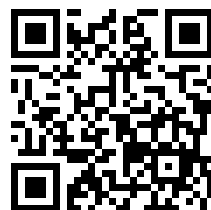

This is a reproduction of a library book that was digitized by Google as part of an ongoing effort to preserve the information in books and make it universally accessible.

GoogleTM books

<https://books.google.com>





100

کتاب معانیء لہجہ

لجیمس رد حاوص الإنکلیزی

A
TURKISH AND ENGLISH LEXICON

**SHEWING IN ENGLISH
THE SIGNIFICATIONS OF THE
TURKISH TERMS**

BY SIR JAMES W. REDHOUSE, K, C. M. G., LL. D.,
M. R. A. S., &c. &c. &c.



Çağrı Yayınları : Binbirdirek meydanı Sok. 5/1

Tel. : 28 08 03 Türlbe - İstanbul

Çağrı Yayınları : 7
Lügatlar dizisi : 3

PL

191

.R3

1.978

Filim : Çağrı Yayınları
Baskı : Kalem Matbaası
Cild : Savaş Mücellithanesi
Kapak : Boyut Grafik

1978

REDHOUSE LÜGATİ

Türkiye Türkçesinin çok değerli ve çok mühim lûgatlarından biri de Sir James Redhouse'in hazırladığı eserdir. **Redhouse Lûgatı** adıyla tanınan bu eser aslında bir Türkçe-İngilizce sözlük olmakla beraber, Türkçenin kelime hazinesini içindeki bütün unsurları dikkate alarak bir bütün hâlinde verdiği için ilk büyük lûgat sayılabilir. Daha önce telif edilen lûgatiyat ya sâdece türkçe kelimeleri veya yalnızca arapça ve farsça kelimeleri ihtivâ ettikleri için, tam ve mükemmel değildi. **Redhouse Lûgatı**, Türkçenin bütün kelimelerini içine alan bir sözlük olması dolayısıyla, büyük değer taşımaktadır. Ancak, daha sonra meydana gelen Şemseddin Sâmî'nin *Kâmûs-ı Türki'si* böyle bir niteliğe sahip olabilmişse **Redhouse Lûgatı**, hem Türkçenin tarihi devresine âit kelimeleri de ihtivâ eden bir eser olması, hem Türkçe-İngilizce en büyük bir sözlük mâhiyeti taşıması sebebiyle değer ve önemini bugün de muhafaza etmektedir.

Eserin müellifi meşhûr şarkiyatçı Sir James Redhouse 1811 yılında Londra'da doğmuştur. Çocuk yaşta anne ve babasını kaybeden J. Redhouse onbeş yaşında iken, Akdenize açılan bir gemi ile İstanbul'a gelmiş, bir resmi denizce desnatör olarak vazifeye girmiştir. Sekiz yıl İstanbul'da kalan ve Türkçe öğrenen J. Redhouse, Londra'ya döndükten sonra Türkçe - Fransızca - İngilizce bir lûgat hazırlama çalışmalarına girişmiş, fakat o sırada Bianchi'nin Türkçe - Fransızca Lûgatı yayımlandığı için, kendi lûgatının yayımından vazgeçmiştir. 1838'de Türkiye'ye gelen J. Redhouse, önce Sadrazama, sonra Hâriciye Nâzırına mütemed tercüman tayin edilmiştir. Vazifesi 1840'ta Bahriye'ye nakledilen Redhouse, 1843'te İngiliz Sefarethanesi ile Osmanlı Devleti arasında mütemed tercüman olmuş ve on yıl bu vazifede kalmıştır. Vazifesinin ilk kısmını 1843'te Erzurum'da geçiren Redhouse, burada Türkiye ile İran arasındaki barış müzâkerelerine de katılmıştır. 1841'de Sultan Abdülmecid tarafından *İftihâr* ile taltif edilen Redhouse'a 1847'de İran şahı «Arslan» unvanı verilmiştir.

Çocuk tercümanlık vazifesinden sonra J. Redhouse, Türkiye'den ayrılmış, Londra'ya dönmüştür. 1855'te, Kırım Harbi vesilesiyle Türkiye'de bulunan İngiliz ve Fransız birlikleri mensupları için, Türkçe elkitabı mâhiyetinde *Osmanlıca Klavuz* (Vade Mecum of the Ottoman Colloquial Language) adlı kitap yayımlamıştır. Bunu müteakip müellif İngilizce - Türkçe ve Türkçe - İngilizce küçük bir sözlük hazırlamış ve eser tek cilt hâlinde neşredilmiştir (1857). Daha sonra Redhouse, 1860'da Londra'da kurulan ve mâli birinci Amiral şahıs ve teşekküllerce desteklenen bir komitenin isteği üzerine *English and Turkish Lexicon* (English and Turkish Lexicon) meydana

na getirmiştir. 1861 de yayımlanan bu sözlük, 47 bin İngilizce kelime ve Türkçe karşılığını içinde bulundurmaktadır.

Bu yıllarda J. Redhouse Osmanlı Türkçesi ile Arapça ve Farsçanın bütün kelimelerini ve atasözlerini, Türkçe kitaplara, Kur'ân-ı Kerim'e ve İran şairlerinin eserlerine dayanarak bir araya getirmeği istemiş ve bu üç dilin büyük bir lûgatını hazırlamağa koyulmuştur. Fakat, Amerikan Yakın Doğu Misyonu 1878 de Redhouse'dan sâdece Osmanlı Türkçesinde kullanılan, daha mahdût sayıdaki Arapça ve Farsça kelimeleri ihtiva eden bir Türkçe - İngilizce lûgat yazmasını talep etmiştir. Yeni teklif ve şartlara uygun müsvoddeyi Redhouse dört yılda hazırlamış ve eserin üçte birine yakın ilk kısmı 1884 te yayımlanmıştır. **Kitâb-ı Maânî-i Lehçe Li - Jamcs Redhouse el-İngilizî** (A Turkish and English Lexicon Shewing the English Significations of the Turkish Terms) adını taşıyan bu lûgatın dizgi ve tashih çalışmaları on yıl kadar sürmüş ve eserin tamamı 1890 da yayımlanmıştır. Filmle şimdi tıpkıbasımı Türk okuyucusuna sunulan bu eser, **Redhouse Lûgatı** olarak şöhret kazanmıştır.

Bu lûgat üzerine 1884 te Cambridge Üniversitesi tarafından kendisine «**Fahri edebiyat doktorluğu**» pâyesi verilen J. Redhouse'a, 1888 yılında Britanya İmparatorluğunun dış münasebetleri ile ilgili olarak Hanedan'a yaptığı hizmetlere mükâfat olmak üzere «**Şövalye**» pâyesi ve Sir unvanı tevcih edilmiştir.

J. Redhouse Türk dilinin grameri ile de ilgilenmiştir. 1846 da Paris'te neşrettiği **Grammaire Raisonnée de la Langue Ottoman** adlı eseri birçok bakımlardan değerli ve dikkat çekicidir. Hâlen British Museum'da bulunan müsveddelerin ise, onun üzerinde uzun müddet çalıştığı, fakat tamamlayamadığı Türkçe - Arapça - Farsça dillerinin mufassal lûgatına öit olduğu sanılmaktadır.

Redhouse Lûgatı, Türkiye Türkçesinin tarihi devreleri ile ilgili metinler üzerinde araştırma ve inceleme yapacakların ihmâl edemiyeceği çok mühüm bir kaynaktır. Eski edebî dilimizde geçen Arapça, Farsça menşeli bütün kelimeleri bu sözlükte bulmak mümkündür. J. Redhouse pek çok esere başvurarak, zengin bir derlemeyle bu lûgatı hazırlamıştır. Kelimelerin öbür lûgatlarda bulunmayan çeşitli mânâları metinlere dayanılarak dikkatli şekilde verilmiştir. **Redhouse Lûgatı**, daha sonra meydana getirilenler de dâhil, Türkiye Türkçesinin en zengin sözlüğüdür. Eser 1890 dan sonra birkaç kere basılmıştır. Osmanlı Türkçesi yazısının alfabetik sırasına göre tertip edilen **Redhouse Lûgatı**, son olarak 1923 te basılmıştır. Tıpkıbasımı verilen kitap, lûgatın 1890 baskısıdır.

Çağrı Yayınları, **Redhouse Lûgatı'nı** eski yazı dilimiz metinleri üzerinde çalışanların hizmetine sunmakla hayırlı bir iş yapmıştır. Genç araştırmacılar bu değerli sözlükten büyük ölçüde faydalanacaklardır. Bu vesile ile müellif Sir James Redhouse'ı saygıyla anarız.

Prof. Dr. Faruk K. Timurtaş

کتاب معانی لهجه
لجیمس رد حاوص الانکلیزی

A
TURKISH AND ENGLISH LEXICON

**SHEWING IN ENGLISH
THE SIGNIFICATIONS OF THE
TURKISH TERMS**

**BY SIR JAMES W. REDHOUSE, K. C. M. G., LL. D.,
M. R. A. S., &c. &c. &c.**

معارف عمومیہ نظارت جلیہ سنک رنجہ
۲۰ جادی الاول ۳۰۲ و ۲۸ شاط ۳۰۰ نومرو ۱۱۳۶
مصارق آمریقان میوزر شرکئی طرفندن نسوبه اوله رق

PRINTED FOR THE AMERICAN MISSION

BY A. H. BOYAJIAN

CONSTANTINOPLE

1890

PUBLISHER'S NOTICE

The Turkish Lexicon of Sir James Redhouse, which is now placed before the public, will speak for itself of the great acquirements and patient labors of its eminent author. A special statement on the part of the Committee of Publication is however due to the author, since the full fruit of his laborious preparation of manuscript for this Lexicon does not appear in the work as now published. A large amount of recondite and extremely interesting and valuable information concerning the History, Biography, Geography, and Religious practices of the peoples of Western Asia, was contained in the manuscript, which the Committee have been compelled to omit in publication. Limitations as to space imperatively demanded this regrettable sacrifice of material, which equals in the aggregate several hundred pages.

The Lexicon has undoubtedly suffered by reason of the impossibility of the author's presence in Constantinople during the process of publication, since not only the excision of the parts referred to, but the verification of many idioms and technical expressions have been confided necessarily to the Committee. For aid in this and other parts of its onerous undertaking the Committee is under unusual obligations to H. H. Ahmed Vefiq Pasha.

It should be noted here that the Publication Committee alone is responsible for the system of orthography of English words which is followed.

The long delay which has attended the publication of this great work has been partly due to its inherent difficulties, and partly to outside causes which could not be foreseen.

On behalf of the Publication Committee of the
Mission of the American Board,

HENRY O. DWIGHT

PREFACE

In the spring of 1855, the author of the present Turkish and English Lexicon published a "Vade-mecum of Ottoman Colloquial Language", in the Preface of which he promised to prepare, "for the information of those who may wish afterwards to penetrate deeper into the arcana of this really beautiful tongue a series of more complete and scientific works". That book was written in the usual European characters only, as it was intended for the use of our army and navy, then cooperating with our ancient and most faithful ally the Sultan-Caliph of the Ottoman Empire, unjustly attacked by Russia.

In the year 1856, Mr. Quaritch, of 15, Piccadilly, London, engaged me to prepare a dictionary of the two languages, English and Ottoman Turkish, in two parts, English-Turkish and Turkish-English, the Turkish to be shown in its native characters, with a transliteration explaining the pronunciation in English letters. This work was also designed chiefly for the use of our naval, military, and civil officers in the East. It was to be prepared as quickly as possible, and to contain a vocabulary of about ten thousand words in each part. If I remember rightly, it was written and published, complete, in about four or five months time. In 1879, Dr. Charles Wells, with my ready consent, and even urging, edited a second edition of this Dictionary, with such additions to the vocabulary as he and Mr. Quaritch arranged between them. I here bear my testimony, with great pleasure, to the correctness and rapidity with which Dr. Wells achieved his task, for which, doubtless, many will be thankful to him.

In the year 1860, or earlier, an Anglo-Turkish Committee was formed in London for the purpose of assisting the American Missionaries resident in Turkey to prepare other works that should more especially facilitate to Turks, and other subjects of the Sultan, the acquisition of our language. An English-Turkish Lexicon from my pen, as complete as it could be made, was felt by the Missionaries to be one of the chief *desiderata*. Funds were being looked up for the purpose, when William Wheelwright, Esq., of Newburyport, Massachusetts, United States of America, then temporarily resident in London, most generously offered to bear the whole expense of that work, up to the sum of two thousand pounds. The compilation and printing of the Lexicon occupied about eight months of the most persevering labour, and the whole edition, with the copyright and stereotype plates; was presented by Mr. Wheelwright, as his free gift, to the American Mission at Constantinople. The English-Turkish Lexicon contains a vocabulary of about 47,000 English words explained in Turkish in all their various uses and senses, as far as possible; together with the compound terms, and the more usual phrases connected with the leading vocables. It contains also a sketch of English grammar, written in Turkish.

That Lexicon was an instalment of the author's promise, given in his Vade-mecum (of which a second edition was published in 1877 by Trübner & Co., of London), to prepare "a series of more complete and scientific works" for the public use.

But England was never aroused to take any interest in the numerous improvements that had been initiated in Turkey. In fact, all such im-

provements were ignored and systematically denied by public writers and speakers, in and out of parliament, in and out of office. Any call for a fellow volume to the Wheelwright Lexicon was never existent here, and nothing could be attempted in the way of publishing one. The Author had been sounding in various directions to see whether a Turkish-English Lexicon could not be launched, worthy to take place beside the Wheelwright gift; but no response was met with here. Hope had been laid aside, when a visit was made to the author, in the summer of 1878, by the Rev. Dr. E. B. Bliss, of the American Mission at Constantinople. To him was mentioned the utter want of success that had attended the proposal to publish such a work. Dr. Bliss saw the utility of the idea, mooted it to his brother Missionaries on his return home, and the result is now before the reader. To Dr. Bliss is the credit due of first welcoming the proposal; to the Committee of Publication of the American Mission at Constantinople belongs the satisfaction of having supported him, and of having trustfully undertaken to bring out the work. May it prove in their hands an instrument to effect as much good as the effort of one generation can look for. It was computed that the work would contain about 100,000 Turkish words of Turkish, Arabic, Persian, and European origin, in the Turkish character, with their pronunciation in European letters, their various significations, and as many usual compounds and phrases as could be collected. Four years sufficed for the preparation of the manuscript of about 93,000 words.

In compiling the present work. I have taken the vocabularies of Bianchi, Zenker, and Vefiq as my guides, adding many a necessary word from other sources, and occasionally consulting Golius, Meninski, Freytag, and Lane, as well as the Calcutta Arabic Qamus, the Turkish Qamus, a Persian Qamus, a manuscript Sihah, the Persian Surah, Vanqulu, the Sheref-Nama, Jihangiri, Burhan, Shu'uri, Reshidi, the Bahari-Ajem, and the Gi-yusu'l-lugat; not forgetting my own former compilation, entitled Muntakhabati-Lugati-Osmaniyya, written in 1838-41; a beautiful copy of which, in manuscript, paid for jointly by my friends Gen. Sir W. F. Williams, Bart. G. C. B. of Kars, Gen. Sir Collingwood Dickson, G. C. B., and Sir Patrick Colquhoun, Kt., Q. C., was presented in my name to H. I. M. Sultan Abdu'l-Mejid in 1846, which was lithographed and published in Constantinople by Mr. A. Churchill, proprietor of the Jeride'i-Hawadis in 1853, and the holograph original of which was, in that year, in London, presented to H. R. H. the Late Prince Consort by his Equerry, General Sir W. Wyld, K. C. B., at the request of Sir W. F. Williams, and is preserved in the Private Library of his late Royal Highness at Buckingham Palace. This work has passed through many editions at Constantinople. It contains a selection of about 26,000 Arabic and Persian words, culled by me from Turkish authors, and many of which are not found in the lexicons. Zenker does not mention this work among his authorities. It was published anonymously at the recommendation of Ali Pasha, then Minister of Foreign affairs; and perhaps for this reason is passed over in silence. I can trace many of my additions and explanations in the excellent work of Zenker; and am quite sure that very meritorious writer would have mentioned me, had he known that this book was mine; as he frequently does, when quoting from my Quaritch volume. For this courtesy my best thanks are due to him and are here cordially offered.

The older European works above mentioned are too well known to require comment. Bianchi is almost entirely an abstract from Meninski, including even the gross blunder of the latter, by which misquoting d'Herbelot, he makes **النجي** mean "a saviour", but which is avoided by

Zenker. The work by this last-named author is rich in proofs of great pains-taking. He has done what I have long practised, and what has made Vefiq's work all the more copious; namely, he has extracted from the Turkish Qamus, etc., numerous Turkish words, and has explained them by means of their Arabic equivalents.

I have done my best after an absence from Turkey of more than thirty years, during the whole of which I have been engaged in lexicography, and can only hope my work will be found, taking it all in all, not unequal to its predecessors. Its chief recommendation to English-speaking students is that it is explained in English. By all who consult it, I hope it will be found useful.

London, November, 1890

J. W. REDHOUSE



THE transliteration of OTTOMAN WORDS.

The system of orthography used in this Lexicon in the transliteration of Ottoman words, is briefly explained as follows:

I. THE CONSONANTS

No.	Characters	Names	Equivalents	No.	Characters	Names	Equivalents
1.	أ, آ, إ, ع	ā, ī, ē, ē	ā, ī, ē, ē	20.	ظ	zī.	z
2.	ب	bā, bē.	b	21.	ع	‘āyn.	‘
3.	پ	pā.	p	22.	غ	gāyn.	g, in some words of Turkish origin gh
4.	ت	tā, tē.	t	23.	ف	fā.	f
5.	ث	thā, thē.	th	24.	ق	kāt	q
6.	ج	jīm.	j	25.	ك	kāt	k
7.	ح	chīm.	ch as in church	26.	گ	kātī kārī	g
8.	خ	hā.	h	27.	ي	kāt.	y in Turkish words only
9.	ح	khā.	kh	28.	ك	sāghir nūn ā,	in Turkish words only
10.	د	dā.	d	29.	ل	lām.	l
11.	ذ	zhā.	z, z	30.	م	mīm.	m
12.	ر	rā.	r	31.	ن	nūn	n
13.	ز	zā.	z	32.	و	vāw	v, sometimes w
14.	ز	zhā.	zh	33.	ه	hā.	h
15.	س	sīm.	s	34.	ی	yā.	y
16.	ش	shīm.	sh				
17.	ص	sāt.	s				
18.	ض	zhā.	z, rarely d				
19.	ط	tā.	t, in some words of Turkish origin only d				

A peculiarity in the transliteration of the consonant *l* in some Arabic words is as follows: An initial *l* of any Arabic word (or syllable) is essentially a consonantal *hemze* (·); that is, it is followed by a vowel in the same syllable. It is of two kinds, the one called the *hemze of severance* (the *hemze of severance*) and the other the *hemze of junction* (the *hemze of junction*). These two kinds of *l* differ in transliteration.

(a) *hemze of severance*. In Arabic words beginning with this letter which are adopted into Turkish, the consonantal nature of the *hemze* is ignored, and its vowel alone is considered; so that in practice, the *hemze* as an initial to words used in Turkish may be treated as a vowel. Thus the words *أصل*, *إسلام*, and *أصول*, are transliterated in this Lexicon as *asıl*, *islām*, and *asıl*; being divested of the sign which properly should represent the consonantal *hemze*.

(b) *hemze of junction*. The name of this kind of *hemze* implies that the word of which it is the initial letter is joined to the one which precedes it. This junction is effected by making the last consonant of the preceding word form one syllable by means of its vowel with the consonant following the *hemze of junction*. This *hemze* is therefore elided in pronunciation. For example, in the name *عبد القادر* the first letter of the definite article *ال* is a *hemze of junction*. The preceding word *عبد* (when standing alone) has to be pronounced *‘abdu*, *‘abā*, *‘abā*, according to its grammatical construction, the first (nominative case) being the form commonly used by the *Turks* in pronouncing words of this class. Eliding in

pronunciation the *hemze* of junction, the full name is read 'abdu-'i-qādir. The usual European orthography of such Arabic names, where the first elements are written Abdul or Abd-el, is erroneous and ungrammatical. In this Lexicon the apostrophe is used in such cases to transliterate the elided *hemze* of junction; as عبد الزاق 'abdu-'r-rozzāq. نصر الدين nusrū-'a-dīn.

The reason for the choice of *q* to represent the letter ق, is the fact that *q* historically represents that letter. Comparing our alphabet with the Semitic alphabets of the *ajed* order, they will be found to correspond in arrangement. *ajed* corresponds with *a, b, c, d*, when it is admitted that *c* is abnormal, representing in fact the Semitic ج (Comp. α, β, γ, δ). Examining the two words *عصف فرشت* of the *ajed* formula, we see that *س* is rejected, *ع* corresponds with *o*, *ف* with *p*, *م* rejected, *ق* with *q*, *ر* with *r*, *ش* with *s*, and *ت* with *t*. Very old Greek inscriptions contain a letter Q which is our *q* and the Semitic قāf. These considerations have led the best authorities to use *q* in transliteration of the letter ق.

In Arabic words where a reduplicated consonant is represented by a single character, with or without the *teshdid* sign, it is transliterated by doubling its English equivalent; since careful reduplication in the pronunciation is essential; e. g. فلاح *fallāh*. حس *hiss*. Exception to this rule is made in the case of some Arabic words naturalized in Turkish in such form that it would be mere pedantry to insist on the doubling of the letter. For example, in the numerous class of Arabic relative adjectives masculine ending in the consonant ي, this letter is really reduplicated (as رحاني *rahānīyy*), but in Turkish is treated as though it were a long vowel. This established usage fixes the method of transliteration. Thus رحاني is rendered *rahmānī*. The reduplicated consonant reappears however, in transliterating the feminine form of this class of words. In Arabic the feminine of رحاني is رحانية. In Turkish the final consonant ى is softened into a vowel ı, and the word becomes رحانی pronounced and transliterated *rahmānıyyı*.

2. THE VOWELS

The Ottoman Turkish language possesses sixteen vowel sounds; eleven short, and five long. These are represented in transliteration in this Lexicon by the following signs:

ā as in <i>far</i>	ī as in <i>bird</i>
ā as in <i>war</i>	ī as in <i>machine</i>
ā as in <i>ashore</i>	ī as ī broad, (qīrāt)
ā as in <i>pan</i>	ō as in <i>so</i>
ā as in <i>far</i> , broad, (āsmān)	ū as in <i>rule</i>
ā as in <i>war</i> , broad, (nāfir)	ū as in French <i>tu</i>
ō as in <i>met</i>	ū as in <i>fur</i>
ī as in <i>did</i>	ū as in <i>rude</i>

These various sounds are expressed in Turkish writing, though in a defective manner, by the use of the Arabic vowel points and letters of prolongation, and by certain other devices, as follows:

(a) The Arabic vowels.

The Arabic language has three short and three long vowels recognized and marked. The short vowels may be indicated by three special signs; viz. 1. (◌) *fet-hā* فتحه (an opening). This sign is called *ustūn* اُستون in Turkish. 2. (◌) *kesrō* كسر (a breaking) called *eserō* اِسر in Turkish; and 3. (◌) *zammā* (a folding to), called *utūrū* اُتورو in Turkish. These signs

are called **حرک** (movements) by the Arabs, but by Europeans they are commonly called vowel points.

The *felha* and *kesre* signs have two values. With a soft consonant the *felha* has the value of **ا**, and with a hard consonant, that of **آ**. With a soft consonant *kesre* has the value of **ي** and with a hard consonant, that of **ى**.

The *zamma* sign has the value of **و**.

The Arabic long vowels are represented by the letters **ا**, **و**, and **ى**, which, when thus used are called letters of prolongation. These letters correspond respectively with the vowel points; thus in the Arabic word **باب** *bab*, the **ا** is used in prolongation of the *felha* of the initial consonant; in **مارج** *marj* the **ى** prolongs the *kesre* of the initial **م**; and in **نن** *nan* the **و** prolongs the *zamma* of the initial; These three vowel letters can never be reduplicated.

These letters of prolongation were naturally received and used in Persian and Turkish when the use of the Arabic characters was adopted for those languages. In Persian the Arabic rules have been more strictly adhered to, the letters of prolongation being used to indicate long vowels only, with two exceptions:

(1) A short vowel at the beginning of a Persian word may be represented by **ا**, which is read **ا**, **آ**, **ي**, or **و**, as the word requires. (2) The Persian pronoun **او** *aw* and numeral **دو** *du* are written with **و**, although the vowel is short.

In Turkish the letters of prolongation have been used with scant regard to the Arabic usage. On the adoption of the Arabic characters, the Turks already possessed books written in the Syriac character, in perpendicular columns after the Chinese fashion, and with the Syriac letters of prolongation used as short vowels. It was natural therefore that when they began to use the Arabic characters they should carry out their old system of expressing nearly every vowel, by recourse to the Arabic letters of prolongation. To this day, Turkish as written beyond the Oxus abounds in the three long vowel letters used to represent short vowels. Among the Western Turkish tribes, however, the Arabic rules had greater influence. Since it is doubtful whether a distinctly long vowel exists in any truly Turkish word, Turkish was written in Western Asia under Arabian influence without use of the letters of prolongation. The result of this was that in the old Ottoman documents, Turkish words very different in pronunciation and sense, are found written exactly alike, constituting an enormous difficulty to the reader. This difficulty was so evident that the system of Ottoman orthography was gradually changed. The "hard" and "soft" pairs of consonants were resorted to as far as possible, in order to distinguish between words of similar sound; and the Arabic letters of prolongation were used as far as it was deemed absolutely necessary, to represent Turkish short vowels. Hence in Ottoman Turkish, these letters have become mere vowels, with no idea of prolongation about them, and they are put into a word or syllable, almost at the option of the writer, merely to assist the reader.

(b) The letter (آ)

The sign *medd* (ـ) was devised by the Arabian grammarians to be used over each of the letters of prolongation to show that they are not consonants, and especially to be placed over a vowel **ا** when followed by a consonant *hemze* in the same word; as in **قَاتِل** *qātil*. It was next utilized to mark an **ا** made to do duty for a consonant *hemze* followed by a long vowel **ا**; as in the word **مَاتِل** *mātil*, for **مَاتِل**. The sign was regarded by the Persians as equivalent to **و**, and was adopted to distinguish their long vowel **ا** as an initial from the short vowel **ا**, without regard to Arabian rules; as in **أَرَام** etc. It thus passed into use among Ottoman writers to

A LEXICON TURKISH AND ENGLISH.

Short vowels

fär, wär, äshore, pän. mèt. did. bîrd. sò. rûle, tû (French), fûr.

Long vowels

fär (äsmän). wär (hâfiz). machîno. (zîr). î (qîrât). rûde (üstü). — ñ nasal.

1

ı. 1 *îlîz*. First letter of the Turkish alphabet. Commonly called *nömze* also; though this is not really correct in any word not originally Arabic.

As an initial letter, it takes all the eleven vowel sounds, and, in Turkish, is always a vowel, as it is also in Persian. In Arabic, on the contrary, it is, as an initial, always a consonant, being the *spiritus lenis* of the Greek, as ع, its harsher fellow, is the *spiritus asper* of that tongue. For the first five vowel sounds, the initial ı requires no addition to itself, unless when, in the first two only, it is made long. In this case, the *sign of prolongation*, *maâ*, is sometimes figured over it, ı̄, in writing and in printing. More frequently, however, this sign is omitted. When the ı is to be, as an initial, pronounced with either of the two sounds of *i*, it is sometimes followed by a vowel letter ی, the two together making, in reality, but one letter. The two are never to be considered a diphthong, that peculiarity being unknown in Turkish. When, again, the ı, initial, is to be pronounced with any one of the four remaining vowel sounds of *o* or *u*, it is sometimes followed by a vowel letter و, these two, then, making also one vowel letter, as far as pronunciation is concerned. These two following vowels are short in Turkish words; in Arabic and Persian words they are long, being tech-

nically called *letters of prolongation*.

When ı̄ is a medial letter, it always has one of the first two sounds of *a*, and is always long in words of Arabic or Persian origin; unless, in case of an Arabic word, it be then marked with a *nömze* sign over it, ı̄. It is then a quiescent consonant ending a syllable; as, تَابِل ı̄. In Arabic words, as a medial, an ı̄ may be marked by a *sign of prolongation*, ı̄. It then begins a new syllable, and is equivalent to two letters ı̄, one *radical*, the other *servile*; as, مَال ı̄. In words of Turkish origin, a medial ı̄ is not always long. In fact, it may be doubted or denied that real Turkish words, of Turkish origin, ever have a long vowel.

As a final letter, ı̄ always has one of the first two *a* sounds. In words of Turkish origin, it is always, or generally short, but is always long in Persian words. In Arabic words it may, as a final, be either long or short, correctly and grammatically; but in use, it is then always taken to be long in Turkish. The difference in Arabic is very great in the two cases thus degraded into one in Turkish, as in Persian. A grammatically short final ı̄, in Arabic, is sometimes so written; as, مَا ı̄, but sometimes it is figured as a letter ی; thus, طوبى ı̄. Such Arabic words are, when used in Turkish or Persian, generally written طوبا ı̄, حنا ı̄,

but not always. When a grammatically long *ā* occurs as the last letter of an Arabic word, it is always followed, correctly, by another syllable, represented by a *nemzō* sign; thus, *‘ulēmā’*, *‘orbā’*. This final *nemzō*, in these cases, is always suppressed, when the words are used, in Turkish or Persian phrases, as Turkish or Persian adopted expressions. It is shown, when an Arabic quotation is introduced as a foreign sentence.

In chronograms, and in numbering the members of a series, the letter *ā*, whether bearing any mark or not, represents the number 1; as see, *voce* *ā*.

A. *ā* *elīf*, or *nemzō*. These two names are given in a rather confused manner, together or separately, to several different things. They are both given to an initial consonantal *ā*, whether *radical* or *servile*, whether the *ā* be marked or omitted. They are both given also to the interrogative *ā*, which is always prefixed to the first word of the interrogative sentence; thus, *ā* *ā* (in Turkish and Persian *ā* *ā*). In this position, *ā*, radical or servile, can take all three of the Arabic vowel sounds after it, like other consonants; for this initial *ā* is always a consonant, and in Arabic there are but three vowels, *a*, *i*, *u*. Thus, *ā* *ā* (Turkish *ā* *ā*), *ā* *ā* (T. *ā* *ā*), *ā* *ā* (T. *ā* *ā*). If a radical and servile *ā* come together grammatically at the beginning of a word, no matter which precedes the other, the two are combined, in writing, into one *ā*; thus, *ā* *ā*, where the servile *ā* grammatically precedes; and, *ā* *ā*, where the radical is the real initial. These are, respectively, for *ā* *ā* and *ā* *ā* or rather *ā* *ā*.

As a medial letter, in Arabic words only, *ā* may either be the last letter of a preceding syllable, or the first letter of a following syllable, and is a consonant in either case. Thus, *ā* *ā* (T. P. *ā* *ā*), where it ends the first syllable; and *ā* *ā*, where it begins and ends the second syllable; and *ā* *ā*, where it begins the second syllable (and really

ends it also; for, grammatically, the word is *ā* *ā* in the nominative indeterminate). As a medial radical, *ā* may be followed (but never preceded) by a servile *ā* of prolongation (not *ā*); the two are then combined into one *ā*, as in the case of the initial; thus, *ā* *ā*.

As a medial radical, *ā*, as any other consonant, can be reduplicated under the sign *ā*, thus, *ā* *ā* *ā* *ā*. It may even combine the two signs *ā* and *ā*; thus *ā* *ā* *ā* *ā*.

When radical *ā*, being or becoming medial, is itself movent with a *u* vowel, or follows another consonant movent with that vowel, it is changed, in writing, into *ā*; and if with the *i* vowel, into *ā*, instead of *ā*; thus, *ā* *ā* (P. T. *ā* *ā*); *ā* *ā* (P. T. *ā* *ā*); *ā* *ā* (P. T. *ā* *ā*); *ā* *ā* (P. T. *ā* *ā*); *ā* *ā* (P. T. *ā* *ā*).

As a terminal, radical or servile, *ā* or *ā* (without the *ā*) begins and ends a syllable by itself; thus, *ā* *ā*. If such word be a noun in the accusative indeterminate, an *ā* is added after *ā*, as after any other consonant, to support, as it is termed, the indeterminate accusative case-sign; thus, *ā* *ā*.

T. *ā* *ā*, interj. 1. (placed before a noun, forms a vocative) O! Heigh! Holloa! *ā* *ā*, O! My kind sir! *ā* *ā* Heigh! My life! 2. (placed after any word, corroborates a retort, or a remark) *ā* *ā* I am come, *ā* *ā* I am come, you see, *ā* *ā* Look here, thou, ho! (After a vowel, this becomes *ā*; thus, *ā* *ā* he is come, you see; *ā* *ā* don't, don't do so, don't do that, ho!)

P. *ā* *ā*, particle (placed between two different words, or between two occurrences of the same word) combines the two words into a compound indicative of continuation or repetition; thus, *ā* *ā* from head to foot; *ā* *ā* from end to end; *ā* *ā* click, clack (of the clashing of arms in combat); *ā* *ā* colour upon colour, of various colours or sorts, various.

A. آب. s. A father. أب from father. from grandfather; i. e., ancestrally (received or descended in past time). N. B. When this word governs another noun in an Arabic phrase, and is itself in the nominative, it is written and pronounced أب; when itself in the genitive, أب; and when itself in the accusative, أب; thus آب أب. Abū-Bokr. أب أب. Abū-Bokr. (I saw, etc.) Abū-Bokr. Frequently, the ا is then dropped; the compounds then become: أب, أب, أب; whence آب for آب, accus. of آب the father of Yezla, Bāyezla.

A. آب. prop. n. August (the month; taken from the Syriac).

A. آب. s. 1. Water. 2. Liquid, fluid. 3. Artificially prepared or distilled water. 4. Rain. 5. A sea, lake, or great river. 6. A stream, brook, rivulet, streamlet, rill. 7. A spring, source, fount, fountain, fountain-head. 8. A well. 9. An artificially conducted stream of water, a conduit or aqueduct (sometimes subterranean); a mill-stream. 10. Sap (of plants). 11. Juice (of fruit, etc.). 12. A fluid (of the body), humour, serum, synovia, mucus, saliva, spittle; water (of the mouth). 13. Tears. 14. Sweat, perspiration. 15. Urine. 16. Seed, semen, sperm. 17. Gravy. 18. Broth. 19. Wine. 20. Fermented liquor. 21. Spirit, spirituous liquor. 22. A drinking bout. 23. A state of excitement, exaltation, intoxication, drunkenness. 24. Freshness, vigour, luxuriousness (of plants). 25. Healthy vigour (of the body). 26. Succulent freshness and suppleness (of youth); grace and elegance, beauty, charm (of any kind); cheerful and happy look, radiance, beam (of countenance); the open, dignified, consciously proud look (of an esteemed or estimable man). 27. A sense of honour. 28. A sense of shame or dishonour; a blush, flush, or sweat from uneasiness under shame or dishonour. 29. Moral honour, virtue. 30. Modesty, chastity, virtue (in woman). 31. Modesty, bashfulness, coyness (of youth or dependency). 32. Worth, worthiness. 33. Excellence, eminence, preeminence. 34. Dignity,

honour, rank, power. 35. Lustre, glory, renown, reputation, fame. 36. Esteem, estimation. 37. Worth, value, price. 38. Prosperity, welfare, well-being, good fortune. 39. Flourishing condition (of growth or circumstances). 40. Health. 41. Wealth. 42. Promotion, rise, advancement in rank, wealth, or power. 43. Bounty, beneficence, favour, benefit. 44. Pity, compassion, sympathy; tears of these. 45. Brightness, splendour, radiance, sheen, effulgence (of a source of light). 46. Brightness, polish, burnish, shine, sheen (of metals). 47. Lustre, sparkle, gleam, glitter (of gems, crystal, glass, etc.). 48. Peculiar lustre, water, or brightness and purity (of a pearl). 49. Temper, polish, or damaskeening (of steel weapons). 50. Water (of a diamond). 51. A diamond. 52. A precious stone. 53. A pearl. 54. Crystal. 55. Glass. 56. A steel weapon; a sword, knife, dagger, etc. 57. Polish (of a mirror of metal or glass). 58. A mirror (of metal or glass). 59. Quicksilver, mercury. 60. The sustaining and invigorating force of nature, the sap and soul of the universe, the all-informing and all-pervading intellect, the absolute and all-perfect mind, the revealer of the true. 61. An object of desire, a thing coveted. 62. Fruition, obtention of one's desire. 62. Equable, gliding motion. 63. Grace of a flowing outline, symmetry of form. 64. A way, path, road. 65. A way, custom, fashion, mode, rule. 66. A way, custom, habit. 67. A way, quality, property, peculiarity.

آب آب. 1. The humour that produces pregnancy, semen. 2. Rain. 3. Water of irrigation.

آب آتش رنگ	Fire-coloured water.
زای » » » »	born »
زده » » » »	tinged »
مزاج » » » »	complexioned »
نما » » » »	showing »
آتشناك » » » »	mingled »
آتشین » » » »	Fiery »
آجر » » » »	Red »
آذر آسا » » » »	Fire-like »
سا » » » »	-touching »
ارغوانی » » » »	Red Judas-flower »

3. Tears. 2. Red wine. 2. Wine. 2. Red wine. 2. Tears of blood, bitter tears.

آب Water to drink, drinking water, potable water.

آب افسردہ 1. Frozen water; ice, snow, hail. 2. Jelly. 3. Crystal. 4. Glass. 5. A sword, knife, or dagger; cold steel.

آب آمو The river *Amu* (*āmū*) or Oxus, the *Jayhun* (*Jēyhūn*).

آب اندام Graceful outline and flowing symmetry of the figure; beauty.

آب انکور 1. Grape-juice. 2. Must. 3. Wine.

آب ايام 1. Beauty of the days or time. 2. Sunshine. 3. Moonshine.

آب باده رنگ 1. Wine-coloured water. 2. Tears.

آب باران 1. Water falling as rain, rain. 2. Rain-water.

آب بسته 1. Bound water, fettered water. 2. Ice; snow; hoarfrost; hail. 3. Crystal. 4. Glass. 5. Cold steel, sword, knife, dagger.

آب بقا 1. Water of permanency. 2. The legendary water, river, or fountain of life.

آب بن 1. Root or stump sap. 2. Dragon's-blood (?)

آب پشت Humour of the back or loins, semen.

آب بخنه 1. Boiled water, cooked water. 2. Broth. 3. Jelly.

آب تلخ 1. Bitter water. 2. Wine. 3. Tears.

آب جگر 1. Humour of the liver. 2. Tears.

آب حکرخون Humour of one whose liver bleeds; tears of grief.

آب چشم 1. Humour from the eye; tears. 2. A modest look or mien.

آب حرام Unlawful juice; i. e. fermented juice, wine.

آب حسرت Tears of yearning in absence from a loved one.

آب حیات 1. Water of life (a legendary spring or river; see *آب بقا*)

آب حيوان 1. Vigour of intellect, beauty of imagination.

آب خرابات Liquor of ruins, liquor of wine-shops; i. e. wine.

آب خزان Autumnal rain (destructive of vegetation and health).

آب خشک 1. Dry water, dried-up water. 2. Crystal. 3. Glass. 4. A glass or crystal cup or goblet. 5. A bottle.

آب حنجر The water, fountain, or river of Khizr (Elias the prophet), the

water of life found and drunk of by him, so that he will never die; (see *آب حيوان*)

آب خفته 1. Sleeping water, stagnant water. 2. Congealed water; ice, snow, hail, hoarfrost. 3. Crystal. 4. Glass. 5. A goblet or bottle. 6. Cold steel, a sword, etc., in its scabbard.

آب خوردنی Water to be drunk, Drinking water, potable water.

آب خورشید 1. Light of the sun. 2. The fountain of life (see *آب حنجر*).

آب دندان 1. Beauty of the teeth. 2. Spit. 3. A thing spit out.

آب دهان 1. Water of the mouth, saliva. 2. *آب دهن*

1. Water from the eyes, tears. 2. A modest look or mien.

آب دیده جام Tears of the goblet, wine.

آب در 1. Juice of the vine, of vines; wine. 2. *آب رزان*

1. The brook of *Rūknūbād*, near *Shīrāz*, sung by *Hāfiz*.

آب رنگین 1. Coloured water. 2. Coloured juice. 3. Wine. 4. Tears.

آب رو 1. Beauty, agreeable or majestic look of the countenance of an upright, honest, virtuous, or dutiful man. 2. Beauty of a young and agreeable face. 3. Honour; glory; renown; reputation; fame; celebrity. 4. Honour, esteem, respect, estimation. 5. Honest pride. 6. Modesty, shame.

آب زر 1. Gold-water, gold-solution, gold-leaf rubbed up with gum to an impalpable powder in water, and used for gilding by artists and ornamental writers. 2. Golden-coloured wine.

آب زرد 1. Yellow water. 2. Bitter tears of grief.

آب زلال 1. Pure, clear, sweet fresh water. 2. Crystal. 3. Glass.

آب زندروود The river *Zendrūd* or *Zendrūd*, at *Isfahan* (*Isfāhūn*).

آب زندگانی 1. The water of life (see *آب خوردنی*)

آب زه 1. Water oozing from a fissure. 2. Tears.

آب زهر 1. Gall-humour; bile. 2. Wine. 3. The light of dawn.

آب زبرکا 1. Water concealed by straws, which flows unperceived. 2. Concealed or unacknowledged talent or merit. 3. An intriguer, a dissembling, mischievous hypocrite. 4. Intrigue;

dissimulation. hypocrisy and mischief.

آب سبب Light water, i. e. soft and easy of digestion.

آب سرخ 1. Red water. 2. Wine.

آب سبز 1. Black water. 2. Noah's deluge. 3. Wine. 4. *Gutta serena*, the disease known as *amaurosis*, which produces blindness by paralysis of the visual nerve, without discoloration of the pupil.

آب شبنم 1. Peony water or juice. 2. Wine. 3. Blood.

آب شکر 1. Vermilion coloured water. 2. Wine. 3. Tears.

آب شور 1. Salt, brackish or hard water. 2. Tears.

آب شیرین 1. Water slightly sweetened as a drink. 2. A stream at Tustar.

آب طرب The juice of exhilaration; i. e. wine.

آب عیش The juice of enjoying life; i. e. wine.

آب غروب Juice of unripe grapes verjuice.

آب قمر (for آب افروز, q. v.)

آب گل Flourishing condition of a matter; success, prosperity.

آب کور The Azure water, the Chinese Sea, inhabited by mermaids.

آب کرشمه The revolving crystal, the sphere, firmament, sky, heavens.

آب گرم 1. Hot or warm water. 2. A hot or warm bath. 3. A hot or warm spring.

آب گداز Diluted water; i. e. poor, weak wine.

آب کوما Fluid from the *kuma* fish of the Indian Ocean, used medicinally as a liniment for bruises and dislocations.

آب کوثر The river *Kauthar* or *Kevser* of paradise, flowing with wine or nectar.

آب گوشت 1. Gravy of meat. 2. Broth from boiled flesh.

آب لطف Rain of kindness; i. e. bounty, beneficence, benevolence.

آب لعل 1. Ruby-coloured liquid. 2. Wine. 3. Tears.

آب مرغ 1. The water of birds. 2. Name of a water near *Shirāz*, used for the "Sweet Waters" of Constantinople. 3. Name of a fabulous spring, water from which attracts starlings,

wherever it may be carried; and the birds eat up the locusts.

آب مروارید 1. Lustre of a pearl. 2. Cataract of the eye.

آب مریم 1. Mary's water, spring, or well. 2. The purity, chastity, and holiness of the Virgin Mary. 3. Grape must. 4. Wine.

آب ملخ Locust-water; another name for آب مرغاب, No. 3, q. v.

آب منجمد 1. Frozen water; ice, snow, hail, hoarfrost. 2. Crystal. 3. Glass.

آب منجمد 4. A crystal or glass goblet or bottle. 5. A sword, knife, or dagger.

آب میگون 1. Wine-coloured fluid. 2. Wine. 3. Tears.

آب نار The juice of fire; i. e. red wine.

آب نارداران 1. Juice of wild pomegranate. 2. Red wine. 3. Blood. 4. Tears.

آب نافع 1. Useful juice; i. e. wine. (Perhaps for آب نافع, q. v.)

آب نافع 2. Father Useful; i. e. vinegar.)

آب نبات Sap, juice, or luxuriance of a plant.

آب نشاط Humour of alacrity; i. e. semen.

آب و آتش 1. Water and fire. 2. Calmness and anger. 3. Sedateness and vivacity of any kind.

آب و تاب 1. Light and heat. 2. Lustre and sheen.

آب و دانه 1. Water and grain (as birds' food). 2. Man's "daily bread".

آب و رنگ 1. Sap and colour (of plants or flowers). 2. Freshness and beautiful complexion (of a pretty face). 3. Water and verdant beauty (of a fruitful land). 4. Beauty of style (in writings). 5. Paint, carmine, etc. used by women and others for beauty.

آب و گل 1. Water and clay; i. e. the terraqueous globe. 2. The mortal body, the fleshly tabernacle.

آب و هوا The water and air, the natural climate (of a place).

آب یاقوت Ruby liquid; i. e. red wine.

آب یخ 1. Water from dissolving ice. 2. Iced water.

آب آب 1. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

آب آب 2. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

آب آب 2. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

آب آب 2. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

آب آب 2. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

آب آب 2. Fathers. 2. Male ancestors. 3. The spheres, the nine heavens (of ancient astronomy). 4. The seven planets (including the sun and moon).

أَبَا Fathers and grandfathers, ancestors, progenitors.

أَبَا عَالِي The upper fathers, the spheres, the planets.

أَبَا مَعْنَوِي Moral or spiritual fathers, pastors, teachers, spiritual guides.

أَبَا *abā*, s. for *أَبَا* 1. Stout coarse native woollen cloth. 2. A cloak or coat made of that cloth.

أَبَا *abā*, v. n. A refusing or neglecting to fulfil a command

أَبَا *abā*, v. i. To refuse compliance, not to comply, not to obey.

أَبَا *abā*, s. An enormous wave, a mountainous billow.

أَبَا *abā*, s. pl. 1. Large flights of birds in the air. 2. The legendary birds that destroyed the army of Abrahā, the Ethiopian general who threatened Mekka about the time Muhammed was born; held by some to have been the alpine swift, *cypselus melba*. 3. *τ*. The birds called "the souls of the damned" that fly in flocks swiftly up and down the Bosphorus without alighting.

أَبَا *abā*, s. A bird of the kind known as "the souls of the damned" the Manx shearwater, *procellaria yel-qowan*, *puffinus anglorum*.

أَبَا *abā*, v. n. An act of lodging (one) for the night.

أَبَا *abā*, v. i. To lodge or house (one) for the night.

أَبَا *abā*, s. pl. of *أَبَا*. Varieties or sorts of evils and calamities.

أَبَا *abā*, v. n. An act of making, deeming, considering, or holding (a thing or act) to be lawful and permissible. (See *أَبَا* *mubāh*).

أَبَا *abā*, or *أَبَا* To hold (a thing) lawful.

أَبَا *abā*, v. n. An act of extinguishing; also, of being extinguished; extinction.

أَبَا *abā*, v. i. To extinguish, put out (a fire)

أَبَا *abā*, s. pl. of *أَبَا* Future eternities.

أَبَا *abā*, adv. For ever, to all eternity, *seculā seculorum*.

أَبَا *abā*, a. 1. Prosperous, in good condition, not in ruins, not deserted and neglected; inhabited or

cultivated, flourishing (place). 2. Prosperous and flourishing (man), in good circumstances and condition of mind, body or estate. (Added to a name as a termination, this word helps to form names of towns or homesteads, like our syllables -ton, -burgh, -wick, etc.; *أَبَا* is the official name of the Sultan's pavilion at the "Sweet Waters" of Europe.)

أَبَا *abā*, v. i. To build up, edify, improve or restore (a place or person).

أَبَا *abā*, a. As *أَبَا* q. v. (But not used in names.)

أَبَا *abā*, s. 1. A prosperous, flourishing condition (of a place or man). 2. A prosperous and flourishing, inhabited or cultivated place, distinct from ruins, a desert, or a wilderness.

أَبَا *abā*, s. As *أَبَا* No. 1. q. v.

أَبَا *abā*, a. Related or belonging to an edified place.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

أَبَا *abā*, s. *Abādī* paper, a kind of beautiful yellowish glazed writing paper, from Persia, India, or China; much valued.

P. **اوباش** *awbāsh*. s. (for **اوباش** A mixed rabble, a mob.

A. **مُخْتَلَط** *muḥṭaṭṭ*. s. A mixed crowd of men. a mob.

A. **عُشَّة** *uṣṣa*. s. pl. of **ابط** Armpits. **أَيَّاط** *ayyāt*. Difficulties, complications of affairs.

A. **بَاطِل** *batil*. s. pl. of **باطل** False-ities, vanities, groundless things.

A. **أَبْعَد** *ab'ad*. a. pl. of **أبعد** More or most distant (things).

P. **أَبْت** *ab't*. s. A strong coarse cloth or garment; or tattered do.

A. **أَبْق** *ab'q*. a. (A slave) much given to running away.

A. **أَبْق** *ab'q*. v. n. (A slave's) act of running away, absconding.

A. **أَبْق** *ab'q*. a. pl. of **أَبْق** Fugitive, runaway (slaves).

A. **أَبْل** *ab'l*. s. pl. of **أبل** Camel-herds, troops, droves or strings.

A. **أَبْل** *ab'l*. s. A camel rearer, seller, driver or tender.

A. **أَبْل** *ab'l*. v. n. 1. A being skilful in tending camels, tending or rearing camels, or other cattle. 2. An abstaining from one's wife or matrimony. 3. Being or becoming a monk.

A. **أَبْل** *ab'l*. s. pl. of **أبليس** Devils, demons.

A. **أَبْل** *ab'l*. s. 1. A faggot, bundle, truss, of wood, grass, hay, etc. 2. A herd, flock, troop (of beasts or birds). 3. A troop or squad (of men). 4. An object of desire. 5. A parapet to a well's mouth.

أَبْل *ab'l*. 1. A wisp on a truss, added to a beast's load. 2. Evil that comes on existing trouble. 3. Comfort added to comforts.

P. **أَبْل** *ab'l*. s. A urinal; a privy; a water-closet.

A. **أَبْل** *ab'l*. s. pl. of **أبليس** Devils, demons.

P. **أَبْل** *ab'l*. s. 1. A debt. 2. A loan received.

P. **أَبْل** *ab'l*. s. 1. A tower. 2. A tower built for pigeons, so as to collect manure. 3. A sign (of the zodiac).

P. **أَبْل** *ab'l*. prop. n. 1. Name of the eighth solar month of the old Persian year, when the sun was in Scorpio; October. 2. Name of the

tenth day of every month of that year. 3. Name of the genius of that month and day. 4. Name of his festival, tenth day of eighth month.

A. **إِبْبَان** *ibbān*. s. The nick of time, the right moment.

P. **أَبْأَبْر** *ab'ab'r*. s. A reservoir, tank for water.

A. **إِبْنَت** *ibnēt*. v. n. 1. A severing, parting, dividing (one from another). 2. Setting up (one's son) as master of a separate house. 3. Sending away (one's daughter or sister) as a wife. 4. A declaring or explaining distinctly. 5. A being or becoming any of these four.

أَبْنَت *ab'nēt*. v. l. 1. To sever. 2. To send away. 3. To explain distinctly.

P. **أَبْأَبْر** *ab'ab'r*. s. An engineer for canals or aqueducts.

P. **أَبْأَبْر** *ab'ab'r*. a. Graceful of figure, as though flowing.

T. **أَبْأَبْر** *ab'ab'r*. v. l. c. of **أَبْنَت** To make or let (a person) lean forwards (over a person or thing).

T. **أَبْأَبْر** *ab'ab'r*. v. i. To lean one's head and body considerably forward (over a person or thing).

T. **أَبْأَبْر** *ab'ab'r*. s. for P. **أَبْأَبْر** Ebony.

P. **أَبْأَبْر** *ab'ab'r*. s. 1. Soup. 2. A kettle of soup.

A. **أَبْأَبْر** *ab'ab'r*. s. pl. of **أَبْأَبْر**

A. **أَبْأَبْر** *ab'ab'r*. s. Thumbs.

T. **أَبْأَبْر** *ab'ab'r*. s. A kind of housing or horsecloth.

P. **أَبْأَبْر** *ab'ab'r*. s. A performer in the water, swimmer and diver, etc. for show or amusement.

P. **أَبْأَبْر** *ab'ab'r*. s. 1. Swimming and diving in water as a performance or amusement. 2. A swimmer's profession.

P. **أَبْأَبْر** *ab'ab'r*. s. for **أَبْأَبْر** q. v. in **أَبْأَبْر**

P. **أَبْأَبْر** *ab'ab'r*. s. as **أَبْأَبْر** 1. The sun. 2. Day light; day time. 3. Wine. 4. The soul; the universal soul.

P. **أَبْأَبْر** *ab'ab'r*. s. 1. A pot for pouring water; a ewer; a garden watering pot. 2. A pot for heating water, a kettle.

A. **أَبْأَبْر** *ab'ab'r*. v. n. 1. A cutting off or through, severing. 2. A making (any act) final and definitive.

A. اِتَار *ibtār*, v. n. 1 Cutting off, severing. 2. Docking (a tail). 3. Rendering (a man) childless. 4. Deciding, cutting short (a matter). 5. Performing one's devotions when the sun is just above the east horizon.

A. اِتْبَحَث *ibtihās*, v. n. 1. Searching for (a thing), rummaging. 2. Playing at hide and seek for (a thing buried or hidden). 3. Investigating, probing (a matter); investigation.

A. اِتْبَدَأَ *ibtidaʿ*, s. 1. v. n. A beginning; commencement. 2. The first prosodic foot of the second hemistich of a verse.

اِتْبَدَأَ v. i. To begin, commence.

T. اِتْبَدَأَ *ibtidaʿ* } adv. As a beginning, for a commencement.
 A. اِتْبَدَأَ *ibtidaʿan*

A. اِتْبَدَأَ *ibtidaʿar*, v. n. A setting one's self to work (at a thing).

اِتْبَدَأَ v. i. To set one's self to work (at doing something).

A. اِتْبَدَعَ *ibtidaʿ*, v. n. 1. An originating, inventing (a thing). 2. An innovating, setting up a new rite or doctrine; innovation.

A. اِتْبَدَلَ *ibtizāl*, v. n. A being or becoming in common continual use as of no special value or account.

اِتْبَدَلَ To fall from being held precious into common use and drudgery.

A. اِتْبَرَّ *ibtar*, a. 1 (An animal) docked of its tail. 2. (A man) left without a child or posterity. 3. (A prosodical foot) reduced in a special way from four syllables to two, فاعلان 4. Useless, unprofitable (man or thing); especially, a slave; a donkey.

A. اِتْبَرَّان *ibtarān*, s. dual of اِتْبَرَّ Two unprofitables, a slave, a donkey.

A. اِتْبَزَّزَ *ibtizāz*, v. n. A seizing and carrying off by force.

اِتْبَزَّزَ v. t. To seize (a thing) and carry it off by violence.

A. اِتْبَزَّزَ *ibtizām*, v. n. A spending, passing (a day, etc.).

A. اِتْبَسَمَ *ibtisām*, v. n. A slightly smiling

اِتْبَسَمَ v. i. To smile.

A. اِتْبَغَا *ibtigā*, v. n. A longing and seeking after (a thing).

اِتْبَغَا v. i. To long (after a thing).

A. اِتْبَكَرَ *ibtikar*, v. n. 1. A going

or coming between dawn and sunrise. 2. Coming to public worship in time for the sermon to commence. 3. Taking the first fruits. 4. Depucelating (a maid). 5. A bringing forth a firstborn.

A. اِتْبَلَّأَ *ibtillā*, v. n. 1. A proving (one) by trial or affliction. 2. A being proved, tried, afflicted, troubled; trial, affliction, trouble. 3. A being or becoming addicted (to a person or thing).

A. اِتْبَلَّغَ *ibtillag*, v. n. A swallowing, swallowing down, swallowing up.

اِتْبَلَّغَ s. t. To swallow, swallow down; to swallow up.

A. اِتْبَلَّغَ *ibtillag*, v. n. 1. A being or becoming wet or damp. 2. A becoming strong and vigorous.

A. اِتْبَنَّا *ibtina*, v. n. 1. A building constructing: construction. 2. A making (a man), setting (him) up. 3. Receiving one's bride and going in to her.

اِتْبَنَّا adv. As founded (on a thing), by reason (of it).

A. اِتْبَتَّ *ibtitt*, s. pl. of اِتْبَتَّ Necessaries; provisions, furniture, tools; appliances, requisites.

A. اِتْبَتَّ *ibtitt*, s. Intense anger, fury, rage.

A. اِتْبَتَّجَ *ibtittaj*, v. n. A being or becoming rejoiced; joy.

A. اِتْبَتَّجَ *ibtittaj*, v. n. A humbling one's self in prayer.

A. اِتْبَيَّعَ *ibtayyā*, v. n. A buying, purchasing (a thing).

اِتْبَيَّعَ v. t. To buy, purchase.

A. اِتْبَسَّسَ *ibtsūs*, v. n. 1. A scattering, spreading. 2. A divulging, publishing, (a secret). 3. A confiding, imparting (one's thoughts).

اِتْبَسَّسَ v. t. 1. To scatter. 2. To divulge. 3. To confide.

A. اِتْبَحَارَ *ibtahār*, s. pl. of اِتْبَحَارَ Evils, calamities.

A. اِتْبَجَّى *ibtajjā*, v. n. A contenting, satisfying.

P. اِتْبَجَّامَ *ibtajjām*, s. A vessel for water; a vase, pot, cup, etc.

A. اِتْبَجَّدَ *ibtajjad*, s. The Arabic alphabet arranged in its ancient form, and as still used for notation and numeration, the letters of the present word being the first four of that alphabet. In this order, that of the old Pheni-

cian, Hebrew, Greek, and Latin alphabets, the first nine letters represent the units; the next nine, the tens; the third nine, the hundreds; and the last, one thousand; thus

أبدال ١٠٠٠ ٩٠٠ ٨٠٠ ٧٠٠ ٦٠٠ ٥٠٠ ٤٠٠ ٣٠٠ ٢٠٠ ١٠٠
 ٩٠ ٨٠ ٧٠ ٦٠ ٥٠ ٤٠ ٣٠ ٢٠ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١

١٠٠٠ ٩٠٠ ٨٠٠ ٧٠٠ ٦٠٠ ٥٠٠ ٤٠٠ ٣٠٠ ٢٠٠ ١٠٠

The method of numeration by letters of the alphabet. Thus ك is 21. ب is 32. ح is 43, د is 54, etc., 101. ر is 202, etc.; 1005. In chronograms the order of the letters is not considered. All their values are added together. Thus خراب is $600 + 200 + 1 + 2 = 803$, date of the Hijra year when ʿAbd al-Damascus in ruins بليد is $2 + 30 + 4 + 400 + 9 + 10 + 2 + 400 = 857$, date of the year when the Beautiful city, Constantinople, was taken by the Ottomans.

ʿAb-dān-khān, a. (A scholar) learning his letters.

ʿAb-dān, s. pl. of بحث 1. Investigations, researches, disquisitions, discussions. 2. Subjects discussed.

ʿAb-dān, s. pl. of بحر 1. Seas; lakes; great rivers. 2. Seas of erudition, men of great learning.

ʿAb-dān-khān, s. A water-closet, privy or urinal.

ʿAb-dān-khān, s. pl. of بخار Vapours, exhalations, fumes.

ʿAb-dān, a. More, most, or very avaricious.

ʿAb-dān-khān, s. 1. A water-drinker. 2. Water and food, meat and drink. 3. One's daily bread; one's lot. 4. A vessel for drinking water. 5. A watering-place, a place where water is obtained for drinking by man or beast.

ʿAb-dān-khān, s. 1. One who has drunk water. 2. Water and food, meat and drink. 3. One's daily bread; one's lot. 4. A short stay, a halt for refreshment. 5. A vessel for drinking water. 6. A place where drinking water is obtained.

ʿAb-dān-khān, a. 1. Who or which has drunk water. 2. (A wound or sore) into which water has got, being irritated, inflamed, swollen, and purulent, in consequence.

ʿAb-dān-khān, s. A marshy, fenny island in a river.

ʿAb-dān-khān, s. l. A rise of water; a sudden flow, wave, or inundation. 2. Land where springs; are found. 3. A spring of water. 4. A conduit of water.

ʿAb-dān, s., pl. ʾād Future eternity.

ʾād, adv. To all eternity, in *sæculum*, world without end.

ʾād, From past eternity to future eternity.

ʿAb-dān, interj. May (God) cause to endure for ever!

ʾād, May God eternize his honour!

ʾād, a. 1. Permanent, perpetual; eternal. 2. Shunning others, shy, wild, unsociable (man or beast).

ʾād, adv. 1. Ever, eternally. 2. (with neg.) Never to all eternity.

ʾād, v. n. A producing, causing to begin or be.

ʾād, v. t. To produce, cause, make, create.

ʾād, v. n. A dividing, distributing (a thing to several).

ʾād, v. t. To divide, distribute, share out.

ʾād, a. 1. Possessed of water. 2. Juicy, succulent. 3. In full sap, green and luxuriant (plant). 4. Lustrous, brilliant. 5. Well-tempered (sword, knife, dagger); polished; keen. 6. (A man) in good circumstances of body, or estate; flourishing. 7. Witty (man or saying). 8. Beautiful, graceful. 9. Agreeable, pleasant.

ʾād, s. A servant who has charge of water for his master's use in drinking.

ʾād, v. n. Producing (a thing) as a new creation out of nothing, as a new invention without a previous pattern, as an innovation.

ʾād, v. t. 1. To produce and create out of nothing. 2. To invent. 3. To innovate.

ʾād, s. pl. of بدل 1. Substitutes (of any kinds of things). 2. Spiritual substitutes or vicars, saintly personages, supposed always to be seven, forty, or seventy in number

on earth, provided by God from generation to generation, to watch over, protect, guide and further the true faith of the heart. Out of them, and separate from them, God provides four superiors, called *cardinals*, two higher still, styled *the two imāms*, and one supreme chief entitled *the pole, the pole-star*. These *vicars* are also called *būāid*, but in Turkish, the two words are vulgarly used in two very different senses, as singulars. All this theory is of mystical dervish invention, but is universally accepted as sacred.

ṭ. ابدال *abdal*, *s.* from **ابدال** *abdal*, *q. v.* A kind of heedless, confiding, disinterested, kind, good-natured man, who takes no care for the morrow, and trusts entirely to Providence.

دول ابدال *The surpge-olive, daphne mezereon.*

ابدال *abdal*, *v. n. 1.* A substituting (one thing in place of another), substitution, change, exchange. 2. A changing (a thing by substitution); change; conversion.

ابدال *v. t. 1.* To change, exchange, substitute. 2. To change, convert.

ابدالی *abdalī*, *a.* Somewhat heedless (man), who confides, to a degree, in Providence. (See **ابدال**)

ابدال *abdal*, *s. pl.* of **بدن** *Bodies*, corporeal bodies, frames (of man and beasts); especially, trunks (thereof, as distinct from limbs).

ابدال *ab-dāl*, *s. 1.* A vessel for water. 2. A pond or tank, a reservoir. 3. The bladder (of an animal).

ابدال پوند *abdal-pōyvēnd*, *a.* Reaching to eternity, eternal.

ابدال *abdest*, *abdest*, *s.* A canonical ablution of purification, performed in a prescribed manner, and accompanied throughout with prescribed pious ejaculations. (اوضو; but see also **غسل**)

ابدال *v. i.* To perform an ablution in the proper manner.

ابدال *v. i.* To nullify a previous ablution, by easing nature either way.

ابدال *For (one's) previous ablution to become annulled, by an easement of nature either way, by escape of wind, pus, semen, etc.*

ابدالستان *abdestān*, *s.* A ewer for water, with which ablutions are performed.

ابدالخانه *abdest-khānē*, *s. 1.* A room fitted for the performance of canonical ablutions. 2. A water-closet, privy, necessary.

ابدالستز *abdestīz*, *a. 1.* Not purified by a canonical ablution, in a state of canonical pollution. 2. A profligate.

ابدالستک *abdestīk*, *s.* A light and plain kind of toilet coat or gown, easily tucked up over the elbows, used in ablutions.

ابدالستل *abdestīl-lū*, *a.* Purified with a recent canonical ablution, and so ready to enter on divine worship.

ابدال *abdal*, *a.* More, most, or very wonderful and beautiful.

ابدال مدت *abdal-muddet*, *Whose duration is to eternity; eternal.*

ابدالندان *ab-dēnān*, *s. 1.* A fool, dupe, pigeon at play, easily gulled and plucked, as water requires no teeth to masticate it. 2. A kind, each, of delicious pear, pomegranate, and sweetmeat.

ابدال *ab-dīn*, *s.* A giver of grace, beauty, and lustre, an ornament (to a thing).

ابدال دست *s.* Ornament of the chief seat in an assembly; *esp. Muhammed*

ابدال *abdal*, *s. fem. 1.* A wild animal, shy of man. 2. A strange or wild, unfamiliar word or expression. 3. An evil, calamity.

ابدال *abdal*, *a.* Eternal (for the future), never-ending. (See **ابدال**)

ابدالیت *abdalīyēt*, *(Eternalness, never-endingness.*

ابدالک *abdalīk*, *Ver-endingness.*

ابر *abr*, *s.* A cloud; the clouds.

ابر *s.* A dead cloud, a dried-up cloud; *i. e.* a sponge.

ابر *aberr*, *a.* More, most, very good, pious, just.

ابر *abr*, *s. pl.* of **ابر** *Needles; pins; bodkins.*

ابرا *abrā*, *v. n. 1.* A declaring (another) free from debt or obligation (to one's self, or to a third party); an acquitting, absolving, releasing from claim. 2. (God's) restoring (one) to health.

١١ v. ٤. ١. To declare (another) free from claim. 2. To restore to health.

١١٢١ A paper, document of discharge, acquittal, receipt.

١١٢٢ s. pl. of ١١٢١ Towers (of old city walls, etc.).

١١٢٣ v. n. ١. A pleasing, causing pleasure or admiration. 2. An admiring, finding good, pleasant or admirable.

١١٢٤ v. n. ١. A cooling, making cool or cold. 2. An entering on a cool state (of the day, weather, food, etc.). 3. A sending (one) forth as a courier.

١١٢٥ s. pl. of ١١٢٤ Righteous men; the good, righteous, just.

١١٢٦ v. n. ١. A duly performing (one's oath). 2. An accepting (the performance of a religious act) as having been duly performed.

١١٢٧ v. n. ١. A manifesting, displaying, or showing (a thing) openly. 2. A presenting or introducing (a person to a third party).

١١٢٨ v. t. ١. To show, display, manifest openly. 2. To present, introduce.

١١٢٩ A display of well-marked signs of zeal.

١١٣٠ a. for ١١٣١ and ١١٣٢. ١. (for ١١٣١) Speckled, flea-bitten (horse). 2. Leprous (man).

١١٣١ v. n. ١. A flashing, gleaming (as lightning, a sword, etc.). 2. A flashing, beaming, gleaming in beauty.

١١٣٢ v. i. To mutually declare one another free of all debt to or claim from each other.

١١٣٣ v. n. ١. A spinning, twisting (a yarn or rope) to a good and proper degree of firmness, making (it) firm. 2. An insisting overmuch (in a request or command), forcing.

١١٣٤ v. i. To insist, to be over-persistent (towards another).

١١٣٥ s. A water-engineer, who attends to conduits and water pipes.

١١٣٦ s. A canal, conduit, aqueduct, or pipe for water.

١١٣٧ a. Full-eyed, large-

eyed, open-eyed, so that the whole pupil is seen with white all round it.

١١٣٨ a. More, most, or very cold, cool, or chilly.

١١٣٩ s. dual of ١١٣٨ The two coldest times of the day, early morn and late evening.

١١٤٠ s. ١. Coldness, chilliness (of rain, etc.). 2. A cold, rheum, flux, gleet, or gonorrhoea in the urethra.

١١٤١ a. Speckled, flea-bitten (horse).

١١٤٢ a. for ١١٤٣ Leprous (man).

١١٤٣ s. for ١١٤٤ } Leprosy.

١١٤٤ s. See ١١٤٥ ; also derivatives.

١١٤٥ a. Leprous.

١١٤٦ a. Party-coloured, black and white, piebald.

١١٤٧ s. for ١١٤٨, q. v.

١١٤٨ s. A bracelet or anklet; a bangle.

١١٤٩ s. An eyebrow. ١١٥٠ q. v.

١١٥١ a. Marbled (paper), of different colours.

١١٥٢ s. Marbling (of variegated paper).

١١٥٣ s. Honest and proud openness of countenance, an honest or proud look; honour, honest pride.

١١٥٤ s. The plant *artemisia abrotanum*.

١١٥٥ s. Tweezers (for thinning out the eyebrows).

١١٥٦ v. t. To marble (paper).

١١٥٧ s. As ١١٥٨ q. v.

١١٥٨ s. The facing, outer material (of any thing that has an inner lining, آستر).

١١٥٩ s., pl. ١١٦٠ ١. A needle. 2. A pin. 3. A bodkin. 4. A sting (of a bee or scorpion). 5. A sharp point (of horn, etc.). 6. A privy member, penis. 7. The point of the elbow bone, the olecranon process of the ulna. 8. The os calcis, the projecting heel-bone (in man), or hock-bone (in quadrupeds). 9. The sting of calumny, slander, malicious misrepresentation. 10. A magnetic needle (of a compass, etc.).

T. ابره *ubere*, s. A greater bustard, *otis tarda*. A. حباری P. هور

P. ابریز *ab-riz*, s. 1. A ewer, water-jug, pitcher; watering-pot. 2. A bucket. 3. A sink, sewer, or cesspool. 4. A privy or urinal. 5. A chamber-pot, chamber-utensil for urine (*vulg.* *avruz*).

A. ابریز *ibriz*, a. Quite pure, fine (gold).

A. ابریزی *ibrizi*, a. Quite pure, fine (gold).

P. ابریشم *obrishēm*, s. 1. Silk. 2. Doubly twisted silk thread, as used for sewing, tassels, etc. 3. A silken cord (for a harp, lute, etc.).

دود ابریشم } A silkworm.
کرم ابریشم }

P. ابریشمی *obrishōmī*, s. A dealer in raw or spun silk.

T. ابریشم *ibrishīm*, s. for P. ابریشم, q. v. ابریشم فوری A silkworm (commonly *(آینک بوجی)*).

T. ابریشیمی *ibrishīmji*, s. A maker or seller of silk thread.

A. ابارق *ibrīq*, s., pl. ابارقه, اباریقی A tall vessel with a handle and long spout, used for pouring out water in ablutions, etc., of metal or earthenware; a ewer; teapot, coffeepot; kettle, etc.

T. ابریق *ibrīq*, s. A brig, brigantine.

A. ابرار *obzūr*, s. pl. of ابر, pl. pl. ابارر Seeds and herbs of various kinds used for flavouring in cookery.

P. ابراردان *obzūrdān*, s. A kind of spice-box for culinary seeds.

P. ابرن *ubzān*, s. A portable bath, a slipper or sarcophagus bath; used for medical purposes.

P. ابر *ubzīn*, s. A little rill or dribble from a side spring that trickles into a brook or stream.

A. ابدال *ubdāl*, v. n. 1. A preventing or forbidding. 2. A giving in pledge or pawn. 3. A giving in exchange. 4. A delivering, consigning (to punishment, destruction, etc.).

P. ابدالان *ubdālān*, s. A garden, park, wood, pleasure-grounds.

P. ابدست *ubdist*, a. Poetical contraction of ابدستی, q. v.

P. ابدستان *ubistān*, a. Poetical elongation of do.

P. آبستن *abistān*, a. Pregnant (female), in the family way, big with child or young.

1. آبستن فریاد خوان The groaning pregnant one. 2. The sighing harp or lute.

P. آبستنگاه *abistāngāh*, s. 1. A womb or vagina, the seat of pregnancy. 2. The world. (See آبستنگاه)

P. آبستانی *abistānī*, s. Pregnancy.

P. آبسته *abestō*, a. (Land) prepared for sowing.

P. آبسته *abistō*, a. Pregnant. with child, with young.

P. آب سواران *ab-suwārān*, s. pl. Bubbles floating on water or wine.

P. آب سیر *ab-sēyr*, a. Easy-paced, easy-going (saddle-beast).

P. آبشار *ab-shār*, s. A waterfall, cascade, cataract.

A. ابشار *abshār*, v. n. 1. A causing joy, giving joy. 2. A feeling joy, rejoicing. 3. (The earth's) putting forth its verdure.

P. آبستنگاه *abishtāngāh*, s. 1. A place of concealment and privacy. 2. A privy, necessary, watercloset. (See also آبستنگاه)

P. آبشخور *abishkhōr*, s. 1. A watering place, drinking place (for men or beasts). 2. A drinking-vessel. 3. (Man's, etc.) daily bread, food. 4. A short halt or stay for refreshment. (See آبشخور)

P. آب شناس *ab-shinās*, s. 1. One who knows where water is to be found. 2. One who knows and distinguishes the qualities of waters. 3. A pilot, one who knows the shallows and channels in water. 4. One who knows the rules, ways, and customs.

A. ابصار *obsūr*, s. pl. of بصر Sights, senses of sight.

A. ابصار *obsūr*, v. n. 1. A looking. 2. A seeing, perceiving.

A. ابط *ibt*, s., pl. اباط An armpit.

A. ابطا *ibtā*, v. n. Being or moving with slowness; being slow, tardy, dilatory or late; slowness, tardiness, dilatoriness, lateness.

A. ابطلان *ebtāl*, s. pl. of بطل Heroes, brave men.

A. ابطل *ibtāl*, v. n. A rendering null and void, annulling.

ا بطل v. t. To annul.

اِبْن 1. *ibn*, *s. pl.* of بطن 1. Bellies, abdomens. 2. Cavities.

اِبْن 2. *ibn*, *s. pl.* of بعد 1. Distances. 2. Dimensions.

اِبْن 3. *ibn*, *s.* The three dimensions, length, breadth, and depth (thickness).

اِبْن 4. *ibn*, *v. n.* A putting or sending away to a distance.

اِبْن 5. *ibn*, *v. t.* To remove, put or send away to a distance.

اِبْن 6. *ibn*, *a.* More, most, very distant or remote.

اِبْن 7. *ibn*, *s. pl.* of بغض Hatreds, malevolences, animosities.

اِبْن 8. *ibn*, *v. n.* A hating, feeling vindictive (towards one).

اِبْن 9. *ibn*, *v. i.* To have a feeling of vindictive hate (against a person).

اِبْن 10. *ibn*, *a.* More, most, very much hated.

اِبْن 11. *ibn*, *a. pl.* of ابق 1. Fugitive, runaway, absconding (slave).

اِبْن 12. *ibn*, *a.* Quicksilver, mercury.

اِبْن 13. *ibn*, *for* ابق *q. v.*

اِبْن 14. *ibn*, *v. n.* 1. A rendering permanent. 2. Continuing (a functionary) in his post, confirming, reappointing without removal.

اِبْن 15. *ibn*, *v. t.* 1. To make (a thing) permanent. 2. To continue (one, in his functions).

اِبْن 16. *ibn*, *s. pl.* of بقر Oxen, bulls, or cows (tame or wild).

اِبْن 17. *ibn*, *interj.* May (God) cause (him, etc.) to endure!

اِبْن 18. *ibn*, *s. dim.* of آب 1. Little or pet water, etc. 2. Mercury, quicksilver.

اِبْن 19. *ibn*, *s.* See ابك

اِبْن 20. *ibn*, *v. n.* A making or letting (one) weep.

اِبْن 21. *ibn*, *v. t.* To make or let (one) weep.

اِبْن 22. *ibn*, *s. pl.* of بكر 1. Virgins (male or female); especially, virgins, maids, maidens, spinsters. 2. Virgin things, not yet used. 3. Females, women or beasts, with only a firstborn each. 4. Firstborn children or young beasts. 5. Young children or beasts. 6. Things the results of first or sole endeavours. 7. Things unequalled, unmatched.

اِبْن 23. *ibn*, *s. 1.* A water-carrier, water-bearer. 2. A cup-bearer.

3. A vintner, wine-seller. 4. A wine-drinker.

اِبْن 24. *ibn*, *s.* A kind of preparation of sour curds.

اِبْن 25. *ibn*, *s. 1.* A pond or tank for water. 2. The side, between the ribs and the hip, the hypochondriac region of the abdomen.

اِبْن 26. *ibn*, *s. 1.* A water-drawer, drawer of water. 2. A water-carrier. 3. A cup-bearer. 4. A wine-drinker.

اِبْن 27. *ibn*, *a., pl.* of بكم Dumb, speechless (totally or temporarily).

اِبْن 28. *ibn*, *s.* See آب in آب

اِبْن 29. *ibn*, *s. 1.* A dry hollow channel scooped out by a rush of water; a nullah. 2. A hollow dug by water; a pond.

اِبْن 30. *ibn*, *s.* Starch (of wheat, rice, etc.).

اِبْن 31. *ibn*, *a.* 1. Resembling water, waterlike. 2. The azure (vault of the sky). 3. Bright (swordblade, etc.).

اِبْن 32. *ibn*, *s. 1.* A hollow that takes in and collects water, a pond.

اِبْن 33. *ibn*, *s. 1.* Rock-crystal. 2. Glass. 3. A diamond. 4. A vessel of crystal or glass. 5. A sword, knife, or dagger. 6. Tears. 7. A lover's heart. 8. Wine.

اِبْن 34. *ibn*, *s.* Heaviness, unwholesomeness, indigestibility (of food).

اِبْن 35. *ibn*, *a.* More, most, very wet, damp, moist.

اِبْن 36. *ibn*, *s., pl.* of ابل Camels, a herd or string of camels.

اِبْن 37. *ibn*, *s. 1.* An elder or eldest sister. (Said also by a younger man to an elderly woman, when addressing her.). 2. A forewoman (of female slaves in a family). 3. A (man's own) wife.

اِبْن 38. *ibn*, *v. n.* 1. A subjecting (man) to a moral trial by affliction or prosperity, a trying, proving. 2. A wearing out (a cloth or garment).

اِبْن 39. *ibn*, *v. t.* 1. To try, prove, afflict. 2. To wear out.

اِبْن 40. *ibn*, *v. n.* A despairing, losing hope; despair.

اِبْن 41. *ibn*, *v. n.* 1. A making

or letting (a thing) reach (a destination), sending or delivering (it); delivery. 2. A reaching, arriving; arrival.

اللاغ v. l. To send, deliver, or communicate.

أ. ابليت *ébélet*, s. 1. Heaviness, unwholesomeness, indigestibility (of food). 2. A blight, blast, injury, mischief. 3. A fault, vice, defect. 4. Enmity, rancour.

أ. ابليت *iblet*, s. Enmity, hostility.

أ. ابليت *ubullet*, s. A (man's) kin, kindred, family, tribe, clan, sept.

أ. ابليت *iblet*, a. 1. Wide and clear of hair between his two eyebrows. 2. Bright, open, cheerful (of countenance).

أ. ابليت *ébled*, a. 1. As ابليج, q. v. 2. Big, clumsy, coarse of make and figure. 3. More, most, very stupid.

أ. ابليج *ebliag*, a. More or most, very much up to the mark, perfect, complete, full (in any respect desired).

أ. ابليق *ebliq*, vulg. *abliq*, a. 1. Piebald (horse), black and white. 2. ت. (أبليق) Handsome. ابليق چرخ Day and night, time; fortune, good and bad.

ت. ابليق *ibliq*, s. A capon.

ت. ابليو *abliu*, s. The gaff-balancer rope of a trysail.

پ. ابليو *ebliu*, s. Fine white loaf-sugar, or white sugar-candy.

ت. ابليو *abliu*, s. See ت. ابليو

ف. ابليو *abliu*, s. Blockade (of a place). ابليو v. l. To blockade

أ. ابليو *ebliu*, a. Heedless, stupid, imbecile, silly, foolish (man).

پ. ابليو *abliu*, s. 1. A pustule, pimple. 2. A little blister, bleb. 3. A bubble (on water or wine). ابليو رخ فلك A star.

پ. ابليو *ebliu*, a. Foolish, stupid, silly (act, etc.).

پ. ابليو *ebliu*, s. Foolishness, folly, stupidity.

ت. ابليو *abliu*, s. See ت. ابليو

آبليو فاحرق 1. To let slip (by carelessness) the gaff-balancer. 2. To lose one's moderation, to commit an excess; to become dazed.

أ. ابليس *iblis*, s. 1. Iblis, Satan, Lucifer, the devil. 2. pl. ابليس A devil, demon, imp. 3. A bad or very crafty man.

ابليس طرناغي Satan's claw, i. e. the perfume known as *onycha*. (أ. ابليس طرناغي)

ت. ابليو *ebliu*, for ابليو, q. v. in ابليو

أ. ابليو *ibn*, s., pl. ابليو 1. A son (fem. بنت). 2. A man (pertaining to some special thing, or of a specified age in months or years). 3. A thing (specially pertaining).

ابليو حرب A man of war, a veteran warrior.

ابليو A traveller.

1. ابليو طريق A traveller. 2. A man in a certain public career; especially, in an order of dervishes as a devotee. 3. A robber, highwayman.

ابليو ابن الطين The son of clay; i. e. Adam.

ابليو ابن الليل The son of the night; i. e. A nightly depredator, thief, or robber.

أ. ابليو *ebnā*, s. pl. of ابليو 1. Sons. 2. Men, people (specially pertaining to a certain thing).

ابليو جنس 1. Fellow men, brethren in flesh and blood. 2. Creatures of the same kind.

ابليو زمان People of the time, men of the present age.

ابليو Travellers, wayfarers.

أ. ابليو *ebnā*, v. n. A causing or letting (a building) be built.

ابليو v. l. To have or let (a house, etc.) be built.

پ. ابليو *abnāk*, a. 1. Watery, wet. 2. Juicy; sappy.

پ. ابليو *abnūs*, vulg. *abnūs*, s. Ebony.

ت. ابليو *abnūs*, s. A seller or worker of ebony.

پ. ابليو *abnūs*, a. 1. Of ebony, ebony. 2. Like ebony, ebon, black.

3. A seller or worker of ebony.

ابليو شاخ 1. An ebony flute or flageolet. 2. A dark reed flute.

أ. ابليو *ibnē*, s. 1. (fem. of ابن), pl. بنت A daughter. 2. (as 1.) A female (human, brute, or inanimate) specially pertaining (to a certain thing).

3. (for *ibnē*, No. 6. q. v.) An inveterate catamite, who craves, from disease or habit, to be consorted with.

أ. ابليو *ubnē*, s. A knot in wood

2. A node in a stem or branch. 3. A defect, flaw, vice. 4. A hitch, misunderstanding, bill-wild, blood

excellent. (Second title of an ex-Grand Vezir, styled دولتاو ابرو)

A. ابر ابر s. The aorta (ascending and descending); also, the carotid artery; also, the brachial artery.

A. ابرل ebhel, s. Juniper berries.

T. ابرك ebek, s. 1. The profession, art, or act of a midwife. 2. A substitute for a regular midwife. 3. A midwife's fee.

A. ابرك v. i. To be and officiate as a midwife, to act as a midwife.

A. ابرم ebem, a. Dumb (beast), not endowed with speech.

A. ابي ebī, s. genit. of ابو in construction. Of the father (of.....). (Sometimes used as a nominative in Turkish.) ابو علي بن ابي طالب Ali, the son of the father of Talib (of ابو طالب).

A. ابي ebī, a. Who refuses compliance, will not do or take

P. ابي ebī, a. 1. Pertaining to water, aqueous, aquatic. 2. Light blue, very light blue (in colour), sky-blue.

P. ابي ebī, s. 1. A quince. 2. A variety of grape.

A. ايات ebyāt, s. pl. of بيت 1. Houses; tents; rooms, chambers; huts; etc. 2. Distichs (of poetry), pairs of verses.

P. آبار eb-yār, s. A waterer or irrigator.

P. آباري ebyārī, s. The occupation or act of an irrigator; irrigation, watering.

A. ابد ebda, a. (An eternity) of eternal duration.

ابداید 1. A never-ending eternity. 2. adv. To all eternity.

P. ابرز ebz, s. A spark of fire.

A. ابيض ebīz, a. White.

A. ابيع ebī'ā, s. pl. of بيع 1. Sellers. 2. Buyers. 3. Bargainers.

T. ايبك ebik, s. 1. A comb (on a fowl's head). 2. A crest.

خروس ايبكي 1. A cock's comb. 2. A cock's-comb (flower).

A. ايل ebī, a. A Christian monk, friar, priest, or elder.

ايل الايلين The elder of Christian elders; i. e. Jesus, the Messiah.

A. اين ebyēn, a. More, most, or very plain, clear, distinct.

P. ايو ebīv, a. Sky-blue, light-blue, azure-coloured.

P. افيون ebyūn, s. Opium.

T. آب ap, a. Quite, very. (Imitative corroborant used before a few words.)

آب آجق Quite open, wide open.

آب آبي Quite white, all white.

آب آكز, آب آكز Quite unexpectedly, quite without warning.

T. آب ap, s. for آب q. v. (Also for derivatives).

T. آب ارمق aparmāq, v. t. 1. To bring or fetch (a thing). 2. To take away, carry away, lead away.

قو آب ارمق Let be: let the water carry thee away.

T. آب آكز ap-ānsiz, adv. Quite unexpectedly, without warning.

T. آب ايلق apailq, a. Plump, fat, chubby (child).

T. آب آكز ap-ānsiz, adv. Erroneous of آب آكز, q. v.

T. آب ارمق aprātmāq, v. t. To fray

T. آب ارمق aprātmāq, a (a thing) out (by wear or friction). (As آب ارمق q. v.)

T. آب ارمق aprānmāq, v. i. To become frayed (by wear or friction).

T. آب ارمق aprātmek, v. t. See آب ارمق

T. آب ارمق aparmāq, v. t. See آب ارمق

P. آب ارمق epremdūkh, s. آب ارمق Cor-dovan leather, morocco.

T. آب ارمق aprānmek, v. i. See آب ارمق

T. آب ارمق eprimok, v. i. To speak through the nose.

T. آب ارمق eprimok, v. i. See آب ارمق

T. آب ارمق ipsid, s. A fellow, felly (of a coach or cart-wheel).

T. آب ارمق ipsiz, a. See آب ارمق

T. آب ارمق apish, s. 1. The fork between the two legs of the body. 2. A stride, distance between the two feet when set a-straddle.

آب ارمق To open one's legs asunder, sit or stand a-straddle.

T. آب ارمق apishāq, a. (A man, etc.) whose legs are naturally much a-straddle, who naturally stands or walks a-straddle; straddle legged.

T. آب ارمق apishāqīq, s. The quality of being straddle-legged; straddle-leggedness.

T. آب ارمق apishdirmāq, v. t. To make or let (one) open his legs a-part and stand, etc. a-straddle.

T. آب ارمق apishiq, a. A-straddle, (standing) with the legs a-straddle.

T. آب ارمق apishniq, s. A thing spe-

fār (šamān). wār (nūfīz). machine. (zīr). ĩ (qīrūz). rūde (ūsūl). - n̄ nasal.

cal to the fork of the legs; *especially*, a gore or gusset in drawers or trousers at the fork of the legs.

ت. آیشق *āpishmaq*. v. i. To open the legs apart, and stand, sit, etc. a-straddle.

ت. آیشق *āpishuq*. } a. For آیشق q. v.
ت. آیشق *āpishiq*. }
ت. آیشق *āpish*. s. For آیشق q. v. (Also derivatives.)

ت. آیشق *āpish*. s. For آیشق q. v. (Also derivatives.)

ت. آیشق *āpishānmek*. v. i. See آیشق

ت. آیشق *āpish*. ایل *āpish*. a. See آیشق

ت. آیشق *āpish*. s. An iron point to a ploughshare.

ت. آیشق *āpish*. s. See آیشق

ت. آیشق *āpishmaq*. v. i. See آیشق

ت. آیشق *āpish*. a. A-peak (ship or anchor).

ت. آیشق To be or remain with the anchor apeak.

ت. آیشق *āpish*. s. Opium.

ت. آیشق *āpish*. s. 1. Flesh. 2. Flesh-meat, meat. 3. The lean (of meat). 4. Pulp, sarcarp (of fruit).

ت. آیشق The clingstone peach.

ت. آیشق 1. Broth of meat. 2. Gravy.

ت. آیشق Flyblow, maggot in meat.

ت. آیشق A certain Christian festival; Bazar's slaughter pigs.

ت. آیشق The cutting off the use of meat; the Christian feast of carnival before Lent.

ت. آیشق The hams.

ت. آیشق 1. Flesh of fish. 2. A muscle, fleshy muscle of the body.

ت. آیشق The gums of the teeth.

ت. آیشق A fleshy part of the body.

ت. آیشق A muscle of the body; *especially*, a brawny muscle of the upper arm.

ت. آیشق Flesh, lean of meat; a fillet.

ت. آیشق 1. Venison, flesh of deer. 2. The plump flesh of a young nubile girl.

ت. آیشق For a young girl to become plump and nubile, to enter on her venison years.

ت. آیشق s. 1. A horse. 2. A stallion.

ت. آیشق 1. To make or let a horse prance. 2. To make a horse act at a show of horsemanship. 3. To exult.

1. A horse-market. 2. Name of a ward in Constantinople.

ت. آیشق The horse fish; i. e. the hippopotamus. (See صوابی, in آیشق)

ت. آیشق To dismount, to get down, get off a horse.

ت. آیشق A horse-fly, gad-fly.

ت. آیشق Horse-galbanum; i. e. sagapenum.

ت. آیشق For a horse to race (with others); for horses to race together.

1. A horse's tail. 2. The plant mare's-tail, *hippuris vulgaris*.

ت. آیشق To put to the horses (of a carriage).

ت. آیشق A circus or hippodrome; the Hippodrome at Constantinople.

1. To mount, get on a horse. 2. To ride a horse.

ت. آیشق To groom a horse.

ت. آیشق A grey horse, light-grey horse.

ت. آیشق A saddle-horse, horse used for riding.

ت. آیشق A Turkoman horse.

ت. آیشق A horse of a good race, of good blood; a blood-horse.

ت. آیشق An Arabian horse.

ت. آیشق A carriage-horse.

ت. آیشق A racehorse.

ت. آیشق A led-horse.

ت. آیشق s. For آیشق q. v.

ت. آیشق s. A (person's) father.

ت. آیشق Ancestors.

ت. آیشق s. 1. Increase, produce, yield, revenue (from land, etc.); fruits. 2. Twigs and leaves fallen into water.

ت. آیشق s. A Prince-Father; i. e. a Lord-Protector to a minor, invalid, or incapable sovereign; *especially*, the title taken by certain bygone usurping sovereigns in parts of Persia.

ت. آیشق s. 1. Fatherhood, paternity. 2. A (minor's) guardian, tutor, or male dry-nurse, who acts as or for a father. 3. An old or elderly man.

ت. آیشق *itālyā*, prop. n. See آیشق

ت. آیشق *itālyān*, a. See آیشق

ت. آیشق *itālyānjā*, s. See آیشق

ت. آیشق *itāvat*, s. pl. of آیشق 1. Taxes, dues, customs, contributions.

2. Presents, bribes, honoraria, fees.

أ. اتاو *atāvō*, s. pl. اتاوات 1. A tax, due, contribution. 2. A present, bribe, honorarium, fee.

أ. اتاو *atāvā*, s. pl. of اتاو See اتاوات, اتاو

أ. اتاو *atāvī*, s. 1. pl. اتاویون, fem. اتاوید 1. A stranger guest, visitor; or, immigrant. 2. A streamlet of water of irrigation brought to one's land by digging.

أ. اتبع *atbā*, s. pl. of تبع Followers, attendants, servants.

أ. اتبع *atbā*, s. pl. of تبع A set or class of servants.

أ. اتبع *atbā*, v. n. 1. A making or letting (one) follow (another). 2. A following after (another). 3. A succession of similar sounding words, as *tag-rag, fiddle-faddle*, etc., which, separately, may or not be in use or have meanings; (a form of speech or rhetorical figure much used in Arabic, Persian and Turkish); as *جونی جونی* *women and children, and the like*. In conversation, every Turkish word, substantive, adjective, or verb, can be repeated with a letter *m* for its initial. This second word is for our *and so on, and such like*. Thus, *باشا* *Pasha*, or *pashas and such like*; *ماش* *horses and so on*.

أ. اتبع *atbā*, v. n. 1. A following (after another). 2. A following, conforming, obeying, imitating, copying (a person or thing).

أ. اتبع *atbā*, v. i. 1. To follow (after another). 2. To conform (to a thing).

أ. واجب الاتباع (A command, etc.) with which conformity of action is incumbent.

أ. اتجار *atjār*, v. n. A trading, dealing, trafficking.

أ. اتجار *atjār*, v. i. To trade, do business, traffick.

أ. اتجیز *atjāgiz*, s. dim. of آت A little or pet horse.

أ. اتجیز *atjāyız*, s. dim. of آت A little or pet mass of flesh; caruncle; etc.

أ. اتحاد *atīnāda*, v. n. 1. A becoming united in one. 2. (Men's) uniting mentally in one; agreeing, being unanimous; accord; concord, harmony, peace; love, friendship, amity. 3. A spiritual uniting of a saint's soul with God.

أ. اتحاد *atīnādiyyō*, s. pl. A sect of *sūfī* mystic or gnostic devotees who hold the doctrine of the union of a saint's soul with God.

أ. اتحاف *atīnār*, v. n. } A making (one) }
أ. اتحاف *atīnār*, v. n. } a rare present, presenting (him) with a rarity, *تحفة*; presenting (a rarity to a person).

أ. اتحقا *atīnār*, v. t. To give, offer, present (a rarity to a person).

أ. اتخاذ *atīknūz*, v. n. A taking (a thing) to one's self, either by making, or procuring, or seizing it.

أ. اتخذ *atīknūz*, v. t. To take; to procure; to seize; to adopt.

أ. اتخذ *atīknūz*, v. t. To take or seize an opportunity.

أ. اتخذ *atīknūz*, v. t. To take, come to, adopt a resolution.

أ. اتدرمى *atīdmāq*, v. t. 1. To make or let (a thing) be thrown. 2. To make or let (cotton wool, etc.) be carded with a bow. 3. To effect or allow (a functionary) to be thrown out of office. 4. To make or let (a thing) become white, bright, or faded in colour. (See *تدرمى*).

أ. اتدرمى *atīdmāq*, v. t. For *اتدرمى*, *تدرمى*.

أ. اتراب *atrab*, s. pl. of *تراب* Children or young people of about the same age with one another.

أ. اتراس *atras*, s. pl. of *تراس* Shields, bucklers.

أ. اتراع *atrac*, v. n. A filling (a vessel).
أ. اتراع *atrac*, v. t. To fill (a vessel, etc.).

أ. اتراك *atruk*, s. pl. of *ترك* Turks.

أ. اتراك *atruk*, v. n. A leaving abandoning forsaking (a thing).

أ. اترانا *atranā*, v. t. To leave, forsake, abandon.

أ. اترابه *atrabō*, s. pl. of *تراب* Earths, dusts.

أ. اترج *atruj*, s. n. u. اترجه Citrons. the citron, *citrus medica*.

أ. اترجه *atrujē*, *atrujjē*, s. n. u. of اترج A single citron.

أ. اترجي *atrujī*, a. Citron-coloured or citron-flavoured (thing).

أ. اترمق *atīrmāq*, v. t. Erroneous for *اتدرمى* *q. v.*

أ. اترنج *atrunj*, s. As اترج *q. v.*

أ. اترينه *atērinē*, s. The smelt, spangling, *osmerus eperlanus*; or, the sand smelt, *atherina presbyter*.

آتاع ātāc. v. n. A being or becoming ample; ampleness.

آتاع وونی To acquire ampleness, to become ample.

آتاق ātāq. v. n. A being or becoming arranged in a row, series, or order.

آتاق وونی To acquire a serial order and regularity.

آتم ātm. v. n. A being marked with some particular mark.

آتم وانی a. Marked with loving friendship; s. e. friendly (letter, etc.).

آتاز ātāz. a. 1. Free from flesh. 2. Lacking flesh or pulp; thin.

آتاز. a. Lacking a horse, without a horse.

آتاز. a. dim. of آتاز. Somewhat spare of flesh or pulp.

آتش ātsh. s. 1. A way of throwing, of casting. 1. One throw.

آتش ātsh. s. 1. Fire. 2. A fire 3. The fire (of fire-arms). 4. Vivacity. 5. Vengeance. 6. A burning distemper; fever; rash; etc.

آتش وانی v. t. To make a fire burn up, to make it alive.

آتش وانی v. i. For a fire to wake up, to become brisk.

آتش وانی v. i. To fire (with fire-arms).

آتش وانی A fire-fly.

آتش وانی v. i. For a fire to burn up brightly, or blaze up.

آتش وانی v. t. To put out a fire, extinguish a fire.

آتش وانی v. i. For a fire to go out, die out, become extinct.

آتش وانی v. t. To make a fire burn up.

آتش وانی v. i. For a fire to burn up, to become lively or vehement.

آتش وانی s. Persian fire; i. e. 1. Erysipelas; 2. A pimple on the lip.

آتش وانی v. t. To light a fire.

آتش وانی s. Who or what lights or brightens a fire; under; small firewood.

آتش وانی s. 1. A firebrand, mischief-maker.

آتش وانی s. Raining fire.

آتش وانی s. A pyrotechnist.

آتش وانی s. 1. Pyrotechny. 2. Fireworks.

آتشان-pār. s. 1. A spark of fire. 2. A coal of fire. 3. Any bright, or vivacious thing.

آتشان-pōrest. s. A fire-worshipper.

آتشان-pōrest. } The condition, profession, religion, or rite of a fire-worshipper.

آتشان-pōrest. }

آتشان-tūb. s. One who lights a fire.

آتشان-tūb. a. Who or which burns or shines like fire.

آتشی ātshī. s. A fireman, stoker (in a steamer).

آتشی ātshī. s. A fire-temple.

آتشی ātshī. s. A fireplace; chafingdish; etc.

آتشی ātshī. v. t. To make or let (two or more) throw projectiles or invectives at each other.

(آتش) ātshī. v. t. For آتش وانی ātshī. v. t. To make or let (two or more) throw projectiles or invectives at each other.

آتشی ātshī. v. t. For آتش وانی ātshī. v. t. To make or let (two or more) throw projectiles or invectives at each other.

آتشی ātshī. s. A strike-a-light; flint-and-steel; lucifer.

آتشی ātshī. s. dim. of آتش ātshī. s. 1. A small or pet fire. 2. Lightning. 3. A fire-fly. 4. The venereal disease or ulcer, syphilis.

آتشی ātshī. s. 1. A fire-place. 2. A fire-temple.

آتشی ātshī. s. 1. A fire-temple. 2. Name of a book.

آتشی ātshī. s. 1. A pair of tongs. 2. Touchwood, tinder.

آتشی ātshī. s. 1. The quality of fire. 2. Anything special for fire; firewood; a fireplace; fire-money, allowance for fire; etc.

آتشی ātshī. v. t. To make or let (a thing) become fire or like fire.

آتشی ātshī. v. i. To become fire or like fire.

آتشی ātshī. v. i. To become fire or like fire.

آتشی ātshī. v. i. To become fire or like fire.

آتشی ātshī. a. Fiery, in which there is fire.

آتشی ātshī. v. t. To throw mutually at one another projectiles, invectives, etc. (See آتش)

آتشی ātshī. v. i. For آتش وانی ātshī. v. i. To make or let (a thing) become fire or like fire.

آتشی ātshī. a. Fiery

آتشی ātshī. a. 1. Pertaining to

fire. 2. Fiery. 3. Like fire. 4. Hellish, infernal; derived from hell-fire; doomed to hell-fire; *especially*, *pl.* آتشیان the demons, devils; the damned.

P. آتشین *ātshīn*, *a.* Fiery.

A. اتشای *ittishār*, *v. n.* A being or becoming possessed of a quality.

اتشای سعادت Who possesses the quality of good fortune or beatitude.

A. اتصال *ittisāl*, *v. n.* A being or becoming in contact, joined, united.

اتصال یولی *v. i.* To acquire contact, junction, union.

A. اتضح *ittizāh*, *v. n.* A being or becoming clearly evident and manifest; clearness, evidence, manifestness.

A. اتضع *ittizāʿ*, *v. n.* A being or becoming low or humble; lowness; humility; baseness, vileness.

A. اتیان *itticān*, *v. n.* A taking up a permanent abode, settling.

A. اتعب *itʿāb*, *v. n.* A fatiguing, wearying, troubling (a beast or man).

اتعب *v. t.* To fatigue, tire, weary; to trouble, annoy; to wear out.

A. اتحاد *ittihād*, *v. n.* 1. An accepting a promise. 2. A mutually making promises or menaces to one another.

A. اتعاس *itʿās*, *v. n.* (God's) causing or allowing (one) to fall prone on stumbling or to fall into perdition.

A. اتعاض *ittitʿāz*, *v. n.* An accepting admonition, conforming to it.

اتعاض *v. i.* To become admonished, take advice, reform.

T. اتغی *atgi*, *s.* اتغی The woof (of cloth).

A. اتفاق *ittirāq*, *v. n.* 1. A mutually conforming together; accord, concord, harmony. 2. A mutually leaguering and covenanting together, forming an alliance; an alliance. 3. A coinciding, happening, chancing, falling out; chance, luck, fortune.

اتفاق *s.* A conformity of opinions, unanimity.

اتفاق تجاوری *s.* An offensive alliance.

اتفاق » *s.* A defensive alliance.

اتفاق » *v. i.* For chance so to happen, for fortune so to befall.

A. اتفاقا *ittirāqā*, *adv.* 1. By consent and understanding. 2. By chance.

A. اتفاقات *ittirāqāt*, *s. pl.* اتفاق Chance events.

اتفاقات The chance events of time, the world, or fortune.

P. اتفاق پذیر *ittirāq-pezir*, *a.* Who or which admits, and accepts an accord.

T. اتفاق *ittirāqān*, *a.* Without accord, agreement, or alliance.

T. اتفاق *ittirāqāziziq*, *s.* Want or lack of accord or alliance.

A. اتفاق *ittirāqā*, *a.* Chance, happening by chance, accidental.

A. اتقا *ittiqā*, *v. n.* A taking care, taking precaution.

اتقا *v. i.* To be on one's guard, to take care; to take precaution.

A. اتقان *itqān*, *v. n.* 1. A making (a thing) solid and sure. 2. A learning and so knowing (a thing) for certain; certainty.

T. اتقی *atqi*, *s.* The woof (of woven cloth); rather, the thread thrown (with the shuttle) which forms the woof by degrees.

A. اتقا *etqiyā*, *s. pl.* of اتقا God-fearing people, who refrain from sin; the righteous, the pure, the pious, the religious.

T. اتک *otek*, *s.* 1. A skirt (of a dress, etc.). 2. A skirt, lower part (of a mountain).

اتک او بک *v. i.* To kiss the skirt (of a superior).

اتک باغی A band for fastening up a skirt to the waist.

اتک بلد One whose skirt is tucked up, ready for action of any kind.

اتک نخه سی A skirting-board.

اتک سلک *v. i.* 1. To shake one's skirts (of dust, etc.). 2. To renounce (a matter).

اتک دوشن To fall down to (another's) skirt, *i. e.* to have recourse (to him in trouble).

اتک ساراق } *v. i.* To take (another's) skirt into one's arms;
اتک یاشیق } *i. e.* to go down on one's knees in entreaty, taking fast hold of (another's) skirt.

اتک اک *mulg*, *ak* Short-skirts; *i. e.* a woman, a female.

چادر اتک The skirt or flap of a tent, the cloth that reaches to the ground.

ال بنم اتک *s.* The hand is mine, the skirt thine; *i. e.* my place is to entreat; thine, to be entreated; I am a petitioner, thou a benefactor.

آل (dama). wár (náis). machine. (air). í (qirát). rúdo (úsú). — ā nasal.

طاعاك The skirts, lower parts of a mountain.

آ. اك inikyā. v. n. 1. A leaning the weight of one's body and elbow (on a cushion, etc.) for support. 2. A leaning (figuratively, on another) for support.

آ. اك v. i. 1. To lean one's elbow (on a thing) for support. 2. To lean and trust (to another) for figurative support.

آ. اك inikyā. v. n. A trusting and confiding (in God, etc.), putting all one's trust (in Him).

آ. اك v. i. To put one's whole trust (in God, etc.).

آ. اك otoklik. s. 1. Stuff, material for a skirt. 2. A thing worn as a separate skirt or petticoat, without a body to it.

آ. اك The lower piece of am-her, etc. in the mouth piece of a Turkish pipe.

آ. اك otokli. a. Skirted, furnished with a skirt.

آ. اك Long-skirted (dress, etc.).

آ. اك Short-skirted (dress, etc.).

آ. اك volga. prop. n. The Volga (river).

آ. اك s. pl. of آل People or things which follow others; hangers-on, dependents, disciples following young (of animals).

آ. اك inia. v. n. A making or letting (one thing) follow (after another).

آ. اك iniatmāq. v. t. To make or let (another) jump or leap over (a thing), skip, omit, pass over (a word, etc. in reading, etc.); help to avoid (a danger, accident, etc.). (See آلانق)

آ. اك iniaj. v. n. An inserting, introducing, pushing, poking (a thing, into another).

آ. اك iniaj. v. n. An entering, penetrating, going in (to a sheath, etc.).

آ. اك inia. s. A slave or beast born in one's possession.

آ. اك iniaj. v. n. 1. A making or letting (a thing) perish. 2. Wasting, spending uselessly, dissipating (one's means, etc.).

آ. اك v. t. 1. To destroy; to let perish. 2. To waste, dissipate.

آ. اك iniatmāq. v. t. & i. A. Trans.

1. To jump, leap over (a thing). 2. To skip, omit, pass over (in reading, writing, etc.). 3. To narrowly escape or avoid (a danger, accident, etc.).

B. Int. 4. To jump or leap (as an exercise or game). 5. To jump, leap, fly (at an adversary, etc.). 6. To jump, leap, skip, fly, bounce about (as a horse in prancing or shying). 7. To fly or squirt up or out suddenly and at once (not continuously). (See آلانق)

آ. اك iniatmā. a. & s. from آلانق

1. s. A jumping over; omission. 2. a. Jumped over; omitted.

آ. اك A stepping-stone (for passing a brook, etc.).

آ. اك iniatmāq. v. t. 1. To make or let (one) provide himself with a horse or stallion. 2. To furnish (one) with a horse or stallion. 3. To make or let (one) get on horseback. 4. To make or let (a colt, etc.) become a horse or stallion. (See آلانق)

آ. اك iniatmāq. s. A stepping-stone (for crossing a brook, etc.).

آ. اك iniatmāq. v. i. 1. To furnish one's self with a horse, to get a horse, or a stallion. 2. To get on horseback, get into the saddle, mount. 3. For (a colt, etc.) to become a horse or stallion. (See آلانق)

آ. اك iniatmāq. v. t. See آلانق

آ. اك iniatmāq. v. t. i. See آلانق

آ. اك iniatmāq. v. i. 1. To be thrown, cast, projected. 2. To be shot off (as an arrow). 3. To be fired (as a gun). 4. To be thrown away. 5. To be ejected from office. 6. To be stepped (as a pace). 7. To be carded. (cotton-wool, etc.). (See آلانق v. t.) 8. To cast or precipitate one's self, to leap, bound, fly.

آ. اك iniatmāq. A shot arrow never comes back; i. e. there is no recalling the past.

آ. اك iniatmā. s. For آلانق

آ. اك iniatmāq. v. i. See آلانق

آ. اك iniatmā. v. a. 1. Fleishy, plump. 2. Pulpy, fleshy (fruit).

آ. اك iniatmā. a. 1. Furnish- ed with a horse or horses. 2. Mount- ed, mounted on horseback, horsed, riding (man, soldier); especially. a

man or men on horseback; a cavalry soldier; cavalry a horse-patrol; mounted police.

بر آنوعره تک آنوعره A single-horse vehicle.

چفت آنوعره ابی آنوعره A two-horse vehicle.

درت آنوعره A four-horse vehicle.

آنوعره Cavalry, mounted forces.

T. اتم ātim, s. See اتم

A. اتم ātōmm, a. More, most, very complete and perfect.

T. اتمجه ātmajā, s. See اتمجه

A. اتم itmām, v. n. A completing, perfecting (a thing); finishing (it).

اتم v. t. 1. To complete, perfect. 2. To complete, finish.

T. اتمان itmām, s. Erroneous for امان

T. اتمجه ātmajā, a. Used by throwing, casting, projecting. 2. A sparrow-hawk (as being thrown from the hand).

T. اتماق ātmāq, v. t. & i. A. Trans. 1. To cast, throw, project (a thing). 2. To throw (a thing) away. 3. To throw (a thing) down. 4. To throw off (clothes). 5. (For a bird) to cast (its feathers in moulting). 6. To throw (dice). 7. To eject, throw out. 8. To reject. 9. To shoot (a bow, arrow, etc.). 10. To fire, fire off (a gun, etc.). 11. To send up, fire off (a rocket, etc.). 12. To fire (shot, bullets, etc.). 13. To cast (an imputation, etc.). 14. To throw or card (cotton-wool, etc.) with a carder's bow. 15. To step (a pace). b. Intr. 16. (For a brittle thing) to fly, chip, splinter, break, crack. 17. (For a gun) to go off, to shoot (straight, etc.); (for a powder-magazine) to explode, to blow up. 18. (For an organ of the body) to eject its fluid in a jet. 19. (For the heart, an artery) to beat, pulsate. 20. (For a man), to vaunt, boast, or tell wonderful stories and lies. 21. (For a colour) to fade and become whitish. 22. (For the dawn) to begin to appear, light and bright. (See اتمرق, اتمق, اتمق)

اوب طوق 1. To throw up and catch (a thing, as an exercise). 2. To boast. 3. To talk or act extravagantly, foolishly and indecorously.

اادم آتم To eject a man from office; to procure his downfall, dismissal.

آتم آتم To step steps or paces.

بریک برونه آتم To cast (a fault, etc.) on to a person.

بریک برونه آتم To cast (an act) in one's face, to reproach or taunt him (with it).

بکراقم For the colour of the countenance to go pale; i. e. for a man to turn pale.

پشتوآتمق To fire off a pistol; to shoot.

تفک آتمق To fire a musket, rifle, fowling-piece; to shoot.

بجور آتمق To cast anchor, to anchor.

جان آتمق 1. To desire ardently, to be all eagerness (for a thing). 2. To save one's own life by taking refuge (in a place).

جه خانه آتمق For a powder-magazine to explode.

جند آتمق 1. (For a horse, etc.) to kick out with both hind legs at once.

حک آتمق 1. To throw forward one's chin; i. e. to drop one's chin when dying.

میر آتمق See میر آتمق

زار آتمق To throw dice.

سلاح آتمق 1. To fire off one's arms, gun, etc. 2. To throw down one's arms. 3. To throw away one's arms.

سوز آتمق To cast an imputation (on a person); to traduce, malign (him).

شمار آتمق To hit (one) a smack on the face or box on the ear.

ساج آتمق 1. To shoot with small shot. 2. To cast a cast-net.

صرتدن آتمق (For a person) to throw the responsibility (of a thing) off his own shoulders.

صوج آتمق To cast a fault, throw the blame (on to a person).

طام آتمق For the dawn to break, to appear.

طابعه آتمق To fire a pistol.

طر آتمق For a vein or nerve to pulsate, beat, play.

طوب آتمق 1. To throw a ball (in play). 2. To fire a cannon.

طوب آتمق To throw up the ball; i. e. to become bankrupt.

فک آتمق To let off fireworks, squibs, crackers, rockets, etc.

قشر آتمق To make a signal with the eyebrow.

آب To play a good spoon, eat heartily at a meal.

آب To cast a fault, throw the blame (on one).

آب To throw down the lid; i. e. to take to one's heels in a hurry.

آب To cast lots.

آب To use the sword vigorously; i. e. to slaughter indiscriminately.

آب For a stuff to fade, to lose its colours.

آب To fire a bullet or bullets.

آب To set one's eye (on a thing); i. e. to look (at it) with desire.

آب To throw (meat or drink) into one's own body; i. e. to gobble (it) down.

آب 1. To chat, talk, converse.

2. To chatter, talk nonsense.

آب To fire or explode a mine.

آب To cast anchor, to anchor.

آب For the pulse to beat.

آب To raise a loud cry, to cry aloud lustily.

آب To reject (a thing).

آب To cast (an imputation) off one's own collar; i. e. to deny (it).

آب For the heart to beat, to pulsate.

آب. *etmók*. vulg. *okmók*. s. 1. Bread.

2. Food. 3. One's daily bread, one's living, one's means of subsistence. 4. Pay, pension.

آب A crumb or crumbs of bread.

آب The crumb of bread.

آب The crust of bread.

آب As much thought of as bread; i. e. most highly valued.

آب To have butter spread on one's bread; i. e. to have blessings added to one's former means.

آب One whose bread is on his knees; i. e., an unstable, roving man.

آب Home made bread.

آب Stale bread.

آب Cheese and bread; bread and cheese; i. e. little, frugality; contentment.

آب New bread.

آب Garrison bread, ration bread (as served out to soldiers or others).

آب Common bread, as sold in the shops.

آب White bread, fine bread.

آب The right or claim of a

benefactor over one to whom he has given bread and salt (among other articles of food).

آب Dry bread; i. e. bread alone, without condiment.

آب Birds' bread; i. e. the immature seed of marsh-mallows, eaten by children in England under the name of "Dutch cheese".

آب. *etmók*. v. l. For آب

آب. *etmókji*. vulg. *okmókji*. s.

1. A baker. 2. A seller of bread.

آب. *etmókji*. v. *okmókji*.

s. The condition, occupation, and trade of a baker or vender of bread.

آب. v. i. To work or trade as a baker or vender of bread.

آب. *etmók*. s. An act of throwing etc. See آب

آب 1. A throwing and catching.

2. Boasting, bragging; display.

آب Pulsation of an artery beating of the pulse.

آب. *utānmāq*. v. i. See آب

آب. *etmók*. v. n. A destroying, dissipating (property, etc.).

آب. v. l. To destroy, dissipate, ruin.

آب. *etmók*. s. pl. of آب Desires, strong inclinations.

آب. *etmók*. s. A governess, a female teacher for girls in a family.

آب. *etmók*. a. More, most, very singular or proud (man).

آب. *etmók*. s. See آب

آب. *etmók*. v. n. A receiving, accepting a gift.

آب. *etmók*. v. n. 1. A suspecting (a person, of some offence). 2.

An imputing (an offence to a person), accusing (him of it), holding (him) guilty (of it).

آب. v. l. To suspect. 2. To accuse.

آب. *etmók*. s. 1. A stranger, guest, visitor; or, immigrant. 2. A stream-

let of water brought by digging. 3. Twigs and leaves fallen into water.

آب. *etmók*. a. Clever, assiduous, and successful (man) in business.

آب. *etmók*. a. 1. Coming, who or which comes. 2. Future.

آب } About to be explained

آب } About to be mentioned, mentioned below, following.

آب. *etmók*. vulg. for آب

š. v. n. A being without hope, despairing.

اِيَان v. i. To lose all hope, to despair.

اِيَان v. n. 1. A coming, arriving. 2. A happening. 3. An approaching, having carnal connexion. 4. t. A bringing forward, laying down, mentioning (a matter).

اِيَان v. i. To bring forward, lay down, mention.

اِيَان v. s. A thrower; a carder (of cotton-wool, etc.). See اِيَان

اِيَان a. More, most, very singular or proud (man).

اِيَان v. n. 1. A rewarding, recompensing (one, with good or evil), requiting; retribution, reward, recompense.

اِيَان v. i. To requite, reward, recompense (with good or evil).

اِيَان s. Goods, effects, chattels.

اِيَان Household goods, household effects, furniture and utensils.

اِيَان s. pl. of اِيَان 1. Traces, marks; vestiges; relics; remains; remnants; tracks, footmarks. 2. Monuments (of any kind left by men after them); buildings; institutions; foundations; works, books written; paintings; sculpture, statues, etc. 3. Histories; tales; legends; traditions.

اِيَان s. pl. of اِيَان 1. Blood

اِيَان s. 1. revenges, lives taken in revenge for blood shed. 2. Blood-debts, lives due or sought after for bloodshed committed. 3. Seekers after such revenges.

اِيَان v. n. A (man's) taking his revenge by killing (another) in retaliation.

اِيَان s. 1. A trace, mark; vestige; relic; remain; remnant; track; footmark. 2. A legend, tradition, tale, narrative.

اِيَان v. n. 1. A making (dust, etc.) to rise as a cloud. 2. An exciting, raising, rousing (troubles, sedition, etc.).

اِيَان v. i. 1. To raise (dust, etc.). 2. To incite (discord, etc.)

اِيَان s. Honour, nobility, high rank, distinction.

اِيَان v. n. A being or becoming high in station.

اِيَان s. 1. An offence, trespass, fault; a crime; a sin. 2. A requital, reward, recompense, punishment for an offence. 3. Hell; or a pit in hell.

اِيَان s. pl. of اِيَان Offences, trespasses, faults, crimes, sins.

اِيَان pr. n. pl. of اِيَان Mondays.

اِيَان vulg. ispāt. 1. A making or letting (a thing) remain unmoved, leaving (it) as it was, maintaining (it). 2. A making (a thing) firm; confirming, consolidating, corroborating (it). 3. An affirming, maintaining (an assertion). 4. A proving, demonstrating, establishing the truth or accuracy of (an assertion).

اِيَان v. i. 1. To maintain as it was. 2. To confirm, consolidate, corroborate. 3. To affirm. 4. To prove, establish.

اِيَان v. i. To bring forward proof or evidence. (Vulgar.)

اِيَان Hast thou a proof, evidence, witness? (Vulgar.)

اِيَان 1. Partial repairs (of a building) or alterations, some parts being left, and others done away with, removed, or altered. 2. Alterations and corrections, emendations (in a written paper, etc.).

اِيَان s. pl. of اِيَان 1. A trace, sign, mark, vestige, relic, remain, remnant; track, footmark, footprint; a weal, bruise, scar; an effect. 2. A monument (of any kind); a building; an institution, establishment, foundation; a work, book, writing; a painting or tracing; a sculpture, etc. (left by any man, even though yet living). 3. A history, tale, legend, tradition; a sacred tradition of Islam.

اِيَان (An army) that is followed by the divine assistance (and victory); i. e. victorious (perhaps by anticipation, in prayer or hope).

اِيَان a. One who relates or hands down a legend or tradition.

اِيَان s. A legend, tradition, tale, narrative.

اِيَان s. A pick, choice, selection (of a thing or things by a man, in preference to others).

أر (ar). wār (wāṣīq). machine. (ar), i (qīrāt). rūdā (rūdā). — ā masal.

أ. أر *ar*. s. 1. A legend, tradition, tale, narrative. 2. A pick, choice, selection, preference. 3. A mark cut into the sole of a camel's foot, by which it may be identified. 4. The grain (of a damask sword, etc.). 5. A high hereditary quality or habit (in a man). 6. Dearth, scarcity.

أ. أر *ar*. a. 1. Affected, touched (by a thing). 2. Possessed of knowledge, somewhat informed (on a matter).

أ. أر *ar*. s. A historian, narrator, or traditionist.

أ. أر *ar*. a. 1. One who has lost a front tooth, a central incisor. 2. A particular foot in prosody, *عول* made into *عول*.

أ. أر *ar*. s. One who relates a tradition; a traditionist.

أ. أر *ar*. s. A pick, choice, selection, preference.

أ. أر *ar*. a. 1. Permanent, constant, established. 2. Following.

أ. أر *ar*. v. n. 1. A making (a fire) burn up brightly. 2. A producing (fire, from a flint, etc.).

أ. أر *ar*. s. pl. of *أر* 1. Weights. 2. Heavy things, heavy to move or carry, loads; baggage, luggage, impediments (of travellers, armies, etc.).

أ. أر *ar*. 1. The dragging of heavy bodies. 2. Mechanics.

أ. أر *ar*. The science of mechanics.

أ. أر *ar*. a. 1. More, most, very heavy. 2. More or most indigestible. 3. More or most disagreeable or insupportable (man, etc.).

أ. أر *ar*. v. n. 1. (God's) bereaving (a person). 2. A (person's) being or becoming bereaved; bereavement.

أ. أر *ar*. s. The white tamarisk, *amarit mannifera*.

أ. أر *ar*. a. One who commits an offence, trespass, fault, crime, or sin; an offender, criminal, sinner.

أ. أر *ar*. s., pl. *آرام*. An offence, trespass, fault, crime, sin.

أ. أر *ar*. s. pl. of *أر* Fruits

أ. أر *ar*. s. pl. of *أر* Prices.

أ. أر *ar*. s. Sesquisulphuret of antimony, used as a collyrium.

أ. أر *ar*. a. More, most, very costly and dear.

أ. أر *ar*. s. pl. of *أر* Duplications, folds; twistings, windings, convolutions. (Used in Turkish as a singular, in the sense of the course of a journey, the time of a stay, a period of time).

أ. أر *ar*. In the course of the stay.

أ. أر *ar*. In the course of the road or journey.

أ. أر *ar*. At that time, in that interval, during that interval.

أ. أر *ar*. v. n. A praising, eulogizing.

أ. أر *ar*. v. t. To praise, eulogize, panegyryze.

أ. أر *ar*. *isnā-āshērō*, a. fem. Twelve.

أ. أر *ar*. *isnān*, a. obl. 1. Two (fem. *اثنين*) 2. pl. *اثنين* Monday.

أ. أر *ar*. *isnōy-āshērō*, a. obl. of *اثنين*, fem. Twelve.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

أ. أر *ar*. *isnōyn*, a. obl. of *اثنين*, fem. 1. Two. 2. Monday.

آج آخه By or with, through prolonged privation of food.

آج صومر Deprived of food and water, starving.

آج طورق To remain without food, without eating, fasting.

آج قارنه While fasting, with the belly hungry or fasting.

آج فوق To keep (a man or beast) without food as torture, or by accident, etc.

آج كوزلو Covetous-eyed (man); *i. e.* covetous.

آج كوزلوك Covetousness.

آج قارم My belly is hungry; *i. e.* I am hungry.

آجندن اولك To die of hunger, to starve.

آج وي علاج Hungry and incurable; *i. e.* wretched and miserably destitute.

آج رط s. A tamarisk, *tamarix orientalis*.

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

آج اب v. n. 1. An answer-

to the trustees and recoverable, on resale, from a new tenant, and the year, "deferred", or "reserved", paid yearly during tenure.

آج v. l. To lease or hire (a house, etc.) for rent.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

آج v. l. To lease or hire (a house, etc.) for rent or hire.

الر (domān). wār (nāfīn). machine. (sīr). ī (qīrāt). rūde (ūsū). — ā nasal.

cular motion, to make (it) go round.

أ. اجلاد *ajlad*. s. pl. of اجلاد Lots, droves, etc. of female cattle after their young have been taken away.

أ. اجم *ajm*. s. pl. of اجم, اجمه Thickets, woods, jungles, bushes.

ر. اجمی *ajmī*. Erroneous for جمعی, اجنی *ajni*. s. pl. of اجنب or اجنبی Strangers, people of a strange family or nation.

أ. ارجاج *arjaj*. s. pl. of ارجاج A large basin for washing linen, etc.

أ. ارجاد *arjad*. a. pl. of ارجاد Liberal, generous, munificent (man). (See also ارجاد)

أ. ارجاد *arjad*. a. pl. of ارجاد 1. Liberal (men). 2. Generous (steeds).

أ. ارجاد *arjad*. v. n. 1. An act of compelling, constraining, forcing (one, to do something). 2. A holding or calling (one) a compulsionist, حری

أ. ارجاد *arjad*. v. t. To compel, force (one, to do).

أ. ارجاد *arjad*. s. pl. of ارجاد Mountains, hills.

أ. ارجاد *arjad*. v. n. 1. A choosing, selecting (a thing). 2. A collecting by way of selection.

أ. ارجاد *arjad*. v. t. To choose, select.

أ. ارجاد *arjad*. v. n. A pulling up, or out by the roots.

ر. ارجاد *arjad*. v. t. To make or let (a part of the body) be made to feel pain; to hurt (it), let (it) be hurt.

أ. ارجاد *arjad*. v. n. A daring, acting with boldness or audacity.

أ. ارجاد *arjad*. v. i. To dare (to do a thing), to venture.

أ. ارجاد *arjad*. v. n. 1. A gaining, earning, acquiring (by work). 2. A doing (any act) so as to acquire reward or punishment hereafter.

أ. ارجاد *arjad*. v. n. 1. A dragging, pulling, hauling (a thing). 2. A (beast's) chewing the cud.

أ. ارجاد *arjad*. v. n. 1. A cutting off (fruit, from a tree). 2. A computing by eye and guess the quantity of (fruit on a tree). 3. A gaining, earning, working for one's livelihood. 4. A committing (an act) so as to acquire reward or punishment.

أ. ارجاد *arjad*. v. n. 1. A feeling

(a thing) with the hand, examining (it) so. 2. A spying, prying, or enquiring out (a matter, etc.).

أ. ارجاد *arjad*. v. t. 1. To feel, examine with the hand. 2. To spy, pry, or enquire out.

أ. ارجاد *arjad*. v. n. 1. A being or becoming collected together, a gathering, meeting, uniting. 2. A being or becoming collected, composed, tranquil, easy, at ease.

أ. ارجاد *arjad*. v. i. To come together, be together, collect, gather, meet, unite.

ر. ارجاد *arjad*. v. t. To make or let (a part of the body) ache, pain one, or smart; to hurt (the part). (See ارجاد)

أ. ارجاد *arjad*. v. n. A gathering (fruit etc.), plucking, pulling (it).

أ. ارجاد *arjad*. v. t. To gather, get, pull, pluck (fruit, etc.).

أ. ارجاد *arjad*. v. n. A keeping away (from a thing or act), refraining, abstaining (from it), avoiding (it); abstention.

أ. ارجاد *arjad*. v. i. To abstain, refrain (from a thing or act); to shun, avoid (it).

أ. ارجاد *arjad*. v. n. 1. A bending, inclining (towards a thing). 2. A leaning on one side (in standing). 3. An (old man's) supporting himself with his hands on his knees. 4. A (worshipper's) being or becoming half prostrate on his hands and knees (as he goes down to or rises from prostration).

أ. ارجاد *arjad*. v. n. A being or becoming near, proximate, or neighbours.

أ. ارجاد *arjad*. v. n. 1. A striving, exerting one's self, doing one's utmost, using one's best endeavours, trying strenuously (to do or accomplish or overcome a thing). 2. A (legist's) exerting his utmost acumen to form a correct legal opinion (on a legal point).

أ. ارجاد *arjad*. The door is closed for individuals to try and form a new legal opinion (all points having been already settled by the elders).

أ. ارجاد *arjad*. v. n. 1. A seeing (a thing) plainly, without any intervening veil or obstacle. 2. A look-

ing with love, admiration, or respect; admiring. 3. A seeing with fear or joy, seeing (a military force, etc.) to be numerous and considerable. 4. A cleaning out (a well) of its mud.

أ. اجتال *ajṭāl*, v. n. 1. A choosing, selecting; selection. 2. A turning (one) out of his straight or right road or religion; causing to deviate; causing to err. 3. A going round, circling in a circular path.

أ. اجأف *ajāf*, s., pl. اجماف *ajmāf* Harm, injury, damage.

أ. اجأف *ajāf*, v. n. 1. A (torrent's) carrying away (a thing). 2. A destroying, extirpating, exterminating; destruction, extirpation, extermination. 3. A damaging, injuring, deteriorating (a thing). 4. A causing to suffer.

أ. اجأف *ajāf*, v. n. 1. A making (one) a present. 2. A receiving a present.

أ. اجأف *ajāf*, s. pl. of اجأف *ajāf* Graves, tombs, sepulchres.

أ. اجأف *ajāf*, s. pl. of اجأف *ajāf* 1. Grandfathers. 2. Ancestors.

أ. اجأف *ajāf*, a. Fathers and grandfathers; ancestors, progenitors.

أ. اجأف *ajāf*, a. More, most, very fit, worthy, suited, proper.

أ. اجأف *ajāf*, a. Mutilated with the loss of the nose, ear, lip, or hand.

أ. اجأف *ajāf*, s., pl. اجأف *ajāf* A hawk.

أ. اجأف *ajāf*, a. (A limb) of firm and compact make.

أ. اجأف *ajāf*, s. pl. of اجأف *ajāf* Trunks, stems, or stumps (of trees).

أ. اجأف *ajāf*, v. n. A making glad, pleasing, rejoicing.

أ. اجأف *ajāf*, v. n. 1. A cutting off, amputating; amputation. 2. A taking a resolution, resolving, deciding; resolution, decision.

أ. اجأف *ajāf*, a. Mutilated in the arm, hand, or fingers.

أ. اجأف *ajāf*, s., pl. آجار *ājār* 1. A reward, remuneration (for work). pay. 2. A reward, recompense (good or evil, for an action). 3. Hire, pay, wage (for continuous work). 4. Dowry, dower (of a wife).

أ. اجأف *ajāf*, prop. n. for هاجر *hājar*, the mother of Ishmael.

أ. آجر *ājir*, *ājir*, *ājir*, *ājir*, s. A brick or tile.

أ. آجر *ājir*, v. n. 1. A making or letting (water, etc.) flow and run. 2. A making or letting (an event) take its course. 3. A putting (a law or ordinance) into execution, executing (it), carrying (it) out, practising (it). 4. A publicly declaring (a nomination to office) valid, final, and obligatory; an installing, inducting (the nominee) into his office. 5. A doing performing (a thing). 6. A (machine's, etc.) acting, working; action.

أ. آجر *ājir*, v. i. 1. To make flow. 2. To put in execution, to execute, carry out, practise. 3. To instal, induct. 4. To do, perform. 5. To work, act, perform.

أ. آجر *ājir*, s. pl. of آجر *ājir* Hirelings, hired workers.

أ. آجر *ājir*, s. pl. of آجر *ājir* Wounds; sores.

أ. آجر *ājir*, v. n. 1. A making or letting (one) drag (a thing) after him. 2. A giving (time, to one), granting a delay, a respite. 3. A slitting (the tongue of a sucking beast). 4. A weaning (a sucking beast). 5. A (beast's) chewing the cud, ruminating.

أ. آجر *ājir*, s. pl. of آجر *ājir* Lands bared of their herbage.

أ. آجر *ājir*, s. pl. of آجر *ājir* Bells.

أ. آجر *ājir*, s. pl. of آجر *ājir* 1. Bodies. 2. The planets and their spheres. 3. Faults, crimes, offences, sins, transgressions.

أ. آجر *ājir*, s. pl. of آجر *ājir* The heavenly bodies, planets, and spheres.

أ. آجر *ājir*, s. 1. Pay, wage. 2. Hire. 3. Rent.

أ. آجر *ājir*, a. Free of pay, hire, or rent; gratis, for nothing.

أ. آجر *ājir*, a. Used or employed for pay, hire, or rent.

أ. آجر *ājir*, a. 1. Hairless, bare (chin, body, man, etc.). 2. Short-haired, fine-haired, smooth-haired (horse, etc.). 3. Free from excrescences and the like. 4. (A heart) free from enmity or guile.

أ. آجر *ājir*, v. i. To feel compassion and act compassionately (towards one), with protection.

far (āsmān). wār (nāfīs). machine. (sīr). ī (qīrūt). rūdo (ūsūl). — ā nasal.

أ. اجزاء *ajzāʾ*. *s. pl.* of جزء 1. Parts, portions, sections, fragments. 2. Component parts, constituents. 3. Sheets or lifts (of books, generally of ten leaves or twenty pages each). 4. Drugs. 5. Chemicals.

ت. اجزاء *ajzāʾ*. *s.* from أ. اجرا The composition with which any chemically prepared article is filled or fitted.

ت. دواء اعراسي *dawāʾ ʿarāsī*. *s.* A chemist and druggist, an apothecary.

ا. اعراسي دكان *ʿarāsī dīkān*. An apothecary's shop, a chemist's.

ت. دواء اعراسي *dawāʾ ʿarāsī*. *s.* A chemist's or apothecary's art and profession.

ت. اعراسي *ʿarāsī*. *a.* Not charged with composition.

ت. اعراسي *ʿarāsī*. *a.* Prepared or charged with some chemical, or chemical composition.

ا. اعراسي *ʿarāsī*. A percussion gun, used with percussion-caps.

أ. اعراسي *ʿarāsī*. *v. n.* A hurting or annoying (one), making (him) complain, moan, groan, or call out.

أ. اعراسي *ʿarāsī*. *v. n.* A giving (one) a beautiful gift.

أ. اجساد *ajśād*. *s. pl.* of جسد 1. Whole bodies (of men or animals), the trunks and limbs together. 2. Corpses; carcases. 3. Chemical bodies.

ا. اجساد *ajśād*. The seven metals, gold, silver, tin, lead, iron, copper, and the Chinese speculum-metal, خارجي.

أ. ام الاحد *am al-ahad*. The mother of (all) chemical bodies; *i. e.* quicksilver, mercury.

أ. اجسام *ajśām*. *s. pl.* of جسم 1. Bodies (animate or inanimate, organic or inorganic). 2. Mathematical bds of three dimensions.

أ. اجسام *ajśām*. *a.* More, most, very bulky, big, stout, big-bodied.

ت. اجسام *ajśām*. *v. i.* 1. To ache together sympathetically. 2. To express to each other reciprocally one another's troubles.

أ. اجفان *ajfan*. *v. n.* An abstaining, keeping away, avoiding (a friend, one's wife, etc.).

أ. اجفان *ajfan*. *v. n.* 1. A going away quickly, running away, fleeing, taking flight, taking fright. 2. A going along swiftly.

أ. اجفان *ajfan*. *s. pl.* of جفن Eyelids.

أ. اجلة *ajjaleh*. *adv.* As a company, in a body, all together.

أ. اجلي *ajjilā*. *s.* 1. A collection, assemblage (of things). 2. An assembly, company (of people), a mob, mass, throng, multitude.

أ. اجلي *ajjilā*. *a.* 1. Timid, shy (bird), that runs away. 2. Cowardly, timid (man). 3. Old, aged (woman). 4. Far-shooting (bow).

ت. اجلي *ajjilā*. *s.* Grief, sorrow, mourning, a sorrow on the mind.

ت. اجلي *ajjilā*. *v. i.* For اجندرق

ت. اجلي *ajjilā*. *v. i.* To make or let (another) feel hungry; to give (one) a keen appetite. (See اجفني)

ت. اجلي *ajjilā*. *v. i.* To be (a time, place, etc) in which (one) may feel or suffer from hunger. (See اجفني)

ت. اجلي *ajjilā*. *a.* Grieved, sorrowful, mourning.

ت. اجلي *ajjilā*. *v. i.* (For a man or his belly, etc.) to feel hungry, to hunger.

أ. اجلي *ajjilā*. I have become hungry, I am hungry.

أ. اجلي *ajjilā*. My belly is hungry, empty; *i. e.* I am hungry.

أ. اجلي *ajjilā*. *s.* A cause, reason, consideration (for an action).

أ. آجال *ajjāl*. *s., pl.* 1. An appointed term, end of a period fixed beforehand. 2. A period or term of time with a fixed end and limit. 3. The appointed time for the end of one's life, for the happening of one's death.

أ. آجال *ajjāl*. To die naturally at one's appointed time.

أ. آجال *ajjāl*. For one's appointed time to come when he must die.

أ. آجال *ajjāl*. *a.* More, most, or very great or grand, جليل

أ. آجال *ajjāl*. *a.* Referred to a future term or time, deferred, postponed, future. (See عاجل)

أ. آجال *ajjāl*. *s.* A belch.

أ. آجال *ajjāl*. *v. n.* 1. A cleaning, polishing, furbishing up (a thing). 2. A banishing, expatriating, exiling (a person)

أ. آجال *ajjāl*. *v. i.* 1. To polish, furbish up. 2. To banish, expatriate, exile.

أ. أَجْلًا *ajlān*, *adv.* At a fixed future time, deferredly.

أ. أَجْلَادُ *ajlād*, *s. pl.* of جلد 1. (pl. الجاليد) Female cattle after their young are removed from them. 2. Hard soils. 3. Skins, hides, pelts. 4. (pl. الجاليد) A whole body (of a man), trunk and limbs, in the whole skin.

أ. أَجْلَادُ *ajlād*, *a. pl.* of جلد Hardy, strong, sturdy, enduring (men), patient of fatigue, and active, persevering, energetic, dauntless.

أ. أَجْلَسَ *ajlas*, *v. n.* 1. A making or letting (one) sit down, seating (him). 2. A seating (one) on the throne, enthroning (him).

أ. أَجْلَسَا *v. t.* 1. To seat (one). 2. To enthrone (a king).

أ. أَجْلَافُ *ajlaf*, *s. pl.* of جلف 1. Jars, pitchers. 2. Receptacles, bags, sacks. 3. Dressed carcasses of slaughtered animals. 4. Boors, churls (of Arabs of the desert).

أ. أَجْلَلَهُ *ajlallahu*, *v. n.* An honouring, magnifying, exalting (another or God), feeling and showing the greatest awe and veneration for (him).

أ. أَجْلَالًا *ajlālā* With pomp and all public marks of honour.

أ. أَجْلَدُ *ajlad*, *s. pl.* of جلد Hard soil, rugged ground.

أ. أَجْلَقَ *ajlaqa*, *s.* Hunger.

أ. أَجْلَقْنِ أَوَّلَكَ *ajlaqni awlaka* To die of hunger, to starve.

أ. أَجْلَعُ *ajla'u*, *a.* Hungered, a-hungered. أَجْلَعُ آجَ Canine hunger.

أ. أَجْلُهُ *ajluhu*, *a. fem.* of أجل Future, deferred. (See عاچه)

أ. أَجْلُهُ *ajluhu* The future state, the future life after death.

أ. أَجْلُهُ *ajluhu*, *s. pl.* of جليل Great (men) of rank. power, or estimation.

أ. أَجْلُهُ *ajluhu*, *a.* 1. (A man) beginning to be bald, somewhat bald on the forehead or half over the head. 2. (A man) handsome, with baldness beginning over the temples. 3. More, most, or very clear, apparent, manifest, conspicuous, obvious, evident.

أ. أَجْمُ *ajm*, *s. n. u.* أجمه Thickets, woods, forests, jungles, bushes.

أ. أَجْمُ *ajm*, *v. n.* A loathing, disliking, abhorring; disgust, abhorrence.

أ. أَجْمَادُ *ajmād*, *s. pl.* of جد Small and rugged elevations of land.

أ. أَجْمَعُ *ajma'u*, *v. n.* 1. A putting or collecting (things) together. 2. A putting (a matter) in order, setting (it) straight, arranging (it). 3. A concurring in opinion (on a matter); concurrence, agreement.

أ. أَجْمَعُ *ajma'u* The general concurrence and agreement in opinion and decision of the church (of Islam), of the learned in the law.

أ. أَجْمَالُ *ajmal*, *s. pl.* of جل He-camels, male-camels, stallion-camels.

أ. أَجْمَعُ *ajma'u*, *v. n.* 1. A collecting (things) into one mass. 2. An adding up, summing up (items of an account). 3. A putting together briefly the heads or matters of (a discourse or writing); *s.* a summary, 4. A being large and liberal in giving, etc.

أ. أَجْمَعُ *v. t.* To summarize (a discourse or writing).

أ. رَوْجُهُ أَجْمَالُ } In a summary manner.
أ. عَلَى رَوْجِهِ أَجْمَالُ }

أ. أَجْمَلًا *ajma'lān*, *adv.* Summarily, as a summary.

أ. أَجْمَالُ *ajma'il*, *a.* Summary (statement, etc.).

أ. أَجْمَرًا *ajmra'a*, *a.* Somewhat bitter, bitterish (of taste).

أ. أَجْمَرًا *ajmra'iq*, *s.* Bitterishness (of taste).

أ. أَجْمَعِينَ *ajma'in*, *a. or adv.* (obl. of الجمعون) All, all together.

أ. أَجْمَعُ *ajma'u*, *v. t.* For أَجْمَعُ

أ. أَجْمَعُ *ajma'u*, *a.* More, most, very good or beautiful.

أ. أَجْمَدُ *ajmad*, *s.* Celery.

أ. أَجْمَعُ *ajma'u*, *s. pl.* of أجام A thicket, wood, forest, jungle, bush.

أ. أَجْنَابُ *ajna'b*, *s. pl.* of جنب Sides, flanks.

أ. أَجْنَادُ *ajna'd*, *s. pl.* of جند Military forces, armies, troops, legions, corps.

أ. أَجْنَعُ *ajna'u*, *s. pl.* of جنس Kinds, sorts, varieties, species.

أ. أَجْنَعُ *ajna'u* Mixed monies, coins of various kinds.

أ. أَجْنَعُ *ajna'u* Various kinds, different sorts (of men or things).

أ. أَجْنَبُ *ajna'b*, *a., pl.* of جانب Strange (man), not related (to one).

أ. أَجْنَبُ *ajna'b*, *s. pl.* of جانب Places where men alight and dwell.

čar (čamčar). wār (nāfīr). machine. (šir). i (qīrūs). rūde (ūsū). — ā nasal.

- ا. *čjnobī*. *a*. Strange, foreign (man); a stranger, foreigner, alien.
 ا. *čjnobīyyōt*. *s*. The quality of a foreigner, alienship.
 ا. *čjninā*. *s. pl.* of جناح Wings.
 ر. *čjnimāq*. *v. t.* 1. To be pitied. 2. To be worthy of pity.
 ر. *čjinmāq*. *v. i.* 1. To feel sorrow, to grieve. 2. To be pitied.
 ا. *čjnō*. *čjnō*. *čjnō*. *s*. The ball or prominent part of the cheek.
 ا. *čjnanō*. *s. pl.* of جنين Embryos, fetuses.
 ر. *čjnjāčj*. *a*. Worthy to be pitied, pitiable; worth feeling grief for (man or thing).
 ر. *čjnnī*. *s*. for ا. جني A genie.
 ا. *čjnnī*. *a*. 1. Lazy (man). 2. Useless, helpless (man).
 ا. *čjvā*. *a. pl.* of جواد , اجواد , اجود 1. Liberal, generous, munificent (man). 2. Generous (steeds).
 ا. *čjvār*. *s. pl.* of جار 1. Neighbours. 2. People one protects. 3. Protectors. 4. Spouses, consorts; husbands; wives. 5. Partners, fellow-students.
 ا. *čjvār*. *s. pl.* of جوز 1. Mills, interiors, central parts; main parts. 2. Walnuts.
 ا. *čjvām*. *s. pl.* of جام Bowls, drinking-cups, goblets, cups.
 ا. *čjvāb*. *a*. More, most, very sure of being favorably answered, or of being the time or place in which a favorable answer may be expected or received; more most, very answerable (prayer, time, or place).
 ا. *čjvābō*. *s. pl.* of جواب Answers.
 ا. *čjvār*. *a*. Flaming vehemently, blazing fiercely.
 ا. *čjvār*. *s. n.* 1. اجوره , اجوره } Baked bricks or tiles of clay.
 ا. *čjvār*. *s. pl.* of اجر 1. Hires, remunerations, rewards. 2. Dowries, doweries given to wives by their husbands.
 ا. *čjvār*. *s. pl.* of اجور 1. Classes of remunerations or rewards.
 ر. *čjvār*. *a*. See اوجوز

- اوجوزاق *čjvār*. *s*. See اوجوزاق
 ا. *čjvār*. *a*. 1. Hollow, empty in the middle, cavernous. 2. (Arab. Gram.) (A verb, word, or root) hollow in the middle; *i. e.* of which the second, the middle radical letter is either و or ی, and liable both to change and to elision; as, قال, فیل, باغ, بیح, etc.
 ا. *čjvār*. *v. n.* A making or letting (a man or beast) strive and work hard; a pushing, driving, worrying, importuning, overtaxing.
 ا. *čjvār*. *v. t.* To push, drive, worry, importune, overtax.
 ا. *čjvār*. *v. n.* 1. A making or letting (a thing) be openly seen, showing, manifesting (it). 2. A making or letting (a voice, word, or letter) be plainly audible. 3. A mentioning (a matter) aloud in public.
 ا. *čjvār*. *v. t.* 1. To show, manifest openly. 2. To say aloud.
 ا. *čjvār*. *a*. 1. Handsome (man). 2. Large-eyed, open-eyed (man). 3. Very slightly squinting (man), with a pretty cast in his eye. 4. Over sensitive of broad sunlight, (a man) who cannot bear the full light of sunshine, weak-eyed. 5. White-faced (horse). 6. Open bare (country).
 ا. *čjvār*. *s. pl.* of جهاز Sets of requisites, kits, sets of paraphernalia (for brides, travellers, or corpses); trousseaux (of brides).
 ا. *čjvār*. *a*. More, most, very ignorant (man).
 ر. *čjvār*. *a*. 1. Bitter, bitter-tasting. 2. Brackish; hard; salt; briny (water). 3. Bitter, copious (tears of grief). 4. Pitiable, lamentable, mournful, dismal, heart-rending (tone of voice). 5. Affecting, lugubrious, dismal (music). 6. Bitter, reproachful, scathing (words).
 ا. *čjvār*. Bitter-wood, quassia.
 ا. *čjvār*. Bitter purging apple, colocynth
 ا. *čjvār*. Bitter almonds.
 ا. *čjvār*. Bitter cucumber, colocynth.
 ا. *čjvār*. A bitter tongue; bitter words, reproaches, etc.
 ا. *čjvār*. A sound or voice that affects one unpleasantly or mournfully.
 ا. *čjvār*. Bitter words, reproaches, complaints, invectives, etc.

1. Water unpleasant to drink through saline properties, brackish, salt, or hard. 2. Wine.

The dandelion, *leontodon taraxacum*.

1. Pain, ache, smart. 2. Grief, sorrow. 3. (for حاجی) A (Christian or Jewish) pilgrim or palmer, who has performed the pilgrimage to Jerusalem.

1. To remove the pain (of an accident, etc.). 2. To relieve and compensate for the unpleasantness (of a reprimand, etc.).

1. To bear and suffer the pain (of a wound). 2. To bear the evil fruit (of an action), to pay the penalty (thereof).

1. *ejyā*, s. pl. of جید Necks, front parts of necks, throats.

1. *ejyār*, s. pl. of جیفه Dead bodies, carrion carcasses.

1. *ejā*, s. pl. of جیل 1. Peoples, nations, tribes, communities. 2. Generations (of mankind).

1. *ejitdirmāq*, v. t. See اجندرمق

1. *ejitmāq*, v. t. See اجتنق

1. *ejā*, a. Somewhat bitter, rather bitter, bitterish; brackish.

1. *ejār*, s., pl. اجرا A hireling, one hired to work.

1. *ejirgānmāq*, v. i. See اجرعانق

1. *ejirā*, s. } A custom, habit. 2. *ejiriyā*, s. }

1. *ejāq*, s. See اجق

1. *ejāqā*, a. See آحقاوا

1. *ejā*, a. Deferred, postponed to a fixed future time.

1. *ejātātmāq*, v. t. To render (a thing) bitter.

1. *ejātmāq*, s. 1. Bitterness. 2. A bitter taste. 3. The character, quality of a (Christian or Jewish) pilgrim or palmer; pilgrimage, palmerhood.

1. *ejātmāq*, v. i. To become bitter.

1. *ejātmāq*, v. t. & i. A. Tr. 1. To pity (a person), to feel for, have mercy or compassion on (him). 2. To grudge (a thing); to regret (it); to feel sorrow or regret for (its) loss, waste, etc. B. Int. 3. (For a

wound, etc) to hurt, give pain, smart.

1. *ejātmāq*, v. i. See اجتنق

1. *ejātmāq*, v. i. See اجتنق

1. *ejātmāq*, a. See اجندجق

1. *ejā*, s. Agio.

1. *ejā*, a. See آج

1. *ejār*, a. Who or which opens, etc. (See اجق); a key; a pick, picklock; a polish, emery, etc.

1. *ejār*, s. 1. A pickle or preserve of any kind eaten as a condiment. 2. A mixture of any kind.

1. *ejātmāq*, v. t. See آجندرمق

1. *ejātmāq*, v. t. To make or let (a thing) be opened, begun, or polished; to make or let (it) open of itself; etc. See آج

To give (a person) no time to open his eyes and look about him; to take him unawares; to catch him napping.

1. *ejātmāq*, v. t. See اوچورمق

1. *ejār*, s. See ابحرو

1. *ejā*, a. 1. Open. 2. Uncovered. 3. Uninclosed. 4. Not roofed over. 5. Clear, cloudless (sky, weather). 6. Light (shade of colour). 7. Somewhat impudent, saucy, or free (in manner or conduct). 8. Plain, (language). 9. Plain, audible, distinct, well articulated (voice, etc.). 10. Vacant. 11. Unoccupied. 12. Blank.

1. *ejā*, a. 1. An open mouth. 2. A babbler. 3. An imbecile. 4. The rocket, dame's violet, *hesperis matronalis*?

1. *ejā*, a. 1. An open hand. 2. A liberal, munificent person.

1. *ejā*, a. 1. One bareheaded. 2. One bald. 3. The Imeritians; an Imeritian.

1. *ejā*, a. A free and easy, careless, somewhat impudent habit of mind.

1. *ejā*, a. (Clothing on a person) unbuttoned and greatly disordered or falling to rags and tatters.

1. *ejā*, a. Eyebrows wide apart.

1. *ejā*, a. 1. An open door or gate. 2. A hospitable man, whose door is open to all comers.

1. *ejā*, a. 1. An open eye. 2. A man whose eye is open, wide awake, not to be caught napping.

1. *ejā*, a. An open anchorage, a roadstead.

اَبَح شَرِب An over-free, somewhat impudent habit of mind.

اَبَح مَكْتُوب 1. An open letter, not closed, not sealed. 2. An open letter, not addressed to a particular person.

اَبَح هَوَا Clear, open weather.

اَبَح 1. An unoccupied place, seat, site, etc. 2. A blank space. 3. A vacant place, post, or office.

اَبَح بَوْر An open countenance, cheerful look.

اَبَح بَوْر A free way, road, or passage; a thoroughfare; a high road.

اَبَح اَلْاَبَح Open handed, liberal (man).

اَبَح بَاسِر Bareheaded.

اَبَح بَاسِر (A man) over-free, easy, and unceremonious in manners.

اَبَح بَاسِر كَاتِب A bare-headed writer; i. e. a clever, ingenious, eloquent, and highly ornamental writer of letters, dispatches, etc.

اَبَح كَوْر 1. (One who dies) with his eyes open. 2. One whose hopes have not been fulfilled in life, disappointed (man).

اَبَح 1. The open air. 2. The open country. 3. The open sea; the offing. 4. Vacant space. 5. A vacant or blank interval. 6. A deficit, a balance on the wrong side. 7. A sum wanted to make up a required sum or a sum due. 8. Unappropriated capital or means.

اَبَح اَبَح Quite openly, publicly, without any attempt at mystery.

اَبَح اَبَح To arrange (a requirement) out of unappropriated means.

اَبَح اَبَح To speak openly, without concealment or disguise.

اَبَح اَبَح 1. To remain shut out in the open air. 2. To remain without office or employment, out in the cold, uncared for.

اَبَح اَبَح 1. To publish (a matter), make (it) publicly known. 2. (For a matter) to obtain publicity.

اَبَح اَبَح 1. To go to a distance from the shore, out into the offing. 2. To go some distance off.

اَبَح اَبَح 1. Openness. 2. Uncoveredness. 3. Uninclosedness. 4. Unroofedness. 5. Clearness, cloudlessness (of sky, weather). 6. Lightness (of shade in colour). 7. Freedom, easiness; indecency. 8. Plainness,

unmistakableness (of expression in language). 9. Distinctness (of articulation). 10. Vacantness, blankness. 11. An opening, door, window, vent, aperture, gap, crevice; blank space; etc. 12. Clear, cloudless, fine weather.

اَبَح اَبَح 1. To throw off disguise or concealment, and say or do (a thing) with open ostentation. 2. (For a concealed matter) to become public, notorious, or openly done.

اَبَح اَبَح 1. See اَبَح اَبَح

اَبَح اَبَح 1. See اَبَح اَبَح

اَبَح اَبَح 1. To be opened. 2. To come open, to open of its own accord. 3. To be openable, to open when required. 4. See all the transitive meanings of اَبَح, and apply the three foregoing derivations of meaning. 5. For (a man, etc.) to become better acquainted and more familiar, more free and easy, better instructed, free from restraint; to throw off restraint or dissimulation; to break loose in speech or demeanour, etc. 6. To draw away (from a person or thing), to begin to shun, to be reserved.

اَبَح اَبَح 1. Who or which does not or will not open, etc. (See اَبَح) 2. Reserved, who will not betray secrets, etc. 3. A difficult position of the king at chess, when a piece must be lost to give him a move.

اَبَح اَبَح Without showing one's own game or cards or knowledge.

اَبَح اَبَح 1. Reticence of information possessed.

اَبَح اَبَح 1. To open (a closed thing). 2. To open (a shop for business). 3. To open, make (a door, window, etc. in a wall, etc.). 4. To open, make (a road, etc.). 5. To open, draw aside, lift, or drop (a veil, etc.). 6. To break open (a shop, letter, etc.). 7. To open clear away or break through (an obstruction). 8. To make, (a bridge, harbour, etc.). 9. To set free (a road or bridge, etc.) of toll or obstruction. 10. To uncover (a covered thing). 11. To open out, spread out, unfold

(a folded thing). 12. To set, spread (sails). 13. To roll out (paste, with a rollingpin, etc.). 14. To hoist (a flag), give (it) to the breeze. 15. To untie, undo (a knot, etc.). 16. To unlock (a lock, door, box, etc.); to unbar or unlatch (a bar, bolt, latch, door, etc.). 17. To unravel (a tangle, etc.). 18. To solve (a difficulty, etc.). 19. To widen (an interval, step, etc.). 20. To explain (a subject) fully or more fully. 21. To open, begin (a conversation, war, hostilities, etc.). 22. To mention, (a subject, matter, etc.). 23. To disclose (a secret, etc.). 24. To clean, rub up (a rusty thing). 25. To polish, furbish (metals, etc.). 26. To whet, sharpen, give (an appetite). *B. Int.* 27. (For a flower) to open. 28. (For leaves or buds) to open and expand. 29. (For the sky or weather) to clear up and become fine.

1. *افز اجق* To open (one's) mouth. 2. To speak. 3. To speak much, to be loquacious. 4. To disclose, betray a secret, let the cat out of the bag. 5. To launch out in blame or invective (against a person or thing).

1. *افز اجامق* Not to open one's mouth. 2. To be silent. 3. To be reticent; to hold one's tongue, to be discreet; to shut one's eyes and not see.

1. *ال اجق* To open (one's) hand. 2. To stretch out the hand for alms.

باشر اجق To take off one's head-dress, and then launch forth in curses and imprecations against some one.

باشي اجق To uncover the head, end, or beginning (of a subject), to set (it) a-going as a subject of talk; to give an inkling of it.

1. *براق اجق* To unfold or display a flag. 2. To break out in open revolt or rebellion.

1. *دكان اجق* To open a shop (in the morning) for business. 2. To open, to set up a shop or business (as a beginner). 3. To break into a shop (as a burglar) and rob it.

سوز اجق To begin a conversation or discussion.

قال اجق To open (the *Qur'an*, etc.) in quest of a *sors Virgiliana*, to consult the oracle.

قرا اجق To make a pen out of a hitherto uncut reed or quill.

فولاق اجق To open one's ears; i. e. to listen; to listen to advice.

1. *كوز اجق* To open one's eyes. 2. To awake from sleep. 3. To awake from heedlessness or negligence. 4. (For a puppy, kitten, etc.) to open its eyes for the first time after birth.

كوزيني اجق To open the eyes of another, either by giving him advice or information, or by some trick or punishment.

T. *اچق* *uchmaq*, v. i. See *اوجق*

T. *اچق* *achma*, s. The action of opening, etc. (See *اچق*)

T. *اچك* *ichmek*, v. t. See *ايچك*

T. *اچه* *achma*, a. That which is usually opened (with so-and-so).

T. *اچمالق* *achmalig*, s. 1. Soap. 2. Any detergent; as saponaria, etc.

T. *اچوق* *achuq*, a. See *اچق*

T. *اچوقلوق* *achuqluq*, s. See *اچق*

T. *اچي* *achi*, s. See *آلچي*

T. *اچيق* *achiq*, a. See *اچق*

T. *اچيقلاماق* *achiqlammaq*, v. t. & i. See *اچق*

A. *اچيش* *achish*, s. pl. of *اچش* The Abyssinians.

A. *اچوش* *achush*, s. pl. of *اچوش* The Abyssinians.

A. *اچيش* *achish*, s. pl. of *اچيش* The Enigmas, riddles.

A. *اچاد* *achad*, s. pl. of *اچاد* 1. Units. 2. Individuals, persons.

اچاد خاندسي The place of units, the righthand place (in arithmetic).

اچاد ناس Individual people, individuals; the commonalty of mankind.

A. *اچاد اچاد* *achad-achad*, adv. One by one, singly, separately.

A. *اچاديت* *achadit*, s. pl. of *اچاديت* Narratives, legends, traditions.

اچاديت نبويه Apostolic traditions of deeds or sayings of Muhammed.

A. *اچاسن* *achasin*, a. pl. of *اچاسن* The best or most beautiful.

A. *اچاطه* *achata*, v. n. 1. A surrounding. 2. A taking in or holding. 3. A comprehending, embracing. 4. A comprehending, understanding.

اچاطه v. t. 1. To surround. 2. To take or hold. 3. To comprehend, comprise, embrace. 4. To comprehend, take in, understand, fathom.

أَحَد (āḥad). wāḥ (wāḥid). machine. (āḥr). ḥ (qīrūn). rūde (rūd). — ā nasal.

أ. ك. أَحَدٌ. *v. n.* A (knife or sword's) cutting, making an impression, cut, or wound.

أ. أَحَدٌ. *v. n.* A referring, transferring, delegating (a matter, to a person).

أ. أَحَدٌ. *v. t.* To transfer, refer, delegate.

أ. أَحَدٌ. *v. n.* A destroying, killing.

أ. أَحَبُّ. *a.* More, most, very much loved or liked.

أ. أَحَبُّ. *s. pl.* of حَب Courtiers, courtiers of kings.

أ. أَحَبُّ. *s. pl.* of حَب Beloved friends, darlings, sweethearts.

أ. أَحَبُّ. *s. pl.* of حَب Loving friends, social friends.

أ. أَحَبُّ. *s.* A loving, social friend.

أ. أَحَبُّ. He is a very great social friend of mine.

أ. أَحَبُّ. *s. pl.* of حَب Jewish rabbis and teachers.

أ. أَحَبُّ. *s. pl.* of حَب 1. Dams (for containing water). 2. Reservoirs (of water), formed by dams. 3. Prisons, jails. 4. Lands or buildings, etc. locked up in mortmain for pious uses.

أ. أَحَبُّ. *v. n.* A locking up (land, etc.) in mortmain trust.

أ. أَحَبُّ. *v. n.* A rendering (an act) useless, worthless, of no efficacy.

أ. أَحَبُّ. *v. n.* A rendering (a female) pregnant; an impregnating, fertilizing (a female plant).

أ. أَحَبُّ. *s., pl.* أَحَبُّ The Abyssinians; an Abyssinian.

أ. أَحَبُّ. *s., pl.* أَحَبُّ The Abyssinians; an Abyssinian.

أ. أَحَبُّ. *v. n.* 1. A locking up (a thing) in mortmain trust. 2. A being locked up, detained, imprisoned. 3. Suppression (of urine).

أ. أَحَبُّ. *v. n.* 1. A binding, wrapping (a cloth) fast (about one). 2. A making, weaving (cloth) firmly.

أ. أَحَبُّ. *v. n.* 1. A being or becoming veiled or concealed by a curtain. 2. (The sun's, etc.) being faded over, concealed from view. 3. A being or becoming secluded or

hindered, prevented (from a thing or act).

أ. أَحَبُّ. *v. n.* A pleading and adducing a reason, proof, or evidence; litigating; disputing. أَحَبُّ Valid as evidence, valid for use in pleading.

أ. أَحَبُّ. *v. n.* A being cupped or scarified.

أ. أَحَبُّ. *v. n.* 1. A being or becoming sharp, pointed, acute. 2. A being or becoming angry.

أ. أَحَبُّ. *v. n.* A being or becoming on one's guard taking care, taking precaution, being circumspect.

أ. أَحَبُّ. *v. n.* 1. A waging war, carrying on hostilities. 2. A (thing's) being sacked, plundered, pillaged.

أ. أَحَبُّ. *v. n.* 1. A working, labouring, earning, acquiring (for self or family). 2. A cultivating, tilling, ploughing and sowing (land).

أ. أَحَبُّ. *v. n.* A guarding one's self (against some thing), shunning (it).

أ. أَحَبُّ. *v. i.* To guard one's self (against a thing).

أ. أَحَبُّ. *v. n.* A taking precautions and guarding one's self (against a foe, etc.).

أ. أَحَبُّ. *v. n.* A being or becoming inordinately eager, desirous, greedy, covetous (after something).

أ. أَحَبُّ. *v. n.* A working, labouring at a craft or calling (for self or family).

أ. أَحَبُّ. *v. n.* 1. A being or becoming on fire, in a state of combustion. 2. (A planet's) approaching the sun so near in the zodiac as to be invisible to the eye; being lost in the sun's rays.

أ. أَحَبُّ. *v. n.* The focus or burning point of a lens or mirror; the focus of a conic section.

أ. أَحَبُّ. *v. n.* A holding or treating (one) with consideration, respect, and veneration.

أ. أَحَبُّ. *v. i.* To show respect (to a person).

أ. أَحَبُّ. *v. n.* A cutting off, severing (a thing).

A. احتزام *intihām*, v. n. A being or becoming girt with a girth or girdle; a girding one's self.

A. احتساب *intihāb*, v. n. 1. A (man's) reckoning, calculating upon (a thing to come) in his mind, acting with calculation. 2. A calling (one) to account (as to a bad action, an illicit thing, or a dutiable article); hence, r. an inland customs and revenue office, an excise-office, like the *octroi* in France.

ا. احتساب ناظرى The Director or superintendent of local dues, or excise.

A. احتسابيه *intihābiyyō*, s. A due of excise.

A. احتشار *intishār*, v. n. A collecting, being collected and gathered together as a multitude.

A. احتشام *intishām*, v. n. 1. A being surrounded with numerous attendants; pomp, magnificence, state. 2. A feeling ashamed. 3. A feeling angry.

A. احتضار *intizār*, v. n. 1. A being or becoming present in person. 2. A being at the point of death.

A. احتطاب *intitāb*, v. n. 1. A collecting or laying in firewood, حطب. A charging, loading, burdening one's self with, assuming a charge or responsibility.

A. احتظاظ *intizāz*, v. n. A being or becoming pleased or happy through receiving a portion of favour or liberality, etc.

A. احتفار *intifār*, v. n. A digging, excavating.

A. احتياط *intitāz*, v. n. 1. A taking care (of a thing), being careful (of it). 2. A keeping (a thing) for one's self. 3. A taking care of one's self. 4. A jealously guarding and maintaining one's right or honour.

A. احتفال *intifāi*, v. n. 1. A gathering, coming together in a body or multitude. 2. A taking trouble, busying one's self, exerting one's self (in a matter).

A. احتقار *intiqār*, v. n. A contemning, looking upon or treating (one) with contempt; contempt.

A. احتقاق *intiqāq*, v. n. A disputing, contending, litigating, pleading as to one's right.

A. احتقان *intiqān*, v. n. 1. A con-

fining (a thing) so that it does not escape. 2. A using or having administered to one a clyster, an enema. 3. r. s. A clyster, enema. 4. r. s. A clyster-pipe, enema-apparatus.

احتقان اولى To use or have administered to one's self an enema.

احتقان طاقى A clyster-pipe.

احتقان قوللىق To use habitually an enema-apparatus.

احتقان اعطى To administer a clyster.

A. احتكار *intikyār*, v. n. A collecting and withholding from present sale, hoarding, corn and provisions, so as to create artificial scarcity and dearness.

A. احتكاك *intikyāk*, v. n. 1. A rubbing, scratching one's self (against a thing). 2. (A member, part of the body's) itching, inviting to scratch. 3. (A mind or breast's) being uneasy, on thorns (as though itching). 4. A becoming rubbed, chafed, galled.

A. احتلاط *intihāt*, v. n. 1. A swearing, taking an oath. 2. A being or becoming angry. 3. A quarreling, contending, disputing.

A. احتلاق *intihāq*, v. n. A shaving the hair off (a person or part).

احتلاق v. l. To shave the hair off (him or it).

A. احتلام *intihām*, v. n. 1. A dreaming, dreaming a dream in sleep. 2. A dreaming of sexual connexion. 3. An experiencing a seminal emission in consequence of such dream. 4. A being or becoming canonically polluted by such emission, so as to require ablution.

A. احتما *intimū*, v. n. 1. A guarding one's self or being guarded and protected. 2. An abstaining (from food, etc.) as a curative or prophylactic measure. 3. A being or becoming warm, excited, burning (with indignation).

A. احتماش *intimūsh*, r. n. (Cocks') fighting with one another.

A. احتمال *intimāl*, v. n. 1. A taking up, receiving, or bearing (a load or burden). 2. A taking up or carrying (a thing, on one's beast, carriage, etc.), conveying. 3. A taking (a matter) on one's self, undertaking (it), assuming the execution or responsibility.

أحرار (āḥrār). wār (wār). machine. (zār). ī (qīrūt). rūde (rūd). - ā nasar.

ity of (it). 4. A taking (a sin, etc.) upon one's self, by committing it; loading one's self with (it). 5. A bearing (a thing), being patient under (it), tolerating (it). 6. A (word or expression's) bearing, being capable of (a certain meaning, etc.). 7. A (thing's) being possible or probable, admissible as a supposition.

أاحتمل āḥtimāl. s. Probability. (See أاحتمل āḥtimāl)

أاحتمل Is there a probability of it?

أاحتمل āḥtimāl. a. Probable. (See أاحتمل āḥtimāl)

أاحتمل 1. It is probable. 2. adv. Probably, very likely.

أاحتوا āḥtawā. v. n. A holding, taking, containing (a thing) within itself as a boundary or receptacle.

أاحتوا (A thing) surrounded by blessedness; i. e. blessed.

أاحتج āḥtij. v. n. A being or becoming in want (of a thing); want, necessity.

أأحتج āḥtij. v. n. A taking, comprehending (a thing or things).

أأحتاط āḥtiyāt. v. n. 1. A surrounding, hemming in, besetting. 2. A taking precautions, surrounding one's self with safeguards. 3. A providing one's self with a reserve for a case of necessity.

أأحتاط A reserve fund.

أأحتاط A reserve corps of troops, the reserve.

أأحتاط āḥtiyāt. adv. By way of precaution; as a reserve.

أأحتل āḥtiyāt. v. n. 1. A referring (one, to another, for a thing). 2. A becoming a year old, of last year's produce. 3. A using a device, stratagem, artifice, wile, trick, or fraud; using one's wits.

أأحتل v. i. To use one's wits, to contrive.

أأحتجب āḥtijīb. s. pl. of أأحتجب Intervening things; screens; partitions; veils; curtains; hindrances.

أأحتجج āḥtijj. v. n. A deputing or enabling (one) to go and perform the sacred pilgrimage at Mekka.

أأحجار āḥjar. s. pl. of أأحجار Stones; rocks.

أأأأأأ v. n. 1. A withhold-

ing, preventing, restraining (one, from a thing). 2. A desisting or refraining (from a thing).

أأأأأأ āḥjūb. } s. pl. أأأأ An
أأأأ āḥjiyyā. } enigma, riddle, puzzle.

أأأأ āḥād. a. fem. أأأأ One. أأأأ Eleven (males). أأأأ God is One. أأأأ Sunday.

أأأأ āḥād. s., pl. أأأ 1. A unit. 2. An individual, person.

أأأأ Every individual, each single person.

أأأأ āḥādā. a. More, most, very sharp.

أأأأ āḥād, for أأأأ, a. fem. of أأأأ One.

أأأأ Eleven (feminines).

أأأأ āḥādāt. s. pl. of أأأأ 1. Newly happening events. 2. Evils, troubles, afflictions. 3. Turns of fortune, dispensations of Providence.

أأأأ āḥādāt. a. pl. of أأأأ Young (people).

أأأأ āḥādāt. v. n. A producing (a thing) new; creating; inventing; making (it); introducing (it) in a new place).

أأأأ v. t. To produce, create, invent, introduce (a thing).

أأأأ āḥādāt-kard. a. Produced, created, invented, made, introduced (thing); s. A production or invention.

أأأأ āḥādāq. s. pl. of أأأأ Blacks of eyes; irises and pupils.

أأأأ āḥādāb. a. 1. Hunchbacked, humpbacked (man). 2. Difficult (matter), perplexing, crooked.

أأأأ āḥādū-nūmā. s. One of the two.

أأأأ āḥād, أأأأ, a. fem. of أأأأ One. أأأأ Eleven.

أأأأ āḥādīyyāt. s. Oneness, unity; especially, the Oneness of God.

أأأأ āḥzār. s. pl. of أأأأ Cares, cautions, precautions.

أأأأ āḥār. a. More, most, very hot or warm.

أأأأ āḥrā. a. for أأأأ More, most, very suitable, worthy.

أأأأ āḥrāb. v. n. A leading or exciting (one) to war or battle.

أأأأ āḥrār. a. pl. of أأأأ 1. Free (men). 2. Noble, generous, highborn

(men). 3. Good, virtuous, righteous (men).

أ. اِحْزَاز *ihzāz*, v. n. 1. A holding, possessing, having. 2. A getting, obtaining, acquiring.

أ. اِحْزَاز *ihzāz*, v. t. 1. To possess. 2. To obtain, acquire.

أ. اِحْزَاز *ihzāz*, s. pl. of حارس Guardians, preservers.

أ. اِحْزَاع *ihzāʿ*, v. n. 1. A (disease's) sorely distressing and weakening, reducing (one). 2. A vitiating, corrupting, spoiling (a thing).

أ. اِحْزَاق *ihzāq*, v. n. 1. A burning (a thing) with fire. 2. A causing (one) to suffer pain or grief.

أ. اِحْزَاق *ihzāq*, v. t. 1. To burn (a thing) with fire. 2. To hurt or annoy (one).

أ. اِحْزَام *ihzām*, s. pl. of حرم and حريم 1. of حرم Sacred or private places; sacred territories. 2. of حريم Private appurtenances of houses, female apartments, women's apartments; also, females, women, girls, female slaves, female relatives and visitors.

أ. اِحْرَام *ihrām*, v. n. 1 A prohibiting (a thing or act), making (it) unlawful. 2. A putting (one's self) into a state of religious inhibition for the purpose of performing the pilgrimage at Mekka. (Strangers do this on reaching the Mekka frontier; citizens, at home. It lasts until the pilgrimage is completed. A special dress is worn: hair and nail-cutting are prohibited, as are conjugal intercourse and slaughter of any living thing. Its termination and the return to the ordinary state of life, dress, etc. is termed اِلْاَل *q. v.*)

ت. اِحْرَام *ihrām*, s. Name of several handsome kinds of woollen cloth, usually with a long twisted pile on the face, used as sofa-covers, etc. (Probably first used, in some shape, as the special pilgrim garb at Mekka.)

أ. اِحْرَاس *ahrās*, s. pl. of حرس Periods of time, long spaces of time.

أ. اِحْرَاش *ahrāsh*, a. 1. Rough to the touch (like a file, etc.), scabrous. 2. Rough-scaled (lizard, etc.). 3. Rough-backed, scarry-backed (camel, etc.). 4. New and sharply-struck (coin), not worn down smooth.

أ. اِحْرَاف *ahrāf*, s. pl. of حرف 1.

Extremities, edges, borders, brinks; also, ends, points (of things). 2. Dialects, idioms (of languages).

أ. اِحْرَاف *ahrāf*, a. More, most, very suitable, worthy.

أ. اِحْزَاب *ihzāb*, s. pl. of حزب Collected masses, troops, companies, crowds, legions, cohorts of men; especially, the confederated arrays of the Arabian tribes, allies of Mekka, who went against Medina and Muhammed, being met and stopped by "the Moat," حديق. 2. Sixtieth parts, half-sections (of the whole text of the Qur'ān), lessons (one each being read or recited twice a day, so as to repeat the whole book in a month); or, one hundred and twentieth parts, quarter sections (of the same); also, any such lessons habitually read or recited.

أ. اِحْزَان *ihzān*, s. pl. of حزن Griefs, sorrows.

بَيْتُ الْاِحْزَان The house of mourning, the human breast; especially, the house or breast of Jacob when mourning for the loss of Joseph.

أ. اِحْزَان *ihzān*, v. n. A causing sorrow to (one).

أ. اِحْزَان *ihzān*, v. t. To grieve, afflict, sadden.

أ. اِحْزَام *ihzām*, a. More, most, very prudent, cautious, discreet.

أ. اِحْسَاس *ihśās*, s. pl. of حس Senses, sentiments, feelings, perceptions (of external or mental objects).

أ. اِحْسَاس *ihśās*, v. n. A being or becoming sensible of (an object), perceiving (it, by any one of the senses or mental faculties).

أ. اِحْسَاس *ihśās*, v. t. To perceive (a thing, in any way).

أ. اِحْسَان *ihśān*, v. n. 1. A being good or beautiful. 2. An acting well, doing one's duty well towards God. 3. An acting kindly, beneficently (towards man); hence, s. pl. اِحْسَانَات a kindness; a kind present; a pay or pension kindly bestowed.

أ. اِحْسَان *ihśān*, v. t. & i. 1. To give or do (something) in kindness. 2. To do a kindness, to be so kind.

اِحْسَانُ شَاهَان A gift made by the Sultan on his accession, etc.

أ. اِحْسَانَات *ihśānāt*, s. pl. of اِحْسَان Kindnesses, goodnesses, favours.

far (āsmān). wār (nāfīa). machine, (zīr). fī (qīrāt). rūda (ūdā). — ā nasal.

أ. **inshān-ātāb**. *a.* Who has seen, *i. e.* received a kindness.

أ. **inshāb**. *a.* 1. More, most, very well calculated, suitable, and fitting. 2. Very mean, calculating, stingy. 3. Leprous (man). 4. Reddish or roan-coloured in the hair.

أ. **inshān**. *a.* More, most, very good or beautiful; better, best.

أحسن الخلق The most beneficent of creators, God.

أحسن الوجهين The best of the two alternative methods.

أ. **inshāb**. *s. pl.* of **حشا** 1. Intestines, bowels, guts. 2. Sides, quarters, regions.

أ. **inshānām**. *s. pl.* of **حشم** Attendants and followers (of great men), retinues.

أ. **inshā**. *v. n.* A counting, telling, enumerating (things).

أ. **inshā**. *v. t.* To count, tell, enumerate.

أ. **inshūr**. *v. n.* 1. An enclosing and shutting in (a place, etc.) with a wall. 2. A shutting (a man, etc.) in, in any way, so that he is not free to go. 3. A preventing, incapacitating (a man), shutting (him) up.

أ. **inshūr**. *v. t.* To shut up, shut in (with a wall, works, troops, etc.).

أ. **inshā**. *v. n.* A giving (one) a portion.

أ. **inshān**. *v. n.* 1. A making (a place) inaccessible or inexpugnable, strong. 2. A protecting. 3. A restraining, keeping (one) clear from sin or impropriety. 4. A keeping one's self from sin or impropriety, being well-conducted, honest, moral, chaste; honesty, morality, chastity, virtue.

أ. **inshār**. *v. n.* 1. A producing (a person or thing) in the presence (of one's self or another). 2. A making or letting (a man) come into the presence (of self or other), sending for, calling, summoning (him), requiring (him) to appear.

أ. **inshār**. *v. t.* 1. To produce, present.

2. To call, summon, cite, send for.

أ. **inshāriyyā**. *s.* A fee, expenses of citation or summons.

أ. **inshāb**. *s. pl.* of **حطب** Fire-wood.

أ. **inshān**. *a.* More, most, very

well portioned with favour or benefits; lucky, fortunate, favoured.

أ. **inshāb**. *v. n.* 1. A making (one) well-portioned and favoured with wealth, etc. 2. A being or becoming well off in fortune or favour.

أ. **inshāb**. *s. pl.* of **حش** Tripes, third stomachs, fakes, millet, manyplies (of ruminant animals).

أ. **inshāb**. *s. pl.* of **حاند** and **حيد** 1. of **حاند** Helpers, helps, auxiliaries, servants. 2. of **حيد** Grandsons, sons' sons.

أ. **inshāq**. *a.* More, most, very rightfully entitled (to a thing).

أ. **inshāq**. *a. pl.* of **حقيق** (Men) worthy, rightfully entitled (to things).

أ. **inshāq**. *s. pl.* of **حند** Malevolences, hates, rancours.

أ. **inshāq**. *v. n.* A rendering one despicable.

أ. **inshāq**. *v. n.* 1. An establishing (a right) duly and fully. 2. A speaking what is right, correct, true.

أ. **inshāq**. *v. t.* To establish (a right) fully, to do (justice, to one).

أ. **inshāq**. *v. i.* To establish the right, to do justice (to one).

أ. **inshāq**. *a.* More, most, very humble and insignificant.

أ. **inshāq**. *s. pl.* of **حكم** 1. Judicial sentences, judgments. 2. Commands, ordinances, behests (of kings, rulers, etc.). 3. Laws; or rather, gists of laws. 4. Gists (of any rules, commands, explanations, etc.), tenours, requirements, provisions.

أ. **inshāq**. *s. pl.* of **حكم شرعي** Canonical laws, enactments, requirements.

أ. **inshāq**. *v. n.* 1. A withholding, restraining, preventing, repelling. 2. A making strong, firm, solid.

أ. **inshāq**. *a.* More, most, very firm.

أ. **inshāq**. *s. pl.* of **حكم الحاكمين** The firmest, surest of Judges or Rulers; *i. e.* God.

أ. **inshāq**. *a.* More, most, very sweet.

أ. **inshāq**. *v. n.* A sweetening (food, etc.).

أ. **inshāq**. *v. n.* 1. A swearing, taking an oath. 2. A being or becoming angry. 3. A quarreling, disputing.

A. أحلاف *ahlaw*, *s. pl.* of حلف Sworn confederates.

A. أحلاف *ahlaw*, *v. n.* A making (one) take an oath, swearing (him). 2. A (lad's) about attaining to puberty.

A. أحلاف *ahlaw*, *v. n.* 1. A making or letting (one) alight (at a place), halt, camp, stay. 2. A making or letting (a thing) happen. 3. A making (a thing or act) lawful. 4. A being or becoming in a canonical state when all lawful things and acts are lawful (being the contrary of احرام, *q. v.*).

A. أحلام *ahlam*, *s. pl.* of حل 1. Dreams, visions in sleep. 2. Lascivious dreams. 3. Emissions of semen through such.

أضغاث أحلام The confused perceptions of sleeping visions.

A. أحلس *ahles*, *a.* (A sheep) with black wool, but with red patches or fibres mixed in it along its back.

A. أحلى *ahli*, *a.* More, most, very sweet.

أحلى من العسل Sweeter than honey.

A. أحا *ahā*, *s. pl.* of حم (Women's) male relatives by (their) marriage, the male relations (of their husbands).

A. أحال *ahāl*, *s. pl.* of حل Loads, burdens.

A. أحال *ahāl*, *v. n.* A helping (a man or beast) to take up or carry a burden.

A. أحام *ahām*, *v. n.* 1. A warming, heating, boiling (water, etc.). 2. A washing or bathing (one) with hot or warm water. 3. A making or letting (one) have a fever. 4. A making (one) anxious. 5. An approaching, being near at hand. 6. A being decreed, preordained of God (in respect of a person).

A. أحمد *ahmad*, *a.* 1. More, most, very laudable, and gratefully commensurable. 2. A name of Muhammed, under which he is said in the *Qur'ān*, LXI, 6 to have been spoken of by Jesus (This is a rendering of Περικλεῖτος or Περικλυτός for Παράκλητος; as found in some ancient eastern gospels).

A. أحمر *ahmar*, *a., fem.* حمر Red. (أحمران)

بحر الأحمر The Red Sea.

A. أحمر *ahmar*, *v. n.* A being or becoming red.

A. أحمران *ahmarān*, *s. dual* of أحمر, *obl.* أحمرين The two red things: i. e. flesh-meat and wine: also, gold and saffron.

T. أحمر *ahmarik*, *s.* Redness, ruddiness.

A. أحمرين *ahmarayn*, *s. obl.* of أحمران *q. v.*

A. أحق *ahmaq*, *a.* More, most, very stupid, unintelligent (man).

T. أحق *ahmaqlaq*, *s.* 1. Stupidity, lack of intelligence. 2. A stupid act, a stupid thing (said or done).

A. أحمر *ahmar*, *v. n.* A being or becoming intensely red.

A. أحان *ahan*, *s. pl.* of أحت Grudges, rancours.

A. أحنا *ahna*, *for* أحنى, *q. v.*

A. أحنت *ahnat*, *s. pl.* of أحت Perjuries, violations of oaths.

A. أحنت *ahnat*, *v. n.* A making or letting (one) break his oath and perjure himself.

A. أحنا *ahna*, *v. n.* 1. An angering (another), making (him) choke with rage. 2. A being or becoming angry, choking with rage.

A. أحت *ahet*, *s., pl.* أحن A grudge, rancour, spite felt at heart.

A. أحتف *ahhaf*, *a.* Club-footed (man), afflicted with *talipes varus*, so as to walk on the outer edge or even outer upper surface of the foot (حيف).

A. أحنا *ahna*, *a.* 1. Bent, bowed, curved. 2. Inclined, affectionate.

A. أحواج *ahwaj*, *v. n.* 1. A causing or letting (one) to be in want (of a person or thing). 2. A being in want (of such).

A. أحواض *ahwaz*, *s. pl.* of حوض Reservoirs of water, cisterns, tanks, basins.

A. أحوال *ahwal*, *s. pl.* of حال States, conditions, circumstances (in various aspects); (a person's) circumstances, condition, health, etc.

أحوال حاضر Present circumstances, the present state of affairs.

A. أحوج *ahwaj*, *a.* More, most, very much in want.

A. أحور *ahwer*, *a.* 1. (A man, etc.) with large black pupils and full prominent whites to his eyes, like a gazelle. 2. (An eye) so characterized.

rār (āsmān). wār (nāf'iz). machine. (zīr). ī (qīrūt). rūdo (ūsūl). — ā nasal.

3. The planet Jupiter, مشتری. 4. s. Intellect, clear intellect.

أ. اروط *āwūt*. a. 1. More, most, very comprehensive, including more. 2. More, most, very prudent and cautious.

أ. ارون *āwēt*. a. Squint-eyed (man).

أ. احياء *āyā*. a. pl. of حي Living (men); the living.

أحياء واموت The living and the dead.

أ. احياء *āyā*. v. n. 1. A bringing (an inanimate) to life, a giving life, animating. 2. A bringing to life again, raising from the dead, resuscitating, reanimating. 3. A giving new life, vigour, hope, or prosperity (to a languishing person or thing). 4. A making (a night) alive with active religious exercises, etc.

أ. احياء *āyā*. v. t. 1. To animate. 2. To reanimate. 3. To restore, reinvigorate. 4. To make (the night) alive with active occupation or religious exercises, etc.

أ. احياء *āyā*. s. pl. of حيز Subdivisions (of enclosed places), spaces, rooms, closets, places.

أ. احياء *āyā*. s. pl. of حين Moments, instants, times.

أ. احياء *āyānā*. adv. From time to time, now and then, occasionally.

أ. اخوان *ākh*. s., pl. اخوت, اخوان dual 1. A brother. 2. A fellow.

أ. اخوان *ākh*. A half-brother by the father.

أ. اخوان *ākh*. A whole-brother, a brother by the same father and mother.

أ. اخوان *ākh*. A half-brother by the mother.

أ. اخوان *ākh*. interj. Ah! Alas!

أ. اخوان *ākh*. interj. See اوخ

أ. اخبار *ākhābīr*. s. pl. اخبار, pl. of خبر Various kinds or branches of information, news, narratives, tales, legends, etc.

أ. اخدود *ākhādāt*. s. pl. of اخدود Trenches dug in the ground.

أ. اكار *ākar*. s. for اكار Dressing, size (for paper, cloth, etc.).

أ. اكار *ākhārīumāq*. v. t. To dress, to size (paper, cloth, etc.).

أ. اكار *ākhārī*. a. Dressed, sized (paper, cloth, etc.).

أ. اكار *ākhārī*. v. n. 1. A frightening. 2. A threatening, menacing.

أ. اكار *ākhārī*. v. t. 1. To frighten. 2. To threaten.

أ. اكار *ākhārī*. s. Rubbish, a thing or things fit only to be thrown away.

أ. اكار *ākhārī*. v. n. 1. A thinking, fancying one can perceive and detect (something), but not being sure. 2. A (thing's) giving an indication, slight hope or fear (of something). 3. A being dubious, doubtful.

أ. اكار *ākhārī*. v. n. 1. A hiding (a thing). 2. A setting up, pitching (a tent); or, a making, constructing (a tent). 3. A putting out, extinguishing (a fire); suppressing (war or vehemency).

أ. اكار *ākhārī*. v. t. 1. To hide, conceal. 2. To pitch or make (a tent). 3. To put out (a fire).

أ. اكار *ākhārī*. v. n. 1. A corrupting, spoiling, deteriorating (a man, etc.). 2. A being or becoming corrupt, depraved.

أ. اكار *ākhārī*. s. pl. of خبر, pl. اخبار Informations, news; narratives, legends, traditions; tales; histories.

أ. اكار *ākhārī*. v. n. A communicating, giving (intelligence, news).

أ. اكار *ākhārī*. v. t. To communicate, give, convey (intelligence).

أ. اكار *ākhārī*. Declaration, declaratory document (given by a court of justice).

أ. اكار *ākhārī*. A due or reward paid for information received.

أ. اكار *ākhārī*. s. A traditionist.

أ. اكار *ākhārī*. a. Relating to information.

أ. اكار *ākhārī*. 1. A clause that gives information. 2. The indicative mood.

أ. اكار *ākhārī*. a., pl. اكار More, most, very corrupt, bad, or depraved.

أ. اكار *ākhārī*. s. dual, obl. of اكار The two most corrupt things, the two excrements of the body, the urine and the faeces.

أ. اكار *ākhārī*. s. pl. of اكار Tents of wool or hair-cloth.

أ. اكار *ākhārī*. The lucky asterism for tents; name of the 25th lunar mansion, the stars γ, ζ, η, π, Aquarii. (Sometimes called اكار alone).

أ. اكار *ākhārī*. s., dual, اكار, اكار

pl. اخوات 1. A sister. 2. A female fellow, companion, or friend.

لاب اخت, اخت لاب A half-sister by the father.

لابون اخت, اخت لابون A whole-sister by both parents.

لام اخت, اخت لام A half-sister by the mother.

F. آختاپوت *âkhtâpôt* s. 1. The common poulpe, the
F. آختاپود *âkhtâpôd* } mon poulpe, the
F. آختاپوت *âkhtâpôt* } octopus. 2. A cancerous ulcer, lupus, polypus, and similar malignant sores or tumours.

چکانه اختابوی Gipsy's lupus, *lupus exedens*.

رحم اختابودی Cancer of the womb, polypus of the womb, uterine polypus.

ککز اختابودی Polypus of the nostril.

T. آختارمق *âkhtarmâq*, v. t. See آتارمق.

A. آختان *âkhtân*, s. dual. of آخت, obl. آختین Two sisters.

A. آختیار *âkhtîâr*, v. n. 1. A being or becoming informed; information, knowledge. 2. A seeking for information, trying and fishing for it.

F. آختوت, آختوس, آختود, آختوت *âkhtâbôt*, s. See آختابوت (Gr. ὀκτάπους).

A. آختتام *âkhtitâm*, v. n. A finishing, completing.

v. t. To finish (a thing).

v. i. To come to an end, be completed, finished.

موت اختتام Completed in loving friendship; i. e. friendly as to its end in view.

A. آختتان *âkhtitân*, v. n. A being circumcised, undergoing circumcision.

A. آختداع *âkhtidâ'*, v. n. A deceiving, cheating; deceit.

P. آختر *âkhtor*, s. 1. A star. 2. One's star or fortune.

آختردناله دار A tailed star; i. e. a comet.

آخترکوبن The famous Persian ensign, originally a blacksmith's apron.

بمداختر One whose star or fortune is high, prosperous, glorious.

نیل آختر Born under a lucky star, fortunate.

A. آختراط *âkhtirât*, v. n. A drawing, unsheathing (a sword).

A. آختراع *âkhtirâ'*, v. n. An inventing; invention.

v. t. To invent (a thing never before made).

A. آختراعات *âkhtirâ'ât*, s. pl. of آختراع Inventions, new inventions.

P. آختراع کردہ *âkhtirâ'-kôrdê*, a. Invented (by one), invention (of one).

A. آختراق *âkhtirâq*, v. n. 1. A (man's, etc.) passing through or across (a place). 2. (The wind's) blowing, tearing along. 3. A (man's) inventing, forging (a lie).

A. آخترام *âkhtirâm*, v. n. A destroying, killing, annihilating, extirpating (a man or men).

P. آخترسوخته *âkhtêr-sûkhtê*, a. One whose star is lost in the sun's rays; i. e. unfortunate.

P. آخترشمبر *âkhtêr-shumêr*, s. A star-counter, astrologer.

P. آخترشناس *âkhtêr-shinâs*, s. A star-knower, astrologer.

P. آخترگو *âkhtêr-gûd*, s. A discourses on the stars, astrologer.

T. آخترمق *âkhtarmâq*, v. t. See آتارمق.

A. آختشاع *âkhtishâ'*, v. n. A being humble and submissive in voice or gesture, casting one's eyes or looks to the ground, or lowering the voice, in humility; especially in one's devotions.

A. آختسا *âkhtisâ*, v. n. A castrating one's self, being castrated.

A. آختسار *âkhtisâr*, v. n. A speaking or writing briefly.

v. t. To shorten, abridge (a discourse).

A. آختساص *âkhtisâs*, v. n. A being or becoming special and peculiar; being specially and devotedly attached (to a person); special attachment, exclusive devotion.

A. آختسام *âkhtisâm*, v. n. A quarreling, disputing, litigating, pleading (against another, with one another).

A. آختسار *âkhtisâr*, v. n. 1. (Seed produce's, etc.) showing green and dark-coloured (in a landscape). 2. (A youth's chin, cheek, etc.) beginning to show a sprouting beard. 3. (The body's) being or becoming black and blue (from friction, etc.).

A. آختساع *âkhtisâ'*, v. n. A bending the neck, bowing the head in humility; humility.

A. آختسا *âkhtisâ*, v. n. A stepping steps, pacing, walking.

A. آختساب *âkhtisâb*, v. n. 1. A (man's)

رَد (daman). wár (náfín). manonhne. (már). í (qírá). rúde (úadu). — ā nasal.

asking (a woman) in marriage. 2. An inviting (a man) to ask in marriage a female of one's family. 3. A (preacher's) pronouncing a sermon of a particular set kind, خطبه, from a pulpit.

ا. اخطا *ikhtāḍa*. v. n. 1. A putting one's mark on (a plot of ground) to appropriate it to one's own use. 2. (A youth or his face, etc.) showing a sprouting beard, being downy.

ا. اخطا *ikhtāḍa*. v. n. A seizing, snatching (a thing) by violence or craft.

ا. اخطا *ikhtāḍa*. v. t. To seize, snatch, take suddenly by violence or craft.

ا. اخطا *ikhtāḍa*. v. n. A being or becoming concealed; concealment.

ا. اخطا *ikhtāḍa*. v. i. To hide, conceal one's self.

ا. اخطا *ikhtāḍa*. v. n. 1. A being or becoming low, depressed; depression. 2. A (girl's) being circumcised, having the clitoris reduced.

ا. اخطا *ikhtāḍa*. v. n. 1. A retiring into solitude or privacy. 2. A plucking or cutting fresh grass.

ا. اخطا *ikhtāḍa*. v. n. 1. A pulling with violence, straining or extracting (a thing). 2. A being or becoming agitated; agitation.

ا. اخطا *ikhtāḍa*. v. n. 1. A seizing or snatching (a thing). 2. A doing (an act) suddenly by stealth. 3. An inserting (a thing) by stealth, as it were, doing (so) in a quiet, imperceptible manner (as a vowel in a word, an intercalary day in a month or year, etc.).

ا. اخطا *ikhtāḍa*. v. n. 1. A (thing's) being or becoming mixed up (with others), (various thing's) being mixed up together; mingling, intermixture. 2. (A man's, etc.) mixing (with others) bodily or socially; intermingling; intercourse. 3. A (thing or things) being or becoming disordered.

ا. اخطا *ikhtāḍa*. v. i. To mix, mingle; to have social intercourse (with others).

ا. اخطا *ikhtāḍa*. v. n. 1. A stripping off, pulling off (a garment, etc.). 2. A stripping, robbing (one). 3. (A wife's) being divorced by her own wish for a consideration given by her to her husband.

ا. اخطا *ikhtāḍa*. v. n. 1. An

alternating, following or acting alternately or reciprocally; alternation; succession. 2. A (thing's) going and coming to and fro, or away and back again. 3. A differing, not agreeing; difference, disagreement.

ا. اخطا *ikhtāḍa*. v. n. 1. A forging, fabricating, inventing (a lie, speech, etc.). 2. A having or acquiring some moral habit or quality.

ا. اخطا *ikhtāḍa*. v. n. 1. A being or becoming cracky, chinky, crazy, or unsound, defective; or disordered. 2. Disorder of the public peace, riot, insurrection, rebellion.

ا. اخطا *ikhtāḍa*. v. n. A being or becoming choked, throttled strangled, suffocated, or drowned.

ا. اخطا *ikhtāḍa*. v. i. 1. Drawn, unsheathed (sword, etc.). 2. Castrated (man or beast).

ا. اخطا *ikhtāḍa*. a. Aged, in years, old (man or beast); an older, chief.

ا. اخطا *ikhtāḍa*. v. i. To be or become old.

ا. اخطا *ikhtāḍa*. v. n. 1. A choosing, preferring (one out of several); choice, selection, preference (as an alternative). 2. A having a choice, option, or preference, being free to choose or prefer; choice, option (of alternatives). 3. An exercising one's will freely and without compulsion as to words or actions; free will; free-agency; freedom.

ا. اخطا *ikhtāḍa*. v. t. To choose, elect, prefer (one thing instead of some other as an alternative, not actually from liking or love).

ا. اخطا *ikhtāḍa*. adv. Of one's own choice.

ا. اخطا *ikhtāḍa*. a. Peculiar to an old man, senile (act, etc.).

ا. اخطا *ikhtāḍa*. a. Without choice, optionless.

ا. اخطا *ikhtāḍa*. See اختيار لا مقي

ا. اخطا *ikhtāḍa*. See اختيار لا مقي

ا. اخطا *ikhtāḍa*. v. t. To make (one) become old.

ا. اخطا *ikhtāḍa*. s. Old age, senility.

ا. اخطا *ikhtāḍa*. v. i. To grow old and senile.

ا. اخطا *ikhtāḍa*. v. i. Erroneous for اختيار لا مقي

ا. اخطا *ikhtāḍa*. q. v.

ا. اخطا *ikhtāḍa*. a. Free; done

by choice and freewill, without compulsion.

ا. اختیال *ikhṭiyāl*. *v. n.* A being or becoming proud, self-conceited; pride, self-conceit.

ا. اختیان *ikhṭiyān*. *v. n.* An acting unfaithfully, treacherously, perfidiously, ungratefully; treachery, perfidy; ingratitude.

ا. اختین *ikhṭayn*. *s. dual obl.* of اخت Two sisters. (T. nominative.)

ا. اختم *akhṣam*. *a. 1.* Flat and broad (nose). 2. Flat and broadnosed (man). 3. Broad-bladed (sword). 4. The lion.

ا. اختمال *ikhṭmāl*. *v. n.* A making (one) ashamed and confused.

ا. اخدان *akhḍān*. *s. pl.* of خدن Friends, companions, associates.

ا. اخدر *akhḍar*. *a.* Dark; more, most, very dark.

ا. اخدع *akhḍaʿ*. *a.* More, most, very deceitful and tricky.

ا. اخدود *akhḍūd*. *s. pl.* 1. A trench dug in the ground. 2. A brook, streamlet. 3. A track, path. 4. A wale, mark made by a cut from a whip or rod, etc.

ا. اخذ *akhḍ*. *v. n.* 1. A taking, whether seizing or receiving. 2. A taking (a town, etc.) by war. 3. A taking (a man) prisoner. 4. A learning (a thing, from a teacher). 5. A taking, catching (game, etc.).

ا. اخذ *v. t.* To take (a person or thing).

ا. اعطا *s.* A taking and giving; *i. e.* trade, commerce, barter, traffic; business, buying and selling.

ا. اخذ واعطا *v. i.* To do business, to trade, buy and sell or barter.

ا. اخذ وقبض *To take, receive into one's possession and grasp.*

ا. اخذ وكرفت *To take (a man) prisoner, to apprehend (him).*

ا. نجوم اخذ نجوم الاخذ The asterisms that take (the moon in for a day each in her monthly course), the lunar mansions, منازل قمر (28 in number).

ا. اخذ *akhḍ*. *a.* Who or which takes or receives (a thing).

ا. آخر *akhḥār*. *a., fem.* آخری Another, other (than a former or first).

ا. آخر رسته Another person, a different person.

ا. آخر *akhḥir*. *a., fem.* آخر Last.

اليوم الآخر The last day (of the world) the day of judgment.

ا. آخر زمان The latter days (of this world).

ا. آخر *akhḥir*. *s.* The last or latter part, end (of things or a thing).

ا. آخر اوق *v. i.* To be the end, to come to an end, to finish.

ا. آخر *v. t.* To finish (a thing), to come to the end of (it).

ا. آخر زمان The end of time.

ا. آخر کار The issue, end of a matter.

ا. ربيع الآخر The latter or second month of *rebiʿ*, the fourth month of the Arabian lunar year.

ا. آخر *akhḥir*. *adv.* At the end, at the last (of a thing).

ا. آخر الامر At or as the last or end of the matter, finally, at last, at length.

ا. آخر *akhḥirān*. *adv.* Lastly, at last.

ا. اول وآخر At first and at last; at first or at last.

ا. آخر *akhḥar*. *a. for* آخری *q. v.*

ا. اخاب *ikhḥar*. *v. n.* A ruining, devastating

ا. اخاب *v. t.* To ruin, devastate.

ا. اخرج *ikhḥarj*. *v. n.* 1. To make or let (a thing) come or go out (of a thing or place); to put out, push out, drive out, get out, coax out, entice out, etc.; to pull out, extract; to pull up. 2. To get (something, out of a thing), obtain. 3. To produce (a straight line), to carry (it) on (in the same direction). 4. A spending, disbursing. 5. An exporting.

ا. اخرج *v. t.* 1. To get (a person or thing) out (of something). 2. To disburse. 3. To export.

ا. استقام اوزره اخرج To produce (a straight line) in its own direction.

ا. اخراجات *ikhḥarjāt*. *s. pl.* 1. Expenses, disbursements. 2. Exports.

ا. اخراس *ikhḥarās*. *v. n.* A rendering dumb, depriving of speech.

ا. احاق *ikhḥarq*. *v. n.* A bewildering, confusing, confounding.

ا. اخاب *akhḥarab*. *a.* More, most, very much ruined.

ا. آخرین *akhḥir-bīn*. *a.* Circumspect (man), who looks to the end.

ا. آخرت *akhḥirāt*. *s.* The future state, the other world beyond the grave, hereafter.

fār (āsmān), wār (āfīz), machine, (āfr), ī (qīrāt), rūdo (ūsūl). -- n nasal.

اخرت An adopted son (whom God will accept as such hereafter).

اخرت A father by adoption.

اخرت قرديني A brother or sister by adoption.

اخره وارمق To go to the other world, to die.

اخرت اكرت a. An adopted son or daughter.

اخر اكرت a. Piebald, black and white in patches.

اخر اكرس a. Dumb (man).

اخر اكرمق v. i. To hack, or hawk, to cough slightly (from irritation or mucus in the throat).

اخر اكرى a. Pertaining to the future state. (See اكرى)

اخر امور دنيوي و اكرى Affairs of this life and of the future, matters temporal and spiritual.

اخر اكر a. fem. of اكر Last (feminine thing).

اخر اكرى The latter or second month of اكرى, the sixth month of the Arabian lunar year.

اخر اكرى a. fem. of اكر Another, other (feminine), not the first or first-named.

اخر اكرى a. Small and narrow-eyed (man), blinking.

اخر اكرى a. More, most, very abject, vile, despised (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very abject, vile, despised (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى a. More, most, very base, low, vile (man).

اخر اكرى v. i. To be or become evening; to be late in the day.

اخر اكرى May your evening be blessed! i. e. Good evening!

اخر اكرى An evening sun, a setting sun.

اخر اكرى The evening service of divine worship (not "prayers").

اخر اكرى Eventide, the time of evening or sunset.

اخر اكرى The evening meal, dinner.

اخر اكرى a. He or that of the evening last past.

اخر اكرى s. 1. The quality of being evening. 2. A place or thing special to the evening, for evening use.

اخر اكرى a. (Any thing) special to evening use.

اخر اكرى v. i. 1. To get late in the day, to draw towards evening. 2. To pass the evening (in a place).

اخر اكرى adv. In the evening, as it became evening.

اخر اكرى adv. Erroneous for اكرى q. v. (When written, this is for اكرى accus. of اكرى his, her, its evening).

اخر اكرى a. Constructed of timber, خشب; timber (house, etc.).

اخر اكرى s. for اكرى q. v.

اخر اكرى a. More, most, very rough, harsh, or severe.

اخر اكرى a. More, most, very frightful, dreadful.

اخر اكرى s. s. pl. of اكرى An opposite, a contrary.

اخر اكرى s. pl. of اكرى Opposites, contraries; especially, the four elements, fire, water, air, earth.

اخر اكرى s. s. pl. of اكرى As اكرى q. v.

اخر اكرى s. pl. of اكرى See اكرى

اخر اكرى a. More, most, very special; peculiar; choice; intimate.

اخر اكرى v. n. 1. A making (one) meek, gentle, humble. 2. A speaking or acting with meekness, gentleness, and humility.

اخر اكرى a. Green, green-coloured; verdant.

اخر اكرى a. Green, green-coloured; verdant.

اخر اكرى a. Green, green-coloured; verdant.

اخر اكرى a. Green, green-coloured; verdant.

اخر اكرى a. Green, green-coloured; verdant.

اخر اكرى a. Green, green-coloured; verdant.

A. **أَكْنَعُ** *aknaʿ*, a. More, most, very ineeq, gentle, submissive.

A. **أَكْنَعُ** *aknaʿ*, v. n. 1. A missing (the mark in shooting, etc.). 2. A missing, failing. 3. A making a mistake, erring. 4. A doing wrong, sinning, trespassing.

A. **أَكْنَعَاتُ** *aknaʿāt*, s. pl. of **أَكْنَعُ** Danger, perils.

A. **أَكْنَعُ** *aknaʿ*, v. n. A putting or recalling (a matter) into the mind or memory (of a person); a suggesting or reminding.

A. **أَكْنَعُ** *aknaʿ*, v. t. To bring or recall (a thing) to the mind (of a person).

A. **أَكْنَعُ** *aknaʿ*, a. Long-nosed (man).

A. **أَكْنَعُ** *aknaʿ*, a. More, most, very light, mild, or inconsiderate.

A. **أَكْنَعُ** *aknaʿ*, a. for **أَكْنَعُ**, q. v.

A. **أَكْنَعُ** *aknaʿ*, v. n. 1. A hiding, concealing, secreting (a thing). 2. A lowering (the voice) so as not to be too audible.

A. **أَكْنَعُ** *aknaʿ*, v. t. 1. To hide, conceal, secrete. 2. To lower (the voice).

A. **أَكْنَعُ** *aknaʿ*, The science of rendering one's self invisible.

A. **أَكْنَعُ** *aknaʿ*, a. Blinking, oversensitive-sighted (man, etc.), who sees better in a subdued light or comparative darkness.

A. **أَكْنَعُ** *aknaʿ*, a. More, most, very much hidden, secret, or suppressed.

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** 1. Cloaks, coverings; envelopes, wrappers. 2. Calyxes, calices (of flowers).

P. **أَكْنَعُ** *aknaʿ*, s. A live coal of fire, a piece of burning charcoal, an ember.

P. **أَكْنَعُ** *aknaʿ*, s. The beard, awn (of wheat, barley, etc.).

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** Select, chosen, intimate friends.

A. **أَكْنَعُ** *aknaʿ*, v. n. 1. A making (a place) empty, vacant, void of inmates, etc. 2. A being or becoming empty, vacant, void.

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** Nails, claws, talons (of man or brute).

A. **أَكْنَعُ** *aknaʿ*, Men fond of the society of women, gallants.

A. **أَكْنَعُ** *aknaʿ*, v. n. 1. A making (a thing) pure, clear, or concentrated,

making (it) an essence of itself. 2. A saving, freeing, extricating (a caught or entangled man or thing). 3. A being or becoming sincere, free from guile or afterthought in duty, love, or friendship, pure sincerity of heart.

سورة الاخلاص The 112th chapter of the Qur'an, declaratory of God's unity, and of his freedom from birth, paternity, or partnership, being the quintessence of Islam.

P. **أَكْنَعُ** *aknaʿ*, a. Sincerely devoted (man).

P. **أَكْنَعُ** *aknaʿ*, a. Peculiar to a sincerely devoted (man), sincere (act, feeling, etc.).

P. **أَكْنَعُ** *aknaʿ*, s. Sincerity of devotion, devotedness (in man).

T. **أَكْنَعُ** *aknaʿ*, s. 1. A wild pear, a very hard variety of pear, fit only for grafting on as a tree, or for stewing or preserving as fruit. 2. Name of a town on the north shore of the Lake of Van.

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** The "humours" (of the body, four in number, blood, phlegm or serum, bile, and spleen, which, by their "mixture", compose and build up the tissues, etc.).

A. **أَكْنَعُ** *aknaʿ*, Morbid humours, humours in a deranged, corrupted state.

A. **أَكْنَعُ** *aknaʿ*, The natural humours in their normal condition.

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** Successors; especially, descendants.

A. **أَكْنَعُ** *aknaʿ*, v. n. 1. A putting (a thing) back or behind something. 2. A making (one) a successor (to another). 3. A breaking; falsifying (a promise, vow, etc.). 4. A reaching puberty.

A. **أَكْنَعُ** *aknaʿ*, s. pl. of **أَكْنَعُ** Moral qualities (of men), morals (moral character).

A. **أَكْنَعُ** *aknaʿ*, Good moral qualities.

A. **أَكْنَعُ** *aknaʿ*, Laudable moral qualities.

A. **أَكْنَعُ** *aknaʿ*, Reprehensible, bad moral qualities.

A. **أَكْنَعُ** *aknaʿ*, Goodness of (a man's) moral qualities, a good disposition or character.

A. **أَكْنَعُ** *aknaʿ*, Badness of moral qualities, a bad disposition or character.

أخلاق (ākhlaq). wār (wāfī). machine. (ākr). ī (qīrāt). rādo (ūsūl). — ā nasal.

اخلاق The science of morals, moral philosophy, ethics.

أ. أخلاق ākhlaq. *a. pl.* of خلق Old, worn out, tattered (cloth, garments).

أ. أصدقاء āshdāq. *s. pl.* of خل Friends, intimate friends.

أ. أفساد āfsād. *v. n. 1.* A spoiling, corrupting, deteriorating (a thing). 2. A breaking, disobeying (a law, etc.); infraction.

أ. أخلل ākhall. *v. t. 1.* To spoil, injure. 2. To break, disobey.

أ. إكليل ākhlīl. *s.* The lime, linden tree, *tilia europæa*.

أ. أخصى ākhsī. *a.* More, most, very pure and unadulterated.

أ. أختلط ākhlṭṭ. *a.* More, most, very mixed or apt to mix and mingle.

أ. أخليل ākhilīl. *s. pl.* of خيل Bodkins; skewers; toothpicks; thorns.

أ. أخليل ākhilīl. *a. pl.* of خال Empty, void, free (from things).

أ. أهدأ āhdā. *v. n. 1.* A lowering or putting out (a fire), allaying (it). 2. A being or becoming quiet or silent.

أ. أهدأ āhdā. *v. t.* To lower or put out, allay or extinguish (a fire).

أ. أهدأ āhdā. *v. n. 1.* A covering up, cloaking (a thing). 2. A veiling or muffling up (a woman).

أ. أهدأ āhdā. *a.* Arch-footed arch-voled (man), with an arch in the soles of his feet, between his heels and toe-balls.

أ. أهدأ āhdā. *a.* Pug-nosed, snub-nosed (man).

أ. أهدأ āhdā. *prop. n.* The patriarch Enoch.

أ. أخوات ākhwāt. *s. pl.* of اخت 1. Sisters. 2. Feminine companions. 3. Similar (feminine) things, fellows, likes.

أ. أخوات ākhwāt. The sister-chapters to that of أهدأ those delivered in the same year before the Hijra, being the *vi*th with, and *x*th chapters.

أ. أخوان ākhwān. *s. pl.* of أخ Brothers, brethren; the brotherhood, brotherly friends.

أ. أخوان ākhwān. Brethren in purity of love towards God, brother devotees.

أ. أهدأ āhdā. *a.* Learned (man) in law and theology.

أ. أخوان ākhwān. *s.* Mutual brotherly friendship, brotherhood.

أ. أخوت ākhwāt. *s.* Brotherhood, fraternity, the fraternal affinity.

أ. أخور ākhwār. *vulg. ākhwār. s.* A stable (for horses, etc.).

أ. أخور ākhwār. (vulg. imrānār.) The (Sultan's) Master of the Horse, Lord of the Stable.

أ. أهدأ āhdā. A stable for cows.

أ. أخور ākhwār. A stable for bullocks, cows, etc.

أ. أخور ākhwār. *a.* More, most, very much feared or dreadful.

أ. أخور ākhwār. *a. 1.* Wide, spacious, vast, far-extending (region, etc.). 2. (A man) blind of one eye. 3. Mangy, scabby (camel).

أ. أخوت ākhwāt. *a.* For اخوات, *q. v.*

أ. أخوت ākhwāt. *s. pl.* of أخ Brothers, brethren.

أ. أخوت ākhwāt. *a.* Brotherly or sisterly, fraternal (affection, etc.).

أ. أخوت ākhwāt. *s. 1.* A brother (in any religious order or fraternity). 2. A brother guildsman (in a trade guild). (From the Arabic أخى mybrother).

أ. أخوت ākhwāt. *a. pl.* of أخ Good (men); virtuous; kind; beautiful.

أ. أخوت ākhwāt. *s. pl.* of خيط Threads, yarns, strings.

أ. أخوت ākhwāt. *s. pl.* of خيف 1. Different things, things differing from one another. 2. Half-brothers or half-sisters on the mother's side, uterine brothers or sisters. 3. Foothills, slopes between hills and streams flowing past them, valley-slopes. 4. (A distich, couplet) composed alternately of words all of dotted and then all of undotted letters, as *be thou munificent; for to scatter liberality is an ornament; and disappoint thou not an expectant who has come as a guest.*

أ. أخوت ākhwāt. Mankind are all different from one another.

أ. أخوت ākhwāt. *s. pl.* of خيل 1. Horses, herds or troops of horses. 2. Bodies of horsemen or cavalry, troops.

أ. أخوت ākhwāt. *a.* Better, best, or very good.

أ. أخوت ākhwāt. *a.* Last (in a series), hindmost.

أ. أخوت ākhwāt. *s. 1.* Name, appellation

(of a thing). 2. Name, proper name (of a man, town, hill, river, etc.). 3. Name, fame, repute, reputation.

آدقراق To acquire a reputation; become famous.

آدقراق To assign, give a name (to a child or thing), to name (him or it).

آدقراق What (is) thy name?

آدم فلان My name (is) so-and-so.

آدورمك 1. To give a name (to a person or thing), to name (him or it). 2. To give up a name; to name, to indicate a (person's) name.

آدی بوزلق For one's name or character to become of evil repute.

آدی بوزلق For one's name or reputation to go forth to the world.

آدی صانی بوق He has no name, no imagined reputation.

آدی صا His (its) name or reputation (is) bad; whose reputation is bad.

آدی صا What is his (her, its) name?

آدینی سولیک To mention the name of a person or thing.

آدی وار (A thing) which is known by name only (as the phoenix, etc.).

آ. آ. آ. s. 1. Strength, power, force. 2. Superior force, mastery. 3. An evil, calamity.

آ. آ. v. n. 1. A paying (a debt). 2. A delivering over (a trust). 3. A performing, acquitting one's self of (a duty). 4. A pronouncing, articulating (a word or letter).

آ. آ. v. t. 1. To pay (a debt). 2. To deliver (a trust). 3. To perform (a duty). 4. To articulate (a word or letter).

آ. آ. (A debt) the payment of which is incumbent on a person.

آ. آ. s. from. آ. آ. A supercilious, pompous or affected voice or manner; affectation; arrogance of manner.

آ. آ. s. See آ. آ.

آ. آ. s. pl. of آ. آ. Rules and ways of action in general observance, regular customs and observances.

آ. آ. s. pl. آ. آ. 1. A tool, instrument. 2. (in grammar) A particle, any word not of the nature of a noun or verb; as an article, preposition, conjunction, or interjection.

آ. آ. v. t. To make or

let (a vowed thing) be given, sacrificed, or performed (by another person).

آ. آ. v. n. 1. A making or letting (a thing) go round, circle, circulate, or revolve. 2. A managing, directing, governing, superintending (a matter or business). 3. A being economical; economy. 4. A saving, putting by (a portion of money, food, etc.) by means of economy. 5. A managing, making both ends meet. 6. A sufficing, being enough.

آ. آ. v. t. & i. A. Tra. 1. To make (a thing) revolve, to revolve (it). 2. To manage (a business, etc.). 3. To save, economize (money, etc.). B. Int. 4. To practise economy. 5. To make both ends meet. 6. To suffice, to be enough.

آ. آ. آ. آ. To live economically.

آ. آ. آ. A wick of economy, an economical wick (for a night-lamp).

آ. آ. s. An economist, economical person.

آ. آ. s. The quality of being of an economical habit.

آ. آ. a. Lacking in management or economy.

آ. آ. s. Lack of management or economy.

آ. آ. s. Economical.

آ. آ. s. For آ. آ.

آ. آ. v. t. Mutually to perform vows towards or for one another.

آ. آ. s. 1. A vow. 2. A promise. 3. A menace, threat. 4. A thing vowed, given, sacrificed in fulfilment of a vow, promise, or menace.

آ. آ. v. t. 1. To vow. 2. To promise. 3. To threaten. 4. To tempt (one) with a vow, promise or threat.

آ. آ. v. n. 1. A giving (one) a turn of fortune or success. 2. A having a turn of fortune or success; victory, success.

آ. آ. interj. May God eternize (so and so)!

آ. آ. s. Any condiment eaten to make bread savoury.

آ. آ. v. n. A making or letting (a thing) continue; preserving, eternizing.

٢. ادخال. *adāḥ*. v. t. 1. To vow, devote (a thing) as a sacrifice. 2. To vow (an action). 3. To vow (an action) as a promise, threat, or enticement.

٢. ادخال. *adāḥ*. v. n. See ادخال

٢. ادخال. *adāḥ*. v. t. To preserve, to eternize.

٢. ادخال. *adāḥ*. v. n. 1. A making or letting (one) become indebted; loading (him) money, selling (him) goods on credit. 2. A declaring (one) a debtor, judging and pronouncing (him) in debt. 3. A getting into debt by borrowing money or buying goods on credit.

٢. ادخال. A document declaring one to be a debtor.

٢. ادخال. *adāḥ*. v. t. 1. To lend money to (one). 2. To sell (him) something on credit. 3. To borrow (money). 4. To buy (a thing) on credit.

٢. ادخال. *adāḥ*. a. pl. of ادخال 1. More, most, very near (people or things). 2. More, most, very low, vile, bad (people or things).

٢. ادخال. *adāḥ*. s. pl. See ادخال

٢. ادخال. *adāḥ*. s. pl. of ادخال 1. Tools, implements, instruments. 2. Particles (in grammar), words neither nouns nor verbs. For ادخال q. v.

٢. ادخال. *adāḥ*. s., pl. ادخال A ewer (used in ablutions).

٢. ادخال. *adāḥ*. s. pl. of ادخال Ewers (used in ablutions).

٢. ادخال. *adāḥ*. s., pl. ادخال 1. Discipline of the mind, training, education, learning, accomplishments. 2. Breeding, manners, politeness; respectfulness, modesty. 3. Philological science, especially as applied to the Arabic language and vast literature, prose and verse, sacred and profane. 4. A usually observed mode of action, a rule or custom.

٢. ادخال. *adāḥ*. v. t. 1. To teach good manners (to one). 2. To inflict punishment.

٢. ادخال. *adāḥ*. v. i. 1. To show good manners (to one). 2. To inflict chastisement.

٢. ادخال. *adāḥ*. v. i. 1. To give manners (to one). 2. To inflict chastisement.

٢. ادخال. *adāḥ*. s. A private part of the human body, one of the privities.

٢. ادخال. *adāḥ*. s. A privy, necessary, water-closet.

٢. ادخال. *adāḥ*. An abandonment of manners, of respect, of modesty; unmanliness.

٢. ادخال. *adāḥ*. Arabian philology; grammar, prosody, rhetoric, and logic.

٢. ادخال. *adāḥ*. a. pl. of ادخال 1. Well-educated (men). 2. (Men) learned in Arabian philology.

٢. ادخال. *adāḥ*. s. pl. of ادخال 1. Backs, hinder parts. 2. Backsides, hinder parts. 3. Anuses. 4. Latter parts (of events, etc.).

٢. ادخال. *adāḥ*. v. n. 1. A turning back, retrograding, retreating, retiring. 2. A going backwards, declining, going from bad to worse; hence, s. a bad state of affairs, ruin, adversity, misfortune.

٢. ادخال. *adāḥ*. a. (An action, etc.) marked with respect, modesty, or politeness.

٢. ادخال. *adāḥ*. s. A privy, water-closet, necessary.

٢. ادخال. *adāḥ*. a. Void of respect, modesty, or politeness, disrespectful, immodest, impolite; impudent, insolent, shameless (man, act, word, etc.).

٢. ادخال. *adāḥ*. s. Lack of respect, modesty, or politeness; impudence, insolence, shamelessness; an impudent word or act.

٢. ادخال. *adāḥ*. v. t. To chastise (one), to teach (him) manners.

٢. ادخال. *adāḥ*. v. i. To become well behaved.

٢. ادخال. *adāḥ*. a. Well-behaved, respectful, modest, polite (man, etc.).

٢. ادخال. *adāḥ*. a. Pertaining to instruction or Arabian philology.

٢. ادخال. *adāḥ*. The Arabian sciences of philology, grammar, prosody, rhetoric, and logic.

٢. ادخال. *adāḥ*. s. pl. The matters pertaining to Arabian philology, the details of grammar, prosody, rhetoric, and logic.

٢. ادخال. *adāḥ*. s., pl. ادخال An evil, calamity, misfortune, trouble, ill.

٢. ادخال. *adāḥ*. v. n. A rendering (one) abject, vile, contemptible.

٢. ادخال. *adāḥ*. for ادخال, for ادخال, v. n. A laying up (a thing or things) as a store for future use, laying by, treasuring.

ادخال *v. t.* To lay up, lay by, store up, treasure, keep (for future use).

أ. ادخال *iaḥnāl*, *v. n.* 1. A making or letting (a person or thing) enter, pushing, placing in; introducing; inserting; introduction; insertion. 2. An importing.

ا ادخال *v. t.* 1. To let, put, push, (a person or thing) in (to a place); to introduce; to insert. 2. To import (merchandise).

أ. ادخال *iaḥnāl*, *for* ادخال, *v. n.* An entering (into a place).

أ. ادخان *iaḥnān*, *v. n.* 1. A (fire's) smoking, fuming. 2. (Corn in the ear's) ripening and turning brownish like smoke.

أ. ادخان *iaḥnān*, *for* ادخان, *v. n.* 1. A (fire's) smoking. 2. A (man's) fumigating, incensing himself. 3. (Corn in the ear's) turning brownish.

أ. ادخل *iaḥnāl*, *a.* More or most in, further or furthest in.

أ. ادخن *iaḥnān*, *a.* Of an obscure, smoky, dingy, tawny colour.

أ. ادخنه *iaḥnān*, *s. pl.* of دخان Smokes, fumes,.

أ. ادأ *iaḥā*, *s. pl.* of آت Evils, misfortunes, troubles, ills.

ت. ادأش *iaḥāsh*, *s.* One of the same name (with you), a namesake.

أ. ادأر *iaḥār*, *v. n.* A having a scrotal hernia.

پ. ادأر *iaḥār*, *for* آذر, *s.* Fire.

أ. ادأر *iaḥār*, *a.* Afflicted with a scrotal hernia.

أ. ادأر *iaḥār*, *v. n.* 1. A comprehending, understanding (a thing). 2. An ensconcing one's self behind a screen or stalking-horse to outwit (game, etc.). 3. A deceiving, deluding, outwitting; deceit.

أ. ادأر *iaḥār*, *s. pl.* of درج Roads, paths, ways, tracks.

أ. ادأر *iaḥār*, *v. n.* 1. A rolling or folding up (a paper, etc.). 2. An inclosing (one paper, etc. in another rolled or folded). 3. A wrapping (a person or thing) in a wrapper or wraps. 4. A (chanter's) chanting (the introduction to divine worship, اقامت) in a consecutively quick manner, as is proper. 5. A destroying, causing (men, etc.) to perish.

ا ادأر 1. To roll, fold, wrap. 2.

To chant uninterruptedly. 3. To destroy.

أ. ادأر *iaḥār*, *v. n.* 1. A making or letting (milk, urine, rain, etc.) flow copiously forth; hence, *s.* an immoderate flow of urine, induced or morbid. 2. A making (taxes) yield copiously. 3. A giving (gifts) abundantly largely.

أ. ادأرات *iaḥārāt*, *s. pl.* of ادأر 1. Copious showers. 2. Copious gifts, benefactions.

أ. ادأرس *iaḥārs*, *s. pl.* of درس Rags, wornout cloths or clothes.

أ. ادأر *iaḥār*, *s. pl.* of درع 1. Coats of mail, scale, or plate-armour, or of hide, quilted stuff, etc. 2. (Women's) shifts, chemises.

أ. ادأر *iaḥār*, *v. n.* 1. A coming up and overtaking, catching up (one who was ahead). 2. A reaching, attaining (a thing). 3. A living soon enough or late enough to be contemporary with (another). 4. An obtaining, attaining, getting (a thing). 5. A perceiving, being sensible of (an object of any one of the senses). 6. A comprehending, catching the sense of (a saying); hence, *s.* comprehension, understanding, sense, mental ability or quickness. 7. A reaching maturity, becoming ripe (fruit or man).

ا ادأر *v. t. & i.* A. Tr. 1. To overtake. 2. To reach. 3. To be partially contemporary with (another). 4. To acquire. 5. To perceive. 6. To comprehend. B. Int. 7. To ripen, mature.

ت. ادأرنه *iaḥārne*, *prop. n.* Adrianople.

أ. ادأره *iaḥāre*, *iaḥāre*, *s.* A scrotal hernia.

أ. ادأرس *iaḥārs*, *prop. n.* A name of the patriarch Enoch.

ت. ادأرس *iaḥārs*, *a.* Nameless.

ادأرس پرمق The nameless finger; *i. e.* the ring-finger, between the middle finger and the little finger.

أ. ادأسم *iaḥāsm*, *a.* Black or dark dust-coloured, dingy.

ت. ادأشمك *iaḥāshmök*, *iaḥāshmök*, *v. t.* See ادأشمك

أ. ادأشا *iaḥāshā*, *for* ادأشا *v. n.* 1. To claim (a thing). 2. To set up a pretension to possess (a quality, etc.); hence, *s.* arrogance, presumption, pretension.

3. An asserting one's self to be the son of some one, a calling himself so. ادماج v. t. & i. a. 1. To claim. 2. To set up a pretension to, to pretend to (a high quality, etc.). a. 3. To be pretentious, presumptuous, arrogant. ادماج ادماج s. One who sets up great claims and pretensions, who is very persistent or obstinate in what he asserts.

ادماج ادماج a. pl. of ادماج Claimants to sonship; also, adopted sons, sons by repute, claim, or adoption.

ادماج ادماج s. pl. of ادماج 1. Prayers of blessing or cursing, invocations, benedictions or imprecations (addressed to God). 2. Prayers, supplications (addressed to God) for things wanted.

ادماج ادماج Invocations addressed to God for the good of people, etc. blessings pronounced, benedictions.

ادماج ادماج v. n. An inserting (one letter in another of the same class) in pronunciation or in writing, by reduplication of the latter in pronunciation, and by marking it with ادماج in writing.

ادماج v. t. To insert (one letter in another); thus ادماج is for ادماج.

ادماج ادماج a. pl. of ادماج (Things) buried in the earth.

ادماج ادماج a. More, most, very repellent or repulsive.

ادماج ادماج a. More, most, very thin, fine, or subtle.

ادماج ادماج v. n. A rendering (a thing) thin, fine, or subtle.

ادماج ادماج s. A kind of unsoled houseboot of morocco. (See ادماج)

ادماج ادماج for ادماج v. n. 1. A committing (a thing) to memory. 2. A recalling (it) to mind, remembering (it).

ادماج ادماج v. n. A lowering or suspending (a thing) from above, by a rope, etc.

ادماج ادماج v. n. 1. A pointing out, indicating (a thing). 2. An acting affectedly, capriciously, or coquettishly, confiding in the love of (another).

ادماج ادماج v. t. 1. To name, give a name to (a child or thing). 2. To step (a step). 3. To step over (a thing). 4. To skip, omit (a word, etc. in reading or writing, etc.).

ادماج v. i. 4. To be named. 2. To become famous.

ادماج ادماج v. t. See ادماج

ادماج ادماج v. i. See ادماج

ادماج ادماج a. 1. Named, called by a name. 2. Famous, celebrated.

ادماج ادماج To mention (a person or thing) by its well-known name. ادماج s. pl. of ادماج Things or arguments that lead one in a required direction; fingerposts; guides; indications; reasons; proofs.

ادماج Famous and celebrated, much talked of and much thought of.

ادماج ادماج a. See ادماج

ادماج ادماج v. n. A being or becoming intensely black or dark.

ادماج ادماج prop. n. 1. Adam (used also as a modern name). 2. A man; a person.

ادماج The sons of Adam, men, mankind.

ادماج s. 1. A man; a person, a human being, man, woman, or child. 2. A man, a serving-man (of any kind), a servant (of a sovereign, state, or private individual), an agent, a representative. 3. A true man, a good or brave man. 4. An individual. 5. A personage.

ادماج To each person, for each person, from each person, etc.

ادماج According to the individual (as to status, worth, etc.).

ادماج To put or hold (one) in esteem, count (him) a person of moment or consequence.

ادماج ادماج interj. My dear fellow! My good man!

ادماج s. See ادماج

ادماج s. The very pink (of his people), whom they all look up to, and to whom all others look in dealing with them; a cock of the walk.

ادماج s. 1. pl. of ادماج Hides of tanned leather; also, untanned hides, skins, pelts. 2. pl. of ادماج ConDIMENTS eaten with bread.

ادماج ادماج v. n. 1. A wrapping or rolling (a thing, in a cloth, etc.). 2. An alluding to one or more matters occult in a verse, besides its plain grammatical sense.

ادماج ادماج v. n. A being or

becoming well fixed or settled inside of (something).

A. ادماق *admaq*. *v. n.* A putting or pushing (a thing, into a thing), inserting, introducing (it).

P. آدمان *ādēmān*. *s. pl. of* A. آدم 1. Adams. 2. Men; mankind.

A. ادامان *īdamān*. *v. n.* A doing (a thing) constantly, persistently.

T. ادامان *īdamān*. *s.* The endurance (of an athlete, etc.) acquired by constant practice of some arduous exercise.

ادمان كتورمك *v. i.* To acquire great endurance by constant practice.

ادمان حاصل اولق *v. i.* For great endurance to be gained and be possessed by constant practice.

T. ادجيز *ādāmjāz*. *s. dim. of* آدم A little or pet man; a capital fellow.

T. ادجك *ādāmjak*. *s. dim. of* آدم A little or pet man.

T. ادجيل *ādāmji*. *a.* (A brute) that attacks or kills man; a misanthrope.

P. ادخور *ādōm-khūr*. *a.* Man-eating, anthropophagous, cannibal (man or beast).

A. ادع *ādāmū*. *s. pl. of* ادع Tears, floods of tears.

A. ادغه *ādāmīgā*. *s. pl. of* ادغه Brains, encephala.

T. ادق *ādāmāq*. *v. t.* To step (a step), to make (a step or steps).

T. آدم كاري *ādōm-kyārī*. *a.* Made or done by man, artificial (thing).

T. ادملق *ādāmliq* *s. 1.* The quality

T. ادملك *ādāmlik* of a man, of a human being, humanity. 2. The quality or act of a good and humane, or great and courageous man, kindness or courage, greatness, manliness, virtue.

T. ادملق *ādāmīlāmāq*. *v. t.* See ادملق

A. آدمي *ādōmt*. *a.* 1. Pertaining to Adam, Adamite. 2. Human.

P. آدمي *ādōmt*. *s., pl.* ادميان A human being, a man, an Adamite.

P. آدميان *ādōmīyān*. *s. pl. of* آدمي 1. Human beings, men; Adamites. 2. The human race or family, the Adamites.

P. آدميانه *ādōmīyānē*. *a.* Human, or humane, or courageous (act, etc.).

A. آدميت *ādōmīyyēt*. *s. 1.* The quality of being Adam. 2. The quality of

being of the seed of Adam, humanity. 3. The quality or act of a humane man, humanity, goodness, kindness. 4. The quality or act of a true or great or courageous man, manliness, greatness, courage, virtue.

A. ادنا *ādānā*. *for* ادنى, *a., pl.* اداني 1. More, most, very near. 2. More, most, very low, vile, bad. 3. ت. The least, smallest, most trifling (exertion of any faculty or quality). 4. ت. Of the lowest class, third class (passenger, carriage, etc. of a railway). 5. ت. Of the lowest, worst, most ordinary quality (of goods and merchandize, etc.).

A. ادناس *ādānās*. *s. pl. of* دنس Dirts, filths.

A. ادناس *ādānās*. *a. pl. of* دنس 1. Dirty, filthy (people). 2. Vile, infamous, villainous, wretched (people), wretches, villains.

A. ادنى *ādānā*. *a.* See ادنا

T. ادملك *ādāmlek*. *v. t.* See ادملك

A. ادوا *ādāwā*. *s. pl. of* لا Maladies, diseases, disorders, distempers, complaints.

A. ادوات *ādāwāt*. *s. pl. of* ادات 1. Tools, implements, instruments, apparatus. 2. (grammar) Words that are neither nouns nor verbs, particles; either articles, prepositions, conjunctions, or interjections.

A. ادوار *ādāwār*. *s. A. pl. of* دور 1. Revolutions, circuits, rounds. 2. Ages or periods of time; periods of a few hours or days, of four, twelve, etc. or of twenty, thirty, a hundred or several thousands of years. B. *pl. of* دار 3. Houses or tents, tabernacles. 4. Countries, regions.

A. ادون *ādōn*. *a.* More, most, very low, vile, insignificant, trifling, paltry.

A. ادويه *ādāwīyē*. *s. pl. of* دوا Drugs; *materia medica*.

T. اد *ādā*. *s.* For اده

A. ادها *ādāhā*. *a.* See ادهى

A. ادهان *ādāhān*. *s. pl. of* دهن Oils.

A. ادهان *īdāhān*. *v. n.* 1. An oiling, anointing. 2. A using dissimulation to turn away wrath or curry favour.

A. ادهان *īdāhān*. *v. n.* An oiling, anointing one's self, or being oiled.

A. ادهر *ādāhūr*. *s. pl. of* دهر Times, periods, periods of time, ages.

A. ادهم *ādāhēm*. *a.* Black (horse).

ت. ʿadīmāq. v. ʾ. See ادانق
 ۱. ʿadīm. ادمى. a. More, most, very subtle, intelligent, sagacious.
 ۲. ʿadīmīyā. ا. pl. of دى Subtle, very intelligent, sagacious, shrewd, cunning, clever (men).
 ۳. ʿadīmīyā. ا. Erroneous for دى. q. v.
 ۴. ʿadīm. ا. s. pl. of در Monasteries, convents, cloisters; cells, hermitages.
 ۵. ʿadīm. ا. s. pl. of دین Religions, religious persuasions.
 ۶. ʿadīmīyā. v. n. for ادیان A going into debt by borrowing or by buying on credit.
 ۷. ʿadīb. ا. s. pl. ۱. Well-instructed, well-trained (man). 2. Well versed in Arabian philology. 3. r. Well-behaved, polite and respectful in speech and manner.
 ۸. ʿadīm. ا. s. See ادانق
 ۹. ʿadīm. ا. s. 1. Seasoned food. 2. Tanned hide, leather. 3. Untanned hide, skin, pelt. 4. Face, surface (of the earth). 5. The early part (of the morning or forenoon). 6. The whole period of a day or night.
 ۱۰. ʿadīm. ا. s. 1. A step, one advance of a leg and foot in walking. 2. A pure or step (in measurements).
 ۱۱. ʿadīm. ا. s. To take a step, to step a step.
 ۱۲. ʿadīmīyā. ا. s. Step by step.
 ۱۳. ʿadīmīyā. ا. s. Enough space to make one (ten, twenty, etc.) step.
 ۱۴. ʿadīmīyāq. v. ʾ. 1. To go over (a space) by stepping. 2. To measure (a distance) by steps, to pace (it).
 ۱۵. ʿadīmīyā. ا. s. Who or which has steps, stepped, who steps.
 ۱۶. ʿadīmīyā. ا. s. Long-stepped.
 ۱۷. ʿadīmīyā. ا. s. Short-stepped.
 ۱۸. ʿadīmīyā. ا. s. pl. of دین Debts.
 ۱۹. ʿadīmīyā. ا. s. A rainbow, iris.
 ۲۰. ʿadīmīyā. ا. s. 1. Hurt, harm, injury, molestation, annoyance, pain. 2. Injustice, vexation, tyranny, cruelty.
 ۲۱. ʿadīmīyā. v. ʾ. To bear or suffer pain, injury, vexation, or injustice.
 ۲۲. ʿadīmīyā. v. ʾ. To experience pain, injury, vexation, or injustice.
 ۲۳. ʿadīmīyā. v. n. A fusing, melting, liquefying (a thing), causing (it) to be fluid.

۱. ʿadīmīyā. v. ʾ. To fuse, melt, liquefy (a solid substance).
 ۲. ʿadīmīyā. a. s. Adar, the sixth Syrian month of the year, March.
 ۳. ʿadīmīyā. v. n. A divulging, openly mentioning, or proclaiming (a secret).
 ۴. ʿadīmīyā. v. ʾ. To divulge, openly mention, proclaim (a secret).
 ۵. ʿadīmīyā. v. n. 1. A making or letting (a thing) to be tasted (by one). 2. A making (pleasure or pain) to be tasted and experienced (by one).
 ۶. ʿadīmīyā. v. ʾ. To make (a thing) to be tasted. 2. To make (a thing) to be experienced.
 ۷. ʿadīmīyā. v. n. A lowering, abasing, rendering vile and abject.
 ۸. ʿadīmīyā. s. The notification, announcement, call to divine worship, proclaimed from a minaret or any other place. The following is its formula. First of all الله اکبر God is Most Great (four times repeated); I bear witness that (there is) not a god, save God (twice repeated); I bear witness that Muhammad (is) the apostle of God (twice); Hasten to divine worship (twice); Hasten to permanent blessedness (twice); الله اکبر (once more repeated). Inside the place of worship, this is called when worship begins also, but then with the addition, after الله اکبر, of the clause, قد قامت الصلاة Divine worship has already been entered on. ʿadīmīyā. ا. s. To recite or proclaim or call out the ʿadīmīyā.
 ۹. ʿadīmīyā. s. pl. of ادان 1. Ears. 2. Lobes. 3. (with adjuncts) Names of plants; as, ʿadīmīyā, ʿadīmīyā, ʿadīmīyā, etc.
 ۱۰. ʿadīmīyā. s. pl. of ادان Spites, grudges, malevolences.
 ۱۱. ʿadīmīyā. s. pl. of ادان Provisions, stores, hoards for future use.
 ۱۲. ʿadīmīyā. v. n. for ادانق See ادانق
 ۱۳. ʿadīmīyā. s. Fire.
 ۱۴. ʿadīmīyā. v. n. 1. A measuring (a thing) with the cubit or forearm, ذراع. 2. A stretching out the

arm or fore-arm. 3. A being garrulous.

P. آذرپرست *āzōr-pērest*, s. A fire-worshipper.

P. آذرکش *āzōrāksh*, s. A thunderbolt.

P. آذرشین *āzōr-shīn*, s. The salamander that lives in fire.

P. آذرکده *āzōr-kōdō*, s. A fire-temple.

P. آذرگون *āzōrgūn*, a. 1. Red as fire. 2. s. The peony, *pæonia officinalis*.

P. آذرکیش *āzōr-kīsh*, s. A fire-worshipper.

P. آذریون *āzōryūn*, a. As آذرگون, q. v.

A. آذاج *āzāj*, v. n. A constraining, forcing (one) against his will.

A. آذاج *āzāj*, v. l. To constrain, force, bully (one).

A. آذبان *āzūn*, v. n. 1. A being ready in obedience. 2. A being quick and ready at understanding.

(A command) ready obedience to which is incumbent.

T. آذاسز *āzāsiz*, a. Disobedient, perverse.

T. آذابلر *āzānli-tū*, a. Obedient, docile; wise, intelligent.

A. آذقان *āzqān*, s. pl. of آذق Chins.

A. آذک *āzkyā*, a. for آذکی, q. v.

A. آذک *āzkyā*, v. n. A trimming (a lamp or fire), making (it) burn brightly.

A. آذکار *āzkyār*, s. pl. of ذکر Commemorations of God, recitals of his glorious names, with invocations of praise.

A. آذکار *āzkyār*, v. n. 1. A bringing, recalling (a thing) to the memory (of another). 2. A begetting or giving birth to a male child.

A. آذکار *āzkyār*, v. n. for آذکار As آذکار, q. v.

A. آذکر *āzkr*, a. More, most, very ardent and effective in doing business.

A. آذکی *āzkyā*, آذک, a. More, most, very sharp of intellect.

A. آذکیا *āzkiyā*, a. pl. of آذکی Very intelligent (men).

A. آذل *āzōll*, a. More, most, very abject.

A. آذلا *āzōllā*, a. pl. of آذل Very abject (men).

A. آذلال *āzōllāl*, v. n. A rendering abject, abasing, humbling, humiliating (one); humiliation.

آذلال v. l. To abase, humble, humiliate.

A. آذلف *āzōlf*, a. Small and short-nosed (man).

A. آذلق *āzōlq*, a. 1. Very sharp, keen, trenchant. 2. Labial or lingual (letter), easily pronounced. They are م, ن, ب, پ, ل, ر; six in number.

A. آذللہ *āzōllē*, a. pl. of آذلل Very abject (men).

A. آذمام *āzmm*, v. n. 1. A granting protection, giving a safeguard to (a person). 2. A procuring a protection or safeguard (for a person). 3. An esteeming, pronouncing (a person or thing) bad, or reprehensible, or vile and insignificant. 4. An acting reprehensibly. 5. A lagging behind, straggling.

A. آذممہ *āzmmē*, s. pl. of آذمم Compacts, undertakings, engagements, covenants.

A. آذن *āzin*, s. 1. One who gives permission. 2. A porter, doorkeeper. 3. A sponsor, bail, surety.

A. آذن *āzn*, vulg. *āzin*, s. 1. Leave, permission, authorization (given or obtained). 2. Tacit permission, consent, or acquiescence (through voluntary and conscious omission of objection or opposition). 3. Dismissal, discharge, leave to go. 4. Permission, license (to exercise publicly a calling).

آذن 1. To ask leave, to ask for permission. 2. To ask for one's discharge.

آذن 1. To obtain leave. 2. To take one's own discharge.

آذن حقی, آذن نمکی A judicial authorization to a guardian to administer the property of a ward.

آذن شرع الله By legal authorization, with the consent of the canon law.

آذنکره With your leave, with your permission.

آذن واری Is (it) allowed, permitted? Does permission exist?

آذن ورمک 1. To give leave, grant permission. 2. To dismiss, discharge, turn out, turn off, send away.

آذن الله With God's leave, God permitting.

آذنر *āzinr*, a. Without permission, unauthorized.

P. آذنامہ *āzin-nāmē*, s. A letter of leave or discharge; a marriage license.

سار (sāra). wār (wār). maonino. (mān). ī (qīrān). rūdo (rūdū). - ā nasal.

ان. *ān*. *ān*. *s.*, *pl.* 1. An ear. 2. Any appendage shaped more or less like an ear; a handle; a lobe; etc.; name of several plants (distinguished by adjuncts), more generally given in the plural, *q. v.*

ان. *ān*. *s.*, *pl.* of ذنب 1. Tails (of animals). 2. Tails, lower parts (of valleys, etc.). 3. Followers, dependants, retinue, suite.

ان. *ān*. *s.*, *pl.* of اذن Horse tails; *i. e.* the plant mare's-tail, *hippuris vulgaris*.

ان. *ān*. *s.*, *pl.* of ذوق Tastes; relishes; enjoyments.

ان. *ān*. *v. n.* 1. A making or letting (a person or thing) go, depart, disappear, discontinue, cease; removing. 2. A gilding (a thing) with gold, ذهب.

ان. *ān*. *v. n.* A making (one) forgetful (of a thing).

ان. *ān*. *s.*, *pl.* of ذهن Minds, intellects, understandings.

ان. *ān*. *s.* See ان

ان. *ān*. *a.* 1. Hurt, injured; annoyed; maltreated. 2. Hurtful, injurious; annoying; tyrannical; restless, peevish, fretful, fidgety.

ان. *ān*. *s.*, *pl.* اوادی A wave or ripple or roller (of the sea; less than موج).

ان. *ān*. *s.*, *pl.* of ذيل 1. Skirts (of garments, etc.). 2. Falls (of things) that hang down like skirts. 3. Tails (of animals). 4. Low-class people. 5. Appendices (to writings).

ان. *ān*. *s.* صاحب اذن الخلفه وافر He who trails the skirts of pomp and stateliness; *i. e.* magnificent and stately (man).

ان. *ān*. *s.* or *v. n.* 1. Hurt, harm, injury, annoyance; trouble; pain; fatigue, suffering; ill treatment, cruelty; vexation, tyranny. 2. Torture, torment (as inflicted on prisoners or culprits).

ان. *ān*. *v. i.* 1. To torment (one). 2. To torture (a prisoner, culprit, etc.).

ان. *ān*. *v. i.* To suffer fatigue, pain, or tyranny.

ان. *ān*. *v. i.* To cause pain or great trouble.

ان. *ān*. *s.* A tormentor.

ان. *ān*. *a.* Per-taining to a tormentor. cruel (act, etc.).

ان. *ān*. *s.* 1. A ceremony, pageant. 2. A general illumination or dressing up with flags and the like.

ان. *ān*. *prop. n.* Festival-day; *i. e.* Friday (the sabbath of *isān*).

ان. *ān*. *s.* 1. A man, a human male. 2. A husband (of a wife). 3. A brave man. 4. An apt man, a clever man. ارواغى ار A real hero.

ان. *ān*. *s.* A chief man, spokesman, leader, captain (of a multitude).

ان. *ān*. *v. i.* (For a girl or woman) to get married, to go to a husband.

ان. *ān*. *v. i.* To give (a girl or woman) in marriage to a husband.

ان. *ān*. *s.* Man-saver; *i. e.* the round birthwort plant, *aristolochia rotunda*.

ان. *ān*. *s.* A man for work, a good hand for work or business.

ان. *ān*. *s.* 1. A good swordsman. 2. A warrior, soldier, military man.

ان. *ān*. *s.* 1. A good writer, secretary, or penman. 2. A clerk or secretary, a civil servant of government.

ان. *ān*. *a.* Early. (for ار)

ان. *ān*. *s.* 1. Early and late. 2. Early or late.

ان. *ān*. *conj.* for اگر If.

ان. *ān*. *s.* Erroneous for ار, *q. v.*

ان. *ān*. *s.* See ار

ان. *ān*. *s.* 1. Space or place, opening, interval, room, between two or among many things. 2. A space of time, an interval between two or among many events. 3. A state of relation, understanding, footing (between two persons). 4. A means.

ان. *ān*. *v. i.* 1. For an interval or intervals to open out and be formed. 2. For a misunderstanding or quarrel to supervene (between two persons).

ان. *ān*. *s.* The septum of the nose between the two nostrils.

ان. *ān*. *v. i.* 1. To find an interval (of space or time). 2. To find an opportunity.

ان. *ān*. *v. i.* 1. To take (a thing, etc.) away from between two or among many things. 2. To put (a matter, etc.) out of the question, to waive consideration of (it).

ان. *ān*. *v. i.* To go away from between two or among many. 2. To

have nothing more to do with them or to say to them. 3. To wash one's hands of a matter.

اراده جبقاروق v. l. To bring forward (a matter) in the course of some other discussion.

اراده صروده At intervals, now and then.

اراده قلمی v. i. 1. To remain between two or among many, not to get away. 2. To be left in the lurch.

اراده ی بولی v. i. To find a means of arranging (a matter).

اراده صوغوقی v. i. For an interval to grow cold; i. e. for a time to elapse and a matter to become forgotten or no longer cared about.

اراده At intervals, now and then.

اراده 1. The space between you (two or many). 2. The (friendly or unfriendly) state of relations between you two.

اراده 1. Between you two (there is . . .). 2. Among you (many, there is . . .).

اراده Between these two; among these many.

اراده 1. The space between these two, the space among these many. 2. The (friendly or unfriendly) state of relations between those two (men or parties).

اراده ی بولی v. i. To find a means of (accommodating) them (with each other).

اراده ی دوزخت v. i. To accommodate (the difference or dispute) between those two.

اراده 1. The space between us two, or among us many. 2. The relations between us two.

اراده Between us two; among us many.

اراده 1. To offer an interval or opening. 2. To cease, to intermit.

اراده The space between two. 2. The space between you and all else; i. e. the space in front of you (where an object is seen, etc.).

اراده ی لقی v. l. 1. To take (a thing) between two persons, or among many. 2. To surround (a person, etc.), to hem (him) in on every side.

اراده ی قومی v. l. To put (a thing) between two or among many.

اراده ی کت v. i. To be lost, to be sac-

rificed (as though through the bars of a trap, etc.).

اراده کبرمت 1. To go in between two or among many. 2. To offer one's self as mediator, etc. between two adversaries, etc.

اراده 1. From the back opening or space. 2. In a roundabout way, in an indirect manner.

اراده 1. In that space, there. 2. In that interval, then.

اراده In one space, together.

اراده ی کت v. i. To come together, to meet in one place.

اراده 1. In this space, here. 2. In this interval, then.

اراده سوزاراسته In the interval or course of a discourse or conversation.

اراده 1. In this or that space, here; there. 2. In this or that interval, then.

اراده آرا ārah, s. pl. of رأی Opinions, ways of thinking; votes.

اراده اتفاق آرا Unanimity of opinions or votes; unanimity.

اراده آرا ārah, a. Who or which adorns, embellishes.

اراده مجلسی Who adorns a place of sitting or meeting, ornament of his place.

اراده آرا ārah, s. pl. of ارب Members or parts of the human body.

اراده سبعه The seven parts (that are on the ground in canonical prostration during divine service); the forehead, hands, knees, and feet.

اراده آرا ārah, v. n. A being intelligent and experienced, clever; intelligence, experience, shrewdness.

اراده آرا ārah, s. A wheeled vehicle of any kind, from a waggon to a child's go-cart, perambulator, or toy-cart. (Generally, but erroneously written عرب. The word is Turkish, not Arabic).

اراده آرا ārah, 1. A maker, builder or of wheeled vehicles. 2. A driver of any kind of wheeled vehicle; a coachman, carter, waggoner, driver.

اراده آرا ārah, s. The quality or occupation of a maker or driver of wheeled vehicles of any kind.

اراده آرا ārah, v. l. To cause some one to enquire or search for (a person). (See آرا.)

اراده آرا ārah, v. l. To make or

let (a person or thing) be sought or enquired after (by some one, etc.).

أ. راجل *rājil*. s. pl. of راجل or راجل Pedestrians; infantry.

أ. راجل *rājil*. s. pl. of راجل 4. Seesaw. 2. Swings.

أ. راجل *rājil*. s. pl. of راجل Poems of the راجل class.

أ. راجل *rājil*. s. pl. of راجل Idle, false rumours, calumnies, and the like, disseminated maliciously.

أ. راجل *rājil*. s. pl. of راجل Pedestrians; infantry.

أ. راجل *rājil*. v. n. 1. A making or letting (one) rest, breathe, and refresh himself. 2. (God's) granting (one) heavenly mercy in death. 3. A bringing home (cattle) from pasture for the night. 4. A breathing. 5. A giving out odour, smelling; especially, a stinking. 6. A reposing, breathing and refreshing one's self; a becoming rested, refreshed, and revived. 7. A going to one's rest, dying. 8. (Cattle's) returning from pasture for the night. 9. A performing one's devotions.

أ. راجل *rājil*. s. pl. of راجل Wills, pleasures, mandates, behests.

أ. راجل *rājil*. v. n. A being willing and eagerly pleased (to do some office or duty). (Originally the same as راجل, q. v. but sometimes used in this distinct sense).

أ. راجل *rājil*. v. n. 1. A willing, wishing, inclining to (a thing). 2. A loving, liking, having an affection for (a person or thing). 3. A seeking for, striving after (a person or thing). 4. A meaning, intending, aiming at (a person or thing, by some word or action).

أ. راجل *rājil*. s. The power or faculty of willing; freewill.

أ. راجل Partial freewill, limited freewill (in man), imperfect freewill.

أ. راجل Absolute, perfect, unlimited will (in God).

أ. راجل *rājil*. s., pl. ارادات 1. A (sovereign or superior) will expressed; a command, mandate, behest. 2. A written sovereign expression of will, a sovereign command in writing (of two kinds).

أ. راجل A sovereign command

appended to a submission made by the minister; a sovereign command taken.

أ. راجل *rājil*. s. pl. of راجل A sovereign command on white paper, issued *proprio motu*; a sovereign command received, a command *proprio motu*.

أ. راجل *rājil*. a. Pertaining to the will, voluntary (action, etc.).

أ. راجل *rājil*. a. pl. of راجل More, most, very low, contemptible (fellows).

أ. راجل *rājil*. s. pl. of راجل } راجل

أ. راجل *rājil*. s. pl. of راجل } Husbandmen, sowers, agriculturists, farmers.

أ. راجل *rājil*. s. pl. of راجل Erroneous writing for راجل, q. v.

أ. راجل *rājil*. s. Preparedness; decoratedness.

أ. راجل *rājil*. a. 1. Prepared, arranged, set out, laid out, drawn out, drawn up, etc. 2. Decorated, ornamented.

أ. راجل *rājil*. s. A camp fair, a sutler's camp in the suite of an army, etc.

أ. راجل *rājil*. s. Preparedness; decoratedness.

أ. راجل *rājil*. a. Uninterrupted, without an interval, continuous.

أ. راجل *rājil*. v. t. Erroneous for راجل, q. v.

أ. راجل *rājil*. v. t. To make or let (a thing) to be searched out or into, to have it sought, searched, investigated in and out, over and over again.

أ. راجل *rājil*. v. t. 1. A mutually seeking and looking or enquiring for (one another). 2. A mutually searching (one another). (See راجل)

أ. راجل *rājil*. s. pl. of راجل Lands, regions, sections, plots of land; territories, dominions.

أ. راجل Lands abandoned without cultivation or ostensible owner.

أ. راجل Private domain lands of the Sultan's estates.

أ. راجل Lands held in fee simple, freehold lands.

أ. راجل Dead lands, uncultivated and unappropriated.

أ. راجل Lands possessed in mortmain, but tenanted by a kind of copyhold.

اراضى Crown lands, belonging to the state exchequer.

A. اراغه *irāghā*. v. n. 1. A seeking to delude and beguile (one). 2. A seeking for or after (a person or thing).

T. ارانى *irāq*. a. See اراق

T. ارانقى *irāqīshmaq*. v. i. See اراقنى

T. اراقلى *irāqīq*. s. See اراقلى

T. ارانقم *irāqīānmaq*. v. i. See اراقنى

A. ارانم *ērāqīm*. s. pl. of ارانم Speckled snakes of a virulent kind. (If this word has ever been used in the sense of letters, characters, writings, inscriptions, it is unclassical; اراقم may be a coined pl. of ارانم, itself a coined pl. of رقم a cipher, figure, numeral; but used in India as meaning a letter, note, billet, or order, command, mandate).

A. ارانقه *ērāqā*. v. n. 1. A pouring out or away (any fluid). 2. A shedding (of blood).

ارافده The shedding of the bloods (of many people), slaughter.

T. ارانق *ārāqī*. s. For رانق, q. v.

A. ارانقم *ērāqīm*. s. pl. of رقم See note in ارانم

A. ارانك *ērāk*. s. Name of the shrub, growing in Arabia, out of the roots and branches of which the best eastern toothbrushes are made by pounding the ends into fibres about an inch long; *Salvadora persica*.

A. ارانكن *ērākin*. s. for ارانكن, q. v.

A. ارانكب *ērākīb*. s. pl. of ارانكب, q. v. Many pubes.

A. ارانكن *ērākin*. s. pl. of ارانكن, pl. of ركن 1. Pilasters, pillars, masses of masonry (with intervals), that support roofs, etc. 2. Counterforts (of mountains). 3. Props, supports. 4. Main points or subjects (of a code, etc.). 5. Great men, props, pillars (of the state, etc.).

T. ارال *ārāl*. s. A cluster of islands, an archipelago or much broken up delta; 2. (The sea of) Aral.

T. ارانتم *ārālatmaq*. v. i. See ارانتم

T. ارالاش *ārālāsh*. s. A scattered, dispersed condition, dispersion.

T. ارانتم *ārālatmaq*. v. i. To space (things) apart, to open (them) out

from one another with spaces between each two.

T. ارالاش *ārālāsh*. s. See ارالاش

T. ارالاشدirmek *ārālāshdirmek*. v. i. To make or let (things) open out apart from one another with spaces between. (See ارالاشتمق)

T. ارالاشتمق *ārālāshmaq*. v. i. For (things) to open out apart from one another, with spaces between each two.

T. ارالى *ārālīq*. s. 1. A space, interval, opening (between two things). 2. A chink, crevice, opening, and the like (in a fence, wall, door, tent, etc.). 3. A vacant space (on each side a door or curtain when not closed). 4. A blank, vacant space (in a writing). 5. A period, interval of time; a time, point of time, moment.

ارالى ارانق *adv.* From time to time, now and then, at intervals.

اول ارانق *adv.* At that time, then.

بر ارانق *adv.* 1. At some past time, once upon a time. 2. At some future time when an opportunity occurs.

پو ارانق *adv.* At this time, then.

ارالمق *ārālāmq*. v. i. To separate (two or more things) with an interval between each two.

T. ارالانم *ārālānmaq*. v. i. 1. To separate, open out apart from one another. 2. To be separated and so opened out. (See ارالانق)

P. آرام *ārām*. s. Rest, repose, quiet.

ارام v. i. To rest and enjoy one's self in quiet and tranquillity.

P. آرامش *ārāmish*. s. A resting or enjoying one's self in quiet and tranquillity, repose, ease.

T. آرامق *ārāmāq*. v. i. 1. To seek, look for, hunt for (a person or thing). 2. To search (a receptacle, for a thing). 3. To seek and wish for, long for or regret (a person or thing), at heart. ارابوب بولق To seek and find.

P. آرامگار *ārāmgār*. s. A man living tranquilly at his ease.

P. آرامگا *ārāmgāh*. s. A place of repose, a retreat, house, chamber, couch, bed.

P. آرامگه *ārāmgēh*. s. For آرامگا in poetry.

A. ارامل *ērāmī*. s. pl. of ارامل 1. Widowers. 2. Widows. 3. Poor,

destitute people. 4. For آرامل, q. v.

آرامق *ārāmīq*. s. 1. A thing devoted to repose, on or in which one takes repose. 2. A state of ease and tranquillity; equanimity.

آرامی *ārāmī*. s. pl. of آرامل 1. Widowers. 2. Widows. 3. Poor, needy, indigent, destitute people.

آرامی *ārāmī*. s. pl. of آرامی Armenians.

آرامی *ārāmī*. s. A state of repose, ease, or tranquillity.

آرامی *ārāmī*. a. Resting, reposing; rested, reposed; easy; tranquil.

آرامی *ārāmī*. s. pl. of آرامل 1. Poor, needy, indigent people. 2. Stocks, stems, stumps of trees.

آرامی *ārāmī*. s. pl. of آرامل 1. Hares. 2. Rabbits. 3. pl. of آرامی Tips, lobes of noses.

آرامی *ārāmī*. v. i. 1. To be looked for or wished for, to be hunted after. 2. To be searched (for a thing).

آرامی *ārāmī*. v. i. 1. & 2. As آرامی 3. To search one's own self, one's own clothes or pockets (for a thing).

آرامی *ārāmī*. v. n. See آرامی

آرامی *ārāmī*. s. Adornment, embellishment, ornamentation.

آرامی *ārāmī*. s. pl. of آرامی Couches, mattresses, sofas, beds; thrones.

آرامی *ārāmī*. a. Who adorns, embellishes; adorer.

آرامی *ārāmī*. v. n. A making or letting (a thing) be seen, showing, manifesting (it); pointing (it) out.

آرامی *ārāmī*. l. 1. To show, exhibit. 2. To show, manifest. 3. To show, point out, indicate.

آرامی *ārāmī*. A showing of the way (road, method or manner).

آرامی *ārāmī*. s. The quality of an adorer, of him who or of that which adorns.

آرامی *ārāmī*. s. 1. A seeker. 2. A searcher. 3. A man who seeks for lost things in the sea or among rubbish, etc. as a calling.

آرامی *ārāmī*. s. The status or profession of a searcher or of a seeker for lost articles.

آرامی *ārāmī*. s. The space, interval, distance between the fore-finger and

the middle finger, used as a measure.

آرامی *ārāmī*. s. 1. Intelligence, shrewdness, sagacity. 2. Want, need.

آرامی *ārāmī*. a. More, most, very intelligent, shrewd, or clever.

آرامی *ārāmī*. a. 1. Intelligent, shrewd, sagacious. 2. Expert, skilful, versed, practised (in a thing). 3. Wanting, needing, desirous (of a thing).

آرامی *ārāmī*. s. 1. Intelligence, shrewdness, sagacity. 2. Want, need. 3. pl.

آرامی A member or part of the human body.

آرامی *ārāmī*. a. For آرامی, q. v.

آرامی *ārāmī*. v. n. 1. An increasing, adding to (a thing); increase. 2. A practising usury (on a loan), taking more than was lent.

آرامی *ārāmī*. s. pl. of آرامی 1. Lords, possessors, owners, proprietors, masters. 2. Men specially connected with or practised in (some thing).

آرامی *ārāmī*. Men of discrimination.

آرامی *ārāmī*. Men possessed of smaller military fiefs, feudal retainers, yeomen.

آرامی *ārāmī*. Members of the council of State or Board of Administration.

آرامی *ārāmī*. Lords of the sword; i. e. military men.

آرامی *ārāmī*. Men of industrial callings, artisans, manufacturing tradesmen.

آرامی *ārāmī*. Men of the pen; i. e. secretaries, clerks, writers, civil functionaries.

آرامی *ārāmī*. Men endued with high qualities, ranks, or stations; great men.

آرامی *ārāmī*. v. n. 1. A gaining, profiting (in business, in a transaction). 2. A making or letting (one) gain, giving (him) a profit.

آرامی *ārāmī*. s. pl. of آرامی 1. Spring residences or camping-grounds. 2. Quarters, fourth parts.

آرامی *ārāmī*. s. An incantation,

آرامی *ārāmī*. } charm recited to cure sickness, entice a snake, etc. (Originally a pagan Mongolian word).

آرامی *ārāmī*. s. 1. Intelligence, shrewdness, sagacity. 2. Want, need.

آرامی *ārāmī*. a. fem. of آرامی Four (feminines).

اربع عشر Fourteen (feminines).

A. اربعه *erbi'a*, *prop. n.* The fourth day of the week, Wednesday.

A. اربعون *arba'un*, *a., obl.* 1. Forty. 2. Fortieth (in order).

A. اربعه *arba'a*, *a. masc., fem.* 1. Four (masculines).

اربعه عشر Fourteen (masculines).

A. اربعين *arba'in*, *a. obl.* 1. Forty. 2. Fortieth (in order). 3. s. The forty days of midwinter, beginning with the winter solstice, 21st December, and ending 30th January, when the severest cold is experienced. 4. s. Any special forty days, or the fortieth day after any marked event, as a birth, wedding, death, etc. (Used in Turkish as a nominative).

A. اربل *irbil*, *prop. n.* Arbela, near Mawsil (Mosul), whence was named Alexander's second victory over Darius. (ت. اربل)

T. اربه *orbo*, *s.* A large-growing variety of the plant poly, *leucium polium*.

A. اربه *irbo*, *urbo*, *s.* See اربت

T. اربون *urbon*, *s.* Erroneous for A. عربون.

A. اربا *orba*, *a.* Having, most, very numerous possessions, copious and abundant wealth.

T. اربا *arba*, *s.* See ارباق; and see اربه

T. ارباجي *arba'ji*, *s.* A sorcerer, wizard, enchanter, charmer (of the sick, of snakes, etc.). See also اربدي

T. ارباعان *arba'gan*, *s.* Wild oats.

T. اربه *arba*, *s.* 1. Barley. 2. A feed of barley (for a horse). 3. See اربا
اربامني A comptroller of the supplies of barley for Constantinople and the Sultan's stables.

اربہ صوبی Beer, ale, porter.

اربہ ثانی A comptroller-substitute of the barley supplies.

اربہ وقتی The time of day when horses have their feed of barley.

اربہ صوبی Prophet's barley; *i. e.* spelt, *triticum spelta*.

اربہ صوبی Soup-barley, bruised barley used for soups; Scotch, hulled, pot barley.

اربہ صوبی Frank-barley, pearl-barley.

اربہ صوبی Beardless barley, awnless barley; *i. e.* spelt, *triticum spelta*.

T. اربه جق *arba'jiq*, *s. dim.* of اربه 1. Little or pet barley. 2. A sty on the eyelid, *hordeolum*. 3. Sight on a gun.

T. اربه جي *arba'ji*, *s.* 4. A dealer in barley, especially as food for horses.

2. See ارباجي

اربہ جي قریبی Barley-dealer's dove, a kind of tame or domestic ringdove.

T. اربہ جلق *arba'jliq*, *s.* 1. The quality or occupation of a dealer in barley as food for horses. 2. The occupation or art of a charmer. (See ارباجي)

T. اربہ لاق *arba'lamaq*, *v. t.* See اربہ لاق

T. اربہ لاق *arba'liq*, *s.* 1. A field devoted to or favorable to the growth of barley. 2. A granary, or bin for barley. 3. A fief formerly bestowed on grantees, ostensibly to furnish barley for their stables; afterwards compensated for by a stipend from government. 4. The mark on the cutting surface of a young horse's nippers, by which his age can be known, but which wears away with old age.

T. اربہ لاق *arba'lamaq*, *v. t. & i.* 1. t. To treat (a thing) with barley (in some way or other). 2. i. To become sick from an overfeed of barley, or from diseased barley.

T. ارب *art*, *s.* The back, hinder part (of any thing). See آرد

آرت آردن 1. From the back opening or space. 2. In a roundabout way, in an indirect manner.

آرتن طولاسق To go round by a back way.

آرتن کلت 1. To follow afterwards or at a distance. 2. To overtake from behind.

A. ارتاع *irta'a*, *v. n.* 1. A putting (cattle) to pasture. 2. A (prince's) governing (his subjects) well. 3. (Land's) producing herbage abundantly. 4. A coming upon or being in abundant herbage.

T. ارتاق *irtaq*, *s.* See ارتاق

A. ارتام *irtam*, *v. n.* A tying a thread upon one's finger as a reminder.

T. ارتامق *irtamaq*, *v. i.* 1. To remain behind. 2. To remain, be left. 3. To remain alive after one's children, etc. have all died off. (ارد قاتی)

T. ارتان *artun*, *a.* 1. What is over,

too much. 2. What is left, remains.
3. Who or what increases.

A. 1. To look out. v. n. 1. A looking out from an elevation. 2. An acting as a scout or outlooker. 3. A watching, observing (a thing.)

ارتباط *irtibāt*. v. n. A being or becoming attached (to), connected (with a person or thing, really or figuratively); attachment, connexion.

1. A being or becoming tangled. 2. A sticking in the mud. 3. A being caught in a snare. 4. A (man's) being bewildered, perplexed, confused. 5. A stuttering, hemming and hawing.

أ. **آمل** *irhijā*. *v. n.* A hoping, wishing, or expecting; hope, wish, expectation.

أ. **رُجُلِيٌّ ارْجَحَ**. *v. n.* A being in commotion, agitation, quivering, or convulsion.

ا. ارتجاس *artijās. v. n.* A thundering, roaring, crashing with loud noise.

ا. ارتجف *irtajif*. v. n. A being or becoming violently agitated; agitation, commotion.

1. A going on foot. 2. A speaking extempore. 3. A being alone (in one's opinion).

A. اِدْعَا *irtidāʾan*, *adv.* Extempore.

A. اِرتِمَاً *irtimā*. v. n. A being put to shame; ignominy, shame.

1. **A going away** (from a place) by a journey on a saddle-beast. 2. **A dying, going to the other world.**

ارغول *i. e.* 1. To go away. 2. To die.
ارغول داروغا A going away to the re-
gion of permanency; *i. e.* a dying,
death.

А. *ḱj iruknā*. v. n. A being or becoming loose, slack, not firm.

ا. being cheap, being bought at a low price, being of little value.

۱. A muffling
one's head and body in a muffler.

2. An apostatizing : *especially*, an apostatizing from **ISLĀM**; apostacy, per-
version.

v. i. To apostatize; especially, from **Islam**.

ا. ارتداف *irtidaf*, v. n. 1. A following, coming or going after or behind one. 2. A riding behind another on the same beast. 3. A taking (one) up behind one's self on the same beast.

ت. اُرتدیریشمَاق. *artdirishmaq*. v. i. To bid higher and higher against one another (at a sale or auction).

T. اردرقي *ardair'ilmaq*, v. t. 1. To be made to increase. 2. To be made to remain over and above; to be economized and saved. 3. To be bid more for at an auction or sale. (See **اردرمق**)

T. اردمق *ardırmâq*, v. t. 1. To make or let (a thing) increase and become more; to increase, augment (it). 2. To make (it) remain over, to economize and save (it). 3. To offer more, bid more (at an auction).

T. ارتدراق *artirilmāq*, v. i. See ارتدراق

T. **ارتۇرمىق** *artırmıq*, v. I. See **ارتۇرمىق**

A. ارزاق *irtizūq*, v. n. 1. A getting or having means of subsistence, living, maintaining one's self. 2. A receiving pay or rations for subsistence.

A. **ارتاس** *artās*, v. n. A being
bruted about and publicly talked of.

A. اِرتِسَامٌ, *irtisām*, v. n. 1. A being pictured or delineated (on a thing). **2.** A conforming (to a precept), obeying (it). **3.** A having recourse to God for protection and assistance; saying, God help me! Great God!

مودة ارسام On which affection is delineated; *i. e.* affectionate (letter, etc.).

T. آرٹسز *artsiz*, *a.* Endless.

آرامش Endless and uninterrupted,
continual, perpetual.

ا. ارتشا *irishnu*, v. n. A taking, receiving a bribe; bribery (passive).

A. ارتشاق *irti-nâf*, v. n. A sucking in (water) with the lips, sipping (it).

1. **ارتضا** *Irīzū*, v. n. 1. A being or becoming pleased, satisfied (with a person or thing); pleasure, satisfaction. 2. A choosing, preferring, selecting (one out of several or many): choice, preference.

A. ارتضاع *irtizān*, v. n. A making, offering an excuse or exculpation.

أ. ارتضاع *irtizāʿ*. v. n. A (child's) sucking milk from a breast.

ا. ارتما *irtimā*, v. n. A pasturing, eating herbage, feeding on grass.

ا. ارتباب *irtibāb*, v. n. A being or becoming frightened, terrified.

ا. ارتجاج *irtijāj*, v. n. A shivering.

ا. ارتداد *irtidād*, (shaking, quaking

ا. ارتعاس *irtī'ās*, (from cold, or

ا. ارتعاش *irtī'āsh*, fear, fever, etc.); trembling.

ا. ارتباب *irtigāb*, v. n. A wishing, desiring, feeling an inclination (for a thing); wish, desire, inclination.

ت. ارتقراق *artigrāq*, a. Erroneous for ارتقراق

ا. ارتقاد *irtisād*, v. n. A getting, gaining, earning, obtaining.

ا. ارتعاس *irtisās*, v. n. A being or becoming dear and high-priced.

ا. ارتفاع *irtifād*, v. n. 1. A being or becoming high in stature or station. 2. s. Altitude (of a star, etc.). 3. Height (of a terrestrial object). 4. A being removed, taken away, or going away, disappearing (from a place).

ارتفاع آتی To take the altitude (of a star, etc.).

ارتفاع بولی To rise up high in altitude.

ارتفاع مختصی A quadrant, a wooden astrolabe.

ارتفاع تهمت A removal of all cause of suspicion.

ارتفاع محمول The removal of the cut crops from the fields.

غایت ارتفاع The meridian altitude, greatest altitude (of a star, etc.).

نکت ارتفاع Whose height is like that of the spheres; i. e. very high.

ت. ارتقی *artīq*, a. 1. Left, remaining over. 2. Superfluous, redundant.

ت. ارتقی *artīq*, s. What is left; a remnant; a residue.

ت. ارتقی *artīq*, adv. or interj. 1. Adv. More. 2. interj. As to the rest! well now! well! don't say any more! what more!

ا. ارتقا *irtiqā*, v. n. 1. An ascending, going up, mounting (a ladder, etc.). 2. A rising (in rank, etc.). 3. A rising (in price, etc.). 4. An augmenting, increasing (in quantity, etc.).

ا. ارتقا v. i. 1. To ascend, mount, go up. 2. To rise. 3. To increase, augment, grow.

ا. ارتقب *irtiqāb*, v. n. A looking for, expecting (a thing).

ا. ارتقاش *irtiqāsh*, v. n. A being mixed up together in a fight.

ت. ارتقراق *artigrāq*, a. More numerous or abundant, more.

ت. ارتقراق *artīqīq*, s. Superabundance, superfluity (of a thing).

ا. ارتکا *irtikā*, v. n. A leaning (on a thing). 2. A confiding (in a person), trusting (to him).

ا. ارتکاب *irtikāb*, v. n. 1. A mounting on (a vehicle of any kind), a riding on (it). 2. A mounting, getting, climbing on to, or being on (a thing). 3. A mounting, riding (a hobby). 4. A saying or doing (any bad thing), committing, perpetrating (it); especially, committing a dishonesty, pilfering, embezzling, or accepting a bribe.

ا. ارتکاب v. t. & i. a. 1. To say or do, commit, perpetrate. b. 2. To do wrong, act dishonestly, steal, or take a bribe.

ا. ارتکاز *irtikāz*, v. n. 1. A (stake's, etc.) becoming or being stuck firmly (into the ground, etc.), being driven or planted so, (as a stake). 2. A (man's) planting himself, fixing himself, settling (in a place), sticking (there). 3. A leaning (on a staff, etc.) as a support. 4. A leaning (on a sword or spear's point when the butt-end is on the ground, so as to run one's self through, and die). 5. A (sinew's, muscle's, etc.) quivering (in a spasm?), palpitating.

ا. ارتکاض *irtikāz*, v. n. 1. A (man's, etc.) struggling and kicking in the throes of death. 2. A (foetus's) moving (in the womb). 3. A being agitated, disturbed, perplexed.

ت. ارتقما *artilmāq*, v. i. To be capable of increase.

ت. ارتقما *artilmāq*, v. i. To be cleansed. (See ارتقما)

ت. ارتک *irtolomēk*, *ortolomēk*, v. i. See ارتک

ا. ارتما *irtimā*, v. n. 1. A being thrown, cast, shot, projected. 2. A shooting or throwing (at game, etc.). 3. A shooting or throwing at or against one another (in earnest, or for a prize, etc. in a match).

A. ارتاس *irtimās*. *v. n.* An immersing one's self, ducking one's self, for a moment or so, completely under water.

A. ارتاس *irtimās*. *v. n.* A (man's) burning, being burnt, scorched with great heat. 2. A suffering poignantly from grief, care, anxiety, love, etc. 3. A suffering from indigestion or the like. 4. A (horse's) springing, leaping.

T. ارتقى *artamāq*. *v. i.* 1. To grow, become more, multiply (in quantity, degree, or number). 2. To remain over, be left. 3. To rise (as the tide, a river, prices, etc.).

T. ارتقى *artimāq*. *v. i.* See ارتقى

T. ارتك *artimāk*. *v. i.* See ارتك

P. ارتك *artōng*. *s.* Name of the study and of the collected paintings of *mānt*, the celebrated Persian painter of antiquity.

T. ارتو *artū*. *s.* See ارتو

A. ارتوا *irtivā*. *v. n.* 1. A drinking one's fill, quenching one's thirst, being satiated with drink. 2. A getting, supplying one's self with water. 3. A (plant's) being plentifully watered, irrigated. 4. A (man's) being or becoming prosperous. 5. A (rope's) being well made and firmly twisted. 6. A (man's, etc. joints') being firmly knotted.

T. ارتق *artūq*. *a.* See ارتق *artiq*.

T. ارتق *artū*. *gerund* of ارتق *artiq*, *q. v.*

T. ارتق *artū*. *v. i.* To remain over and above, so being left.

T. ارتق *irtū*. *ortū*. *s.* See ارتق

A. ارتبا *irtinā*. *v. n.* A being or becoming mixed or confused; confusion.

A. ارتباش *irtināsh*. *v. n.* 1. A spearing (one) sideways, running (him) through from side to side. 2. A (people's) fighting with one another. 3. A (bow's) being too thin and weak, so that, when shot off, its string strikes against it. 4. A (man's) shivering or quaking.

A. ارتبن *irtinān*. *v. n.* A taking, receiving a pawn, a pledge.

A. ارتبا *irtiyā*. ارتبا *irtiyā*. *v. n.* 1. A seeing, perceiving (a thing); sight, perception. 2. A perceiving with the mind; perception. 3. A reflecting, considering; reflexion, consideration.

A. ارتياب *irtiyāb*. *v. n.* 1. A doubting; doubt. 2. A having a suspicion, suspecting; suspicion. 3. A doubting as to a point or matter of faith, being skeptical.

A. ارتياح *irtiyāh*. *v. n.* 1. A being or becoming lively and brisk, with enjoyment and pleasure. 2. An acting with alacrity. 3. (God's) vouchsafing mercy (to one). 4. A resting, reposing, taking one's ease.

A. ارتياذ *irtiyādh*. *v. n.* A seeking, endeavouring to find, reach, or obtain (a thing); endeavour, longing endeavour.

A. ارتياش *irtiyāsh*. *v. n.* 1. A feathering (an arrow). 2. A being or becoming well-feathered. 3. A (man's) being or becoming well off and prosperous, well-feathered; prosperity.

A. ارتياض *irtiyāz*. *v. n.* 1. A (beast's) being or becoming broken in and trained. 2. A (man's) practising self-restraint, self-mortification.

A. ارتياغ *irtiyāg*. *v. n.* A being or becoming frightened; fright, fear.

A. ارتياغ *irtiyāg*. *v. n.* A seeking, striving to find, reach, or obtain (a thing); endeavour, longing endeavour.

T. ارتق *artiq*. *a. s. adv. interj.* See ارتق

A. ارت *irs*. *s.* 1. An inheriting, a becoming heir in possession. 2. An inheritance, heritage, possession obtained by right of blood.

A. ارتا *irsān*. *adv.* By right of inheritance, as an inheritance.

A. ارتاث *irsāth*. *v. n.* 1. A wearing (a thing) out. 2. A (thing's) wearing out.

A. ارتاث *v. i.* To wear out (a garment, etc.).

A. ارتاد *irsāda*. *v. n.* 1. A staying, dwelling, abiding (in a place). 2. A being or becoming thick, muddy (water). 3. A (man's) being vexed, annoyed, troubled, or grieved.

A. ارتد *irsād*. *s.* 1. A landmark, limit, boundary. 2. Dried camel or sheep or goat dung used as fuel.

A. ارتد *irsād*. *a.* Related to inheritance, heritable, inherited.

A. حصه ارتبه A portion heritable or inherited, share of an inheritance.

P. ارج *erj*. s. Intrinsic value or worth, valuableness, worthiness.

P. ارج *erj*. s. for ارج An elbow, the elbow.

A. ارج *erjā*. s. pl. of رجا Sides, quarters.

A. ارج *erjā*. v. n. A putting off, delaying, postponing (an action, etc.).

A. ارج *erjān*. v. n. 1. A making (a balance) incline and preponderate on one side. 2. A giving full, preponderating weight.

A. ارج *erjā*. v. n. A (man's) shivering or quaking, trembling.

A. ارج *erjā*. v. n. 1. A making or letting (a person or thing) return (bodily or figuratively, to its former place or state). 2. A converting (a thing, into something else); conversion. 3. A repeating the ejaculation: *We belong unto God, and to Him shall we return!* 4. A returning to a good state of health or strength; restoration. 5. A stretching forth the hand (to reach a thing).

A. ارج *erjā*. v. n. 1. A putting into commotion, agitating; agitation. 2. s. pl. ارجف Agitating rumour, disquieting and baseless talk.

A. ارج *erjān*. a. More or most, very preponderant (in weight or good quality); preferable.

A. ارج *erjā*. a. 1. Large-footed. 2. More, most, very manly, more of a man. 3. (A horse) with only one white stocking.

A. ارج *erjā*. s. pl. of رجل 1. Legs (of men or beasts): hind legs (of quadrupeds). 2. Feet (of men or beasts); hind feet (of quadrupeds).

A. ارج *erjā*. s. pl. of رجل, pl. of رجل 1. Men on foot, pedestrians. 2. Infantry.

P. ارج *erjānā*. a. Worthy, (a man) of worth, estimable.

P. ارج *erjān*. prop. n. See ارتك
A. ارج *erjān*. s. The Judas-tree, and its flowers, *cercis siliquastrum*.

P. ارج *erjān*. a. Red as the Judas-tree flowers, scarlet, crimson.

A. ارج *erjān*. s. pl. ارج 1. A see-saw. 2. A swing.

A. ارج *erjān*. s. pl. ارج A poem of the رجز metres class,

T. ارج *erjā*. a. Manlike, manly. (See also ارج)

A. ارج *erjā*. s. pl. of رجا Mills; handmill; etc, millstones.

A. ارج *erjān*. s. pl. of رجا 1. Wombs. 2. Relations, kindred, kin.

A. ارج *erjān*. a. More, most, very merciful and compassionate.

ارج الرحيم The most compassionate of merciful ones; i. e. God.

T. ارج *erjā*. s. See آرق

A. ارج *erjā*. v. n. A making (a thing) loose, slack, flaccid.

ارجى عاتق To loose the rein (of horse), to give (him) his head, to let (him) go.

A. ارج *erjān*. v. n. 1. A making (a thing) to be low-priced and cheap. 2. A buying (a thing) cheap. 3. A deeming (a thing) cheap. 4. A being lenient, acting, judging, decreeing leniently, letting off cheap.

T. ارج *erjān*. s. See رخص

A. ارج *erjān*. a. More, most, very low-priced and cheap.

T. ارج *erjā*. s. 1. The back, the hinder side or face (of a thing). 2. The space behind (a thing). 3. The hinder or hindmost part (of a moving or occurring series). 4. The supplying pipe or hopper of a mill, that regulates the supply of grist.

ارجى طرف The back or hinder side, the back part, the back (of a thing).

ارجى A back-door: a back-gate.

ارجى 1. Thy back. 2. The space behind thee.

ارجى After thee, behind thee, at thy back, on thy traces (with motion).

ارجى Behind thee (in space, without motion); after thee (in time).

ارجى Behind thee, after thee, in a line or series.

ارجى His back; the space behind him or her; (for politeness their backs, the space or spaces behind them).

ارجى Behind them, after them in a line or series.

ارجى Immediately following or touching without an interval.

ارجى 1. My back. 2. The space behind me.

ارجى Behind me; after me (in space or time, with motion).

اردع At my back, behind me (in space, without motion); after me (in time).

لرم صر Behind me, after me, in a line or series.

لرمج Behind him, her, or it; after him, her, or it (in space or time, with motion).

اردمن قوشق To run after (a person, etc.).

اردند کرت To run about after (a person), to haunt (him); to run after (a thing), to try by all means to obtain or attain to (it).

ارد بوخت To lag behind; to be left behind; not to keep up with others.

اردی His, her, its back; the space behind him, her, or it.

ارد طرق q. v.

اردی صر Behind or after him, her, or it, in a line or series.

اردک Your back; the space behind you.

اردکج Behind you; after you (in space or time, with motion).

اردک صر Behind you, after you, in a line or series.

اردی کلت For a thing to cease and discontinue.

اردک باق Look behind thee!

ارمر Our back (i. e. my back); the space behind us (or me).

ارمرج Behind us (or me); after us (or me).

ارمر صر Behind us, after us, in a line or series.

اردک باق Look behind me!

اردک باق Look behind him, her, it.

اردی انق To seize upon the space behind him (etc.), to cut off his retreat.

اردی خوشق To make vacant (of one's self) the space behind (a thing); i. e. to cease from striving to obtain or attain it.

آرد s. Flour.

آردا s. A long rod, wand, stick, staff of office, etc.

آردا a. More, most, very bad and refuse-like.

آردا v. n. 1. A propping, staving, supporting, buttressing (a wall, etc.). 2. A helping, aiding (another). 3. A maintaining, establishing, confirming (another). 4. A

spoiling, corrupting, deteriorating (a thing or person). 5. A holding, judging, pronouncing, calling (him or it) bad.

آردابه s. Flour and water soup or pudding, stir-about, hasty-pudding.

آرداف s. 1. Posteriors, buttocks. 2. A kind of royal lieutenants, or substitutes, or doubles of a king in the olden times, with many privileges; they rode behind the king on the same horse.

آرداف v. n. 1. A taking (one) up behind one on the same beast in riding; also, a placing (him) so behind (another). 2. A riding behind (another) on the same beast. 3. A being, coming, or going behind (another), following (him or it). 4. (rhetoric) A using a metaphor or metonymy.

آردالو a. (A man) with a long wand; especially, a tipstaff, beadle, verger.

آرداله s. 1. A large camel-bell, hung on travelling camels. 2. A cushion or pillion for a beast's back.

آرداب vulg. s. An Egyptian measure of corn, of about five English bushels (or only three by calculation, being 24 gallons?).

آردبیز s. 1. A man who sifts or bolts flour. 2. A sieve or bolter for flour.

آردج s. See آردج.

آردمک v. t. See آردمک.

آردل prop. n. Transylvania.

آردل کوی Transylvania root; i. e. zedoary-root, zerumbet-root, root of curcuma zerumbet.

آرداشماق v. i. To lag behind gradually.

آردایتماق v. i. See آردایتماق.

آردایتمک v. i. See آردایتمک.

آردا s. See آردا.

آردان adv. See آردن.

آردا s. 1. An army. 2. An army corps. 3. A camp.

آردو جیقارمق To send an army into the field; or into camp (from a town, etc.).

آردو قاضی A judge-advocate of an

army on active duty in the field. (obsolete.)

اردو قالدردق To break up a camp.

اردو قورمق 1. To form a camp. 2. To encamp.

اردو بری A place where a camp is, was, or may be, pitched.

اردو یمایون 1. An imperial army, or army corps. 2. An imperial camp.

اردو گاه اردوگاه. s. A camp.

اردو اوقا اردو اوقا. s. The time when troops are in the field; a time of disorder.

اردو آرد. s. A turner's chisel.

اردو بشت اردو bīshant. prop. n. Name of the second month of the ancient Persian solar year, when the sun is in Taurus, 20th April to 20th May.

اردو ارج اردو arj. s. Juniper, *juniperus* (various kinds).

اردو ارجی Juniper berries.

اردو صوبی 1. Juniper water (distilled). 2. Gin; hollands.

اردو قطران Juniper tar, *huile de cade*, oil of savin.

اردو قوشی Juniper-bird; i. e. the locust-bird, *turdus sealeucis gryllivora* (Forsk.); the ant-thrush, pitta, or breve (?).

بارلاق اردو The shining juniper.

چالی اردو The scrubby dwarf juniper, *juniperus communis nanus*.

دبکلو اردو The prickly juniper, *juniperus oxycedrus* (?).

طاغ اردو Mountain juniper, the arar-tree, *callitris quadrivalvis*.

قره اردو Black juniper, savin, *juniperus sabina*.

قرل اردو Red juniper, common juniper, *J. communis*.

هند ارجی Indian juniper; Virginian red cedar, *J. virginiana* (or *bermudiana*?)

اردو آرد. adv. Backwards.

اردو اردیو. s. pl. of اردو Mufflers, head and body wrappers.

اردو اردال. a. pl. of اردال Despicable, contemptible (men).

اردو اردل. a. More, most, very despicable or infamous.

اردو ارج. s. The juniper. اردل The cedar of Lebanon.

اردو ارج. s. Worth, value, worthiness.

اردو ارس. s. Rice; *oryza sativa*.

اردو ارساق. s. pl. of ارساق 1. Means of subsistence of any kind. 2. Provisions, food.

اردو ارساق A commissary-general.

اردو ارساق. v. n. 1. A making a noise, rumbling. 2. A (female animal's) making a yearning cry (for her young one).

اردو ارساق. a. 1. Cheap, low-priced. 2. Worthy, valued. 3. Permitted, seen fit, proper, due.

اردو ارساق To permit, allow, grant leave, see fit.

اردو ارساق. s. 1. Cheapness, lowness of price. 2. Worthiness. 3. Permittedness, allowedness; propriety.

اردو ارساق. a. pl. ارساق He to whom (a thing) is due or proper; especially, poor (to whom alms and kindness are due).

اردو ارساق. a. Short and thickset, strong and clownish (man)

اردو ارساق. s. A clod-crusher, mallet, pounder, beetle.

اردو ارساق. s. A being worth (so much) or worthy; worth.

اردو ارساق. s. Millet (of many kinds); *holcus saccharatus*, *h. sorghum*; *paspalum exile*; *panicum miliaceum*, *pilosum*, *frumentaceum*; *setaria germanica*, *italica*; *penocillaria spicata*; *pennisetum dichotomum*; *eleusine coracana*; *poa abyssinica*; etc.

اردو ارساق. a. Made of millet; relating to millet; like millet.

اردو ارساق. s. A wish, desire, longing.

اردو ارساق. v. l. To wish for, desire, long for (a thing).

اردو ارساق I have a wish (for so-and-so).

اردو ارساق. a. Who feels a longing, wishful, desirous (man).

اردو ارساق. v. l. To desire, wish for, long for (a thing).

اردو ارساق. a. Desirous

اردو ارساق. a. (of), wishing, longing (for, a thing).

اردو ارساق. s. Desire; wishfulness, wish.

اردو ارساق. s. Tin (the metal; not tin-plate).

اردو ارساق. prop. n. See ارتك

اردو ارس. v. n. A cultivating or sowing (laud)

ف. ارشد. *s.* The cedar, *cedrus Libani*; or, the juniper.

ا. ارشد. *v. n.* 1. A fixing, making firm and immovable. 2. An anchoring, mooring (a ship). 3. A being firm and immovable; firmness.

ا. ارشد. *v. n.* A making (a thing) firm, fixed, immovable.

ا. ارشد. *v. t.* To make (a thing) firm, to establish (it) firmly.

ا. ارشد. *v. n.* 1. A sending, dispatching (a person or thing). 2. A setting free, letting go. 3. An uttering, pronouncing, saying (words, letters, etc.). 4. A loosing, letting down, unloading (the hair, a veil, curtain, etc.). 5. A letting (a thing) out of one's hand, dropping (it). 6. A secreting (milk, etc. in the body). 7. A handing down (a tradition) with a link missing between Muhammed and the first narrator of the second generation. 8. A using a somewhat far-fetched metaphor.

ا. ارشد. *v. t.* 1. To send, dispatch. 2. To set free. 3. To utter. 4. To let down.

ا. ارشد. A giving a single parable and its application in one distich of poetry.

ا. ارشد. A giving two parables in a single distich, to exemplify one's meaning.

ا. ارشد. *a.* Contracted from ارشد. *q. v.*

ا. ارشد. *a.* Erroneous for ارشد. *q. v.*

ا. ارشد. *s.* Erroneous for ارشد. *q. v.*

ا. ارشد. *prop. n.* Aristotle, the Greek writer.

ا. ارشد. *prop. n.* For ارشد. *q. v.*

ا. ارشد. *vulg. šān, s. 1.* A lion; the lion. 2. A brave man. 3. The ancient harem title of the Sultan, in the mouth of his mother.

ا. ارشد. 1. A lion's mouth. 2. A cock, tap, or pipe conducting water to a cistern.

ا. ارشد. A female lion, a lioness.

ا. ارشد. *vulg. šān, s. 1.* A keeper, attendant, feeder, exhibitor of a lion or lions, of a menagerie.

ا. ارشد. *vulg. šān, s. 1.*

ا. ارشد. *v. n.* To become a very lion of bravery and boldness, or of anger and fury.

ا. ارشد. *a. 1.* (A place) in which lions live. 2. (A thing) decorated with the figure of a lion. 3. *s.* A Turkish piastre (used now in sales by auction only, instead of the word غروش Formerly, the sovereigns of Asia Minor used silver coins stamped with the "Lion and Sun", since adopted by Persia as her special emblem).

ا. ارشد. *a.* Literary form of ارشد. *a piastre.*

ا. ارشد. *s.* A meeting, assembly, congregation.

ا. ارشد. *interj.* May God render firm (his dominion, etc.)!

ا. ارشد. *s. pl.* 1. A fine, mulct, deodand (for a wound). 2. A bribe. 3. A making mischief, stirring up strife.

ا. ارشد. *s.* A cubit, the measure from the tip of the middle finger to the elbow.

ا. ارشد. *interj.* March! (Military word of command).

ا. ارشد. *a.* Intelligent, sagacious, shrewd, clever (man).

ا. ارشد. *s.* The warp (of cloth). (See ارشد)

ا. ارشد. Warp and woof.

ا. ارشد. *s. 1.* A cubit.

ا. ارشد. *v. n.* A corrupting (one) with a bribe, bribing (him).

ا. ارشد. *v. n.* 1. A putting (one) in the right way, showing or explaining the road, directing. 2. A teaching (one) how to act, guiding, directing (him). 3. A teaching and guiding (one) aright in religion, teaching (him) the way he should go.

ا. ارشد. *v. t.* To direct, guide, teach aright.

ا. ارشد. *v. t.* See ارشد.

ا. ارشد. *v. t.* See ارشد.

ا. ارشد. *s.* Vermicelli, fresh made paste vermicelli.

ا. ارشد. *a.* 1. More, most, very direct (road). 2. Best (manner or method). 3. Most orthodox. 4. (law) Fit to act as head of the family.

T. ارشدردق *ārashdīrmāq*, v. t. See ارشدردق

T. ارشدردق *ārishdīrmēk*, v. t. See ارشدردق

T. ارشدردق *ārishlāmāq*, v. t. To measure (a string, etc.) by one's own cubit.

T. ارشدردق *ārishlēmēk*, v. t. To rig out (a loom) with the warp (for a cloth).

T. ارشدردق *ārishmēk*, v. i. To play the male or man (with a woman), to toy, fondle, play amorously (with her). See also ارشدردق

T. ارشدردق *ārshin*, s. 1. A Turkish T. ارشدردق *ārshun*: measure of length, T. ارشدردق *ārshin*, in cloth measure and long measure; a Turkish ell or yard. 2. Idea, hope, scope. 3. An iron scraper for clearing out bakers' troughs from dough and flour that sticks.

جوقه‌ی ارشدردق A cloth-seller's, woollen-drapers ell, subdivided into eight parts called *rūb*, ربع, and into sixteen called *qīrāt*, قیراط, vulg. *qīrāk*. It is about 28 English inches in length.

معمار ارشدردق An architect's ell, about 29½ English inches long, subdivided into two feet, *qādam*, قدم, and 24 inches, *pārmāq*, رومق.

ارشدردق To sell by the yard, in retail.

T. ارشدردق *ārshiniq*, a. (Cloth, etc.) sold by the yard, in retail.

T. ارشدردق *ārshināmāq*, v. t. To measure (a thing) with a Turkish ell.

A. ارشدردق *ārshā*, s. pl. of رصد 1. Watchers, observers, outlookers; liars in wait, men on the outlook. 2. Outlooks, places where men lie in wait; observatories. 3. Observations, astronomical observations.

A. ارشدردق *ārshā*, v. n. 1. A watching, lying in wait (in order to do some act), spying an opportunity or occasion. 2. A preparing, making ready (a thing, for another). 3. A seeing an opportunity to do (good or evil to a person) as a return or requital. 4. (rhetoric) An introducing a preparatory clause into a sentence, before the chief announcement that follows; s. the preparatory clause itself.

A. ارشدردق *ārshā*, v. n. A stabbing (one) violently (with a spear).

A. ارشدردق *ārshā*, v. n. A making (a thing) firm and strong.

A. ارشدردق *ārsh*, s. 1. pl. ارضات A land, region, country, territory. 2. The soil (of a country). 3. pl. اراضی A plot of land. 4. The earth, the terraqueous globe.

ارض خراج Tributary country, conquered by the sword.

ارض عشریه Tithable country, annexed by agreement.

اهل ارض The genii, demons, imps. 1. ارض 1. The earth, the terraqueous globe. 2. A terrestrial globe.

A. ارشدردق *ārshā*, v. n. A rendering (one) satisfied, content, pleased, gratified.

ارض v. t. To satisfy, content, please, gratify (one); to get (him) to consent.

A. ارشدردق *ārshāt*, s. pl. of ارض Lands, countries, regions, territories.

A. ارشدردق *ārshā*, v. n. A giving suck to (a child, etc.), suckling.

ارض v. t. To suckle (a child, etc.).

A. ارشدردق *ārshūn*, s. pl. of ارض obl. ارض Lands, countries, regions, territories.

A. ارشدردق *ārshā*, s. A maggot or white ant (destructive to wood, etc.).

A. ارشدردق *ārshā*, a. 1. Pertaining to the soil; land (products); earthly (substances). 2. Terrestrial (object).

T. ارشدردق *ārshiyē*, s. Rent charged as standing-room or space, or articles of commerce, etc. left for a time at a customhouse. (From A. ارشدردق)

T. ارشدردق *ārsh*, s. See آرشدردق

A. ارشدردق *ārshā*, v. n. A (girl's) being or becoming nubile; nubility.

A. ارشدردق *ārshā*, s. pl. of رطل 1. Pounds (troy). 2. Pints.

A. ارشدردق *ārshā*, s. pl. of رعی 1. Pastures, herbages. 2. Pasturages.

A. ارشدردق *ārshā*, v. n. 1. A making or letting (cattle) graze, pasturing (them). 2. A feasting (one's ears, with the words of another).

ارض v. t. To pasture (cattle).

A. ارشدردق *ārshā*, v. n. 1. (The sky's, etc.) thundering, muttering, roaring with thunder. 2. A (man's) uttering menaces, thundering. 3. A making (one) shiver, shake, quake, tremble.

A. ارشدردق *ārshā*, v. n. A making

A. ارشدردق *ārshā*, v. n. (one) shiver, shake, quake, tremble.

Far (daman). wār (nāfīn). machine. (str). ī (qīrāt). rāas (nādī). - ā nasal.

A. ارمن *er'mān*. a. More, most, very silly, foolish (man).

T. آرغ *arg*. s. See آرغ

P. آرغ *ārag*. s. For آرغ in poetry.

Q. v. P. لرغ *lurgāb*. s. Water flowing in a trench dug for it.

A. ارغاب *irgāb*. v. n. 1. A making or letting (one) have an inclination (for a person or thing).

T. ارغت *irgāt*. s. 1. A labourer, a day-labourer. 2. A movable capstan.

ارغت بارى A place where labourers collect to be hired.

درت قولو کونه ارغت A movable capstan on four feet, sunk in the earth where used.

T. ارغتلى *irgātliq*. s. The quality, act, or pay of a day-labourer.

T. ارغتلى *irgātliq*. v. t. To shake and sway (a thing), to move (it) about (so as to loosen it, etc.).

A. ارغت *irgās*. v. n. A suckling (a child, etc.), giving (it) suck.

T. ارغاج *argaj*. s. The woof (of woven cloth). (See آتق and ارش)

T. ارغاجلى *argajlāmāq*. v. t. To woof (a cloth), to weave its woof into (it).

T. ارغاجلى *argajlāmāq*. v. i. (For a cloth or its warp) to have its woof woven into it.

T. ارغاد *irgād*. s. See ارغات

T. ارغاتلى *irgātliq*. s. See ارغاتلى

T. ارغاتلى *irgātliq*. v. t. To make or let (another) push and pull, shake (a person or thing) to and fro.

T. ارغاتلى *irgātliq*. v. t. To shake, push or pull, sway (a person or thing), about, to and fro.

T. ارغاتلى *irgātliq*. v. i. To shake or be shaken, to move or be moved in its place, to sway about.

A. ارغام *irgām*. v. n. 1. A casting (a thing) to the ground. 2. A humbling, abasing, humiliating (a person).

T. ارغامى *irgāmī*. a. Shaky, that shakes (a bridge, etc.), tottery.

T. ارغامى *irgāmī*. v. t. To shake, to move about in its place (from looseness or weakness), to totter.

A. ارغاب *ergāb*. a. More, most, very desirable.

T. ارغابى *argābī*. s. See ارغاب

T. ارغابلى *argābliq*. v. t. See ارغاب

A. ارغد *ergād*. a. More, most, very plentiful, ample, bountiful.

A. ارغدا الله *ergādā'llāh*. interj. May God make plentiful (his means of subsistence)

P. ارغدا *ergūdā*. a. 1. Eager, craving. 2. Angry, excited.

A. ارغنه *ergirō*. s. pl. of رغيف Round cakes of bread, a kind of muffins, dampers.

T. ارغنى *irgālmāq*. v. t. See ارغالى

T. ارغالى *irgālmāq*. v. i. See ارغالى

P. ارغن *ergān*. s. for ارغنون An organ (musical instrument).

P. ارغند *ergānd*. a. 1. Brave, val-

P. ارغنده *ergāndō*, 2. Hasty, choleric, impetuous.

P. ارغنون *ergāndūn*. s. An organ (musical instrument).

P. ارغوان *ergāwān*. s. The Judas-tree (Red bud), *cercis siliquastrum*.

P. ارغوانى *ergāwānī*. a. Red like the Judas-flower, scarlet, crimson, ruddy.

P. ارغون *ergūn*. s. An organ (musical instrument).

T. ارغيد *argid*. s. A mountain pass, neck, ridge, between two valley-heads.

T. ارغى *argimāq*. v. i. To grow thin, to lose flesh, become emaciated.

T. آرغن *argin*. a. Cleansed, purified.

آرغن ياغ Dripping rendered down and clarified.

A. ارغ *uref*. s. pl. of ارغه Boundaries (between fields, etc.).

A. ارغات *irfās*. v. n. A talking plainly or acting openly with or about sexual intercourse, being unrestrained in talk or action in that respect.

A. ارغاد *irfād*. v. n. 1. A giving something to (a person), helping (him) with some gift. 2. A putting a pad under the saddle of (a beast).

A. ارغاد v. t. To help, assist (one) with a gift.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

A. ارغاش *irfāsh*. v. n. A being or becoming sensual, being devoted to enjoyments of eating, drinking, and sexualities, being a debauchee, living riotously.

considerately towards (a person); kindness. 2. A doing a kindness to (a person), helping, assisting (him) with a gift, etc. 3. A giving (one) as a travelling companion (to another).

ارقاق v. t. 1. To consider (one). 2. To help with a gift. 3. To send (with another).

ارقاقه arqâh. v. n. 1. A giving comfort, plenty, and enjoyment to (a person, etc.). 2. A being and living at ease, in plenty and comfort.

ارقاقه arqâh. a. More, most, very high.

ارقاقه arqâh. s. pl. A boundary (between two fields, etc.).

ارقاقه arqâh. s. A trench dug for water to flow in for irrigation, etc.

ارقاقه arqâh. a. More, most, very thin.

ارقاقه arqâh. a. Lean, thin, attenuated in flesh, emaciated.

ارقاقه arqâh. s. A (man's) race and lineage. (Vulg. ارقاق)

ارقاقه arqâh. s. See ارقاقه

ارقاقه arqâh. s. pl. of رقيق Male slaves, bondsmen.

ارقاقه arqâh. v. n. A stopping, stanching, drying (flowing blood, or tears).

ارقاقه arqâh. s. A rounded flattish hill-top, a hump.

ارقاقه arqâh. v. n. A shivering, shaking, quaking (with cold, etc.).

ارقاقه arqâh. v. n. 1. A making (a thing) thin or slender, thinning (it) down. 2. A making (one's voice) soft or tender. 3. A making (a man) a slave, taking or holding (him) as a slave. 4. A being or becoming thin or slender. 5. A being or becoming poor, badly off. 6. A being niggardly, avaricious.

ارقاقه arqâh. s. pl. of رقم 1. Marks, scratches, incisions (on tablets, etc.). 2. Figures, ciphers, numerals. 3. Notes, letters, billets, orders, mandates (in Persian writings, generally).

ارقاقه arqâh. The Indian ciphers or numerals; i. e. The Arabian numerals.

ارقاقه arqâh. v. n. A dying (the hair, beard, etc.) with henna or saffron.

ارقاقه arqâh. s. See ارقداش

ارقاقه arqâh. s. See ارقداش

ارقاقه arqâh. a. See ارقورى

ارقاقه arqâh. a. Bicoloured

coloured, black and white, red and yellow, etc.; hence, s. name of a speckled snake and caterpillar or beetle.

ارقاقه arqâh. v. t. 1. To make or let (a thing) be cleaned. 2. To make (a man or beast) thin, to pull (him) down, emaciate (him).

ارقاقه arqâh. s. Leanness, thinness, emaciation (of a living body).

ارقاقه arqâh. v. t. & i. A. Tr. 1. To clean, cleanse, purify (a thing).

B. Int. 2. To grow lean, lose flesh, become emaciated.

ارقاقه arqâh. v. t. To make or let (a man or beast) grow lean and emaciated.

ارقاقه arqâh. v. i. 1. To be cleaned, cleansed, purified. 2. for ارقاق To grow lean.

ارقاقه arqâh. a. See ارقون

ارقاقه arqâh. a. vulg. ارقاقى.

ارقاقه arqâh. Athwart, across, crosswise. 2. Inclined, sloping, leaning, at an angle. 3. Perverse, ill-natured or ill-tempered (man, etc.). 4. Enormous. 5. s. The thwart way (of a long thing).

ارقاقه arqâh. To be, remain athwart a given direction.

ارقاقه arqâh. 1. To swerve from a given direction. 2. To swell up to an enormous amount, to become very heavy (a bill, debt, expences, etc.).

ارقاقه arqâh. To strike (one) with the back or outer edge of the extended hand.

ارقاقه arqâh. v. i. To grow lean, to become emaciated.

ارقاقه arqâh. a. Weak, low, lacking strength or force.

ارقاقه arqâh. To speak in a low, muttering voice.

ارقاقه arqâh. To walk in a weak shuffling manner.

ارقاقه arqâh. s. 1. The back. 2. The back, back part, side, or face (of a thing). 3. The space at the back (of a thing). 4. A powerful friend, supporter, backer; a friend at court (who advances one's interests or claims).

ارقاقه arqâh. To lie on one's (own) back, to lie supine.

ارقاقه arqâh. To support (a person) in his claims or interests.

ارنه جورنك To turn one's back (to a person, etc.).

ارنه ورنك 1. To give (one) a back (to mount on). 2. To lean or press one's own back (against a thing; to support it, or to support or protect one's self).

ال ارني The back of the hand.

ايق ارني The instep.

مخاق ارني The back of a knife.

طاع ارني The other side, far side of a hill or mountain.

ارنه داش arqadash, s. 1. One who, in a fight, stands back to back with another for mutual protection. 2. A comrade. 3. A fellow, companion (in any act or condition).

ارنه داش اوتق v. i. To join (one) as a companion (in any act).

ارنه داشليق arqadashliq, s. The quality or act of a comrade or companion.

ارنه داشليق v. i. To accompany (another, in a walk, journey, etc.).

ارنه داشليق arqadashliq, v. i. To make or let (a thing) be taken on his back (by another).

ارنه داش arqadash, s. A porter's knot (for carrying burdens).

ارنه داش arqadash, s. 1. As ارنه داش, q. 2. A quantity sufficient for a back band. 3. Any thing special to the back (as clothing, armour, etc.); a kind of jacket.

ارنه داش arqadashliq, v. i. To take (a thing) on one's own back.

ارنه داش arqadashliq, n. 1. Broad-baked. 2. One with friends at court who further his claims and interests.

ارنه داش arqadash, s. A citadel (of a fortress), often the abode of a prince or governor.

ارنه داش arqadash, s. See ارنه داش

ارنه داش arqadash, s. See ارنه داش

ارنه داش arqadash, s. pl. of ركب, pl. اركاب. 1. Pubes. 2. Pudenda.

ارنه داش arqadash, s. pl. of ركب Slopes and counterforts (of hills).

ارنه داش irkyān, v. n. 1. A leaning (a thing, against something). 2. A (thing's) leaning (against something) for support.

ارنه داش irkyān, v. n. 1. A finding a valuable mine or treasure-trove. 2. A (mine or place's) having in it a treasure of gold or silver, etc.

ارنه داش irkyān, v. n. An act of upsetting or reversing (a thing), turning (it) over.

ارنه داش v. i. To upset, overturn.

ارنه داش irkyān, s. pl. of ركب Very fine, drizzling rains or showers.

ارنه داش irkyān, v. n. A raining in very fine drops, a drizzling.

ارنه داش irkyān, s. pl. of ركب, pl. اركاب 1. Pilasters, pillars, masses of masonry (with intervals), that support roofs, etc. 2. Counterforts (of mountains). 3. Great men, props, pillars (of the state, etc.). 4. Main points, principles, fundamentals, essential parts (in religion, science, etc.).

ارنه داش 5. r. The general staff (of an army).

ارنه داش اركان الحريه The military staff (of an army).

ارنه داش اركان دولت The ministers of state and great functionaries.

ارنه داش اركان دولت To know the ways and proper manners (of society, court, office, etc.).

ارنه داش اركان دولت A kind of long ornamental net for the hair, used by women in some places.

ارنه داش اركان دولت A he-goat, a billy-goat.

ارنه داش اركان دولت arqadash, adv. for اركان Early and late; early or late.

ارنه داش اركان دولت 1. A male (of man or beast). 2. The best growing, best-flowering, or best-fruited kind of tree or plant (of any species). 3. The best kind (of steel, metal, etc.).

ارنه داش اركان دولت A male cook, a man-cook.

ارنه داش اركان دولت Hard iron.

ارنه داش اركان دولت Male-like (female).

ارنه داش اركان دولت A masculine woman.

ارنه داش اركان دولت The quality, special virtue, or act of a male; masculinity, virility; courage, bravery; endurance.

ارنه داش اركان دولت To prove one's self a male, a man; to act bravely or firmly.

ارنه داش اركان دولت See اركان دولت

ارنه داش اركان دولت 1. For (water) to stand in a pool and be stagnant. 2. For (men) to collect in listless crowds.

ارنه داش اركان دولت To become stagnant, without an outlet or current, so as to form a pond.

ارنه داش اركان دولت

ارنه داش اركان دولت

ارنه داش اركان دولت

ارنه داش اركان دولت

ارنه داش اركان دولت

ارنه داش اركان دولت

far, wār, āshore, pān, mōt, dīd, bārd, sō, rūle, tū (French), fūr.

1. T. ارکن *orkōn*, *a.* for ارکن 1. Early (At the day or night). 2. Early (in a season).

ارکن *v. i.* To come early (in the day or evening).

ارکن *v. i.* For (a fruit, etc.) to ripen early.

ارکن *ergōn*, *a.* Unmarried, single (man).

ارکنجه *orkōnjō*, *a.* Somewhat early, rather early.

ارکنجی *orkōnji*, *s.* One who rises or comes early.

ارکندی *irkindi*, *vulg. irkinti*, *s.* for ارکندی A mass of stagnant water.

ارکنلتمک *orkōnlātmōk*, *v. t.* To make (a thing) happen or ripen, etc. early.

ارکنلک *orkōnlīk*, *s.* The quality of earliness.

ارگنلک *ōrgōnlīk*, *s.* The quality of a single man, celibacy, bachelorship. 2. Pimples that come on the face of young single men.

ارکنلتمک *orkōnlātmōk*, *v. i.* To be early in some particular act or state.

ارکنلتمک *orkōnlātmōk*, *v. i.* To be early, to grow early, as to some permanent acts or quality.

ارگورمک *irgyūrmōk*, *vulg. ōrgyūrmōk*, *v. t.* See ارگورمک

ارگیول *ōrgiyūl*, *s.* A baker's long-handled flat wooden peel.

ارکیمک *irkimōk*, *v. i.* For (running water) to form a pond and become stagnant.

ارلتمق *irlātmāq*, *v. t.* See ارلتمق

ارلتمق *irlātmāq*, *v. t. & i.* See ارلتمق

ارلتمق *irlātmāq*, *v. t.* See ارلتمق

ارک *ōrik*, *s.* 1. The quality of a human male, virility, male humanity. 2. The quality or act of a husband, husbandship, maritality. 3. The quality or act of a brave man, courage, bravery, firmness. 4. The quality of an apt man, cleverness, aptitude (in some act or profession, etc.).

ارک *Sperma genitalis*, semen virile.

ارلتمق *ārālātmāq*, *v. t.* See ارلتمق

ارلتمق *ārālātmāq*, *v. i.* See ارلتمق

ارلتمق *ayrilmāq*, *v. i.* Erroneous for ارلتمق, *q. v.*

ارلتمق *ārālātmāq*, *v. t. & i.* See ارلتمق

ارلتمق *ārālātmāq*, *v. i.* See ارلتمق

ارلتمق *ārālātmāq*, *v. i.* Erroneous for ارلتمق, *q. v.*

ارم *irem*, *s.* 1. *pl.* آرام, ارهم A pile of stones set up in the wilderness as mark or road-guide; a cairn. 2. *prop.* n. Name of an earthly fabulous paradise somewhere in the deserts of southern Arabia, constructed by the genii for shōādād, the son of 'Ad, mentioned in *Qur'ān* LXXXIX, 6, as Irem possessed of columnus, ارم ذات العماد often alluded to in literature.

ارم *irim*, *vulg. ōrim*, *s.* See ارم

ارما *armā*, *s.* 1. A (European) coat-of-arms. 2. The rigging, standing rigging (of a ship).

ارما *To unrig* (a ship).

ارما *The main-bowline.*

ارما *irmā*, *v. n.* 1. A throwing, propelling, projecting; shooting (a thing) away (to a distance, at a thing, etc.). 2. A (horse's, etc.) throwing (his rider), casting off (his load, etc.).

ارماح *ermāh*, *s. pl.* of رم Spears, lances.

ارمادور *armādūr*, *s.* 1. A rigger, setter up of rigging in a ship. 2. An experienced seaman, versed in rigging out ships.

ارمادور *A belaying pin* (whether of wood, iron, or brass).

ارماد *irmād*, *v. n.* 1. A causing (an eye) to become afflicted with ophthalmia, رماد. 2. A reducing (a thing) to ashes, رماد. 3. A perishing, becoming like ashes, being overwhelmed with misfortune. 4. An (eye's) being or becoming afflicted with ophthalmia.

ارماس *ermās*, *s. pl.* of رمس Graves, tombs, sepulchres.

ارماس *irmās*, *v. n.* An interring, inhuming, burying (a corpse).

ارماس *v. t.* To bury, inter, entomb.

ارماض *irmūz*, *v. n.* 1. A burning or scorching with great heat, roasting, broiling (one) in the sun's heat. 2. A grieving, distressing (one) violently.

ارماض *irmāz*, *s.* See ارماض

ارماض *ermāz*, *s. pl.* of رمق Remains of lives or strength (left in dying, starving, or over-fatigued living men or beasts).

ارماض *irmāz*, *s.* See ارماض

ارماض *ermāz*, *s. pl.* of رمك Mares.

A. ارم ʾarmā. s. 1. pl. of رمل Slight rains, gentle showers. 2. pl. of رمل Bars, streaks of darker hue on the legs or backs of some beasts.

A. ارم ʾarmā. v. n. 1. A making (a thing) of a thin or fine or open texture. 2. A making (a rope, etc.) long, lengthening (it). 3. A (place's) being sandy, being a sand. 4. A sinking on to or into the sand. 5. A being or becoming poor, needy, necessitous: poverty, need, necessity. 6. A (woman's) being or becoming a widow: widowhood. 7. A (poet's) imitating verses of the ramal class of metres, رمل.

A. ارم ʾarmā. s. pl. of رمل 1. Bits of old, worn, rotten rope. 2. Last remains of scorched up, withered herbage.

A. ارم ʾarmā. v. n. 1. A (bone's) containing some little marrow in it. 2. A (bone's) being old, decayed, friable (long after death). 3. A (man's, etc.) becoming silent (from fright).

P. ارم ʾarmā. s. for ارمā In poetry.
 P. ارم ʾarmā. s. Regret or disappointment, with desire and longing, grief or anxiety (for something lost, missed, or not attained).

P. ارم ʾarmā. a. Regretful or disappointed, grieved.

T. ارم ʾarmā. s. See ارمج
 A. ارم ʾarmā. a. 1. Ash-coloured, ashy, grey. 2. Faded (cloth). 3. (A man) afflicted with ophthalmia, رمد.

P. ارم ʾarmā. {prop. n. 1. Name of a certain angel in the old Magian mythology, and of a day of the month. 2. The planet Jupiter.

P. ارم ʾarmā. prop. n. For هرمس, q. v.

P. ارم ʾarmā. s. For ارمش, q. v.

P. ارم ʾarmā. s. A gift, present, offering, brought from a distance or abroad.

T. ارم ʾarmā. v. t. See ارمق

T. ارم ʾarmā. v. t. See ارمق

T. ارم ʾarmā. s. See ارمق

T. ارم ʾarmā. v. t. See ارمق

T. ارم ʾarmā. vulg. wārmā. v. t. See ارمق

T. ارم ʾarmā. v. i. See ارمك

T. ارم ʾarmā. vulg. ʾarmā. v. i. See ارمك

T. ارم ʾarmā. vulg. ʾarmā. s. See ارمك

P. ارم ʾarmā. s. 1. A rearer, feeder or instructor. 2. Rearing, food or nourishment.

P. ارم ʾarmā. s. For ارمك, q. v. in poetry.

A. ارم ʾarmā. s. pl. ارمال 1. A widower. 2. A widow. 3. Poor, needy, indigent, destitute person.

A. ارم ʾarmā. s. pl. of رمل Sands (of the desert), wastes of sand.

P. ارم ʾarmā. prop. n. Armenia.

P. ارم ʾarmā. a. For ارمند, q. v. in poetry.

P. ارم ʾarmā. a. Reposing, resting, at rest, quiet, easy, tranquil.

P. ارم ʾarmā. s. The country of the Armenians, Armenia.

A. ارم ʾarmā. a. 1. pl. ارمه Armenian. ارمي An Armenian man.

ارمني بطریق The Armenian patriarch.

ارمني ملتي The Armenian nation, people.

ارمني مملکتی The Armenian country, Armenia.

A. ارم ʾarmā. prop. n. Armenia.

T. ارم ʾarmā. s. for P. ارمود A pear; the pear.

ارمود آغاجی A pear-tree.

ارمودی آلتون An old pear-shaped coin or medal, worn as an ornament suspended to the neck or on the crown of a child's cap, etc.

ارمودی افچه A finely flavored summer pear, formerly sold for one afche each.

ارمودی بک The Williams or Jersey pear (large, fine variety).

ارمودی پوزطوغان A stewing pear (large, hard and gritty).

ارمودی قیش A winter pear.

T. ارم ʾarmā. s. As ارمودی آلتون, q. v. in ارمود

T. ارم ʾarmā. s. A seam (between the planks of a ship or boat).

A. ارم ʾarmā. s. pl. ارمال 1. A poor, needy, destitute person. 2. A stock, stem, stump of a tree.

P. ارم ʾarmā. s. An advance, money paid in advance (for work to be done, or goods to be delivered).

F. ارم ʾarmā. s. See ارمآ

A. ارم ʾarmā. prop. n. Jeremiah (the prophet).

P. آرامیدگی *âremîdegi*, s. Composedness, tranquillity, state of rest.

P. آرامید *âremîde*, a. At rest, quiet, tranquil.

T. ارن *âren*, s. One who has arrived at the truth, who has obtained a spiritual union with God (in the dervish creed); a brother dervish.

ای ارنلر O dearly beloved brethren who know God! (The usual address of a dervish when exhorting or begging or intimidating).

P. آر *ârân*, s. For آرج, q. v. in poetry.

T. آرنابود *ârnâbûda*, prop. n. For آرناو, q. v.

A. ارنا *ârân*, v. n. 1. A wailing, crying plaintively. 2. A (thing's) uttering or making a low, plaintive sound.

T. آرناو *ârnâwûda*, prop. n. 1. An Albanian man. 2. The Albanian people, the Albanians.

آرناو بوری A kind of pungent herb; winter savory, *satureja montana* (?).

آرناو پنیری Albanian cheese.

آرناو داری *ârnâwûda* Albanian millet; *panicum miliaceum* (?).

آرناو قاری A woman of the Albanian people, an Albanian woman.

آرناو مملکتی The country of the Albanians, Albania.

T. آرناو دلی *ârnâwûdâlûq*, s. 1. The quality, disposition, or peculiar act of an Albanian. 2. Albania.

آرناو دلی طوبی His Albanian blood was stirred; he spoke or acted as an Albanian usually does, with impulsive violence.

A. ارنب *ârneb*, s., pl. ارانب 1. A hare, the hare. 2. A rabbit; the rabbit.

A. ارنبه *ârnebb*, s., pl. ارانب The tip, the lobule (of the nose).

P. آرج *ârenj*, s. The elbow.

P. آرند *ârênde*, s. One who brings (a thing).

P. آرنگ *ârêng*, s. The elbow.

T. آرینماق *ârinmaq*, v. i. For آرغی q. v.

T. آرینمک *ârinmek*, v. i. See آرغی

T. آرناو *ârnâwûda*, prop. n. See آرناو

F. آرنيقه *ârniqâ*, s. Arnica, mountain tobacco, leopard's bane, *arnica montana*.

T. آری *âri*, *ârû*, s. See آری

A. اروا *irvâ*, v. n. 1. A satisfying

(one) with drink, water, milk, etc. 2. A watering, irrigating (a plant, etc.) bountifully. 2. A teaching (one) well and thoroughly (a legend, etc.), so that he could relate it in turn to others.

A. ارواث *ervâs*, s. pl. of روث Dungs, dung-balls (of solipeds).

A. ارواح *orwâh*, s. pl. of روح 1. Spirits, spiritual beings. 2. Spirits, souls (of men). 3. Spirits, lives (of animals). 4. Spirits, spirituous liquors, tinctures, ethers, essences, scents, and the like. 5. pl. of ریح Winds; airs; breaths; flatulences (pent or issuing upwards or downwards).

ارواح خبیثه Evil spirits, demons or souls of the damned.

ارواح طیبه Good spirits, angels or souls of the blessed.

A. ارواح *irwâh*, v. n. 1. A smelling, perceiving the odour of (a thing). 2. A (thing's) smelling, stinking, being fetid. 3. A (man's) dying, going to his rest.

A. اروام *ervâm*, prop. n. pl. of روی Romans (of the Lower Empire, men of Asia Minor and modern Turkey in Europe, with the Morea and Archipelago, contemptuously called "Greeks" by papistical Europe and Italy, who called themselves "Romans"; hence the "Greeks" of the present time. Later, the term meant the "Turks of Asia Minor, the *serâyât* Turks"; and later still, "the Turks of the Ottoman Empire", whether Muslims, Christians, or Jews; in Ottoman writings, the meaning is restricted to "Ottoman subjects of the Greek church").

A. ارواد *ervâda*, a. 1. More, most, very gentle, quiet, and imperceptible in operation. 2. More, most, very eager and desirous.

A. آروس *âr'ûs*, s. pl. of رأس Heads.

A. آروش *ârûsh*, s. pl. of ارش 1. Fines, mulcts, deodands (for wounds). 2. Bribes.

A. اروض *ârûz*, a. Gentle, quiet, docile, good, kind (man).

A. اروض *ârûz*, s. pl. of ارض Lands, regions, countries, territories.

P. آروغ *ârûg*, s. A belch.

T. آروغ *ârûg*, s. See آروغ

P. آروغ زن *ârûg-zôn*, s. One who belches, a belcher.

رأر (dumán), wár (máfin), machine, (أتر) (qirát), rúdo (úsú). — n nasai.

آرین *árín*, *s.* See *ارین*
 آرین *árín*, *s.* See *اورین*
 آرین *árín*, *s.* See *آرین*
 آرین *árín*, *s.* A kind of mustard or charlock, rocket, cultivated as a salad, *eruca saliva*, *brassica eruca*. (Vulg. *roqá*, روقه, *q. v.*)

آرین *árín*, *s. pl.* of *اروم* Main roots (of plants), rhizomes.

آرین *árín*, *s. pl.* of *ارم* 1. Piles of stones, cairns (serving as marks).

2. Cairns over prehistoric graves.

آرین *árín*, *s.* Good qualities, habits, and customs (of a man).

آرین *árín*, *prop. n.* 1. The Tigris river. 2. Mount Elvend, near Hamadan.

آرین *árín*, *s.* Flour used as dredging over dough or paste.

آرین *árín*, *s.* An experiment, proof, essay.

آرین *árín*, *s.* See *ارا*

آرین *árín*, *s.* A saw: especially, a mechanical saw (worked by steam or water power). (Hence *دستر*, *q. v.* for *دستر* a hand-saw).

آرین *árín*, *v. n.* An acting gently, considerately, kindly, liberally.

آرین *árín*, *v. n.* A frightening, terrifying; threatening, menacing.

آرین *árín*, *v. n.* 1. A building (a wall, etc.) with unhewn stones. 2. A making (a man) a very mine of goodness and excellence. 3. *s. pl.* زهره A preparatory sign or miracle giving indications of a future prophet.

آرین *árín*, *v. n.* The signs that forewarned men that Muhammad was to be a prophet.

آرین *árín*, *v. n.* A making (a steel weapon) thin in the edge or point, sharp, keen.

آرین *árín*, *v. n.* 1. A constraining or distressing (a person) by acts contrary to duty or obedience. 2. A deferring (worship) until the time for the next service is close at hand. 3. An approaching near to (a thing). 4. A (boy's) approaching to puberty.

آرین *árín*, *v. n.* 1. A making (a thing) permanent, establishing (it) firmly. 2. A putting (a thing) in pawn as a permanent pledge.

آرین *árín*, *v. n.* To pledge, deposit, deliver as a hostage or security, etc.

آرین *árín*, *s.* See *ارابه*

آرین *árín*, *s.* See *ارابه*

آرین *árín*, *s.* A saw-mill, where sawing by machinery is carried on.

آرین *árín*, *s.* A sawyer.

آرین *árín*, *s.* See *ارالقی*

آرین *árín*, *v. t.* See *آرامی*

آرین *árín*, *s.* A bee; the bee (and any similar creature).

آرین *árín*, *s.* A queen-bee.

آرین *árín*, *s.* A swarm of bees.

آرین *árín*, *s.* 1. A beehive. 2. The plant foxglove, *digitalis purpurea*.

آرین *árín*, *s.* The bee-bird, bee-eater, *merops apiaster*.

آرین *árín*, *s.* (The jackass bee). The hornet, *vespa crabro*.

آرین *árín*, *s.* The honey-bee, *apis*.

آرین *árín*, *s.* The wasp, *vespa*.

آرین *árín*, *s.* The humble bee, *bombus*.

آرین *árín*, *a.* Clean.

آرین *árín*, *interj.* Yes indeed! Truly!

آرین *árín*, *a.* See *آری*

آرین *árín*, *v. t.* To loose (the sails of a ship) for ventilation.

آرین *árín*, *s., pl.* of *ريح* Winds, currents of air.

آرین *árín*, *s., pl.* of *ريش* 1. Feathers, plumage (of birds). 2. Goodly raiment, fine clothes.

آرین *árín*, *s., pl.* of *ريف* Campaign lands, regions of level lands fit for pasture and cultivation not far from streams of water.

آرین *árín*, *s., pl.* of *ريق* Salivas, spittles.

آرین *árín*, *s.* A dollar (Spanish, Austrian, American); a five-franc piece.

آرین *árín*, *s.* A pillar-dollar (Spanish).

آرین *árín*, *s.* An eagle-dollar (Austrian).

آرین *árín*, *s.* 1. A rear-admiral.

2. The rear-admiral's ship.

آرین *árín*, *s.* The Turkish rear-admiral of the fleet (in bygone times).

آرین *árín*, *s.* The rear-admiral's ship.

آرین *árín*, *a.* Intelligent, sagacious, shrewd (man).

آرین *árín*, *a.* Slanting, oblique, inclined.

آرین *árín*, *v. i.* To be cleaned, cleansed, cleared out, etc.

آرین *árín*, *v. t.* To clean, cleanse, clear out (a thing), to make (it) clean. (See *آرین*)

T. **aritmāk**, *v. t.* To make or let (a solid) melt, fuse, liquefy (by fire or water, etc.). (See **اربع**)

A. **aryān**, *a.* Wide, spacious, capacious (thing).

A. **aryānī**, *a.* Large-hearted, open-handed, generous, liberal, beneficent, munificent (man).

A. **aryāniyyāt**, *s.* Large-heartedness, open-handedness, beneficence, munificence, liberality, generosity.

T. **arīdīmāq**, *v. i.* See **آریدان**

T. **arīdīmāk**, *v. i.* To be made to become liquid or fluid by melting.

A. **arīs**, *s.* A husbandman, farmer.

A. **arīs**, *s. 1. pl.* اراريس, اراريس A husbandman, sower, agriculturist, farmer. 2. A prince, ruler.

A. **arīst**, *s.* A husbandman, farmer.

T. **arīsh**, **arīsh**, *s.* See **ارش**

A. **arīz**, *a.* Gentle, quiet, docile, good, kind (man).

T. **arīg**, *a.* See **آریق**

P. **arīg**, *s.* A grudge, spite, hate, malice.

T. **arīgmāq**, *v. i.* To grow lean and thin, to lose flesh.

T. **arīq**, *a.* Lean, thin, emaciated (man or beast).

T. **arīqātīmāq**, *v. t.* To make or let (a man or beast) become lean, to pull (him) down, emaciate (him).

T. **arīqīq**, *s.* Leanness, thinness, emaciation.

T. **arīqlāmāq**, *v. i.* To grow lean and thin, to lose flesh, become emaciated.

T. **arīk**, *s.* A plum; the plum, *prunus*.

A. **arīk** A plum-tree.

arīk The dried plum of **Bukhārā** (imported through Persia).

arīk The cup-plum; a very large reine-claude plum.

arīk The soul-plum, a small plum eaten green and unripe; a bullace (?).

arīk An unripe plum; a bullace (?).

A. **arīk** A wild plum, a sloe.

arīk The Persian plum; the **Bukhārā** dried plum.

A bull's-eye plum, a very large plum.

little Frank plum, the greengage, reine-claude.

Dried plums, prunes.

The damson.

The plum of the wilderness, wild plum, sloe.

A. **arīk**, *s. pl.* of **arīk** Couches, mattresses, sofas, beds, thrones.

T. **arīm**, *s.* See **اریم**

T. **arīmāshamāk**, *v. i.* See **اریمشامک**

T. **arīmāk**, *s.* An orchard of plum-trees.

T. **arīmāshamāk**, *v. i.* See **اریمشامک**

A. **arīk**, *s. pl.* ارایک A couch, mattress, bed, sofa, throne.

P. **arīk-nīshān**, *a.* He who sits on a couch or throne, enthroned (man).

T. **arīlīq**, *s. 1.* A place for bees, where bees abound; a bees'-nest, a beehive. 2. Cleanness.

T. **arīlīk**, *s.* See **اریلک**

T. **arīlmāq**, *v. i. 1.* To become clean or pure. 2. To get well, to recover health, to be cured. 3. To become pure, spotless, holy.

T. **arīm**, *vulg.* **arīm**, *s.* See **اریم**

T. **arīmāq**, *v. i.* As **اریم**, *q. v.*

T. **arīmāk**, *v. i.* To melt (by heat or moisture), to become liquid or fluid, to fuse, liquefy. (See **اریمک**)

T. **arīm**, *s.* See **اریم**

T. **arīmāshamāk**, *v. i.* See **اریمشامک**

T. **arīmāshamāk**, *v. i.* See **اریمشامک**

T. **arīmāq**, *v. i.* To be or become clean or pure.

T. **arīmāk**, *v. i.* To melt of itself, to melt away; to flag, to fail.

P. **arī**, *prep.* Of, from, out of.

arī Out of that category, *i. e.* as for example.

arī *Ab antiquo*, from time of old.

arī *De novo*, again, anew.

T. **arī**, *s. 1.* A little, a small quantity. 2. A few, a small number.

arī 1. A little. 2. A few. 3. A short time. 4. A short distance.

arī After a little while, in a moment, shortly, anon.

آز و جوق A little and a half, i. e. a little, somewhat.

آز و آرد By little and little; a little to each; a little at a time; a few to each; a few at a time.

آز و جوق Little (or) much; few (or) many.

آز و چو طوق To take the little as though much (the will for the deed).

آز و نسی 1. There remains but a little, but little is left; but few are left; a short distance is left: a short time is left. 2. There wanted but little (that so and so had occurred); i. e. very nearly, almost.

آز و نسی 1. Little, small, insignificant, trifling in quantity or degree. 2. Few (in number). 3. Insignificant, paltry, not worth consideration, of little account. 4. Seldom (in occurrence).

آز و نسی 1. (These are) not a few men, i. e. they are a good many. 2. He is not a man of little account, i. e. he is a remarkable man.

آز و نسی A very little (of any thing). آزر و (A man) of few words, taciturn, reticent.

آز و نسی It is a remarkable narrative or instance.

آز و نسی It is not a trifling consideration.

آز و نسی He says little (or, seldom speaks), but he speaks well, to the point.

آز و نسی Greed, lust after wealth or power, covetousness.

آز و نسی See آزر. آزر v. i. first person pl. present indicative See آزر.

آز و نسی 1. The space opposite or in front (of a thing); the direction straight to or from (it). 2. A position, station, office, function, etc., that corresponds to (a position, etc., of or in another thing), an analogue. 3. An equal, a fit person, a man equal to (a matter, situation, office, etc.). 4. The right man in the right place. 5. The means, necessities, requisites (of substance, etc.).

آز و نسی s. pl. of آزر Long archlike buildings or vaulted roofs.

آز و نسی s. dim. of آزر 1. A very little, very small quantity, a

"lectle". 2. A very short distance.

3. A very short time, a moment.

آز و نسی v. n. A removing (a thing), causing (it) to go or cease. آزر v. t. To remove, do away with (a thing).

آز و نسی vulg. آزر, a. 1. Free (from any defect, ailment, sorrow, prison, etc.). 2. Free or freed (man), not enslaved. 3. Ingenuous, free born. of noble birth and lineage. 4. Noble in character, generous, great; virtuous, righteous, good (man). 5. Free, unincumbered, untrammelled (man), who has no ties and no desires.

آز و نسی v. t. 1. To free (a slave), give (him) his freedom, liberate, emancipate, manumit (him). 2. To free (from sorrow, prison, etc.). 3. To dismiss (scholars); to give (them) a holiday.

آز و نسی A patent of manumission (given to a freed slave).

آز و نسی The free cypress; i. e. grown in a single main stem, without forking.

آز و نسی s. 1. A setting free. 2. A letting loose, dismissal.

آز و نسی Lessons twice a day, two (attendances and) dismissals per diem.

آز و نسی s. The free-tree; i. e., the neem-tree, pride of India, margosa, melia azedarachta.

آز و نسی a. 1. Unfreed, still enslaved. 2. Who will not accept his freedom, who wishes not to be freed.

آز و نسی s. 1. Freedom from defect, ailment, etc. 2. Freedom from slavery; liberty. 3. Nobleness of birth and lineage. 4. Nobility of character. 5. Freedom from ties and desires.

آز و نسی s. Freedom from slavery, liberty.

آز و نسی a. (A bird) not worth keeping when taken, only fit to be let loose again.

آز و نسی v. t. 1. To free, liberate, enfranchise, manumit (a slave); to give (him) his freedom, set (him) at liberty. 2. To dismiss (scholars) to play; to give (them) a holiday, let (them) loose.

آز و نسی v. i. To be set free, to obtain (one's) freedom.

T. آزادلو *āzādī-lū*. } a. Freed, lib-
T. آزادی *āzādī*. } erated, enfran-
chized, manumitted (slave).

P. آزاد مرد *āzād-mōrd*. s. A free man, free from worldly ties or desires.

P. آزادمردی *āzādmōrdī*. s. Freedom from worldly ties or desires.

P. آزاد *āzād*. a. Free (from ill of any kind).

P. آزاده دل *āzād-e-dīl*. a. Whose heart is free from all care and desire.

P. آزاده گی *āzād-e-gī*. s. Erroneous for آزادی, q. v.

P. آزادی *āzādī*. s. Freedom, liberty (from slavery).

آزار *āzār*. v. n. A hurting, injuring, annoying, teasing, tormenting; hurt, molestation.

P. آزار *āzār*. a. Who or which hurts, injures, annoys, teases, torments.

دل آزار Who or which grieves and afflicts (one's) heart.

مردم آزار Who or which hurts or annoys men; cruel.

T. آزار *āzār*. s. A reprimand, reproach, scolding.

آزار ایشان To receive a reprimand, to be scolded.

A. آزار *āzār*. s. pl. 1. A waist-wrapper, extending, like a petticoat, all round the body, from the waist to below the knees or calves. 2. A wrap or wrapper (of any kind), a garment. 3. A man's wife or family. 4. Continence; chastity (in man or woman).

P. آزار *āzār*. s. Drawers, trowsers, pants, pantaloons, breeches.

P. آزار بند *āzār-bōnd*. s. A string, sash, or band for fastening drawers or trowsers round the waist; it works in a tuck, like a purse-string.

P. آزار دیده *āzār-dīde*. a. Who has been hurt, injured, annoyed, molested, who has experienced annoyance.

P. آزار رسان *āzār-rēsān*. a. Who or which causes hurt, etc., to reach (one); hurting, injuring, etc.; hurtful, injurious.

P. آزار رسیده *āzār-rōsīde*. a. Whom hurt has reached; hurt, injured, etc.

P. آزارش *āzārīsh*. s. A hurting, annoying, molesting.

T. آزارتی *āzārītmāq*. v. t. To make or let (one) be scolded.

T. آزارتی *āzārītmāq*. v. t. To scold, rebuke, reprimand (one).

T. آزارتی *āzārītmāq*. v. i. To be scolded, reprimanded.

P. آزارمند *āzārmōnd*. a. Hurt; vexed, annoyed; afflicted.

P. آزارمندی *āzārmōndī*. s. Injuredness; vexedness; afflictedness; affliction.

P. آزارنده *āzārēndē*. a. Who or which hurts, vexes, or afflicts.

A. آزار *āzār*. v. n. Making or letting (one) pay a visit or call (on another).

P. آزاری *āzārī*. s. 1. Injuriousness; annoyingness. 2. Injuredness; annoyance.

T. آزار *āzār*. prop. n. Azof (on the Don).

آزار دکنی The Sea of Azof.

A. آزار *āzār*. s. pl. of آزل Past eternities, times without beginnings.

آزل *āzāl* adv. From the beginning of all eternity, always, ever, eternally (in the past).

T. آزارتی *āzārītmāq*. v. t. To lessen, reduce, lower, (a thing).

آزائی *āzāimāq*. v. i. (For a thing) to become less in number, quantity, or degree; to lessen, to be reduced or lowered.

A. آزاره *āzārē*. v. n. A removing, causing (a thing) to go away or cease.

آزاره v. t. To remove (a thing). make (it) cease to exist or disappear.

A. آزارها *āzārīhā*. s. pl. of آزار pl. of زهر Heaps or varieties of flowers.

A. آزار *āzār*. a. Downy, hairy, pilose, furry.

A. آزار *āzār*. v. n. 1. A writing, inscribing, recording (a thing); or, a causing (it) to be written.

آزار v. t. To write (a thing); or, to have (it) written.

F. آزارنده *āzārandē*. s. A bandit, brigand, one

F. آزارنده *āzārandē*. s. of a gang of armed robbers.

آزارندگی *āzārandīgī*. s. Brigandage (act or quality).

P. آزار *āzār*. a. 1. By heart (known), from the bosom (not from book). 2.

s. A learning (a lesson, etc.) by heart, a committing to memory *verbatim*.

ازبوق To say, recite (a lesson, etc.) by heart.

ازبوا To learn (a lesson, etc.) by heart.

ازبوت By heart. (vulg.)

ازبوت چاشق To work at learning (a lesson, etc.) by heart, to get by heart.

ازبوت a. Broad across the shoulders.

ازبوت a. To make or let (a lesson, etc.) be got by heart.

ازبوت درس To teach a lesson of untruth (to one), to tell (him) what to say.

ازبوت a. To get, to learn (a lesson, etc.) by heart, to commit (it) to memory.

ازبوت a. To be got and learnt by heart.

ازبوت a. & s. As P. ازبوت, q. v.

ازبوت s. Famine, scarcity, drought, dearth of provisions.

ازبوت s. See ازبوت

ازبوت a. 1. To make or let (a beast) go astray. 2. To make or let (a man) act wrong or fall into vicious deeds. 3. To lose, miss (one's way).

ازبوت s. pl. ازبوت A long archlike building or roof.

ازبوت s. pl. ازبوت Long archlike buildings or roofs.

ازبوت s. See ازبوت

ازبوت a. dim. of از Rather little, somewhat few.

ازبوت s. A wart.

ازبوت v. n. for ازبوت 1. A chiding and checking (one) with the voice, prohibiting. 2. A listening and conforming to such a checking voice; refraining.

ازبوت v. n. for ازبوت A (crowd's) pressing together close and in great numbers, so as to cause inconvenience, to each other; a crowding, pressing; a crowd, press.

ازبوت s. To crowd, to come together in a crowd.

ازبوت a. Proper, suitable, fit, fitting, worthy.

ازبوت v. n. for ازبوت 1. A blaming, reproving (one). 2. A condemning, de-pising (one).

ازبوت v. n. for ازبوت 1. A sowing seed. 2. A sowing seed for one's self.

ازبوت v. i. To be led astray, to be spoilt (morally).

ازبوت v. t. 1. To lead (one) astray (morally). 2. To spoil (a child) by over-kindness, to make (him) saucy or vicious. 3. To make (a small quarrel, etc.) become serious and violent.

ازبوت v. t. To make or let (a thing) be crushed (by another).

ازبوت s. The azarole or service tree and fruit.

ازبوت v. n. A swallowing (a thing), swallowing (it) down.

ازبوت s. See ازبوت

ازبوت v. n. 1. A (wolf's, etc.) seizing and carrying of (a lamb, etc.) in its mouth, holding it up high. 2. A holding up one's nose in pride.

ازبوت v. n. for ازبوت 1. A mating together, in couples, with one another, a pairing together, coupling. 2. A marrying, being or becoming married as a couple; marriage, matrimony. 3. A being like one another in a pair or pairs, in sound or in spelling (words or phrases). 4. A being in pairs of the same fundamental shape (letters of the alphabet, as written), distinguished by the diacritical point or points only.

ازبوت a. 1. Dyed, tinged. 2. Pricked; picked; pecked (with some pointed instrument).

ازبوت v. n. for ازبوت 1. An augmenting, increasing, growing (in quantity, number, or degree of quality); growth, increase. 2. A taking or receiving an augmentation (over a loan lent); interest; usury.

ازبوت v. i. To grow, increase, augment.

ازبوت v. n. for ازبوت A visiting, paying a visit or call.

ازبوت v. n. for ازبوت A removing, causing to go or cease.

ازبوت v. n. for ازبوت A being or becoming adorned, bedecked, embellished; embellishment.

۱. *ازر* *azr*, *s.* 1. The back; or, the flank over the hip, below the rib. 2. Help, assistance. 3. Strength.

۲. *ازر* *azr*, *prop. n.* Name of the father of Abraham.

۳. *ازر* *azr*, *vulg. āzr*, *adv.* 1. Little by little. 2. A little to each or from each.

۴. *ازر* *azr*, *Little by little, by degrees.*

۵. *ازر* *azr*, *s. pl.* of *ازار* Waist-wrappers like aprons, but worn all round the body like skirts, from the waist to near the ankles.

۶. *ازار* *azār*, *s. pl.* of *زر* Buttons.

۷. *ازردگی* *azūrdagi*, *s.* The quality of having been hurt (in any way); affliction, suffering, annoyance (borne).

۸. *ازرد* *azūrd*, *a.* Hurt (in any way), annoyed, offended, ill-treated, snubbed, tyrannized over, crushed.

۹. *ازرددل* *azūrdad*, *a.* Hurt at heart, sorrowful.

۱۰. *ازردگی* *azūrdagi*, *s.* *ازردگی* *q. v.*

۱۱. *ازردگی* *azūrdagi*, *v. i.* To be stingy; to give stingily, miserly.

۱۲. *ازرق* *azraq*, *a.* 1. Blue (in colour), azure, cerulean. 2. Blind by reason of a bluish opacity over the pupil of the eye. 3. Clear (water). 4. Bright (spear-head, etc.). 5. *s.* A hawk; falcon.

۱۳. *خط ازرق* Name of one of the lines on the "Cup of Jomshīd".

۱۴. *ازرق* *azraq*, *i. e.* the sky, firmament, heavens.

۱۵. *ازرم* *azorm*, *s.* 1. A sense of delicacy, shame, or honour, decorum. 2. Mildness, gentleness, sweetness, consideration of manner, decorum.

۱۶. *ازرم* *azorm-jā*, *a.* Well-conducted, decorous, modest, gentle-mannered.

۱۷. *ازر* *azr*, *s. pl.* of *ازار* Waist-wrappers, large aprons, like skirts.

۱۸. *ازر* *azr*, *v. i.* To excite (people) to mutual exasperation with each other.

۱۹. *ازر* *azr*, *v. i.* To mutually grow exasperated.

۲۰. *ازر* *azr*, *v. n.* 1. A rousing, making (one) get up. 2. A disquieting, annoying, not leaving (one) quiet.

۲۱. *ازر* *azr*, *v. i.* 1. To rouse. 2. To trouble, not to leave quiet, to bother.

۲۲. *ازر* *azr*, *v. n.* A killing (one) on the spot, dispatching (him) at once.

۲۳. *ازر* *azr*, *v. i.* To kill, dispatch off hand.

۲۴. *ازر* *azr*, *v. n.* 1. A frightening with a cry, and making (one) jump. 2. A budging along quickly. 3. A finding a wader when digging a well.

۲۵. *ازر* *azr*, *v. i.* To frighten (one) with a cry.

۲۶. *ازر* *azr*, *v. i.* To make or let (two) quarrel violently.

۲۷. *ازر* *azr*, *v. i.* To quarrel violently (by words or blows).

۲۸. *ازر* *azr*, *a.* See *ازر*

۲۹. *ازر* *azr*, *s.* See *ازر*

۳۰. *ازر* *azr*, *a.* 1. Stray, astray, out of the road, out of bounds. 2. Excessive, unbounded. 3. Excessively fierce and wild, ferocious; mad. 4. Excessively wicked or disobedient; rebellious; depraved.

۳۱. *ازر* *azr*, *s.* 1. The quality of being astray. 2. Excessiveness. 3. Excessive fierceness, ferociousness; madness. 4. Excessive wickedness; disobedience; depravity.

۳۲. *ازر* *azr*, *v. n.* An approaching, drawing near, coming (in space or time).

۳۳. *ازر* *azr*, *v. n.* 1. A hasting, going along at a quick pace, running. 2. A making or letting (a beast) go along quickly. 3. A conducting (a bride) home (to her husband) in state (on occasion of a marriage).

۳۴. *ازر* *azr*, *s.* The rainbow,

۳۵. *ازر* *azr*, *a.* A rainbow.

۳۶. *ازر* *azr*, *s.* That which is to come, which is near; death, the resurrection, the last judgment, or, the future state.

۳۷. *ازر* *azr*, *s.* See *ازر*

۳۸. *ازر* *azr*, *s.* See *ازر*

۳۹. *ازر* *azr*, *s. pl.* of *ازر* Whole skins used as bottles or receptacles.

۴۰. *ازر* *azr*, *v. i.* See *ازر*

۴۱. *ازر* *azr*, *s. pl.* of *ازر* Streets, lanes, alleys (in towns).

۴۲. *ازر* *azr*, *a.* See *ازر*

۴۳. *ازر* *azr*, *a.* See *ازر*

۴۴. *ازر* *azr*, *v. n.* An afflicting (one) with a cold in the head, giving (him) a cold, rheum, and catarrh.

۴۵. *ازر* *azr*, *v. i.* To give (one) a cold.

۴۶. *ازر* *azr*, *v. n.* An explain-

2. Who or which has been tried, proved, or known by experience.

P. آزمون *āzmun*, s. Trial, proof, essay, experiment.

T. آزمه *āzmē*, a. & s. Crushed, pounded; an edible paste.

Crushed almonds, with sugar, etc., in cakes or pellets.

T. آزمه *āzmā*, a. & s. Monstrous; a monstrosity.

کفال آزمی A monstrous fish, an overgrown grey mullet; the tunny.

A. آزمه *āzimmē*, s. pl. of زلم Leading-reins or ropes by which beasts are led.

A. آرمه *āzimē*, a. fem. 1. Biting, bitter, severe, disastrous (year). 2. Canine (tooth).

T. ازمد *izmīd*, prop. n. Nicomedia. ازمد کورفی The gulf of Nicomedia.

T. ازمر *izmir*, prop. n. Smyrna. (Vulgarly, کارازمری *Infidel's Smyrna*). ازمر کورفی The bay of Smyrna.

A. آزنوب *āznob*, a. Stout, fat, corpulent, obese.

T. ازندی *āzindī*, vulg. *ēsintī*, s. An unpleasant, sinking, fainting sensation about the stomach and heart.

T. آسینسماق *āsinsimāq*, v. l. See آسماق.

T. ازنگید *āznikīd*, prop. n. vulg. *izmīd*, Nicomedia.

T. ازنگو *āzangi*, s. See ازنگی.

T. ازنمک *āzinmek*, v. i. To feel a sinking, fainting sensation about the regions of the stomach and heart, to feel faint.

T. ازنیق *āznīq*, prop. n. Nicæa (commonly called چینلو ازنیق *chīnili-āznīq*, *Nicæa of the encaustic tiles*, from such tiles being made there).

T. آزو *āzi*, *āzū*, s. 1. A molar tooth.

2. A tusk (of a boar, etc.).

آزودبشلی The molar teeth in man or beast.

طوکر آزی A boar's tusk (two of which, joined root to root, form a crescent; this is set in gold or silver, and hung on a horse's chest as an amulet).

کی آزوبه آلیق To get the bit on to the molar teeth, i. e., (for a saddle horse) to take the bit between his teeth and so become unmanageable.

A. آزوآج *āzvāj*, s. pl. of زوج and of زوجة 1. Fellows, pairs, things which pair with others in couples; as, gloves, shoes, etc. 2. (Women's) mates,

spouses, husbands. 3. (Men's) help-mates, spouses, wives.

ازواج رسول الله امهات المسلمین The wives of the apostle of God, (styled) *Mothers of the Muslims*.

T. آزوی *āzway*, s. Aloes (the drug), dried juice of the Socotrine aloes, etc.

P. آزور *āzūr*, a. Greedy, lustig

P. آذر *āzdr*, after wealth or power, covetous.

P. آذوغ *āzūg*, s. Prunings of trees, clippings, toppings, cuttings.

T. آزوق *āzūq*, s. See آزیق (Also for derivatives).

P. آزوقه *āzūqā*, s. from T. آزیق Provisions, supplies of eatables.

P. آزوک *āzūk*, s. Erroneous for آزوقه, q. v.

T. آزولو *āzūlū*, a. 1. Furnished with teeth or tusks. 2. Ferocious.

آزولوطوک A tusked pig, i. e., a furious wild-boar.

T. آزوم *āzum*, s. See ازوم.

F. آزویمیر *izvichor*, prop. n. Switzerland.

F. آزویمیرلی *izvichorali*, a. 1. A Swiss man. 2. The Swiss nation.

A. آزار *āzār*, s. pl. of زهر, pl. آزاره Flowers, blossoms.

T. آزارجی *āzājīq*, s. See آزارجی.

T. آزاجک *āzājok*, s. An instrument for crushing, a crusher (in the future).

A. آزه *āzēr*, a. Shining, bright, beautiful, fair, white.

A. آزه رین *āzērēyn*, s. dual obl. of آزه The two bright ones, the sun and moon.

T. آزی *āzi*, s. See آزو.

A. آزیان *āzyān*, v. n. An ornamenting, a decorating.

A. آزییوان *āziyyān*, v. n. A being or becoming ornamented, embellished; ornamentation, decoration, embellishment.

P. آزیده *āzīdē*, a. Pricked, picked, pecked with a sharp-pointed instrument.

P. آزیز *āzīz*, s. A cry, shout, lamentation, wail.

P. آزیغ *āzīg*, s. Disgust, aversion, abhorrence, dislike.

T. آزیق *āzīq*, s. 1. Any thing to eat, eatable; food, provisions; stores of provisions, supplies of food. 2. Food for beasts, fodder, forage.

آرغی (Arghī). wār (nātin). machine. (zīr). ī (qīrāt). rūde (ūsūl). - n nasal.

Provisions for a journey.
 آرغی. *s. 1.* A sutler. 2. A forager.
 آرغی. *s.* The quality or occupation of a sutler or forager.
 آرغی. *a.* Out of provisions or forage; foodless; fodderless.
 آرغی. *s.* Foodlessness; fodderlessness.
 آرغی. *s.* A thing special for provisions or forage; a bag or wallet, etc.; a nosebag; a place abounding in forage.
 آرغی. *v. t. 1.* To give (a person) provisions; to give (a beast) forage. 2. To give (a person) the means of a livelihood, to set (him) up.
 آرغی. *v. t. 1.* To obtain a supply of food or forage. 2. To obtain the means of a livelihood.
 آرغی. *a. 1.* Supplied with food or forage. 2. Well off, living in comfort. 3. Hospitable; charitable.
 آرغی. *a. 1.* Crushed. 2. Bruised and squashed (fruit) from carriage, overripeness, etc.
 آرغی. *s.* The state of crushedness, bruisedness.
 آرغی. *s.* Rest, repose, ease, tranquillity.
 آرغی. *s.* A wall.
 آرغی. *s.* A great serpent, a dragon.
 آرغی. *prop. n.* As-trahan (on the Volga).
 آرغی. *s.* See آرغی.
 آرغی. *s.* Mud, mortar, plaster, stucco spread on walls.
 آرغی. *s.* A wrinkle, fold, or crease of the skin (from any cause).
 آرغی. *s.* Prunings of trees, lippings, cuttings, clippings.
 آرغی. *s.* Lime.
 آرغی. *s.* Gum (in the eyes).
 آرغی. *s. 1.* A pond, lake. 2. A noise, sound; a cry, shout.
 آرغی. *a. 1.* In one's right senses, awake, vigilant. 2. Ready, prepared.
 آرغی. *s.* A noise, sound; a cry, shout.
 آرغی. *s.* Disgust, aversion, abhorrence, dislike

آرغی. *s.* A steel pick used for pecking and sharpening millstones.
 آرغی. *s.* The ermine.
 آرغی. *s.* The ermine country; i. e., Siberia.
 آرغی. *s.* A myrtle; the myrtle.
 آرغی. *s. 1.* A mill (hand, wind, water, etc.). 2. Ground corn, grist. 3. An ermine, the ermine (of the skin of which furs are made).
 آرغی. *s.* See آرغی.
 آرغی. *s.* for آرغی. 1. A person, body, man. 2. An owner, master, possessor. 3. Any sign of the human presence, such as a sound, voice, house, cultivation, domestic cattle, etc.
 آرغی. He who honours the master throws a bone to his dog; i. e., love me, love my dog.
 آرغی. Possessed of mane and wings; i. e., well-grown, handsome and strong (man).
 آرغی. Possessed of kindness, a kind man or being.
 آرغی. The fig, the owner of which will not eat it; name of a variety of the fig.
 آرغی. *s., pl.* اساس A foundation, base, basis, foot (on which a thing stands or is built). 2. A root, stock, origin, source (of any thing).
 آرغی. An index (in algebra, showing the power of a term).
 آرغی. *s.* for آرغی. 1. Treatment (of disease or hurts). 2. Grief, sorrow.
 آرغی. *a. 1.* Like, similar, resembling. 2. Quieting, tranquillizing. 3. Quiet, tranquil. (Termination of compounds).
 آرغی. A country like paradise, beautiful.
 آرغی. 1. Tranquillizing to the heart, agreeable. 2. Tranquil at heart, easy in mind.
 آرغی. *s. 1.* A gape (from sleepiness). 2. Gravity, dignity.
 آرغی. *s. pl.* of آرغی. Physicians, leeches, surgeons, doctors.
 آرغی. *s. pl.* of آرغی. Patterns, models, exemplars, examples (men or things).
 آرغی. *s. pl.* of آب Hair (of pubes).

ا. اسابل *asābil*, for اسابل, *s. pl.* of اسابل for اسابل Stables.

ا. اسابل *asābil*, *s. pl.* of اسابه Reviling words, vituperations, insults.

ا. اسابع *asābī*, *s. pl.* of اسبوع Weeks.

ا. اسأت *asā'at*, *v. n.* 1. A corrupting, marring, spoiling (a thing), doing or making (it) badly. 2. A doing ill or wrong, acting badly.

ا. اسأت *asā'at*, *v. n.* See اسأت

ا. اسأت *asāt*, *s. pl.* of آسي Physicians, leeches, surgeons, doctors.

ا. اساتذ *asātīz*, (*s. pl.* of استاذ Mas-

ا. اساتذ *asātīz*, tērs, adepts; teachers, professors (of any trade, art, or science).

ا. اساجع *asājī*, *s. pl.* of اصجاع or of اصجوع Sentences of rhymed prose.

ا. اساد *asād*, *s. pl.* of اسد 1. Lions. 2. Brave men, heroes.

ا. اسار *asār*, (*s. pl.* of سار Remains,

ا. اسار *asār*, {remainders, residues, leavings (of food, etc.).

ا. اسار *asār*, *s.*, *pl.* اسر A bond, band, thong, rope, chain, etc., with which a thing is bound.

ا. اسار *asār*, *v. n.* 1. A binding (a thing) with a bond. 2. A making (one) a captive, taking (him) prisoner, making (him) a slave (as a natural consequence).

ا. اسارا *asāra*, *v. t.* 1. To bind. 2. To make captive.

ا. اسارا *asāra*, *asāra*, for اسارى, *s. pl.* of اسير Captives, prisoners of war; slaves newly brought from abroad as prisoners of war.

ا. اسارون *asārūn*, *s.* The plant asarabacca, *arasum europæum*.

ا. اساره *asārah*, *s.* 1. Calculation, computation, counting. 2. An account.

ا. اسارا *asārā*, *asārā*, اسارا, *s. pl.* of اسير Captives, prisoners; slaves.

ا. اسارير *asārīr*, *pl.* of اسرار *pl.* of اسر 1. Lines, wrinkles, small creases on the skin, forehead, face, palms. 2. Beauties, beautiful features of a face or cheeks.

ا. اساس *asās*, *s. pl.* اسس 1. A foundation, base, basis, foot (on which a thing stands or is built). 2. A fundamental principle (of a system, etc.).

ا. اساسی *asāsī*, *a.* Fundamental (law, etc.).

قانون اساسی The fundamental code of laws, the constitution (of Sultan Abd ul Hamid).

ا. اساطم *asāṭim*, *s. pl.* of اسطمة 1. Middles, main bodies, bodies (of things). 2. Chiefs (of a people). 3. Main points, essentials (of matters).

ا. اساطير *asāṭīr*, *s. pl.* of اسطورة Tales, legends, stories, narratives, folk-lore.

ا. اساطير الاولين Fabulous tales of the men of old.

ا. اساطين *asāṭīn*, *s. pl.* of اسطوانة 1. Columns, pillars (of wood, earth, brick, or stone). 2. The legs (of quadrupeds).

ا. اساعه *asā'ah*, *v. n.* A leaving (a thing) without care or protection to itself.

ا. اسافت *asāṭet*, *s.* 1. Grief, sorrow; regret. 2. Servitude. 3. A region of poor land.

ا. اسافل *asāṭī*, *a. pl.* of اسفل 1. The lowest (of any things). 2. The lower or lowest parts (of things, or of a thing).

ا. اسافل ناسی The rabble, the mob, the tag-rag and bob-tail, the scum of mankind.

ا. اسافل اعلى واسفل High and low, noble and plebeian.

ا. اساقف *asāqīf*, } *s. pl.* of اسقف

ا. اساقفه *asāqīf*, } Christian bishops, presbyters.

ا. اساقه *asāqā*, *v. n.* A driving, urging, impelling (a thing) from behind.

ا. اساكف *asākīf*, } *s. pl.* of اسكان Handi-

ا. اساكف *asākīf*, } craftsmen who work with iron tools; artificers, artisans; especially, carpenters and shoemakers.

ا. آسال *asāl*, *s. pl.*, no sing. (A man's) features and habits, characteristics.

ا. آسال *asāl*, *s.* A frame, building, structure.

ا. آسال *asāl*, *v. n.* A complying with the request of (a person), gratifying (him).

ا. آساله *asālā*, *v. n.* A making or letting (water, etc.) flow, run.

ا. آساله *asālā*, *v. t.* To make or let (water, etc.) flow, run.

ا. اساليب *asālib*, *s. pl.* of اسلوب Ways, manners, methods, forms, fashions.

ا. اسامه *asāmē*, *s.* from ا. اسامی 1. A list of names, a list, catalogue. 2.

rār (rāmān). wār (wāfīn). machine. (mā). ī (qārūt). rūdo (rūdū). — n nasal.

A muster-roll. 3. A (man's) name, or amount of pay, inscribed in a muster-roll; an item.

ر. اسمانو *asmanū*. a. (A man) borne on a muster-roll, enrolled.

ا. اسماء *asmi*. s. pl. of اسماء pl. of اسم Names, lists or batches of names.

پ. آسان *asān*. a. 1. Easy, facile, not difficult. 2. Light, easy to do or be borne.

پ. آسانگیر *asān-gīr*. a. Easily taken, easily captured.

ر. آسانی *asāniq*. } s. 1. Easiness,

پ. آسان *asān*. } ease, facility. 2.

Lightness, ease.

ا. اسناد *asānā*. s. pl. of اسناد Attributions (of things) to authors or reporters.

ا. اسوا *aswā*. s. Treatment, medical treatment.

ا. اسوا *aswā*. s. pl. of اسوا 1. Corporeal forms, bodies. 2. Things, household goods. 3. Troops, bodies (of men).

ا. اسوار *aswār*. } s. 1. pl. of اسوار

ا. اسوار *aswār*. } Horsemen, cav-

ا. اسوار *aswār*. } aliers, cavalry of Persia; also, Persian princes, generals, leaders, champions, knights.

2. pl. of اسوار pl. of اسوار Bracelets, armlets (in quantities or sorts).

پ. آسان *asān*. a. See آسان

ا. آسان *asān*. a. pl. of آسان Very grieved, sorrowing, sorrowful (men).

پ. آسان *asān*. s. Repose, rest; tranquillity, quiet, ease.

ا. آسان *asān*. v. i. 1. To rest, repose. 2. To be tranquil, easy, quiet.

پ. آسان *asān*. s. 1. A horse. 2. The knight (at chess).

ا. آسان *asān*. A horse-carcass; i. e. a half-bred, mongrel horse, with an Arabian father.

ا. آسان *asān*. s., pl. آسان, آسان The hair of the pubes.

ا. آسان *asān*. s. pl. of آسان 1. Test-ropes. 2. Means, intermediary things. 3. Causes; reasons. 4. Materials, necessities, requisites.

ا. آسان *asān*. He who calls into existence the secondary causes and means (by which all events occur); i. e., God.

ر. آسان *asān*. s. vulg. for آسان اتواب Clothes, dress, raiment, garments.

ا. اسباط *asbāt*. s. pl. of اسباط 1. Grand-children. 2. The tribes of Israel.

ا. اسباع *asbā*. v. n. 1. A being, becoming, or doing something with or about seven or seventy. 2. An abounding with, or being attacked by, beasts of prey.

ا. اسباع *asbāg*. v. n. 1. A making (a garment, etc.) full, ample, and long. 2. A making (a gift, etc.) ample, large, full, complete.

پ. اسباق *asbāq*. a. s. 1. One who charges with his horse, who rushes on horseback. 2. One who throws down and overturns horses.

ا. اسباق *asbāq*. s. pl. of اسباق 1. Stakes, wagers. 2. Lessons (learnt for school).

ا. اسبال *asbāl*. v. n. 1. A sending, dispatching (a man or thing, by a messenger). 2. A loosing, letting down (a veil, skirt, hair, etc.). 3. A falling down, hanging down.

ا. اسبال *asbāl*. v. t. 1. To send, dispatch. 2. To loose, let down.

ا. اسبان *asbān*. s. pl. of اسبان Veils or mufflers of a gauzy texture.

پ. آسان *asān*. s. A miller.

پ. اسبانگیر *asbāngīr*. a. s. 1. One who excites his horse to a rush. 2. A whip or spur with which a horse is stimulated.

پ. اسبان *asbān*. a. One who makes his horse run.

ا. اسباق *asbāq*. a. More, most, very anterior and preceding; anteprecedent, former, whilome, sometime.

ا. اسباق *asbāq*. The late and the (or an) anteprecedent (minister, etc.).

ا. اسباب *asbāb*. s., pl. اسباب A reviling word or phrase, a vituperation, insult.

ا. اسبوع *asbū*. s., pl. اسبوع A week, a period of seven days. (See اسبوع)

پ. اسب *asb*. s. A sorry horse, a jade.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

پ. اسب *asb*. s. Erroneous for اسب q. v.

اسپاناک

far, war, ashore, pan. met. did. bird. so. rule, tū (French). fur.

T. اسپاناک *ispānāk*. } s. Spinage, spin-
P. اسپانج *ispānej*. } ach, *spinacia ole-*
racea.

P. اسپانیا *ispāniyā*. prop. n. Spain.

P. اسپانیول *ispāniyol*. s. 1. A Spaniard.
2. The Spaniards, Spanish nation.

اسپانیول قاریسی A Spanish woman.
T. اسپانیویژا *ispāniyōijā*. s. 1. Span-
ish, the Spanish language. 2. The
Spanish method or custom.

T. اسپانول *ispānol*. s. See اسپانوله

P. اسپان *ispān*. s. 1. A soldier, war-
rior; a horseman, knight. 2. An
army; troops, forces.

F. اسپتالیا *ispitaliā*. s. A hospital
(for the sick).

اسپتالی حکیمی A hospital doctor. (*Vulg.*
طبیعی *physician*).
هکیمی, usually written

P. اسپکند *ispikndi*. s. Dung, muting
(of a bird).

P. اسپر *ispēr*. s. A shield, buckler.
(See سپر)

P. اسپرز *ispēriz*. s. See اسپرز

P. اسپرز *ispūre*. s. The spleen, *splen*.

P. اسپرورسپ *ispōrōsp*. s. See اسپرز

P. اسپرش *ispōrish*. s. Erroneous for
اسپر *q. v.*

F. اسپرتو *ispirtō*. s. Spirit, spirits of
wine.

P. اسپرغام *ispērgām*. s. 1. Sweet basil,
ocymum basilicum. 2. Any sweet herb.

P. اسپرک *ispōrōk*. s. dim. of اسپر 1. A
small or pet shield or buckler. 2.
Persian berries (used for dyeing yel-
low), yellow berries, berries of *rham-*
nus amygdalinus, French berries.

اسپرک نفتی Invisible green-dye, pro-
duced with indigo and yellow berries.

P. اسپرم *ispōrēm*. s. As اسپرم *q. v.*

F. اسپرمات *ispērmāchōt*. s. Sperm-
aceti.

اسپرماحت یاخی Sperm-oil, sperm.

P. اسپرد *ispōrdā*. s. The sand-grouse,
pterocles bicinctus, *tetrao alchata*.

P. اسپرنام *ispōrnām*. s. As اسپرم *q. v.*

P. اسپری *ispēri*. a. Finished, done,
gone, annihilated.

T. اسپری *ispēri*. s. The hobby (hawk),
hypotriorchis subbuteo; called also
اسپری طوطا the hobby falcon.

P. اسپریز *ispēriz*. } s. An open space,

P. اسپریس *ispēris*. } a plain; a race-
course, hippodrome.

P. اسپست *ispāst*. s. Lucerne, medick,
medicago sativa.

P. اسپش *ispūsh*. s. A louse, *pediculus*.

P. اسپقول *ispāqtū*. s. The herb flea-
bane, *pulicaria vulgaris*; or, *plantago*
psyllium, *plantago ispaghula*.

T. اسپلات *ispilatā*. s. A peculiar kind
of barge.

P. اسپنڈاک *ispūndāk*.

T. اسپنای *ispānāq*.

T. اسپاناک *ispānāk*.

T. اسپنج *ispōnj*. s. Pasturage-tax on
swine, mastage.

T. اسپنج *ispēnjō*.

T. اسپنجیک *ispēnjik*. } s. 1. Poll-tax on
slaves when first

brought to market from abroad, as
the fiscal fifth due to the treasury on
all prisoners of war. (See بچک) 2. A
small tax imposed on tributaries from
the provinces when they come to
Constantinople to work or trade.

T. اسپنچیار *ispēnchiyār*. s. A dispens-
er, apothecary, chemist.

اسپنچیار دکان An apothecary's shop, a
chemist's.

T. اسپنچیارلیق *ispēnchiyārlīq*. s. The
art and profession of an apothecary.

T. اسپندیک *ispēndik*. s. A small variety
or young of the bass fish, *labrax*
lupus (T. لورک *lōvrōk*).

T. اسپنای *ispānāq*. s. See اسپاناک

T. اسپنو *ispinō*.

T. اسپنوز *ispinoz*. } s. A finch, lin-

T. اسپنوس *ispinos*. } net, *fringilla can-*

T. اسپنوس *ispinos*. } *nabina* (?).

P. اسپ *ispō*. s. See اسپه

P. اسپه *ispōh*. s. Contr. from اسپه *q. v.*

P. اسپهبد *ispēnbōd*.

P. اسپهسالار *ispēnshālār*. } s. A gene-
ral, captain,

commander of troops.

T. اسپ *ispi*. s. or اسپه, for اسپه *اصح*
A Turkish inch, $\frac{1}{4}$ of an arshin, about

1 $\frac{1}{2}$ inches English.

P. اسپد *isptā*. a. White.

F. اسپر *ispir*. s. A groom, a Chris-
tian groom or stable-man. (Slavonic.
Hence the French word *sbire*, through
the German).

P. اسپیل *ispti*. s. A horse-stealer.

P. اسپیش *ispiyūsh*. s. Fleabane, *pu-*
licaria vulgaris, or, *plantago psyllium*.

P. است *est*. v. i. third pers. sing.
pres. indicative, Is (*Lat. est*).

A. است *ist*. s., pl. است 1. The rump,
bottom, buttocks. 2. The anus. 3.

The latter part, after part (of a thing).

P. است *estā*. prop. n. The Zenda-
vesta (of Zoroaster).

است (astar). wár (astar). machine. (astar). i (astar). rúce (astar). — ā nasaj.

P. است a. Who praises, a laudator.

P. است } s. See است, from which
T. است } it is contracted. As a
Turkish word, it has several special meanings. 1. A master or mistress (of any art, craft, trick, trade, or profession); the master, mistress, owner (of a business). 2. A passed workman or workwoman, a proficient, one who has finished his or her apprenticeship, and works as an adept at his or her art, craft, trick, or trade, in the service of a master or mistress. 3. A master or mistress (of any liberal art). 4. A master or mistress, teacher, professor (of an art or trick or science). 5. A master or mistress (of any domestic or civil service), whether a chief, foreman or forewoman, or ordinary competent worker, not an apprentice or improver. 6. A director, manager, overseer (of some businesses). 7. A good workwoman, a mistress of her profession or duties (among women); a head female servant or slave (of any department in a great man's household); a lady superintendent of a department (in the private establishments of the great). (See قائم) 8. A captain (of the old Janissaries, as انجی. q. v.).

است v. s. 1. To finish one's apprenticeship and become a passed artisan. 2. To be an adept (at anything).

است The work of a master, any work of art well done.

است To finish one's apprenticeship and become a passed workman.

است A lady superintendent of a department in a palace.

است The work of a master, any thing well done or made.

است The cook, the chef (with the old Janissaries), an officer about equivalent to a captain; called also انجی and است singly.

است A head or professed cook.

است The lady taster (of all food placed before the Sultan in the harem).

است The lady superintendent of the Sultan's linen.

است A manager of a bath.

است A master carpenter.

است A chief servant whose place is on the regular establishment.

است A deputy-warden of a trade in a large city with many wards.

است A cook of the Janissaries; equivalent to a captain. (See انجی)

استاتستيق s. Statistics.

است s. A (weaver's) bobbin (in a shuttle), that has thread wound on it.

است s. A shoot, young branch (of a tree).

است a. Impudent, bold, saucy, free and easy (man).

است s. See است.

است a. Self-taught (man), without a master or teacher.

است s. The state of one without a teacher.

است s. The quality or act of a master or teacher; cleverness; art; address.

است s. Made or done with art or address; clever (thing).

است a. 1. Standing, on foot, erect: up, not sitting or lying.

2. Stopping, who or which has stopped, is not going on, is not advancing.

است s. As است, q. v.

است s. See است (Also, for derivatives).

است s. pl. of است Veils; curtains; screens; covers, coverings, coverts.

است s. 1. A lining (of any woven material, to a dress, etc.). 2. A coarse, flimsy cotton or linen cloth, fit only for linings, dusters, and the like.

است (A thing) of which the lining costs more than the original material.

است s. dim. of است. 1. A little star. 2. A spark, a spark of fire.

است a. Not lined, unlined, without a lining.

است s. Unlinedness.

است v. l. To have (a garment, etc.) lined (by some other); to let (it) be lined with a cloth lining.

T. آستاریق *āstāriq*, s. A cotton or linen cloth specially destined for linings.

T. آستارلاماق *āstārlāmaq*, v. t. To line (a garment, etc.) with a cloth lining, to put a lining to (it).

T. آستارلاماق *āstārlāmaq*, v. i. 1. (For a garment) to be or become lined with a cloth lining. 2. For (a cloth) to be or become flimsy like a lining.

T. آستارلی *āstārlī*, -lī, a. Lined with a (cotton or linen) cloth lining.

P. آستاره *istārō*, s. A star.

T. آستاسز *āstāsiz*, a. See آستاسز

T. آستاسزلیق *āstāsizliq*, s. See آستاسزلیق

T. آستاقوس *istāqōs*, s. A lobster, *homarus vulgaris*.

T. آستاکاری *āstākyārī*, s. A masterpiece, any thing well done or made.

T. آستالیق *āstālīq*, s. 1. The quality of a master or mistress. mastery, mastership, masterhood (in any art or profession), proficiency, a master-stroke.

T. آستالیقلی *āstālīqlī*, -lī, a. Done, executed in a masterlike style; clever (work of art, trick, etc.).

F. آستالیا *istālīyā*, s. Demurrage (of a ship chartered and detained by the charterer).

قونطره آستالیا A second, further period of demurrage, paid for at a higher rate.

P. آستام *ustām*, s. The metal furniture and gear of a saddle-horse, sometimes of gold or silver. (See آستام, اوستام)

T. آستامبول *istāmbōl*, prop. n. See آستامبول

P. آستان *ustān*, s. 1. A threshold (of a door or gate). 2. A lying supine on the back.

آستان رفیع مکان The high-stationed, imperial threshold (of the Sultan, to which all petitions are addressed); the Court.

P. آستان *astān*, s. The unlucky moments or conjunctures of a life as calculated by astrologers in a nativity.

P. آستان *istān*, s. 1. A country or region where any thing abounds. (Used as a termination only, in compounds, dropping the initial ā; as. آستان *a rocky region*; داغستان *a mountainous region in the Caucasus*; کوہستان

the highlands of Persia; هندستان *Hindistan, India*; صحرستان *Barbaria, i. e. in the Arabian view, Persia*; عربستان *Arabia*; فرنگستان *Firengistan, Europe and America*. 2. A time or season; as. تابستان *time of heat, summer*; زمستان *winter, season of cold*.

T. آستانبول *istānbōl*, prop. n. 1. Constantinople (εις την Πόλιν). 2. Constantinople proper, the city of Constantinople (as distinct from the suburbs).

آستانبول اعظمی The old Janissary commandant of Constantinople proper.

آستانبول آندیمی The canon-law judge of Constantinople proper.

آستانبول قاضی Constantinople proper.

آستانبول مقاطعه The fief of Constantinople proper. (Name of an old office at the Treasury).

T. آستانکوی *istānkyūy*, prop. n. Cos, Stancho. (εις την Κων)

P. آستانه *ustānō*, s. 1. A threshold (of a door or gate). 2. The threshold of the Sultan's palace; i. e. the city at the gate of his palace, Constantinople.

آستانه سعادت The threshold of elevation or high station i. e. 1. the Sultan's threshold or court; 2. Constantinople, his capital.

آستانه سعادت آستانه The threshold (which is) the nest of high station i. e. 1. the Sultan's threshold or court; 2. Constantinople, his capital.

F. آستاوروس *istāvros*, s. 1. A cross or crucifix (as a Christian emblem). 2. A cross (made with the hand in motion to the forehead, breast, and two shoulders, by eastern Christians in their devotions). 3. prop. n. The village of Istavros (on the Asiatic side of the Bosphorus, a short distance north of Scutari).

A. آستان *estān*, s. pl. of است 1. Rumps, posteriors, bottoms. 2. Ani. 3. Latter parts, after parts (of things).

T. آستاوریت *istāvrit*, s. A kind of mackerel, *scomber trachurus* (Forsk).

آستاوریت آزما A large kind of tunny, sometimes weighing 250 lbs; called also اورکینوس (Greek ὄρχινος the ork?).

A. آستانه *istibūnāt*, v. n. An act of deeming (a thing) permissible by canon law, a holding (it) permissible.

A. آستانه *istibūnāt*, v. n. An asking,

soliciting (a person) to sell (something, to one's self or another).

أ. استباق *istibāq*, v. n. 1. A hastening, coming or going in haste. 2. A contending which should arrive first, racing with one another.

ر. استبان *istibān*, s. Charlock, wild mustard, *sinapis arvensis*.

أ. استبان *istibān*, v. n. 1. A making (a thing) plain, clear, or known. 2. A seeking to see or comprehend (a thing) clearly. 3. A being or becoming plain, clear, manifest.

أ. استبان *istibān*, v. n. A seeking, searching for (a thing); investigation.

أ. استباد *istibād*, v. n. A being or becoming alone, without a helper, sharer, or rival (in possessing or doing a thing); absolute, undivided possession and control.

أ. استباد *istibād*, v. n. A deeming (a thing) strange or an innovation.

أ. استبدال *istibādā*, v. n. 1. A taking (a thing) in lieu of another, taking (it) in exchange. 2. Accepting (one man) as a substitute for another (for military service); especially, an enrolling new recruits for active service in the army, to replace others whose time of service has expired.

أ. استبدال *istibādā*, v. n. To take (a thing) in exchange; despotism.

ر. استبر *istibr*, a. Thick, stout, strong, clumsy (thing).

أ. استبرأ *istibrā*, v. n. 1. A trying, exerting one's self to free one's self (from something disagreeable or impure); especially, a cleansing one's self and one's dress from all remains of urine, after passing water. 2. An abstaining from intercourse with a newly obtained slave woman until after her menstruation, so that, if she prove to be pregnant, this may not be attributed to the new owner. 3. A searching, examining (a thing, person, or place) thoroughly; thorough investigation.

أ. استبرأ *istibrā*, v. n. To purify one's self thoroughly from all traces of urine.

أ. استبرأ *istibrā*, v. n. A striving and producing (a thing) in evidence, bringing (it) out clearly and manifestly, showing (it) with effort.

أ. استبرأ *istibrāq*, s., from ر. استبر

Very stout silk brocade, sometimes interwoven with gold.

أ. استبرأ *istibrāq*, a. 1. (A garment, etc.) of stout silk brocade. 2. A dealer in stout silk brocade.

أ. استبشار *istibshār*, v. n. 1. A becoming rejoiced and of glad countenance at a piece of good news or an event. 2. An announcing (to a person) some piece of good news. 3. An asking a present (from a person) for a piece of good news.

أ. استبصار *istibshār*, v. n. 1. A seeking, trying to see and perceive (a thing). 2. A seeking, trying to discover (a thing) mentally. 3. A being intelligent, shrewd, sagacious. 4. A being evident, manifest.

أ. استبطأ *istibṭā*, v. n. A deeming or calling (a person or thing) slow or late.

أ. استبطان *istibṭān*, v. n. 1. An entering with effort into the belly or interior (of a thing), actually or mentally.

أ. استبعاد *istib'ūdā*, v. n. 1. A deeming (a person or thing) to be remote, far off. 2. A deeming (a thing) improbable. 3. A being or becoming remote.

أ. استبجال *istib'āj*, v. n. A being or becoming a husband; marrying; being married.

أ. استبغا *istibghā*, v. n. 1. A seeking (a thing) diligently and longingly, a longing for (it). 2. A requesting (another) to seek for (a thing).

أ. استبقا *istibqā*, v. n. 1. A making (a person or thing) remain or endure. 2. A leaving a remnant (of a thing). 3. A reserving (a thing) for the future. 4. A forgiving, pardoning, sparing (a person).

أ. استبكأ *istibkyū*, v. n. 1. A making (one) weep. 2. A requesting (one) to weep.

ر. استبأ *istibā*, s. See استنى

أ. استبهاج *istibhāj*, v. n. A rejoicing, being rejoiced (at some event or news).

أ. استبهاج *istibhāj*, v. n. A making or letting (people) be free from restraint.

أ. استبهم *istibham*, v. n. A being or becoming confused, perplexed,

doubtful, indistinct; indistinctness, confusedness.

T. استوبا *ustubū*. s. 1. See استوبا, and استوبه 2. Flax fibre for spinning.

T. استوبلأتمك *ustubulātmek*. v. t. To make or let (a thing) be stuffed with oakum.

T. استوبلأتمك *ustubulātmek*. v. t. 1. To stuff a thing with oakum.

T. استوبلأتمك *ustubulātmek*. v. i. 1. To be stuffed with oakum. 2. To become flax fibre.

A. استاب *istāb*. v. n. A requesting or requiring (another) to repent and vow never to do so again.

A. استار *istār*. v. n. A being or becoming veiled, covered, concealed.

A. استاع *istāʿ*. v. n. A requesting or requiring (another) to follow (something).

A. استام *istām*. v. n. 1. A completing (a thing), making (it) free from deficiency. 2. A completing, finishing, consummating, ending (a thing) completely. 3. A requesting or requiring (another) to complete (something).

T. استك *istok*. v. t. To cause or allow (a person or thing) to be desired or asked for. See استك

A. استار *istār*. v. n. 1. A rousing, raising, stirring up, exciting (a person, etc.). 2. A raising (a dust, smoke, etc.), making (it) rise in clouds.

A. استاب *istāb*. v. n. 1. A deeming, judging, finding, pronouncing (a thing) sure, certain, true. 2. A making (a thing) sure, certain, true, with effort. 3. A requesting or requiring confirmation, proof. 4. An acting firmly and deliberately, with full conviction. 5. A figure of speech confirming a first assertion by a clever turn given to a doubt cast on it; as when Nabiga sang: "There is no defect in them, save that their swords are notched by blows on the skulls of their enemies".

T. استاق *istāq*. v. n. 1. A deeming, judging, pronouncing, calling (a person or thing) heavy, or disagreeable and insupportable; a loathing or being bored by (him or it). 2. A being heavy or disagreeable.

استاق v. t. To find (a person or thing) insupportable, to detest (him or it).

A. استا *istā*. v. n. 1. An excepting, excluding (a person or thing) from some general rule, practice, or treatment. 2. A saying: "if God will", with any enunciation of an intention, promise, threat, etc., to do something at a future time; a making the reservation "God willing".

استا v. t. & i. 1. To except, exclude (a person or thing). 2. intr. To say "God willing".

حرف استا An exceptive particle or word, that introduces an exception to a general assertion, etc.

A. استاني *istānī*. a. Pertaining to an exception or exclusion.

قياس استاني A hypothetical syllogism, conditional syllogism.

P. استج *istuj*. s. A portable case of instruments (mathematical, surgical, etc.).

A. استجاب *istijāb*. v. n. 1. A giving an answer to (a person). 2. An answering, accepting, granting, favorably hearing (a person or request). 3. An answering by obedience and compliance, a being obedient (to one who commands).

استجاب v. i. To give ear, attention, and compliance (to a prayer, etc.).

A. استجاب *istijāb*. v. n. 1. A deeming (a person or thing) generous or excellent; liking, approving (him or it); selecting (him or it). 2. A begging (one) to be good and generous, kind and liberal.

A. استجار *istijār*. v. n. A having recourse to (a person, etc.) for protection or succor (from another), taking refuge, putting one's self under the protection of (some one). استجار v. i. To fly for shelter and refuge (to some one, etc.).

A. استجار *istijār*. v. n. 1. A deeming (a thing) permissible, permitting (it). 2. An asking permission.

A. استجار *istijār*. v. n. An asking for troops or an army.

A. استجار *istijār*. v. n. 1. A striving to constrain and force (another) to do (something). 2. A striving to

put (one) into a good condition, to set (him) to rights, to set (him) up. 3. A becoming relieved from poverty, getting to rights.

أ. استجداد *istijâda*. v. n. 1. A renewing, renovating (a thing). 2. A making or doing (a thing) for the first time, innovating. 3. A being new, fresh, a novelty, innovation.

أ. استجلاب *istijlâb*. v. n. 1. A bringing with effort and pertinacity (a thing, slaves, etc.) from elsewhere, a procuring (it). 2. A desiring (a thing) to be so brought (by some one), taking steps to get (it) done.

استجلاب نایم A drawing down on one's self the praises of mankind.

أ. استجماع *istijmâ'.* v. n. 1. A requesting or commanding (things) to be collected (by another), exerting one's self to that effect. 2. A commanding (troops, etc.) to assemble. 3. A coming together, collecting, gathering in one place, meeting. 4. A being or becoming composed, collected, easy, in a right state, in hand.

أ. استجنان *istijnan*. v. n. 1. A being or becoming veiled, covered, or protected by a shield, armour, etc. 2. A being or becoming mad, demoniacally mad.

أ. استجمل *istijmal*. v. n. A deeming, judging, pronouncing, calling (one) ignorant.

أ. استجمر *istijmar*. v. n. 1. A (youthful vigour's) filling and circulating in every part of (a young woman). 2. A being or becoming dazzled with bright light, not able to see. 3. A being or becoming perplexed, puzzled, not knowing what to do. 4. A losing one's way, not knowing which way to take. 5. A (stream's) collecting in a pond and eddying round and round. 6. (Clouds') collecting and whirling round in a similar fashion. 7. A (man's) staying or settling (in a place). 8. A questioning, interrogating (one), seeking for an answer from (him), putting a question to (him).

أ. استجوز *istijâz*. v. n. A retiring, withdrawing, drawing back.

أ. استجانه *istijân*. v. n. A (woman's) having a flux of blood from the womb

or vagina, other than the catamenia and lochia (entailing certain canonical consequences).

أ. استناب *istinâb*. v. n. 1. A watching, observing (a thing) to see if it moves or changes. 2. A deeming, pronouncing, calling (an assertion) absurd, impossible. 3. A being absurd and impossible. 4. An altering, changing, varying from a state or position. 5. A (bow's) being or becoming crooked, warped. 6. The (ground's) being or becoming rough, uneven.

أ. استنبأ *istinbâ*. v. n. 1. A loving, liking, choosing, preferring (one) as a beloved friend. 2. An act's being religiously or piously preferable to be done (rather than left undone), a being of a loveable nature.

أ. استنداد *istindâd*. v. n. 1. An originating, producing, inventing (a thing) that did not exist at all, or as such, before. 2. An asking for news, information, a narrative, legend, tradition.

أ. استنسان *istinshân*. v. n. A deeming, judging, pronouncing, calling (a thing or act) good or beautiful; approving, commending (it); approval; commendation.

استنسان v. t. To approve; to commend.

أ. استيناف *istinshâf*. v. n. 1. A being strong, firm, compact. 2. A (mind's etc.) being sound, good, wise. 3. A (thing's) being firmly and well settled and established. 4. The (vulva and vagina's) being plump, hard, firm, and tight. 5. The (time's) being hard, severe, calamitous.

أ. استينال *istinshâl*. v. n. A procuring, obtaining, acquiring, getting, finding (a thing).

استينال To procure, obtain, acquire, get, find.

أ. استينان *istinshân*. v. n. 1. A (place's, etc.) being strong, secure, unassailable, impregnable, unapproachable, by nature or art; strength. 2. A (man's, etc.) taking refuge in a stronghold or fastness of any kind.

أ. استينار *istinshâr*. v. n. 1. A desiring, asking, begging, commanding, or striving to have (a person or thing) present; a calling or sending

for, summoning, inviting (him or it).
2. A calling (a thing) to mind, remembering, recollecting, knowing (it) in one's own mind, as though present.

استخارا v. t. 1. To summon, call, invite. 2. To call to mind.

استخاف v. n. 1. An asking, begging, desiring, commanding (a thing) to be kept safe, preserved, guarded; intrusting, committing (it, to another). 2. A striving, working to commit to memory (the Qur'ān, etc.).

استخار v. n. A deeming, judging, pronouncing, calling (a person or thing) paltry and insignificant; treating as such, contemning, despising, spurning, snubbing (him or it).

استخار v. t. To treat with contempt.

استحقاق v. n. 1. A having a right and just title (to a thing); a right. 2. A meriting, deserving (a thing); merit, desert. 3. A being fit (for use, etc.); fitness.

استحقاق By inheritance and as a right.

استحقاق v. n. A (man's) taking a clyster, or having one administered to himself.

استحکام v. n. 1. A (thing's) being or becoming firm, strong, stable, solid, sure. 2. A (man's) acting with firm prudence (in worldly or spiritual matters), taking the safe side. 3. A fortifying (a place).

استحکام v. i. To become assured, confirmed, consolidated.

استحکام حق A special kind of title-deed, copy of court-roll for *vaqf* property.

استحکام ورنك To strengthen or fortify (a place, etc.).

استحکامات s. pl., no sing. Fortifications, lines, works (round a town, camp, etc.).

استحلا v. n. 1. A deeming, pronouncing, calling (a thing, place, or man, etc.) sweet, nice, pleasant, agreeable. 2. A seeking for sweetness, etc. (from a thing, etc.).

استحلاب v. n. A seeking, working to draw forth milk or its like (from a beast, etc.); a milking, sucking, pressing milk, etc. (from it).

استحلاف v. n. A begging, asking, requiring, inviting, commanding, or using any other means to make (a person) take an oath and swear.

استحلاف v. t. To invite (one) to take an oath and swear.

استحلال v. n. 1. To deem, judge, hold, pronounce (a thing) to be canonically lawful or licit (usually, when it is really unlawful or sacred). 2. An asking (another) to consider lawful and legitimate something or all things and acts between them (usually done on separating and on a deathbed); asking (him) to legitimize (it or them to him, as far as he has a right to do so), and waive all claim (against him).

استحماق v. n. 1. A being stupid, silly, foolish, imbecile. 2. An acting as though foolish and imbecile. 3. A deeming, judging, holding, pronouncing, calling (one) an imbecile; treating (him) as such.

استحمال v. n. 1. An asking (one) to carry (something) on his own back or on his beast, etc. 2. An entrusting (one's affairs, to another), casting (them on him).

استحمام v. n. 1. A washing one's self with hot water. 2. A going into a hot-bath. 3. A sweating, perspiring.

استحمام v. i. To take a hot-bath.

استحيا v. n. 1. A sparing (a man, etc.), sparing his life. 2. A feeling ashamed, a being ashamed, a forbearing through a sense of shame.

استخارة v. n. 1. An asking for good, the better, or the best thing (from God), asking for (His) blessing and favour. 2. Asking (God) to select and decide between two or more courses by a dream or omen. 3. A deeming (a thing) best, preferring, electing, selecting, choosing (it).

استخاره باتقي v. i. To lie down to sleep (after a prayer, etc.) in the hope that God will decide for the best by a dream, etc.

استخاره رجلی s. A man who goes to sleep in order to have a vision by which God will decide a matter for him or for some one else.

استخبار *istikhbār*. v. n. 1. An asking, enquiring for information, a seeking for information. 2. An obtaining information. *استخبار* v. t. 1. To enquire about (a matter). 2. To obtain information about (it).

استیاض *istī'ādh*. v. n. 1. An asking, requiring, inviting, summoning, commanding (one) to render service, taking (him) as a servant (domestic, civil, or military), employing (him). 2. s. (rhetoric) A figure of speech, consisting in using a word which has two different meanings, and referring to both of these meanings separately by other words in the sentence; or referring to the more unusual of the two meanings by another word, while the original word itself is left to suggest the more usual meaning.

استیاض *istikhzā*. v. n. A being or becoming submissive or abject; humility.

استانه *istān*. s. 1. A lake, a pond. 2. prop. n. Persepolis.

استخراج *istikhraj*. v. n. An extracting, getting (a thing) out (of another thing), by study and effort.

استخراج v. t. To extract.

استیفاء *istikhfā*. v. n. A being or becoming concealed, occult, invisible, or imperceptible: hiding, concealing.

استیفاء *istikhfā*. v. n. A deeming, judging, pronouncing, calling (a man or thing) trifling and of little account; treating (him or it) as such; despising, contemning (him); contempt.

استیفاء v. t. To despise, contemn, treat lightly, consider of little importance.

استیفاء *istikhfā*. v. n. 1. An extracting (a thing) as an essence or pure (from a mass of impurity or mixed matters). 2. An appropriating (a thing) to one's own self, selecting (it, from others), saving (it from other people). 3. A making (a man) one's particular and intimate, sincere friend or associate. 4. A saving, recovering (a thing from any disaster). 5. A being sincere, sincerely devoted (to another); sincere devotion.

استیفاء *istikhfā*. v. n. 1. A naming, appointing, leaving (another) as successor. 2. A taking (a thing) as a substitute (for another thing).

استیفاء v. t. To make (one) one's successor.

استخوان *istukhūn*. (s dropped in pronouncing), s. 1. A bone. 2. A stone; a pip (in fruit).

استدار *istidār*. v. n. 1. A being or becoming round, circular, globular. 2. A winding or coiling around. 3. A going round, circling, circumambulating, revolving. 4. A surrounding. 5. A comprehending, understanding.

استدأ *istidā*. v. n. 1. A begging, supplicating (God) for a long or perpetual continuance (of something). 2. A persevering in (something). 3. An acting with perseverance; perseverance, assiduity. 4. A lasting long or forever, being perpetual. 5. A (bird's) circling in the air without movement of the wings. 6. A being or becoming giddy with vertigo.

استدأ *istidān*. v. n. 1. An asking for a loan or credit. 2. A going into debt by borrowing or buying on credit.

استدأ v. t. 1. To ask for (a thing) as a loan or on credit. 2. To borrow (money).

استدار *istidār*. v. n. 1. A turning one's back to (a thing). 2. An approaching (one, etc.) from behind, from the rear. 3. A looking back at (a thing); a seeing, perceiving (it) behind one; retrospection, hindsight. 4. A going back, falling into the rear (literally or figuratively), retrograding.

استدراج *istidraj*. v. n. 1. An asking, inviting, inciting, causing (a thing) to move step by step, degree by degree; a drawing (one) on by degrees. 2. (God's) enticing (a sinner) to utter perdition little by little by granting success in the beginnings of his sin (on the principle of *nemo repente turpissimus fuit*).

استدراجی *istidrajī*. a. Of the nature of slowly enticing to or slowly hardening in sin or folly leading to ultimate perdition.

A. استدراک *istidrāk*. v. n. 1. (Milk's, tears', etc.) running, flowing copiously. 2. A causing (urine) to flow copiously. 3. A getting, coaxing milk out of (a beast's) udder by the hand, etc. 4. A getting, coaxing (favours out of some one), getting (them) to flow. 5. A wishing or asking for (rain) to fall. 6. A being talkative, garrulous; spouting much.

A. استدراک *istidrāk*. v. n. 1. An endeavouring to overtake, an overtaking with effort (a person or thing gone by). 2. A making amends (for a fault, error, or omission), making (it) up, correcting, repairing, or compensating for (it), making (it) right again afterwards. 3. A guarding against a partial error of indication in a wide proposition, by appending an exception or limitation to its sense in a clause commencing with a disjunctive conjunction.

حرف استدراک A limiting conjunction, disjunction, as, *but*, *only*, etc.

T. استدراک *istidrāk*. v. t. See استدراک

A. استدعا *istid'ā*. v. n. 1. An invoking, calling (one). 2. A demanding, requiring, asking for (a thing); *especially*, asking for (it) in a formal manner.

استدعا v. t. To demand, require. ask for (a thing) in a set, formal manner.

P. استدعانه *istid'ā-nāmō*. s. A note of demand, a requisition.

A. استدفا *istid'ā*. v. n. A seeking to keep one's self warm by putting on or wearing warm clothing.

A. استدفاع *istid'ā*. v. n. 1. An asking, begging, praying, or wishing for the putting away (of a thing, by another, from one's self or from something). 2. A driving off, repelling (a person or thing) with effort.

A. استدقاق *istid'āq*. v. n. A being or becoming thin or slender in substance (as paper or wire), fine in particles (as flour), fine in texture (as cloth), etc.

A. استدلال *istidlāl*. v. n. 1. An asking or seeking for a guide, or for an indication, to show or point out the right way. 2. A following up such

an indication, with effort, care, and assiduity. 3. An inferring, deducing (a consequence) from a premise or indication; s. *pl.* استدلالات inference, deduction.

استدلال v. t. To infer, deduce (a consequence in reasoning).

A. استذکر *istizkr*. v. n. 1. A recalling (a thing) to mind, recollecting, remembering (it) with effort. 2. A trying to recollect (a thing).

A. استذل *istizl*. v. n. A deeming, judging, pronouncing, calling (a person or beast) lowly, submissive, humble, or vile; treating (him) as such, treating or regarding (him) with contempt, despising (him); contempt.

A. استذم *istizdm*. v. n. 1. An acting so as to merit censure, ذم. 2. A putting one's self under the protection and covenant (of another).

A. استذهان *istizhn*. v. n. 1. A putting (one) out of mind and recollection (of some thing), leading (him) to forget (it). 2. An understanding, comprehending (a thing) with the mind by an effort.

P. آستر *ostēr*. s. 1. A mule (half horse, half ass). 2. As آستر, q. v.

P. آستر *ostēr*. s. Lining (of a garment, etc.) of cotton or linen cloth. (See ت. آستر, and under it various derivatives, better spelt as there given).

T. آستر *ostēr*. conj. Whether or whether (The word is really, for آسترا *if he, she, or it wish or like*, which is also used in this manner. See استک).

T. آسترا *ustūrā*. s. Erroneous for P. آستر, q. v.

A. استرابه *istirābō*. v. n. A doubting or suspecting; doubt; suspicion.

A. استراحت *istirāht*. v. n. A being or becoming at rest, in repose; reposing, taking or enjoying one's ease; repose, rest, ease.

استراحت v. i. To rest, repose, rest one's self, make one's self comfortable, take one's ease.

A. استراق *istirāq*. v. n. 1. A stealing, purloining, filching, thieving (a thing). 2. A doing (an act) covertly, stealing, filching (glances, etc.). 3. A slyly or

clandestinely adding to, intercalating, or dropping out, omitting (an item, etc. in an account, etc.) (See

استزاق v. 1. To steal, purloin, filch, thief (a thing). 2. To intercalate or omit.

استزاق s. A stay (of a ship's mast).

استزاق A main or middle staysail.

استزاق s. A muleteer.

استزاق v. n. An asking or borrowing (money) on interest.

استزاق v. i. To ask or borrow (money) on interest.

استزاق s. See استزاق

استزاق v. n. A begging, praying, supplicating with instance and hope.

استزاق v. n. 1. An asking, demanding the return of (a thing given, delivered, paid, lent, or entrusted to another, or taken by him). 2. A taking, getting back, recovering (such thing). 3. An expecting a return, and advantage (from some thing expended, etc.). 4. A (man's) epistolog, in his affliction, the pious lesson from the Qur'ān II, 151: *Verily to God do we belong; and verily, unto Him do we have recourse!* 5. A (pigeon or dove's) cooing.

استزاق v. t. 1. To demand back. 2. To get back, recover (a thing given or taken).

استزاق s. The plant broad-leaved hog's-fennel, masterwort, *pimpinella ostruthium*, *imperatoria ostruthium*.

استزاق v. n. 1. An imploring, mercy, pity, grace, favour. 2. An asking any kind of permission (of a prince, etc.).

استزاق v. t. To request permission or the favour of (so and so).

استزاق v. n. 1. A being or becoming loose, flaccid, pendulous. 2. A hanging down (hair, a veil, etc.). 3. A (man's) being weak (of judgment, etc.). 4. A (matter's) becoming mitigated.

استزاق v. n. 1. A deeming, judging, holding (a thing) to be cheap. 2. An asking permission.

استزاق v. n. An asking, demanding, requiring (a thing) to be given back and restored.

استزاق v. n. An asking to be allowed to ride behind another on the same beast.

استزاق s. See استزاق

استزاق v. n. A deeming, judging, pronouncing, calling, (one) worthless, low, vile; treating (him) as such; contemning, despising (him).

استزاق v. n. An asking for the means of subsistence, pay, rations, an allowance, etc.

استزاق v. n. An asking for, demanding a bribe.

استزاق v. n. 1. An asking to be directed in the right way (physically or morally). 2. A being in the right way; being orthodox.

استزاق v. n. 1. A seeking to please, to gain the approbation of and give satisfaction to (another). 2. An asking (another) to content and please (you).

استزاق v. n. 1. A leaving (cattle) to pasture. 2. An asking or requiring (another) to attend to (a thing). 3. An asking to be protected.

استزاق v. n. An asking assistance, a gift, or the like.

استزاق v. n. 1. An asking for (a thing) to be raised. 2. An asking for (it) to be removed, taken away, done away with.

استزاق v. n. A finding rest, repose, and ease.

استزاق v. n. 1. A being or becoming thin or slender (in substance, as paper, a wire, etc.), fine (in texture, as cloth), thin or aqueous (as honey, etc.), shallow (as water or sand, etc.). 2. A making, keeping, obtaining, or possessing (a man, etc.) as a slave.

استزاق s. Liquid storax, juice of the inner bark of the tree called *liquidambar orientale*.

استزاق v. n. An esteeming (an argument, etc.) weak and feeble.

استزاق s. Erroneous for استزاق v.

استزاق s. See استزاق

T. استرلق *āstarlāmāq*, v. t. See استرلو
 T. استرلو *āstarlā-lū*, a. See استرلق
 A. استرنج *āstārōnj*, } s. The poisonous
 P. استرنج *āstērōng*, } mandrake plant,
mandragora officinalis.

A. استرواح *istirwāh*, v. n. 1. A (branch's) waving with the wind. 2. A (man's) moving, actively agilely. 3. A being pleased, becoming pleased or interested (with a thing). 4. A being or becoming at rest, taking one's ease; rest, repose, ease. 5. A reviving, infusing new vigour into, refreshing (vegetation, etc.). 6. A smelling, perceiving the smell of (a thing).

F. استروپا *ūstrupā*, s. Plaited spun-yarn.

A. استروپا *istirūpā*, s. Plaited spun-yarn.

F. استروماچه *istromāchā*, s. A large rope fender, like a mattress. (Perhaps, keckling).

F. استرونگیل *istirōngil*, s. The braize (fish), *pagrus vulgaris*; *sparus strongilus* (Forsk.).

P. استره *ūstūrā*, s. A razor. (See اوستره or اوستره)

A. استره طاقی A set of razors in a case.

A. استره طوقی To hold a razor to one's self. i. e. to shave one's own hairy privities, etc.

A. استره قای } A razor-case.
 A. استره قبری }

A. استرهاب *istirhāb*, v. n. 1. A frightening, causing (one) to fear, making (him) afraid, putting (him) in fear. 2. A making (some one) to be feared, calling forth a fear (of him, etc.).

A. استرهان *istirhān*, v. n. 1. A demanding (something) as a pledge or hostage. 2. An offering or giving (something) as a pledge or hostage, pledging (it).

T. استرلیق *ūstūrālīq*, s. 1. A (barber's) razor-rack, a wooden rack overhead on a wall, with notches in which a row of razors are arranged ready for use. 2. Any other receptacle for razors, a razor-case.

F. استریدا *istridiā*, s. An oyster, the oyster, oysters; *ostrea*.

T. استریدایی *istridiāyāji*, s. A seller of oysters.

A. استریدایی دکان An oyster-shop.

A. استیزاده *istizāde*, v. n. 1. An asking for, demanding an increase, demanding more (of a thing), asking for an augmentation. 2. An exaggerating, adding something beyond moderation (in a narrative, etc.). 3. A deeming or pronouncing (a person or thing) to have fallen short of right or expectation.

A. استیزاره *istizāre*, v. n. An asking, begging, desiring, inviting, or commanding (another) to visit (you).

A. استیزال *istizāl*, v. n. A making, causing, or letting (one) slip (and fall, really or figuratively).

A. استساک *istisāk*, v. n. See استال

A. استسکار *istiskār*, v. n. A deeming (a person) ridiculous; laughing, scoffing at (him), bantering (him).

A. استسکار v. t. To take (another person) as a laughing-stock.

A. استسداد *istisādā*, v. n. An acting uprightly, being righteous; righteousness, integrity, uprightness.

A. استسعاد *istisād*, v. n. 1. A deeming (a thing) auspicious, lucky, fortunate, of good omen. 2. A seeking luck (by a thing). 3. A finding luck, becoming fortunate (by a thing). 4. An asking for aid and assistance, succour, increase of military power, etc.

A. استسقا *istisqā*, v. n. 1. An asking (one) for drink, for water or milk to drink. 2. A praying (God) for rain. 3. A having a dropsy, being dropsical; s. The dropsy, ascites or anasarca.

A. استسقا اولی v. i. To have a dropsy, to be or become dropsical.

A. استسقادعی A prayer for rain, publicly offered up in seasons of great drought.

A. استسقای رقی Dropsy of the abdomen, *ascites abdominalis*.

A. استسقای طبل Drum-belly, *tympanites*.

A. استسقای لحمی Dropsy of the flesh, *anasarca*.

A. استسقاء جیقمق To go out into the open country to pray publicly for rain.

A. استسلال *istisālā*, v. n. 1. A drawing (a sword, etc. out of a sheath, etc.). 2. A (river's) having a branch stream proceed from it.

استواب (istiwāb). wīr (nāfīn). machine. (nīr). ī (qīrāt). rūde (ūsūl). — n̄ nasal.

استواب *istiwāb*. v. n. 1. A being or becoming resigned, resigning one's self. 2. A being or becoming a Muslim, resigned to the will of God, lovingly believing that the will of God is best. 3. A keeping to, not deviating from (a road).

استناد *istinād*. v. n. To lean and support one's self (against a thing, physically or figuratively).

استهال *istihāl*. v. n. A deeming, judging, holding (a thing) easy to do or to manage, etc; holding (it) a mere trifle.

استئال *istī'āl*. for استأل, v. n. An asking, begging (alms, or a question, etc.).

استشارة *istishāra*. v. n. 1. A consulting (a person), asking (him) for advice and counsel. 2. A (beast's) becoming or being fat. 3. A gathering honey.

استشرا *istishra*. t. i. To hold counsel, to consult together, to put heads together.

استشراق *istishrāq*. v. n. 1. A looking up while shading the eyes from the sun with the hand. 2. An examining, looking well at (a thing). 3. An inviting to a height as a place of refuge.

استشارة *istishāra*. v. n. 1. An asking for an indication or information. 2. An uttering the watchword, شعار, by which friends know each other in battle, etc. 3. A being or becoming hairy. 4. A putting on an innermost garment, a shirt. 5. A feeling or nourishing a feeling (of some kind, as though wearing a shirt of it).

استشفاء *istishfā*. v. n. 1. A seeking or demanding a cure and recovery from disease. 2. A recovering from disease; recovery.

استشفاع *istishfā*. n. n. An asking (one) to intercede, to act as intercessor (for one's self or another); a getting (one) to intercede.

استشراق *istishrāq*. v. n. 1. A seeing through (a transparent thing). 2. A distinguishing (a thing or matter) clearly (as though behind glass or muslin, etc.). 3. An examining (a thing) attentively, trying to make (it) out. 4. A making a profit (in trade).

استحسان *istihṣān*. v. n. 1. A try-

ing to smell, smelling (at a thing). 2. Smelling, perceiving, catching (an odour); or, figuratively, getting an inkling (of a matter). 3. A snuffing (a thing) up into the nostrils.

استشهاد *istishād*. v. n. 1. An asking (a person) to be a witness. 2. An asking (a witness) to give evidence and adduce testimony, saying what he saw or heard. 3. A citing (a passage, book, author, etc.) in proof. 4. A dying a martyr in God's cause.

استشهار *istish-hūr*. v. n. A being or becoming famous, celebrated, or notorious, a seeking (as it were) for celebrity.

استصحاب *istish-hāb*. v. n. 1. An asking or making (a person or thing) to be a companion, taking (him or it) with you. 2. An acquiring (as one's property).

استصحاب, v. t. 1. To take (a person or thing) with you (as it were a companion). 2. To acquire (as one's property, by purchase, gift, etc.).

استصحاب *istish-hāb*. v. n. 1. A deeming, judging, holding, pronouncing (a word or assertion, etc.) to be correct, right, true. 2. A being or becoming sound, well, in good health or state.

استصعاب *istish-ūb*. v. n. 1. A deeming, judging, finding, feeling, holding (a matter) to be hard and difficult to do or bear. 2. A (matter's) being hard and difficult to do or bear. 3. A (beast's) being refractory.

استصغار *istishgūr*. v. n. A deeming (a thing) little, small, insignificant in size, or young in years, or low in rank, or trifling in consideration.

استمضا *istishrā*. v. n. 1. A choosing, selecting the pure part (of a thing). 2. A choosing, selecting, preferring (out of others).

استصلاح *istishāl*. v. n. 1. A deeming, judging, holding, pronouncing (a thing) to be good, fitting, proper, (a man) to be so, or righteous. 2. An asking, inviting, inciting (a man) to become so. 3. A seeking to make (a thing or man) so. 4. A being so.

استصواب *istishwāb*. v. n. A deeming, judging, holding, pronouncing (an act or matter) to be right and

proper; approving, allowing, passing, permitting (it).

ا. استواب *istiwāb*, v. t. To see fit, to permit, approve, allow (a thing).

پ. استصواب کرده *istiswāb-korāb*, a. Approved, allowed (thing).

ا. استیضاح *istiz-hāḥ*, v. n. A finding (a person or thing) laughable or ridiculous, laughing (at it).

ا. استیضعاف *istiz-āf*, v. n. A deeming, judging, holding (a person) to be weak, poor, powerless; treating (him) as such; contemning, despising (him).

ا. استیضال *istizāl*, v. n. A seeking or enticing (one) to err and go astray (physically, morally, religiously), a beguiling and leading astray.

ا. استیضام *istizām*, v. n. An asking for an addition, an increase, an augmentation (to a salary, etc.).

ا. استیضابه *istizāb*, v. n. 1. A deeming, finding (a thing) good, nice, pleasant, agreeable. 2. A cleansing one's self after voiding excrement. 3. A shaving the hairy privities of one's body.

ا. استیضار *istizār*, v. n. A writing (a letter, book, etc.).

ا. استیضارو *istizārō*, v. n. 1. A making (a bird, etc.) fly. 2. A making (a sword) leap (from its scabbard), drawing (it) quickly. 3. A (man's) being driven mad (as it were, by worry, etc.). 4. The (false dawn, the zodiacal light's) rising up as a column in the sky (as though flying in the eastern sky, for hours before dawn). 5. (Lightning's) flashing. (Dust, sedition, rumour's, etc.) flying about. 6. A (thing's) flying into fragments. 7. A cracking, becoming cracked. 8. A (defect's) spreading.

ا. استطاع *istitāa*, v. n. A being able, having the power or ability (to do or bear a thing or things); power, ability, capability.

ا. استطاعه *istitāa*, v. n. According to the measure of (one's) power or ability, as well or as much as (one) is able, as (one) can or could or will be able.

ا. استیضاله *istizāl*, v. n. 1. A being or becoming long. 2. A being or becoming tall; tallness. 3. The (zodiacal light or false dawn's) rising

up as a column of faint light (in the eastern sky, several hours before dawn). 4. An arrogating to one's self superiority, holding one's head very high in pride and presumption.

ا. استیضاد *istizād*, v. n. 1. A seeking to drive away. 2. A seeking to allure (an enemy) away to a position where he could be attacked with greater advantage; a pretending to fly and be driven away, with that view. 3. A making a digression, a pretending to change the subject, but only in order to lead up to it again; s. A digression.

ا. استیضاف *istizāf*, v. n. 1. An esteeming (a thing) new and a novelty. 2. An acquiring (a thing) as a new possession.

ا. استیضام *istizām*, v. n. 1. A tasting (food) to find out its flavour. 2. An asking for food. 3. An asking (one) to prompt you and put words into your mouth when you forget or do not know what to say.

ا. استیضاع *istizāa*, v. n. 1. A seeking, looking for, desiring the rise (of the sun, etc.), the forthcoming and manifestation (of a thing). 2. An asking, requesting, requiring, commanding to be informed and made aware (of some matter or event); a seeking to obtain such information.

ا. استیضاق *istizāq*, v. n. 1. An asking, requesting, or commanding that (a captive, beast, one's self, etc.) be let go and set free, released. 2. A desiring (one) to be quick, to go quickly. 3. A being quick, going quickly along. 4. The (bowels') being over free and loose, being affected with a purging, a diarrhoea.

س. استیضاق *istizāq*, a diarrhoea, purging, looseness of the bowels.

ا. استیضال *istizāl*, v. n. 1. A seeking shade and shelter from the sun's rays (under or near a shady thing), going into the shade, shading one's self. 2. A seeking shelter and protection (from a powerful friend). 3. The (eye's) sinking deep in the head.

ا. استیضار *istizār*, v. n. 1. A seeking to put one's back against a person or thing for support or protection; so putting one's back, leaning

سار (sāra), wār (wār). machine. (mīr). 3 (qīrāt). rude (ūsū). - n nasal.

back for support; protecting one's back from attack from behind. 2. A seeking or asking for aid and support from a backer, in any enterprise). 3. A using precaution, or taking the best means, acting cautiously or providently. 4. A learning or reciting (a book, etc.) by heart (while looking at the back of the page, or, with the back of the page turned to you).

استعاض, v. i. To have recourse (to one), to rely (on one).

استعاض, v. n. 1. Asking, desiring, commanding (another) to come back or return. 2. An asking for a repetition of some act. 3. An acquiring a habit to do something frequently, accustoming one's self.

استعاض, v. n. 1. A seeking shelter and protection, taking refuge. 2. A pronouncing as an exaltation or prayer the words of the Qur'ān II, 63: اَعُوْذُ بِاللّٰهِ I take refuge with God! i. e. God forfend! God deliver me!

استعاض, v. n. 1. An asking for a loan, (not of money), for the temporary use of (a thing). 2. A using (a word) tropically, metaphorically; s. a trope, a metaphor.

استعاض, v. i. To borrow (a thing) for temporary use.

استعاض, v. n. An asking or seeking for a substitute, exchange, or compensation (for something).

استعاض, v. n. An asking or seeking for help and assistance.

استعاض, v. i. To ask help (from one).

استعاض, v. n. A making (one) one's slave (in any way).

استعاض, v. n. 1. A desiring, seeking to cross over to the other side of (a river, etc.). 2. An asking to have (a dream) interpreted. 3. An interpreting for one's self (any event) and applying it to one's own case, so as to take warning for the future. 4. An (eye's) watering, shedding tears.

استعاض, v. n. 1. A seeking for the good will and favour (of another). 2. An asking for some particular favour, to be let off from

a bargain, etc. 3. A granting one's good will and favour. 4. A reforming from sin and evil courses.

استعاض, v. n. A wondering, looking with wonder at (a thing), considering (it) wonderful.

استعاض, v. n. 1. An endeavouring to be quick, hurrying one's self, hasting. 2. A seeking to make (another) be quick.

علي جناح الاستعاض On the wing of haste, i. e. hastily, in all due diligence.

استعاض, v. n. 1. A seeking to make (another) run. 2. A seeking to get (another) to assist, protect, or avenge you.

استعاض, v. n. 1. A being or becoming ready and prepared; a state of readiness and preparation. 2. s. A natural readiness, quickness, aptitude, capacity (in men) to learn, etc.; (in things) to yield to some influence or action.

استعاض, v. n. 1. An asking to be excused and pardoned or let off, asking to have his excuse accepted. 2. An asking (another) to make an excuse for you.

استعاض, v. n. 1. A guiding one's self, at night, by a fire seen at a distance. 2. A finding (another) to be acting wrongfully, unjustly.

استعاض, v. n. A being or becoming disobedient or rebellious.

استعاض, v. n. 1. A seizing, grasping, taking fast hold (of a thing). 2. An avoiding, shunning, keeping one's self free (from sin or ill-doing).

استعاض, v. n. An asking for a gift, for (a thing) to be given (to you).

استعاض, v. n. 1. A seeking to make (a thing) incline in some direction. 2. A bending or folding (a thing). 3. A seeking for the favour and kindness of another.

استعاض, v. n. 1. A deeming, holding (a thing) to be great, big. 2. A considering (a person) with respect, deference, reverence, or awe. 3. A thinking one's self great.

استعاض, v. n. A seeking to be excused (from an office held), ask-

ing to be relieved, offering one's resignation, resigning; resignation.

اِسْتَعَاثَا, v. i. To offer one's resignation, to resign one's office.

اِسْتَعَاثَا, v. n. An abstaining, keeping one's self pure and free from all sin and improper conduct, a living chastely and innocently.

اِسْتَعَاثَا, v. n. A flying to a shelter for protection.

اِسْتَعَاثَا, v. n. 1. A being or becoming high, lofty, elevated; loftiness, elevation. 2. The (morning's) being somewhat advanced, the sun having attained a fair height. 3. A mounting, ascending (height, etc.). 4. A being or getting over, getting the upper hand, mastering or dominating (a person or thing).

اِسْتَعَاثَا, v. n. 1. A seeking for medical treatment. 2. A being or becoming thick, big, coarse, clumsy.

اِسْتَعَاثَا, v. n. A seeking or acquiring a connection and dependency (on some other person or thing).

اِسْتَعَاثَا, v. n. An asking for information; especially, an official request (by one office, addressed to some other office, department, province, etc.) for official information (on a matter or point); s. a note dispatched to ask for such information.

اِسْتَعَاثَا, s. An official note of enquiry for information.

اِسْتَعَاثَا, v. n. 1. An asking for or commanding (a matter) to be published and proclaimed or advertised. 2. A becoming public, notorious.

اِسْتَعَاثَا, v. n. 1. (God's) preserving and prolonging the life of (a person). 2. A making or allowing (a person) to dwell (in a place). 3. An endeavouring to make (a place) prosperous with inhabitants and their industry.

اِسْتَعَاثَا, v. n. 1. A using, employing (a thing), making use of (it). 2. An appointing and employing (a man) as an officer of taxes, etc.

اِسْتَعَاثَا, v. i. 1. To use, employ (a thing). 2. To appoint (a man) tax-gatherer, etc.

اِسْتَعَاثَا, a. Depending

on, arising from common usage, technical or vulgar (sense, etc.).

اِسْتَعَاثَا, v. n. A being obstinate and refractory.

اِسْتَعَاثَا, v. n. 1. A crying aloud (for succour, etc.). 2. An exciting (others) to shout, (dogs) to bark, etc.

اِسْتَعَاثَا, v. n. An asking for aid, help, assistance, succour.

اِسْتَعَاثَا, v. i. To ask for help.

اِسْتَعَاثَا, v. n. 1. A deeming (a thing) strange and unusual, being surprised (at it); surprise. 2. An acting in a strange, indecorous manner.

اِسْتَعَاثَا, v. i. To feel surprise (at a thing).

اِسْتَعَاثَا, v. n. 1. A being totally plunged and immersed (in a thing, figuratively), being wholly taken up (with it); especially, a (saint or devotee's) being totally immersed in ecstatic contemplation and beatitude. 2. A totally comprehending and covering (a thing or things), being universal (in respect thereto). 3. A bursting out (in laughter). 4. A drowning or immersing (something in something, figuratively).

اِسْتَعَاثَا, v. n. A covering and muffling up one's self entirely.

اِسْتَعَاثَا, v. n. An asking for God's pardon and forgiveness; especially, an ejaculating the words اِسْتَعَاثَا I ask pardon of God!

اِسْتَعَاثَا, interj. 1. I ask pardon of God (for a sin)! 2. Not in the least, I have no such pretensions! (Used in declining praise or commendation offered by another).

اِسْتَعَاثَا, v. n. A being or becoming irresistible and overpowering.

اِسْتَعَاثَا, v. n. 1. A being or becoming closed, close shut. 2. A (man's) being or becoming dumbfounded. 3. A (bargain's) being made irrevocable.

اِسْتَعَاثَا, v. n. A mortgaging (a house or estate) so that the creditor receives the rent thereof until the mortgage is redeemed.

اِسْتَعَاثَا, v. i. To mortgage (a house, etc.).

استر (astir). wdr (astir). machine. (astir). i (qirât). rûde (usû). — n nasal.

1. استر ignâd. vn. (A being sufficiently rich to have no need of help)

2. Content; contentedness. 3. Independence, real or affected; disdain. 4. Religious disdain of earthly things.

1. استر ignâm. vn. A seizing or trying to seize as prey.

2. استر s. The arrangement of goods when laid up in order; as in a ship or warehouse. 1. —, v. t. To pack; to arrange; to stow. استر برقی

3. To unstow; to break bulk. 2. To arrange; to disorder. 3. To discom-

at an adversary.

1. استر istirâd. vn. A deriving a benefit; a profiting; a gaining. 1. —, v. t. 1. To gain; to benefit; to profit.

2. Teaching and learning.

1. استر istirâd. vn. 1. An asking or seeking for an out-pouring. 2. A being spread abroad. 3. A spreading abroad. 4. A place's becoming, as it were, a very torrent or lake.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

1. استر istirâd. vn. 1. A being enervated. 2. A becoming sober after drunkenness.

lating. 4. A being alone or isolated.

1. استر istirâd. vn. A trying to escape or abscond.

1. استر istirâd. vn. A separating or seeking to separate.

1. استر istirâd. vn. A taking a female slave as a concubine.

1. استر istirâd. vn. 1. The act of beginning. 2. The sacrificing of a firstling.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

3. A taking the whole. 4. An exerting one's self to the utmost. — s., a vomit; a spue. 1. —, To vomit; to cast up. — عالجی, An emetic; emetic medicine.

1. استر istirâd. vn. 1. A drawing or taking out. 2. A vomiting.

ing a horse show his various paces.

أ. استفهام *istihām*. *vn.* A seeking to understand; an asking for an explanation; an interrogation. حرف استفهام *Adat istihām* An interrogative particle or word.

ت. استقبل *istifti olmaq*. *v.i.* To make up with another; to come to terms; to compromise; to square accounts.

أ. استقا *istiqu*. *vn.* 1. A drawing water. 2. An asking to drink. 3. A voluntary vomiting.

أ. استقاة *istiquā*. *vn.* An asking or seeking for food.

أ. استقاد *istiqād*. *vn.* 1. An asking for a beast to be led by a leading-rein. 2. A seeking to lead. 3. An asking for a criminal to be treated by the law of retaliation. 4. A being submissive.

أ. استقال *istiqāl*. *vn.* An asking for the cancelling of a bargain or contract.

أ. استقامت *istiqāmāt*. *vn.* 1. A being straight or upright. 2. A seeking to fix a price upon. - *s.*, straightness, rectitude; uprightness; integrity. استفامي *istifāmi* اوزه اخراج *math*. To produce a straight line in the direction of its length. استفامت كوستم *istifāmat koshtam* To show rectitude; to act honestly.

أ. استقاء *istiqā'*. *vn.* A striving to vomit, a making one's self vomit.

أ. استباح *istibāh*. *vn.* An esteeming unseemly.

أ. استبار *istibār*. *vn.* An entombing; a burying.

أ. استبال *istibāl*. *vn.* 1. A coming or going to meet any one. 2. A turning towards. 3. - *s.* The future; the coming time; the future tense of a verb. - *v.i.* To turn towards. 2. To advance to meet. استفاله جقق *istifāle jiqq* To go out to meet.

ت. استفالي *istifāli*. *s.* One who goes out in a company to meet and welcome some one.

أ. استال *istiqāl*. *vn.* To court death; to seek to be killed in battle.

أ. استدار *istidār*. *vn.* A praying God for something.

أ. استدام *istidām*. *vn.* 1. A going before; a preceding. 2. A being bold and assiduous, or pertinacious.

أ. استذار *istidār*. *vn.* An esteeming a thing filthy.

أ. استرا *istiqrā*. *vn.* 1. A roaming; a roving; a wandering. 2. An inferring by induction. 3. An asking hospitality. 4. The ripening of a boil.

أ. استرار *istiqrār*. *vn.* 1. A being or becoming fixed or established; a settling. بولي *-v.i.* To become fixed, established.

أ. استراض *istiqrāz*. *vn.* A borrowing; - *s.*, a loan. - *v.t.* To borrow money.

أ. استقسام *istiqsām*. *vn.* 1. An asking for a division or distribution. 2. A proposing an oath to a person.

أ. استقصا *istiqsā*. *vn.* A striving to find out a thing to the very bottom.

أ. استقصار *istiqsār*. *vn.* 1. A deeming short or deficient. 2. A striving to be brief.

أ. استقصاس *istiqsās*. *vn.* 1. Demanding that a person be subjected to the *lex talionis*; especially, that he be put to death. 2. An asking one to relate something.

أ. استقضا *istiqzā*. *vn.* 1. An asking for judgment. 2. A naming, or appointing a judge (قاضي).

أ. استقطار *istiqṭār*. *vn.* (A causing to drip) A distilling; distillation.

أ. استقال *istiqṭāl*. *vn.* (قل) A being stingy or miserly.

أ. استقلال *istiqṭāl*. *vn.* 1. An esteeming anything as little. 2. A being or becoming high or exalted. 3. A taking a thing upon to one's self. 4. A having absolute or sovereign power; a being sovereign or independent, - *s.* Sovereign power; independence.

أ. استقلاب *istiqṭābiyyet*. *s.* 1. Absolute sovereignty. 2. Absolute independence.

أ. استقناع *istiqnā'*. *vn.* A contenting one's self; a striving to be content.

أ. استقواس *istiqwās*. *vn.* (فوس) A bending; a becoming bowed.

أ. استقا *istiqyā*. *vn.* See استفهام

ت. استك *istok*. *s.* A wish; a desire; an inclination; an appetite. - *v.t.* To wish; to desire; to have an inclination or an appetite for.

أ. استكان *istikyān*. } *vn.* A being
أ. استكانت *istikyānāt*. } meek, humble, mild, submissive; - *s.*, meekness, humility, mildness, submissiveness.

ت. استكانتو *istikyānōti*. *vn.* a. Meek, humble, mild, submissive.

استماع (asma), wār (hāfiz), machine, (zār), ī (qirāt), rūdo (ūbūl). - n nasal.

أ. استكبر *istikbār*, vn. A becoming proud. - s. Pride. 1-, v. i. To be or become proud.

أ. استكتب *istikāb*, vn. 1. An asking to be written out. 2. A writing out or copying.

أ. استكتم *istikām*, vn. 1. An asking not to disclose. 2. A keeping secret.

أ. استكثر *istikthar*, vn. 1. An asking for or seeking to increase or augment any thing. 2. Multiplying a thing.

أ. استكر *istikrā*, vn. 1. A hiring; a leasing. 2. A hiring out; a letting 1-, v. i. To hire.

أ. استكرام *istikrām*, vn. 1. An asking for favor. 2. A deeming generous or noble.

أ. استكره *istikrah*, vn. A deeming disgusting; a loathing. 1-, v. i. To loathe.

أ. استكسب *istikasb*, vn. A striving to acquire; an acquiring. 1-, v. i. To acquire.

أ. استكسب *istikasb*, a. Disinclined; indifferent, undesirous.

أ. استكسب *istikasb*, s. Indifference; disinclination; inappetence.

أ. استكشف *istikshaf*, vn. An asking or seeking to have discovered, manifested, or revealed.

أ. استكر *istikrā*, vn. 1. A seeking to content and satisfy. 2. A striving to be content and satisfied.

أ. استكر *istikrā*, vn. 1. A using the palm to receive something. 2. A using the palm to shade the eyes. 3. An assembling; a collecting; a conflux. 4. A coiling like a snake. 5. A matting like hair.

أ. استكر *istikrā*, vn. 1. An abounding in pasture. 2. A buying on credit.

أ. استكر *istikrā*, s. One who has a desire or inclination, especially, bidder at a sale.

أ. استكمل *istikmil*, vn. A completing, a striving to complete and perfect; an asking or commanding completion.

أ. استكن *istiknā*, vn. An asking or seeking for shelter. 2. A covering or hiding one's self.

أ. استكش *istiksh*, vn. A seeking to investigate a matter to the very bottom.

أ. استلا *istilā*, vn. 1. A melting down; to clarify. 2. A (beast's) casting forth the afterbirth. 3. A (beast's) being or becoming fat.

أ. استلاب *istilāb*, vn. A seeking and carrying off by force.

أ. استل *istilā*, vn. A drawing out, as a sword from its sheath.

أ. استلام *istilām*, vn. 1. A being or becoming reconciled; a reconciliation. 2. A touching a thing (especially the black stone at Mekka) with the hand or a staff, in order to kiss this. 3. The formation of ears in growing corn; earing.

أ. استلام *istilām*, vn. See استلام No. 2. (The present form is used by some, but is not considered correct.)

أ. استلانت *istilānūt*, vn. 1. A deeming a thing mild, or gentle. 2. A striving to make one soft, mild, and gentle.

أ. استلحق *istilḥaq*, vn. 1. A striving to join one thing to another. 2. A man's claiming or owning another as his son.

أ. استلذذ *istilazh*, vn. A deeming a thing delicious, or agreeable; a delighting in a thing.

أ. استلزم *istilzām*, vn. 1. A deeming a thing necessary. 2. An acting so as to make a thing inevitable. - صوري - To create a difficulty, to render difficulties unavoidable.

أ. استلق *istilqā*, vn. A lying on one's back, lying supine.

أ. استم *istom*, s. (See استم) Injustice; cruelty; ill-treatment.

أ. استم *istimā*, s. See استمع

أ. استم *istimū*, vn. 1. A going out to hunt. 2. A paying a visit. 3. A liking the looks of, or forming a favorable opinion of a person. 4. A choosing or selecting.

أ. استم *istimānā*, vn. An asking one to do a kindness or a favor.

أ. استمر *istimārā*, s. See استمر

أ. استمر *istimārājī*, s. See استمر

أ. استماز *istimāzē*, vn. 1. A striving to distinguish. 2. Distinguishing. 3. A being or becoming separated by some distinction. 4. A separating one's self from others.

أ. استماع *istimāʿ*, vn. 1. A hearing. 2. A listening. 3. A hearing and

obeying advice or command. ۱- , v. t. To hear.

T. استمداد *istimādī*. a. See استمداد

A. استمداد *istimādī*. vn. 1. A leaning, inclining. 2. A gaining goodwill, a coaxing. 3. A taking a thing in quantity, as by the armful.

A. استمداد *istimādī*. vn. (See عمر) 1. A getting the use of a thing, in any way. 2. Performance of the lesser pilgrimage at Mekka.

A. استمداد *istimādī*. vn. 1. An asking for help. 2. An asking for a prolongation of an appointed term. 3. A dipping ink with a pen. ۱- , v. i. To ask assistance, etc.

A. استمداد *istimādī*. vn. A finding pleasant to the taste.

A. استمداد *istimādī*. vn. A passing without interruption, a being continual or uninterrupted. علی الاستمداد Perpetually; unceasing.

A. استمداد *istimādī*. vn. In an uninterrupted manner; continuously.

A. استمداد *istimādī*. vn. A seeking the tastes and temper of a person

A. استمداد *istimādī*. vn. A taking firm hold of. 2. A keeping restraint upon.

A. استمداد *istimādī*. vn. A praying for any favor, such as rain.

T. استمداد *istimādī*. v. t. See استمداد

T. استمداد *istimādī*. v. t. 1. To wish for; to long for. 2. To ask for. 3. To want; to require a thing.

Whether he will or will not. Willing or unwilling. استمداد استمداد Whether he come or come not. Let him come or not come. جام استمداد My soul desires it not i. e. I do not like it. فی استمداد To hug the shore.

A. استمداد *istimādī*. vn. A being or becoming able; ability.

A. استمداد *istimādī*. vn. 1. A having a rich and regular-paying debtor; a selling to a regular-paying customer. 2. An asking another to write.

A. استمداد *istimādī*. vn. A feeling tired and disgusted.

A. استمداد *istimādī*. vn. Masturbation.

A. استمداد *istimādī*. vn. An asking a favor, or gift.

T. استمداد *istimādī*. s. See استمداد

T. استمداد *istimādī*. -lu. استمداد *istimādī*. a. See استمداد

A. استمداد *istimādī*. vn. An asking for a delay, or for grace.

P. استمداد *istimādī*. s. In poetry, for استمداد, q. v.

P. استمداد *istimādī*. s. In poetry, for استمداد, q. v.

T. استمداد *istimādī*. s. See استمداد

A. استمداد *istimādī*. vn. A leaning upon. ۱- , v. i. 1. To lean upon. 2. To rely upon.

A. استمداد *istimādī*. vn. 1. A seeking for light or fire. 2. A being or becoming brilliant and luminous.

A. استمداد *istimādī*. vn. 1. A pretending to be asleep. 2. A sleeping in security and confidence.

A. استمداد *istimādī*. vn. An asking for news or information.

A. استمداد *istimādī*. vn. An exciting a dog to bark or howl.

A. استمداد *istimādī*. vn. 1. A reaching water when digging. 2. A bringing to light a hidden matter. 3. A deducing; an inferring. ۱- , v. t. To deduce; to infer.

T. استمداد *istimādī*. Prop. n. See استمداد

P. استمداد *istimādī*. a. 1. Coarse, gross, unseemly. - s. 1. The nightmare. 2. A demon.

A. استمداد *istimādī*. vn. A deducing. ۱- , v. t. To deduce; to conclude; to infer.

A. استمداد *istimādī*. vn. A snuffing up water into the nostrils and blowing it out again when performing an ablution.

T. استمداد *istimādī*. s. See استمداد

A. استمداد *istimādī*. vn. (An escaping from danger). 1. A clearing one's self of physical pollution in a prescribed canonical manner. 2. A plucking; a gathering. 3. A gaining one's wish. ۱- , v. i. To wash in the prescribed manner.

A. استمداد *istimādī*. vn. A requesting a favor.

A. استمداد *istimādī*. vn. 1. An asking for aid. 2. A recovering strength or courage.

A. استمداد *istimādī*. vn. 1. An asking; a requesting. 2. An asking execution of a promise or a duty.

A. استمداد *istimādī*. vn. 1. A deeming a thing filth and uncleanness. 2. A defiling.

A. استمداد *istimādī*. vn. An investigating; a making research.

T. استمداد *istimādī*. Prop. n. The Greek island of Tinos (anct. Tenos).

Estar (danda), wār (dāfān). machine. (air). ī (qīrāt). rūde (ūsūl). — n̄ nasal.

استوار *istinsāh*, *vn.* A lowering
or trying to lower.

استأ *istinsā*, *vn.* 1. An asking
on credit. 2. An asking a creditor for
delay.

استأب *istinsāb*, *vn.* 1. An asking
a declaration of lineage. 2. A seeking
to be attached to the service or fam-
ily of another. 3. A claiming pa-
rentage with another.

استأخ *istinsākh*, *vn.* A copying
in writing. ۱- , *v. t.* To copy.

استأه *istinsāh*, *vn.* An asking
another to compose or recite a poem.

استأنق *istinsānq*, *vn.* 1. A snuff-
ing up into the nostrils; especially,
a snuffing up water in ablutions. 2.
A snuffing at the odor of a thing.

استأص *istinsāsh*, *vn.* 1. An ask-
ing advice. 2. A receiving and acting
on advice or admonition. 3. A request-
ing any one to take advice.

استأر *istinsār*, *vn.* An asking
for help or aid.

استأسف *istinsāsf*, *vn.* A receiving
the whole due in settlement of all
accounts.

استأض *istinsāzh*, *vn.* The sprink-
ling of water, after an ablution, to
ensure canonical cleanliness.

استأق *istinsāq*, *vn.* An interro-
gating; questioning a prisoner; an
interrogatory examination. ۱- , *v. t.* To
interrogate; to examine; to cross-
examine.

استأظر *istinsāz*, *vn.* An asking
one to wait; an asking for a little
delay or grace.

استأ *istinsā*, *s.* A brail. ۱- , *v. t.*
To dew up; to brail up (a sail).

استأفر *istinsāf*, *vn.* 1. A taking
fright and running away. 2. A tak-
ing an aversion and shunning a
person. 3. A seeking to frighten or
dissuade; a causing to flee.

استأفق *istinsāfq*, *vn.* A spending
money.

استأفد *istinsāfd*, *vn.* A saving; a
delivering from danger.

استأفر *istinsāf*, *vn.* An orna-
menting by tracings, pictures, or
chasings.

استأقم *istinsāqm*, *vn.* An asking
for a diminution; a bargaining; a
chaffering.

استأنق *istinsānq*, *vn.* A compre-
hending; the mastering of a subject;
a fathoming.

استأنق *istinsānq*, *s.* See استأنق

استأنك *istinsākh*, *vn.* A taking
a woman to wife.

استأنكر *istinsākr*, *vn.* A gainsay-
ing; a denial. 2. An enquiring about.

استأنك *istinsākh*, *vn.* A rejecting
any thing; a refusing to stoop to any
act. ۱- , *v. i.* To draw back from a thing;
to refuse to do a thing.

استأنك *istinsākh*, *vn.* 1. A smell-
ing the breath of a person. 2. An
investigating a matter minutely. ۱- ,
v. t. To smell at another's breath. 2.
To investigate.

استأنم *istinsānm*, *v. i.* To be de-
sired, sought, or asked for. (See استأنم)

استأنم *istinsānm*, *v. i.* To be desired,
sought, or asked for. (See استأنم)

استأنج *istinsānj*, *vn.* 1. A taking
or following a road. 2. An imitating
or adopting the course of another.

استأنض *istinsānz*, *vn.* A pushing;
an inciting.

استأوا *istinsāw*, *vn.* 1. A being e-
quable, level, straight; uniformity,
equableness. 2. A becoming perpen-
dicular. 3. A being or becoming up-
right, steadfast, firm. 4. A becoming
mature; a being as one should be,
mature. 5. A taking a direction
towards any thing. خط استوا (vulg.,
khāt-i-ustūwā) The equator.

استوار *ustūwār*, *a.* Firm; stable;
strong; solid.

استواری *ustūwārī*, *s.* Firmness;
stability; strength; solidity.

استوان *ustūwān*, *a.* As استوار, *q. v.*

استوانه *ustūwāne*, *s.* Erroneous for
استوان, *q. v.*

استوبخ *ustūbūj*, *s.* White lead.

(افداج) استوپالیا *ustūpāliya*, *Prop. n.* The
island of Stympalia.

استوپ *ustūpū*, *s.* Oakum; tow.
(استپه)

استوپلیمک *ustūpūlēmōk*, *v. t.* To fill
with oakum or tow; to caulk.

استوج *ustūj*, *s.* See استوج

استور *ustūr*, *s.* A beast; a quad-
rured; especially, a horse or mule.

استورپا *ustūrpā*, *s.* See استورپا

استوره *ustūre*, *s.* See استوره

F. استوفاتو *ustufātō*, s. A stewed dish of meat, etc.; a stew.

F. استوف *istofā*, s. Stuff (of cotton, silk, and wool).

F. استوهولم *istoholēm*, *Prop. n.* Stockholm.

P. استون *ustūn*, s. 1. A post; a pillar. 2. A mast.

T. استوخ *ustūj*, s. See استخ

P. استو *ustūn*, a. استو Exhausted; unable to do more.

P. است *estō*, s. 1. A bone. 2. A stone or pip of a fruit.

P. است *ustō*, s. The rump; the posteriors.

P. است *ustūn*, a. See استو

A. استال *istihāl*, vn. 1. A leveling. 2. A being relaxed in the bowels; a being purged.

A. استاهم *istihām*, vn. A drawing lots.

A. استاه *istihānō*, vn. A contemning; an esteeming contemptible.

A. استهان *istihān*, vn. A condemning; a disapproving of.

A. استهد *istihād*, vn. A seeking for guidance.

A. استهرا *istihā*, vn. A ridiculing; a mocking; a jeering; 1, v. t. To ridicule; to mock; to jeer at.

A. استهلاك *istihāk*, vn. A destroying; a consuming; a using up. مصرف واستهلاك To spend or use up.

A. استهلال *istihāl*, vn. 1. The first appearance of the new moon (or a seeking to see it). 2. A sword's flashing forth. 3. A beginning of speech; a commencing to pour forth. 4. A foreshadowing, in the exordium, of the matter of a discourse. راعت استهلال (A beauty of foreshadowing). A rhetorical display, which foreshadows the subject of a discourse.

T. استمك *istēmōk*, v. t. See استمك

A. استهوا *istihwā*, vn. A suggesting to a person that his predilections are good; an inciting one to follow his inclinations

T. استيش *isteyish*, s. See استيش

T. استيجي *isteyijī*, s. See استيجي

P. استي *asti*, s. In poetry, for استين q. v.

A. استيا *istiyā*, vn. 1. A doing wrong. 2. A feeling vexed or grieved at an evil occurrence; a disliking.

A. استياس *istiyās*, vn. For استيس q. v.

A. استيار *istiyār*, vn. 1. A smelling

or sniffing at an odor. 2. A putting people to the sword. 3. A seizing the sword. 4. A fighting with swords.

A. استياق *istiyāq*, vn. A driving a beast; an urging; an inciting.

A. استياك *istiyāk*, vn. A cleaning one's teeth. (See استوك)

T. استيان *isteyān*, a. and s. Who wishes, desires, or asks for.

A. استيال *istihāl*, vn. 1. A finding or deeming the air insalubrious. 2. An animal's becoming in heat.

A. استيار *istiyār*, vulg. استيار *istiyār* 1. A choosing; a preferring; a selecting. 2. An appropriating any thing. 3. God's taking the righteous to Himself.

A. استياق *istiyāq*, vn. A demanding or taking security.

A. استيان *istihān*, vn. A taking or wishing much of a thing.

A. استج *istij*, vn. As استج q. v.

A. استياج *istijā*, vn. 1. A requiring or demanding something as a necessary consequence. 1, v. t. To require; to demand as of right.

A. استيار *istiyār*, vulg. استيار *istiyār*, vn. A hiring; to take on hire 1, v. t. To hire.

A. استيال *istihāl*, vulg. استيال *istihāl*, vn. An asking for a future term, or a deferred term to be granted or appointed.

T. استيجي *isteyijī*, s. See استيجي

A. استهاد *istihād*, vn. 1. A deeming unique. 2. A seeking to be alone

A. استهش *istihāsh*, vn. 1. A feeling lonely or companionless. 2. A finding a place lonely or uninhabited.

A. استهان *istihān*, vulg. استهان *istihān*, vn. (A being or trying to be behind), A drawing back; a deferring; a procrastinating.

A. استهد *istihād*, vn. A depositing for safe keeping; a giving in charge. 1, v. t. To give in charge; to commit a thing to another

A. استيدان *istidān*, vulg. استيدان *istidān*, vn. An asking for leave, or for authorization. لدى الاستيدان On authorization being applied for.

P. استير *astir*, s. A weight of six drachms and a half.

A. استيراد *istirād*, vn. 1. An arriving. 2. A conducting to; a guiding to; a causing to arrive at.

أ. استزار *istizār*. *vn.* 1. An asking another to carry a load. 2. A naming a man *vezir*.

ف. استيزه *istizō*. *s.*, as سيزه A dispute; a quarrel; a fight.

أ. استيزاد *istizād*. *vulg.* استيزاد *istizādā*. *vn.* 1. A being like a lion in bravery. 2. A being provoked to fury.

أ. استيزار *istizār*. *vulg.* استيزار *istizār*. *vn.* 1. A making captive; a pinioning one. 2. A submitting to be made prisoner. (See also استيزار)

أ. استيزار *istizār*. *vn.* A being or becoming easy, free from difficulty. (See also استيزار)

أ. استيع *istīc*. *vn.* A being or becoming spacious, ample, or copious.

ت. استيش *isteyish*. *s.* The act or manner of wishing or asking.

أ. استيعا *istīcā*. *vn.* An expressing or wishing to express a wish or command; especially, a making a will.

أ. استيعال *istīcāl*. *vulg.* استيعال *istīcāl*. *vn.* 1. An uprooting. 2. An exterminating. — *v. t.* 1. To uproot. 2. To destroy; to exterminate.

أ. استيعان *istīcān*. *vn.* An asking for an explanation. 2. A trying to make a thing out clearly.

أ. استيعان *istīcān*. *vn.* An asking for a diminution in price.

أ. استيعان *istīcān*. *vn.* A settling in a place.

أ. استيعان *istīcān*. *vn.* 1. A taking a thing in: a containing. 2. An occupying or filling a given space. — *v. t.* 1. To receive; to hold; to contain. 2. To occupy; to fill.

ت. استيع *istīc*. *s.* See استيع

أ. استيعا *istīcā*. *vn.* 1. A receiving a debt. 2. A demanding payment in full. — *v. t.* 1. To receive the whole. 2. To demand a debt. استيعا واستيفاء Complete payment and receipt of a debt. استيفاء The satisfying of revenge. استيفاء حظوظ The obtaining of full gratification.

أ. استيعاض *istīcāz*. *vn.* 1. A driving cut or banishing. 2. A driving off, or carrying off booty. 3. A running.

أ. استيعاض *istīcāz*. *vn.* A praying for guidance and success. (See توفيق)

ت. استيعاض *istīcāz*. *v. t.* To have articles stowed: to let things be stowed or packed away.

ت. استيعاض *istīcāz*. *s.* That wherewith stowage is effected.

ت. استيعاض *istīcāz*. *v. t.* To stow or pack things away; to pile closely.

أ. استيعاد *istīcād*. *vn.* 1. A lighting. 2. A stirring up strife. 3. A lighting up: a becoming lighted or stirred up.

أ. استيعاض *istīcāz*. *vn.* A waking; an awakening; a becoming alive or active.

أ. استيعاض *istīcāz*. *vn.* 1. An asking one not to proceed. 2. A wishing or asking to put property in mortmain trust.

أ. استيعاض *istīcāz*. *vn.* A learning or knowing without doubt.

أ. استيعاض *istīcāz*. *vn.* 1. An arriving at the goal. 2. An overcoming; a conquering; a subjugating; an occupying. — *v. t.* To take and occupy by invasion.

أ. استيعاض *istīcāz*. *vn.* A begetting and acknowledging offspring from a female slave.

ف. استيع *istīm*. *s.* Steam. — *v. t.* For the steam to be at working pressure.

أ. استيعاض *istīcāz*. *vulg.* استيعاض *istīmār*. *vn.* A consulting; an asking advice.

ف. استيعاض *istīmārā*. *s.* The act of valuing and appraising. — *v. t.* To value; to appraise.

ف. استيعاض *istīmārāji*. *s.* A valuer; an appraiser at the custom-house.

أ. استيعاض *istīmārā*. *vulg.* استيعاض *istīmārā*. *vn.* An asking for quarter; especially, an alien's asking for safety of life and limb of a Muslim power; practically, a non-Muslim's going to reside, travel, or trade in a Muslim-ruled country. (See استيعاض) — *v. t.* To ask for quarter, safe-conduct, or security for life and limb.

ف. استيعاض *istīmārā*. *s.* A sleeve.

ت. استيعاض *istīmārā*. *a. and s.* See استيعاض

أ. استيعاض *istīmārā*. *vulg.* استيعاض *istīmārā*. *vn.* 1. A being or becoming friendly, or familiar with a person. 2. A beast's being or becoming tame and accustomed to a person. — *v. t.* To be on friendly, familiar terms with.

أ. استيعاض *istīmārā*. *vulg.* استيعاض *istīmārā*. *vn.* (A putting a nose (أنف) on point to any thing). 1. A commencing.

far, war, ashore, pan, met, did, bird, so, rule, tu (French), fur.

2. A recommencing; a making a new beginning. 3. A making an appeal in a suit at law; an asking for a new trial. - , v. i. 1. To begin; to commence; 2. To recommence; to begin again. 3. To appeal. دیوان استئناف The superior Court of Appeal. حرف استئناف A conjunction or adverb, etc., that opens a new clause in a sentence, or that connects a sentence with what precedes.

P. آسینه *astinē*, s. An egg.

A. استنهاب *istihāb*, vn. An asking for a present.

A. استنہال *istihāl*, vulg. استنہال *istihāl*, vn. A man's being or becoming fit and proper, or suitable, (اہل).

T. استہجرت *istehjert*, a. 1. That will wish, or ask for. 2. That will or ought to be wished, etc. 3. A future act of wishing or asking.

T. استہرک *isteherok*, gerund, Wishing, asking.

A. استیاس *isti'yās*, vulg. استیاس *isti'yās*, vn. A losing hope; desperation.

T. استیجی *isteyiji*, s. An enquirer for a person or thing.

A. استراح *istrah*, vn. 1. A pardoning; a forgiving. 2. A speaking softly.

A. استراہ *istrah*, s. pl. (or, استراہ) 1. Idols or pictures for worship. 2. Bowings as in worship. (pl. of سجدہ) 3. Tribute imposts paid by non-Muslims; 4. Non-Muslims. 5. Jews. 6. Coins with effigies stamped on them.

A. استراہ *istrah*, vn. 1. A bowing or bending down the head. 2. A looking down in coquettish manner.

A. استراج *istrah*, s., pl. of استراج Rhyming prose sentences.

T. استراج *istrah*, s. & a. See استراج

T. استراج *istrah*, s. See استراج

A. استراہ *istrah*, vn. 1. An inscribing or enrolling on the court register. 2. A filling with water. 3. A giving much. 4. A releasing. 5. A leaving alone. 6. A speaking in an unrestricted sense. 7. An exercising liberality or munificence in giving.

A. استراہ *istrah*, s. (pl. استراج) A sentence or other composition which has rhyme but not metre.

A. استراہ *istrah*, vn. 1. An eradicating; an extirpating; a destruction. 2.

A close shaving. 3. An afflicting. 4. A losing all. 5. A gaining unlawfully. 6. A being unlawful, hateful, or vile.

A. استراہ *istrah*, s., pl. of استراہ 1. Mornings; dawus. 2. Ends; extremities. 3. Lungs; lights. 4. Enchantments; spells; incantations.

A. استراہ *istrah*, prop. n. Isaac. استراہ قونی (حق قونی) (Isaac's bird), The scops-eared owl, *ephaltes scops*(?)

A. استراہ *istrah*, s. A glutton.

A. استراہ *istrah*, s., pl. of استراہ Bands for fastening letters.

A. استراہ *istrah*, a. See استراہ

A. استراہ *istrah*, vn. A displeasing; a vexing; an irritating.

A. استراہ *istrah*, vn. A warming. استراہ عین (To heat the eyes). To make weep.

A. استراہ *istrah*, a. Black.

A. استراہ *istrah*, a. (استراہ) a. Very liberal or munificent.

A. استراہ *istrah*, a., pl. of استراہ Munificent; liberal; generous.

A. استراہ *istrah*, s., (pl. استراہ, آسد, اسود) 1. Lion. 2. A hero. 3. The sign Leo in the zodiac. - آسد الغالب (The victorious Lion of God), a title of Ali, fourth caliph of Islam. قلب الأسد (The Lion's heart), The star Regulus.

A. استراہ *istrah*, a. Very straight or very true.

A. استراہ *istrah*, s., pl. of استراہ q. v.

A. استراہ *istrah*, s., pl. of استراہ Embankments; dykes; dams.

A. استراہ *istrah*, vn. 1. A blocking up; a damming; an obstructing. 2. A being or becoming right or true.

A. استراہ *istrah*, s., pl. of استراہ Veils; curtains; hangings.

A. استراہ *istrah*, vn. A making or letting a thing hang.

T. استراہ *istrah*, v. i. See استراہ

A. استراہ *istrah*, s., fem. of استراہ A lioness.

A. استراہ *istrah*, s., pl. of استراہ See استراہ

A. استراہ *istrah*, a. Leonine, pertaining to the lion. - s. A silver piaster of the Seljuq Sultans of Qonia.

T. استراہ *istrah*, prop. n. The island of Delos.

A. استراہ *istrah*, s. 1. A thong of untanned hide for binding captives. 2. Strength of body. - استراہ (With his thong) Totally; entirely.

A. استراہ *istrah*, vn. (A binding with a

ر (dāmān), wār (nāfīn). machine, (xīr), ī (qīrāt). rūdo (ūsdū). — ā nasal.

thong). A capturing; a taking prisoner; a reducing to bondage. —, v. t. To capture; to make prisoner.

A. **eserr**, a. Very secret; very confidential.

A. **usr**, s. Retention of urine.

A. **esār**, s., pl. of **asī** See **اسی**

A. **isrū**, vn. A sending one to travel by night.

A. **usard**, s., pl. of **asīr** Captives; prisoners of war.

A. **isrūb**, vn. A letting flow.

A. **esār**, s., pl. of **ār** 1. Secrets; mysteries. 2. (pl. **asār**) Lines, or wrinkles of the skin. 3. The points of beauty in a face.

T. **esār**, s. A preparation of the leaves of hemp, and especially of Indian hemp.

A. **isār**, vn. 1. A concealing; a hiding. 2. A whispering. 3. A making known; a revealing; a publication.

A. **isrā**, vn. A making a thing move swiftly; an accelerating; a hastening. —, v. t. To quicken; to hasten.

A. **isrār**, vn. A spending wastefully; prodigality. —, v. t. To waste; to mispend; to squander.

A. **isrārī**, prop. n. Name of the archangel who will sound the last trump. (Not to be confounded with the angel of death whose name is **isrārī**, q. v.)

A. **isrārī**, prop. n. Israel. **isrārī** The children of Israel.

P. **usrūb**, s. 1. Lead. 2. A custom-house transit seal.

P. **usrūbī**, a. 1. Leaden. 2. Lead-like; greyish in color.

A. **usrūt**, s. See **asr**

A. **esrā**, a. Very swift.

T. **esirik**, a. In heat; violent; unmanageable.

T. **esirgāt**, v. t. To cause to be protected; to cause to be spared.

T. **esirgēmōk**, v. t. To take care of; to spare. **isrārī** God save us! God forbid!

T. **esirgānēmōk**, v. i. 1. To be spared or protected. 2. To spare one's self.

T. **esirgūyīzī**, One who protects or spares.

T. **isirgin**, s. See **asirgin**

T. **esirēmōk**, v. i. To be in

excitement, as an animal in heat.

P. **isring**, s. Red lead; minium.

A. **usūrū**, s. Spikenard, *valeriana jatamansi*.

P. **usūdān**, s. An angel; an archangel; especially, Gabriel.

T. **esōrō**, s. The vowel-point, called also **ker**, placed under a consonant, to indicate its being followed by the vowel **i** in pronunciation. **abī** The inferior nunnation in Arabic grammar, marked **i**, and pronounced **in**.

A. **esirrē**, s. 1. (pl. of **asr** or **asrār**) Lines on the skin. 2. (pl. of **asrār**) Couches; sofas; thrones.

A. **usrō**, s. 1. A coat of mail; a breastplate. 2. A man's kin, clan, or family.

A. **esrā**, s., pl. of **asr** q. v.

P. **isrīnēm**, s. 1. Glue. 2. Isinglass. 3. Gelatine. (See **isrīnēm**)

T. **esirik**, a. See **asirik**

T. **esirīmōk**, v. i. See **asirīmōk**

A. **esēs**, s. **āsās**, q. v.

A. **ūsūs**, s., pl. of **āsās** Foundations; fundamental principles.

T. **is-siz**, a. For **as-siz**, q. v.

T. **is-sizliq**, s. For **as-sizliq**, q. v.

A. **esūr**, s., pl. of **asr**, (pl. **asūr**) Lines; rows; courses; ranks.

A. **isūr**, s., pl. of **asūr** A tale;

A. **isūrō**, a legend; an anecdote.

P. **isābr**, a. For **asbr**, q. v.

A. **isābī**, s. Err. for **asbī**, q. v.

A. **ustūbbē**, s. (for **asbē**) Tow; oakum.

A. **istūkhūddūs**, s. For **as-tūkhūddūs**, q. v.

P. **ustār**, s. Err. for **asr**, q. v.

A. **esūr**, s., pl. of **asr** As **asr**.

A. **istārūtīqūs**, s. The great mullein, *verbascum thapsus*.

A. **ustūrīāb**, s. An astrolabe.

A. **ustūrīūbī**, s. An astrolabe maker.

T. **ustūrūpā**, s. See **as-tūrūpā**

F. **ustūrūmāchō**, s. See **as-tūrūmāchō**

A. **istūqūs**, s., (pl. **istūqūsāt**) One of the four elements.

A. **istūqūsāt**, s. pl. The four elements, fire, air, water, earth.

T. **ustūwān**, a. Tall.

A. استوانه *üstüwānē*, s. A cylinder.
 -ahl The Stoics.

A. استخواندوس *istakhdāds*, s. Laven-
 der; *lavandula stæchas*.

A. استور *üstür*, } s., (pl. اساطير) A
 A. استوره *üstürē*, } tale; a legend, an
 A. استير *istīr*, } anecdote.
 A. استيره *istīrē*, }

A. استا *is'tā*, vn. A causing or allow-
 ing to work.

A. استا *is'tā*, vn. 1. A causing to
 be happy, fortunate, or prosperous.
 2. A helping; an aiding. - , v. t. 1.
 To render felicitous; to prosper. 2.
 To help; to aid.

A. استار *es'ār*, s., pl. of سار Prices
 current.

A. استار *is'ār*, vn. 1. A lighting; a
 kindling. 2. An exciting; an inciting.
 3. A fixing the price of a commodity.

A. استاف *is'tāf*, vn. 1. A granting;
 a compliance. 2. A helping; an aid-
 ing. 3. An approaching; a coming
 within reach. - , v. t. To grant
 (one's request).

A. استاد *es'ād*, a. 1. Very happy,
 very fortunate; very prosperous. 2.
 Very lucky, very auspicious.

P. استاده *üstādē*, a. 1. Ready; pre-
 pared. 2. Half-burnt; charred.

P. استر *üstür*, } s. 1. A hedgehog.

P. استرنه *üstürnā*, } 2. A porcupine.

A. است *es'ar*, vn. A being sorry; a
 regretting. - , v. i. To be sorry, to
 feel regret.

A. است *es'ar*, آست *ās'ar*, a. Sorry,
 regretful.

A. استا *üstā*, a., pl. of استیف 1.
 Sorrowful. 2. Slaves; captives; hired
 labourers; old men.

A. استار *es'tār*, s., pl. of سفر 1. Trav-
 els; voyages. 2. Books, especially
 books of prophecies; books of the
 minor prophets.

A. استار *is'tār*, vn. 1. A breaking
 away of cloud or darkness. 2. The
 unfolding of the dawn. - رفتی - The dawn.

A. استاط *es'tāt*, s., pl. of سبظ 1. Small
 baskets. 2. Caskets, boxes.

P. استاناک *istānākn*, s. Spinage, *spi-
 nacia oleracea*.

P. استفت *istōt*, s. Erroneous for
 استفت, q. v.

P. استفته *üstūftē*, a. Erroneous for
 استفته, q. v.

P. استف *estēd*, آسته *āsūfāē*, .. Erro-
 neous for استفته, q. v.

P. استفاد *estēdān*, s. Erroneous for
 استاده, q. v.

P. استفراخ *is'tirāj*, s. Asparagus, *a.
 officinalis*.

P. استفرد *is'terūdā*, s. As استورد, q. v.

P. استفت *üstūst*, s. As استیت, q. v.

A. استفل *es'tēl*, a. Very low; very
 vile. - الفالین - The lowest of the low;
 the vilest of the vile.

P. استفاج *is'tēnāj*, } s. Spinage, *spi-
 nacia oleracea*.

P. استفاج *is'tēnākn*, }

P. استفج *üstūfūj*, s. Sponge.

P. استفند *is'tēnd*, s. The plant *pega-
 num harmala*. سفید - White mustard,
sinapis alba.

P. استفندان *is'tēndān*, s. White mus-
 tard seed.

P. استفندیار *is'tēndyār*, prop. n. Name
 of a fabulous Persian hero, son of
 Gushtasp, slain by Rustem.

P. استفندار *is'tēndār*, s. A com-
 mander-in-chief; a general.

P. استفید *es'tīd*, a. White. (See سفید)

P. استفیداج *is'tīdāj*, s. White-lead,
 ceruse.

P. استفیداش *is'tīdyāsh*, s. As استیوش, q. v.

A. استفا *is'fā*, v. n. 1. A making or
 letting drink. 2. A watering; an ir-
 rigating; a giving to drink. 3. A
 praying for water. 4. A traducing; a
 backbiting.

F. استفاحه *is'qāchā*, s. A step in which
 a mast stands. استفاحه او طورتی To step
 a mast.

F. استفارحه *is'qārchā*, a. Crowded;
 stowed tight; packed.

F. استفارصو *is'qārso*, a. 1. Quite full.

T. استفارموز *is'qārmōz*, s. 1. A rowlock;
 a thole pin. 2. A ship's rib or tim-
 bers.

T. استفاره *is'qārā*, s. See استاره

A. استفا *is'qāt*, vn. 1. A throwing
 down; a dropping; a casting out. 2.
 An aborting. 3. An omitting a word
 or letter in writing. 4. Subtraction;
 a deducting. 5. The rejection of a
 plea. 6. A degrading from rank; a
 dismissing from office. - , v. t. To
 throw down or out. جنین - Abortion;
 miscarriage,

A. استفال *is'qūl*, s. As استقیل, q. v.

P. استفال *is'qūlārā*, s. A ratline; the
 ratlines in a ship's rigging.

أقم (aqmān). wār (wār). machine, (mtr), i (qirān). rāda (rādā). — n nasal.

أ. أقم *aqmān*, s., pl. of *q*. v.
أ. أقم *aqmān*, vn. A disordering;
a rendering diseased; a making ill.
ف. إقنأ *iqnāʿ*, v. t. To
relieve from duty. — واردا اقم, To re-
lieve the watch on deck.

ف. إقربوت *iqorbūt*, s. See اقربوت
ف. إقربات *iqarbat*, s. Scarlet or old
purple Venetian broad-cloth.

ف. إقرب *iqarū*, s. The screw of a
propeller; a screw steamer.

١. إقرب *iqarā*, s. 1. A gridiron.
2. A grill broiled on a gridiron. 3. A
grating. 4. Ways for launching ships
or boats. 5. A frame of timber used
for a foundation in soft ground. —
v. t. To grill. اقربه بكمك To haul a
ship upon the ways.

أ. إقف *iqf*, s. (إقف, إقف) A Christian bishop; a presbyter.

ف. إقلاون *iqlavon*, Prop. n. A Sla-
vonian; the Slavonians, the Slavs.

ف. إقربون *iqorbūn*, s. The hart's-tongue fern, *Scolopendrium officinarum*.

ف. إقندل *iqandil*, s. 1. A sound-
ing lead. 2. A probe. — v. t. 1.
To sound. 2. To probe. 3. To sound
a man's thoughts or intentions. — اتقى
To cast the lead.

ف. إقندل *iqandillāmaq*, v. t. 1. To
sound; to examine.

ف. إقنقور *iqanqūr*, s. فقور The
sheep, *vinus officinalis*.

ف. إقربامار *iqorbamar*, s. A ship's
lower studding-sail.

ف. إقربيا *iqorbiyā*, Prop. n. Scot-
land

١. إقربيا *iqorbiyā*, a. 1. Scotch. 2. A Scotchman.

ف. إقربوت *iqorbūt*, s. The scurvy,
scorbutus purpura; especially as affect-
ing the gums and teeth.

ف. إقربيت *iqorpit*, s. The sea scor-
pion, *scorpena scrofa*.

ف. إقربينا *iqorbinā*, s. The scorz-
onera. — رجل Preserved scorzonera.

ف. إقربون *iqorbūn*, s. Wild gar-
lic, *allium confertum*, a. *ophioscorodon*,
جبل Mountain garlic, *allium mon-
tanum*.

ف. إقربون *iqorūn*, s. Scorix; slag.

ف. إقرب *iqorū*, s. A sheet of a sail.
ف. إقرب *iqorū*, s. "Let go the sheets and tacks."

ف. إقرب *iqorū*, s. A skull-cap

ف. إقربون *iqorbūn*, s. See اقربون

ف. إقرب *iqorū*, s. The mack-
erel, *scomber scomber*.

ف. إقرب *iqorū*, s. The sponge of
a cannon.

ف. إقرب *iqorū*, s. Discount. —
v. t. To discount a bill.

ف. إقرب *iqorū*, s. A schooner.

أ. إقرب *iqarū*, s. The squill, sea on-
ion, *scilla maritima*, *urinea scilla*.

ف. إقرب *iqarū*, s. A mounted cour-
ier.

أ. إقرب *iqarū*, s. pl. 1. Remains,
remnants. 2. Stragglers. 3. Last days
of summer.

أ. إقرب *iqarū*, vn. 1. A silencing
a person; a convincing in argument.
2. An appeasing; a quelling anger.
— v. t. 1. To silence. 2. To quiet,
or appease.

أ. إقرب *iqarū*, vn. A making drunk;
an intoxicating.

أ. إقرب *iqarū*, s. (إقرب, إقرب) An artificer; an artizan; especially, a
carpenter or a shoemaker.

أ. إقرب *iqarū*, vn. 1. A making
or letting one inhabit; a causing to
settle. 2. A settling in; a dwelling
in. 3. A calming; an appeasing. 4. A
making (سكن) poor. 5. A becoming
indigent, or humble, or abject. —
v. t. 1. To make or let dwell. 2. To
settle or dwell in a place.

أ. إقرب *iqarū*, s., dual of إقرب
q. v. (إقرب).

ف. إقرب *iqarū*, v. t. To make
or let a thing or person grow old, or
worn out. See إقرب

ف. إقرب *iqarū*, s. A tomtit; the great
titmouse, *parus ma-
jor*(?)

أ. إقرب *iqarū*, s., dual obl. of
إقرب q. v.

ف. إقرب *iqarū*, s. A messenger; a
post rider.

ف. إقرب *iqarū*, prop. n. Scutari
(of Constantinople).

أ. إقرب *iqarū*, a. Very drunk.

ف. إقرب *iqarū*, s. 1. A hedgehog. 2.
A porcupine.

ف. إقرب *iqarū*, s. A belch, or a
hiccup.

ف. إقرب *iqarū*, s. Scarlet or old
purple Venetian broadcloth.

P. اسکر *uskoró*, s. A mug or bowl for drinking.

A. اسکر *osker*, s. As اسكان *q. v.*

T. اسکر *uskyuf*, s. See اوسكون

A. اسکر *uskyur*, s. The edge of an eyelid.

T. اسکر *uskyunú*, a. See اسكونو

A. اسکر *uskyunó*, s. A threshold.

T. اسکر *uskyul*, s. See اوسكون

T. اسکر *iskoló*, s. 1. A landing-place; a wharf. 2. A seaport town. 3. A ship's ladder. 4. A builder's scaffolding. 5. The larboard side of a ship. باشی - The gangway. قبطان اسکر A rope-ladder.

T. اسکر *iskamla*, } s. A stool; a

T. اسکر *iskamni*, } chair.

A. اسکر *oskon*, a. Very still; very calm; very motionless.

T. اسکر *iskenje*, s. 1. Torture; torment. 2. A joiner's vice. 1-, v. t. To torture.

P. اسکر *oskendán*, s. A keyhole.

P. اسکر *iskender*, prop. n. Alexander. - ذوالقرنین (The two-horned) رومی (The Roman) Alexander the Great, of Macedon.

T. اسکر *iskenderün*, prop. n. Scanderoun, Alexandretta.

A. اسکر *iskenderiyye*, prop. n. Alexandria. ارناود اسکریمی Scutari in Albania.

P. اسکر *iskénok*, } s. A carpenter's

P. اسکر *iskénó*, } chisel or gouge.

A. اسکر *uskyuf*, s. As اسكان *q. v.*

T. اسکر *uskyuf*, s. See اوسكون

T. اسکر *uskyufiya*, s. See اسقوفیه

T. اسکر *uskyul*, s. See اوسكون

A. اسکر *iskó*, s (اسکتین dual) A lip or valve; one of the two labia majora of the vulva.

T. اسکی *eski*, a. 1. Ancient; old. 2. Veteran. 3. Inveterate, chronic. 4. Second-hand; worn. استانبول (Old Constantinople) Alexandria Troas. - قوت - Old and tattered things. - بوسنی - Old Cairo. - مصر. 1. The metals of the lost arts. 2. Genuine material; real old chinaware. باشی اسکی (The chief of the veterans) The ope of the old servants longest in the family.

T. اسکتین *eskimék*, v. t. See اسکتین

T. اسکی *eski*, s. 1. A dealer in rag; or second-hand wares. 2. A cobbler.

T. اسکیدیمک *eskidimék*, v. i. 1. To be worn out. 2. To be capable of being worn out.

P. اسکیز *iskiz*, } s. The restiveness

P. اسکیز *iskizo*, } and kicking of a saddle horse.

T. اسکیلانمک *eskilánmék*, v. i. 1. To become old. 2. To become inveterate or chronic

T. اسکیمک *eskimék*, v. i. To wear out; to become threadbare.

A. اسل *esol*, s., n. 1. Rushes, junci. 2. Javelins. 3. Arrows. 4. Edged weapons of iron or steel.

A. اسلا *esla*, s., pl. of سل *q. v.*

A. اسلا *esla*, vn. A consoling.

A. اسلاب *eslab*, vn. A robbing; a taking by violence.

A. اسلاع *esla*, s. (سلع pl. of) 1. Fissures; chasms. 2. Fellows; peers.

A. اسلاف *eslaf*, s. (سلف pl. of) Predecessors; precursors.

A. اسلاف *eslaf*, vn. 1. A doing or saying before; an anticipating. 2. A preparing land for cultivation. 3. An advancing money; a prepaying. 1-, v. t. To do or say beforehand; to prepare; to advance money.

A. اسلاک *eslak*, vn. 1. A causing to travel by a road; a guiding towards. 2. An inserting; an introducing; a passing into.

A. اسلال *eslal*, vn. 1. A drawing out. 2. God's afflicting a person with phthisis. 3. A stealing; a pilfering.

A. اسلام *islam*, vn. 1. A delivering; a handing over; a resigning. 2. A resigning one's self to God and to His will. 3. A becoming a Muslim: believing in one God, in His angels, prophets, scriptures, and providence, in his resuscitation and judgment of mankind hereafter according to desert, in justice and mercy. 4. An advancing money; a prepayment. - s., The religion of Islam. اسلامت *v. t.* To profess the religion of Islam. شیخ A Muslim; the Muslims. اسلام Title of the chief legal canonical functionary of Turkey. (In other Muslim countries, an officer with this title is found in every city.)

T. اسلامبول *islamból*, Prop. n. A name for Constantinople, adopted by a

آر (dāmān), وار (hūfān), machine, (zār), إ (qārāt), ردة (ūstūl). — n nasaal.

few Sultans on their coins, and by a few writers, in place of استانبول as if the name meant, "Islam abounds."

أ. **salāhā**, s., pl. of سلاح Arms. الحذرة Firearms.

أ. **salāt**, a. Very or excessively aggressive.

أ. **salām**, a. Very safe, or free from affliction.

أ. **salām**, s. Leaves of the Doum palm-tree. (دوم)

ت. **salāmok**, v. t. To listen; to hear. سور To take advice; to be obedient.

ت. **salāmok**, v. t. See اسلك

ت. **salāmok**, v. t. See اسلك

أ. **salāb**, s. (الـليب) A manner; a method; a form; a fashion.

الطود صوب To get } into shape or
الطود كبوب To bring } form; to arrange.

ت. **salābuz**, a. Irregular; unorth.

ت. **salābuz**, a. Regular; well arranged; orderly.

أ. **salāfot**, a. The relationship existing between two men who are married to two sisters.

أ. **salā**, s., n. u of اسل 1. A rush; a single species of rush. 2. A reed, a bamboo. 3. An arrow. 4. A javelin. 5. Any pointed stabbing implement. 6. A tip; a point.

أ. **salā**, a. Lingual; pertaining to the tip of the tongue. حروف اسليه The linguists (called also حروف اسليه).

ت. **salā**, s. See اصلق

ت. **salā**, s., vulg. for استبر

أ. **salā**, a. Having a special kind of ornamentation in curved lines, similar to the Chinese. نقش اسلي The salā ornamentation.

أ. **salā**, vulg. **salā**, s. (الـاسم)

1. A name, appellation, designation. 2. A noun; a substantive.

أ. **salā**, a demonstrative pronoun. اعظم

1. The great and secret name of God. 2. The word اسم الله (equivalent to Jehovah). آت

أ. **salā**, a noun of instrument (like cutter, borer, shooter, etc.). In Arabic such nouns are of the form مفعل

مفعل, or مفعلة mif'āl, or مفعلة mif'āl. مفعلة

أ. **salā**, a diminutive noun (like horsey, dromy, etc.) with, commonly, the

use of an endearment, as أ. **salā**

little Hasan; p. مريم, little man; t. little father; اوجك evjeyz, a little house. تفصيل (noun of superiority) An adjective in the comparative or superlative; in Arabic these take the form افضل af'al. جامد A noun which is itself a simple root. جامع A collective noun (in Arabic). جنس A name applicable to a species. خاص A proper noun. ذات The name of the essence of a thing; especially, the proper name of God, in comparison with Creator, Provider, etc. زمان ومكان A noun of time and place (in Arabic, of the form مفعل mif'al or مفعلة mif'āl, or مفعلة mif'āl as مكتب a place of writing) a school; مشرق (the place of sunrise) the east. صفت An adjectival noun, designating a thing by a quality as, the Creator, for God; etc. طرف A noun of receptacle, as اسم زمان ومكان q. v. عام A common noun. عدد A numeral; a cardinal number. عين A noun of substance as compared with the abstract. (as ذات) فعل A noun of agent; (in Arabic of the form مفعل mif'al, or, with the second radical kesrated; as, مفعل muqbil, مفعلة muf'āl, etc.). In Persian such nouns end in انده endā, as, آنده dyēndā, who or which comes; but are also freely formed from irregular verbs. Turkish nouns of this class should be sought in the grammar. كثرت (A noun of multitude) In Arabic a noun of the form مفعل mif'al, or مفعلة mif'āl, as مفعلة mif'āl a place where lions abound. اسم (A demonstrative pronoun. (As أشارت) مره (A noun of single action) In Arabic, words of the form مفعلة mif'āl, as مفعلة mif'āl a blow, etc. مشتق A derived noun; a derivative. (See مصدر) مصغر A diminutive noun. (See مصغر) مضاف A noun annexed to another in the genitive case. In Arabic the first of the two is مضاف as خالق السموات, the creator of the heavens. In Persian the same order is observed; as, خالق سموات, but no case-endings exist. In Turkish this order is inverted as, سمواتك خالق, though the Persian form is much employed. مضاف اليه The noun in the genitive to which another is annexed. مصغر A pronoun. (See عين) معنا An abstract noun, (See عين)

مفعول (A noun of patient) a passive participle in Arabic; these have the form مفعول *mef'ūl*, or, the second radical, is *fethated*; as مرقب, etc. In Persian these words always end in *ā*, or *ī*, as *Chosen*, كشته Killed. For Turkish, see grammar. مفعول - A relative noun formed in Arabic and Persian by suffixing a *y* to the noun to which the relation refers; thus, دمشق دمشق, of Damascus. In Turkish, *lu* is added in stead of *y* (as دمشقلو). اسم و رسم (The name and drawing) A description. وصف - An adjective. وعا - A noun of receptacle, derived grammatically from the name of the thing put into it. معلوم الاسم و مجهول الجسم Known by name, but doubtful in fact. معلوم الاسم و معدوم الجسم معلوم by name, but non-existent in substance.

اسم *esma*, s., pl. of اسم (اسمى). 1. Names. 2. Nouns. اسماء جلال The class, several hundreds, of names or titles denoting God's greatness in power; such as اسماء جلال, قهار, ذوالجلال etc. اسماء جلال The class, many scores, of names of God denoting His goodness; such as اسماء حسنا (or حسنى) (The most comely names). The titles of God, certainly more than a thousand in number, divided in two methods into اسم ذات, and اسماء صفات, and into اسماء جلال and اسماء جمال. اسماء صفات The names of the attributes of God. The "ninety nine" names of God are merely a selection of these for recitation with beads. اسماء العلم The science of God's names, i. e. the names, their meanings, virtues, etc.

اسم *esma*, (اسمى), a. Very exalted; very high; sublime.

اسم *ismā*, vn. 1. A raising; an exalting. 2. A calling; a naming.

اسم *ismān*, vn. 1. A giving generously. 2. A making easy; a making submissive. 3. A being munificent. 4. A being docile or submissive.

اسم *esmar*, s., pl. of اسم 1. Night-conversations. 2. Tales told by night.

اسم *asmār*, s. The myrtle, *myrtus communis*.

اسم *ismār*, vn. 1. A nailing. 2. A leaving cattle out by night. 3. A chatting by night.

اسم *ismārit*, اسم *ismārid*, s. See اسم *ismārit*.

اسم *esma*, s., pl. of اسم (اسم) Ears.

اسم *ismā*, vn. 1. A making or letting be heard. 2. A singing.

اسم *ismā'il*, prop. n. Ishmael.

اسم *asmān*, s. (like a mill, آسمان) The heavens. آسمان - The highest heaven. آسمان و آسمان (The sky and a rope) it-tempting to join two opposites.

اسم *asmānjānī*, a. As آسمان کون q. v.

اسم *asmān-darō*, s. (The sky ravine) The milky-way.

اسم *asmān-gyūn*, a. Sky-blue.

اسم *asmān-gyūnī*, azure.

اسم *asmānō*, s. 1. A ceiling. 2. A roof.

اسم *asmānī*, a. 1. Celestial, heavenly. 2. Sky-colored. -s. An angel. آسمان - The language of the angels.

اسم *esmah*, a. Most munificent; most generous.

اسم *esmer*, a. Dark; brown; dusky.

اسم *esmerlātmek*, v. i. To make or let a man become dark-complexioned.

اسم *esmerlik*, s. Darkness; tawinness; duskiness.

اسم *esmerlēmek*, v. i. To become dark-complexioned.

اسم *esmu*, s., pl. of اسم As اسم.

اسم *ismā'il*, prop. n. For اسم *ismā'il* q. v.

اسم *esmek*, v. i. To blow, (used for the wind only). 1. To blow and raise the dust. 2. To storm and bluster. آسمان (For the Karak-wind to blow) To feel inclined to dissipation.

اسم *esmon*, a. Most fat; most plump; most corpulent.

اسم *esmondor*, s. A Salamander. (سمندر)

اسم *asmāg*, prop. n. Name of a demon, supposed to sow dissensions.

اسم *esmo*, s. A blast or blowing of the wind.

اسم *asmā*, a. Erroneous for اسم q. v.

اسم *asmō*, a. in poetry, for اسم q. v.

اسم *asmār*, a. A being

سار (sār). wār (wār). machine. (sār). i (qirāt). rûde (rûd). - n nasal

or becoming hard; a being firm. 2. A being or becoming difficult.

أ. اسمي *asmi*, ا. Most high; most sublime.

أ. اسمي *asmi*, a. Pertaining to a name or noun.

أ. اسمي *ismiyyat*, s. The peculiar quality of nouns or names.

أ. اسمي *ismār*, vn. A being or becoming dusky, or brown of complexion.

أ. اسمي *ismi'at*, vulg. اسمي *ismi'at*, vn. A being or becoming thin or lean; emaciation.

أ. اسمي *asmiyā*, s., pl. of اسم 1. Skies, heavens. 2. Rains.

أ. اسم *asmi*, a. Hale; healthy; well; sound; robust.

أ. اسم *asmi*, a. Blowing; a wind that blows strongly.

أ. اسم *asmi*, a. Aged; very aged.

أ. اسم *asmi*, s., pl. of اسم 1. Teeth. 2. Equals.

أ. اسم *asmi*, a. Stinking; fetid.

أ. اسم *asmi*, a. For اسمي, q. v.

أ. اسم *asmi*, vn. 1. A raising; an exalting. 2. A tarrying a year. 3. A flashing (of lightning).

أ. اسم *asmi*, s., pl. of اسم 1. Routs, foundations; sources. 2. Tangs of knife-blades or tools. 3. Stars outside of the Lunar Mansions.

أ. اسم *asmi*, s., pl. of اسم 1. Counterforts; buttresses. 2. A kind of woolen goods from Yemen.

أ. اسم *asmi*, vn. 1. A leaning or resting a thing on another; a. propping; a staying. 2. An ascribing; an imputing; an attributing. 3. An ascribing. 4. A camel's going at a certain pace. - s. An ascription to proof or testimony (pl. اساميد). v. t. 1. To lean a thing against. 2. To lay to the charge of; to impute; to ascribe.

أ. اسم *asmi*, s., pl. of اسم 1. Teeth. 2. Equals. 3. Years or periods of life.

أ. اسم *asmi*, vn. 1. A putting a head (on a spear). 2. A pouring out. 3. The drawing of a tooth. 4. An increasing in years; a being old.

أ. اسم *asmi*, v. t. 1. To cause to gape or yawn. 2. To cause to stretch, bend, or yield.

أ. اسم *asmi*, v. t. See اسمي.

أ. اسم *asmi*, a. Most tall; most exalted; most sublime.

أ. اسم *asmi*, s. 1. A gag or muzzle. 2. A snaffle-bit.

أ. اسم *asmi*, a. Elastic.

أ. اسم *asmi*, v. t. A causing to say good bye mutually.

أ. اسم *asmi*, v. i. To mutually wish health and happiness; to mutually say good bye.

أ. اسم *asmi*, s. Health; soundness.

أ. اسم *asmi*, v. t. To bid farewell; to commend to God; to wish health and happiness.

أ. اسم *asmi*, v. i. See اسمي.

أ. اسم *asmi*, v. i. 1. To gape, to yawn. 2. To bend; to stretch and recover shape; to yield.

أ. اسم *asmi*, s., pl. of اسم 1. Humps of a camel. 2. Hummocks; mounds.

أ. اسم *asmi*, s. (pl. of اسم). 1. Teeth. 2. Nibbles of pasturage, -, (pl. of اسم), Spear-heads.

أ. اسم *asmi*, s. As اسمي, q. v.

أ. اسم *asmi*, v. i. See اسمي.

أ. اسم *asmi*, a. Most exalted in rank.

أ. اسم *asmi*, vn. 1. A dressing a wound. 2. An adjusting.

أ. اسم *asmi*, s., pl. of اسم Equals; fellows; matches.

أ. اسم *asmi*, a. For اسمي, q. v.

أ. اسم *asmi*, vn. 1. A making straight, level, or upright. 2. A correcting; an arranging. 3. An omitting. 4. A causing to imitate or follow.

أ. اسم *asmi*, s., pl. of اسم Walls of enclosure.

أ. اسم *asmi*, s. (pl. of اسم). 1. A horseman; a cavalier of Persia. 2. A Persian prince, leader, or champion.

أ. اسم *asmi*, s., pl. of اسم 1. Whips. 2. Blows with a whip.

أ. اسم *asmi*, s., pl. of اسم Streets of shops; market-places.

أ. اسم *asmi*, s., (pl. of اسم) A model; a pattern man; a pattern. اسم The model of men of eminence.

أ. اسم *asmi*, prop. n. The Swedes. اسم - Sweden.

أ. اسم *asmi*, a. (pl. of اسم). 1. Black. 2. Most great in dignity.

far, war, ashore, pan. môt. did, bird. sô. rule, tû (French), fûr.

4. The "black core" of the heart. (See سودا) 2. A bad man.

A. اسود *asûd*, s., pl. of اسد q. v.

A. اسوداد *asûdâd*, vn. A being black; blackness.

P. اسودى *asûdægî*, s. Rest; quietude; repose.

A. اسوده *asûdâb*, s., pl. of سواد Corporeal forms; figures; visible substances.

P. اسوده *asûdâb*, a. At rest; quiet; tranquil. P. اسوده حال *asûdâb-hâl*, a. In a state of tranquillity. P. اسوده دل *asûdâb-dâl*, a. Tranquil at heart; free from care.

T. اسوده *asûdâbik*, s. Rest; quiet; repose.

A. اسوره *asûrô*, s., pl. of سوار (pl. اساور, اساور) Bracelets; armlets.

A. اسوف *asûf*, a. 1. Very much grieved. 2. Much given to grief.

A. اسوق *asûq*, a. Long legged.

A. اسوق *asûq*, vulg. اسوق *asûq*, s., pl. of ساق 1. Shanks of legs. 2. Stems.

A. اسوله *asûlô*, s., pl. of سوال for سوال 1. Things asked for; wants. 2. Petitions; prayers; requests. 3. Questions; interrogations; problems.

A. اسوى *asûvâ*, اساو, a. Most even; most level; most upright; most just.

A. اسويا *asûviyâ*, a., pl. of سوي Equals.

F. اسويحرا *asûvichorâ*, prop. n. Switzerland.

F. اسويحرا *asûvichorâli-lû*, a. Swiss.

A. اسوداد *asûdâd*, vn. A being very black; intense blackness.

A. اسهاب *is-hâb*, vn. 1. A going far. 2. A running with long steps. 3. A chattering; a talking nonsense; garrulousness, verbosity. 4. A being covetous. 5. A raving, or losing one's wits.

A. اسهاد *is-hâd*, vn. A making sleep.

A. اسهار *is-hâr*, less; a keeping one awake.

A. اسهال *is-hâl*, vn. 1. A relaxing. 2. An attenuating a humor of the body. 3. A using moderation. 4. A being in a plain or level land. - s. Purging, diarrhoea. - v. t. To loosen; to relax. - وركم - v. i. To disorder the bowels.

A. اسهام *es-nûm*, s., pl. of سهم 1. Arrows. 2. Lots, portions, shares. 3. Annuities sold by the Ottoman treasury. 3. Versed-sines.

A. اسهام *is-nûm*, vn. 1. A causing to draw lots; a drawing lots. 2. An assigning a portion.

A. اسهل *es-hêl*, a. Most easy.

T. اسى *esi*, s. An elder brother.

A. اسى *asi*, a. (pl. اسات) 1. A doctor; a physician; a surgeon. 2. Grieved; mourning; sorrowful.

A. اسى *isa*, *usâ*, اسا, s., pl. of اسوت q. v.

T. اسى *isi*, a. See اسى, امى (Also, erroneous for اس, for امى, q. v.)

P. اسيا *asyâ*, s. A flour mill.

F. اسيا *asiyâ*, prop. n. Asia.

P. اسياب *as-yâb*, s. A water-mill.

P. اسيابان *as-yâbân*, s. A miller.

P. اسياب *as-yâbân*, s. A pick for sharpening millstones.

A. اسياف *esyâf*, s., pl. of سيف 1. Swords, sabres. 2. Swords-men. 3. Margins; edges.

T. اسيالى *asiyâlî-lû*, a. Asiatic (applied to men).

P. اسيب *asib*, s. 1. A collision. 2. A misfortune; an accident.

T. اسيتق *asitmâq*, v. t. See اسيتق

T. اسيتق *asizâq*, اسيتق *asizâq*, a. See اسيتق

T. اسيتق *asizâqîq*, s. See اسيتق

T. اسيتق *asizâlmâq*, v. i. See اسيتق

A. اسير *esir*, vulg. *yèsir*, s. (pl. اسارا) 1. A captive; a prisoner of war; a slave, especially, a new-taken slave. - v. t. To make prisoner; to capture.

T. اسيرجى *esirji*, vulg. *yèsirji*, s. A slave-dealer.

T. اسيرجيك *esirjik*, vulg. *yèsirjik*, s. The occupation of slave-dealer.

T. اسيرك *esirgôtîk*, See اسيرك

T. اسيرك *esirgâmîk*, See اسيرك

T. اسيرك *esirgânîk*, v. i. See اسيرك

T. اسيرك *esirik*, vulg. *yèsirik*, s.

1. Captivity as prisoner of war. 2. Slavery.

T. اسيرمك *esirmîk*, v. i. See اسيرمك

A. اسيس *esîs*, s. 1. A foundation; a fundamental principle. 2. A thing given in compensation.

A. اسيف *esîf*, a. (pl. اسفا) 1. Grieved; sorrowful. 2. Angry, vexed. 3. Barren. - s. (Sorrowful) A slave; a hired laborer; an old man.

A. اسيف *esyâf*, s., pl. of سيف q. v.

A. اسيفه *esîrô*, s. A barren region. (a. jîm. of اسيفه, q. v.)

لثافلو (lathaflo). wār (wār). machine. (lath). l (lath). rādo (rādo). — n. masal.

ل. لثافلو. a. Smooth, long and slender.

ل. لثافلو. s. See لثافلو.

ل. لثافلو. v. l. (from لثافلو q. v.) To warm; to heat; to make sultry or fiery.

ل. لثافلو. v. l. 1. For لثافلو q. v. 2. To hear, listen to, obey (a person, word, etc.).

ل. لثافلو. s., pl. of لثافلو q. v.

ل. لثافلو. s. A puff of wind. (See لثافلو)

ل. لثافلو. s. 1. Giddiness. 2. Confusedness; bewilderment.

ل. لثافلو. a. 1. Giddy. 2. Confused; bewildered.

ل. لثافلو. a. One whose head is giddy; confused; bewildered.

ل. لثافلو. s. 1. Giddiness. 2. Confusedness; bewilderment.

ل. لثافلو. v. i. See لثافلو

ل. لثافلو. a. 1. Giddy. 2. Confused; bewildered.

ل. لثافلو. a. fem. of لثافلو Grieving; mourning. — s. 1. A woman-surgeon; especially, a female circumciser of girls. 2. Name of the wife of Pharaoh, who, according to the Arabs, saved Moses.

ل. لثافلو. s. 1. A fellow; a mate; one of a pair. — v. l. 1. To pair. 2. To match. — v. i. To be a match. — Companions and intimate friends. — لثافلو Without a peer. لثافلو The afterbirth.

ل. لثافلو. s. Cooked food. لثافلو — Foot-plant; i. e., the coriander, *coriandrum sativum*. لثافلو — A kitchen. لثافلو — v. i. To loathe cooked food and long for nasty things; to long for unusual food like a pregnant woman. لثافلو — Name of a stew of meat with sour flavoring. لثافلو *vulg.* لثافلو Rice boiled in milk.

ل. لثافلو. s. See لثافلو

ل. لثافلو. s. (لثافلو) 1. A medley; a mixture.

ل. لثافلو. s., pl. of لثافلو 1. The knuckles nearest to the wrist. 2. Snakes, serpents.

ل. لثافلو. for لثافلو. s. 1. A jewelled necklace or necklet. 2. A jewelled bandolier worn like a cross-belt.

ل. لثافلو. v. 1. A working assiduously. 2. A being anxious; a taking precautions.

ل. لثافلو. v. 1. A raising high; a building high. 2. A shouting. 3. A making proclamation.

ل. لثافلو. v. 1. A making a sign; a pointing out. 2. An advising; a giving an opinion. (Compare لثافلو, hence derived; and لثافلو directly connected herewith).

ل. لثافلو. from. ل. لثافلو. s. 1. A sign; a mark. 2. A signal. 3. An order or opinion of the Shaykhul-Islam. — v. i. 1. To mark upon a thing. 2. To signal. — لثافلو — v. i. To hoist a signal. لثافلو To speak by signs.

ل. لثافلو. } v. A being or }
ل. لثافلو. } becoming lively, }
brisk, frisky.

ل. لثافلو. v. A spreading; a publishing, a disclosing. — لثافلو, v. l. To spread; to publish; to divulge.

ل. لثافلو. s., pl. of لثافلو. 1. Hairy parts of the body. 2. The fetlocks of horses.

ل. لثافلو. s. *vulg.* for لثافلو, q. v.

ل. لثافلو. s. 1. The lower part of any thing. 2. The space below a thing. 3. The latter part. (Not used in the dative). لثافلو 1. In its lower part. 2. In the space below it. 3. In the latter part of it.

ل. لثافلو. a. 1. Lower; inferior.

ل. لثافلو. adv. 1. Down, downwards; below. — لثافلو — v. i. To sit down in a lower place. — لثافلو — adv. (Down and up). Up and down; to and fro. — لثافلو adv. Headlong; headforemost; topsy-turvy.

ل. لثافلو. a. Somewhat low down.

ل. لثافلو. v. l. 1. To lower; to reduce.

ل. لثافلو. v. l. To lower by word or deed; to treat one as low. — v. i. To fall; to come down.

ل. لثافلو. v. i. To become low; to sink or fall.

ل. لثافلو. a. Possessed of lower parts. — لثافلو — a. Uneven; undulating.

- A. اشق *eshāfi*, s., pl. 1. of اشفه *q.*
v. 2. of اشق *q. v.*
- T. اشق *ushāq*, s. See وشاق
- A. اشق *ishālot*, اشاله *ishālo*, 1. A lifting up; a raising.
A. اشام *esh'om*, a., (pl. اشتم) Most unlucky; most inauspicious.
P. اشام *ashūm*, s. Food, and drink.
P. اشام *ashūm*, a. Who eats or drinks, (In compounds only). - خون (Who drinks blood) Bloodthirsty.
T. اشامق *ashāmāq*, v. l. To eat; to swallow.
P. اشامیدن *ashūmidēn*, a. Fit to eat or drink; edible or potable.
A. اشاوا *eshāva*, for اشوی *q. v.*
A. اشاوات *eshāwāt*, } s., pl. of اشيا *q. v.*
A. اشوی *eshāva*, }
A. اشاب *eshāb*, s., pl. of اشبه *q. v.*
A. اشتم *eshūm*, a., pl. of اشتم *q. v.*
A. اشب *eshb*, s. 1. Confusion; intricacy; intermixture. 2. A jungle; a thicket.
A. اشباح *eshbāh*, s., pl. of اشبح Bodily forms; bodies.
A. اشبار *eshbār*, s., pl. of اشبر 1. Spans.
2. Statures, heights.
A. اشباع *eshbā*, vn. 1. A feeding to repletion; a satiating. 2. A saturating.
3. A prolonging a vowel sound. 1. - , v. l. 1. To fill; to satiate. 2. To saturate.
3. To prolong a vowel sound.
A. اشبال *eshbāl*, s., pl. of اشيل Lion whelps.
A. اشبال *ishbāl*, vn. 1. A being kind to a person. 2. A widow's shunning marriage.
A. اشباب *eshbāh*, s., pl. of اشبه Mates; fellows; pairs.
A. اشبال *eshbāl*, s. As اشبال
T. اشبو *ishbu*, a. This present person or thing.
A. اشبه *eshbēh*, a. 1. Most like; most similar. 2. Most suitable; most proper. 3. Most doubtful.
T. اشبه *eshbē*, a. (from the foregoing) Presumptuous; arrogant.
P. اشپز *ash-pōz*, s. A cook.
P. اشپزی *ashpōzi*, s. A quality peculiar to cooks.
P. اشپش *ashpūsh*, s. A louse.
P. اشپشه *ashpūsho*, s. A moth destructive to wool; a weevil.
P. اشپل *ashpēl*, s. The roe of fish; caviar.

- F. اشپورطه *ishpōrtā*, s. A wide, shallow, open basket.
A. اشتا *ishtā*, vn. A being in or entering on the winter season; a wintering.
P. اشتاب *ishtāb*, s. Speed; haste; precipitation.
A. اشتات *eshātāt*, s., pl. of اشت Disconnected bodies; fragments.
P. اشتالک *ishtāleng*, s. A chuckle-bone; *astragalus*; *os tali* (played with by children).
P. اشتاو *ishtāv*, s. For اشتب *q. v.*
1. اشتاو *ishtāw*, s. Err. for اشتا *q. v.*
A. اشتبک *ishtibāk*, vn. 1. A being or becoming reticulated. 2. A being or becoming intricate, confused, or involved.
A. اشتبہ *ishtibūh*, vn. 1. A being or becoming ambiguous or obscure. 2. A doubting; a being undecided. - 3. Doubtless.
A. اشتتات *ishtitāt*, vn. A being or becoming scattered or disconnected.
A. اشتداد *ishtidād*, vn. A being or becoming hard, firm, severe, or strong. - v. l. To acquire hardness, firmness or strength.
T. اشترمک *ishtidirmēk*, v. l. See اشترمرک
T. اشتر *ishtir*, s. See اشتر
P. اشتر *ishtūr*, s. A camel. (See شتر)
A. اشترأ *ishtirā*, vn. A buying. 1. - , v. l. To buy.
A. اشترط *ishtirāt*, vn. A stipulating; a making conditions (شرط). 1. - , v. l. To impose conditions; to stipulate.
A. اشترع *ishtirā*, vn. An adopting a canon law.
A. اشتراف *ishtirāf*, vn. A becoming tall; an overtopping.
A. اشترک *ishtirāk*, vn. 1. A participating. 2. A word's possession of several independent meanings. 3. A word's being common to several languages. 1. - , v. l. To participate. 2. Homonymously.
P. اشتربان *ishturbān*, s. A camel-driver; a camel-herd.
P. اشترپی *ishtūr-pāy*, s. A plant whose leaves are shaped like a camel's foot.
P. اشترار *ishtūr-khār*, s. (Camel's-thorn), *alhagi maurorum*.

fār (šamān). wār (nāfīz). machine. (sīr). ʾ (qīrūt). rāde (ūsūt). — n nasal.

P. اشترخوی ūshūr-khūy. a. (Camel-dispositioned) Spiteful; sulky; revengeful.

P. اشتریل ūshūr-dīl. a. (Camel-hearted) 1. Cowardly; pusillanimous. 2. Spiteful.

A. اشترار ūshūr-gūr, for P. اشترار

P. اشتر ʾashūr. s., dim. of اشتر 1. A little or pet camel. 2. A wave; a billow.

P. اشترکاو ūshūr-gyāw, اشترکاو ūshūr-gyāw-pōlōng. s. Camelopard; giraffe

P. اشترع ūshūr-mūrg. s. (Camel-bird, the ostrich.

P. اشترمر ūshūr-mūr. s. A fabulous ant. as big as a sheep.

P. اشتروار ūshūr-vār. s. A camel's load in weight.

A. اشترط ūshūr-ṭ. vn. 1. A demanding exorbitantly. 2. A being oppressive and tyrannical in sentencing a prisoner.

A. اشترأ ūshūr-ʾ. vn. 1. A taking fire; a being kindled; a blazing up. 2. A becoming angry. 3. A becoming hoary, or grey.

A. اشترغ ūshūr-ḡ. vn. An occupying one's self; a busying one's self.

A. اشترأ ūshūr-ʾ. vn. 1. A regaining health. 2. A becoming quieted, consoled, or relieved from anxiety.

A. اشتراف ūshūr-f. vn. A drinking off to the dregs.

A. اشترق ūshūr-q. vn. 1. A dividing into branches; a branching. 2. Derivation; etymology.

A. اشترک ūshūr-k. vn. 1. A complaining; complaint. 2. An aching; a paining. —, v. i. 1. To complain. 2. To ache.

A. اشترک ūshūr-k. vn. 1. A limping; a hobbling; lameness. 2. A being doubtful; a being dubious. —, v. i. To doubt, to feel uncertain.

P. اشترام ūshūr-ām. s. A row; a quarrel; a fight.

A. اشترم ūshūr-m. vn. 1. A wrapping up; a covering one's self up. 2. A becoming as a wrap. 3. An enclosing; an enfolding; a comprising. عاتب اشترم a. (Which enfolds kindness) Kind.

A. اشترم ūshūr-m. vn. 1. A smelling; a sniffing. —, v. i. To smell.

T. اشتر ūshūr. a. See اشتر

T. اشترک ūshūr-k. v. i. See اشترک

T. اشترک ūshūr-k. v. i. & i. See اشترک

A. اشترأ ūshūr-ʾ. vn. 1. A roasting, grilling or frying. 2. A becoming roasted, etc.

T. اشترأ ūshūr-ʾ. interj. Lo! behold! there! yonder!

A. اشترأ ūshūr-ʾ. vn. A desiring to eat; a hungering for. —, s. Appetite; desire. — ابقى — To sharpen the appetite. — ورم — To give an appetite. — ورم — Have you an appetite? هيج اشتهاؤم I have no appetite.

A. اشترأ ūshūr-ʾ. vn. A being or becoming grey (اشترأ); hoariness.

A. اشترأ ūshūr-ʾ. vn. A being or becoming celebrated, famous, or notorious. —, s. Fame; notoriety. — بولى — v. i. To acquire fame or notoriety.

P. آشتی ūshūr-ṭ. s. Peace; reconciliation; concord.

A. اشترأ ūshūr-ʾ. vn. A longing; a yearning; ardent desire. — بىگفت — v. i. To desire; to long for.

P. اشترأ ūshūr-ʾ. vn. A letter expressing an ardent desire.

A. اشترأ ūshūr-ʾ. vn. A being lifted up; a being elevated, raised.

P. آشتى بخشاؤى ūshūr-bakhshūy. a. Peace-giving.

P. آشتى خورہ ūshūr-khūrō. s. A reconciliation-feast.

T. اشتر ūshūr. s. The strawberry blite, blitum virgatum.

P. آشتى ساز ūshūr-sāz. a. Peaceful; pacificatory; pacifying.

P. آشتى سازى ūshūr-sāzī. s. The peculiar quality of a pacificator; a pacifying; a treating for or concluding a peace.

P. آشتى ūshūr-ṭ. s. Pus from a wound.

A. آشتى ūshūr-ṭ. s., pl. of آشتى q. v.

A. آشتى ūshūr-ṭ. a. Scarred on the scalp.

A. اشترأ ūshūr-ʾ. vn. 1. A sticking in the throat and choking. 2. A grieving; an annoying. 3. A subduing; a suppressing. —, v. i. 1. To choke. 2. To vex. 3. To suppress.

A. اشترأ ūshūr-ʾ. s., pl. of اشترأ 1. Trees. 2. Stemmed plants; shrubs.

A. اشترأ ūshūr-ʾ. s., pl. of اشترأ 1. Griefs; cares. 2. Wants, needs.

A. اشجان *ashjan*, *vn.* A grieving; a causing anxiety.

A. اشجر *ashjér*, *a.* Most woody, most well wooded.

A. اشجع *ashja'*, *a.* Most brave.

A. اشجع *ashja'*, *ashja'*, *s.* (*pl.* اشجع) 1. A knuckle. 2. A snake, a serpent.

A. اشجع *ashji'a*, *s. pl.* of اشجع Snakes, serpents. (Golius makes the word *pl.* also of اشجع, so meaning brave; courageous.)

T. اشبك *ashbék*, *for* اشبك, *s. dim.* of اشك A little or pet donkey. رانجى (The little earth-ass), The woodlouse, *oniscus asellus*, *porcellio scaber*, *armadillo vulgaris*.

T. اشجى *ashji*, *s.* 1. A cook. 2. A captain in the old Janissaries (as اشجى, *q. v.*) - باشى - A head cook. دكانى - An eating house.

T. اشجى *ashji*, *s.* The quality, occupation, or hire, of a cook. - , *v. i.* 1. To be a cook.

A. اشح *ashinná*, *a., pl.* of اشح Very stingy.

A. اشح *ashinná*, *niggardly*; very stingy.

P. اشح *ash-khúr*, *s.* 1. Potash, pearl-ash. 2. Sal ammoniac.

A. اشح *ash-khús*, *vn.* 1. A being sour-faced. 2. A speaking ill of one; a backbiting; detraction.

A. اشح *ash-khús*, *s., pl.* of اشح 1. Tall visible objects. 2. Surveyors' staves. 3. Human figures; also the features by which individuals are distinguished. 4. Persons; individuals.

A. اشح *ash-khús*, *vn.* 1. A setting up; a raising upright; especially, as a beacon or a target. 2. and 3. As اشح, *q. v.*

P. اشح *ash-kháné*, *s.* 1. A kitchen. 2. A cook-shop.

A. اشح *ash-khús*, *s., pl.* of اشح 1. Tall visible objects. 2. Surveyors' staves. 3. Human figures; also the features by which individuals are distinguished. 4. Persons; individuals.

A. اشح *ash-khús*, *vn.* 1. A setting up; a raising upright; especially, as a beacon or a target. 2. and 3. As اشح, *q. v.*

T. اشح *ash-khún*, اشح *ash-khín*, *s.* See اشح

A. اشح *ashhá*, *a.* Most hard; most firm; most vigorous; most strict. (See اشح and اشح)

A. اشح *ashhá*, *a., pl.* of اشح 1. Strong; vigorous. 2. Severe; strict. 3. Hard; tenacious. 4. Bold.

A. اشح *ashhá*, *s., pl.* of اشح *q. v.*

T. اشح *ashhá*, *v. i.* 1. Erro-

neous for اشح, *q. v.* 2. To pair beasts in breeding.

T. اشح *ashhá*, *v. i.* 1. To cause or allow to be dug up, or to be scratched up. 2. To make or let a horse amble. 3. To make or let go on a journey.

A. اشح *ashhá*, *a.* 1. Wide-mouthed; full-cheeked. 2. Eloquent; fluent in speech.

T. اشح *ashhá*, *v. i.* See اشح

A. اشح *ashhá*, *vn.* A separating; a setting apart; a removing; a dispersing.

A. اشح *ashhá*, *vn.* 1. A sawing. 2. A filing the teeth; a making serrated.

A. اشح *ashhá*, *ashhá*, *ashhá*, *ashhá*, *a.* Self-conceited; insolent; arrogant.

A. اشح *ashhá*, *vn.* 1. A being or becoming insolent from conceit. 2. A becoming over-luxuriant or rank in growth; rankness.

A. اشح *ashhá*, *a.* Most bad; most corrupt, most injurious; most malignant.

A. اشح *ashhá*, *ashhá*, *s.* Beauty of serration in the rows of teeth.

A. اشح *ashhá*, *s. pl.* of اشح شرى, Tracts; districts; countries.

A. اشح *ashhá*, *a., pl.* of اشح Very bad.

A. اشح *ashhá*, *vn.* 1. A making or letting drink. 2. A causing or allowing to be drunk. 3. A saturating; an imbuing. 4. A being or becoming mixed or blended, a being pervaded. 5. An accusing falsely; a suspecting; an imputing. 6. A tying; a binding. 7. An insinuating. - , *v. i.* To insinuate.

A. اشح *ashhá*, *vn.* A driving away or causing to be driven away.

A. اشح *ashhá*, *a., pl.* of اشح Bad, wicked.

A. اشح *ashhá*, *s., pl.* of اشح Signs; signals; marks. - , اشح - Signs of the approach of the world's end.

A. اشح *ashhá*, *a., pl.* of اشح Noble; honorable; reverend. - *s.* The descendants of Muhammed. اشح The registrar and Prefect of the descendants of the prophet (in each town or province).

A. اشح *ashhá*, *vn.* 1. A mounting; an ascending; a being elevated. 2. An overtopping; an overlooking. 3. A

شَر (shar), wār (wār), machine, (sīr), ī (qīrūn), rūde (rūd), - n nasal.

being or becoming near. 4. A getting an inkling of.

A. اشراق *ishraq*, *vn.* 1. The rising and shining of sun, moon, or star. 2. A being in, or entering upon the time of sunrise. 3. A being illuminated. 5. A reddening. 1-, *v. i.* To shine; to break forth and shine.

A. اشراك *ashrak*, *s., pl. of* شرك 1. Shares; nooses. 2. Shares; portions. -, *pl. of* شرك Copartners; colleagues.

A. اشراك *ashrak*, *vn.* 1. A making a person a partner, or a colleague. 2. An asserting that the Deity subsists in more than one person.

A. اشربة *ashrib*, *s., pl. of* شراب Drinks; beverages.

A. اشرتان *ashrotan*, *s., dual of* اشرة *obl.* اشرتان The two ovipositors of a locust.

T. آشورق *ashirtmaq*, *v. t.* See آشورق

A. اشروبتان *ashrobtan*, *s., obl. dual of* اشروبتان See اشروبتان

A. اشروس *ashros*, *a.* 1. Evil-disposed; disagreeable. 2. Most evil-disposed.

A. اشراع *ashra*, *s., pl. of* شراع Sails.

A. اشرف *ashraf*, *a.* Most noble; most honorable; most eminent. -, *Prop. n.* A man's name. اشرف الامكان (The most noble of places) Mekka. اوقت - The most propitious of times. ساعت - The lucky moment, astrologically.

A. اشرف *ashraf*, *a.* Pertaining to some person named Eshref. -, *s.* A gold sequin. - كل A kind of flax, *linum trigynum*.

A. اشروم *ashrom*, *a.* Mutilated in the face.

T. آشورق *ashirmaq*, *v. t.* See آشورق

T. اشروم *ashirm*, *s.* See اشروم

T. آشوري *ashiri*, *s.* See آشوري

A. اشروبتان *ashrobtan*, *s., dual of* اشروبتان A locust's ovipositor.

T. اشز *ashiz*, *a.* Unpaired; unequalled.

T. اشز *ashiz*, *a.* See اشز

T. اشز *ashiz*, *s.* The quality of being without mate or match.

T. اشز *ashiz*, *s.* See اشز

A. اشطر *ashṭar*, *s., pl. of* شطر Err. for اشطر, *q. v.*

A. اشطاط *ashṭaṭ*, *vn.* A being exorbitant in demands. 2. A persisting. 3. A being oppressive or tyrannical.

A. اشطان *ashṭan*, *vn.* A letting go away; a sending or driving away.

A. اشطر *ashṭar*, *s., pl. of* شطر 1. Halves. 2. Hemistichs. 3. Partially complete lines of poetry; half hemistichs or half distichs. 4. Parts; portions.

A. اشاب *ashab*, *vn.* 1. A final departing. 2. A dying.

A. اشعر *ash'ar*, *s., pl. of* شعر 1. Locks of hair. 2. Poems.

A. اشعر *ash'ar*, *vn.* 1. A making known; a communicating. 2. A stabbing; a killing. 3. A shouting the watchword (شعار). 4. A being hairy. 5. A putting on the (شعار) inner shirt 1-, *v. t.* To communicate.

A. اشعاع *ash'ad*, *vn.* 1. A sending forth rays (شعاع). 2. A putting forth awns (of grain). (شعاع).

A. اشعل *ash'al*, *vn.* 1. A lighting; a making a blaze. 2. A stirring up anger. 3. A shedding tears copiously. 1-, *v. t.* To kindle; to set fire to.

A. اشعب *ash'ab*, *a.* Having branching or wide horns.

A. اشعث *ash'as*, *a.* Shaggy.

A. اشعر *ash'ar*, *a.* 1. Most intelligent. 2. Most poetical. 3. Very hairy.

A. اشعر *ash'ar*, *s. (pl. of)* اشعر 1. The long hair of the fetlocks. 2. The privy parts of a female.

A. اشيرة *ash'ire*, *s., pl. of* شارة *q. v.*

A. اشعة *ash'i'a*, *s., pl. of* شعاع Rays of light.

A. اشعيا *ash'aya*, *prop. n.* Isaiah.

P. اشغار *ashgar*, *s.* Err. for اشغر

A. اشغال *ashgal*, *s., pl. of* شغل Occupations; affairs; distractions.

A. اشغال *ashgal*, *vn.* A preoccupying; a busying; an engaging the attention. 1-, *v. t.* To occupy; to busy; to engage the attention of a person.

A. اشغل *ashgal*, *a.* Most occupied; most preoccupied; most busy.

T. اشغه *ashagh*, Err. for اشغى.

T. اشغى *ashagi*, For اشغى

T. اشغى *ashagiki*, *a.* See اشغى

T. اشغلق *ashagilam*, See اشغلق

T. اشغلق *ashagilam*, See اشغلق

A. اشفا *ashfa*, For اشفى, *q. v.*

A. اشفا *ashfa*, *vn.* 1. A giving medicine; a dosing. 2. A curing; a restoring. 3. A being or becoming close upon, or on the verge of.

A. اشفار *ashfar*, *s., pl. of* شفر *q. v.* Also *Laba pudenda*.

A. اشفاق *ashfaq*, *s., pl. of* شفق 1. Acts

of affectionate solicitude; kind or compassionate deeds. 2. Evening twilights. 3. Sides; districts.

A. اشفاق *ishfāq*, *vn.* A being kindly or affectionately solicitous.

P. اشفاق انگیز *ashfāq-angiz*, *a.* Which excites kind or affectionate emotions; touching; affecting.

P. آشفتگی *ashuftēgi*, *s.* Bewilderment; agitation; excitement.

P. آشفتہ *ashuftā*, *a.* Beside one's self; agitated; excited; bewildered. *رینک آشفتہ* The passionate lover of a person. *او* - To be violently in love.

T. آشفتلک *ashuftelik*, *s.* As P. آشفتی

A. اشفع *ashfa*, *a.* Tall; high.

A. اشفا *ashfa*, *a.* Most healing; most salutary.

A. اشفا *ishfa*, *s.* (pl. اشفاق) A shoemaker's awl.

A. اشفیه *ashfiyā*, *s., pl. of* شفا (pl. اشفاق) Medicines; remedies.

A. اشفاق *ashfāq*, *a.* 1. Most unendurable; most onerous. 2. Wide in the haunches; wide.

T. آشق *ashiq*. See آشیق

T. اشق *ishiq*. See ایشیق

P. اشق *ushāq*, *s.* *Ammoniacum*, gum ammoniac.

T. اشق *ushāq*. For اوشاق, *q. v.*

A. اشقا *ishqā*, *vn.* A making hopelessly wicked.

A. اشقاق *ishqāq*, *vn.* A complaining.

A. اشقر *ashqār*, *a.* 1. Ruddy complexioned and reddish-haired. 2. Chestnut or sorrel.

T. اشقرق *ashqirīq*. Err. for انخفرق *q. v.*

T. اشقون *ashqūn*. See ایشقین

A. اشقیایا *ashqīyā*, *a., pl. of* شقی Worthless; vile; miserable. - *s.* wretches; rebels; brigands; debauchees.

T. اشقیایلیق *ashqīyāliq*, *s.* Rebellion; brigandage; debauchery.

T. اشقین *ashqīn*, *a.* That passes over or beyond.

T. اشقین *ashqīn*. See ایشقین

P. اشک *ashk*, *s.* Tears; a tear.

T. اشک *ashok*, *a.* 1. An ass; a donkey; *asinus vulgaris*. 2. A silly, stupid, perverse man. *آربی* - (*The ass-bee*) The humble-bee, *bombus*; also the hornet, *vespa crabro*. *ایکول* - (*ass-ribbed*) Obstinate, perverse. *بالی* - Stockfish; dried codfish. *دکرنی* - A mill turned by an ass. *دیکنی* - (*The ass-thistle*); The

common thistle. *سینی* - The gad-fly *tabanus* or *asilus*. *قوردی* - The woodlouse. *قولاغی* - (*Ass-car*) The centaury. *ککری* - (*Ass-cardoon*) The common carline thistle, *carlina vulgaris*. *پراشی* (*The earth-ass*) The woodlouse, *oniscus asellus*. *پاناشی* The onager, *asinus onager*.

T. اشک *ashik*, *s.* For اشک *q. v.*

A. اشکا *ashkyā*, *vn.* 1. A causing or allowing to complain. 2. A finding one complaining. 3. A receiving and heeding complaint. 4. A complaining.

P. اشکار *ashkyār*, *s.* 1. The chase. 2. Game.

P. اشکار *ashkyār*, *a.* Manifest, patent. *اشکارا* *ashkyārā*, *tent*; evident.

T. اشکارجه *ashkyārjā*, *a.* Somewhat manifest; rather evident.

T. اشکارلیق *ashkyārliq*, *s.* Openness; publicity; manifestness.

P. اشکار *ash-kyārē*, *s.* A cook.

T. اشکار *ashkyārē*, *a.* Vulgar for اشکار *q. v.*

P. اشکاری *ashkyārī*, *a.* Hunting; pursuing. - *s.* A hunter.

A. اشکاع *ashkyū*, *vn.* A vexing; an angering, a molesting.

A. اشکال *ashkyāl*, *s., pl. of* شکل 1. Shapes; forms, 2. Geometrical figures. 4. Kinds; varieties. 4. The marking of words by vowel-points and other signs.

A. اشکال *ashkyāl*, *vn.* 1. A being or becoming dubious or confused. 2. A marking with vowel-points and other signs.

P. اشکانیان *ashkyniyan*, *a., pl. of* اشکانی Name of a dynasty in pre-Islamic Persia, between B.C. 329 and A.D. 229.

P. اشکار *ashkār*, *a.* Tearful; weeping

T. اشکی *ashkij*, *s.* A dealer in asses; a donkey-driver.

T. اشکیلیک *ashkijlik*, *s.* The quality of a dealer in asses.

T. اشکرم *ashkirmok*, *v. t.* To excite; to incite.

P. اشکر *ash-korē*, *s.* A hawk; especially, a hobby, merlin, or sparrowhawk.

P. اشکر *ashkriz*, *a.* Tearful; weeping.

T. اشکر *ashkiz*, *s.* A thong of hide or leather.

P. اشکفت *ashkeft*, *s.* A cave; a grotto.

P. انگفت *angift*, s. A wonder; a marvel.

A. اشکل *ashkol*, a. 1. Most like; most similar. 2. Streaked; marked with different colors. 3. Bloodshot.

T. اشکل *ish-kil*, s. A doubt; a difficulty; a doubtful matter.

T. اشکلت *ashkiltik*, s. The peculiarity of an ass. 2. Folly.

T. اشکلت *ishkiltik*, s. Dubiousness; difficulty.

T. اشکلتدیرمک *ishkiltândirmök*, v. t. To raise doubts or difficulties.

T. اشکلتدیرمک *ishkiltânrmök*, v. i. To conceive doubts and difficulties.

T. اشکلتدیرمک *ashkiltândirmök*, v. t. To make or let one make an ass of himself.

T. اشکلتدیرمک *ashkiltânrmök*, v. i. To make an ass of one's self; to act like an ass.

A. اشکله *ashkolô*, s. 1. Likeness; resemblance; similarity. 2. Dubiousness, confusion; doubtfulness. 3. A want; a need.

P. اشکر *ishkôm*, s. The belly.

T. اشکر *ashkin*, a. See اشکین

P. اشکوب *ishkônbo*, s. Tripe. چوربسی - Tripe soup.

T. اشکوبچی *ishkônboçî*, s. A dealer in tripe.

T. اشکوبچیلک *ishkônboçilik*, s. The quality or trade of a tripe-dresser.

T. اشکوبولانمک *ishkônbolânrmök*, v. i. (To become possessed of a stomach) To cease to suck and begin to graze.

P. اشکونجه *ishkônçê*, s. As اشکجه q. v.

T. اشکین *ashkintik*, s. See اشکلت

P. اشکیر *ashkyûfô*, s. 1. A flower; a blossom; a bud. 2. A spue; a vomiting.

T. اشکون *ashkûn*, s., a., & adv. See اشکین

P. اشکیر *ashkyûn*, s. Majesty; pomp; grandeur.

P. اشکی *ashkit*, s. 1. A horse with two white feet (diagonally placed).

T. اشکی *ashkit*, s. See اشکل

T. اشکین *ashkin*, a. Ambling in gait.

-P. An amble; an ambling pace.

T. اشکین *ashkinjî*, s. A mounted feudal yeoman; an irregular cavalryman.

T. اشکینچیلک *ashkinçilik*, s. The quality or usual acts of a feudal cavalry campaigner; campaigning.

T. اشکینسز *ashkinsiz*, a. That cannot amble.

T. اشکینلک *ashkinlik*, s. The ambling quality.

A. اشل *asholl*, a. Palsied or withered in the arm.

A. اشلا *ashlâ*, s., pl. of شلو 1. Joints of meat. 2. Limbs; remains.

T. اشلاق *ashlâtmaq*, v. t. See اشلاق

T. اشلامق *ashlâmâq*, See اشلامق

T. اشلمک *ishlâtmök*, See اشلمک

T. اشلدیرمک *ashlâshdirmök*, v. t. To cause or allow to mate or to pair together.

T. اشلشمک *ashlâshmök*, v. i. To become pairs; to couple; to mate together.

T. اشلیق *ashliq*, s. Food; an eatable.

T. اشلیک *ashlik*, See اشلیک

T. اشلیقم *ashliqmâq*, v. i. To get over; to be passed over.

T. اشلکم *ashlôlmök*, See اشلکم

T. اشلمک *ashilmök*, v. i. To be lightly dug up.

T. اشلمک *ashlmök*, See اشلمک

T. اشلام *ashlamâ*, See اشلام

T. اشله *ashlôlmô*, See اشله

T. اشلدیرمک *ashlândirmök*, v. t. To make or let one be a mate; to mate.

T. اشلمانمک *ashlânrmök*, v. i. To become coupled; to become mated.

T. اشلمانمک *ashlânrmök*, See اشلمانمک

T. اشلی-شلو *ashli-shlu*, See اشلی

A. اشلیله *ashlilô*, s., pl. of شلی 1. Any thing worn under the outer armor.

2. The crupper-cloths of camels.

T. اشلکم *ashlôlmök*, See اشلکم

T. اشلیوی *ashlôyî*, See اشلیوی

A. اشمت *ishmât*, vn. A causing joy to; a delighting; a causing to triumph over.

A. اشمار *ishmâr*, vn. 1. An urging; a driving. 2. A killing.

T. اشمار *ishmar*, s. A sign; a nod; a wink. 1. -, v. t. To make signs.

A. اشمال *ashmâl*, s., pl. of شمل Small quantities.

A. اشمال *ishmâl*, vn. 1. A wrapping up; an enveloping. 2. A blowing of the north wind; the wind's veering to north. 3. An encountering a north wind. 5. A going quickly.

A. اشمام *ishmam*, vn. 1. A causing or allowing to be smelt. 2. A performing circumcision incompletely. 3.

A giving to a consonant a slight shade of a vowel sound after it. 4. A walking with one's nose in the air.

T. آشنق āshnāq. v. t. To pass; to go beyond —, v. i. 1. To be or become above; to mount above; to climb 2. To pass the limits; to be extravagant.

T. آشك āshmek. v. t. 1. To dig up slightly; to scratch the soil. — مزار To rob a grave. 2. v. i. To amble.

T. آشك āshmek. See آشك.

A. آشمل āshmal. a. Most comprehensive; most general.

T. آشم āshma. a. Dug shallow; scooped out. —, s. A shallow well or water hole. صوي Water from a surface well or water hole.

A. آشمز āshma'zūz. vulg. آشمز āshma'zūz. vn. 1. An abhorring. 2. Depression of spirits. 3. A feeling horror; horripilation.

T. آش āshan. a. (a. part. pres. of آشك) 1. Digger; scratcher of the soil; 2. Ambler. 3. Campaigner. فورت اشني (Wolf-scratcher) The nettle-rash, urticaria.

P. آش āshan. s. 1. An intimate acquaintance. 2. An adept. 3. A swimmer. 4. Swimming.

P. آشاب āshanūb. s. A swimmer.

A. آشاق āshnāq. s., pl. of آشق 1. Cattle in surplus, added to an impost or a fine. 2. Fines for injuries to the person.

P. آشكر āshnūgor. s. A swimmer.

P. آشكر āshnūgor. s. The quality belonging to a swimmer; swimming.

T. آشاق āshnāq. s. 1. Acquaintance; intimacy. 2. A bow or other salutation by gesture; friendly attentions. 3. Knowledge as an expert. —, v. i. 1. To offer friendly attentions; to make a bow or other salutation by gesture.

P. آشان āshnān. s. The prickly saltwort, *salsola kali*.

P. آشاو āshnāw. s. آشاب, q. v.

P. آشای āshnāy. s. 1. Intimate acquaintance. 2. Expertness; skilfulness. 3. Ability to swim. 4. A swim.

A. آشب āshnōb. a. Having fine teeth.

T. آشدیرمق āshindirmāq. v. t. To make or let a thing be worn down by friction.

A. آشع āshnā. a. Most foul; most abominable; most reprehensible.

T. آشش āshnimish. a. (a. p. p. of آشق) Worn away.

T. آشق āshnimāq. v. i. To wear away; to give way under friction; to become worn into by friction.

T. آشك āshnimēk. v. i. To scratch up the soil for one's self (used in speaking of animals).

T. آشك āshnimā. s. Wear by friction.

T. آشك āshnimā. a. Worn away.

P. آشوش āshnāshōb. s. A sneeze.

P. آش āshnō. s. A kind of tree moss used as a perfume; *muscus arboreus*.

T. آش āshū. āshī s. See آش.

T. آشوادس āshvadēs. s. The common heart-cockle, *cardium edule*. (Hindoglu, Bianchi).

A. آشواط āshvāt. s., pl. of آشوط Courses; circuits in running races; especially circumambulations of the Caaba, or runs between Safa and Marwa, at Mekka.

A. آشواق āshvāq. s., pl. of آشوق Desires; longings.

P. آشوب āshnūb. s. Confusion; tumult; disturbance.

P. آشوب āshnūb. a. That excites, agitates, or disturbs. — دل a. That agitates or perturbs the heart. — شهر a. That disturbs the town.

P. آشوب انگیز āshnūb-angīz. a. That produces agitation or tumult.

T. آشورق āshūrtmāq. āshīrtmāq. v. t. To convey away, or cause to be conveyed away; to cause to pass over or beyond; to cause to disappear.

T. آشورق āshūrtma. āshīrtmā. a. That is conveyed away; That has been made to disappear.

T. آشورق āshūrtmāq. āshīrtmāq. v. t. 1. To convey away; to send beyond limits; to cause to pass over. 2. To escape an evil. 3. To steal; to plunder. 5. To smuggle.

T. آشورم āshūrtmā. āshīrtmā. s. 1. A belt put over another one for safety. 2. An act of conveying away or over.

T. آشورم āshūrtmā. āshīrtmā. a. 1. Conveyed over. 2. Smuggled.

T. آشوری āshūrī. āshīrī. s. The space beyond a thing.

ر. آشوری āshūrī, ashirī, & Excessive. beyond bounds.

ر. آشوری āshūrī, ashirī, adv. 1. Over or beyond. 2. Excessively. كَثَمَ - , v. i. To go beyond bounds; to overshoot the mark. 2. To exceed limits. — كَرَنَ adv. Every other day.

ر. آشورليق āshūriliq, ashiriliq, s. Excess.

أ. آشور āshūr, a. 1. That leers with contempt or defiance. 2. Bold; daring; despising of danger.

أ. آشور āshūr, a. Having hair erect like the spines of a hedgehog.

أ. آشور āshūr, As آشت q. v.

أ. آشور āshūr, a. 1. Tall. 2. Most desirous; most longing.

ر. آشور āshūr, See آشق

أ. آشور āshūr, For آشق q. v.

أ. آشور āshūr, s., pl. of شاهد 1. Witnesses. 2. Angels or prophets who will testify in the last judgment.

أ. آشور āshūr, vn. 1. A causing or allowing one to observe or witness. 2. A making or letting one testify. 3. A citing proofs. 4. A making one a martyr; a killing one who is fighting for religion. 5. An attaining publicity. — , v. i. To cause to testify.

أ. آشور āshūr, vn. 1. A being or causing to be famous, or notorious. 2. An attaining the age of one month.

أ. آشور āshūr, a. 1. Grey. 2. Bright; newly sharpened up. 3. Bristling with flashing arms. 4. Snowy or frosty. 5. Very difficult. — أخضر a. Roan. — آهن a. Iron-grey.

أ. آشور āshūr, v. i., 1st. pers. sing. pres. I bear witness, I attest. — إني لا اله الا الله — I bear witness that there is not a god save God. This clause of the Muslim confession of faith is always followed by. واشهد ان محمدا عبده ورسوله and I bear witness that Muhammad is His servant and His apostle or messenger. The two clauses are sometimes styled كَتَبَ the two sayings.

أ. آشور āshūr, a. Most famous, or notorious.

أ. آشور āshūr, s. pl. of شهر Months; Lunar months. — معلومات (The known months) The period of the Pilgrimage to Mecca. i. e. The months of Shewwal, Zikade and Zilhijje in whole or in part; or these three with Muharrem.

ر. آشلاق āshlōmēk, v. i. 1. To stir up; to scratch about. 2. To seek out and enquire into.

أ. آشلاق āsh-lā, اَشْهَ a. Most desirable.

ر. آشلاق āsh-lā, s. 1. A grafting or budding a plant. 2. The scion, graft, or bud put into the stock. 3. Inoculation; vaccination. 4. Artificial impregnation of flowers. — 1. To graft or bud. 2. To inoculate. — بوياسي — Paint made of red ochre. — طاني — Crude red ochre. — قبي — The cutting used for grafting. — انك آشيق Vaccination. — بجمك Inoculation of small pox. — قم آشيق Grafting by insertion of a cutting. — براق آشيق Budding.

أ. آشلاق āsh-lā, s., pl. of شئ (pl. اشيا, اشاي, اشوي, اشوات, اشوات) 1. Things. 2. Effects; goods.

أ. آشلاق āsh-lā, s., pl. dim. of اشيا Little things.

أ. آشلاق āsh-lā, s., pl. of شيخ 1. Elders; old men. 2. Chief men of tribes.

أ. آشلاق āsh-lā, s., pl. of شيعه Partizan groups; parties; followers of one man.

ر. آشلاق āsh-lā, s. 1. A nest. 2. A house; an abode.

ر. آشلاق āsh-lā, s. 1. A nest. 2. A house; an abode. — جنت آشيان (Whose dwelling is in paradise) Deceased.

ر. آشلاق āsh-lā, s. Err. for آسب

ر. آشلاق āsh-lā, s. Err. for آشورمق

ر. آشلاق āsh-lā, s. Ungrafted.

ر. آشلاق āsh-lā, s. 1. A chuckle-bone, astragalus, os tali, used by children in play. 2. An iron helmet or skull-cap. — آتق v. i. 1. To throw the bones as dice. 2. To vie with; to compete with. — آوتاق v. i. To play at bones or dices. — آويق The game of chuckle-bones or dices.

ر. آشلاق āsh-lā, 1. A threshold (as worn by many feet). — آعلي — A lord chamberlain. — آشيك جيق v. i. To go out. — آالشيك The lower lintel of a door frame. — آوست اشيك The upper lintel, the lintel of a door frame. — آويك اشيكه كن (To come to the threshold) To petition to sue; to importune.

ر. آشلاق āsh-lā, s. 1. To cause to be grafted, inoculated, by means of an agent who directs the operator.

ر. آشلاق āsh-lā, s. 1. To have

or let (a wild stock) be grafted, or inoculated by an operator. 2. To have any thing cooled or iced.

T. ايشلامق *ishilāmāq*. v. t. 1. To graft or bud. 2. To inoculate or vaccinate. 3. To refrigerate; to cool.

T. ايشلامق *ishilāmāq*. See ايشلامق

T. ايشلامه *ishilāmā*, p. Cooled; iced.

T. ايشلانماق *ishilanmāq*. v. i. 1. To be grafted or budded. 2. To be inoculated or vaccinated. 3. To be cooled; to be refrigerated.

T. ايشيق *ishimāq*. See ايشيق

P. ايشيه *ishihē*, s. A horse's neigh.

T. آس *ās*, s. See آس

T. آس *ās*, s. See آس 1. A person; a man. 2. An owner; a master. 3. Any sign of the human presence.

T. آسمه *āsmē*, آسمه Gerund of آس *ās* q. v. See آسمه

A. اصاب *isābāt*, vn. 1. A hitting the mark; a striking; an attaining; a reaching; a stumbling upon. 1. - , v. i. 1. To hit the mark; to strike. 2. To guess rightly, to solve. 2. - , v. i. To happen well, to be just as wished.

T. اصاب *isābāt*, interj. Capitall Well done! Bravo! A hit!

P. اصابت قرين *isābāt-qarīn*, a. (That is the companion of attainment) Successful, judicious.

P. اصاب مدار *isābāt-mōdār*, a. (The orbit of attainment). As اصاب قرين

A. اصبع *asūbī*, s., pl. of اصبع q. v. صفر - Name of a certain root furcated like a hand. الفذاري (Maidens' fingers) A variety of grape. الفتيات (Lasses' fingers) A kind of sweet basil. فرعون (Pharaoh's fingers) A kind of branching coral or coralline. هرمس - Hermodactyl, the root of *colchicum variegatum*.

A. اصبعي *asūbī*, a. Pertaining to fingers. - , s. Roll-sulphur.

A. اصابل *asūbī*, as اصطب q. v.

A. اصحاب *asūbī*, s., pl. of اصحاب Numbers of companions or of owners.

A. اصاحت *isūkhāt*, vn. 1. A hearing; a listening. 2. A being or becoming silent.

A. اصديق *asūdiq*, s., pl. of اصديق Sin-cere friends.

A. اصار *āsār*, s., pl. of اصار q. v.

A. اصاريم *āsārim*, s., pl. of اصاريم, pl. of صرم 1. Groups of tents.

2. Small bodies of men in separate camps.

A. اصابل *asūtib*, s., pl. of اصابل Stables.

A. اصابل *asūtib*, as اصطب

A. اصغر *asūgīr* {a., pl. of اصغر Ve-

A. اصغره *asūgīrē* } ry small; smallest.

A. اصغه *isūgā*, vn. A casting metal.

A. اسافه *isūfō*, vn. A diverting; an averting.

A. آصال *āsāl*, s., pl. of آصال Latter part of the afternoon; evening before sunset. بالقدوالآصال adv. (In the early morning and late afternoons). Early and late.

A. اصالت *asūlēt*, vn. 1. A having root or foundation; a being firm; a being well established. 2. A being of a good, old family. 3. A performing the duties of an office, of right, not as a substitute.

A. اصالة *asūlētēn*, adv. In propria personā; acting as principal and not as a representative of any one else. (See ركة).

T. اصالتو *asūlētēn-tū*, a. Noble; of noble birth.

A. اصاف *asūfir*, a., pl. of اصاف Hard; rugged; rocky.

A. اصباح *asūbān*, s., pl. of اصباح Mornings; early mornings.

A. اصباح *isūbān*, vn. 1. An entering upon the morning; a doing something in the early morning. 2. A worshipping at daybreak. 3. A taking a morning cup. 4. A trimming or lighting a lamp. - , s. Daybreak; dawn.

A. اصبار *isūbār*, vn. 1. A confining one till he dies. 2. A killing or otherwise punishing in retaliation. 3. A forcing one to make oath. 4. A commanding or enjoining patience.

A. اصبار *isūbār*, vn. (اصطبار) A being patient; an exercising endurance.

A. اصباغ *asūbūg*, s., pl. of اصباغ Dyes.

T. اصبر *asūbūr*, for اصبور q. v.

A. اصبع *asūbū*, s., pl. of اصبع 1. A finger. 2. A toe. 3. A prong. 4. A bifurcation. 5. An inch; a digit, (various, in different measures, see ر. مقي).

A. اصبحه *asūbūnā*, s. Morning; the forenoon.

T. اصبور *asūbūr*. See اصبور

P. اصهبان *isūbān*. See اصهبان

A. اصبي *asūbī*, s., pl. of اصبي Boys.

اصي (asī), وار (wār). machine. (آلر). ا (qārāt). رداة (rūdā). — ā nasal.

T. اصي isī. s. (for A. اصبع) An inch; a digit. (twenty four to the arshin or cubit).

A. اصبيہ asbiyē. s., pl. of صبي q. v. Boys.

T. اصفر asfar. s. (for A. اصفر) Saf-flower; bastard saffron, *carthamus tinctorius*.

T. اصترمق isitirmāq. See اصترمق

T. اصتمق isitmāq. v. l. See اصتمق

A. اصم asham. a. Most free from ailment, defect or error; most sound; most authentic.

A. اصيناه asinnā. a., pl. of صبح Sound in health.

A. اصحاب ashab. s., pl. of صاحب 1. Companions; fellows; associates; companions and disciples of the prophet Mohammed. 2. Possessors of qualities or faculties. اعتبار — People of reputation, well esteemed. تدبير — People who conceive and carry out salutary measures of any kind. تاريخ — Annalists; historians. — — Men of rank. جنت — The angels and the blessed dead. 1. — دولت — People of wealth. 2. — دignitaries. روايت — Legendaries; narrators of anecdotes. — سيف — (Men of the sword) Warriors. — قلم — (Men of the pen) Civil functionaries. — كرام — The companions and disciples of Mohammed. صاحب — The holders of high offices. — تار — The damned; demons and condemned souls.

A. اصحاب ashab. v. 1. A causing or allowing to be or become companion. 2. A protecting; a defending; a helping as companion or follower.

A. اصحاء asha. v. 1. A making whole; a making healthy. 2. A having all one's cattle or family in health; a having them regain health.

A. اصفر asfar. a. 1. Of a dusty reddish colour. 2. Roan.

A. اصيناه asinnā. a., pl. of صبح As اصيناه

A. اصدا asda. s., pl. of صدا 1. Owls. 2. Echoes; sounds; voices.

A. اصدا asda. v. 1. To echo; to send; to reverberate. 2. To die.

A. اصدا asda. v. 1. A causing to turn back or away; an averting. 2. A son's forming pus.

T. اصدا asdar. s. For اصدا q. v.

A. اصدا asdar. v. A putting forth; an issuing; an allowing to issue. 1. — v. l. To issue; to send forth.

A. اصدا asdar. s., pl. of صدغ The temples.

A. اصدا asdar. s., pl. of صدق Mother-of-pearl shells.

A. اصدا asdar. v. A causing to turn back, away or aside; an averting.

A. اصدا asdar. s., pl. of صدق True and sincere things, not shams or pretences.

T. اصدمق asdirmāq. v. l. To cause or allow to be hung up.

A. اصدا asdar. a. Most truthful; most faithful. القائلين — (The most truthful of speakers) God.

A. اصدا asdar. s., pl. of صدق Sincere friends.

A. اصرا isr. s. (pl. اصار) 1. An incumbent duty; an obligation. 2. A burden; a weight. 3. A sin; a crime; a trespass. 4. The penalty invoked in an oath as the consequence of non-fulfilment. 5. The cavity of the ear, *meatus auditorius*.

A. اصرات asirāt. s., pl. of اصرة Tethers.

A. اصرار israr. v. 1. An obstinately persisting; persistence. 2. A first appearing of the tips of awns in grain. 3. A pricking up the ears. — , v. i. To persist in saying or doing a wrong thing.

A. اصراف asraf. s., pl. of صرف 1. Vicissitudes. 2. Expenses; disbursements.

A. اصراف israf. v. 1. A drinking. 2. A composing poetry with the rhymes imperfect.

A. اصرام asram. s., pl. of صرم (pl. اصاريم) 1. Groups of tents. 2. Groups of men.

A. اصرام isram. v. 1. A palm's having its dates ripe. 2. A man's having a numerous household and insufficient means; distress.

T. اصترمق isitirmāq. v. l. To cause or allow to be bitten.

T. اصرعان isirgan. a. 1. Who or which bites habitually. 2. — s. A stinging-nettle. اوق — The stinging-nettle, *urtica urens*, etc.

T. اصرعين isirgin. s. A pimple; a rash.

T. اصريق isiriq. a. See اصريق

A. اصرم asrom. a. 1. Maimed in the ear. 2. Distressed by lack of means to support the family.

T. امريق *isirmāq*, v. t. 1. To bite. 2. To backbite. 3. To partially recognise. - أوج v. i. To bite the palm of the hand: a sign of eagerness or rage. - ريق To bite the finger: a sign of astonishment. - عا To bite the collar: a sign of abhorrence.

A. اميرة *isire*, s. 1. (pl. آميرات) Tethers; tent ropes. 2. (pl. اوامر) A tie between man and man.

T. امريجي *isiriji*, a. That bites habitually.

T. امريق *isiriq*, a. or s. Bitten; a bite; a wound from a bite.

T. امير *issir*, a. 1. Lonely; without signs of man. 2. Without a master or owner.

T. اميزلي *issizliq*, s. Loneliness; solitude; absence of signs of man.

A. اصباح *istibāh*, vn. (for اصباح) 1. A drinking a morning draught, صبح 2. A lighting a lamp.

A. اصبار *istibār*, vn., (for اصبار) 1. A being patient; an enduring. 2. A taking revenge. 3. A finding or deeming patient or enduring.

A. اصباغ *istibāg*, vn. (for اصباغ) 1. A being or becoming dyed. 2. A making or eating sauce with bread as seasoning. 3. A being baptized.

A. اصابل *istābī*, s. (pl. اصاطب, اصابل) A stable. - عماره - The imperial stables. - باهي - The rank of equerry to the Sultan. - بدوي - The Grand Equerry.

A. اصطبه *ustubbō*, s. (from the Hebrew or Phœnician; see also Gr. στύπη; Ital. stoppa; and Turk. استوبه). Tow; refuse flax; oakum.

A. اصحاب *istihāb*, vn. (for اصحاب) 1. An accompanying; a keeping company with.

P. اصطخر *istakhr*, prop. n. Persepolis. A. اصطدام *istidām*, vn. (for اصطدام) A dashing against one another.

A. اصطرار *istirār*, vn. (for اصطرار) 1. A creaking. 2. A making a clamor. 3. A hoof's being narrow.

A. استارخ *istārēk*, s. Storax.

A. اضطراب *usturāb*, s. For اضطراب q. v.

A. اصفا *istifā*, vn., (for اصفا) A choosing; a selecting, a preferring. - , v. t. To choose; to select; to prefer.

A. اصطاف *istifā*, vn., (for اصطاف) A

being or becoming in rows, in rank or in line.

A. اصطاف *istifāq*, vn. (for اصطاف) 1. A being shaken or agitated by the wind. 2. A lute's having its strings put in vibration. 3. A place's being alive with people.

A. اصطكاك *istikyāk*, vn. (for اصطكاك) 1. A colliding of two bodies. 2. A mutually fighting.

A. اصطلاح *istilāh*, vn. (for اصطلاح) 1. A mutually being or becoming at peace and concord. 2. A mutually agreeing about a matter. 3. A conventionally naming things. - , s. Technical expression; an idiom; a conventional or technical term.

A. اصطلام *istilām*, vn. 1. A cutting off at the root; an extirpating.

A. اصناع *istināʿ*, vn. 1. A doing an act. 2. A rearing; a preparing; an educating; a bringing up. 3. An ordering to be made.

T. اصطوبه *ustupā*, s., For اصطبه, q. v.

A. اصياد *istiyā*, vn. (for اصياد) 1. A taking; a catching; a trapping; a hunting; a trying to hunt.

A. اصياف *istiyāf*, vn. (for اصياف) A summoning.

A. اصعب *isʿāb*, vn. 1. A making or being difficult. 2. A finding difficult. 3. A causing to be refractory.

A. اصعد *isʿād*, vn. 1. A going up; an ascending, or causing to mount or ascend; especially, a going up from the lowlands to the highlands, or towards the Cubical House of Mekka. 2. A journeying; a travelling. 3. A distilling or sublimating.

A. اصغار *isʿār*, vn. A turning away from a person, out of pride or ill temper.

A. اصعق *isʿāq*, vn. 1. A striking senseless or dead.

A. اصعب *esʿāb*, a. 1. Most hard and difficult to do or bear. 2. Most obstinate or refractory.

A. اصعر *esʿār*, a. 1. That has a distorted face or neck. 2. That turns away from pride or ill temper.

A. اصفا *isʿāf*, a. For اصفي, q. v.

A. اصفا *isʿāf*, vn. 1. An inclining to one side. 2. A speaking ill of; a traducing; a backbiting. 3. A listening;

šar (šarān). wār (wārān). machine. (šir). š (qīrān). rūde (rūdān). — n nasal.

a hearkening; an obeying. 1. —, v. l. To comply with or obey; to listen.

أ. اَصْغَرُ *asghar*. *vn.* A making little, or contemptible.

أ. اَصْغَرُ *asghar*. *a.*, (*pl.* اصَاغِرُ, اصَاغِرَة) Smallest; littlest.

أ. اَصْفَ *asfa*. *a.* 1. Wry-faced. 2. Most inclined to listen; most docile.

أ. اَصْفَ *asfa*. *s.* 1. The Caper-plant, *caparis spinosa*. 2. A grand vezir, a minister. اصل الاصف The Caper-plant root. 3. *prop. n.* Asaph, the secretary or vezir of Solomon; a great magician and alchemist or saint who worked miracles. اَصْفَ تَمِيرَ *asfa-tamir*. *a.* Whose measures are wise.

أ. اَصْفَ *asfa*. *a.* For اَصْفَ, *q. v.*

أ. اَصْفَ *asfa*. *vn.* 1. A choosing; a selecting. 2. An appropriating to a purpose. 3. A being sincerely affectionate towards. 4. A being or becoming destitute.

أ. اَصْفَ *asfa*. *vn.* 1. A striking with the flat of a sword. 2. A refusing alms to a beggar.

أ. اَصْفَ *asfa*. *s.*, *pl.* of اَصْفَ, *q. v.*

أ. اَصْفَ *asfa*. *a.* *pl.* of اَصْفَ Empty; void; vacant.

أ. اَصْفَ *asfa*. *s.*, *pl.* of اَصْفَ Lines; ranks; series.

أ. اَصْفَ *asfa*. *vn.* A ranging in line or in series.

أ. اَصْفَ *asfa*. *s.*, *pl.* of اَصْفَ, *q. v.*

أ. اَصْفَ *asfa*. *a.* 1. Pertaining to Asaph. 2. Like a grand vezir; pertaining to a grand vezir.

أ. اَصْفَ *asfa*. *a.* (*pl.* اَصْفَ) 1. Yellow. 2. Sorrel. 3. Sallow. 4. Most given to whistling or warbling. 5. Most empty; most vacant.

أ. اَصْفَ *asfa*. *vn.* A being or becoming yellow, sorrel-colored, or fallow. اَصْفَ — الشمس The paling of the sun, toward sunset.

أ. اَصْفَ *asfa*. *a.* Whose opinions are sound.

أ. اَصْفَ *asfa*. *s.* See اَصْفَ

أ. اَصْفَ *asfa*. *prop. n.* Ispahan.

أ. اَصْفَ *asfa*. *s.* See اَصْفَ

أ. اَصْفَ *asfa*. *a.* Purest; sincerest.

أ. اَصْفَ *asfa*. *a.* As اَصْفَ, *q. v.*

أ. اَصْفَ *asfa*. *a.*, *pl.* of اَصْفَ Sincere; pure. — *s.* Sincere friends; saints.

أ. اَصْفَ *asfa*. *vn.* A being or becoming intensely yellow, sorrel, or pale.

أ. اَصْفَ *asfa*. *s.*, *pl.* of اَصْفَ 1. Regions; districts. 2. Sections of well walls.

أ. اَصْفَ *asfa*. *s.* 1. Any thing that is suspended and hanging down; a pendant. 2. Any thing by which another thing is suspended; especially, suspenders for trowsers. 3. A state of doubt; suspense; uncertainty. 4. A silkworm's cocoon. اَصْفَ رَافِقَ *asfa-rāfiq*. *v. l.* To leave in doubt or suspense. اَصْفَ — قَلْبَ *asfa-qalb*. *v. l.* To remain in a state of uncertainty.

أ. اَصْفَ *asfa*. *s.* 1. A man who arranges decorative hangings. 2. A dealer in lockets, amulets, charms. etc. 3. A dealer in suspenders.

أ. اَصْفَ *asfa*. *s.*, *pl.* of اَصْفَ Legal documents; legal contracts or agreements; legal obligations.

أ. اَصْفَ *asfa*. *s.*, (*pl.* اَصْفَ) 1. A base; a basis on which anything stands. 2. An origin; a source whence a thing originates. 3. A root. 4. A main trunk or stock; a family stock, or race stock. 4. A thing's essential substance or particular. 6. An original. 7. Capital; capital-stock. اصْلَدَنَ Originally. اَصْلَ يَوْقَ It is not true. اَصْلَ يَوْقَ (It has neither foundation, nor details). Void of all truth; entirely unfounded. اَصْلَ وَارَ It is substantially true; it is founded on fact. اَصْلَ وَفَرْعَ (Root and branches) The subsidiary parts of a subject. اَصْلَ بِي اَصْلَ Devoid of foundation. اَصْلَ فِى اَصْلَ Originally.

أ. اَصْلَ *asl*. *a.*, from اَصْلَ 1. Real, true. 2. Original. 3. Fundamental. 4. Essential.

أ. اَصْلَ *asl*. *s.*, *pl.* of اَصْلَ *q. v.*

أ. اَصْلَ *asl*. *s.*, *pl.* of اَصْلَ *q. v.*

أ. اَصْلَ *asl*. *adv.* (from اَصْلَ) Never. اَصْلَ وَقَطَا (Never and decidedly) By no manner of means.

أ. اَصْلَ *asl*. *adv.* Originally; fundamentally; essentially.

أ. اَصْلَ *asl*. *a.*, *pl.* of اَصْلَ People of rank and station; nobles.

أ. اَصْلَ *asl*. *s.*, *pl.* of اَصْلَ Loins.

أ. اَصْلَ *asl*. *v. l.* 1. To cause or allow to be wetted. 2. (*vulg.*) To cause to be beaten or flogged.

أ. اَصْلَ *asl*. *v. l.* 1. To wet; to soak. 2. (*vulg.*) To beat; to flog.

أ. اَصْلَ *asl*. *vn.* A putting what

is defective, into a more perfect condition; an amending; a bettering; an ameliorating; a redressing; a reforming; ١-, v. t. To put to rights; to better. نات الين - A reconciling two persons.

T. اصلاح *isāḥ*, a. Good; capital.

A. اصلاحات *isāḥāt*, s., pl. Ameliorations; reforms.

A. اصلاحي *isāḥī*, a. Ameliorative; reformatory.

A. اصلاص *aslaṣ*, a., pl. of صلد 1. Hard and smooth; bare. 2. Fireless; said of stones used for striking fire. 3. Mean and niggardly.

T. اصلاص *islaṣ*, v. i. 1. To be wetted. 2. To be flogged.

T. اصلاق *islaḥ*, a. Wet.

T. اصلاقي *islaḥī*, s. Wet; wetness.

T. اصلامق *islaḥmāq*, v. t. Provincial for اصلاقي, q. v.

T. ارسلان *aslan*, s., vulg. for اصلاص, q. v.

A. اصلان *aslan*, s., pl. of اصيل, q. v.

T. اصلاص *islaṣ*, v. i. 1. (Passive) To be wetted. 2. (reflexive) To become wet of itself.

A. اصلب *aslab*, s., pl. of صلب Loins.

T. اصلاص *aslab*, s. (for ابل بند, for A. عمل اللين, q. v.) Liquid storax; Gum benjamin.

A. اصلاص *aslab*, adv. Totally; wholly; entirely.

T. اصلاص *islaṣ*, v. t. See اصلاص

A. اصلاص *aslab*, a. 1. Hard and smooth. 2. Deaf.

T. اصلاص *aslab*, a. Err. for اصلاص, q. v.

A. اصلاص *aslab*, a. Most fit; most correct; best.

A. اصلاص *aslab*, interj. May God meud him!

A. اصلاص *aslab*, a. 1. Stone deaf. 2. Leprous. 3. Maugy.

A. اصلاص *aslab*, a. 1. Hard and smooth. 2. Miserly.

T. اصلاص *islaṣ*, v. i. See اصلاص

T. اصلاص *aslab*, s. A noble or gentle born man.

T. اصلاص *aslab*, s. The quality or rank of nobility or gentility by birth.

T. اصلاص *aslab*, a. 1. Unfounded. 2. Trifling; unsubstantial.

A. اصلاص *aslab*, a. 1. Bald. 2. Bare.

T. اصلاق *islaḥ*, s. A whistling noise. ١- v. i. To whistle.

T. اصلاص *aslab*, a. True; well-founded.

A. اصلاص *aslab*, a. Crop-eared.

T. اصلاص *aslab*, v. i. 1. To be hung; to be suspended. 2. To hang pendulously. 3. To cling pertinaciously.

T. اصلاص *islaḥmāq*, v. t. See اصلاص

T. اصلاص *aslab*, s. The action of hanging or clinging.

T. اصلاص *islaḥmāq*, v. i. See اصلاص

T. اصلاص *aslab*, a. Err. for اصلاص, q. v.

T. اصلاص *aslab*, a. See اصلاص

T. اصلاص *aslab*, s. Vulgar for اصلاص, q. v.

T. اصلاص *aslab*, a., act. part. fut. of اصلاص 1. About to be hung. 2. A gallows-bird.

A. اصلاص *aslab*, a. Fundamental; radical; essential.

T. اصلاص *aslab*, a. Impervious (female).

T. اصلاص *islaḥ*, s. See اصلاص

A. اصلاص *aslab*, a. 1. Deaf. 2. Deaf to reason. 3. Hard; difficult; grievous. 4. Surd; irrational (in arithmetic or algebra). 5. A verb, in Arabic, of which the second and third radical letters are the same; as قائل *qā'il*, (for قائل) جذرام A surd root; an irrational root. فعل اسم A surd verb in Arabic grammar.

A. اصلاص *aslab*, vn. 1. A making or letting be silent; a silencing. 2. A being or becoming silent. ١- To silence or to be silent.

T. اصلاص *aslab*, v. t. See اصلاص

T. اصلاص *aslab*, v. t. To have a thing ordered through a third person.

T. اصلاص *aslab*, v. t. 1. To order; to bespeak. 2. To commend; to recommend one to God. الله اصلاص (We have commended you to God) Good bye!

T. اصلاص *aslab*, a. Ordered; bespoken. - s. A thing ordered; a thing made to order

T. اصلاص *aslab*, v. i. To be ordered; to be bespoken.

T. اصلاص *aslab*, s. A verbal order; a commission given in words.

A. اصلاص *aslab*, vn. A making

śar (śamāra). wār (wāṭia). machine. (śir), ī (qīrāt). rūḍa (rūḍi). — n nasal.

deaf. 2. An esteeming deaf. 3. A becoming deaf.

A. اصمیت *śamāṭ*, a. Silent; speechless; tongue-tied.

A. اصمیت *śamit*, a. Where no voice is to be heard; desolate.

T. اصمیت *śamarīātmāq*, v. t. See اصمیت

T. اصمیت *śamarīātmāq*, v. t. See اصمیت

T. اصمیت *śamarīātmā*, a. See اصمیت

T. اصمیت *śamarīātmāq*, v. i. See اصمیت

T. اصمیت *śamarīj*, s. See اصمیت

T. اصمیت *śamāq*, a. Crafty; insidious.

T. اصمیت *śamāq*, v. t. 1. To hang up, to suspend. — اصمیت v. i. 1. To hang ornaments on a person. 2. To hang out festive decorations. — اصمیت v. i. To give ear; to listen.

T. اصمیت *śamā*, s. A vine; a grapevine; especially, when trained on a trellis. — اصمیت s. A kind of edible gourd which grows on a plant that is trained over a trellis. — اصمیت s. Vineleaves, used in cookery. — اصمیت The white bryony, *bryonia dioica*. — اصمیت The white bryony, *bryonia alba*. — اصمیت The white bryony, *bryonia dioica* or *alba*.

T. اصمیت *śamā*, a. Suspended, pendulous. — اصمیت s. A padlock. — اصمیت s. 1. A suspension-bridge. 2. A draw-bridge. — اصمیت s. A yellow hammer; a yellow hunting, *emberiza citrinella*.

T. اصمیت *śamāliq*, s. 1. A place planted with vines. 2. A vine suited to climb on a trellis.

A. اصمیت *śanā*, vn. A helping; an aiding.

A. اصمیت *śanā'u-ī-oyat*, a., pl. of اصمیت Skilled workmen.

A. اصمیت *śanāf*, s., pl. of اصمیت, q. v. — T. vulg. *śanāf*, 1. Trades; guilds. 2. (as if singular) A guild, or a single artizan or tradesman. 3. A carpenter, sail-maker, or other artificer on board ship. — اصمیت The warden of a guild.

T. اصمیت *śanāfiq*, s. The quality or occupation peculiar to a tradesman or artificer. — اصمیت v. i. To be a tradesman or artificer.

A. اصمیت *śanāma*, s., pl. of اصمیت 1. Idols. 2. Any one adorable in form.

T. اصمیت *śanāirmāq*, v. t. See اصمیت

T. اصمیت *śanāma*, v. i. See اصمیت

A. اصمیت *śavvāt*, s., pl. of اصمیت q. v., also, Interjections, ejaculations, exclamations.

A. اصمیت *śavvār*, s., pl. of اصمیت Kinds or parcels of wool.

A. اصمیت *śavvāb*, a. 1. Very well aimed, as, a missile. 2. Very correct, as an opinion. 3. Very or excessively much affected with; especially with madness or demoniacal possession.

A. اصمیت *śavvaf*, a. Very or excessively woolly.

A. اصمیت *śūdī*, s., pl. of اصمیت q. v.; الدين s. The fundamental points of religion. الفقه s. The elements of jurisprudence. هندسه s. The elements of geometry (name of the Turkish Euclid's Elements). وفروع s. Fundamentals and subdivisions of a science, etc.

T. اصمیت *śūdī*, s., from A. اصمیت 1. A method; a plan. 2. A stratagem or device deftly carried out. 3. Care and gentleness, with freedom from bustle or hurry. اصمیت adv. vulg. اصمیت Carefully, gently. اصمیت adv. Cleverly; deftly.

P. اصمیت *śūdī*, s., from A. اصمیت A fundamental note, cadence, or time in music, of which seventeen, called اصمیت (The seventeen seas of fundamentals) are mentioned, اصمیت (The dove's note) being the only one given. جوان بر اصمیت (A youth full of musical notes) A skilful singer.

T. اصمیت *śūdī*, a. Quiet, posed, gentle.

T. اصمیت *śūd*, gerund of اصمیت Hanging. — اصمیت To remain hanging. — اصمیت To leave hanging.

A. اصمیت *śanār*, s., pl. of اصمیت Male relations by marriage, generally, sons-in-law, or brothers-in-law.

A. اصمیت *śanār*, vn. A being or becoming related by marriage; generally as son-in-law or as brother-in-law.

T. اصمیت *śai*, s. Profit; benefit; utility. — اصمیت v. i. 1. To derive profit. 2. To be of use.

T. اصمیت *śai*, gerund of اصمیت See اصمیت

T. اصمیت *śai*, a. & s. See اصمیت

A. اصمیت *śayāf*, s., pl. of اصمیت q. v.

T. اصمیت *śaitmāq*, v. t. See اصمیت

T. اصمیت *śaitmā*, s. & s. See اصمیت

ت. اصنعتلق *isitmâlanmaq*, v. i. See اصنعتلق

ت. اصنعتلو *isitmâli*, a. See اصنعتلو

ت. اصنعتاق *isitmâq*, G. & S. See اصنعتاق

ت. اصنعتلق *isitmâq*, v. i. See اصنعتلق

A. اصنعت *asîde*, s. 1. A chemise. 2. A fold.

A. اصنعت *asîr*, a. 1. Near; adjacent. 2. Matted; tangled.

ت. اصنعتان *isîrgan*, a. See اصنعتان

ت. اصنعتاق *isîq*, a. See اصنعتاق

A. اصنعت *asîl*, s. 1. (pl. اصنعت) The latter part of an afternoon; an evening. 2. Death; destruction.

A. اصنعت *asîl*, a. 1. Rooted; firm; permanent. 2. Sound (of judgment); intelligent. 3. Of princely, noble, or gentle descent. —, s. A principal, as distinguished from an agent.

ت. اصنعتاق *isîlîq*, s. See اصنعتاق

ت. اصنعتاق *asîlândirmâq*, v. i. To make or let a person gain.

ت. اصنعتاق *asîlanmaq*, v. i. To gain; to profit; to derive benefit.

ت. اصنعتاق *asîlî, -lû*, a. 1. Hanging, suspended. 2. Profitable; advantageous.

A. اصنعتاق *asîlê*, s. 1. (pl. اصنعتاق) The latter part of an afternoon; evening. 2. The whole of a thing. 3. Death; destruction.

ت. اصنعتاق *isîndirmâq*, v. i. See اصنعتاق

ت. اصنعتاق *isînmâq*, v. i. See اصنعتاق

A. اصنعتاق *asîyê*, a. fem. Permanent; continuous; obstinate; chronic.

A. اصنعتاق *azûbîr*, s., pl. of اصنعتاق Bundles.

A. اصنعتاق *azûhik*, s., pl. of اصنعتاق Ridiculous things; laughing stocks.

A. اصنعتاق *azûhî*, s. pl. of اصنعتاق Animals slaughtered at the Qurban Bayrami.

A. اصنعتاق *izûz*, s. 1. A place of refuge; a shelter. 2. A moan; a groan.

A. اصنعتاق *izûz*, vn. 1. A destroying; a wasting. 2. A neglecting; a treating as insignificant. —, v. i. To waste or destroy.

A. اصنعتاق *izûfê*, s. 1. A subsequent annexation, an accidental annexation of a quality to a substance. 2. The annexation of one noun to another, for the purpose of more strictly defining the latter. In Per-

sian grammar the vowel *or* *ker* is added in pronunciation to the quiescent final consonant, a *kesrated* hamze, to a final vowel *o*, or a *kesrated* consonantal *y* to a final *â*, or a *kesra* to a final *y*, of the first of two nouns. The second noun may be a substantive, adjective, or pronoun. This form of *izafer* is much used in Turkish. Thus; ذلف بار, The tresses of a dear one. خانه سرور, The house of joy. رضای تام *rizâyî tamm*, Complete satisfaction. In Arabic grammar the meaning of such combinations is much more extensive, but as this does not concern Turkish, it is not here necessary to go into the subject. *بیانه* — Explicatory annexation, where the second word explains some peculiarity of the first, as, *a ring of gold*.

تدبریه — Supposititious annexation, in Arabic grammar, is annexation without a preposition expressed, but still understood. *حقیقه* — Real annexation; as *معنویه* — *q. v.* *لايه* — *محضه* — A pure annexation, in Arabic grammar, is when the second noun is either the name of the owner or the like, or of a peculiarity, of the first. *لفظیه* — Verbal annexation, in Arabic grammar, is annexation with a preposition expressed. *معنویه* — A logical annexation, where the relation between the words is real and not merely apparent; as *محضه* —.

A. اصنعتاق *izûfê*, vn. 1. A putting one thing with another, so that the first shall be somehow connected with, or attributed to, the second. 2. See اصنعتاق 3. (in law) A mutual relationship of kin. 4. A receiving one as a guest. اصنعتاق *izûf*, v. i. 1. To attach; to attribute. 2. To join words in construction.

A. اصنعتاق *izûfî*, a. Adventitious; extrinsic; casual.

A. اصنعتاق *azûlî*, s., pl. of اصنعتاق Ribs, rib-bones.

A. اصنعتاق *azûlî*, s., pl. of اصنعتاق Errors; errings.

A. اصنعتاق *azûmîm*, s., pl. of اصنعتاق 1. Bundles; packets; groups.

A. اصنعتاق *izûz*, vn. 1. An illuminating; a lighting up. 2. A shining or causing to shine.

ا. اخبار *ixbār*, *vn.* 1. A collecting. 2. A jumping with joined feet.

ا. اخباره *ixbāre*, *s.*, (*pl.* اخبار) A bundle.

ا. اخبار *ixbāt*, *vn.* A marking a word with the vowel points. 1. —, *v. t.* To mark with the vowel points.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضبع *q. v.*

ا. اخبار *ixbāt*, *s.*, *pl.* of ضبع Hyenas.

ا. اخبار *ixbāt*, *vn.* A shouting; a vociferating; a calling out.

ا. اخبار *ixbār*, *vn.* A vexing; a disquieting.

ا. اخبار *ixbāt*, *vn.* 1. A making or letting one lie down on his side. 2. A depressing; a lowering. 3. A pronouncing (a vowel *i*) like *e* in *pen*. 4. A showing weakness in the conduct of an affair.

ا. اخبار *ixbāt*, *s.* For اضحى *q. v.* اضحى The feast of sacrifices, of victims; the Qurban Bayrami, the 10th of Zilhijje, when sacrifices are made at Arafat near Mekka, and in every Muslim household. يوم اضحى As above.

ا. اخبار *ixbāt*, *vn.* 1. A showing; a manifesting. 2. A being in or entering upon the forenoon. 3. A performing the early forenoon (supererogatory) service of worship.

ا. اخبار *ixbāt*, *vn.* 1. A making or letting laugh. 2. A making snarl and show the teeth. 3. A coming into bloom.

ا. اخبار *ixbāt*, *s.*, *pl.* اضحك A ridiculous thing; a laughing-stock.

ا. اخبار *ixbāt*, *s.*, *pl.* اضحى See اضحى, *s.*, *pl.* of اضحى Victims of sacrifice slain at the Qurban Bayrami.

ا. اخبار *ixbāt*, *a.* Silver-grey.

ا. اخبار *ixbāt*, *a.*, (*fem.* اخباره) Bright; clear; cloudless.

ا. اخبار *ixbāt*, *s.*, (*pl.* اخباره) A victim of sacrifice. (See اضحى)

ا. اخبار *ixbāt*, *s.* A woman's bustle.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضد 1. Contraries; opposites. 2. Words possessing two contrary significations.

ا. اخبار *ixbāt*, *a.* Most harmful; most noxious.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضرا Hardship; distresses; wretched conditions of life.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضرا Blind.

ا. اخبار *ixbāt*, *vn.* 1. A breaking in; an accustoming to; an encouraging in some habit or act.

ا. اخبار *ixbāt*, *vn.* 1. A putting away; a removing. 2. A corrupting; a spoiling.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضرر Detriments; harms; injuries; losses; evils.

ا. اخبار *ixbāt*, *vn.* A harming; an injuring, an inflicting loss. 1. —, *v. t.* To injure.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضرر Teeth, especially back teeth.

ا. اخبار *ixbāt*, *vn.* 1. A setting the teeth on edge. 2. An annoying.

ا. اخبار *ixbāt*, *vn.* A rendering humble or submissive; an humbling.

ا. اخبار *ixbāt*, *vn.* A causing to blaze.

ا. اخبار *ixbāt*, *s.*, *pl.* of ضرر Hunting-dogs; hounds.

ا. اخبار *ixbāt*, *vn.* Err. for اضرب *q. v.*

ا. اخبار *ixbāt*, *vn.* (*for* اضباع) A wearing the body wrap or upper plaid over the left shoulder and under the right armpit.

ا. اخبار *ixbāt*, *vn.* (*for* اضجاع) 1. A lying down, especially on one side. 2. A sleeping. 3. A putting the breast to the ground in worship, (which should not be done).

ا. اخبار *ixbāt*, *vn.* (*for* اضطراب) 1. A mutually beating. 2. A being convulsed or agitated. 3. — *v. i.* To suffer pain or anxiety. 4. — *v. i.* To cause pain or anxiety.

ا. اخبار *ixbāt*, *vn.* (*for* اضطرار) 1. A compelling; a constraining. 2. A being constrained or compelled, (to do or bear something). 3. A being or becoming in need, or destitute. اضطرارا *adv.* From sheer necessity; out of compulsion.

ا. اخبار *ixbāt*, *vn.* (*for* اضترم) 1. A blazing; a raging fiercely. 2. A becoming grey in the hair.

ا. اخبار *ixbāt*, *vn.* (*for* اضغان) 1. A mutual hating; a feeling animosity. 2. A taking under the arm or armpit. 3. A wearing a wrap under both armpits.

ا. اخبار *ixbāt*, *vn.* (*for* اضلاع) A taking up, supporting a burden.

ا. اخبار *ixbāt*, *vn.* (*for* اضمار) A being made lean; a becoming emaciated.

far. war. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French), far.

A. اضطام *izimām*, *vn.* for اضطام 1. A drawing together to or about one's self. 2. A crowding; a flocking together; a huddling.

A. اضاأ *izāʾ*, *vn.* for اضاأ A being ashamed or abashed.

A. اضاأ *izāʾ*, *s.*, *pl.* of ضف 1. Multiples. 2. Limbs; members; parts. 3. The blank spaces and margins of a book or letter.

A. اضاأ *izāʾ*, *vn.* 1. A multiplying; an increasing. 2. A weakening; an enfeebling. 1. v. t. 1. To increase; to multiply. 2. To weaken; to enfeeble.

A. اضع *āzāʾ*, *a.* Most weak; most impotent; most incapable; poorest.

A. اضاأ *izgāʾ*, *vn.* A making or letting squeal.

A. اضاأ *āzgāʾ*, *s.*, *pl.* of ضفت 1. Bunches; bundles; faggots. 2. Jumbles of dreams or of rumors.

A. اضاأ *āzgāʾ*, *s.*, *pl.* of ضفت Hatreds; rancors; animosities; grudges.

A. اضاأ *ādāʾ*, *a.* Most erring; most astray.

A. اضاأ *āzāʾ*, *s.*, *pl.* of ضلع 1. Ribs. 2. Sides of geometrical figures. 3. Roots of numbers. 4. A quadrilateral; a tetragon (regular or irregular). 5. A multilateral; a polygon (regular or irregular). 6. An equilateral triangle. 7. A scalene triangle.

A. اضاأ *izāʾ*, *vn.* A misleading or misdirecting; a leading astray; a perverting. 1. v. t. To mislead; to pervert.

A. اضاأ *ūzāʾ*, *s.* (pl. اضاأ) An erring; error.

A. اضاأ *āzām*, *s.* (pl. اضاأ) 1. Hate; malevolence. 2. Envy. 3. Anger, animosity.

A. اضاأ *izmār*, *vn.* 1. A reducing the redundant flesh; a training down. 2. A conceiving in the mind. 3. A making or letting an idea be understood (not explicitly by name). 4. A suppressing the second vowel and syllable of the prosodial foot متاعل *mūʾāʾilūn*, which becomes *mūʾāʾilūn*, *mūʾāʾilūn*. 1. v. t. To hold a feeling in the heart without showing it outwardly.

A. اضاأ *izmām*, *vn.* An adding; addition.

A. اضاأ *izimām*, *s.* (pl. اضاأ) 1. A bundle; a parcel. 2. A motley collection; a multitude; a heap.

A. اضاأ *izimām*, *vn.* A disappearing; a dispersing; a coming to naught.

A. اضاأ *āzmōn*, *a.* 1. Most comprehensive; containing much or most. 2. Most trustworthy as a surety.

A. اضاأ *āzūʾ*, *s.*, *pl.* of ضو Lights.

A. اضاأ *āzūʾ*, *s.* *pl.* of ضو Ponds; pools; lakes.

A. اضاأ *iz-hūd*, *vn.* 1. A subduing; an overpowering. 2. A treating oppressively or tyrannically.

T. اضاأ *āzī*, *s.* See آرو

A. اضاأ *āzyār*, *s.*, *pl.* of ضيف Guests.

A. اضاأ *āzyāq*, *a.* More, most, very narrow and strait.

A. اضاأ *itūbēt*, *vn.* 1. A making good, agreeable, or fragrant. 2. A doing or saying what is kind, pleasant or lawful.

A. اضاأ *itār*, *s.* 1. A ring; a hoop; a circle, especially, the periphery of the mouth, and the crown of the head. 2. A shade of branches trained like an umbrella.

A. اضاأ *itārē*, *vn.* 1. A causing or allowing to fly away. 2. A dividing into shares, lots, or portions.

A. اضاأ *itūʾāt*, *vn.* An obeying; a submitting one's self to. 1. v. t. To obey; to submit one's self to; to comply with.

T. اضاأ *itūʾātsiz*, *a.* Disobedient, refractory.

T. اضاأ *itūʾātsizīq*, *s.* The quality of disobedience; an act of disobedience.

T. اضاأ *itūʾātsī-lū*, *a.* Obedient; submissive; dutiful.

A. اضاأ *itārē*, *vn.* A going round about; a circumambulating.

T. اضاأ *itūʾāq*, *a.* Err. for اضاأ *q. v.* Boastful.

T. اضاأ *itūʾāqīq*, *s.* (for اضاأ) The quality or act of a braggart; bragging.

A. اضاأ *itūʾāq*, *vn.* A being able to cope with thing; a being able to do or bear; ability; power; strength.

A. اضاأ *itūʾāq*, *s.* *pl.* of اضاأ *q. v.*

A. اضاأ *itūʾāq*, *vn.* 1. An extending; a making long. 2. اضاأ *s.* (Giving loose rein to the tongue.) A maligning;

• criticizing. **س. اطلع** (Stretching out the hand) An injuring.

A. **اطم** *ṭam. s., pl. of* **اطم** *Battle-*
mented houses or castles.

A. **إسقام**, s. A stricture, of bowels or urethra.

A. طين *ṭīn*, vn. A plastering with clay or mud. (طين).

1. **اطاب** *atātib*, s., pl. of **أطاب**.
 Pavilions for shade. 2. **لانيارد**, short fastening thongs. 3. **سلسلة**, Long strings; files; series.

A. الطول. *a., pl. of* الطول 1.
Tall. 2. Eminent.

A. **طيب** *yib. a., pl. of طيب* Most pleasant; most fragrant; best.

A. **اُط** *atū. s., pl. of طي* Teats; dugs.

A. atibba. s., pl. of طب Physicians.

A. *laḥabā, vn.*, (for *laḥab*) 1. A calling or inviting. 2. A getting into friendly intercourse with a person and then killing him. 3. A captivat-

A. اِطْبَخَ *ittibākha*, *vn.* 1. A cooking
or being cooked.

أ. طع Rivulets, canals.

1. طبق *ṭabīq*. s., pl. of *ṭabīq*.
Covers; lids. 2 Plates; dishes.

1. A covering as with a lid. 2. An overwhelming. 3. An applying the tongue to the palate in pronouncing a consonant. 4. A closing; a shutting. 5. A putting the palms together between the thighs in sitting at worship, which is forbidden. 6. An agreeing together.

A. *atbāl*, s., pl. of طبل Drums

ا. اطع *atṭaḥ*, a. 1. Most filthy. 2. Most to one's taste.

A. **اطقمه** *atbiqm. s., pl. of* **طبق** *Things*
that exactly fit over and cover.

A. ^{طبيب} ^{ṭibbī}. s., pl. of طيب Physicians.

أ. الطحال. *a.* (Of the color of the spleen, طحال), Ash-coloured.

T. اطر. s. Err., for A. عطر, q. v.

أ. **مُطَرِّفٌ**. **vn.** A praising; a eulogizing; a commending; a praising extravagantly.

A. اطراب *Arbab. s., pl. of طرب* Joys; rejoicings; gaieties.

أ. اطراب *ṭrab*, *vn.* A making sprightly; a gladdening; a rejoicing.

A. اطراح *istrah*. *vn.* (/or اطراح) A throwing down; a casting away; a discarding.

A. اطرد *itrda. vn.* A causing or allowing to be expelled, banished or driven away.

1. A driving away. 2. A proceeding or flowing equally and uninterruptedly. 3. A being general; a being uniformly applicable. 4. A being regular or conformable to rule.

A. اطرار *atrār*, s., pl. of طر or طر 1.
Sides; extremities.

A. اطرار *istrār*, *vn.* 1. A cutting off; a causing to drop off. 2. An inciting. 3. A driving away. 4. An acting boldly.

A. أطراس atrās, s., pl. of طرس Written pages, or palimpsests.

ا. اطراف *atrāf*, vulg *etrāf*, s. (pl. of طرف *tārāf*) . Eves. —, pl. of طرف *tārāf*

1. Ends; extremities. 2. Sides; margins. 3. Regions; tracts, especially surrounding districts. 4. Portions; sections. 5. Directions of course or bearing. 6. Lineages. 7. Relatives within the prohibited degrees. 8. Eminent men. 9. The rabble. فوكلى - Neighbors in the districts around. اطرافه
1. In its various parts and sections.
2. In the spaces or places surround-

اطراف 1. To its various parts and sections. 2. To the parts, spaces, or places surrounding it. اطراف واكف Regions and districts. - ونبات Parts and

portions and their limits. اطرافه خبر و بر مک
To give notice in all directions. اطرافه

توضیح با جزئیات. **To explain with details.** **بواطراف**
 ساکنین این مناطق. **The inhabitants of these parts.** **کنند**

A. اطراف *itrāf*, *vn.* 1. A presenting a gift. 2. A being of conspicuous descent. 3. A shutting the eyes.

2. Having numerous friends or supporters.

A. اطراق *atrâq. s., pl. of طرف q. v.*

A. اطراف *atrāf*, a., pl. of طارق Who come by night; wayfarers, especially by night.

ا. اطرام *itrām*. vn. 1. A becoming filthy from neglect. 2. A being fetid.

F. اطرڤيل *trifolium*, s. Trefoil; clover, *trifolium*.

A. **طريق** *atruq*, s., pl. of **طريق** Roads; waves; paths; tracks.

ا. اطرقه *atraqa*, s., pl. of طريق *As* اطرق
 ا. اطروش *atrush*, *utrush*, اطروش *utrush*,
 a. Deaf; hard of hearing.

A. *أثره*, *athra*, s. 1. A sinew wound above the notch of an arrow. 2. The ridge surrounding a nail on a finger or toe. 3. A cement for mending cracks in pots and kettles.

A. **اُطْـمَمَ** *utsummè*, s. The principal part; the bulk; the main body.

A. grafting. 3. An inoculating or vaccinating. 1. —, v. t. 1. To give to be eaten. 2. To graft. 3. To inoculate; to vaccinate.

A. اطعم *át'imó*, s., pl. of طعام Foods; dishes for eating.

A. اِطْغَا *itgā*. *vn.* A rendering rebellious, disobedient, or undutiful.

ا. اطفا *istafa*, *vn.* 1. An extinguishing; a quenching; a smothering. — *v. t.* 1. To extinguish; to put an end to.

A. اطفار *atfar*, *vn.* A making or letting leap over.

أ. اظفار *istifār. vn. 1.* (for اظفار) A rider's sticking his two feet tight to the loins of his beast; a riding awkwardly. 2. (for اظفار) A sticking the finger nails into.

A. اطفال *atfāl*, vulg. *etfāl*, s., pl. of طفل 1. Children. 2. Sparks of fire. 3. Feelings; emotions. باغ - s. (*The children of the park*) Shrubs; plants; flowers.

A. اطل ³atl. s. (pl. اطلال) A side; a flank.

A. 𐤀𐤊𐤍. *vn.* A rubbing; a smearing; an applying. 𐤀𐤊𐤍, *v. t.* To apply upon.

A. اُطْلُ اُطْلُ , vn. (for اُطْل) A being applied externally.

A. اطلب *atṭab*, s., pl. of طلب Seekers after; askers; enquirers; especially, students. —, pl. of تطلب *ṭalab* Lovers; seekers after the society of women.

A. اطلب. *vn.* 1. A making or letting be sought, wished, or asked for. 3. A helping to seek. 3. A granting.

ا. اطلب *attalub*, vn. (for اطلب) A seeking; a wishing; an asking for.

F. **أطلس** *atlas*, s. An atlas.

ا. اطلاس *atlas*, a., pl. of *طلس* Old;
worn; threadbare.

أ. اُتْلَع. *vn.* A causing or al-

lowing to become aware or acquainted with; an informing.

ا. اطلاع *at-ta'la'ah*. *vn.* (for اطلاع) A being aware or informed of; a taking cognisance of. حاصل او *v. i.* For information to be acquired. *v. t.* کب - ا. To acquire information.

1. A loosening; a setting free; a liberating. 2. A divorcing a wife. 3. A relaxing; a loosening. 4. A remitting or cancelling a debt. 5. A taking or saying a thing in its widest sense. 6. An applying a name to; a characterizing. 1. *v. i.* To set at liberty. 2. To divorce. 3. To relax or purge the bowels. 4. To slack the rein. 5. To remit a debt. 6. *v. i.* To let go loose in conversation, to let one talk unquestioned. 1. *adv.* Absolutely; unrestrictedly, universally.

A. اطلاق *vn.* ((for اطلاق) A being liberated from care; a being easy in the mind.

A. اطلال. *s.*, *pl.* of ظلال 1. Ruins; traces; remains. 2. Shapes; forms; bodies. 4 The various parts and limbs of the body.

T. **اَتلَامُوق** *Atlāmūq*. See **اَتلَامُوق**.

T. **آتلانمق** *ätlanmaq*, See **آتلانق**

A. اطلّس *atṭlās*, vulg. *atṭlās*, s. *Satin*.
(See *اطلاس*)

A. **اُطْلُس**. *a. 1.* Old; worn; threadbare; smoothed by wear. **اُطْلُس**, *P. T.* **فَلَکِ اُطْلُس** (*The starless sphere*) The ninth or highest sphere in Ptolemy's system; the heaven of heavens.

T. اطلو *atlowi*. vulg. *atlawi*, *a*.
Lined or covered with satin.

A. اطلسى *Atlasi*, a. 1. Of satin 2. Satinlike.

ا. اطلبه *atlayō. s., pl. of* طلا *Un-*
guents; ointments.

A. اطم *atm.* *vn.* A being or becoming afflicted with a stricture.

A. *ṭum, ṭūm, s. (pl. ṭūm, ṭūm)*
A castellated, battlemented, or terrace-roofed building; a castle, especially, such as were in Medina in the time of Muhammed.

A. اُطْمَحَ itmaḥ, vn. A raising the eyes to look.

A. اطمار *Atmār*. s., pl. of طمر Old and threadbare clothes; rags.

A. اطماع *atmā'*. s., pl. of طمع 1. Acts

of covetousness. 2. The things coveted.

3. The allowances of soldiers.

أ. اطراح *istrah*, vn. A making or letting a person be covetous; a tempting to covetousness. ١ —, v. t. To tempt; to render desirous of possessing.

أ. اطراح *istrah*, vn. A rendering non-existent.

أ. اطراح *istrah*, vn. A becoming non-existent; a disappearing.

أ. اطراح *istrah*, vn. 1. A being low and sheltered (said of land). 2. A being or becoming tranquil in mind. خاطر — s. Tranquillity of mind; the calm of confidence.

أ. اطراح *istrah*, s., pl. of طنب Tentropes.

أ. اطراح *istrah*, vn. A being copious or diffuse in style; copiousness; verbose prolixity.

أ. اطراح *istrah*, s. (اطراب) 1. An awning; a shade-tent. 2. A lanyard; a short thong supplementary to a larger one. 3. A long file or series.

أ. اطراح *istrah*, s., pl. of طف Projections; salient portions.

أ. اطراح *istrah*, s., pl. of طود 1. Mountains; hills. 2. Camels' humps.

أ. اطراح *istrah*, s., pl. of طور 1. Times of repetition. 2. Modes; manners; kinds. واوضاع — Modes of acting; conduct.

أ. اطراح *istrah*, s., from أ. اطراح No. 2. A supercilious, arrogant manner or gesture. صمقي — v. i. To give one's self airs.

أ. اطراح *istrah*, s., pl. of طازوس q. v.

أ. اطراح *istrah*, s., pl. of طوق Necklaces; rings worn round the neck. —, pl. of طوق Arches; vaults; domes; ledges projecting on brackets from walls.

أ. اطراح *istrah*, vn. An extending; a prolonging.

أ. اطراح *istrah*, a. 1. Very long; longest. 2. Very tall; tallest. ضلع اطراح The longest side of a triangle.

أ. اطراح *istrah*, s. 1. An island. 2. A peninsula. (The islands of the Mediterranean) The Archipelago. انكلتر Great Britain. يوكا The island of Prinkipo in the Sea of Marmora. أظدر اراسي The Archipelago (Island

tea) Garden sage, *salvia officinalis*.

سوتاي — The squill, *scilla maritima*. طاروشاي — The rabbit, *lepus cuniculus*.

أ. اطراح *istrah*, vn. A being or becoming skilled and expert.

أ. اطراح *istrah*, a., pl. of طاهر Pure; unsullied; undefiled; canonically clean.

أ. اطراح *istrah*, vn. A cleansing; a purifying.

أ. اطراح *istrah*, vn. 1. A giving a portion; a sharing. 2. A growing luxuriantly. 3. A speaking quickly. 4. A being relaxed, loose.

أ. اطراح *istrah*, a. Most pure.

أ. اطراح *istrah*, a. Native of an island, especially, native of an island of the Greek archipelago.

أ. اطراح *istrah*, s., pl. of طيب Perfumes; aromatics; fragrant drugs.

أ. اطراح *istrah*, s., pl. of طير Flying things; especially, birds or fowls.

أ. اطراح *istrah*, a., (طابق) Most agreeable; most fragrant; best; pleasantest; kindest. الاطيان, طين The two most delicious things; variously defined as eating and sleeping, milk and dates, strength and appetite, etc.

أ. اطراح *istrah*, a. Most skilful in flying. 2. Most volatile.

أ. اطراح *istrah*, s. A fault; an offence; a crime.

أ. اطراح *istrah*, s. A creaking sound.

أ. اطراح *istrah*, s. A hearth; a fireplace.

أ. اطراح *istrah*, s., pl. of انظفر Nails; claws; talons.

أ. اطراح *istrah*, s., pl. of ظبي Gazelles; antelopes.

أ. اطراح *istrah*, vn. 1. A covering; an enveloping; an encasing. 2. A being or being deemed witty in speech.

أ. اطراح *istrah*, a. 1. Most wittily or delicately turned. 2. Most quick in perception and retort.

أ. اطراح *istrah*, vn. A being distended with wind; distension.

أ. اطراح *istrah*, vn. A voluntarily enduring injustice or ill treatment.

أ. اطراح *istrah*, s. pl. of ظبنة Camel litters for women.

أ. اطراح *istrah*, vn. A making or letting go on a journey.

أ. اطراح *istrah*, s., pl. of ظفر Nails; claws. انظار الطيب (Nails of perfumes) the *onycha* (of Exodus 30: 34), un-

gues odorati; the opercula of a sea-snail named *strombus lentiginosus*.

اظهار *izfār. vn.* 1. A making or letting be successful, or victorious.

اظهار *izfār. vn.* (for اظهار) 1. A being or becoming successful.

اظهار *azāf. s., pl. of ظلف* Cloven hoofs.

اظهار *āzāf. s., pl. of ظل* Shades; shadows.

اظهار *izlāf. vn.* 1. A shading: an overshadowing. 2. A protecting; a sheltering. 3. A casting a shadow.

اظهار *izlām. vn.* 1. A rendering or becoming dark or gloomy. 3. A being in, or entering into darkness.

اظهار *izlām. vn.* (for اظهار) As اظهار, *q. v.*

اظهار *āzām. a.* 1. Darkest. 2. Most unjust or tyrannical.

اظهار *āzām. a.* For اظهار, *q. v.*

اظهار *izmā. an.* 1. A causing or allowing to thirst. 2. A sweating a horse down to reduce his flesh.

اظهار *āzām. a.* 1. Dried up; parched. 2. Black-lipped. 3. Dusky, tawny-coloured. 4. Black.

اظهار *iznān. vn.* A causing or allowing to imagine, or suppose.

اظهار *iznān. vn.* A suspecting; a thinking evil of.

اظهار *az-nār. s., pl. of ظهر* *q. v.*

اظهار *iz-nār. vn.* 1. A showing; a manifesting; a displaying; an evincing. 2. A feigning; a pretending. 3. A pronouncing distinctly the reduplication of a consonant, or the hiatus of hemze or ع. 4. A reciting from memory. 5. A putting a facing upon a fabric. 6. An aiding; an enabling to attain; a backing up. 7. A being in the period of noon, or at noon time, 1-, *v. l.* 1. To show; to manifest; to display; to feign. 2. To recite. 3. To face a lining. 4. To aid; to assist.

اظهار *iznār. vn.* 1. A turning one's back on. 2. A treating with contempt.

اظهار *āz-nār. a.* Most evident. 1-, *a.* Clearer than the sun; most manifest.

اظهار *āz-nār. s., pl. of ظهر* Backs.

اظهار *āzāb. s., pl. of اعد* *pl. of* Groups of servants; classes of servants or worshipers; groups of men.

اعانم *āzāb. s., pl. of اعنوبه* Censurable qualities, words, or acts.

اعانم *āzāb. s., pl. of اعنوبه* *pl. of* Groups, or nations of non-Arabs and outer barbarians; especially, Persians.

اعانم *āzāb. s., pl. of اعنوبه* Curious or wonderful things.

اعانم *āzāb. s., pl. of اعنوبه* *intery.* God cause or permit him to return! (to dust, to life, etc).

اعانم *āzāb. s., pl. of اعنوبه* 1. A making or letting return; a restoring. 2. A repeating; a reiterating. 3. A renewing; a reproducing. 4. A contracting a habit; an accustoming one's self to an action. 1-, *v. l.* To give back; to return; to restore; to repeat. 2. To accustom one's self to an action.

اعانم *āzāb. s., pl. of اعنوبه* *pl. of* Groups or nations of enemies.

اعانم *āzāb. s., pl. of اعنوبه* 1. A seeking for protection; a having recourse; a taking refuge. 2. A protecting or seeking to protect.

اعانم *āzāb. s., pl. of اعنوبه* (for اعانم) See اعانم No. 3.

اعانم *āzāb. s., pl. of اعنوبه* A lending, (where the identical article is to be returned) 1-, *v. l.* To lend.

اعانم *āzāb. s., pl. of اعنوبه* Groups or tribes of nomad Arabs.

اعانم *āzāb. s., pl. of اعنوبه* 1. Roads; mountain roads. 2. Transverse ridge-poles. 3. Last prosodic feet of first hemistichs of distichs. 4. Generic varieties of metres, which depend on the last feet of the first hemistichs.

اعانم *āzāb. s., pl. of اعنوبه* Apparently err. for اعانم, *q. v.*

اعانم *āzāb. s., pl. of اعنوبه* A making or letting one lead a life of ease, (said of God).

اعانم *āzāb. s., pl. of اعنوبه* Groups of fragments. - *a.* That is made of ten pieces; or, that is as much as ten persons can lift, (used to describe great cauldrons).

اعانم *āzāb. s., pl. of اعنوبه* Nerves; sinews; tendons.

اعانم *āzāb. s., pl. of اعنوبه* In poetry for اعانم *q. v.*

اعانم *āzāb. s., pl. of اعنوبه* *q. v.*

اعانم *āzāb. s., pl. of اعنوبه* A substituting; a replacing with an equivalent.

اعانم *āzāb. s., pl. of اعنوبه* Great-

est; highest; most exalted, (person-ages).

أ. ʿad̥. ʿad̥. *vn.* 1. A maintaining; a supporting; a providing for. 2. A having to support a family or household. 3. A being or becoming poor. 4. A being very covetous.

أ. ʿad̥. ʿad̥. *a., pl. of* ʿad̥. 1. Highest; most eminent; most important; most sublime.

أ. ʿad̥. ʿad̥. *s., pl. of* ʿad̥. Marks; indications; characteristics; symptoms.

أ. ʿad̥. ʿad̥. *interj.* May God assist!

أ. ʿad̥. ʿad̥. *vn.* A helping; an aiding. — *s.* Help, aid; assistance. ۱ —, *v. t.* To aid; to assist.

أ. ʿad̥. ʿad̥. *s., pl. of* ʿad̥. Nits of lice in the hair.

أ. ʿad̥. ʿad̥. *s., pl. of* ʿad̥. 1. Loads; weights. 2. Responsibilities. 3. Single packs or bales. 4. Equals; fellows; peers.

أ. ʿad̥. ʿad̥. *s., pl. of* ʿad̥. 1. Servants; slaves. 2. Men; mankind, (servants of God). رب الأعداء (The Lord of all servants/God).

أ. ʿad̥. ʿad̥. *vn.* A making or keeping one a slave.

أ. ʿad̥. ʿad̥. *s., pl. of* ʿad̥. Servants; slaves; men.

أ. ʿad̥. ʿad̥. *vn.* 1. A treating with kindness. 2. A relieving; a freeing from any burden, evil, or distress. 3. A repeating. 5. A turning away from some act.

أ. ʿad̥. ʿad̥. *vn.* A making ready; a preparing.

أ. ʿad̥. ʿad̥. *vn.* 1. A giving a horse his head. 2. A liberating; emancipating; manumitting. 3. A making an oath absolutely binding and inexorable. ۱ —, *v. t.* 1. To let go. 2. To manumit.

أ. ʿad̥. ʿad̥. *vn.* To dun; to press for payment.

أ. ʿad̥. ʿad̥. *vn.* A procuring, or keeping and using a person as a slave.

أ. ʿad̥. ʿad̥. *vn.* 1. A being or becoming admonished. 2. A judging by indications. 3. A paying attention; a regarding; a considering. —, *s.* Esteem; consideration; credit. ۱ —, *v. t.* 1. To take warning. 2. To judge;

to think; to hold an opinion. 3. To pay attention; to show consideration. —, *v. i.* For one's credit or personal importance to suffer, be diminished, or lost.

ت. ʿad̥. ʿad̥. *a.* 1. That has no credit or consideration; discredited, not valued.

ت. ʿad̥. ʿad̥. *s.* 1. Discredit. 2. Lack of estimation; the state of not being held in esteem.

ت. ʿad̥. ʿad̥. *a.* Esteemed; valued; prized; trusted.

أ. ʿad̥. ʿad̥. *a.* Imaginary; speculative; theoretical.

أ. ʿad̥. ʿad̥. *vn.* 1. A killing. 2. A killing without cause. 3. An eliding a letter without grammatical reasons.

أ. ʿad̥. ʿad̥. *vn.* 1. A turning the back upon. 2. A swerving; a deviating; a taking a bad way.

أ. ʿad̥. ʿad̥. *vn.* A winding around the head like a turban.

أ. ʿad̥. ʿad̥. *vn.* 1. A transgressing. 2. An aggressing. 3. A being immoderate in prayer and supplication.

أ. ʿad̥. ʿad̥. *vn.* 1. A numbering; a counting up. 2. A making ready; a preparing. 3. A divorced wife's keeping the prescribed period of probation before marrying again.

أ. ʿad̥. ʿad̥. *vn.* 1. A being or becoming even, straight, level, upright, equable, or uniform; symmetry; equilibrium; moderation. —, *v. i.* To attain to an equable state. —, *s.* (The equality of the night and the day) The equinox. —, *s.* A temperate climate; a temperate state of the atmosphere. —, *s.* The equinoctial point of the ecliptic. —, *s.* The autumnal equinoctial point. —, *s.* The vernal equinoctial point.

ت. ʿad̥. ʿad̥. *a.* Immoderate, extreme.

ت. ʿad̥. ʿad̥. *s.* Immoderateness; extremeness.

ت. ʿad̥. ʿad̥. *a.* Moderate; temperate; not excessive.

أ. ʿad̥. ʿad̥. *vn.* 1. A being excusable; a having a valid excuse. 2. An offering an excuse or apology. ۱ —, *v. i.* To beg to be excused; to excuse one's self; to apologize.

أ. اعراض *i'irāḍ*, *vn.* 1. A being broadside on. 2. A presenting an obstacle; a forming an impediment. 3. An objecting. 4. A clause's occurring in a paragraph as a parenthesis. ۱-، *v. i.* To object, to raise an objection; to demur.

أ. اعترف *i'irāḍ*, *vn.* A confessing; an admitting; an acknowledging; confession; admission. ۱-، *v. i.* To confess; to admit; to acknowledge.

أ. اعزك *i'irāḍ*, *vn.* A being mixed up together in a mass.

أ. اعزاز *i'irāḍ*, *vn.* 1. A being or becoming strong or mighty. 2. A glorying; a priding one's self. 3. A being or becoming difficult or insuperable. 4. A being prized; a being esteemed highly.

أ. اعزال *i'irāḍ*, *vn.* A separating one's self, especially, a forming or joining a sect of heretics separated from the body of the faithful; more especially, a being or becoming of the sect of the *mū'tazilē*, مَعَزَلَة (Separatists, seceders) among the Muslims. — اهل The mutezile sect, or a man of that sect.

أ. اعزام *i'irāḍ*, *vn.* 1. A resolving upon; a deciding or determining upon; 2. An aiming at. 3. A persevering.

أ. اعثار *i'irāḍ*, *vn.* 1. A compelling; a constraining. 2. A guardian's embezzling the property of a ward.

أ. اعثاس *i'irāḍ*, *vn.* 1. A patrolling by night; a seeking the public safety. 2. A seeking after; a hunting up, especially by night. 3. A seeking sustenance.

أ. اعثاف *i'irāḍ*, *vn.* 1. A going astray. 2. An acting unjustly or oppressively. — *s.*, injustice; oppression; tyranny.

أ. اعتمام *i'irāḍ*, *vn.* 1. A contenting; a satisfying. 2. A striving for a living; a getting a livelihood.

أ. اعشا *i'irāḍ*, *vn.* A journeying in the first darkness after twilight (عشا).

أ. اعشاور *i'irāḍ*, *vn.* A consorting together.

أ. اعشاش *i'irāḍ*, *vn.* A bird's building a nest.

أ. اعصا *i'irāḍ*, *vn.* A leaning on a staff.

أ. اعصاب *i'irāḍ*, *vn.* 1. A putting

on or wearing a turban. 2. A being contented or satisfied.

أ. اعصار *i'irāḍ*, *vn.* 1. A pressing; a squeezing; a wringing. 2. An extracting money.

أ. اعصاف *i'irāḍ*, *vn.* An earning a livelihood.

أ. اعصام *i'irāḍ*, *vn.* 1. A laying hold of; a clinging to. 2. A seeking refuge and protection. 3. An anointing the eyes with collyrium.

أ. اعضاد *i'irāḍ*, *vn.* 1. A taking under the arm. 2. A using as a crutch; a leaning upon.

أ. اعضاض *i'irāḍ*, *vn.* A biting.

أ. اعظام *i'irāḍ*, *vn.* A becoming or being great.

أ. اعفا *i'irāḍ*, *vn.* A seeking forgiveness.

أ. اعفار *i'irāḍ*, *vn.* 1. A throwing on the ground. 2. A trailing in the dust. 3. A being soiled with dust.

أ. اعتاف *i'irāḍ*, *vn.* An abstaining; a refraining; a keeping one's self from being defiled.

أ. اعتاب *i'irāḍ*, *vn.* 1. A following; a succeeding; succession. 2. An alternating with another in an act. 3. A having a thing afterwards, or as a consequence or penalty.

أ. اعتقاد *i'irāḍ*, *vn.* A firmly believing. — *s.* (pl. اعتقادات) A belief; a conviction; a dogma believed in. ۱- *v. i.* To have a belief or conviction.

ت. اعتقادمز *i'irāḍ*, *a.* Skeptical; doubting.

ت. اعتقادسزلق *i'irāḍ*, *s.* Skepticism.

ت. اعتقادلو *i'irāḍ*, *a.* Possessed of a belief; believing.

أ. اعتقال *i'irāḍ*, *vn.* 1. A binding the bent knee, (a common mode of tethering camels). 2. A hindering; a withholding; a restraining. 3. A constipating the bowels. 4. A holding with the legs, or between the legs.

أ. اعكار *i'irāḍ*, *vn.* 1. A turning or doubling back. 2. A being tumultuously jumbled together, as in a fight. 3. A becoming vehement.

أ. انعكاس *i'irāḍ*, *vn.* A being reversed, or reflected.

أ. انعكاف *i'irāḍ*, *vn.* A secluding one's self during one or more whole days for fasting and prayer. ۱-، *v. i.*

أعلا (ā'la), أعلو (ā'lu), أعلو (ā'lu), أعلو (ā'lu), أعلو (ā'lu). — ā'naṣal.

To seclude one's self for religious exercises.

أ. أعلو *ā'lu*, *vn.* 1. A mounting; a climbing; an ascending. 2. A surmounting; an overcoming. 3. The sun's becoming high up in the eastern sky. 4. The morning's being more or less advanced after sunrise.

أ. أعلو *ā'lu*, *vn.* A contending together; contention.

أ. أعلو *ā'lu*, *vn.* A pasturing, or feeding on fodder.

أ. أعلو *ā'lu*, *vn.* 1. A being or becoming suspended; a hanging. 2. A being entangled. 3. A falling in love.

أ. أعلو *ā'lu*, *vn.* 1. A being or becoming sick, diseased, morbidly affected, or injured, in body or limb. 2. An Arabic word's having one or more of its radicals a letter *و* or *ي*. 3. A being diverted or preoccupied. 4. An alleging an excuse or pretext; — *s.* (pl. أعلو) A plea; a reason; a pretext.

أ. أعلو *ā'lu*, *vn.* 1. A knowing; a being aware of.

أ. أعلو *ā'lu*, *vn.* 1. A becoming publicly known or notorious.

أ. أعلو *ā'lu*, *vn.* A choosing; a selecting; a preferring.

أ. أعلو *ā'lu*, *vn.* 1. A resting upon. 2. A relying upon; reliance. — *v. i.* 1. To rest. 2. To rely.

أ. أعلو *ā'lu*, *adv.* In reliance on.

أ. أعلو *ā'lu*, *s.* A letter of credentials.

أ. أعلو *ā'lu*, *vn.* 1. A visiting. 2. A performing the lesser pilgrimage at Mekka. (See *عر*). 3. A putting on or wearing a turban (*عارة*).

أ. أعلو *ā'lu*, *vn.* A deepening; a digging deep.

أ. أعلو *ā'lu*, *vn.* 1. A putting on or wearing a turban (*عامة*). 2. A putting on or wearing a helmet. 3. A hall's being topped with trees, etc. 4. A becoming handsomely or full grown.

أ. أعلو *ā'lu*, *vn.* A giving serious attention; care; attention; importance. — *v. i.* To give serious consideration to.

أ. أعلو *ā'lu*, *vn.* 1. A putting the arms round the neck of another.

2. A taking upon one's own neck. — *v. i.* 1. To enfold the neck of another with the arms. 2. To take upon one's own neck.

أ. أعلو *ā'lu*, *vn.* 1. A bending. 2. A dog's howling.

أ. أعلو *ā'lu*, *vn.* A doing some act by turns; an alternating.

أ. أعلو *ā'lu*, *vn.* A weeping; a lamenting; a crying out in grief.

أ. أعلو *ā'lu*, *s.* (pl. أعلو) A censurable quality, word or act.

أ. أعلو *ā'lu*, *vn.* 1. A repeatedly doing some act. 2. A becoming habituated to; habit. — *v. i.* To habituate one's self to. (A heart whose habit is envy) An envious heart.

أ. أعلو *ā'lu*, *vn.* A taking refuge.

أ. أعلو *ā'lu*, *vn.* 1. A being or becoming impossible. 2. A being or becoming difficult, intricate or doubtful.

أ. أعلو *ā'lu*, *vn.* A taking or receiving in lieu of.

أ. أعلو *ā'lu*, *vn.* A hindering; an impeding; a detaining.

أ. أعلو *ā'lu*, *vn.* 1. A mutually helping or assisting. 2. A looking fixedly. 3. A smiting with the evil eye; a bewitching by a look. 4. An acting as a scout or spy-party. 5. A picking the best. 6. A buying on credit.

أ. أعلو *ā'lu*, *vn.* A causing to stumble and fall.

أ. أعلو *ā'lu*, *vn.* A causing to wonder; an astonishing.

أ. أعلو *ā'lu*, *s.*, pl. of *عجز* 1. Hinder parts; latter ends; posteriors. 2. Trunks of trees. 3. Latter hemistichs of distichs. 4. Last feet of latter hemistichs. 5. Last words in rhyming prose.

أ. أعلو *ā'lu*, *vn.* 1. A rendering weak or impotent; a baffling; a frustrating. 2. A being baffled or frustrated; impotence, incapacity. 3. A deeming impotent.

أ. أعلو *ā'lu*, *vn.* 1. A causing or trying to cause one to make haste. 2. An anticipating, a being beforehand.

أ. أعلو *ā'lu*, *vn.* 1. A being unidiomatic, or ungrammatical. 2. A dotting a letter of the alphabet.

أ. اعجز *a'jaz*, *a.* Most weak; most impotent; most incapable.

أ. اعف *a'jaf*, *a.* Thin; meagre; emaciated.

أ. اعجم *a'jam*, *a.* (اعجمون, اعجم) That does not know Arabic; barbarous. 2. Dumb; speechless; unable to speak.

أ. اعجمي *a'jami*, *a.* 1. Who does not speak Arabic well. 2. Not in good Arabic.

أ. اعجوبة *a'jubba*, *s.* (اعاجب) A wonder; a strange thing.

أ. اعد *a'ad*, *a.* Most ready.

أ. اعدا *a'ad*, *s.*, *pl.* of اعدو (اعادي) Enemies.

أ. اعداد *a'ad*, *s.*, *pl.* of اعداد Numbers. اعداد اسماء الاعداد Numerals; cardinal numbers.

أ. اعدا *a'ad*, *vn.* A making ready; a preparing; preparation. اعد, *v. i.* To make ready; to prepare.

أ. اعدال *a'ad*, *s.*, *pl.* of اعدل 1. Likes; equals; peers. 2. Half-loads; bales.

أ. اعدال *a'ad*, *vn.* A making equal; an equalizing.

أ. اعدام *a'ad*, *vn.* 1. An annihilating. 2. A putting to death. اعد, *v. t.* To annihilate. 2. To put to death.

أ. اعدل العادلين *a'ad*, *a.* Most just. اعدل (The Justest of the just) God.

أ. اعذاب *a'ad*, *vn.* 1. A tormenting; a torturing. 2. A punishing. 3. A hindering; a restraining. 3. A relinquishing; an abandoning; a forsaking.

أ. اعذار *a'ad*, *s.*, *pl.* of اعدر Excuses; apologies.

أ. اعذار *a'ad*, *vn.* 1. An excusing; an accepting an excuse. 2. A being justified or excusable.

أ. اعذب *a'ad*, *a.* Most palatable.

أ. اعراب *a'ar*, *s.*, *pl.*, (اعرابي, *pl.* اعراب) The Arabs of the desert; the nomad Arabs.

أ. اعراب *a'ar*, *vn.* 1. A speaking Arabic correctly. 2. A declining an Arabic word to show case-endings. 3. A parsing an Arabic sentence. - (r.) *s.*, The case-ending of an Arabic word.

أ. اعرابي *a'ar*, *a.* or *n. u.* of اعراب A nomad Arab.

أ. اعراس *a'ar*, *s.*, *pl.* of اعرس 1. Marriage ceremonies. 2. Marriage feasts. 3. Spouses.

أ. اعراس *a'ar*, *vn.* 1. A making a

wedding feast. 2. A being a bridegroom or bride. 3. A receiving the bride; a passing the honeymoon.

أ. اعراس *a'ar*, *s.*, *pl.* of اعرش 1. Booths; sheds; huts; arbours. 2. Thrones; chairs; seats.

أ. اعراس *a'ar*, *s.*, *pl.* of اعرس *q. v.*

أ. اعراس *a'ar*, *s.*, *pl.* of اعرش 1. Breadths. 2. Latitudes. 3. Mountains.

4. Sides or faces of objects. 5. Valleys. 6. Towns or villages in valleys.

7. Bodies; accidental qualities or affections of any kind. كلام - Indirect and incidental, somewhat misleading or puzzling sayings, sentences, etc.

أ. اعراس *a'ar*, *vn.* 1. A being broad; a presenting the greatest width to one. 2. A coming before one; or crossing one's path; a coming within reach; a happening. 3. A being ample or abundant. 4. A turning away from a thing. 5. A widening. اعراس, *v. i.* To turn away in aversion.

أ. اعراسي *a'ar*, *a.* Incidental; accidental; casual.

أ. اعراف *a'ar*, *s.*, *pl.* of اعراف 1. Manes; neck-feathers or combs of birds. 2. Ridges. 3. Pinnacles or battlements;

hence, the name of the wall or vail of separation between heaven and hell,

or, the battlements thereof, garrisoned by angels. 4. Upper or foremost edges or crests. اعراف (الاحزاب الاعراف)

The spirits who tenant the battlements between heaven and hell. سورة

الاحزاب (chapter of the Battlements) Name of the 7th chapter of

the Qur'an; (which mentions the battlements between heaven and hell).

أ. اعراف *a'ar*, *vn.* 1. A pointing out and forgiving a fault. 2. A being long-maned. 3. A being of a sweet

odor, (referring to food).

أ. اعراف *a'ar*, *s.*, *pl.* of اعراف 1. Roots; sources; origins. 2. Ancestors. 3. Hereditary qualities. 4. Blood vessels;

veins; arteries; ducts. 5. Perspirations. 6. Rows; lines; files; ranks.

أ. اعراف *a'ar*, *a.* 1. Most knowing; most versed in. 2. Very commonly known. 3. Maned. 4. Full or long-

maned. 5. Ridged; crested.

أ. اعز *a'az*, *a.* 1. Most-beloved; most esteemed; most precious. 2. Most

أَعْرَاضٌ (a'arā'at). wār (wār'at). machine. (zār). 1 (qār'at). rādā (rādā'). - n nasal.

mighty; most glorious; most exalted.

أ. أَعْرَاضٌ a'arā'at. *interj.* May God strengthen exalt and glorify!

أ. أَعْرَاضٌ a'arā'at. *a., pl. of* عَزِيزٌ 1. Dearly-beloved; highly esteemed and valued. 2. Mighty; glorious; exalted.

أ. أَعْرَابٌ a'arāb. *a., pl. of* عَرَبٌ 1. That is far away from home. 2. Who has no wife.

أ. أَعْرَازٌ a'arāz. *vn.* 1. A rendering mighty or glorious and exalted. 2. A treating with respect or love. 1. - , v. t. 1. To exalt. 2. To treat with great respect or love.

أ. أَعْرَاضٌ a'arā'at. *a.* 1. Separate; isolated; insulated. 2. Unarmed; defenceless. 3. (أَعْرَاضُ الْأَعْرَاضِ) The solitary one of the two stars named نجم, q. v.; the star Spica Virginis.

أ. أَعْرَاضٌ a'arā'at. *a., pl. of* عَزِيزٌ As اعزأ, q. v.

أ. أَعْرَضَ a'arā'at. *vn.* 1. A being harsh towards a straitened debtor. 2. A being in straitened circumstances. 3. A suffering difficult parturition.

أ. أَعْرَضَ a'arā'at. *a.* 1. Most difficult; most intricate; most painful. 2. Inauspicious; unlucky. 3. Left-handed. 4. - An ambidexter.

أ. أَعْرَضَ a'arā'at. *vn.* A feeding at evening.

أ. أَعْرَابٌ a'arāb. *s., pl. of* عَرَبٌ Herbs; simples.

أ. أَعْرَاضٌ a'arā'at. *s., pl. of* عَرَبٌ 1. Tenth; tenth parts. 2. Tithes. 3. Portions of the Quran, consisting each of ten verses. 4. - شرعية The tithes defined by the canonical laws of Islam.

أ. أَعْرَاضٌ a'arā'at. *a.* Pertaining to tenth parts; decimal. 5. كُرَاعِزِي s. (pl. كُرَاعِزِي) A decimal fraction.

أ. أَعْرَاضٌ a'arā'at. *s., pl. of* عَصَا Staves; wands; rods.

أ. أَعْرَاضٌ a'arā'at. *s., pl. of* عَصَبٌ Groups of tendons, sinews or nerves. 6. عُرُوقُ (Blood-vessels and nerves) The soft tissues of the body.

أ. أَعْرَاضٌ a'arā'at. *s., pl. of* عَمْرٌ Times; periods; ages.

أ. أَعْرَاضٌ a'arā'at. *s. (pl. أَعْرَاضٌ)* 1. A whirlwind of dust or sand in a column. 2. A waterspout.

أ. أَعْرَاضٌ a'arā'at. *vn.* 1. A pressing or a causing to be pressed. 2. A forming a sand column or a waterspout.

3. A raining. 4. A being rained upon.

5. A being in, or entering upon the latter half of the afternoon (عَصْر) 6. A girl's becoming nubile.

أ. أَعْرَضَ a'arā'at. *vn.* 1. A wind's blowing violently. 2. A tearing along swiftly. 3. Death; destruction; perdition. 4. A deviating from the right road. 5. A springing up of stem and leaves, (of corn).

أ. أَعْرَضَ a'arā'at. *a.* Bald over the forehead.

أ. أَعْرَضَ a'arā'at. *a.* 1. Twisted-tailed. 2. Crooked; gnarled. 3. Crook-legged and shrivelled. 4. Difficult; troublesome.

أ. أَعْرَضَ a'arā'at. *a.* 1. White in the forelegs. 2. Having a white leather in the wing, or, having red in the beak or shanks, (said of crows).

أ. أَعْرَضَ a'arā'at. *s., pl. of* عَضْوٌ 1. Members; limbs.

أ. أَعْرَضَ a'arā'at. *s., from* أ. أَعْرَضَ (for أَعْرَضَ one of the members) A member.

أ. أَعْرَضَ a'arā'at. *s., pl. of* عَضْدٌ 1. Upper arms. 2. Auxiliaries; aids; assistants. 3. Tracts; regions; parts. 4. Bordering-stones. 5. Ridges enclosing irrigated land.

أ. أَعْرَضَ a'arā'at. *vn.* 1. A being intractable; a being unmanageable; a being incurable. 2. A having abnormal difficulty in child-birth.

أ. أَعْرَضَ a'arā'at. *s.* Membership.

أ. أَعْرَضَ a'arā'at. *vn.* 1. A being or becoming covered with thorny scrub (عَضَاء) 2. An uttering a lie or a calumny.

أ. أَعْرَضَ a'arā'at. *vn.* A giving; an offering; a delivering to. 2. A paying what is owed. 3. أَخَذَ وَأَعْطَا s. (A taking and delivering) Trade; commerce; business. 4. أَعْطَا v. t. 1. To give; to transfer; to make over. 2. To pay what is owed.

أ. أَعْرَضَ a'arā'at. *s., pl. of* عَطْفٌ Favors.

أ. أَعْرَضَ a'arā'at. *vn.* 1. An enlarging. 2. A deeming a thing large. 3. A giving a dog a bone (عَطْم) 4. (ر.) A treating with respect and honor.

أ. أَعْرَضَ a'arā'at. *a.* 1. Greatest; largest. 2. (pl. أَعْرَاضٌ) Chief among functionaries of the state; highest; greatest; chiefest. 3. أَعْرَضَ The grand-Vezir, the alter-ego of the Sultan.

أ. أَعْرَضَ a'arā'at. *s., pl. of* عَظْمٌ q. v.

A. اءا i'ra. *vn.* 1. A freeing; an exempting; an excusing; a granting immunity. 2. A letting the hair grow long. 3. A yielding rights to a person. 4. A spending one's spare cash.

A. اءار a'rar. *s., pl. of عر q. v.*

A. اءاف i'rar. *vn.* A making or keeping unspotted by sin.

A. اءاف a'raf. *a.* 1. Left-handed. 2. Stupid; silly; imbecile.

A. اءاف a'raf. *s., pl. of عاف 1.* Heels. 2. Terminations; conclusions. 3. Children, posterity left by a man at his death.

A. اءاف i'raf. *vn.* 1. A giving to another the consequence or sequence of some act; a punishing or a rewarding. 2. A succeeding another; a being in the place of another. 3. A doing something alternately (with another); an alternating. 4. A befalling as a sequent to something else. 5. A dying and leaving off-spring alive.

A. اءاف i'raf. *vn.* A causing or allowing to become congealed, hardened, or coagulated.

A. اءاف a'raf. *s., pl. of عر 1.* Fines. 2. Dowers; dowries paid to wives.

A. اءاف i'raf. *vn.* 1. The paralyzing or stupefying effect of fear. 2. A rendering barren. 3. A giving a landed estate or the use of one. 4. A being or becoming possessed of real estate (عقار).

A. اءاف i'raf. *vn.* A deeming of sound mind and intelligent.

A. اءاف a'raf. *a.* 1. Most knotted; most coagulated. 2. Curly-tailed. 3. Curly-horned. 4. Stuttering; hesitating. 5. Perverse; stubborn.

A. اءاف i'raf. *a.* Most intelligent; most wise.

A. اءاف i'raf. *vn.* 1. A being or causing to be thick, turbid, or dark.

A. اءاف a'raf. *a., pl. of عك Mean;* vile; low.

A. اءاف i'raf. *vn.* A being or becoming confused, intricate, perplexing.

A. اءاف a'raf. *s., pl. of عك Creases* or folds of flesh.

A. اءاف a'raf. *a.* Most stable; most fixed (عاكف, *q. v.*).

A. اءاف a'raf. *a.* For اءاف. *q. v.*

T. اءاف i'raf. *a.* 1. Good; excellent;

best quality. 2. First-class. اءاف *interj.* 1. Very good! Excellent! 2. Well done! Bravo! Capital!

A. اءاف i'raf. *vn.* A raising; an exalting. اءاف اءاف (Exalting the word of God) Proclaiming the true religion to unbelievers.

A. اءاف a'raf. *s., pl. of عاف q. v.*

A. اءاف i'raf. *vn.* A soddering.

A. اءاف a'raf. *s., pl. of عاف q. v.*

A. اءاف i'raf. *vn.* 1. An attaching to; a hanging upon; a suspending to. 2. A latching or bolting a door. 3. An applying a leech (علق). 4. A tickling or rubbing the fauces.

A. اءاف i'raf. *s., pl. of عاف 1.* Maladies; diseases. 2. Causes; reasons; motives.

A. اءاف i'raf. *vn.* 1. A making sick. 2. A deeming excusable. 3. A giving to drink enough to quench the thirst. 4. A modifying, in declination or conjugation, the letters و, or ي, according to a regular rule of Arabic grammar; also, a declining or conjugating such a word. اءاف, *v. l.* 1. To make ailing. 2. To hold justified or excused. 3. To decline or conjugate a word that comes under the above rule.

T. اءاف i'raf. *v. i.* To become very good or superior.

A. اءاف i'raf. *s., pl. of علام 1.* Marks; signs; tokens. 2. Ornamental markings. 3. Stones; milestones; finger-posts; beacons. 4. Mountains. 5. Flags; banners; pennants. 6. Chiefs. 7. Rites, places, or things, connected with the pilgrimage at Mekka. 8. Proper names.

A. اءاف i'raf. *vn.* 1. A making known; a communicating in detail; especially, a judge's notifying to the authorities a verdict or sentence, or the requirement of a case brought before him; hence, - *s. vulg.* i'raf. (*pl.* اءافات) 1. A sentence; a judicial decree in writing. 2. A marking; a distinguishing with a token; a setting a stone to a grave. اءاف, *v. l.* To notify officially a fact or a sentence. اءاف - A judicial decree, sentence or judgment; اءافات شرعية *Inspector of judicial orders and reports, (under the Shaykh-ul-Islam).*

1. A sentence; a judicial decree in writing. 2. A marking; a distinguishing with a token; a setting a stone to a grave. اءاف, *v. l.* To notify officially a fact or a sentence. اءاف - A judicial decree, sentence or judgment; اءافات شرعية *Inspector of judicial orders and reports, (under the Shaykh-ul-Islam).*

T. اءاف i'raf. *s.* An officer of a

الر (dama), والر (hāra), machine, (الر), الر (qirā), rudo (ūnū). — n nasal.

court who prepares, draws up, and registers judgments.

ر. الر (rāmā), s. The office, quality, or duty of reporter to a court of justice.

أ. الر (rāmā), vn. A making publicly known; a publishing; a promulgating or proclaiming; hence. — s. An advertisement in a newspaper; a post-bill. 1. —, v. l. To make known publicly. — حرب — A declaration of war. رسي — A proclamation.

ر. الر (rāmā), s. A proclamation; an advertisement.

أ. الر (rāmā), a. Very much or best informed or instructed; most learned. 1. الله اعلم. God knows best, (written after a statement as an acknowledgment of possible error). 2. interj. ر. I believe so! (but God knows). 3. ر. You know better than I do.

أ. الر (rāmā), s. (الر) A mark; a sign; a token; an indication; a characteristic; a symptom.

أ. الر (rāmā), a. 1. Higher; highest (الر); The Most High. 2. More classical; more chaste; most approved (style). 3. (ر) Good; excellent; first-rate; best quality.

ر. الر (rāmā), s. His most exalted Majesty, (the Shah).

أ. الر (rāmā), a. More common; more general.

أ. الر (rāmā), a. (الر), Blind. 1. — v. l. To blind; to put out the eyes.

أ. الر (rāmā), vn. 1. A blinding. 2. A deeming blind, really or figuratively. 1. — v. l. To blind.

أ. الر (rāmā), vn. A propping; a supporting; a staying up.

أ. الر (rāmā), s., pl. of ر. q. v.

أ. الر (rāmā), vn. An improving a place by cultivating, building, or peopling it; an edifying. 1. —, v. l. To edify; to improve.

أ. الر (rāmā), vn. A hiding; a concealing.

أ. الر (rāmā), vn. A making deep.

أ. الر (rāmā), s., pl. of ر. 1. Works; deeds; actions. 2. Workings; functionings of things that work. 3. Processes by which work is done. 4. Dependencies of a city or town. الر The Acts of the Apostles.

أ. الر (rāmā), vn. A making; a

manufacturing. 1. —, v. l. To make; to manufacture.

ر. الر (rāmā), s. Blindness

أ. الر (rāmā), s., pl. of ر. q. v.

أ. الر (rāmā), s., pl. of ر. q. v.

أ. الر (rāmā), a. 1. More or most industrious. 2. More or most effective. 3. More, most energetic.

أ. الر (rāmā), a. Blind.

أ. الر (rāmā), s., pl. of ر. Grapes.

أ. الر (rāmā), vn. 1. A persistent flowing of blood. 2. A persistent vomiting.

أ. الر (rāmā), vn. A making or letting swerve or incline.

أ. الر (rāmā), vn. 1. An altering any thing for the worse. 2. A becoming an old maid.

أ. الر (rāmā), vn. A using violence and impetuosity; a treating roughly.

أ. الر (rāmā), s., pl. of ر. 1. Necks. 2. Trunks of trees. 3. Internodal portions of stems or straws. 4. Higher portions of dust clouds (raised by the wind).

أ. الر (rāmā), s., pl. of ر. Tracts; quarters; regions. الر The various quarters of the sky. الر The various parts of the forms of demons.

أ. الر (rāmā), s., pl. of ر. q. v.

أ. الر (rāmā), conj. I mean; I wish to say; that is to say.

أ. الر (rāmā), s., pl. of ر. Pieces or kinds of wood or timber. الر (The path with the pieces of wood i. e. with a bier) Death.

أ. الر (rāmā), vn. 1. A blinding a person of one eye; a putting out an eye. 2. A destroying a well.

أ. الر (rāmā), vn. 1. A rendering poor and needy. 2. A baffling. 3. A being or becoming hard to do, or to obtain. 4. A being or becoming poor.

أ. الر (rāmā), s., pl. of ر. q. v.

أ. الر (rāmā), vn. Err. for ر. q. v.

أ. الر (rāmā), s., pl. of ر. Years.

أ. الر (rāmā), s., pl. of ر. Aids; auxiliaries; helpers; allies.

أ. الر (rāmā), a. 1. Crooked; curved; bent; warped; awry. 2. Cross; perverse.

أ. الر (rāmā), vn. A being or becoming crooked; crookedness.

أ. الر (rāmā), a. More or most profitable; more beneficial.

ا. اعور *a'vör*, *a.* 1. Blind of one eye. 2. Bad; disagreeable; disliked. 3. Useless; inexperienced; incompetent. 4. Obliterated; effaced. 5. Ill-equipped; lacking in necessities. 6. Who has no brother. 7. Unlucky; unsuccessful. - *s.*, (*pl.* اعاور) A nit; a louse-egg on the hair.

ا. اعيا *a'ya*, *a.* More impotent to act; very much lacking in power.

ا. اعيا *a'ya*, *vn.* 1. A disabling; an incapacitating; a wearying; a wearing out. 2. A baffling; a frustrating. 3. A being or becoming disabled, incapacitated, wearied, or worn out. - *v. t.* 1. To tire; to wear out; to disable. 2. To baffle.

ا. اعيا *a'ya*, *s.*, *pl.* of عيد *q. v.*

ا. اعيا *a'ya*, *vn.* Err. for اعاده, *q. v.*

ا. اعيا *a'ya*, *s.* Err. for ت. *q. v.*

ا. اعيان *a'yan*, *s.*, *pl.* of عين *(q. v.)*.

ا. اعيان *a'yan*, *s.*, *from.* ا. اعيان A chief man in a village or town; one of the notables. - *s.* The chief notable of a town or village (frequently called اعيان as a singular).

ا. اعيانق *a'yanliq*, *s.* The office, quality or functions of a notable.

ا. اعين *a'yon*, *a.* 1. More or most evident, plain, or clear. 2. Large-eyed; open-eyed; beautiful-eyed.

ا. اعين *a'yan*, *s.*, *pl.* of عين 1. Eyes. 2. Springs of water. 3. Spies; scouts; sentinels.

ا. آغ *agh*, *s.* A net. - *ا. آغ* - To cast a net. - *اورمک* - To make a net. - *آغ طونلک* - To draw a net. - *اورمک آغ* - To be caught in a net. - *اورمک آغ* - A spider's web. - *بالق آغ* - A fish-net.

ا. آغ *agh*, *s.* A lord or master; a petty gentleman. 2. One's eldest paternal uncle. 3. The head of a family or the oldest of a number of brothers. 4. A head male servant, in a great man's household. 5. A title of respect, used as Mr. or Sir. - *قوسی* - The office and official residence of the chief of the Janissaries; (obsolete). - *آق آغا* A white eunuch of the Sultan's palace. - *ا. آغا* A page. - *بولوک آغا* A lieutenant commanding a wing of a company. - *چارش آغا* A police inspector in charge of a market-place. - *حرم آغا* A eunuch in attendance on the ladies of a house. - *خان آغا* The steward of

an inn. - *آغا* A black eunuch. - *خزینہ* The treasurer of a great household. - *سرای آغا* The major-domo of a palace. - *طورموق آغا* The warden of a jail. - *قبو آغا* The chief of the white eunuchs. - *قلعہ آغا* The warden of a fortress. - *قول آغا* An adjutant major in the army or navy, in rank above a captain, but below the commander of a battalion. - *فیرز آغا* (*The comptroller of the Maidens*) The chief black eunuch of the Sultan's palace; in rank almost equal to the Grand Vezir. His official title is *دارالعادة الشریفہ آغا*. - *یکیری آغا* The chief man of a village. - *آغا* The supreme chief of the old Janissaries.

ا. آغبت *aghbet*, *vn.* A having a husband or protecting male relation absent.

ا. آغبت *aghbet*, *vn.* A helping; an assisting; a succoring. - *v. t.* To help; to aid; to succor.

ا. آج *aj*, *s.* 1. A tree; a shrub; a bush. 2. Wood; timber. 3. A wooden handle or stem. 4. (in Persia only) A league; (called an hour, *ساعت*, in Turkey). - *جیکلی* - The raspberry, *rubus idæus*. - *درکی* (*The Sea of Trees*), Name of the forest extending from Izmid to the Saqariya valley. - *سودلکی* - The tree spurge, tree euphorbia; caper spurge, *cuphorbia lathyrus*. - *شقایق* - The tree peony, *moutan officinalis*. - *قائن* - The green woodpecker, *gecinus viridis*. - *قرمی* (*Black of trees*) Perhaps, dragon's-blood in tears. - *قارن* (*The tree musk-melon*) The citron, *citrus medica*. - *قوری* - Any wood or tree-boring maggot. - *لاهی* - The tulip tree, *liriodendron tulipifera*. - *بورالق آج* A stick of timber fit for a rafter. - *صبان آغا* The wooden pole or beam of a plough.

ا. آج *aj*, *a.* Wooden; made of timber. - *ایاق* - A wooden leg; a timber toe.

ا. آج *aj*, *s.* A pet wooden toy; a little or pet tree.

ا. آج *aj*, *s.* Little or pet master.

ا. آج *aj*, *a.* Full of, abounding in, trees; well-wooded. - *s.* A wood, forest, bush or jungle. - *صبنی* A dense forest or jungle.

ا. آج *aj*, *n.* 1. Having trees. 2. *prop. n.* Name of a place in Asia Minor.

dar (dārān), wār (wārān). machine. (zīr). ī (qīrāt). rūde (rūdān). — ā nasal.

١. **اجه** *āghānā*. s. Little elder brother; title formerly given by the Khan of the Crimea to the other princes of the royal family. (*The diminutive-ending is Persian*)

٢. **اجه** *āgharmāq*. v. l. 1. To cause or allow to become white, grey, or pale. 2. To bleach. 3. To brighten (one's own face) with honour. — **ساج** *saāj*. v. i. To let one's own hair and beard grow grey; to serve long in a place. **ساجي** *saājī*. صفتي *saājī* (I have not made my beard white in a mill; i. e. with flour) I have grown grey with experience.

٣. **اجه** *āgharmāq*. v. l. 1. To become white or grey; said of the hair or of the sky at dawn. 2. To become bleached; to grow white. 3. To loom in the distance. 4. To become pale or faded. **اورتا** *aurtā*. Nature became lighted up with the coming day-break. **كون** *kūn*. The breaking of the dawn.

٤. **اجه** *āgharmāq*. v. i. To be made to grow white, grey, or bleached.

٥. **اجه** *āgharmāq*. v. i. 1. A making or letting sink in a cavity. 2. A marrying a second wife and thereby exciting the jealousy of the first. 3. A going to a low-lying country. 4. A going deep and far into a country. 5. A going quickly. 6. A making a raid.

٦. **اجه** *āgharmāq*. s. A commencing; a beginning. ١. —, v. i. To commence; to begin. **كار** *kār*. The beginning of a matter.

٧. **اجه** *āgharmāq*. s. A place or time of commencement; an origin; a source.

٨. **اجه** *āgharmāq*. v. i. 1. A causing to sink away and disappear. 2. A diminishing; a lowering; an abating a price.

٩. **اجه** *āgharmāq*. v. i. An angering; a provoking to anger.

١٠. **اجه** *āgharmāq*. s. A fold or pen for cattle.

١١. **اجه** *āgharmāq*. s. An inciting; an exciting to attack.

١٢. **اجه** *āgharmāq*. v. i. To become like an Aga; to be generous and protecting; to be proud and assuming.

١٣. **اجه** *āgharmāq*. s., pl. of **اجه** *āgharmāq*. q. v.

١٤. **اجه** *āgharmāq*. v. i. 1. A being or becoming overcast with mist or cloud.

2. A being or becoming in a time of general mist or cloud.

١٥. **اجه** *āgharmāq*. s., pl. of **اجه** *āgharmāq*. Hymns, canticles. **اجه** *āgharmāq*. Solomon's Song of Songs.

١٦. **اجه** *āgharmāq*. s., pl. of **اجه** *āgharmāq*. Agas.

١٧. **اجه** *āgharmāq*. a., pl. of **اجه** *āgharmāq*. q. v.

١٨. **اجه** *āgharmāq*. v. i. A cloud's shedding a small sharp shower.

١٩. **اجه** *āgharmāq*. v. i. 1. A raising a dust. 3. A being dusty.

٢٠. **اجه** *āgharmāq*. a. 1. Dust-colored. 2. Tarnished; diminished; overclouded. 3. Severe.

٢١. **اجه** *āgharmāq*. v. i. 1. A being or becoming dusty, dust-colored, or coated with dust. **خاطر** *khāṭar*. (*The heart's being clouded with vexation*) Vexation; annoyance; anger.

٢٢. **اجه** *āgharmāq*. a. Dust-colored; dingy white. — **ورد** *ward*. A horse of a dun color.

٢٣. **اجه** *āgharmāq*. a. 1. Very or most dense or opaque. 2. Very or most obtuse.

٢٤. **اجه** *āgharmāq*. v. i. A being in an enviable condition.

٢٥. **اجه** *āgharmāq*. s. A female mourner for the dead.

٢٦. **اجه** *āgharmāq*. v. i. A going forth between daybreak and sunrise. (Also err. for **اجه** *āgharmāq*. q. v.)

٢٧. **اجه** *āgharmāq*. v. i. A feeding or nourishing one's self; nutrition.

٢٨. **اجه** *āgharmāq*. v. i. 1. A going to or being in a strange land; a going abroad. 2. A taking a wife from another tribe or family.

٢٩. **اجه** *āgharmāq*. v. i. A being presumptuous; a being over confident or fool-hardy; presumption; fool-hardiness; self-deception.

٣٠. **اجه** *āgharmāq*. v. i. A putting the foot in the stirrup.

٣١. **اجه** *āgharmāq*. v. i. A dipping up water.

٣٢. **اجه** *āgharmāq*. v. i. An assuming obligation or debt.

٣٣. **اجه** *āgharmāq*. v. i. A spinning yarn.

٣٤. **اجه** *āgharmāq*. v. i. 1. A washing the body. 2. A being bathed in sweat.

٣٥. **اجه** *āgharmāq*. v. i. 1. A seizing wrongfully. 2. A ravishing. 3. A compelling to do. ١. —, v. l. To take by force.

أ. اغضب *igtizāb*, *vn.* A being angry.
 أ. اغفار *igtifār*, *vn.* A forgiving; a condoning.

أ. اغلا *igtilā*, *vn.* An over-exerting one's self.

أ. اغلام *igtilām*, *vn.* 1. A being excited, especially by lust. 2. A boy's becoming a young man. 3. An exciting; a taking hold on the senses. 4. The sea's being boisterous.

أ. اغتام *igtimāa*, *vn.* A going into darkness.

أ. اغتار *igtimār*, *vn.* 1. An immersing one's self; a dipping; a plunging into water. 2. An anointing with a cosmetic (غمر).

أ. اغتار *igtimās*, *vn.* A traducing; a maligning.

أ. اغتاس *igtimās*, *vn.* 1. A dipping; a plunging wholly into water. 2. A hiding; a concealing.

أ. اغتاص *igtimās*, *vn.* 1. A despising. 2. A speaking ill of; a censuring or traducing.

أ. اغتماض *igtimāz*, *vn.* 1. A closing the eyelids; a winking; a shutting the eyes. على الاغتماض (*During the sleep*) Unawares.

أ. اغتمام *igtimām*, *vn.* 1. A being or becoming sad, sorrowful, or grieved. 2. A being luxuriant or rank in growth. 3. A shutting one's self up.

أ. اغتنام *igtinām*, *vn.* A seizing. ١ - *v. t.* To seize; to take as booty. اغتنام *Assiduity, sedulousness, indefatigability in seizing opportunities.*

أ. اغتاب *igtityāb*, *vn.* A backbiting; a speaking ill of an absent one (غيب).

أ. اغتار *igtityār*, *vn.* 1. A procuring; a providing; a laying in a provision of. 2. A deriving profit or advantage.

أ. اغتاپ *igtityāz*, *vn.* A being or becoming furious with rage.

أ. اغتال *igtityāl*, *vn.* A killing or attempting to kill treacherously, or by stratagem.

أ. اغسر *agser*, *a.* 1. Dust-colored. 2. Ignorant. 3. Mean; low; common.

أ. اغسار *agšār*, *s., pl. of* ١. Wrongs; frauds; acts of injustice. 2. Tracts of broken and very difficult ground.

أ. اغدار *igādr*, *vn.* 1. A letting remain; a leaving behind. 2. A leading into difficult ground. 3. A night's becoming very dark.

ت. آغداي *aghdayt*, *s.* The jacinth, or the modern carbuncle.

ت. اغدج *aghdiḡ*. See ابكدج

ت. اغدمرق *aghdmīraq*, *v. t.* To make or let a thing rise up, or bob up.

ت. اغدش *aghdiḡsh*. See ابكدش

ت. آغده *aghda*, *s.* (for أ. عغده) A semi-solid confection made of sugar or grape juice. باغدمرق - To apply this confection to the body for the purpose of removing hairs by its adhesion.

ت. آغدهجي *aghdaḡji*, *s.* 1. A dealer in aghda. 2. (A man who pulls hairs with aghda) A bore.

ت. آغدهلندمرق *aghdaḡlāshdmīraq*, *v. t.* To make or let syrup thicken to a semi-solid.

ت. آغدهلشمرق *aghdaḡlāshdmīraq*, *v. i.* To become of the consistency of the confection called aghda.

أ. اغذه *agziyo*, *s., pl. of* غذا *q. v.*

أ. اغر *agār*, *a.* 1. Very self-confident and presumptuous. 2. White; bright. 3. Having a white star on his forehead (horse). 4. Having a beard that covers the face. 5. Noble; generous; eminent. 6. Intensely hot (day). آغر غرة Most fair-complexioned; most ignorant of guile.

ت. آغر *aghr*, *s.* 1. An oppression; an oppressive feeling in one's sleep; a nightmare. 2. A grave demeanor; gravity; decorum. باصمقي - To oppress, as a nightmare. آغر نجمة According to weight; equal to its weight. آغرمي طافقي To put on a grave demeanor; to conduct one's self with gravity and decorum.

ت. آغر *aghr*, *a.* 1. Heavy; weighty. 2. Indigestible; unwholesome. 3. Foul or fetid in smell. 4. Sharp or stinging (words). 5. Slow. 6. Sedate. 7. Stupid; lazy. آغر باشو Slowly. ١. A horse that bears hard on the reins.

2. A sedate man. باصمقي - To press, or weigh heavily. خستدلي - Severe illness.

دلو - Foul-mouthed; vituperative; scurrilous. - گك - To be or to seem too heavy; to seem very trying.

هوا - Insalubrious or unhealthy air or climate. آغر آله Slow to work. آغر آله High priced; costly. آغر آله A stammerer; a stutterer; one whose tongue is heavy.

آغر آله Deaf; hard of hearing.

أ. آغرا *agra*, *a.* For آغري *q. v.*

أ. **ʿagīrrā. a., pl. of** غرر Inexperienced; simple-minded; too self-confident; silly.

أ. **ʿagrā. vn. 1.** An inciting; an exciting; an instigating. ١. —, v. **l.** To incite; to excite; to instigate.

أ. **ʿagrāb. vn. 1.** A causing to go to a strange place. 2. A being in or going to a strange and distant place; a being a stranger in a place. 3. An exceeding bounds; an overdoing. 4. An abounding; a being wealthy. 5. A being much afflicted.

أ. **ʿagrā. vn.** A warbling.

أ. **ʿagrār. a., pl. of** عر Inexperienced; ingenuous; silly.

أ. **ʿagrār. vn.** A making over-confident or presumptuous.

أ. **ʿagrāz. vn.** An inserting; a pushing in; an introducing.

أ. **ʿagrās. s., pl. of** عرس Trees, shoots, suckers, saplings planted out.

أ. **ʿagrās. vn.** A setting out; a planting.

أ. **ʿagrāz. s., pl. of** عرض 1. Fore-girths of camel-saddles. 2. Targets; objects aimed at.

أ. **ʿagrāz. vn. 1.** A vexing; a disgusting; a causing to turn away in aversion. 2. A girthing a camel. 3. A hitting the mark; an attaining an object.

أ. **ʿagrūq. vn. 1.** A submerging; a sinking (a person or thing); a drawing. 2. An overwhelming. 3. A filling to overflowing. 4. A drawing a bow to the utmost. 5. An exceeding all usual bounds.

أ. **ʿagrām. vn. 1.** A causing or allowing to assume payment of fines or blood-money. 2. A rendering devoted to.

أ. **ʿagrōb. a.** Very strange; very unusual; very extraordinary; very inexplicable.

أ. **ʿagrībō. s., pl. of** عراب **q. v.** عراب (The croes of the Arabs) Certain famous dark-skinned men and heroes of old, born of black mothers; as Antara, Khufaf, and Abu-Humayr.

أ. **ʿaghrāmāq. v. l.** See **ʿaghrāmāq.**

أ. **ʿaghrāmāq. v. l.** To make or let a head. — **مر. v. l.** 1. To cause a headache. 2. To weary with importunity.

أ. **ʿaghrījā. a.** Somewhat heavy. (See **أعري**)

أ. **ʿaghrānāq. s.** A disk, a solid circle. **أعري** The fly of a spindle. — **أعري** The cap of a tent-pole (fixed outside, to keep out rain). — **أعري** The kneepan, or patella bone. — **أعري** The plant sow-bread, *cyclamen hederifolium*.

أ. **ʿaghrānāqlānmāq. v. i.** To become round and more or less prominent.

أ. **ʿaghrīq. s.** An ache.

أ. **ʿaghrīqī. a.** Chronically afflicted with an aching pain.

أ. **ʿaghrī. a.** Uncircumcised. 2. Affording abundant crops; fruitful. 3. Affluent; possessed of abundance.

أ. **ʿaghrīlāmāq. v. l. 1.** To make heavy or slow. 2. To treat or cause to be treated with marks of great respect.

أ. **ʿaghrīlāshdīrmāq. v. l.** To cause or allow to become heavy, in its various meanings, (see **أعري**).

أ. **ʿaghrīlāshdīrmāq. v. i.** To become heavy, in the various meanings of the word, (See **أعري**).

أ. **ʿaghrīlīq. s. 1.** Weight; heaviness; weightiness. 2. A weight used in weighing. 3. Slowness of motion or action. 4. Indigestibility. 5. Foulness; fetor. 6. Costliness. 7. Sedateness; gravity. 8. Hardness of hearing. 9. Stupidity. 10. Obesity. 11. Severity of a disease. 12. Insalubrity. 13. Baggage; luggage. 14. A bride's trousseau. 15. Nightmare. — **أعري** **v. i.** For a nightmare to oppress one.

أ. **ʿaghrīlāmāq. v. l.** To treat with marks of respect and distinction. — **v. i.** To become heavy, (see **أعري**).

أ. **ʿaghrīlāndīrmāq. v. l.** To cause or allow to become sedate.

أ. **ʿaghrīlānmāq. v. i.** To become sedate, grave, discreet, or dignified. 2. To become heavy (see **أعري**).

أ. **ʿaghrāmāq. v. l.** See **ʿaghrāmāq.**

أ. **ʿaghrāmāq. Err.** for **ʿaghrāmāq.**

أ. **ʿaghrāmāq. Err.** for **ʿaghrāmāq.**

أ. **ʿaghrī. a., pl. of** عر As **ʿaghrī. q. v.**

أ. **ʿaghrī. a.** Very comely; very goodly; very beautiful.

أ. **ʿaghrī. s. 1.** An ache; a pain; a throb; a spasm. 2. A disease accompanied with pain. — **أعري** **v. i.** To

give pain. - انجه (The sharp pain), Consumption; phthisis. 1. باش آغریسی. A head-ache. 2. A source of worry; a plague; an nuisance. 1. تارن آغریسی. Stomach-ache. 2. A fretful child. 3. interj. You little plaguel or, Bad luck to you! کوز آغریسی. A bad eye; ophthalmia. 1. پورک آغریسی. 1. A pain in the stomach. 2. A pain in the womb.

F. agribōz. *prop. n.* Negropont (anc. Eubœa), also the town of Chalcis, in Eubœa.

T. āghrītmaq. See آغریتی

T. āghrīq. See آغریق

T. āghrīlī. *a.* Aching; painful.

T. āghrīmāq. *v. i.* To ache; to throb with pain.

T. āghz. *s.* 1. The mouth. 2. Any opening, of inlet or outlet. 3. A cutting edge, as of a sword. 4. Style of speech. 5. Talk; scandalous talk. - اچدرماق. To restrain from speaking. - اچماق. (Not to open the mouth). Not to say one word. - آغه. (Mouth to mouth) To speak with another face to face. - آفراری. A verbal confession.

- اوق. Priming of a gun. - تفتی. A long tube for blowing arrows or pellets. - جواب. An answer by word of mouth. - صاتیق. To brag; to boast. - صوی. (Water of the mouth) The watering of the mouth. - طنبورسی. A jews-harp. - قیامق. (To shut the mouth) To satisfy. - کوشکای. To use bad language. - قوللانیق. Incontinence of speech; tattling. - آغه. (To take into the mouth) To criticize; to blame. - آغه. دوشک. (To fall into the mouth, i. e. of others) To be ill-spoken of. - آغه. قدر. Up to the brim.

1. A gaping idiot. 2. The Egyptian bean of Pythagoras, fruit of *nelumbrium speciosum*. - آغری بوزق. Foul-mouthed; scurrilous. - آغری یاری. Saliva; spittle. - آغری یوک. (Large-mouthed) Prententious. - کوشک. (Loose-mouthed) A blab. - آغری بوزق. To become vituperative. - آغری بوزق. (To examine the mouth) To try and learn what one will say to a matter. - آغری بوزق. (To tire the mouth) To talk uselessly, or nonsensically.

- آغری بوزق. (Lion's-mouth) Snap-dragon; *antirrhinum*. - اسکله آغری. The landing-place of a wharf. - بال. Virgin honey. - بوزق. The mouth of a strait. - خلی. (The mouth of the people) Scandal. - دربند.

The entrance of a defile. - درت بول. A cross-roads. - دشمن. 1. The talk of an enemy. 2. A frontier place. - سوت. The first milk after parturition; biestings. - قورت. A dovetailed joint; a dovetail. - قیق. The surface of clotted-cream.

A. āghzū. *vn.* An equipping and sending forth a warrior. 1. -, *v. t.* To equip and send forth a warrior.

A. āghzū. *vn.* 1. A twirling a spindle in spinning. 2. The act of bringing forth a fawn. 3. A man's accompanying with a woman.

T. āghzīz. *a.* (Mouthless). Over-bashful; mealy-mouthed; taciturn.

T. āghzīzātmāq. *v. t.* 1. To make or let a thing have a mouth or mouthpiece made. 2. To make or let a thing be taken into the mouth.

T. āghzīzīq. *s.* 1. A mouthpiece. 2. An appliance to put into or over the mouth of an animal.

T. āghzīzāmāq. *v. t.* 1. To mouth a thing; to make a mouth to. 2. To take into one's mouth.

T. āghzīzī. - lū. *a.* (Mouthed) Braggish; boastful. - ابی آغریل تفتک. A double-barreled gun.

T. āghzātmaq. *v. t.* To make or let droop or limp on one side.

T. āghzāq. *a.* That droops on one side; lopsided; that limps in walking; that walks lopsidedly.

T. āghzāqīq. *s.* A deformity by which a droop on one side, or a limp and droop is occasioned; lopsided lameness.

T. āghzāmāq. *v. i.* To droop and limp on one side in walking.

T. āghzātmaq. *v. t.* See آغزاتیق

F. āghustōs. *prop. n.* The month of August. - بوجی. The field-cricket, *gryllus campestris*.

T. āghsīrtmaq. *v. t.* See آغسیرتیق

T. āghsīrīq. *s.* See آغسیریق

T. āghsīrmāq. *v. i.* See آغسیرمق

T. āghsīz. *a.* 1. That has no net. 2. Not netted. - طون. A garment of leather or hide slit in loose thongs, worn by some wild tribes.

T. āghsāq. *a.* See آغساق

T. āghsāqīq. *s.* See آغساقیق

T. āghsāmāq. *v. i.* See آغسامق

الر (dāmān). والر (dāmān). machine. (الر). الر (qīrān). rīdā (rīdā). — ā nasal.

A. اغلا *igāh. vn.* 1. A causing or allowing to be covered, enveloped, or overwhelmed. 2. God's putting a veil over the understanding or senses. 4. A being or becoming dark.

P. اغلا *agāh. a.* Smeared, anointed or mixed with.

A. اغلا *agāh. s., pl. of غن q. v.*

A. اغلا *igāb. vn.* An angering; a provoking to wrath. 1. —, v. t. To make angry; to provoke.

A. اغلا *igāf. vn.* 1. A being or becoming dark. 2. A being or becoming clouded over. 3. A tree's being or becoming umbrageous.

A. اغلا *agāb. a.* Very or most irritable or angry.

A. اغلا *igāsh. vn.* 1. A being or being made dark. 2. A being in or entering into darkness.

A. اغلا *agāsh. a.* 1. Dark. 2. Weak-eyed; watery-eyed.

A. اغلا *agāy. s., pl. of غط q. v.*

A. اغلا *igār. vn.* 1. A concealing. 2. A dyeing grey hairs.

A. اغلا *agāf. s., pl. of غل 1.* Waste or neglected lands; wildernesses. 2. Doubtful, unmarked things. 3. Things that are neglected or paid no attention to.

A. اغلا *igāf. vn.* 1. A rendering negligent or forgetful. 2. A neglecting; a forgetting. 1. —, v. t. 1. To render negligent or forgetful. 2. To neglect; to forget.

A. اغلا *agār. a.* 1. That covers or conceals in very large amount. 2. That pardons sin. اغفر الفارين (The most pardoning of all pardoners) God.

T. اغلا *agāf. s.* A fold; a pen. آى A halo round the moon.

T. اغلا *agāf. s.* See اوغل

A. اغلا *igāf. vn.* 1. A rendering scarce, or costly. 2. A demanding or receiving an excessive price. 3. A causing to boil.

T. اغلا *agāf. v. t.* To make or let a person weep.

T. اغلا *agāf. v. i.* To weep with another; to weep together.

A. اغلا *igāf. s., pl. of غلط* Mistakes or errors of diction.

A. اغلا *igāf. vn.* A leading one into a mistake or error of speech.

A. اغلا *igāf. vn.* 1. A rendering

coarse, thick, or strong. 2. A pronouncing a strong oath. 3. A using coarse language.

A. اغلا *igāf. vn.* 1. A putting a thing into a case or covering (علاق).

A. اغلا *agāf. s., pl. of غلق* Locks.

A. اغلا *igāf. vn.* 1. A locking; a bolting; a latching. 2. A closing a matter definitively. 3. A constraining a person to do a thing. 4. A using obscure or ambiguous language.

A. اغلا *agāf. s., pl. of غل q. v.*

A. اغلا *igāf. vn.* 1. A half-watering a beast so as not to satisfy its thirst. 2. A cheating; a defrauding. 3. A yielding income, (property). 4. An asserting or quoting erroneously. 5. A making a raid.

A. اغلا *igāf. vn.* 1. An exciting to concupiscence. 2. A being boisterous and stormy. 3. An acting immoderately.

T. اغلا *agāf. v. i.* To

T. اغلا *agāf. v. i.* To be almost weeping; to pretend to be weeping; to whine and blubber; to sob.

T. اغلا *agāf. v. t.* To weep for; to mourn for. —, v. i. To weep; to cry. فان اغلا (To weep blood) 1. To weep bitterly. 2. To drip blood.

T. اغلا *agāf. v. i.* To be wept for; to be mourned.

A. اغلا *agāf. a.* Very or most prevalent; very or most predominant. في الاغلا More usually; more generally; for the most part.

T. اغلا *agāf. v. t.* See اغلاق

T. اغلا *agāf. v. i.* See اغلاق

A. اغلا *agāf. a.* Very or most coarse, rough, thick or strong.

A. اغلا *agāf. a.* 1. Inclosed in a case or cover. 2. Uncircumcised. 3. Hard; inaccessible to the truth 4. Abounding in comforts.

T. اغلا *agāf. s.* An enclosed place used as a fold or pen.

T. اغلا *agāf. v. i.* 1. To become or to be furnished with a fold or pen. 2. To become surrounded with a halo.

T. اغلا *agāf. v. t. & i.* See اغلاق

T. اغلا *agāf. v. i.* 1. To fall down more or less powerless. 2. To roll in the dust or grass.

A. اغلا *agāf. s., pl. of غلام q. v.*

A. اغلوطة *ūglūtā. s. (pl. اغلاط) A* puzzle; a riddle; a question apt to induce an erroneous answer.

T. آتم *āgūim. s. The prominent part* of the instep.

A. اغمأ *igmā. vn. 1. A being covered* over with clouds; a being over-clouded. 2. A being obscure and unintelligible. 3. A being or becoming in a swoon or a lethargy.

A. اغماد *āgmāda. s., pl. of غد q. v.*

A. اغماد *igmāda. vn. 1. A sheathing;* a putting into a sheath. 2. A furnishing with a sheath.

A. اغمار *āgmār. a., pl. of غر* Unintelligent; inexperienced.

A. اغماز *igmāz. vn. A traducing; a* maligning.

A. اغماض *igmāz. vn. A closing the* eyelids; a shutting the eyes; a winking. اغماض عين *v. i. 1. To shut one's* eyes; to wink. 2. To connive at. 3. To pretend not to see; to take no notice of. اغماضن كك *To be indifferent to.*

A. اغمام *igmām. vn. A becoming* over-clouded.

T. آغى *āghmāq. v. i. 1 To rise in* the air; to mount.

T. اغلى *āghimā, a. High in the* instep.

A. اغنا *āgnā. a. For اغنى q. v.*

A. اغنا *āgnā. s., pl., no sing. Para-*phernalia of a bride.

A. اغنا *āgnā. vn. A making rich,* independent, or satisfied. اغنا - *v. t. To make rich.*

T. اغنى *āghinātmaq. v. t. See اغنى*

A. اغنام *āgnām. s., pl. of غن* Sheep or sheep and goats. اغنامى - *Taxes of* various kinds paid on sheep and goats.

مدري - *The Director of the tithe-*collecting on sheep and goats, formerly styled قصاب باشى the Chief Butcher.

T. اغنى *āghināmāq. v. i. As اغلى* *āghimāq.*

A. اغنان *āgnān. vn. 1. A humming.*

2. A being luxuriant in vegetation.

3. A making luxuriant in growth.

T. اغنى *āghinātmaq. a. t. 1. To* make fall down more or less powerless. 2. To make or let roll on the back in the dust.

P. اگند *āgāndo. a. See اگند*

A. اغنى *āgnā. a. Very rich.*

A. اغنيا *āgnīyā. a., pl. of غنى* Rich.

A. اغنية *āgnīyā. s., pl. of غنا q. v.*

A. اغنية *āgnīyyā. s. (pl. اغاني) A song;* a hymn; a canticle. اغنية الاغاني *The* Song of songs, (which is Solomon's).

T. اغو *āgu. s. Poison; venom. اغى -* The poison-tree, i. e., the oleander, *nerium oleander.* (Possibly), the *rhododendron ponticum*, or, the *azalea pontica*, which last yields the *poisonous* honey (دول بالى) of the neighborhood of Trebizond. اغو - *(The poison-plant)* The hemlock, *conium maculatum.*

T. اغو *āgō. provincial for اغا q. v.*

A. اغوا *āgwa. a. For اغوى q. v.*

A. اغوا *āgwā. vn. A causing to do* wrong; a leading astray; a tempting to sin. اغوا - *v. t. To tempt to sin.*

T. اغوات *āghāwāt. s., pl. of اغا* Petty gentlemen, gentlemen attendants, petty officers, eunuchs, and the like. (Quasi-Arabic form).

A. اغوار *āgwār. s., pl. of غار* Caves; caverns; cavities.

A. اغواط *āgwāt. s., pl. of غاط* 1. Hollows; depressions in land; sheltered spots. 2. Privies. 3. Excrements.

A. اغوال *āgwāl. s., pl. of غول q. v.*

T. اغور *āghūr. s. See اغور*

T. اغورلى *āghūrlāmāq. v. t. See اغورلى*

T. اغوز *āghīz. s. Biestings.*

T. اغوز *āghūz. a. See اغوز*

F. اغوستس *āghūstos. See اغوستس*

P. اغوش *āgūsh. s. The largest space* one can completely encircle with the two arms; a person's embrace. اغوش - *1. To clasp in an embrace; to embrace.* 2. To get into one's possession.

P. اغول *āgūi. s. A sidelong glance* of evil.

T. اغوتقى *āgūlātmaq. v. t. 1. To* cause or allow to be poisoned.

T. اغولقى *āgūlāmāq. v. t. To poison.*

T. اغولو *āgūlu. a. Poisonous; vene-*mous; containing poison.

A. اغوى *āgwā. اغوا a. Very or most* erring; very much or most astray.

A. اغيار *āgyār. s., pl. of عير* 1. Others. 2. Others than the loved one.

3. (Among mystics) Others than God. بار و اغيار *Lover and any other; friend* and foe; all the world.

A. اعيام *āgyām. vn. As اغمأ q. v.*

A. اغيد *āgyāda. a. 1. Limber-bodied;* pliant. 2. Drowsy.

أَجْر (dammān). وَهَر (nāḥim). machine, (air). إِقْرَان (qirān). rāḥ (ḥāḥ). — ā nasal.

أ. **أَجْر** *ajr*. a. Very or most jealous; very or most zealous.

ت. **أَجْر** *ajr*. a. & s. See **أَجْر**

ت. **أَجْر** *ajr*. s. See **أَجْر**

ت. **أَجْر** *ajr*. s. See **أَجْر**

ت. **أَجْر** *ajr*. s. As **أَجْر**, q. v.

أ. **أَجْرَانِم** *ajranim*. s., pl. dim. of **أَجْر** Little or pet youths.

ت. **أَجْرَانِم** *ajranim*. v. i. See **أَجْرَانِم**

أ. **أَجْرَانِم** *ajranim*. interj. Faugh! Bother! (expressing disgust).

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** q. v.

ت. **أَجْرَانِم** *ajranim*. v. t. To plague; to torment, to drive one mad.

ت. **أَجْرَانِم** *ajranim*. v. i. 1. To scold and storm. 2. To curse and swear. 3. To blab.

أ. **أَجْرَانِم** *ajranim*. vn. 1. A making or letting be missed, neglected, or suffered to escape; a missing or causing another to miss an opportunity. 1. —, v. t. To lose or let slip.

ت. **أَجْرَانِم** *ajranim*. (for **أَجْرَانِم**) a. Vexatious; tormenting; that is enough to drive one mad.

أ. **أَجْرَانِم** *ajranim*. vn. A going along quickly.

أ. **أَجْرَانِم** *ajranim*. vn. 1. A causing or letting an odor exhale; a diffusing an odor. 2. A causing to boil. 3. A shedding; a spilling. 4. A letting the midday heat pass away before travelling.

أ. **أَجْرَانِم** *ajranim*. a., pl. of **أَجْرَانِم** q. v.

أ. **أَجْرَانِم** *ajranim*. vn. 1. A making or letting another profit; a benefiting. 2. An expounding; an explaining; a giving one the benefit of. 1. —, v. t. 1. To benefit. 2. To explain to. **أَجْرَانِم** The exposition of wish, thought, or intention. — **أَجْرَانِم** — Instructing and learning or benefiting.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** of **أَجْرَانِم** Groups of sects; groups of sections; groups.

أ. **أَجْرَانِم** *ajranim*. vn. A causing or permitting to attain or to obtain.

أ. **أَجْرَانِم** *ajranim*. vn. 1. An enunciating clearly. 2. A being distinctly enunciated.

أ. **أَجْرَانِم** *ajranim*. interj. May God shower down! (blessings).

أ. **أَجْرَانِم** *ajranim*. a., pl. of **أَجْرَانِم** q. v.

أ. **أَجْرَانِم** *ajranim*. vn. 1. A pouring out,

showering down. 2. A rushing along in a stream. 3. A speaking with effusion and copiousness; also, a bursting forth in earnest speech. 1. —, v. t. To pour out in a stream or shower.

أ. **أَجْرَانِم** *ajranim*. vn. God's causing one to die.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** Vipers; adders.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** The Afghans.

أ. **أَجْرَانِم** *ajranim*. a. (Much given to cry, Faugh!) Impatient.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** Horizons; segments of the horizon.

أ. **أَجْرَانِم** *ajranim*. vn. A being or becoming convalescent. **أَجْرَانِم** — v. i. To be convalescent; to get well.

أ. **أَجْرَانِم** *ajranim*. a. Who comes to or goes from Mekka from or to some distant place; who belongs to any distant region; foreign; vagrant; vagabond.

أ. **أَجْرَانِم** *ajranim*. a. Given to lying and slandering; habitually a slanderer.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** Bodies; companies; troops; masses.

أ. **أَجْرَانِم** *ajranim*. vn. A widening; an enlarging.

أ. **أَجْرَانِم** *ajranim*. s. A time when anything exists or occurs.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم**, pl. of **أَجْرَانِم** and **أَجْرَانِم**; also pl. of **أَجْرَانِم** 1. Numbers of sorts and kinds; numbers of varieties. 2. Groups of branches and boughs of trees. 3. Quantities of locks of hair.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم**, pl. of **أَجْرَانِم** Quantities of troops, companies, or masses of men.

أ. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم**, pl. of **أَجْرَانِم** Quantities of aromatics, spices, or perfumes.

أ. **أَجْرَانِم** *ajranim*. vulg. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** Troops; companies.

أ. **أَجْرَانِم** *ajranim*. vulg. **أَجْرَانِم** *ajranim*. s., pl. of **أَجْرَانِم** Lies; slanders; calumnies.

أ. **أَجْرَانِم** *ajranim*. s., (pl. **أَجْرَانِم**) 1. An evil; a blight; a bane; a casualty; a calamity; a misfortune. 2. A youth or girl of bewitching beauty. 3. A person of beguiling subtlety of intellect.

ت. **أَجْرَانِم** *ajranim*. s. A fall; a falling down. **أَجْرَانِم** — (A falling and springing up), A graceful springing motion. **أَجْرَانِم** — A

falling down and rising again; a stumbling pace.

A. افت *uṣṣat*, a. See افه

A. افتا *uṣṣā*, a., pl. of افتی Young; youthful; in the prime of life.

A. افتا *uṣṣā*, vn. A mufti's giving a legal opinion or decision.

P. عالم تاب *uṣṣāb*, s. The sun. تاب - The world illumining sun.

P. آفتاب پرست *uṣṣāb-perēst*, s. 1. A worshiper of the sun. 2. A sunflower; also, any flower supposed to follow the motion of the sun. 3. A chameleon, *chameleo vulgaris*.

P. آفتاب رو *uṣṣāb-rū*, a. (Sun-faced) Beaming; lovely; fair.

P. آفتاب گاه *uṣṣāb-gyān*, s. A place with a sunny aspect.

P. آفتاب گردک *uṣṣāb-gerdek*, s. dim. (Little turn-with-the sun) 1. A sunflower. 2. A chameleon.

P. آفتابه *uṣṣābē*, s. A ewer; a water-pot; a watering-pot.

P. آفتابی *uṣṣābī*, a. Pertaining to the sun; solar; -, s. An awning; a pavilion; a sunshade.

A. افتاح *uṣṣān*, vn. 1. An opening. 2. A conquering a place.

P. افتادگان *uṣṣādēgyān*, a., pl. of افتاده, q. v.

P. افتادگی *uṣṣādēgi*, s. 1. Prostration; fallen estate. 2. Poverty. 3. Captivity; especially, captivity by love; fondness.

P. افتاده *uṣṣādē*, a. (pl. افتادگان). 1. Fallen; prostrated. 2. Fallen into misery, poor or degraded. 3. Fallen into toils; captive. افتادسی اولی To be the captive of love to one; to be in love with.

T. افتادک *uṣṣādēlik*, s. As P. افتادگی

A. افتار *uṣṣār*, vn. 1. A weakening; a debilitating; a relaxing. 2. A being or becoming weak or dull of vision.

A. افتان *uṣṣān*, vn. 1. A leading astray by temptation or trial. 2. A captivating.

P. افتان *uṣṣān*, a. - خیزان, a. Falling and rising, as a wounded fugitive may do.

P. افتاره *uṣṣāre*, s. As افتاده, q. v.

A. افتاح *uṣṣān*, vn. 1. An act of opening. 2. A beginning; especially, a formally opening worship by chanting the words افتاکر - , v. i. 1. To open. 2. To begin.

A. افتان *uṣṣān*, vn. 1. A trying one; a subjecting to temptation or trial. 2. A being led astray by temptation or trial. 3. A being seduced or captivated.

A. افتحاص *uṣṣāḥas*, vn. An investigating; a scrutinizing.

A. افتاح *uṣṣāḥ*, a. Having soft and broad hands and feet.

A. افتاح *uṣṣāḥ*, vn. A snoring.

A. افتخار *uṣṣāḥ*, vn. A feeling proud; a glorying in. - s., Laudable pride or self-glorification; also, that of which one is justly proud. - , v. i. To take pride in; to be proud to own. نشان افتخار The Ottoman decoration of the Sultan's Legion of Honor, once a mere badge of office.

A. افتدا *uṣṣādā*, vn. 1. A ransoming. 2. A woman's ransoming herself from her husband by purchasing divorce.

A. افترا *uṣṣā*, vn. 1. A wearing a fur (فرو). 2. A forging; a fabricating; an inventing a false statement; a calumniating; a slandering. - s., a calumny. - , v. i. To calumniate.

T. افتراچی *uṣṣāji*, s. A slanderer; a habitual calumniator.

A. افتزار *uṣṣār*, vn. 1. A smiling broadly. 2. Lightning's gleaming.

A. افتراز *uṣṣārāz*, vn. An acting independently for one's self.

A. افتراس *uṣṣāras*, vn. A seizing prey by the neck; also, a beast's seizing or killing prey in any manner. - , v. t. To seize prey.

A. افتراش *uṣṣārasn*, vn. 1. A spreading; a laying out. 2. A stretching on the ground. 3. A throwing flat down on the ground. 4. A taking a woman as wife or concubine. 5. A trampling under the feet.

A. افتراس *uṣṣāras*, vn. A seizing or making use of an opportunity (فرست) - , v. i. To seize the opportunity.

A. افتراض *uṣṣārāz*, vn. 1. A notching; a cutting a notch in. 2. An imposing upon; an enjoining upon (فرض). 3. A receiving an allotted pay or allowance.

A. افتراط *uṣṣārāt*, vn. A losing a child by death.

A. افتراع *uṣṣārā*, vn. 1. A beginning; a commencing. 2. A deflowering.

A. افتراغ *uṣṣārāg*, vn. A pouring over one's self.

afraq (afraq). wāḥ (wāḥ). machine. (afraq). rāḥ (rāḥ). — n. n. n. n.

A. افراق *afraq*. *vn.* A dispersing; a parting; a splitting into two or more parts; separation; absence.

P. افزار *afzār*. *s.* A slanderer, a calumniator.

F. افزى *afzī*. *s.* See افزى

A. افشاء *afshā*. *vn.* 1. A lancing; an opening a vein. 2. A being bled.

A. افصاح *afṣāḥ*. *vn.* 1. A separating. 2. A removing from; an extracting.

A. افصال *afṣāl*. *vn.* 1. A weaning a child. 2. A transplanting a plant from a nursery.

A. افشاح *afshāḥ*. *vn.* A disgracing one's self; an acting shamefully.

A. افشاح *afshāḥ*. *vn.* 1. A deflouring. 2. A widow's formally breaking her widowhood at its legal completion.

A. افعل *afʿal*. *vn.* An inventing. ج - The chapter of افعل, the eighth class of triliterals in Arabic grammar. For an illustration of the nature and mode of derivation of such chapters see استعمال باب.

A. افقد *afqad*. *vn.* 1. A losing or missing. 2. A seeking what is lost.

A. افقر *afqar*. *vn.* 1. A being or becoming needy, destitute, or indigent. 2. A having need of; a being in want of. — *s.* Indigence; destitution; necessity; want.

A. افكك *afkka*. *vn.* 1. A breaking open. 2. A redeeming out of pawn.

A. افكك *afkka*. *vn.* An exerting one's self strenuously.

A. افلا *afala*. *vn.* 1. A weaning. 2. A bringing up a child; a rearing.

A. افلات *afalat*. *vn.* 1. A snatching away suddenly. 2. A being snatched away suddenly by death. 3. An improvising.

A. افلا *afala*. *vn.* A cutting off a slice or portion.

A. افلاق *afalaq*. *vn.* An exciting wonder; a doing a wonder.

A. افان *afān*. *vn.* A diverging in discourse to various subjects or heads.

A. افهام *afham*. *vn.* A comprehending.

A. افات *afāt*. *vn.* 1. An opportunity's escaping one, slipping away and being lost. 2. A speaking

or acting without due consideration, or without authority. 3. An inventing; an originating or extemporizing.

A. افق *afiq*. *vn.* A being or becoming poor; poverty.

A. افال *afāl*. *vn.*, vulg. افال *afāl*. A drawing an omen from.

F. افيم *afīm*. *s.* The lesser dodder, *cuscuta epithymum*.

P. افيم *afīm*. *s.* A scarecrow.

A. افيا *afīa*. *vn.* 1. A spending liberally on one's household. 2. A deeming a person disgraced.

A. افج *afaj*. *vn.* 1. A straddling the legs. 2. A going along quickly.

A. افشاح *afshāḥ*. *a.*, *pl.* of افشاح *afshāḥ*. Obscene; unseemly.

A. افشاح *afshāḥ*. *vn.* A talking filthily or obscenely.

A. افحام *afham*. *vn.* 1. The choking of utterance by tears. 2. A silencing in argument. 3. A deeming or rendering mute in respect of inditing poetry.

A. افحل *afḥal*. *s.*, *pl.* of افحل *afḥal*. Stallion camels.

A. افخاذ *afḥāḍ*. *s.*, *pl.* of افخاذ *afḥāḍ*. 1. Thighs. 2. Sub-tribes of Arabs; clans.

A. افخار *afḥār*. *vn.* A judging one more worthy than another; a giving the palm to.

A. افخم *afḥam*. *a.* (افخم). Very great; very illustrious; very honorable.

A. افدا *afda*. *vn.* A setting free for a ransom.

A. افدع *afdaʿ*. *a.* Club-footed; also, similarly deformed in the wrist.

A. افذا *afḍā*. *s.*, *pl.* of افذا *afḍā*. Individuals; single things.

A. افراح *afraḥ*. *s.*, *pl.* of افراح *afraḥ*. Rejoicings; festivities.

A. افراح *afraḥ*. *vn.* A gladdening; a making joyful.

A. افراح *afraḥ*. *s.*, *pl.* of افراح *afraḥ*. q. v. P. افراخت *afraḥkht*. *a.* Raised; set up; hoisted.

A. افراد *afraḍ*. *s.*, *pl.* of افراد *afraḍ*. Individuals; units; persons; more especially, common persons; plain individuals. ناس - The common run of mankind. نجوم - The brightest stars, that remain visible when others are dimmed.

A. افرا *afra*. *vn.* 1. A separating an individual. 2. A making one to be the sole arbiter or manager. 3. A per-

forming the great pilgrimage at Mekka, without also performing the lesser. 4. A sending a single messenger.

A. افراز *ifrār*. *vn.* A making or letting one flee.

P. افراز *ifrāz*. *a.* Who or which raises, lifts or hoists. سرافراز *a.* (Who lifts the head) Conspicuous; eminent.

A. افراز *ifrāz*. *vn.* A separating. 1-, *v. t.* To separate; to set apart.

A. افراس *ifrās*. *s., pl. of* فرس Horses.

A. افراس *ifrās*. *vn.* An exposing a beast to be seized and killed by a wild beast.

P. افراسياب *ifrāsiyāb*. *prop. n.* Name of an ancient Turkish or Turanian hero before the time of Alexander; king of Transoxiana, killed by Key-Khusrev.

A. افراش *ifrāsh*. *s., pl. of* فرش Things spread on the ground; as, beds, carpets, or mats.

A. افراش *ifrāsh*. *vn.* 1. A spreading on the ground. 2. A furnishing with carpet, matting or other furniture. 3. A laying a matter before a person. 4. A throwing or knocking one down. 5. A maligning, calumniating or backbiting a person.

P. افراشي *ifrāshēgi*. *s.* The condition of being raised; elevation.

P. افراشته *ifrāshēto*. *a.* As افراشته *q. v.*

A. افراس *ifrās*. *vn.* An affording a favorable opportunity (فرست).

A. افراز *ifrāz*. *vn.* 1. An assigning pay or allowance. 2. Live stock's amounting to the number at which payment of a portion for good works becomes obligatory.

A. افراط *ifrāt*. *s., pl. of* فرط 1. Hills; eminences; summits. 2. Landmarks; beacons. 3. Fore-runners; scouts. 4. Children who die before their parents. 5. Indications of the dawn. 6. Swift horses.

A. افراط *ifrāt*. *vn.* 1. An overfilling; a filling to overflowing. 2. A going to excess; an overdoing; excess. 3. A sending a messenger or harbinger or scout before one's self. 4. A losing one's child by death. 1-, *v. i.* To overdo things; to go to excess. و تغريط - Excess and deficiency.

A. افراغ *ifrāg*. *vn.* 1. A pouring out.

2. A casting; a moulding; a shaping.

3. An emptying. 1-, *v. t.* 1. To cast in a mould. 2. To mould; to shape.

A. افراق *ifrāq*. *s., pl. of* فرق Divisions in beards; partings in hair; separations. -, *pl. of* فرقه Parties; knots; gangs; sects; flocks or herds.

A. افراق *ifrāq*. *vn.* 1. A scattering; a breaking up into separate parties. 2. An allowing to stray away. 3. A frightening; a scaring. 4. A recovering from sickness; a beginning to mend.

A. افران *ifrān*. *a.* Insolent; puffed up. اشتران افزان Impudently and insolently puffed up.

A. افرخ *efrūkh*. افرخه *efrikhā*. *s., pl. of* فرخ *q. v.*

A. افرس *efros*. *a.* Very or most shrewd in perception of character.

A. افرض *efrāz*. *a.* Very or most learned in the division of inheritances, فرائض.

A. افرع *efrā*. *a.* Having full hair in front; not bald.

A. افرع *efrāg*. *a.* 1. Very or most empty, or vacant. 2. Very or most at leisure. 3. Very or most free from care.

A. افرغه *efrigā*. *s., pl. of* فراغ Bowls too large to lift.

T. آفرم *āferim*. *interj.* See آفرین

A. افرنج *efrōnj*. *s.* The Franks; Europeans.

P. افرنجمنك *efrōnjmushk*. *s.* The European musk-plant, i. e., *minulus moschatus*, or *melissa cretica*; or wild basil, *ocimum basilicum*, *glabratum* or *thyr-siflorum* (?)

A. افرنجی *efrōnji*. *a.* European. -, *s.* (n. u. of افرنج) A Frank; a European.

F. افرنجیون *efrōnjiyūn*. *s.* Err. for افرنجیون

A. افرنجیون *efrōnjiyūn*. *s., pl. of* افرنجی Beauty; magnificence; pomp.

P. افرنك *efrōng*. *s.* As A. افرنج *q. v.*

P. افرنجی *efrōngi*. *a.* ASA. افرنجی *q. v.*

P. افروختی *efrūkhēgi*. *s.* The quality of being alight; combustion.

P. افروخته *efrūkhēto*. *a.* Lighted; alight; burning.

P. افروز *efrūz*. *a.* 1. Who sets fire to. 2. Who lights or illuminates. 3. Who or which adorns. بوسنان افروز (That which lights up a garden) The cock's-comb, *celosia cristata*. عالم افروز The illu-

minating sun. افروز مجلس Who adorns the society he is in.

P. افروزند afrozendā. a. As افروز, q. v.

P. افروز afroz. s. 1. A wick. 2. Fuel.

F. افروز afroz. s. See افروز

P. افروز afroz. s. A ray; rays; light; splendor; luminosity.

T. افريت afrit. s. For A. عفریت, q. v.

F. افريون afriyūn s. The perigee of a planet.

P. افريدگار afriđgyār. s. The Creator.

P. افريدگان afriđgyārān. a., pl. of افريدگار

P. افريد afriđ. a. Created. - s. A created being; a creature.

F. افريقا afriqā. prop. n. Africa.

T. افريقا afriqā. a. African.

A. افريقه afriqiyā. prop. n. A district in the province of Tunis.

T. افريم afirim. interj. For P. افرين

P. افرين afirin a. Who creates, created, or will create. جهان افرين The Creator of the Universe.

P. افرين afirin. interj., vulg. افروم افروم! Bravo! Well done! Capital! - v. s. To applaud. ديك - v. s. To commend, to express satisfaction.

P. افرويش afroinīsh. s. 1. An act of creation. 2. A being created. 3. The whole creation. آفريندن رو Since the world was created.

P. افروز afroz. a. Who or which augments or increases. بخت افرا Which increases happiness; pleasant, agreeable. روح افرا Enlivening; inspiriting.

P. افزار afzār. s. 1. A tool; an instrument; an implement; especially, a shoe, a sail, or an oar. 2. (for A. ازار) Aromatic herbs used for flavoring.

P. افزاردان afzārdān. s. A spice-box.

A. افزار afzār. vn. A frightening; a terrifying; an alarming.

A. افزاع afzā. s., pl. of افزع Fears; terrors.

A. افزع afzā. vn. A frightening; a terrifying. - v. t. To frighten; to alarm; to terrify.

P. افزايش afzāyīsh. s. Increase; augmentation.

P. افزوده afzūd. a. Increased; augmented.

P. افزون afzūn. a. Increasing; increased; much or many; more. حددن Beyond measure; out of all bounds. روزافزون Long-lived.

P. افزود افزود. s. 1. Increase; aug-

mentation. 2. Multiplicity; abundance; length; excess.

P. افسا afśā. a. Who charms; who enchants.

A. افساح afśān. vn. A being or becoming spacious, large or wide.

A. افساخ afśākh. vn. A forgetting a part of the Qur'an after having learnt it.

A. افساد afśād. vn. 1. A spoiling; a corrupting. 2. A seducing; an exciting to treachery or rebellion. 1-, v. t. 1. To spoil; to make it go bad in any way. 2. To derange the stomach. 3. To seduce subjects from their allegiance.

P. افسار afśār. s. A halter or headstall.

A. افسال afśāl. a., pl. of افسال q. v.

P. افسان afśān. s. A whetstone or steel.

P. افسانه afśānā. s. A tale; a story; an idle tale. وافسون - (Tales and spells) Idle talk.

P. افسانه گو afśānā-gyt. s. A storyteller.

P. افساي afśāy. a. As افا q. v.

P. افساي afśāy. vulg. افساي afśāy. s. The quality of an enchanter; sorcery.

A. افسد afśed. a. Very or most corrupt.

P. افسر afśer. s. A crown; a diadem; a mitre.

P. افسوده afśūrd. a. 1. Frozen. 2. Cold; that lacks fire or heat. 3. That lacks love, joy, vivacity; insipid. 4. Milkless (breast of a barren woman). 5. Flat (market). 6. Frost-nipped.

P. افسوده جان afśūrd-jān. } a. One
P. افسوده دل afśūrd-dāl. } whose
soul is dead to love or joy.

P. افسوده دم afśūrd-dēm. a. Cold-spoken.

P. افسوده روان afśūrd-rōwān. a. As افسوده جان q. v.

A. افسوق afśūq. a. Very or most lewd or ungodly.

A. افنتين afśāntīn. s. Wormwood; artemisia absinthium.

P. افوس afśūs. s. 1. A wrong; a fraud; an injury. 2. A pity.

P. افوس afśūs. interj. Ah! Alas!

P. افسون afśūn. s. 1. A charm; a spell; an enchantment. 2. A crafty tale; an eloquent persuasive discourse.

P. افونگر *afûn-gôr*, s. A witch; a sorcerer; a worker of spells.

A. افشا *afshâ*, vn. A divulging; a disclosing a secret. ۱ - , v. t. To divulge; to disclose; to betray a secret.

P. افشار *afshâr*, a. 1. Who squeezes; who presses; who expresses. 2. Pressed; squeezed. زردست افشار Gold pure and soft enough to be molded in the hand.

P. افشان *afshân*, a. 1. That scatters. 2. That stretches out the arms, or throws them about.

P. افشاند *afshând*, a. Scattered about; spread out; dropped.

P. افشرد *afshûrd*, a. Squeezed; pressed; expressed (juice or fluid).

P. افشورش *afshûrish*, s. A squeezing; a pressing; an expressing.

P. افشورد *afshûrd*, s. Expressed juice.

P. افشورگر *afshûr-gôr*, s. A preparer of expressed juices.

A. افش *afshag*, a. Whose front teeth project forwards.

A. افشا *afshâ*, vn. 1. A becoming delivered or released; a becoming quit of. 2. A passing away; a ceasing.

A. افصاح *afshâh*, vn. 1. A speaking clearly, chastely, classically, or eloquently. 2. A child's having the full power of enunciation. 3. A being or becoming manifest, clear or plain. 4. A keeping Easter or the Passover.

A. افصام *afshâm*, vn. A passing away; a ceasing.

A. افصح *afshâh*, a. Very or most clear, chaste, classical or eloquent; very elegant in speech.

A. افشا *afshâ*, vn. 1. A being wide or spacious. 2. A going forth to an open plain. 3. A going to. 4. A going in to a woman. 5. A having lost all the front teeth. 6. A placing the palms of the hands on the ground in the prostrations of worship.

A. افصال *afshâl*, s., pl. of فضل 1. Excellences; great and good qualities. 2. Kindnesses; favors.

A. افصال *afshâl*, vn. 1. A being superior to. 2. A conferring a kindness or favor. 3. A making a profit.

A. افصل *afshâl*, *afshâl*, a. Very or most superior; most preeminent.

A. افصليت *afshâlyyet*, s. The quality of superiority; preeminence.

A. افطار *afthâr*, vn. A breaking one's fast; especially, a breaking a religious fast. - s. The light meal with which the fast of Ramazan is formally broken at sundown, before worship. ۱ - v. i. 1. To break one's fast. 2. To formally break a religious fast.

A. افطح *afthâh*, a. Broad in the head; broad-headed.

A. افطس *afthâs*, a. Broad-nosed.

A. افى *afâ*, s. For افى, q. v.

A. افال *afâl*, s., pl. of فعل, q. v.

A. افال *afâl*, vn. A making or letting do or act. باب - The chapter of افال in Arabic, the fourth class of triliterals. For an illustration of the nature and the mode of derivation of chapters of words in Arabic grammar, see استعمال باب

A. افام *afâm*, vn. A filling; especially, a filling with a sweet odor.

A. افال *afâl*, vn. A being or becoming of a certain color. باب - The chapter of افال in Arabic, the ninth of the classes of triliterals. See استعمال باب

A. افال *afâl*, vn. A being or becoming of some particular quality. باب - The chapter of افال in Arabic grammar; the fourth of the four quadrilateral classes.) See استعمال باب

A. افلا *afâl*, vn. An acting in a peculiar manner. باب - The chapter of افلا in Arabic, the fifteenth of the classes of triliterals. See استعمال باب

A. افلا *afâl*, vn. A being or becoming done in some manner. باب - The chapter of افلا in Arabic grammar, fourteenth of the triliterals, and third of the four quadrilateral chapters. See استعمال باب

A. افوال *afvâl*, vn. A being intensely of some particular color. باب - The chapter of افوال in Arabic grammar, the thirteenth of the triliteral classes. See استعمال باب

A. افى *afâ*, s. (افى) A viper; an adder.

A. افعال *af'âl*, vn. A being or becoming intensely of some quality. - باب The Chapter of افعال, the twelfth of the classes of triliterals in Arabic Grammar. See استعمال باب

A. افيل *af'âl*, vn. A being intensely of some particular color. باب - The Chapter of افيل, the eleventh

šar (šamān). wār (wāšīn). machine. (šir). ī (qīrūt). rūdo (ūsūl). — n nasal.

of the classes of trilaterals in Arabic grammar. See افال باي

ا. افان *afān*, s. 1. A moan; a groan; a cry. —, prop. n. (pl. افغان) An Afghan.

ا. اف *af*, s. 1. Vexation; annoyance; disgust. 2. Paucity. 3. A little; a few; a trifle. 4. A time.

ا. افق *afq*, a. See افق

ا. افق *afq*, s. (pl. افاق) 1. The horizon. 2. A quarter of the horizon; a direction in the horizon. 3. A horizontal line.

ا. افق *afq*, vn. A causing or allowing one to miss or lose another.

ا. افق *afq*, vn. 1. A causing or allowing to be needy. 2. A lending one a beast for riding.

ا. افق *afq*, s. For ا. خفان, q. v.

ا. افق *afq*, vn. 1. A causing to know or understand; an explaining. 2. A teaching one jurisprudence.

ا. افق *afq*, a. Very poor; poorest.

ا. افق *afq*, a. 1. Who comes to Mekka from a distance; a stranger. 2. Horizontal.

ا. افق *afq*, s. 1. A lie; a falsehood. 2. A calumny; a slander.

ا. افق *afq*, s., pl. of افق Thoughts.

ا. افق *afq*, a. 1. Galled in the back by the saddle. 2. Aggrieved; hurt; wounded.

ا. افق *afq*, s. 1. A saddle-gall in the back. 2. A mental wound; a sore subject.

ا. افق *afq*, vn. A thinking; a considering; a meditating.

ا. افق *afq*, s. An abortion; the immature product of an untimely birth.

ا. افق *afq*, a. 1. That casts or throws down or away or forth. 2. Who or which lays or puts or spreads down or forth. 3. Who or which lays or sets or builds up. ا. افق (Overthrower of elephants) Strong, mighty.

ا. افق *afq*, a. That casts shade or affords protection. ا. افق a. Who throws away the head; who stakes or loses it by devotion; self-sacrificing; intrepid; dauntless. ا. افق a. (Demolisher of mountains) Very destructive. ا. افق a. Overthrower of men; mighty in battle.

ا. افق *afq*, s. The quality or state of what is thrown out, down, or away.

ا. افق *afq*, a. 1. Thrown out, down or away; put forth; projected. 2. That has thrown or put down, out or away.

ا. افق *afq*, a. Notched, as, a sword.

ا. افق *afq*, a. Sinking; declining; setting.

ا. افق *afq*, s., pl. of افق Colts; foals.

ا. افق *afq*, vn. 1. A weaning. 2. A being in or entering upon the desert (فلات).

ا. افق *afq*, vn. An escaping from detention.

ا. افق *afq*, vn. 1. A causing or allowing to prevail. 2. A deeming victorious. 3. A prevailing; a succeeding.

ا. افق *afq*, vn. A being in security, prosperity, comfort or happiness.

ا. افق *afq*, s., pl. of افق and افق

1. Livers and lights; plucks. 2. Slices.

3. Subterranean mineral treasures.

4. Chiefs; notables. 5. Children.

ا. افق *afq*, vn. A being or becoming insolvent; insolvency, bankruptcy.

ا. افق *afq*, prop. n. Plato, (called the divine, الهى). (The word is given also for gum bdellium).

ا. افق *afq*, a. Equal to Plato in wisdom.

ا. افق *afq*, a. Name of a delicate tint between pink and lilac.

ا. افق *afq*, prop. n. 1. The Wallachians. 2. A Wallachian. (vulg. افق) The prince of the Wallachians. افق افق Wallachia. افق افق The Moldavians.

ا. افق *afq*, s., pl. of افق 1. Rains and depressions, sheltered and fertile hollows among or between mountains or hills. 2. Fissures; chasms; cracks.

ا. افق *afq*, vn. 1. A doing or saying something wonderful, admirable or detestable. 2. A being very skilful.

ا. افق *afq*, s., pl. of افق q. v. افق افق The lesser spheres; the epicycles of the planets, which do not encircle the earth. افق افق The greater spheres, encircling the earth. افق

الافلاك The heaven of heavens of the ancients, the ninth and highest heaven or sphere, encircling all the rest, having its own revolution, and causing the revolutions of all the others.

P. افلاك شناس *enāk-shinās*, a. Versed in the motions and influences of the spheres.

A. افلاكى *enākī*, a. 1. (pl. افلاكيات) Pertaining to the spheres; celestial.

2. (pl. افلاكون) Who studies the motions and influences of the spheres.

3. (pl. افلاكون) Who believes in the influences of the spheres; especially, who considers them the arbiters of all mundane events.

P. افلاكيان *enākīyān*, s., pl. of افلاكى

1. The stars; especially, the planets.

2. Astronomers and astrologers. 3. Believers in the influences of the spheres.

4. Worshipers of the spheres as ruling all events.

P. افلاكور *enākūr*, s. For اخلامور, q. v.

افلاكور - The flowers of the linden, used medicinally.

A. افلج *enāj*, a. 1. Whose teeth or front teeth are wide apart. 2. Whose arms do not hang close to the body.

3. Wide-hipped, (horse).

A. افلج *enāh*, a. Whose lower lip is cleft or separated into two like a hare-lip.

A. افلس *enēs*, a. Very or most penniless and impecunious.

A. افلس *enūs*, s., pl. of افلس, q. v.

A. افنا *enū*, s., pl. of افنو The rabble; dregs of mankind.

A. افنا *enū*, vn. A destroying; an annihilating. 1 -, v. t. To destroy; to annihilate.

A. افناق *enāq*, s., pl. of افنيق Stallion camels.

A. افناك *enāk*, s., pl. of افنك A kind of fur-bearing animals, perhaps minks, *vison lutreola*.

A. افنان *enān*, s., pl. of افن (pl. افنين) Sorts; varieties; kinds. -, pl. of افن 1. Branches; boughs; twigs. 2. Locks of hair.

A. افنجون *enānjūn*, s. Err. for افوجون

P. افندى *enēndī*, s. 1. A prince of the imperial family, not regnant or deposed. 2. A title applied to scholarly gentlemen or officials who are not styled Bey. 3. A benefactor; a

patron. 4. A lord and master. (G. *en-ōvras*). افنديز Our Lord, a title applied to Muhammed by Muslims, to Jesus by Christians, to the Sultan by his subjects and to any great man by his household). ريس افندى Formerly the title in colloquial language of the Turkish Minister of Foreign Affairs.

T. افندى *enēndī*, a. 1. Gentlemanly, well-behaved; polished in speech and manners. 2. Kind, benevolent or beneficent.

T. افنديك *enēndīk*, s. 1. The rank or quality of an efendi. 2. Kindness; affability; beneficence; patronage. 1 -, v. i. To act as benefactor or patron to some one.

A. افنون *enūn*, s. (pl. افنين) 1. A sort; a kind; a variety. 2. A luxuriant branch. 3. Nonsense; babble. 4. The flower of youth. 5. An old woman; an old hag. 6. A calamity.

A. افواج *enwāj*, s., pl. of افوح (pl. افواج) Troops; companies; groups.

A. افواه *enwāh*, s., pl. of افو 1. Mouths. 2. of افو vulg. (pl. افواه) Aromatics; spices; perfumes.

A. افوجون *enūjūn*, s. The apogee of a planet. (Err. for افوجيون).

T. افور *enūr*, s. See افور

A. افور *enūr*, vn. 1. A running. 2. A jumping or skipping about. 3. A being or becoming insolently proud. 4. An animal's picking up flesh. 5. A boiling vehemently. 6. The heat's being intense.

T. افورمك *enūrmek*, v. t. See افورمك

T. افورمك *enūrmek*, v. i. & t. See افورمك

F. افوروز *enūrōz*, s. Err. for افوروس q. v.

F. افوروس *enūrōs*, s. 1. An excommunicated Christian. 2. A Christian excommunication. 1 -, v. t. To excommunicate. 1 -, v. i. To pronounce an excommunication.

T. افوروسلق *enūrōslāmāq*, v. t. To excommunicate.

T. افوروسلو *enūrōslū*, a. Excommunicated.

A. افوق *enūr*, a. Firm-hearted.

A. افوه *enūrō*, a. Who often says, "Faugh" (اف).

A. افول *enūrū*, vn. A sinking; a declining; a setting. 1 -, v. i. To sink. etc.

A. افو *enūr*, s. Dirt; filth.

ār (āsmān). wār (nāfīn). machine. (ār). ī (qīrāt). rūde (rūdāt). — ā nasal.

أ. اذ *āz*. a. 1. Dirty; filthy; nasty. 2. Poor. 3. Cowardly.

أ. اذ *āz*. v. A filling.

أ. اذ *āz*. s., pl. of *q. v.*

أ. اذ *āz*. v. A causing to be understood; an explaining. 1. —, v. t. To cause to be understood.

أ. اذ *āz*. v. 1. God's causing one to lack power or ability. 2. A causing to forget.

أ. اذ *āz*. s., pl. of *q. v.*

أ. اذ *āz*. a. Very vast, spacious, wide.

أ. اذ *āz*. s., pl. of *فؤاد* 1. Hearts. 2. Minds.

أ. اذ *āz*. s. (pl. *اذاك*) A lie; a slander; a calumny.

أ. اذ *āz*. s. Wormwood, or a variety thereof; *artemisia*.

أ. اذ *āz*. v. *āz*. s. Opium. — *روى* — s. Tincture of opium; laudanum. — *طوى* — s. Morphine; morphine.

أ. اذ *āz*. s. 1. The white of the eye, or of an egg. 2. A white speck in the eye. *كوز آق دوشك* For a white speck to fall on the eye; i. e., to have albugo, leucoma, or onyx in the eye.

أ. اذ *āz*. a. 1. White. 2. Clean; unsullied. 3. (A face) unsullied with shame, beaming with honest pride.

أ. اذ *āz*. s. A sweet dish of rice-flour and fowls' breasts. — *أصم* — s. White bryony, *bryonia dioica*. — *آنا* — s. A white eunuch.

أ. اذ *āz*. s. — *آناح* — s. A kind of birch, *betula pontica*? — *آنجه* — s. Silver money.

أ. اذ *āz*. s. — *الغون* — s. The white tamarisk, *tamarix mannifera*. — *با* — s.

The common Arabian vulture, *vultur monachus*. — *بالق* — s. A kind of freshwater mullet. — *بك* — s. (White spot)

Nebula, albugo or leucoma in the eye. — *بک* — s. (White-dust tree) The aspen, *populus tremula*. — *حک* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *خرد* — s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

أ. اذ *āz*. s. White mustard, *sinapis alba*. — *دک* — prop. n. The Mediterranean Sea including the *Ægean*. — *طوى* — s. The Archipelago. — *دک* — s. The common buckthorn, *rhamnus catharticus*. — *سکر* — s. A sinew, tendon, nerve, yellow fibrous tissue, elastic tissue. — *سکود* — s. The white willow, *salix alba*. — *صقالر* — s. The lights; the lungs.

populus alba. — *فونلر* — prop. n. The Turkman dynasty of the White Sheep, which reigned in Azerbaijan after Timur's inroad. — *کرمان* — prop. n. Akerman in Bessarabia (Alba Julia). — *کنال* — s. A kind of grey mullet, *mugil capito*. — *کوتک* — s. Frankincense, olibanum, gum of *boswellia thurifera*. — *مطار* — s. The puff-ball, *lycoperdon*. — *پوزى ااقى* (His face is white) He has earned praise; he may be proud of himself.

أ. اذ *āz*. s. (provincial) See *آنا*

أ. اذ *āz*. v. See *اذا*

أ. اذ *āz*. s., pl. of *اقموان* Camomiles.

أ. اذ *āz*. s., pl. for *اذاغ*, q. v.

أ. اذ *āz*. v. 1. A causing or allowing to be led by the rein. 2. A causing or allowing a man to be punished by the *lex talionis*.

أ. اذ *āz*. s., pl. of *اذاغ* pl. of *اذاغ* Arrow-shafts.

أ. اذ *āz*. a. 1. Which runs; which flows. 2. Leaking; leaky. 3. Which runs or spreads, as color in cloth. (See *آقى*) — *مو* — s. 1. Running water.

2. A river of diamonds. — *مور طور* (Running waters cease flowing). The matter is indisputable truth. — *پش* — Flowing tears. — *پلدر* — s. A shooting star.

أ. اذ *āz*. a., pl. of *اقرب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

أ. اذ *āz*. s., pl. of *اقارب* (pl. *اقارب*) Nearest of kin. — *الاقارب كالغارب* prov. Near relatives are like scorpions.

3. A forgiving; an overlooking. 4. A causing or allowing to take a noon-tide nap. ۱-، v. t. To recall a bargain.

ا. اقبال *iqbalā*, s., pl. of اقبال Keys of locks, latches, bolts, and the like.

ا. اقالیم *iqālīm*, s., pl. of اقالیم q. v. سبعه - The seven zones or habitable climates i. e. the whole habitable earth.

ا. اقامت *iqāmēt*, اقامه *iqāmeh*, vn. 1. A making or letting rise and stand.

2. A placing; an appointing to a place. 3. An establishing; a constituting an ordinance. 4. A making or letting become straight or perpendicular. 5. A bringing about; an exciting; a stirring up. 6. An adducing; a putting forward. 7. A doing; a performing. 8. A making a thing. 9. An administering; a managing or directing. 10. A standing up. 11. A remaining; a residing; especially, a planet's being apparently stationary in its course. 12. A being persistent or persevering. 13. A rising up to resist, attack, or besiege. 14. A rising up to depart; a departing. 15. A naming a new-born Muslim infant.

اقامت، vn. To stay; to remain: to dwell; to reside. اقامه، v. t. To set up. اقامه حدود An establishing frontiers or legal punishments.

شرع شریف - A putting in force the holy canon law. صلات - A beginning the performance of divine worship (among Muslims).

حد اقامت v. i. To persevere. اقامت حد The stationary point of a planet in its course. محل اقامت s. A place of abode.

ا. اقامت *iqāmōt-gyūzin*, a. Who elects to reside; who resides.

ا. اقامه *iqāmō*, vn. See اقامه

ا. اقالیم *iqālīm*, s., pl. of اقالیم Bases; substances; hypostases. ثلثه - s. The three hypostases or persons of the Christian Trinity.

ا. اقبال *iqbal*, s., pl. For اقبال q. v. ا. اقالیم *iqālīm*, s., pl. For اقالیم q. v. ا. اقبال *iqbal*, s., pl. of اقبال، pl. of قول Sayings, opinions or doctrines; agreements, contracts or bargains.

ا. اقالیم *iqālīm*, s., pl. of اقالیم، pl. of قوم Peoples, nations or tribes.

ا. اقالیم *iqālīm*, vulg. اقالیم *iqālīm*, s. pl. As اقالیم q. v.

ا. اقالیم *iqālīm*, vulg. اقالیم *iqālīm*, vn. A making or letting vomit.

ا. اقبال *iqbal*, vn. An acting unseemly; a committing a fault.

ا. اقبال *iqbal*, vn. A burying; an interring.

ا. اقبال *iqbal*, vn. 1. A furnishing fire to another. 2. A teaching; instruction.

ا. اقبال *iqbal*, vn. 1. A fitting a handle to. 2. A making or letting be taken or seized.

ا. اقبال *iqbal*, vn. 1. A turning the head or point towards. 2. A facing towards. 3. A putting forward; an offering. 4. An advancing towards. 5. An accepting. 6. A taking in hand; a turning one's attention to. 7. An approaching arrival. -، s. 1. A favorable aspect of the heavens in astrology. 2. Good fortune; prosperity; felicity; success. 3. A female slave who is on the point of gaining favor with her master. ۱-، v. i. To be on the point of arriving; to come; to arrive. -، s. Majesty and prosperity.

ا. اقبال *iqbal*, a. Fortunate; lucky; prosperous.

ا. اقبال *iqbal*, a. Fortunate; lucky.

ا. اقبال *iqbal*, a. Very or most unseemly or uncemely.

ا. اقبال *iqbal*, s., pl. of ثوبا Tunics; cloaks; outer garments.

ا. اقبال *iqbal*, vn. A fixing or naming a time.

ا. اقبال *iqbal*, s., pl. of ثوبا Camel-saddles.

ا. اقبال *iqbal*, s., pl. of ثوبا Wooden trees of camel-saddles.

ا. اقبال *iqbal*, s., pl. of ثوبا Regions; districts.

ا. اقبال *iqbal*, s. See اقبال

ا. اقبال *iqbal*, vn. A being parsimonious; parsimony; miserliness. -، s. Lavishness and parsimony.

ا. اقبال *iqbal*, v. t. 1. A making or letting a thing be turned over. (See اقبال)

ا. اقبال *iqbal*, v. i. To be turned over. (See اقبال)

ا. اقبال *iqbal*, v. t. 1. To turn over; to turn upside down. 2. To transfer from one place to another. 3. To dig or plough land. 5. To unsaddle or unhorse a rider.

ا. اقبال *iqbal*, s. An act of turning over.

ا. اقبال *iqbal*, s. An act of turning over.

آثاره (āthār). wāḥ (wāḥ). machine. (mā). ī (qīrāt). rāḥ (rāḥ). -- n nasal.

ت. آثاره āthār. a. That is turned over. See آثاره

أ. آتال ātāl. s., pl. of آتال 1. Peers; equals. 2. First paternal cousins. 3. Adversaries.

أ. آتال ātāl. vn. 1. A taking a brand with which to kindle a fire. 2. A borrowing, deriving, or receiving light. 3. A receiving instruction. 4. A quoting. 5. s. A quotation; the words quoted. 1 - v. 1. To take or receive at second hand.

أ. آتال ātāl. vn. A taking with the tips of the fingers.

أ. آتال ātāl. vn. A taking with the whole grasp.

أ. آتال ātāl. vn. A mutual slaughtering.

أ. آتال ātāl. vn. A tearing away.

أ. آتال ātāl. vn. A scrutinizing; an examining carefully.

أ. آتال ātāl. vn. 1. A making an impetuous attack upon. 2. A rushing thoughtlessly into.

أ. آتال ātāl. vn. A following a teacher or leader and adopting his guidance. 1 - v. 1. To follow and be guided by.

أ. آتال ātāl. vn. A striking fire. See آتال

أ. آتال ātāl. vn. 1. A cutting off. 2. A cutting into strips. 3. A preliminary arranging; a preparing.

أ. آتال ātāl. vn. A being able; a having power, strength or ability. P. آتال Of exalted power.

أ. آتال ātāl. vn. An advancing; a going forwards.

أ. آتال ātāl. vn. 1. A reading or reciting and chanting. 2. An entertaining a guest. 3. An exploring.

أ. آتال ātāl. vn. 1. An approaching. 2. A mutually approaching.

أ. آتال ātāl. vn. 1. A speaking extempore; an improvising. 2. An inventing. 3. A finding out, a solving. 4. A demanding imperiously or inopportunately; a bothering.

أ. آتال ātāl. vn. 1. A borrowing money. 2. A backbiting or slandering. 1 - v. 1. To borrow. 2. To backbite.

أ. آتال ātāl. vn. 1. A choosing; a selecting. 2. A mutually drawing lots.

أ. آتال ātāl. vn. 1. An earning one's livelihood. 2. A committing sin.

أ. آتال ātāl. vn. 1. The conjunction of two planets. 2. Conformity of the two premises of a syllogism. سعدین - A lucky conjunction in astrology, as of Venus and Jupiter. دولت آتال a. (Who is in conjunction with prosperity) Prosperous; fortunate.

ت. آتال ātāl. v. 1. See آتال

ت. آتال ātāl. v. 1. See آتال

ت. آتال ātāl. s. & a. See آتال

أ. آتال ātāl. vn. A forcing; a constraining; a compelling.

أ. آتال ātāl. vn. 1. A mutu-

أ. آتال ātāl. vn. ally dividing and sharing. 2. (آتال only). A mutually swearing.

أ. آتال ātāl. vn. 1. An acting with moderation. 2. An inditing a poem (قصيده).

أ. آتال ātāl. vn. 1. A contenting one's self. 2. A being brief; brevity.

أ. آتال ātāl. vn. 1. A tracking; a following up. 2. A correctly narrating. 3. An asking another to avenge. 4. A taking vengeance; a retaliating.

أ. آتال ātāl. vn. 1. A requiring; a demanding. 2. A being or becoming requisite or necessary. 3. s. A requirement; a necessity. 1 - v. 1. To be requisite. آتال For a thing to be necessary. آتال According to its requirement. آتال As may be necessary; as occasion requires. آتال The necessity of the circumstances.

ت. آتال ātāl. a. Needless; unnecessary.

ت. آتال ātāl. s. Needlessness.

ت. آتال ātāl. a. Requisite; necessary.

أ. آتال ātāl. vn. 1. A cutting off; especially, for one's own use. 2. A mounting and riding off one animal out of a herd. 3. An extemporizing; an improvising. 4. A shifting suddenly to a totally unconnected subject in writing. 5. s. A word used to introduce such sudden transitions, as اما بعد, هذا, etc.

أ. آتال ātāl. vn. A deflouring.

أ. آتال ātāl. vn. 1. A cutting

far. wār. āshore. pān. māt. dīd. bīrd. sō. rūle. tū (French), fur.

off for one's self. 2. An eliding the latter part of a word.

ا. اقتاف *iqṭāf*, *vn.* A gathering; a plucking. ۱-, *v. t.* To gather; to cull.

ا. اقتا *iqṭā*, *vn.* 1. A going after; a following. 2. A conforming to the way of another. 3. A making much of one by following him. 4. A choosing; a selecting one to follow. ۱-, *v. i.* To follow, etc.

ا. اقتار *iqṭār*, *vn.* A following in the footsteps of another.

ا. اقتلاع *iqṭilā*, *vn.* 1. A tearing out; a pulling up. 2. A seizing.

ا. اقتماق *iqṭmaq*, *v. t.* To make or let flow; to pour; to shed.

ا. اقتما *iqṭma*, *s.* 1. A thing produced by what is made or allowed to flow. 2. A star on a horse's forehead.

ا. اقتنا *iqṭinā*, *vn.* A getting; an acquiring; an earning. ۱-, *v. t.* To get, to gain; to earn.

ا. اقتناص *iqṭinās*, *vn.* A taking by hunting. ۱-, *v. t.* To take by hunting.

ا. اقتوا *iqṭivā*, *vn.* A being or becoming strong.

ا. اقتيات *iqṭiyāt*, *vn.* A feeding one's self; a nourishing one's self.

ا. اقتاد *iqṭiyād*, *vn.* 1. A leading a beast. 2. A following after; submission.

ا. اقتيار *iqṭiyār*, *vn.* Investigation; discussion; enquiry.

ا. اقتياس *iqṭiyās*, *vn.* 1. Mensuration. 2. Comparison. 3. A conforming to.

ا. اقتياب *iqṭiyāt*, *vn.* A tracking; a following up traces.

ا. اق-ج. *aq-jā*, *a.* Somewhat white; pale; faded. اقاج *aqāj* *s.* A kind of birch. *betula pontica?* قواق *qūq* *s.* The great white poplar, abele, *populus alba*.

ا. اقيل *iqṭil*, *a.* See اقيل

ا. اقيل *iqṭil*, *a.* See اقيل

ا. اقح *iqṭh*, *Err.* for اقح, *q. v.*

ا. اقح *iqṭh*, *s.* (from the preceding) 1. Silver money. 2. Money; coin. 3. A third part of a para, anciently a real coin of much greater value, and a day's pay for a soldier, now, a mere money of account. ۱- اجر 1 It will not bring money; it is of no value. 2. *a.* Valueless; useless; vain. كبد آقح (A purse of money) Five Hundred piastres.

ا. اقح *iqṭh*, *a.* 1. Penniless. 2. *adv.* Without money.

ا. اقحاليق *iqṭhāliq*, *s.* An aqcha-worth.

ا. اقحاليق *iqṭhāliq*, *a.* That is sold by the aqcha-worth.

ا. اقحالي. ۱- *iqṭhāli. ۱-*, *a.* Rich; wealthy.

ا. اقحيل *iqṭhil*, *a.* Whitely shining; whitish; more or less faded. See چيل

ا. اقحاط *iqṭhāt*, *vn.* 1. God's sending scarcity on (a land or people) 2. A suffering drought and scarcity; famine.

ا. اقحام *iqṭham*, *vn.* 1. A thrusting into danger. 2. An instigating one to rush into peril.

ا. اقحوان *iqṭhūwān*, *s.* (اقح) The camomile, *anthemis nobilis*.

ا. اقحاق *iqṭhāq*, *s., pl.* of قح Cups; bowls; goblets; tumblers.

ا. اقحار *iqṭhār*, *s., pl.* of قدر 1. Measures; quantities. 2. Powers; abilities. 3. Divine decrees; providences.

ا. اقحار *iqṭhār*, *vn.* An enabling. ۱-, *v. t.* To enable.

ا. اقحارمق *iqṭharmāq*, *v. t.* Err. for اقحارق

ا. اقحاق *iqṭhāq*, *vn.* A preventing; a resisting; a restraining.

ا. اقحام *iqṭham*, *s., pl.* of قدم 1 Feet. 2. Legs.

ا. اقحام *iqṭham*, *vn.* 1. A putting forward. 2. A going forward; an advancing. 3. A being bold. 4. A being persevering or pertinacious. 5. A taking an oath. ۱-, *v. i.* To persevere.

ا. اقحامس *iqṭhamis*, *a.* Lacking in perseverance or pertinacity.

ا. اقحامسزليق *iqṭhamisizliq*, *s.* Lack of perseverance or pertinacity.

ا. اقحاملي *iqṭhamli*, *a.* Persevering; pertinacious.

ا. اقحارمق *iqṭharmāq*, *v. t.* Err. for اقحارق

ا. اقحدر *iqṭhadr*, *a.* 1. Very or most capable or mighty. 2. Short-necked or short in stature. 3. (A horse) that puts his hind feet on the tracks of his forefeet.

ا. اقحوس *iqṭhūs*, *a.* Very or most holy.

ا. اقدم *iqṭdm*, *vulg.* *iqṭdm*, *a.* Very or most ancient; long previous. 2. Foremost in place. ملوک زمان - The foremost of the princes of the

الزمن (zaman). water (mā'īn). machine. (māshīn). i (qirāt). rā'īn (rā'īn). — ā nasal.

time. — زمن Some time back; formerly; prior to this.

T. *qā'īm* *qā'īm*. *adv.* Some little time back; not long ago.

A. *qā'īm*. *a.* Featherless, (arrow).

A. *qā'īm*. *s., pl.* of قذر Filthy things.

A. *iqā'īm*. *vn.* A befouling; vituperation.

A. *iqā'īm*. *vn.* A vituperating.

T. *qā'īm*. *a.* See آقار

A. *iqā'īm*. *vn.* 1. A causing or allowing to read, recite, or chant. 2. A making or letting convey a salutation.

A. *qā'īm*. *s., pl.* of قرى Versed in the science of reading, reciting, or chanting the Qur'an. (Doubtful word. See قرأ *qurrā*.)

A. *iqā'īm*. *vn.* 1. A making stable. 2. An appointing, establishing, or confirming. 3. A declaring; a confessing; an acknowledging; an avowing. 4. A cooling; a refrigerating. s. An oral declaration or confession. 1. —, *v. i.* To confess, etc. الكوت من الاقرار Silence is confession. 1. اقرار منك To retract or seek to retract one's confession. 2. اقرار صريح An explicit declaration. 3. — *s.* A dubious declaration. 4. اقرار ملك A declaration of ownership. 1. اقراره لك 1. To come to make a declaration or confession. 2. To change from denial to confession.

A. *iqā'īm*. *s., pl.* of قرص Round flat disks; cakes; wafers.

A. *iqā'īm*. *vn.* A lending money. (See استقرض) 1. —, *v. i.* To lend money.

A. *iqā'īm*. *vn.* A casting lots.

T. *qā'īm*. *a.* Whitish. (Whiter)

A. *iqā'īm*. *s., pl.* of قرن Equals; peers.

T. *qā'īm*. *s.* An equal in age. 2. An equal in rank; a peer.

A. *iqā'īm*. *vn.* A performing the greater and the lesser pilgrimages at Mekka, without release from the vows between the two.

T. *qā'īm*. *s.* 1. Equality in age or in standing with another. 2. An equal.

A. *qā'īm*. *a.* Very near; nearest; approximate; shorter; shortest.

T. *qā'īm*. *s.* (from A. اقرب) A relative.

A. *qā'īm*. *a., pl.* of قريب Near. — *s.* Near relatives.

T. *qā'īm*. *s.* Kinship.

A. *qā'īm*. *s., pl.* of فراح Lands; especially, arable lands.

A. *qā'īm*. *s., pl.* Err. for فرد *qirād*.

A. *qā'īm*. *a.* 1. Bald. 2. Sharp and fine-tempered (sword). 3. Very brave; bravest; very warlike.

T. *qā'īm*. *v. i.* Err. for اغارمق

A. *iqā'īm*. *vn.* A rendering hard or coarse.

T. *qā'īm*. *v. i.* See اغامق

A. *iqā'īm*. *vn.* A being just; a doing justice.

T. *qā'īm*. See اغامق

T. *qā'īm*. *s.* See اغامق

A. *iqā'īm*. *s., pl.* of قسم 1. (pl. اقسام) Parts; portions; divisions; sections. 2. Oaths.

A. *iqā'īm*. *vn.* A taking an oath.

T. *qā'īm*. *v. i.* See اغامق

T. *qā'īm*. *v. i.* See اغامق

T. *qā'īm*. *v. i.* To make or let sneeze.

T. *qā'īm*. *s.* 1. Any mode of sneezing. 2. A sneeze.

T. *qā'īm*. *s.* A sneeze.

T. *qā'īm*. *v. i.* To sneeze.

A. *iqā'īm*. *a.* 1. Very or most just. 2. Spindle-shanked.

T. *qā'īm*. *a.* See اغامق

T. *qā'īm*. *s.* See اغامق

T. *qā'īm*. *v. i.* See اغامق

T. *qā'īm*. *s.* The white falcon, *falco gyrfalco*.

A. *iqā'īm*. *s. (pl. اقسام)* 1. A part; a division; a portion. 2. A lot; a share.

A. *iqā'īm*. *s., pl.* of قسيس Christian priests. *Gol., Men., Freyl., Bi., Z.*

A. *iqā'īm*. *vn.* A falling from affluence to poverty.

A. *iqā'īm*. *s., pl.* of قسب Poisons; poisonous plants.

T. *qā'īm*. *s.* See اغامق — صباح Evening and morning. 2. Evening or morning.

3. صوري — The time just before evening. 4. كوني — A departing day (towards evening).

T. *qā'īm*. *s.* 1. One who goes early to bed. 2. One who gets drunk of evenings.

T. *qā'īm*. *v. i.* 1.

Digitized by Google

To bring to the evening. 2. To make or let pass the evening.

T. اقتالمق āqshāmliq. a. See اقتالمق

T. اقتالمق āqshāmliq. v. i. See اقتالمق

T. اقتالمق āqshāmliq. v. i. Special for the evening. صباحو - a. Both in evening and morning; or, either in evening or morning.

A. اقتار āqshār. vn. The hair's standing on end; horripilation.

T. اقتار āqshām. s. See اقتار

T. اقتار āqshām. v. i. To flow together.

A. اقتار āqshā. a. For اقصى q. v. اقصى The most distant countries. اقصى بلاد The utmost wish or intention. اقصى مراد (The most remote place of adoration) The temple at Jerusalem.

A. اقتار āqshā. vn. A sending to the utmost distance.

T. اقتار āqshām. v. t. See اقتار

A. اقتار āqshā. vn. A causing or allowing to be dealt with by the law of retaliation.

T. اقتار āqshām. a. See اقتار

T. اقتار āqshām. v. i. See اقتار

A. اقتار āqshār. a. Very or most short or deficient.

T. اقتار āqshār. v. i. See اقتار

A. اقتار āqshām. a. 1. Whose front teeth are half broken away. 2. The prosodic foot مقاملق reduced by contraction into مقاملق.

A. اقتار āqshā. a. Very or most distant, uttermost.

A. اقتار āqshā. a. For اقصى q. v. اقصى The most authoritative of Muslim judges.

A. اقتار āqshā. a. Very or most authoritative in judgment; from whom appeal is useless.

A. اقتار āqshā. s., pl. of اقتار Judgments; sentences; decrees; providences of God.

A. اقتار āqshā. s., pl. of اقتار 1. Shafts; axles. 2. Poles of a sphere. 3. Chiefs; leaders; centres of influence. 4. Chief saints of God upon earth. The chief of chiefest saints.

A. اقتار āqshār. s., pl. of اقتار 1. Sides; margins. 2. Regions; districts; spaces. 3. Diameters. -, pl. of اقتار Drops.

T. اقتار āqshār. (for عطار) s. A druggist-grocer.

A. اقتار āqshār. vn. A making or letting drop; distillation.

T. اقتار āqshār. s. The quality and business of a druggist-grocer. 1. v. i. To carry on the business of a druggist-grocer.

A. اقتار āqshā. s., pl. of اقتار Subdivisions of flocks or droves.

A. اقتار āqshā. vn. 1. A silencing in argument. 2. An assigning lands to a functionary for his maintenance; hence, - s. A fief.

A. اقتار āqshār. s., pl. of اقتار Cottons.

A. اقتار āqshār. s., pl. of اقتار Dried curds.

A. اقتار āqshār. vn. A beginning to wither.

A. اقتار āqshā. a. 1. Very or most trenchant. 2. Whose hand has been cut off. 3. Deaf. (اقتار) The two most trenchant things, the sword and the pen.

A. اقتار āqshā. s. A token sent as the sign of the severance of friendship.

T. اقتار āqshā. s., from p. آخته A gelding.

T. اقتار āqshār. s. An equeiry to the ancient Khans of the Crimea.

A. اقتار āqshā. a. For اقصى q. v.

A. اقتار āqshā. vn. 1. A squatting on one's two heels. 2. A beast's sitting on its haunches.

A. اقتار āqshā. vn. 1. A causing or allowing to sit. 2. A placing one in office. 3. A being paralyzed in the lower limbs. 1. -, v. t. To enthrone. Paralysis seize me, (if what I say is not true).

A. اقتار āqshār. vn. A deepening; a digging deep.

A. اقتار āqshā. a. Near in descent to an ancestor of a remote period, the intervening links having been very long-lived men.

A. اقتار āqshā. a. 1. Pigeon-breasted; hollow-backed. 2. Sway-backed (horse). 3. Powerful; influential. 4. Famous.

A. اقتار āqshām. a. Crooked-nosed, or, crooked-hipped.

A. اقتار āqshā. s., pl. of اقتار Backs of heads or necks.

A. اقتار āqshā. vn. 1. A following; one to show him respect. 2. A ring; a choosing.

A. اقتار āqshār. s., pl. of اقتار Wastes.

qar (qarān). wār (wārān). maqānān. qār. ī (qārīn). rānā (rānān). — n nasal.

أ. **اقتار** *qār. vn.* 1. A being waste wilderness. 2. A being in a waste wilderness or in a solitude.

أ. **اقتار** *qār. s., pl. of قمار, q. v.*

أ. **اقتار** *qār. s., pl. of قفل* Locks, latches, or other fastenings for doors.

أ. **اقتار** *qār. vn.* A fastening; a locking; a barring.

أ. **اقتار** *qār. a.* 1. Club-footed. 2. (A horse) that goes on the tips of his hoofs.

أ. **اقتار** *qār. a.* Very or most barren or desolate.

أ. **اقتار** *qār. s., pl. of قنبر* Corn-measures of about two bushels each.

أ. **اقتار** *qār. s., pl. of قفل* As **اقتار**

أ. **اقتار** *qār. s., pl. of قفا* As **اقتار** *q. v.*

أ. **اقتار** *qār. s., pl. of قفا* As **اقتار**

أ. **اقتار** *qār. a.* 1. Less or least; very little in number or quantity. 2. Very small in value; very humble. **اقتار** The least of the little. **اقتار** The least possible. **اقتار** The shortest space of time. **اقتار** *adv.* At the very least.

أ. **اقتار** *adv.* At the very least.

أ. **اقتار** *a., pl. of قليل* 1. Few; small in quantity. 2. Small; of little worth; low in estimation.

أ. **اقتار** *s., pl. of قلم* Palm-cabbages, the terminal-buds of palm-trees.

أ. **اقتار** *vn.* 1. An abstaining; a withdrawing. 2. A fortifying one's self. 3. A being or becoming under sail.

أ. **اقتار** *vn.* 1. A shaking; a putting into commotion. 2. A load's being or becoming loose. 3. A being or becoming agitated with emotion.

أ. **اقتار** *vn.* 1. A making few in number or little in quantity. 2. A deeming little, trifling or deficient. 3. A being or becoming few or of little worth. 4. A being or becoming poor.

أ. **اقتار** *s., pl. of قلم* *q. v.*

أ. **اقتار** *v. t.* See **اقتار**

أ. **اقتار** *v. i.* To make or let be whitened. (See **اقتار**)

أ. **اقتار** *s.* See **اقتار**

أ. **اقتار** *a.* Uncircumcised.

أ. **اقتار** *s.* 1. Whiteness. 2. A white speck (on the eye, forehead, etc.). **اقتار** (Whiteness of face) Free-

dom from shame or disgrace; the serenity of honest pride; lustre in the eyes of others.

أ. **اقتار** *adv.* At least, at the least.

أ. **اقتار** *v. t.* 1. To whiten.

2. To mark with white. 3. To fair-copy (a writing). 4. To make one's self honorable. 5. To draw off liquid from the sediment; to refine; to clear.

أ. **اقتار** *a.* Spotted with white. **اقتار** — *a.* Spotted with black and white.

أ. **اقتار** *adv.* At least; at the least.

أ. **اقتار** *s. (pl. اقتار)* A key.

أ. **اقتار** *prop. n.* Euclid.

أ. **اقتار** *s.* A sort of fiddle.

أ. **اقتار** *s. (pl. اقتار)* 1. A region of the earth's surface. 2. One of the seven zones into which the orientals divide the habitable portion (ربع مكن) of the earth's surface. The first of these zones commences at the equator and extends to Lat. 20° 27'; the second to Lat. 27° 37'; the third to Lat. 33° 37'; the fourth to Lat. 38° 54'; the fifth to Lat. 43° 23'; the sixth to Lat. 47° 12'; and the seventh to Lat. 53°.

أ. **اقتار** *s.* 1. Scoria; dross of metals. 2. An alloy of copper and silver. 3. The ore of zinc called calamine or cadmia.

أ. **اقتار** *vn.* 1. A contemning; a despising. 2. An exciting wonder and admiration by beauty.

أ. **اقتار** *s., pl. of قمر* Moons; satellites. — *s., pl. of قمار* Gambling companions.

أ. **اقتار** *vn.* 1. A watching for moonrise. 2. A being bright with moonlight. 3. A being in bright moonlight.

أ. **اقتار** *vn.* An immersing or plunging into water.

أ. **اقتار** *vn.* 1. A repelling; a turning away one who approaches. 2. A subduing; a humbling.

أ. **اقتار** *a.* Long and thick in the neck.

أ. **اقتار** *a.* Pale blue; pale slate; grey. 2. Beautiful as the moon.

أ. **اقتار** *s., pl. of قمر* 1.

Cloths; stuffs. 2. Rugs, carpets and the like.

A. اقصم *āqmisā*, s., pl. of قمم Shirts chemises; shifts.

T. اقم *āqma*, v. i. 1. To flow. 2. To glide. 3. To ooze; to trickle; to drip. 4. To be shed or spilt. 5. To spread and blend as dye in washing. 6. To leak into or out of. 7. To let fall drops of liquid or moisture. 8. To go to rags. - 1. أفرك صوي. To have one's mouth water. 2. To desire; to wish or covet. - 3. فان v. i. For blood to flow or to be shed. - 4. فانل v. i. For great carnage to occur. - 5. فاش v. i. For fluid to run; especially, for tears to flow. - 6. فاشل v. i. For many tears to flow. - 7. فلدز v. i. For a meteor to glide along.

T. اقمه *āqma*, s. The action of flowing, gliding, oozing, trickling or leaking etc. See اقمى. s. The gliding of a meteor.

T. اقمه *āqma*, a. Gliding or flowing. - s. A shooting star.

T. اقم *āqmā*, a. That flows or drops.

T. اقم *āqmā*, s. See آقم

A. اقامت *āqamāt*, vn. 1. A blessing. 2. A cursing. 3. A standing long erect at divine worship. 4. An approaching God in humble prayer. 5. A performing every year the duties of pilgrimage at Mekka. 6. A going forth frequently to a holy war.

A. اقماع *āqamā*, vn. 1. A making content; a satisfying. 2. A convincing in argument. - 1. , v. l. To satisfy, etc.

A. اقماعى *āqamā'ī*, a. 1. Based on moral or intellectual suasion. 2. Convincing. - 3. قياس s. A syllogism or argument that satisfies reason, but does not absolutely prove.

A. اقمان *āqamān*, s., pl. of قن Slaves born of slave parents; also, slaves with no claim to freedom.

T. اقمى *āqmī*, s. See آقمى

T. اقمى *āqmī*, vulg. اقمى *āqmī*, s. 1. A current of running water; a torrent. 2. Anything that runs together or has gathered by a motion like that of flowing water, as sands, leaves, dust, etc. - 3. پرى prop. n. (Current Point) Name of a point on the Bosphorus, near Arnawut-Kyuyu. - 4. پوك prop. n. Name of the current of

the Bosphorus that sweeps along the shore near Arnawut-Kyuyu. شيطان آقندى *shayṭān āqandī* prop. n. The Devil's current, name of a strong current along the Bosphorus, above the castle of Rumeli-Hisari.

T. آقندىز *āqindīz*, a. Still (water).

T. آقندىلو *āqindīlū*, a. In which there is a current.

A. اقم *āqam*, s. (pl. اقام) 1. A basis; a substance. 2. A person or hypostasis of the Christian Trinity.

T. اقم *āqam*, s. Name of a certain measure for liquids. Bianchi.

A. اقم *āqam*, a. For اقمى, q. v.

A. اقم *āqam*, vn. In Arabic poetry, a making the vowel sound of the rhyme of a verse different from the vowel in the rhymes of the other verses. In Persian poetry, a using different vowel letters in the rhymes of the two hemistichs of a distich.

A. اقمات *āqamāt*, s., pl. of فوت Foods; meals.

A. اقماس *āqamās*, s., pl. of قوس, q. v.

A. اقماع *āqamā*, s., pl. of قوع Level spots for piling grain. - , pl. of قاع Plains; steppes.

A. اقمال *āqamāl*, s. 1. pl. of قول, q. v. 2. pl. of قبل Qayls, kings of the Himyarites of ancient Yemen.

A. اقمال *āqamāl*, vn. An attributing or imputing words wrongfully to one.

A. اقم *āqam*, s., pl. of قوم, q. v.

A. اقم *āqam*, a. Very easily led by hand. 2. Very stingy in regard to hospitality. 3. Very much a pimp. 4. Very long drawn out.

A. اقربيات *āqarīyāt*, s., pl. Great calamities.

A. اقم *āqam*, a. Bowed; curved; bent.

A. اقم *āqam*, s., pl. of قاع Boundless plains; steppes.

T. اقوغان *āqūghān*, s. Untraveled space by the sides of roads.

T. اقولى *āqūlū*, a. That has the capacity of one or more of the measures called اقم. Bianchi.

A. اقم *āqam*, a. Very or most straight, just, or righteous.

A. اقم *āqam*, a. Stronger; strongest; very strong.

A. اقمى *āqmī*, a., pl. of قوى Strong; powerful.

A. اقم *āqam*, vn. A yielding

akr (اکر), wkr (اکر), machine, (اکر), i (اکر), rds (اکر). — ā masal.

constant obedience to government. 2. A constantly bibbing wine. 3. A loathing.

ا. اکر-اکر. *vn.* A having no appetite.

ا. اکر-اکر. *vn.* 1. A having all subdued and submissive around one; a being absolute master. 2. A deeming submissive.

ا. اکر-اکر. *vn.* A meddling and so getting into trouble.

ا. اکر-اکر. *vn.* 1. A being negligent. 2. A sky's being or becoming clear.

ا. اکر-اکر. *a.* Very or most dominant and subduing.

ا. اکر-اکر. *s.* Name of a large fish, held to be a gigantic sort of lufer (لوفر); the giant perch, *lucio-perca sandrai*?

ا. اکر-اکر. *vn.* Err. for اکر, *q. v.*

ا. اکر-اکر. *s., pl. of* اکر *q. v.*

ا. اکر-اکر. *s., pl. of* اکر Mid-summer seasons and their scorching heats.

ا. اکر-اکر. *s., pl. of* اکر Qayls, kings of the Himyarites of ancient Yemen.

ا. اکر-اکر. *s., pl. of* اکر Blacksmiths.

ا. اکر-اکر. *s.* 1. The ocean. 2. Name of the Turkish translation of the Qimus.

ا. اکر-اکر. *s. or a.* A substance that habitually flows; fluid.

ا. اکر-اکر. *s.* A foray; a raid. ا. - , *v. i.* To make a raid. ا. - , *v. i.* To send out raiders.

ا. اکر-اکر. *a.* Rushing tumultuously like a torrent. اکر-اکر Rushing and surging in crowds.

ا. اکر-اکر. *s.* 1. A raider. 2. A special corps of light cavalry, in ancient times, whose duty was to pillage the enemy.

ا. اکر-اکر. *s.* 1. A place where two separate parts of a thing join; a joint; the articulation of a limb; a seam; a scar. 2. A piece joined on to a main piece to lengthen or widen it. اکر-اکر. 1. The place of a seam, scar, etc. 2. A joint of the body.

ا. اکر-اکر. *vulg. en. s.* 1. Width; breadth. 2. A width of cloth. 3. Complexion. اکر-اکر *adv.* According to its

width; widthwise. اکر-اکر The long and the short of it. اکر-اکر *adv.* (or اکر-اکر) To chat together familiarly for a long while. اکر-اکر *adv.* Widthwise and lengthwise; up and down and across.

ا. اکر-اکر. *vulg. en. adv.* Most.

ا. اکر-اکر. *s.* 1. A vice; a defect. 2. A calamity.

ا. اکر-اکر. *s.* The poisonous tropical plant *calotropis gigantea*.

ا. اکر-اکر. *vulg. en. s.* Mind; perception and memory.

ا. اکر-اکر. *s.* See اکر, اکر

ا. اکر-اکر. *a., pl. of* اکر The greatest; the very great.

ا. اکر-اکر. *vn.* A conquering; a subduing. 2. A killing. 3. A sword's penetrating.

ا. اکر-اکر. *s., pl. of* اکر Individuals in knots, groups or crowds.

ا. اکر-اکر. *s., pl. of* اکر Lies; calumnies.

ا. اکر-اکر. *s. (pl. of)* اکر A husbandman.

ا. اکر-اکر. *s.* A toadstool.

ا. اکر-اکر. *s., pl. of* اکر Shanks of quadrupeds.

ا. اکر-اکر. *s., pl. of* اکر The most honored; the very honorable.

ا. اکر-اکر. *vulg. en. s.* The other side; the space beyond. — *adv.* On the other side; beyond; to the other side; beyond. اکر-اکر, — *ری* (as *ری*).

ا. اکر-اکر. *s., pl. of* اکر Noble actions.

ا. اکر-اکر. *prop. n., pl. of* اکر Chosroes; kings of Persia of the pre-Islamic Sasanī dynasty; hence, kings; sovereigns.

ا. اکر-اکر. *va.* 1. A throwing down prostrate. 2. A beating down a price to a loss. 3. A driving along on three legs a lame beast.

ا. اکر-اکر. *s.* A maker or vendor of donkey-saddles.

ا. اکر-اکر. *s.* A donkey-saddle.

ا. اکر-اکر. *s.* Food.

ا. اکر-اکر. *a.* 1. Voracious; gluttonous; greedy. 2. Corrosive; caustic.

ا. اکر-اکر. *s., pl. of* اکر Eatables. 2. Pay; allowances. 3. Shares in booty; prizes. اکر-اکر, *pl. of* اکر Itchings,

irritations of the skin; pruriencies.

A. اکال *ikyāi, ūkyāi, s.* An abrasion.

A. اکلب *ōkyāib, s., pl. of اکلب pl.* of کلب Numbers of dogs; packs of hounds.

A. اکلیل *ōkyāiti, s., pl. of اکلیل q. v.*

A. اکیم *ōkyām, ikyām, s., pl. of اکیم q. v.*

A. اکیمیم *ōkyāmim, s., pl. of اکیم pl.* of کم Spathes of certain kinds of flower-bunches.

A. اکانه *ikyānē, vn.* A humiliating; an abasing.

P. اکا *āgyāh, a.* 1. Aware; informed; cognizant. 2. Wary; vigilant. او - v. i. 1. To be aware, to be cognizant; to know. 2. To be or become wary, vigilant, and cautious. ۱ - , v. t. 1. To make aware, to inform. 2. To make vigilant.

T. آگاهی *āgyāniq, s.* 1. Cognizance.

P. آگاهی *āgyānt, s.* 2. Wariness; vigilance; circumspection. 3. Knowledge; news.

A. اکا *ikbā, vn.* 1. A wooden strike-a-light's giving out smoke only, and no fire. 2. A looking grieved, angry, or frightened.

A. اکاب *ikāb, vn.* 1. A falling on one's face. 2. A bending over to look. 3. A being assiduous.

A. اکباد *ōkbā, s., pl. of اکباد* لivers. سودا اکباد (Black-livered ones) Enemies; jealous or envious enemies.

A. اکباش *ōkbāsh, s., pl. of اکباش* 1. Young rams. 2. Chiefs; rulers; leaders.

A. اکبر *ōkbēr, a.* 1. Greater; greatest; very great; grand. 2. Elder; oldest. الله اکبر God is Most Great. ولد اکبر The eldest son.

A. اکبش *ōkbūsh, s., pl. of اکبش* As اکبش q. v.

T. آنت *ānt, s.* The ruddy goose, *anas casarca.*

T. آنت *āyūt, s.* See اوکوت

A. اکتاب *iktāb, vn.* 1. A causing or allowing to write or copy. 2. A teaching to write.

A. اکتا *ōktā, s., pl. of اکتا* 1. Interscapular regions of the back; withers. 2. (no sing.) Individuals or sections of a troop, body or crowd; a crowd as a collection of individuals or groups.

A. اکتاف *ōktāf, s., pl. of اکتاف* Shoul-

der-blades; blade-bones. نوالا کتاف *prop. n.* (He of the shoulder-blades) Shapur son of Hurmuz, king of Persia, who punished rebel Arabs by cutting out their shoulder-blades. علم اکتاف *s.* The science of divination by shoulder-blades.

A. اکتام *iktām, vn.* A hiding; a concealing; a concealing in the mind.

A. اکتاب *iktāb, vn.* 1. A writing; a copying out. 2. A causing to be written out. 3. A getting one's own name inscribed on the government rolls.

A. اکتام *iktām, vn.* A keeping to one's self; a concealing.

A. اکحال *iktihāl, vn.* An anointing one's eyes with collyrium (کل).

A. اکتاح *iktidāh, vn.* An earning one's livelihood.

A. اکتر *iktir, vn.* A hiring; a lending.

A. اکتراب *iktirāb, vn.* A being or becoming sorrowful; grief; sorrow.

A. اکترات *iktirās, vn.* A being sorrowful, anxious or uneasy; care; anxiety; uneasiness.

A. اکتا *iktisā, vn.* A wearing or putting on a garment. ۱ - , v. t. To wear. 2. To put on a garment.

A. اکتاب *iktisāb, vn.* A gaining; an earning; an acquiring. ۱ - , v. t. To gain, etc.

A. اکتاح *iktisāh, vn.* A completely stripping of property.

A. اکتار *iktisār, vn.* A breaking to pieces.

A. اکتا *iktir, vn.* 1. An inverting. 2. A deeming sufficient; a contenting one's self with; a restricting one's self to. 3. ت. A being sufficient; a sufficing. 4. In rhetoric, a deeming the mention of one relative term sufficient, omitting the other as being understood. ۱ - , v. i. 1. To content one's self with. 2. To suffice; to be enough.

A. اکتار *iktir, vn.* A remaining persistently in a village.

A. اکتال *iktirā, vn.* A taking on to the back.

A. اکتان *iktirān, vn.* A knowing carnally.

A. اکلا *iktir, vn.* 1. A buying on credit. 2. A guarding against. 3. An

akal (akal). wār (akal). machine. (ak). i (akal). rāde (akal). — ā nasal.

eye's being vigilant. 4. A having a pain or disease in the kidney. (کبه)

ا. اکتال *akal*. *vn.* A gleaming with lightning.

ا. اکت *ak*. *a.* 1. Very or most reticent. 2. Very closely concealed in one's mind. 3. Big-bellied (man); or, filled to repletion with food.

ا. اکتان *aktan*. *vn.* A concealing one's self; especially, in ambush.

ا. اکت *ak*. *vn.* A taking or having a surname of the patronymic class (کبه).

ا. اکتان *aktan*. *vn.* A surrounding; an encircling; an enclosing.

ا. اکتان *aktan*. *vn.* A hiding; a concealing.

ا. اکتان *aktan*. *vn.* 1. A getting to the origin or bottom of. 2. A thoroughly investigating.

ا. اکتا *akta*. *vn.* A being cauterized.

ا. اکتال *akal*. *vn.* 1. A reaching the age when grey hairs begin to show. 2. A garden's being in full bloom.

ت. اکتی *akti*. *a.* 1. Tart, sourish with a smack of bitter; nasty. 2. Morose; gruff; crabbed. 3. Harsh (word).

ا. اکتال *akal*. *vn.* A receiving by dry measure.

ت. اکت *akt*. *igalik*. *s.* 1. Tartness; sourness. 2. Moroseness; crabbedness. 3. Harshness of language.

ا. اکتار *aktar*. *vn.* 1. A making abundant or numerous. 2. A being rich. 3. A being prolix, or verbose.

ا. اکت *akt*. *a.* More or most in number or quantity; also more frequent; most usual. — *s.* The greater number; the most part; the majority.

ا. اکتی *akti*. *a.* Of or belonging to the majority; more frequent; more usual.

ا. اکتی *akti*. *adv.* For the most part; most frequently; mostly.

پ. اکت *akt*. *s.* The Neapolitan medlar, *crataegus azarolus*.

ت. اکت *akt*. *s.* See اکت

ت. اکت *akt*. *a.* See اکت

پ. اکت *akt*. *s.* A hook or crook.

ت. اکت *akt*. *s.* See اکت

ا. اکت *akt*. *s., pl. of* کت *q. v.*

ا. اکت *akt*. *a.* 1. Whose eyelids

naturally appear as though stained by collyrium. — *s.* The median vein; or, the brachial artery. Golius (Exodus 28: 18.) gives also: *the chrysopraxe*. The word is not applied to either stone of the breast-plate in any modern Arabic, Persian, or Turkish version of the Pentateuch.

ا. اکت *akt*. *vn.* 1. A being very parsimonious. 2. A meeting with refusal or scant assistance.

ا. اکت *akt*. *s., pl., no sing., (pl. اکد)* Individuals or sections of a troop, body or crowd; a troop; a body or crowd as a collection of individuals or sections.

ا. اکت *akt*. *vn.* A being parsimonious.

ا. اکت *akt*. *s., pl. of* کت *q. v.*

ا. اکت *akt*. *s., pl. of* کت *q. v.*

ا. اکت *akt*. *vn.* A being securely bound.

ا. اکت *akt*. *a.* 1. Dusty; turbid. 2. Grieved; anxious; offended.

ا. اکت *akt*. *vn.* 1. A being or becoming dusty or turbid. 2. A being or becoming grieved, anxious, or offended.

ت. اکت *akt*. *v. t.* 1. To make or let a name be mentioned. 2. To bring to one's mind, i. e., to have a striking resemblance to.

ت. اکت *akt*. *v. t.* 1. To make or let seed be sown. 2. To cause or allow something to be scattered or sprinkled over.

ت. اکت *akt*. *v. t.* To make or let a thing be bent, curved or bowed.

ت. اکت *akt*. *s.* See اکت

ت. اکت *akt*. *s.* See اکت

پ. اکت *akt*. *a.* 1. Hybrid. 2. Man, as a cross between matter and spirit.

ت. اکت *akt*. *s.* See اکت

ت. اکت *akt*. *a.* 1. Quiet; gentle; submissive; tame; docile; fawning; parasitical.

ت. اکت *akt*. *s.* See اکت

ت. اکت *akt*. *s.* See اکت

ت. اکت *akt*. *s.* 1. Gentleness; tameness; sycophancy.

ا. اکت *akt*. *vn.* 1. A making or letting tell a lie. 2. A judging or detecting as a liar.

A. اکب *ekab*, *a*. Very much or most of a liar; falsest; very false.

A. اکوبه *ukzūbē*, *s*. (pl. اکذب) A lie; a calumny.

P. اک *eger*, *s*. 1. Orris-root, root of *iris florentina*. 2. Wood of aloes.

P. اک *eger*, *conj*. 1. If. 2. Whether, or

T. اک *eyer*, *s*. See ار

T. اک *eyir*, *s*. See اکر

T. اک *ānir*, *a*. Brown bay in color.

A. اکرا *ikrā*, *vn*. 1. A renting; a hiring out. 2. A keeping a religious vigil.

A. اکراب *ikrāb*, *vn*. A distressing; a grieving; a causing anxiety.

A. اکراث *ikrās*, *vn*. Grief or anxiety's overpowering or surrounding one.

A. اکراد *ekrād*, *prop n.*, *pl.* of کرد The Kurds.

A. اکرام *ikrām*, *vn*. 1. A showing honor to; a treating as noble or illustrious. T. - *s*. A gift to an inferior; an abatement to a customer. 1., *v. t.* 1. To show honor to. 2. To give (a present). 3. To make a reduction in price.

A. اکراه *ikrah*, *vn*. 1. A forcing; a constraining. 2. T. A deeming abhorrent; a loathing. 1., *v. t. & i.* 1. *tr*. To force; to constrain. 2. *int.* To feel disgust.

T. اکراهلندرمک *ikrahālandirmek*, *v. t.* (*vulgar*) To make feel a loathing; to excite disgust.

T. اکراهلنمک *ikrahālanmek*, *v. i.* (*vulg.*) To feel a loathing and disgust.

T. اکرتک *ānirtmaq*, *v. t.* 1. To make or let a donkey bray. 2. To make or let one talk stupidly, loudly, or braggingly.

T. اکرتک *eyritmek*, *v. t.* See اکرتک

T. اکرتک *eyirtmek*, *v. t.* To cause or allow to be spun.

T. اکرتی *eyrēti*, *a*. Temporary; makeshift. 1., *v. t.* To borrow for temporary use. 2., *v. t.* To lend. 3., *v. t.* To support temporarily with props.

T. اکرتیک *eyrētlik*, *s*. The quality of a thing that is not intended to be permanent.

T. اکرتی *eyörji*, *s*. See اربی (See also اکربی)

P. اکره *eyerēni*, *conj*. 1. If. 2. Though; although; notwithstanding that.

T. اکرس *igris*, *s*. See اکرس

T. اکرك *egrek*, *s*. A pond; a pool; back water of a stream.

T. اکرتک *eyerlātmek*, *v. t.* See اکرتک

T. اکرتک *eyriltmek*, *v. t.* 1. To bend or curve a thing. 2. To incline a thing.

T. اکرتی *eyrēti*, *s*. A fern; especially, the brake, *pteris aquilina*.

T. اکرتک *eyerlāmek*, *v. t.* See اکرتک

T. اکرتک *eyrilmek*, *v. i.* 1. To become bent. 2. To incline; to lean.

T. اکرتک *eyirilmek*, *v. i.* To be spun.

T. اکرتک *eyerlānmek*, *v. i.* See اکرتک

T. اکرتک *eyerli-jū*, *a*. See اکرتک

A. اکرم *ekrem*, *a*. (pl. اکرام) Very or most honorable. T. سردار *s*. The commander-in-chief of an army.

T. اکرم *eyirim*, *s*. See اکرم or اکرم

T. اکرمی *ānirmāq*, *v. i.* 1. To bray. 2. To talk big; to boast.

T. اکرمک *eyirmek*, *v. t.* To spin.

T. اکرتک *eyrānmek*, *v. i.* See اکرتک

A. اکرومه *ukrūmē*, *s*. (pl. اکاریم) A noble, generous, or magnanimous action.

P. اکرومک *ekrūmek*, *s*. Sarcocolla, (M., ex Golius, gives اکرومه *ikrūmē* as an Arabic adaptation of this word).

T. اکره *ekrē*, *egre*. A felt saddlecloth.

T. اکره *egre*, *prop n.* 1. Agria in Hungary, (usually called اکری). 2. Egra in Bohemia.

A. اکره *ekrē*, *a*. Very or most loathsome or disgusting.

A. اکره *ekrē*, *s.*, *pl.* of اکر *q. v.*

A. اکره *ukrē*, *s*. A pond dug for water to settle in.

T. اکری *eyri*, *a*. 1. Crooked. 2. Curved; bent. 3. Inclined; awry. 4. Perverse; wrong.

1., *v. i.* To sit indecorously. 2., *v. i.* 1. To look slantwise at one in anger or envy. 2. To squint.

3., *a*. Twisted; gnarled. 4., *prop n.* Name of one of the gates of Constantinople.

5., *v. i.* To deviate; to go wrong. 6., *a*. Wry-necked.

7. Humble; submissive. 8. Pensive; sorrowful. 9. Injured; oppressed. 10. Needy. 11. *s*. A supplicant; a beggar.

T. اکری *eyri*, *s*. 1. A bend; a curve or angle. 2. A curved piece of timber: especially, a top-timber in a ship's frame. 3. A hook; especially, a hook for collecting honey.

4., *a*. A cross look; an averted countenance.

5., *a*. A cross look; an averted countenance.

6., *a*. A cross look; an averted countenance.

kar (karmā). wār (wāris). machine. (zār). ī (qīrā). rūde (rūdū). — ā nasal.

ف. اكريز *ayribōz*, *prop n.* As اكريز
 T. اكرت *ayritmōk*, *v. t.* To make crooked, inclined, or awry. چهره اكرت To put on a sour, crabby look.

T. اكرجه *ayrijō*, *a.*, *dim of* اكرى Some-what crooked, bent, curved, or inclined.

T. اكرجه *ayrijō*, *s.* (from the fore-going) 1. The tendon Achilles, *tendo Achilles*. 2. A kind of gad-fly that attacks asses.

T. اكرجي *ayiriji*, *s.* A spinner; one who spins.

T. اكرگ *igrik*, *s.* A drainage channel in a field.

T. اكريلت *eyritmōk*, *v. t.* To cause to become crooked; to bend.

T. اكرت *eyritik*, *s.* 1. Crookedness, tortuousness; curvature. 2. Wryness. 3. Inclination; deviation. 4. Perversity. 5. Crossness.

T. اكرت *eyritmōk*, *v. i.* See اكرت

T. اكرم *eyrim*, *s.* See اكرم

T. اكر *āniz*, *s.* See اكر

T. اكر *inz*, *s.* A nasal humming; a whining sound.

T. اكر *ikiz*, *s.* See اكر

A. اكرام *ikzām*, *vn.* 1. A shuddering. 2. A feeling aversion and disgust.

A. اكرم *okzom*, *a.* Short; stumpy. Having stumpy fingers. 2. Stingy; miserly; close-fisted.

A. اكا *ikā*, *vn.* A making or letting a garment be put on or worn. 1. *v. t.* To clothe.

A. اكا *ikāb*, *vn.* A making or letting be earned or acquired.

A. اكا *ikāda*, *vn.* A market's being dull.

A. اكار *okār*, *s., pl. of* اكر 1. Parts; fragments; fractions. 2. Tracts; regions. 3. Tent-flaps.

A. اكا *ikāi*, *vn.* 1. A tiring; a wearying; a fatiguing. 2. A becoming exhausted.

T. اكا *okāimōk*, *v. t.* To diminish. اكا *okāimōk*, *v. i.* To grow less; to decrease.

T. اكا *okāimōk*, *v. i.* 1. To become lacking or non-existent. 2. To become deficient or less.

T. اكو *okōr*, *s.* A nail; a spike. كن *v. i.* To make nails.

T. اكرجي *okōrji*, *s.* A worker with nails; a maker or seller of nails.

T. اكرت *okōrlātmōk*, *v. t.* To cause or allow to be nailed.

T. اكرت *okōrlōmōk*, *v. t.* To nail.

T. اكرت *okōrlānmōk*, *v. i.* 1. To be nailed. 2. To become a nail.

T. اكر *okōsiz*, *a.* Seamless; all of one piece.

T. اكر *ānōsiz*, *a.* Sudden. آپ اكر *adv.* Quite suddenly; without warning.

T. اكرن *ānōsizin*, *adv.* Suddenly; all of a sudden; all at once.

T. اكر *okōsik*, *a.* 1. Deficient; less. 2. Absent; lacking; not existent. 3. Defective. اكرت *okōsik* More or less; over or under; redundant or deficient. اكرت *s.* (Short-skirts) A woman or girl.

اكرت *s.* Coin of light weight. او *v. i.* 1. To be deficient. 2. To be absent or non-existent. اوله *interj.* (Mayest thou never be wanting!) Thank you!

T. اكر *okōsik*, *s.* 1. A deficiency.

2. A thing that is lacking. 3. A defect, اكرت *okōsik* To make good a deficiency. اكرت *okōsik* To examine into the deficiencies and defects of a thing. اكرت *okōsik* What is its defect, *i. e.*, what is there to complain of?

T. اكرت *okōsikrōk*, *a.* Less; more deficient; more defective; lower, or more losing in price.

T. اكرت *okōsikōsiz*, *a.* 1. Complete; perfect; not deficient. 2. Never lacking; permanent; continual.

T. اكرت *okōsiklātmōk*, *v. t.* To make or let be made deficient or defective.

T. اكرت *okōsiklik*, *s.* 1. Deficiency. 3. Absence; lack.

T. اكرت *okōsiklāmōk*, *v. i.* To make deficient or defective.

T. اكرت *okōsiklān*, *a.* 1. Deficient. 2. Defective.

T. اكرت *okōsiltmōk*, *v. t.* To diminish; to reduce.

T. اكرت *okōsiltmōk*, *v. i.* To grow less; to decrease.

T. اكرت *okōsiltmōk*, *v. i.* 1. To become lacking or non-existent. 2. To become deficient or less.

T. اكو *okōsi*, *s.* See اكو

T. اكه *ōnsō*, *vulg.* *ōnsō*, *s.* 1. The back of the head; the occiput. 2. The back of the neck. 3. The back. 4.

The back surface of a thing. 5. The space behind a thing. بخوری - s. The hollow at the back of the neck between the two *splenii* muscles. اكدن v. i. 1. To follow. اكدن كن v. i. To come up from behind. اكدى طاقيدى a. (Whose occiput is as a cap-maker's block) Void of sense or intellect. اكدى تالين a. (The back of whose neck is thick) Stiff-necked; obstinate. ككى - s. 1. The bone of the occiput. 2. The bones, the vertebræ, of the neck. اكدى كنك v. i. (To mount the neck) To bully, persecute or worry a person.

T. اكدى ukē. s. See اوكد

T. اكدى ōnseōmōk, v. t. 1. To strike on the back or the nape of the neck. 2. To take on to the back. (To turn the back to; to turn about, Zenker.)

T. اكدى ikai, ikai, s. See اوكدو

T. اكدى ōksitmōk, v. t. See اكدنك

A. اكدى ikair, s. 1. An elixir; a compound tincture. 2. The *elixir vitæ*. 3. The philosopher's stone. 4. Any magic substance that produces wonderful effects. 5. r. A cordial; a liqueur; any sweetened and perfumed spirit.

T. اكدى ikairji, s. A dealer in elixir or cordials.

T. اكدى ikairjik, s. The quality, art, or trade of a dealer in elixir or cordials.

T. اكدى ōksik, a. & s. See اكدك

T. اكدى ōksitmōk, v. i. See اكدنك

T. اكدى ōksimōk, v. t. See اكدنك

T. اكدى ōkish, s. 1. A hook; especially one used in collecting honey.

T. اكدى ānīsh, s. A mode or time of calling to mind.

T. اكدى ōkshimōk, v. t. To make or let become sour, morose, or disagreeable. - v. i. To make the face sour, i. e., to look cross.

T. اكدى ōkshimtrōk, a. Slightly tart; acidulous.

T. اكدى ōkshimtrōklik, s. Acidulousness

T. اكدى ōkshimsi, a. Slightly acidulous.

T. اكدى ōkshimōk, v. i. See اكدنك

A. اكدى ōkshūt s. Dodder, *cuscuta*

A. اكدى ōkshūt s. *epithymum*, etc.

F. اكدى ōkshūrdn, s. 1. A small cup; a measure of an ounce and a

half. 2. The socket of the hip-joint, *acetabulum*.

T. اكدى ōkshī, a. 1. Sour, tart; acid. 2. Cross (visage). - s. Having a sour visage.

T. اكدى ōkshī, s. 1. An acid; any sour substance. 2. Any sour dish; especially, a pickle. 3. Leaven; curd used instead of rennet. - s. Sour things of various kinds, (مكدى is a mere imitative).

T. اكدى ōkshimōk, v. t. See اكدنك

T. اكدى ōkshijō, a. Somewhat sour; rather sour.

T. اكدى ōkshirōk, a. Sourer; more sour.

T. اكدى ōkshilik, s. Acidity; tartness.

T. اكدى ōkshimtrōk, a. See اكدنك

T. اكدى ōkshimsi, a. See اكدى

T. اكدى ōkshimōk, v. i. 1. To turn sour, to become acid. 2. To become disagreeable or cross.

A. اكدى ikasō, vn. A taking flight after defeat in battle.

T. اكدى ānsōlāmōq, v. t. See اكدنك

T. اكدى ānsirtmōq, v. t. See اكدنك

T. اكدى ānsirīq, s. See اكدنك

T. اكدى ānsirmōq, v. i. See اكدنك

T. اكدى ānsirīq, s. See اكدنك

A. اكدى ōkzām, s., pl. of Throats; windpipes; mouths.

A. اكدى ōk'ā, a., pl. of Cowardly; who run from battle.

A. اكدى ik'ā, vn. A frightening and deterring.

A. اكدى ōk'ub, s., pl. of Chuckle-bones, *astragali*. 2. Ankle-; ankle-bones, the *malleoli* of ankles. (Some say: heel-bones, *ossa calcum*, or, any joints of the body).

A. اكدى ōkyūn, s., pl. of Hands; palms of hands.

A. اكدى ōkyūf, s., pl. of Donkey-saddles.

A. اكدى ōk'ā, s., pl. of Equals; peers.

A. اكدى ik'ā, vn. 1. A reversing or inverting. 2. In prosody, an employing a false or imperfect rhyme.

A. اكدى ik'ān, vn. 1. A checking with the rein. 2. A checking, or diverting from a purpose.

A. اكدى ik'ār, vn. 1. A remaining persistently in a village. 2. A deeming one a misbeliever, کان

rār (rāmān). wār (wāṭin). machine. (air). ī (qirāt). rūds (rūṣūl). — n nasal.

ا. اکمال *akmal*, s., pl. of کمال 1. Buttocks. 2. Likes; equals; peers. 3. Cowards. 4. Parasites.

ا. اکمال *akmal*, vn. A designating any one as surety, guarantee or bail.

پ. اکنت *akent*, *akyūt*, s. Trouble; affliction; suffering.

ا. اکم *akm*, a. Black.

ت. اک *ak*, vulg *ak*, s. 1. The lower jaw. 2. The tree that carries the iron point of a plough. اک آغی A gag for keeping open a beast's jaws.

ت. اکین *akin*, s. & a. See انکین
ا. اک *ak*, vn. 1. An eating; a consuming. 2. A corroding; a wearing away by friction. 3. A receiving a bribe. 4. An embezzling. ا - , v. l. To eat, corrode, etc. و سرب - s. Eating and drinking.

ت. اک *ak*, adv. See اکیل

ا. اک *ak*, a. 1. Who or which eats or consumes. 2. Which corrodes. 3. Who receives bribes. 4. Who embezzles. ت - s. (That which corrodes itself) Gum euphorbium.

ت. اک *ak*, adv. See آکیل

ا. اک *ak*, s. 1. Food. 2. Fruit. 3. One's share in the good things of life. 4. The body of a texture. 5. Firmness; soundness of judgment.

ا. اک *ak*, s., pl. of اکله 1. Eatables. 2. Morsels; mouthfuls. 3. Loaves.

ا. اکاب *akab*, vn. A driving mad with rage.

ت. اکلام *aklam*, v. l. To cause a matter to be explained to another.

ت. اکلام *aklam*, vulg. *annam*, v. l. To explain or expound to one.

ا. اکلام *aklam*, vn. 1. A showing the teeth with rage. 2. A vexing one into rage.

ت. اکلام *aklam*, vulg. *annam*, v. i. To be or become understood and clearly known, evident or manifest. ا. اکلام a. Which cannot, will not be understood: incomprehensible.

ا. اکلام *aklam*, vn. A wearying, tiring, fatiguing.

ت. اکلام *aklam*, vulg. *annam*, v. l. To understand; to comprehend. سوز اکلام a. Who understands what is said;

reasonable; intelligent. سوز اکلام a. Unreasonable; willful; obstinate.

ت. اکلام *aklam*, v. i. See اکلام

ت. اکلام *aklam*, v. i. To be

ت. اکلام *aklam*, v. i. understood; to be comprehended.

ت. اکلام *aklam*, vulg. *annam*, v. i. Intelligent.

ا. اکلب *aklub*, s., pl. of کلب Dogs.

ت. اکلم *aklm*, s. Bindweed, *convolvulus* etc.

ت. اکلم *aklm*, v. l. See اکلم

ت. اکلم *aklm*, v. l. 1. To make or let be joined to. 2. To make or let have a piece joined on.

ت. اکلم *aklm*, v. l. 1. To bend a thing. 2. To incline a thing.

ت. اکلم *aklm*, v. l. To widen; to make broader.

ت. اکلم *aklm*, v. l. See اکلم

ت. اکلم *aklm*, s. See اکلم

ت. اکلم *aklm*, s. A mode, or an action of bending, inclining or stooping.

ت. اکلم *aklm*, s. See اکلم

ت. اکلم *aklm*, v. i. 1. To tarry with one another. 2. To amuse or rest one's self.

ت. اکلم *aklm*, v. i. To grow wider; to broaden.

ت. اکلم *aklm*, v. i. See اکلم

ت. اکلم *aklm*, s. 1. Paint for the complexion (See اک). 2. The plant alkanet, *anchusa tinctoria*.

ت. اکلم *aklm*, s. As اکلم, q. v.

ت. اکلم *aklm*, v. l. See اکلم

ت. اکلم *aklm*, v. i. 1. To be brought to mind; to be thought of. 2. To be mentioned; to be spoken about.

ت. اکلم *aklm*, v. l. To join a piece on to a thing. 2. To increase by adding a piece.

ت. اکلم *aklm*, v. l. 1. To stop; to cause to tarry. 2. To amuse; to agreeably occupy.

ت. اکلم *aklm*, v. i. 1. To be sown. 2. To be sprinkled over a thing. 3. For a field to be sown.

ت. اکلم *aklm*, v. i. 1. To bend; to curve; to warp. 2. To bow; to bow down. 3. To stoop. 4. To incline.

ت. اکلم *aklm*, v. i. See اکلم

ت. اکلم *aklm*, s. A diversion; an amusement; a plaything.

ت. *aylānjāli*. *a.* Amusing; agreeable; diverting.

ت. *aylāndirmək*. *v. t.* 1. To make or let wait. 2. To amuse.

ت. *ānlānmaq*. *v. i.* See *آلانی*

ت. *ēklānmək*. *v. i.* 1. To be joined on to a thing. 2. To have a piece joined on.

ت. *ēylānmək*. *v. i.* 1. To stop, stay, wait. 2. To amuse one's self; to be amused and diverted; to enjoy one's self.

ت. *ēkil-lū*. *a.* Pieced; put together with a joint between its parts; not of one piece.

ت. *ēnlī-lū*. *a.* Who has color or complexion. *ا. بوغداي* *a.* (Wheat-complexioned). Olive complexioned; brown.

ت. *inīlī*. *adv.* See *ايكو*

ت. *ēnlīlātmək*. *v. t.* To widen; to make broader.

ت. *ēnlīlānmək*. *v. i.* To become wider.

ا. *ākīlō*. *a., fem. of* *آكل* Which corrodes; - *s.* A phagedenous ulcer; a cancer; *lupus exedens*; etc.

ا. *ikīlō*. *s.* 1. An itching; an irritation. 2. The itch, prurigo. 3. Secret defamation; backbiting.

ا. *uklō*. *s., pl.* *اكل* 1. A mouthful; a morsel; a meal; food. 2. A loaf of bread. 3. A means of subsistence; a source of income. 4. Detraction; backbiting.

ت. *ōklāmək*. *v. t.* See *اكلت*

ت. *inlāmək*. *v. i.* See *اكتك*

ت. *ēkilī*. *a.* See *اكو*

ت. *ēnlī*. *a.* See *اكو*

ا. *ikīlī*. *s. (pl. اکایل)* 1. A crown; a coronet; a mitre. 2. The border of skin around the nails. *الجل* - *s.* (Crown of the mountain) Rosemary, *rosmarina officinalis*, or, *libanotis coronaria*. *جنوبی* - *s.* The southern crown, *corona australis*. *الوادی* - *s.* The ciliary ligament of the eye, the *annulus albidus*. *شمالی* - *s.* The constellation *corona borealis*. *القرب* - *s.* The crown of Scorpion; name of the seventeenth lunar mansion, composed of the stars β, δ, π Scorpionis with, perhaps, ν and ρ. *المات* (The kings crown) Melilot, *melilotus officinalis*.

ا. *ikīlō*. *s.* A circle; a circlet.

س. *المحسات* A head-cushion used by women on which to carry burdens.

ا. *ikīlī*. *a.* Coronary; coronal; pertaining to a crown etc. *درز* - *s.* The coronary suture of the skull.

پ. *ēgelyān*. *s.* 1. The Christian Gospel. 2. The book of Manes the painter.

ا. *ēkōm*. *s., pl. of* *اک* Hills of hard earth or rock.

پ. *ēkmək*. *s.* A fit of vomiting.

ا. *ikmūl*. *vn.* A making complete; a completing; completion. *ا* - *v. t.* 1. To complete. 2. To perform completely.

ا. *ēkmūm*. *s., pl. of* *کم*. *q. v.*

ا. *ikmūm*. *vn.* 1. A plant's producing its fructification in a spathe. 2. A putting sleeves to a garment.

ا. *ikmūn*. *vn.* A concealing, hiding, secreting, putting in ambush.

ا. *ēkmēs*. *a.* Weak-sighted; purblind.

ت. *ānmāq*. *vulg. ānmāq*. *v. t.* 1. To call to mind, to think of. 2. To mention.

ت. *ēkmək*. *s.* 1. Bread. 2. Food; victuals. 3. A means of subsistence; a pension; a trade or profession. (Generally written *انکم*, *q. v.*) *س. اوفانی* *s.* A crumb. *ایچی* - *s.* The inside of bread; the crumb of the loaf. *قبونی* - *s.* Bread-crust. *س. اواکی* *s.* Home-made bread. *بیات* *s.* Stale bread. *خاص* *s.* White bread; choice bread. *س. قورواکن* *s.* Bread without any condiment. *س. قوش* *s.* Birds' bread; said to be the alkanet plant, *anchusa tinctoria*.

ت. *ēkmək*. *v. t.* 1. To sow seed. 2. To sprinkle upon. 3. To sow a field. *س. اک* 1. An act of sprinkling. 2. *a.* Sown; sprinkled.

ت. *ēymək*. *v. t.* 1. To bend; to curve. 2. To make incline. 3. To bow.

ت. *ēkməkji*. *s.* A baker, or a dealer in bread.

ا. *ēkməl*. *a.* Very or most complete or perfect.

ا. *ēkōmō*. *s. (pl. اکم)* A hill of hard earth or rock.

ا. *ēkimmō*. *s., pl. of* *کم* Spathes of flower-bunches. - *pl. of* *کم* Camels' muzzle-bags; nose-bags.

ت. *ēyn*, *ēyin*. *s.* The upper part of the back.

P. آكن āḡen. s. Any thing with which an outer case is stuffed; stuffing; wadding.

T. اكن īnān. adv. Moaningly; whiningly; gaspingly.

A. اكا iknā. vn. A naming one by a patronymic; as ابن ابى سينا, abū ʔabī sīnā; a giving a name of this class metaphorically to one, as in styling a traveler ابن النبل son of the road, or in calling an echo بنت الجبل daughter of the mountain. —, v. l. To name in this manner.

A. اكب iknāb. vn. 1. A being or becoming hard or rigid.

A. اكف ʔknāf. s., pl. of كف 1. Sides; borders; edges. 2. Regions; districts.

A. اكن ʔknān. s., pl. of كن 1. Shelters; refuges. 2. Houses; rooms; tents; huts.

A. اكن ʔknān. vn. 1. A covering; a concealing. 2. A secreting in mind.

A. اكن ʔknān. vn. An investigating to the bottom.

T. اكن ʔknān. s. Any thing sown or sprinkled by grains.

T. اكن ʔknān. s. Filings.

P. اكن āḡenj. a. Filled; stuffed; crammed.

T. اكن ʔknān. vulg. ʔknān. adv. Breadthwise. (See ʔknān)

T. اكن ʔknān. s. See اكن ʔknān.

P. اكن āḡend. a. (in composition) As اكن āḡend. q. v.

T. اكن ʔknān. s. A gore or gusset.

P. اكن āḡendō. a. Filled; stuffed; crammed.

T. اكن ʔknān. and ʔknān. s. As اكن ʔknān. q. v.

T. اكن ʔknān. s. See اكن ʔknān.

P. اكن āḡenish. s. Stuffing; padding; wadding; that with which a case is filled.

A. اكن ʔknā. a. Maimed in one hand. 2. Incomplete; crude.

P. اكن ʔknān. adv. Now; at present; at the present time.

P. اكن āḡenō. s. As اكن āḡen. q. v.

A. اكن ʔknān. s., pl. of كن 1. Shelters; refuges. 2. Houses; rooms; tents; huts.

T. اكن ʔknān. vulg. ʔknān. s. See اكن ʔknān.

A. اكن ʔknān. s. A bird's nest.

A. اكواب ʔkvāb. s., pl. of كوب Jars; jugs; pitchers; mugs.

A. اكوا ʔkvā. s., pl. of كود Heaps; mounds.

A. اكوار ʔkvār. s., pl. of كور 1. Large herds or droves. 2. Saddles. 3. Hives. 4. Blacksmiths' forges.

A. اكواز ʔkvār. s., pl. of كوز Mugs; pots; cups.

A. اكواس ʔkvās. vn. (Men. & Bi.) Err. for اكله q. v.

A. اكواع ʔkvā. s., pl. of كوع كاع The bony projections of the wrist; the styloid processes of radii and ulnæ.

A. اكوان ʔkvān. s., pl. of كون 1. Existences. 2. Worlds. 3. States of existence.

T. اكن ʔknān. vulg. ʔknān. s. See اكن ʔknān.

T. اكن ʔknān. s. See اكن ʔknān.

A. اكوس ʔkvūs. s., pl. of كاس Bowls; cups; goblets.

A. اكوع ʔkvā. s. 1. A man with a large wrist bone. 2. A man with the hand doubled back at the wrist and shrivelled.

A. اكل ʔkydī. a. Gluttonous; greedy; voracious.

P. اكن āḡyūn. a. Inverted; head-downwards.

T. اكن ʔkyē. s. A file for metal or wood.

T. اكن ʔkyē. vulg. ʔkyē. s. The upper jaw-bone.

P. اكن āḡen. a. As اكل āḡen. q. v.

A. اكن ʔknā. s. 1. An itching. 2. Extreme and sultry heat. 3. Irritability; peevishness. 4. Hate; malevolence. 5. Misfortune; calamity. 6. Death.

A. اكن ʔknā. a. For اكن ʔknā. q. v.

A. اكن ʔknā. v. n. 1. An abstaining through satiety. 2. A blowing on the fingers to warm them.

A. اكن ʔknā. vn. 1. A tiring; a wearying. 2. A being or becoming tired; weariness; fatigue.

A. اكن ʔknā. vn. The sight's being or becoming weak.

A. اكن ʔknā. a. Dun-colored.

T. اكن ʔknā. v. l. To cause some one to have a thing filed.

T. اكن ʔknā. v. l. To make or let a thing be filed.

T. اكن ʔknā. v. l. To file with a file.

far, wār, āshore, pān. mēt. dīd, bīrd. sō. rūle. tū (French). fūr.

T. **أَكْلَمَ** *əyolānmək*, v. i. 1. pass. To be filed. 2. refl. To become a file.

P. **أَكَمِي** *əgənt*, s. As **آكاهي**, q. v.

A. **أَكَمِي** *ək-hā*, s. 1. Whose breath stinks. 2. Cowardly.

T. **أَي** *əyi*, s. A rib. (See also **إَي**)

A. **أَكَاك** *əkyaḥ*, s., pl. of **كُك** Skirts of mountains.

A. **أَكَار** *əkyaḥ*, s. pl. of **كِر** Bellows; smith's bellows.

A. **أَكَاك** *əkyaḥ*, s., pl. of **كُك** Purses; money-bags; small bags.

A. **أَكَاك** *əkyaḥ*, s., pl. of **كِل** Measures or quantities of a bushel each.

T. **أَكِج** *əkij*, *əyij*, s. A hook; especially a honey-gatherer's hook: a curved scraper for cleaning troughs.

A. **أَكِج** *əkyaḥ*, a. Very or most coarse, gross or harsh.

A. **أَكِيد** *əkīd*, a. 1. Strong; firm. 2. Peremptory.

T. **أَكِير** *əyir*, s. The sweet flag, *arorus calamus*; or, the orris, *iris*. **كُك** - s. The orris root. **مُوي** - s. Bee-bread, or propolis.

T. **أَكِيرْمَك** *əyirmək*, v. t. See **أَكْرَمَك**

T. **أَكِيرِيْجِي** *əyiriji*, s. A spinner.

T. **أَنْكِر** *əniz*, s. Stubble.

T. **أَكِرْ** *ikiz*, s. See **أَكِرْ**

T. **أَكِرْ** *iniz*, s. See **أَكِرْ**

A. **أَكِيْس** *əkyēs*, a. Very or most intelligent.

T. **أَكِش** *əkish*, s. As **أَكِج**, q. v.

A. **أَكِك** *əkik*, a. Very sultry.

A. **أَكِل** *əkli*, a. 1. Who eats; who eats voraciously. 2. A table-companion. 3. Eatable. 4. That is eaten by a wild beast.

T. **أَكِل** *ənīl*, adv. Sighingly; sobbingly.

T. **أَكِل** *ənīl*, adv. Purlingly, gurglingly.

A. **أَكِلْ** *əkilō*, s. 1. A sheep set apart to be eaten. 2. A sheep, etc, eaten by a wild beast.

T. **أَكِن** *əkin*, s. 1. The act of sowing seed. 2. Growing grain. **أَكِن** - v. i. To sow grain. **أَكِن** - v. i. To reap. **أَكِن** - s. Seed-time.

T. **أَكِن** *əyin*, s. 1. As **أَكِن** *əyn*. 2. Yarn; material to be spun. **أَكِرْمَك** - v. i. To spin yarn. **أَكِنْدَن** *ənti* - v. t. To throw off from the back. **أَكِنْتَه** *ənti* - v. t. To take on to the back; to put on a

garment. **أَكِنْتَه** *ənti* - v. i. (To mount another's shoulders) To bully.

T. **أَكِن** *əyin*, a. Bewildered. **أَكِن** a. Bewildered and lost; disconcerted.

T. **أَكِنْج** *əyinj*, s. A wen; a tumor.

T. **أَكِنْجِي** *əkinji*, s. A sower. **أَكِنْجِي** - s. Husbandmen; peasants.

T. **أَكِنْدِرِك** *əkindirik*, s. See **أَكِنْدِرِك**

T. **أَكِنْلِك** *əkinlik*, s. 1. Arable land. 2. A place where corn is actually growing; the cornfields.

T. **أَل** *al*, s. 1. The hand. 2. The fore-foot of a quadruped. 3. A handle.

4. Interference; assistance; relation; ability. 5. A handful. 6. Any five things. **أَتْنِي** - v. i. To seize or try to seize. **أَجِن** - v. i. To beg; to extend the hand for alms. **أَتْن** - adv. In an underhand manner; secretly. **أَتْن** - a. In one's power. **أَل** - v. i. 1. To take one another by the hand. 2. To agree together. 3. To shake hands.

أَوْرَق - v. i. 1. To clap the hands as a signal or summons. 2. To touch; to meddle with; to undertake. 3. To carry the hand to the head, as a sign of acquiescence or respect. **أَل** - v. i. To take, touch, or meddle with a thing. **أَلِي** - s. The palm of the hand. **أَلِي** - s. Work done by hand; a. Hand-made, done by hand.

أَلِي - v. i. (To place the hand, on the scriptures, etc.) To make oath. **أَلِي** - v. i. 1. To tie the hands. 2. To join the two hands in front in an attitude of respect. **أَلِي** - s. A cross-cut saw. **أَلِي** - v. i. To cooperate together; to unite endeavors. **أَلِي** - v. i. To find a helping hand. **أَلِي** - s. (Hands and claws) A fight; a scuffle. **أَلِي** - s. A handbarrow carried by two men; a stretcher. **أَلِي** - v. i. To clap hands as a signal. **أَلِي** - v. i. To relinquish. **أَلِي** - v. t. To put down; to surrender or relinquish a thing. **أَلِي** - v. i. For a thing to go out of one's possession or power. **أَلِي** - v. t. As **أَلِي** *əyir*. **أَلِي** - s. A scuffle. **أَلِي** - adv. 1. In possession. 2. In course of being made. **أَلِي** - v. t. To do a thing easily or off-hand. **أَلِي** - v. i. To meddle with; to have something to do with. **أَلِي** - v. i. (To stretch out the hand) 1. To offer the hand, 2. To offer to take a thing. **أَلِي** - s.

dar (dāmān). wār (nāfīs). machine. (mīr). ī (qīrāt). rūde (rūdū). — ā nasal.

1. Water for washing the hands.
 2. An ablution. عرسي - s. A wheelbarrow; a hand-cart. قاشد رقي - v. i. To join the two hands in front in a respectful attitude. كيمك - v. i. To leave; to relinquish. الك كوري (The blind man of the hand) A kind of iron fire rake. المن كز I cannot do it. ال ويرك It is not in my power. ال ويرك v. i. (To give the hand) 1. To offer aid or to present an opportunity. 2. (generally written ال ويرك) To suffice; to be enough. ال يوقى v. i. 1. To wash the hands. 2. To abandon a thing; to wash the hands of any matter. اله آلى v. l. 1. To take up. 2. To take into one's own management. اله كيمز a. Not easily found; not often met with. اله كيمت v. i. 1. To come into one's possession. 2. (For a fugitive, etc.) to be taken. اله كيمت v. i. To come handy. اله كيمت v. i. 1. To be grasped or graspable, not too big. اله ويرك v. l. To deliver up; to betray. ال ايقى a. Open-handed; liberal; generous. ال يازىقى s. Hand-writing; manuscript. ال يلدو a. (Whose hand is at his waist, i. e. as an archer.) Alert; ready for action. ال يوش a. 1. Who offers no present; empty-handed. 2. Idle; unemployed. ال يرافلو a. (Whose hand holds a flag) 1. A rebel; 2. An impudent scoundrel. ال يك a. Close-fisted. ال يككلو a. (Whose hand carries a stick) A riotous swashbuckler. ال يوقر a. Whose hand can hold (weapons or tools). ال كيمت v. i. 1. To cut off the hand. 2. To prevent action. ال يوردالو a. Dext; clever. ال يواسمى s. As much as one hand can cover; a handful. ال يوزر a. In an off-hand way; quickly. ال يوزر s. The honeysuckle, woodbine, *lonicera*. ال يوزر a. (Who works) with four hands, i. e. who works untiringly. ال يوزر s. The handle of a mill-stone. ال يوزر s. The pestle of a mortar.

ال يوزر v. l. vulg. for ال يوزر, q. v.

ال يوزر, def. art. The, as القرآن The Qur'an. (When this word is followed by ط, ظ, ض, ص, ش, ز, ر, د, ب, ت, or ل or ن, called *shamsiye* or solar letters the ل is omitted in pronunciation and the following letter is reduplicated, as ال يوزر ال يوزر, etc. All the other letters are

called *kameriye* or lunar letters, and cause no such change in the pronunciation of ال; as, ال يوزر.

ال يوزر, a. 1. Red; crimson; rosy. 2. Light chestnut color.

ال يوزر, s. 1. Scarlet or crimson ink or color. 2. Rosiness. ال يوزر Scarlet erysipelas; St. Anthony's fire. ال يوزر a. Yellowish red; orange-colored.

ال يوزر, s. 1. The followers of a man of importance, consisting of his family, relatives, friends and followers, and of his posterity. 2. The mirage. (See ال يوزر) ال يوزر s. The posterity of Muhammed. ال يوزر s. The Ottoman dynasty.

ال يوزر, s. Fraud; deceit; stratagem; treachery.

ال يوزر, vulg. for ال يوزر, q. v.

ال يوزر, a. (or ال يوزر) Greyish blue in color.

ال يوزر, s. (ال يوزر) A kindness, goodness, favor, benefit. (For ال يوزر)

ال يوزر, interj. Ho! Heigh!

ال يوزر, a. Spotted; speckled; pied; striped; variegated. ال يوزر s. A variety of cabbage. (Zenker). ال يوزر Having white feet or one white foot; (applied to horses). ال يوزر s. The speckled trout, *salmo fario*. ال يوزر s. Leprosy; scaly leprosy.

ال يوزر, a. Who or which soils or defiles.

ال يوزر, s., pl. of ال يوزر and ال Kindnesses; favors; benefits.

ال يوزر, conj. Except; excepting; save; unless; or else. ال يوزر There is not a god save God.

ال يوزر, s. 1. The guns of one side of a man of war. 2. A discharge of all the guns on one side of a ship. 3. A fierce scolding or vituperation. ال يوزر, v. i. To fire a broadside. ال يوزر, v. i. 1. To receive a broadside. 2. To get a good scolding. ال يوزر, interj. 1. About ship! 2. Up with the helm, hard to windward! ال يوزر, interj. 1. Veer ship! 2. Down with the helm, hard to leeward!

ال يوزر, a. See ال يوزر in ال يوزر

ال يوزر, s., pl. of ال يوزر 1. Tools; implements; instruments; apparatus. 2. Organs of the body. ال يوزر s. Arms and instruments of war. ال يوزر Tools and apparatus.

ت. *āhajlū* *āhajlū*, -*ū*, *a*. See *āhajlū*.
 ت. *āhajlū* *āhajlū*, *a*, *dim.* of ت. *āhajlū* *q. v.*
 - *s*. Name of many different kinds of striped stuffs of Turkish manufacture.
 ات. *āhajlū* *āhajlū*, *a*. Piebald horse. Blotched and daubed incongruously.
 ت. *āhajlū* *āhajlū*, *s*. The speckled stare or starling. - طوق. *āhajlū*, *s*. The great grey shrike, *lanus excubitor*. Barbarously or grotesquely variegated.
 ت. *āhajlū* *āhajlū*, *s*. Speckled buckthorn berries. *i. e.* Yellow-berries, fruit of *rhamnus insectorius* or *r. amygdalinus*, used as a dye, (called alizaris in the Levant).
 ت. *āhajlū* *āhajlū*, *v. t.* To make or let a thing be spotted or blotched.
 ت. *āhajlū* *āhajlū*, *v. t.* To speckle; to spot; to blotch; to mark with variegated colors.
 ت. *āhajlū* *āhajlū*, *v. i.* To become speckled, spotted, blotched or variegated.
 ت. *āhajlū* *āhajlū*, *s*. A special kind of tent, of striped felt.
 ا. *āhajlū* *āhajlū*, *vn.* 1. A causing to shine, flash, or glitter. 2. A shining; a flashing; a gleaming. 3. An appearing; manifestation.
 ف. *āhajlū* *āhajlū*, *a*. (naut.) That is at some distance; that is in the offing.
 او. *āhajlū* *āhajlū*, *v. i.* To push off; to shove off or to keep off; to keep clear.
 ف. *āhajlū* *āhajlū*, *interj.* 1. Keep away, keep clear! 2. Push off!
 ت. *āhajlū* *āhajlū*, *v. t.* To scorch or singe.
 ت. *āhajlū* *āhajlū*, *v. i.* 1. To be scorched or singed. 2. To become red, burnt, scorched, or inflamed.
 پ. *āhajlū* *āhajlū*, *s*. Charcoal.
 ت. *āhajlū* *āhajlū*, *a*. Wild; unbroken or ill-trained; restive.
 ت. *āhajlū* *āhajlū*, *s*. 1. A courier. 2. A post horse.
 ا. *āhajlū* *āhajlū*, *s., pl.* of اف Thousands.
 ا. *āhajlū* *āhajlū*, *vn.* 1. A being or becoming familiarly friendly with; a being accustomed to; familiarity. 2. A continuous flashing.
 ا. *āhajlū* *āhajlū*, *s., pl.* of اف Familiar friends and companions.
 ت. *āhajlū* *āhajlū*, *a*. Red and white. (ال and ابيض) - *s.* (The red and white

fig) The yellow flag, *iris pseudacorus*.
 ت. *āhajlū* *āhajlū*, *a*. 1. Red and white in daubs and blotches. 2 Mixed; confused; disordered.
 ت. *āhajlū* *āhajlū*, *s*. The common English jay, *garrulus glandarius*, or the shrike, or the jackdaw, *corvus monedula*.
 ت. *āhajlū* *āhajlū*, *a*. An open space or plain; a square in a town; especially a sheltered plateau among mountains; also an open glade in a forest.
 ت. *āhajlū* *āhajlū*, *v. t.* To variegate with spots, blotches, or stripes of different colors.
 ت. *āhajlū* *āhajlū*, *v. i.* To become spotted or striped in different colors.
 ا. *āhajlū* *āhajlū*, *a*. Very or most vile and despicable.
 ا. *āhajlū* *āhajlū*, *s., pl.* of ألم Pains; ailments; sorrows; cares.
 ا. *āhajlū* *āhajlū*, *interj.* Quarter! Pardon!
 ف. *āhajlū* *āhajlū*, *s*. 1. A German. 2. The German people. 3. The German empire. 4. A plundering expedition; a foray; a raid.
 ف. *āhajlū* *āhajlū*, *s*. The German language, German. 2. *a*. In the German fashion.
 ف. *āhajlū* *āhajlū*, *s*. 1. A small lugger. 2. A fishing smack. 3. A large trawl-net.
 ف. *āhajlū* *āhajlū*, *prop. n.* German.
 ف. *āhajlū* *āhajlū*, *a*. 1. German. 2. The German people.
 ا. *āhajlū* *āhajlū*, *vn.* 1. A blaming; a chiding; a reproving. 2. An acting so as to merit blame.
 ا. *āhajlū* *āhajlū*, *adv.* Now; at present.
 ت. *āhajlū* *āhajlū*, *a*. Who or which takes, receives or buys. - *s*. A purchaser. (See also *āhajlū*)
 ا. *āhajlū* *āhajlū*, *vn.* 1. A making soft. 2. An appeasing; an assuaging anger or severity.
 ت. *āhajlū* *āhajlū*, *s*. As *āhajlū* *q. v.*
 ت. *āhajlū* *āhajlū*, *s*. Utter confusion; a shindy; a jumble.
 ا. *āhajlū* *āhajlū*, *s., pl.* of اله Al-oes-wood.
 ا. *āhajlū* *āhajlū*, *s*. (pl. *āhajlū*) An object of worship; a god; a deity; (almost always written *āhajlū*, *q. v.*)

A. إِلَهٌ *ilāh*, *ilāh*, s. Godhead; divinity; deity.

أ. الشمس *s.*, *fem.* of أ. 1. A goddess, as, the Sun; the New Moon; the Serpent, all goddesses of the pagan Arabians.

A. ለእግዚአብሔር. *vn.* A worshipping;
an adoring.

ا. الامى *a. Divine.* - *s.* A divine canticle; a hymn. **اوونوم** - *v. t.* To sing a hymn or hymns (usually in the street, as a beggar). **افلاطون** *prop. n.* Plato. **امى** *s.* Theology.

A. **إلهيyyet, s** The quality
of deity; godhead.

الهيجي s. See **ارزانه الامني**.

P. $\frac{1}{2} \text{ day}$. a. AS P. $\frac{1}{2}$, q. v.

1. *ت. رتبه آلی* *s.* 1. An array of men, horses, etc., drawn up for show. 2. A procession. 3. A regiment of troops. 4. Troops in line. 5. A large number of any thing. *آلی آلی* *adv.* In troops; in companies. *امنی* - *s.* An adjutant and paymaster of a regiment, (obsolete). *او* - *v. i.* To form in line. *چاوش* - *s.* A kind of sergeant-at-arms. *طوبی* - *s.* A field-piece attached to an infantry regiment. *فورقی* - *v. i.* To draw up in line or procession. *پكرم* - *v. i.* 1. To pass troops in review. 2. To pay no attention to. *كوسرمك* - *v. i.* To pass in review; to be reviewed. *مالی* - *adv.* The whole kit, (*مالی* is imitative). *حازه*. *كفن آلی* *s.* A funeral procession. *كلبن آلی* *s.* A marriage procession. *میر آلی* *s.* A colonel of the army.

2. Buttocks; rumps.

P. **الابتن** *al-ibṭān*. s. Defilement; pollution; contamination.

ت. الأليش *alayish*, s. Pomp; display.

ت. **أَسْبَغِي** *asbāghī*. *a.* Stately; spectacular.

ت. الب. s. or a. See الب

أ. الب. s. 1. The sprightly movements, the friskiness of a cup-bearer in a drinking entertainment. **2.** Petulance; impetuosity; a sudden outburst. **3.** A band or league of men.

١. **اب. vn.** A collecting together.

A. **libbā. a., pl. of** **ليب** Of sound judgment; pithy in words.

A. **الاب** *alab*, s., pl. of **ب** 1. Kernels. 2. Pith 3. Choice things of any kind. 4. Sound minds.

أ. البث *ibṭa*, *vn.* A making or letting stay.

أ. *الباد* *erbāḥ*, s., pl. of *بد* Felt carpets; saddle-felts, etc.

א. אֲבִיבָה, *vn.* 1. A covering with felt; a felting. 2. A sticking to.

أ. البس *ibsa*, *vn.* A putting a garment on a person. —, *v. t.* To put a garment on a person.

أ. البت *elbett*, البتة *elbettè*, *adv.* Most decidedly; most certainly. (See بت)

A. البسه *elbise*, s., pl. of لباس *lâs* Clothes; garments; apparel.

F. **البوراء** *alburā* et., v. l. To cross yards in a ship; to hoist a flag.

▲. **اَلْجُوعُ**, *s.* Hunger; famine.

T. **اَلْبَ اِرْسَلَان** *prop. n.* (The bold lion) Alp-Arslan, name of an old Turkish prince.
 T. **اَلْبَ كُونْدُوْز** *prop. n.* Name of an old Turkish prince.

ت. آت **Art.** s. 1. An under surface.
2. A space or place beneath a thing.

1. The court-yard and offices
on the ground floor of a Turkish

house. 2. Any subterranean structure beneath a house. **1.** The sole

of the foot. 2. The ground under the foot. يَبْقَى آتَدْن كُولك v. i. To laugh under

the moustache; i. e. to laugh in one's sleeve. حبرآله كمنك To be shelved and

forgotten. روزگار آتی s. The lee; the
leeward side. طام آتی s. Any place

covered over with a roof; especially, a loft or garret. **س. قبة آلى**. The space

under a dome; especially, a locality
under a cupola in the palace of Se-

raglio Point, where councils used formerly to be held. **الغذاء** *s. Food* taken

before coffee; especially, breakfast or lunch. حَبِير آلَه كَمَنَك v. i. As مَدْر آلَه كَمَنَك

س. Any subterranean space.
ت. أَلْت. *adj.* That is lower than;

that is under. آشای اورمق - v. t. To cast down; to overthrow; to conquer. -

اوست *a.* Upside down; topsy-turvy; in utter confusion. **اولق** - *v. i.* To be

conquered or overthrown. **اَيْتَك** - *v. t.*
To conquer or overthrow. **بَان** - *s.* The

lower side or direction. *سُفْلِيّ* - s. The lower side or surface of a thing.

A. **أَلَت** *alot*, s. (*pl. الألات*) 1. A tool; an implement; an instrument; a

machine. 2. An organ of the body.
 A. التباس *atibās*, vn. 1. A being or

becoming clothed, draped or cloaked. 2. A being or becoming obscure or confused.

ف. الفاش *al-fāsh*. s. The foot of a sail.

أ. الفاش *al-fāsh*. vn. 1. A woman's drawing her veil over her mouth. 2. A putting a thing to the lips; a kissing. 1. - , v. t. To kiss any thing.

أ. الفاش *al-fāsh*. vn. A taking shelter or refuge. 1. - . v. i. To take shelter; to take refuge.

أ. الفاش *al-fāsh*. vn. 1. A being confusedly mingled in an uproar. 2. A being boisterously and tumultuously agitated.

أ. الفاش *al-fāsh*. vn. 1. A man's being or becoming bearded. 2. A stripping a tree of its bark.

أ. الفاش *al-fāsh*. vn. A forcing; a compelling.

أ. الفاش *al-fāsh*. vn. 1. A leaning; an inclining. 2. A taking refuge. 3. A becoming heretical in opinion.

أ. الفاش *al-fāsh*. vn. 1. A forcing; a compelling. 2. A preventing; a hindering; a detaining. 3. A being blocked up or obstructed.

أ. الفاش *al-fāsh*. vn. A wrapping up; an enveloping one's self.

أ. الفاش *al-fāsh*. vn. 1. A joining a tribe or party. 2. A thing's attaching itself to some other thing. 1. - . v. i. To join; to connect one's self with.

أ. الفاش *al-fāsh*. vn. 1. A wound's healing. 2. A being soldered. 3. A battle's being hot or fierce.

أ. الفاش *al-fāsh*. vn. 1. A having a lotion applied through a funnel to a part of the mouth. 2. A swerving away; deflexion.

أ. الفاش *al-fāsh*. vn. 1. A beating the breast in grief or despair. 2. A being in pain, grief, or trouble.

أ. الفاش *al-fāsh*. vn. 1. A relishing; a deriving pleasure from the taste. 2. A deriving lively gratification from.

أ. الفاش *al-fāsh*. vn. 1. A being in great pain; a suffering intense agony. 2. A giving great pain; a smarting or aching.

أ. الفاش *al-fāsh*. vn. An adhering; a cleaving to.

أ. الفاش *al-fāsh*. vn. 1. A being or becoming inseparable from. 2. A

taking upon one's self. 3. A poet's imposing upon himself the condition of using a given letter or sound before and in addition to what the rhyme demands. 4. r. A taking on one's self the collection of a branch of the public revenues; a farming a branch of the revenue; hence - s. a farm of a branch of the public revenue. 5. A being solicitous about; a sedulously looking after the interests or advancement of. 1. - , v. t. 1. To farm a branch of the revenue. 2. To undertake to push and patronize. الزام ورمك v. t. To assign at a stipulated price the collection of revenue. الزام مالا يلزم A taking needless trouble.

أ. الفاش *al-fāsh*. adv. 1. Inseparably. 2. As a voluntary undertaking. 3. r. By farming out. 4. r. Solicitously.

r. الفاش *al-fāsh*. s. A farmer of public revenue.

أ. الفاش *al-fāsh*. } vn. A being or
أ. الفاش *al-fāsh*. } becoming adher-
أ. الفاش *al-fāsh*. } ent to; a being
contiguous or continuous with. 1. - ,
v. i. To be adherent, etc.

أ. الفاش *al-fāsh*. vn. 1. A covering over; an enveloping. 2. A woman's covering herself with a cloak. 3. A perfuming one's self.

أ. الفاش *al-fāsh*. vn. 1. A striking one another in the face. 2. Waves' becoming boisterous and dashing against each other.

أ. الفاش *al-fāsh*. vn. A fire's blazing.

أ. الفاش *al-fāsh*. vn. A playing, an amusing one's self.

أ. الفاش *al-fāsh*. vn. 1. A turning towards; a turning around to look at. 2. A taking notice of; a paying attention to. 3. A treating with courtesy or kindness; a being affable. 4. (in rhetoric) A making a transition of subject or grammatical structure in a paragraph. 1. - , v. i. To take notice of.

r. الفاش *al-fāsh*. s. A habitually affable person.

أ. الفاش *al-fāsh*. vn. 1. A wrapping one's self up. 2. A plant's being luxuriant. 3. s. Reflexion of the epicycle.

أ. الفاش *al-fāsh*. vn. An encountering; a joining; meeting; junction; encounter.

أ. الفاش *al-fāsh*. vn. 1. A picking

up. 2. A chancing to get knowledge of a fact. ١ - , v. t. To pick up.

أ. التفتيح *litṭiḥ*. vn. A color's fading.

أ. التهام *litṭam*. vn. A swallowing at a mouthful. ١ - , v. t. To swallow at one mouthful. أ. نبتك التهام (A sword) that swallows victims like a crocodile.

أ. التكد *litṭak*. vn. 1. A being crowded. 2. A making a mistake in speaking. 3. A being slow to give proof.

ت. التلق *litṭiq*. s. 1. The quality of being below or underneath; subjugation. 2. A thing that serves as a support or bottom to another; especially a small portfolio placed under a sheet of paper in writing

ت. التلو *litṭu*. a. Pertaining to what is below, as the lower story of a house. أ. التلو *litṭu*. a. That has upper and lower (floors).

أ. التام *litṭam*. vn. 1. A taking the whole. 2. A changing color; a fading; a turning pale.

أ. التمس *litṭam*. vn. 1. A trying to touch with the hand; a feeling with the hand. 2. A making a request. - s. A request; solicitation. ١ - , v. t. To request; to solicit.

أ. التامع *litṭam*. vn. 1. A flashing like lightning. 2. A seizing; a snatching. 3. A color's fading.

أ. التام *litṭam*. vn. A visiting; paying a visit to.

ت. التمان *litṭam*. a. Sixty. أ. التمان *litṭam*. a. Sixty each. 2. Sixty at once. - - ado. By sixties. أ. التمانق *litṭam*. a. Pertaining to sixty, as a sixty para piece or a man sixty years old. v. i. To become sixty years of age.

ت. التمانج *litṭam*. a. Sixtieth.

ت. التمانج *litṭam*. s. A vermilion stamp, the cipher in vermilion of the family of Jengiz Khan.

ت. التمانك *litṭam*. v. t. 1. To make or let be sifted. 2. To make or let yarn be wound in hanks.

ت. التمانك *litṭam*. v. t. See التمانك

ت. التمان *litṭam*. s. See التمان

ت. التمان *litṭam*. a. Sixth.

أ. التمان *litṭam*. vn. 1. A being coiled or wound in folds about a thing. 2. A being tortuous. 3. A being intricate, entangled or involved. 4. Reflexion of an epicycle. 5. Supination of the

arm. 6. Lateral curvature of the spine. نصرت التمان (A flag) in the folds of which victory is enclosed.

ت. التمان *litṭam*. (provincial), s.

1. Gold. 2. A gold coin; a piece of gold.

أ. التمان *litṭam*. s. The fern hart's-tongue, *scolopendrium vulgare*.

أ. التمان *litṭam*. s. The buttercup, crowfoot, *ranunculus acris*, etc.

أ. التمان *litṭam*. s. Gold sand for sprinkling over writings.

أ. التمان *litṭam*. s. The buttercup, crowfoot, *ranunculus acris*, etc.

أ. التمان *litṭam*. s. The daffodil, *narcissus pseudo-narcissus*.

أ. التمان *litṭam*. s. Ipecacuanha root.

أ. التمان *litṭam*. s. A pear-shaped gold medal, used as a pendant to necklaces.

أ. التمان *litṭam*. s. An English sovereign.

أ. التمان *litṭam*. s. A medal stamped with a verse from the Qur'an.

أ. التمان *litṭam*. s. A Hungarian ducat.

أ. التمان *litṭam*. s. The sequin of Venice.

ت. التمان *litṭam*. s, dim. of التمان

1. A small gold coin. 2. Name of a flower, (Zenker says: chrysanthemum).

ت. التمانق *litṭam*. v. t. To cause or allow to be ornamented with gold.

ت. التمانق *litṭam*. v. t. To ornament with gold.

ت. التمانق *litṭam*. v. i. 1. To become ornamented with gold. 2. To become gold.

ت. التمانق *litṭam*. a. 1. Containing gold. 2. Ornamented with gold.

3. Rich.

أ. التمان *litṭam*. vn. A playing; an amusing one's self.

أ. التمان *litṭam*. vn. 1. A fire's blazing; a flaming. 2. A being inflamed or excited by some passion.

أ. التمان *litṭam*. vn. A panting.

أ. التمان *litṭam*. vn. 1. A blazing. 2. A being inflamed or excited.

أ. التمان *litṭam*. vn. 1. A swallowing. 2. A sucking a teat dry. 3. A changing of color; a turning pale.

ت. التمان *litṭam*. s. A (wife's) sister-in-law, the wife of her own husband's brother.

ت. التمان *litṭam*. a. 1. Six. س. (Six fingers) 1. A kind of goods striped in six different colors. 2. The striped bonito, *pelamys sarda*. 3. A man with six fingers on one hand or six toes on one foot.

أ. التمان *litṭam*. a. 1. Six each. 2. Six at a time.

أ. التمان *litṭam*. adv. By sixes.

أ. التمان *litṭam*. a. Pertaining to six, as a six

piastre piece. **آب آتیبی** *s.* The sixth of the month. **ساعت آتی** *s.* Six o'clock.

أ. الثالث *itīyās. vn.* 1. An impeding; a hindering. 2. A being dilatory. 3. A hair's getting into a pen's nib. 4. A being involved, intricate, and difficult.

أ. الناح *itīyān. vn.* 1. A being or becoming thirsty. 2. A being tanned or sun-burnt. 3. The flashing of lighting. 4. The twinkling of a star.

أ. الناذ *itīyāz. vn.* A taking refuge; a seeking for shelter or protection. **ا - , v. i.** To take refuge.

أ. الناع *itīyā. vn.* A heart's being or becoming inflamed by some passion.

أ. الناق *itīyāq. vn.* 1. A being inseparably connected. 2. A being inseparable friends.

أ. التام *itīyām. vulg. التام* *itīyām. vn.* 1. A being composed of parts put together. 2. A coming or being together of parts. 3. A being or becoming healed, mended, or put to rights. **بولق - v. i.** To be healed, mended, etc.

أ. التام *itīyām. vn.* A being or becoming blameworthy; a submitting to reprimand.

پ. التام بذر *itīyām-pezir. a.* 1. Cured; mended; put to rights. 2. Curable; that can be mended.

ت. آلوز *itīyūz. for* **آلی یوز** *a.* Six hundred.

أ. الث *itīs. vn.* A being persistent or permanent.

أ. الت *itīs. a.* Lipping; who pronounces **ث** as **ع** or **ل**, and **س** as **ز**. (Qamus gives the word with **ع**; Sihah, with **غ**).

ت. الج *itīj. s.* The winning-side of a huckle-bone. (See **آنجی**). **آشیک الج در** *prov.* Thy huckle-bone has turned up its winning side.

پ. الج *itīj. a.* Proud; conceited.

ت. الج *itīj. s.* The Neapolitan medlar, fruit of the *crataegus azarolus*. **فناو** *s.* The henna-tinged medlar (a red-fruited species).

أ. الجا *itījā. vn.* A forcing; a compelling; a constraining. **ا - , v. t.** To compel or constrain.

أ. الجام *itījām. vn.* A bridling or biting a horse.

ت. الجق *itījāq. a.* See **الجق**

ت. الجک *itījīk. s., dim. of* **ال** *A small hand.*

ت. الجکر *itījēyīz. s., dim. of* **الجک** *A very small hand; a dear little hand.*

أ. الجم *itījūm } s., pl. of* **لجم** *Bridles;*

أ. الجم *itījūm } or, bits.*

ت. الجاق *itījāq. a.* 1. Low. 2. Short in stature. 3. Shallow. 4. Vile; despicable; stingy; cringing; low-spirited. **ا - a.** Humble in mind; meek.

ت. الجاقراق *itījāqrāq. a.* Lower or lowest.

ت. الجاقراق *itījāqrāqmāq. v. t.* To make or let a person or thing below.

ت. الجاقراق *itījāqrāq. s.* 1. Lowness. 2. Despicableness.

ت. الجاقراق *itījāqrāqmāq. v. t.* To contemn; to despise. - **v. i.** To become low; to stoop.

ت. الجاقراق *itījāqrāqmāq. v. i.* To stoop to baseness; to become base and vile.

ت. الجاقراق *itījāqmāq. v. i.* 1. To become low. 2. To stoop. 3. To degrade one's self.

ت. الجاقراق *itījāqmāq. v. t.* 1. To treat as vile. - **v. i.** To become low.

پ. الجحت *itīchākt. s.* Greed; covetousness; lust.

ت. الجحر *itīchēr. s.* See **الجحر**

ت. الجحر *itīchārāq. a., dim. of* **الجق** *Somewhat low; dwarfish.*

ت. الجق *itīchāq. a.* See **الجق**

ت. الجق *itīchāq. s.* See **الجق**

ت. الجک *itīchēk. s.* A glove; a gauntlet; especially a falconer's gauntlet.

ت. الجکو *itīchē. itīchū. (provincial) s.* See **آنجی**

ت. الجکو *itīchēq. s.* See **الجق**

ت. الجکی *itīchē. s.* See **الجکی**

ت. الجکی *itīchē. s.* 1. Plaster of Paris. 2. The winning side of a huckle-bone used in gambling (**البيجي**)

ت. الجکی *itīchēlātmaq. v. t.* To make or let be covered with plaster of Paris.

ت. الجکی *itīchēlāmāq. v. t.* To cover with plaster of Paris.

ت. الجکی *itīchēlūnmāq. v. i.* 1. To be covered with plaster of Paris. 2. To become plaster of Paris or like it.

أ. الجا *itīhā. a.* For **الجی**, **q. v.**

أ. الجا *itīhā. v. n.* A being or becoming blameworthy.

أ. الجا *itīhā. s., pl. of* **لح** *1. Caves; caverns. 2. Eye-sockets. 3. See* **الج**

أ. الحاج *hāj*. *vn.* A causing or forcing to take refuge, or to flee for protection to.

أ. الحاج *hāj*. *vn.* A being importunate; importunity. —, *v. i.* To be importunate.

أ. الحجرة *hijra*. *s., pl. of* حجرة Burial-niches, lateral recesses at the bottom of graves.

أ. الحار *hār*. *vn.* 1. An excavating a burial niche (حجرة) at the bottom of a grave. 2. A deviating from the right way. 3. A being heterodox; heterodoxy.

أ. الحاصل *hāsil*. *adv* In short; in fine; in brief.

أ. الحاق *hāq*. *vn.* A joining; an adding; a taking one thing on to another. —, *v. t.* To join upon.

أ. الحاضر *hāzīr*. *adv* At the present conjuncture; now.

أ. الحام *hām*. *vn.* 1. A weaving. 2. A composing verses. 3. A making or letting a wound cicatrize.

أ. الحان *hān*. *s., pl. of* حن Notes of music; vocal or instrumental sounds. — *a.* Sweet-voiced.

أ. الحان *hān*. *vn.* A giving to understand, expounding or explaining.

أ. الحاق *hāq*. *adv* Truly; really; indeed.

أ. الحمد *hāmd*. *s.* Name of the first chapter of the Qur'an. — *s.* The section of the Qur'an containing the opening chapter; (a small book given as a reading book to children immediately after the spelling-book, القبا (جذ)).

أ. الحمد *hāmd* *hāmd*. *interj.* Glory belongeth unto God! Glory be to God!

أ. الحان *hān*. *a.* Very or most melodious of voice.

أ. الحى *hā*. *a.* Very or most bushy-bearded.

أ. الح *hā*. *abbreviation, for* إل آخرة *Et cetera; ad finem.* etc.

أ. الح *hā*. *a.* For الحى. *q. v.*

أ. الح *hā*. *vn.* 1. An administering medicine locally in mouth or nostril. 2. A giving a present.

أ. الح *hā*. *a.* Having puffy eyelids.

أ. الح *hā*. *a.* Very or most fetid. 2. Uncircumcised.

أ. الح *hā*. *a.* Prating; babbling; nonsensical.

أ. الح *hā*. *a.* 1. Thick-necked. 2. Obstinate.

أ. الح *hā*. *s.* A trick; a sell; a catch.

أ. الح *hā*. *v. t.* To cheat; to deceive; to fool; to dupe.

أ. الح *hā*. *a.* Who or which deceives. — *s.* (Cheat-fool) A slight shower of rain. — *s.* The great grey shrike, *lanius excubitor*.

أ. الح *hā*. *v. i.* To be cheated, deceived or duped.

أ. الح *hā*. *s.* One who habitually cheats, or deceives.

أ. الح *hā*. *v. i.* Mutually to deceive and be deceived.

أ. الح *hā*. *v. t.* Provincial for الحاق

أ. الح *hā*. *a.* Easily deceived; soft; verdant.

أ. الح *hā*. *s.* A trick; a device for deceiving. — *s.* The great grey shrike.

أ. الح *hā*. *v. i.* To be deceived.

أ. الح *hā*. *s.* As الحام

أ. الح *hā*. *s.* Provincial for الحاق

أ. الح *hā*. *v. i., neg. of* الح *hā*. 1. Not to let be taken. 2. Not to let a fire catch. 3. To pretend not to see or understand; to take no notice of.

أ. الح *hā*. *v. t.* 1. To make or let be taken or bought. 2. To make or let a fire take or catch.

أ. الح *hā*. *interj.* Prayers! Blessings! Adieu! Farewell! Good by!

أ. الح *hā*. *a. vulg.* for الح *hā*. Sorry; regretful; repentant.

أ. الح *hā*. *a.* See الحاق

أ. الح *hā*. *s.* A glove; a gauntlet.

أ. الح *hā*. *a.* Very or most delicious.

أ. الح *hā*. *v. i.* See الح *hā*

أ. الح *hā*. *s.* See الح *hā*

أ. الح *hā*. *v. i.* See الح *hā*

أ. الح *hā*. *vn.* A making adhere.

—, *v. t.* To stick a thing upon.

أ. الح *hā*. *vn.* 1. A rendering inseparable from. 2. A causing to be undertaken. 3. A farming out public

revenue. 4. A silencing or convincing in argument. ١ - , v. t. To render inseparable from, etc., as above. والزام - s. A giving and taking a branch of revenue for collection by farming.

أ. الزم *elzém*, a. Very or most necessary; indispensable.

أ. الزام *ilzám*, vn. A causing to join on; a joining on. ١ - , v. t. To join on.

أ. الزمت *elózt*, *elóztú*. An Arabic negative interrogation; first pers. sing. of ليس *is not*. It signifies: *Am I not?* روزالت *rozalt* The day of creation, when the interrogation, *Am I not your Lord?* was put to Adam, (and with him to his posterity) by the Creator.

ف. الزمت *elóztá*, a. (nautical) Ready; prepared. ١ - , v. t. To make ready. ١ - , v. i. To be ready. آلت *interj.* Stand by! Ready!

أ. الزن *elón*, a. Very or most eloquent.

أ. الزن *elón*, } s., pl. of لسان 1.
أ. الزنة *elóné*, } Tongues. 2. Dialects; languages.

ت. الزى *elish*, s. 1. A mode or manner of taking. ورش - s. Purchase and sale; business; trade; commerce. ورش - v. i. To do business; to trade; especially, to trade as a trader; to traffic.

ت. الزى *elishirmák*, v. t. Err. for آلت *interj.*

ت. الزى *elishirmák*, v. t. Err. for آلت *interj.*

ت. الزى *elishirmák*, v. t. 1. To accustom to. 2. To make a thing work smoothly.

ت. الزى *elishirmák*, v. t. See آلت *interj.*

ت. الزى *elishiq*, a. 1. Accustomed to; used to. 2. Tame. 3. That works smoothly and easily. مشرى - s. A regular customer.

ت. الزى *elishik*, a. & s. See آلت *interj.*

ت. الزى *elishmák*, v. i. 1. To become accustomed to; to become familiar with. 2. To get to working smoothly.

ت. الزى *elishmák*, v. i. See آلت *interj.*

ت. الزى *elishik*, a. & s. See آلت *interj.*

أ. الزى *eláss*, a. 1. Very much or most of a robber. 2. Narrow-shouldered. 3. Whose teeth are closely set.

أ. الزى *eláss*, s., pl. of لى Robbers; thieves; burglars.

أ. الزى *eláss*, vn. A stealing; a pilfering.

أ. الزى *eláss*, vn. 1. A joining on to; an appending. 2. A ham-stringing an animal. ١ - , v. t. To append.

أ. الزى *elátt*, a. Whose teeth have fallen out; toothless.

أ. الزى *elátt*, s., pl. of لطف Kindnesses; favors; benefits; mercies.

أ. الزى *elátt*, vn. A giving or doing as a favor.

أ. الزى *elátt*, a. Who has only stumps of teeth left.

أ. الزى *elátt*, a. 1. Very or most kind and beneficent. 2. Very or most agreeable, soft, or smooth.

أ. الزى *elátt*, vn. A being continuous; a being permanent; a being persistent; a being inseparable.

أ. الزى *elátt*, vn. 1. A playing; an amusing one's self. 2. A slaving.

أ. الزى *elátt*, vn. A setting fire to.

أ. الزى *elátt*, vn. A wild beast's preparing for a second onset.

أ. الزى *elátt*, a. Fond of play.

أ. الزى *elátt*, s. 1. A game. 2. Amusement. 3. A trick done to amuse or deceive.

أ. الزى *elátt*, *eláttu-bi-illün*, *interj.* The having recourse for protection (is) unto God! i. e. God forbend! God forbid!

ت. الزى *elátt*, a. Provincial for آلت *interj.*

أ. الزى *elátt*, vn. An abolishing; abolition; an annulling; nullification. ١ - v. i. To abolish; to annul.

ت. الزى *elátt*, s. See آلت *interj.*

أ. الزى *elátt*, s., pl. of لغز Riddles; enigmas; conundrums.

أ. الزى *elátt*, vn. An expressing one's self enigmatically; a making a riddle.

ف. الزى *elátt*, a. Furious.

أ. الزى *elátt*, conj. In one word; in short; in fine.

ت. الزى *elátt*, s. See آلت *interj.*

ت. الزى *elátt*, s. See آلت *interj.*

ف. الزى *elátt*, s. 1. The bullace, *prunus insilitia*. 2. Coquettish or cruel indifference of a loved one.

ف. الزى *elátt*, *prop. n.* Leghorn.

الر (dama), wār (māfīn). machine. (الر), i (qīrā). rāde (ūsdū). - n nasal.

أ. الرiddle. s. A riddle; an enigma; a charade; a conundrum.

ر. الرrouge. s. Rouge.

أ. الرal. a. (pl. الالف) A thousand. سنة ست وتسعين ومائين والى In the year one thousand two hundred and ninety six.

أ. الرaf. a. 1. Who cannot speak plain. 2. Whose two eyebrows meet.

أ. الرaf. a. Very or most sociable and familiar.

أ. الرaf. s. 1. The letter ا. 2. Any single and solitary thing. 3. A bachelor. 4. Any thing straight and perpendicular. 5. The basilic vein in the arm. 6. The black stripe down an ass's back. اسوا - s. The equator. اقليم - s. The first zone of the habitable earth. (See اقليم) با - s. The alphabet. باجرى - s. A primer; a spelling book. كوبان - s. 1. The Cufic ا (written ا). 2. Any thing bent or crooked. 3. The penis.

أ. الرaf. a. Sociable; intimate; familiar.

أ. الرaf. s. (pl. الالف) 1. A companion; an associate; a familiar friend. 2. A woman who associates with several men.

أ. الرaf. vn. A being sociably familiar with.

أ. الرaf. s., pl. of لفظ Words; terms; expressions. مترادف - s. Synonymous terms. مشترك - s. 1. Words which have several meanings. 2. Words common to several languages.

أ. الرaf. s., pl. of كثيف Thickly entangled trees; thickets.

أ. الرaf. vn. 1. A wrapping; an involving. 2. A putting one's head under a covering; a bird's tucking its head under its wing.

ر. الرaf. s. See in اى

أ. الرaf. s. Familiar intercourse, or sociable acquaintanceship with; familiarity with a place. ا - v. i. To be on sociable and friendly terms with.

ر. الرaf. s. (pl. الالف) ألفت

ر. الرaf. s. Sociability; social intercourse.

ر. الرaf. a. Troubled; anxious; distressed; poverty-stricken.

ر. الرaf. a. Amassed; scraped together.

ر. الرaf. s. The bullace. Vefiq. (See ر. الرaf.)

ر. الرaf. a. As الفقه, q v.

ر. الرaf. a. Crazy; imbecile; silly.

ر. الرaf. s., (for ارق) A man's origin and lineage.

أ. الرaf. s., pl. of لى Things worthy to be thrown away; rubbish.

أ. الرaf. vn. 1. A throwing or dropping a thing into or upon. 2.

A suggesting to the mind of a person. 3. An imputing some offence to a person. ا - v. t. To throw in, etc., as above.

أ. الرaf. s., pl. of لقب 1. Cognomina; surnames in praise or blame.

2. Honorific titles.

أ. الرaf. vn. A fecundating a flower with pollen.

أ. الرaf. s., pl. of لفظ The refuse of the people; rabble.

أ. الرaf. vn. A making or letting a thing be swallowed at agulp.

أ. الرaf. vn. A hastily learning by heart.

ر. الرaf. s. For الكزفا

ر. الرaf. s. An acclamation; a cheer; applause. ا - v. i. To cheer.

ر. الرaf. v. t. To salute with an acclamation, to applaud.

أ. الرaf. conj. The long and the short of it is that...; in fine.

ر. الرaf. s. Craziness; imbecility; silliness.

ر. الرaf. s. See ألقى

أ. الرaf. s. A riddle, enigma or question, thrown out by way of test or amusement.

ر. الرaf. s. A sieve.

ر. الرaf. a. The first. ادا - adv. First of all; in the first place.

ر. الرaf. s. See اى

ر. الرaf. s. A country; a province; a district.

ر. الرaf. s. Electricity.

ر. الرaf. s. An electrical machine.

ر. الرaf. s. See in ر. ال

ر. الرaf. s. 1. The quality of a sieve. 2. A place for sieves. 3.

A texture made specially for sieves. ر. الرaf. v. t. To sift.

ر. الرaf. v. t. See اى

ر. الرaf. v. i. 1. To be sifted. 2. To become a sieve.

T. الكو *likū, -lū. a.* See الكو
T. الكسي *elēyimsi, a.* Roundish; sieve-like.

T. الك صاعه *elēyim-sāghmā, s.* (for A. (غلام السماء) A rainbow.

T. الكن *elken, s.* For يكن. q. v.

A. الكن *elken, a.* Who stutters; who stammers.

P. الكن الكن *elken-kūn, a.* Who makes his opponents stammer; who puts men to confusion in argument.

P. الكنه *elgydnē, s.* Rouge.

T. الكه *ulke, s.* See الكا

T. الكسي *elēyimsi, a.* See الكسي

T. الك صاعه See الك صاعه

T. الكن *ikin, adv.* First; firstly; in the first place.

A. ال *elēl, s.* A flat surface; the flat of a thing.

A. ال *elēl, vn.* 1. A moaning or whining. 2. An uttering lamentations. 3. A praying aloud, or with sighs and groans.

A. ال-لات *el-lāt, prop. n.* Name of the idol worshipped at Ta'if, destroyed by order of Muhammed.

T. اللق *allāq, a.* 1. Confused. 2. Inconsistent; fickle. بلاق - a. Daubed over in patches of different colors.

T. اللشدمك *allāshdirmek, v. l. 1.* To make or let persons take one another by the hand. 2. To make or let persons come to blows.

T. اللشمك *allāshmek, v. i. 1.* To take one another mutually by the hand, sometimes in token of the conclusion of a bargain. 2. To come to blows.

T. اللهم-قالهم *allēm-qallēm, s.* (an imitative) 1. Words of no import, such as "so and so". 2. Deceitful manoeuvres of a trickster. - , v. i. To put one off with words, or with appearance of great endeavor; to trifle.

T. اللهمك *allāmek, v. l. 1.* To handle; to touch with the hand; to take in the hand; to feel of a thing. 2. To take one by the hand and turn him out. 3. To put a handle on to. (See also اللهمك)

T. اللهمه *allāmā, a.* Hand-picked; select.

T. اللهمي *ellimji, a.* Fiftieth.

T. اللهمك *allānmek, v. i. 1.* To be handled, felt or touched. 2. To be put out of doors. 3. To become a

hand or a handle. 4. To have a handle put on.

T. اللو *allū, -lū. a.* 1. Possessing a hand. 2. Possessing a handle. اللو *allū, a.* (Dog-handed) Calf-legged (horse), having the toes turned out and knees in.

A. الله *allāh, s.* God. اعلم - *interj.*

1. God knows best! God alone knows the real truth! 2. I think so. اكبر - *interj.*

God is most great! (used in worship, and as a battle-cry.) الله *allāh, interj.*

Used to express surprise or dissatisfaction, as Goodness gracious! Ridiculous! Horrible! ايحون - *interj.*

For God's sake! For love of God! - تعالى *interj.*

God, whose majesty be exalted. راضى - *interj.*

May God be pleased with you! i. e., I thank you. كريم - *interj.*

God is gracious! i. e., Fear not! Do not fret! كوسرسون - *interj.*

May God not allow to see, (such a calamity!) ورسون - *interj.*

May God give to thee! (A refusal to a beggar.) وردي - *interj.*

God grant! اللهم اصعادلقي *interj.* We have commended you to God! i. e., Good bye! (Said by one who departs).

ان شاء الله *interj.* If God will! i. e. I hope so! Let us hope so! الله بارك *interj.*

God bless! i. e., Good! or, Wonderful! ماشاء الله *interj.*

What (wonders) God doth will! (used as an exclamation of surprise or pleasure) as, Beautiful! or, How strange! or, Glad to see you!

الله *interj.* By God! (an oath of asseveration). والله بالله *interj.*

By God and with God! (a more solemn oath). والله بالله *interj.*

By God, and with God, and in God (I declare)! (A most solemn oath).

T. الله وردي *allāh-vērdi, prop. n.* As Theodore.

T. اللش *allāsh, a.* Fifty. اللش *a. 1.* Fifty each. 2. Fifty at once. اللش *adv.*

By fifties. اللش *a.* Pertaining to fifty, as, a coin of fifty piastres.

A. اللهم *allēm, s.* (pl. اللهم) 1. Pain. 2. An ailment. 3. Sorrow. 4. A care. 5. An affliction. جكم - *v. i.*

To suffer pain, sorrow, care, etc. ويرك - *v. i.*

To give pain; to ache; to smart.

A. اللهم *allēm, a.* Pained; suffering.

T. اللهم *allēm, s.* 1. A single act of taking. 2. The quantity taken at one

رآء (domin). vár (Oskim). machine. (ár). í (qirát). rúce (ústu). — ā nasal.

time. 3. Capacity for taking and comprising. صام *s.* Business; trade. ال آلى *s.* A handful. كوز آلى *s.* The distance the eye can take in; eyeshot.

ت. آلى *s.* The apple, tree and fruit of *pyrus malus*. باش *s.* (The apple-head) Name of a variety of duck. آلى *s.* The colocynth, *citrullus colocynthis*. بوى آلى *s.* The eryngo, *eryngium campestre*. — قزل *prop. n.* The city of Rome in Italy. (This curious expression is said by some to be derived from the gilt globe over St. Peter's, which is visible from the sea.) رآلى *s.* 1. The Jerusalem artichoke, *Helianthus tuberosus*; 2. The potato, *solanum tuberosum*. 3. The truffle, *tuber cibarium*; the morel, *morchella esculenta*.

آ. آلى *vn.* 1. A stealing. 2. A wholly taking to one's self. 3. A covering; a containing; a comprehending. 4. A withholding or denying another's right.

ت. رآلى *s.* 1. A small apple. 2. The prominence of the haunch or hip; especially in the horse.

ت. آلى *s.* As آلى *vn.* 1. A making or letting gleam in flashes. 2. A woman's briefly displaying her beauty. 3. A stealing furtive glances at.

آ. آلى *vulg.* *s.* The diamond; especially, a rose-diamond.

پ. آلى *vulg.* *s.* 1. The diamond. 2. Crystal, glass, or any vessel of these. 3. A tooth. 4. A weapon or tool; especially, a penknife. 5. A sharp, clever man.

پ. آلى *s.* 1. Who cuts diamonds; — *s.*, a diamond cutter. 2. Cut into facets like a diamond; cut glass.

ت. آلى *s.* A diamond-merchant.

پ. آلى *a.* 1. Of diamond. 2. Set with diamonds. 3. Diamond-like. 4. Pertaining to the diamond.

ت. آلى *s.* A jelly.

آ. آلى *vn.* 1. A showing suddenly like a flash. 2. A showing signs of some coming event. 3. A snatching. — *v. l.* 1. To presage. 2. To snatch.

ت. آلى *s.* A place special to apples, as an apple country or apple orchard.

آ. آلى *vn.* 1. A being or becoming near; a being at the point of. 2. A being on the verge of puberty. 3. An alighting. 4. A committing venial sin.

ت. آلى *s.* As آلى *q. v.*

پ. آلى *prop. n.* Germany.

پ. آلى *a.* German (man, people.)

پ. آلى *a.* Struck with pain or grief; afflicted.

آ. آلى *a.* (A horse) having a white under-lip.

آ. آلى *a.* Keen; shrewd; sagacious; witty.

آ. آلى *a.* 1. As آلى *q. v.* 2. Mendacious.

ت. آلى *v. l.* 1. To take; to get; to procure; to obtain. 2. To receive. 3. To accept. 4. To take in; to contain. 5. To admit. 6. To receive into the mind; to comprehend. 7. To buy. 8. To capture; to conquer. — *v. i.* 9. To catch; to take fire. 10. To take effect, as, contagion. 11. To become fixed, as, a graft; to set, as a dye. آلى *interj.* 1. There's for thee! There, take it! 2. I hope you like it!

آلى *v. l.* To just take or buy. آلى *v. l.* To borrow. 2. *v. i.* To raise a loan. — آلى *v. i.* To take a measure of a person or thing. — آلى *v. l.* To take upon one's self; to undertake.

آلى *v. i.* To take the picture or likeness of. — آلى *v. i.* To get or receive a promise. — آلى *v. l.* To take in charge. آلى *I* have taken it into my charge. *i. e.* I am responsible for it. — آلى *v. i.* (For one's wick to take fire) To be on thorns with some doubt or anxiety, or to be in a rage. — آلى *v. i.* To take a wife; to marry. — آلى *v. i.* To draw blood from; to bleed. — آلى *v. i.* To marry a maiden; to marry. — آلى *v. l.* To borrow money on interest. — آلى *v. i.* 1. To breathe. 2. To rest; to take breath. — آلى *v. i.* To take the road, *i. e.* to move forward; to travel; to go.

ت. آلى *v. l.* See آلى

ت. آلى *s.* 1. A running loop, a noose. 2. Err. for آلى *q. v.*

far, wār, āshore, pān. mēt. dīd, bīrd. sō. rūlo. tū (French). fūr.

T. **الكمة** *elémoyē*, s. See **الكه**
 T. **ألمو** *ālīmī*, a. Capacious.
 T. **ألمون** *ālīmūn*, s. See **نمون**
 T. **ألمو** *elēmō*, s. Err. for **ألمو**, q. v.
 T. **ألمك** *ālmik*, s. See **المك**
 T. **ألمو** *elémoyē*, s. A reel or winding-machine, for making yarn into skeins.

T. **ألم** *ālīn*, vulg. **ānn**. The forehead
بورق - v. i. To frown. **ياري** - s. The writing on the forehead i. e., the decree of Providence in each man's case.

T. **ألمق** *ālīnīq*, vulg. **ānīq**, s. Any ornament for the forehead.

T. **ألمو** *ālīmī*, vulg. **ānī**, a. 1. Who has a large forehead. 2. Shameless; impudent; brazen-faced.

T. **ألمق** *ālīmūq*, v. i. To be taken; to be procured, or obtained; to be accepted; to be received; to be admitted; to be understood; to be bought; to be conquered or captured. **قايه ألدی** **سوز ألدی** At how much was it bought? A promise has been obtained.

T. **ألمك** *ālīmīk*, v. i. 1. To be sifted. 2. To be wound in hanks.

F. **ألموس** *ālīmōs*, prop. n. The Greek nation and kingdom.

T. **ألمو** *ālīmōs*, a. Greek.

T. **ألمو** *ālīmō*, s. (Generally written **ألمو**).
 1. A flame; flame. 2. A pennon (on a lance, etc.) **كلمك** - v. i. 1. To become ablaze. 2. To flare up in a passion.

P. **ألمو** *ālīmō*, s. The plum, tree and fruit of the genus *prunus*. **بلو** - s. The Kentish cherry; the morella cherry. **مجار** - s. A prune or dried plum brought from Bukhara or Persia. **زرد آلمو** (Yellow plum) The wild apricot, *prunus armeniaca*.

A. **ألمو** *ālīmō*, s. (pl. **آلأ**) A kindness; a favor; a benefit.

A. **ألمو** *ālīmō*, s., pl. of **لوي** 1. Crooked or tortuous things. 2. Crookednesses; windings; bends; sinuosities. (See **الوي**)

A. **ألمو** *ālīmō*, v. 1. A turning one's head round to one side. 2. A making a sign or signal. 3. A raising a flag.

A. **ألمو** *ālīmō*, s., pl. of **لوح** (pl. **الواح**) 1. Slabs; tablets. 2. Surfaces; smooth surfaces. **الواح السلاح** The blades of weapons.

A. **ألمو** *ālīmō*, s., pl. 1. of **لوز** Parts

of mountains. 2. of **لواز** Skirts of mountains.

P. **ألمو** *ālīmō*, s., pl. of **لوي** 1. Roughs; clowns; rabble. 2. Sodomites.

A. **ألمو** *ālīmō*, s., pl. of **لون** 1. Colors; tints. 2. Sorts; varieties; species. 3. Things of various kinds.

T. **ألمو** *ālīmō*, s. See **آلمو**

P. **ألمو** *ālīmō*, s., dim. of **ألمو** A small or wild plum; a bullace or sloe.

P. **ألمو** *ālīmō*, a. (in compounds) for **ألمو** Soiled or contaminated with.

ألمو *ālīmō*, a. Affected with sleepiness; sleepy. **ألمو** *ālīmō*, a. Soiled with blood; bloody. **ألمو** *ālīmō*, a. Poisoned; poisonous.

P. **ألمو** *ālīmō*, s. Pollution; contamination.

P. **ألمو** *ālīmō*, a. Soiled; contaminated; foul. **ألمو** - v. i. To soil; to contaminate; to defile. **ألمو** - v. i. To be or become soiled.

P. **ألمو** *ālīmō*, a. 1. Whose skirts are soiled. 2. Contaminated with sin; guilty; wicked.

T. **ألمو** *ālīmō*, s. See **ألمو**

A. **ألمو** *ālīmō*, a. Very sociable and familiar.

A. **ألمو** *ālīmō*, s., pl. of **ألمو** Thousands.

A. **ألمو** *ālīmō*, a. Stupid.

A. **ألمو** *ālīmō*, s. A dish of dates and cream or butter.

A. **ألمو** *ālīmō*, s. 1. A messenger; an envoy; an ambassador. 2. A message; a missive; a mission. 3. A masticatory; a thing chewed.

A. **ألمو** *ālīmō*, v. An acting as messenger, envoy, or ambassador.

A. **ألمو** *ālīmō*, s. A message; a missive; a mission.

T. **ألمو** *ālīmō*, v. i. 1. To make or let flame or blaze. 2. To make a man burst out in anger. 3. To make a quarrel blaze out with intensity.

T. **ألمو** *ālīmō*, v. i. 1. To flame or blaze. 2. To flare up in anger. 3. For a quarrel to blaze out with intensity. (See **ألمو**)

A. **ألمو** *ālīmō*, s. Baseness; meanness; villainess.

T. **ألمو** *ālīmō*, s. See **آلمو**

A. **ألمو** *ālīmō*, s., (pl. **آلأ**) An oath.

A. **ألمو** *ālīmō*, s. The nature,

šar (šamān). wār (wāfīn). machine. (štr). ī (qīrān). rūdo (rūdū). — n̄ nasai.

and essence of God; deity; divinity.

أ. الوي šwā. a. Crooked; tortuous; twisted. 2. Crotchety; unsociable; quarrelsome; captious.

ر. الويريرك šwērīrēk. v. t. To make or let suffice.

ر. الويريرك šwērīrēk. a. Sufficient; just about enough.

ر. الويرك šwērēk. v. i. To be enough; to suffice.

أ. الوير šwīr. s., pl. of لوا 1. Flags; banners; standards. 2. Subdivisions of provinces. 3. Tortuous sand-hills.

ر. الوير šwīr. s. Gum bdellium.

أ. الوير šwīr. vn. 1. A being amazed or lost in amazement. 2. A being impatient and lamenting. 3. A taking refuge; a flying for protection.

ر. الوير šwīr. a. See الوير

ر. الوير šwīr. s. The musk-root, root of *nardostachys jatamansi*.

أ. الوير šwīr. s. The eagle.

أ. الوير šwīr. s. An object of worship; a god; a deity (true or false).

أ. الوير šwīr. vn. 1. An amusing; a diverting; a distracting the attention; a rendering frivolous. 2. An amusing one's self to the neglect of duty. 1 - v. t. To amuse, etc.

أ. الوير šwīr. s., pl. of الوير Chasms; defiles in mountains; or, the cliffs and precipices on either side of a chasm.

أ. الوير šwīr. vn. 1. A making or letting flame and blaze. 2. A horse's raising clouds of dust in galloping. 3. A cloud's flashing with lightning.

أ. الوير šwīr. vn. 1. A wronging; an ill-treating; an impeding one to his hurt, or an injuring one by helping his enemy. 2. An upbraiding; a blaming; a censuring; a dispraising.

أ. الوير šwīr. vn. God's inspiring into the mind; inspiration. 1 - v. t. To infuse into the mind as by Divine influence.

أ. الوير šwīr. a. Pertaining to inspiration; suggested by divine inspiration; moved by divine inspiration. (Frequently used as a *nom de plume*, as by Sultan Selim 3^d, and by Ilhami Pasha of Egypt, etc.)

أ. الوير šwīr. vn. A bringing a present on returning from a journey.

أ. الوير šwīr. s. Godhead; deity; divinity.

ر. الوير šwīr. a. Who has to receive something; a creditor.

ر. الوير šwīr. v. t. 1. To sift. 2. To wind yarn in hanks.

ر. الوير šwīr. a. Sifted; selected and cleansed as with a sieve.

أ. الوير šwīr. s. A furious gallop.

أ. الوير šwīr. s. A plaything; a toy.

أ. الوير šwīr. s., pl. of الوير for الوير q. v.

أ. الوير šwīr. For الوير q. v.

أ. الوير šwīr. For الوير q. v.

أ. الوير šwīr. For الوير q. v.

أ. الوير šwīr. s. A plaything; a toy.

ر. الوير šwīr. s. (for الوير) A singer of hymns, (generally a beggar).

أ. الوير šwīr. prep. To; towards; until. (Used in adverbial locutions.) الوير - adv. To all eternity; i. e. eternally.

أ. الوير šwīr. adv. To the end of time. - آخر الوير - adv. To the end thereof; i. e., et cetera. الوير - adv. To this moment; until now. الوير - adv. Usque infinitudinem; to infinity. الوير - adv. Until that occurs which God may will.

أ. الوير šwīr. s. (pl. الوير) A kindness; a favor; a benefit.

ر. الوير šwīr. s. (Also written الوير) The space in front of a person or thing. (الوي is generally used.)

ر. الوير šwīr. prop. n. Jerusalem, Elia Capitolina.

أ. الوير šwīr. prop. n. Elias, Elijah.

أ. الوير šwīr. Khizr-Ilyas, vulg. Hedrelles. See in الوير

أ. الوير šwīr. s., pl. of الوير The outer silicious integument of canes or reeds; spears, bows, or arrows, made of such material.

أ. الوير šwīr. s., pl. of الوير 1. Fibres.

2. Palm or cocoanut fibres.

أ. الوير šwīr. a. (cm. الوير) Large in the buttocks.

أ. الوير šwīr. a. Very or most lion-like in courage.

ر. الوير šwīr. s. See الوير

ر. الوير šwīr. s. 1. One who habitually takes or receives. 2. A customer in trade. الوير - s. Any bird of prey.

أ. الوير šwīr. a. 1. Brave. 2. Good-natured. 3. One who never leaves home. 4. A wilful cuckold.

ر. الوير šwīr. a. See الوير

ر. الوير šwīr. a. s. See الوير

rār (rāmā). wār (mānā). machine. (mā). 1 (qārā). rādo (rāmā). - n nasaī.

(الأمم); the first chapter, الحمد - *prop. n.* (Mother of Muslims) A isha, Muhammed's virgin wife. المؤمن - *s.* Mother of believers; a title given to each of Muhammed's wives. اليوم - *s.* (Mother of the stars) 1. The milky way; 2. The sky. 3. The sun. الولد - *s.* Mother of the child, a man's legal concubine who has borne him a child; she cannot be sold, but may be freed and dismissed or married by him after freedom.

أما *ammā. conj.* But; but on the contrary; yet; yet still; still.

أما *ammā. interj.* (always followed by لا) How.....! or, How it.....! أماه How he does writel

أ. أما *amā. s., pl. of أمه amē. q. v.*

أ. أما *ammā-bā'au. conj.* Now to pass to our subject, (used after the usual eulogium, to introduce the matter in hand.)

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أممات *ammāt. s., pl. of أمه amē. q. v.* Mothers (brutes). 2. Elderly wives. 3. Sources, originals, main parts of things.

أ. أمات *amāt. vn.* A causing or allowing to die; a putting to death. 1. *v. t.* To put to death.

أ. أمات *amāt. a., pl. of أمه amē. q. v.* Best; most eminent.

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s. 1.* A mound or butt, on or before which a target is placed. 2. A butt; a target. 3. A furlong; a bowshot; twenty four to a league or pasing. 4. أمات *s.* The world, (in which men are butts for the shafts of fortune.)

أ. أمات *amāt. a., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s. 1.* A mound or butt, on or before which a target is placed. 2. A butt; a target. 3. A furlong; a bowshot; twenty four to a league or pasing. 4. أمات *s.* The world, (in which men are butts for the shafts of fortune.)

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

أ. أمات *amāt. s., pl. of أمه amē. q. v.*

ing a vowel ا or vowel point قحده like the vowel ی or vowel point کبره; also, p. a writing ا and pronouncing it as ی for the sake of rhyme in poetry, as کتاب for کتب. ا-, v. t. To make rich, etc., as above.

ا. امام *imām*, s. The space in front of a person or thing.

ا. امام *imām*, s. 1. (pl. ائمه) A leader. 2. A leader in public worship of Islam, (not a priest, but a man instructed in his duty). 3. A chief; a teacher; a chief of a sect. 4. A prophet. 5. A successor of Muhammed as chief of the Muslims, otherwise called caliph. 6. (With the Shi'a sect) one of twelve successors of Muhammed in the line of 'Ali, as follows, viz.

۱ علی المرتضی بن ابی طالب. ۲ الحسن بن علی المرتضی. ۳ الحسين بن علی المرتضی. ۴ علی بن الحسين زين العابدين. ۵ محمد بن علی بن الحسين زين العابدين الباقر. ۶ جعفر بن محمد الباقر الصادق. ۷ موسى بن جعفر الصادق الكاظم. ۸ علی بن موسى الكاظم الرضا. ۹ محمد بن علی الرضا النقی. ۱۰ علی بن محمد النقی النقی. ۱۱ الحسن بن علی النقی الرضا المکرمی. ۱۲ محمد بن الحسن الرضا المهدي الامام المنتظر.

The last named having disappeared to return as final judge of the world, there can be no more Imams in this sense. 7. A lieutenant, of which there are two at a time, of the chief (غوث or قطب) of the mystical saints of God on earth. 8. The direction of Mekka. 9. A builder's line or rule. 10. A pattern; a model, especially, one of the model copies of the Qur'an, originally distributed by the caliph 'Umar. 11. The Qur'an; also, any book of scripture; also, a register; also, any book. 12. A schoolboy's daily task. 13. A road or path. اوی. s. The Imam's house, a house where immoral women are imprisoned. بايلدی. s. (The Imam fainted away, i. e. at the expense of it) Name of a stew of egg-plant, (بادبجان). السنين. s. (The leader of the Muslims) 1. Muhammed. 2. The Qur'an. 3. The Caliph. منظر. s. (The Imam looked for) The Imam Mehdi, who is to reappear to judge the world.

پ. امامبار *imāmbār*, s. 1. A shrine of either of the eleven first Imams of the Shi'a sect. 2. A cenotaph shrine of Hasan and Huseyn, set up by the Shi'a people for the yearly festival of the Muharrem.

ا. امامت *imāmēt*, s. The quality on office of an Imam. ا-, v. i. To perform the office of Imam; to lead in worship.

پ. امامزاده *imām-zāde*, s. 1. A son of an Imam; especially, (with the Shi'a) a son of one of the twelve Imams.

پ. امامقل *imām-qul*, s. 1. A slave or servant of an Imam. 2. (with the Shi'a sect) A slave or servant of the Imam Mehdi. 3. prop. n. Name of a son of Nadir Shah. (The latter part of the word is Turkish قل for قول).

ت. امامه *imāmeh*, s. 1. The stem or handle of a rosary. 2. A mouth-piece, generally of amber, of a tobacco-pipe.

ت. امامچی *imām-čī*, s. A maker or seller of amber mouthpieces for pipes.

ا. امامیه *imāmiyyeh*, s., pl. The Imamites, a sect of the Shi'a who declare that 'Ali was the rightful Imam after Muhammed, and his descendants after him. They are split up into many factions.

ا. امان *amān*, vulg. *āmān*, s. 1. Safety; security; peace. 2. Protection; safeguard. 3. Quarter; safe-conduct in an enemy's country. interj. فی امان الله. God go with thee! امان الله. interj. Quarter! امان دهتمک. v. i. To ask for quarter or protection. امان ویرمک. v. i. 1. To give quarter. 2. To grant protection to an alien.

ت. امان *amān*, interj. 1. Alas! Mercy! Pity! 2. Oh! 3. Ah! (See امان)

ا. امان *ammān*, a. 1. Trusted; confided in. 2. Untaught; illiterate.

ا. امانت *amānet*, s. 1. Trustworthiness; trustiness; faithfulness. 2. A trust; anything committed to the charge of another for safe-keeping; especially, God's trust through Adam to man; also, relics of Muhammed, in the Sultan's special charge. 3. An office of trust; a trusteeship. 4. A government office in which monies are received and paid on government account. نکریمه امانت. interj. (Be a trust in the charge of God!) Fare thee well!

س. کرک امانی *amāneti*, s. The comptrollership of the Custom-house.

ا. امانت *amānotān*, adv. 1. As a trust for safe keeping. 2. On government account, i. e. not by farming out.

ت. امانچی *amānoti*, s. A depository

tār (āmān), wār (hāfīn). machine, (āīr), ī (qīrās). rūde (ūsūī). — ā nasal.

to whom something is delivered for safe-keeping or delivery to another.

P. امتناع amānōtāūr. s. As ت. امتناعی

P. امتناع amānōtkyār. a. Trustworthy.

A. امتناع amānī. s., pl. of امتناع um-nīyyē. q. v.

A. امتناع amānī. a. 1. To whom quarter has been given. 2. Who is an alien under protection in the land of Islam.

P. امتناع amān. s. A swelling; a tumor.

P. امتناع amān. s. The Etesian wind that blows almost constantly during summer in the Levant.

T. امتناع amānī. s. The bar-

A. امتناع amānī. berry, berberis vulgaris.

P. امتناع amānī. s. Err. for امرود

P. امتناع amānī. s. See امبراطور

A. امتناع amānī. s. (pl. امتناع) 1. An eminence; a mound; an undulation of the ground. 2. A difference, a variation. 3. A doubt; an uncertainty. لا امت فیه There is no doubt, or difference of opinion in respect thereto.

A. امتناع amānī. vn. 1. A designing; a planning; a plotting. 2. A measuring; a calculating; an estimating. 3. An intending; an aiming at in endeavor.

A. امتناع amānī. s. (for A. امتناع) 1. State, condition. 2. Form; appearance. 3. A quality; an attribute. 4. A habit; a practice; a custom. 5. A manner; a mole. 6. A blessing; a mercy; a gift. 7. Comfort; ease; affluence. 8. Dominion; authority; power.

A. امتناع amānī. s. (for A. امتناع) 1. A good, pious man; a saint. 2. A worshiper of God living among the heathen. 3. A leader; a guide; a chief. 4. A master in science. 5. (pl. امتناع) A people, tribe, nation, community. 6. (as 5) A generation. 7. (as 5) A species. 8. A habit; a practice; a custom. 9. Religion; religious belief; rule of faith. امتناع s. The people who obey a prophet's call دعوت s. The people invited by a prophet. امتناع الرجل s. A man's family, clan or party. امتناع الطريق s. The chief track of a road. امتناع السبيل s. The Christians. امتناع السبيل s. The Israelites. امتناع السبيل s. The leading features of the countenance.

A. امتناع amānī. vn. 1. A being or becoming possessed of the comforts of life. 2. A strutting; a swaggering.

A. امتناع amānī. vn. 1. A putting a thing into the possession of another. 2. A being or becoming possessed of a thing. 3. A being independent of and able to do without.

A. امتناع amānī. vn. 1. A conforming to rule, precept, or example. 2. An enforcing the *lex talionis*. 3. A picturing; an imagining from a description. 4. A putting one's self, in imagination, in the place of another. 5. A quoting or inditing a verse to illustrate a subject. 6. A narrating. امتناع, v. i. To conform to. امتناع adv. Conformably; by way of conforming.

A. امتناع imtīnā. vn. A being or becoming effaced or annihilated.

A. امتناع imtīnāsh. vn. A being or becoming scorched or singed.

A. امتناع imtīnāz. vn. 1. A drinking pure milk. 2. An acting with sincerity.

A. امتناع imtīnāq. vn. 1. A being scorched and shriveled up by heat. 2. A being destroyed or annihilated; a disappearing.

A. امتناع imtīnān. vn. vulg. imtānān. 1. A trying; a testing; a trial; a test. 2. An examining a scholar or candidate; an examination. امتناع - v. t. 1. To test, etc. (a man or thing). 2. To examine. امتناع - v. i. 1. To offer, or go to examination. 2. To compete in scholarship or attainment. امتناع - v. i. 1. To be tested. 2. To be examined. امتناع - v. i. To undergo examination. امتناع (سورة الامتحان) سورة الامتحان The chapter of the "Test", the sixtieth chapter of the Qur'an. امتناع عند الامتحان يكرم المرء او يهان In the test, the man is honored or contemned; i. e., the proof of the pudding is in the eating.

A. امتناع imtīkādān. vn. A getting the marrow out of a bone.

A. امتناع imtīkād. vn. 1. A choosing; a selecting. 2. A trying the direction of the wind so that what is voided may not be blown back on to the clothes.

A. امتناع imtīkād. vn. 1. A being churned. 2. The brain's being turned into confusion.

أ. اختطاط *imtakhāt*, *vn.* 1. An unsheathing. 2. A snatching out of one's hand. 3. A blowing the nose.

أ. امتداح *imtidāh*, *vn.* 1. A praising; a eulogizing. 2. A land's being spacious.

أ. امتداح *imtidāh*, *vn.* A being or becoming rebellious.

أ. امتداد *imtidād*, *vn.* A being or becoming prolonged. بولى - *v. i.* To be prolonged.

أ. امتدأق *imtidāq*, *vn.* A being diluted with water.

أ. امتدأق *imtidāq*, *vn.* 1. A pulling out; a drawing out. 2. A milking an animal. 3. The wind's making a cloud give out rain. 4. A doubting.

أ. امتزار *imtirār*, *vn.* A passing by, near, or through.

أ. امتزار *imtirār*, *vn.* 1. An injuring or meddling with the good name of another. 2. A separating from a partner with division of goods. 3. A being benefited with a share of.

أ. امتراس *imtirās*, *vn.* 1. A scrubbing or scratching one's self. 2. A saying hard things against an adversary in litigation. 3. - *s.* A sarcasm.

أ. امتزاج *imtizāj*, *vn.* 1. A blending with some thing. 2. ت. A part's fitting accurately in its place. 3. ت. A getting on well with another; a suiting one another. 1 - , *v. i.* 1. To blend with something. 2. To fit. 3. To get on well together.

ت. امتزاج *imtizājis*, *a.* That does not fit accurately; that is not fitted accurately together.

ت. امتزاجلو *imtizājli*, *a.* That fits accurately into its place; that is fitted accurately together.

أ. امتسك *imtisāk*, *vn.* A keeping a firm hold of.

أ. امتش *amtosh*, *a.* Blear-eyed; weak-sighted.

أ. امتشاط *imtišāt*, *vn.* A being combed; a combing one's self.

أ. امتشاق *imtišāq*, *vn.* A snatching.

أ. امتصاص *imtisās*, *vn.* A sucking; a sipping.

أ. امتأ *imtiā*, *vn.* 1. A providing one's self with a saddle-beast. 2. A riding a saddle-beast.

أ. امتأل *imtiāl*, *vn.* A postponing or procrastinating the acquittal of a

debt or the fulfilment of a promise.

أ. امتع *emtiā*, *s.*, *pl.* of 1. Wares; goods; merchandize. 2. Chat-tels; effects.

أ. امتكر *imtikyār*, *vn.* 1. A sowing. 2. A dyeing one's self; or, a being dyed in hair, nails, etc.

أ. امتكك *imtikyāk*, *vn.* A sucking out all the contents of a thing.

أ. امتلا *imtilā*, *vn.* 1. A vessel's being or becoming full. 2. A being in a state of repletion from over-eating. 3. - *v. i.* To be distended through over-eating.

أ. امتلح *imtilah*, *vn.* An interpolating.

أ. امتلاس *imtilās*, *vn.* 1. A snatching. 2. A being snatched.

أ. امتلال *imtilāl*, *vn.* An embracing a religion (ملت).

أ. امتن *emton*, *a.* Very or most strong or firm (متين).

أ. امتنأ *imtināh*, *vn.* A receiving a present, gift, or favor.

أ. امتنأ *imtinā*, *vn.* 1. A shunning; an avoiding; a refusing to approach or do something. 2. A not admitting; a not being susceptible of receiving. 3. A being refractory. 4. A being impregnable. 1 - , *v. i.* To refuse to do or receive something.

أ. امتنان *imtinān*, *vn.* A casting in the teeth a benefit conferred. 1 - , *v. i.* To taunt a beneficiary.

أ. امتنأ *imtinā*, *vn.* A sharpening; a whetting.

أ. امتنأ *imtināj*, *vn.* A dying.

أ. امتنأ *imtinād*, *vn.* 1. A being wide. 2. A making up a bed for one's self. 3. An earning one's livelihood.

أ. امتنأ *imtinān*, *vn.* 1. A using a person as a drudge. 2. A making one of no account.

أ. امتار *imtiyār*, *vn.* 1. An importing; a laying in provisions from abroad. 2. An unsheathing. 3. امتار - A having a grudge or a spite against another.

أ. امتياز *imtiyāz*, *vn.* 1. A being separated or distinguished from others; distinction. 2. ت. A special privilege of any kind accorded by the Sultan. 3. - فرمان - *s.* A patent of special privilege. بولى - *v. i.* To acquire distinction; to become distinguished.

ر. انبارو āmbār, a. Specially privileged.

أ. أمثال āmāl, s., pl. of مثل 1. Similar; likes; equals; fellows. 2. Precedents; examples. 3. Proverbs; proverbial locutions. 4. Parables. 5. Tales. انبارو امثال May you enjoy many like it! امثال سليمان The proverbs of Solomon. امثال مقرر adv. In like manner, as in cases similar. امثال وار There are precedents for it. امثال ضروب Proverbs.

ر. امثال āmāl, s. (See above.) 1. A like. 2. A precedent. رقی 1. The numbers on a ship's bow indicating the draft of water. 2. A coefficient in algebra. کوثرمتک v. i. To show a precedent. امثال یوق 1. He has not his like. 2. There is no precedent for it. أ. امثال āmāl, vn. A punishing by the lex talionis.

ر. امثال āmāl, a. 1. Unequaled unrivaled. 2. Without a precedent; unprecedented.

أ. امثال āmāl, a. (pl. امثال) Very or most eminent.

أ. امثال āmāl, s., pl. of مثال 1. Examples; illustrations. 2. Paradigms for derivation, conjugation, or declension; hence, a book on accident.

أ. امثال āmāl, a. That suffers from irritation of the bladder (مثانة) or incontinence of urine.

أ. امثال āmāl, s. (pl. امثال) An oft-quoted, proverbial saying.

أ. امثال āmāl, a., pl. of امثال Illustrations.

أ. امثال āmāl, vn. 1. A praising; a magnifying or glorifying in words. 2. A respecting; a reverencing; a venerating.

أ. امثال āmāl, a. (pl. امثال) Very or most illustrious.

ر. امثال āmāl, s. 1. A nipple, teat or dog. 2. Any nipple-shaped prominence. بقی s. The outer end of the nipple.

ر. امثال āmāl, a. Done; produced by combined effort. (See امجد)

ر. امثال āmāl, s. Err. for آمدی q. v.

ر. امثال āmāl, s. See امثال

أ. امثال āmāl, vn. An effacing; an obliterating; a destroying.

أ. امثال āmāl, vn. For امثال q. v.

أ. امثال āmāl, vn. 1. A recover-

ing; a getting well. 2. The sun's reappearing after eclipse.

أ. امثال āmāl, vn. 1. A giving one pure milk to drink. 2. A making friendship sincere. 3. A narrating truly.

أ. امثال āmāl, vn. 1. The moon's being in her dark phase. 2. Property's decreasing or vanishing. 3. God's taking away his blessing, and blighting a thing.

أ. امثال āmāl, (for امثال) vn. A being destroyed or annihilated; a disappearing.

أ. امثال āmāl, vn. A being testy or quarrelsome in disposition.

أ. امثال āmāl, vn. 1. A suffering scarcity and famine.

أ. امثال āmāl, s. (pl. امثال) Sincere good advice; faithful counsel.

أ. امثال āmāl, vn. A refusing with an excuse; an excusing one's self.

أ. امثال āmāl, vn. A being or becoming full of marrow, fat or juice.

أ. امثال āmāl, s. Milk in the churning.

أ. امثال āmāl, vn. 1. A being churned. 2. A being or becoming ripe for churning.

أ. امثال āmāl, s. (pl. امثال) 1. The starting-place, also the goal of a race-course. 2. A beginning, also, an end; especially, of time or of life. 3. Any point of time. 4. A space of time; a period. 5. A thing that is temporary.

أ. امثال āmāl, a. Very or most prolonged.

ر. امثال āmāl, s. 1. A coming; an arriving; arrival. 2. Income; revenue. 3. Importation. 4. What is imported. 5. Provincial correspondence at the central office of government. 6. prop. n. Diarbekir in Mesopotamia.

أ. امثال āmāl, vn. 1. A helping; an aiding; a succoring. 2. s. Help; assistance. 3. s. Military reinforcements. 1, v. i. To help; to assist.

ر. امثال āmāl, v. i. 1. To come to the succor of. 2. To bring up reinforcements.

ر. امثال āmāl, s. One who comes to another's help or succor.

أ. امثال āmāl, interj. May God prolong (so and so)!

ر. امثال āmāl, s. The Receiver-general of provincial correspondence

addressed to the Grand Vezir. اوطدى -
s. The office of the Amedji.

P. آمدرفت *améd-rest*, s. 1. Arrival and departure. 2. Income and expenditure.

T. آمدرك *amairmek*, v. t. To make or let be sucked.

P. آمدشد *améd-shud*, s. Arrival and departure. ۱ - , v. i. To come and go. 2. To go to and fro.

P. آمدنگاه *amédongyāh*, s. A place to which people usually come.

P. آمدنى *amédoni*, a. Who is to come; which is to happen; which is to be received as income or revenue, perquisite or fee.

A. آمدن *umadūnā*, s. (امادج) A thing worthy of eulogy.

A. آمدور *umada*, s. A custom; a habit; a usage; a rule.

P. آمده *umadā*, a. 1. Who has come; who has arrived; which has happened. 2. s. A repartee.

A. آمده *umadā*, s. A remnant; a remainder.

P. آمدى *amēdi*, a. 1. Pertaining to arrival. 2. T. As آمدى *q*, v. آمدى ديوان *s*. 1. Full official title of the همایون *s*. 2. The office staff of clerks under the آمدى *interj*. Thou art well come! *i. e.* I am glad to see you!

T. آمدى *imai*, adv. 1. Now; at present. 2. In a short time; immediately.

T. آمدى *imai*, conj. 1. Therefore. 2. Then.

T. آمده *umēdiyyē*, a. & s. Import duty.

A. امر *emr*, vulg. *emir*, s. 1. (pl. اوامر) A command; an order; a precept; a decree. 2. A verb in the imperative. 3. (pl. امور) A matter; a business; a thing; an event; a case; a thesis. ۴ - عالی *s*. An imperial rescript (firman) of the Sultan. عالم امر *s*. (with mystics) The world of unconditioned existence. پول امرى *s*. A kind of passport given to a traveller in Turkey, requiring for him protection and post-horses.

A. امر *emr*, vulg. *emir*, vn. A commanding; an ordering; a decreeing. ۱ - v. t. To decree, etc. 2. v. i. To give orders; to command. اولتقى *v. i.* To be ordered, to be decreed. امر و فرمان *And to* الامر *And to* الامر *and حضرت من له الامر* *And to*

command belongs unto Him to whom all commanding belongs, (a phrase commonly used in concluding letters.)

A. امر *emerr*, a. 1. Very or most bitter or unpleasant. 2. Very or most penetrating.

A. امر *amir*, a. Who commands; who gives orders. امر و مانور *s*. He who commands and he to whom commands are given; a superior and subordinate official.

A. امرا *imrā*, vn. A being easily digested; a being light of digestion.

A. امرا *umērā*, s., pl. of امير Commanders. اميرالامرا *s*. Commander of commanders, (title given to a pasha.)

A. امرار *emrār*, s., pl. of امر ۱. Bitter things. 2. Myrrh. 3. Galls; biles. 4. Powers; forces. 5. Intellectual powers.

A. امرار *imrār*, vn. 1. A making or letting pass through, near or over. 2. A making bitter or unpleasant. 3. A being or becoming bitter or unpleasant. 4. A saying bitter things. ۱ - , v. t. To make or let pass. وقت - vn. A passing the time.

A. امراض *emrūz*, s., pl. of مرض Diseases; maladies. - ساريه *s*. Contagious or infectious diseases.

A. امراض *imrūz*, vn. 1. A making or letting become diseased. 2. A falling sick.

P. امرانه *umirūnē*, a. 1. Pertaining to a commander. 2. Imperious.

A. امرد *emred*, a. (pl. امرد) Beardless; smooth-faced; youthful.

P. امرد پست *emred-perēst*, a. & s. A worshiper of beardless boys; a sodomite.

P. آمرز *umūrz* } a. Who pardons; P. آمرزا *umūrzū* } who forgives.

P. آمرزش *umūrzish*, s. A forgiving; a pardoning; forgiveness, pardon.

P. آمرزگار *umūrzgār*, s. A forgiver; a pardoner; God the forgiver of sins.

P. آمرزگاری *umūrzgārī*, s. Forgiveness.

P. آمرزنده *umūrzendē*, s. A forgiver; a pardoner.

P. امرنامه *emr-nāmē*, vulg. *emir-nāmē*, s. 1. A written command. 2.

(in politeness) A letter or note. امرنامه *s*. (An exalted order) A Vezirial letter directed to any government functionary. Digitized by Google

amr (amrā). wār (wārīn). machine, (amr), ī (qīrāt). rūde (rūdū). — ā nasal.

ت. امرندirmek *imrāndirmək*, v. t. To excite a longing in one, to cause to desire.

ت. امرنمک *imrānmək*, v. i. To feel a longing.

پ. آمرد *ōmrda*, s. See آمرد

پ. امروز *imrūz*, s. & adv. To-day; this day. (For روز)

ت. آمريكا *āmēriqā*, prop. n. America. ممالك ممتدة أمريكا *prop. n.* The United States of America.

ت. آمريقالى *āmēriqālī*, a. American.

ت. امرنمک *ōmrānmək*, v. t. To make or let be sucked.

أ. امزاج *ōmzāj*, s., pl. of مزاج 1. Mixtures. 2. Bodily temperaments or constitutions. 3. Tempers; mental dispositions.

ت. امزيرنمک *ōmzīrmək*, v. t. A causing or allowing to be suckled or given suck.

ت. امزيرش *ōmzīrīsh*, s. 1. A mode of giving suck. 2. A single time of giving suck.

ت. امزيرنمک *ōmzīrilmək*, v. i. To be suckled.

ت. امزيرمک *ōmzīrmək*, v. t. To suckle; to give suck.

ت. امزغانمق *īmizgāndirmāq*, v. t. To make or let doze.

ت. امزغانمق *īmizgānmāq*, v. i. To doze; to be half asleep.

ت. امزك *ōmzik*, s. A spout; the nipple.

ت. امزكIAMek *ōmzikIAMek*, v. t. To fit a spout to a vessel.

ت. امزكIAMdirmek *ōmzikIAMdirmək*, v. t. 1. To make or let a vessel have a spout put to it. 2. To make or let take the form of a spout.

ت. امزكIAM *ōmzikIAM*, a. 1. That has a spout. 2. Who gives suck; who is suckling.

ت. امزعمک *ōmzēmək*, v. t. See امزكIAM

ت. امزعمک *ōmzānmək*, v. i. To be sucked at.

ت. امزعمک *ōmzēmək*, v. t. To suck at. (Compare امك)

ت. امزكIAM *ōmzikIAM*, s. See امزكIAM

أ. امس *ōms*, s. (pl. آماس, اموس, امس) Yesterday. (Used also as an adverb.)

أ. امس *ōmēs*, a. Very or most closely in contact.

أ. امس *āmūs*, s., pl. of امس q. v.

أ. امس *īmāsh*, vn. 1. A sowing dis-

cord. 2. A being, staying, or coming in the evening.

أ. امس *ōmsā*, s., pl. of امس 1. Axles; shafts; pinions. 2. Ropes.

أ. امس *īmāsh*, vn. A making or letting touch.

أ. امس *īmāsh*, vn. 1. A holding fast. 2. A retaining; a detaining. 3. A withholding; an abstaining from speech; silence. 4. An abstaining; abstinence; self-denial; especially, a solemn commencement of abstinence in a religious fast; hence, the hour of true day-dawn, canonically fixed for so beginning to fast. 5. A being miserly, parsimonious, avaricious; avarice; parsimony. 1 - v. t. To hold; to retain; to be silent, etc. as above.

پ. امسال *īmshāl*, s. & adv. (for سال) This year; the current year.

أ. امس *ōmsāh*, a. 1. Flat-footed. 2. Small in the buttocks.

أ. امس *ōmsākh*, a. Very or most insipid.

أ. امس *ōmsikē*, s., pl. of امس Tenacious soils which do not imbibe water.

أ. امس *ōmsālē*, s., pl. of امس 1. Level plots of ground. 2. Beds of streams.

أ. امس *ōmsā*, a. Of yesterday; pertaining to yesterday.

أ. امس *ūmsāyyō*, s. The point of time when, the sun having completely set, evening begins.

أ. امس *ēmēshsh*, a. Wall-eyed.

أ. امس *īmshā*, vn. 1. A making or letting walk, or go; especially, a driving away. 2. A purging; an operating as a cathartic. 3. A being purged as by medicine.

پ. امس *ōmshāspēnd*, s. An angel;

پ. امس *ōmshāsfēnd*, s. a tutelary spirit or inferior deity.

أ. امس *ōmshāt*, s., pl. of امس Combs.

أ. امس *īmshāq*, vn. A flogging; a scourging.

پ. امس *īmshēb*, s. & adv. (for شب) To-night; this night; used during the day, the expression commonly refers to the night just passed, since an oriental day of twenty four hours begins with sunset and night-fall.

ت. امس *ōmishmēk*, v. i. To suck one another.

A. أَمْص *āmsa*, s. 1. Veal cooked in its skin. 2. Meat jelly.

A. أَمْصَار *āmsār*, s., pl. of مصر Large towns; cities.

A. أَمْصَس *āmsās*, vn. A making or letting be sucked or sipped.

A. أَمْصَل *āmsāl*, vn. An injuring; a hurting; a spoiling; also a wasting; an improvidently, or improperly consuming.

A. أَمْصَاد *āmsiād*, s., pl. of مَصَاد Mountain peaks; summits.

A. أَمْصِير *āmsīr*, s., pl. of صَبِير Intestines; bowels.

A. أَمْض *āmza*, a., for امض , q. v.

A. أَمْض *āmza*, vn. 1. A making or letting pass by or through. 2. A completing; a concluding. 3. A signing a document; hence, s., a signature. - , v. t. To sign. - , v. i. To write one's signature. - فوق , v. i. To affix a signature.

A. أَمْضَغ *āmzāg*, vn. To be or become fully ripe or fully cooked.

T. أَمْضَلَتْمَاق *āmzālātmaq*, v. t. To make or let be signed.

T. أَمْضَلَشْدِرْمَاق *āmzālāshdirmāq*, v. t. To make or let be mutually signed or inter-signed by the contracting parties.

T. أَمْضَلَشْهِلْمَاق *āmzālāshilmāq*, v. i. To be mutually signed or inter-signed by the contracting parties.

T. أَمْضَلَشْمَاق *āmzālāshmāq*, v. t. & i. 1. Tr. Mutually to sign or inter-sign documents. 2. Intr. To interchange signatures.

T. أَمْضَلْ *āmzāl*, v. t. To sign.

T. أَمْضَلَانْمَاق *āmzālānmāq*, v. i. To be signed.

A. أَمْضَغ *āmzāg*, a. Very or most pleasant to chew; ripe; well cooked.

A. أَمْضِي *āmzi*, a. Very or most current; very sharp, penetrating, efficacious, valid, etc.

A. أَمْط *āmṭ*, s., 1. pl. of مَطَا Backs; dorsal regions. 2. pl. of مَطْو Bunches of dates. 3. Equals. 4. Companions; associates.

A. أَمْط *āmṭ*, vn. 1. A procuring a saddle beast. 2. A riding a saddle beast.

A. أَمْطَار *āmṭār*, s., pl. of مَطَر Showers of rain.

A. أَمْطَار *āmṭār*, vn. 1. A making

rain to fall. 2. A making some grievous thing fall from the sky on a place or people.

A. أَمْمَأْ *āmmā'*, immā', a. 1. Tossed about with each new opinion; fickle-minded; who follows the current opinion. 2. A busybody. 3. A spunging parasite.

A. أَمْأ *ām'a*, s., pl. of مَعِي Bowels; intestines. أَمْأُ الْأَرْض *s.* (Bowels of the earth) Earthworms, *lumbrici terrestres*. أَمْأُ الْوَادِي *s.* (Bowels of the valley) Deep water-courses between high cliffs.

A. أَمْأَق *ām'aq*, s., pl. of مَعْق 1. (pl. أَمَائِقُ) Central parts of extensive deserts. 2. Disagreeablenesses of disposition.

A. أَمْأَق *ām'aq*, vn. A deepening.

A. أَمْأِي *ām'āi*, vn. A driving or keeping one away from his work.

A. أَمْأَن *ām'an*, vn. 1. A horse's running far. 2. An animal's retreating to the inmost recesses of his burrow. 3. A scrutinizing; an investigating. أَمْأَن نَظْرًا , v. i. To peer into; to scrutinize.

A. أَمْأَنَان *āmmū-gāylūn*. See in A. ام

A. أَمْأَق *ām'aq*, s. (pl. أَمَائِقُ) The inner corner of the eye.

T. أَمْأَق *āmmāq*, v. t. See اَوْمَق

A. أَمْأَت *ām'āt*, a. Very or most hated or hating; repugnant.

T. أَمْأَك *ām'ek*, s. Work; labor; trouble; pains. - , وِرْمَك , - , صرف اَمَك , v. i. To work hard or long; to labor at; to take great pains with.

T. أَمْأَك *āmmek*, v. t. See اَمَك

T. أَمْأَك *ām'ik*, a. 1. Sucked; sucked dry. 2. That is frequently sucked, as a bruise; bruised; sore.

A. أَمْكَان *āmkyūn*, vn. 1. A making or letting come within reach or power. 2. A coming within reach or power; a being or becoming possible or practicable. 3. s. Possibility; feasibility; practicability. أَوْلَقْ , حد امكانه , اَوْلَقْ , درجة امكانه , اَوْلَقْ , دائرة امكانه , اَوْلَقْ , v. i. To be possible. v. i. امكان اَوْلَقْ , For it to be possible. امكان مرتبه سنده , adv. As far as possible.

A. عَدَم امكان s. The impossibility of a thing. عَدَم امكان a. Impossible. اَوْلَقْ على قدر الامكان , adv. As far as possible.

T. اَمْكَانَسِز *āmkyūnsiz*, a. Impossible.

T. اَمْكَانَسِزْلِك *āmkyūnsizlik*, s. Impossibility.

الر (dāmān). wār (āfīn). machine. (āfīr). ī (qīrās). rūdā (ūsūl). — ā nasal.

ر. المكب *omēkājē. adv.* In respect to labor.

ر. المكبي *omēkājī. s.* One who works hard and takes pains.

ر. المكبار *omēkādār. s.* An old and faithful servant.

ر. المكدش *omēkdāsh. s.* A fellow-servant; a fellow-worker; a comrade.

ر. المكنت *omēkiātmēk. v. t.* To make or let try to get up and walk, or walk with very great effort.

ر. المكنت *omēkiēmēk. v. t.* To try to get up and walk; to shuffle along; to walk with very great effort.

أ. المك *omēkōn. v. t., 3. pers. sing. mus. pres.* It gave a chance. (See ماما مكنت)

أ. المك *omēkōn. a. 1.* Very or most possible or practicable. 2. In Arabic grammar, a noun fully declinable, a perfect triptote.

أ. المك *omēkōn. s., pl. of مكان* Places; sites.

أ. المك *omēkōl. s. (pl. آمل)* 1. A desire; a wish; a longing; a coveting; hope; aspiration; ambition. 2. An object of desire. صاحب امل, امل صاحي. One who is devoured with ambition; an ambitious man.

أ. المك *omēkōl. vn.* A desiring; a wishing; a longing for as an object of ambition. 1. —, v. t. To long for.

أ. المك *omēkōl. a.* Who has a longing for a thing as an object of ambition.

أ. المك *omēkōl. s., 1. (pl. of مل)* Moral qualities. 2. (pl. of مل) Fulls; quantities that fill vessels, as cupfuls, etc.

أ. المك *omēkōl. vn.* 1. To fill; to cause a thing to fill a receptacle. 2. A writing (not copying the orthography of another); hence, s. Orthography; spelling; especially, correct spelling; good spelling. 1. — v. t. To write. الملبي *omēkōl. a. 1.* Who spells ill in writing. 2. Ill spelt. الملبي *omēkōl. a. 1.* Who spells correctly in writing. 2. Rightly spelt. الملبي *omēkōl. s.* Correct spelling. الملبي *omēkōl. s.* False orthography. علم الملبي *omēkōl. s.* The science of orthography.

أ. المك *omēkōl. adv.* In point of orthography; orthographically.

أ. المك *omēkōl. vn.* A giving suck.

أ. المك *omēkōl. s., pl. of ملح* 1. Salts. 2. Salt waters. 3. Sciences. 4. Men of science; doctors of science.

أ. الملح *omēlāh. a., pl. of ملح* 1. Salted. 2. Of which the waters are salt. 3. Sweet; beautiful; graceful. 4. Agreeable in manners.

ر. الملبي *omēlāh. a. 1.* Wrongly spelt. 2. Ignorant of orthography.

أ. الملبي *omēlāh. s., pl. of ملط* 1. Untrustworthy persons; thieves; embezzlers. 2. Men of spurious parentage.

أ. الملح *omēlāh. s., pl. of ملح* Buffoons; low vulgar fellows.

أ. الملح *omēlāh. vn.* A being or becoming poor and indigent; poverty.

أ. الملح *omēlāh. s., pl. of ملك* 1. Possessions; especially, lands possessed in fee simple. 2. Angels. س. ميري. Crown lands. س. ميري. Lands belonging to the Sovereign personally.

أ. الملح *omēlāh. vn.* A putting a thing into one's possession and proprietorship. 1. —, v. t. To confer a thing on one as property.

أ. الملح *omēlāh. vn.* 1. A causing to become depressed, worried or vexed; a boring or vexing. 2. A being or becoming bored or vexed. 1. —, v. t. To bore or annoy.

أ. الملح *omēlāh. a.* Dark; dark-complexioned; brown.

أ. الملح *omēlāh. (omēlāh) s. (for P. أمه)* Emblic myrobalans, *emblica officinalis*.

أ. الملح *omēlāh. a. 1.* Very or most beautiful. 2. Very or most agreeable, pleasant or gracious. 3. (Hair) slightly sprinkled with grey. 4. Very light bluish grey (eye). الملح العين *omēlāh. a.* Whose eyes are of a very light bluish grey color.

أ. الملح *omēlāh. a.* Young, fresh, and tender.

أ. الملح *omēlāh. a.* Smooth; smooth-surfaced.

ر. الملبي *omēlāh. a.* Who has no aspiration or ambition.

أ. الملح *omēlāh. a.* Smooth and slippery.

أ. الملح *omēlāh. a.* Very or most vulgar and obscene in talk.

ر. الملبي *omēlāh. s.* See الملبي

أ. الملح *omēlāh. a.* Very great or greatest in possessions.

ر. الملبي *omēlāh. a.* Ambitious.

ر. الملبي *omēlāh. v. t. 1.* To be imbibed by sucking.

A. امود *umūda*, *a.* Young, fresh, and tender.

A. امل *emēle*, *s.* (*pl.* آم) Aids or helpers to the attainment of aspirations.

P. امبل *emūle*, *s.* Emblic myrobalans, *emblica officinalis*.

A. امليا *emliya*, *a.*, *pl.* of ملي Rich; opulent.

A. اميد *imūda*, *a.* Young, fresh, and tender.

A. اميلاس *imūlas*, *vn.* A being or becoming very smooth-surfaced and slippery.

T. امليق *imūiq*, *s.* A capon.

T. امليقلق *imūiqātmaq*, *v. t.* To make or let a cock be castrated.

T. امليقلق *imūiqātmaq*, *v. t.* To castrate a cock.

T. امليقلق *imūiqātmaq*, *v. i.* For a cock to be castrated.

A. ام *emēm*, *a.* 1. Near. 2. Fronting; facing. 3. Easy.

A. ام *umēm*, *s.*, *pl.* of امت *q. v.*

T. امي *ummaq*, *v. t.* See اومى

T. امك *emmek*, *v. t.* 1. To suck, 2. To imbibe by sucking. - قاني *v. i.* 1. To suck the blood of. 2. To exhaust; to strip of possessions or power.

A. امن *emn*, *s.* 1. Safety; security. 2. Assurance; faith; confidence.

A. امن *emēn*, *a.* Very or most safe and secure. 2. Very or most confident. 3. Very or most trusty, trustworthy, or trusted.

A. امن *amin*, *a.* 1. Safe; secure. 2. Sure; confident; free from suspicion, doubt or uncertainty. 3. Trusty; trustworthy.

A. اما *emnan*, *adv.* In respect of safety.

A. اما *aminan*, *adv.* 1. Safely, in safety. 2. In all confidence; without misgiving.

A. اما *imnā*, *vn.* An emitting sperm.

A. اما *umēnā*, *s.*, *pl.* of امن Men of confidence entrusted with property, as stewards, keepers, custodians, managers, trustees, superintendents, collectors, etc. 2. Legally credible witnesses; trustworthy witnesses; especially, the official witnesses of a court of justice, whose duty is to witness and officially testify to transactions. (popularly known as "false

witnesses"). 3. Name of a sect of Muslims (called also ملايه), who conceal their doctrine, and who claim to be saints.

A. امن *emna*, *a.* Very or most difficult of approach or accomplishment; impregnable.

A. امنيت *emniyyet*, *s.* 1. Safety; freedom from fear. 2. Confidence; freedom from suspicion or doubt.

P. امنيت بخش *emniyyet-bākhsh*, *a.* Who or which gives security or confidence.

P. امنيت بخشي *emniyyet-bākhshi*, *s.* The quality of giving security or confidence.

A. امنيه *umniyye*, *s.* (*pl.* امن) A desire; a wish; a hope; an aspiration.

P. آمو *amū*, *prop. n.* The river Oxus.

A. اموات *emvāt*, *s.*, *pl.* of ميت The dead.

A. اموات *emēvāt*, *s.*, *pl.* of امه *emē*.

A. امواج *emvāj*, *s.*, *pl.* of موج Waves.

A. امواق *emvāq*, *s.*, *pl.* of موق Inner corners of eyes.

A. اموال *emvūl*, *s.*, *pl.* of مال Possessions; effects; goods; riches.

A. اموان *emvūn*, *s.*, *pl.* of امه *emē*.

A. امواء *emvūh*, *s.*, *pl.* of ماء Waters.

A. اموت *emvōt*, *a.* 1. Very or most dead. 2. Cold; unfeeling.

A. اموت *umūt*, *s.*, *pl.* of امت *q. v.*

T. اموج *amūjā*, *vulg. amjā*, *s.* Ert. for عوجه, *q. v.*

P. اموخته *amūkhā*, *a.* Taught; learnt.

(*pl.* اموختگان) *s.* Prophets, seers or saints, taught from eternity.

P. اموده *amūda*, *a.* Collected; strung; prepared; adorned.

A. امور *umūr*, *s.*, *pl.* of امر Matters; affairs; events; cases; theses. - اخروه *s.*

Matters relating to the future state; spiritual matters. - اعتباريه *s.* Abstractions; matters conceived in the mind.

A. امر *umūr*, *s.* 1. Specialities; particular or partial matters. 2. Trifles. - جمهور *s.*

The affairs of the community, or State. - خاصه *s.* Private affairs. - عامه *s.* General or public affairs. - کليه *s.* Things

or events affecting the universe. - مسلمه *s.* Universally or generally admitted theses.

T. امور *umūr*, *s.* (*from* امر) An unnecessary or annoying ado. - v. i.

šar (šamān). wār (nāfīn). machāna. (mā). ī (qīrā). rāda (rādā). — ā naṣal.

To make a fuss about a trifle. ایدبرسن. *interj.* What a fuss you make!

A. *āmūdrāt. s., pl. of امر q. v.*

T. *āmūrjū. s.* One who is habitually fussy.

T. *āmūrjūlūq. s.* Fussiness.

P. *āmūr-ataḥ. a.* Experienced.

T. *āmōrā ōtmek. v. t.* To let fall and set the lower sails of a ship.

P. *āmūs. a. 1.* Who learns. 2.

Who teaches.

T. *āmūz. s.* See آموز

P. *āmūzish. s. 1.* A learning.

2. A teaching; instruction.

P. *āmūzgar. s.* A teacher; an instructor.

P. *āmūzēndē. a. 1.* A pupil.

2. A teacher.

P. *āmūzī. s.* The quality or art of a learner or a teacher. *علم آموزی s.* Education; instruction.

A. *āmūmēt. s.* Maternity.

A. *āmveh. a.* Very or most watery.

A. *āmēviyyē. a. pl.* The Umayyades, erroneously styled Ommyades in Europe.

A. *āmō. s. (pl. اموات)* A female slave; a handmaid.

A. *āmēh. vn. 1.* A forgetting; forgetfulness. 2. A confessing; confession.

A. *āmō. a.* (A wound) which chaves through the skull to the pia mater.

A. *āmūmāhāt. s., pl. of ام 1.* Mothers. 2. Originals; sources. 3.

The four elements; fire, air, water,

and earth. 4. The four elementary

qualities in things; heat, cold, moist-

ture, dryness. 5. The four humors of

the body; blood, serum, bile, and

spleen. 6. The four temperaments of

the body; sanguineness, phlegmatic-

ness, biliousness, spleenishness. 7.

The four fundamental figures of geo-

mancy. *س - ارباب s.* The three principal

conjugations of the Arabic verb, those

three in which the second radical has

فعه for its vowel in the preterite. *اسما s.*

The four chief names of God; viz.,

س - سفلیه. باطن, ظاهر, آخر, اول s.

The inferior elements; fire, air, water, and earth.

س - علویه s. The three sources of human

actions; the soul, the mind, and the

passions. *السلبین s.* The wives of Muhammed, eleven in all.

A. *āmāda. s., pl. of مهد* Slight and flat-topped elevations of land; or, slight flat-bottomed depressions.

A. *āmāh. s., pl. of مهر 1.* Foals.

2. Firstborn young of beasts.

A. *āmāh. vn.* A dowering an affianced bride.

A. *āmāh. vn. 1.* A prolonging the term within which something has to be done. 2. A postponing some

act; a procrastinating. *ا - , v. t. & i.*

1. To prolong a term. 2. To procrastinate.

اماهل و امال s. Delay and neglect.

بلا امهال adv. Without delay; in all diligence.

A. *āmāh. vn.* A putting a person or thing to drudgery or common use, as of no account; a treating as of no value; a degrading. *ا - v. t.* To show contempt by putting to vile uses.

T. *āmējō. adv. (for عامجه)* By united effort or labor; by the public, community.

A. *āmāh. s., pl. of امهه* Beds; carpets, skins, or mats spread out to lie upon.

A. *āmāh. a.* Of a dead white color.

A. *āmāh. a. 1.* Maternal. 2.

Gentile; hence, ignorant and illiterate

as to Arabian culture; or, illiterate

as mothers usually are in Arabia. *نی*

s. The Gentile prophet foretold in

scripture as "the voice of one crying

in the wilderness"; or, the illiterate

prophet; i. e. Muhammed. *امی صادق s.*

(The truthful Gentile) and *امی کویا s.*

(The speaking Gentile) Muhammed.

P. *āmāh. s.* In poetry, for ایمان

A. *āmāh. s., pl. of امیل 1.* Cy-

lindrical and rigid bars. 2. Bars of

any shape, used as axles, styles, ob-

elisks, mile-stones, beacons, etc. 3.

Miles, three to a league.

A. *āmāh. s. 1.* Maternity.

2. The quality of being a Gentile; or,

illiteracy in respect to Arabian cul-

ture.

P. *āmāh. s.* The condition

of being mixed or mingled.

P. *āmāh. a.* Mixed; min-

gled; combined. 2. Compound; com-

posite; complex. 3. Associated; intimate, familiar. 4. s. A compound. **امع** *a. Mixed together.*

اميد *umida, vulg. umua, umut, s.*
1. Hope; expectation. 2. A thing hoped for. 3. A source or cause of hope. **ا-**, *v. i. & i. 1. tr.* To expect, to hope for. 2. *int.* To have hope. **باغلق** - *v. i.* To set hopes upon. **بورى** - *prop. n.* The Cape of Good Hope (in South Africa). **كبح** - *v. i.* To cease hoping; to abandon hope. **ك** - *conj.* It is hoped that....; it is to be hoped that.... **ورمك** - *v. i.* To offer a hope. **جاي** - *s.* 1. Room for hope. 2. The person or thing in whom hope is placed. **نطع اميدا** *v. i.* To abandon hope.

اميدش *umida-baksh, a.* Who or which holds out hope; especially, God.

اميدسته *umida-beste, a.* Who has fixed hope on something.

اميدسز *umidasiz, a.* Hopeless.

اميدسزلك *umidasizlik, s.* Hopelessness.

اميدگا *umida-gyan, s.* A person on whom hope is fixed.

اميداندirmek *umidaandirmek, v. t.* To make hopeful; to fill with hope.

اميدانمك *umidaanmek, v. i.* To become hopeful; to conceive hopes.

اميدلو *umidalu, -lu, a.* Hopeful.

اميدوار *umidavar, a.* Hopeful. **او** - *v. i.* To be hopeful; to hope.

اميدوارى *umidavari, s.* Hopefulness; hope.

امير *emir, (pl. امرا; fem. اميرة) 1.* A commander; a king; a prince; a chief; a ruler; a leader. 2. A descendant of Muhammed. **اب حيوان** - *s.* (The lord of the water of life and immortality) The prophet Khizr. (See خضر). **انور** - *s.* A master of the horse; an intendant of the Sultan's stables. **الامرا** - *s.* See in **امرا**. **البحر** - *s.* A naval commander; an admiral. **الجنش** - *s.* A military commander; a general in chief. **الحج** - *s.* The commander of one of the great caravans of pilgrims to Mekka. **زبوران** - *s.* A queen-bee. **زبوران** - *s.* (A prince in a tattered coat) A dervish; especially the Caliph Ali, or the Caliph Umer (Omar). **صارمق** - *v. i.* To wear the green turban in sign of descent from Muhammed. **ع** - *s.* (A lord of a flag) A pasha of

the lowest grade (formerly a bey); especially, an officer who used to invest the princes of Moldavia and Wallachia. **المؤمنين** - *s.* The commander of the believers; the original title bestowed on the caliphs by their subjects and courtiers. **نحل** - *s.* The queen-bee; a title sometimes given to caliph Ali.

امير آخور *emir-akhur, vulg. imranor, s.* See in **امير**.

اميرال *emirai, s.* A European admiral.

اميرانه *emirane, a.* Pertaining to an emir or commander.

اميرزاده *emirzade, s.* A son of an emir or commander.

اميرك *emirik, s. 1.* The quality of an emir; especially, the quality of a descendant of Muhammed. 2. A contry ruled by an emir; a principality.

اميره *emire, s., fem of امير* A female leader or commander; especially, a lady claiming descent from Muhammed. **عاشق** - *s.* (The lady in love) The cock's-comb, *celosia cristata*.

اميري *emiri, s. 1.* The quality of an emir or commander. 2. A state or country ruled over by an emir; a principality.

اميز *emyez, a.* Very or most distinct or distinguished.

آميز *amiz, a.* Mingling or mingled with. (A termination to compound adjectives.) **حكت آميز** *a.* Mingled with wisdom, or philosophical reason. **دوغ آميز** *a.* Mingled with falsehood.

آميز *amiz, s. 1.* A mixing; a combining. 2. A frequenting; a visiting; an associating. 3. Copulation. 4. A mixture; a compound.

آميزش *amizish, s.* As **آميز** Nos 1, 2, 3, *q. v.*

آميزه *amize, a. 1.* Mixed. 2. Sprinkled with grey.

آميزه *amize, s. 1.* Mixture. 2. Copulation. 3. Temperament; constitution.

آميزمو *amizmo, a.* Whose hair is sprinkled with grey.

اميك *emik, a.* See **امك** *emik*.

آميغ *amig, s.* As **آميز** *s., q. v.*

آميغي *amigi, a.* Real; material; not figurative.

اميل *emeyel, a. 1.* Very or most inclined. 2. Awry; twisted; espe-

الر (dāmān). wār (māda). machine. (mīr). ī (qīrāt). rāda (ūstū). — n nasal.

cially, whose neck and shoulders are awry. 3. Dastardly.

P. **amīdī**, s. Emblic myrobals, *emblica officinatis*.

A. **amīm**, a. Whose skull is cleft; who is unconscious or delirious from a wound in the brain.

A. **amīn**, a. 1. Safe; secure from danger or fear. 2. Free from doubt, perplexity, or suspicion. 3. Trusty; trustworthy; 4. Strong; firm; safe. 5. s. (pl. **amā**) One to whose care something is confided; a steward; a comptroller; a depositary; a custodian; a trustee; a superintendent; a collector, etc.; also, a valid witness, (at law). 6. God. **amīn** - v. s. To be sure; to be or feel safe. **amīn al-wahī** s. (*He to whom the revelations were committed*) The angel Gabriel. **amīn** s. Comptroller of the Barley supply of the palace and the capital. **amīn** s. A kind of regimental adjutant or paymaster. **amīn** s. Superintendent of the gunpowder-mills. **amīn** and **al-amīn** s. (*The sure city*) Mekka. **amīn** s. The (former) paymaster-general of the imperial dockyards and navy. **amīn** s. The keeper of the Doomsday book of the empire. **amīn** and **amīn** s. (*The trusty spirit*) The angel Gabriel. **amīn** s. The Prefect of Constantinople. **amīn** s. A chief cashier; a paymaster. **amīn** s. The Master of the Mint (now called **amīn** ناظرى). **amīn** s. قویون امین. The Receiver-General of the sheep-tax. **amīn** s. كرك امین. The Collector-General of customs. **amīn** s. مطبخ امین. The comptroller of the imperial kitchens.

A. **amīn**, interj. Amen.

T. **amīnīk** s. 1. Safety; security from danger or fear, or from suspicion. 2. Certainty; freedom from doubt. 3. Trustiness, trustworthiness. 4. Firmness that can be depended on. 5. The quality, office, or duty of a trustee, depositary, or administrator, (See **amīn**).

A. **amayān**, a. Very or most watery.

A. **amayyā**, s., dim. of **am** 1. A little or pet slave girl. 2. A proper name of men; especially name of the great-grandfather of Mu'aviya the founder of the first dynasty of Islam

in Syria, the Benu-Umeyye (the Emeviyye, امویه), erroneously called in Europe the Ommiades (for Umeyyades).

T. **an**, s. Width; breadth. (See also **an** انك)

A. **an**, s. (pl. **anāt**, اوان) A moment; an instant. **an** adv. At this time; at present; now. **an** s. The ever-present eternity of God. **an** s. One single moment; an instant. **an** adv. Hitherto. **an** adv. From this time; henceforward.

P. **an**, demonstr. pron. That; you. **an** s. 1. This and that. 2. The present life and the future.

P. **an**, Plural termination of names of rational beings; also, of a few special names of noble things. When the singular ends in **a**, the plural is formed in **an** for **an**. Thus; **an** a man, pl. **amān**; **an** a woman, pl. **amān**. **an** فرشتگان, an angel pl. **amān**. For other things, the plural is formed in **ah**.

A. **an**, conj. If. **an** interj. If God will; God willing I hope so!

T. **anā**, s. 1. A mother, human or brute. 2. A motherly woman. 3. The main or fundamental part, the trunk of anything. **anā** s. The parents; both parents. **anā** s. A darling child. **anā** s. A day when mother and father are both at home; hence, a state of noise and confusion. **anā** s. انا دلی. One's mother tongue. **anā** s. اوبی. The body of a capstan. **anā** s. A step-mother. **anā** s. باش. A lady superior of a convent. **anā** s. بیوک. A grandmother. **anā** s. حام. The waitress at a public bath for women. **anā** s. سوت. A wet-nurse; a foster-mother. **anā** s. قاین. A (husband's) mother-in-law. **anā** s. لکر. The body of an anchor.

T. **anā**, a. Principal; fundamental. **anā** s. **an** s. A lower mast. **an** s. A linguistic stem (from which other languages are derived). **an** s. **an** s. A main sewer. **an** s. **an** s. A main road.

A. **an**, pers. pron. 1st. pers. sing. I.

A. **anā**, s. 1. The special time or season of a thing. 2. Maturity. 3. Delay. 4. For **an** q. v.

A. **anā**, vn. 1. A being near at hand, or actually come, in point of time. 2. An arriving at maturity; u

being ripe. 3. A being at the boiling or requisite point of heat. 4. A being thoroughly done and cooked.

A. **ānā**, s., pl. of **ān** 1. Halves or portions; watches of the night. 2. Whole daytimes. 3. Spaces of time; periods; terms.

A. **ānān**, adv. At a moment. **ānān** adv. At successive moments; incessantly; occasionally.

A. **ānā**, s. (pl. **ānā**, pl. **ānā**) 1. A vessel, pot, or dish of any kind.

A. **enāb**, s. Name of a perfume, supposed to be musk.

T. **ānā-bābūlā**, s. A scene of noise and confusion.

A. **inābēt**, vn. 1. An appointing another to be one's *locum-tenens* (نائب).

2. A returning again and again; recurrence. 3. Repentance. 4. A formally renouncing the world and entering into a fraternity of dervishes. **ānābēt** v. i. To receive the full degree of a brother in a fraternity of dervishes.

A. **enābīb**, s., pl. of **enāb** 1. Hollow lengths between nodes of reeds. 2. Pipes; tubes. 3. Spears; lances. 4. Roads; paths. 5. Rows of trees. **ānābīb** s. The bronchial tubes; the air-passages of the lungs.

A. **enūt**, s. 1. Calmness; sedateness; gravity and deliberation with gentleness in action. 2. Hope, expectation. **enūt** a. 1. Longsuffering; patient. 2. Hopeful.

A. **enūt**, s., pl. of **enūt** q. v.

A. **inās**, s., pl. of **inās** Females; women and girls. **inās** s. Men and women.

T. **anāj**, a. 1. Full grown (young beast). 2. Wide awake; able to take care of its own interests (child); capable of becoming a mother.

T. **anājiq**, s., dim. of **anā** A little or darling mother; dear mamma.

T. **anājīq**, s. 1. Adult condition; maturity of a young beast. 2. Experienced shrewdness in a clever child.

T. **anājīq**, v. i. 1. For a young beast to reach maturity. 2. For a child to show mature shrewdness.

A. **enājīl**, s. pl. of **enājīl** The Gospels. **enājīl** s. - **enājīl** s. The four Gospels.

A. **ennān**, a. One who habitually hesitates when asked for a gift.

T. **anākhār**, s. A key. (Gr. **ἀνοικτήριον**) **anākhār** s. A steward. **anākhār** s. A page in the palace, under the

anākhār s. A projecting ward in a key. **anākhār** s. (A drunkard's key) A Breguet key to a watch.

A. **inākhā**, vn. A making or letting a camel crouch down. **inākhā** - , v. t. To make or let a camel crouch down.

A. **enūdar**, s., pl. of **enūdar** Threshing-floors.

P. **enūr**, vulg. **nūr**, s. The pomegranate; tree and fruit of *punica granatum*. **enūr** s. Pomegranate flowers; balaustina flowers, *balaustum*.

A. **enūrā**, interj. May God illuminate.....!

P. **enūrīstūn**, s. A pomegranate orchard.

A. **inūrō**, vn. 1. A lighting; an illuminating. 2. An enlightening a mind. 3. A gladdening. 4. A shining. **inūrō** - , v. t. To light, etc., as above.

A. **anās**, s., pl. of **anās** 1. Human beings.

A. **enāsīyō**, s., pl. of **enāsīyō** Pieces of poetry recited among the people.

T. **anāson**, s. Aniseed, *pimpinella anisum*. (See **anāson**)

T. **anādōlū**, prop. n. (Gr. **ἀνατολή**) 1. Asia Minor, from the Egean to the Persian frontier, and from the Black Sea to the confines of Syria and Mesopotamia. 2. The Asiatic side of the Bosphorus or of the Dardanelles.

T. **anādōlūlū**, a. (A man) of Asia Minor.

A. **enūzīm**, s., pl. of **enūzīm** 1. Strings of pearls or beads. 2. Bases for series, orders, etc.; such as rules, regulations, laws, etc.

A. **anūr**, s., pl. of **anūr** 1. Noses. 2. Capes, promontories.

F. **anāfor**, s. (Gr. **ἀναφορά**) An eddy in a stream. **anāfor** - , v. i. To eddy; to form an eddy in a channel.

A. **anūfī**, a. Large or long-nosed.

A. **inūqāt**, s. Marvelous beauty or grace.

T. **anāliq**, s. 1. Maternity. 2.

الر (dama). war (māṣiq). machine. (الر), i (qirāṣ). rude (usūl). — n nasal.

A motherly, matronly woman. 3. A woman who acts as mother to a child or grown person.

A. انابه *anāb*. *vn.* A making or letting a thing be attained, possessed or enjoyed by another; a giving; a granting; a yielding.

A. انام *anām* } *s.* Mankind; the hu-

A. انام *anām* } man race.

A. انامل *anāmil*, *s.*, *pl.* of ان *q. v.*

A. انامه *anāme*. *vn.* 1. A making or letting sleep. 2. A killing.

A. انان *annān*. *a.* (فem. انانه) 1. Who moans habitually. 2. Twanging; murmuring; rustling; humming.

P. انان *annān*. *pron.*, *pl.* of آن Those.

T. انان *innān*. *s.* See انان

A. انان *annān*. *vn.* A moaning; a whining; a whimpering.

A. انان *annān*. *a.* Who moans much.

P. انان *annān*. *s.* The pine-apple, plant and fruit of *ananassa sativa*.

T. انان *innān*. *v. i.* See انان

A. انان *annān*. *s.* 1. Egoism; egotism.

P. انان *annān*. *prop. n.* The planet Venus, (Ananitis).

P. انان *annān*. *a.* Egotistical.

P. انان *annān*. *a.* Egotism; egoism.

A. اناب *anāb*. *s.*, *pl.* of اناب *pl.* of اناب Tusks; tushes; canine teeth.

P. اناب *anāb*. *s.* The purple egg-plant and its fruit, *solanum melongena*.

A. اناب *anāb*. *s.* 1. (پل. of اناب) Messages; communications. 2. (پل. of اناب) Prophets.

A. اناب *anāb*. *vn.* A communicating. 1. *v. i.* To communicate; to impart.

A. اناب *anāb*. *vn.* 1. A making or letting a plant grow. 2. A growing. 3. A being or becoming clothed with vegetation. 4. A youth's becoming pubescent.

T. اناب *innāb* } *s.* See اناب

T. اناب *innāb* }

A. اناب *anāb*. *s.*, *pl.* of اناب Tittles; small quantities of things.

P. اناب *anāb*. *a.* 1. Full; filled. 2. Heaped. 3. Which fills.

P. اناب *anāb*. *vulg.* اناب. اناب. *s.* A heap or accumulation, of manure, earth, stones, etc. آب اناب *s.* A tank, reservoir or pond of water.

T. اناب *annāb*. *vulg.* اناب. *s.* (from اناب) 1. A storehouse; a magazine.

2. A granary. 3. A corn-bin or corn-cellar. 4. The hold of a ship. در اناب *v. i.* To collect or receive into store.

طوب اناب *s.* The lower deck of a war-ship. فرق اناب *s.* The forty stores; i. e., 1. A general dealer; a dealer in marine stores. 2. The skate-fish, the ray, *raia batis*.

T. اناب *annāb*. *s.* A storehouse-keeper.

P. اناب *annāb*. *s.* A storehouse; a magazine.

P. اناب *annāb*. *s.* As T. اناب

P. اناب *annāb*. *a.* Heaped up; piled up; collected in heaps.

T. اناب *innāb*. *a.* That has a storehouse, granary or hold. — اوج *s.* A three-decker man of-war.

P. اناب *annāb*. *s.* 1. A partner; a shareholder. 2. A companion; an associate. 3. An equal; a fellow; a mate.

P. اناب *annāb*. *s.* Partnership; association; equality.

P. اناب *annāb*. *a.* 1. Filled; full; stuffed; crammed. 2. Heaped up. 3. In a heap of ruins. 4. Wealthy. 5. Tanned. 6. *s.* The ground bark of a tan-pit; also, a tan-pit.

A. اناب *anāb*. *vn.* A making or letting a bowstring twang.

A. اناب *anāb*. *prop. n.*, *pl.* of اناب Nabatheans, a people who lived along the Lower Euphrates.

A. اناب *anāb*. *vn.* 1. A first reaching water when sinking a well. 2. A penetrating. 3. A being or becoming manifest. علم اناب *s.* The science of hydraulics as applied to wells.

P. اناب *annāb*. *s.* A fellow-wife, in polygamous marriage.

A. اناب *anāb*. *vn.* A breaking wind backwards.

A. اناب *annāb*. *s.*, *pl.* of اناب Arabian arrows.

P. اناب *annāb*. *s.* A bag or wallet, of hide or leather; especially, a whole sheepskin used for the purpose. اناب *s.* A bagpipe.

P. اناب *annāb*. *s.*, *dim.* of اناب A small bag of hide or leather.

P. اناب *annāb*. *s.*, *dim.* of اناب A small bag of hide or leather.

P. اناب *annāb*. *s.* As اناب, *q. v.*

A. اناب *annāb*. *vn.* An arousing; an awakening.

A. انت enbēt. a. Very or most fertile.

A. انت inbiṣāt. vn. 1. A being cut off or through. 2. A being or becoming seedless and impotent to procreate.

A. انتار inbitār. vn. A being cut off or through.

A. انتات inbiṣāt. vn. A being or becoming scattered, spread, dispersed, or diffused.

A. انتاق inbiṣāq. vn. A bursting forth impetuously. 2. The procession of the Holy Ghost.

A. انتج enbōj. enbīj. s. The preserved mango.

A. انتجات enbījāt. s., pl. of انتج Preserved fruits; conserves, as medical preparations.

A. انتذ enbīzē. s., pl. of نيد Wines or syrups made from raisins, dried dates or honey, but not from fresh grapes.

P. انتبر enbūr. s. Tongs; pincers; forceps; tweezers.

A. انترا inbirā. vn. A being cut, pared, or shaved down.

A. انتربارس enbōrbāris. } vulg. am-
A. انتربارس enbōrbāris. } barbaris. s. The barberry; berberis vulgaris.

A. انتساط inbiṣāt. vn. 1. A being or becoming spread out. 2. The heart's being dilated with joy; cheerfulness; gladness. 3. A being or becoming free from shyness; a being at one's ease with another; freedom; liberty; boldness. 4. A being extended; extension.

A. انتطاح inbiṭāh. vn. 1. A being thrown flat on one's face; a falling prone. 2. A valley's being or becoming wide. 3. (in anatomy) Supination of the fore-arm.

A. انتباعت inbiṭās. vn. 1. A being sent; mission. 2. A being impelled or propelled; impulse. 3. An awaking; resurrection.

A. انتباج inbiṭāj. vn. 1. A thing's being cleft, rent, or burst. 2. A having the belly ripped open. 3. A bursting forth in a flood. 4. A valley's being or becoming wide.

A. انتبا inbigā. vn. A being or becoming proper, suitable or right; meetness; fitness; suitableness.

A. انتبل enbōl. a. 1. Very or most eminent or worthy. 2. Very or most skillful in shooting or making arrows.

P. انتبل enbōle. s. The tamarind; tamarindus indica.

A. انتوب enbūb. } s. (انتاب 1. The
A. انتوبه enbūbē. } internodal tube or joint of a reed, etc. 2. A pipe; a tube. 3. A spear; a lance. 4. A road, path, way. 5. A row of trees; or, perhaps, an alley between two parallel rows. 6. An air-passage of the lungs; a bronchial tube.

P. انتوبه enbūbē. s. (from A. انتوبه 1. A joint of a reed; the bobbin of a shuttle. 2. A pipe; a tube; a spout.

P. انتور enbūr. s. Tongs; pincers; forceps; tweezers.

T. انتور enbūr. s. (from P. انتور A poker for stirring the fire.

P. انتوب enbūn. a. 1. Heaped; accumulated. 2. Fallen down in ruin. 3. Much or many; copious or numerous; crowded.

P. انتوبه enbūnī. s. 1. Accumulation. 2. Abundance; numerousness.

P. انتبه enbē. s. The mango, fruit of mangifera indica.

P. انتبه enbūh. a. Poetical contraction of انتوب q. v.

A. انتهار inbinūr. vn. A panting.

A. انتيا enbiyā. s., pl. of انتيا Prophets; messengers of God. سورة انتيا s. Name of the 24th chapter of the Qur'an.

A. انتباع inbiyā. vn. 1. An offering a reduction of price. 2. t. A meeting a sale; a commodity's selling.

A. انتبق inbiq. s. A retort; a still; written with the definite article (الانتبق) the word is the original of alembic. انتبقن جكم v. t. To distil.

A. انت enbō. pers. pron. 2. pers. masc. sing. (dual. انتما pl. انتم) Thou.

A. انت enbō. pers. pron. 2. pers. fem. sing. (dual. انتما pl. انتن) Thou.

A. انتاج intāj. vn. 1. A beast's bringing forth young. 2. A producing a consequence. - , v. t. To occasion.

T. انتاري antārī. s. A kind of vest or inner coat.

A. انتاب intibās. vn. A stretching forth the hand to take. 2. A tucking up one's skirts.

A. انتار intibār. vn. 1. A swelling; a growing in bulk. 2. A blistering (from toil). 3. An ascending.

A. انتاب intibān. vn. 1. An awaking to consciousness. 2. An exercising vig-

ntār (dāmān). wār (nāfīs). machine. (mīr). ī (qīrā). rūdo (ūsūl). — ā nasal.

ilance; caution; circumspection. انتباه. *u. i.* To be on one's guard; to be wide awake.

أ. انتار. *intār. vn.* 1. A being scattered about. 2. A drawing water into the nostrils and blowing it out again.

أ. انتجا. *intjā. vn.* 1. An obtaining; an attaining. 2. A choosing and taking a confidant. 3. A mutually whispering secrets. 4. A mounting or sitting on a high place. 5. An affecting one by the "evil eye."

أ. انتجا. *intjāb. vn.* A choosing; a picking; a preferring.

أ. انتجس. *intjās. vn.* A being or becoming defiled.

أ. انتجع. *intjā. vn.* 1. A foraging. 2. A paying a visit in hopes of a favor or benefit.

أ. انتجل. *intjāl. vn.* A being or becoming plainly visible, and then passing away.

أ. انتجم. *intjām. vn.* 1. An observing the courses of the stars. 2. *t.* A coming to an end; termination.

أ. انتج. *intjā. vn.* 1. An aiming at; an intending; a purposing. 2. A leaning or reclining against. 3. A trusting to; a relying on.

أ. انتجب. *intjāb. vn.* 1. A moaning loudly in weeping. 2. A gasping loudly in breathing.

أ. انتجت. *intjāb. vn.* A being cut, chipped, or shaved down.

أ. انتحر. *intchār. vn.* 1. A being ready to kill one another; a flying at one another's throats. 2. A cutting one's own throat.

أ. انتحل. *intchāl. vn.* 1. A claiming as one's own what really belongs to another; especially, a plagiarizing of another's composition. 2. A claiming to belong to any family, tribe or sect.

أ. انتحم. *intchām. vn.* A man's occupying himself about a thing.

أ. انتح. *intchā. vn.* A being or becoming proud or arrogant.

أ. انتخاب. *intchāb. vulg. intākhāb. vn.* A choosing; a selecting; an electing; a preferring; selection; election; preference. *u. i.* To choose, etc. as above.

أ. انتخل. *intchāl. vn.* A choosing; a selecting.

أ. انتا. *intā. vn.* A being or be-

coming assembled together in council or for conversation.

أ. انتداب. *intidāb. vn.* 1. An answering propitiously. 2. A being or becoming feasible.

أ. انتدام. *intidām. vn.* A being or becoming feasible.

أ. انتزار. *intizār. vn.* A making a vow to do or sacrifice something.

ت. انتري. *antōrī. s.* See انتاری

أ. انتزاع. *intizā. vn.* A tearing or plucking up, out, or away. *u. i.* To tear up, etc.

أ. انتساب. *intisāb. vn.* 1. A being related to; relation. 2. A being or becoming attached to the household of a grandee. 3. A possessing, or being qualified by something; qualification. *u. i.* To become attached to the household of a grandee. قدرت انتساب. *s.* Endued with power.

أ. انتساج. *intisāj. vn.* A being or becoming woven or interwoven.

أ. انتساح. *intisākh. vn.* An annulling; an obliterating; a doing away with. 2. A copying a writing. *u. i.* To do away with. 2. To copy.

أ. انتساق. *intisāq. vn.* 1. A pulling up by the root. 2. A pulling down to the foundation.

أ. انتساق. *intisāq. vn.* 1. A being or becoming arranged in good order.

أ. انتشا. *intishā. vn.* 1. A growing; a springing up. 2. A being or becoming slightly intoxicated.

أ. انتشاب. *intishāb. vn.* 1. A laying in a store of. 2. An adhering to, or sticking in a thing.

أ. انتشار. *intishār. vn.* 1. A being or becoming spread open; a being expanded. 2. A being published or disseminated. 3. A being dispersed or diffused. 4. A being or becoming distended. بولى. *u. i.* To spread; to be spread.

أ. انتشاف. *intishāf. vn.* An imbibing or absorbing a fluid.

أ. انتشاق. *intishāq. vn.* A snuffing up into the nostrils. *u. i.* To snuff up into the nostrils.

أ. انتشا. *intishā. vn.* A picking; a choosing.

أ. انتصاب. *intisāb. vn.* 1. A being or becoming set upright. 2. A standing upright; or, a sticking one's self bolt

upright before a person. 3. A being put in a place; or placed in office. 4. (in Arabic grammar) A triptote noun's being in the accusative case; a verb's being in the subjunctive mood.

أ. انتصأت *intisât*, *vn.* A being or becoming silent.

أ. انتصاح *intisâh*, *vn.* A following advice and good counsel.

أ. انتصار *intisâr*, *vn.* A taking revenge; a becoming victorious in a quarrel or fight.

أ. انتصام *intisâm*, *vn.* A bride's being enthroned on a sofa for congratulation.

أ. انتصاف *intisâf*, *vn.* 1. A being divided into two equal parts. 2. A day's being at noontide. 3. A lunar month's being at full moon. 4. An obtaining full justice or full payment.

أ. انتصاف *intisâf*, *vn.* An unsheathing.

أ. انتصاف *intisâf*, *vn.* 1. A ripening; maturing. 2. A becoming thoroughly done or well cooked.

أ. انتصاف *intisâf*, *vn.* A sprinkling water over the private parts after ablution for divine service.

أ. انتصاف *intisâf*, *vn.* A being stowed, or arranged in piles.

أ. انتصاف *intisâf*, *vn.* 1. A contending in archery. 2. A contending in boasting.

أ. انتصاف *intisâf*, *vn.* Horned beasts' butting against each other.

أ. انتصاف *intisâf*, *vn.* A putting on or wearing a girdle.

أ. انتظار *intizâr*, *vn.* A looking forward in hope, expectation, or impatience for something. الانتظار أشد من النار *prov.* Expectation is more fierce than fire (Hope deferred maketh the heart sick). *v. i.* To be in expectation or on the outlook for something.

أ. انتظام *intizâm*, *vn.* 1. A being or becoming arranged in a line or series. 2. A being or becoming in good order and regularity; order; arrangement; adjustment; discipline of troops. انتظام *v. i.* To be in good order, in a perfect state of discipline, etc. انتظام *v. i.* To become well arranged; to get into order.

أ. انتظام *intizâm*, *vn.* 1. A qualify-

ing; a describing; a characterizing. 2. A being qualified.

أ. انتش *intî'ash*, *vn.* 1. A recovering one's footing from a slip or stumble. 2. An invalid's recovering health. 3. A discarded official's recovering his position.

أ. انتفا *intifâ*, *vn.* 1. A being driven away, repelled or expelled. 2. A being banished. 3. A being negative or negatived; negation; non-existence; absence.

أ. انتفاخ *intifâkh*, *vn.* 1. A being inflated and swollen; a being puffed up or puffed out. 2. A being or becoming tumid. 3. The day's being high, having the sun risen to a notable altitude.

أ. انتفاء *intifâd*, *vn.* An obtaining one's due from a debtor.

أ. انتفاش *intifâsh*, *vn.* 1. A being hairy, downy or feathery. 2. A having the hair dishevelled. 3. An animal's shaking out or bristling up (as feathers on a bird). 4. A thing's being soft and plumped out, as when stuffed or padded. 6. A muscle's bellying out fully and plumply. 7. A nose's being broad and flat.

أ. انتفاس *intifâs*, *vn.* A sprinkling the privities with water after passing urine.

أ. انتفاض *intifâz*, *vn.* 1. As انتفاس *q. v.* 2. A thing's being shaken to clear it of dust. 3. Dust's being shaken off.

أ. انتفاع *intifâ'*, *vn.* A being benefited; a profiting. - *s.*, a gain; benefit; advantage. - *v. i.* To profit.

أ. انتظار *intizâr*, *vn.* 1. An asking; a begging; a demanding. 2. A riding one's self of a thing. 3. A performing supererogatory acts of worship (نافله).

F. انتقا *antiquâ*, *s.* See آنتقا.

أ. انتقا *antiquâ*, *vn.* A picking; a choosing. - *v. t.* To pick; to select.

أ. انتقاب *antiquâb*, *vn.* A woman's veiling herself or being veiled.

أ. انتقاء *antiquâs*, *vn.* A digging out.

أ. انتقاد *antiquâd*, *vn.* 1. A receiving ready cash or coin. 2. A separating out bad coins. 3. A child's becoming a lad.

أ. انتقار *antiquâr*, *vn.* 1. A picking; a choosing. 2. A scrutinizing; an in-

A. انتله Zedoary. 牙. 牙.

أ. انتاب *Intiyāt*. *vn.* 1. A being hung. 2. A being or going far off; absence; distance.

F. أَنْتِقَا *antīqā*, s. An antique.
T. أَنْتِقَا *antīqāʾī*, s. A dealer in antiques.

A. اِنْسَا *insā*, vn. 1. A backbiting. 2. A disdain; a refusing.

A. اِنْسَا *insa*, a. for اِنْسَى q. v.

A. اِنْسَار *insār*, vn. 1. A hurting the nose of a person, making it bleed; a making one fall on his nose. 2. A blowing the nose. 3. A snuffing water into the nostrils and blowing it out again. 4. A speaking through the nose.

A. اِنْسِثَام *insitām*, vn. A using foul language.

A. اِنْسِجَاج *insijāj*, vn. A flowing violently; a pouring; a rushing.

A. اِنْسِجَار *insijār*, vn. Water's welling up and overflowing.

A. اِنْسِداغ *insidāg*, vn. A head's being broken or cleft.

A. اِنْسِرَام *insirām*, vn. A tooth's being broken off; a poetical hiatus.

A. اِنْسِيقَاب *insiqāb*, vn. A being pierced, bored, perforated.

A. اِنْسِثَام *insitām*, vn. A being hacked, notched; a being breached.

A. اِنْسِمَاج *insimāj*, vn. 1. A being bruised, smashed, or crushed. 2. A wound's suppurating.

A. اِنْسِمَام *insimām*, vn. 1. A hustling or attacking one in a crowd. 2. A body's dwindling away. 3. A growing old and infirm.

A. اِنْسِنَا *insinā*, vn. A being or becoming bent, doubled back on itself; a river's winding.

A. اِنْسَا *insa*, a. Female; feminine.

A. اِنْسِيْدَال *insiyāl*, vn. 1. Loose earth or sand's pouring down in large quantities. 2. People's rushing together from all sides. 3. Words' issuing as a torrent from the mouth.

A. اِنْسَايَان *insayān*, s., dual of اِنْسَى 1. Two females or feminines. 2. The two testicles.

P. اِنْسَا *in-jā*, s. & adv. 1. That place. 2. In that place; there.

A. اِنْجَا *injā*, vn. A delivering or preserving. 1 - v. t. To save; to deliver; to preserve.

A. اِنْجَاب *enjāb*, a., pl. of اِنْجَب Noble; of good blood, (men or beasts).

A. اِنْجَاب *injāb*, vn. A being of a noble lineage.

A. اِنْجَا *enjās*, s., pl. of اِنْج 1. Coals of mail. 2. Pericardiums. 3. Homes.

A. اِنْجَاح *injāh*, vn. 1. A making or letting one succeed; a granting success. 2. A being or becoming successful; success. 1 - v. t. To accomplish.

A. اِنْجَاد *enjād*, s., pl. of اِنْجَد 1. High lands; table lands. 2. Braves; heroes.

A. اِنْجَاد *injād*, vn. 1. A helping. 2. An answering a request or prayer favorably.

A. اِنْجَاز *injāz*, vn. 1. A performing the request of another. 2. A fulfilling a promise. 3. A dispatching a worsted or wounded foe. 1 - v. t. To perform; to fulfil.

A. اِنْجَاس *enjās*, s., pl. of اِنْجَس Unclean things.

A. اِنْجَاس *injās*, vn. A making or letting become unclean.

T. اِنْجَاق *anjāq*, adv. & conj. See اِنْجَق

A. اِنْجَام *enjām*, s., pl. of اِنْجَم Stars.

P. اِنْجَام *enjām*, s. 1. An end; an extremity; a termination. 2. The conclusion or close of an act. 3. An ultimate state, result or effect of an act. 1 - v. i. To end, terminate or result.

A. اِنْجَام *injām*, s. The result of a matter or act. 1 - v. i. To arrange so as to conclude a matter. اِنْجَام a. Propitious.

P. اِنْجَامِيز *enjām-pēzīr*, a. Finished; concluded.

P. اِنْجَبَار *enjēbār*, s. Septfoil; tormentil, *tormentilla officinalis*, *potentilla tormentilla*. اِنْجَب - s. Septfoil; tormentil.

A. اِنْجَبَار *injībār*, vn. 1. A bone's being set, healed, or re-united. 2. Fractions' being added together. 3. A being brought into a satisfactory condition.

T. اِنْجَبَمَك *injitmek*, v. t. See اِنْجَبَمَك

P. اِنْجَبَكْت *enjākt*, s. Wish; desire; coveting; lust.

P. اِنْجَدَان *enjūdān*, s. The assafoetida plant, *narthex assafoetida*.

A. اِنْجَذَاب *injizāb*, vn. A being attracted; attraction.

A. اِنْجَذَا *injizā*, vn. A being cut

A. اِنْجَذَار *injizār* } through and sev-

A. اِنْجَذَام *injizām* } ered.

A. اِنْجِرَاد *injirād*, vn. 1. A being or becoming naked. 2. A being stripped off.

A. اِنْجِرَار *injirār*, vn. 1. A being drawn or dragged along. 2. A being drawn out, extended, or prolonged.

الر (dumū). wār (nāṭiz). machine. (adr). i (qāṭiz). rūde (ūshū). - n nasal.

3. An extending to a thing. 4. A tending to or resulting in. 5. (in Arabic grammar) A (noun's) being in the genitive case.

P. النجذ *enjōrō*, s. The nettle, *urtica*.

A. النجذ *enjizār*, vn. Water's ebbing, retreating, becoming shallow.

A. النجذ *enjizā'*, vn. A being cut or broken in two; a being severed; parting.

A. النجذ *enjizām*, vn. 1. A being broken through, in two. 2. A being cut through or off. 3. (in Arabic grammar) A (noun, verb, or particle's) having the final consonant without a vowel.

A. النجذ *enjōs*, a. Very or most unclean, canonically.

A. النجذ *enjī'āb*, vn. A being thrown or dashed to the ground.

A. النجذ *enjī'ār*, vn. 1. A being plucked up by the roots. 2. A being overthrown, prostrated or thrown down; a collapsing.

A. النجذ *enjī'at*, vn. 1. A hurrying away from a place. 2. A going away; departure.

T. النجذ *enjāq*, adv. Only; solely; merely. 2. Just. 3. Hardly; barely.

T. النجذ *enjāq*, conj. But; on the other hand; however.

T. النجذ *enjīk*, s., dim. of انك q. v.

T. النجذ *enjīk*, s. See انك

A. النجذ *enjēl*, a. 1. Spacious; large; long and broad. 2. Having large eyes.

P. النجذ *enjīl*, s. The holly-hock, *althra rosea*, etc.; or, the marsh-mallow, *althra officinalis*, or, the common mallow, *malva sylvestris*.

A. النجذ *enjīd*, vn. 1. An appearing clear, bright, and manifest; - s., manifestation; freedom from veil, cloud, or dullness. 2. A veil or shade's being lifted or removed.

A. النجذ *enjīdāb*, vn. A being taken or driven in droves to a place of sale.

A. النجذ *enjīdā'*, vn. 1. A being manifest and visible. 2. A veil's being removed.

T. النجذ *enjīsmōk*, See انجذك

T. النجذ *enjīsmōk*, v. i. See انجذك

T. النجذ *enjīlōyīn*, adv. 1. In that manner. 2. To that degree. 3. According to that; so.

A. النجذ *enjūm*, s., pl. of نجم Stars.

A. النجذ *enjīmā*, vn. 1. A being or becoming frozen. 2. A being or becoming coagulated. 3. A being or becoming solidified.

A. النجذ *enjīmā'*, vn. A being or becoming collected; an assembling; a collecting; a meeting.

P. النجذ *enjūm-sipāh*, a. (A king) with troops numerous as the stars.

P. النجذ *enjūm-sūz*, a. (The sun) which burns up the stars (i. e. causes them to vanish).

P. النجذ *enjūmēn*, s. 1. A place of meeting; a place where people assemble. 2. A meeting; an assembly. 3. A society; an association.

- s. دانش The Academy of Science at Constantinople.

- s. کشتن A festive gathering.

- s. (The company of straw-bearers) The milky way. - s. (The company that traverses the revolving sphere) The seven planets.

P. النجذ *enjūmōngyāh*, s. A place of assembly.

T. النجذ *enjīnmōk*, v. i. See انجذك

T. النجذ *enjū*, *enjī*, s. See انجو

P. النجذ *enjūj*, s. Wood of aloes, *agallochum*. - s. النجذ Aloe-wood of Mandal (the best variety).

P. النجذ *enjūkh*, s. 1. A wrinkle; a crease; a furrow; a corrugation. 2. A shriveled state.

P. النجذ *enjūkhāb*, a. Wrinkled; creased; furrowed; shriveled.

P. النجذ *enjūg*, s. As انجو

T. النجذ *anjā*, adv. 1. Hardly; barely; only; just. 2. According to....

T. النجذ *anjō*, a. See انجو

T. النجذ *anjōlik*, s. See انجذك

T. النجذ *anjōlānmōk*, v. i. See انجذك

T. النجذ *anjālōyīn*, adv. See انجذك

T. النجذ *anjī*, s. See انجو

A. النجذ *enjīyāb*, vn. 1. A being torn or slit. 2. The clouds' clearing off. 3. The day's passing away. 4. A being clear, free, open.

A. النجذ *enjīyā'*, vn. 1. A going round or about. 2. Dust's rising in the air in clouds.

P. النجذ *enjīdāb*, s. The white horehound, *marrubium vulgare*.

P. النجذ *enjīdāb*, a. Minced; sliced; broken up.

A. النجذ *enjīzākh*, s. (from انجذ) An account-book.

P. انجیر *enjir*, vulg. *injir*, s. 1. The tree and fruit of *figus carica*. 2. A hole. 3. The anus. آدم - s. Adam's fig; i. e. The prickly pear, fruit of *opuntia vulgaris*; or, the sycamore fig, fruit of *figus sycamorus*. دن - قوشی - s. The beccafico, *motacilla sicedula*. ارک انجیر s. The male fig, (not eatable). انجیر s. The figs dried and selected for exportation. بادنجان انجیری s. vulg. *patijân-injiri* The purple fig. - تب - s. As ارک انجیر q. v. عربستان انجیری s. As ارک انجیر q. v. قوطی انجیری s. Figs in drums. لوب انجیری s. Name of a delicate large green fig. وزیر انجیری s. Name of a large green fig. پاش انجیر s. A fresh fig.

P. انجیر *enjire*, s. As انجیر

انجیک *injik*, s. See انجیل

A. انجیل *injil*, prop. n. (pl. انجیل) The Gospels, or any one of them; also, the New Testament, entire. اهل انجیل s. A Christian.

A. انجیلی *injili*, a. 1. Pertaining to the Gospel; evangelical. 2. Who believes in the Gospel; a Christian.

A. انجیلیه *injiliyye*, s. The herb angelica, *archangelica officinalis*.

T. انجیلین *anjiloyin*, adv. Err. for انجیل q. v.

A. انجیه *enjyeh*, s., pl. of انجی 1. Whisperings. 2. Confidants.

T. انحقرق *inchqirtmâq*, v. i. To cause or allow to hiccup or sob.

T. انحقرق *inchqiriq*, s. 1. A hiccup. 2. A sob.

T. انحقرق *inchqirmâq*, v. i. 1. To hiccup. 2. To sob.

P. ان-انحنان *an-onûnân*, a. Such; such like; such as that.

A. انح *enh*, vn. A gasping.

A. انحا *enhâ*, s., pl. of انحو 1. Directions; bearings. 2. Regions; districts, quarters. انحا تعلیم s. The four constituent operations in teaching or investigation, (1) تقسیم exhaustive subdivision, (2) تحلیل analysis, (3) تحدید definition, and (4) برهان demonstration.

A. انحا *enhâ*, vn. 1. A pointing or directing towards. 2. An intending; a trying. 3. An averting the eyes.

A. انحاق *enhâf*, vn. A making lean and thin.

A. انحال *enhâl*, vn. 1. A giving. 2. An appropriating, destining a thing to a person.

A. انحباس *inhibâs*, vn. A being or becoming confined, restricted, or imprisoned; imprisonment; restriction; constriction; mortmain, etc.

A. انختات *inhitât*, vn. A being rubbed or shaken off; removal.

A. انہجاز *inhijâz*, vn. 1. A being inhibited, prohibited, prevented, and abstaining from something. 2. A being or becoming separated from one another.

A. انحداب *inhidâb*, vn. A being or becoming convex or hunch-backed.

A. انحداد *inhidâd*, vn. A being or becoming thin, slender, sharp, or pointed; thinness; slenderness; sharpness; pointedness; acuteness.

A. انحدار *inhidâr*, vn. 1. A going down a declivity. 2. A being precipitous. 3. A swelling from a blow.

A. انحقاق *inhizâf*, vn. 1. A being cut off, severed or detached. 2. A being elided or suppressed; elision; suppression; omission.

A. انحزام *inhizûm*, vn. 1. A being cut off or through. 2. A being finished quickly.

A. انحراد *inhirâd*, vn. A meteor's darting along the sky.

A. انحرای *inhirâr*, vn. A turning to one side; a deviating; deviation; declination; deflexion. بوسه - s. The variation of the compass. خاطر - s. Displeasure; or, a feeling offended, hurt, aggrieved. سلیخ - s. The reflexion of the epicycle in the two inferior planets. سمت قبلہ - s. The azimuth of the direction of Mekka at any place. مزاج - s. An illness. منظر - s. Parallax. (usually called منظر).

A. انحس *enhâs*, a. Very or most inauspicious.

A. انحصار *inhisâr*, vn. 1. A being or becoming removed. 2. A being or becoming uncovered.

A. انحساس *inhissâs*, vn. A disintegrating; a dispersing; a falling to pieces.

A. انحام *inhisûm*, vn. A being cut through or off.

A. انحتا *inhishâ*, vn. A being stuffed, padded or wadded.

A. انحصار *inhisâr*, vn. 1. A being or becoming confined within narrow bounds; limitation; restriction; seige. 2. The voice's being compressed

الر (ramān). wār (wāfīa). machine. (mr). ī (qīrān). rāda (rādā). — n nasal.

between the tongue and palate in pronouncing. 3. A commodity's being the subject of a monopoly; monopoly. 4. A being checked, restrained; restriction; restraint; inhibition. أصول — s. The system of monopoly.

أ. انحناع *innisām*. vn. A being or becoming broken; fracture.

أ. انحطاط *innitūt*. vn. 1. A descending; descent. 2. A being lowered; diminished or degraded; diminution; degradation; decline. 3. A being put or thrown down; a being paid down. 4. A being depressed; depression. 5. A disease's remitting and diminishing. s. — s. Dip of the horizon. جنى — s. A partial remission of violence in a disease. كلى — s. The total remission or final termination of a disease.

أ. انقطع *innitūm*. vn. A being or becoming broken in small pieces.

أ. انحف *innāf*. a. Very or most emaciated, thin or lean.

أ. انكثق *innikāq*. vn. A knot's being firm, tight and hard.

أ. انكثك *innikyāk*. vn. A being scraped or scratched; a being scraped out or away.

أ. انكباب *innitūb*. vn. A fluid's oozing out; a dripping with fluid; a running with moisture.

أ. انحلل *innitāl*. vn. 1. A knot's being or becoming loose, untied or undone. 2. A being or becoming disintegrated. 3. A being or becoming liquid, melted or dissolved. 4. A being resolved into constituent elements. 5. A being chemically analyzed. 6. A problem's being solved. 7. An oath's being void or voided. 8. An assembly's breaking up or being broken up.

أ. انحلل *innitūm*. vn. A dreaming.

أ. انحناس *innimās*. vn. 1. A being or becoming thin, slender or attenuated. 2. A swelling's subsiding.

أ. انحناس *innimāq*. vn. 1. A being or becoming deficient in intellect or judgment; stupidity; imbecility. 2. An acting like a fool, boor, or clown. 3. A humbling one's self; an acknowledging folly.

أ. انحناس *innimāl*. vn. A being carried away; a being tempted or led astray.

أ. انحناس *innimā*. vn. A being or be-

coming bent, curved, or crooked; a bending; a curving; a stooping or bowing; the spine's being or becoming deformed; a bend; a curvature.

ت. انحناس *innakhtār*. s. See انحناس

أ. انحناس *innakhtā*. vn. A journeying; a traveling; wandering; roaming.

أ. انحناس *innakhtār*. vn. 1. A woman's retiring, or keeping herself, or being kept behind a curtain. 2. A woman's being modest, and keeping away from strange men.

أ. انحناس *innakhtā*. vn. 1. A being deceived, cheated or duped. 2. A being cheated by collusion, and in appearance only.

أ. انحناس *innakhtāt*. vn. 1. A crooked stick's being smoothed or straightened forcibly. 2. A being or becoming emaciated or thin. 3. A being conical towards one or both ends, being fusiform. 4. Pearls or beads' being pierced and strung. 5. A going very fast. 6. A flying out at one with bad language. 7. An inconsiderately undertaking.

أ. انحناس *innakhtā*. vn. 1. A being or becoming split or broken; fracture. 2. A joint's being dislocated; dislocation. 3. A being out of sorts, out of health; a being low; a being depressed; depression.

أ. انحناس *innakhtāq*. vn. 1. A being or becoming rent, burst, split. 2. A being or becoming large, wide, profuse or diffuse. 3. A telling a lie. 4. The wind's blowing.

أ. انحناس *innakhtām*. vn. 1. A being cut or broken through or away. 2. A becoming extinct.

أ. انحناس *innakhtā*. vn. 1. A being cut through or off. 2. A being or becoming broken and bent, through age or weakness.

أ. انحناس *innakhtā*. vn. 1. A being cut through or off. 2. A walking heavily, from weakness. 3. A being unable or unwilling to answer.

أ. انحناس *innakhtā*. vn. 1. A sinking into the earth; a being swallowed up. 2. A caving in. 3. An eye's collapsing in its socket. 4. The moon's being eclipsed.

أ. انحناس *innakhtā*. vn. A leaning to one side.

A. **بَشْعًا**, *a.* Very or most odious, heinous, or mortal.

A. انكسر *inkasr*, *vn.* A being or becoming concealed; concealment.

A. انخفض *inakhṣa*, *vn.* 1. A being or becoming low, depressed or abased; depression; abasement; subsidence. 2. A star's being or becoming below the horizon. 3. A planet's being on the perigæe side of its mean distance from the earth; also, being nearer to the earth than another with which it is in conjunction. 4. (*Ar. gram.*) A being in the genitive case. 5. (*do.*) A letter's being of the class called *منخفضة*, pronounced with depression of the tongue; as are all the letters but ظ, ط, ض, ص, خ, ق, and غ.

A. انْخَلَعَ *inkhaliʿa*, *vn.* 1. A being torn up, out, or away. 2. A being or becoming dislocated; dislocation. 3. A being dismissed; dismissal.

A. انحصاص *inkhissās*, vn. As انحصاص
No. 2. q. v.

A. انخناث *inkhina's*, *vn.* 1. A being languid, slouching and vacillating in manner. 2. A being flaccid.

A. انخس *inkhins*, *vn.* A lagging
or slinking back.

A. انخنق *inkhīnāq*. *vn.* A being or becoming suffocated, or asphyxiated in any way.

ت. اند *and*. s. A space between joints. اند بند *a*. Made up of nodes and internodes.

P. اند, s. Odd, left over after tens have been reckoned; used to represent any number from three to nine between tens. مست, and Twenty odd.

3d. pers. pl. Are; they are.

T. **أند** **ʾand**, s. An oath. **ايمك** - i.
To take an oath; (derived from the
ancient test by poison). **يوزق** - v. i. To
violate one's oath. **ويرمك** - v. i. To
make or ask one to take an oath.

A. اندا *onda*, *a.* For *اندی* *q. v.*

P. ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ^{467</}

A. 𐎠𐎡𐎴 *endā*, s., *pl. of* 𐎠 1. Rains.
2. Moisture. 3. Liberalities.

A लल ināḷ. *vn.* 1. A wetting; a moistening. 2. A being liberal in giving.

پ انداختن *andāxtan*, *s.* A laying down; a laying on; a throwing; a propelling. ۱ - *v. t.* 1. To throw; to shoot. 2. To fire; to discharge.

P. انداخته *ondakhte*, a. 1. Laid; laid down. 2. Thrown; projected. 3. Fired; discharged.

A. أنداد *endaad*, s., pl. of *ند* Similar; peers; rivals; competitors; adversaries; opposites.

پ. انداز *endāz*, *a.* Who or which lays, throws, propels or discharges, (a termination to numerous compounds).

اندازه *andāze*, s. 1. Measure. 2. Proportion. 3. A Turkish cloth measure of about twenty six inches. **اندازستی** *v. i.* To estimate the ability of a man, or the importance and consequences of a matter. **اندازمه** *v. i.* To be capable of estimate; also, to be reasonable.

ت. اندازك *endūzēlik*, s. 1. A quantity sufficient for, or requiring an endaze in measure. 2. Any thing sold by the endaze.

ت. اندازك *endūzclēmek*, v. t. 1. To measure. 2. To compute or estimate.

T. اندازلنمک *endūzelānmek. v. i. 1.* To be measured or measurable. 2. To be computed, estimated or computable.

A. انداس *endās. a., pl. of* اندس *Intel-*
ligent; shrewd; thoughtful.

آیندہ *Andam*, s. 1. Shape; figure; stature. 2. Beauty; symmetry of form. 3. The body. 4. A member of the body. 5. A manner, mode or method; a custom; a habit. 6. Order; regularity; good condition. **آیندسی** - s. A mirror of the full length of the figure.

شرم - , - بیس s. The privy parts.
- بی a. Shapeless; misshapen. - سیم a.
(Silver bodied) Fair; snow-white.

A. اندام *indām. vn.* A making or letting one regret and repent.

پ. اندام خارك *endām-khārēk*, s., dim.
A stick or instrument used for scratching the back.

P. اندام دانā. *ondūm-dānā*, *a.* Cognizant of form; especially, any one of the five senses.

T. اندامسز *endamsiz*. *a.* Shapeless;
graceless; ill-proportioned.

T. اندامسزلیق *ondamsızlıq*. s. Shapelessness; want of proportion.

7. انداز *endāmānāq*, v. t. To shape in graceful form.

7. انداز *endāmānāq*, v. i. 1. To be shaped out. 2. To acquire a graceful shape.

7. انداز *endāmānāq*, a. 1. Which has form. 2. Having a body. 3. Graceful; symmetrical.

7. انداز *endāyish*, s. 1. A coating, as with plaster, gilt or paint. 2. Any material used as a coating to a substance.

7. انداز *endāyishgōr*, s. A plasterer or whitewasher; a gilder.

7. انداز *endāyō*, s. 1. A plasterer's trowel. 2. Detraction.

7. انداز *indibān*, vn. A bowing the back and head too low at divine service.

7. انداز *indibāg*, vn. A hide's being or becoming tanned.

7. انداز *indīcār*, vn. A being or becoming effaced.

7. انداز *ēndōr*, a. Very or most rare.

7. انداز *ēndōr*, s. (pl. انداز) A threshing floor.

7. انداز *ēndōr*, prep. 1. In. 2. Into.

7. انداز *ēndōr*, a. Step, (a suffix used to denote a relationship by marriage, as *ēndōr* and *ēndōr*, step-father; *ēndōr* and *ēndōr*, step-mother; etc.).

7. انداز *indīcā*, vn. The bursting out and spreading of fire or inundation.

7. انداز *indīrāj*, vn. 1. A progressing or ascending step by step. 2. A scroll's being or becoming rolled up. 3. A people's becoming extinct. 4. A containing; a being contained within something else.

7. انداز *indīcā*, vn. A being or becoming an unsightly ruin, or utterly collocated.

7. انداز *ēndōrjān*, s. One of the five intercalary days in the old Persian year.

7. انداز *ēndōrkānūr*, a. Worthy; fit; convenient.

7. انداز *ēndōrz*, s. 1. Advice; admonition. 2. A parable; an anecdote. 3. A testamentary bequest, command or precept.

7. انداز *ēndōrēk* (n). s. Bindweed, bearbind, wild convolvulus?

7. انداز *ēndōr-gyūn*, s. As *q. v.*

7. انداز *ēndōrmōk*, v. t. See *انداز*

7. انداز *ēndōrūn*, s. 1. The interior of a thing. 2. The ladies' apartments of a palace. 3. آغای *s.* The eunuchs of the Sultan's palace. 4. انداز *a.* Who has entered private life after having seen service in the Sultan's palace. 5. انداز *s.* The ladies' apartments of the Sultan's palace, and their occupants.

7. انداز *ēndōrūnē*, s. The interior of anything.

7. انداز *ēndōrūnk*, a. 1. Inner; interior. 2. Pertaining to the Palace.

7. انداز *āndīz*, s. See *آندیز*

7. انداز *indīsūs*, vn. A thing's burying itself or being buried in the earth.

7. انداز *indī'ū*, vn. A being called and answering; response; consent.

7. انداز *indū'ūs*, vn. A corpse's moldering away to dust.

7. انداز *indīfū*, vn. 1. A being driven out, pushed away, propelled, or expelled. 2. A taking one's self off; a going away. 3. A starting; a beginning.

7. انداز *indīfūq*, vn. A being suddenly poured out in a large body.

7. انداز *indīfūn*, vn. A being buried in the earth.

7. انداز *āndōq*, adv. So much; that much; to that degree.

7. انداز *indīqūq*, vn. 1. A being broken small and fine; pulverization. 2. A door's being knocked at.

7. انداز *ēndōk*, s., dim. of اند 1. A small number; a few. 2. A small quantity; a little. 3. اند *adv.* Little by little; gradually. 4. اند *a.* Few in number.

7. انداز *indīkyūk*, vn. A being or becoming level or leveled.

7. انداز *indīkyūm*, vn. A getting into a narrow, uncomfortable place.

7. انداز *ēndōk-shāh*, a. Young.

7. انداز *ēndōk-sūkhān*, a. 1. Taciturn. 2. *adv.* In short; in fine. 3. — s. An abstract of a document.

7. انداز *indīlūq*, vn. A slipping out, as a sword out of its scabbard.

7. انداز *āndāshdārmāq*, v. t. To cause or allow to take oath mutually.

7. انداز *āndāshmāq*, v. i. To take oath with another; to bind one's self with others under an oath.

7. انداز *āndān*, a. Bound by an oath; under a vow.

A. ادم *ēndēm*, *a.* Very or most penitent or regretful.

P. آدم *ān-dēm*, *adv.* 1. At that moment; then. 2. Immediately; at once. در آن دم *adv.* In the very same moment; instantly.

A. اندماح *indimāj*, *vn.* 1. An entering or being entirely within a thing. 2. A being or becoming circular or spherical.

A. اندماس *indimās*, *vn.* As اندماج No. 1.

A. اندمال *indimāl* *vn.* A wound's becoming healed.

T. اندن *āndan*, *vulg.* *ōndan*, *abl. of* او *or* اول *q. v.*

P. آندنه *āndēnā*, *s.* See آنتا

P. اندوخته *āndūkhō*, *a.* 1. Collected; heaped up; massed. 2. Acquired; amassed.

P. اندود *ēndūd*, *a.* (for اندوده) 1. That is crusted or coated upon something. 2. Coated, painted, or incrustated with. 3. *s.* A coating applied, such as white-wash, plaster, gilding, etc. زر اندود *a.* Gilded. کل اندود *a.* Coated with clay; washed or plastered.

P. اندود *ēndūdā*, *a.* As اندود Nos. 1 and 2, *q. v.*

P. اندوز *ēndūz*, *a.* Who or which collects, acquires or amasses. ظلت اندوز *a.* Very dark. عبرت اندوز *a.* Exemplary; wonderful.

T. اندوز *āndūz*, *s.* See آندز

P. اندوه *ēndūh*, *s.* Care; anxiety; trouble; grief.

P. اندوهگین *ēndūhgin* } *a.* Anxious;

P. اندوهناک *ēndūhnāk* } sorrowful; oppressed with care.

T. اند *ānda*, *vulg.* *ōnda*, *loc. of* او *or* اول *q. v.*

P. اند *āndūh*, *s.* (for اندوه in verse) See اندوه.

A. اندهش *āndihāsh*, *vn.* A being or becoming terrified; terror.

A. آندا *ēnda*, *a.* Very or most liberal or munificent.

T. اندی *āndī*, *conj.* See اندی

A. اندیس *āndīsh*, *vn.* 1. A being trodden under foot. 2. A being trodden out on the threshing-floor.

A. اندیال *āndiyāl*, *vn.* 1. A hanging down. 2. The copious discharge in diarrhoea. 3. A migrating.

T. آندیز *āndīz*, *s.* Elecampane, *inula helenium*.

P. اندیش *āndīsh*, *a.* Who thinks.

(Termination for compounds.) بداندیش *a.* Malicious; malevolent. خیراندیش *a.* Benevolent. عاقبت اندیش, دوراندیش *a.* Prudent; cautious.

P. اندیشه *ēndīshē*, *s.* 1. Thought; consideration; reflexion; meditation. 2. An idea. 3. Care; anxiety; perplexity. 4. Doubt; suspicion. ۱-، *v. i.* 1. To reflect or meditate. 2. To be anxious.

P. اندیشه‌کار *ēndīshēgyār*, *a.* 1. Thoughtful. 2. Anxious.

P. اندیشه‌کاری *ēndīshēgyārī*, *s.* 1. Thoughtfulness. 2. Anxiousness; anxiety.

T. اندیشه‌لندرمک *ēndīshēlāndīrmek*, *v. i.* To make or let one be anxious.

T. اندیشه‌لنمک *ēndīshēlānmek*, *v. i.* To become anxious.

T. اندیشه‌لو *ēndīshēlū*, *a.* Thoughtful; anxious.

P. اندیشه‌مند *ēndīshēmēnd*, *a.* Thoughtful; anxious.

P. اندیشه‌مندی *ēndīshēmēndī*, *s.* Thoughtfulness; anxiety.

P. اندیشه‌ناک *ēndīshēnāk*, *a.* Thoughtful; anxious.

P. اندیشیده *ēndīshīdē*, *a.* Conceived or reflected on in the mind.

A. آندیه *ēndīyē*, *s., pl. of* آند۱ *Rains.* 2. Moisture. 3. Liberalities.

A. انداز *īnzār*, *vn.* A warning; a threatening; a dissuading. ۱-، *v. i.* To warn, dissuade or threaten.

A. اندال *ēnzāl*, *a., pl. of* آندیل *Base; vile; wretched (persons).*

A. انداز آب *īnzī'āb*, *vn.* A continued flowing of water.

A. انداز آف *īnzī'āf*, *vn.* A becoming out of breath.

A. اندهال *īnzī'hāl*, *vn.* A being or becoming forgotten, neglected or disordered.

A. اندیاب *īnzī'yāb*, *vn.* A being or becoming melted; liquefaction.

A. اندیاج *īnzī'yāj*, (for آنداج) *vn.* A being or becoming torn, rent, burst.

A. اندیاع *īnzī'yā*, *vn.* A secret's being or becoming known, divulged, or spread abroad.

A. ازال *ēnzāl*, *s., pl. of* آزل 1. Halting-places; stations for travelers. 2. Provisions prepared for guests.

A. ازال *īnzāl*, *vn.* 1. A making or letting descend. 2. A making or let-

از (az), wár (wár), machine, (már), í (í), rúdo (rúdo). - n nasal.

ting a traveller alight. 3. God's sending rain, revelations, etc. down from heaven. 4. An emitting semen. 1 -, v. l. & i. 1. (tr.) To make or let descend. 2. (int.) To emit semen.

A. ازجار *inzjār. vn.* A refraining in consequence of warning, threat, or prohibition.

P. ازجوت *onsordt. s.* Sarcocolla.

A. ازج *inziāj. vn.* A being forced and torn from a place; expulsion.

A. ازجاق *inzi'āq. vn.* A traveling quickly.

A. ازجام *insimām. vu.* 1. A beast's being fastened with a halter or nose-ropes. 2. A being restrained, and dutiful.

A. ازرا *insivā. vn.* A retiring to, or living in a place of seclusion; a leading a hermit's life of contemplation and asceticism.

A. از *enzōh. a.* Very or most void of anything bad.

A. ازون *inziyā. vn.* A going away; a departing; a disappearing.

A. آس *ānos. a.* Very or most sociable and familiar.

A. آس *ānis. a.* Sociable; tame and familiar.

A. آس *ās. s.* 1. Man; mankind. 2. An intimate friend; a familiar companion. آس و جن *s.* Men and the genii.

A. آس *ās. vn.* 1. A being or becoming sociable, friendly, intimate; sociability; familiarity; intimacy. 2. An animal's being or becoming tame; tameness.

A. آس *ās. s., pl. of آوس* Tamed; domesticated (beasts).

A. آس *ās. a.* For آس, q. v.

A. آس *ās. s., pl. of آس* Things thrown away or abandoned as useless.

A. آس *ās. vn.* 1. A causing or allowing to be forgotten. 2. A postponing. 3. A selling on credit.

A. آس *ās. s., pl., (A.) of آس* 1. Relations. 2. Relationships. 3. Relatives; kin; kindred. (B.) *Of آس* 4. Ratios; proportions. 5. Logarithms. 6. *r. sing.* A logarithm; a logarithmic number.

A. آس *ās. s., pl. of آس* Children; offspring.

A. آس *ās. vn.* A begetting children; a having issue.

A. آس *ās. s., pl. of آس* 1. Respirations. 2. Breaths of air.

A. آس *ās. s. (pl. آس, آس, آس, آس)* 1. A human being; man; mankind. 2. The pupil of the eye. 3. The tip of a finger. آس *s.* The pupil of the eye; or, the little image seen reflected in it. آس *s.* 1. The eye of man. 2. Man's own self. 3. What man most prizes; as, his honor or reputation. (سورة الانسان) سورة آس The 76th chapter of the Qur'an; called also سورة دهر

A. آس *ās. a.* Human; pertaining to man.

A. آس *ās. s.* 1. Human nature. 2. Humanity; kindness of man to his fellow-creatures. آس *s.* A humane man.

T. آس *ās. a.* Inhuman; cruel.

T. آس *ās. a.* Humane.

A. آس *ās. a.* 1. Very or most appropriate, or suitable. 2. Very or most noble in lineage. 3. Very or most tender and delicately amatory (poetry).

A. آس *ās. a., pl. of آس* Well-born; nobly descended.

A. آس *ās. vn.* A being or becoming somewhat long and lanky.

A. آس *ās. vn.* A being or becoming cast into ingots.

A. آس *ās. vn.* 1. Hair's hanging down loosely. 2. A going in a continuous series or succession.

A. آس *ās. vn.* A being poured out as from a bucket.

A. آس *ās. vn.* 1. A flowing along; a running smoothly. آس *s.* A flowing and cadenced style, whether in prose or verse.

A. آس *ās. vn.* A strip's being pared or peeled off.

A. آس *ās. vn.* 1. A skirt's being trailed on the ground. 2. (Ar. gram.) An extension of the government of a word over another to a third word, in apposition to the second.

A. آس *ās. vn.* A being stripped, peeled or flayed off.

A. آس *ās. vn.* A dropping down straight, erect.

A. انساق *insihâq*, *vn.* 1. A being brayed and triturated to a powder; also, a being pounded soft; also, a being threadbare; a being worn. 2. Tears being suddenly shed in a torrent. 3. (Bi.) Contrition of a penitent.

A. انساق *insihâi*, *vn.* 1. A being peeled, barked, shelled or skinned. 2. A having an eloquent and easy delivery in speaking.

A. انسداد *insidâd*, *vn.* A being or becoming closed, blocked up, or obstructed.

A. انسدار *insidâr*, *vn.* 1. A running down hill. 2. A going or doing quickly. 3. Hair's hanging loosely.

A. انساق *insidâi*, *vn.* A dangling; a hanging pendulous.

A. انسدام *insidûm*, *vn.* 1. A being closed. 2. A sore's being healed. 3. A well's being filled up or covered over.

A. انسار *onsûr*, *s., pl.* of انسار Vultures.

A. انسراب *insirâb*, *vn.* 1. A wild beast's going into its hole. 2. Water's flowing; or, a flowing quickly. 3. A being tall of stature; (the stature's) being tall.

A. انسراح *insirâh*, *vn.* 1. A lying on the back with the legs wide apart. 2. A being or becoming naked; nudity. 3. A being nimble or swift.

A. انسراط *insirât*, *vn.* A morsel's gliding easily and agreeably down the gullet.

A. انسراق *insirâq*, *vn.* A stealing away and hiding one's self; becoming hid.

T. انسز *onsiz*, *a.* Lacking width; narrow.

T. انسز *onsiz*, *vulg.* انسز *onsûz*, *adv.* Without him, her, it or that.

T. انسز *onsiz*, (آنز) *a.* Sudden; *adv.* Suddenly; without warning.

T. انسزجہ *onsizjê*, *a., dim. of* انسز Somewhat narrow.

T. انسزجہ *onsizjê*, *adv.* Somewhat suddenly.

T. انسزلیق *onsizliq*, *s.* Suddenness.

T. انسزلیک *onsizlik*, *s.* Narrowness.

T. انسزین *onsizin*, *adv.* Suddenly.

A. انسطاق *insitâh*, *vn.* A lying flat on the back motionless.

A. انسعار *insî'ar*, *vn.* A blazing; a flaming.

A. انساق *insirâq*, *vn.* A being closed.

A. انساق *insirâk*, *vn.* A being poured out, shed or spilt.

A. انسکاب *insikyâb*, *vn.* 1. A being poured out, shed or spilt. 2. Water's flowing or running.

A. انسکاک *insikyâk*, *vn.* A taking and following a road or course.

A. انسلا *insilâ*, *vn.* Grief or anxiety's being dispelled.

A. انسلاب *insilâb*, *vn.* 1. A being stripped, spoiled, despoiled. 2. A being taken away. 3. A being negated, denied. 4. A beast's going along quickly.

A. انسلاط *insilât*, *vn.* A slipping away from the hand or presence.

A. انسلاخ *insilâkh*, *vn.* 1. A beast's being flayed. 2. A being stripped of clothes. 3. A skin's, etc. being stripped off; or, being cast off, sloughed off. 4. A day's breaking, appearing. 5. The moon's being in the last day before a new moon.

A. انسلاخ *insilâ'*, *vn.* A being cracked, split or fissured.

A. انسلاک *insilâk*, *vn.* 1. A taking and following a road, order, series, or progression. 2. A being or becoming strung in a row, on a string.

A. انسلال *insilâi*, *vn.* 1. A sword's slipping out, or being drawn out. 2. A slipping away quietly from a place.

T. انسلاشدرمک *insilashdirmêk*, *v. l.* To cause or allow to become familiar friends with each other.

T. انسلاشمک *insilashmêk*, *v. i.* To become a familiar friend with another; to become mutually familiar friends.

A. انسماح *insimâh*, *vn.* A being generous or munificent.

T. انسون *ânâson*, *s.* See انسون

A. انسأ *ensâ*, *a.* Who suffers pain in the sciatic nerve, or in the femoral vein or artery.

A. انسأ *insâ*, *s.* 1. (انسأ, انسأ) A man; a human being. 2. The left, the near side of a beast. 3. The side of a member or limb next the body, or next its fellow. 4. The inner surface of a bow. (In Nos. 2, 3, and 4, the contrary is رخی).

A. انسأ *insâ*, *a.* 1. Human; pertaining to man or mankind. 2. Tame; domesticated. 3. Left; near (side of a

beast). 4. Inner (side of a member).

أ. اسباب *insāyib*, *vn.* 1. Water's flowing. 2. A snake's gliding.

أ. انساي *insāyūq*, *vn.* 1. A being driven along from behind. 2. A following; an obeying; a being led or guided.

أ. انساي *unsāyyōt*, *s.* Sociable and friendly familiarity. —, *v. t.* To be on sociably familiar terms with another.

ت. انساي *unsāyyōtli, -lu*, *a.* Sociable; affable; pleasant; agreeable.

أ. انش *onish*, *s.* See انش.

أ. انش *inshā*, *vn.* 4 *s.* 1. A making, building, or constructing; construction. 2. God's creating. 3. A composing; a writing. 4. A making or letting originate, spring up or grow. 5. A nurturing, or bringing up a child. 6. — *s.* The art of letter-writing. 7. A book of letters actually written in correspondence. 8. A book of models for letters. 9. The art of ship-building. 10. Architecture. —, *v. t.* To make, build, construct, etc. as above. — *دفتری* — *s.* A book of models of letters, petitions, etc. — *مکتی* — *s.* A school of architecture and construction; especially, a school of naval architecture.

أ. انش *inshā'ān*, *interj.* Err. —, *ان* *ش*, *v.* in *ش*.

أ. انش *inshāb*, *vn.* 1. A making or letting fasten to a thing. 2. A hunter's catching game with net, trap, etc.

پ. انش *inshā-pordāz*, *a.* Who polishes and perfects style in literature.

أ. انش *inshād*, *vn.* 1. A crier's crying ad article. 2. A reciting poetry. —, *v. t.* To cry, to recite, etc. as above.

أ. انش *inshār*, *vn.* A raising from the dead; a resuscitating.

أ. انش *onshāz*, *s., pl.* of انش Mounds; hillocks; eminences.

أ. انش *inshāz*, *vn.* 1. A raising, lifting up. 2. God's reassembling the dispersed elements of the dead.

أ. انش *inshāt*, *vn.* A causing to be sprightly and lively.

أ. انش *inshāq*, *vn.* 1. A snuffing into one's nostrils. 2. A making or letting be snuffed up.

أ. انش *inshā'i*, *a.* 1. Relating to creation, production, construction or

building. 2. (*gram.*) Imperative or optative (word or sentence). انش *انشاء مکتی* *s.* A school of architectural science; especially, of naval architecture.

أ. انش *inshābāb*, *vn.* A being or becoming adolescent; adolescence.

أ. انش *inshā'āt*, *vn.* A being or becoming subdivided, branched, dispersed, scattered, various.

أ. انش *inshā'ār*, *vn.* Eversion (of the eyelid, or of the lower eyelid).

ت. انش *onshā'ōt*, *s.* A brother-in-law, the husband of a man's sister. (See انش).

أ. انش *inshā'ār*, *vn.* Sleep's fleeing from one's eyes.

أ. انش *inshā'knāb*, *vn.* A spiriting out plentifully.

أ. انش *inshā'dān*, *vn.* A lying on the back with the legs wide apart.

أ. انش *inshā'dākn*, *vn.* A hollow thing's being crushed, cracked or broken.

أ. انش *inshā'irāb*, *vn.* 1. A heart's being dilated and cheered; gladness; cheerfulness; exhilaration. 2. A question's being solved; solution; explanation.

أ. انش *inshā'irāk* } *vn.* A being or be-

أ. انش *inshā'irūm* } coming cracked. split or fissured.

أ. انش *onshāt*, *a.* Very or most lively, sprightly or frisky.

أ. انش *inshā'tā* } *vn.* A branching

أ. انش *inshā'ūb* } out into subdivisions.

أ. انش *inshā'ūi*, *vn.* A flaming; a blazing.

أ. انش *inshā'iqūq*, *vn.* A being or becoming split, cracked, fissured or divided.

عصا — *s.* (*A splitting of the staff*) A split taking place in any matter.

فجر — *s.* The breaking of the dawn.

قر — *s.* The splitting in two of the moon, (one of the legendary miracles of Muhammed).

سورة انشقاق — *s.* The chapter of the splitting; name of the eighty-fourth chapter of the Qur'an.

أ. انش *inshā'idā*, *vn.* 1. A torrent's beginning to rush headlong. 2. Rain's pouring down in torrents.

ت. انش *onshā'i, -lu*, *a.* Sloping downwards.

ا. انش *onshā'i* — *a.* Undulating; uphill and downhill.

أ. انش *inshā'imār*, *vn.* 1. A tucking

up the skirts or trowsers. 2. A preparing for work.

A. اَشْمَال *inshimāl*, *vn.* As اَشْمَال No. 2.

A. اَشْمَال *inshimāl*, *vn.* A being or becoming puckered and wrinkled.

A. اَشْمَال *inshimāl*, *vn.* A being or becoming roasted, broiled, or fried, by fire alone.

A. اَشْمَال *inshimāl*, *s.* (pl. اَشْمَال) A piece of poetry recited among the people.

A. اَشْمَال *inshimāl*, *vn.* A being raised; elevation.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال The best men.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال 1. Pillars or obelisks of stone. 2. Idols formerly worshipped at Mekka by the pagan Arabs.

A. اَشْمَال *inshimāl*, *vn.* 1. A tiring; a fatiguing. 2. A wearing out; a debilitating; a weakening.

A. اَشْمَال *inshimāl*, *vn.* 1. A putting to silence. 2. A being or becoming silent; silence.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال 1. Helpers, assistants, auxiliaries, abettors. 2. (n. u. اَشْمَال) Those inhabitants of Medina who invited Muhammad and his adherents to their city, and were the first to take up arms in behalf of Islam.

A. اَشْمَال *inshimāl*, *s.*, *n. u.* of اَشْمَال A single man of the Medina ansars. (See اَشْمَال No. 2.)

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال 1. Halves. 2. Middle-aged persons.

A. اَشْمَال *inshimāl*, *vn.* 1. A halving; a taking or giving the half. 2. A being half done, half through. 3. A doing justice to; *s.*, justice; moderation; a sense of justice; a conscience. 1 -, *v. i.* To have a sense of justice; to act with equity; to be moderate and equitable. اَشْمَال *interj.* Hast thou no conscience, no sense of justice? اَشْمَال *a.* Unjust.

T. اَشْمَال *inshimāl*, *a.* 1. Unjust; having no sense of equity; having no moderation or no conscience. 2. That is contrary to equity.

T. اَشْمَال *inshimāl*, *s.* 1. Injustice. 2. An unjust act. 3. Want of moderation, consideration, and equity. 1 -, *v. i.* 1. To be unjust. 2. To act without moderation.

T. اَشْمَال *inshimāl*, *a.* Just; equitable; conscientious; conformable to equity.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال Shares; portions.

A. اَشْمَال *inshimāl*, *vn.* 1. A being poured into or out of a vessel. 2. A stream's flowing.

A. اَشْمَال *inshimāl*, *vn.* A dawn's breaking, becoming day. (Bi.)

A. اَشْمَال *inshimāl*, *vn.* 1. A being or becoming dyed. 2. A being baptized.

A. اَشْمَال *inshimāl*, *vn.* A being or becoming cracked or split.

A. اَشْمَال *inshimāl*, *vn.* A being or becoming clear, evident or manifest.

A. اَشْمَال *inshimāl*, *vn.* 1. A being dashed to the ground. 2. A having an epileptic fit.

A. اَشْمَال *inshimāl*, *vn.* 1. A returning. 2. A departing. 3. A turning or being turned in some other direction; a being averted or diverted. 4. (Ar. gram.) A noun's being declinable or declined; having all three cases, and admitting the distinction of definite and indefinite in all three. 5. (astron.) A planet's breaking contact after occultation. 1 -, *v. i.* 1. To return. 2. To turn aside; to be diverted or averted.

A. اَشْمَال *inshimāl*, *vn.* 1. A being cut through or broken. 2. A season's coming to an end. 3. A man's separating himself from others.

A. اَشْمَال *inshimāl*, *a.* Very or most equitable.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال Heads of spears or arrows; blades.

A. اَشْمَال *inshimāl*, *vn.* A walking or running so as to outstrip others.

A. اَشْمَال *inshimāl*, *vn.* A being or becoming sound; soundness; validity.

A. اَشْمَال *inshimāl*, *vn.* 1. A being cast in a mould. 2. A being put into some good shape.

A. اَشْمَال *inshimāl*, *vn.* 1. A cooking thoroughly. 2. A bringing to maturity; a causing to ripen. 3. A thoroughly digesting in the stomach. 4. A maturing humors in the body; coction.

A. اَشْمَال *inshimāl*, *s.*, *pl.* of اَشْمَال 1. Things which are piled one over the other in layers. 2. Shelves. 3. Strata. اَشْمَال

s. The rocks and strata of mountains. انجاب s. Masses of clouds. القوم s. The members of a people in assembly.

أ. انظر inẓār. vn. A causing to look fresh and beautiful.

أ. انضبط inṣibāt. vn. 1. A being bound fast. 2. A being in good order or discipline; a being well managed.

أ. انضج inṣajāt. vn. A lying down on one's side.

أ. انضر anẓār. a. Very or most fresh and beautiful.

أ. انضمأ inṣimār. vn. A growing thin and shriveled from lack of nourishment.

أ. انضمام inṣimām. vn. 1. A thing's being doubled on itself in folds; a being folded. 2. A being added as an adjunct or supplement; a being appended or associated. سعادت انضمام a. Prosperous or salutary.

ت. انطرى ontārī. s. See انطرى

أ. انطاع ontāḥ. s., pl. of ناع Leatherern mats cushions or mattresses.

أ. انطق inṭaq. vn. 1. A making or letting speak. 2. God's endowing with speech.

أ. انطبأ inṭibāḥ. vn. A being cooked.

أ. انطبأ inṭibāt. vn. 1. A being stamped impressed or imprinted; a being printed. 2. A thing's having a certain quality, habit, or disposition imprinted on it.

أ. انطبأ inṭibāq. vn. 1. A being covered over another thing; a being shut down over anything; also, a coinciding; an exactly fitting over in shape and size. 2. A consonant's (س, ج, ط, ظ) being pronounced with the palate and tongue close to one another (the reverse of افتاح q. v.).

أ. انطفأ inṭirā. vn. A fire or light's being or becoming extinguished; extinction.

ف. انطفأ inṭirā-ṣadr. a. Extinguished.

أ. انطلس inṭilās. vn. A being or becoming hid or secret; concealment.

أ. انطلق inṭilaq. vn. 1. A being or becoming loosed or released; release. 2. A going away; departure. 3. The countenance's having a cheerful, smiling expression.

أ. انطام inṭimās. vn. A being totally obliterated; obliteration.

أ. انطوا inṭivā. vn. A being folded or rolled up. سعادت انطوا a. Prosperous; felicitous.

أ. انطاع inṭiyā. vn. A conforming willingly and submissively.

أ. انظر enzūr. s., pl. of نظر Acts of looking; also, kindnesses; favors.

أ. انظام enzūm. s., pl. of نظم Lines; rows or files; strings.

أ. انظام inṣitūm. vn. A submitting to wrong or oppression.

أ. انظمة enzīmō. s., pl. of نظام 1. Strings of pearls or beads. 2. Methodical arrangements; regularities. 3. Orders; rules; regulations; constitutions; institutions. 4. Things by which order is preserved; supports; stays.

أ. انشأت in'ṣāt. vn. A being worthy of description and eulogium.

أ. انعاظ in'āz. vn. A being in heat and sexually excited.

أ. انعام en'ām. s., pl. of نعام Cattle including camels (the singular is said to signify only a camel). سورة انعام s. Name of the sixth chapter of the Qur'an.

أ. انعام in'ām. vn. 1. God's bestowing blessings on a man. 2. A giving as an act of favor or charity to an inferior; donation; — s. (انعامات) a donation; a gift; a benefaction; bounty. —, v. t. To give as a favor to an inferior.

أ. انعامات in'āmāt. s., pl. of انعام Gifts; benefactions.

أ. انعدال in'ādāl. vn. A straying; a deviating from a path.

أ. انزال in'izāl. vn. 1. A being removed or dismissed from office. 2. A being or going apart from the world.

أ. انضاف in'isāf. vn. A being or becoming bent or inclined.

أ. انصأب in'isāb. vn. A being or becoming hard, firm or obstinate.

أ. انصار in'isār. vn. A having the juice expressed.

أ. انصام in'isām. vn. A being prevented or preserved from evil.

أ. انطاف in'itāf. vn. A being bent, inclined, deflected, turned in a different direction; flexure; deflection; refraction. انطاف شعاع s. The refraction of light.

A. اعتقاد *in-'iqāda*, *vn.* 1. A knot's being or becoming tied. 2. An agreement's being concluded. 3. A being coagulated, curdled, or solidified.

P. اعتقاد *in-'iqāda-pezir*, *a.* 1. Tied. 2. Concluded. 3. Solidified; curdled; coagulated.

A. انقار *in-'iqār*, *vn.* A beast's back's being galled with its saddle.

A. انعكس *in-'ikyās*, *vn.* 1. A being inverted. 2. A being reflected or reperced from a surface; reflexion; 3. (*logic*) *s.* Distribution of a term; convertibility of terms in a proposition. صدا - *s.* Echo; reverberation.

A. انم *en-'um*, *a.* 1. Very or most soft and tender. 2. Very or most fresh, and healthy (plant).

A. انم *en-'um*, *s.*, *pl.* 1. (*of نعمت*) Blessings; comforts of life. 2. (*as l*) Beneficent gifts; benefactions. 3. (*of نعم*) States of ease, comfort, prosperity.

A. انعام *in-'im'ia*, *vn.* A resting on, or being supported by posts or columns.

A. انعام *in-'imām*, *vn.* A putting on or wearing a turban.

A. انما *in-'ivā*, *vn.* A being or becoming bent or curved.

T. انقاره *angāriyyā*, *s.* Any forced and unpaid labor. *انقار* - *v. i.* To treat a request or command as unjust, and to execute it in a perfunctory manner. *انقار* - *v. t.* To listen carelessly and in a perfunctory manner.

T. انقت *angit* } *s.* The ruddy goose,

T. انقت *angit* } *anis casarca.*

A. انقار *angirāz*, *vn.* A pointed thing's being thrust or forced into a substance.

T. انقار *angirāz*, *s.* See انقار

T. انقار *angirāz*, *v. i.* See انقار

A. انقاس *ingisās*, *vn.* A being plunged or immersed in a fluid.

A. انقاس *ingisāl*, *vn.* A being cleansed with water.

A. انقاض *ingizūz*, *vn.* 1. A shrinking away. 2. The eyes' being cast down modestly.

A. انغلاق *ingizūq*, *vn.* A being or becoming closed, fastened or locked.

A. انقار *ingimār*, *vn.* 1. A being or becoming plunged or immersed in a fluid. 2. - *s.* The reduction of an aneurism by pressure.

A. انقاس *ingimās*, *vn.* A being plunged, immersed in a fluid.

A. انغماض *ingimūz*, *vn.* The eyes being cast down modestly; or, being winked or closed.

A. انغام *ingimūm*, *vn.* 1. A being muffled and covered up. 2. A being sorrowful.

A. انقا *ingivā*, *vn.* A being carried away by temptation; a being perverted; perversion.

A. انقاي *ingiyūz*, *vn.* A being or becoming exceeding wrath. (*Bi.*)

T. انقت *angit* }

T. انقت *angit* }

A. انف *enf*, *s.* (*pl.* آنف , انوف , آنف) 1. The nose. 2. A cape; a promontory. 3. A tip; an end; a point.

A. انف *enf*, *vn.* A being over fastidious; a being easily annoyed or disgusted; a being jealous or disdainful; anger; disgust; disdain.

A. انف *enf*, *a.* Which goes before; preceding. *انف الذكر* *a.* The aforementioned; the foregoing.

A. انف *enf*, *s.*, *pl.* of انف *enf*, *q. v.*

A. انفا *anifā*, *adv.* (occasionally *انفا* *anifūn*) Above; before.

A. انقاد *infūda*, *vn.* A consuming entirely; an exhausting; consumption.

A. انقاد *infūz*, *vn.* 1. A making or letting penetrate or go through a thing. 2. A causing to reach or attain. 3. An official's putting in execution an order, causing it to take effect, to be obeyed. 1 - *v. t.* 1. To send. 2. To execute.

A. انفار *enfūr*, *s.*, *pl.* of نفر 1. Bodies or small groups of men of from four to nine each. 2. Single individuals; men. 3. Private soldiers or sailors; privates in the ranks of any body of government servants.

A. انفار *enfūr*, *vn.* A frightening away; a putting to flight.

A. انفاس *enfūs*, *s.*, *pl.* of نفس 1. Breathings; respirations. 2. Puffs of breath from the lungs. 3. Puffs of wind. 4. Moments; short intervals of time. 5. Words; especially, invocations, prayers, blessings uttered by saints. 6. Voices. 7. Draughts, whiffs of smoke.

A. انفاق *infūq*, *vn.* A laying out money upon others; a distributing or doling out property as sustenance to others. 1 - *v. t.* To spend, etc., as above.

الر (rāmān). wār (wāfīn). machine. (الر). i (qīrān). rūdo (rūfū). — n nasal.

أ. انزال *anzāl*. s., pl. of نزل Spoils; booty. سورة انزال Name of the eighth chapter of the Qur'an

أ. انشأت *anšāt*. vn. A thing's breaking to pieces or crumbling.

أ. انشاح *anšāh*. vn. 1. A being or becoming open; opening. 2. A consonant's being pronounced broadly, with the tongue and palate well separated (as are all except these four, ظ, ط, ب, ض. See انطاق)

أ. انشق *anšiq*. vn. 1. A being or becoming burst, rent, split. 2. A having a hernia.

أ. انشلت *anšalt*. vn. A being spun or twisted.

أ. انشج *anšaj*. vn. A being separated by an interval; gaping.

أ. انشجر *anšjar*. vn. 1. A fluid's bursting forth, issuing as from a spring. 2. The dawn's breaking. 3. Calamity's bursting upon one. 4. A being generous.

أ. انشبه *anšbah*. s. Rennet.

أ. انشع *anšec*. a. 1. Very or most penetrating. 2. Very or most influential or commanding, effectual or efficient.

أ. انشرا *anšra*. vn. A being or becoming split or cleft.

أ. انشراح *anšrah*. vn. 1. A being separated by an interval; an interval in space. 2. The legs' being wide apart, astraddle. 3. An angle's being obtuse. 4. A countenance's being free from gloom, and cheerful; cheerfulness; happiness; joy.

أ. انشرد *anšard*. vn. A being or becoming alone, isolated; isolation. على الأفراد *adā*. Separately; alone; one by one; individually.

أ. انشردن *anširdn*. vn. 1. A being or becoming spread, extended on the ground. 2. A place's being spread, as with a mat, carpet, bed, etc.

أ. انشراق *anšraq*. vn. A being or becoming separated from some one; separation; absence.

أ. انشوع *anšuc*. a. Very or most pleasing, good, choice, delicious, delightful.

أ. انشوع *anšuc*. s., pl. of نسي 1. Spirits; souls. 2. Lives, animate existences of men or beasts. 3. Persons; selves; individualities. 4. Hearts; purposes; resolves.

أ. انشاح *anšāh*. vn. 1. A being or becoming wide and spacious. 2. The breast's being dilated with pleasure or joy; pleasure; joy.

أ. انشاح *anšāh*. vn. 1. A being or becoming disintegrated, dissolved, broken up. 2. A joint's being dislocated. 3. A compact's being cancelled or broken. 4. A law's being abrogated or repealed. 5. An assembly's being dissolved or adjourned.

أ. انشاد *anšād*. vn. A being or becoming corrupt and spoilt.

أ. انشاص *anšās*. vn. A being or becoming separated; separation.

أ. انشاع *anšāc*. vn. A projecting, slipping, or dropping out.

أ. انشال *anšāl*. vn. 1. A being or becoming severed and separated. 2. A leaving and going away from. 3. A retiring or being removed from office. 4. A suit or quarrel's being decided or settled. v. i. - ولقي To be settled, terminated. v. i. انشال واقم أو For one to retire or be dismissed from office.

أ. انشام *anšām*. vn. A being broken; especially, a being crushed without separation of parts.

أ. انشاح *anšāh*. vn. A being or becoming infamous; infamy; ignominy.

أ. انشاح *anšāh*. vn. 1. A being burst wide open. 2. Water's being thrown out in a body. 3. A weeping sorely.

أ. انشاض *anšāz*. vn. 1. A being broken or burst; fracture; rupture; bursting. 2. A seal's being or becoming broken open. 3. A mass or collection's being dispersed, dissipated, or blown to atoms.

أ. انشطار *anšṭār*. vn. A cracking, splitting, bursting, or being cracked, rent, split, burst. سورة انشطار s. Name of the eighty-second chapter of the Qur'an.

أ. انشطام *anšṭām*. vn. 1. A being cut off or through. 2. An abstaining or being restrained. 3. A being weaned.

أ. انشاع *anšāc*. a. Very or most useful or profitable.

أ. انشاع *anšāc*. vn. 1. A being or becoming acted upon by an agent and affected in consequence. 2. A being disagreeably affected; a being

hurt, vexed, or angered; annoyancé, grief, or anger. ۱ - , v. i. To be hurt, annoyed, vexed, angered. بابی - s. (in Arabic grammar) The chapter of انفعال derived from any trilateral root by the addition, in the verbal noun, of an initial ا and ن, with another ا between the second and third radicals. انفعال موجب a. Annoying; vexatious.

ا. انقأ infiqā, vn. 1. A hollow thing's being burst. 2. An eyeball's being burst, torn, or struck out. 3. An abscess' bursting or being opened.

ا. انفقاد infiqāda, vn. A being lost and absent.

ا. انفكك infikyāk, vn. 1. A being or becoming separated, disconnected, severed. 2. A joint's being dislocated. 3. A compact's being annulled. 4. A slave's being set free. سورة انفكك Name of the ninety-eighth chapter of the Qur'an.

ا. انفلت infilt, vn. A getting free;

ا. انفلاس infilas, vn. an escaping; escape.

ا. انفلاع infila', vn. A being cut, chopped, split, cracked, fissured.

ا. انفلاق infilaq, vn. A being split or cleft lengthwise.

ا. انفلال infila, vn. A sword's being or becoming notched. 2. A tooth's being broken. 3. An army's being routed.

ا. انفة enefo, s. Disdain; disdainful refusal; anger.

ا. انفهام infihām, vn. A being or becoming understood, apprehended, known.

ا. انفيه entfiyyo, s. Snuff. حنك - v. i. To take snuff. قوطبي - s. A snuff-box. برانفيه s. A pinch of snuff.

ا. انفيجي entfiyyeji, s. A maker or seller of snuff.

ا. انق أن unūq, a. Very or most charming.

ا. انقا enqā, s., pl. of نقي 1. Marrows. 2. Beds of fat round the eyeballs.

ا. انقا inqā, vn. 1. A cleansing; purification. 2. A being or becoming filled with pulp, marrow, or fat.

ا. انقاب enqāb, s., pl. of نقب 1. Tunnels; large holes or perforations. 2. Ears; or, menti of ears.

ا. انقاه inqāh, vn. A correcting or polishing poetry or prose.

ا. انقاذ inqāz, vn. A saving; a delivering from evil or fear.

ا. انقاربه anqariyyā, s. See انقاربه

ا. انقاز inqāz, vn. A killing with a single blow; a striking dead.

ا. انقاص inqās, vn. A lessening; diminution.

ا. انقاض enqāz, s., pl. of نقض Old materials of buildings demolished.

ا. انقاض inqāz, vn. 1. A (small beast or inanimate object's) making the cry or noise peculiar to it. 2. A making the peculiar noise with the mouth used to coax or urge horses, etc. 3. A popping mastic, and the like, with the breath, in the mouth. 4. A cracking the joints of the fingers, a clapping the hands; etc.

ا. انقاع inqā', vn. 1. A wetting, soaking, saturating in fluid. 2. A making an infusion; an infusing (a drug, etc.). 3. Water's standing, being stagnant or discolored and putrid.

ا. انقاء inqāh, vn. 1. A restoring to health. 2. A listening, a paying attention.

ا. انقباض inqibāz, vn. 1. A being grasped and held. 2. A being or becoming, shriveled, contracted or retracted. 3. A being constipated. 4. A feeling uncomfortable from anger, fear, shame, etc. 5. A being tonguetied through some strong emotion. 6. A joint's being bent. عارض او - v. i. To feel uncomfortable, annoyed, etc. انقباضه او غامق v. i. To be constipated.

ا. انقتت anqit, s. See آفت

ا. انقتال inqitāl, vn. A being killed.

ا. انقباض inqibām, vn. A rushing heedlessly into danger or difficulty.

ا. انقذ enqāda, s. A hedgehog; a porcupine; a tortoise.

ا. انقذ anqāda, s. See آند

ا. انقذاد inqāda, vn. 1. A being cut or slit in strips or thongs. 2. A being split lengthwise.

ا. انقذار inqādar, vn. A being made on a pattern.

ا. انقذام inqizām, vn. A making haste.

ا. انقراض inqirāz, vn. 1. A being cut off. 2. A coming to an end; a ceasing. 3. A leaving no issue, and becoming extinct. رقی - v. i. To come

āqr (āqarān). wār (wārān). machine. (āqr). ī (qīrāt). rūde (rūdān). — ā nasal.

to an end; to become extinct. انقراض *adv.* To the end of time.

1. انقیر *enqirē*, *s.*, *pl.* of انقیر Micro-piles of date-stones.

2. انقاری *enqariyyā*, *s.* See انقاره

3. انقاس *enqās*, *a.* Born of a slave.

4. انقسام *inqisām*, *vn.* A being divided into parts. — قابل *s.* Divisible. — غیر قابل *a.* Indivisible

5. انقش *inqishūr*, *vn.* A being barked, peeled or skinned.

6. انقص *enqās*, *a.* Very or most deficient or defective.

7. انقضاء *inqiḍā*, *vn.* 1. A being broken to pieces. 2. A rushing along violently. 3. A suddenly departing.

8. انقتل *inqiṭl*, *vn.* A being cut off or through.

9. انقسام *inqisām*, *vn.* A being broken into pieces.

10. انقضاء *inqiḍā*, *vn.* 1. A coming to an end; a finishing, terminating, expiring. — *s.* An end; a termination; an expiration. 2. A resulting in; a coming or passing to a certain state.

11. انقتل *inqiṭl*, *vn.* A being cut off or through.

12. انقضاء *inqiḍā*, *vn.* 1. A wall's being cracked and ruinous; or a falling down in ruin. 2. A bird's stooping in flight in order to alight. 3. A meteor's shooting in the sky. 4. Troops' gathering from all quarters against one.

13. انقت *enqit*, *s.* See آقت

14. انقطاع *inqiṭā*, *vn.* 1. A being cut off or through. 2. A ceasing or being interrupted; a being cut off; cessation; interruption. 3. A being or becoming separated; separation. 4. A failing; a being exhausted; exhaustion.

15. انقع *enqā*, *a.* Very or most efficacious in quenching thirst.

16. انقع *enqā*, *s.*, *pl.* of انقع Ponds; pools.

17. انقار *inqiḍār*, *vn.* A tree's being felled or grubbed up.

18. انقار *enqār*, *s.*, *pl.* of انقار Wells with plenty of water.

19. انقار *inqirā*, *vn.* A being fastened; a being locked, or barred.

20. انقلاب *inqalāb*, *vn.* 1. A being turned back or around; reversion; inversion; diversion. 2. A changing; change; revolution. انقلابات دوران *s.* *pl.*

Changes, vicissitudes in mundane affairs. شوی *s.* The winter solstice. صیف *s.* The summer solstice.

21. انقلا *inqilā*, *vn.* A being forcibly torn from its place.

22. انقاس *inqimās*, *vn.* 1. A plunging into water. 2. A star's setting.

23. انقی *enqiyā*, *a.*, *pl.* of انقی Clean; pure.

24. انقیاد *inqiyād*, *vn.* 1. A beast's being led by a rein or rope. 2. A being or becoming tractable or obedient; submission; obedience. 1 — *v.* 1. To submit. 2. To be obedient: to obey.

25. انقیاض *inqiyās*, *vn.* 1. Sand or loose earth's running down, as in a landslip. 2. A well's caving in. 3. A tooth's dropping out.

26. انقیاض *inqiyūz*, *vn.* A wall's cracking or falling in ruins.

27. انقراض *inqiḍāz*, *vn.* A wall's being ruinous.

28. انک *enēk*, *s.* See انک

29. انک *enēk*, *a.* Castrated. (See انمک)

30. انک *enik*, *s.* See انیک

31. انک *anik*, *genitive*, of اول or او *q.v.*

32. انک *anūk*, *s.* 1. Lead. 2. Tin or pewter.

33. انک *inēk*, *s.* See انک

34. انکت *enkyās*, *s.*, *pl.* of انکت Rags; tatters; shreds.

35. انکاح *inkyān*, *vn.* A making or letting a woman marry.

36. انکد *enkyā*, *s.*, *pl.* of انکد Misers; miserable wretches.

37. انکار *enkyār*, *s.*, *pl.* of انکار Shrewd; sharp, intelligent men.

38. انکار *engyār*, *a.* (Termination of compounds.) Who imagines; who conceives.

39. انکار *inkyār*, *vn.* A denying; a repudiating; an ignoring. 1 — *v.* 1. To deny, etc.

40. انکار *inkyārāz*, *a.* 1. Who does not deny. 2. Undenied; undeniable.

41. انکار *inkyārāzīq*, *s.* 1. A not-denying. 2. A not being denied; undeniability.

42. انکار *engyārāb*, *s.* A fictitious tale; a romance.

43. انکار *engyārān*, *s.* 1. An act of imagining; imagination. 2. A tale; a romance.

44. انکار *engyārāb*, *s.* A tale; a story; a legend; tradition; fiction.

P. انگاروگو *angyārō-gyū*, s. A story-teller.

A. انگاری *inkyārī*, a. Pertaining to denial or negation; negative.

P. انگشته *angyūshō*, a. Imagined; conceived in the mind.

A. انگاف *inkyāf*, vn. A declaring free from defect or vice.

A. انگال *enkyāl*, s., pl. of نكل Instruments of torture; fetters.

A. انگال *enkyāl*, vn. A sending away; a repelling.

A. انكب *enkeb*, a. 1. Inclined; leaning to one side. 2. Astray; erring.

A. انگاب *inkibāb*, vn. 1. A falling flat on the face. 2. A falling assiduously to work; assiduity.

P. انگبار *engōbār*, s. As انجبار, q. v.

T. انكب *engobō*, a. Steeply sloping; steep and broken, difficult, (ground).

P. انگبین *engūbin*, s. Honey.

A. انكح *enkaḥ*, a. Very much given to marrying.

A. انگه *enkiḥā*, s., pl. of نک Marriages.

A. انكد *enkōd*, a. 1. Unlucky; ill-omened. 2. Hard-fisted; stingy; avaricious.

P. انگدان *engūdān*, s. As انجدان, q. v.

A. انكر *enker*, a. Very or most unpleasant or disagreeable.

T. انگر سافری *enger-saqizi*, s. A kind of gum from a thistle, used as a masticatory. (See چنكل سافری and گنکرزد).

T. انكرك *engōrek*, s. An adder, a viper, *pelias berus*.

T. انگروس *engūrūs*, prop. n. 1. A Hungarian man. 2. The Hungarians.

T. انگرسلو *engūrūsū*, a. Hungarian.

A. انگاد *inkisād*, vn. A market's being or becoming dull, inactive; dullness, inactivity of business.

A. انگار *inkisār*, vn. 1. A being or becoming broken. 2. A being or becoming routed, defeated, put to flight; discomfiture. 3. A feeling contrite and humble; contrition. 4. A feeling hurt, annoyed, grieved, vexed; vexation; annoyance. 5. (gram.) A consonant's being movent with the *kesre* vowel. ۱-، v. i. 1. To feel wounded or vexed. 2. (vulg.) To utter a curse against an offending party.

A. انگاف *inkisār*, vn. The sun's being eclipsed; eclipse.

T. انكر *enker*, s. See انكر

T. انگری *enkerji*, s. See انگری

A. انگاش *inkishān*, vn. A being dispersed or separated; dispersion

A. انگشاف *inkishāf*, vn. 1. A being or becoming uncovered. 2. A being discovered or invented; a being found out.

P. انگشت *engisht*, s. Charcoal; charred wood.

P. انگشت *engūshō*, s. 1. A finger. 2. A toe. 3. A measure of length of varying quantity, as, a finger's breadth or length, etc. 4. A bar of a railing. 5. A spoke of a wheel. 6. A pivot.

آسیا - s. The pivot of a millstone.

آفتاب - s. A sunbeam. پنام - s. (The nameless finger) The fourth finger of either hand. بزرگ - s. The thumb; the great toe. حلقه - s. The little finger of the left hand. دراز - s. The middle finger.

سمین - s. As بزرگ -، q. v. سمين - s. The thumb. شهادت - s. The forefinger of the right hand. عروس - s. Bride's finger, name of a long grape.

کوچک - s. The little finger. کهن - s. The little finger; the little toe. مہین - s. The thumb; the great toe. میانه - s. The middle-finger. ز - s. The thumb.

نیل - s. (The indigo finger or bar) A stroke of indigo or ink drawn over a passage rejected; hence, any mark of rejection. (Orientals heighten the expression of some emotions by a gesture with the finger, placing it in the mouth or biting it. Allusion to this habit is found in many compounds of انگشت, as بشمتی - The finger of regret. تحیر - The finger of astonishment or bereavement, etc.).

P. انگشتانه *engūshānē*, s. As انگشتانه

P. انگشت بردهان *engūshōt-bēr-dōhān*, or انگشت بر لب *engūshōt-bēr-lēb*, a. Whose finger is on his mouth, his lips, in astonishment or regret.

P. انگشت *engūshōt*, s. 1. A finger.

P. انگشتری *engūshōt-erī*, s. 1. A finger-ring. 2. A

P. انگشترین *engūshōt-erīn*, s. signet.

P. انگشتر *engisht-ger*, s. A charcoal burner.

P. انگشت کن *engūshōt-kēn*, a. Pointed out with the finger; famous.

P. انگشت نما *engūshōt-nūmā*, a. Pointed at with the finger; famous; infamous.

dr. (dama). wār (nāfiz). machine. (dr). ī (qīrāt). rūdo (ūsūl). — ā nasal.

P. انگیزه *əngūzshvānō*. s. 1. A thumble. 2. A thumb-stall; especially, an archer's thumbstall.

A. انکا *inkā*. vn. A returning; return.

A. انکامان *inkāmān*. vn. A refraining; an abandoning, or shunning; abstinence; abandonment.

T. انگول *əngol*. s. A rival; one who is in one's way; a competitor. — v. i. To stand in the way of another.

A. انکال *inkāl*. vn. 1. A being or becoming blunted; bluntness. 2. (lightning's) flashing faintly. 3. A smiling faintly.

T. انگلورا *ənglōrā*. prop. n. England, (for Great Britain and Ireland). دولی — s. The British Government.

T. انگلورانی، -لوا. *ənglōrānī, -lū*. a. 1. English (ma). 2. The English.

T. انکات *ənəkāt*. v. t. To make or let a beast be castrated.

T. انگولسز *əngolūsz*. a. Without a competing rival.

T. انکات *ənəkāt*. v. t. To castrate a beast.

T. انکات *ənəkāt*. v. i. See انکات

T. انگیز *əngīz*. s. 1. An Englishman. 2. The English.

T. انگولان *əngolān*. s. 1. The New Testament. 2. The book of Mani the painter and pseudo-prophet. 3. A shot silk stuff of seven colors. 4. A chameleon.

A. انکاز *inkāzā*. vn. A being vexed or grieved; vexation.

A. انکاش *inkāsh*. vn. A making haste.

T. انگار *əngār*. s. The artichoke; *cynara scolymus*.

P. انگور *əngūr*. s. The grape, fruit of *vitis vinifera*.

P. انگورک *əngūrōk*. s., dim. of انگور 1. A little grape. 2. A pimple or boil. — s. The apple of the eye; or, the pupil of the eye.

T. انگور *əngūr*. prop. n. Angora (Ancyra in Asia Minor).

T. انگور *əngūr*. a. (A man) of Angora.

T. انگور *əngūr*. a. Stupid and annoying; without tact.

T. انکه *əngō*. s. 1. A sister-in-law, the wife of an elder brother. 2. A lady relative of a bridegroom, who is

sent to fetch the bride home, a bride's (conventionally so called) elder sister-in-law.

P. آنکه *ān-gēh*. adv. Then; at that time.

P. انگخته *əngīkhtō*. a. Excited; raised; stirred up; (as dust in the air).

P. انگیز *əngīz*. a. (Termination to a few compound adjectives.) Who or which raises, stirs up or excites. فتنه

a. Seditious, who excites sedition.

P. انگیزش *əngīzish*. s. A raising; a stirring up; an exciting; excitement.

P. انگیس *əngīs*. s. Name of an unpropitious figure in geomancy.

T. انگن *əngīn*. a. 1. Open, wide, vast; boundless. 2. — s. The offing; the high sea.

انگدن کنک v. i. To keep away from the shore, to pass along in the offing.

انگنه چینی v. i. To go or get into the offing.

T. انگینیک *əngīnīk*. s. Openness; vastness; boundlessness.

T. انگینلیمک *əngīnīlēmēk*. v. i. To open out, widen, become extensive or boundless.

T. انور *ənū*. *ənū*. a. Wide; broad.

T. انورلیمک *ənūlātēmēk*. v. t. To make or let become wide or broad.

T. انورلیمک *ənūlātēmēk*. v. i. To become broad or wide.

P. آنه *ənēla*. s. The ring of an anchor. (It. *anella*).

T. انیدور *ənīdūr*. s. The afternoon Muslim service of divine worship, commonly called ایدنی

A. انهم *ənēm*. a. Very much or most given to backbiting and slander.

A. انهم *ənīmū*. s., pl. of انهم Backbiters; slanderers.

A. انما *īmā*. vn. 1. A making or letting a plant or animal grow and increase in size. 2. A growing; an increasing in size. 3. A spreading a calumnious report.

A. انمار *ənmar*. s., pl. of انمار Leopards; panthers; ounces.

A. انماس *innīmās*. (for انماس) vn. A hiding one's self; a being or becoming concealed; concealment.

A. انماط *ənmaṭ*. s., pl. of انماط 1. Bed or sofa covers; ticks; quilts; counterpanes. 2. Kinds; sorts; varieties.

A. انمال *ənmaḥ*. s., pl. of انمال Backbiters; slanderers.

أ. اكل *inmāl. vn.* A backbiting; a slandering; a tale-bearing.

أ. اكل *inminā. vn.* A being or becoming obliterated or annihilated.

أ. اكل *inminū. vn.* A slipping away; an escaping. 2. An emerging from an eclipse. 3. A tumor's being dispersed.

أ. اكل *ōnmōr. a.* Spotted; dappled, (like a leopard).

أ. اكل *ōnmūr. s., pl. of* نمر Leopards; panthers; ounces.

ت. اكل *ānmāq. v. t.* See اكل

ت. اكل *ōnmōk. v. i.* See اكل

ت. اكل *ōnmōk. v. t.* See اكل

أ. اكل *ōnmūt.*

أ. اكل *ōnmūtāt. s., pl. of* اكل *q. v.*

أ. اكل *ōnmūt. s. (pl. اكل, اكلات)* A finger-tip, finger-end.

أ. اكل *ōnmūdāj. s. (from* نود *)*

أ. اكل *ōnmūdāj. s.* 1. A sample; a specimen. 2. A pattern; a model.

ت. اكل *ōnmō. s.* See اكل

أ. اكل *inminīāt. vn.* 1. A standing erect. 2. A coming to a standstill from lassitude.

أ. اكل *inmīyā. vn.* A being or becoming separate or distinguished; separation; distinction.

أ. اكل *inmīyā. vn.* A being or becoming liquid.

أ. اكل *inmīyāq. vn.* A perishing; destruction; death.

ف. اكل *ānānās. s.* See اكل

ت. اكل *ōnānīmōk. v. i.* As اكل *q. v.*

ت. اكل *inānmāq. v. i.* See اكل

ت. اكل *ōnānmōk. v. i.* For a beast to be castrated.

أ. اكل *inv. s. (pl. آ)* 1. A half of a night; a watch of the night. 2. A whole day. 3. A space of time; a period; a term.

أ. اكل *ēnvā. s., pl. of* نوا 1. Lunar mansions, twenty-eight in number, by which the seasons of the year, and especially the periods for rain, were distinguished by the old Arabians. (those which indicated wind, without rain, being called *بواج*). 2. Periods of thirteen days each, twenty seven in number, with one more of fourteen days, into which the Arabians formerly divided their solar year. (See منازل فر, in أ. اكل *s.* The science of computing the times of the Lunar Mansions.

أ. اكل *ēnvā. s., pl. of* نوا *(n. u. نوات)* Quantities of stones of dates or other fruits.

أ. اكل *invā. vn.* 1. A fruit's forming its stone. 2. A completing or arranging business.

أ. اكل *ēnvāh. s., pl. of* نوح and نوحه Women who wail over the dead; especially, professional wailers.

أ. اكل *ēnvār. s., pl. of* نور 1. Flowers; especially, white flowers. 2. Lights; rays or beams of light; gleams; effulgencies; halos.

أ. اكل *ēnvāt. s., pl. of* نوط 1. Hooks, loops or straps by which things are suspended. 2. Things suspended by hooks, straps, etc.; especially, things hung on in addition to beasts' burdens.

أ. اكل *ēnvā. s., pl. of* نوع 1. Species, (as subdivisions of genera). 2. Sorts; kinds; varieties.

أ. اكل *ēnvāq. s., pl. of* ناقة She-camels.

أ. اكل *ēnvāt. s., pl. of* نال Liberal men; munificent benefactors. 2. of نول Weavers' beams. 3. (as 2) Freights; hires of ships; passage-monies.

أ. اكل *ēnvām. s., pl. of* نوم 1. Sleeps; slumbers. 2. Dreams; visions.

أ. اكل *ēnvān. s., pl. of* نون 1. Fishes. 2. Swords, sword-edges. 3. Letters ن.

أ. اكل *ūnū. a.* Pertaining to females; feminine.

أ. اكل *ūnū. s. Femininity.*

أ. اكل *ēnūh. a.* 1. Roaring (horse) 2. Who gasps when asked for a gift, etc., through miserly tenacity.

أ. اكل *ūnū. vn.* A gasping; a breathing with noise and difficulty.

أ. اكل *ēnvēr. a.* Very or most luminous or bright. 2. Beautiful.

أ. اكل *ēnvūr. s., pl. of* نار Fires.

أ. اكل *ēnūs. a. (pl. انس)* Tamed; domesticated (beast).

أ. اكل *ēnār. a.* Sweet-breathed; or, disdainful.

أ. اكل *ūnūr. s., pl. of* انف *q. v.*

أ. اكل *ēnvūq. s., pl. of* ناقة She-camels.

أ. اكل *ēnvēl. a.* Very or most munificent

أ. اكل *ēnvēm. a.* Very or most sleepy.

ف. اكل *ānōnīm. a.* Anonymous (company).

أ. اَوَّأَ *awwā* *vn.* 1. A panting; a gasping. 2. An envy.

ت. اَوَّأَ *awwā* *s.* See ت. اَوَّأَ

پ. اَوَّأَ *awwā*. The adjectival termination of relation, added to any substantive or adjective; it always qualifies accidents, and is used adverbially also. If the noun ends with ی as a vowel, this becomes a consonant movent with *fethā*, as سوارى a horseman; سوارى peculiar to a horseman, equestrian (act, bearing, etc.). If the noun ends with ا or the vowel و, such a consonantal ی is added; as, میرزایه, میرزایه. If the noun ends with • as a vowel, this is changed into Persian ك; as سوارى. Not so if the • is aspirated; as شاهه, شاهه, etc.

أ. اَوَّأَ *awwā* *vn.* A sending, bringing or communicating. — *s.* An official communication made in writing to a superior. اَوَّأَ *v. l.* To communicate officially to a superior.

أ. اَوَّأَ *awwā* *vn.* An exposing property to be spoiled and plundered.

أ. اَوَّأَ *awwā* *vn.* 1. A making clear, visible, manifest; a showing; a pointing out. 2. A being or becoming manifest.

أ. اَوَّأَ *awwā* *vn.* A giving bountifully.

أ. اَوَّأَ *awwā* *s., pl. of* اَوَّأَ 1. Rivers; streams. 2. Canals.

أ. اَوَّأَ *awwā* *vn.* 1. A causing to flow. 2. A flowing. 3. A being in the day-time, in the daylight.

أ. اَوَّأَ *awwā* *vn.* 1. A making or letting one get up on his feet. 2. A making or letting start on a journey.

أ. اَوَّأَ *awwā* *vn.* A punishing an offender very grievously.

أ. اَوَّأَ *awwā* *vn.* 1. A giving a beast a first drink of water. 2. A being satisfied; a contenting one's self. 3. A vexing; an irritating.

أ. اَوَّأَ *awwā* *vn.* A descending; a falling down; descent.

أ. اَوَّأَ *awwā* *vn.* 1. A curtain's being rent, or torn away. 2. One's honor's being violated.

أ. اَوَّأَ *awwā* *vn.* 1. A falling in ruins. 2. An eye's flowing with tears.

أ. اَوَّأَ *awwā* *vn.* A falling down with a crash.

أ. اَوَّأَ *awwā* *vn.* A dog's flying at another.

أ. اَوَّأَ *awwā* *vn.* A building's falling down or being pulled down; a being or becoming demolished; demolition.

أ. اَوَّأَ *awwā* *vn.* A being or becoming remiss.

أ. اَوَّأَ *awwā* *a.* 1. Very bright. 2. Very wet and rainy.

أ. اَوَّأَ *awwā* *s. l.* (pl. of اَوَّأَ) Rivers; streams; canals. 2. (pl. of اَوَّأَ) Days; daytimes.

أ. اَوَّأَ *awwā* *vn.* 1. A being crushed in the hand. 2. An army's being routed; defeat; rout.

ت. اَوَّأَ *awwā* *s.* See اَوَّأَ

أ. اَوَّأَ *awwā* *vn.* 1. A being smashed in pieces. 2. A being broken down with fatigue.

أ. اَوَّأَ *awwā* *vn.* A being digested in the stomach; digestion. اَوَّأَ *a.* Indigestible. اَوَّأَ *a.* Easy of digestion; digestible.

أ. اَوَّأَ *awwā* *vn.* 1. A crumbling away and falling down piecemeal. 2. A moth's falling into a candle.

أ. اَوَّأَ *awwā* *vn.* A yielding of the two ischium bones in parturition. 2. A beast's touching the ground with his belly in crouching. 3. A being drunken with wine. 4. A desisting.

أ. اَوَّأَ *awwā* *vn.* An exposing one's self to peril or destruction.

أ. اَوَّأَ *awwā* *vn.* 1. Rain's pouring down violently. 2. Tears' flowing in streams.

أ. اَوَّأَ *awwā* *vn.* 1. A being squeezed, pressed, or strangled. 2. A hemze's being pronounced with its peculiar sharp hiatus.

أ. اَوَّأَ *awwā* *vn.* An assiduously applying one's self; a devoting one's self to any occupation. اَوَّأَ *v. i.* To give one's self up entirely to some act.

أ. اَوَّأَ *awwā* *vn.* A being suffused with tears.

ت. اَوَّأَ *awwā* *v. l.* To castrate a beast.

ت. اَوَّأَ *awwā* *gerund of* اَوَّأَ (for اَوَّأَ) In alighting (on a journey). اَوَّأَ *adv.* Leisurely and cosily.

ت. اَوَّأَ *awwā* *accusative of* اَوَّأَ or اَوَّأَ *q. v.*

أ. اَوَّأَ *awwā* *a.* Instantaneous; instant; momentary. اَوَّأَ *s.* The letters

which are not prolonged in the pronunciation; of two classes, *آینه صرفه* like *ت, د, ط, etc.* and *آینه مشبه بالزمانیه* like *ق, ف, ش, س, etc.* (See زمانى)

ا. آنی *innī, a.* Pertaining to another; not pertaining to self. **آنیان** *pl.* The people or things that pertain to other than God, or to other than self.

ا. انی *innī, a.* Categorical (argument); related to the conjunction *ان* (verily). **برهان انی** *s.* An *a posteriori* argument.

ا. انیاب *en'yāb, s., pl. of* **تاب** *(pl. انیاب)* Tusks; tushes; canine teeth.

ا. انیب *en'yēb, a.* Very or most large of tusk, tush, or canine tooth.

ا. انیت *en'it, vn.* 1. A moaning; a whining; a moan; a whine. 2. An envying; envy.

ا. انیت *en'it, a.* Envied.

ا. انیت *inniyet, s.* The nature or quality of an *a posteriori* categorical proposition. **معلوم الانیه** *a.* A proposition the categorical nature of which is known, as *Fire burns*.

ا. انیس *enis, a.* Female; feminine.

ا. انیح *enih, vn.* A panting; a gasping for breath.

ا. آنیده *an'idū, adv. (comp. of* **آن** *poss. pron. ی, and prep. ده; at its moment)* On the instant; instantly.

ا. انیر *en'ēr, a.* Very or most visible, plain, manifest.

ا. انیس *enis, a. (fem. انیه)* Sociably friendly and familiar. - *s.* A friendly, sociable companion.

ا. انیسون *anisun, vulg. anāsōn, s.* Anise, aniseed, *pimpinella anisum*.

ا. انیه *en'isō, a., fem. of* **انیس** *q. v.*

ا. انیش *en'ish, s.* See **ایشن**

ا. انیشه *en'ishtō, s.* See **انسته**

ا. انیشلو *en'ishlū, a.* See **ایشللو**

ا. انیق *en'iq, a. (fem. انیه)* Pretty; beautiful; lovely.

ا. انیک *en'ik, s.* The young of a carnivorous beast; a pup, whelp or cub.

ا. انیکلتمک *en'iklātmēk, v. t.* To make or let a beast bring forth young.

ا. انیکلتمک *en'iklēmēk, v. i.* (For a carnivorous beast) to bring forth young.

ا. انیه *en'ih, s.* See **آیه**

ا. انین *en'in, vn.* A moaning; a groaning; a whining; - *s.*, a moan; a groan; a whine.

ا. انیح *en'ih, vn.* A panting; a gasping.

ا. آینه *ān'yē, s., pl. of* **آینه** *(pl. آینه)* Vessels of any kind, as pots, pans, dishes, baskets, etc.

ا. او *av, s. 1.* A house; a habitation. 2. A small private house as distinguished from **فوتانی** mansion, and **سرای** palace. 3. (in Anatolia) A kitchen. 4. A special place of deposit or permanence; a socket, compartment, pigeon-hole, etc. 5. A household; a family. 6. A man's wife. **ا. ایتی** *s.* Home-made bread. **ا. اشایی** *s.* Furniture, effects. **ا. اوشافری** *s.* A man's household.

ا. اریق *s.* A man's house, household, and effects. **ا. اریق صاحبی** *s.* A man with a family. **ا. اریق خلقی** *s.* A man's household.

ا. اریق *s. 1.* An owner of a house. 2. The master or mistress of a house.

ا. اریق *s.* A man's household. **ا. آخرت اوی** *s.* The other world; the future state.

ا. آش اوی *s.* A kitchen. **ا. آق اوی** *s.* A tent of canvas or white felt.

ا. جان اوی *s.* The pit of the stomach. **ا. دوکون اوی** *s.* A house where a marriage feast is being held.

ا. قرا اوی *s.* A tent of black felt or goats'-hair. **ا. کوز اوی** *s.* The socket of the eye.

ا. او *av, s. 1.* The chase; hunting of every kind. 2. Game, (not commonly said of fish and the like). 3. A prize; prey; plunder.

ا. اوی *v. i. 1.* To look for game. 2. To look for something to lay hands on. **ا. اوی** *v. i. 1.* To find game. 2. To find something to lay hands on.

ا. اوی *s.* A hawk used in fowling. **ا. اوی** *s.* A hunting dog.

ا. اوی *s. 1.* Good hunting weather. 2. Thieves' opportunity. **ا. اوی** *v. i.* To go out hunting.

ا. اوی *s.* Fishing. **ا. اوی** *s.* A battue.

ا. اوی *av, (as آب) s.* Water. (See آب)

ا. او *av, pers. pron. 3d. pers. sing. (pl. او)* He, she, it.

ا. او *demonstr. pron.* That; those

ا. او *a.* That other one, the other. **ا. او** *s. & adv.* The other day; three days ago; several days ago.

ا. او *(That or this)* Whether that or this.

ا. او *s. 1. (for آواز)* A sound; a voice; an echo; rumor; fame. 2. (for آب) Cooked food, soup or stew; a variety of such food.

ا. او *s. 1.* A plain; especially, a grassy plain. 2. A meadow; a field of grass land.

ا. او *s. 1.* A plain; especially, a grassy plain. 2. A meadow; a field of grass land.

ا. او *s. 1.* A plain; especially, a grassy plain. 2. A meadow; a field of grass land.

ا. او *s. 1.* A plain; especially, a grassy plain. 2. A meadow; a field of grass land.

A. اواب *əvvāb*. *a.* Who turns frequently or habitually to God in praise, prayer or penitence. *s.* صلاة الاوابين. A supererogatory service of worship performed after sunrise in the early morning.

A. اواب *əvvāb*. *s., pl. of* اواب Tracts; quarters; places; directions.

A. اواب *əvvāb*. *s., pl. of* آاب Who turn or return to God in praise, prayer or penitence.

A. اواب *əvvāb*. *s., pl. of* آاب *q. v.*

T. اوافاق *əvvātmāq. v. t.* See اوافاق

T. اوافاق *əvvājiq. a.* See اوافاق

T. اوافاق *əvvājiq. s., dim of* اوافاق A small field, meadow or paddock.

P. اوافاق *əvvākn. interj.* Oh! Alas!

A. اوافاق *əvvāknir. s., pl. of* آخر 1. Ends; last or latter portions. 2. The last decade of a lunar month; also, the last days of a year. 3. Modern times. 4. Men of modern times. 5. The extreme phalanges of the fingers or toes.

T. اوافاق *əvvādnliq. s. (from P. اوافاق q. v.)* An artificer's set of tools.

A. اوافاق *əvvāzī. s., pl. of* آدى 1. Torments. 2. Waves of the sea.

P. اوافاق *əvvār. s.* An account; a bill.

P. اوافاق *əvvārejt. s., pl. of* آوار *q. v.*

A. اوافاق *əvvārij. s.* For اوافاق *q. v.*

P. اوافاق *əvvāroch. s., dim. of* آوار A smaller kind of public account-book; a small ledger.

P. اوافاق *əvvārogt. s.* 1. Exile; vagrancy; wandering. 2. Ruin; desolation; wretchedness.

P. اوافاق *əvvār. آوار. s.* A public account-book, register or ledger.

P. اوافاق *əvvār. a.* 1. Exiled; vagrant; wandering; houseless. 2. Wretched; desolate. 3. (Eyes) roaming wildly about; wild (looks). 4. Idle; out of work.

T. اوافاق *əvvār. s. (from P. آوار)* The wild pansy, *viola tricolor*, *v. lutea*.

T. اوافاق *əvvār. s.* 1. As P. اوافاق *q. v.* 2. Idleness; enforced idleness. 3. Rivalry.

T. اوافاق *əvvār. prop. n.* Navarino.

P. اوافاق *əvvār. s.* Damage to merchandise at sea; average.

P. اوافاق *əvvāz. s.* 1. A sound. 2. A noise. 3. A voice. 4. A note; a tone. 5. An echo. 6. A rumor. 7. Faine. شیرین آواز *a.* Sweet-voiced.

T. اوافاق *əvvāz. s.* 1. Having a voice or tone. 2. Loud-voiced.

T. اوافاق *əvvāz. a., dim.* Rather loud-voiced; rather loud.

A. اوافاق *əvvāzim. s., pl. of* آرم 1. Canine teeth, eye-teeth. 2. Years of distress.

P. اوافاق *əvvāz. s.* As آواز *q. v.*

A. اوافاق *əvvāz. s., pl. of* اواسط 1. Middle parts, times, or individuals of any series. 2. The middle decade of a lunar month.

A. اوافاق *əvvāz. s., pl. of* آیه 1. Female circumcisers of girls. 2. Strong, solid buildings. 3. Props; pillars; supports; buttresses.

A. اوافاق *əvvāz. s., pl. of* آصر 1. The small cords of the skirts of tents. 2. Relationships. 3. Kindnesses, favors.

A. اوافاق *əvvāz. s., pl. of* واضح 1. The three bright nights of full-moon.

A. اوافاق *əvvāz. s., pl. of* آفت 1. Stars that are setting or about to set.

T. اوافاق *əvvāz. a. & s.* For اوافاق *q. v.*

A. اوافاق *əvvāz. s., pl. of* وفیه or اوفید

A. اوافاق *əvvāz. s., pl. of* وفیه Female protectors.

T. اوافاق *əvvāz. v. t.* To break up; to crumble.

A. اوافاق *əvvāz. s., pl. of* آله Female friends.

T. اوافاق *əvvāz. a.* Level and extensive lowlying grassy (land); plain, champaign (country).

T. اوافاق *əvvāz. v. t.* See اوافاق

A. اوافاق *əvvāz. s., pl. of* اول 1. Men or things that are first or among the first. 2. of اول Better or best; preferable. 3. of آله Women who fail or are negligent in their duties.

A. اوافاق *əvvāz. s.* 1. The parching sensation of thirst. 2. Vertigo, giddiness.

A. اوافاق *əvvāz. s., pl. of* امر Commands; orders; edicts; injunctions.

A. اوافاق *əvvāz. s. (pl. of آواه)* A time; an instant; a moment; a season.

A. اوافاق *əvvāz. s., pl. no sing.* Tortoises.

T. اوافاق *əvvāz. a.* Gullible; easily gulled and duped.

T. اوافاق *əvvāz. s.* Gullibility.

T. اوافاق *əvvāz. v. t.* See اوافاق

A. اوافاق *əvvāz. s., pl. of* آیه *q. v.*

A. اوافاق *əvvāz. s., pl. of* آوان Galleries, porticoes, halls, chambers.

أ. اول *évūh. a.* One who often sighs or says *آ*

أ. اول *évūh. int.* Ol Alas! Heigh-ho.

أ. اول *évūh. s., pl. of اول 1.* First or former parts or things in series of place or time. 2. Beginnings; early times; early days. 3. The first ten days, the first decade (of a lunar month). 4. The ancients. 5. Chief men, foremost men.

أ. اول *évūh. a., pl. of آ* Easy (journeys); easily performed.

أ. اول *évūh. s.* 1. Straightness; directness. 2. Direction; quarter. 3. A way; a path; a road. 4. A custom; a manner; a rule.

أ. اول *évūh. v.* 1. A returning; return. 2. A turning to God in worship, prayer or repentance.

أ. اول *évūh. s., pl. of وبا* Epidemics; contagious diseases; plagues; pestilences.

ت. اول *évūh. s.* See *اوه*

أ. اول *évūh. s., pl. of ور* The hairs of fur as distinguished from wool and bristles.

پ. اول *évūh. a.* (Termination in compounds) Who or which consumes, devours. *عراول* *a.* Life-consuming. *مردم اوار* *a.* Man-consuming.

أ. اول *évūh. s., pl. of وبش* Low fellows; the rabble.

پ. اول *évūh. s. (from A. وبش)* A low fellow; a scamp; a blackguard.

پ. اول *évūh. s.* The character or conduct of a blackguard.

أ. اور *évūh. a.* Soft-furred.

ت. اور *évūh. distrib. pron.* See *او*

ت. اور *évūh. s.* See *اوور*

ت. اور *évūh. a.* Steep; broken; somewhat precipitous.

ت. اور *évūh. s.* 1. Brokenness of ground. 2. A broken, patchy piece of ground, fallen away in places.

ت. اور *évūh. v. i.* To partly break and fall away, so as to leave a jagged breach.

ت. اور *évūh. v. t.* To breach (a wall, a well, the earth, etc.) by making it partly fall down or away.

ت. اور *évūh. a.* See *اورق*

ت. اور *évūh. compound of او, ر, and pron. ی*, The other.

ت. اور *évūh. v. t.* See *اورق*

ت. اور *évūh. s.* A heap; a mound.

ت. اور *évūh. s. 1.* The tape-worm; or, some fancied animal in the stomach; or, canine hunger. 2. A glutton. *جور* - *s.* Incongruous food consumed gluttonously.

ت. اور *évūh. s.* Gluttony.

ت. اور *évūh. v. i.* To become gluttonous.

ف. اور *évūh. s. (French obus)* A howitzer.

أ. اور *évūh. v.* As *اب*, *q. v.*

ت. اور *évūh. s.* A large tent in several compartments. 2. A nomad family.

أ. اور *évūh. vulg. اور* *évūh. s., pl. of وبا* As *اوا*

ت. اور *évūh. adv. (imitative)* quite, very; as *اورون* *quite long or tall.*

ت. اور *évūh. v. t.* To make or let be kissed.

ف. اور *évūh. s. 1.* An opera. 2. An opera-house.

ت. اور *évūh. s. 1.* A way, manner of kissing. 2. A kiss.

ت. اور *évūh. v. t. 1.* To make or let kiss one another. 2. To cause to be reconciled and become friends.

ت. اور *évūh. v. i.* To be such (a place, time, reason, etc.) that a mutual kissing or reconciliation may take place (there, then, thence, etc.).

ت. اور *évūh. v. i. 1.* To kiss each other; to kiss another, being kissed in return. 2. To kiss and make up.

ت. اور *évūh. s.* A kiss.

ت. اور *évūh. v. t.* To kiss again and again, to smother with kisses.

ت. اور *évūh. s.* Anger; wrath. (For *اوفا*, *q. v.*)

ت. اور *évūh. v. i.* To be kissed.

ت. اور *évūh. v. t.* To kiss. *اورك* *v. i.* To kiss the skirt, as a mark of respect.

ت. اور *évūh. v. i.* To kiss the hand as a mark of respect or gratitude.

ت. اور *évūh. v. i.* To curry favor by acts of servility.

ت. اور *évūh. v. i.* To kiss the shoulder of a friend on meeting after absence.

ت. اور *évūh. v. i.* To kiss the foot in profound respect.

ت. اور *évūh. v. i.* To kiss the knees of a superior in entreaty or gratitude.

ت. اور *évūh. v. i.* To kiss the eyes in token of affection.

ت. اور *évūh. v. i.* To kiss the ground in front of a very

šir (šamān). wār (wāfīn). machine. (šir). f (qīrū). rūdō (ūsūl). — n nasal.

great personage. اوجك v. i. To kiss the cuff of the sleeve of the Sultan as an act of homage, (the sleeve of the royal mantle being carried along the throne to a distance from the sovereign's person). اويوب فوجي v. i. To kiss and hug.

ر. اوي apū. s. A kiss.

ر. اويوش apūsh. s. See اويوش

ر. اوي apū. s. See اوي

ر. اوت avas. adv. or interj. of affirmation (not evvōt) Yes; certainly.

ر. اوت ot. s. 1. Grass. 2. Any small plant; any herb. 3. Fire. 4. Poison; venom. 5. A depilatory. اوت طاشي s. A kind of coarse sand-stone. اوت ري s. Any part of the body, from which superfluous hair is removed by a depilatory at the bath. اوت اغز اوتي s. 1. A medicine for healing ulcers in the mouth. 2. Priming of a gun. التون اوتي s. The hart's-tongue fern, *asplenium scolopendrium*, *scolopendrium vulgare*. اوت اغز اوتي s. Balm. *melissa officinalis*. اوت كورك اوتي s. Coltsfoot, *tussilago farfara*. اوت بوق اوتي s. Any poisonous substance used by fishermen in capturing fish, as *cocculus indicus*. س. بوقون اوتي s. Snuff. اوتي باموق s. Hecatehound, *πarrubium vulgare*. اوت بوم s. Fleabane, *pulicaria*. اوت ديل s. Dill. *anethum graveolens*. اوت جكر اوتي s. Iceland moss, *cetraria islandica*; ground liverwort, *peltigera*; etc. اوت بورك اوتي s. Bishop's-weed, *sonchus oleraceus*, the seeds of which are sprinkled over bread before baking. اوت حمام اوتي s. The depilatory used at baths; quicklime, etc. اوت دره اوتي s. Watercress, *nasturtium officinale*. اوت سيمان s. White arsenic, arsenious acid. اوت قورچون اوتي s. Hemp-agrimony, *eupatorium cannabinum*. اوت كهي اوتي s. The great wild valerian, *valeriana officinalis*. اوت كوكرين اوتي s. A medicament for the eyes. اوت بشل اوت s. Vervain, *verbena supina*. 1. Any green, fresh herb. 2. Fresh grass for fodder.

ا. اوتد avtā. s., pl. of اوتد 1. Stakes; pegs; especially, tent-pegs. 2. Stays; props; supports. 3. Prominences; projections. 4. Trilateral elements of prosodic feet. 5. The cardinal signs of the zodiac, in respect of a horoscope; also, the cardinal houses in a geomantic scheme: the first, fourth, seventh, and tenth; also, the cardinal

letters in onomancy. 6. (among mystics) The four cardinal saints on earth, one for each cardinal point, east, west, north, and south. ارضي s. Hills and mountains. اد s. Princes and chief men. فم s. The teeth.

ا. اوتد avtār. s., pl. of اوتد 1. Tendons. 2.

Tendons as used in the useful arts, like catgut. 3. Bow-strings. 4. Strings of musical instruments. 5. (math.) Chords.

ر. اوتد اوتد اوتد v. t. To make or let be pastured.

ر. اوتد اوتد اوتد v. i. To be made or let be taken to pasture.

ر. اوتد اوتد اوتد v. i. To be taken to pasture, allowed to pasture; to be pastured.

ر. اوتد اوتد اوتد v. t. To make or let a beast pasture; to pasture.

ر. اوتد اوتد s. See اوتد. اوتد s. The imperial tent.

ر. اوتد اوتد s. A tent, a nomad's house, that can be moved from place to place.

ر. اوتد اوتد s. A tent-maker; also, a servant in charge of a tent. اوتد اوتد s. Tent-makers; or the quarter where they work.

ر. اوتد اوتد s. Shame; modesty; bashfulness.

ر. اوتد اوتد v. t. To make or let feel ashamed; to put to shame; to make one blush; to make one look foolish.

ر. اوتد اوتد a. Bashful; shame-faced; shy.

ر. اوتد اوتد a. As اوتد

ر. اوتد اوتد a. See اوتد

ر. اوتد اوتد a. See اوتد

ر. اوتد اوتد a. As اوتد

ر. اوتد اوتد v. i. To be such as to cause, or to be capable of causing shame.

ر. اوتد اوتد s. Shamelessness.

ر. اوتد اوتد v. i. 1. To be ashamed, to feel ashamed. 2. To be shy and bashful, to feel shy and bashful. اوتد اوتد v. i. To feel disgraced or ashamed in the sight of a person.

ر. اوتد اوتد v. t. To make or let a child be lulled or amused.

ر. اوتد اوتد v. t. To make or let a bird sing; to make or let a thing sound or ring. (اوتد)

T. اوزاق *oturâq. s. & a.* See اوزراق
 T. اوزراق *otârtmâq. v. t.* See اوزراق
 T. اوزراق *oturtmâq. v. t.* See اوزراق
 T. اوزراق *otarmâq. v. t.* See اوزراق
 T. اوزراق *utturmek. v. t.* For اوزراق
 T. اوزراق *uturu. s. & adv.* See اوزراق
 T. اوزراق *otuz. a. & s.* See اوزراق
 T. اوزراق *otsuz. a.* Bare of grass or vegetation.

T. اوزراق *utush. s.* A way or manner of singing (in birds) or of sounding (in things); also, an act of singing.

T. اوزراق *utushdurmek. v. t.* To make or let sing with one another, or sound together.

T. اوزراق *utushmek. v. i.* 1. To sing or crow with one another. 2. To sound or ring together.

T. اوزراق *utoki. a.* See اوزراق

T. اوزراق *otitârtmâq. v. t.* As اوزراق

T. اوزراق *otitarmâq. v. t.* 1. As اوزراق
 q. v. 2. To make or let be fired, scorched, or singed.

T. اوزراق *otitârtmâq. v. t.* As اوزراق

T. اوزراق *otitâg. a. & s.* For اوزراق

T. اوزراق *otitâq. a.* Well stocked with grass; grassy.

T. اوزراق *otitâq. s.* A grass-land; a pasture.

T. اوزراق *otitâqilâq. s.* 1. A tract appropriated as, or fit for pasturage-ground. 2. Rent for pasture.

T. اوزراق *otitâqilâq. s.* (a barbarous term) As اوزراق No. 2, q. v.

T. اوزراق *otitarmâq. v. t. & i.* 1. *tr.* To crop the grass in pasture. 2. To fire, singe, scorch. 3. *intr.* For a beast to feed on a growing pasture.

T. اوزراق *otitârtmâq. v. i.* For a

T. اوزراق *otitârtmâq. v. i.* pasture to be eaten, or cropped.

T. اوزراق *otitarmâq. v. t.* See اوزراق

T. اوزراق *otitâq. a.* 1. Grassy. 2. Priming (powder).

T. اوزراق *otitâq. s.* A place special to grass, herbs, or hay.

T. اوزراق *utisoyân. a.* Singing. - s., Name of a small singing bird of the starling family and black color, (perhaps the rosy pastor, *pastor roseus*, or the mino bird, *gracula musica*?)

T. اوزراق *utisoyi. s.* The golden eagle

T. اوزراق *aquila chrysaetos.*

T. اوزراق *otitarmâq. v. t.* See اوزراق

T. اوزراق *avârtarmek. v. t.* To answer

"Yes" but not to perform the promise.
 T. اوزراق *utulmek. v. i.* 1. To be parched or roasted over fire. 2. To be beaten in any game or trial of skill.

T. اوزراق *utulemek. v. t.* See اوزراق

T. اوزراق *otitârtmâq. v. i.* See اوزراق

T. اوزراق *otitârtmâq. v. i.* See اوزراق

T. اوزراق *utitârtmâq. v. i.* See اوزراق

T. اوزراق *otitâ. a.* 1. Grassy. 2. Stuffed with hay or the like. 3. Flavored with herbs. 4. Fiery; hot. 5. Poisonous, venomous. 6. Smearcd with a depilatory. - s. The toad, *bufo vulgaris*.

T. اوزراق *otitâq. s.* See اوزراق

T. اوزراق *utitâq. s.* See اوزراق

T. اوزراق *avutarmâq. v. t.* To amuse and quiet an infant; to delude.

T. اوزراق *utarmâq. v. t.* 1. To stir or kick up the dust with the feet. 2. To beat one at a game or trial of skill.

T. اوزراق *otarmâq. v. t.* To fire, scorch, or parch.

T. اوزراق *utarmâq. v. t.* See اوزراق

T. اوزراق *utarmek. v. i.* As اوزراق No. 2.

T. اوزراق *utarmek. v. i.* 1. To resound; to ring; to echo. 2. For a bird to sing; for a cock to crow. 3. To pass over, through, or beyond. 4. To become the winner in a game or trial of skill.

T. اوزراق *avutarmâq. s.* An act of amusing, quieting, or deluding.

T. اوزراق *utarmek. s.* 1. A thing's sounding, ringing or echoing; especially, a bird's singing, a cock's crowing. 2. A passing; passage. 3. A winning at play.

T. اوزراق *utarmek. s.* 1. A cock's crowing. 2. The time of morning cockcrow.

T. اوزراق *otarmâq. s.* A firing, scorching, parching.

T. اوزراق *utangach. s.* See اوزراق

T. اوزراق *utangan. a.* As اوزراق

T. اوزراق *utanganmâq. v. i.* See اوزراق

T. اوزراق *utitâ. s.* A flat-iron, a sad-iron, any iron for smoothing cloth, etc.

T. اوزراق *utitâ. s.* An ironer; a hot-presser.

T. اوزراق *utitâ. s.* The trade of a hot-presser. 1 - v. i. To work as a hot-presser or ironer.

T. اوزراق *otitâ. a.* 1. Who is seated. 2. Who remains permanently an inhabitant in a place. 3. Who is of the permanent garrison. 4. Who is

retired from active service. 5. Who is bedridden or paralytic. 1 - v. i. To put one on the retired list.

ت. اوتراق *otûraq*. s. 1. A taking a rest; a rest; a halt. 2. A permanent residence; a sojourn. 3. Any seat. 4. A chamber-vessel; also, a water-closet. 5. The place of a halt. 6. A place of residence; a dwelling. 7. A pension; a retirement allowance. 8. The part on which one sits. 9. The part on which a vessel rests; as, a foot, bottom, or stand. 10. The settling of a building. 1 - v. i. To make a halt or permanent residence in a place. غتسى - A thwart seat in a boat.

ت. اوتراقلى *otûraqli*. - 1. a. 1. Permanently quartered. 2. Suitable for a halt or habitation. 3. Well settled down on its foundations; secure; also, settled and unsafe.

ت. اوتراقى *otûraqî*. v. i. 1. To seat. 2. To cause a bird or fowl to incubate. 3. To make or let one remain or make a halt. 4. To place; to make or let one inhabit. 5. To make or let a sovereign ascend a throne. 6. To make or let a house settle. 7. To make or let a ship or boat ground. 8. To set a precious stone.

ت. اوتراقى *otûraqî*. a. Set; as, a gem, or, as a joint among vegetables.

ت. اوتراقى *otûraqî*. v. i. To be seated, etc. (See اوتراقى)

ت. اوتراقى *otûraqî*. s. 1. A manner of sitting. 2. The act of sitting.

ت. اوتراقى *otûraqî*. a. Agreeable to be lived in; convenient or pleasant as a residence.

ت. اوتراقى *otûraqî*. v. i. 1. To sit down together in company. 2. To become calmed, pacified, or mitigated.

ت. اوتراقى *otûraqî*. a. Given to sitting, halting or staying at home.

ت. اوتراقى *otûraqî*. a. See اوتراقى

ت. اوتراقى *otûraqî*. v. i. To be suitable for sitting on, living in, and the like.

ت. اوتراقى *otûraqî*. s. A seat; a sitting; a sojourn.

ت. اوتراقى *otûraqî*. v. i. 1. To sit. 2. To incubate. 3. To live, remain, or make a halt in a place. 4. (For a sovereign) to ascend the throne. 5. For a house to settle. 6. To go ashore, to be

stranded. - اشاخى v. i. 1. To sit down. 2. To take a seat in a lower part of a room. - اكرى v. i. To sit in company in an unseemly posture. - راحت v. i. 1. To sit in a comfortable posture. 2. To sit still. - طوعرى v. i. To sit properly. - قولوخده v. i. To sit on eggs, brooding. - كول اوزر v. i. To be in great poverty.

ت. اوتراقى *otûraqî*. a. Adapted for a sitting or residence.

ت. اوتراقى *otûraqî*. s. & adv. See اوتراقى

ت. اوتراقى *otûraqî*. s. See اوتراقى

ت. اوتراقى *otûraqî*. s. The vowel sound and sign called also in Arabic ضمة *damma*. In Turkish it has four values: 1st. (Arabic) *û*, as in put. 2^d. (Persian) *û*, as in go; 3^d. *û*, as in the French *tu*; 4th. *û*, as in but, fur, etc. اى اوتراقى The double *otûraqî* sign of final case *nunnation* in Arabic nominatives; pronounced *un*.

ت. اوتراقى *otûraqî*. adv. 1. In respect to; respecting; concerning. 2. By reason of. (Always follows the preposition *دن*).

ت. اوتراقى *otûraqî*. a. 1. Thirty. 2. The thirtieth day of the month. اوتراقى a.

1. Thirty each. 2. Thirty at a time. اوتراقى a. Pertaining to thirty; as, a thirty piastre piece, or a man of thirty.

اوتراقى a. Thirtieth. اوج اوتراقى adv. (A man) in his ninetieth year; i. e. very old.

ت. اوتراقى *otûraqî*. s. See اوتراقى

ت. اوتراقى *otûraqî*. v. i. See اوتراقى

ت. اوتراقى *otûraqî*. v. i. See اوتراقى

ت. اوتراقى *otûraqî*. s. Parched fresh gathered wheat

ت. اوتراقى *otûraqî*. s. Pardon; forgiveness; overlooking a fault.

ت. اوتراقى *otûraqî*. s. & a. See اوتراقى

ت. اوتراقى *otûraqî*. s., a. & adv. 1. s. The further side; what is on the further side. 2. a. Further; that is beyond. 3. adv. Beyond. اوتراقى That side and this side. اوتراقى v. i. To make every preparation and provision. اوتراقى v. i. To do all one can think of. اوتراقى adv. From of old; heretofore. اوتراقى s. Here and there. اوتراقى The day before yesterday. اوتراقى v. i. To surpass, or exceed that which is usual. اوتراقى v. i. To turn a matter over in all ways. اولمك اوتراقى

What is on the other side of death is easy. دها اوتکی *a. Further still.*

ت. اوتکی ūtēki. a. Further away; the further; the other.

ت. اوتکی ūtēlānmēk. v. i. To become further off or beyond.

ت. اوتی ūtū. s. See اوتی

ت. اوتی ūtūjū. s. See اوتی

ت. اوتی ūtūjū. a. 1. That sings (as a bird) habitually. 2. That sounds or resounds habitually.

ت. اوتلیک ūtūlātēmēk. v. t. To make or let a thing be ironed, hot-pressed.

ت. اوتلیک ūtūlēmēk. v. t. To iron or hot-press; to brown a dish with a cook's salamander.

ت. اوتلیک ūtūlānmēk. v. i. 1. To be smoothed with a hot iron; to be browned with a salamander. 2. To become a pressing iron or a cook's salamander.

ا. اوتن ūvsūn. s, pl. of اوتن Idols.

ا. اوتز ūvsēr. s. Enmity; hate.

ا. اوتم ūvsēm. a. Very or most bare (land), scant of vegetation.

ا. اوج ūvj. s. (pl. اوجات) 1. (in old Ptolemaic astronomy) The apogee or superior apsis. 2. The longitude of the apogee. 3. (astron.) The aphelion. 4. Any figurative apex or summit. 5. Name of a note in music. حامل - s. The inferior apogee of Mercury. شرف - s. The summit of honor and glory. 6. The superior apogee of Mercury. مدبر - s. As حامل - s. 7. The eccentric which passes through the solar apogee; one of the sixteen partial spheres of the old astronomy. نظیر اوج - s. The adir of the apogee, the perigee, or inferior apsis.

ت. اوج ūvj. s. 1. The palm or hollow of the hand. 2. The full grasp of the hand. 3. A handful. طولی - s. The quantity that will fill the hand. 4. ای اوج طولی - s. The quantity that will fill the two hands in one.

ت. اوج ūvj. s. 1. A tip, point, extremity, end. 2. A way; an aspect; a direction; a motive; a course. اوج اوجه - s. End to end, point to point. اوج اوج - s. From one extreme to the other. اوجی بولی - v. i. To find a clue to a thing. اوجی فایرمق - v. i. To lose the trace of a thing. اوج ویرمک - v. i. 1. To

begin to sprout or appear. 2. To give sign; to present a clue. اوجی بولی - s. 1. The end of a rope. 2. A clue. اوجی - s. 1. The top of the head. 2. The immediate vicinity of a person. طبع اوجدن بلاه اوغرای - s. He met with a judgment through his cupidity.

ت. اوج ūvj. s. 1. A thing staked on a wager. 2. Revenge. ایتک - s. 1. To wreak vengeance. طوتقی - v. i. To lay a wager; to make a bet. قومق - v. t. To bet (a sum or thing).

ت. اوج ūvj. s. See اوجه

ا. اوجات ūvjāt. s., pl. of اوج q. v.

ا. اوجان ūvjān. s., pl. of اوج Cavernous recesses in hills.

ا. اوجار ūvjār. s., pl. of اوجار Hunter's pits.

ا. اوجاق ūvjāq. s., pl. of اوجاق Aches; pains.

ت. اوجاق ūvjāq. s. 1. A place for lighting fire, as a hearth, furnace, or kiln. 2. A chimney. 3. A stone-quarry or any similar pit. 4. A family line. 5. A body politic; especially (formerly) the corps of Janissaries or any regiment thereof; also, a guild; a fraternity. 6. A bed in a kitchen-garden. 7. The cook's galley on board a ship. چکرکسی - s. The house cricket. اخل - s. 1. The members of a corps of the Janissaries. 2. The Janissaries. سوکندرمک - v. i. 1. To extinguish the fire on a hearth. 2. To extinguish a family or a dynasty. سوکنت - v. i. 1. For the fire on a hearth to become extinguished, to go out. 2. For a family or dynasty to come to an end. فوشی - s. As اوجاق - s. 3. To crave protection from a family or dynasty. اوجاقی دایم باتان - s. (Whose hearth is always alight) A family, dynasty, etc., that will never be extinct. ساعی اوجاقی - s. The guild of foot-messengers. صوبولی اوجاقی - s. The guild of aqueduct-managers. مغرب اوجاقلی - s. A stone-quarry. طاش اوجاقی - s. The three regencies of Mauritania; Algiers, Tunis, and Tripoli. بیکیری اوجاقی - s. A regiment of Janissaries; or, the whole body of Janissaries.

ت. اوجاقلی ūvjāqlī. s. A chimney-sweep.

ت. اوجاقلی ūvjāqlī. s. 1. A place

where a hearth is set up. 2. A hearth-stone. 3. A family estate, given by the sovereign as a fief to a great chieftain for his family to live on. 4. A timber baulk or post serving as a basis for a superstructure. 5. A man-of-war's sheet anchor. **اوردلق اوجلق وججه** *adv.* By way of a place of residence and as a family fief.

اورلق اوجلق *اورلق* *a.* 1. Having a fireplace, or furnace, or kiln, or quarry, or pit. 2. Belonging to a particular family line, dynasty. 3. Belonging to a particular body politic; especially, belonging to the corps of Janissaries.

اورلق اوجلق *s., pl. of* **اورلق** *Fears; alarms.*

اورلق اوجلق *v. t.* To make or let a thing mount high up; to hoist.

اورلق اوجلق *v. i.* To mount on high; to soar.

اورلق اوجلق *s., pl. of* **اورلق** *Cairns of stones on hill-tops, of great size, attributed to the pre-Semitic Arabians of 'Ad and Thamud; also, cyclopean buildings on plains, which mark the points of the compass.*

اورلق اوجلق *a.* Very incumbent and necessary.

اورلق اوجلق *a.* Timid, very timid.

اورلق اوجلق *s.* An extreme part or place; an extremity.

اورلق اوجلق *a.* Extreme; near to the extremity of a thing.

اورلق اوجلق *a.* See **اورلق**

اورلق اوجلق *v. t.* To make or let others bet together.

اورلق اوجلق *v. i.* To wager mutually; to bet together.

اورلق اوجلق *s.* See **اورلق**

اورلق اوجلق *a.* See **اورلق**

اورلق اوجلق *s., dim. of* **اورلق** *A little house.*

اورلق اوجلق *a.* Who or which occupies the apogee.

اورلق اوجلق *a.* Timid; cowardly.

اورلق اوجلق *v. t.* To make or let a thing be taken in the palm or grasp of the hand by another.

اورلق اوجلق *v. t.* 1. To take or grasp in the palm of the hand. 2. To take or measure by handfuls.

اورلق اوجلق *a.* That has a palm or grasp of the hand.

اورلق اوجلق *a.* That has a tip or point.

اورلق اوجلق *a., vulg. for* **اورلق** *Numerous; thronged; full.*

اورلق اوجلق *a.* Cheap; low; low-priced. **اورلق** *v. t.* To buy cheaply.

اورلق اوجلق *v. t.* 1. To sell cheaply. 2. To undervalue, to describe a thing as easy to be had or done. **اورلق** *v. t.* To sell cheaply.

اورلق اوجلق *v. t.* To decry a thing; to try to get a thing cheaply.

اورلق اوجلق *v. t.* To cheapen; to try to get a thing cheaply.

اورلق اوجلق *s.* A man who seeks cheap bargains.

اورلق اوجلق *v. t.* To think cheap; to find cheap.

اورلق اوجلق *v. i.* To make or let a thing be cheap.

اورلق اوجلق *s.* 1. Cheapness. 2. A time of cheapness and plenty.

اورلق اوجلق *v. i.* To become cheap and plentiful.

اورلق اوجلق *v. i.* Sometimes used for **اورلق** *q. v.*

اورلق اوجلق *a.* 1. Very or most beautiful in feature. 2. Very or most fit, proper, or applicable. 3. Very or most noble or honorable.

اورلق اوجلق *s., pl. of* **اورلق** *1. Faces, countenances. 2. Surfaces. 3. Directions. 4. Reasons; motives. 5. Salaries; pensions.*

اورلق اوجلق *s.* A stump; the bottom part of a thing. **اورلق** *s.* The bones of the pelvis; especially, each of the two *ossa innominata*; more especially, each of the hip-bones separately.

اورلق اوجلق *s.* 1. A hunter; a sportsman. 2. A light-infantry soldier; a skirmisher. **اورلق سلطان محمد** *prop. n.* Sultan Muhammed iv., called the Huntsman.

اورلق اوجلق *a.* That hunts. **اورلق** *s.* A bird of prey. **اورلق** *s.* A good mouser.

اورلق اوجلق *s.* The quality or act of one that hunts. **اورلق** *v. i.* To hunt; to pursue prey.

اورلق اوجلق *a. & s.* 1. Three. 2. The third day of the month.

اورلق اوجلق *s.* Two thirds. **اورلق** *s.* The three months of pilgrimage: Shevval, Zi-l-Qa'da, and Zi-l-Hijja.

اورلق اوجلق *a. & s.* A three-pronged

fork; a trident. 2. *a.* Three-forked. 2. *a.* Three-fold. 3. *a.* Three-storied. 2. *a.* Three-thousand. 3. *a.* A triangle. 2. *a.* Triangular.

T. *uchār*. *a.* That flies or volatilizes. چاقینی - *s.* An incorrigible scamp. اوجار. آمقی *v. i.* To shoot at birds on the wing.

T. *uchārī*. *a.* That flies in the face of all decency.

T. *uchāq*. *s.* A climbing plant.

T. *uch-bīn*. (*for* يك) *a.* Three thousand.

T. *ucher*. *distributive.* Three each; three at once. اوچر اوچر *adv.* By threes. - غروشه - At three piastres each.

T. *uchūrtmāq*. *v. t.* 1. To make or let fly. 2. To make or let volatilize or evaporate. 3. To make or let fall from a height. 4. To strike off the top of a thing at a blow. 5. To steal; to make way with a thing. اوچرتمق *v. i.* To fly a kite. (See اوچرتمق for which this word is commonly used although it grammatically implies causing another to cause the act.)

T. *uchūrtmā*. *s. & a.* 1. *s.* The act of making fly, evaporate, etc. 2. *a.* Which is made to fly, etc. 3. *s.* A paper kite.

T. *uchūrjāq*. *s.* The merry-thought bone of a fowl.

T. *uchērīōmēk*. *v. t.* To cause to be in threes.

T. *uchūrūm*. *s.* 1. A precipice. 2. A very steep place.

T. *uchūrūmāq*. *v. t.* 1. See اوچرتمق generally used for the present word in all its senses. 2. *v. i.* To brag; to exaggerate; *lit.* to make one's own words or actions fly on high.

T. *uchūrūmtūq*. *s.* A place full of precipices.

T. *uchūrūmtū*. *a.* Precipitous.

T. *uchūrmā*. *s. & a.* 1. See اوچرتمق 2. Idle brag; exaggeration.

T. *uchūrūm*. *s.* See اوچرتمق

T. *uchūrūjū*. *s.* 1. One who habitually makes things fly, etc. 2. One who habitually exaggerates.

T. *uchūshdūrmāq*. *v. t.* To make or let fly together.

T. *uchūshmāq*. *v. i.* To fly together; to collect together in a flock by flying.

T. *uchūq*. *a. & s.* 1. *a.* Flown. 2. *s.* A pimple on the lip. 3. Infantile convulsions. طومش - *s.* A person seized with epilepsy or convulsions.

T. *uchqūr*. *s.* See اوچقور

T. *uchūqīāmāq*. *v. i.* For a lip to break out with a pimple.

T. *uchūqīānmāq*. *v. i.* For a child to have convulsions.

T. *uchūqīū*. *a.* 1. Who has a pimple on the lip. 2. Epileptic, or, convulsed.

T. *uchqūr*. *s.* The long and broad band with which eastern trousers or drawers are bound round the waist; a waist-string.

T. *uchqūrīūq*. *s.* 1. The deep hem at the waist of eastern trousers and drawers, through which is passed the band by which they are fastened.

T. *uchqūn*. *s.* A spark of fire.

T. *uchīūq*. *s.* A piece of money of three piastres value.

T. *uchīēmēk*. *v. t.* 1. To make one or two into three. 2. To trisect. 3. To make of three strands. 4. To hire land on the principle of giving one third of the produce for rent.

T. *uchīēmō*. *s.* The system of hiring a farm on condition of giving one third of the produce for rent.

T. *uchīū*. *a.* Consisting of three; marked with the number three.

T. *uchmāg*. *s.* See اوچماق

T. *uchmāq*. *s.* Heaven, paradise.

T. *uchmāqīūq*. *a.* (A man or soul) destined to go to heaven.

T. *uchmāqīū-ū*. *a.* (An angel or soul) of heaven, heavenly.

T. *uchmāq*. *s.* See اوچماق

T. *uchmāq*. *v. i.* 1. To fly. 2. To rise in the air. 3. To volatilize or evaporate. 4. To fall from a great height. 5. To fade out, as a dye. 6. To go with great speed. 7. To act outrageously, to go beyond all bounds.

T. *uchmāq*. *v. i.* For an avalanche to fall.

T. *uchmā*. *s.* An act of flying, flight; etc. See اوچماق

T. *uchmā*. *s.* The ascent of a balloon.

T. اوجى *uchunju*, a. The third in succession.

T. اوجندى *uchundurmaq*, v. t. To startle.

T. اوجنى *uchunmaq*, v. i. 1. For a bird to make as though about to fly. 2. To start, to be startled.

T. اوجمه *uchunma*, s. An act of starting, as though about to fly.

T. اوجرتى *uchurtmaq*, v. t. See اوجرم

T. اوجرم *uchurum*, s. See اوجرم

T. اوجرمى *uchurmaq*, v. t. See اوجرم

T. اوجرم *uchurum*, s. See اوجرم

T. اوجى *uchuq*, a. & s. See اوجى

T. اوجى *uchuz*, a. 1. Tripartite; three branched. 2. — s. Three children born at a birth; also, any one of them.

T. اوجى *uchuzlu*, a. 1. Having three children at a birth. 2. Three branched.

T. اوجى *uch-yuz*, (for اوج يوز) a. Three hundred.

T. اوجى *uchyuzunju*, a. The three hundredth in succession.

A. اوجى *evnadi*, s., pl. of وحل Mires; soft clays; quagmires; morasses.

A. اوجى *evnad*, a. Very or most unique; especially, the one only God. a. The unique one of the age.

A. اوجى *evnash*, a. Very or most shy, wild or unsociable.

P. اوجى *avakh*, interj. Ah! Oh! Alas!

T. اوجى *okh*, interj. Good! Delightful! اوجى *interj.* O my darling boy! Say not, "Alas!" that thine enemy may not say "Good!"

A. اوجى *evkhäm*, s., pl. of وشم Pernicious things.

T. اوجى *okhshatmaq*, v. t. 1. To make or let be caressed, stroked or patted. 2. To cause to be slightly recognized.

T. اوجى *okhshah*, a. Like; resembling.

T. اوجى *okhshahmaq*, v. i. 1. To fondle mutually, to caress one another. 2. To slightly resemble one another.

T. اوجى *okhshamaq*, v. t. 1. To caress with the hand, to stroke, pat, fondle. 2. To faintly resemble.

T. اوجى *okhshama*, s. 1. A caress. 2. A slight resemblance.

T. اوجى *okhshayish*, s. 1. A man-

ner of caressing. 2. A degree of slight resemblance.

T. اوجى *okhshamaq*, v. t. See اوجى

T. اوجى *okhshu*, s. The pellet rejected upwards by a bird of prey after digesting his victim.

T. اوجى *okhshamur*, s. See اوجى

A. اوجى *eva*, vn. 1. A bending more or less double. 2. An oppressing with a burden or anxiety. 3. Returning. 4. A beginning to compassionate.

T. اوجى *evda*, interj. See اوجى *interj.*

T. اوجى *da*, s. 1. Gall, bile. 2. The gall-bladder. 3. Courage. — اوجى *See* اوجى *evda* in A. اوجى *evda* or اوجى *evda* I was ready to die with fear.

T. اوجى *da*, s. 1. See اوجى *da*, s. Nos. 3, 4, 5. 2. See اوجى *da*, s. اوجى

A. اوجى *evda*, s., pl. of ودى q. v. اوجى *evda*, s., pl. of ودى Loving friends, lovers.

A. اوجى *evda*, s., pl. of ودى Loving friends; lovers.

T. اوجى *evda*, s. See اوجى

A. اوجى *evda*, s., pl. of ودى q. v. اوجى *evda*, s., pl. of ودى Jugular veins.

A. اوجى *evda*, s., pl. of ودى Loving friends; lovers.

T. اوجى *evda*, s. See اوجى

T. اوجى *evda*, s. See اوجى

P. اوجى *evda*, s. A paternal uncle. اوجى *evda*, s. A paternal uncle.

T. اوجى *evda*, s. A paternal uncle. اوجى *evda*, s. A paternal uncle.

P. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

T. اوجى *evda*, s. A span's length. اوجى *evda*, s. A span's length.

ت. اورق *ōalāmāq*, v. t. 1. To set on fire. 2. To impregnate with poison. 3. To smear with depilatory.

ت. اورق *ōalāmāq*, v. i. 1. To become a fire. 2. To be burnt, singed, scorched, etc. 3. To become a poison or poisonous. 4. To be poisoned. 5. To become a depilatory. 6. To be smeared with depilatory.

ت. اورق *ōalū*, a. 1. Furnished with gall or a gall bladder. 2. Mixed or smeared with gall. 3. Brave; boldhearted.

ت. اورق *ōalū*, a. See اورق Nos. 3, 4, 5.

ت. اورق *ūdōmek*, v. t. See اورق

ا. اورق *ēvden*, a. Tender and succulent.

ت. اورق *ōaūn*, s. See اورق

ت. اورق *ūdānj*, a. & s. 1. a. That is to be paid at some future time. 2. s. A loan. ا. اورق - v. t. & i. 1. (tr.) To borrow. 2. (int.) To borrow money. و. اورق - v. t. & i. 1. (tr.) To lend. 2. (int.) To lend money.

ت. اورق *ūdānīmōk* } v. i. For a debt

ت. اورق *ūdānmōk* } to be or become paid or payable.

ت. اورق *ōaūn*, s. See اورق (the more usual form of this word, although اورق accords with the derivation of the word from اورق).

ت. اورق *ōdā*, s. See اورق

ت. اورق *ūdōmek*, v. t. To pay a debt.

ت. اورق *ūdōmō*, s. A paying a debt.

ت. اورق *ūdōmō*, a. That is to be paid, payable.

ت. اورق *ūdōyish*, s. A mode of paying a debt.

ا. اورق *ōvalyū*, s. pl. of وادی Valleys, bottoms between hills; also; streams in valleys.

ت. اورق *ōa-ti*, prop. n. The Ox-Year; name of the second year in the eastern Turkish cycle of twelve.

ا. اورق *ōvzan*, a. Very or most despicable, vile, abject.

ا. اورق *ōvr*, s. 1. The north wind. 2. Motion of the clouds.

ا. اورق *ōvr*, vn. A knowing carnality; coition.

پ. اورق *āvōr*, a. (Termination to compound adjectives) Who or which brings or possesses. و. اورق warlike, د. اورق brave.

ت. اورق *ūr*, s. A wen, an encysted tumor. ا. اورق s. A wen; a fleshy tumor. ط. اورق s. An encysted varicose vein.

ت. اورق *ūr*, s. A fence or wall.

ت. اورق *ōr*, s. A dyke or wall made by digging a ditch, and throwing up the earth; especially, the dyke at Perecop, dug to protect the Crimea in olden times. ب. اورق - s. The commandant of the dyke of Perecop. ط. اورق - prop. n. The Ukraine. و. اورق - v. i. To dig a dyke. ق. اورق - prop. n. The town of Perecop on the isthmus of the Crimea.

پ. اورق *ēvrū*, s. A castle, fort, fortress.

ت. اورق *ōrā*, s. That place, that spot, that interval, that particular. (Contracted from اورق) That point is so, that is so.

ا. اورق *ēvrāb*, s., pl. of و. اورق 1. Holes. 2. Small spans (i. e. between the tips of the extended thumb and forefinger).

ت. اورق *ōrūt*, s. An estimate of anything to be made or done.

ت. اورق *ūrātmaq*, v. t. To devour.

ت. اورق *ōrātmaq*, v. t. To make or let be reaped.

ت. اورق *ōrajīq*, s., dim. of اورق That little place or particular.

ا. اورق *ēvrūd*, s., pl. of و. اورق 1. Flowers. 2. Roses. 3. Light bay horses. 4. Lions. 5. Brave men. 6. Turns at drinking from watering-places. 7. Stated portions of scripture read or recited at stated times.

ت. اورق *ūrā-dūrmāq*, v. i. See اورق

ت. اورق *ōrā-dūrmāq*, v. i. For a hawk or falcon to become aware, and prepare to start after a quarry.

ت. اورق *ōrāq*, s. See اورق

ا. اورق *ēvrāq*, s., pl. of و. اورق 1. Leaves; petals. 2. Skins or folios of parchment. 3. Sheets of paper. 4. Papers, letters, documents. ا. اورق adv. In sheets. ع. اورق - s. The archives; the vaults where the state papers are preserved. س. اورق - s. The Keeper of Archives in a Government office. ق. اورق - s. Paper-money.

ت. اورق *ōrāq*, s. 1. A sickle, reaping-hook. 2. Harvest. و. اورق - v. i. To reap. ب. اورق - s. The common field cricket, *grillus campestris*. ف. اورق - s.

šar (šamā), wār (nāfīz). mačontno, (štr). i (qīrāz). rūdo (ušūi). — ā nasai.

The great green grasshopper, *acrida viridissima*. رقى. s. Harvest-time.

1. اوراقى *ōraqi*. s. A clerk of the papers, an archivist.

1. اوراقى *ōraqi*. s. A reaper.

1. اوراقى *ōraqīatmaq*. v. t. To make or let be reaped.

1. اوراقى *ōraqīatmaq*. v. t. To reap.

1. اوراقى *ōraqīatmaq*. v. i. 1. To be reaped. 2. To become a sickle.

1. اوراقى *ōraq*. s., pl. of رى Hips; haunches.

1. اوراقى *ōraq*. s., pl. of رى q. v.

1. اوراقى *ōraq*. s. The vicinity of that place or interval.

1. اوراقى *ōraq*. s., pl. of رى Swellings, tumors.

1. اوراقى *ōraq*. v. t. 1. To reap with the sickle. 2. To estimate, to make an estimate of.

1. اوراقى *ōraq*. s. 1. A measure; any measure of length. 2. A scale of measure. 3. Proportion, symmetry. 4. Moderation.

1. اوراقى *ōraq*. s. See اوراقى

1. اوراقى *ōraq*. a. 1. Unmeasured. 2. Not according to measure. 3. Ill proportioned, unsymmetrical. 4. Immoderate, excessive.

1. اوراقى *ōraqīatmaq*. v. t. To make or let be measured, planned, contrived, estimated.

1. اوراقى *ōraqīatmaq*. v. t. To measure, plan, contrive, or estimate.

1. اوراقى *ōraqīatmaq*. s. An act of measuring, planning, estimating.

1. اوراقى *ōraqīatmaq*. v. i. To be measured, planned, contrived, or estimated.

1. اوراقى *ōraqīatmaq*. a. 1. Measured. 2. According to measure. 3. Proportioned; symmetrical. 4. Moderate.

1. اوراقى *ōraqīatmaq*. s. A long narrow boat used on the Danube and rivers of Servia.

1. اوراقى *ōraqīatmaq*. v. t. To make or let the hair stand on end.

1. اوراقى *ōraqīatmaq*. v. i. For one's hair to stand on end.

1. اوراقى *ōraqīatmaq*. s. See اوراقى

1. اوراقى *ōraqīatmaq*. imperat. of اوراقى, q. v.

1. اوراقى *ōraqīatmaq*. s. 1. The middle, the midst; especially, the centre. 2. Any place or time within the limits of any thing. 3. A mean, in quantity, degree,

or condition. 4. The space comprised within the circle of a company of observers; the present scene of events.

5. A regiment among the Janissaries.

1. اوراقى *ōraqīatmaq*. s. An old Turkish theatrical representation.

1. اوراقى *ōraqīatmaq*. v. i. To disappear from public view; to be lost to sight.

1. اوراقى *ōraqīatmaq*. v. t. To make disappear, to make away with.

1. اوراقى *ōraqīatmaq*. adv. 1. In the middle. 2. In sight; tangible.

1. اوراقى *ōraqīatmaq*. Many words passed between those present.

1. اوراقى *ōraqīatmaq*. There is nothing to be seen; there is nothing forth-coming.

1. اوراقى *ōraqīatmaq*. v. i. 1. To find the middle of a thing. 2. To find a mode of mutual arrangement or a compromise.

1. اوراقى *ōraqīatmaq*. s. 1. Regimental property of a regiment of Janissaries. 2. Anything held as common property, or utterly unappropriated; as, the air, the light, the sea, the land, a common, a street, etc.

1. اوراقى *ōraqīatmaq*. s. The secretary and paymaster of a regiment of Janissaries.

1. اوراقى *ōraqīatmaq*. s. The high sea.

1. اوراقى *ōraqīatmaq*. s. The middle or mean between the two.

1. اوراقى *ōraqīatmaq*. a. 1. Middle; central.

2. Medium, middling. 1. اوراقى *ōraqīatmaq*. s. An envoy of the second class; a minister plenipotentiary.

1. اوراقى *ōraqīatmaq*. s. A galley of the second class in middle age naval warfare.

1. اوراقى *ōraqīatmaq*. s. 1. A middling stature. 2. A medium length. 3. A middling size.

1. اوراقى *ōraqīatmaq*. s. The middle of the forenoon.

1. اوراقى *ōraqīatmaq*. s. A middling condition of life or health.

1. اوراقى *ōraqīatmaq*. s. The mainmast.

1. اوراقى *ōraqīatmaq*. a., dim. of اوراقى

1. اوراقى *ōraqīatmaq*. Somewhat in the middle; somewhat middling.

1. اوراقى *ōraqīatmaq*. a. v. Regimentally; by the regiment as a body; also; by any body of men as a guild, etc.

1. اوراقى *ōraqīatmaq*. s. 1. A partner; a confederate. 2. A fellow-wife in a polygamous household.

1. اوراقى *ōraqīatmaq*. v. i. To be or become partner, etc.

1. اوراقى *ōraqīatmaq*. v. t. To make or let others form a partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

1. اوراقى *ōraqīatmaq*. v. i. To become partner with another; mutually to enter into partnership.

T. آوردنك *āvurdūmek*, v. i. For آوردنك, q. v.

T. آوردلو *āvurdūlū*, a. 1. That has a cheek-pouch. 2. Bombastic, conceited.

P. آوردن *āvordān*, a. Suitable to be brought as a present.

T. اردو *ordū*, s. See اردو

P. آورده *āvordē*, a. 1. Brought. 2. Related; narrated.

F. اوردو *ordū*, s. A check, draft, order for money.

P. اورس *ōvirs*, s. The wild juniper, juniper *oxycedrus*; common sabin, *j. sabina*.

T. اورس *ōrs*, s. An anvil.

F. اورس *ōrus*, s. See اورس

F. اورسا *ōrsa*, s. The direction of the wind as to a ship's sailing. 1 - v. i.

To luff, to go nearer the wind. اورسا *interj.* 1. Down with the helm,

hard a-lee! - v. i. To put the helm down hard a-lee. اورسا *پوچا* v. i. 1. To

tack and veer. 2. To luff and fall off. 3. To cruise about. 4. To walk up

and down, as on the quarterdeck. اورسا *پوچا* v. i. To hug the wind, to

be close-hauled.

T. اورسالتمق *ōrsālātmaq*, v. i. To make or let a ship luff up in the wind.

T. اورسالمق *ōrsālāmāq*, v. i. To hug the wind.

T. اورسپو *ōrōspō*, } s. See اورسپو

T. اورسپو *ōrōspū*, }

T. اورسلتمق *ōrselātmaq*, v. i. See اورسلتمق

T. اورسلتمق *ōrselōmek*, v. i. See اورسلتمق

T. اورسلتمق *ōrselānmek*, v. i. See اورسلتمق

T. اورش *ūrūsh*, vulg. *wūrūsh*, s. 1. A mode of striking, hitting, beating,

slaughtering, etc. 2. A single blow. 3. A single act of attacking, killing,

or plundering. 4. A fight; a battle.

T. اورش *ūrūsh*, s. EIT. for اوروش, q. v.

T. اورش *ūrūsh*, s. A mode of knitting.

T. اورشدرمق *ūrūshdūrmāq*, vulg. *wūrūshdūrmāq*, v. i. To cause or allow to fight together.

F. اورشولم *ūrūshōlm*, prop. n. Jerusalem.

T. اورشمق *ūrūshmāq*, vulg. *wūrūshmāq*, v. i. To fight with another or together.

F. اورسا *ōrsa*, اورسه *ōrsa*, s. See اورسا

T. اورغان *ūrgān*, s. A stout rope; especially, a small hawser. اورغانی

s. (The orphan's rope). Bindweed, bearbind, wild convolvulus.

T. اورغانجی *ūrgānjī*, s. A maker or seller of stout ropes.

T. اورغانجیلیق *ūrgānjīlīq*, s. The trade of a rope-maker or seller.

T. اورغون *ūrgūn*, vulg. *wūrgūn*, a.

1. Struck; hit. 2. Wounded; hurt.

3. Attacked by disease. 4. Captivated; enamoured. 5. Afflicted; sorrowful.

سود اورغون A saddle-galled beast. اورغون

A child with whom the nurse's milk

has disagreed. سود اورغون A victim of

black melancholy or hopeless love.

اورغون a. A victim to an unwhole-

some climate or malaria. سورگون اوی

اورغون اوی The house of the exile is the

home of the afflicted.

T. اورغونلوق *ūrgūnlūq*, vulg. *wūrgūnlūq*, s.

The condition of one who has

been struck, wounded, hurt, or

afflicted; affliction.

F. اورفانه *ōrfanā*, s. 1. An orphan

(Greek) in an orphanage. 2. A Greek

maid-servant. 3. A Greek prostitute.

4. prop. n. The town of Orfana on

the Egean Sea.

F. اورفانه *ōrfanā*, s. See اورفانه

T. اورفه *ōrfa*, prop. n. The ancient

Edessa. (written also اورها or رها).

A. اورق *ōvrāq*, s. 1. Dusky white;

ash-colored. 2. Dry; rainless.

T. اورق *āvvrīq*, a. See اورق

T. اورق *ūrūq*, s. See اورق

T. اورق *ūrūq*, vulg. *wūrūq*, a.

Struck; smitten; afflicted.

T. اورق *ōrūq*, s. See اورق

A. اورک *ōvrōk*, a. Large-hipped; wide-

hipped. (horse, etc.).

P. اورک *ōvrōk*, s. A rope swing.

T. اورک *ūrōk*, s. 1. A breeding-place

for cattle, a stud. 2. A swarm of bees.

T. اورک *ūrōk*, s. 1. The knitting,

build, network of a tissue, wall, etc.

2. A bag for holding provender for

a horse. اوی - اوی A builder's line.

T. اورکتک *ūrkyūtmek*, v. i. To fright-

en; to scare. v. i. To kill.

T. اورکچ *ūrgyūj*, s. See اورکچ

T. اورکک *ūrkek*, a. Timid; shy; ca-

sily frightened.

T. اورکک *ūrkyūk*, a. Scared; fright-

ened; startled.

T. اورککلک *ūrkekōlīk*, s. Timidity;

shyness.

T. اورککندرمک *urkōklāndirmēk*, v. t. To make (a beast) timid.
 T. اورککندرمک *urkōklānmēk*, v. i. To become timid, easily scared.

T. اورکک *urkēmēk*, v. i. To be frightened; to start with fright; especially, for a horse to shy.

T. اورکتی *urkyūntū*, s. A sudden fright; a panic.

T. اورکتی *urkyūntūlūk*, s. A state of general panic.

T. اورکتی *urkyūntū*, s. As اورکتی

T. اورکو *urkū*, s. As اورکتی, q. v.

T. اورگو *urgū*, s. A plaiting or knitting; a thing made by plaiting or knitting or weaving; the build of a wall; a wall; a fence of hurdles, basket-work, and the like; a thing that can be plaited, knitted, or wove.
 s. A plait of hair.

T. اورگوچ *urgūch*, s. A hump; a moundlike prominence; a protuberance.
 s. A camel's hump.

T. اورگوچلایمک *urgūchlātmēk*, v. t. To make or let have a hump, or become a hump; to make or let be gibbous.

T. اورگوچلک *urgūchlūk*, s. 1. Humpiness; gibbosity, protuberance. 2. A cloth for a camel's hump; or, an ornament for the hump of a camel.

T. اورگوچلاندیرمک *urgūchlāndirmēk*, v. t. As اورگوچلک, q. v.

T. اورگوچلایمک *urgūchlānmēk*, v. i. 1. To become a hump, to assume the form of a hump, to become gibbous, to swell up. 2. To acquire a hump or protuberance.

T. اورگوچلو *urgūchlu*, a. Humped, gibbous.
 a. Very high and prominent (in the bridge of a nose or the instep of a foot).

T. اورگوچلایمک *urgūchlātmēk*, v. t. To make or let be made into the form of a plait, of knitting, of building together, interweaving, etc.

T. اورگوچلایمک *urgūchlātmēk*, v. t. To make into the form of a plait, knitting, building, or weaving.

T. اورگوچلایمک *urgūchlānmēk*, v. i. To become, to assume the form of a plait, knitting, building, interweaving, etc.

T. اورکون *urkyūn*, s. A pond, lake, backwater or inundation, caused by an outbreak or overflow from a neighboring sea, lake, or stream.

T. اورک *urkō*, 1. (gerund of اورککندرمک) Taking fright. 2. (for اورک *urkō*, s.) Anger, (Bian.).
 v. i. To keep on taking fright and shying, etc.

T. اورک *urkō*, s. An instrument on which something is arranged for some ulterior operation, a preparatory stand; especially, a distaff.
 interj. (Thou midwife's distaff!) Pack o' nonsense! Do hold your tongue!

T. اورگو *urgū*, s. See اورکو

F. اورکینوس *orkinōs*, s. A very large kind of tunny fish, sometimes weighing 250 lbs., called also استاوریت آزمانی

T. اورلاندیرمک *urīāndirmēk*, v. t. To make or let a part of the body become or be affected with a tumor.

T. اورلایمک *urīānmēk*, v. i. To become or be affected with a tumor. (See اور)

T. اورلایمک *urīānmēk*, v. i. 1. To curve, bend, warp, curl up. 2. To be bent, curved, or curled.

T. اورلایمک *urīānmēk*, vulg. *wurīānmēk*, v. i. To be struck, wounded, hurt, attacked by a disease, enamored, sacked, killed, etc. (See اورمق)

T. اورلک *urōlōmēk*, v. t. See اورلک

T. اورلک *urūlmēk*, v. i. To be plaited, knitted, interwoven, built together, darned, etc. (See اورلک)

T. اورلایمک *urīānmēk*, v. i. 1. To become a wen or a varicose vein. 2. To become affected with a wen or a varicose vein.

T. اورلایمک *urōlānmēk*, v. i. See اورلک

T. اورلو *urūlu*, s. Affected with a wen or a varicose vein.

T. اورلو *urūlu*, a. See اورلو

T. اورمان *ōrmān*, s. A forest; a thick-
 et. کابی - s. A roast prepared, gipsy-fashion, over a wood fire.

T. اورمانجی *ōrmānji*, s. A forester; a forest-guard.

T. اورمانلیک *ōrmānliq*, a. 1. Covered with trees, thickly wooded. 2. Thick set, dense (trees, a wood, etc.).

T. اورمچک *urūmjēk*, s. 1. A spider. 2. A cobweb. 3. A single thread spun by a spider. 4. An optician's cobweb.
 s. آفی - s. A spider's web.
 شیطان اورمچی - s. The spider-bird.
 Gossamer; also, a delicate muslin gauzy fabric.

T. اورمچکلاندیرمک *urūmjēklāndirmēk*, v. t.

rār (dāmān). wār (nāfīz). machine. (zīr). ī (qīrūt). rūde (ūstū). — n nasal.

To make or let a thing become a spider, a cobweb, or cobwebby.

T. اورنگ *ūrūmjōklānmōk*. v. i. To become a spider, a cobweb or cobwebby.

T. اورنگ *ūrūmāq*. vulg. *wūrūmāq*. v. i. & i. A. (Trans.) 1. To strike; to hit. 2. To put a thing to something else. 3. To turn one's self in some direction. 4. To place; to lay, to put. 5. To attack and defeat an enemy. 6. To sack and plunder. 7. To kill. B. (Intr.) 8. For the sun, shade, wind, etc. to fall (upon a thing). 9. To hit the mark. 10. For a road, etc. to turn towards, or in a direction. 11. For a color to incline to a certain shade. 12. To make believe, to pretend. 13. To cause an injury. — v. i. For a matter to become openly known. — ادم. To kill a man (or men). — ادم. To strike a man. — v. i. To put on a saddle. — اک. To file. — ال. v. i. To meddle. — اوسته. To add something to something else. — امری. v. i. For a disease to strike inwards. — ار. v. i. See — ار. 1. To knock the head against a wall, etc. 2. To have recourse to a person. 3. For a ship or boat to pitch. — باشق. v. i. To put a bridle on a horse. — باش. v. i. 1. To strike one on the head. 2. To reproach or taunt. 3. For liquor, wine, etc. to mount to the head. — بزرکه. v. i. To pretend ignorance. — بوا. v. i. 1. To give a coat of paint. 2. To dye. — بونه. v. i. To decapitate. — بونه. To give a blow on the neck. — راقعه. v. i. To put one in fetters, or to hard labor. — داغ. v. i. To apply a hot iron; to brand. — دست. v. i. To apply a prop. — دشنی. v. i. To attack and defeat the enemy. — دلیکه. v. i. To pretend to be mad. — دیر. v. i. To fetter or hand-cuff — دیر. v. i. To put a person in irons. — صافرفه. v. i. To pretend deafness. — طشه. v. i. For a malady to break out on the surface. — کوسک. v. i. To be conspicuous. — کوزه. v. i. To put a fettle or tether on a horse. — کوی. v. i. To attack and sack a village. — لاف. v. i. To brag. — نشاء. v. i. To hit a mark or target. — باق. v. i. To apply a plaster or blister. — پامه. v. i. To apply a patch. — پره. v. i. To dash to the ground. — پوک. v. i. To load a beast.

T. اورنگ *ōvērēmōk*. v. i. For a parent to make his son marry, or, give his daughter in marriage.

T. اورنگ *ūrēmōk*. s. A kind of felt cap.

T. اورنگ *ūrēmōk*. v. i. 1. To plait. 2. To interweave; to interlace. 3. To build; to lay bricks or stones in building. 4. To darn a hole in a texture.

T. اورنگ *ūrēmōk*. v. i. See اورنگ

T. اورنگ *ūrēmōk*. v. i. See اورنگ

T. اورنگ *ūrēmō*. s. The act of plaiting, interweaving, etc. (See اورنگ)

T. اورنگ *ūrēmō*. a. Plaited; interwoven; interlaced; built; darned. (See اورنگ)

T. اورنگ *ūrān*. *ūrān*. s. A ruin; the ruinous remains of a wall or building. — س. Talc in small lamina. — کلی. The white bryony, red-berried bryony, *bryonia dioica*. — س. Common wormwood, *artemisia absinthium*.

T. اورنگ *ōrān*. s. See اورنگ

T. اورنگ *ūrūntū*. s. See وردی

P. اورنگ *ōvrōnj*. s. Common nightshade, *solanum nigrum*.

T. اورنگ *ūrānjik*. s., dim of اورنگ A little ruin; remains of antiquity.

P. اورنگ *ōvrōnjōn*. s. A ring for ornament; a bangle. — پای. s. An anklet, a bangle for the foot. — دست. s. A bracelet; an armlet; a bangle for the wrist or arm.

P. اورنگ *ōvrōnd*. s. 1. A throne. 2. Majesty. 3. Prosperity. 4. A device, stratagem, art, wile.

T. اورنگ *ūrūndūlēmōk*. v. i. To pick, to choose.

T. اورنگ *ūrūndūlānmōk*. v. i. To be picked, chosen.

T. اورنگ *ūrūndūlēmōk*. v. i. See اورنگ

T. اورنگ *ūrūndūlānmōk*. v. i. See اورنگ

T. اورنگ *ūrūndō*. a. Chosen; selected; choice.

T. اورنگ *ūrūndōlēmōk*. v. i. See اورنگ

T. اورنگ *ūrūndōlānmōk*. v. i. See اورنگ

T. اورنگ *ūrūndū*. s. A thing selected; a selection; a choice. — اورنگ. s. pl. The choice ones of a nation or community.

T. اورنگ *ūrūndūlēmōk*. v. i. See اورنگ

T. اورندىلىك *ūrūndūlūnmək*, v. i. See اورندىلىك

P. اورنك *ōvrēnk*, s. A throne.

T. اورنك *ūrnek*, s. 1. A specimen, a sample. 2. A pattern, a model. 3. A design. آلى - v. i. To take example. چىقارمىق - v. i. To take a copy.

P. اورنك نىشېن *ōvrēnk-nishīn*, a. Seated on the throne; enthroned; reigning.

T. اورنىق *ōrāntāmāq*, v. l. See اورنىق

T. اورنىق *ūrūnmāq*, v. i. Err. for اورنىق, q. v.

T. اورنىك *ūrānmək*, v. i. To multiply and become numerous.

T. اورى *ūrū*, s. 1. Any thing plaited, woven, interlaced, or knitted together; as, a texture, a web, a wall, a course in a wall; also, the mode of plaiting, etc. 2. An enclosed space; also, an area set apart for a special purpose; also, the boundary limits of such an area. 3. A line, file, series.

س. The clay with which a stone wall is laid. بايجى *s*. A wall of rough stones laid in clay. چار اورى *s*. The extent or bounds of a meadow. طوزى *s*. The privileges of salt-works, a certain district of country within which salt-works have the monopoly of selling salt. قورور *s*. A dry stone wall. (See اورى *ūrō*.)

T. اوروب *ūrūb*, s. (for A. ربع, q. v.) 1. A quarter; a fourth part. 2. The eighth part of one endaze (انداره)

F. اوروبا *ūrūbā*, s. Clothes; clothing.

F. اوروبا (اوروبه) *s*. A suit of clothes.

T. اوروبى *ūrūbiyō*, s. (for A. ربعه) A gold coin of the value of one quarter sequin. چىكى - s. The flower Bachelor's button, *ranunculus acris*.

F. اوروبا *ōvrōpā*, prop. n. 1. Europe. 2. Western Europe excluding Turkey and Russia.

T. اوروبانو *ōvrōpānī-lū*, s. A European.

T. اورونك *ūrūnmək*, v. l. To make or let a dog howl or bark.

T. اوروج *ūrūj*, s. (from P. روز) 1. A canonical fast; among Muslims this lasts from true dawn until sunset. The act of fasting as a religious duty; among Muslims this implies abstaining from food, drink, tobacco and scents, as also from conjugal acts. بوزىق - v. i. 1. To break a canonical fast at its close. 2. To violate a fast

in an uncanonical manner. طوتىق - v. i. To observe a canonical fast.

T. اوروجىز *ūrūjsūz*, a. Who is not keeping fast.

T. اوروجلو *ūrūjlū*, a. Who is keeping a canonical fast.

T. اوروجى *ūrūjū*, s. See اوروجى

T. اوروز *āvruz*, s. (from P. آرز) A chamber-vessel.

T. اوروس *ūrūs*, s. 1. A Russian. 2. The Russian nation.

T. اوروسو *ōrōspō*, *ōrōspū*, s. (from P. روسى) An adulteress; a harlot.

T. اوروش *ūrūsh*, vulg. *wūrūsh*, s. See اوروش

T. اوروطورمىق *ūrū-dūrmāq*, v. i. See اوروطورمىق

T. اورۇق *ūrūq*, s. 1. A subdivision of a small Turkish tribe بوى; a clan. 2. A Turkish royal camp, household, or establishment; or, that of a Turkish chieftain.

T. اورۇق *ūrūq*, vulg. *wūrūq*, a. See اورۇق

T. اورۇلىق *ūrūtūmq*, vulg. *wūrūtūmq*, v. i. See اورۇلىق

T. اورۇك *ūrūk*, s. A plum; a prune. See اريك *ērīk*.

T. اورۇلك *ūrūlmək*, v. i. See اورۇلك

T. اورۇلك *ūrūlmək*, v. l. To pick, choose, select.

T. اورۇلو *ūrūlū*, vulg. *wūrūlū*, a. Struck, smitten, wounded.

T. اورۇلو *ūrūlū*, a. 1. Plaited; woven; interlaced; built. 2. Enclosed with a wall, hurdles etc.; possessed of bounds or limits; possessed of a certain area or privileges.

T. اورۇلكمەك *ūrūlēmək*, v. l. See اورۇلكمەك

T. اورۇلو *ūrūlū*, vulg. *wūrūlū*, a. See اورۇلو

T. اورۇلو *ūrūlū*, a. See اورۇلو

T. اورۇم *ūrūm*, prop. n. 1. A Roman of the Lower Empire; a Greek, erroneously so called. 2. The people of the Lower Roman Empire; the Eastern church and religious community, of many tongues and races, and with several church hierarchies. اورۇم يۇرتى *s*. The Patriarch of the Eastern (so-called Greek) church.

T. اورۇمچەك *ūrūmjək*, s. See اورۇمچەك

T. اورۇمچە *ūrūmjā*, s. The modern Greek language as spoken by the common people.

šar (šamān), wār (wāḥān), machine, (šār), ī (qīrān), rūdā (rūdān). — n nasal.

T. اويومك ūrūmōk, v. i. To howl and bark; to bay the moon.

T. اويون ūrūn, s. 1. A place, a site. 2. An office, an employment.

T. اويونس ūrūnsūz, a. 1. Homeless. 2. That is out of place.

T. اويونسزلي ūrūnsūzliq, s. The being without a home or place.

T. اويومك ūrūmōk, v. i. To howl and bark; to bay the moon.

T. اويو ūrū, s. Dredging; flour dredged over or under dough or paste, etc., to prevent it from sticking. — v. i. To dredge flour.

T. اويوش ūrūyūsh, s. A mode or manner of howling, barking or baying.

T. اويو ūrū, (or اويو) s. The build of a wall; the interlacings of a pliant material; as, in a plait, a basket; decussation. — طاشي s. A building-stone.

T. اويوك ūrūkō, s. See اويوك ūrūkō.

T. اويولتمك ūrūlātmōk, v. i. To make or let be temporarily woven, plaited or intertwined.

T. اويولتمك ūrūlātmōk, v. i. Temporarily to plait, intertwine, or knit together.

T. اويولانمك ūrūlānmōk, v. i. 1. To be roughly, temporarily interwoven, intertwined or knit together. 2. To be formed; to take form or beauty.

T. اويومك ūrūmōk, v. i. To increase in numbers, to multiply.

T. اويومك ūrūmōk, v. i. To arrange; to reduce to order.

T. اويو ūrū, s. See اويو

T. اويوي ūrūyū, vulg. wūrūyū, s. One who strikes. (See اويومك)

T. اويوي ūrūyū, s. One who plaits, interweaves or knits together.

P. اويو ūrū, s. A urinal; a chamber-vessel.

T. اويويومك ūrūyūmōk, v. i. See اويويومك

T. اويوي ūrūyū, a. Curved; bent; warped; curved; crooked, not straight.

T. اويويلي ūrūyūliq, s. Curvedness, bentness, warpedness, curvedness, crookedness.

T. اويوك ūrūkō, s. See اويوك ūrūkō. — طاشي s. A flat-surfaced rock in the sea.

T. اويويلي ūrūyūliq, v. i. See اويويلي ūrūyūliq.

T. اويوي ūrūyū, a. As اويوي q. v.

T. اويوي ūrūyū, vulg. wūrūyū, a. Struck, hit, smitten; wounded.

T. اويوي ūrūyū, a. See اويوي ūrūyū.

T. اويوي ūrūyū, v. i. As اويوي q. v.

A. اويوي ūrūyū, s. The goose (wild or tame), anser; sometimes also, the duck (wild or tame), anas.

T. اويوي ūrūyū, a. 1. Good, capital. 2. Able, adroit, clever. 3. Shrewd, quick. Let it be little, but let it be good.

T. اويوي ūrūyū, s. The fruit of the mountain ash or service tree, pyrus aucuparia, pyrus sorbus. s. Birds' rowans, fruit of the beam-tree, pyrus aria.

T. اويوي ūrūyū, s. 1. The pith, cream, essence, marrow of a thing. 2. The very self of a person. s. Thyself. اويوي s. Myself. اويوي s. Himself, herself, itself. اويوي An own mother, اويوي an own father اويوي an own brother or sister (in distinction from a step-father or mother, or a half brother). اويوي سوي طويري Himself and his word are true. اويوي Spontaneously, voluntarily.

T. اويوي ūrūyū, s. A male buffalo, bubalus buffelus.

T. اويوي ūrūyū, v. i. 1. To extend, to stretch out any thing. 2. To place at a distance. 3. To postpone. 4. To prolong, to make tedious or tiresome. 5. (intr.) To make many words about a matter; to be prolix. v. i. 1. To stretch out the hand. 2. To meddle.

T. اويوي ūrūyū, a. Who or which extends. s. صاج اويوي. Name of certain great tendons; as, the pithwax in the neck of a beast; the tendon achilles, etc.

T. اويوي ūrūyū, v. i. 1. To be extended, stretched out, put forth. 2. To be put at a distance. 3. To be postponed. 4. To be made prolix and tiresome.

P. اويوي ūrūyū, s. (for اويوي) 1. A tool; an implement; an instrument. 2. A utensil. 3. An article of clothing. 4. Tackle of a ship or boat; as, a sail, oar, rudder etc. 5. (for اويوي) Herbs and spices, pot-herbs.

A. اويوي ūrūyū, s., pl. of اويوي 1. Loads; burdens. 2. Oppressions. 3. Sins.

T. اوزار *ūzar*, *aor. of* اوزاق *q. v.*
 T. اوزاق *ūzaq*, *a.* 1. Distant; remote.
 2. Long, protracted. 3. Far off in point of time. 4. Improbable; unlikely.
 5. Very erroneous.
 T. اوزاق *ūzaq*, *s.* (from the above) A distant place or time.
 T. اوزاقلدنرمق *ūzaqlāshdirmāq*, *v. t.* To make or let become distant in time or space.
 T. اوزاقلىق *ūzaqlāshmaq*, *v. i.* To become distant in time or space.
 T. اوزاقلىق *ūzaqlāq*, *s.* 1. Distance, remoteness in time or space. 2. Improbability. 3. Error (of an opinion).
 4. Absence from a beloved one.
 T. اوزاقلدنرمق *ūzaqlāndirmāq*, *v. t.* To make or let a thing be or appear far off.
 T. اوزاقلىق *ūzaqlānmaq*, *v. i.* 1. To become far off. 2. To appear to be far off.
 T. اوزاق *ūzamaq*, *v. i.* 1. To go to a distance. 2. To stretch; to grow longer; to extend. 3. To grow tedious, tiresome, irksome. 4. To become remote in time. 5. To be late in some act.
 A. اوزان *ūvzan*, *s., pl. of* وزن 1. Weights; measures or quantities of weight. 2. (prosody) Measures; metres, (expressed in certain standard words, as *فاعلاتن*, *فاعلن*, *مستعملن*, etc.)
 T. اوزان *ūzan*, *a.* 1. Talkative, garrulous, bragging, boastful. 2. Name of a kind of gipsies who are strolling musicians.
 T. اوزانلىق *ūzanliq*, *s.* Talkativeness, loquaciousness; boastfulness.
 T. اوزانلىق *ūzanilmaq*, *v. i.* To be suited for one to stretch one's self out in or upon it.
 T. اوزانماق *ūzanmaq*, *v. i.* 1. To stretch one's self out at full length. 2. To stretch out, or expand.
 T. اوزبه *ūzbē*, *s.* See اوزبه
 T. اوزاتماق *ūzatmaq*, *v. t.* See اوزاتماق
 T. اوزدك *ūzdek*, *s.* The trunk, stem or stock, of a tree or plant.
 T. اوزدكلىك *ūzdekliatmek*, *v. t.* To make or let glean in a field.
 T. اوزدكلىك *ūzdekliatmek*, *v. i.* To glean fallen ears.
 T. اوزدكلىك *ūzdekliatmek*, *v. i.* To be cringing and humble.
 T. اوزدن *ūzdan*, *s.* The sweet-bread, the pancreas.

T. اوزدنك *ūzdenk*, *s.* A drop of an earring.
 T. اوزر *ūzer*, *s.* 1. The upper surface of a thing. 2. The space about the tops or directly over a thing. 3. An outer surface. 4. Any thing that is upon the surface of a thing. 5. The address of a letter. (With prepositions, this word forms words represented in English by prepositions or adverbs).
 6. The plant houseleek, *semperivum tectorum*.
 T. اوزرم *s.* 1. My upper or outer surface. 2. The space above or around me. اوزرمدن From on, or over me. اوزرمده 1. On, or over me. 2. About me. اوزرمدى That which is on me. اوزرمدى On to me, or over me (with motion). اوزرى My surface; the space about me. اوزرى *s.* His, her, its, upper or outer surface, etc. as above. اوزرىز, اوزرىز *s.* Our, your, their, upper or outer surface, etc. اوزرىز *v. t.* To take a thing upon one's self etc. (The pronoun must be inserted after اوزر and before ., as the case requires.)
 T. اوزرىز *v. i.* To go against one; to approach or attack.
 T. اوزرىك *ūzerlik*, *s.* The plant *peganum harmala*. (Some descriptions make it to be *ruta montana*; and others, wild mustard. Used as a fumigatory).
 T. اوزرىك *s.* The seeds of *peganum harmala*; or, seeds of *belladonna*.
 T. اوزرىك *ūzerik*, *adv.* 1. (for اوزرىك) On, upon. 2. According to. 3. Immediately after. 4. At the point of; nearly; just about to. 5. About, on the subject of. 6. On condition of. 7. For, for the purpose of, with the object of. 8. In.
 T. اوزك *ūzok*, *s.* The bag, sac or cyst of a boil or tumor.
 T. اوزكچ *ūzokch*, *s.* A portable rope-ladder.
 T. اوزگون *ūzgyūn*, *a.* Weak and suffering from ill health, invalid. بالى *s.* Name of a fish used as diet for invalids.
 T. اوزگونك *ūzgyūnluk*, *s.* A state of ill health; condition of an invalid.
 T. اوزگه *ūzgē*, *a.* 1. Other; another; different; especially, a second party to one alone or a third party to two together. 2. Peculiar; uncommon; rare.

ت. اوزلاشترمق *uzlāshtrmāq. v. t.* Err. for اوزلشدرمق, *q. v.*

ت. اوزلاشمق *uzlāshmaq. v. i.* See اوزشمق

ت. اوزلتك *uzlātmek. v. t.* To make or let be longed for.

ت. اوزلشدرمق *uzlāshdirmāq. v. t.* To reconcile, to make or let come to an agreement.

ت. اوزلشدرمك *uzlāshdirmek. v. t.* To make or let become of a sticky consistency.

ت. اوزلاشمق *uzlāshmaq. v. i.* To fall into agreement together; to make peace, to be reconciled together.

ت. اوزلاشمك *uzlāshmek. v. i.* For a watery fluid to acquire a sticky consistency.

ت. اوزلۇق *uzlūq. s. 1.* Goodness, excellence. 2. Ability, cleverness. 3. Shrewdness; quickness; wit.

ت. اوزلك *uzluk. s. 1.* Self; identity. 2. Egotism; selfishness. 3. The essential quality, the pith, marrow, cream, or substance of a thing. 4. As اوززك, *q. v.*

ت. اوزلك *uzluk. v. i. 1.* To be strained, injured by overstraining. 2. To be weakened or worn out. 3. (for روزك) To be flayed; to be flayed off, (a skin).

ت. اوزلك *uzluk. v. t.* To wish for; to long for.

ت. اوزلندىرمق *uzlāndirmāq. v. t.* To make or let become good, excellent.

ت. اوزلندىرمك *uzlāndirmek. v. t. 1.* To make or let a thing acquire pith, substance, pulp, a kernel, and the like. 2. To make or let become of a pasty consistency.

ت. اوزلنمق *uzlānmāq. v. i.* To become good, excellent.

ت. اوزلنمك *uzlānmek. v. i. 1.* To acquire sap, pith, substance, pulp, a kernel, or the like. 2. To become of a pasty consistency.

ت. اوزلو *uzlu. a. 1.* Possessed of a substance, a kernel, or the like; sappy, pithy, pulpy, etc. 2. Of a sticky consistency. 3. Ductile; especially, fictile (clay). 4. Egotistic.

ت. اوزلنك *uzlānmek. v. t.* See اوزلك *uzluk.*

ت. اوزلى *uzlu. a.* See اوزلو

ت. اوزوم *uzum. s.* See اوزوم

ت. اوزامق *uzāmāq. v. i.* See اوزامق

ت. اوزمك *uzmek. v. t. 1.* To overstrain; to injure by over-exertion. 2. To break down or debilitate with fatigue, pain, grief, or anxiety. 3. To hurt the feelings of; to treat with harshness. 4. (for روزك) To flay; to flay off (a skin).

ت. اوزمك *uzmek. (for روزك) v. i.* To swim; to float.

ا. اوزن *ūvzōn. a.* Very or most influential; very or most sedate, well-balanced, respectable.

ت. اوزن *ūzān. s. 1.* Pains, pains-taking. 2. As اوزان No. 2., *q. v.* زن - *s.* Trinkets, ornaments, jewelery.

ت. اوزندىرمك *uzāndirmek. v. t. 1.* To make or let be pains-taking. 2. To make or let a fledgeling bird essay to fly.

ت. اوزندى *uzāndi. s.* Care; anxiety; dejection.

ت. اوزنگى *ūzāngi. s.* A stirrup. (In the east, the sole of the stirrup is shovel-shaped, with pointed corners used as spurs.) - آغاسى - *s.* A lord who walked at the stirrup of the sovereign. - قاشى - *s.* A stirrup-strap. - بابوش - *s. (obs.)* A large cannon or mortar.

ت. اوزنگىلتمك *ūzāngilātmek. v. t.* To make or let be spurred with the stirrup.

ت. اوزنگىلتمك *ūzāngilātmek. v. t.* To spur up a beast with the stirrup.

ت. اوزنمك *ūzānmek. ūzānmek. v. i. 1.* To take pains, to be pains-taking. 2. For a fledgeling bird to essay to fly, to learn to fly.

ت. اوزوم *ūzum. s. 1.* The grape; fruit of the vine, *vitis vinifera*. (The vine is called اسمه if allowed to climb, but كوتوك when pruned as in vineyards.) 2. Dried grapes; raisins. - دانسى - *s.* A single grape. - صافى - *s.* A bunch of grapes. - انگلىز اوزوى *s.* Gooseberries, fruit of *ribes grossularia*. - ايت اوزوى *s.* The common nightshade, *solanum nigrum*.

ت. بکلاشى اوزوى *s. (Beklashi grapes)* Gooseberries. - برمى اوزوى *s.* Ladies'-finger grapes, a green variety with long berries. - چاوش اوزوى *s.* Chawush grapes, a green grape of delicate flavor, reckoned the best in Turkey.

ت. چىركىز اوزوم *s.* The Sultana grape or raisin. - دانه - *s.* Grape berries detached from the clusters (a cheap luxury for the poor).

ت. رازق اوزوى *s.* Large red raisins. - صوبه اوزوى

s. Hothouse grapes. فرنك اوزوی s. Red currants, fruit of *ribes rubrum*. قورواوزوم s. Raisins. قوش اوزوی s. Zante or Patras currants (dried.) قیش اوزوی s. Varieties of grapes kept for the winter. کنیش s. Sultana raisins. بخار اوزوی s. Berries of the mistletoe. مسکت اوزوی s. Muscatel grapes.

T. اوزجی *üzümçü*, s. A seller of grapes.

T. اوزملو *üzümlü*, a. Furnished with grapes or with raisins. - s. A grape-vine in actual bearing. اتمک - s. A cake containing raisins, like plum-cake.

T. اوزون *uzun*, a. 1. Long in time or space. 2. Tall. اشک - s. The game of leap-frog. اوزادی 1. adv. For a long time continuously. 2. a. Extensive. بویلو - s. Tall of stature, tall (man). طویق - v. t. 1. To hold a thing so that it may be long. 2. To hold for a long time. 3. To prolong.

T. اوزونجه *üzünçä*, a., dim. of اوزون Somewhat long or tall.

T. اوزونراق *üzünraq*, a. Longer; taller.

T. اوزونلشدیرمق *üzünlâshdirmâq*, v. t. To make or let become long or tall.

T. اوزونلشمق *üzünlâshmaq*, v. i. To become long or tall.

T. اوزونلوق *üzünlûq*, s. 1. Length. 2. Height. 3. Lengthiness. 4. Tallness.

T. اوزی *üzü*, prop. n. Oczakow, on the Dnieper. صوی - prop. n. The Dnieper. قزاقلی - prop. n. The Cossaks of the Dnieper.

P. اوز-هن *ev-zhen*, a. Who or which overthrows. شیراوزن a. Lion-overthrowing (missile).

A. اوس *evs*, s. 1. An opportunity, occasion. 2. A wolf. 3. A proper name; especially, of the ancestor of the Medina tribe of Evs (Aws) which, with the tribe of Khazrej, formed the Ansar, who received and supported Muhammed at Medina, when he fled from Mekka.

T. اوس *üves*, s. See اوز *üvez*.

A. اوساخ *evsâkh*, s., pl. of اوساخ Filths; impurities.

A. اوساط *evsât*, s., pl. of وسط 1. Middle. 2. Middle things. 3. Medium, moderate things.

P. اوسان *evsan*, s. A whetstone; a hone.

A. اوسان *evsan*, s., pl. of اوسان Necessaries; needful things.

T. اوست *üst*, s. 1. The upper surface of anything. 2. The top of anything. 3. The outside surface of anything. 4. The space over a thing. 5. Anything that is on a thing. اوست باش s. The clothes, the whole attire. اوست لباسی v. i. To undress. اوست باریک s. An outer garment; especially a garment worn while at work by some artisans and tradesmen. اوسته اونی s. Which is on or about me; that which is on or about me. اوسته آلتی v. t. 1. To take upon one's self; to put on; to undertake. 2. To pull ahead (in boating). اوسته وارمق v. t. To go up to; to attack. اوسته اوریق v. t. To put on the top and in addition to others; to put on an extra price; to bid more at an auction sale. اوسته بیغمق v. i. 1. To come to the surface. 2. To go to the top. 3. To get uppermost. اوسته اوقیق v. t. 1. As اوسته اوریق 2. To sacrifice money on a trade. اواوستی s. The roof of a house. اوابی اوستی s. The instep. اوابی اوستده طوریق v. i. To stand; to remain standing. اوابی باش اوستده interj. On my head be it! It shall be done! اوستی طام s. The outer, upper surface of a roof. قیماق اوستی s. The pellicle on the top of clotted cream. مکتوب اوستی s. 1. The address with which a letter commences. 2. The superscription or address outside of a letter.

T. اوست *üst*, a. Upper; uppermost. تنک - s. The notch of double-cock in a gunlock. تنکه آلتی v. t. To double-cock. بیغمق v. i. To be victorious. یان - s. 1. The upper side. 2. Next door upwards in a street. 3. Next place upwards in a row, line, or series. اوسته آلتی v. t. To put on to the upper surface. اوسته کلک v. i. To come to the surface. االت اوست a. Upside down, topsy-turvy. االت اوست اولقی v. i. To be in confusion. االت اوست اتمک v. t. To put in to confusion.

T. اوستا *üstâ*, s. As استا, q. v.

P. اوستاد *üstâd*, s. As استا, q. v.

P. اوستادی *üstâdî*, s. As استادلی, q. v.

A. اوستاذ *üstâz*, s. As استا, q. v.

A. اوستاذلی *üstâzî*, s. As استاذلی, q. v.

T. اوستالیق *üstâliq*, s. As استالیق, q. v.

T. اوستوب *üstüb*, s. As استوب, q. v.

rar (rāmān). wār (wār). machine. (mār). ī (qārā). rāde (rādā). — ā nasal.

T. اوستی ūstūbū. s. As اوستی

F. اوسترالیā ūstūrāliyā. prop. n. Australia.

T. اوسترالیā ūstūrāliyāli. a. Australian (man).

T. اوسترā ūstūrā. s. See اوستر

T. اوسترā ūstūrā. s. (for P. اوستر) A razor.

T. اوسترالیā ūstūrāliq. s. See اوسترالی

F. اوستریā ūwūstriyā. prop. n. Austria.

T. اوستریāli ūwūstriyāli. a. Austrian (man).

T. اوستک ūstūk. s. 1. The quality of being uppermost. 2. Any thing that is naturally uppermost; as, a lid, an outer coat, a veil, a muffler, etc. 3. The rump or back of a horse.

T. اوستک ūstūki. a. 1. Possessed of a lid, outer coat, veil, etc. بوکک
s. A tall horse.

T. اوستمک ūstūmōk. v. l. & i. See اوستمک

T. اوستū. a. 1. Possessed of a top or an upper surface. 2. Pertaining to an upper story (in a house).
اوستو Having upper and lower stories, (a house).

T. اوستū. s. & a. See اوستون

T. اوستکوی ūstūnkyūy. prop. n. Stancho, Cos.

T. اوستانکوی ūstānkyūy. prop. n. The island of Argia, between Stancho and Kalimno.

T. اوستوب ūstūbū. s. See اوستوب (So also اوستوبلو)

T. اوستوبū. s. See اوستوب

T. اوستوبū. a. Prepared, coated, soiled with tow or oakum.

T. اوستū. s. The vowel sound and sign, used in Turkish words to indicate the sound which should follow the consonant over which it is placed. Its sound has five modifications in Turkish, all short, besides the long sound of some of them. In Arabic and Persian there are not so many modifications. In the present work, the five modifications are represented by the following signs: ā, as a in father; ā, as a in wall, shortened so as usually to correspond with the sound of o in got; ā, as a in dilemma; ā, as a in man; ē, as e in men. To indicate the

long sound of the same vowel the sign — is added, as āā, āb, etc. اوستون s. Double ūstūn, in Arabic sentences, is the terminal sign of the accusative case indefinite of triptote nouns substantive or adjective; it reads ān, and is figured °; It is always followed by a letter l, except when the word ends

with the feminine ة; thus: رَجُلًا حَسَنًا rejlūān ḥasanān (a handsome man)

سَيِّدَةً sēyīdētān (a lady). In Turkish, it betokens an adverbial use of the

Arabic word. Thus: أَوَّلًا ūvālān, firstly; بِحَرٍّ by sea; Sometimes n is dropped in the pronunciation; as اَوَّلًا ūvālā.

T. اوستū. a. Superior; dominant; victorious. كَلَّمَ - v. i. To come out superior, or victorious.

T. اوستونک ūstūnūk. s. Superiority; domination; victoriousness.

T. اوستونک ūstūnāmēk. v. l. 1. To pronounce a consonant with a sound of ā, ā, ā, ā, or ē, immediately following it. 2. To mark a consonant with the vowel-sign ° over it.

T. اوستā. s. See اوست

T. اوستلیq. s. See اوستلی

T. اوستلēmēk. v. l. & i. A. (Tr.) 1. To put a thing on the top of something else, to superadd. B. (Intr.) 2. To increase, rise, grow high. 3. To become dominant. 4. To recur, as a fever, etc. 5. To dwell upon something, in regret, sorrow, or desire. 6. To be weak and suffering.

A. اوساکh. a. Very or most foul, filthy.

T. اوسā. a. 1. Houseless; homeless (man). 2. Houseless (place).

T. اوسā. a. Gameless (man or country).

A. اواسط ūvasūt. a. (pl. اواسط). 1. Middlemost (place or thing). 2. Middling, medium (thing). 3. Mean (term, temperature, etc. in science). حد اوسط s. The mean term. خیر الامور اوسطها The best of things are the medium varieties thereof.

A. اوسع ūvasūt. a. Very or most capacious, extensive, commodious, large, plentiful, bounteous.

T. اوسقوریت ūsqorīt. s. See اوسقوریت

T. اوسکول *uskyul*, *s.* See اوسکول
 T. اوسکور *uskyurē*, *s.* A small earthen dish or saucer. See پ. سکور
 T. اوسکوف *uskydz*, *s.* A tall cap, formerly worn by officers of the Janisseries.

T. اوسکوفلو *uskyūnū*, *a.* Wearing the cap called uskyuf.

T. اوسکول *uskyul*, *s.* Combed flax; fine flax in the fibre.

T. اوسک *usuk*, *s.* (for اوستک) A coat or smock; a veil, muffler; a wrap.

T. اوسلوب *uslub*, *s.* Err. for A. اسلوب

T. اوسلوسوز *uslubsuz*, *a.* See اسلوسوز

T. اوسلوبلو *uslublu*, *a.* See اسلوبلو

T. اوش *ush*, *interj.* As اوست, *q. v.*

T. اوشاتماق *ushatmaq*, *v. t.* To break a thing small.

T. اوشاق *ushaq*, *s.* 1. A child; especially, a boy; a youth, a lad. 2. A male domestic servant. 3. A shop-boy or apprentice. 4. آت اوشاق *s.* A groom. 5. اواوشاقلى *s.* The members of a household (excepting the master or mistress). 6. چادر اوشاق *s.* 1. A tent-pitcher.

2. Ammoniac (پ. اشق) the gum of *dorema ammoniacum*.

3. اوشاق قايان *s.* The plant *dorema ammoniacum*.

4. اوشاق *s.* The golden eagle, *aquila chrysaetos*.

5. اوشاق كوتك *s.* A puppy dog.

T. اوشالماق *ushalmāq*, *v. i.* To break up, to become broken in fragments.

T. اوشبو *ushbu*, *demonst. pron.* As اشبو

T. اوست *usht*, *interj.* Out! Begone! (Used in driving away a dog.)

T. اوشندرمك *ushndurmek*, *v. t.* To cause or allow to be made to shiver with cold.

T. اوشندرمق *ushndurmāq*, *v. t.* Err. for اوشندرمك, *q. v.*

T. اوشنمك *ushnmek*, *v. t.* 1. To make or let shiver with cold, feel cold; to chill. 2. To make or let take cold.

T. اوشته *ushte*, *interj.* For اشته, *q. v.*

A. اوشنه *ushnā*, *s., pl. of* 1. Necklaces of two or more strings each. 2. Jewelled bands of leather, worn as baldricks by Arabian ladies, over one shoulder and reaching to the other hip.

T. اوشنمك *ushnmek*, *v. t.* 1. To make or let assemble together. 2. To make or let shower down.

T. اوشندرمك *ushndurmek*, *v. t.* To make or let flock together, or collect together in crowds.

T. اوشنمك *ushnmek*, *v. i.* To come together in crowds; to come running from all quarters; to flock together.

T. اوشاق *ushaq*, *s.* As اوشاق, *q. v.* (See also T. وشت *washaq*.)

T. اوشقون *ushqun*, *s.* See ايشقن

T. اوشك *ushok*, *s.* Name of a smaller kind of the lynx family; perhaps, the caracal. *L. caracal*, or *felis lynx*.

T. اوشماق *ushmaq*, *v. i.* As اوشك, *q. v.* (Provincial).

T. اوشنمك *ushnmek*, *v. i.* See اوشك

T. اوشنمك *ushnmek*, *v. i.* To run in haste to a place, towards which others are hastening; to flock.

T. اوشنمك *ushnmek*, *v. i.* Err. for اوشك

A. اوشن *evshen*, *s.* A parasite; a toady.

T. اوشن *ushan*, *s.* Indifference, the result of sloth.

T. اوشنتي *ushuntu*, *s.* A crowd of men or beasts, a mob. 1. -, *v. i.* To run and crowd together in haste; to make a mob.

T. اوشنج *ushanj*, *a.* Habitually too lazy to act.

T. اوشندرمك *ushndurmek*, *v. t.* To make or let another be lazy and indifferent.

T. اوشندى *ushndu*, *s.* As اوشنتي, *q. v.*

T. اوشنك *ushanik*, *a.* Too lazy and indifferent to act.

T. اوشنكلك *ushaniklik*, *s.* Lazy indifference.

T. اوشنگان *ushangan*, *a.* As اوشنج, *q. v.*

T. اوشنمك *ushnmek*, *v. i.* To be too lazily indifferent to do a thing, not to take the trouble to do it.

T. اوشنمك *ushnmek*, *v. t.* As اوشنك

T. اوشنمك *ushnmek*, *v. i.* As اوشنك

T. اوشنتي *ushuntu*, *s.* As اوشنتي, *q. v.*

T. اوشه *usho*, *gerund. of* اوشك Flocking. - *v. i.* To come flocking.

T. اوشنمك *ushnmek*, *v. t.* As اوشنك

T. اوشنمك *ushnmek*, *v. i.* 1. To feel cold. 2. To shiver with cold. 3. To take cold. 4. To perish with cold.

T. اوص *us*, *s.* Right senses, a right state of mind, discretion and resulting good behavior. - *s.* Experience. - *s.* For one's senses to leave; *i. e.* for one to take leave of his senses.

A. اوصاب *ovsab*, *s., pl. of* وسب Sick-nesses, diseases; pains; sufferings.

1. اوصاف *ovsāf*, s., pl. of وصف 1. Qualities, properties, attributes. 2. Adjectives, epithets.

اوصال *ovsāl*, s., pl. of وصل 1. Joints of the body; or, ligaments connecting bones. 2. Bones of the body joined to others by articulations.

اوصان *ūsān*, s. A state of tired disgust, caused by a continuance or repetition of the same thing; tedium.

اوصانج *ūsānj*, a. Who habitually tires of every thing, and becomes easily disgusted.

اوصاندیرم *ūsāndīrmāq*, v. i. To make or let become tired of, and disgusted with a thing.

اوصانیق *ūsāniq*, a. Tired of, disgusted with.

اوصانم *ūsānmāq*, v. i. To become tired of, and disgusted with what was once liked.

اوصانمه *ūsānmā*, s. The act of becoming tired and disgusted.

اوصورتیق *ūsūrtmāq*, v. i. See اوصورتی

اوصومری *ūsūmrū*, s. See اوصومری

اوصاتم *ūsātāmāq*, v. i. See اوصاتم

اوصاندیرم *ūsāndīrmāq*, v. i. To make or let become sensible, wise, and well-behaved; to bring one to his senses.

اوصانم *ūsānmāq*, v. i. To become wise, discreet, and well-behaved; to come to one's senses.

اوصلو *ūsālū*, a. Well-behaved, sensible, wise. او - v. i. To behave one's self properly; to be well-conducted. او تورق - v. i. To sit quiet.

اوصلو *ūsālūjā*, a., dim. of اوصلو Somewhat well-behaved.

اوصانج *ūsānj*, a. See اوصانج

اوصورغان *ūsūrgan*, a. Who or which habitually breaks wind backwards. او - s. (perhaps اوصورغان) The cocktail, devil's coach horse, *ocypus olens*, *creophilus mazillosus*, etc.

اوصورق *ūsūruq*, s. A fart.

اوصورم *ūsūrmāq*, v. i. To break wind backwards.

اوصو *ūsū*, a. As اوصاتق q. v.

اوصونل *ūsūnlūq*, s. As اوصان q. v.

اوصی *ovsīyū*, s., pl. of وصی 1. They who issue precepts. 2. Testators. 3. Executors of wills; trustees of testa-

mentary estates; guardians of minors' estates.

اوضاع *ovzā*, s., pl. of وضع 1. Positions, postures. 2. Gestures. 3. Acts, conduct, behavior. صانع - v. i. To give one's self airs; to behave presumptuously.

اوضاعلو *ovzūlū*, a. (Well or ill) behaved.

اوضع *ovzān*, a. Very or most evident, manifest, conspicuous.

اوضع *ovzā*, a. Very or most low, lowly, humble.

اوصیا *ovziyū*, a., pl. of وصی Who are canonically clean and pure.

اوط *ot*, s. The ox, *bos*. (Provincial.) اودیل *prop. n.* See اودیل

اوطاب *evtūb*, s., pl. of وطب Sheepskins used as vessels.

اوطار *evtūr*, s., pl. of وطار Matters of importance; affairs.

اوطاق *otūq*, s. See اوتاغ اوتاق

اوطن *ovtān*, s., pl. of وطن 1. Native lands; native countries, native villages, places of nativity; homes. 2. Stalls, stables, folds.

اوطراق *otūraq*, s. & a. See اوتوراق

اوطرم *otūrmāq*, v. i. See اوتورم

اوطن *odūn*, s. (See اودون) 1. Fire-wood. 2. A log of fire-wood. 3. A cudgel.

اوطی - s. A cart used for the conveyance of fire-wood. اباری - s. A wood-yard. قابی - s. A boat or ship laden with fire-wood. کی آدم - s. A heavy, stupid fellow.

اوطون *s.* A wooden bar for fastening a door. قوبی اوطن اغک (To make fire-wood of the door.) To be driven to the greatest straits by poverty.

اوطن *s.* For a good-for-nothing, the cudgel (should be ready).

اوطنجی *odūnjū*, s. A dealer in fire-wood.

اوطنل *odūnlūq*, s. 1. A place where fire-wood is kept. 2. A forest where fire-wood is cut. 3. A tree or log destined for fire-wood.

اوطه *odū*, s. 1. A room; a chamber; an office. 2. An office where public business is transacted, and its officials (more select and private than the qalem). 3. Officer's quarters in a barracks. 4. A department in the imperial palace, including the officers thereof. 5. A company, subdi-

T. اوغرمق *oghrammaq*. v. i. See اوغرمق
 T. اوغرمق *ughurmaq*. v. i. Err. for اوگورمق, q. v.
 T. اوغرو *oghru*. s. See اوغرى
 T. اوغروق *oghruq*. s. A Mongol tent or hut.
 T. اوغرولاتمق *oghrolatmaq*. v. t. See اوغريلتمق
 T. اوغرى *oghru*. s. 1. A thief, a robber, a bandit. 2. A direction, a line or point of tendency. صان اوغرىسي The milky way. كرن اوغرىسي The east.
 T. اوغرولاتمق *oghrolatmaq*. v. t. To make or let be stolen.
 T. اوغرولتمق *oghrolatmaq*. s. 1. Theft, robbery. 2. The quality of a thief, robber, etc. 1 - v. i. 1. To steal. 2. To follow the career of a thief.
 T. اوغرولتمق *oghrolatmaq*. v. t. To steal.
 T. اوغرولانتمق *oghrolanmaq*. v. i. 1. To be stolen or taken. 2. To become a thief, robber, etc. (See اوغرى)
 T. اوغرولانتمق *oghrolanmaq*. adv. Stealthily, furtively.
 T. اوغرىن *oghrun*. adv. By degrees; at intervals. اوغرىن اوغرىن adv. At repeated intervals; by small degrees.
 T. اوغوز *oghuz*. a. See اوغوز
 T. اوغوش *oghush*. s. A mode of rubbing with the hand.
 T. اوغوشدورتمق *oghushdurmaq*. v. t. 1. To make or let the hands mutually rub and press one another. 2. To make or let a part of the body be rubbed or manipulated by the two hands.
 T. اوغوشاتمق *oghushatmaq*. v. t. Err. for اوغوشتمق, q. v.
 T. اوغوشتمق *oghushmaq*. v. i. Mutually to rub, press, and manipulate one another.
 T. اوغل *oghul*. s. 1. A son. 2. A swarm of bees. (Much used in forming family names; as, دوز اوغل, صباغى, etc.). اربى - s. A young bee in a swarm, or in a new hive. اوق - s. Balm, *melissa officinalis*. اوغل - s. A son's son. ادينك - v. i. To adopt a son. بال - s. Virgin honey, the first honey of a new swarm of bees. s. آخرت اوغل (A son for the future state.) An adopted son. 1. interj. You dog and son of a dog! 2. s. A sharp, shrewd man. حبن اوغل s. 1. A son

of occasion, a bastard. 2. A shrewd fellow.

T. اوغلان *oghlan*. s. A kid, a recently born goat

T. اوغلانتمق *ughlanatmaq*. v. i. See اوغلان

T. اوغلانمور *ughlanmur*. s. Err. for اخلامور, q. v.

T. اوغلان *oghlan*. s. A boy; a youth.

شاغى - s. (The boy's bed.) The womb.

ايغ اوغلان s. A groom. ايج اوغلان s. (in former times) A page in the Sultan's palace; a youth educated for service at court.

دل اوغلان s. A student of languages (at a European embassy at Constantinople).

قبواغلان s. A kind of messenger, employed at embassies, and by the heads of subject communities in Turkey, to further the progress of papers at the Porte, and to receive them when ready.

قبر اوغلان قبر s. A young virgin, a girl.

كوجك اوغلان s. A dancing boy.

T. اوغلانچى *oghlanjı*. s., dim. of اوغلان A little or pet boy, a little fellow.

T. اوغلانچى *oghlanjı*. s. A lover of boys, a pederast.

T. اوغلدامق *ughuldamaq*. v. i. To hum; to make a noise like the buzz of a hive.

T. اوغلدورق *ughuldurq*. s. The womb.

T. اوغلدى *ughuldı*. s. A humming; a buzzing noise.

T. اوغللىق *oghullıq*. s. 1. The quality and duties of a son. 2. An adopted son.

T. اوغلانتمق *ughlanatmaq*. v. i. To hum; to buzz.

T. اوغلانتمق *ughlanatmaq*. v. i. To be rubbed, pressed, and manipulated with the hand.

T. اوغلان *oghlan*. s. See اوغلان

T. اوغلام *oghlam*. s. Fresh-made

T. اوغلامق *oghlamıq*. s. curd soup or stew.

T. اوغلمق *oghmaq*. v. t. 1. To rub, press, and manipulate with or in the palm of the hand. 2. To rub with the hand in washing.

ال اوغلق v. i. (To rub the hands) To be in despair or perplexity.

T. اوغلىما *oghıma*. s. The action of rubbing, pressing, and manipulating with the hand or hands.

T. اوغلىنماق *oghunmaq*. v. i. To faint, to become senseless, to lose consciousness.

T. اوغور *ughūr*, *s.* A hum; a buzz; a humming or buzzing sound. 1. *v. i.* To hum; to buzz.

T. اوغور *ughūr*, *s.* 1. A rush; an outburst. 2. Well-being; weal; luck; good luck. 3. Auspiciousness, luckiness. 4. A lucky presage or auspice. اوغوراوله *interj.* Good bye! Luck attend thee! (Said to him who goes away). بر اوغوردن *adv.* In one rush, all at once.

T. اوغورسوز *oghūrsūz*, *a.* 1. Inauspicious; unlucky; that brings ill luck. 2. Mischievous; naughty.

T. اوغورلماق *oghūrlamāq*, *v. t.* Err. for اوغرلماق, *q. v.*

T. اوغورلانماق *oghūrlānmāq*, *v. i.* Err. for اوغرلنماق, *q. v.*

T. اوغورلۇ *oghūrlū*, *a.* Lucky; auspicious; presaging good fortune. در اوغورلۇ *interj.* Please God, it is of good omen. (Said to one who has met with a misfortune or accident; on the principle that trials often precede blessings.) قىدولولون *interj.* May it always be auspicious!

T. اوغورلۇن *oghūrlayın*, *adv.* For اوغرلۇن, *q. v.*

T. اوغوز *oghūz*, *a.* 1. Pure of heart and mind; good. 2. Stupid; simple; verdant; inexperienced. 3. *prop. n.* Name of a legendary ancestor of all the sovereigns of Turkish race.

T. اوغوزجه *oghūzjā*, *a., dim. of* اوغور Somewhat simple; very simple. اوغوزجەسنە ايش طومىق *v. i.* To act in a very simple or ingenuous manner.

T. اوغوزلۇق *oghūzlūq*, *s.* Stupidity; simplicity; verdancy; inexperience.

T. اوغوزلانماق *oghūzlānmāq*, *v. i.* To act with simplicity or stupidity; to be or pretend to be a greenhorn.

T. اوغوزنامە *oghūz-nāmē*, *s.* A wonderful tale, a fabulous legend; originally, a tale of King Oghuz and his wonderful exploits.

T. اوغوش *oghūsh*, *s.* A grandson.

T. اوغل *oghūt*, *s.* See اوغرلۇ

T. اوغرلۇ *oghūrlamāq*, *v. t.* To rub off with the hands all the rough bark from the branches of a grapevine.

T. اۇر *ur*, *interj.* An expression of lassitude or angry impatience; as, Faugh! Fohl

T. اۇر *ur*, *interj.* 1. An expression

of impatience or disdain; as, Pshaw! 2. Used to imitate the sound of a puff of breath.

T. اۇر *ur*, *interj.* An expression of disgust; as, Pooh! Faugh!

T. اۇر *ur*, *interj.* An expression of grief or pain; as, Oh!

A. اوقا *evfa*, *a.* For اوق, *q. v.*

T. اوقاتماق *uqatmāq*, *v. t.* 1. To make smaller; to reduce in size. 2. To break up small; to crumble a thing.

T. اوقاق *uqāq*, *a., dim. of* اوقاق 1. Very small; diminutive; tiny. 2. Very small and lovable.

A. اوقاد *uqād*, *s., pl. of* اوقاد 1. Journeys undertaken on embassies, deputations, etc. 2. Sandy peaks on sandhills. 3. *pl. of* اوقاد People who come or go on embassies, deputations, etc.

T. اوقادىماق *uqādīmāq*, *v. i.* 1. To be made smaller; to be reduced in size. 2. To be broken or crumbled up.

T. اوقاراق *uqārāq*, *a., comp. of* اوقاق

T. اوقاراق Smaller; very small.

A. اوقاز *uqāz*, *s., pl. of* اوقاز 1. Hastes, hurries. 2. High places. على اوقاز *adv.* In great haste.

A. اوقاز *uqāz*, *s., pl. of* اوقاز 1. As No. 1. 2. Mixed throngs of people.

A. اوقاز *uqāz*, *s., pl. of* اوقاز As No. 1.

T. اوقاق *uqāq*, *a.* Small, diminutive. اوقاق *a.* As fine as flour; in powder.

T. اوقاق *uqāq*, *s.* 1. A small thing. 2. A small fragment of a thing. اوقاق *s.* Trifles; small wares; small people.

T. اوقاقسىز *uqāqsiz*, *a.* Unmixed with small ones or fragments.

T. اوقاقلىماق *uqāqlīmāq*, *v. t.* To make or let be made smaller, or broken up small.

T. اوقاقلىق *uqāqlīq*, *s.* Smallness, littleness, diminutiveness.

T. اوقاقلانماق *uqāqlānmāq*, *v. t.* 1. To make smaller; to reduce in size. 2. To break up or crumble.

T. اوقاقلىق *uqāqlīnmāq*, *v. i.* 1. To become small; to grow small. 2. To become mixed with small of the kind or broken pieces.

T. اوقاقلىق *uqāqlī*, *s.* Mixed with small of the kind, or with fragments. اوقاقلىق *a.* Mixed, large and small or whole and broken together.

T. اوقاتق *ufaltmaq*, v. t. As اوقاتق q. v.
 T. اوقاتق *ufaldimâq*, v. i. As اوقاتق
 T. اوقاتق *ufalmâq*, v. i. To become
 small; to grow small.

T. اوقاتق *ufalanmaq*, v. i. To disintegrate to crumble away; to break up.

T. اوقاتق *ufantî* {s. Debris; broken

T. اوقاتق *ufanai* {fragments.

T. اوقاتق *ufanmaq*, v. i. 1. To be broken up small, to be crumbled. 2. To crumble away; to disintegrate.

T. اوقاتق *ufatî*, s. The brake fern, *pteris*.

A. اوقاتق *ovfer*, a. Very or most abundant or numerous.

T. اوقاتق *ufartmek*, v. t. See اوقاتق

A. اوقاتق *ovfa*, a. Very or most conformable, convenient, apposite.

T. اوقاتق *ufa*, a. & s. See اوقاتق

T. اوقاتق *ufqurtmaq*, v. t. To make a beast draw a long breath, with a sighing sound, through pain.

T. اوقاتق *ufqurtmaq*, v. i. For a beast to fetch a deep, sigh-like breath, through pain.

T. اوقاتق *ufkô*, s. See اوقاتق A pet, a huff; anger; rage. (The present is the usual pronunciation, but اوقاتق the more accepted orthography. See also under اوقاتق for اوقاتق etc.)

T. اوقاتق *ufatmaq*, v. t. To make or let ejaculate *uf* in lassitude or impatience.

T. اوقاتق *ufatmaq*, v. t. To make or let ejaculate *uf* in grief or pain.

T. اوقاتق *ufatmek*, v. t. 1. To make or let ejaculate *uf* in impatience or disdain. 2. To make or let a caudle be blown out.

T. اوقاتق *ufatmek*, v. t. To make or let ejaculate *uf* in disgust.

T. اوقاتق *ufatmaq*, v. i. To ejaculate *uf*.

T. اوقاتق *ufatmaq*, v. i. To ejaculate *uf*.

T. اوقاتق *ufatmek*, v. t. & i. A. (Tr.)

1. To blow out a candle, etc. 2. To throw a current of air upon. (with the mouth, or bellows). B. (intr.) 3. To puff, to blow breath from the mouth. 4. To ejaculate *uf*.

T. اوقاتق *ufatmek*, v. i. To ejaculate *uf*.

T. اوقاتق *ufur*, s. A puff; the sound of puff. اوقاتق *adv*. In puffs.

T. اوقاتق *ufurtmek*, v. t. To make or let blow. 2. To make or let a thing be blown upon.

T. اوقاتق *ufurdumek*, v. i. 1. To be made or let blow. 2. To be made or let be blown upon.

T. اوقاتق *ufurush*, s. 1. A mode of blowing or puffing. 2. A single puff.

T. اوقاتق *ufurumek*, v. i. To be blown, or blown out. (See اوقاتق)

T. اوقاتق *ufurum*, s. A single act of blowing; a puff; a blast.

T. اوقاتق *ufurumuk*, s. A thing special to a puff or a blast. اوقاتق s. An insignificant thing.

T. اوقاتق *ufurmek*, v. t. & i. A. (Tr.) 1. To blow into or upon. 2. To blow up with air. 3. To blow out. B. (Int.) 4. To blow; to puff.

T. اوقاتق *ufuruntû* {s. Any thing

T. اوقاتق *ufurundû* {blown about or away with the breath.

T. اوقاتق *ufaziq*, a. Err. for اوقاتق

A. اوقاتق *ovfa*, a. Very or most sufficient.

A. اوقاتق *ovq*, s. 1. A weight; a burden; heaviness. 2. Ill luck; inauspiciousness.

A. اوقاتق *ovq*, vn. 1. An overhanging, overlooking, commanding a place. 2. A hovering over. 3. A bringing ill-luck.

T. اوقاتق *ovq*, s. 1. An arrow. 2. Any stick, beam, or pole, when used as an adjunct to, and at right angles with some larger thing. 3. A porcupine's quill.

s. To shoot arrows. اوقاتق s. A bow-shot distance; a furlong. كرى s. The notch of an arrow. اوقاتق v. t. To set up to be shot with arrows. اوقاتق v. i. To make a notch in the end of an arrow. ميدان - prop.

n. The archery-ground above the Dockyard, at Constantinople. اوقاتق s. Name of a very small snake believed to dart itself from trees against its victim, and to be very poisonous.

s. The tongue of a carriage. اوقاتق s. 1. A shaft shot from a crossbow. 2. A crossbow. اوقاتق s. An arrow used for practice, often headless.

s. An arrow used in divining by the Arabians. اوقاتق s. The ridge-pole of a roof. شنبه اوقاتق s. A six-feathered, large bolt or shaft for a cross-

bow or catapult. **اوق** *s.* The beam of a plough. **اوقاروق** *s.* An arrow having a fire-ball in place of the point. **اوقاوق** *s.* A stroke of destiny that smites one down. **اوقاروق** *s.* An arrow used in gambling by Arabs. **اوق** *s.* The bow of a violin. **اوق** *s.* An arrow made to fly great distances. **اوق** *s.* An arrow made to fly true, and hit a mark.

اوقاوق *s., pl. of* **اوق** 1. Odds and ends of household effects. 2. Fools.

اوقاوق *s., pl. of* **اوق** 1. Times; seasons. 2. Points of time. 3. Periods; terms; portions of time. **اوقاوق** *s.* The five canonical times for worship in Islam; viz., day-break, noon, mid-afternoon, sundown, and nightfall.

اوقاوق *a.* Who passes his time (in such and such a way).

اوقاوق *v. t.* To make or let be crushed or crumbled in the hand.

اوقاوق *s., pl. of* **اوق** Burdens; loads; heavy burdens.

اوقار *s.* The bittern, *botauris stellaris*.

اوقاوق *v. t.* To make or let be shot at with a flight of arrows.

اوقاوق *v. t.* To shoot at with a flight of arrows.

اوقاوق *s., pl. of* **اوق** 1. Odd ones over and above the number of cattle for which stated alms are payable; thus one sheep is payable for each five camels, but those in excess of an even number of fives, are not reckoned, and are called *evqas*. 2. Scattered people of a body; a lot of scattered people.

اوقاوق *s., pl. of* **اوق** Estates in mortmain, held by trustees for certain defined pious uses. **اوقاوق** *s.* The imperial estates in mortmain; the department of control of these estates. **اوقاوق** *s.* The treasury or office of the imperial estates in mortmain. **اوقاوق** *s.* The Minister of mortmain estates, a member of the Turkish cabinet, and Intendant of all mortmain estates in the empire.

اوقاوق *v. t.* To crush or crumble with the hand.

اوقاوق *v. t.* See **اوقونقی**. **اوقاوق** *s.* A maker or seller of arrows.

اوقاوق *v. t.* To make horses whinny, as at sight of food.

اوقاوق *v. t.* To whinny, as a horse does at sight of food.

اوقاوق *a.* Arrowless. (See **اوق**).

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *a.* 1. Shorter; shortest; very short. 2. Short-necked.

اوقاوق *s.* A mariner's quadrant; an octant.

اوقاوق *s.* See **اوق**.

اوقاوق *a.* Very or most bold and nimble in climbing among precipices.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *s.* A cook's rolling-pin.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* 1. To make or let be shot with arrows. 2. To make or let be furnished with arrows etc. (See **اوق**).

اوقاوق *s.* 1. A quiver. 2. A piece of wood suited for, or intended for making into an arrow.

اوقاوق *v. t.* 1. To shoot with an arrow. 2. To furnish with arrows, etc. (See **اوق**).

اوقاوق *a.* 1. Furnished with arrows, etc. (See **اوق**). **اوقاوق** *s.* The porcupine.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *a.* 1. Furnished with arrows, etc. (See **اوق**). **اوقاوق** *s.* The porcupine.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *s.* A class of notes of birds, likened to articulate sounds; as, the note of the dove, the cuckoo, etc.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *s.* A class of notes of birds, likened to articulate sounds; as, the note of the dove, the cuckoo, etc.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

اوقاوق *v. t.* See **اوقاوق**.

T. اوك *ūn*, vulg. *ūn*, a. Front; foremost. اوك اباق s. 1. A forefoot. 2. A precursor; a scout; an advanced guard. 3. A leader in mischief. قول - s. A body of scouts; an advanced guard.

T. اوكات *ūyat*, a. Good; excellent; beautiful.

T. اوكاتج *ūyatjō*, a. dim., of اوكات Somewhat good; passable.

T. اوكاد *ūyād*, a. For اوكات, q. v.

A. اوكار *ōvkyār*, s., pl. of وكر Birds' nests.

P. اوكار *ōvgyār*, s. A saddle-gall.

P. اوكار *ōvgyār*, a. 1. Saddle-galled in the back. 2. Broken down; distressed.

T. اوكارتق *ōnārtmāq*, v. t. To make or let be healed, cured, put to rights.

T. اوكاراك *ōvgyārlik*, s. See P. اوكارى

T. اوكارمق *ōnūrmāq*, v. t. 1. To cure; to heal. 2. To mend; to set to rights.

P. اوكارى *ōvgyārī*, s. The state of being galled in the back, or of being broken down and distressed.

A. اوكاف *ōvkyāf*, s., pl. of وک 1. Defects, blemishes. 2. Weak points; weaknesses. 3. Loads; burdens. 4. Troubles; trials.

T. اوكاتق *ōnārtmāq*, v. t. To cure; to heal; to make well.

T. اوكاتق *ōnārtmāq*, v. i. To become healed, to heal up.

T. اوكت *ūyūt*, s. See اوكوت

T. اوكتمك *ūyūtmek*, v. t. See اوكتمك

T. اوكبه *ūnjō*, vulg. *ūnjō*, a., dim. of اوك Somewhat in front or before. اوك اباق adv. First of all; in the very first place.

T. اوكبه *ōnājōlik*, s. A precedent, preceding act.

T. اوكبه *ūkchō*, s. 1. A heel of a boot or shoe. 2. A spur on a door, that supports it, and turns in a socket in the threshold. اوكبه كى s. The heel-bone of a foot. اوكبه لى v. i. To pull up the heels of one's shoes i. e. in preparation for running away.

A. اوكه *ōvkōd*, a. Very or most firm or authentic.

T. اوكج *ūndaj*, s. A forerunner.

T. اوكتمق *ōndūrmāq*, v. t. As اوكاتق

T. اوكدل *ūndūl*, s. See اوكدل

T. اوكدش *ūyūdūlmūsh*, a. For اوكدش from اوكدش q. v.

T. اوكدن *ūndān*, adv. From in front; from before.

T. اوكدنج *ūndānjō*, adv. For اوكبه q. v.

T. اوكدل *ūndūl*, s. A prize offered for competition. فومق - v. i. To offer a prize for competition.

T. اوكدون *ūndūn*, adv. For اوكدن q. v.

T. اوكدج *ūndaj*, s. See اوكج

T. اوكر *ūyūr*, a. & s. See اوكور

T. اوكردمك *ūghrātdirmek*, v. t. To make or let be instructed.

T. اوكرتك *ūyūrtlemek*, v. t. See اوكورتك

T. اوكرتك *ūghrātmek*, v. t. To teach (a thing to one). اباق اوكرتك v. i. To teach a horse his paces. تعليم اوكرتك v. i. To teach drill (to a soldier).

T. اوكردى *ūnūrdū*, s. As اوكدى q. v.

T. اوكردجى *ūghrādijī*, s. A teacher.

T. اوكرغه *ōnūrgū*, vulg. *ōmūrgū*, s. See اوكورغه

T. اوكرمق *ōnūrmāq*, v. t. As وكرمق q. v.

T. اوكرمك *ūngūrmek*, v. t. See اوكورمك

T. اوكرنش *ūghrānīsh*, s. A mode or degree of learning.

T. اوكرنك *ūghrānmek*, v. t. To learn. از بردن اوكرنك v. t. To learn by heart. اباق اوكرنك v. i. For a horse to learn its paces. باش اوكرنك v. i. For a horse to learn to obey the rein.

T. اوكر *ūghēz*, *ūyēz*, vulg. *ūvēz*, s. See اوز *ūvēz*.

T. اوكز *ūkyūz*, s. See اوكوز

T. اوكرك *ūksūruk*, s. See اوكورك

T. اوكز *ūksūz*, a. (Who has no bosom اوك, i. e. to repose on) Orphan.

- s. An orphan. اناى - s. A charitable woman. اورغانى - s. (The orphan's rope i. e., with which to strangle him); Bindweed; wild convolvulus. بائى - s.

A charitable man. چىكى - s. (The orphan's crocus) A species of esculent orchis, very fattening; perhaps *orchis mascula*, o. *latifolia*, or o. *morio*.

ا. - s. Which gives pleasure to orphans; i. e., a common, rough, or tawdry thing. مالى - s. Property belonging to orphans, in charge of the court of chancery.

T. اوكزجه *ūksūzjō*, a., dim. of اوكز Orphan-like. اىكو - s. A false rib.

T. اوكزلك *ūksūzluk*, s. The state of an orphan; orphanage. صوغان - s. The crocus, *crocus vernus*.

fār (dāmān). wār (nūfīz). machine. (air). ī (qīrāt). rūde (ūsūl). — ū nasal.

T. اوكيم *ūksēmek*. v. t. To long for; to desire.

T. اوكو *ūksū*. s. A fire-brand.

T. اوكوريم *ūksūrtmek*. v. t. To make or let cough.

T. اوكورك *ūksūrūk*. s. A cough. اوق — s. The herb coltsfoot, *tussilago farfara*. بوجاه اوكورك s. The whooping cough, *pertussis*.

T. اوكوركو *ūksūrūkū*. a. (A person) who coughs. 2. (A disease) accompanied by a cough.

T. اوكورمك *ūksūrmek*. v. i. To cough.

T. اوكوز *ūksūz*. a. Err. for اوكز

T. اوكه *ūksō*. s. Bird-lime. (Gr. ζῆα.) جوي — s. A stick smeared with bird-lime.

T. اوكسلك *ūksōlemek*. v. t. To smear with bird-lime.

T. اوكسلكمك *ūksōlānmek*. v. i. 1. To become smeared with bird-lime. 2. To become bird-lime, or like bird-lime.

T. اوكسلو *ūksēli*. a. Containing, or smeared with, bird-lime.

T. اوكي *ūksū*. s. As اوكو, q. v.

T. اوكك *ūnūk*. s. See اوكك

T. اوككن *ūkgān*. s. The lungs, lights. (See اوككن the usual orthography.) قزل اوككن s. The gullet, the *oesophagus*.

T. اوككور *ūngūr*. adv. (imitative) In a heavy sob. (See اوككور) — v. i. To weep bitterly and audibly.

T. اوككه *ūkkō*. s. Anger, rage; a huff. (See اوككه)

T. اوككهجي *ūkkōji*. s. An irritable man.

T. اوككهجيك *ūkkējītik*. s. Irritability of temper.

T. اوككهلندرمك *ūkkōlāndirmek*. v. t. To irritate; to anger.

T. اوككهلنمك *ūkkēlānmek*. v. i. To become irritated, to be angry.

T. اوككهلو *ūkkōli*. a. Irritated; angry.

T. اوككهلندرمق *ōñūlāndirmāq*. v. t. To cause a wound etc., to be cured by another.

T. اوككهلق *ōñūltmāq*. v. t. To make or let become healed.

T. اوككهلك *ūghātmek*. v. t. To make or let cry out or sing.

T. اوككهلكمك *ūñūlānmek*. v. t. To suck and lick into the mouth with the tongue. (Meninski).

T. اوككدي *ūñūlādu*. s. A prize offered for competition.

T. اوكديجي *ōñūlāduju*. a. Who or which heals.

T. اوكك *ūksūk*. s. The gullet, the *oesophagus*.

T. اوكك *ūñūlūk*. s. 1. The quality of what is in front. 2. A thing for the front; a thing put in front.

T. اوكك *ōñūlmāz*. a. Incurable.

T. اوككلق *ōñūlmāq*. v. i. To be healed; to be cured.

T. اوككلكمك *ūghlānmek*. v. i. 1. To cry out. 2. To sing.

T. اوككلكمك *ūghlānmek*. v. i. To make a noise; to sound; to echo.

T. اوككو *ūñūlū*. a. Famous; renowned.

T. اوككه *ūyīō*. s. Noon. (See اوككه, the more usual orthography.)

T. اوككهين *ūyīōyin*. adv. At noon.

T. اوككهلق *ōñmādiq*. a. 1. Not cured; not healed. 2. Whose wound or sore is not healed.

T. اوككه — s. A sore head. حاجي — s. A sore-headed pilgrim.

T. اوككه *ōñmāz*. a. 1. That will not heal of itself. 2. That will not come right.

T. اوككهلق *ōñmāzliq*. s. Incurability.

T. اوككهلق *ōñmāq*. v. i. To heal up. 2. To get in order; to come right. 3. For a person to mend, improve, get on.

T. اوككه *ūghmek*. *ūymek*. v. t. To praise; to laud; to commend.

A. اوككن *ēvkyūn*. s., pl. of اوككن Birds' nests.

P. اوككن *ēvgōnj*. s. Sorrow; regret; repentance; contrition.

T. اوككه *ūñūnjē*. adv. In front of him, her, or it. (See اوككه)

T. اوككندر *ūghāndērōk*. } s. A goad
T. اوككندر *ūghāndērō*. } for driving cattle.

T. اوككن *ūghānmek*. *ūyānmek*. v. i. To praise one's self; to boast.

T. اوككن *ūghūnmek*. *ūyūnmek*. v. i. 1. To be ground into meal. 2. To praise one's self; to boast. 3. To turn the face toward; to face; to look up to a person for guidance.

T. اوككهجي *ūghāniji*. s. A boaster; a braggart.

T. اوككو *ūghū*. *ūyū*. s. 1. The great owl, *bubo maximus*. 2. Obstinacy; perversity. 3. A hole made in ice whence to draw water.

T. اوككو *ūghū*. *ūyū*. a. Good; clean; pure.

T. اوكوت *ughūt, ūyāt, s.* Advice; counsel; admonition. طونق - v. i. To take advice; to follow advice. اورمك - v. i. To give advice; to admonish.

T. اوكوتدرك *ughūtduṛmek, v. t.* To make or let be ground.

T. اوكوتك *ughūtloṛmek, v. t.* To advise; to admonish.

T. اوكوتقى *ōñūtmāq, v. t.* 1. To heal; to cure. 2. To make sound. 3. To improve, mend, correct.

T. اوكوتك *ughūtmeḳ, v. t.* To grind into meal.

T. اوكوته *ughūtme, s.* The act of grinding to meal.

T. اوكوته *ughūtme, a.* Ground (grain).

T. اوكوج *ughūj, a.* Superior; eminent; preeminent.

T. اوكوجى *ughūjū, s.* A praiser; a eulogist, laudator.

T. اوكوتك *ughūdūlmek, v. i.* To be ground into meal.

T. اوكوتجى *ughūdūjū, s.* One who habitually grinds into meal.

T. اوكور *ughūr, ūyūr, s.* A habit; second nature; habitude.

T. اوكور *ughūr, ūyūr, a.* Broken in, quiet, trained, (animal).

T. اوكور *ūñūr, a.* Superior; eminent; preeminent.

T. اوكورت *ughūrtloṛmek, v. t.* To pick; to choose; to pick and cleanse, to rid of refuse.

T. اوكورتك *ughūrtmek, v. t.* 1. To make or let low or bellow. 2. To make or let retch in vomiting.

T. اوكورتك *ūñūrtmek, v. t.* To advance; to push forward; to make one eminent or superior.

T. اوكورتك *ūñūrdūlmek, v. i.* To be made to advance and become superior.

T. اوكورغه *ōmūrgā, vulg. ōmūrgā, s.* 1. The back-bone; the spine. 2. The keel of a ship. كبرى - s. A vertebra.

T. اوكورمك *ughūrmek, v. i.* 1. To low; to bellow. 2. To make a noise when vomiting; to retch.

T. اوكوز *ūkyūz, s.* 1. An ox. 2. A dull, heavy, stupid man. 3. A pure, good man. ارامى - s. A cart or wagon drawn by oxen. صوغوى - s. The six cold days in the latter part of April after the sun has entered *Taurus*. طامى - s. An ox-stable. كوزى - s. The

leopard's bane, mountain tobacco, *arnica montana*.

T. اوكوزك *ūkyūzluk, s.* 1. The quality of an ox; the being of the ox kind. 2. Dull, heavy stupidity. 3. An ox-stable or ox-yard.

T. اوكوش *ughūsh, s.* 1. A mode of praising. 2. An act of praising; praise, panegyric, commendation.

T. اوكوك *ūñūk, s.* The gullet, *oesophagus*. باشى - s. The head of the gullet; i. e., the pharynx.

T. اوكوتقى *ōñūtmāq, v. t.* See اوكوتقى

T. اوكوتدرك *ughūtduṛmek, v. i.* For a beast to snarl and show his teeth.

T. اوكوتقى *ōñūtmāq, v. i.* To heal up; to get well; to be healed.

T. اوكوتك *ughūlmek, v. i.* To be praised, commended, eulogized.

T. اوكون *ughūn, ūyūn, s.* A quantity served out to a person; a meal; a ration.

T. اوكوتك *ughūnmek, v. i.* 1. To turn one's face toward a thing, to look up to a person for guidance. 2. To be ground into meal. 3. To praise one's self; to boast.

T. اوكه *ūvkē, s.* Anger, wrath. (See اويكه)

T. اوكه *ūghē, a.* See اويكى

T. اوككت *ūghēlik, s.* Any very small day-moth; especially, a clothes-moth, *linen tapetzella*.

T. اوكى *ūvōghī, a.* See اويكى

T. اوكى *ūghū, ūyū, s.* See اوكو

T. اوكك *ūghēyk, vulg. ūvēyk, s.* The stock-dove, *columbaenas*.

T. اوكك *ūghūmek, vulg. ūyūmek, v. i.* 1. To coo. 2. To make a noise like a slight moan in the lungs and chest.

T. اوكك *ūghūnmek, vulg. ūyūnmek, v. i.* See اوكوتك

A. اول *avl, v. n.* 1. A returning. 2. A having relation, reference, or dependence upon. مجازالاول *s.* Prolepsis, the anticipatory trope; as, in calling a boy a man.

A. اول *ūvvāl, a. (fem. اولى, pl. اوائل)* 1. First. 2. Former. 3. s. The first part, the beginning. الاول *The first.* اول جوار *s.* The spring. اولدن *adv.* From the time preceding; beforehand. اول زمان *s.* The olden time, the time of old. اول صف *s.* First class (of a school,

الر (dama), wär (dāfīn), machine, (zir), i (qīrāc), rüdo (üsül). — n nasal.

etc.). من الاول *adv.* From the first; from the beginning.

ت. اول *adv.* First; before, earlier. اول باول *adv.* First of all, before any thing else. الاول *adv.* First of all. بر آن اول *adv.* (One moment earlier) As soon as possible.

ت. اول *s.* An enclosure; a court; an enclosed encampment.

ت. اول *a.* Wet and muddy.

ت. اول *vulg. 3d. pers. sing. (pl. اُول)* He, she, it. اُولك Of him, etc. اُولك To him, etc. اُولي Him, etc. اُولدن From or of him, etc.

ت. اول *vulg. demonstr. pron.* That. (When used as an adjective, the word remains unalterable in number and case, like all other adjectives. When a substantive, it is declined like the personal pronoun اول.) اول *a.* The other. اول زمان *adv.* 1. At that time, then. 2. In that case, then. اول ساعت *adv.* In that hour; immediately.

ا. اول *a.* For اول, *q. v.*

ا. اول *adv.* Firstly, in the first place.

ا. اول *(for اول) a., fem. of اول* The first. رتبة اول *s.* The first grade among civil functionaries in Turkey.

ت. اول *(اوله), 3d. pers. sing. opt. pres. of اولي* It may be; may it be.

ا. اولات *s., fem. of اولو and pl. of نات* Feminine possessors.

ت. اول *v. t.* To make or let be hunted or taken.

ت. اول *v. t. 1.* To make or let be joined or made to reach to some other thing. 2. To magnify; to honor; to reverence; to praise.

ا. اول *s., pl. of اوله* 1. Shallow recesses in rocks, capable of affording shelter. 2. Turns, elbows, windings, of streams or valleys.

ا. اول *s., pl. of اولد* 1. Children. 2. Young, young ones. 3. Children's children; descendants; a family or dynasty.

ت. اول *(from اولاد) s.* A child. ادمك *v. t. & i. 1. tr.* To adopt as one's child. 2. *intr.* To become a parent; to get children.

ت. اول *a.* Which may be, happen, or suit; possible; probable; reasonable. اولاسيه *adv.* In any way

that may be fitting; in a reasonable way.

ت. اولاش *s.* Junction; apposition; contiguity.

ت. اولاشان *a.* That which attains; that which happens; that which is to hand, ready; mature.

ت. اولاشترقي *v. t.* Err. for اولاشدرقي, *q. v.*

ت. اولاشدريمق *v. t.* To make or let reach or attain.

ت. اولاشدري *adv.* Consecutively; uninterruptedly.

ت. اولاشغان *a.* That habitually attains, joins, or matures.

ت. اولاشيق *a.* That reaches; that touches; joining; arrived; mature.

ت. اولاشماق *v. i. 1.* To reach; to attain. 2. To overtake. 3. To meet; to have an interview with. 4. To mature. 5. To adhere to. او يوب *v. i.* To follow one up with invectives.

ت. اولاعان *a. 1.* Which commonly happens. 2. *s.* A usual occurrence.

ت. اولاق *s.* A small channel or gutter, dug for water to flow in.

ت. اولاق *s.* A good hunting ground where game abounds.

ت. اولاق *s. 1.* A messenger; a courier; one who is the channel for forwarding messages or letters. 2. (for اوغلاق) A kid. ال اولاغ *s.* Any thing or distance to which the hand can reach; a thing at hand, in hand.

ت. اولاق *s. 1.* The quality and duty or the pay of a courier. 2. A horse fit for, or special to a courier. اولاقك *v. i.* To go as courier. بريك اولاقك *v. i.* To go as courier for some one.

ت. اولاتمق *v. t. 1.* To make or let grow great. 2. To extol or praise.

ت. اولاتمق *v. i. 1.* To become a powerful man.

ت. اولاتمق *v. t. 1.* To hunt or take game. 2. To take or try to take any thing by artifice or fraud; to deceive; to dupe. او اولامق *v. i.* To hunt game. بالي *v. i. 1.* To fish. 2. To pay no attention to what is said. روزگار *v. i.* (To hunt the wind) To go

at full gallop.

т. اولامق *ulāmaq*, v. t. To join one thing to another.

т. اخلامور *ulāmūr*, s. Err. for اولامور

т. اولام *ulāmā*, a. Consecutive; uninterrupted; linked together. *بونجه* - s. The plant horse-tail, *equisetum*.

т. اولان *ulān*, a. 1. Which is. 2. Which becomes. 3. Which happens. 4. Which ripens. 5. Which suits.

т. اولانش *ulānīsh*, s. 1. A way of being hunted. 2. A way or instance of being duped.

т. اولانی *ulānīmāq*, } v. i. 1. To be

т. *ulānīmāq*, } hunted or taken as game. 2. To be taken in; to be duped. 3. To be suited for use in hunting or as a hunting ground.

т. اولرمк *ulpōrmek*, v. i. Err. for اوررمк, q. v.

т. اولт *ulōt*, s. An epidemic.

т. اولтурмқ *ulūrmaq*, v. i. Dialectic source of т. *аутормқ*, q. v.

т. اولт *ulū*, (for F. *роут*) s. 1. A tack or direction of a ship sailing on the wind. 2. A turn in walking up and down. *аула* *ulū*, v. i. 1. To beat to windward. 2. To cruise about. 3. To walk back and forth. 4. To seek to gain a point by subterfuge; to beat about the bush. *аула* *ulū*, s. A walk or walking to and fro.

т. اولته *ulū*, s. 1. As *аула*, q. v. 2. A fishing line; especially a line of horsehair, on the end of which the fish-hook is fastened.

т. اولجк *ulōjek*, a. Err. for اولджк

т. *ulvāijō*, adv. A little before; a little way before; a little time earlier.

т. اولچдрмк *ulchdūrmek*, v. t. To make or let be measured.

т. اولچр *ulchōr*, s. Anything used to stir up a fire, or to rake cinders and ashes.

т. اولчуртмқ *ulchūrtmaq*, v. t. To make or let a fire be stirred up or raked.

т. اولчурмк *ulchūrmek*, v. t. 1. To stir or rake up a fire. 2. To excite animosity. 3. To have cloth measured out on purchasing it.

т. اولчшдрмк *ulchūshdūrmek*, v. t. To make or let one measure himself against another; to cause to measure together.

т. اولчшмк *ulchūshmek*, v. i. 4. To

measure one's self with or against another. 2. To measure together.

т. اولчнқ *ulchēk*, s. 1. Any measure of capacity. 2. The fourth part of a kile, (кйле). 3. (metric) A measure of one litre or 2 $\frac{1}{10}$ pints, the tenth part of a metric kile.

т. اولчнлмк *ulchūlmek*, v. i. To be measured.

т. اولчим *ulchūm*, s. 1. The quantity represented by any measure. 2. A man's over-estimate of himself; vanity. 1 - v. i. To give one's self airs; to assume an air of superiority; to be vain. *ауичи* *ulchū*, v. i. To change the established course of affairs. *ауичи* *ulchū*, v. i. To alter one's behavior for the worse.

т. اولчмк *ulchmek*, v. t. 1. To measure quantity or dimensions. *ауичи* *ulchū*, v. t. 1. To cut out by measure. 2. To decide a matter after consideration. *ауичи* *ulchū*, v. i. 1. To measure land. 2. To fall full length on the ground.

т. اولчнлмлмк *ulchūmlūmek*, v. t. To measure or consider a thing carefully and repeatedly.

т. اولчнлмк *ulchūnmek*, v. t. To measure or consider a thing thoughtfully.

т. *ulchū*, s. See *ауичи*

т. *ulchūrmek*, v. t. See *ауичрмк*

т. *ulchūm*, s. See *ауичи*

т. *ulchū*, s. 1. A measure, an instrument used in measuring. 2. The dimensions or quantity of any thing ascertained by actual measurement. 3. Moderation. *ауичи* *ulchū*, v. i. To take the measure or capacity of. *ауичи* *ulchū*, v. i. To be measured. *ауичи* *ulchū*, v. i. To teach a person his place. *ауичи* *ulchū*, s. An estimate made by the eye.

т. *ulchūsūz*, a. 1. Unmeasured. 2. Unmeasurable. 3. Immoderate; excessive.

т. *ulchūrān*, a. Who or which actually brings a thing into being, fitness, sufficiency, or maturity.

т. *ulchūrān*, a. Who or which kills.

т. *ulchūrtmaq*, v. t. To make or let a thing be caused to be or to ripen, etc. (See *аула*)

т. *ulchūrtmek*, v. t. To make or let be killed.

šar (šamān). wār (wāfīz). machine. (štr). ī (qīrāt). rñae (ñstū). — ā nasal.

T. اولدرش *ūldurūsh. s.* A mode, manner, way of killing.

T. اولدرشمک *ūldurūshmök. v. t.* To kill one another.

T. اولدرمق *ūldurmāq. v. t.* To make or let come into being; to cause or allow to come to a state of fitness, sufficiency, or maturity; to cause to ripen or to be cooked.

T. اولدرمک *ūldurmök. v. t.* To kill; especially, to put a man to death.

T. اولدرمه *ūldurma. s.* An act of killing.

T. اولدرمه *ūldurma. a.* Killed.

T. اولدریجی *ūldurūjū. a. & s.* That habitually kills; a killer.

T. اولدق *ūldūq. Part. and verb. noun* of اولق. q. v.

T. اولدک *ūldūk. Part. and verb. noun* of اولک. q. v.

T. اولدم *ūldēm. (for اول دم) s. & adv.* 1. s. That moment. 2. adv. At that moment. 3. adv. Immediately afterwards.

T. اولدم *ūldūm. 1st. pers. sing. pret.* of اولق. q. v.

T. اولدم *ūldūm. 1st. pers. sing. pret.* of اولک. q. v.

T. اولدغه *ūldūghūnā. adv.* As much as is possible. (See اولق)

T. اولدی *ūvvāisi. a.* Just a little before. کون - *adv.* The day before yesterday.

T. اولش *ūlūsh. s.* That which is shared out, subdivided; a part; a share, lot, portion.

T. اولش *ūlūsh. s.* A mode of dying.

T. اولش *ūlūsh. s.* A mode of being, happening, or ripening.

T. اولشتریق *ūlāshtrīmq. v. t.* Err. اولاشدیریق. See اولاشدیریق

T. اولشتری *ūlāshtrī. adv.* See اولاشدیری

T. اولشدریق *ūlāshdīrmāq. v. t.* See اولاشدیریق

T. اولشدرمک *ūlāshdūrmök. v. t.* To distribute; to share out.

T. اولشق *ūlāshūq. a.* See اولاشق

T. اولشمک *ūlūshmök. v. t.* To share with another or others; to go share and share about.

T. اولشه *ūlūsh. s.* See اولش

T. اولغان *ūlagān. a.* See اولغان

T. اولغر *ūlūg. s.* A channel or gutter for water. *Men., Bian.* (Perhaps اولوق See اولوق)

T. اولغون *ūlūgūn. a.* Ripe; mature.

A. اولق *ūvlāq. s.* Madness, or a state approaching thereto.

T. اولق *ūvlāq. s.* See اولاق *ūvlāq.*

T. اولق *ūvlāq. s.* See اولاق *ūvlāq.*

T. اولق *ūvlāq. s.* See اولوق

T. اولقدر *ūl-qāddar. (for اول قدر) See قدر qāddar.*

T. اولک *ūvlēk. s. 1.* A furrow in a field. 2. A land measure equal to 254.8 sq. metres; four of these make one dunum, (دوم). (The dunum under the metric system is much less than the evlek of the old system.) 3. A water-channel in a field.

T. اولک *ūvlēk. s.* Anything pertaining to, or composed of, a house or houses, as, الی اولک کوی a village of fifty houses; etc.

T. اولکا *ūlkā. s.* A country; a region.

T. اولکچ *ūlkēj. s.* A razor.

T. اولکچ *ūlkēj. s.* The Pleiades.

T. اولکر *ūlkor. s.* Nap, pile of cloth; down (on fruit).

T. اولکرسز *ūlkōrsiz. a.* Napless, pileless. اولکرسز شتالو The nectarine.

T. اولک کوری *ūlūn-kyūrū. s.* Err. for الک کوری. q. v.

T. اولکو *ūlkyū. s.* A weighing-machine, scales, steelyards.

T. اولکون *ūlgyūn. prop. n.* Dulcigno on the Adriatic.

T. اولکه *ūlkē. s.* A country; a region.

T. اولکی *ūvvāiki. a. 1.* The first (person or thing). 2. The former (person or thing).

T. اوللی *ūlūl. a.* Wet; damp.

T. اولم *ūlūm. s.* Death. - *s.* A dying condition. - *s.* Death and resurrection

T. اولم *ūlūm. s.* An act of existing, etc. (See اولق)

T. اولمامش *ūlmāmish. ōlmāmish a.* See اولمش

T. اولمجل *ūlūmjol. a.* Moribund; at the point of death.

T. اولمادیق *ūlmādiq. a. & s.* Participle and verbal noun of اولماق negative of اولق, q. v.

T. اولمز *ūlmāz. a.* That does not or will not die. - *s.* (The son of the undying one) Any thing that can resist wear. - *s.* The butcher's broom, *ruscus aculeatus.*

T. اولز *ōlmāz*, *a.* That does not or will not suit, happen, mature, etc. (See اولق) *adv.* If nothing at all; at least; at the very least.

T. اولش *ōlmūsh*, *a.* Dead.

T. اولش *ōlmūsh*, *a.* That has been, become, happened, has suited, or matured (See اولق).

T. اولش *ōwūlmūsh*, *a.* As اوغلى, from اوغلى, *q. v.*

T. اولش *ōwūlmūsh*, *a.* For اوکودلش, from اوکودلک *q. v.*; or, err. for *ōwūlmūsh*, *q. v.*

T. اولاق *āvlāmāq*, *v. t.* See اولاق

T. اولاق *āvlāmāq*, *v. i.* For اولوق, *q. v.*

T. اولاق *ōlmāq*, *v. t.* 1. To exist. 2. To be (so and so). 3. To become. 4. To happen. 5. To be suitable; to fit, to answer. 6. To ripen; to mature. 7. To become thoroughly cooked or prepared in any artificial way. (As an auxiliary verb اولق has the second and third meanings only, taking substantives and adjectives before it; as, اولق آدم to be or become a man; خسته اولقم to be or become sick. اولقم اولمسي *adv.* Ever since I came into existence; from my birth until now.

T. اولاق *ōwūlmāq*, *v. i.* For اوغلى, *q. v.*

T. اولاق *ōl-māqātūb*, (for اول مقوله) See مقوله.

T. اولک *ōlmēk*, *v. i.* To die.

T. اولکو *ōlūmū*, *a.* In which there is death; mortal. دنيا - *s.* This mortal world.

T. اولمش *ōlmāmish*, *a.* Who or which has not yet died.

T. اولمش *ōlmāmish*, *a.* Who or which has not existed; that has not become (so or so); that has not happened; that has not suited, fitted or answered; that has not ripened, matured.

T. اوله *ōlmā*, *s.* An act of dying.

T. اوله *ōlmā*, *a.* That has died.

T. اوله *ōlmā*, *s.* An act of existing, being, becoming, etc. (See اولق).

T. اوله *ōlmā*, *a.* Who or which has existed, become, ripened, matured, or become properly prepared.

T. اولن *ōlān*, *a.* Who or which dies.

T. اولن *ōlān*, *a.* For اولان, *q. v.*

T. اولجه *ōlūnjā*, *gerund* of اولک In dying; when (so and so) dies, died, will die. اولجه دکن *adv.* Until (so and so) shall die.

T. اولجه *ōlūnjā*, *gerund.* In existing, being, etc. (See اولق) *adv.* Until (so and so) shall be, etc.

T. اولدیرمک *ēvlūdirmēk*, *v. t.* To make or let (a man) marry.

T. اولتی *ōlūnmāq*, *v. i.* To be done to, with, or by, etc. This passive auxiliary is used with Arabic verbal nouns of action, to form the passive of the active verb formed with the auxiliary ائتک. As to sense, اولتی is the passive of ائتک, though derivatively the passive of اولق. It is used in the latter sense to form passives of verbs formed with the auxiliary اولق.

T. اولتمک *ēvlūnmēk*, *v. i.* 1. To become the master of a household. 2. To take a wife; to marry.

T. اولو *ēvlū*, *a.* 1. That has a house. 2. Married. اولو بارقلو *a.* Married and possessed of a household. آدمت اولو *s.* The house and home of a man. ائلی اولوکوی *s.* A village of fifty houses.

T. اولو *āvlū*, *s.* A paved court; a courtyard of a house.

T. اولو *āvlū*, *a.* Stocked with game.

T. اولو *āvlū*, *a.* Great; big; large. آغاج - *s.* A big tree. آدم - *s.* An eminent man. اورتا - *s.* The high sea. جامع - *prop. n.* The great mosque of Yildirim at Brusa. قوم - *s.* The waves of a ground swell at sea.

A. اولو *āvlū*, *conventional pl. of* ذو Male possessors, masters, men endowed with (so and so). الانصار - *s.* (Endowed with eyes) Men of discernment. الالباب - *s.* (Endowed with hearts) People of sense. الامر - *s.* (Masters of affairs or of command) Rulers; masters; leaders, spiritual and temporal. اوونواظریق *s.* The institutors and successive chiefs of an order of dervishes. اوونوالعزم *s.* (Masters of determination) Certain prophets distinguished by Muslims as highest in rank; as, Noah, Abraham, and according to some, Moses, David, Jesus, and Muhammed. Others add Seth, Isaac, Jacob, Job, etc.

T. اولو *āvlū*, *a. & s.* 1. *a.* Dead, deceased. 2. *s.* A corpse; a dead body; a carcass. اولو بکری A corpse-like complexion; a sallow complexion.

T. اولو *āvlū*, *a. dim. of* اولو Some-what large.

T. اول وجه *ol vājā īā*. (for اول وجه ایه) See وجه

T. اولی *olūyū. a.* Mortal.

T. اولی *olūyū. a.* That habitually exists, happens, etc. (See اولی)

T. اولی *olūyū. a.* Greater or larger.

T. اولی *olūyū. s.* One of the four leading Turanian tribes. Each اولی is subdivided into claus, (ایل); each clan, into septs (اویاق); these, into detachments (وی); and these again into families (اورق).

T. اولی *olūyū. s.* See اولی *olūyū. s.*

T. اولی *olūyū. a.* See T. اولی *olūyū. a.*

T. اولی *olūyū. s.* The water-lily, *nymphaea alba*; applied also to the yellow pond-lilies, *nuphar lutea* and *nuphar pumila*.

T. اولی *olūyū. s.* 1. An open trough like a gutter, for water, etc., to flow in. 2. A channel dug out for flowing water. 3. A carpenter's gouge. 4. A wooden spout or trough. 5. A gold spout; especially, the gold spouts on the roof of the "Cubical House" at Mokka.

T. اولی *olūyū. s.* For اولی *olūyū. s.*

T. اولی *olūyū. a.* Channeled, hollowed out as a trough or gutter. — *s.* A carpenter's gouge.

T. اولی *olūyū. v. t. i.* 1. To make or let be extolled or honored. 2. As اولی *olūyū. No. 1, q. v.*

T. اولی *olūyū. v. t. & i.* 1. *tr.* To magnify; to extol; to reverence. 2. *intr.* As اولی *olūyū. No. 1, and 2, q. v.*

T. اولی *olūyū. v. i.* 1. To become large. 2. To become eminent, exalted, mighty. 3. To be extolled, exalted, or revered. 4. To become proud, puffed up and arrogant.

T. اولی *olūyū. v. t.* See اولی *olūyū. v. t.*

T. اولی *olūyū. s.* 1. Greatness of size or bulk. 2. Eminence; might; honor; pomp. 3. Goodness, beneficence. 4. A grand action; a memorable action.

T. اولی *olūyū. a. & s.* See T. اولی *olūyū. a. & s.*

T. اولی *olūyū. v. t. & i.* See اولی *olūyū. v. t. & i.*

T. اولی *olūyū. v. i.* See اولی *olūyū. v. i.*

T. اولی *olūyū. s.* See اولی *olūyū. s.*

T. اولی *olūyū. s.* See اولی *olūyū. s.*

T. اولی *olūyū. a.* See اولی *olūyū. a.*

T. اولی *olūyū. a.* See اولی *olūyū. a.*

T. اولی *olūyū. v. i.* For a dog to howl.

A. اولی *olūyū. s.* Preferableness.

T. اولی *olūyū. 3d. pers. sing. optative of اولی, q. v.*

T. اولی *olūyū. 3d. pers. sing. optative of اولی, q. v.* It may be or happen that.... خبر اولی *interj.* May it be good! معلوم اولی *Be it known that....*

T. اولی *olūyū. a.* What he, she, or it will be or become; especially, (the price) at which a thing is to be had.

T. اولی *olūyū. a. & s. 1.* That which is to exist, be, become, happen, etc. 2. That which something is to be or become. 3. The fact of future existence, being, becoming, etc. (See اولی *olūyū. a. & s. 1.*) — اولی *olūyū. a. & s. 1.* What is to happen, will happen.

T. اولی *olūyū. a.* Who or which is to die; about to die. (See اولی *olūyū. a.*)

T. اولی *olūyū. v. i.* To be, become, or happen fortuitously, occasionally, or frequently.

A. اولی *olūyū. a.* Very or most fitting; better; best; most suitable.

T. اولی *olūyū. a.* See اولی *olūyū. a.*

A. اولی *olūyū. a.* Pertaining to what is first; primitive; original.

T. اولی *olūyū. s.* See اولی *olūyū. s.*

A. اولی *olūyū. a., fem. of اولی* See اولی *olūyū. a.*

A. اولی *olūyū. s., gen. and accus. of اولی, q. v.*

T. اولی *olūyū. a.* See اولی *olūyū. a.*

A. اولی *olūyū. s., pl. of اولی* 1. They who are very near (physically or figuratively). 2. Relatives by blood or marriage; kindred. 3. Friends. 4. Companions, associates. 5. Helpers, assistants, abettors, auxiliaries. 6. Possessors. 7. Directors. 8. Those who are occupied (with so and so). 9. Co-religionists; also, professors of a religion. 10. Protectors, guardians. 11. Followers, clients, especially, next clients. 12. Saints as the friends of God. اولی *s.* The saints (including or not including prophets). اولی *s.* The Government, including the sovereign; also, the ministers; the administration.

T. اولی *olūyū. s.* (from A. اولی) A

saint; a holy man on earth, in communication with the spirit world and with other saints throughout this world, and able to perform miracles and foretell events by divine inspiration. اولیا دوستی *s.* The wood-louse, (as *براشی* and *دوبلج*, *q. v.*)

A. اولیات *āvvāliyyāt. s., pl. fem. of* اول *āvvāit, or pl. of* اولیه First elements; principles; rudiments; germs; also, self-evident truths. (See *ضروریات*, *بدیهیات*)

T. اولیاتی *āvvāliyyāt. s.* The quality, condition, or acts of a saint.

T. اولیاتی *āvvāliyyāt. a.* 1. Fitted to be a saint. 2. Innocent of the ways of the world; simple; ingenuous.

A. اولیت *āvvāliyyet. s.* 1. The quality of being the first; priority. 2. The quality of being ancient or even eternal. 3. The quality of being a prime number; primordiality. 4. (or اولیه) A first element, principle, germ; a self-evident truth.

T. اولیت *āvvāliyyet. a., dim. of* اول (for اول) 1. Rather large. 2. *s.* A great man among a humble class.

T. اولیت *āvvāliyyet. a., dim. of* اول (for اول) As though dead.

T. اولیتی See اولیتی.

T. اولیت *āvvāliyyet. a., dim. of* اول (for اول) As though dead.

A. اولین *āvvālin. a., pl. obl. of* اول 1. Who are or were first. 2. T. *s.* The ancients. اساطیر الاولین *s.* Tales of the ancients; mythical traditions. اولین و آخرین *s.* The ancients and the moderns.

P. اولین *āvvālin. a., superl. of* A. اول The very first.

A. اوم *ōvm. vn.* 1. A being careful and serving or governing well. 2. A suffering intense thirst. 3. A crying out from the pain of thirst.

A. اوم *ōvm. a.* Who is more or most qualified to be an Imam (امام).

T. اوم *ōm. s.* 1. (also *ōm*) A rounded prominence; a protuberance. 2. A booming sound. (See *اومج*)

T. اوما *ōmā. s.* A booming sound. (See *اوما*, *اوما*)

T. اوما *ōmā. s.* A rounded prominence; a protuberance.

T. اوماج *ōmāj. s.* Stir-about (rubbed up, *اوماج*, with a spoon or the hand); porridge.

T. اوماج *ōmāj. s.* 1. (as *اوماج*) The rump-bone on one side, *as is-*

chium; or, the lowest vertebra in the spine of man, the *corcyx*. 2. (as *اوماج*) A stump (of a tree) left behind in the earth when the tree is felled.

F. اومبره *ōmbrā. s.* The paint called umber.

T. اومج *ōmjā. s., dim. of* اوم 1. A bogey; a frightful ogre with a booming voice. (See *اوماج*) 2. (or *اومج*) The rump-bone on one side, the *os ischium*. 3. (as 2) A stump of a tree. (See *اوماج* and *اوم*)

T. اومچ *ōmchā. s.* See *اومج* nos. 2 and 3.

T. اومدمق *ōmdūrmāq. v. t.* To make or let be hoped for.

T. اومز *ōmuz. s.* See *اوموز*

T. اومق *ōvmāq. v. t.* See *اومق*

T. اومق *ōvmāq. v. t.* For *اومق*, *q. v.*

T. اومق *ōvmāq. v. t.* For *اومق*, *q. v.* See also *اومق*

T. اومک *ōvmek. v. i.* For *اومک*, *q. v.*

T. اوملان *ōmūlān. a.* Which is hoped, hoped for or expected.

T. اوملمق *ōmūlmāq. v. i.* To be hoped; to be hoped for; to be expected.

T. اوما *ōmā. s.* A noise of booming that frightens children.

T. اوماج *ōmmāj. s.* An ogre supposed to make a booming noise, and whose name is used to frighten children. *کلور* - *interj.* Bogey is coming!

T. اومق *ōmmāq. v. t.* To hope, hope for, expect.

T. اومج *ōmmā. s.* An act of hoping; hope; expectation.

T. اومق *ōmmāq. v. t.* To hope for (an event) within one's self.

F. اومبوس *ōmnibūs. s.* An omnibus.

T. اومو *ōmū. s.* A hope; an expectation; a reasonable desire.

T. اوموز *ōmūz. s.* The shoulder in bipeds and quadrupeds. *اوشک* - *v. i.*

To kiss one another's shoulders on meeting (as a sign of affection). *اوموز* - *adv.* Shoulder to shoulder.

اوجری - *s.* The collar-bone. *باشی* - *s.* The point of the shoulder. *چکک* - *v. i.* To shrug the shoulders. *کوبی* - *s.* The shoulder blade. *سلکک* - *v. i.* To shrug the shoulders as a sign of indifference. *اوموز* - *v. t.* 1. To carry on the shoulder.

طشبق - *v. t.* 1. To carry on the shoulder.

طشبق - *v. t.* 1. To carry on the shoulder.

طشبق - *v. t.* 1. To carry on the shoulder.

far (dāmān). wār (nāfīz). machine. (zār). ī (qārū). rūde (ūsūl). — n nasal.

2. To honor. اوموزه آتی v. t. 1. To take on the shoulder. 2. To undertake. اوموزه اورمی v. t. & i. 1. (tr.) To throw any thing over the shoulder in order to carry it. 2. (intr.) To strike the shoulder. اوی اوموزده a. Whose house is on his shoulders; i. e. a homeless vagabond. سلاح اوموزه interj. Shoulder arms!

T. اوموزلی omūzluq. s. 1. A pad for the shoulder. 2. An epaulet; a shoulder-strap. 3. The rounded part of a ship on either side at stem or stern; a bow; a quarter. باش اوموزلی s. Either bow of a ship or boat. فیج اوموزلی s. Either quarter of a ship or boat.

T. اوموزلتیق omūzlatmaq. v. t. To make or let be shouldered by another.

T. اوموزلاماق omūzlamāq. v. t. 1. To shoulder. 2. To push with the shoulder.

T. اوموزلانیلماق omūzlanılmāq. v. i. To be shouldered.

T. اوموزلانیلماق omūzlanılmāq. v. i. 1. As اوموزتیق. q. v. 2. To become or assume the form of a shoulder.

T. اومولان umulan. a. See اولان

T. اومولماق umulmaq. v. i. See اولتیق

T. اومه uma. s. A rump-bone, os ischium; or, the last vertebra of the spine, the coccyx.

T. اوماجه umajā. s. See اوماجه

T. اومی umū. s. See اومی

T. اومید umid. umūd. s. Err. for پ. امید. q. v.

A. اون evn. s. Ease; repose; tranquillity; peace.

A. اون evn. vn. 1. A taking things easy. 2. A walking leisurely along.

A. اون evēn. a. Very or most tranquil.

T. اون un. s. Flour; meal. اوفاقی a. As fine as flour; in powder; in dust. قانی s. 1. An office, also the machine used in the office, where flour was formerly weighed in Constantinople. 2. Name of the quarter on the Golden Horn in Constantinople where the flour market used to be. — خاص s. Fine white flour. — خریجی s. Ordinary flour. — قبا s. Coarsely ground flour.

T. اون un. s. For اون. q. v.

T. اون un. a. 1. Ten. باشی s. 1. A corporal in the army. 2. A second-class petty-officer in the navy. 3. Any supervisor of a squad of ten men. x —

a. Eleven. ا. ای — a. Twelve. ا. اوج — a. Thirteen. ا. آبک اونی s. The tenth of the month. ساعت اون s. Ten of the clock.

T. اوناماق onāmaq. v. t. To like or select; to wish for or choose.

T. اون ایکلیک on-ikilik. s. A piece of twelve piastres; an old gold sequin.

T. اون بیر on-bir. For اون. q. v.

T. اون بیرنجی onbirinji. a. Eleventh in order or succession.

A. اونۀ avinotān. adv. At times; occasionally.

T. اونوتقان unūtqan. a. See اونوتقان

T. اونوتقیق unūtmaq. v. t. See اونوتقیق

P. اونۀ unvōnj. s. Peace; friendship; unity.

T. اونجی unju. s. A dealer in flour.

P. اونۀ unvōnā. s. 1. A vessel; a vase; a receptacle. 2. A trial, a proof, an essay.

T. اونودلیق unūdūlmaq. v. i. See اونودلیق

T. اونۀ ondu. adv. 1. (for آندۀ) At, in or with him, her, it or that; there. 2. In ten. 3. At ten o'clock. x — s. One in ten, one tenth, one tenth part.

T. اوندالیق ondalīq. s. A tenth part; a tithe; any percentage.

T. اونودیجی unūdūjū. s. See اونودیجی

T. اونۀ onsu. a. & adv. Without him, her, it or that.

P. اونۀ unvōng. s. 1. A line stretched out upon which to hang articles, as, fruit, clothes, etc. 2. A string of things hanging on a line.

P. اونۀ unvōngyūn. a. Suspended on a line.

T. اونکشتم unōyishmek. v. i. As اونکشتم. q. v.

T. اونکوی unōyī. a. Obstinate; perverse; intractable.

T. اونکور ungyūr. s. A violent sob. اونکور اونکور اغلامق v. i. To weep bitterly, with violent sobbings.

T. اونکوردمک ungyūrdōmek. v. i. To sob violently.

T. اونکورمک ungyūrmek. v. i. As اونکورمک. q. v.

T. اونکور ungyūl. a. Obstinate; perverse; intractable.

T. اونکوشتم unōyishmek. v. i. To become obstinate and intractable.

T. اونکولک unōyilik. } s. Obstinacy; perversity;

T. اونکولک ungyūlluk. } intractability.

šar (šamān), wār (wārān), machine, (šir), ī (qīrān), rūdo (rūdān). — ā nasal.

T. *oyālatmaq*, v. t. To make or let loiter and waste time.

T. *oyālāmaq*, v. t. 1. To pink, or embroider with oya (اویا). 2. To detain; to put one off so as to waste time.

T. *oyālandirmāq*, v. t. To make or let loiter and waste time. 2. To detain or put one off so that he wastes his time. 3. To make or let needle-work take the form of oya (اویا), or a cloth become worked with oya.

T. *oyālanmaq*, v. i. 1. To loiter and waste time frivolously. 2. To be put off with frivolous pretexts. 3. For needle-work to become oya. 4. To be worked with oya (اویا).

T. *oyān*, a. Who or which conforms.

T. *oyān*, s. A bridle with its bit, reins, and accessories. (*Provincial.*) *اورق* — v. i. To put the bridle on a horse.

T. *oyān*, a. Who or which hollows out, excavates, engraves, or carves.

T. *oyāndirmāq*, v. t. 1. To awaken. 2. To make a fire or lamp burn up brightly. 3. To rouse a country into prosperity, activity and the like.

T. *oyāniq*, a. 1. Awake. 2. Vigilant, wary. 3. Sharp; smart; quick in taking advantage.

T. *oyāniqlıq*, s. 1. The waking state. 2. Wariness; watchfulness; vigilance. 3. Sharpness; quickness; smartness in taking advantage.

T. *oyānlātmāq*, v. i. To make or let a horse be bridled.

T. *oyānlāmaq*, v. t. To bridle. (*Provincial.*)

T. *oyānlımaq*, v. t. To be such that one can wake in or for it.

T. *oyānmaq*, v. i. 1. To awake. 2. For a fire, lamp, to become brightly burning.

T. *oyānıvėrmək*, v. i. To wake up, to cease from sleep suddenly.

T. *oybān*, prop. n. Neuhausel, near Comorn, in Hungary.

T. *oyūtlemək*, v. t. (*for* اویرتلک) See اویرتلک

T. *oyūtmaq*, v. t. See اویوتق

T. *oyıjı*, s. See اویچی

T. *oyıjı*, s. See اویچی

T. *oyıjı*, s. See اویچی

P. *avlanış*, s. The state of what is suspended; suspension.

P. *avlanış*, a. Suspended; hung; hanging.

T. *oykhu*, s. See اویلو

A. *ovda*, s. The hum or roar of a multitude.

T. *oydurtmaq*, v. t. To make or let be arranged.

T. *oydurtmaq*, v. t. To make or let be excavated.

T. *oydūrūlmaq*, v. i. To be arranged.

T. *oydūrūlmaq*, v. i. To be made or let be excavated.

T. *oydurmāq*, v. t. & i. A. (*Trans.*) 1. To make or let conform to.

2. To arrange, perform, settle, or bring about by skill or contrivance. 3. To make a thing fit into something else.

4. To corrupt; to seduce. 5. To invent, concoct a tale, calumny, etc. 6. To have carnal connexion with. B. (*Intr.*) 7. To contrive; to make both ends meet; to succeed with management.

T. *oydurmāq*, v. t. 1. To make or let be excavated or scooped out. 2. To make or let be carved, engraved, chiseled, etc.

T. *oydurmāq*, a. 1. Concocted; forged; false. 2. Arranged in any way.

T. *oydūrūlmaq*, v. i. See اویلدق

T. *oyarmāq*, v. t. See اویارمق

P. *avız*, (*Termination to compound adjectives.*) 1. That hangs down. 2. That suspends; that holds clinging. 3. That adheres. — دل a. Which sinks into the heart, holds it; heartfelt; lovely. — سخت a. That takes firm hold.

P. *avız*, s. 1. An act of hanging, adhering. 2. A pendant. 3. A place or thing on which anything hangs. (Used also as a termination to compound substantives.)

T. *oyuz*, s. See اویوز

P. *avızış*, s. An act of clinging, adhering, or holding suspended.

P. *avızışın*, s., pl. of اویوز

See اویوز No. 5.

P. *avızın*, s. Any importunately adherent person or thing; as,

T. *oyuz*, s. See اویوز

P. *avızış*, s. An act of clinging, adhering, or holding suspended.

P. *avızışın*, s., pl. of اویوز

See اویوز No. 5.

P. *avızın*, s. Any importunately adherent person or thing; as,

T. اوبله *ūyləb*. *a.* See اوبله
 T. اوبلى *ūylūq*. *s.* The thigh.
 T. اوبى *ūyūm*. *s.* An excavation; a pit; a pock-mark.
 T. اوبلى *ūyūlmāq*. *v. i.* 1. To be such that one can or does conform to it. 2. To be such as can be slept in.
 T. اوبلى *ūyūlmāq*. *v. i.* To be excavated, scooped out, carved, engraved, etc.
 T. اوبلى *ūyūlmān*. *ad.* See اوبلى
 T. اوبلى *ūyūlmāq*. *s.* See اوبلى
 T. اوبى *ūyūm*. *s.* See اوبى
 T. اوبى *ūyūb*. *s.* 1. Noon; midday, or rather, just after the sun has passed the meridian. 2. The noon service of Muslim divine worship. *اوبى* - *s.* The noon-time call to divine worship. *اوبى* - *s.* A noonday nap. *اوبى* - *s.* The noon-time service of divine worship.
 T. اوبى *ūyūb*. *a. & adv.* 1. *a.* Such, such as that. 2. *adv.* So, in that manner. اوبى ادم اولى Such a man never was and never will be. اوبى ايسه If so; in that case.
 T. اوبى *ūyūb*. *a., adv.* of اوبى Somewhat so; in that manner.
 T. اوبى *ūyūb*. *a.* As though such, a little such.
 T. اوبى *ūyūblik*. *a.* Special to midday. *اوبى* - *s.* Half a day's journey or distance.
 T. اوبى *ūyūbyin*. *adv.* At noon; at midday.
 T. اوبى *ūyūm*. *ūyūm*. *s.* See اوبى
 T. اوبى *ūyūm*. *a. & s.* See اوبى
 T. اوبى *ūyūmāq*. *s.* 1. A thimble. 2. A sept of a great tribe, *اوبى*, *q. v.*
 T. اوبى *ūyūmāq*. *v. i.* 1. To conform to. 2. To become arranged, settled; to come about; to come right. 3. To fit; to match. 4. To be seemly, proper, fitting. 5. To suit; to answer.
 T. اوبى *ūyūmāq*. *v. i.* To follow a person up with vituperation. *اوبى* - *s.* زمان سكا اوبى ايسه سن زمانه اوبى If the times do not conform to you, conform yourself to the times.
 T. اوبى *ūyūmāq*. *v. i.* To let one's self be tempted and led astray.
 T. اوبى *ūyūmāq*. *v. i.* To excavate, scoop out; to scollop; to carve; to engrave.
 T. اوبى *ūyūmāq*. *v. i.* See اوبى
 T. اوبى *ūyūmālmāq*. *v. i.* See اوبى

T. اوبى *ūyūmā*. *s.* An act of conforming, a fitting; a being proper; a suiting, etc. (See اوبى *ūyūmāq*.)

T. اوبى *ūyūmā*. *a. & s.* 1. *a.* Excavated, hollowed out; scolloped; carved; engraved; cut in. 2. *s.* Carving; sculpture; engraving, etc. *اوبى* - *s.* A thing produced by carving, sculpture and the like

T. اوبى *ūyūmāji*. *s.* A maker or seller of carvings or sculptures.

T. اوبى *ūyūmālmāq*. *v. i.* To ornament or diversify by excavating, carving, sculpturing

T. اوبى *ūyūn*. *s.* See اوبى

T. اوبى *ūyūn*. *s.* See اوبى

T. اوبى *ūyūnātmāq*. *v. i.* 1. To make or let play, dance, move, vibrate. 2. To make or let a game be played. 3. To make a fool of; to dupe; to trifle with.

T. اوبى *ūyūnādilmāq*. *v. i.* 1. To be made to play, dance, move, or vibrate. 2. For a game to be caused to be played. 3. To be cheated, duped, trifled with.

T. اوبى *ūyūnāsh*. *s.* 1. A play-fellow. 2. A sweetheart, a lover, 3. A paramour.

T. اوبى *ūyūnāshmāq*. *v. i.* To play, dance, romp, or toy with another; to play, etc. together.

T. اوبى *ūyūnāshma*. *s.* One with whom one romps, etc.; a paramour; a sweetheart.

T. اوبى *ūyūnāq*. *a.* 1. That plays, dances, romps, etc., habitually. 2. Which moves or plays in its place habitually. 3. Who is unstable, not to be depended on. 4. (A woman) who willingly gallants with men. 5. (A horse) full of fire. *اوبى* - *s.* An articulation, a joint of the body.

T. اوبى *ūyūnāqlāq*. *s.* The quality of that which toys, plays, or vibrates. 2. Instability. 3. Lightness of behavior or character in a woman. 4. Friskiness in a horse.

T. اوبى *ūyūnāmāq*. *v. i. & i. A. (Tr.)* 1. To play a game. 2. To perform a theatrical piece. 3. To risk; to stake in a venture. B. (*Intr.*) 4. To play, to disport. 5. To move; to vibrate; to oscillate. 6. To dance; to skip and jump about. 7. To act unwisely. 8.

To amuse one's self. 9. To jest. **اوبايجي** *(The genii play ball in it.)* The place is uninhabited, waste. **اوبايماق** *v. i.* To risk one's head in a venture. **اوبايماق** *v. i.* To play at darting the *jerid*. **اوبايماق** *v. i.* *(To dance without castanets)* To be overrunning with joy. **اوبايماق** *v. i.* For the mind to give way; to be in great trepidation. **اوبايماق** *v. i.* For the heart to beat, palpitate, or sink.

اوبايماق *dynama, s.* The action of playing, dancing, moving, etc. (See **اوبايماق**)

اوبايماق *dynayizi, s.* One who habitually plays, dances, etc. (**اوبايماق**)

اوبايماق *dynayizi, s.* More correct orthography of **اوبايماق**, *q. v.*

اوبايماق *dynatmaq, v. l.* See **اوبايماق** *uyuntu, s. 1.* A follower or mass of followers. 2. A man half asleep, or, without energy as though half asleep.

اوبايماق *uyuntu, s. 1.* An excavation. 2. The material scooped out.

اوبايماق } **اوبايماق** *uyunjaq, s.* See **اوبايماق**

اوبايماق } **اوبايماق** *uyundu, s.* See **اوبايماق**

اوبايماق *uyundu, s.* See **اوبايماق**

اوبايماق *dynashmaq, v. i.* See **اوبايماق**

اوبايماق *dynaq, a.* See **اوبايماق**

اوبايماق *dynunmaq, dynunmaq, v. l.* See **اوبايماق**

اوبايماق *dynamaq, v. l. & i.* See **اوبايماق**

اوبايماق *dynama, s.* See **اوبايماق**

اوبايماق *uyutmaq, v. l.* To make or let sleep; to put to sleep.

اوبايماق *uyukhu, s.* See **اوبايماق**

اوبايماق *uyudulmaq, v. i.* To be made or let sleep.

اوبايماق *uyudulu, a.* That habitually sends to sleep; soporific.

اوبايماق *uyur, a. 1.* Who sleeps habitually. 2. Who will sleep.

اوبايماق *uyurtlomok, v. l.* See **اوبايماق**

اوبايماق *uyuz, s. 1.* The itch (in man). 2. The mange (in dogs). 3. The scab (in cattle). 4. As **اوبايماق**, *q. v.* **اوبايماق** *s.* The

itch, mange, or scab disease. **اوبايماق** *s.* Canker in a tree. **اوبايماق** *s.* The

itch in a light form that gives pleasure in scratching.

اوبايماق *uyuz, a.* Afflicted with itch, mange, or scab. **اوبايماق** *v. i. 1.* To have the itch, mange, or scab. 2. To be persistently irritated beyond endurance.

اوبايماق *uyuzluq, s. 1.* The condition of one affected with itch, mange, or scab. 2. A place special for patients having the itch, mange, or scab.

اوبايماق *uyuzlu, a.* Afflicted with the itch, mange, or scab.

اوبايماق *uyushdurmaq, v. l. 1.* To deaden the sensation of; to benumb.

2. To make or let have a mutual understanding and conformity.

اوبايماق *uyushuq, a. 1.* Benumbed; insensible. 2. Mutually agreed; in league, confederated (schemers).

اوبايماق *uyushuqluq, s. 1.* Numbness; insensibility. 2. A state of underhand understanding or league.

اوبايماق *uyushmaq, v. i. 1.* To become numb, insensible. 2. To come to a mutual understanding, underhand agreement, or conformity.

اوبايماق *uyushma, s. 1.* The action of becoming or the state of being asleep, benumbed, or insensible. 2. An act of underhand agreement.

اوبايماق *uyug, a.* Stagnant.

اوبايماق *uyugluq, s.* Stagnancy.

اوبايماق *uyugmaq, v. i. 1.* To stagnate. 2. To curdle; to clot.

اوبايماق *uyug, s. 1.* A scarecrow. 2. (*for* **اوبايماق**) The star Capella, *a Auriga.*

اوبايماق *uyuglanmaq, v. i.* To become hollow.

اوبايماق *uyuglatmaq, v. l.* To make or let doze or be drowsy.

اوبايماق *uyugluq, s.* Cavernousness, hollowiness.

اوبايماق *uyuglammaq, v. l. & i. A. (Trans.) 1.* To baste or tack together (before sewing). B. (*Int.*) 2. To doze.

اوبايماق *uyuglanmaq, v. i.* See **اوبايماق**

اوبايماق *uyuglu, s.* See **اوبايماق**

اوبايماق *uyug, s.* An artificial mound or hill. (Sometimes for **اوبايماق**)

اوبايماق *q. v.)*

šar (šamān), wār (nāfīs). machine. (štr). ī (qīrāt). rūde (ūstū). — ā nasal.

T. اورولاناق *oyulganmaq*. v. i. To be basted; to be slightly tacked with thread.

T. اورولاناق *oyulganmaq*. v. t. To baste; to slightly tack with thread.

T. اورولاناق *oyulga*. s. Basting before sewing.

T. اورولاناق *oyulgalanmaq*. v. t. As اورولاناق, q. v.

T. اورولاناق *oyulmak*, *uyulmaq*. v. i. See اورولاناق.

T. اورولاناق *ayum*. s. An act of accord; a period of following.

T. اورولاناق *ayum*. s. 1. An act of scooping or digging out, of hollowing. 2. An effect of digging out; a pit, hollow, hole. 3. The tap-root of a plant. اورولاناق *ayum* v. t. To dig in many holes.

T. اورولاناق *ayummaq*. v. i. 1. To sleep, to be asleep; to go to sleep. 2. To coagulate; to clot. 3. To be negligent or slothful. 4. To come to a standstill; to make little or no progress.

T. اورولاناق *ayumlanmaq*. v. i. For a

T. اورولاناق *ayumlan* plant to form its tap-root.

T. اورولاناق *ayun*. s. For اورولاناق, q. v.

T. اورولاناق *ayun*. s. 1. A game of skill or chance. 2. A matter treated as play; a jest. 3. A trick, a deception or imposition. 4. A play, a spectacle. اورولاناق v. i. To win a game. اورولاناق v. i. To play a trick; to practise a deception; to bring about some trouble. اورولاناق s. An old Turkish theatrical representation. اورولاناق s. 1. Betting or gambling. 2. A risk of money on any speculative transaction. اورولاناق s. A venture in which life is the stake. اورولاناق s. The game of draughts. اورولاناق s. The game of chess. اورولاناق s. The game of backgammon. اورولاناق s. A game of ball. اورولاناق s. A game or trial of skill with swords. اورولاناق s. A game of cards.

T. اورولاناق *ayuntū*, *oyuntū*. s. See اورولاناق

T. اورولاناق *ayunjaq*. s. A toy; a plaything.

T. اورولاناق *ayunjaqi*. s. A maker or seller of toys.

T. اورولاناق *ayunjaq*. s. See اورولاناق

T. اورولاناق *ayuntū*, *uyundū*. s. See اورولاناق.

T. اورولاناق *ayunmaq*. v. i. To sleep quietly.

T. اورولاناق *ayunju*. s. That habitually sleeps.

A. اورولاناق *avyō*. vn. A having or feeling compassion.

T. اورولاناق *ayū*. s. See اورولاناق

T. اورولاناق *ayūju*. s. Who habitually conforms, etc.

T. اورولاناق *ayūju*. s. Who habitually excavates, carves, graves, etc. (اورولاناق)

T. اورولاناق *ayūyik*. s. See اورولاناق

P. اورولاناق *āh*. interj. Alas!

P. اورولاناق *āh*. s. A sigh; an exclamation of Ala-! v. i. 1. To sigh. 2. To sigh and curse an oppressor. اورولاناق v. i. 1. To heave a sigh. 2. To suffer from the sighs of an injured person.

A. اورولاناق *ahb*. s. (pl. اھب) A raw hide; a skin; a pelt.

A. اورولاناق *ahūjī*. s., pl. of اھجو Satires; lampoons.

P. اورولاناق *ahūr*. s. 1. Sizing, dressing used to give body and stiffness or finish to cloth or paper.

T. اورولاناق *ahūrsiz*. a. Unsized.

T. اورولاناق *ahūrlanmaq*. v. t. To make or let be sized or dressed.

T. اورولاناق *ahūrlanmaq*. v. t. 1. To size; to dress or finish with size.

T. اورولاناق *ahūrlanmaq*. v. i. 1. To be sized or dressed. 2. To become size or dressing.

T. اورولاناق *ahūrlū*. a. Sized, dressed.

A. اورولاناق *ahūc*. s. Fat; dripping, etc., used as a flavor with bread, vegetables, etc.

A. اورولاناق *ahūt*. s., pl. of اھل Inhabitants; the people of a country.

A. اورولاناق *ahūt*. v. n. A treating with contempt; an insulting; an insult. اورولاناق v. i. To put a slight or insult on one.

A. اورولاناق *ahūnīa*. s., pl. of اھندی Indians; Hindus.

A. اورولاناق *ahūb*, *ahūb*. s., pl. of اھاب q. v.

A. اورولاناق *ahūb*. s., pl. of اھب 1. Provisions and all other necessities for travel. 2. Weapons and all munitions of war; hunting materials. 3. Requirements for any undertaking.

A. اورولاناق *ahbāt*. v. n. A waking; a rousing.

A. اورولاناق *ahbāt*. v. n. A making or letting descend or fall down.

A. اهبال *ihabbī. v. n.* A bereaving a woman; also, a woman's being bereaved.

A. اهبت *ūhbat. s. (pl. اهب)* A single article or a set of articles of necessity for travel, war, the chase, or any undertaking.

A. اهبة *ūhibbē. s., pl. of اهب, q. v.*

A. اهتار *ūhtār. s., pl. of اهتار* 1. Lies. 2. Foolish sayings; mistaken statements. 3. Calamities. 4. Wonders; prodigies.

A. اهتار *ūhtār. v. n.* 1. A being in one's dotage. 2. A talking nonsense; a babbling.

A. اهتأب *ūhtāb. v. n.* A cutting

A. اهتأر *ūhtār. v. n.* through or off.

A. اهتأل *ūhtāl. v. n.* 1. A woman's mourning. 2. A laboring for a living; a contriving.

A. اهتأ *ūhtā. v. n.* A satirizing one another in poetry.

A. اهتأج *ūhtāj. v. n.* A persevering; a persisting; perseverance, persistence.

A. اهتأر *ūhtār. v. n.* A being or becoming separated from a beloved object; absence.

A. اهتأل *ūhtāl. v. n.* A producing something new; invention.

A. اهتأ *ūhtā. v. n.* 1. An accepting and following a right direction, physically or morally. 2. A finding the right road in travel, conduct, or faith.

A. اهتأز *ūhtāz. v. n.* A cutting off at a blow; a severing.

A. اهتأش *ūhtāsh. v. n.* Dogs' mutually snarling and fighting together.

A. اهتأز *ūhtāz. v. n.* A being moved shaken, agitated; a trembling, vibrating; agitation, commotion; emotion, flutter. اهتأز *v. i.* To get into an agitated state.

A. اهتأز *ūhtāz. v. n.* The motion and gleaming of a sword in action.

A. اهتأم *ūhtām. v. n.* An enduring of annoyance; longsuffering.

A. اهتأر *ūhtār. v. n.* A breaking (a pliant twig) without severance.

A. اهتأب *ūhtāb. v. n.* A being or becoming engaged in earnest conversation.

A. اهتأش *ūhtāsh. v. n.* 1. A pounding a thing coarsely. 2. A bowing the spirit and submitting to another; obsequiousness.

A. اهتأم *ūhtām. v. n.* An oppressing and despoiling; oppression; exaction.

A. اهتأس *ūhtās. v. n.* A being or becoming thin and wasted in flesh. اهتأس *s.* Weakness of mind; stupidity.

A. اهتأك *ūhtāk. v. n.* An exposing one's self to deadly peril.

A. اهتأل *ūhtāl. v. n.* 1. A cloud's flashing with lightning. 2. A face's breaking into smiles. 3. The teeth's gleaming through parted lips.

A. اهتأم *ūhtām. v. n.* A seizing and carrying off.

A. اهتأم *ūhtām. a.* Whose front teeth are broken away to the roots.

A. اهتأج *ūhtāj. v. n.* 1. A being languid with heat. 2. A face's being contorted.

A. اهتأر *ūhtār. v. n.* A horse's striking the ground violently with the toe of his hoof.

A. اهتأش *ūhtāsh. v. n.* A crowd's jostling one another.

A. اهتأد *ūhtād. v. n.* 1. A seizing by violence. 2. A destroying one's reputation by vituperation.

A. اهتأع *ūhtāc. v. n.* A changing color; a becoming red or pale.

A. اهتأم *ūhtām. v. n.* 1. A being or becoming thoughtful, anxious, sorrowful; care; anxiety. 2. An employing much thought about a thing. 3. T. s. Nicety of adjustment; carefulness of finish. اهتأم *v. i.* To bestow care on the execution of a thing.

T. اهتأس *ūhtāms. a.* 1. Careless. 2. Carelessly made; badly finished; whose parts do not fit together.

T. اهتأس *ūhtāms. s. i.* Carelessness. 2. Carelessness of make and fit of parts.

T. اهتأس *ūhtāms. a.* 1. Careful. 2. Carefully made and well-fitting in its parts.

T. اهتأس *ūhtāms. a.* Pretty well made; not badly fitted together.

A. اهتأ *ūhtā. v. n.* A taking good care of cattle or property.

A. اهتأر *ūhtār. v. n.* A perishing; a dying; a being killed; destruction.

P. اهتأ *ūhtā. a.* Drawn (sword).

A. اهتأب *ūhtāb. v. n.* A being overawed; dread; fear.

A. اهتأج *ūhtāj. v. n.* 1. A rising of

str (dama). wár (mátiq). machine. (str). í (qírú). rúas (úsh). — á nasal.

dust in clouds. 2. A being or becoming excited and in commotion.

أ. انتان *intán*. *vn.* A suffering from thirst; great thirst.

أ. انتان *intán*. *vn.* A being terrified; terror; consternation.

أ. انتان *intán*. *vn.* A working for one's living.

أ. انتان *intán*. *vn.* A deeming poetry to be satirical.

أ. انتان *intán*. *vn.* 1. A making or letting sleep. 2. A sleeping.

أ. انتان *intán*. *vn.* 1. An abandoning; a forsaking a thing beloved. 2. A talking carelessly, mockingly, or obscenely.

أ. انتان *intán*. *vn.* A satisfying hunger.

أ. انتان *intán*. *s., pl. of* انتان Large bowls or goblets.

أ. انتان *intán*. *s.* A custom; a manner; a habit.

أ. انتان *intán*. *s. (pl. انتان)* A sat-

أ. انتان *intán*. *s.* ire or lampoon in poetry.

أ. انتان *intán*. *a.* Drawn (sword).

أ. انتان *intán*. *a.* Very or most timorous.

أ. انتان *intán*. *a.* For انتان, *q. v.*

أ. انتان *intán*. *a.* 1. Who has the shoulder-points prominent and the neck short. 2. Prominent (shoulders).

أ. انتان *intán*. *vn.* 1. A quieting, calming, putting to rest. 2. A making the neck to sink, while the shoulder-points remain prominent. 3. A putting one into a right direction. 4. A conducting a bride to her husband's house. 5. A bringing a gift; a presenting. 1. — *v. t.* To quiet; to direct; to present, etc., as above

أ. انتان *intán*. *s., pl. of* انتان Leafless branches of plants; or, evergreen leaves; or, scales and similar substitutes for leaves in certain plants; or, filiform leaves.

أ. انتان *intán*. *vn.* A treating blood that is shed as of no account; a making blood lawful to be shed; a letting blood be shed unrevenged. 1. — *v. t.* To treat blood that is shed as not a cause for vengeance.

أ. انتان *intán*. *s., pl. of* انتان 1. Targets; butts. 2. Conspicuous objects.

أ. انتان *intán*. *vn.* A bringing an animal into good condition.

أ. انتان *intán*. *a.* 1. Drooping, pendulous-branched (tree). 2. Whose eyelashes are long and drooping. انتان *intán*. *a.* Long drooping eyelashed (man).

أ. انتان *intán*. *a.* Projecting and drooping (lip).

أ. انتان *intán*. *a.* Very or most trustworthy as a guide.

أ. انتان *intán*. *vn.* Rain's pouring down in torrents.

أ. انتان *intán*. *vn.* A boiling meat to rags.

أ. انتان *intán*. *vn.* 1. A hastening. 2. A cloud's pouring out rain in torrents.

أ. انتان *intán*. *vn.* A talking nonsense.

أ. انتان *intán*. *vn.* 1. A putting to flight. 2. A taking fright and running away.

أ. انتان *intán*. *vn.* 1. A pouring out water; a shedding blood.

أ. انتان *intán*. *s.* The pyramids of Egypt. انتان *intán*. *s.* The mounds of the pyramids of Egypt.

أ. انتان *intán*. *s. (math.)* A pyramid. انتان *intán*. *s.* A right pyramid. انتان *intán*. *s.* An oblique pyramid. انتان *intán*. *s.* A regular pyramid. انتان *intán*. *s.* An irregular pyramid.

أ. انتان *intán*. *vn.* A making one decrepit.

أ. انتان *intán*. *prop. n.* As انتان, *q. v.*

أ. انتان *intán*. *s.* A carpenter's adze.

أ. انتان *intán*. *a.* Wide-mouthed.

أ. انتان *intán*. *a.* Very much torn.

أ. انتان *intán*. *a.* Gaping-jawed.

أ. انتان *intán*. *vn.* 1. A being easily moved to tears. 2. A habitually weeping without cause. 3. A being garrulous.

أ. انتان *intán*. *prop. n.* Ahriman; Satan; a devil.

أ. انتان *intán*. *prop. n.*

أ. انتان *intán*. *prop. n.* As انتان

أ. انتان *intán*. *prop. n.*

أ. انتان *intán*. *vn.* A composing poetry in the metre of انتان, where the syllables correspond with انتان twice repeated in each hemistich.

أ. انتان *intán*. *vn.* A being immoderate in laughing.

A. اھزال *hazāl*, *vn.* A deeming one a jester or buffoon in manner of speech.

P. اھسکی *aheski*, *s.* 1. Slowness. 2. Gentleness. 3. Calmness. 4. Softness of voice.

P. اھتہ *ahostō*, *a.* 1. Slow in motion. 2. Gentle. 3. Calm. 4. Low, soft in voice. اھتہ *adv.* 1. Slowly. 2. Gently. 3. Softly. اھتہ *a., dim. of* اھتہ Somewhat slow, gentle, or soft in tone. اھتہ *a.* Calm in judgment; moderate or slow in forming opinions. اھتہ *a.* Slow-going. اھتہ *a.* Slow or gentle in speech.

T. اھستاک *ahestōtik*, *s.* As P. اھسکی

A. اھزاب *ahzāb*, *vn.* An entering into discourse at great length.

A. اھزام *ahzām*, *s., pl. of* اھم Low-lying grounds; level bottoms of valleys.

A. اھزم *ahzām*, *a.* 1. Slender (waist). 2. Slender-waisted.

P. اھک *ahēk*, *s.* 1. Lime. 2. A mixture of lime and arsenic, used as a depilatory. نقتہ *s.* Quicklime. سیاه *s.* Roman cement. صدق *s.* Lime of oyster-shells.

A. اھل *ahī*, *s.* 1. A man's family, household, kindred, friends, people, nation. 2. A man's family and descendants. 3. A wife or legal concubine. 4. The people of a place, condition, profession, religion, or quality. 5. A person or thing closely related to some particular thing mentioned. 6. T. A husband. اھل *s.* A pious person. آخرت *s.* The dead. اھل ادراک *s.* A man of intelligence. ارض *s.* See ارض. اھل *s.* 1. The people of God. 2. A man of God, a saint. الامر *s.* They who exercise legal authority *de facto*. عاسبہ *s.* An accountant; accountants. مراکب *s.* 1. Travellers on beasts. 2. Seafaring men, who go about in ships and boats. منص *s.* An office-holder. منطق *s.* A logician; the logicians, the dialecticians. النار *s.* The people of hell-fire, *i. e.* those there or destined to go there. وعیال *s.* Wife and household, wife and family. ہمز *s.* A scientific or clever man. ہبت *s.* An astronomer; astronomers. یقن *s.* A man who believes in the truth. سورۃ اھل الکتاب Name of the 78.th chapter of the Qur'an.

A. اھل *ahī*, *a.* 1. Very or most worthy. 2. Very or most thickly populated. 3. Very or most sociable, domesticated, or tame. 4. Possessed of a numerous family or kindred.

A. اھل *ahī*, *a.* 1. Inhabited, peopled. 2. Possessed of a family. 3. Sociable; domesticated; tame.

A. اھلا *ahīān*, *interj.* As a friend! As though at home! Welcome!

A. اھلاس *ahīās*, *vn.* A speaking very low or whispering.

A. اھلاک *ahīāk*, *vn.* A killing; a destroying. ۱ - *v. t.* To destroy.

A. اھلال *ahīāl*, *vn.* 1. A seeing or looking at the new moon; especially, legally proving that a new lunar month has begun. 2. The moon's reappearing as a crescent. 3. A newborn child's uttering its first scream. 4. A pilgrim at Mekka's uttering the cry نیک *q. v.*

A. اھلہ *ahīlō*, *s., pl. of* اھل New moons, crescents.

A. اھلی *ahīlī*, *a.* Tame; domestic; domesticated (See وحشی).

A. اھلیت *ahīyyēt*, *s.* 1. Tameness of a beast. 2. Fitness for office; capacity.

T. اھلیتیز *ahīyyētsiz*, *a.* Incapable; unfit for office.

T. اھلیتیزلک *ahīyyētsizlik*, *s.* Unfitness for office; incapacity.

T. اھلیتو *ahīyyētī-tū*, *a.* Capable; talented; fit for office.

A. اھلیج *ahīlēj*, *s.* Myrobalans, fruit of the plant *terminalia chebula*. کابی *s.* The myrobalans of Cabul.

A. اھلیجی *ahīlējī*, *a.* Egg-shaped; shaped like a myrobalans.

A. اھم *ahōm*, *a.* Very or most important.

A. اھمک *ahmāk*, *vn.* A making or letting engage, heart and soul, in a matter.

A. اھمال *ahmāl*, *vn.* 1. A neglecting, taking no care or notice of a thing; neglect; negligence. 2. (*gram.*) An omitting the dot of a dotted letter of the alphabet. ۱ - *v. t. & i.* 1. To neglect. 2. To act negligently.

T. اھمالی *ahmālī*, *s.* A negligent man.

A. اھمام *ahmām*, *s., pl. of* اھم Decrepit old men.

A. اھمام *ahmām*, *vn.* 1. A making

fār (āsmān). wār (hāfiz). machine. (zīr). 1 (qīrūt). rūdo (ūsūl). — n nasal.

anxious, or preoccupied. 2. A being or becoming decrepit.

P. اھمر *ahmār*. s. A jackal, *canis aureus*.

A. اھمیک *ahmīk*. vn. A being filled with rage.

A. اھن *ahēn*. *ahin*. s. Inherited wealth.

P. اھن *ahēn*. s. 1. Iron or steel. 2.

Any weapon or implement of iron or steel. آئیان — s. (*An iron nest*.) A

tailor's thimble. افسردہ — s. A blunt, rusty, sword or dagger. ز — s. Well-

tempered steel. جفت — s. A ploughshare.

سبز — s. As آهن ز, q. v. سرد — s. 1. Cold

iron. 2. The human heart. کاو — s. As

آهن ز, q. v. آهن ز s. The finest steel.

A. اھن *ahēn*. vn. 1. A woman's

smiling in a sarcastic manner. 2. A

child's preparing or pretending to

weep.

P. اھن *ahēn*. s. A vain thing;

that cannot be depended on.

P. اھن پارہ *ahēn-pārō*. s. A piece of

iron or steel.

P. اھن پایہ *ahēn-pāyē*. s. A rest on

which a spit turns.

P. اھن جامہ *ahēn-jāmē*. s. 1. Iron

mail, armor. 2. Any iron or steel

that fits to a thing for strength or

ornament; as, a clamp, etc.

P. اھن جن *ahēn-jān*. a. Who sup-

ports pain or adversity with patience.

P. اھن چوب *ahēn-chūb*. s. An iron

skewer or spit for roasting.

P. اھن کھا *ahēn-khā* } a. That champs

P. اھن کھی *ahēn-khāy* } the bit; dif-

ficult to restrain.

P. اھن دل *ahēn-dil*. a. Brave, coura-

geous, dauntless.

P. اھن دیک *ahēn-dīg*. s. An iron pot

or cauldron.

P. اھن ربا *ahēn-rūbā*. a. & s. A mag-

net.

P. اھن رگ *ahēn-rēg*. a. Strong, sin-

ewy (horse, etc.).

P. اھن سا *ahēn-sā* } a. & s. A file;

P. اھن سای *ahēn-sāy* } a whetstone.

A. اھن *ahēn*. a. Crooked; lop-sided.

P. اھن قبا *ahēn-qabā*. s. Chain, mail,

or plate armor.

P. اھن *ahēn*. s. 1. An act of draw-

ing along or of extending. 2. A line,

row, series. 3. A curve; an arch;

a crown of an arch or dome. 4. A

supporting wall. 5. A preparing, pur-

posing or disposing one's self to do

something; also, a being so prepared

or disposed. 6. A tuning. 7. Notes

or chords in introduction, or as over-

ture. 8. Melody; music. 9. A custom,

habit, fashion. 10. Perseverance; per-

sistence. 11. Speed, quickness, agil-

ity. 1 — v. i. 1. To set about a thing. 2.

To set out. 3. To amuse and enjoy one's

self. 4. To have music and feasting.

P. اھن *ahēn*. a. 1. Prepared; fit-

ted; eager. 2. Tuned; in tune; tune-

ful. 1 — v. t. 1. To prepare. 2. To tune.

آھن *ahēn*. a. Ready as fire (to act, etc.).

آھن *ahēn*. a. Eager as a leopard (to

spring, etc.). آھن *ahēn*. a. Tuneful as

Venus; melodious.

P. اھن *ahēn*. s. A blacksmith.

P. اھن *ahēn*. s. The quality,

trade, or pay of a blacksmith.

T. اھن *ahēn*. a. 1. Unprepared.

2. Discordant.

P. اھن کس *ahēn-kēs*. a. & s. As ربا

آھن *ahēn*. v. t. To

make or let be got ready, or tuned.

T. اھن *ahēn*. v. i. 1. To make or let become prepared,

sifted, eager. 2. To accord with one

another; to tune together.

T. اھن *ahēn*. v. i. 1.

To become ready. 2. To accord, or

get into time with others.

T. اھن *ahēn*. s. 1. The state

of being prepared. 2. The state of

being in tune.

T. اھن *ahēn*. v. t. 1. To

prepare. 2. To tune.

T. اھن *ahēn*. v. i. 1. To

become ready. 2. To get into tune.

T. اھن *ahēn*. a. 1. Prepared,

ready. 2. In tune.

P. اھن *ahēn*. s. As اھن *ahēn*, q. v.

P. اھن *ahēn*. s. Any iron thing;

an iron ring or fetter.

P. اھن *ahēn*. } a. 1. Iron, of iron.

P. اھن *ahēn*. } 2. Hard.

P. اھن *ahēn*. s. & a. 1.

s. An iron hand with strong springs,

on which athletes exercise their grip

and try to force it to bend back. 2.

a. Whose grip is of iron.

P. اھن *ahēn*. s. As اھن *ahēn*, q. v.

P. اھن *ahēn*. s. Brave

and enduring

P. آهين دوش *āhēnīn-adūsh*, *a.* Strong-backed.

P. آهين رځ *āhēnīn-rōg*, *a.* As رځ *āhēnīn-rōg*.

P. آهين قبا *āhēnīn-qābā*, *s.* As قبا *āhēnīn-qābā*.

P. آهين کمر *āhēnīn-kōmēr*, *s. & a. i. s.*

A girdle of iron. 2. *a.* Whose waist is like iron; strong.

P. آهينه *āhēnīnē*, *a.* AS آهين *āhēnīn*, *q. v.*

P. آهو *āhū*, *s.* 1. A gazelle; an antelope. 2. A graceful boy or girl.

3. A beautiful eye. 4. A blemish, fault, vice آهين *āhēnīn* *s.* (*The fiery gazelle*) The sign Aries. زږ - *s.* The subject of the toasts of a convivial party. تاتار - *s.* The musk-deer of Tatar.

چين - *s.* The musk-deer of China. خاورى - *s.* The sun. ختن - *s.* The musk-deer of Khuten in Tatar.

آهوى *āhūy* *s.* (*A gazelle with extended tail*) An eye of which the outward corner has been painted with antimony so as to appear lengthened. (In the east the corner of the eye is called the tail of the eye.) زرین - *s.* (*The golden gazelle*) 1. The sun. 2. A flagon or cup at a convivial party. سفید - *s.* 1. A white gazelle. 2. A fair-complexioned beauty. سیاه - *s.* A black antelope. سیمین - *s.* (*A silver gazelle*)

1. A fair-bodied beauty. شرافکن *s.* (*A lion-overthrowing gazelle*) 1. A beautiful boy or girl. 2. A beautiful and bewitching eye. آهو طودی *s.* The raspberry, *rubus idæus*. آهوى فک *s.* 1. The sun. 2. The sign Aries. ز - *s.* 1. A male antelope. 2. A mottled cloud.

آهو *āhū*, *a.* For آهوى *āhūy*, *q. v.*

آهو *āhū*, *s., pl. of* آهوى *āhūy* 1. Loves. 2. Lusts, desires; fancies; imaginations; devices. 3. Objects lusted after. 4. Heresies. اهل الاموا *s.* Schismatics; heretics.

آهو *āhū*, *s., pl. of* آهوى *āhūy* Fears; terrors; dreadful uncertainties; dangers.

P. آهو *āhū*, *s.* A young gazelle, a fawn. آهو *āhū*, *s.* 1. The sun. 2. The sign Aries.

P. آهو *āhū*, *a.* Swift of foot. آهو *āhū*, *a.* Tall; foolish; impertinent; precipitate.

P. آهو *āhū*, *a.* Timorous; chicken-hearted.

آهو *āhū*, *a.* Very or most voracious.

A. آهو *āhū*, *a.* Very or most frightful, terrific.

A. آهو *āhū*, *vn.* 1. A taking a wife. 2. A being or becoming inhabited. 3. A becoming sociable or intimate; a becoming tame or domesticated.

A. آهو *āhū*, *a.* Large-headed.

P. آهو *āhū*, *s.* A doe, female gazelle or antelope.

A. آهو *āhū*, *a.* 1. Very or most easy. 2. Very or most contemptible.

3. Very or most cheap.

P. آهو *āhū*, *s.* An underground shaft or gallery.

P. آهو *āhū*, *s.* 1. A man who works underground; as, a miner or well-sinker. 2. A thief who digs through foundations into cellars, or into vaults, graves, etc.

A. آهو *āhū*, *a.* Very much or most beloved and longed for.

P. آهو *āhū*, *s.* See آهو *āhū* (is the word in construction: آهو *āhū*, etc.)

A. آهو *āhū*, *s., pl. of* آهو *āhū* 1. Atmospheres. 2. Gases.

A. آهو *āhū*, *interj.* Ah! Alas!

T. آهو *āhū*, *interj.* Ah! Alas!

A. آهو *āhū*, *interj.* A certain cabalistic formula, (taken from the Hebrew of the *I am that I am* of Exodus 3: 14.).

A. آهو *āhū*, *a.* Very or most awful and imposing.

P. آهو *āhū*, *a.* As آهو *āhū*, *q. v.*

A. آهو *āhū*, *a.* Small-waisted; slender.

T. آهو *āhū*, *interj.* 1. Ho! Hola! 2. Well! Why! How now!

T. آهو *āhū*, *s.* 1. The moon. 2. A month. 3. A crescent. 4. A beautiful face. باشی - *s.* 1. The first day of a calendar month. 2. Catamenia. باصق - *v. i.* For the moon to be eclipsed.

بالطه - *s.* A battle-axe with a crescent-shaped blade. بچورى - *s.* 1. A cooper's adze. 2. A gouge; a rounding plane. چاربنش - *a.* Affected with erysipelas (supposed to be caused by sleeping in moonlight). چاربنش - *v. i.* For the moon to strike one with erysipelas.

چمچى - *s.* The sun-flower, *helianthus annuus*. آدن ماه - *adv.* From month to month, monthly. ای طوتق - *v. i.* For the moon to be eclipsed. طوغدى - *s.* 1. The

ahr (ahmān), wār (akfān). machine. (ahr), i (qirāt). rüde (usūl). — n nasal.

time of new moon. 2. *prop. n.* Name of some of the early Turkish chiefs. *s.* The fourteenth of a lunar month, the full of the moon. *آب سوری* *s.* The end of the month. *کی* — *a.* Beautiful; bright of face and feature. — *بی* *s.* 1. A new moon. 2. A new month.

ت. *آی* *t. a.* Stinking; fetid; putrid.

آ. *ایا* *ayā. interj.* Holo! I say! Ho!

ت. *آیا* *ayā. s.* 1. The inner surface of the hand and foot, or the middle portion of that surface. 2. (Gr. *ἄγία*) Holy. (Found in compound proper names derived from the Greek, and often used indiscriminately with masculine as well as feminine names.) *ال* *ایا* *ayā. s.* The palm of the hand. *ایا* *ayā. s.* The sole or hollow of the foot. *ایا صوفیه* *prop. n.* The mosque of St. Sophia at Constantinople. *ایا صوفیه* *prop. n.* The ancient church of Sergius and Bacchus, now used as a mosque, in Constantinople.

پ. *آیا* *ayā. interj.* 1. (of doubt) I wonder whether! 2. (of expectation) Maybe! Perhaps! Perhance!

آ. *ایا* *ayā. vn.* 1. A returning; return. 2. A repenting; repentance. 3. A setting (of the sun). *ایا* *ayā. s.* Departure and return.

آ. *ایا* *ayā. vn.* An insulting; a treating with contumely.

آ. *ایا* *ayā. a., pl. of* *آی* 1. Who return. 2. Who turn to God in praise, prayer, or penitence.

آ. *ایا* *ayā. vn.* 1. A returning; return. 2. A turning or returning to God.

آ. *ایا* *ayā. s., pl. of* *ایس* 1. Shin bones. 2. Very hard substances used as tests for the temper of swords.

آ. *ایا* *ayā. s., pl. of* *آیت* 1. Signs; wonder; miracles. 2. Verses or passages of the Qur'an or of Scripture. *ایا* *ayā. s.* Doubtful, obscure, or ambiguous verses of the Qur'an. *ایا* *ayā. s.* Verses of the Qur'an of clear and decided import.

پ. *ایا* *ayā. s., prop. n.* (Gr. *Ἐφεσός*) The village nearest to the site of the ancient Ephesus.

آ. *ایا* *ayā. s.* 1. A refuge, defence, screen; a stronghold. 2. A steep, difficult mountain. 3. A bank, dyke (against water).

آ. *ایا* *ayā. vn.* 1. A strength-coming. 2. A becoming strong.

آ. *ایا* *ayā. s., pl. of* *ایا* *ayā. s.* Hands, multitudes of hands. *ایا* *ayā. adv.* In the hands of men, or, of the public.

پ. *ایا* *ayā. prop. n.* The solar month of May.

ت. *ایا* *ayā. v. i.* To make or let be seduced into disobedience or wickedness.

ت. *ایا* *ayā. v. i.* To excite and seduce to disobedience or wickedness; to lead astray.

پ. *ایا* *ayā. s.* (pl. *ایا*) A laxative medicinal compound.

ت. *ایا* *ayā. v. i.* To be led astray; to be seduced into rebellion or wickedness.

ت. *ایا* *ayā. v. i.* To go astray; to lapse into rebellion or wickedness.

پ. *ایا* *ayā. s.* 1. An armlet, bracelet, anklet, bangle. 2. An account-book; an account. 3. A laxative medicinal compound. 4. A thing serving as a standard of comparison as a scale or measure.

پ. *ایا* *ayā. s.* An accountant.

ت. *ایا* *ayā. s.* 1. Frost, or dewy cold on a clear night. 2. Bright sunshine. 3. A man's name. *آ* — *v. i.* For a night to be clear and cold, with dew or frost. *ایا* *ayā. v. i.* To sleep in the open air exposed to dew or frost. *آ* *ایا* *ayā. s.* Sharp cold with frost or dew and clear moonlight.

ت. *ایا* *ayā. s.* (for *آ* *ایا*) A galanty-show of the shadows of paste-board figures cast on a screen. *ایا* *ayā. v. i.* 1. To exhibit a galanty-show. 2. To have a galanty-show exhibited.

ت. *ایا* *ayā. s.* A galanty-showman.

ت. *ایا* *ayā. a.* 1. (Weather) special to clear and cold nights. 2. Bright, shiny (weather).

ت. *ایا* *ayā. v. i.* To spend the night exposed to clear frosts or dews.

ت. *ایا* *ayā. v. i.* 1. To become clear, with sharp cold and dew or hoar frost. 2. To be out in a

dewy or frosty night. 3. For a day to be or become bright and sunshiny.

F. آبازمه *āyāzmā*, s. (G *ἀγίασμα*) A sacred spring, reputed among Christians to possess miraculous virtues; any spring of water.

A. آابس *āyās*, vn. 1. A being or becoming without hope; despair. 2. *prop. n.* A name of men.

A. آابس *āyās*, vulg. *āyās*, A making or letting despair.

A. آابست *āyāst*, vn. for آابس *āyās*, q. v.

F. آابستافانوس *āyāstēfānos*, *prop. n.* (Gr. *Ἅγιος Στεφάνος*) San-Stefano, a village on the Marinara near Constantinople, where the treaty of peace was signed between Turkey and Russia in 1878.

A. آابسی *āyāsī*, a. 1. Related to a man named Iyas. 2. A kind of open, horsehair veil worn over the eyes by women in Persia, etc. *s.* فراست آابسه. Iyas-like perspicacity. (This Iyas was a judge of Basra, noted as a shrewd, astute counsellor.)

A. آابسن *āyāsīn*, s., *pl. of* آابسان Men.

F. آابصرفیه *āyā-sarfīyā*, *prop. n.* See in T. آابا

A. آابطل *āyātīl*, s., *pl. of* آابطل Flanks.

T. آاباغ *āyāg*, s. 1. (in declension, before a vowel) For آاباق, q. v. 2. A drinking cup or goblet.

T. آاباق *āyāq*, s. 1. A foot of man, beast, or utensil. 2. A leg of man, beast, or utensil. 3. A base, pedestal, plinth, step on which a thing is erected. 4. The bottom or end of a writing, etc. 5. The outlet, mouth of a stream. 6. A stair; a round of a ladder. 7. A foot in measure. 8. The gait of a saddle-beast. 9. A drinking cup or goblet. *v. i.* آاباغ طولاشقی. To get between the legs and trip one up. *v. i.* آاباغ قاشقی. 1. To get up; to stand up. 2. To rise in rebellion or mutiny. *v. i.* آاباغ کلک. To rise in remonstrance or rebellion. *a.* آاباغی اوغورلو. Who brings good luck. *v. i.* آاباق آلتد. قانقی. To be trodden under foot. *v. i.* آاباق آلتد آلتی. To trample under foot. *s.* آاباق آلتی. 1. The sole of the foot. 2. The ground under the foot. *v. i.* آاباق آوینک. To kiss the foot, in token of reverence. *s.* آاباق آوستی. The instep; the upper surface of the foot. *v. i.* آاباق آویدررق. To keep step. *v. i.* آاباق آویدررق. 1. To tread; to trample on.

2. To persist; to insist. *s.* آاباق بآردیسی. 1. A trampling of feet. 2. A vain attempt at coercion. *s.* آاباق تری. 1. The sweat of the foot. 2. A present or fee to a messenger. *s.* آاباق دری. See آاباق تری. *v. i.* آاباق. 1. To be on foot. 2. To be active. *v. i.* آاباقه طوررق. To remain standing. *s.* آاباق دگیشک. 1. To get into or out of step with another. 2. For a horse to change his pace. *s.* آاباق دیوان. A council held in haste, in the Sultan's presence. *v. i.* آاباق سورجک. For the foot to slip. *v. i.* آاباق سورجک. To drag or shuffle the feet. *v. i.* آاباق شاشمرق. To get out of step when walking with another. *v. i.* آاباق شاشقی. For the foot to get out of step. *s.* آاباق طاتی. 1. A pumice-stone used at a bath to polish the soles of the feet. 2. A slab of stone at the foot of a staircase which serves as a horse-block. 3. The channelled slab of an eastern water-closet. *s.* آاباق طاقی. The rabble. *s.* آاباق طولاشمرق. The clatter of feet. *v. i.* آاباق طولاشمرق. To make one stumble by striking one foot against the other. *v. i.* آاباق طولاشقی. For one foot to become entangled with the other. *s.* آاباق قابی. A shoe; an outer covering for the foot. *s.* آاباق بوزی. The upper surface of the foot; the instep. *s.* آاباق بول. A water-closet. *s.* آاباق. A hind leg or foot. *v. i.* آاباق. A wooden leg. *v. i.* آاباق چالقی. To make every effort. *v. i.* آاباق بورینک. To go on all fours, as an infant. *s.* آاباق. The front leg or foot. 2. A leader in mischief. *adv.* آاباقن آاباغ قدر. From beginning to end. *a.* بر آاباغی مزارده. Very old; infirm, or ill. *adv.* بر آاباق اول. As soon as possible. *s.* برینک آاباغنه دوشمک. To implore protection or mercy. *s.* برینک آاباغنه فیانقی. *v. i.* برینک آاباغنه صارلق. To come to another with some request. 2. To cringe; to humiliate one's self before another. *s.* آاباق. The outlet of a brook. *s.* آاباق. (A cock's foot) A corkscrew. *v. i.* آاباق. To go or stand on all fours; to creep, as an infant. *s.* آاباق. 1. The foundation of a wall. 2. The foot of a wall, above ground. *v. i.* آاباق سوز آاباغنه دوشمک. (For talk to fall to the feet) For the rabble to gain the upper hand in affairs of importance. *s.* آاباق شیطانک آرد آاباغی (The devil's hind leg) A

mischief-maker, an intriguer. **صاح آبی** *šah ābi*, *vn.* 1. A trevet. **طوک آبی** *š. 1.* A pig's foot. 2. A wormer used for withdrawing the charge from a gun. 3. (*military*) A crow-foot, used to impede the charge of cavalry. **قار آبی** *š. 1.* A goose's foot. 2. A stupid fool. 3. The herb goose-foot, *chenopodium*. 4. An obtuse angle. 5. A hook with a long projecting point. **قرق آبی** *š.* A centipede, *miriapoda*. **کول آبی** *š.* An outlet to a lake. **لغم آبی** *š.* An outfall to a sewer. **زردبان آبی** *š.* 1. The foot to a staircase; a landing. 2. The foot of a ladder. **آبادش** *š.* A comrade; a companion.

آبقر *š.* 1. Footless. 2. Legless.

آبقلاندیرمک *š.* 1. See **آبقلندرمق**.

آبقلاندیرمق *š.* 1. To make or let a distance be measured by feet; to let be trod on.

آبقلیق *š.* 1. Anything special to a foot or leg. 2. Anything used in place of a foot or leg. 3. A stilt. **آبقلیق اوستند** *š.* To walk on stilts. **آبقلیق چتباری** *š.* A professional walker on stilts.

آبقلاندیرمق *š.* 1. To measure a distance with the feet. 2. To trample on. 3. To put a leg or foot to a thing.

آبقلاندیرمق *š.* 1. To make or let one get on his feet. 2. To make or let become firmly established. 3. To make or let rise in remonstrance or rebellion. 4. To make or let acquire a foot or leg.

آبقلاندیرمق *š.* 1. To become a foot or leg. 2. To get on one's feet. 3. To become firmly established. 4. To rise in remonstrance, tumult, or rebellion. 5. For a thing to acquire a foot or leg.

آبقلاندیرمق *š.* 1. Possessed of a foot or leg. 2. Long-legged. 3. Movable; ambulatory. **قدح** *š.* A drinking-glass with a foot; a goblet. **دیوان** *š.* A council of state held in haste in presence of the Sultan. **کتخانه** *š.* (*A library on feet*) A very learned man, a walking dictionary. **آغاج آبقلو** *š.* Wooden-legged; **آبقر** *š.* A rib.

آب *š.* 1. A returning. 2. A turning away, an averting one's self from. 3. A thickening, clotting, coagulating. 4. A being or becoming a ruler. 5. A governing well.

آبالت *š.* A province; a principality.

آبالت *š.* A being or becoming a ruler; a governing; administration, rule.

آبالت *š.* To grasp with the palm of the hand.

آبالت *š.* 1. A grasp with the palm of the hand. 2. That can just be grasped with the hand.

آبالت *š.* Having a palm or hollow. **طبان** *š.* A flat foot, (a feature much prized in the East).

آبالت *š.* 1. Days. 2. Anniversaries; especially, of days on which battles have been fought. 3. Battles, actions. 4. An indefinite space of time. **آبالت باحور** *š.* The dog-days.

آبالت *š.* Palm Sunday and the two or three following days. **آبالت عرب** *š.* The noted days and battles of the old Arabians. **آبالت عشر** *š.* The ten first days of the month of Muharrem, with the Shi'i Muslims held sacred to the memory of Hasan and Husayn, the martyrs.

آبالت *š.* 1. The three days following the sacrifice by pilgrims at Mekka; i. e., the 11th, 12th, and 13th of Zi'l-Hijja. 2. As **آبالت عشر** *š.* The first ten days of Zi'l-Hijja, the last of which is the day of sacrifice observed by pilgrims at Mekka, and by Muslims every where.

آبالت *š.* A while. **آبالت کوز ابی** *š.* The autumn. **آبالت** *š.* 1. On a certain day; once upon a time.

آبالت *š.* (A day or season) when favorable gales and fine weather prevail. **آبالت** *š.* 1. A fair weather sailor. 2. A bully. **آبالت هوا** *š.* Fine weather with a fair wind.

آبالت *š.* 1. Prosperous, fortunate, auspicious things. 2. Right hands; also, right-hand sides.

آبالت *š.* 1. Single men, whether bachelors or wid-

owers. 2. Unmarried women whether maids or widows.

A. ایمین *dyāmīn*, s., pl. of ایمین As ایمین No. 2, q. v.

A. ایوان *dyāwān*, s., pl. of ایوان Large halls, porticoes or balconies.

A. ایائل *dyā'il*, vulg. ایائل *dyā'yīl*, s., pl. of ایل Stags; bucks, or, wild oxen.

A. ایام *dyā'im*, vulg. ایام *dyā'yim*, s., pl. of ایم As ایام, q. v.

T. ایب *dyāb*, s. Thought; reflexion; consideration; judgment.

A. آیب *dyā'ib*, vulg. آیب *dyā'ib*, a. 1. Who returns. 2. Who turns to God in praise, prayer, or penitence. 3. Setting (sun, etc.).

A. ایاد *dyā'ad*, vn. A making or leaving solitary; isolation.

A. ایار *dyā'ar*, vn. A beast's being or becoming very hairy or furry.

A. ایاس *dyā's*, vn. 1. A drying; desiccation. 2. A country's being or becoming parched and dried up.

A. ایات *dyā'ot*, vn. 1. A returning. 2. A turning to God in praise, prayer or penitence.

A. ایس *dyā'os*, a. 1. Dry 2. Very or most dry.

A. ایس *dyā'os*, s. (ایاس) 1. A shin bone. 2. Any hard substance set up to test the temper of a sword.

T. ایسز *dyā'siz*, a. Thoughtless; lacking in reflection, consideration, and judgment.

T. ایسزک *dyā'sizlik*, s. Thoughtlessness; want of reflection, consideration, and judgment.

T. ایک *dyā'ik*, s. 1. A comb on the head of a fowl; a crest. 3. The hoopoe. *upupa epops*. خروس ایکی s. 1. A cock's comb. 2. The flower cock's-comb, *celosia cristata*.

T. ایکسز *dyā'iksiz*, a. Combless; crestless (bird).

T. ایکو *dyā'ikū*, a. Possessed of a comb; crested (bird).

A. ایبل *dyā'ibl*, s. A Christian priest or monk; or, he who beats the wooden clapper used in place of a bell in some Christian churches.

T. ایبلتک *dyā'iblāt-mōk*, v. t. To make or let be considered, thought over, or reflected on.

T. ایبلتک *dyā'iblāt-mōk*, vulg. *dyā'iblāt-mōk*,

v. t. To consider, to think over, reflect upon.

A. ایبل *dyā'ibl*, s. As ایبل, q. v.

T. ایک *dyā'ik*, s. See ایک

T. آپ *dyā'ap*, s. 1. A string, cord or rope. 2. A halter. آپ ایچی s. An occasion, an opportunity.

آپ بارسی ورتک v. i. To give one the price of a rope (to hang himself) i. e., to give one something to be rid of him.

آپ چاباری s. A rope-dancer. آیدن قوشاق s. A rope girdle; i. e., an indication of great poverty.

آپ سوریان s. (Who trails a rope) One who deserves hanging.

آپ قایقنی s. A fugitive from the rope; a former malefactor.

آیدک v. i. To come to the gallows.

آبی صابی بوق s. One who has no connexions, an irresponsible vagrant.

آبی چری ایی s. 1. A carpenter's chalk-line for marking lumber; a mason's leveling-line.

آبی قوروشون s. A plummet-line.

T. آپ *dyā'ap*, interj. A ropel A ropel (to hang myself with).

T. ایرتک *dyā'irāt-mōk*, v. t. To wear by friction; to make rough a smooth surface.

T. ایرنمک *dyā'irān-mōk*, v. i. To wear away under friction, becoming rough or jagged.

T. ایسز *dyā'siz*, a. 1. Ropeless, halterless. 2. Unconnected.

ایسز - صابر a. That has neither halter nor handle. i. e. 1. Without connexions or guaranty.

2. Irrelevant.

T. ایک *dyā'ik*, s. 1. Silk. 2. a. Silken; made of silk.

ایک - بوجی s. The silk worm. ایک - تقدسی s. A hank of wound raw silk.

ایک - کی a. Like silk, soft; also, pure. ایک - پیچی s. The portulacca and mesembryanthemum class of flowering plants.

ایک - فوردی s. The silk worm. ایک - زرابی s. Wine made from the white mulberry.

ایک - خام s. Raw silk.

T. ایکچی *dyā'ikchi*, s. A silk-merchant; a dealer in silk thread, etc.

T. ایک *dyā'ik*, s. 1. A fibre (vegetable or animal). 2. A thread, a yarn. 3. A flaxen thread.

ایک - ادو s. Woven of flaxen yarn; linen. ایک - ادو adv. 1. In fibres. 2. Separately; fibre by fibre.

ایک - ایرتک v. i. 1. To spin yarn. 2. To spin several yarns into thread.

ایک - ایرتک s. Linen cloth of any kind. ایک - ایرتک s. A kind of cheese marked with the threads

of the cheese-cloth. *s.* ایک بومانی. A ball of yarn. *s.* ایکہ ایک. 1. Haberdashery; things of very small importance. 2. Skin and bone, leanness. *s.* بامروق ایکی. Cotton yarn. 1. بامروق ایکی اہ باغلی. To fasten insecurely. 2. To compromise; to patch up a peace. *s.* بوا ایک. Woollen yarn or thread.

T. ^{ايلنجي} *iplinji*. s. A dealer in yarns or threads; also, a maker of them.

ت. **ایلیک-خانہ**, *s.* 1. A spinning-mill. 2. The Government manufactory of rope and canvas at Constantinople. 3. An industrial prison; a penitentiary.

١. ايلكنز *iplikenz*, a. 1. Yarnless; threadless. 2. Unstrung; loose.

۷. ايلكلندirmek *ipliklendirmek*, *v. t. 1.*
To beat or wear into fibres. 2. To
spin into a yarn or thread. 3. To
make or let become fibre or fibrous.

٢. اِيْلِكْتَانْمُوكْ. *ipliktânmoók*. v. i. 1. To separate into fibres. 2. To become thread or fibre. 3. To become fibrous.

٢. ايلكو *ipikii*. a. 1. That has yarn or thread. 2. Strung on a thread. 3. Fibrous; stringy.

٦. ايليك *iplik*. (for ايليك), *s.*, *dim.*
 of ايك A little fibre, yarn, or thread.

آيَاتُ *ayāt*, s. (pl. *āyāt*) 1. A sign, wonder, miracle worked by God. 2. A verse, sentence, or passage of the Qur'an or of Scripture. (Said also of each of the parts of the Muslim profession of the faith, the two being called *āyāt*). There are said to be 6,616

verses in the Qur'an.) الآيه The verse.
(A monitory word, placed after a
quotation from the Qur'an.) آيت ترفيع

A verse where the joys of heaven are spoken of. آیتِ رُحْبِ A verse where the sufferings of hell are mentioned. آیتِ

السورة الكريمة. The 256th verse of the 2^d chapter of the Qur'an, which says: "His throne extendeth over the heavens and the earth".
وآتكم به

The sacred verse; i. e. a verse from the Qur'an. (An expression generally used in speaking of a passage of the Qur'an). آت مفصولة. The 62nd verse of the 4th chapter of the Qur'an: "Obey God and obey the apostle, and them in authority among you."

ت. ایت ۱. ۲. ۱. A dog. 2. A vile
man. اسنی بلور - The dog knows his

owner. *الو* - *s.* Knock-kneed and splay-footed. *اوزوی* - *s.* Common nightshade, *solanum nigrum*. *آهسی* - *s.* A certain wild convolvulus. *ایل* - *s.* Dog-year the 11th year of the old Turkish cycle of twelve years. *باشی* - *s.* A plant of the *solanum* family. *بالی* - *s.* The shark; also, the dog-fish; also a tadpole. *پوزی* - *s.* The hip of the wild rose, *cynorrodon*. *خجاری* - *s.* The colocynth, *citrullus colocynthis*, or the wild cucumber, *ecbaliun officinarum*. *دردنی* - *s.* A riotous gathering. *دیرسی* - *s.* A kind of blind boil or sty. *سدیکی* - *s.* The plant horehound, *marrubium vulgare*. *سورسی* - *s.* 1. A pack of dogs or hounds. 2. A mob of roughs. *کبری* - *s.* The grape hyacinth, *balbus esculentus*, *muscaricomosum*. *منکنسی* - *s.* The dog-violet, *viola canina*. *ننانی* - *s.* The long horny excrescence on the inside of each leg of a horse, just below the knee; or, the ergot under the fetlock.

A. ¹הָבָה, *vn.* 1. A bringing; a causing to come. 2. A giving; a delivering.

ا. اَبَح *abāḥ. vn.* A giving stingily; a being stingy; stinginess.

A. ^١سُكِّنَ, *vn.* 1. A falling into mire. 2. A falling into difficulty or trouble.

F. Uti italya, prop. n. Italy.

T. ايتاليانو *italyānī*, -lū } a. Italian (man).

F. ايتالانجه *italyanja*, s. The Italian language.

A. **أيتام** *aytām*, s., pl. of **يتيم** 1. Orphans; fatherless infants. 2. Rare things; solitary things.

ا. اُنْ *an*, *vn.* A having a difficult presentation in child-birth.

ا. اِتَّار *it̄tar*, vulg. اِتَّار *it̄tar*, vn.
A following in the footsteps of another.

A. ¹اِتِّجَارٌ *ittijār*. vulg. ²اِتِّجَارٌ *ittijār*. *vn.*
1. A hiring. 2. A striving to deserve
future reward by good deeds.

T. **انجرك** *itjeyz*, *a., dim. of* **ايت** *A*
little or pet dog.

T. ايتدirmek, vulg. *ötadiremek*, v. t. To make or let an act be caused to be done.

T. ايتدرلك *itairdilmək*, vulg. *étair-*
dilmək, v. i. To be made or allowed
to be caused to be done.

T. ايتدirmek, vulg. ايتدیریل-

mēk, v. i. To be made or let to be done.

ت. ايتدرمك itairmōk, vulg. etairmōk, v. i. To make or let be done.

ت. ايتدرمك itairmōk, v. i. To make or let be pushed or propelled.

ا. ايتراش itirāsh, vulg. ايتراش itirāsh, vn. 1. A receiving compensation for bodily injury. 2. A consenting to receive compensation for injury.

ت. ايترمك itirmōk, v. i. To make or let go astray and be lost; to lose. (See ايترمك)

ا. ايتراز itizūz, vulg. ايتراز itizūz, vn. 1. A bubbling up. 2. A being in a hurry; a being vexed or disquieted; commotion.

ا. ايتسا itisū, vulg. ايتسا itisū, vn. An acting after the example of another.

ت. ايتش itish, s. A mode of pushing or propelling.

ت. ايتشدريمك itishdirmēk, v. i. To make or let others mutually push one another about or quarrel.

ت. ايتشك itishitmōk, v. i. To be such that people can or do push one another about or quarrel in or about it.

ت. ايتشمك itishmōk, v. i. To push one another; to quarrel together; to brawl.

ت. ايتشيجي itishiji, s. A continual brawler.

ا. ايتفاك itifāk, vulg. ايتفاك itifāk, vn. A being turned upside down; a being subverted; overthrow.

پ. ايتگين itigin, s. A master of a house; a host.

پ. ايتگيني itiginī, s. The quality, acts or bearing of a host.

ا. ايتلا itilā, vulg. ايتلا itilā, vn. 1. a falling short; a being remiss; shortcoming, remissness. 2. A being or becoming able; ability.

ت. ايتلامق itiltāmāq, v. i. For ايتلامق

ا. ايتلاف itilāf, vulg. ايتلاف itilāf, vn. 1. A being or becoming gathered together or united. 2. A being composed or compiled. 3. A consisting of. 4. A being joined in bonds of friendship. 5. An agreeing together. 6. (rhetoric) Congruity of expression, or harmony of sound with the idea expressed; also, congruity of physical form in words.

ت. ايتلامق itiltāmāq, v. i. See ايتلامق

ت. ايتلامق itiltāmāq, v. i. See ايتلامق

ت. ايتلك itilk, s. 1. The quality or acts of a dog. 2. The quality and acts of a rogue; villainy.

ت. ايتلمك itilmēk, v. i. To be pushed or propelled. (See also ايتلك)

ت. ايتلو ityōlū, a. That has a verse of the Qur'an inscribed on it.

ا. ايتمار itimār, vulg. ايتمار itimār, vn. 1. A following, an obeying; compliance, obedience. 2. A consulting together; deliberation. 3. A following one's own resolve. 4. An intending; a purposing; intention; aim; endeavor.

ا. ايتمام itimām, vulg. ايتمام itimām, vn. A following another as one's leader (امام).

ا. ايتمان itimān, vulg. ايتمان itimān, vn. 1. A confiding in another. 2. An appointing one guardian, custodian, trustee, or superintendent (امین).

ت. ايتماق ityitmāq, v. i. 1. To say. 2. To compose or recite.

ت. ايتمك itmēk, vulg. etmēk, v. i. 1. To do. 2. To make. 3. To amount to. 4. To say. (This is the usual active auxiliary verb, used with Arabic and Persian verbal nouns to form Turkish complex verbs; as, تسليم ايتك to deliver up; معاونت ايتك to render assistance. It is sometimes replaced by ايتك, or فليق or when the agent is a grand personage, by يورمق; as, شريف يورمق to condescend to honor a person by a visit. When an original Turkish noun precedes these verbs, they are no longer auxiliaries; as, نه ايتدی What did he do? - ر, v. i. To unite. - يرام, v. i. To keep Bayram. - نخه اورق, v. i. To make a covering of boards or a roof. - چهر, v. i. To make a face; to look displeased or disappointed; to pout. - کندى, v. i. To do (a thing) one's self. i. e., to become the victim of one's own act. - يوق, v. i. To annihilate; to hide. ايتمه بوله ديايى The world of doing and finding; i. e., in which each one reaps the fruit of what he does.

ت. ايتمك itmēk, v. i. To push or propel.

ت. ايتمك itmēk, v. i. To go astray; to err; to be lost. (See ايتمك, ايتمك)

ا. ايتناق itināf, vulg. ايتناق itināf, vn. A beginning, a taking in hand.

ا. ايتوا itivā, vulg. ايتوا itivā, vn. A going to; a betaking one's self to.

šār (šamān), wār (nāfīa). machine, (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

ت. ابنورك *itūrmək*. v. t. See ابنورك
 ت. ابنورك *iti-virmək*. v. t. Erroneous
 for ابنورك, q. v.
 ت. ابورك *ituk*. s. 1. Any thing said,
 a saying. 2. A piece of good news.
 ت. ابوركى *itukji*. s. 1. A speaker;
 one who says. 2. A bringer of good
 tidings.
 ت. ابى *iti*. } a. 1. Sharp; keen,
 ت. ابىك *itik*. } (sword, etc.). 2.
 Strong, pungent to the taste. 3. Acri-
 monious.
 ت. ابىك *itiklik*. } s. 1. Sharpness,
 ت. ابىك *itiklik*. } keenness. 2. Pun-
 gency. 3. Acrimony; acrimonious-
 ness.
 ت. ابىلك *itilmək*. v. i. 1. To become
 sharp or pungent. 2. To be pushed
 or propelled (for ابىلك, q. v.)
 ت. ابىلك } *itilmək*. v. t. To sharp-
 ت. ابىلك } en; to whet.
 ت. ابىك *itimək*. v. i. 1. To be or
 become sharp. 2. To be acrimonious.
 ت. ابىورك *iti-virmək*. vulg. *iti-vör-
 mək*. v. t. To give a quick push or
 propulsion.
 ا. ابى *itab*. vn. A making or let-
 ting jump, spring, or leap.
 ا. ابى *itab*. vulg. ابى *itab*. vn. 1.
 A preferring. 2. An honoring. 3. A
 using preference in giving. 4. A mak-
 ing or letting follow in the traces of
 another. 5. A giving consecutively.
 ا. v. t. To give; to bestow.
 پ. ابى *itab-baknan*. a. Who
 consecutively bestows gifts.
 ا. ابى *itab*. vn. A making
 fast with a bond or ligature (وتاق).
 ا. ابى *itab*. vulg. ابى *itab*. vn.
 A making or letting commit sin.
 ا. ابى *itab*. vn. 1. A giving bounti-
 fully to. 2. A being or becoming
 wealthy.
 ا. ابى *itab*. vn. 1. A rendering
 or deeming needful, obligatory,
 or unavoidable; a necessitating; a
 requiring; demand. 2. An affirm-
 ing; affirmation. 3. (law) A mak-
 ing a first proposal towards a con-
 tract. 4. (theol.) An acting so as to
 deserve heaven or hell. ا. v. t. & i.
 A. (Tr.) 1. To render necessary; to
 require; to demand. 2. To affirm. 3.
 To propose. 4. To deserve. B. (Int.)
 5. To be necessary, obligatory, un-

avoidable. ا. ابى *It is wanted, needed,
 necessary. ابى *It is not wanted, etc.**

ا. ابى *itubān*. adv. 1. Necessarily.
 2. Affirmatively. 3. As a first pro-
 posal in a bargain.

ا. ابى *itab*. a. 1. Affirmative,
 (proposition). 2. Inchoative, (proposal
 towards a bargain). 3. Deserving, de-
 termining, (act; as to reward or pun-
 ishment).

ا. ابى *itab*. vn. 1. A call of na-
 ture's being or becoming urgent. 2.
 A forcing; an obliging; constraint.

ا. ابى *itab*. vn. A causing to exist;
 a creating; an inventing; creation;
 production; invention. ا. v. t. 1. To
 create. 2. To produce. 3. To invent.

4. To introduce (a fashion, etc.). 5.
 To trump up, to fabricate. ا. س. *itab*.
 An inventor. ا. عالم *itab*. s. The world of
 created things; all creation. ا. نو *itab*.
 1. Newly invented. 2. Newly intro-
 duced.

ا. ابى *itab*. vn. 1. An obliging one
 to have recourse to a thing; a leaving
 no alternative. 2. A forcing, compel-
 ling; force; constraint; compulsion.

ا. ابى *itab*. vulg. ابى *itab*. vn. 1.
 A paying one his hire. 2. A giving
 one his reward; reward, recompence.
 3. A letting out for hire; a leasing.
 ا. v. t. To pay one his wage or hire,
 etc., as above.

ا. ابى *itab*. vn. 1. A making one's
 discourse terse, succinct. 2. A dis-
 course's being brief, terse, laconic;
 brevity. ا. على وجه *itab*. adv. Briefly; suc-
 cinctly; laconically.

ا. ابى *itab*. adv. Briefly; cursor-
 ily; succinctly.

پ. ابى *itab*. a. Brief; cursory;
 terse; laconic.

ا. ابى *itab*. vn. A feeling fear in
 one's heart; a hiding fear.

ا. ابى *itab*. vn. 1. A making ache.
 2. A hurting; a tormenting.

ت. ا. *itab*. s. 1. The inside of any
 thing, the interior; inner substance.
 2. The internal parts of an animal.
 3. The heart or mind of a man. 4.
 The whole interval of time included
 between two definite points. 5. The
 whole mental field occupied by sev-
 eral individuals. 6. The moral field
 included in any defined limits. (Joined)

to prepositions, this word is equivalent to some English prepositions and adverbs, taking the possessive pronouns to define the locality; as, **ایحکن** From within thee; through thee. **ایحک** Into you; among you. **ایحده** Within me. **ایحه** Within him, her, it; into him, her, it, etc.) **اغالی** - s. 1. A page or valet that does duty in his master's reception-room. 2. A kind of iron rake with a long handle. **اگری** - s. A colic; the pains of dysentery. - **اوغلا** s. A young page, at school, but destined for future service. **ایحه** - Inside to inside; heart to heart. **باغلق** - v. i. For a fruit, etc., to fill out in pulp or kernel. **چمک** - v. i. 1. To sigh. 2. To sob. **دامادی** - s. As **کوبیکی** - , q.v. **صیقلی** - v. i. For the heart to feel oppressed, i. e., to feel ill at ease. **طوق** - s. Drawers worn next to the body. **قانعق** - v. i. For the internal organs to rise; i. e., to feel sick. **کوبیکی** - s. A bridegroom who lives with his wife at the house of her parents. **ایحندن بامک** v. i. To pass through. **ایحده اوتورمق** v. i. To sit or live in. **ایحه کبرمک** v. i. To enter into. **ایحه** **طوغق** v. i. To rise to the inner perception; to dawu upon the mind. **ایحه کلک** v. i. To seem. **ایح یانی** s. Suet, tallow, or lard. **ایح یلی** s. An inner vest. **ایح یوزی** s. The inner face of a thing; i. e., its reality. **ایحک** s. The crumb of bread. **ایحده ایدندن دوشدی** It escaped from my lips. **ایحده بام ایچی** s. An almond kernel. **ایحده** **بر کجه** adv. Within the space of one night. **ایحده جوز ایچی** s. The kernel of a walnut; **ایحده ساعت ایچی** s. The works of a watch or clock. **ایحده شهر** adv. Within the town; in the city. **ایحده قاون ایچی** s. 1. The flesh or pulp of a musk-melon. 2. Name of a peculiar light yellow color. **ایحده مقال ایچی** s. The inner fire-pan of a chaling-dish.

ایح - s. **ایح** a. Inner, interior. **ایح** **ایح** Light soleless shoes worn within other shoes. **ایح** **ایح** adv. To the inner interior, to the inmost regions. **ایح** **ایح** adv. In the very innermost recesses. **ایح** - s. A citadel.

ایحتمک **ایحتمک** v. t. Erroneous **ایحتمک** q. v.

ایحتمک **ایحتمک** a. & s. Erroneous **ایحتمک** from **ایحتمک** q. v.

ایحتمک **ایحتمک** v. t. See **ایحتمک**

ایحتمک **ایحتمک** s. & adv. 1. The inner part, the inside of a thing. 2. In; towards the inside. **ایحتمک** - Walk in; be pleased to come in. **ایحتمک** **ایحتمک** adv. From within. **ایحتمک** **ایحتمک** adv. In the inside. **ایحتمک** s. His, her, its, inside. **ایحتمک** v. t. To push a thing into the interior. **ایحتمک** s. Thy inside. **ایحتمک** v. i. To enter; to penetrate. **ایحتمک** s. My inside. **ایحتمک** **ایحتمک** adv. Towards the inside.

ایحتمک **ایحتمک** **ایحتمک** adv. 1. In; within. 2. Among; amongst.

ایحتمک **ایحتمک** s. & adv. As **ایحتمک** q. v.

ایحتمک **ایحتمک** a. Without an inside, kernel, pulp, etc.

ایحتمک **ایحتمک** s. A mode of drinking or smoking.

ایحتمک **ایحتمک** v. t. To make or let several persons drink with one another.

ایحتمک **ایحتمک** v. t. To drink mutually. **ایحتمک** **ایحتمک** v. i. To drink a pledge, to swear an oath together.

ایحتمک **ایحتمک** v. i. Vulgar for **ایحتمک** q. v.

ایحتمک **ایحتمک** s. See **ایحتمک**

ایحتمک **ایحتمک** s. Err. for **ایحتمک** q. v.

ایحتمک **ایحتمک** s. Drink; any intoxicating liquid.

ایحتمک **ایحتمک** s. 1. A maker or seller of intoxicating drink. 2. A toper; a sot.

ایحتمک **ایحتمک** s. Malice; secret hate.

ایحتمک **ایحتمک** s. An inner garment; especially, an under-shirt.

ایحتمک **ایحتمک** v. i. 1. To be drunk or imbibed. 2. To be smoked. 3. To be capable of being drunk or smoked.

ایحتمک **ایحتمک** a. 1. That has an inside, kernel, pulp, works, etc. 2. That cherishes a grudge; spiteful, revengeful. 3. Willing.

ایحتمک **ایحتمک** s. The quantity drunk down at one gulp.

ایحتمک **ایحتمک** a. Pleasant to drink; agreeable to the taste.

ایحتمک **ایحتمک** v. t. & i. A. (Trans.) 1. To drink. 2. To imbibe or absorb a fluid. 3. To inhale; to smoke. B. (Intr.) 4. To drink liquor habitually. 5. To drink a toast. **ایحتمک** v. i. To drink a pledge, i. e., to take an oath; to make a vow. **ایحتمک**

šar (šamān). wār (nāfīz). machine. (šir). ī (qīrdā). rūde (ūsūl). — ā nasal.

v. i. To drink to the health of a person. *بريك قاني ايمك* v. i. To wreak vengeance upon one. *توتون ايمك* v. i. To smoke tobacco. *چوق ايمك* v. i. To smoke a pipe.

T. ايمولو *ichmōli*, a. (for ايمدجك) from (ايمك) Potable; suitable for drinking. (Entirely provincial, Persian Turkish. In Ottoman Turkish the word means: He must drink).

T. ايمورمك *ichūrmōk*, *ichirmōk*, v. t. 1. To make or let be drunk, imbibed, or absorbed, by a person or thing. 2. To make or let be smoked. *آد ايمورمك* v. i. To make or let a pledge be drunk, an oath taken, a vow made.

T. ايمون *ichūn*, *ichin*, prep. 1. For. 2. In order to. 3. By reason of, on account of. 4. Out of consideration for (as a reason for action). 5. For, through (as an obstacle experienced). 6. By (as an adjuration). (This word follows nouns and indefinite pronouns directly like all other prepositions; but it requires personal, demonstrative, and interrogative pronouns to be put in the genitive, all but *انه*, *او*, and *قني*. *افوك حق ايمون* *interj.* For the truth of God! i. e., for God's sake! *اونك ايمون* *adv.* 1. For him, her, it, that. 2. In order to that. 3. By reason of him, her, it, that. 4. Out of consideration for that. 5. Through him, etc. 6. For love of him, her, it, that. *اولوك جاق ايمون* *interj.* For the sake of the dead! *بري ايمون*, *برسي ايمون* *adv.* For a certain person. *من ايمون* *adv.* 1. For me. 2. Through me. 3. For love of me. *بونك ايمون* *adv.* 1. For this. 2. In order to this. 3. By reason of this. 4. Out of consideration for this. 5. Through this. 6. For love of this. *خاطرم ايمون* *adv.* Out of consideration for me. *رجا ايمون* *adv.* In order to make a request. *سك ايمون* *adv.* 1. For thee. 2. Through thee. 3. For love of thee. *قني ايمون* *adv.* For which? *كه ايمون* *adv.* For no one. *كچك ايمون* *adv.* For whom? *مصلحت ايمون* *adv.* For good cause. *نه ايمون* *adv.* For what? For what. *هر كم ايمون* *adv.* For whomsoever. *هر نه ايمون* *adv.* For whatsoever. *هچ كه ايمون* *adv.* For no one.

T. ايمچي *ichizī*, s. & a. 1. A habitual drinker or toper. 2. Which naturally imbibes or absorbs; absorbent.

T. ايمچيك *ichizīlik*, s. 1. The quality of a habitual drinker. 2. The quality of absorbency.

T. ايم *ichim*, s. See ايم

T. ايمين *ichin*, prep. (Provincial, Eastern Turkish) Within, in the limits of.

T. ايمورمك *ichi-virmōk* (*vermōk*). v. t. 1. To drink off. 2. To smoke up at once.

A. ايجا *inā*, vn. God's revealing or inspiring a thing in the mind of a prophet.

A. ايجاد *ināda*, vn. 1. An isolating; a making or leaving alone. 2. God's depriving one of family or kin. 3. God's making one celebrated or illustrious.

A. اجمال *ināī*, vn. 1. A leading into the mire. 2. A throwing into trouble.

A. ايج *ikh*, vulg. *ikh*, *interj.* Down! (Said to a camel to make him kneel.)

A. ايجام *ikhām*, vn. A causing to have an indigestion.

T. ايجلق *ikhilōmāq*, v. i. To call out *Ikh* (ايج) to a camel to make him kneel.

A. ايد *oyā*, s. Strength; firmness; solidity.

A. ايد *oyāda*, a. Strong; firm; solid.

T. ايد *oyāda*, s. The Agnus-castus, *vilez agnus-castus*.

A. آيد *āyā*, vulg. آيد *āyāda*, a. 1. Who returns. 2. (A shadow) beginning to turn towards the east (after noon). 3. Who begins to relent or feel compassion.

T. ايد *āda*, s. The smell of smoke; an empyreumatic odor.

A. ابداع *ādā*, vn. 1. A giving, delivering, committing to keep safely. 2. A poet's quoting, verbatim, words from another poet. 3. A (man's) rendering the journey to Mecca incumbent on himself by perfuming himself preparatory to assuming the pilgrim's garb. 1 — v. t. To give, deliver for safe keeping; to deposit.

A. ايد الله *āyādu-llāhū*, *interj.* May God strengthen!

T. ايدش *ādash*, vulg. *ēdash*, s. A mode of doing any act.

T. ايدشدرمك *ādashdirmōk* (*ēda*), v. t. To make or let be done mutually.

T. ايدشك *ādashmōk* (*ēda*), v. t. To do mutually; to do together.

T. ايدك *ādimōk* (*ēda*), v. t. To be

done. (Passive of آیدن, *q. v.*).

T. آیدن *aydān*, *s.* For آیدن, *q. v.*

T. آیدن *idān*, vulg. *ēdān*, *a.* That does.

T. آیدنک *idānmək*, vulg. *ēdānmək*, *v. t.* To do for one's self, *i. e.*, to get, procure, obtain. - آت *v. i.* To procure a horse. - اوغل *v. i.* 1. To get a son. 2. (*tr.*) To adopt as a son. دوست *v. i.* 1. To gain friends. 2. (*tr.*) To make friendly, to win to friendship.

T. آیدم *idāb*, *ēdāb*, *gerund* of آیدنک *Do-*ing. (Used for a few compounds.) آیدم کورمک *v. t.* 1. To do off-hand. 2. To do habitually.

A. آیدی *aydāi*, *s., pl.* of آید (pl. آیدی) 1. Hands. 2. Powers. 3. Kindnesses.

T. آیدی *idāi*, *3d. pers. sing. pret.* of آیدنک Was; he was.

T. آیدن *aydān*, *s.* 1. Light. 2. A source of light. 3. A sparkle of the eye from pleasure. 4. Joy. 5. A cause of joy. 6. *prop. n.* Name of a Seljuq chieftain. 7. The town and province of Aydin in Asia Minor. آیدن ایلی *prop. n.* The province of Aydin, in olden times. آیدنی *s.* Moonlight. کوزمک آیدنی *s.* The light of my eyes; *i. e.*, My joy!

T. آیدن *aydān*, *a.* 1. Luminous. 2. Light, illumined. 3. Bright and lustrous, sparkling. آیدن ایلی آیدن ایلی He made the province of Aydin bright (with his presence). کوزمک آیدن *interj.* 1. I bring you good tidings! 2. I wish you joy!

T. آیدنسز *aydānsiz*, *a.* Without light; dark.

T. آیدنلیک *aydānlīk*, *s. & a.* 1. As آیدن *a.* and *s.*, *q. v.*, (excepting the *prop. n.* No. 6 & 7.) 2. A window; any opening for light. آیدنلی *s.* Moonlight. آیدنلی *s.* 1. A skylight. 2. The light from a skylight.

T. آیدنلیقسز *aydānlīqsiz*, *a.* Lightless, without light.

T. آیدنلیقلو *aydānlīqlu*, *a.* 1. Light, giving light. 2. Lighted, illumined.

T. آیدنلندرمق *aydānlāndirmāq*, *v. t.* 1. To make shine brightly and give light; to illumine.

T. آیدنلنمق *aydānlānmāq*, *v. i.* 1. To become luminous. 2. To become illumined. 3. To grow light. 4. For the eyes to brighten with delight.

T. آیدنلی *aydānlī*, *a.* 1. Luminous;

light. 2. Illumined. 3. Lustrous; sparkling with joy. 4. (A man) of Aydin.

T. آیدورمک *idā-virmək*, vulg. *ēdā-virmək*, *v. t.* To do off-hand.

A. آیدا *izū*, vulg. آیدا *izū*, *vn.* A hurting; an afflicting; a tormenting, an annoying. آیدا *v. t.* To hurt, torment, etc., as above.

A. آیدان *i'zān*, vulg. آیدان *izān*, *vn.* 1. A communicating (information). 2. A proclaiming the call to divine worship (آیدان).

A. آیر *eyr*, *s.* (pl. آیار, آیر) The male organ of generation.

T. آیر *eyēr*, *s.* A saddle (for riding on). آیرمق *v. i.* To put on a saddle. آیرمق *s.* The bow of a saddle. آیرمق *s.* The tree of a saddle. آیرمق آرد *s.* The cantle of a saddle.

T. آیر *ir*, *a.* 1. (vulg. *ēr*) Early. 2. Far, distant. آیر *adv.* 1. Early and late. 2. Early or late.

T. آیر *ir*, *s.* A song or tune. آیرمق *v. i.* To sing a song or tune.

A. آیرا *irā*, *vn.* A making the two pieces of wood that serve as flint and steel, emit fire.

A. آیراث *irās*, *vn.* 1. A leaving an inheritance; transmission as a heritage. 2. A causing. آیراث *v. t.* 1. To leave a legacy. 2. To cause.

A. آیراد *irāda*, *vn.* 1. A bringing a beast to a watering place. 2. A bringing. 3. A putting forward, adducing (a saying). 4. *s.* Income, revenue. آیراد *v. t.* To put forward; to adduce. آیراد *s.* Income and expenditure.

T. آیراغ *irāg*, *a.* See آیراق

T. آیراق *irāq*, *a.* 1. Far, distant, remote. 2. *s.* A distance. آیراق *v. t.* To make a thing be far away. 2. To make to seem far away. سورمک *v. t.* & *i.* A. (*Tr.*) 1. To drive far. 2. To banish. 3. To send (a missile, projectile) far. B. (*Int.*) 4. To drive one's beast far. 5. For a bow or gun to carry far. آیراغ صالق *v. t.* To drive to a distance.

T. آیراقجه *irāqja*, *a.*, *dim.* of آیراق Rather far; somewhat distant.

T. آیراقسینمق *irāqsīnmāq*, *v. t.* To deem distant.

T. آیراقسیندیرمق *irāqsīndirmāq*, *v. t.* To make or let become or appear distant. Digitized by Google

T. ایراقشماق *irāqlāshmaq. v. i.* To become or appear to become distant.

T. ایراقی *irāqlīq. s. 1.* The quality of being far or far off; remoteness; distance. 2. The measure or quantity of distance.

T. ایراقاماق *irāqlāmāq. v. t. & i. A. (Trans.) 1.* To put far away. 2. To make appear far away. B. (Intr.) 3. To go away to a distance.

T. ایراقلنماق *irāqlānmaq. v. i. 1.* To become far away, remote. 2. To become a great distance.

T. ایران *ayrān. s. 1.* A cooling and nourishing drink made by beating up fresh sour curds with water. 2. Buttermilk. 3. Whey.

T. ایران *ayirān. a.* Who or which separates.

P. ایران *īrān. prop. n.* Persia.

P. ایرانی *īrānī. a.* Persian.

T. آیرت *ayirt. s.* Difference; that which distinguishes things.

T. آیرتلتماق *ayirtlātmaq. v. t.* To make or let be chosen, or picked and cleared of refuse.

T. آیرتلاماق *ayirtlāmāq. v. t. 1.* To make or show a difference or a preference for; to pick; to select. 2. To clear of refuse; to clean. 3. To pick out or clear out refuse. *چون آیرتی v. i.* To clean out a tobacco-pipe. *فج آیرتی v. i.* To clean out a well.

T. ایرتلمک *irtlēmōk. v. i.* For ایرتک

T. آیرتلمک *ayirtlēmōk. v. t.* For اوکورتک

T. آیرتلانماق *ayirtlānmaq. v. i. 1.* To be picked and chosen. 2. To be cleared, cleansed of refuse or impurity. 3. To be cleared out as refuse, for rejection.

T. آیرتماق *ayirtmaq. v. t.* For آیرتی

T. ایرت *irtō. vulg. ertō. s. & adv. 1.* The next (day). 2. To-morrow.

ایرتمی *s. & adv.* The day or days after Bayram; after next Bayram. بازار ایرتمی *prop. n. & adv. 1.* Monday. 2. On Monday; *جده ایرتمی prop. n. & adv. 1.* Saturday. 2. On Saturday.

سجده کندی اورتابه *Night has come into the midst; the best has remained for to-morrow. (The conclusion of a storyteller's evening entertainment, meaning, To be continued.)*

T. ایرتلمک *irtlēmōk (ēr-). v. i. 1.* To become the next day, i. e., for the next day to begin. 2. For a per-

son to begin or enter upon the next day.

T. ایرتی *ayrētī. a.* See اکرتی and ا. عارت

T. ایرجه *irje (ēr-). a. dim. of ایر* Rather early, somewhat early.

T. ایرچی *ayərjī. s.* A maker or seller of saddles, a saddler.

T. ایرچلیک *ayərjīlik. s.* The quality or trade of a saddler.

T. آیرد *ayird. s.* Difference, distinction. 1 — *v. t.* To make a difference between; to distinguish.

T. ایردرمک *irdirmōk. (ēr-) v. t. 1.* To make or let reach, arrive at, attain. 2. To make or let reach maturity.

F. ایرسا *irsa. s.* The iris, fleur-de-lis.

T. ایرسز *ayersiz. a. 1.* Saddleless. 2. Not saddled.

T. ایرش *irish (ēr-). s. 1.* A mode of reaching or maturing. 2. The warp of cloth.

T. ایرشدرمک *irishdirmōk (ēr-). v. t. 1.* To make or let reach; to make reach to one another gradually or mutually. 2. To make or let reach gradually to maturity.

T. آیریشماق *ayirishmaq. v. t.* Mutually to pick and separate things.

T. ایرشمک *irishmōk (ēr-). v. i. 1.* To arrive gradually. 2. To reach mutually. 3. To become mature gradually.

T. ایرغلاماق *irgūlāmāq. v. t.* To shake or joggle any thing about.

T. ایرغانماق *irgūlānmaq } v. i. To be*

T. ایرغانیق *irgūnmāq. } shaken, moved, joggled about.*

T. ایرغانیق *irgūnmāq. v. t.* As ایرغلق *v. t.*

T. ایرغانیق *irgūnmāq. v. i.* As ایرغانیق

T. آیریق *ayriq. s.* A name applied to several graminaceous plants having a creeping rhizome. 1. اق — *s.* Couch-grass, *triticum repens*. 2. بیجی — *s.* The flowering rush, *butomus umbellatus*. 3. بوک آیریق اونی *s.* Creeping dog's-tooth grass, *cynodon dactylon*. 4. مک آیریق *s.* Cuscus grass, *andropogon eriophorus*, or, *a. schœnanthus* (brought from India to Mekka by pilgrims).

T. ایرک *irin (irīn). s.* Matter of wounds; pus.

T. ایرکچ *irkēj. a.* Timid; that stops, or starts when frightened.

T. ایرکچ *ir (ēr-)gēch.* See ایرکچ in ایر

T. ایرکک *irkīmēk. v. i. 1.* For water to come to a stand-still and

stagnate. 2. To wait, hesitate, start, or crouch, when in doubt or frightened.

T. ايركك *irinkk*, *v. i.* For a wound, etc., to collect or give out purulent matter; to suppurate.

T. ايركك *irinkk*, *v. i.* 1. To collect to come together; to gather. 2. To stop.

T. ايركك *irinkk*, (*drin*), *a.* Purulent; containing matter; soiled with pus.

T. ايركك *irinkk*, (*dr*), *a.* Early.

T. ايركك *irinkk*, *s.* A stagnant mass.

T. ايركك *irinkk*, (*dr*), *s.* An early riser; an early worker.

T. ايركك *irinkk*, *s.* As ايركك, *q. v.*

T. ايركك *irinkk*, *s.* A mode of getting all into a heap, from hesitation or fright.

T. ايركك *irinkk*, *v. i.* To stop from hesitation, fright, and the like.

T. ايركك *irinkk*, *v. i.* As ايركك, *q. v.*

T. ايركك *irinkk*, *v. i.* As ايركك, *q. v.*

T. ايركك *irinkk*, (*dr*), *a.* Mature; ripe; adult.

T. ايركك *irinkk*, (*dr*), *v. i.* To become ripe; to reach maturity.

T. ايركك *irinkk*, *v. i.* 1. To make or let sing. 2. To make or let be sung.

T. ايركك *irinkk*, *gerund of* ايركك, *q. v.*

T. ايركك *irinkk*, *v. i.* *s. i.* To sing.

T. ايركك *irinkk*, *s.* A mode of singing.

T. ايركك *irinkk*, *s.* One who habitually sings.

T. ايركك *irinkk*, *v. i.* Err. for ايركك *irinkk*, *q. v.*

T. ايركك *irinkk*, *v. i.* See ايركك

T. ايركك *irinkk*, *v. i.* To make or let be saddled.

T. ايركك *irinkk*, *s.* A fern. See ايركك

T. ايركك *irinkk*, *s.* A mode of separating, of parting (from one another).

T. ايركك *irinkk*, *v. i.* Err. for ايركك, *q. v.*

T. ايركك *irinkk*, *s.* Err. for ايركك

T. ايركك *irinkk*, *v. i.* 1. To part and separate from one another. 2. To crack, split, open; to separate in substance. 3. To be parted and separated from another. 4. To depart.

T. ايركك *irinkk*, *v. i.* See ايركك

T. ايركك *irinkk*, *v. i.* To saddle.

T. ايركك *irinkk*, *v. i.* 1.

To be arrived at. 2. To be such as can be reached.

T. ايركك *irinkk*, *s.* A parting; a separation; a severance.

T. ايركك *irinkk*, *v. i.* 1. To be separated from. 2. To be departed from. اصلدن آيركك Let not the rule be departed from.

T. ايركك *irinkk*, *v. i.* 1. To be saddled. 2. To become a saddle.

T. ايركك *irinkk*, *a.* Saddled.

T. ايركك *irinkk*, *s.* A saddle-cloth; a felt or blanket put under a saddle.

T. ايركك *irinkk*, *s.* The space to which a thing can reach or attain; a reach.

T. ايركك *irinkk*, *s.* The distance to which one's hand can reach; arm's length.

T. ايركك *irinkk*, *s.* A musket-shot, the range of a musket.

T. ايركك *irinkk*, *s.* Ear-shot.

T. ايركك *irinkk*, *s.* A river.

T. ايركك *irinkk*, *s.* An intruder; an uninvited guest at an entertainment; a trespasser; an interloper.

T. ايركك *irinkk*, *s.* 1. A house where one is entertained. 2. The world, man's temporary abode.

T. ايركك *irinkk*, *v. i.* 1. To part;

to separate, to sever. 2. To choose, pick, select. 3. To distinguish one from another.

T. ايركك *irinkk*, *v. i.* To straddle the legs.

T. ايركك *irinkk*, *v. i.* To watch attentively. T. ايركك *irinkk*, *v. i.* To move from its place.

T. ايركك *irinkk*, *s.* See ايركك

T. ايركك *irinkk*, *v. i.* To attain; to reach. 2. To arrive at maturity, ripeness, or adult age.

T. ايركك *irinkk*, *v. i.* For the understanding to be equal to the comprehension of a thing;

to understand. T. ايركك *irinkk*, *v. i.* For the eye to see so far as a certain distance.

T. ايركك *irinkk*, *s.* Semolina, a coarse farina of wheat.

T. ايركك *irinkk*, *s.* The act of parting or distinguishing.

T. ايركك *irinkk*, *a.* Separated, parted, severed.

T. ايركك *irinkk*, *s.* The act of attaining to.

T. ايركك *irinkk*, *s.* The lower lip.

T. ايركك *irinkk*, *a.* 1. That attains, reaches. 2. s. An adept among mystics; one who has attained to the knowledge of God.

Digitized by Google

T. آر ayru, ʔyri. *a.* See آر
 T. آر ayruq. *s.* See آر
 T. آر ʔyretī. *a.* See آر
 T. آر irōi, -iū. *s.* For آر, *q. v.*
 T. آر ʔyri. *a.* 1. Apart, separate.
 2. Alone, isolated, solitary. 3. Other, different. (آر is sometimes preferred, to distinguish it from آر *iri*, *q. v.*)
 آر - *v. i.* 1. To sit by one's self. 2. To live in a separate house. آر - *v. i.* 1. To be separate. 2. To be alone. 3. To be other. آر - *a. & adv.* One by one, in separate groups. دوشک - *v. i.* 1. To fall separately. 2. To become separated from each other. غری - *s.* Other and separate property, feelings, ideas. آریر غریزوق We have all things in common. آریر قوم *v. t.* To set apart.
 T. آر iri. *a.* 1. Full-grown (*Obsolete*). 2. Large; great. 3. Coarse, coarse-grained (powder, etc.). داندلو - *a.* 1. Large-grained, large-berried. etc. 2. Coarse-grained. سوتک - *v. i.* To talk large, *i. e.*, to boast.
 T. آر ʔyriū. *a. dim. of* آر Some-what apart.
 T. آر iriū. *a., dim. of* آر Some-what large; somewhat coarse.
 T. آر ʔyriji. *s.* That habitually separates or picks.
 T. آر ayriq. *s.* See آر
 T. آر irik (ʔrik). *a.* 1. Mature; ripe. 2. Adult, full grown.
 T. آر irin (irim). *s.* See آر
 T. آر irināmōk. *v. i.* See آرک
 T. آر irinī, -iū. *a.* See آرکو
 T. آر ʔyriūshdirmāq. *v. t.* To make or let become separate, alone, or different
 T. آر ʔyriūshdirmōk. *v. t.* To make or let become large.
 T. آر ʔyriūshamāq. *v. i.* To become gradually separate, alone, or different.
 T. آر iriūshamōk. *v. i.* To become gradually large.
 T. آر ʔyriūq. *s.* 1. Separation. 2. Isolation. 3. Difference. جسمی - *s.* A place where travellers make their farewells to their friends. (*i. e.*, outside of a town).
 T. آر iriū. *s.* 1. Largeness, greatness. 2. Size, dimension.
 T. آر ʔyriūshdirmōk. *v. t.* To make or let become or seem large.

T. آر ʔyriūshamāq. *v. i.* See آر
 T. آر iriūshamōk. *v. i.* 1. To become large. 2. To look large.
 T. آر ʔyriū, -iū. *a.* In which there is something separate, apart, or different. غریلو - *a.* Among whom separate property, etc., exists.
 T. آر iriū, -iū. *a.* Containing large of its kind or coarse grains. اوائلو - *a.* Mixed, large and small, coarse and fine together.
 T. آر ʔyriū, -iū. *a.* 1. That is or can be separated. 2. That can separate and go away.
 T. آر ʔyrim. *s.* An act of separating.
 T. آر ʔyrim. *s.* See آر ʔyrim.
 T. آر irim. *s.* See آر irim (irim).
 T. آر irin. *s.* See آر irin. See also آر irin.
 T. آر iz. *s.* 1. A footmark, footprint. 2. A track, a trace, a trail.
 آر - *v. i.* To look for traces or footprints. آرک - *v. i.* To track. بونی - *v. i.* To find footmarks or traces. آرینه - *v. i.* To follow in the footsteps of. آبق آر *s.* A footprint. تکرک آر *s.* The rut or track of a wheel.
 T. آر iz. iz. ūz, ūz, *1st. pers. pl. pres. indic. defective.* We are. (After a vowel, it drops the *l* and changes the vowel *ی* into a consonant with the harmonizing vowel. When joined to a preceding word, it becomes *ز* or simply *ز* The real infinitive, آرک, is obsolete).
 A. آر izār. *vn.* 1. A keeping safely, to one's self, secretly, or in good condition. 2. A keeping to a place.
 P. آر izār. *s.* The lower part of the walls of a room, against which people lean their backs when seated on the floor.
 A. آر izār. *vn.* 1. A distributing. 2. An exciting, instigating. 3. (God's) raising gratitude, etc., in the heart.
 T. آر izāq. *s.* A footpath, a trail.
 T. آر izbāndī. *s.* A bandit.
 T. آر izbō. *s.* A kind of cellar or subterranean chamber, used as a habitation by shepherds, nomads, etc.
 P. آر izōd. *prop. n.* God.
 P. آر izōdī. *a.* Pertaining to God, divine.
 T. آر izōk. *s.* A footpath; a trail.

ت. ايزلمك *izlāmōk*, *v. t.* To make or let be tracked.

ت. ايزلمك *izlāmōk*, *v. t.* To track by the footsteps.

ت. ايزلمك *izlāmōk*, *v. i.* 1. To be tracked. 2. to become a track, trail, etc.

ت. ايزماريت *izmarit*, *s.* The sea-bream.
ت. ايزماريد *izmarid*, *s.* gilt-head, *pagellus centronotus*.

ت. ايزماريه *izmaria*, *s.* The raspberry, raspberries; *rubus idaeus*.

پ. ايزك *izhok*, *s.* A spark of fire.

ا. ايس *ays*, *s.* A being, an existent thing. وليس - Existent and non-existent.

ا. ايس *ays*, *vn.* 1. A subduing, a subjecting. 2. A softening. 3. A despairing.

ا. ايس *ays*, *a.* Very or most despairing and hopeless.

ا. ايس *ays*, *ayis*, *a.* Despairing; hopeless.

ت. ايس *is*, *s.* Soot. س. قندیل ايسی *s.* Lamp-black.

ت. ايس *is*, *s.* Err. for ايس *q. v.*

ا. ايس *aysa*, *a.* Who, being past age, has no more hope of bearing children.

ا. ايس *isā*, *vulg.* ايس *isā*, *vn.* An offering consolation to; an exhorting to fortitude or patience; consolation.

ا. ايس *isākh*, *vn.* A soiling, defiling.

ا. ايساد *isād*, ايساد *isād*, *vn.* A setting on to fight or attack.

ا. ايسار *aysar*, *s. pl.* 1. *pl. of* ايس *Easy, docile, tractable people or things.* 2. *pl. of* ايس *Lines, which do not touch, on the palms of hands.* 3. *pl. of* ايس *They who go to the left.*

ا. ايسار *isār*, *vn.* 1. A being or becoming wealthy; wealth. 2. A having an easy delivery at childbirth.

ا. ايساع *isā*, *vn.* 1. A making spacious. 2. A making ample. 3. God's rendering rich, enriching. 4. A being or becoming rich; wealth.

ا. ايساغوجي *isagūjī*, *prop. n.* Name of an introductory treatise on logic; also, of the chapter of introductory definitions in any treatise on logic. (The original of this Arabic work on logic is the *Eisagōgē* of Porphyry of Phenicia.)

ا. ايس *isā*, *vulg.* ايس *isā*, *vn.* 1. A making sorry. 2. A making angry; a vexing, enraging.

ا. ايسان *isān*, *s.* (ايسين) A man, a mortal, a human being.

ت. ايسدرومق *isidirmāq*, *v. t.* See ايسدرومق

ا. ايسر *aysar*, *a.* 1. Left-handed (man). 2. Very easy, easier, easiest. 3. Very or most moderate. 4. Very or most propitious. 5. ايسم *s.* 1. The most propitious of times, happy days. 2. Favorable winds.

ت. ايسر *isiz*, *a.* Free from soot.

ت. ايسر *isiz*, *a.* 1. Lonely. 2. Un-owned (dog, etc.). See ايسر

ت. ايسك *isik*, *a.* Low-lying, sunken, hollow (ground).

ت. ايسك *isiklik*, *s.* Lowness, hollowness (of a plot of ground).

ت. ايسلمك *islatmōk*, *v. t.* A making or letting be blackened with soot.

ت. ايسك *isik*, *s.* A place for soot.

ت. ايسمت *isēmōk*, *v. t.* To blacken with soot.

ت. ايسلمك *islāmōk*, *v. i.* 1. To become blackened with soot. 2. To become soot.

ت. ايسلو *isil-lū*, *a.* Sooty, begrimed with soot. كغذ *s.* Black tracing-paper, carbon paper.

ت. ايسك *isik*, *s.* 1. The sound of a whistle. 2. A whistle.

ت. ايسن *isn*, *a.* Err. for ايسی *q. v.*

ت. ايسدرومق *isidirmāq*, *v. t.* See ايسدرومق

ا. ايسه *isē*, *a.* As ايس *q. v.*

ت. ايسه *isē*, *3d. pers. sing. pres. conditional of obsolete* ايسك 1. Be (he, she, it. Generally rendered by "if.")

2. (defective) Be (it I, thou, he, etc. Generally rendered by "as to",

"with regard to"). ايسه ده *conj.* Although it be. ايسه *conj.* If I am a man.

ايسه *As to me, be it me.*

ت. ايسی *isī*, *s. & a.* See ايسی

ت. ايسك *isik*, *a.* See ايسك

ت. ايش *ish*, *s.* 1. Work. 2. Action.

3. Business, occupation, profession.

4. An affair, a matter; an interest. 5. Workmanship. 6. An occult matter.

7. Good quality. 8. Use, benefit, profit. 9. State; condition. 10. The sac or envelope of a foetus. ايش آدمی *s.* A man for work. ايش آدمی *s.* A clever

B. (Int.) 5. To work, to do work. 6. For an implement or machine to act; especially, for such an implement to do its work well, smoothly, or much. 7. To penetrate, to take effect. 8. To discharge purulent matter; to suppurate. 9. For a vehicle to perform its regular journey; to ply. 10. For a road, stream, etc., to be open, passable, or much used for transit. 11. For a shop, etc., to be much frequented, to have much business. ایش v. i. 1. To do work. 2. To work. چان بونا ایش v. i. For a dye to penetrate. سرمه ایش v. i. For a boil to discharge. 1. To gold-embroider. 2. To work gold embroidery. عرب ایش v. i. 1. For a wheeled vehicle to ply. 2. To be such that wheeled vehicles can ply. فلج ایش v. i. For a sword to cut in and penetrate. کی ایش v. i. 1. For a ship to ply between places. 2. To be such that ships can pass. نقش ایش v. i. To work embroidery. یول ایش v. i. For a road to be in working order or much frequented.

T. ایشله ishilmò, s. The act of working; work, workmanship. - بارمی - s. The pay for labor or workmanship.

T. ایشله ishilmò, a. Worked.

T. ایشللمک ishílanilmók } v. i. 1. To be worked, worked up, wrought, embroidered, ornamented, etc. 2. To be such as can be worked, etc., or worked in, with, by, etc. See ایش

T. ایشلی-یو ishíli-yú, a. 1. Occupied; employed; at work. 2. Much occupied. 3. Worked, embroidered, ornamented. - کرجلو - a. Who is much occupied with business. آلتون ایشلو a. Worked with gold. قم ایشلو a. Ornamented with a pen, graver, etc.

T. ایشلیمک ishílmók, v. t. & i. See ایش

T. ایشلویش ishíloyish, s. A mode of working, etc. (See ایش)

T. ایشلویجی ishíloyiji, s. A habitual worker.

T. ایشلویان ishíloyán, a. That works, etc. (See ایش)

T. ایشلویجی ishíloyiji, s. For ایشلویجی q.v.

T. ایشلویش ishíloyish, s. See ایشلویش

T. ایشلویان ishíloyán, a. See ایشلویان

T. ایشلیمک ishílmók, v. t. & i. See ایشلیمک

T. ایشلیمک ishílanilmók, } v. i. 1. For urine to be passed. 2. To be urinated upon.

T. ایشلمک ishílmók, v. t. & i. A. (Tr.) 1. To pass (fluid from the bladder).

B. (Int.) 2. To urinate.

T. ایشلدرمک ishítdirmék, v. t. To make or let be heard.

T. ایشلدمه ایشلدمه ایشلدمه ishítmámázliq, s. For ایشلدمه

T. ایشلدمه ishítmáz, a. act. part. aor. negat. of ایشلدمه That does not hear.

T. ایشلدمه ایشلدمه ishítmázlik, s. 1. The quality of one that does not or will not hear. 2. The act of pretending not to hear (vulgarly called ایشلدمه). 1. v. i. To pretend not to hear.

T. ایشلدمه ishítmók, v. t. & i. A. (Tr.)

1. To hear. B. (Int.) 2. To be able to hear; to have the sense of hearing.

T. ایشلدمک ishítdilmók, v. i. To be heard; to be heard spoken of.

T. ایشلدمی ishítdiji, a. & s. 1. That hears naturally and habitually. 2. A habitual hearer.

T. ایشیق ishíq, s. & a. See ایشیق

T. ایشیک ishík, eshík, s. A thresh-old.

T. ایشیل ishíl, adv. Piercingly and sparkingly; glaringly. ایشیل ایشیل باقی c. i. To glare in looking.

T. ایشیلتمه ایشیلتمه ishílatmáq, v. t. 1. To make the eyes glare. 2. To make or let shiue, flash, flare up.

T. ایشیلتمه ایشیلتمه ishílatmáq, v. i. To shine, sparkle, flash, flare.

T. ایشیلتمه ایشیلتمه ishílatmáq, v. t. See ایشیلتمه

T. ایشیلتمه ایشیلتمه ishílatmáq, v. i. See ایشیلتمه

T. ایشیلتمه ایشیلتمه ishílatmáq, v. i. As ایشیلتمه

T. ایشین ishín, s. A flash, a gleam

T. ایش اص s. See اص

A. ایشا ishá, vn. 1. A naming or requesting to act as representative in absence, or as executor after death. 2. A bequeathing. 3. A commanding, a recommending to be done.

A. ایشا ishá, vn. A making or letting join, reach, or attain to. 1. v. t. To bring or send to.

T. ایشلدرمق ishítdirmáq, v. t. To make or let be warmed or heated.

T. ایشلدمق ishítmáq, v. t. To warm or heat.

T. ایشلدمه ishítmá, s. 1. An act of

fūr (fūmān). wār (hāfīz). machine. (zīr), ī (qīrūt). rūde (ūsūl). — n nasal.

warming or heating. 2. A fever and ague; especially, a tertian ague.

ت. ایضاحدیرمق *īstmaulāndīrmāq. v. t.* To make or let get the fever and ague.

ت. ایضاحدیرمق *īstmaulānmāq. v. i.* To get the fever and ague.

ت. ایضاحلو *īstmaul. a.* 1. Who suffers from fever and ague. 2. Malarious.

ت. ایضاحلو *īstmaul. v. i.* To be warmed or heated.

ت. ایضاحلو *īstmaul. v. t.* To make or let be bitten.

ت. ایضاحلو *īstmaul. v. i.* To be bitten.

ت. ایضاحلو *īstmaul. v. t.* To bite. (Not said of snakes or insects.)

ت. ایضاحلو *īstmaul. a.* 1. Without an owner; unoccupied. 2. Uninhabited, lonely.

ت. ایضاحلو *īstmaul. s.* See جالو. اصلو — *v. i.* To whistle.

ت. ایضاحلو *īstmaul. v. t.* 1. To make or let become warm or hot. 2. To warm the affections of; to cause to like or love. کوکلو ایضاحلو *v. i.* To warm the heart or affections; to infuse love into the heart.

ت. ایضاحلو *īstmaul. v. i.* To grow warm or hot.

ت. ایضاحلو *īstmaul. s.* 1. Warmth; heat. 2. Sultriness.

ت. ایضاحلو *īstmaul. a.* 1. Warm; hot. 2. Sultry. اوت — *s.* Pepper. بغه — *s.* The toad.

ت. ایضاحلو *īstmaul. s.* See ایضاحلو

ت. ایضاحلو *īstmaul. a. & s. dim. of* ایضاحلو *As a. & s., q. v.* ایضاحلو *v. i.* To go to the bath. قاتی ایضاحلو *a.* Warm-blooded; affectionate.

ت. ایضاحلو *īstmaul. s.* 1. Heat. 2. The hot room of a bath.

ت. ایضاحلو *īstmaul. v. i.* To grow warm, hot, or sultry.

ت. ایضاحلو *īstmaul. s.* Parched corn.

ت. ایضاحلو *īstmaul. s.* 1. Warmth; heat; sultriness. 2. Any eruption on the skin; a rash.

ت. ایضاحلو *īstmaul. adv.* Likewise, also. وایضاحلو *adv.* Likewise of his composing. (Placed over each succeeding quotation from an author named before.)

ت. ایضاحلو *īstmaul. vn.* 1. A making clearly visible. 2. An explaining; an

elucidating. 1 — *v. t.* To manifest; to show. 2. To explain. ایضاحلو *adv.* In explanation; by way of elucidation.

ت. ایضاحلو *īstmaul. vn.* 1. A making a saddle-beast go fast. 2. A beast's going fast (in traveling).

ت. ایضاحلو *īstmaul. vn.* 1. A making a place one's home. 2. A settling one's self in a place as a home.

ت. ایضاحلو *īstmaul. s.* (pl. ایضاحلو) The flank, the hypochondriacal region.

ت. ایضاحلو *īstmaul. vn.* 1. A putting into a receptacle or case. 2. A keeping or guarding secretly in the heart.

ت. ایضاحلو *īstmaul. vn.* A threatening, a menacing by words.

ت. ایضاحلو *īstmaul. vn.* 1. A heating, a causing to boil. 2. An instigating, an exciting to anger or hatred.

ت. ایضاحلو *īstmaul. s.* 1. A gelding. 2. ایضاحلو *īstmaul.* A common pack-horse.

ت. ایضاحلو *īstmaul. s.* 1. A stallion. 2. A rampageous fellow. دگر ایضاحلو *s.* The hippopotamus.

ت. ایضاحلو *īstmaul. s.* A kind of large net, a seine. (Gr. *ῥέπος, ῥέπος*). 1 — *v. i.* To steal a march upon; to out-flank. بر ایضاحلو *adv.* (vulg. for *بر ایضاحلو*) Somehow or other; by some stratagem.

ت. ایضاحلو *īstmaul. s.* 1. The quality of being a stallion. 2. Any act peculiar to a stallion. 3. A horse fit to be a stallion.

ت. ایضاحلو *īstmaul. v. t.* To make or let act like a stallion, *i. e.*, violently.

ت. ایضاحلو *īstmaul. v. i.* 1. To become a mature stallion. 2. To act like a stallion, *i. e.*, violently.

ت. ایضاحلو *īstmaul. s.* As ت. ایضاحلو. *q. v.*

ت. ایضاحلو *īstmaul. adv.* Gurglingly, with a gurgling sound. ایضاحلو *v. i.* To flow gurglingly.

ت. ایضاحلو *īstmaul. vn.* 1. A rendering, delivering, paying. 2. A giving the full due. 3. A fulfilling, a performing (as, a promise or duty). 1 — *v. t.* 1. To pay in full. 2. To fulfill; to perform.

ت. ایضاحلو *īstmaul. vn.* A sending as ambassador.

ت. ایضاحلو *īstmaul. vn.* A making numerous; a making abound.

A. اَبَاز *irāz. vn.* A causing to hurry; a making go quickly.

A. اَبَاض *irāz. vn.* 1. A scattering, dispersing (beasts). 2. A going quickly.

A. اَبَاع *ayāz. s., pl. of* اَبَاع *1. Tall youths. 2. Youths of about twenty years.*

A. اَبَاع *irāz. vn.* A youth's growing tall; or approaching the age of twenty.

A. اَبَاق *irāq. vn.* An agreeing in opinion; a being unanimous.

P. اَبَت *ayōft. s.* A want, a need which is the subject of petition.

T. اَبَق *ayāq. s.* See اَبَق

T. اَبَق *ayāq. a.* That is in full possession of the senses; that is awake and alert.

A. اَبَاد *iqād. vn.* 1. A lighting, igniting. 2. An inflaming men to strife. 1-, v. l. To light, set fire to.

A. اَبَاز *iqāz. vn.* 1. A waking up; a rousing. 2. A putting one on his guard. 3. A stirring up. 1-, v. l. To awake. 2. To caution. 3. To stir up trouble.

A. اَبَاع *iqād. vn.* 1. A making or letting fall. 2. A making or letting happen; a causing; an occasioning. 3. A stirring up; an exciting. 1-, v. l. To cause; to bring about.

A. اَبَاق *iqāz. vn.* 1. A making or letting stop. 2. A giving into trust in mortmain.

A. اَبَان *iqān. vn.* A being or becoming perfectly sure of; a learning or believing without doubt.

T. اَبَدَاش *ayāqādāsh. s.* See اَبَدَاش

T. اَبَل *iqāl. s.* The slight grunting or gasping sound of a low moan, sigh, or sob. اَبَل اَبَل اَبَل v. i. To moan repeatedly or continuously in the slightest grunting manner.

T. اَبَل اَبَل *iqālātmaq. v. l.* To make or let slightly moan or heavily sigh.

T. اَبَل اَبَل *iqālātmaq. v. i.* To moan slightly; to sigh or sob.

T. اَبَل اَبَل *ayāqālātmaq. v. l.* To make or let one come to his full senses; to revive.

T. اَبَل اَبَل *ayāqālāq. s.* See اَبَل اَبَل

T. اَبَل اَبَل *ayāqālāq. s.* The state of being in possession of one's full faculties.

T. اَبَل اَبَل *ayāqālātmaq. v. l.* See اَبَل اَبَل

T. اَبَل اَبَل *ayāqālātmaq. v. l.* See اَبَل اَبَل

T. اَبَل اَبَل *ayāqālātmaq. v. l.* To make or let return to the full senses from a stupor.

T. اَبَل اَبَل *ayāqālātmaq. v. i.* See اَبَل اَبَل

T. اَبَل اَبَل *ayāqālātmaq. v. i.* To come to the full senses from a condition of stupor.

T. اَبَل اَبَل *iqānti. s.* A slight gasping kind of moaning; a deep sighing or sobbing.

T. اَبَل اَبَل *iqāndirmāq. v. l.* To make or let moan.

T. اَبَل اَبَل *iqānmāq. v. i.* To moan, sigh, or sob to one's self.

T. اَبَل اَبَل *ayāq. s.* As اَبَل a. q. v

T. اَبَل اَبَل *iqāl. s.* See اَبَل اَبَل

T. اَبَل اَبَل *ayāqālātmaq. v. i.* As اَبَل a. q. v.

T. اَبَل اَبَل *ayāqālātmaq. v. i.* For اَبَل a. q. v. (Zen. reads اَبَل a. q. v.)

T. اَبَل اَبَل *ayāqālātmaq. v. i.* As اَبَل a. q. v. (Zen. applies the verb to a broken-winded horse.)

A. اَبَك *ayk. s.* A forest, grove or thicket.

T. اَبَك *ayk. s.* An unpleasant smell; a stench.

T. اَبَك *ay. s.* 1. A spindle. 2. A pivot, axis, or axle; each end of an axle-tree. طَاحِي - s. The millstone which revolves with the axis.

A. اَبَا *ayā. vn.* 1. A making or letting rest against or upon a pillow or cushion; a propping with cushions. 2. A resting against a pillow or cushion. 3. A stopping the mouth of a water bag. 4. A being stingy. 5. A keeping silence. 6. A pilgrim's performing the whole course between Safa and Merwa, at Mecca, without stopping or changing the gait.

A. اَبَا *ayāb. vn.* An angering; a vexing.

A. اَبَا *ayāb. vn.* 1. A being or becoming weary. 2. A desisting from. 3. A discontinuing the giving of gifts; a withholding, cutting off.

A. اَبَا *ayāb. vn.* A strengthening; a confirming; a corroborating.

A. اَبَا *ayāb. vn.* A losing in trade; loss.

A. اَبَا *ayāb. vulg.* اَبَا *ayāb. vn.* A putting a pillion on a beast of burden.

fār (āsmān). wār (nāfīs). machine. (sār). ī (qīrāt). rūde (ūsūl). — ā nasal.

1. انگل i'kyaī, vulg. اِکَال i'kyaī, vn. 1. A making or letting eat. 2. A making or letting be eaten. 3. An accusing of eating. 4. A sowing discord. 5. اِکَال i'kyaī, A relying, depending on.

T. اِکَال i'kyaī, s. 1. A youth; a manly youth. 2. A brave man.

T. اِکَال i'kyaī, s. 1. Youth (as a state). 2. Bravery.

T. اِکَال i'kyaī, s., dim. of اِکَال A little spindle.

T. اِکَال i'kyaī, s. A maker or seller of spindles.

T. اِکَال i'kyaī, s. The quality or trade of a spindle maker or seller.

T. اِکَال i'kyaī, s. A gelding.

T. اِکَال i'kyaī, s. To geld, to castrate, (a horse, etc.).

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, s. A variety of jujube, fruit of *Zyzyphus jujuba*.

T. اِکَال i'kyaī, a. 1. Tame, (animal) that comes freely to man. 2. s. A parasite; a sponging fellow.

T. اِکَال i'kyaī, a. Rotten; addled; stinking (egg).

P. اِکَال i'kyaī, s. The sweet flag, *acorus calamus*.

T. اِکَال i'kyaī, a. See اِکَال

T. اِکَال i'kyaī, s. A repeated or continuous whining cry.

T. اِکَال i'kyaī, a. Undecided; vacillating.

T. اِکَال i'kyaī, s. Indecision.

T. اِکَال i'kyaī, s. A kind of jacket worn by peasants.

T. اِکَال i'kyaī, a. Loathsome, horrible.

T. اِکَال i'kyaī, s. A state of aversion or horror.

T. اِکَال i'kyaī, v. t. To make one feel an aversion to, and horror of.

T. اِکَال i'kyaī, s. As اِکَال, q. v.

T. اِکَال i'kyaī, v. t. To feel an aversion to, and horror of.

T. اِکَال i'kyaī, v. t. To make a whining kind of cry; to bellow.

T. اِکَال i'kyaī, a. & s. See اِکَال

T. اِکَال i'kyaī, s. A water channel in the fields for drainage or irrigation.

T. اِکَال i'kyaī, a. (An animal) that cries or bleats.

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, s. As اِکَال

T. اِکَال i'kyaī, v. i. As اِکَال

T. اِکَال i'kyaī, v. t. To make moan.

T. اِکَال i'kyaī, s. A moan; a moaning.

T. اِکَال i'kyaī, a. 1. That moans. 2. (A place where) there is moaning.

T. اِکَال i'kyaī, v. t. To cause to make a moaning.

T. اِکَال i'kyaī, v. i. To moan mutually or continuously.

T. اِکَال i'kyaī, v. i. To make a continuous or repeated moaning.

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, v. t. To make or let moan together.

T. اِکَال i'kyaī, v. i. To moan together.

T. اِکَال i'kyaī, v. i. To moan.

T. اِکَال i'kyaī, s. An act or sound of moaning.

T. اِکَال i'kyaī, v. i. 1. To moan to one's self. 2. To be such that one may moan for it.

T. اِکَال i'kyaī, adv. Gently, softly.

T. اِکَال i'kyaī, a. Furnished with a spindle or pivot.

T. اِکَال i'kyaī, v. i. See اِکَال

T. اِکَال i'kyaī, s. A mode of moaning.

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, gerund of obsolete Being. (Generally rendered by *while*.)

T. اِکَال i'kyaī, interj. Eh! (Follows the question.) اِکَال Will it do? Eh!

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, a. Second in order or succession.

T. اِکَال i'kyaī, v. t. To make or let make a grunting noise.

T. اِکَال i'kyaī, s. See اِکَال

T. اِکَال i'kyaī, s. The office of divine worship performed in the afternoon when the shadows are twice the length of the perpendiculars. اِکَال - s. The call to afternoon worship. اِکَال - s. The afternoon service of worship.

T. اِکَال i'kyaī, adv. At the time of afternoon worship.

ت. ایکینک *ikinmek*, v. i. To sigh heavily or to grunt.

ت. ایگنه *ignnē, iynē*, s. 1. A needle. 2. A pin. 3. A thorn, prickle. 4. A sting. 5. A fish-hook. 6. The hand of a watch or clock. 7. A stile, gnomon of a dial. 8. A pintle of a rudder.

ایگنه - اردی s. Backstitch in sewing. ایگنه - ا. (Like) needle and thread, mere skin and bone. دلیکی - s. 1. The eye of a needle. 2. A hole made by a pin or needle.

ت. دلیگنه قاجق *v. i.* To hide one's self in confusion. - قولاغی s. The eye of a needle. - کوزی s. A pin ornamented with diamonds.

ت. بول ایگنه سی s. A very fine sewing needle; a spangle-needle. دومن شیشی s. The pintle of a rudder. ایگنه س. A knitting or netting needle.

س. طاماقولو ایگنه s. A fish-hook. س. قرا ایگنه s. A pin, (*lit.*, a headed needle) قولاقلو ایگنه s. The needle of a compass.

بورغان ایگنه سی s. A needle. بوردیلو ایگنه s. A packing-needle; a quilting-needle. ایگنه - ت. ایگنه *iynejik*, s., *dim. of*

ایگنه *iynejik*, s., *dim. of* 1. A small needle or pin. 2. A pintle or brace of a rudder. ارک ایگنه جک s. A pintle of a rudder. دیشی ایگنه جک s. A brace of a rudder.

ت. ایگنه جی *iyneji*, s. A maker or seller of needles or pins.

ت. ایگنه دان *iyneḍān*, s. A case for holding needles; a needle-case. (Far better *ایگنه ک*.)

ت. ایگنه دانلیق *iyneḍāntıq*, s. Vulgar for *ایگنه دان*, q. v.

ت. ایگنه تیک *iyneḍātımek*, v. t. 1. To prick with needles. 2. To cause to become a needle or pin.

ت. ایگنه ک *iyneḍik*, s. Correct for *ایگنه دان*, q. v.

ت. ایگنه لیمک *iyneḍelēmek*, v. t. 1. To fix with a pin or needle; to pin. 2. To prick with pins or needles.

ت. ایگنه لیمک *iyneḍlānmek*, v. i. 1. To be fixed with a pin or needle; to be pinned. 2. To be pricked with a pin or needle. 3. To become a pin or needle, (See *ایگنه*).

ت. ایگنه لیل *iyneḍil-lū*, a. That has a needle, pin, thorn, sting, etc. تنک - س. A needle-gun. فوجی - s. A barrel set with needle-points, in which people are said to have been tortured. قارنجیه - s. A stinging ant.

ت. ایگنه *eyghē, eyi*, s. A rib. کی - s. A rib-bone. اوکیزجه ایگنه s. The floating rib. یلان ایگنه سی s. The false ribs.

ت. ایگنه لیل *eyiñ, eygyulū*, a. Ribbed, possessed of ribs. اشک ایگنه لیل a. (*Ass-ribbed*) Lazy, stupid.

ت. ایگنه *eykō*, s. An owner, possessor, holder.

ت. ایگنه *eyghē, eyyē*, s. See *ایگنه*.

ت. ایگنه ک *eykēlemek*, v. t. To hold, possess, or gain.

ت. ایگنه *eyghē, eyyi*, s. 1. A spindle for spinning yarn. 2. A rib. نیورایی s. An iron spindle. هوق ایگنه سی s. A spindle for spinning cotton.

ت. ایگنه *iki*, a. Two. - ا. 1. Two-mouthed. 2. Double-barrelled, (gun or pistol). 3. Double-tongued. 4. Two edged. اوج - a. Two or three; a few. بوسکیلو - a. Two stranded, (thread).

ت. جفته لو - a. (Boat) rowed by two pair of oars. ادو ایگنه ر *adv.* 1. Now and then. 2. Every other one. ای رحمت بری s. (*One of the two mercies*) (Victory or) death.

ت. ایگنه س. Both of them, both, the two. ای قات 1. The double (of any quantity). 2. Doubled, folded. ای قنداش قاتی s. Dragon's blood. ایگنه س. Both of us.

ت. ایگنه بوزلو *a.* Double-faced, *i. e.* 1. Deceitful. 2. That has both sides finished. ای بوزلولک s. Doublefacedness.

ت. ایگنه *ikiz*, s. 1. A pair of twins. 2. Each one of a pair of twins. 3. Any thing disposed in twin parts.

ت. ایگنه *iniz*, s. A wailing; lament, lamentation.

ت. ایگنه *ikizil-lū*, a. 1. Possessed of twins. 2. Arranged as a pair.

ت. ایگنه *ikishēr*, *distrib. num.* Two each, two apiece. ایگنه - *adv.* In twos, by twos. بوز - a. Two hundred each.

ت. ایگنه *iyilej*, s. Dodder, *cus-cula*.

ت. ایگنه *ikilik*, a. Special to two; as, a piece of two piastres or pounds.

ت. ایگنه *ikilēmek*, v. t. To make (one) two.

ت. ایگنه *ikilānmek*, v. i. To become two.

ت. ایگنه *ikin*, *interj.* See *ایگنه*.

ت. ایگنه *ikiyūz*, a. (*ای بوز*) Two hundred.

ت. ایگنه *eyi*, s. 1. Any other person than one's self. 2. Any person or persons other than one's own house-

hold, tribe, or nation; a stranger; an alien. 3. A tribe, people, or nation; especially, a subdivision of a great general tribe, called *ulus*, (*اولوس*, *q.v.*). 4. The country of any particular tribe, or ruled over by any particular man or dynasty. *s.* - *الی*. The hand of a stranger. *الی* - *s.* The house of a stranger; any one else's house. *ایچی* - *s.* The interior of a tribe or country. *بی* - *s.* A ruler over a tribe or people. *خانی* - *s.* A prince or king over a great dynasty or people. *علی* - *s.* 1. Jealousy of others. 2. (*among nomads*) The honor of the tribe, *i.e.* an appeal for help from one oppressed by another tribe, an appeal to which all clansmen must respond. *ایله قارشو* *adv.* Against all others; in the presence of others. *ایچ ایلی* *prop. n.* The province of south Caramania, comprising the districts of Selefke, Qara-Tash, Mut, Ermenak, Anamur, and Gyluhar. *آیدین ایلی* *prop. n.* The old province of Avidin in Asia Minor. *تکه ایلی* *prop. n.* The old province of Teke in Asia Minor. *حمید ایلی* *prop. n.* The old province of Hamid in Asia Minor. *رشوان ایلی* *prop. n.* The country of the Rishwan tribe, about Arbela in Mesopotamia. *روم ایلی* *prop. n.* 1. The country of the Romans (of the Lower Empire, after the rise in Asia of the Seljuq dynasty); Turkey in Europe. 2. Europe, in contra-distinction to Asia (*اناطولی*). *طورغود ایلی* *prop. n.* The tribe of Torgud. *وارق ایلی* *prop. n.* The tribe of Varsaq, of olden times.

ت. ایل. s. A year. (Obsolescent.
Now pronounced یل.)

A. *ayyūl*. s. (*pl.* *ayyūl*) An antelope or male antelope, a buck, called a wild ox; also, a wild ox, *bos urus*.

A. χ° h° h° . vulg. χ° h° h° . *vn.* A taking an oath; a vowing; especially, a man's vowing not to have connexion with his wife or concubine.

A. **דָּן**, *duhn*, *v.*—1. A making a person governor or steward, an executor of a bequest, or guardian over another. 2. A making a thing near or next to another. 3. A giving; a doing a kindness.

ت. القبائل. s., Arabic pl. of ابل
 Tribes or clans of nomads of Turkish
 nationality.

T. **أَيْلَاطُ** *aylātūq*, v. l. To make or let revolve; to make slip down; to make last a month. (See **أَيْلَاقُ**)

A. **חָלַף** **hāḥāf**. *vn.* An introducing;
an inserting. **וְיָחִיף**, *v. t.* To introduce
or insert.

A. ܐܠܐ ܡܠܕ. *vn.* A giving birth to;
a bringing forth; parturition.

ت. اَبْلَاز, *a.* Idle; who sits or saunters idly about.

T. **أَيْلَازِقْ** *aylāzıq*, s. Idleness.

ا. ايلاس. *en.* A darkly hinting;
a suggesting.

A. על הנא. *vn.* 1. A leading or exciting one to give himself up to some habit. 2. A giving one's self up to some habit.

A. **ابلاغ**. *vn.* A making or letting be lapped up with the tongue.

1. A making tame; a causing to become sociable, familiar, or accustomed to. 2. A treating or learning to treat as loved or familiar. 3. *s.* A letter of safe-conduct; a passport; or, freedom of passage and intercourse; free and unrestrained commerce.

T. أَيْلَاق , aylāq , s. Summer encamp-
ing and pasturing ground (Now called
 بَيْلَاق , $q. v.$)

اَبْلَاقٌ. *a. 1.* As اَبْلَاقٌ, *q. v.*,
2. Unemployed; involuntarily idle.

ت. أَلَانَجِي *alānaji*, s. 4. An idle man hired for a casual job, especially, to help at a feast. 2. A man who cannot find regular employment.

ت. ^أأَلْفَعْلِقُ ^أal-faʿlīq. s. The quality of an involuntary idler; the casual work done by a hired involuntary idler.

آبلازلق See *aylañlaq*, *aylañlaq*. T.

A. **أَضَامَ** *ʾaḍama*, *vn.* A preparing or giving a feast or entertainment, (وَيْسِد).

A. **أَلَامَ** *l'alam*, vulg. **أَلَامَ** *l'alam*, *vn.* A
paining, hurting or tormenting one.

ت. اَلْمَاضِيَّ *al-māḏīq*. v. i. 1. To revolve. 2. To slip or glide down. 3. For time to become a month; to have lasted a month; for a month's time to have elapsed.

ت. ایلان، s. As ایلان

T. أبلاندرمق. *aylandirmâq*. v. t. To make or let become a moon; to let become a month old; to cause to be idle.

ت. أبلاق *aylānmaq*, v. i. 1. To become a moon. 2. To become a satellite and revolve. 3. To circle; to eddy; to wheel. 4. To become a month old. 5. To become crescent-shaped. 6. To lounge about idly.

ت. البارس *ibārs*, s. The tiger, *tigris regalis*.

ت. أبلق *ayiltmaq*, v. t. To make or let recover from stupor or numbness.

ت. أبلق *aitmaq*, v. t. To warm or heat (water, etc.); to make lukewarm.

ت. أبلق *aitmq*, v. t. 1. To make or let go to, or reach somebody else (إلى); to send, or give to. 2. To make or let go away; to take or carry away.

ت. أبلق *aiti*, *ayiti*, vulg. *aiti*, s. 1. A (woman's) husband's brother's wife. 2. A woman's fellow-wife, the wife or concubine of her husband.

ت. أبلق *aitlik*, s. 1. The quality of being sister-in-law to a woman by marriage with her husband's brother. 2. A woman adopted by another as a sister-in-law.

ت. أبلق *ayiq*, a. Err. for أبلق *ayiq*, q. v.

ت. أبلق *ayiq*, a. Err. for أبلق *ayiq*, q. v.

ت. أبلق *ayich*, vulg. *ayich*, s. 1. An agent; a man who brings a message or is empowered to speak or act for another. (Obs.) 2. An envoy, minister, ambassador. *اورا أبلق* s. A Minister Plenipotentiary. *بيوك أبلق* s. An envoy of the highest rank, an Ambassador. *فوق العاده مرتب بيوك أبلق* s. An Ambassador Extraordinary and Plenipotentiary. *بيوك أبلق* s. An envoy of the lowest grade, a Minister Resident. *مخصوص أبلق* s. A special envoy.

ت. أبلق *ayichlik*, s. The quality and functions of an envoy or ambassador. 1 - v. i. To act as envoy or ambassador

ت. أبلق *ti-khān*, s. The prince or king of a tribe or people; especially, a ruling prince of the house of Jengiz; also, (in Persian,) any chief of a large tribe, especially, of the now royal tribe of Qajar.

ت. أبلق *ti-khān*, a. Pertaining to a tribal prince.

ت. أبلق *idām*, s. Emotion; agitation; perturbation of mind.

ت. أبلق *idirūmaq*, (for أبلق) v. i. To flash, flare, gleam, sparkle.

ت. أبلق *idirim*, (for أبلق) s. A thunderbolt; the electric fluid.

ت. أبلق *idirmek*, v. t. To loop, hook, button.

ت. أبلق *idiz*, (for أبلق) s. A star.

ت. أبلق *ididimék*, v. i. 1. To be sent or given to. 2. To be taken away.

ت. أبلق *idim*, a. Regretful, sorrowful, repentant.

ت. أبلق *idimlik*, s. 1. Regretfulness. 2. Regret, sorrow, repentance.

ت. أبلق *ieriemé*, s. See أبلق

ت. أبلق *ieri*, *ieru*, s. 1. The forward part, the van (of a thing). 2. The space further ahead. 3. The future. 4. A higher grade or degree. *أبلق* adv. 1. From further on. 2. In advance, beforehand as to time. *أبلق* adv. 1. Ahead; further on. 2. At some future time. *أبلق* v. i. To be in advance, or further on. *أبلق* a. Which is further on in advance.

ت. أبلق *ieri*, *ieru*, a. & adv. 1. Advanced, in advance. 2. Further on, further forward. 3. Further on in time, future. 4. Higher in grade or degree. 5. Too fast, (clock). 6. adv. Forwards, forward. *أبلق* - v. t. To bring forwards, to take forward. *أبلق* - v. t. To draw forward. *أبلق* - v. i. To go out forwards; to go in advance in time. *أبلق* - s. A watch or clock that is too fast. *أبلق* - v. t. 1. To drive forwards, to cause to go in front. 2. To advance a person in rank. *أبلق* - v. t. 1. To put in advance. 2. To set a clock ahead. *أبلق* - v. i. 1. To go forward, to precede. 2. To go first, to precede in time. 3. To advance in rank. 4. For a clock to go too fast. *أبلق* - v. i. 1. To pass to the front. 2. To pass to a higher grade.

أبلق - v. i. 1. To come on further in advance. 2. To advance in rank. 3. To make progress. *أبلق* - v. i. 1. To advance, to go on, to go ahead. 2. To pass reasonable bounds in speech or action.

ت. أبلق *ieriatmq* (*ieriatmq*), v. t. 1. To make or let advance. 2. To cause to make progress or improve.

šār (šamān). wār (wāfīn). machine. (šir). ī (qīrūs). rūdō (rūdū). — n nasal.

ت. اليزولك *išerilēmōk* (*išerilēmōk*). v. i. 1. To advance. 2. For time to pass away. 3. To advance in rank or in learning. 4. To make progress, to improve. 5. For a clock to go too fast.

ت. ايزوله *išerilēmō* (*išerilēmō*). s. 1. Advance; advancement; progress. 2. A clock's going too fast.

ت. ايزوليش *išerilēyish* (*išerilēyish*). s. A mode of advancing.

ت. ايزتيرمك *išentirmōk*. v. t. For the hinderer, q. v.

ت. ايزنديرمك *išendirmōk*. v. t. To make or let hook, or catch, or hold on to; to fasten slightly; to let a person stay a short time in a place.

ت. ايشك *išchik*. s. 1. Anything that slightly catches, hooks, or holds on; a slight impediment, a hitch. 2. A slight means of connexion. 3. A slight cause of disagreement or anger. 4. — v. i. 1. To break off connexion. 2. To come to an arrangement with.

ت. ايشك *išchik*. a. Caught, hooked, holding on slightly to.

ت. ايشيكاي *išchikay*. a. 1. Free from all catch, hitch, or impediment. 2. Who does not trouble himself about trifles, easy-going, not captious.

ت. ايشيكايك *išchikayik*. s. 1. The quality of being caught or held slightly. 2. A subject of disagreement or slight anger.

ت. ايشيكاي *išchikay*. a. 1. That gives rise to a hitch or hitches. 2. Who takes an exception.

ت. ايشنمك *išchēmōk*. v. t. 1. To catch, hook on, or hold on slightly to. 2. To form a slight connexion with; to have a little affair of business or love with. 3. To have a slight quarrel or controversy with. 4. To have a doubt as to; to have a slight aversion to; to take exception to.

ت. ايشي *išchi*. s. A person or thing that habitually catches and hooks on to, that takes exceptions, or quarrels with others.

ت. ايزار *išār*. s. 1. A gallop on horseback. 2. A charge of cavalry. 3. A rapid incursion, a cavalry raid. 4. — v. i. 1. To gallop at full speed. 2. To execute a cavalry charge. 3. To make a cavalry raid.

ت. ايزارجي *išarjī*. s. An irregular, told off for a raid.

ت. ايزاراماق *išarāmāq*. v. i. As ايزار in ايزار.

ت. ايزاماق *išāmāq*. v. i. 1. To gallop at full speed. 2. To gallop about here and there on an incursion.

ت. ايزام-ايزام *išim-āšim*. s. A mirage, *šata mārganā*, and the like.

ت. ايزون *išūn*. } s. The tamarisk,

ت. ايزين *išin*. } *tamarix*. s. The bitter tamarisk; i. e., the *tamarix orientalis*. ايزين *išin*. s. The white tamarisk; i. e., *tamarix mannifera*.

ت. ايزينليق *išiniḷiq*. s. A jungle of tamarisks.

ت. ايزلاق *išilāq*. a. For ايلاق, q. v.

ت. ايزق *išiq*. s. As ارق *irq*. (See also اورو *urū*.)

ت. ايزيلاق *išiyilāq*. s. 1. Monthly pay or salary. 2. Catamenia.

ت. ايزيلاق *išiyilāq*. a. 1. A month old. 2. Of a month's duration. 3. Enough for a month.

ت. ايزيلاق *išiyilāq*. s. 1. A herd of brood mares and stallions with their colts loose in the fields. 2. A wild, unbroken horse or colt.

ت. ايزك *išik*. a. For ايك *ik*, q. v.

ت. ايزك *išik*. s. 1. A loop or eye for a button or hook on clothing. 2. Marrow. 3. *šardarāyik*. s. The spinal marrow.

ت. ايزك *išik*. s. For ايزك, q. v.

ت. ايزكاي *išikay*. a. 1. Loopless, eyeless. 2. Marrowless.

ت. ايزكايك *išikayik*. v. t. To make or let be looped, hooked, or buttoned.

ت. ايزكايك *išikayik*. v. t. To loop, button, or hook, to fasten or close by loops or eyes.

ت. ايزكايك *išikayik*. v. i. 1. To be looped, buttoned, hooked. 2. To be fastened together with loops and buttons or hooks and eyes.

ت. ايزكايك *išikayik*. a. 1. That has loops or eyes for fastening. 2. Fastened up by means of loops or eyes. 3. Containing marrow.

ت. ايزكين *išikin*. adv. At first, in the first place.

ت. ايزمان *išimān*. s. For ايزمان, vulgar for ايزمان, q. v.

ت. ايزلاماق *išilāmāq*. v. i. See ايلاق.

ت. ايزلاماق *išilāmāq*. v. i. To recover from lethargy or stupor; to revive.

ت. الملك *əyləmək*, v. t. 1. To make. (Obs.) 2. To do. (Used, like Arabic, as an active auxiliary verb, with Arabic and Persian verbal nouns, to form Turkish complex verbs.) 3. (for الملك) To stop or detain one; to keep one waiting. البرطوتاري *s.* (A part of him or it which acts and holds.) A sound and valid member of a person, or part of a thing. نه ايليم What shall I do?

ت. الملك *ilmək*, v. t. 1. To baste; to run, to sew slightly. 2. To fasten or tie with or in a loop, or bow. كوني كندی البرديكر He makes and stitches his clothes himself.

ت. الملك *ilmək*, s. 1. A loop; a noose. 2. A bow-knot.

ت. الملك *ilmik*, s. As ايريك *q. v.*

ت. الملك *ilmökilātmək*, v. t. To make or let be tied in a loop, bow, or slip-knot.

ت. الملك *ilmökilōmök*, v. t. 1. To tie in a loop, bow, or slip-knot. 2. To catch in a noose, to noose.

ت. الملك *ilmökianmök*, v. i. 1. To be tied in a loop, etc. 2. To become looped or bowed, etc. 3. To become loop or bow-shaped. 4. To become caught in a noose.

ت. الملك *ilmökil-i. a.* 1. Looped, tied in a bow. 2. Furnished with a slipknot or noose. 3. Furnished with a noosed cord or rope. ابي انكودوم *s.* A double-bowed knot.

ا. الملك *əylömö*, s. 1. Pain. 2. Movement; motion. 3. Sound, noise.

ت. الملك *ilan*, prep. (colloquial) 1. With; together with. 2. Through; by means of. 3. And, also.

ت. الملك *ilönj*, s. A curse; an imprecation.

ت. الملك *əylānjū*, s. (for الملك) 1. Amusement, entertainment. 2. A toy.

ت. الملك *əylānjeli-i. a.* Amusing; entertaining.

ت. الملك *əytündirmāq*, v. t. As ايلاندريمق *q. v.*

ت. الملك *ilündirmāq*, v. t. To make or let become lukewarm, or cool.

ت. الملك *əytündirmək*, v. t. 1. To make or let stop; to detain. 2. To make or let be amused; to amuse.

ت. الملك *ilündirmək*, v. t. To make or let curse.

ت. الملك *əylānmāq*, v. i. See ايلانق

ت. الملك *ilīnmāq*, v. i. To grow lukewarm, or cool.

ت. الملك *əylānmək*, v. i. 1. To stop or stay in a place; to wait. 2. To amuse one's self. 3. To be amused.

ت. الملك *ilēnmək*, v. i. To curse; to utter imprecations.

ت. الملك *ilīnmək*, v. i. 1. To be basted; to be slightly caught with a needle and thread. 2. To be tied in a loop, slipknot, bow. 3. To form itself or be formed into loops and bows.

ت. الملك *əylānmā*, s. A circling; an eddying; a wheeling round and round.

ت. الملك *əyl-i. a.* That has a moon or moons, or the appearance of a moon.

ا. الملك *əyl-i. prop. n.* The solar month of September.

ت. الملك *əyl-i. imperat. sing. of الملك q. v.*

ت. الملك *il-i. prep.* As ايلن *q. v.* (ايل is always used in writing, but is sometimes shortened into ايل, and joined to words ending with a quiescent consonant, or to words terminated by the pronominal ي or يسي; as, قلمه, with a pen, قلمه, with his pen. Joined to an infinitive, this word forms a gerund to show cause or manner. In this case, ي of the infinitive becomes غ; as, باقنه by looking, etc., ككله by coming, etc.)

ت. الملك *əyl-i. s. & a.*, for اويله *q. v.*

ت. الملك *əyl-i. a.* See ايلو

ت. الملك *il-i. s.* As ايلو *q. v.*

ت. الملك *il-i. a.* Warm; lukewarm.

ا. الملك *il-i. prop. n.* 1. Elias, the prophet of Israel. 2. Jerusalem (.Elia Capitolina). 3. A name of the prophet Khizr (خضر). 4. A name of the caliph Ali, Muhammed's son-in-law.

ت. الملك *ilīnmāq*, v. t. To make or let (water, etc.) become warm.

ت. الملك *ilīnjū. a., dim. of ايل* Somewhat warm; lukewarm.

ت. الملك *ilīnjū. a. 1.* As ايلنج *q. v.* 2. s. A natural hot spring. 3. A bath supplied by a hot spring. 4. prop. n. Name of many places where there are hot-springs.

ت. الملك *əyl-əyl-i. s.* A mode of doing.

ت. الملك *il-i. s. & a.* See ايلنك

ت. الملك *il-i. a.* As ايل *q. v.*

šār (šāmān), wār (wāfā). machine, (zār), ī (qirāt), rūdo (ūsūl). — ā nasal.

T. ایک *īk*, s. As ایک *īk*, q. v.
 T. ایمان *īmān*, s. vulg. for ایمان q. v.
 T. ایمان *īmān*, } v. i. 1. To grow
 T. ایمان *īmān*, } lukewarm, to be-
 come slightly warm. 2. To cool; to
 lose interest in a matter.
 A. ایم *īm*, vn. A being or becom-
 ing unmarried; the unmarried state;
 celibacy.
 A. ایم *īm*, a. Very or most fit
 to act as Imam.
 A. ایم *īm*, a. Unmarried.
 A. ایم *īm*, vulg. ایم *īm*, a. Un-
 married.
 T. ایم *īm*, īm. ūm. ūm. 1st. pers.
 sing. Pres. Indic. Defective. I am. (See
 note in ایز, the plural.) بن آدم, بن آدم
 I am a man, a human being.
 A. ایم *īm*, vn. 1. A making a sign;
 a beckoning. 2. An alluding to. ا-
 v. i. 1. To make a sign. 2. To make
 an allusion.
 A. ایم *īm*, vn. A being or be-
 coming a harlot; harlotry.
 A. ایم *īm*, vn. 1. Lightning's
 gently gleaming. 2. A making a sign
 by stealth. 3. A stealing a glance.
 A. ایم *īm*, a. (ایمی) Whose
 wife is dead.
 A. ایم *īm*, s., pl. of ایم 1. (pl.
 ایمین) Right hands. 2. Oaths.
 A. ایم *īm*, vulg. ایم *īm*, vn.
 1. A making or letting be safe from
 danger, doubt, or difficulty. 2. A
 granting life to; a giving quarter; a
 pardoning. 3. A granting a safe-con-
 duct to. 4. A believing. 5. A confes-
 sing one's belief. 6. A placing one's
 faith in as an article of religious
 faith; especially, a believing in the
 faith of Islam. ا- v. i. To have
 faith in God; especially, to have faith
 according to the teachings of Islam.
 ایمان *īmān* v. i. To have faith in God.
 ایمان *īmān* v. i. To convert a person
 to the faith of Islam. ایمان *īmān* v. i. To
 accept the faith of Islam. اهل ایمان The
 Muslims; a believer in Islam.
 P. ایماندار *īmān-dār*, a. Believing;
 who has faith, or the true belief in
 God.
 P. ایمانداری *īmān-dārī*, s. Faith; the
 act of belief.
 T. ایماندار *īmān-dār*, a. 1. Unbelieving.
 2. Wicked; unjust; cruel.

T. ایماندار *īmān-dārī*, s. 1. Unbe-
 lief; want of faith. 2. Wickedness;
 cruelty.
 T. ایماندار *īmān-dār*, v. i. To take
 care of; to protect.
 T. ایمبات *īm-bāt*, s. A sea-breeze.
 P. ایمبار *īm-bār*, (for بار) adv. 1.
 This time on this occasion. 2. Latterly,
 recently.
 F. ایمپراطور *imperator*, s. An emperor.
 (Not applied to Muslim rulers.)
 T. ایمپراطور *imperatorīq*, s. 1. The
 quality of an emperor. 2. An empire.
 T. ایمپراطور *imperatorīchā*, s. An
 Empress.
 P. ایمد *īm-d*, s. A wooden plough-
 share or its iron point.
 T. ایمدی *īm-dī*, conj. Therefore; where-
 fore.
 T. ایمدی *īm-dī*, adv. Now.
 P. ایمد *īm-d*, s. The iron point of
 a wooden ploughshare.
 T. ایمدیرمک *īm-dīrmek*, v. i. To
 make one long for.
 T. ایمدیرمک *īm-dīrmek*, v. i. To long for.
 F. ایمروز *īm-roz*, prop. n. The island
 of Imbro.
 T. ایمزغان *īm-zgān*, v. i. To doze;
 to be half asleep.
 T. ایمزغانمک *īm-zgānmek*, v. i. 1. As
 ایمزغان, q. v. 2. For a fire to become
 low, and be almost out.
 T. ایمش *īm-sh*, 3d. pers. sing. Pres.
 Dubitative of ایم (They say, or, I be-
 lieve) he, she, or it is. (In writing,
 this word is used by good authors,
 instead of ایمدی, as the Perfect tense
 Indicative. But commonly, the word
 throws doubt on the discourse of
 which it is the verb, like the English
 phrase "so they say.")
 T. ایمک *īm-ek*, v. i. Defective. To be.
 (The Infinitive and much of the con-
 jugation is obsolete. The Present
 tense Indicative has only the first
 person in both numbers: ایم I am, and
 ایز we are. The Perfect is complete:
 ایم I was, ایمک thou wast, ایمدی he was,
 etc.; so also the Conditional ایمم if I
 am ایمم if I were, etc., and the
 Present and Preterite dubitative: ایمش
 ایمش or ایمم ایمم, etc. The
 gerund ایمش, and the past verbal
 noun, ایمش the having been, are in
 constant use.)

far. war. ashore. pan. met. did. bird. so. rule. ta (French). fur.

T. ایک imik. s. The fontanel of an infant's skull.

T. ایکلک imëklëmek. v. i. 1. To toddle, as a child when first learning to walk. 2. To totter in walking, as an old or infirm man.

T. ایملق imliq. s. A capon.

T. ایکل imlek. s. Err. for ایکل imlek. q. v.

A. ایمن eymen. a., pl. ایمن 1. Right (as opposed to left). 2. Right-handed. 3. Fortunate, happy, prosperous, strong. 4. Very or most safe and secure. 5. Very or most trustworthy. 6. Very or most auspicious. الروای الامین prop. n. Name of the place where God appeared to Moses in the burning bush.

T. ایمن eymin. a. vulgar for ایمن emin. q. v.

A. ایمن eymun. s., pl. of یمین (pl. ایمین) 1. Right hands. 2. Right-hand sides. 3. Oaths.

T. ایمنماق iminmaq. v. i. To be very careful of one's self; to be over nice.

P. ایمنی eymeni. s. Luckiness; happiness; prosperity

A. ایممه imme. s., pl. of امام 1. Leaders; chiefs; imams, who officiate as leaders in public worship. 2. The acknowledged authorities in any science; especially, the founders of the four orthodox schools of Islam: Abu-Hanifa; Shafi'i; Malik; and Ibnu-Hanbel. 3. The twelve Imams of the Shi'i sect. q. v. in امام. The seven chief names of God viz.: الخی The Living; العالم The Omniscient; المرید The Willer; القادر The Omnipotent; السميع The All-hearing; الصبر The All-seeing; and النکم The Speaker.

T. ایک imik. s. See ایک imok. s.

A. این dyn. 1. s. (Logic) The locality or site, the where of a thing or an event. 2. adv. Where? المر - interj. Where is a place to flee to! Where can I flee to!

T. این dyn. in. en. for اک en. q. v.

T. این ayin. s. See آین

P. این dyin. s. See آین

A. این in. vulg. این ayin. a. 1. Who is at ease, free from fatigue, or free from want. 2. Easy, not fatiguing.

T. این in. s. A wild beast's den;

the habitual resort of any of the larger wild beasts.

P. این in. demonstr. pron. 1. This; these. 2. The present. 3. This or these latter. - وان 1. This and that. 2. The latter and the former. 3. So and so, such and such.

A. این in. vn. A tiring, a wearying.

A. اینت inat. a., pl. fem. of آت Easy, short and not fatiguing (stages).

T. اینتی aynati. s. For آنتی q. v.

A. اینتس inas. vulg. اینتس inas. vn. A making or letting become familiar or sociable. 2. A treating with familiarity. 3. A being familiar with; a being at home with.

A. اینتس inas. vulg. اینتس inas. vn. A half-cooking of meat.

A. اینتس inas. vn. A fruit's being or becoming ripe; ripeness, maturity.

T. اینتس inas. a. Trusted in; confided in; a confidant; especially, a confidential adviser of a king; a privy-councillor. (See اینتی)

A. اینتس inas. vulg. اینتس inas. vn. A making or letting one turn up the nose in contempt or disgust.

T. اینتس inas. a. As اینتس q. v.

A. اینتس inas. vulg. اینتس inas. vn. A thing's astonishing and delighting with its beauty.

T. اینتس inas. q. } s. The quality
P. اینتس inas. } or office of one
confided in for counsel by a king.

T. اینتس inas. s. One in whom one trusts and confides, or to whom one looks up for protection; a chief, chieftain, king.

T. اینتس inas. s. 1. Belief. 2. Faith, trust, confidence. - v. i. 1. To believe. 2. To be believed. - اولسون - interj. Let it be believed! I assure you. - کورتک - v. i. To have faith in it. - کلک - v. i. For belief as to a thing, or for faith, to come to a person.

T. اینتس inas. a. 1. One who believes. 2. Credulous. 3. Trusted, believed in, confided in.

T. اینتس inas. a. For اینتس

T. اینتس inas. v. i. To make or let be believed.

T. اینتس inas. s. A mode of believing.

T. اینتس inas. a. For اینتس

اَبَازَر *inānīmān*. a. 1. Which will not be believed; which is not to be believed. 2. On whom confidence is not, or will not be, or cannot be placed.

اَبَازَر *inānīmāq*. v. i. 1. To be believed. 2. To be believed in. 3. To be confided in. 4. To be credible or trustworthy. 5. To be confided to.

اَبَازَر *inānīmāq*. a. 1. That can be believed. 2. That can be relied on or confided in.

اَبَازَر *inānīmāz*. a. (3d pers. sing. aor. negat. of اَبَازَر q. v.) Who does not or will not believe; incredulous; unconfiding; untrusting.

اَبَازَر *inānīmāz*. s. The quality or act of one who does not believe, etc. (See اَبَازَر q. v.) 1. To be caused by unbelief or want of trust. 2. To pretend not to believe. 3. To come not to believe.

اَبَازَر *inānīmāzānīmāq*. v. i. 1. To arrive at disbelief. 2. To pretend not to believe.

اَبَازَر *inānīmāq*. v. t. & i. A. (Tr.) 1. To entrust to; to deliver over to for safe-keeping, etc. B. (Int.) 2. To believe; to take or hold to be true. 3. To confide in, to depend upon. 4. To believe in the existence of God; to exercise religious belief. 5. To believe in future existence.

اَبَازَر *inānīmāq*. a. 1. Who will believe, etc. 2. That is about to be believed, etc. (اَبَازَر)

اَبَازَر *in-bār*. adv. 1. This time; on this occasion. 2. Latterly, recently.

اَبَازَر *inētēmōk*. enātēmōk. v. t. To geld; to castrate.

اَبَازَر *intī*. a. Of no moment. اَبَازَر a. Of no moment; of no account.

اَبَازَر *in-jā*. adv. 1. Here. 2. To this place.

اَبَازَر *in-jāz*. s. Name of a wild bulb of which a pickle is made.

اَبَازَر *in-jēmōk*. v. t. To hurt; to injure.

اَبَازَر *in-jīq*. s. Err. for اَبَازَر q. v.

اَبَازَر *in-jik*. s. 1. The front of the shank, the shin. 2. The shin-bone. 3. The prominent edge of the fore-arm, and of any phalange of any finger or toe; also, the bone that forms such an edge. 4. The tendon

of the shin. اَبَازَر - s. The shin-bone, the *tibia*. اَبَازَر - s. A stew of sheep's shanks. اَبَازَر s. The thin shin-bone, the *fibula*.

اَبَازَر *in-jik*. a. Small and broken; worthless, refuse.

اَبَازَر *in-jik*. } s., dim. of اَبَازَر A
اَبَازَر *in-jōyis*. } small den.

اَبَازَر *in-jētēmōk*. v. t. & i. A. (Tr.) 1. To make or let become thin or slender in substance; to pare down; to reduce in diameter or thickness. B. (Int.) 2. To make nice distinctions; to refine; to subtilize.

اَبَازَر *in-jēdāsh*. s. A mode or degree of paring, thinning down, or refining.

اَبَازَر *in-jēdāshēmōk*. v. i. To be thinned or pared down (by an agent).

اَبَازَر *in-jēdāsh*. s. 1. A mode or degree of becoming thin, slender, or fine.

اَبَازَر *in-jēmōk*. v. i. To become slender, thin, or fine in substance. 2. To become refined, or subtle.

اَبَازَر *in-jīnāsh*. s. A mode or degree of becoming hurt.

اَبَازَر *in-jīnmōk*. v. i. 1. To be hurt; to be injured. 2. To be wounded in feeling.

اَبَازَر *in-jī*. s. 1. A pearl. 2. The lily of the valley, *convallaria majalis*. 3. Solomon's seal, *polygonatum vulgare*. 4. The snow berry, *symphoricarpus racemosus*? اَبَازَر - s. 1. The lily of the valley. 2. Solomon's seal. 3. The snow-berry. اَبَازَر - s. 1. A single pearl. 2. A pet name applied to a child. اَبَازَر s. An artificial pearl.

اَبَازَر *in-jī*. s. 1. A pearl. 2. The lily of the valley, *convallaria majalis*. 3. Solomon's seal, *polygonatum vulgare*. 4. The snow berry, *symphoricarpus racemosus*? اَبَازَر - s. 1. The lily of the valley. 2. Solomon's seal. 3. The snow-berry. اَبَازَر - s. 1. A single pearl. 2. A pet name applied to a child. اَبَازَر s. An artificial pearl.

اَبَازَر *in-jī*. s. 1. A pearl. 2. The lily of the valley, *convallaria majalis*. 3. Solomon's seal, *polygonatum vulgare*. 4. The snow berry, *symphoricarpus racemosus*? اَبَازَر - s. 1. The lily of the valley. 2. Solomon's seal. 3. The snow-berry. اَبَازَر - s. 1. A single pearl. 2. A pet name applied to a child. اَبَازَر s. An artificial pearl.

اَبَازَر *in-jī*. s. 1. A pearl. 2. The lily of the valley, *convallaria majalis*. 3. Solomon's seal, *polygonatum vulgare*. 4. The snow berry, *symphoricarpus racemosus*? اَبَازَر - s. 1. The lily of the valley. 2. Solomon's seal. 3. The snow-berry. اَبَازَر - s. 1. A single pearl. 2. A pet name applied to a child. اَبَازَر s. An artificial pearl.

اَبَازَر *in-jī*. s. 1. A pearl. 2. The lily of the valley, *convallaria majalis*. 3. Solomon's seal, *polygonatum vulgare*. 4. The snow berry, *symphoricarpus racemosus*? اَبَازَر - s. 1. The lily of the valley. 2. Solomon's seal. 3. The snow-berry. اَبَازَر - s. 1. A single pearl. 2. A pet name applied to a child. اَبَازَر s. An artificial pearl.

اَبَازَر *in-jī*. a. 1. Slender, small in diameter. 2. Thin in texture. 3. Small-grained, fine. 4. Refined, subtle (thought, expression). 5. Shrewd. 6. Squeaking, treble (voice). اَبَازَر - s. 1. Consumption, *phthisis*. 2. A low fever, hectic fever. اَبَازَر - v. t. To sift with a fine sieve, to sift fine. اَبَازَر - s. Fine work, fine workmanship. اَبَازَر - s. A slender waist, a slim waist.

اَبَازَر - s. Consumption, *phthisis*.

انجھجک *adv.* In the most refined or subtle manner. *s.* انجھجک *s.* A flotilla of small ships of war. *s.* انجھجک *s.* Stringed musical instruments, violins, and the like. *s.* انجھجک *s.* A treble voice or sound. *a.* 1. Feeble-voiced. 2. Squeaking; creaking. *s.* انجھجک *s.* A subtle intellect; an intricate line of thought. *s.* انجھجک *s.* An advanced guard, a body of scouts. *s.* انجھجک *s.* A spare figure.

T. انجھجک *injojik*, *a.*, *dim.* of انجھجک Very slender, slim, thin, fine.

T. انجھجک *injörök*, *a.* Somewhat slender or thin; rather slender or thin.

T. انجھجک *injelatmök*, *v. l.* 1. As انجھجک, *q. v.* 2. To make one's voice treble.

T. انجھجک *injelik*, *s.* 1. Slenderness, slimness, tenuity of diameter. 2. Thinness of texture. 3. Smallness, fineness in grain. 4. Refinement, subtlety of thought. 5. Shrewdness. 6. Squeakiness of a voice or sound.

T. انجھجک *injelötmök*, *v. i.* To use false refinement in speech or thought.

T. انجھجک *injelänmök*, *v. v.* As انجھجک, *q. v.*

T. انجھجک *inji*, *s.* As انجھجک, *q. v.*

T. انجھجک *injitmök*, *v. l.* See انجھجک

T. انجھجک *injinmök*, *v. i.* See انجھجک

T. انجھجک *inchiqirtmäq*, *v. l.* To make or let hiccough.

T. انجھجک *inchiqiriq*, *s.* The hiccough. *v. l.* For the convulsive hiccough of death to set in.

P. انجھجک *inchiqirmäq*, *v. i.* To hiccough.

P. انجھجک *in-chünin*, *a.* & *adv.* 1. *a.* Such. 2. *adv.* So; thus.

T. انجھجک *indirilmök* (*endirilmök*), *v. i.* See اندرک

T. انجھجک *indirmök* (*endirmök*), *v. l.* See اندرک

P. انجھجک *äyendēgyün*, *s.*, *pl.* of آید 1. They who come. 2. New-born babes.

P. آید *äyendē*, *a.* 1. That comes, or is coming. 2. Next, the next in the future. *s.* ورنده. *s.* Comer and goer.

P. انسان *in-sän*, *a.* Such, like this.

T. انجھجک *insiz*, (*önsiz*), *a.* (for انجھجک) *önsiz* Narrow; strait.

T. انجھجک *insizlik* (*önsizlik*, for انجھجک *önsizlik*), *s.* Narrowness, straitness.

T. انجھجک *önsizlömök* } *v. i.* To be-
T. انجھجک *önsizlänmök* } come or grow narrow; to straiten.

T. انجھجک *inish* (*önish*), *s.* 1. A mode or degree of descending; descent. 2. A descent; a declivity. 3. A dismounting. *s.* پوش - *s.* Descent and rise, undulations of the ground.

T. انجھجک *inishit* (*önishit*), *s.* See انجھجک
T. انجھجک *inishik* (*önishik*), *a.* Special to a descent or declivity.

T. انجھجک *inishli* (*önishli*), *-lu*, *a.* Having a declivity or declivities. *s.* پوش - *a.* Undulating, uneven (ground or road).

T. انجھجک *inäk*, *s.* 1. A cow. 2. A stupid woman. *s.* جاموس اینی *s.* A female bullalo.

P. انجھجک *inök*, *interj.* *dim.* of این Lo! Behold! Herel

T. انجھجک *inöki*, *s.* A tender or keeper of cows.

T. انجھجک *inöklik*, *s.* 1. The quality of a cow. 2. The quality or act of a stupid woman. 3. A place special for cows; a cow-house. 4. A heifer intended to be used as a cow.

T. انجھجک *inöklänmök*, *v. i.* 1. For a heifer to grow up and become a cow or like a cow. 2. For a woman to become stupid, or behave stupidly.

T. انجھجک *iniatmök* (for انجھجک *in-iätmök*), *v. l.* To make or let moan.

T. انجھجک *inüti* (for انجھجک *in-iüti*, *q. v.*) *s.* A moan; a moaning.

T. انجھجک *inüti*, *a.* That moans, or moans much; moaning.

T. انجھجک *inüshmök*, (for انجھجک *in-iüshmök*), *v. i.* To moan to or with one another.

T. انجھجک *inlik*, *a.* Used as a den, fit to be a den; in which there is a den.

T. انجھجک *inlik* (*enlik*), *s.* Err. for انجھجک, *q. v.*

T. انجھجک *inlemök* (for انجھجک *in-iemök*), *v. i.* To moan.

T. انجھجک *inli*, *-lu*, *a.* In which there are dens or caves.

T. انجھجک *inli* (*enli*, for انجھجک *enli*), *a.* Wide, broad.

T. انجھجک *inliklik*, (*enliklik*, for انجھجک *enliklik*), *s.* Width, breadth.

T. انجھجک *inidür*, *s.* انجھجک, *q. v.*

ت. *inmāq*. v. i. To trust; to confide in. (Obs. source of *ایمانی*, q. v.)

ت. *inmek*. (ōnmek). v. i. 1. To descend; to fall down. 2. To alight. 3. To subside, abate, diminish. 4. To be launched (a ship or boat). 5. To fall (as prices, etc.). 6. For a malady to run down (theoretically, from the brain, etc., into or upon some other member).

ت. *inōmek* (ōnōmek. inīmōk). v. i. To geld; to castrate.

ت. *inmō* (ōnmō). s. 1. A descent. 2. An alighting. 3. A subsiding. 4. A ship's being launched. 5. A fall in prices. 6. A stroke of apoplexy and the like; a morbid flow of a malady into some organ.

ت. *inmō* (ōnmō). a. Descended, alighted, etc. (See *اینگ* *inmek*.)

ت. *inos*. vulg. *ēnez*. prop. n. Euos (at the mouth of the Maritza). *ایلی* - s. Salted and smoked sprats.

ت. *aynō* (for p. *ānō* *ānō*). s. 1. A looking-glass; a speculum. 2. A telescope. 3. A quadrant or sextant. 4. A theodolite. 5. A panel of a door or wainscot. *ایه چمی* s. 1. Plate-glass. 2. A lens of a telescope. 3. A mirror of a quadrant or sextant.

ا. *āino*. a. fem., (pl. *ānāt*) *ایوان* Easy (night's journey).

ا. *āino*. s., pl. of *ایوان* Times; seasons. *ایه هر اینه* adv. At all times, always.

ت. *ino*. (corrupted from *ایشان* *īshān*). s. A chief, chieftain. (Various names of places commence with this word.)

ت. *inhān*. a. Greedy; gluttonous; insatiable.

ت. *inēbaknti*. prop. n. Lepanto. (Gr. *Ναυπάκτος*.)

ت. *aynaji*. s. 1. A maker or seller of looking-glasses or mirrors. 2. A mirror-bearer. 3. A mirror-man at a bath. 4. A trickster who pretends to see future events in a mirror. 5. A trickster in general. 6. A look-out man with a glass. 7. An observer with a quadrant or sextant.

ت. *aynājiq*. s. 1. The avocation of one who makes, sells, or uses mirrors, etc. (See *آینه*)

ت. *aynādar*. s. See *آینه دار*

ت. *aynālānmāq*. v. i. To become a mirror or like a mirror.

ت. *aynāli*. a. 1. Fitted with mirrors, etc. (See *آینه*) 2. Paneled. *ایه فوا* - prop. n. Name of a garden and pavilion behind the dockyard in Constantinople, from which the adjacent district is named.

ا. *ayni*. a. ((*fem.* *اینه*)) Pertaining to the locality. *ایه حرکت* s. Motion through space (in opposition to *حرکت* motion without change of place).

ت. *ayni*. *ēni*. 1. s. A younger brother. 2. a. Alighting. *ایه ابا و اینی* s. Elder and younger brothers. *ایه فوا* adv. (*Alighting and staying*) Cosily, not hurriedly, at length and in detail, (as a chat).

ت. *inish* (ōnish). s. See *ایش*

ت. *inik*. *ēnik*. s. A pup, cub, whelp; the young of a carnivorous beast.

ت. *iniklēmek*. *ēniklēmek*. v. i. For a carnivorous beast to bring forth young.

ت. *inimēk* (ēnimēk; ēnōmek). v. i. To geld, to castrate.

ت. *ayū*. vulg. *ayū*. a. Good; adv., well. *ایه آدم* - s. 1. A good man. 2. A good fellow; a kind fellow. *در* 1. It is good. 2. He is well. *فا* - a. 1. Good and bad together. 2. Good or bad, as may be. 3. Well or ill.

ایه اول s. & a. 1. s. The good, the righteous. 2. a. In health, well. *ایه خوشتر میسر*

Are you well and comfortable? *ایه اول* interrog. 1. Is it good? 2. Is he or it well. 3. Is it as it should be?

ا. *ayū*. a. Pretty good; pretty well. *ایه ابا* The best. *ایه اباوسی* s. The best of it or of them.

ا. *ayū*. a. 1. Very good. 2. adv. Very well. 3. interj. Good! Well! Very well! *ایه اول* Are you well? How d'ye do?

ت. *ayū*. vulg. *ayū*. s. 1. A bear. 2. A stupid, clumsy fellow. *ایه بالی* - s.

The common seal, *phoca vitulina*. *ایه بیدی* - s. The bear's-breech, *acanthus*.

ایه دودی - s. The blackberry, fruit of *rubus fruticosus*. *ایه طانی* - s. A clumsy, clownish man.

ایه قولاغی - s. The common peony, *paeonia officinalis*, or, *p. paradoxa*.

ت. *ayū*. s. Quickness; haste; hurry; precipitation.

ت. *aywa*. s. The quince; tree and

fruit of *cydonia vulgaris*. *تویمکری* - s.
The down on a quince. *تسای* - s.
Quince-seed jelly. *مریاسی* - s. Quince
marmalade. *چین آبواسی* - s. The Japan
quince, *cydonia japonica*. *هند آبواسی* - s.
The Indian bael, *ægle marmelos*.

A. *آوا* i'vâ. vulg. *آوا* i'vâ. vn. A
settling a person in some place as a
permanent abode.

P. *آوار* i'vâr. s. The late afternoon;
the time of afternoon worship. *وشیکر* -
s. or *adv*. Evening and morning;
afternoon and early dawn.

F. *آواطنه* aywâtanâ. s. Southern-
wood, *artemisia abrotanum*; or, Mug-
wort, *artemisia vulgaris*. (Gr. *ἀρτίς βο-
τάνη*.)

P. *آوان* aywân. s. An upper hall;
a summer chamber with an open
front. *زکری* - س. *سمای* - س. The sky. *ماه* - s.
The lunar sphere, the lower heaven.

A. *آوانات* aywânât. s., Arab. pl. of
آوان Halls, porticoes.

P. *آواه* aywân. interj. Ah! Alas!

A. *آواب* aywâb. prop. n. 1. Job. 2. A
suburb of Constantinople. *انصاری* - prop.
n. Job the Ansari. (His correct name
was *ابوایوب خالد بن زید*. He was Muham-
med's first host on his arrival at Me-
dina. He fought in all Muhammed's
battles and died during the first A-
rab siege of Constantinople about A. D.
672. His grave is marked by a mosque
in the suburb of Constantinople called
Eyyub. In this mosque the Sultans
of Turkey gird on the sword at their
accession.)

A. *آواب* aywâb. vn. The sun's going
down; sunset.

T. *آوجن* ivjôn. a. As *آوک* q. v.

T. *آوجه* ayjô. vulg. *ایزیو* a., dim.
of *آو* Pretty good; pretty well. *آوجه*
a. and adv. Fairly good; fairly well.

T. *آودرمک* ivdirmék. *آودرمک*
v. t. To make or let hasten; to hurry.

T. *آوز* ivôz. s. A gad-fly; *tabanus
bovinus*, etc.

T. *آوز* ayûz. a. & s. For *آویز* q. v.

T. *آوشدردمک* ayûshdûrmâq. v. t. See
آوشدردمک

T. *آوشدردمک* ivishdirmék. v. t. To
make or let become hurried; to cause
to hurry along together, or towards
one place.

T. *آوشتمک* ayûshmak. v. i. See *آوشتمک*

T. *آوشتمک* ivishmék. v. i. 1. To be-
come hurried. 2. To flock hastily
together.

T. *آوک* ayûk. s. (for *آوک*) A mound;
a hillock.

T. *آوک* ivgên. a. Who habitually
hurries.

T. *آوک* ivgônlik. s. Haste.

T. *آولندرمک* ivilûshdirmék. v. t. To
make or let grow gradually good,
or become gradually better or
well.

T. *آولشتمک* ivilûshmék. v. i. To grow
gradually good, better, or well.

T. *آولک* ayûlik. ivilik. s. 1. Good-
ness. 2. Kindness; a favor. 1 - v. i.

To do a kindness to. *آوک* - v. i. To
appreciate kindness; to be grateful.
آوک - v. i. To experience kindness
or favor.

T. *آولندرمک* ivilûndirmék. v. t. To
make or let become good or well.

T. *آولشتمک* ivilûshmék. v. i. To become
good or well.

A. *آوم* ayûm. vn. A being or be-
coming unmarried; celibacy.

T. *آومق* ayûmaq. v. i. For *آومق* q. v.

T. *آومک* ivmék. v. i. To make haste;
to be in a hurry; to be quick.

T. *آوه* ayvâ. s. See *آوا*

T. *آوجن* ivgên. a. As *آوک*

F. *آواطنه* aywâtanâ. s. See *آواطنه*

T. *آوک* ivgên. a. See *آوک*

T. *آوی* ivi. s. Haste; hurry.

T. *آویجی* ivijî. s. One who is habitu-
ally in haste.

T. *آودرمک* ivirmék. v. t. As *آودرمک*

T. *آوشتمک* ivishmék. v. i. See *آوشتمک*

T. *آیه* ayâ. s. See T. *آیا*

A. *آیاب* inûb. vn. 1. A preparing;
preparation. 2. A being ready at
hand, readiness.

A. *آیاب* inûb. interj. Avaunt! Be-
gonel! Away with the thought! God
forbid!

A. *آیاج* inûj. vn. A lighting; a kind-
ling.

A. *آیام* inûm. vn. 1. A causing to
feel doubtful and puzzled. 2. (rhet.)
Ambiguity; an amphibology. *مجرد* - s.
A simple amphibology. *مربخ* - s. A
complex amphibology, having an
adjunct to one of the terms.

A. *آیان* inûn. vn. A weakening; an
enfeebling.

tār (dāmān), wār (māfīz). machine. (str). ī (qīrūt). rāde (ūsūl). — n nasa.

ت. آموک *oyi*. vulg. *oyi*. s. A rib. See *آموک*

ت. آلامه *ayalamā*. s. & a. See *آلامه*

پ. آئی *ayi*. s. As ت. آبا No. 2. آئی یانی St. John (of the Greek church).

پ. آیین *ayin*. s. 1. A law. 2. A custom. 3. A rite, ceremony, observance. 4. An act of worship. 5. A way, manner, fashion, habit. 6. A decking out with flags, etc. صفا آیین a. Sincere; friendly. عدالت آیین a. Just.

پ. آیین بده *ayin-bōndā*. s. A decorating a place with flags.

پ. آیین پرست *ayin-pōrost*. a. Scrupulously observant of rites and ceremonies.

پ. آینه *āine*. vulg. *āine*. s. 1. Alexander's mirror on the Pharos, for observing ships at sea. 2. The sun. — جینی. — جین. — The sun. — آسمان

A mirror of polished metal. - حوری. The sun. زانو. The knee-pau, the patella bone. شش جہت. 1. The heart of Muhammed. 2. The heart of any saint or seer. 3. A vision. کنی افروز. The sun. آیت مقصود. — as مقصود

پ. آینه افروز *ayinō-afroz*. s. A polisher of mirrors.

ت. آینه جی *ayinē-jī*. s. See *آینه جی*

پ. آینه دار *ayinodār*. s. A mirror bearer, in a private house or at the bath.

پ. آینه دان *ayinēdān*. s. A case for a mirror.

پ. آینه رو *ayinō-rū*. a. Whose face is beaming as a mirror.

پ. آینه زدای *ayinē-zedāy*. s. As افروز

پ. آینه ساز *ayinē-sāz*. s. A maker of looking-glasses or mirrors.

ت. آینه لوی *ayinēlū*. — a. آینه لو q. v. ت. آینه لی *ayinēlī*

ب

ا. ب *bō*. s. The second letter of the Arabic, Persian, and Turkish alphabets. Colloquially, this letter is named *bō*. but in writing, its name is *bā*. As a numeral it has the value of 2. In dates it stands for the month رجب. In Persian words this letter is exchangeable with *v*, as آب *āb*. آب *āb*. water. It is sometimes incorrectly written in Turkish words instead of *b*; when it follows certain sharp letters it is sometimes pronounced like *b*, but this is vulgar. The only grammatical use of this letter in Turkish words is as the final of the gerund in *وب*, commonly pronounced *ip*. or *ip*. as, بازوب *bāzūp*. بازوب *bāzūp*.

پ. ب *bō*. prep. (In Persian phrases and compounds.) 1. With. 2. By. 3. In; at. 4. To; into; at. 5. On, upon. 6. According to. 7. From, for, through (as a cause or reason). Always joined to its noun in writing. بجز *bōkhi-rōdā*. a. With intelligence; i. e. Intelligent.

ا. ب *bā*. prep. (In Arabic phrases and compounds) As پ. ب *bō*. q. v.

ا. ب *bā*. s. Name of the letter ب *bā*. The *b* of *ب* (q. v.) and *ب* موحده. The single-dotted *b*, distinguishing names of the Arabic letter *b*. ب فارسی. The Persian *b*, and *ب* مثله. The three-dotted *b*, names of the Persian and Turkish letter *b*

پ. ب *bā*. prep. As پ. ب *bō*. q. v. باخصوص *bā-khusus*. adv. Especially.

ت. ب *bā*. interj. 1. Nonsense! 2. By no means! Not at all!

ا. باب *bāb*. vulg. *bāb*. s. 1. A gate. 2. A door. 3. A public building, office or palace. 4. A chapter, subdivision of a book or science. 5. A relation, respect, (as to a person or thing). 6. A class, kind, category. 7. (gram.) A conjugation or declension. 8. (anat.) The *vena portæ*, the portal vein. 9. (with mystics) A chief saint. 10. (onomancy) An alphabet. باب الابواب *bāb al-abwāb*. prop. n. 1. Derbend (on the Caspian Sea); known also as The Iron Gates, The Caucasian Gates. 2. Penitence;

repentance. باب الزقاق , باب الاسواق The Strait of Gibraltar, the Gut. باب سرعكرى *prop. n.* The War-Office at Constantinople, the Seraskerate. باب سعادت *prop. n.* 1. A gate of the old imperial palace. 2. The Court of the Sultan. 3. Constantinople. باب صغير *s.* (onomancy) The Arabian alphabet of twenty two letters contained in the اجد formula. باب على *prop. n.* The Central Office of the imperial government of Turkey, comprising the Office of the Grand vezir, of the Minister of Foreign Affairs, and of the Council of State, etc. باب قواياهي *prop. n.* The Office of the Sheykhu'l-Islam. باب كبير *s.* (onomancy) The ordinary Arabian alphabet of twenty nine letters. باب متصل *s.* (onomancy) The 22 letters that join to the next in writing; that is, excluding ا, د, ذ, ر, ز, و, and لا. باب المندب *prop. n.* The Strait of Babelmandeb. باب همامون *prop. n.* Name of the outer gate of the old palace at Seraglio Point. بوابه *adv.* On this head, in this respect, with regard to this subject. من الباب الى المخراب From end to end; entirely.

P. باب *bâb*, *s.* 1. A father. 2. A spiritual father.

P. باب *bâb*, *a.* Worthy; deserving; suitable.

T. باب *bâb*, *a.* Lucky; fortunate. auspicious. طوقى - *v. t.* To hold to be auspicious.

T. باب *bâbâ*, *s.* 1. A father. 2. An ancestor, a forefather. 3. A spiritual father, a chief or elder of a religious order. 4. A venerable man. 5. A benevolent, fatherly man. 6. (with negroes) A kind of epileptic fit; hence also, a fit of dogged obstinacy. 7. A post of stout timber set upright, a stanchion. 8. A knob of a stick. 9. A bluff, a cape, a peak. بابا انجير *s.* A large, coarse, or old fig. بابا دن *adv.* Hereditarily. بابا طوقى *v. t.* For a black slave to have an epileptic fit (frequently feigned), or a fit of obstinacy. باباك اولدران *s.* (That which killed thy father) The ivy, *hedera*. بابا طاعى *prop. n.* Name of a town in the Dobruja. بابا هندی *s.* A turkey-cock. بابا يکيت *s.* A young man of full growth and strength. آخرت باباى *s.* A father by a-

doption. آبايا *s.* A servant long in the house. انا بابا *a.* Whose father and mother are the same. انام بابام *interj.* (My mother & my father!) My darling! My dear fellow! آهو بابا *s.* The leading male of a herd of gazelles. بوز بابا *prop. n.* (Grey Bluff) The island of San Strati (the ancient Nea), near Lemnos. س. طرايزان باباى *s.* A grandfather. س. طرايزان باباى *s.* The upright post at the outer corner of the end of a fixed sofa, (See طرايزان). س. عصا باباى *s.* The knob of a staff, or cane. س. زردبان باباى *s.* An upright post supporting the banisters of a staircase. بابا فغو *bâbâfingô*, *s.* (Italian *papafico*) A top-gallant sail. دبرى - *s.* A top-gallant mast. سرنى - *s.* A top-gallant yard.

T. بابا قورى *bâbâ-qorû*, *s.* Veined agate, cut so that the veins run horizontally across the surface; jaspouyx.

T. بابا كوش *bâbâkyûsh*, *s.* Name of a hissing but harmless reptile like a snake; the blindworm, *anguis fragilis*; or, the seps, cicigna, *seps tridactylis*.

T. باباى *bâbâi*, *s.* 1. The quality of a father; paternity. 2. A man who is in lieu of a father; an adopted father, a guardian.

T. باباى *bâbâyânô*, *a.* Paternal, father-like.

P. بابت *bâbêt*, *s.* 1. An item in a list. 2. A suitable thing. 3. A respect; a relation. 4. A class, category. 5. A diamond sprig.

T. بابتلىمەك *bâbêtlemék*, *v. t.* To classify.

T. بابر *bâbr*, *s.* The tiger, *tigris re-galis*.

P. بارىن *bâb-ên*, *s.* A spit or skewer.

A. بابل *bâbil*, *prop. n.* Babylon; Babel.

T. بابخانه *bâbîl-khânô*, *s.* A brothel, a stew.

T. بابخانهچى *bâbîl-khânêçî*, *s.* The keeper of a brothel.

T. بابولوق *bâbûlûq*, *s.* For بابولوقى, *q. v.*

A. بابلى *bâbulî*, *a.* 1. Babylonian, 2. Seductive, lewd. سم بابلى (Babylonian poison) Wine.

T. بابول *bâbul*, *s.* For A. بابلى, *q. v.*

T. بابخانه *bâbûl-khânô*, *s.* See بابخانه.

T. بابولوق *bâbûlûq*, *s.* Lewdness. -

رى *s.* A brothel.

A. بابونج *bâbûncê*, *s.* Camomile and its flowers, *anthemis nobilis*.

بار. var. *shoro. pām. māt. did. bird. sō. rāle. tū (French). fūr.*

T. بات *bāt*, vulg. *bāt*. s. A sinking irrecoverably. بات بازارلو *a. 1.* (A man) of rag-fair. 2. Miserly. بات بازاری *s.* A place where old clothes, furniture and effects are sold. بيع بات *s.* An irrevocable sale in public market.

T. باتر *bātar*, *a.* That habitually sinks or pricks. باتار سوز *s.* Words that sink into the soul and wound.

F. باتارييه *bātariyyē*, *s.* 1. A battery of six field-pieces, with their equipment (*Ital. batteria*). 2. A ship's broad-side of guns; also, the guns on both sides of one deck. باتارييه بيك *v. i.* To receive the fire of the battery; *i. e.*, to get a good scolding.

T. باتاق *bātaq*, *s.* 1. A bog, quagmire, deep mud; a quicksand. 2. Anything that sinks under water. 3. A den of fraud or violence. 4. The central bathing tank of a bath - فر *s.* The cormorant, *graculus carbo*.

T. باتاق *bātaq*, *a.* 1. Sloughy, soft under foot. 2. Fraudulent.

T. باتاقچی *bātaqçı*, *s.* 1. A fraudulent customer or bankrupt. 2. A secret murderer whose house is a den of thieves.

T. باتاقلی *bātaqlı*, *s.* A place where deep mud or quicksands abound.

T. باتاقلی-لی *bātaqlı-lı*, *a.* Where deep mud or quicksands exist.

T. باتان *bātān*, *a.* That sinks or has sunk. *ره باتان سرای prop. n.* The Sunken palace; name of a subterranean cistern in Constantinople.

T. باتدیرمق *bātdirmāq*, *v. t.* Err. for *باترمق*, *q. v.*

A. باتر *bātir*, *a.* 1. Sharp; keen. 2. Who lops off. 3. Who completely forsakes his relatives.

T. باتیرتمق *bātirtmāq*, *v. t.* To cause or allow to be made or permitted to sink.

T. باتیریلتمق *bātiriltmāq*, *v. i.* To be made or allowed to sink.

T. باتیرمق *bātirmāq*, *v. t.* 1. To make or let sink (into something), to sink (him or it). 2. To thrust, dip, or plunge a thing into something. 3. To lose money. 4. To ruin; to reduce to bankruptcy. 5. To kill secretly; to cause mysteriously to disappear. 6. To decry, to speak ill of.

A. باتر *bātirē*, *s., fem. of باتر (pl. باتر)* A sharp sword.

F. باترييه *bātariyyē*, *s.* See باتارييه

F. باتسته *bātistā*, vulg. *bātistāqā*, *s.* Cambric. تقلیدی *s.* 1. Cambric-muslin, imitation cambric. 2. Native cambric.

T. باتش *bātish*, *s.* A mode of sinking.

T. باتق *bātāq*, *s.* See باتاق

T. باتق *bātāq*, *a.* Sunk, sunken, hollow. کوزلو *a.* Hollow-eyed.

T. باتقین *bātāqin*, *a.* 1. Sunk, swallowed up. 2. Thrust in. 3. Lost, sunk. 4. Ruined, reduced to bankruptcy. 5. Secretly murdered and lost sight of. کوزلی باتقین *a.* Whose eyes are sunken in his head.

A. باتک *bātīk*, *a.* Sharp, keen.

T. باتمان *bātīmān*, *s.* See باطمان

T. باتمق *bātīmāq*, *v. i.* 1. To sink; to fall below the surface, to go to the bottom. 2. To penetrate, to enter deeply; to wound the feelings. 3. For money to be lost in business. 4. For troops to be routed or destroyed. 5. To be lost sight of; to pass out of existence. فان تره *v. i.* To be bathed in a profuse perspiration.

T. باتمه *bātīmā*, *s.* The act of sinking, etc. (See باتقی)

T. باتمه *bātīmā*, *a.* Which is sunk or lost, etc.

T. باتور *bātūr*, *s.* A loose, brawling, reveling blackguard.

T. باتورمق *bātūrmāq*, *v. t.* For باترمق

T. باتی *bātī*, *s.* 1. The west point of the horizon; the west. 2. The west wind. قریب *s.* West-north-west. -

باتینک قریبلدن *s.* West-south-west. لوس

باتینک لوسدن *s.* West-by-north. کریمسی

باتینک لوسدن *s.* West-by-south. کریمسی

T. باتیق *bātīq*, *a.* See باتیق *bātīq*.

P. باج *bāj*, vulg. *bāj*, *s.* 1. Tribute; tax. 2. A transit-duty, a toll, black-mail levied on strangers. *س. قریه مرسته باجی* A tax levied at rivers, on horses etc. carried from one shore to the other.

T. باجاق *bājāq*, *s.* 1. The leg. 2. The thigh. 3. The shank. - آرد *s.* The hind leg. - آری *a.* Crook-shanked, bow-legged (man). - آلا *a.* (A horse, etc.) with more or less of white on his leg or legs. - فیج *s.* The hind leg. شیطانک *s.* A mischievous fellow. فلم *a.* Bandy-legged. *س. باجاق فلی* The marrow-bone of the shank, the tibia; also, the fibula.

für (dasmān), wār (hāfīz), machine. (zir). ī (qīrūn), rūdo (mānū), - n nasāl.

T. باجانز **bājāqsiz**, a. 1. Short-legged, squat, dwarfish. 2. Insignificant and miserable.

T. باجانلو **bājāqlū**, a. 1. Having legs. 2. Long-legged. 3. s. A dutch ducat. - شيطان a. Short-legged.

T. باجناق **bājānaq**, s. (err. for باجناق) A brother-in-law, the husband of one's wife's sister. (Lit. fellow-partner in sisters; the two brothers-in-law having married sisters.)

P. باجان **bājān**, باجدار **bājadar**, s. A collector of tolls, transit-dues, or blackmail.

P. باجگا **bāj-gān**, s. A toll-house, where dues are levied.

P. باجگذار **bāj-gūzār**, a. 1. Tributary. 2. Liable to pay toll.

P. باجگیر **bāj-gīr**, s. As باجان

T. باجناح **bāj-jonāh** } s. See باجناق (باجناح)

T. باجناق **bājānaq** } is an ignorant attempt to analyze the word.)

T. باجه **bājā**, s. 1. Any small opening in a roof, that admits air or light; a skylight; a trap-door. 2. A chimney-flue or other shaft of the same character; as, a sewer ventilator, a mine-shaft. 3. (Provincial) The flat terraced roof of a house. - سورچی s. A chimney-sweep. - كوريك v. i. (in Anatolia) To shovel the snow from the house-top. قوسي باجسي برق 1. It has neither door nor window. 2. He has no house to go to. قودن آندر If they cast him out by the door, he comes back by the chimney; i. e., He is an indomitable bore. قويه v. i. To beg or solicit from door to door.

T. باجی **bājī**, s. 1. An elder or eldest sister. 2. A sister. 3. A wife. 4. A midwife. 5. A nun. - قادین s. A lady house-keeper. باجیلر s., pl. The sisters, the nuns; a nunnery.

T. باجناق **bājānaq**, vulg. **bājānaq**, See باجناق

A. باحث **bāhī**, a. 1. Who investigates, examines, and elucidates. 2. Who treats of a subject.

A. باهر **bāhīr**, a. 1. Bewildered; flurried. 2. Stupid, idiotic. 3. Impudent; lying. 4. Bright, vivid (red color).

A. باهور **bāhūr**, s., pl. باحور The heat of the dog-days. باهم باهور s, The dog-days.

A. باحوری **bāhūrī**, a. Critical (time of a fever, etc.).

A. باحا **bāhā**, s. 1. An enclosed court, yard, or garden, surrounding a house. 2. An open space.

P. باخبر **bā-khābār**, a. (With information) 1. Informed. 2. Intelligent, sagacious. 3. Cautious; circumspect.

P. باختر **bā-khātār**, s. 1. (in old poets) The east. 2. (in modern poets) The west. 3. Bactria.

A. باخته **bā-khāt**, a. 1. Who has staked something and lost it. 2. That has been staked and lost.

T. باخمه **bā-khānē**, s. Err. for باخمه

P. باخرد **bā-khārd**, a. (With intelligence) Intelligent.

P. باخصوص **bā-khūsūs**, adv (With speciality) Especially.

A. باخق **bā-khīq**, a., (fem.) باخفه Blind of one eye; or, who has an eye sunken away into the socket. باخق العين a. Blind of one eye. s. من باخفه a blind eye of which the mate has its sight.

A. باخل **bā-khī**, a. Mean; miserly; avaricious.

P. باد **bād**, s. 1. Wind; air in motion. 2. Air (as one of the four elements). 3. Breath; wind from the body. 4. A sigh, moan, groan. 5. A blight. 6. (mystic) The aid of God. باد دست a. (Who has only air in his hand) Disappointed, frustrated; poor; luckless.

باد پروت s. (Wind of the moustache); Pride.

باد سرد s. 1. A cold wind. 2. A deep sigh. باد سليمان s. A wind reputed to have been under control of King Solomon, to carry him in any direction. - سيموم s. The simoom, the poisonous wind of the desert. - شرطه s. Fair wind. - صبا s. 1. The zephyr. 2. (mystic) Divine influences of grace.

س. 1. The breath of Jesus, that cured the sick and raised the dead. 2. An able physician. 3. A sovereign remedy. - فنا s. Death; destruction.

س. 1. Nonsense. 2. An incantation, spell. P. باد **bād**, interj. Be it (so and so)! هرچه بادا باد interj. Let whatever may happen, happen! Come what may!

P. بادا **bādā**, Opt. sing. 3d. pers May it be!

P. باداد **bādād**, a. (With justice) Just, equitable.

باد (bādām). wār (wāfīn). machine. (zīr). ī (qīrā). rūde (rūdī). — n nuaī.

1. To embrace one another. 2. To make up after a quarrel. 3. To suit and agree. 4. To sit on the heels with the knees bent in front.

P. بادا *bāda-āfrā* } s. Punishment;

P. باد افرا *bāda-āfrān* } retribution.

P. بادام *bādām*. vulg. *bādām*. s. 1. The almond. 2. A beautiful eye; the eye of one's beloved.

P. بادامی *bādāmī*. a. Almond-shaped.

T. بادانه *bādānā*. s. Lime-wash; white-wash. — اورمی v. i. To give a coat of whitewash. — اٹک v. t. To whitewash.

T. باداناجی *bādānājī*. s. A white-washer.

T. باداناسیز *bādānāsiz*. a. Not white-washed.

T. بادانالاتم *bādānālātma*. v. t. 1. To whitewash. 2. To paint a woman's face outrageously. 3. To patch up (a dirty matter) in a superficial manner.

T. بادانالانم *bādānālānma*. v. i. 1. To be whitewashed. 2. To become whitewash.

T. بادانالی-تو *bādānālī-tū*. a. 1. White-washed. 2. Mixed or soiled with whitewash. 3. Painted (woman).

P. باد آورد *bād-āvōrd*. a. 1. Brought by the wind; acquired without trouble. 2. Name of one of the treasures of Khusrav-Perviz, brought to him by the winds in a ship belonging to a Greek Emperor. 3. Name of a note or tune in music.

P. بادبان *bād-bān*. s. A sail.

P. بادبان کتا *bādbān-kytāshā*. a. That spreads sail. — بادبان کتای عزمت او v. i. To sail from.

P. بادبیز *bād-bīz*. s. A fan.

P. بادیا *bād-pā*. 1. a. Swift as the wind; fleet. 2. s. A horse. — بادپای و هم s. Imagination.

P. بادپیم *bād-pēymā*. s. (Measurer of the wind) 1. A swift steed. 2. A traveler; a wanderer. 3. A pauper. 4. A vagabond.

P. بادخا *bād-khāyā*. s. 1. A swelled testicle; or, hydrocele. 2. Inguinal hernia; a rupture that occasions swelling of the scrotum.

P. باددرك *bād-dor-kōr*. a. Disappointed; luckless.

A. بادر *bādār*. a. 1. Who strives to do instantly. 2. Happening suddenly.

3. Full (moon). 4. Full-grown (lad). 5. Ripe (fruit).

P. بادرفار *bād-rōftār*. a. Swift, fleet.

A. بادرنجبویه *bādrōnjbyō*. s. Balm, *melissa officinalis*; or, Arabian balm, sweet basil, *ocimum basilicum*.

P. بادرنك *bād-rēng*. s. 1. A citron. 2. Lemon-balm, lemon-thyme.

P. بادرنه *bādōrnō*. s. (Italian *baderna*) Keckling.

A. بادره *bādīrē*. s., (پادر) 1. Anything said or done off-hand. 2. A repartee.

P. بادریسه *bād-rīshē*. s. A fly-wheel of a spindle.

P. بادزن *bād-zēn*. s. A fan.

P. بادزهر *bād-zehr*. s. 1. A bezoar-stone; especially, that found in the serpent (reputed an antidote for poison) 2. Any antidote for poison; especially, a natural antidote.

A. بادستر *bādēstēr* (for پادستر) s. The beaver, *castor fiber*. — جند بادستر s. Castoreum, castor sac.

P. بادسوار *bād-sūwār*. s. 1. A fleet courser. 2. A fleet horseman.

P. بادسیر *bād-sēyr*. a. Swift; fleet.

P. باد عنان *bād-ēnān*. a. Swift; fleet.

P. بادغیز *bād-gīz*. prop. n. 1. Name of a wild district in Khurasan, near Herat. 2. Name of a variety of almond.

P. بادگاه *bādāgyānō*. s. A latticed window.

A. بادگرد *bād-gōrd*. s. 1. A cloud of dust raised by the wind. 2. A whirlwind, tornado.

P. بادگردار *bād-kīrdār*. a. Swift; fleet; nimble.

P. بادکش *bād-kēsh*. s. 1. A bellows. 2. A fan. 3. A punka.

P. بادکنده *bād-gūndā*. s. As بادخا, q. v.

P. بادگیر *bād-gīr*. s. A ventilator.

T. بادچان *bādījān*. vulg. *pādījān*. s. For P. بادچان, q. v.

P. بادل و جان *bād-dīl-u-jān*. adv. With all the heart and soul.

T. بادم *bādām*. s. The almond; tree and fruit of the genus *amygdalus*. — ازمدی s.

A dish made of almonds pounded with sugar. — ایچی s. Almond kernels. — رومق s.

The thumb. — دومز s. A double-kernelled almond. — کورک s. A fur made up of the legs only of fox-skins. — کوز s.

An almond-shaped eye. — چاغلا بادی s. Unripe almonds. (Certain hard-shelled

almonds are eaten when green.) بادش s. Soft-shelled almonds. سافز بادی s. Scio almonds; roundish soft-shelled almonds. طاش بادی s. Wild almonds.

T. بادجک *bādajik*, s. 1. A small almond. 2. The tonsil, *amygdala*. - چقارمق v. i. To amputate the tonsil. علی - s. Inflammation, or chronic enlargement of the tonsil.

T. بادمک *bādēmik*, s. A place devoted to almond trees.

T. بادملو *bādēmīl*, a. Containing an almond or almonds.

P. باد مهره *bād-mūhrē*, s. 1. A cowry-shell, used as an ornament. 2. A stone said to be taken from the skull of the viper and to absorb poison from wounds.

P. بادمف *bādēmī*, a. Pertaining to almonds.

A. بادن *bādān*, a. 1. Large-bodied, bulky. 2. Corpulent. 3. Stiff by reason of age.

T. بادانا *bādānā*, s. See بادانه

T. بادانامق *bādānāmāq*, v. t. Err. for بادانلق, q. v.

P. بادنجان *bādānjān*, vulg. باطلجان *pāt-ijān*, s. (From P. بادکن) The purple egg-plant and its fruit; *solanum melongena*. - اجر s. The tomato, *lycopersicon esculentum*. - انجری s. The purple fig. - ری s. The wild solanum, *solanum Jacquini*. - زباق s. The clotweed, burweed, *xanthium strumarium*. - دشتی s. As ری -, q. v. بوستان بادنجانی s. A somewhat globular variety of *solanum melongena*. - فرنک بادنجانی s. As اجر -, q. v. کر بادنجانی s. A long and nearly seedless variety of *solanum melongena*. - بومورطه s. The white egg-plant, *solanum ovigerum*.

P. بادکن *bādāngyān*, s. Original of the more common word بادنجان, q. v.

P. بادما *bād-nūmā*, s. A vane, weather-cock.

P. بادوز *bād-vīz*, s. A fan.

P. باده *bādē*, s. 1. Wine. 2. A cup, bowl, glass of wine. - برست -, - بیا -, - نوش -, - کار -, - بجای

A. باده *bādān*, 1. a. That comes or happens suddenly; unexpected, sudden. 2. s. An unexpected visitor.

P. باده رزه *bād-nérzē*, s. An incantation, charm.

P. باد هوا *bādai-nōvā*, vulg. بدرا *būdā-*

bād, a. Gratis; for nothing or very cheap.

A. بادمه *bādānē*, s., fem. of باد 1. An unexpected event; 2. A female visitor. 3. (*mystirs*) A sudden inspiration of the heart.

A. بادى *bādā*, a. 1. Just beginning to show itself, to appear. 2. That originates or causes. 3. Who dwells in the wilderness. س. بادى الامر s. The first beginning of a matter. بادى الزمان s. First thoughts; intuitive opinion. البادى اعظم The first to begin (injustice) is most guilty. باعث و بادى The causer and originator.

P. بادى *bādā*, a. 1. Pertaining to wind, or, to the air as one of the elements; aerial. 2. Inconstant; transitory.

T. باديا *bādāyā*, s. (for P. باديه) A wide and shallow bowl; an earthen crock.

P. باديه *bādāyē*, s. As T. باديا q. v.

A. باديه *bādāyē*, s. (*pl.* بواى) Any open, uncultivated, unenclosed tract of country. باديه بيا a. Journeying or wandering in a wilderness. باديه نيه prop. n. The desert of the journeyings of the Israelites. باديه غول (*The desert of demons*) The world. باديه نشين a. Inhabiting the wilderness. اهل باديه s. The inhabitants of the wilderness; the Bedouins.

A. بادى *bādāyā*, a. 1. High. 2. Proud; haughty.

A. بادر *bādāz*, s. 1. A sower. 2. A disseminator of rumors. 3. A great talker; a garrulous babbler.

A. بادى *bādāz*, a. Sagacious; quick in sagacity. حنق بادى a. Quickly shrewd and sagacious.

A. بادل *bādāz*, a. & s. Who expends; who gives; who exerts.

A. بادن الله *bādāz-nān*, adv. & interj. With the permission of God.

A. بادنى *bādāz*, a. 1. Who dislikes; who disdains, or dispraises. 2. Foul-mouthed, scurrilous.

P. بار *bār*, s. 1. God. 2. A load; a burden. 3. The quantity forming a load. 4. Baggage, *impedimenta*. 5. The cargo of a ship. 6. A child or young animal in the womb; a fetus. 7. The produce of a tree; its fruit, leaves, or flowers. 8. The oppression of mind caused by grief or sin. 9.

Work, occupation. 10. A turn or round of repetition. 11. Leave, permission. 12. Right of entry into a place or presence. 13. The presence of a dignitary; a presence chamber (only entered with permission or by right). 14. A court, an audience, or levee. 15. The gape of a bow when drawn for a shot. 16. Pomp; display; state; magnificence. 17. (*termination to compound words*) A place where anything abounds. 18. (*do.*) Raining down; pouring out. 19. Name of one of the eight treasures of Khusrev-Perviz. اشكار *a.* Tearful (eyes). ای بار خدا *interj.* O God the Lord! v. *i.* To be a burden on a person. بار بار *adv.* Repeatedly; sometimes. بار بی *s.* An usher or chamberlain of a court. بار بک *s.* Baggage; luggage; effects. زنکار *s.* A well-watered district. رودبار *prop. n.* (*The country of the blacks*) Zanzibar. ابرار *a.* Fragrant. ابرار *adv.* 1. At all times; always. 2. Whenever.

ر. بار *prop. n.* Antivari on the coast of Albania.

ر. بار *adv.* With an outcry. بار بار باغرق *v. i.* To cry out with an outcry.

ا. بار *a.* 1. (*pl.* بر) Good; upright; righteous. 2. Tender; dutiful. 3. Kind; affectionate. 4. Just and beneficent. 5. Veracious. 6. (A word or promise) truly spoken, faithful.

ف. باره *s.* (*Italian beretta*) 1. A certain kind of cloth cap or hat. 2. The Turk's-cap lily, *lilium superbum*? بوستانجی باره *s.* An (old) Bostanji's tall, red cloth cap. خاصکی باره *s.* The columbine, *aquilegia vulgaris*.

ر. باراق *s.* 1. Plush. 2. Any long-piled cloth. فیل باراق *s.* 1. A Shetland pony. 2. A Pomeranian dog.

پ. باران *s.* 1. Rain. 2. A shower. 3. Dew. 4. (*mystics*) An outpouring of God's spirit on the heart.

ر. باران *s.* A row of vines in a vineyard.

پ. باران دیده *a.* That has been caught in or has been soaked with rain. کک باران دیده *s.* (*A wolf that has seen rain*) An experienced and astute man.

پ. باران زده *a.* Drenched with rain.

پ. بارانی *a.* 1. Pertaining to rain. 2. Anything worn to keep out the rain.

پ. بار آور *a.* 1. That has a load. 2. Fruitful (tree).

پ. باره *a.* In the road; proper; correct.

پ. باراهی *s.* Propriety; fitness; correctness.

پ. بار بر *a. & s.* Carrying a load; a porter.

پ. بار بردار *a. & s.* 1. Lifting up a load. 2. A porter. 3. Patient; obedient.

ف. بار بونه *s.* The red mullet, *mullus barbatus*.

ر. باروت *s.* For باروت *q. v.*

ر. بارچاق *s.* The guard or cross-piece of a sword-handle. (*باغچاق*)

ف. بارچه *s.* (*Italian barca*) A galley or launch of war in olden times.

ا. بارح *a.* 1. A beast that passes before a hunter which shows its left side and is therefore inauspicious and undesirable as game. 2. *s.* (*pl.* وارح) A hot wind of early summer. 3. *s.* (*pl.* وارح) Any lunar mansion that is supposed to bring wind. 4. *a.* Angry. 5. Perverse, obstinate; reverse; inverse.

ا. بارحه *s.* 1. Last night. 2. Yesterday.

پ. بارخانه *s.* 1. The whole baggage, impedimenta of a great personage, including cattle and servants. 2. The whole cargo of a caravan. 3. The place where such baggage is stored at a halt.

پ. بار خدا *s.* 1. God the Lord. 2. An usher or chamberlain.

ا. بارد *a.* (*fem.* بارده) 1. Cold; chilly and unpleasant. 2. Pleasant and cool. 3. Blunt (sword). 4. Sharp, fatal (sword). 5. Chilling, unfeeling or unpleasant (word, act, or manner).

ا. بارد المزاج *a.* Of a forbidding disposition. اوضاع بارد *s.* Repulsive, chilling gestures, acts or dispositions

پ. باردار *a.* 1. Loaded. 2. Pregnant. 3. Fruitful (tree); also, actually in fruit.

ر. بارداق *s.* A drinking cup or mug, with a handle, and sometimes with a cover and saucer.

T. بارداجی *bārdāqjī*, s. 1. A maker or seller of mugs. 2. A servant who has charge of the drinking-cups.

P. باران *bār-dān*, s. 1. Any receptacle for goods; as, a cupboard, chest, sack, saddlebag, etc. 2. A wine-flagon or decanter.

T. باردق *bārdāq*, s. See بارداق

F. بارده *bārdā*, s. (Italian *barda*) A cooper's curved adze, shave, or plane.

A. بارز *bāriz*, a. 1. Who comes or goes forth into the open air. 2. That comes forth and manifests itself; manifest, evident; also, prominent; projecting. 3. s. The last or left-hand division of a slip of writing-paper folded longitudinally into four parts.

T. بارس *bārs*, s. A chetah, youze, hunting-cat, *goparda jubala*. بارس کی *v. l.* To tear to pieces like a chetah. بارس یل *prop. n.* Name of the third year in the Turkish cycle of twelve. (See in دور)

F. بارسات *bārsūt*, s. (Hindustani) The rainy season of the tropics.

T. بارسام *bārsām*, s. (ارسان *varsān*) The sting-fish, *trachinus vipera*.

T. بارسامه *bārsāmā*, s. Name of a plant allied to the wormwood.

P. بارش *bārish*, s. A raining; a shower.

T. بارش *bārish*, s. 1. Reconciliation. 2. Peace between individuals or nations. ۱ - , v. i. To make peace with one another. بارش کورش *s.* Peace and friendly intercourse.

T. بارشترمق *bārishtrīrmāq*, v. i. For بارشدرمق, q. v.

T. بارشدرمق *bārishdrīrmāq*, v. i. To make or let make peace with, to reconcile.

T. بارشقی *bārishqī*, a. At peace; reconciled. بیلدی بارشقی *a.* Whose star favors him. i. e. Fortunate.

T. بارشقی *bārishqī* } s. A state of
T. بارشقیلی *bārishqīlī* } mutual peace or reconciliation.

T. بارشقیلی *bārishqīlī-lū*, a. Reconciled; at peace.

T. بارشقمق *bārishmāq*, v. i. To become mutually reconciled: to make peace. بیلدی بارشقمق *v. i.* For one's star to be favorable.

T. بارشمه *bārishmā*, s. Reconciliation.

A. بارع *bārī*, a. 1. That overtops.

2. That excels; eminent; pre-eminent. 3. Beautiful, handsome. 4. Intelligent and witty; superior. 6. Who surpasses in a trial or contest; victorious. 6. Good; proper. سعد البارع *prop. n.* Name of the two stars λ. μ *Pegasi*.

A. بارغ *bārig*, a. Who lives in ease and plenty; happy; fortunate.

T. بارق *bārq*, s. A family, with all its adjuncts; a household. اوبارق صاحی *s.* A man who has a family.

A. بارق *bāriq*, a. 1. Shining; glittering, flashing. 2. (A cloud) that flashes with lightning.

T. بارقلندرمق *bārqlāndīrmāq*, v. i. To make or let become master of a household.

T. بارقلنمق *bārqlānmāq*, v. i. To become the master of a household.

T. بارقلو *bārqlī-lū*, بارقلی *a.* Possessed of or encumbered with a household.

اولو بارقلو *a.* Possessed of, encumbered with a family.

A. بارقه *bāriqā*, s. (بارق *pl.*) 1. A flashing sword; a sword. 2. A flashing of weapons. 3. (mystics) A sudden illumination of the mind by inspiration.

P. بارقنا *bāriqā-nūmā*, a. Flashing; gleaming.

A. بارک الله *bārēkē-llāhū*, interj. 1. May God bless (so and so)! 2. Wonderful!

P. بارگاه *bār-ayān*, s. A place of audience; the court of a sovereign; also, a gate of audience. خاص *s.* A privy presence-chamber. عام *s.* A hall of public audience.

P. بارکش *bār-kōsh*, a. & s. 1. Bearing a burden; loaded. 2. That habitually carries a load. 3. Patient, obedient.

P. بارکر *bār-kr*, a. & s. 1. That takes a load or burden. 2. s. (vulg. *bēgir*) A horse; a gelding; especially, a hired hack. دکرنی *s.* A mill turned by horse power. س *s.* A saddle-horse; a horse for riding.

چمت بارکری *s.* A plough-horse. ساسخانه بارکری *s.* A baggage-horse. منزل بارکری *s.* A post-horse. پوک بارکری *s.* A pack-horse.

T. بارگیرجی *bārgīrjī*, vulg. *bēgīrjī*, s. 1. A man who hires out horses. 2. A man in attendance on hired horses.

zār (šamān), wār (wāfīn), māchinā, (štr). ī (qīrāt), rūdā (wādīn). — ā naṣāl.

T. بارگیرى bārgīrī, vulg. bēgīrī, a. Without a horse.

T. بارگیرى bārgīrī, vulg. bēgīrī, a. Furnished with a horse.

T. بارلām bārīlām, s. Name of a species of fat, oily fish.

T. بارمāq bārmāq, v. t. To put (a ship) in a place of safety.

T. بارمāq bārīnārmāq, v. t. 1. To make or let take shelter. 2. To protect with arms.

P. بارند bārēnd, a. 1. That rains; that gives down in a shower.

P. بارنگ bārēng, a. Colored; beautifully colored. بارى و بوى a. Beautifully colored and fragrant.

T. بارنīmāq bārīnīmāq, v. i. To be such that one can take shelter therein.

T. بارنīmāq bārīnīmāq, v. i. To take shelter.

P. بارى bārī, s. 1. A wall; a rampart of a castle. 2. A tower in a castle wall. 3. A castle, a fortress.

T. باروت bārūt, s. Gunpowder. — باروتى v. i. (To become gunpowder) To get in a great rage. باروتى — s. A powder-flask.

T. باروتى bārūtī, s. A powder-maker. بارى — s. The director of the Government powder-mills.

T. باروتى-کار bārūt-kār, s. A powder-mill.

T. باروتى bārūtī, a. Dark, slate-colored.

T. باروتى bārūtī, s. A suburb.

T. باروتى bārūtī, v. t. 1. To shelter, to shield. 2. To take care of; to assist.

T. باروتى bārūtī, v. i. As باروتى

P. بار bār, s. 1. (بار) A wall, rampart, tower, or castle. 2. (بار) A time of repetition; a turn. 3. A relation, respect, regard. 4. A horse. 5. Arms; accoutrements. بار 1. Two twos at dice. 2. A piece of trickery.

P. بار bār, a. As بار bār.

P. بار bār, adv., pl. of بار Time after time; often.

P. بارى bārī, s. As بارى, q. v.

A. بارى bārī, a. 1. Creating. 2. s. The Creator, God. تال — s. God the Creator, whose name be exalted.

P. بارى bārī, adv. 1. For once; once. 2. At least; only.

P. بارى bārī, a. 1. Slender, slim.

2. Thin in texture. 3. Fine, small-grained. 4. Acute; subtle; penetrating. بارى بارى s. The hectic fever.

بارى a. Sharp-sighted. بارى ریس a. 1. Who spins fine yarns. 2. Who splits hairs.

T. بارى bārī, } adv. At least; only.

T. بارى bārī, } adv. At least; only.

T. بارى bārī, v. i. To take shelter in.

T. بارى bārī, s. A mode of taking shelter.

T. بارى bārī, v. i. See بارى

T. بارى bārī, a. In which shelter will be or can be taken.

T. بارى bārī, v. i. See بارى

T. بارى bārī, a. 1. Who will take shelter. 2. In which shelter can be taken.

P. باز bāz, s. 1. A falcon; a hawk.

2. (in comp.) A player. 3. The silence of worship observed by fire-worshippers, etc. جاباز s. 1. One who stakes his life. 2. An acrobat.

P. باز bāz, a. 1. Open. 2. Apart. 3. Alone. 4. Distinct.

P. باز bāz, adv. 1. Back, backwards.

2. Again, anew. 3. Behind. 4. Away.

5. The other way. 6. Openly.

A. باز bāz, bāz, s. (پاز, اواز, بوز) A falcon; a hawk.

P. بازار bāzār, vulg. pāzār, s. 1. A market.

2. A market-place. 3. A street where all the shops deal in similar goods.

4. ت. Briskness of demand. 5.

ت. prop. n. Sunday. — آشنایى s. The evening of Sunday (after Saturday at sunset).

— بارى prop. n. Monday. بارى — s. The warden of a market.

2. The head or end of a market place. —

بارى v. i. 1. To spoil a market or bargain.

2. To put a spoke in the wheel of some one.

— s. Sunday. — کونى s. Sunday night (from sunset on Saturday until dawn on Sunday).

بارى v. i. 1. To make a bargain.

2. To arrange any matter.

— آشنایى s. Evening business; cheap offers to dispose of the stock before closing.

بارى vulg., بت بازارى s. A place where second-hand goods are sold.

بارى s. A fish-market; the street of the Fish-market.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

بارى s. 1. A market held on Thursday.

2. *prop. n.* The street in Galata of Constantinople where a market was formerly held every Thursday. نخل
s. A wheat market. چیک بازاری
s. A flower-market. صلی بازاری
 2. *prop. n.* Name of a suburb of Constantinople near Top-khana. طاغونی بازاری
s. A poultry-market; the street of the Poultry-market.

T. بازارچی *bāzārjī* (pā-), *s.* A dealer in any kind of wares in a market.

T. بازارلشدیرمق *bāzārīāshdīrmāq* (pā-), *v. t.* To make or let bargain together.

T. بازارلشدیرمق *bāzārīāshdīrmāq* (pā-), *v. i.* To bargain; to chaffer; to settle a price.

T. بازارلیق *bāzārīlīq* (pā-), *s.* 1. A bargaining, chaffering. 2. A bargain. 3. An agreement, understanding. - , *v. i.* 1. To bargain, to chaffer. 2. To fix a price, to make a bargain. - یوزلق
v. i. 1. For a bargain to come to nothing. 2. For a bargain to be broken. بازارلغنی یوزلق
v. i. To break one's bargain or agreement. ایچدن بازارلیق
s. Conditions secretly reserved in the mind.

P. بازارلی *bāzārī*, *a.* 1. Pertaining to a market. 2. Bought or sold in a market. 3. *s.* A market-man.

P. بازارلی *bāzārī*, *a.* Weeping; wretched.

P. باز آورد *bāz-āvord*, *s.* A gift; an offering brought back from a journey.

P. بازبان *bāz-bān*, *s.* A falconer, hawk.

P. باز پرس *bāz-pārs*, *s.* An inquiry; a fresh inquiry, or, an inquiry made in answer to an inquiry.

P. باز پس *bāz-pēs*, *adv.* 1. Backwards. 2. Again; anew; afresh.

P. باز پیچ *bāz-pīch*, *s.* 1. Beads hung over a cradle for an infant to play with. 2. A swing. 3. A hammock.

P. بازخواست *bāz-khāst*, *s.* 1. A getting up again. 2. The resurrection.

P. بازخواست *bāz-khāst*, *s.* 1. An asking back again. 2. An asking anew. 3. An inquiry. 4. The last judgment.

P. بازخواه *bāz-khān*, *a.* 1. One who asks or demands back; who asks anew. 2. Who inquires. 3. *s.* A judge.

P. بازخیز *bāz-khīz*, *s.* As بازخواست , *q. v.*

P. بازدار *bāz-dār*, *s.* 1. As بازبان , *q. v.* 2. One who holds back a thing or conceals it.

A. بازداریه *bāz-dārīyye*, *s.* 1. (*pl.* of P. بازدار) Falconers. 2. Falconry.

P. بازداشت *bāz-dāsh*, *s.* A holding back, detaining, or concealing.

P. بازدید *bāz-dīd*, *s.* 1. A return visit. 2. An investigation. 3. A reappearance.

A. بازیر *būzīr*, *a.* Who sows seed.

P. بازیرگان *būzīrgyān*, *vulg. bēzīrgān*, *s.* 1. A merchant. 2. A pedlar. 3. *vulg.* A Jew. بائی - *s.* A warden of the merchants' guild. (Familiarly said to every merchant).

T. بازیرگانلیق *būzīrgyānlīq* } *s.* The qualification of a merchant.
 P. بازیرگانی *būzīrgyānī* } *itv.* or occupation of a merchant. بازیرگانی
v. i. To do business as a merchant.

A. بازلی *bāzī*, *a.* Handsome, intelligent, and useful (lad).

A. بازلی *bāzīg*, *a.* 1. Who draws blood, or scarifies. 2. (A canine tooth) just appearing through the gum. 3. (A heavenly body) just rising and visible.

P. بازک *bāzēk*, *s.*, *dim.* of باز A little hawk, a merlin, sparrow-hawk.

P. بازگشت *bāz-gēsh*, *s.* 1. A return; a going or coming back. 2. A turning away or back; a desisting; a repenting. 3. Retrogression; decline; decay.

P. بازگشته *bāz-gēsh*, *a.* 1. Returned. 2. Turning away, desisting, shunning; or, repenting. 3. Ruined; decayed.

P. بازگردان *bāz-gyān* } *a.* 1. Reversed,
 P. بازگونی *bāz-gyānē* } inverted, upside down. 2. Inauspicious, unlucky.

A. بازلی *bāzīl*, *a.* 1. (A camel of about nine years old) that has cut his tusches. 2. (*pl.* بوازل) (A camel's tush) risen above the gum. 3. Mature in age, experience, and judgment.

T. بازلاماج *bāz-lāmāj* } *s.* A cake of
 T. بازلاج *bāz-lāj* } dough rolled
 T. بازله *bāz-lāmā* } thin, baked, and eaten with honey, butter, etc.

P. بازمانده *bāz-māndē*, *s.* The state of having remained back, away, or still.

P. بازمانده *bāz-māndē*, *a.* 1. That has remained or been left behind. 2. Left,

zār (zāran). wār (wāfān). machine. (zār). ī (qīrāt). rūdo (ūsūi). — n nasal.

surviving. 3. Left behind on the road, knocked up, incapacitated.

P. بازن būzēn. s. (Fr. basin) Cotton flannel; swans-down.

P. بازند būzēndē. a. Who plays; who performs; who dances.

P. باز būz. s. 1. (vulg. bāzi) The upper arm, the *humerus*, *lacertus*. 2. Strength. 3. (mystics) The divine will. 4. بازوی s. An effort, an endeavor.

P. بازو būzū. s. 1. An arm-let, a bangle. 2. A charm or amulet bound on the upper arm.

P. بازورداز būzū-dīrāz. a. (Whose arm is long) 1. Whose power or influence is far-reaching. 2. Tyrannical, extortionate. 3. Meddling.

P. باور bū-ādr. a. Strong, powerful.

P. بازوگده būzū-kyūshūdo. a. (Whose arms are extended.) Suppliant.

T. بازووند būzūwōnd. vulg. pāzvānt. s. As بازوید, q. v.

P. بازی būzi. s. 1. Play; amusement; diversion; especially, dancing. 2. A game. 3. A trick; a turn of skill, deceit, or knavery. 4. (in compounds) Play. بازی s. The quality or act of one who risks his life at hazardous tricks of tumbling, etc. قارازی s. Gambling, play.

A. بازی būzi. būzi. s. (پازی) A hawk, a falcon.

P. بازیچه būzichē. s., dim. of بازی 1. A plaything; a toy; a doll. 2. A laughing-stock; a butt for ridicule.

P. بازیگاه būzi-gyān. s. A place for games or amusement.

P. بازیگر būzīgōr. s. 1. A performer of feats, an acrobat. 2. A dancer. 3. A player, an actor.

P. بازور būzīvōr. a. Ornamented; adorned, beautiful.

T. باس būs. adv. Entirely, altogether. — باس. Quite common.

A. باس bū's. s. 1. Harm. 2. Might, power; prowess, valor. باس و سطوت s. Might and puissance of valor. باس یوق interj. No harm! no matter!

A. باسا bū'sā. s. 1. Want; distress. 2. Calamity, evil.

P. باسامان bū-sāmān. a. (With means) 1. Rich, wealthy. 2. Well stocked, well-furnished. 3. Ornamented, adorned. 4. Well arranged. 5. Numerous, multitudinous. 6. Strong; powerful.

7. Prudent, moderate, wise, sagacious. 8. Prosperous, successful. 9. Honest, virtuous, good.

P. باستر būstār. interj. An exclamation used in place of a word that has slipped the memory, as "What d'ye call it!" — و بستر s. Stuff and nonsense.

F. باستارده būstārde. s. (Italian *bastarda*) An old war-galley of intermediate size. باستارده همایون s. The imperial galley, the admiral's ship. اوربا باستارده s. A rather smaller sized war-galley.

P. باستان būstān. a. Ancient; of yore, bygone, past.

P. باستانامه būstān-nāmō. prop. n. Name of a book of chronicles of ancient Persia.

T. باستیرمه būstīrmā. s. See باصدرمه

F. باستون būstōn. s. See باسطون

F. باستیون būstīyōn. s. A bastion.

A. باسر bū-sārīnī. adv. (With its thong) With all its appurtenances; altogether. (See اسر The allusion is to a camel sold at market, its thong going with it.)

A. باسط būsat. a. 1. Who opens, spreads, stretches out; extended; long. باسط الکف (Who stretches out his palm) A beggar. باسط الید (Who stretches forth his hand) One who holds, seizes, or controls.

F. باسطرده būstārde. s. See باستارده

T. باستیرمه būstīrmā. s. See باصدرمه

A. باسطه būsatē. a & s. An extensor muscle.

F. باسطون būstōn. s. (Ital. *bastone*) 1. A walking-stick. 2. A boom; a studding-sail boom. باسطون دبطوق s. The jib-boom of a ship.

A. باسقی būsiq. a. 1. Tall, full-grown (palm). 2. Eminent.

A. باسل būsil. a. 1. Brave, courageous. 2. Grim; stern; frowning. 3. Calamitous.

F. باسلیق būsilīq. s. (Gr. *βασιλικός*) The basilic vein of the arm; or, the trunk between the basilic and the fork of the ulnar veins.

A. باسلم būslīm. a. Who smiles or laughs gently.

P. باسنگ bū-sēng. a. (With stone or weight) 1. Heavy. 2. Powerful; great.

A. باسور būsūr. s., (پاسور) An affection of the blood supposed to cause

become chief. باشك v. i. To happen to. باشي آنقى v. i. For a horse, (or a matter) to be controlled, or to be within the power of control. ايمون - *intery*. For the sake of. بونق - *s*. A man who is not in military uniform; a civilian. عسكى - *s*. Irregular troops. بك - *a*. 1. Hard-headed. 2. Obstinate. دومانلو - *a*. Whose head is clouded; muddle-headed; also, crazed. پوقارده - *a*. Proud or ambitious. ادم باشه *adv*. Per head; per man; to or from each. ار باشي *s*. A leader; a ringleader. اعيان باشي *s*. A chief notable of a town; also, any notable. آلت باش *s*. The lower end of any thing. آلت باشدن باشقى v. i. & v. i. To begin at the end. اوست باش *s*. 1. The upper end of any thing. 2. The beginning. اومور باشي *s*. The tip of the shoulder. ارن باشي *s*. 1. (mil.) A corporal. 2. (naval) A second class petty officer. 3. A petty foreman of a gang of laborers. آي باشي *s*. The first day of a month. 2. A maniac's day of morbid excitement. 3. Catamenia and their time. اين باشنده بونقى v. i. To be personally present at one's post. اين باشي *s*. The place where business is transacted; the transaction of business. بال باشي *s*. The clearest of honey. باطه باشي *a*. (Aze-headed) Straight-stemmed (ship). بانق باشدن فوچار *prov*. Fish begin to stink at the head; i. e. corruption sets in in highest quarters. بر باشي *s*. A hank of silk. بر باشدن *adv*. All together, all at once. بولوك باشي *s*. A captain of the old Janissaries. بيكار باشي *s*. A major in the army; a commander in the navy. بيكار باشي *s*. A fountain-head; a spring. تجور باش *s*. 1. The tenure under which stock, implements, or furniture, in a hired estate, are committed to the tenant to be cared for and restored unharmed at the end of the lease. 2. A register of permanent charges on the Treasury. 3. A nickname applied to Charles XII of Sweden. چادر باشي *s*. 1. A truck on the top of a tent-pole. 2. A single tent. چارشو باشي *s*. The head of a street of shops. چارش باشي *s*. The former Chief Herald of the Empire of Turkey. حاكم باشي *s*. The official Chief Physician of the Sultan. ساعت باشنده *adv*. At the end of every hour; for

every hour. موت باشي *s*. Cream. سوز باشي *s*. 1. The beginning of a speech or paragraph. 2. A speaker for a deputation. طاغ باشي *s*. A hill-top, a mountain summit. عقل باشندن كىتك v. i. To become bewildered. عقى باشنده *a*. Wise; prudent, قاجمه باش *s*. A barge with a hooked prow, used formerly by grandees at Constantinople. قره باش *s*. 1. A Christian bishop (from his black head-dress). 2. Rye, *secale cereale*. قوجه باشي *s*. A notable of a Christian village or community. فوش باشي *s*. 1. A bird's head. 2. A large globular flake of snow. 3. Name of a dish of meat cut in morsels and roasted on skewers. كندى باشنده *a*. & *adv*. 1. Independent. 2. Of his own accord. كوشه باشي *s*. The corner of a street. كول باشي *s*. The head of a lake. كوي باشي *s*. 1. The entrance of a village. 2. The head man of a village. كم باشي *s*. An inspector of the dresses of the pages in olden times. مده باشي *s*. The nipple of a teat. باغ باشي *s*. The finest and clearest oil, which rises to the top. يى باشدن *adv*. Anew; afresh; from the beginning; over again. پوز باشي *s*. A captain in the army; a lieutenant in the navy. پيل باشي *s*. New-Year's day.

باش *a*. 1. Head; chief, principal. 2. Good, prime. اسكى - *s*. The oldest servant in a mansion; and, formerly, a petty officer among Janissaries. برىقى - *s*. 1. The thumb. 2. The great toe. باشدن باش *a*. Super-excellent. باش طمار *s*. A principal vein. باش كلبه *prop*. *n*. Name of a town in Asia Minor, near Qirq agaj. باش وكىل *s*. A prime minister.

باشارتماق *v. t*. To make or let be successfully accomplished.

باشاريلماق *v. i*. To be brought to a successful termination.

باشارماق *v. t*. To bring to a successful termination; to do; to accomplish.

باشاق *s*. 1. An ear of corn; a spike. 2. A small straggling bunch of grapes or dates left on the tree after the fruit is gathered. 3. A fallen ear of corn (in harvesting). باغلامق - *v. i*. To come into ear. قره باشاق *s*. Rye, *secale cereale*.

باشاقچى *s*. A gleaner.

T. باشقاز *bāshāqaz*, *a.* Earless, spikeless.

T. باشقاندىرىق *bāshāqāndirmāq*, *v. t.* To make or let corn, etc., come into ear.

T. باشقانلىق *bāshāqānlıq*, *v. i.* To come into ear; to ear.

T. باشقال *bāshāqāl*, *a.* 1. Eared; in ear. 2. (A field, etc.) with gleanings left.

T. باشام *bāshāmā*, *s.* A woman's muffler or coif for the head.

T. باشبرت *bāsh-bört*, *s.* Ringworm, tetter, porrigo.

T. باشبوغ *bāsh-bogh*, *s.* A commander of troops, or commodore of a squadron.

F. باستارد *bāshārdā*, *s.* See استارد

T. باشته *bāsh-tonē*, *s.* A fief transmissible to only one heir at a time, and not divisible.

T. باشجىز *bāshjaghiz*, *s., dim. of* باش 1. A small head or knob. 2. The head of a boil.

T. باشجى *bāshji*, *s.* A man who sells ready cooked sheep's heads.

A. باشىر *bāshir*, *a.* 1. One who brings glad tidings. 2. One who rejoices at good news. 3. Smiling; happy (face).

T. باشارمىق *bāsharmāq*, *v. t.* For باشارمىق

T. باشسىز *bāshsiz*, *a.* Headless, etc. See باش

F. باشطرد *bāshārdā*, *s.* See استارد

T. باشاق *bāshāq*, *s.* For باشاق, *q. v.*

A. باشىق *bāshiq*, *s. (pl. باشىق)* A sparrow-hawk, *accipiter nisus*.

T. باشقه *bāshqā*, *a.* For باشقه, *q. v.*

T. باشلاىمىق *bāshlāmāq*, *v. t.* To make or let be begun.

T. باشلانلىق *bāshlānlıq*, *v. i.* To be made or let be begun.

T. باشلامىق *bāshlāmāq*, *v. i.* To begin, to commence.

T. باشلانچى *bāshlāngich*, *s.* A beginning.

T. باشلانلىق *bāshlānlıq*, *v. i.* To be begun upon.

T. باشلانمىق *bāshlānmāq*, *v. i.* To be begun.

T. باشلايىچى *bāshlāyijī*, *s.* One who begins.

T. باشلىق *bāshlıq*, *s.* 1. A cowl, a covering for the head. 2. A bridle. 3. A helmet. 4. A capital of a column; a timber capital, a truss of a

post supporting a beam. 5. The quality or functions of a head, chief, etc. (See باش)

T. باشلىق *bāshlı-lıq*, *a.* Possessed of a head, etc. See باشلىق *v. t.*

For the wind to blow permanently in one direction. باشلىق *a. & adv. 1.*

a. Separate, independent, on his own hook. 2. *adv.* Independently. دىكت

s. 1. A knobbed staff or wand. 2. A warden of a guild. باشلىق *a.*

1. Heavy-headed, heavy-knobbed. 2. Grave, sedate, cool-headed. باشلىق

s. (A double-headed dragon). A great calamity. باشلىق *v. t.* To conduct

a matter prudently. باشلىق *a.* Eminent; well-known. باشلىق *a.* Large-headed. 2. Intelligent, wise, shrewd.

باشلىق *a.* Bald-headed. باشلىق *a.* Bald-headed. باشلىق *a.* Thick-headed,

stupid. باشلىق *a.* Stupid.

T. باشلىجى *bāshlıjı*, *a., dim. of* باشلىق Somewhat important.

T. باشلىق *bāshlıq*, *s.* A shoe; a T. باشلىق *s. vulg.* slipper. باشلىق شريف

The holy shoe of Muhammed (See باشلىق).

T. باشلىجى *bāshlıjı*, *s.* A shoemaker.

T. باشلىقدار *bāshlıqudar*, *s.* A servant in charge of his master's shoes.

T. باشلىقلىق *bāshlıqlıq*, *s.* A fief specially conferred, formerly, on a mother or daughter of a Sultan for shoe-money; the allowance is now paid directly by the treasury.

T. باشلىق *bāshlınmāq*, *v. i.* To toss the head in contempt, disgust, or refusal.

T. باش *bāshlı*, *s.* Old or Arabic orthography for باش, *q. v.*

P. باش *bāshlı*, *s.* A sparrow-hawk, *accipiter nisus*.

T. باشلىق *bāshlıq*, *s.* A treadle for working a loom, etc. باشلىق *s.* A bar behind a door, with which it is kept closed.

T. باشلىق *bāshlıq*, *s.* 1. A stair, a step, the tread of a stair. 2. A round of a ladder. 3. A step to the attainment of an object.

T. باشان *bāshan*, *a.* Who or which presses, treads, prints, etc. (See باشلىق)

s. The nightmare.

T. باشلىق *bāshlıq*, *s.* See باشلىق

T. باشلىق *bāshlıq*, *v. t.* For باشلىق

T. باشلىق *bāshlıq*, *v. i.* To be

made or let be pressed, printed, etc. (See باسقمق)

T. باسقمق bāsqirmāq. v. t. 1. To make or let be pressed. 2. To make or let be printed. 3. To overpower, overwhelm, subdue. 4. To suppress; to extinguish. 5. To appease or assuage. 6. To put a fowl to sit on eggs. 7. To make or let be overwhelmed. 8. To make or let a foot be set upon a thing. 9. To make or let money be coined. (See باسقى)

T. باسدمه bāsdirmā. vulg. pāsdirmā. s. Meat flavored with spices and garlic, and cured under pressure. باقى باسدمى s. Dried or smoked fish. منوك باسدمى s. Ham or bacon.

T. باسدمجى bāsdirmāji. s. A maker or seller of basdirma (باسدمه)

T. باسدى bāsqi. s. 1. A fillet. 2. A dish of vegetables gently stewed with gravy or broth. - قش s. A fillet over the forehead. - كول s. Meat broiled on a gridiron over hot ashes or a slow heat.

F. باسدقه bāsqā. s. (Ital. pasteca) A snatch-block in a tackle.

A. باسر bāsir. a. 1. Who sees. 2. Sharp-sighted, quick-sighted. 3. Who perceives, who comprehends readily.

T. باسرغنى bāsirgānmāq. v. i. To have a nightmare.

T. باسارق bāsarīq. s. See باسارق

T. باسرمق bāsirmaq. v. t. 1. As باسرمق q. v. 2. To bar or bolt a gate or door. 3. To cover or fill up a well so as to bury it.

A. باسره bāsirā. a. & s., fem. of باسر 1. That sees. 2. The sight, vision. 3. The eye. قوت باسر s. The sense of sight.

T. باسش bāsih. s. A mode or degree of pressing, etc. (باسقى)

F. باسطل bāstai. s. A whole piece of broadcloth and the like.

T. باسقى bāsqi. bāsqū. s. See باسقى

P. باسفا bā-sufā. a. (With purity) Pure, sincere.

T. باسقى bāsiq. a. 1. Pressed down; compressed. 2. Low-pitched or low in stature; squat; dwarfed. 3. Mumbling (speech).

T. باسقىلىق bāsqiliq. s. 1. A state of compression. 2. Lowness of pitch or shortness of stature.

T. باسقىن bāsqin. باسقىن bāsqūn. s.

See باسقىن

T. باسقى bāsqū. bāsqi. s. 1. A press. 2. A lever of a press. 3. Constraint; restraint. 4. As باسقىن q. v. آند - adv. (Under a press) Under discipline.

T. باسقىجى bāsqij. s. A staircase, stairs; a ladder.

T. باسقىجى bāsqijī. s. One who habitually presses; a presser.

T. باسقىن bāsqin. a. 1. A night attack on an enemy's camp. 2. A sudden visitation of the police. 1 - v. t. 1. To surprise. 2. To swoop down upon criminals. 3. - ورمك v. i. To be surprised in the commission of crime.

T. باسقىن bāsqin. a. 1. Pressed down. 2. Heavy; that weighs heavily on. 3. Overpowering, irresistible (force, etc.). 4. Powerful, impetuous (current, etc.). 5. - ورمك v. i. To be or seem heavy or irresistible.

T. باسقىلىق bāsqiliq. s. 1. The state of being pressed down. 2. Weightiness. 3. Irresistibleness of a force. 4. Strength, impetuosity.

T. باسقىلىق bāsqiliq. v. i. To be pressed, printed, overpowered, extinguished, etc. (See باسقى)

T. باسقىلىق bāsqiliq. s. Err. for باسقىلىق

T. باسقى bāsqi. v. t. & i. A. (Tr.)

1. To press. 2. To impress; to print. 3. To coin money. 4. To set the foot upon; to tread or stand on. 5. To overwhelm; to overpower; to swoop down upon. 6. To lay down (a preparation) under, or as though under, pressure. 7. To set up a continuous outcry. B. (Int.) 8. To press. 9. To weigh down. 10. To tread. 11. To sit on eggs. 12. To set in, to prevail oppressively; as, darkness, cold, or physical suffering. 13. To exert an influence. 14. To settle, to sag. باسقى v. i. For heat to be oppressive. - آغر v. i. 1. To press heavily; to reprimand. 2. For drowsiness to overpower one. - آغرلىق v. i. For a nightmare to oppress one. - آل v. i. To meddle, or have to do with. - آل v. i. For erysipelas to set in. - آى v. i. For the moon to take effect, i. e., for a lunatic to have a paroxysm.

- باقى v. i. 1. To set foot on. 2. To insist. - باقى v. i. To follow up footsteps; to track. - باقى v. i. To press to the heart, to embrace. - باقى v. i. (To press on one's bass string) To vex. - باقى v. i. To make the sweetmeat called helva. - باقى v. i. For a violent wind to set in. - باقى v. i. To coin money. - باقى v. i. For cold to set in. - باقى v. i. To set one's foot. - باقى v. i. To give a scolding to a person. - باقى v. i. To take a fort by surprise. - باقى v. i. To lay the hand on the book; i. e., to take oath. - باقى v. i. To impress a seal. - باقى v. i. To pour out a volley of abuse. - باقى v. i. To seize upon a road.

T. باصامق *bāsāmāq*, s. See باصامق

T. باصامق *bāsāmāq*, s. 1. An act of pressing, printing, etc. (See باصامق) 2. Print. 3. Printed goods. باقى باصامق s. 1. Copper-plate printing. 2. A copper-plate print. - باقى s. 1. Lithography. 2. A lithograph. - باقى s. 1. Type printing, letter-press printing. 2. Letter-press. 3. Block-printing. 4. Any stereotyped formality.

T. باصامق *bāsāmāq*, a. 1. Done by pressing. 2. Printed. باقى - باقى a. 1. Made in a mould by pressure. 2. Conventional, formal.

T. باصامق *bāsāmāq*, s. A maker or dealer in printed matter or printed goods.

T. باصامق *bāsāmāq*, s. A printing establishment.

T. باصامق *bāsāmāq*, s. A footstool, step, treadle; any thing to tread or stand upon; a stand.

P. باصواب *bā-sāvāb*, a. (With correctness) Correct; right.

T. باصواب *bāsāvāb*, s. Err. for باصواب

T. باصواب *bāsāvāb*, a. 1. That will press, etc. 2. On which one will or may press, etc. (See باصواب)

T. باصامق *bāsāmāq*, s. See باصامق

T. باصامق *bāsāmāq*, a. That habitually presses. etc. (See باصامق)

A. باصامق *bāsāmāq*, a. 1. That cuts. 2. Sharp, keen, (sword). 3. That quenches thirst.

A. باصامق *bāsāmāq*, a., fem. of باصامق (pl. باصامق) (A wound in the head) that slightly cuts the skin.

A. باصامق *bāsāmāq*, a. Very keen (sword).

A. باصامق *bāsāmāq*, a. fem. Soft-skinned and plump, (woman).

A. باصامق *bāsāmāq*, a. fem. Depressor (muscle of the tongue).

T. باصامق *bāsāmāq*, s. See باصامق

F. باصامق *bāsāmāq*, s. See باصامق

A. باصامق *bāsāmāq*, a. Who seizes and acts violently. باصامق *bāsāmāq*, a. (The most strenuous of the strenuous) A man of forty years.

A. باصامق *bāsāmāq*, a. 1. False; unsound. 2. Vain, useless; absurd; worthless; ineffectual; null and void. 3. s. A lie, a falsehood. 4. s. Any idle or absurd act, word or thought. 5. s. The devil.

T. باصامق *bāsāmāq*, vulg. *bāsāmāq*, s. See باصامق

T. باصامق *bāsāmāq*, s. 1. Falsity. 2. Uselessness; absurdity; futility; nullity.

T. باصامق *bāsāmāq*, s. See باصامق

A. باصامق *bāsāmāq*, a. (fem. باصامق) 1. Inward; internal. 2. Hidden; mystical; spiritual. 3. s. The inside, or inner surface of a thing; the inner man. 4. s. The essential state or circumstances of a thing. 5. The unseen God (one of the four divine titles called اسماء الحسنی). باصامق s. The sole of the foot.

A. باصامق *bāsāmāq*, adv. Inwardly.

A. باصامق *bāsāmāq*, a. 1. Pertaining to what is inward. 2. (A man) of the batiniyye (باطنی) sect.

A. باصامق *bāsāmāq*, a., fem. & pl. of باصامق 1. Pertaining to what is inner or inward. 2. Name of a Shi'i sect, who contend for a hidden, spiritual sense of the Qur'an, and who are also called اسماعیلیه, سبیه, قرامطه, etc. 3. Name of a sect called also اباحیه, صاحبیه, etc.

T. باصامق *bāsāmāq*, s. See باصامق

T. باصامق *bāsāmāq*, s. Err. for باصامق, q. v.

A. باصامق *bāsāmāq*, s. 1. As باصامق, q. v. 2. The constellation Crater. باصامق *bāsāmāq*, prop. n. The star α Crateris.

A. باصامق *bāsāmāq*, s. 1. A fathom. 2. Reach; power; ability. باصامق a. 1.

Long in the fathom; i. e., tall. 2. Possessed of power or ability. 3. Very generous. باصامق a. 1. Short in stature. 2. Possessed of little power

str. shunday. wār (nāfā). machine. (str). ī (qirā). rāde (nādū). — ā nasal.

or ability. 3. Niggardly, miserly.

1. A deputer, a nominator. 3. A

producer; a creator; a maker. 4. A

raiser from the dead. 5. An awakener

from sleep. 6. A revealer; an inspirer.

7. A cause; a motive. 8. God, the

creator, and the inspirer of prophecy.

The motive for the writing of these letters is that.....

(A common formula at the commencement of legal declarations.)

My father. s. The cause and inducement of.....

The quality of that which causes.

Distant, remote.

A great distance.

Beelzebub.

1. The Christian festival of Easter. 2. The Christian ceremony of publicly praying for rain.

Sellers; buyers; dealers.

1. A garden; an orchard. 2. A vineyard.

The garden of Irem, fabled to have been laid out by Sheddad son of Ad, in Arabia, to rival paradise.

Paradise.

Ribwort plantain, *plantago lanceolata*, etc.

Clippings from a vineyard (used as fire-wood.)

The vintage.

1. A garden in the spring season. 2. The down or dark hair of youth.

The garden of paradise.

Wild convolvulus, *convolvulus arvensis*.

The garden of paradise.

Any thing with which a thing is tied, or bound, or fastened together.

A bunch of things tied up together.

To tie or tie up a bundle.

To loose a band, etc.

English order of the Garter.

A truss (in hernia).

A sword-belt.

1. A bandage for the eyes. 2. Charm; fascination.

A surgical bandage.

A large square of cloth in which to tie up bed and bedding.

See

1. Gardens; orchards. 2. Vineyards.

A lamb taken alive from its mother before maturity, or, aborted alive.

Lamb-skin of the kind called Astracan.

A fur of Astracan lamb-skin.

A gardener; a garden watchman.

A man who works a vineyard; as, a vine-dresser, vintager, etc. (See also)

A gardener.

A gardener's watering-pot.

A garden; a small park.

The private garden of the Sultan's palace.

A small garden.

1. A place full of gardens. 2. A plot of ground for a garden. 3. A quarter-gallery in a ship.

The oriental position of sitting at ease, i. e., with the legs crossed underneath.

To sit cross-legged in oriental fashion.

vulg. To get a leg around the leg of an opponent and trip him in wrestling.

To cross the knees in sitting.

A ray of sunshine.

1. The epigastric region of the abdomen. 2. The heart; the bosom. 3. The middle part of an archery bow. 4. The middle part, as to height, of a mountain; above the skirt and below the summit.

A jacket worn under armor.

To clasp to the bosom.

Negligent in dress; whose body

is exposed. باغری قره *a. Perhaps, wood-*
grouse, *tetrao urogallus*. باغری پانی *a.*
Who has suffered wrong; heart-sick.

T. باغ *bāguir, adv.* Vociferously,
lustily. باغ باغ باغ *v. i.* To call out
lustily.

T. باغرتلاق *bāghirtlāq, s.* 1. The
sand-grouse, *tetrao alchata*. 2. The
black grouse, *tetrao tetrix*.

T. باغرتماق *bāghirtmāq, v. t.* To make
or let call or shriek out.

T. باغرداق *bāghirdāq, s.* The girth
with which an infant is fastened into
its cradle.

T. باگردان *bāghirdān, a.* Who or
which makes call or shriek out. -
s. (Camels' torture) A steep and
rough ascent.

T. باغیرساق *bāghirsāq, s.* An intestine.
باغیرسانق *s., pl.* The intestines.

T. باغیریش *bāghirish, s.* A mode or
degree of calling or shrieking out.

T. باغیرشداقماق *bāghirishdāqmāq, v. t.*
To make or let call out, or shriek
out together or at each other.

T. باغیریشماق *bāghirishmāq, v. i.* To
cry out together; or, to call out, or
shriek out, at each other.

T. باغیریشما *bāghirishmā, s.* A mutual
calling out.

T. باغیرماق *bāghirmāq, v. i.* To call,
cry, or shriek out; to clamor.

P. باغستان *bāghistān, s.* A tract of
country like a park or containing
gardens.

T. باغیز *bāgiz, a.* 1. Without a tie
or bond, etc. 2. Without a vineyard.

T. باغیش *bāghish, s.* Err. for بخش
T. باغیشلتماق *bāghishlātmāq, v. t.* 1.

To make or let be given gratis. 2.
To make or let an offence be for-
given. 3. To make or let the life of
a person be spared.

T. باغیشلتماق *bāghishlātmāq, v. t.* 1. To
give gratis. 2. To forgive. 3. To spare
the life.

T. باغیشلنماق *bāghishlānmāq, v. i.* 1.
To be given gratis. 2. To be for-
given. 3. For life to be spared.

T. باغیشلایجی *bāghishlāyji, s.* One
who gives, forgives, or spares.

T. باغیشلماق *bāghishlāmāq, v. t.* See
باغیشلتماق

T. باغیشلتماق *bāghishlātmāq, v. t.* To make
or let be tied.

T. باغلاماق *bāghlāmāq, v. t.* 1. To
tie, fasten, chain, or bandage. 2. For
a plant to form a head or fruit. 3.
To put in operation a charm or spell
against a person. 4. To bind, moral-
ly or figuratively. 5. To conclude a
bargain, etc. 6. To assign perman-
ently an income or salary to a
person. 7. To draw up a line of
battle. باغلاماق *v. i.* 1. To tie the

hands. 2. To restrain. 3. To put the
hands together as do inferiors when
taking an attitude of respect. اوکنی
v. i. To bar the progress of. باغ-
v. i. For a fruit, etc., to form pulp or a
kernel. باغیش *v. i.* 1. To marry one to

another. 2. To come to an agreement.
3. To bind up the head. باغیشی *v. i.*

1. To fasten the head. 2. To attach
one to some regular business. بستہ
v. i. To adapt music to words.

باغ *v. i.* 1. To gird the loins. 2. To
set about a thing. 3. To confide in;
to depend upon. باغ *v. i.* To freeze;

to become very cold. باغ *v. i.* For
a metal, to rust. باغلاماق *v. t.* To fasten with a cotton thread;

i. e., to arrange in a temporary man-
ner. باغ *v. i.* For a wound to
suppurate. باغ *v. i.* For a plant to

form fruit or seed. باغ *v. i.* To as-
sign water to a house, etc. صورت-
v. i. To get into shape. کوکل *v. i.*

To set heart upon. کوز *v. i.* 1. To
blindfold. 2. To hoodwink or bewitch.

باغ *v. i.* To form fat, to grow fat.
پورک باغ *v. t.* To grow merry, or
happy. باغ *v. i.* For milk to form

cream.

T. باغلام *bāghlām, s.* 1. A kind of
viol or lute. 2. An act of tying, etc.

T. باغلام *bāghlām, a.* Tied, bound,
etc.

T. باغلان *bāghlān, s.* See فلان

T. باغلانش *bāghlānish, s.* A mode of
being tied, etc.

T. باغلانتماق *bāghlānlātmāq, v. i.* 1. To
be tied, bound, etc. 2. To be such that a
thing may be tied, etc., in or by it.

T. باغلایجی *bāghlāyji, s.* See باغیشلایجی

T. باغلایش *bāghlāyish, s.* A mode of
tying, etc.

T. باغلایجی *bāghlāyji, s.* One who
habitually ties, etc.

šar (šamān), wār (wāfīn), machine, (šir), ī (qīrān), rūdo (rūdān). — n nasal.

ر. باغلق **bāghlīq**, s. See باغلق
 ر. باغلق **bāghlītmāq**, v. l. See باغلق
 ر. باغلق **bāghlīdmāq**, s. 1. As باغلق
 q. v. 2. A jerkin worn under armor.
 ر. باغلیش **bāghlīsh**, s. Err. for باغلیش
 ر. باغلق **bāghlīq**, s. 1. A piece of ground suited for a vineyard. 2. A tract with many vineyards. 3. s. A thing fit or intended to be used as a tie.

ر. باغلق **bāghlāmāq**, v. l. See باغلق
 ر. باغلیش **bāghlīsh**, s. See باغلیش
 ر. باغلق **bāghlītmāq**, v. i. See باغلق
 ر. باغلق **bāghlī-īn**, a. 1. Furnished with a tie or ties, etc. (See باغ) 2. Tied; bound, etc. (See باغ) 3. Bewitched; especially, so as to be impotent in marriage. 4. Dependent on; connected with. 5. Settled, concluded (bargain, etc.) 6. Assigned (income), etc. 7. Containing vineyards. آدمه باغلو a. That depends on whom it concerns. — باغی a. 1. Fastened by the head. 2. Connected with some office, etc. 3. Married, settled. — دل a. 1. Tongue tied. 2. Whose mouth is morally closed. — طالعده a. Depending on luck. — کوزی a. 1. Whose eyes are blindfolded. 2. Stupid or inexperienced. 3. Bewitched.

ر. باغلیش **bāghlīsh**, s. See باغلیش
 P. باغم **bā-gamm**, a. (With sorrow) Sorrowful.

ر. باغلق **bāghmāq**, v. l. To bind with a spell. — کوز v. i. To bind with a spell so as to cloud the judgement.

ر. باغنه **bāghnān**, s. See باغنه
 ر. باغو **bāghū**, s. 1. As ر. باغ No. 1. 2. A spell by which one is bound.

P. باغوان **bāghvān**, s. As باغیان, q. v.

ر. باغه **bāghā**, s. See با

ر. باغی **bāghī**, s. As باغو, q. v.

ا. باغی **bāghī**, a. (pl. بغات) 1. Rebellious; a rebel. 2. Wicked; a sinner. 3. Who desires. باغی نین (A seeker after women) A young man. طاغی و باغی a. 1. Rebellious and obstinate. 2. Wicked.

P. باغی **bāghī**, a. That is cultivated (produce).

ر. باغیجی **bāghījī**, s. A sorcerer. — کوز s. A sorcerer who blinds the eyes.

ر. باغلیق **bāghlīq**, s. 1. Rebellion. 2. Sin.

P. باغ **bāgh**, a. & s. (termination to

compounds) Who weaves. زر باغ s. A weaver of gold brocade.

P. بافت **bāft**, (for بافته in compounds) a. Woven. زر بافت a. & s. Woven with gold; gold brocade.

P. بافته **bāfte**, a. 1. Who has weaved. 2. Woven. 3. Inwoven; especially, silk or gold or silver thread, spangles, etc., worked on cloth.

P. بافنده **bāfende**, a. Who weaves.

ر. باقا **bāqā**, s. See باقا

ر. باقانی **bāqānī**, s. 1. A claw of

ر. باقانی a divided hoof. 2. The cushion under the toe of a camel's foot.

ر. باغیجی **bāghījī**, s. See باغیجی

ر. باقدیرتی **bāqdīrtmāq**, v. l. To cause or allow to be looked at, etc., by some one, through the agency of a third. (See باقی)

ر. باقدیرتی **bāqdīrdītmāq**, v. i. To be made or allowed to be looked at, etc. through the agency or permission of a third person. (See باقی)

ر. باقدیرتی **bāqdīrdītmāq**, v. i. To be made or allowed to be looked at, etc.

ر. باقدیرتی **bāqdīrtmāq**, v. l. To make or let be looked at, or treated medically, or cared for. (See باقی)

ر. باقر **bāqir**, s. 1. Copper. 2. A copper coin. 3. Copper plates. چلق — v. i. For a copper vessel to affect food that has stood in it. طشی s. Malachite. طقی s. A set of copper utensils. باقر s. pl. The copper cooking utensils of a household. باقر قلماق v. l. To cover or sheathe with copper. — قارغه s. The nut-cracker, *nucifraga caryocatactes*?

ا. باقر **bāqir**, a. 1. Who or which cleaves or rips. 2. Clear-sighted. 3. Who diligently investigates. 4. Who explains. 5. Surname of the Imam Muhammed, the fifth of the twelve Imams of the Shi'i Muslims.

ر. باقراج **bāqarāj**, s. 1. A copper bucket. 2. The bucket or plunger of a pump. دل — s. The valve in the plunger of a pump.

ر. باقریجی **bāqirījī**, s. A coppersmith.

ر. باقریجی **bāqir-khānē**, s. A manufactory of copper wares.

ر. باقش **bāqish**, s. 1. A mode of looking. 2. A variety of view. قوش

یان باقش s. A bird's-eye view. باقش

v. i. To look askance, to cast a side-long glance at.

ت. باقشدرمق *bāqishdirmāq*, v. t. To make or let look at each other.

ت. باقشایی *bāqishāi*, -iā, a. That has (such and such) a manner of looking. - *آهر* a. 1. With the look of a gazelle, soft eyed. 2. Black-eyed. - *جن* a. With a look of malicious cunning. - *شاهین* a. 1. Hawk-eyed. 2. Blue-eyed.

ت. باقشماق *bāqishmāq*, v. i. 1. To look mutually at one another. 2. For a person to look here and there in bewilderment.

ا. باقم *bāqm*, a. Spotted, speckled, mottled.

ا. باقمی *bāqmi*, a. masc. 1. Very wary (bird). 2. Very clever and able (man). 3. (A man or event) that is a general calamity.

ا. باقل *bāql*, a. 1. Visible. 2. Sprouting forth. 3. Which has something sprouting from it.

ا. باقیا *bāqiā*, s. The common broad bean, *faba vulgaris*. باقیا قطی s. 1. The horse-bean, *faba vulgaris*. 2. The nelumbo lotus, *nelumbium speciosum*. 3. The root of the nelumbo.

ا. باقیانی *bāqiāni*, s. A seller of beans.

ت. باقیا *bāqiā*, s. See باقلا

ا. باقیان *bāqiān*, s. A single bean.

ا. باقیانی *bāqiāni*, a. Pertaining to the bean.

ت. باقیمی *bāqimi*, v. i. 1. To be looked into or from. 2. To be cared for. 3. To be treated medically. 4. To be considered. 5. To be followed as a rule; to be obeyed.

پ. باقیان *bāqiān*, s. As ا. باقلا, q. v.

ا. باقیمی *bāqimi*, s. 1. A look, a glance.

2. Attention. باقمه *bāqme* adv. In one respect.

ت. باقیمی *bāqimi*, a. 1. Looking. 2. Well cared for.

ت. باقم *bāqm*, v. t. & i. A. (Tr.) 1. To seek. 2. To examine. 3. To investigate. B. (Int.) 4. To look, to look at; to pay attention to. 5. To take care of, to tend. 6. To act as physician to. 7. To face towards. 8. To command a view of. 9. To depend upon, for guidance, etc. 10. To have consideration for. 11.

To try to do. 12. To be on the

outlook. باقم *bāqm*, v. i. 1. To look at or examine a mouth. 2. To see what another will say. 3. To follow and obey what one says. - *اکری* v. i. To look crossly. - *ایشه* v. i. To occupy one's self with work or business. باقم *bāqm*, interj. Mind! See! Look! Take notice!

I give you warning! باقم *bāqm*, interj. We shall see! (Commonly said to petitioners instead of a direct refusal.)

باقمه *bāqme*, v. i. To stand in astonishment or bewilderment.

باقم *bāqm*, interj. Look here! I say! *درت باقم* v. i. 1. To look about. 2. To act with circumspection. - *قال* v. i. To tell one's fortune. *هادی باقم* interj. 1. Go on! 2. Hasten! 3. Very well!

باقم *bāqm*, v. i. To look furtively. - *پوز* v. i. To have consideration for. *پوز پوز* v. i. To look at one another in shame or dismay.

ت. باقم *bāqm*, s. An act of looking etc. (See باقم)

ت. باقیمی *bāqimi*, v. i. To look about.

ا. باقور *bāqūr*, s. pl. Horned cattle. - *باقور* *bāqūr*, s. See باقور

ت. باقم *bāqm*, s. See باقم

ت. باقم *bāqm*, gerund & optative of باقم

ت. باقم *bāqm*, a. 1. That will look. 2. That is to be looked at, etc. (See باقم)

ت. باقانی *bāqāni*, s. See باقانی

ا. باقی *bāqi*, a. 1. Enduring, permanent; everlasting. 2. Not yet ended. 3. Remaining; not gone or taken away. 4. s. A remnant; a surplus. الباقي

1. a. The eternal. 2. s. The Eternal One. 3. adv. Finally; as to the rest. الباقي *bāqi*, interj. And finally my prayers for you! باقی اولی *bāqi awlī*, v. i. To be permanent.

باقی *bāqi*, s. The rest of us. الباقي *bāqi*, interj. He (God) is the only Eternal One! (Inscribed on the tombstones of Muslims).

ا. باقی *bāqi*, s., pl. of باقی fem. of Things that remain permanently. - *صالحات* s. pl. Good works, the effects of which will endure.

ت. باقار *bāqār*, s. A feast. (See باقار)

ت. باقیمی *bāqimi*, s. 1. One who looks; a spectator. 2. An attendant, nurse, guard, etc. 3. A soothsayer or fortune teller.

پ. باک *bāk*, s. 1. Fear; terror; dread;

zár (domén), wár (náfia), machine, (nár), í (qirát), rúde (úsú). — ñ nasal.

awe. 2. Timidity, shyness. **ا. باك و خزا**
Fear and dread. **ا. باك** **α. Fearless.**

१. ड॒ वान्. vulg, ड॒ वान्. s. Henbane, *hyoscyamus niger*. (The seeds are much used in the east as a narcotic.)

ا. كَرِ بَکَرِ، ا. Early.

P. باکران *bākiran*, s., pl. of **A. باکر**
q. v. **سنت** - s. The hours of paradise.

ا. بكره. *bākīrō*. s. A virgin. a maiden.

P. ḡḡ-kēmāi. a. (With perfec-
tion) Perfect, excellent, eminent.

A. بواکیر، باکورات (*pl.* bakūrāt). s. bakūdrō.
The first fruit of a season.

A. ॐ bāki, a. 1. Weeping. 2. Wailing. 3. Raining (cloud). 4. Cooing (dove).

3. An arm. 4. A flap of a saddle. 5. Height; growth. 𐤊𐤍, s. Pinions and wings. 2. Riches and power. 𐤊𐤍, s. Height and form; beauty and strength.

أ. بال **bal**, s. 1. One's condition or affairs. 2. Care; solicitude. 3. The mind; the soul; spirits. 4. The sword-fish. **بال** **bal** a. Easy in mind.

ت. *بال*. s. Honey. آرسي. s. The honey-bee, *apis*. بائي. s. The purest honey. صاغي. v. i. To drain honey from the comb. صره. s. Common dark manna. قباقي. s. The sweet yellow gourd, *cucurbita maxima*. قنشي. s. The honey-

bird. موعی - s. A wax-chandler. موی -
s 1. Wax. 2. A wax taper. 3. Seal-
ing-wax. موی چھکی - s. The wax-plant,

hoya carnosia. يز - s. A long range
battering gun, (Ital. ?) اوجنی بولده یاغہ باہ ویر.
prov. Find it and trade it for honey

and oil, i. e. You will be smart if you
can find it out. *س. ماننا۔* یونان۔

s. As موزن بالی **q. v.** — **s. A very white honey.** **s. Honey produced near Trebizond and poisoned by the aza-**

5. Honey produced from rose-gardens.

- س. Honey in the comb. - س. Honey produced from rose gardens. - س. Spanish liquorice.

1. Height; stature; length. 2. The summit or upper portion of a thing. 3. The crown of the head. 4. The space immediately over a thing. 5. A led horse. 6. A hill; a mountain. *adv.* Upside down.

۲. بالا, *a.* 1. High; tall. 2. Elevated. 3. Eminent. **رتبة بالا**, *s.* Name of the highest grade of untitled civil functionaries of the Turkish government.

T. بالابان *balābān*, s. & a. See لابان.

پ. پرواز *baīū-pervāz*. *a.* 1. High-flying. 2. Ambitious. 3. Arrogant.

P. 𐤀𐤓𐤕𐤓𐤕. *a.. comp. of* 𐤀𐤓 High-
r; highest.

P. بالارین *balūterin. a., sup. of* بلا
Highest.

P. 42. 𐎱𐎠𐎺𐎠 𐎧𐎡𐎢𐎡𐎢𐎠, 3. An upper chamber.

پ. دست *balā-dest*, s. 1. The chief seat in a room. 2. A winner; a superior.

۲. Superiority.
۳. Oppression.

ت. بالادر ، بالادر bālādūr, s. A packer of opened bales in the custom-house.

T. ^٧بالار ²balar, s. A thin board used for sheathing.

پ. لار **dar**, **s.** 1. A main beam that supports the joists of a roof. 2. A joist, a rafter. 3. A son dutiful to his mother.

F. בלל באיט, prop. n. See בלל.

P. ܒܝܬܐܢ. s. 1. A porch; a hall. 2. A trap; a snare.

بالنشین, **bul-nishin**, *a.* Occupying an exalted or chief seat. **مست سلطنت** - *a.* Seated on the cushion of sovereignty.

P. 47. ὀψώνιον, s. A porch; a hall.

P. بالاور ~~bal-aver~~, a. 1. Winged. 2. Tall.

T. باللاترمنى *baiballandirmāq. v. l.*
To make or let speak thickly, as
though drunk. (See باللاترمنى)

T. بِالْبَلَّاقِ *bālbāllānmaq*, v. i. To speak thickly.

T. بالان *bālābān*, s. & a. See بلان

T. **بَالِه** *bālaṭa*, s. See **بَالِه**

T. **باجى** *bājī*. s. A dealer in honey.

T. بالحق } *balchāq. s.* The guard or
T. بالحق } cross-piece of a sword-hilt.

T. **بَانِقْ** *bāṇiq*, *s.* Wet clay; plaster.
T. **بَالِحِقْلَاتْمَقْ** *bāṇiqḷātmaq*, *v. l.* To

make or let be plastered or soiled
with clay.

T. بالجبلىق *bāloniqlāmāq*, v. l. To plaster or soil with clay.

1. To make or let be plastered, or

soiled with clay. 2. To make or let become miry.

T. بالتلق **bāṭchiqlānmāq. v. i. 1.** To be plastered or soiled with clay. 2. To become miry.

T. بالتلق **bāṭchiqlī. -tū. a. 1.** Plastered, mixed, or soiled with wet clay. 2. Muddy, clayey.

T. بالذاق **bāṭdāq. s.** The suspensory ring of a sword scabbard or belt.

T. بالدر **bāṭdār. s. 1.** The calf of the leg in man. 2. The back of the shank in quadrupeds. 3. The stem of a plant. - سكرى **s. s.** The tendon of the calf of the leg. - كيكري **s. s.** The bones of the shank, the *tibia* and *fibula*. بالدرى چلاق (*Whose calves are bare.*) A rough, a rowdy. بالدرى قره **s. s.** The maiden-hair fern, *adiantum*.

T. بالذراق **bāṭdīrāq. s.** The lower part of the leg of trowers.

T. بالدران **bāṭdīrān. s.** Hemlock, *conium maculatum*. صيفر بالدرانى **s. s.** Water-hemlock, cowbane, *cicuta virosa*.

T. بالدرغان **bāṭdīrgān. s.** The assa-fœtida plant, *narthez*, or *ferula assa-fœtida*.

T. بالذز **bāṭdīz. s.** A sister-in-law, the sister of a man's wife.

T. بالدور **bāṭdūr. s.** See بالدور

T. بالدوز **bāṭdūz. s.** See بالدوز

T. بالدير **bāṭdīr. s.** See بالدير

T. بالديز **bāṭdīz. s.** See بالديز

P. بالزن **bāṭ-zēn. a.** That beats its wings, *i. e.*, that flies.

P. بالش **bāṭish. s. 1.** A pillow, bolster or cushion. 2. A sack of money. 3. A sum of 1200 dwts. of gold. 4. A hasp, a staple. 5. Growth, development. چهار بالش **s. 1.** (*Four cushions*) A seat of state or ease. 2. The four elements. 3. The four quarters of the heavens. 4. The material universe. چهار بالش ارکان **s. 1.** The four natural qualities of hot and cold, moist and dry. 2. The first four caliphs. 3. A quadrangular tent.

P. بالش **bāṭishent. s.** As بالش No. 1.

P. بالش **bāṭishentchē } بالش**

P. بالش **bāṭishentchē } بالش 1. A little cushion. 2. A pad. 3. A woman's bustle pad.**

T. بالصرم **bāṭisrā. s.** See in بال

T. باله **bāṭh. s.** An axe; a hatchet.

اصمق - To threaten with or mark for destruction. كورماش اورمان **a. (A forest that has never seen an axe)** Anything that is in its natural condition, unsullied. ار باله **s. s.** A battle-axe carried on the saddle. ابي يوزلو باله **s. s.** A double-headed axe. حمت باله **s. s.** A lancet (for cupping). كوندرو باله **s. s.** A pole-axe, a halberd. مرانقوز باله **s. s.** An adze.

T. باله باش **bāṭhā-bāsh. a.** See in باش

T. باله جق **bāṭhājīq. s., dim. of باله**

1. A hatchet. 2. An adze.

T. باله جى **bāṭhājī. s. 1.** A maker or seller of axes. 2. A woodcutter. 3. A man of the corps of sappers and miners. 4. A halberdier, anciently attached to the Sultan's palace. باله جين **s. s.** (formerly) The lieutenant-colonel of the old corps of halberdiers.

T. باله لى **bāṭhālī. s. 1.** The quality of an axe. (See باله) 2. A district within which the inhabitants of a village have a right to cut firewood.

T. باله لى **bāṭhālīmāq. v. i. 1.** To strike with an axe, etc. 2. To cup. 3. To hew down. 4. To hack to pieces. 5. To undertake or to do in a barbarous or desperate style. 6. To mispronounce.

T. باله لى **bāṭhālīmā. s.** The act of hacking, etc. باله لى كتمك **v. i. 1.** To act violently. 2. To pronounce words barbarously.

T. باله لى **bāṭhālī. -tū. a. 1.** Furnished or armed with an axe, etc. (See باله) 2. **s. s.** A sapper.

A. بال **bāṭī. a. 1.** That swallows. 2. The star *Aquarii*.

A. بال **bāṭig. a. 1.** That attains or amounts to. 2. Perfect; mature. 3. (*fem.* بالغ) Arrived at the age of puberty; adult, about 13 or 14 years of age. 4. (*mystics*) Arrived at spiritual perfection. 5. Who delivers a message. او - **v. i. 1.** To amount to; to reach. 3. To be or become adult.

عاقل و بالغ **a. s.** Who possesses legal discretion, *i. e.*, is an adult. او **v. i.** عاقل بالغ (vulg. for عاقل و بالغ) To become adult.

P. بال **bāṭig. bāṭig. s. 1.** A drinking horn. 2. A cup of wine.

T. بالچيل **bāṭigchī. s.** For بالچيل **q. v.**

T. بالغم **bāṭigum. s.** Err. for A. بالغ

zár (démén), wár (háús), machine. (zár), í (qírás), rúde (úsú), — n nasal.

T. بالي báliq. s. 1. Fish; a fish. 2. Any animal that lives habitually in water. — s. 1. The flesh of fish. 2. A muscle of the body. — s. امينى. The Collector of dues on fish brought to market in Constantinople. — s. اوزى. Any substance used to stupefy fish. — v. i. To fish. — s. اولدى. A fishing-line. — s. بينى. Whale-bone. — s. باجسى. Jelly of stewed fish. — s. بول. A fish-scale. — s. سبدى. A basket trap for fish. — s. و س. 1. A ridge. 2. (A roof, etc.) formed with a ridge and two slopes. — s. طوقالى. Isinglass. — s. 1. The cowry. 2. A single one of the shells of a bivalve. — s. قلىجى. A fish-bone or spine. — s. تسمى. Spermaceti. — s. باغى. Fish-oil. — s. بومرطسى. The roe of fish; especially, the dried and smoked roe of the grey mullet. — s. interj. A bird in the bush, a thing not in one's possession or power.

T. بالقان báliqan. s. A pass through wooded and rocky mountains. — طاغرى. prop. n. The Balqan (anc. Hæmus) Mountains. — s. امه بالقان. prop. n. The most eastern part of the Balqan range. — s. فوجه بالقان. prop. n. The main range of the Balqan Mts. — s. بكوك. prop. n. The spur of the Balqans running northward to Shumla.

T. بالقانلىق báliqanlıq. a. Thickly wooded and mountainous.

T. بالقيجى báliqijî. s. 1. A fisher. 2. A fishmonger.

T. بالقيجىل báliqijîl. s. The heron, egret, and bittern, *ardea* and *botaurus*.

T. بالقيجىن báliqijîn. s. The tern, *sterna hirundo*.

T. بالقيجىل báliqijîl. s. Err. for بالقيجىل

T. بالقيجىن báliqijîn. s. For بالقيجىن, q. v. also for بالقيجىل, q. v.

T. بالقيجىن-كخانه báliqijîn-khânâ. s. The custom-house for dues on fish brought to market in Constantinople. To this place, in former times, functionaries used to be sent for imprisonment and often for execution.

T. بالقيجىرماق báliqajirmaq. v. t. To make or let glitter like fish-scales.

T. بالقيجىل báliqajîl } s. A good
بالقيجىل báliqajîl } fishing-ground.
(Hence the corruption Balacava.)

T. بالقيجىل báliqajîl. prop. n. Balacava in the Crimea. (See بالقيجىل)

T. بالقيجىل báliqajîl. v. i. To writhe as in agony.

T. بالقيجىل báliqajîl. a. 1. Abounding in fish. 2. prop. n. Name of many places in Turkey; especially, of a Greek monastery near Constantinople, where is a sacred spring containing fish; also, name of a village near Erzurum, where a fish-tank is kept.

T. بالقيجىل báliqajîl. prop. n. See بالقيجىل

T. بالقيجىل báliqajîl. v. i. To glitter like fish-scales.

F. بالقون báliqon. s. A balcony.

T. بالقيز báliqiz. prop. n. (Gr. Παλαιὰ Κυζίκος) The ruins of Cyzicus on the Sea of Marmara.

T. بالقيجىرماق báliqajirmaq. v. t. 1. To make or let become thick or sweet like honey. 2. To praise; to gloss over.

T. بالقيجىل báliqajîl. v. i. To become honey or like honey; to be smeared or mixed with honey.

T. بالقيجىل báliqajîl. a. 1. Containing honey. 2. Name of a district near Kangri in Asia Minor.

T. بالقيجىل báliqajîl. s. A wax-chandler.

T. بالقيجىل báliqajîl. s. See in بال

F. بالنه bálenâ. s. The whale.

P. بالو bálu. s. A brother. — s. آلو بالو. The sour cherry, *cerasus acida*.

F. بالو bálu. s. A dancing-party.

P. بالوار bálu-vâr. a. 1. Winged. 2.

P. بالور bálu-vôr. Strong on the wing.

A. بالوعه bálu'â. s. (pl. بالوعه) A sink for refuse water.

F. بالون bálon. s. A balloon.

T. بالونجى bálonjî. s. 1. An aeronaut. 2. A balloon maker.

F. باله bálu. s. A ballet.

A. بالى báli. a. 1. Who tests. 2. Who knows. 3. Old and threadbare; worn out.

P. باليد báli'd. a. 1. Grown up. 2. Increased.

P. بالين bálin. s. 1. A pillow; a bolster. 2. T. bálin. A cylindrical bolster for a sofa; also, a sort of hassock. — s. بالين برست. A sluggard; a sleepy-head.

F. بالوس bályos. s. (Ital. baglio) 1. Title of the Venetian ambassador at the Ottoman Court in olden times.

2. Title sometimes vulgarly given to all foreign consuls.

F. بایه *bāiyā*. s. A bale.

T. بایه دور *bāiyādūr*. s. As بادور. q. v.

P. بام *bām*. s. 1. A house-top; a roof; especially, a flat roof. 2. A ceiling. 3. Morning, daybreak. 4. (vulg. *bām*) A bass note in music. (To strike the base-string of a person) *v. i.* (To strike the base-string of a person) To vex; to step on one's corns. *تی* - s. 1. The bass string of an instrument. 2. The upper hairs of the beard. *بام دبع* s. The ninth heaven, the *primum mobile*. *بلند* - s. 1. A high roof. 2. The sky. *چشم* - s. The roof of the eye; *i. e.*, the eyelid. *دنيا* - s. The roof of the world, *i. e.*, the high table land of Pamir in Central Asia. *رواق دبع* - s. The ninth heaven. *زمانه* - s. The lowest heaven. *سلو* - a. Bass-voiced. *فراخ* - s. The sky. *سج* - s. The fourth heaven, to which, according to Muslims, Jesus Christ was translated when the Jews sought to kill him. *وسج* - s. As فراخ q. v. *ری* - s. As بام دنیا q. v. (The word Pamir may possibly have come from this compound.)

T. بام *bām*. adv. Quite; entirely. *بشق* - a. Quite different.

P. بامداد *bām-ada*. s. & adv. 1. s. (pl. بامدادان) The grey of early morn, the dawn. 2. adv. At dawn. *پکا* - adv. At dawn, at daybreak.

P. بامدادان *bāmādān*. s. 1., pl. of بامداد, q. v. 2. adv. At break of day.

P. بامدادی *bāmādak*. a. Early; occurring at dawn.

P. بامگاه *bām-gyān*. s. & adv. 1. s. Dawn. 2. adv. At dawn.

T. بایه *bāiyā*. s. See بایه

T. بایه *bāiyā*. s. The okra or gumbo plant and fruit, *hibiscus esculentus*. - *سلطان* s. A fine variety of garden okra. *هند بایه سی* s. The plant *hibiscus cannabinus*.

T. بایه سی *bāiyāji*. s. A grower or seller of okra. *اوجانی* - s. One of two parties of *jerid* players and athletes formerly attached to the Sultan's palace. (Their opponents were named the *lahanaji ojagi*.)

P. بان *bān*. s. 1. The horse-radish tree, *moringa pterygosperma*. 2. The Egyptian willow, *salix Egyptiaca*,

from the blossom of which a musk-like perfume is distilled. (See بان No. 3.)

3. Gum ladanum. 4. (in compounds)

A keeper. *جوزی* - s. As حب البان

s. A garden-keeper, gardener. حب البان

s. Seeds of horse-radish tree. دربان

s. A doorkeeper, a porter. دهن البان

s. Oil of ben (called also بن یانی)

s. A camel-tender. مرزبان

s. A lord of the marches, a chieftain.

T. بان *bān*. s. 1. For بان *bān*. q. v.

2. A Ban, a Slavonian prince or governor.

T. باندیرماق *bāndirmāq*. v. t. 1. To push towards or into. 2. To make or let be dipped into.

F. باندیره *bāndirā*. s. (Ital. *bandiera*) A flag of any except the Turkish nation.

F. باند *bāndā*. s. A band of music.

F. بانک *bānq*. s. A bank, banker's office. عثمانی - *prop. n.* The Imperial Ottoman Bank.

T. بانقر *bānqār*. adv. Sobbingly. بانقر *v. i.* To weep aloud, vociferously.

F. بانقنوت *bānq-nōt*. s. A bank-note.

F. بانک *bānqā*. s. (Italian *banca*) 1. A bank, a banker's office. 2. A seat for rowers.

T. بانکچی *bānqājī*. s. A banker.

P. بانگ *bāng*. s. A loud call; a cry; a scream; also, any loud noise. - *تلاز* - s. The call to divine worship.

F. بانکر *bānqār*. s. A banker.

P. بانگزن *bāng-zēn*. 1. a. That cries out or makes a noise. 2. s. A *mu'ez-zin*, who calls Muslims to divine worship.

P. بانگ کوش *bānq-kōsh*. for بانگ کوش *bāng-kōsh*. a. That coos (applied to a dove kept for his cooing which is regarded as like the recital of a litany.)

T. بانگناماق *bāngtāmāq*. v. i. 1. To call out; to make a noise. 2. To recite the call to divine worship.

T. بانلیماق *bānilmāq*. v. i. To be dipped or plunged into a fluid.

T. بانمماق *bānmāq*. v. t. To dip or plunge into a fluid.

P. بانو *bānū*. s. 1. A lady; a grand dame or princess. 2. A mistress of a household. 3. A bride. 4. A flask or decanter. بانوی مشرق s. The sun. - مصر - s. Potiphar's wife, Zuleykha.

šár (šomán), vár (ná'ím). machine. (šár). í (šírán). rúdo (úsú). — ā nasal.

P. بازا bāzā. a. 1. Rich, wealthy. 2. Famous; celebrated.

P. با بازا bāzā. s. (Ital. bagnio) A hot or saline spring, frequented by invalids.

A. بازا bāzā. a. & s. Who builds; a builder. قنطنیه - s. The founder of Constantinople. بازا بازا قنطنیه - s. The founder of the edifices of Islam; a term of laudation applied to Muslim rulers or theologians.

P. بازا bāzā. s. As بازا, q. v.

T. بازا bāzā. s. Training for the chase; the quality of a well trained beast.

P. باوجود bā-juvūd. adv. (With the existence) Notwithstanding; in spite of this.

T. باوچی bāwčī. s. A trainer of dogs, hawks, etc., for the chase.

P. باور bāvor. s. Belief; faith; assent. قنطی - v. i. To believe.

T. باول bāwli. -lu. a. & s. 1. a. Trained for the chase. 2. s. A lure used to train a dog or hawk for the chase.

T. باولماق bāwli-māq. v. i. To become well trained for the chase.

P. باویر bāviyōrā. s. Bavaria.

T. باویراتی bāviyōrātī. -lu. a. 1. A Bavarian; the Bavarians.

T. با bā. interj. 1. Nonsense! 2. Impossible! 3. Of course!

A. با bā. s. Coition.

A. با bā. a. (fem. باهر) 1. That overcomes or surpasses. 2. That shines or outshines. 3. Manifest, evident. 4. s. The superior longitudinal sinus of the skull. اكلات باهر a. Accomplishments and talents.

A. باهه bāhiz. a. (fem. باهه) Hard to be borne.

A. باهه bāhiz. s. A heavy calamity.

A. باهل bāhī. a. (fem. باهه) 1. Free; unrestrained. 2. Without occupation. 3. Unarmed, unaccounted. 4. Unmarried.

P. باهم bā-hēm. adv. With one another; together.

A. باهه bāhē. s. 1. A court, a courtyard. 2. (n. u. of باه) One venereal act.

A. باهی bāhī. a. (fem. باهیه) 1. Beautiful; glorious. 2. Empty; deserted; desolate. 3. Wide mouthed (well).

A. باهی bāhī. a. (fem. باهیه) 1. Pertaining to coition; venereal. 2. Aphrodisiacal.

T. باي bāy. a. Rich and great. - سونفور s. The lammergeyer, *gypsaetus barbatus*? فر - s. The Arabian vulture, *vultur monachus*? قوش - s. The owl, *bubo*. و سکا - s. Rich and poor.

A. باي bi bāyī. adv. In whatever (way, etc.). باي حال (bi bāyī hāl), adv. Under any circumstances; without fail.

T. بايات bāyat. a. Stale; not fresh; old.

T. بايس bāyās. prop. n. See بايس

A. بايت bā'it, vulg. بايت bāy'it. a. 1. Who passes a night. 2. Stale, left over night.

T. بايتال bāyatāl. s. A wild mare.

T. بايچی bāyīčī. s. For بايچی, q. v.

T. باير bāyir. s. An ascending slope in land. باير قوش s. The wook-lark, *alandā arborea*? قرق باير s. The third stomach of ruminants.

A. باير bā'ir. vulg. باير bāy'ir. a. (pl. باير) 1. Perishing; perished; extinct. 2. Useless. 3. Waste (land). 4. Ruined; desolate. باير باير a. Bewildered and lost.

T. بايراق bāyraq. s. See بايراق

T. بايرام bāyram. s. See بايرام

T. بايرجق bāyirjīq. s., dim. of باير A slight ascent.

T. بايرماق bāyirmāq. v. i. To become rich and great. بوقول بايرمه چاغی بايرمز When a pauper grows rich, his dish does not become bountiful; i. e., a man raised from poverty is always stingy.

A. بايزيد bā-yēzīd, prop. n. (for بايزيد, accus. of بايزيد) 1. Father of Yezid, Bayezid (corrupted into Bajazet in Europe); a name of men in Persia, Turkey, etc. 2. A town in Turkey in Asia, near Mt. Ararat.

P. بايست bāyist. a. 1. Necessary. 2. Proper; fitting. بايست هنی a. The necessarily existing One (God).

P. بايستی bāyistī. s. A necessary thing.

A. بايض bā'iz, vulg. بايض bāy'iz. a. That lays eggs; oviparous; (applied also to the males of any oviparous species).

T. بايتال bāyatāl. s. See بايتال

A. بائع bā'ī. vulg. بائع bāy'ī. a. 1. Who sells. 2. Who buys. و مشتری - s. Seller and buyer.

T. باین *bāygin* } a. 1 Who has
T. بایگون *bāygūn* } swooned; who has
T. باین *bāygin* } fainted. 2. Who
feels or looks faint. 3. Faint; languid.
4. Drooping (plant, etc.).

T. بایغینلیق *bāyginliq*. s. 1. The state
of one who has swooned; a swoon.
2. Languor; faintness. 3. Feebleness
of voice. 4. A drooping condition in
plants, etc. مدد بایغینلیق s. A sinking
sensation at the stomach.

T. بایقال *bāyqal*. s. As باتال q. v. -
دکری prop. n. Lake Bayqal (Baikal).

T. بایقوش *bāy-qūsh*. s. See in بای

A. بایقه *bā'iqā*, vulg. بایقه *bāyiqā*. s.
A calamity.

P. بایکدیکر *bā yek-digōr*. adv. With
one another; together.

T. بایلاق *bāyilaq*. a. Rich; wealthy.

T. بایلتماق *bāyiltmaq*. v. l. To make
or let faint or droop.

T. بایلیش *bāyilişh*. s. A mode or
degree of fainting.

T. بایلیق *bāyliq*. s. 1. Wealth; luxury;
opulence. 2. The uterus.

T. بایلماق *bāyilmāq*. v. i. 1. To faint;
to swoon away. 2. To be excessively
delighted; to be enraptured. 3. To
feel faint. 4. To droop; to hang its
head and leaves, as a plant in drought.
شوکا interj. I am enraptured
with that! کولدن بایلق v. i. To faint away
with laughter, i. e., To laugh excessively.

T. بایلمه *bāyilmā*. s. An act of faint-
ing. جان بایلمه s. Faintness.

F. بایلوس *bāylos*. s. See بالوس

F. بایلاج *bāyilāj*. s. (Fr. *bailliage*) A
European consulate in Turkey. (Obs.)
حق - s. Consular fees or privileges.

T. بایتماق *bāytmāq*. v. l. To bewitch
with a spell; to fascinate.

A. باین *bā'in*. vulg. باین *bāyin*. a.
(fem. بایه) 1. That departs; 2. That
is separate. 3. Definitively divorced
(woman). 4. Evident; plain. 5. s. De-
finitive divorce.

T. بایندر *bāyindir*. s. 1. Rich and
prosperous. 2. Name of an ancient
tribe of Turks. 3. Name of a town
south-east of Smyrna.

A. باینه *bā'inē*. vulg. باینه *bāyinē*. a.,
fem. of بان q. v. 1. See بان. 2. A
division or separation of property.

T. بایزی *bāyizi*. s. A sorcerer; a fas-

cinator. کوز بایچی s. An enchanter of
the eyes.

T. بیک *bōbējik*. s., dim. of بیک 1.
A little or pet baby. 2. An old man
in his dotage.

T. ببر *bēbr*. s. The tiger, *tigris re-
galis*.

T. ببر *biber*. s. Pepper, *piper*. بر
ترشبی s. Green peppers pickled in
vinegar. آرناود پیری s. Fruit of garden
peppers, *capsicum annuum*, etc. آق بر
s. White pepper. اوزون بر s. Long
garden peppers, *capsicum*. تازه بر s. See
بر. دوکلش بر s. Ground pepper. بشل بر
s. Water pepper, *polygonum*

hydropiper. فرمزی بر s. As
آرناود پیری s. Black pepper, *piper nigrum*.
فره بر s. (Tailed pepper) Cubebs,
cubeba officinalis. مرجان پیری s. The cher-
ry pepper, *capsicum cerasiforme*. بشل
بر s. Green peppers, unripe fruit of
capsicum annuum

T. بوبرک *būbrōk*. s. See بوک
T. بیرلتمک *biberlātmek*. v. l. To make
or let be flavored with pepper.
T. بیرلک *biberlik*. s. 1. The quality
of pepper. 2. A pepper-box. 3. A
bed of garden peppers.

T. بیرلکمک *biberlēmek*. v. l. To pep-
per; to flavor with pepper.

T. بیرلندیرمک *bēbrlāndirmek*. v. l. To
make or let a person assume airs of
arrogance or anger.

T. بیرلنمک *bēbrlānmek*. v. i. To be-
come a tiger; i. e., furious.

T. بیرلنمک *biberlānmek*. v. i. 1. To
be flavored with pepper. 2. To be-
come pepper or like pepper.

T. بیرمه *biberiyyē*. s. The rosemary,
rosmarinus officinalis.

A. بپا *bēbēgā* } vulg. بابان *pāpā-*
T. بپان *bēbēgān* } *ghān*. s. A par-
rot or parrakeet. بی - s. Seeds of

bastard saffron, *carthamus tinctorius*.

T. بیک *bōnēk*. s. 1. A baby. 2. A
doll. 3. The figure seen reflected in
the pupil of the eye of another
person; hence, the pupil of the eye.

اشی - s. The afterbirth. کوز بیک s. As
above, No. 3.

T. بوری *bēbūrgi*. s. See بوری in بوری

T. بت *bōt*. s. The complexion. بکر -
بی بکر s. The complexion of the face. بی بکر
قالاش He has no color left in his
face. فودی بت s. Ugly-faced.

ت. *det.* (for پ. د), *a.* Ugly; un-
seemly.

ا. *det.* *s.* (پات) A kind of shawl or comforter for the neck, worn by certain dervishes.

ا. *det.* *vn.* 1. A cutting off or through. 2. A deciding, a concluding.

ت. *bit.* *s.* 1. A louse, *pediculus*. 2. Any one of several species of insects found on plants or animals. اوی *s.* Lousewort, *pedicularis palustris*. - باراری *s.* Rag-fair. (See بات) سرکسی *s.* Louse-nits. آم بی *s.* The crab-louse, *pediculus pudendæ*. - نخه *s.* The bed-bug, *cimex*. - نحل *s.* The corn-weevil, *bruchus granarius*. - قاصق *s.* As بی *s.* *Pedicularis sylvatica*. پاتی ت اوی *s.* The plant-louse, *aphis*.

پ. *but.* *vulg.* پوت *pūt.* *s.* (Compare Buddh.) 1. An idol. 2. A beautiful boy or girl. 3. Any statue. 4. (*mystics*) God; also, a spiritual teacher; also, the fleshly lusts, especially, self-love. بت تراش *s.* A carver of idols. خانه *s.* 1. An idol-temple. 2. The house of one's beloved. 3. A tavern. 4. A brothel.

ا. *butāt.* *s.* (پاته) 1. Provisions and necessities for a journey. 2. Household effects, furniture.

ا. *butāt.* *s.* A dealer in comforters for the neck (بت)

ا. *butāt.* *s.*, *pl.* of بت *but.* *q. v.*

ا. *butār.* *a.* Extremely sharp (sword).

ت. *butāq.* *s.* See باتق

پ. *but-pērest.* *vulg.* پوت-پرست *s.* An idolater.

ت. *but-pērestlik* (vulg. پوت-پرستلیک) *s.* Idolatry.

پ. *but-pērest* *s.* Idolatry.

ت. *butdirmāq.* *v. t.* Err. for بتدیرمق *q. v.*

ا. *betr.* *vn.* 1. A cutting entirely off. 2. A docking the tail. 3. (*surgery*) A cutting right through a muscle or vessel between two ligatures.

پ. *betr.* *a.* (for بدتر) Worse.

ا. *betrā.* *a.*, *fem.* of ابر 1. Cut off. 2. Docked in the tail. 3. Deficient; truncated. 4. In want. 5. Childless. 6. Wretched. - خطبه *s.* A prayer for the sovereign uttered without the invocations of praise. - رکت *s.* A single act or section of divine worship, per-

formed as an abbreviation of the service canonically required. - عین *s.* (*orthog.*) A *hemze* sign, (ع)

ت. *bōtūraq.* *s.* See بوزاق

پ. *bōtēr-jū.* *s.* (*The worst place*)

1. The *vulva*. 2. The *anus*. 3. The space under the tip of the finger-nail, where dirt collects.

ت. *bitirish.* *s.* A mode of completing.

ت. *bitirilmek.* *v. i.* To be completed and finished (by an agent).

ت. *bitirim.* *s.* An end, a conclusion. سوزی *s.* A final word.

ت. *bātirmāq.* *v. t.* For باترمق *q. v.*

ت. *bitirmek.* *v. t.* 1. To finish; to complete; to terminate. 2. To arrange. 3. To kill. 4. To make or let a thing end of itself. 5. To make or let sprout or grow. اینی بترمک *v. i.* 1. To finish work, or settle an affair for some one. 2. To kill.

ت. *bitirmā.* *s.* 1. A completion or conclusion. 2. Any thing that finishes; a present made to get business settled. 3. A bargain in the lump. بزمه باراری *s.* 1. As No. 3. 2. A final offer in bargaining; or, an offer to close out the remaining stock.

ت. *bitish.* *s.* 1. A mode of ending. 2. A mode of sprouting or growing.

ت. *bitishdirmek.* *v. t.* To make or let touch or adhere to one another; to join.

ت. *bitishik.* *a.* Touching; adjoining, adjacent; united.

ت. *bitishmek.* *v. i.* 1. To become contiguous; to join. 2. To grow together, to adhere.

ت. *butāq.* *s.* See باتق

ت. *bitik.* *s.* 1. A written document; an inscription. 2. A written amulet, etc. (*Obs.*)

پ. *butik.* *s.*, *dim.* of بت *q. v.*

ت. *bitikji.* *s.* A scribe or clerk in an office. (*Obsolete in Turkey; but said to be the origin of the title* بکلیجی *q. v.*)

پ. *but-kedō.* *s.* As بتهامه in بت

ت. *bitkin.* *a.* Last; concluding; final.

ت. *bitiātmeq.* *v. t.* To make or let be cleared of lice.

ت. *bitiōmek.* *v. t.* To clear of lice.

T. تِلْكَ *bitānmek*, v. i. 1. To become a louse. 2. To become lousy. 3. To clear one's self of lice. 4. To have one's self cleared of lice by another.

T. تِلْكَ *bitān-lū*, a. Infested with lice.

T. تِلْكَ *bitim*, s. An ending; an end.

T. تِلْكَ *bātmaq*, v. i. For تِلْكَ q. v.

T. تِلْكَ *bitmek*, v. i. 1. To terminate; to come to an end. 2. To end; to be all gone. 3. To be settled, arranged. 4. To be ruined. 5. To sprout, to grow. 6. To come into existence. *interj.* It happened and is settled! *v. i.* To be settled or arranged. *v. i.* 1. To have one's business settled. 2. To be killed or ruined.

T. تِلْكَ *bitmā*, s. 1. An action of coming to an end or of sprouting, etc. *s. & adv.* 1. A coming into being. 2. Originally; spontaneously.

P. تِلْكَ *būt-nigār*, s. A painter of pictures for worship, or of portraits.

P. تِلْكَ *bē-tonnā*, adv. With the simple act (of so or so).

P. تِلْكَ *bētūrāk*, s. A subterranean granary.

T. تِلْكَ *bitūrūlmek*, v. i. See تِلْكَ

T. تِلْكَ *bitirmek*, *bitūrmek*, v. t. See تِلْكَ

P. تِلْكَ *bōtūk*, s. A round, wooden tray.

A. تِلْكَ *bōtūk*, a. Very sharp (sword).

A. تِلْكَ *bētūl*, s. 1. A virgin who has no desire for marriage; a vestal virgin. 2. A woman who separates herself to the sole service of God; especially, the virgin Mary; also, Fatima, the daughter of Muhammed, and wife of the caliph 'Ali. *جفت تِلْكَ s. (The spouse of the Recluse) The Caliph 'Ali.*

T. تِلْكَ *būtūn*, s. The whole; a whole. (Originally تِلْكَ *bitin*, from تِلْكَ)

T. تِلْكَ *būtūn*, a. 1. Whole; entire; complete. 2. All.

T. تِلْكَ *būtūn*, adv. Wholly; altogether. *تِلْكَ تِلْكَ adv.* Wholly and totally. *تِلْكَ تِلْكَ adv.* Entirely.

T. تِلْكَ *būtūnjō*, s., a., adv., dim. of تِلْكَ 1. Entirely. 2. Politely. or gently; as, in tone or manner.

T. تِلْكَ *būtūniātmek*, v. t. To

make or let be made whole or complete (by another).

T. تِلْكَ *būtūnlāmek*, v. t. To complete, to make complete. 2. To mend; to repair.

T. تِلْكَ *būtūnlānmek*, v. i. 1. To become complete or perfect. 2. To become whole.

T. تِلْكَ *bitōvī*, s., a., adv. As تِلْكَ

A. تِلْكَ *bōttē*, adv. accus. in التِلْكَ By severance. *adv.* Most decidedly; most certainly.

T. تِلْكَ *bitō*, s. See تِلْكَ *pīdō*.

T. تِلْكَ *bitī*, s. As تِلْكَ (Obs.)

P. تِلْكَ *bityārō*, s. See تِلْكَ *pityārō*.

A. تِلْكَ *bētīl*, s. As تِلْكَ, q. v.

A. تِلْكَ *bētīl*, a. 1. Cut off. 2. Decided. 3. Slim, slender.

A. تِلْكَ *bōttīdō*, s. As تِلْكَ, q. v.

A. تِلْكَ *bēsā*, vn. 1. A spreading. 2. A disseminating, a sending in different directions; a scattering. 3. A raising dust in clouds.

A. تِلْكَ *bēsābēsō*, vn. 1. A disseminating diligently. 2. A raising dust in clouds.

A. تِلْكَ *bēsā*, s. (n. u. تِلْكَ) Pimples, pustules, as a class.

A. تِلْكَ *bēsāq*, vn. 1. A torrent's breaking through. 2. Tears' bursting forth. 3. s. (pl. تِلْكَ) A gap, broken by a torrent, in a bank.

A. تِلْكَ *būsīet*, s. Celebrity; renown.

A. تِلْكَ *būsār*, s., pl. of تِلْكَ Eruptions; pimples. *تِلْكَ s.* Phlegmatic pustules. *تِلْكَ s.* Sanguineous pustules.

A. تِلْكَ *būsāq*, s., pl. of تِلْكَ 1. Gaps, broken by torrents, in banks. 2. Disasters. *تِلْكَ s.* 1. A stopping up of gaps. 2. A repairing disasters.

A. تِلْكَ *bēsār*, a. Much or many.

P. تِلْكَ *bē-jā*, a. In place; proper. *تِلْكَ a.* Not in place, improper.

T. تِلْكَ *bājā*, s. For تِلْكَ, q. v.

A. تِلْكَ *bājā*, s. A peculiar variety of blanket, plaid, or coarse woollen cloth, in stripes, used by Arabs. *تِلْكَ (The possessor of two blankets)* Nickname of a certain Abdullah, who acted as guide in some of the expeditions of Muhammed.

A. تِلْكَ *bājāt*, s. The beryl.

A. تِلْكَ *bējārīm*, s. pl. Calamities;

A. تِلْكَ *bējārī*, s. misfortunes.

T. مجاق bāq. s. See باق
 T. مجاق bāq. s. See باق
 A. مجاق bāq. s. 1. Corpulency, obesity. 2. An imposing aspect; presence.
 T. مجاق bāq. s. See باق
 P. مجاق bāq. s. See باق
 s. An exchange of offices made between two office-holders. 1 - v. i. To exchange offices with one another by permission. 2 - v. i. To be mutually transposed in office.
 A. مجاق bāq. vn. A singing a lullaby to a baby.
 T. مجاق bāq. s. A species of wren.
 P. مجاق bāq. a. & adv. 1. a. Pres-sing, important. 2. adv. In earnest.
 A. مجاق bāq. s. (pl. مجاق) 1. Evil, mischief. 2. Calamity, misfortune. 3. A portent. 4. A momentous event.
 T. مجاق bāq. s. A mode of successfully arranging a matter.
 T. مجاق bāq. s. See باق
 T. مجاق bāq. s. A success in managing; a trick of successful man-agement.
 T. مجاق bāq. s. Who does not or cannot succeed; who has no faculty.
 T. مجاق bāq. s. Skilful in managing; competent.
 T. مجاق bāq. v. i. To manage, to find a way to do.
 T. مجاق bāq. s. A managing, a succeeding.
 T. مجاق bāq. s. See باق
 P. مجاق bāq. s. A doctor of medicine; a surgeon.
 T. مجاق bāq. s. A huckle-bone.
 A. مجاق bāq. s. Beauty, goodness.
 T. مجاق bāq. s. Scratches or cracked heel in horses.
 T. مجاق bāq. s. The good-Henry goosefoot, *chenopodium bonus-Henricus*.
 T. مجاق bāq. s. See باق
 T. مجاق bāq. s. See باق
 T. مجاق bāq. s. See باق
 T. مجاق bāq. s. An ambush. 1 - v. i. To form an ambush.
 T. مجاق bāq. s. See باق
 A. مجاق bāq. vn. 1. A possessing all the comforts of life; ease. 2. A being or becoming joyful.
 P. مجاق bāq. adv. 1. By reason

of. 2. For the purpose of. 3. In rela-tion to....
 A. مجاق bāq. a. Much or many.
 T. مجاق bāq. s. A game like dice played with fragments of bone,
 A. مجاق bāq. a. 1. Corpulent. 2. Big; gross. 3. Imposing of aspect: majestic; venerable.
 F. مجاق bāq. prop. n. (Hungarian) Vienna. طاووق - s. The Guinea-fowl, *numida meleagris*.
 T. مجاق bāq. s. See باق
 T. مجاق bāq. v. i. To make or let be cut down, or cut in two. 2. To make or let be cut out and made up; as, a garment. (See مجاق)
 T. مجاق bāq. s. 1. See مجاق
 2. A steel burnisher used to polish the inner surfaces of holes drilled in metals.
 T. مجاق bāq. v. i. For مجاق
 T. مجاق bāq. s. A manner of cutting through, down, or out.
 P. مجاق bāq. s. See مجاق
 T. مجاق bāq. s. See باق
 T. مجاق bāq. s. A half over any whole number, (never said of a mere half). سن یقن سوله بن یقن سوله Say the half and I will say (i. e., guess) the whole.
 T. مجاق bāq. s. The quanti-ty or thing for (any number and) a half. اون ابی یقن A gold coin of twelve and a half piastres; being one quarter of a sequin or ducat.
 T. مجاق bāq. s. 1. A sawyer's saw (not a hand-saw). 2. A shoemaker's or saddler's knife.
 s. A saw-mill.
 T. مجاق bāq. s., dim. of یقن A small saw or knife.
 T. مجاق bāq. s. A dealer in, or user of sawyers' saws or leather-cut-ters' knives.
 P. مجاق bāq. s., pl. of مجاق 1. Children, especially, boys. 2. Young of brutes. دبد - s. (Children of the eye) Tears.
 T. مجاق bāq. s. See مجاق
 T. مجاق bāq. v. i. To be cut up, cut out, reaped, etc. (See مجاق)
 T. مجاق bāq. s. A Viennese.
 T. مجاق bāq. s. 1. An act of cut-ting, etc. (See مجاق) 2. The manner in which a thing is formed; shape. 3.

An elegant or well-proportioned form.
 s. 1. Harvest-time; haying-time.
 وفی - s. 1. Harvest-time; haying-time.
 بکن حبر بجی s. A lug-sail.

T. **bichimsiz**, a. Ill-shaped; unsymmetrical.

T. **bichmök**, v. t. 1. To cut through. 2. To cut up, or cut out; as, timber into boards, or, garments from material. 3. To reap or mow. 4. To plan or consider and decide upon. - اکن v. i. To reap; to harvest. - اولیوب v. t. 1. To measure and cut out. 2. To ponder and decide upon. 3. To vituperate. - بول v. i. To be lavish in an estimate. - ہا v. i. To fix a price by estimation. - ہی v. i. 1. To fix a proportion or share. 2. To deduce a conclusion; to judge. - روہ v. i. To saw out planks. - کوہ v. i. To cut out clothes. - کوب v. t. 1. To cut up material. 2. To consider and decide. 3. To massacre.

T. **bichimlik**, s. See بچیک

T. **bichimil**, a. 1. Of a certain cut or shape. 2. Well shaped.

T. **bichmū**, s. An act of cutting, etc., also, an act or mode of being cut, etc. (See بچک).

T. **bichmū**, a. Cut; cut out; estimated. (See بچک). سرن بچمسی s. A wide and long flooring plank of choice timber.

T. **bichūn**, a. That cuts through etc. (See بچک)

T. **bichin**, s. For بچین As بچیم

T. **būchūq**, s. See بچق būchūq.

T. **bōchō**, s. See بچہ pōchō.

P. **bōchō**, s. (pl. بچکن) 1. A child; an infant. 2. A boy; a youth. 3. A page or apprentice. 4. The young of any animal. 5. A man. 6. An issue or product of any thing. بچہ خور s. A precious stone or precious metal. بچہ خونین s. (Bloodily issue) Bitter tears. بچہ طاوس علوی s. (The young of the celestial peacock) 1. The sun. 2. The moon. 3. Day. 4. Fire. 5. A ruby, garnet, or carbuncle. بچہ کوی s. A foundling. بچہ نو s. A newborn infant or a young animal. بچہ ترسا s. A Christian child or youth. شبر بچہ s. 1. A lion's whelp. 2. A brave man.

P. **bēchō-būz**, s. A sodomite.

P. **bēchō-dār**, a. 1. That has a child or young. 2. Pregnant.

P. **bōchō-dān**, s. The uterus.

T. **bichijī**, s. One who habitually cuts, etc. (See بچک)

T. **bichili-jū**, a. Cut through; reaped; mown; cut out.

T. **bichim**, s. See بچیم

T. **bichin**, s. As بچیم

T. **bichinlik**, s. 1. Land-set apart for reaping or mowing. 2. Fit for reaping or mowing.

A. **bānnūs**, s. An investigator; one who studies and elucidates.

A. **bānnūr**, s. A sailor.

A. **bihūr**, s., pl. of بجر q. v.

A. **bāhūrīn**, s., pl. of بجران q. v.

T. **būnāsī**, s. See بونامی

A. **bānt**, a. (fem. بخته) Pure, unadulterated.

A. **bāns**, vn. 1. A searching, 2. An investigating; enquiry. 3. An elucidating, a discussing as a subject of study. 4. s. A subject of enquiry or discussion. 5. T. A bet; a wager. 1. v. t. & i. 1. (Tr.) To bet; to wager. 2. (Intr.) To treat of a subject. قومق - v. t. To lay down as a wager.

A. **būhr**, s. (pl. بجر, بجر, بجر, بجر) 1. The sea. 2. A large lake. 3. A great river. 4. Anything vast. 5. A very generous man. 6. A very learned man. 7. (prosody) A class of metres, of which twenty two are named. Of these, five are special to Arabian poetry, (1. طویل; 2. مدید; 3. سبط; 4. وافر; 5. کامل); eleven are used both by Arabs and Persians, (6. هزج; 7. منرع; 8. سریع; 9. رمل; 10. خفیف; 11. متضرب; 12. مضارع; 13. متضرب; 14. متضرب; 15. متضرب; 16. متضرب); and six have been added by Persians, (17. افضل; 18. قریب; 19. متضرب; 20. متضرب; 21. مقلوب or عبق; 22. مقلوب or عبق). Turkish poetry makes use of nearly all of these classes of metre. 8. P. The gape of a bow. بحر ایضی prop. n. The Mediterranean. بحر - prop. n. The Red Sea. احضر - prop. n. 1. The Indian Ocean. 2. The vault of heaven. اندلس - prop. n. The Sea of Andalusia. خزر - prop. n. The Caspian Sea. خوارزم - prop. n. The Sea of Aral. س. (for P. قطاس) The yak, bos grunniens. رجم - s. The fundus uteri. روم - prop. n. (The Roman Sea) 1. The Mediterranean. 2. The Black

Sea. بحر - *s.* A stormy sea. صين - *prop. n.* The Chinese Sea. فارس - *prop. n.* The Persian Gulf. قزلب - *prop. n.* The Sea of Clysma; i. e., the Gulf of Suez; the Red Sea. كان - *s.* The gape of an archery bow. عيط - *prop. n.* (The circumambient ocean) The Ocean as a continuous whole. مسعود - *proper n.* (The enchanted sea) The waters figured as under the throne of God. مغرب - *proper n.* (Sea of the west) The Atlantic Ocean. ویر - *s.* Sea and land. وسیع - *s.* 1. A wide sea. 2. A munificent man. مجمع البحرين - *s.* (The place of union of the two seas) 1. The Arabian Sea, between the Persian Gulf and Red Sea. 2. (mystics) The point where the Divine and created existences meet, and through which God and man communicate. ملتقى الامر - *prop. n.* The Junction of the Seas; name of the Arabic text-book of canon law principally used in Turkey.

أ. بحر *bahr*. *vn.* 1. A making wide or spacious.

أ. بحران *bahrān*. *s.* (بحارین) A crisis. انتقل - *s.* A crisis when a malady moves from a vital part to a secondary organ. نحل - *s.* A salutary crisis followed by convalescence. - ذوبان - *s.* A favorable crisis. ذبول - *s.* An unfavorable crisis, followed by dissolution. ردی - *s.* An unfavorable crisis. - محمود - *s.* As جد - *s.* A complex crisis. ناقص - *s.* An imperfect crisis. ليلة بحران - *s.* The critical night in a fever, etc.

أ. بحرانی *bahrānī*. *a.* (fem. بحرانیه) Critical; pertaining to a crisis.

أ. بحری *bahrī*. *a.* (fem. بحریه) 1. Maritime, marine. 2. Nautical, naval. بحریه - *s.* The marines. قسطنطینی بحریه - *s.* The naval forces, including sailors, marines, and artificers. بحریه بحلی - *s.* The navy board. بحریه ناظری - *s.* The minister of marine.

ب. بحری *bahrī*. *s.* The fish hawk, or osprey, *pandion haliaetus*; especially its female. بجه - *s.* The male osprey.

ت. بحری *bahrī*. *s.* The shoveler duck *spatula clypeata*.

أ. بحرین *bahrēyn*. *s.*, dual genit. & accus. of بحر (used also as nominative in Turkish) Two seas. خاقان البحرین - *s.* The Khaqan (*q. v.*) of the Two Seas (i. e.

the Black Sea and the Mediterranean); a title of the Sultan.

أ. بحریه *bahrīyye*. *a.*, fem. of بحری *bahrī*. *a.* (With lawfulness) Lawful; also, permitted, lent, given, or forgiven by the owner.

أ. بھوت *būhūt*. *s.* Purity, undulteratedness.

أ. بھوت *bāhūs*. *a.* Who minutely enquires and scrutinizes. سورة البھوت - *prop. n.* One of the fifteen names borne by the ninth chapter of the Qur'an, usually called سورة التوبه

أ. بھوت *būhūs*. *s.*, pl. of بھت, *q. v.*

أ. بھور *būhūr*. *s.*, pl. of بھر, *q. v.*

أ. بھیرا *bāhīrā*. *s.* fem. A she-camel set free in certain circumstances by the pagan Arabians of old, and thenceforward considered sacred.

أ. بھیرا *būhēyā*. *s.* fem., dim. of بھر *bahr*. A small sea; a little lake.

أ. بھ *bākh*. *interj.* Good! Excellent!

بھ *bākh*. *interj.* Bravo, bravo!

أ. بھات *bākhkhāt*. *s.* A dealer in, or carrier with, Bactrian camels.

أ. بھات *bākhkhāt*. *s.*, pl. of بھاتج *bākhkhāj*. Decoctious.

أ. بھاتی *bākhkhātī*. *s.*, pl. of بھتی, *q. v.*

أ. بخار *būkhār*. *s.* (pl. بخارات) 1. Steam. 2. Vapor; exhalation; mi-

asma. 3. The fumes of intoxication in the brain. کبی - *s.* A steam-ship.

ب. بخارا *būkhārā*. *prop. n.* Bukhara (in Transoxiana).

ت. بخارلدرمق *būkhārāndirmāq*. *v. t.*

To make or let become, be exposed to, or give out, steam or vapor.

ت. بخارلنمق *būkhārānīmāq*. *v. i.* 1. To become steam; to be exposed to, or give out, steam or vapor.

أ. بھکھن *būkhkhān*. *a.* Very avaricious, stingy, and miserly.

ب. بھکھن *būkhkhāw*. *s.* Fetters; tethers.

ب. بھکت *bākhkt*. *vulg.* *bākhkt*. *s.* 1.

Luck, fortune; destiny. 2. Good fortune. ایشی - *s.* A turn of fortune. بد - *s.* Bad luck, ill fortune. دو ماهه - *s.*

(Good fortune of two month's duration) Temporary good luck; fickle fortune.

شوم - *s.* Ill luck. بد بھکت *a.* Ill starred, unlucky. بدار بھکت *a.* (Wakeful-fortuned)

Whose fortune favors him. جوان بھکت *a.* (Youthful-fortuned) Whose future is hopeful.

قوی بھکت *a.* (Strong-fortuned) Whose good fortune is sure.

A. بخت *bukht*, s. (n. u. بختی) The Bactrian camel.

T. بختاق *bakhtāq*, s. A helmet.

A. بخت النمر *bukhtu-n-nāssār*, prop. n. Nebuchadnezzar of Babylon.

P. بختاور *bakhtāver*, بخت آور *bakht-āver*, a. Fortunate; lucky.

P. بخت بر گشته *bakht-bēr-gēshtō*, a. Whose luck has changed; unfortunate.

A. بختج *bukhtōj*, s. (from P. بخته) (pl. بختاج) A decoction; especially, grape-juice boiled down to a treacle.

P. بخت خفته *bakht-khūftō*, a. (Whose fortune sleeps) Unlucky.

P. بختز *bakhtōr*, s. See باختر

A. بختزور *bakhtōrō*, vn. A strutting pompously along.

A. بختزی *bakhtōrī*, a. 1. Pompous in gait. 2. Conceited.

T. بختسز *bakhtsīz*, a. Luckless; unfortunate.

T. بختلو *bakhtlī*, -lū, a. That has fortune; fortunate; lucky.

P. بختمند *bakht-mēnd*, a. Fortunate.

A. بخت نصر *bukht-nāsr*, prop. n. Nebuchadnezzar.

P. بختور *bakhtvōr*, a. Fortunate.

P. بخته *bakhtō*, s. A wether of three years old.

A. بختی *bukhtī*, s., n. u. of بخت (pl. بختاق) A Bactrian camel.

P. بختار *bakht-yār*, a. 1. Whose fortune favors. 2. A man's name.

T. بختیارلق *bakhtyārīlq* } s. Good for-

P. بختیاری *bakhtyārī* } tune, prosperity.

P. بختیاری *bakhtyārī*, a. 1. Descended from Bakhtyar. 2. prop. n. Name of a Kurdish (Persian) tribe. 3. Pertaining to that tribe; a Bakhtyari.

T. باختر *bakhtāwān*, s. For باختر

T. باخچه *bakhtchā*, s. For P. باخچه, q. v.

A. باختر *bakhtār*, vn. A having fetid breath; the breath's being fetid.

A. باخرا *bakhtā*, a., fem. of باختر Whose breath is fetid.

P. باخر *bakhrōd*, a. As باخر, q. v. ناخرد a. Unwise, foolish.

P. بخری *bakhrōdī*, s. Wisdom, sagacity.

A. باکس *bāks*, vn. A defrauding one of his due by deficient measure; fraud.

A. باکس *bāks*, a. 1. Deficient; fraudulent. 2. (Seed or produce) grown with-

out artificial irrigation. 3. (pl. بخوس) Land on which crops grow without irrigation, by the aid of rain alone.

P. باکس *bāks*, s. 1. A withering, shriveling, contracting. 2. A melting away. 3. A wasting away. 4. A being scorched and shriveled by fire.

P. باکس *bāks* } a. 1. Withered, 2. Melted, P. باکسان *bāksān* } shriveled, shrunk,

A. باکشی *bākshī*, a. (Grain) grown on land not irrigated.

P. باکشی *bākshī*, a. 1. Withered; or ripe for the sickle. 2. Melted.

P. باکشید *bākshīd*, a. 1. Withered; decayed. 2. Wrinkled, shriveled. 3. Melted away. 4. Injured. 5. Afflicted; grieved. 6. Alarmed; agitated; anxious. 7. Wasted; changed for the worse in appearance.

P. باکش *bāksh*, s. 1. A giving. 2. A forgiving. 3. A share. 4. A destiny. 5. A portion; a part; a fragment. 6. (in compounds) A giver; a forgiver. 1 - v. t. 1. To give. 2. To forgive; to remit. حیات بخش s. Who gives life. خطا بخش s. Who pardons errors. صفا بخش a. Pleasant.

A. باکش *bāksh*, s. (pl. بخوش) A hole, especially, the central hole of an astrolabe.

P. باکش *bākshā*, a. Who gives or forgives.

P. بخشایش *bākshāyīsh*, s. 1. A giving; a bestowing. 2. A pardoning. 3. A showing mercy or favor.

P. بخشایشگر *bākshāyīshger*, s. God, the forgiver of sin.

P. بخشاید *bākshāyēndō*, s. 1. A giver. 2. A forgiver.

P. بخش *bākshīsh*, s. 1. A giving; a bestowing. 2. God's allotting, assigning a lot to a person. 3. A gift; a present. 4. A forgiving; a condoning; a sparing. آلق - v. t. To receive a present in money for some small service. وریک - v. t. To make a present in money for services.

T. بخشلق *bākshlātmaq*, v. t. To make or let be given or forgiven.

T. بخشلق *bākshlātmaq*, v. t. To give or forgive.

P. بخشند *bākshēndō*, s. A giver or forgiver.

P. بخشوده *bākshūdō*, a. 1. Given,

fār (dāmān). wār (nāfīa). machine. (ālir). ī (qīrāt). rūde (ūsūl). — n nasal.

bestowed. 2. Forgiven; remitted; spared.

أ. بَخْنُ *bākhāq. vn.* 1. A striking out the eye. 2. An eye's being knocked out.

أ. بَخْنُ *bākhāq. vn.* A having an eye purulent and sunk into the socket.

أ. بَخْنُ *bākhāq. a., fem. of* بَخْنُ 1. That has a purulent or sunken eyeball. 2. (An eye) purulent and sunk in the socket.

أ. بَخْلُ *bākhāl. bākhāl. būkhī. s.* Avarice; peauriousness; stinginess.

ت. بَخْلُ *bākhī. s.* An accident, a piece of ill luck, — *adv.* By accident; as ill luck would have it.

ت. بَخْلُ *bākhī. a. (for* أ. *بَخْلُ)* Avaricious; stingy.

أ. بَخْلُ *bākhāl. a., pl. of* بَخْلُ *, q.v.*

أ. بَخْرُ *bākhūr. vulg. būkhūr. s.* 1. Incense or any substance used for fumigation; a fumigatory. 2. Name of many plants. الأكراد *s. (Kurds' incense)* Hog's-fennel, *peucedanum officinale*. البربر *s. Berbers' incense*; name of a plant. السودان *s. Negroes' incense*; name of a plant. شبة *s. A mixture of fragrant essences or oils, used by sprinkling on live coals. —* مريم *s. 1. Storax, styrax officinale. 2. The plant sowbread, cyclamen europæum. —* مريم يراغي *s. Storax leaves. —* باغي *s. Liquid storax, قره بخور s. The refuse bark of liquidambar orientale, after distillation, used as a fumigatory. كليسا بخورى s. Gum beuzoin and olibanum; incense.*

ت. بَخْرُ *bākhūrjū. s. 1. A dealer in fumigatories; a user of incense. 2. A man who uses or sells charms.*

پ. بَخْرُ *bākhūrdān. s. A censer, an incense-box.*

ت. بَخْرُ *bākhūrdānīq. s. Vulgar for* پ. بَخْرُ *دَان*

ت. بَخْرُ *bākhūrki. s. Name of a kind of striped shawl stuff used for turbans.*

ت. بَخْرُ *bākhūrīātmaq. v. t. To make or let be fumigated with incense, etc.*

ت. بَخْرُ *bākhūrīāmāq. v. t. To fumigate with incense, etc.*

ت. بَخْرُ *bākhūrīānmaq. v. i. 1. To be fumigated. 2. To become incense or a fumigatory.*

ت. بَخْرُ *bākhūrīū. a. 1. Impreg-*

nated with incense. 2. Under protection of a spell. 3. A woven material of variegated stripes.

أ. بَخْرُ *bākhūr. s., pl. of* بَخْرُ *, q.v.*

أ. بَخْرُ *bākhūsh. s., pl. of* بَخْرُ *, q.v.*

أ. بَخْرُ *bākhūd. vn.* An acknowledging and submitting one's self to the control of another.

أ. بَخْلُ *bākhūd. s. As* بَخْلُ *, q.v.*

أ. بَخْلُ *bākhī. s. A coin with the monogram* بَخْلُ *stamped on it.*

پ. بَخْرُ *bākhūzī. a. (A small present) given on beginning to use some new thing. (See* ت. *بَخْرُ)*

پ. بَخْرُ *bākhūd. a. 1. Carded (cotton or wool). 2. (Silk) wound from the cocoon.*

أ. بَخْلُ *bākhī. a. (pl. بَخْلُ)* Avaricious, stingy (man).

ت. بَخْلُ *bākhīlik-ētmek. v. i. To be ready to fly at and kill.*

پ. بَخْرُ *bākhūd. s. A seam; especially, a seam in thick leather or in a quilted garment, etc. بَخْرُ Seamed. A stitcher; a seamster.*

پ. بَدُ *bād. a. 1. Bad. 2. Ill, evil. 3. ت. Ugly, unseemly. بَدُ بَدُ v. i. To look ugly; to seem uncomely. بَدُ بَدُ v. i. To look bad, ugly or unseemly to the eye. بَدُ بَدُ v. i. To seem worthy of being resented; to vex; to annoy. (The pronoun changes to designate the object of annoyance; as بَدُ me, بَدُ you, etc.)*

أ. بَدُ *bād. s. A like; a fellow; an equal.*

أ. بَدُ *bād. s. An escape; a means of escape; possibility or means of keeping separate and free from some disagreeable thing. بَدُ adv. Without fail; necessarily; also, ت. a., unavoidable.*

أ. بَدُ *bād. s. A beginning; the first of a thing. (Genitive بَدُ bād'in. not بَدُ bād-inin.) بَدُ s. 1. A first thought, or opinion. 2. At first thought. بَدُ بَدُ First of all.*

أ. بَدُ *bād. vn. 1. A beginning; a taking rise. 2. A taking in hand; also, a setting about, a commencing to act. 3. A producing; a creating; production; creation. — v. t. & i. A. (Tr.) 1. To begin. 2. To set about. B. (Int.) 3. To make a beginning. 4. To take rise; to commence action.*

A. **بدا** *bod'ān*, *adol. accus.* As a beginning, at first, first.

A. **با** *bodā*, *s.* A thought, an idea.

A. **با** *bodā*, *vn.* A thought's suddenly occurring to one.

A. **بدایت** *bodā'et*, *vn.* 1. A being or becoming visible, plain, evident. 2. A thought's occurring suddenly to one.

A. **بده** *bod'et*, *s.* A beginning; commencement, the first of a thing.

A. **بده** *bod'etān*, *adol. accus.* As a beginning; at first, first.

A. **بدا** *bodāda*, *s.* 1. A troop's pairing off with an enemy for single combat. 2. A clubbing together and using the aggregate funds in common. 3. A share; a lot; a portion.

A. **بدا** *bīdāda*, *vn.* 1. A clubbing together and using the proceeds in common. 2. A bartering; an exchanging commodities.

P. **بدا** *bod-bādā*, *a.* Unmannerly; uncouth.

A. **بدا** *bīdār*, *vn.* 1. A vying with another in quickness of action. 2. A being quick in action.

A. **بدا** *bodā'at*, *vn.* A being a novelty, an innovation.

P. **بدا** *bod-āgāz*, *a.* Of a bad beginning, badly beginning, badly begun.

T. **بدا** *būdāq*, *s.* See **بوداق**

A. **بدا** *bodāi*, *vn.* An exchanging.

A. **بدا** *bodādāi*, *s.* A grocer.

A. **بدا** *bīdāi*, *vn.* An exchanging; a bartering.

P. **بدا** *bod-āmūz*, *a.* 1. Ill-taught; who has learnt bad things. 2. Who teaches others bad things.

P. **بدا** *bōd-ān*, (*for* **بدآن**) With that. (See **بدن**)

A. **بدا** *bodānōt*, *vn.* A being or becoming corpulent; corpulency, obesity.

P. **بدا** *bod-bādāsh*, *a.* Evil-thinking; malicious, malevolent.

T. **بدا** *bādānā*, *s.* See **بادانا**

T. **بدا** *bodāwā*, *adv.* (*for* P. **بادآور**) 1. Gratis, for nothing. 2. Very cheaply, for next to nothing.

A. **بدا** *bodāvet*, *s.* 1. The first that appears. 2. The open, uncultivated country; the wilderness. 3. A nomad life; life in the open country.

A. **بدا** *bodāvi*, *a.* Who lives in

the wild or the desert; a nomad.

A. **بدا** *bodānōt*, *s.* 1. Suddenness, unexpectedness. 2. The first that appears. 3. The first occurrence of an event. 4. An event that takes one by surprise. 5. Anything spoken extempore. 6. The faculty of speaking extempore, or of improvisation. **بدا** *(bi-i-bodānōt)*, *adv.* Extemporaneously; impromptu; at once.

P. **بدا** *bod-ānū*, *a.* (A man) with bad defects of character; vicious.

A. **بدا** *bodāyā*, *s.*, *pl.* of **بده**, *q. v.*

A. **بدا** *bīdāyet*, *s.* (*for* **بدایت**, *q. v.*)

1. A beginning. 2. The first stage (the gulf, **برزخ**) attained to by a seeker after truth, when he comes to realize the nature of the names and attributes of God. **بدا** *- عکمه*, *s.* A court of first instance.

A. **بدا** *bodā'ī*, *vulg.* **بدا** *bodāyā'ī*, *s.*, *pl.* of **بده** 1. New, curious, beautiful or precious things in general. 2. Beautiful sayings; rhetorical embellishments. **بدا** *- لطفه*, *s.* (*rhet.*) Verbal embellishments. **بدا** *- معنوه*, *s.* (*rhet.*) Embellishments depending on the sense.

A. **بدا** *bodā'īn*, *vulg.* **بدا** *bodāyā'īn*, *s.*, *pl.* of **بده** 1. First beginnings of things. 2. Extemporized sayings, impromptus. **بدا** *- افق*, *s.* 1. The first-fruits of intellectual exertion. 2. Impromptus.

P. **بدا** *bod-bū*, *a.* Ill-odored, fetid, stinking.

P. **بدا** *bod-pesend*, *a.* 1. Who approves of the bad. 2. Whom the bad like. 3. Difficult to please.

P. **بدا** *bod-ter*, *a.*, *compar.* of **بد** Worse.

P. **بدا** *bod-terīn*, *a.*, *superl.* of **بد** Worst.

P. **بدا** *bod-jilōv*, *a.* Obstinate, refractory (horse).

P. **بدا** *bod-cheshm*, *a.* 1. Evil-eyed; possessed of the power of smiting by the evil eye. 2. Covetous. 3. Shying (horse).

P. **بدا** *bodākhsh*, *s.* A ruby, a balass ruby from Bedakhshan.

P. **بدا** *bodākhshān*, *s.* Bedakhshan, the ancient Bactria.

P. **بدا** *bodākhshānī*, *a.* Of Bedakhshan; especially, a balass ruby.

P. **بدا** *bod-khān*, *a.* 1. Malicious. 2. *s.* An enemy.

ت. بدخواھلق *bēd-kh'ānīq* } s. Malice;
پ. بدخواھى *bēd-kh'ānī* } enmity, ill-
will.

ا. بد *bēdēd*, s. 1. Power; ability.
2. Barter; exchange.

پ. بدماغ *bēd-dimāg*, a. Capricious;
obstinate.

ا. بدر *bēdr*, s. (pl. بدر) 1. The full
moon. 2. A handsome youth. 3. *prop.*
n. Bedr, between Medina and Mekka,
famous for Muhammed's first victory
over the Mekkans. روم بدر s. The day
of the battle of Bedr and the battle
itself.

پ. بدر *bēd-der*, adv. 1. Out of doors;
abroad. 2. Out; forth; away.

ا. بدر *bēd-der*, s., pl. of بدر, q. v.

پ. بدرام *bēd-rām*, a. 1. Wild, shy,
timid (beast). 2. Obstinate, untract-
able (horse).

پ. بدران *bēd-rān*, a. 1. Who drives
cattle, or conducts matters badly.
2. Licentious (woman). 3. s. A pro-
stitute.

ا. بدرقه *bēdrāqā*, s. 1. An escort
or guide. 2. A spiritual teacher; a
monitor.

ت. بدرک *bēdrāk*, s. A roll of carded
cotton-wool ready for spinning.

پ. بدروزگار *bēd-rūzgar*, a. Whose
days are evil; bad; wretched.

ا. بدره *bēdrē*, s. (pl. بدر, بدر) 1. A
whole lamb- or kid-skin used as a
receptacle. 2. A purse; especially, a
purse of 1000 pieces of silver; or of
7,000 pieces of gold; also, in ac-
counts, a sum of 10,000 pieces of
silver.

پ. بدست *bēdest*, *bīdest*, *bīdist*, s.
A span in measure.

ت. بدستان *bēdestān*, vulg. *bōdestān*,
s. A covered market for the sale of
valuable goods. صندال بدستاق s. The
brocade mart.

ا. بدع *bēd'*, vn. An originating,
inventing, or creating. ا - , v. t. To
create, invent, etc., as above.

ا. بدع *bēd'*, s., pl. of بدع, q. v.

ا. بدع *bēd'ut*, s. (pl. بدع) 1. A
thing newly created or introduced;
a creation; an invention; an innova-
tion; especially, an innovation in
religious practice; or, any science or
custom introduced subsequently to
the time of the prophet. 2. Any tax

not ordained by the canon law of
Islam. اهل بدع s. A man or a sect
that follows religious innovations.
بدعت s. A useful innovation. بدعت
سيئه s. A pernicious innovation.

پ. بدعلف *bēd-'ālef*, a. 1. That eats
unclean things. 2. That does not eat
his food up, (horse).

ا. بدل *bēdel*, s. (pl. ابدال) 1. Any-
thing that is in lieu of something else;
a substitute; an equivalent; a price. 2.
(*gram.*) An appositive word substi-
tuted for an antecedent word. 3.
(*Muslim theology*) A tracing authori-
ty, in relating a tradition, to the
teacher of the teacher of one of the
great collectors. 4. (*mystics*) One of
the saintly personages ever maintained
on earth, through God's providence, to
promote true religion. 5. ت. A com-
mutation, sometimes paid to civil
or military officers, in lieu of rati-
ons. 6. ت. A sum paid for exemp-
tion from military service. 7. ت. A
military substitute, who serves for
some other person. ا - ا - ا - s. An ap-
positive word more restricted in sense,
but understood in its antecedent. -

ا. ا - ا - ا - s. A bad exchange, taking bad
for good. ا - ا - ا - v. i. To receive a
price, or a substitute. ا - ا - ا - v. i. 1.
To be an equivalent. 2. To be a sub-
stitute. بعض - s. An appositive word
that substitutes a part for the whole
expressed by the antecedent. طريق -
s. (*math.*) Alternate proportion. غلط -
s. An appositive word to correct a
mistake made in the antecedent. كل -
s. An appositive word of exactly the
sense of the antecedent. مثل - s. A
just, legal, customary equivalent. -
و - و - و - v. i. To give a substitute. 2.
To pay a price. حروف بدل s. Certain
letters of the alphabet, which, in the
inflections of Arabic grammar, are
substituted for letters of a root. نم البدل
(nī'mā-'i-bēdōn), interj. The exchange
is good!

ا. بدلا *bēdōlān*, adv. In lieu of;
instead of; as a substitute for.

ا. بدیل *bēdīlān*, s., pl. of بدیل 1.
(*with mystics*) As ابدال, q. v. 2. Vag-
abond dervishes, more or less idiots,
who claim this title, or to whom the
common people give it.

- T. **بدلا** *būdālā*, *s.* See **بدلا**
- T. **بدلی** *būdēlī*, *s.* An agent for procuring military substitutes.
- T. **بدلشمک** *bēdlāshmēk*, *v. i.* To grow bad, ugly, or disagreeable.
- T. **بدلقه** *bēdlāqā*, *s.* (for **ل** *ل*) An escort or guide.
- T. **بدلیک** *bēdlīk*, *s.* 1. Worthlessness. 2. Wickedness. 3. A wicked or spiteful action.
- T. **بدلشدرمک** *bēdlāshdirmēk*, *v. i.* To make or let exchange substitutes.
- T. **بدلشتمک** *bēdlāshshmēk*, *v. i.* To exchange substitutes.
- T. **بدلیانمک** *bēdlīānmēk*, *v. i.* To become bad, ugly, or disagreeable.
- P. **بدلجه** *bēd-lēhje*, *a.* 1. Ill-tongued, foul-mouthed, scurrilous. 2. T. Ugly featured; ill-visaged.
- A. **بدن** *bēdon*, *s.* (پدان) 1. The body. 2. The trunk or principal part of anything. 3. Name often applied to stars. **ارای** - *s.* A space between battlements on a castle wall. **الارب** - *prop. n.* The star α *Leporis*. **البع** - *prop. n.* The star δ *Lupi*. **قنطوس** - *prop. n.* The star λ *Centauri*. **قلعه بدنی** *s.* 1. The main wall of a castle. 2. A battlement of a castle wall. **کندی بدندن صرف انک** *v. t. & i.* To spend money out of one's own pocket. **وسط بدن قیطس** *prop. n.* The star ζ *Ceti*.
- A. **بدن** *būdān*, *būdūn*, *vn.* A being or becoming fat and stout; fatness.
- T. **بدنو** *bēdēnī-lū*, *a.* 1. Having a body. 2. Large-bodied, corpulent. 3. Walled.
- T. **بدنوس** *bēdēnōs*, *s.* A kind of hyena. 2. A kind of bird.
- A. **بدنه** *bēdēnē*, *s.* 1. (پدات) A fat camel or ox driven to Mekka to be sold for sacrifice. 2. (mystics) A soul that has made some progress in the spiritual life.
- A. **بدنی** *bēdōnī*, *a.* 1. Bodily, corporeal. 2. Fat, bulky, corpulent.
- A. **بدو** *bēdāw*, *s.* 1. The first of any thing to appear. 2. (پدوات) A thought, an idea. 3. An open, uncultivated country.
- A. **بدو** *būdāwv*, *vn.* An appearing; a being or becoming manifest; manifestation.
- A. **بدوات** *bēdōvāt*, *s.*, *pl. of* **بدو** No. 2.
- A. **بدوح** *bēdāw*, *s.* A combination

- of letters used by writers of charms and believed to exercise a fortunate influence, hence being often cut on signets and impressed on letters, or written at the end of the superscription. (Sometimes the equivalent numerals ۸۶۷ are written instead of the letters.)
- A. **بدور** *būdūr*, *s.* 1. *pl. of* **بدور**, *q. v.* 2. *pl. of* **بدور**, *q. v.*
- A. **بدور** *būdūr*, *vn.* 1. A striving to outdo. 2. An exerting one's self to the utmost. 3. A suddenly happening or proceeding from one.
- A. **بدوع** *būdū'*, *vn.* A being or becoming eminent and excellent; pre-eminence.
- T. **بدوق** *bēdūq*, *s.* 1. A bandy-legged man. 2. A brown hyæna, with very short hind legs.
- A. **بدوی** *bēdōvī*, *a.* 1. Pertaining to the open country or the desert. 2. (پدوین) An Arab of the wilderness, a Bedouin. (Bedouin is the French corrupt form of Bedevīyyun.)
- T. **بدی** *bēdē*, *s.* See **پدی** *pīdē*.
- P. **بدی** *bēdī*, *s.* 1. Badness. 2. An injury; wickedness.
- A. **بدی** *bēdī*, *a.* First, beginning. **بادی بدی** (*būdāī bēdī*) *adv.* At first; first of all. **الحمد لله بدی** *interj.* Glory to God first of all!
- P. **بدید** *bē-dīd*, *a.* In sight; manifest.
- A. **بدید** *bēdīd*, *s.* 1. (پدیان) A pad for one side of a pack-saddle. 2. (پدیان) A saddle-bag. 3. A like; an equal; a match. 4. An open uncultivated plain.
- P. **بدیدار** *bē-dīdār*, *s.* As P. **بدید**, *q. v.*
- A. **بدیده** *bēdīdē*, *s.* 1. An equal; a like; a match. 2. An evil; a calamity.
- A. **بدیع** *bēdī'*, *a.* 1. New; newly invented or introduced. 2. Curious; wonderful; hitherto unseen or unheard of. **بدیع الجمال** *a.* Rare in beauty.
- A. **بدیع** *bēdī'*, *s.* 1. An originator, inventor, or introducer. 2. (البدیع) God the Creator. 3. A novelty. 4. The science of embellishment in rhetoric. **بدیع صنع** *s.* God the Originator and Maker of all things. **علم بدیع** *s.* The science of verbal embellishment in rhetoric.
- A. **بدیع** *bēdī'*, *s.* (پدایع) 1. A novelty; any strange or wonderful

šár (šamán). wár (nářiz). machine. (štr). š (štrš). rúde (úšú). - n nasal.

thing. 2. A fanciful and new expression; a rhetorical ornament.

T. بدق bédíq. s. As بدوق , q. v.

A. بدل bédál. s. (pl. ابدال) 1. A substitute; an equivalent; alternative. 2. A vicar; a representative.

P. بد-ا-ن bēd-a-n. (for به-ان by euphony) With this. (See بدان)

A. بدین bēdīn. a. Bulky; corpulent.

A. بدیه bēdīe. s. (pl. بداهه) 1. A first beginning. 2. An extemporized saying; an impromptu. 3. An intuitive perception; an intuitive and sound judgment.

A. بدیهی bēdīhī. a. (fem. بدیهه) 1. Sudden, impromptu. 2. Self-evident; intuitively known at once. علم بدیهی s. Intuitive knowledge; instinct.

A. بدیهیات bēdīhiyyāt. s., pl. of بدیهه fem. of بدیهی Things intuitively and necessarily known and understood; self evident facts; axioms.

A. بدیهه bēdīhē. s. (pl. بدایا) 1. A beginning; a first occurrence or performance. 2. The faculty of extemporizing or of repartee. 3. An impromptu.

A. بدی bēdī. vn. A being or becoming obscene or abusive in speech; abusiveness; scurrility.

A. بدی-ذاتی bēdī-zātī. adv. (fem. بذاتها) In himself, of himself, by himself; alone.

A. بدیذ bēdīz. bēdīz. vn. A being or becoming squalid or slovenly in person or attire; squalor; untidiness.

A. بذار bēzzār. s. 1. A sower of seed. 2. A garrulous or boasting talker. 3. A spendthrift.

A. بذر bēzr. s. (pl. بذور) 1. Seed. 2. Sown seed. 3. Offspring. 4. T. (vulg. بذر for بذریغی) Linseed oil. بذرق s. Silk-worms' eggs. بذرقطونا s. Fleabane, seed of *plantago psyllium*. بذریغی s. Linseed oil. بذر سیک s. Raw linseed oil. بذر قیاشی s. Boiled linseed oil.

A. بذر bēzr. vn. 1. A sowing seed. 2. A seeding land. 3. A scattering. 4. A disseminating.

A. بذور bēzor. vn. A talking much, garrulousness, loquacity.

A. بذیر bēzīr. a. 1. Loquacious, talkative. 2. s. A blab, who cannot keep a secret. 3. A spendthrift.

A. بذیر a., pl. of بذور , q. v.

P. بزرگوار bēzrgyār. بزرگوار bēzrgōr. vulg. bēzīrgōr. s. See بزرگوار

A. بذل bēzál. vn. 1. A spending; an expending freely. 1 - v. t. To spend; to expend. بذل مقدر s. A using every effort. بذل نفس s. An expending one's self; i. e., one's energies. بذل همت s. A using one's endeavor; i. e., doing one's best.

A. بزه bēzle. s. 1. A garment used commonly for all occasions. 2. A common occurrence; a frequent act; daily work.

P. بزه bēzle. s. A witticism, bon mot, epigram. بذله s. A sayer of epigrams; a wit.

A. بذو bēzv. vn. A being or becoming obscene or scurrilous in language.

A. بذوت bēzūt. vn. A being or becoming slovenly, untidy; slovenliness; untidiness; neglect.

A. بذور bēzūr. a. (pl. بذر) 1. A mischief-making busybody, a scandal-monger. 2. A blab who cannot keep his own secrets. 3. A slanderer.

A. بذور bēzūr. s., pl. of بذر Seeds.

A. بذول bēzūl. a. Who spends, expends, uses freely.

A. بذی bēzī. a. Obscene, foul-mouthed, vituperative.

A. بذیر bēzīr. a. As بذور , q. v.

A. بذیم bēzīm. a. Calm; who restrains himself.

P. بزر bōr. s. 1. A breast; a bosom. 2. A teat. 3. An embrace. 4. The faculty of the mind which remembers. 5. Fruit; produce; seed; grain. 6. Profit; result; utility. 7. A country; a region; land. 8. (termination in compounds) a. Breasted, bosomed. 9. (as 8) Who or which carries. بزر adv. (Breast to breast) On a line with; together; equal. بزرگ s. Leaf and fruit. دلبزر a. (Carrier-off of hearts) Beautiful. سین بزر a. Silver-breasted, i. e., white-bosomed. فرمانبر a. (Who carries out commands) Obedient. نامه بزر a. That carries letters (applied to the carrier pigeon).

P. بزر bōr. a., compar. بزرتر ; superl. بزرترین Superior. (Not used in the positive.)

P. بزر bōr. prep. On; in; according to; as. بزر سوال عمر adv. On the plau

far. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French), fūr.

(here above) stated; as stated (above); as abovesaid. *آی* *adv.* In the following manner; as hereinafter explained; as follows.

A. *z. berr. s.* 1. Land; especially, (dual obl. *برین*) a continent. 2. An unoccupied or unimproved territory; a wilderness, fertile or barren. *برائشام* (*bōrrū-sh-shūm*, vulg. *pārāshām*) Syria.

A. *z. berr. a.* (*fem. بری*, *pl. برار*) 1. Good; faithful; pious; upright. 2. Worthy of credit; true. 3. *s.* God.

T. *z. bir. a.* 1. One. 2. Unique. 3. The very same. 4. Equal. 5. Similar.

آز *s.* 1. A small quantity. 2. A few. *آزین* *adv.* 1. In a little time; bye and bye; soon. 2. Shortly afterwards.

برای *adv.* All together. *ا. بری* *a.* One or two. *جوق* *a.* A great many.

بر *a. & adv.* 1. Some how, in one way or other. 2. (with a negative verb) Nohow. *زمان* *adv.* At one time; once. *بر قاج* *a.* A few; several. *بر واریدی* *adv.* Once upon a time.

T. *z. bir. s.* 1. One. 2. Some one; a person. 3. The first day of a month. 4. One o'clock. 5. The same thing.

6. One time of repetition; once. *اولر* *a.* The other one. *ایکی* *z.* The two are alike or the same. *ایکده* *z.* *adv.* Now and then; at intervals. *بر* *adv.* One by one, separately. *در* *z.* It is one; it is all the same. *دن* *adv.* 1. Together. 2. Suddenly. *بردن* *adv.* All of a sudden. *بر* One apiece. *بر بر* *z.* 1. One apiece to all. 2. By ones. *بر* *z.* 1. One for one. 2. One equal to the occasion. *بر* *z.* It is five minutes to one o'clock. *بر* *z.* It is one o'clock.

A. *z. birr. s.* 1. Good: that which is truly advantageous. 2. Righteousness; piety; performance of duty; especially, performance of the rites of the pilgrimage at Mekka. 3. Kindness. 4. A kindness; a favor. 5. A present; a gift; bounty. 6. The mercy, grace of God. 7. Future bliss; the joys of heaven. 8. Heaven. 9. Truth; truthfulness; faithfulness; honesty.

P. *z. bur. a.* That cuts. (Used in compounds.) *ز* *s.* A pocket-knife for trimming the nails. *تعلیر* *s.* (A horse-shoe cutter) A maker of horse-shoes.

A. *z. burr. s.* (*pl. برار*, *n. u. بری*) Wheat as a species.

A. *z. ber' vn.* 1. A creating; creation; also, a being created. 2. A being or becoming free, clear or exempt from anything unpleasant. 3. Freedom from connexion, responsibility, or claim.

A. *z. bur', vn.* As *z. ber'*. No. 2, *q. v.* *بر الساعه* *s.* An instantaneous remedy; a cure on the instant.

A. *z. berū. vn.* As *z. ber'*. No. 2.

A. *z. birū. burū. burōū. a., pl. of بری* 1. Free from any undesirable thing. 2. Cured; made whole.

A. *z. burūū. a., pl. of بری* As *z. burōūū. q. v.*

A. *z. berūūū. s., pl. of برات*, *q. v.*

A. *z. berūūū. vn.* 1. As *z. ber'*. No. 2, *q. v.* 2. A giving notice and warning, so as not to be responsible. (See *برات* *z.*) Freedom from obligation, responsibility, or guilt; innocence. *برائنه من الله ورسوله* This is a notice given from God and His apostle (Opening words of Qur. IX. 4.) *سورة* *prop. n.* Name of the ninth chapter of the Qur'an. *ليلة برات* *prop. n.* Name of the 15th night of the month of Shaban. *برات* *s.* An oath of renunciation or of freedom from guilt or responsibility.

A. *z. berūūū. s. pl.* For *برات*, *q. v.* above.

A. *z. berūbikh. s., pl. of بریح*, *q. v.*

P. *z. berūber. a.* 1. Abicest. 2. Equal. 3. Corresponding, agreeing.

4. Even, level, smooth. 5. Uniform.

6. Accompanying. 7. Exactly. 8. Contemporaneous.

برابر او تروق *v. i.* 1. To sit together. 2. To sit down together at the same time. *بروتقی* *v. i.* To be in company or together.

P. *z. berūber. s.* A place, position or degree, exactly equal, in line with, or opposite to another. *بربرنج* *adv.* In a line with; exactly opposite to, in company with. *بربرینه وارمق* *v. i.* 1. To go forth to meet him. 2. To go into his presence.

A. *z. berūbir. s., pl. of بر*, *q. v.*

T. *z. berūberje. a., dim. of بر*

1. Somewhat corresponding or equal.

2. Together.

T. *z. berūberīshadīmek. t. i.*

To make or let become equal to, corresponding with, or abreast of, one another.

T. براتين *b̄r̄āb̄er̄l̄ashm̄ek̄*. v. i. To become equal to, corresponding with, opposite or abreast of.

T. براتك *b̄r̄āb̄er̄ik̄*. s. 1. The quality, or behavior of one who is equal to, opposite, or abreast of another. 2. The state of companionship with another.

T. براتك *b̄r̄āb̄er̄l̄am̄ek̄*. v. t. 1. To make equal, alike, in line with. 2. To make even or uniform.

A. برات *b̄r̄āb̄ir̄*. s., pl. of A. برات *b̄r̄āb̄ir̄*.

A. برات *b̄r̄āb̄it̄*. s., pl. of برات *b̄r̄āb̄it̄*, q. v.

A. برات *b̄r̄āt̄*. 1. (from برات *b̄r̄āt̄*) s. (pl. برات) A royal or imperial patent or warrant, conferring some dignity or privilege. 2. T. (prop. n.) The town of Berat in Albania. prop. n. See برات in برات *b̄r̄āt̄*.

T. براتو *b̄r̄āt̄ū*. a. A holder, possessor of a diploma of privilege. براتو *b̄r̄āt̄ū*. s. pl. A body of merchants organized under some patent of privilege; or, any member of such a body.

A. برات *b̄r̄āsin̄*. s., pl. of برات *b̄r̄āsin̄*, q. v.

A. برات *b̄r̄āsim̄*. s., pl. of برات *b̄r̄āsim̄*, q. v.

A. برات *b̄r̄ān̄*. s. An open, uncultivated and treeless tract of country.

A. برات *b̄r̄ān̄*. v. A quitting; departure. لا برات *a. adv.*, or *interj.* There is no going back.

P. برادر *b̄r̄ād̄er̄*. s. 1. A brother. 2. A brother in race or religion. 3. A brother in kind; said also of things more or less linked together by some resemblance. برادر *s. 1.* A step-brother. 2. A half brother. برادر *s. (The brother of blanc-mange)* Name of a jelly-like dish. برادر *s. A brother by adoption.* برادر *s. A foster-brother.* دو برادر *s. (The two brothers)* The golden eagle, *aquila chrysaetos* (from its habit of hunting in pairs). 2. The two stars β and γ *Ursæ Minoris*.

P. برادرانه *b̄r̄ād̄er̄ān̄*. a. Brotherly, fraternal.

P. برادرزاده *b̄r̄ād̄er̄-zād̄e*. s. The child of one's brother.

T. برادرک *b̄r̄ād̄er̄ik̄*. s. 1. Fraternity fraternal conduct. 2. An adopted brother.

P. برادری *b̄r̄ād̄er̄ī*. s. Fraternity; fraternal conduct.

T. برادو *b̄r̄ād̄ūw̄ā*. s. As برادو *q. v.*

A. براد *b̄r̄ād̄e*. s. Filings, raspings; dust rubbed off from any material.

A. برادین *b̄r̄ād̄in̄*. s., pl. of برادین *q. v.*

A. برادی *b̄r̄ād̄ī*. s., pl. of برادی *q. v.* Waste lands; deserts.

A. براز *b̄r̄āz̄*. s. 1. An open plain.

2. A going forth alone to ease nature. 3. Human excrement.

A. براز *b̄r̄āz̄*. v. 1. A warrior's advancing out of the ranks to meet a foe in single combat. 2. A going forth alone to ease nature.

P. برزبان *b̄r̄āz̄b̄ūn̄*. s. 1. The shank of a blade, inserted into the handle. 2. The metal socket on the lower end of a sheath.

A. برزخ *b̄r̄āz̄ikh̄*. s., pl. of برزخ *q. v.* Points of faith not yet fully grasped or accepted.

P. برزوان *b̄r̄āz̄w̄ūn̄*. s. As برزوان *q. v.*

A. برزیق *b̄r̄āz̄īq̄*. s., pl. of برزیق *q. v.*

F. براسیا *b̄r̄āsyā*. s. (naut., Ital. bracciare) A brace of a ship's yard. 1. v. t. To brace up a yard.

A. براتیل *b̄r̄āt̄il̄*. s., pl. of براتیل *q. v.*

A. برات *b̄r̄āt̄*. v. An excelling, excellence, superiority, perfection.

T. براغش *b̄r̄āgish̄*. s. For براغش *q. v.* A mode of leaving.

T. براغلق *b̄r̄āgilm̄āq̄*. v. i. For براغلق *q. v.*

T. براغندی *b̄r̄āgint̄ī*. s. 1. Leavings; refuse. 2. A deposit. 3. Driftwood. 4. A jetty or artificial breakwater. 5. An isolated rock in the sea.

F. براغه *b̄r̄āgū*. s. (Ital. braga) The breeching of a ship's gun.

A. براغش *b̄r̄āgish̄*. s., pl. of براغش *q. v.*

T. براق *b̄r̄āq̄*. s. A long-haired dog.

A. برراق *b̄r̄āraq̄*. a. 1. Flashing, gleaming, brilliant. 2. T. Clear; bright; sparkling. براق *a. Whose front teeth gleam.*

A. برراق *b̄r̄āraq̄*. pro. n. The flashing steed, name of the courser that carried Muhammed, in his night-journey (معراج) from Mekka to Jerusalem, and thence to heaven, in an instant. برراق *(The winged steed of Jem)* 1. The wind reputed to have been at Solomon's control to carry him as he listed. 2. Wine.

T. برادرلق *birâqdirilmâq*. v. i. To be made or let by one agent to be left or put down, etc., by another. (See براتی)

T. برادرلق *birâqdirmâq*. v. t. To make or let be released, put down etc. (See براتی)

T. برایش *birâqish*. s. A manner of leaving, putting down, etc.

A. برقع *berûqi*. s. pl. of رفع. Veils; masks.

T. برقلق *berûqlıq*. s. Clearness, limpidity, brightness, brilliancy.

T. برقلیق *birâqilmâq*. v. i. To be left, etc. (See براتی)

T. برادرلق *berûqlândirmâq*. v. t. To make or let become clear, pellucid, bright.

T. برقلیق *berûqlânmaq*. v. i. To become clear, pellucid, bright.

T. براتی *birâqmâq*. v. t. 1. To release; to leave hold of. 2. To cease from touching; to let be. 3. To leave. 4. To cast, or put down. 5. To quit or abandon. 6. To cease from opposing; to allow. - آتی v. t. 1. To leave open. 2. To leave a space vacant. - آتی v. i. 1. To leave a space vacant. 2. To leave a breathing time to a person. 3. To afford an opportunity. - آشی v. t. 4. To leave below. 2. To set down out of hand. 3. To let drop. - آتی v. t. To leave hold of a thing, to set it down. - آتی v. t. To attribute to some one. - آتی v. i. To anchor. - آتی v. t. To let drop into the water. - آتی v. i. To excite disorders. - آتی v. i. To leave a profit. - آتی v. t. To let fall to the ground. - آتی v. t. (To leave face downwards on the ground) To leave a person in helplessness or disorder.

T. براتی *birâqmâ*. s. An act of releasing, leaving, etc. (See براتی)

T. براتی *birâqmâ*. a. Loosed; released; left, etc. (See براتی)

A. براتی *berûqmâ*. a., fem. of براتی (A woman) of a brilliant complexion; also, who shows her beauty by glimpses.

T. براتی *birâql-virmâk*. v. t. Suddenly to let go or leave. (See براتی)

P. بران *burân*. vulg. *burân*. a. Sharp; keen; that cuts.

F. برانجه *buranjâ*. s. See برانجه

F. براند *burandâ*. s. (Ital. branda) A sailor's hammock.

A. برانی *berânîs*. s., pl. of برنی, q. v.

T. برانگار *berângar*. s. The right wing of an army.

A. برانی *berânî*. a. 1. Pertaining to the country; rustic. 2. Outer. 3. s. The external condition or circumstances of mankind.

A. برآوات *berâvât*. s., pl. of برات

P. برآور *ber-âver*. a. Fruit-bearing; fruitful.

F. برآوو *birâvô*. interj. Bravo!

P. برآه *ber-âh*. a. In the road. i. e.

1. On the road. 2. Toward the road. 3. Correct, proper.

A. برآهم *berûhim* } s., pl. of برهن

A. برآهم *berûhim* } Brahmins.

A. برآهن *berûhin*. s., pl. of برهان Proofs.

P. برآی *berây*. prep. (Governs like a noun) 1. For. 2. In order to. 3. By reason of. 4. For the sake of.

A. برآیا *berâyâ*. a., pl. of بریه fem. of

بریه 1. Free from unpleasant things.

2. s. Free citizens of the Muslim state.

3. s. Mankind; also, all created beings. خالق البرایا s. The Creator of men and the universe.

A. برآیات *berâ'ât*. s., pl. of برات As برات, q. v.

A. برآت *berâ't*. s. See برات

A. برآلی *burâ'îl*. s., pl. of برآلی The ruff or long feathers round the neck of a cock.

A. برآیه *burâyê*. s. 1. A chip, shaving, paring. 2. A nail-paring. 3. The dregs; refuse.

P. بر باد *ber-bûd*. a. (To the wind) 1. Destroyed; scattered; lost. 2. r. Spoilt; injured; ruined; 3. r. Soiled; filthy.

T. برادرلق *berbûdâlıq*. s. 1. Ruin. 2. Filthiness.

A. برآریس *berbûrîs*. s. The barberry, *berberis vulgaris*.

T. براتی *berbûq*. s. The herb plantain, *plantago*. باغ براتی s. Ribwort plantain, *p. lanceolata*.

A. برآکن *berbûkn*. s. (pl. برآج) 1. A water-conduit; also, a sewer. 2. An earthen water pipe. 3. A ureter. 4. A medullary canal in a bone; also a foramen.

T. برآ *berber*. s. A barber, who in the east besides shaving and hair-

P. رجا *bōr-jā*, *a.* In place, proper.
 ا. رجا *a.* Not in place; misplaced; improper.

A. رجا *būrjās*, *s.* 1. A mark to shoot at. 2. A scarecrow.

A. رجان *būrjān*, *prop. n.* Name of a northern people not accurately known. حساب رجان *s.* (*arith.*) Involution and evolution.

P. رجه *bōr-jēstō*, *a.* 1. Sprung up. 2. Swollen, tumid. 3. Salient, prominent.

T. رچک *birjik*, *a., dim. of ر* 1. A little or pet one. 2. An only one.

A. رجه *būrjūnō*, *s.* (*pl.* راج) 1. A knuckle; or, an articulation of a finger or toe; or, an inner or outer aspect of a knuckle. 2. A middle toe or claw of a bird.

A. رچیس *birjis*, *s.* A she-camel abounding with milk. 2. *prop. n.* The planet Jupiter.

T. رچاق *burchāq*, *s.* See رچاق

F. رجه *bārjā*, *s.* For رجه, *q. v.*

A. رچ *bērj*, *s.* (*pl.* راج) Evil; distress; trouble; hurt; adversity.

P. رچ *bērkh*, *s.* A little; a small quantity; a bit of a thing.

P. رخانه *bēr-khāstō*, *a.* 1. That has risen up. 2. Risen; swollen. 3. Sprouted, and up through the soil. 4. Grown up. 5. (A sound) become audible. 6. Departed.

T. رخانه *bēr-khānō*, *s.* A large mansion; a straggling, ill arranged set of rooms as a whole; a vast repository for lumber.

P. رخی *bēr-khūy*, *a.* Rough; coarse; truculent.

P. رخواه *bēr-khābō*, *s.* Anything slept or lain down upon.

P. رخوا *bēr-khār*, *s.* A share re-

P. رخور *bēr-khōr* } ceived; the fruit of anything, eaten or enjoyed.

P. رخوردار *bērkhōrdār*, *s.* 1. A sharer; a participator. 2. A sharer in happiness, prosperity, or success. 3. *a.* Happy, prosperous, successful. - *interj.* Be thou prosperous, successful, happy!

T. رخوردار *bērkhōrdārīq*, *s.* Pros-

P. رخورداری *bērkhōrdārī* } perity, success; happiness.

A. ر *bērd*, *s.* 1. Coldness; coolness. 2. A pleasant coolness. رانجوز

s. (*The old woman's cold*) Name applied to a period of cold weather of about a week's duration ending about a week before the vernal equinox. The fable goes that an old woman, deceived by the warm weather, allowed the time for certain farming operations to pass, and that she petitioned a prophet who, by prayer, had the cold return long enough for her operations to be completed. ر د و لام *s.* (*Coolness and health; Qur'an XXI, 65*) The ribwort plantain or lamb's-tongue, *plantago lanceolatum*.

A. ر *bērdā*, *s.* (*vn.* رند) Hail; a hail-storm.

P. ر *būrd*, *s.* A riddle; a puzzle.

A. ر *būrd*, *s.* (*pl.* رود *n. u.* رود) A peculiar kind of blanket used by the Arabs as a covering or as a wrap. حضری - *s.* Blankets made at Hadramut in south Arabia. الثياب - *s.* (*The vesture of youth*) Youthful beauty. - محظ - *s.* Striped blankets. مانی - *s.* Blankets made in Yemen, (the most esteemed).

P. ردار *bēr-dār*, *a.* (*On the gibbet*) Hung; or, crucified. ا - *v. i.* To execute by hanging. او - *v. i.* To be hung.

P. ردار *bēr-dār*, *a.* (*in compounds*) That raises or upholds. بار ردار *a.* (*That carries a burden*) Loaded. فرمان *a.* (*Who upholds the mandate*) Obedient, loyal.

P. ردار *bēr-dār*, *a.* Which has fruit; fruit-yielding.

T. ردارلی *bērdārīq*, *s.* (*in compounds* only) The quality or act of one that raises or upholds; (as, بار ردارلی, بار ردار, etc.)

T. رداق *būrdāq*, *s.* See بارداق

P. ردار *būrdār*, *a.* (*Burden bearing*) Patient.

T. ردارلی *būrdārīq*, *s.* Patience.

P. ردار *būrdārī*

T. رداق *būrdāq*, *s.* See بارداق

P. رداک *būrdāk*, *s., dim. of ر* A little enigma, or puzzle.

P. رداگان *bērdēgyān*, *a. & s., pl. of ر*, *q. v.*

P. رداکی *bērdēgi*, *s.* Slaverv.

P. ردون *bīrdēvn*, *s.* A violent, mettlesome stallion.

P. رده *bērdē*, *a. & s. (pl. رداگان)* A

prisoner of war or kidnapped person carried off as a slave; a slave of a drove, on sale.

P. **رد** **būrdō**, *a.* 1. Carried, borne. 2. Carried off. 3. Who has conquered. 4. Conquered, beaten.

A. **رد** **būrdō**, *s.*, *n. u.* of **رد**. A single one of the Arabian blankets used as a wrap or mantle. **رد** **قصید** *s.* The Idyll of the Mantle; name of a celebrated poem, composed and recited extempore by Ka'b son of Zuhayr in the presence and in praise of Muhammed when Ka'b embraced Islam and received pardon for his former stinging satires, and when Muhammed placed his own mantle over Ka'b's shoulders as a recompense. This identical mantle is said to be the one now kept in the Treasury at Constantinople, and called خرقه شریف.

A. **ردی** **būrdī**, *s.* (*n. u.* **ردیه**) The papyrus plant, *papyrus antiquorum*.

A. **ردی** **būrdī**, *s.* A maker or seller of the Arabian blankets called *burd*, **رد**.

A. **ردون** **nirzēvn**, *s.* (*pl.* **برازین**) A common work-horse, not of Arabian blood.

T. **رد** **bīrēr**, *a. & adv.* One apiece, one each. **ایکشر** — *adv.* One or two each. **رد** **adv.** One by one. **عروشه** — *adv.* At one piastre each.

A. **رد** **bērērō**, *s.*, *pl.* of **بار** **būrr**, *q. v.*

A. **رد** **bērz**, *a.* Upright, trustworthy, intelligent, and of winning manners.

P. **رد** **bērz**, *s.* Agriculture, husbandry.

T. **رد** **bīr-ēz**, *s.* For **آز**, *q. v.* in **رد**.

T. **رد** **bīr-ēzō**, *s.*, *dim.* of **رد**.

A. **رد** **bērzākū**, *s.* (*pl.* **برازخ**) 1. An obstacle, barrier, obstruction. 2. An interval or connecting stage between two things or states; as, the intermediate state of the soul after death and before the final judgment. 3. An isthmus. 4. A religious teacher; or, the corporeal form of such a teacher. 5. This world, corporeal existence. 6. P. The state of mental fever and excitement endured by a lover. 7. T. Any state of feverish anxiety or suffering. 8. T. A person or thing that causes anxiety; a pest; a torment.

P. **ردگر** **bērzgār**, *s.* A husbandman;

P. **ردگر** **bērzgār**, *s.* a farmer.

P. **ردگر** **bērzgār**, *s.* Husbandry, farming.

P. **ردن** **bērzēn**, *s.* 1. A street; a quarter of a town. 2. Any place outside of private premises. 3. The fields.

P. **ردنی** **bērzēnī**, *a.* (A foundling) picked up in the streets.

P. **رد** **bērzē**, *s.* ASP. **رد** **bērz**, *q. v.*

P. **رد** **bērzē-gyūw**, *s.* An ox that draws a plough.

A. **ردی** **bērzī**, *a.* As A. **رد** **bērz**, *q. v.*

A. **ردیق** **bērzīq**, *s.* (*pl.* **برازیق**) A troop, a body of men.

P. **ردیگر** **bērzīgēr**, *s.* As **ردگر**, *q. v.*

P. **ردین** **bērzīn**, *s.* As **ردن**, *q. v.*

T. **رد** **bērs**, *s.* For **برش**, *q. v.*

F. **برسات** **bērsūt**, *s.* See **برسات**.

P. **برسام** **bērsūm**, *s.* Pleurisy, hepatitis, or some similar disease of the chest.

P. **برسر** **bēr-sēr**, *s.* A small additional package on top of a load.

P. **برسم** **bērsēm**, *s.* 1. A wand held by a fire-worshipper at his rites. 2. An offering made to a superior.

T. **برش** **bērsē**, *s.* An electuary of hemp leaves and laudanum or opium with syrup.

A. **برش** **bēresh**, *s.* 1. A small spot of white hairs on a horse's coat. 2. A white speck on a finger-nail or on the skin. 3. A freckle.

A. **برشا** **bērsēshū**, *a.*, *fem.* of **برش** **brsh**. Speckled.

T. **برشام** **bērrī-shūm**, *prop. n.* See in A. **ر** **bērr**.

F. **برشآوش** **bērsēshāvūsh**, *prop. n.* The constellation Perseus.

P. **برشته** **bīrīshō**, *a.* Fried, grilled, roasted, baked.

A. **برص** **bērūs**, *s.* 1. Leprosy. 2. A white patch of hair grown over an old wound in an animal's coat. **ابيض** *s.* White leprosy, *lepra vulgaris*. — **اسود** *s.* Black leprosy, *lepra nigricans*. — **منتشر** *s.* Diffused leprosy, *psoriasis*.

A. **برصا** **bērsū**, *a.*, *fem.* of **برص** **brv**. Leprous.

T. **برصلو** **bērāsū**, *a.* Leprous.

P. **برطرف** **bēr-tārāf**, *a. & adv.* Aside; out of the way; away from before one. **او** — *v. i.* To be put aside, to be got rid of; to disappear. **او** — *v. t.* To put a thing aside; to get rid of. **لطیفه** *intery.* A truce to pleasantry.

A. ربط **berṭil**, *s. (pl. رباط)* 1. A miller's pick for sharpening up mill-stones. 2. A crowbar. 3. A stepping-stone at the mouth of a well. 4. A bribe.

P. برعكس **ber-'aks**, *u. & adv.* On the contrary; inversely.

P. برغ **berg**, *s.* A dam, a weir.

P. برغاب **bergāb**, *s.* A reservoir formed by damming a stream.

F. برج **burgāz**, (*Gr. Πύργος*) *s.* A tower, a castle; name of several towns in Turkey.

T. بورغو **burgū**, *s.* See بورغو

A. براغيث **burgūs**, *s. (pl. براغيث)* The flea, *pulex irritans*.

P. بلغور **burgūr**, *s.* See بلغور

F. برغوس **burgūz**, برغوس **burgūs**, *s.* See برغاز

P. بلغول **burgūl**, *s.* See بلغور

T. بورغولق **burgūlmaq**, *v. l.* See بورغولق

P. برف **berf**, *s.* Snow.

P. برقاب **berfāb**, *s. 1.* Melted snow. 2. Water cooled with snow.

P. برقدار **berf-dār**, *a. (Possessing snow)* Suowy.

P. بردان **berf-dān**, *s. 1.* An ice-house. 2. A vessel for cooling water.

P. بر فراغ **ber-forāg**, *a.* In repose; at leisure, unoccupied.

T. بارق **barq**, *s.* See ت. بارق

A. برق **berq**, *s. (pl. برق)* Lightning, a flash of lightning. انداز - *a. v. 1.* which darts lightning. 2. Which emits fire. 3. A musketeer. روان - *s. (Running lightning)* A swift horse. ياق - *s. (Lightning of Yemen)* A sword of Yemen.

T. بارق **barāq**, *s.* See ت. بارق

A. برقا **berqā**, *a., fem. of برق* Speckled; mottled with black and white.

A. برقان **berqān**, *vn. 1.* A lightening, a flashing with lightning. 2. A gleaming, glittering, sparkling. 3. A menacing; a blustering.

T. برقت **burqāt**, *s.* A temple; an idol-temple.

T. بورققت **burqūtmaq**, *v. l.* See بورققت

T. برقدرمق **burqādmāq**, *v. l.* See برقدرمق

P. برقرار **ber-qārūr**, *a. & adv. 1.* Stable, immutable. 2. Constant, established. 3. Durable. 4. According to the decision... او - *v. i.* To remain unchanged, etc.

A. برقع **burqu'**, *s. (pl. برقع)* A veil or covering for the face of a woman or horse, with eye-holes. 2. The veil or curtain of the door of the Cubical House at Mekka. 3. The firmament, the seventh heaven or sphere; the highest heaven; or, the fourth heaven; or, the first, the lowest heaven. - كلى *s. (The stibium-colored veil)* Darkness. - كنا - *a. & s. P.* A lifter of ladies' veils. - كنى اسرار - *s.* Who unravels mysteries.

T. برقش **burqūlmush**, *a.* See برقش

T. برقنى **burāqīmāq**, *v. i.* See برقنى

T. برقلىق **burqālmāq**, *v. i.* See برقلىق

T. برقى **burāqmāq**, *v. l.* See برقى

T. برقى **burqmāq**, *v. l.* See برقى

A. برقوق **burqu'**, *s.* As برقع No. 1. *q. v.*

A. برقوق **burquq**, *s.* The wild apricot.

T. برک **berk**, *a. 1.* Hard. 2. Firm. 3. Fast, tight. 4. Strong, solid. 5. Steep and rugged.

A. برک **berk**, *s. 1. (pl. of برک)* A herd of camels lying down. 2. The part of a camel's breast on which he usually lies. 3. The breast.

P. برگ **berg**, *s. 1.* A leaf of a plant, (applied also to petals and sepals). 2. A set of apparatus, arms, appliances, requisites, gear. 3. Wealth. 4. Power, ability. 5. Talent, genius, intellect. 6. Power of expression in a writer. 7. Melody, harmony, music. 8. Dress, costume. - يد - *s. 1.* A willow-leaf. 2. An arrow-head shaped like a willow-leaf. - ز - *s. 1.* A fresh leaf. 2. A poor man's offering, a mite. - چشم - *s.* An eyelid. - سبز - *s.* As ز - *s. 1.* A blade of grass. 2. A bit of chaff, hay, or straw. - وساز - *s.* Means and appliances. 2. Without means. - بی برگ *a. 1.* Leafless. 2. Without means. - سرورک *s. 1.* The outward appearance; the dress. 2. Power.

A. برک **birēk**, *s., pl. of برک* Pools, cisterns, reservoirs.

T. برک **burk**, *s.* See برک

A. برکت **berēkut**, *s. (pl. برکت)* 1. Abundance, plenty. 2. Abundant increase. 3. Fruitfulness. 4. A blessing of God. - ورسون - *interj. 1.* May God give you blessed increase, *i. e.* Thank you! 2. As it fortunately happened; as good luck would have it! - برکتى *interj. May you experience its increase! (Said in reply to thanks.)*

tār (dasmān). wār (nāfīz). machine, (zīr), ī (qīrāṭ). rāde (ūsdū). — ā nasal.

برکت The unlawful has no blessing. حرکت Movement is (or brings) a blessing.

ت. برکت *biriktirmək*. v. t. For برکت, q. v.

ت. برکت *börökataiz*. a. Devoid of increase, fertility, or blessing.

ت. برکت *börökātlandırmək*. v. t. To make or let become blessed with increase or fertility.

ت. برکت *börökātlanmək*. v. i. To become blessed with increase or fertility.

ت. برکت *börökātli, -lu*. a. Blessed in yielding increase; fruitful; fertile.

ت. برکت *börkitmək*. v. t. To render hard, firm, fast, strong, solid.

پ. برکت *börg-äär*. a. 1. Leafy. 2. Possessed of means.

ت. برکت *birikdirmək*. v. i. To be collected, got together, assembled.

ت. برکت *birikdirmək*. v. t. To get together; to gather; to assemble.

پ. برکت *bör-gyüzär*. s. A memento; a memorial; a testimonial.

ت. برکت *bir-giz*. adv. Once, one time; only once, only one time.

پ. برکت *bör-gyüzidög*. s. The quality of what is select or choice.

پ. برکت *bör-gyüzidö*. a. Selected; chosen; choice.

ت. برکت *birgizin*. adv. Once; at one time.

پ. برکت *börgüstwän*. s. 1. Armor for a horse's neck. 2. A corselet or breastplate; a coat of mail.

پ. برکت *bör-göshög*. s. A state of inversion; reverse; misfortune, ruin.

پ. برکت *bör-göshög*. a. Reversed in circumstances, ruined. آخر, بخت برکت - a. Unlucky.

ت. برکت *börkishdirmək*. v. t. To make or let become hard, firm, strong.

ت. برکت *börkishmök*. v. i. To become hard, firm, tight, or strong, or, steep and rugged.

ت. برکت *börkitik*. s. 1. Hardness. 2. Firmness. 3. Tightness. 4. Strength, solidity. 5. Steepness; ruggedness. برکت s. Hardness of heart. برکت s. Impudence.

ت. برکت *börkländirmək*. v. t. To make or let become hard, firm, tight, or strong.

ت. برکت *börklänmök*. v. i. To be-

come hard, firm, tight, strong or solid, or, steep and rugged.

پ. برکت *bör-kemäi*. a. & adv. In perfection; perfect; perfectly.

ت. برکت *birikmök*. v. i. To come together; to assemble.

ت. برکت *birikinti*. s. An assemblage, a gathering; a collected mass.

پ. برکت *bör-kendö*. a. Extracted; eradicated.

ت. برکت *birikindäi*. s. 1. As برکتی 2. (Ital. brigantino) A brigantine.

ا. برکت *birkö*. s. (pl. برکت) 1. A pool, cistern, or reservoir of water. 2. The breast; especially, the part of a camel's breast that rests on the ground when he crouches at rest. 3. The body of relatives entitled to compensation in a case of man-slaughter. برکت لاجورد s. (The cerulean pond) The sky.

ا. برکت *bürkö*. s. The sea-gull, *larus canus*.

ت. برکت *biriatmök*. v. t. To make or let be one whole, or one alone.

ت. برکت *biriadilmək*. v. i. To be made or let become one whole or one sole.

ت. برکت *birilashdirmək*. v. t. To make or let come together.

ت. برکت *birilashmök*. v. i. To come together; to meet; to assemble; to join.

ت. برکت *birlik*. s. 1. Oneness, unity. 2. Sameness, identity. 3. Equality. 4. Similarity. 5. Union. 6. Companionship, company. 7. Accord. 8. A piece of money of one (piastre, etc.) in value. او - v. i. To be agreed together; to think, speak, or act in union. برکت adv. Together, in company. s. Unanimity of expression. ال برکت s. Union in action. اللهم برکتی حق یحیی interj. By the truth of the Oneness of God.

ت. برکت *birlikäiz*. a. Disunited; lacking in unanimity.

ت. برکت *birilmök*. v. t. 1. To make one. 2. To believe and declare the unity of God.

ت. برکت *birilänmök*. v. i. To become one sole.

ت. برکت *birilä*. prep. With.

ت. برکت *birilä*. adv. 1. Together, in company. 2. At the same time; immediately; upon.

ا. برکت *bürüm*. s., pl. of برکت, q. v.

P. **بَرْمَان** *bērmān* } s. A gimlet, auger,
P. **بَرْمَانِه** *bērmāneh* } or drill.
A. **بِرْمَتِه** *bi-rūmmēti-hi*. *adv.* (*fem.*
بِرْمَتِه *bi-rūmmēti-hā*) (*With its old*
rope) With all its appurtenances; en-
tirely, altogether, (alluding to the
halter sold with a beast.)
P. **بِرْمَرَاد** *bēr-mūrād*. *a.* In posses-
sion of his wish; satisfied; happy.
اولق - *v. i.* To be satisfied in one's
desire; to have one's wish. ابلق - *v. t.*
To gratify, to make happy.
P. **بِرْمَرَم** *bēr-mūm*. *s.* Bee-bread,
propolis.
P. **بِرْمَرَم** *bērmō*. *s.* A gimlet, auger,
or drill.
A. **بِرْمَرَم** *būrmō*. *s.* (*pl.* *بِرْمَرَم*) A pot or
kettle; a cauldron for cooking.
T. **بِرْمَرَم** *būrūn*. *s.* For *بورون*, *q. v.*
P. **بِرْمَرَم** *bērnā*. *s.* A young man, a
youth, a lad. *بِرْمَرَم* *s.* Old men and
youths.
P. **بِرْمَرَم** *bōrnās*. *s.* Ignorance; want
of reflection.
P. **بِرْمَرَم** *bērnās*. *a.* Ignorant and
unreflecting, careless.
P. **بِرْمَرَم** *bērnāk*. *s.* As *بِرْمَرَم*, *q. v.*
P. **بِرْمَرَم** *bēr-nāmā*. *s.* A superscrip-
tion; a heading over a writing or
outside a book or letter; a title; also,
the first name on a roll or register.
P. **بِرْمَرَم** *bērnān*. *s.* As *بِرْمَرَم*, *q. v.*
P. **بِرْمَرَم** *bērnāf*. *vulg.* *بِرْمَرَم* *bērnāf*.
s. The quality, act, or conduct of a
young man; youth, youthfulness;
folly or inexperience.
P. **بِرْمَرَم** *birinj*. *vulg.* *بِرْمَرَم* *pirinj*. *s.*
Rice, *oriza sativa*. شمله - *s.* A dish of
rice, sweetened, and cooked with
saffron. کابل - *s.* The fruit of *emblica*
ribes or *emblica officinalis*.
P. **بِرْمَرَم** *birinjās*. *s.* Mugwort,
artemisia vulgaris.
T. **بِرْمَرَم** *būrūnjūq*. *s.* See *بورونجق* for
بورونجق.
P. **بِرْمَرَم** *bērēnjmūshk*. *s.* A kind
of basil; *basilicum glabratum*?
P. **بِرْمَرَم** *bērēnjūn*. *s.* A bangle worn
on the wrist, arm, or ankle. *بِرْمَرَم* *s.*
An anklet. دست - *s.* A bracelet.
T. **بِرْمَرَم** *birinji*. *a.* First; the first.
P. **بِرْمَرَم** *bērēndek*. *s.* A small, low
hill; a hillock.
P. **بِرْمَرَم** *bērēndō*. *a.* That carries or
bears.

P. **بِرْمَرَم** *būrēndō*. *vulg.* *būrēndō*.
a. That cuts or kills; mortal.
A. **بِرْمَرَم** *būrūs*. *s.* (*pl.* *بِرْمَرَم*) 1. A
high hat or cap formerly worn. 2.
An Arabian cloak, a burnous.
P. **بِرْمَرَم** *birinj*. *s.* As *بِرْمَرَم* *in* *بِرْمَرَم*.
T. **بِرْمَرَم** *būrūnmek*. *v. i.* See *بورنک*.
A. **بِرْمَرَم** *bōrniyyō*. *s.* A large-mouthed
jar, such as is used by apothec-
aries.
T. **بِرْمَرَم** *bēri*. *bērū*. *s. & adv.* 1. The
hither side, this side of a thing. 2.
The space on the hither side. 3. This
side. 4. The time since. 5. *adv.* Hith-
er, hitherwards. 6. *adv.* Since, until
now. *بِرْمَرَم* *adv.* On this side. *بِرْمَرَم* *a.*
& *s.* 1. *a.* That is on this side. 2. *s.*
That which is nearer. *بِرْمَرَم* *s.* 1. This
side of it. 2. The space on this side
of it. 3. The time since it. *بِرْمَرَم* *adv.*
Straight towards this side. *بِرْمَرَم* *adv.*
Since three days, *i. e.*, during
the last three days. - *بِرْمَرَم* *s. & adv.* 1.
s. The far side and near side of a
thing. 2. *s.* The ins and outs of a
matter. 3. *adv.* Here and there. *بِرْمَرَم* *adv.*
1. (*tr.*) To rummage a thing
in all directions. 2. (*intr.*) To try all
kinds of means. *بِرْمَرَم* *v. i.* To
shuffle in speech; to try to evade
the question. *بِرْمَرَم* *adv.* From of
old until now; hitherto.
T. **بِرْمَرَم** *bēri*. *bērū*. *a.* 1. The nearer,
the hither, or hithermost; this. طرف -
(or *بورن*) This side. طرفن - *adv.* 1.
From this side. 2. From hence. 3.
On my part. طرف - *adv.* To this side,
towards this side; towards me.
F. **بِرْمَرَم** *birō*. *s.* See *بِرْمَرَم*.
T. **بِرْمَرَم** *būrū*. *s.* See *بورو* *būrū*.
T. **بِرْمَرَم** *bōrū*. *s.* See *بورو* *bōrū*.
A. **بِرْمَرَم** *būrū*. *vn.* 1. A creating;
a being created; creation. 2. A re-
covering from sickness; recovery;
cure. 3. A being or becoming free
from anything undesirable.
A. **بِرْمَرَم** *bērēvāt*. *s.*, *pl.* of *بِرْمَرَم*, *q. v.*
A. **بِرْمَرَم** *bērēvāt*. *s.* The asphodel,
or *ornithogalum stachyoides*.
P. **بِرْمَرَم** *būrāt*. *s.* A mustache,
- باد *s.* Wind of the mustache; *i. e.*,
pride, conceit.
A. **بِرْمَرَم** *būrāj*. *s.*, *pl.* of *بِرْمَرَم*, *q. v.*
- *بور* *prop. n.* Name of the 85th chapter
of the Qur'an. - *بِرْمَرَم* *s.* The

sphere of the signs, the starry sphere, the eighth sphere, perhaps the firmament. *منطقة البروج* s. (*The girdle of the signs*) The ecliptic.

بـ *bor-wejn. adv.* In the manner of. **آنى** - *adv.* In the following manner. **تفصيل** - *adv.* In detail. **محرر** - *adv.* In the manner (above) set forth; as aforesaid.

A. ३१. *berda*, a. & s. That cools and refreshes; any thing cool.

A. $\frac{1}{2}$ bürüd. s., pl. of $\frac{1}{2}$ bürüd

A. بُرُودٌ, *burūd*, vn. 1. A being or becoming cool, cold or chilly; coolness, cold. 2. A being or becoming on unfriendly or unsociable terms; a coolness. 3. A losing interest in any subject. اَكْبَرُ - *a. p.* Productive of coolness, irritating, displeasing.

P. *borvör.* a. 1. Fruitful. 2. In fruit. 3. Pregnant.

A. *ḡurūz*. *vn.* 1. An issuing forth. 2. A coming forth from concealment, a being or becoming visible or manifest; manifestation.

ت. بوشق. *būṣṣḥūq*, *n.* For بوشق. *q.v.*

A. עָזָא בִּרְדָּה. vn. 1. An excelling; excellence; preeminence; perfection.
2. An overcoming; a conquering; victory.

P. **و فرود**. **bér vé fôrûd**, **bér û fôrûd**, *s. & adv.* Up-hill and down-dale; up and down.

A. قوڭ بۆرۈك. s. (n. u. قوڭ) A species of diminutive plant that springs up in Arabia as soon as clouds appear and before any rain falls; it is the proverbial symbol of thankfulness.

A. **قَوَق**, **qurūq**. *s., pl. of قُرُق* Lightnings; flashes of lightning; gleams.

A. **قز، براق،** *vñ.* 1. A flashing; a glittering. 2. A menacing. 3. A star's being or becoming visible above the horizon.

A. *برواق، bərvāqā, s., n. u. of* *بروق* A single bervaq plant. *أشكر من برواق* More thankful than a bervaq plant. (See *بروق، bərvāq.*)

A. *Ḍyḥ*, *Burdak*, s., pl. of *Ḍy*. 1. Groups or herds of recumbent camels. 2. The groups of stars called the herds of recumbent camels; they form the old Arabian constellation of the Scorpion, embracing *Libra* and *Scorpio*.

and comprising the 16th, 17th, 18th
and 19th lunar mansions.

A. **دَجَّ، دَجَّكَ، وَجَّ.** 1. A camel's reclining on his breast, with his legs folded under him. 2. A beasts crouching or kneeling on the ground. 3. A kneeling on the knees, or placing the hands on the ground before the knees, when in the act of kneeling down at worship (forbidden to Muslims). 4. A remaining; a sojourning. 5. A being assiduous.

T. ^{جور} **bōrīki, bōrūki.** *a.* 1. That which is hithermost, the nearest. 2. The last-mentioned.

P. بَرُومَنْدُ *bōrūmēnd*, *a.* 1. Fruitful. 2. Advantageous, profitable. 3. Fortunate, prosperous, flourishing; happy; rich.

T. ^{၁၅၇}, bürümá, s. Ent. for ^{၁၅၈}
bürümá, q. v.

P. برون *birūn*. s., a. & adv. Contr.
from برون , q. v.

T. برون *būrūn*. s. See برون

T. بروندهلق، بروندلوق، بروندرق
 برونصلوق، برونسلوق، برونسلىق
 برونسلوق، s. As بورسانلىق

T. v. bère. s. 1. A bruise. 2. A concavity caused by a blow, a dent.

P. *ʔ* *berò, berrò, s.* 1. A lamb; also, the young of some few animals other than the sheep. 2. The sign and constellation Aries. *آب ʔ s.* (*A lamb-kin of the water*) A wave. *دومادری ʔ s.* (*A lamb with two mothers*) A favorite of fortune. *فلک ʔ s.* The constellation Aries.

A. of berrò. a., fem. of berr. q. v.

P. ²/₂ bō-rēh, *a.* Contr. from ²/₂ bō-rūh, *q. v.*

T. o. Wren, interj. 1. An expression of anger or contempt, as, Now then! What now! Fellow! You chap! 2. An expression of admiration, as, Wonderful!

A. ०५. būro¹, s. 1. A bangle; a bracelet or anklet; also, an earring or nosering. 2. A camel's metal nosering, to which the rein is attached.

A. *z. burre. s., n. u. of z. burre* A single grain, plant, or variety of wheat.

A. **٧. بَرْنَاءُ**, *adj., fem. of ٧. بَرْنٌ*
White, fair-skinned.

A. **برهان** *būrahān*. s. (pl. **براهین**) A proof; an evidence; a necessarily

conclusive argument; also, (*with dialecticians*) An argumentum ad rem, one of the five arts or classes of arguments. *ا. - s.* An argument other than from cause to effect; a deduction. *ز. - s.* The shield argument, used in considering the infinite. - *تضایف s.* The argument of correlation, used in considering the infinite. - *تطبیق s.* The argument of supra-application, also so used. *راچی - s.* (*The argument of him who wishes*) A begging the question. *سالی - s.* The ladder argument, used in considering the infinite. *عرشی -* The argument of the starry sphere, used in considering the infinite. *لی - s.* An argument from cause to effect. *مسامه - s.* The argument of mutual tendency, used in considering the infinite. *مسح - s.* The Messiah's proof; the raising of the dead, healing the sick, etc. *میراثی - s.* A logical argument or proof.

ا. رهان būrhānī. a. Of the nature of a proof, related to a demonstration. - *دلیل s.* A demonstrative argument.

ا. رهه būrhetēn. adv. See in *ا. رهه*

ت. رولتک būrōlātūmāk. v. t. To make or let be bruised or dented.

پ. رهت būr-nīkhtō. a. Contr. from *رهت*

ت. رولتک būrōlēmāk. v. t. To bruise; to batter or dent.

ت. رولاندیرمک būrōlāndīrmāk. v. t. To make or let become bruised or dented.

ت. رولتک būrōlānmāk. v. i. To become bruised, to become battered or dented.

ت. رول būrōlī. -ū. a. Bruised, discolored; battered, dented.

پ. رهم būr-nōm. a. One on the other; one against the other; confused; jumbled. *خورده - a.* In mutual collision, in collision; dashed together. *زن - a.* Who or -which drives things into collision and confusion. *زده - a.* Driven into collision and confusion; knocked into a heap.

ا. رهم būr-nōmēn. s. (pl. براهم) A Brahman.

پ. رهم būr-nōmōn. s. A Brahman.

ا. رهمی būr-nōmī. a. Pertaining to the Brahmans, Brahminical; also, a single Brahman.

پ. رهنی būrēhnēgi. s. Nakedness.

پ. رهنه būrēhnō. a. Bare, naked.

ا. رهنه būrēhnē. vñ. An arguing; an adducing proof.

ا. رهنوت būrēhnūt. prop. n. Name of a deep valley in Hadramevt, or of a deep and ancient, pre-Arabian well in that valley, supposed to be the receptacle of the souls of misbelievers and hypocrites.

ا. رهنه būrēhō. s. An interval, a season of time. *رهه من الزمان adv.* For a certain space of time.

پ. رهنخت būr-nīkhtō. a. 1. Drawn up or out. 2. Drawn together for an attack. 3. Educated. 4. Chastised, punished.

ت. ری būrī. s., a., adv. See *ر.*

ا. ری būrī. a. (fem. ریه) 1. Cut, pared, chipped into shape; shaped out, fashioned out; especially, an arrow roughly shaped, but not yet finished. 2. Free; clear; absolved; acquitted. 3. Sound, right. 4. Free from ill propensities, deeds, or false belief. *ا. - v. t.* To free or clear from. *او - v. i.* To be or become free, clear, etc.

ا. ری būrī. a. (fem. ریه) 1. Belonging to land, terrestrial. 2. Belonging to the wilderness, wild, uncultivated. *عساكر ریه s.* Land forces; troops; the army.

ا. ری būrī. indef. pron. 1. One of them, one thing. 2. One person; some one; an individual. (*ر. one*, with the possessive pronoun; this changes as occasion requires; as *ریز*, *ریز* (*bir-bir*), *ریز* (*bir-bir*). One another. (See *ریز* in *ر. bir*.) *ری کیر ری کلور* One goes, one (or another) comes.

ا. ری būrī. a. 1. Of wheat; wheaten. 2. A dealer in wheat.

ا. ریات būrīyyāt. s., pl. of ریه Creatures; created things; especially, human beings.

ا. ریات būrīyyāt. a., pl. of ریه fem. of *ری*, *q. v.*

پ. ریان būrīyān. s. A roast, a dish of food roasted, fried, broiled, etc.

ت. ریحیک būrīyīk. a., dim. of ری 1. A small or pet one; unique. 2. *adv.* Once; only once.

ا. ریه būrīd. s. 1. An animal that

carries post. 2. A messenger who travels post. 3. A postboy who travels with a courier. 4. A stage between two post-houses, a distance originally of about six miles, but subsequently ten or twelve. 5. The gait of a posthorse. *برید فک* *s.* (*The courier of the sphere*) The moon; or, the planet Saturn. *الموت* *s.* (*The messenger of death*) Fever.

بریدی *büridögī*. *s.* The state of what is cut or cut off.

بریده *bür-yedim*. *s.* Once-have-I eaten, a name of the tree strawberry, *arbutus Unedo*.

بریده *bürīdā*. *a.* 1. Cut, cut off, severed; cropped; felled. 2. Circumcised. 3. Interrupted; prevented, obstructed; put an end to; at an end. 4. Broken, sundered; torn away. 5. Cut out (clothes, etc.) 6. (Space) traveled over. 7. Who has broken the ties of friendship. *بریده دم* *a.* 1. Dock-tailed. 2. Unlucky. *زبان* *a.* 1. Whose tongue has been cut out. 2. Silenced with a bribe, threat, etc. *سر بریده*, *s.* Decapitated.

بریزوله *birizolā*. *s.* (*Ital. bracinola*) A broiled chop.

بریشم *birishēm*. *s.* 1. Silk. (*As* *بریشم*, *q.c.*) 2. A silken string of a lute.

بریق *borīq*. *s.* Sparkle, glitter, flash.

بریق *birīq*. *s.* A brig.

برکت *börīk*. *a.* Blessed, that brings a blessing to giver and partaker.

بریکدیرمک *birikdirmök*. *v. t.* See *بریکدیرمک*.

برین *borīn*. *for* *بر این* *adv.* On this, upon this; according to this.

برین *borīn*. *a.* *superl. of* *بر* Highest; supreme; sublime. *دازه* *s.* The sky. *سره* *s.* The sky. *برین* *s.* The highest sphere, the heaven of heavens, *primum mobile*. *خلد برین* *s.* Paradise the sublime. *سهر* *s.* *برین* *s.* *As* *برین* *s.* *فرموس* *s.* *As* *برین* *s.* *فرموس*.

برین *berrōyn*. *s.* *dual oblique of* *بر* 1. Two lands. 2. The two continents, Europe and Asia. *سلطان البرین* *Sultan of the two continents*.

بریا *bürīyyō*. *s.* (*pl.* *بریات*) 1. A created thing, a creature; especially, a human being. 2. The creation, creation as a whole.

بریا *bürīyyō*. *a.* (*pl.* *بریات*) *fēm. of* *بریا*, *q. v.*

بر *bēr*. *s.* 1. Linen, hempen, or cotton cloth. 2. A cloth used for a definite purpose; as, a handkerchief, napkin, etc. 3. (*for* *ا.* *بيض*) A gland in the body, especially when inflamed; also, any indurated cyst in the flesh.

آفی *v. i.* 1. For cloth to wear, to grow flimsy. 2. For the dye of cloth to run. *اولاق* *v. i.* To stretch the warp after arranging it on the loom. *چکمت* *v. i.* For cloth to shrink in washing. *چونیک* *v. i.* To arrange the warp of cloth on a loom, ready for weaving. *دستکاهی* *s.* A loom. *طوفوق* *v. i.* To weave.

ال بری *s.* A handkerchief, napkin, towel, etc. *آمریقان بری* *s.* Unbleached calico. *باش بری* *s.* A cloth for covering the head. *چوبق بری* *s.* An infant's napkin. *سوغوق بری* *s.* Linen shirting. *طرزون بری* *s.* Linen cloth of Trebizond. *کدوس بری* *s.* Cloth of Gedos. *کندر بری* *s.* Hempen cloth, bagging. *نمز بری* *s.* A cotton carpet used in the performance of divine worship. *یلکن بری* *s.* Sail cloth, canvas.

بر *bōza*. *s.* (*pl.* *بروز*) 1. Cloth (cotton, linen, or hempen). 2. Clothing or furniture of either of those materials.

بر *bīz*. *pers. pron., 1st pers. pl. of* *بر* (*pl.* *بر*) We (Very commonly used for *بر* I. The *pl.* is also so used, and for the simple *بر* as well.)

بر *bīz*. *s.* For *بر*, *q. v.*

بر *būz*. *s.* The goat, *capra hircus*. *بر کوهی* *s.* The mountain goat, *capra agagrus*; perhaps the ibex, *capra ibex*.

برادی *bēzādī*. *s.* *As* *برادی*, *q. v.*

براز *bōzzār*. *s.* A dealer in linseed or linseed oil.

براز *bēzzār*. *s.* A linen-drapeer.

برازانه *bēzzārānō*. *a.* Commonly sold in the market; common; stale.

برازت *bēzzāzēt*. *s.* A linen-drapeer's quality and business.

برازستان *bēzzāzistān*. *s.* *As* *برازستان*.

برازت *bōzāt*. *vn.* A lad's being handsome, intelligent, and useful; smartness.

برازغی *būzaghī*. *s.* See *برازغی*.

براق *būzāq*. *s.* Spit, saliva when out of the mouth. *براق القمر* *s.* (*Moon's-spit*) Selenite, *lapis lunaris*.

P. زبان **bēzbāz**, *s.* Mace, the outer covering of the nutmeg.

P. زبان **būz-būn**, *s.* A goat herd.

T. بجه **bizjē**, *adv.* According to us, concerning us.

T. بچی **bēzji**, *s.* A linen-drafter.

T. بزدل **bēzdlrmōk**, *v. l.* To make or let become disgusted.

P. بزدل **būz-dīl**, *a.* (Goat hearted) Timid; cowardly.

T. بزدیم **bēzdim**, *s.* The *os coccyx*, the end of the spine; as, کبکی - (The word is originally the 1st. pers. sing. pret. of بزمک, *q. v.*).

A. بزر **bēzr**, *vulg.* **bēzir**, *s.* (*pl.* بزر) 1. Seed; especially, linseed. 2. Linseed oil. 3. بزر - *s.* Seeds of henbane, *hyoscyamus*. 4. بزر - *s.* Wormseed, *semen contra, semen santonicum, semen cinæ*. 5. بزر - *s.* Fleasseed, seed of *plantago psyllium*. 6. بزر - *s.* Linseed. 7. بزر - *s.* Linseed oil.

T. بزرچی **bēzirji**, *s.* A dealer in linseed oil.

T. بزرخانه **bēzir-khānō**, *s.* A linseed oil press; a manufactory of linseed oil.

P. بزرک **bēzrēk**, *a., dim. of بزر* Linseed.

P. بزرگ **būzurg**, *a.* 1. Great, large. 2. Tall in stature. 3. Elder; eldest. 4. Adult. 5. Powerful. 6. Eminent. 7. Holy. 8. (*s.*) A superior; a chieftain; one in authority. 9. Name of a cadence or note in music, the first, alphabetically, of twelve; 1. بزرک; 2. بزرک; 3. بزرک; 4. بزرک; 5. بزرک; 6. بزرک; 7. بزرک; 8. بزرک; 9. بزرک; 10. بزرک; 11. بزرک; 12. بزرک.

P. بزرگار **bēzrgyār**, *s.* A sower of seed; a farmer.

T. بزرگان **bēzrgyān**, *s.* For بزرگان, *q. v.*

P. بزرگان **būzurgyān**, *s., pl. of بزرگ* (The great) 1. Kings, princes, grandees. 2. Saints. 3. Sages. 4. Elders.

P. بزرگانه **būzurgyānō**, *a.* Grand; befitting a great man.

P. بزرگدل **būzurg-dīl**, *a.* Large-hearted, high-minded.

P. بزرگر **bēzrgēr**, *s.* For بزرگر, *q. v.*

P. بزرگری **bēzrgōrī**, *s.* Husbandry.

P. بزرگراه **būzurg-zādō**, *s.* Highborn.

P. بزرگسال **būzurg-sāl**, *a.* Old in years.

P. بزرگمنش **būzurg-mēnīsh**, *a.* Noble-minded.

P. بزرگوار **būzurgwār**, *a.* Powerful, illustrious, or holy.

P. بزرگوارانه **būzurgwārānō**, *a.* Befitting a morally great man; noble.

P. بزرگوارى **būzurgwārī**, *s.* Moral greatness, eminence; glory; nobility; sanctity.

P. بزرگ همت **būzurg-himmēt**, *a.* Great of purpose.

P. بزرگی **būzurgī**, *s.* Greatness.

T. بزرستان **bēzistān**, *s.* See بزرستان

T. بزرش **bēzīsh**, *s.* A mode of tiring of or of becoming disgusted.

P. بزرشک **bīzīshk**, *s.* A physician or surgeon.

P. بزرشکی **bīzīshkī**, *s.* The quality or act of a medical man.

A. بزرغ **bēzg**, *vn.* 1. A taking blood; venesection; scarification. 2. The sun's rising or beginning to rise.

P. بزرغ **bēzūg**, *s.* 1. The frog, *rana*. 2. A dam; also, a dammed reservoir for water.

P. بزرغاله **būzghālō**, *s.* 1. A kid. 2. A young ibex. 3. بزرغاله فلک *s.* The constellation *Capricornus*.

P. بزرغه **bēzūgā**, *s.* A lizard.

A. بزرق **bēzq**, *vn.* A spitting a thing out of the mouth.

T. بزرق **bīzīq**, *s.* 1. Anus. 2. A fool.

T. بزرقی **bīzīqī**, *s.* 1. A passive sodomite. 2. A cheat, a knave.

T. بزرقیلیق **bīzīqīlīq**, *s.* 1. The quality and act of a passive sodomite. 2. Cheating; knavery.

T. بزرق **bīzīqmāq**, *v. i.* 1. To contract, to draw together. 2. To feel uncomfortable, to feel an oppression of spirits. 3. بزرق *interj.* I feel very uncomfortable or out of spirits.

1. بزرک **bēzēk**, *s.* Any kind of personal ornament.

T. بزرگی **bēzēkī**, *s.* A lady's maid or professional adorer of women.

T. بزرگین **bēzgin**, *a.* Tired of; disgusted.

T. بزرگینیک **bēzginīk**, *s.* Weariness; disgust.

A. بزر **bēzīd**, *s.* A matter of great weight and importance, that gives trouble or causes suffering.

T. بزر **bīzīdmāq**, *v. i.* To calve; to give birth. (Said of cows and the like.)

T. بزر **bīzīlāngīch**, *s.* A short goad used by donkey-drivers.

T. برك **būzūlmök**, v. i. For برك
T. برك **bēziāngēch**, برك **bēzān-
gūch**, برك **bēziāngich**, s. See برك
P. برك **bōzlo**, s. See برك
P. برك **bōzm**, s. A feast, a convivial
meeting; an orgie. افر - a. That in-
creases the pleasure of a banquet.
T. برك **bizim**, a. Our; s. ours. (As
adjective, it is corroborative and
distinctive only; it is followed by the
possessive suffix (من)
P. برك **bēzm-āverd**, s. A dish of
force-meat in balls.
T. برك **bēzūmjā**, a. s. s. See برك
T. برك **bōzmök**, v. i. To lose relish
for; to get tired of; to become dis-
gusted with.
T. برك **bēzōmök**, v. t. See برك
T. برك **būzmök**, v. t. See برك
P. برك **bēzm-gyāh**, برك **bōzm-gēh**,
s. A banqueting-place.
T. برك **bizimki**, s. Ours, that which
is ours.
F. برك **bizmut**, Bismuth. قباغي - s.
Nitrate or subnitrate of bismuth.
P. برك **būz-mūy**, s. Goat's hair.
T. برك **bēzmō**, s. A becoming tired
of, sick of.
T. برك **bēzān**, s. Ornament, embel-
lishment. اوزن - s. A trick; an artifice.
T. برك **bēzān**, a. Who becomes sick
and tired of what he liked before.
T. برك **bēzāndirmök**, v. t. To
make or let be tricked out and em-
bellished.
T. برك **bēzānish**, s. A mode or
degree of ornamenting or decorating.
T. برك **bēzānmök**, v. i. 1. To deck
or decorate one's self. 2. To be orna-
mented, decked, or embellished.
T. برك **bēzānmō**, s. A being decked
embellished, or ornamented; orna-
mentation, embellishment.
A. برك **būzūr**, s., pl. of برك Seeds.
A. برك **būzūri**, s. A seedsman.
A. برك **būzūg**, vn. 1. The sun's
beginning to rise. 2. A tooth's ap-
pearing through the gum.
A. برك **būzūi**, vn. A camel's tush's
appearing through the gum in his
ninth year of age.
T. برك **bizūm**, a. Provincial for برك
T. برك **bizō**, dative of برك To us; to me.
T. برك **bēzōmök**, v. t. To deck,
adorn, embellish.

T. برك **bēzōyish**, s. A mode of
decking or adorning.
P. برك **būzichē**, s., dim. of برك A
small goat, a kid.
T. برك **bēzōyish**, s. For برك, q. v.
A. برك **bēzā**, a. Handsome and in-
telligent (youth).
P. برك **bēs**, a. 1. Much or many. 2.
Sufficient.
P. برك **bēs**, adv. 1. Very. 2. Suffi-
ciently.
P. برك **bēs**, interj. Enough! Hold!
T. برك **bēs**, adv. Entirely, altogeth-
er. برك برك a. Entirely even (with an-
other). برك برك a. Quite manifest; adv.
evidently, manifestly.
T. برك **būs**, adv. Entirely. برك برك a.
Quite all.
P. برك **bēsū**, a. As P. برك a., q. v.
T. برك **bēsū**, adv. As T. برك adv., q. v.
برك برك a. s. adv. As برك برك, q. v. in T. برك
F. برك **bēsū**, s. (Albanian) An agree-
ment; a compact. آرناود برك s. An
Albanian compact; i. e., an agree-
ment sure to be quickly broken.
A. برك **bēsūbis**, s., pl. of برك
Deserts.
A. برك **bēsābisē**, s., pl. of برك
A. برك **bēsātin**, s., pl. of برك Gar-
dens; especially, kitchen-gardens.
A. برك **bēsātinī**, s. A gardener;
especially, a market-gardener.
A. برك **bēsāt**, s. An open, level
tract of country.
A. برك **bīsūt**, s. (ابطه, بيط) 1.
Anything among the furnishings of
a house that, in use, is spread out;
as, a mat, carpet, cushion, bed, coun-
terpane, sheet, etc. 2. A cloth or
leather chess-board, or a similar
board for any game. 3. A temporary
office, shop, or the like made by
spreading out a mat, carpet, etc. حاك -
s. The surface of the earth. شطرخ - s.
A chessboard. كون و مكان - s. The ex-
panse where existence and locality
are found; i. e., the whole material
and immaterial universe, God alone
excepted.
T. برك **būsāt**, s. See برك **pūsāt**.
A. برك **bēsātūt**, vn. A having an
easy flow of speech; a being an
easy speaker; eloquence.
A. برك **bīsūti**, s. 1. A seller of
mats, carpets, and the like. 2. A

stall-keeper; a peddler. 3. Name of a kind of astrolabe.

A. باق *būsūq*, s. As باق, q. v.

A. بآل *bēsūlōt*, vn. A being brave; courage.

T. بآل *bēsūlōtī-lū*, a. Brave, daring.

A. بام *bēsūm*, a. (fem. بامه) Who smiles much.

P. بان *bēsūnī*, adv. See بان

P. بآوند *bēsūvōnd*, s. 1. Rhyme. 2. A similar; a parallel.

A. بآط *bēsūṭ*, s., pl. of بيطه, q. v.

A. بآس *bēsūās*, s. Mace of nutmegs.

A. بآج *bēsūāj* } s. The common
P. بآيه *bēs-pūyē* } polypod fern,
polypodium vulgare.

P. بست *bōst*, s. 1. A binding. 2. A thing that binds or impedes; a band, a bond; an obstacle. 3. A sanctuary or asylum from the avenger of blood. v. t. بست *bōst*. To bind.

P. بستم *bīstūm*, s. Red coral, pink coral.

P. بستان *būstān*, s. For بوستان, q. v.

P. بستر *bīstōr*, s. Anything spread out on which one may lie or sleep.

P. بسترآهنگ *bīstōr-āhōng*, s. A counterpane or quilt.

P. بستگی *bōstēgī*, s. The state of what is bound.

P. بستنی *bōstēnī*, a. 1. Fit to be bound; deserving of bonds. 2. Destined to be used as a bond. 3. s. Ice-cream, water-ice.

P. بسته *bōstō*, a. 1. Bound, fastened. 2. Shut, locked, barred. 3. Fettered. 4. Under obligation. 5. Obligatory. 6. Congealed; benumbed, coagulated, inspissated. 7. (Young fruit) that has set or taken form. 8. Obstructed; blocked, blockaded. 9. Under a spell and sexually impotent. 10. Arranged, concluded, agreed to.

P. بسته *bōstō*, s. (from the a.) 1. A bundle, bale or package. 2. A song of two couplets. 3. The music of a song. 4. A prisoner.

P. بسته رحم *bōstō-rāhm*, a. Whose womb is closed; barren.

A. بند *būsēd*, s. Coral.

T. بندل *būdāl*, s. See بتیل *bōstīl*.

A. بدی *būsēdī*, a. 1. Of coral. 2. Like coral. 3. s. A seller, worker, or fisher of coral.

T. بدیل *būdāl*, s. See بتیل

P. بدین *būsēdīn*, a. 1. Of coral. 2. Like coral. 3. Red.

A. بر *būsar*, s. (n. u. بره) Unripe fruit, especially, full-grown but unripe dates.

T. برک *bēsrik*, s. A camel of a cross between the single humped and a double humped species.

T. برک *bōsrik*, a. Diffident, shy.

A. بره *būsarē*, s., n. u. of بره A single full-grown unripe date.

A. بط *bōst*, s. An intoxicating preparation of hemp.

A. بط *bōst*, vulg. *būst*, vn. 1. A spreading a thing out; a stretching anything forth; an expanding. 2. An explaining. 3. God's supplying the means of subsistence. 4. A making glad. 5. A banishing shyness or reserve, a putting one at his ease. 6. A reducing a fraction. 7. A computing an ephemeris; a working out a computation. 8. (onomancy) A reducing letters into other letters by manipulation of their numerical values. 9. (mystics) An acquiring peace and spiritual confidence after controlling the passions. v. i. بط *bōst*. 1. To pronounce an oration. 2. To stretch out the hand. 3. To undertake, to do. 4. To raise the hand against another. 5. To perform benefactions. 6. To exercise authority or power over another.

A. بط *būst*, *būsūt*, s., pl. of بط

F. بطارد *būstardā*, s. See بطارد

A. ببط *būstāt*, s. 1. Extensiveness; spaciousness. 2. Width. 3. Length; height. 4. Abundance. 5. Excess, redundancy. 6. Increase, growth. 7. Superiority, eminence; preeminence. 8. Erudition, knowledge.

A. بباغ *bōsfā'ī*, s. As بباغ

A. بقی *būsāq*, vn. An ejecting saliva from the mouth.

A. بکلی *būskylī*, s. The hindermost horse in a race; a grade of blooded horses of inferior speed.

P. بکله *bōskelē*, s. A wooden latch, button, or bar to a door.

P. بکوی *bōs-gūy*, a. Talkative, loquacious.

A. بل *bōst*, vn. 1. A preventing or restraining. 2. A scolding; a vituperating.

ا. بل *bēl*, a. Stern of countenance, from anger or determination.

ا. بل *bēlā*, a., pl. of بل or بیل. Brave, daring.

ت. بِلَت *bēlāt*, v. t. 1. To make or let be fed, nourished, fattened, or kept. 2. To make or let be supported or kept in vigor.

ت. بِلَت *bēlāt*, v. t. 1. To feed, to give food to. 2. To find in food; to nourish, fatten, or maintain. 3. To keep or maintain in one's service. 4. To furnish a thing with what is necessary to keep it in vigor; to support; to prop. 5. To serve as aliment to. 6. To produce or be the means of producing food and subsistence, as, farming lands.

ت. بِلَت *bēlāt*, s. The act of feeding, maintaining, fattening, or supporting.

ت. بِلَت *bēlāt*, a. 1. Fed, supported. 2. Fattened. 3. s. A girl taken into one's family and maintained out of charity; also, a maid-servant.

ت. بِلَت *bēlāt*, s. A mode or degree of being fed, fattened or supported.

ت. بِلَت *bēlāt*, v. i. As بِلَت

ت. بِلَت *bēlāt*, v. i. To be fed, kept, maintained, supported, or fattened.

ت. بِلَت *bēlāt*, s. 1. The act of being fed, maintained, supported, etc. 2. Feed, keep, maintenance, support, or fattening.

ت. بِلَت *bēlāt*, a. 1. Fed, nourished. 2. Fatted, fattened.

ت. بِلَت *bēlāt*, s. A mode, or degree of feeding, fattening, etc.

ت. بِلَت *bēlāt*, s. 1. A feeder, keeper, maintainer, supporter, or fattener. 2. a. Nutritious, fattening.

ت. بِلَت *bēlāt*, a. As بِلَت, q. v.

ت. بِلَت *bēlāt*, s. For بِلَت, q. v.

ت. بِلَت *bēlāt*, s. See بِلَت

ا. بِلَت *bēlāt*, v. A smiling; a smile.

ا. بِلَت *bēlāt*, adv. In the name....

ا. بِلَت *bēlāt*, interj. In the name of God! (A pious ejaculation always pronounced by a Muslim before commencing any act of importance. Persians also use it as an invitation to any act.) ا. بِلَت *bēlāt*, interj. In the name of God the All-Compassionate,

the Most-Merciful! (A formula inscribed at the head of chapters of the Qur'an, excepting the 9th, and pronounced before reading the Qur'an, in divine worship, and before other important acts.)

ا. بِلَت *bēlāt*, a. (from ا. بِلَت) 1. That has been slaughtered in the name of God for food. 2. Slain. 3. Brought to death's door by suffering or cruelty. 4. Long-suffering, meek, gentle. — ا. بِلَت *bēlāt*, s. 1. A place of slaughter; especially, a slaughter-house. 2. A place where a lover is exposed to cruel treatment by his love.

ا. بِلَت *bēlāt*, s. The formula ا. بِلَت *bēlāt*, v. i. To pronounce the formula ا. بِلَت

ا. بِلَت *bēlāt*, v. i. A pronouncing or writing the formula ا. بِلَت

ا. بِلَت *bēlāt*, a. Lovely. (Used only after ا. بِلَت) — ا. بِلَت *bēlāt*, a. Beautiful and lovely.

ا. بِلَت *bēlāt*, a. For ا. بِلَت, q. v.

ا. بِلَت *bēlāt*, a. 1. Sufficient, enough; perfect. 2. Who contents; contented, satisfied.

ا. بِلَت *bēlāt*, a. Contented, satisfied.

ا. بِلَت *bēlāt*, s. Content, contentment.

ا. بِلَت *bēlāt*, a. Stern-looking; frowning; grim.

ا. بِلَت *bēlāt*, v. A looking stern or grim, grimness, crabbedness of expression.

ا. بِلَت *bēlāt*, a. Brave, valiant.

ا. بِلَت *bēlāt*, v. As ا. بِلَت

ت. بِلَت *bēlāt*, s. 1. A fattening, a feeding up.. 2. Fatness; flesh. — ا. بِلَت *bēlāt*, v. t. To take in a beast to feed up and fatten. — ا. بِلَت *bēlāt*, v. t. To put a beast out to fatten.

ا. بِلَت *bēlāt*, s. Abundance or multitude.

ا. بِلَت *bēlāt*, a. 1. Much; abundant; numerous. 2. adv. Often; very. — ا. بِلَت *bēlāt*, a. Very fruitful. — ا. بِلَت *bēlāt*, a. Slothful, lethargic. — ا. بِلَت *bēlāt*, a. Who has many friends or dependents. — ا. بِلَت *bēlāt*, a. Talkative, garrulous.

ا. بِلَت *bēlāt*, s. Readiness, preparation; necessities.

ا. بِلَت *bēlāt*, a. 1.

Spread out. 2. Extended. 3. Level. 4. Spacious. 5. Smiling, cheerful. 6. Liberal, generous. 7. Eloquent. 8. Simple; elementary, not complex. 9. (*prosody*) The third of the metres special to Arabian poetry. Its paradigm is متفعن فاعل *mūstafā'ūn fā'ī-ūn*, repeated twice in each hemistich, making twenty eight syllables to each distich. It has six varieties.

A. بسط *bāsīt*, s. 1. A surface; a superficies. 2. A plane. 3. A simple, primary, indivisible, or undivided thing. 4. An element. 5. A spirit. اضيق - s. A constituent, a reputed element of a compound.

A. بسطة *bāsītā*, s. fem. (بسطت) 1. An extended surface, a level plain. 2. A surface, superficies. 3. The face of the earth, the earth as a plain. 4. An elementary substance. 5. A sun-dial, especially if horizontal.

A. بسيل *bāsīl*, a. 1. Brave, valiant. 2. Frowning, stern, grim.

T. بسيلو *bāsīlū*, a. Fatted, fat, fleshy; fed.

P. بسيلة *bāsīlā*, s. A kind of pulse, perhaps a wild pea.

T. بسيل *bāsīl*, a. As بسيلو, q. v.

A. بسيم *bāsīm*, a. Habitually smiling; cheerful of countenance.

T. بش *bāsh*, a. Five. بش يىق s. (*Five mustaches*) The medlar. بش يك , بشيك a. Five thousand. بش يرق s. 1. (*Five-fingers*) The unarmed hand. 2. Cinquefoil, *potentilla*; also, a kind of spurge. بنجه - s. The star-fish, *uraster*. - s. A slap on the face, a box of the ears. يراق - s. The agnus castus, *vīlex agnus-castus*. بش يوز , بشوز a. Five hundred.

T. بش *bāsh*, s. 1. Five. 2. The fifth of a month. 3. Five o'clock. ايك بشى s. The fifth of the month. بشه بر s. One in five; i. e., one fifth. بشه وار s. It wants five minutes to five o'clock. يوزدو بش Five per cent.

A. بشارت *būshārēt*, s. (بشار) 1. Beauty, comeliness. 2. (*for būshārēt*) Good news; an announcement of some joyful event. 3. The pleasure caused by good news. 1 - v. t. To communicate, as a matter of felicitation. مريم - prop. n. The feast of the annunciation.

A. بشارت *būshārēt*, *būshārēt*, s. See بشارت *būshārēt*, No. 2.

T. بشارتلنك *būshārētīānmēk*, v. i. To receive good news.

T. بشارلق *būshārīlmāq*, v. i. See بشارلق

T. بشارمق *būshārmāq*, v. t. See بشارمق

A. باش *bēshāsh*, a. (A man) of a cheerful countenance; who habitually looks cheerful and happy.

A. بياشت *bēshūshēt*, vn. 1. A being or becoming of a cheerful countenance. 2. A showing pleasure. 3. An advancing to meet a person with demonstrations of pleasure.

T. بياشلو *bēshūshēlū*, a. Cheerful, smiling, happy.

A. بياشت *bēshūāt*, vn. 1. A being nauseous to the palate. 2. The breath's being fetid. 3. A being ill-tempered; irritability.

T. بياشق *būshāq*, s. For باشق, q. v.

A. بياشاك *bēshshāk*, a. 1. Mendacious. 2. s. A liar.

A. بشام *bēshām*, s. (بنامه) The shrub of Arabia Felix that yields Balsam of Mecca or Balm of Gilead, *amyris opobalsamum*, or *balsamodendron gileadense*.

A. بشامه *bēshāmē*, s., n. u. of بشام A single balsam bush.

A. بشار *bēshār*, s., pl. of بشارت 1. Beauties 2. Beginnings or indications of things

T. بشدى *bīshdī*, s. A matter that is already settled; a trick prepared beforehand.

T. بشر *bēshēr*, a. & adv. Five each, five apiece. بشر بشر adv. By fives, five each lot.

A. بشر *bēshēr*, s. 1. The scarf-skin. 2. A man; also, mankind. ابو البشر prop. n. The father of man; i. e., Adam.

A. بشر *bīshr*, s. Cheerfulness of countenance.

A. بشر *būshr*, s. Good news, glad tidings.

A. بشرا *būshrā*, s. For بشرى *būshrā*.

T. بشارتقى *būshārtmāq*, v. t. For بشارتقى

T. بشورم *bīshūrim*, s. For بشورم, q. v.

T. بشارمق *būshārmāq*, v. t. For بشارمق

T. بشيرمك *bīshīrmēk*, v. t. See بشيرمك

A. بشري *bēshērī*, a. 1. (fem. بشرية) Human. 2. s. One human being. 3. Pertaining to the scarf-skin or epi-

fār (āsmān), wār (bū'iz), machine. (zīr), ī (qārūt), rūdo (ūsūl). — n nasal.

dermis. طاقى بىرىه s. Human ability; the power of man.

A. بىرى būshra. (شرا) s. 1. A piece of good news: glad tidings. 2. The gospel.

A. بىرىت bēshēriyyet, s. Human nature; especially, human frailty.

A. بىرىه bēshēriyye, a., fem. of بىرى bēshēri, q. v.

T. بىش bishish, s. For بىش, q. v.

T. بىش bishūq, s. See بىش

T. بىش bishqab, s. A tray; a waiter; a platter.

T. بىش bishqūjā, a. See بىش

T. بىش bishqālūnmāq, v. i. See بىش

T. بىش bishqālūnmāq, v. i. See بىش

T. بىش bishqālū, -lū, a. See بىش

T. بىش bishqā, a. 1. Apart; alone; independent. 2. Other. 3. Another. 4. Different. اوتورق - v. i. 1. To sit apart. 2. To live apart. باشه - adv. Separate and independent. بىش بىش - adv. Separately; one by one. بام بىش - a. Altogether different.

T. بىش bishqājā, a., dim. of بىش Somewhat apart, or different.

T. بىش bishqālishmāq, v. i. To become altered; to change; to grow different.

T. بىش bishqālandirmāq, v. l. To make or let become different.

T. بىش bishqālūnmāq, v. i. To become different; to change.

T. بىش beshik, s. 1. A child's cradle. 2. A ship's cradle or stocks. (I rocked his cradle) I have served him from his infancy. طاش - prop. n. Beshiktash, a village on the Bosphorus. بىش بىش - prop. n. The roadstead of Beshik (Beshika Bay), near the Dardanelles. ابل بىش s. (The cradle of death) A merry-go-round, or wheel-swing.

T. بىش beshikī, s. 1. A maker or seller of cradles.

P. بىش bishkōl } s. A skeleton key;
P. بىش bishkōlō } a crook used for
P. بىش bishkōnō } opening and locking the bolt of a door.

T. بىش bishkin, a. For بىش, q. v.

P. بىش bishkyāi, a. Intelligently assiduous.

T. بىش beshik, s. Anything per-

taining to five; especially, a five-piastre piece.

T. بىش bāshlāmāq, v. i. See بىش

T. بىش bēshlōmē, s. A dividing into five parts. اصول - s. A system of farming (found in Bosnia), where the landlord receives a fifth of the produce as rent for the land.

A. بىش bēshōm, vn. 1. A feeling oppressed with indigestion. 2. A feeling weary and disgusted.

A. بىش bēshim, a. 1. Suffering from indigestion. 2. Weary; disgusted.

T. بىش bishim, s. For بىش pishim.

T. بىش bāshimāq, s. See بىش

T. بىش bāshimāq, s. See بىش

T. بىش bishmek, v. i. See بىش pishmek.

T. بىش bēshmō, s. The post of a turner's lathe.

T. بىش bishmō, s. & a. See بىش pishmō

T. بىش bishan, a. See بىش pishan.

T. بىش bēshinji, a. The fifth in order.

A. بىش bēshūr, s. A communicator of good tidings.

A. بىش būshūr, vn. 1. A giving good news. 2. A being or becoming rejoiced.

T. بىش bishūrmek, v. l. See بىش pishūrmek.

T. بىش bāshā, s. See ت. باشه

T. بىش bishēyān, a. See بىش pishēyān.

A. بىش bēshir, s. A communicator of good tidings; a prophet.

A. بىش bēshir, a. (pl. شرا) Pleasing in countenance.

T. بىش bēshiz, s. One of five things that make up a lot; as, one of five pups or kittens at a birth; also, a lot of five.

T. بىش bēshizī, -lū, a. 1. Made up of five constituent parts. 2. That has five young, born at one time.

A. بىش bēshī, a. 1. Disagreeable, nauseous. 2. Coarse, unpleasant. 3. Foul-breathed.

T. بىش bēshik, s. See بىش

T. بىش bēsh-yūz, a. Five hundred.

T. بىش bēsh-yūzūnjā, a. The five hundredth.

A. بىش bāshāret, vn. 1. A being or becoming possessed of eyesight; seeing. 2. A having mental perception.

T. بصارق **bāsāriq**, s. See بصارق
 A. باص **bāssās**, a. Flashing, glittering, sparkling.
 A. باصاصة **bāssāsū**, a., fem. of باص
 1. Flashing, etc. 2. s. The eye.
 A. باصاق **bāssāq**, s. As براق, q. v. باصاق
 s. See in براق
 A. باصال **bāssāl**, s. An onion grower or seller.
 T. باصاق **bāssāmāq**, s. See باصاق
 A. باصائر **bāssā'ir**, vulg. باصائر **bāssā'ir**, s., pl. of بصيرة 1. Mental perceptions; ideas; points of knowledge occurring to the mind. 2. Signals; examples or admonitions. 3. باصائر السلاح s. Arms and armor. 4. ذات البصائر s. The mind.
 A. باصاصة **bāssāsā**, vn. 1. A dog's wagging the tail and fawning. 2. A man's cringing and fawning.
 F. باصا **bāssāl**, s. See باصا
 T. باصيرمه **bāssīrmā**, s. For باصيرمه, q. v.
 T. باصيرم **bāssīrmāq**, v. l. See باصيرم
 T. باصيرمه **bāssīrmā**, s. See باصيرمه
 A. باص **bāssār**, s. (بصار) 1. Sight, the faculty of seeing. 2. An eye. 3. Mental perception; mind; intelligence. 4. بصارمق s. The visual or perceptive power of God. 5. صلاة البصر The divine service at sunset or day break. 6. مد البصر As far as the sight can reach.
 A. باصا **bāssārā**, a., pl. of باص, q. v.
 T. باصارق **bāssāriq**, s. See باصارق
 A. باصرة **bāssarā**, prop. n. Basra or Bassorah on the Euphrates.
 F. باصا **bāssāl**, s. See باصا
 T. باصغو **bāssgū**, صغى **bāssgi**, s. See باصغو
 T. باصقون **bāssqūn**, باصق **bāssqīn**, s. See باصق
 A. باصا **bāssāl**, s. (n. u. بصل) 1. The onion, *allium cepa*. 2. Bulbous roots. 3. بصل الذنب s. The *bulbus esculentis*; also, the grape hyacinth, *muscaria comosum*. 4. الزعفران s. The saffron bulb, *crocus sativus*. 5. الفار s. The squill, *scilla maritima*.
 T. باصق **bāssāmāq**, v. i. See باصق
 A. باصا **bāssālā**, s., n. u. of بصل A single onion or bulb.
 T. باصجي **bāssājī**, s. See باصجي
 T. باصمق **bāssmāq**, v. l. & i. See باصمق
 T. باصامق **bāssāmāq**, s. See باصامق
 T. باصمه **bāssmā**, s & a. See باصمه
 T. باصنجق **bāssinjāq**, s. See باصنجق
 A. باصير **bāssīr**, a. (pl. بصائر) 1. That has the power of seeing. 2. Possessed

of mental perception; sagacious; discerning. 3. البصير The All-seeing One.
 A. بصيرت **bāssīrot**, s. (pl. بصائر) 1. The faculty of mental perception; discernment; sagacity; understanding; insight. 2. Caution; circumspection; watchfulness. 3. Care; attention. 4. Anything that serves to warn; a signal; warning; admonition. 5. A weapon; especially, a shield. - اهل s. A man (or men) sagacious or prudent. - ب s. a. Lacking discernment. - چشم s. The judgment.
 T. بصيرتز **bāssīretāiz**, a. Lacking discernment, void of foresight, blind.
 T. بصيرتلا **bāssīretlā**, a. Possessed of discernment or foresight; sagacious.
 A. بضاعت **bizā'ūt**, s. (pl. بضائع) 1. A dealer's stock in trade; also, the capital embarked in an operation or venture. 2. A man's stock of ability, capacity, etc. 3. قليل البضاعة a. Slenderly provided with capital or knowledge, etc.
 A. بضائع **bizā'i**, s., pl. of بضاعة, q. v.
 A. بضر **bizzr**, s. (pl. بوضر) The clitoris.
 A. بضرًا **bizzrān**, adv. (His blood was shed) no one caring for or revenging him.
 A. بضع **biz'**, s. Any number remaining over and above even tens.
 A. بضعة **bizā'**, s., pl. of بضعة, q. v.
 A. بضع **buz'**, s. (pl. أبضاع) 1. Coition. 2. The vulva. 3. (pl. أبضوع) A woman's dower from her husband.
 A. بضعات **bizā'ūt**, s., pl. of بضعة, q. v.
 A. بضعة **bizā'ū**, **biz'ū**, s. (pl. بضعة, بضعت) A piece of meat cut off.
 A. بوضت **buzūzāt**, vn. A being soft skinned, tender, and plump.
 A. أبضوع **buzū'**, s., pl. of بضع No. 2.
 P. بط **bāt**, s. (from A. بط, q. v.) 1. A wild goose; or, a wild duck. 2. زر s. (The goose of gold) The sun. 3. بط سرحاب زای (The duck that gives red liquor) A wine-flagon. 4. سمي - , شراب s. 1. A wine-flagon. 2. A pot (a measure used by publicans in selling wine.)
 A. بط **bātt**, s. (n. u. بطه pl. بطوط) 1. The goose, or, the duck. 2. A wine-flagon.
 A. بط **bātt**, vn. 1. A making an incision. 2. A ripping open with a long gash.

فَار (dāmān), وَار (hāfīn), machine, (آلة), إِ (qīrāt), رُودَة (ūsūl). — n nasal.

A. بَطْ بūt, vn. A being slow; slowness.

A. بَطَا بūtān, s., pl. of بَطَا, q. v. — بَطَا prop. n. The Quraysh sept who dwelt in the valleys around Mekka.

P. بَطَارِس bātāris, s. The brake fern, pteris.

A. بَطَارِق bātāriq }

A. بَطَارِقَة bātāriqā } s., pl. of بَطَارِق q. v.

A. بَطَارِق bātāriq }

A. بَطَاش bātāsh, vn. A fighting; a combat, a struggle.

T. بَطَاق bātāq, s. & a. See بَاتَق

A. بَطَاقَة bātāqā, s. (Gr. πειρίξις) pl. بَاتَق 1. A ticket attached to an object of merchandize, showing its price, quantity, etc. 2. A billet sent by a pigeon. حَامِ الْبَاطَقَة s. A carrier-pigeon. بَطَاقَة s. The assembly of the billet. (When Umer, eighth caliph of the house of Umeyya, was being buried, a paper descended from heaven, on which was inscribed: Freedom, from God, for 'Umer son of 'Abdu-l-'Aziz from hell-fire.)

A. بَطَال bātāl, a. 1. Useless, worthless, void. 2. Abrogated, canceled, obsolete. 3. Unemployed, idle. 4. Who trifles in word or deed. 5. (A document in a public office) consigned to the archives and no longer in force. 6. (pl. أَبْطَال) Brave, heroic. 7. s. A champion, a hero. 8. r. Large and clumsy. 9. r. s. A large-sized, thick, writing paper, polished on one side only, and used in public offices for rough drafts. 1 - v. l. 1. To render of no effect. 2. To put out of use. 3. To abolish. 4. To cancel. بَطَال حَكَم a. To officially cancel a document. بَطَال s. pl. 1. A packet of canceled papers to be kept in the archives. 2. The canceled papers in the archives of an office or department.

A. بَطَالَة bātālāt, vn. 1. A being or becoming idle and unemployed, temporarily, or from superannuation. 2. A being or becoming out of use; disuse. 3. A trifling in speech or in deed. 4. A being brave, heroic; bravery; valor.

A. بَطَان bātān, s. (pl. بَطَنَة) A girth of a camel-saddle. عَرِضُ الْبَطَان s. (Broad of saddle-girth) Well-to-do, wealthy.

A. بَطَان bātān, a., pl. of بَطِين 1. Large bellied. 2. Gluttonous.

A. بَطَانَة bātānāt, vn. 1. A being or becoming large in the belly. 2. A being gluttonous; gluttony.

A. بَطَانَة bātānāt, s. (pl. بَطَان) 1. A lining of a garment, etc. 2. An intimate friend or confidant. 3. A secret.

A. بَطَائِن bātā'in, s., pl. of بَطِيح Wide and pebbly torrent-channels.

A. بَطَائِق bātā'iq, s., pl. of بَطَائِق, q. v.

A. بَطَائِن bātā'in, s., pl. of بَطْنَة, q. v.

A. بَطَايَا bāt-hā, s. (pl. بَطَا) A wide and pebbly torrent-channel. بَطَايَا مَكَّة prop. n. The gravelly plain of Mekka, a concourse of torrent-channels.

A. بَطَر bātr, vn. A splitting; a slitting; a making a gash or incision.

A. بَطَر bātr, vn. 1. An unduly valuing or contemning; disdain, contempt for others; pride. 2. A state of being puffed up with conceit. 3. Ingratitude or forgetfulness toward God, through self-conceit.

A. بَطَر bātr, a. Who overvalues self and contemns all else.

F. بَطَرِيق bātāriq, s. (pl. بَطَارِق, بَطَارِقَة, بَطَارِق) 1. A patriarch, head of an eastern Christian sect. 2. A patrician, senator, or general of the Lower Roman empire.

T. بَطَرِيقَلِي bātāriqlī, s. The office of a patriarch.

A. بَطَرِيقِي bātāriqī, a. Pertaining to a patriarch.

P. بَطَرِيقِي bātāriqī } s. As بَطَرِيقَلِي

A. بَطَرِيقِيَّة bātāriqiyyāt } q. v. A. بَطَش bātsh, s. Aggressive force; strength; impetuosity. شَدِيدُ الْبَطَش a. Impetuous in assault.

T. بَطَق bātāq, s. & a. For بَاتَق, q. v.

A. بَطَال bātāl, a. (pl. أَبْطَال) Bold, valiant, heroic.

A. بَطُل bātūl } vn. A being null A. بَطُلَان bātūlān } and void; invalidity; a being cancelled or abrogated; a being vain, unreal, untrue, unfounded, useless; worthlessness, uselessness; a being disused, neglected, or abandoned.

F. بَطْلَمِيوس bātōlmiyūs, (Gr. Πτολεμαῖος) prop. n. Ptolemy the astronomer.

A. بَطْم bātūm, s. The seeds of the mastic tree, pistacia terebinthus and pistacia lentiscus.

T. **بطان** *bātman*, *s.* (for **باتمن** or **بات منى**) the *men*, *mina*, *avz.* of trade) A weight that varies from two to eight oqas; *i. e.*, from $5\frac{1}{2}$ to 22 lbs. avoirdupois.

A. **بطن** *bāṭn*, *s.* (*pl.* **بطون**) 1. An abdomen. 2. An inside, an interior. 3. A family, clan, or other subdivision of a tribe. 4. A degree in consanguinity; a link in a pedigree; a generation. 5. The contents of the abdomen, of whatever nature. 6. A hidden, mystical meaning to a passage of scripture. 7. A low-lying tract of ground. 8. A ventricle of the heart, etc.; also, a horn of a ventricle. 9. (*pl.* **بطان**) The broader side of a feather. 10. Name of several stars. **ارب** - *prop. n.* (The hare's belly) The star β *Leporis*. **اوسط** - *s.* The middle cornu of the lateral ventricle of the brain. **پرست** - *a.* Belly-worshipping, gluttonous. **حافر** - *s.* The sole of a hoof. **حل** - *prop. n.* The star δ *Arietis*. **حوت** - *prop. n.* The star β *Andromedæ*. **راحه** - *s.* The palm of the hand. **شجاع** - *prop. n.* The star υ (?) *Hydræ*. **قدم** - *s.* The sole of a foot. **قنطورس** - *prop. n.* A star in *Centaurus* (not determined). **قنطس** - *prop. n.* The star ζ *Ceti*. **كف** - *s.* As **راحه**. **مقدم** - *s.* The anterior horn of the lateral ventricle of the brain. **مؤخر** - *s.* The posterior horn of the lateral ventricle of the brain. **بطنا بعد بطن** *adv.* Generation after generation. **عبد البطن** *s.* A slave to his belly; a glutton.

A. **بطنان** *bātnan*, *s.*, *pl.* of **بطن**, *q. v.* **الارض** - *s.* Hollows, hollow grounds.

A. **بطوط** *būtūt*, *s.*, *pl.* of **بط**, *q. v.*

A. **بطول** *būtūt*, *vn.* As **بطل**, *q. v.*

A. **بطولت** *būtūtet*, *m.* As **بطلت** No. 4.

A. **بطون** *bātun*, *s.*, *pl.* of **بطن**, *q. v.*

A. **بطون** *bātun*, *vn.* 1. A being or becoming inside, buried, hidden in. 2. An entering minutely into.

A. **بطة** *būtā*, *s.*, *n. u.* of **بط** A single goose or duck.

A. **بطي** *būtī*, *a.* (*fem.* **بطية**) 1. Slow. 2. Slothful, lazy. 3. Dilatory. 4. Backward, tardy, late.

A. **بطيحة** *būtīnā*, *s.* (*pl.* **بطيح**) A wide, pebbly, torrent-channel.

A. **بطخ** *būtikh*, *s.* (*n. u.* **بطخة**) The melon tribe, *cucurbita*; especially, the musk-melon; also, the water-melon.

A. **بطيخي** *būtikhī*, *a.* 1. Pertaining to the melon. 2. A raiser or seller of melons.

A. **بطيش** *būtish*, *a.* Whose onset is mighty; impetuous in assault.

A. **بطين** *bāṭin*, *a.* 1. Large bellied. 2. Well-stuffed.

A. **بطين** *būtāyn*, *s.*, *dim.* of **بطن** 1. A little belly; a ventricle. 2. Name of the second lunar mansion, *ventriculus Arietis*, the group of stars δ, ε, ζ, *Arietis*. **نير البطين** *s.* The star δ *Arietis*.

A. **بظارة** *bāzūrā*, *būzūrā*, *s.* 1. The clitoris. 2. A hypertrophied projection of flesh in the middle of the upper lip.

A. **بظر** *būzr*, *s.* (*pl.* **بظور**) The clitoris.

A. **بظرا** *bāzrā*, *a. fem.* Whose clitoris is large and not amputated.

A. **بظور** *būzūr*, *s.*, *pl.* of **بظر**, *q. v.*

A. **بعد** *bī'dā*, *a.*, *pl.* of **بعيد** 1. Distant, remote. 2. Far extending. 3. Distantly or not at all related. 4. Far from the truth.

A. **بعل** *bī'āl*, *s.*, *pl.* of **بعل** Spouses.

A. **بعلت** *bī'ālet*, *vn.* A being a spouse.

A. **بعث** *bā's*, *s.* (*pl.* **بعوث**) A company of men sent on a mission or on a warlike excursion. (In the acts of Muhammed **بعث** consists of one or two warriors sent, **سرية** consists of three or more warriors sent, and **غزو** is any expedition conducted by himself in person.)

A. **بعث** *bā's*, *vn.* 1. A causing to arise. 2. A sending; a mission; a transmission. 3. God's sending a prophet with a divine mission. 4. God's revealing a matter to or through a prophet; revelation. 5. God's raising the dead; especially, in the general resurrection. 6. A rising from the dead; especially, for the last judgment. 1 - *c. t.* To send, to raise from the dead, etc., as above. **يوم البعث** *s.* The day of resurrection.

A. **بعثه** *bī'sh*, *s.*, *n. u.* of **بعث** A single act of sending, revealing, or raising from the dead.

A. **بعد** *bā'd*, *s.* (*adul. accus.* **بأد**)

1. An after time, a subsequent time. 2. A posterior place. **اما بعد** *adv.* or *conj.* Now; after what has preceded. This is the formula for entering on the subject in hand, after the cu-

fār (fārmān), wār (wāfīz), machine. (zīr), ī (qīrāt), rūde (rūsū). — n nasal.

tomary eulogiums. بعد ازان *adv.* After that; afterwards. ازين (for ازان) *adv.* Henceforward, hereafter. بعد بعد *adv.* After a time; ever so long after. بعد ذلك *adv.* After that, afterwards. السلام — *adv.* After salutation; after compliments. الوقوع — *adv.* After the event. ما بعد *s.* That which is after; the remainder; the sequel. فيما بعد *adv.* In subsequent time; henceforth.

A. بعد bu'a. *s.* (pl. ابعاد) 1. Distance, interval. 2. Dimension; length; breadth; height; depth. 3. Remoteness. 4. Elongation of a planet. 5. Improbability; absurdity. 6. Profundity of view; penetration; sagacity. 7. The horary angle of a heavenly body. 8. Declination of a heavenly body. 9. (mystics) A man's estrangement from the truth, or lack of perception of the divine truth. بعد ابعده *s.* The greatest distance, greatest elongation. ابعدهن — *s.* The apparent distance of the centers of two heavenly bodies when in contact. اقرب — *s.* The nearest distance or approach; the least elongation. حقيقى — *s.* True distance. رؤيت — *s.* Apparent distance. كوفى — *s.* The distance from the sun in which a planet is lost to sight in the solar rays. معدل — *s.* The horary angle of a heavenly body from the east or west of the horizon. مقطوع — *s.* Distance in absolute space; natural distance. مقوم — *s.* Tabulated distance.

A. بعد bu'dān. *adol. accus. of* بعد In point of distance.

A. بعد bu'dān. *a., pl. of* بعد Dis-
A. بعد bu'dān. *tantly related, connected, or removed.*

A. بعد bu'dān. *adv.* After; afterwards; then.

A. بعد bu'dā. *s.* 1. Distance. 2. Penetration, sagacity.

A. بعد bu'dā. *s.* (n. u. برة, pl. ابعاد) Dung, when dropped in separate balls.

A. بعد bu'dā. *s., n. u. of* برة A single pellet of dung.

A. بعض bu'a. *s.* 1. One individual (seldom used in Turkish). 2. A portion; some of an indefinite substance (not used in Turkish). 3. A certain number of persons or things. بعض آدم *s.* Some men, certain men; some. — *adv.* Sometimes; now and then.

وقت — *adv.* At certain times. بعضى بعضى *adv.* Now and then. بعضى *a. & adv.* 1. a. Some. 2. *adv.* Sometimes. بعضى بعضى *s.* Some of it or of them. بعضى بعضى *s.* Some of you.

A. بعضا bu'zan. *advl. accus. indef. of* بعض Sometimes; now and then.

A. بعض bu'i. *s.* (pl. بعول, بعول, fem. بعلة) 1. A husband; spouse; consort. 2. A lord, master, owner, king, ruler, chief, father, elder brother, guardian. 3. Baal, the ancient heathen god.

A. بعض bu'i-bek. *prop. n.* Baalbek, Heliopolis, in Syria.

A. بعض bu'i-zebub. *prop. n.* Beelzebub.

A. بعض bu'i-zebub. *prop. n.* For بعضى, q. v.

A. بعض bu'io. *s., fem. of* بعض 1. A wife, spouse, consort. 2. A mistress, lady-owner, princess, mother, female guardian.

A. بعض bu'is. *s., pl. of* بعض, q. v.

A. بعض bu'iz. *s.* (n. u. بعوض) The gnat or mosquito, *culex pipiens*.

A. بعض bu'ui. *s., pl. of* بعض, q. v.

A. بعض bu'uid. *vn.* A being or becoming spouse, master or mistress, lord or owner.

A. بعض bu'ia. *s.* 1. A person sent, a messenger, envoy, apostle. 2. An expedition; a body of troops; an army.

A. بعد bu'ia. *a. (fem. بعيدة)* 1. Remote, far off. 2. Extensive, far extending. 3. Distantly connected or removed.

بعد ابعده *a.* 1. Deep; profound, unfathomable. 2. Keen of intellect, deeply penetrating into the realities of men and things.

بعد ابعده *s.* A distant time.

A. بعد bu'ir. *s.* A camel; especially, a full grown male camel.

A. بعد bu'ayni. *adv.* In propria substantia, as though in very self; as though...., exactly as if....

T. بغ bu'gh. *s.* For T. باغ, q. v.

T. بغ bu'gh. *s.* 1. Name applied to batrachians or chelonians. 2. Tortoise-shell. برداغى — *s.* Ribwort plantain, *plantago lanceolata*. اوتلو — *s.* The toad, *bufo vulgaris*. دكر بغى *s.* The hawk's-bill turtle, *caretta imbricata*. قاش بغى *s.* The tortoise, *testudo graeca*. قاش بغى *s.* The

bull-frog, *rana mugiens*. با قوربا s. The common frog, *rana temporaria*. با یشل s. The tree-frog, *hyla arborea*.

P. با *bāgū*, s. A passive sodomite.

A. با *bigū*, vn. A woman's committing adultery or fornication.

A. با *būgū*, vn. A desiring; a seeking; an endeavoring.

T. با *būghā*, s. See بوغا

A. با *bigūt*, vn. An unexpectedly coming upon one; a taking by surprise.

A. با *būgūt*, s., pl. of باغی, q. v. Also, Banditti.

A. با *būgās*, s. (n. u. بغاه) Carrion birds.

P. با *bāgūz*, s. A wedge.

A. با *bāgūzāt*, vn. A being or becoming odious; hatefulness.

A. با *bāggāl*, s. 1. A possessor and hirer out of mules. 2. A muleteer, mule driver.

A. با *bigāl*, s., pl. of باغل, q. v.

P. با *bāgūnūsh*, s. An ambling horse.

T. با *bāgānā*, s. See باغانه

A. با *bāgūvot*, s. Wickedness; injustice; disobedience; rebellion.

A. با *bāgāyā*, pl. of باغی 1. Adulteresses; harlots. 2. Female slaves. 3. Female singers. 4. (pl. of باغیه) Scouts, advanced guards, outposts, reconnoitering parties.

P. با *bāgtūq*, s. A long cloth or shawl wrapped around the chest and waist, sometimes around the head, and sometimes around an infant.

A. با *bāgtūtān*, adv. Suddenly; all of a sudden.

A. با *bāgūā*, s. A mixed crowd, a concourse, a mob.

A. با *bāgūserē*, s. Confusion; agitation; tumult.

T. با *bāghchā*, s. For باغچه, q. v.

T. با *bāghchā*, s. See بوغچه

A. با *bāghdāj*, s. For باغداش, q. v.

A. با *bagdad*, prop. n. Bagdad. 1. An empty stomach.

2. An empty wine-cup. معمر - (Bagdad in prime) 1. A full stomach. 2. A brimming wine cup. خط بغداد Name of the second line of writing inscribed on the cup of Jemshid.

T. با *bāgādātī*, a. (A man) of Bagdad.

A. با *bāgādāt*, a. 1. Pertaining

to Bagdad; of or from Bagdad. 2. s. Lath and plaster work.

T. با *bāghdāsh*, s. See باغداش

T. با *bāghdālāmāq*, v. t. See باغداش

T. با *bāghdāmāq*, v. t. See باغداش

F. با *bōghdān*, (slavonic) prop. n.

1. Bogdan (a Christian name). 2. Moldavia.

T. با *bōghdānī*, -rū, a. 1. (A man) of Moldavia. 2. The prince of Moldavia. 3. The Moldavians.

T. با *bōghdāy*, s. See بوغدای

T. با *bāghir*, s. See باغر

T. با *bāghirtāq*, s. See باغرتاق

T. با *bāghirtāq*, v. t. See باغرتاق

T. با *bāghirdāq*, s. See باغرداق

T. با *bāghirsāq*, s. See باغرساق

T. با *bāghirmāq*, v. i. See باغرمق

T. با *bāghūzāmāq*, v. t. See بوغازلق

T. با *bāghūzāmāq*, v. t. See باغشقی

A. با *būgz*, s. Hatred, spite, ill-will, malevolence. 1 - v. i. To bear hate against another.

A. با *būgzū*, s. Violent, rancorous hatred; extreme spite and ill-will.

A. با *būgzū*, a., pl. of بغض 1. They who hate; enemies. 2. People hated.

P. با *bāgtūq*, s. As باغتی, q. v.

A. با *bāgt*, s. (pl. باغتل) 1. A mule. 2. (Egypt) A female slave.

P. با *bāgtī*, s. 1. An armpit. 2. The inner part of the upper arm. 3. The space under the arm, or between the upper arm and the side. 4. An embrace with one arm. 5. The side of a hill or mountain. 6. The groin.

1. با *bāgtūt*, s., pl. of باغه fem. of باغل, q. v.

T. با *bāghtāmāq*, v. t. See باغلامق

T. با *bāghtānqūz*, s. See باغلتنز

P. با *bāghtānqūz*, s. A band passed around the body under the armpits.

P. با *bāghtānqūz*, s. As باغتی, q. v.

P. با *bāghtānqūz*, s. (Moisture of the armpits) A sweat of shame; a feeling of shame and confusion or of extreme bashfulness.

T. با *bāghtānqūz*, s. As باغتی, q. v.

P. با *bāghtānqūz*, s., dim. of باغل 1. A small armpit or groin. 2. A bubo, a glandular swelling under the armpit or in the groin. 3. A gusset let in under the arm of a shirt, etc.

P. با *bāghtānqūz*, s. A person who

fār (āsmān), wār (nāfis). machine. (zkr), ī (qirān). rūdo (ūsūl). — ā nasal.

takes another by the upper part of the arm, to support him. (The old, the sick, and the great are thus supported.)

P. فلكبرى bāḡalḡirī. s. The quality, office, or act of one who supports another by the upper arm.

T. باغلق bāḡlūmūq. v. t. See باغلق

T. باغلو bāḡhlī, -lū. a. See باغلو

A. باغ bāḡlō. s. (pl. باغلات), fem. of باغ, q. v.

T. باغانه bāḡānū. s. See باغانه

T. باغ bāḡhū. s. See باغ

A. باغى bāḡī. vn. 1. A desiring or striving after; especially, a doing so to excess. 2. An acting wickedly, injuriously, overbearingly, or rebelliously, or, a striving to do so; oppression, rebellion, sin, wickedness. 3. A woman's committing fornication or adultery; fornication; adultery, harlotry. — v. i. 1. To act wickedly, tyrannically, or rebelliously; to commit excesses. 2. To commit adultery or fornication.

A. باغى bāḡī. a. & s. (pl. باغى) 1. Sinning (woman), adulterous; s. an adulteress. 2. s. A female slave even though chaste. 3. A female singer.

P. باغىز bāḡyūz. s. A present made to an inferior on occasion of pleasure to one's self; as, on taking possession of new clothes, a new house, an office, etc.

T. باغىن bāḡyān. (like باغیان) vn. As باغى. q. v. (A fabricated Arabic word.)

A. باغیان bāḡyān. a., pl. of باغى 1. Seekers, desirers; strivers. 2. (Objects of the chase) sought by hunters.

A. باغيت bāḡyēt. vn. A desiring, a striving after.

A. باغىر bāḡyirī. adv. See باغىر

A. باغىز bāḡīz. a. (pl. باغىز) 1. Malevolent, inimical, spiteful. 2. s. A hater; an enemy. 3. Hated; also, hateful, odious.

A. باغىيى bāḡīyyō. s. 1. A thing desired. 2. (pl. باغىيى) A scout or reconnoitering party in advance of troops.

P. بافت bōft. (for بافت for بافته) a. Woven. زر بافت a. & s. Woven with gold; gold brocade.

P. بافتىر bōftērō. s. 1. A falconer's lure. 2. A decoy-bird.

P. بافتىر bōftōrī. s. A weaver's reed, a sley.

P. بافج bēfch. s. Saliva accidentally thrown from the mouth in speaking.

P. باش bōfsh. s. Pomp; magnificence; parade; show.

A. بافضه bī-fāzī nī. adv. By the grace of Him whose name be exalted.

A. بق bāqq. s. (n. u. بقه) 1. The gnat, the musquito; *Culex pipiens*. 2. The bed-bug, *Cimex lectularius*.

A. باقى bāqqū. vn. 1. An enduring, abiding, remaining; a being permanent, perpetual, eternal; permanency. 2. A remaining or being left as a remainder. 3. s. (mystics) The annihilation of self or of self-seeking by an eternal union with God, together with a missionary vocation to mankind. دار باقى دارالباقى (The abode of perpetuity) The world to come.

F. باقونقه bāqqūbūnqū. s. The plant brook-lime, *Veronica beccabunga*.

A. باقار bāqqār. s. 1. One whose occupation is with oxen; as, a drover or cattle-dealer. 2. The constellation *Bootes*.

A. باقار bāqqār. s., pl. of باقر Oxen; horned cattle.

A. باقارى bāqqārī. a. Pertaining to a drover, herdsmen, or cattle-dealer.

A. باقاع bāqqā. s., pl. of باقة, q. v. (Used also for a single edifice.) باقاع كلب prop. n. Name of the (reputed) tomb of Elias near Damascus. فلاع و باقاع s. Castles and buildings, the whole territory.

A. باققى bāqqūq. a. Talkative, chattering, garrulous.

A. باققاى bāqqāī. s. 1. (Originally) A greengrocer; 2. (at present) A grocer. بوز باقى s. The fieldfare, *Turdus pilaris*, or ring ouzel, *Turdus torquatus*.

F. باقى bāqqāī. s. (Ital. bocale) A wine or beer bottle of green or white glass.

F. باقار bāqqārī. s. The counter of a ship. لوبارلى s. Stern-ports of a man-of-war.

T. باقم bāqqūm. (for A. باقم) s. Log-wood.

A. باقمه bāqqūmō. s. 1. Refuse of wool. 2. An idiotic, stupid man.

T. باقانى } باقانانūq. See باقانى
T. باقانى }

ا. بَاقُؤُوت, *vn.* 1. A looking attentively; attention. 2. A looking; expectation. 3. A taking care of; care.

A. بقايا *bāqāyā*, s., pl. of بقية, q. v.

A. بَقَّاقُ $b\dot{a}q\ b\ddot{u}q$. s. A garrulous man.

T. بَقِيحَة bōqchā, s. See بُوغِيحَة

A. بقر baqar. s. (pl. ابقار; n. u. بقرة)

1. Cattle. 2. The ox, *bos*; the bovine species. وحشي - , وحش - Any large, horned animals in the wild state; as, antelopes, stags, wild oxen, etc. جوع بقر (*Ox-hunger*) Canine hunger. عنب الفبر Mountain tobacco, *arnica montanum*.

т. بَقْر. *bûqir*, s. See т. بَقَر.

T. بقرآح *bāqraḥ*. s. See باقراج

F. بَقْرَاطُ *būqrāt*, *prop. n.* Hippocrates
the physician.

1. **بقرة** *būqurā*, *s., n. u. of* بقر *l.* A single animal of the bovine species.
 2. (*mystics*) The soul of one who has begun to restrain his passions and to seek after God. سورة البقرة (سورة البقرة). The Chapter of the Cow; name of the second chapter of the Qur'an.

T. بَقِشْ buqish. s. See قِشْ

T. بفس ^{biqish}, s. See بفس

A. **بقعا** *būq'ū. a., fem. of* **ابقع** Variegated with black and white or dark and light spots or patches; speckled, piebald.

A. بَقْعَة *bīq'ā, būq'ā, s. (pl. بَقَاع) 1.* A plot or district of land differing in some respect from that which is next to it. **2.** A spot or patch. **3.** A building; a public building; a farm; a castle; a village or a town; especially, a building used for religious purposes; a hospital; a college; an inn.

A. بقول *būqī*, s. (n. u. بقلة *pl.* يقول). Herbage; tender and succulent vegetation; grass, herbs, vegetables.

T. بَلَّاقُ *baqlān*) s. The ruddy

T. بَقْلَانْ baqlān { goose, anas

T. بقلانقۇز *baqlanqūz*! *casarca*?

T. بقلاوā ²baqlāwā } s. A kind of sweet

ت. بقلا *būqīlwa* f. pastry, generally divided into lozenge-shaped sections. 2. A rhombus or rhomboid. بقلا *a. & adv.* Subdivided into lozenge-shaped parallelograms.

A. بقله *bāqla*, s., n. u. of بقل 1. A single specimen of any succulent plant
2. A single species of any succulent

plant. 3. The bean, *faba vulgaris*, etc. also, a single plant or seed of the bean. 4. τ . A link of a chain. بقلة قطيه s. The nelumbo lotus, *nelumbium speciosum*. بقلة قبرى s. A dapple-grey color; a dapple-grey horse. بقلة

s. *As* آجی بقلہ *q. v.* بقلہ قطیہ مصریہ s. *As*
The common edible lupine, *lupinus*
termis. آجی بقلہ s. *As* جهود بقلہی
s. *q. v.* The Tonquin or Tonka
bean, *dipteryx odorata* بقلہ s. *As*
دلوحہ بقلہ s. *As* دلوچہ بقلہ
آجی بقلہ s. *As* ہند بقلہی *q. v.* آجی بقلہ

A. بقم buqqām, s. AS T. بقم, q. v.
 T. بقمزلق buqmāzlanmāq, v. i. To
 refuse to look; also, to make believe
 not to look.

T. **باقق** **baqqmāq**, v. i. See **باقق**

T. بَقْلَقْ *bāqlāq*, *v. i.* See بَقْلَقْ
T. بَقْلَقْ *bāqlāq*, *s.* See بَقْلَقْ

A. بقوا buqva. buqva. s. As بقيا, q.v.

A. بَقُولٌ *būqūl*, s., pl. of بَقْلٌ, q. v.

A. بقوى būqvū, būqvū. s. AS بقيا, q.v.

T. بند *bāḡū*, S. See بغا

T. **بِقِي** *būqī*, gerund and optative of **بَقِيَ**.

A. **بق** *būqqa*, *s.*, *n. n. of* 1. A single gnat or musquito or bug.

T. باقۇنۇق . بۇقۇنۇق . S. See باقۇنۇق

A. بَقِيَا **būqyā. būqyā.** s. Quarter granted to an adversary.

T. باقیار būqyāz. s. See

T. باقر baqir. s. See

A. بَقِيرٌ baqīr, s., pl. of بَقَرَةٌ , q. v

A. بَقيع *baqi'*. s. A grove, or forest.

الغرقه - *prop. n. (The acacia-wood)* Name of an ancient grove that became the cemetery of Medina.

A. بَقِيل *baqīl*, a. (Land) productive of herbs and grasses.

A. بقية buqīyye, s. (pl. بقايا) 1. A

remainder; a remnant; a residue. 2.

An arrear of unpaid debt. 3. A truly durable thing. 4. God's permanent reward to men. 5. Quarter granted to an adversary. **بقية الله** *s.* A thing permanent in God's sight or gift; a good work or virtuous conduct leading to eternal happiness. **بقية اليف** *s.* A remnant whom the sword has spared. **بقية عمر** *s.* The rest of one's life.

fār (kāmān). wūr (hūfāz). machine. (xīr). -ī (qīrāt). rāde (ūsūl). - n nasal.

from ancient sovereigns. 4. The title formerly borne by the four Turkish admirals, lieutenants of the Lord high Admiral. 5. The title given the sons of Pashas, and of a few of the highest civil functionaries, to military and naval officers of the rank of colonel or lieutenant colonel, and popularly, to any persons of wealth, or supposed distinction. 6. A decoy-bird, used for catching wild hawks in nets. 7. (*at huckle bones*) A name given to a bone that has gained certain special advantages. (The title Bey, as applied by Europeans to the ruler of Tunis now, and to the ruler of Tripoli in Africa formerly, is not Turkish.) بك اوغلی *prop. n.* (*Son of a prince*) Pera, the sixth municipal district of the Turkish capital. It occupies the site of a park formerly held as a tie by a prince of one of the dispossessed Roman Emperors' families. بلی - *s.* A fish of the cod family (perhaps the haddock, *morhua wglefinus*). بوی - *s.* 1. Solomon's seal, *polygmatum of-prinale*. 2. The lily of the valley, *convallaria majalis*. 3. The cockscorn, *colosa cristata*. س آری بی *s.* A queen-bee. س اولاق بی (*اولاق*, *olāq*) *s.* The prince of Wallachia. س آلائی بی *s.* See *آلائی*. س الحمی بی *s.* An ambassador, minister, or envoy. س بغداد بی *s.* The Prince of Moldavia. س بکری بی *s.* An ancient title for the governor general of a province. س بوی بی *s.* The chief of a clan. س باطرونه بی *s.* The Vice-Admiral, of the Fleet; (obsolete). س رونه بی *s.* The Rear-Admiral of the Fleet; (obsolete). س سخی بی *s.* A Flag officer, admiral in the Turkish navy; (obsolete). س سیام بی *s.* The Prince of Senos. س صرب بی *s.* The Prince of Serbia. س قودانه بی *s.* The Admiral of the Fleet. س قرمذغ بی *s.* The Prince of Montenegro. س نین رنبی بی *s.* The Port-Admiral.

ت. بک *bēk*, vulg. *bēn*, *s.* 1. A freckle on the skin. 2. A mole. 3. A speckle of darker color on the skin of ripening grapes. 4. A speck in the eye. 5. The plant *moringa pterygosperma*. س آق بی *s.* A colorless mole; a small fatty tumor on the body. س بک آعابی *s.* The *moringa* tree. س بک آو *s.* 4. (An eye) in which a

speck has appeared. 2. (Grapes) with spots of ripeness appearing on the skin.

ت. بک *būk*, *s.* See بک

ت. بک *bānā*, vulg. *bānā*, *adv. dat.* of بک To me; toward me.

ا. بک *būkyū*, *vn.* A weeping. 1 - *v. i.* To weep.

ف. بکونه *bēkyūbūnqā*, *s.* The brooklime, *veronica beccabunga*.

ا. بک *būkyāt*, *s. pl. of* بک Shedders of tears.

پ. بک *bē-kyūr*, *a.* Useful, advantageous. بک *a.* Useless, unprofitable.

ت. بک *bēkyūr*, vulg. *bēykyūr*, *a.* Unmarried (man).

ا. بک *bīkyūr*, *s., pl. of* بک 1. Young camels. 2. Youths; lasses.

ت. بک *bīnār*, *s.* See بک *bīnār*, vulg. *pūnār*.

ا. بک *bēkyūrēt*, *s.* 1. The condition of virginity; applicable to males and females. 2. The maidenhead, *hymen*.

ت. بک *bānārī*, *s. & adv.* This direction; towards me. See بک

پ. بک *bē-kyām*, *a.* 1. Agreeable to the wish or taste. 2. In possession of one's desire; satisfied; contented.

ا. بک *bēkyāmēt*, *vn.* 1. A being dumb; dumbness. 2. A refraining from speaking.

پ. بک *bē-gyām*, *s. & adv.* See بک *pē-gyām*.

ت. بک *bēk-tūsh*, *s.* 1. An equal in birth, station, or rank; or rather, an equal with a prince. 2. A proper name of men; especially, of Bektash the Pilgrim, a noted saint who lived in the days of Sultan Urkhan.

س بک *s.* (*The sons of Bektash the Pilgrim*) The Janissaries. س بک *s.* (*The salt of Bektash the Pilgrim*) A kind of very fine white salt.

ت. بک *bēktāshīq*, *s.* Equality, a being the social equal of another; or, a being the peer of a prince.

ت. بک *bēktāshī*, *a.* 1. Connected with or called after the holy saint Hajji Bektash. 2. Belonging to the Bektashi order of dervishes. 3. An atheistic, dissolute, but hypocritically pious man. س بک *s.* A dervish of the order founded by Hajji Bektash.

tashi; i. e., hypocritically pious, but atheistic and dissolute.

T. بكتاشلىق *bektâshîliq*, s. 1. The quality, tenets and mode of life of a Bektashi dervish. 2. Hypocritical piety, with atheistical and dissolute tendencies.

P. بكتر *bektôr*, s. 1. A steel breast-plate, a cuirass. 2. Plate or scale armor. بكتر پوش *a*. Clad in scale or plate armor.

P. بكترى *bektêrî*, s. A maker of scale or plate armor, an armorer.

T. بكتك *bekjik* } s., dim. of بك A
T. بكتجى *bekjoyiz* } little or pet prince or Bey.

T. بكتجى *bekji*, s. A watchman; especially, a night-watchman; a sentry; a guard; a man on the outlook; especially, one to give warning of fires.

فلسى - s. A watch-tower; especially, one where men are on the outlook for fires. كوشى - s. A small cottage for a guard; also, a room on the top of a high tower as an outlook for fires.

س. 1. A watchman or porter in charge of a royal pavilion. 2. A watchman for fires in a chamber on the top of a special tower. محله بكتجى s. A neighborhood watchman against robbers and fires.

T. بكتاش *bekdash*, s. As بكتاش, q. v.

T. بكتاش *bekdash*, s. Err. for بكتاش, q. v.

A. بكر *bêkr*, s. 1. A young camel, from its second to its fifth or ninth year. 2. A young man; a lad. ابو بكر *prop. n.* (Father; i. e., owner, companion, or driver, of the young camel, or youth) 1. A name for men, very common and much-loved with Sunni Muslims, hated by the Shi'i sect from having been the surname of the first caliph. 2. Abu Bekr the first male convert to Islam and the father of Muhammed's second wife 'A'ishe; his name was 'Abdu-'llah, son of Usman surnamed Abu-Zuhafê. ديار بكر *prop. n.* Originally the name of the country around Amida conquered by the tribe of Bekr; latterly, name of the town of Amida, also called Qâra-Amid and Diarbekr.

A. بكر *bêkêr*, s. The early morning, between dawn and sunrise.

A. بكر *bêkêr*, *vn.* A being early or speedy in acting.

A. بكر *bêkir*, *a*. Naturally early to rise or work.

A. بكر *bikr*, s. (بكرا) 1. One who has not had congress with one of the other sex; especially, a virgin, a maid, a spinster; also, a young woman in the first period of conjugal life. 2. The first offspring of a female, human or brute. 3. The first of any thing; first fruit; first occurrence. 4. r. Virginity, maidenhood; the hymen. اراده بکرا *v. i.* To do away with the virginity of a maid.

P. بکران *bikrân*, s., pl. of بكر Virgins, maids, spinsters. بخت - s. The virgins of paradise, the houris. برج - s. 1. The stars or planets. 2. As بکران, q. v.

T. بکرتن *bûyûrtûn*, s. See بوکرتن

T. بکروش *bûkrêsh*, *prop. n.* Bucharest.

T. بکرجه *bûghrûje*, s. See بوکرجه

T. بکرتک *bikritik*, s. Virginity.

A. بکره *bêkrê*, s. A pulley; a block; properly, the grooved wheel of a pulley or block.

T. بکرى *bêkrî*, *a*. Habitually given to intemperate drinking. سطق - *prop. n.* Drunken Mustafa; name of a drunken character who appears in many Turkish stories.

A. بکرى *bêkrî*, *a*. Descended from the first caliph Abu-Bekr; or from one of the two Arabian tribes named Bênu-Bêkr. بنو بکر

T. بکرى *bênêrî*, *bânâri*, s. This direction; towards me. اكارى بکرى This way and that; every way; all directions.

A. بکرى *bikrî*, *a*. Pertaining to a virgin.

T. بکرى *bûghrû*, *a*. See بوکرى

T. بکريتک *bêkritik*, s. Habitual drunkenness. ۱ - *v. i.* To be habitually drunk.

T. بکريتدرمک *bêkritîndirmêk*, *v. i.* To make or let become a toper.

T. بکريتانمک *bêkritânîmêk*, *v. i.* To become a habitual sot.

T. بکر *bênz*, *vulg. bènz*, s. The color of the face, the changeable complexion of the countenance. آفتق - *v. i.* For th color of the face to blanch; to turn pale from sudden emotion. (The word بکر takes a possessive pronoun as required; بکرتمندى

fār (dāmān). wār (māfīz). machine. (zīr). ī (qārūz). rūde (ūsdū). — n nasai.

My color blanched, I turned pale. بوزنیق - صرامق - بکمک - v. i. For one to become pale faced and wan. (Here, too, بک takes the requisite pronoun.)

T. بکرادہ bōy-zādō. s. A child of a boy, a nobleman or gentleman; especially, a son of a tributary prince; a European nobleman or gentleman; a lavish fop. (Of late, several Ottoman subjects have been dubbed "Prince" on the strength of this mere title of courtesy.)

T. بکرادمت bōy-zādōmīk. s. The quality or behavior of a gentleman, or of a lavish fop.

T. بکرنت bēnzātmōk. (bēn-). v. t. 1. To make a thing resemble another. 2. To liken or compare a thing to another. 3. To take one person for another by mistake; to mistake one for another.

T. بکرنتہ bēnzātmō. s. An act of making like, comparing, etc.

T. بکرنتہ bēnzātmō. a. Imitated, pretended, false.

T. بکرندش bēnzādīsh. s. A manner or degree of making resemble, of likening, or of mistaking (بکرنت).

T. بکررجه bēnzārjō. a., dim. of بکر (from بکرمت). Somewhat resembling.

T. بکررمت bēnzārīk. s. Similarity, resemblance.

T. بکرش bēnzīsh. s. Err. for بکریش or بکریش bēnzōyīsh. q. v.

T. بکرشدیم bēnzāshdīrmōk. v. t. 1. To make resemble each other. 2. To take by mistake for one another.

T. بکرشتم bēnzāshēmōk. v. i. To resemble each other.

T. بکرلو bēnzālī-lū. a. Possessed of color and complexion of face. — آق a. Fair-complexioned. — ساری a. Sallow-complexioned.

T. بکرمت bēnzēmōk. v. i. See بکرمت

T. بکرمت bēnzāmōk. v. i. To pretend to be like some other person or thing, to assume the looks, air, or manners of another.

T. بکرمت bēnzāmōk. v. i. To be like, to seem like another; to resemble. 1. آسم بکرور. It looks like a man. 2. عقالوہ بکرور. He seems manly. عقالوہ بکرور. He seems to be a man of sense.

T. بکرمتہ bēnzāmō. s. An act or occasion of resembling.

T. بکریش bēnzōyīsh. s. A manner or degree of resemblance.

T. بکریش bēnzōyīsh. s. For بکریش. q. v.

T. بکسمات bēksēmāt } vulg. pēksēmōt.

T. بکسماد bēksēmād } s. Rusks or biscuits; twice baked bread. ککسادخانہ s. A place where rusks or biscuits are made or stored.

T. بکطاش bēktāsh. s. See بکتنش

T. بکشی bēkshī. a. Err. for بکشی. q. v.

T. بک بک bēnēk. vulg. بک bēnēk. s. A small spot or speckle of a different color from what surrounds it. بک بک a. & adv. Spotted; in spots; speckled.

T. بککشمک bēnēkīshmōk. v. t. To make or let be spotted or speckled.

T. بککشمک bēnēkīshmōk. v. t. To spot or speckle, to mark with spots.

T. بککشدیم bēnēkīshdīrmōk. v. t. 1. To make or let become marked with spots. 2. To make or let become a spot or speck.

T. بککشمک bēnēkīshmōk. v. t. 1. To become marked with spots; to become spotted or speckled. 2. To become a spot, or speckle.

T. بککلو bēnēkī-lū. a. Marked with spots; speckled.

T. بککشدیم bēnēkīshdīrmōk. v. t. 1. To make or let be caused or permitted to wait. 2. To make or let be caused by another to be watched over.

T. بککشمک bēnēkīshmōk. v. t. 1. To make or let wait. 2. To make or let be watched and guarded.

T. بککشدیم bēnēkīshdīrmōk. v. t. 1. To be made to wait. 2. To be made to be watched over or guarded.

T. بکری بکری bēyler-bēyī. s. A lord of lords; a governor-general. (See in بک)

T. بکریک بکریک bēyler-bēyīk. s. 1. The quality and rank of a governor-general. 2. A province ruled by a Beylerbeyi.

T. بککشدیم bēnēkīshdīrmōk. v. t. To make or let wait or keep guard together.

T. بککشدیم bēnēkīshdīrmōk. v. t. To make or let become a spot or speckled, a mole or marked with moles.

T. بککشمک bēnēkīshmōk. v. i. To wait or keep watch together.

T. بککشمک bēnēkīshmōk. v. i. To become spotted or a spot; to become a mole, or spotted with moles; es-

pecially, for fruit to acquire spots of color in ripening.

T. بلك *bōylik*, s. 1. The rank, office, or quality of a Bey. 2. A region or tribe ruled over by a Bey; a principality. 3. The government or public treasury of a realm or a district. 4. Any duty or tax payable to government. 5. Anything belonging as property to the government. بلك *bōylik*, s. A government ship, transport or man-of-war.

T. بلكى *bōylikji*, s. Title of one of a coordinate pair of officers of state at the Porte (the other being the *amīn* or *amīn*, q. v.). All commissions and diplomas are issued from his office, as well as ratifications of treaties with foreign states. The origin of the title is said to be بلكى *bōylikji*, q. v. *bōylikji*, s. The bag-bearer of the Beylikji, is his principal lieutenant.

T. بلكى *bōylikji*, v. i. For بلكى *bōylikji*.

T. بلك *bōylik*, v. t. & i. A. (Tr.) 1. To await, to wait in expectation of (a person or thing). 2. To watch for, to lie in wait for. 3. To act as sentry or guard over. B. (Intr.) 4. To wait, to remain in expectation.

T. بلك *bōylik*, v. i. See بلك *bōylik*.

T. بلك *bōylik*, s. An act of watching or waiting.

T. بلكى *bōylikji*, s. A watchman; a guard.

T. بلكى *bōylikji*, v. i. 1. To be watched over, or watched for. 2. To be such that one may wait or watch in, for, or over it.

T. بلكى *bōylikji*, v. i. As بلكى *bōylikji*.

T. بلكى *bōylikji*, v. i. 1. To become marked with moles, spots, specks, or freckles. 2. For ripening fruit to begin to show spots of color.

T. بلكى *bōylikji*, a. Possessed of a Bey.

T. بلكى *bōylikji*, a. Marked with moles, spots, specks, or freckles.

T. بلكى *bōylikji*, a. For بلكى *bōylikji*, q. v.

T. بلكى *bōylikji*, v. t. & i. See بلكى *bōylikji*.

T. بلكى *bōylikji*, s. A mode of waiting or watching.

T. بلكى *bōylikji*, s. A man who waits or watches.

A. بلك *bōylik*, v. A being or becoming dumb; dumbness.

A. بلك *bōylik*, a., pl. of بلك *bōylik* 1. Dumb.

2. Mutes. بلك *bōylik*, a. Deaf and dumb men.

P. بلك *bōylik*, s. 1. Wine. 2. A wine banquet. 3. A cup of wine.

T. بلك *bōylik*, s. See بلك *bōylik*.

A. بلك *bōylik*, a., pl. of بلك *bōylik* As بلك *bōylik*.

T. بلك *bōylik*, vulg. بلك *bōylik*, s.

Boiled grape-juice, used as treacle. بلك *bōylik*, s. Molasses. بلك *bōylik*, s. A seller of grape-treacle.

T. بلك *bōylik*, vulg. بلك *bōylik*, s.

1. a. Sweetened with grape-treacle.

T. بلك *bōylik*, v. i. To be caused to be liked or admired.

T. بلك *bōylik*, v. t. To make to be liked or admired.

T. بلك *bōylik*, s. A mode of liking or admiring.

T. بلك *bōylik*, v. i. To be liked, admired or preferred.

T. بلك *bōylik*, v. t. To like, approve, admire, select or prefer.

A. بلك *bōylik*, a. Early.

A. بلك *bōylik*, cn. A rising or working between dawn and sunrise.

P. بلك *bōylik*, adv. 1. Blindly.

2. To the blinding of an enemy; i. e., to his confusion and dismay.

A. بلك *bōylik*, a. Firstborn.

A. بلك *bōylik*, s. Primogeniture.

P. بلك *bōylik*, a. 1. Clumsy and awkward. 2. Stupid and sottish.

P. بلك *bōylik*, s. A wooden sword, a sword of lath.

P. بلك *bōylik*, adv. See بلك *bōylik*.

A. بلك *bōylik*, prop. n. An ancient name of Mekka.

A. بلك *bōylik*, a. 1. Who weeps much.

2. Poor, indigent. 3. Lacking the power of fluent expression.

A. بلك *bōylik*, a. Early at rising or at work.

T. بلك *bōylik*, s. See بلك *bōylik*.

A. بلك *bōylik*, a. Neat; fastidious in dress and deportment.

A. بلك *bōylik*, a. 1. Dumb. 2. Silent.

3. Unable to express himself.

T. بلك *bōylik*, s. 1. The waist. 2. The loins. 3. The middle portion of the spine. 4. A dip in the ridge of a chain of mountains, where the heads of two anticlinal valleys meet. 5. (for بلك) A spade; also, a gardener's

fork for digging. 6. Markedness; notoriety. *آرود علی* s. An Albanian spade; i. e., a gardener's digging-fork. *بل* s. A pain in the back. *باغقی* — v. i. 1. To gird up one's loins. 2. To prepare resolutely for an undertaking. *بوگکت* — v. i. 1. For one's back to be broken, one's spine to be dislocated. 2. For one to be conquered or ruined in a contest or effort. *صوغونی* — s. Catarrh of the loins; i. e., gonorrhoea, gleet. *کیکی* s. The backbone, spine. *مهرمی* s. A vertebra of the spine. *ورمک* — v. i. 1. To sag; to bulge. *بل ایجه* a. (as *ایجه بلو*, *dim.* (بل ایجه حلت) Whose waist is slender; small in the waist. *بوستان بل* s. A market-garden spade, i. e., a gardener's spade (with a very long handle). *چاملوبل* *prop. n.* The fir-grown ridge-dip; name of a pass in Asia Minor. *س* s. A Scio spade; i. e., a garden spade. *قوت بل* *prop. n.* The wolf's ridge-dip; name of a pass in Asia Minor.

بلا s. 1. A trial, proof, test. 2. An evil, calamity, misfortune; a trouble. *باش بلاسی* s. (A plague of the head) A torment or trial to a person. *بلا یوک* The plague of it is, that *بلاسی یونق* v. i. To get into trouble, to get a merited punishment. *بلا اوغراق* v. i. To get into trouble, to meet with misfortune. *یک بلاجه* *adv.* (With a thousand calamities) With the greatest difficulty.

بلا s. *vn.* A being or becoming decayed, old, worn; decay.

بلا s. 1. Large, huge. 2. The goshawk, *astur palumbarius*. 3. A very large drum. (The word is adopted into Russian and Persian for the ordinary military drum.)

بلا s. *vn.* To become very large.

بلا s. *pl.* of *بلا* Unpleasant emotions; perturbations.

بلا s. *pl.* of *بلد* q. v. — *بلا* *prop. n.* The twelve towns of a category of judgeships in the Turkish empire; viz., Adana, Erzurum, Bagdad, Beyrut, Diarbekr, Ruschuq, Bosna-Seray, Siwas, Tripoli of Barbary, Aintab, Kankri, and Mar'ash. *بلا* *prop. n.* The four towns of the

highest category of provincial judgeships; viz., Adrianople, Brusa, Damascus, and Cairo. *عشره* — *prop. n.* The ten towns of a high category of judgeships; viz., Smyrna, Eyyub, Canea, Aleppo, Salonica, Sofia, Trebizond, Galata, Jerusalem, Larissa.

بلا s. *vn.* A being dull of comprehension; stupidity; stolidity.

بلا s. The Malacca bean, *semecarpus anacardium*.

بلا s. For *بلا* q. v.

بلا s. Pertaining to the Malacca bean; especially, an electuary composed of it.

بلا s. As *بلا* q. v.

بلا s. As *بلا* q. v.

بلا s. Smitten with misfortune; unfortunate.

بلا s. 1. A bracelet; an anklet or bangle. 2. A ring of metal put round any thing to strengthen it; as, a ring of metal on a column, or around a cannon. 3. A well-curb of one block of marble. 4. A narrow ring of white hairs round the fetlock or shank of a horse.

بلا s. A maker or seller of bracelets, anklets, or bangles.

بلا s. (from *بلا* s. Sackcloth; haircloth.

بلا s. A maker or seller of sackcloth.

بلا s. *vn.* See *بلا* s. *vn.*

بلا s. *vn.* See *بلا* s. *vn.*

بلا s. *prop. n.* Name of several places; especially, of a quarter in Constantinople, on the golden Horn.

بلا s. A Palatine.

بلا s. Exceedingly voracious.

بلا s. (pl. *بلا*) A sink or cesspool for waste water.

بلا s. 1. A sufficiency.

2. A message. 3. Anything brought by a messenger. (See *بلا*)

بلا s. *vn.* 1. A letter, message or parcel's reaching its destination. 2. An arriving at the age of puberty. 3. A messenger's conveying and delivering his charge.

بلا s. *vn.* 1. An exerting one's self to the utmost; a doing

much and well. 2. A delivering a message.

A. بلاغ *bālūg*, s., pl. of بالغ Conveyers of messages or charges.

A. بلاغات *bālūgāt*, s., pl. of بلاغ Tales; gossip; backbitings. اهل بلاغات s. A tale-bearer; a busy-body.

A. بلاغت *bālūgāt*, vn. 1. A being full and accurate in the expression of thoughts by speech, a being eloquent. 2. s. (rhet.) That part of eloquence which consists in so selecting the words used as accurately, fully, and gracefully to represent the meaning intended, but without any figures of speech. It consists, as a science (علم بلاغت) of two parts, the significations of terms (معانی) and grammar (بیان) Figurative language (علم بدیع) is its complement. بلاغت پرداز a. Who cultivates eloquent correctness of style. بلاغت شعرون a. Eloquently correct (passage, etc.).

T. بلاق *bālūq*, s. See بولاق

A. بلاقع *bālūqī'*, s., pl. of بلقع Wastes; desert lands; wildernesses.

T. بلاک *bālān*, *bilān*, s. A steep, dry, torrent-bed taking rise in a pass over the ridge of a mountain.

P. بلاگردان *bālā-gardān*, s. Alms, or a gift, made to avert evil.

P. بلاکش *bālā-kāsh*, s. One suffering from some evil.

T. بلاک *bālā kl*, conj. For بولکه

A. بلال *bālāl*, *bilāl*, *būālāl*, s. 1. Water; moisture. 2. A quantity of water sufficient to moisten the tongue and mouth. 3. (bilāl only) A proper name of men, especially, of black slaves, having been the name of the black slave who was Muhammed's mu'ezzīn (مؤذن).

A. بلال *bālāl*, vn. 2. A wetting; a moistening. 2. A refreshing or comforting one's kindred by a visit, letter, message, or present.

A. بلالت *bālālāt*, s. 1. Moisture; wet; humidity. 2. A trace of good feeling.

T. بلالک *bālālīk*, s. Any person or thing connected with which evil or trouble abounds; a curse; a calamity.

T. بلالو *bālāl-lū*, a. 1. Calamitous; troublesome. 2. Afflicted with evil. 3. s. A man kept by a prostitute.

A. بلالغ *bālālīg*, s., pl. of بلالغ, q. v. A. بلالغ *bālālīg*, s., pl. of بلالغ Barren sandy plains.

T. بلان *bālān*, *bilān*, s. For بلالغ, q. v.

A. بلان *bālān*, s. 1. A hot-bath. 2. An attendant at a hot-bath.

A. بلانیت *bālānēt*, vn. A being stupid heedless, or unsuspecting; stupidity, heedlessness, blindness to evil, want of discernment.

A. بلایا *bālāyā*, s., pl. of بلای 1. Trials, proofs, tests, whether good or evil. 2. Ills; troubles; afflictions; calamities.

T. بلاکه *bālāy kl*, conj. See بولکه

A. بلین *bālīn*, s. (pl. بلین) Any violent unpleasant emotion, excitement, or perturbation of mind.

T. بلیان *bālībān*, a. See بلایان

P. بلین *bālībī*, s. 1. The nightingale, *lusciniā philomela*. 2. Various singing birds of the oriole or warbler family. 3. A spout of a ewer. 4. (mystics) A prophet; especially, Muhammed. بلین کج s. The owl. بلین سیولود *bālībī* s. The wren, *troglodytes vulgaris*. بلین چانی *bālībī* s. The crested wren, *regulus*. بلین سیولود *bālībī* s. For سیولود بلین, q. v.

P. بله *bālībē*, s. 1. A jug with a spout. 2. The gurgling of fluid, in being poured out of a narrow mouthed vessel.

A. بله *bālībē*, s. 1. As بلین, q. v. 2. A confusion of voices; a hubbub.

P. بلین *bālībūlī*, s. A wine-cup.

T. بلیله *bālībūlīyyē*, s. pl. The sea nettles, including the Portuguese man-of-war *physalis pelagicus*.

T. بللتمک *bālībātmeck*, v. t. For بللتمک, q. v.

T. بللتمک *bālībātmeck*, v. t. For بللتمک, q. v.

A. بله *bālībē*, vn. 1. A having the two eyebrows separated by an interval. 2. A being of a cheerful or smiling countenance. 3. A being cheerful or happy; pleasure; gladness; happiness.

T. بله *bālībē*, adv. Err. for بله, q. v.

T. بلی *bālībī*, s. A maker or seller of or a worker with spades or forks.

T. بلی *bālībī*, s. Err. for بلی, q. v.

T. بلیق *bālībīq*, prop. n. Belgium.

T. بلیق *bālībīq*, a. 1. Belgian (man). 2. The Belgians.

A. بلان *bālībān*, s. 1. Dates just beginning to turn yellow and sweet, in the third out of their six stages of

fār (fāmān), wār (wāfīn). machine. (zīr). ī (qīrāt). rūde (rūdū). - n nasal.

growth. 2. (pl. بلخان) A species of bird of paradise.

A. بلد bēlā, s. (pl. بلدان, بلاد) 1. A country, region, district. 2. A city, town, village, or hamlet. 3. prop. n. Beled near Mosul. سورہ بلد Name of the ninetyeth chapter of the Qur'an.

P. بلد bēlā, a. Who is entirely familiar with a place. تا بلد a. Unfamiliar with a place.

A. بلدان būdān, s., pl. of بلد, q. v.

T. بلدر būdār, s. For بلدر, q. v.

T. بلدر būdār, s. & adv. Last year; the year last past.

T. بلدرجین būdārjīn, s. The quail, *coturnix communis*. اوق - s. Monks-hood, *aconitum napellus*.

T. بلدرکی būdārki, a. That of last year; that happened last year.

T. بلدریک būdārīk, v. i. To be made known; to be communicated.

T. بلدریک būdārīk, v. t. To make known; to communicate. - v. i. 1. To make one's self known. 2. To allow one's self to be known. 3. To mention one's own name.

T. بلدک būdāk, a. 4. Who has known, who has guessed correctly; who has made a guess, right or wrong. 2. That one has known or guessed. 3. s. An acquaintance; an old acquaintance. 4. A past act of having known or guessed. جانیق - v. i. To turn out to have been formerly acquainted. بلدیککنن Do not hold back from telling what you know to my harm; i. e., do your worst. بلدیکم یوق There is not one that I know; بلدیکم کوره According to what I know; according to my opinion.

A. بلدہ būlādē, s. (pl. بلدان, بلاد) 1. A country. 2. A city, town, village, hamlet. 3. Name of the twenty-first lunar mansion, being the space in the sky between the constellations Sagittarius and Capricornus, and the place of the sun on the shortest day. 4. Name of a star in the breast of the constellation Leo. بلدة طیه (The quickly city) Constantinople. The sum of the numerical values of the letters of these two words, written in the Arabic form (بلدة طیه) gives the date, 857 A. H., when Constantinople was captured by the Muslims.

A. بلدی bēlāy, a. (fem. بلده) 1. Of or belonging to a city, town, or village. 2. Civic, civil, municipal, local; 3. s. An inhabitant, not a stranger. 4. Town-made; especially, (s. t.) certain kinds of silk stuffs of home manufacture. دائرة بلده s. A district or ward of a city; also, the court of such a ward.

A. بلدیت bēlāyīyēt, s. 1. The civic, civil, municipal state. 2. Civilization. 3. The condition of a local inhabitant, of a native. 4. The condition of one thoroughly familiar with a place.

T. بلدر būdār, s. & adv. See بلدر

T. بلدریک būdārīk, v. t. See بلدریک

T. بلدرجین būdārjīn, s. See بلدرجین

T. بلدرتمک būdārtemk, v. t. 1. To make or let become conspicuous. 2. To open the eyes wide in terror or astonishment, or in anger.

T. بلدرتمک būdārtemk, v. i. 1. To become conspicuous or remarkable. 2. For the eyes to become staringly open, from terror, astonishment, or anger.

T. بلدری būdārī, gerund of بلدرتمک Staring. - v. i. For the eyes to remain staring fixedly in terror, etc.

T. بلزک būlāzīk, s. See بلزک

A. بلسام būlsām, s. As بوسام, q. v.

A. بلدان būlādān, s. 1. Balm; balsam. 2. The balsam tree, *amyrus gileadensis*, *balsamodendron opobalsamum*. 3. p. The بلدنک the musk willow, *salix Egyptiaca*. زو بلدن s. Balsam of Peru. حب البلدان s. *Carpobalsanum*, the berries of the balsam tree. خب البلدان s. *Xylobalsanum*, the wood of the balsam tree; also, *lignum vitae*, wood of *quercus officinale*. دهن البلدان s. Balm of Gilead or Mekka. کعبه بلدن s. Balsam of Tolu. طابو بلدن s. Balm of Mekka. یکی دنیا بلدن s. Balsam of Copaiba. بلدن یغی s. As دهن البلدان

T. بلدن būlādān, v. t. To anoint or treat with balm or balsam.

T. بلدش būlāsh, s. 1. A mode or degree of knowing. 2. A mode of guessing or trying to guess. 3. Knowledge. 4. An acquaintance.

T. بلدش būlāsh, a. 1. Known. 2. Notorious; very defective. 3. Gratis.

T. بلدرلک būlādrīk, v. i. To

be made or let become mutually acquainted.

T. بلندرمک *bilishdirmék. v. t.* To make or let become mutually acquainted.

T. بلشك *bilishik. a.* Mutually acquainted.

T. بلشكك *bilishiklik. s.* Mutual acquaintanceship.

T. بلشك *bilishik. s.* 1. Notorious defect. 2. The state of what is had gratis.

T. بلشك *bilishimék. v. i.* 1. To be got mutually acquainted with. 2. To be such that mutual acquaintanceship is possible.

T. بلشك *bilishimék. v. i.* To become mutually acquainted.

T. بلشك *bilishimé. s.* An act of becoming mutually acquainted.

A. بلشك *bilishimé. adv.* By the favor of Him (*i. e.*, of God).

A. بلشك *balshá. s.* An axe; a hatchet; a battle axe.

A. بلشك *balshá. s.* The Nile perch, *labrus niloticus*.

A. بلع *bel. vn.* A swallowing; a swallowing up in ruin. 1. *v. t.* To swallow.

A. بلع *balá. a.* Voracious; greedy. بلع *prop. n.* (*The lucky star of the voracious one*) Name of the twenty-third lunar mansion, formed of the two stars ε. v. *Aquarii*, of which the brighter, ε, is named the swallower (بلع) and ν the swallowed (مبلوع).

A. بلع *bel'um. prop. n.* Balaam son of Beor.

A. بلع *bal'um. s.* The gullet, cesophagus.

A. بلع *bel'um. vn.* A swallowing; deglutition.

A. بلع *bal'um. s.* As بلع, q. v.

A. بلع *bal. a.* 1. That which reaches its destination or maturity. 2. Eloquent. سمع لا بلغ, سمع لا بلغ *interj.* (*May that be a thing heard, not an actual occurrence*) May what you say not happen to me!

A. بلع *balégá. a., pl.* of بلع Eloquent.

P. بلغار *bulgár. prop. n.* 1. Name of a city or country far north of the Black and Caspian seas; ancient Bulgaria. 2. The Bulgarian people

(Turanians) there inhabiting. 3. Russia leather.

T. بلغار *bulgár. prop. n.* 1. The Bulgarian race. 2. A Bulgarian man.

T. بلغارى *bulgári. s.* 1. Russia leather. 2. A Bulgarian lute, a very small kind of guitar, with thin wire strings, played with a plectrum.

A. بلغار *bulgár. prop. n.* As P بلغار

T. بلغار *bulgár. s.* See بلغور

F. بلغراد *beligrád. prop. n.* Belgrade; name of several places. اردل بلغرادى Belgrade of Transylvania, Alba Julia.

T. بلغرادجق *beligrádjiq. prop. n.* Name of a small fort near the Servian frontier in Bulgaria; also, Alba Julia in Transylvania.

A. بلغم *belgám. vulg. balgám. s. l.* Phlegm, the inspissated humors of the trachea and bronchial tubes, ejected in coughing. 2. The phlegmatic humors of the animal system; lymph or serum. بلقي - *v. i.* (*To expectorate phlegm*) To make a mess of it. - سوكى - *a.* Expectorant medicine.

- مخطلى - *s.* Mucous serum; mucus.

- طوزلو - *s.* (Salt serum) Scrofula; scurvy.

T. بلغملى *balgámli. -la. a.* Phlegmy.

A. بلغمى *balgámí. a. (fem. بلغميه)* Pertaining to serum, lymph, or phlegm.

- مزاج - *a.* Of a lymphatic or phlegmatic habit of body or temperament.

- بشم - *s.* Green-veined jasper; verd-antique.

T. بلغور *bulgúr. s.* 1. Wheat deprived of its husk by boiling and pounding. 2. Anything more or less broken in grains like cracked wheat. 3. Snow in small hard grains.

T. بلغورجى *bulgúrji. s.* A dealer in cracked wheat.

T. بلغورتو *bulgúrtu. a.* 1. Furnished with cracked-wheat. 2. *prop. n.* Name of a village on the road running east from Scutari on the Bosphorus, and between the hills called Great and little Chamlija.

P. بلغونه *bulgúné. s.* Rouge.

A. بلق *baláq. vn.* 1. A being piebald, checkered with black and white. 2. A horse's having white shanks from his hoofs to above his knees or hocks. 3. A being astounded or bewildered; astonishment; bewilderment.

řár (šamán), **wár** (háfiz), **machine**, (zír), **î** (qirât), **rûdo** (ušul). — **n** nasal.

A. بقا **baiqû**, *a., fem. of* **ابق** 1. Piebald; checkered with black and white. 2. (A mare) with white shanks from her hoofs to above her hocks. 3. *prop. n.* The part of Syria lying east of the river Jordan and Dead Sea; also, a town in that region.

T. بقان **bâiqân**, *s.* See **باقن**

A. بقت **bâiqût**, *vn.* As **بق**, *q. v.*

T. بقدرمق **bâiqâdirmâq**, *v. l.* See **بقدرمق**

A. بقع **bâiqû**, *s. (pl. بلاق)* A waste.

A. بقعه **bâiqû'a**, *a* desert land; a wilderness.

T. بقمق **bâiqmâq**, *v. i.* See **بقمق**

A. بقيس **bâiqis**, *prop. n.* Name of the Queen of Sheba who visited Solomon.

T. بك **bâikân**, *s.* See **بلا**

T. بك **bâikân**, *s.* Bewilderment of terror.

T. بك **bâik**, *s.* 1. The fore-arm. 2. The wrist. 3. The shank of the fore-leg in quadrupeds; also, the pastern joint.

P. بك **bâik**, *s.* Anything new, fresh, and rare, that may be sent as a present; as, a new garment, fresh fruit or flowers, etc.

T. بك **bâik**, *s.* See **بك**

T. بك **bâikj**, *s.* 1. Knowledge; a point of knowledge. 2. A pedant.

T. بك **bâikjâk**, *s., dim. of* **بك** **bâik**, *As* **بك**, *q. v.*

T. بك **bâikjâk**, *s.* Pedantry.

T. بك **bâikjâk-û**, *a.* Possessed of knowledge, learned.

T. بك **bâikjâk**, *s., dim. of* **بك** 1. The wrist. 2. The pastern in a quadruped. 3. A handcuff, manacle. 4. A fetter for the ankle. 5. A kind of jess for a hawk, fastened to a wooden ball, heavy enough to prevent flight but permitting other motion.

T. بك **bâikjâk**, *adv. (for* **بك** *بك)* With thee.

T. بك **bâikjâk**, *adv. (for* **بك** *بك)* With you.

P. بك **bâikjâk**, *s.* A bribe.

P. بك **bâikjâk**, *s.* A bribe.

T. بك **bâikjâk**, *v. l.* To make or let become confused or paralyzed from terror.

T. بك **bâikjâk**, *v. i.* To be seized with terror, to be bewildered with fright, to be dazed.

T. بك **bâikjâk**, *v. l.* As **بك**, *q. v.*

T. بك **bâikjâk**, *v. i.* As **بك**, *q. v.*

T. بك **bâikjâk-û**, *(Comp. بك)* For **بك**

T. بك **bâikjâk**, *gerund of* **بك** Being petrified with terror.

T. بك **bâikim**, *adv.* As **بك**, *q. v.*

T. بك **bâikjâk-û**, *s.* Knowledge; a point of knowledge.

T. بك **bâikjâk-û**, *s.* A whetstone; a hone; a grindstone,

T. بك **bâikjâk**, *adv.* Perhaps; per-adventure; may be.

T. بك **bâikjâk**, *adv.* Err. for **بك**, *q. v.*

T. بك **bâikjâk**, *s.* See **بك** **bâikjâk**.

T. بك **bâikjâk**, *s.* See **بك** **bâikjâk**.

T. بك **bâikim**, *adv.* For **بك**, *q. v.*

A. بك **bâikjâk**, *s.* 1. Moisture. 2. Abundance of the comforts of life. 3. Beauty and freshness; prosperity and splendor.

T. بك **bâikjâk**, *v. l.* 1. To make or let be committed to memory. 2. To make or let be dug over with a spade or fork (بك).

T. بك **bâikjâk**, *v. l.* 1. To commit to memory, to learn by heart. 2. To dig over with a spade or fork (بك).

T. بك **bâikjâk**, *s.* 1. An action of committing to memory. 2. An action of digging.

T. بك **bâikjâk**, *v. i.* 1. To be committed to memory.

T. بك **bâikjâk**, *v. i.* 2. To be dug over with a spade or fork.

T. بك **bâikjâk-û**, *a.* 1. Possessed of a waist. 2. Possessed of a spade or fork. 3. Known. 4. Perceptible.

T. بك **bâikjâk**, *v. i.* 1. To be known. 2. To be perceptible. **T. بك** **bâikjâk**, *v. l.* To exhibit, to show. **T. بك** **bâikjâk**, *s.* Notable. **T. بك** **bâikjâk**, *s.* 1. Perfectly known, sure, certain. 2. *adv.* Certainly, undoubtedly.

T. بك **bâikjâk**, *For* **بك** **bâikjâk**, *q. v.*

T. بك **bâikjâk**, *(from* **بك** **bâikjâk** *)* *s.* 1. Fine glass, cut-glass. 2. Rock-crystal. **T. بك** **bâikjâk**, *prop. n.* Mt. Bilur (Beloor of the maps), between the plateau of Pamir and Samargand.

T. بك **bâikjâk**, *s.* A maker or seller of articles in cut glass.

T. بك **bâikjâk**, *v. i.* See **بك** **bâikjâk**.

P. بك **bâikjâk**, *a.* 1. Of crystal.

far, war, ashore, pan. met. did, bird. so. rule. tū (French), fur.

2. Like crystal. 3. *s.* A maker or seller of crystal or cut glass.

T. بلوز *bēllisiz*, *a.* 1. Unknown, uncertain. 2. Imperceptible

T. بلوزك *bēllisizlik*, *s.* 1. Uncertainty. 2. Imperceptibility.

T. بله مك *bēllōmek*, *v. t.* See بلت

T. بله يش *bēllēyish*, *s.* A mode of committing to memory or of digging.

T. بلي *bēlli*, *a.* As بلو, *q. v.*

T. بلاماج *bēllāmaj*, *s.* For بولاماج, *q. v.*

T. بلماذك *bēllmādik*, *a.* 1. Who has not known or experienced. 2. Who or which is not known. 3. In or by which one has not known or experienced.

T. بلمامازلك *bēllmāmāzlik*, *s.* Assumed ignorance; a pretending not to know. بلمازلكدن كك, *v. i.* To assume an air of ignorance; to pretend not to know.

T. بلمهجه *bēllmējē*, *s.*, *dim. of* بله A little thing to be guessed, a riddle or puzzle of any kind.

T. بلمهجه *bēllmējē*, (*for* يلهجه) *adv.* With me.

T. بلماذك *bēllmādik*, *a.* See بلذك

T. بلماز *bēllmāz*, *a.* 1. Who knows not; ignorant. 2. Who does not recognize. 3. Who or which experiences not, has not. بلزون كك, *v. i.* To play the ignorant; to assume an air of ignorance. تركه بلز اللهون قورقز Who knows not Turkish, fears not God; *i. e.*, a barbarian. دل بلز *a.* Who knows not the language. زوال بلز *a.* That knows no decay; eternal. كندى بلز *a.* 1. Who is insensible or confused. 2. Who knows not his proper place, arrogant. كندى بلز اورمق *v. i.* To pretend insensibility or confusion.

T. بلمازجه *bēllmāzjē*, *a.* Somewhat ignorant or inexperienced.

T. بلمازجه *bēllmāzjē*, (*for* يلهمزجه) *adv.* With us.

T. بلمازلك *bēllmāzlik*, *s.* The quality or state of one who is ignorant, who does not recognize. (See بلمازلكدن كك *v. i.* To pretend ignorance.

T. بلمازلىقمك *bēllmāzliqmēk*, *v. i.* To pretend ignorance, to assume an air of ignorance.

T. بلمش *bēllmish*, *a.* Who has known, recognized, or experienced. اول - *interj.* Be it known unto thee.

T. بلنمك *bēllnēmēk*, *v. t.* For بلنك, *q. v.*

T. بلنمك *bēllnēmēk*, *v. t.* 1. To know. 2. To understand. 3. To recognize. 4. To admit; to consider. 5. To know best, to be the best judge. 6. To experience, to see. 7. To guess, to try to guess. 8. To divine. 9. (*auxiliary, following gerund in a*) To be able to do some action. بلزوننك *v. t.* To know by heart. اولهك *v. i.* To be able to be; to be possible. ايدهك *v. t.* To be able to do.

T. بلنمك *bēllnēmēk*, *v. t.* For بلنمك, *q. v.*

T. بلنه *bēllnē*, *s.* An act of knowing, etc. (See بلنك)

T. بلنمهجه *bēllnējē*, *s.* See بلعهجه

T. بلن *bēlln*, *a.* Who knows.

P. بلند *bēllēnd*, *vulg. bēllēnd*, *a.* 1. High, elevated. 2. Tall, lofty. 3. Exalted in rank. 4. Loud. اخز - *a.* Whose planet is dominant; powerful. - اقتدار *a.* Of surpassing might, puissant. آواز - *a.* Loud-voiced. بيا - *a.* Tall. بين - *a.* 1. Whose views are aspiring. 2. Whose mind is engaged on holy things. بابه - *a.* Of exalted rank. بر - *a.* High-flying, soaring. - پرواز *a.* 1. High of flight. 2. Ambitious. 3. Bragging; presumptuous; assuming.

P. بلندتر *bēllēndatēr*, *a., compar. of* بلند Higher or taller; louder.

P. بلندترين *bēllēndatērīn*, *a., superl. of* بلند Highest; tallest; loudest.

T. بلندجه *bēllēndajē*, *a., dim. of* بلند Somewhat high, tall, or lofty.

P. بلندی *bēllēndat*, *s.* 1. Height. 2. Loftiness. 3. Tallness. 4. Maturity. 5. A peak; a summit; a ridge. 6. Greatness, loftiness, sublimity.

T. بلنمادك *bēllnēmādik*, *a.* That has not been known; that is not already known.

P. بلنمك *bēllēng-mūshk*, *s.* As بلنمك, *q. v.*

T. بلنماز *bēllnēmāz*, *a.* That is not or will not be known.

T. بلنميش *bēllnēmish*, *a.* That has been known, that is already known.

T. بلنمك *bēllnēmēk*, *v. i.* 1. To be whetted, sharpened, ground. 2. To be soiled or smeared.

T. بلنمك *bēllnēmēk*, *v. i.* To be known, understood or recognized.

šár (šamān), wār (nāfīz). machine. (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

T. بلت bilānmō, s. 1. A being whetted or sharpened. 2. A being soiled.

T. بلت bilānmō, s. A being known, understood, or recognized.

T. بلور bilūnir-nūr. a. That is, will, or may be known.

T. بلتج bilinejōk, a. That will be, is to be known.

T. بلنم bilinēmāz, a. That cannot be known.

A. بلو bōlv. vn. A trying; a testing; trial; proof; test.

A. بلو bōlv. a. 1. Old, well-worn, 2. Worn with toil, etc. 3. Grown old and experienced.

A. بلو bōlvā, s. For بلو, q. v.

T. بلوت bōlūt. s. See بلوت

A. بلوح bōldj, vn. 1. The dawn's breaking forth. 2. Truth's becoming manifest.

P. بلوچ bōldch, s. 1. An ornament for a roof-ridge. 2. A clitoris. 3. The Beluchi race; also, a Beluchi man.

A. بلود bōlūda, vn. A fixing one's abode in a place; a remaining.

A. بلور bōlvv, vulg. بلور bōlvv, q. v.

T. بلورتمک bōlvrtmōk, bōlvrtmōk, v. l. For بلرتک, q. v.

T. بلورس bōlvrsūz, bōlvrsis, a. As بلورس, q. v.

T. بلورتمک bōlvrtmōk, bōlvrtmōk, v. i. For بلرتک, q. v.

P. بلوری bōlvvri, a. 1. Of rock crystal, plate, or cut-glass. 2. Like crystal. 3. A maker or seller of crystal or cut-glass.

P. بلورین bōlvvriin, a. As بلوری No. 1 and 2.

A. بلوط bōlvūt, s. 1. Acorns, oak mast; especially, edible acorns, fruit of the *quercus ballota*. 2. The oak, *quercus*. بلوط الارض s. The wall-germander, *leucium chamaedrys*. بلوط الماک (شامبلوط) The chestnut, fruit of *castanea vulgaris*.

T. بلوت bōlvūt, s. For بلوت, q. v.

A. بلوع bōlvūd, a. Large, deep, and wide; (a receptacle) that can receive much.

A. بلوعه bōlvūd'a, s. (pl. بلایع) A sink or cesspool.

A. بلوغ bōlvūg, vn. 1. A reaching; an attaining; a coming or going to; arrival; attainment. 2. A being near arrival. 3. A reaching the age

of puberty and legal discretion (in the east, at from twelve to fourteen years of age). 4. A maturing; maturity. کمال s. Fulness of moral perfection. — حد s. The age of puberty. حد بلوغه بشمک v. i. To become adult. دندان بلوغ s. A wisdom-tooth. — سن s. The age of puberty, or legal discretion. — کمال s. The perfection of maturity; the prime of manhood.

A. بلوغیت bōlvūgiyyōt, s. The state, condition of maturity; adult age.

T. بلوک bōlvūk, (for بولک or بولک) s. 1. A part; a division or subdivision; a fragment. 2. A body, or mass of men as a portion of the race. 3. (mil.) A company; commanded by a captain (پوز باشی). 4. A section or squad of soldiers. بولک باشی s. 1. An inspector or sergeant of police. 2. An officer commanding a section of the old Janissaries. بولک خلق s. (Obs.) The cavalry-men of the Janissaries. (See بولکات)

P. بولک bōlvūk, (from ت. بولک) s. 1. (pl. بولکان) A nomad or half-nomad Turkish tribe or clan settled in Persia. 2. (pl. بولکات) A district, of several villages of Turkish nomads.

A. بلو bōlvā, بلو bōlv, s. A thing that tries or tests; a trial, proof, test; an affliction, adversity; also, prosperity.

A. بلیه bōlvēh, vn. A being stupid, heedless, undiscerning; stupidity; heedlessness; want of discernment.

T. بلیه bōlvēh, s., adv. & conj. See بلیه

A. بلیه bōlvēh, a., pl. of بلیه and بلیه

A. بلیه bōlvēh, a., fem. of بلیه (pl. بلیه) Stupid; heedless; undiscerning.

T. بلیهجه bōlvēhje, adv. See بلیهجه

T. بلیهجه bōlvēhje, (for بلیهجه) With him, her, or it.

T. بلیتمک bōlvētmōk, v. l. For بلیتمک, q. v.

P. بلیتمک bōlvētmōk, (for A. بلیتمک) a. Who continually runs after some new notion.

T. بلیتمک bōlvētmōk, s. For بلیتمک, q. v.

T. بلیه bōlvēh, interj. 1. Yes! 2. Oh yes!

A. بلیه bōlvēh, a. (fem. بلیه) Wearied; jaded; emaciated; dying.

A. بلیه bōlvēh, a. As بلو bōlv, q. v.

A. بلیات bōlvēyāt, s., pl. of بلیه, q. v.

F. بلیاردو bōlvēyārdō, s. Billiards.

F. بلیت bōlvēyōt, (Ital. *biglietto*) s. A ticket (of admission).

- أ. بِلْت *bilt*, *a.* 1. Silent, taciturn.
 2. Wise, prudent.
 T. بِلْتِي *bilti*, *s.* One who knows; one who guesses.
 أ. بِلْد *beila*, *a.* 1. Stupid, dull, unintelligent. 2. Heavy, slow, lazy (beast).
 T. بِلِيش *bilish*, *s.* Err. for بِلِش, *q. v.*
 T. بِلِيش *bilish*, *s.* For بِلِش, *q. v.*
 أ. بِلِغ *beilg*, *a.* ((*فem.* بِلِغَة)) 1. (*pl.* بِلِغَات) Eloquent. 2. Full, complete, surpassing, great (endeavor, etc.).
 P. بِلِغَانَة *beilgānē*, *a.* Special to an eloquent man; eloquent.
 T. بِلِغ *beilā*, *s.* As بِلِغ *beilā*, *q. v.*
 T. بِلِغُ *beilū*, بِلِغِي *beilgi*, *s.* See بِلِغُ *beilū*.
 أ. بِلِل *beili*, *a.* 1. Cold and damp (wind). 2. Just enough to moisten; insignificant in quantity.
 أ. بِلِج *beilij*, *s.* Bastard myrobalan.
 P. بِلِج *beilij*, *s.* Bastard myrobalan, bedda nuts, fruit of *terminalia belerica*.
 F. بِلِيس *beilis*, بِلِيس *beilis*, *prop. n.* Pliny.
 أ. بِلِیْیَه *beliyyē*, *s.* (*pl.* بِلِیَات) 1. A trial, a test wherewith man is tried, whether good or evil. 2. An evil, trouble, affliction, calamity. 3. A female animal placed in a deep pit beside the grave of its deceased owner, to die of hunger, in order that the owner might use it in the land of spirits; an old Arabian practice abolished by Muhammed. The idea however still exists among the people who suppose that the animals slain by any one in sacrifice will be at his service in the other world.
 T. بِلِم *belim*, *adv.* Quite, entirely. ف. بِلِم *a.* Entirely white.
 P. بِلِم *belim*, *a.* Bass, deep, gruff (sound).
 P. بِلِم *belim*, *s.* A bass string
 A. بِلِم *belim* (*pl.* بِلِمَات) of a stringed instrument.
 T. بِلِمَر *belmr*, *s.* For بِلِمَر *belmr*, *q. v.*
 A. بِلِمَر *belmr*, *adv.* (With the signification thereof again) The same; the same signification; ditto.
 أ. بِلِمَات *belimāt*, *s., pl. of* أ. بِلِم, *q. v.*
 T. بِلِم *belim*, *pers. pron. 1st. pers. sing.* (*pl.* بِلِمَات, *pl. pl.* بِلِمَات) 1. بِلِم *belim*, *v. i.* (To continually say I) To be egotistic.
 T. بِلِم *belim*, *s.* As P. بِلِم *belim*, Nos. 1 and 2.

P. بِن *bēn*, *s.* A place where harvests are heaped for threshing; a stack of produce; a threshing-floor.

T. بِن *bīn*, (*for* أ. بِن *ibnū*) Son. أحمد بن محمد *prop. n.* Ahmed, son of Muhammed.

P. بِن *būn*, *s.* 1. A base; a foundation; a bottom; a footing; a trunk; a root. 2. The tip or extremity of a thing. 3. A remotest result, an utmost scope or effect. 4. (*in compounds*) A tree, a bush. بِنَل *s.* The armpit. بِنِي *s.* The base of the nose. 2. The tip of the nose. چَام *s.* The bottom of a well. خُوشَه *s.* The stalk of a bunch of grapes or ear of corn. - دَنَدَان *s.* 1. The root or roots of a tooth. 2. An extreme effort or resource. رَان *s.* The hollow of the groin. - كُوش *s.* 1. The hollow behind the ear. 2. The innermost cavity of the ear (used in metaphor for the utmost attention). ناخن *s.* 1. The root of a finger-nail; the quick. 2. One's utmost endeavor (wearing the nails to the quick). بِنَج و بِن *s.* Root and stock. کَلَبَن *s.* A rose-bush.

أ. بِن *būnn*, *s.* Coffee-berries.

أ. بِنَا *bennā*, *s.* A builder, whether architect, carpenter, or mason.

أ. بِنَا *binnā*, *s.* (*pl.* بِنَات) 1. A building, edifice, structure. 2. *r.* A ship in course of construction, or, when finished. 3. (*Arabic gram.*) An indeclinable word; also, the quality of being indeclinable; also, the grammatical form of a word, its correct orthography, or, its measure.

أ. بِنَا *binnā*, *m.* 1. A building or constructing. 2. Food's nourishing the body. 3. A husband's going in to his bride and consummating marriage. 4. A constructing a poem on a given rhyme. 5. An Arabic word's being indeclinable. 6. A performing the remainder of a canonical service of worship without recommencing it. ا - *v. t.* To build, construct. اَمِنِي *s.* A clerk of the works to a building.

أ. بِنَا *binnān*, *adv. accus. of* بِنَا *binnā*, *Consequently, in consequence of.* بِنَا *binnā*, *adv.* Founded upon that; consequently upon that. بِنَا *binnā*, *adv.* Consequently upon it; consequently; therefore; wherefore.

P. باران bārān, *adv.* As باران علی بنه in ذلك

P. بارین bārīn, *adv.* As بارین علی بنه in

A. بنت bēnūt, *s., pl. of* بنت 1. Daughters; girls. 2. Dolls. 3. Young of animals. 4. Sequences. 5. (geomancy) The fifth, sixth, seventh, and eighth "houses" in a horoscope. — *prop. n.* (The followers of the bier) Originally, the outer three stars each in the constellations of the Great and Little Bears; but usually, the quadrilateral and the three outer stars in each of those constellations. — *نهن صغری* — *prop. n.* The seven stars of the Little Bear. — *نهن کبری* — *prop. n.* The seven stars of the Great Bear.

A. بندر bēndir, *s., pl. of* بندر, *q. v.*

A. بنداره bēndir, *s., pl. of* بنداره 1. Wholesale merchants or speculators in mines and precious stones. 2. Wholesale grain merchants who buy up cheap to sell dear.

A. بنداق bēndiq, *s., pl. of* بنداق, *q. v.*

A. بنداق bēndiq, *s., pl. of* بنداق 1. Balls or bullets. 2. Cross bows. 3. Muskets.

A. بندسر bēnsir, *s., pl. of* بندسر, *q. v.*

A. بندسره bēnsir, *s., pl. of* بندسره, *q. v.*

P. بناگر būn-gor, *s.* A builder by trade.

P. بناکش būn-, būn-, būnāgydsh, *s.* 1. The lobe of the ear. 2. The prominence of the mastoid process behind the ear, or, the neighboring parts. 3. (mystics) A manifestation of Providence which the worshiper has to consider well; a trial.

P. بناکشی būnāgydsh, *s.* A box on the ear; an admonition.

P. بنام būnām, *a.* 1. Named.... 2. Famous.

T. بنام būnāmāq, *v. i.* See بنامق

A. بان būnān, *s. (n. u.)* 1. The finger-tips. 2. The fingers.

P. بانور būnāvōr, *a.* 1. Based, grounded, rooted. 2. *s.* A large boil or carbuncle with a deep cist of pus.

A. بنتاق būnāiq, *s., pl. of* بنتاق 1. Gusssets. 2. Gores.

P. بنان būnbān, *s.* A guardian or watchman over a threshing-floor, or over growing corn or any property.

A. بنت būnt, *s. (pl. بنت)* 1. A daughter;

a girl. 2. A doll. 3. An animate or inanimate sequence (to some other thing). بنت الجبل *s.* (Daughter of the mountain) An echo. بنت الشفة *s.* (Daughter of the lip) A word.

T. بنت būnt, *s.* A beast used for riding.

T. بنتو būntū, *a.* Mounted; who is riding.

A. بنتی bēntiyēt, *s.* The quality, status, or conduct of a daughter.

A. بنج būnj, (from P. بنك) *s.* Henbane, *hyoscyamus*. — *s.* 1. Wild henbane. 2. The purple thorn-apple, *datura fatuosa*.

T. بنج būnjuq, *s.* For بنج, *q. v.*

T. بنجه būnje, *adv.* According to me; for me; as to me.

T. بنجی būnji, *s.* See بنجی

P. بند būnd, *s.* 1. A bond; anything that binds. 2. A fastening for a door or window. 3. A knot in a cord; especially, a separating, ornamented knot in a rosary. 4. A node in a plant. 5. A joint; an articulation in an animal's body. 6. A seam or a join in a thing made up of parts. 7. The portion between two nodes or articulations. 8. A dam or embankment for confining water. 9. A reservoir of water formed by damming up a valley. 10. A bale, bundle, pack. 11. A paragraph, sentence, or article. 12. A stanza in a poem. 13. Captivity; incarceration; detention. 14. An impediment. 15. A piece of deceit or fraud; dissimulation; hypocrisy; a stratagem. 16. A trick or maneuver of wrestling. — *v. t.* To bind; to fasten. — *v. t.* To tie and fasten. — *v. t.* Two kinds of special couplets terminating a stanza.

P. بند būnd, *a.* (at the end of compounds) 1. That binds. 2. That is bound or confined. — *s.* بر بند *s.* A breast-hand. — *s.* بایند *s.* A fetter or tether for the foot. — *a.* قلعه بند *a.* Imprisoned in a fortress.

A. بند būnd, *s. (pl. بنود)* 1. A banner, a flag. 2. A province.

P. بنداب būndāb, *s.* 1. A reservoir of water formed by damming. 2. A dam.

P. بنادر būn-ādr, *a.* 1. Possessed of a base; well-established, firmly rooted.

2. Wealthy, well-furnished with means.
3. s. A speculator, who buys cheap to sell dear.

P. بنداز *bēnd-āz*, s. A rope-dancer.

P. بندر *bēnder*, s. 1. A seaport. 2. Any commercial town. بندر (شاه بندر) 1. A mayor or provost of a seaport. 2. A warden of merchants in any commercial town. 3. A consul.

P. بندرگا *bēnder-gyān*, s. As بندر, q. v.

T. بندرمک *bēndirmek*, v. l. 1. To make or let mount or ride. 2. To make or let overlap and rest upon.

T. بندریم *bēndirma*, s. & a. A place or joint where one thing is made to overlap and rest on another.

A. بندق *būndūq*, s. (pl. بنایق, n. u. بندقه) 1. The filbert or hazelnut, fruit of *corylus avellana*. 2. Various species of nuts. 3. Balls, as missiles. 4. (for قوس البندق) A cross-bow. 5. A musket, a matchlock. بندق اوقی s. Samphire, *erithmum maritimum*, or, spurge caper, *euphorbia lathyris*. - s. 1. The seed of the soap-berry, *sapindus*. 2. The Molucca bean, seed of *guilandina bonduc*.

T. بندقی *būndūqī*, s. 1. (Original-ly) a pellet-shooting cross-bow-man. 2. (later) A matchlock-man.

P. بندقدار *būndūqdār*, s. 1. As T. بندقی, q. v. 2. An attendant in charge of a cross-bow or matchlock.

A. بندقه *būndūqā*, s., n. u. of بندق 1. A single nut. 2. A single ball. 3. A pellet of indurated feces in the bowels. 4. A suppository. 5. Name of a certain small weight.

A. بندقیی *būndūqīyyō*, s. A cross-bow or firelock for shooting balls.

T. بندک *bīndak*, a. & s. 1. That has mounted. 2. That has been mounted. 3. An act of past mounting. 4. A bundle of fire-wood, such as can be carried on the back.

P. بندگان *bēndōgyān*, s., pl. of بندو, q. v.

P. بندگا *bēnd-gyān*, s. A joint; an articulation; a place of joining.

P. بندی *bēndēgi*, s. 1. Bondage, slavery. 2. Service; the condition, duty, acts of a servant. 3. The condition, duty, acts of a subject. 4. Devotion to one's sovereign; worship of and obedience to God; man's moral responsibility. v. i. بندی ایدی v. i. To do

one's duty. v. i. عرض بندگی. To present one's duty to a superior.

T. بندو *bīndai-an*, s. See T. بندی

A. بندوق *būndūq*, s. (pl. بنایوق) As بندق Nos. 3, 4 and 5.

T. بندو *bēndō*, adv. & conj. 1. In or about me; in my possession. 2. I too.

P. بندو *bēndō*, s. (pl. بندکان) 1. A bondsman, a slave. 2. A servant. 3. A subject. 4. A creature dependent on God. بندو 1. Your servant; an expression used in polite conversation for the pronoun I. بنداری 1. Their servant; an expression equivalent to the pronoun I and used in deferential conversation instead of بندو Your servant.

P. بندو پرور *bēndō-pōrver*, a. Who cherishes his servants, subjects, or dependants.

P. بندوخانه *bēndō-khānō*, s. 1. A house inhabited by one's slaves or servants. 2. An expression equivalent to the phrase *my house*, and used in courteous or deferential conversation as if the speaker were the servant of his interlocutor.

P. بندوزاده *bēndō-zādō*, s. 1. A child of one's slave or servant. 2. A term used by a person speaking of his own child in polite and deferential converse, and meaning *my child*.

T. بندعلک *bēndēlik*, s. As P. بندگی, q. v.

P. بندنواز *bēndō-nēvāz*, a. Who pets or praises his slaves or servants.

P. بندی *bēndī*, s. (pl. بندیان) A captive; especially, a Muslim captive in the hands of misbelievers.

T. بندی *bīndī*, s. That on which a thing rests; a socket; a support.

P. بندیان *bēndīyān*, s., pl. of بندی, q. v.

P. بندیان *bēndī-bān* s. A jailor; a P. بندیوان *bēndī-vān* guard over captives.

T. بنسر *bēnsar*, adv. Without me; without my assistance.

T. بنش *bīnish*, s. 1. A mode of mounting or riding. 2. A long and full outer cloak or robe, formerly worn by gentlemen. (See also P. بنش)

A. بنصر *bīnsir*, s. (pl. بنصره) 1. The fourth finger. 2. The fourth toe.

T. بنغلاداتی *bīngīdātī*, v. l. To make or let a gelatinous substance quiver or shake.

řár (šamán), wár (nářín). machine. (ár), ř (qirřín). rúdo (řúřú). -- ř nasal.

ř. بخلاق *bingiřáq. s.* The soft part of an infant's head, before the junction of the bones of the skull; the fontanel.

ř. بخلاق *bingiřámáq. v. i.* For any gelatinous substance to be tremulous or to quiver.

ř. بخلاق *bingiřáyíq. s.* As بخلاق

A. بنفش *béněřš. s.* (from ř. بنفشه) 1. The violet, *viola odorata*. 2. The color of violets. الكلاب - ř. The dog-violet, *viola canina*.

A. بنفسي *béněřřéř. a.* Violet-colored.

A. بنفشه *bí-něřřéř-hí. adv.* (ř. بنفشه) Personally; individually.

ř. بنفشه *béněřřhó. vulg. mənókəřhó. s.* The violet, *viola odorata*. - ř. بنفشه *s.* The double violet. - ř. بنفشه *s.* The heart's-ease, pansy, *viola tricolor*. - ř. بنفشه *s.* The dog-violet, *viola canina*. - ř. بنفشه *s.* The root of the sweet flag, *acorus calamus*; or, orris-root, root of *iris florentina*, etc. مرابي - ř. Conserve of violets.

ř. بنفشه *béněřřhó. vulg. mənókəřhó. a.* Violet-colored.

ř. بنفشه *béněřřhó-gyřn. a.* Violet-colored. - ř. بنفشه *s.* (The violet vault) The sky. - ř. بنفشه *s.* (The violet cradle) 1. The sky. 2. The earth.

ř. بنفشه *béněřřhí. a.* Violet-colored.

ř. بخلاق *bingiřářmáq. v. i.* See بخلاق

ř. بنفشه *bánqá. s.* 1. See بنفشه. 2. A rower's seat in a galley.

ř. بنفشه *bəng. s.* Henbane, *hyoscyamus*. (See ř. بنفشه)

ř. بنفشه *bənók. s., dim. of بنفشه* 1. The berry of *pistacia terebinthus*. 2. A small spot, or a small drop of perspiration on the face.

ř. بنفشه *bənók. s.* A small spot, a speck; a freckle. بنفشه *a.* Spotted.

ř. بنفشه *bínók. s.* A saddle-beast. - ř. بنفشه *s.* A horse-block.

ř. بنفشه *bínók. a.* Used for riding on.

ř. بنفشه *bíngyář. prop. n.* Bengal.

A. بنفشه *bíngyám. (from ř. بنفشه) s.* (پلنگات) A clepsydra, or water-clock. - ř. بنفشه *s.* An astronomical clepsydra.

ř. بنفشه *bíngyám. s.* For بنفشه *pin-gyám. ř. v.*

ř. بنفشه *búngyám. vulg. bəngyám. s.* 1. A strong-room or safe, where

valuables are kept. 2. One's valuables and effects. 3. One's habitation. بارو - ř. بنفشه *s.* The baggage of a grandee in traveling.

ř. بنفشه *bínókishmók. v. i.* 1. To mount one another; to get on each other. 2. To overlap one another.

ř. بنفشه *bənėklášmėk. v. i.* 1. To become spotted. 2. To become a spot.

ř. بنفشه *bənėklēmėk. v. i.* To spot, to mark with spots.

ř. بنفشه *bėnínłēmėk. v. i.* For بنفشه

ř. بنفشه *bənėklánmėk. v. i.* As بنفشه, ř. v.

ř. بنفشه *bənėklł-lu. a.* Spotted; speckled.

ř. بنفشه *búngėh. s.* Contr. from بنفشه.

ř. بنفشه *bəngł. a.* 1. Pertaining to henbane. 2. One who makes habitual use of henbane to produce intoxication.

ř. بنفشه *bínėřł. s.* See بنفشه

ř. بنفشه *bəngilłk. s.* 1. The quality or condition of one who intoxicates himself with henbane. - ř. بنفشه *s.* The thorn-apple, *stramonium*, *datura stramonium*.

ř. بنفشه *búnłđ. s.* A foundation of a wall.

ř. بنفشه *bėnłłk. s.* Egotism, inordinate self-esteem.

ř. بنفشه *bínłłmėk. v. i.* To be mounted or ridden.

ř. بنفشه *búnłł-lu. a.* Furnished with a bottom or base.

ř. بنفشه *bėnim. pers. pron. genit. of بنفشه* Of me. (Always followed by the possessive pronoun ř, which it corroborates and distinguishes. It is also used without a substantive when this has already been pointed out. It then means *mine*).

ř. بنفشه *bėnimšėmėk } v. i.* To be-

ř. بنفشه *bėnimšimėk } lieve or to pretend to believe that a thing belongs to one's self, to try to appropriate to one's self.*

ř. بنفشه *bínłmėk. v. i.* 1. To mount; to get upon. 2. To ride upon or in. 3. To be overlapping. بنفشه *v. i.* (To mount on somebody's neck) *v. i.* (To get on somebody) To dun a person; to persecute; to compel. بنفشه *v. i.* To be obstinate or perverse. بنفشه *v. i.* To embark or sail in a boat.

T. بنی **bēnimki**, s. That which belongs to me; mine.

T. بنم **bīnmō**, s. An act of mounting or riding.

T. بنم **bīnmō**, a Which rides or overlaps.

A. بنو **bēnū**, (for بنون **bēnūnā** pl. of ابن) Sons. (Rare in Turkish). بنو آدم s. (Sons of Adam) Mankind. اسرائيل - *prop. n.* The Children of Israel. امیه - *prop. n.* (The sons of Umeyye) The dynasty known in Europe as the "Omniades". (See امیه)

T. بنو **bīnū**, **bīnī**, s. 1. Anything mounted and ridden; or, the action of riding. 2. A socket in which the heel of a door revolves. بنوید کلک v. i. To be adapted to riding; to be fit to be ridden.

P. بنوان **bēnvān**, s. A watchman over a threshing-floor or over growing grain; also, a watchman over any property.

A. بنوت **bēnūvvōt**, s. The filial condition or relation.

A. بنود **būnūd**, s., pl. of A. بند, q. v.

T. بنوم **bēnūm**, Provincial for بنم **bēnim**, q. v.

P. بنون **bēnvōn**, s. For بنوان, q. v.

A. بنون **bēnūn**, s., pl. of ابن (obl. بنین) 1. Sons. 2. Children. (When governing a substantive, it contracts to بنو **bēnū**, q. v.)

A. بنوی **bēnōvī**, a. (fem. بنویه) Filial: pertaining to a son or daughter.

T. بنویش **bēnōvīsh**, s. Err. for بنویش

P. بنه **būnē**, s. 1. Substance, household stuff; effects; baggage. 2. The baggage-train, including women, children, cattle, and servants.

T. بنه کیت **bīnōyīk** s. 1. A baker's

T. بنه کید **bīnōyīk** kneading trough. 2. A cook's paste-board.

T. بنی **bēnī**, accusat. of بن Me.

A. بنی **bēnī**, (cont. from بنین, obl. of بنون for بنون pl. of ابن) Sons. (This form,

genitive and accusative in Arabic, is also used as nominative in Turkish and Persian, when governing a substantive. Thus بنی آدم is always used for بنو آدم. See بنو آدم. *prop. n.* The chapter of the Children of Israel; name of the 16th chapter of the Qur'an.

T. بنی **bīnī**, s. As بنو **bīnū**, **bīnī**, q. v.

P. بناد **būnyād**, s. 1. A foundation of a wall. 2. The structure of a building. 3. An edifice; a structure.

P. بنادر **būnyād-gōr**, s. A builder.

A. بنان **būnyān**, s. 1. A building; an edifice; a structure. 2. The structure of a building.

A. بنان **būnyān**, v. A constructing, a making an edifice. - v. t. To construct.

T. بنیت **bīnīt**, s. As بنت **bīnīt**, q. v.

T. بنیچی **bīnījī**, s. A habitual rider, a good rider.

T. بنیش **bīnīsh**, s. See بنیش **bīnīsh**.

A. بنیقه **bēnīqā**, s. (pl. بناتی) 1. A gusset. 2. A gore.

A. بنین **bēnīn**, s., obl. of بنون, pl. of بنان والبنین 1. Sons. 2. Children. *interj.* With happiness and children! (The Arabian form of congratulation on marriage.)

A. بنیه **bēnyē**, **bīnyē**, **būnyē**, s. 1. A building; an edifice; a structure.

2. The structure of a building; the composition of any thing.

T. بو **bū**, demonstr. pron., a. & s. This. (Used adjectively as plural also; used substantively its plural is بوتر these.)

P. بو **bū**, s. & adv. This day; to-day.

P. بو **bū**, s. 1. Odor, perfume, aroma. 2. A slight trace of anything. 3. Hope; desire; expectation; craving; coveting. 4. (as a termination) a. Scented. (Often written بو **bū**.) بو s. The smallest tittle of hope.

A. بو **bū**, (for ابو) s. 1. Father (of so and so). 2. One possessed (of so and so). بو بکر (for ابو بکر) Ebu-Bekr.

A. بو تراب A nick-name of the caliph Ali, given to him by Muhammed, from his being covered with dust once when out on an expedition.

s. بو انجب A strange thing that excites wonder and regret.

s. بو الفضول A meddling fool. بو الهوس s. One who continually runs after novelties.

A. بو **bōvva**, (for بو **bōvva**) from P. بو **būvā** Sweet-smelling, fragrant.

s. بو جوز The nutmeg. s. بو خیر The lesser cardamom, fruit of *amomum globosum*.

A. بو **bōvvāb**, s. (pl. بو **bōvvān**, obl. بو **bōvvān**) 1. A gate-keeper, a porter; an usher or chamberlain; especially, an usher or chamberlain in a royal palace.

2. The opening of the stomach into the bowel, *the pylorus*. س. پیلورین. A chief usher (a title of dignity in Turkey; in Turkish قیوسی باشی)

A. štr bīvābāt. s. The office and duty of a gate-keeper, usher, or chamberlain.

A. štr bōvābāt. a. Pertaining to a porter, usher, or chamberlain, (بواب).

A. štr bōvātīr. s., pl. of بابر. Sharp, treuchant swords.

A. štr bōvāh. s. Publicity: بوا. adv. Openly, publicly.

A. štr bōvānīr. s., pl. of باحور. The heat of the dog-days.

A. štr bōvādīr. s., pl. of بادر. 1. Things said or done off-hand. 2. Re-partees.

A. štr bōvādīn. s., pl. of باده. 1. Unexpected events. 2. (mystics) Sudden inspirations or thoughts, giving either comfort or anxiety.

A. štr bōvādī. s., pl. of بادیه. q. v.

A. štr bōvāzīkh. s., pl. of بازخه, fem. of بازخ. High mountains.

A. štr bōvār. s. Destruction; death. s. Hell.

A. štr bōvārīn. s., pl. of بارح. Hot winds of summer.

A. štr bōvārīd. a., pl. of بارده, fem. of بارد. q. v.

A. štr bōvārīq. s., pl. of بارقه, fem. of بارق. q. v.

A. štr bōvārī. s., pl. of بوریا. Rush or reed mats.

A. štr bōvāzī. s., pl. of بای. Hawks; talcous.

A. štr bōvāzīr. s., pl. of بوزر. Hermoniac affections (of various kinds).

A. štr bōvāzīq. s., pl. of باشق. Sparrow-hawks.

A. štr bōvāzī. s., pl. of باشعه. Head-wounds slightly cutting the skin, so as to show blood but not to flow.

A. štr bōvātīn. s., pl. of باطنه, fem. of باطن. 1. Inner, interior things; insides, interiors; minds or hearts of men. 2. Inward, esoteric mysteries.

F. štr bōvātīn. s. For بوطه, q. v.

A. štr bōvātīn. s., pl. of باعث. 1. Causes. 2. Incentives.

A. štr bōvātī. s., pl. of باقی. 1. Things that remain; remainders, remnants. 2. Permanently lasting, enduring, eternal things.

A. štr bōvātī. s., pl. of باکی. 1. Weeping or wailing women.

A. štr bōvātīr. s., pl. of باکور. The early fruits of a season; firstfruits.

A. štr bōvātī. s. Diabetes.

A. štr bōvātī. s., pl. of بالوع. Drains, sinks, holes for refuse water.

F. štr bōvāndā. s. (Ital. bevanda) Much diluted wine.

A. štr bōvānīd. s. pl., no sing. Evils; calamities; misfortunes.

T. štr bōvār. For بوبر. q. v.

P. štr bōvārēk. s. dim. The nightingale. See ببل, q. v.

T. štr bōvārēk. s. Vulgar of بوزک

T. štr bōvārīk. s. See بوزک

P. štr bōvār. s. The hoopoe, upupa epops.

A. štr bōvār. s. 1. The essence or substance of a thing. 2. The middle of any thing. 3. The pupil of the eye. 4. An eminent man.

T. štr bōvār. s. The cony or rock-rabbit, hyrax syriensis.

T. štr bōvār. s. 1. A thigh. 2. A leg of meat. قادن ودي. s. (Lady's thigh) Name of a dish of mince-meat fried in cakes.

T. štr bōtūrāq. s. 1. A knurl or gnarl in a tree, out of which a thick- et of twigs spring. 2. Name of various dense-growing shrubs. 3. A burr (of a burdock, etc.). 4. An iron caltrop.

s. 1. The cal- trop, tribulus terrestris. 2. The bur- dock, arctium lappa. 3. The burr- weed, xanthum strumarum. — دمبر s. The iron military caltrop. فوزی بوزاغی s. Common agrimony, agrimonium eupatorium; or, hemp-agrimony, eupatorium cannabinum.

T. štr bōtūrāqīq. s. A place a- bounding with caltrops, burdocks. or burr-weeds.

T. štr bōtūrāqī. a. Gnarly.

F. štr bōtūrāqī. s. (Ital. bocale) A wine or beer bottle.

T. štr bōtūrāqī. vulg. bōtūrāqī. v. i. For a she-camel to foal.

T. štr bōtūrāqī. s. 1. Short breeches, that only reach to the top of the knee. 2. A thigh-piece in armor.

T. štr bōtūrāqī. See بوزاغی

T. štr bōtūrāqī. by v. i. To make whole.

T. بون būn } s., a. & adv. See تون
 T. بونون būnūn }
 P. بونه būto, s. 1. A shrub. 2. A root-stock or rhizome. 3. A bud or young shoot of a plant. 4. A young animal or child. 5. A target or mark to shoot at. 6. A crucible.

P. بونمار bū-timār. s. 1. A moping monomaniac. 2. A heron, egret, or bittern, *ardea*, and *botaurus*.

F. بوتین būtin; s. Light boots, half-boots.

T. بوجا būjā. As بوجی

T. بوجاق būjāq. s. 1. A reentering angle, a nook, a corner. 2. Bessarabia. اوبی بوجاقی بوق. a. That has neither end nor corner (expressing vast size). بر بوجاغه طیفلی v. i. To be blocked up in a corner. بوجاق بوجاق ارامق v. l. To seek in every hole and corner. تاتار بوجاق prop. n. (Tatar's corner) Bessarabia. سبوری بوجاق s. An acute angle. کویه بوجاق s. An obtuse angle. کویه بوجاق s. A right angle.

T. بوجاقلی būjāqlī. a. 1. That has corners or angles. 2. (A man) of Bessarabia.

T. بوجرغات būjurgāt. s. A capstan; a crab.

T. بوجوق būjūq. s. See بوجوق

T. بوجک būjōk. s. 1. An insect. 2. A worm. 3. The lobster, *homarus vulgaris*, or the crayfish, *palinurus vulgaris*, and *astacus fluviatilis*. 4. A police spy, a detective. بوجک باشی s. (formerly) The chief of the detective department of the police. کی - a. Insect-like; spy-like; disgusting or frightful.

T. بوجو būjū. s. 1. A turnspit dog. 2. A scarecrow. 3. A bogey.

T. بوجور būjūr. a. Short of stature, dwarf, squat.

T. بوجورغات būjurgāt. s. See بوجرغات

T. بوجوق būjūq. s. 1. The pig, hog, sus. 2. (said to be Bulgarian; Божикъ) Christmas. قیریمی - s. The hog-slaughtering.

T. بوجی būjī. (Ital. poggia?) An inclination; a slant to one side. a cant. انک - v. l. To turn or cant over to one side.

T. بوجوق būjūq. s. بوجوق بوجوق būchūq. s. See بوجوق būchūq.

T. بوجایی būjāī. s. See بوجایی

T. بوخ būkh. s. Provincial for بوق

T. بوخور būkhūr. a. As بوغور, q. v.

T. بود būd. s. See بوت

P. بود būd. s. Being; existence.

T. بوداق būdātmaq. v. l. To make or let be pruned.

T. بوداق būdāīq. s., dim. of بوداق A little knot; a little gnarl or broken stump of a branch.

T. بوداق būdāq. s. 1. A shoot in a tree that will become a branch; a broken stump of a branch; a gnarl out of which many shoots spring. 2. A knot in timber. س - ازی. A shoot just beginning to start from a gnarl; or, the central knot of a gnarl, from which shoots begin to spring. دیش بوداق s. (The snag and gnarl tree) The ash-tree, *ornus*, and *frazinus*.

T. بوداقلاندیرمق būdāqlāndīrmāq. v. l. 1. To make or let a tree form gnarls, shoots, or knots. 2. To make or let become a gnarl.

T. بوداقلنمق būdāqlānmāq. v. i. 1. To become a knot or a snag, or knotty or snaggy.

T. بوداقلی būdāqlī. a. 1. Furnished with shoots, snags, or gnarls. 2. Knotty.

T. بودالا būdālā. (from A. دلا būdālā. q. v.) s. A silly fellow, a fool; a crazy man.

T. بودالاندیرمق būdālāndīrmāq. v. l. To cause to become crazy.

T. بودالانمق būdālālmāq. v. i. To go crazy.

T. بوداله būdālā. s. As بودالا, q. v.

T. بودامق būdāmāq. v. l. To lop, to prune.

T. بودانتی būdāntī } s. Loppings, prun-

T. بوداندی būdāndī } ings, shoots cut off.

T. بودانش būdānīsh. s. A mode or degree of being pruned or lopped.

T. بودانمق būdānmāq } v. i. To be

T. بودانمق būdānmāq } pruned or lopped. 2. To be pruned or lopped off.

T. بودایش būdāyīsh. s. A mode or degree of pruning.

T. بودایی būdāyīī. s. A pruner of trees.

F. بودجه būdjē. An annual Government financial statement; a budget.

T. بودر būdur. a. For بودر q. v.

rār (dāmān). wār (māfīz). machine, (zīr). 1 (qārāt). rūdo (usūl). — n nasal.

T. بوردوم, بوردوم *bōdrum*. s. 1. A subterranean chamber or vault. 2. The town of Bodrum (Halicarnassus) in Asia Minor.

T. بوردق *būdāq*. s. For بوردق, q. v.

T. بودلا *būdāla*. s. See بودلا

P. بون *būdōn*. v. i. 1. To be, to exist. 2. s. Being; existence.

P. بون *būdōnī*. a. 1. Possible; that may be. 2. Necessary; that is or was to be or will be fore-ordained.

T. بودور *bōdūr*. a. Short in stature; dwarf; squat.

T. بودورلق *bōdūrluq*. s. Shortness of stature; lowness.

T. بودورلدرمق *bōdūrlāndirmāq*. v. t. To make or let become short of stature; to dwarf.

T. بودورتق *bōdūrtānāq*. v. i. become short, low, dwarf, squat.

T. بودوسله *bōdōslāmā*. s. A post in a ship's frame. *س. باش بودوسله*. The stem-post of a ship or boat. *س. قنج بودوسله*. The stern-post of a ship or boat.

P. بود *būdo*. a. That has been.

T. بور *būr*. a. Waste (land); unfit for cultivation; rough. *بورنه كورنه يومش*. A lad who has grown up without care, and has been allowed to run wild.

P. بور *būr*. a. Roan (horse). *ايرش - a. A red roan (horse). آق - a. A cream-colored (horse).*

A. بور *būr*. a., pl. of *باز*. 1. Perishing, perished; lost; extinct. 2. Useless; futile, void. 3. Waste (lands). 4. Ruined; desolate. *بور و غظيان*. a. Good-for-nothing and infamous. (See A. بوري a.)

T. بورا *būrā*. (from بوارا) s. 1. This place, this spot. 2. This point; this particular; this detail. (Regularly declined: بوراك, بوراي, etc., and takes possessive pronouns: بورام, بوراسي, بوراك, etc.)

T. بورا *bōrā*. s. 1. A storm of wind, a squall, a tempest. 2. A tremendous scolding; a flood of vituperation. — *بوتلاق* v. i. For a storm to burst out. *بوتلاق* v. i. For a storm of wind to arise. *بوتلاق* v. i. As *بوتلاق* — v. i. To be exposed to a storm of wind or words.

T. بوراجق *būrajīq*. s., dim. of بورا This small place or particular.

T. بوراغان *būrāgān*. s. A whirlwind; an eddying tempest of wind, rain, or snow.

T. بوراق *būrāq*. s. Borax.

T. بورام *būrām*. s. 1. A twist. 2. An eddy, a whirl; a whirlpool. *بورام* adv. In eddies; in whirls; in whirlpools.

T. بوران *būrān*. a. 1. That twists. 2. s. As بوراغان, q. v. — *بوران* s. The wryneck, *yunx torquilla*. — *دل* a. (That twists the tongue) Astringent.

T. بورانجه *būrānjā*. s. The great mullein, *verbascum thapsus*.

F. بورانجه *būrānjīnā*. s. The metal lining of the pinhole of a block-sheave.

P. بوراني *būrānī*. a. 1. Pertaining to Buran, wife of the caliph Me'mun. 2. s. A certain dish, of greens stewed and then fried.

F. بورانجه *būrānjā*. s. A log canoe, a dug-out, used by fishermen on the rivers of Turkey in Europe.

A. بوراني *būrāniyye*. s. As P. بوراني

T. بورت *būrt*. a. As T. بور, q. v.

A. بورات *būrāt*. s., pl. of بورنه (Span. *puerto*) Passes through a range of mountains. *جبل الپورت*. The Pyrenees.

T. بورتارتق *būrtārtmāq*. v. t. To make or let be contorted.

T. بورتارمق *būrtārmāq*. v. t. To contort.

T. بورتاغان *būrtāgān*. a. That desires to brood on eggs.

T. بورتاق *būrtāq*. a. Stony, full of stones.

T. بورتارمق *būrtārmāq*. v. t. For بورتارمق, q. v.

T. بورتاشلق *būrtāshuq*. a. Puckered; wrinkled; contorted.

T. بورتاغان *būrtāgān*. a. See بورتاغان

T. بورتق *būrtāq*. a. Puckered; wrinkled; creased; crumpled.

T. بورتق *būrtāq*. s. A pucker; a wrinkle; a crease.

T. بورتالمق *būrtālmāq*. v. i. To become puckered, wrinkled, crumpled, or contorted.

T. بورتالمق *būrtālmāq*. v. t. As بورتارمق

T. بورتان *būrtān*. s. See بورتان

T. بورتوق *būrtūq*. a. & s. See بورتوق

T. بورتون *būrtūn*. s. A kind of gun-boat. (Obsolete.)

A. بورتا *būrtā*. s. pl. بورتاك, q. v.

T. بورج *bûrj*, s. The mistletoe, *viscum album*.

T. بورج *bûrj*, s. 1. Debt. 2. A debt, a sum one owes; hence, also, a loan. 3. A duty; an obligation. ألمى - v. i. To borrow money. ائىك - v. i. To contract indebtedness. س. بويون بورجى (A debt on the neck) A duty. وعدلو بورج s. A debt with a fixed time to run.

T. بورجلىدىمى *bûrjlandirmâq*, v. l. To make or let become indebted.

T. بورجلىنىمى *bûrjlanmâq*, v. i. To become indebted, to get into debt.

T. بورجلى *bûrjlî*, a. 1. Indebted; in debt. 2. Under obligation.

T. بورجلى *bûrjlî*, s. 1. A debtor. 2. A creditor.

T. بورجه *bûrjâ*, a., dim. of بور 1. (Land) somewhat unfit for cultivation roughish. 2. (Water) that is fetid and brackish.

T. بورجين *bûrjûn*, s. The female of the roebuck, a roe.

T. بورچاق *bûrchâq*, s. The common vetch, *vicia sativa*.

T. بورچاق *bûrchâq*, a. Screwed; wound together on itself.

T. بورچاك *bûrchâk*

T. بورچك *bûrchâk* } s. A curl of hair.

T. بورچوك *bûrchûk*

T. بورچوك *bûrchûk*, s. The common vetch, *vicia sativa*.

T. بورچىن *bûrchûn*, s. As بورجين, q.v.

F. بوردا *bûrdâ*, s. See بورده

T. بورداغان *bûrdâgân*, a. See بورتاغان

T. بوردۇرمى *bûrdûrmâq*, v. l. 1. To make or let be twisted or screwed around. 2. To make or let be castrated by twisting.

T. بورداغان *bûrdâgân*, a. See بورتاغان

T. بورده *bûrdâ*, adv. (for بوراد from بورا) In this place; here.

F. بورده *bûrdâ*, (Ital. *borda*) 1. A ship's side; the broadside. 2. The beam, the direction perpendicular to a ship's side. 3. An attack upon a ship by boarders. بورده بورده adv. Broadside to broadside, alongside. بورددن adv. From abeam.

F. بورسا *bûrsâ*, (Ital. *borsa*) A stock-exchange.

T. بورسالىق *bûrsâliq*, s. 1. A twitch for holding the muzzle, lip, or nose of a refractory animal. 2. A ring, toggle, or loop, passed through

the cartilage of the nose or lip of a beast.

A. بورساوى *bûrsâvî*, a. As بورسوى, q.v.

T. بورسۇق *bûrsûq*, s. See بورسوق

A. بورسوى *bûrsôvî*, a. (A mau) of Brusa.

T. بورسه *bûrsâ*, prop. n. Brusa (Prusias) in Bithynia.

T. بورش *bûrush*, s. 1. A pucker, wrinkle, crumple, corrugation. 2. A mode or degree of twisting; torsion; contorsion. 3. A gripping of the bowels. v. i. To be or become very much puckered, wrinkled, or crumpled; to be much contorted.

T. بورشتمى *bûrushûrmâq*, v. l. Err. for بورشدرمى, q.v.

T. بورشدرمى *bûrushûrmâq*, v. l. To make or let become puckered, wrinkled, crumpled, contorted, corrugated; especially, to throw the face into contorsions; also, to ruffle the surface of water.

T. بورشۇق *bûrushûq*, a. Puckered; wrinkled; crumpled; contorted; shriveled; ruffled.

T. بورشۇق *bûrushûq*, s. A pucker; a wrinkle; a crumple.

F. بورشوق *bûrushûq*, a. (Ital. *brusco*) Rough in taste; somewhat tart and biting, but lively and fresh.

T. بورشۇق *bûrushûq*, v. i. To become puckered, wrinkled, crumpled, contorted, shriveled, ruffled.

T. بورشۇق *bûrushûq* } a. & s. See بورشۇق

T. بورشۇق *bûrushûq* }

T. بورسالىق *bûrsâliq*, s. See بورسالىق

T. بورسۇق *bûrsûq*, s. See بورسوق

T. بورسۇق *bûrsûq* }

T. بورعاج *bûrgâj*, s. See بورعاج

T. بورعاجى *bûrgâjiq*, s., dim. of بورعاج قارعاجى

A little twist, bend or elbow. بورعاجى s. (A dear little crow with a dear little bend) A crooked little thing.

T. بورعاج *bûrgâch*, s. A twist, bend, elbow, or crook.

T. بورعاج *bûrgâch*, a. 1. Crooked; twisted; screwed; bent; sinuous. 2. (Language) that is involved and confusing.

T. بورعاجلىنىمى *bûrgâchlânîmâq*, v. i. To become crooked, sinuous, or involved.

T. بورغاز *bûrgâz* } prop. n. See يرغوس

T. بورغاس *bûrgâs* }

T. بورغاشىق *bûrgâshiq*, a. & s. As بورعاج

šár (šamán), wár (nášas), machíno. (šár). í (qírúš). rúdo (úšú). — ū nasal.

T. **بورغو** *bürgü*, s. 1. A screw. 2. A screw-driver. 3. A gimlet or auger or any implement for boring. تنك *بورغوسی* s. A wormer for withdrawing the charge of a gun. طابه بورغوسی s. A corkscrew.

T. **بورغوجی** *bürgüjü*, s. A maker, seller, or user of a screw or boring implement.

T. **بورغول** *bürgül*, s. See بلغور

T. **بورغولماق** *bürgülmäk*, v. t. To bore with a gimlet, etc. (See بورغو)

T. **بورغولۇ** *bürgülü*, a. Furnished with a screw, gimlet, or borer.

T. **بورغى** *bürgü*, s. As بورغو, q. v.

T. **بورق** *bürq*, s. As بورچاق, q. v.

A. **بورق** *bövräk*, *büräk*, s. Borax; الحازين s. (*Bakers' borax*) Soda used by bakers. الصاغه s. (*Founders' borax*) A pure borax. مانى s. Impure borax from the lake shores. زبد البورق s. (*Cream of borax*) A very pure and white borax.

T. **بورق** *bürüq*, a. Twisted; pinched and screwed; sprained.

T. **بورق** *bürüq*, s. 1. A twist, screw. 2. A pinch; a pinching pain; a colic. 3. A sprain.

T. **بورقات** *bürqät*, s. 1. See برفت. 2. See بوکات

T. **بورقۇتماق** *bürqütmaq*, v. t. To sprain, through a violent twist or bend.

T. **بورقۇدۇش** *bürqudüsh*, s. A mode or degree of spraining.

T. **بورقۇلۇش** *bürqulush*, s. A mode or degree of being sprained.

T. **بورقۇلۇق** *bürqulüq*, s. The condition of what is twisted, screwed, pinched and screwed, or sprained.

T. **بورقۇلمۇش** *bürqulmuş*, a. Sprained by a violent twist or bend.

T. **بورقۇلماق** *bürqulmaq*, v. i. 1. To be sprained by a violent twist or bend. 2. For wheat to be deprived of its husk, but left whole.

T. **بورقمۇق** *bürqumüq*, v. t. As بورقنى: or v. i., as بورقنى, q. v.

T. **بورقۇل** *bürqul*, s. As بورغول, q. v.

T. **بورقۇلۇق** *bürqulüq*, a. Castrated by twisting.

A. **بورق** *büräqät*, a. Pertaining to borax.

T. **بورک** *bürk*, s. A kind of tall felt cap. سلطان بورک, بك بورک s. The cock's-comb, *celosia cristata*.

T. **بورک** *bürk*, s. A name of various

kinds of pastry; or, a cake of flaky pie-crust. — اتلو s. A kind of patty of mince-meat. — پىرلو s. A patty with cheese inside. پوف بورى s. A very light kind of pastry puff. تاتار بورى s. A Tatar pie, a kind of dish like a sailor's sea-pie, pie-crust not baked, but stewed or steamed, with mince-meat in it, and curds over it, flavored with garlic. تىسى بورى s. A large kind of pie. ساده بورى s. A cake or puff of plain, flaky pastry. سافىز بورى s. A cake of pastry, tenacious in substance, but light and digestible.

T. **بورکات** *bürkyät*, s. A (woman's) muffler for covering the head.

T. **بوركى** *bürkjü*, s. A maker or seller of felt hats or caps.

T. **بوركى** *bürökjü*, s. A maker or seller of pies, patties, tarts, or pastry.

T. **بورقۇمەك** *bürqümek*, v. t. To cover up; to enshroud, to enfold (Provincial).

T. **بورۇلمۇش** *bürülmüş*, a. 1. Twisted, screwed. 2. Castrated by twisting.

T. **بورۇلمۇش** *bürülmüş*, a. Enfolded, shrouded, covered up.

T. **بورۇلماق** *bürülmäk*, v. i. 1. To be twisted or screwed forcibly. 2. To twist one's self about; to writhe. 3. To be wound around a thing tightly and forcibly. 4. To be castrated by twisting.

T. **بورۇلمەك** *bürülmek*, v. i. 1. To be wrapped about a thing. 2. To be wrapped up, covered up; enfolded.

T. **بورۇم** *bürüm*, s. 1. A single twist, screw; torsion, contorsion. 2. A gripe of the bowels. بورم بورم a. All in twists; contorted. 2. Repeatedly griped.

T. **بورمۇق** *bürmüq*, v. t. & i. A. (*Tr.*) 1. To twist or screw; to wring. 2. To twist or wind tightly about some other thing. 3. To strangle with a ligature. 4. To castrate by strangulation of the neck of the scrotum. B. (*Intr.*) 5. For the bowels to gripe, with a sensation of severe torsion. — بورون v. i. To tweak a nose. — يىق v. i. To wring the neck. — چاشير v. i. To twist the mustache. — دل v. i. To wring out clothes. — دل v. i. For an astringent substance to cause a sensation of contraction to the tongue. — دوماق v. i. To make a face; as, when

about to weep. - قول v. i. 1. To twist one's arm violently. 2. To break one's power. - قولاق v. i. To pull one's ears. - بور بورق اويناق v. i. To dance with violent contorsions.

T. بورق burmalamaq. v. l. See بورملاق

T. بورمق burumok. v. l. See بورمك

T. بورم burma. s. 1. An act of twisting, screwing, wringing, etc. (بورمق) 2. A screw; anything with a screw thread on one or both ends. 3. Anything formed spirally, like a screw; a convolution. 4. The thread of a screw or anything similarly spiral. 5. A large button (for closing a door etc.). 6. A gripe of colic. - چشمه بورمدي s. A tap to a fountain. - صارغ بورم s. Twisted wands of pastry or sugar, etc. - بورك بورمدي s. A gripe; gripes; the colic.

T. بورم burma. a. 1. Screwed, twisted, convoluted, spiral. 2. Formed by screwing, twisting, or winding.

T. بورملاق burmalamaq. v. l. 1. To furnish with a screw or spiral. 2. To make into the shape of a spiral.

T. بورملاق burmalamaq. a. 1. Having a twisted, or spiral formation. 2. Furnished with screws. - تفك s. 1. A gun with a twisted barrel. 2. A rifled gun.

T. بورن burun. s. See بورون

T. بورن burun. a. Large-nosed, long-nosed (man).

T. بورنتي buruntu. s. A griping of the bowels; colic.

T. بورنچق burunjuq. s. dim. 1. A little nose. 2. A little cape, a point of land.

T. بورنچك burunjak. s. dim. 1. A little wrap. 2. As بوروجك, q. v. 3. Crape. 4. Gauze.

T. بورنچنه burunjana. s. See بورانچنه

T. بورندارق burunduruq. s. As بورساق

T. بورندالي burundaliq. q. v.

T. بورندي burundu. s. See بورنتي

T. بورنس buruns. s. For A. برنس, q. v. No. 2 only.

T. بورساق } burunsaliq. s. See بورساق
T. بورصالي }

T. بورنمق burunmaq. v. i. For the bowels to pinch and gripe with pains of colic. (See بورمق)

T. بورنمك burunmak. v. l. & i. A. (Tr.) 1. To wrap something about

one's self. B. (Intr.) 2. To wrap one's self up.

T. بورنوز burnuz. s. See بورنس

T. بورنه burniyyo. s. (for A. زنه) A large jar.

T. بورو buru. s. As بورتي, q. v. طوغرمه
T. بوروسي s. Pains of childbirth.

T. بورو boru. s. 1. A pipe, a tube. 2. A horn, a trumpet. 3. A speaking-trumpet. 4. An idle tale; empty talk; nonsense. 5. A vain boaster.

T. بوروجي boruji. s. 1. A maker or seller of pipes, tubes, horns, or trumpets. 2. A trumpeter: a horn-blower.

T. بوروزن boruzan. s. A horn-blower; a trumpeter.

T. بوروش burush. s. See بورش

T. بوروشق burushuq. a. & s. See بورشق

F. بوروشقو burushqo. a. See بورشقو

T. بوروشق burushuq. v. l. See بورشق

T. بوروق buruq. a. & s. See بورق buruq

T. بورولاق burulmaq. v. i. See بورلاق

T. بورولمك burulmek. v. i. See بورلك

T. بوروم burum. s. See بورم

T. بورومجك burumjak. s. dim. A small outer envelope, outer wrap; especially, the outer threads of the silk worm's cocoon.

T. بورومك burumek. v. l. 1. To wrap. 2. To entirely enfold or cover up. - بوس v. l. For a fog to envelop a thing.

T. بورومه burume. s. 1. A wrapping in folds about something. 2. An enveloping, covering up, or enfolding.

T. بورومه burume. a. 1. That is wrapped up. 2. That is enveloped in verbiage.

T. بورون burun. s. 1. The nose. 2. A beak, a bill of a bird. 3. A tip or pointed end. 4. A headland; a cape; also, a point. 5. Pride, arrogance. - اونق s. Snuff. - بوق s. The mucus of the nose. - دليكي s. A nostril. - ديكى s. The septum between the nostrils. - قاشى s. The exterior nose. - قتادي s. An ala of a human nose. - بورون بيوك a. 1. Large-nosed. 2. Proud, arrogant. - بورون سورتك v. i. (To rub the nose in the dirt) To humiliate. - قارتمق v. i. (To snell out the nose) To be proud and arrogant.

s. (Imitation Arabic) A large nosed man. - آقنى بورون prop. n. A point on the European shore

of the Bosphorus, below the village of Bebek. انساندن امیدی پوروندن کچور (What he has sucked from his mother now comes from his nose) 1. He is suffering the consequences of his own acts. 2. He is suffering violence. ایت پوروی s. Hips of the dog-rose, cynorrhodons. پورون پورونه adv. (Nose to nose) Close together; in close conversation پوروندن دوشمن u. (Which has fallen from his nose) Very like him. پوز پورون prop. n. Cape Bozburun, in the sea of Marmora. چیمچی پورونده a. (Its blossom is still on the tip) Very fresh and green. سرای پوروی prop. n. Seraglio Point at Constantinople. طغ پوروی s. A projecting shoulder of a mountain. طنه پوروی s. (Calf's nose) A whitlow. فنار پوروی prop. n. Cape Fenar, below Kadiköy, opposite Constantinople. قارغه پوروی s. (A crow's beak) A forceps with a curved beak. قوش پوروی s. (A bird's bill) Hips, cynorrhodons. قبل پورون prop. n. Cape Kinburn, at the mouth of the Dnieper. کل پوروی s. As قوش پوروی s. The snuff or burned end of the wick of a candle.

T. پورونجک bûrûnjûk. s. See پورونجک
T. پوروندورق bûrûndûrûk | s. See پوروندورق
T. پوروندوق bûrûndûq | s. See پوروندوق
T. پورونسالیق bûrûnsalıq. s. As پورونسالیق
T. پورونسالیق bûrûnsalıq. s. See پورونسالیق
T. پورونسالیق bûrûnsalıq. s. See پورونسالیق
T. پورونلو bûrûnlû. a. 1. That has a nose, beak, point, etc. (See پورون) 2. Proud, arrogant. - بات - باته a. Flat-nosed; snub-nosed. - باتلاق a. 1. Whose nose has been torn open. 2. Flat-nosed. - چکمه a. Handsome straight-nosed. - قوال a. Straight-nosed. - قوج a. (Goat-nosed) Hook-nosed; Roman-nosed. - پاپون a. Broad-nosed.

T. پورونمک bûrûnmek. v. i. 1. To be enfolded, wrapped, enveloped. 2. To wrap, enfold, envelope one's self.

T. پورویش bûrûyûsh. s. A mode or degree of enfolding, wrapping, or enveloping.

T. پورویچی bûrûyûjû. s. He who, or that which habitually enfolds, wraps, envelops.

T. پور bûrû. s. For پورا bûrû. q. v.

T. پور bûrû. s. 1. See پورا bûrû. 2. Borax.

T. پوری bûrû. s. See پور bûrû.

T. پوری bûrû. s. See پور bûrû.

A. پوری bûrû. s. 1. A rush or reed mat. 2. A grey mullet.

A. پوری bûrû. a. (A lad) gone to the bad (پور); who has been left uncorrected until good for nothing.

A. پوریا bûrîyû. s. (پوری) A mat woven of rushes or reeds.

P. پوریا بای bûrîyû-bâf. s. A weaver of rush-mats.

A. پوریت bûrîyyût. s. A condition of moral ruin (in a lad) from being neglected; good-for-nothingness.

T. پورچی bûrûjû. s. A person a thing that habitually twists, screws, wrings, or winds.

T. پورچی bûrûjû. s. See پورچی

T. پوریش bûrûsh. s. For پوریش, q. v.

T. پوریلو bûrûlû. a. 1. Twisted, screwed, wrung. 2. Wound around. 3. Strangled. 4. Castrated by strangulation of the scrotum.

T. پوریلو bûrûlû. a. Wrapped; enveloped; that is wrapped about something.

T. پورومک bûrûmék. v. i. As پورومک

F. پورینه bûrûnê. s. A top-gallant bowline.

T. پورنگ bûrûnmek. v. i. As پورنگ

F. پورینه bûrûnê. s. A bowline. -

پاتمی s. A bowline bridle. - v. i. To sail close-hauled.

T. پوز bûz. s. Ice. - اریک v. i. For ice to melt. باغلق v. i. To freeze, to become covered with ice. چورنگ v. i. For the ice to break up. - کی a. 1. Like ice. 2. (Butcher's meat) very fat and firm. میخی s. A sharp-headed nail used in winter on boot soles or horse-shoes to check slipping.

T. پوز bûz. a. 1. Grey; light grey. 2. Half-bred (horse). 3. Rough, sterile stony (land). بابا - prop. n. Grey Bluff; i. e., The island of San-Strati (Nea) near Lemnos. بقال s. See in بقال - طوعان. بقال s. The grey falcon; i. e., the merlin, hypotriorchis asalon. قمر a. Light grey (horse). - قزل a. White and red roan (horse).

T. پوز bûz. s. 1. A grey or light-grey color. 2. A speck or patch of a grey color.

T. پوزا bûza. s. A drink made from malted millet, tart and sometimes slightly intoxicating. س. مرمریق پوزا s. A

variety of *boza*, more intoxicating than usual.

T. بوزاجی *bōzājī*, *s.* A maker or seller of *boza*.

T. بوزخانه *bōzā-khānā*, *s.* A shop where *boza* is made or sold.

T. بوزارتماق *bōzārtmāq*, *v. t.* To make or let turn light grey.

T. بوزارماق *bōzārmāq*, *v. i.* 1. To become of a light grey color. 2. To appear grey in the distance. - قراوب *v. i.* To turn red and pale alternately, in rage and fear. - کوز *v. i.* For the eyes to become grey, *i. e.*, to show the white only, as in a swoon.

T. بوزاغو *bōzāghū*, بوزاغی *bōzāghī*, *s.* A sucking calf or fawn.

T. بوزاغلیق *bōzāghīliq*, *s.* (Calf-month) the last month of a season, when calves begin to graze. 2. The quality or nature of a calf. 3. A place where calves are penned.

T. بوزاغلیتماق *bōzāghīlātmāq*, *v. t.* To make or let calve.

T. بوزاغلیتاماق *bōzāghīlāmāq*, *v. i.* To calve.

T. بوزاقلیق *bōzāqlīq*, *s.* Err. for بوزاغلیق *q. v.* No. 1.

T. بوزالماق *bōzālmāq*, *v. i.* As بوزارماق

T. بوزان *bōzān*, *a.* Who or which destroys, or spoils. - س. آلاي (That deranges a line or procession) 1. A large blunderbuss. 2. An unruly horse. - س. اوین A man who quarrels at play. - س. بازارلی A man who breaks up bargains. - س. بوزر (What ruins iron) Antimony. - س. دوزن *s.* Death.

T. بوزجه *bōzjā*, *a., dim. of* بوز Some-what grey, greyish. - س. آله *prop. n.* Tenedos.

T. بوزخانه *bōz-khānā*, *s.* An icehouse.

T. بوزطوغان *bōz-doghān*, *s.* For بوزطوغان

T. بوزدرماق *bōzdrumāq*, *v. t.* To make or let be demolished, destroyed, spoilt, etc. (See بوزقی)

T. بوزدرمک *bōzdrūmek*, *v. t.* To make or let be constricted and puckered into a round mass.

T. بوزدک *bōzduk*, *a.* 1. That is puckered together. 2. *s.* The anus.

T. بوزدکک *bōzduklemek*, *v. t.* To constrict, to draw up into puckers.

T. بوزطوغان *bōz-doghān*, *s.* For بوزطوغان

T. بوزراق *bōzraq*, *a., comp. of* بوز Very light grey.

T. بوزارماق *bōzārmāq*, *v. i.* For بوزارماق

T. بوزلش *bōzūsh*, *s.* A mode or degree of demolishing, deranging or spoiling. (See بوزقی)

T. بوزشدرماق *bōzūshdrumāq*, *v. t.* To make or let quarrel together.

T. بوزشقی *bōzūshūq*, *a.* Who has quarreled.

T. بوزشقلیق *bōzūshūqlūq*, *s.* A quarrel; estrangement, variance.

T. بوزشماق *bōzūshmāq*, *v. i.* To quarrel and to break with one another.

T. بوزطوغان *bōz-doghān*, *s.* 1. A grey hawk or falcon, a merlin; the merlin, *hypotriorchis asalon*. 2. (vulg. *bōz-doghān*) An iron war-mace. 3. Name of a village in the hills near the Black Sea whence the aqueducts come to Constantinople. - س. ارمودی A species of pear.

T. بوزغن *bōzgūn*, *a.* Demolished, de-

T. بوزگون *bōzgun*, *a.* ranged, destroyed,

T. بوزغین *bōzgin*, *a.* spoilt; especially, routed, discomfited, defeated. - س. دوشمت *v. i.* To be shut up in thorough confusion in argument.

T. بوزغین *bōzgin*, *bōzgūn*, *s.* A rout, defeat. - س. ویرمک *v. i.* To be defeated or routed.

T. بوزغینلیق *bōzginlūq*, *s.* A state of demolition, confusion, or defeat.

T. بوزق *bōzūq*, *a.* 1. Broken; destroyed; spoilt. 2. Out of order, out of repair, disordered. 3. Bad, depraved, corrupt, vicious. 4. Irregular, not subject to regular military organization. 5. Stormy, rough. 6. Vituperative, scurrilous. - س. باره *s.* Small change. - س. آخلاق *a.* Depraved in morals. - س. آغزی *a.* Whose language is scurrilous. - س. باشی *a.* An irregular soldier, or, a civilian. - س. کیم My health is not good; *i. e.*, I am unwell.

T. بوزک *bōzūk*, *a.* Contracted; constricted.

T. بوزک *bōzūk*, *s.* 1. The anus. 2. A contemptible fellow. 3. A constrictor muscle.

T. بوزلاق *bōzlūq*, *a.* As بوزراق *q. v.*

T. بوزلش *bōzūlūsh*, *s.* A mode or degree of contraction or constriction.

T. بوزلش *bōzūlūsh*, *s.* A mode or degree of being out of repair, condition, opinion with one's self, etc. (See بوزقی)

T. بوزلق *búzluq*. *s.* An icehouse.

T. بوزلق *búzluq*. *s.* Greyness; a grey color.

T. بوزلق *búzlamáq*. *v. t.* 1. To ice. 2. To strew with ice, obstruct with ice; to more or less freeze. 3. To cloud a polished surface.

T. بوزلق *búzlamáq*. *v. i.* 1. To be demolished or destroyed. 2. To be put out of order or repair, to become in a bad condition. 3. To become thin, wan, looking ill, sallow. 4. To be disconcerted, confused; to look vexed or annoyed. 5. To be defeated or routed. 6. To become depraved, corrupt, vicious. 7. To become rough, stormy. 8. To become spoiled, tainted, putrid. 9. To become scurrilous or vituperative in speech. 10. To become obliterated, effaced. 11. To become adulterated; to be debased. 12. To wither. 13. To deteriorate; to change for the worse. 14. To be broken or canceled. 15. To be broken open. بوزلق *آدست* *v. i.* For one's ablu-tion to be voided; *i. e.*, by any bodily emission.

T. بوزلق *búzulumák*. *v. i.* 1. To contract, shrink, shrivel up. 2. To crouch or shrink, to draw one's body together. بوزلق *v. i.* 1. To spoil and contract. 2. To be disconcerted and shrink into one's self.

T. بوزلق *búzulumá*. *s.* An act of spoiling, etc. (See بوزلق)

T. بوزلق *búzulumá*. *a.* Spoilt, etc. (See بوزلق)

T. بوزلق *búzulumé*. *s.* An act of shrink-ing, etc. (See بوزلق)

T. بوزلق *búzulumé*. *a.* Shrunken. (See بوزلق)

T. بوزلدردمق *búzlandármáq*. *v. t.* 1. To make or let become ice or covered with ice. 2. To make or let become clouded or dulled in polish.

T. بوزلدردمق *búzlandármáq*. *v. i.* 1. To become ice. 2. To become covered or mixed with ice. 3. To lose polish, to become clouded or dulled.

T. بوزلو *búzlu*. *a.* 1. Iced; mixed with ice. 2. Clouded, dulled in polish or clearness.

T. بوزم *búzum*. *s.* An act of break-ing up. باغ بوزی *s.* The vintage.

T. بوزمچی *búzmači*. *s.* For بوزمچی, *q. v.*

T. بوزمچاق *bózumtaraq* } *a.* Verging on
T. بوزمق *bózumtaq* } grey in color.

T. بوزمجه *bózumja*. *s.* A large kind of lizard, (the Egyptian stellio, *stellio vulgaris*?).

T. بوزمی *bózumsi*. *a.* Dull ashy grey in color.

T. بوزمق *bózumaq*. *v. t.* 1. To demol-ish, to take down, to take to pieces. 2. To ruin; to destroy. 3. To put out of repair; to derange or spoil. 4. To make thin, pale, and wan. 6. To disconcert, to put out of counte-nance. 6. To change the countenance for the worse, to make the face look unpleasant; to go scarlet or pale with rage. 7. To throw into confusion; to disorganise. 8. To defeat, to rout. 9. To deprave, to corrupt. 10. For the weather to become stormy or threatening, bad. 11. To taint; to make putrid or bad. 12. To become offensive, scurrilous or vituperative in language. 13. To obliterate, deface, erase. 14. To adulterate. 15. To cause to wither. 16. To cause to deterio-rate. 17. To break or cancel an agreement. بوزمق *آدست* *v. i.* (To vitiate the canonical ablu-tion) To ease nature. — استیب *v. i.* 1. To displace the cargo of a ship. 2. To become disconcerted. — افکارینی *v. i.* To lead one to change his views unfavorably, to pervert. — آفجه *To* give small change for mon-ey. — آد *v. i.* To break an oath or vow, to perjure one's self. — اوروج *v. i.* To break a religious fast. — بازارلی *v. i.* To make a market dull. — بazarلی *v. i.* To break a bargain. — عقلنی *v. i.* 1. To go mad. 2. As افکارینی

T. بوزمک *búzumák*. *v. t.* To constrict, to pucker. — آغز *v. i.* (To pucker up the mouth) To turn up one's nose in scorn.

T. بوزمه *bózuma*. *s.* An act of demol-ishing or spoiling, etc. (See بوزمق)

T. بوزمه *bózuma*. *a.* 1. Demolished, spoilt, etc. 2. A pervert, a proselyte. 3. Made out of old materials. بوزمه *v. t.* To disconcert, to put out of countenance. — دوشمک *v. i.* To be disconcerted, to look like a fool.

T. بوزمچی *bózmači*. *s.* One who buys old things, and uses the materials; a breaker-up of ships; a junk dealer.

T. بوزنی *bōzūnī*, s. Old materials.
 P. بوزنه *būzinā* } s. A monkey.
 P. بوزینه *būzinā* }
 T. بوزش *bōzūsh*, a. See بوزش
 T. بوزوق *bōzūq*, a. See بوزوق
 T. بوزوک *bōzūk*, a. & s. See بوزوک
 T. بوزوجمه *bōzūmjā*, s. See بوزوجمه
 T. بوزوسی *bōzūmsī*, a. See بوزوسی
 T. بوزا *bōzā*, s. See بوزا
 T. بوزیجی *bōzūjī*, s. 1. One who habitually demolishes, etc. (See بوزوق)
 2. A breaker up of old ships.
 P. بوزینه *būzinā*, s. As بوزینه, q. v.
 A. بوزیدان *bū-zīdān*. (for بوزیدن) (*Father of increase*) The tubercle of the green-winged meadow orchis, *orchis morio*.
 T. بوزلش *bōzūlūsh*, s. See بوزلش
 F. بوزق *bōzhuq*, (Slav. БОЖЬКЪ) Christmas.
 T. بوس *būs*, s. The sap or gum that oozes from a wound in the bark of a tree.
 P. بوس *būse*, s. 1. A kissing; a kiss.
 2. (in compounds) A kisser. 1 - v. t. To kiss. دامن بوس اولی v. i. (*To be the kisser of the skirt*) To become subject to or humbly dependent on a great person.
 A. بوسا *bū'sā*, s. For بوسی, q. v.
 T. بوسگان *bōstāgān*, s. An oval-shaped drinking-cup.
 P. بستان *būstān*, vulg. *bōstān*, s. 1. A place of fragrance; i. e., a garden. 2. A kitchen-garden. 3. Cucumbers or melons. افروز - s. (*The lighter-up of the garden*) The cock's-comb, *celosia cristata*. یرا - s. A gardener.
 T. بستانجی *bōstānjī*, s. A market-gardener. 2. A seller of cucumbers or melons. 3. A member of the old corps of imperial guards; originally gardeners at the palace, and subsequently the guardians of the Sultan against the Janissaries. - باشی - s. The Bostanji-Bashi; the commander of the Bostanji guards, with jurisdiction over the shores and waters of the Bosphorus, and frequently charged with the execution of grandees. - باراندی - s. The peculiar high red cloth cap worn by the Bostanji guards.
 P. بستان سراي *būstān-sarāy*, s. A pavilion or palace in a garden.

P. بستان *būstānī*, a. 1. Pertaining to a garden, horticultural; cultivated; i. e., not wild. 2. s. A gardener.
 P. بوسک *būsek*, s., dim. of بوس A little kiss.
 P. بوسلیک *būsolik*, s. Name of one of twelve times, cadences, or notes in music. (See P. بزرک *būzūrg*)
 T. بوسناق *bōsnāq*, prop. n. 1. A Bosnian. 2. The Bosnians.
 T. بوسناقد *bōsnāqjā*, s. Bosnian, the Bosnian language.
 T. بوسنه *bōsnū*, prop. n. Bosnia. بوسنه
 F. سرای بوسنه, سرای *prop. n.* Name of the capital of Bosnia, Serajevo.
 F. بوسناق *bōsnāyāq*, prop. n. As بوسناق
 P. بوسه *būse*, s. 1. A kiss. 2. (*mystics*) Any worldly pleasure; especially 3, (*mystics*) An emotion of divine love and rapture evoked in the heart of a devotee.
 T. بوسلیک *būsolik*, s. 1. The price of a kiss. 2. A thing worthy of a kiss.
 A. بوسا *bū'sā*, بوسا s. 1. Distress, poverty. 2. Calamity, misfortune.
 P. بوسی *bū'sī*, s. (in compounds) The quality or act of one who kisses. دامن بوسی s. The quality or act of one who kisses the skirt of a superior.
 P. بوسیده *būstīde*, a. 1. Who has kissed. 2. Which has been kissed.
 A. بوش *bōvsh*, s. 1. A multitude; or, a mob. 2. The noise of a multitude.
 P. بوش *bōvsh*, s. 1. An act of being or becoming; existence. 2. Coming into being, birth, occurrence.
 P. بوش *būsh*, s. Name of a drug gathered from the hoofs of sheep, and imported from Derbend on the Caspian.
 T. بوش *bōsh*, s. 1. Empty. 2. Hollow. 3. Vain, frivolous; useless, of no effect, of no value. 4. Unoccupied; at leisure. 5. Uninhabited. 6. Not in use, or unsown. 7. Loose, not tethered, (animal). 8. Not placed or kept in a case. 9. Unemployed; out of work. idle. 10. Unmarried (woman). - اوتورق - v. i. To sit idle. - اولون - *interj.* Let her be free; a formula which divorces a wife. - اولی - v. i. 1. To be empty, hollow, useless. 2. To be at leisure or idle. 3. To be unused or not in use. 4. To be free from bond or restraint, or from marriage obli-

gations. روش - *adv.* In vain; uselessly. - *a.* A blab, a garrulous person. - *s.* 1. Idle talk. 2. A blabbing. - *v. i.* To talk idly; to divulge a secret. - *s.* The hypochondriac and lumbar region of the abdomen. - *v. i.* For a woman to become free from marriage bonds. - *s.* A tray, a waiter. - *v. t.* To leave at liberty or at leisure. - *s.* 1. An idle word, nonsense. 2. *interj.* Nonsense! - *s.* Unemployed time, leisure. - *adv.* 1. In vain. 2. Groundlessly. - *a.* 1. Empty-handed. 2. Unoccupied, at leisure. - *a.* Hollow. - *a.* Free from bridle or halter. 2. Not in any service or occupation, free and independent. - *adv.* Quite empty. - *a.* Empty-headed, silly.

T. روش *bōsh*, *s.* 1. Vanity, futility, uselessness. 2. Idleness. 3. Leisure. 4. Looseness: condition of not being in a case, etc. - *v. t.* To suspend in the air. - *v. i.* To result in nothing, to come to naught.

T. روش *bōshātmaq*, *v. t.* To make or let a wife be divorced (by her husband).

T. روش *bōshādīmaq*, *v. i.* For a wife to be caused or allowed to be divorced by her husband.

T. روش *bōshātdīmaq*, *v. t.* To make or let a vessel or its contents be emptied.

T. روش *bōshātmāq*, *v. t.* 1. To empty. 2. To pour out. - *v. i.* To dismount a rider. - *v. t.* To discharge a gun.

T. روش *bōshādīmaq*, *v. i.* 1. To be emptied. 2. For any thing to be caused to run out of. 3. For a gun to be discharged.

T. روش *bōshāīsh*, *s.* A mode or degree of emptying or being discharged. (See روش)

T. روش *bōshāīmaq*, *v. i.* 1. To empty itself of its contents. 2. To run out, as the contents of a vessel. 3. To be emptied. 4. To be poured out of or into. 5. For a gun to be discharged. 6. For an assembly, etc. to come out with more or less haste.

T. روش *bōshāmāq*, *v. t.* 1. (*obsolete*) To loosen an animal. 2. To repudiate or divorce a wife.

T. روش *bōshānīsh*, *s.* 1. A mode of breaking loose and going off. 2. A mode of a wife's being repudiated or divorced.

T. روش *bōshānmīsh*, *a.* 1. That has got loose. 2. Repudiated, divorced (woman).

T. روش *bōshānmāq*, *v. i.* 1. (*obsolete or obsolescent*) To be loosed or set at large. 2. To get loose, to break loose. 3. For confined fluid to break through its barriers and flow away. 4. For a gun to discharge its contents by accident. 5. For the eye to burst forth in tears. 6. To burst forth in a torrent of complaint or invective. 7. For the heart to relieve itself by imparting its woes to another.

T. روش *bōshāyīsh*, *s.* A mode of divorcing or repudiating a wife.

T. روش *bōsh-bōghāz*, *a.* See in روش

T. روش *bōshātmāq*, *v. t.* See روش

T. روش *bōshātmaq*, *v. t.* To make or let be loosed, let go, abandoned, let alone.

T. روش *bōshlāmāq*, *v. t.* 1. To loose, to let go, to loose one's hold of. 2. To let alone; to abandon; to cease touching or interfering with. 3. To leave free from restraint or importunity.

T. روش *bōshlānmāq*, *v. i.* To be let go, let alone, given up, abandoned. (See روش)

T. روش *bōshlāyīsh*, *s.* A mode of letting go or of abandoning.

T. روش *bōshlātmāq*, *v. t.* See روش

T. روش *bōshlūq*, *s.* 1. Emptiness. 2. Hollowness. 3. Vanity; frivolousness; uselessness. 4. Leisure. 5. Freedom from occupancy or use. 6. Freedom from restraint or bonds. 7. The condition of being without employment. (See روش)

T. روش *bōshlāmāq*, *v. t.* See روش

T. روش *bōshāmāq*, *v. t.* See روش

T. روش *bōshnāq*, *prop. n.* A Bosnian, the Bosnians.

T. روش *bōshnāqlā*, *s.* 1. The Bosnian language. 2. The Bosnian method of thinking, speaking, or acting.

T. روش *bōshānmāq*, *v. i.* See روش

A. بوس *bûs*, s. 1. Color, complexion. 2. The buttocks, or fullness of buttocks in woman's form.

T. بوس *bûs*, s. Figure, form, growth, proportion (in man only). بوی بوس s. Growth, figure, form, and full proportion. بوی بوس آلتی v. i. To develop into a fine lad or girl.

A. بوسا *bûvsâ*, a. fem. Full-buttocked, handsomely formed (woman).

F. بوسا *bôsâ*, (Ital. *bozza*) See بوسه

T. بوسلنماق *bûslânmaq*, v. i. To grow and develop into handsome proportions.

T. بوسلو *bûslû*, a. Well-developed. بوسلو a. Tall and well-developed, handsome (lad or girl).

F. بوسه *bôsâ*, (Ital. *bozza*) A stopper to a cable. زنجیری - s. A top-chain, by which a yard is slung.

T. بوت *bût*, s. See بوت

A. بوتال *bû-tâib*, (for ابوتال) prop. n. 1. A surname of the father of the caliph Ali. 2. A beggar.

T. بودور *bûdur*, a. See بودور

T. بوتوق *bûtûq*, s. A leveret, a young hare.

T. بوتلق *bûtûq*, s. See بوتلق

T. بوتور *bûtur*, (from A. بطر) Proud, insolently vain.

T. بودور *bûdur*, a. See بودور

T. بوتورلق *bûturûq*, s. Insolent pride and vanity.

T. بوتورلنماق *bûturânmaq*, v. i. To become puffed up; to display arrogance and coarse or insolent self-conceit.

T. بوتوق *bûtûq*, s. See بوتوق

T. بوتو *bûtû*, s. As پوتو Nos. 4 and 5.

T. بوغ *bûgh*, s. Steam, vapor.

T. بوغ *bûgh*, s. A leader, captain, commander. (Said to be derived or adopted from the Slavonic *Borъ God*.) باشوغ s. 1. A commander in chief of an expedition. 2. An admiral or commodore commanding.

T. بوغا *bûghâ*, s. A bull. دبکی - s. The milk-thistle, *carduus marianus*. پیراگی - s. The plantain or fleabane, *plantago psyllium*. - قره s. (A black bull) 1. A bull buffalo. 2. prop. n. Name of a warrior celebrated in the wars of the crusades.

F. بوغاته *bûghâta*, (Ital. *bigotta*) A

dead-eye (for the lanyard of a shroud, etc.).

T. بوغاحه *bûghâchâ*, vulg. *pûghâchâ*, s. 1. A cake of very fat pastry, baked without any stuffing. 2. A cake baked under hot ashes. (Comp. Italian *fo-caccia*, Zenker.) الی بوغاجه جامی (The six-cakes mosque) Name of a mosque in Constantinople, between the mosque of Sultan Muhammed and Yeni-Capou on the Golden Horn. بوقه بوغاجه s. A cake made with mutton dripping, and with pieces of crackling mixed in. - قورو s. Dry pie-crust-cake, with very little butter in it. س کرل بوغاجه سی s. A cake baked under hot ashes. بوغاجه سی s. A maker or seller of *bughacha*.

T. بوغاز *bûghâz*, s. 1. The gullet, *œsophagus*. 2. The windpipe, *trachea*. 3. The fore part of the neck, between the chin and the breast. 4. A sore throat, *cynanche*. 5. The food, board maintenance of a servant or beast. 6. Voracity, gluttony. 7. A defile between two mountains. 8. A strait, a channel; an estuary at the mouth of a river. 9. Any narrow passage; also, any constricted part of a thing (this being the original signification). 10. (In *furriery*) The fur of the throat of any beast. - أعرجی s. A sore or tender throat. - آلتی a. That chokes; that gives a sensation of choking when tasted; acrid. - اولقی v. i. To have a sore throat, *cynanche*.

اچمی - s. 1. The inside of the throat. 2. The Bosphorus and its shores on either side, from about Orta-keuy to Buyukdere. بوغاز بوغاز کت v. i. To quarrel, either by loud vociferation, or, by seizing each other by the throat. بوغاز حصارى prop. n. The castle of the Dardanelles. بوغازده قاتقی v. i. To stick in the throat. بوغاز دبی s. The part of the exterior throat above the collar-bone, below Adam's apple. - صیغتی v. i. To throttle, to choke. - طوقتی v. i. For the throat to be stopped; not to be able to swallow. - طوقلته adv. (To render service) for one's food only.

- طوقتی s. Satiety. - قسقی v. i. (For the throat to be constricted) To be hoarse; to lose one's voice or nearly so. بوغاز سکن s. A fortress commanding a strait; especially, the castle of Asia (Anado-

بوغاشنى *buğashni* (būğāsh). *machine*. (zīr). *ī* (qīrāt). *rūde* (ūstūl). — *n* nasal.

ly Hisari), on the Bosphorus. بوغازى *buğazı*. *v. i.* For a servant's or working beast's food to come out; *i. e.*, to be fully earned by his labor. بوغازى طوق *a. 1.* Who is satiated with food. 2. Contented, who has no cravings. بوغازى بيقارق *v. i.* For a servant or working beast to earn his food; also, for a master to gain the value of a laborer's keep through the labor done. بوغازى *buğazı*. *a.* See *buğaz*. بوغازى *a. (Filly-throated)* Who indiscriminately devours every thing. بوغازى *prop. n. (The strait of Ceuta)* The Straits of Gibraltar. بوغاز *s.* The common (male) sparrow, *passer domesticus*. بوغازى *prop. n.* The upper part of the Bosphorus, beyond Buyukdere. بوغازى *prop. n.* The Cilician (كوك) Gates; *i. e.*, the long pass through Mount Taurus, between Ereğli and Tarsus.

T. بوغازلىق *buğazlıq. v. l.* To make or let be killed by cutting the throat.

T. بوغازلىق *buğazlıq. s.* Anything special to the throat or to food; also, the part of an animal's fur known as throat fur.

T. بوغازلىق *buğazlıq. v. l.* To slaughter by cutting the throat.

T. بوغازلىق *buğazlıq. s.* An act of cutting the throat.

T. بوغازلىق *buğazlıq. s.* A mode of being slaughtered by throat-cutting.

T. بوغازلىق *buğazlıq. v. i.* To be slaughtered by cutting the throat.

T. بوغازلىق *buğazlıq. s.* A being slaughtered by cutting the throat.

T. بوغازلىق *buğazlıq. a. 1.* Who cuts throats. 2. A cut-throat, murderer; a butcher. 3. A town in Asia Minor.

T. بوغازلىق *buğazlıq. s.* A mode of slaughtering by throat-cutting.

T. بوغازلىق *buğazlıq. s. 1.* A kind of twilled stuff woven in stripes. 2. A kind of thin twilled cotton cloth used for linings.

T. بوغازلىق *buğazlıq. s.* See بوغازلىق

T. بوغازلىق *buğazlıq. v. i.* To calve; to give birth to a calf.

T. بوغازلىق *buğazlıq. a.* That chokes, strangles, drowns, etc. — *s.* The dog-choke, dog-bane, *cynanchum*, or, a very poisonous kind of crocus or

colchicum. — *s.* فورت *s.* Wolf's-bane, monks-hood, *aconitum napellus*.

T. بوغازلىق *buğazlıq. a.* See بوغازلىق

T. بوغازلىق *buğazlıq. s. 1.* A bundle in a wrapper. 2. A square wrapper for a bundle. 3. A small cubical bale of tobacco, of about fifteen pounds avoirdupois. 4. A square cashmere or other shawl (often used as a wrapper). بوغازلىق *v. l.* To do things up into a bundle. اطمىسى — *Err.* for بوزجى اطمىسى *q. v.* توپى *s.* The finest of tobacco. بوغازلىق *s. (Money and bundle)* A present; a bribe (concealed in a bundle).

T. بوغازلىق *buğazlıq. s.* For بوغازلىق *q. v.*

T. بوغازلىق *buğazlıq. s.* A pedlar who goes from house to house with small wares, handkerchiefs, and the like.

T. بوغازلىق *buğazlıq. s.* For بوغازلىق *q. v.*

T. بوغازلىق *buğazlıq. v. l.* To make or let be made into a bundle.

T. بوغازلىق *buğazlıq. v. l. 1.* To make up into a bundle. 2. To crease by folding and cramming into a bundle.

T. بوغازلىق *buğazlıq. v. i. 1.* To be done up in a bundle. 2. To be creased and crumpled through being folded and crammed into a bundle.

T. بوغازلىق *buğazlıq. s.* As بوغازلىق *q. v.*

T. بوغازلىق *buğazlıq. prop. n.* As بوغازلىق

T. بوغازلىق *buğazlıq. s. 1.* Wheat. 2. A weight, 72 to a misal. — *s.* The wheat weevil, *bruchus granarius*. دليجى *s.* Spelt, *triticum spelta*. ديشى

s. Wheat boiled soft and given to infants when cutting teeth. فليلك

s. (Qulembek wheat) A round-grained variety of Indian corn. بوغازلىق *q. v.* As بوغازلىق *q. v.* As بوغازلىق *s.* Indian corn, *zea mays*.

T. بوغازلىق *buğazlıq. s., dim. of* بوغازلىق *The grass* *ayilops ovalis*.

T. بوغازلىق *buğazlıq. v. l. 1.* To make or let be choked, strangled, suffocated, or drowned. 2. To make or let be constricted.

T. بوغازلىق *buğazlıq. s.* A stallion camel.

T. بوغازلىق *buğazlıq. s.* The wind-pipe, or, the larynx. فوشى — *s.* As بوغازلىق *q. v.*

T. بوغازلىق *buğazlıq. s.* For بوغازلىق *q. v.*

T. بوغازلىق *buğazlıq. s.* A mode of

choking, strangling, suffocating, or drowning.

T. بوغشق *boghushmaq*. v. i. To throttle one another, to fly at each other's throats.

T. بوغش *boghush*. a. Hoarse, gruff. بوغش سولك v. i. To speak with a continued hoarseness. بوغش سولو a. Hoarse-voiced, gruff-voiced.

T. بوغشدرمق *boghushlandirmaq*. v. i. See بوغولتدرمق

T. بوغشلاق *boghushlanmaq*. v. i. For one's voice to become hoarse and gruff.

T. بوغشلق *boghushlu*. a. See بوغوللو

T. بوغشلاش *boghushlash*. s. A mode of becoming choked, strangled, suffocated, or drowned.

T. بوغشماق *boghushmaq*. v. i. 1. To be or become choked, strangled, suffocated, smothered, or drowned. 2. To be tied tightly round in some intermediate part, so as to be constricted. 3. To be overwhelmed with something. 4. To be under intense emotion, pleasing or otherwise, while forced to restrain its natural expression; to be ready to burst with laughter, or to be ready to choke with wrath or disgust. 5. For the voice or a sound to become hoarse or smothered. بوغش صوده v. i. To be drowned. بوغش صوبه v. i. To be overwhelmed with an excessive quantity of water.

T. بوغشلانماق *bughshlanmaq*. v. i. See بوغولتق

T. بوغش *boghush*. s. 1. A strangulated place in a tube, etc.; a knot; a joint. 2. An internode; a portion between two articulations or nodes. بوغش بوغش a. Divided by nodes or articulations.

T. بوغشجه *boghushja*. s. See بوغشجه

T. بوغشماق *boghushmaq*. s. 1. A node; a joint; an articulation. 2. A necklace or collar fitting closely round the neck. 3. A wooden or iron collar formerly applied to criminals. بوغش كيكلى s. The phalanges of the fingers and toes.

T. بوغشماقلى *boghushmaqli*. a. 1. Jointed, articulated. 2. Name of a kind of colored lark. بوغشماقلى - حيوانات s. The *articulata*.

T. بوغشجه *boghushja*. s. See بوغشجه

T. بوغشماق *boghushmaq*. a. Free from knots, nodes, or constrictions.

T. بوغش *boghushmaq*. s. See بوغش

T. بوغش *boghushmaq*. v. i. 1. To choke, strangle, suffocate, or drown. 2. To constrict by binding. 3. To overwhelm. 4. To intensely please or disgust.

T. بوغشدرمق *boghushlandirmaq*. v. i. To make or let become or form joints, constrictions, etc. (See بوغش)

T. بوغشلاق *boghushlanmaq*. v. i. To form, acquire, or become a joint or joints. (See بوغش)

T. بوغشلى *boghushlu*. a. Furnished with nodes or constrictions; made up of joints; nodose; constricted

T. بوغشلىجه *boghushluja*. a., dim. of بوغشلى Somewhat nodose. بوغشلى - اوت s. The common mare's-tail, *hippuris vulgaris*. 2. The water horsetail, *equisetum*.

T. بوغشلى *boghushlu*. a. See بوغشلى

T. بوغشما *boghushma*. s. 1. An act of choking, etc. (See بوغش) 2. A strangulation, stricture, constriction.

T. بوغشما *boghushma*. a. 1. Strangulated, constricted. 2. Stifled, smothered, suppressed.

T. بوغشماجه *boghushmaja*. a., dim. of بوغشما 1. Somewhat strangulated, constricted, smothered. 2. s. The croup, *laryngismus stridulus*. بوغشما - اوكورك s. The whooping cough, *pertussis*.

T. بوغش *boghush*. s. Provincial for بوغش

T. بوغشلاق *boghushlanmaq*. a. 1. Strangled; suppressed; hoarse, gruff. 2. (Heavy rain) descending in interrupted gusts, accompanied by violent wind.

T. بوغشلاقلى *boghushlanqali*. a. (Rain) in successive heavy out-pours, accompanied by violent gusts.

T. بوغشلاق *boghushlanmaq*. a. See بوغشلاق

T. بوغشلاق *boghushlanmaq*. v. i. To choke as it were, from vexation and the like.

T. بوغش *boghush*. s. 1. Steam. 2. Any vapor or mist. 3. (vulg. *pughu*, *punhu*, *punhu*) The owl, *stryx*. بوغش اوتورمق v. i. To take a vapor bath.

T. بوغش *boghush*. a. 1. (A male camel) in heat, and violent. 2. s. A stallion camel.

T. بوغشساماق *boghushsammaq*. v. i. To become gruff in voice, as a male camel in heat.

T. بوغشراق *boghushraqmaq*. v. i. For a camel to become in heat.

far (hamān), wār (nāfīz). machine, (zīr). ī (qīrāt). rādo (ūsdī). — n nasal.

ت. بوق bōghūq. a. See بوق

ت. بوقلندرق bōghūqlāndīrmāq. v. t. To make or let a voice become hoarse and gruff.

ت. بوقلوق bōghūqlū. a. (A voice) occasionally interrupted with hoarseness.

ت. بوقلوقچە bōghūqlūjā. a., dim of بوقلوق Somewhat interrupted with hoarseness.

ت. بوقلندرق bōghūqlāndīrmāq. v. t. 1. To make or let give out steam or vapor, or become converted into vapor. 2. To make or let become enveloped in steam or vapor.

ت. بوقلنماق bōghūqlānmāq. v. i. 1. To give out steam or vapor; or, to be converted into vapor. 2. To become enveloped in vapor.

ت. بوقوم bōghūm. s. See بوق

ت. بوقون bōghūn. s. See بوق

ت. بوقونق bōghūnūq. s. See بوقونق

ت. بوقە bōghā. s. See بوقە

ت. بوقەچە bōghāchā. s. See بوقەچە

پ. بوقوش bū-fūrdūsh. s. A vender of scents, a perfumer.

ا. بوق būq. s., n. u. بوقە (pl. ابواق). 1. A horn or trumpet, also, the sound of one. 2. The conch-shell. 3. A blab; one who cannot hold counsel. 4. Nonsense.

ت. بوق bōq. s. 1. Dung, feces. 2. Dirt. 3. Scoriae, slag. بوقى - s. The dung beetle, *geotropes stercorarius*.

بوقن a. 1. Made of rubbish, bad. 2. Without foundation, false. بوقنى چكك

v. i. To suffer the evil consequences of an action. بوقى بوق v. i. 1. To eat dung. 2. To say or do something wrong, to commit an indiscretion, to make a mistake. بوقى آرى s. 1. Boes' dung. 2. As بوقون بوقى.

بوقون بوقى s. Mucus of the nose. بوقونى s. Iron slag.

بوقى سبك s. s. 1. Fly specks. 2. A freckle. بوقى شيطان s. Assafetida.

قاز بوقى s. 1. Goose dung. 2. A pale green color. قازغە بوقى يازدن (Before a crow eats dung) Very early in the morning.

ا. بوقات būqāt. s., pl. of بوقى būq.

ت. بوقاغنى būqāghīlāmāq. v. t. Err. for بوقاغنى, q. v.

ت. بوقاغى būqāghī. s. A rope or chain and log fastened to the leg as a fetter, a fetter.

ت. بوقاغنى būqāghīlātāmāq. v. t. To make or let be fettered.

ت. بوقاغنى būqāghīlīq. s. The pastern of a quadruped.

ت. بوقاغنى būqāghīlāmāq. v. t. To fetter.

ت. بوقاغنى būqāghīlānmāq. v. i. To be fettered. 2. To become a fetter.

ت. بوقاغى būqāghīlī. a. 1. Furnished with a fetter. 2. Fettered.

ف. بوقال būqāl. (Ital. *bocale*) A wine or beer bottle.

ت. بوقچە bōqjā. s., dim. of بوق A thing somewhat of the nature of dung, or rubbish; a rubbishy thing.

ت. بوقچە bōqchā. s. Err. for بوقچە, q. v.

ت. بوقچى bōqjū. s. A dealer in or with dung.

ت. بوقاغى būqāghī. s. For بوقاغى, q. v.

ت. بوقلنماق bōqlātmāq. v. t. To make or let become soiled with filth or be mismanaged.

ت. بوقلۇق bōqlūq. s. 1. A place more or less soiled with dung or rubbish. 2. A state of disorder or misery.

ت. بوقلماق bōqlāmāq. v. t. 1. To soil or beloul. 2. To mismanage. 3. To bring disrepute upon.

ا. بوقان bōqāmān. s. 1. A chameleon. 2. Shot silk. 3. The turkey, *meleagris gallopavo*. 4. A fickle, capricious person. 5. This world of change; fickle fortune. 6. The ever-changing vegetation of the fields. 7. A kaleidoscope. 8. p. A tortoise.

پ. بوقان bōqāmān. a. 1. Iridescent. 2. Parti-colored, variegated. 3. Fickle, capricious, changeable.

ت. بوقلنماق bōqlānmāq. v. i. 1. To become soiled with dung. 2. To be mismanaged and spoilt. 3. To be brought into evil repute.

ت. بوقلۇق bōqlū. a. 1. Soiled or mixed with dung or filth. 2. Containing scoriae, slag, or ashes. 3. Beset with disagreeable surroundings.

ت. بوقلۇچە bōqlūjā. a., dim. of بوقلۇق Somewhat involved with dung, filth, scoriae, or disagreeable concomitants.

بلى - s. The wren, *troglodytes vulgaris*.

ا. بوقا būqā. s., n. u. of بوقى 1. A single horn, trumpet, clarion, or conch. 2. A single note or blast of a horn, etc.

ت. بوق būk. s. A thicket; a jungle.

ت. بوق būn. a. Stupid, idiotic, un-intelligent.

T. بوک *būnā. demonstr. pron., adv.* *dal. of* بو To this thing; towards this thing; at this thing. بوکامی, بوکامی, بوکامی *adv.* 1. On coming to this. 2. On coming to a consideration of; hereupon; for this reason.

T. بوکامی *būnātmāq. v. t.* To reduce to second childhood and imbecility.

T. بوکار *būnār. vulg. pūnār. s.* A spring, a fountain, a river-head. باشی - *s.* 1. A fountain-head. 2. A village mayor. کوز بوکاری *s.* The inner corner of the eye.

T. بوکانی *būnāq. a.* In second childhood; imbecile.

T. بوکانلی *būnāqlīq. s.* Second childhood; dotage.

T. بوکانمق *būnāltmāq. v. t.* To stupefy; to render nearly unconscious or lethargic.

T. بوکاندیش *būnāldish. s.* A mode or degree of stupefying and rendering unconscious.

T. بوکانیش *būnālīsh. s.* A mode or degree of being or becoming stupefied.

T. بوکانلی *būnālmāq. v. i.* 1. To be or become stupefied or lethargic.

T. بوکاله *būnālmā. s.* A becoming stupefied or lethargic.

T. بوکانلیمق *būnālinmāq. v. i.* To be such that one can become unconscious in or by it.

T. بوکانمق *būnāmāq. v. i.* 1. To become imbecile, to get into dotage. 2. To be stupid.

T. بوکدرمک *būkdūrmēk. v. t.* To make or let be spun into yarn or thread, or be twisted.

T. بوک *būyūr. s.* See بوکور

T. بوکورتان *būyūrtān. s.* See بوکورتان

T. بوکورتک *būyūrtmēk. v. i.* See بوکورتک

T. بوکرک *būghrēk. s.* A kidney. باغی - *s.* Suet.

T. بوکرتک *būghrūtmēk. v. t.* To make or let bend, curve, become crooked.

T. بوکرله *būghrūljē. s.* The kidney bean, *phaseolus vulgaris*.

T. بوکرلک *būghrūlmēk. v. i.* To bend, curve, become bent.

T. بوکرلک *būyūrūlmēk. v. i.* See بوکرلک

T. بوکرلو *būyūrū. a.* See بوکرلو

T. بوکرلک *būyūrmēk. v. i.* See بوکرلک

T. بوکرله *būghrūljē. s.* See بوکرله

T. بوگری *būghrū. a.* Crooked, con-

torted, devious. - اری *a.* Bent and crooked, much contorted.

T. بوگرلک *būghrūlmēk. s.* Crookedness, contortedness.

T. بوگرلو *būghrūljē. a.* Which has in it a crook. - اریلو *a.* Contorted.

T. بوگر *bū-giz. adv.* This once; this time; only this once.

T. بوکنک *būnsinmēk. v. i.* To treat as an imbecile.

T. بوکنک *būnsimēk. v. i.* To behave somewhat like an idiot.

T. بوکش *būkūsh. s.* A mode, manner of bending, twisting, or spinning.

T. بوکش *būkūlūsh. s.* A mode of bending, being bent, of twisting, being spun, etc.

T. بوکلک *būnūlmēk. s.* Stupidity, imbecility.

T. بوکلک *būvēlik. s.* For بوکلک, *q. v.*

T. بوکلک *būkūlm. s.* A twist, a curl.

T. بوکلک *a. & adv.* In curls, curly, twisted up in several plies.

T. بوکلک *būnālmāq. v. i.* Err. for بوکلک, *q. v.*

T. بوکلک *būkūlmēk. v. i.* 1. To twist; to curl, to be or become twisted or curled. 2. To bend, to be or become bent. 3. To be spun. 4. To be folded. - لی *v. i.* (To have his loins bent) 1. To be bent double with years, etc. 2. To be overcome. - قوی *v. i.* 1. For one's arm to be wrung in a struggle. 2. For one's power to be weakened or destroyed.

T. بوکلک *būklūnmēk. v. i.* Err. for بوکلک, *q. v.*

T. بوکلک *būkūljē. a.* For بوکلک, *q. v.*

T. بوکلک *būkūljē. s.* That habitually bends, folds, twists, spins itself.

T. بوکلک *būkūlm. s.* 1. An act of twisting, spinning, or bending. 2. A mode of twisting or bending. 3. A twist, curl, torsion; a bend; a fold. 4. Small twine; twine. ابارجه بوکی *a.* Hawser-laid (rope). بوما بوکی *a.* Shroud-laid, single-laid (rope).

T. بوکلک *būklmēk. v. t.* 1. To bend, to crook; to contort. 2. To fold. 3. To twist. 4. To curl. 5. To spin into yarn; to twist. - لی *v. i.* (To bend the back) For years or trouble to bend one double; to overcome. بوون - *v. i.* 1. To wring the neck. 2. (To bend one's neck down) To submit.

šar (šamān). wār (wāris). machine. (šir). i (qirāt). rāde (rādū). — ā nasal.

جوك v. i. 1. To twist the arm around. 2. To break the power of an adversary.

T. جوك būkmō. s. An act of bending, etc. (See جوك)

T. جوك būkmē. a. Bent, crooked, contorted; folded; twisted; spun, etc.; especially, a cord used as an edging by tailors and dressmakers. جوكی a. (Twisted out of bubbles) Carelessly made or done; worthless.

T. جوك būkūn. a. Who or which bends, contorts; folds; twists, or spins. — فارغ s. (That which doubles up the crow) Nux vomica.

T. جوك būkūntū } s. A bend, fold,

T. جوك būkūndū } or twist.

T. جوك būkūnmōk. v. i. To bend, fold, curl, twist round on one's self.

T. جوك būyū. s. A spell, an incantation; sorcery. اوق — s. The thorn-apple, *datura stramonium*. اوق رومی — s. Spirit or tincture of datura, *spiritus stramonii*. انك — v. i. To practise witchcraft, to make an incantation. — بوزمق — v. i. To loose a spell. جوكسته طاوشان پشی (A hare's head against his spell) A talisman against sorcery.

T. جوك būyūjū. s. A sorcerer, a witch.

T. جوك būyūr. s. 1. The side, the flank. 2. The middle part of the slope of a mountain. 3. The side-piece of a saddle-frame. — پوش — s. The hypochondriac and lumbar region of the abdomen.

T. جوك būyūr. a. Parturient (beast).

T. جوك būyūrtān. s. The blackberry. *rubus fruticosus*.

T. جوك būyūrtānliq. s. A thicket of brambles.

T. جوك būyūrtmōk. v. t. To make or let bellow or low.

T. جوك būghūrūtjē. s. See جوكله

T. جوك būghūrūlmōk. v. i. See جوكلك

T. جوك būyūrūlmōk. v. i. To be such that a beast may bellow or low for it.

T. جوك būyūrū. a. 1. Furnished with a side. 2. Long-sided (beast), long in the flank.

T. جوك būyūrmōk. v. t. To bellow; to low.

T. جوك būyūrmē. s. An act or sound of bellowing or lowing.

T. جوك būyūrūjū. a. A bellowing.

T. جوك būkūlūm. s. See جوكلم

T. جوك būkūlmōk. v. i. See جوكلك

T. جوك būkūlū. a. See جوكلو

T. جوك būyūlū. a. Spell-bound, bewitched.

T. جوك būkūlūm. s. For جوك , q. v.

T. جوك būkūm. s. See جوكلم

T. جوك būkyūn. s. A dam; a mound; a dyke.

T. جوك būkyūnlēmōk. v. t. To dam up (a stream).

T. جوك būyō. s. As جوكلك , q. v.

T. جوك būyōlik. s. The gad-fly, *tabanus bovinus*. جوكلك صرقتنه دوتك. v. i. (To turn into a beast stung by gad-flies) To go mad with rage.

T. جوك būyū. s. As جوك , q. v.

T. جوك būkūjū. s. One who habitually bends, contorts, twists or spins.

T. جوك būyūjū. s. See جوكی

T. جوك būkūlū. a. Bent, crooked, contorted; twisted; curled; spun.

T. جوك būyūlū. a. See جوكلو

A. بول būvl. s. (بول) Urine. سلس البول s. Incontinence of urine, *enuresis*. عسر البول s. Difficulty of passing water, *dysuria*; stricture; strangury; suppression of urine, *anuria*.

A. بول būvl. vn. 1. A passing water.

2. A voiding blood by the urethra.

1 — v. t. & i. 1. (tr.) To void by the urethra. 2. (intr.) To pass water.

T. بول būl. a. 1. Wide and loose-fitting. 2. Too large; loose. 3. Abundant, copious, ample.

a. & adv. Very wide, loose, or abundant.

بولامق — v. t. & i. 1. (tr.) To lay on thickly. 2. (intr.) To spend or give ostentatiously.

— s. 1. A wide leg to a pair of trowsers. 2. An untidy dresser.

— v. t. & i. 1. (tr.) To cut up in abundance. 2. (intr.) To talk largely of what one would do.

— سوزی — a. One generous of words and promises.

T. بولا būlā. s. The wife of one's paternal uncle.

T. بولا būlā. (for بولا) 3d. pers. sing. pres. optative of بولاق 1. It may be. 2. May it be.

T. بولا būlākn. Provincial pronunciation of بولاق , q. v., for بولاق

T. بولاشيريق *bulaştırmaq*. v. t. For بولاشيريق , q. v.

T. بولاشيريق *bulaştırmaq*. v. t. 1. To make or let be smeared or be soiled with. 2. To make or let set to work. 3. To involve unpleasantly. 4. To infect, as with a contagion.

T. بولاش *bulaşış*. a. A mode of sticking, besmearing or contaminating.

T. بولاش *bulaşış*. a. 1. Smeared, bedaubed, soiled, contaminated. 2. Unclean; infected, tainted; compromised. 3. Apt to leak and besoul. 4. Contagious, infectious. 6. Compromising; dangerous; troublesome.

T. بولاش *bulaşış*. s. Anything disagreeable in itself, that has become transferred to something else; as, a smear, paint, contagion, or disease.

T. بولاشیق *bulaşıqlıq*. s. 1. Dirt, defilement, contamination. 2. The condition of that which is affected with taint or infection. 3. Contagiousness, infectiousness. 4. Pertinacity of adhesion in a disagreeable person or thing. 5. Any dirty or contagious thing.

T. بولاشیق *bulaşıqlı-tu*. a. Soiled, infected; compromised.

T. بولاشیق *bulaştırmaq*. v. i. To be such that one does, can, or ought to defile himself with or meddle with.

T. بولاشیق *bulaştırmaq*. v. i. 1. To adhere as a smear or stain. 2. To pass, by contagion or infection, as a disease may do. 3. For a dangerous or troublesome person or thing to fasten upon. 4. To take in hand; to have to do with. 5. To quarrel or to find fault with.

T. بولاشیق *bulaştırış*. a. Contagious, infectious (disease). (See بولاشیق)

T. بولاش *bulaş*. s. A spring, a fountain.

T. بولاش *bulaş*. a. A river-head. بولاش s. Water cresses, *nasturtium officinale*.

T. بولاش *bulaş*. a. (بولش) 1st. pers. pl. pres. optat., provincial: let us find! Any how. - آلاق a. In utter confusion.

T. بولاش *bulaş-kı*. conj. May be that..., peradventure that...; may it be that...

T. بولاشیق *bulaştırmaq*. v. t. To make or let loose, to let out. 2. To widen

(a hole, etc.) 3. To make ample, abundant.

T. بولاشیق *bulaştırmaq*. v. i. 1. To become wide, loose or easy in fit; as, a garment, or a socket or bearing. 2. To become ample, abundant.

T. بولامق *bulamaj*. s. A kind of porridge. - آلو s. A porridge with meat in it.

T. بولامدی *bulamadı*. s. Waste of material; profusion, waste.

T. بولامق *bulamaj*. v. t. 1. To besmear, bedaub, defile with a thing that sticks. 2. To spread or smear. - نوزه طراغ v. t. To roll in flour. - یاغ v. t. To roll in the dust. - بوزنه کوزنه v. t. (To besmear face and eyes) To disarrange, botch, or spoil through incapacity.

T. بولام *bulamaj*. s. An act of smearing.

T. بولام *bulamaj*. a. 1. Smeared. 2. s. Grape-juice boiled down to the consistency of honey.

T. بولانتی *bulanlı*. s. 1. A stirring up of dregs in a fluid. 2. A rising of clouds, overspreading the sky. 3. A feeling of nausea. 4. A disturbance of the public quiet.

T. بولاندیریش *bulandırış*. s. A mode or degree of rendering turbid or nauseated.

T. بولاندیرمق *bulandırmaq*. v. t. 1. To make or let become turbid and clouded, as by stirring up a sediment. 2. To nauseate. 3. To raise doubts or suspicions in the mind of a person. 4. To agitate the public mind.

T. بولاندی *bulanlı*. s. As بولانتی , q. v.

T. بولانتی *bulanlı*. s. A mode or degree of becoming turbid, cloudy, nauseated: overcast, threatening.

T. بولانتی *bulanlı*. a. 1. Turbid. 2. Cloudy, overcast. 3. Clouded, dull.

T. بولانتی *bulanlı*. a., dim. of بولانتی 1. Somewhat thick and turbid, overcast, or dull and clouded; especially, bloodshot (eye). 2. Somewhat dimmed with opacity of a cornea.

T. بولانتیق *bulanlılıq*. s. 1. Cloudiness, turbidness. 2. Gloominess of sky or weather. 3. Cloudy dullness.

T. بولانتیق *bulanlılıq*. v. i. 1. To become turbid, cloudy with sediment.

dar (dama). wār (māris). machine. (atr). ī (qīrān). rūde (rūdū). — ā nasal.

2. To become nauseated. 3. To conceive a doubt or suspicion and be troubled. 4. For the public to become discontented and agitated. 5. For an eye to become bloodshot; also, to be clouded with opacity of the cornea.

T. بولنه būlānma. s. A becoming turbid, gloomy, dull, or nauseated. س. A feeling of nausea on the stomach.

T. بولان būlānī, adv., gerund of بولان. Becoming turbid. صالى بولان بوريك. v. i. To walk with a roll; to waddle.

T. بولايش būlayish. s. A mode of daubing or smearing.

T. بولايك būlay-ki, conj. As بولاك, q. v.

T. بولبارس būlbars. s. Err. for بولبارس būlbars. q. v.

T. بولت būlūt. s. For بولوت, q. v.

T. بولج būlǝj, a., dim. of بول. Somewhat wide, loose and easy-fitting, or ample, plenteous, and abundant.

P. بولان būlān. s. A urinal.

T. بولدر būldūr. s. & adv. For بلدر būldir. q. v.

T. بولدرمق būldūrmāq. v. t. 1. To make or let be found. 2. To make or let touch, join, reach to another.

T. بولدرمق būldūrmōk. v. t. To make or let be divided into parts, compartments, etc.

T. بولدى būldūq. a. & s. 1. That has found or reached. 2. That has been found or reached; especially, found, existing, current. 3. A past act of having found or reached.

T. بولور būlūr. For بولور pl. of بول, q. v.

T. بولش būlūsh. s. A mode, manner of finding or reaching.

T. بولش būlūsh. s. A mode of dividing.

T. بولشدىرمق būlāshdīrmāq. u. t. For بولاشدىرمق, q. v.

T. بولشدىرمق būlāshdīrmūq. v. t. To make or let meet one another.

T. بولشدىرمك būlāshdīrmōk. v. t. To make or let be divided and shared out.

T. بولش būlāshīq. a. For بولاشق, q. v.

T. بولاشىمق būlāshīmāq. v. i. For بولاشىق

T. بولاشىمق būlāshīmāq. v. i. To be together with another or others, to come together.

T. بولاشىمك būlāshīmōk. v. t. & i. 1. tr.

To divide together or with one another. 2. intr. To share together; to go share and share about.

T. بولاشىمق būlāshīmā. s. A mutual meeting.

T. بولاشىمق būlāshīmō. s. A sharing together.

T. بولغار būlgār. prop. n. See بلغار

T. بولغۇ būlgū. s. A finding, finding out; a guess; invention; discovery.

T. بولغۇر būlgūr. s. See بلغور

T. بولك būlūk. s. See بلوك

T. بولك būvčik. s. See بولكك

T. بولكات būlūkyāt. s., arabic pl. of

بولك The six regiments of cavalry attached to the infantry of the ancient Janissaries; named respectively (1) علوفه جيان (2) ساهى اوغلانلىرى (3) سلحداران (4) علوفه جيان يسار (5) عرباي يمين (6) عرباي يسار.

T. بولكۇ būlūku. a. 1. Containing subdivisions or sections. 2. Pertaining to a (particular) company, section, etc.

T. بوللتىق būlūtūmq. v. t. As بوللتىق

T. بوللتىق būlūtūlmāq. v. i. To be made wide or ample and abundant.

T. بوللاق būlūlāq. For بولاق, q. v.

T. بوللتىق būlūtūlmāq. v. i. For بوللتىق

T. بوللانی būlūlānī. For بوللانى, q. v.

T. بوللتىق būlūtūlmāq. v. t. To make or let be made wide, or ample and abundant.

T. بوللتىق { būlūtūlmāq } v. t. As بوللتىق, q. v.

T. بوللتىق būlūtūlmāq. v. t. To make or let become wide or ample and abundant.

T. بوللتىق būlūtūlmāq. v. i. To grow wide or ample or abundant.

T. بوللىق būlūlūq. s. 1. Wideness, looseness, easiness of fit. 2. Abundance; plenty. بوللقد. يوش. a. (Grown up in plenty) Luxurious; prodigal; wasteful.

T. بوللىق būlūlūmq. v. i. For بوللاق, q. v.

T. بوللتىق būlūtūlmāq. v. i. 1. To become wide, loose-fitting, loose. 2. To become plentiful, abundant, copious.

T. بولم būlūm. s. One act of finding etc. (See بولنى)

T. بولم būlūm. s. 1. One act of dividing. 2. A portion, slice, etc.

T. بولمق būlūmq. v. t. 1. To find. 2. To discover, to invent. 3. To reach, touch, hit. v. t. آراوب. To seek and

find (a thing). *v. i.* To increase; to grow. - *بولسى* *v. i.* To reach his merited punishment. - *تأ* *v. i.* To die; to come to an end. - *وقوع* *v. i.* To occur; to take place; to happen. - *بولسى* *v. i.* 1. To reach his proper place; to strike its mark; to be driven home. 2. To be duly put into execution.

T. *بولق* *bōlmāq. v. i.* To be. (Obsolete. The optative *بوله* is met with in old provincial books.)

T. *بولك* *bōlmək. v. t.* 1. To divide into portions. 2. To separate, set off.

T. *بولما* *bōlmā. s.* An act of finding etc. (See *بولق*)

T. *بولمه* *bōlmē. s.* 1. An act of dividing. (See *بولك*). 2. A partition, wall of partition; any thing that divides a space into compartments.

T. *بولمه* *bōlmē. a.* Divided, partitioned; separated.

T. *بولتى* *bōluntū. s.* Anything found.

T. *بولتى* *bōluntū. s.* Anything divided off.

T. *بولندرمىق* *bōlāndirmāq. v. t.* For *بولندرمىق*, *q. v.*

T. *بولندارمىق* *bōlāndārmāq. v. t.* To make or let be present in or at a place.

T. *بولدى* *bōlūndū. s.* For *بولتى*, *q. v.*

T. *بولنىق* *bōlānīq. a.* For *بولانق*, *q. v.*

T. *بولنىق* *bōlūnūlmāq. v. i.* To be such that one is or may be, or be found there.

T. *بولنىق* *bōlūnīmāq. v. i.* For *بولانق*

T. *بولنىق* *bōlūnīmāq. v. i.* A. (pass.)

1. To be found. 2. To be met with, to be chanced upon. 3. To be found out, to be invented. 4. To be acquired, obtained, received. B. (Reflect.) 5. To find one's self: *i. e.*, to be; to be present.

T. *بولنىك* *bōlūnmək. v. i.* 1. (pass.) To be divided or partitioned. 2. (reflect.) To divide and split up into portions or compartments.

T. *بولنه* *bōlūnmā. s.* 1. A being found. 2. A being present; presence; existence.

T. *بولنه* *bōlūnmē. s.* 1. A being divided or partitioned. 2. A separating into portions.

T. *بولنى* *bōlūnū. gerund of بولنىق* Being found; being present or existent.

بولنىورمك *v. i.* To be found, to be or be present quickly.

T. *بولوت* *būlūt. s.* 1. A cloud. 2. A cloudy appearance.

T. *بولوتسىز* *būlūtsez. a.* 1. Cloudless. 2. Clear.

T. *بولوتلاندىرمىق* *būlūtāndārmāq. v. i.*

1. To make or let become cloudy. 2. To make or let become a cloud.

T. *بولوتلىق* *būlūtūlmāq. v. i.* 1. To become cloudy. 2. To become more or less opaque as with a cloudiness in it. 3. To become a cloud or clouds.

T. *بولوتلى* *būlūtū. a.* 1. Cloudy. 2. Turbid, more or less opaque.

T. *بولوت* *būlūt. s.* For *بولوت*, *q. v.*

T. *بولوتك* *būlūtək. s.* For *بولوت*, *q. v.*

T. *بولوم* *būlūm. s.* For *بول*, *q. v.*

T. *بولوم* *būlūm. s.* For *بول*, *q. v.*

T. *بوله* *bōlā. 3d. pers. sing. pres.*

optat. of بولنىق 1. It may be. 2. May it be. *conj.* May be . . . , peradventure that . . . ; May it be that . . .

P. *بولهب* *bū-lēheb. prop. n.* (for A. *ابولهب*) 1. Ebu-Leheb, an uncle of Muhammed. 2. An unbeliever.

T. *بولمامق* *būlāmāq. v. t.* See *بولانق*

P. *بولهوس* *būl-hōves. For A. ابو الهوس*, *q. v.* in A. *بو* *bū.*

T. *بولنجى* *būlūjū. s.* One who finds, etc. (See *بولنىق*)

T. *بولنجى* *būlūjū. s.* One who, that which, divides or partitions.

P. *بوم* *būm. s.* 1. A country; a region. 2. Ground, groundwork; as, of a design. 3. One's home or country. 4. Nature, character, disposition. 5. (perhaps Arabic) The owl; especially, the great horned owl, *bubo maximus*.

T. *بوم* *bōm. adv.* Quite, entirely. *بوم بوش* *a.* Quite empty.

T. *بومبار* *būmbār. s.* (from *P.* *مبار* altered into *بومبار*) 1. The large intestines of animals, used for sausage cases.

2. A kind of sausage made of rice and meat.

F. *بومبارده* *bōmbardā. s.* (Ital. *bombarda*) A mortar-vessel, a bomb-ketch.

T. *بومبارلىق* *būmbārīq. s.* Minced meat, mixed with rice, used for stuffing sausages.

F. *بومبا* *bōmbā. s.* (Ital. *boma*) A spanker-boom.

T. *بون* *būn. a.* For *بوك* *būn. q. v.*

T. *بونلىق* *būnūlmāq. v. i.* For *بونلىق*

بی (bī), wār (wār), machine, (māshīn), i (qīrāt), rūdō (rūdō). — n nasal.

T. بونامق *būnāmāq*, v. i. For بونامق.
F. بونافا *būnāvelā*, s. (Ital. *buonavoglia*) Used in the expression دلی - s. (naut.) The lubber's hole (of entrance to the top).

T. بوبار *būbar*, s. For بوبار, q. v.
T. بونجق *būnjūq*, s. A bead or beads; glass-beads; false pearls. علی - s. Infantile convulsions; a fit. قطر بونجق s. (Mule-beads) Cowry-shells (used to ornament harness of pack animals). کوز بونجق s. A large bead worn to avert the evil eye. نظر بونجق s. 1. As بونجق q. v. 2. Any small gift of food, grain etc., given to prevent a passer from cherishing bad feelings.

T. بونجی *būnjūjū*, s. A dealer in beads.

T. بونجیلین *būnjōlēyin*, adv. For بونجیلین
T. بونجه *būnjā*, a. & adv., dim. of بونجه
After this fashion, this much, so much. زمان - adv. For so long a time. کرم - adv. For so many times

T. بونجیلین *būnjōlēyin*, adv. So much, so many. (Erroneously written also بونجیلین and بونجیلین)

T. بوندان *būndan*, demonstr. pron., adv. ablat. of بونجه From this; from this time or place. اندم - adv. 1. Before this. 2. Recently. 3. Formerly; already. 4. Hitherto. اندم - adv. Very recently, a short time ago. اوزری - adv. 1. Concerning this matter. 2. For this reason. بنه - adv. 1. Besides this. 2. Moreover. بونجه - adv. From this time forth; henceforth. مکره - adv. 1. After this; henceforth. 2. At some future time; bye and bye.

T. بوندان *būndan*, demonstr. pron., adv. local. of بونجه 1. With, in, about this, in the possession of this. 2. Here.

T. بونز *būnsūz*, adv. Without this.
T. بونسنمک *būnsinmāk*, v. i. For بونسنمک
T. بونن *būnūn*, vulg. *būnūn*, demonstr. pron. genit. of بونجه Of this. ایچون - adv. For this, on account of this. - اجه adv. With this.

T. بونکور *būngūr*, a. As بونکور *būngūr*.
T. بونر *būnār*, s., demonstr. pron., pl. of بونجه These persons; these things.

T. بونلارجه *būnlārjā*, a. & adv. 1. a. Like these. 2. adv. According to these.

T. بونلک *būnlāk*, s. For بونلک *būnlāk*.
F. بونو *būno*, s. (Ital. *buono*) A promissory note.

T. بونور *būnūr*, a. For بونور *būnūr*.
T. بونو *būnū*, s., demonstr. pron., accus. of بونجه This person; this thing.

T. بونوچ *būnūjūq*, s., dim. of بونجه This little thing.

T. بونجه *būnūjā*, a., dim. of بونجه Something a little like this.

A. بونو *būnū*, s., pl. of بونو, q. v.

A. بونو *būnū*, vn. A being or becoming distressed, in want, or adversity.

T. بون *būn*, s. As بون *būgh*, and بونو *būghū*, q. v.

A. بون *būn*, s. (fem. بونه) The owl; the great horned owl, *bubo maximus*.

T. بونو *būvō*, s. For بونو *būvō*, q. v.

F. بونوچ *būnūch*, s. (Polish) An owl.

T. بونو *būnū*, s. An owl.

A. بونو *būnū*, s., fem. of A. بونو

T. بونو *būvōlāk*, s. As بونو *būvōlāk*, q. v.

P. بونو *būy*, s. As P. بونو, q. v.

T. بونو *bōy*, s. 1. Length. 2. Height.

3. Stature. 4. Depth. 5. Distance. 6. Size. 7. A sort, a quality. 8. A clan, race, or family in a tribe. آتی - v. i.

1. To grow in height. 2. To take the measure of. بونو آتی v. i. To arrive at full growth. بونو آتی v. i. To take the measure of the length or height of. بونو آتی s. Fenugreek, *trigonella fenugrecum*.

بنی - s. The prince or chieftain of a clan. بوس - s. Height and development. بونو بوسی *būnū bōsī*, a.

(Whose stature is in its place) Tall and well-formed. بونو بوسی a. & adv. 1. Of different sizes. 2. Of different qualities. اولاد - s. A child fully grown up. بونو - s. Fenugreek seed. بونو - s.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

بونو - s. Fenugreek seed. بونو - s. Fenugreek seed. بونو - s. Fenugreek seed.

P. بویا **búyá**, *a.* 1. That has a smell. 2. Sweet-smelling; fragrant. 3. Foul-smelling; fetid.

T. بویا **búyá**, *s.* 1. Paint. 2. Dye. 3. Color. اوق - *s.* (The dye-plant) The madder-plant, *rubia tinctorum*. اوریق - *v. i.* To paint or dye. طوقی - *v. i.* 1. For a material to take a dye. 2. For a dye to become fixed. بویاخانه *s.* 1. A dyeing establishment. 2. A paint-store. بویا کوی *s.* Madder-root, madder. بویا آتیز *s.* A fast color, a dye that will not fade. آشی بویایی *s.* Ruddle; red ochre. صاج بویایی *s.* Hair-dye. بویا ساری *s.* Yellow-berries, fruit of *rhamnus amygdalinus*. صوبه بویایی *s.* Blacklead. فوس بویایی *s.* A water-color. The dye used for Turkish red caps, annotto, the pulp of the seeds of *bixa orellana*. قره بویا *s.* 1. Black paint. 2. Copperas, sulphate of iron, when used by tanners. 3. An india-ink drawing. قوندوره بویایی *s.* Shoe-blackening. بویا کوك *s.* Root-dye; *i. e.*, as بویا کوك *q. v.*

T. بویاتماق **búyátmâq**, *v. t.* To make or let be painted or colored.

T. بویایی **búyâiz**, *s.* A dyer. کوی - *s.* 1. A dyer's vat. 2. Any incongruous assemblage. 3. Anything done without skill or trouble.

F. بویار **búyâr**, *s.* (Slavonic) A Slavonian gentleman or nobleman; a boyar.

T. بویاسیز **búyâsîz**, *a.* 1. Unprovided with paint, dye, color, etc. 2. Unpainted; uncolored.

P. بوی افزار **búy-efzâr**, *s.* Any spice used in cooking.

T. بویالماق **búyâlmâq**, *v. t.* To paint; to color.

T. بویالی-لی **búyâli-lî**, *a.* Painted; colored; dyed.

T. بویاتماق **búyâtmâq**, *v. t.* 1. To paint. 2. To color. 3. To dye. - *v. i.* (To paint the eyes) To deceive, to hoodwink.

T. بویامه **búyâmâ**, *s.* An act of painting, coloring, or dying.

T. بویامه **búyâmâ**, *a.* Colored, painted, or dyed.

P. بویان **búyân**, *a.* As P. بویا **búyâ**.

T. بویان **búyân**, *vulg. moyân*, *s.* Liquorice. اوق - *s.* The liquorice plant, *glycyrrhiza*. بال - *s.* Spanish liquorice. - *s.* Bitter liquorice, a preparation of the leaves of the liquorice plant. - *s.* As بال -, *q. v.*

T. بویانق **búyâniq**, *a.* Painted or dyed.

T. بویانمش **búyânmiş**, *a.* Which has become painted or dyed. صقلی قاته بویانمش *a.* (Whose beard has become tinged with blood) Decapitated; slaughtered.

T. بویانماق **búyânmaq**, *v. i.* To become painted, dyed, or colored. - *v. i.* آل قاته - *v. i.* To be steeped in blood.

P. بوی پرست **búy-perest**, *a.* (Who worships scent) Who follows his prey by the scent; especially, any keen-scented dog used in hunting; also, the chetah, *guoparda jubata*. 2. A parasite, a trencher-friend.

A. بیت **búvêyt**, *s.*, *dim.* of بیت A little house, etc., a hut, a little division. (See بیت)

T. بویجه **búyja**, *adv.* As to length or height, according to length or height.

P. بویچیا **bû-yâhja**, (for بویچی) *prop. n.* (The Father of him who lives, or, the Father of John) The angel of death, 'Azra'il. (عزرائیل).

P. بویدار **búy-dûr**, *a.* 1. Odorous, fragrant; or, fetid. 2. That hunts by scent.

T. بویداش **búydaş**, *s.* One's mate in stature, of the same height.

P. بویدان **búy-dûn**, *s.* A perfume box; a scent-bottle.

T. بویورتماق **búyûrtmâq**, *v. t.* See بویورتق

T. بویورق **búyûrûq**, *s.* See بویورق

T. بویورلدی **búyûrûldû**, *s.* See بویورلدی

T. بویورلماق **búyûrûlmâq**, *v. i.* See بویورلماق

T. بویورماق **búyûrmâq**, *v. t. & i.* See بویورماق

P. بویوسوز **búyûsûz**, *s.* A censer; a vessel in which perfumes are burned.

P. بویوش **búyûsh**, *s.* An act of smelling.

P. بوی فروش **búy-fûrûsh**, *s.* A seller of perfumes; a perfumer.

T. بوییق **búyîq**, *s.* Err. for بوییق **búyîq**.

T. بویوک **búyûk**, *s.* Err. for بویوک **búyûk**.

T. بویلاماق **búyîlmâq**, *v. t.* See بویلاماق

T. بویلاتماق **búyîlmâq**, *v. t.* 1. To make or let be measured as to length or height. 2. To make or let be traversed in its length.

T. بویلاجه **búyîlêje**, *a. & adv.* For بویلاجه

T. بویلندرمق **búyîlândirmâq**, *v. t.* 1. To make or let grow gradually in length or height. 2. To sort and separate into lengths, qualities, or classes.

ت. بوشنق *bōylāshmāq*, v. i. 1. To grow gradually in length or height. 2. To become separated and sorted into lengths, qualities, or classes.

ت. بوشق *bōylamāq*, v. i. 1. To measure as to length or height; especially, 2. To traverse in its length, to fall at full length upon the ground. 3. To go to (a distant place).

ت. بولندرقی *bōylāndīrmāq*, v. i. To make or let become long or tall.

ت. بوشنم *bōylānmāq*, v. i. To grow, to become long or tall.

ت. بول *bōylu*, a. 1. Possessed of length, long. 2. Tall; high, etc. (See بوی) — *adv.* In its entire length; from end to end. — *a.* Short of stature. — *a.* Of middling stature. — *a.* Tall.

ت. بویلو *bōylō*, a., *adv.* & *interj.* 1. a. Such, such as this, similar to this. 2. *adv.* So; thus; in this way. 3. *interj.* It is so; yes. — *اوئجی* (or *اوتجی*) Thus being; it being thus; if it be thus, if it be so. — *ایسه* — If so, in that case. — *ایکن* — While thus; while so; while it is, was, or will be so. — *بوندن* *adv.* From this time forth; henceforth.

ت. بویلهجه *bōylējō*, a. & *adv.*, *dim.* of *بوی* 1. a. Somewhat such as this, somewhat similar to this. 2. *adv.* Somewhat in this fashion. — *بویلهجهسته* *adv.* Somewhat as if like this. — *بویلهجهکه* Somewhat after your way.

ت. بویلهک *bōylēlik*, s. A state similar to this state. — *ایله* *adv.* With such a state of things, in such circumstances.

پ. بوی ماداران *bōy-mādārān*, s. (Mothers'-perfume) Field southernwood, *artemisia campestris*; or, mugwort, *artemisia abrotanum*.

ت. بویاق *bōyāmāq*, v. i. For بویاق

ت. بویومک *bōyūmōk*, v. i. Err. for بویوم, q. v.

ت. بویول *bōyūl*, s. The hen-harrier, *circus cyaneus*; or, the marsh harrier, *circus ceruginosus*.

ت. بویون *bōyūn*, s. See بویون

ت. بویوز *bōynuz*, s. See بویوز

ت. بویانم *bōyānmāq*, v. i. See بویانق

ت. بویوز *bōynūz*, s. 1. A horn. 2. A musical instrument like a trumpet. 3. A cupping instrument. 4. A shoe-horn. 5. Horn. — *اغانی* s. The Judas tree, *cercis siliquastrum*. — *اون* s. Hel-

lebre, *helleborus officinalis*. — *v. i.* To thrust, to gore with the horn.

ت. بویوز *bōynūz*, s. The flower of the Judas-tree.

1. A ram's horn. 2. The melilot, *melilotus officinalis*.

ت. بویوز *bōynūz*, s. 1. A goat's horn. 2. The carob, fruit of *ceratonia siliqua*.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

ت. بویوز *bōynūz*, s. 1. A stag's horn. 2. Harts-horn rasped and burnt, as medicinal material.

sin thereof be on his neck) On his head be the crime!

T. بویندروک bōyūndurūq. s. A yoke
بویندروغ v. t. To put under the
yoke; to make submissive; to reduce
to servitude.

T. بوینلیق bōyūnliq. s. Anything
destined to be worn round the neck.

T. بوینلی bōyūnlī. a. That has a
neck.

T. بوین bōyūnā. s. For بوین bōynā.

T. بوین bōynā. s. For بویا , q. v.

T. بوین bōynū. s. For بوک , q. v.

P. بوین būyt. s. Odorousness.

T. بو bō. interj. Oh! You! Here!
Now! I say! بو حریف I say, you fellow.

P. بو bō. prep. As ب bō. q. v.

A. بو bōh. interj. Good! Wonderful!
Bravo!

P. بو bīn. s. The quince; fruit of
cydonia vulgaris.

P. بو bīn. a. 1. Good. 2. Better;
best. 3. adv. Well; better.

A. بو bīn. bīnī. adv., comp. ب و ب
With, to, etc., him or it. مفعول به (mō-
fūlūn-bīn) A noun in the accusative.

P. بو bānū. vulg. pānā. s. 1. A
price; especially, a high price. 2.
Value. 3. (in compounds, as a termi-
nation) Price, value; money; also,
priced. بو بچمک v. i. To set a value on
a thing; to estimate value. قطع v. i.
To settle the price of a thing. بچمک
v. i. As قطع v. i. q. v. بو باده اولی v. i. To
be dear. بو بایه جیفی v. i. To rise in price;
to become dear. ارزان بها s. A low,
cheap price. - s. A heavy price;
a high price. اوس بهی s. The price
paid for wisdom, i. e., the troubles
by which wisdom is gained. اهون بها
s. A low price, an easy figure. بی بها
a. 1. Valueless. 2. Invaluable. 3.
Gratis. خون بها s. The price of blood.
- دن s. A low price, an insufficient
price. - کران s. As آخر - q. v. بو بچمک
adv. For nothing; very cheaply; al-
most gratis.

A. بو bānū. s. Beauty, comeliness.
بها الدین prop. n. (The beauty of the
religion) A man's name. بها interj.
(Then it will have become beautiful)
In that case, good! (Here بها is a verb
preterite).

A. بو bī-nā. adv. comp. ب و ب With
to, etc., her.

T. بهات bēhāt. s. A habitual ca-
lumniator.

A. بهاجت bāhājēt. vn. A being or
becoming beautiful; beauty.

T. بهاجی bāhājī. vulg. pāhājī. s. A
dealer who asks high prices.

P. بهادر bāhādīr. a. Brave; gallant;
courageous.

P. بهادرانه bāhādīrānē. a. Pertaining
to a brave man; brave.

T. بهادری bāhādīrī. s. The quality
or acts of a brave man; bravery.

T. بهادرلندرمق bāhādīrlāndīrmāq. v. t.
To make or let become a hero.

T. بهادرلنمق bāhādīrlānmāq. v. i. To
become brave. 2. To assume the airs
of a hero.

P. بهادری bāhādīrī. s. The quality
or acts of a brave man; bravery.

P. بهار bāhār. s. 1. Flowers, bloss-
oms. 2. Verdure in general, foliage;
the leaves of trees and plants; es-
pecially, young and bright leaves.
3. The season of verdure and flowers;
especially, the spring season. بهار فصل
اول بهار s. The spring. بهار موی
s. Early spring; spring. بهار موی
s. Autumn. هر دم بهار a. Always verdant;
evergreen.

T. بهار bāhār. s. (pl. بهارات) Spice,
aromatics.

P. بهارن bāhārān. s., poetic. pl. of بهار
Spring days, with their accessories
of genial weather, fresh verdure, and
bloom.

A. بهارت bāhārēt. vn. A being su-
perior in merit and good qualities;
excellence.

T. بهارچی bāhārjī. s. 1. A spice-
merchant. 2. A lover of spice in his
food.

P. بهارستان bāhārīstān. s. 1. The
spring season. 2. A place of verdure
and bloom; as, a garden, park, or
meadow.

T. بهارسیز bāhārīsīz. a. 1. Without a
spring season; without verdure and
bloom. 2. Without spice.

T. بهارلی bāhārīlī. a. 1. Possessed
of a spring season. 2. Flavored with
spice, aromatic; hot with spice.

P. بهاری bāhārī. a. Pertaining to the
spring, vernal.

P. بهارگیر bāhār-gīr. a. Dear, expen-
sive, costly.

T. جالو **bānāli**, vulg. **pānāli**, *a.* 1. Dear, expensive, costly. 2. Priced — *a.* High-priced.

T. جالوقی **bānālīq**, **pānālīq**, *s.* 1. Dearthness, expensiveness, costliness. 2. Dearth, scarcity and dearthness of provisions. — *s.* A time of dearth and scarcity.

T. جالو **bānāli**, **pānāli**, *a.* As جالو *q. v.*

A. جالیل **bānālī**, *a.*, *pl.* of جالول *q. v.*

A. جالام **bānām**, *s.*, *pl.* of جمه *(pl. جلمات)* Small young cattle; as calves, lambs, and kids. جالام سعد الیام *prop. n.* (The good asterism of the young cattle) Name of the two stars *θ. v.* Pegasi.

A. جالامات **bānāmāt**, *s.*, *pl.* of جالام Flocks or groups of calves, lambs, or kids.

P. جالان **bānān**, *s.*, *pl.* of به The good; good men.

P. جالان **bānān**, vulg. **mānān**, *mānān*, 1. A pretext; an excuse. 2. A reputed blemish, defect, or fault. —

اولی *v. i.* To seek a pretext. —

ولی *v. i.* To be or become a pretext. —

اینگ *v. i.* To allege an idle excuse. —

ولی *v. i.* 1. To find a pretext or excuse. 2. To find fault. —

جانه *a.* Who seeks a pretext. —

جانه فروش *a.* Who alleges pretexts or excuses. —

جانه ویرک *v. i.* To suggest a pretext.

A. جالام **bānāim**, vulg. **bānāyīm**, *s.*, *pl.* of جمه Quadrupeds; or, beasts, especially, cattle.

P. جالود **bān-būd**, *a.* 1. Good, which is good, holy, or sacred. 2. Well, sound in health.

A. جالت **bānt**, *s.* 1. Amazement; bewilderment. 2. A lie, falsehood.

A. جالت **bānt**, *vn.* 1. An amazing, bewildering, perplexing. 2. An accusing falsely, calumniating; slander, calumny. 3. A being or becoming amazed, bewildered, perplexed; amazement; bewilderment; perplexity.

A. جالت **bānt**, *s.* 1. The daily motion of a planet. 2. A lie, a falsehood.

A. جالتان **bāntān**, *s.* A false accusation, a calumny; especially, a false accusation of adultery against a woman. — *v. i.* To bring a false accusation. — *a.* Tainted with calumny. — *a.* Who casts aspersions; a calumniator. — *a.* Struck with calumny, calumniated, slandered.

T. جالتانچی **bāntānchi**, *s.* A slanderer

P. جالت **bānt**, *a.*, *compar.* of به Better.

P. جالتی **bāntori**, *s.* Superiority,

P. جالتین **bāntorin**, *a.*, *superl.* of به Best.

A. جالت **bānt**, *s.* 1. Beauty; brightness of complexion or appearance. 2. Cheerfulness, joy, pleasure, happiness.

P. جالت **bānt**, *s.* Quince-seeds.

P. جالت **bānt**, *s.* 1. A share, a lot. 2. A part; a subdivision. 3. Rays of light; radiance.

A. جالت **bānt**, *s.* 1. Distance. 2. Distress, misfortune. 3. Disappointment.

P. جالت **bānt**, *prep.* 1. For; on account of; for the sake of. 2. To; in order to.

P. جالت **bānt**, *adv.* To each, for each. etc. جالت *adv.* In any case. جالت *adv.* Daily.

A. جالت **bānt**, *s.* 1. A difficulty of breathing; dyspnoea; asthma. 2. A panting; a being out of breath.

P. جالت **bānt**, *prop. n.* 1. Name of an angel or genius. 2. The planet Mars. 3. Name of men and many Persian princes.

P. جالت **bānt**, *s.* 1. A share; a lot.

2. A part, a portion. جالت *s.* One

who has a share. جالت *v. i.* To share,

to participate. — *v. t.* To make partici-

participate. جالت *a.* Participating.

جالت *a.* Who finds or receives a

share. جالت *a.* 1. Who has no share.

2. Unfortunate; poor.

T. جالت **bānt**, *a.* 1. Noble by birth.

2. Legitimate, lawfully-born.

P. جالت **bānt**, *s.* Heaven, paradise.

جالت *s.* The eight heavens or

paradises of the general Muslim be-

lief. جالت *s.* The earthly paradise,

a name applied to the vale of Sa-

marcand, Sogdiana, to the plain of

Damascus, to the region of Basra,

and to the *Nisai Campi* in the Bakh-

tiyari Mountains. جالت *a.* Whose

abode is in paradise, sainted. —

جالت *a.* Departed to paradise. جالت *s.* A

place like paradise in beauty. —

جالت *a.* Whose countenance is heavenly.

— *a.* Dwelling in paradise, sainted.

P. جالت **bānt**, *a.* Heavenly; ce-

lestial.

A. جالت **bānt**, *s.* A mild kind of

P. جالت **bānt**, *s.* leprous spot on the

skin; generally white, but sometimes

dark or black. بهق الحجر *s.* (Spotty leprosy of rocks) Lichen

پ. به كرين *bih-gyūzin, a.* 1. Who selects the best. 2. *s.* A money-changer (a selector of good coins). 3. A selector.

ا. بهاول *bahāw, a. (pl. بهاليل)* 1. Merry, cheerful, laughing. 2. Noble in character; adorned with virtue and excellence.

پ. بهله *bēhē, s.* A falconer's leather
ت. بهلی *bēhī, gauntlet for carrying a hawk.*

پ. بهر *bē-nēm, adv.* Together; with one another. زده *a.* Jumbled together; thrown into confusion.

پ. بهمان *bēhmān, s.* Used to supply the place of a name of a person, as in phrases like "Mr. So and so." - *s.* So-and-So and So-and-So; all sorts of people.

پ. بهمن *bēhmen, s.* 1. Name of an angel or genius. 2. Name of the ninth month of the year. 3. Name of the second day in each month. 4. A proper name, especially, a name of Artaxerxes Longimanus. 5. Behen root, *radix behen*. - *s.* The root of *centaurea bina*. - *s.* The root of the common meadow sage, *salvia campestris*, or of the winter-cherry, *physalis flexuosa*.

ا. بهمه *bēhmē, s. (pl. بهمه, pl. pl.)* A young calf, lamb, or kid.

پ. بهنام *bih-nām, prop. n.* 1. Name of the primal mind, reputed to be the first emanation of creation from God. 2. The light or essence of Muhammad.

ا. بهنت *bēhāt, a.* Given to calumny.

ا. بهر *bēhār, cn.* 1. The moon's shining brightly and eclipsing the light of the stars. 2. A shining very brightly; brightness, splendor.

ت. بهی *bēhēy, interj.* O! You there! Here! I say!

ا. بهی *bēhī, a. (fem. بهیه)* Beautiful, comely.

پ. بهی *bēhī, s.* 1. A quiver. 2. Goodness.

ا. بهیه *bēhīh, s.* An infamous lie; a slander; calumny.

ا. بهی *bēhī, a.* 1. Beautiful; comely. 2. Merry-looking; radiant; cheerful. 3. Bright-colored.

ا. بهیر *bēhīr, a.* 1. Out of breath; panting. 2. Asthmatic.

ا. بهیره *bēhīrē, a. fem.* Noble; esteemed; influential.

ا. بهیمه *bēhīmō, s. (pl. بهیمه)* 1. A beast; especially, a quadruped. 2. A domestic quadruped; or, a ruminant. (The Behemoth of scripture.)

ا. بهیمی *bēhīmī, a.* Pertaining to brutes.

پ. بهین *bihīn, a.* As بهین, *q. v.*

ا. بهییه *bēhīyyē, a. fem. of بهی, q. v.*
دولت بهیه ایران The kingdom of Persia.

پ. بی *bī, prep.* Without, lacking, void of (this or that).

پ. بی-آب *bī-āb, a.* 1. Dry, arid. 2. Sapless; juiceless. 3. Lustreless. 4. Shameful; shameless; dishonorable.

پ. بیابان *bēyābān, bīyābān, s.* A desert; a wilderness. نشین *a.* Who lives in the wilds. نورد *a.* Who travels or wanders in the wilds.

پ. بیابانی *bēyābānī, a.* Pertaining to the wild, wild (plant, animal, man, etc.). - غول *s.* (A ghoul of the wilderness) A demon supposed to decoy and destroy travelers.

ا. بیابانییاد *bēyābānīyād, s. pl.* The fixed stars; or, the extra-zodiacal fixed stars.

ت. بیات *bāyāt, a.* 1. Stale; not fresh. 2. Old.

ا. بیات *bēyāt, cn.* A being, doing, happening by night.

ت. بیاتی *bāyātī, v. i.* To lose freshness and become stale.

ا. بیاتی *bēyātī, s. pl. of بیدق* 1.

ا. بیاتی *bēyātī, s. pl. of بیدق* Foot-passengers.

2. Foot-soldiers. 3. Pawns at chess.

ا. بیار *bī'ār, vulg. بیار, s. pl. of بیار* Wells.

ا. بیاری *bēyārī, s. pl. of بیاری, q. v.*

ا. بیازره *bēyāzrē, s. pl.* 1. (of بیزر)

Fullers' beetles; big clubs. 2. (of بیزر)

Falconers, hawkers. 3. (of بیزر)

Husbandmen, peasants.

ت. بیاض *bāyās, prop. n.* Name of a town on the gulf of Iskenderun, famous for rice (ancient *Baia*).

ت. بیاض *bēyāz, a. (from ا. بیاض)* White; colorless. سوت بیاض *a.* Milk white.

ت. بیاض *bēyāz, s. (from ا. بیاض)* 1.

Whiteness. 2. A white spot or patch.

3. The white of the eye. 4. A fair

copy of a writing. 5. Unwritten paper on which commands are to be written, as distinguished from documents over which such commands are inscribed. *ياض اوزرنده اراده صادر او* v. i. For an original sovereign command to emanate. *ياضه جكمك* v. i. To copy out, to make a fair copy. *س. قولاق ياضى* (The white of the ear) The prominence of the mastoid process behind the ear.

ا. ياض beyāz, s. 1. Whiteness, white color. 2. The white of an egg. 3. Light (opposed to darkness). 4. One of the sixteen schemes of geomancy.

ت. ياضلق beyāzlaṭmāq. v. i. To whiten; to bleach. whitewash, etc.

ت. ياضللق beyāzlaḍlālmāq. v. i. To be whitened.

ت. ياضلق beyāzliq. s. 1. Whiteness. 2. Light.

ت. ياضلق beyāzlaṇmāq. v. i. To become white, to grow white.

ا. ياطره beyāṭiro, s., pl. of يطاره, q. v.

ا. ياع beyāṭ, s. One who buys or sells much or habitually.

ت. ياغى bayāghī, a. Common, ordinary, plain, not choice. *ا. باس ياغى* a. Quite common; altogether ordinary.

ت. ياغى bayāghī, adv. Simply, just, outright; in the most ordinary manner.

ا. يان beyān, s. 1. Clearness, distinctness, manifestness. 2. Language; discourse. 3. Style; especially, a clear, correct, and fully sufficient style. 4. A word following and explaining another; an explanation. *س. استرا* An inquisitive explanation to a foregoing word (of the following five kinds). *س. تبديل* An explanation which changes the sense of the foregoing word. — *س. تغيير* An explanation that modifies the sense; as, an alternative or exception. *س. تفسير* An exegetical explanation. *س. تقرير* A confirmatory explanation; as, all, every one. *س. ضرورت* An explanation of one's thought, intentionally or not, by any sign, by silence, or by a context. *س. سحر البيان* The potent influence of words.

س. عطف البيان A word in apposition. *س. علم البيان* The science of style in speech.

ا. يان beyān, vn. An expressing, declaring, explaining, making known

by words. 1 — v. i. To express, declare, explain, make known by words.

ت. يان beyān, s. As *بيان*, q. v.

ا. يانى beyānt, a. 1. Explanatory, expository, declaratory. 2. Pertaining to the science of style; especially, a professor of, or writer on style.

ا. بينان bibān, s., pl. of باب Doors; gates.

پ. بى bibī, s. A lady (used also as a title, like Mrs.).

ا. بيت beyt, s. 1. (*بيت, بيات*, pl.) Any constructed habitation or depository; a tent; a house; a cottage; a hut; a booth; a cell; a warehouse; a storehouse; a nest, burrow, or den. 2. A separated part of a habitation or depository; a room; a closet; a stall; an outhouse; a compartment; a pigeon-hole; a mesh, reticulation; a box, case. 3. A division in a mathematical table and the like. 4. A sign of the zodiac; also, any one of the twelve spaces of thirty degrees each on the ecliptic. 5. A distich. 6. A scheme or figure in geomancy. — *اهل*

س. 1. A wife. 2. A man's household. بيت الاحزان s. (The house of sorrows) 1. Jacob's tent after the loss of Joseph.

2. This world. بيت الاسقاط s. The lower half of a bow and its string, with the space between, when held perpendicularly. (See بيت الزى).

بيت الاقبال s. (astrol.) Any one of the four so-called cardinal signs of the ecliptic, being the first, fourth, seventh, and tenth, a house of prosperity.

بيت الله prop. n. (God's House) 1. The Cubical House, in the Temple at Mekka; or, the whole Temple; or, the whole of Mekka. 2. Any house of worship. بيت تام s. A perfect distich.

س. بيت الحكمه q. v. بيت الله As بيت الحرام (The house of wisdom) A heart in love with God. بيت اخلا s. A privy.

بيت الزى prop. n. As بيت الله q. v. بيت الزى s. The upper half of a bow, its string, and the space between, when held perpendicularly for shooting. بيت لحم prop. n. Bethlehem. بيت المال s. (The house of treasure of the Believers) The public treasury; especially, that branch of the treasury which is administered according to the Canon Law of Islam, the officers of which

take charge of and divide all inheritances. بيت مهور *prop. n.* (*The Inhabited House*) The temple of Mekka; or, the Cubical House there; also, the heavenly prototype of this latter in the seventh heaven. بيت مقدس *prop. n.* (*The House of the Holy One*) 1. Jerusalem 2. The temple at Jerusalem. 3. A heart free from all attachment save love to God.

T. بيت المال *beytū'l-mālī*, s. An officer of the bureau of inheritances.

T. بيتك *bitikī*, s. See بيتك

T. بيتك *bitmek*, v. i. See بيتك

A. بيتك *beytūtūt*, vn. A passing the night. 1 - v. i. To pass the night.

T. بيتي *biti*, s. See بيتي

P. بيتاد *bitād* } s. 1. A precious

P. بيتاد *bitād* } stone of deep red color, perhaps, red tourmaline, or garnet. 2. A ruby lip, a lip. بيتاد مذاب s. (*Melted garnet*) Wine.

A. بيتاد *bitād*, s. As بيتاد, q. v.

P. بيتار *bi-chār*, s. For بيتار, q. v.

P. بيتار *bi-chārō*, a. 1. Without resource, help, hope, or remedy; poor, unfortunate, wretched. 2. s. A poor, unfortunate, wretched being.

T. بيتاراك *bi-chārēlik*, s. Helplessness through poverty or misfortune.

P. بيتاروار *bi-chārē-vār*, a. Like a poor, unfortunate wretch.

T. بيتاق *bi-chāq*, s. A case knife. - بيتاق *adv.* Knife to knife (in a fight). بيتاق كيكه طابندی (*The knife has stopped against the bone*) The oppression is unbearable.

T. بيتاقچی *bi-chāqji*, s. A maker or seller of knives, a cutler.

T. بيتدرمک *bi-chādmek*, v. t. See بيتدرمک

T. بيتدرغان *bi-chārgān*, s. See بيتدرغان

T. بيتاق *bi-chāq*, s. For بيتاق, q. v.

T. بيتک *bi-chēk*, s. A cutting instrument, a cutter.

T. بيتيم *bi-chim*, s. For بيتيم

T. بيتيمک *bi-chimēk*, v. t. See بيتيمک

T. بيتوق *bi-chūq*, s. See بيتوق

P. بيتون *bi-chūn*, a. Without a motive cause, irresponsible, absolute (God).

P. بيتون وچرا *bi-chūn ū chīrā*, a. Irresponsible, absolute (God).

T. بيتيچي *bi-chijī*, s. See بيتيچي

T. بيتيرغان *bi-chirgān*, s. See بيتيرغان

T. بيتيم *bi-chim*, s. See بيتيم

T. بيتورلق *bitūzdrīq*, s. Discomfort; uneasiness. 2. Irritation.

P. بيت *bi-kh*, s. 1. A root; a rhizome. 2. A basis, origin, source.

P. بيت آور *bi-kh-āver*, a. 1. Rooted. 2. Firmly established

P. بيتنه *bi-khātē*, a. Sifted, bolted, screened.

P. بيتن کن *bi-kh-kēn*, a. Who eradicates, pulls up by the roots.

P. بيتود *bi-khūd*, vulg. *beykhūd*, a.

1. Not in possession of one's own senses and consciousness, insensible.

2. Stunned; stupefied; in a state of coma. 4. Perplexed; bewildered; beside himself. 5. Enraptured; in ecstasy.

T. بيتودلق *bi-khūdāluq* } s. 1. Uncon-

P. بيتودی *bi-khūdā* } sciousness, insensibility. 2. Swoon, a fainting fit, coma. 3. Perplexity, bewilderment. 4. Rapture.

A. بيتد *bēyā*, vn. 1. A perishing; perdition, destruction. 2. A being cut off, made extinct; extinction, disappearance, loss.

A. بيتد *biā*, s., pl. of بيتد, q. v.

P. بيتد *biā*, s. 1. A willow; *salix*.

2 A Veda of the Brahmins. بادويد

s. (*The wind and a willow*, i. e., a

fruitless tree) Nothing. بيتد ياده s. (*The*

willow on foot) As بيتد عجنون, q. v. خام -

s. (*Crude willow*) Fresh wood of al-

oes, wood of *aquilaria agallochum*, the

perfume of which is said to be de-

veloped only after being buried for a

long time. روان s. (*The walking wil-*

low) As بيتد ياده, q. v. سرخ - s.

As عجنون - s. or, as مشک - s. q. v.

The shrub *calotropis gigantea* or *procera*,

asclepias gigantea. - عجنون (*Mejnun's*

willow, i. e., sad, like him) The weep-

ing willow, *salix babylonica* (of modern

botany). مشک s. (*The musk-wil-*

low) The true willow of Babylon of

scripture (?) *salix Egyptiaca*, or *salix*

balchica. (Fragrant water is distilled

from the blossom, of which all Persia

and Mesopotamia are passionately

fond.) موله s. - عجنون s. As عجنون

s. کربه بيتد s. As عجنون سرخ s. سرخ بيتد

(*Cat-willow*) As بيتد مشک, q. v.

A. بيتد *bēyād*, s. (pl. بيتد) A desert

plain; a barren wilderness.

P. بيتاد *biāda*, s. Injustice, oppres-

sion, cruelty. پیدار *s.* A doer of injustice; a tyrant.

P. پیدار *bidār. a.* 1. Awake. 2. Active. 3. Attentive. 4. Alert, wary, circumspect. 5. Experienced; aware of the tricks of knaves. 6. Enlightened. بخت پیدار *s.* (Vigilant fortune) Fortune, when actively pushing the interests of its favorites. ا. پیدار بخت *a.* Fortunate, whose fortune is active in furthering his interests. ا. پیدار دل *a.* Enlightened.

P. پیداری *bidāri. s.* 1. The state of one who is awake. 2. Activity. 3. Attention. 4. Vigilance, wariness, circumspection. 5. Experience. 6. Enlightenment.

P. پیدانجیر *bid-anjir. s.* (The willow-fig) The castor-oil plant, *ricinus communis*. پیدانجیر خطی *s.* The croton-oil plant, *croton tiglium*. تخم پیدانجیر *s.* Castor-oil beans.

P. پیدانگین *bid-angyān. s.* Willow-honey, manna from willows.

P. پیدان *bid-ān. s.* A weaver of osiers, a wicker-worker; also, a cane-worker.

P. پید برگ *bid-barg. s.* A willow-leaf. 2. A willow-leaf shaped arrow-head. 3. An arrow with a willow-leaf shaped head.

P. پید پای *bid-pāy. prop. n.* Name of a mythical Indian philosopher and minister of state, connected with the originals of many of the so-called Esop's fables collected in the Sanskrit Hitopadesa, the Arabic Kalila wa Dimna, the Persian Enwari-Suhayli, and the Turkish Humayun-nama.

P. پیدخت *bid-dakht. a.* 1. Daughterless. 2. The planet Venus.

A. پیدر *bōyār. s.* 1. A threshing-floor. 2. A heap or stack of corn at a threshing-floor. 3. An area on which dates are dried.

P. پیدستان *bidastān. s.* A willow plantation.

P. پیدستر *bidastār. s.* The beaver, *castor fiber*. — کد - جند *s.* Castoreum, *testis castoris*.

A. پیدق *bāydaq. (from پ. یاد) s. (pl. یادق , یادق) 1.* A foot-passenger. 2. A foot-soldier; also, a guide. 3. A pawn at chess.

P. پیدل *bid-āl. a.* 1. Timid, pusil-

lanimous, lacking heart. 2. Dejected, dispirited. 3. In love. 4. Heartless, destitute of affection. 5. Destitute of regard for religious truth.

P. پیدمشک *bid-mūshk. s.* See in پید

P. پیدموش *bid-mūsh. s.* For پیدمشک

A. پیددوت *bōyādūt. vn.* As A. پید *bōyā. q. v.*

A. پیر *bīr. vulg. پیر bīr. s. (pl. پیران) A well.*

F. پیرا *bīrā. s.* Beer, ale or porter.

T. پیراجی *bīrajī. s.* A dealer in beer. پیراخته *s.* 1. A brewery. 2. A beer-shop, a public house.

T. پیراق *bāyraq. s.* 1. A flag, banner, pennon. 2. Any foreign flag. (The Ottoman flag is always called *sanjaq*.)

T. پیراقدار *bāyraqdār. s.* A standard-bearer of the old Janissaries or in the feudal militia levies.

T. پیراقلق *bāyraqlıq. s.* 1. Cloth of which flags are made, bunting. 2. The quantity of bunting sufficient for a flag. 3. The number of militiamen attached to a flag.

T. پیرام *bāyram. s.* A religious festival. پیرامکن مبارک اولسون *interj.* May your festival be blessed! (The usual form of salutation on a festival.) پیرام ایرتمی *s.* A day (or two) after Bayram. بیوک *s.* As قربان برای *q. v.*

پیرام *s.* As باسقالیه برای *q. v.* Easter. (Not often called Bayram.)

سجوراب برای *s.* The Jewish feast of the return from Babylon. حاجی برای *s.* The festival of the return of a pilgrim, when he receives the congratulations of friends and neighbors. حاجیلر برای *s.* As خسین برای *q. v.*

سجین برای *s.* The feast of Pentecost. رمضان برای *s.* The Festival at the termination of the fast of Ramazan. شکر برای *s.* 1. As

سجوراب برای *s.* 2. The Jewish feast of Purim. قاشی برای *s.* The Jewish feast of Tabernacles. قربان برای *s.* (The festival of Approach to God; i. e., by sacrifice) The Muslim festival of sacrifice; the Great Bayram, falling on the 10th, 11th, 12th, and 13th of Zū'l-hijja. قره پیرام *s.* A mourning

قندیل *s.* (The festival of lamps) Certain festivals when illuminations occur in Constantinople, and when Muslims exchange presents of fruit, etc. بکوک پیرام *s.* 1. As

سجوراب برای *q. v.* 2. Palm Sunday.

سجوراب برای *q. v.* 2. Palm Sunday.

سجوراب برای *q. v.* 2. Palm Sunday.

سجوراب برای *q. v.* 2. Palm Sunday.

سجوراب برای *q. v.* 2. Palm Sunday.

سجوراب برای *q. v.* 2. Palm Sunday.

T. پراملق *bāyramliq*, *s.* Any thing pertaining to a festival.

P. پراهه *bīrahē*, *s.* 1. A blind alley. 2. A place where there is no road or path.

P. پراهی *bīrahī*, *s.* 1. Roadlessness. 2. The being out of the road or astray. 3. A state of excommunication or being under a ban. 4. An acting contrary to faith or rule. 5. An infraction, an impropriety. (See راه)

P. بیرزد *bīrzed* } *s.* Galbanum.

P. بیرزه *bīrزه* }

T. بیرق *bāyraq*, *s.* For بیراق, *q. v.*

P. بیرک *bī-rēng*, *a.* 1. Colorless. 2. Free from stain, spotless. 3. *s.* The uncolored outline or sketch of a picture. 4. (*mystics*) The divine essence.

F. بیرو *bīrōv*, (Hungarian *bīro*) A village mayor.

A. بیروت *bēyrdūt*, *prop. n.* The town of Beirut in Syria.

P. بیروز *bī-rūz*, *a.* 1. Without day. 2. Unlucky, unfortunate. 3. *s.* A beryl.

A. بیردازه *bīrdāzeh*, (*from* P. بیروزه) *s.* The turquoise.

P. بیردخت *bīrdāxt*, *s.* Misfortune.

P. بیرون *bīrūn*, *s.* 1. The exterior surface of a thing. 2. The outward form, quality, manners, acts, etc., of a person or thing. 3. The public apartments of an eastern house. 4. The space outside and beyond a thing; also, any indefinite, but near, portion of that space.

P. بیرون *bīrūn*, *a.* 1. Outer, exterior. 2. More; exceeding; surpassing.

P. بیرون *bīrūn*, *adv.* Out.

P. بیردنت *bīrdānt*, *s.* The quality of what is outside or excluded.

P. بیردنت *bīrdānt*, *a.* Related to what is exterior, external.

P. بیردایت *bīrdāyt*, *s.* Shamelessness.

F. بیر *bīrā*, *s.* See بیرا

P. بیر *bī-rēh*, *a.* For بیراه, *q. v.* in راه

T. بیر *bīz*, *s.* An awl.

P. بیر *bīz*, *a.* Who or which sifts, or riddles, or dredges. *فته بیر* (*Who dredges out trouble*) Intriguing, mischievous.

A. بیزار *bēyzār*, *s.* (*pl.* یازره) 1. A fuller's beetle; a big club. 2. A falconer. 3. A husbandman, farmer, peasant.

P. بیزار *bīzār*, *a.* 1. Tired, wearied

distressed. 2. Clear of annoyance; healed; absolved. او - *v. i.* 1. To be wearied, or distressed. 2. To be clear. او - *v. t.* To weary; to distress.

T. بیزارلیق *bīzārliq* } *s.* 1. Fatigue, weariness, distress. 2. Freedom from annoyance. او - *v. i.* To free one's self from annoyance.

A. بیزان *bīzān*, *s., pl.* of باز, *q. v.*

A. بیزر *bēyzer*, *s.* (*pl.* یازره) A fuller's beetle; a big club.

T. بیزک *bēzek*, *s.* For بیک, *q. v.*

T. بیلاماق *bīzlāmāq*, *v. i.* See بلامق

T. بیزلانچ *bīzlāngich*, *بیزلانچ* *bīzlāngēch*, *s.* A small goad. a pointed stick.

T. بیزمک *bīzmēk*, *v. i.* See بزمک *bēzmēk*.

A. بیسه *bī-sē*, *interj.* (*sem.* بیست *bī-sēt*) How bad! How miserable!

P. بیست *bīst*, *a.* Twenty.

P. بیستاخ *bīstākh*, *a.* 1. Bold; dauntless; rash. 2. Impudent, saucy; insolent.

P. بیستار *bīstār*, *interj.* Used in the place of a word that has slipped the memory.

P. بیستگانی *bīstēgyānī*, *s.* Pay, rations, allowance to servants, etc., supposed to be due on the twentieth of each month.

P. بیستم *bīstūm* } *a.* The twentieth.

P. بیستمین *bīstūmīn* }

P. بیسر *bī-sēr*, *a.* 1. Headless. 2. Without chief or master; especially, a vagabond. 3. *s.* A kind of hawk, *falco nīsus variegatus*, (perhaps *tinunculus vespertinus*, the red-footed Ingrian falcon).

P. بیسراک *bīserāk* } *s.* A young camel

T. بیسرهک *bīserēk* } got by a two-humped sire out of a single-humped dam.

P. بیسره *bīserē*, *s.* As بیسر No. 3.

P. بیش *bīsh*, *s.* 1. Monkishood, *acornitum napellus*. 2. Excess, redundancy. او کم و بیش *a.* Without deficiency or excess, the exact quantity.

P. بیش *bīsh*, *a.* 1. More. 2. Other.

P. بیش بها *bīsh-bāhā*, *a.* High-priced; valuable; precious.

P. بیش بهار *bīsh-bāhār*, *a.* House-leek, *sempervivum tectorum*.

P. بیشتر *bīsh-tār*, *a., comp. of* بیش Still more.

P. **يش موش** *bish-mōsh*, s. A mouse reputed to feed on monks-hood; its flesh is an antidote to that poison. 2. A name of the zedoary, which grows with the monks-hood, and is its antidote.

P. **يشه** *bishē*, s. A forest, thicket, jungle.

P. **يشى** *bisht*, s. 1. The state of being much or more. 2. The quantity by which one thing exceeds another.

A. **بيض** *bōyz*, s. (n. u. **بيضه**, pl. **بيوض**) 1. Eggs, as a class. 2. Iron helmets as a class. 3. T. (or **ي. بوز**) A gland; especially, when sore or inflamed.

A. **بيض** *biz*, a., pl. of **ايض** and **يضاً** 1. White. 2. Fair-complexioned; or, not black. 3. Bright. 4. Bright with moonlight.

A. **بيضه** *bōyzē*, a., fem. of **ايض** (pl. **بيض**) 1. White. 2. Fair-complexioned; or, not black. 3. Of silver. 4. Bright. 5. Bright with moonlight. 6. (A year) of total lack of herbage — **س. كنية** A military force with glittering arms. — **س. ملت** (The spotless people) The whole of Islam. — **س. منارة** The white Minaret at Damascus where it is believed that Jesus Christ will descend to rule on earth before the Day of Judgment. — **س. د** (A white hand.) 1. A favor, benefit, or kindness, freely and heartily bestowed. 2. The white hand of Moses, of Ex. IV. 6, and Qur'an VII. 105. 3. A convincing argument, proof, or demonstration.

A. **بيضه** *bōyzē*, s. (pl. **بيض**) 1. A piece or sheet of blank paper. 2. The sun. 3. The desert, wilderness. 4. The hottest part of summer (نظ). 5. Evil, misfortune, calamity. 6. The first emanation or manifestation of the Godhead in creation. 7. Name of many places.

A. **بيضات** *bōyzāt*, s., pl. of **بيضه**, q. v. **بيضات الحجال** Chaste damsels screened from vulgar eyes.

A. **بيضاوى** *bōyzāvi*, a. Of or from a place named Beyza; especially, the great commentary on the Qur'an written by a native of Beyza in Shiraz.

A. **بيضوى** *bōyzōvi*, a. Oval; egg-shaped; elliptical.

A. **بيضه** *bōyzē*, s. (pl. **بيضات**) 1. An egg. 2. An iron helmet. 3. A head-

ache, *cephalalgia congestiva*. 4. (pl. **بيضان**) A testicle. 5. A bulb, tuber, tubercle, or corm; especially, a bulb of the saffron crocus, *crocus sativa*. 6. The midst, heart, or body of a people or country; the metropolis.

س. بيضه آتئين s. The sun. **س. بيضه الارض** s. The truffle, or, a mushroom. **س. بيضه الاسلام** s.

1. The people of Islam. 2. The territory of Islam. 3. The very centre of the vitality of Islam. **س. بيضه آفتاب** s.

The sun's disk; the sun. **س. بيضه الاتوق** s.

1. An eagle's egg. 2. A very rare thing. **س. بيضه البلد** s. 1. The egg of the ostrich. 2. An outcast; an obscure man. 3. A man who is the object of the utmost care; also, a lord, a chief; a man of weight and influence; a man unequalled for either goodness or badness. 4. The truffle; or, a mushroom. **س. بيضه الحر** s.

The sun. **س. بيضه جرح** s. An intense degree of heat. **س. بيضه خاى** s.

The world. **س. بيضه الخدر** s. (An egg of the curtain) A damsel screened from vulgar gaze. **س. بيضه دركلاه** s. 1. An egg used in jugglery. 2. A game of hunt the egg. 3. A man's head. **س. بيضه الديك** s.

As **س. بيضه العفر** q. v. **س. بيضه زر** s. 1. The sun. 2. An ancient Persian oval gold coin of the Keyani dynasty. **س. بيضه** s.

The sun. **س. بيضه الصيف** s. The hottest part of summer. **س. بيضه العفر** s. (The egg of sterility) 1. A cock's egg, which he is supposed to lay once in his life, i. e., a pullet's egg, employed as a test of virginity. 2. A great rarity; a mare's nest. **س. بيضه القيط** s.

The hottest part of summer. **س. بيضه كافور** s. (An egg of camphor) 1. The sun. 2. The moon. 3. Snow. 4. Lightning; or, a thunderbolt. **س. بيضه كلا** s.

As **س. بيضه ماهى** q. v. **س. بيضه ماهى** s. 1. Fish spawn. 2. Fish roe; botargo; also, caviar. **س. بيضه المات** s. A metropolis. **س. بيضه النهار** s.

Daylight. **س. بيضه زرين** s. The stars.

P. **بيضاى زر** *bōyzā-zar*, s. One who plays at egg-breaking, by knocking two hard-boiled eggs together; the broken egg is taken by the victor.

A. **بيضى** *bōyzi*, a. Egg-shaped; oval; elliptical.

A. **بيضى** *bōyzi*, s. 1. An oval. 2. An ellipse. **س. جسم بيضى** s. A solid generated by the half revolution of an oval about its longer diameter, an ellipsoid,

Digitized by Google

ج (*damān*). *wār* (*hāfī*). machine. (*str*). *ī* (*qīrūt*). *rūde* (*usūl*). — *n̄* nasal.

the article sold is disputed. *س. بيع المراجعة*.
A sale with a profit. *س. 1. الزبائنه*.
An exchange of dates on the tree for dates in store. 2. An exchange of an unknown quantity for a quantity known or unknown. 3. *س. المقايضه*. (All illegal.)
س. الماروم. A sale by bargaining, without question as to cost price. (Legal.)
س. المسح. A purchase or sale made for the sake of kindness, charity, etc. *س. المضطر*.
An extortionate sale of the necessities of life. (Illegal.)
س. الحميمون. A sale of a child or a beast yet unborn (Illegal.)
س. مطلق. An absolute sale with payment and delivery at the time.
س. المعامه. *س. الوفا*. *q. v.*
س. المعامه. A sale of the produce of a fixed locality during a specified time for a sum paid down. (Illegal.)
س. المقايضه. A fraudulent sale. *س. المكروه*. Barter. *س. مكروه*.
A sale, legal, but morally odious.
س. الملقوح. A sale of the future progeny of a male brute. (Illegal.)
س. اللامسه. A sale under an old Arabian custom, by which a customer could secure an article at his own price if he could manage to touch it. (Made illegal by Muhammed.)
س. 1. المخذ. A sale under an old Arabian custom by which the seller threw the article on the customer, letting him have it for his own price. 2. *س. الحماض*. *q. v.*
س. مزبذ. A sale by auction. *س. المواضع*.
A sale of a thing not in one's possession. (Illegal.)
س. موقوف. A sale by an agent, requiring confirmation by his principal. *س. الف*. *س. الف*.
س. الوفا. *س. النحاره*. *س. الوضعم*.
A sale with reservation of a right to repurchase. *س. الهبه*. A sale disguised as a gift, with understanding that an equivalent gift shall be returned.

س. 1. بيع. *obl. يعان*. *دual. بيع*.
pl. بيع. A seller; a buyer; a dealer; a customer.

س. 1. بيع. *q. v.*
س. 2. بيع. *q. v.*
س. 3. بيع. See *س. 1. بيع*.
س. 4. بيع. Money paid to seal a bargain.

س. 1. بيع. *q. v.*
A single act of purchase or sale. 2. A shaking of hands to conclude a bargain. 3. A

touching the hand, or making other token of acknowledging allegiance to a sovereign. *س. ايمان البع*. Oath of fealty. *س. 1. بيع*. To take oath of fealty to a sovereign.
س. بيعه الحرب. The oath of allegiance to God and His apostle for war upon unbelievers.
س. بيعه الرضوان. The oath of allegiance to God and His apostle taken by the Muslims who had followed Muhammed to Hudeybiye, near Mekka, in A. H. 6., they promising to avenge the reported murder of Muhammed's ambassador in the city.
س. بيعه العقبه. The Pact of the Pass, entered into between Muhammed and certain converts from Medina, before the Hegira. There were two of these pacts, called *س. بيعه النساء*, and *س. بيعه الحرب*.
س. 1. بيعه النساء. A name of the first Pact of the Pass, ultimately converted into an oath for female converts only. It included a promise, (1) To associate none other with God; (2) Not to steal; (3) Not to commit adultery; (4) Not to slay one's own offspring; (5) Not to bear false witness by inventing slander; (6) Not to disobey Muhammed in any proper command. In return, the believers received the promise of heaven.

س. 1. بيعه. A mode of selling, buying, or bargaining. 2. (*pl. بيع*) A Jewish or Christian place of worship; a synagogue, church, chapel, monastery, etc.

س. 1. بيعه. A ouarrel; altercation, row.

س. 1. بيعه. For *س. 1. بيعه*. *q. v.*

س. 1. بيعه. A moustache. 2. The long and stiff hairs about the mouth in some animals. 3. (*naut.*) A spritsail yard. *س. 1. بيعه*. (*To laugh under the moustache*) To laugh in one's sleeve. *س. اسمع*. A tendril of a vine. *س. بالقي*. Whalebone. *س. بيع*. The medlar, *mespilus germanicus*. *س. طامشان*. The sowbread, *cyclamen*.

س. 1. بيعه. *q. v.*
س. 2. بيعه. To make or let become tired and disgusted (with a thing once liked).

س. 1. بيعه. A mode or degree of revulsion from something once liked.

T. **بغین** *biqin*, a. Tired, wearied, disgusted, satiated.

T. **بیقماق** *biqimāq*, v. i. To be such that one will become tired and disgusted with it.

T. **بیق** *biyiqi*, a. That has moustaches. — **باله** s. Whose moustache is long, thick, and curved.

T. **بیقماق** *biqimāq*, v. i. To become tired and disgusted or satiated with a thing once liked.

T. **بیقما** *biqma*, s. An act of becoming tired and disgusted with a thing once liked.

A. **بقره** *bayqur*, s., pl. of **بقر** Oxen, horned cattle.

T. **بایقوش** *bayqush*, s. For **بای قوش**, q. v. in **بای**.

P. **بک** *beyg*, s. For **بک** *bey*, q. v.

T. **بک** *bin*, vulg. *bin*, a. 1. Thousand. 2. Many, very many. **بیکاشی** s. A commander of a battalion; a major; a commander in the navy. **برایق** s. (A thousand and one feet, standing on one foot) A closely packed crowd. **بیک درک** s. (A thousand and one columns) Name of a subterranean chamber in Constantinople; formerly a reservoir for water, now tenanted by silk spinners. **بیکانه** — adv. (With a thousand lives) With the utmost eagerness. **دریدن موکتومک** — v. i. (To bring water from a thousand valleys) To make all sorts of excuses. **کوز اواق** — s. The scammony, *convolvulus scammonia*. **بیکانه** adv. In thousands, by thousands; very many, in quantities. **بیکانه** adv. By thousands; very many. **بیک باشا** interj. May he live a thousand (years) **ا. بوزیک** a. A hundred thousand.

T. **بیکار** *beykar*, a. (from P. **بیکار**) 1. Single, unmarried. 2. A bachelor, or, a married man living away from his wife. **اوطهاری** — s. A kind of inn where rooms are let to artisans and laborers, generally strangers.

T. **بیکار** *binar*, vulg. *punar*, s. As **پکار**, q. v.

T. **بیکاریق** *beykariq*, s. 1. Bachelorhood, celibacy (in men). 2. The temporary celibacy of a married man away from his home.

P. **بیکانی** *biqyānig*, s. 1. The quality of one who is not a relative, fellow-countryman, or acquaintance. 2.

(mystics) Spiritual unconcern toward worldly things.

P. **بیکانه** *biqyānē*, a. 1. Strange; foreign; unknown; neither a relative, fellow-countryman, nor acquaintance.

2. s. A stranger; a foreigner; especially, (mystics) one who is in the world but not of it. 3. a. Unversed, unpractised. **بیکانه خوی** a. Cold and distant in disposition; shy; unsociable.

و خوی s. Strangers and relatives. **و اشا** s. 1. Strangers and acquaintances. 2. Uninitiated and adepts.

T. **بیکانی** *biqyāniq*, s. As P. **بیکانی**

T. **بیکانی** *bin-bāshi*, s. See in **بک** *bin*.

T. **بیکتاش** *beygtash*, s. See **بکتاش**

T. **بیکیر** *beygir*, s. See **بیکیر**

P. **بیکس** *bi-kēs*, a. Without a relative, protector, or friend.

T. **بیکسلیک** *bi-kōslik* } s. Friendlessness.

P. **بیکس** *bi-kōst* }

T. **بیکلیک** *binlik*, vulg. *binlik*, s. Anything special to a thousand; especially, a large wine bottle of a thousand dirhems (about five pints) capacity.

T. **بیکیر** *beygir*, (from P. **باریکر**) s. 1. A pack-horse; a baggage-horse. 2. A gelding. 3. Any horse. **بیکیری** a. Clumsy; awkward; stupid.

T. **بیکیری** *beygirji*, s. As **باریکیری**, q. v.

P. **بیل** *bil*, s. 1. A gardener's spade or digging-fork. 2. An oar; a paddle.

T. **بیل** *bel*, s. Err. for **بیل** *bel*, q. v.

T. **بیلزک** *bilazik*, s. See **بلازک**

T. **بیلشاق** *bilashiq*, a. See **بولاشاق**

T. **بیلشماق** *bilashmaq*, v. i. See **بولاشماق**

T. **بیلان** *bilan* } s. See **بلان**, **بلان**

T. **بیلان** *bilan* }

P. **بیلدار** *bil-dār*, s. 1. A delver, digger. 2. An oarsman or paddler.

T. **بیلجی** *bilji*, s. See **بیلجی** *beyji*.

T. **بیلدر** *bilidr*, s. & adv. See **بلدر**

T. **بیلدرجین** *bilidrijin*, s. See **بلدرجین**

T. **بیلدرمک** *bilidirmek*, v. i. See **بلدرمک**

T. **بیلشمک** *bilishmek*, v. i. See **بیشمک**

P. **بیلک** *bilok*, s. 1. A small spade, a hoe. 2. A broad arrowhead; also, an arrow with such a head.

T. **بیلک** *bilok*, s. 1. (properly) The fore-arm; the foreshank in a quadruped. 2. (usually) The wrist; the pastern in a beast.

T. **بیلک** *bilik*, s. 1. Knowledge; information; science. 2. Opinion.

T. **بیلک** *bilig*, s. See **بیلک**

bl̄r (dama). wār (māra). machine. (atr). i (qirā). rūda (ūda). — n nasal.

ت. بَلَكَة biləkik. s., dim. of بَلَك 1. A little wrist. 2. A handcuff.
 ت. بَلَكَة biləkje. s., dim. of بَلَك 1. The wrist; the pastern in a beast. 2. A handcuff; a pair of handcuffs. 3. A kind of jess for a hawk. (See بَلَكَة)
 ت. بَلَكَة bilgi. biləyi. s. See بَلَكَة
 ت. بَلَكَة bilgik. s. A mark by which a thing is known.
 ت. بَلَكَة bilgi-lu. a. Possessed of knowledge; knowing, learned.
 ت. بَلَكَة bilim. s. See بَلَكَة
 ت. بَلَكَة bilimək. v. t. See بَلَك
 ت. بَلَكَة bile. s. Companionship, the state of being with a person or thing. (Takes the possessive pronouns and the particle هـ after it. بَلَكَة With me. بَلَكَة In company with me.)
 ت. بَلَكَة bile. prep. or adv. With; together with.
 ت. بَلَكَة bile. conj. Even.
 ت. بَلَكَة bileje. a. or adv., dim. of بَلَك 4. In company with. بَلَكَة adv. In company with him, her, or it.
 ت. بَلَكَة bileyi. s. See بَلَكَة
 ت. بَلَكَة bilamaq. v. t. 1. To besmear, bedaub, defile, soil with something adhesive. 2. To plaster with something adhesive.
 ت. بَلَكَة bilemek. v. t. To sharpen, whet, grind.
 ت. بَلَكَة bileyish. s. A mode of sharpening, etc.
 ت. بَلَكَة bileyish. s. A mode of smearing or plastering.
 ت. بَلَكَة bileyish. s. A man who sharpens, etc.
 ت. بَلَكَة bileyish. s. A man who smears or plasters.
 ت. بَلَكَة bilyarab. s. Billiards. — بَلَكَة v. i. To play at billiards.
 ت. بَلَكَة bilyot. s. A ticket (of admission).
 ت. بَلَكَة bilyot. s. mission)
 ت. بَلَكَة bilish. s. & a. See بَلَك
 ت. بَلَكَة bilik. s. See بَلَك
 ت. بَلَكَة bilim. s. 1. Apprehension, fear, dread. 2. Danger.
 ت. بَلَكَة bilim. a. 1. Sick, ill. 2. Languishing, sleepy (eye). بَلَكَة s. The quality or act of one who enquires after the health of a sick person. بَلَكَة a. Sick at heart. بَلَكَة s. Who has a languishing eye. بَلَكَة 1. A hospital. 2. A lunatic asylum. بَلَكَة a. Convalescent. بَلَكَة s. A nurse,

an attendant on an invalid. بَلَكَة a. As بَلَكَة q. v.
 ت. بَلَكَة bimaristan. s. A place where there are many sick; a hospital; a lunatic asylum.
 ت. بَلَكَة bimar. s. Sickness, disease.
 ت. بَلَكَة bimmak. a. Afraid, frightened.
 ت. بَلَكَة bi-minnet. a. 1. Who does not remind one offensively of favors conferred; gracious. 2. (A benefit) not accompanied or followed with any offensive taunt.
 ت. بَلَكَة bey. s. 1. The brain. 2. The mind, understanding, intellect. بَلَكَة v. i. To drive crazy. بَلَكَة v. i. For the brain to be pierced (by some loud noise). بَلَكَة v. i. For the brain to suffer a concussion (by a great noise, etc.). بَلَكَة v. i. For the brain to be distracted. بَلَكَة s. Inflammation of the brain. بَلَكَة v. i. To be inconceivable or incomprehensible. بَلَكَة a. (Whose brain is rotten) Crazy; unreasonable. بَلَكَة a. Scatter-brained. بَلَكَة s. The cerebellum.
 ت. بَلَكَة bey. s. 1. An interval of space, time, or degree between any two points or things; also, the midst of a mass. 2. Any intervening medium, relation, or state between two persons or things. 3. Separation, disunion; or, union, concord (according to circumstances). (Takes possessive pronouns of the third person singular, and of the three persons in the plural and the prepositions after these, like other nouns: بَلَكَة its midst; بَلَكَة of its midst, etc.). بَلَكَة s. The relation existing between two or among many, in respect of good or ill will. بَلَكَة s. An accommodating differences, making peace, promoting a good understanding. بَلَكَة s. A troubling the relations, sowing dissension. بَلَكَة s. The crow or raven that frequents deserted camping grounds. Its croak is held to be an omen of coming separation or disaster.
 ت. بَلَكَة beyne. beyne. adv. accus. of بَلَكَة (Usually considered a preposition.) 1. Between. 2. Among, amidst. 3. Betwixt and between. (Used only in Arabic sentences.

When the sense is, "between two", this word is repeated before the word indicating each of them, if different. It takes the particle ما *mā* before it, which expresses, "the thing that is." In Turkish this loses its final vowel and may be governed by a preposition. It is sometimes repeated and may then be considered an adjective, meaning, "of medium quality." بینا Among us. بینما Between them two. بینکم (*bōynākūm*) Among you. بینهم (*bōynāhūm*) Among them. بینی وینه (*bōyni-vē-bōynāhū*) Between me and him. بینکم و بین اخیکم (*bōynākūm vō bōynākhikūm*) Between you and your brother. مایندہ اولان نزاع (*mā bōyndā olān nizā*) The contention that is in the midst. امالہ بین بین (*amālā'ī-bōynā-bōyn*) (A medium vocal inflexion) A slight softening of ا into the sound of i. همزه بین بین (*hōmzē'ī bōynā-bōyn*) A softened hemze.

بین *bōyyin*, *a.* Distinct, manifest, evident. بین الخلاق *a.* Of manifest falsity. بین الصداقه *a.* Of manifest truth.

بین *a.* (pl. بینون) A region; a district.

بین *bin*, *a.* That sees. (Much used in compounds.) جهان بین *a.* That sees the wide world. خرد بین *s.* A microscope. دور بین *s.* A telescope.

بینا *binā*, *a.* 1. Which sees, seeing. 2. Which perceives; sagacious.

بینات *bōyyināt*, *a. & s., pl. of بینه fem. of بین* Clear, manifest things.

بینادل *binādāl*, *a.* Whose heart perceives the truth.

بینایی *bināyī*, *s.* Perceptiveness; perspicacity; enlightenment.

بینای رفته *bināyī-raftā*, *a.* Whose sight is gone, (physically or morally) blind.

بیندو *bindū*, *bindī*, *s.* See بیندو

بینسز *bōynsīz*, *a.* 1. Brainless. 2. Stupid.

بینسزلیک *bōynsīzlik*, *s.* 1. Brainlessness. 2. Stupidity.

بینش *binīsh*, *s.* See بینش; also بینش *بینش*, *s.* 1. An act of seeing. 2. The power of sight or insight. 3. An interview; an audience; a levee held by the sovereign. (Vefiq prefers the Turkish sense of this word: a horse-mounting; the sove-

reign receiving his courtiers as he mounts his horse.)

بینک *binēk*, *s. & a.* See بینک *بینک*

بینک *binēk*, *s., dim. of بین* The pupil of the eye.

بینلی-لی *bōynlī-lī*, *a.* Possessing a brain or brains. - قالدین *a.* (Thick-brained) Thick-headed. - قورو *a.* (Dry-brained) Ignorant and flighty. - قویون *a.* (Sheep-brained) Stupid.

بینلی *bōynlī*, *a.* See بینلی

بیناموز *bī-māmūz*, *a.* Precluded from the performance of the regular act of worship, through menstruation or lochial flux.

بینمک *binmēk*, *v.i.* See بینمک *بینمک*

بینندگی *binēndēgi*, *s.* Spectatorship; expectation; penetration, etc.

بیننده *binēndē*, *a.* 1. That sees, possessed of sight. 2. An eye. 3. A beholder; a spectator. 4. Perspicacious, sagacious, forecasting or provident. 5. Who looks for, hopes, expects.

بینواییک *binēvāyīk*, *s.* 1. Silence. 2.

بینوایی *binēvāyī*, *s.* 2. Poverty, destitution.

بینوز *bōynūz*, *s.* Err. for بینوز *q.v.*

بینونت *bōynūnēt*, *vn.* 1. A being or becoming separate, severed, disunited; especially, a woman's being separated from her husband by divorce; a girl's being severed from her parents by marriage; separation from home; a partner's separating from his associate. 2. A going away to a distance.

بینه *bōyyinē*, *s. (pl. بینات)* 1. An evidence, proof, argument, demonstration. 2. (onmancy) Any letter other than the first in the name of any letter of the alphabet. 3. *a., fem. of بین* *bōyyin*. *q. v.* سوره بینه *prop. n.* A name of the ninety eighth chapter of the Qur'ān.

بینما *bōynā-hūmā*, *s.* The relation between the two. واقع اولان عمارات The communications mutually taking place in the relation between the two.

بینی *bōynī*, *vulg. بین* *bōyn*, *s.* The brain. خرما بینی *s.* The bud at the head of a date-palm.

بینی *binī*, *s.* 1. A nose, a snout. 2. A tip, a point. 3. A promontory

zár (zárná). vár (várás). machine. (zár), í (qírú). rúda (rúda). — n nasal.

or cape; a projecting ridge of a mountain. 5. The extremity of the grasp or handle of an archer's bow.

T. تجی *biniyi*, s. See تجی

P. بوی *béyá*, s. A bride.

P. بوی *béy*, s. A worm, a maggot.

T. بوی *búyá*, s. For بوی *búyá*, q. v.

P. بیوار *biváro*, a. 1. Forsaken, friendless. 2. Poor, without weight or influence.

P. بیوار *bivás*, s. The bat, *vesperilio*.

P. بیاری *biváyegí*, s. A state of not possessing; disappointment; poverty.

P. بیاری *biváyé*, a. Who does not obtain or possess; disappointed; poor.

A. بیوت *búyút*, s., pl. of بیت, q. v. Nos. 1, 2, 3, 4. نوالیوت s. A man of noble lineage.

A. بیوتات *búyútát*, s., pl. of بیوت 1. Aggregations of habitations. 2. Noble families or clans. 3. Noble individuals. — اهل s. Members of noble tribes or families.

T. بیوتک *bíyútmeék*, v. t. 1. To make or let become larger; to enlarge. 2. To make appear large. 3. To exaggerate. 4. To nourish and cherish, causing to grow.

T. بیوتک *bíyútmeé*, s. A causing to grow larger.

T. بیوتک *bíyúték*, a., dim. of یوک Somewhat large, rather large.

A. بیود *búyúda*, vn. 1. A perishing; perdition; destruction. 2. A becoming lost or extinct; extinction; disappearance. 3. A setting of the sun.

T. بیودش *bíyúdash*, s. A mode of magnifying or exaggerating.

P. بیور *bíver*, s. A myriad; ten thousand.

T. بیورتمق *bíyúrtmeék*, v. t. 1. To make or let be governed by. 2. To make or let be commanded or enjoined. 3. To make or let be super-scribed with the formula, "Be it so executed."

T. بیوردی *bíyúrdá*, s. As بیوردی, q. v.

T. بیورش *bíyúrsh*, s. A mode of commanding or ruling.

T. بیورق *bíyúrúq*, s. A command, a decree. — طوبقی v. i. To obey orders; to be obedient. — قول s. An officer appointed to execute a decree.

T. بیورق *bíyúrúqú*, s. 1. One who gives orders; a commander. 2. A clerk who engrosses and issues orders.

T. بیورلدی *bíyúrúldá*, s. An order, mandate, decree, or rescript; especially, a safe-conduct addressed to those whom it may concern, delivered to an individual about to travel in Turkey.

T. بیورلدی *bíyúrúldáú*, s. A clerk who engrosses and issues the orders called *buyurldu*.

T. بیورلق *bíyúrúlmáq*, v. i. 1. To be ordered to be done; to be decreed, enjoined. 2. To be ruled over or governed. 3. For a document to be super-scribed, "Be it executed accordingly."

T. بیورمق *bíyúrmaék*, v. t. & i. A. (tr.) 1. To order to be done; to decree. 2. To affix the mandate, "Be it executed accordingly" over a document, petition, etc. 3. To deign to say. 4. To condescend to do. B. (int.) 5. To deign. 6. To rule over. (Much used as an auxiliary verb instead of ایتك, ایتك, and ایتك, when the actor is a person of rank, or is politely treated as such.) — تشریف بیورمق v. t. To come to visit. — نزل v. i. To condescend. — بیورک interj. A formula of invitation to walk in, to sit down, to eat, or to speak. — بیوردیکر What did you say?

T. بیورم *bíyúrma*, s. An act of commanding, ruling, or deigning.

T. بیورجی *bíyúrújú*, s. 1. A ruler, governor, or commander. 2. A lazy fellow fond of ordering others about.

A. بیوز *búyúz*, vn. A perishing, dying, being killed.

A. بیوز *búyúz*, a. 1 That lays many eggs. 2. Oviparous.

A. بیوز *búyúz*, s., pl. of بیوز Eggs.

A. بیوع *búyú*, s., pl. of بیع 1. Sales. 2. Purchases. 3. Barter, exchanges. 4. Commercial transactions. — باطله s. Illegal dealings. — صححه s. Valid dealings. — فاسده s. Voidable dealings.

T. بیوفالک *bíwéfalík* } s. Faithlessness,
P. بیوفای *bíwéfáy* } insincerity. (See وفا)

T. بیوک *bíyúk*, a. 1. Great, large. 2. Elder or eldest. 3. High or highest in rank. 4. Important; serious. — آتا s. A grandfather. — آتا s. A grand-

mother. بابا - s. As آبا - چکجه. (The Greater Draw-bridge) Name of a village and lake a few miles west of Constantinople. دکرمتک - prop. n. The island of Milo. پړکړ s. pl. The great; especially, the great saints of old. پړک v. i. To talk big, to boast. - میراخور (vulg. biyūk-ōmrākhor.) The Sultan's Grand Master of the Horse. پړک انا - s. - والده

P. پړکای bōyūgyūnt. s. A wedding-feast, wedding festivities.

T. پړکسینمک biyūksinmék. v. t. To think, feel to be great or important.

T. پړکلاتمک biyūklātmék. v. t. To make or let become great.

T. پړکلک biyūklūk. s. 1. Greatness, largeness, bigness. 2. Seniority. 3. Importance, gravity. 4. Size, dimension.

T. پړکلاندیرمک biyūklāndirmék. v. t. As پړکلنک q. v.

T. پړکلانمک biyūklānmék. v. i. 1. To become great. 2. To glorify one's self, to become proud.

T. پړکلر biyūklū. a. Having large ones among its components. اوقالو - a. Mixed, made up of large and small.

P. پړک biyūgt. s. The condition of a widow (پړو), widowhood.

T. پړمک biyūmék. v. i. 1. To become large, to increase in size. 2. To grow. 3. To attain to full size. 4. To rise in rank or importance. 5. To appear larger. - کوز v. i. 1. For the

eye to open wide in astonishment. 2. To become ambitious. - کوزد v. i. To grow larger or more important to one's mind.

T. پړوم biyūmék. s. A growing.

T. پړوم biyūmék. a. Grown.

A. پړون būyūn. s., pl. of پړ Regions, districts.

A. پړون būyūn. vn. As پړونت q. v.

T. پړون būyūn. s. See پړون

T. پړونمک biyūnmék. v. i. As پړکلک

P. پړو būvō. s. 1. A widow. 2. A widower. 3. One who is alone in the world. 4. a. Poor, destitute. 5. The squirting cucumber, *ecbaliū officinarum*. پړوزن s. A widow-woman.

T. پړوش biyūyūsh. s. A mode or degree of growing large or important.

P. پړوده būyūdhō. a. For پړوده q. v.

P. پړودگی biyūdhēgt. s. Uselessness, futility, vanity.

P. پړوده būyūdhō. a. Scorched.

P. پړوده būyūdhō. a. Useless, futile. to no purpose. پړودخند a. Who laughs without cause. پړودکار a. Who occupies himself in useless efforts. پړوده کو a. Who talks to no purpose.

T. پړودلک būyūdhōlik. s. As پړودکی q. v.

P. پړوش būyūsh. a. 1. Insensible. 2. Perturbed; bewildered; insane.

P. پړوش būyūsh. s. 1. Unconsciousness. 2. Bewilderment. 3. (mystics) Complete annihilation of all desire in a devotee.

T. پړیق biyūiq. s. See پړیق

پ

P. پ pō. s. The letter p, the third letter in the Persian and the Turkish alphabet, (represented in foreign words used in Arabic either by پ, or ف). It is classically called the Persian b (پاد مجید, پاد فارسیه) and the three dotted b (پاد مثله) to distinguish it from the Arabian single-dotted ب. In chronograms it has the same value as the single-dotted letter, which is sometimes erroneously written for it. In Persian words, it is sometimes changed into ف, as اسفهان for اسپهان.

P. پا pā. s. 1. The foot. 2. The leg.

3. A hind-leg in a quadruped. 4. A foundation, base, pedestal, leg, lower part of various inanimate things; also, the stern of a ship or boat. 5. Power; firmness, durability, constancy. 6. A footing. 7. A footstep, trace, vestige. 8. A pretext, excuse, assigned cause. (Is lengthened to پای especially when governing; also, contracted to پای pēy.) a. Whose foot is in the stirrup. s. پاوړ (Foot and pinion) Power, strength, ability. پای تخت s. 1. The foot of the throne. 2. The capital city. پای درگا a. Whose

foot is in the mire, stuck in the mud; hampered. پا , پریا a. 1. On foot; standing; upright. 2. Revolted. پا a. (Without hand or foot) Powerless. پا a. (Without head or foot) 1. Unorganized. 2. Bewildered. 3. Endless.

P. پا افزار pā-āfzār. s. (A foot-impliment) A shoe, boot, or slipper.

P. پا پریا pā-pēriyā. a. (Whose foot is in its place) 1. Firm, constant, persevering. 2. Enduring; everlasting, eternal.

P. پا برنج pā-bērenjen. s. An anklet; a bangle.

P. پا بست pā-bēst } a. Fast by the leg,
 P. پا بسته pā-bēste } fettered, captive.

P. پا بند pā-bēnd. s. A fetter, gyves; a hindrance.

P. پا بند pā-bēnd. a. As پا بست , q. v.

P. پا بندان pā-bēndān. s. See پا بندان

T. پا بوج pā-būj. (پاوش) s. 1. A shoe. 2. A slipper. 3. An anchor's shoe. 4. ازماریدی s. A large variety of the smarid fish. 5. اوزنی s. A stirrup fitted with a shoe to it. 6. طارتان s. (The slipper-weigher) The dung beetle, aleuchus, or, the woodlouse. 7. نخته پا بوجی s. A slipper worn out-of-doors, over thin boots. 8. پا بوجدن اشغی a. (Viler than a slipper) Most vile and contemptible. 9. پا بوجری طامه v. i. (For one's slippers to be thrown on to the house-top) To lose all esteem and consideration. 10. اردندن اسکی پا بوج اتمی v. i. To throw an old slipper after one, for good luck, or, in token of contempt. 11. ای ایابی پا بوجده a. (Whose two feet are (put) into one slipper) Greatly embarrassed and perplexed. 12. فلیج s. The ferrule at the bottom of the scabbard of a sword.

T. پا بوجی pā-būjī. s. 1. A maker or seller of slippers. 2. A cobbler. 3. A man who takes charge of visitors' shoes, at the door of a public place.

T. پا بوجسز pā-būjsūz. a. Shoeless; slipperless. 4. فاجی v. i. To run away in all haste.

T. پا بوجو pā-būjū. a. Shod or slippered, wearing shoes or slippers.

P. پا بوس pā-būs. a. 1. One who kisses another's foot in token of reverence. 2. One who assumes a humble position, as if a foot kisser.

P. پا بوس pā-būs. s. The ceremony of kissing a superior's foot.

P. پا بوسی pā-būst. s. The quality or act of one who kisses a superior's foot.

F. پا پا pāpā. s. The pope. — ر. s. The pope of Rome.

F. پا پادیا pāpādiyā. s. (Greek παπαδία) 1. Camomile, anthemis nobilis. 2. A wife of a Greek priest. 3. پختی s. A stew of mussels with oil and onions. 4. صاری s. The corn marigold, chrysanthemum segetum.

T. پا پارا pāpārā. s. 1. Stewed cheese, or the liquor from stewed cheese. 2. Anything insipid and unpalatable. 3. پا پارسی بک , پا پارسی چکک v. i. To suffer the disagreeable side of anything. 4. کول پا پارسی s. A kind of cautery, performed with hot ashes.

F. پا باز pāpāz. s. For پا پاس , q. v.

T. پا بازی pāpāzī. s. Name of a kind of gauze used for shirting.

F. پا پاس pāpās. (Greek πάπας) 1. A priest, a clergyman; also, a monk or friar. 2. آدهسی prop. n. Papadonisi, one of the Prince's Islands, near Constantinople. 3. اوی s. Hellebore, veratrum officinalis. 4. اوی طوزی s. Veratrine. 5. بالی s. A small kind of goby or rock-fish. 6. فرمی s. 1. A kind of strong, deep red, country wine. 2. A particular shade of black cloth, worn by Greek priests. 3. پختی s. Mutton stewed with wine or vinegar in a close vessel; also, a stew of fish without butter or oil.

T. پا پاسلیق pāpāslīq. vulg. pāpāzīq. s. The quality and duty of a priest. 1. v. i. 1. To do the duties of a priest. 2. طافق v. i. To dress and act as a priest, whether or not a priest in reality.

T. پا پاغان pāpāghān. s. A parrot; a parroquet; a macaw. 3. بی s. Safflower-seeds, seeds of carthamus tinctorius.

F. پا پانگو pāpāringō. See پا پانگو

T. پا پاق pāpāq. s. A tall, cylindrical Persian or Turkman cap of lambskin.

F. پا پیست pāpīst } A papist, a Ro-
 F. پا پیستا pāpīstā } man catholic.
 F. پا پیستا pāpīstā }

T. پا پوج pāpūj. s. For پا بوج , q. v.

T. پا پوره pāpūrā. s. A kind of heavy plough.

P. پا پوش pā-pūsh. vulg. pābūj. s. A shoe, or slipper, sandal. (See پا بوج)

T. پاوشجی *pāpūshjā*, s. See پاوشجی
P. پاتچ *pā-pitch*, s. A cloth wrapped round the leg or foot in lieu of gaiters or socks.

T. بات *pāt*, s. 1. The daisy, *bellis perennis*; also, many similar composite flowers. 2. A star in diamonds, shaped as a daisy or aster. 3. A blow with a flat thing, that makes a loud, sharp noise; also, the noise from such a blow. بات بات s. A repeated noise of blows or of falling feet. کت - s. The noise of repeated blows sharp and dull in turn. بات بات *adv.* Now and then. سرای بات s. The China aster. صاری بات s. The corn marigold, *chrysanthemum segetum*. فرنک باتی s. The German aster. قلم باتی s. The starwort, *aster tripolium*; also, the garden chrysanthemum. موربات s. The purple aster, *aster amellus*.

T. بات *pāt*, a. Flat, snub (nose).

P. پاتاب *pā-tāb*, a. Able to keep his foot to the foot of another in combat; able to contend with.

P. پاتابہ *pā-tābē*, s. As پاچ , q. v.

F. پاتاہ *pātāh*, s. The potato, *solanum tuberosum*; also, the sweet potato, *batatas edulis*.

T. پاتاداق *pātādāq*, *adv.* Suddenly, on a sudden.

T. پاتاقلاماق *pātāqlāmāq*, v. t. To beat so as to make the blows sound.

F. پاتاقہ *pātāqā*, s. Name of an old coin of Poland.

T. پاتیر *pātīr*, s. A sound as of tapping or as the fall of feet. پاتیر پاتیر *adv.* With tapping sounds in quick succession. پاتیر کوز *adv.* With continuous noises in quick succession.

F. پاتیراچہ *pātīrāchā*, (Ital. *paterazze*) A backstay of a ship's topmast.

T. پاتیرداماق *pātīrdāmāq*, v. t. To make or let make a continued knocking noise.

T. پاتیرداماق *pātīrdāmāq*, v. i. To make a continued knocking noise.

T. پاتیردای *pātīrdāi*, s. 1. A knocking noise of repeated blows or taps. 2. Any loud and more or less continued noise or disturbance; a row. چقارمق - v. i. 1. To make a knocking noise. 2. To raise a great commotion among the people. کوزدی - s. A continued noise of knocks, mingled with heavier

concussions. ویرمک - v. i. To give a scolding. اباق باردیسی s. 1. The sound of footsteps. 2. A scolding. 3. A mere threat.

F. پاترون *pātrōn*, (French *patron*) A skipper, captain of small craft.

F. پاترونہ *pātrōnā*, (Italian *padrone*) The vice-admiral of the fleet. ک - (Obs.) Old title of the vice-admiral. بات - New title introduced by Sa'id Pasha, at Mr. Redhouse's suggestion, in 1840, on the return of the fleet from Alexandria under Sir Baldwin Walker. کبی - s. The vice-admiral's flagship.

T. پاتارہ *pātārā*, s. A hesitating sound in speech. چترہ پترہ سونک v. i. To speak in a broken, hesitating manner.

F. پاترہ *pāterīrā*, (Ital. *patericcia*) A top-gallant backstay.

F. پاتیسقہ *pātīsqā*, (French *batiste*) Cambric.

T. پاتقہ *pātqā*, s. The shoveler duck, *spatula clypeata*. بورنلو - a. Broad-nosed, snub-nosed.

T. پاتیقہ *pātīqā* } s. See پاتیقہ
T. پاتیکہ *pātīkā* }

T. پاتیاتماق *pātīātmaq*, v. t. 1. To make or let burst; especially, when accompanied with a noise. 2. To make or let make an explosive noise.

T. پاتیار *pātīār*, a. 1. That bursts. 2. That explodes with noise. - ای - s. A howitzer; the shell making the second explosion.

T. پاتیاق *pātīāq*, s. A place where a thing has burst. ویرمک - v. i. 1. To burst. 2. To become divulged.

T. پاتیاق *pātīāq*, a. Burst, torn open.

T. پاتیاقماق *pātīāmaq*, v. i. 1. To burst; to become cracked or rent. 2. To make an explosive noise; to explode; to go off. آدمک اودی - v. i. (For one's gall-bladder to burst) To be almost frightened to death. آدمک طانری - v. i. For one's feet to become blistered and sore with walking. بریک باشہ - v. i. For a storm to burst on one's head.

T. پاتیلامہ *pātīlāmā*, s. An act of bursting or exploding.

T. پاتیلانج *pātīlānj*, s. Any thing that detonates or explodes with noise; as, a cracker, a pop-gun, etc. آغز پاتلائیجی s. Mastic, and the like (see

šār (šamān), wār (wāfā). machine. (atr). ī (qīrān). rūde (rūdā). — n nasal.

غصیر), softened in the mouth, blown out, and then burst with a pop.

T. پانجان *pānījān*. (for پانجان, q. v.)
s. The egg-plant, *solanum*.

T. پاتاق *pātāmaq*. v. i. See پاتاق

F. پاتنت *pātēnt*. A patent; diploma;

F. پاتنت letter of naturalization; passport; a bill of health. چیتارمق

v. i. To take out a patent, or bill of health. — بولاشق s. A foul bill of health.

— س. A clean bill of health.

F. پاته *pātē*. (Ital. *palle*) s. A bridle of a bowline to a sail.

T. پاتاق *pātāq*. adv. See پاتاق

T. پاتیقا *pātiqā*. s. A foot-path, a track. پوی — s. A foot-path.

T. چاباز *pāchāz*. (from چاباز, P. چاباز) a. 1. That comes crosswise, or acts as an impediment. 2. Intricate. — آجق v. i. To disentangle. —

دوشک v. i. 1. To fall across the hawse (of a ship). 2. To fall foul of a thing and get entangled with it.

T. پانچاریزیق *pāchārizīq*. s. 1. A state of being fouled, or entangled. 2. A thing which is entangled.

T. پانچور *pāchāvra*. s. 1. A clout, a rag. 2. Coarse cotton or linen cloth for kitchen use. — v. i. To botch, as though reducing a thing to rags. — باغلو

s. A kind of fireball used in ancient warfare.

T. پانچورجی *pāchāvrajī*. s. A collector of old rags; a ragman.

P. پاچه *pāchē*. vulg. *pāchā*. s. 1. A little foot. 2. Trotters (generally of sheep). 3. A dish of food prepared from trotters. 4. Any dish of food of a gelatinous description, when not a sweet dish of jelly. 5. The lower part of a leg of a pair of trowsers or drawers. 6. (*furriery*) Fur from the shanks and feet of animals. — سوی

s. Stock, hot jelly from trotters and the like. — کون s. The day after a wedding, when the new-married couple partake of a special dish of meat jelly. — پاچه (بغلی صیغتی)

v. i. 1. To tuck up the legs of one's trowsers. 2. To prepare to set about some important business. — باش پاچه سی

s. Jelly of sheep's heads. — بانق پاچه سی

s. Jelly of fish. — پاچه بول

s. See in بول — طومان s. Wide and loose leg of trowsers. — پاچه اولق

v. i. To be in a confused scuffle.

T. پاچه *pāchē*. s. 1. A dealer in sheep's trotters. 2. One who is fond of sheep's trotters.

P. پاچه فروش *pāchē-furūsh*. s. As T. پاچه سی Nos. 1 and 2.

T. پاکسا *pākhsā*. s. A wall of earth or clay built by moulding as a mass.

T. پاد *pād*. s. The shrub bladder-senna, *colutea arborescens*.

P. پاداش *pādāsh*. s. 1. Reward. 2. Retribution, punishment.

T. پاداره *pādāvrā*. s. See پاداره

P. پادزهر *pād-zehr*. s. For پادزهر *pād-zehr*, q. v.

P. پادشاه *pād-shāh*. vulg. *pādishāh*. s. A sovereign, a monarch, an emperor or king. — اوتی s. Broad-leaved hog's-fennel, *peucedanum ostruthium*.

P. پادشاهانه *pādishāhānē*. a. Pertaining to a sovereign; imperial, royal.

P. پادشاهزاده *pādishāh-zādē*. s. A prince, son of a king.

T. پادشاهلیق *pādishāhliq* } s. 1. Sovereignty. 2. An empire, kingdom, realm. 3. The period of a sovereign's rule. 4. The state and glory of a sovereign. — v. i.,

— سورمک v. i. To reign as a sovereign.

P. پادشهن *pādshēh*. s. Contr. from پادشاه

P. پاده *pādē*. s. A herd of large cattle.

P. پادوبان *pādō-bān*. s. A drover, a herdsman.

T. پار *pār*. adv. Flamingly, glowingly. — پار بار پانیق v. i. To burn with much flame.

F. پاراپت *parāpēt*. s. 1. A parapet. 2. The bulwarks of a ship.

T. پاراشام *parāshām*. prop. n. (for A. الشام *šarī-ū-shāhūm*) Syria.

F. پاراگای *parāgay*. prop. n. Paraguay.

F. پاراکتا *parākētā*. (Ital. *barchetta*) A log for measuring speed. — v. i. To heave the log. — اولتسی s. A kind of float with several fish-hooks suspended from it.

T. پارالماق *pārālāmaq*. v. i. For پارالمق, q. v.

F. پارامپت *parāmpēt*. s. For پارامپت, q. v.

F. پارانگون *parāngōn*. (Ital. *paragone*) A certain scarlet color.

P. پارچه *pārche*. vulg. *pārchā*. s., dim. of باره 1. A small piece. 2. A piece, a fragment. 3. A whole length of manufactured tissue sold as one piece.

4. An individual thing. 5. A trifling thing or quantity; a tittle. 6. A single one of articles of price on sale. 7. A bundle of half a dozen skeins of yarn or thread. *بر بارچه اوتورمق* *v. i.* To sit down, live, or remain, a little while.

بر بارچه چمکاک *v. i.* 1. To withdraw a little further. 2. To shrink a little. *بر بارچه کیفز* *a.* A little unwell, a little out of sorts. *بارچه بارچه* *a.* 1. In pieces. 2. *adv.* By separate pieces. *بارچه بارچه* *a. & adv.* In fragments, much broken or torn. *س. جگر بارچه سی* *s.* A beloved child.

بارچه جفر *parchājaghiz* *(s., dim. of* *بارچه جق* *parchājīq* *بارچه* *A small piece, etc.*

بارچه سز *parchāsīz* *a.* (A commodity sold) free from fragments, all whole.

بارچه لتیق *parchālātmaq* *v. t.* To make or let be cut or broken into parts.

بارچه لدمق *parchālādmāq* *v. t.* To cut or break into parts.

بارچه لندرمق *parchālāndīrmāq* *v. t.* To make or let break or divide, of itself, into separate parts.

بارچه لتیق *parchālānmāq* *v. i.* 1. To break up or divide, of itself, into separate parts. 2. To be broken or cut up into parts.

بارچه لو *parchālī-lū* *a.* 1. Pieced, joined, composite, not made of one sole piece. 2. Mended. 3. Mixed with fragments, not all whole.

باردم *pārdūm* *s.* A crupper-strap.

پارس *pārs* *prop. n.* Persia proper; also, the province of Shiraz alone.

پارس *pārs* *s.* The panther, or the cheetah, *gueparda jubata*. *پیل* *s.* The cheetah year, the third year in the Turkish cycle of twelve.

پارس *pāris* *prop. n.* Paris.

پارسا *pārsā* *a.* Pious; holy; conscientious.

پارسال *pār-sāl* *s.* Last year, the year last past.

پارسائی *pārsāīq* *s.* Piety, holi-

پارسایی *pārsāyī* *ness; conscientiousness; blamelessness.*

پاریسی-لū *pārisī-lū* *a.* (A man) of Paris.

پارسنگ *pār-sang* *s.* 1. A small weight added to a light scale of a balance to make both scales even. 2.

Words habitually introduced in colloquial language with little influence on the sense.

پارسه *pārsā* *s.* Money gathered up from a crowd. *طوبلانی* *v. i.* To make a collection of money from a crowd.

پارسی *pārsī* *a.* 1. A Parsee. 2. The ancient language of Persia proper.

پارغه *pārgā* *prop. n.* Parga in Albania.

پارکه *pārkā* (French *parquet*) Inlaid flooring.

پارل *pārīl* *adv.* Flamingly; gleamingly. *پارل پارل پارلامق* *v. i.* To shine gleamingly. *پاتقی* *v. i.* To burn flamingly.

پارلاتماق *pārīlātmaq* *v. t.* To make or let shine or blaze.

پارلاتوریو *pārīlātōriyō* A place where people meet to hold converse, a parlor.

پارلاق *pārīlāq* *a.* 1. Bright, brilliant, shining. 2. Beautiful, pretty, handsome. 3. Successful in a career.

s. A decoy-bird.

پارلامق *pārīlāmāq* *v. t. & i.* A. (tr.) 1. To cause to fly at a quarry. B. (intr.) 2. To shine. 3. To burn and blaze up. 4. To rise in life, to become distinguished. 5. To break out suddenly in anger; to flare up.

پارلامنتو *pārīlāmēntō* A parliament.

پارلاتماق *pārīlātmaq* *v. t.* See *پارلاتمی*

پاریلی *pārīlī* *s.* A glitter, gleam, flash.

پارلدامق *pārīlādāmāq* *v. t.* To make or let glitter or gleam.

پارلدامق *pārīlādāmāq* *v. i.* To gleam or glitter repeatedly; to twinkle.

پارلدامه *pārīlādāmā* *s.* A gleaming, glittering, twinkling.

پارلدامق *pārīlādāmāq* *v. t.* See *پارلدامی*

پارلامق *pārīlāmāq* *v. t. & i.* See *پارلامی*

پارله *pārēlā* A parell-block, a block of the very largest kind.

پارمق *pārmāq* *s.* See *پرمق*

پارنج *pār-ranj* *s.* A fee paid to a messenger, etc., for his trouble; foot-money.

پاروله *pārōlā* 1. A watchword. 2. Parole.

پاره *pārē* *vulg. pārā* *s.* 1. A part, a piece, a morsel. 2. A single entire thing, a single article. 3. Money. 4. A Turkish coin of the value of one fortieth of a piastre. 5. (in

šār (šarmān). wār (wārīn). machine. (šir), š (qīrāt). rūde (rūdā). — ā nasal.

compounds, for (پست) A lover. باره باره
a. & adv. In pieces; to pieces. باره بوزن
v. i. To change money. قدر — a. Of
the size of a para. فراغتی — v. i. To coin
money. بوزنی باره. اوقای باره. Small
change. ایکی باره طوب. Two pieces of
artillery. چوق باره ایتک. v. i. To be worth
much money. چیل باره. s. New coin.

T. بارمزر pūrēasiz. vulg. pārasiz. a.
1. Without money. 2. adv. Gratis.

T. بارلتمک pūrēlātmēk. vulg. pāra-
lātmāq. v. i. To make or let be broken,
torn, or cut in pieces.

T. بارلتمک pūrēlēmēk. vulg. pāra-
lēmāq. v. i. To break, tear, or cut in
pieces.

T. بارلنمک pūrēlānmēk. vulg. pāra-
lānmāq. v. i. 1. To be broken, torn,
or cut to pieces. 2. To go to pieces.
3. To become rich.

F. باربه pārimā. s. A boat's painter.

T. بازار pūzār. s. For P. بازار būzār.

T. بازارچی pāzārjī. s. See بازارچی

T. بازارشماق pāzārīshmaq. v. i. See
بازارشماق

P. بازده pā-zēdē. a. 1. Who has set
his foot. 2. Trodden under foot.
ازده عدم a. Who has gone to annihilation;
annihilated.

P. بازند pā-zēnd. s. Name of one of
the Zoroastrian books. (See زند)

T. بازوانت pāzwānt. s. For پاسبان q. v.

T. بازوند pāzwōnd. (for P. بازوند) s.
An armlet.

P. بازهر pā-zōhr. s. See بازهر būd-zōhr.

T. بازی pāzi. s. Garden orache, *Atriplex hortensis*. صوبازی s. *Atriplex litoralis*?
فره بازی s. The stinking goose-
foot, *chenopodium vulvaria*.

T. پاس pās. s. 1. Dirt. 2. Rust. 3.
Tarnish. 4. اجق. — v. i. To clean.
س. The yellow crocus.

P. پاس pās. s. 1. Care; vigilance.
2. Solicitude, anxiety. 3. Attention,
regard. 4. A sentry. 5. A body of
men on guard. 6. A watch of the
day or night. 7. A part or portion.
س. Consideration for the bond
arising from eating the salt of another.

F. پاسباروه pāsā-pārōla. s. A passing
a watchword. ۱ — v. i. To pass the
word along.

F. پاسپورته pāsāpōrtā. s. A passport.

T. پاساق pāsāq. s. Dirt; filth.

T. پاساقلی pāsāqlī. a. Dirty; filthy.

P. پاسبان pās-bān. s. A watchman;
warder; sentry; guard. شک — s. The
planet Saturn.

P. پاسبانی pās-bānī. s. The quality,
duty, or action of a warder or sentry.

P. پاسک pās-ōbūk. a. Agile, swift.

P. پاسرده pās-sipūrdē. a. Trodden
under foot.

F. پاسپورت pās-pōrt. s. A passport.

F. پاستا pāsta. s. A whole piece

F. پاستال pāstāī. } of broad-cloth or

F. پاستاو pāstāv. } other woollen stuff.

T. پاسترمه pāstirmā. s. See پاسدومه

F. پاسته pāstiqā. (Ital. *pastecca*) s. A
snatch-block.

F. پاستانی pāstināy. s. The parsnip,
pastinaca sativa.

F. پاسته pāsta. s. Various kinds of
macaroni paste.

P. پاسخ pāsukh. s. An answer.

F. پاسقالیه pās-qāliya. s. See پاسقالیه

P. پاسدار pās-dār. s. 1. A watchman,
guard, sentinel. 2. A trusty and
loyal man.

P. پاسداری pās-dārī. s. 1. The quality
and duty of a watchman. 2. Loyalty
to duty.

T. پاسدومه pāstirmā. s. See پاسدومه

F. پاسقالیه pās-qāliya. (Greek
πασχαλιά) 1. The festival of Easter.

2. Any great Christian festival. چمکی
s. The lilac. — یوک s. Easter. — چکوک s.
Christmas.

T. پاسلاندیرمق pās-lāndirmāq. v. i. To
make or let tarnish or rust.

T. پاسلانیس pās-lānīsh. s. A mode or
degree of tarnishing or rusting.

T. پاسلانمق pās-lānmāq. v. i. To be-
come tarnished or rusty.

T. پاسلاندیرمق pās-lāndirmāq. v. i. See
پاسلاندیرمق

T. پاسلانمā pās-lānmā. s. A becoming
tarnished or rusted.

T. پاسلانمā pās-lānmā. a. Which has
become tarnished or rusted.

T. پاسلو pās-lū. a. 1. Soiled, dirty.

2. Tarnished. 3. Rusted, rusty.

P. پاسوان pās-wān. } s. For P. پاسبان,

T. پاسوانت pās-wānt. } q. v.

F. پاسه pāsā. (Ital. *passa*) s. A drawn
game at cards.

T. پاسین pāsīn. prop. n. The valley of
the upper Araxes, the ancient Phasiana.

P. باش *pāsh*, *a.* Who or which sprinkles or scatters. شيا باش *s.* The light-diffusing sun.

T. باش *pāshā*, *s.* A pasha, civil, military, or naval; each of three grades formerly known as one-, two-, and three-bannered pashas, their insignia of rank being banners composed of the bushy tail of the yak, *bos grunniens*. The modern grades of Pashas are: (1) Brigade commanders, and rear-admirals (لوا) and of civil rank (اميرالامرا); (2) Division commanders and vice-admirals (فریق), or of civil rank (میر میران), and (3) Corps commanders or Generals and full admirals with corresponding civil functionaries. قوسی *s.* The house or office of the pasha of any place; especially, the Sublime Porte at Constantinople.

T. باشلیق *pāshalıq*, *s.* 1. The quality, rank, and functions of a pasha. 2. A territory ruled by a pasha.

T. باشالی - لیا *pāshālī-lū*, *a.* 1. Special to a pasha. 2. Who has a pasha (to back him). قاوغی *s.* A kind of turban formerly worn by the suite of a pasha. قیافی *s.* A dress peculiar to the members of a pasha's suite.

T. باشیق *pāshmaq*, *s.* See باشیق

P. باشا *pāshinā* } *s.* The heel. در باشه

P. باشه *pāshinā* } *s.* A projecting pivot below a door, on which it turns.

F. پاسب *pā-shib*, *s.* A very steep descent in a mountain path; a steep decline.

P. پاشیده *pāshidē*, *a.* Sprinkled, scattered.

T. پاشیدمه *pāshidmā*, *s.* See پاشیدمه

T. پات *pāt*, *s.* See پات

P. پاجر *pā-gūr*, *s.* Elephantiasis in the leg; or, a sympathetic glandular swelling, axillary or inguinal.

P. پاغوره *pāgūrah*, *s.* A mass of ginned or carded cotton-wool.

F. پاغوریه *pāgūriyā*, (Greek *πάγουρος*) A small crab.

T. پافته *pāftā*, (from P. پافته *pāftō*) *s.* 1. An ornamental ball worked with gold or silver thread, also a fringe of such balls. 2. A screw-cutting machine; a screw-plate. پافته پافته *a.* In spots; stained in spots.

P. پاک *pāk*, *a.* 1. Clean, pure, un-

tarnished. 2. Holy. 3. Used up, finished and gone. 4. All, entire.

P. پاکان *pākyān*, *a., pl. of* پاک The saints of God. خطه اول *s. pl.* (The holy ones of the first limit) The cherubim and seraphim.

P. پاگ *pā-gyān*, *s.* 1. The place on which one stands. 2. A landing at the bottom of a staircase; also, a place at the entrance of a room, where shoes are left. 3. A water-closet.

P. پاکاز *pāk-būz*, *a.* 1. Who plays without cheating. 2. Who loses his all at gambling. 3. Pious. 4. Who mixes in the society of women without giving way to unlawful desires. برج *s.* The moon.

T. پاکه *pākje*, *a., dim. of* پاک Somewhat clean or pure.

P. پاکدامن *pāk-dūmēn*, *a.* 1. Whose skirts are clean from mud. 2. Morally clean; especially, chaste, incorrupt, just.

T. پاکدامنک *pāk-dūmēnik* } *s.* Purity.

P. پاکدامن *pāk-dūmēnī* }

T. پاکت *pākiātmeḱ*, *v. t.* 1. To make or let be cleaned. 2. To make or let be all cleared off or killed off.

T. پاکک *pāklīk*, *s.* Cleanness, cleanliness, purity.

T. پاکلیمک *pāklēmēḱ*, *v. t.* 1. To clean, cleanse. 2. To clear of a fault. 3. To take away or use up. 4. To kill.

T. پاکلندیرمک *pāklāndirmēḱ*, *v. t.* To make or let become clean, or be cleaned.

T. پاکلنمک *pāklānmēḱ*, *v. i.* 1. To become clean. 2. To be cleaned.

P. پاکوب *pā-kyūb*, *a.* 1. Who kicks, stamps or prances. 2. *s.* A dancer.

P. پاک *pākī*, *s.* AS T. پاکک *pāklīk*.

T. پاکیزگی *pākiizēgi*, *s.* 1. Purity. 2. Goodness, excellence. 3. Beauty.

P. پاکیزه *pākiizē*, *a.* 1. Clean, pure. 2. Good, excellent, choice. 3. Beautiful. خوی *a.* Of an excellent disposition. روی *a.* Of a beautiful countenance.

T. پال *pāl*, *s.* Name of a variety of pigeon.

T. پالا *pālā*, *s.* 1. A broad, curved, partly double-edged Turkish scimitar. 2. A long steering-oar or paddle. 3. Any long and flat thing thinned at the two edges. 4. A long quilted

fār (dāmān). wār (hāfīn). machine. (ātr). ī (qīrān). rūde (ūsān). - n nasal.

saddle-cloth. بلا يبق *a.* One whose moustache is long, full, and curved. - *v. i.* 1. To cut with a scimiter. 2. To swagger about. - *v. i.* 1. To draw a scimiter. 2. To make an attack with a scimiter. - *v. i.* 1. To brandish a scimiter. 2. To scull a boat. - *v. i.* 1. A long steering-oar.

P. بلا *pālā*. *a.* That strains or filters; *s.*, a strainer, filter. - *v. i.* 1. A wine-strainer.

T. بلا *pālānqā*. *s.* 1. A brooding hen. 2. Booty.

T. بلا *pālān*. *s.* A duckling; a gosling; a young pigeon. - *a.* 1. Fat as a duckling. *s.* 1. A young bird. 2. A sore throat, a quinsy.

T. بلا *pālān*. *s.* For *p.* بلا *pālān*.

F. بلا *pālāstūrpa*. (Ital. *pulla di stoppa*) *s.* A wad for a cannon.

F. بلا *pālāsērtiyā*. (Ital. *para-sarchie*) A channel or chain-wale on a ship's side.

F. بلا *pālāstrūpā*. *s.* See بلا *pālāstrūpā*.

F. بلا *pālāsqā*. (Hungarian) *s.* 1. A cartridge-box. 2. An ammunition box on board ship.

F. بلا *pālātinōs*. The Palatine of Hungary in olden times.

T. بلا *pālātiq*. *s.* The edge of a joist or rafter. - *v. i.* 1. To set (a timber) up edgewise.

F. بلا *pālāmūr*. *s.* A hawser. - *v. i.* 1. A small hawse-hole.

T. بلا *pālāmūt*. *s.* (Gr. *πυλμύδα*)

T. بلا *pālāmūd*. The bonito, *pe-*

T. بلا *pālāmūd*. *s.* *lamys sarda*. 2. Valonia, the acorn cups of the *regylops* oak. *s.* 1. A small fish of the bonito family.

T. بلا *pālān*. *s.* A pad substituted for a saddle in the East; it resembles a large cushion, and has no frame.

T. بلا *pālānjī*. *s.* A maker of the *P.* بلا *pālān-āz*. saddles called *palan*.

T. بلا *pālāndiz*. *s.* A block of hard stone, used for special purposes; as, to take the tap of a public fountain, etc.

F. بلا *pālānqā*. *s.* See بلا No. 3.

F. بلا *pālānqā*. vulg. *pālāngā*. *s.* 1. A closed fortification of earthworks; a fort. 2. A redoubt, as part of a

large fortress. 3. (Ital. *paranco*) A tackle for hoisting. - *v. i.* 1. To arm a redoubt. 2. To rig a tackle.

P. بلا *pālāngōr*. *s.* As بلا *pālāngōr*. *q. v.*

T. بلا *pālānī*. *a.* Saddled with a *palan*.

P. بلا *pālānī*. *a.* 1. As بلا *pālānī*. *q. v.*

2. Saddled, or fit to be saddled with a *palan*; fit for riding.

P. بلا *pālāvān*. *s.* As بلا *pālāvān*. *q. v.*

T. بلا *pālāvā*. *s.* The main deck of a man-of-war.

P. بلا *pālāvēn*. *s.* A colander, strainer, skimmer.

P. بلا *pālāvēn*. *s.* 1. A halter or leading-rein; a leash. 2. A moral link or tie. 3. The milky-way.

P. بلا *pālāy*. *a.* As بلا *pālāy*. *q. v.*

P. بلا *pālāyish*. *s.* 1. A straining; filtration, percolation. 2. A strainer, filter.

F. بلا *pālāet*. (Ital. *paglietto*) A mat used on board ships to prevent chafing.

T. بلا *pālāir*. *adv.* With noise of successive concussions. - *adv.* With noise of several concussions.

adv. With great noise of concussions.

P. بلا *pālādūm*. *s.* As بلا *pālādūm*. *q. v.*; especially, *t.* the rounded part of the crupper-strap. *s.* The *os coccyx*.

F. بلا *pālāto*. An over-coat.

P. بلا *pālāggz*. *s.* 1. A slip of the foot. 2. An offense, error, sin.

P. بلا *pālāggzād*. *a.* 1. Whose foot has slipped. 2. Who has lapsed into error.

F. بلا *pālāmār*. *s.* See بلا *pālāmār*.

F. بلا *pālānqā*. *s.* See بلا *pālānqā*.

T. بلا *pālān*. *prop. n.* The town of Palu on the middle Euphrates.

P. بلا *pālāwān*. *s.* A swift, *cypse-*

P. بلا *pālāwāy*. *s.* *lus alpinus*.

P. بلا *pālāwā*. *a.* 1. Strained, filtered, cleared, skimmed. 2. *s.* A kind of jelly or *blanc-mange*, prepared from wheat or starch, etc.

P. بلا *pālāwān*. *s.* As بلا *pālāwān*. *q. v.*

T. بلا *pālā*. *s.* As بلا *pālā*. *q. v.* - *v. i.* 1. A long steering-oar.

P. بلا *pālānōng*. *s.* Contracted from بلا *pālānōng* for the sake of metre.

T. بلا *pālā*. *prop. n.* Name of a place near Diarbekr.

F. بلا *pālāyēt*. *s.* See بلا *pālāyēt*.

P. بالبز *paltz*, s. A kitchen or market garden; especially, a melon and cucumber garden or bed.

P. بالبزان *pāitz-bān* } s. A kitchen-, or
P. بالبروان *pāitz-vān* } market-garden-
er or guard.

T. بالوش *palyōsh*, s. A kind of short sword, dagger, or hunting-knife.

P. پامچان, pām-čhān, s. A kind of penance among school-boys and der-
vish communities, equivalent to wear-
ing a fool's-cap. The culprit stands
at the lower end of the room on one
leg, with the lobe of the opposite ear
in his hand.

P. **پامال** *pā-māl*, *a.* See **پامال**

T. *پامبوڤ* *pambūq*, s. 1. Cotton-wool.
 2. Cotton batting; wadding. *آتمق* -
 v. i. To card cotton with a carding
 bow. *اڭاڭى* - s. The cotton plant, *gos-*
sypium herbaceum. *اوقى* - s. The com-
 mon white horehound, *marrubium*
vulgare. *ايلىكى* - s. 1. Cotton yarn. 2.
 Cotton thread. *بالى* - s. Cotton honey,
 white honey from cotton fields. *بالينى* -
 s. A kind of whale. *برى* - s. Cotton
 cloth. *برىك پامبوڭنى آتمق* v. i. (To card
 one's cotton) To scold one unmercifully.
قولاقدن پامبوڭنى چىقارمق v. i. (To take
 the cotton out of the ear) To become
 attentive, to listen to advice.

P, پامرد *pā-mērd*, s. See پامرد (So for پامردی)

P. یامزد *pā-mūzd*, s. See یامزد

T. **پاموق** pāmūq, s. See **پاموق**

F. **पान** **pān**, (Sanskrit) s. Betel leaf,
leaf of *chavica betel*.

F. ^{ῥεῖν} **pánayir**, (Greek παναγύρι, πανήγυρις) A fair, a general market.

T. پانبال *pānbāl*, s. The heliotrope
or the sunflower *helianthus*.

T. پانبوق *pānbūq*, s. See يامبوق

T. پانتالومبه *pantalomba*, s. Gamboge.

F. پانتالون *pantalòn*, s. Trowsers, pantaloons.

T. يانتالونه *pantalonbâ*, s. See يانتالومه

T. بانجار *pānjar*. s. The beet, *beta vulgaris*. طرلا بانجاری s. Mangel-wurzel, *beta campestris*. بانجار کی اولق v. i. To become red or purple in the face.

F. **پانچور** *pānjūr*. (French *abat-jour*)

s. A Venetian blind to a window.

P. 𐌲𐌶𐌵 pūnzadon, a. Fifteen.

P. پانزدہم pānzadēhum. a. Fifteenth
in order or succession.

P. پانزهر, pānzōhr, 3. For پادزهر pād-
zōhr, q. v.

P. پانچ pūn-sā, a. Five hundred.

F. پانتولون *pantolón*, *s.* See پانتالون

F. **پانتومیم** *pantomime*. A pantomime.

F. πένη πανούκλι, (Greek πανούκλα)
The plague.

پ. پا نهاد. *pā-nīnāde*. a. Who has set
his foot.

پ. پانڈ, pāntz, s. White sugar-candy;
or, sugar sticks.

F. پانیہ *pānyā*, s. The stern-painter of a boat. پانیہ چورنگ *v. i.* 1. To let go the stern-painter. 2. To slip away quietly from a place.

P. پاوند *pā-vēnd*, s. AS پابند, q. v.

P. پانک pānək, s. Torture applied to criminals.

t. پای **pây**. s. 1. A share, a portion falling to one's lot. 2. A part. 3. A proportional part. ۱ - v. t. & i. 1. (*trans.*) To share out. 2. (*intr.*) To go shares in a thing. **بیمکت** - v. i. 1. To fix a share. 2. To deduct a conclusion. ای بابہ **adv.** One half.

P. پای *pāy*, s. As ل پای *l. pā*, q. v. (The *y* is sometimes for euphony or metre, but sometimes grammatical, the latter when governing; the word is then read *pāyi*, as پای تخت *pāyi-takht*.)

پ. پایاب *pa-yāb*, s. 1. A finding one's feet or footing. 2. A ford in a stream; 3. Stability, durability. 4. Power of endurance, resistance, or action. 5. An end, limit. 6. A matter within the limits of one's power.

P. باب, *pā-yāb*, *a.* 1. One who finds his footing. 2. Within one's reach; within one's power or means.

P. یارنجن *pūy-əbrənjən*, s. AS یارنجن

T. پاياس *payās*, *prop. n.* See پياس *bē-*
yās.

p. با افزار pty-čsúr, s. As, q.v.

P. پايان *pūyān*, s. 1. An end, an

extremity. 2. An edge, a margin. 3. A frontier, a limit, a boundary. 4. A result. 5. (*mystics*) The term of a devotee's spiritual career, when he returns to union with his Maker.

پای انداز *pāy-andāz*, s. 1. A thing cast at the feet, or under the feet, of a great personage; especially, a carpet spread for a king to walk upon; also a gift laid at the feet. 2. A door-mat.

šār (šamān), wār (wāfā). machine, (štr). ī (qīrāt). rūdā (rūdā). — m nasal.

P. پای برهنه pāy-berehnē. a. Barefoot.
 P. پای بست pāy-bešt } a. As پایست ,
 P. پای بسته pāy-beštē } q. v.
 P. پای بند pāy-bend. a. As باند , q. v.
 P. پایوس pāy-būs. a. & s. See پایوس
 T. پایتاق pāy-tāq. a. 1. Knock-kneed.
 2. Bandy legged, crook-shanked.
 T. پایتاق pāy-tāq. s. A pawn at chess.
 P. پل - پایتاق pāy-tāq. s. A footpath, a byway.
 P. پای تخت pāy-takht. s. 1. The foot of the throne. 2. A capital city.
 P. پایچه pāy-che. s., dim. of پای As پایچه , q. v.
 P. پایدار pāy-dār. a. 1. Possessed of a foot or feet. 2. Possessed of stability or duration; firm, enduring.
 T. پایداری pāy-dārī } s. 1. Stability,
 P. پایداری pāy-dārī } firmness. 2. Permanence.
 P. پایدام pāy-dām. s. A snare for the foot, a noose set as a trap.
 P. پایدوس pāy-dōs. (Greek ζῆντος. feeding-time) interj. A cry used as a signal to workmen when the time comes to knock off work. 1 - v. t. & i. A. (Trans.) 1. To make an end of working upon. B. (Intr.) 2. To knock off work, to stop working.
 T. پایدوسی pāy-dōsī. s. 1. The man who makes the call for workmen to knock off for feeding-time, etc. 2. A workman who is temporarily resting at the regular time.
 P. پای رنج pāy-ronj. s. As رنج , q. v.
 P. پایز pāy-iz. Contracted from پایز
 P. پایزن pāy-zen. s. 1. A prisoner, fettered or in chains. 2. A culprit. 3. A vagabond. قیافه - a. In the garb of a prisoner or vagabond.
 P. پایزنه pāy-zen. s. 1. A cord with which the foot or ankle is bound. 2. An ankle-string in drawers or trousers. 3. A jess for a hawk. 4. A tent rope.
 P. پای زب pāy-zib. s. A bangle or anklet.
 P. پایسته pāy-istē. a. 1. Standing. 2. Enduring; durable.
 T. پایتاق pāy-tāq. a. & s. See پایتاق
 P. پایکار pāy-kyār. s. 1. An inferior collector of taxes or debts. 2. A dust-man. 3. A servant.
 P. پایگاه pāy-gāh. s. See پایگاه
 P. پایکوب pāy-kyūb. a. & s. See پایکوب
 T. پایلاندی pāy-lāndī. v. t. 1.

To make or let be shared out among several. 2. To make or let have a share.

T. پایلانی pāy-lānī. v. i. To be shared out.

T. پایلانی pāy-lānī. v. t. & i. A. (Tr.) 1. To divide and share out. B. (Intr.) 2. To be a sharer, to go shares.

T. پایلانی pāy-lānī. s. An act of sharing.

T. پایلانی pāy-lānī. v. t. 1. To make be a sharer, to assign a share to. 2. To give one his due; to scold.

T. پایلانی pāy-lānī. v. t. & i. See پایلانی

P. پای لنگ pāy-lāng. s. See پایلانی

P. پایمان pāy-mān. s. See پایمان

P. پایمال pāy-māl. a. 1. Trodden under foot. 2. Defeated. 3. Ill-treated, oppressed. 4. Abject, wretched, miserable. 5. Destroyed, ruined.

P. پایمر pāy-mēr. s. 1. An assistant. 2. A supporter, auxiliary, protector. 3. An intercessor.

P. پایمری pāy-mērī. s. 1. Assistance. 2. Support, protection. 3. Intercession.

P. پایمزد pāy-mūz. s. (Foot-hire) The remuneration given as a fee to any one who comes as a messenger, etc.

P. پایندان pāy-endān. (or پایندان pā-bōndān) s. 1. The place near the door where the shoes are left before entering. 2. A bail, sponsor, or hostage. 3. A pledge; security. 4. Bonds; bondage.

P. پاینده pāy-endēgān. s., pl. of پاینده Eternal things.

P. پایندی pāy-endēgī. s. The quality of durability or eternal duration.

P. پاینده pāy-endē. a. 1. Standing; on foot. 2. Lasting, enduring. 3. Eternal.

T. پاینده pāy-endē. s. A buttress or prop for support. v. i. - اورمق. To place a buttress, or prop. s. A shouldered buttress. s. A flying buttress.

T. پایواند pāy-wānd. s. (for پاینده) A fetter or trammel for a horse's feet.

P. پایوند pāy-wēnd. s. As پاینده , q. v.

P. پایه pāyē. s. 1. A step, or a round of a ladder. 2. A degree of rank, a grade; especially. (r.) an honorary grade. 3. A footing. founda-

tion, basis. 4. (in compounds) *a.* Of (such and such) a degree. *آسمان پایه* *a.* Exalted as the heavens *پایه* *adv.* By steps. 2. By degrees.

P. پایدار *pāyē-dār. a.* Possessed of rank.

T. پایلو *pāyēlū. -in. a.* 1. As *P.* پایدار *2.* Of (such and such) a rank.

P. پاییز *pāyīz. s.* 1. Autumn. 2. Old age.

P. پایین *pāyīn. a.* Lowest.

P. پایین *pāyīn. s.* A lowest part, a bottom. 2. The lowest place or seat in a room. 3. The lobby of a room, where people leave their shoes. 4. A landing at the foot of a staircase; or, the lowest step or stair or round of a ladder. 5. An edge, a border, margin; limit. 6. An end, termination.

F. پاییه *pāpātiyū. s.* See پایادیا

T. پاره *pāpārā. s.* See پاره

T. پیغان *pāpāghān. s.* See پیغان

T. پپی *pēpēyī. a. & s.* 1. Stammering, stuttering. 2. A stammerer, stutterer. *سولک - v. i.* To speak stutteringly to stammer;

T. پپیک *pēpēyīlik. s.* The quality of a stutterer.

T. پپویلومک *pēpōyīlōmōk. v. i.* To stutter (over the letters *b* and *p*).

T. پپویلانمک *pēpōyīlānmēk. v. i.* 1. To become a stammerer. 2. To stammer.

T. پپه *pēpē. a. & s.* As پپی, *q. v.*

T. پپی *pēpēyī. a. & s.* Err. for پپی

T. پپلیک *pēpēlik. s.* As پپیک, *q. v.*

T. پپلومک *pēpēlōmōk. v. i.* As پپیک

T. پپی *pēpēyī. a. & s.* Err. for پپی

T. پپ *pūt. s.* Err. for پپ *pūt. q. v.*

T. پپادق *pūtādūq. adv.* See پپادق

T. پپاتامبه *pūtātāmbā. s.* For پپاتامبه

F. پپاتیه *pūtātiyā. s.* 1. A very small boat; a dingy; a punt. 2. A decoy-bird.

T. پپت پپت *pūt pūt. a.* Who attends to trifles; fussy.

T. پپتر *pūtīr. s.* See پپتر *pūtīr. s.* *adv.* With continuous, light noise.

T. پپتراق *pūtīraq. s.* For پپتراق, *q. v.*

F. پپتورسبورگ *pūtōrsburg. prop. n.* St. Petersburg.

T. پپتریش *pūtīrīsh. prop. n.* Name of a town near Seres in Macedonia.

T. پپتاق *pūtāq. s.* See پپتاق

P. پپک *pōtk. s.* A hammer, a sledge-hammer.

T. پپک *pōtōk. s.* 1. A large recep-

table of clay. 2. A clay beehive. 3. The honeycomb.

T. پپکرک *pētkerōk. prop. n.* Name of a village and district near Ardanush, in Armenia.

P. پپکن *pētk-zēn. s.* A striker with a sledge-hammer.

P. پپگیر *pōtgīr. s.* A sieve, a hair sieve

T. پپلاماق *pūtīlāmāq. v. i.* See پپلاماق

T. پپلانچ *pūtīlāngich. s.* See پپلانچ

T. پپموز *pōtmōz. s.* See پپموز

T. پپت *pītō. s.* See پپت

P. پپتار *pōtyārō. s.* 1. Evil, misfortune, a calamity. 2. Difficulty; trouble; severity. 3. Dishonor. 4. A trick; a fraud; a stratagem. 5. A quarrel; strife.

T. پپتر *pōtīr. s.* A hair sieve.

P. پپیل *pōtīl. s.*

P. پپیه *pōtīlō. s.* A wick.

T. پپچ *pīch. s.* See پپچ

T. پپچاریز *pācharīz. a.* See پپچاریز

T. پپچاره *pāchāvīrā. s.* See پپچاره

F. پپچه *pēchētā. s.* A napkin, a table-napkin.

T. پپچرغان *pīchīrgān. s.* See پپچرغان

T. پپچیلغان *pīchīlgān. s.* See پپچیلغان

T. پپچین *pīchīn. s.* See پپچین

P. پپچوک *pēchvūk. s.* An interpreter; a translator.

T. پپچو *pēchū. s.* The bonito fish (as پپچو *pūtāmūdā*), *pelamys sarda*; or, another variety of the tunny family.

T. پپچه *pēchō. s.* A kind of black veil worn over the face by women in Persia and Mesopotamia.

T. پپچی *pīchī. s.* See پپچین

P. پپچگان *pūkhēgān. s., pl. of پپچ*

Men of mature experience. حقیقت - s. pl. Men thoroughly enlightened in divine truth.

P. پپکته *pūkhēgt. s.* 1. The condition of being thoroughly cooked. 2. The condition of being thoroughly ripe; maturity. 3. Mature experience

P. پپخته *pūkhē. a.* 1. Thoroughly cooked. 2. Ripe, mature. 3. Experienced. 4. Well digested, maturely considered.

P. پپخته خوار *pūkhē-kh'ār. s.* 1. One who eats whatever is ready cooked; lazy 2. A son-in-law who lives with his wife's parents. 3. A beggar.

šár (šomán). wár (wárin). machine. (šir). í (qirát). rúde (úsdí). — ā nasal.

P. پختی *pukhtī*, *pikhtī*, *s.* 1. Jelly.
2. *r.* Thick phlegm. 3. *r.* Clotted blood. دگر بختی *s.* The jelly-fish, *medusa*.

T. پختیلاشماق *pikhtilāshmaq* } *v. i.* To
T. پختیلاشماق *pikhtilāshmaq* } become
coagulated; to clot.

T. پختیواری *pikhtivārī*, *a.* Jelly-like;
clotted, coagulated.

T. پخل *pukhlī*, (*for* A. بخل *bukhlī*) *s.*
4 *a.* 1. Avarice. 2. A misfortune. 3.
a. Avaricious. اوله بخی — *adv.* As ill luck
would have it.

T. پخلیلوق *pukhlilūq*, *s.* Avarice; stingi-
ness.

T. پداور *pādāvra*, *s.* A shingle or
thin board used instead of, or under
tiles. تختسی — *s.* A barrel stave.

T. پداورچی *pādāvraji*, *s.* A man who
prepares shingles and staves, by split-
ting them from logs.

P. پدر *pēder*, *s.* 1. A father. 2. An
ancestor, a forefather. — یوک *s.* A
grandfather. پدرادر *s.* A step-father.

P. پدرانه *pēderānē*, *a.* Pertaining to
a father; fatherly, paternal.

T. پدرلیک *pēderlik*, *s.* 1. The pater-
nal relation. 2. A foster-father.

P. پدرود *pēdarda*, *s.* A farewell, leave-
taking.

P. پدری *pēderī*, *s.* The paternal re-
lation, paternity.

P. پدری *pēderī*, *a.* Fatherly, pater-
nal.

T. پدر *pēdāvrā*, *s.* See *داور*

T. پده *piāh*, *s.* See *پید*

P. پده *pēda*, *a.* For *بد* *bēda*, *q.v.*

P. پیدار *pēdār*, *a.* For *بدار*, *q.v.*

P. پذیر *pēzir*, *a.* (Used in compounds
only) That accepts, or admits. — اصلاح
a. Admitting of cure or improvement.
— خل *a.* Injured, damaged. — صورت
a. Brought into form; accomplished. — فنا
a. Admitting decay or destruction.

P. پذیرا *pēzira*, *a.* As *پذیر*, but used
as an independent word.

P. پذیرای *pēziraī*, *s.* 1. Acceptance
or admission of, or submission to. 2.
Reception. 3. A formal state recep-
tion or audience.

P. پذیرش *pēzirish*, *s.* An act of ac-
cepting or receiving; acceptance; re-
ceipt.

P. پذیرنار *pēzirūnār*, *s.* One who
accepts, submits, or obeys.

P. پذیرفتاری *pēzirūftārī*, *s.* Accept-
ance; submission; obedience.

P. پذیرفتار *pēzirūftāryār*, *s.* As *پذیرفتار*

P. پذیرفتگی *pēzirūftēgi*, *s.* Accepted-
ness.

P. پذیرفته *pēzirūftē*, *a.* 1. Accepted;
admitted. 2. Acknowledged. 3. Obeyed,
listened to, observed, followed.

P. پذیرفتی *pēzirūftī*, *s.* As *پذیرفتی*, *q.v.*

P. پذیر *pēzire*, *s.* 1. Acceptance;
submission; obedience; compliance.
2. Reception given. 3. A going to
meet; a meeting one with honor.

T. پر *pēr*, *s.* A fluttering sound. پر
پر *s.* To flutter, as a young bird.
پر بانی *v. i.* To blaze with a crackling
sound.

P. پر *pēr*, *s.* 1. A feather. 2. Any
feathery appendage; as, a tentacle,
etc. 3. A wing. 4. The arm and
hand. 5. A sail of a windmill. 6. A
paddle of a water-wheel; a cog; a
spoke of a wheel. 7. A ray of light.
8. A leaf. 9. (*in compounds*) *a.* Fly-
ing; that flies. 10. The act of flying.

پر *a.* Swift-flying. پرشی *s.* (*A royal
feather*) A pinion, or wing feather.

پرکا *s.* A bit of straw; a mote. پر مکن
s. 1. A fly's wing. 2. Anything slight;

as, a cobweb. پر وبال *s.* 1. Wing and pin-
ion. 2. Riches; power. پر و پای *s.* 1. Wing
and foot. 2. Riches; power; influence.

T. پر *pīr*, *s.* A whirring sound. پر
پر *v. i.* To whirl, to whizz.

P. پر *pūr*, *a.* 1. Full, filled. 2.
Much, abundant. 3. Numerous. 4.
Frequent.

P. پرآر *pūrāpūr*, *a.* Brimful.

P. پرآچول *pīrāchōl*, (*Ital. bracciuolo*)
A knee of timber. پاره پرآچول *s.* A knee
of timber placed horizontally.
پرآچول *s.* A coach suspended from pro-
jecting arms in lieu of springs.

T. پرآزوانه *pērāzwānā*, *s.* See *پرازبان*
bōrūzbān.

T. پراسه *prāsā*, (*Greek πρίζον*)
The leek, *allium porrum*. پراسه
s. White horehound, *marrubium vul-
gare*.

P. پراکته *pārākōtā*, *s.* See *پراکته*

P. پراکندگی *pērākēndēgi*, *s.* Disper-
sion.

P. پراکنده *pērākēndē*, *a.* 1. Dis-
persed, scattered; especially, a tribe
scattered among many villages. 2.

Disconnected, disjointed. 3. Confused, disturbed. 4. *s.* Prose. 1 - *v. t.* To scatter. *خاطر* - *a.* Whose mind is troubled. *دل* - *a.* Whose heart is distressed.

T. پراکین, *pérakín*, *prop. n.* Parakin, on the river Morava in Servia.

F. پرامه, *pramà*, (Greek) *s.* A heavy, two-oared boat.

T. پراماجی, *pramaji*, *s.* A boatman who works the boat called *prama*.

F. پرامیتیا, *paramitiya*, (Greek) *prop. n.* Paramithia in Epirus.

P. پریان, *pérūn*, *vulg. pérūn*, *a.* Which flies; in flight; volatile. *اولی* - *v. i.* To take flight, to fly.

F. پورانجه, *puranjā*, *s.* See پورانه *bū-ranjā*.

F. پراغه, *prāṅga* (Ital. *branche*) 1. A chain and log fastened to a culprit's leg; fetters. 2. A penitentiary. 3. Hard labor in chains

پراغه *interj.* An expression used by a beggar, etc., equivalent to: Anything you like. *پراغه بند* *a.* Bound to a chain and log; condemned to imprisonment with hard labor.

T. پراوادی, *pravadi*, *prop. n.* The town of Pravadi, in Bulgaria.

F. پراوچه, *pravja*, *a., dim. of* پراو *Some-what true and bluntly spoken. سولک* - *v. i.* To speak plainly, bluntly. *پراوچه سنی* *v. i.* To speak, to speak out.

T. پراوشت, *pravishtā*, *prop. n.* Pranhusta, near Seres in Macedonia.

F. پیرانه, *pirānūvā*, *prop. n.* The district of Ploesti in Wallachia.

P. پیرباد, *pūr-bād*, *a.* 1. Full of wind. 2. Puffed up with vanity.

T. پیرپیرم, *pérpéróm*, *pūrpūrum*, *s.* Purslane, *portulaca oleracea*.

T. پیری, *pérpi*, *s.* 1. A kind of charcoal and also a kind of stone, used as antidote to snake-bites. 2. The herb monk's-hood, *aconitum napellus*.

T. پرت, *pért*, *s.* A bruise. *پرت مرث* *a.* All bruises.

P. پرتاب, *pértāb*, *s.* 1. A spring, a leap, a jump. 2. A summersault. 3. An act of throwing; a cast. 4. A long shot. 5. An arrow used for shooting to a great distance. 6. The distance to which a projectile is cast. 7. *ز.* A run taken before a jump. 1 - *v. i.* 1. To jump. 2. To turn heels

over head. 3. To cast one's self. 4. To throw. 5. (As *آلی* - *v. i.*) To take a preliminary run before jumping.

P. پرتابی, *pértābī*, *s.* 1. An archer. 2. An arrow for long ranges.

P. پرتاو, *pértāv*, *s.* As *پرتاب*, *q. v.*

T. پرتاوس, *pértāvāiz*, *s.* Vulg. for پرتوسوز, *pértov-sūz*, *q. v.*

F. پرتقال, *pértāḡāl*, *s.* For پورتقال, *q. v.*

T. پرتک, *pértók*, *vulg. pörtuq*, *prop. n.* Name of a place near Kharput.

T. پرتک, *pértik*, *a.* Wrenched; strained; bruised; sprained.

T. پرتکم, *pértmék*, *v. t.* To wrench, strain, bruise, sprain.

T. پرتکم, *pértinmék*, *v. i.* To be wrenched, strained, bruised; to be sprained.

P. پرتو, *pértov*, *s.* A ray of light. *صالح* - *v. i.* To shoot out rays of light.

T. پرتو, *pértov*, *a.* Which spreads and scatters its rays; brilliant. *انداز* - *a.* Which casts, shoots out rays; luminous. *پرتو* *a.* 1. Dull. 2. Vulg. for پرتوسوز, *q. v.*

P. پرتوسوز, *pértov-sūz*, *vulg. pértov-siz*, *s.* (Which burns by rays) A burning-glass, a magnifier.

T. پرتولو, *pértovlī-lu*, *a.* Radiant; beaming; flashing.

T. پرتوم, *pérchóm*, *s.* 1. A tuft of hair; a long lock on the crown of the head. 2. The forelock of a horse. *کیمک* - *v. i.* To cut off one's top-knot; i. e., to have it shortened, as a sign of maturity.

T. جوان پرتی, *s.* (Youth's top-knot) Southernwood, mugwort, *artemisia austriaca*.

T. درک پرتی, *s.* (The sea top-knot) The Medusa's head, *pentacrinus caput Medusæ*.

T. پرتین, *pérchin*, *s.* The clenching of a nail; also, riveting of a bolt.

T. پرتین, *pérchin*, *v. t.* To clench a nail or bolt. *پول پرتین* *s.* A clenching-ring, over which the end of a bolt is hammered in riveting.

P. پرتین, *pérchin*, *a.* Much wrinkled.

T. پرتینلکم, *pérchinlātmék*, *v. t.* To make or let be clenched.

T. پرتینلکم, *pérchinlātmék*, *v. t.* To clench, to rivet.

T. پرتینلکم, *pérchinlātmék*, *v. i.* To be clenched or riveted.

P. پرخاش, *pérkhāsh*, *s.* 1. A fight, a combat, *mêlée*. 2. A quarrel, an altercation.

P. رخانجو *pərkhūsh-jū*. a. Hot for fighting, pugnacious.

T. رخانجی *pərkhūshjī*. s. A pugnacious man.

P. رخانخور *pərkhūsh-kh'ar*. (vulg. *khōr*) As رخانجو, q. v.

P. رد *pūrd*. s. See رد *būrd*.

T. رداخ *pōrdākh*. (from رداخت, q. v.) Polish; glaze; gloss.

P. رداخت *pōrdākt*. s. 1. A completion. 2. A clearing away. 3. An embellishing; a touching up; a polishing, glazing; also, a polish, glaze, gloss. 1 - v. t. 1. To polish; to burnish or glaze. 2. To shave carefully a second time.

P. رداخته *pōrdāktē*. a. Finished off, polished off.

T. رداختنی *pōrdākhīātmaq*. v. t. To make or let be polished, burnished, or glazed.

T. رداختی *pōrdākhīāmaq*. v. t. To polish, burnish, or glaze.

T. رداختنی *pōrdākhīānmaq*. v. i. To become polished, burnished, or glazed; to become glossy.

P. ردار *pōr-dār*. a. 1. Feathered, feathery; fledged. 2. Winged.

P. رداز *pōrdāz*. a. (Used in compounds only) That does, effects, finishes; that occupies about, arranges; that polishes; that removes, annihilates.

P. ردازش *pōrdāzīsh*. s. An act of making, arranging, polishing, finishing, etc.

T. ردازشی *pōrdāzīshmaq*. v. t. As رداختی, q. v.

T. ردازشنی *pōrdāzīshnmaq*. v. i. As رداختنی, q. v.

P. ردازند *pōrdāzēndē*. s. As رداز, q. v. (but used as a word).

T. رداه *pōrdāh*. s. As رداخ, q. v.

P. رداک *pōrdāk*. s. See رداک *būrdāk*.

P. رداگی *pōrdāgi*. a. 1. Concealed by a curtain, veil, or cover. 2. That keeps herself veiled; modest, chaste.

P. رداگی *pōrdāgi*. s. (pl. رداگان) A modest, chaste woman. 2. A keeper of the curtain at the door of a house or room. رداگان سلطنت s. The ladies of the imperial family. رداگی رز s. (The virgin daughter of the vine) Wine. رداگی رنگ s. (The iridescent woman) The world; time; fortune.

P. ردا *pūrdāi*. a. 1. Courageous,

bold. 2. Wise; enlightened. 3. Magnanimous; generous.

T. رداک *pōrdālemāk*. v. t. Err. for رداک, q. v.

P. ردا *pōrdē*. s. 1. A curtain; also, a blind. 2. A screen; a partition; a fence; especially, that partition which shuts off the women's apartment; hence, the women's apartment, the harem. 3. A veil. 4. An act of a theatrical play. 5. Tapestry hung as a curtain. 6. An oil-painting. 7. A woman's cloak covering the whole body, a wrap; a covering membrane of any organ of the body. 8. A fold; a layer, a coat. 9. The sky. 10. A musical note; pitch of the voice. 11. A fret on a guitar; a key of a piano. 12. Feminine honor, modesty, chastity. ردا *pōrdē* v. i. 1. To open or raise the curtain. 2. To draw up the blind. ردا *pōrdē* v. i. To shut or draw the curtain. ردا *pōrdē* s. (The veil of Ah-ri-man) The lusts of the flesh. ردا *pōrdē* s. A veil interposed by God. ردا *pōrdē* s. - بیل. Name of a musical note. ردا *pōrdē* s. - بینی. The septum of the nose. ردا *pōrdē* s. 1. The eyelid. 2. Any one of the coats of the eye. 3. A veil before the eyes. 4. An opacity of the eye. ردا *pōrdē* s. - چانه. Names of musical notes. ردا *pōrdē* s. - خرم. A curtain hung before a door. ردا *pōrdē* s. - دل. The pericardium. ردا *pōrdē* s. 1. (The veil of olden years) The sky. 2. Name of a musical note. ردا *pōrdē* s. 1. (The crystalline veil) The sky. 2. A dark cloud. 3. A dark night. ردا *pōrdē* s. 1. A kind of embroidered curtain. 2. Name of a musical note. ردا *pōrdē* s. 1. As زبور - No. 1. 2. The sky. ردا *pōrdē* s. - صفاهان. (The note of Isphahan) Name of a note in music. ردا *pōrdē* s. - عشاق. Name of a note in music. ردا *pōrdē* s. - عفت. Modesty, chastity in woman. ردا *pōrdē* s. 1. A spider's web, a cobweb. 2. The arachnoid membrane of the brain and spinal marrow. 3. Nebula or albugo in the eye. ردا *pōrdē* s. - عیسی کرای. The fourth heaven. ردا *pōrdē* s. - فانوس. The oiled or waxed cloth covering of an eastern lantern. ردا *pōrdē* s. - قری. A note in music. ردا *pōrdē* s. - مکر. (The dusty veil) As ردا *pōrdē* s. - ناموس. One's honor or reputation. ردا *pōrdē* s. - نیلگون. (The indigo-colored veil) The sky. ردا *pōrdē* s. - هفت رنگ.

(The seven-colored veil) The seven heavens, respectively of rock, steel, copper, silver, gold, amethyst, and ruby. 2. The reputed seven strata of which the earth is built up. 3. The tickle world; ever-changing fortune. باقوت - s. (The ruby note) 1. A note in music. 2. The seventh heaven. اهل پردہ s. A veiled, chaste woman. پردہ پردہ s. The septum of the nose. پردہ پردہ s. A fence or partition of planks. پردہ پردہ s. 1. A fret on a lute. 2. A note of music. پردہ پردہ s. 1. A screen of canvas around a tent or enclosure. 2. A pavilion. 3. A harem tent. 4. A harem. پردہ پردہ s. As پردہ پردہ s. v. پردہ پردہ s. The diaphragm. پردہ پردہ s. The pericardium. پردہ پردہ s. v. i. (To tear the cloak of reputation from) To dishonor.

P. پردہ پردہ s., pl. of پردہ پردہ s. v.

P. پردہ پردہ a. That ornaments a curtain, etc.

P. پردہ پردہ a. 1. A musician. 2. A player of a galanty-show.

P. پردہ پردہ a. Who throws up the veil and exhibits herself; who divulges.

P. پردہ پردہ a. (Who comes from behind the curtain) Bold, unabashed, impudent.

P. پردہ پردہ a. Who has closed a curtain or veil.

T. پردہ پردہ s. 1. A maker or seller of curtains. 2. A door-keeper.

P. پردہ پردہ a. 1. Curtained. 2. Screened. 3. Veiled. 4. Cloaked. 5. Modest, chaste. 6. Furnished with a membrane or web. 7. Afflicted with cataract or albugo. 8. s. A curtain-holder or door-keeper. 9. s. One who cloaks or screens another's deeds.

P. پردہ پردہ a. 1. Who rends a curtain or veil. 2. Who violates woman's privacy or honor. 3. (A woman) who breaks through decorum, infamous. 4. Who betrays a secret.

P. پردہ پردہ a. (Whose veil is torn) Shameless.

P. پردہ پردہ s. See in پردہ پردہ

P. پردہ پردہ s. A musician or singer.

P. پردہ پردہ s. 1. Versed in musical notes; a musician or singer. 2. s. A man of intelligence; es-

pecially, one versed in theology, law, and mystical philosophy.

P. پردہ پردہ s. An inclosure shut in with canvas walls; especially, a circus.

P. پردہ پردہ s. One who draws or withdraws a curtain, etc.

T. پردہ پردہ v. t. To make or let be curtained or veiled.

T. پردہ پردہ s. Stuff fit or sufficient for a curtain.

T. پردہ پردہ v. t. 1. To cover with a curtain or veil. 2. For a curtain or veil to cover.

T. پردہ پردہ v. t. 1. To make or let become a curtain or veil. 2. To make or let become covered with a curtain or veil, etc. 3. To make or let an eye become clouded.

T. پردہ پردہ v. i. 1. To become a curtain or veil. 2. To cover one's self with a curtain or veil. 3. For the eye to become affected with cataract, albugo, etc.

T. پردہ پردہ a. 1. Curtained. 2. Veiled. 3. Screened. 4. Cloaked. 5. Furnished with a membrane or web. 6. Furnished with frets or keys. 7. Affected with opacity, cataract or albugo, etc.

P. پردہ پردہ a. (pl. پردہ پردہ) 1. Who lives behind a curtain or veil; who lives in seclusion. 2. Who is admitted to the intimacy of a grandee. 3. An angel, as being admitted to the Divine presence.

P. پردہ پردہ s. 1. Those admitted to the intimacy of God. 2. Men who have penetrated all religious truth. 3. The angels of heaven.

P. پردہ پردہ s. Nap, pile of cloth, etc.; down; shagginess, fluff, roughness. (See پردہ پردہ)

T. پردہ پردہ prop. n. The town of Prezend in Albania.

T. پردہ پردہ prop. n. The town of Preznik in Macedonia.

T. پردہ پردہ s. See پردہ پردہ پردہ پردہ.

P. پردہ پردہ s. As پردہ پردہ s. v. پردہ پردہ

T. پردہ پردہ a. Fallen and bruised.

P. پردہ پردہ v. i. To fall violently backward.

P. پردہ پردہ a. (In compounds only)

Who enquires. *ا. خاطر پرس* *a.* Who enquires after the health and happiness of another.

P. پرس *púrsá*, *a.* Enquiring; who enquires.

P. پرسه *púr-sáhe*, *a.* Aged; old.

P. پرسان *púrsán*, *a.* As پرس *a.* *q. v.* *v. t.* To enquire.

T. پرسه *póresbó*, *prop. n.* Name of a town or village and district in Macedonia.

P. پرست *pórest*, *a.* (*پرستان*) (in compounds only) Who serves, worships. *ا. آتش پرست* *a.* A fire-worshiper. *بت پرست* *a.* An idolater.

P. پرستار *pórestár*, *s.* (*پرستاران*) 1. A servant. 2. A worshiper. *پرستاران* *s. pl.* Worshipers of vain imaginations; poets and writers of fiction; any worldly-minded people.

P. پرستش *pórestish*, *s.* A serving; a worshipping. *ا. - v. i. 1.* To do service, to serve. 2. To worship.

P. پرستك *piristúk* } *s.* A swallow, a

P. پرستو *piristú* } martin, *hirundo*.

P. پرستوك *piristúk* }

P. پرسته *pórestó*, *s.* Anything worshipped.

P. پرسته *piristó*, *a.* A woman-servant, a hand-maid.

P. پرسنده *pórestidó*, *a.* 1. Served. 2. Worshipped.

P. پرسش *púrsish*, *s.* An act of enquiring; a question. *ا. مرام پرسش خاطر* *s.* *pl.* The observances of enquiring after health.

T. پرسق *pórsuq*, *s.* See پرسق

P. پرسنده *púrsandó*, *s.* An enquirer.

T. پرسك *pórsónk*, *s.* (*for P.* پرسك *No. 2.* *q. v.*) *دبك پرسك* *s.* A thing frequently on one's tongue, always being repeated; any saying or prayer.

T. پرسه *póresó*, *s.* See پرسه

P. پرسى *púrsí*, *s.* (in compounds only) The condition or act of an enquirer. *ا. خاطر پرسى* *s.* An act or condition of enquiring after health.

P. پریش *pórish*, *s.* An act of flying; flight.

T. پرشته *pirishtinó*, *prop. n.* The town of Pristina in Macedonia.

T. پرشنبه *pórsanbó*, (*for P.* پنجشنبه) *prop. n.* 1. Thursday. 2. Name of several places. (See پنجشنبه)

P. پورغه *pórguó*, *a.* Ugly; hideous.

P. پرک *pérók*, *s.*, *dim. of* 1. A little feather. 2. The star Canopus.

P. پرگار *pérgár*, *vulg. pér-gál*, *s. 1.* A pair of compasses. 2. *t.* A man's two legs; also, a step, a pace.

ا. ابق *a.* Who takes long steps. *پرگاری* *s.* *v. i.* To step out; to take long steps.

ا. ابق *v. i.* To step out; to take long steps. *ا. چاب پرگاری* *s.* A pair of callipers.

ا. ا. اداره پرگار ا. ا. *v. i.* To turn a pair of compasses so as to describe a circle.

T. پرگارلامق *pérgyárlámáq*, *v. t.* To make or let be thought out (as though measured with compasses).

T. پرگارلامق *pérgyárlámáq*, *v. t.* To think out in all detail.

T. پرگارلامق *pérgyárlámáq*, *v. i. 1.* To be thought out in detail. 2. To become a pair of compasses.

P. پرگاروار *pérgyár-vár*, *a.* 1. Like a pair of compasses. 2. Revolving like a pair of compasses. 3. Bewildered; beating round and round a subject.

P. پرگار *pérgyár*, *s.* As پرگار *pérgyár*.

P. پرگاری *pérgyárt*, *a.* 1. Drawn with compasses. 2. *s.* Work done with compasses. 3. A maker or seller of, or worker with compasses.

F. پركال *pórkál*, (French *percale*) *s.* Cambric muslin.

T. پركال *pérgyál*, *vulg. pér-gál*, (*for P.* پرگار) *s.* A pair of compasses.

P. پرگام *pérkyám*, *s.* The womb.

T. پرگیتك *pérkitmek*, *v. t.* See پرگیتك *bérkitmek*.

P. پرگور *pérgór*, *s.* 1. As پرگار *pérgyár*, *q. v.* 2. A collar or ring for the neck; especially, a jeweled collar of gold.

T. پرگال *pérgál*, *s.* For پرس *q. v.*

T. پرلاغ *piriagich*, *s.* A child's whirl, made to spin with a loop of string.

T. پارلاق *parlaq*, *a.* See پارلاق

T. پارلامق *parlámáq*, *v. i.* See پارلامق

F. پیرلانتی *pirilanti*, (French *brillant*) A brilliant.

T. پیرلانچ *piriángich*, *s.* As پرلاغ *q. v.*

T. پورلپه *pórlépó*, *prop. n.* Name of a town in Macedonia.

T. پارلامق *parlámáq*, *v. i.* See پارلامق

T. پرماق *pármáq*, *s.* See برق

P. پرما *pórmán*, *s.* A boring implement; as, a gimlet, auger, or drill.

F. پرمچه *pérmóché*, *s.* A small hawser used as a tow-line, etc.

T. پرمق *pármáq*, *s.* 1. A finger or thumb. 2. A toe. 3. A rail or bar.

4. A stripe on colored cloths, etc.
 5. A spoke of a wheel. 6. A measure of length; equal to $1\frac{1}{4}$ inches, being the twenty-fourth part of an arshin.
 7. The tenth part of a metric arshin or metre. *س. برنجی اوزوی*. The lady's-finger grape. *س. حسابی*. 1. Calculation on the fingers. 2. A mode of cheating. *س. طانی*. Mt. Judi, north of Mesopotamia, on which Noah's ark is said by Muslims to have rested. *س. قارشدرومق*.
v. i. To meddle. *س. قبو*. 1. A gate of rails or bars. 2. A window-grating, on hinges. 3. A bier. *س. قملری*.
س. The long bones of the fingers and toes. *برماغی ایچنده*. His finger is in it; he has a hand in it. *آدسز برمق*.
س. The ring-finger. *س. الی*. 1. A striped stuff of six colors. 2. The striped bonito, *pelamys sarda*.
اوج. *س.* A three-fingered star-fish. *باش*.
س. The middle finger (or toe). *س. 1.* The thumb. 2. The great toe. *س. 1.* The five fingers or toes. 2. The star-fish, *asterias*, or the cross-fish, *uraster rubens*. 3. The agnuscatus plant, *vilex agnus-castus*. *تکراک*.
س. A spoke of a wheel. *برماغی سرجه*.
س. The little finger or toe. *برماغی شهادت*. (The finger of attestation) The fore-finger. *س. سرجه برمق*. For *برمق*.
q. v. *س.* The fourth finger. *ت. برماقی*. *parmaqı*. *s.* A turner of rails, banisters, or wheel-spokes.
ت. *parmaqılatmaq. v. t.* 1. To make or let have fingers, bars, or spokes, put to it. 2. To make or let be meddled with.
ت. *parmaqıliq. s.* 1. A stall for wearing on a sore finger. 2. A railing, a balustrade; banisters.
ت. *parmaqılamıq. v. t.* 1. To put fingers, rails, or spokes to. 2. To meddle with.
ت. *parmaqılanmaq. v. i.* 1. To assume the shape of a finger, rail, or spoke. 2. To acquire or be furnished with fingers, rails, or spokes. 3. To be fingered or meddled with.
ت. *peremö. s.* For *pramö*.
ت. *pirnar* } *s.* The holly, *ilex*.
ت. *pirnal* } *aquifolium*. *س. کومری*.
س. Charcoal of holly.
ت. *pirnallıq. s.* A region grown with holly-bushes and the

like, used as a pasturage for goats.

ت. *pirinj. s.* 1. Rice, *oriza sativa*. 2. Brass. *س. چنک برنجی*. *s.* Rice in the husk. (See *شلتوک*). *س. قبا برنجی*. A kind of rice that grows on dry soil.

ف. *pirincn. s.* 1. A European prince. 2. As *برنج*, *q. v.*

ف. *pirinchessö. s.* A European princess.

پ. *porēna. s.* 1. Plain silk tissue. 2. The damaskeening of a sword-blade. 3. A sword, a blade.

پ. *porēndākh. s.* Morocco leather.

پ. *porēndāvēr. a.* 1. Grained, damaskeened (sword-blade, etc.). 2. *s.* A damaskeened sword-blade; a sword, a blade.

پ. *porēndāvār* } *s. & adv.* The night before last.
پ. *porēndāsh* }

پ. *porēndē. vulg. perrēndē. a.* 1. Who or which flies; volatile. 2. *s.* Any flying creature. *برنده و پرند*.
s. Birds and cattle.

ت. *porēndē. s.* A summersault. *ت. آتمق*. *v. i.* To throw a summersault.

ت. *porēndēn ātmq. v. t.* To cheat, dupe, deceive.

ت. *porēndē-bāz. s.* A tumbler, an acrobat.

ف. *perno. (Ital. perno)* The pin on which the sheave of a block turns.

پ. *porniyān. s.* The richest brocaded or painted silk of China.

پ. *porniyān-khty. a.* (Of a silky disposition) Kind; affable.

ف. *porū. prop. n.* Peru. *س.* Balsam of Peru. *پرو*. *پرو*. *prop. n.* Bolivia.

ف. *perō. (Ital. pero)* A single pear-shaped gem. *س.* An earring with a drop.

پ. *porvā. s.* 1. Notice, attention, heed. 2. Apprehension; anxiety; care; concern. *پ. پرو*. *a.* Free from concern or apprehension.

پ. *porvūr. s.* A feeding, fattening (of cattle).

پ. *porvūrī. a.* That is stalled and being fattened.

پ. *porvūz. s.* 1. Flight, flying; soaring. 2. The soaring of the spirit from mundane trivialities. 3. (in compounds) That flies, possessed of flight. *بند پرواز*. *v. i.* To take to wing. *کلک*. *a.* High-flying; soaring.

šár (šamán). wár (náfiz). machine. (štr). í (qirát). rúde (úšú). — n nasal.

T. روزاš pórvaš. s. An ornamental border; as, a cornice, a molding, a fringe, etc.

T. روزانی pórvašniq. s. 1. Anything suitable or sufficient for a border. 2. (in compounds) The quality of a slier.

T. روزاز pórvašiz. a. Free from concern or apprehension, fearless.

P. پروانه pórvañe. s. 1. A moth; especially, a moth that hovers round a candle. 2. A guide; an escort; a scout; hence, the jackal. 3. A sovereign mandate; a diploma; letters-patent. 4. A title sometimes borne by a kind of lieutenant-general or lord-chancellor of a kingdom. 5. T. A fly-wheel in machinery.

T. پروانهچی pórvañeči. s. A lord-chancellor, from whose office or chancery all sovereign mandates issue.

F. پروتستان protéstán } s. A Protest-
F. پروتستانت protéstánt } ant; an evangelical Christian.

T. پروتستانلیق protéstántliq. s. Protestantism.

F. پروتستو, پروتستور protéstó. s. A legal, formal protest. ۱ - v. i. To make a protest; to protest.

P. پرو پرو pórver. a. (Used in compounds only) That nourishes. تن پرو a. That nourishes the body. - عرب a. Kind to strangers.

P. پروردگار pórverdegyār. s. A protector, nourisher, and cherisher; especially, God; a king.

P. پروردگی pórverdegi. s. The state of what has been nourished, maintained, or educated.

P. پرورده pórverde. a. That has been nourished, educated, and brought up. او - v. i. To have been cared for and maintained. ۱ - v. t. To maintain and care for.

P. پرورش pórverish. s. 1. A feeding, nourishing, maintaining, caring for; also, a being fed, nourished, and cared for; alimentation, maintenance, care. 2. An educating and training; also, a being educated and trained; education, training. ۱ - v. t. 1. To nourish, maintain, or to educate and train. - بلاق - v. i. To receive maintenance or education. آموز - a. A learned man, a doctor, a philosopher; a spiritual

guide and teacher; God, the Great Teacher of all wisdom.

T. پروړك pórverlik. s. (in compounds only) The quality of one who nourishes. رعبت پروړك s. A prince's quality of caring for his subjects.

P. پروړند pórverendó. a. As روز, but an independent word.

P. پروړی pórverí. s. (in compounds only) As T. پروړك, q. v.

P. پروړید pórveride. a. As روز, q. v. (Little used.)

T. روز پُریش púríz. s. 1. Shagginess; roughness; fluff. 2. A sliver of wood. 3. Any difficult adjunct to any matter or business. روزینی آر تلامی v. i. 1. To remove the shagginess or roughness of a fibrous thing. 2. To divest a matter of vexed details.

T. روزلندرمك púrúšándarmók. v. t. To make or let become rough, shaggy and fluffy; or, to become difficult in details.

T. روزننك púrúšanmók. v. i. 1. To become rough, shaggy, or fluffy on the surface, from friction and wear. 2. To become beset with difficult details.

T. روزلو púrúzlú. s. 1. Rougish, shaggy on the surface. 2. Beset with difficult details or adjuncts.

P. پروړن pórvižen. s. Contr. from پروړن, q. v.

P. پروړه pírúze. s. For پروړه, as پروړه

F. پروسیا prúsiya. Prussia.

T. پروسیالی prúsiyalí. -lú. a. 1. A Prussian (man). 2. The Prussians.

F. پروقه pérúqa. (Ital. perruca) s. A wig.

T. پروقهچی pérúqají. s. A wig-maker, or seller.

P. پروړیز pórviíz. (for پروړیز pírúíz) a. Victorious, successful, fortunate, powerful.

P. پروړن pórvižen. s. A sieve, a sifter.

P. پروړین pérvin. prop. n. The Seven Sisters, the Pleiades.

P. پروړه péré. vulg. perré. s. 1. A wing, a lateral appendage. 2. The bolt of a lock. 3. A paddle or cog of a wheel; a bucket of a water-wheel. 4. A tip of a bow. 5. An edge, margin, side.

T. پروړه píró. s. For پروړه, q. v.

F. پری بولی *pirēboli*. Bee-bread, *propolis*.

T. پری بوی *pirēboy*. *prop. n.* Preboi in Bosnia.

T. پری پول *pirēpol*. *prop. n.* Priepol in Bosnia.

T. پری سه *pirēsē*. *s.* 1. A mason's horizontal line. 2. A direction, a bearing. 3. A state, condition. پری سه *s. l.* To bring or put into the proper direction or condition, to put right. پری سه به آلی *v. l.* To measure from a horizontal line. پری سه به کدی *که* It came to such a point that....

T. پری سه *pirēsē*. *prop. n.* Prevesa in Albania.

P. پری *pirē*. *s.* 1. An abstaining from anything detrimental or forbidden; abstinence; continence; forbearance. 2. A fearing and avoiding any such thing; caution, circumspection. 3. (*mystics*) Abstinence from seeking all things but God. 4. The diet or regimen of an invalid. 5. A Christian or Jewish fast. 1 - *v. i.* To diet. 2. To abstain. طویقی - *v. i.* To fast, to keep a fast.

P. پری *pirē*. *s.* Diet; food suited to the sick.

T. پری *pirē*. *s.* One who fasts or diets, or who recommends abstinence to others.

P. پری *pirē*. *a.* Who abstains from detrimental or unlawful things; continent; chaste; sober; circumspect.

P. پری *pirē*. *a.* Special to an abstinent or cautious man.

T. پری *pirē*. *s.* The quality, conduct, or act of an abstinent man.

T. پری *pirē*. *a.* 1. Suitable for an invalid's diet. 2. Suited to be eaten in fast-time.

P. پری *pirē*. *a.* Suitable for diet; digestible.

P. پری *pirē*. *a.* 1. Feathered. 2. Pinioned, winged. 3. Pertaining to feathers or wings.

P. پری *pirē*. *s.* A good genius, a fairy. (The peris are very beautiful, true believers, and opponents of the evil demons *دو*). علی - *s.* (*The fairy sickness*) Epilepsy, or a kind of

hysteria. پری افا *s.* A witch, who controls fairies. پری پیکر *a.* Fairy-faced, beautiful. پری خوان *s.* As پری افا, *q. v.* پری رو *a.* Beautiful in countenance. پری روی *a.* As پری رو, *q. v.* پری زاد *a.* (*Born of a fairy*) Beautiful, lovely. پری سای *s.* A charmer, a witch.

T. پری *pirē*. *s.* (*from. p.* *پری*) A ward of a lock.

P. پری *pirē*. *s.* 1. Fullness, plenitude. 2. Satiety.

P. پری *pirē*. *s.* A roast. کباب - *s.* A lamb roasted whole on a spit.

T. پری *pirē*. *s., dim. of پری* 1. A little or pet fairy. 2. A little or pet beautiful girl. 3. Hysteria.

P. پری *pirē*. *s.* 1. One possessed of a demon, or insane. 2. A girl possessed of a spirit of divination. 3. A wizard who has a familiar spirit. 4. A place haunted by fairies or demons.

P. پری *pirē*. *s.* 1. Insanity, diabolical possession. 2. Clairvoyance. 3. Witchcraft. 4. Epilepsy, convulsions or hysterics.

P. پری *pirē*. *a.* 1. Flown away. 2. Faded (color).

P. پری *pirē*. *s. & adv.* The day before yesterday.

P. پری *pirē*. *s.* A cry; a wail.

P. پری *pirē*. *a.* 1. Scattered, disordered, disarranged, disheveled. 2. Perturbed, perplexed, bewildered, melancholy, wretched. 3. Incoherent (words). 4. *t. s.* A river of diamonds. 1 - *v. i.* To scatter or ruin. او - *v. i.* To become scattered, disordered, ruined, or wretched. جلوه - *a.* Beautiful in mad disorder.

T. پری *pirē*. *a., dim. of پری* Somewhat scattered, confused, or wretched.

T. پری *pirē*. *s.* A state of disorder, ruin, or wretchedness.

P. پری *pirē*. *s.* A state of disorder, ruin, or wretchedness. خاطر - *s.* Wretchedness or distractedness of mind.

P. پری *pirē*. *s. & adv.* The night before last.

P. پری *pirē*. *a.* Taken possession of by a fairy; a clairvoyante or soothsayer.

P. پوار pōr-vār. a. Fairy-like.
T. پوریچا pōryūtičā. prop. n. Name of a district in Crete.

P. پز pōz. a. (Used in a few compounds) Who cooks.

P. پزشکی pizishk. s. A physician.

P. پزشکی pizishki. s. The quality, practice, or remuneration of a doctor.

T. پزوت pōzēvānk. s. (from P. آهک) (پیش آهک)

1. A contented cuckold. 2. A pander to his own wife. 3. A pimp. 4. A scoundrel; a blackguard.

P. پزی pōzi. s. (In compounds) The quality or act of a cooker or cook.

T. پزیه pōzyō. prop. n. Name of a town in Crete.

T. پزهوروفا pōzhōrōfā. prop. n. Passarowitz in Serbia, famous for a treaty between Austria, Venice, and Turkey.

P. پزم pōzhm. s. A hill or mountain.

P. پژمان pōzhmān. a. In a sad condition, physically or mentally.

P. پژمانی pōzhmāni. s. A sad condition, physical or moral.

P. پژمردگی pōzhmūrdēgi. s. 1. Decay, shabbiness. 2. Ill-health. 3. Sorrow, anxiety, affliction.

P. پژمردہ pōzhmūrdō. a. 1. Faded, shabby, decayed, broken down. 2. Wasted in bodily health. 3. Worn with anxiety or sorrow. پژمردہ روی a. Woe-begone.

T. پژمردگی pōzhmūrdēgi. s. Shabbiness, wretchedness of appearance.

P. پژواک pōzhvāk. s. An echo, a reverberation.

P. پژول pōzhūl. s. A huckle-bone, astragalus, played with by children.

P. پژویدہ pizhūtidō. a. As پژیدن and پژور. q. v.

P. پژو pizhūn. a. (In compounds) Who diligently investigates. دانش پژو a. Who seeks after knowledge.

P. پژویش pizhūnišn. s. An act of diligently seeking.

P. پژوئندہ pizhūnōndē. s. A diligent seeker.

P. پژ pēzhō. s. A steep mountain pass.

P. پژ pizhūn. a. Contr. from پژو

P. پس pōs. s. 1. The hinder part, the back of a thing. 2. The space behind a thing. 3. Pursuit after a thing. 4. The time after any specified time. پس افتادہ a. 1. Fallen behind,

lagging. 2. Left behind (at death). 3. Laid by, stored up. 4. Performed for future reward. پس افتادہ a. 1. Thrown behind. 2. As پس افتادہ. q. v. پس پای s. 1. The hind part of the foot or leg, the heel or calf. 2. A trick in wrestling, for tripping an adversary. پس برد s. The place behind the curtain. پس و پیش s. Backwards and forwards. پس کزمت v. i. To run about in pursuit of him, her, or it.

T. پس pōs. (from P. بست) a. 1. Low, soft (voice). 2. Bass (voice or note).

T. پس pis. a. See پس

F. پاسپورٹہ pasāpōrtā. s. See پاسپورنہ

P. پسادست pēsādēst. s. & adv. 1. A bargain or sale on credit. 2. On credit. (See پشادست)

P. پست pōst. a. 1. Low-lying. 2. Low, short in stature. 3. Humble, poor. 4. Vile, mean. 5. Perverted; spiritually corrupted. 6. Bass, low (voice or note).

P. پسادست pēsādēst. s. A commercial transaction on credit.

P. پستان pōstān. a., pl. of پست The poor; the vile or degraded.

P. پستان pistān. s. A breast; a teat or dug. پستان سک s. Sebesten plums, fruit of cordia myxa.

F. پستاو pāstāv. s. See پستاو

P. پستتر pōst-tēr. a., compar. of پست Lower.

P. پستترین pōst-tōrin. a., superl. of پست Lowest.

P. پستتر pōst-tēr. a., compar. of پس Further behind, latter.

P. پستر pistēr. s. Err. for پستتر bīstēr.

P. پستترین pōst-tōrin. a., superl. of پس Hindmost; latest, last.

P. پست فطرت pōst-fitret. a. Of a low, base, groveling nature.

T. پستل pōstīl. s. See پستل

T. پستلیک pōstīlik. s. As P. پستی. q. v.

T. پستاو pāstāv. s. See پستاو (Hindoglu adds, Silvering.)

T. پستہ pōstō. s. 1. A kind of malt, made of grain roasted, ground and washed. 2. prop. n. Pesth in Hungary.

P. پسته pistē. s. The pistachio; fruit of pistacia vera. س. پسته شکر فشان (The sugar-scattering pistacio) The lips of a prattling beauty.

P. پستی pōsti. s. Lowliness.

T. پستل *pōstīl. s.* The pulp of any fruit, as damsons, apricots, etc., dried in thin sheets for preservation. *پستلی چقارمق v. i.* 1. To extract the pulp thereof. 2. To pound to a jelly; to beat severely.

T. پستل *pōstīl. s.* As پستل

P. پسر *pīser. pūser. s.* 1. A boy, a lad. 2. A son. *پسر م s.* A cousin-german on the father's side. *پسراندر s.* A step-son. *پسر خوانده s.* An adopted son. *پسرزاده s.* A grand-child. *پسر مرده a.* Whose son is dead.

P. پسرک *pīserēk. s., dim. of پسر* A little or pet boy, a little fellow.

P. پسر *pōs-rōv. s. 1.* One who goes after, a follower, attendant. 2. An imitator; a disciple.

T. پس *pūsūs. (from پ. پسر)* s. A kind of rough open lamp, in which tallow or fat is burned.

P. پس شام *pōs-shām. s.* A meal taken shortly before day-dawn, in Ramazan.

T. پستیل *pōstīl. s.* See پستل

F. پیقفوس *pīsqāpōs. (Greek επίσκοπος)* A Christian bishop.

T. پیقفوسلق *pīsqāpōslūq. s.* The rank office, duty, and jurisdiction of a Christian bishop; a diocese.

T. پیقفرمق *pīsqirmāq. v. i.* To blow the nose.

F. پیقفوس *pīsqōpōs s.* See پیقفوس

F. پیقفوپ *pīsqōpī. prop. n.* Name of a district in Cyprus, the ancient Curium.

T. پیک *pīsik. s.* A cat. *پیک s.* (The midwife's cat) The awny ear of some grasses.

T. پوسکورمک *pūskyūrmōk. v. i. & i.* See پوسکورمک

T. پوسکول *pūskyūl. s.* See پوسکول

P. پوسکول *pōskōlō. s.* See پوسکول *pōskōlō.*

T. پوسکورمک *pūskyūrmōk. v. i. & i.* See پوسکورمک

T. پوسکول *pūskyūl. s.* See پوسکول

P. پوسکول *pōs-kyūhō. s. 1.* The high-rising back of an eastern saddle. 2. The hinder hump of a Bactrian camel.

T. پوسکول *pūskyū. a.* See پوسکول

T. پوسکول *pīslātmōk. v. i.* See پوسکول

T. پوسکول *pīslīk. s.* See پوسکول

T. پوسکول *pīslāmōk. v. i.* See پوسکول

T. پوسکول *pīslānmōk. v. i.* See پوسکول

P. پوسکول *pōs-mūn. s.* (A thing that

remains) 1. A grudge. 2. A vendetta. 3. A pledge, a pawn, gage. 4. A bet, a stake.

P. پوسکول *pōs-māndō. a. 1.* Remained behind; left. 2. s. The remainder of a thing. 3. The estate left by a person deceased.

P. پوسکول *pōsēnd. s. & a. 1. s.* Appropriation. 2. A liking, approving. 3. a. Approved. 1 - v. i. To like, admire. 1 - v. i. To be liked or approved. *ا. خودپند a.* Self-conceited. - دل a. Admired at heart, admirable.

P. پوسکول *pīsenādr. s.* As پوسکول *q. v.*

P. پوسکول *pōsēndādg. s.* Approv-
edness.

P. پوسکول *pōsēndādg. a.* Liked; approved; admired. *ا. خصال* - a. Of admirable moral qualities. *ساعت* - s. An old-fashioned kind of Turkish watch made by Ralph Gout, or by George Prior, of Clerkenwell, Loudon; with several removable cases. (The name is said to have become attached to these watches through a mis-reading of the word "London" engraved in Turkish characters of doubtful shape on the back of the watch, the Turkish buyer supposing that the ill-made scrawl was intended for *پوسکول*).

P. پوسکول *pōs-nīnādg. a. & s.* A thing laid by for future use, or performed to win blessings in the next life.

T. پوسکول *pūsū. s.* See پوسکول

T. پوسکول *pūsū. s.* See پوسکول

T. پوسکول *pīsl. s.* As پوسکول *q. v.* *پوسکول s.* (The cat-fish) The sole, *solea vulgaris*. *پوسکول s.* A game played by children with awned grass-ears.

P. پوسکول *pōsīn. a., superl. of پوسکول* 1. The hindmost. 2. The last, latest.

T. پوسکول *pōsh. s. 1.* (for P. پوسکول *pīsh*) The space in front. 2. (as 1.) A gore or gusse. 3. (vulg. for P. پوسکول *pēs*) The space behind. (No. 1 and No. 3., take the possessive pronouns and prepositions to become adverbs of place; as, *پوسکول* To the place in front of me, *پوسکول* In the place behind him.)

P. پوسکول *pōsh. s. 1.* The mane and forelock of a horse. 2. A tassel or tuft of edging. 3. An end of a girdle or turban, left hanging. 4. The inferior sorts, or refuse of any kind of goods.

P. پوسکول *pūsh. s. 1.* The back. 2.

fār (dāmān). wār (nāfīn). machine. (sīr). ī (qīrān). rūdo (ūsūl). — ā nasal.

The outside, the surface of a thing. 3. The loins. 4. A generation or step in succession of natural descent. 5. Support; a backer. 6. Protection, assistance. 7. Strength; substance; stamina. 8. A passive sodomite. **آب پشت** *s. Semen genitalis*. **بام پشت** *s. A house-top*. **بت** *s. (A thing bound on the back) A wallet*. **با** *s. The instep*. **خار** *s. 1. A scratch-back. 2. A curry-comb*. **خم** *a. Hunch-backed; stooping from age or infirmity. 2. Humbled; subdued; prostrated*. **بشتار** *a. Substantial; strong*. **بنت دست** *s. The back of the hand*. **بنت شمشیر** *s. The back of a sword*. **کوز** *a. Crook-backed, hunchbacked*. **ماهی** *s. (The back of a fish) A ridge, a ridged or ridge-shaped thing*. **وپناه** *s. Aid and protection*.

پ. بشاره *pūsh-tārō. For بشاره, q. v.*

پ. پشتیبان *pūsh-tibān. s. As پشتیبان, q. v.*

ت. پشتکاه *pūsh-takhtā. (vulg. for پشتکاه)* *s. 1. A counter in a shop. 2. A slab of wood or marble, something like a mantle-shelf. 3. A money changer's cash board, narrow at one end, and having a raised rim around it except at the narrow end*. **ساعی** *s. A clock made to stand on a table*.

ت. پشتلاق *pūsh-tlaq. s. The quality and act of a sodomite*.

پ. بشتامزه *pūsh-tmāzō. s. The middle vertebra or the lumbar vertebrae of the spine*.

ت. بشتامال *pūsh-tāmāl. (from پ. بشتامال)* *s. A large towel, generally colored, used in baths as a waist-cloth*.

پ. بشتامال *pūsh-tāmāl. a. & s. 1. a. That rubs the back, or beats the back. 2. s. A towel for the back*.

ت. بشتامالی *pūsh-tāmālī. s. A dealer in or keeper of the towels called بشتامال*.

پ. بشتامهر *pūsh-tāmūhrō. s. A vertebra of the spinal column*.

ت. پستو *pīstōv. s. A pistol*. **بل پستوی** *s. A large pistol for the belt*. **جیب پستوی** *s. A pocket-pistol*. **س. فور پستوی** *s. A horse-pistol*.

پ. پشتوار *pūsh-tvār. s. A load for the back; a quantity sufficient for a load for the back*.

پ. پشتوان *pūsh-tvān. s. See پشتیبان pūsh-tibān.*

ت. پسته *pēshtō. prop. n. Pesth in Hungary*.

پ. پشته *pūsh-tō. s. 1. A hill; a hillock; a mound. 2. An elevation of ground; an acclivity. 3. A heap; a stack; a pile*.

پ. پشتی *pūsh-tī. s. 1. The quality or act of a back, support, or supporter. 2. Assistance, help. 3. Sodomy*.

پ. پشتیبان *pūsh-tibān. s. 1. A prop, support. 2. A supporter or protector*.

ت. پشیدی *pīsh-dī. s. See پشیدی vīsh-dī.*

ت. پشیرتمک *pīsh-īrtmēk. v. l. See پشورتمک*.

ت. پشیرتمک *pīsh-īrtmēk. v. l. See پشورتمک*.

ت. پشرو *pēsh-rōv. (from پ. پشرو pīsh-rōv) s. 1. A forerunner, harbinger. 2. A prelude, an overture (of music).*

شرو کوره *s. A congreve rocket*. **شرو فشک** *s. A Shrapnel shell*.

ت. پشیش *pīsh-īsh. s. A mode of becoming cooked, matured, or experienced*.

ت. پشطور *pīsh-tōv. s. See پشور*.

ت. پشکر *pēsh-kīr. s. See پشکر*.

ت. پشکوش *pōsh-kōsh. (for پ. پشکوش pīsh-kōsh) s. A gift or offering brought to a superior. 2. To offer a gift to a superior; especially, as a bait.*

ت. پشکن *pīsh-kīn. s. For پشکن, q. v.*

ت. پشکان *pīsh-kān. a. See پشکان*.

ت. پشکر *pēsh-kīr. s. (for پ. پشکر) A table-napkin, a bib. 2. A chief servant in charge of the table-napkins at court, etc. 3. اوغلاق s. A junior servant in the same department. 4. شاگرد s. A novice in the same department.*

ت. پشکیری *pēsh-kīrī. s. 1. An embroiderer or seller of table napkins. 2. A servant who has charge of and places the table napkins.*

ت. پشکن *pīsh-kīn. a. 1. Well-baked. 2. Ripe; mature. 3. Hard, well-seasoned. 4. Experienced, well-hardened, veteran.*

ت. پشکنیک *pīsh-kīnīk. s. The quality of what is well-baked, etc.*

پ. پشم *pōsh-m. s. 1. Wool. 2. Down. 3. Hair of camels, asses, goats, and the human privities. 4. Raw silk. 5. A fibre. 6. A trifle, a nothing.*

ت. پشیم *pīsh-im. s. A single act of being cooked or baked, etc. (See پشیم)*.

ت. پشماق *pāsh-māq. s. See پشماق pāsh-māq.*

T. شمان **pishmān**, *a.* See P. پشيان **pūshimān**.

T. پشماق **pūshmaq**, *s.* See باشماق **bāshmaq**.

T. پشک **pishmōk**, *v. i.* 1. To become cooked, to be well done or thoroughly baked. 2. To ripen; to mature. 3. To chafe and become galled or blistered. 4. To get hardened by service or experience.

T. پشمه **pēshmā**, *s.* A rest to a lathe.

T. پشمه **pishmō**, *s.* An act of becoming cooked, etc. (See شک)

T. پشمه **pishmō**, *a.* Cooked.

P. پشین **pōshmin**, *a.* Of wool or down; woolen.

P. پشمینه **pōshminē**, *s.* A woolen cloth or garment; especially, such cloth of a coarse kind; sack-cloth. پوش *a.* 1. Clad in russet. 2. *s.* A dervish or peasant.

T. پشن **pishān**, *a.* That is cooked or being cooked.

T. پشنک **pōshōnk**, (*from* P. پش آهنگ **pish-āhōng**) *s.* The leading beast in a string or caravan.

T. پشورتک **pishirtmōk**, *v. t.* To make or let be cooked.

T. پشوردش **pishirdish**, *s.* A manner of making to be cooked.

T. پشورش **pishirish**, *s.* A manner of cooking.

T. پشورم **pishirim**, *s.* 1. An act of cooking. 2. The quantity sufficient for or used in a single cooking.

T. پشورمک **pishirmōk**, *v. t.* 1. To cook. 2. To bake (pottery, etc.).

P. پشه **pōshē**, *s.* A gnat; a mosquito, *culex pipiens*.

T. پشهک **pōshōjk**, *s.*, *dim. of* P. پشه A little gnat or mosquito.

P. پشه‌دار **pōshēdār**, *s.* The elm, *ulmus campestris*, etc.

T. پشه‌کان **pōshēyān**, *a.* That cooks easily and well.

T. پشی **pishi**, *s.* A pancake, a fritter.

P. پشیر **pēshiz** } *s.* 1. A fish-scale.

P. پشیزه **pēshizō**, } 2. A very small and thin coin, a mite. 3. A thin plate of metal or leather used as a washer. 4. The scale-like stalk-end of a date.

P. پشیمان **pēshimān**, *vulg.* پشیمان **pishmān**, *a.* Sorry, regretful, remorseful. او *v. i.* To be sorry, to regret; to feel remorse.

T. پشین **pōshin**, (*for* پشین **pishin**) *a.* Ready (money). آلتی ویرشی *s.* A cash business.

T. پشین **pēshin**, *adv.* 1. First; in the first place. 2. In advance (payment of money). آلتی *v. t.* To buy with ready money. ویرش *v. t.* To pay at the time of the purchase.

T. پشینات **pēshināt**, *s.*, *quasi-Arabic pl. of* پشین Moneys paid down, or in advance.

T. پشینجی **pēshinji**, *s.* A cash customer.

T. پستال **pāstāl** } *s.* See پاستال

T. پستاو **pāstāv** } *s.* See پاستاو

T. پسترمه **pāstirmā**, *s.* See پاسدرمه **bāsdirmā**.

T. پستریق **pīstriq**, *a.* See پستریک

T. پستال **pāstāl**, پستاو **pāstāv**, *s.* See پاستال

F. پستالیه **pāstāliyā**, *s.* See پاستالیه

T. پوسو **pūsū**, *s.* See پوسو

T. پط **pāt**, *s. & a.* See بات

T. پطاقه **pātūqā**, *For* A. بطاقه **bitūqā**.

T. پطریق **pātrīq** } (Greek πατριάρχης)

F. پطریک **pātrīk** } A patriarch of an eastern Christian church or sect, there are seven such patriarchs in Turkey. پطریکخانه *s.* The patriarchate, the patriarch's official residence.

T. پطریقانی **pātrīqānī** } *s.* The patri-

T. پطریکیک **pātrīkīk** } archal quality, office, and functions.

T. پطلاق **pātīāq**, *s. & a.* See پاتلاق

T. پطلیان **pātīlīān**, *s.* See پاتلیان

T. پطلاماق **pātīlāmāq**, *v. i.* See پاتلامق

F. پطوس **patmōs**, (Greek Πάτμος) The island of Patmos on the coast of Asia-Minor.

T. پطوس **pātmos**, *prop. n.* Name of a town and district near Bayezid, in Armenia.

T. پوغو **pūghū**, *s.* See بوغو

T. پوغور **pōghūr**, *a. & s.* See بوغور **bōghūr**.

T. پف **pūr**, *s.* 1. A puff blown with the breath. 2. The sound of a puff.

T. پفتره **pēfterē**, *s.* See P. پفتره **pēfterē**.

T. پفتری **pūfterī**, *s.* See پوفتری

P. پف کرده **pūf-kōrdē**, *a.* Blown out, extinguished with a puff.

T. پفکرمک **pūfkyūrmōk**, *v. t.* See پونکرمک

F. پشان **pūqsūn**, A Paixhan cannon.

T. پ. pōk, a. 1. Hard, firm; unyielding. 2. Violent, severe. 3. Tight; firmly fixed. 4. Loud. 5. Fast. — ال a. (Whose hand is hard) Penurious. — ا. a. (Whose head is hard) Stupid, unintelligent. — جانی a. (Whose soul is unyielding) Stoical.

T. پ. pōk, adv. 1. Very, extremely. 2. Very much. 3. Very often. 4. Violently; with great force; impetuously. 4. Loudly. پ. ا. a., adv. & interj. 1. a. Very good. 2. adv. Very well. 3. interj. Good!

T. پ. pīnār, vulg. pūnār, s. See پ. ب. b. b. b. b.

P. پ. pōgyān, s. & adv. 1. s. The early morn. 2. In the early morning.

T. پ. pōkīmōk, v. t. To make become hard or firm.

T. پ. pōkjo, a. & adv. dim. of پ. 1. Rather hard, rather violent. 2. adv. Rather violently. پ. — v. i. To speak somewhat loudly. پ. — v. i. To run somewhat swiftly.

T. پ. pōkji, s. One who is extreme in what he says or does.

T. پ. pōksimāt, vulg. پ. pōk-

T. پ. pōksimāt, simāt, s. See

T. پ. pōksimāt, ب. b. b. b. b. b. b. b.

T. پ. pōkshirmōk, v. t. Err. for پ.

T. پ. pōkshdirmōk, v. t. To make or let become hard, tight, or firm.

T. پ. pōkshēmōk, v. i. To become hard or tight or firm.

T. پ. pōklātmōk, v. t. To make or let be made hard or tight or firm.

T. پ. pōklāshdirmōk, v. t. As پ. q. v.

T. پ. pōklāshmōk, v. i. As پ.

T. پ. pōkliik, s. 1. Hardness. 2. Violence, severity, extremeness, intensity.

T. پ. pōklēmōk, v. t. To make hard, or tight, or firm.

T. پ. pōklāndirmōk, v. t. As پ. q. v.

T. پ. pōklānmōk, v. i. As پ.

T. پ. pōklēmōk, v. t. For پ.

T. پ. pōklin, prop. n. Peklin, a town on the coast of Albania.

T. پ. pōkmōz, vulg. pōtmōz, s. See پ. b. b. b. b. b. b. b.

F. پ. pōkwāno, s. Ipecacuanha.

P. پ. pōgōh, s. & adv. See پ.
 F. پ. pōkin, prop. n. The city of Pekin.

P. پ. pūl, s. 1. A bridge. 2. An arch. 3. A very small coin, a mite. 4. Money. پ. — prop. n. The Bridge of Sirat, leading to paradise.

F. پ. pīlātā, prop. n. La Plata.

F. پ. pīlātōrīnā, s. The sand-smelt, *atherina presbyter*.

T. پ. pīlātqā, s. As پ. q. v.

F. پ. pīlātīnā, s. Platinum.

T. پ. pīlāchqā, s. 1. Spoil, booty. 2. A brood hen.

P. پ. pūlā, s. Contr. from پ.

T. پ. pūlāz, s. See پ.

P. پ. pōlās, vulg. pālās, s. 1. Any coarse texture used as clothing or as a covering for floors, sofas, etc., by the poor. 2. T. A rag. 3. prop. n. Name of an ancient town near Kori-ji in Macedonia (whence *Pelasgi*).

T. پ. pālāsqā, s. See پ.

F. پ. pīlātmanā, prop. n. Platanona, (ancient *Heracleum*) in Thes-saly.

F. پ. pālātīnōs, s. See پ.

T. پ. pīlāqā-ayūr, s. (Italian *placa*, A. عيار) A plane of polished steel used by mechanics to test plane surfaces.

F. پ. pīlākī, (Greek) Name of many made dishes; a kind of stew or ragout.

F. پ. pālāmūr, s. See پ.

F. پ. pālāmūt, s. See پ.

F. پ. pālāmīdā, s. See پ.

P. پ. pālān, s. See پ.

F. پ. pīlānchōtā, (French *plan-chelle*) A surveyor's plane-table.

T. پ. pālāndīz, s. See پ.

F. پ. pālānqā, s. See پ.

F. پ. pīlānkētā, s. Bar-shot, chain-shot, and the like.

F. پ. pīlānyā, s. A carpenter's long plane, used to make straight edges.

T. پ. pīlāv, s. Boiled rice or wheat, prepared with butter, broth, etc., and a favorite dish in the East.

s. پ. Pīlaw decorated with a sweet sauce of saffron. پ. Rice cooked with sheep's heads. پ. Rice stewed with fish.

پلو *s.* Rice stewed with meat, currants, pistacios, etc. **پلوسوز** *s.* Pilaw done in a close vessel. **طابق پلوی** *s.* Pilaw cooked with chicken. **طراق پلوی** *s.* Scallop pilaw. **عادی پلوی** *s.* Ordinary pilaw, made with rice and butter. **عجم پلوی** *s.* Persian pilaw, with fried mince-meat. **فیهلو پلوی** *s.* Pilaw with minced mutton served on the surface of it. **مدیه پلوی** *s.* Pilaw served in mussel-shells, with the fish, and highly flavored. **مولوی پلوی** *s.* Rice done in a close vessel, with butter only, with special care.

ت. پلاوي، pilawji, s. 1. A maker or vender of pilaw. 2. A great eater of pilaw.

T. ܡܠܟܐ ܡܠܝܚܐ, s. See ܡܠܝܚܐ

P. بالهك poluhong, s. Contr. بالهك

P. **پلپل** pīpī, s. Pepper.

T. بَلْطَكٌ *poltok*, s. A stutterer, one who speaks indistinctly.

ت. پلٽڪ، *a. & adv.* 1. Stammering, stuttering. 2. Stammeringly.

T. بَلْتَكَلِّمُ *peltoklâtme*, v. t. To make or let speak stammeringly.

ت. بَلْطُوكِيَّةٌ *pəltoklik*, s. The quality and pronunciation of a stammerer.

T. بتكلم, pólteklemók, v. i. To stutter, to stammer.

T. بلكندرمك *pötkökländirmek*, v. t.
To make or let become a stammerer.

T. **تَكَلَّمَ**, *pəltəklānmək*, v. i. To become a stammerer, to begin to stammer.

T. **pəltə**, From P. **مالود**, *q. v.*

T. پسته اندر مک *poistolāndirmək*, v. t.
To make or let acquire the consistency of *palude* or *pelle*.

ت. بِلْتُولَانْمُوكْ, *peltolánmók*, v. i. To acquire the consistence of *pelle*.

ت. بِلْج. **pillion**, s. A chick, young of the domestic fowl, and of most other birds. حِقَارْمَق - v. i. To hatch eggs.

P. پلستۈك, s. AS پلستۈك, pīrist-
tūk, q. v.

T. بلنہ pālāsqu, s. As بالاسف, q. v.
T. بلکن piliskin, s Penny-royal,
mentha pulegium.

T. بلسنك. *polosenk*. (from A. بلان *blan* *blō* *blōn*) s. Balm, balsam. أعاجي - s. 1. *Xylobalsamum*, the wood of the balsam tree. 2. Wood of *guaiacum officinale*. باي - s. Balm of Gilead or of

Mekka. س. رولسى s. Balsam of Peru.
س. بولولى s. Balsam of Tolu. كبه رولسى
س. مكه رولسى s. Balm of Gilead or Mekka.
س. دنيا رولسى Balsam of copaiba.

P. بك *pòlèk*. s. An eyelid.

T. پلکن, *pōlkōn*, s. As P. رنجشک, *bē-
rōnj-mūshk*, q. v. (Compare پلکن *pī-
liskīn*.)

T. ^{لنه} p²al²anq²ā. S. Sec ^{بالانقه}

P. پلنگ *pələng*. *s.* 1. The leopard, *leopardus varius*. 2. (*پلکان*) A warrior, a hero. **پلکان کوزن افکن** *s. pl.* 1. Fierce leopards. 2. Warriors, heroes.

P. پلنگ پوش *pōlēng-pūsh*, *a.* Clad in leopard-skin.

P. بَلَنْجُ حَرْدَه, *pòlong-cherdò*) *a.* Colored

P. بَلَنْك رَنْك polòng-rèng { like a leop-

P. يَنْكُ كُون *pòleng-gyūn*)ard.

P. پلنگی polēngī, s. The quality or disposition of a leopard.

T. پلنگير *pələngir*, (from P. پلنگير *pəhn-gir*) s. A carpenter's wooden gauge, with which to measure breadths.

P. بِلْكَن *pòlòngìn*, a. Leopard-like.

P. **پلنگه** *pəlēngīnē*, s. A coat or rug of leopard-skin.

F. پلوغ *pūnūg*. (German *pflug*) A heavy plough, in use near the Danube.



T. **پولون** *pōlūn*, s. AS **پلن**, *q. v.*

Plevna, *prop. n.* Plevna in Bulgaria, famous for the long defence of Osman Pasha against the Russians in 1878.

p. *ḥ* **pōlō**. **s.** 1. A step, stair, round of a ladder. 2. A cog or paddle of a wheel. 3. A scale of a balance.

P. **پلنگ**, *pēlhōng*, *s.* Contr. from
بالاھنگ, *q. v.*

1. An acorn. 2. Valonia. **أعاجي** - s.
The valonia oak, *quercus agrifolia*.

T.  pīnīch, s. AS , q. v.

T. ^{بلید} polid, s. As ^{بلیت}, q. v.

P. **بولد** *bold*, *a.* Dirty, filthy, nasty.

P. پلیدی *pellat.* s. 1. Dirtiness, filth-
iness. 2. Dirt, filth.

ت. پلین *polin*. s. Wormwood, *artemisia absinthium*. رومی - s. 1. Tincture of wormwood. 2. Absinthe. شرابی - s. *Vermuth*. طوزی - s. Carbonate of potash. اق پلین s. *Artemisia judaica*, a. *orientalis*. قره پلین s. Southern-wood, *artemisia abrotanum*. یان بلیی s. Common mugwort, *artemisia campestris*.

T. **پاموق** *pāmūq*, s. See **پاموق**

fār (āsmān). wār (nā'is). machine, (آذر). ī (qīrās), rūdā (ūsūl). — n nasal.

F. **بط** **pānās**. (Italian *bonetta*) A studding-sail.

F. **پانایر** **pānāyir**. See **پاتار**

P. **پنام** **pēnām**. s. 1. An amulet or talisman against the evil eye or evil in general. 2. An incantation performed for the same purpose.

P. **پناه** **pēnāh**. s. 1. A taking refuge, a seeking shelter or protection. 2. A place of refuge, shelter, or protection; an asylum, a stronghold; a protection, shield, cover. 3. A protector, one to whom one flies for refuge. 4. (as a termination to compounds) Who affords protection, who is a refuge; or, who is a stronghold, abode, or repository of. **دن پناه** s. (*Asylum of the (true) religion*) Defender of the Faith. **رسالت پناه** s. Muhammed. — **صدارت** s. The Grand Vezir. — **عالم** s. (*Asylum of the universe*) The Sultan. — **عصمت** s. A virtuous lady. — **فتوا** s. The Sheykhul-Islam. — **فضائل** s. An erudite and pious jurist.

P. **پناه گاه** **pēnāh-gyāh**. s. A place of refuge, shelter, or protection.

P. **پناهی** **pēnāhi**. s. (in compounds) The quality or act of being an asylum or a protector.

P. **پناهی** **pēnāhi**. a. (in compounds) Pertaining to an asylum or protector etc. **حضرت فتوا پناهی** s. The Sheykhul-Islam. **عایت کرامت پناهی** s. A generous kindness.

F. **پانایر** **pānāyir**. s. See **پاتار**

T. **پانبوق** **pānbūq**. vulg. **pāmbūq**. **pāmbūq**. s. See **باسوق**

T. **پانبوقلأتماق** **pāmbūqlātmaq**. v. t. To make or let be garnished, wadded, or quilted with cotton.

T. **پانبوقلأق** **pāmbūqlāq**. s. 1. A field of cotton plants. 2. Land suited to the growth of cotton, or where much cotton is grown. 3. A repository of cotton. — **آعاجی** s. The mountain ash.

T. **پانبوقلأتماق** **pāmbūqlātmaq**. v. t. To garnish, wad, or quilt with cotton.

T. **پانبوقلأ** **pāmbūqlā**. a. 1. Garnished with cotton. 2. Wadded or quilted; especially, a soft quilted cloth in which an infant is wrapped.

P. **پنبه** **pēnbē**. vulg. **pēmbē**. s. 1. Cotton. 2. Anything soft. 3. Snow; also, anything white and unsoiled. 4. A proper name for ladies. **دروکش** —

a. (*Whose ears are stuffed with cotton*) Who refuses to hear advice or warning.

T. **پنبه** **pēnbē**. vulg. **pēmbē**. s. & a. 1. s. A light rose color. 2. a. Of a light rose color. **پکانی** — s. & a. 1. A rosy cheek. 2. a. Rosy-cheeked. **پنبه سی** s. A very light blush-pink color.

P. **پنبه بز** **pēnbē-bez**. s. A carder of cotton.

T. **پنبه چول** **pēnbē-chnī**. s. A kind of light shirting material, the foundation of cotton, and the surface of spun silk. (See **پنبه زار**)

P. **پنبه دار** **pēnbē-dār**. a. Padded or quilted with cotton.

P. **پنبه ریس** **pēnbē-ris**. s. & a. Cotton-spinning (machine); a cotton-spinner.

P. **پنبه زار** **pēnbē-zār**. s. A cotton field.

T. **پنبه زار** **pēnbē-zār**. s. A kind of light shirting material, the foundation of cotton and spun silk mixed, the surface wholly of spun-silk. (See **پنبه چول**)

P. **پنبه زن** **pēnbē-zēn**. s. As **پنبه زن**, q.v.

P. **پنبه کن** **pēnbē-ken**. s. A cotton-gin.

P. **پنبه وز** **pēnbē-vēz**. s. As **پنبه زن**, q.v.

F. **پنا** **pānēta**. s. See **پناط**

F. **پنتافیلون** **pēntafīlōn**. (Greek *πεντάφυλλον*) s. Creeping cinquefoil, *potentilla repens*.

F. **پنتالومبه** **pāntalombe**. s. See **پنتالومبه**

F. **پنته** **pēntē**. (Hungarian) A pint measure.

T. **پنتی** **pēnti**. a. Sordid; miserly; shabby.

T. **پنتیک** **pēntik**. s. Sordid and av-
aricious shabbiness.

T. **پنتیک** **pēntikōmek**. v. i. 1. To become dirty and shabby in dress and person. 2. To be much pulled down by sickness.

P. **پنج** **pēnj**. a. 1. Five. 2. s. The fives at dice. **ارکان** — s. The five pillars or fundamentals of the religion of Islam; viz., 1 (توحید) a belief and declaration of God's unity; 2 (نماز) the canonical service of worship and praise, 3 (افروج) fasting; 4 (حج) the pilgrimage to Mekka; and 5 (زکاة) canonical almsgiving. **پنجاره** — s. (*The five helpless ones*) The five planets, Mercury, Venus, Mars, Jupiter, Saturn. **چهار** — s. The five and four throw of dice at backgammon. **دو و دو** — s. The five and two throw of dice at backgammon. **دو و دو** —

s. The five-three throw of dice at backgammon. **وبك** s. The five and one throw of dice at backgammon.

T. **پانجار** pānjar, s. See **پانجار**.

P. **پنجان** pōnjān, a. Fifty.

P. **پنجاهم** pōnjāhūm, a. The fiftieth in order or succession.

P. **پنجا** pōnj-pā } s. 1. A crab. 2.

P. **پنجاه** pōnj-pāyo } The sign Cancer.

T. **پانجار** pānjar, s. For **پانجار**, q. v.

T. **پنجره** pōnj-rē, s. A window. **اجنق** - v. i. 1. To open a window. 2. To make a window (in a wall). **پنجره اچاق** v. i. 1. For windows to be opened or made. 2. For holes to make their appearance in the apparel. 3. For wounds to be made in the body. **پنه** s. A skylight.

P. **پنجشنبه** pōnjshēnbēn, vulg. **pōrshānbēn** prop. n. 1. Thursday. 2. The name of several places. **چهارشنبه** s. **پنجشنبه** (He has lost his Wednesday and his Thursday) He does not know what he is about.

T. **پنجک** pōnjik, s. A title-deed delivered from the custom-house to the owner of a slave, on payment of the duty, one-fifth of the value of the slave; it is passed, with the slave, from owner to owner, and if the slave is emancipated is endorsed and re-registered, and handed to the slave as his deed of emancipation.

P. **پنجگانه** pōnjgyānē, a. Composed of five elements or members; consisting of five parts.

P. **پنجم** pōnjūm } a. The fifth in

P. **پنجمین** pōnjūmīn } order or succession.

P. **پنجه** pōnjō, s. 1. The whole hand. 2. A firm grip; a violent, tyrannical grasp. 3. The whole foot of man or bird, or the paw of a beast. 4. Any lot or set of five things or persons. 5. A kind of official signature somewhat resembling in shape an impression of the open hand and fingers. 6. A handle, a hilt. 7. A palmate leaf. 8. A branching stick of coral. 9. Name of a special kind of tax or duty. **پنجه آفتاب** s. The spreading rays of the sun. **پنجه آس** s. A hand of steel with a strong spring, with which athletes try their strength. **پنجه بچار** s. **پنجه چار** s. A palmate

leaf of the oriental plane-tree. **پنجه** s. **پنجه آفتاب** s. As **پنجه آفتاب**, q. v. **پنجه دار** a. Possessed of a hand, paw, talons, power, or the peculiar signature called **پنجه** **در پنجه** adv. With fingers locked in fingers (in a trial of strength).

پنجه دزد s. The five intercalary days of the old Persian solar year. **پنجه فولاد** s. As **پنجه آس**, q. v.

پنجه مرغ s. The sow-bread, *cyclamen*. **دگر** s. A coralline.

پنجه سبزی s. A coralline. **پنجه سبزی** s. Bistort, snakeweed, *persicaria bistorta*.

پنجه سوار s. A Persian military officer supposed to command five regiments.

P. **پنجه گیر** pōnjē-gīr, a. Who locks fingers with another in a trial of strength. **او** - v. i. To try strength with another.

T. **پنچک** pōnchik, s. For **پنچک**, q. v.

T. **پنچه** pōnchē, s. (for **پنجه**, q. v.)

1. A hand, paw, or talon. 2. A signature. **آفتاب** - v. i. To lay hands on, to seize. **صالح** - v. i. Old for the foregoing.

او - v. i. To stand in an attitude of respect, the right hand clasping the left.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

پنجه سوار s. A Persian military officer supposed to command five regiments.

šir (šamān), wār (nā'ir), maschīno. (air), i (qā'irā), xūdo (ā'sūl). — n nasal.

P. پینار *pīnār*, s. 1. An idea; a thought; a fancy, a supposition; a judgment. 2. An act of thinking, suspecting, fancying. 3. A fancying one's self great; conceit.

P. پندانه *pēnā-nāmē*, s. A letter or book of counsel and advice.

P. پز *pēz*, (Hungarian) A small coin, worth about one third of a penny.

P. پنتالون *pāntālōn*, s. A pair of trousers.

T. پنک *pēnēk*, *prop. n.* The chief village of a district in north Armenia.

T. پنک *pīnēk*, s. A doze.

P. پینگون *pīngyūn*, s. 1. A cup or bowl. 2. A cupping instrument. 3. A bronze cup with a small hole in the bottom, formerly used to measure time by placing it in water; it filled in eight seconds and two thirds. 4. A space of time equal to $8\frac{2}{3}$ seconds or one ten-thousandth part of a day of 24 hours.

P. پینگونچه *pīngyūnchē*, s., *dim. of* پینگون, s. A small cup or bowl.

T. پنکه *pīnēyē* } s. A doze, a slight

T. پنکی *pīnēyi* } slumber.

P. پنهان *pīnnān*, a. 1. Hidden, concealed. 2. Secret. 3. Clandestine, mysterious. 1 - v. t. To hide, conceal.

T. پنهانک *pīnnānīk* } s. 1. Conceal-

P. پنهانی *pīnnānī* } ment. 2. Secrecy. 3. Clandestineness, mystery.

T. پنده *pīnēyē* } s. See پنکه

T. پنکی *pīnēyi* } s. See پنکی

P. پینال *pīnyāl*, (Ital. *pugnale*) A rapier.

P. پیر *pēnīr*, vulg. *pēynīr*, s. Cheese. شری - s. (Cheese-sugar) A softish white sweetmeat flavored with bergamot. مایه - s. The material used for turning milk so as to separate the whey from the curd; as, stale curd or rennet. چار پیری Fresh cheese, pressed, but eaten uncured. طولوم پیری Cheese in sheepskin bags, a kind of unconsolidated, crumbling cheese of sheep's or goat's milk. قاشر پیری A cheese made in Roumelia in round cakes, about one inch thick. قاشقوال پیری A kind of cheese made in Anatolia, resembling the *qasher*, but made into smaller and thicker cakes. کره پیری Cream-cheese. کد پیری Any cheese pressed in cakes

and not massed in skins. کبرلواخم پیری (Dirty lady's cheese) A very delicate cheese marketed in cakes that are foul outside. لور پیری Unpressed curds drained in baskets and eaten like cheese; cottage cheese.

T. پو *pū*, s. An expression of disgust, intended to represent the sound of spitting.

P. پو *pū*, s. A running, a going. v. i. پو *pū*, s. A running about. v. i. پو *pū*, s. To run about.

P. پو *pū*, a. (In compounds) That runs, that goes. جهان پو *a.* That goes about the world.

P. پوپا *pūpā*, (Ital. *puppa*) s. & a. The extreme after part and direction of a ship or boat. 1 - v. t. To run into another vessel's stern. پو پادن *v. i.* To come right astern, to follow after a vessel's stern. پوپا روزگار *s.* A stern wind. پوپا گشت *v. i.* To go with the wind right aft. پوپا هوا *s.* A light breeze, blowing right aft.

T. پوپلا *pūplā*, s. Down; as, eider-down.

T. پوپو *pū-pū*, *interj.* Pooh-pooh! پوپو *v. i.* To scorn a proposal.

T. پوت *pūt*, For P. پوت *pūt*, q. v.

T. پوت *pōt*, s. 1. A pucker, a wrinkle; too much fullness in an article of dress. 2. A small boat or raft used for crossing rivers. پوت قیرمقی *v. i.* 1. To fold in plaits. 2. To blurt out an unwelcome and untimely speech.

T. پوت *pōt*, a. Puckered; too full; in puckers. پوت *v. i.* To be in a pucker or puckers, to be too full. 2. To turn out badly.

T. پوتا *pūtā*, s. See پوته *pūtē*.

T. پوتا *pōtā*, s. See پوته *pūtē*.

T. پوتالومبه *pōtālōmbā*, s. See پاتالومبه

T. پوتر *pōtur*, s. See پوزر

T. پوتوراق *pōtūrāq*, a. Puckered, wrinkled, crumpled in folds.

T. پوتوراق *pōtūrāq*, s. See پوزاق

T. پوز *pōzā*, (Bosnian?) s. A levee en masse of the population.

T. پوتیق *pōtīq*, s. A plait, fold or wrinkle.

P. پوتقال *pūtqāl*, (Ital. *bocale*) A wine or beer bottle.

T. پوتقلاماق *pōtūqlāmāq*, v. t. To make into folds.

T. پوتقلاماق *pōtūqlāmāq*, v. i. To

form itself into plaits or wrinkles.

T. پوتک *pōtik*. s. 1. A small plait. 2. Any similar ornament executed in wood or metal. (Compare پوتق).

T. پوتکلیمک *pōtiklēmek*. (for پوتقلى) v. i. To plait, to ornament with plaits. (Compare پوتق)

T. پوتکلانمک *pōtiklānmek*. v. i. See پوتقلى

T. پوتلامق *pōtlāmāq*. v. i. See پوتلامق

T. پوتلیق *pōtliq*. s. The quality or condition of over fullness in a garment.

T. پوتو *pūtū*. s. A basket carried on the back.

T. پوتور *pōtūr*. s. 1. A plait or fold, a corrugation. 2. A kind of full, plaited knee-breeches worn with tight leggings. 3. A man converted to Islam from some other religion. 4. (for پوتر) An impudent, licentious vagabond. طماق پوتوری s. The corrugations of the palate.

T. پوتور *pōtūr*. a. or adv. Quite, altogether, off-hand. پوتور پوتور adv. 1. Off-handedly, without any doubt or reserve. 2. In plaits, in folds.

T. پوتوراق *pōtūraq*. a. & s. See پوتراق

T. پوتوق *pōtūq*. s. 1. A plait, fold, corrugation. 2. A lined bag of linen, etc. 3. A leveret, a young hare.

T. پوتوقلاندیرمق *pōtūqlāndīrmāq*. v. i. To make or let form a fold or folds.

T. پوتوقلاندیرمق *pōtūqlāndīrmāq*. v. i. For cloth to form folds or plaits.

T. پوتہ *pūtē*. s. 1. An earthen vessel set up as a target. 2. A crucible.

T. پوتالامبہ *pūtālāmbā*. s. See پاتالامبہ

P. پوج *pūj*. a. See P. پوج *pūch*.

P. پوج *pūj*. pōj. s. See T. پوج

F. پوجہ *pōjā*. s. See پوجہ

F. پوجہ *pōjā*. (Ital. *poggia*) s. The leeward direction in a ship's sailing. 1 - v. i. To bear away to leeward.

T. پوجالامق *pōjālāmāq*. v. i. To go on one side, out of the straight path in walking, to lurch from side to side, as a drunken man.

P. پوج *pūch*. a. 1. Good-for-nothing, rotten; empty. 2. Clumsy, uneven, unsightly. پوج پوجو a. Squat-nosed. پوج و پوج a. 1. Clumsy and crooked. 2. Unsightly and good-for-nothing.

T. پوج *pūch*. pōch. s. The cleft between the two hams of the breech. کیکی - s. The os coccyx, or, the rump-bone, os innominatum.

T. پوجیتل *pōchitel*. prop. n. Name of a town and district near Stolatz, in Herzegovina.

T. پوک *pōk*. (Provincial) For پوک

P. پود *pūd*. s. The west of a weaver's tissue. تار و پود s. Warp and west.

T. پودرم *pōdrum*. s. See پودرم

F. پودرینہ *pōdrinā*. prop. n. Name of a district in Servia.

F. پودگورینہ *pōdgōrichā*. (Slavonic) prop. n. Podgoritz, in Albania.

T. پودقال *pūdqaī*. prop. n. The inhabitants of Podolia, in Poland. پودقالی prop. n. The Cossacks of Podolia.

P. پودنہ *pūdēnē*. s. Penny-royal, *mentha pulegia*.

P. پودہ *pūdē*. s. 1. The west of cloth. 2. Touchwood.

P. پودہ *pūdē*. a. 1. Rotten. 2. Old; worn out.

T. پور *pūr*. a. Stony, rocky, unfit for cultivation.

P. پور *pūr*. s. 1. A son. 2. A francolin, *perdrix francolinus*.

T. پورانجہ *pūranjā*. s. See پورانجہ

T. پورت *pūrt* } a. 1. Stony, rocky.

T. پورتق *pūrtūq* } rough, unfit for cultivation. 2. Uneven, crumpled, corrugated.

F. پورتقال *pōrtūqaī*. s. 1. The orange, fruit of the *citrus aurantium*. 2. Portugal. چین پورتقال s. The mandarin or Tangier orange. قاون پورتقال s. (A melon-orange) The shaddock, fruit of *citrus decumana*.

T. پورتوق *pōrtūq*. a. See پورتوق

T. پورتوک *pōrtūk*. a. As پورتق, q. v.

F. پورته *pōrtā*. A gate where duty is collected. افجہسی - s. A due paid at a gate.

T. پورچالی *pūrchālī*. s. The wild radish, jointed charlock, *raphanus raphanistrum*.

T. پورچک *pūrchēk*. s. A small curl; a curl, a ringlet.

T. پورچوک *pūrchūk*. a. Crisp and curly (hair).

T. پورچہ *pūrchā*. s. An atom, fragment. پارچہ - s. & adv. 1. Bits and fragments. 2. In pieces.

تار (damán), wár (nárin), machine, (sír), í (qírát), rúae (úsú). — n nasal.

T. پوز پورس. *púrús. s.* See روز
T. پورسوق, پورسوق *pórsuq. s.* See پورسوق
F. پورسلن *porcelén. s.* A porcelain insulator for a telegraph wire.

T. پورسوق *pórsuq. s.* 1. The badger, *meles taxus*. 2. The yew-tree, *taxus baccata*. طلولی - *s.* A double square of badger-skin for a fur cloak.

T. پورسوق *pórsuq. a.* Shriveled up.
T. پورسوق *pórsuq. v. i.* To shrivel
T. پورسوق } up, to become wrinkled
from age or decay.

T. پورلو *púrlú. a.* Shaggy, rough, fluffy with loose fibres.

T. پورانجه *púranjá. s.* See پورانجه *púranjá.*

T. پور *púrú. s.* As پوروز, *q. v.*

T. پوروز *púrú. s.* See روز

T. پور *púrú. s.* (Provincial) As پیر *pírú. q. v.*

P. پوز *púz. s.* The muzzle, the environs of the mouth.

T. پوزاروخ *pózaróschá. prov n.* Pas-sarovitz, in Servia.

P. پوز بند *púz-bónd, s.* A muzzle-strap; a muzzle.

P. پوزش *púziśh. s.* 1. An excuse. 2. An apology. 3. A making an excuse. 4. An asking forgiveness. 1 - *v. i.* 1. To make an excuse. 2. To make an apology; to ask forgiveness.

P. پوزش پذیر *púziśh-pózir. a.* 1. Ad-mitting excuse, excusable. 2. Accepting an excuse or apology.

T. پوزونك *púzóvank. s.* See پوزونك

T. پوس *pús. s.* 1. Haze, mist, slight fog. 2. Hazy weather. 3. Cloudiness, turbidity. 4. The bloom on fruit. 5. Gum, resin, moss, blight, mildew, and the like accidents on trees, plants, and leaves. پوس بین *s. & a.* 1. Large, bushy mustaches. 2. *a.* Bushy-mustached.

P. پوس *pús. s.* Gammon, soft de-ceptive words, cajolery.

P. پوس *pús. a.* Who cajoles with soft words.

T. پوسا *pósa. s.* See پوسه

T. پوسات *púsat. s.* Apparatus, tools,

T. پوساد *púśad. s.* gear; equipment;

T. پوساط *púśat. s.* armor.

T. پوساجی *púśají. s.* 1. A harlequin or clown. 2. A man who dances and plays tricks in advance of a column of warriors on the march.

T. پوساتیز, پوساتیز *púsatsíz. a.* Un-equipped, unarmed.

T. پوساتلو, پوساتلو *púsatılı. a.* E-quipped; armed; clad in armor.

T. پوساریز *púsaríz. s.* 1. Haze, mist, slight fog. 2. Hazy weather.

T. پوسالماق *púsalmáq. v. i.* To become hazy and misty; for a haze to rise.

P. پوست *póst. s.* 1. The skin. 2. A hide, a pelt. 3. A tanned skin with the fur on; especially, when used to sit on in place of a rug; hence, a post, an office. 4. A rind, shell, outer cover-ing; as, bark, the shell of an egg, the scab of a sore, a membranous covering, scale on oxydizing metal, etc. پوست قابلق *s.* A high cap of sheep skin. پوست اوتورمق *v. i.* 1. To take pos-session of one's official seat or dignity.

2. To assume airs. 3. To sit down on another's skin-rug or carpet. 4.

To succeed to another's post. پوست بچك *v. i.* 1. To take possession of an of-ficial seat of honor or headship. 2.

To succeed to such a post. قاتلان پوست *a.* The tiger lily, *tigridia pavonia*.

P. پوست *póst. s.* See پوست

T. پوستال *póstál. s.* 1. A loose, heel-less slipper of soft leather. 2. A loose woman (term of vituperation). - *s.* اوغلی A son of a drab (term of vituperation).

P. پوست پیرا *póst-pírá. s.* A tanner; a leather-dresser.

T. پوستکی *pústéki. s.* (from P. پوستان a little skin) 1. A sheepskin, or sim-ilar skin with the wool or hair on it. 2. A fur made up from such skins.

او - *v. i.* To be or become limp and flaccid. پوستی صابقی *v. i.* (To count the hairs in a pelt) To occupy one's self in tedious and fruitless labor. پوستی

صایدرمق *v. i.* To set one at some te-dious and useless work.

P. پوست نشین *póst-nishín. a.* (Seated on a sheepskin) Established in an of-fice of dignity; occupying the post (of so and so.).

F. پوسته *póstá. s.* 1. The postal service; the post. 2. A gang, or relay; as, a watch on ship-board, a relief at guard duty, or a squad of workmen. 3. A pair of timbers prepared and set up in ship building.

S. پوسته ناموری *s.* A post-office employé. - *s.* مدبری A chief of a post-office. - *s.* The Postmaster-

General.

F. پوسته *póstá. s.* 1. The postal service; the post. 2. A gang, or relay; as, a watch on ship-board, a relief at guard duty, or a squad of workmen. 3. A pair of timbers prepared and set up in ship building.

S. پوسته ناموری *s.* A post-office employé. - *s.* مدبری A chief of a post-office. - *s.* The Postmaster-

General.

S. پوسته ناموری *s.* A post-office employé. - *s.* مدبری A chief of a post-office. - *s.* The Postmaster-

General. **شهر پوسته** *s. The city post.*
قره پوسته *s. The overland post.*

پوسته‌چی *pōstajī. s. A postman, post-master, or letter-carrier.*

پوسته‌خانه *pōstā-khūnē. s. A post-office.*

پوستیان *pōstiyān. s. Shagrin.*

پوستین *pōstīn. a. Made of leather, skin, or fur.*

پوستین *pōstīn. s. 1. Anything made of leather, skin, or fur. 2. A fur cloak, coat or jacket.*

پوستین‌دوز *pōstīn-dūz. s. A furrier.*

پوسس *pūsūs. s. See پوس .*

پوستال *pōstāl. s. See پستال .*

پوسکرمک *pūskyūrmōk. v. t. See پوسکرمک .*

پوسکل *pūskyūl. s. See پوسکل .*

پوسکو *pūskū. a. See پوسی .*

پوسکورتک *pūskyūrtmōk. v. t. 1. To make or let be blown in a fine spray from the mouth. 2. To make or let blow spittle about, like spray, in disgust or contempt. 3. To make or let fly in spray.*

پوسکورتک *pūskyūrmōk. v. t. & i. A. (Tr.) 1. To blow in fine spray out of the mouth. 2. To drive away, to drive back B. (Int.) 3. To foam at the mouth and splutter spittle. 4. To fly about in spray. 5. To vomit 6. To laugh immoderately. 7. To break out in menue or invective.*

پوسکرمه *pūskyūrmā. s. 1. The action of blowing something about like spray. 2. An eruption; as, of a volcano or of fireworks. 4. A rocket that scatters quantities of stars; a floral shell in fireworks.*

پوسکورچی *pūskyūrchī. s. One who blows water about like spray; who foams and rages, or who gives rein to his tongue.*

پوسکول *pūskyūl. s. A tassel. انجو*
پوسکل *s. A tassel of strings of small pearls. - سرمه*
پوسکل *s. A tassel of gold lace.*
پوسکل *s. The silk tassel of a Turkish cap.*

پوسکلچی *pūskyūlchī. s. A maker or seller of tassels.*

پوسکل‌اندیرمک *pūskyūlāndirmōk. v. t. 1. To tease out the end of a rope, etc., into the form of a tassel. 2. To cause or let branch out in an-moving directions.*

پوسکلانمک *pūskyūlānmōk. v. i. 1. To become a tassel or like one. 2. To acquire a tassel or an appendage like a tassel. 3. For a matter to entail troublesome consequences.*

پوسکللو *pūskyūllū. a. Furnished with tassels. - س. (A tasseled calamity) A misfortune that entails others.*

پوسکلی *pūskū. a. (Imitative sequent only) Worn out, worn to shreds. اسکی پوسی*
a. & s. Old and worn out; s., old clothes and rags.

پوسلانی *pūsīlānmūq. v. i. See پوسلانی .*

پوسلوق *pūsīlūq. s. A mist, haze, or mirage.*

پوسله *pūsīlā. s. See پوسله .*

پوسماق *pūsmaq. v. i. See پوسماق .*

پوسو *pūsū. s. See پوسو .*

پوسور *pūsūr. a. Filthy, nasty.*

پوسه *pūsē. (for پوسه) s. (In ballads) A kiss.*

پوسه *pūsē. s. See پوسه .*

پوسلیک *pūsēlik. s. For پوسلیک .*

پوسلیک *pūsēlik. q. v.*

پوسلی *pūsī. s. See پوسو .*

پوسیدگی *pūsīdēgi. s. 1. Rottenness. 2. Fadedness. 3. Discoloration from a bruise, echymosis.*

پوسیده *pūsīdē. a. 1. Rotten, decayed. 2. Faded, withered. 3. Discolored from a bruise, echymosed.*

پوسیدمک *pūsīdēmōk. s. As پوسیدمک .*

پوش *pūsh, vulg. pōsh. a. (Generally used in compounds) 1. That covers. 2. Who wears; who puts on. 3. Who covers over and forgives. 4. Which is covered with. پاپوش*
s. A shoe, slipper, or sandal. تخت پوش
s. An open stage, floored with boards and railed in generally, on a house-top. خطاپوش
a. Who covers over transgressions. سبز پوش
s. 1. A wearer of green. 2. An inhabitant of Paradise. سر پوش
s. A cap, a cover. سیاه پوش
a. Who wears black; especially, The inhabitants of Kaliristan, on the southern slopes of the Hindu Kush Mts.

پوشا *pūshā. a. As پوش Nos. 1, 2, & 3; but an independent word.*

پوشاک *pūshāk. s. 1. A garment.*

پوشاک *s. 1. A garment. 2. Clothes, raiment; attire; costume.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

پوشته *pūshē. s. For پشته No. 8.*

P. پوشن *pūshān*, *s.* 1. An act of covering, forgiving, or wearing. 2. A cover; a case; a wrapper. 3. A garment. 4. A quilt or sheet; bed-clothes. 5. An arcade, a colonnade.

P. پوشك *pūshək*, *s.* A cat; pussy.

P. پوشگان *pūshōgyān*, *s. pl. (mystics)* The state or place where the devotee loses consciousness of externals, just before the divine essence is manifested to him.

T. پوشق *pūshmaq*, *v. i.* Err. for پوشق, پوشق, *q. v.*

P. پوشده *pūshēdē*, *a.* 1. That covers. 2. Who puts on, or who wears. 3. Who covers over, forgives and forgets.

P. پوشه *pūshēnē*, *s.* Anything to be worn, a garment; especially, a cap.

T. پوشو *pūshū*, *s.* A light turban-cloth, or the turban made up with it, once worn by soldiers.

P. پوشه *pūshē*, *s.* A curtain or veil.

T. پوشه *pūshā*, *s.* A gipsy of Armenia.

P. پوشیدگی *pūshīdēgi*, *s.* 1. The state of what is covered, clothed, or veiled. 2. The state of what is hidden, doubtful, or ambiguous.

P. پوشیدن *pūshīdēn*, *a.* Suitable or intended to be covered, veiled, or worn.

P. پوشیدن *pūshīdēn*, *s.* An article of dress, a garment; clothing.

P. پوشیده *pūshīdē*, *a.* 1. Covered. 2. Closed. 3. Clothed. 4. Used as a garment or dress. 5. Veiled; curtained. 6. Modest, retiring. 7. Concealed; hidden; clandestine. 8. Ambiguous. 9. Forgiven, pardoned.

P. پوشیده چشم *pūshīdē-ōshēm*, *a.* 1. Who has closed his eyes. 2. Whose eyes are bound. 3. Blind. 4. Hood-winked, deceived. 5. Who willfully will not see.

T. پوش *pūsh*, *s.* As پوش, *q. v.* پوش *s.* A gummy excretion found in the nipples of newly-lambd ewes.

T. پوشا *pūshā*, *s.* See پوشه

T. پوشات *pūshāt*, *s.* See پوشات

T. پوشارق *pūshāriq*, *s.* See پوشارق

T. پوشات *pūshāt*, *s.* See پوشات

T. پوشالماق *pūshālmāq*, *v. i.* See پوشالماق

T. پوشال *pūshāl*, *s.* See پوشال

T. پوشاندیرماق *pūshāndīrmāq*, *v. i.* To make or let become misty, cloudy mouldy, and the like.

T. پوشانماق *pūshānmāq*, *v. i.* To become misty, cloudy, moldy, and the like.

T. پوشلوق *pūshlūq*, *s.* A mist, haze, or mirage.

T. پوشاندیرماق *pūshāndīrmāq*, *v. i.* See پوشاندیرماق

T. پوشانماق *pūshānmāq*, *v. i.* See پوشانماق

T. پوشه *pūshā*, *s.* 1. A card or ticket bearing a few words of writing. 2. A note, a short letter. 3. An inventory, a list. 4. (Ital. *bussola*) A mariner's compass. 1 - *v. i.* 1. To make a memorandum of. 2. To make a list. 3. - *v. i.* To send or leave a begging letter. پوشه شایم *v. i.* (To confound the compass) To lose presence of mind, to be bewildered.

T. پوشه جی *pūshājī*, *s.* A maker or seller of magnetic compasses.

T. پوشم *pūshmāq*, *v. i.* 1. To crouch so as to hide one's self. 2. To lie in wait. 3. To be or become down-cast, grieved, or offended.

T. پوشو *pūshū*, *s.* An ambuscade, an ambush. پوشو باتمی *v. i.* To lie in wait.

P. پوشولان *pūshōlan*, (Ital. *puzzolano*) vulg. پوشولان *s.* Puzzolano earth.

T. پوشولماق *pūshōlmāq*, *v. i.* To form an ambush, to lie in wait.

T. پوشوله *pūshūlā*, *s.* See پوشه

T. پوشون *pūshūn*, Err. for پوشون, *q. v.*

T. پوشه *pūshā*, *s.* 1. Sediment; dregs; lees. 2. Tartar (of wine, or of the teeth).

T. پوشالماق *pūshālmāq*, *v. i.* 1. To deposit a sediment; for dregs to form at the bottom of a liquid. 2. For the teeth to become coated with tartar.

T. پوشالی *pūshālī*, *a.* Charged with sediment.

T. پوش *pūsh*, *s. & a.* See پوش

T. پوشور *pūshūr*, *s.* See پوشور

T. پوشوق *pūshūq*, *s.* See پوشوق

T. پوشه *pūshā*, *s.* See پوشه

T. پوشانماق *pūshānmāq*, *s.* See پوشانماق

T. پوشانماق *pūshānmāq*, *s.* A crane for lifting heavy weights, a derrick.

T. پوشو *pūshū*, *s.* See پوشو

T. پوشور *pūshūr*, *s.* See پوشور

T. پوشانماق *pūshānmāq*, *s.* See پوشانماق

bility, or learning. 5. A row-boat propelled by a single pair of oars.

P. یاز *piyāz*, *s.* 1. The onion, *allium cepa*. 2. A dish principally flavored with onion. - *s.* کوهی. The squill, *scilla maritima*. یازی ویرمک *v. i.* 1. To flavor a dish plentifully with onion. 2. To be extravagant in promising or flattery.

P. یازک *piyāzek*, *s., dim. of یاز* 1. A small onion. 2. A kind of mace, the head, or iron ball, of which is fastened to the handle by a chain or thong.

P. یازلیز *piyāz-līz*, *s.* The *bulbus esculentus*.

T. یاس *payās*, *prop. n.* See T. یاس

F. پیاسه *piyāsā*, (Ital. *piazza*) *s.* The exchange, where prices of commodities or of stocks, etc., are fixed.

T. یاص *payāc*, *prop. n.* See T. یاس

F. پیاتله *piyātā*, (Ital. *piatto*) *s.* See پیاتمه

P. پیاله *piyālā*, *s.* 1. A cup, a bowl of small size. 2. A cup of wine. 3. The eye of a beauty. 4. (*mystics*) One's soul's beloved, *i. e.*, God; or, any atom whence a devotee learns lessons.

P. پیام *pōyām*, *s.* Contr. from پیغام

F. پیانقو *piyānqō*, (Ital. *bianco*) *s.* A lottery; a raffle. - *v. i.* To draw a lottery. 2. To draw lots. پیانقوه قوق *v. t.* To put into a lottery.

F. پیانو *piyānō*, (Ital. *piano*) *s.* A piano, a pianoforte. چالقی - *v. i.* To play the piano.

T. پیانوجی *piyānojī*, *s.* A maker or seller of, or player on pianos.

T. پیاتق *paytāq*, *a.* See پیاتق

T. پیده *pidō*, vulg. *pidō*, *s.* See پیده

T. پیچ *pičh*, *s.* 1. A bastard, an illegitimate child. 2. A disagreeable or impudent child. 3. A sucker of a plant. 4. A thief in the wick of a lighted candle.

P. پیچ *pičh*, *a.* (In compounds only) That twists and turns.

P. پیچ *pičh*, *s.* 1. A twist, a curl. 2. A contorsion. 3. A moral distortion; as, suffering, envy, hatred. 4. A crookedness, a bend, a fold, a wrinkle. پیچ *a. & s., adv.* Full of twists or turns. پیچ و

تاب *s.* 1. A twisting and curling. 2. A writhing. 3. Pain; inward distress.

P. پیچاپیچ *pičhāpičh*, *a.* 1. Full of

twists or windings; involute, curly, wavy. 2. Involved, intricate.

P. پیچاک *pičhāk*, *s.* 1. Any twist or contorsion. 2. A gripe, colic.

P. پیچان *pičhān*, *a.* As پیچ *a., q. v.* (but an independent word) او - *v. i.* 1. To twist, wind, curl one's self. 2. To be in an agony of suffering.

P. پیچتاب *pičh-tāb*, *s.* As پیچ و تاب, *q. v.* in پیچ

P. پیچدار *pičh-dār*, *a.* Crooked, curled, coiled, folded, wrinkled.

P. پیچش *pičhish*, *s.* An act of turning, twisting, bending, coiling, etc.

P. پیچه *pičhē*, *s.* 1. A curl, a ringlet, a braid twisted round the head. 2. A fillet, a tiara.

P. پیچیدگی *pičhidagī*, *s.* The state of what is twisted, curled, etc.

P. پیچیده *pičhidē*, *a.* 1. Twisted, curled, coiled. 2. Bent, crooked. 3. Wrinkled, puckered; distorted. 4. Turned away, averted.

T. پیچیدمک *pičhidēmik*, *s.* As P. پیچیدی

T. پیچین *pičhin*, *s.* 1. A monkey, a little monkey. 2. Name of a village and district in the province of Mentesh, in Asia Minor. - *s.* (Monkey year) The ninth year in the Turkish cycle of twelve.

P. پیچ *pičh*, *s.* 1. The wax of the ear. 2. A gummy secretion from the eye.

P. پیخان *pičhān*, *s.* 1. Dung of birds. 2. Any dirty secretion in beasts or plants.

P. پیدا *pōydā*, *a.* 1. Existent, produced, created. 2. Possessed, in hand. 3. Manifest, visible. 4. Discovered; invented. 5. Born. 6. Begotten. - *v. t.* 1. To procure. 2. To beget. او - *v. i.* To become existent or present. 2. To be begotten or born.

P. پیدایش *pōyāyish*, *s.* An act of becoming existent or present.

P. پیدایی *pōyāyī*, *s.* 1. Existence. 2. Presence. 3. Manifestness. 4. Publicity.

T. پیده *pidā*, *s.* A kind of bread, baked in soft, flat cakes.

T. پیدوچی *pidōchī*, *s.* A baker or seller of the *pidē* bread.

P. پیر *pīr*, *s.* (پیران *pl.*) 1. An old man. 2. A spiritual teacher; a sage. 3. A chief of a convent of dervishes.

4. A founder of an order of dervishes.
 5. A patron saint. *interj.* 1. Mayest thou become an old man! 2. Bravo! 3. Stupid! *رنا* - *s.* (*The young old man*) The world; the spheres. *چهل ساله* - *s.* 1. A man forty years old. 2. Adam, whose clay is reputed to have lain forty years after formation, ere life was breathed into it. *خراب* - *s.* 1. An old man who keeps a wine-shop and house of profligacy. 2. (*mystics*) A spiritual guide and preceptor; a devotee perfect in spiritual excellencies, dead to all worldly vanities. *دوتا* - *s.* 1. An old man bent double. 2. The sky; the spheres. *دو موی* - *s.* 1. An elderly man whose hair is sprinkled with grey. 2. The world of day and night, of good and bad fortune. *دفتان* - *s.* 1. An old villager, old rustic. 2. Old wine. *زال* - *s.* A grey-headed old man. *ساخورد* - *s.* 1. An old man. 2. Old wine. *سرتدب* - *s.* (*The old man of Ceylon*) Adam, said to have descended at Ceylon when banished from paradise. *فروت* - *s.* A decrepit old man. *کسان* - *s.* (*The old man of Canaan*) Jacob. *امقان* - *s.* 1. An elder of the Magi. 2. A superior of a dervish convent. 3. A keeper of a wine-shop. *و رتا* - *s.* Old men and youths, old age and youth, old and young. *چهار ریر* - *s.* (*The four elders*) The first four caliphs.

P. *ریر* *pīr*. *a.* Old.

P. *ریرا* *pīrā*. *a.* (in compounds only)

1. Who cleanses, shaves, clips. 2. Who finishes off, adorns. 3. Who composes.

P. *ریراسته* *pīrāstē*. *a.* Cleansed, clipped, adorned, made.

P. *ریرامن* *pīrāmēn*. *s.* Contr. from *ریرامن*. *q. v.*

P. *ریرامون* *pīrāmūn*. *s.* A circumference, a border; environs.

P. *ریرانه* *pīrānē*. *a.* Special to an old man, senile.

P. *ریراهان* *pīrāhān*. *s.* For *ریراهن*, *q. v.*

P. *ریران* *pīrānēn*. *s.* A shirt, a chemise.

P. *ریرای* *pīrāy*. *a.* For *ریرا*, *q. v.*

P. *ریرایش* *pīrāyish*. *s.* 1. An act of cleansing, clipping, adorning; composing or arranging. 2. Ornament, decoration.

P. *ریرایند* *pīrāyēndē*. *a. & s.* As *ریرا* but an independent word.

P. *ریرابه* *pīrāyē*. *s.* An embellishment; an ornament. *ریرابه بخش* *a.* That adds embellishment, that adorns; an embellishment; an ornament.

T. *ریرپیری* *pīrpirī*. *a.* Shabbily dressed, shabby-looking. *قیافتی* - *s.* A shabby costume.

P. *ریرزن* *pīr-zēn*. *s.* An old woman.

T. *ریرلک* *pīrlīk*. *s.* 1. Old age, age. 2. The quality, office, or act of an elder or patron saint, etc.

T. *ریرلکم* *pīrlēmēk*. *v. i.* To grow old.

T. *ریرلنمک* *pīrlānmēk*. *v. i.* 1. As *ریرلک*, *q. v.* 2. To assume the bearing of an old man or elder, etc.

F. *ریرمچه* *pīrmēchē*. *s.* See *ریرمچه*

P. *ریرمرد* *pīr-mērd*. *s.* An old man.

P. *ریرمون* *pīrēmōn*. *s.* As *ریرامون*, *q. v.*

P. *ریرو* *pōy-rōv*. *a. & s.* 1. Who goes in the steps of another, who follows; a follower. 2. A subordinate musician in an orchestra. *او* - *v. i.* To follow.

P. *ریروز* *pīrūz*. *a.* 1. Victorious. 2. Successful. 3. Fortunate. 4. Auspicious.

P. *ریروزه* *pīrūzē*. *s.* A turquoise. - *مغفر* - *s.* The sky.

P. *ریروزی* *pīrūzi*. *s.* 1. Victory. 2. Success. 3. Fortune, luck. 4. Auspiciousness.

T. *ریروگی* *pīrōgi*. *vulg. pīrōni*. *s.* A dish of stewed dough, of Tatar origin.

T. *ریرولک* *pōyrōvlik*. *s.* The quality

P. *ریروی* *pōyrōvī* } or act of a follower; especially, of a subordinate following in an orchestra or choir.

T. *ریرو* *pīrō*. *s.* 1. The flea, *pulex irritans*.

2. The aphid, or any similar insect on plants. *ریرو اوق* *s.* 1. The Persian insect powder, prepared from plants of the *Pyrethrum* tribe. 2. The plant flea-bane, *plantago psyllium*? *ریروی غلطک* *v. i.* (*To shoe a flea*) To attempt the useless and impossible.

P. *ریرو* *pīrō*. *s.* An assistant to the chief of a dervish convent, who acts for him on occasions; especially, one who inflicts castigation on offending brethren.

P. *ریرو* *pīrō*. *a.* As *ریر*, *a.*, *q. v.* (More generally used in *ریرو* *q. v.*)

T. پیرهول *pirebôla*, s. See پیرهول
 P. پیرهول *pirebôla*, s. As پیرهول, q. v.
 T. پیرهولند *pirebôlandirmék*, v. t. 1. To make or let become, or become like a flea or *aphis*. 2. To make or let become infested with fleas or *aphides*. 3. To make or let one clear himself of fleas. 4. To make uncomfortable from suspicion or fear.
 T. پیرهولند *pirebôlandirmék*, v. i. 1. To become, or become like a flea or *aphis*. 2. To become infested with fleas or *aphides*. 3. To hunt fleas on one's body. 4. To become worried by suspicion or fear.
 P. پیرهول *pirebôla*, s. Contr. from پیرهول, q. v.
 P. پیرهول *pirebôla*, s. 1. Old age, age. 2. The quality or office of an elder or patron saint.
 P. پیرهول *pirebôla*, a. Special to an old man; senile.
 T. پیرهول *pirebôla*, a. Dirty, filthy. - آغزی
 a. Foul-mouthed.
 P. پیرهول *pirebôla*, s. The leprosy.
 P. پیرهول *pirebôla*, a. Mean, stingy, miserly.
 P. پیرهول *pirebôla*, a. Leprous.
 P. پیرهول *pirebôla*, a. 1. (Who confides his foot to the road) Who walks; travelling. 2. (Delivered over to feet) Trampled and trodden on. 3. Kicked, kicked about.
 T. پیرهول *pirebôla*, interj. A word used in driving away a cat, like Scat!
 P. پیرهول *pirebôla*, a. Unfortunate; who succeeds in nothing.
 T. پیرهول *pirebôla*, s. A dirt, a mess; filthiness, foulness.
 T. پیرهول *pirebôla*, v. t. 1. To soil, befoul. 2. To make a mess of.
 T. پیرهول *pirebôla*, v. i. 1. To become dirty and soiled. 2. To get into a mess.
 P. پیرهول *pirebôla*, s. As پیرهول, q. v.
 P. پیرهول *pirebôla*, a. Piebald.
 T. پیرهول *pirebôla*, s. As پیرهول, q. v.
 P. پیرهول *pirebôla*, s. 1. The front surface, front of a thing. 2. The front part of a thing. 3. The space in front of a thing. 4. The time before a given time. 5. Future time. 6. The vowel-signature (See (اوتوری)). 7. (in compounds) A chief, a commander. 8. See T. پیرهول *pirebôla*.
 P. پیرهول *pirebôla*, adv. 1. Heretofore.

2. Henceforth. پیش و پیش, پیش و پس *adv.* First and last; before and after.
 First and last; before and after. پیش و پس *v. t.* To put forward, to propose, to submit for consideration.
 P. پیش *pis*, s. Urine; a passing of urine.
 P. پیش *pis*, adv. Onwards and onwards still.
 P. پیش *pis*, s. & adv. 1. A ready-money bargain. 2. For ready-money, not on credit.
 P. پیش *pis*, s. A thing that happens, one's luck or fate.
 P. پیش *pis*, s. 1. A coming forward, an advance. 2. A getting on in rank, wealth, or power. 3. An event. 4. A chief, a leader.
 P. پیش *pis*, s. 1. Anything thrown down before, or offered to, a person. 2. A napkin thrown over the bosom. 3. A necklace hanging down over the breast.
 P. پیش *pis*, a. Possessed of fore-thought; who thinks beforehand.
 P. پیش *pis*, s. 1. The forehead. 2. Impudence, insolence, pride; obstinacy. علم پیش *s.* The science of reading character or fortune on the forehead.
 P. پیش *pis*, s. A fillet bound over the forehead; a tiara.
 P. پیش *pis*, a. Brazen-faced.
 T. پیش *pis*, s. (for P. آهنگ) See T. پیش *pis*.
 P. پیش *pis*, s. 1. A leader. 2. A vanguard; scouts; also, the forlorn hope of a military attack.
 P. پیش *pis*, s. 1. One who advances towards another. 2. One who leads. 3. An event, occurrence.
 P. پیش *pis*, a. & s. 1. One who opens his arms to receive a friend or a favor. 2. A coat or jacket open in front.
 P. پیش *pis*, a. Possessed of foresight and sagacity; sagacious.
 P. پیش *pis*, s. See T. پیش *pis*.
 P. پیش *pis*, a., compar. of پیش *pis*. 1. More in advance locally, farther on. 2. More in advance in point of time, earlier, prior.

P. پیشتر *pīsh-torin*, *a.*, *superl. of* پیش
Most in advance; first, foremost.

P. پیش خانه *pīsh-khūnō*, *s.* A porch,
portico, hall of entrance.

P. پیش خدمت *pīsh-khidmōt*, *s.* A serv-
ant who personally waits on his
master; a valet.

P. پیش خورد *pīsh-khōrd*, *s.* 1. A rel-
ish taken before a meal. 2. A serv-
ant's first taste of food.

P. پیشدادیان *pīshdādiyān*, *s. pl.* The
Pishdad dynasty, which ruled over
Persia before the first Arabian con-
quest by Zuhak. Jemshid was the last
of the direct line. Historically, they
are the Persians of the Oural Mts.
and of Khurasan.

P. پیش دست *pīsh-dost*, *s.* A lieuten-
ant, steward, or foreman; a manager.

P. پیش رس *pīsh-rōv*, *a. & s.* Early
mature; early maturing; the first-
fruits.

P. پیشرو *pīsh-rōv*, *a. & s.* 1. Who
goes before; a leader. 2. A fore-run-
ner; a scout; an advanced post; a
forlorn hope. 3. A spiritual guide.
4. A prelude in music. 5. A pream-
ble, a preface. 6. A Congreve rocket.
7. A Shrapnell shell. (See *ت.* پیشرو)

P. پیشطاق *pīsh-tāq*, *s.* A porch, ves-
tibule, entrance hall.

P. پیش قاض *pīsh-qābz*, *s.* 1. A sleight
in wrestling, by which an adversary
is seized in front. 2. A kind of dagger
worn in the girdle in front.

P. پیش قدم *pīsh-qādm*, *s.* 1. A lead-
er. 2. A kind of vice-president in a
dervish convent.

P. پیشکار *pīsh-kyār*, *s.* 1. A servant.
2. A pupil. 3. A workman. 4. An
assistant, a helper. 5. A steward, a
baillif. 6. An intendant, overseer.

P. پیشکاره *pīsh-kyārē*, *s.* 1. As پیشکار.
2. A matron or housekeeper in a
great house.

P. پیشگاه *pīsh-gyāh*, *s.* The space in
front.

P. پیشگر *pīsh-gēr*, *s.* As پیشکار, *q. v.*

P. پیشکش *pīsh-kesh*, *s.* 1. An offer-
ing made by an inferior as a mark
of respect and dependence; a gift, a
present. 2. Tribute or rent. 1 - *v. t.*
To offer to a superior, in order to
win favor or show respect.

T. پیشکنجی *pīshkeshji*, *s.* The Clerk

of the Offerings; an officer who enrolls
all presents offered.

P. پیشکش نویس *pīshkesh-nōvis*, *s.* As
پیشکنجی, *q. v.*

P. پیشگو *pīsh-gyū*, *s.* An officer of a
court who announces to his lord the
names or business of petitioners.

P. پیشکوه *pīsh-kyūhō*, *s.* 1. The front
pommel of an eastern saddle. 2. The
front hump of a Bactrian camel.

P. پیشگوی *pīsh-gyūy*, *s.* As پیشگو, *q. v.*

P. پیشگه *pīsh-gēh*, *s.* Contracted from
پیشگاه, *q. v.*

P. پیشگیر *pīsh-gīr*, *s.* A table-napkin
or bib. (See پیشگیر)

T. پیشم *pīshim*, *s.* As پیشم, *q. v.*

T. پیشمان *pīshmān*, *a.* For پشیمان

P. پیشمزد *pīsh-mūzd*, *s.* Pay or hire
given in advance.

T. پیشمک *pīshmēk*, *v. i.* See پیشمک

P. پیش نشین *pīsh-nishīn*, *s.* 1. One
who sits in front of another. 2. A
midwife.

P. پیش نشینی *pīshnīshīnī*, *s.* The qual-
ity or act of a midwife; midwifery.

P. پیش نماز *pīsh-nāmāz*, *s.* A leader
of a Muslim congregation of worship-
ers, an Imam (See امام). In Persia these
men are expected to be learned in
the Quran and its law.

P. پیش نمازی *pīshnāmāzī*, *s.* The qual-
ity or duty of a leader at worship.

P. پیش نهاد *pīsh-nihād*, *s.* 1. A thing
placed before one's self, as an object
to imitate or to strive after; a pat-
tern, an aim; an intention; an ob-
servance. 2. A preface, prelude, in-
troduction. 3. A proposition; a pro-
posing or submitting. 1 - *v. t.* To set
before one's self to do or imitate.
پیش نهاد خاطر *v. t.* To propose to one's
mind.

P. پیشوا *pīshvā*, *s.* A leader; a com-
mander; a teacher; an exemplar; a
pattern. پیشوای فرستادگان *s.* (The Prince
of the apostles) Muhammed.

P. پیشوایی *pīshvāyī*, *s.* The quality
or office of a chief or leader.

T. پیشوونک *pīshvōng*, *s.* (from P. پیش
(پیش آهنگ for آهنگ) An animal put in
front; as, the leader of a flock of
sheep, the first beast in a caravan,
etc.

P. پیشه *pīshē*, *s.* 1. A craft, trade,
profession. 2. A habit, a custom. 3.

(in compounds) Who exercises the art or habit named; as, پیشکار whose business is cruelty. *s. پیشه آتش (Work of hell-fire) Sin.*

P. پیشکار *pishō-kyār, s. 1. A clever man. 2. A conjurer.*

P. پیشکار *pishē-gyār, s. A workshop.*

P. پیشکار *pishē-gōr, s. A tradesman or artisan.*

T. پیشوار *pishōr-lū, a. Possessed of an art or habit.*

P. پیشوار *pishōvēr, s. As پیشکار, q. v.*

T. پیشی *pishī, s. See پیشی*

P. پیشی *pishī, s. The being forward, in advance; precedence; superiority.*

P. پیشاب *pish-yāb, s. 1. Earnest-money. 2. A matter foreseen or divined.*

P. پیشار *pish-yār, s. 1. As پیشکار. 2. Urine.*

P. پیشار *pish-yārē, s. As پیشکار, q. v.*

P. پیشین *pishīn, a., superl. of پیش. 1. Most in advance; former, first. 2. Old, ancient. 3. Paid in advance; also, paid down; also, bought for ready money. 4. adv. First, in the first place, beforehand. بر آیین پیشین adv. According to ancient usage. - روجه adv. 1. By anticipation. 2. Ready money being paid down. - نماز s. (The first service of worship) The noon-day service.*

T. پیشینک *pishīnik, vulg. pēshīnik, s. 1. Priority. 2. A sum of money paid down in advance or in cash.*

P. پیشین *pishīnō, a. 1. Former, first, prior. 2. Old, ancient.*

P. پیشینی *pishīnī, s. 1. Priority, precedence. 2. Oldness. 3. An early part (in space or time).*

P. پیشینی *pishīnī, a. Related to anterior or ancient time.*

P. پیشینان *pishīniyān, s., pl. of پیشینی. The ancients.*

P. پیشوار *pishōr-lū, s. As پیشوار. 2. q. v.*

P. پیشوار *pishōr-lū, s. Wine; a cup of wine, or, a wine-cup.*

P. پیام *pēyām, s. 1. A message. 2. News, tidings, information; especially, the divine commandments; a divine revelation. پیامکار a. & s. A messenger who brings and delivers a message.*

P. پیامبر *pēyāmbēr, s. 1. A mes-*

senger. 2. A prophet; also, an apostle; especially, the Prophet Muhammed. ارپسی *s. (The Prophet's barley) Oats, avena saliva; or, spelt, triticum spelta. آغاجی s. (The Prophet's tree or wood) Guaiacum wood, the plant guaiacum officinale, and its wood. چمنی s. (The Prophet's flower) The lily of the valley, convallaria majalis; also, the Solomon's seal, polygonatum multiflorum. - رچمنی s. Guaiacum resin. - فوبی s. Cascarilla bark, eleutheria bark. قوشی s. (The Prophet's bird) The wagtail, motacilla.*

P. پیامبر *pēyāmbērān, a. 1. Special to a messenger or envoy. 2. Special to a prophet or apostle.*

T. پیامبرک *pēyāmbērīk, s. The*
P. پیامبری *pēyāmbērī, quality, office, or act of a messenger, prophet, or apostle. v. t. To perform the office of a messenger, prophet, or apostle.*

P. پیامبری *pēyāmbērī, a. Special to a messenger, prophet, or apostle.*

P. پیغله *pēyguḷē, s. Contr. from پیغام*

P. پیغام *pēyghām, s. Contr. from پیغام*

P. پیغان *pēyghān, s. The plant pegalum harmala.*

P. پیغله *pēyguḷē, s. 1. A corner, a re-entering angle. 2. A blind alley; a valley without a thoroughfare. زار s. A place full of nooks and blind corners. نشین a. (Seated in a nook) Living in retirement.*

P. پیک *pēyk, s. (پیکان) 1. A running footman or messenger. 2. A satellite. 3. One of a special corps of armed attendants on the Sultan, who march on foot around him on state occasions. پیک اجل s. A messenger of death; the angel of death. پیک فلک s. The moon.*

P. پیکار *pēygyār, vulg. pēykyār, s. Battle; strife. پیکارست a. (Who worships battle) Warlike.*

T. پیکر *pīnār, s. See پیکر būnār.*

P. پیکان *pēykyān, s. 1. A head of a spear or arrow, a point. 2. An arrow; a spear. 3. pl. of پیک pēyk.*

P. پیکر *pēykor, s. 1. Form, figure, semblance. 2. The face. 3. a. (in compounds) Visaged, featured. 4. A portrait. 5. A constellation. 6. An idol. ماه پیکر, بی پیکر a. Beautiful, charm-*

ing. پیکرست s. A worshiper of a form, face, or idol.

ت. پیکر pīkōr, vulg. pīnōi. s. 1. A pennon on a spear or lance. 2. A weather-vane on board ship.

پ. پیکه pōykē. (for پ. پایک) A place for the feet; hence, a bench; also, a foot-board below a bench.

ف. پیکه pīkē. The cotton material called *piqué* or *marseilles*.

پ. پیل pīl. s. (Sanskrit also) 1. The elephant, *elephas*. 2. The bishop at chess.

س. پیل آبکش (An elephant that drags water) A rain-cloud. پیل بالا a. Elephant-statured, big, gigantic. پیلزور a. Strong as an elephant.

ا. پیلزور (Elephant-galled) Bold as an elephant. پیلیم a. (Frightful as an elephant) Massive and strong.

فیل محمود See فیل محمود. پیل هوای s. (An aerial elephant) A rain-cloud.

پ. پیلو pīlō. s. See پیلو.

پ. پیل-بش pīl-būn. s. An elephant driver or keeper.

پ. پیل-بند pīl-bōnd. s. A check with the bishop at chess.

پ. پیل-پا pīl-pā. s. (An elephant's foot) 1. Elephantiasis of the leg. 2. A main beam supporting a flat roof. 3. A large drinking bowl or pot. 4. A kind of javelin.

ت. پیل-تاک pōyātānēk. v. t. To make or let earnest-money be paid.

پ. پیل-تون pīl-tōn. a. (Elephant-bodied) 1. Huge; gigantic. 2. s. A huge war-horse, a charger. 3. Rustem, the ancient hero.

پ. پیل-گوش pīl-gūsh. s. (An elephant's ear) 1. The Florentine iris, *iris florentina*. 2. Some of the *arum* tribe of plants. 3. The water lily, *nymphaea*, or, the pond lily, *nuphar*.

پ. پیل-مات pīl-māt. s. The being trampled to death; rout; destruction.

پ. پیل-مورگ pīl-mūrg. s. (The elephant-bird) The turkey, *meleagris gallopavo*. (So called from the fleshy excrescence over the beak.)

ت. پیل-موت pōyāmōt. v. t. To pay earnest-money.

پ. پیل-پل pīl-pīl. s. The plant *salvadora persica* and *s. lanceolata*, sticks cut from which are used as tooth-brushes in the East.

پ. پیل-وار pīl-wār. s. Like an elephant

great, heavy. 2. An elephant's load.

پ. پیلور pīlōr. s. For پیلور, q. v.

پ. پیلو pīlō. s. 1. A silkworm's cocoon. 2. A silkworm. 3. A core of a boil. 4. A wallet, a pouch. 5. An eyelid.

ت. پیل-مک pōyāmēk. v. t. See پیل-مک.

پ. پیلور pīlōr. s. An itinerant dealer in small wares, a pedler.

پ. پیل pīl. s. The quality or acts of an elephant.

پ. پیل a. Elephantine, peculiar to the elephant.

پ. پیم pēm. pēm. s. Contr. from پیم for پیغام, q. v.

پ. پیم pēm. a. (in compounds only) Who measures; باد پیم (measurer of the wind) Swift; wandering; باد پیم A drinker of wine; باد پیم A traveler in the desert.

پ. پیم pēm. s. 1. An oath. 2. A bargain; an agreement; a compact, a treaty. 3. A promise. عهد و پیمان s. An oath and promise. پیمان شکن a. Who breaks his oath or engagement.

پ. پیم pēm. s. 1. A measure for dry or liquid commodities. 2. A measure or goblet of wine. 3. (mystics) The heart of a perfected devotee, filled with divine love. طوق - v. i. (For one's measure to be filled) For the allotted time of one's life to come to an end. پیمانی a. Wine-bibber

پ. پیم pēm. a. As پیم, q. v.

پ. پیمایش pēmāyish. s. A measuring.

پ. پیم pēm. a. 1. Who has measured. 2. Measured.

ت. پیم pēm. s. For پیم pēm.

ف. پیم pīm. (Greek πῖνα) s. The bivalve *pinna pectinata*.

ت. پیم pīm. s. For پیم, q. v.

ت. پیم pīm. v. i. 1. To doze. 2. To have a troubled or broken sleep.

ت. پیم pīm. s. A napping, a dozing.

پ. پیم pīm. s. A doze; a short or broken sleep.

ت. پیم pīm. s. See پیم pīm.

پ. پیم pīm. s. A patch, a piece with which a hole is mended. پیمدوز s. A patcher, a mender.

ت. پیم pīm. s. A cobbler, one who patches old shoes.

پ. پیم pīm. s. See پیم pīm.

پ. پیم pīm. s. See پیم pīm.

پ. پیم pīm. s. See پیم pīm.

پ. پیم pīm. s. See پیم pīm.

پ. پیم pīm. s. See پیم pīm.

tar (tasman). wār (nāfīn). machine. (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

this radical and the permutative servile coalesce into one under a *teshdid*; as, اطلاع *ʿiṭāʿ*, for اطلاع, and اظهار *ʿiẓār*, for اظهار. Again, when the first radical letter is د or ذ, in the eighth form the servile ت changes into د or ذ, as may be, and coalesces with the radical under a *teshdid*; as, ادعا and مدعى for ادعى and ادعى, and ادخار and مدخر for ادخار and ادخار. When the first radical is ز, the servile ت of the eighth form changes into د; as, ازدواج and مزدوج, for ازدواج and مزدوج.

In Arabic nouns, substantive and adjective, of certain feminine forms, the letter ت as a servile final letter indicative of the feminine gender, and sometimes, in substantives, indicative of unity, assumes the forms : or ۛ; the former used as a separately written letter, the latter joined to the character that precedes it; as, قدرة, دولة and دولت, etc.

These Arabic words are used in Persian and Turkish as adjectives or substantives of the feminine gender. Such adjectives, in Persian and Turkish, are pronounced as in Arabic, and are written without dots to the last letter; as, مرفوبه *murgūbbē*, قائمه *qāʾimē*, etc. But, with substantives, Persians and Turks do not follow the same rule in all cases, and Persians do not adopt the same rule as the Turks. The majority of such substantives, perhaps, are treated like the feminine adjectives, the final dots disappear, and the final letter becomes a virtual vowel, both in Persian and in Turkish; as, خلیفه *khāʾifē*, متاره *munārē*, vulg. *munārē*; etc. None of these words should be transliterated with a final *h*, since many Eastern words really end in aspirated *h*, as, سلم *sūlm*, شرف *shērōn*, etc. As it is not usual to pronounce in English a final letter *h* in words of more than one syllable, the best substitute is, perhaps, an *a*. The substantives above given would then be transliterated *kh ilifa*, *shurfa* or *sherefa*, *menara* or *minara*, etc. This recommendation is not without a grave im-

perfection; but, owing to the defects of English orthography a better cannot be suggested.

Some of these Arabic feminine substantives, however, are not so treated. Instead of their final letter losing its dots and becoming a virtual final vowel, it is changed, among the Persians and Turks (not the Arabs) into an ordinary ت; as, قدرت *qūdrēt*, دولت *adēvīēt*, for the Arabic قدرة and دولة, etc. In this matter the Persians and Turks do not always follow the same practice; a Persian sometimes uses such a word as دولت *adēvīē*, vulg. Pers. *adōiā*, where a Turk uses دولت *adēvīēt*.

In a very few Turkish words where ت is the final letter of the root or of the uninflected form, it changes into د by inflexion, when immediately followed by a vowel in pronunciation; as, دُرْت *dūrt*, دُرْد *dūrdin*, دُرْد *dūrdō*; اِئْت *īmēk*, اِئْت *īdēr*, گُئْت *gyūtmēk*, گُئْت *gyūder*. In most cases, however, it remains unchanged; as, قَاتَمَق *qātmaq*, قَاتَر *qātār*; even اِئْت *īmēk* (in another sense), اِئْت *īdēr*, etc.

In some similar cases, where the final letter is really a ت, the word is written with د, even in the nominative; thus, فُوت, is often written فُود, because it becomes فُودك, etc., in its cases. And so of many others.

The letter ت of Turkish words, from want of a generally established standard of orthography, is, in other positions as well as final, at times interchanged with د, and at times with ط, according to the fancy of the writer, his locality, or his epoch. Thus we find the word تارلا *tarlā*, sometimes written طرلا; we see بلوت and بلوط for بلوت. These are declined بلودك, بلود, etc.; but بلوتك, بلوتك, etc., when the ت ends a syllable. We have also the variants پاتلیجان, پاتلیجان, and دامنغا varying with پاتلیجان, etc.

The letter ت also serves to form the causative verbal root (imperative sing.) of verbs whose simple verbal root ends in a vowel (as, اراتمق, اراتمق, etc.), of some verbs whose simple root ends in ر, ل, ق,

šar (šamān). wār (nāfīs). machine. (šir). ī (qīrān). rūde (ušdī). — ā nasal.

being or becoming fecundated with pollen

P. تابستان *tābištān*. s. Summer.

P. تابش *tābiš*. s. 1. An act of shining; light; splendor, brilliancy; polish. 2. A glowing; heat; combustion; inflammation. 3. A twisting or coiling; a twist, coil, curl; a corrugation; a bending, a curve, sinuosity. 4. A writhing or suffering from bodily or mental pain. 5. A being able.

A. تابیض *tā'ibūz*. vn. 1. A camel's having his pastern bound to the upper part of the leg, that he may not move away. 2. A sitting on one's heels.

A. تابت *tā'abbūt*. vn. 1. A taking a thing under one's arm. 2. A passing one's cloak, etc., under the right armpit and over the left shoulder. 3. A taking under one's protection.

A. تابع *tābi'*. a. 1. (تابعون) That follows. 2. A follower in point of time; especially, one who lived after Muhammed was dead, but conversed with at least one of his companions. 3. Who follows the practice of another. 4. Who follows a leader in a service of worship. 5. A familiar spirit. 6. A servant. 7. (pl. تبعه) A subject of a state or sovereign. 8. An appurtenance, a dependency (in law). 9. (grammar) A word in apposition. 10. (science of tradition) A collateral authority to a principal authority. 11. (ت.) A barber's apprentice. او - v. i. To follow, to be a follower, dependent, subject, or imitator. ظهوراته تابع او v. i. To conform to events as they arise.

A. تابعه *tābi'ah*. a. (pl. تابعات) Fem of تابع , q. v

A. تابعون *tābi'ūn*. a. (obl. تابعين) pl. of تابع , q. v. s. pl. The disciples of those who learned from the companions of Muhammed.

A. تابعي *tābi'i*. s. (pl. تابعين) A Muslim of the second generation. (See تابع No. 2.)

A. تائب *tā'ib*. vn. A slave's absconding.

A. تابل *tābil*. s. (pl. توابل) Spices, or seasoning used in cooking.

A. تامل *tāml*. vn. A refraining from one's wife for a time.

T. تامله *tāmlah*. s. See تامله

P. تاباك *tāb-nāk*. a. 1. Shining. 2. Bright, polished. 3. Hot. 4. Angry. 5. Bent, curled, sinuous, contorted.

P. تابنده *tābēnde*. a. 1. Which shines, glows, sparkles, twists, bends. 2. Who twists, bends, curls a thing; who averts his face; who hangs his head; who writhes in pain.

A. تابوت *tābūt*. vulg. *tābūt*. s. (pl. توابت) 1. The ark of bulrushes, of Moses. 2. The ark of the covenant.

3. A coffer, a box, a chest. 4. A coffin, a bier. 5. A covering built over a grave inside of a mausoleum. It is shaped like a coffin, and usually covered with shawls and the like. 6. A frame of stout timber for lining excavations; a coffer-dam.

تابوت الكنه s. The ark of the covenant.

T. تابوتلق *tābūtālmāq*. v. i. To make or let be put into a coffin or bier.

T. تابوتلق *tābūtālmāq*. v. i. To put into a coffin or bier.

T. تابوتلندرق *tābūtāndirmāq*. v. i. 1. To make or let be put into a coffin or bier. 2. To make or let become a coffin.

T. تابوتلق *tābūtālmāq*. v. i. 1. To be put in a coffin. 2. To become a coffin.

P. تاجل *tājil*. s. Betel leaf, leaf of *chavica betel*.

T. تاجله *tājilā*. s. 1. Name of a tree of the buckthorn tribe (*rhamnus*), the wood of which is red and hard. 2. The red willow, *salix purpurea* or *s. rubra*. 3. Sappan-wood wood of *caesalpinia sappan*.

P. تابه *tāb*. vulg. *tābā*. s. 1. A frying-pan; a spider. 2. A flat iron plate used in baking. 3. A large, flat and thick tile. 4. A pane or plate (of glass, etc.). 5. Any dish of fried food. s. تابه زر (The gold frying-pan) The sun.

A. تابی *tābi*. vn. 1. An adopting a person as one's father; a finding a father in another. 2. A showing repugnance, a shrinking from, in dislike. 1 - v. i. & i. 1. (v. i.) To adopt as father. 2. (v. i.) To shrink from.

A. تاید *tāid*. vn. A making one eternal. 1 - v. i. To perpetuate.

A. تایر *tāir*. vn. A fecundating a date-palm with pollen.

A. تاپس *tāps*. vn. A despising; contempt, scorn.

šar (šarmān). wār (wāfīz). machine. (šir). ī (qīrāt). rūdo (rūdū). — ā nasal.

ducing an effect or impression; effect, impression. 1. — v. i. 1. To produce an effect or impression. 2. — v. i. To be affected; to receive an impression.

1. — v. i. 1. A causing to increase or prosper. 2. A rendering important. 3. A supporting one's family liberally. 4. A supporting a friend with aid in arms, etc. 5. A being or becoming wealthy, a prospering.

1. — v. i. 1. A holding to have sinned. 2. s. Sin, transgression of the law of God voluntarily committed. 1. — v. i. To hold or pronounce one a sinner.

P. 1. — v. i. 1. A crown or diadem. 2. A head-dress; as, a bishop's mitre, the peculiar hat or cap worn by the various orders of dervishes, etc. 3. A cock's comb or crest. 4. The corolla or whole inflorescence of a flower. 5. — v. i. (The crown of a taper) The flame of a candle. 6. — v. i. A variety of pumpkin. 7. — v. i. The crown of the revolving sphere; i. e., the sun. 8. — v. i. (The crown of the flower) The corolla of a flower.

1. — v. i. 1. (pl. اتاج) As P. 1. — v. i. 1. (The crown of histories) Name of the earliest special history of the Ottoman sovereigns, composed by Sa'du'd-Din, about A. D. 1575. It is a model of the most ornate style of Ottoman literary composition. 2. — v. i. (The crown of Orion) The crown of Orion, name of the stars in Orion which form the lion's skin. 3. — v. i. 1. Who possesses a crown; crowned; a sovereign. 2. — v. i. 1. Special to a king, royal, imperial. 3. — v. i. 1. Sovereignty, empire. 4. — v. i. 1. Wearing a crown, turban, or crest. 5. — v. i. 1. Who claims the crown, a rightful sovereign. 6. — v. i. 1. A maker of quilted dervish caps. 7. — v. i. 1. Who gives crowns; a suzerain prince. 8. — v. i. 1. Who seizes crowns; a conqueror.

1. — v. i. 1. To make or let assume the crown; to crown.

1. — v. i. 1. To assume the crown; to be crowned.

1. — v. i. 1. A fire's blaz-

ing furiously. 2. A day's being intensely hot.

P. 1. — v. i. 1. Who has a crown; a sovereign

P. 1. — v. i. 1. Pertaining to a sovereign; royal, imperial.

P. 1. — v. i. 1. The quality of a crowned prince; royalty, sovereignty.

1. — v. i. 1. (pl. تاجر) A merchant, a dealer; especially, (ت.) a leather-merchant.

1. — v. i. 1. Without a crown or crest.

P. 1. — v. i. 1. (dim. of تاج) A small or pet crown, etc. See تاج

P. 1. — v. i. 1. (In the early days of the Arabian conquest of Persia) A Muslim Persian. 2. A Muslim Persian born of a Muslim father. 3. Various Persian tribes with a nationality distinct from Turkmans, Afghans or urban Persians.

P. 1. — v. i. 1. A capital city or royal palace.

1. — v. i. 1. See تاجلی

1. — v. i. 1. See تاجلینی

1. — v. i. 1. To crown.

1. — v. i. 1. To make or let be crowned. 2. To make or let become a crown, etc.

1. — v. i. 1. To be crowned or to be endowed with a head covering. (See تاج) 2. To become, or to become like a crown, etc.

1. — v. i. 1. Crowned; crested. 2. Marked with the figure of a crown.

1. — v. i. 1. A wild beast's retiring to cover. 2. A fire's burning fiercely. 3. A day's being intensely sultry. 4. A man's being in a fury.

P. 1. — v. i. 1. A monarch, a sovereign.

P. 1. — v. i. 1. Special to a crowned prince.

1. — v. i. 1. Sovereignty

1. — v. i. 1. A town and district near Tripoli in Africa.

P. 1. — v. i. 1. As تاجورانه, q.v.

P. 1. — v. i. 1. As تاجورک, q.v.

P. 1. — v. i. 1. A cock's comb. 2. A bird's crest. 3. A kind of embroidered skull-cap.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A stimulating a fire to burn fiercely. 2. A stimulating anger and hate.

پ. تَجَرَّجَ *tajrja*, *s.* See تَجَرَّجَ *tajrja*.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A fixing or assigning a future term. 2. A granting a delay or respite. 3. A delaying; a postponing. ١ - *v. t.* 1. To defer. 2. To set a future date for.

پ. تَجَرَّجَ *tajrja*, *adv.* Until when? Until how long?

پ. تَجَرَّجَ *tajrja*, *s.* Name of a hard wood tree which belongs to the order *Euphorbiaceæ* and grows in hot and sandy deserts.

پ. تَجَرَّجَ *tajrja*, *s.* 1. A horse's cantering or galloping. 2. A run, a gallop. 3. A predatory incursion, a foray. - *s.* Marauding and pillaging. و تَارَجَ *s.* 1. A run, a race. 2. A cavalry charge.

پ. تَجَرَّجَ *tajrja*, *a.* 1. That has made a run, charge, or foray. 2. That has been pillaged.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A drawing backwards, a receding, retreating; retrogression. 2. A being or keeping behind; lagging, holding back. 3. A being late or later in point of time; a being more recent. 4. A being postponed, delayed. ١ - *v. i.* 1. To retire, to draw back. 2. To be late, postponed, retarded. تَجَرَّجَ *adv.* Without delay; without loss of time.

ت. تَجَرَّجَ *tajrja*, *s.* (from أ. دخل) Produce, grain, wheat. - *s.* The weevil, *bruchus granarius*. قَبْوِي *s.* A subterranean depot for grain.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A being or becoming brother or sister; the fraternal relation. 2. An adopting as brother or sister; figurative brotherhood.

أ. تَجَرَّجَ *tajrja*, *vn.* A mutually being or becoming brothers or sisters.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A curdling, a coagulating, a freezing. 2. A fascinating, a binding with a spell, especially, so as to secure the love of the person bound.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A making or letting go backwards or retire. 2. A making or letting lag behind. 3. A making or letting be late or behind time. 4. A making be more recent. 5. A postponing, deferring. ١ - *v. t.* 1. To make or let retire, hang back,

be late or later. 2. To defer, to postpone. تَجَرَّجَ *adv.* Without delay, without postponement. و تَجَرَّجَ *v. t.* To transpose words in a sentence, to invert the natural order.

پ. تَجَرَّجَ *tajrja*, *s.* One's fate, lot, destiny.

ت. تَجَرَّجَ *tajrja*, *s.* See تَجَرَّجَ *tajrja*.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. An acquiring polite learning. 2. A learning politeness of manners. 3. A restraining one's self out of politeness; decorum. ١ - *v. i.* To exercise self-restraint, from politeness.

أ. تَجَرَّجَ *tajrja*, *vn.* An eating a condiment with bread.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. An equipping one's self. 2. An acquitting one's self, as, by payment of a debt, or performance of a duty. 3. A reaching, attaining an object.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. As تَجَرَّجَ *tajrja*, No. 1. 2. A mutually doing so, with a view of working together or opposing one another.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A teaching polite learning; education. 2. A teaching polite manners; moral education. 3. A chastising; a punishing for a fault; punishment. ١ - *v. t.* 1. To instruct. 2. To chastise, to punish.

أ. تَجَرَّجَ *tajrja*, *vn.* A putting a relish on bread to be eaten with it.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A delivering over a trust to its owner, etc. 2. A paying; payment. 3. A fulfilling, an acquitting one's self of a duty; performance; fulfillment. ١ - *v. t.* 1. To deliver over. 2. To pay. 3. To do, to perform, to fulfill.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A being hurt; pain, suffering. 2. A being annoyed. 3. A being ill-treated or wronged; oppression. 4. A being grieved; sorrow.

أ. تَجَرَّجَ *tajrja*, *vn.* 1. A proclaiming publicly. 2. A proclaiming the call to worship, (اذان).

پ. تَجَرَّجَ *tajrja*, *s.* 1. A fibre; a filament; a hair. 2. A yarn; thread or string. 3. A shred; a tatter. 4. The warp of cloth. 5. The crown of the head. 6. The top, point, or vertex of anything. تَجَرَّجَ *s.* The bass string of a musical instrument. تَجَرَّجَ *adv.* In shreds; in tatters, in fibres. تَجَرَّجَ *s.* A spider's

tār (dēmān). wār (nāfīn). machine. (tār). ī (qīrdū). rūdā (ūshū). — ā nasal.

web, a cobweb. تار مار *a. & adv. (Reduced to fibres)* In utter disorder. تار مارو *a. & adv.* As تار مارا *q. v.* و مار *v. t.* To defeat and scatter.

P. تار *tār. a.* 1. Dark. 2. Thick, turbid. تار تار *a.* Very dark or turbid. تار و تور *a.* Entirely dark.

A. تار *tār. a. (fem. تار)* Plump, full of juice and marrow.

P. تار تار *tārāt. s.* As تاراج *tārāj. q. v.* (This is called in question.)

A. تار تار *tārāt. s., pl. of تار* 1. Times; seasons. 2. Times of repetition. 3. (for تار تار *tārāt*) Murderers; or, avengers of blood. سب - *s.* The seven stages in the development of a human being, (1, clay; 2, seed; 3, blood; 4, flesh; 5, bones; 6, fleshly form; 7, birth.)

P. تاراج *tārāj. s.* 1. Pillage; marauding; a foray. 2. A scramble. 3. (mystics) The removal of a devotee's free-will in respect to all conditions and actions. 1 - *v. t.* 1. To pillage. 2. To scramble for. تاراجا *s.* A place where pillage takes place. تاراجکر *s.* 1. A pillager; a marauder. 2. A scrambler.

T. طارق *tārāq. s.* See طارق

T. تارامق *tārāmāq. v. t.* See طرامق

P. تاران *tārān. a.* Dark.

A. تار *tār. v. t.* 1. An attempting to exercise sagacity. 2. A pretending to penetration and sagacity.

A. تارۀ *tārētān. adv.* 1. At one time, once. 2. Now; also, then. تارۀ بعد تارۀ *adv.* Time after time, repeatedly. تارۀ *adv.* At one time...., and at another time....

P. تار تار *tār tār. a. & adv.* See in تار

P. تارتارمیتکی *tārtāromētikī. Tartar emetic.*

T. تارمقی *tārmāq. v. t.* See طارمقی

T. تارتی *tārtī. s.* See طارق

T. تارچین *tārchin. s.* Vulg. for تارچین

T. تارخانۀ *tārkhānā. prop. n.* A town and district in Qarasi (قرسی), Asia Minor.

T. تارخان *tār-khān. s.* 1. A noble or rich man who enjoys exemption from taxes, etc. 2. A proper name. حاجی تارخان *prop. n.* 1. Tar-khan, builder of Astracan. 2. The town of Astracan.

T. تارخانۀ *tārkhānā. s. (for P. تارخونه)* A preparation of wheat and curdled milk, dried for winter use.

T. تارخونه *tārkhūnē. prop. n.* For تارخونه

P. تار-اکن *tār-akn. s.* A case in which

strings for musical instruments are kept.

P. تارزنۀ *tār-zōnē. s.* A plectrum, with which some stringed instruments are played.

A. تارسی *tārīs. s.* A shield-bearer.

A. تارش *tārīsh. a.* Volatile, thoughtless; heedless; or, stingy, miserly.

A. تارقی *tārīq. v. n.* A being sleepless and restless.

P. تارک *tārōk. s.* 1. The crown of the head. 2. The summit or point of anything.

A. تارک *tārīk. a.* Who forsakes, relinquishes, omits, discards, neglects, leaves undone, refrains, desists; who departs, goes away. ادب - *a.* Neglectful of manners and politeness. اولی - *v. t.* To forsake, omit, neglect. دنیا - *s.* 1. One who forsakes the vanities of the world. 2. One who departs this life.

P. تارکش *tār-kāsh. s.* 1. A wire-drawer. 2. A wire-drawer's steel plate or gauge.

T. تارۀ *tārā. s.* See ٧

P. تارم *tārōm. s.* 1. A nomad's tent of felt or goat's-hair. 2. Any high-roofed or domed structure. 3. A high trellis for climbing plants. 4. A railing or paling.

P. تارون *tārūn. a.* Dark, obscure.

A. تارۀ *tārē. s. (pl. تارات)* 1. A time, a season. 2. A time of repetition.

P. تارۀ *tārē. s.* 1. A fibre; a filament; a hair. 2. A thread. 3. A string of a bow or a lute. 4. A cobweb. 5. A shred, tatter. 6. The warp of cloth. 7. The crown of the head. 8. The summit or point of anything. 9. A nomad's tent. 10. Any high-roofed or domed structure. 11. A high trellis. 12. A railing or paling. 13. A wooden tray or tub made by scooping out a log.

P. تارۀ *tārē. a.* Dark, gloomy.

A. تارخونۀ *tārkhūnē. prop. n.* Name of a town and district to the east of Tripoli in Africa.

P. تاری *tārī. s.* Darkness, gloom.

P. تاری *tārī. a.* 1. Dark, gloomy. 2. Sual.

A. تارب *tārīb. v. n.* 1. A making strong and firm. 2. A sharpening, a whetting. 3. A making intelligent, keen, and firm.

A. تارخ *tārīkh. s.* 1. The date of a

document or of an event. 2. The words or symbols that express a date. 3. A chronogram; a written word or phrase, the sum of the numerical values of the letters of which gives the date of an event as to the year of its occurrence. 4. An epoch, an era. 5. (*pl.* تاریخ) A book of annals; a history. - اسکندر - The era of Alexander the Great, commencing B.C. 312. - الخاقانی - The era of Jelalu-d-Din Melik-Shah, the Seljuqi Ilkhan of Tatar and king of Persia; commencing A.D. 1079, reckoned as the 9,905th year of the 8,864th age of the Turkish era (see below). - نبخت نصر - The era of Nebuchadnezzar, beginning B.C. 1059. - ترک - The Turkish era, divided into ages of 10,000 years each, and into periods of sixty, twelve, and ten years each, the total predestined duration of the earth being 300,000 ages. The period of twelve years is the one commonly used; in it each year receives the name of an animal. (See *دور* A. As تاریخ الخاقانی. *q. v.* - روی. *q. v.* - سربانی. *q. v.* - *The era of Safar, or Alzafar*) - صفر - *The Julian era*. - هجری - *As* - عرب. *q. v.* - *The era of the Persians; overthrow of the Persian Empire A.D. 632.* - ملی - *(The era of Melik Shah)* - *As* - الخاقانی. *q. v.* - هجری - *The Hijra era, the era of the emigration to Medina by Muhammed, A.D. 622 (the year being of twelve lunar months, however, 1300 A.H. nearly corresponds with A.D. 1883.)* - سولیک - *v. i.* To compose a chronogram.

T. تاریخی *tārīkhī. a. & s.* 1. *a.* Related to dates, chronograms or histories. 2. *s.* One who occupies himself with dates, chronograms, or histories.

A. تاریق *tārīq. vn.* A making sleepless and restless.

P. تاریک *tārīk. a.* Dark, sombre. - جان *a.* (*Dark-souled*) Wicked; unenlightened; wretched. - چشم *a.* Weak-sighted. - دل *a.* (*Dark-hearted*) Ignorant. 2. Depraved. - روز *a.* (*Dark-dyed*) Unhappy, wretched.

P. تاریکی *tārīkī. s.* 1. Darkness, lack of light, gloom.

P. تارین *tārīn. a.* As تاریک, *q. v.*

T. تاز *tāz. a.* Bald.

P. تاز *tāz. a.* (In compounds only) That runs, gallops, chases, or pillages.

P. تاز *tāz. s.* A run, a gallop, a charge. تک و تاز *s.* A galloping about.

P. تازان *tāzān. a.* As تاز, but an independent word.

P. تازانه *tāzānē. For* تازیانه, *q. v.*

P. تازیش *tāzīsh. s.* An act of running or galloping.

P. تازیک *tāzīk. s.* As تاجک, *q. v.*

P. تازگان *tāzīgān. s., pl. of* تاز, *q. v.*

P. تازگی *tāzīgī. s.* 1. Freshness, newness, recentness. 2. Youthfulness.

T. تازلیق *tāzīlīq. s.* Baldness.

P. تازنده *tāzēnde. s.* A runner, galloper, charger.

P. تازونه *tāzōnē. s.* As تازیانه, *q. v.*

T. تازو *tāzi. (for* تازی *) s.* A greyhound.

P. تازه *tāze. a.* 1. Fresh; new; recent. 2. Young and tender. 3. Raw; inexperienced. تازه, تازه. Quite fresh. تازه. *a.* Whose style is new: - بار. *s.* 1.

Early spring. 2. Early verdure. 3. Early youth. تازه, تازه. *a.* 4. Fresh and succulent. 2. Young. تازه, تازه. *s.* Green salad, as distinguished from salad of onions or olives.

T. تازه خرماتی *tāze-khurmatī. prop. n.* A town on the road between Mosul and Bagdad.

P. تازه کار *tāze-kyār. a.* One who touches up and freshens old articles.

T. تازه تنگ *tāze-tāng. v. t.* To make or let be renewed or freshened.

T. تازه اندر دمک *tāze-andardēmōk. v. t.* To make or let become fresh or new.

T. تازه شیک *tāze-shīk. v. i.* To become fresh or new.

T. تازه لیک *tāze-līk. s.* 1. Freshness; tenderness; youth. 2. Newness, recentness.

T. تازه لومک *tāze-lōmōk. v. t.* 1. To renew, to freshen up. 2. To replenish.

T. تازه اندر دمک *tāze-andardēmōk. v. t.* To make or let become fresh or like new.

T. تازه تنگ *tāze-tāng. v. i.* 1. To become fresh, like new. 2. To become refreshed. 3. To be renewed; to be made young again.

P. تازی *tāzi. a.* 1. Arabian. 2. Arabic. کان تازی *s.* An Arabian horse. اسم تازی *s.* The Arabian language.

P. تازی *tāzi. s. (pl. تازیان)* 1. An Arabian. 2. The Arabic language. 3. (as 1.

rār (āsmān), wār (nūfīs), machine, (sīr), ī (qīrāt), rūde (ūstū). — ā nasal.

vulg. tūzi.) The greyhound. 4. (as 1.) An Arabian horse. 5. (in compounds only) The quality or act of a runner, galloper, etc. تازی سوار *a.* Mounted on an Arabian horse. تازی نژاد *a.* Of Arabian race.

P. تازیان tūziyān, *a.* For تازان, *q. v.*

P. تازیانه tūziyāneh, *s. 1.* A whip. 2. A stimulus, a spur (figuratively). 3. A plectrum.

P. تازیک tūzik, *s.* As تاجک, *q. v.*

T. تازیلوتن tūzilūtun, *v. l.* To reduce to the condition of a greyhound in thinness.

T. تازیلانماق tūzilānmaq, *v. l.* To become thin as a greyhound.

T. تام tām, *adv.* (imitative) Entirely. تام *a. & adv.* Perfectly right or complete.

P. تاس tās } *s.* Anxiety, care; sor-

P. تاسا tāsā } row, affliction.

T. تاسب tāsib, *a.* (Vulgar for A. متعصب) Fanatical, bigoted.

A. تأسد tō'asūd, *vn.* A being or becoming lion-like.

A. تأسر tō'asūr, *vn.* A procrastinating with frivolous excuses.

A. تاسع tāsī', *a.* The ninth in order or succession.

A. تأسف tō'asūf, *vn.* A feeling grief, sorrow, sadness, regret. — *v. l.* To be sorry for. تأسف مع التأسف *adv.* With regret.

T. تاسلاق tāsāq, *a.* See تاسلاق

T. تاسمه tasmā, *s. 1.* A strap of hide or leather. 2. A natural ring or collar round the neck of a bird or quadruped.

تاسلیق تاسمی *s.* A nose-band in a bridle.

تاسلیق تاسمی *s.* A dog's leather collar.

T. تاسمیلوتن tāsmūlūtun, *v. l.* To make or let have a strap or collar put to it.

T. تاسمیلانماق tāsmūlānmaq, *v. l.* To put a strap or collar to.

T. تاسمیلانماق tāsmūlānmaq, *v. i.* 1. To be invested with a strap or collar. 2. To become a strap or collar.

P. تاسه tāsā, vulg. tāsū, *s. 1.* A choking sensation in the throat; a morsel that sticks in the throat. 2. A longing (of a pregnant woman, etc.). 3. A choking sensation from grief or anxiety. تاسه — *v. i.* To suffer anxiety, to grieve. تاسه — *v. i.* To suffer grief or regret for a person or thing. تاسه ورمت *v. i.* To cause anxiety.

T. تاسهیز tāsēiz, *a.* Free from anxiety; light-hearted.

T. تاسهیزانماق tāsēizānmaq, *v. l.* To make or let feel anxious or regretful.

T. تاسهیزانماق tāsēizānmaq, *v. i.* To become sad from anxiety or regret; to sorrow.

T. تاسهیزانماق tāsēizānmaq, *a.* Anxious and sorrowing; regretful; wistful.

A. تاسی tō'asī, *vn.* A taking patience and comfort, a bearing one's self with fortitude; patience.

A. تاسی tō'asī, *vn.* A mutually comforting.

A. تاسیس tō'asīs, *vn.* 1. A laying a foundation. 2. A basing a matter upon something. 3. (with the sect called سبیه) A confirming a neophyte in the opinions of the sect by arguments suited to his tastes. 4. (in poetry) A making the dotted letters of a line of poetry to be of the inferiorly-dotted class. — *v. l.* To found; to base.

A. تاسیس tō'asīs, *s. 1.* (in prosody) A long vowel-letter ¹, included in the rhyme of a verse in such manner that between it and the rhyming letter, there is but one letter. 2. (rhetoric) A word such that, if omitted, its sense would not be indicated, (in distinction from a word used simply to corroborate another word). 3. (pl. تاسیسات) (astrology) Any one of the critical or unlucky points; *i. e.*, the 42th, 45th, 90th, 130th, 138th, 222^d, 230th, 270th, 315th, or 348th degrees of the moon's orbit, reckoned from the point of true conjunction.

A. تاسیل tō'asīl, *vn.* A making thin, sharp, or pointed.

A. تاسیه tō'asīyē, *vn.* 1. An administering consolation; an exhorting to patience. 2. A reconciling.

P. تاش tāsh, (used in compounds only, for T. داش) *s.* A companion, comrade, fellow, partner. تاش خواجه kash-khājeh, *s.* A fellow-pupil; a fellow-servant. تاش سبقات sōbbāq-tāsh, *s.* A classmate at school.

T. تاش tāsh, *s.* See تاش

A. تاشیب tō'asīb, *vn.* 1. A making trees or plants densely tangled together. 2. A mixing confusedly together. 3. A making conversation become confused into a mere noise. 4. A stir-

ring up strife. 1 - v. t. To confuse and embroil.

A. تأشير *tā'shir*, vn. A filing the teeth.

A. تأشير *tā'shir* } s. (pl. تأشير) A jaw

A. تأشير *tā'shir* } or mandible of a locust.

T. تأصب *tā'sib*, s. See تأصب

A. تأصل *tā'ssul*, vn. A being or becoming firmly rooted and established.

T. تأصلق *tā'slaq*, a. See تأصلق

T. تأصمه *tā'sma*, s. See تأصمه

A. تأصل *tā'sil*, vn. A firmly rooting or establishing a thing.

A. تأط *tā'uttum*, vn. 1. A flood's rushing and breaking in foam. 2. A man's raging furiously.

A. تأطيد *tā'tid*, vn. A firmly establishing, strengthening, corroborating.

A. تأعس *tā'is*, a. 1. Who stumbles and falls, especially, forwards. 2. Who falls from rank. 3. Who perishes.

P. تأغ *tāg*, s. As تأغ, q. v.

P. تأغشن *tāgishūn*, s. A place abounding with the trees called تأغ

T. تأغوق *tāghuq*, s. See تأغوق

P. تأغتي *tā'ti*, s. The condition of what is twisted, folded, heated, angered, fatigued, etc. (See تأغتي)

P. تأغتي *tā'ti*, a. 1. That has, or has been turned, twisted, folded, bent, or curled. 2. That has ignited, burnt, heated, or illumined. 3. That has or has been vexed, grieved, or fatigued. تأغتي a. (Whose liver is inflamed) That suffers anguish.

P. تأغتي *tā'ti*, s. Taffeta, taffety.

A. تأفر *tā'fir*, a. Dirty and slovenly.

T. تأفره *tā'frah*, s. See تأفره

F. تأفيا *tā'fiya*, (Greek *Θαψία*) s. The plant *thapsia asclepium*.

A. تأف *tā'f*, vn. A crying out in disgust or vexation.

A. تأف *tā'f*, a. 1. Few; little; small; trifling. 2. Contemptible.

A. تأف *tā'f*, vn. As تأف, q. v.

A. تأفك *tā'fik*, vn. A telling a lie; mendacity.

P. تأق *tāq*, s. As تأق, q. v.

T. تأقته *tāqtāq*, s. See تأقته

T. تأقداق *tāqirdāq*, v. t. See تأقداق

T. تأقداق *tāqirdāq*, v. i. See تأقداق

T. تأق *tāq*, s. See تأق

T. تأق *tāq*, s. As تأق, q. v.

T. تأق *tāq*, s. See تأق

T. تأق *tāq*, v. t. See تأق

T. تأق *tāq*, s. See تأق

T. تأق *tāq*, s. See تأق

P. تأق *tāq*, s. A vine; especially, a grape-vine.

T. تأق *tāq*, vulg. *tān*, *dān*, s. 1. A trace, mark, sign, indication. 2. A doubt or suspicion. 3. The earliest indication of coming day, (see تأق) تأق s. It is not a matter of doubt. تأق s. The place in the horizon where the first indication of day-break is seen. تأق What doubt is there?

T. تأق *tāq*, vulg. *tān*, *dān*, a. Amazed, perplexed, confused. تأق - v. i. To be petrified with amazement.

A. تأق *tā'okkyū*, vn. A being or becoming confirmed, corroborated, strengthened; confirmation.

T. تأق *tā'okkyū*, v. i. To be or become surprised, amazed, astounded.

T. تأق *tā'okkyū*, s. God; the Deity.

T. تأق *tā'okkyū*, s. The quality and attributes of God; the Godhead; Divinity.

T. تأق *tā'okkyū*, a. Peculiar to God; holy, divine. تأق - s. A holy man, a pious man.

A. تأق *tā'okkyū*, vn. 1. A being worn away by attrition. 2. A being fretted and annoyed; annoyance.

T. تأق *tā'okkyū*, v. i. As تأق

T. تأق *tā'okkyū*, conj. For تأق, q. v.

T. تأق *tā'okkyū*, v. t. To deny.

P. تأق *tā'okkyū*, conj. Until the time when.... 2. In order that....

P. تأق *tā'okkyū*, adv. interrog. Until when? Until what time?

A. تأق *tā'okkyū*, vn. A reiterating, corroborating, strengthening; reiteration, corroboration. 1 - v. t. 1. To reiterate, insist upon. 2. To confirm, etc.

A. تأق *tā'okkyū*, s. (pl. تأق) 1. The thong by which the parts of an Arabian saddle-tree are joined. 2. (syntax) A word or phrase corroborative of another word or phrase in the same sentence or paragraph. تأق - s. A word which is a corroborative by technical usage, either verbal, تأق and express, تأق or implied, تأق. تأق and implicit, تأق. تأق (A strengthening censure with apparent eulogy) A figure of speech which raises an ex-

peccation of praise, but ends in severe censure. تأكيد الفعل بمصدره Corroboration of a verb by its verbal noun (special to Arabic). تأكيد اللفظ بمزاده Corroboration of a word by its synonym. تأكيد اللفظ بموازنه Corroboration of a word by another of the same metre. تأكيد المدح بما يشبه الذم (*A eulogy by what seems censure*) The use of a word that raises expectation of detraction in order to use higher eulogy. تأكيد صريح A corroborative verbally expressed. تأكيد صناعي A noun in the accusative indefinite, adverbially used, of which the verb is understood. تأكيد غير صريح The employment of one of the words كاع , اجمع , كله , كلاهما , عنه , نفسه , اصع . q. v. , تأكيد عام As تأكيد لغيره . اجمع , اصع . تأكيد لفظي q. v. , تأكيد صريح As تأكيد لفظي حقيق A corroborative where the same word or phrase is repeated. تأكيد لفظي (in Arabic) The employment of a pronoun after a verb which implies the sense thereof by its form. تأكيد مجازي Any word, non-tautological, that can be suppressed in a phrase without detracting from the sense, having been added for beauty, emphasis, or precision only. تأكيد غير معنوي As تأكيد نفى الاستقبال q. v. , تأكيد نفى الاستقبال The use of the negative particle لن before the future tense of an Arabic verb.

Λ. *ἄκιδ* *tá'ákida*, s., pl. of *ἄκιδ*, q.v.

א. תִּכְלֶנּוּ, *vn.* 1. A making or letting be eaten. 2. An asserting or holding that a person did eat.

T. تا کیم *ta kiun, conj.* See تا کیم

P. **طَبْلٌ** *ṭabl*, s. A pond, a large puddle.

١. **تَلْتُمِ** *talūtmaq*, v. l. To make or let be pillaged.

P. ۱۰۱۱۱۱۱۱. s. ۱. A platform on posts. 2. A hall.

F. تِلَاز ¹talāz. (Greek ²θάλασσα) A wave, a billow, a surge.

T. تالازلاندیرمۇق. *n. t.* To make or let the sea roll in crested waves.

T. تالارتقى *tālārtānmuq*, v. i. For the sea to rise in crested waves.

ف. *q. v.* , تالاز As. *q. v.* , تالاس

T. تالازنىق talaznıñq. v.i. As تالاسلىق talaslıq. v.i.

F. تالاش talāsh. s. 1. As تالاز, q. v.

2. Anxious and agitated discomposure; a flurry. 3. Wood-shavings. 1 - v. i.

**To put one's self out through anxiety;
to be in a flurry.**

تلاشنىڭ تالاشنىڭ *talashlanmaq*, v. i. See
تالاشنىڭ and تالاشنىڭ

T. طلاق *ṭalāq*, vulg. *ḍalāq*. s. See طلاق

T. تالامق *tālāmāq*, v. t. To plunder
to pillage, to loot.

T. **طَالَن**, **طَالِن**, **طَالِن**, *s.* Plunder, sack. **ا** - *v t.* To plunder; to sack or loot. **اَلَان** **اَلَان** *s. & adv.* Utter disorder and tumult.

ت. *uḷānmaq*. v. i. To be plundered, pillaged, sacked.

A. تَابَ *tā'ab*, *vn.* A coming together, an assembling.

A. **ḥt tūlā, a.** (Property, cattle, slaves) born in one's possession or inherited from one's parents.

F. **تالر** *tālér*. A dollar; an Austrian dollar.

א. נָלַס ^{נָלַס} ^{נָלַס}. *vn.* A being hurt;
a suffering and showing signs of it.

پ. **تالان** *talān*, s. Anything thrown over the head or shoulders, and hanging down over the back; also, the end of a shawl or turban, allowed to dangle from the head.

P. نالشی *nalshī*, *prop. n.* Name of a people inhabiting the country south of the river Kur, at the S.W. corner of the Caspian.

T. تالغ vulg. دالغ. s. See طالع

T. تالغه taligā. s. Sec تاليفه

أ. *tô'ôimâr*, *vn.* A being or becoming familiar, sociable; familiarity, sociability, friendliness; tameness, in an animal.

T. تاليفه talīfah. s. See تاليفه

A. 𐎲𐎠𐎧𐎡𐎹 *tā'nūni*, *interj.* See in A. 𐎠𐎢

A. **לֵב תֹבִיחִים. *vn.*** 1. A part of the body's aching or smarting; ache, pain. 2. A suffering bodily or mental anguish; distress. 3. A complaining, a moaning; complaint.

P. تالواسه talwāsah, s. 1. Grief, sadness. 2. Anxiety, trouble: mental suffering.

A. *ṭ'w'onun*, *vn.* An applying one's self to worship; devotion; piety.

A. تَالِيٌ، a. & s. 1. (*fem.* تَالِيَةٌ) That follows or goes behind ; that succeeds.

2. (*astron.*) A star that rises later than another. 3. (*math.*) A consequent term in proportion. 4. (*logic*) A con-

sequent in a conditional proposition. 5. A reserve battalion in the Ottoman regular army. 6. One who recites the Qur'an. تالى أنجم *prop. n.* (*The follower of the Pleiades*) The star Aldebaran, called also تالى or التالى. صف تالى *s.* The second or reserve class of the militia.

A. تألى tū'ālī, *vn.* A swearing; a taking an oath.

A. تألى tū'ālī, *a., pl. of* تألى *fem. of* تألى 1. Which follow. 2. (Angels) that recite the praises of God. تألى أنجوم The stars last visible in the morning.

F. تألى tū'ālī, (Ital. *taglia mare*) The cut-water of a ship.

A. تألى tū'ālī, *vn.* A bringing together in troops; a collecting.

A. تألى tū'ālī, *vn.* 1. A bringing together as friends, uniting in peace and concord. 2. An arranging together as one whole. 3. A composing or arranging a book. 4. A compounding a word. 5. *s.* (pl. تألى) A book. 1 - v. l.

1. To unite in friendship and harmony. 2. To write or compile. تألى خواطر A winning confidence. تألى فكره *a. & s.*

1. Composed, written. 2. *s.* A work composed. تألى ليف وصابون (*The amalgamating palm-fibre, used in washing, and soap*) To do an impossibility. تألى *s.* The composition of a ratio in mathematics. (See تجزیه) *s.* The science of music.

A. تألى tū'ālī, *s., pl. of* تألى, No. 5., q. v.

T. تألى tālīqā, *s.* (perhaps from A. تعلقه) A light covered vehicle, open at the sides.

A. تألى tālīqā, *a., fem. of* تألى (pl. تألى) That follows, or, that reads or recites.

A. تألى tū'ālī, *vn.* A rendering devout in worship.

T. تألى tām, *vulg. dām.* 4. A roof. 2. A house.

A. تألى tāmm, *vulg. tām, a. (fem. تألى)* Complete, entire; free from deficiency of any kind. تألى جرح *s.* An instrument used by watchmakers for cutting teeth in a wheel. ساعت - *s.* A chronometer; a regulating time-piece. اسم تألى *s.* (*Arabic gram.*) An indefinite noun rendered complete, either by its own indefinite case-ending, or by its governing another noun in the genitive. - *s.* A distich, the letters of which,

in the first hemistich, exactly answer to the letters of the metre. - عدد *s.* A perfect number, a number equal to the sum of all its aliquot parts; as, 6, 28, 496, etc. - فعل *s.* An intransitive verb complete in itself without an attribute or complement.

T. تألى tām, (*from* A. تألى) *a. & adv.* Complete; completely; exact; exactly.

T. تألى tāmāk, تألى tāmāq, تألى tāmāq, *vulg. dāmāq.* 1. The palate, the roof of the mouth. 2. The barb of a fish-hook. 3. A palate-vane (of a bridle bit).

A. تألى tāmīr, *a.* 4. Possessed of plenty of dates. 2. Who gives away dates.

A. تألى tū'ommūr, *vn.* 1. A being or becoming ruler, prince, or king (أمير), an exercising authority. 2. A consulting together; consultation.

A. تألى tū'āmūr, *vn.* A consulting together; consultation.

T. تألى tāmzār, *prop. n.* A town

T. تألى tāmzēr, and district dependent on Kara-Hisari-Sharq, south-west of Trebizond.

A. تألى tū'emmū, *vn.* A being of weak intellect and led by notions.

A. تألى tāmīk, *a.* 1. High; tall. 2. Prominent, exalted. تألى *a.* Of surpassing beauty.

A. تألى tū'emmūt, *vn.* A pausing to reflect; deliberation, circumspection; caution. - *adv.* Without reflection.

T. تألى tū'emmūtsīz, *a.* 1. Inconsiderate, rash, impulsive, 2. *adv.* Impulsively.

A. تألى tū'emmūm, *vn.* 1. A taking as one's object of attainment. 2. An adopting as mother.

T. تألى tāmūq, *s.* 1. A cave; a pit. 2. A dungeon. 3. Hell.

P. تألى tāmāi, *s.* Betel-leaf, leaf of *charica betel*.

A. تألى tū'emmī, *vn.* A taking to one's self a handmaid or female slave.

A. تألى tū'mīā, *vn.* A setting a term, bounds, limitation.

A. تألى tū'mīr, *vn.* A making a commander or lord (أمير)

A. تألى tū'mīh, *vn.* 1. A hoping, desiring much. 2. A making to be wished for.

tar (tāmān), wār (wāfīn), machine, (str.) i (qīrān), rūdā (rūdā). — n nasal.

أ. تأين tāmān. *vn.* 1. A rendering safe. 2. A giving an assurance of certainty, an inspiring confidence. ١ - *v. l.* 1. To inspire with confidence. 2. To give assurance. 3. To make secure from danger.

أ. تأينه tāmān. *vn.* A making one a bondswoman. (امه).

پ. تان tām. *s.* As تار tār. *q. v.*

پ. تأبول tāmūl. *s.* As تأمول, *q. v.*

أ. تأنن tāmān. *vn.* 1. A being or becoming effeminate or yielding. 2. A being or becoming feminine.

ت. تاندر tāmān. (from أ. تاندر tāmān) *s.* An arrangement for warmth, consisting of a sort of table with a coverlet thrown over it to keep in the heat, under which a pan of coals is placed; the feet are introduced beneath the coverlet. تاندر فورق *v. i.* To arrange a *tandir*. تاندر كرمك *v. i.* To get into a *tandir*.

ت. تاندر نامه tāmān-nāmā. *s.* A nursery tale, an old wife's tale.

أ. تأنن tāmān. *vn.* A being or becoming familiar, sociable, friendly; sociability, friendliness; tameness (of an animal).

أ. تأنن tāmān. *vn.* A waiting for deliberation and enquiry or observation; a being deliberate. - بلا *adv.* Without deliberation, on the spur of the moment.

أ. تأنن tāmān. *vn.* 1. A making effeminate, yielding, gentle. 2. A making a noun or verb to be of the feminine gender. 3. A being or becoming womanly or feminine. الف تأنن A letter ا used as a sign of the feminine gender at the end of certain Arabic words. It is of two-kinds: (1) the long *elif* (الف ممدودة) in which case it is followed by a hemze; (2) The short *elif* (الف مقصورة) which is written ي in order to avoid confusion, but is pronounced as a short *a*. تأنن The letter ا placed at the end of nouns to show that they are feminine.

أ. تأنن tāmān. *vn.* A making familiar, sociable, or friendly, a taming. ١ - *v. l.* To familiarize, accustom; to tame (a beast).

أ. تأنن tāmān. *vn.* A making wonderfully beautiful.

أ. تأينه tāmān. *vn.* 1. A postpon-

ing, delaying; postponement. 2. A being tardy.

پ. تأو tām. *s. & a.* As تاب, *q. v.*

ت. تأو tām. *s.* (from پ. تاب) *s.* 1. The operation of bringing a material to the exact state required for use or manufacture; as, by tempering, annealing, polishing, etc. 2. The perfection of anything, either in itself or in its relative condition; the best condition. 3. A well-nourished condition in man or beast. تاو وورمك *v. i.* To give a proper condition for use; as, to temper, to anneal, to damp (tobacco before cutting), or to sprinkle (cloth before pressing). تاو كترمك *v. i.* To bring into condition, into its best or proper condition. تاو كرمك *v. i.* For the best or proper condition to pass away. تاو يني بولق *v. i.* To come up to the required or best condition. تاو يني *v. i.* To lose, to neglect, to let slip the best moment, or the opportunity.

ت. تاو tām. *s.* See تار

ت. تاوان tāmān. *s.* The ceiling of a room. - اراسي *s.* The space between the ceiling of a room and the roof or the floor of a room above it. - باش *v. i.* (for the ceiling to fall down on the head) To be crushed, to be ruined. (Formerly, the tent of a disgraced official used to be made to fall on his head by cutting the tent ropes.) - كوبي *s.* (The navel of a ceiling) The central ornament of a ceiling. آخر تاوان *s.* The palate. تانك تاوان *s.* 1. A concave ceiling. 2. A roof over a gate in a garden wall.

پ. تاوان tāmān. *s.* 1. A crime, trespass, sin. 2. A fine; an impost.

ت. تاوانلماق tāmānlātmāq. *v. l.* To make or let be ceiled.

ت. تاوانلماق tāmānlātmāq. *v. l.* To ceil, to apply a ceiling.

ت. تاوانلماق tāmānlātmāq. *v. i.* 1. To become ceiled, to be furnished with a ceiling. 2. To become a ceiling.

أ. تاوب tāmān. *vn.* To betake one's self to a place for lodging and abode as a home.

پ. تاوانه tāmān. *s.* As تاوانه, *q. v.* especially, a hospital or refuge for poor or sick strangers. تاوانه كجي *adv.* In utter confusion.

أ. تاور *tə'əvvūā*, *vn.* 1. A matter's weighing on one. 2. A bending under a burden.

ت. تاورغه *tāvergā*, *prop. n.* A town and district of Tripoli in Africa.

ت. تاورساق *tāwsamāq*, *v. i.* To decline, to fall off from the prime; to decay. بازار *v. i.* For a market to become dull.

ت. تاورشان *tāwshān*, تاورشان *tāwshqān*. s. See طارشان

ت. تاروق *tāwūq*, s. See طارق

أ. تاول *tə'əvvūl*, *vn.* An explaining a word or phrase by some slight but real analogy.

ت. تاولاماق *tawlamāq*, *v. l.* To bring to prime condition or proper quality.

ت. تاولاندirmek *tawlāndirmek*, *v. l.* To make or let become plump and in good condition.

ت. تاولانماق *tawlanmāq*, *v. i.* 1. To come to prime condition or proper quality. 2. To become fat and in good condition; to pick up flesh.

ت. تاولو *tāwlu*, *a.* 1. In prime condition; in condition as to a necessary quality. 2. Plump, fleshy. (See تار)

ت. تاوله *tāwla*, *s.* 1. (for طوله) A stable for horses, or a place where horses are tethered in the open air. 2. (for طله) A circular wooden tray used by hawkers. 3. (Ital. *tavole*) The game of backgammon. 4. تاوله اويماق *v. i.* To play at backgammon. s. A piece used in the game of backgammon.

ت. تاوله جي *tāwla-ji* } s. A hawker of
ت. تاوله کار *tāwla-kyār* } eatables (who carries his wares on a circular wooden tray).

ت. تاروق *tāwūq*, s. See طارق

پ. تاور *tāvā*, *s.* (as تابه) 1. A frying-pan. 2. A pan or sheet of iron (on which bread or cakes are baked). 3. A large, flat and thick, Roman tile. 4. A pane or plate (of glass, etc., in a window, etc.). 5. A fry, a dish of fried food (of many kinds). 6. A trough (of various kinds). ساي *s.* 1. A frying-pan handle. 2. Any thin thing (as we say a *stick*, a *lath*). باغ تاوسي *s.* A pan in which must of grapes is boiled down to treacle. بالقي تاوسي *s.* A dish of fried fish. طوزله تاوسي *s.* An evaporator in salt-works. كبرج تاوسي *s.* A large wooden trough in which lime is slacked.

أ. تاور *tə'əvvūā*, *vn.* A crying out Ah! Alas!

أ. تاورى *tə'əvvī*, *vn.* 1. A seeking a place of rest or abode. 2. A collecting or trooping together.

أ. تاورى *tā'ūvī*, *vn.* A flocking together, an assembling together.

أ. تاورب *tə'vīb*, *vn.* 1. A returning home. 2. A reciting the praises of God.

أ. تاوريد *tə'vīd*, *vn.* A bending or crooking a thing.

أ. تاوريل *tə'vīl*, *vn.* 1. An explaining a word or expression by some slight, but real analogy, so as to reconcile it with received doctrine. 2. s. (تاوريلات *pl.*) A forced interpretation. 1 - v. l. To explain away a seeming difficulty; to put a forced construction to.

أ. تاوريلي *tə'vīlī*, *a.* (fem. تاوريله) 1. Of the nature of a forced interpretation. 2. Who suggests forced or strained interpretations.

أ. تاوريه *tə'vīh*, *vn.* As تاور, *q. v.* A crying out Ah! Alas!

أ. تاوريه *tə'vīyē*, *vn.* 1. As تاورى No. 1. A seeking a place of rest or abode, a going or returning to. 2. A sheltering; a taking one to a shelter.

أ. تاوره *tə'ənnūb*, *vn.* A fitting one's self out; an equipping one's self.

أ. تاهل *tə'ənnūl*, *vn.* A taking a wife; matrimony 1 - v. i. To take to one's self a wife.

ت. تاي *tāy*, *s.* A colt; a young horse.

پ. تاي *tāy*, *s.* 1. A load for one side of a pack animal, a bale, a pack, bundle. 2. A counterpoise, a weight that keeps a load in equilibrium. 3. A match, an equal.

أ. تائب *tā'īb*, *a.* Who repents, who forsakes sin and vows not to repeat it; penitent.

أ. تاييد *tə'āyyūd*, *vn.* 1. A being or becoming strengthened, helped, or supported. 2. A leaning for aid and support; a finding aid and support. 3. Aid; support.

ت. تايغان *tāygan*, *a.* Unclean, canonically unfit for food; worthless.

ت. تايغان *tāygan*, *prop. n.* Taganrog, at the mouth of the river Don. تايغان *s.* A hard, red wheat shipped at Taganrog.

أ. تايي *tāyīq*, (for أ. تائي) *a.* (fem. تاييد) That desires, that yearns after;

especially, that longs for worldly or sinful things. نفس تافه *s.* The flesh, the passions.

أ. تباع *təbʔyām*, *vn.* A remaining unmarried; a being or becoming a widower or a widow.

أ. تباعد *təbʔāʔ*, *vn.* 1. A strengthening, confirming, corroborating. 2. A helping, a supporting. 3. *s.* (تأييدات) Corroboration; help, support. ١ - *v. l.* To corroborate; to help. تأييدات ربانية *s.* Divine aid several times afforded.

أ. تباعد *təbʔāʔ*, *vn.* A making or letting despair. ١ - *v. l.* To drive to desperation.

أ. تباعد *təbʔām*, *vn.* 1. A making or letting remain unmarried. 2. A making one a widower or a widow.

ب. تب *təb*, *s.* 1. Heat. 2. A fever; fever and ague. 3. Feverish anxiety or desire. تب وتاب *s.* Fever and restlessness. 2. Anxiety or desire and restlessness of mind. 3. Ardor.

أ. تب *təbb* } *vn.* A suffering loss;
 أ. تاب *təbbāʔ* } a being lost; loss;
 perdition.

أ. تباعد *təbʔāʔ*, *prop. n., pl. of* تبع The old Himyarite kings of Yemen, the Homerite kings (known as *Tobbas*).

أ. تباعد *təbʔāʔ*, *s., pl. of* تبيل *q. v.*

أ. تباعد *təbʔāʔ*, *vn.* A mutually revealing secrets.

أ. تباعد *təbʔāʔ*, *vn.* A mutually pelting, in play.

أ. تباعد *təbʔāʔ*, *vn.* 1. A mutually striving who shall be quickest. 2. A mutually flying to arms. 3. A meaning's being at once understood; a sudden inspiration.

أ. تباعد *təbʔāʔ*, *vn.* 1. A mutual exchanging of commodities; exchange, barter. 2. A mutual substituting; permutation of letters; alternation of terms. تبادل طريق *s.* (math.) Alternation of terms in proportion.

أ. تباعد *təbʔāʔ*, *vn.* 1. A mutually extemporizing. 2. A vying with one another in the extemporization of poetry.

أ. تباعد *təbʔāʔ*, *vn.* An aping the manners of the nomad Arabs or Bedouins.

أ. تباعد *təbʔāʔ*, *a. & adv.* In a state of dispersion; in little groups.

أ. تباعد *təbʔār*, *s.* Perdition, destruction, ruin. دار النار *s.* Hell.

ب. تبار *təbār*, *s.* A family, a dynasty; lineage. عالي تبار *a.* Of exalted lineage, of noble descent.

أ. تبارز *təbārūz*, *vn.* A mutually going forth to fight as champions, in front of two hostile forces.

أ. تبارك *təbārəkō*, *interj.* Be (God) blessed! (An exclamation of piety or of mere wonder.) حق تبارك ونعال *s.* God who is hallowed and exalted! سورة تبارك *prop. n.* Name of the sixty-seventh chapter of the Qur'an.

أ. تبارز *təbārūʔ*, *vn.* A being or becoming quit of one another.

أ. تبارى *təbārī*, *vn.* A contending, disputing, quarreling; contest, dispute, quarrel.

أ. تبارح *təbārīn*, *s. pl.* Attacks, violent fits of desire, etc. التوق - *s.* Attacks of concupiscence.

أ. تبارح *təbārīn*, *vn.* A congratulating one another on good news.

أ. تبارح *təbārīn*, *s. pl.* 1. Good news; glad tidings. 2. Indications, earnest, or beginnings of good things to come.

أ. تبارح *təbārīn*, *s. pl.* The first glimmerings of dawn.

ب. تبارح *təbārīn*, *s.* A white siliceous substance found in the nodes of the bamboo; also, the pith of some solid canes.

ت. تبارح *təbārīn*, *vulg. təbʔyārīn*, *s.* 1. Chalk. 2. A chalk mark or score. تبارح *s.* A black-board. تبارح *a.* (Who looks at chalk as if it were cheese) Ignorant; or, greedy, or hungry. انجى تبارح *s.* A baker's score, kept by chalk marks.

ت. تبارح *təbārīn*, *a.* Mixed with or marked with chalk, chalky.

أ. تبارح *təbārīn*, *vn.* A place's being level and spacious.

أ. تبارح *təbārīn*, *vn.* 1. A being slow of pace. 2. A being tardy; slowness, tardiness; delay; unwillingness.

أ. تبارح *təbārīn*, *vn.* 1. An imitating, an obeying. 2. A helping. 3. A following up, pressing with a claim or suit.

أ. تبارح *təbārīn*, *vn.* 1. A following, a going after or behind. 2. An imitating or obeying. 3. A suing, a prosecuting with a claim. ١ - *v. i.* 1. To follow. 2. To imitate; to obey.

أ. تبارح *təbārīn*, *vn.* 1. A being or

becoming distant; distance, remoteness. 2. A going to a distance, a withdrawing, a keeping at a distance. 3. An estranging one's self from. ۱ - v. i. To be, become, or keep at a distance.

أ. تابعل *tobbū'ul*. *vn.* An amorously toying; toying, dalliance.

أ. تابعه *tobbū'a*. *s.* A consequence, what may be expected as a necessary result; an ensuing claim or right.

أ. تابعیت *tobbū'iyyet*. *s.* 1. Subjection. 2. A being the subject of a sovereign or state; allegiance.

أ. تابعض *tobbū'ūz*. *vn.* A mutual hating; mutual hatred, mutual ill-will. ۱ - v. i. To hate one another.

أ. تابعی *tobbū'gi*. *vn.* A reciprocating in wrong doing; mutual wrong doing.

أ. تابعی *tobbū'qi*. *vn.* A remaining with one another.

أ. تباکی *tobbū'ki*. *vn.* 1. A constraining one's self to weep; forced tears. 2. A feigning to weep; feigned tears.

أ. تبال *tobbū'āl*. *s.* A dealer in spices and herbs; a druggist.

أ. تبالل *tobbū'lūt*. *vn.* A mutually fighting with swords on foot.

أ. تبالغ *tobbū'lūg*. *vn.* 1. A producing great effect. 2. A reaching a climax in any quality. 3. An affecting eloquence; bombast.

أ. تباله *tobbū'lūn*. *vn.* A feigning stupidity; feigned stupidity.

أ. تبال *tobbū'l*. *vn.* A putting to the proof, a testing; a proof, trial, test.

أ. تبالان *tobbū'ān*. *s.* A dealer in straw (used for fodder).

أ. تبالان *tubbū'ān*. *s.* (تباين) A very short kind of breeches that leave the thighs bare.

أ. تبالنت *tobbū'nēt*. *vn.* A being or becoming intelligent, shrewd, sagacious; intelligence, shrewdness, sagacity.

ت. تبالجه *tābānjā*. *s.* See P. طبالجه *tābānjā*.

أ. تبالیت *tobbū'nīyet*. *vn.* As تباينت *tābānēt*. *q. v.*

أ. تبالوس *tobbū'ūs*. *vn.* A feigning poverty and lowliness; feigned poverty; feigned humility.

پ. تبال *tobbū'n*. *a.* 1. Bad, useless. 2. Lost, gone, faded away. 3. Devastated, ruined. 4. Spoilt, rotten, putrid. 5. Corrupt, wicked. ۱ - v. t. To spoil and ruin. ۱ - v. i. 1. To be or be-

come bad, ruined. 2. To be lost or destroyed. تباہکار *a. & s.* An evil-doer, a sinner; a vicious fellow.

أ. تباہت *tobbū'nūt*. *vn.* A mutually slandering, mutual calumny.

أ. تباہج *tobbū'nij*. *vn.* The fields' vying with each other in the beauty of verdure; rivalry of smiling beauty.

پ. تباہکارانه *tobbū'kyārānē*. *a.* Special to evil-doers; wicked, vicious.

ت. تباہکاری *tobbū'kyārīq*. *s.* The quality of a vicious man; sin, vice.

پ. تباہکاری *tobbū'kyārī*. *s.* The quality or conduct of a vicious man; sin, vice.

أ. تباہل *tobbū'hūl*. *vn.* A mutually invoking God's judgment and curse upon the evil doer among them.

ت. تباہلق *tobbū'hūlīq*. *s.* A state or act of badness; waste, ruin.

أ. تباہی *tobbū'hī*. *vn.* A vying in beauty, goodness, or glory.

أ. تباہی *tobbū'yū'*. *vn.* 1. A bartering or trafficking with one another; barter.

2. A making a covenant of loyalty to each other.

أ. تباين *tobbū'yūn*. *vn.* 1. A mutual separation. 2. A being or becoming mutually distinct and different. 3. A being incongruous to each other. 4. A being incommensurate with one another.

أ. تب *tobbū'b*. *vn.* As تب *tobbū'b*.

پ. تب باده *tobbū'bādē*. *s.* Err. for تب باده.

أ. تب *tobbū'bēt*. *interj.* May she or it (feminine) perish! سورة تب *prop. n.* Name of the one hundred and eleventh chapter of the Qur'an; called also سورة ابی لهب

پ. تب *tibēt*. *prop. n.* 1. Thibet. 2. The soft down of the goats of Thibet and Cashmere. 3. Thibet cloth of the same downy wool. - بکوک *prop. n.* Great Thibet. - لکوک *prop. n.* Little Thibet.

أ. تبیل *tobbū'tūl*. *vn.* A renouncing the world, devoting one's self to a life of celibacy and devotion; devotional celibacy and retirement from the world.

أ. تبیل *tobbū'tūl*. *vn.* 1. A treating with great honor, courtesy, respect or consideration. 2. *s.* (تبعيلات) Honor and respect shown. ۱ - v. t. To treat with great respect.

أ. تبيلات *tobbū'tūlāt*. *s., pl. of تبیل* Ceremonious acts of courtesy.

dar (dasmān). wār (māfīs). machine. (atr). ī (qīrāt). rūde (ūsūl). — ā nasal.

A. تَبَّهَّهَّسَ tobāhhūs. *vn.* A diligently and minutely searching, investigating and discussing; enquiry, investigation, discussion.

A. تَبَّهَّهَّرَ tobāhhūr. *vn.* 1. A being or becoming a sea or great river. 2. A being or becoming like a sea or great river in vastness. 3. A being vastly rich or very learned. Opulence; erudition.

P. تَبَّال tob-khāl } *s.* 1. A pustule

P. تَبَّالَة tob-khālāt } on the lip. 2. A bubble on wine. تَبَّالَة دار a. 1. That has a pustule on the lip. 2. (Wine) that has bubbles.

A. تَبَّهَّكْتَرَ tobākhātūr. *vn.* A walking with a proud gait, strutting, swaggering; a pompous gait; swagger.

A. تَبَّهَّكْهَّهَّرَ tobākhkhūr. *vn.* A perfuming, fumigating one's self by incense or smoke, etc. 1 - *v. i.* To perfume or fumigate one's self with incense.

A. تَبَّهَّكَّتَ tobākhāt. *vn.* 1. A silencing in argument. 2. (Shaf'i theology) A taking one's chance (مَخْت) as to the true direction of the qibla. 3. A taking for granted, before examination or reflection.

A. تَبَّهَّكَّنَّهَّرَ tobākhānēr. *vn.* A fumigating, a perfuming by incense, etc.; fumigation. 1 - *v. i.* To fumigate or perfume with any smoke or vapor.

P. تَبَّهَّكَّنَّهَّزَ tobākhānēz. *a.* Malarious.

A. تَبَّهَّكَّنَّهَّيَ tobākhānēh. *vn.* A deeming or pronouncing avaricious and miserly.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A being or becoming scattered.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A being or becoming an innovator; innovation.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* 1. A being or becoming changed. 2. *s.* (تَبَّهَّذَات) Change. alteration, vicissitude.

A. تَبَّهَّهَّذَّهَّذَات tobāhādūāt. *s., pl. of* تَبَّهَّذَات Changes, vicissitudes; especially, permutations, transfers, or fresh appointments of functionaries.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A beginning; commencement.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* 1. A becoming an Arab nomad, or Bedouin. 2. A being or becoming manifest; manifestation.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A scattering, a dissipating. 1 - *v. i.* To scatter in all directions, to disperse.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A deeming or pronouncing to be an innovator in religious matters.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* 1. A giving in exchange, a putting in lieu of, an exchanging; exchange. 2. A changing, a modifying; alteration, modification. 3. A converting into some other thing; change, conversion. 4. God's substituting one ordinance for another; abrogation and substitution. 5. (math.) An alternating the terms of a proportion. 6. (rhetoric) An inverting the order of terms; inversion. 7. (in enigmas) An expressing the name sought by terms of a different language. 8. A paronymasy. 1 - *v. i.* To change. 1 - *v. i.* To be changed. 1 - *s.* 1. A change of costume. 2. A change of appearance; especially, in the case of one who goes incognito.

T. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vulg. tobāhādū.* (from A. تَبَّهَّهَّذَّهَّذَ) *s.* A government spy; a detective; any officer of the Government, disguised as one of the people in order to see what is going on. 1 - *s.* A special detective whose duty was to observe the prices demanded for provisions, in order to check extortion. 1 - *s.* An ordinary row-boat, used by the Sultan or high officials to avoid observation. 1 - *s.* A disguise, a costume assumed as a disguise. 1 - *v. i.* To go about in disguise. 1 - *v. i.* To go out among the people for information and in disguise.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *adv.* 1. As a change, by way of exchange, in exchange. 2. In disguise; incognito.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *a.* Talkative, loquacious.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *a.* Extravagant, prodigal in spending.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* A cloud's bursting out in rain.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* 1. A being lofty; height, loftiness. 2. A being haughty, overbearing, boastful; pride, haughtiness, arrogance.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* 1. Water's stagnating and becoming yellowish in color. 2. A being scattered, dispersed, 3. A conversation's becoming rambling or diffuse.

A. تَبَّهَّهَّذَّهَّذَ tobāhādū. *vn.* An exerting

one's self to the utmost; a spending one's powers, a sacrificing one's self.

A. تبر *tôbzîr*. *vn.* 1. A sowing; a seeding. 2. A disseminating. 3. A being extravagant, prodigal, wasteful in expenditure; extravagance, prodigality, wastefulness.

A. تبر *tôbr*. *vn.* 1. A breaking a thing in pieces, a crumbling. 2. A killing, destroying; destruction.

P. تبر *tôber*. *s.* 1. An ax. 2. A hatchet. 3. A battle-ax. 4. A halberd. 5. (*for* تبر) A tuberos; *polyanthus tuberosa*.

A. تبر *tibr*. *s.* 1. Gold. 2. Silver. 3. Gold or silver in grains or nuggets, or as first mined.

P. تبرخون *tôber-khûn*. *s.* 1. The jujube tree, *zizyphus*. 2. A tree of the order Rhamnaceæ, with a very hard, red wood; or, the red willow, *salix purpurea*, *s. rubra*; or, the sappan-wood tree, *cæsalpinia sapan*. (See ت. تابولنه)

A. تبررد *tôber-rûd*. *vn.* 1. A cooling one's self with cold water, etc. 2. A being or becoming cool or lukewarm in a cause.

P. تبردار *tôberdâr*. *s. (pl. تبرداران)* 1. A man furnished or armed with an ax, hatchet, or battle-ax. 2. A halberdier.

P. تبرداران *tôberdârân*. *s., pl. of تبردار*, *q. v.* *s. pl.* A special corps of halberdiers (in the olden time), which marched by the side of the Sultan's horse in ceremonial processions.

A. تبرر *tôber-rûr*. *vn.* A doing one's whole duty without omission.

A. تبرز *tôber-rûz*. *vn.* A going forth into the fields, or into the open air; especially, a going forth to ease nature.

P. تبرزد *tôber-zôd*. *s.* 1. White sugar-candy (cut with a hatchet). 2. Rock-salt.

P. تبرزن *tôber-zîn*. *s.* One who cuts or strikes with an ax, battle-ax, or halberd.

P. تبرز *tôber-zô*. *s.* As تبرزد, *q. v.*

P. تبرزن *tôber-zîn*. *s.* A battle-ax carried at the saddle-bow.

P. تبرستان *tôberistân*. *prop. n.* The country now called Mazenderan (the ancient Hyrcania) along the eastern part of the south shore of the Caspian.

P. تبرط *tôbertûl*. *vn.* A being or becoming corrupted by bribes (تبرط).

A. تبرع *tôber-rû*. *vn.* A giving, or relinquishing property, or doing some act, from pious motives, looking for no earthly reward. 1. *v. l.* To give, or relinquish freely and gratuitously. تبرعا *adv.* Gratuitously, from pious motives. تبرعاً *adv.* (A building or a repairing, etc.) gratuitously, as something relinquished for the benefit of the estates in mortmain.

A. تبرق *tôber-rûq*. *vn.* 1. A flashing with lightning. 2. A woman's showing a glimpse of her beauty.

A. تبرقع *tôber-rûq*. *vn.* A having the face covered up with a kind of mask with eye-holes (تبرقع).

P. تبرک *tôber-rûk*. *s., dim. of تبر* A kind of small ax, a hatchet; a mattock; a pick for sharpening up millstones.

A. تبرک *tôber-rûk*. *vn.* 1. A receiving, anticipating, or deeming one's self possessed of a blessing through some holy person or thing. 2. *s. (pl. تبرکات)* Any relic or sacred object through which blessings are anticipated. تبرکاً *adv.* By way of meriting or obtaining a blessing.

A. تبرکات *tôber-rûkyât*. *s., pl. of تبرک* Relics, sacred objects through which blessings are expected.

T. تبرکش *tôber-rûsh*. *s.* As تبرکش, *q. v.*

P. تبرلگم *tôber-rûgûm*. *s.* A projection of a bit, which, by the action of the rein, rises and presses on the horse's palate.

A. تبرم *tôber-rûm*. *vn.* A being or becoming satiated or disgusted with a thing once liked; satiety.

A. تبرنس *tôber-rûn*. *vn.* A putting on or wearing the Arabian cloak called burnus (تبرنس).

A. تبرؤ *tôber-rû*. *vn.* 1. A being or becoming clear, free, innocent; innocence; irresponsibility. 2. A making one's self clear, free, innocent of; a washing one's hands of.

A. تبرى *tôber-rî*. *vn.* 1. An accosting; an approaching, a meeting, an opposing one's self to. 2. A presenting one's self to receive or obtain something. 3. (*err. for تبرؤ* or تبرى) A being justified; a being clear of blame or responsibility.

šār (šamān), wār (wārīz). machine, (šir), ī (qīrāt). rūde (ūsūl). — ā nasal.

A. تبرید *tōbrīd*, *vn.* 1. A cooling; refrigeration. 2. A lessening the love or zeal of a person. 1 — *v. t.* To cool.

A. تبریر *tōbrīr*, *vn.* A pronouncing justified by the fulfilment of duty; an acquitting of fault or defect.

A. تبریز *tōbrīz*, *vn.* A producing, showing, manifesting; production, manifestation.

P. تبریز *tōbrīz*, *prop. n.* Tebriz (anc. Gavris), the chief city of the Persian province of Azerbaijan.

P. تبریزی *tōbrīzī*, *a.* Pertaining to Tebriz.

A. تبریق *tōbrīq*, *vn.* A looking intently with the eyes wide open.

A. تبریک *tōbrīk*, *vn.* 1. A congratulating, a wishing joy; congratulation; felicitation. 2. A camel's kneeling. 1 — *v. t.* To congratulate, to felicitate. 1 — *v. i.* To go and offer congratulations.

A. تبریم *tōbrīm*, *vn.* A making strong or firm; as, a rope when firmly twisted.

A. تبریه *tōbrīyē*, *vn.* (for تبره) 1. A deeming one free of fault, responsibility, etc., an acquitting or absolving; acquittal; absolution. 2. A clearing one's self. 3. A curing, a releasing from suffering. 1 — *v. t.* 1. To absolve, to acquit one's self of one's duty. 2. To cure. 2. تبریه دست یافت *v. i.* To prove one's self free from blame or responsibility. 3. لا تبریه *s.* The word لا تبریه that in Arabic denies totally and absolutely; as, in the phrase لا اله الا الله, There is no god, save God alone.

A. تبرق *tōbrīq*, *vn.* A spitting.

A. تبرل *tōbrīl*, *vn.* A thing's cracking, splitting, or bursting.

A. تبریز *tōbrīz*, *vn.* 1. A seasoning food with sweet herbs. 2. A garnishing one's discourse with ornamental expressions.

A. تبریل *tōbrīl*, *vn.* A cracking, splitting, or bursting a thing.

T. تبس *tōba*, *vulg. tōps*, *a.* Quieted, subsided. 1 — *v. t.* To stop, restrain, prevent, or quiet. 1 — *v. i.* To subside, to be quieted.

P. تبست *tōbst*, *a.* Spoilt, ruined.

T. تبسك *tōbsītmōk*, *v. t.* To stop,

T. تبسرك *tōbsīrmōk*, *v. t.* To restrain, quiet, or allay.

A. تبسط *tōbōssūt*, *vn.* 1. A being ex-

panded, a being spread out; expansion; dilatation.

A. تبسل *tōbōssūl*, *vn.* 1. A wearing an austere or determined countenance; seriousness, austerity. 2. A making a show of courage, true or false.

A. تبسم *tōbōssūm*, *vn.* 1. A smiling; a smile. 2. A cloud's glimmering with lightning. 3. A flower's commencing to open. تبسم زیر لب *s.* (A smile under the lip) A sardonic smile, a smile of derision.

T. تبسى *tōbsī*, *s.* See تبسى

T. تبسك *tōbsītmōk*, *v. t.* See تبسك

P. تبسده *tōbsīdē*, *a.* 1. Hot, feverish.

2. (A lip) swollen, pustuled or cracked from feverishness. تبسده لب *a.* Whose lip is swollen, cracked, or pustuled.

T. تبسرك *tōbsīrmōk*, *v. t. & i.* A. (Trans.) See تبسرك. B. (Intr.) For the lips to become swollen, cracked or pustuled from heat, fever, thirst, anxiety, and the like.

A. تبسم *tōbsīm*, *vn.* A making or letting smile.

T. تبسك *tōbsītmōk*, *v. i.* To subside; to become quieted or cooled.

P. تبش *tōbīsh*, *s.* 1. Heat, warmth; a growing or being hot. 2. Feverishness. 3. A shining; glitter; splendor; light.

T. تبش *tōbīsh*, (for A. تبشیر) *s.* Good news, glad tidings.

A. تبش *tōbīsh*, *vn.* A making demonstrations of pleasure and joy to a friend.

A. تبشیر *tōbīshīr*, *vn.* 1. A communicating good news. 2. A congratulating. 1 — *v. t.* 1. To communicate good news. 2. To congratulate.

A. تبشیر *tōbīshīr*, *s. (pl. تبشیرات)* Good news, glad tidings; a communication of good news.

T. تبشیر *tōbīshīr*, *s.* See تبشیر

A. تبش *tōbīsh*, *vn.* A making or letting be quick; a hurrying one.

A. تبس *tōbīsh*, *vn.* 1. A dog's fawning. 2. A cringing, a fawning. 1 — *v. i.* To flatter and fawn upon.

A. تبصر *tōbāssūr*, *vn.* A studying with special attention; diligent scrutiny and examination. 1 — *v. i.* To exercise close scrutiny.

A. تبصر *tōbāssūr*, *vn.* 1. A making to

be clearly seen or understood; a demonstration; a warning. 2. A beacon, a sign-post. 3. Name of various books.

A. تَبَل *tobbā'sūl*, *vn.* 1. A stripping off the coats of an onion. 2. A stripping of clothes or of property. 3. A being in many coats like an onion. 4. A wearing many garments one over the other.

A. تَبَصَّر *tobsār*, *vn.* 1. A making or letting see with the eyes or mind. 2. A putting one on his guard; a making cautious and wary.

A. تَبَصَّل *tobsil*, *vn.* As تَبَل Nos. 1 and 2, *q. v.*

A. تَبَّطَّحَ *tobbattūh*, *vn.* A torrent's flowing over a wide and pebbly channel (طَعَا).

A. تَبَّطَّشَ *tobbattūsh*, *vn.* A beast's toiling along under a heavy burden.

A. تَبَطَّلَ *tobbattūl*, *vn.* 1. A busying one's self with a vain or false thing. 2. A being or becoming brave; a displaying bravery, true or false.

A. تَبَطَّنَ *tobbattūn*, *vn.* 1. A penetrating. 2. A plunging into the very essence of a matter.

A. تَبَّطَّنَ *tobbattūn*, *vn.* A being or becoming slow or dilatory.

A. تَبَطَّلَ *tabbūl*, *vn.* A making idle, a delaying.

A. تَبَطَّلَ *tabbūl*, *vn.* A strewing a place with small pebbles so as to level it.

A. تَبَطَّلَ *tabbūl*, *vn.* A tiring, a fatiguing, also a being tired, fatigued.

A. تَبَطَّلَ *tabbūl*, *vn.* 1. A making of no effect, an annulling. 2. A busying one's self with a vain or false thing.

A. تَبَطَّلَ *tabbūl*, *vn.* 1. A striking or wounding on the belly. 2. A putting a lining to, a lining.

A. تَبَطَّلَ *tabbūl*, *vn.* (for A. تَبَطَّلَ) A making slow or dilatory; a delaying.

A. تَبَطَّلَ *tobbār*, *vn.* A circumcising or amputating the *clitoris*.

A. تَبَع *tobbā'*, *s.* (pl. تَابِع) 1. A follower. 2. An imitator.

A. تَبَع *tobbā'*, *s. pl.* 1. Followers. 2. Imitators. تَبَعَ التَّابِعِينَ See تَابِعِينَ

A. تَبَعَ *tobbā'*, *vn.* 1. A following. 2. An imitating, conforming to, or obeying.

A. تَبَعَ *tib'*, *s.* (fem. تَبِعَة) 1. A follower. 2. A suitor, a lover. 3. A conse-

quence; an inseparable accompaniment.

A. تَبَع *tubbā'*, *s.* (pl. تَابِعَة) One of the ancient Himyarite kings of Yemen. (Usually written "Tobba".)

A. تَبَع *tubbā'*, *s., pl.* of تَبَعَ, *q. v.*

A. تَبَّعَ *tobb'ūn*, *vn.* A rousing, an exciting to motion or action.

A. تَبَّعَ *tobb'ūn*, *vn.* A being or becoming at a distance; distance; departure; separation. 2. A being or becoming estranged, alienation.

A. تَبَّعَ *s.* An unreasonable separation of the conclusion from the premises.

A. تَبَّعَ *tobb'ūn*, *vn.* 1. A being or becoming separated into parts. 2. (logic) A being or becoming particular in sense.

A. تَبَّعَ *tobb'ūn*, *vn.* 1. A cloud's bursting out suddenly in a deluge of rain. 2. A man's bursting into a torrent of words. 3. A matter's bursting suddenly upon one.

A. تَبَّعَ *tobb'ūn*, *s., pl.* of تَبَعَ Subjects of sovereigns or states. (Used as singular in vulgar Turkish.)

A. تَبَّعَ *tobb'ūn*, *s.* A consequence; an inseparably accompanying thing; an ensuing right.

A. تَبَّعَ *tobb'ūn*, *s., fem.* of تَبَعَ A female follower; a lady-love.

A. تَبَّعَ *tobb'ūn*, *a.* Pertaining to a follower or consequence; ensuing, consequent.

A. تَبَّعَ *tobb'ūn*, *s.* 1. The quality of a follower or of a consequence. 2.

The quality of being the subject of a sovereign or state; allegiance; submission.

A. تَبَّعَ *(for A. تَبَّعَ) ade.* 1. As a consequence. 2. As a follower, imitator or conformer. 3. As a subject.

1. *v. i.* 1. To follow. 2. To conform to another person. 3. To be or become in subjection to a sovereign or state.

A. تَبَّعَ *tobb'ūn*, *vn.* A slitting or slashing open.

A. تَبَّعَ *tobb'ūn*, *vn.* 1. A making or letting become distant. 2. An alienating. 1. *v. t.* 1. To remove, to drive away. 2. To alienate.

A. تَبَّعَ *tobb'ūn*, *vn.* 1. A dividing, a subdividing, division, partition. 2.

(logic) A making the sense of a term particular.

A. تَبَّعَ *tobb'ūn*, *vn.* 1. A dividing, a subdividing, division, partition. 2.

(logic) A making the sense of a term particular.

تَبِيعَ (tābi'ia), wā'ir (wā'ir), machine, (xīr), ī (qīrān), rādā (rādā). — ā nasal.

A. تَبِيعَ tōb'iq. *vn.* A ripping or slashing open.

A. تَبِيعَ tōb'aggū. *vn.* 1. A manifesting hatred; hatred. 2. A becoming hateful; hatefulness.

A. تَبِيعَ tōb'aggūm. *vn.* A deer's or camel's uttering a low cry of affection to its young.

A. تَبِيعَ tōb'aggī. *vn.* A striving after a thing; desire; endeavor.

A. تَبِيعَ tōb'giz. *vn.* A making one hateful or odious.

A. تَبِيعَ tōb'aggār. *vn.* 1. A being or becoming spacious; spaciousness. 2. A being or becoming possessed of vast wealth, science, etc. 3. A being diffuse in speech.

A. تَبِيعَ tōb'aggā. *vn.* 1. A making or letting remain or endure; preservation; continuation. 2. A being left remaining.

A. تَبِيعَ tōb'qit. *vn.* 1. A scattering, a dispersing. 2. A silencing in argument.

A. تَبِيعَ tōb'qiyō. *vn.* As تَبِيعَ No. 1, q. v. — *v. t.* To continue a person or thing as it was.

A. تَبِيعَ tōb'kyā, tūb'kyā. *vn.* A weeping; or, a weeping profusely.

A. تَبِيعَ tōb'okkyūr. *vn.* A preceding.

A. تَبِيعَ tōb'okkyūm. *vn.* 1. A becoming dumb. 2. A word's sticking, as it were, in the throat.

A. تَبِيعَ tōb'kit. *vn.* 1. A striking with a stick, etc. 2. An assailing with rough or unseemly words. 3. A silencing in argument.

A. تَبِيعَ tōb'kir. *vn.* 1. A making or letting precede. 2. A going forth or occupying one's self very early in the morning. 3. A going to a service of worship in the early part of its set time. 4. A tree's being early with its fruit.

A. تَبِيعَ tōb'kī. *vn.* A mixing, a confusing things.

A. تَبِيعَ tōb'kiyō. *vn.* 1. A making or letting weep. 2. A hiring or causing to bewail a deceased person with tears and recitation of praises. 3. A lamenting a deceased person in that manner.

A. تَبِيعَ tōb'ī. *s. (pl. تَبِيعَات, تَبِيعَات)* 1. Enmity, mutual animosity; a feud, a pursuit of blood; revenge; or, secret hatred. 2. Love-sickness.

A. تَبِيعَ tōb'ī. *vn.* 1. A pursuing with enmity. 2. A smiting with love-sickness. 3. A seasoning with sweet herbs. T. تَبِيعَ tōb'ī. *s.* A wrinkle, a corrugation.

A. تَبِيعَ tōb'ibū. *vn.* 1. Tongues' or languages' being or becoming confusedly intermixed and confounded; confusion of tongues. 2. A being troubled with grief or anxiety; grief, anxiety.

A. تَبِيعَ tōb'itū. *vn.* 1. A being obstreperously garrulous; loud talk. 2. An affecting wit and eloquence.

A. تَبِيعَ tōb'itū. *vn.* 1. A dawn's having broken and become bright. 2. A being radiant with cheerfulness or mirth.

A. تَبِيعَ tōb'itū. *vn.* A being or becoming bewildered and stupid.

A. تَبِيعَ tōb'itū. *vn.* A swallowing; deglutition.

A. تَبِيعَ tōb'itū. *vn.* 1. A being or becoming moist or wet. 2. A being or becoming juicy, fresh, plump.

r. تَبِيعَ tōb'itū. *s.* An obstacle that impedes or trips one up. — *v. t.* 1. To get between the feet of a person. 2. To be an obstacle.

T. تَبِيعَ tōb'itū. *s.* Gum euphorbium.

A. تَبِيعَ tōb'itū. *vn.* A being or becoming idiotic; stupidity.

A. تَبِيعَ tōb'it. *vn.* A paving or building with large stones or bricks.

A. تَبِيعَ tōb'it. *vn.* 1. A making or letting reach or attain. 2. A delivering, transmitting, communicating. — *v. t.* 1. To make reach. 2. To deliver, transmit, communicate.

A. تَبِيعَ tōb'it. *s.* Moderate hyperbole; simple exaggeration.

A. تَبِيعَات tōb'itgāt. *s., pl. of تَبِيعَات* Communications by word or letter.

A. تَبِيعَ tōb'it. *vn.* A moistening, a wetting. — *v. t.* To moisten, to wet.

A. تَبِيعَ tōb'ī, tūb'ī. *s. (n. u. تَبِيعَة, pl. تَبِيعَات)* Straw; especially, the powdered straw or chaff used as fodder. — *تَبِيعَة مَكَّة* (Mecca straw) Vittie-vayr, cuscus-grass, *andropogon schenanthus*. — *طَرِيقُ التَّبِيعَات* *s.* (The road of straw) The Milky Way.

A. تَبِيعَ tōb'ī. *vn.* A being or becoming intelligent, shrewd, sagacious; intelligence, sagacity.

A. **تب** *təb*, *a.* Intelligent, shrewd, sagacious.

P. **تبعه** *təbənje*, *s.* For **تپنه** *təpənəh*.

P. **تند** *təbənd*, *s.* A knave, a cheat.

P. **تندر** *təbəndər*, *s.* A wooden bar used to fasten a door.

P. **تنگ** *təbəng*, *s.* 1. A mold for casting. 2. A large wooden bowl or tray. 3. A kind of drum or tomtom.

T. **تنگو** *təbəngyū*, *təbəngi*, *s.* The thick pad of a pack-saddle. **تنگو آغای** *s.* A lath or stretcher of wood, worked into a pad to keep it stretched.

P. **تنگو** *təbəngyū*, *s.* A wicker, chip, or rusli basket; also, a cardboard box, and the like.

P. **تنگه** *təbəngə*, *s.* A large wooden tray, bowl, or platter.

T. **تنگی** *təbəngi*, *s.* See T. **تنگو**

A. **تبنه** *təbnə*, *təbnə*, *s., n.u. of* **تب** *A single bit of straw or chaff.*

A. **تبني** *təbənī*, *vn.* 1. A claiming or proclaiming as one's own offspring. 2. An adopting as a son or daughter. 1 - *v. l.* To adopt or acknowledge as son or daughter.

A. **تبنيت** *təbnīt*, *vn.* A silencing in debate.

A. **تبنيه** *təbniyə*, *vn.* A building, a constructing.

A. **تبني** *təbnī*, *vn.* A stalling or tying up for special feeding and fattening.

A. **تبني** *təbnī*, *prop. n.* Name of a village near Tyre in Syria.

A. **تبوب** *təbəvvūb*, *vn.* An engaging or appointing as porter.

A. **تور** *təbūr*, *vn.* For **تبار** *təbār*, *q. v.*

P. **توراک** *təbūrāk*, *s.* A rude kind of drum or tomtom.

A. **تبوس** *təbū's*, *vn.* A making a show of poverty and humility.

A. **تبوش** *təbəvvūsh*, *vn.* A collecting together in crowds.

A. **تبوك** *təbūk*, *prop. n.* An Arabian town, about half way between Medina and Damascus, the farthest point to which Muhammed advanced in person against Syria, in the ninth year of the Hijra. **حره تبوك** *prop. n.* The basaltic tract near Tebuk. **خزوه تبوك** *prop. n.* The expedition to Tebuk, conducted by Muhammed in person.

A. **تبول** *təbəvvūl*, *vn.* A urinating. 1 - *v. i.* To urinate.

A. **تبول** *təbūl*, *s., pl. of* **تبل**, *q. v.*

A. **تبوي** *təbvi*, *vn.* A giving a lodging or a dwelling place; especially, a furnishing a home to one's married female slave, with free access to her by her husband.

A. **تبويب** *təbviḥ*, *vn.* 1. A dividing into chapters. 2. An arranging in sorts and categories. 3. An arranging the parts of a treatise.

A. **تبويه** *təbviyē*, (for A. **تبويه**) *vn.* As **تبوي**, *q. v.*

A. **تبويج** *təbviḥ*, *vn.* Lightning's flashing; flash, coruscation.

A. **تبويش** *təbviḥ*, *vn.* A crowd's becoming confusedly mixed together; a being a mere mob.

P. **تبه** *təbēh*, *a.* Contr. from **تبه**, *q. v.*

A. **تبهل** *təbēhūl*, *vn.* 1. A being earnest in endeavor; strenuousness, earnestness. 2. A cursing and reviling one another; or, a joining in invoking a curse upon whichever one is the wrong-doer.

A. **تبهلوق** *təbēhūq*, *vn.* A speaking falsely; a lie, falsehood.

A. **تبهنم** *təbēhūm*, *vn.* Speech's being or becoming indistinct or dying out.

A. **تبهنيت** *təbēhīt*, *vn.* A confusing, perplexing.

A. **تبهي** *təbēhī*, *vn.* An adorning.

P. **تب ياز** *təb-yāz*, *s.* The chill of fever and ague.

A. **تبيان** *təbyūn*, *təbyūn*, *vn.* A making clear and plain; a setting forth or exposing; declaration, exposition.

P. **تير** *təbīr* } *s.* A drum. **تير زن** *s.*

P. **تير** *təbīr* } A drummer.

A. **تبع** *təbī*, *s.* 1. A debtor who is or may be dunned. 2. A dun. 3. A pursuer, persecutor, a plaintiff. 4. A servant; a follower. 5. A helper, an assistant, an auxiliary in war.

A. **تبيل** *təbīl*, *a.* Love-sick.

A. **تبوي** *təbūyūn*, *vn.* A being or becoming clear, manifest, visible, conspicuous, perspicuous; clearness, distinctness; manifestation; conspicuousness, perspicuousness. 1 - *v. i.* To become clear, manifest, evident; to become known; to be proved, to be demonstrated.

A. **تبوي** *təbūyī*, *vn.* 1. A directing effort towards attaining; an aim. 2. An explaining, a making by Google

نپی (dāmān). vār (nāfā). machine. (zār). i (qārāc). rāde (usū). — n nasal.

A. نپی tēbēyyī, vn. As نپی tēbyī, No. 1, q. v.

A. نپی tēbyī, vn. 1. A pitching a tent. 2. A building a house or hut. 3. A doing any act by night.

A. نپی tēbyī, vn. 1. A making or letting become white, bright, clean; a whitening, polishing, or cleaning. 2. A brightening a man's countenance, a making it beam-with pride and joy. 3. A making a fair copy of. 4. s. A fair copy. 1-v.t. 1. To whiten. 2. To copy out neatly.

A. نپی tēbyī, vn. 1. A separating, a distinguishing one thing from another. 2. A making clear, plain, manifest. 3. An explaining; explanation, exposition. 1-v.t. To set forth clearly.

A. نپی tēbyī, s. 1. (rhetoric) A phrase that fully explains itself. 2. (Arab. syntax) An adverbial accusative that restricts and defines a preceding word.

P. تپ tēp, s. 1. A struggling convulsively. 2. Mental agitation.

P. تپاس tēpās, s. The ascetic practice of mortifying the flesh by fasting and watching.

P. تپاک tēpāk, s. As تپ tēp, q. v.

P. تپان tēpān, a. 1. Kicking and struggling convulsively, in a fit or in the agony of death. 2. Mentally agitated.

P. تپانجه tēpānchē, s. A smack on the face, a box on the ears.

T. تپیدن tēptīd, s. (Vulg.) For تبدیل, q. v.

T. تپیدن tēpdīrmōk, v.t. 1. To make or let kick. 2. To make or let be kicked. 3. To make or let a dance be danced.

T. تپیدن tēprātmōk, v.t. To make or let rise or stir.

T. تپیدن tēprāndīrmōk, v.t. 1. To make or let attempt to rise or stir. 2. To make or let rise or stir together.

T. تپیدن tēprāshmōk, v.t. 1. To make an effort to rise or stir. 2. To rise, move, or stir together.

T. تپیدن tēprānmōk, v.t. 1. To move, to stir. 2. To rise. 3. To make an effort, essay, attempt (to attack another or defend one's self, etc.).

T. تپیدن tēprēmōk, v. i. To move, to stir.

T. تپیدن tēpsīrmōk, v. t. To make or let one's lip become swollen, cracked or pustuled.

T. تپیدن tēpsīrmōk, v. i. To become swollen, cracked, or pustuled.

T. تپیدن tēpsī, s. A waiter or small tray. جقارقی - v. i. To bring out the tray; i.e.; in the game of find the pea among the cups; the game is a favorite for winter evening gatherings. فورقی - v. i. To prepare a table for a convivial entertainment.

T. تپیدن tēpsīzī, s. 1. A maker or seller of waiters or small trays. 2. A servant in charge of the trays. باشی - s. The chief of the attendants who manage the trays; especially, in the Sultan's palace.

P. تپش tēpīsh, s. 1. An act of convulsively struggling; a throe. 2. A state of mental agitation.

T. تپش tēpīsh, s. 1. A mode of kicking. 2. A mode of dancing.

T. تپشیدن tēpīshdīrmōk, v. t. 1. To make or let kick at one another. 2. To make or let a dance be danced. 3. To make or let kick and struggle.

T. تپشیدن tēpīshmōk, v. t. & i. A. (Tr.) 1. To dance (a dance) together. B. (Intr.) 2. To kick at one another. 3. To kick and struggle convulsively.

T. تپشیدن tēpīshmō, s. 1. A mutual kicking. 2. A convulsive kicking, a throe.

T. تپشیدن tēpīlmōk, v. i. 1. To be kicked. 2. For a dance to be danced. 3. To be such that kicking or dancing can be done in it.

T. تپشیدن tēpmōk, v. t. & i. A. (Tr.) 1. To kick. 2. To dance (a dance, خورا). B. (Intr.) 3. To kick, to be a kicker. 4. For a disease to strike inwards.

- ایچرو v. i. To strike inwards, as a disease may do. - خورا v. i. To dance.

- کبرو v. i. 1. To kick, to recoil. 2. To react in an inverse direction. 3. To reappear; as, a disease in a relapse.

T. تپشیدن tēpmō, s. 1. An act of kicking, dancing, recoiling, reacting. 2. A kick. - اوریق v. i. To give a kick. - یک v. i. To be kicked.

P. تپانجه tēpēnchē, s. Contr. from تپانجه

T. تپیدن tēpīndīrmōk, v. t. To make or let kick and stamp about.

A. تپشیدن tēpōng, s. See تپشیدن

T. تپشیدن tēpōngyū, tēpōngī, s. See تپشیدن

P. تپشیدن tēpōngyū, s. See تپشیدن

T. تپشیدن tēbōngī, s. See تپشیدن

T. تَبْلَك *tòpinimék*, *v.i.* To be such that one may kick and stamp about in it.

T. تَبْلَك *tòpinmék*, *v.i.* To kick and stamp in quick succession. - تَرْز To kick and stamp violently.

T. تَبْلَك *tòpinmò*, *s.* A kicking and stamping in quick succession.

T. تَبْلَك *tòpò*, *s.* 1. The crown of the head. 2. The apex, summit of any thing. 3. A mountain peak. 4. A hill, mound, or heap. - تَبْلَك *v.i.* For the crown of one's head to throb violently. - تَبْلَك *s.* A skylight. - تَبْلَك *s.* A bull's-eye in a ceiling. - تَبْلَك *adv.* From head to foot. - تَبْلَك *s.* The skull or its vertex. - تَبْلَك *v.i.* (For the blood to rush to one's crown) To boil with rage.

T. تَبْلَك *tòpò-gyüz*, *a.* 1. Whose eyes are on the crown of its head; especially, the Mediterranean fish *urano-scopus scaber*. 2. Squint-eyed, whose eye looks upwards.

T. تَبْلَك *tòpèlâtémék*, *v.t.* To make or let be knocked on the crown and so killed.

T. تَبْلَك *tòpèlîk*, *s.* Anything that serves as a summit. 2. A button or similar ornament on the crown of a hat or cap.

T. تَبْلَك *tòpèlômék*, *v.t.* To knock on the head, killing or stunning.

T. تَبْلَك *tòpèlândirmék*, *v.t.* To make or let become a peak, heap, or mound.

T. تَبْلَك *tòpèlânémék*, *v.i.* 1. To become formed into a peak, heap, or mound. 2. To be knocked on the head and killed or stunned.

T. تَبْلَك *tipî*, *s.* A driving snow-storm; a snow-drift. - تَبْلَك *v.i.* To be caught in a driving snow-storm.

T. تَبْلَك *tòpîr*, *s.* 1. A kind of sieve for flour. 2. A kind of tray used as a table for food.

T. تَبْلَك *tòpîrîâtémék*, *v.t.* To make or let be sifted or bolted.

T. تَبْلَك *tòpîrlômék*, *v.t.* To sift or bolt. (See تَبْلَك)

T. تَبْلَك *tòpîrlânémék*, *v.i.* 1. To become a *tepir* (تَبْلَك), *q.v.* 2. To be sifted or bolted.

A. تَبْلَك *tòtâbû*, *vn.* A being or becoming consecutive, uniform, propor-

tional, gradual; succession; consecutiveness; uninterruptedness; uniform progression; proportional modification.

P. تَبْلَك *tâtâr*, *prop. n.* 1. A Tatar. 2. The Tatars.

T. تَبْلَك *tâtârîq*, *s., dim. of تَبْلَك* See تَبْلَك

T. تَبْلَك *tâtârjâ*, *s.* See تَبْلَك

A. تَبْلَك *tòtârûk*, *vn.* A mutual forsaking, or abstaining from; mutual abandonment or abstention.

A. تَبْلَك *tâtârî*, *a.* 1. Tatar, pertaining to the Tatars. 2. *s.* A Tatar.

A. تَبْلَك *tòtâî*, *vn.* A following in succession; succession. - تَبْلَك *adv.* In uninterrupted succession.

A. تَبْلَك *tòtèbbû*, *vn.* A following up carefully, by tracking, pursuing, studying or investigating; pursuit; search; study; investigation in a regular series. - تَبْلَك *v.t.* To follow up, study, investigate.

A. تَبْلَك *tòtèlîb*, *vn.* A making or letting lose or be lost, killed, destroyed; an injuring or destroying.

A. تَبْلَك *tòtèlîr*, *vn.* A breaking up and destroying.

A. تَبْلَك *tòtèlî*, *vn.* 1. As تَبْلَك *tòtèbbû*, *q.v.* 2. A making or letting be followed up by others of a similar kind.

A. تَبْلَك *tòtèlî*, *vn.* A seasoning food with spices or sweet herbs, (تَبْلَك).

A. تَبْلَك *tòtèlîn*, *vn.* 1. A speaking or acting with critical acumen, a making a subtle distinction. 2. A being or becoming critically discriminating; shrewdness, sagacity, discrimination.

A. تَبْلَك *tòtèr*, *prop. n.* As T. تَبْلَك, *q.v.*

A. تَبْلَك *tòtèrâ*, *tòtèrân*, *adv.* One by one, one after another.

A. تَبْلَك *tòtèrrûb*, *vn.* A being or becoming soiled with dust.

P. تَبْلَك *tòtèrbû* } *s.* A joke; a prac-

P. تَبْلَك *tòtèrbûn* } tical joke.

T. تَبْلَك *tâtârîtmék*, *v.t.* To make or let shiver, quake, or tremble.

T. تَبْلَك *tâtârîq*, *s.* See تَبْلَك

A. تَبْلَك *tòtèrrûn*, *vn.* A being or becoming sad or anxious; disquietude, unhappiness.

A. تَبْلَك *tòtèrrûs*, *vn.* An arming one's self with a shield.

T. تَبْلَك *tâtârînmék*, *v.i.* To begin to shiver, shake, or quiver in one's various members.

A. نَزْ *təṭarāt*, *vn.* A being or becoming in ease and luxury.

T. نَزْمَك *təṭrēmök*, *v.i.* See نَزْمَك

P. نَزْ *təṭrə*, *s.* 1. As نَزْ, *q.v.* 2. Sumach, *rhus colinus*.

T. نَزْ *təṭirə*, *s.* (from A. كَنْبَرَا) Gum tragacanth.

T. نَزْمَك *təṭrādilmök*, *v.i.* To be made or let shiver or shake.

T. نَزْمَك *təṭrēmök*, *v.i.* 1. To shake, shiver, tremble or vibrate perceptibly.

A. نَزْ *təṭrə*, *təṭrān*, *adv.* See نَزَا

P. نَزْ *təṭrī*, *s.* Sumach, *rhus colinus*.

A. نَزْ *təṭərī*, *a.* As نَزْ, *q.v.*

A. نَزْب *təṭrīb*, *vn.* 1. A soiling, sprinkling with dust. 2. A being or becoming poor. 3. A being or becoming very rich (befouled with worldly riches).

A. نَزَج *təṭrīb*, *vn.* A making or letting be sad or anxious.

A. نَزْس *təṭrīs*, *vn.* A making or letting one arm himself with a shield.

A. نَزْف *təṭrīf*, *vn.* 1. A making or letting be in ease and luxury. 2. A making luxurious, dissolute, proud, unthankful, disobedient and rebellious against man or God; a corrupting; corruption, perversion.

T. نَزْ *təṭīz*, *a.* See نَزْ

T. نَزْمَك *təṭrāndirmök*, *v.t.* To make or let take a dislike and loathing, to disgust.

T. نَزْمَك *təṭrānmök*, *v.i.* To become disgusted, to have a dislike or loathing.

A. نَزْع *təṭāf*, *vn.* A making a thing nine, or of nine parts; a dividing into nine parts.

T. نَزْمَك *təṭānmök*, *v.i.* To drizzle.

A. نَزْل *təṭfəl*, *təṭfāl*, *təṭfōl*, *təṭfīl*, *təṭfōl*, *təṭfūl*, *s.* (fem. نَزْلَة, pl. نَزَال) The fox, *vulpes vulgaris*; or, a male fox cub.

A. نَزْل *təṭōṭfāl*, *vn.* An acting like a fox.

T. نَزْ *təṭūq*, *s.* A woman's veil or mask with peep-holes for the eyes.

P. نَزْ *təṭūq*, (from the Turkish) 1. A curtain. 2. A woman's cloak that hides her whole person. نَزْ سَهَرَكُون *s.* 1. A sky-colored cloak, a blue cloak. 2. A wine-cup of blue glass. نَزْ نَزْلِي *s.* (The indigo-colored curtain) 1. The sky. 2. A black cloud.

T. نَزْ *təṭīk*, *a.* 1. Quick, sharp, vigilant. 2. Nice, delicate, fine.

T. نَزْ *təṭīk*, (from the a.) 1. A trigger of a gun, etc. 2. A notch in the tumbler of a gunlock. 3. Any similar mechanical contrivance for setting free a spring to act. نَزْ أَلْت *s.* The half-cock notch of a gun. نَزْ أَلْت *v.t.* To half-cock a gun. نَزْ أَوْت *s.* The full-cock notch of a gun.

T. نَزْ *təṭīkīk*, *s.* 1. Sharpness of wits, readiness against surprise. 2. Delicateness, fineness of workmanship. نَزْ - *v.i.* 1. To be sharp and vigilant.

T. نَزْمَك *təṭīklāndirmök*, *v.t.* To make or let become sharp and vigilant. 2. To make or let become fine and delicate. 3. To make or let become provided with a trigger. 4. To make or let become a trigger.

T. نَزْمَك *təṭīklānmök*, *v.t.* 1. To be or become sharply on one's guard. 2. To become fine and delicate. 3. To become provided with a trigger. 4. To become a trigger.

T. نَزْ *təṭēyī*, *s.* A stutterer.

T. نَزْمَك *təṭēyīk*, *s.* Stuttering.

T. نَزْمَك *təṭēyīlāndirmök*, *v.t.* To make or let stutter.

T. نَزْمَك *təṭēyīlānmök*, *v.i.* To stutter.

A. نَزْل *təṭēlū*, *vn.* A raising up the head.

A. نَزْل *təṭēlī*, *vn.* A following up with pertinacity.

A. نَزْل *təṭēyē*, *vn.* 1. A following. 2. A following a service of devotion by a supererogatory service. 3. A reciting a portion of the Qur'an. 4. A performing a vow.

P. نَزْمَج *təṭmāj*, (for T. مَوَاج) *s.* Fresh made pastry cut in strips and stewed with meat.

A. نَزْم *təṭīmme*, *s.* (pl. نَزْمَات) 1. A necessary appendage requisite to completeness. 2. A complement, a supplement, an addendum.

A. نَزْم *təṭmīr*, *vn.* 1. A giving dates as food. 2. To harvest dates for keeping. 3. To dry meat for keeping.

A. نَزْم *təṭmīm*, *vn.* 1. A finishing, perfecting, consummating; completion, consummation. 2. A killing. 3. A hanging beads or charms upon an infant. نَزْم - *v.t.* To complete, to finish, to consummate.

A. **تتمیم** *tetmīm*, *s.* (*rhet.*) A pleonasm.
A. **تتوب** *tetvibō*, *vn.* 1. A repenting of sin, a turning to God; repentance.
2. God's accepting repentance.

A. **تتوج** *tetvūj*, *vn.* 1. A being or becoming crowned; coronation. 2. A putting on or wearing a crown, etc. (See **تاج**)

A. **تتوق** *tetvūq*, *vn.* A having a strong desire, inclination, propensity.

T. **تون** *tūtūn*, *s.* See **تون**

A. **تتوج** *tetvūj*, *vn.* 1. A crowning; coronation. 2. An investing one with any head covering or ornament (**تاج**).
1-v.l. To crown.

A. **تتوہ** *tetvūh*, *vn.* 1. A turning one from the right way, a causing to lose the way. 2. A killing.

T. **تہ** *tētē*
T. **تہی** *tētēyī* } *s.* As **تہی**, *q. v.*

T. **تتیز** *titiz*, *a.* 1. Peevish, cross. 2. Captious; irritable. 3. Fastidious.

T. **تتیزک** *titizik*, *s.* 1. Peevishness, fretfulness. 2. Captiousness. 3. Fastidiousness. 1-v.i. To be peevish, irritable, or fastidious.

T. **تتیزلدرمک** *titizlādmek*, *v. l.* To make or let become cross, captious, or fastidious.

T. **تتیزلمک** *titizlānmek*, *v. i.* To be or become cross, captious, or fastidious.

T. **تتک** *tetik*, *a.* See **تک**

T. **تتہی** *tētēyī*, *s.* See **تہی**

A. **تتہیم** *tetēyīm*, *vn.* A being or becoming slavishly in love.

A. **تتہیم** *tetēyīm*, *vn.* An enslaving through love, a making inextricably involved. (See **تہیم**)

A. **تتہاب** *tetēāb*, *vn.* For **تتوب**, *q. v.*

A. **تتہار** *tetēābūr*, *vn.* A rushing upon or against one another.

A. **تتہاف** *tetēāf*, *vn.* A playing or contending with each other with swords.

A. **تتہل** *tetēāqūl*, *vn.* A being or becoming averse, a hanging back from; sluggishness, aversion.

A. **تتہاب** *tetēāb*, *vulg.* **تتہاب** *tetēābūr*, *vn.* A yawning; a gape, yawn.

A. **تتہب** *tetēabbūt*, *vn.* A being firm, cool, deliberate; firmness, coolness, steadiness, deliberateness.

A. **تتہبت** *tetēābt*, *vn.* 1. A making firm, fixed; permanent; a fixing or establishing, a proving, a demonstrating,

a making valid, real, true, right. 2. A hindering; prevention.

A. **تتہج** *tetēāj*, *vn.* 1. An expressing in a confused, unintelligible manner. 2. A being confused, and unintelligibly expressed.

A. **تتہیر** *tetēāir*, *vn.* 1. A limiting, restricting; limitation, restriction. 2. A withholding, restraining or diverting; hindrance, restraint. 3. An imprisoning; confinement.

A. **تتہبط** *tetēābt*, *vn.* A hindering, withholding, preventing; prevention.

A. **تتہیر** *tetēāir*, *vn.* 1. A making spacious, ample. 2. A being or becoming flaccid, flabby; flabbiness.

A. **تتہرب** *tetēārb*, *vn.* A blaming, reproving, reprimanding, reproaching with severity; blame, reprimand, reproach.

A. **تتہاقب** *tetēāqūb*, *vn.* A being or becoming pierced, perforated, worm-eaten.

A. **تتہاقب** *tetēāqūb*, *vn.* 1. A piercing, perforating; perforation. 2. A making a fire or lamp to burn up brightly.

A. **تتہاقب** *tetēāqūf*, *vn.* 1. A straightening with an iron wrench. 2. A disciplining, teaching, educating; discipline, education, instruction.

A. **تتہاقب** *tetēāqūl*, *vn.* 1. A making heavy. 2. A causing to become disagreeable, burdensome, sluggish. 3. A causing to become indigestible and heavy on the stomach. 4. (*Arab. gram.*) A reduplicating a letter; also, a marking a letter with a *teshdid* sign; also, a giving in pronunciation the full emphasis to a *hemze*; also, a making a quiescent consonant movent, especially, with *uturu*. 5. *s.* The orthographical sign *teshdid* (').

A. **تتہاقب** *tetēāqūm*, *vn.* 1. A being or becoming notched on the edge. 2. A wall's or the teeth's having gaps.

A. **تتہاقب** *tetēāqūm*, *vn.* 1. A making into three. 2. A making into three equal parts; especially (*geometry*), a trisecting an angle. 3. A deeming or pronouncing a thing or things to be three; especially, an asserting or holding the doctrine of the Trinity. 4. *s.* The doctrine of the Trinity. 5. An asserting that only Ebu-bekr, 'Umer, and 'Usman were rightful caliphs. 6. (*gram.*)

A marking a letter with three diacritical points. 7. A reducing by two thirds in boiling. 8. A planet's being or becoming in trine aspect. 9. s. A trine aspect. 10. A doing an act three times. 11. ثلث زاویه s. The trisection of an angle. 12. اهل ثلاث s. The Trinitarians.

A. تَلَج tōlīj, vn. A cooling with suow.

A. تَلَج tōlīm, vn. 1. A notching an edge. 2. A making a gap or breach in a wall, etc.

A. تَلَج tōlīmūl, vn. A sipping.

A. تَلَج tōmīr, vn. 1. A making a tree yield fruit. 2. A making wealth increase. 3. A tree's forming fruit.

A. تَلَج tōmīm, vn. 1. A trampling under foot. 2. A re-fracturing a set bone before it has become strong.

A. تَلَج tōmīn, vn. 1. A making any number eight. 2. A dividing into eight equal parts. 3. A reducing to its eighth part. 4. A making octagonal. 5. A doing an act eight times. 6. A composing in stanzas of eight distichs or hemistichs. 7. A setting a price or value. 8. A making costly.

A. تَلَج tōcūnī, vn. A being or becoming bent, folded, doubled back; a bend, fold, sinuosity.

A. تَلَج tōsniyō, vn. 1. A making to be two, a doubling. 2. A dividing into two; a halving. 3. A judging to be two; especially, a holding the doctrine of a duality in the Godhead, as the Magians; also, an asserting that Ebu-Bekr and 'Umer were the only rightful caliphs. 4. A doing an act twice, a repeating; repetition. 5. A marking with two diacritical points. 6. (Arab. gram.) A putting a word in the dual number. 7. s. The dual number. 8. A praising, eulogizing. 9. تَلَج قَلْبِهِ s. A dual masculine used to represent both a masculine and a feminine individual.

A. تَلَج tōsuvvūb, vn. A performing an act deserving of reward (تَوَاب), especially, a performing a supererogatory service of worship immediately after the incumbent service.

A. تَلَج tōsuvvūb, vn. A being or becoming sleepy, sluggish, languid; sleepiness, sluggishness, languor.

A. تَلَج tōsuvvūc, vn. 1. Dust's ris-

ing in clouds. 2. A being roused and stirred up to action; excitement.

A. تَوَاب tōsuvvūb, vn. 1. A rewarding; reward. 2. A performing a supererogatory service of worship immediately after an incumbent one. 3. A making signals. 4. A muezzin's calling the people to worship; or, a doing so a second time or in some peculiar manner. 5. A proclaiming the commencement of worship to the congregation.

A. تَوَاب tōsuvvūc, vn. 1. A stirring up, an exciting. 2. An investigating, studying; investigation, scrutiny, study.

A. تَوَاب tōsuvvūb, vn. A being or becoming a widow or divorced.

A. تَوَاب tōsuvvūb, vn. 1. A making a woman single again after marriage. 2. A woman's being or becoming single again after marriage.

A. تَوَاب tōjābb, vn. A marrying one another's sister.

A. تَوَاب tōjāsi, vn. A kneeling or sitting down on the heels together.

A. تَوَاب tōjānūf, vn. A fighting or playing together with sticks.

A. تَوَاب tōjānūm, vn. 1. A burning with desire, covetousness, or avarice. 2. A being stingy.

A. تَوَاب tōjādū, vn. 1. A reviling one another. 2. A being ready to tear each other to pieces.

A. تَوَاب tōjādū, vn. A mutually contending; controversy; litigation.

A. تَوَاب tōjāzūb, vn. 1. A mutually pulling at a thing, and so contending for it; contest. 2. A pulling one another about in strife. 3. A mutually drawing conclusions, each in his own favor; controversy.

A. تَوَاب tōjāzūl, vn. A hating one another; mutual hate.

A. تَوَاب tōjār, s., pl. of تاجر, q.v. (Also vulgarly used in Turkish as a singular.) تَوَاب طاقمى s. The merchant class, merchants. تَوَاب تاجر s. pl. A class of merchants having special diplomas or charters of immunity from dues.

A. تَوَاب tōjārīb, s., pl. of تاجر, q.v.

A. تَوَاب tōjārīc, s. 1. Trade, commerce. 2. Profit in trade. 3. - v. i. 1. To trade, to traffic. 2. To make a profit.

تَوَاب - s. The Minister of Commerce.

تَوَاب - s. The Ministry of Commerce.

س. *pl.* Commercial men, merchants.

پ. تجارت *tijāret-gyān. s.* Any place where commercial business is transacted; a centre of commerce.

ا. تجارید *tijārida. s., pl. of تجرید, q.v.*

ا. تجاسر *tijāsār. vn.* A daring, presuming; presumption. ۱ - *v.i.* To dare, presume, venture, to say or do something.

ا. تجامل *tijāmū. vn.* Mutually making an arrangement; a mutual arrangement or agreement.

ا. تجانی *tijāni. vn.* 1. A thing's not keeping close down in its proper place. 2. An arching the body (in prostration) so as to leave an interval between the belly and thighs. 3. An inclining or declining from a proper direction.

ا. تجاف *tijāfir. s., pl. of تجاف, q.v.*

ا. تجال *tijāla. vn.* A fencing or fighting together with swords.

ا. تجالس *tijālas. vn.* A sitting down together.

ا. تجالی *tijāli. vn.* A disclosing ideas to one another.

ا. تجالید *tijāliḍa. s. pl.* The members of the body; the whole body. عظیم التجالید *a.* Large-limbed; large bodied.

ا. تجان *tijānn. vn.* 1. A being insane. 2. A pretending to be mad or possessed.

ا. تجانب *tijānūb. vn.* 1. A being or becoming separate and removed. 2. An avoiding, a keeping aloof from; abstention; alienation, estrangement.

ا. تجانس *tijānūs. vn.* A being or becoming homogeneous; homogeneity, sameness of kind or nature.

ا. تجانف *tijānūf. vn.* 1. A limping, an inclining to one side. 2. A going on one side, or out of one's way. 3. A pretending to an inclination for something.

ا. تجانن *tijānnūn. vn.* As تجان, *q.v.*

ا. تجاوب *tijāvūb. vn.* 1. An answering one another; controversy, or dispute. 2. A corresponding to one another.

ا. تجاود *tijāvūda. vn.* A contending for superiority in eloquence, generosity, or argument.

ا. تجاور *tijāvūr. vn.* A being neighbors to one another; mutual proximity.

ا. تجاوز *tijāvūz. vn.* 1. A passing

through, a crossing, a traversing; transit. 2. A passing beyond. 3. A going from one place to another; transition. 4. An overlooking, pardoning (an offence); pardon; forgiveness. 5. An exceeding. 6. A going beyond bounds, transgressing; transgression; excess; exorbitancy, extravagance. 7. A going beyond the bounds of forbearance; insolence or presumption. 8. A being or becoming an aggressor or invader; aggression; invasion; attack. 9. (*gram.*) A word's governing another word. ۱ - *v. t. & i.* 1. To pass. 2. To exceed. 3. To overlook, pardon. 4. To invade. 5. To attack.

ا. تجاویز *tijāvūzī. a. (fem. تجاویزه)* 1. Aggressive. 2. Offensive. اتفاق تجاویز *s.* An alliance offensive and defensive. حرکات تجاویزه *s. pl.* Offensive operations of an army.

ا. تجاؤل *tijāvūl. vn.* A going round and round each other.

ا. تجاود *tijāvūda. s. pl.* Gentle, beneficent showers.

ا. تجاویف *tijāvūfir. s., pl. of تجاویف, q.v.* امراض التجاویف *s. pl.* Diseases of the canals of the body.

ا. تجا *tijān. tijān. tijān. s.* The space or direction opposite to a person or thing.

ا. تجاهد *tijāhūda. vn.* An earnestly striving, a doing one's utmost; effort, exertion.

ا. تجاهر *tijāhūr. vn.* 1. An appearing openly; manifestation. 2. A speaking or acting openly; openness.

ا. تجاهل *tijāhūl. vn.* A pretending not to know; pretended ignorance. ۱ - *v.i.* To pretend ignorance. اعرف *s.* An assumed ignorance; a figure of speech, ironical, satirical, or merely used as an embellishment.

ا. تجبار *tijbār. s.* Pride, haughtiness; insolence.

ا. تجبر *tijbbūr. vn.* 1. A broken or dislocated bone's being reduced or set. 2. A recovering from sickness; recovery. 3. A being raised or restored to wealth. 4. A recovering a good condition. 5. A being or becoming proud, overbearing, insolent; pride arrogance, insolence.

ا. تجسس *tijssūs. vn.* A walking pompously; a strut.

أ. تجيب *tajīb*, *vn.* A horse's having a white stocking up to the knee; a white stocking to the knee.

أ. تجير *tajīr*, *vn.* 1. A reducing or setting a bone. 2. A restoring to a state of competency or wealth.

أ. تجين *tajīn*, *vn.* A deeming or pronouncing, a coward.

أ. تجمه *tajmih*, *vn.* A punishing fornicators, by blackening their faces, mounting them on a beast back to back, and parading them about the streets, after scourging.

أ. تجمه *tajmīyā*, *vn.* A bowing down and placing one's two open hands on the knee-caps; also, a taking that posture on rising from prostration; also, a prostrating one's self in divine worship in the correct canonical posture.

أ. تجمهر *tajmihūr*, *vn.* 1. A beast's diving into its hole. 2. An eye's sinking in its socket.

أ. تجمهل *tajmāhūl*, *vn.* An assembling in crowds.

أ. تجمهم *tajmāhūm*, *vn.* A burning with desire or covetousness.

أ. تجميه *tajmīyā*, *vn.* 1. An opening the elbows wide apart from the body (in prostration), and arching the back above the ground. 2. An old man's stooping.

أ. تجدد *tajaddūda*, *vn.* A being or becoming renewed. 1 - *v. i.* To be renewed, to spring up or occur anew. *adv.* *ما تجدد الأيام* While the days come round anew.

أ. تجدج *tajāj*, *vn.* A stirring, and so mixing.

أ. تجدد *tajāda*, *vn.* A renewing. 1 - *v. t.* To renew.

أ. تجمد *tajād*, *vn.* 1. An occasioning to be attacked by small-pox; also, a being attacked by small-pox. 2. A tree's having its young fruit set. 3. The earth's sprouting with herbage in small patches. 4. A building high.

أ. تجمد *tajād*, *vn.* A mutilating; mutilation.

أ. تجمد *tajād*, *vn.* An undervaluing, despising the blessings of life. 1 - *v. t.* To grumble over and undervalue the blessings one possesses.

أ. تجمد *tajād*, *vn.* A throwing, dashing, or knocking one to the earth.

أ. تجذر *tajdīr*, *vn.* 1. A cutting off the root of a plant, a cutting up by the root. 2. An extracting a square root; extraction of the square root.

أ. تجذم *tajzīm*, *vn.* A cutting.

أ. تجربه *tajribā*, *vulg. tajrūbā*, *vn. & s. (pl. تجارب)* A trying, proving, making trial of, making an experiment on; a trial, test; an experiment; also, an experiencing; experience. 1 - *v. t.* 1. To try, test, prove. 2. To assay a metal. 3. To make an experiment with. 4. To experience. *تجربه سنی* *v. i.* To make the experiment (of some thing). *تجربه می سفت* *v. i.* 1. For the proof of a thing to have already occurred. 2. For a person's experience of some thing to have already occurred. *تجربه کار* *s. (pl. تجربه کاران)* A man of experience.

ت. تجربه سز *tajribesiz*, *a.* 1. Not yet tried, tested, proved. 2. Inexperienced.

ت. تجربه کاری *tajribekyārīq* } *s.* The
پ. تجربه کاری *tajribekyārī* } condition of one who has experience; experience.

ت. تجربه لو *tajribelū*, *a.* 1. Proved, tried by experiment or experience. 2. Experienced.

أ. تجرد *tajerrūd*, *vn.* 1. A being or becoming nude; nudity. 2. A divesting one's self of all other concerns and devoting one's self exclusively to some thing; exclusive devotion. 3. A Muslim's divesting himself of ordinary occupations and clothing for the pilgrimage at Mekka, being dressed in the canonical garb, and busied solely with the pilgrimage. 4. A separating one's self from others; solitude, isolation. 5. A being or becoming incorporeal, immaterial; immateriality. 6. A being or becoming abstract; abstractness. 7. A devotee's divesting himself of worldly concerns; contemplative abstraction. 8. A man's being or becoming without wife or concubine; celibacy. 9. (*Arab. gram.*) A word's being free from any governing word. 1 - *v. i.* To divest one's self of. *تجرد کرین* *a.* Who lives in solitude and religious contemplation.

أ. تجرع *tajerrū*, *vn.* 1. A swallowing at a gulp. 2. A swallowing down grief, or wrath, *i. e.*, a bearing it by self-restraint. 1 - *v. t.* To swallow.

أ. تجرف *tajerrūf*, *vn.* 1. A sweeping

or shoveling away. 2. A torrent's carrying away its bank.

A. **تَجَرَّمُ** *təjerrūm*, *vn.* 1. A being or becoming cut off or through. 2. A being or becoming ended, completed, past. 3. An imputing a sin or offence. 4. A falsely imputing to one's self a sin or offence. 5. A committing sin.

A. **تَجَرَّرُ** *təjerrū*, *vn.* A being or becoming bold, venturesome; daring; hardihood.

A. **تَجَرَّى** *təjri*, *vn.* A making bold, an encouraging.

A. **تَجَرَّبَ** *təjrib*, *vn.* As **تَجَرَّبَ**, *q.v.*

A. **تَجَرَّحَ** *təjrih*, *vn.* 1. A wounding; especially, a wounding severely. 2. A judge's rejecting a witness by reason of bad character or other ineligibility.

A. **تَجَرَّدَ** *təjrid*, *vn.* 1. A stripping of clothes, a denuding. 2. An uncovering, a baring. 3. A drawing a sword. 4. A writing characters without the diacritical dots. 5. A separating. 6. A performing the pilgrimage (حج) at Mekka without performing the supererogatory visit (عمره) at the same time. 7. A separating the performance of the pilgrimage from all other objects and desires. 8. An abstracting a thing so that it shall not be connected with anything else; abstraction. 9. (*rhet.*) An employing any one of the various figures of speech known by the name of **تَجَرِيد** (*q.v.* below). 10. A devotee's divesting himself of all worldly concerns, devoting himself to religious contemplation; contemplative abstraction. 11. (*Arab. gram.*) A word's being free from governing words. 1 - *v.t.* To strip, bare, isolate. **رَاهُ تَجَرِيدٍ** *s.* The path of contemplative abstraction.

A. **تَجَرِيدًا** *təjridā*, *s.* 1. (*Arabic prosody*) The construction of a rhyme (called **قافية مجردة**) in which neither **رَدَف** nor **تَأْنِيس** long vowel letters exist. 2. (*Arab. rhetoric*) The use of a word with only a part of its usual significance; also, a separating, for emphasis, a special thing from its general class by the word **and**; also, certain special uses of prepositions. 3. A metaphor in which a circumstance occurs which is inapplicable to the representative subject, although applicable to the principal;

also, the word or phrase which by being thus inapplicable, partly strips the sentence of its metaphorical character.

A. **تَجَرَّيَاةٌ** *təjriyā*, *s.* (*pl.* **تَجَرَّيَاتٍ**) A detachment (of troops or of ships) sent out on a special expedition.

A. **تَجَرَّرَ** *təjrir*, *vn.* 1. A drawing, a dragging, a pulling; traction. 2. An attracting; attraction. 3. A stretching by traction.

A. **تَجَرَّسَ** *təjris*, *vn.* 1. A rendering one infamous by public exposure; exposure. 2. A making one experienced.

A. **تَجَرَّعَ** *təjri*, *vn.* A making or letting one swallow by gulps.

A. **تَجَرَّفَ** *təjrif*, *vn.* As **تَجَرَّفَ**, *q.v.*

A. **تَجَرَّمَ** *təjrim*, *vn.* A fining an offender. 1 - *v.t.* To fine.

A. **تَجَرَّنَا** *təjrinā*, *vn.* A publishing, divulging, disclosing; publication, disclosure.

A. **تَجَرَّيْتُ** *təjriyū*, *vn.* A sending, appointing as deputy or agent; commission.

A. **تَجَرَّزَّ** *təjzū*, *vn.* A being or becoming divided into portions.

A. **تَجَرَّزَّ** *təjzū*, *vn.* As **تَجَرَّزَّ**, *q.v.*

A. **تَجَرَّزَّ** *təjzū*, *vn.* 1. A making or letting leave off moaning or repining; a comforting, a consoling, comfort, consolation, relief. 2. A making or letting moan and repine.

A. **تَجَرَّزَّ** *təjzū*, *vn.* A recompensing according to desert; reward; punishment.

A. **تَجَرَّزَّ** *təjzū*, *vn.* 1. A dividing, portioning out. 2. (*prosody*) A suppressing one foot at the end of each hemistich. 1 - *v.t.* To divide, subdivide. **تَجَرَّزَّةٌ** *s.* The decomposition of a compound ratio into its component simple parts.

A. **تَجَرَّسًا** *təjssā*, *vn.* A becoming incarnate, assuming a material body; incarnation. 1 - *v.i.* To assume a material body and form.

A. **تَجَسَّسَ** *təjssūs*, *vn.* An enquiring in a diligent, or in a prying manner; search, scrutiny; curiosity, prying. 1 - *v.t.* To diligently enquire into.

A. **تَجَسَّسًا** *təjssūm*, *vn.* 1. A being or becoming a solid-body. 2. An appearing like a solid body. 1 - *v.i.* To assume or appear like a solid form.

assembling in crowds. 2. A cleansing one's self with pebbles after easing nature.

أ. تجمع *təjəmmu'*. *vn.* 1. A coming together, an assembling. 2. A being or becoming in good condition or well arranged. 3. A being or becoming tranquil, easy, composed; composure, calm, tranquillity. 4. An agreeing together in opinion or belief. ١ - *v. i.* To assemble, come together.

أ. جميل *təjəmmu'*. *vn.* 1. A being or becoming beautiful; beauty, adornment. 2. A being or becoming good or pleasant; kindness, goodness pleasantness.

أ. جميلات *təjəmmu'iat*. *s. pl.* Things which go to make anything complete or beautiful; as, furniture, equipage, or ornaments.

أ. جميد *təjəmd*. *vn.* 1. A making or letting freeze; congelation. 2. A making or letting any fluid become solidified. 3. A becoming congealed.

أ. جمر *təjmr*. *vn.* 1. A bringing together, or coming together; a collecting, an assembling. 2. An incensing, a fumigating with a censor. 3. A pilgrim's performing the ceremony of throwing stones, at certain spots near Mekka.

أ. جمع *təjəmt*. *vn.* 1. A collecting things well together. 2. An assembling for the public performance of worship at noon on Friday. سبط. An operation in onomaney.

أ. جميل *təjəmt*. *vn.* 1. A beautifying, an adorning; embellishment, adornment. 2. A being good, kind; goodness, kindness.

ت. تجم *təjən*. *s.* A wild he-goat, a chamois buck. چای - *prop. n.* The river Tejen or Etrek between Russia and Persia to the east of the Caspian.

أ. تجنب *təjənnu'*. *vn.* 1. A keeping away from, abstaining from; avoidance; abstention. 2. A being or becoming polluted by seminal effusion.

أ. تجم *təjənnu'*. *vn.* A worshiper's placing the palms of his hands by the sides of his cheeks, flat on the ground during prostration.

أ. تجم *təjənnu'*. *vn.* 1. A raising a troop for one's self with a military force. 2. An army's assembling.

أ. تجم *təjənnu'*. *vn.* A being or becoming homogeneous; homogeneity.

أ. تجم *təjənnu'*. *vn.* A being or becoming possessed, insane; diabolical possession, madness. ١ - *v. i.* To become insane.

أ. تجم *təjənnu'*. *vn.* 1. A culling, a plucking fruit, etc. 2. A falsely imputing a fault; false accusation.

أ. تجم *təjnt*. *vn.* 1. A putting away, on one side. 2. A being separated or keeping aloof from. 3. *s.* A peculiar curvature of the hind shanks in a horse (a point much approved of).

أ. تجم *təjnt*. *vn.* A collecting a troop, a levying an army.

أ. تجم *təjnt*. *vn.* An arranging a corpse on a bier.

أ. تجم *təjnt*. *vn.* A perceiving the homogeneity of a thing, a classing a thing with its genus; especially, *s.* (*rhetoric*) An employing words having the same sound but different meanings, a punning; homonymy or paronymy. تجنيس الاشتقاق (*Arab.*) The employment in one phrase of two derivatives from one root. تجنيس الاطلاق (*Arab.*) A mere play upon words of similar appearance.

تجنيس بلفظ متفق (*Persian*) The use of two words spelt and pronounced exactly alike, but with different senses. تجنيس بلفظ مختلف (*Persian*) The use of two words exactly alike, but of which one forms part of a compound word. تجنيس تم مستوف (*Arab.*) The use of two words identical in form, but which are different parts of speech.

تجنيس تام مائل (*Arab.*) The use of two words which are exactly alike and of the same part of speech, but of different meaning. تجنيس تبدل (*Persian*) Homonymy where the first letter

is not the same in both words; as, تجنيس خط . بشارت و اشارت (*Persian*) Homonymy where two words written alike are pronounced differently.

تجنيس خطي (*Arab.*) Homonymy where the form of the two words is the same, but their dots or vowels differ. تجنيس غير تام

Homonymy where the letters and vowels of the two words differ. تجنيس

القلب Homonymy where the letters of the two words are the same, but their order differs. تجنيس قلب المعنى Homonymy in which some of the letters are trans-

fār (šamān), wār (nūfīz), machine, (zīr), ī (qīrūt), rūde (ušū). — n nasal.

posed; as, بين بنى اسرائيل, in which the composite term becomes compound in writing only; as هر بار, and the same syllables in nūr bār, and the same syllables in مرکب خطی و لفظی govherbār. A compound homonymy where the composite term is really compound; as, in مرجانرا mōrjānrā, coral-lips, and بشمر جانرا bi-shūmōr jānrā, count thou down for my life. 1. (Persian) A homonymy where a part of an antecedent word subsequently forms a whole word; as آباد and باد, or کزار and زار. 2. (Arabic) As مردد, q. v. — A false homonymy, where a trick enters into its production. 1. مضارع. (Persian) A false homonymy where the terms differ in their last letters; as, آزاد and آزار. 2. (Arabic) A false homonymy, whichever be the place of the differing letters, provided they be of the same class; otherwise it becomes تجنيس لاحق q. v. 1. (Persian) A false homonymy in which the initials and finals are alike, but the medials are different; as, قادری and قاهری. 2. (Arabic) A name sometimes given to that variety of deficient homonymy, in which a redundant letter is found at the end of one of the terms as, عوامس and عوامس. — A compound homonymy in which the two terms are not written alike; as, لا جام تا there is no goblet for us, and لوجاناکا if he had kindly treated us. — مقلوب q. v. — الاشتقاق As. متعصب. A variety of anagram (قلب) in which the letters of the terms are in inverse order, and one of the terms begins, and the other ends the phrase. ناقص. One of the kinds of imperfect homonymy in which the number of letters is different in the two terms, one of them having an extra letter as an initial, medial, or final, or more than one extra letter initially or finally. (Persian) A homonymy where the terms have appendages that balance one another; as, از چن بیرون and ازتن بیرون. 1. A casting stones with a balista (تجنين). 2. A battering with a balista. 3. A constructing a balista. 1. A making mad or possessed. 2. A holding one mad

posed; as, بين بنى اسرائيل. Homonymy where the order of the letters is inverted; as, فتح and حفت. Homonymy where the two words have the same letters except one letter in each of the two; as, لفظی, تجنيس لفظ امن and امر; همزه and لمزه. Homonymy متشابه. تجنيس مضارع. As. Sometimes used for ذاهبه. 1. (Persian) Homonymy where the two words agree in letters except that one of the words has one more letter at the end; as in چشم and چشمه. 2. (Arabic) Homonymy where the letters are all alike, but the vowels differ; as the two words جبه البردة البردة jūbbūtu-l-būra jūnnētū-l-būra. — Homonymy where one of the two words that otherwise agree has one or more letters at its commencement or termination than the other; as, سابق and مذل. Homonymy where the pair of similar words are not separated by other words; as, من طلب وجد وجد, mōn talabb wō jūdā, wējūdā. Homonymy where one of the terms is completed only by adding to it a portion of another word; as, حرف هار فانهار where, in order to match فانهار, the ف of حرف together with the whole word must be taken together. — مرکب. (Persian) Homonymy where one of the terms is matched by two words forming the other term. — مرکب تام. A perfect compound homonymy (Persian) where one term is a single word and the other is composed of two or three short ones. — مرکب تام متفق. A compound homonymy in which the long word composing one term perfectly agrees with the cluster of short words of the other term; as, مرجانرا and مرجانرا. — مرکب تام مختلف. A compound homonymy in which the composite term differs from the term containing but a single word, either in a vowel, or in a vowel and its written form; as, گلزارت, thy rose-bed, or گلزارت, thy morass, and آفتاب, the sun, and آفتاب, a calamity to the humor. — مرکب خطی مجرد

ازتن بیرون. 1. A casting stones with a balista (تجنين). 2. A battering with a balista. 3. A constructing a balista.

1. A making mad or possessed. 2. A holding one mad

and possessed. 3. *s.* (*Demon's voices*) Strange, unintelligible speech; gibberish.

أ. نحواب *təjvāb. vn.* 1. A perforating. 2. A traversing, traveling through (a country, etc.).

أ. نحوال *təjvāl. vn.* A going round or about; gyration, perambulation; revolution.

أ. نحوود *təjvūd. vn.* 1. A deeming as the best. 2. A choosing the best, a being choice and nice.

أ. نحوور *təjvūr. vn.* 1. A falling. 2. A lying on the side.

أ. نحووز *təjvūz. vn.* 1. A letting pass, a permitting; indulgence; pardon; leniency. 2. A being remiss in the performance of worship. 3. A using language metaphorically; metaphor.

أ. نحووع *təjvūʿ. vn.* A fasting, a keeping one's self hungry.

أ. نحووف *təjvūf. vn.* 1. A getting into the interior or cavity of a thing. 2. A being or becoming hollow.

أ. نحوود *təjvīd. vn.* 1. A making good, a doing well. 2. A reading, reciting, or chanting the Qur'an, etc., with proper pronunciation. 3. *s.* The art of reading, reciting, or chanting the Qur'an.

أ. نحوور *təjvīr. vn.* 1. A deeming unjust or tyrannical. 2. An upsetting, a throwing into confusion.

أ. نحووز *təjvīz. vn.* 1. A deeming to be lawful, proper, or expedient; a permitting; permission. 2. A making coin current by the proper stamp. 3. A giving course or currency to. 1 - *v.t.* 1. To permit. 2. To declare lawful. 3. To give currency to. عقل نحووز *v.t.* For the mind to approve or permit.

أ. نحووع *təjvīʿ. vn.* 1. A making hungry; a giving an appetite. 2. A starving one, keeping him without food; starvation.

أ. نحووب *təjvīf. vn.* 1. A hollowing, an excavating; excavation. Hence. 2. *s.* (*dual* نحووبان *pl.* نحووب) A cavity, cavern, excavation. 3. (*anat.*) A canal, passage, or duct. 4. A piercing one in the cavity of the thorax or abdomen. نحووبنا القلب The two ventricles of the heart.

أ. نحووب *təjvīf. adj.* Pertaining to a cavity, canal, duct, etc.

أ. نحوول *təjvī. vn.* A going round and about much or often.

أ. نحوون *təjvūn. vn.* 1. A being or becoming equipped; equipment; preparation. 2. A bride's being or becoming furnished with a trousseau. 3. A corpse's being washed, swathed, and placed on the bier.

أ. نحوون *təjvūn. vn.* A turning or advancing towards with a frown or scowl; a frown, a scowl.

أ. نحووز *təjvīz. vn.* 1. A fitting out, an equipping. 2. A washing, swathing, and arranging a corpse on the bier. 3. A rushing upon and dispatching a wounded enemy. 1 - *v.t.* 1. To fit out. to equip. 2. To wash and arrange a corpse on the bier. 3. To dispatch a fallen foe.

أ. نحووز *təjvīz. a.* Pertaining to equipment.

أ. نحوول *təjvī. vn.* 1. A deeming or proving one ignorant. 2. A making or letting remain in ignorance. 1 - *v.t.* 1. To deem or prove one ignorant. 2. To let remain ignorant.

أ. نحووز *təjvīz. vn.* 1. A being ready to vomit; nausea. 2. A being or becoming collected as a military force; enrollment.

أ. نحووز *təjvīz. vn.* 1. A dividing the surface of an astrolabe or quadrant by sine and cosine lines. 2. *s. pl.* Name of two circles on an astrolabe, that have for their respective diameters the meridional line and the prime vertical.

أ. نحووز *təjvīr. vn.* A plastering with hydraulic cement.

أ. نحووز *təjvīz. vn.* An enrolling or organizing a military force. 1 - *v.t.* To raise an army.

أ. نحووز *təjvīr. vn.* 1. A becoming putrid. 2. A being or becoming frightened, terrified; fright, alarm.

أ. نحووز *təjvīz. vn.* 1. A loving one another; mutual love, reciprocal friendship. 2. (*arith.*) The being two numbers such that the sum of the aliquot parts of each is reciprocally equal to the other number (as is the case with 220 and 284).

أ. نحووز *təjvīz. vn.* A gradually falling off and dropping; gradual removal.

fār (āsmān). wār (hāfīz). machine. (zīr). ī (qīrāt). rūde (ūsdī). — n̄ nasal.

A. نحات *tāhūss*, *vn.* A mutually exciting and stimulating; mutual encouragement.

A. نجاج *tāhūjj*, *vn.* An adducing proofs or arguments against one another; mutual controversy or litigation.

A. نجاجز *tāhūjjūz*, *vn.* 1. A separating, a leaving one another. 2. A making peace. 3. A seeking aid or protection from one another. 4. A seizing one another by the waistband.

A. نجاجي *tāhūji*, *vn.* A trying one another with riddles.

A. نجاد *tāhūda*, *vn.* An opposing one another; mutual opposition.

A. نجادب *tāhūdab*, *vn.* A being or becoming hump-backed.

A. نجادس *tāhūdās*, *vn.* A chatting or conversing together; conversation, gossip.

A. نجاري *tāhūzi*, *vn.* 1. A being or becoming opposite to, or on a line with one another. 2. A being equal to or fellows of one another.

A. نجارب *tāhūrāb*, *vn.* A being or becoming at war with one another; mutual hostilities.

A. نجرير *tāhūrīr*, *s., pl. of نجرير* 1. Writings. 2. Dispatches. 3. Warrants of freedom (given to slaves). 4. Silk stuffs.

A. نجازن *tāhūzūn*, *vn.* A being or becoming sad.

A. نجرير *tāhūziz*, *s., pl. of نجرير* Serrations, roughnesses, notches.

A. نجاسب *tāhūsub*, *vn.* A reckoning together in matters of account.

A. نجاد *tāhūdā*, *vn.* A being envious of each other; mutual envy.

A. نجان *tāhūjan*, *vn.* A striving or pretending to be good, beautiful, or kind; studied or affected goodness, beauty, or kindness.

A. نجانين *tāhūjanīn*, *s., pl. of نجانين* 1. Embellishments. 2. Ornamental writings.

A. نجاد *tāhūdā*, *vn.* A collecting as a troop, an assembling, a trooping together.

A. نجاشي *tāhūshī*, *vn.* A drawing aside, a withdrawing, an avoiding; careful avoidance. 1 - *v.i.* To keep aloof.

A. نجامس *tāhūms*, *vn.* A dividing out in shares; mutual division.

A. نحاظ *tāhūzz*, *vn.* A mutually exciting, inciting, encouraging; mutual incitement.

A. نحاظن *tāhūzūn*, *vn.* An embracing one another; a mutual embrace.

T. نحاظ *tāhūz*, *a. (from A. نحاظ *tāhūz*)* 1. Uncommon, rare. 2. Pleasing. 3. Entertaining, funny. 4. Curious, wonderful. 5. Queer, ridiculous. 6. Disagreeable.

T. نحاظي *tāhūzi*, *s.* A dealer in curiosities or pretty trinkets.

T. نحاظيل *tāhūzīlār*, *prop.n.* Name of a street in the bazaar of Constantinople.

A. نحاظي *tāhūzi*, *vn.* A mutually going to court in a suit.

A. نحاظق *tāhūzqq*, *vn.* A mutually litigating.

A. نحاظق *tāhūzūq*, *vn.* A bearing hatred to one another.

A. نحاظر *tāhūzūr*, *vn.* A being or becoming despicable, contemptible.

A. نحاكم *tāhūkyūm*, *vn.* A repairing to a judge or arbiter for settlement of a dispute.

A. نخالف *tāhūlūf*, *vn.* A taking oath together in making a compact.

A. نخالم *tāhūlūm*, *vn.* A feigning clemency.

A. نخال *tāhūlū*, *vn.* A feigning sweetness and complacency; feigned complacency.

A. نحامد *tāhūmūd*, *vn.* A praising a thing to one another.

A. نحامس *tāhūmūs*, *vn.* A contending, a fighting; contest, fight.

A. نحامق *tāhūmūq*, *vn.* A feigning stupidity.

A. نحامل *tāhūmūl*, *vn.* 1. A bearing upon a person or thing, more heavily than is right. 2. A feigning to be heavily laden; a walking as though burdened.

A. نحامي *tāhūmī*, *vn.* A shunning, an avoiding.

A. نحاميد *tāhūmīd*, *s., pl. of نحاميد* Repetitions of the formula الحمد لله

A. نحاميل *tāhūmīl*, *s., pl. of نحاميل* Suppositories or pessaries.

A. نحان *tāhūnn*, *vn.* A yearning; a longing intensely; earnest desire.

A. نحاو *tāhūvār*, *vn.* A conversing together; conversation.

A. نحاو *tāhūvūz*, *vn.* A withdrawing from one another.

A. نحاش *tāhāvūsh. vn.* A mobbing, a surrounding with a crowd.

A. نحوى *tāhāvi. vn.* A comprising, a containing, a holding.

A. نحويل *tāhāvil. s., pl. of نحويل 1.* Changes, vicissitudes. 2. (*astron.*) Ingresses, entries of the sun, etc., into the signs of the zodiac. 3. Commercial bills of exchange, drafts.

A. نحايص *tāhāyūs. vn.* A turning back, a fleeing.

A. نحاي *tāhāyi. prop. n., pl. of نحاي 1.* Name of the group of stars 54, 57, 64, or 54, 62, 64 *Orionis*. 2. One of the names of the fifth lunar mansion.

A. نحب *tāhābbūb. vn.* 1. A making a great show of affection. 2. A being or becoming beloved. 3. A becoming formed into grains; granulation. 4. A being formed into bubbles.

A. نحبس *tāhābbūs. vn.* 1. A shutting one's self up, or being shut up. 2. A restricting one's self.

A. نحيب *tāhīb. vn.* 1. A making liked or loved. 2. A forming a thing into grains.

A. نحير *tāhīr. vn.* 1. A beautifying, an embellishing. 2. A making glad and joyful.

A. نحيس *tāhīs. vn.* A conveying to trustees property of which the produce is to be sacred to the service of God for ever.

A. نحيش *tāhīsh. vn.* A collecting, a bringing together.

A. نحى *tāhīyū. vn.* A protecting, a shielding; protection, defense.

A. تحت *tāht. s.* 1. The under surface of a thing. 2. The space under a thing. 3. (*tāhtā. advl. accus.*) Under, beneath. (Takes the possessive pronouns, and is then fully declined with them as a singular; as, تحتى under me, تحتك under him, her, or it, etc.) تحت الارض Beneath the earth. تحت امرى Under my command or orders. تصرفه - Under his control, in his possession.

تحت الطريق *prop. n.* (*Under-the-highway*) Name of a district near Chorum in Asia Minor. تحت القلعة *vulg. tākhtā-qalā. prop. n.* (*Under the castle*) Name of a district, in the city of Constantinople, not far from the Golden Horn. تحت نكاحه (*Under his wedlock*) Married to

him. ماتحته *s. (vulg.)* That which is beneath it.

A. تحتاني *tāhtānī. a. (fem. تحتانية 1.* Pertaining to the lower or under part of anything. 2. Inferiorly-dotted (letter). 3. Ground-floor (room, etc., of a house).

A. تحتم *tāhtūm. vn.* A being or becoming necessary, incumbent, unavoidable; necessity.

A. تحتيت *tāhtī. vn.* An instigating, exciting, urging; instigation.

A. تحتب *tāhtjūb. vn.* A being or becoming veiled or curtained.

A. تحتجر *tāhtjūr. vn.* 1. A being or becoming stone or as hard as stone. 2. *s.* A petrification; especially, staphyloma of the cornea.

A. تحتجب *tāhtjīb. vn.* A veiling or curtaining.

A. تحتجر *tāhtjīr. vn.* 1. A monopolizing, a taking to one's self. 2. The moon's being in a halo. 3. An inclosing (a piece of land). 4. A changing to stone.

A. تحتجز *tāhtjīz. vn.* A fencing round with a parapet, wall, or fence.

A. تحتجل *tāhtjī. vn.* 1. A putting an anklet, shackle, or fetter on a leg. 2. A putting a bride into her state apartment or litter. 3. A horse's having white stockings or a white stocking on a hind leg; (*s.*) such white stockings. 4. A washing a portion of the arm or leg in ceremonial ablution. 5. A walking in shackles, or as though in shackles. 6. A hobbling, a hopping.

A. تحتجم *tāhtjīm. vn.* 1. A looking very intently; an intent, piercing look. 2. A breast's filling out at maturity.

A. تحتجن *tāhtjīn. vn.* A bending so as to form into a hook.

A. تحتد *tāhtādūb. vn.* A being or becoming humpbacked. 2. A being or becoming convex.

A. تحتد *tāhtādūs. vn.* 1. A talking, a conversing, a chatting; conversation. 2. A coming into existence; a not being eternal as to the past. 3. A coming to pass, an occurring, a resulting; occurrence.

A. تحتد *tāhtādūd. vn.* A being or becoming angry; sharpness, anger, exasperation.

A. تحتدر *tāhtādūr. vn.* A descending

gradually or slowly; a gradual descent or flow.

أ. **tāhāddūs**. *vn.* A diligently and secretly seeking out, a ferreting out; secret inquiry.

أ. **tāhādāi**. *vn.* A striving for superiority; especially, in inspiring camels by singing to them.

أ. **tāhātō**. *vn.* 1. A making one's back humped. 2. A making protuberant, prominent, convex.

أ. **tāhātō**. *vn.* 1. A talking, conversing with. 2. A relating a tale, and especially, a tradition. 1 - *v. t.* To tell, relate; especially, to hand down a tradition received from one's own teacher.

أ. **tāhātj**. *vn.* A looking intently, a staring.

أ. **tāhātā**. *vn.* 1. A sharpening, a whetting, a pointing. 2. A making one's glance intent and piercing; a looking intently, a fixing one's look upon. 3. A limiting, a keeping circumscribed. 4. A setting the limits or boundaries of a thing or place; delimitation. 5. A defining by a logical definition; definition. 1 - *v. t.* 1. To sharpen. 2. To strengthen the eyesight. 3. To fix one's look intently upon. 4. To limit or circumscribe. 5. To fix boundaries. 6. To define.

أ. **tāhātē**. *vn.* 1. A shedding tears. 2. A medicine's causing a humor, especially the catamenia, to flow. 3. A being rapid and flowing in enunciation. 4. A performing any act quickly. 5. The skin's swelling from a blow; tumefaction; a bruise.

أ. **tāhātq**. *vn.* A looking intently, a staring.

أ. **tāhāzūr**. *vn.* A being or becoming on one's guard, a being vigilant; care, vigilance, circumspection.

أ. **tāhāzūq**. *vn.* An affecting to be shrewd, clever or ingenious; affected cleverness.

أ. **tāhāzr**. *vn.* 1. A causing to be on the alert and circumspect. 2. A threatening or menacing in order to produce circumspection. 1 - *v. t.* To threaten in order to make careful.

أ. **tāhāzr**. *vn.* A clipping, a curtail, especially, the hair of the front or sides of the head.

أ. **tāhāzīq**. *vn.* A rendering shrewd, clever, or ingenious.

أ. **tāhārrūj**. *vn.* An avoiding.

أ. **tāhārrūz** } *vn.* A taking precaution; caution; caution, precaution.

أ. **tāhārrūf**. *vn.* 1. A declining to one side; deviation, inclination, aberration. 2. A word's becoming changed and corrupted.

أ. **tāhārrūq**. *vn.* 1. A being or becoming in combustion; combustion. 2. A being in a state of fever; feverishness; anguish.

أ. **tāhārrūk**. *vn.* 1. A moving, stirring, shaking, vibrating; motion, vibration; oscillation. 2. A consonant's being followed in pronunciation by a vowel in the same syllable.

أ. **tāhārrūm**. *vn.* 1. A man's being or becoming sacred or inviolable to others, and restricted in action himself, by any of certain states or acts, such as, entering the sacred precincts of Mekka, the being at worship, etc. 2. The performing an act which makes one inviolable and sacred. *سورة نحرم* *prop. n.* A name of the sixty-sixth chapter of the Qur'an.

أ. **tāhārri**. *vn.* 1. A searching for, seeking for. 2. A searching, an investigating, inquiring into. 3. A seeking the course most pleasing to God when such course cannot be authoritatively known; a doing one's best. 1 - *v. t.* 1. To search for. 2. To seek, to investigate. 3. To do one's best.

أ. **tāhārri**. *vn.* 1. A sharpening the point of a spear, etc. 2. A provoking to anger, an irritating; provocation.

أ. **tāhārri**. *vn.* A rendering narrow, irksome, or troublesome.

أ. **tāhārri**. *vn.* 1. A preventing, a hindering, a forbidding. 2. A twisting a rope. 3. A raising a building high.

أ. **tāhārri**. *vn.* 1. A freeing from impurity, defect, ambiguity, or obscurity. 2. An emancipating a slave; manumission. 3. A writing, a setting down in writing. 4. An illuminating the pages of books. 5. A quavering the voice in reading or chanting. 1 - *v. t.* 1. To free. 2. To write. 3. To

take down in writing. نفوس - s. A taking a census (in Turkey, including adult males only).

أ. تحريراً *tahrīrān. adv.* 1. In writing. 2. Written, executed.

أ. تحريرات *tahrīrāt. s. pl.* 1. Writings, written documents, letters. 2. Letters of manumission. بقطعه تحريرات A single dispatch or letter. بترسيمه تحريرات Official dispatches, or a single such dispatch.

ب. تحريره *tahrīrānē. s.* A fee for writing or registering a document.

ب. تحريركش *tahrīr-kesh. s. l.* A scribe. 2. An illuminator of manuscripts.

أ. تحريز *tahrīz. vn.* 1. A guarding with care. 2. A place's serving one as an asylum.

أ. تحريش *tahrīsh. vn.* A setting to attack one another

أ. تحريص *tahrīṣ. vn.* 1. A making greedy, grasping, or desirous. 2. An inciting to strive after something. 1 - v. t. 1. To make covetous. 2. To urge to strive for.

أ. تحريض *tahrīz. vn.* An inciting, an instigating. 1 - v. t. To incite.

أ. تحريضات *tahrīzāt. s. pl.* Instigations, incitements.

أ. تحريف *tahrīf. vn.* 1. A changing, diverting, perverting. 2. A corrupting or distorting the orthography of a word. 3. s. (pl. تحريفات) A corruption of a tradition by an alteration of a letter or a vowel. 3. A corrupting a word of the Qur'an in recitation, for euphony or other cause. 4. (onomancy) A transposing the letters of a name in the process of divination by literal combinations. 6. A nibbing a reed-pen obliquely or too obliquely. 1 - v. t. 1. To corrupt a word by changing its letters. 2. To corrupt a tradition by changing the form of a word. 3. To nib a pen obliquely.

أ. تحريفات *tahrīfāt. s., pl. of تحريف* Corruptions of words or traditions by mere alteration of letters.

أ. تحريق *tahrīq. vn.* 1. A burning much or frequently. 2. A fire's burning or scorching a thing much. 1 - v. t. To burn extensively or repeatedly.

أ. تحريك *tahrīk. vn.* 1. A moving, a causing to move or vibrate. 2. An inciting, impelling, instigating. 3. A

medicine's moving the bowels. 4. (grammar) A making a consonant first in a syllable and followed by a vowel; especially, (lexicology) a pronouncing a word with its second consonant movent. 1 - v. t. 1. To move. 2. To incite, impel, instigate. 3. To move, relax (the bowels). 4. To make a consonant movent.

ت. تحريل *tahrīl. s.* (for أ. تحريز) A symmetrical marking or ornamentation. ب. تحريلى *tahrīlī. s.* A variegation on the petal of a flower. نقش تحريلى s. A worked border in embroidery.

ت. تحريلاو *tahrīlū. a.* Ornamented with lines of color or embossed work.

أ. تحريم *tahrīm. vn.* 1. A causing to be unlawful or sacred, a prohibiting, a making inviolable; prohibition; consecration, dedication. 2. A deeming to be prohibited, unlawful, or sacred. 3. An entering on a sacred time or place, a becoming dedicated; dedication. 1 - v. t. 1. To make unlawful or sacred. 2. To hold to be unlawful or sacred. 3. تكبيره التحريم s. The call of the formula الله أكبر at the commencement of a service of worship. سورة التحريم prop. n. Name of the sixty-sixth chapter of the Qur'an.

أ. تحريمه *tahrīmē. s., n. u. of تحريم* A single act or occurrence of prohibition or dedication; especially, a single recitation of the formula الله أكبر in commencing a service of worship.

أ. تحريمى *tahrīmī. a.* Pertaining to divine prohibition or to sacred ritual.

أ. تحزب *tahazzūb. vn.* A collecting into groups, parties, or troops.

أ. تحاضض *tahāzzūm. vn.* 1. A being or becoming girded. 2. A babe's being secured by a girth to a cradle. 3. A being cautious, circumspect; caution, discretion.

أ. تحزن *tahhāzzūn. vn.* A being or becoming sad; sorrowfulness, grief.

أ. تحزى *tahāzzī. vn.* A drawing a presage from the flight of birds; divination from birds.

أ. تحزيب *tahzīb. vn.* 1. A collecting people into groups. 2. A separating into groups. 3. A dividing the Qur'an into sixty portions; also, a dividing it into lessons for particular services (which is forbidden).

tār (tāmān). wār (nāfīs). machine. (zār). ī (qīrāt). rūde (ūsūl). — n nasal.

أ. تَحْزِير *tāhazīr*, *vn.* 1. A computing, a calculating; or, an estimating; conjecture. 2. A divining.

أ. تَحْزِيز *tāhazīz*, *vn.* 1. A hacking, a notching an edge much; notchedness, jaggedness, serration. 2. (*pl.* تَحْزِيز) A single notch, a serrature in an edge. 3. Tool-marks on hand-wrought work.

أ. تَحْزِين *tāhazīn*, *vn.* 1. A making sad or melancholy. 2. A reading or chanting the Qur'an in a plaintive tone.

أ. تَحْزِيه *tāhazīyeh*, *vn.* 1. An estimating; estimation. 2. A driving birds away for the purpose of augury from their flight.

أ. تَحْأَسُّب *tāhāssūb*, *vn.* An inquiring diligently.

أ. تَحْأَسُّر *tāhāssūr*, *vn.* A grieving, a fretting, a regretting the absence of a loved person or thing; grief, regret. 1 - *v.i.* To regret and grieve, to fret for.

أ. تَحْأَسُّس *tāhāssūs*, *vn.* A listening and inquiring earnestly.

أ. تَحْأَسُّف *tāhāssūf*, *vn.* Hair's dropping off and being scattered.

أ. تَحْأَسُّن *tāhāssūn*, *vn.* 1. A being or becoming beautiful, agreeable, or admired. 2. An affecting to be comely and engaging.

أ. تَحْأَسِّي *tāhāssī*, *vn.* A sipping.

أ. تَحْأَسِّب *tāhāssīb*, *vn.* A treating with honor, a holding to be worthy of respect.

أ. تَحْأَسِّد *tāhāssīd*, *vn.* An envying, especially with intense envy.

أ. تَحْأَسِّر *tāhāssīr*, *vn.* A making or letting grieve, mourn, fret, and feel regret for a lack or a loss.

أ. تَحْأَسِّن *tāhāssīn*, *vn.* 1. A making beautiful; an embellishing; embellishment, adornment. 2. A deeming to be beautiful or good; admiration; approbation. 1 - *v.t.* 1. To embellish or adorn. 2. To admire or approve.

أ. تَحْأَسِّيَه *tāhāssīyeh*, *vn.* A making or letting be sipped.

أ. تَحْأَسْشُد *tāhāsshūd*, *vn.* A coming together, a collecting in groups.

أ. تَحْأَسْشُر *tāhāsshūr*, *vn.* A being raised from the dead; resurrection.

أ. تَحْأَسْشُم *tāhāsshūm*, *vn.* An abstaining from a thing out of a sense of shame, a feeling ashamed; shame; decorum.

أ. تَحْأَسْشِي *tāhāsshī*, *vn.* 1. A stuffing

or padding the clothing. 2. A being stuffed or padded. 3. A keeping aloof from anything through decorum, shame, or pride. 4. A minding, a caring. 5. A making exceptions.

أ. تَحْأَشِّد *tāhāshīd*, *vn.* A collecting into a body, an assembling, a convening.

أ. تَحْأَشِّم *tāhāshīm*, *vn.* An angering, an exasperating, an annoying.

أ. تَحْأَشِّيَه *tāhāshīyeh*, *vn.* 1. A putting a border (*حاشية*) to a garment. 2. An annotating a writing or a book.

أ. تَحْأَسُّل *tāhāssul*, *vn.* A being or becoming existent or present; existence; presence.

أ. تَحْأَسُّن *tāhāssūn*, *vn.* 1. A withdrawing into a stronghold, a fortifying, entrenching one's self. 2. A woman's being chaste, modest, respectable; especially, being married (provided with a legal protection to her character).

أ. تَحْأَسِّي *tāhāssī*, *vn.* A taking care of one's self, a keeping out of harm's way.

أ. تَحْأَسِّب *tāhāssīb*, *vn.* 1. A strewing with small pebbles or gravel. 2. A pilgrim's sleeping or stopping to sleep for an hour or two in a certain spot between Mekka and Minā. 3. A breaking out with the measles or spotted fever.

أ. تَحْأَسِّب *tāhāssīb*, *vn.* A being or becoming manifest; manifestation.

أ. تَحْأَسِّل *tāhāssīl*, *vn.* 1. A making be existent or present; a producing; production. 2. An extracting, an educating. 3. An obtaining, acquiring; acquisition, acquirement; especially, an acquirement of learning or science; study. 4. A collecting (money); collection of revenue. 5. (*logic*) A reducing a proposition to the categoric form. 6. (*in enigmas*) A working out the required letters. 1 - *v.t.* 1. To produce. 2. To extract or educe. 3. To obtain, to gain, to earn. 4. To learn by study. 5. To collect (dues, etc.). 6. *v.i.* To study, to be busy at learning. 7. *v.i.* To produce what already exists; *i.e.* to carry coals to Newcastle.

أ. تَحْأَسِّلَات *tāhāssīlāt*, *s. pl.* 1. Moneys collected. 2. Dues, taxes. 3. Acquired learning.

P. محصِّلدار *tāhshīdār*, s. A collector of moneys, a collecting clerk or agent.

T. محصِّلداریه *tāhshīdārīyyē*, s. A collector's charges or expenses of collection.

A. محصِّن *tāhshīn*, vn. 1. A making difficult of access, a fortifying. 2. A making chaste and continent, or, a deeming to be such. 1 - v. t. To fortify.

A. محضَر *tāhshūr*, vn. A being or becoming present or in attendance; presence.

A. محضِز *tāhshīz*, vn. An urging, instigating, stimulating; instigation.

A. محضِن *tāhshīn*, vn. A placing in the breast, or arms, or under the breast (of a bird).

A. محطَم *tāhshattam*, vn. A being or becoming broken in small pieces, comminution.

A. محطِم *tāhshīm*, vn. A breaking in small pieces.

A. محظِر *tāhshīr*, vn. A laying out in plots, fields, or districts; subdivision; enclosure. زمن محظِر *prop. n.* The time of the subdivision, i. e., of the territory north from Medina, when the Jews were a second time expelled and debarred from the Hijaz.

A. محف *tāhsh*, s., pl. of محفد, q. v.

P. محفجات *tāhshajāt*, s. (barbarous), pl. of A. محفد, q. v.

T. محفجی *tāhshajī*, s. See محافجی

A. محفَر *tāhshūr*, vn. 1. A becoming excavated or cavernous. 2. A river's forming excavations in its banks.

A. محفِظ *tāhshīf*, vn. 1. A taking care of, guarding one's self. 2. A committing to memory. 1 - v. i. & t. 1. (intr.) To take care of one's self, to take precautions for guarding one's self. 2. (tr.) To learn by heart.

P. محفِظ خانہ *tāhshīf-khānē*, s. A quarantine establishment.

A. محفِظی *tāhshīfī*, a. (from محفِظ) Pertaining to measures of precaution.

س. نظارت محفِظی *s.* The Board of Superintendency of Quarantine (now called (نظارت صحیہ)).

A. محفل *tāhshūl*, vn. 1. A crowd's gathering together. 2. A place's being or becoming thronged.

A. محفد *tāhsh*, s. (pl. محفد) 1. A gift, an offering of a rare kind. 2. A thing

fit for a present. 3. Name of many books. (In Arabic phrases محفد)

A. محفِی *tāhshī*, vn. A being demonstrative in courtesies and attentions, demonstrative attention.

A. محفِز *tāhshīz*, vn. 1. A putting, laying, or casting down. 2. God's making a matter light and easy to a man.

A. محفِظ *tāhshīf*, vn. A making or letting be committed to memory.

A. محفِی *tāhshī*, vn. 1. A going round about. 2. A surrounding. 3. A besetting.

A. محفِل *tāhshīl*, vn. 1. A collecting or getting (fluid) collected together.

2. A leaving a beast unmilked previous to offering her for sale, so as to enhance her value fraudulently.

A. محفد *tāhshūdd*, vn. A being or becoming filled with hate; spite, malice, malevolence.

A. محفِق *tāhshīqq*, vn. 1. A really and truly existing; real existence, persistence, consistence. 2. A proving or being judged true. 1 - v. i. 1. To come into real existence. 2. To prove true. س. اصل - س. Self-existence. س. تبی - Existence that depends upon another.

A. محفِر *tāhshīr*, vn. 1. A making of no account. 2. A deeming of no account or as vile or contemptible; a treating with contempt, an insulting. 1 - v. t. 1. To vilify. 2. To treat as of no account, to insult. اسم محفِر s. A diminutive noun of contempt. باب - s. The section of the diminutive form of nouns used to express contempt or depreciation. هذا محفِر s. The word هذا (*nānah* this thing, this fellow) used in contempt or depreciation.

A. محفِق *tāhshīq*, vn. 1. A making to be really existent, a giving real existence. 2. A holding to be real and true; an affirming. 3. An ascertaining, investigating, verifying; investigation, verification. 4. (Arab. gram.) A giving to a *hemze* its full and proper sound in pronunciation. 5. (in chanting) A pronouncing with full and proper sound. 6. (law) A proving by irrefragable proof. 7. (mystics) The manifestation of God in His divine attributes. 1 - v. t. 1. To ascertain, verify, investigate. 2. To give the full sound to a letter in pronunciation.

šar (šarmā), wār (wāṣṣ), machine, (šir), ī (qīrāt), rāde (rādū). — ā nasal.

تحقيق v. t. 1. To know for certain. 2. To account certain. تحقيق ياتحقيق a. Inquired into and found to be true. اهل التحقيق s. A person who minutely ascertains the verities; a man of exact science.

أ. تحقيق تحقيقا. advl. accus. 1. Really, truly. 2. For certain, of a certainty.

أ. تحقيقات تحقيقات s., pl. of تحقيق No. 3, Investigations, inquiries.

أ. تحقيق تحقيق s. (fem. تحقيقه) Of the nature of, or resulting from inquiry.

أ. تحكيك تحكيك v. vn. A hoarding produce for the purpose of creating artificial dearth.

أ. تحكيك تحكيك v. vn. A setting one's self industriously to annoy, or to come into collision with another.

أ. تحكيك تحكيك v. vn. An arguing ignorantly and obstinately.

أ. تحكيم تحكيم v. vn. 1. A being or becoming judge or arbiter; arbitrage. 2. A wrongfully assuming to be judge or umpire; assumption; arrogance; dictation. 1 - v. i. 1. To exercise the functions of judge or arbitrator. 2. To arrogate to one's self those functions.

أ. تحكيك تحكيك v. vn. An appropriating to one's self and enclosing land which was common.

أ. تحكيك تحكيك v. vn. A scratching or abrading much.

أ. تحكيم تحكيم v. vn. 1. A reining, a holding in, a restraining; restraint, management, control. 2. An appointing judge or arbitrator. 3. (theology) An asserting that judgment belongs to God alone, and consequently refusing to acknowledge judges appointed by the Caliph Ali. حروريه - The Harurian protest, i. e., a protest of the people of Harura in Babylonia against the jurisdiction of the Caliph Ali.

أ. تحلل تحلل v. vn. A lawfully voiding an oath or vow.

أ. تحليق تحليق v. vn. A shaving. يوم تحليق prop. n. (The Day of the Shaving of the side-locks) Name of a battle fought before Islam.

أ. تحليل تحليل v. vn. 1. A humor's gradually secreting and flowing from

its organ. 2. An organ's flowing with its special secretion. 3. A sweating, perspiring. 4. Taxes' coming in copiously.

أ. تحلل تحلل v. vn. 1. A hovering round. 2. A staying, a tarrying.

أ. تحلل تحلل v. vn. 1. The moon's being or becoming surrounded with a halo. 2. People's sitting in a ring.

أ. تحلل تحلل v. vn. 1. A being or becoming melted, dissolved, or evaporated; solution. 2. A being resolved or reduced; resolution, reduction. 3. A gathering's dispersing. 4. A worshiper's acquiring full liberty of action, as, by the completion of worship, etc. 5. A making a reservation, exception, or condition, in taking oath, such as saying, "God willing". 6. A releasing one's self from an oath, through such reservation, or through a quasi fulfilment of the vow, or by expiation without fulfilment.

أ. تحلل تحلل v. vn. 1. A feigning to have seen a vision or dream. 2. A feigning to be dreaming. 3. A dreaming or seeing a vision in sleep. 4. A feigning to be patient, prudent, or wise.

أ. تحلل تحلل v. vn. 1. As تحلل تحلل q. v. 2. s. Any act by which an oath or vow is voided, such as a mental reservation, or saying "God willing", or a minimum performance. س. تحلل التحلل 1. The legal voidance of an oath. 2. The interval after a vow during which an exception or reservation can be legally made.

أ. تحلل تحلل v. vn. 1. A wearing ornaments. 2. A being adorned by excellent qualities. 3. A pretending to be adorned by such qualities.

أ. تحلل تحلل v. vn. 1. A making or letting take an oath. 2. An adjuring; adjuration. 1 - v. t. 1. To cause to swear. 2. To adjure.

أ. تحلل تحلل v. vn. 1. A shaving very closely, sharply.

أ. تحليل تحليل v. vn. 1. A melting, dissolving, evaporating or eliminating. 2. A solving, decomposing, or analyzing. 3. (logic) A generalizing. 4. (logic) A reducing to syllogistic form. 5. (logic) A resolving into subject and predicate. 6. (arith.) A proving an

operation. 7. An absolving from claim or responsibility. 8. A legally voiding a vow or oath. 9. A making lawful. 10. A deeming lawful. 11. A clothing a person.

A. **تأهليل** *tāhīlīl*, *a.* (فعل) Pertaining to solution, resolution, analysis, etc.

A. **تأهليم** *tāhīm*, *vn.* 1. A making meek, patient, forbearing. 2. A deeming meek or forbearing.

A. **تأهيم** *tāhīmūd*, *vn.* 1. An affectedly giving glory to God. 2. A vain-gloriously assuming praise to one's self. 3. An appearing worthy of praise. 4. A taunting with benefits conferred.

A. **تأهيم** *tāhīmūs*, *vn.* 1. A being studiously firm in religion; bigotry. 2. A being obstinately rebellious; contumacy. 3. A taking refuge.

A. **تأهيم** *tāhīmūz*, *vn.* 1. A becoming sour. 2. A camel's turning to sour pasturage as a change. 3. A shifting from one way or occupation to another.

A. **تأهيم** *tāhīmūq*, *vn.* A being or becoming stupid, an acting foolishly; stupidity.

A. **تأهيم** *tāhīmūl*, *vn.* 1. A taking upon one's self as a burden. 2. A supporting or carrying. 3. An undertaking, accepting. 4. An enduring, a suffering. 5. *s.* Endurance, long-suffering, patience. 1 - *v.i.* 4. To bear, or support, or endure. 2. To be able to bear or endure. **تأهيم كذا** *a.* Unendurable, insupportable. **تأهيم** *a.* Impatient.

T. **تأهيم** *tāhīmūtsūz (-sīz)*, *a.* Impatient.

A. **تأهيم** *tāhīmūm*, *vn.* 1. A becoming black as coal. 2. A taking a hot bath.

A. **تأهيم** *tāhīmī*, *vn.* 1. A taking care of one's self. 2. A sick person's observing diet or taking medical precautions; diet; care.

A. **تأهيم** *tāhīmīd*, *vn.* 1. A praising, or commending much; especially, a praising God often by repeating the ejaculation الحمد لله. 2. *s.* A single repetition of the ejaculation الحمد لله; also, the formula itself. 3. A name of the first chapter of the Qur'an.

A. **تأهيم** *tāhīmīv*, *vn.* 1. A parching,

a gently roasting. 2. An angering, a provoking; irritation. 1 - *v.t.* 1. To parch or roast (grain, etc.). 2. To provoke, to irritate.

T. **تأهيم** *tāhīmīv*, *vn.* 1. An establishment for roasting and grinding coffee for the use of retail dealers.

A. **تأهيم** *tāhīmīsh*, *vn.* 1. A collecting, or gathering together. 2. An angering, a vexing.

A. **تأهيم** *tāhīmīv*, *vn.* 1. A hunting gazelles in the midday heats. 2. As A. **تأهيم** No. 1, *q.v.*

T. **تأهيم** *tāhīmīv*, *AST.* **تأهيم**, *q.v.*

A. **تأهيم** *tāhīmīz*, *vn.* 1. A making or letting become sour; acidulation. 2. A being very sparing in entertaining a guest; sparingness. 3. A making or letting cattle eat sour pasturage. 4. A making or letting one change his state or occupation.

A. **تأهيم** *tāhīmīq*, *vn.* 1. A making stupid. 2. A deeming or calling one stupid.

A. **تأهيم** *tāhīmīl*, *vn.* 1. A placing, loading one thing upon another. 2. A making or letting be borne; an imposing; imposition. 3. An entrusting a matter or a duty. 4. An imputing, attributing, an offence; imputation. 5. *s.* (تحميل) A suppository or pessary. 1 - *v.t.* 1. To super-impose. 2. To load. 3. To trust or confer a charge. 4. To impute an offence. **تأهيم الوانع** *s.* Personification, as a figure of speech.

A. **تأهيم** *tāhīmīl*, *vn.* 1. A heating, a warming. 2. A making a present, as a douceur, to a divorced wife. 3. A making black; especially, a blacking the face of an adulterer. 4. A becoming black or dark.

A. **تأهيم** *tāhīmīnūb*, *vn.* A bending and stooping.

A. **تأهيم** *tāhīmīnūs*, *vn.* 1. A giving one's self up to devotion. 2. A withdrawing from sin.

A. **تأهيم** *tāhīmīnūt*, *vn.* A perfuming one's self or being perfumed with *hanut*. (See **حنوط**)

A. **تأهيم** *tāhīmīnūt*, *vn.* A being or becoming a follower of the true God and of the Hanefi school.

A. **تأهيم** *tāhīmīnūn*, *vn.* A mother's being affectionate towards her young,

نحر (naḥr), wār (wār). machine. (alr), i (qīrāt). rūḍa (rūd). — n nasal.

with tender utterance; yearning fondness.

أ. نَحَى *tāhannī*, vn. A being or becoming bent or crooked.

أ. نَحَب *tāhannib*, vn. 1. A making or letting bend and stoop. 2. A rounding, an arching. 3. A horse's having a hollow or sway back, or, having curved shanks to his fore-legs; or, having his hind legs well set.

أ. نَحَيْت *tāhannit*, vn. 1. A making or letting forswear himself. 2. A deeming or pronouncing to be forsworn.

أ. نَحْنِط *tāhannit*, vn. A perfuming or fumigating with *hanut* (حنوط, q.v.)

أ. نَحْنِيْه *tāhanniyē*, vn. 1. A bending or crooking a thing. 2. (for أ. نَحْنِيْه *tāhanniyē*) A tingeing with henna.

أ. نَحْوِب *tāhāvvūb*, vn. 1. A turning away to shun something. 2. A shunning sin, being pious. 3. A being in pain or lamenting in pain.

أ. نَحْوْت *tāhāvvūt*, s., pl. of نَحْوْت The common people, the rabble.

أ. نَحْوَج *tāhāvvūj*, vn. A being in want; want, need.

أ. نَحْوَر *tāhāvvūr*, vn. A making haste; haste, speed.

أ. نَحْوَز *tāhāvvūz*, vn. 1. A snake's writhing. 2. A drawing back, a retiring.

أ. نَحْوَص *tāhāvvūs*, vn. A making a show of courage; affected bravery.

أ. نَحْوُط *tāhāvvūt*, vn. A guarding, a protecting, a taking care of; protection, care.

أ. نَحْوُل *tāhāvvūl*, vn. 1. A turning, a changing; change, alteration. 2. A moving from place to place; motion, transition. 3. A practising artifice, stratagem. 4. A watching for an opportunity. 1 - v. i. 1. To change, to alter. 2. To move from place to place.

أ. نَحْوِي *tāhāvvī*, vn. 1. A contracting and drawing together. 2. A snake's coiling itself.

أ. نَحْوِز *tāhāvviz*, vn. A getting or collecting into possession.

أ. نَحْوِط *tāhāvvit*, vn. 1. A surrounding with an enclosure. 2. A guarding, a protecting; protection, care.

أ. نَحْوِل *tāhāvli*, vn. 1. A transferring, shifting from one place to another; transfer. 2. A changing, converting; conversion. 3. A turning a

matter about in the mind. 4. (arith.)

A reducing a fraction. 5. A changing from place to place; especially, (in astronomy, pl. نَحْوِيْلَات, نَحْوِيْل, نَحْوِيْلَات) a passing from one sign of the zodiac to another. 6. A passing from one authority to another in tracing a tradition. 7. r. s. (pl. نَحْوِيْلَات, نَحْوِيْل) A commercial bill, a draft or check.

1 - v. i. & i. A. (Tr.) 1. To take or remove from place to place. 2. To convert, to transmute. 3. To revolve in the mind. 4. To reduce (a fraction). B. (Intr.) 5. To pass from sign to sign of the zodiac. س. نَحْوِيْل قَلْبِي The Exchequer bill office at the Ministry of Finance. و. i. - v. i. To give a draft or check. س. خَزِيْنَةُ نَحْوِيْل A Treasury bill.

أ. نَحْوِيْلَات *tāhāvvūt*, s., pl. of نَحْوِيْل 1. Passages of heavenly bodies from sign to sign. 2. Commercial bills, drafts. س. مَازَ - s. pl. Guaranteed exchequer bills.

أ. نَحْيَات *tāhāvvūt*, s., pl. of نَحْيَة 1. Salutations, greetings. 2. The group of stars called also نَحْيَات, q. v. النَحْيَات prop. n. Name of a certain canticle of the Muslims.

أ. نَحْيِيْط *tāhāvvūt*, s. See نَحْيَة

أ. نَحْيِيْط *tāhāvvūt*, vn. 1. A saluting with good wishes. 2. An ascribing eternity and dominion to God. بعد النَحْيَة adv. After the usual salutation.

أ. نَحْيُور *tāhāvvūr*, vn. 1. A being dazzled. 2. A being amazed, bewildered, perplexed; bewilderment, perplexity, confusion. 1 - v. i. To become amazed and bewildered.

أ. نَحْيُور *tāhāvvūr*, vn. 1. A being or becoming existent, comprehended, or included in a place or class; existence. 2. A person's acquiring special distinction and mark in the rank to which he has attained. 1 - v. i. To subsist and be comprehended in. كَب v. i. To acquire distinction.

أ. نَحْيُوش *tāhāvvūsh*, vn. To shrink from in fear or disgust.

أ. نَحْيُوش *tāhāvvūz*, vn. 1. A woman's being or becoming menstruous. 2. A woman's deeming herself menstruous, and accordingly abstaining from worship and from touching holy things.

أ. نَحْيُوش *tāhāvvūz*, vn. A wearing away or abrading an edge by degrees; gradual abrasion.

A. تجمل *tahnayyul*, *vn.* 1. A practising artifice, stratagem, ingenuity, deceit, etc.; a wile, stratagem, trick, deceit, etc. 2. The quality of shrewdness, skill, ingenuity, craftiness, quickness of mind.

A. تجمن *tahnayyan*, *vn.* A waiting, watching for the time or season for a thing.

A. تجمه *tahnayyeh*, *vn.* As تجبه *tahnayyeh*, *q. v.*

A. تجمي *tahnayyi*, *vn.* A shrinking from a thing through shame or decorum.

A. تجمير *tahnayir*, *vn.* 1. A dazzling. 2. An amazing, bewildering, puzzling, confusing.

A. تجمض *tahnayiz*, *vn.* 1. A making or letting the catamenial discharge flow, acting as an emmenagogue. 2. A deeming or pronouncing menstruous.

A. تجمين *tahnayin*, *vn.* 1. A setting a time. 2. A perverting from the right way. 3. A causing to die.

A. تكتال *tahnatut*, *vn.* 1. A mutually deceiving, deluding; mutual deception. 2. A feigning to be deceived; feigned delusion.

A. تكتاح *tahnatah*, *vn.* As تكتال *tahnatut*, *q. v.*

A. تكتل *tahnatut*, *vn.* A separating from one another in rout.

A. تكتار *tahnatar*, *vn.* A mutually sharing expenses.

A. تكتار *tahnatar*, *vn.* A fighting and tearing each other with tooth and nail.

A. تكتاش *tahnatash*, *vn.* A feigning submissiveness and humility; feigned or exaggerated humility.

A. تكتاشي *tahnatashi*, *vn.* A shrinking and drawing back through fear; fear, dread.

A. تكتاصر *tahnatasir*, *vn.* 1. A walking with the hands around each other's waist. 2. A putting the hands to the waist or hips in worship. (Forbidden.)

A. تكتاصل *tahnatavul*, *vn.* A mutually shooting arrows for stakes; a shooting-match.

A. تكتاصم *tahnatavum*, *vn.* A disputing or litigating with each other; mutual dispute or litigation.

A. تكتاطب *tahnatub*, *vn.* An addressing one another, a speaking to each other; a colloquy, a dialogue. عرف *af* *s.* The rules of colloquy.

A. تكتاطر *tahnatar*, *vn.* A making bets together; mutual betting.

A. تكتاطب *tahnatub*, *vn.* A mutually endeavouring to seize and carry off.

A. تكتاطر *tahnatar*, *vn.* 1. A failing to hit. 2. A feigning to miss or to have missed; feigned failure or error.

A. تكتاف *tahnafut*, *vn.* 1. A speaking or reading in a low voice. 2. A speaking together in a low voice. 3. A feigning humility by speaking in a low voice.

A. تكتال *tahnatut*, *vn.* Doubt or anxiety's rising violently in the mind.

A. تكتال *tahnatut*, *vn.* As تكتاف *tahnafut*, *q. v.*

A. تكتال *tahnatut*, *vn.* A being, becoming or acting as sincere friends; mutual friends; sincerity of friendship.

A. تكتال *tahnatut*, *vn.* A mingling with one another.

A. تكتال *tahnatut*, *vn.* 1. A dissolving partnership, confederacy or the like. 2. A dissolving marriage by mutual agreement.

A. تكتال *tahnatut*, *vn.* A differing from one another; difference, dissimilarity; discordancy.

A. تكتامس *tahnatams*, *vn.* A shrinking, retreating; retreat.

A. تكتامس *tahnatams*, *vn.* A being plunged or absorbed in discourse together (as though wading through a deep ford); absorption.

A. تكتاوب *tahnatav*, *s., pl. of* تكتاوب *tahnatav* Threatenings, menaces; things with which one is threatened.

A. تكتاوب *tahnatav*, *vn.* A mutually referring to the decision of an arbiter.

A. تكتاوب *tahnatav*, *vn.* 1. An appearing, a seeming to be; appearance. 2. A being or becoming conceited, haughty, arrogant; conceit, pride, arrogance.

A. تكتاوب *tahnatav*, *vn.* 1. An ostentatiously or obstinately acting badly; obstinate wickedness. 2. A feigning wickedness or villainy; feigned wickedness.

A. تكتاوب *tahnatav*, *vn.* An asking, an inquiring for information.

A. تكتاوب *tahnatav*, *vn.* 1. The devil's afflicting one with bodily or mental disorder. 2. A being or becoming disordered, disturbed; disorder, disturbance.

fār (āsmān), wār (hūfīz), machine, (zīr), ī (qīrāt), rūde (ūshī), - n nasal.

A. تخبیب tāknbīb, vn. 1. A deceiving; deception. 2. A seducing, perverting; perversion, corruption.

A. تخبیت tāknbīs, vn. A making or letting become wicked or villainous; a depraving.

A. تخبیر tāknbīr, vn. A telling, an informing.

A. تخبیز tāknbīz, vn. A making a carcass food for beasts of prey.

A. تخط tāknbīc, vn. A disordering one's intellect; derangement.

A. تخیل tāknbīh, vn. 1. A disabling; injury. 2. A disordering, deranging the intellect; derangement.

P. تخت tākht, s. Any raised structure used for sitting or reclining on; as, a bench, sofa, litter, bier, or stage; especially, a sovereign's throne. تخت

s. 1. An ebony throne. 2. Night. تخت روان **v.t.** To disenthroned.

s. 1. A litter, a palanquin. 2. The reputed flying throne of Solomon. 3. An easy-paced horse. 4. The four stars of the quadrilateral in the Great Bear.

5. The sky. سلجانی - **prop. n.** The flying throne of Solomon. طاقیس - **prop. n.**

1. The ancient Persian throne with places for all the orders of the state on its different steps. 2. Name of a note in music. عاج - **s. 1.** An ivory throne. 2. The seat. فیروز - **s. (A Turquoise throne)** The sky. زد - **s.** A backgammon board. نشین - **a.** Seated on the throne, reigning as sovereign.

نشینان - **s.** Sovereigns of the earth. 1. Souls, with reference to their bodily habitation. 2. Men; especially poor men, such as have to sit upon the earth.

3. Pious, contemplative philosophers. تخت اوتورنی **v.t.** To enthrone. تخت یکمک **v.i.** To succeed to the throne and sovereignty. تخت هارون **s.** The imperial throne.

تخت یا تخت یا تخت **interj.** The throne or a bier! **P. تخت tākht-dār, s.** A sovereign.

P. تخت tākht-dārī, s. Sovereignty. **A. تخت tākhtātūr, vn.** A being or becoming languid, torpid, feverish, or confused in intellect; languor, heaviness, torpor; feverishness; confusion of mind.

P. تخت tākhtī-rōwān, s. See in تخت **P. تخت tākht-ryān, s. 1.** A royal throne-room. 2. A metropolis.

A. تخت tākhtātūm, vn. 1. A taking

a signet-ring to one's finger. 2. An observing secrecy. 3. A withdrawing into one's self, seeing and saying nothing.

P. تخت tākhtā, s. 1. A board, plank, or, anything made of boards, with flat surface; as, a black-board, or even a floor or ceiling. 2. A surgical splint.

3. A wooden book-cover. 4. A slab, a tablet or plate of stone or metal. 5. A sheet of fur, sewed and prepared for use in lining a garment. 6. A bed of a garden. تخت اول **s. (The first board)**

1. A board on which a child learns his letters. 2. (Muslim theology) The *levhi mahfiz* (preserved tablet) on which are inscribed God's decrees and revelations to man from all eternity.

تخت اول **s.** An enclosure of boards. تخت **s. 1.** The upper end of a board.

2. The space near a board. 3. Something written at the upper end of a board; as, the name at the head of a list. 4. A chief man. تخت بنی **s.** The bed-bug, *cimex lectularius*.

بابوچی - **s.** Slippers. بند - **1. (s.)** A bandage for securing splints on a broken limb. 2. (a.) Fastened between splints, or imprisoned between planks.

تخت پوش **s.** An elevated platform surrounded by a parapet and provided with posts to hold clothes-lines. رده - **s.** A fence or partition of boards. مقال - **a.** Whose beard is flat and broad. قلمو - **a.** Boarded; planked. q. v. - **بنی آسی** - **s.** The turtle dove, *turtur auritus*.

اث - **q. v.** - **بنی آسی** - **s.** As **آئینه تختی** **s.** A chopping-board. **s. 1.** A board with a raised rim used for counting money; it tapers at one end into a sort of spout by which the money is conveyed into bags. 2. Any figure shaped like a money board; an isosceles-triangle.

اوتوراق تختی **s.** An oarsman's seat. ایوان تختی **s.** The breast. **s. بوستان تختی** **s.** A bed in a kitchen-garden. **s. تشر تختی** (for **پ. شوی**) **s.** The table or slab on which the dead are washed.

s. جدول تختی **s.** A flat ruler. **s. حساب تختی** **s.** A black-board or slate. **s. دب تختی** **s.** The line of planks next the keel of a ship. ربع تختی **s.** A wooden quadrant or astrolabe. کوکس تختی **s.** The flat of the chest. مقل تختی **s.** A tray on which a chafing-dish stands.

P. تخت tākhtī-rōwān, s. See in تخت **P. تخت tākht-ryān, s. 1.** A royal throne-room. 2. A metropolis.

A. تخت tākhtātūm, vn. 1. A taking

a signet-ring to one's finger. 2. An observing secrecy. 3. A withdrawing into one's self, seeing and saying nothing.

تَحْدَلُو *takhtali-lū*, *a.* 1. Planked; boarded, etc. See تَحْتَه. 2. Laid out in beds (as a garden). كوكجين - *s.* The turtle-dove, *turtur auritus*.

تَحْدِيرُ *takhtir*, *vn.* A disordering the stomach.

تَحْدِيمُ *takhtim*, *vn.* A sealing with a seal or signet.

تَحْدَسُّرُ *takhassur*, *vn.* A becoming thick, viscid.

تَحْدَسِّرُ *takhastir*, *vn.* A rendering thick, viscid.

تَحْجِيلُ *takhji*, *vn.* A making one ashamed, a putting to shame. ¹-*v.t.* To make ashamed.

تَحْدُدُ *takhaddud*, *vn.* A being or becoming furrowed, wrinkled.

تَحْدُورُ *takhaddur*, *vn.* A woman's keeping or being kept veiled; a keeping modestly out of view.

تَحْدُودُ *takhaddu'*, *vn.* An ostentatiously deceiving.

تَحْدِيدُ *takhda*, *vn.* A furrowing, a wrinkling.

تَحْدِيرُ *takhdir*, *vn.* 1. A making a woman veil herself and keep to the women's apartments. 2. A drug's having a sedative or narcotic effect.

تَحْدِيشُ *takhdash*, *vn.* 1. A violently lacerating with the nails. 2. A violently perturbing the mind. تَحْدِيشُ خَاطِرٍ *v.i.* To cause great trouble of mind to a person.

تَحْدِيعُ *takhdi'*, *vn.* A deceiving, deluding, outwitting, tricking; deceit, guile.

تَحْدِيمُ *takhdim*, *vn.* 1. An employing, an occupying one with some service. 2. (*s.*) A horse's having a ring of white hair round both his hind pasterns.

تَحْدِيلُ *takhzli*, *vn.* 1. A causing to act like a coward. 2. A defeating, routing, crushing. 3. A rendering abject and contemptible.

تَحْرُبُ *takharrub*, *vn.* A being or becoming ruined, dilapidated, demolished; ruin, dilapidation.

تَحْرُجُ *takharruj*, *vn.* 1. A pupil's passing with honor his examination on coming from his master's hands. 2. An opinion's being clearly rendered or explained.

تَحْرُدُ *takharrud*, *vn.* A girl's be-

ing gentle, modest, retiring; virgin modesty.

تَحْرِسُ *takhris*, *vn.* A feeding a parturient woman with caudle; also, a being so fed. تَحْرِسُ مَرْيَمَ *prop. n.* The miraculous sustenance of the Virgin Mary during the flight into Egypt, as mentioned in Qur'an XIX, 25, 26.

تَحْرِشُ *takharrush*, *vn.* An obtaining a thing by scratching and clawing it, or by importunity.

تَحْرُصُ *takharrus*, *vn.* 1. A forging a tale; forgery. 2. A lying, an uttering a calumny; falsehood, calumny; calumniation.

تَحْرُقُ *takharruq*, *vn.* 1. A being or becoming torn, ragged; raggedness; a tear; tatters. 2. The wind's blustering. 3. A coining a falsehood; a gross lie. 4. A being profuse in expenditure or liberality.

تَحْرُمُ *takharrum*, *vn.* 1. A being burst, split. 2. An exterminating a people.

تَحْرِبُ *takhrīb*, *vn.* A ruining, devastating, destroying; devastation. ¹-*v.t.* To ruin, devastate, desolate.

تَحْرِيجُ *takhrīj*, *vn.* 1. A drawing or putting out, extracting, educating, or expelling; extraction; expulsion; protrusion. 2. A teacher's sending forth a pupil perfect in his studies. 3. An explaining or rendering the meaning of a saying. ¹-*v.t.* 1. To extract or educate. 2. To protrude. 3. To graduate a pupil. مَاطٍ - *s.* An educating a theological reason for a divine decree.

تَحْرِيسُ *takhris*, *vn.* As تَحْرِسُ *takhris*, *q. v.*

تَحْرِيشُ *takhrish*, *vn.* A violently scratching with the nails.

تَحْرِيفُ *takhrif*, *vn.* 1. A making or letting talk nonsense. 2. A deeming or pronouncing one a dotard. 3. A being or becoming a dotard and talking nonsense.

تَحْرِيقُ *takhrīq*, *vn.* 1. A tearing, a rending much; laceration. 2. A lying outrageously.

تَحْرِيمُ *takhrim*, *vn.* A cracking (a seam) without bursting it quite open.

تَحْزُمُ *takhazzum*, *vn.* A thorn's penetrating, pricking a foot, etc.

تَحْزِرُ *takhzir*, *vn.* A rendering narrow. تَحْزِرُ الْعَيْنَ 1. A half-closing the

eyes. 2. An affectation of shrewdness.

أ. تخريم *takhzīm*, *vn.* A ringing a camel with a ring passed through the septum of the nostrils.

أ. تخزين *takhzīn*, *vn.* A placing, collecting in a treasury or store-house. 1 - *v.t.* To collect in a treasury or store-house.

أ. تخسر *takhṣir*, *vn.* 1. A making suffer loss of goods, fortune or character; a ruining. 2. A deeming or calling one ruined or reprobate.

أ. تخضع *takhḥṣḥu'*, *vn.* 1. A casting one's eyes humbly to the ground. 2. A being sedulously or ostentatiously humble in demeanor; submissiveness, humility.

أ. تخذل *takhḥaḥḥul*, *vn.* A being or becoming abject and despised.

أ. تخش *takhḥaḥḥūn*, *vn.* A being or becoming coarse and harsh to the senses; roughness, hardness, asperity.

أ. تخشى *takhḥaḥḥshī*, *vn.* A standing in awe of; fear, awe, dread.

أ. تخش *takhḥaḥḥīn*, *vn.* A making rough, coarse, harsh.

أ. تخشيه *takhḥaḥḥiyō*, *vn.* A frightening, a making to fear.

أ. تخمر *takhḥaḥḥūr*, *vn.* A placing the hands upon the waist in worship.

أ. تخص *takhḥaḥḥus*, *vn.* 1. A being or becoming endowed with a special quality (خاصة). 2. A being or becoming particular (not general or universal).

أ. تخصب *takhḥaḥḥib*, *vn.* A nourishing the body, making plump, fresh, and juicy.

أ. تخصر *takhḥaḥḥir*, *vn.* 1. A making a waist slim, slender. 2. A making to be slim in the waist or middle. 3. A being small, or slender in the middle. 4. A foot's being arched in the middle of the sole. 5. A wrist's being small.

أ. تخصي *takhḥaḥḥi*, *vn.* 1. A making special to a person or thing; an assigning to a special duty or purpose; assignment; appropriation. 2. A specially endowing. 3. (*gram.*) A limiting a substantive; *i. e.*, by some qualifying word. 4. (*jurisprudence*) A restricting a term to a part of its meaning. 1 - *v.t.* To assign or specially appropriate. أ. تخصي *adv.* Especially; in an especial manner.

أ. تخصصا *takhḥaḥḥiṣān*, *adv.* Especially, in an especial manner.

أ. تخصصات *takhḥaḥḥat*, *s. pl.* Special appropriations of revenue; specially appropriated items of revenue.

أ. تخصف *takhḥaḥḥif*, *vn.* A covering one's self (in a bath, etc.) with leaves fastened together, or with the hand.

أ. تخضب *takhḥaḥḥẓub*, *vn.* 1. A dyeing the hair with henna. 2. The earth's becoming covered with vegetation, so as to look dark.

أ. تخضع *takhḥaḥḥẓu'*, *vn.* A being or becoming humble; humility.

أ. تخضب *takhḥaḥḥẓib*, *vn.* A dyeing, a coloring intensely.

أ. تخضر *takhḥaḥḥẓir*, *vn.* 1. A making green. 2. A bruising the skin and so discoloring it. 3. A blessing, a granting blessings; also, a being blessed.

أ. تخضع *takhḥaḥḥẓi'*, *vn.* 1. A humbling, a humiliating; humiliation. 2. A being made humble.

أ. تخاطر *takhḥaḥḥattūr*, *vn.* A passing in the mind; an occurring to the mind.

أ. تخطف *takhḥaḥḥattūr*, *vn.* A snatching and carrying off, a pouncing upon and bearing away.

أ. تخطل *takhḥaḥḥattul*, *vn.* A swaggering pompously.

أ. تخطو *takhḥaḥḥattū'*, *vn.* A making a mistake.

أ. تخطى *takhḥaḥḥattī*, *vn.* An overstepping a limit, a transgressing. 1 - *v.t.* To transgress, to go beyond a limit.

أ. تخاطر *takhḥaḥḥattir*, *vn.* A winning a bet.

أ. تخطط *takhḥaḥḥattī*, *vn.* 1. A marking with lines, a striping, a weaving a tissue in stripes; also, a being marked or woven in stripes. 2. A writing, an inscribing, a putting down in writing; also, a being written or inscribed. 1 - *v.t.* 1. To stripe or streak a thing. 2. To write.

أ. تخطيم *takhḥaḥḥattīm*, *vn.* A harnessing a camel with a head-stall.

أ. تخطيه *takhḥaḥḥattiyē*, *vn.* 1. A making or letting overstep a limit. 2. (*for تخطيه*) A making or letting fail or mistake. 3. (*as 2*) A deeming or pronouncing to have failed or mistaken. 1 - *v.t.* 1. To make transgress. 2. To cause to fail or mistake. 3. To pronounce or deem in error.

A. **تَکْهَیْه** *takhtā'ē*, *vn.* See **تَکْهَیْه** Nos. 2 and 3.

A. **تَکْهَیْه** *takhtā'uz*, *vn.* A being or becoming depressed; depression, lowness; lowliness.

A. **تَکْهَیْه** *takhtā'uz*, *vn.* 1. A being or becoming light; lightness, levity. 2. A being or becoming booted (خف).

A. **تَکْهَیْه** *takhtā'i*, *vn.* A being or becoming concealed; a hiding one's self, a disappearing, a lying in or forming an ambush; concealment; disappearance.

A. **تَکْهَیْه** *takhtā'ir*, *vn.* A guarding; an escorting, a fortifying.

A. **تَکْهَیْه** *takhtā'iz*, *vn.* 1. A depressing, lowering; depression. 2. A humiliating or degrading; abasement; degradation. 3. A diminishing the volume of the voice.

A. **تَکْهَیْه** *takhtā'it*, *vn.* 1. A rendering light in weight, a lightening; an alleviating, a relieving; relief; assuagement. 2. (*grammar*) A pronouncing a consonant without reduplication; also, a softening or omitting the sound of a *hemze*; also, a separating in pronunciation a consonant from the vowel which should follow it in the same syllable. 1 - *v.t.* To lighten, to make light in weight.

T. **تَکْهَیْه** *takhtā'i*, *s.* See **تَکْهَیْه**

A. **تَکْهَیْه** *takhtā'ij*, *vn.* 1. A swaying from side to side in walking. 2. An oscillating, vibrating, quivering, pulsating, being disturbed; vibration, quiver, pulsation, agitation. 3. A doubt's being agitated in the mind. 4. A channel's branching from a body of water.

A. **تَکْهَیْه** *takhtā'ikhūi*, *vn.* A being or becoming expanded, dilated, or rarefied; expansion, rarefaction; rarity; porosity. 1 - *v.i.* To expand, to become rarefied.

A. **تَکْهَیْه** *takhtā'īdā*, *vn.* A becoming everlasting, an enduring forever.

A. **تَکْهَیْه** *takhtā'ūs*, *vn.* A suddenly seizing and carrying off.

A. **تَکْهَیْه** *takhtā'ūs*, *vn.* 1. A being or becoming free and safe; safety; salvation. 2. A poet's mentioning his own poetic name in a panegyric on another. 3. A writer's bearing or taking a pseudonym. 4. A passing, by an

appropriate transition, from the preface or exordium to the subject to be treated. حسن تخلط Elegance of transition from preface to subject.

A. **تَکْهَیْه** *takhtā'ūt*, *vn.* A being or becoming confusedly mixed; confusion.

A. **تَکْهَیْه** *takhtā'ū'*, *vn.* 1. A joint's being or becoming dislocated. 2. A going to pieces at the joints. 3. A slipping quietly away.

A. **تَکْهَیْه** *takhtā'ūr*, *vn.* 1. A being or becoming behind, a lagging behind; backwardness. 2. A differing, a not being consistent; a fluctuating; difference, divergence; variation; fluctuation. 1 - *v.i.* 1. To be behind. 2. To differ; to fluctuate.

A. **تَکْهَیْه** *takhtā'ūq*, *vn.* 1. A being or becoming characterized with some special quality. 2. An assuming the appearance of any special moral quality.

A. **تَکْهَیْه** *takhtā'ūi*, *vn.* 1. A penetrating, a passing into or through; penetration. 2. Time's intervening. 3. A using a tooth-pick, a picking the teeth. 1 - *v.i.* To penetrate. 2. To intervene. 3. To pick the teeth.

A. **تَکْهَیْه** *takhtā'ūi*, *vn.* 1. A being or becoming free from occupation; leisure. 2. A being or becoming clear, or void of some particular thing. 3. An occupying one's self exclusively with, a devoting one's self.

A. **تَکْهَیْه** *takhtā'ib*, *vn.* A deceiving, a tricking; deceit.

A. **تَکْهَیْه** *takhtā'id*, *vn.* A making or letting live forever, a making eternal.

A. **تَکْهَیْه** *takhtā'is*, *vn.* 1. A refining a making pure; purification. 2. A making free from incumbrance or impediment. 3. A keeping or making safe or free from embarrassment or danger; preservation; salvation. 1 - *v.t.* 1. To fine or refine. 2. To free from incumbrance, impediment, etc. 3. To preserve or save. رسم تخلط *s.* A fee charged or paid to set free anything held.

A. **تَکْهَیْه** *takhtā'it*, *vn.* 1. A mixing, blending, incorporating together. 2. A confounding. 3. A bewildering, embarrassing, perplexing. 1 - *v.t.* 1. To blend. 2. To confuse. 3. To perplex.

A. **تخليع** *tākhlīʿ*, *vn.* 1. A freeing from shackles or tether. 2. A walking with a shuffle, as though the hips were out of joint. 3. s. A certain modification of the prosodic foot *mustefilun* (مستفعل), by which it is changed to *mufelil* (متفعل), represented by *faulun* (فولان).

A. **تخلف** *tākhlīf*, *vn.* 1. A making or letting be or become behind. 2. A leaving behind. 3. A making a person one's successor or representative (خليفة). 1 - *v.t.* 1. To put in the rear. 2. To leave behind. 3. To appoint to be one's successor.

A. **تخليل** *tākhlīl*, *vn.* 1. A pinning, a skewering. 2. A making into vinegar (خل). 3. A pickling in vinegar. 4. A probing, examining all interstices, and treating them as may be requisite.

A. **تخليه** *tākhlīyē*, *vn.* 1. A making or leaving empty, a vacating, an emptying. 2. A rendering free from embarrassment; a disengaging. 3. A leaving free to act or to go loose. 1 - *v.t.* To empty. 1 - *v.i.* *تخليه سبيل* (To disencumber the path of a person) To set at liberty.

A. **تخم** *tākhum*, *tākhum*, *s.* *pl.* تخوم A boundary, a landmark.

A. **تخم** *tākhum*, *tākhum*, *vn.* A suffering from the indigestion of repletion.

P. **تخم** *tākhum*, *vulg.* *tākhum*, *s.* 1. A seed, a grain. 2. A germ. 3. Semen. 4. An egg; spawn or roe. 5. A man's lineage, family, dynasty. 1 - *v.i.* To form seed, to go to seed. 1 - *s.* ماهي 1. Fish-spawn or roe. 2. Caviar. مرغ 2. A bird's-egg, a hen's egg. 1 - *v.i.* To yield seed. 1 - *s.* بالقي تخمي (fish-seed) *Cocculus indicus* (used by fishermen to stupefy fishes).

A. **تخم** *tākhum*, *s.*, *pl.* of تخمة, *q. v.*

A. **تخم** *tākhum*, *s.*, *pl.* of تخوم, *q. v.*

A. **تخمت** *tākhumāt*, *s.*, *pl.* of تخمة, *q. v.*

P. **تخمير** *tākhumīr*, *s.* A practice arrow, with a knob in place of a point.

A. **تخميد** *tākhumūd*, *vn.* A fire's burning low or being nearly out.

P. **تخميدان** *tākhum-dān*, *s.* 1. A receptacle for seed. 2. A bed in a garden. 3. A nursery for slips and cuttings.

A. **تخمير** *tākhumūr*, *vn.* 1. A woman's putting on a muffler that leaves but her eye or eyes visible. 2. A man's

becoming drunk with wine. 3. A fermenting; fermentation. 1 - *v.i.* 1. To muffle one's self. 2. To ferment.

P. **تخم ريز** *tākhum-rīz*, *s.* 1. A sower of seed. 2. An omelet.

T. **تخملق** *tākhumlātmaq*, *v.t.* 1. To make or let be seeded. 2. To make or let a plant form seed.

T. **تخملق** *tākhumlātmaq*, *s.* 1. A receptacle for seed. 2. Seed kept for sowing. 3. A bed in a garden. 4. A plant left to ripen for seed. 5. A male animal kept for propagation.

T. **تخملق** *tākhumlātmaq*, *v.t. & i.* A. (Trans.) 1. To seed, to sow with seed. B. (Intr.) 2. To form or yield seed, to go to seed.

T. **تخملد رمق** *tākhumlāndirmāq*, *v.t.* 1. To make or let be seeded. 2. To cause or allow to form seed. 3. To make or let become seed.

T. **تخملق** *tākhumlātmaq*, *v.i.* 1. To be seeded. 2. To form seed, to go to seed. 3. To become seed.

T. **تخملو** *tākhumlū*, *a.* Seeded; that has seed.

P. **تخم** *tākhum*, *s.* 1. Seed. 2. A man's stock or lineage.

A. **تخم** *tākhum*, *tākhum*, *s.* (pl. تخمت) A fit of indigestion (from repletion). 1 - *a.* Attacked with the indigestion of repletion.

A. **تخمير** *tākhumīr*, *vn.* 1. A muffling a woman up to her eyes. 2. A veiling or concealing. 3. A leavening. 4. A kneading to a proper consistency. 5. An adding curd, yeast, etc., in order to cause fermentation. 1 - *v.t.* 1. To muffle. 2. To conceal. 3. To leaven. 4. To knead.

A. **تخميس** *tākhumīs*, *vn.* 1. A making to be five, to be composed of five parts. 2. A dividing into fifths. 4. A doing any act five times or a fifth time. 4. A composing a poem of five stanzas, or in stanzas of five distichs or hemistichs. 5. A taking the fifth of spoil for the State or chief.

A. **تخميش** *tākhumīsh*, *vn.* A scratching with the nails.

A. **تخميل** *tākhumīl*, *vn.* A rendering obscure or nugatory.

A. **تخمين** *tākhumīn*, *vn.* An estimating; estimate, conjecture, guess. 1 - *v.t.* To estimate.

A. تَحْمِينًا *takhmīnā*, *adul. accus* As an estimate; about.

A. تَحْمِينَات *takhmīnāt*, *s.*, *pl. of* تَحْمِين *takhmīn* Estimates.

A. تَحْمِينِي *takhmīnī*, *a* ((*sem* تَحْمِينِيَه)) Conjectural, estimated.

A. تَحْت *takhannūs*, *vn.* An acting like a woman, an affecting to be effeminate; a becoming a catamite.

A. تَحْنِث *takhnis*, *vn.* A making to be a catamite or like one.

A. تَحْنِيق *takhniq*, *vn.* A strangling, a choking; a drowning, a killing by obstruction of the air passages. 1 - *v. t.* To strangle, drown, or asphyxiate.

A. تَحْوُت *takhāvvūt*, *vn.* A seizing, a snatching.

A. تَحْوُت *takhūt*, *s.*, *pl. of* تَحْت 1. Chests, wardrobes. 2. Benches, seats; thrones.

A. تَحْوُد *takhāvvūd*, *vn.* A branch's being or becoming bent or inclined.

A. تَحْوُص *takhāvvūs*, *vn.* A taking or receiving a trifle.

A. تَحْوُض *takhāvvūz*, *vn.* 1. A going into or through deep water in fording. 2. A plunging into a matter, a being or becoming deeply engrossed.

A. تَحْوُط *takhāvvūt*, *vn.* A frequenting, a visiting repeatedly.

A. تَحْوُف *takhāvvūf*, *vn.* A scaring; fear.

A. تَحْوَم *takhūm*, *s.* ((*pl.* تَحْم)) A boundary, a landmark.

A. تَحْوَم *takhūm*, *s.*, *pl. of* تَحْم, *q. v.*

A. تَحْوَمَة *takhūmō*, *s.* ((*pl.* تَحْم)) A boundary or landmark.

A. تَحْوُود *takhāvvūd*, *vn.* 1. A diminishing by degrees, a lessening. 2. A gradually reducing in condition, power, or influence.

A. تَحْوِير *takhvīr*, *vn.* 1. A making powerless. 2. A deeming powerless. 3. A being or becoming powerless; weakness.

A. تَحْوِيش *takhvīz*, *vn.* 1. A wading through deep water in fording. 2. A wallowing in gore.

A. تَحْوِيف *takhvīf*, *vn.* 1. A frightening. 2. A menacing. 3. *s.* ((*pl.* تَحْوِيفَات)) A threat; intimidation; anything held up as an intimidation. 1 - *v. t.* 1. To frighten. 2. To threaten, menace.

A. تَحْوِيق *takhvīq*, *vn.* An enlarging, a widening, an enlargement.

A. تَحْوِيل *takhvīl*, *vn.* A granting, bestowing as a pure favor, a vouchsafing; bestowal.

A. تَحْوِيل *takhvīl*, *vn.* 1. A deeming or judging to be treacherous. 2. A lessening, diminishing; diminution; reduction; subtraction.

A. تَحْوِيَة *takhviyē*, *vn.* A worshiper's arching the back and spreading the elbows in prostration.

A. تَحْيِر *takhāyyūr*, *vn.* 1. A choosing, a preferring, a selecting; choice, preference. 2. A having the option; option. 1 - *v. t.* To choose, to prefer.

A. تَحْيِيل *takhāyyūl*, *vn.* 1. A forming an idea of a thing, an imagining, a picturing to one's self; imagination; an idea, a notion. 2. A fancying, a creating in the imagination; fancy, a fancy. 1 - *v. t.* 1. To picture to one's self. 2. To fancy (an unreal thing).

شعرًا *takhīl* *s.* Poetical personification, etc. *تحيل* *a.* Imagined, fancied.

T. تَحْيِيل *takhīl*, *s.* See تَحْيِيل

A. تَحْيِيلَات *takhāyyūlāt*, *s.*, *pl. of* تَحْيِيل 1. Ideas, notions. 2. Fancies.

A. تَحْيِيلِي *takhāyyūlī*, *a.* ((*sem* تَحْيِيلِيَه)) Pertaining to, or, of the nature of imagination, notion, or fancy.

A. تَحْيِيم *takhāyyūm*, *vn.* A going under or being under canvas, or a tent.

A. تَحْيِيب *takhvīb*, *vn.* A frustrating, disappointing; frustration, disappointment. 1 - *v. t.* To frustrate or disappoint.

A. تَحْيِير *takhvīr*, *vn.* 1. A preferring, a choosing; preference, choice. 2. A giving another the choice. 1 - *v. t.* 1. To prefer, to choose. 2. To give another the choice or the option.

A. تَحْيِيس *takhvīs*, *vn.* A humiliating; humiliation.

A. تَحْيِيط *takhvīt*, *vn.* 1. A sewing, a stitching. 2. A streaking the hair with white; a grizzling.

A. تَحْيِيل *takhvīl*, *vn.* 1. A picturing to one's self, an imagining; imagination. 2. A fancying; fancy. 3. A perceiving; perception. 4. A suspecting; suspicion. 5. (*rhct.*) A using a word in an unusual sense; equivocation, amphibology, or, a using a word in such a way that but one of its meanings makes complete sense, while allusion is

evidently made to another meaning.
6. (*philosophy*) A perceiving an analogy, without doubt and without supposing a figurative meaning; clear, distinct perception. ۱ - v.t. To picture to the mind, to imagine, to detect or suspect.

A. تخیلی *tākhyīlī*, a. (*fem.* تخیلیه) Pertaining to, or of the nature of the mental operation or rhetorical figure named تخیل, q. v. استعاره تخیلی s. A metaphor where the object used for comparison is suggested, not named.

A. تخییم *tākhyīm*, vn. A putting in a tent, or under canvas.

A. تدابر *todābūr*, vn. 1. A turning the back on each other. 2. A being or becoming at variance; disunion, variance.

A. تدابر *todābūr*, s., pl. of تدیر, q. v.

A. تداخل *todākhūl*, vn. 1. A being or becoming intermixed confusedly. 2. (*philosophy*) An interpenetrating so as to occupy the same space and form. 3. (*philosophy*) The being partially identical or alike. 4. (*arithmetic*) Said of two numbers of which one is exactly contained in the other a certain number of times. تداخله *todākhūl* c. i. For consecutive dues to become involved, so that a certain payment is not made until another is due; a being or becoming in arrears. تداخله بدیر *todākhūl bīr* c. i. To get (one's payments) into arrears.

A. تدارس *todārūs*, vn. A taking as a lesson or study, a reading over and over, a studying, a learning; study. ۱ - v.t. To study in lessons.

T. تدارک *todārīk*, vulg. For A. تدارک *todārūk*, q. v.

A. تدارک *todārūk*, vn. 1. A coming up with, an overtaking. 2. A being continuous, continual, uninterrupted, consecutive; consecutiveness. 3. (vulg. *todārīk*) A preparing, or procuring, or getting together any needful thing; s. (pl. تدارکات) preparation of any needful supply. 4. (*rhet.*) A seeming to undo in the second part of the exordium of a discourse the effect of the first part, and then by a farther clause turning this appearance into a heightening of the first impression. ۱ - v.t. To procure, to obtain, to get together in preparation. تدارک پذیر a. 1.

Reparable, remediable. 2. Repaired, remedied. تدارک مافات s. 1. A recovering, a regaining, a redeeming what is out of hand. 2. A remedying a past error. تدارکی کورم v. i. 1. To make preparations for anything. 2. To take measures to remedy what has already happened.

A. تدارکات *todārūkāt*, vulg. *todārīkāt*, s., pl. of تدارک Preparations of necessary articles.

T. تدارکنز *todārīkazīz*, a. Unprepared.

T. تدارکندمک *todārīklāndirmek*, v. t. 1. To cause or allow to make preparations. 2. To put into a state of preparation; to supply with requisites.

T. تدارکنتمک *todārīklānmek*, v. i. 1. To prepare and furnish one's self with requisites. 2. To be prepared, furnished, supplied with requisites.

T. تدارکو *todārīkūl*, -ū, a. Prepared, furnished, fitted out. بولقی - v. i. To be prepared with all things necessary.

A. تدارو *todārū*, vn. A pushing one another about, a contending with one another; strife.

A. تدای *todāi*, vn. 1. A summoning or inviting one another. 2. A joining together in summoning or inviting. 3. A claiming as one's own in opposition to the claim of another.

A. تداف *todāf*, vn. 1. A mutually repelling one another; mutual repulsion. 2. A repelling by united or consecutive action. 3. A torrent's being impelled, by leaps, in its course. 4. Statements' being contradictory and rebutting each other. تداف مجاوز - Attack and defence.

A. تداف *todāfū*, a. (*fem.* تدافیه) Defensive. اتفاق مجاوزی و تدافى An offensive and defensive alliance.

A. تدافن *todāfūn*, vn. 1. A cooperating in the burial of each other's dead. 2. A mutually practising concealment.

A. تداف *todāfī*, vn. 1. An attaining, reaching, an overtaking. 2. A continuing uninterruptedly. 3. An occurring alternately; alternation.

A. تداف *todāfāq* } vn. A minutely examining or discussing, in opposition to each other.

A. تداف *todāfāq* }
A. تداک *todāk* } vn. A pressing against each other, a thronging and pushing one another.

A. **تَدَامُّج** *tādāmuj*, *vn.* A leaguering or conspiring together and aiding and supporting one another.

A. **تَدَامُّل** *tādāmūl*, *vn.* A making peace with each other; mutual reconciliation.

A. **تَدَانِي** *tādānī*, *vn.* An approaching near to one another; approximation.

A. **تَدَاوَر** *tādāwūr*, *vn.* A circling round one another.

A. **تَدَاوُك** *tādāwūk*, *vn.* A pressing and incommoding one another.

A. **تَدَاوُل** *tādāwūl*, *vn.* 1. A taking in hand successively or alternately; a circulating; successive or alternate possession or use; succession or alternation. 2. A passing successively or alternately from hand to hand; or, being in common use; currency. 1 - *v.t. & i.* A. (Tr.) 1. To circulate. B. (Intr.) 2. To be in common use; to be current.

A. **تَدَاوُم** *tādāwūm*, *vn.* A bird's soaring and circling in the air.

A. **تَدَاوَم** *tādāwūm*, *vn.* 1. A pressing upon one so as to overwhelm him. 2. A being or becoming a catamite.

A. **تَدَاوِي** *tādāwī*, *vn.* A treating one's self medically, a curing one's self; treatment, cure.

A. **تَدَاوِير** *tādāwīr*, *s., pl. of تدوير* 1. Recitations from the Qur'an delivered in a moderately quick style. 2. (astron.) Epicycles.

A. **تَدَاهِي** *tādāhī*, *vn.* A being affectedly shrewd; affected shrewdness or cleverness.

A. **تَدَايُن** *tādāyūn*, *vn.* A trading together upon credit; a going into debt to each other.

A. **تَدَاوُّر** *tādāwūr*, *vn.* A considering, deliberating steps necessary to be taken; deliberation, meditation. 1 - *v.i.* To ponder over what is to be done.

A. **تَدَاجٍ** *tādāj*, *vn.* 1. An ornamenting, especially, with brocade or in the style of brocade. 2. The rain's beautifying a land with verdure. 3. (rhet.) A using the names of colors in embellishment of a discourse. 4. (traditions) A reporting a tradition on the authority of a fellow-disciple.

A. **تَدَابِين** *tādābīn*, *vn.* 1. A donkey's flinching, as though from a sore back, when about to be mounted. 2. A

bending forward the head and making the back round, as, in playing leap-frog; especially, a worshiper's bending his head below his waist (in his devotions). 3. A being or becoming abject.

A. **تَدَابِيك** *tādābīk*, *vn.* As **تَدَابِيح** *tādābīh*, No. 2, *q. v.*

A. **تَدَابِير** *tādābīr*, *vn.* 1. A considering the requirements of a matter. 2. A planning, arranging, regulating, managing any matter; especially, a doing so well and successfully. 3. *s. (pl. تدابير)* A measure, plan, course, expedient. 4. (in law) A granting freedom to a slave, contingent upon his out-living his master. 5. (traditions) A transmitting a tradition on the authority of another. 6. (medicine) A treating; treatment; cure. 7. A restoring to order or to rights. 8. A disciplining the soul. 1 - *v.t.* 1. To regulate, arrange or administer. 2. To execute with judgment and skill. 3. To treat medically. 4. To prescribe (medicine, etc.). 5. To put to rights, to remedy or cure. 6. To give a slave contingent freedom. *s. تدبير ملك* Statesmanship. *s. اهل تدبير* 1. A wise counselor. 2. A wise and successful administrator. *a. تدبير شناس* Shrewd in expedients. *تدبير تدبیری بوزار* The Decree spoils the plan, i. e., Man proposes, God disposes. *و تدبیر* Inapt at planning; shiftless.

A. **تَدَابِيرَات** *tādābīrāt*, *s., pl. of تدبير* As **تَدَابِير**, *q. v.*

A. **تَدَابِيْق** *tādābīq*, *vn.* 1. A smearing with birdlime. 2. To catch (a bird) with birdlime.

A. **تَدَاوُّس** *tādāwūs*, *vn.* A wrapping and muffling one's self up.

A. **تَدَاوِر** *tādāwīr*, *vn.* 1. A bird's building or repairing its nest. 2. A wrapping another person up in a wrap or cloak. 3. A heaping a mound of stones over a corpse as a mode of burial; also, a being so buried.

A. **تَدَاوُّج** *tādāwūj*, *vn.* An encasing one's self in armor, etc.

A. **تَدَاوُّجِي** *tādāwūjī*, *vn.* A night's being or becoming dark; darkness.

A. **تَدَاوُّجِي** *tādāwūjī*, *vn.* 1. An encasing in armor. 2. The sky's being or becoming overcast.

tār (dāmān), wār (dāmān), machine. (mīr), ī (qārān), rūdo (ūsūn). — ā nasal.

1. **تجیل** *tājah*, *vn.* A covering, coating, or smearing with anything.

2. **تدخل** *tadakhkhul*, *vn.* 1. An entering; entrance. 2. A meddling or interfering; interference.

3. **تدخن** *tadakhkhun*, *vn.* 1. A being or becoming marked or flavored by smoke; smokiness. 2. A fumigating; fumigation.

4. **تدخل** *tadakhli*, *vn.* A making or letting enter, an inserting; introduction; insertion.

5. **تدخن** *tadakhm*, *vn.* 1. A smoking, a scenting, medicating, or drying by smoke. 2. A subjecting to smoke in order to destroy or drive away. 3. A giving out smoke.

6. **تدرب** *taderrub*, *vn.* A being or becoming accustomed or addicted to a thing; custom, habit, habitude. 2. A being or becoming able, dexterous, bold; ability, dexterity, boldness.

7. **تدرج** *tadaruj*, *s.* (from *پ. درو*) The pheasant, *phasianus colchicus*.

8. **تدرج** *taderruj*, *vn.* 1. An advancing, approaching gradually. 2. A becoming gradually accustomed to a thing; use, custom, habit.

9. **تدرس** *toderrus*, *vn.* 1. A studying by lessons. 2. A studying, a taking lessons from a teacher; study. 1 - *v.t.* & *i.* A. (*Tr.*) 1. To study, learn by lessons. B. (*Intr.*) 2. To take lessons from a teacher.

10. **تدرع** *toderru*, *vn.* 1. A putting on or wearing a chemise. 2. A putting on or wearing a coat of mail.

11. **تدرو** *taderru*, *vn.* A procuring or using a stalking-horse or concealment of any kind in hunting.

12. **تدري** *toderrri*, *vn.* 1. As *تدرو*, *q.v.* 2. A deceiving; deceit, guile.

13. **تدرب** *todarb*, *vn.* 1. An accustoming; a teaching, practising, exercising; discipline; exercise, practice. 2. A standing firm in battle when one's party is disordered; coolness, steadiness, bravery.

14. **تدرج** *todarij*, *vn.* 1. A making or letting move by slow steps; a making learn to walk or to practise walking. 2. A making or letting approach by slow degrees. 3. A matter's baffling or being too much for one, a being unattainable, unmanageable, or insup-

portable. 4. A folding or rolling up. *على التدرج* *adv.* By degrees; gradually; little by little.

15. **تدریجی** *todarijt*, *a.* Gradual.

16. **تدریس** *todaris*, *vn.* 1. An instructing gradually by lessons. 2. A communicating by lessons or practice. 1 - *v.t.* To teach by lessons. *تدریس و تدرس* A teaching and learning.

17. **تدریبه** *todariyb*, *vn.* 1. A combing one's hair, an arranging hair with a bodkin. 2. (*for* *تدریبه*) A pushing, propelling, a repelling or deferring.

18. **تدسم** *todossam*, *vn.* A being or becoming greasy.

19. **تدسیس** *todasis*, *vn.* A hiding, a burying anything in something else.

20. **تدسیم** *todasim*, *vn.* 1. A making greasy. 2. The rain's moistening the earth superficially.

21. **تدسیه** *todaisyb*, *vn.* 1. As *تدسیس*, *q.v.* 2. A secretly bringing information. 3. A perverting, seducing; corrupting; perversion, seduction, corruption.

22. **تدفع** *todofnu*, *vn.* A torrent's rushing impetuously.

23. **تدفق** *todofnuq*, *vn.* A pouring out or streaming copiously.

24. **تدفن** *todofnun*, *vn.* A being or becoming buried.

25. **تدفع** *todafi*, *vn.* A pushing, impelling, or expelling.

26. **تدفن** *todafin*, *vn.* A burying, an interring; burial. 1 - *v.t.* To bury.

27. **تدفینی** *todafini*, *a.* (*from* *تدفینه*) Related to interments.

28. **تدقیق** *todqiq*, *vn.* 1. A bruising, pounding, or grinding fluely; comminution. 2. A making slender or fine.

3. A minutely examining, investigating; close examination, scrutiny; *s. (pl. تدقیقات)* investigation. 4. (*philosophy*) A corroborating a proof by proofs or indications. 5. (*mystics*) A saint's seeing by intuition and having no need of proof. 1 - *v.t.* 1. To pulverize finely. 2. To make fine or slender. 3. To investigate.

29. **تدقیقات** *todqiqat*, *s., pl. of تدقیق* Minute investigations.

30. **تدل** *todelu*, *vn.* A rashly venturing, an exposing one's self imprudently; rashness, imprudence.

31. **تدلی** *todelu*, *vn.* 1. A conceal-

ing, a keeping secret. 2. A being or becoming hid.

A. تدلك *tadelluk*, vn. 1. A rubbing one's self thoroughly, as is done in a bath.

A. تدلل *tadellul*, vn. A woman's acting coquettishly; coquetry, coquettishness; hence, a being forward, impudent, or presumptuous in behavior; boldness, impudence.

A. تدله *tadelluh*, vn. A being or becoming frantic or insane from grief or joy; frenzy, madness, insanity.

A. تدل *tadelli*, vn. 1. A hanging suspended; suspension. 2. A being lowered from above. 3. An approaching. 4. A being or becoming submissive and humble.

A. تدليس *tadilis*, vn. 1. A concealing, a not making known. 2. A trader's passing off an unsound article as sound. 3. A concealing the authority for a tradition in order to lead people to suppose it more trustworthy. 4. A deceiving or misleading.

A. تدليس *tadilis*, vn. 1. A smoothing and polishing. 2. A rubbing so as to make pliant.

A. تدليك *tadilik*, vn. A rubbing or manipulating with the palm of the hand.

A. تدليل *tadili*, vn. A making or encouraging to be impudent or impertinent.

A. تدله *tadilh*, vn. A making frantic, insane; also, a being made so.

A. تدليه *tadiliyeh*, vn. 1. A lowering from above by a rope. 2. A suspending. 3. A making or letting fall into trouble or destruction through presumption.

A. تدج *tadommuj*, vn. A wrapping one's self in a cloak.

A. تدمر *tadmur*, prop. n. Tadmor, Palmyra.

A. تدمر *tadommur*, vn. A perishing; perdition.

A. تدمع *tadommuh*, vn. A being or becoming in tears.

A. تدمل *tadommul*, vn. A being dressed or defiled with dung.

A. تدمن *tadommun*, vn. A being befouled with the dung of animals.

A. تدبث *tadambis*, vn. 1. A making a bed, etc., soft, and smooth. 2. A manipulating in order to render supple.

3. A telling or introducing a story.

A. تدمر *tadmir*, vn. 1. A devastating and destroying. 2. God's destroying one; destruction.

A. تدبس *tadambis*, vn. A burying, interment.

A. تدبغ *tadambig*, vn. The vehement flowing of tears.

A. تدبغ *tadambig*, vn. An inserting, a putting into; insertion.

A. تدمن *tadamin*, vn. A contaminating with dung.

A. تدبغ *tadamiyeh*, vn. 1. A making bleed, a drawing blood from. 2. A soiling with blood.

A. تدنس *tadennus*, vn. A being or becoming soiled, defiled; defilement, pollution.

A. تدن *tadenni*, vn. An approaching by degrees. 1 - v. i. To approach by degrees.

A. تدنس *tadambis*, vn. A soiling, polluting; defilement, pollution.

A. تدنيه *tadamiyeh*, vn. 1. A making or letting approach. 2. An approaching. 3. A seeking after contemptible things. 4. A being or becoming poor and powerless.

P. تدو *tadu*, s. The cockroach, *blatta orientalis*.

A. تدوير *tadavir*, vn. 1. A making round. 2. A making or letting revolve. 3. A reflecting repeatedly upon an idea, a revolving in the mind. 4. s. (pl. تدوير) An epicycle. 5. (in chanting) One of the three kinds of time. 1 - v. i.

1. To make round. 2. To make revolve. 3. تدوير s. The epicycle of a planet conceived as a solid sphere. 4. منطقة التدوير s. 1. The equator of an epicycle. 2. The epicycle itself, conceived as a flat, revolving disk.

A. تدويم *tadavim*, vn. 1. A making or letting go round. 2. A doing some act for a long time unintermittingly. 3. A bird's soaring high in the air. 4. The sun's pausing in mid-heaven for a time as though stationary.

A. تدوين *tadavin*, vn. 1. A drawing up a register, a registering. 2. A collecting poems (ديوان). 1 - v. i. To write or collect in a register or volume.

A. تدويه *tadaviyeh*, vn. A treating with medicine, a medicating. 1 - v. i. To treat medically.

tar (daman), war (nāfīn). machine, (air), i (qirāt). rûde (ûsûn). — n nasal.

A. **تدہن** *todehnan*, *vn.* 1. An anointing one's self with oil. 2. A being or becoming anointed or oily.

A. **تدہی** *todehai*, *vn.* An acting with, or as if with, shrewdness and cunning.

A. **تدہیش** *todehish*, *vn.* An utterly perplexing and bewildering; utter bewilderment.

A. **تدہم** *todehm*, *vn.* A blackening.

A. **تدہن** *todehn*, *vn.* An oiling or anointing. ۱ - *v.t.* To anoint; to grease.

A. **تدویس** *tedoyyûs*, *vn.* A being or becoming pander to one's own wife.

A. **تدویس** *tedoyyûn*, *vn.* 1. A being or becoming in debt. 2. A being or becoming of a (certain) religion. 3. A being or becoming pious.

A. **تدین** *todayn*, *vn.* 1. A making or letting go into debt; especially, by lending money or by selling to one on credit. 2. A making or letting follow a (certain) religion.

A. **تدایع** *tedâib*, *vn.* A cutting one another's throats; mutual slaughter.

A. **تذاکر** *tezâkir*, *s., pl. of* تذکرہ, *q.v.*

A. **تذاکر** *tezâkyûr*, *vn.* 1. A mutually discussing; discussion, conference. 2. A mutually calling to mind, a remembering one another; mutual remembrance.

A. **تذام** *tezâmm*, *vn.* A dispraising or blaming one another.

A. **تذامر** *tezâmur*, *vn.* An inciting one another to fight, in battle.

A. **تذام** *tezâmum*, *vn.* As **تذام**, *q.v.*

A. **تذوق** *tezûvûq*, *vn.* A tasting, a trying by taste.

A. **تذبذب** *tezâbzûb*, *vn.* 1. A dangling and swinging up and down or to and fro. 2. A being tossed about, a waving; agitated movement. 3. A being very uncertain; a being changeable, capricious, caprice. ۱ - *v.t.* 1. To move about suddenly and irregularly. 2. To vary suddenly and capriciously.

A. **تذیب** *tezâbib*, *vn.* 1. A violently repelling. 2. An exerting one's self to the utmost.

A. **تذبح** *tezâbîn*, *vn.* 1. A slaughtering many. 2. A worshiper's bowing his head lower than his waist.

A. **تذیر** *tezâbir*, *vn.* 1. A writing. 2. A reading without hesitation.

A. **تدرج** *tezârej*, *s.* (from **تدر**) The pheasant, *phasianus colchicus*.

A. **تذرع** *tezâerrû*, *vn.* 1. A measuring by the cubit, whether this is the length of one's own arm or the regular measure. 2. A being forward in speech. 3. A seizing or using an occasion, opportunity, or excuse to do something.

P. **تذرو** *tezârv*, *s.* The pheasant, *phasianus colchicus*.

P. **تذروی** *tezârvî*, *a.* Pertaining to the pheasant.

A. **تذریب** *tezârib*, *vn.* A sharpening.

A. **تذریب** *tezârib*, *vn.* A garotting or strangling from behind.

A. **تذرف** *tezârif*, *vn.* 1. A shedding tears copiously. 2. An exaggerating.

A. **تذریب** *tezâriyb*, *vn.* 1. The wind's blowing dust about. 2. A winnowing. 3. A sifting earth. 4. A praising.

A. **تذعر** *tezâ'ur*, *vn.* A being or becoming alarmed or horrified.

A. **تذفی** *tezâfî*, *vn.* A rushing in and dispatching a wounded foe.

A. **تذکر** *tezâkyûr*, *vn.* 1. A bearing in mind; remembrance. 2. A recalling to mind; reminiscence.

A. **تذکر** *tezâkkyûr*, *vn.* 1. As **تذکر** in both senses. 2. A seeking to recall to mind, trying to remember. 3. A talking over in consultation. 4. (*gram.*) A noun's becoming masculine. ۱ - *v.t.* 1. To remember, to recall to mind. 2. To talk over in consultation.

T. **تذکرہ** *tezâkerê*, (*for* A. *tezâkirê*), *s.* 1. A short note or letter, a billet. 2. A passport. 3. Any document issued by the government to clear people from some responsibility; as, a soldier's discharge, a tax receipt, a license or permit of any kind. 4. A biographical memoir. 5. A biographical dictionary.

A. **تذکرہ** *tezâkirê*, *vulg. tezâkerê*, *s.* (*pl.* **تذاکر**) 1. As T. **تذکرہ** in all its senses.

2. A reminder, memorial, souvenir.

T. **تذکرہ جک** *tezâkerêjik*, *s., dim. of* تذکرہ A little note or pass, etc.

T. **تذکرہ جی** *tezâkerêji*, *s.* An officer, in various Government offices, who has charge of the writing of notes, permits, etc.

T. **تذکرہ لک** *tezâkerêlik*, *s.* A kind of writing-paper used for writing notes.

- P. تذکرہ *tōzkerō*, s. AST. تذکرہ *q. v.*
 A. تذکرہ *tōzkar*, *vn.* 1. A reminding.
 2. (*gram.*) A making masculine.
 A. تذکرہ *tōzkiyō*, *vn.* 1. A making to burn brightly. 2. A medicine's sharpening the faculties. 3. A purifying a beast for food by slaughtering it in a canonical manner. 1 - *v. l.* 1. To trim (a fire or lamp). 2. To sharpen a faculty. 3. To slaughter canonically.
 A. تذلل *tōzallū*, *vn.* A being or becoming submissive and humble.
 A. تذلیق *tōzliq*, *vn.* 1. A sharpening. 2. A training for active service by exercise, etc.
 A. تذلیل *tōzail*, *vn.* A making to be submissive and humble. 1 - *v. l.* To subdue, to humiliate.
 A. تذمر *tōzommūr*, *vn.* A being or becoming angry and raising the voice in reproach.
 A. تذم *tōzommū*, *vn.* A dreading blame and reproach, and so avoiding what may bring them upon one.
 A. تذمیر *tōzmīr*, *vn.* An inciting by reproaches or taunts.
 A. تذمیم *tōzmīm*, *vn.* A blaming much.
 A. تذنب *tōzennūb*, *vn.* An imputing a sin or fault, a charging falsely.
 A. تذنب *tōznīb*, *vn.* 1. An adding a tail or appendage. 2. A making hang down like a tail. 3. (*rhet.*) A returning in a sort of appendix to matters previously treated. 4. (*Persian prosody*) An adding to a movent consonant the corresponding long vowel in the middle of a word.
 P. تذو *tōzū*, s. For تذو *tōdū*, *q. v.*
 A. تذوق *tōzōvvūq*, *vn.* 1. A tasting little by little. 2. An experiencing little by little.
 A. تذویب *tōzvīb*, *vn.* 1. A melting. 2. An adorning with a forelock.
 A. تذویق *tōzvīq*, *vn.* A making or letting be tasted or experienced.
 A. تذهن *tōzōhūn*, *vn.* A showing or affecting sharpness of intellect.
 A. تذهیب *tōzhīb*, *vn.* 1. A gilding; an inlaying with gold. 2. A making or letting go away.
 A. تذیل *tōzēyyūl*, *vn.* 1. A dangling like a tail or appendage. 2. A being off-handed, unconstrained. 3. A being in common or constant use.

- A. تذیل *tōzyīl*, *vn.* 1. An adding a skirt or train to a garment. 2. An adding an appendix, or supplement. 3. (*rhet.*) An appending a clause to a sentence in the same words or sense, in order to fix the attention. 4. (*prosody*) An inserting a letter of prolongation between two consonants of a final syllable.
 T. تذ *tōz*, *adv.* 1. (*corroborative*) Quite. 2. (*imitative*) Exceedingly. ا. تذمر *a.* Quite clean. ت. تذ *vn.* To kick and stamp violently.
 T. تذ *tōz*, s. 1. Sweat, perspiration. 2. Exudation. 3. Vapor condensed in the form of dew. 4. Wages or fees for certain kinds of labor. آنک ترای الله I have earned it with the sweat of my brow. س. آبی ترای *s.* (*The sweat of the foot*) A reward given to a messenger or physician. v. i. To be bathed in perspiration. s. تراوغلانی *s.* A lad hired to do one's heaviest work. ا. ترایق *a.* A youth whose moustache has just started. s. ترادوشی *s.* (*Sweat-bed*) Child-bed. v. i. 1. To sweat. 2. To give one's self great trouble. 3. To be under great anxiety. 4. To be greatly ashamed. s. ترکوزی *s.* (*An eye of sweat*) A drop of sweat.
 P. تر *tōr*, *a.* 1. Wet. 2. Moist, damp. 3. Fresh; green; juicy. 4. Easily affected. 5. Quarrelsome, brawling, unfair. 6. Filthy, dissolute. 7. Draggled. 8. Graceful, easy, fluent. ا. تر و تازه *a.* Fresh and juicy. ا. خشک و تر *a. & s.* 1. Dry and wet, or, dried and fresh. 2. s. Bread and water.
 P. تر *tōr*, Comparative termination of adjectives; as, خوشتر *pleasant*, more pleasant.
 A. تراب *tūrāb*, s. (*تراب*, *تراب*) 1. Dry earth, dust. 2. Any earth or mineral substance not solid like stone. 3. A district, territory. 4. Written arithmetic as distinguished from mental. ابو تراب (*Father of Dust*) A nick-name of the caliph Ali. (See بو)
 F. ترابزه *tūrābozō*, (*Greek τράπεζα*) A table.
 P. ترابش *tōrābish*, s. 1. A dripping. 2. A running issue, a flux.
 A. ترابی *tūrābī*, *a.* (*ترابیه*) 1. Pertaining to dust or earth; earthy. 2. s. A dealer in earths.

T. زاور *tōrātor*. *s.* A sauce of pounded nuts and oil, eaten with bread.

A. زاور *tōrūt*. *s., pl. of* زاور Weak-minded, lazy girls.

A. زان *tūrās*. *s.* An inheritance, heritage.

P. زاج *tūrāj*. *s.* The francolin, *perdix francolinus*.

A. زاجز *tōrājūz*. *vn.* A competing together in the use of the metre called *rejez* (رجز).

A. زاج *tōrājū*. *vn.* 1. A speaking to one another, an answering each other. 2. A returning to one another after separation; especially, a returning to cohabitation after divorce. 3. A returning to a former condition. 4. A retreating or retrograding; retreat; retrogression.

A. زاج *tōrājīm*. *s. pl.* 1. (pl. of ترجمه) Translations, versions. 2. Biographies. 3. (pl. of ترجمان) Interpreters.

A. زاج *tōrājūm*. *vn.* A pelting one another.

A. زاج *tōrājīmō* } *s., pl. of* ترجمان, *qv.*

A. زاج *tōrājīm* }

A. زاحب *tōrāhūb*. *vn.* 1. A being or becoming spacious; spaciousness. 2. A being or becoming easy; easiness, convenience.

A. زاحل *tōrāhūl*. *vn.* A traveling together.

A. زاحم *tōrāhūm*. *vn.* A taking pity on each other; mutual compassion.

P. زارونیه *tōrākhnōniyyō*. (Greek *δαρκων*) Tarragon, *artemisia dracunculus*.

A. زانی *tōrāknī*. *vn.* 1. A being or becoming slow or tardy; sluggishness, backwardness, supineness. 2. A being protracted; protractedness. 3. A procrastinating as to performing the pilgrimage to Mekka.

A. زاد *tōrāda*. *vn.* A rejecting each other's words or acts; mutual rejection.

A. زادع *tōrādū*. *vn.* A hindering or restraining; mutual prevention.

A. زائف *tōrādūf*. *vn.* 1. A following one another, a being consecutive; succession. 2. Words' being synonymous. 3. (enigmas) A using, in the enigma, a synonym of the answer. 4. (rhet.) A using synonymous words, so as to clearly explain the meaning; also,

according to some, a using an unmeaning sequent with a word, as, *آش منی* *pretty*; *آش منی* *food*, etc.

A. زارت *tōrārēt*. *vn.* A being or becoming plump; plumpness, fleshiness, sleekness.

A. زاریه *tōrārīn*. *s., pl. of* زار Vain things or actions; futilities; nonsensicalities; nonsense.

P. زارو *tōrūzū*, vulg. *tōrūzi*. *s.* 1. A pair of scales, a balance. 2. The sign and the constellation *Libra*. 3. Equality; balance; equivalence. 4. Equity, justice. 5. The Qur'an, or, the true religion, as a moral balance. 6. The mind, the intellect. 7. A balance of words in two consecutive phrases; symmetry of phrases. 8. Any weighing, measuring, or adjusting apparatus.

س. زارو *s.* The handle of a balance. *تازودار* *s.* 1. One who holds a balance. 2. An official weigh-master. 3. *a.* Well balanced. *س.* زارودان *s.* A case for a balance. *س.* زارو قوی *s.* The arm of a balance. *س.* زاروی نجم *s.* A scale of a balance. *س.* زاروی (Star-balance) An astrolabe. *س.* زاروی *s.* (The balance of those who weigh steel) A spear or lance. *س.* زاروی زر *s.* The constellation *Libra*. *س.* زاروی فلک *s.* (The golden balance) The sun. *س.* زاروی کلام *s.* The constellation *Libra*. *س.* 1. The balance or symmetry of words in consecutive phrases. 2. The mind. *س.* زارو *interj.* (Behold the balance) Weigh, and convince yourself.

س. زاروی *s.* The arm of a balance. *س.* زاروسی *s.* (A water-balance) A device used along the aqueducts around Constantinople with the object of aerating the water and of securing its division into branch channels. It consists of a stone obelisk bearing a basin on its summit into which the water rises. *س.* سنجاق زاروسی *s.* A thermometer. *س.* هوا زاروسی *s.* A barometer.

T. زاروسز *tōrūzisz*. *a.* 1. Without a balance or scales. 2. Out of balance; uneven; irregular.

T. زارولو *tōrūzūlū*, *pl.* *tōrūzūlū*. *a.* 1. Furnished with a balance or scales. 2. Well-balanced; equal. *ا.* *ا.* Expert, sure-handed.

A. زاس *tōrās*. *s.* 1. A dealer in shields. 2. A man armed with a shield.

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاس *tōrās*. *s., pl. of* زاس *qv.*

A. زاشت *tirāshet*. *s.* The art or state of a dealer in shields.

A. زاسل *tirāshai*. *vn.* 1. A sending messages to one another; correspondence. 2. An alternating with one another; alternation.

A. زاسه *tirāshé*. *s.*, *pl of* زاس *tirs*. *q.v.*

P. زاش *tirāsh*. *vulg.* *tirāsh*. *trāsh*. *a.* 1. Who pares or shaves; who shapes by paring or shaving; who carves or hews. 2. Pared, shaved, hewn, carved into shape; especially, that is newly shaved. 3. That requires shaving, on which hair has grown. 4. Shavings; chips. 5. The hair shaved, or that needs to be shaved from head or chin. 6. An act of paring, shaving, hewing, or shaping. 7. Brought into shape; educated, refined. *v.i.* زاش اولی. To be shaved. *v.i.* 1. To shave. 2. To pare or shape by cutting or carving. *s.* - و خراش (Shavings and scratchings) Rubbish. *v.i.* زاشی آغری. For one's growing hair to show grey on the bare skin. *v.i.* زاشی کک. For one's hair to have grown, so as to require shaving. زاشی یوق. He does not require shaving. *s.* An idol-carver, a sculptor. *s.* 1. A barber. 2. One whose head is or needs to be shaved. *s.* 1. A pen-knife of the oriental model. 2. A pen-maker. *s.* مضمون. An inventor of anagrams or retorts. *a.* ناتراش. Unshaven, not brought into shape; uneducated, unrefined, ill-mannered.

P. تراش *trāshish*. *s.* An act of shaving, paring, carving or shaping.

T. تراشقی *trāshiatmāq*. *v.l.* To make or let he shaved, pared, carved, etc.

T. تراشقی *trāshiatmāq*. *v.l.* To shave, pare, carve, etc.

T. تراشدردمق *trāshlāndirmāq*. *v.l.* To make or let become rough or hairy, so as to require shaving.

T. تراشلیقمق *trāshlānmāq*. *v.i.* 1. To become hairy, so as to require shaving. 2. To be cut and pared into shape.

T. تراشلو *trāshli*. *a.* 1. That requires shaving. 2. Pared, shaved, carved or hewn into shape.

P. تراشه *tirāshé*. *s.* That which is or ought to be trimmed away.

P. تراشیده *tirāshide*. *a.* Who has shaved, pared or hewn. 2. Shaved, pared, or hewn, clean or into shape.

A. ناتراشید *a.* Unshaved; unpared, rough; untrimmed.

A. تراس *tirāss*. *vn.* A being or becoming close together in a rank.

A. تراست *tirāst*. *vn.* As تراص *q.v.*

A. تراضم *tirāzu*. *vn.* A sucking together from the same breast.

A. ترازی *tirāzi*. *vn.* A collectively or mutually being satisfied and pleased. *adv.* بالترازی. By mutual consent.

T. تراطور *tirātor*. *s.* 1. See تراور. 2. Name of a district in the province of Bagdad.

A. تراغب *tirāgub*. *vn.* A mutually and emulously having a desire for a thing.

T. تراغنه *tirāganā*. *s.* The name of a place. کبرای *s.* A large pale-colored cherry like the May-duke.

A. تراگی *tirāgi*. *vn.* A growling or yelling in concert.

A. ترافت *tirāfus*. *vn.* A talking obscenely together; mutual obscenity.

A. تراهد *tirāfua*. *vn.* A helping one another; mutual help.

A. ترافع *tirāfa*. *vn.* A mutually appealing to a judge; a trial by mutual appeal.

A. ترافق *tirāfaq*. *vn.* 1. A being companions together. 2. (poetry) A being so arranged as to lose neither sense, measure, nor rhyme by transposition of the hemistichs; as in the following Persian couplets: از زلف برون کنی اگر دریشم - بر لب تنی اگر می ناب شوم - تاب شوم از دست بریزی اگر آب شوم - نیآوری اگر خواب شوم

A. ترافق *tirāfa*. *vn.* An agreeing and

A. ترافی *tirāfi*. acting in concert to help one another; concert.

A. ترافق *tirāfq*. *vn.* The heart's being moved with affection.

A. ترافق *tirāqud*. *vn.* A feigning to be asleep.

A. ترافس *tirāqus*. *vn.* A dancing together.

A. ترافی *tirāqi*. *s.*, *pl. of* ترافو. Collar-bones, clavicles.

A. ترافی *tirāqi*. *vn.* An exalting one's self, raising one's self.

P. تراک *torāk*. *s.* 1. A crack, rent, fissure. 2. A cracking, bursting. 3. The noise made in splitting or bursting. 4. A peal of thunder.

P. تراک *torāk*. *a.* Cracked, cleft, burst. *a.* زهره. (Whose gall-bladder is burst) Overcome with fright.

A. زاک *térákyáb. vn.* A mutually uniting, so as to form one whole; union.

A. زاک *térákyád. vn.* A being altogether or gradually still, a becoming gradually still.

A. زاکهن *térákyúz. vn.* A making horses gallop together.

A. زاکم *térákyum. vn.* A being or becoming accumulated; a large collection, an accumulation. ۱ - v. i. To collect; to accumulate.

A. زاکیم *térákimé. s., pl. of زکین, q. v.*

A. زاکب *térákib. s., pl. of زکب* Compositions, compounds; complex things; systems.

P. زاکده *térákídé. a.* Cracked, cleft, split, burst.

F. زامبه *tirámpetó. 1.* A military drum. 2. A drum call. ۱ - v. i. To beat the drum.

T. زامپتته *tirámpetetej. s.* A drummer.

F. زامبه *tirámpá. (Ital. tramula)* Exchange, barter. ۱ - v. l. & i. To exchange, to barter.

T. زامپاجی *tirámpaj. s.* A barterer, a peddler who sells by barter for rags and old wares.

A. زامح *térámuh. vn.* A fighting or jousting together with spears

T. زامق *tirámáq. v. l.* See طامق

A. زامی *térámi. vn. 1.* A shooting arrows or casting missiles together or at each other. 2. A surrounding or falling upon in concert.

F. زانسپورت *tiránsport. A* transport ship.

F. زانی *tiránsi. s.* A kind of boat used on the lower Danube.

F. زانست *tiránsit. Transit* of goods.

P. زانه *téráné. s. 1.* A handsome youth or a pretty girl. 2. A melody or musical note. 3. A piece of poetry complete in four hemistichs, of which the first, second and fourth, at least, must rhyme. 4. A joke. 5. A concocted story. 6. (*mystics*) Love towards God, and its ecstatic rites. ۱ - v. i. 1. To sing or hum a tune. 2. To joke; to concoct a story. 3. زانه *s. A* composer or singer of a *terane*. ۱ - v. i. 1. To sing or hum a tune. 2. To joke; to concoct a story. 3. زانه *s. V.* who pours forth melodies. 4. زانه *s. V.* who pours forth melodies. 5. زانه *s. 1.* One who sings. 2. One who speaks. 3. زانه *s. One* who composes or sings.

T. زانهلو *téránéli. -lu. a.* Formed of, or expressed in melody and tune.

A. زاوچ *térávuh. vn.* An alternating; alternation.

P. زایش *térávish. s.* As زایش, q. v.

A. زاروض *térávuz. vn. 1.* A buyer and seller's meeting each other by degrees in a bargain. 2. A feigning affection or consideration for each other.

T. تراونیک *tirávník. prop. n.* Travnik, a town in Bosnia.

A. زاروچ *térávin. s., pl. of زروچه* The supererogatory night service of the month of Ramazan, performed immediately after the prescribed night service of worship; it consists of twenty genuflexions with an interval for rest and breathing between each two acts. ۱ - v. i. To perform the night devotions of Ramazan.

A. زارن *téránun. vn. 1.* A mutually giving pledges or hostages. 2. A mutually laying wagers.

A. زاهی *téráni. vn.* A becoming mutually reconciled and making peace.

A. زاناب *téránáb, vulg. téráyab. s., pl. of زینه, q. v.* Also the bones of the upper breast, comprising the pectoral ends of the first four pairs of ribs and the head of the sternum.

A. زانیق *térániq, vulg. téráyiq. s., pl. of زانیق, q. v.*

A. زانیک *térániq, vulg. téráyik. s., pl. of زانیک 1.* Leavings; things left unused. 2. Matters left by God open to the free choice or rejection of mortals. 3. Helmets.

A. زانی *téráni, vulg. téráyí. vn. 1.* A deeming, an opining to be; opinion. 2. A mutually looking and considering. 3. A vying with one another to first see the new moon.

A. زانیق *téráyiq. s., pl. of زانیق, q. v.*

P. زرب *térub. s.* A trick, deceit.

A. زرب *téréb. vn. 1.* A being or becoming soiled with dust; dustiness. 2. A being frustrated or crushed to earth by poverty, etc.; disappointment.

A. زرب *téríb. a. 1.* Dusty. 2. Frustrated, disappointed, crushed to earth.

A. زرب *tírú. s. (pl. ازرب) 1.* An equal in age. 2. A fellow, mate, match.

A. زرب *túrú. s.* Dry earth, dust; earth.

P. زرب *túrú, vulg. زرب. The*

radish, *raphanus sativus*. سلاطی - s. A salad of grated radish with oil and vinegar. کی - a. & adv. (Like a radish) Hale and hearty. اشک تری s. Jointed charlock. *raphanus raphanistrum*. بایر s. A coarse variety of white turnip radish. فرنک تری s. The ordinary garden radish. بیان تری s. Horse-radish, *cochlearia armoracia*.

A. تریبا *tērbā*, s. Dry earth, dust; soil.

A. تیربان *tīrbān*, *tūrbān*, s., pl. of تاب

A. تیربببببب *tērbabbūb*, v. An asserting or claiming to be master.

A. تیربببببب *tērbabbūb*, v. A delaying, a staying by the way; delay, dilatoriness.

A. تیربببببب *tērbabbūj*, v. A widow's refusing to marry again and devoting herself to her children.

A. تیربببببب *tērbabbūn*, v. A seeking or making again.

A. تیربببببب *tērbabbūā*, v. 1. A being or becoming streaked or particolored. 2. A changing color in the face. 3. A wearing or putting on a stern look. 4. The sky's being or becoming cloudy.

P. تیربببب *tīrbīd*, *tūrbūd*, s. Turbith, turpeth, root of *ipomea turpethum*.

F. تیربببب *tērbāzō*, For تیربببب, q. v.

A. تیربببببب *tērbabbūn*, v. A waiting, hoping, expecting; hope, expectation.

A. تیربببببب *tērbabbū*, v. A sitting cross-legged.

P. تیربببببب *tīr-bēnd*, s. A compress or bandage that bears a lotion or salve.

A. تیربببب *tērbīb*, s. (تیربات) The outer or unequal end of a finger.

A. تیربببب *tērbīb*, a., fem. of تیربببب *tērbīb*.

A. تیربببب *tūrbē*, s. 1. Dry earth, dust; soil. 2. A grave, a tomb; especially, a mausoleum.

T. تیربببببب *tūrbējī*, s. See پیربببببب

P. تیربببببببب *tūrbē-dār*, s. A keeper of a mausoleum.

T. تیربببببببب *tūrbēdārīq* } s. The of-

P. تیربببببببب *tūrbēdārī* } lice, quality, and duties of a warden of a mausoleum.

A. تیربببببب *tērbēbbī*, v. 1. A nursing, rearing, or educating; nurture, education. 2. A child's being reared or educated.

A. تیربببب *tērbīb*, v. 1. A rearing, bringing up a child; nurture. 2. A

preserving in or with inspissated juice of fruit.

A. تیربببببب *tērbīyēt*, v. See تیربببببب *tērbīyō*. 1. Brought up. 2. Teachable. تیربببببب *tērbīb*, a. Brought up.

A. تیربببببب *tērbīb*, v. A making or letting make a profit.

A. تیربببببب *tērbīb*, v. A making or letting stay in a place.

A. تیربببببب *tērbīb*, v. 1. A making a

smaller number four. 2. A making

square or four-sided. 3. An asserting

four legitimate caliphs as the immediate successors of Muhammed. 4. A

doing any act four times or for the fourth time. 5. (astrol.) A planet's

being in quartile aspect. 6. (arith.) A

squaring a number. 7. (prosody) A

composing a verse or poem with only four feet in each distich. 8. (poetry)

A composing a poem in stanzas of four hemistichs, or of four distichs,

each, in such manner that, the words

or feet of the first hemistich or distich, occur in regular succession as

first words or feet for the successive

hemistichs or distichs. 9. (onomancy)

A composing a scheme in a square.

A. تیربببببب *tērbīb*, v. 1. To make four. 2. To square.

اول - The first quadrature of a planet;

as - این - q. v. - The sinister quadrature of a planet.

این - The right quadrature of a planet.

As - این - q. v. - The squaring of the circle.

طبی - (astrol.) The natural quartile aspect of Mercury or of Jupiter.

اتصال - (law) The junction of a contested

wall with another wall in such manner that the materials of the two lock

in with one another.

A. تیربببببب *tērbībī*, a. (fem. تیربببببب) Related to squaring; squared, square.

زراع تیربببببب A square *zira*.

A. تیربببببب *tērbībīq*, v. 1. A tethering

lambs or kids with halters. 2. An

embellishing a discourse with exaggeration or falsehood. 3. s. A halter

or cord for tying a sheep or lamb.

A. تیربببببب *tērbībīn*, v. A paying earnest-money on concluding a bargain.

A. تیربببببب *tērbībīyō*, v. 1. A rearing,

nursing, training or educating; main-

tenance; training or education; hence,

culture, good manners, good breeding. 2. A correcting or chastising; ad-

monition, chastisement. 3. A regulating or improving by the use of chemical or other agents; treatment; hence, seasoning for food; also, anything used as a preservative. 1. — *v.t.* 4. To bring up and train. 2. To correct or punish. 3. To treat with what will season, improve, or preserve. *زیه سنی* *v.i.* To chastise some one.

ا. زیه *turbīyyō. a., fem. of* *ترو* 1. Related to earth or dust. 2. Dust-colored, reddish-brown. *طبقه زیه* The fifth stratum out of seven counted downwards from the lunar sphere; it consists of sands and earths.

ت. زیه سز *turbīyēsīz. a.* Uneducated, untrained; ill-behaved. 2. Insipid. 3. Unseasoned, not treated chemically for preservation, etc.

ت. زیه سزک *turbīyēsīzlik. s.* Lack of breeding; bad manners; rudeness.

ت. زیه لو *turbīyēlī-lū. a.* 1. Well-educated, well-behaved, polite. 2. Flavored with a condiment. 3. Chemically treated for preservation, etc.

ت. زوب *tūrp. s.* See *پ. زوب* *tūrb.*

ف. زپان *tirpān. (Greek δρεπάνον) s.* A scythe. *ایمقی* — *v.i.* To lay the scythe to, i.e., To destroy. *ایم بچک* — *v.t.* To mow.

ت. زپانچی *tirpānji. s.* 1. A dealer in scythes. 2. A mower.

ت. زپانلو *tirpānlī. a.* Furnished or armed with a scythe.

ت. زپوش *tōr-pōsh. (for پ. زپوش) s.* An ornamental skull-cap.

ف. زپیل *tirptī. (probably Greek)* A three-pronged pick used by gardeners.

ت. زت *tērt. s. or a.* Damage; damaged; ruin; ruined. *زت* — *a.* Reduced to ruin. *و مرت* — *a.* In utter confusion and ruin.

ا. زت *tōrōttūb. vn.* 1. A being or becoming arranged in order and classes; arrangement, classification. 2. A being or becoming composed and constituted; composition, constitution. 3. A being or becoming existent or established; a resulting; rise; existence. 1. — *v.i.* 4. To result, to happen as a consequence. 2. To be incumbent.

ا. زت *tōrtōrē. vn.* 1. A shaking a sleeping man; a shake, jolt. 2. A being garrulous; loquacity.

ا. زتل *tōrētūl. vn.* A being deliberate in speaking.

ت. زتل *tīrtīl. s.* See *زتل*

ا. زت *tōrētūm. vn.* A binding a thread around the finger as a remembrancer.

ت. زور *tōrātōr. s.* See *زاور*

ا. زتب *tērtīb. vn.* 1. An arranging or classifying in due order; arrangement; order. 2. A compounding; a making, preparing, composing, prescribing or planning a composition; composition; prescription; hence, a recipe; a plan or project. 3. The size of a printed work; as, quarto, octavo, etc. 4. (*rhet.*) An observing the natural order of sequence in the clauses of a sentence; also, an observing, in presenting details, the order already followed in a general statement. 5. A settled form of organization or completeness; a series, a line, a sequence: a full edition of 1200 copies. 1. — *v.t.* 4. To arrange, order, place. 2. To fix or establish as a rule. 3. To plan or prepare necessities beforehand. 4. To advise or prescribe. 5. To compose; especially, to arrange type for printing. *ا. زتب ساز* *a. or s.* An arranger, one who orders. *ا. زتب کرده* *a.* Arranged, disposed, ordered or prescribed. *س. حرف زتب* (*Arabic gram.*) The particle *حرف* *q. v.* *على الترتيب* *adv.* 1. In due order. 2. Successively.

ا. زتبات *tōrtībāt. s., pl. of* *رتب* 1. Arrangements. 2. Things necessary to be arranged or provided beforehand. *و زتبتنی کورک* *v.i.* To make arrangements and provide for beforehand.

ت. زتبیز *tōrtībīz. a.* Unarranged, disarranged, confused.

ت. زتبیزک *tōrtībīzlik. s.* Lack of arrangement, confusion, disorder.

ت. زتیلو *tōrtībīlī-lū. a.* 1. Well ordered, arranged, in order. 2. Well provided, well found. *و یونقی* — *v.i.* To be provided beforehand with all requisites.

ا. زتیل *tōrtīl. vn.* 1. The teeth's being even and regular. 2. A pronouncing distinctly and accurately; clear and distinct enunciation. 3. *s.* The slowest in time of the three rates of reading or chanting the Qur'an.

ت. زتیل *tīrtīl. s.* See *زتل*

ا. زتی *tōrēssī. vn.* A bewailing and eulogizing a deceased friend.

A. **زَجِبَ** *tərsiyū*, *vn.* 1. As **زَجَى**, *q. v.*
2. A poet's eulogizing a dead patron.

T. **زَرْجَان** *tərjān*, *prop. n.* Name of a town and district west of Erzerum, also, of a plain in that district

A. **زَرْجَ** *tərəjjūn*, *vn.* 1. A balance's inclining to one side; preponderance.
2. An inclining towards, a preferring; also, a being deemed preferable.

A. **زَجَز** *tərəjjūz*, *vn.* 1. A singing in the metre called *rejes* (زَجَز). 2. A keeping up a continuous roar.

A. **زَجَجَ** *tərəjjū*, *vn.* A matter's being or becoming agitated, or recurring to mind again and again.

A. **زَجِبَ** *tərəjjūf*, *vn.* A being shaken.

A. **زَجَل** *tərəjjūl*, *vn.* 1. A dismounting and being on foot. 2. An affecting the manners of a man.

A. **زَرْجَان** *tərjūmān*, *s.* (pl. **زَاجِع**)
1. An interpreter; a translator. 2. An expounder. **زَجَز** *s.* Colloquial title of the Grand Interpreter at the Sublime Porte. **بَك** *s.* Colloquial title of any European dragoman. **زَجَان دِيَوَان هَامُون** Official title of the Grand Interpreter at the Porte. **زَجَان الْقُرْآن** The Expounder of the Qur'an; title especially given to Ibnu-'l-'Abbas, first cousin of Muhammad. **أَبْنُ زَجَان** An interpreter who goes with travellers: a *valet de place*.

T. **زَجْمَانِي** *təjūmānī*, *s.* The office.

P. **زَجْمَانِي** *təjūmānī*, *s.* duty, act or pay of an interpreter. 1 - *v. t.* To act as interpreter.

A. **زَجْمَ** *təjūmā*, *vulgar* *təjūmā*, *v.*
1. An interpreting or translating, interpretation: translation. 2. An explaining or expounding: exposition, exegesis. 3. (*Pers. poetry*) An expressing a matter in both Arabic and Persian words. 4. (*Turk. poetry*) An expressing a matter in both Arabic and Turkish words. 1 - *v. t.* To interpret, to translate. **زَجْمَ اَوْطَه** *s.* The Office of translations at the Porte. **زَجْمَ حَال** *s.* A biography, memoir.

A. **زَجَجِي** *tərəjji*, *vn.* 1. A hoping, expecting; hope, desire, expectation. 2. A requesting, supplicating; request, petition, supplication. 1 - *v. t.* 1. To earnestly hope and look for. 2. To ask for, to request in supplication. **زَجَجِي** *s.* (*Arab. gram.*) A particle of

expectancy; as **عَمَى** *may be*, **لَمَل** *perhaps*, and **ف** *so that*.

A. **زَجِبَ** *tərjib*, *vn.* 1. A respecting, venerating, honoring; respect, reverence, veneration. 2. A sacrificing to an idol in the month of Rejeb, as was practised by the pagan Arabs. - **اَيام** *s.* The days of sacrifice in pagan times.

A. **زَجَجَ** *tərjān*, *vn.* An esteeming or declaring to be preferable; preference. 1 - *v. t.* To prefer, to choose in preference.

A. **زَجَزَ** *tərjiz*, *vn.* A reciting a poem in the metre *rejes* (زَجَز). 2. A speaking or composing metrical prose.

A. **زَجَجَ** *tərjā*, *vn.* 1. A making or letting return or revert repeatedly, or go and return repeatedly. 2. A frequently reciprocating, repeating or reproducing; repetition, reproduction, renewal; especially, a repeating a second time and in a louder tone each separate section of the public call to worship. 3. A making a trill or quaver in a song or cry; also, a bow's twanging; a reverberating, an echoing. 4. A saying, in a time of trouble, the formula, **اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاٰجِعُونَ** (Verily, we belong unto God, and verily unto Him shall we return). 5. (*Pers. poetry*) A composing a poem in as many stanzas (from five to eleven) as the stanzas have distichs; with an extraneous distich, like a chorus, at the end of each stanza. 6. (*rhet.*) An arranging, in two or more members of a paragraph, words of the same measure, in the same order, and ending in the same class of consonants, so as to form a species of parallelism in sound. 1 - *v. t.* 1. To return, send or bring back. 2. To repeat. **زَجَجَ** *s.* A poem where the extra distichs at the end of the stanzas are mere repetitions of the first.

A. **زَجَجَ** *tərjā*, *vn.* 1. A making or letting dismount or go on foot. 2. A bringing forth a child feet foremost. 3. A making strong on his feet, a strengthening. 4. A dressing hair in long ringlets. 5. A horse's having a white stocking on one hind leg; or, having one hind leg white to the flank. 6. *prop. n.* Name of a town and district in the province of Diarbekr.

A. **ترجیم** *tərjīm*. *vn.* 1. A placing a tombstone, or a pile of stones, over a grave. 2. A stoning to death.

A. **ترجیه** *tərjīyē*. *vn.* A hoping, longing for, expecting; hope, expectation.

A. **تَرْج** *tərj*. *s.* Poverty, need.

A. **تَرْج** *tərāh*. *s.* (pl. *اتراح*) 1. Grief. 2. Death, destruction. 3. (*astrol.*) The house of affliction of a planet.

A. **تَرْج** *tərāh*. *vn.* 1. A being or becoming unhappy. 2. A dying, a perishing.

A. **تَرْحَاب** *tərāb*. *vn.* A welcoming, saying *merhaba* (مرحبا) to a person.

A. **تَرْحَال** *tərāhāl*. *vn.* A starting on a journey, a departing; departure.

T. **تَرْحَالَة** *tīrkāhāl*. *prop. n.* See **تَرْحَال**.

A. **تَرْحَال** *tērāhāl*. *vn.* A saddling one's beast and departing; departure.

A. **تَرْحَم** *tērāhūm*. *vn.* 1. A feeling compassion. 2. A praying for God's mercy to a dead person by the formula *رحمه الله*.

A. **تَرْحَمِي** *tērāhī*. *vn.* A snake's coiling itself up.

A. **تَرْحَب** *tērāb*. *vn.* 1. A making spacious. 2. A welcoming, saying *merhaba* (مرحبا).

A. **تَرْحَل** *tērāhāl*. *vn.* A making or letting depart.

A. **تَرْحِم** *tērāhīm*. *vn.* As **تَرْح** No. 2.

P. **تَرْحَال** *tērāhāl*. *s.* The excrement of a bird.

T. **تَرْحَالَة** *tīrkāhāl*. *prop. n.* Tricala in Thessaly; the ancient Tricca.

T. **تَرْحَال** *tērāhāl*. *s.* A noble, or feudal lord of the Tartar Empire, enjoying privileges and exemptions. *حاجی* **تَرْحَال** *prop. n.* Astracan on the Volga.

T. **تَرْحَالَة** *tērāhāl*. *s.* A preparation of dried curds, used to flavor soups and stews. *کوبه ترخامی* A preparation of dried curds with pearly wheat.

A. **تَرْحَال** *tērāhāl*. *vn.* A moving, a stirring; motion.

A. **تَرْحَال** *tērāhāl*. *vn.* 1. A being let off easily, not being pushed to extremities. 2. A taking things easily. 3. A showing moderation toward others.

P. **تَرْحَال** *tērāhāl*. *s.* A joke; a trick.

P. **تَرْحَال** *tērāhāl*. *s.* 1. A ruffian, a cutthroat. 2. The herb tarragon, *artemisia dracunculus*.

A. **تَرْحِم** *tērāhīm*. *vn.* A permitting; a giving license or full powers; permission; license, full powers. 1. To permit. 2. To license. 3. To appoint.

A. **تَرْحِم** *tērāhīm*. *vn.* 1. A curtailing, a truncating; curtailment, truncation. 2. (*Arab. gram.*) A cutting off the termination of a word; as when *mali*, is used for *malik*. 1. To curtail, to truncate.

A. **تَرْحِم** *tērāhīm*. *a. & s.* 1. Draggle-skirted. 2. Polluted, vicious, sinful.

T. **تَرْحِم** *tērāhīm*. *s.* The quality, condition or act of a polluted sinner.

A. **تَرْحِم** *tērāhīm*. *vn.* 1. A going and coming repeatedly. 2. A frequenting; frequentation. 3. A matter's being in suspense. 4. A being doubtful, a hesitating in a matter; doubt, hesitation. 5. A sound's reverberating; reverberation. 6. A stammering and hesitating in speech. 1. To come and go frequently. 2. To frequent. 3. To be in suspense. 4. To reverberate. 5. To stammer or hesitate in speech.

P. **تَرْحِم** *tērāhīm*. *a.* Quick-handed, dexterous.

P. **تَرْحِم** *tērāhīm*. *s.* The quality or act of a dexterous person.

A. **تَرْحِم** *tērāhīm*. *vn.* A garment's being old and patched.

A. **تَرْحِم** *tērāhīm*. *vn.* 1. A falling. 2. A perishing. 3. A wrapping one's self.

A. **تَرْحِم** *tērāhīm*. *vn.* 1. A making or letting go and come repeatedly. 2. A frequently rejecting, repelling. 3. A throwing into doubt, vacillation or hesitancy. 4. A turning over and over again, a revolving in one's mind. 5. A repeating, renewing, reproducing; repetition, reproduction, reiteration. 6. A reverberating, a rumbling; a trilling the voice. 7. (*law*) A paying the poor-rate (مصدق) twice over in the same year. 8. (*law*) An investigating the ultimate ground of a law. 9. (*law*) A clearing up an ambiguity. 10. (*rhel.*) A repeating a word in the same sense in two consecutive clauses, with a different connexion in each. 1. To repeat. 2. To trill. 3. To reject.

A. **تَرْحِم** *tērāhīm*. *vn.* 1. A sending as

escort or guide. 2. A making or letting accompany. ۱ - v. t. To make or let accompany.

A. **تَرَم** *térām*, *vn.* 1. A mending, a patching. 2. A repeatedly correcting, or polishing a literary composition; emendation, correction, expurgation.

A. **تَرْدِیَو** *tórdiyō*, *vn.* 1. A making or letting fall. 2. A casting into destruction. 3. A wrapping one in a shawl or wrapper.

A. **تَرَزِی** *térzī*, *vn.* A rendering vile and contemptible, a treating with ignominy. ۱ - v. t. To make contemptible, to illtreat and insult.

P. **تَرَزَبَان** *tórzébān*, *a.* Glib, ready of speech; eloquent.

A. **تَرَزَن** *tórézzūn*, *vn.* A showing or affecting calmness or gravity.

T. **تَرَزِی** *térzī*, *s.* A tailor. **تَرَزِی** *térzī*, *s.* A ladies' dressmaker. **تَرَزِی خَانَه** *s.* A Government manufactory of clothing for the forces.

A. **تَرَزِی** *térzī*, *vn.* 1. A glazing or calendering with rice-starch. 2. A making straight, smooth, right.

A. **تَرَزِی** *térzī*, *vn.* 1. A feeding, a giving daily bread. 2. A giving as a part of the daily allowance. ۱ - v. t. 1. To furnish with daily bread. 2. To give to one as a part of his lot.

P. **تَرَزِی** *térzī*, *s.* A vain thing, a falsehood; nonsense. **تَرَزِی طَرَف** *s.* An inventor of nonsense and lies.

T. **تَرَزِی** *térzī*, *s.* The quality, art, craft, or pay of a tailor. ۱ - v. t. To do business as a tailor.

A. **تَرَزِی** *térzī*, *vn.* A making up into a bundle (بند).

A. **تَرَزِی** *térzī*, *vn.* 1. A making grave, calm, and sedate. 2. A deeming or pronouncing one calm and sedate.

T. **تَرَس** *térs*, *s.* 1. The back or wrong side, the reverse. 2. The wrong or the reverse direction. 3. Dung, excrement. **تَرَسِ بَدِی** *c.i.* To happen contrary to one's wishes. **تَرَسِ بَازِی** *v. t.* To write the reverse way.

T. **تَرَس** *térs*, *a.* 1. Reverse, wrong, opposite. 2. Upside down; inverted, introverted. 3. Peevish; obstinate, wrong-headed. 4. Perplexing, troublesome, unfortunate, ill-timed. **تَرَسِ بَازِی**

v. t. To look sourly. **تَرَسِ بَدِی** *v. t.* To get wrong. **تَرَسِ بَدِی** *a.* Wrong-headed, eccentric. **تَرَسِ بَدِی** *v. t.* To go wrong. **تَرَسِ بَدِی** *v. t.* To be the reverse of what is desired. **تَرَسِ بَدِی** *v. t.* To do anything the reverse way.

P. **تَرَس** *térs*, *s.* Fear, terror.

P. **تَرَس** *térs*, *a.* In fear; afraid, frightened.

T. **تَرَس** *térs*, *s.* A cuckold or pander.

A. **تَرَس** *térs*, *s.* (pl. **تَرَس**, *تراس*, *تراسه*, *تراسه*) A shield.

P. **تَرَس** *térs*, *s.* (pl. **تَرَس**) 1. A heathen, an unbeliever; especially, a fire worshiper. 2. A Christian. 3. (*mystics*) A true convert. **تَرَسِ بَدِی** *s.* 1. A pagan or unbelieving boy. 2. (*mystics*) A divine inspiration in the mind of a devotee.

P. **تَرَس** *térs*, *a.* In fear, frightened.

T. **تَرَسِ خَانَه** *térs-khānē*, *s.* 1. (*obs.*) A prison for captives enslaved in war, situated on the Golden Horn above Kasim Pasha. 2. The Imperial dockyard at Constantinople. (See **تَرَسِ خَانَه**)

P. **تَرَس** *térs*, *a.* In fear, afraid, frightened. **تَرَسِ بَدِی** *v. t.* To fear, to be frightened.

T. **تَرَسِ خَانَه** *térs-khānē*, *s.* (According to some from Ital. *darsena*, and *a.* **تَرَسِ خَانَه** *s.* According to others, from **تَرَسِ خَانَه** *s.* in front of which place the Turkish dockyard was established.) A dockyard; especially, the Imperial dockyard of Constantinople.

تَرَسِ خَانَه *s.* (*obs.*) A commissioner of the Dockyard.

تَرَسِ خَانَه *s.* (*obs.*) A financial Trustee of the Imperial dockyard and the naval department.

تَرَسِ خَانَه *s.* The Imperial dockyard of Constantinople.

تَرَسِ خَانَه *s.* The Chief Clerk of the Imperial naval department.

تَرَسِ خَانَه *s.* (*obs.*) The Commissioner of the Dockyard.

تَرَسِ خَانَه *s.* (*obs.*) The Under-Secretary of Marine.

P. **تَرَسِ بَدِی** *térs-badī*, *s.* The quality and belief or acts of a heathen or an unbeliever in Islamism.

A. **تَرَسِ بَدِی** *térs-badī*, *vn.* A sediment's settling.

T. **تَرَسِ بَدِی** *térs-khānē*, *s.* (*vulgar*) For **تَرَسِ بَدِی**, *q. v.*

P. **تَرَسِ بَدِی** *térs-badī*, *a.* (pl. **تَرَسِ بَدِی**) God-fearing, pious.

P. **تَرَسِ بَدِی** *térs-badī*, *s.* Piety.

ا. ززل *térőszál. vn.* 1. An acting as envoy or messenger. 2. An arranging the skirts of one's garments to fall loosely down. 3. An acting with deliberation, calmness, and gentleness. 4. A speaking or reading in a deliberate manner.

ت. ززل *térőszátmok. v. t.* To make or let (a bird) evacuate faeces.

ت. ززل *térőszál. s.* 1. Inversion; reversion; a being the wrong way or wrong side. 2. Peevishness. 3. Obstinacy, wrong-headedness. 4. Vexatiousness, troublesomeness.

ت. ززل *térőszátmok. v. t. & i. A. (Tr.)* 1. To befoul with dung. 2. To scold severely. B. (Intr.) 3. To evacuate faeces.

ت. ززل *térőszátmok. v. t.* To make or let become peevish or cross.

ت. ززل *térőszátmok. v. i.* To become peevish or cross.

ا. ززل *térőszál. vn.* 1. A taking shape, picturing itself in one's mind. 2. An attentively examining or considering a trace, mark, etc.; a studying; examination, consideration, study. 1 - v. i. To take shape in one's mind.

ت. ززل *térőszóbó. a.* Disagreeable, peevish, quarrelsome.

ت. ززل *térőszóbóik. s.* Disagreeableness of disposition.

پ. ززل *térőszóbó. a.* Fearing; timid.

ف. ززل *tírál. (Greek) s.* A small fish of the herring family (*clupeidae*).

ا. ززل *túrál. a. (fem. ترسبه)* 1. Pertaining to a shield; peltate, scutiform. 2. s. A shield-bearer; also, a maker or seller of shields. 3. ززل *s.* A theorem in philosophy used to prove the finiteness of space. 4. ززل *s.* The thyroid cartilage.

ا. ززل *térőszál. vn.* A making or letting a sediment precipitate.

ا. ززل *térőszál. vn.* A speaking or reading in a grave manner.

ا. ززل *térőszál. vn.* 1. A marking. 2. A drawing a figure, a writing. 1 - v. t. To mark, to draw; to write.

پ. ززل *túrál. a.* 1. Sour, acid. 2. Morose, crabbed in disposition or in expression. 3. Disagreeable, unpleasant. 4. ززل *a.* Sour and sweet mixed. 5. ززل *a.* 1. Sour and sweet. 2. Unpleasant and pleasant. 3. ززل *s.* Soup

acidulated with vinegar or lemon. 4. ززل *a.* Sour-visaged. 5. ززل *a.* Morose. 6. ززل *a.* Sour-tasting, tart. 7. ززل *a.* Sour of disposition.

ا. ززل *térőszál. vn.* 1. Water's oozing out. 2. A body's dripping with moisture. 1 - v. i. To ooze, to trickle in drops.

ت. ززل *túrőszál. s.* The quality of looking stern and morose; sternness of visage, moroseness of look.

ا. ززل *térőszál. vn.* A being scattered in drops.

ا. ززل *térőszál. vn.* A sipping.

ت. ززل *túrál. s.* For پ. ززل, q. v.

ت. ززل *tírál. s.* 1. Parchment; vellum. 2. A faint pea-green color.

ت. ززل *tírál. a.* Of a delicate pea-green color.

ت. ززل *tírál. s.* A maker or seller of parchment.

پ. ززل *túrál. s.* 1. Sourness, acidity. 2. Crabbedness, moroseness of look or disposition. 3. Disagreeableness, unpleasantness. 4. (vulg. *túrál*) s. A pickle; pickles. 1 - v. i. 1. To be pickled. 2. To be wet through with perspiration and worn out with fatigue. 3. ززل *a.* (Pickle-headed) Foolish, silly.

ت. ززل *v. i.* To put articles to pickle. 4. ززل *v. i.* 1. To lay down the preparation (of a vegetable, etc.) as a pickle. 2. To hide a matter and propose that it be discussed. 3. ززل *a.* Sour-faced.

ت. ززل *túrál. s.* A maker or seller of pickles.

ا. ززل *térőszál. vn.* 1. A making or letting ooze. 2. Name of several kinds of metaphor.

ا. ززل *térőszál. vn.* 1. A leading aright. 2. A deeming or pronouncing orthodox.

ا. ززل *térőszál. vn.* A pen's spluttering with drops of ink.

ا. ززل *térőszál. vn.* A sipping.

ت. ززل *túrál. v. t.* To make or let be pickled.

ت. ززل *túrál. a.* 1. Fit to be pickled, destined to be pickled. 2. Stupid and exhausted from a debauch.

ت. ززل *túrál. v. t.* To pickle.

ت. ززل *túrál. v. i.* To be pickled; to become a pickle.

T. ترشیلو *turshūlu*, *a.* Prepared, mixed or flavored with pickles.

T. ترشیماق *turshūmaq*, *v.i.* To turn sour; to become acid.

A. ترسد *tōrāsūd*, *vn.* 1. A watching, an observing. 2. A dogging, lying in wait for.

A. ترسم *tōrāsūs*, *vn.* A being firmly and compactly wedged together.

A. ترسم *tōrāsū*, *vn.* A being or becoming joyful; gladness, joy.

A. ترسم *tōrāsūf*, *vn.* A being compacted together like a wall or pavement.

A. ترسم *tōrās*, *vn.* A consolidating, a wedging together. 1 - *v.t.* To consolidate, to make firm as a wall.

A. ترسم *tōrās*, *vn.* 1. A putting together, a combining into a whole. 2. An ornamenting with pearls and precious stones. 3. (*rhet.*) A joining together in a phrase the names of two or more things that have some conformity of meaning. 4. (*rhet.*) A composing rhymed prose in which every word of one clause is balanced by a similar word in the other; homophony. ترسم مع مجنبن Homophony and homonymy. 1 - *v.t.* To set with pearls or precious stones.

A. ترسم *tōrās*, *vn.* 1. A joining the parts of a thing compactly together. 2. A constructing a sentence lucidly and grammatically.

A. ترسم *tōrās*, *vn.* A making sure and free from doubt.

A. ترسم *tōrāsūb*, *vn.* A sucking in, while kissing, the moisture of the mouth of the person kissed.

A. ترسم *tōrāsūh*, *vn.* A being crushed to fragments.

A. ترسم *tōrāsū*, *vn.* A seeking to please another; also, a pleasing, a contenting one by effort.

A. ترسم *tārziyō*, *vn.* 1. A making pleased, a satisfying; hence, 2. *s.* Satisfaction or apology offered. 3. A blessing one with the formula, (رضی الله عنه) God be pleased with him. 4. *v.i.* 1. To give satisfaction to an offended person. 2. To offer an apology.

A. ترسم *tōrtib*, *vn.* A moistening, a wetting.

A. ترسم *tōrtil*, *vn.* A weighing by the *rall* (رطل).

T. ترسم *tirtil*, *s.* See *ترسم*

A. ترسم *tūrā*, *s., pl. of ترسم*, *q.v.*

A. ترسم *tōr'āb*, *vn.* A frightening.

A. ترسم *tūrū'ūt*, *s., pl. of ترسم*, *q.v.*

A. ترسم *tōrā'ūs*, *vn.* A woman's putting on or wearing an earring.

A. ترسم *tōrā'ūd*, *vn.* A shaking, a quivering like jelly.

A. ترسم *tōr'arū*, *vn.* 1. A child's growing, developing in form. 2. Water's undulating; a mirage's waving.

A. ترسم *tūr'ā*, *s. (pl. ترسم, ترعات)* 1. An opening through which water flows. 2. A canal or channel for water.

3. A door; a gate. 4. A step, stair.

A. ترسم *tōrā'i*, *vn.* A beast's grazing.

A. ترسم *tōr'ib*, *vn.* A frightening, terrifying. 1 - *v.t.* To frighten.

A. ترسم *tōr'id*, *vn.* A trilling, quavering the voice in chanting (forbidden in chanting the Qur'an).

A. ترسم *tōr'ish*, *vn.* A making or letting shiver or tremble.

A. ترسم *tōr'it*, *vn.* A causing or letting blood to flow from the nose.

P. ترسم *tōrāgō*, *a.* Stiff, paralyzed.

A. ترسم *tōrāgūm*, *vn.* A being or becoming vexed and annoyed.

T. ترغویشت *tōrgōvīsh*, *prop. n.* Tergovist in Wallachia.

T. ترغویشته *tōrgōvīshā*, *prop. n.* A town near Yeni-Bazar in south Bosnia.

A. ترسم *tōrgib*, *vn.* A causing or exciting to be or become desirous of something. 1 - *v.t.* To lead one to desire something.

A. ترسم *tōrgim*, *vn.* 1. A humbling, a humiliating one, as if by rubbing his nose in the dirt. 2. A doing something to vex a person or in spite of him. 3. A vituperating a person by saying *ragman* (رغما) *adv.* By way of humiliation, annoying, or cursing.

A. ترسم *tōrēf*, *vn.* A possessing ease and plenty; luxury, enjoyment.

A. ترسم *tōrēmūt*, *vn.* A being broken small, crumbled; comminution.

A. ترسم *tōrēmūs*, *vn.* A talking obscenely; obscenity.

P. ترغوش *tōr-fūrdūsh*, *a. or s.* A pretender, one who makes himself out to be excellent, but is the reverse.

A. ترسم *tōrēmūz*, *vn.* 1. A being broken, crushed. 2. A dissolving, disappearing, breaking up.

A. زَفَق *tōrēfūq*, *vn.* 1. A becoming high; elevation. 2. A becoming exalted in rank or conceit. — بَط *s.* (*onomancy*) A kind of reduction where each letter of a name is changed into another of higher value.

A. زَفَق *tōrēfūq*, *vn.* A possessing ease, comfort, luxury.

A. زَفَق *tōrēfūq*, *vn.* A being gentle, gracious, courteous; gentleness, tenderness; graciousness, courtesy, kindness.

A. زَفَق *tōrēfūq*, *vn.* 1. A trailing one's skirt on the ground. 2. A being prince.

P. زَفَق *tōrēfūq* } *s.* A trick, a wile.

T. زَفَق *tūrēfūq*, *vulg.* *tūrēfūq*, *s.* First or early fruits. — وَفَق *s.* The time or season of early fruits or vegetables.

T. زَفَق *tūrēfūq*, *vulg.* *tūrēfūq*, *s.* Fruit or vegetables offered as, or fit to be considered as, new and early in the season.

A. زَفَق *tōrēfūq*, *vn.* A leading a life of plenty, ease, and luxury; plenty, ease, luxury.

A. زَفَق *tūrēfūq*, *s.* 1. Any delicate, luxurious food; a delicacy. 2. Any rare and beautiful thing, fit to be offered as a present; a rarity. 3. Ease, affluence, luxury.

A. زَفَق *tōrēfūq*, *vn.* 1. A breaking into small pieces. 2. A crushing and humiliating.

A. زَفَق *tōrēfūq*, *vn.* An electing as lord or prince over one's self.

A. زَفَق *tōrēfūq*, *vn.* 1. A raising, exalting; elevation. 2. An advancing the rank or grade of a person. 3. A submitting a matter to one in authority. — زَفَق *s.* An advancement in rank or grade.

A. زَفَق *tōrēfūq*, *vn.* A making or letting accompany another as companion, attendant, or guide. — *v.t.* To send as companion, attendant, or guide.

A. زَفَق *tōrēfūq*, *vn.* 1. A letting down one's skirt so as to trail it on the ground. 2. An honoring. 3. A lengthening the final syllable of the prosodic foot *mutefā'ilun* (مُتَفَاعِلُنْ) into *mutefā'ilan* (مُتَفَاعِلَانْ).

A. زَفَق *tōrēfūq*, *vn.* A making or let-

ting be in affluence, ease, luxury. — *v.t.* To make affluent.

A. زَفَق *tōrēfūq*, *vulg.* زَفَق *tōrēfūq*, *vn.* A congratulating on a marriage, by using the formula: May it be with concord and children (بِالْإِثْمَانِ وَالْبَنِينَ).

T. زَفَق *tārāq*, *s.* For طَرِيق, *q.v.*

A. زَفَق *tōrāqqūb*, *vn.* 1. A looking, a hoping, an expecting; hope, expectation. 2. A watching, a guarding.

A. زَفَق *tōrāqqūb*, *vn.* An oscillating, oscillation.

A. زَفَق *tōrāqqūq*, *vn.* A being pitiful; emotion.

T. زَفَق *tārāq*, *prop. n.* A village and lake on the shore of the Black Sea, near Constantinople; Ierco.

A. زَفَق *tōrāqqūb*, *s.* (زَفَق, زَفَق) The collar-bone.

A. زَفَق *tōrāqqūq*, *vn.* 1. An ascending, ascent. 2. An advancing, progressing; advancement, progress. 3. An increasing; increase, augmentation, growth. — *v.i.* To advance or increase, to make progress. — *v.i.* To advance or increase.

A. زَفَق *tōrāqqūq*, *s.*, *pl.* of زَفَق Successive advances or augmentations.

A. زَفَق *tōrāqqūq*, *vn.* A managing, a tending well.

A. زَفَق *tōrāqqūq*, *vn.* An interlarding discourse with exaggeration, lies, or calumnies.

A. زَفَق *tōrāqqūq*, *vn.* 1. A making or letting dance or jump about. 2. A dandling a child. 3. A passing almost silently over a quiescent letter, in reading the Qur'an, and then strongly emphasizing a movent one; which is forbidden.

A. زَفَق *tōrāqqūq*, *vn.* A making spots or specks of ink.

A. زَفَق *tōrāqqūq*, *vn.* 1. A patching. 2. A mending or putting to rights, figuratively.

A. زَفَق *tōrāqqūq*, *vn.* 1. A making thin, slender, or fine in substance. 2. A making the voice soft and gentle. 3. A making expressions have a subtle meaning, delicately conveyed. 4. A pronouncing with the sound of a lengthened vowel, like *a* in *father*; or, in reciting the Qur'an, a pronouncing with a half-closed mouth. 5. A reducing to slavery.

A. **تُرْقِیم** *tərqīm*, *vn.* 1. A marking, a putting a mark upon. 2. A writing. 1 - *v. t.* 1. To write. 2. To mark.

A. **تُرْقِین** *tərqīn*, *vn.* A canceling with some conventional mark. 1 - *v. t.* To cross out, to cancel.

A. **تُرْقِیْه** *tərqiye*, *vn.* A making or letting ascend or advance and make progress.

A. **تُرْك** *türk*, *s., pl. of* **تُرْك**; Iron helmets, casques.

A. **تُرْك** *türk*, *vn.* 1. A quitting, forsaking, abandoning, deserting, leaving, relinquishing; abandonment; desertion. 2. A leaving undone, an omitting, neglecting; omission; neglect. 3. A refraining from, renouncing, desisting from. 4. A leaving property at death. 5. A leaving and perpetuating. 6. (*mystics*) An abandoning self for the sake of love to God; self-renunciation. 1 - *v. t.* To leave. **تُرْك ادب** *s.* A breach of good manners. **تُرْك حیات** *s.* Dying. **تُرْك دنیا** *s.* An abandonment of worldliness. **تُرْك سر** *s.* A sacrificing one's life in a cause. **تُرْك وطن** *s.* An abandonment of one's fatherland.

P. **تُرْك** *türk*, *s.* 1. An iron helmet, a casque. 2. A seam; or, a breadth of cloth between seams.

P. **تُرْك** *török*, *s.* 1. The river Terek in Circassia. 2. A moat, a ditch. 3. (*dim. of* **تُرْك**) A young girl, a maid. 4. Any little or pet thing, fresh, juicy, or moist.

T. **تُرْك** *türk*, *s. (pl. P. تُرْكَان, A. تُرْكَان)* 1. A Turk; the Turks, the Turkish race of nomads. 2. A country bumpkin, a boor. 3. A beautiful or beloved but cruel one; a beauty. **تُرْك اشتر** *s.* (*The red Turk*) The planet Mars. **تُرْك بجمین** *s.* (*The fifth Turk*) The planet Mars. **تُرْك تازه** *s.* 1. A young Turk. 2. A beautiful young boy or girl. 3. (*mystics*) A well of spiritual joy, suddenly springing up in the heart of a devotee. **تُرْك برخ** *s.* 1. A planet. 2. Mars. 3. The sun. **تُرْك چشم** *s.* (*A Turk of an eye*) A beautiful, predaceous eye. **تُرْك چین** *s.* (*The Turk of China*) The sun. **تُرْك روستایان** *s.* (*The beauty of the peasants*) Garlie. **تُرْك سلطان شکر** *s.* (*The Turk majestic as a Sultan*) The sun. **تُرْك فلك** *s.* (*The Turk of the spheres*) 1. The sun. 2. Mars. **تُرْك معرِب** *s.* (*The quarrelsome Turk*) The

planet Mars. **تُرْك غمز** *s.* (*The Turk of midday*) The sun.

A. **تُرْك** *törük*, *vulg. török*, *s., pl. of* **تُرْك**; Effects, property, left by a person at death; estates.

P. **تُرْك** *türkün*, *s., pl. of* **تُرْك** 1. Turks. 2. Beauties. 3. Roving, predatory Turks. 4. Importunate beggars. **تُرْك - س. pl.** The seven planets.

P. **تُرْك** *türkünö*, *a.* 1. Turk-like. 2. Beautiful, lovely. 3. Uncouth, boorish.

T. **تُرْك** *törk*, *s.* A net for the hair, worn by women.

A. **تُرْك** *törökkyü*, *vn.* A being or becoming put together, composed, compounded; composition, combination. 1 - *v. i.* To become formed by the combination of parts.

P. **تُرْك** *türküz*, *a.* Who makes predatory raids like a Turk.

P. **تُرْك** *türküzü*, *s.* A predatory raid.

T. **تُرْك** *türk*, *a.* 1. In the Turkish manner and fashion. 2. In the Turkish language. 3. *s.* The Turkish language. **تُرْك اكلامق** *v. i.* To understand Turkish. **تُرْك سی بو** *s.* That is the long and short, or the plain truth of the matter. **تُرْك سی اووتدردمق** *v. i.* (*To make his Turkish be forgotten*) To bewilder one. **تُرْك غلب ائتد** *v. i.* (*To lose one's Turkish*) To be utterly bewildered.

P. **تُرْك** *türkistan*, *prop. n.* 1. Tatar, independent and Chinese. 2. A city on the Jaxartes. 3. The Turkish Empire, Turkey.

P. **تُرْك** *türk-savār*, *a.* Who rides well, like a Turk.

P. **تُرْك** *tör-kesh*, *s. (for تُرْكش)* An archer's quiver. **تُرْك جوزا** *s.* The stars δ , ϵ , ζ Orionis.

T. **تُرْك** *törkishmek*, *v. i.* To follow one after the other.

A. **تُرْك** *törökkyü*, *vn.* A bowing down in divine worship.

T. **تُرْك** *türkük*, *s.* 1. The abstract quality of a Turk. 2. The temper of a Turk. 3. Boorishness, clownishness. 1 - *v. i.* To behave rudely. **تُرْك طوقق** *v. i.* (*For one's Turkish temper to get hold of him*) To act rudely, brutally, or obstinately.

P. **تُرْك** *türkman*, *s.* 1. A Turkman. T. **تُرْك** *türkman*, *s.* 2. The Turkman

tür (türk), wär (wär), machine, (zür), i (qirûs), rûde (rûdî). — n nasal.

people (Of the same race with the Turks, dialects of whose language they speak; but tribally distinct.)

P. **تُرکمانستان** *türkmanistân* {pr. n. The
T. **تُرکمانلیک** *türkmanlık* } land of the
Turkmaus, the wilder regions about
Media and Armenia.

A. **تُرک** *törökkyün*, vn. 1. A being
or becoming strong; strength, firm-
ness. 2. A place's being impregnable;
impregnability. 3. A being sedate,
calm, and sober; gravity, sedateness.

P. **تُرکند** *törkënd* } s. A trick, a piece
P. **تُرکند** *törkënd* } of knavery.

T. **تُرک** *törkyü*, s. See **تُرک**

P. **تُرکین** *törkyün*, s. A strap of leath-
er, a thong; especially, a cloak-strap
behind a saddle.

T. **تُرک** *török*, s. 1. (vulg. for A. **تُرک**
török, q.v.) 2. Grain, produce.

A. **تُرک** *török*, vulg. *török*, s. (pl.
تُرکات) The estate left by a person at
death.

T. **تُرک** *törki*, s. 1. The surface of the
back of a Turkish saddle. 2. Anything
strapped to the back of a saddle. **تُرک**
s. A cloak-strap behind a saddle.
تُرک *s. The place behind a saddle, on*
a horse's back, where things may be
*carried in straps. **تُرک** *v. i. To*
*suspend behind one's saddle.**

T. **تُرک** *türkü*, s. A song, a ballad.
تُرک *v. i. To sing a song. **تُرک***
تُرک *v. i. To sing the praises of a*
person, to laud.

P. **تُرک** *türkü*, a. 1. Turkish. 2. Turk-
manish.

P. **تُرک** *türkü*, s. As T. **تُرک**, q.v.

A. **تُرک** *türkü*, s. A single Turk.

A. **تُرکات** *türkyyät*, s. pl. 1. Turkish
literature. 2. Turkish customs or affairs.

A. **تُرکب** *türkib*, vn. 1. A mounting,
a furnishing with arms and a mount.
2. A joining or compounding together,
so as to constitute one whole; also,
a being so compounded; composition.
3. A making a composite thing; also,
a being so made. 4. s. A composite
whole, a compound; a mixture; a
structure. 5. (gram.) A putting to-
gether letters so as to form a word
or syllable; also, letters' coming to-
gether and constituting a word or
syllable; also, a word or syllable so
composed. 6. A putting together words

so as to form a composite or com-
pound word, or a phrase; also, words'
coming together and constituting such
a word or phrase; also, a compound
word; a phrase. 7. (logic) A putting
together, derivatively or syntactically,
two or more ideas in a single expres-
sion; also, such a derived or com-
pounded expression; as, **تُرکب** *a right-*
*angle; **تُرکب** *a man of Basra.**
8. (enigmas) The employing a com-
pound word to shadow out a simple
one, as, **تُرکب** *a man-leader, for*
*مُرشد **تُرکب**, a leader.* 9. (arith.) A num-
ber's being polynominal, or being
other than a prime; or, being divi-
sible by two or more; also, composi-
tion of proportion. **تُرکب** *v. t. To*
*compose. **تُرکب** *s. An indicative phrase*
*or sentence. **تُرکب** *s. A restrictive*
compound of two nouns, the one gov-
*erning the other. **تُرکب** *s. A*
compound expression, in which a prepo-
sition or conjunction occurs between
*the words; as, **تُرکب** *s. A compound numeral.**
***تُرکب** *s. A compound expression of which one*
*part restricts the other. **تُرکب** *s. A*
compound of a substantive and its ad-
*jective. **تُرکب** *s. An Arabic word in*
which the meaningless termination
*وہ has been added; as, **تُرکب***
*وہ **تُرکب** *s. A non-indicative,*
non-restrictive compound expression.
***تُرکب** *s. A non-restrictive compound*
expression in which a preposition or
conjunction is not expressed or un-
*derstood.*********

A. **تُرکبات** *türkibât*, s., pl. of **تُرکب** Com-
positions, compounds, complex things.
تُرکبات *s. Pharmaceutical compounds.*

P. **تُرکب بند** *türkib-bend*, s. A poem
in stanzas of similar metre but of dif-
ferent rhyme; the distichs of each
stanza rhyme, excepting the last disti-
ch. It differs from the **تُرکب** in the
fact that these last distichs are not
repetitions of the same words.

A. **تُرکب** *türkib*, a. (fem. **تُرکب**) Re-
lated to composition, of the nature of
a composition; compound, composite,
complex. — **تُرکب** *s. (Pers. gram.) A*
compound adjective.

T. **تُرکب** *türkib*, adv. According to
Turkish grammar or custom.

P. ترکیده *törkīdō*, *a.* Cracked, burst, torn.

A. تَرَكِيز *törkīz*, *vn.* A planting a spear, etc., upright.

A. تَرَكِک *törkīk*, *vn.* 1. A making thin or slender. 2. A making small in quantity or trifling in quality.

T. تَرَل *tīrīl*, *adv.* An imitative, in تَرَل تَرَل *v.i.* To shiver or tremble in continuous or spasmodic fits.

T. تَرَا *tārā*, *s.* A field of arable land. ۱ - *v.i.* 1. To convert land into arable. 2. To spread out with a smooth surface.

T. تَرَاتَمَک *tōrātāmēk*, *v.t.* 1. To make or let perspire, sweat, or ooze. 2. To make or let downy hair begin to sprout on the face.

T. تَرَاتَمَک *tōrātāmēk*, *v.t.* See تَرَاتَمَک

T. تَرَات *tōrāt*, *s.* 1. A cloth or garment worn to prevent sweat from soiling other things; especially, a sweat-cloth under a saddle. 2. Thin indoor shoes or slippers.

T. تَرَاتَمَک *tōrātāmēk*, *v.i.* 1. To sweat, to perspire. 2. To become moist as if perspiring, as a porous jug, or as a window pane when it condenses moisture on its surface. 3. For a nascent beard to begin to sprout and be visible. ۱ - *v.i.* (To sweat blood) To be in a profuse perspiration.

T. تَرَاتَمَک *tōrātāmēk*, *v.t.* To make or let become covered with perspiration or a sweat-like moisture.

T. تَرَاتَمَک *tōrātāmēk*, *v.i.* 1. To become covered with sweat or sweat-like moisture. 2. To take means to get into a perspiration.

T. تَرَات *tōrāt*, *a.* Covered with sweat or sweat-like moisture; sweating.

T. تَرَات *tārāt*, *s.* See تَرَات

T. تَرَات *tārāt*, *s.* A kind of hawk.

A. تَرَاتَمَک *tōrātāmēk*, *vn.* A becoming reduced to ashes.

P. تَرَات *tōrāt*, *prop. n.* A city near Balkh, on the upper Oxus.

A. تَرَات *tōrāt*, *vn.* A making a sign with the hand.

A. تَرَات *tōrāt*, *tūrāt*, *s.* The lupine, *lupinus thermis*.

A. تَرَات *tōrāt*, *a.* Of the shape, taste or nature of the lupine.

A. تَرَات *tōrāt*, *vn.* A being or becoming a widow.

A. تَرَات *tōrāt*, *vn.* A mending or becoming restored gradually, becoming patched up.

F. تَرَات *tōrāt*, (Greek τέρατις) Turpentine. ۱ - *s.* Spirits of turpentine.

F. تَرَات *tōrāt*, A thermometer.

T. تَرَات *tōrāt*, *prop. n.* Name of a cape, town, and district east of the river Yeshil-Irmaq in Asia Minor; the ancient Thermiscyra.

P. تَرَات *tōrāt*, *s.* A stuff of the finest wool, woven in patterns like a shawl.

P. تَرَات *tōrāt*, *s.* A rich silk stuff woven in patterns like *tirme*, and used for dresses.

A. تَرَات *tōrāt*, *vn.* A throwing or shooting at a mark.

A. تَرَات *tōrāt*, *vn.* 1. A reducing to ashes. 2. A soiling or mixing with ashes.

A. تَرَات *tōrāt*, *vn.* An exposing to the mid-day heat of the sun.

A. تَرَات *tōrāt*, *vn.* 1. A making food rich with fat. 2. An anointing. 3. An interlarding with embellishment, exaggeration, or falsehood.

A. تَرَات *tōrāt*, *vn.* 1. An eyeing askance in anger or aversion. 2. A keeping body and soul together with the smallest possible pittance of food. 3. A doing any act in the most perfunctory manner. 4. As تَرَات No. 3, *q.v.*

A. تَرَات *tōrāt*, *vn.* 1. A sanding. 2. As تَرَات, *q.v.* 3. As تَرَات No. 3, *q.v.*

A. تَرَات *tōrāt*, *vn.* A mending, patching, repairing; repairs. ۱ - *v.t.* To mend, patch, repair.

T. تَرَات *tōrāt*, *s.* The lupine; *lupinus thermis*.

P. تَرَات *tōrāt*, *s.* Any relish eaten with bread.

P. تَرَات *tōrāt*, *s.* A tightening, squeezing, contracting; constriction.

P. تَرَات *tōrāt*, *s.* The bitter orange, *citrus vulgaris* or *bigaradia*. ۱ - *s.* Marmalade of bitter oranges.

P. تَرَات *tōrāt*, *s.* Balm, *melissa officinalis*.

P. تَرَات *tōrāt*, *s.* (for تَرَات) Manna.

P. تَرَات *tōrāt*, *s.* A pinch of a person's flesh with the finger tips.

P. تَرَات *tōrāt*, *vulg. tūrāt*, *a.*

šar (šamām). wār (hūfīs). machine. (zīr). ī (qīrāt). rūde (ūsū). — ā nasal.

1. Of the nature or characteristics of a bitter orange; especially, orange-colored. 2. *s.* An orange color.

P. زنجیده *tōrōnjīdā*. *a.* Tightened; squeezed; contracted.

A. زنج *tōrōnnūh*. *vn.* A waving in the wind.

F. زنجه *tringā*. زنجه *tringā*. (Italian *trinch*) *s.* Gammoning. جوارده زنجیه *s.* The gammoning of the bowsprit.

P. زنگ *tōrēng*. *s.* 1. A twang of a bowstring. 2. Any sharply resonant sound; as, the sound of a heavy blow, the sound of the jingle of money, etc.

P. زنگارنگ *tōrēngū-tōrēng*. *s.* A continually repeated succession of twangs, or other resonant sounds.

P. زنگان *tōrōngyān*. *s.* As زنجان, *q. v.*

P. زنجین *tōrōngyūbīn*. *s.* As زنجین

F. زنگت *trīnkōt*. زنگه *trīnkōtā*. (Ital. *trinchella*) *s.* (naut.) A foresail.

F. زنگین *trīnkōtīn*. (Ital. *trinketina*) *s.* (naut.) A fore stay-sail.

A. زرم *tōrōnnūm*. *vn.* 1. A making a trilling or quavering sound; a singing, warbling, humming pleasantly. 2. *s.* A trill, quaver, coo, warble, twang, hum. 1 - *v. i.* To trill, sing, coo, or hum agreeably.

A. زری *tōrōnnī*. *vn.* A gazing long and fondly.

A. زنج *tōrnīn*. *vn.* A making or letting wave in the wind.

A. زنج *tōrnīm*. *vn.* As زرم, *q. v.*

A. زنین *tōrnīn*. *vn.* 1. A twanging a bow; a twang. 2. A crying out loudly, shrilly; a shrill, vehement cry.

A. زنیه *tōrniyō*. *vn.* 1. A making look intently, an attracting one's gaze. 2. A gladdening, a pleasing, an interesting. 3. As زنین No. 2, *q. v.*

A. زوع *tōrēvvūj*. *vn.* A finding currency, being or becoming current.

A. زوح *tōrōvvūh*. *vn.* A fanning one's self.

A. زرد *tōrōvvūd*. *vn.* 1. A shaking, shivering, trembling. 2. (for زرد *tōrō'ūd*.) A moving about pliantly.

A. زرد *tōrō'ūd*. *vn.* See زرد *tōrōvvūd*. No. 2.

A. زرس *tōrō'ūs*. *vn.* A being or becoming head or chief.

A. زرس *tūrdā*. *s., pl. of* زرس, *q. v.*

F. زروسه *trōzē*. (Ital. *trozze*) A truss of a ship's yard.

A. زوع *tōrōvvū*. *vn.* A becoming frightened; fear, terror.

A. زوع *tōrōvvūg*. *vn.* A beast's rolling over on its back.

A. زو *tōrō'ūr*. *vn.* A forcing one's self to be mild and merciful.

A. زوق *tōrōvvūq*. *vn.* A fluid's becoming clear or clarified; clarification.

A. زوم *tōrōvvūm*. *vn.* 1. A mocking.

2. For زوم *tōrō'ūm*. *q. v.*

A. زوم *tōrō'ūm*. *vn.* 1. A beast's being affectionate towards its young; affection. 2. A pitying; compassion, commiseration.

A. زوی *tōrēvvi*. *vn.* 1. A drinking till satisfied, a becoming satisfied with drink. 2. A plant's being well watered and luxuriant; freshness, luxuriance. 3. A being in plenty and ease; comfort; luxury. 4. A learning by heart, a bearing in mind and transmitting, as received, to another.

A. زوع *tōrvij*. *vn.* 1. A giving currency to, amaking current. 2. A causing a plan to be accepted; a favoring or advocating a project. 1 - *v. t.* 1. To make current. 2. To advocate.

A. زوع *tōrvīn*. *vn.* 1. A fanning. 2. A making or letting rest and take breath; especially, an allowing a congregation to rest between two sections of a service; especially, in the supererogatory night service of Ramazan.

A. زوجه *tōrvīnā*. *s., n. u. of* زوع (*pl. زواع*) 1. A single pause for rest and breath. 2. A single section of the supererogatory night service of Ramazan, which consists of four repetitions.

A. زویض *tōrvīz*. *vn.* 1. A turning a wilderness into a meadow, park, or garden. 2. A breaking in and thoroughly training a colt, etc. 3. A disciplining the mind.

A. زوع *tōrvī*. *vn.* 1. A frightening, a terrifying. 2. A bewildering and enchanting through exceeding beauty.

A. زوع *tōrvīg*. *vn.* A soaking a sop with grease.

A. زوق *tōrvīq*. *vn.* 1. A straining, a filtering, a clarifying. 2. A spreading an awning.

A. زویه *tōrvīyō*. *vn.* 1. A satisfying with something potable. 2. A water-

ing a plant and making it luxuriant. 3. A making or letting relate what has been heard from another. 4. A reflecting, a pondering. **يوم التزويد** *s.* The day of providing water; the eighth day of *Zu-'l-hijja*, when the Mekka pilgrims provide themselves with water for the visit to Minâ; or, when Abraham pondered on the sacrifice he was commanded to make of his son.

پ. زر *têrô. s.* Any green herb used as food; especially, garden cress, *lepidium sativum*. **اورق** *s.* 1. Cress 2. (for **اورق**) *dill, anethum graveolens.* **تره تیزک** *s., dim.* Garden-cress. **تره یانی** (for **تره تیزک**) *s.* Fresh butter. **سوزمی** *s.* Water-cress, *nasturtium officinale.*

ا. تره *turrôn. s. (n.u.) تره*, *pl.* (ترهات) Idle words or acts, old songs, nonsense.

ا. ترهات *turrônât. s., pl. of تره*, *q. v.* Also (ت.), a vaudeville, a farce.

ا. تره *tôrônûb. vn.* A devoting ones self to God as a recluse; a serving God with awe.

ف. تره *tôrêbêzô* See **تره**

ت. تره *tôrê-lêllâ, interj.* Tarantalaral

ف. ترهمنی *tôrêmentî. s.* See **ترهمنی**

ا. تره *turrônê. s., n. u. of تره* (*pl.* ترهات) A single idle word or act, an old song, a piece of nonsense.

ا. ترهیب *têrîb. vn.* 1. A frightening, terrifying. 2. A threatening. 1 - *v. l.* 1. To frighten. 2. To menace.

پ. تره *tôrî. s.* 1. Wetness; wet. 2. Dampness; moisture. 3. Greenness, luxuriance. 4. Freshness. 5. Youth. 6. Thin-skinnedness. 7. Quarrelsomeness. 8. Filthiness; dissoluteness, depravity, figurative impurity. 9. Fluency of composition or expression.

ا. تره *tîryûq. s. (pl. ترهات)* 1. Venice treacle, a kind of electuary; also, generally, a specific, a panacea. 2. Wine. **فاروق** *s.* Name of the most esteemed kind of Venetian treacle, reputed a sovereign remedy. **ترکی** *s.* 1. Asphaltum. 2. A panacea reputed to be prepared by foreigners by smothering a child in honey, and keeping it unopened for a hundred and twenty years. **روستایان** *s.* (Peasant's *theriac*) Garlic. **فارسی** - The bezoar stone.

ا. تره *s. (Snake's theriac)* A bezoar stone from the eye of a mountain ox or goat. **آلتون باش تره** *s.* Venetian treacle put up in boxes, bearing the Lion of Venice in gold. **س. تره** *s. (Raw treacle)* The long birth-wort, *aristolochia longa.*

ا. تره *tîryûqî. a.* 1. Pertaining to theriac. 2. One who treats himself with theriac. 3. An opium-eater. 4. A man intemperate in using anything specified.

ت. تره *tîryûqîlîq. s.* Intemperance in the use of opium, tobacco, etc.

پ. تره *tîryûk. s.* For **ا. تره** *q. v.*

ت. تره *tîryûkt. s.* For **ا. تره** *Nos.* 2, 3, and 4, *q. v.*

ا. تره *tôrêyyûb. vn.* A conceiving a doubt or suspicion.

ا. تره *tôrêbêzô. s. (pl. ترهات)* The upper breast, on which the necklace rests.

پ. تره *tôrît. vulg. tîrit. s. (for a. tôrîd)* A sop of bread, moistened with gravy and stewed. 1 - *v. l.* To sop and stew bread.

ت. تره *tîrîd. s.* See **تره**

ت. تره *tîriz. s.* 1. A gentle canter. 2. A batten, a lath. 3. A molding in ornamental architecture. 4. A piping in a garment. **تره** *v. i.* To go at a gentle canter.

ف. تره *tîryôstô, Trieste* on the Adriatic.

ا. تره *tôrêyyûsh. vn.* 1. A bird's becoming fledged. 2. A feathering one's nest, a becoming rich.

ا. تره *tôrêyyû'. vn.* 1. A collecting and flowing in an eddy. 2. A being or becoming perplexed and bewildered.

ا. تره *tôrêyyûg. vn.* A sop's being soaked with gravy.

ا. تره *tôrêyyûf. vn.* A going to, or settling in, the level country of the sea-coast.

ا. تره *tôrêyyûq. vn.* A mirage's dancing or glistening.

ا. تره *tôrîkô. s. (pl. ترهات)* 1. An old maid. 2. Anything left abandoned; as, an eggshell, the stem of grapes, etc. 3. An iron helmet.

ت. تره *tîrî. adv.* See **تره**

ت. تره *tîrîdomêk. v. i.* 1. To quiver. 2. To shiver.

A. زب torīm, a. 1. Obedient, submissive to God's will. 2. Polluted.

P. زین torīn, *superlative ending of adjectives*; as, خوش *pleasant*, خوشتر *more pleasant*, خوشترین *most pleasant*.

F. زینک tirinkōt, s. See زینک

F. زینکینه tirinkōtīnā, s. See زینکینه

A. زینش torīš, vn. A making or letting be head and chief.

A. زینش torīsh, vn. A feathering an arrow.

A. زینغ torīg, vn. A filling a sop with grease or gravy.

A. زینق torīq, vn. A making or letting food or medicine be taken by a man when fasting (*lit.*, on his spittle, على الرقي).

T. ز tor, (for P. تیز tīz) adv. 1. Swiftly, fast. 2. Speedily. 3. Soon.

A. زان torān, vn. A pushing and thrusting one another about.

A. زاجر torājār, vn. A checking, chiding and restraining one another.

A. زاح torāh, vn. A marching in troops to join one another.

A. زاحم torāhum, vn. A crowding on one another.

A. زاعم torā'um, vn. A conversing together.

A. زواج torāvāj, vn. 1. A giving and taking in intermarriage, a pairing together. 2. Phrases, words, or letters' pairing by resemblance of sound or shape. — بط s. (onomancy) A reducing a name by writing down its pairing letters and rejecting such as have no like in shape.

A. زاور torāvūr, vn. 1. A visiting one another. 2. A turning away, a deviating; deviation.

A. زارور torāvūr, vn. A vying with each other; competition, contention, rivalry.

A. زواق torāvūq, s. pl. of زوق Gilded or painted ornamentation on iron or steel.

A. زاهد torāhūd, vn. A shunning, an avoiding.

A. زاید torāyūd, vn. 1. An increasing, growing; increase, augmentation, growth. 2. People's bidding against each other at an auction, etc. بولق — v.i. To increase or multiply.

A. زب torībūd, vn. 1. A foaming or creaming. 2. A foaming at the

mouth. 3. A becoming angry. 4. A taking an oath without hesitation.

A. زبب torībūd, vn. A trembling with rage.

A. زبب torībūd, vn. A being quarrelsome and abusive.

A. زبب torībūd, vn. A pushing and thrusting one another.

A. زبب torībūd, vn. 1. A converting grapes into raisins. 2. A foaming at the mouth. 3. The sun's turning red when near setting.

A. زبب torībūd, vn. 1. A foaming or frothing. 2. A carding or ginning cotton.

A. زبب torībūd, vn. A writing or inscribing.

A. زبب torībūd, vn. A washing with quicksilver.

A. زبب torībūd, vn. A manuring land.

A. زبب torībūd, vn. 1. A making a pit-fall for wild beasts. 2. A driving, inciting, urging. 3. A raising up evil.

A. زبب torībūd, vn. A being satisfied, managing and pushing on.

A. زبب torībūd, vn. 1. A fitting an iron heel to a spear. 2. A trimming an eyebrow to a point at its outer extremity.

A. زبب torībūd, vn. 1. As زجج No. 1, q.v. 2. A pushing, driving on gently. 3. A getting a matter forward. 4. A passing one's time.

A. زبب torībūd, vn. 1. A suffering from dysentery. 2. A bringing forth a child with pain and moans. 3. A miser's parting with his money with agony.

A. زبب torībūd, vn. A crawling gently along.

A. زبب torībūd, vn. A going away, receding, retreating.

A. زبب torībūd, vn. As زجر No. 1, q.v.

A. زبب torībūd, vn. A sweeping the ceiling and walls of a room with a long broom.

A. زبب torībūd, vn. A removing, a sending away.

A. زبب torībūd, vn. A being full to overflowing, boisterous, and agitated, as a great river in flood or the sea at high-tide.

A. زبب torībūd, vn. An adorning one's self.

A. زبب torībūd, vn. 1. A snatching.

2. A being talkative.

A. زرد *tozerrūd. vn.* A swallowing; deglutition.

A. زری *tezərri. vn.* A blaming, chiding, reproaching.

A. زرد *tezrīd. vn.* A half-closing the eye in anger and looking stern.

A. زرد *tozrīr. vn.* 1. A putting buttons to a garment. 2. A buttoning.

A. زریف *tezrīf. vn.* 1. An increasing, an augmenting. 2. A being profuse or diffuse, an exaggerating. 3. A driving away, a repelling. 4. A driving in, an introducing or inserting.

A. زرد *tezrīm. vn.* 1. An interrupting, cutting short. 2. A cutting one off from good or prosperity.

A. زرد *tozā'ub. vn.* 1. A being quick. 2. A being angry.

A. زرد *tez'azū'. vn.* A being shaken, rocked, or agitated; agitation, commotion.

A. زرد *tozā'um. vn.* A falsely or erroneously asserting.

A. زرد *tozāib. vn.* A being or becoming covered with down.

A. زرد *tozēffūr. vn.* A breaking a fast by eating food containing animal fat (said of Christians only).

A. زرد *tozrīt. vn.* A painting over with pitch.

A. زرد *tezfr. vn.* 1. As زرد, q.v. 2. A soiling with grease.

A. زرد *tozāiq. vn.* A flaying off a skin whole so as to have it to use as a receptacle.

T. زرد *tezōk. s.* Dung, kneaded, molded into cakes, and dried for fuel.

T. زرد *tozgyān. s.* (for P. دستگا) 1. A loom. 2. A work-bench, a counter. 3. A peddler's tray or stall. 4. A machine, a self-acting tool. 5. The whole equipment or plant requisite to carrying on a business or a mechanical art. زرد *v. i.* To arrange the plant for any business. تام زرد *s.* A self-acting lathe.

T. زرد *tozgyānlātmaq. v. l.* To make or let be prepared and fitted with the requisites to work or to be worked.

T. زرد *tozgyānlāmāq. v. l.* 1. To arrange or make ready to be worked at. 2. To fit out with the requirements for working, to equip, to set up in business.

T. زرد *tozgyānlāmāq. v. i.* 1. To become a *tozgyāh* of some sort. 2. To be prepared to be worked at. 3. To be fitted out or furnished with the requirements for work.

T. زرد *tozkorō. (for P. دستگیر) s.* As زرد, q.v.

A. زرد *tozōkkl. vn.* 1. A thriving and growing. 2. A being or becoming purified. 3. A paying the legal poor-rate (زکات). 4. A being or becoming very pious.

A. زرد *tozāin. vn.* 1. A mistaking one person or thing for another. 2. A forming a doubt, surmise, opinion, in one's mind; a doubt, surmise, opinion.

A. زرد *tozkiyō. vn.* 1. A making or letting thrive and grow. 2. A purifying. 3. (law) A giving or taking the legal alms or poor-rate (زکات) of anything, so as to purify it for use by its owner. 4. A deeming or pronouncing good and righteous. 5. (law) An investigating the antecedents of a witness, in order to know whether his testimony is receivable; also, a pronouncing a witness to be acceptable. 6. (law) A fitting an animal for food, by slaughtering it in a canonical manner, i.e., by severing the gullet, windpipe, and two jugulars or at least three of these. 7. (Even, in the game of Odd or even (تخته و تکه) *v. l.* 1. To purify, as above. 2. To ascertain the antecedents and character of a witness. زرد *a.* Whose character is bad. زرد *a.* Whose character is as it should be, right.

A. زرد *tozōlūq. vn.* 1. A slipping. A. زرد *tozōlūqn. vn.* 2. A having one's foot slip.

A. زرد *tozōlūq. vn.* 1. A being shaken, convulsed, agitated; a quaking, trembling; agitation, commotion, convulsion. 2. (rhet.) The using a word which by changing a single vowel will change the sense of a phrase from laudation to the reverse; as, سرت باشد تاجدار *may thy head be crowned (tāj-dār).* or, *may thy head be on a wall, i.e., decapitated (tāj-dār).*

A. زرد *tozōlūq. vn.* The skin's being cracked on the sole of one's foot.

A. زرد *tozōlūq. vn.* 1. A slipping,

sliding, 2. A being or becoming slippery; slipperiness.

A. زج *tōzīj*, *vn.* A letting a word slip out of the mouth inadvertently; a slip of the tongue.

A. زج *tōzikan*, *vn.* 1. A making smooth and slippery. 2. A making slide and slip.

A. زلیق *tōzīq*, *vn.* 1, 2. As زلیخ, *q.v.* 3. A sharpening, a whetting. 4 A polishing.

A. زلم *tōzīm*, *vn.* 1. A paring or cutting into shape. 2. A diminishing or cutting down a gift.

A. زمت *tōzommūt*, *vn.* A being sedate, calm; sedateness, calm.

A. زمزم *tōzōmzūm*, *vn.* A muttering; a mutter.

A. زملم *tōzōmmūt*, *vn.* A wrapping, covering one's self up.

A. زمیر *tōzmīr*, *vn.* A playing a flute, flageolet, etc.

A. زمیل *tōzmīl*, *vn.* A wrapping up, a covering (another) in a garment. 2. A concealing, a hiding; concealment.

A. زمیم *tōzmīm*, *vn.* A putting a leading-rein to a camel.

A. زندق *tōzōndūq*, *vn.* A being or becoming a Magian or atheist.

A. زز *tōzōnnūr*, *vn.* A misbeliever's putting on or wearing a rope girdle or thread (زار), as a sign of his faith.

T. زنه *tōzōnō*, *s.* (for P. تارنه) A plectrum for playing a lute.

A. زنیر *tōznīr*, *vn.* 1. A girding with a *zunnur*. (See زز) 2. A staring at.

A. زنم *tōznīm*, *vn.* 1. A marking a beast by cutting its ear. 2. *s.* An earmark.

A. زنه *tōzniyō*, *vn.* 1. A committing adultery or fornication. 2. A holding or pronouncing one guilty of adultery.

A. زوج *tōzōvvūj*, *vn.* A taking a woman to wife. 1 - *v.t & i.* A. (Tr.) 1. To take to wife. B. (Intr.) 2. To take a wife.

A. زود *tōzōvvūd*, *vn.* A providing one's self with provisions, a laying in stores.

A. زور *tōzōvvūr*, *vn.* A speaking falsehood in order to deceive.

A. زوی *tōzōvvi*, *vn.* 1. A retiring to a corner, a shutting one's self up in

a cell, hermitage, or retreat. 2. A putting on, wearing the costume, or assuming the shape and appearance of (so and so).

A. زوج *tōzvīj*, *vn.* 1. A making or letting take a wife. 2. A marrying or affiancing a man to a woman. 3. A coupling or pairing one thing with another. 1 - *v.t.* To marry or affianc a man to a woman.

A. زود *tōzvūd*, *vn.* A furnishing one with provisions and necessities, a provisioning, equipping.

A. زور *tōzvīr*, *vn.* 1. A falsifying a narrative with a premeditated lie. 2. *s.* (pl. زورات) Falsehood, wilful misrepresentation; imposture; fraud, deceit.

A. زورات *tōzvīrūt*, *s., pl. of زور*, *q.v.*

A. زویق *tōzviq*, *vn.* 1. A gilding by means of quicksilver. 2. An ornamenting with a painted figure. 3. *s.* (n.u. زویقه; pl. زوايق) An ornament; ornamentation in gilt or paint on iron or steel.

A. زویقه *tōzviqā*, *s., n. u. of زویق* A single ornament in gilt or paint.

A. زویل *tōzvīl*, *vn.* An obliterating; an annihilating.

A. زویه *tōzviyē*, *vn.* 1. A making or letting one go into a corner, cell, hermitage, or retreat. 2. An investing with the garb or shape of (so and so). 3. A preparing a speech in one's mind.

A. زهد *tōzōnnūd*, *vn.* A being or becoming ascetic, a leading a life of self-mortification.

A. زهف *tōzōnnūf*, *vn.* A turning away from.

A. زهد *tōznīd*, *vn.* A making or letting abstain.

A. زج *tōzōyyākān*, *vn.* A departing, disappearing.

A. زید *tōzōyyūd*, *vn.* 1. An increasing, a becoming more. 2. An exaggerating in discourse; exaggeration.

A. زیغ *tōzōyyūg*, *vn.* A woman's dressing herself out in finery.

A. زب *tōzōyyūf*, *vn.* A coin's being of bad alloy.

A. زیق *tōzōyyūq*, *vn.* An adorning one's self.

A. زین *tōzōyyūn*, *vn.* A being or appearing beautiful and desirable.

A. زی *tōzōyyi*, *vn.* An assuming a certain guise or appearance.

A. زید *tózyid*, *vn.* An increasing, multiplying, amplifying. 1 - *v. t.* To increase, multiply, amplify.

A. زیف *tózyif*, *vn.* 1. A pronouncing a coin spurious, or of bad alloy. 2. A falsifying, corrupting, or tampering with a document or saying; falsification; also, a document or a saying's being falsified or corrupted. 3. A making, pronouncing, or allowing one's blood to be shed with impunity, as a forfeit. 4. A deeming, or pronouncing a person to be vile and contemptible. 5. A mocking, a vilifying, a satirizing a person. 6. *s.* A satire, a lampoon. 1 - *v. t.* To mock, vilify, satirize, lampoon.

A. تریل *tózyit*, *vn.* A separating, scattering, dispersing.

A. زين *tózyin*, *vn.* 1. An adorning, embellishing, decorating, beautifying; ornamentation, embellishment, decoration. 2. A being an ornament, beauty, grace, honor, to a person or thing. 3. A making or letting appear beautiful, good, desirable. 4. God's endowing a man with faculties, wealth, etc. 1 - *v. t.* To adorn, embellish, or endow.

A. تاب *tósubb*, *vn.* A mutually vituperating, cursing.

A. تابق *tósubbq*, *vn.* A striving to get before and precede one another.

A. تاج *tósubin*, *s., pl. of* تاج Nos. 2 & 3, *q. v.*

A. تاتل *tósubit*, *vn.* 1. People's continuously coming forth, issuing forth one after another. 2. Tears' flowing in a continuous stream.

A. تاحق *tósubnq*, *vn.* 1. A rubbing against one another. 2. Women's rubbing together lasciviously.

A. تاجن *tósubkn*, *s., pl. of* تاجن 1. Boots. 2. Turbans. 3. Cooking-pots.

A. تار *tósubrr*, *vn.* A confiding secrets to each other, a speaking together or confidentially; mutual communication of secrets.

A. تارع *tósubru*, *vn.* A mutually striving to be quick or quickest in some act.

A. تاق *tósubqt*, *vn.* 1. A falling; a fall. 2. A gradually falling. 3. A throwing one's self on a person or thing. 4. A becoming of no effect, void.

A. تاق *tósubq*, *vn.* A giving drink to one another.

A. تاكل *tósubkyur*, *vn.* A feigning intoxication.

A. تاق *tósubinr*, *vn.* Two or more men's taking sisters to wife, and so becoming brothers-in-law to each other.

A. تالم *tósublum*, *vn.* A being or becoming at peace with one another; mutual amity, concord.

A. تاع *tósubmún*, *vn.* 1. An acting with feigned blindness to each other's shortcomings. 2. (*rhet.*) A using allusive or deficient expressions or language, through dependence on information possessed by the person addressed; looseness, ambiguity of expression.

A. تاع *tósubmú*, *vn.* 1. A mutually hearing of a person or thing from one another; also, a being generally heard of and notorious among the people. 2. A pretending to listen.

A. تامي *tósubmí*, *vn.* 1. A vying for preeminence. 2. A being or becoming high or exalted.

A. تاول *tósubául*, *vn.* 1. An asking of one another. 2. A conjointly asking or begging of another. سورۃ تاول Name of the 78th chapter of the Qur'an.

A. تاول *tósubávi*, *vn.* A being equal to one another; equality. س - لیل و نهار The equinox.

A. تاولد *tósubávi*, *s., pl. of* تاولد Rough draughts of writings.

A. تامل *tósubhul*, *vn.* 1. An acting indulgently towards one another. 2. An affecting to be easy and indulgent. 3. A being careless or negligent. 4. An expressing one's self somewhat carelessly or ambiguously, in dependence on information possessed by the person addressed.

A. تامل *tósubhúm*, *vn.* 1. A mutually drawing lots. 2. A mutually taking shares of a thing.

A. تاف *tósubyuf*, *vn.* A fighting together with swords.

A. تابل *tósubyul*, *vn.* 1. A flowing together from several quarters. 2. (*for* تاول) A mutually or conjointly asking or begging.

A. تيب *tósubib*, *vn.* A furnishing means by which to live, or a cause for doing something.

أ. تسبح *tosbín. vn.* 1. A declaring or singing the praises of God; hence, 2. *s. (pl. تسبحات)* An ascription or litany of praise to God. Hence, 3. *s.* A rosary, a chaplet of beads. آغابی — *s.* The pride of India tree, *melia azedarach*. هند تسبح آغابی The neem tree, *melia azedarach*. s. تسبح بوجی The armadillo wood-house, *armadillo vulgaris*. بچمک — *v.i.* To tell beads.

أ. تسبحات *tosbínát. s., pl. of تسبح* Ascriptions or litanies of praise to God.

أ. تسبع *tosbí. vn.* 1. A making into seven. 2. A making of seven parts or ingredients. 3. A dividing into sevenths. 4. A doing an act seven times or the seventh time. 5. A composing a poem in stanzas of seven distichs or hemistichs. 6. God's rewarding good sevenfold.

أ. تسبغ *tosbíğ. vn.* 1. A beast's abortion of her young after appearance of the hair or fur. 2. (*prosody*) An adding a letter of prolongation between the two consonants of a final syllable that is preceded by another letter of prolongation; as in فعلان *fa'ulan* in lieu of فعلان *fa'ulun*.

أ. تسبیق *tosbíq. vn.* 1. An offering as a prize to be competed for. 2. A giving the prize to a winner. 3. A winning a prize.

أ. تسبك *tosbík. vn.* A melting gold, silver, etc., and casting it in a mold.

أ. تسبیل *tosbíi. vn.* 1. A sending. 2. A trailing one's skirt on the ground. 3. A devoting property to pious uses. 1 — *v.t.* 1. To send. 2. To trail a skirt. 3. To dedicate to pious uses.

أ. تسبى *tosbí. vn.* A being or becoming veiled, curtained, hidden, shrouded; concealment. 1 — *v.t.* To cover, to veil, to drape, to conceal one's self.

ت. تسبی *tosbí. s.* A kind of pitcher, jug.

أ. تسیر *tosbír. vn.* A veiling, a covering, draping, concealing.

أ. تسیر *tosbír. vn.* 1. A making or letting flow forth. 2. A filling with water, etc. 3. A providing an oven with fuel, a heating it. 4. A putting a collar on the neck of a dog.

أ. تسجیع *tosbí. vn.* A composing in rhymed prose (تسجیع).

أ. تسجل *tosbí. vn.* An inscribing in

the rolls of a court of justice. 1 — *v.t.* To inscribe, to record.

أ. تسجن *tosbí. vn.* A putting in prison; imprisonment. 1 — *v.t.* To put in prison.

أ. تسحر *tosbí. vn.* A taking the supplementary meal *sahur* (سحر).

أ. تسحر *tosbí. vn.* 1. A feeding one with the supplementary meal *sahur*. 2. An enchanting, a bewitching, a fascinating; enchantment; witchery; fascination. 1 — *v.t.* 1. To feed one with the meal called *sahur*. 2. To enchant, bewitch, or fascinate.

أ. تسحیه *tosbí. vn.* A binding (a letter, bundle, etc.) with a band.

أ. تسخر *tosbí. vn.* 1. A making one work compulsorily. 2. A mocking and making fun. 1 — *v.i.* To mock and make fun of

أ. تسخن *tosbí. vn.* A becoming warm or hot.

أ. تسخر *tosbí. vn.* 1. A compelling to work gratis. 2. A conquering, a taking by conquest. 1 — *v.t.* 1. To compel to work gratis. 2. To conquer, take by conquest.

أ. تسخن *tosbí. vn.* A warming, a heating. 1 — *v.t.* To warm or heat.

أ. تسد *tosbí. vn.* 1. A stopping up, a barring. 2. A directing, a putting in the right direction. 3. A saying or doing what is right.

أ. تسدس *tosbí. vn.* 1. A making to be six. 2. A making to consist of six parts or ingredients. 3. A dividing into sixths. 4. A doing six times or for the sixth time. 5. A composing a poem of stanzas of six distichs or hemistichs. 6. A making hexagonal. 7. (*astron.*) A planet's being in sextile aspect with another; a sextile aspect.

أ. تسدل *tosbí. vn.* A making or letting a long thing hang pendulously.

أ. تسرع *tosbí. vn.* A making haste, a being quick.

أ. تسری *tosbí. vn.* A using one's slave woman as one's own legal concubine.

أ. تسرب *tosbí. vn.* A sending.

أ. تسرب *tosbí. vn.* 1. A saddling a horse. 2. A putting right, an arranging. 3. An embellishing. 4. A concocting a lie.

أ. تسريح *tēsrih*, *vn.* 1. A making or letting cattle go forth. 2. A making or letting go to some distant place. 3. A repudiating, divorcing one's wife. 4. A loosing or combing out hair. 5. A poet's correcting his verses.

أ. تسريد *tēsriā*, *vn.* 1. A stitching (leather, etc.). 2. A weaving, interlacing scale armor. 3. A narrating consecutively.

أ. تسريع *tēsri'*, *vn.* A hastening, a making go fast or faster.

أ. تسريق *tēsriq*, *vn.* 1. A stealing. 2. A deeming or pronouncing one a thief.

أ. تساطير *tēsāttir*, *vn.* A talking nonsense, a telling a foolish story.

أ. تسطيح *tāstih*, *vn.* 1. A making smooth or level. 2. A projecting a solid surface on a plane. 3. A producing a square product, by multiplying any two numbers together. 1 - *v.t.* To level. 2. - *s.* A making a plane figure equal to or representing the surface of a sphere.

أ. تسطير *tāstir*, *vn.* A writing, an inscribing. 1 - *v.t.* To write, to inscribe as writing.

أ. تسع *tis'*, *a.*, *fem.* of تسعة Nine (feminine things).

أ. تسع *tūs'*, *s.* A ninth part, a ninth.

أ. تسير *tēsā'ir*, *vn.* A fire's blazing.

أ. تسعون *tis'ūnā*, *a.* (obl. تسعين) 1. Ninety. 2. The ninetieth.

أ. تسعة *tis'ā*, *a.* (fem. تسع) 1. Nine. 2. *s.* The ninth day of a month.

أ. تسير *tēs'ir*, *vn.* 1. A making or letting a fire blaze. 2. A kindling the flames of war. 3. A stirring up animosity; a rousing to wrath. 4. A fixing the market price of a commodity, a pricing.

أ. تسعين *tis'inā*, *a.*, *obl.* of تسعون (used as a *nom.* in Turkish) Ninety.

أ. تسير *tēsō'ir*, *vn.* 1. A undertaking a journey or campaign. 2. A going forth in the white twilight of morning or evening.

أ. تسير *tēs'ir*, *vn.* 1. A making or letting go on a journey or campaign. 2. A sending out a beast to pasture in the white twilight of the morning or evening.

أ. تسير *tēsri'*, *vn.* The sun's or wind's scorching or tanning the skin.

أ. تسفل *tēsfil*, *vn.* A lowering, a making be low down.

أ. تسفيه *tēsrih*, *vn.* 1. The wind's making branches wave about. 2. A deeming, or pronouncing to be a silly fool.

أ. تسقف *tēsāqqūf*, *vn.* 1. A being or becoming roofed or ceiled. 2. A becoming bishop (اسقف).

أ. تسقيف *tēsqīf*, *vn.* 1. A roofing or ceiling. 2. A making a bishop (اسقف).

أ. تسقيم *tēsqīm*, *vn.* A making ill.

أ. تسقيو *tēsqiyo*, *vn.* 1. A giving to drink. 2. A watering or irrigating.

ت. تسكرو *tēskrō*, *s.* As تسكر, تسكر, *q.v.*

أ. تسكك *tēsōkkyūn*, *vn.* 1. A being or becoming calm and staid; calmness, staidness. 2. A being or becoming humble and submissive; humility, meekness. 3. A being or becoming poor and lowly; poverty, lowliness.

أ. تسكيت *tēsōkit*, *vn.* A silencing.

أ. تسكير *tēsōkir*, *vn.* An intoxicating. 1 - *v.t.* To intoxicate, to make drunk.

أ. تسكين *tēsōkin*, *vn.* 1. A calming, pacifying, making quiet. 2. A relieving, assuaging. 3. A making a letter quiescent, so as to end a syllable. 4. A making or letting dwell. 1 - *v.t.* 1. To calm and quiet. 2. To relieve and assuage. 3. To make a letter end a syllable. 4. To make dwell.

أ. تسول *tēsōlūb*, *vn.* A widow's divesting herself of finery.

أ. تسول *tēsōlūb*, *vn.* A slipping quietly away.

أ. تسليح *tēsōlūh*, *vn.* A putting on or wearing arms or armor.

أ. تسلسل *tēsōlsūl*, *vn.* 1. A being or becoming continuous, in a series, like the links of a chain; continuous succession. 2. An acting or happening in succession. 3. An acting or happening through the various successive grades of a series or hierarchy. 4. A tradition's passing uninterruptedly from narrator to narrator; uninterrupted tradition. 5. (philos.) An uninterrupted occurrence of events, or existence of successive things, without beginning or end. 6. (logic) A never ending chain of premises necessary to prove a proposition. 1 - *v.t.* To go on in a series of separate links.

A. تسید *tēsmyē*, *vn.* 1. A naming, a giving a name. 2. A pronouncing the name of God over a thing as a blessing, a saying: *Bī'smī 'llāh* (بسم الله). 1 - *v. l.* To name, call, designate. *s.* وجه تسید. The reason why a thing is (so) designated.

A. تسنم *tēsennūm*, *vn.* 1. A taking the shape of a camel's hump. 2. A mounting on a thing shaped like a hump.

A. تسنن *tēsennūn*, *vn.* An adopting a habit or custom, especially the habitual practices of Muhammed or any teacher; hence, a being an observer of the prophet's practices, a being a Sunni. 1 - *v. l.* To adopt a habit or practice.

A. تسند *tēsniā*, *vn.* A supporting with props.

A. تسنم *tēsntm*, *vn.* 1. A raising into the shape of a camel's hump or of a mound. 2. A showing the shape of a thing in profile or section. 3. *prop. n.* Name of a fountain or river in paradise.

P. تسو *tēsū*, *s.* 1. A weight of four barleycorns. 2. An hour. 3. An inch (as the twenty-fourth part of a cubit). 4. A weight of 46 grains troy, the twenty-fourth part of a *sir* (سیر).

A. تسود *tēsōvūā*, *vn.* 1. A being or becoming a master, lord, prince (سید). 2. A marrying and becoming the master of a house.

A. تسؤل *tēsō'ūl*, *vn.* An asking alms.

A. تسوم *tēsōvūm*, *vn.* A being distinguished by some badge or peculiarity, so as to be known to friends.

A. تسوی *tēsūf*, *vn.* A finding fault with, a blaming.

A. تسود *tēsūā*, *vn.* 1. A blackening. 2. A disgracing, a being a source of disgrace. 3. A making a rough draft of a document. 4. *s. (pl. تساوید)* A rough draft. 5. A making master, lord (سید).

A. تسور *tēsūr*, *vn.* 1. A decking with a bracelet. 2. A surrounding with a wall or rampart (سور). 3. A raising to high office and dignity.

A. تسویغ *tēsūg*, *vn.* An allowing, a holding or declaring permissible.

A. تسوف *tēsūf*, *vn.* A putting one off with promises.

A. تسویق *tēsūq*, *vn.* A driving, urging, inciting to act.

A. تسویک *tēsūk*, *vn.* A brushing, cleaning the teeth with a tooth-brush (مسواک).

A. تسویل *tēsūl*, *vn.* 1. A making appear good and desirable by false representations. 2. *s. (pl. تسویلات)* A seductive suggestion or representation. *s.* تسویلات شیطانی. Satan's suggestions, seductions, and temptations.

A. تسهیل *tēsūhūl*, *vn.* A being or becoming easy; ease, facility.

A. تسهیل *tēsūhūl*, *vn.* 1. A making even or level. 2. A making easy to manage or accomplish. 3. (*Ar. gram.*) A slurring over the pronunciation of the *hemze* or consonantal *elif*. 1 - *v. l.* 1. To level. 2. To facilitate. 3. To slur a *hemze*. *s.* تسهیل بینین. A half-slur of a *hemze*.

A. تسیار *tēsūr*, *vn.* A sending (a letter, etc.). 1 - *v. l.* To send, transmit a letter.

A. تسبی *tēsūyūb*, *vn.* A showing carelessness, lack of prudence in conduct or affairs. 1 - *v. l.* To act thoughtlessly and imprudently.

A. تسیر *tēsūr*, *vn.* A sending a letter.

A. تسیل *tēsūl*, *vn.* A making or letting flow as a torrent.

A. تساهر *tēsūhūr*, *vn.* A drawing near to each other.

A. تساهب *tēsūhūb*, *vn.* 1. A being or becoming interlaced. 2. A being mixed up, complicated and embroiled together.

A. تساهب *tēsūhūb*, *vn.* A resembling one another; mutual resemblance.

A. تساتم *tēsūtūm*, *vn.* A reviling one another; mutual reviling.

A. تساجر *tēsūjūr*, *vn.* 1. A being or becoming interlaced like the branches of a tree. 2. A contending or squabbling together; a squabble.

A. تسارک *tēsūrūk*, *vn.* A being sharers with one another; copartnership.

A. تساعاب *tēsū'āb*, *vn.* A splitting up into branches.

A. تساهک *tēsūhūkyūl*, *vn.* A resembling or conforming to one another.

A. تساک *tēsūhūki*, *vn.* A complaining to or of one another.

A. تسان *tēsūnū*, *vn.* A hating one another.

A. تشار *tēshāwār. vn.* A consulting and deliberating together.

A. تشار *tēshū'um. vn.* A drawing an evil omen from a thing or event.

A. تشب *tēshōbbūs. vn.* 1. A taking firmly hold of a thing. 2. A setting earnestly to work at a thing, beginning with determination to persevere. 1 - v. i. 1. To lay hold of. 2. To set to work or begin at a thing.

A. تشبك *tēshōbbūk. vn.* A being reticulated like a net.

A. تشبه *tēshōbbūh. vn.* A being or becoming like in form or appearance.

A. تشبب *tēshōbb. vn.* 1. A stirring up a fire to make it blaze. 2. A poet's stimulating interest by commencing a poem with a lively description of youth; hence, 3. s. The amatory exordium found in pre-Islamic Arabic poems; also, an exordium of any modern eulogium.

A. تشبك *tēshōbbūk. vn.* An interweaving, interlacing.

A. تشبه *tēshōbbūh. vn.* 1. A likening, a comparing. 2. s. (تشبهات) A comparison, a simile; a parable. 1 - v. t. To compare, to liken.

A. تشبهات *tēshōbbūhāt. s., pl. of تشبه* No. 2, q. v.

P. تش *tēshūt. s.* A basin.

A. تشتت *tēshōttūt. vn.* A being or becoming disunited, disintegrated, scattered.

A. تشت *tēshōttī. vn.* A being or remaining during winter; a wintering.

A. تشتت *tēshōttīt. vn.* A disintegrating, disarranging, scattering.

A. تشته *tēshōttiyē. vn.* As تشته, q. v.

A. تشجع *tēshōjjū'. vn.* 1. A proving one's self brave by acts. 2. An affecting bravery.

A. تشج *tēshōjjī'. vn.* A giving courage, an emboldening, encouraging. 1 - v. t. To encourage, embolden.

A. تشجن *tēshōjjīn. vn.* A making sad, a grieving.

A. تشحذ *tēshōh-hīz. vn.* A sharpening (a sword, etc.).

A. تشحن *tēshōh-hīn. vn.* 1. A filling with something. 2. A making one a police-magistrate (مُشْحِن).

A. تشخص *tēshōhkhkhūs. vn.* 1. A taking form as a visible object. 2. A

form's being more or less upright and visible or prominent.

A. تشخيص *tēshōhkhīs. vn.* 1. A distinguishing the form of a thing. 2. A diagnosing a malady; diagnosis. 1 - v. t. 1. To see clearly, distinguish, and recognize. 2. To diagnose a malady.

A. تشدد *tēshōddūd. vn.* A being or becoming firm, hard, or severe.

A. تشدد *tēshōdd. vn.* 1. A making firm, hard, or severe. 2. A redoubling a singly written consonant in its pronunciation; hence, 3. s. The orthographic sign (ˆ) placed over single consonants to show that they are to be doubled in pronunciation. (Note. Such letters should be carefully repeated in transliterations, and learners should practise the redoubled pronunciation even when it falls at the end of a word.)

A. تشذ *tēshōzz. vn.* A setting apart, a removing.

A. تشرع *tēshōerrū'. vn.* 1. A conforming to the canonical law. 2. A being, becoming, or affecting to be learned in the canon law.

A. تشرف *tēshōerrūf. vn.* A receiving or experiencing honor and dignity. 1 - v. i. To feel honored (by so and so).

A. تشرق *tēshōerrūq. vn.* A being in or going into a sunny spot for warmth.

A. تشريح *tēshōrrīh. vn.* 1. A cutting up much or in very thin slices. 2. A dissecting. 3. s. The science of anatomy. 4. s. An anatomically prepared skeleton; also, any anatomical preparation. 5. A minutely commenting on a literary work. 1 - v. t. To dissect. تشريح خانه s. A dissecting-room; an anatomical museum or lecture room.

A. تشريد *tēshōrrīd. vn.* 1. A driving away; also, a causing to take fright and run away. 2. A making one notorious or exposing him. 1 - v. t. 1. To drive or frighten away. 2. To decry or expose.

A. تشرب *tēshōrrī'. vn.* 1. A making a beast go into water to drink. 2. A pointing a weapon at one. 3. A making a road plain. 4. A laying down or setting forth the law. 5. A putting a sail to a vessel. 6. A composing with two or more rhymes in each hemistich or clause. 7. s. A poem,

sentence, or phrase, with two or more rhymes in each hemistich or clause.

A. تشریف *teshrif*, *vn.* An ennobling or exalting, conferring honor or rank; an honour. 1 - *v.t.* To honor by visiting. (Vulgarly used intransitively. Not used by the visitor.)

A. تشریفات *teshrifât*, *s., pl. of* تشریف Court ceremonials, including all regulations of court etiquette.

T. تشریفانچی *teshrifânçî* } *s.* A master
P. تشریفاتی *teshrifâtî* } of ceremonies, especially the Master of Ceremonies of the Ottoman Empire, who conducts all state ceremonies. خارجہ تشریفانچی *s.* The Assistant Master of ceremonies, who officiates in ceremonials where foreign representatives are concerned.

A. تشریق *teshriq*, *vn.* 1. An exposing flesh in thin slices to the sun's rays to dry. 2. A reciting the usual formula at the end of a service of worship, and especially at the end of each service of worship during the Greater Bairam and on the day immediately preceding that feast. - ايام *s. pl.* The three days of flesh-drying, that follow the day when sacrifices are made at Arafat and by Muslims everywhere; these three days with the day of slaughter, - make up the four days of the Greater Bairam. تکیرات التشریق *s. pl.* The formula of conclusion of every service of worship, as follows: **الله اکبر لا اله الا الله والله اکبر الله اکبر والله الحمد**

A. تشریک *teshrik*, *vn.* 1. A making or letting become a partner or sharer in anything. 2. A putting a latchet or thong to a shoe or sandal.

A. تشرین *teshrin*, *prop. n.* Name of two months of the solar year. اول - *prop. n.* October. ثانی - *prop. n.* November.

A. تشعب *teshâ'ub*, *vn.* A being or becoming forked or branched; a branching, a dividing into branches; ramification. 1 - *v.t.* To branch out, to ramify.

A. تشعب *tesh'ib*, *vn.* A dividing into forks branches, or ramifications.

A. تنعیث *tesh'is*, *vn. (prosody)* A rejecting one of the two movents of **علا** in **فاعلاتن** *râ'îlâ-tun*, making it **مفعولاتن** *mef'âlatun*.

A. تشر *tesh'ir*, *vn.* 1. A communicating, a making known; a communication. 2. A publishing, proclaiming. 3. A leading about a town and proclaiming as bankrupt.

A. تشفع *tesh'effu*, *vn.* 1. An acting as intercessor. 2. A becoming of the Shafi'i sect or school.

A. تشفی *tesh'effi*, *vn.* A becoming healed, cured.

A. تشفع *tesh'fi*, *vn.* 1. An accepting the intercession of an intercessor and acceding to his request. 2. An admitting the right of preemption for one who claims it.

A. تشفیہ *tesh'fiyê*, *vn.* A treating medically in order to restore to health.

A. تشقق *tesh'haqquq*, *vn.* A being or becoming cleft or split.

A. تشقیق *tesh'qîq*, *vn.* A splitting, rending, much or violently.

A. تشقیہ *tesh'qiyê*, *vn.* A making or letting become wicked, so as to lose salvation.

A. تشر *tesh'ekkyûr*, *vn.* 1. A feeling gratitude. 2. An uttering gratitude. 1 - *v.t.* 1. To be grateful. 2. To give thanks.

A. تشکک *tesh'ekkyûk*, *vn.* A being or becoming in doubt, a doubting.

A. تشکل *tesh'ekkyûl*, *vn.* 1. A having or assuming a shape, form, or figure; conformation. 2. An assuming the definitive shape of maturity or perfection. 3. A woman's coquetting and showing herself off.

A. تشکی *tesh'ekki*, *vn.* A complaining; a complaint. 1 - *v.t.* To complain; to grumble; to make a complaint.

A. تشکیک *tesh'ekik*, *vn.* A causing to doubt, a making doubtful.

A. تشکیل *tesh'ekil*, *vn.* 1. A putting into a shape or form, a shaping, a forming. 2. A putting fetters on to the pasterns of a beast. 3. A matter's being or becoming confused and dubious. 4. An assuming the ultimate shape of maturity and perfection. 1 - *v.t.* To put into shape, to form.

A. تشر *tesh'emmur*, *vn.* 1. A being or becoming tucked up, as a sleeve, skirt, etc. 2. A tucking up the garments preparatory to work. 3. A preparing for work.

A. تشم *tesh'emman*, *vn.* 1. A smell-

fār (fāmān). wār (hāfīz). machine. (zīr). ī (qīrūt). rūde (ūstūl). — ū nasal.

ing, a perceiving an odor. 2. A sniffing at a thing in order to catch its odor.

A. تَشْمِيتُ *tōshmit*, *vn.* 1. A frustrating, a disappointing; frustration, disappointment. 2. A wishing health and happiness to one who has sneezed, after he has repeated the formula, *El-hamdu li'llah* (الحمد لله).

A. تَشْمِيطُ *tōshmitr*, *vn.* A tucking up one's garments or sleeves.

A. تَشْمِيعُ *tōshmit'*, *vn.* 1. A waxing, a soaking with beeswax. 2. A making excel (shine like a taper) in any fun or sport.

A. تَشْمِيطُ *tōshmiti*, *vn.* 1. A spreading cloths under a tree to catch its ripe fruit. 2. A covering one's self up in a cloak or wrap (شَمَة). 3. A going along quickly, a being quick, a making haste. 4. A taking a thing with the left hand (شَمَال).

A. تَشْمِمْ *tōshmitm*, *vn.* As تَشْمِمْ *tōshēm-mūm*, *q. v.*

A. تَشْمِمْ *tōshēmūj*, *vn.* 1. A shriveling, contracting, crumpling; corrugation. 2. A muscle's convulsively contracting; a convulsion; spasm; tetanus. 3. (*vulg.*) A wound's mortifying; gangrene. 4. (*vulg.*) A matter's becoming hopeless. اولَى - *v. i.* 1. To be convulsed as with tetanus. 2. (*vulg.*) To mortify. 3. To become hopeless.

T. تَشْمِمْ *tōshēmūsh*, *s.* *Vulg.* for تَشْمِمْ Nos. 3 and 4. *q. v.*

P. تَشْمِمْ *tāshēmū*, *s.* 1. Thirstiness. 2. Thirst. 3. Parchedness.

P. تَشْمِمْ *tāshēm*, *a.* Thirsty, parched. تَشْمِمْ *a.* Whose eye is parched. دل - *a.* Whose heart is parched, *i. e.*, longs for what it has not.

T. تَشْمِمْ *tāshēmlik*, *s.* ASP. تَشْمِمْ, *q. v.*

A. تَشْمِمْ *tāshēmij*, *vn.* A making or letting contract as in a spasm.

A. تَشْمِمْ *tāshēm'*, *vn.* A reviling or upbraiding as foul. 1 - *v. t.* To upbraid or revile as bad, foul.

A. تَشْمِمْ *tāshēmif*, *vn.* 1. A decking with ear-rings. 2. An ornamenting with flowers or with flowery expressions. تَشْمِمْ *a.* 1. Who decks a girl with ear-rings. 2. Who uses flowery forms of expression. 3. Who decorates with flowers.

A. تَشْمِمْ *tāshēmūvūr*, *vn.* A being or becoming perplexed, vexed, or a-

shamed at something said or done by one's self; perplexity, vexation, shame.

A. تَشْمِمْ *tāshēmūvūsh*, *vn.* A matter's being or becoming complicated and doubtful in its bearings; confusion.

A. تَشْمِمْ *tāshēmūvūq*, *vn.* 1. A being or becoming eager, desirous. 2. An affecting such eagerness or desire.

A. تَشْمِمْ *tāshēmū'um*, *vn.* A drawing an evil augury.

A. تَشْمِمْ *tāshēmīr*, *vn.* 1. An exhibiting a slave or a beast for sale, making it show itself off to the best advantage; also, an examining a slave or beast that is offered, in order to discover defects. 2. An exposing, a subjecting to shame, vexation, and sorrow for his own acts. 3. A beckoning to another, making a sign or signal.

A. تَشْمِمْ *tāshēmīsh*, *vn.* A confusing, disordering, complicating a matter. 1 - *v. t.* To disorder and confuse.

T. تَشْمِمْ *tāshēmīshlāndīrmēk*, *v. t.* To disorder and confuse; also, to let become disordered and confused.

T. تَشْمِمْ *tāshēmīshlānmēk*, *v. i.* To become confused and complicated.

A. تَشْمِمْ *tāshēmīq*, *vn.* An urging, inciting to wish to do some act. 1 - *v. t.* To urge, to incite to do some act.

A. تَشْمِمْ *tāshēmūūd*, *vn.* 1. A seeking or wishing to become a martyr. 2. A reciting the profession of faith of Islam: اشهد ان لا اله الا الله واشهد ان محمدا عبده ورسوله. 3. A reciting the ascription of praise to God which ends with that formula. 1 - *v. i.* 1. To wish to be a martyr. 2. To recite the profession of faith of Islam.

A. تَشْمِمْ *tāshēmūni*, *vn.* A being or becoming desirous.

A. تَشْمِمْ *tāshēmūda*, *vn.* A having a slight urethral emission of mucus.

A. تَشْمِمْ *tāshēmūnīr*, *vn.* 1. A making public or notorious, publishing. 2. An exposing an offender by parading him about and proclaiming his offence. 1 - *v. t.* 1. To publish. 2. To expose an offender in public.

A. تَشْمِمْ *tāshēmūhiyē*, *vn.* A causing to desire, a rendering lustful and desirous.

P. تَشْمِمْ *tāshēmī*, *s.* The porcupine, *hystrix cristata*.

A. **تَشَحَّ** *tashōyyukh. vn.* A being or becoming middle-aged or old.

A. **تَشَدَّدَ** *tashōyyūd. vn.* A being or becoming firmly built.

A. **تَشَعَّ** *tashōyyū'. vn.* A being or becoming of the Shi'a sect.

A. **تَشَيَّ** *tashyī'. vn.* A making or leading to will or wish.

A. **تَشَيَّدَ** *tashyīd. vn.* A building strongly and firmly.

A. **تَشَيَّعَ** *tashyī'. vn.* A conducting or accompanying a departing guest or friend. 1 - *v.t.* To conduct or accompany one who is departing, to set him on his way.

A. **تَشَيَّنَ** *tashyīn. vn.* A subjecting to disgrace and dishonor.

A. **تَصَادَفَ** *tasādūf. vn.* 1. A meeting by chance. 2. A happening. 3. *s.* A thing that happens by chance, a mere accident. 1 - *v.i.* 1. To meet with another by chance. 2. To happen, to chance.

A. **تَصَادَمَ** *tasādūm. vn.* A colliding and striking against each other; collision, shock.

A. **تَصَارِفَات** *tasārifāt. s. pl.* For **تَصَارِيف**

T. **تَصَارَلَقَ** *tasārlāmāq. v.t.* 1. To arrange, plan in one's mind. 2. To compose or draft in outline, to sketch out. 3. To rough-cast.

T. **تَصَارَلَنِي** *tasārlānīmāq* } *v.i.* To be
r. **تَصَارَلَنِي** *tasārlānmāq* } planned
and arranged in thought, on paper,
or in rough material.

A. **تَصَارَمَ** *tasārim. vn.* A cutting off friendly relations with one another; a mutual rupture.

A. **تَصَارِيف** *tasārif. s. pl.* of **تَصْرِيف** Changes, vicissitudes

A. **تَصَادَفَ** *tasādūf. vn.* A being obstructed

A. **تَصَافَقَ** *tasāfuq. vn.* A mutually shaking hands.

A. **تَصَافَقَ** *tasāf. vn.* A being or becoming on terms of good-will, sincerity, and affection with each other.

A. **تَصَالَحَ** *tasāluh. vn.* A being or becoming at peace with or reconciled to each other; mutual amity; mutual reconciliation.

A. **تَصَامَمَ** *tasām. vn.* A feigning to be deaf or not to hear; feigned deafness.

A. **تَصَانِيف** *tasānif. s. pl.* of **تَصْنِيف** No. 4, q. v.

A. **تَاصَلَ** *tasāvul. vn.* An attacking and assaulting one another.

A. **تَاصُور** *tasāvīr. s., pl.* of **تَاصُور** No. 3.

A. **تَاصَبَّ** *tasābbub. vn.* A flowing, a gushing.

A. **تَاصَبَّرَ** *tasābbūr. vn.* A constraining one's self to be patient or enduring.

A. **تَشَجَّ** *tāsh-jīn. vn.* 1. A restoring health; also, a being restored to health.

2. A correcting; correction, rectification. 3. A marking a doubtful word as correct. 4. A reducing a fraction. 1 - *v.t.* To correct, to rectify. **مَرَّاجَ** *mar-jāt. v.t.* To recover one's health.

A. **تَضَيَّفَ** *tāsh-jīf. vn.* 1. A corrupting a word by incorrectly reading, writing, or copying its diacritical points.

Hence, 2. *s.* A word that is corrupted by an error in number or position of its points. 3. (poetry) An artful corruption of a word, by which eulogy becomes satire. 4. (traditions) A corrupting a tradition by an alteration of diacritical points. 1 - *v.t.* To corrupt a word by altering its pointing.

A. **تَصَادَدَ** *tasādād. vn.* A turning toward, a turning the eyes, intention, or effort toward.

A. **تَصَادَدَّ** *tasādādūr. vn.* A being or becoming promoted to, occupying, or claiming the chief seat in an assembly or court; a being or becoming chief judge or president.

A. **تَصَدَّعَ** *tasādū'. vn.* A being or becoming split, cracked, fissured.

A. **تَصَدَّدَ** *tasādūf. vn.* A turning one's self away so as to shun.

A. **تَصَدَّقَ** *tasādūq. vn.* A giving an alms.

A. **تَصَادَّ** *tasādād. vn.* A setting one's self to do some act; also, a daring to do. 1 - *v.i.* 1. To set one's self to do.... 2. To dare to do....

A. **تَصَدَّرَ** *tasādūr. vn.* 1. A causing an order, etc., to go forth. 2. A promoting one to the chief place or presidency of a court or assembly. 3. A prefacing a written composition. 1 - *v.t.* 1. To issue an order. 2. To promote to the chief seat.

A. **تَصَدَّعَ** *tasādī'. vn.* 1. A splitting much, badly, severely. 2. A giving one a headache figuratively, by a request or importunity; teasing. 1 - *v.t.* To torment, worry, by requests or

šār (šamān), wār (nāfīz), machine, (zīr), ī (qīrāt), rūde (ūsūl). — n nasal.

importunity. **تدقيق** *šādīq*, *vn.* 1. A confirming an assertion or the tenor of a proposition; confirmation. 2. A deeming or pronouncing an assertion true, or a person to be speaking the truth. 3. A ratifying; ratification; confirmation. 4. An affirming, asserting. Hence, 5. *s.* (*pl.* تصدیقات) An affirmation, an assertion, proposition. 1 - *v. t.* 1. To confirm a statement. 2. To ratify. 3. To affirm. تصدیقار *a.* Confirmatory. تصدیقانه *s.* A letter of ratification, the ratification of a treaty.

تدقيق *tāsdīqī*, *a.* (*fem.* تصدیقه) 1. Affirmative. 2. Confirmatory. **تدقیقات** *tāsdīqāt*, *s.*, *pl.* of تدقيق 1. Confirmations. 2. Ratifications. 3. Affirmations, assertions. **تدقیق** *tāsdīyē*, *vn.* A clapping the hands, as a call or in beating time. **تدقیق** *tāsdīrīkh*, *vn.* A calling, bawling out violently. **تدقیق** *tāsdīrūt*, *vn.* 1. A using or disposing of a thing according to one's judgment or pleasure; disposal. 2. A using a thing with economy; frugality, parsimony, economy. 3. A knowing a woman carnally. 1 - *v. t.* 1. To use and dispose of a thing at will. 2. To economise. 3. To possess one's self of the person of a woman. **تدقیق** *v. i.* To be in the possession and at the disposal of a person. (The pronoun changes: تصدیق in my possession; تصدیق at thy disposal, etc.). **تدقیقات** *tāsdīrūtāt*, *s.*, *pl.* of تدقیق 1. Modes or instances of a use or of the manner of employing. 2. Economies, savings. **تدقیق** *tāsdīrāmāq*, *v. t.* See تدارق **تدقیق** *tāsdīr*, *vn.* A mentioning, expressing, directly and clearly. 1 - *v. t.* To mention or express, directly, clearly; to say or write without disguise. **تدقیق** *a.* Explicitly mentioned. **تدقیقا** *tāsdīrān*, *adv.* *accus. indef.* Explicitly. **تدقیق** *tāsdīr*, *vn.* 1. A throwing to the earth with violence, a knocking down. 2. A making a door open and shut with two valves. 3. A making a couplet to rhyme. 1 - *v. t.* To throw or dash to the earth.

تدقیق *tāsdīr*, *vn.* 1. A using as one wills, an applying a thing according to one's judgment or fancy; a use, an application. 2. A deriving a word according to a grammatical rule. 3. A declining a noun; a conjugating a verb. 1 - *v. t.* 1. To use at will, to dispose of at pleasure. 2. To derive one word from another grammatically; to inflect. **تدقیقات** *tāsdīrāt*, *s.*, *pl.* of تدقیق 1. Uses, applications. 2. Vicissitudes in worldly affairs. 3. Grammatical inflexions. **تدقیق** *tāsdīr*, *vn.* A cutting quite through. **تدقیق** *tāsdīr*, *vn.* A being or becoming difficult; difficulty. **تدقیق** *tāsdīr*, *vn.* 1. A making or letting rise. 2. A distilling or volatilizing; distillation; sublimation; volatilization; evaporation. **تدقیق** *tāsdīr*, *vn.* A making small or smaller. **تدقیق** *s.* A diminutive noun, a term of diminution, endearment, or contempt. **تدقیق** *tāsdīr*, *vn.* An examining carefully on all sides. **تدقیق** *tāsdīr*, *vn.* A being or becoming clarified, free from cloudiness, clear. **تدقیق** *tāsdīr*, *vn.* 1. A flattening, a spreading out by pressure. 2. A clapping the hands, as a call or to beat time. **تدقیق** *tāsdīr*, *vn.* A shackling, fettering with a collar and fetters. **تدقیق** *tāsdīr*, *vn.* 1. A dyeing or tingeing yellow. 2. A reducing to zero (*صفر*); an exhausting, finishing. 3. A whistling; a whistle. **تدقیق** *tāsdīr*, *vn.* A ranging in a row or lines; a drawing up troops in line of battle. **تدقیق** *tāsdīr*, *vn.* 1. A striking a thing so as to cause a sound. 2. A clapping the hands, as a call or in beating time. **تدقیق** *tāsdīr*, *vn.* 1. A clearing, clarifying a liquid. 2. A purifying from alloy or admixture. 3. A cleaning or polishing. 4. A making the heart or mind free from evil thoughts or intentions. 1 - *v. t.* To clarify, refine, purify.

A. تصقل *tāsquī*, *vn.* A polishing, a burnishing.

T. تلاق *tāslāq*, *a.* See طلاق

A. تأسب *tāsālib*, *vn.* A showing one's self firm and steadfast.

A. تأسف *tāsāf*, *vn.* 1. An assuming excellency, a being vain and overweening. 2. A using coaxing, wheedling, or blandishment.

T. تلاق *tāslāq*, *a.* See طلاق

A. تأسى *tāsūī*, *vn.* A warming or burning one's self at a fire.

A. تأسب *tāslib*, *vn.* 1. A rendering hard and firm. 2. A hanging or crucifying. 3. A making a cross or a figure of one, or the sign of the cross.

A. تأسيت *tāsīyēt*, *vn.* See تصبیه

A. تأسى *tāsīyō*, *vn.* 1. An invoking blessing on Muhammed with the formula: *Salla 'llahu 'aley hi ve sellem* (سلى الله عليه وسلم) May God shower benedictions upon him, and bless (him)! Hence, 2. *s.* A benediction in this formula.

T. تصمى *tāsimlāmāq*, *v.t.* For تصمى

T. تصمى *tāsmū*, *s.* See تصمى

A. تصمى *tāsmī*, *vn.* 1. A silencing. 2. A being or remaining silent; silence.

A. تصمى *tāsmīg*, *vn.* A treating or nixing with gum (صمغ).

A. تصمى *tāsmīm*, *vn.* 1. A penetrating the very heart of a thing. 2. A firmly resolving to do some act; a firm intention or resolution, a resolve; also, an act resolved on, a determination. 1 - *v.t.* To firmly resolve upon. تصمى *a.* Fully resolved on and determined.

T. تصمى *tāsmīlāmāq*, *v.t.* To resolve and determine to do.

A. تصنع *tāsnū*, *vn.* 1. An affecting to be skillful. 2. A pretending to do some act. 3. *s. (pl. تصنعات)* A feint, pretence.

A. تصنع *tāsnī*, *vn.* 1. A forming with art or with skill. 2. A bringing up a novice to the skilled exercise of some art.

A. تصنف *tāsnif*, *vn.* 1. A separating into classes, kinds, or varieties. 2. A collecting in classes, kinds, or varieties. 3. A composing or compiling. Hence, 4. *s. (pl. تصانیف)* A composition, compilation, book; also, a song set to music.

A. تصنم *tāsnīm*, *vn.* A forming an image or idol.

A. تصور *tāsāvvūr*, *vn.* 1. A taking shape and form. 2. An idea's taking form in the mind, picturing itself in one's fancy. 3. A picturing to one's self, a forming an idea. Hence, 4. *s. (pl. تصورات)* A conception, an idea; also, (*log.*) a term that represents an idea.

A. تصورات *tāsāvvūrāt*, *s., pl. of تصور*, *q. v.* و تصدیقات - *s. pl. (Ideas and assertions)* Name of a much esteemed treatise on logic.

A. تصوف *tāsūvvūf*, *vn.* 1. A being or becoming a *sufi* (صوفى). Hence, 2. *s.* The science of mystical or spiritual religion. - *s. اهل* A man who teaches, studies, or practises the doctrines of *sufism*. - *s. علم* The science or doctrines of Muslim spiritual philosophy, *sufism*.

A. تصون *tāsūvvūn*, *vn.* A keeping one's self from blameworthy things or sources of reproach.

A. تصوب *tāsvīb*, *vn.* An approving, approbation. 1 - *v.t.* To approve. تصوب *a.* Approved.

A. تصوت *tāsvīt*, *vn.* 1. A making or letting give forth a sound. 2. A rendering notorious. 3. A giving forth a sound, or a loud sound; a calling out with a loud voice.

A. تصور *tāsvīr*, *vn.* 1. A forming, a shaping, a giving shape and form. 2. A picturing the form of a thing in relief or outline, and either by graver or pencil. Hence, 3. *s. (pl. تصاویر)* An etligy, a likeness; a design, a picture. 1 - *v.t.* To picture, to represent by an etligy. - *a.* Handsome as a picture. - *s.* A statue, a graven image. - *s. هابون* The Sultan's portrait, sometimes conferred as a special mark of favor.

T. تصویر *tāsvīrī*, *s.* A portrait-painter.

A. تصوف *tāsvīf*, *vn.* A composing in terms used by spiritual mystics.

T. تصه *tāshū*, *s.* Err. for *تاه* *tāhō*.

A. تصيد *tāsyīd*, *vn.* 1. A taking, capturing game or fish; hunting. 2. A going out in pursuit of game or fish.

A. تصب *tāsyvūr*, *vn.* A remaining

šār (šamān), wār (wāz), machine. (šir), ī (qīrāt), rūda (rūdā). — n nasal.

during summer, passing the summer in a place.

A. صير *tāsyir*, *vn.* A making to be, forming, creating.

A. تضحك *tāzāhuk*, *vn.* 1. A laughing at or with each other. 2. A feigning to laugh.

A. تضاد *tāzādā*, *vn.* 1. A being or becoming opposed to, contrary to, or repugnant to one another; mutual opposition, contrariety, repugnance; mutual enmity. 2. (*rhet.*) *s.* An antithesis. تضاد وتواد *s.* Mutual enmity and mutual amity.

A. تضار *tāzār*, *vn.* A being injurious to one another; mutual injuriousness; mutual injury.

A. تضارب *tāzārūb*, *vn.* A striking, beating, or wounding one another.

A. تضاريس *tāzārīs*, *s., pl. of* تضريس *No. 5, q. v.*

T. تضاريسلو *tāzārīslū*, *a.* Denticulated, serrated.

A. تضاعف *tāzāʿuf*, *vn.* A being or becoming two (or several) fold greater.

A. تضاعف *tāzāʿif*, *s., pl. of* تضعيف, *q. v.* Nos. 4, 5, 6. —

A. تضاي *tāzāy*, *vn.* 1. A being or becoming narrow; narrowness. 2. A mutually approaching. 3. A collectively drawing near and hemming in. 4. A being in mutual relationship to one another (as father and son, etc.); mutual relationship.

A. تضجر *tāzājūr*, *tādājūr*, *vn.* A being or becoming vexed, grieved, or disgusted; vexation, grief, disgust.

A. تضرع *tāzārūʿ*, *tādārūʿ*, *vn.* A being slothful, negligent, or backward in acting.

A. تضاحك *tāzāhuk*, *tādāhuk*, *vn.* A laughing with effort or affectation.

A. تضحية *tād-nāʿo*, *vn.* 1. A doing anything in the early forenoon, shortly after sunrise. 2. A giving one food at that time. 3. A slaughtering a victim in sacrifice at that time. Hence, 4. A slaughtering in sacrifice at any time during the four days of the Greater Bairam.

A. تضرب *tāzārūb*, *tādārūb*, *vn.* 1. A smiting one's self often or violently. 2. A thing's agitating itself, dashing its parts together, agitation, commotion.

A. تضرر *tāzārūr*, *vn.* A suffering injury or loss.

A. تضرع *tāzārūʿ*, *vn.* 1. A humbling one's self obsequiously. 2. A humbling one's self in prayer. 1 - v.i. 1. To humble one's self. 2. To address a humble prayer.

A. تضررم *tāzārūm*, *vn.* 1. A fire's burning and blazing fiercely. 2. War's being hot and serious. 3. A suffering intensely (from hunger, etc.). 4. A being or becoming inflamed with fierce anger.

A. تضرير *tāzār*, *vn.* A subjecting to much injury or loss.

A. تضريس *tāzārīs*, *tādrīs*, *vn.* 1. A biting much or violently. 2. A championing much or violently. 3. A severely injuring or causing loss and suffering. 4. A making experienced in supporting evils. 5. *s. (pl. تضاريس)* A denticulation, serration, notch.

A. تضعف *tāzāʿuf*, *vn.* 1. A becoming weak; weakness. 2. A showing weakness. 3. A deeming or treating one as weak.

A. تضعيف *tāzāʿif*, *vn.* 1. A making or letting become weak. 2. A holding or pronouncing weak. 3. A doubling; also, a multiplying by any number above two. Hence, 4. *s. (pl. تضاعف)* The double, or any multiple, of a number or quantity. 5. *s.* An alloy. 6. *s.* The space between two adjacent lines of writing. 1 - v.t. 1. To weaken. 2. To hold or treat as weak. 3. To double; also, to multiply.

A. تضلي *tāzāl*, *tādāl*, *vn.* 1. A rendering bent or curved. 2. A making or letting incline, bend, deviate. 3. A perverting one's actions, making them tortuous. 4. A figuring a cloth with curved figures. 5. A cutting fruit into rib-shaped sections.

A. تضلل *tāzāl*, *tādāl*, *vn.* 1. A misleading, a making or letting go astray from the proper road; hence, a leading into error, wickedness, or perdition. 2. A deeming or pronouncing to be astray, in error, or in misbelief.

A. تضمن *tāzāmmūn*, *vn.* 1. A comprising, containing; comprehension. 2. An expression's including a secondary and a more restricted meaning.

3. A being or becoming surety or bail (ضامن).

A. تضمین *tāzmin*, *vn.* 1. A making or letting be comprised, contained in another. 2. A making or letting a restricted meaning be included and implied under a wider expression. 3. A making or accepting a person as surety or bail. 4. A holding or making free of loss, an indemnifying; also, a making good any loss sustained. Hence, 5. *s.* (pl. تضمینات) An indemnity, a sum paid as damages. 6. A quoting matter from another work, in a poem; a quotation. 7. An adding a letter to a rhyme already complete, so as to necessitate the same addition in all the rhymes of the piece. 8. A making the rhyming word of one distich connected in sense and grammar with one or more words of the following distich. ۱ - *v. t.* 1. To include. 2. To make or accept as surety or bail. 3. To indemnify. ۱ - *ضمر* - To indemnify and make good a loss. ۱ - *مزدوج* - *s.* A placing homophonous words in any other position than that of the rhyme word.

A. تضرع *tāzavvār*, *vn.* A crying out in pain, a screaming.

A. تزیع *tāzyī'*, *vn.* A making or letting be uselessly lost or wasted and destroyed; a wasting or destroying uselessly. ۱ - *v. t.* To waste or destroy, uselessly. ۱ - *اوقات* - *s.* A waste of time.

A. تزیف *tāzyīf*, *vn.* 1. A receiving as a guest, giving food, shelter, or protection as to a guest. 2. An inclining toward. 3. The sun's drawing near to its going down.

A. تزیق *tāzyīq*, *vn.* 1. A making very narrow. 2. A squeezing and pressing severely. 3. A making very tight. 4. A cross-questioning, threatening, or torturing, in order to extract information. 5. A reducing a besieged place to straits. ۱ - *v. t.* 1. To make narrow. 2. To tighten. 3. To press or squeeze, actually or figuratively; to threaten or torture; to closely besiege.

A. تطابق *tātabūq*, *vn.* 1. A fitting one another exactly in shape and size, exact, mutual fit. 2. A corresponding or agreeing exactly with one another; exact correspondence.

A. تطارق *tātarūq*, *vn.* A following one another consecutively.

A. تطامع *tāta'um*, *vn.* 1. A feeding and entertaining one another on successive days. 2. A billing and cooing with one another; a being very friendly together.

A. تطاعن *tāta'un*, *vn.* A piercing one another with spears.

A. تطاول *tāta'vūl*, *vn.* 1. A being or becoming long or high. 2. An assuming an air of superiority over another; a patronizing or bullying.

A. تطایر *tāta'yūr*, *vn.* 1. A flying about in all directions, as leaves in the wind. 2. The clouds' overspreading the whole sky. 3. A growing over tall.

A. تطب *tātabbūb*, *vn.* A studying the physician's art; also, a practising it, especially, as a beginner.

A. تطبع *tātabbū'*, *vn.* 1. An acquiring some particular nature and disposition. 2. An affecting the habits or disposition of another.

A. تطبق *tātabbūq*, *vn.* 1. A being or becoming covered over with a lid or cover. 2. A being or becoming a lid or cover, or like a lid or cover (to another thing).

A. تطبع *tātabi'*, *vn.* A stamping, sealing, imprinting, printing, much or many things.

A. تطبق *tātabīq*, *vn.* 1. A covering with a lid or cover; a making a lid or cover to. 2. A fitting and covering anything as its lid or cover, or like a lid or cover. 3. A putting one thing upon another so as to coincide. 4. A making one thing correspond to another. 5. A comparing one thing with another, to see whether they coincide. ۱ - *v. t.* 1. To put one thing on another so as to coincide. 2. To make coincide. 3. To compare one thing with another to see whether they coincide. ۱ - *مهری* - *s.* An impression of a seal or signet left for the purpose of identifying other impressions offered as from the same seal.

A. تطبیقی *tātabīqī*, *s.* An officer in a court or department, who registers official seals, for the purpose of comparing and identifying impressions that may be doubtful.

šar (šamān). vār (nāfīs). machine. (zīr). ī (qīrūt). rūdo (ūsūl). — ā nasal.

أ. تطرب *tātarrūb. vn.* A being or becoming lively and sprightly with joy.

أ. تطرق *tātarrūq. vn.* 1. A consecutively striking, a hammering. 2. Evil's consecutively smiting. 3. A seeking or finding a way or access to.

أ. تطرب *tātrīb. vn.* 1. A making lively, sprightly with joy and pleasure. 2. A trilling, quavering the voice in singing or chanting.

أ. تطرح *tātrih. vn.* 1. A throwing much or violently. 2. A building a structure high and strongly. 3. A horse's taking very long steps.

أ. تطرد *tātrīd. vn.* 1. A driving far or violently away; a repelling, impelling; repulsion. 2. An exiling.

أ. تطريز *tātrīz. vn.* A working or embroidering a cloth or garment.

أ. تطريس *tātrīs. vn.* 1. An obliterating, effacing. 2. A going over indistinct or effaced writing with ink so as to make it distinct.

أ. تطعم *tāṭu'um. vn.* A tasting, a trying the taste of.

أ. تطعم *tāṭim. vn.* 1. A giving food, a feeding. 2. A grafting or budding. 3. An inoculating; inoculation; vaccination.

أ. تطيف *tāṭīf. vn.* A giving short weight or measure. سورة تطيف Name of the 83^d chapter of the Qur'an.

أ. تطفيه *tāṭīf. vulg. تطفيه. vn.* An extinguishing a fire or light.

أ. تطلب *tātānūb. vn.* A seeking or asking for; a seeking or demanding persistently.

أ. تطلى *tātānūs. vn.* 1. A being or becoming obliterated or effaced; obliteration. 2. A putting on or wearing a turban with one end hanging down.

أ. تطلع *tātānūh. vn.* 1. A being full and overflowing. 2. A holding up the head. 3. An eagerly coveting. 4. A vision's rising up before the eyes, or an idea's rising before the mind. 5. A becoming aware of.

أ. تطلي *tātānī. vn.* 1. An anointing one's self, a becoming anointed, a becoming painted or gilded. 2. A disporting and diverting one's self; diversion.

أ. تطلب *tāṭīb. vn.* As تطلب, q. v.

أ. تطليس *tātīis. vn.* An obliterating, effacing.

أ. تطليق *tātīiq. vn.* 1. A loosing a beast and letting it go. 2. A divorcing, repudiating a wife. 1 - v. l. 1. To loose (a beast), setting it free. 2. To repudiate or divorce.

أ. تطليه *tātīiyē. vn.* An anointing, a coating over with paint, gilding, etc.

أ. تطمس *tātāmmūs. vn.* A being or becoming effaced; obliteration.

أ. تطعم *tātāmmū'. vn.* A being or becoming covetous and greedily desirous. 1 - v. i. To become covetous and greedily desirous.

أ. تطمس *tātāms. vn.* An effacing, obliterating.

أ. تطبع *tātāmt'. vn.* A making covetous and desirous, an exciting one's cupidity.

أ. تطمين *tātāmin. vn.* A tranquillizing, a causing to feel secure.

أ. تطوان *tātawūf. vn.* As تطويف No. 2.

أ. تطوس *tātāvūs. vn.* A setting one's self off and strutting like a peacock.

أ. تطوع *tātāvū'. vn.* 1. An acting obediently and submissively; spontaneous obedience. 2. A performing any religious act as a work of supererogation, beyond what is a matter of strict duty. Hence, 3. s. (pl. تطوعات) Any act performed in addition to the strict letter of religious requirement. س. ملوالتطوع A supererogatory service of divine worship and praise.

أ. تطوعات *tātāvū'āt. s., pl. of تطوع* No. 3, q. v.

أ. تطوف *tātāvūf. vn.* A circumambulating, walking round a thing; circumambulation.

أ. تطوق *tātāvūq. vn.* 1. A putting or having another put a necklet on one's own neck. 2. A taking upon one's self, an undertaking. 3. A submitting to.

أ. تطول *tātāvūl. vn.* 1. A being or becoming prolix; prolixity, tediousness. 2. A being liberal and generous; liberality.

أ. تطوي *tātāvū'. vn.* A folding, winding, or coiling itself up.

أ. تطوع *tātāvū'. vn.* A making or inducing one to obey or submit, or to become submissive and obedient.

أ. تطويف *tātāvīf. vn.* 1. A making

circumambulate; a leading and teaching one how to walk around the Cubical House at Mekka during the pilgrimage. 2. A going around or about, much or often.

أ. تطويق *tāṭvīq*, *vn.* 1. A putting a ring or necklet round the neck. 2. A putting anything round the neck. 3. A saddling an onerous or disagreeable matter on a person. 4. A giving power and ability to a person, an empowering, enabling.

أ. تطويل *tāṭvīl*, *vn.* 1. A making or letting become long or tall; a lengthening, prolonging. 2. A making discourse diffuse, tedious; prolixity. 1 - *v. l.* To prolong. 2 - *كلام* - A being talkative or contentious, speaking too much.

أ. تطهر *tāṭahhūr*, *vn.* 1. A being or becoming pure or purified; purity, cleanness. 2. A performing an ablution to cleanse one's self from canonical impurity; purification. 3. A keeping one's self pure from sin; moral purity.

أ. تطهير *tāṭahhīr*, *vn.* A cleaning, purifying; a cleansing away impurity; purification. 1 - *v. l.* 4. To cleanse. 2. To clean away (an impurity).

أ. تطاب *tāṭayyāb*, *vn.* A being or becoming good, agreeable, sweet, fragrant.

أ. تطيب *tāṭayyāb*, *vn.* 1. A becoming pleasant, agreeable, delicious, or fragrant. 2. A perfuming one's self.

أ. تطير *tāṭayyūr*, *vn.* An auguring evil.

أ. تطيب *tāṭayyīb*, *vn.* 1. A making good, pleasant, agreeable, delicious, or fragrant. 2. A perfuming. 3. A rendering tranquil and happy. 4 - *خاطرا* - *v. l.* To do something by which others become pleased, contented, and happy.

أ. تطير *tāṭayyīr*, *vn.* A making or letting a bird fly away.

أ. تطين *tāṭayyīn*, *vn.* A daubing or coating with clay or mud.

أ. تعاضد *tāṭāḍḍ*, *vn.* An acting unjustly towards one another.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A being or becoming exterior, manifest, visible; manifestation. 2. An aiding or supporting one another. 3. A divorcing a wife by the formula: Thou art to

me as the back of my mother (انت على كظهر امي).

أ. تعاضد *tāṭāḍḍ*, *vn.* An affecting wit or gracefulness; affectation.

أ. تعاضد *tāṭāḍḍ*, *vn.* A succeeding, a conquering; a being victorious; success.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A making or letting succeed, a making victorious. 2. A scratching, wounding one with a finger-nail or claw. 3 A perfuming with onycha (نفرا الطيب).

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A going into or keeping under shade, a shading one's self. 2. A seeking or finding protection.

أ. تعاضد *tāṭāḍḍ*, *vn.* A complaining of wrong or oppression. 1 - *v. i.* To complain of oppression. 2 - *حال* - *v. i.* 1. To complain of one's sad condition. 2. To give evidence, by one's sad condition, of wrong or oppression.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A making or letting be shaded or in the shade. 2. A shading, a casting a shade over. 3. A protecting. 1 - *v. l.* To shade or protect.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A deeming, pronouncing unjust or tyrannical. 2. A rendering justice to a victim of injustice.

أ. تعاضد *tāṭāḍḍ*, *vn.* A surmising.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A leaning the back against a thing. 2. A leaning on and trusting to, as a support or protection. 3. A divorcing one's self from a wife by the formula given in ظاهر No. 3, *q. v.*

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A putting an outer face to a living, a putting a facing to a thing. 2. A putting behind one's back, a contemning or disregarding. 3. A giving support. 4. As ظاهر No. 3, *q. v.*

أ. تعاضد *tāṭāḍḍ*, *vn.* A blaming, reproaching one another.

أ. تعاضد *tāṭāḍḍ*, *s. pl.* Strange things, wonders, marvels.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A being or becoming equal to one another. 2. A being equal to one another.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A competing in running or racing. 2. An acting as enemies to one another.

أ. تعاضد *tāṭāḍḍ*, *vn.* 1. A meeting

تَارَف (tārāf). وَارَف (wārāf). machine. (mār). إِ (qīrāf). رُدَّة (rūdā). — n nasal.

and crossing each other's path. 2. An opposing, contending, or fighting with each other. 3. A competing together, an imitating and emulating each other.

أ. تَارَفَ tārāf. vn. 1. A recognizing, being acquainted with one another. 2. A making signs of recognition to each other, mutually saluting at a distance.

أ. تَارَزَ tārāz. vn. A separating from one another.

أ. تَارَى tārā. s., pl. of تَارَى Condolences.

أ. تَارَسَ tārās. vn. 1. A being or becoming difficult of relations with each other. 2. A being or becoming difficult.

أ. تَاشَرَ tāshar. vn. A living, consorting, or having intercourse together.

أ. تَاضَعَ tāzu. vn. An assisting one another.

أ. تَاطَفَ tātāf. vn. A being kind and affectionate to each other.

أ. تَاطَى tātā. vn. A giving, delivering over to one another.

أ. تَاضَمَ tāzum. vn. 1. A being or becoming great, important, serious; importance, seriousness. 2. A being or becoming proud; pride.

أ. تَاقَبَ tāqab. vn. 1. A following one another in succession; succession. 2. A following one another, a pursuing one another.

أ. تَاقَدَ tāqad. vn. A making a bargain or agreement together.

أ. تَاكَسَ tākas. vn. A being reflected from thing to thing; as, an echo, a rumor, etc.

أ. تَعَالَى tāʿālā. interj. May (His name) be exalted! — s. God, may He be exalted! — s. 1. The True, may He be exalted! 2. God.

أ. تَعَالَى tāʿālā. vn. A being or becoming high, elevated, sublime; elevation, height, loftiness, sublimity.

أ. تَعَالَى tāʿālā. s., pl. of تَعَالَى q. v.

أ. تَعَامَسَ tāʿāmas. vn. 1. A taking no notice of a thing; a feigning not to see. 2. A being or becoming dubious, uncertain.

أ. تَعَامَلَ tāʿāmal. vn. A having dealings, relations with each other; mutual relations.

أ. تَعَامَى tāʿāmā. vn. An affecting to be blind, a pretending not to see.

أ. تَعَانَقَ tāʿānaq. vn. A clasping each other round the neck.

أ. تَعَانَى tāʿānā. vn. A striving, a making a strenuous endeavor.

أ. تَعَاوَنَ tāʿāwan. vn. A helping one another.

أ. تَعَاوَدَ tāʿāwad. s., pl. of تَعَاوَدَ Amulets, talismans for averting evil.

أ. تَعَاهَدَ tāʿāhad. vn. 1. An undertaking engagements with one another, a mutually contracting, a making a treaty together. Hence, 2. s. (pl. تَعَاهِدَات) A mutual engagement, contract, or treaty.

أ. تَعَابَى tāʿāyā. vn. A reproaching one another.

أ. تَعَارَى tāʿāyā. vn. A reviling one another.

أ. تَعَانَى tāʿāyā. vn. A being or becoming conspicuous.

أ. تَعَبَ tāʿab. vn. A being or becoming wearied, fatigued, jaded; weariness, fatigue, exhaustion from effort. — v. i. To suffer from fatigue. — v. i. To cause exhaustion, to tire.

أ. تَعَبَ tāʿab. a. Tired, wearied, exhausted from effort.

أ. تَعَبَّدَ tāʿabbad. vn. 1. A taking, procuring or keeping as a slave or servant. 2. A being or becoming a devout worshiper; devoutness, piety.

أ. تَعَبَّسَ tāʿabbas. vn. A putting on a sour, morose look.

أ. تَعَبَّدَ tāʿabbad. vn. 1. A making to be slave or servant. 2. A taking flight and running away.

أ. تَعَبَّرَ tāʿabbar. vn. 1. An expressing with words. Hence, 2. s. (pl. تَعَبِيرَات) A word, phrase, expression. 3. An interpreting a dream or vision. 4. A making or letting pass over or along (a road, river, etc.). — v. t. 1. To express in words. 2. To name, to designate. 3. To interpret a dream. 4. To make or let pass.

أ. تَعَبَّيَّسَ tāʿabbayyas. vn. 1. A preparing, arranging for use. 2. A drawing up troops in line of battle. — v. t. 1. To prepare, to arrange. 2. To arrange in line of battle.

أ. تَعَبَّهَ tāʿabbah. vn. 1. A becoming imbecile. 2. A feigning imbecility.

A. **تَعَى** *tā'attī*, *vn.* An acting with proud disobedience.

A. **تَعَدَّ** *tā'tā*, *vn.* A making ready, a preparing.

A. **تَعَثَّرَ** *tā'assūr*, *vn.* A stumbling, a falling.

A. **تَعَثَّرَ** *tā'sīr*, *vn.* A making or letting stumble and fall.

A. **تَعَجَّبَ** *tā'ajjūb*, *vn.* A marveling, a being astonished; wonder, astonishment. 1 - *v. i.* To marvel, to be astonished.

A. **تَعَجَّلَ** *tā'ajjūl*, *vn.* 1. A making haste. 2. A paying or receiving payment in ready money.

A. **تَعَجَّبَ** *tā'jīb*, *vn.* A making to wonder, an astonishing.

A. **تَعَجَّرَ** *tā'jīz*, *vn.* A bothering, troubling. 1 - *v. t.* To trouble and bother.

A. **تَعَجَّلَ** *tā'jīl*, *vn.* 1. A making or letting make haste, a causing, urging to hurry. 2. A paying down in ready money. 1 - *v. t.* 1. To cause to hurry, to hasten. 2. To pay down (cash).

A. **تَعَجَّمَ** *tā'jīm*, *vn.* A marking a letter with its proper diacritical points.

A. **تَعَدَّدَ** *tā'dūd*, *vn.* A counting, numbering; also, an enumerating. 1 - *v. t.* 1. To count, to number. 2. To enumerate, to recount.

A. **تَعَدَّدَ** *tā'addūda*, *vn.* A being or becoming several or many, a multiplying. 1 - *v. i.* To become several or many; to multiply.

A. **تَعَدَّى** *tā'addī*, *vn.* 1. A passing from one place or thing to another; passage. 2. A disease's passing by infection. 3. A verb's governing its object, direct or indirect. 4. An acting so as to infringe a right; aggression. 1 - *v. i.* 1. To pass from thing to thing. 2. For a verb to exercise government on its object. 3. To act with infringement of rights.

A. **تَعَدَّدَ** *tā'atā*, *vn.* 1. A counting, numbering. 2. An enumerating, recounting. 3. A preparing as a store, a laying up ready for use.

A. **تَعَدَّلَ** *tā'atī*, *vn.* 1. A making to be straight, even, smooth, uniform, or symmetrical. 2. A putting in a right position or condition. 3. A balancing, a putting into equilibrium. 4. A correcting, adjusting; rectification, correction, adjustment. 5. A making

just and equitable. 6. A pronouncing a witness canonically competent to testify, or a judge or ruler canonically competent to judge or rule. 7. A worshiper's having all his members as they should be, during worship. 1 - *v. t.* 1. To make straight, smooth, uniform, symmetrical, right, equal, correct, or equitable. 2. To pronounce canonically competent. 3. To adjust the limbs in worship.

A. **تَعَدَّمَ** *tā'atīm*, *vn.* An annihilating.

A. **تَعَدَّنَ** *tā'atīn*, *vn.* A manuring land.

A. **تَعَدَّى** *tā'atīyē*, *vn.* 1. A making or letting pass from one to another. 2. A making a verb to be transitive.

A. **تَعَذَّرَ** *tā'azzūr*, *vn.* 1. An offering an excuse or an apology; an excuse, an apology. 2. An event's being or becoming impossible, impracticable, so that an excuse exists for its non-occurrence; impossibility, impracticability, infeasibility, excusableness.

A. **تَعَذَّنَ** *tā'azzūf*, *vn.* A taking the least portion of food or drink, a just tasting.

A. **تَعَذَّلَ** *tā'azzūl*, *vn.* An acknowledging one's self in fault, and submitting to rebuke.

A. **تَعَذَّبَ** *tā'azīb*, *vn.* 1. A punishing by beating. 2. A torturing, an inflicting torment.

A. **تَعَذَّرَ** *tā'azīr*, *vn.* 1. A being without excuse. 2. A being remiss in a matter.

A. **تَعَذَّلَ** *tā'azīl*, *vn.* A blaming, rebuking, much or severely.

A. **تَعَرَّبَ** *tā'arrūb*, *vn.* 1. A becoming an Arabian. 2. A becoming a nomad Arab.

A. **تَعَرَّزَ** *tā'arrūz*, *vn.* A being or becoming difficult.

A. **تَعَرَّضَ** *tā'arrūz*, *vn.* 1. A thing's presenting itself before one, crossing one's path, offering itself. 2. An opposing, attacking. 3. A setting one's self to do something. 4. A meddling, interfering wrongfully; interference, meddling. 5. An exposing one's self to some occurrence. 1 - *v. i.* 1. To present itself, offer itself. 2. To offer a difficulty or opposition. 3. To set about doing something. 4. To meddle, interfere with. 5. To expose one's self to some occurrence.

tār (tāmān), wār (wāfīn), machine, (āl), ī (qīrāt), rūde (rūdā). — n nasal.

پ. تَرْكَار tārūgyār, a. or s. Who meddles and interferes wrongfully or injuriously, a meddlesome busy-body.

پ. تَرْكَارَانَه tārūgyārānē, a. Peculiar to a meddling busy-body.

أ. تَرْف tārūf, vn. 1. A being or becoming known. 2. A seeking to know. 3. An acting according to custom (not according to the canon law of Islam).

أ. تَرْفَه tārīf, s. A tariff.

أ. تَرْی tārī, vn. 1. A being or becoming naked. 2. A being or becoming void of, or divested of anything.

أ. تَرْب tārīb, vn. 1. A modifying a foreign word so as to use it in Arabic; an Arabicizing. 2. A speaking or declaring audibly, clearly, and intelligibly. 1 - v. t. 1. To Arabicize (a word). 2. To declare explicitly.

أ. تَرْبَر tārīr, vn. A manuring land.

أ. تَرْبَز tārīz, vn. 1. A concealing. 2. A hinting, a mentioning by innuendo. 3. A shriveling, contracting, puckering.

أ. تَرْبَس tārīs, vn. An alighting, after a night's journey, for a rest until dawn. لَيْلَةُ التَّرْبَسِ (The night of the rest before dawn) A night when Muhammed returning from the conquest of Khayber, slept and did not wake for the dawn service of worship.

أ. تَرْبَش tārīsh, vn. 1. A building a booth or arbor. 2. A supporting on a trellis. 3. A covering with a roof.

أ. تَرْبِض tārīz, vn. 1. A making broad or wide, a widening. 2. A placing a thing sideways or breadthwise. 3. A speaking allusively; a hinting. Hence, 4. s. A hint, an allusion; especially, a blaming or censuring indirectly. Hence, 5. s. An allusive censure, an attack by innuendo.

أ. تَرْبِث tārīth, vn. 1. A making known, a describing; a description. 2. A making a noun definite, either by the definite article or by making it govern the genitive case. 1 - v. t. To describe.

أ. تَرْبِثَه tārīth, s. See تَرْفَه

أ. تَرْبِيق tārīq, vn. A making or letting sweat.

أ. تَرْبِث tārīk, vn. 1. A rubbing,

manipulating with the palm of the hand much or often. 2. A boxing or twisting the ear of a culprit.

أ. تَرْ tār, prop. n. A town and district of Yemen, east of Mocha, erroneously named Taas on the maps.

أ. تَرْب tārīb, vn. A being or remaining long unmarried.

أ. تَرْز tārīz, vn. 1. A being or becoming strong or powerful. 2. A being or becoming high and highly esteemed. 3. A being or becoming scarce, rare, or beyond price. 4. A being or becoming difficult, insurmountable.

أ. تَرْزُل tārīzūl, vn. A going apart, a separating one's self.

أ. تَرْزُوم tārīzūm, vn. A resolving upon an undertaking; resolution.

أ. تَرْزِي tārīzi, vn. An asserting one's self to be related to a man or family.

أ. تَرْزِيَتِ tārīziyat, vn. See تَرْزِيَتِ. s. A letter of condolence.

أ. تَرْزِيَر tārīzir, vn. A chastising with stripes, a flogging, bastinadoing; especially, if for correction rather than punishment. 1 - v. t. To correct, chastise.

أ. تَرْزِيَز tārīzīz, vn. 1. A making or letting become strong, mighty. 2. A making or letting become high and highly esteemed. 3. A making scarce, rare, dear, or above price.

أ. تَرْزِيل tārīzīl, vn. A removing, separating; removal, separation.

أ. تَرْزِيَرَه tārīziyeh, vn. An offering consolation for a loss by death; especially (Shī'i sect), a consoling one's self or condoling with one another on the death of Hassan and Huseyn by a kind of theatrical representation, during the first ten days of the month of Muharrem.

أ. تَرْس tārīs, vn. 1. A perishing. 2. s. Perdition, calamity.

أ. تَرْسُور tārīsūr, vn. A being or becoming difficult, arduous.

أ. تَرْسُوف tārīsūf, vn. 1. A going out of the right path, going astray. 2. An acting without consideration, wildly, or violently.

أ. تَرْسِر tārīsīr, vn. A making difficult, arduous.

أ. تَرْسُشُوق tārīsushūq, vn. 1. A falling in love. 2. An affecting to be in love.

أ. **تأشش** *tā'āshshī*, *vn.* A taking the evening meal, after dusk.

أ. **تأشتر** *tā'shtr*, *vn.* 1. A making to be ten. 2. A making to consist of ten parts or ingredients. 3. A dividing into tenths. 4. A tithing produce, taking the canonical tithe. 5. A dividing or marking a copy of the Qur'an by decades of verses, each decade making a kind of special "lesson" for recitation. 6. A doing an act ten times, or for the tenth time. 7. A making a poem in stanzas of ten distichs, or of ten hemistichs each. 8. A making a decagon.

أ. **تأشتر** *tā'shtrī*, *a. (fem. تأشتره)* Pertaining to tithing. *مصارف تأشتره s. pl.* Expenses of collecting the tithes.

أ. **تأشيه** *tā'shiyē*, *vn.* 1. A giving one his evening meal. 2. A pasturing cattle in the cool of the evening.

أ. **تأشوب** *tā'āssūb*, *vn.* 1. A being or becoming a zealot or bigot in religion; zeal, bigotry, fanaticism. 2. A being zealous, earnest, ardent; zealousness, earnestness, ardor, fervor. 3. A binding or wearing a turban round the head. 4. A binding a sash, with a stone in it, round the loins, to press on the stomach and assuage the pangs of hunger. 1 - *v.i.* To be zealous, bigoted, fanatical.

أ. **تأشور** *tā'āssūr*, *vn.* 1. A being or becoming pressed for the juices to flow out. 2. A being difficult, arduous. 3. A being niggardly, penurious towards one.

أ. **تأشوم** *tā'āssūm*, *vn.* 1. A keeping a tight hold, clinging fast. 2. A keeping rigidly to innocence.

أ. **تأشي** *tā'āssi*, *vn.* 1. A using a stick or staff, as a weapon or support. 2. A being rebellious and refractory; rebellion. 3. A being difficult, arduous.

أ. **تأشتر** *tā'shtr*, *vn.* 1. A pressing, for the juices to flow out. 2. A making or letting be so pressed.

أ. **تأشود** *tā'āzzūd*, *vn.* A putting or wearing an armlet, etc., on the upper arm.

أ. **تأشود** *tā'āzzūd*, *vn.* A being or becoming puzzling and impossible of solution (to a physician, etc.).

أ. **تأش** *tā'āzzī*, *vn.* A being divided limb by limb.

أ. **تأش** *tā'āzzī*, *vn.* 1. A biting much or violently. 2. A biting, in play, the lip of a sweetheart.

أ. **تأش** *tā'āzzī*, *vn.* 1. A wrongfully keeping a woman from marriage. 2. A being difficult or arduous. 3. A having difficult labor, from the passages being too narrow.

أ. **تأشيه** *tā'āziyē*, *vn.* A dismembering, a cutting up limb by limb.

أ. **تأش** *tā'āttūr*, *vn.* A perfuming one's self.

أ. **تأش** *tā'āttūsh*, *vn.* 1. A being or becoming thirsty. 2. A pretending to be very thirsty or very desirous.

أ. **تأش** *tā'āttūr*, *vn.* 1. A being or becoming bent or inclined. 2. A being or becoming favorably or kindly inclined toward an inferior. 3. A putting on or wearing a plaid or wrapper (عطاف). 1 - *v.i.* 1. To incline. 2. To be kind to.

أ. **تأش** *tā'āttūr*, *vn.* 1. A being or becoming idle or unemployed. 2. A woman's disusing her customary ornaments.

أ. **تأش** *tā'tīr*, *vn.* A perfuming.

أ. **تأش** *tā'tīr*, *vn.* A making or letting sneeze.

أ. **تأش** *tā'tīsh*, *vn.* A making or letting become thirsty.

أ. **تأش** *tā'tīr*, *vn.* 1. A bending or inclining a thing. 2. A making a person incline kindly to an inferior. 3. A making anything serve as a wrap.

أ. **تأش** *tā'tīr*, *vn.* 1. A making or letting be temporarily unemployed. 2. A making or letting work or duty be temporarily suspended; hence, *s.* a vacation. 3. A rendering useless or unobserved. 4. A divesting of customary ornaments. 5. A using undotted letters in a composition. 6. A denying the existence of God; atheism. 1 - *v.t.* 1. To prevent or excuse from working. 2. To suspend (a work or duty). *كوز - s.* A holiday.

أ. **تأش** *tā'āzzūm*, *vn.* A making one's self out to be great, powerful, rich, etc.; a being proud; pride.

أ. **تأش** *tā'āzzūm*, *vn.* A treating as great, powerful, sacred, etc.; a reverencing and respecting (an honoring). 1 - *v.t.* To honor and reverence.

أ. نر tāʔnār. *vn.* A being or becoming soiled with dust.

أ. نأب tāʔnāʔ. *vn.* An abstaining from what is improper; a being chaste, pure; continence, chastity, purity.

أ. نعن tāʔnāʔn. *vn.* A being or becoming rotten and fetid; fetor of decay. 1 - *v. i.* To rot, to become fetid from decay.

أ. نأ. نأ. *vn.* A trace's becoming obliterated.

أ. نأ. نأ. *vn.* A soiling with dust.

أ. نأ. نأ. *vn.* A making or letting rot and become fetid.

أ. نأ. نأ. *vn.* An effacing, obliterating.

أ. نأ. نأ. *vn.* 1. A following up. 2. A pondering, reflecting on. 3. A finding fault with, a demurring to. 4. A pursuing or punishing a culprit.

أ. نأ. نأ. *vn.* 1. A knot's becoming tied. 2. A contract's becoming agreed to. 3. A coagulating or forming in lumps.

أ. نأ. نأ. *vn.* 1. A conceiving in the mind, a comprehending; also, a thinking of, by ready wit comprehension; thought. 2. A becoming intelligent. 1 - *v. t.* 1. To conceive, comprehend. 2. To think of, by ready wit.

أ. نأ. نأ. *vn.* 1. A going or coming after, a following. 2. A pursuing; pursuit. 3. A following up an act with another act. 1 - *v. t.* 1. To follow. 2. To pursue. 3. To follow up (one act by another).

أ. نأ. نأ. *vn.* 1. A tying or knotting much or firmly. 2. A concluding a bargain, treaty, etc. 3. A forming a thing in dense consistency, as a thick fluid or a solid. 4. A making speech obscure and puzzling.

أ. نأ. نأ. *vn.* 1. A wounding much or severely. 2. A hocking, a ham-stringing.

أ. نأ. نأ. *vn.* 1. A making or letting be understood. 2. A making or letting become intelligent or discreet. 3. A hobbling a camel by a rope bound around his shank and arm, so that his foot remains suspended.

أ. نأ. نأ. *vn.* A silencing.

أ. نأ. نأ. *vn.* A leaning on a staff.

أ. نأ. نأ. *vn.* A being or becoming inverted or reflected; inversion, reflexion.

أ. نأ. نأ. *vn.* A seeking or procuring provender for one's self.

أ. نأ. نأ. *vn.* 1. A being or becoming suspended; suspension. 2. A clinging and hanging to a thing; a fastening one's self to a thing. 3. A being or becoming attached by love; attachment. 4. A being or becoming related to or connected with; connexion. 5. A sovereign's assent being conceded to a measure. 6. A being attached to the world and its vanities; worldly mindedness. 1 - *v. i.* 1. To fasten to and cling. 2. To fall in love with. 3. To be related to or connected with. 4. For the sovereign's assent to be granted.

أ. نأ. نأ. *s., pl. of* نأ. نأ. *q. v.*

أ. نأ. نأ. *vn.* 1. An amusing one's self to pass the time. 2. A seeking or making a pretext or excuse. 1 - *v. i.* To seek or make excuses.

أ. نأ. نأ. *vn.* A studying and learning. 1 - *v. t.* To study, to learn. 1 - *v. t.* A teaching and a learning.

أ. نأ. نأ. *vn.* A diverting or amusing, to gain or pass away time.

أ. نأ. نأ. *vn.* 1. A suspending, a hooking some thing to some other thing; suspension. 2. A making an event be conditional on the occurrence of some other event. 3. A poet's making the sense of a first hemistich depend on what follows. 4. A giving a tradition as related by a late reporter only or without mentioning any reporter at all. 1 - *v. t.* 1. To suspend, hook to. 2. To make to be conditional.

أ. نأ. نأ. *s.* The Persian model of Arabic characters. (Said to be from نأ. نأ. *suspension text*).

أ. نأ. نأ. *s. (pl. نأ. نأ.)* 1. A coin or pendent, suspended as an ornament. 2. An appendix or marginal note to a writing. 3. A note or order appended by a minister to a petition or the like. 4. *r.* A covered carriage, open at the sides, of which the body is suspended by straps.

أ. تعليل *tâ'ill*, *vn.* 1. A diverting and amusing one so as to gain or pass away time. 2. An assigning a cause or reason for anything. 1 - *v.t.* 1. To amuse and divert. 2. To assign a reason for. حسن تعليل *s.* A witty assignment, in a eulogium, of a supposititious reason for some event connected with a quality of the person eulogized.

أ. تعلم *tâ'ilm*, *vn.* 1. A teaching. 2. ت. A practising in order to attain proficiency. Hence, 3. *s.* Any exercise for practice, as, a schoolboy's exercise in calligraphy; a soldier's drill, etc. 1 - *v.t. & i.* A. (Tr.) 1. To teach. B. (Intr.) 2. To practise, to exercise one's self in order to acquire proficiency. - *v.i.* - *جقارمق* - *v.i.* To point out the defects of a schoolboy's specimen writing. - *v.i.* - *يازق* - *v.i.* To write a specimen of calligraphy to be submitted to a teacher's correction. *ألاى تعلبي* *s.* Regimental drill. *أناق تعلبي* *s.* A recruit's step drill. *س. تفك تعلبي* *s.* Drill in the manual of arms. *سوره تعلم المستله* *prop.n.* One of the names of the opening chapter of the Qur'an. *س. سونى تعلبي* *s.* Bayonet exercise. *س. طابور تعلبي* *s.* Battalion drill. *طوب تعلبي* *s.* Artillery drill or target-practice. *س. كورك تعلبي* *s.* Practice in rowing. *س. ميدان تعلبي* *s.* Field exercises of bodies of troops.

أ. تعليمات *tâ'ilmût*, *s. pl.* 1. Drills, exercises. 2. Instructions given to an agent or subordinate functionary. - *خفيه* *s. pl.* Confidential instructions. - *رسميه* *s. pl.* Official instructions.

ت. تعليمي *tâ'ilmjî*, *s.* A drill-master.

أ. تعليمخانه *tâ'ilm-khânê*, *s.* A covered area for drill and exercises.

أ. (تعليمه) *tâ'ilmî*, *a. (fem.)* 1. Pertaining to teaching. 2. Mathematical. *س. علوم تعليمه* *s. pl.* Mathematics. *س. بحسبات تعليمه* *s. pl.* See بحسبات تعليمه

أ. قصد *tâ'ammûd*, *vn.* 1. A doing any act intentionally. 2. An intending, aiming at in endeavor. 3. A becoming baptized.

أ. غرق *tâ'ammûq*, *vn.* 1. A going deep. 2. A penetrating deeply into a matter (figuratively).

أ. تهم *tâ'ammûm*, *vn.* 1. A being or becoming turbaned, covered with a turban. 2. A being figuratively crowned or capped with something

3. An adopting as paternal uncle, a calling one as uncle.

أ. تعبيت آمير *tâ'miyêr*, *vn.* See تعبيت آمير. Enigmatical.

أ. تميم *tâ'mîa*, *vn.* 1. A propping or supporting, a shoring up. 2. A baptizing. 1 - *v.t.* 1. To prop or shore. 2. To baptize.

أ. تميم *tâ'mîr*, *vn.* 1. God's granting long life. 2. A praying for the long life of another. 3. An averring the eternity of God. 4. A swearing or adjuring another by the eternity of God. 5. An assigning (a house, etc.) to one for his lifetime. 6. A making to be in good condition. Hence, 7. A repairing. 1 - *v.t.* To repair; to mend.

أ. تميمات *tâ'mîrât*, *s., pl.* of تميم Repairs.

أ. تعميق *tâ'mîq*, *vn.* 1. A making deep, a deepening. 2. A making one's researches penetrate a matter. 1 - *v.t.* 1. To deepen. 2. To push deeply into (figuratively).

أ. تميم *tâ'mî*, *vn.* 1. An appointing as governor or revenue-agent. 2. A paying one his wages.

أ. تميم *tâ'mîm*, *vn.* 1. A generalizing, a making universal; generalization. 2. A clothing one with a turban. 1 - *v.t.* 1. To generalize. 2. To clothe with a turban.

أ. تميم *tâ'miyê*, *vn.* 1. A blinding of both eyes, a making blind. 2. A making ineffective. 3. A making a phrase obscure, enigmatical, like a riddle. Hence, 4. *s.* An enigma, riddle, puzzle.

أ. تعنت *tâ'annûr*, *vn.* A troubling, a badgering.

أ. تعنت *tâ'annûd*, *vn.* A being or becoming obstinate; obstinacy. 1 - *v.i.* To be obstinate.

أ. تعنت *tâ'annûn*, *vn.* A feigning sexual impotence.

أ. تعنى *tâ'annî*, *vn.* 1. A giving trouble to a person. 2. A taking trouble one's self. 3. A suffering trouble or worry. 4. A fever's (etc.) attacking one repeatedly. 5. An intending, aiming at, in any effort.

أ. تعيب *tâ'nîb*, *vn.* A vine's producing grapes.

أ. تعيت *tâ'nît*, *vn.* A bothering or troubling much.

أ. تَابَن *tā'nīs*, *vn.* 1. A keeping a girl unmarried an unreasonable time. 2. A being or becoming an old maid

أ. تَابَن *tā'nīs*, *vn.* A using harshness to a person; harshness.

أ. تَابَن *tā'nīq*, *vn.* 1. A seizing by the neck. 2. A treating harshly.

أ. تَابَن *tā'nīn*, *vn.* 1. An accusing of sexual impotence. 2. A pronouncing one sexually impotent.

أ. تَابَن *tā'niye*, *vn.* A restraining; restraint.

أ. تَابَن *tā'āvūj*, *vn.* A being or becoming bent and crooked.

أ. تَابَن *tā'āvūd*, *vn.* 1. An accustoming one's self to; habituation. 2. A going to visit a sick person.

أ. تَابَن *tā'āvūz*, *vn.* A seeking for shelter, a taking refuge with.

أ. تَابَن *tā'āvūr*, *vn.* 1. A doing by turns. 2. A borrowing.

أ. تَابَن *tā'āvūz*, *vn.* A taking or receiving in exchange.

أ. تَابَن *tā'āvūq*, *vn.* A being impeded or prevented.

أ. تَابَن *tā'vīj*, *vn.* 1. A bending a thing. 2. A horse's having an approved curve in the hind legs. 3. An inlaying or ornamenting with ivory.

أ. تَابَن *tā'vīd*, *vn.* An accustoming, a habituating.

أ. تَابَن *tā'vīz*, *vn.* 1. A making or letting have recourse to for protection. 2. A commending one in prayer to God. 3. A fortifying or preserving from evil by amulet or incantation. Hence, 4. *s.* (*pl.* تعويذات, تعويذ) An amulet, a talisman, incantation against evil. 1 - *v.t.* To charm by a prayer or incantation.

أ. تَابَن *tā'vīr*, *vn.* 1. A blinding of one eye. 2. A putting out an eye. 3. A filling up a well or spring. 4. A testing and regulating a measure of capacity.

أ. تَابَن *tā'vīe*, *vn.* A composing a puzzling verse or poem.

أ. تَابَن *tā'vīz*, *vn.* 1. A compensating one for something taken. 2. A substituting. 1 - *v.t.* 1. To compensate. 2. To substitute. *adv.* تعويضا By way of substitution, by replacing.

أ. تَابَن *tā'vīq*, *vn.* A hindering, impeding, preventing. 1 - *v.t.* 1.

To hinder, prevent. 2. To delay. 3. To defer. *adv.* بلا تعويق Without delay.

أ. تَابَن *tā'ahhūd*, *vn.* An undertaking, engaging to do. 1 - *v.t.* To undertake, engage to do.

أ. تَابَن *tā'ayyūb*, *vn.* A being or becoming faulty.

أ. تَابَن *tā'ayyūr*, *vn.* A borrowing.

أ. تَابَن *tā'ayyūsh*, *vn.* A managing to live, sustain one's self. 1 - *v.t.* To manage to live, to get on, to sustain one's self.

أ. تَابَن *tā'ayyūl*, *vn.* A swaggering.

أ. تَابَن *tā'ayyūn*, *vn.* 1. A being or becoming manifest, plain, visible. 2.

A being or becoming existent as a real being, apart from idea or conception. 3. A being or becoming individually distinguished, conspicuous.

أول - *s.* (*The first really existent thing*) God. ثانی - *s.* (*The second really existent thing*) God's quality of oneness.

أ. تَابَن *tā'ayyūnūt*, *s., pl.* of تَابَن Separate individual existences.

أ. تَابَن *tā'yīb*, *vn.* A finding defective, a finding fault with. 1 - *v.t.* To blame.

أ. تَابَن *tā'yīd*, *vn.* An observing a festival.

أ. تَابَن *tā'yīr*, *vn.* An upbraiding.

أ. تَابَن *tā'yīsh*, *vn.* A making or letting live, a giving the means of subsistence.

أ. تَابَن *tā'yīn*, *vn.* 1. A pointing out, indicating apart to the eyes. 2. An appointing, designating; appointment, designation. Hence, 3. *s.* (*pl.* تعینات) A ration, a quantity of provisions apportioned. 1 - *v.t.* 1. To point out. 2. To appoint. 3. (*geom.*) To assume (a point, etc.).

أ. تَابَن *tā'yīnūt*, *s., pl.* of تَابَن, *q.v.* No. 3. بدل - *s.* Commutation of rations. تعین تعینات Rations and allowances.

ت. تَابَن *tā'yīnjī*, *s.* 1. A contractor for supplies. 2. A man who receives the rations of his squad. بشت - *s.* A common catamite.

أ. تَابَن *tāgābūn*, *vn.* A defrauding one another; mutual fraud. سورة - Name of the 64th chapter of the Qur'an. يوم الثابن The day of judgment, when the wicked will be cheated of their vain expectations.

T. تَار taghār, vulg. dāghār, s. See طَار

T. تَاجَر taghārjīq, vulg. dāghārjīq, s. See طَاجَر

A. تَاوَل tagāwāl, vn. A talking and acting amorously together.

A. تَاغَاس tagātas, vn. 1. A competing together in diving. 2. A feigning to be plunged in thought or study.

A. تَاغُل tagāful, vn. 1. A being unmindful and careless. 2. A pretending to be unmindful.

A. تَاغُلُوب tagālūb, vn. A competing for superiority.

A. تَاغُلُوب tagālūb, vn. 1. A being immoderate, going to an excess. 2. A being mutually unreasonable in bargaining.

A. تَاغُم tagāmm, vn. A pretending to be in care or sorrow.

A. تَاغُمُز tagāmmūz, vn. A making signs to one another, as, by winking, nodding, etc.

A. تَاغُمُوس tagāmmūs, vn. As تَاغُوس No. 1.

A. تَغْنُ tagāni, vn. 1. A being free from want, independent of assistance. 2. A being independent of assistance from each other.

A. تَاغُور tagāwūr, vn. A making raids against each other.

A. تَاغُوت tagāwūt, vn. As تَاغُوس No. 1.

A. تَاغُوب tagāwūb, vn. A being or becoming absent.

A. تَاغُور tagāwūr, vn. A being different from each other.

A. تَغْبِيب tagābīb, vn. An acting remissly as to duty.

A. تَغْبِير tagābīr, vn. 1. A soiling with dust. 2. A raising the dust. 3. A saddening or vexing. 4. A trilling in singing or chanting.

A. تَغْبِيت tagābīt, vn. A making or letting become desirous, exciting to desire.

A. تَغْبِيْو tagābiyō, vn. A covering over and concealing.

A. تَغْدِي tagāddī, vn. A breakfasting or lunching. See also تَغْدَى

A. تَغْدِيْو tagādiyō, vn. A making or letting take an early breakfast or a lunch. See also تَغْدَى

A. تَغْذَى tagāzzī, (sometimes corrupted to تَغْدَى, q. v.) vn. A being or becoming fed; a feeding or nourishing one's self; nutrition.

A. تَغْذَى tagāziyō, vn. (sometimes corrupted to تَغْدَى, q. v.) A feeding, nourishing; nutrition.

A. تَغَارُّوب tagārrūb, vn. 1. A being or becoming in a strange place as a stranger. 2. A being in or going to the west.

A. تَغَارُّود tagārrūd, vn. A making a prolonged sound, as, a bird's singing, an insect's humming, a beast's roaring, etc.

A. تَغَارُّور tagārrūr, vn. An exposing one's self to danger rashly or from self-confidence; temerity, presumption.

A. تَغَارُّوم tagārrūm, vn. A making one's self indebted, an undertaking to pay (a debt, etc.).

A. تَغْرِيب tagārib, vn. 1. A making or letting become a stranger; a banishing. 2. A sending or directing to the west.

A. تَغْرِيد tagārid, vn. As تَغْرِو, q. v.

A. تَغْرِير tagārir, vn. 1. As تَغْرِو, q. v. 2. A horse's being marked with a white spot in the forehead. 3. The teeth's first showing through the gums. 4. A bird's rising on the wing. 5. A making or letting become self-confident and presumptuous, a tempting to over confidence. 6. s. (pl. تَغْرِيرَات) A temptation to presumption.

A. تَغْرِيس tagāris, vn. A planting trees.

A. تَغْرِيق tagāriq, vn. 1. A drowning one. 2. A midwife's letting an infant suffocate in the fluids. 3. An overwhelming, a figuratively drowning a person. 4. A drawing a bow to its utmost.

A. تَغْرِيم tagārim, vn. A making to undertake a debt, a pronouncing indebted; a fining.

A. تَغْزِيل tagāzzīl, vn. A composing an ode on love and pleasure.

A. تَغْزِيْو tagāziyō, vn. A sending or letting go forth on a military expedition; an equipping one for, or an urging one to go on such an expedition.

A. تَغْزِيل tagāzzīl, vn. A washing the whole body, a bathing one's self.

A. تَغْزِيل tagāzzīl, vn. 1. As تَغْزِيل, q. v. 2. A washing one's self with extra care. 3. A making or letting wash, or require washing all over.

A. تَغْزِيل tagāzzīl, vn. 1. A cover-

ing, enveloping. 2. A covering or wrapping one's self.

أ. تغشيت *tāghishān*, vn. 1. An adulterating. 2. A falsifying, garbling a story. 3. A nourishing envy, malice.

أ. تغشى *tāghiyō*, vn. 1. A covering up. 2. A thing's enveloping some other thing. 3. Light's dazzling the eye. 4. A putting a thing over something else, as a cover.

أ. تغضب *tāghāzūb*, vn. A being or becoming angry.

أ. تغطس *tāghattūs*, vn. A plunging. a diving.

أ. تغطي *tāghattī*, vn. A wrapping one's self or being wrapped.

أ. تطغى *tāghā*, vn. A plunging a thing into a fluid.

أ. تغيب *tāghiyō*, vn. A covering or causing to cover the surface or body of a thing.

أ. تغافل *tāghāful*, vn. A being careless, thoughtless; heedlessness, thoughtlessness.

أ. تغفل *tāghfl*, vn. 1. A making or letting become careless, thoughtless. 2. A making or letting be unheeded.

أ. تغالب *tāghālib*, vn. A gaining or assuming the mastery over another. 1 - v. i. To make one's self master of.

أ. تغلظ *tāghāliẓ*, vn. 1. A being or becoming thick, heavy, coarse, or clumsy. 2. A sin's being heinous.

ت. تغلف *tāghūlf*, s. See تغلفه

أ. تغلف *tāghāliḡ*, vn. A being or becoming covered by a case, sheath, and the like.

أ. تغلغل *tāghāliḡl*, vn. 1. A quality's being or becoming inherent in a substance. 2. A perfuming one's self with musk.

أ. تغلغل *tāghāliḡl*, vn. As تغلغل No. 2, q. v.

أ. تغلب *tāghlib*, vn. 1. A making or letting become master, victorious, or predominant. 2. A pronouncing victorious. 3. A making a word dominate, in use, over another; as, when "man" includes women.

أ. تغلط *tāghlit*, vn. 1. A making or letting fall into error. 2. A judging or pronouncing one in error.

أ. تغلظ *tāghliẓ*, vn. 1. A making or letting be or become thick, coarse, heavy, or clumsy. 2. A deeming or pronouncing a thing thick, coarse, or

clumsy. 3. A pronouncing thickly or harshly. 4. A making an oath to be strong in its terms.

أ. تغلف *tāghif*, vn. 1. A making a case or sheath to a thing. 2. A putting a thing into its case or sheath.

أ. تغلق *tāghliq*, vn. A shutting, fastening a door or gate.

أ. تغلغل *tāghliḡl*, vn. A perfuming with musk.

أ. تغلب *tāghliḡb*, vn. 1. A making or letting boil. 2. As تغلب *tāghliḡb*, q. v.

أ. تغمد *tāghammēda*, interj. May God invest him with His mercy!

أ. تغمد *tāghammūda*, vn. A covering, wrapping, enveloping.

أ. تغمر *tāghammūr*, vn. A drinking a small quantity.

أ. تغمد *tāghmīda*, vn. A covering up and concealing.

أ. تغمض *tāghmīẓ*, vn. 1. A closing the eyes. 2. A making the speech obscure, unintelligible.

أ. تغنن *tāghānnūj*, vn. A using coquetish gestures, looks, and blandishments.

أ. تغنم *tāghānnūm*, vn. A taking as spoil.

أ. تغني *tāghānnī*, vn. 1. A being or becoming independent of aid. 2. A singing or chanting.

أ. تغنم *tāghnīm*, vn. A making or letting be taken or kept as spoil.

أ. تغنن *tāghnīn*, vn. A making or letting have a nasal twang.

أ. تغني *tāghniyō*, vn. 1. A making or letting become rich, independent of aid. 2. A singing or chanting.

أ. تغور *tāghāvūr*, vn. A going deeply into a subject, getting to the bottom of it.

أ. تغور *tāghāvūs*, vn. 1. A plunging, diving. 2. A going minutely into a subject.

أ. تغوط *tāghāvūt*, vn. An easing nature.

أ. تغول *tāghāvūl*, vn. 1. An assuming diverse appearances. 2. A putting on the capricious aspects of a ghoul (غول). 3. A being capricious.

أ. تغوث *tāghvīs*, vn. A crying out, "Help".

أ. تغور *tāghvīr*, vn. 1. A making or letting penetrate deeply. 2. A going down deep, sinking into a thing.

أ. **تَقْوِص** *tāqvīs. vn.* A making or letting plunge or dive.

أ. **تَقْوِيل** *tāqvīl. vn.* 1. A ghou's leading a traveler astray. 2. A leading into error.

أ. **تَقْوِيَة** *tāqvīyē. vn.* A leading astray, a misleading, a seducing.

أ. **تَغَيُّب** *tāghayyūb. vn.* 1. A becoming absent. 2. A becoming invisible, concealed. 3. The sun's, etc., setting or being set.

أ. **تَغَيُّر** *tāghayyūr. vn.* 1. A becoming another substance. 2. A varying in any quality. 3. *s. (pl. تغيرات)* Change, variation, mutation. 4. A becoming spoilt, becoming ill-tasting or putrid. 5. The color's changing, becoming pale or red; pallor; blushing. 6. A being or becoming jealous of one's honor. *v.i. - يَتَغَيَّر*. To change, to alter.

أ. **تَغَيُّرٌ** *tāghayyūz. vn.* 1. A being or becoming sultry. 2. A becoming furiously angry; fury, wrath, vehemence. 3. A fire's roaring. 4. A boiling pot's emitting a loud sound.

أ. **تَغَيُّرٌ** *tāghayyūl. vn.* A forest's being or becoming thick and entangled, a being a jungle.

أ. **تَغَيُّم** *tāghayyūm. vn.* The sky's being or becoming cloudy.

أ. **تَغْيِب** *tāgyīb. vn.* 1. A making or letting become absent. 2. A making or letting disappear. 3. A traducing, a backbiting.

أ. **تَغْيِير** *tāgyīr. vn.* 1. A changing a thing for something else; substitution. 2. An altering, varying, modifying; change, alteration. *v.i. - يَتَغَيَّر*. To change, to modify.

أ. **تَغْيِيز** *tāgyīz. vn.* A making or letting become furiously angry.

أ. **تَغْيِم** *tāgyīm. vn.* 1. *As تَغْيَم* *tāghayyām. q. v.* 2. A night's being dark.

ت. **تَف** *tōf. s.* For ف. *دَف* *ad. q. v.*

پ. **تَف** *tōf. s.* 1. Heat. 2. Vapor. 3. Light, flash, sparkle.

پ. **تَف** *tōf. s.* Spitte ejected. *v.i. - يَتَفَّ*. To spit.

أ. **تَفَاتِف** *tōfātīf. s., pl. of تَفَاتِي* 1. Collectors of silly feminine sayings. 2. Things of no value, trifles.

أ. **تَفَاح** *tāfāh. s. (n.u. تفاحة, pl. تفاح)* The apple. *تَفَاح الأرض* *s.* The potato; also, the Jerusalem artichoke. *الجن - The mandrake. الحب - The tomato.*

أ. **تَفَانُش** *tōfānūsh. vn.* A being immodest or obscene.

أ. **تَفَاحَة** *tāfāhā. s., n. u. of تفاح* A single apple.

أ. **تَفَاخُر** *tōfakhūr. vn.* A mutually boasting, *avving* in boasting. *v.i. - يَتَفَاخَر*. To vie in self-glorification.

أ. **تَفَادَى** *tōfādī. vn.* A ransoming one another.

أ. **تَفَار** *tōfār. vn.* A fleeing from one another.

أ. **تَفَارُز** *tōfārūz. vn.* A dissolving partnership.

أ. **تَفَارُط** *tōfārūt. vn.* 1. A competing to get before one another. 2. A being overdue, its proper time being past. *هوم - s.* The crowding of anxieties on a man.

أ. **تَفَارُق** *tōfārūq. vn.* A separating from one another.

أ. **تَفَارِج** *tōfārīj. s., pl. of تَفْرِجَة* *q. v.*

أ. **تَفَارِيق** *tōfārīq. s., pl. of تَفْرِيق* or *تَفْرِق* 1. Fragments, sections, parts; separate things. 2. Rarities fit to be offered as presents. 3. The dried tops of the herb *pogostemon patchouli*, used as a perfume.

أ. **تَفَاسَح** *tōfāsūh. vn.* A mutually separating so as to leave space between.

أ. **تَفَاسُك** *tōfāsukh. vn.* A mutually cancelling or annulling.

أ. **تَفَاسَد** *tōfāsūd. vn.* A becoming at variance with each other.

أ. **تَفَاسِير** *tōfāsīr. s., pl. of تَفْسِير* Comments, commentaries on the Qur'an. *كتب تفاسير* *s. pl.* Exegetical works on the Qur'an.

أ. **تَفَاسُح** *tōfāsūh. vn.* An affecting chasteness and elegance of diction.

أ. **تَفَاسِيل** *tōfāsīl. s., pl. of تفصيل* Detailed explanations; details.

أ. **تَفَاضَح** *tōfāzūh. vn.* An exposing each others defects.

أ. **تَفَاضُل** *tōfāzūl. vn.* 1. A vying with one another for preeminence. 2. A being or becoming superior. 3. *s.* Superiority; excess. 4. *s.* A remainder, a difference after subtraction.

أ. **تَفَاضُلِي** *tōfāzūlī. a.* Pertaining to difference or excess. *- عَم* *s.* Differential calculus. *- عَم تَمَی و* *s.* Integral and differential calculus.

أ. **تَفَاعُل** *tōfā'ul. vn. (Ar. gram.)* Paradigm for the derivation of many words in the **ث** chapter of the lexicon.

The word has no meaning of its own in use. تفاعل *s*. The sixth chapter of triliterals in Arabic derivation, in which derivatives are formed by prefixing ت to the root and inserting ا between its first and second letters.

أ. تفاعل *tawāʿil*, *s.*, *pl.* of تفاعل, *q. v.*

أ. تفاعل *tawāʿil*, *s.*, *pl.* of تفاعل

1. Quantities of apples. 2. Sorts of apples.

أ. تفاعل *tawāʿil*, *vn.* 1. A losing one another. 2. A seeking for or enquiring after each other.

أ. تفاعل *tawāʿil*, *vn.* A feigning to be poor, a being humble and submissive in manner.

أ. تفاعل *tawāʿil*, *vn.* A matter's being or becoming formidable.

أ. تفاعل *tawāʿil*, *vn.* A jesting with one another.

أ. تفاعل *tawāʿil*, *s.* Spittle ejected.

أ. تفاعل *tawāʿil*, *s.* The proper time, the right moment for anything.

أ. تفاعل *tawāʿil*, *vn.* 1. A being unequal to one another, being dissimilar. 2. *s.* Difference, disparity.

أ. تفاعل *tawāʿil*, *vn.* An imparting instruction, information, or profit to one another.

أ. تفاعل *tawāʿil*, *vn.* A going shares with each other.

أ. تفاعل *tawāʿil*, *vn.* A drawing an augury from a thing.

أ. تفاعل *tawāʿil*, *vn.* A conversing with one another.

أ. تفاعل *tawāʿil*, *vn.* A feigning or endeavoring to understand.

أ. تفاعل *tawāʿil*, *vn.* As تفاعل *tawāʿil*.

ب. تفاعل *tawāʿil*, *s.* 1. Warmth, heat. 2. Haste, speed. 3. Warmth of temper, hastiness in words or action. 4. The smart of a wound. أ. تفاعل *a.* Set on fire, really or figuratively.

أ. تفاعل *tawāʿil*, *vn.* A being or becoming broken small.

أ. تفاعل *tawāʿil*, *vn.* 1. A becoming open, opening. 2. A becoming conquered, surmounted, achieved.

ت. تفاعل *tawāʿil*, *s.* Vulgar for ب. تفاعل *a.* *q. v.*

أ. تفاعل *tawāʿil*, *vn.* 1. A being or becoming split, rent. 2. A being diffuse in speaking.

ت. تفاعل *tawāʿil*, *s.* 1. Angora or Thibet goat's-wool. 2. Lint.

ت. تفاعل *tawāʿil*, *vn.* 1. To make or let go into ragged fibres like lint.

ت. تفاعل *tawāʿil*, *vn.* To become fibrous and ragged like lint.

أ. تفاعل *tawāʿil*, *vn.* 1. An assuming the airs of youth. 2. An affecting generosity. 3. A becoming a young spinster.

أ. تفاعل *tawāʿil*, *vn.* A breaking and crumbling small.

أ. تفاعل *tawāʿil*, *vn.* 1. An opening things much. 2. A medicine's acting as a purgative, or expelling wind from the stomach.

أ. تفاعل *tawāʿil*, *vn.* 1. An allaying, an assuaging. 2. A wearing out, a tiring, a making weak or languid.

أ. تفاعل *tawāʿil*, *vn.* An examining, investigating; examination, scrutiny, investigation, enquiry. 1 - *v. l.* To enquire into, to investigate. عكسي - *s.*

A court of enquiry.

ت. تفاعل *tawāʿil*, *s.* As مفتش *q. v.*

أ. تفاعل *tawāʿil*, *vn.* 1. A splitting, bursting, tearing a thing. 2. A spoiling, marring. 3. A making one's language distinct and clear from defects.

أ. تفاعل *tawāʿil*, *vn.* A teasing out into fibres with the fingers.

ت. تفاعل *tawāʿil*, *s.* See تفاعل

أ. تفاعل *tawāʿil*, *vn.* A twisting, as in spinning.

أ. تفاعل *tawāʿil*, *vn.* A trying, testing, in order to seduce into a wrong course.

أ. تفاعل *tawāʿil*, *vn.* A girl's being separated, about the time of puberty, from boys, assuming a maiden's reserve.

أ. تفاعل *tawāʿil*, *vn.* A pilgrim's getting rid of the canonical impurity of his body, by shaving and trimming his nails, for the first time after having accomplished his pilgrimage.

أ. تفاعل *tawāʿil*, *vn.* 1. A bursting forth and flowing. 2. A being profusely munificent. 3. The dawn's breaking.

أ. تفاعل *tawāʿil*, *vn.* A lamenting, groaning; lamentation.

أ. تفاعل *tawāʿil*, *vn.* 1. A making or letting burst forth and flow. 2. A deeming or pronouncing to be a reprobate (فاجر).

أ. تفاعل *tawāʿil*, *vn.* A making or letting cry out from suffering; a distressing.

A. **تَفَهَّشَ** *təfəhshūsh*, *vn.* A being ob-
scene in speech.

A. **تَفَهَّسَ** *təfəhshūs*, *vn.* An investi-
gating, enquiring into.

A. **تَفَهَّهَلَ** *təfəhshul*, *vn.* An assum-
ing the appearance of a moral su-
perior, or of a great doctor or genius.

A. **تَفَشَّشَ** *təfəshsh*, *vn.* As **تَفَشَّشَ**, *q. v.*

A. **تَفَشَّمَ** *təfəshim*, *vn.* A blackening
with charcoal (فشم).

A. **تَفَاكَّهَضَ** *təfəkhkhūz*, *vn.* 1. A rubbing
or being between the thighs. 2. A
holding or drawing back.

A. **تَفَاكَّهَضَ** *təfəkhkhūz*, *vn.* A speaking
or acting with pride; a boasting.

A. **تَفَاكَّهَضَ** *təfəkhkhūz*, *vn.* A being
proud; pride.

A. **تَفَكَّهَزَ** *təfəkhkhiz*, *vn.* 1. As **تَفَكَّهَزَ** No. 1.
2. A dispersing and routing an enemy.

A. **تَفَكَّهَرَ** *təfəkhkhir*, *vn.* A pronouncing
one to have more reason than an-
other to boast.

A. **تَفَكَّهَمَ** *təfəkhkhim*, *vn.* 1. An honoring,
a treating with great show of consid-
eration. 2. A pronouncing with a full,
resonant voice.

A. **تَفَايَكَ** *təfəyāik*, *vn.* A teasing cotton-
wool to fibres.

A. **تَفَايَیَ** *təfəyāyē*, *vn.* A saying, May
I be thy ransom (from an impending
evil).

A. **تَفَوَّزَ** *təfəwzūz*, *vn.* A being or be-
coming isolated.

A. **تَفَرَّجَ** *təfərraj*, *vn.* 1. An opening
so as to form a gap, a separating;
separation. 2. A going away, becom-
ing removed from. 3. A diverting one's
self, especially, by going or loun-
ging about in the open air; diversion,
entertainment; a day in the country;
a change. **تَفَرَّجًا** *s.* A place for prom-
enading or sitting for relaxation or
diversion.

A. **تَفَرَّجَ** *təfərraj*, *s. (pl. تَفَارِج)* An in-
terstice, a cleft between two things.

A. **تَفَرَّحَ** *təfərruh*, *vn.* A rejoicing,
making one's self happy.

A. **تَفَرَّدَ** *təfərrūd*, *vn.* A being or be-
coming alone, having no associate.
1 - *v.i.* To separate one's self and be-
come alone.

A. **تَفَرَّضَ** *təfərrūz*, *vn.* A becoming
set off and separated as a portion.

A. **تَفَرَّزَ** *təfərriz*, *vn.* A separating a
thing from a multitude or a whole.

A. **تَفَرَّسَ** *təfərrūs*, *vn.* 1. A perceiv-
ing by mental acumen. 2. A becom-
ing or pretending to be a good horse-
man. 1 - *v.t.* To discern, to detect by
sagacity.

A. **تَفَرَّشَ** *təfərrush*, *vn.* 1. A being
spread out, as, a carpet, bed, etc. 2.
A stretching one's self out; especial-
ly, a bird's spreading its wings for
flight.

A. **تَفَرَّسَ** *təfərrūs*, *vn.* A seizing an
opportunity.

A. **تَفَرَّطَ** *təfərrūt*, *vn.* 1. A race-
horse's getting or being in advance.
2. A being overdue.

A. **تَفَرَّعَ** *təfərrū*, *vn.* A ramifying,
a separating into branches or lesser
sub-divisions; ramification.

A. **تَفَرَّعَ** *təfərrūn*, *vn.* A being or be-
coming like Pharaoh in pride and
obstinacy.

A. **تَفَرَّغَ** *təfərrūg*, *vn.* 1. A being or
becoming at leisure, free and unoc-
cupied. 2. A receiving possession of
a house or land, by sale, gift, etc.
1 - *v.i. & t.* A. (*Intr.*) 1. To become
free and unoccupied. B. (*Trans.*) 2.
To receive and take possession of, to
become seized of (a property ceded to
one). **تَفَرَّغَ وَتَفَرَّغَ** *s.* Cession and seizin
of real property.

A. **تَفَرَّقَ** *təfərrūq*, *vn.* A separating
and splitting up into several or many
portions or sections, becoming sepa-
rated or dispersed. **تَفَرَّقَ الْاَصَالُ** *s.* The
disintegration or solution of continuity
produced by disease.

A. **تَفَرَّقَ** *təfərrūq*, *vn.* A disuniting,
disintegrating, separating and split-
ting up into sections or parties.

A. **تَفَرَّكَ** *təfərrūk*, *vn.* An effeminate
man's affecting languor in his speech
and gait, mincing.

T. **تَفَرَّ** *təfərrā*, *s.* Conceit, pride,
haughtiness. **صَاتِقَ** - *v.i.* To give one's
self airs, to be conceited.

A. **تَفَرَّ** *təfərrē*, *təfərrē*, *təfərrē*, *təfərrē*,
s. The depression in the middle of
the upper lip.

T. **تَفَرَّوْ** *təfərrāw*, *vn.* Conceited,
vain, proud, haughty.

A. **تَفَرَّرَ** *təfərrar*, *vn.* 1. A (thing's) be-
ing or becoming longitudinally slit,
split, cracked, rent, or burst. 2. A
(spring, water's) bursting forth.

A. تفریب *tōfrīb*, *vn.* As تفرج *tōfrj*.
 A. تفرج *tōfrj*, *vn.* 1. A parting, a separating by an interval. 2. A driving away or removing care. 1 - *v.t.* 1. To separate by an interval. 2. To dispel, remove (care, etc.).

A. تفرح *tōfrh*, *vn.* A making glad. 1 - *v.t.* To gladden.

A. تفرخ *tōfrx*, *vn.* 1. A producing chicks by hatching. 2. Grain's beginning to send up shoots. 3. A being or becoming timid and weak; a being frightened.

A. تفرّد *tōfrd*, *vn.* 1. A making or letting become alone or apart. 2. An adopting the life of a recluse. 3. A being the last of a family or generation. 4. A being without a comrade in a journey or campaign.

A. تفرّر *tōfrṛ*, *vn.* A driving away, a putting to flight.

A. تفرّز *tōfrz*, *vn.* A separating a thing from a multitude or whole.

A. تفرس *tōfrs*, *vn.* 1. A wild beast's seizing and killing its prey. 2. An exposing a beast to wild beasts.

A. تفرش *tōfrsh*, *vn.* 1. A spreading (a carpet, sheet, etc.). 2. A covering a floor with a carpet, etc. 3. A furnishing a room. 4. A making or letting a room be furnished.

A. تفرّض *tōfrṭz*, *vn.* 1. A notching, serrating much. 2. A making a canonical duty obligatory.

A. تفرّط *tōfrṭ*, *vn.* 1. A doing less than one's duty; remissness, imperfect performance. 2. A sending one out as a forerunner, messenger, etc. 3. A preceding one left behind. 4. A granting delay or respite. افراط و تفرّط. s. Excess and deficiency in action.

A. تفرّع *tōfrʿ*, *vn.* A making a branch diverge from a main stem or main subject; a dividing into branches or sections.

A. تفرّغ *tōfrṭg*, *vn.* 1. A making or letting become empty. 2. A making or letting become free of fear or unpleasant forebodings, etc. 3. A making or letting be or become at leisure. 4. A pouring out.

A. تفرّق *tōfrq*, *vn.* 1. A separating into portions. 2. A separating things from one another. Hence. 3. s. (pl. تفاریق) A separate thing. 4. A distin-

guishing one from another, by sight or by definition; distinction. 5. (arith.) A 'subtracting. 6. (rhet.) A distinguishing in a posterior clause things which have been united in some prior expression. 7. A frightening, a terrifying. 1 - *v.t.* 1. To separate. 2. To distinguish (one from another).

A. تفرّم *tōfrīm*, *vn.* A using an astringent in the *vagina*.

A. تفریه *tōfriyē*, *vn.* 1. A lining or ornamenting with fur. 2. A slitting, splitting lengthwise.

A. تفرز *tōfozzār*, *vn.* A cloth or garment's tearing, bursting.

A. تفرع *tōfozzū*, *vn.* A being or becoming frightened; fright.

A. تفریر *tōfzīr*, *vn.* 1. A tearing, splitting a cloth or garment much. 2. A crumbling up small.

A. تفرّز *tōfzīz*, *vn.* A making powerful and victorious.

A. تفرّيع *tōfzīʿ*, *vn.* A frightening. 1 - *v.t.* To frighten.

P. تفس *tōfs*, s. Warmth.

P. تفسان *tōfsān*, a. Warm, hot.

A. تفسح *tōfssūh*, *vn.* 1. A being or becoming spacious; spaciousness. 2. A making room for another. 3. A roaming.

A. تفسح *tōfssūkh*, *vn.* 1. A going to pieces by decay or otherwise. 2. A joint's being dislocated.

A. تفسر *tōfossūr*, *vn.* An asking for an explanation or an exposition.

A. تفسره *tōfsīrē*, *vn.* 1. A physician's inspecting excretæ for a diagnosis. Hence, 2. s. Urine, also, the chamber utensil kept for such examination. 3. Anything which explains the state of another thing.

A. تفسر *tōfossūʿ*, *vn.* A garment's becoming ragged.

P. تفسه *tōfsē*, s. 1. A freckle. 2. A pimple, a beauty-spot. 3. An anxiety, an ardent wish.

A. تفسى *tōfōsū*, *vn.* A breaking wind.

A. تفسح *tōfsāh*, *vn.* A making or letting become ample, spacious.

A. تفسك *tōfsākh*, *vn.* 1. A disintegrating; a making or letting fall to pieces by decay, etc. 2. A dislocating a joint.

A. تفید *tōfrīd*, *vn.* A spoiling, corrupting, injuring, disorganizing.

P. تفسير *tafsīr*, a. As تفسيد, q. v.
A. تفسير *tafsīr*, vn. 1. An explaining, expounding, especially, the Qur'an. Hence, 2. s. (pl. تفسير) A commentary on the Qur'an. 3. (rhet.) An explanatory phrase. 4. تفسير جمل *s. (poetry)* A clause where the obscure word is repeated with its explanation. 5. -س. (poetry) A clause when the obscure word is not repeated with the explanation.

T. تفسيرى *tafsīrī*, s. A commentator on the Qur'an.

P. تفسره *tafsīrō*, s. Err. for A. تفسره

P. تفسيره *tafsīrīh*, s. A kind of sweet pastry dish. As بقولا, q. v.

P. تفسه *tafsīh*, s. A dish of meat, eggs, honey, and spice.

P. تفسه *tafsīh*, s. A reproach, invective; a sarcasm.

A. تفسه *tafsīh*, vn. 1. A sore's widening. 2. A becoming disseminated, spreading.

P. تفسه *tafsīh*, s. As تفسه, q. v.

A. تفسه *tafsīh*, vn. A being or becoming chaste and clear in style, or an affecting to be or appear so.

A. تفسه *tafsīh*, vn. 1. Blood's oozing from a cut or scratch. 2. Sweat's breaking out on the skin.

A. تفسه *tafsīh*, vn. A fissuring, cracking much.

A. تفسه *tafsīh*, vn. A rendering correct, and clear of speech.

A. تفسه *tafsīh*, vn. A setting, mounting a signet stone.

A. تفسه *tafsīh*, vn. 1. A dividing into portions or sections. 2. An entering into details. Hence, 3. s. (pl. تفصيلات) A detail, a particular. 4. -v. t. To detail, to relate circumstantially. 5. -s. (logic) The fallacy known as division and *disjunctio conjuncti*.

A. تفسه *tafsīh*, adv. In detail.

A. تفسه *tafsīh*, vn. A multitude's dispersing.

A. تفسه *tafsīh*, vn. 1. A being or becoming superior; superiority. 2. A doing a kindness; kindness, goodness.

A. تفسه *tafsīh*, vn. A reproaching.

A. تفسه *tafsīh*, vn. An ornamenting with silver; a silvering.

A. تفسه *tafsīh*, vn. 1. A making or letting become superior. 2. A deeming, pronouncing, or treating one as superior. 3. -v. t. 1. To elevate.

2. To prefer. اسم تفضيل *s. An adjective in the comparative or superlative degree.* - افضل *s. The paradigm افضل which, in Arabic, carries the sense of an adjective in the comparative or superlative degree.*

A. تفسه *tafsīh*, vn. A being or becoming cracked, fissured.

A. تفسه *tafsīh*, vn. An understanding by intelligence.

A. تفسه *tafsīh*, vn. A flattening.

A. تفسه *tafsīh*, vn. 1. A breaking, cracking, rending. 2. A making or letting break a fast. 3. A making to be unleavened.

A. تفسه *tafsīh*, vn. 1. A striking or killing with a hammer or mallet. 2. A smiting one with harsh words.

A. تفسه *tafsīh*, vn. A making or letting become shrewd and sagacious.

A. تفسه *tafsīh*, vn. A being or becoming rough, coarse, gross, rude.

A. تفسه *tafsīh*, vn. 1. An act's being heinous. 2. A deeming to be heinous.

A. تفسه *tafsīh*, vn. A holding or calling one rough, coarse, gross, rude.

A. تفسه *tafsīh*, vn. As تفسه No. 2, q. v.

A. تفسه *tafsīh*, vn. (Arab. gram.) Paradigm for the formation of many words in this chapter. 2. -s. The fifth chapter of derivatives from triliteral Arabic roots.

A. تفسه *tafsīh*, s. (pl. تفاعيل) 1. (prosody) A foot in metre; of these the primitive eight are; (1) فعلن *fā'ulūn* (v---); (2) مفاعيل *mā'fā'ilūn* (v---); (3) فاعلان *fā'ulān* (v---); (4) مفاعلاتن *mā'fā'ilātun* (v---); (5) فاعلان *fā'ulān* (v---); (6) مستعلن *mūstā'ilūn* (v---); (7) مفعولات *mūfū'lātun* (v---); (8) مفعولات *mūfū'lātun* (v---). Seventy three varieties are formed from these. 2. The paradigm of a verbal noun of the second form of derivatives from triliteral roots in Arabic; mostly used when the roots end with ى, و, or ى.

A. تفسه *tafsīh*, vn. Paradigm of a form of derivatives from triliteral roots in Arabic. 2. -s. The chapter of تفسه the second of trilaterals.

A. تفسه *tafsīh*, vn. A flower's opening.

A. تفسه *tafsīh*, vn. A flower's opening.

šār (šāmān). wār (hāfīs). machine. (zīr). ī (qārāt). rūdo (ūsūl). — n̄ nasal.

أ. *təfāqqūd*, *vn.* 1. A seeking or inquiring for. 2. An investigating, a scrutinizing. 1 - *v. l.* 1. To seek, to inquire after. 2. To investigate.

أ. *təfāqqūr*, *vn.* 1. An asking for aid in poverty or distress. 2. A seeking education as a poor student.

أ. *təfāqqūs*, *vn.* An egg's bursting.

أ. *təfāqē*, *vn.* A becoming adolescent; adolescence.

أ. *təfāqqū*, *vn.* An eyeball's bursting, a pimple's bursting.

أ. *təfāqqūh*, *vn.* 1. A being or becoming learned in Muslim jurisprudence. 2. An understanding, a comprehending.

أ. *təfāqīh*, *vn.* 1. A pup's first opening its eyes. 2. A plant's bursting into leaf.

أ. *təfāqīr*, *vn.* 1. A digging. 2. A perforating.

أ. *təfāqīs*, *vn.* A cracking, breaking an egg.

أ. *təfāqī*, *vn.* 1. A popping a leaf by a blow of the hand. 2. A making one's finger-joints crack by a peculiar manipulation. 3. A making a cracking or popping noise; crepitation. 4. A talking nonsense.

أ. *təfāqīh*, *vn.* A teaching one Muslim jurisprudence.

أ. *təfāqī'ō*, *vulg.* *təfāqīyē*, *vn.* A bursting an eyeball, pimple, egg, etc.

ت. *təfək*, *s.* Imitative used with اوراق *s.* Trifles, odds and ends.

ت. *təfək*, *vulg.* for تفتك, *q. v.*

أ. *təfəkkyūr*, *vn.* A thinking, pondering, reflecting; thought, reflexion, meditation. 1 - *v. i.* To think, ponder, meditate.

أ. *təfəkkyūk*, *vn.* 1. A gaping, opening. 2. A being silly in speech or action.

أ. *təfəkkyūh*, *vn.* 1. An eating fruit, a gathering fruit. 2. A chatting jestingly, a speaking derisively of another.

أ. *təfəktīr*, *vn.* 1. As تفكر *təfəkkyūr*, *q. v.* 2. A making or letting think, ponder, meditate.

أ. *təfəktīk*, *vn.* A making or letting gape open; a breaking open a seal; a bursting anything asunder.

أ. *təfəktīn*, *vn.* 1. A giving one

fruit to eat. 2. An amusing with facetious sayings.

أ. *təf*, *vn.* A spitting in small drops.

أ. *təf*, *təfōl*, *tīn*, *tūn*, *s.* Spittle emitted in drops.

ت. *təfān*, *s.* The cherry-laurel, *cerasus lauro-cerasus*.

أ. *təfōlūt*, *vn.* A slipping away, escaping.

أ. *təfōlūj*, *vn.* 1. A chapping. 2. The teeth's having gaps between them.

أ. *təfōlū*, *vn.* A splitting, fissuring, bursting.

أ. *təfōlūq*, *vn.* 1. A splitting, fissuring, bursting. 2. The dawn's breaking.

أ. *təfōlūk*, *vn.* A breast's developing in protuberance.

أ. *təfōlūl*, *vn.* A being or becoming broken and notched in the edge.

أ. *təfōlūj*, *vn.* 1. A dividing, a distributing. 2. The incisor teeth's being wide apart.

أ. *təfōlū*, *vn.* 1. A playing tricks, a using fraud. 2. A mocking one with a trick.

أ. *təfōlūz*, *vn.* A cutting in slices.

أ. *təfōlīs*, *vn.* 1. A pronouncing one insolvent. 2. The complexion's being marked with spots; spottiness.

ف. *təfōlīs*, *prop. n.* Tiflis, in the Caucasus.

أ. *təfōlī*, *vn.* A splitting, cutting, rending.

أ. *təfōlūq*, *vn.* A splitting lengthwise.

أ. *təfōlūk*, *vn.* 1. As تفكك *təfōlūk*, *q. v.* 2. A becoming full and round in the breasts.

ت. *təfōn*, *prop. n.* A village and district near Bartın, in Asia Minor.

أ. *təfōnnūq*, *vn.* A leading a life of comfort and luxury.

ت. *təfōng*, *vulg.* تفك *təfək*, *s.* Any firearm used from the shoulder.

س. تفك آرمجی *s.* The front sight of a gun.

س. تفك انداز *s.* A musketeer. *v. i.* For a gun to go off, by accident, of itself. *س. چوگی* *s.* A rainrod. *س. دانهی* *s.* A bullet. *س. دلی* *s.* The bore of a gun.

س. دیروی *s.* A gun barrel. *س. دیوی* *s.* The

butt of a gun. تفنگ صاجدی s. Small-shot. مایلمی s. The touch-hole of a gun. قارشولی s. The steel of a flintlock gun. قلی s. A gun-case. فونداغی s. The trigger-guard. فورغولی s. The stock of a gun. فوروغی s. The tail of a gun-barrel (screwed to the stock). کمدی s. A slug. ناملوسی s. A gun-barrel. نشانکاهی s. The hind-sight of a gun. یوارلاغی s. A bullet. اجزالو s. A percussion gun. آغز تفنگی s. A pea-shooter. آلائی بوزان تفنگ s. A blunderbuss. آو تفنگی s. A fowling piece. جفته ششخاندلو s. A double barrelled-gun. فیلو تفنگ s. A rifle. فیلو تفنگ s. A matchlock. یل تفنگی s. An air-gun.

T. تفنگچی tufongji, vulg. tufokji. s. 1. A musketeer. 2. (obs.) A policeman. 3. A gun-smith. بانی s. (obs.) The Chief of the Police attached to a Pasha. بحر به تفنجیبی s. A marine.

A. تفنن tofennun, vn. 1. A being or becoming versed in the arts and sciences. 2. A being or becoming of various sorts. 3. A using various styles or arguments in discourse.

P. تهنه tofno } s. A cobweb.
P. تفنی tofni }

T. تفنی tofenni, prop. n. A town and district in the province of Hamid in Asia Minor.

A. تفنج tofnikn, vn. 1. A splitting open the head of a man. 2. An affair's being too much for one.

A. تفند tofnda, vn. A deeming or pronouncing in error.

A. تفنیق tofnik, vn. A making or letting live in comfort and luxury.

A. تفیک tofnik, vn. A persisting in a lie.

A. تفین tofni, vn. A making or letting become various, a varying or variegating.

P. تفر tofud, s. Spittle ejected.

A. تفر tofovut, vn. 1. A skipping, a passing over. 2. A being discordant and incongruous; discordance, incongruity.

A. تفر tofovuz, vn. A traveling from country to country.

A. تفر tofovuz, vn. A taking possession of a thing handed over. تفویض و تفر s. A giving and a receiving over.

A. تفر tofovuz, vn. A being or

becoming superior; superiority. تفوق v.i. To be or become superior.

A. تفر tofovuz, vn. A drawing an omen from a thing.

A. تفر tofovuz, vn. A taking a word into the mouth; i.e., a saying a word. 1 - v.t. To utter, to dare to say something.

A. تفر tofovuz, vn. As تفر, q.v.

A. تفر tofovuz, vn. A committing an appointment, etc., to a person. 1 - v.t. To commit to the charge of a person. سورة تفویض A name of the first chapter of the Qur'an.

A. تفر tofovuz, vn. A making or letting put on or wear an apron (نوطه).

A. تفر tofovuz, vn. 1. A making or letting be or become superior. 2. A making the notch of an arrow. 3. A placing an arrow with its notch on the bowstring.

T. تفر tofo, s. (for A. تفر) 1. A flap of a saddle. 2. The reed of a loom. 3. A hank of spun silk. 4. A package or book of gold-leaf. 5. A ball; a term applied to the common merchantable package of many articles of commerce. 6. A machine for winding silk thread.

A. تفر tofo, a. 1. Tasteless, insipid. 2. Stupid, worthless.

T. تفر tofojik, s., dim. of تفك A very small trifle. اوقاتج تفجک s. An insignificant matter.

T. تفر tofojik, s. 1. A maker, seller or user of a weaver's reed or of a silk-winder's winding-machine. 2. A dealer in spun silk in hanks. 3. One who prepares books of gold-leaf. 4. A small speculator in stocks.

T. تفر tofojik-tu, a. (Cloth) close of texture.

A. تفر tofohnum, vn. An understanding, comprehending. 1 - v.t. To understand, to comprehend.

A. تفر tofohnum, vn. A making or letting be comprehended and understood. 1 - v.t. To make to be understood.

T. تفر tofo, diminutive particle of some adjectives of color, taste, etc.; as, تفر Somewhat blackish, i.e., dark grey.

A. تفر tofo, vn. A fearing, shunning, avoiding (an undesirable thing).

A. تفر tofo, vn. For تفر, q.v.

A. تفر tofo, vn. A being or be-

tar (tasmān), wār (nāfīn), machine, (alr), i (qīrāt), rūdo (ūsū), — n nasal.

coming opposite to each other. قابل معلن
s. The meeting of two lines of battle.

A. اتقأت tūqāt, s. The pious fear of God, through which man avoids sin.

A. اتقأت tūqāt, vn. A mutually deceiving or cheating.

A. اتقأت tūqāt, a. Hasty, forced (march).

A. اتقأت tūqāt, vn. A killing one another.

T. اتقأت tūqāt, s. For طباق, q. v.

A. اتقأت tūqāt, vn. 1. A crowding after each other, with pushing and jostling. 2. A piercing one another with spears. 3. A successively dying.

A. اتقأت tūqāt, s., pl. of تقدم, q. v.

A. اتقأت tūqāt, vn. 1. A being ancient or without beginning, eternal. 2. (law) A claim's being debarred a hearing, as past date.

A. اتقأت tūqāt, s., pl. of تدبر, q. v. No. 7.

A. اتقأت tūqāt, vn. 1. A time's drawing near its close. 2. An approaching one another.

A. اتقأت tūqāt, vn. 1. A borrowing from one another. 2. A composing or reciting poetry to amuse or quiz one another.

A. اتقأت tūqāt, vn. A eulogizing one another.

A. اتقأت tūqāt, vn. A mutually drawing lots.

A. اتقأت tūqāt, s., pl. of تفرير, q. v. No. 3.

A. اتقأت tūqāt, s., pl. of تقرير, q. v. No. 2.

A. اتقأت tūqāt, vn. 1. A dividing with one another. 2. A taking an oath with each other.

A. اتقأت tūqāt, s., pl. of تقبیط, q. v. No. 2. اتقأت ربط اتقأت. To arrange to be paid in instalments.

A. اتقأت tūqāt, vn. A mutually setting off claims against each other, to clear of indebtedness. 1 - v. t. To balance off (mutual claims and debts).

A. اتقأت tūqāt, vn. A short-coming in duty.

A. اتقأت tūqāt, s. pl. 1. (of تقاصر, تقاصر) Necklaces. 2. (of تقصير) Faults.

A. اتقأت tūqāt, vn. Vulg. for تقاص, q. v.

A. اتقأت tūqāt, vn. (vulg. for تقاضى) 1. A dunning. 2. A continually and peremptorily urging one to do some-

thing. اتقأت v. t. 1. To dun. 2. To peremptorily press.

A. اتقأت tūqāt, vn. Vulg. اتقأت, q. v.

A. اتقأت tūqāt, vn. A dropping, a dripping.

A. اتقأت tūqāt, vn. 1. A cutting off friendly relations with one another. 2. (geometry) An intersecting; intersection. 1 - v. i. To intersect. s. نقطة. A point of intersection.

A. اتقأت tūqāt, s., pl. of تقطير Distillations; distilled fluids.

A. اتقأت tūqāt, vn. A retiring on half pay or on pension. 1 - v. t. To put on half pay. اتقأت معاشي s. Half-pay, a pension. اتقأت v. i. To retire on half-pay.

A. اتقأت tūqāt, s., pl. of تغليب Re- volutions, vicissitudes.

A. اتقأت tūqāt, vn. A gambling with one another.

T. اتقأت tūqāt, q. v. For طباق, q. v.

T. اتقأت tūqāt, s. Gum tacamahac, gum of elaphrium tomentosum; also, East Indian tacamahac, produced by calophyllum calabra.

T. اتقأت tūqāt, v. i. For طبعانق, q. v.

A. اتقأت tūqāt, vn. 1. A talking together. 2. A mutually promising, a making an engagement together.

A. اتقأت tūqāt, vn. A mutually standing up to oppose each other, a confronting each other.

A. اتقأت tūqāt, s., pl. of تقويم, q. v.

A. اتقأت tūqāt, vn. A mutually annulling a bargain.

A. اتقأت tūqāt, vn. A deeming unseemly.

A. اتقأت tūqāt, vn. 1. A being or becoming contracted or shriveled. 2. A drawing one's self up from dislike to a thing.

A. اتقأت tūqāt, vn. A receiving willingly.

A. اتقأت tūqāt, vn. A constructing a dome or cupola.

A. اتقأت tūqāt, vn. A disapproving, a finding to be unseemly. 1 - v. t. To disapprove.

A. اتقأت tūqāt, vn. An interring.

A. اتقأت tūqāt, vn. 1. A making or letting be taken or received, a delivering over. 2. A making or letting become folded or contracted.

A. اتقأت tūqāt, vn. A kissing.

A. تفتاق *tāqtāq*, a. Hasty, forced (march).

A. تفتیت *tāqtīt*, vn. 1. A mixing, compounding. 2. A gathering up tales, slander, etc.

A. تفتیر *tāqtīr*, vn. 1. A being parsimonious in household expenditures. Hence, 2. s. A mere pittance.

A. تفتیل *tāqtīl*, vn. A killing.

A. تفتوب *tāqtīb*, vn. A coughing much or violently.

A. تفتیم *tāqtīm*, vn. 1. A horse's throwing his rider. 2. A making or letting rush without reflection into a matter.

A. تفتدر *tāqtādūr*, vn. 1. A being, becoming possible and feasible. 2. A being foreordained of God.

A. تفتدس *tāqtādōsō*, interj. May He be held holy! الله تعالى وفتدس God, May he be exalted and be accounted holy.

A. تفتدس *tāqtādūs*, vn. A being or becoming holy; holiness.

A. تفتدم *tāqtādūm*, vn. A preceding; precedence; priority. 1 - v.i. To precede.

A. تفتدمات *tāqtādūmūt*, s., pl. of تقدم Vulg. for مقدمات, q. v.

A. تفتدمت *tāqtādūmēt*, s. As تقدمت, q. v.

A. تفتدمه *tāqtādūmō*, s. (تقدم) A present laid before a superior.

A. تفتدیت *tāqtādūmīyyēt*, s. Precedence; priority; especially, priority of attack, or, of a warrior in attacking.

A. تفتده *tāqtādō*, s. 1. Coriander, *coriandrum sativum*. 2. Caraway, *carum carui*.

A. تفتدید *tāqtādīd*, vn. A cutting in long strips.

A. تفتدیر *tāqtādīr*, vn. 1. A fixing beforehand a quantity (قدر); prearrangement. 2. An estimating; estimate. 3. An appreciating a value; appreciation. 4. A taking for granted. Hence, 5. s. Supposition; hypothesis; a supposed case. 6. God's preordaining. Hence, 7. s. (تقدير) A providential fore-ordination. 8. A making, deeming, pronouncing to be an upholder of the doctrine of absolute free-will with denial of fore-ordination. 1 - v. t. 1. To prearrange (a quantity). 2. To estimate. 3. To know the value of. 4. To take for granted. 5. To foreordain. 6. To call one a believer in absolute

free-will. اول تفتدیر *adv*. In that case. ابی تفتدیر *adv*. In either case. بر تفتدیر *adv*. On the supposition that ...

A. تفتدیرات *tāqtādīrāt*, s., pl. of تفتدیر, q. v.

T. تفتدیرجه *tāqtādīrjē*, *adv*. In case ...; supposing

A. تفتدیری *tāqtādīrī*, a. (تفتدیریه) 1. That is taken for granted, virtually existing, virtual. 2. Estimated. 3. That happens by fore-ordination.

A. تفتدیس *tāqtādīs*, vn. 1. A making holy; sanctification. 2. A dedicating to the service of God; consecration. 3. A holding God to be All-Holy. 1 - v. t. 1. To sanctify. 2. To dedicate to the divine service. 3. To hold or pronounce God to be All-Holy.

A. تفتدیم *tāqtādīm*, vn. 1. A making or letting precede. 2. To lay before, to present. 1 - v. t. 1. To make or let precede. 2. To present, to offer. وناخیر - s. Transposition.

A. تفتدیز *tāqtāzzūr*, vn. A loathing as filthy.

A. تفتدیررؤب *tāqtārrūb*, vn. 1. A being or becoming near; proximity; approach, approximation. 2. A worshiper's drawing nigh to God. 1 - v. i. To approach. v. i. کسب تفتدیر اکتل To acquire or be favored with personal proximity; to enjoy communion with God.

A. تفتدیریه *tāqtārrībō*, vn. A being or becoming near; proximity; approach.

A. تفتدیررؤن *tāqtārrūn*, vn. 1. An assuming form and becoming available. 2. An organ's being or becoming wounded or ulcerated.

T. تفتدیردماق *tāqtārdāmaq*, v. i. See تفتدماق

A. تفتدیررؤر *tāqtārrūr*, vn. 1. A being or becoming stationary. 2. A being or becoming established. 3. A being or becoming confirmed, proved. وپانی - v. i. To become stationary, established, or confirmed.

A. تفتدیر *tāqtīrō*, s. As تفتده, q. v.

A. تفتدیررؤ *tāqtīrrō*, vn. As تفتدیر, q. v.

A. تفتدیرب *tāqtīrb*, vn. 1. A making or letting approach; approximation. Hence, 2. s. A means or pretext of access. 1 - v. t. To make or let draw near. بر تفتدیرب *adv*. By some means.

A. تفتدیربیا *tāqtīrbīa*, *adv*. Approximately; about

A. تفتدیربیا *tāqtīrbīa*, a. (تفتدیربیه) Approximative.

šir (šamān). wār (nāf'is). machine, (šir), ī (qīrāt). rāde (šadū). — ī nasal.

A. تقریر tāqīr, vn. 1. A making or letting be stationary. 2. A making or letting become confirmed or proved; hence, a deposing in a formal manner. Hence, 3. *s. (pl. تَقَارِير)* A statement, a deposition; an official note; a report. 1 - *v. l.* 1. To render stationary. 2. To establish, confirm, or prove. 3. To depose, relate formally or officially.

T. تَقْرِيرِک tāqīrīk, s. Writing paper in flat sheets of the proper size for official communications; foolscap paper.

A. تَقْرِيس tāqīrīs, vn. The cold's making one shiver or freeze.

A. تَقْرِيس tāqīrīs, vn. A forming dough into loaves or cakes.

A. تَقْرِيز tāqīrīz, vn. 1. A pronouncing or writing a eulogium on a literary work. Hence, 2. *s. (pl. تَقَارِيز)* A favorable review by a recognized authority often prefixed to the author's preface of a literary composition.

A. تَقْرِيز tāqīrīz, vn. 1. A taunting a hide. 2. A criticising.

A. تَقْرِيع tāqīrī', vn. 1. A reprimanding severely. 2. An agitating, a putting into a tremor.

A. تَقْرِين tāqīrīn, vn. A making or letting become a companion.

A. تَقْصُص tāqāssūṣ, vn. A dividing and sharing equally together.

A. تَقْصُص tāqāssūṣ, vn. A being or becoming divided into parts or shares.

A. تَقْصِط tāqāṣṣīt, vn. 1. A dividing a payment into instalments. Hence, 2. *s. (pl. تَقْصِیْط)* An instalment; a dividend. 3. A being parsimonious in maintaining one's family.

A. تَقْصِیم tāqāṣīm, vn. 1. A dividing into parts. Hence, 2. *s.* A division; a partition. 3. (*arith.*) A dividing one quantity by another; division. 4. *s.* A basin or reservoir where the water of an aqueduct is divided off to different quarters, houses, etc. Hence, 5. *prop. n.* Name of a ward in Pera, of Constantinople, in which is a central distributing reservoir. 6. (*rhet.*) A dividing several subjects and attributes indiscriminately grouped together in a former paragraph. 7. An arranging music in a required metre and time. Hence, 8. *s.* A tune; 9 *s.* A preliminary rendering of a few

notes by the leader of a band to indicate the tune to be played. **تَقْصِیم v. l.** 1. To divide into parts. 2. To share out. 3. To perform the operation of division in arithmetic. **یَازِ تَقْصِی** The leader's rendering of the first bars of the tune called *beyatī*.

T. تَقْصِیل tāqāṣīmī, -lū, a. 1. Divided into parts, shares, compartments, etc. 2. Furnished with a distributing apparatus.

A. تَقْشُر tāqāsshūr, vn. A being peeled, barked, skinned, etc.

A. تَقْشِیر tāqāshīr, vn. A peeling, skinning, divesting of a natural outer envelope. 1 - *v. l.* To peel, to skin, etc.

A. تَقْصَار tāqāṣār } s. (pl. تَقَاصِير) A neck-
A. تَقْصَار tāqāṣār } lace, a necklet.

A. تَقْصُص tāqāssūṣ, vn. 1. A tracking, a following up by footmarks. 2. A getting a story by heart.

A. تَقْصِی tāqāṣṣī, vn. An investigating thoroughly.

A. تَقْصِیر tāqāṣīr, vn. 1. A shortening, abbreviating. 2. A making too short. Hence, 3. A failing in duty, a being remiss; remissness. Hence, 4. *s. (pl. تَقْصِیرَات)* A fault; a sin; a trespass. 1 - *v. l. & i.* A. (*Tr.*) 1. To abbreviate. B. (*Intr.*) 2. To be remiss. 3. To commit a fault.

T. تَقْصِیرِیز tāqāṣīrīz, a. 1. Faultless. 2. Innocent.

T. تَقْصِیرِی tāqāṣīrī, -lū, a. 1. Faulty. 2. Guilty.

A. تَقْصِیص tāqāṣṣīs, vn. A coating a wall, etc., with plaster.

A. تَقْصِیص tāqāṣṣīs, vn. A clipping the tip of a thing slightly.

A. تَقْصِیص tāqāṣṣīs, vn. A coming to an end, ceasing.

A. تَقْصِیب tāqāṣīb, vn. 1. A cutting close, a curtailing much. 2. The sun's rays' radiating.

A. تَقْصِیْب tāqāṣīb, vn. 1. A fully accomplishing a wish, a fully succeeding. 2. A making judge or arbitrator. 3. An extinguishing a debt.

A. تَقْطُب tāqāṭṭūb, vn. A being or becoming austere; austerity.

A. تَقْطُر tāqāṭṭūr, vn. A falling drop by drop, dripping.

A. تَقْطِیب tāqāṭīb, vn. A being very austere.

A. تَقْطِیر tāqāṭīr, vn. 1. A making or

letting fall drop by drop. 2. A distilling. 3. A passing urine by dribbles; *dysuria*; also, incontinence of urine, *enuresis*. 4. A tying together beasts in a file for the road. **تقطر** *v.t.* 1. To drop (a fluid) 2. To distil.

أ. تطع *tāqūṭi. vn.* 1. A cutting up very much. 2. A scanning a verse. 3. A diluting with water. 4. *s.* The form and figure of a man. 5. *s.* The colic. **أ. تطع** *v.t.* 1. To cut up piecemeal. 2. To scan (a verse).

أ. تطين *tāqūṭin. vn.* A vine's putting out tendrils.

أ. تطمد *tāqūṭūda. vn.* 1. A sitting down to work perseveringly. 2. A sitting down in despair or laziness.

أ. تطمر *tāqūṭūḥr. vn.* 1. A being deeply excavated. 2. A diving deeply into a matter, thoroughly investigating it.

أ. تطمع *tāqūṭūqu. vn.* A being violently shaken from side to side.

أ. تطفل *tāqūṭūḥl. vn.* A door's being or becoming locked or otherwise fastened.

أ. تطفي *tāqūṭūḥl. vn.* 1. A following. 2. A striking one on the back of the head. 3. A showing great respect for one. 4. An imitating, a taking as one's model.

أ. تطفل *tāqūṭūḥl. vn.* A locking or fastening a door.

أ. تطفين *tāqūṭūḥn. vn.* A cutting off the head of a man.

أ. تطفي *tāqūṭūyō. vn.* 1. A making or letting follow. 2. A making or letting imitate as one's pattern. 3. A rhyming a verse in any particular manner.

ت. تقل *tāqūṭi. s.* 1. See **تاكل** *tākūḥl.* 2. Imitative, representing the effect of chatter and gabble. **تقل تقل** *To gabble, to chatter continuously and unmeaningly.*

ت. تقلق *tāqūṭūq. s.* A summerset. - **براقعده** *v.t.* To throw a summerset. **يك تقلق** A thousand summersets for one brass farthing; said of one who will stoop to anything for gain.

أ. تقلب *tāqūṭūḥb. vn.* 1. A rolling over and over sideways. 2. Events' changing. 3. *s. (pl. تغلبات)* Change, revolution.

أ. تقلد *tāqūṭūḥd. vn.* 1. A putting on or wearing a necklace or collar. 2. A

putting on or wearing a sword suspended on the left side from the right shoulder. 3. A taking command and authority upon one's self.

ت. تقلد *tāqūṭūḥd. v.t.* To make or let clatter.

ت. تقلد *tāqūṭūḥd. v.i.* To clatter.

أ. تقلص *tāqūṭūḥs. vn.* A shrinking, contracting.

ت. تقلق *tāqūṭūq. s.* See **تقلق**

ت. تقلق *tāqūṭūq. s.* As **تقلق**, *q. v.*

أ. تقلق *tāqūṭūq. vn.* A being roasted, broiled, or fried.

ت. تقلق *tāqūṭūq. s.* See **تقلق**

أ. تقلب *tāqūṭūḥb. vn.* 1. A turning over, an inverting; inversion. 2. A turning inside out, a reversing; reversal. 3. A changing the position, arrangement, or direction of a thing. 4. A forming a word into an anagram. 5. Providence's changing the posture of affairs in the world. 6. *s. (pl. تغالبات)* A change, revolution, vicissitude.

أ. تقلد *tāqūṭūḥd. vn.* 1. A placing anything around the neck, as a necklace, a collar, or a shoulder belt to a sword. 2. A putting on a sword. 3. A conferring office. 4. A closely following or imitating the words or acts of another, especially in matters of religion, whether the person followed has right to lead or not; blind or implicit obedience and imitation in matters of faith and rite. 5. An imitating; imitation. Hence, 6. *a.* Imitated, counterfeit. 7. A mimicking. **أ. تقلد** *v.t.* 1. To put round the neck. 2. To put (a sword) on a person. 3. To confer (an office). 4. To follow blindly, to obey implicitly. 5. To imitate. 6. To sham, to feign. **أ. تقلد** *a.* Who imitates. **أ. تقلد** *s.* The Sultan's being girded with the sword on his accession; the Eastern equivalent of coronation.

أ. تقلدا *tāqūṭūḥdan. adv.* 1. By way of blind, implicit obedience. 2. By way of imitation or counterfeit.

ت. تقلد *tāqūṭūḥd. s.* A mimic, an imitator.

أ. تقلد *tāqūṭūḥd. a.* 1. That arises out of blind or implicit obedience. 2. Imitative, mimic, counterfeit, sham.

أ. تقلب *tāqūṭūḥs. vn.* 1. An assuming an attitude of deference. 2. A people's meeting a prince, etc., on his arrival,

تَلَع (tālā), wār (nāfīz), machine. (zār), ī (qārān), rūde (ūsūl). — ā nasal.

with acclamations, music and the like.

أ. تَلَعٌ *tālāʿ*, *vn.* A pulling up by the roots.

أ. تَلَلٌ *tālāʿ*, *vn.* A making or letting become little or less; a diminishing; diminution, reduction. 1 — *v.l.* To diminish in number or quantity.

أ. تَلَمٌ *tālām*, *vn.* A cutting of the tip, a clipping.

ت. تَلَمٌ *tālām*, *v.l.* See طَلَمٌ

ت. تَلَمٌ *tālām*, *v.l.* See طَلَمٌ

ت. تَلَمٌ *tālām*, *v.l.* See طَلَمٌ

أ. تَلَمٌ *tālām*, *vn.* The moon's performing its revolution.

أ. تَلَمٌ *tālām*, *vn.* A binding the arms and legs straight down the body.

أ. تَلَمٌ *tālām*, *s.* For تَلَمٌ *tālām*, *q.v.*

أ. تَلَمٌ *tālām*, *a., pl. of* تَلَمٌ *Pious, who abstain from sin.*

أ. تَلَمٌ *tālām*, *vn.* A providing food for one's self; alimentionation.

أ. تَلَمٌ *tālām*, *vn.* 1. A taking up or bearing one's bow. 2. A being or becoming arched like a bow; curvature.

أ. تَلَمٌ *tālām*, *vn.* A fabricating an assertion, asserting falsely.

أ. تَلَمٌ *tālām*, *vn.* An acquiring or possessing the requisite degree of consistency.

أ. تَلَمٌ *tālām*, *s.* Pious fear of God, piety that avoids sin. *أهل تَلَمٍ* *s.* A pious man, the pious. *أهل تَلَمٍ* *a.* Unholy, willfully sinful.

أ. تَلَمٌ *tālām*, *vn.* A growing strong, acquiring strength.

أ. تَلَمٌ *tālām*, *vn.* A nourishing; alimentionation.

أ. تَلَمٌ *tālām*, *vn.* A strengthening, imparting strength. 1 — *v.l.* To strengthen. *أهل تَلَمٍ* — *v.i.* To gain strength and support.

أ. تَلَمٌ *tālām*, *vn.* A cutting out the middle of a thing in a circular form, scooping it out round.

أ. تَلَمٌ *tālām*, *vn.* 1. A giving anything the form of a bow (قوس), an arching, bending. 2. A being or becoming of that shape; curvature.

أ. تَلَمٌ *tālām*, *vn.* A falsely attributing a saying to a person.

أ. تَلَمٌ *tālām*, *vn.* 1. A straightening. 2. A putting in proper order, a making symmetrical. 3. A giving

a thing its proper consistency. 4. A showing the correct state of anything; as, the correct vocalization of a name, the correct times or places of celestial phenomena, etc. Hence, 5. *s.* (pl. تَلَمٌ) An almanac, a calendar; also, a corrected entry in a calendar; also, a correctly vocalized name in a vocabulary; also, a correct vocabulary of proper names. 1. تَلَمٌ *v.l.* 1. To straighten. 2. To put in order. 3. To make symmetrical, etc., as above. تَلَمٌ *البلدان* The geographical dictionary of Ebu 'l-Feda (Abulfeda).

ت. تَلَمٌ *s.* For تَلَمٌ, *q.v.*

أ. تَلَمٌ *tālām*, *vn.* A retreating hastily.

أ. تَلَمٌ *tālām*, *vn.* An overwhelming with a superior force.

أ. تَلَمٌ *tālām*, *vn.* A fearing, shunning.

أ. تَلَمٌ *tālām*, *a. (fem. تَلَمٌ; pl. تَلَمٌ)* God-fearing, pious, who avoids sin.

أ. تَلَمٌ *tālām*, *vn.* A fearing, a shunning.

أ. تَلَمٌ *tālām*, *vn.* A suppurating.

أ. تَلَمٌ *tālām*, *vn.* A paying attention to; attention; care. 1 — *v.i.* To pay attention to; to care for.

أ. تَلَمٌ *tālām*, *vn.* A striving to vomit.

ت. تَلَمٌ *s.* See طَلَمٌ

أ. تَلَمٌ *tālām*, *vn.* A making or letting vomit.

أ. تَلَمٌ *tālām*, *vn.* 1. A binding with a cord, thong, etc. 2. A bewitching, a holding by a spell. 3. A punctuating with diacritical points. 1 — *v.l.* 1. To bind. 2. To bewitch. 3. To punctuate.

أ. تَلَمٌ *tālām*, *vn.* An embellishing, adorning.

ت. تَلَمٌ *s.* 1. A single thing. 2. An odd number (that leaves a remainder when divided by two). 3. A fellow, mate, equal. *تَلَمٌ* Odd or even? *تَلَمٌ* *a.* 1. Not paired. 2. Of which the mate is lost. 3. Matchless.

ت. تَلَمٌ *a.* 1. Alone, solitary. 2. Odd, not even or not paired. 3. Quiet, motionless and noiseless; void of mischief or turbulence. *تَلَمٌ* *v.i.* 1. To sit by one's self. 2. To be quiet, to make no disturbance, not to be mischievous. *تَلَمٌ* *adv.* Apart, alone.

مق - v.i. To keep still. طومق - v.i. 1. To leave alone. 2. Not to interfere, to let act without interference.

T. تك *tək*. adv. 1. Only. 2. Merely. 3. Only once. تك نوک *adv.* 1. Here and there. 2. Now and then.

T. تك *tək*. conj. In order that....

P. تك *tək*. s. A running. و *s.* A running about.

P. تك *tək*. s. The bottom of a well, pond, etc.

P. تك *tək*. s. 1. A funnel. 2. A low-lying piece of grassy ground.

A. تك *tək*. vn. A being or becoming proud, an imagining one's self great, important; pride.

P. تك *tək*. s. A running about.

A. تك *tək*. vn. A corresponding together by letters; mutual correspondence.

A. تك *tək*. vn. 1. A practising concealment towards one another. 2. A habitually concealing one's self or one's thoughts.

A. تك *tək*. vn. A collecting an abundance, an abounding. سور: تك *prop. n.* Name of the 102^d chapter of the Qur'an.

A. تك *tək*. vn. A being or becoming dense; condensation; density.

A. تك *tək*. vn. An accusing one another of falsehood.

A. تك *tək*. vn. An acting in a consciously noble or generous manner.

A. تك *tək*. vn. A being lazy and negligent; lazy negligence.

A. تك *tək*. vn. 1. An opening out the inmost thoughts to one another; mutual confidence. 2. A saint's (reputed) power of second sight.

A. تك *tək*. vn. 1. An equaling one another, a being reciprocally equivalent; equivalency. 2. (rhét.) A complete balancing of opposites in two consecutive clauses; an antithesis.

T. تك *tək*. s. A long slender shoot or branch, sent out by a vine.

A. تك *tək*. s., pl. of تك *s.* Emperors, princes, lords, etc., of the Lower Roman empire.

A. تك *tək*. vn. A speaking to one another; conversation.

A. تك *tək*. s., pl. of تك *s.* 1. Proposals, onerous terms offered to

people for compliance. 2. Duties, taxes, impositions levied.

A. تك *tək*. s., pl. of تك *s.* Numerous or severe wounds.

P. تك *tək*. a. (آر & تك) 1. That has a good power of running. 2. A courser. تك *s.* (The piebald courser) The world of good and bad fortune.

A. تك *tək*. vn. A being or becoming piled up; accumulation.

A. تك *tək*. vn. A being careless, negligent; carelessness negligence.

A. تك *tək*. s., pl. of تك *s.* Dervish convents.

A. تك *tək*. vn. A being or becoming proud and haughty; pride, haughtiness. 1 - v.i. To be haughty, to give one's self airs.

T. تك *tək*. v.i. Vulg. for تك *q.v.* in تك

A. تك *tək*. vn. 1. A making or letting become great. 2. A holding or pronouncing great. 3. A proclaiming the greatness of God in the sacred formula: Allahu ekber (الله اكبر) v.i. 1. To recite the formula Allahu ekber four times. 2. To perform the burial service beginning with that formula. 3. To bid farewell to any pleasure, etc.

P. تك *tək*. s. A running about.

A. تك *tək*. vn. A being or becoming collected as a troop or army.

A. تك *tək*. vn. 1. A collecting and organizing as a troop or army. 2. A making or letting be written. 3. A making or letting write, or, practice in writing. 4. A writing.

A. تك *tək*. vn. A cutting to pieces.

A. تك *tək*. vn. A concealing; concealment.

A. تك *tək*. vn. 1. A being or becoming much or many; a multiplying; abundance; multitude. 2. A making a great display with the property of others.

A. تك *tək*. vn. A being or becoming dense; condensation; density.

A. تك *tək*. vn. A making or letting become much or many; a multiplying; augmentation; multiplication. 1 - v.t. To make abound, to multiply; to increase.

A. تك *tək*. vn. A making or letting become dense.

tar (tāmān), wār (māfīn), machine. (tar), ī (qīrān), rāas (nāshī). — ā nasal.

أ. تَكْمِلُ *tōkēhūl*, *vn.* 1. A treating one's own eyes with a black collyrium, antimony, lampblack, etc. 2. The earth's being or becoming dark with vegetation.

أ. تَكْمِلُ *tōk-nīl*, *vn.* A treating an eye with black collyrium, antimony, lampblack, etc.

أ. تَكْبُرُ *tōkēdūr*, *vn.* 1. A being or becoming dusty, turbid, misty, etc.; dustiness, turbidity, mistiness; a slight opacity. 2. The heart's being or becoming clouded with grief; grief, sadness.

أ. تَكْدَحُ *tōkātā*, *vn.* A scratching, abrading; excoriation, abrasion.

أ. تَكْدِفُ *tōkātā*, *vn.* A pushing or repelling violently.

أ. تَكْدِرُ *tōkātīr*, *vn.* 1. A making or letting become dusty, turbid or misty. 2. A making or letting the heart become clouded with grief; especially, a scolding, a reprimanding; also, a punishing. Hence, 3. *s.* A scolding, a reprimand. 4. *s.* Punishment. 1 - *v.t.* 1. To make turbid or clouded. 2. To grieve, to afflict. 3. To scold, to reprimand. 4. *s.* A saddening, troubling the heart of a person.

أ. تَكْذِبُ *tōkātīb*, *vn.* 1. A deeming or pronouncing false, a treating as a falsehood. 2. A contradicting; contradiction. 1 - *v.t.* To contradict, to pronounce false; to give the lie to.

ت. تَكُرُ *tōkēr*, *s.* A going round, revolving. تَكُرُ *adv.* Heels over head (in falling).

ت. تَكُرُ *s. & a.* See تَكُرُ

أ. تَكَرَّرُ *tōkārār*, *vn.* 1. A happening again, a recurring; recurrence. 2. A repeating; repetition. Hence, 3. *adv.* Repeatedly; again; again and again. 1 - *v.t.* To repeat. 1 - *v.i.* To happen again, to be repeated. تَكَرَّرُ *adv.* Over and over again.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v. t.* To make or let be repeated.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v.t.* To repeat.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v.i.* 1. To occur again. 2. To be repeated.

أ. تَكَوِّرُ *tōkōrrār*, *vn.* An occurring again or several times; repetition, recurrence. 1 - *v.i.* To recur, to happen again; to be repeated.

ف. تَكْرُ *tōgōrg*, *s.* Hail.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v.t.* To make or let spin round perpendicularly; especially, in falling.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *s.* 1. A round disk. 2. A wheel of a vehicle. تَكَرَّرَاتِمًا *s.* A flat round cake of cheese, a cheese. تَكَرَّرَاتِمًا *s.* A round cake of bees-wax. تَكَرَّرَاتِمًا *s.* (A four cornered wheel) A matter that will not make progress, being hopelessly hindered. تَكَرَّرَاتِمًا *s.* One cake of cheese, one cheese.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v. t.* To make or let roll, spinning or turning perpendicularly. — سوز (to roll out a matter) 1. To let slip out inadvertently. 2. To blurt out. 3. To make a parable or proverb.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *s. & a.* 1. *s.* An act of rolling or revolving. 2. *a.* Rolled or bowled along.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v.t.* To make or let or roll round, revolve perpendicularly like a coach-wheel.

ت. تَكَرَّرَاتِمًا *tōkārārātīmāq*, *v. t.* 1. To roll around, revolve perpendicularly like a coach-wheel. 2. To fall heels over head. 3. To fall from office.

أ. تَكَرَّرَاتِمًا *tōkōrrūm*, *vn.* An acting in a kind, generous manner, a showing nobleness of soul.

أ. تَكَرَّرَاتِمًا *tōkōrrūmān*, *adv.* From noble and generous kindness.

ت. تَكَرَّرَاتِمًا *tōkōrmān*, *s.* As دَكْرَمَان *deyirmān*, *q. v.*

أ. تَكَرَّرَاتِمًا *tōkōrmān*, *vn.* As تَكَرَّرَاتِمًا *tōkōrmān*, *q. v.*

ت. تَكَرَّرَاتِمًا *tōkōrmān*, *a.* As دَكْرَمَان *deyirmān*, *q. v.*

أ. تَكَرَّرَاتِمًا *tōkōrrār*, *prop. n.* A name applied to the Soudan.

أ. تَكَرَّرَاتِمًا *tōkōrrūn*, *vn.* 1. A disliking, a loathing. 2. A showing an aversion to. 3. A doing an act unwillingly, under compulsion, with a bad grace.

ت. تَكَرَّرَاتِمًا *tānārī*, *s. or prop. n.* God. تَكَرَّرَاتِمًا *s.* (The little camel of God) The woodlouse. تَكَرَّرَاتِمًا *s.* (God's day) Every single day, any day.

أ. تَكَرَّرَاتِمًا *tōkōrrīt*, *prop. n.* A town and district between Bagdad and Mosul on the Tigris.

أ. تَكَرَّرَاتِمًا *tōkōrrār*, *vn.* 1. A repeating; repetition. Especially, 2. *s.* (rhet.) A repetition of a word or clause for the sake of emphasis.

ت. تکرلیق *tānrīliq*, *s.* Deity; the quality and attributes of God.

ت. تکرلیق *tānrīliq*, *a.* Holy, pious. God-fearing.

ا. تکریم *tōkrīm*, *vn.* 1. A treating an equal or inferior with great deference, and honor. Hence, 2. *s.* (تکریمت) An honor shown, a mark of deference or attention. ۱ - *v. l.* To treat with great deference.

ا. تکره *tōkrē*, *vn.* A making or letting be accounted an abomination, a making to be loathsome.

ا. تکره *tōkōssūb*, *vn.* An earning one's livelihood with difficulty.

ا. تکره *tōkōssūr*, *vn.* A being or becoming broken. مزاج - *s.* Ill health.

ا. تکره *tōkōssūt*, *vn.* A being or becoming lazy; indolence.

ت. تکریم *tōksindirmōk*, *v. l.* A making or letting feel disgust or horror at a thing that is to be eaten.

ت. تکریم *tōksinmōk*, *v. i.* As تکریم *tōksinmōk*, *q. v.*

ا. تکره *tōkōssi*, *vn.* A putting on or wearing.

ا. تکره *tōkōsīb*, *vn.* A making or letting be earned or acquired.

ا. تکره *tōksīr*, *vn.* 1. A breaking much or violently; comminution. 2. A measuring land; geodesy. 3. A performing a certain calculation in onomancy. - *s.* The science of onomancy.

ا. تکره *tōksīf*, *vn.* A cutting in pieces.

ا. تکره *tōksīyō*, *vn.* A making or letting be put on or worn.

ا. تکره *tōkōshshūr*, *vn.* A being or becoming uncovered, displayed, manifested, a manifesting one's self; display, manifestation.

ا. تکره *tōkshīf*, *vn.* 1. An uncovering, displaying, manifesting a thing much or well; manifestation. 2. A making or letting be uncovered, displayed, manifested.

ا. تکره *tōkōshūr*, *vn.* A holding out the open palm, for alms, etc.

ا. تکره *tōkōshūt*, *vn.* A being or becoming surety, bail, sponsor.

ف. تکره *tōksīr*, *vulg.* *tōksīr*. (Gr. τὸς *τὸς*, Comp. Armenian *թագաւոր* *tāxavor*, *king*) An emperor, prince or lord of the Eastern Roman Empire.

س. تکره *s.* A kind of duck. بالی - *s.* The striped red mullet, *mulus surmuletus*.

پ. تکره *prop. n.* Name of a plain in Bithynia. ساری - *prop. n.* The palace of the Hebdomon, where the Emperors of Constantinople were wont to repair to be presented to the army on accession to the throne.

ط. تکره *prop. n.* The town and district of Rodosto on the Marmara. کول - *prop. n.* Name of a lake, town and district near Kyustenje in the Dobruja.

س. استانبول تکره *s.* The Roman Emperor of Constantinople.

ا. تکره *tōksīr*, *vn.* 1. A covering up, a concealing. 2. God's blotting out a man's sins. 3. A compounding or performing expiation for violating a rash vow. 4. A holding or pronouncing to be blasphemy. 5. A holding or pronouncing guilty of blasphemy and misbelief; a calling one a blasphemer, or a misbeliever. ۱ - *v. l.* To call a doctrine blasphemy; to pronounce to be a misbeliever or a blasphemer.

ا. تکره *tōksīr*, *vn.* 1. A making or letting become surety, bail, or guarantee. 2. A making one's self liable for the maintenance of a person.

ا. تکره *tōksīr*, *vn.* A swathing a corpse in a grave-cloth. ۱ - *v. l.* To swathe in a winding-sheet (کفن).

ا. تکره *tōksīr*, *a.* (فم. تکفیه) Pertaining to the swathing of a corpse.

س. تکره *s. pl.* Expenses of swathing a corpse.

ت. تکره *s.* As تکره *q. v.*

ا. تکره *s.*, *pl.* of تکره *q. v.*

پ. تکره *tōgōi*, *tōgūt*, *s.* 1. A ram kept for butting-matches. 2. A stripling whose beard is beginning to sprout. 3. A patch on a garment.

ت. تکره *s.* A felling on the edges of a seam.

ت. تکره *tōyūtūh*, *s.* For تکره *q. v.*

ت. تکره *tōyūtūh*, *vulg.* *tōtūh*, *s.* A small, quilted, saddle-blanket of felt.

ا. تکره *tōkōshūr*, *vn.* A taking great pains with any work, a giving one's self unnecessary trouble, a being over-punctilious. ۱ - *v. i.* To take unnecessary trouble in any work or act.

ا. تکره *tōkōshūrāt*, *s.*, *pl.* of تکره *s.* Special or extraordinary acts and observances of ceremony.

fār (dāmān). wār (nāfīz). machine. (zīr). ī (qīrāt). rāde (ūsūl). — ā nasal.

T. تکلف *tōkallūfīz*, *a.* Plain, not over-done.

T. تکلو *tōkollūnī, -iū*, *a.* On which extraordinary care is expended; ornate, sumptuous.

A. تکله *tōklīfē*, *s.* Trouble, bother; anything that gives great extra trouble.

A. تکل *tōkollūl*, *vn.* 1. A putting on or wearing a crown (اکل). 2. A cloud's being fringed with light.

T. تکلت *tōyollātēmōk*, *v. t.* To make or let have the edges felled.

T. تکلت *tōyollōmōk*, *v. t.* To fell (the two edges of a seam).

T. تکلت *tōyollānmōk*, *v. i.* For a seam to have its edges felled.

A. تکم *tōkollūm*, *vn.* A speaking, a talking. ۱ - *v. t. & i.* To speak, to talk.

A. تکیس *tōklīs*, *vn.* 1. A plastering with plaster of Paris (کسر). 2. A making an attack on a foe. 3. A running away from a foe.

A. تکیف *tōklīf*, *vn.* 1. An imposing, offering or enjoining some onerous act. Hence, 2. A proposing or offering for acceptance. 3. *s. (pl. تکایف, تکایف)* A proposal, an offer or injunction. 4. *s.* A tax, an imposition. 5. An obligation or necessity to endeavor to fulfil a duty; constraint. ۱ - *v. t.* 1. To propose. 2. To offer formally or ceremoniously. تکیف و تکلف *s.* Duties arising from existing rules of decorum and trouble taken in order to show attention. تکیف یوق There is no need for ceremony. خام تکیف *s.* A crude proposal.

T. تکلف *tōkallūfīz*, *a.* Unceremonious, free and easy.

T. تکلفیت *tōkallūfīzīk*, *s.* Unceremoniousness.

A. تکال *tōkallū*, *vn.* 1. A making or letting assume or wear a crown (اکل) a crowning; coronation. 2. A making or letting a weapon or a physical sense become blunted. 3. A slackening effort, a desisting. 4. A taking to flight, and leaving one's family in difficulties, deserting and abandoning them.

A. تکلم *tōkallūm*, *vn.* 1. An addressing by word of mouth, a speaking to. 2. A wounding severely or in many places. Hence, 3. *s. (pl. تکالم)* A severe wound.

A. تکمل *tōkollūl*, *vn.* A being or becoming perfect or complete; perfection; completeness.

A. تکمه *tōkmlē*, *vn.* 1. A completing, perfecting; completion. Hence, 2. *s.* A thing by which a thing is completed, a finishing touch; a complement.

A. تکمم *tōkollūm*, *vn.* 1. A covering the hands in the sleeves (کم). 2. A spadix's being enveloped in a spathe. 3. A being or becoming covered or enveloped in a wrap.

A. تکمن *tōkollūm*, *vn.* A concealing one's self in an ambush, a lying in wait.

T. تکم *tōkmlē*, (*vulg.* for *تپم* *tōpmlē*, *دپم* *dōpmlē*) *s.* A kick. اتق *v. i.* To give a kick. یک *v. i.* To receive a kick.

T. تکمه *tūymē*, *vulg.* *دوکمه* *dūymē*, *s.* 1. A button. 2. A knot, a knob, a button-like excrescence. 3. The nipple of a teat. *داعلاقی تکمه* *s.* The knot of a cauterizing iron.

T. تکمهچک *tūymējīk*, *s., dim.* of *تکمه* *A* small or pet button or knob.

T. تکمهچی *tūymējī*, *s.* A maker or seller of buttons.

T. تکمهتک *tūymēlātēmōk*, *v. t.* 1. To make or let be buttoned up. 2. To make or let have a button or a knob put to it.

T. تکمهک *tūymēlōmōk*, *v. t.* 1. To button up. 2. To put a button or a knob to.

T. تکمهلکم *tūymēlānmōk*, *v. i.* 1. To be buttoned up. 2. To acquire a knot, knob, or button-like protuberance. 3. To become a button, knob, etc.

T. تکملو *tūymōlī, -iū*, *a.* 1. Buttoned, buttoned up. 2. Furnished with buttons. (See *تکمه*)

A. تکمیل *tōkmlī*, *vn.* 1. A completing, making complete and perfect. 2. To terminate, to conclude. 3. To kill; also, to ruin. 4. (*rhet.*) A completing a sentence by the addition of words to remove all possible ambiguity. 5. (*algebra*) A reducing fractional coefficients to integers by multiplying all the terms of an equation. 6. (*riddles*) A framing an answer by arranging the letters deduced from the various terms. ۱ - *v. t.* 1. To complete. 2. To termi-

nate, conclude. 3. To kill. او تکيل v. i.

To become terminated, concluded.

T. تکيل *tōkmi*, a. 1. Complete; perfect, entire. 2. Finished, ended, terminated. 3. Killed, dead; also, ruined.

A. تکيم *tōkīm*, vn. 1. A putting sleeves to a garment. 2. A drawing the hand into the sleeve. 3. A putting forth a spathed flower-bud.

A. تکين *tōkmin*, vn. A placing in ambush.

A. تکف *tōkunnuf*, vn. As تکيف *tōknif*, q. v.

T. تکه *tōknō*, s. 1. A trough or tray usually made by scooping out one side of a log longitudinally, and used for washing linen, for kneading bread, etc.; also, any trough or trough shaped vessel or cavity. 2. The hull of a ship or boat; also, a sailing-vessel, a craft. 3. The body of certain stringed instruments, originally made of, or shaped like a half gourd. س. چاقق تکهس. The priming-pan of a flint-lock gun. س. چامور تکهس. A trough for tempering clay. س. چاشير تکهس. A wash-tub, washing trough. س. خور تکهس. A kneading-trough for bread. س. طاش تکه. A stone trough, generally for holding water. س. قوره تکه. A priming-pan. س. فاله تکهس. A hulk. س. بش پاره تکه. Five sail, five ships.

A. تکهني *tōkenni*, vn. A being or becoming named with a patronymic or a name derived from a quality.

A. تکيف *tōknif*, vn. As تکف *tōkonnuf*, q. v. A surrounding as with a border.

A. تکين *tōkntn*, vn. A hiding, a covering up.

A. تکهني *tōkniyō*, vn. A surnaming a person or thing with a patronymic or a name derived from a quality.

T. تکهوچ *tōkuon*, prop. n. The town of Tekuch in Moldavia, near the river Sereth.

T. تکهور *tōkyūr*, s. For تکفور, q. v.

T. تکهورمک *tōkyūrmōk*, v. i. For تکهورمک.

T. تکهوش *tōkōsh*, prop. n. Name of a town and district in the province of Salonica.

A. تکهون *tōkōvūn*, vn. A coming into existence, being created, originating; origination, rise.

A. تکهول *tōkōl*, vn. A rolling or

winding a thing into a ball or round mass, or around something. سورۃ تکوير Name of the 81st chapter of the Qur'an.

A. تکهول *tōkōl*, vn. A turning upside down.

A. تکهولم *tōkōlm*, vn. A heaping up earth into a mound.

A. تکهون *tōkōn*, vn. A making or letting come into existence; a creating, an originating; production, creation, origination.

A. تکهوين *tōkōvint*, a. Pertaining to creation, related to the act of calling into existence; creative.

T. تکه *tōkō*, s. 1. A he-goat. 2. A shrimp or prawn, *crangon vulgaris*, *pandulus annulicornis*, etc. 3. Name of an important tribe of Turks or Turkmans which ranges over the country between Khiva and Herat, and from Khurasan to the Caspian. One branch of this tribe, centuries ago penetrated to the south-west corner of Asia Minor. تکه ايلي *prop. n.* The district of the Teke people, in S. W. Asia Minor, forming a part of the vilayet of Conia. تکه بورولو *a.* Hook-nosed, aquiline-nosed. س. مقال. Goat's-beard, *tragopogon pratensis*. س. دکر تکهس. The shrimp or prawn.

T. تکه *tōkō*, s. As تکه, q. v.

A. تکه *tōkō*, s. (pl. تکهک) A waist-band or string passed through the hem in the upper part of drawers or trousers, and tied round the waist.

T. تکهک *tōkōk*, s. The quality or acts of a he-goat. س. صائق - v. i. To play the he-goat.

T. تکهک *tōkōlōmōk*, v. i. 1. For a male kid to become full grown. 2. For a he-goat to be in heat.

T. تکهک *tōkōlādmōk*, v. i. 1. To make or let a she-goat assume the airs of a he-goat. 2. To make or let assume airs of importance.

A. تکهک *tōkōlānmōk*, v. i. 1. To assume the airs of a he-goat, etc. 2. To assume airs of importance.

T. تکهک *tōkōlān*, a. Of or from the tribe or district of Teke in Asia Minor or the Teke tribe of Turkmans.

A. تکهک *tōkōnnuf*, vn. A mountain's having caves.

A. تکهک *tōkōnnuf*, vn. 1. A being or becoming a sooth-sayer. 2. s. (pl. تکهکات) Soothsaying.

tkr (dardān). wār (adīnā). maonīmā. (adr). i (qārān). rānā (adān). — ā nasal.

ت. تکبر *tkr*. *a.* 1. Marked with irregularly rounded spots. 2. The ounce, *leopardus uncia*. کبی - *s.* A tortoise-shell cat. (See also تکفور)

ا. تکبر *tkōryūn*. *vn.* A pretending to be sagacious and shrewd.

ت. تکبر *tkin*. *a.* 1. Unique, sole. 2. Empty; waste, deserted. 3. Quiet, tranquil, calm. 4. Of sound mind. - *دل* *a.* Of unsound mind.

پ. تکبر *tgln*. *s.* A brave young man; a champion.

ت. تکبر *tkyō*. *s.* A convent or chapel of dervishes, and the like. تکبردار *s.* 1. A dervish who lives in a convent. 2. The housekeeper or porter of a dervish convent. تکبرین *a.* (A dervish) who dwells in a convent. اوتعی تکبسی *s.* The chapel or hall where archery is taught and practised. س. پهلوان تکبسی *s.* A hall where wrestling and gymnastics are taught and practised. رمای تکبسی *s.* A convent or chapel of Ruffa'i (Howling) dervishes. س. مولوی تکبسی *s.* A convent or chapel of Mevlevi (Whirling) dervishes.

ا. تکبر *tkyō*. *s.* A leaning on a thing with the back or elbow. - *v.i.* 1. To lean on or against. 2. To trust to for support; to confide in.

ا. تکبر *tkyō-gyān*. *s.* Any place or person that can be leaned upon or trusted to for support.

ت. تکبر *tkyōlānmōk*. *v.i.* 1. To lean on or against. 2. To trust to for support or assistance. 3. For a room or house to assume the appearance of a convent or chapel.

ت. تکبر *tkyōlān*. *a.* 1. (A dervish) who lives in a convent. 2. That has a dervish convent.

ت. تکبر *tkl*. *s.* 1. A fibre, a single fibrous thread. 2. A single hair. 3. A fibre-like feather. 4. A wire. 5. A string of a musical instrument. 6. A single yarn, thread, or string; especially, gold or silver thread woven into a tissue. 7. A fringe of metallic threads or fibres; especially, a very long fringe of gold or silver, worn by ladies. 8. A very thin sheet of metal that may be cut into fibres for a fringe. *v.i.* To telegraph. س. تکبر *s.* A weaver of gold and silver tissue. *a. & adv.* In fibres, single

threads or fibres. *v. l.* To tease out into fibres. تکبر *v. i.* 1. To draw wire. 2. To telegraph. تکبر *s.* Batter run into slender threads resembling vermicelli, and baked in a cake with butter and syrup. نفس - *s.* A wire cage. *v.i.* 1. To break a thread or wire. 2. To blunder. - *کاری* *a.* 1. Worked in wire. 2. Woven of gold or silver thread. *a. & adv.* Slender as a fibre. *v.i.* (To put on wire fringes) To dress one's self out for a holiday; to have a gala time. س. ایک تکبر *s.* 1. A single silk fibre or thread. س. تکبر *s.* A telegraph wire. س. تکبر *s.* A long wire used for cleaning pipe-stems. س. تکبر *s.* A wire for cleaning mouth-pieces of pipes. س. تکبر *s.* A string for a lute. س. تکبر *s.* Tinsel in sheets or cut up in strips. س. تکبر *s.* A single hair. س. تکبر *s.* A band of gold tissue worn in the turban by high functionaries of the law, and of old, by pashas of high grade. س. تکبر *s.* Gold or silver-gilt thread for embroidery. س. تکبر *s.* Cheap gilt thread for embroidery. س. تکبر *s.* 1. Flax fibre. 2. Lint for dressing wounds. س. تکبر *s.* (Bride's fringe) A kind of veil of gold or tinsel, etc., in narrow threads, worn by new-made brides in the East.

ا. تکبر *s.* (تلال) 1. An artificial mound of earth, a barrow. 2. A hill or hillock. 3. A sandhill.

پ. تکبر *s.* 1. A noise, a disturbance. 2. A filthy fellow, loathsome to see.

ت. تکبر *s.* Russia leather.

پ. تکبر *s.* (for تلاح or ا. تلاح) Anxious and agitated discomposure and hurry; a flurry.

ا. تکبر *vn.* A contending and litigating with one another.

ا. تکبر *vn.* A pressing one another to act.

ا. تکبر *vn.* 1. A quarreling violently with one another in words. 2. A competing with one another in the composition of poetry.

ا. تکبر *vn.* A looking at one another.

ا. تکبر *vn.* A meeting and joining one another; conjunction, junction.

A. تِلَاد *tîlâd*, *a.* Home-born, hereditary (slave or cattle).

T. تَلَّاش *tîlâsh*, *s.* See تَلَّاش.

T. تَلَّاش *tîlâsh*, *s.* See تَلَّاش No. 2 only.

T. تَلَّاشْدَرْمَق *tîlâshdîrmâq*, *v. t.* To flurry, to put in a fidget, to make anxious.

T. تَلَّاشْتَق *tîlâshînmâq*, *v. i.* To flurry one's self, to become anxious.

T. تَلَّاشِي *tîlâshî*, *s.* Pseudo-Arabic for T. تَلَّاش *tîlâsh*, *q. v.*

A. تَلَّاشُوق *tîlâshûq*, *vn.* A sticking fast to one another.

A. تَلَّاشُف *tîlâshîf*, *vn.* An acting courteously and kindly to each other.

A. تَلَّاشُوم *tîlâshûm*, *vn.* The sea and waves' dashing against each other; agitation, commotion. 1 - *v. i.* To rage and dash about in waves, to be in commotion.

A. تَلَّاع *tîlâ'*, *s., pl. of* تَلَّاع 1. Slopes of ground. 2. Mountain rills, burns.

A. تَلَّاعِب *tîlâ'ûb*, *vn.* A playing together.

A. تَلَّاعِن *tîlâ'ûn*, *vn.* A cursing one another.

A. تَلَّاعِق *tîlâ'ûq*, *vn.* A people's being in quiet and prosperous circumstances.

A. تَلَّاعِف *tîlâ'îf*, *vn.* A regaining what was lost, a making good the past, a repairing an error.

A. تَلَّاق *tîlâqî*, *vn.* A coming together, a meeting one another; a meeting, rencontre. 1 - *v. i.* 1. To meet one another, to meet. 2. To encounter one another. يوم تَلَّاق The day of mutual meetings, the day of resurrection.

T. تَلَّاق *tîlâq*, *s.* As تَلَّاق, *q. v.*

T. تَلَّاق *tîlâqîq*, *s.* As تَلَّاق, *q. v.*

T. تَلَّاق *tîlâq*, (*for* A. تَلَّاق *tîlâq*) *s.* An attendant on bathers at a public bath.

T. تَلَّاق *tîlâqîk*, (*for* دَلَّاق *dîlâq*) *s.* 1. The quality, profession, and acts of an attendant in a bath. 2. The fee or charge paid to an attendant at a bath.

T. تَلَّاق *tîlâqî*, (*for* A. تَلَّاق *tîlâq*) *s.* 1. A town or public crier. 2. A crier of things for sale by auction. 3. A broker or go-between in various commercial transactions. 4. A pander.

A. تَلَّاق *tîlâqî*, *s., pl. of* تَلَّاق *tîlâq*, *q. v.*

P. تَلَّاق *tîlâqî*, *s.* Sung to a tune instead of words, like Tralala, tralala.

T. تَلَّاق *tîlâqîq* } *s.* (*for* دَلَّاق *dîlâq*) The profession, acts or fee of a public crier, auctioneer, or broker.

A. تَلَّاق *tîlâqî*, *vn.* Vulg. for تَلَّاق *tîlâqî*, *vn.* A white or bright thing's gleaming.

A. تَلَّاق *tîlâqî*, *vn.* For تَلَّاق *tîlâqî*, *q. v.*

A. تَلَّاق *tîlâqî*, *vn.* Err. for تَلَّاق *tîlâqî*, *q. v.*

A. تَلَّاق *tîlâqî* } *s., pl. of* تَلَّاق *tîlâqî*, *q. v.*

A. تَلَّاق *tîlâqî* } *s., pl. of* تَلَّاق *tîlâqî*, *q. v.*

A. تَلَّاق *tîlâqî*, *adv.* Now, this moment; at this moment.

T. تَلَّاق *tîlâqî*, *s.* As تَلَّاق *tîlâqî*, *q. v.*

A. تَلَّاق *tîlâqî*, *vn.* A reading or chanting aloud a considerable portion of the scriptures. 1 - *v. t.* To read or to chant, as a religious exercise.

A. تَلَّاق *tîlâqî*, *vn.* A reproaching or upbraiding one another.

A. تَلَّاق *tîlâqî*, *vn.* A being restored, a getting well; restoration, amendment.

A. تَلَّاق *tîlâqî*, *s.* A remainder, remnant, remains.

A. تَلَّاق *tîlâqî*, *vn.* People's amusing themselves together; common diversion.

A. تَلَّاق *tîlâqî*, *vulg.* تَلَّاق *tîlâqî*, *s., pl. of* تَلَّاق *tîlâqî*, *s.*

P. تَلَّاق *tîlâqî*, (*for* A. تَلَّاق *tîlâqî*) *s.* An outpost, a scouting party.

A. تَلَّاق *tîlâqî*, *s.* Ruin, destruction.

A. تَلَّاق *tîlâqî*, *vn.* A staying, remaining, waiting in a place.

A. تَلَّاق *tîlâqî*, *vn.* 1. A putting on or wearing. 2. A matter's being or becoming dubious, assuming an appearance that leads to doubt.

A. تَلَّاق *tîlâqî*, *vn.* A matter's being or becoming confused and complicated.

A. تَلَّاق *tîlâqî*, *vn.* A staying, remaining, waiting in a place.

A. تَلَّاق *tîlâqî*, *vn.* 1. A taking by the collar with both hands. 2. *s.* A kind of smock, or jacket.

A. تَلَّاق *tîlâqî*, *vn.* A making or letting stay, remain, wait in a place; a detaining; detention.

A. تَلَّاق *tîlâqî*, *vn.* 1. A wetting and felting wool. 2. A pilgrim's matting his hair with gum. 3. Rain's wetting the earth, making it muddy.

A. تَلَّاق *tîlâqî*, *vn.* 1. A making or

rār (dāmān). wār (nūfā). machine. (zār). ī (qīrāt). rūdo (ūsūl). — n nasal.

letting a garment be put on and worn.
2. A making a matter assume the appearance of something different, a misrepresenting; especially, a dealer's concealing defects in a commodity sold; also, the devil's representing a sinful act as innocent; a tempting.
ا. تليس v. t. 1. To misrepresent. 2. To represent sin as praise-worthy.

ت. تليس tōlīs, a. Deceiving, lying.

ت. تليسك tōlīsk, s. Vulg. for تليس, q. v. No. 2. Trickery.

ت. تليسك tōlīslomōk, v. t. To misrepresent, to deceive.

ت. تليسك tōlīslīl-lū, a. 1. Who misrepresents and deceives. 2. In which deception is concealed.

ا. تلب tōlīyē, vn. A pilgrim at Mekka's ejaculating the formula leb-beyke (ليك). 1 - v. t. To ejaculate leb-beyke.

ا. تلخ tōlōttukh, vn. A being or becoming soiled, sullied; dirtiness.

ت. تنك tōttik, a. Deficient, incomplete. 1 - v. t. To turn out deficient.

ت. تنك tōttik, s. 1. A deficiency. 2. A defect. طولدمق - To make good a deficiency; to make an odd number even.

ت. تنك tōttik, a. & s. See تنك

ا. تلم tōlēssūm, vn. 1. A woman's veiling her mouth with a bandage. 2. A carrying to the lips, a kissing.

ا. تلتيق tōlētiq, vn. A corrupting, ruining.

ا. تلج tōlēj, vn. A claiming and litigating for something.

ت. تليي tōlēi, s. A maker or seller of wire or tins.

ا. تليج tōlēj, vn. A ship's being on or going to the high seas.

ا. تليج tōlēj, vn. A biting, bridling a horse.

ا. تلز tōlēnnūz, vn. 1. A being or becoming stingy and miserly; stinginess, miserliness. 2. One's mouth's watering at sight of something desirable. 3. A tucking up one's clothes, girding one's self (really or figuratively) for some occupation.

ا. تلج tōlēnnūz, vn. A covering one's self up in a quilt or blanket.

ا. تلج tōlēnnūz, vn. A placing a corpse with its head in the niche (لح) in a grave.

ا. تلح tōlēh, s. Err. for ا. تلح

ا. تلح tōlēh, vn. 1. A quavering the voice while reading; a chanting. 2. A holding or pronouncing in error.

ا. تلح tōlēh, a. Bitter, really or figuratively. تلح a. (Bitter-fruited) That has bitter consequences. تلح a. Sour-faced, surly. تلح a. Who says bitter things. تلح a. Who says biting or bitter things. تلح a. Whose disposition is disagreeable.

ا. تلح tōlēh-kyām, a. 1. Who has a bitter taste in his mouth. 2. Who has been bitterly disappointed.

ت. تلح tōlēhīq, s. Bitterness.

ا. تلح tōlēhnūk, a. More or less bitter.

ا. تلح tōlēhī, s. Bitterness. تلح - ا. (Who has tasted bitterness) Who has experienced grief or disappointment.

ا. تلح tōlēhī, vn. 1. A making a summary or abstract. Hence, 2. s. A summary, an abstract, a condensed report, drawn up at the Porte for submission to the Sultan. 1 - v. t. To summarize, to make an abstract of, to report on.

ا. تلح tōlēhī-jī, s. A messenger of the palace detailed to carry despatches between the Porte and the private Secretary of the Sultan.

ا. تلح tōlēhī, s. As تلح, q. v.

ا. تلح tōlēh, a. As تلح

ا. تلح tōlēh, vn. 1. A staying, remaining in a place. 2. A being tardy, behind-hand; delaying; delay.

ا. تلح tōlēh, vn. A wetting, a soaking.

ا. تلح tōlēzzūz, vn. 1. A deriving pleasure by the sense of taste. 2. A deriving pleasure through any physical sense, intellectual exercise, or moral affection. 3. s. (تلح) Pleasure of the senses; also, intellectual enjoyment; a pleasure, an enjoyment.

ا. تلح tōlēzzūz, vn. 1. A thing's being or becoming sticky, mucilaginous. 2. The hair's being partly matted together.

ت. تلي tōlē, a. Threadbare.

ت. تلي tōlēsmōk, v. t. To make or let an infant become mere skin and bone.

ت. تلي tōlēsmōk, v. i. To become mere skin and bone. (Said of infants.)

أ. تَلَبَّنَ *tālān. vn.* 1. A making take the shape of a tongue. 2. A putting a tongue to a thing.

أ. تَلَبَّسَ *tālāsūs. vn.* 1. A being or becoming a thief or robber. 2. A stealing, an embezzling.

أ. تَلَبَّسَ *tālāsūkh. vn.* A being or becoming daubed and smeared.

أ. تَلَبَّطَ *tālāttūt. vn.* A disputing the rights of a person.

أ. تَلَبَّطَ *tālāttūt. vn.* 1. An acting pleasantly, kindly; a making one's self agreeable to others; affable and sociable kindness; geniality of manner. 2. *s. (pl. تَلَبَّطَات)* An act of kind or condescending affability. *با دستان* *prov.* With friends, affability; with enemies, soft words.

أ. تَلَبَّطَ *tālāttūfān. adv.* As an act of kindness, out of affability.

أ. تَلَبَّطَ *tālāttūm. vn.* A face's being or becoming pale, or of a purplish hue, as though it had been slapped.

أ. تَلَبَّحَ *tālātkh. vn.* A daubing and soiling.

أ. تَلَبَّحَ *tālātkh. vn.* A gratifying, a rejoicing, an honoring by kind and condescending affability. 1 - *v. t.* To gratify, to honor by condescending conduct.

أ. تَلَبَّحَ *tālātkh. vn.* 1. A stamping one's signet on a letter. 2. A slapping, a cuffing.

أ. تَلَبَّحَ *tālāzzī. vn.* A fire's blazing.

أ. تَلَبَّحَ *tālādh. vn.* A playing, a diverting one's self.

أ. تَلَبَّحَ *tālādh. tālādh* } *a. Play-*
أ. تَلَبَّحَ *tālādhō. tālādhō* } *ful; fond*
of amusement.

أ. تَلَبَّحَ *tālādhō. vn.* A playing, an amusing one's self.

أ. تَلَبَّحَ *tālādh. s. (pl. تَلَبَّحَات)* 1. A steep slope. 2. A mountain rill.

أ. تَلَبَّنَ *tālān. vn.* 1. A cursing violently, a driving away with curses, an anathematizing; an anathema, a curse. 2. A torturing.

ف. تَلَبَّرَ *tālōgrāt. s.* A telegraph. *تَلَبَّرَ سَاحَتَه* *v. t.* To send a telegram. *تَلَبَّرَ سَاحَتَه* *s.* A telegraph-office. *تَلَبَّرَ سَاحَتَه* *s.* A telegram.

أ. تَلَبَّهَ *tālōr. vn.* A going to waste, destruction, or death; ruin; perdition, waste; death. 1 - *v. t.* 1. To waste, to destroy. 2. To kill. *او* *v. i.* 1. To be

destroyed. 2. To be killed. 3. To die.

أ. تَلَبَّهَ *tālōmūt. vn.* A turning towards, a taking notice of, or paying attention to.

أ. تَلَبَّهَ *tālōmūt. vn.* 1. An uttering; utterance. 2. A pronouncing; pronunciation, articulation. 1 - *v. t.* 1. To utter. 2. To pronounce, to articulate.

أ. تَلَبَّهَ *tālōmūt. vn.* A being or becoming wrapped or enveloped in.

أ. تَلَبَّهَ *tālōmūt. s. pl. (no sing.)* Losses; deaths.

أ. تَلَبَّهَ *tālōmūt. vn.* 1. A folding or winding a thing on itself. 2. A wrapping or enveloping a thing.

أ. تَلَبَّهَ *tālōmūt. vn.* 1. A collecting, a bringing together. 2. A joining, adding a breadth to a cloth.

ف. تَلَبَّنَ *tālōrīn. (Gr. δελφίν)* The dolphin, *delphinus delphis*.

أ. تَلَبَّنَ *tālōrīn. s.* 1. A meeting; an encounter. 2. The space in front. 3. The presence of a person.

أ. تَلَبَّنَ *tālōrīn. tālōrīn* } *a. Who*
أ. تَلَبَّنَ *tālōrīn. tālōrīn* } *eats in*
large mouthfuls; greedy, voracious.

أ. تَلَبَّنَ *tālōrīn. vn.* A taking or being called by a surname (لقب).

أ. تَلَبَّنَ *tālōrīn. vn.* 1. A swallowing. 2. A tank's bursting.

أ. تَلَبَّنَ *tālōrīn. vn.* 1. A leisurely swallowing one's food. 2. Water's rumbling in the body.

أ. تَلَبَّنَ *tālōrīn. vn.* A being told, a knowing or learning by word of mouth.

أ. تَلَبَّنَ *tālōrīn. vn.* 1. A meeting, an encountering face to face. 2. A communicating and hearing in turns. *و تَلَبَّنَ بِالقَوْل* *s.* A meeting in a spirit of kind reception; an accepting a communication as giving consent to it.

أ. تَلَبَّنَ *tālōrīn. vn.* A giving a surname (لقب). 1 - *v. t.* To surname.

أ. تَلَبَّنَ *tālōrīn. vn.* 1. A grafting. 2. An inoculating; vaccination.

أ. تَلَبَّنَ *tālōrīn. vn.* A making or letting be eaten at a mouthful.

أ. تَلَبَّنَ *tālōrīn. vn.* A communicating orally; especially, a teaching a novice to repeat the articles of the faith of Islam, or, a prompting the articles of faith to a deceased person, that he may have answer for the questioning

šār (šamšār). wār (wāšīr). machine. (šār). ī (qīrān). rūdā (rūdā). — ā nasal.

angels. تلبه v. t. To communicate orally.

A. تلبه tēlqiyē. vn. A casting a thing upon or into a person, really or figuratively; an infusing, inspiring.

T. تلبه tēlōk. s. Err. for كلك kolēk.

A. تلبه tēlōk. demonstr. pron., fem. of تلبه That; those.

T. تلبه tēlōk. s. See تلبه.

T. تلبه tēlōk. s. For تلبه, q.v.

T. تلبه tēlōk. s. 1. The fox, vulpes vulgaris. 2. A sly fellow. طاشغی - s. The orchis morio, of which the bulb is used by women who wish to grow fat. (See طاشغی and طاشغی). طاشغی - s. (fox-claws) The orchis whose bulb yields the oriental salep, orchis mascula, etc. فوروی - s. (fox-tail) 1. Ring-worm, porriqo, linea. 2. An evil suggestion of the mind. آق تلبه s. The arctic fox, vulpes lagopus. - سیاه s. The black Siberian fox. - قرمزی s. The red fox, vulpes fulvus.

T. تلبه tēlōk. s. To make or let romp or quarrel together.

T. تلبه tēlōk. s. To romp or quarrel together.

T. تلبه tēlōk. s. 1. The quality or acts of a fox. 2. Slyness, craftiness 3. A place abounding with foxes.

A. تلبه tēlōk. s., pl. of تلبه Necks.

T. تلبه tēlōk. s. For تلبه; see تلبه.

T. تلبه tēlōk. s. For تلبه; see تلبه.

T. تلبه tēlōk. s. To make or let be furnished or arranged with wire, or thread, or fibres.

T. تلبه tēlōk. s. 1. To furnish or arrange with wire or thread. 2. To clean out the stem of a pipe with a wire. 3. To trick out with gold fringe and the like; also, to deck, to set off, to adorn. تلبه v. t. To trick out with gold thread and span-gles.

T. تلبه tēlōk. s. & a. 1. s. An act of wiring. 2. That is wired.

T. تلبه tēlōk. s. 1. To make or let be or become furnished or arranged with wire, thread, or fibres. 2. To make or let become fibrous or shaggy. 3. To make or let take the form of a wire, thread, fibre, etc.

T. تلبه tēlōk. s. 1. To be-

come furnished, arranged, or ornamented with wire, thread, or fibres.

2. For the stem of a pipe to be cleaned out with a wire. 3. To become fibrous, rough, shaggy by wear. 4. To become wire, thread, or fibre.

A. تلبه tēlōk. s. The city of "Tlemsen" in north Africa, formerly the capital of the Muslim empire of the west, Magrib (غرب).

T. تلبه tēlōk. s. 1. A kind of porridge or pap fed to young children. 2. (تلبه) For تلبه, q. v.

A. تلبه tēlōk. vn. An alluding to a subject; an allusion.

A. تلبه tēlōk. a. Of the nature of an allusion. استعاره تلبه An allusive metaphor.

A. تلبه tēlōk. s. (تلبه, تلبه) 1. A student. 2. A disciple, a personal follower of a teacher.

P. تلبه tēlōk. a. 1. Who stutters or stammers. 2. A stutterer, a stammerer.

P. تلبه tēlōk. s. Need; wish, desire.

P. تلبه tēlōk. s. A needy, desirous man; a beggar, a supplicant.

A. تلبه tēlōk. vn. A procuring an ass's foal.

A. تلبه tēlōk. a. Who follows, complies with, or imitates others.

A. تلبه tēlōk. s. (تلبه) 1. Any person or thing that follows another. 2. Any young animal that has been weaned; a yearling sheep, goat, camel.

A. تلبه tēlōk. vn. A following.

A. تلبه tēlōk. s. A shed or shelter, a hut of the slightest construction.

P. تلبه tēlōk. s. 1. Care, anxiety. 2. Desire, yearning.

A. تلبه tēlōk. vn. 1. A being or becoming soiled with filth. 2. s. (pl. تلبه) A stain; uncleanness.

P. تلبه tēlōk. s. A spathe; also, a bract, palea; a floral envelope.

A. تلبه tēlōk. vn. A practising sodomy; sodomy.

A. تلبه tēlōk. vn. 1. A waiting patiently and persistently. 2. A being or becoming blameworthy.

A. تلبه tēlōk. vn. As تلبه, q. v.

T. تلبه tēlōk. s. For تلبه, q. v.

T. تلبه tēlōk. s. A small drum used by falconers. (تلبه)

far. wār, āshoro, pān. mēt. did. bīrd. gō. rūle, tū (French), fūr.

T. تلويه *tūlūmbā*, s. See تلويه
A. تلون *tōlōvvūn*, vn. 1. A having or acquiring a color, hue, or tinge. 2. A changing hue, appearance, or disposition. 3. s. (pl. تلوت) Caprice, fickleness.

T. تلو *tōlvē*, s. 1. Grounds of coffee. 2. A bore, a tiresome, persistent man. 3. A sot, a man who stupefies himself with opium.

A. تلو *tōlōvvūn*, vn. A mirage's dancing and flickering.

A. تلوي *tōlōvvī*, vn. A thing's bending, curling, twining about.

A. تلوث *tōlvīs*, vn. 1. A making filthy; a soiling. 2. s. (pl. تلوثات) An act that soils, an act of soiling. 1 - v.t. To soil, to make filthy.

T. تلوث *tōlvīs*, a. As تليس, q. v.

A. تلوح *tōlvīn*, vn. 1. A making or letting shine, glitter. 2. Grey hairs' making a man hoary. 3. The sun's bronzing, tanning the skin of a man. 4. A making a signal by waving. 5. A making a distant allusion, or a scientific or technical allusion. 6. s. (pl. تلويحات) A distant, or a scientific or technical allusion.

A. تلوم *tōlvīm*, vn. A reproaching; an upbraiding.

A. تلوين *tōlvīn*, vn. 1. A coloring, a tingeing. 2. A bringing a matter to a certain complexion. 3. (mystics) A devotee's being filled with ecstasy by a glimpse of the divine favor; rapture, ecstasy.

A. تلويه *tōlvīyē*, vn. A twisting, turning, bending much or often.

P. تله *tōlō*, s. 1. A trap for beasts. 2. A fold, an enclosure for beasts.

P. & تلوك *tōlvōk*, s. 1. A landing at the foot of a staircase. 2. A mounting-block.

A. تلهب *tōlōnnūb*, vn. A fire's blazing.

T. تلهسك *tōtōsimōk*, v.t. To become thin-faced, bony, to pine away. (Said of infants.)

P. تلغراف *tōlēgrāf*, s. See تلغراف

A. تليف *tōlōnnūf*, vn. A sighing and moaning, lamenting bitterly.

A. تليي *tōlōnnī*, vn. 1. An amusing one's self; amusement, play, diversion. 2. A being or becoming diverted from a thing.

A. تلهيب *tōlnīb*, vn. 1. A making or letting a fire blaze, flare. 2. A setting in a flame with anger, etc.

A. تلهيه *tōlnīyē*, vn. 1. A making or letting play and amuse one's self. 2. A diverting or distracting one from a matter.

A. تليد *tōlīd*, a. As تلاد, q. v.

A. تليس *tōlīs*, s. 1. A testicle. 2. A bag or receptacle, woven of palm-leaf strips.

A. تلج *tōlī*, a. Long (neck).

A. تلين *tōlīn*, s. (pl. تلتل, تلتل) The neck.

A. تليي *tōlōyyūn*, vn. 1. A being or becoming soft; softness. 2. A being or becoming mitigated; mitigation.

A. تليين *tōlyīn*, vn. 1. A softening, a making soft. 2. A mitigating; mitigation. 3. A loosening the bowels. 1 - v.t. 1. To soften. 2. To mitigate. 3. To loosen.

A. تم *tōmmō*, interj. (تمت) 1. Finished! Ended! 2. May it be completed; may it end!

A. تمايل *tōmūsūl*, vn. 1. A becoming convalescent; convalescence. 2. A being alike or equal to one another.

A. تمايل *tōmūsīl*, s., pl. of تمايل, q. v.

A. تمجد *tōmājūd*, vn. A contending or vying with one another as to nobility or honor.

A. تماجن *tōmājūn*, vn. An acting or talking with obscenity; an acting or talking obscenely together; obscenity.

A. تمانى *tōmādī*, vn. A continuing uninterruptedly; long continuation.

A. تمار *tōmmūr*, s. A seller of dates.

A. تمارس *tōmārūs*, vn. A striking one another, fighting.

A. تمارض *tōmārūz*, vn. A feigning sickness; feigned sickness.

A. تمارى *tōmārī*, vn. A doubting and hesitating; doubt and hesitation.

A. تمزح *tōmūzūn*, vn. A joking with one another.

A. تماس *tōmūsā*, vn. A touching one another; contact. - نقطه s. A point of contact.

A. تماخ *tōmūsūkh*, vn. A passage of souls, at death, into bodies of brutes; metempsychosis. (See تماخ; and also تماخ, تماخ, تماخ, and تماخ)

A. تمسك *tōmūsuk*, vn. A holding fast to a thing.

fūr (āsmān), wār (nāfīz). machine. (zār). ī (qārū). rūde (ūsūl). — n nasal.

P. تَمَام tāmāshā. (from A. تَمَاشَى) s. 1. A sitting or walking about to see and be seen. Hence, 2. A public promenade; a spectacle; a scene. 1 - v. l. To look on, to see, to enjoy (a scene). تَمَاشَى v. i. To go out for a walk, ride, or lounge where something is to be seen. تَمَاشَا s. 1. A place where spectacles are seen; a theatre, etc. Hence, 2. The world. تَمَاشَا s. As تَمَاشَا q. v.

T. تَمَاشِي tāmāshī. s. A spectator, a lounge in a place of public reunion.

P. تَمَاشَا تَمَاشَا tāmāshā-gōr. s. As تَمَاشَى

T. تَمَاشِي tāmāshī. s. 1. A place in which a public spectacle is held. 2. A place where one can stand or sit to enjoy a scene; a place of promenade or lounging.

P. تَمَاشِي tāmāshī. s. As تَمَاشَى q. v.

A. تَمَاتُك tēmātūk. vn. A possessing the power and ability to do or say a thing; power, ability.

A. تَمَام tēmām. vulg. tāmām. vn. 1. A being or becoming complete; completion. 2. A finishing, ending; end, termination. 1 - v. l. 1. To complete. 2. To terminate. 2 - v. i. 1. To be completed. 2. To be finished, terminated.

A. تَمَام tēmām. vulg. tāmām. s. 1. Any part or quantity required to complete a thing. 2. The whole of a thing. جيب - s. The cosine of an arc. قوس - s. The cosecant of an arc. قطع - s. The complement of an arc. ماس - s. The cotangent of an arc. تَمَام adv. Wholly, in its entirety.

T. تَمَام tāmām. a. 1. Complete. 2. Completed. 3. Finished, ended, done. 4. Pat, just the thing. 5. Dead; killed. 6. True; correct. 1 - v. l. 1. To complete. 2. To finish, to terminate. 3. To kill. 1 - v. i. 1. To become completed. 2. To become finished, to be ended. 3. To be killed. تَمَام v. l. To listen to (a story) as though it were true. تَمَام v. i. 1. To reach the point of perfection. 2. To get exactly into place.

T. تَمَام tāmām. adv. 1. Completely. 2. Exactly.

T. تَمَام tāmām. interj. 1. (in approbation) That's right! 2. (in scorn) I should like to see him do it!

A. تَمَام tēmām. prop. n. A proper name of men.

A. تَمَام tēmām. s. The full length of a night. - ليل s. (The night of full length) The longest night in the year, or, any one of the three longest nights in mid-winter, or, any night of twelve hours or more in duration.

A. تَمَام tēmām. vulg. tāmām. adv. Completely, entirely.

A. تَمَام tēmām. vn. A being or becoming complete; completion.

T. تَمَام tāmām. adj., dim. of تَمَام Pretty complete. تَمَام v. l. As تَمَام تَمَام q. v. in T. تَمَام tāmām.

T. تَمَام tāmām. v. l. To make or let be completed.

T. تَمَام tāmām. s. Completeness; integrity.

T. تَمَام tāmām. v. l. To complete.

T. تَمَام tāmām. v. l. To make or let become complete.

T. تَمَام tāmām. v. i. To become complete.

A. تَمَام tēmām. s. A thing or quantity required to complete a thing; a complement.

P. تَمَام tēmām. s. 1. As T. تَمَام q. v. 2. The whole, totality, aggregate. تَمَام s. A complete execution.

A. تَمَام tēmām. a. Pertaining to totality. تَمَام و تَمَام Integral and differential calculus.

A. تَمَام tēmām. s. Completeness; wholeness.

A. تَمَام tēmām. vn. 1. A feigning to be dead or dying. 2. A feigning to have cast off worldliness.

A. تَمَام tēmām. vn. A leaning, an inclining; inclination; bias.

A. تَمَام tēmām. vulg. tēmām. s., pl. of تَمَام q. v.

A. تَمَام tēmām. interj., fem. of تَمَام tēmām. May it end or be completed; may it (they) finish, end! تَمَام باخبر! May his latter moments finish with good, i. e., may he be saved at death.

A. تَمَام tēmām. a. (fem. تَمَام) Scattering, a stutterer, stammerer.

A. تَمَام tēmām. vn. 1. A profiting, deriving gain; profit, benefit, advantage. 2. A Muslim's adding the performance of the greater pilgrimage (حج) to a mere visit of reverence (عمرة).

to the sacred places at Mekka. **ا. v.i.** To profit, to derive gain, to use with advantage.

ا. tūmtūm. s. Sumach-berries, fruit of *rhys colinus*, used in cooking.

ا. tōmtōmō. vn. A stuttering, a stammering.

ا. tōmstī. vn. A making or letting be profitably used or temporarily possessed by a person, giving the use and enjoyment of a thing. **ا. v. l.** To put into one's possession for use and enjoyment.

ا. tōmtīn. vn. A strengthening, a corroborating, a providing with something that adds to strength; as, in lining a cloth, whipping a bow with sinew, fastening a tent with cords and pins, etc.

ا. tōmsāl. vn. A likening.

ا. tīmsāl. s. (pl. تمال) A likeness, effigy, picture, image, representation. **ا. تمالر** **s.** An artist, a painter or sculptor.

ا. tōmōssāl. vn. 1. An assuming the form or appearance of a person or thing; similitude, semblance. 2. An applying the *lex talionis*, a taking one's revenge. 3. An applying a proverb, speaking in a parable. **ا. v. i.** To take the form and appearance of.

ا. tōmstī. vn. 1. A making or letting become similar, a making or letting resemble. 2. A comparing, likening. Hence, 3. **s. (pl. تملات)** A comparison, a parable. 4. A multiplying copies (of a book, etc.). **ا. v. l.** 1. To make resemble. 2. To liken, to compare. 3. To make a proverbial comparison of. 4. To print off copies of.

ا. tōmōjjūd. vn. A being or becoming majestic or illustrious.

ا. tōmōjjūs. vn. A becoming a Zoroastrian, fire-worshiper.

ا. tōmōjjūn. vn. A being or becoming filthy, obscene.

ا. tōmjīd. vn. 1. A giving glory to God as the Majestic One (المجيد). Hence, 2. **s.** A canticle sung from the minarets at night about an hour after the last service of worship, during the months of Rejeb, Shaban and Ramazan; it consists of an ascription of praise and an expression of

amazement that any loving servant of God can sleep while God is awake and keeping watch. **ا. tōmjīd. vn.** 1. A time about two and a half or three hours after sunset. **ا. tōmjīd. s.** 1. A supplementary meal eaten late in the evening during Ramazan. 2. (*obs.*) A dish of food formerly sent to the muezzins for in singing the *temjid* canticle.

ا. tōmjīs. vn. 1. A perverting one to fire-worship. 2. A holding or pronouncing to be a Magian (مجنوسي).

ا. tōmāhhūq. vn. A being or becoming annihilated, destroyed.

ا. tōmhīs. vn. A trying, a testing, a putting to the test.

ا. tōmhīq. vn. 1. An annihilating, destroying; annihilation. 2. An observing the pre-Islamic custom of the *mahiq* (محيق, *q. v.*).

ا. tōmhīyō. vn. A making non-existent, an annihilating, an effacing.

ا. tōmākkkhūkh. vn. An extracting marrow.

ا. tōmākkkhūt. vn. A blowing the nose.

ا. tōmōādūh. vn. 1. A using effort to gain praise. 2. A boasting, a glorifying one's self without cause.

ا. tōmōādūd. vn. A being or becoming stretched; a stretching when drawn; extension, lengthening.

ا. tōmōādūn. vn. A settling in a town, abandoning nomad life, a becoming civilized, polished.

ا. tōmāin. vn. A praising one much or often.

ا. tōmāīd. vn. A stretching, a lengthening; extension. **ا. v. l.** To stretch, to extend.

ا. tōmāīr. vn. A coating with clay or mud.

ا. tōmr. s. (n u. تمر, pl. تمرات, تمران) The date, the dried fruit of the date palm. **ا. tōmr. s. (The Indian date)** The tamarind, *tamarindus indica*.

ا. tōmir. s. For *tōmir*, *q. v.*

ا. tōmōrūt. s., pl of تمر, q. v.

ا. tōmōrrūd. vn. 1. A being or becoming perversely obstinate; obstinacy, perversity. 2. A having the beard sprout late.

ا. tōmrīyī. vulg. dōmrīyyō. s. Salt-rheum, *ا. لوني*, *q. v.* Lichen, rock-moss.

čár (čamán), wár (nářin). machine. (čir). í (qirán). rúče (úsdí). — n nasal.

T. نمرن *tómran*, s. A point of an arrow or spear.

A. نمرن *tómorrún*, vn. 1. A being or becoming used to, or versed in; use, habit. 2. An affecting shrewdness or dexterity; affectation.

A. نمره *tómre*, s. (نمرات) 1. A single dried date. 2. A single variety of dates.

A. نمرخ *tómriřan*, vn. An anointing, a rubbing in ointment.

A. نمریر *tómriř*, vn. A rendering bitter.

A. نمرین *tómriřin*, vn. A teaching, habituating to do or to bear.

T. نمریه *tómriyye*, vulg. *dómriyye*, s. For نمری, q. v.

T. نمر *tómiz*, a. See نمر.

A. نمرق *tómózzuq*, vn. A being or becoming torn; laceration.

A. نمرج *tómziř*, vn. A mixing much, a blending a thing well with another.

A. نمرق *tómziř*, vn. A tearing, much or violently; a tearing to pieces.

A. نمریه *tómziyye*, vn. A praising, eulogizing; praise, commendation, eulogy.

A. نمرح *tómśun*, vn. A speaking falsely; falsehood.

A. نمرح *tímśun*, s. (نمرح) The crocodile, *crocodilus vulgaris*, etc.; also, the alligator, *alligator mississippiensis*. — بالنی s. Vulgar appellation of the crocodile.

A. نمرس *tóměśun*, vn. 1. A carrying water or moisture with one hand to any part of the body. 2. A rubbing one's self. 3. An enjoying.

A. نمرخ *tómăskhūr*, vn. A playing the fool.

A. نمرک *tóměśsuk*, vn. 1. A taking firm hold of a thing. Hence, 2. s. (نمرکات) A document which gives claim, a bond, a written obligation of any kind; also, a receipt in full; also, (نمرک) a title-deed.

A. نمرکن *tóměśkyun*, vn. 1. A being or becoming poor. 2. An assuming an appearance of poverty.

A. نمرک *tóměśk*, vn. 1. A holding very tightly. 2. A perfuming with musk.

A. نمرسیه *tóměsiyye*, vn. An asking after one's health in the evening; also, a wishing one a good evening.

A. نمرشی *tóměśshi*, vn. 1. A walking

about, creeping about. 2. An invading, a pervading. 3. A making progress, advancing.

A. نمرشیت *tóměshiyet*, 1. A making or letting walk. 2. A making or letting make progress, advance; advancement. 3. A walking. 4. An advancing; progress. — v.i. To push forward. — ویرک v.i. To give an impulse to a thing.

A. نمرشج *tóměshij*, vn. A mixing and blending intimately.

A. نمرشیت *tóměshit*, vn. 1. A combing hair, etc., well. 2. A tire-woman's decorating a lady very highly.

A. نمرشیه *tóměshiye*, vn. As نمرشیت, q. v.

A. نمرشمن *tóměśmāz*, vn. A rinsing out the mouth, and making a gurgling sound in doing it.

A. نمرشطر *tóměśtūr*, vn. 1. Rain's falling in drops. 2. The weather's turning to rain. 3. A being caught by, or going out into the rain.

A. نمرشط *tóměśtut*, vn. 1. A stretching one's self. 2. A talking in a rambling manner.

A. نمرشقی *tóměśśuq*, vn. 1. A sinking deeply. 2. A being surly and morose.

T. نمرگا *támga*, vulg. *dámga*, s. 1. An instrument for stamping. 2. The mark stamped with such an instrument. — v.i. To impress a stamp. — پارسى s. A stamp tax. — نمرخانه s. A room or office where stamps are applied. — نمرزده a. Marked with a stamp.

T. نمرگای *dámgaí*, s. A clerk who affixes stamps.

T. نمرگاسیز *dámgaśiz*, a. 1. Unprovided with a stamp. 2. Unstamped.

T. نمرگالناماق *dámgaíánmāq*, v.i. To make or let be stamped.

T. نمرگالناماق *dámgaíánmāq*, v.i. To mark with a stamp.

T. نمرگالناماق *dámgaíánmāq*, v.i. 1. To be marked with a stamp. 2. To become a stamp.

T. نمرگالی *dámgaíi*, a. Marked with a stamp, stamped.

T. نمرق *támāq*, vulg. *dámāq*, s. 1. The palate, the roof of the mouth. 2. The barb of a fish hook.

T. نمرق *támūq*, s. See نمرق.

A. نمرک *tóměśkyun*, vn. A stopping, staying, waiting.

A. نمرکن *tóměśkyun*, vn. 1. A taking up one's abode in a place. 2. A be-

ing or becoming in high favor with a prince. 3. A being or becoming possible. ١ - v. i. ١. To become permanently fixed.

١. A. **témkin. vn.** 1. A fixing, settling, establishing one permanently. 2. A making possible. 3. A having control over one's self; self-possession, dignity. ١ - v. l. 1. To fix, settle, establish. 2. To put in one's power. ١. **ارباب تمکین s. pl.** Persons of self-possession, gravity, and dignity. - **ا. کردن a.** (Whose gravity is as that of the revolving sphere) Self-possessed.

T. **تمکینسز. a.** Lacking in dignity, frivolous.

T. **تمکینلی، -لُ، a.** Grave, dignified, self-possessed.

T. **تمل. s.** A foundation. **آتمی - v. i.** To lay a foundation. **طومنی - v. i.** 1. To become firm in its place. 2. To settle permanently down.

A. **تملیق. vn.** A fawning much.

A. **تمللیق. vn.** 1. A being or becoming fat. 2. A being or becoming salt. 3. A being or becoming pretty.

T. **تملسز. a.** 1. - Without a foundation. 2. Unfounded, baseless.

A. **تملیق. vn.** A fawning servilely. ١ - v. i. To fawn and flatter servilely.

A. **تمللیق. vn.** A receiving possession of a property or estate. ١ - v. l. To receive and take possession. **تملک و تمک** A giving and taking possession.

A. **تمللیق. vn.** 1. An adopting a religion or nationality (ملت). 2. A being or becoming depressed; depression, sadness.

T. **تمللیقشدیرمک. v. l.** To make or let become well established.

T. **تمللیقشدیرمک. v. i.** 1. To become regularly established and settled. 2. To settle one's self permanently.

T. **تمللیقشدیرمک. v. l.** 1. As **تمللیقشدیرمک**, q. v. 2. To make or let become a foundation.

T. **تمللیقشدیرمک. v. i.** 1. To acquire a foundation or permanency. 2. To become a foundation.

T. **تمللیقشدیرمک. a.** 1. Possessed of a foundation. 2. Permanent. 3.

True, authenticated. **تمللیقشدیرمک. v. i.** To settle and live permanently in a place.

A. **تمللیقشدیرمک. vn.** A tossing and turning about on one's bed.

A. **تمللیقشدیرمک. vn.** A being or becoming filled.

A. **تمللیقشدیرمک. vn.** An enjoying and possessing a long time.

A. **تمللیقشدیرمک. vn.** 1. A salting bountifully or too much. 2. A saying an elegant saying.

A. **تمللیقشدیرمک. v n.** A making smooth.

A. **تمللیقشدیرمک. vn.** 1. A giving into the possession and seizin of a person. Hence, 2. s. A landed estate held in freehold by patent from the crown.

١ - v. l. To put into the possession of a person. **تمللیقشدیرمک و تملک s.** See in **تملک**

A. **تمللیقشدیرمک. a.** Held by patent of the crown.

A. **تمللیقشدیرمک. s.** The quality of being held in freehold by patent from the crown.

A. **تمللیقشدیرمک. vulg. تملی. vn.** 1. A filling. 2. A drawing the string of a bow to the utmost.

P. **تمن. s.** Contr. from **تومان**

T. **تمن. s.** (from A. **تمن. q. v.**) s. An eastern mode of salute, corresponding to touching the hat among Europeans; the fingers of the right hand are brought to the lips, and then to the forehead. ١ - v. i. To salute, to make a bow.

A. **تمن. vn.** A being or becoming inaccessible, unapproachable, impregnable; strength, impregnability.

A. **تمن. vn.** A tiring, exhausting.

T. **تمن. s.** Name of a district in Candia.

A. **تمن. vn.** 1. A desiring in one's heart and mind. 2. An asking for, a requesting. ١ - v. l. 1. To desire. 2. To request, to ask.

A. **تمن. vn.** 1. A refusing or prohibiting. 2. A protecting, a defending.

A. **تمن. vn.** A making or letting be wished for or asked for.

A. **تمن. vn.** A sea's, etc., rising in waves; roughness of the sea.

١ - v. i. To be agitated in waves. **توجه** ١ - v. i. To rise in waves.

šár (šamšān). wār (nāšān). machine. (šir). ĩ (qirās). rúae (šūšū). — ā nasal.

T. تَمُورَ tēmūr. *s.* For تَمُورِ, *q. v.*
 T. تَمُورُكُ tēmūrġ. *s.* See تَمُورِ
 T. تَمُورَانِ tēmūrān. *s.* See تَمُورِ
 A. تَمُورُ tēmūr. *prop. n.* The month of July.

T. تَمُورِقُ tēmūq. *s.* See تَمُورِ
 A. تَمُورُفَالِ tēmōvvāl. *vn.* A being or becoming rich, wealthy; opulence.

A. تَمُورِی tēmōvī. *vn.* An assuming the airs and title of a lord or master.

A. تَمُورِیتِ tēmōvīt. *vn.* A making or letting die; a killing.

A. تَمُورِی tēmōvīt. *vn.* A making or letting become rich.

A. تَمُورِی tēmōvīt. *vn.* 1. A watering copiously or too much. 2. A tempering steel. 3. A gilding or silvering metals by the liquid process. 4. A misrepresenting, a falsely making a thing appear desirable.

A. تَمُورِی tēmōvīt. *vn.* A being or becoming established on a secure foundation.

A. تَمُورِی tēmōvīt. *vn.* A being or becoming shrewd and experienced; expertness.

A. تَمُورِی tēmōvīt. *vn.* A plunging or diving into water.

A. تَمُورِی tēmōvīt. *vn.* A taking time to consider.

A. تَمُورِی tēmōvīt. *vn.* A holding back, abstaining, or withdrawing.

A. تَمُورِی tēmōvīt. *vn.* 1. A spreading on the ground. 2. A building on a broad and sure foundation. 3. A putting in a good train. 4. An alleging an excuse, pretext, a putting forward a pretention. 1 - *v. l.* 1. To spread out. 2. To build up securely. 3. To put into good train. 4. To put forward, allege an excuse.

A. تَمُورِی tēmōvīt. *vn.* 1. A sealing by way of signature. 2. A sealing up. 1 - *v. l.* To seal.

A. تَمُورِی tēmōvīt. *vn.* An appointing a future term, a granting a delay or respite.

A. تَمُورِی tēmōvīt. *vn.* A being or becoming separate and distinct; separation, distinction. 1 - *v. i.* To become separated and distinct.

T. تَمُورِی tēmōvīt. *a.* 1. Clean. 2. Pure. 3. Good. 4. Desirable. 5. Loveable. 6. Honest, honorable, estimable. 1 - *v. l.* 1. To clean. 2. To clear of reproach, etc.

T. تَمُورِی tēmōvīt. *v. l.* To make or let be cleaned or cleared away.

T. تَمُورِی tēmōvīt. *s.* 1. Cleanliness. 2. Pureness, purity. 3. Goodness.

T. تَمُورِی tēmōvīt. *v. l.* 1. To clean. 2. To clear away.

T. تَمُورِی tēmōvīt. *v. i.* 1. To become clean. 2. To be cleaned. 3. To be cleared away. 4. To be freed from all reproach.

A. تَمُورِی tēmōvīt. *s.* (pl. تَمُورِی) A charm, amulet, talisman; especially, a large bead hung on a child as a protection against the evil eye.

T. تَمُورِی tēmōvīt. *s.* Name of an old French coin of five sous, formerly current in some parts of Turkey.

A. تَمُورِی tēmōvīt. *vn.* A separating, discerning, and distinguishing; distinction; discernment. 1 - *v. l.* To separate and distinguish. تَمُورِی tēmōvīt. *s.* A superior court which revises and confirms or sets aside judgments given by inferior tribunals.

A. تَمُورِی tēmōvīt. *vn.* A making or letting incline.

P. تَمُورِی tēmōvīt. *s.* 1. The body. 2. The naked person. 3. An individual. تَمُورِی tēmōvīt. *s.* Flesh color. تَمُورِی tēmōvīt. *s.* A kind of leprosy. تَمُورِی tēmōvīt. *s.* His arms and his body, limbs and trunk.

T. تَمُورِی tēmōvīt. *s.* 1. A large river. 2. The river Don. تَمُورِی tēmōvīt. *prop. n.* The Danube. تَمُورِی tēmōvīt. *prop. n.* The Dniester. تَمُورِی tēmōvīt. *prop. n.* The Dnieper. تَمُورِی tēmōvīt. *prop. n.* The river Don.

A. تَمُورِی tēmōvīt. *s.* See تَمُورِی tēmōvīt.

A. تَمُورِی tēmōvīt. *vn.* 1. A being or becoming scattered and dispersed. 2. A people's falling and dying on all sides during an epidemic.

A. تَمُورِی tēmōvīt. *vn.* Dreams' repeatedly in succession becoming realized.

A. تَمُورِی tēmōvīt. *vn.* 1. The waves' undermining and successively demolishing. 2. A contending together in boasts and claims to glory.

A. تَمُورِی tēmōvīt. *vn.* A whispering together, a telling secrets to one another.

A. تَمُورِی tēmōvīt. *vn.* A fleeing from one another, so as to scatter; mutual dispersal. تَمُورِی tēmōvīt. *s.* The day of resurrection.

A. تَمُورِی tēmōvīt. *vn.* A being or be-

coming sociable and intimately friendly with each other; friendly intercourse and society.

A. تادی *tēnādi*, *vn.* 1. A calling out to each other. 2. An assembling together. يوم التادی *s.* The day of resurrection.

A. تار *tēnnār*, *s.* A constructor of ovens or fire-places (تور).

A. تازع *tēnūzū*, *vn.* A contending, quarreling, or litigating with each other.

A. تازك *tēnūzūk*, *vn.* A thrusting at each other with boar-spears.

A. تازل *tēnūzūl*, *vn.* A dismounting, or calling on each other to dismount.

P. تآسا *tēn-ūśā* } *a.* Whose body
P. تآسان *tēn-ūśān* } is at rest, at ease.

P. تآسانی *tēnūśāni* } *s.* Repose, ease,

P. تآسائی *tēnūśāyi* } quiet.

A. تناسب *tēnūsūb*, *vn.* A having a mutual relation and proportion; mutual relation; mutual proportion; equality of ratio; symmetry of proportion. اعداد *s.* Equality of ratio between numbers. اعضا *s.* Symmetry of the limbs.

A. تآسخ *tēnūsūkh*, *vn.* 1. (*philos.*) A soul's passing at death into another body of the same species; metempsychosis. 2. (*law*) An inheritance's passing, by death before possession, to the heirs of an inheritor.

A. تآسخی *tēnūsūkhi*, *a.* 1. Pertaining to metempsychosis or to inheritance transmitted. 2. *s.* (*pl.* تآسخیه, تآسخیون) A believer in metempsychosis.

A. تآساق *tēnūsūq*, *vn.* A being or becoming ranged in a line or series.

A. تآسل *tēnūsūl*, *vn.* Successive generation, an issuing from one another. آلت تآسل *s.* The organ of generation.

A. تآسی *tēnūsī*, *vn.* A feigning to have forgotten; feigned forgetfulness.

A. تآشد *tēnūshūd*, *vn.* A reciting verses to one another.

A. تآصح *tēnūsūh*, *vn.* A giving advice to each other.

A. تآصر *tēnūsūr*, *vn.* An aiding and supporting one another; mutual aid and support.

A. تآط *tēnātūn*, *vn.* Rams' butting each other.

A. تآظر *tēnūzūr*, *vn.* 1. A looking at each other, eyeing one another. 2. A being opposite to one another. 3. A being related to each other in some special sense. 4. A respecting and considering one another. 5. Planets' being in sextile, quartile, or opposition aspect to each other, also, being equidistant from an equinoctial or solstitial point. زمان *s.* Two planets' being equidistant from a solstitial point on opposite sides of it. تآظر مطلق *s.* Two planets' being equidistant from an equinoctial point on opposite sides of it.

A. تآفد *tēnūfūd*, *vn.* A pleading against each other before a judge.

A. تآفد *tēnūfūz*, *vn.* A mutually going to a judge to state their cases.

A. تآفر *tēnūfūr*, *vn.* 1. As تآفد, *q.v.* 2. A running, rushing together in crowds. 3. An incongruity or mutual repugnance in the letters of a word or in contiguous words.

A. تآفس *tēnūfūs*, *vn.* A striving against another to gain something exquisite.

A. تآفی *tēnūfi*, *vn.* A being prohibitory to one another, both being impossible together.

A. تآفص *tēnūfūs*, *vn.* A diminishing; diminution.

A. تآفض *tēnūfūz*, *vn.* 1. A disintegrating; disintegration. 2. Two propositions' being contradictory; contradiction.

A. تآفص *tēnūfūs*, *s., pl. of* تآفص Diminutions, deficits.

A. تآکث *tēnūkyūs*, *vn.* A mutually breaking a pact.

A. تآکح *tēnūkyūh*, *vn.* A contracting marriages with one another.

A. تآکر *tēnūkyūr*, *vn.* A pretending not to know; feigned ignorance.

A. تآنیر *tēnūnīr*, *s., pl. of* تآنیر, *q.v.*

A. تآنین *tēnūnin*, *s., pl. of* تآنین, *q.v.*

A. تآوب *tēnūvūb*, *vn.* A taking turn and turn about; alternation.

P. تآور *tēn-ūvūr*, *a.* 1. Bulky, corpulent. 2. Lazy; who favors his body.

T. تآوریک *tēn-ūvōrik* } *s.* Bigness,
P. تآوری *tēn-ūvōri* } corpulency, laziness.

A. تآول *tēnūvūl*, *vn.* 1. A taking in one's hand, receiving. 2. A taking

نار (dumân). wâr (nâ'îs). machine. (sîr). î (qîrûs). rûde (ûsûl). — n nasal.

as food, drink, or medicine. 1. — v.i. To take, to receive.

A. نوم tənāvum. vn. A feigning sleep.

A. نهد tənāhūd. vn. A making up a meal by contributed shares.

A. ناهي tənāhi. vn. 1. An obeying a prohibition; abstention through obedience. 2. A reaching a limit or object; arrival; termination.

A. ناهي tənāhi. s., pl. of تيه Ex-treme limits.

A. نایت tənāyet. (for نایت tənā'et) Stay, sojourn.

A. نایت tənā'if. vulg. نایف tənā'yif. s., pl. of نوله q. v.

A. نایف tənā'yif. (for نایف tənā'if) A being or becoming distant; distance.

A. نباح tənābā. vn. A dog's howling; a deer's calling.

P. نباک tənābākyū. vulg. تۇمبەکی. s. Tobacco of Shiraz (smoked through water), *nicotiana persica*.

A. نبال tənābāl } a. Short, squat,

A. نباله tənābāle } dwarfish; a dwarf.

P. نبان tənābān. s. 1. Drawers or trousers. 2. Leather breeches worn by wrestlers.

A. نبع tənābbū. vn. A swelling; tumefaction.

A. نبع tənābbū. vn. Water's welling up from a spring.

P. نیک tənābēk. s. 1. A small kind of drum beaten with a stick or a finger. 2. A saddle-cloth. 3. A pinch of food taken up with the tips of the fingers; a morsel.

T. نیک tənābēki. vulg. تۇمبەکی. s. See نیاکو

T. نبل tənābēl. vulg. تەمبەل. a. Lazy.

P. نبل tənābūl. s. For نبل q. v.

A. نبل tənābēl. a. As نبال q. v.

P. نبل tənābūl. s. 1. A trick; deceit. 2. Witchcraft, sorcery.

T. نبلخانه tənābēl-khānē. s. 1. A house where lazy people are allowed to live on charity. 2. A leper-house.

T. نبلان tənābēllik. s. Laziness.

T. نبلاندیرمک tənābēllāndirmēk. v.i. To make or let grow lazy.

T. نبلانمک tənābēllānmēk. v.i. To grow lazy.

T. نبلد tənābūlūd. s. See تلب

P. تلب tənābēlt. s. 1. A bundle placed on the top of a beast's load.

2. A bag or bundle thrown on a beast's back and ridden like a saddle.

T. تلب tənābēlt. s. For تلب q. v.

A. تلب tənābbū. vn. A falsely claiming to be a prophet or apostle.

P. تلب tənābūr. s. A large lute.

F. تلبوکتو tənābūktū. prop. n. Timbuctoo, in Africa.

P. تلب tənābūl. s. The betel leaf, leaf of *chavica betel*.

A. تلب tənābbūn. vn. 1. An awaking; also, a being awake. 2. A being or becoming vigilant and watchful. 3. A watching over one's own thoughts, or deeds, a taking care, in consequence of advice or experience.

A. تلب tənābbū. vn. For تلب q. v.

A. تلب tənābī. vn. As تلب tənābī'ē. q. v.

A. تلب tənābīt. vn. A making or letting a plant germinate and grow.

A. تلب tənābīq. vn. 1. A breaking wind noiselessly. 2. A planting trees in a row. 3. A writing.

A. تلب tənābī. vn. 1. A furnishing with arrows. 2. A furnishing with food in small quantities. 3. A furnishing with the means of cleansing after easing nature.

A. تلب tənābīn. vn. 1. A waking one from sleep or carelessness; a making vigilant and watchful. 2. An ordering, a commanding. 3. s. (pl. تلبات) An order, a command. Hence, 4. A proclamation, an order publicly proclaimed. 5. A *nota bene* in a writing. 1. — v.i. To order, to enjoin, to give a command.

A. تلب tənābī'ē. (vulg. تلب tənābīyē) vn. A notifying, a communicating.

P. تلب tənāpērest. s. A slave to one's own body, a selfish sybarite, a sensualist.

T. تلب tənāpērestlik. s. Sensuality, sybaritism.

P. تلب tənāpērvēr. s. One who takes great care of his body.

P. تلب tənāpē. s. A spider's web.

F. تلب tənāpē. s. An awning.

A. تلب tənāpē. vn. A drawing (a bowstring, etc.) much or violently.

A. تلب tənāpē. vn. A being or becoming disintegrated, scattered.

A. تلب tənāpē. vn. A disintegrating, a dispersing.

T. تلب tənāpē. s. A saucepan, a

kettle, stewpan, a pipkin. تجره حواچی s. Herbs used in cookery for seasoning. فلاقی - v.i. To tin a copper saucepan. کابی - s. A roast prepared in a stewpan with a lid that is covered with embers. یوارنخی قباغی بولی - prov. The kettle rolled and found its lid; i. e., birds of a feather flock together. A. تنجیس tōnjīs, vn. A being or becoming unclean, impure, or soiled; uncleanness, impurity.

A. تنجم tōnjīm, vn. 1. An observing the stars. 2. A lying awake all night; insomnia.

A. تنجز tōnjiz, vn. 1. A finishing, a completing. 2. A putting a functionary out of office at the completion of his term of service.

A. تنجیس tōnjīs, vn. 1. A rendering unclean, impure, unlawful to be used. Hence, 2. s. An unclean thing, like a dead man's bone, worn as a charm against the love of demons, etc.

A. تنجم tōnjīm, vn. 1. A paying a debt in instalments. (The times of payment were anciently fixed with reference to the positions of stars.) 2. An observing the stars, and calculating their motions and influences.

A. تنجس tōnjīs, vn. 1. A diligently seeking to ascertain the full truth of a rumor. 2. A being or becoming hungry. 3. A fasting; an abstaining from flesh food.

A. تنجس tōnjīs, vn. 1. The breath's rattling in the air-passages when clogged with phlegm. 2. A repeatedly clearing the throat.

A. تنجی tōnjī, vn. A withdrawing. a retiring.

A. تنجی tōnjī, vn. A making or letting retire, a putting aside.

A. تنجم tōnjīm, vn. A clearing the throat or the nose with an explosive sound.

P. تنخواہ tōnkh'āh, s. A bill of exchange, a note for money to be received.

P. تند tūnd, a. 1. Violent, strong, fierce. 2. Impetuous. 3. Irritable, hasty. - و تبر - a. Swift. تند باد s. A whirlwind; a violent wind. - پرواز - s. Swift-flying. - خوی - a. Violent in disposition, irritable. - رفتار - a. Swift of pace. - تندرو tūnd-rōv a. Swift-going. تندرو

a. Grim, morose. تدعان a. Hard-bitted (horse). لگام - a. Fleet (horse).

P. تندر tūndēr, s. Thunder.

P. تندرست tōn-dūrūst, a. Sound in bodily health.

P. تندرستی tōndūrūstī, s. Good health.

A. تندم tōnēddūm, vn. A being or becoming sorry and penitent; repentance.

T. تندر tūndēr, ((from A. تنور)) s. See تندر

P. تندر tūndēr, s. As تندر, q. v.

P. تنده tōn-dāh, a. Who gives body and strength to an occupation, who exerts himself.

P. تندی tōndīnt, s. Persevering exertion.

P. تندى tūndī, s. 1. Violence, fierceness. 2. Impetuosity. 3. Irritability, hastiness. 4. Moroseness.

A. تنده tōndīyō, vn. 1. A slightly moistening. 2. An alternately watering and feeding cattle.

A. تندر tōndēr, vn. 1. A heeding a warning. 2. A making a vow to sacrifice something.

P. نزده tōn-zādō, a. Who has submitted, submissive.

A. تنزل tōnézzul, vn. 1. A coming down; a growing less in number, quantity, or degree. 2. A condescending; condescension. 1 - v.i. 1. To come down; to decline; to diminish; to abate. 2. To condescend, deign.

T. تنزو tōnzū, For تنوخ, q. v.

T. تنزوی tōnzūyī, a. Name of a certain hue of invisible green, almost black.

A. تنزه tōnézzehē, interj. May (God) be held free from imperfection!

A. تنزه tōnézzūh, vn. 1. A being or becoming free from defect. 2. A going out for a walk or ride for amusement.

A. تنزیل tōnzīlī, vn. 1. A lowering. 2. A diminishing. 3. A subtracting, a taking off; subtraction. 4. A making or letting alight at a place. 5. God's sending down a revelation from heaven. Hence, 6. s. The Qur'an. 1 - v.i. 1. To lower. 2. To diminish. 3. To subtract, take off. 4. To make alight. 5. To send down as a revelation.

A. تنزه tōnzeh, vn. 1. A freeing from defect. 2. A declaring and believing God to be free from defect.

šir (šamān). wār (nāfīs). machine. (šir). ī (qīrāt). rūde (ūsūn). — n nasal.

A. تَرْجُمِي tənziht, *a.* Pertaining to a freeing or declaring free from defect.

A. تَسْب tənəssub, *vn.* A claiming to belong to a certain family.

P. تَسْت tənəst, *s.* A spider's web.

A. تَنْج tənəssuj, *vn.* A being or becoming woven, plaited, and the like.

P. تَسْع tənəssukh, *a.* Rare and lovely, beautiful and choice.

T. تَسْر tənəssir, *a.* 1. Without a body. 2. Frivolous, foolish (man).

A. تَنْسِق tənəssuq, *vn.* A being or becoming ranged in a regular series or order.

A. تَسْك tənəssuk, *vn.* A devoutly worshiping God, being habitually assiduous at worship.

A. تَسْل tənəssal, *vn.* An issuing as progeny from a parent.

A. تَسْم tənəssum, *vn.* 1. A breathing. 2. An inhaling; inspiration. 3. A smelling. 4. A being fragrant; fragrantcy.

T. تَسُوح tənəssukh, *s.* A kind of perfumed paste, made in pieces of ornamental shapes, often used as personal ornaments; a pastile.

A. تَسِب tənəsb, *vn.* A judging to be fit and proper; approbation, approval. 1. — *v.t.* To approve.

A. تَسِيق tənəsiq, *vn.* 1. A ranging in a line or series. 2. A putting into proper order, arranging, organizing. 3. *s.* (تَسِيقَات) Arrangement, organization.

A. تَسِيقَات tənəsiqāt, *s., pl. of* تَسِيق. *s. pl.* The military system of the Ottoman Empire with its fundamental regulations.

A. تَسِيل tənəsil, *vn.* A bird or beast's shedding its coat.

A. تَسِيم tənəsim, *vn.* 1. A making or letting breathe, or breathe freely. 2. An allowing breathing-time to one. 3. A giving freedom to a slave.

A. تَسِيَه tənəsiyeh, *vn.* A making or letting be forgotten.

A. تَسْب tənəssub, *vn.* A sticking into so as to adhere.

A. تَسْب tənəssub, *vn.* A quietly hunting up private information.

T. تَسْر tənəssir, *s.* See تَسْر.

A. تَسْر tənəssir, *vn.* 1. A spreading and opening out. 2. A rumor's spreading. 3. A corpse's being prepared

for burial. — *s.* تَسْر tənəssir, *s.* A bench on which corpses are laid out for burial.

A. تَسْر tənəssir, *vn.* A standing up to fight with another.

A. تَسْر tənəssir, *vn.* A being or becoming lively.

A. تَسْر tənəssir, *vn.* 1. A liquid's soaking into a substance. 2. A substance's imbibing moisture.

A. تَسْر tənəssir, *vn.* A rising up, getting up (to do some act).

P. تَسْر tənəssir, *s.* 1. A washer of corpses. 2. (*vulg. for* تَسْر) An act of washing a corpse for burial. — *s.* A bench on which corpses are washed.

A. تَسْر tənəssir, *vn.* 1. A smelling, a perceiving an odor, especially if fragrant. 2. A being or becoming slightly intoxicated.

A. تَسْب tənəsb, *vn.* 1. A sticking a thing into a thing so that it holds fast. 2. A setting one's self to work at a matter.

A. تَسْر tənəssir, *vn.* 1. A spreading wide open. 2. A spreading a rumor, abroad. 3. A counteracting a charm or witchcraft.

T. تَسْر tənəssir, (*vulg. for* P. تَسْر) *s.* 1. The rite of washing a corpse for burial. 2. A bench on which corpses are washed for burial. — *s.* As No. 2, *q. v.* تَسْر v. i. To die.

A. تَسْب tənəsb, *vn.* A making or letting become lively.

A. تَسْب tənəsb, *vn.* A making or letting a liquid be imbibed by a porous substance.

A. تَسْب tənəsb, *vn.* 1. A standing bolt upright. 2. Dust's rising in a column. 3. A being persistently assiduous or obstinate.

A. تَسْع tənəssukh, *vn.* 1. A feigning to give good advice. 2. A taking good advice.

A. تَسْر tənəssir, *vn.* 1. A preparing one's self to aid and support another. 2. A becoming a Christian (a Nazarene).

A. تَسْر tənəssir, *vn.* An obtaining scriptural texts and authorities (*نصوص*).

A. تَسْب tənəsb, *vn.* A setting up, erecting.

A. تَسْر tənəssir, *vn.* A making or letting become a Christian (a Nazarene).

A. تَسْب tənəsb, *vn.* 1. A minutely scrutinizing vouchers and details. 2.

A supporting a thesis by scriptural quotation (نصيف).

A. تصيف *tānsīf*, *vn.* 1. A halving; a dividing by two; a bisecting, bisection. 2. A making or letting cover the head with a muffler (نصف).

A. تنضج *tānāddūj*, *vn.* 1. A ripening, maturing. 2. Food's becoming properly cooked. 3. A humor's becoming prepared in the organs of the body; coction.

A. تنضج *tāndīj*, *tānzīj*, *vn.* 1. The sun's ripening a fruit. 2. A properly cooking food. 3. A norgan's preparing a humor by coction.

A. تنضد *tānzīd*, *vn.* A piling and stowing in regular order.

A. تنضير *tānzīr*, *vn.* 1. A making or letting a plant become luxuriant. 2. A making or letting become prosperous.

A. تنطس *tēnāttus*, *vn.* A being very particular and scrupulous.

A. تنطم *tēnāttū*, *vn.* A being scrupulously correct and profound in what one says.

A. تنطف *tēnāttuf*, *vn.* 1. A putting on or wearing earrings. 2. A hearing, a listening to. 3. A becoming soiled, polluted; pollution.

A. تنطق *tēnāttuq*, *vn.* 1. A putting on or wearing a girdle. 2. A speaking, a saying something.

A. تنطيف *tāntīf*, *vn.* A naccusing.

A. تنطبق *tāntīq*, *vn.* A making or letting a girdle be put on or worn.

A. تنظار *tēnzār*, *vn.* A looking.

A. تنظر *tēnāzzūr*, *vn.* 1. A looking attentively and long. 2. An acting with circumspection. 3. A looking for with expectation.

A. تنظف *tēnāzzuf*, *vn.* 1. A being or becoming clean. 2. A being obtrusively nice in affecting cleanliness.

A. تنظم *tēnāzzūm*, *vn.* A being or becoming arranged in a line, string, series, or in poetical metre.

A. تنظير *tānzīr*, *vn.* A nimitating a poem, etc. by a similar production. 2. A comparing one poem to another, holding or pronouncing it a parallel production.

A. تنظيف *tānzīf*, *vn.* A making or letting become clean; a making scrupulously clean. 1 - v. t. To make scrupulously clean.

A. تنظيم *tānzīm*, *vn.* A putting in order; an organizing. 1 - v. t. To organize, to put in order.

A. تنظيمات *tānzīmāt*, *s. pl.* (no sing.) Organic institutions. خبره - *s. pl.* The Organic Institutions of the Ottoman Empire, proclaimed, in the name of the Sultan 'Abdu'l-Mejid, by Reshid Pasha, in the Gyul-Khana park at Séraglio-Point, Nov. 2d., 1839; otherwise known as the Khatti-Sherif of Gul-hané.

A. تنعاب *tēn'āb*, *vn.* A bird's screaming or cawing, as a crow, cock, peacock, etc.

A. تنعل *tēnā'ūl*, *vn.* A putting on or wearing sandals (نعل).

A. تنعم *tēnā'ūm*, *vn.* A living in comfort and luxury.

A. تنعش *tēn'īsh*, *vn.* 1. A raising. 2. A wishing a fallen person God's help in rising.

A. تنعل *tēn'īl*, *vn.* 1. A making or letting put on or wear sandals (نعل). 2. A shoeing. 3. A protecting the feet of a camel with a sandal of hide.

A. تنعم *tēn'īm*, *vn.* 1. A making or letting one's life be one of comfort and luxury. 2. An answering: Yes (نعم). 3. *prop. n.* Name of the nearest place, outside the sacred precincts, to the Cubical House at Mekka.

A. تنعس *tēnāggūs*, *vn.* One's life's being or becoming wretched.

A. تنغم *tēnāggūm*, *vn.* A singing, chanting, or humming a tune.

T. تنگوت *tīngūt*, *prop. n.* The ancient name of Thibet; so called from a Turkish people settled there.

A. تنغمس *tēngīs*, *vn.* A making one's life wretched.

T. تنف *tēnōf*, *vulg. for* A. تنب *s.* A tent-rope.

A. تنفج *tēnōmūj*, *vn.* A bragging without reason.

A. تنفر *tēnōnūr*, *vn.* A feeling an inclination to shun a person or thing; aversion, disgust, horror. 1 - v. i. To feel a loathing, disgust.

A. تنفس *tēnōfūs*, *vn.* 1. A breathing; respiration. 2. A taking a breathing time; rest. 1 - v. i. 1. To breathe. 2. To rest and take breath. اوطسى - *s.* A room at a public office, to which officials retire during business hours, for rest.

A time of drought or scarcity. **مَنَظَرٌ**

far, wår, ashore, pan, met, did, bird, so, rule, tå (French), far.

a. Of small capacity. تنك *a.* Poor. تنك مشرب *a.* (Narrow-tempered) Easily vexed. تنكاب *a.* Hard to find.

P. تنك *teng*, s. 1. A strap; a girth; a surcingle; a rope for binding a burden on a beast. 2. A bale; half a horseload. 3. A gorge, narrow valley. 4. The mouth of a beauty. 5. A lever, for working a screw, press, or mill. 6. A panel or canvas, on which a picture is painted.

P. تنك *teng*, s. A bill or beak of a bird.

P. تنك *tung*, s. A jar or jug with a short neck and narrow mouth.

P. تنك تنك *tongyuteng*, (تك repeated) *a.* Continually narrow, thin, tight, miserable, near, or rare.

P. تنك تنك *tongkyur*, vulg. *tönökyür*, s. Borax.

P. تنك *tongyü*, (تك and آى) s. 1. A gorge, defile. 2. A strait, difficulty.

A. تنك *tönökkyüb*, vn. 1. A going out of the way. 2. A shouldering.

A. تنك *tönökkyüd*, vn. A being straitened, uncomfortable, or vexed.

A. تنك *tönökkyür*, vn. 1. A being or becoming unknown or unrecognizable. 2. A falling into poverty or misery.

T. تنك *tängri*, s. See تنكرى

P. تنك *teng-nüy*, s. 1. Narrowness. 2. A narrow place. 3. A gorge, a defile. 4. The world. 5. The human body. 6. The grave.

P. تنك *tengö*, s. A mite, a very small and thin coin.

T. تنك *ténekö*, s. 1. Tin-plate, tin. 2. A tin vessel. تنك حارى *s.* Brass in thin sheets.

T. تنك *tönökéji*, s. A tin-man.

T. تنك *tönökéli-lü*, a. Lined or covered with tin.

P. تنك *tengt*, s. 1. Narrowness, smallness. 2. Thinness. 3. Tightness. 4. Poorness of circumstances. 5. Nearness. 6. Rarity. 7. Hardness, difficulty.

A. تنك *tönkib*, vn. A causing or letting go out of the direct road.

A. تنك *tönkida*, vn. 1. A putting to straits. 2. A defeating, routing.

A. تنك *tönkür*, vn. 1. A making or letting become unrecognisable. 2. (gram.) A making a noun indefinite.

A. تنك *tönküs*, vn. An inverting.

A. تنك *tönkti*, vn. A punishing, a making an example of.

T. تنك *tönlik*, s. The quality of the human body. تنك *s.* Leprosy.

T. تنك *tönli-lü*, a. Possessed of a body. تنك *a.* Leprous.

A. تنك *tönümü*, vn. As تنك q. v.

A. تنك *tönümüür*, vn. An acting like a leopard, in savageness, surliness, or agility.

A. تنك *tönümü*, vn. A hiding, a concealing one's self.

A. تنك *tönümü*, vn. A pulling superfluous hairs out of one's own body.

T. تنك *tönümüq*, v. l. See تنك

A. تنك *tönümü*, vn. A slying from.

A. تنك *tönümü*, vn. A becoming as savage as a leopard.

A. تنك *tönümü*, vn. A misrepresenting.

A. تنك *tönümü*, vn. A pulling out superfluous hairs.

A. تنك *tönümü*, vn. A directing, a showing the way.

A. تنك *tönümü*, vn. A writing, a copying out. 1 - v. l. To write.

A. تنك *tönümü*, vn. 1. A making or letting a plant grow. 2. A feeding a fire with fuel. 3. An attributing falsely.

P. تنك *tönönd*, s. 1. A spider. 2. An idle fellow.

P. تنك *tönöndü*, s. A spider.

P. تنك *tönöndö*, s. 1. A weaver. 2. A spider. 3. A weaver's shuttle.

A. تنك *tönövvüh*, vn. An oscillating.

A. تنك *tönövvüd*, vn. A swaying from side to side.

A. تنك *tönövvür*, vn. 1. A being or becoming luminous or illumined. 2. A using a depilatory.

A. تنك *tönnür*, s. (تنك) A fire-place, oven; a pit used as an oven.

(Hence, تنك تنك) s. 1. One who feeds an oven. 2. Fuel. تنك *s.* 1. A bake-house. 2. A kitchen.

P. تنك *töndre*, s. 1. A breastplate or corslet of scale-armor. 2. A trough to conduct water to a mill-wheel. 3. A sheepskin, bound round the waist by mendicant dervishes. 4. A ring of men; a forming a ring; a going round in a ring.

T. تنك *töndre*, s. A dervish's skirt, formed like a petticoat.

A. **تَوَارِ tāmōvvūs. vn.** A tassell's dangling and swaying to and fro.

T. **تَوَارِ tāmūs. prop.** A town and district near Caesarea.

A. **تَوَارِ tāmōvvū. vn.** A being or becoming of various sorts.

A. **تَوَارِ tāmōvvū. vn.** A being or becoming of various sorts.

A. **تَوَارِ tāmōvvū. vn.** A being or becoming of various sorts.

A. **تَوَارِ tāmōvvū. vn.** 1. A going to sleep. 2. A having a lascivious dream and emission in sleep.

P. **تَوَارِ tāmōvvū. vn.** Portly, corpulent.

A. **تَوَارِ tāmōvvū. vn.** A making or letting a camel go down on his knees.

A. **تَوَارِ tāmōvvū. vn.** 1. An illuminating. 2. A being or becoming bright with light, luminous. 3. A plant's coming into or being in bloom. 1. To illumine.

A. **تَوَارِ tāmōvvū. vn.** A making or letting a class divide into varieties.

A. **تَوَارِ tāmōvvū. vn.** A making or letting become possessed, a putting into one's possession.

A. **تَوَارِ tāmōvvū. vn.** A making or letting go to sleep.

A. **تَوَارِ tāmōvvū. vn.** A pronouncing an Arabic noun with an indefinite case-ending, *in*, *in* or *an*; respectively marked, in writing, by the signs *ā*, *u*, and *u*. Hence, 2. *s.* A vowel sign of *nunnation* (as these are termed) 1. To nunnate a word or final letter in Arabic grammar.

A. **تَوَارِ tāmōvvū. vn.** 1. A raising. 2. A calling with a loud voice. 3. A praising, eulogizing.

A. **تَوَارِ tāmōvvū. vn.** 1. A granting a wish. 2. A fruit's forming its stone.

P. **تَوَارِ tāmōvvū. vn.** 1. A body. 2. A trunk or stem of a tree or plant. 3. A spider's web. 4. An individual.

P. **تَوَارِ tāmōvvū. vn.** 1. Alone, solitary. 2. Sole, unique. 3. Free from intruders. 4. Lonely, secluded. *v. i.* **تَوَارِ tāmōvvū. vn.** 1. To sit by one's self. *v. i.* 1. To be alone. 2. To be apart, free from intruders. 3. For a place to be without any person in it.

T. **تَوَارِ tāmōvvū. vn.** 1. Pretty free from interruption of strangers. 2. Somewhat solitary (place). —

v. i. **تَوَارِ tāmōvvū. vn.** To meet together in a secluded place, to meet alone.

T. **تَوَارِ tāmōvvū. vn.** 1. The quality

P. **تَوَارِ tāmōvvū. vn.** } or state of being by one's self. 2. The quality of being sole, unique. 3. A solitude, 4. A place sequestered from strangers. 5. Religious retirement.

T. **تَوَارِ tāmōvvū. vn.** See **تَوَارِ tāmōvvū. vn.**

A. **تَوَارِ tāmōvvū. vn.** A withdrawing or abstaining, in consequence of warning or prohibition.

A. **تَوَارِ tāmōvvū. vn.** 1. A prohibiting; prohibition. 2. A making or letting reach its object or destination.

P. **تَوَارِ tāmōvvū. vn.** 1. Woven. Hence, 2. *s.* A spider's web.

P. **تَوَارِ tāmōvvū. vn.** *s.* An edge, a margin.

P. **تَوَارِ tāmōvvū. vn.** *s.* The skirt of a mountain.

A. **تَوَارِ tāmōvvū. vn.** As **تَوَارِ tāmōvvū. vn.**

A. **تَوَارِ tāmōvvū. vn.** 1. A dragon, a great serpent. 2. The northern constellation of the Dragon. 3. The intersection of the ecliptic or of the path of any planet, and the equinoctial in the heavens; the equinoctial Dragon. *s.* **تَوَارِ tāmōvvū. vn.** The equinoctial Dragon's tail, the descending node. *s.* **تَوَارِ tāmōvvū. vn.** The equinoctial Dragon's head, the ascending node.

P. **تَوَارِ tāmōvvū. vn.** 1. Heat, warmth. 2. Light. 3. A fold; a coat; a stratum.

P. **تَوَارِ tāmōvvū. vn.** *pers. pron.* 2d. *pers. sing.* (pl. **تَوَارِ tāmōvvū. vn.**) Thou.

T. **تَوَارِ tāmōvvū. vn.** *s.* or *interj.* The sound or act of spitting; sometimes a sign of disgust.

A. **تَوَارِ tāmōvvū. vn.** 1. Who is much affected with or much given to repentance, who turns often to God. 2. (God) who frequently turns from His wrath, on the repentance of sinners.

A. **تَوَارِ tāmōvvū. vn.** *s. pl.* of **تَوَارِ tāmōvvū. vn.** 1. Female followers. 2. Dependences. 3. Consequences. 4. Words not in use by themselves, but always following certain other words; as **تَوَارِ tāmōvvū. vn.** *s. pl.* (The followers of Capella) The stars *β*, *v.*, *γ* Aurigæ.

A. **تَوَارِ tāmōvvū. vn.** *s. pl.* of **تَوَارِ tāmōvvū. vn.** *q. v.*

A. **تَوَارِ tāmōvvū. vn.** *s. pl.* of **تَوَارِ tāmōvvū. vn.** *q. v.*

A. **تَوَارِ tāmōvvū. vn.** 1. A continual cropping up of successive acts or events, with slight intervals. 2. The trans-

mission of a piece of intelligence through various confirmatory channels, especially, a consensus of various reporters of a tradition. 1 - v. i. To be talked of in public, and always in one sense. تواتر ابله معلوم او v. i. To be known by a general consensus of reporters.

A. تواب *tēvāsub. vn.* A springing up and attacking one another.

A. تواق *tēvāsūq. vn.* An entering into obligations, contracts, or oaths with one another.

A. تواج *tēvājūa. vn.* A saint's being or becoming ecstasied; ecstasy.

A. تواجه *tēvājūn. vn.* A being or becoming face to face.

A. تواخی *tēvūkhī* (for تآخی) v. A being or becoming brothers, or as brothers, to one another. بـط تواخی A putting the "fellow" letters into a scheme of onoinancy, in lieu of the original ones. (Called also بـط تراوج, q. v.)

A. تواد *tēvūda. vn.* A loving one another; mutual affection.

A. توادع *tēvūdau. vn.* 1. A making peace with one another; reconciliation. 2. A saying Adieu (الوداع) to each other.

A. توارث *tēvārūs. vn.* A successively inheriting of one another; successive inheritance.

A. توارد *tēvārūd. vn.* 1. Beasts' successively coming to a watering-place. 2. An arriving; succession, arrival. 1 - v. i. To arrive in succession.

A. توارى *tēvārī. vn.* A being or going behind something so as to be hidden; concealment.

A. توارخ *tēvārīkh. s. pl. of تاريخ* Books of annals, histories. اهل توارخ s. pl. Historians.

A. توازن *tēvūzun. vn.* A being of equal weight, a counterbalancing; equipoise, equilibrium.

A. توازی *tēvūzī. (for تآزی) vn.* 1. A being or becoming side by side on the same line. 2. A being parallel to one another; parallelism.

A. تواف *tēvāsūf. vn.* A describing to one another.

A. توامل *tēvāsūl. vn.* 1. A joining on to one another; conjunction. 2. A meeting one another; meeting;

union, reunion. 3. A becoming friends with each other; concord.

A. توامى *tēwāsi. vn.* An exhorting one another; mutual exhortation.

A. تواضع *tēwāzū. vn.* A humbling one's self, as though laying one's self at another's feet; humility, submissiveness. 1 - v. i. To humble one's self, to be submissive. اظهار تواضع To show humility or submissiveness.

A. تواطع *tēvātān. vn.* A people's quarreling or fighting with one another.

A. تواطس *tēwātus. vn.* 1. As تواطع. q. v. 2. Waves dashing against each other.

A. توافق *tēwātū. vn.* 1. An agreeing and consenting together. 2. A mutually coinciding.

A. تواعد *tēwātūa. vn.* A making promises to each other.

A. تواعيد *tēvū'īd. s. pl. of تعويد* q. v.

A. توافر *tēvūfūr. vn.* A being or becoming abundant or multitudinous.

A. توافق *tēwātūq. vn.* 1. A being or becoming in agreement with one another; agreement, correspondence. 2. Numbers' having a common measure greater than unity; commensurability.

A. توافى *tēvāfi. vn.* 1. A company's being or becoming complete and all present. 2. An acting towards each other as is required; mutual faithfulness.

A. توافع *tēwāqūn. vn.* 1. A being proud, arrogant; pride, arrogance. 2. A being obstinately perverse; obstinate perversity.

A. توافع *tēwāqū. vn.* 1. A successively falling, a being precipitated in succession. 2. A successively happening; succession.

A. تواقف *tēwāqūf. vn.* A standing opposite or opposed to each other.

A. توافيق *tēwāqī. s. pl. of توفيق* q. v.

A. تواكل *tēvākyl. vn.* A deputing one another to act as agent or representative of each other. Hence تواكل القوام A horse's legs' refusing each to act and deputing its duty to its fellow, i. e., a putting duty upon one who is hardly able to do it.

A. توالد *tēvālūd. vn.* A generating one another; generation.

A. توالى *tēvālī. vn.* 1. A following or being behind each other in suc-

tar (daman). wār (nāfīn). machine. (zīr). ī (qīrās). rūdo (āsūl). — n nasal.

cession. Hence, 2. *s.* Uninterrupted series and succession. على التوالي *adv.* In an uninterrupted series, successively. على توالى البروج *adv.* In the order of the signs of the Zodiac from west to east.

A. تَوَامِین *tav'ēm*. *s.* (dual تَوَامِین *obl.* تَوَامِین *pl.* تَوَامِین) 1. A twin. 2. A fellow pearl or star. تَوَامِ مَقْدِم *s.* Castor. تَوَامِ مَوْخَر *s.* Pollux. ا. نصرت تَوَامِ *a.* (Twin-brother of the Divine assistance) Victorious.

A. تَوَامِین *tav'ēmūn*. *s.*, dual of تَوَامِین *(obl. تَوَامِین)* q. v. التَوَامِین The sign Gemini.

A. تَوَانِ *tavānīn*. *vn. indef. of* تَوَانِ An acting listlessly. بلا تَوَانِ *adv.* Without listlessness; energetically, zealously.

P. تَوَانِ *tavvān*. *a.* Powerful; strong, mighty. قُضَا تَوَانِ *a.* Powerful as the divine decree, irresistible.

P. تَوَانِ *tavvānū*. *a.* Strong, mighty, powerful.

P. تَوَانِجِه *tavānjeh*. *s.* A box on the ears, a cuff, a blow.

P. تَوَانِجَر *tavwānjēr*. *a.* Wealthy, influential.

A. تَوَانِ *tavvānī*. *vn.* An acting listlessly; listlessness.

A. تَوَانِم *tavvā'im*. *s.*, *pl. of* تَوَانِم 1. Three or more children born at the same hour, whether of the same or different mothers. 2. Pearls or stars in clusters.

A. تَوَاب *tavvāb*. *vn.* A repenting of and renouncing sin, returning to God.

P. تَوَابِ *tavvābī*. *s.* 1. Scalings of metal that peel off under the hammer. 2. Filings and clippings of metal.

P. تَوَابِ *tavvābī*. *s.* Tight leather breeches worn by athletes.

T. تَوَابِ *tavvābī*. *s.* As تَوَابِ, q. v.

A. تَوَابِ *tavvābī*. *vulg. tavvābī*. *vn.* 1. A formally renouncing sin or some particular sin, feeling penitent for it, and turning to God for assistance to keep the vow. Hence, 2. *s.* A vow of repentance, a vow never again to commit sin or any particular sin. — v. i. To make a vow of renunciation of sin with repentance for the past. تَوَابِ اُولَوْنِ *interj.* Let it be a vow of renunciation, i.e., I will not do so again. سورة تَوَابِ A name of the ninth chapter of the Qur'an.

T. تَوَابِ *tavvābī*. *a.* Who has not repented, unrepentant.

P. تَوَابِ *tavvābī*. *s.* One who re-

pents of sin or of a sin; a penitent.

P. تَوَابِ *tavvābī*. *a.* Who vows never to sin again.

T. تَوَابِ *tavvābī*. *a.* Under a vow not to sin again.

A. تَوَابِ *tavvābī*. *vn.* A scolding, blaming, reprimanding; censure, reprimand, rebuke. — v. i. To scold, to blame, to reprimand.

A. تَوَابِ *tavvābī*. (for تَوَابِ *tavvābī*) *vn.* A preparing, a making ready.

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *a.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* The mulberry, *morus*; especially, the white mulberry, *morus alba*. اَبُو تَوَابِ *s.* The blackberry, fruit of *rubus fruticosus* (local name). قره تَوَابِ *s.* The black mulberry, *morus niger*.

T. تَوَابِ *tavvābī*. *v. i.* To make or let give out smoke or vapor.

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* 1. A fumigation. 2. Any substance used to cure by smoking, or as a fumigation. — v. i. To smoke or fumigate.

T. تَوَابِ *tavvābī*. *s.* (negroes' fumigation) An intoxicating fumigatory used by negroes.

T. تَوَابِ *tavvābī*. *v. i.* To make or let be smoked or fumigated.

T. تَوَابِ *tavvābī*. *v. i.* To cure by smoking; to fumigate.

T. تَوَابِ *tavvābī*. *v. i.* 1. To be cured by smoking. 2. To be fumigated. 3. To become a fumigatory.

T. تَوَابِ *tavvābī*. *v. i.* See طَوَابِ

P. تَوَابِ *tavvābī*. *s.* 1. A parrot. 2. A shepherd's pipe.

T. تَوَابِ *tavvābī*. *v. i.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *v. i.* See طَوَابِ

T. تَوَابِ *tavvābī*. *v. i.* To give out smoke, especially, for a chimney or fireplace to give out smoke into a room.

T. تَوَابِ *tavvābī*. *s.* For تَوَابِ, q. v.

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* See طَوَابِ

T. تَوَابِ *tavvābī*. *s.* 1. Smoke. 2. Va-

por. 3. The bloom of ripe fruit. 4. Tobacco. **توتنجی** *v. i.* To smoke tobacco. **توتنجی** *s.* 1. Smoked mackerel. 2. Smoked herring. 3. Any smoked fish. **توتنجی** *For a thing to give off smoke.* **توتنجی** *طوری* *(For the smoke of a thing to go straight up)* For a matter to go on as well as possible. **توتنجی** *s.* Chewing tobacco. **توتنجی** *s.* A whiff of tobacco-smoke. **توتنجی** *s.* Tobacco for smoking in a pipe. **توتنجی** *s.* Double-flowered tobacco. **توتنجی** *s.* 1. A tobaccoist. 2. A servant in charge of the tobacco and pipes.

توتنجی *tutunlâtmek, v. t.* To make or let be smoked.

توتنجی *tutunlômek, v. t.* To apply smoke for a preservative.

توتنجی *tutunlânimek, v. i.* 1. To be smoked for preservation. 2. To become coated over with bloom. 3. To become or to assume the form of smoke, vapor, or bloom.

توتنجی *s.* 1. A sty on the eyelid, *hordeolum*. 2. A malignant tumor that forms on the eyelid.

توتنجی *s.* See **توتنجی**

توتنجی *s.* 1. The metal zinc. 2. Native carbonate of zinc; said also of any substance used to strengthen the eyesight, or as collyrium. **توتنجی** *s.* A wise measure.

توتنجی *vn.* 1. A firmly fixing, driving in, as a stake, etc. 2. A being or becoming firmly driven in and fixed. 3. A being or becoming as stiff as a post.

توتنجی *vn.* A stringing a bow.

توتنجی *s.* For **توتنجی** *q. v.*

توتنجی *vn.* 1. A jumping, springing; especially in attack. 2. A pouncing on spoil.

توتنجی *vn.* A being or becoming firm; immovability.

توتنجی *a.* 1. Mulberry-form. 2. Pertaining to the mulberry.

توتنجی *vn.* 1. A making or letting become firm and immovable. 2. A pronouncing or holding to be trustworthy.

توتنجی *vulg. tunj.* Bronze.

توتنجی *vulg. tunjû.* *s.* A dealer or worker in bronze.

توتنجی *vn.* 1. A being grieved or anxious. 2. A being or becoming suffering and uneasy. 3. A being or becoming spiritually enraptured; ecstasy.

توتنجی *vn.* 1. A being in pain; suffering. 2. A feeling sorry for another.

توتنجی *vn.* A humbling one's self, a being humble; humility.

توتنجی *vn.* 1. A being or becoming turned toward. 2. A going toward. 3. A looking toward. 4. A turning the attention toward. 5. A being or becoming favorably inclined toward. 6. *s., (pl. توتنجی)* Favorable inclination; favor. 7. A turning in heart and mind toward God. 8. A falling to the share of a person. **توتنجی** *v. i.* 1. To turn toward. 2. To go toward. 3. To look at. 4. To turn one's attention. 5. To incline with favor toward. 6. To address one's self to God. 7. To fall to one's share.

توتنجی *vn.* 1. A making or letting be incumbent and obligatory. 2. A holding or pronouncing obligatory.

توتنجی *vn.* 1. A turning or directing toward. 2. A sending to or toward. 3. A giving an office, a conferring. 4. *s. (pl. توتنجی)* An appointment. 5. *(rhet.)* A composing a phrase that will admit of opposite explanations; a speaking ambiguously; an ambiguity. 6. A fastening on an expression of an adversary in order to controvert or modify it. 7. *(rhyme.)* *s.* The vowel of a rhyme that is followed in the same syllable by the quiescent letter which constitutes the essence of the rhyme. 8. *(Persian poetry)* A changing a vowel, or a letter **ب** or **پ**, at the end of a verse, so as to suit the rhyme of the poem. 9. *(rhet.)* A attributing actions, as they naturally occur in fact. **توتنجی** *v. t.* 1. To turn or direct toward. 2. To send. 3. To confer (an office). **توتنجی** *A making the impossible to occur in a composition. توتنجی واقع* A using personification in accordance with actual fact.

توتنجی *vn.* 1. A being or becoming sole, unique, one; unity. 2. A being or becoming without a companion; isolation.

توتنجی *vn.* 1. A being or becoming sole, unique, one; unity. 2. A being or becoming without a companion; isolation.

A. توحش *tôvâhûsh*, *vn.* 1. A being or becoming vacant and desolate; solitude. 2. A being or becoming frightened or timid like a wild beast; fright; timidity.

A. توحيد *tôvhiâ*, *vn.* 1. A making or letting be or become one sole. 2. A making or letting be or become without a companion. 3. A holding or pronouncing to be one sole and unique without a fellow; especially said of God. 4. A making or letting become one; unification. *اهل توحيد* Those who believe in the oneness of God; especially, the Muslims. *سورة توحيد* A name of the 112th chapter of the Qur'an. *كلمة توحيد* The proposition that declares God's unity (لا اله الا الله). *علم توحيد* s. The science of the oneness of God.

A. توحش *tôvhiâsh*, *vn.* 1. A making or letting be or become vacant and desolate like a wilderness. 2. A making or letting be or become timid like a wild beast; a frightening.

T. توخت *tôkht*, *prop. n.* A district near Koch-Hissar in Asia Minor.

T. توخم *tôkhûm*, (for P. تخم) s. See تخم

A. تودد *tôvêddûd*, *vn.* A displaying love or friendship.

A. تودر *tôvêddûr*, *vn.* Cattle or property's being squandered.

P. تودری *tûdêrî*, s. 1. Common mallow, *malva sylvestris*. 2. Sumach berries, fruit of *rhus cotinus*, used in cooking.

A. تودع *tôvêddû*, *vn.* 1. A receiving a thing committed to one's safe-keeping. 2. A being saluted with and receiving adieus, a being committed to God's safe-keeping.

P. توده *tûdê*, s. A heap, a mound.

A. تودیر *tôvêir*, *vn.* A squandering.

A. تودیس *tôvêis*, *vn.* A being or becoming hidden; concealment.

A. تودع *tôvêi*, *vn.* 1. A committing to the custody and safe-keeping of another. 2. A committing to the protection of God, when parting, a saying Good-bye. 1 - 4. To commit to the temporary charge and safe-keeping of another. 2. To bid good-bye. *سورة تودع* A name of the 110th chapter of the Qur'an.

T. تور *tôr*, s., a., *adv.* See تور

T. تورا *tûrâ*, s. See تور

A. تورات *tôvrât*, s. The Pentateuch.

T. توراج *tûrâj*, s. The francolin, *francolinus vulgaris*.

P. توران *tûrân*, *prop. n.* Name of the north-eastern quarter of Asia, according to Persian records, the original country of the Turks. *ایران و توران* Persia and Tatar.

P. تورانی *tûrânî*, a. Turanian.

T. توره *tôrê*, s. A bag.

T. تورپ *tûrp*, s. See زب

T. تورپو *tûrpû*, تورپ *tûrpû*, *tûrpi*, s. A rasp.

T. تورپولتک *tûrpûlâtmeç*, v. l. To make or let be rasped.

T. تورپولمک *tûrpûlêmeç*, v. l. To rasp.

T. تورپولتک *tûrpûlânmeç*, v. i. 1. To be rasped. 2. To become a rasp.

T. توریمک *tûrâtmeç*, v. l. To make or let increase and multiply.

T. توروتو *tôrûtû*, s. Sediment, lees, dregs.

تورتوی چوک s. Crude tartar. *تورتوی* v. i. For the sediment of a thing to subside.

T. تورتوسوز *tôrûtûsûz*, a. Without sediment, clear.

T. تورلولو *tôrûtûlû*, a. Foul with sediment, not clear.

T. تورخال *tôrkhâl*, *prop.* Name of a district near Tocat in Asia Minor.

A. تورد *tôvêrrûd*, *vn.* An arriving; arrival.

T. توردی *tûrêdî*, s. See توردی

T. تورشو *tûrshû*, s. For P. ترشی, q.v.

A. تورط *tôvêrrû*, *vn.* A falling into an abyss.

A. توری *tôvêrrû*, *vn.* A piously abstaining from unlawful and doubtful acts; pious abstention.

T. تورغو *tûrgû*, s. A small species of mountain sparrow.

T. تورک *tûrk*, *prop. n.* See ترک

T. تورلا *tûrlâ*, *prop. n.* See طوره

T. تورلاق *tôrîlâq*, a. See تورلاق

T. تورلو *tûrlû*, s. See درلو

A. تورم *tôvêrrûm*, *vn.* A swelling; tumefaction. 1 - v. i. To swell, to form a tumor.

T. تورنا *tûrnâ*, s. See طوره

T. تورنج *tûrûnj*, s. See پ. نغ

P. تورنگ *tûrûng*, s. The pheasant, *phasianus*.

T. توروز *tûrûz*, s. The honeysuckle.

T. تورون *tôrûn*, s. A grandson, child of one's son or daughter.

T. تورونج *tûrûnj*, s. See پ. نغ

T. تورون *túrvin*, (Hungarian) The parliament.

T. تور *túrā*, *s.* 1. A habit. 2. A custom. 3. A law; a code of laws; a regulation. 4. A fortification; a temporary barricade of logs, etc. 5. A coil of rope. 6. A Turkish or Tatar prince.

T. توریدی *túrēdī*, *s.* Originally, pret-
crit of **تورمک**, *q. v.* (Who has sprung
up) A bandit, a rebel, a vagabond.

T. تورلتنق *túrātūtmāq. v. l.* To make
or let (a rope, etc.) be coiled.

T. تورلتماق *túrātūtmāq. v. l.* To make
into a coil.

T. تورلتنق *túrātūtmāq. v. i.* To be
or become made into a coil, to coil up.

T. تورمک *túrōmēk. v. i.* 1. To spring
up, to start into existence. 2. To in-
crease and multiply.

T. تورمن *túrēmēn. s.* 1. A young
child, beast, or plant. 2. A bandit,
rebel, vagabond. 3. A boorish lout.

A. تور *tóvērri. vn.* A being or be-
coming behind something, so as to be
concealed by it; covert, concealment.

P. توری *túrt. a.* Turanian.

A. تورب *tóvrb. vn.* 1. A giving a
broad hint. 2. A being or becoming
diagonally placed; obliquity.

P. توریت *tóvrit* (for **تورات**) The Pen-
tateuch.

A. توریت *tóvriyēt. vn.* As **توریه** *q. v.*

A. توریت *tóvris. vn.* 1. A making
or letting become heir to another. 2.
A making or letting be inherited. 3.
A stirring up a fire.

A. تورخ *tóvrikn. vn.* A dating a docu-
ment.

A. تورید *tóvrid. vn.* 1. A plant's com-
ing into bloom, flowering. 2. A paint-
ing the face with rouge.

T. توریز *tóvriiz. prop. n.* (for **تبریز**)
Tebriz.

T. توریس *tóris. s.* Name of a species
of bird.

A. توریش *tóvrišn. vn.* An exciting
people against one another, a stirring
up strife.

A. توریط *tóvrit. vn.* A plunging one
into an abyss.

A. تورع *tóvri. vn.* A making or
letting abstain or withdraw; especial-
ly, a making one abstain scrupulously
from sin.

A. توریق *tóvriq. vn.* A plant's put-
ting forth its leaves.

A. تورم *tóvrm. vn.* A making or
letting a part of the body swell.

A. تورع اف *vn.* (A puffing out the nose) 1.
A being or becoming proud, super-
cilious; pride, haughtiness. 2. A put-
ting one in a passion.

A. توریه *tóvriyē. vn.* 1. A putting
a thing behind something else so that
it becomes hidden. 2. A half conceal-
ing, a using an ambiguous word with
the object that its more unusual sense
shall be understood. 3. A shielding,
a protecting behind one's self; pro-
tection. 4. A striking fire from a flint.

T. توریه اورزه سوتک *v. i.* To speak in hints.

T. توریهلو *tóvriyēli. a.* Ambiguous,
containing hints.

T. توز *tūz. s.* See **طوز** *tūz.*

T. توز *tūz. vulg. tōz* (for **دوز**) A level
spot. **فولاق توزی** *s.* The prominence of the
mastoid process, together with the
whole hairless space behind the ear.

T. توز *tōz. s.* 1. Dust. 2. A powder.

3. Any thing very small like dust.
A - v. l. & i. A (*Tr.*) 1. To reduce to
powder, B (*Intr.*) 2. To make a dust,

توز انجو *s.* A seed pearl. **توز توزیق** *v. i.*
To raise the dust. **توز قوبایم** *v. i.* To
kick up a dust. **توز قوبیق** *v. i.* For a
dust to rise. **توز قوندرمیق** *v. i.* (To allow

no dust to settle on a thing) To take
the utmost care of a thing; to be over
nice. **توزی دوماه قارشدرمق** (To mix dust with
the smoke) To make a great ado; to
act or move very rapidly. **توزی طبراغه قاتق**

v. i. (To add dust to the earth) To
hurry, to act in a great hurry. **ایاق توزی**

s. l. The dust on one's feet. 2. The
state of a person newly arrived from
a journey. **توزی سوزی** *s.* Sawdust. **توزی سوزی**

s. Iron filings. **توزی دومان کی** *s.* Impalpable
powder. **توزی فولاق توزی** (See **توز**) *s.* Borax.

T. توزاق *tōzātmāq. v. l.* To make or
let the dust rise.

T. توزارمق *tōzārmāq. v. i.* 1. To be-
come dust, to go to powder. 2. To
drizzle.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزاق *tōzāq. s. l.* A storm of dust,
a whirlwind of dust. 2. Any dry small
thing that blows about like dust. 3.
Down; bracts, stipules, filaments, veg-
etable or animal.

T. توزانلق *tōzaqlānmāq. v. i.* To produce or become covered with down or filaments.

T. توزاقلو *tōzāqlū. a.* Covered with down or downy filaments.

T. توزامق *tōzāmāq. v. i.* To raise the dust.

T. توزان *tōzān. a. 1.* That rises in the air, as dust. 2. More or less covered with dust, dusty.

T. توزانلی،-لۇ. *prop. n.* A district near Tocat, in Asia Minor.

T. توزۇتمق *tōzūtūmq. v. i.* To raise a dust.

A. توز *tōvōzzūr. vn. 1.* A taking a burden on one's self. 2. A being or becoming vezir to a sovereign.

T. توزۇشمق *tōzūshmāq. v. i.* To raise a dust together; as in a scramble, etc.

A. توزع *tōvōzzū. vn. 1.* A sharing out and distributing. 2. A being or becoming distributed and shared out.

T. توزى *tōzūq. s.* For توزاق, *q. v.*

T. توزلا *tūzū. s.* See طوزله

T. توزلاق *tūzūlāq. s.* See طوزلاق

T. توزلاندىرمق *tōzūlāndīrmāq. v. t.* To make or let become dusty.

T. توزلانماق *tōzūlānmāq. v. i.* To become dusty.

T. توزلىق *tūzūlūq. s.* See طوزلىق

T. توزلىق *tūzūlūq. s. 1.* Anything used as a protection against dust. 2. A kind of garters or buskin reaching to the knee, and worn with knee-breeches. 3. A dusty place. 4. A place for dust. 5. A thing like dust. 1. خرمين توزلى. Grain mixed with dust and earth, such as remains on the edge of the chaff after winnowing in the field. 2. An allowance of clean corn claimed as a compensation for dirt found mixed with grain.

T. توزلاماق *tūzūlāmāq. v. t.* See طوزلىق

T. توزلانماق *tūzūlānmāq. v. i.* See توزغىق

T. توزلانماق *tūzūlānmāq. v. i.* See توزلاق

T. توزلو *tūzū. a.* See طوزلو

T. توزلو *tūzū. a.* Dusty.

T. توزلىق *tūzūlūq. s.* Dustiness.

T. توزله *tūzū. s.* See طوزله

T. توزىق *tōzūq. v. i.* For توزامق, *q. v.*

T. توزۇنلۇ *tōzūnū. s.*

1. Any thing blown about like dust. 2. A cloud of dust blown about; motes in the air rendered visible by the sun-light in a room. 3. Very fine drizzling rain, as a sprinkle.

T. توزۇشمق *tōzūshmāq. v. i.* See توزغىق

T. توزاتمق *tōzūtūmq. v. t.* As توزاق, *q. v.*

T. توزۇمق *tōzūmāq. v. i.* For توزامق

T. توزامق *tōzāmāq. v. i.* *q. v.*

A. توزيع *tōvzī. vn.* A distributing in shares or portions. 1. *v. i.* To distribute.

A. توزيغ *tōvzig. vn.* A foetus' being or becoming fully formed.

A. توزيف *tōvzif. vn.* A hurrying; hurry, haste.

T. توزىق *tōzūmāq. v. i.* As توزامق

A. توزين *tōvzin. vn.* An undertaking after mature consideration.

A. توس *tūs. s. 1.* Nature, disposition. 2. Origin, race, family.

T. توس *tūs. s.* Down on plants or on the skin. توسى ئۆي بوق *a.* On whose cheeks down has not yet sprouted.

T. توس *tūs. interj.* Back! (Said to horses, etc., in backing them.)

A. توسىق *tōvōssūkh. vn.* A being or becoming soiled with filth.

A. توسىد *tōvōssūd. vn. 1.* A lying or leaning on a cushion. 2. A studying diligently; also, a going to sleep over a study through sloth.

A. توسىش *tōvōssūt. vn. 1.* An intervening, interposing; intervention. 2. A mediating, mediation, interposition. 1. *v. i.* 1. To intervene. 2. To mediate, to act as mediator.

A. توسىش *tōvōssū. vn. 1.* A being or becoming spacious, wide, extensive; spaciousness, wideness. 2. A term's being or becoming comprehensive; comprehensiveness.

A. توسىش *tōvōssū. s.* Spaciousness, wideness, extensiveness.

T. توسكىرتك *tūskyūrtmēk. v. t. 1.* To make or let a horse be backed; also to back him. 2. To make an advancing enemy recoil; to repulse.

T. توسكىرتك *tūskyūrtmēk. v. t. 1.* To make or let a horse back. 2. To make or let an advancing enemy recoil and withdraw; to drive back.

T. توسكىرى *tūskyūrū. adv.* Backwards, retreatingly.

T. توسكىرىك *tūskyūrmēk. v. t.* See توسكىرتك

A. توسىلى *tōvōssūl. vn.* A having recourse to God. 1. *v. i.* To have recourse to God by trust or prayer.

T. توسلىك *tūslānmēk. v. i.* To have down sprout on the face.

T. تولو *tùlù*, *a.* Downy.

A. تولم *tòvossùm*, *vn.* A figuring correctly to one's self, forming a correct idea.

P. تولن *tòvsèn*, *vulg.* *tòsùn*, *s.* An unbroken beast; especially, a wild, intractable horse; also, a young bull.

P. توستك *tùsèng*, *s.* Contentment.

T. تولون *tòsùn*, *s.* See P. تولن *tòvsèn*.

A. تولج *tòvsikh*, *vn.* A soiling with filth. 1 - *v. t.* To soil with filth.

A. توليد *tòvaid*, *vn.* A making or letting lie or lean on a cushion.

A. تولب *tòvbit*, *vn.* 1. An interposing, inserting between. 2. A making or letting act as mediator.

A. توسع *tòvsi*, *vn.* 1. A making or letting be or become spacious, wide, extensive, an enlarging; extension. 2. An extending the signification of a term. 1 - *v. t.* To extend, enlarge.

A. توسيل *tòvsi*, *vn.* As توسل *tòvssùl*.

A. توسيم *tòvsiim*, *vn.* 1. A branding with a hot iron. 2. A marking in any manner. 3. A naming, a giving a name. 4. The body of Mekka pilgrims having arrived at the time and season appointed.

P. توش *tùsh*, *s.* 1. Sustenance, nutriment enough to maintain life. 2. The body, 3. Strength, power, ability. توشدان *s.* Food and raiment. توشدان *s.* A traveler's provision bag or basket.

A. توشه *tòvèshshùh*, *vn.* 1. A wearing or putting on a sash or baldrick over one shoulder and around the body. 2. A putting on or wearing a sword suspended in that fashion.

T. توشك *tùshòk*, *vulg.* دوشك *dùshòk*, *s.* A bed, mattress.

P. توشال *tùshmùl*, *s.* A butler.

P. توشه *tùshò*, *s.* A traveler's provisions. توشه راز *s.* Provisions for a journey. توشدان *s.* As توشدان, *q. v.* in توش

A. توشی *tòvèshshì*, *vn.* Grey hairs' being or becoming sprinkled over one's head, beard; etc.

A. توشج *tòvshij*, *vn.* A weaving, knitting, or working things closely and firmly together.

A. توشين *tòvshin*, *vn.* 1. An attiring (a lady, etc.) in a sash or baldrick worn over one shoulder across the body. 2. As تشریح No. 6., *q. v.* 3. A

commencing a clause or a distich with a word the sense of which determines the end of the clause. 4. A composing a piece in which the first letters of the several clauses, distichs, etc. form a word, a composing an acrostic.

A. توشيع *tòvshì*, *vn.* 1. A putting a border, as an ornament. 2. A twisting cotton into a roll preparatory to spinning; also, a winding yarn about the hand before winding it on a bobbin. 3. (*rhet.*) A concluding a proposition with a general term, to which is added an explanation in particulars.

A. توشيق *tòvshiq*, *vn.* 1. A cutting in pieces. 2. A dispersing, scattering.

A. توشيم *tòvshim*, *vn.* A tattooing.

A. توشوب *tòvassub*, *vn.* A being or becoming an invalid, sick.

A. توصف *tòvassuf*, *vn.* 1. A being or becoming endowed with a quality. 2. A being described.

A. توصل *tòvassul*, *vn.* A managing to reach, a gaining admittance to a person by means of endeavor.

A. توصم *tòvassum*, *vn.* As توصب, *q. v.*

A. توصب *tòvsiib*, *vn.* As توصب, *q. v.*

A. توصيد *tòvaid*, *vn.* As توصد, *q. v.*

A. توصيف *tòvsiif*, *vn.* 1. A describing; description. 2. A praising, praise, commendation, eulogy. 1 - *v. t.* 1. To describe. 2. To eulogize.

A. توصيل *tòvsi*, *vn.* A making or letting reach and join another, a bringing or putting together.

A. توصيم *tòvsiim*, *vn.* A making to ail, a rendering sick.

A. توصيه *tòvsiyò*, *vn.* 1. A recommending; recommendation; a commendatory introduction. 2. (*law.*) An appointing to be executor. توصيه نامه *s.* A letter of recommendation or introduction.

A. توضع *tòvazzuh*, *vn.* A being or becoming conspicuous or manifest.

A. توضع *tòvazzu*, *vn.* A performing a Muslim canonical ablution.

A. توضح *tòvziin*, *vn.* 1. A making plain, inmanifest, a declaring explicitly. 2 *s.* (*pl.* توضعات) An explicit declaration, an explanation. 1 - *v. t.* To declare explicitly.

A. توطن *tòvattùn*, *vn.* A settling in a place as a permanent home.

tār (dumān). wār (nāfīn). machine. (sir). ī (qīrān). rūdo (nādī). — ā nasal.

ا. **توطز** v. i. To settle for permanent residence.

ا. **توطز** tōvāzū. vn. 1. A putting one's foot upon, treading, standing on a thing. 2. A coinciding, fitting in with a thing; agreement, coincidence, accordance.

ا. **توطيد** tōvīdā. vn. A fixing, establishing firmly.

ا. **توطن** tōvīn. vn. A settling, establishing a man in a permanent home.

ا. **توطيه** tōvīyē. (for **توطيه** tōvī'ē) 1. A treading down, a trampling. 2. A leveling by trampling, rolling, raking, etc. 3. A preparing the way for a subject, by prefatory remarks. 4. A preparing.

ا. **توطيف** tōvīf. vn. An assigning a pay or allowances (وظیفه).

ا. **توتد** tōvā'ūd. vn. A threatening, a menacing.

ا. **توتد** tōvā'ūr. vn. 1. A being difficult to deal with or bear. 2. A being perplexed, through not properly understanding what is said; perplexity, embarrassment.

ا. **توتد** tōv'īdā. vn. 1. As **توتد** q. v. 2 s. (pl. **توتيدات**, **توتيدات**) A threat, intimidation. 1 - v. i. To threaten, to menace.

ا. **توتد** tōv'īr. vn. 1. A making or letting become difficult to deal with or bear. 2. A bothering, perplexing, embarrassing.

ا. **توتد** tōv'īz. vn. A proposing or ordering; proposal or command.

ا. **توتد** tōv'īq. vn. A preventing, opposing, delaying; opposition, hindrance, delay.

ت. **توتد** tōgh. s. See **توتد**

ت. **توتد** tōgārt. s. The greater bustard, otis tarda.

ا. **توتد** tōvāggūr. vn. A boiling with rage.

ا. **توتد** tōvāggūl. vn. 1. A going away to a great distance. 2. A being altogether occupied in the prosecution of any matter.

ت. **توتد** tōghūgā. s. A helmet.

ت. **توتد** tōghūlā. s. See **توتد**

ا. **توتد** tōvāggūm. vn. A being or becoming angry; anger.

ا. **توتد** tōvgt. vn. An irritating, an angering.

ت. **توتد** tūt. interj. or s. The sound

or act of spitting lightly from the lips, sometimes used to express disgust.

ا. **توتد** tōvāq. s. The nick of time, a favorable conjuncture.

ا. **توتد** tōvāqū. vn. A place's towering, overlooking other places.

ا. **توتد** tōvāqūr. vn. 1. A showing all respect and consideration. 2. A being or becoming abundant or numerous; abundance.

ا. **توتد** tōvāqūq. vn. 1. A being or becoming successful; success. Hence 2. s. As **توتد** q. v.

ت. **توتد** tōvāqūrmek. v. i. To spit lightly from the lips.

ت. **توتد** tōvāqūrūk. s. A small quantity of saliva spit from the lips.

ت. **توتد** tōvāqūmek. v. i. To spit lightly from the lips.

ت. **توتد** tōvāq. vulg. tōvāq. s. See **توتد**

ا. **توتد** tōvāq. vn. 1. A receiving one's due in full; receipt in full. 2. God's taking the soul, God's causing one to die, or, very unusually, to sleep.

ا. **توتد** tōvāq. vn. A sending as ambassador or envoy.

ا. **توتد** tōvāq. vn. 1. A making or letting be or become numerous or abundant. 2. A respecting and considering much.

ا. **توتد** tōvāq. vn. 1. God's making one successful, especially, leading him in the way of salvation. Hence, 2 s. (pl. **توتدات**) The Divine guidance and assistance. 3. An adapting one thing to another. 1 - v. i. To adapt, to cause to agree. 1 - v. i. For God to grant guidance and success or salvation. 2 **توتد** Without God's favor and guidance, destined to failure.

ا. **توتدات** tōvāqāt. s. pl. of **توتد** Acts of the Divine guidance and assistance.

ا. **توتد** tōvāq. vn. A paying a debt in full.

ا. **توتد** tōvāq. vn. A being or becoming desirous; a longing; desire, lust.

ت. **توتد** tōvāq. a. See **توتد**

ت. **توتدات** tōvāqāt. s. 1. A hollow, a low-lying piece of ground among hills. 2. A sheltered spot, where cattle love to congregate. 3. A cuff, a box on the ears. 4. prop. n. The town and district of Tocat between Aniasia and

Siwas, in Asia Minor. 5. *prop. n.* A village in the valley of Khunkyar-Isskelesi, on the Bosphorus.

T. نوحا *tōqāḥ*. s. A fuller's beetle.

A. نوحان *tāvāqān*. *vn.* As A. نوح *tōq*, *q. v.* نوحان نفس s. The lusts of the flesh; a longing of the carnal man.

A. نوح *tāvāqqūh*. *vn.* A being rough and coarse; roughness, coarseness, grossness.

A. نوقد *tāvāqqūd*. *vn.* A fire's taking, burning.

T. نوقدرى *tōq-dērī*. s. As نوقدرى *tōq*, *q. v.*

A. نوقر *tāvāqqūr*. *vn.* A being or becoming possessed of gravity of deportment; gravity.

A. نوقع *tāvāqqū*. *vn.* An expecting; expectation, hope. 1- v. i. To expect, to look forward to the occurrence of an event.

A. نوقف *tāvāqqūf*. *vn.* 1. A stopping, standing still. 2. A staying, sojourning in a place; stay, sojourn. 3. An event's depending on a state of things or on another event. 1- v. i. 1. To stop. 2. To stay. 3. To wait, to depend on something. نوقف *adv.* Without delay.

A. نوقل *tāvāqqūl*. *vn.* An ascending.

T. نوقلو } *tōqūl*. s. See نوقلو
نوقلى }

A. نوقم *tāvāqqūm*. *vn.* 1. A threatening, menacing. 2. An exaggerating. 3. A committing to memory and diligently observing a precept. 4. A hunter's killing his game.

T. نوقاق *tōqmaq*. s. for نوقاق

T. نوقومق *tōqūmaq*. v. i. See نوقومق

T. نوقه *tōqā*. s. See نوقه

A. نوقى *tāvāqqī*. *vn.* A taking care of one's self, a striving to avoid harm; caution.

A. نوقيت *tōvqīt*. *vn.* 1. A fixing a limit in time for a thing. 2. A fixing the time for an occurrence.

A. نوقيد *tōvqīd*. *vn.* A lighting a fire.

A. نوقير *tōvqīr*. *vn.* An honoring, a treating with respect and deference. 1- v. i. To show respect and honor to.

A. نوقع *tōvqī*. *vn.* 1. A making or letting occur, a bringing about; an ordering. Hence, 2. s. A sovereign's, or magistrate's signature, seal, or cipher, by which an edict is made valid; especially, a Sultan's cypher,

otherwise called *tughra* (طغرا).

A. نوقى *tōvqī*. s. An officer attached to the imperial chancery, and charged with putting the Sultan's cypher at the head of documents.

A. نوقف *tōvqīf*. *vn.* 1. A making or letting stand. 2. A making or letting be detained or kept in custody; a detaining, detention; also, a being so detained; custody. 3. The pilgrims' assembling and standing according to the rule at any one of the holy stations at Mekka. 1- v. i. 1. To make or let stand. 2. To detain in custody. 3. To cause or allow to be detained in custody; to serve a *dis-tringas* on; to make depend on.

A. نوقيه *tōvqīyē*. *vn.* 1. A preserving; protecting; safe-keeping. 2. A shunning; avoidance.

T. نوك *tūk* (or *tūy*) s. Name of one of the four sides of a huckle-bone used in play.

T. نوك *tūy*. s. See نوك

T. نوكتمك *tūkātmeḥ*. v. i. See نوكتمك

T. نوكيز *tūyēyīz*. s., *dim. of* نوك *tūy*.

A. نوك *tōvōkkyūd*. *vn.* A being or becoming firm, fixed; firmness.

T. نوكرك *tūkrūk*. s. See نوكرك

T. نوكرمك *tūkyūrmēḥ*. v. i. & i. See نوكرمك

T. نوكروك *tukrūk* (for نوكروك) Saliva; that which is spit from the mouth; anything spit out.

T. نوكزتمك *tūkzātmeḥ*. v. i. To make or let stumble.

T. نوكزمك *tūkzēmēḥ* } v. i. To stum-
T. نوكزمك *tūkzēmēḥ* } ble.
T. نوكزيمك *tūkzīmēḥ* }

T. نوكساتمك *tūksātmeḥ*. v. i. As نوكزتمك

T. نوكسومك *tūksōmēḥ* } v. i. As نوكزتمك

T. نوكسمك *tūksēmēḥ* } etc., q. v.

T. نوكسيمك *tūksīmēḥ* }

A. نوكلى *tōvōkkyūl*. *vn.* A putting one's trust, a trusting; especially, a putting one's trust in God. 1- To trust; especially, to trust in God.

T. نوكلى *tōvōkkyūllū*. a. Who trusts to God in all his concerns.

T. نوكلى *tōvōkkyūllū*, *vulg. tōvōkāl-lū*. a. & *adv.* 1. a. That is done in reliance on God. 2. That is done in reliance on luck. 3. *adv.* In reliance on God. 4. Trusting to chance; at hazard. نوكلى *interj.* It is not by

tır (dəmən). wār (nāfīn). machine. (xīr). ī (qīrān). rāde (ūsūl). — ā nasal.

mere chance, it was not (said or done) without good reason.

T. تولكن tūlānmək. v. i. See تولكن

A. تولكن tūlānmək. v. i. 1. To build or take possession of a nest (وكه). 2. To settle in a home.

T. تولكن tūlānmək. v. i. See تولكن

T. تولكن tūlānmək. v. i. 1. To make or let spit. 2. To make or let be spit out of the mouth.

T. تولكن tūlānmək. v. i. See تولكن

T. تولكن tūlānmək. v. i. 1. A. (Tr.) 1. To spit out of the mouth; B. (Intr.) 2. To spit, to eject saliva.

T. تولكن tūlānmək. v. i. See تولكن

A. تولكن tūlānmək. v. i. 1. A making or letting become firm, fixed, an establishing firmly. 2. (gram.) A corroborating a word by another word which adds to its force. Hence, 3. s. A word used as a corroborative.

A. تولكن tūlānmək. v. i. 1. A deputing a person as one's agent, representative, or attorney. 1 - v. i. To appoint as representative or attorney.

T. تولكن tūlānmək. v. i. See تولكن

F. تولكن tūlānmək. v. i. Tulle net; press-point; warp-lace; spotted-net; silk-net, blond.

A. تولكن tūlānmək. v. i. Err. for تولكن tūlānmək. v. i.

A. تولكن tūlānmək. v. i. A penetrating.

A. تولكن tūlānmək. v. i. A being born; nativity. 1 - v. i. To be born.

T. تولكن tūlānmək. v. i. For تولكن tūlānmək. v. i.

T. تولكن tūlānmək. v. i. 1. A hen-roop. 2. A bird's perch. 3. A bird's moulting season and condition. 4. A young bird that has reached his first moult. 5. Power, reach, opportunity; a fair mark offered; nick of time. 6. 1. The lair or bed of a wild animal, or the perch of a domesticated bird. 2. A covert used by hunters. 3. A place from whence an object can be reached by a missile, from a hunter, etc. تولكن v. i. For a matter to reach its proper condition, so as to be ripe for execution. تولكن v. i. (To come before one's covert) To come into one's power, to come within one's reach.

T. تولكن tūlānmək. v. i. See تولكن

T. تولكن tūlānmək. v. i. See تولكن

T. تولكن tūlānmək. v. i. See تولكن

P. تولكن tūlānmək. v. i. See تولكن

T. تولكن tūlānmək. v. i. See تولكن

F. تولكن tūlānmək. (Hungarian) s. A robber, brigand.

T. تولكن tūlānmək. s. Err. for تولكن or تولكن

T. تولكن tūlānmək. s. See تولكن

A. تولكن tūlānmək. v. i. A being or becoming lost with wonder or perplexity; amazement.

T. تولكن tūlānmək. s. The moulting condition or season in a bird.

T. تولكن tūlānmək. v. i. 1. To moult.

2. For تولكن, q. v.

A. تولكن tūlānmək. v. i. (in Arabic) He turned back. سورة عبس Name of the 80th chapter of the Qur'an.

A. تولكن tūlānmək. v. i. 1. A turning one's back on a person or thing. 2. A turning back; a going away. 3. An undertaking a matter. 4. A taking a person as friend, protector, or protégé. 5. A becoming ruler or governor.

A. تولكن tūlānmək. v. i. 1. An appointing a person administrator of an estate in mortmain; also, a being so appointed. Hence, 2. s. The office of administrator or trustee. 3. An appointing a person ruler of a province. 4. A transferring a purchase to another, for the same price, before taking possession. تولكن نام s. A patent of appointment as administrator to an estate in mortmain.

A. تولكن tūlānmək. v. i. 1. A making or letting enter, penetrate. 2. A giving one's property to one's heirs during lifetime, so as to escape obligations arising from it.

A. تولكن tūlānmək. v. i. 1. A making or letting bring forth. 2. Performing the duty of a midwife. 3. Begetting. 4. A producing by some instrumentality. تولكن تولكن s. (A bringing twins into the world) A making use of a word compounded of a repetition of the same syllable.

A. تولكن tūlānmək. v. i. A making or letting become lost in wonder or perplexity.

A. تولكن tūlānmək. v. i. As تولكن tūlānmək.

A. تولكن tūlānmək. v. i. 1. Pearls. 2. Earrings with drops.

T. تولكن tūlānmək. v. i. See تولكن

P. تولكن tūlānmək. v. i. 1. Ten thousand.

2. A division of an army, originally ten thousand strong. 3. (vulg. tūmān) The gold coin of Persia, valued at a-

bout eight shillings sterling and subdivided into ten thousand mites (آفیه)
4. A county or district, originally paying ten thousand sequins land-tax. مير تومان *s.* A lieutenant-general (in Persia).

T. تومان *tūmān*, *s.* (from تومى) 1. Any protuberant object. 2. A heap, mound, hillock. (The Persian word تومان and its meanings, all derive from this, *a heap of money*). 3. Drawers. تومان پاچه Trowsers or drawers with very wide legs not gathered round the ankles by strings. تومان پاچه كرت *v. i.* To go about in drawers, *i. e.* to be in undress.

T. تومانیق *tūmānīq*, *v. i.* To stand out prominently.

T. توماز *tūmbāz*, *s.* 1. A barge, a lighter. 2. A pontoon.

T. تومباق *tūmbāq*, *s.* Indian gold bronze; gilt copper.

T. تومبك *tūmbek*, *s.* A small earthenware drum or tomtom.

T. تومبلی *tūmbūlī*, *s.* A heap; a large bale or bundle.

T. تومبلیك *tūmbelīk*, *s.* A long earthenware drum or tomtom.

T. تومبلیت *tūmbelīt*, *s.* A bundle, or large saddle-bags put on a horse's back, on which a man mounts.

T. تومروق *tūmrūq*, *s.* See طومروق

T. تومسك *tūmsək*, *a.* Prominent, protuberant, convex.

T. تومسك *tūmsək*, *s.* A prominence, protuberance; (*anatomy*) a process.

T. تومسكلىك *tūmsəklik*, *s.* 1. Prominence, protuberancy, convexity. 2. A mound; a protuberance.

T. تومسكلىمك *tūmselīmēk* } *v. i.* To be pro-

T. تومسكلىمك *tūmselīmēk* } tuberant, to

T. تومك *tūmmək* } rise as in a mound.

A. تومه *tūmē*, *s.* (*pl.* توم) 1. A pearl. 2. An earring with a drop.

T. تومىجى *tūmūjī*, *a.* That rises up like a mound or protuberance.

A. توميه *tūvmīyē*, (*for* توميه *tūvmī'ē*) *vn.* A giving to be understood by sounds, signs, or other means than oral communication.

P. تون *tān*, *s.* The furnace or stoke-hole of a hot-bath.

A. تونى *tānūs*, *prop. n.* The town and province of Tunis in north Africa. اوجانى 1. The corps of Janissa-

ries of Tunis. 2. The Turkish colony of Tunis. والى - The Governor-General of Tunis.

T. تونقار *tūnqār*, *s.* A night watchman. (Origin of تظفار)

T. تونك *tūnək*, *s.* A perch where a fowl roosts.

T. تونكلت *tūnəkletmək* } *v. i.* To roost

T. تونمك *tūnēmək* } for the night on a perch.

F. تونل *tūnəl*, *s.* A tunnel.

P. تون *tūnī*, *a.* 1. Who usually sleeps in the stokehole of a bath. Hence, 2. *s.* A vagabond, a rough.

A. توهت *tēvehhūs*, *v. n.* A working with care and perseverance, a persevering in an occupation.

A. توهج *tēvehhūj*, *vn.* A fire's blazing up.

A. توهم *tēvehhūm*, *vn.* An imagining, a fancying, a conjuring up, without foundation in fact. 1. *v. i.* To invent, to conjure up in the imagination.

A. توهيل *tēvnhī*, *vn.* A frightening.

A. توهيم *tēvnhīm*, *vn.* 1. A making or letting be conjured up without ground in fact. 2. A judging or pronouncing a person to have imagined a thing without foundation.

A. توهين *tēvnhīn*, *vn.* 1. A making or letting become weak. 2. A looking upon one as weak; a despising.

T. توى *tūy*, *s.* 1. A hair, a fibre of down. 2. A feather or plume of down. 3. Down, hair or feathers, as a covering; plumage; fur. 4. A quill from a bird's wing. - *s.* Hair and down. - *v. i.* 1. To shed the fur or feathers. 2. To moult. - *s.* 1. A quill pen. 2. A camel's hair pencil. - *s.* The quill of a feather. - *v. i.* To pluck feathers. - *v. i.* توىلى اورپمك For all the hairs on one's body to stand on end in horror. توىلى اوتك *v. i.* For a beast's coat (*to sing*) to shine, to be sleek; to be in good condition. توىلى دوزمك *v. i.* To get the hair or coat in good condition; to put on an improved appearance; said of one rising from poverty. - *v. i.* آغزه توى بك (*For hairs to grow in one's mouth*) To become disgusted with long talking to a stupid hearer. - *s.* 1. Crest feathers. 2.

the (hemām). vākr (nāfīs). machine. (mīr). ī (qīrāt). rūdo (ūsū). — n nasal.

A plume. حلقه نویر *s. pl.* (Hairs in a ring) The hairs on the lower joint of the finger. صیجان نویر *s.* Fawn color. موش نویر *s.* Mouse color. ا. (Birds' feathers) Soft.

T. نویر *tūy.* *s.* See طوی

T. نویر *tūyāqā.* *s.* See طویقه *tūyqā.*

T. نویر *tūyējyis.* *s. dim. of* نویر A small or pet hair or feather.

T. نویر *tūir.* *s.* Hue; sort; species.

T. نویر *tūysūz.* *a.* Hairless; featherless. شتالو *s.* The nectarine.

T. نویر *tūygar.* *s.* A species of lark.

A. نویر *tūygyūl.* *vn.* A lamenting (saying ویل نویر).

T. نویر *tūyāndirmōk.* *v. i.* To make or let become covered with fine hairs, feathers, or down.

T. نویر *tūyānmōk.* *v. i. 1.* To become covered with feathers, hairs, or down. 2. To assume the form of down, feathers, or fur.

T. نویر *tūyū.* *a.* 1. Feathered; feathery. 2. Furred; furry. 3. Downy.

P. نویر *tūn.* *s.* 1. The bottom of a vase or liquid. 2. A fold, a coat, a layer. نویر *a.* 1. Bottomless. 2. Shallow. 3. Baseless. 4. Simple, foolish.

T. نویر *tūn.* *s.* 1. Spit. 2. An act of spitting. نویر *v. i.* To spit.

A. نویر *tūnātīr.* *s. pl. of* نویر Contradictory assertions or testimonies.

A. نویر *tūnātūr.* *vn.* A contending

A. نویر *tūnātūm.* with one another without reason; unfounded contestation, contention.

A. نویر *tūnātūn.* *s. pl. of* نویر Vanities, futilities.

A. نویر *tūnājūr.* *vn.* A being separated from one another; separation, mutual absence.

A. نویر *tūnājūm.* *vn.* 1. A rushing and crowding on one another. 2. A rushing at and attacking one another.

A. نویر *tūnājū.* *vn.* A satirizing one another.

A. نویر *tūnāda.* *vn.* A rushing in a crowd, a crowding together.

A. نویر *tūnādūm.* *vn.* As نویر, *q. v.*

A. نویر *tūnādī.* *vn.* A making presents to one another.

A. نویر *tūnārūsh.* *vn.* A snarling at one another.

A. نویر *tūnārūt.* *vn.* A swearing at each other, mutual vituperation.

A. نویر *tānāfūt.* *vn.* A crowding together around something.

A. نویر *tānākūl.* *vn.* A quarreling with one another; contention, quarrel.

A. نویر *tānāiūk.* *vn.* A throwing one's self away, a devoting one's self to a dangerous thing; devotion, self-sacrifice.

A. نویر *tānāmēt.* *vn.* Meat's spoiling, becoming or being putrid; corruption.

A. نویر *tānāmē.* *prop. n. 1.* The low country along the east shore of the Red Sea. 2. A name of Mekka.

A. نویر *tānūnūf.* *vn.* A giggling.

A. نویر *tānānū.* *vn.* A wishing one another joy; mutual congratulation.

A. نویر *tānānī.* (for نویر *tānānī*) *s. pl. of* نویر Felicitations, congratulations.

A. نویر *tānāvūn.* *vn.* A regarding as of little account, a despising; contempt.

A. نویر *tānāvūl.* *s. pl. of* نویر, *q. v.* No. 2.

A. نویر *tānātr.* *vn.* A cutting up into many morsels.

A. نویر *tānāttūk.* *vn.* 1. A being or becoming torn. 2. One's honor's being aspersed. 3. Virginity's being lost.

A. نویر *tānāttūm.* *vn.* A being or becoming broken.

A. نویر *tāntik.* *vn.* A tearing, rending much.

A. نویر *tāntim.* *vn.* 1. A breaking much. 2. A fatiguing and weakening.

A. نویر *tānāzūda.* *vn.* 1. A being or becoming awake after sleep. Hence,

2. *s.* A service of supererogatory worship performed after midnight,

and either with that called *vitr*, or separate from it and before its performance.

A. نویر *tānāzū.* *vn.* For نویر, *q. v.*

A. نویر *tānāzū.* *vn.* A spelling out the separate letters of a word. حروف نویر

s. The letters of the alphabet.

A. نویر *tānājir.* *vn.* A going out or about in the heat of midday.

A. نویر *tānājī.* *vn.* An attacking one's honor, a maligning.

A. نویر *tānājīn.* *vn.* A scurrilously speaking evil of one.

A. نویر *tānājīb.* *vn.* 1. A spelling out the letters of a word. 2. A satirizing.

A. تهدك *tāhēdāuk*, *vn.* An attacking virulently with the tongue.

A. تهدل *tāhēdādūl*, *vn.* A bagging and hanging down loosely.

A. تهدم *tāhēdādūm*, *vn.* 1. A falling down in ruins. 2. A becoming involved with another in high words through anger.

A. تهدی *tāhēdādī*, *vn.* A taking a right direction, a going right.

A. تهدید *tāhēdādī*, *vn.* 1. A threatening. 2. *s. (pl. تهدیدات)* A threat, menace. 1 - *v. l.* To threaten, to intimidate.

A. تهدیم *tāhēdāim*, *vn.* A demolishing much.

A. تهدین *tāhēdāin*, *vn.* A hushing, soothing a child.

A. تهدیه *tāhēdiyō*, *vn.* A sending or giving as a present.

A. تهدب *tāhēdāzb*, *vn.* A being or becoming pruned and deprived of superfluities and defects.

A. تهذب *tāhēdāzb*, *vn.* A pruning of superfluities and defects, a correcting, improving, beautifying; a mending one's own manners and morals; self-improvement.

A. تهدرب *tāhēdrīb*, *vn.* A putting to flight.

A. تهدریش *tāhēdrīsh*, *vn.* A setting by the ears, an inciting against each other.

A. تهدریض *tāhēdrīz*, *vn.* A tearing much.

A. تهدریم *tāhēdrīm*, *vn.* 1. A chopping up, a mincing. 2. A making old and feeble. 3. A showing respect and honor, a treating one as a senior.

A. تهدرج *tāhēdrīj*, *vn.* A humming or singing a ballad tune.

A. تهدرز *tāhēdrīz*, *vn.* A moving and shaking about.

A. تهدرز *tāhēdrīz*, *vn.* 1. A looking cross and sour. 2. A disguising one's self. 3. A walking with a mincing gait.

A. تهدزل *tāhēdzul*, *vn.* A talking nonsense jokingly.

A. تهدزم *tāhēdzūm*, *vn.* A breaking with a crash.

A. تهدزو *tāhēdzū*, *vn.* An acting or speaking in mockery.

A. تهزج *tāhēzīj*, *vn.* As تهزج, *q. v.*

A. تهزیز *tāhēzīz*, *vn.* A shaking, moving a thing about.

A. تهزج *tāhēzīj*, *vn.* A breaking a thing to pieces.

A. تهزلی *tāhēzīlī*, *vn.* A making or letting become thin and emaciated.

A. تهشم *tāhēshshūm*, *vn.* A smashing, being crushed.

A. تهشیم *tāhēshīm*, *vn.* A showing great respect and honor.

A. تهضم *tāhēzzūm*, *vn.* A tyrannically despoiling, a robbing.

A. تهتر *tāhēttūr*, *vn.* A caving in, falling down in ruin.

A. تهقم *tāhēqqūm*, *vn.* A crushing, a trampling upon (figuratively).

A. تهک *tāhēkkyūr*, *vn.* A being, becoming thoroughly bewildered.

A. تهکم *tāhēkkyūm*, *vn.* 1. As تهطر, *q. v.* 2. A mocking. 3. A being very angry.

A. تهکن *tāhēkkyūn*, *vn.* A feeling sorrow and repentance.

A. تهکم *tāhēkim*, *vn.* A singing joyfully to cheer one.

A. تهکه *tāhēlikō*, *s.* Danger; a danger.

T. تهکسز *tāhēlikēsīz*, *a.* Not dangerous, safe.

T. تهکلو *tāhēlikōlī*, *-lū*, *a.* Dangerous, perilous.

A. تلب *tāhēlīb*, *vn.* 1. A plucking the hairs out of one's body. 2. A scolding or reproaching.

A. تلبس *tāhēlīs*, *vn.* A reducing, emaciating.

A. تلیک *tāhēlīk*, *vn.* A killing, destroying much.

A. تهلیل *tāhēhlīlī*, *vn.* A pronouncing the profession of God's unity (لا اله الا الله).

A. تهمت *tāhēmēt*, *s.* 1. Any bad quality or act of which one is suspected. 2. A fault, offence, crime. عزو تهمت *v. i.* To accuse.

T. تهمتسز *tāhēmētēsīz*, *a.* Guiltless, innocent. یقین *v. i.* To be pronounced innocent.

T. تهمتلو *tāhēmētīlī*, *-lū*, *a.* Guilty. - دوشک *v. i.* To be found guilty.

P. تهمن *tāhēm-tēn*, *prop. n.* A name of Rustem the ancient Persian hero.

A. تهمم *tāhēmūm*, *vn.* A giving one's self entirely up to a matter, devoting one's self.

A. تهمم *tāhēmūm*, *vn.* A giving one's self trouble, a bothering one's self about a matter.

A. تهمه *tāhēmē*, *vn.* Meat's spoiling, being or becoming putrid; corruption.

تہید (tēhīd). wār (hāfīs). machine. (zīr). ī (qīrūt). rūdā (ūādī). — n nasal.

A. تہید tēhīd, *vn.* 1. An extinguishing, or slacking a fire. 2. A mollifying anger.

A. تہج tēhennūj, *vn.* A foetus's quickening.

A. تہنیت tēhniyet (for تہنیت tēhni'et), *vn.* 1. A felicitating, congratulating. 2. *s. (pl. تہات)* Felicitation, congratulation. 1 — *v. t. or i.* To congratulate, to offer congratulations. *s.* تہیت نامہ A letter of congratulations.

A. تہید tēhīd, *vn.* 1. A whetting, a sharpening. 2. A woman's captivating one. 3. A vituperating grossly.

A. تہنیز tēhniẓ, *vn.* A going or acting quickly, a hurrying.

P. تہ tēh, *s.* Contr. from تہو tēhū, *q. v.*

P. تہ tēh, *s.* As تہو tēhū, *q. v.*

A. تہود tēhovvūd, *vn.* A becoming a Jew.

A. تہود tēhovvūr, *vn.* 1. A going headlong into any act; thoughtless precipitancy. 2. A falling down in ruin. 1 — *v. i.* To act with thoughtless precipitancy. *a.* تہور Cool, prudent, cautious.

A. تہوش tēhovvūsh, *vn.* A being or becoming in confusion.

A. تہوک tēhovvūk, *vn.* A being or becoming perplexed, bewildered.

A. تہول tēhovvūl, *vn.* A being or becoming frightful.

A. تہوم tēhovvūm, *vn.* A nodding the head in drowsiness.

A. تہید tēhīd, *vn.* A converting to Judaism.

A. تہویر tēhvīr, *vn.* A dashing one to the ground.

A. تہویش tēhvīsh, *vn.* A throwing into confusion.

A. تہویل tēhvīl, *vn.* 1. A frightening. Hence, 2. *s. (pl. تہویل)* A frightful object, a dreadful thing.

A. تہویم tēhvīm, *vn.* As تہوم, *q. v.*

A. تہوین tēhvīn, *vn.* 1. A despising, contempt. 2. A judging to be of little consequence, a making light of. 3. A facilitating.

P. تہی tēhī, *a.* 1. Empty. 2. Void of weight, influence, or effect. *a.* 1. Whose eyeball has disappeared; blind. 2. Wanting in discernment. 3. Covetous.

A. تہی tēhī, *vn.* Err for تہی, *q. v.*

A. تہیات tēhiyyāt, *s. pl.* Err. for تہیات or تہیات, *q. v.*

A. تہیات tēhiyyāt (for تہیات), *s. pl.* of تہی, *q. v.*

A. تہیب tēhōyyūb, *vn.* 1. An inspiring awe. 2. A feeling awe and dread.

T. تہیت tēhiyyet, *vn.* For تہیت tēhi'et, *q. v.*

A. تہج tēhōyyūj, *vn.* A starting into movement amid clouds of dust.

P. تہج تہج tēhī-tēhī, *a.* As تہج تہج, *q. v.*

A. تہیر tēhōyyūr, *vn.* A falling down in ruin.

A. تہیض tēhōyyūz, *vn.* A broken bone's becoming disunited after junction.

A. تہیل tēhōyyūl, *vn.* Loose earth's running down.

A. تہیم tēhōyyūm, *vn.* A walking gracefully.

A. تہیز tēhōyyūz, *vn.* A taking form, assuming its proper appearance, being or becoming materially existent.

A. تہیہ tēhiyye, *vn.* See تہیہ

A. تہی tēhī, *vn.* As تہیہ, *q. v.*

A. تہیب tēhiyb, *vn.* 1. A making or letting be or become formidable, dreadful. 2. A representing as formidable, or dreadful.

A. تہج tēhiy, *vn.* A making or letting start into movement with clouds of dust, a setting in motion.

A. تہید tēhīd, *vn.* 1. A frightening, a making powerless with terror. 2. A making grieved, sad, or anxious.

A. تہیت tēhi'et, *vulg.* تہیت tēhiyye, *vn.* 1. A making take its due and proper form, a preparing, an organizing, a forming. Hence, 2. *s. (pl. تہیات or تہیات, vulg. تہیات)* An act of preparation, a preparation: preparation. 1 — *v. t.* To prepare, to organize, to form.

F. تہاتر tēhāt, *s.* A theatre.

A. تہار tēhār, *a.* 1. That spirts blood violently (as a vein when cut). 2. That prances in going. 3. Puffed up with pride.

A. تہار tēhār, *s.* The waves, surges of the sea.

P. تہار tēhār, *a.* (A falcon) tamed and trained.

P. تہاری tēhārī, *s.* A state of subjection, a good training (in a hawk or falcon).

A. تہاسر tēhāsūr, *vn.* 1. A sharing out by lot the joints of a beast. 2.

An exercising consideration and forbearance towards each other. 3. A going to the left. 4. An attacking on the left flank of the enemy.

ا. تیاف *tiyāqāt*, *vn.* A being or becoming desirous; a longing; wish, desire, lust.

ا. تیامن *toyāmūn*, *vn.* A going to the right hand side.

ا. تیاهر *toyāhūr*, *s., pl. of* تهور Level spots; middles of valleys or hill-sides; cliffs in sand-hills; waves.

ت. تب *tib*, *a.* Worthless, useless. - الحیجر *s.* A wild fig, the fruit of which is dry and hollow.

ت. تب *tibēt*, *prop. n.* See تب *tibit*.

ا. تییس *toyūis*, *vn.* A drying, desiccation. - *v. i.* To desiccate.

ت. تیپی *tipi*, *s.* See تیپی

ت. تب *tīt*, *s.* A slight ticking sound. *تب تب* *adv.* With very lightly sounding steps. *تب تب* *v. i.* To go about noiselessly or furtively.

ت. تیر *titrē*, *s.* (for کتر, from کنبرا *kēstrā*), *s.* Gum tragacanth.

ا. تییم *toyīm*, *vn.* A making or letting become an orphan.

ا. تیج *tiyāj*, *s., pl. of* تاج, *q. v.*

ا. تیجان *tiyān*, *s., pl. of* تاج, *q. v.*
 پ. تیر *tīr*, *s.* 1. An arrow. 2. A thunderbolt. 3. Any long and straight pole or stick of timber; as, a mast or yard of a ship or boat; a ridge-pole; a bow of a violin; etc. 4. *prop. n.* The planet Mercury. 5. *prop. n.* The river Tigris. 6. A share, a lot. 7. An equal, a mate in a pair. 8. A discharge of a gun; especially, a shot with ball. 9. A shot, a ball (when fired). 10. A cartridge (when fired). *تیر تیر* *s.* The arrow of complaint) The lament or prayer of one oppressed. *تیر انداز* *s.* An archer. *تیر باران* *s.* A shower of arrows; also, the act of shooting arrows in continued volleys. *تیر دان* *s.* A quiver. *تیر زن* *s.* An archer. *تیر کر* *s.* A maker of arrows. *تیر کنش* *s.* As *تیر کنش*, *q. v.*

ت. تیر *tīr*, *s.* A subdivision of a rice-field.

پ. تیراز *tīrāz*, *s.* A rainbow.

پ. تیرامولا *tīrāmōlā*, (Ital. *tira-mola*) *interj.* Let go and haul! - *v. i.* To tack ship. *تیرامولا زنکت* *interj.* Foresail haul! *تیرامولا مایسز* *interj.* Mainsail haul! *تیرامولا آلت* About ship! Ready about!

ت. تیران *tīrān*, *prop. n.* Tirana in Albania.

ت. تیراندازی *tīrāndāzī* } *s.* The quality or act of an archer; archery.

ت. تیرپدن *tīrpiān*, *s.* A small mattock, used by gardeners in setting plants.

ت. تیرپد *tīrpiā*, *s.* A mattock, used by masons and paviors.

ت. تیرخوس *tīrkhos*, (Gr. *τερυς*) A kind of anchovy, *engraulis encrasicolus*.

ت. تیردانلق *tīrdānlīq*, *s.* (vulg. for پ. تیردان) A quiver.

ت. تیرسی *tīrsī* (Greek), *s.* As *ترسی*, *q. v.*

پ. تیرک *tīrōk*, *s. dim. of* تر 1. A small arrow, bolt, or wand. 2. A shooting pain.

پ. تیرگی *tīrēgi*, *s.* 1. Darkness, gloom. 2. Dark shade or depth of color. 3. Turbidity, opacity. 4. Sombreuiness of disposition.

ت. تیرل *tīrlī*, *adv.* See *ژل*

ت. تیره *tīrē*, *s.* 1. Sewing cotton. 2. *prop. n.* The town and district of Tireh, south-east from Smyrna.

پ. تیره *tīrē*, *a.* 1. Dark, gloomy. 2. Dark or deep (color). 3. Turbid. 4. Opaque, cloudy. 5. Unhappy, wretched; inauspicious; evil. *تیره باطن* *a.* Whose heart is in gloom. *تیره بخت* *a.* Whose fortune is unpromising. *تیره حال* *a.* Unhappy, wretched.

ت. تیرهبولی *tīrēbōlī*, *prop. n.* Tireboli, town and district, near Trebizond.

ت. تیرومنتی *tīrōmōntī*, *s.* See *ترمتی* *tēr-mōntī*.

ف. تیرامولا *tīrā-mōlā*, *interj.* See *تیرامولا*

ت. تیریز *tīrīz*, *s.* See *تریز*

پ. تیز *tīz*, *a.* 1. Sharp, keen edged; pointed. 2. Pungent, piquant in taste or smell. 3. (vulg. *tēz*) Quick, fleet, speedy; deft. 4. Irritable, violent in disposition. 5. *adv.* Quickly; promptly; deftly. *الذن* *adv.* At once, without delay. *اولق* *v. i.* 1. To be quick, to make haste. 2. To be quickly done. 3. To be soon. *تیر انتقال* *a.* Quick of comprehension, intelligent. *تیرین* *a.* Sharp-sighted, quick-sighted. *تیریا* *a.* Swift-footed, fleet.

پ. تیز *tīz*, *s.* Wind from behind. 1. *v. i.* To break wind.

پ. تیراب *tīrāb*, *s.* Aquafortis, nitric acid.

tar (daman). war (māfir). machine. (zar). i (qirāt). rāde (ūsdū). —ā nasai.

T. تیرجہ *tirjē*. vulg. *tōzjē*. a., dim. of P. تیز Somewhat sharp or quick.

P. تیز *tizēk*. a., dim. of تیز Some-what pungent. تیزتیز *s.* Water-cresses.

P. تیز *tizēk*. s., dim. of تیز A squeaking noise made with the lips.

T. تیزکن *tizgin*. s. For درکن, q. v.

T. تیزک *tizik*. s. 1. Sharpness, keenness, trenchancy. 2. Strength, pungency. 3. (vulg. *tōzlik*) Quickness, fleetness; speed; deftness. 4. Irritableness. 5. Readiness, promptness.

T. تیزلندرمک *tizlāndirmōk*. v. i. To make or let become quick or hasty.

T. تیزلندرمک *tizlānmōk*. v. i. To become quick or hasty.

P. تیزتا *tizmā*. s. The cutting edge of a sword, etc.

T. تیزہ *tizē*. s. A maternal aunt, a mother's sister.

T. تیزتیز *tiztōzlik*. s. 1. The quality, duty, or act of a maternal aunt. 2. A woman who acts as a mother's sister.

P. تیزی *tizī*. s. As T. تیزک, q. v.

A. تیس *tōys*. s. (pl. تیس) A he-goat; a male ibex.

A. تیسر *tōyēssūr*. vn. 1. A being or becoming easy and facile. 2. A becoming attained or accomplished; achievement (passive).

T. تیسکن *tiskinmōk*. v. i. Err. for تیکنک, q. v.

P. تیس *tisē*. The river Theiss in Hungary.

A. تیسہ *tisē*. s., pl. of تیس, q. v.

A. تیسر *tōysir*. vn. A making or letting become easy of accomplishment, a facilitating.

P. تیسہ *tisē*. s. 1. An adze. 2. A stone-mason's pick.

P. تیغ *tig*. s. 1. A sword or similar weapon. 2. A blade, of several cutting implements; as, a leather cutter's knife, a razor, a lancet, etc. 3. (vulg. *tig*) An awl; a brad-awl. 4. Various objects poetically likened to a sword; as the peak of a mountain, a ray of light, a tongue of flame, etc. آبدار *s.* A tempered or keen sword. آتاب *s.* A beam or ray of sunlight. افراسیاب *s.* (Efrasyab's sword) A beam of light seen in a goblet of wine. تیغند *s.* 1. A sword-belt. 2. A man girded with a sword. تیغن *s.* A

swordsman. تیغن آسمان *s.* (The swordsmen of the sphere) 1. The planet Mars. 2. The dawn. تیغ کو *s.* A mountain peak.

P. تیغال *tigāl* }
T. تیغال *tigālō* } s. Gum euphorbium.

T. تیغلامق *tiglāmāq*. v. i. To lance the skin; to cut the body in religious ecstasy.

T. تیغان *tigān*. تیغانہ *tigānā*. s. A mesh of a fine net.

A. تیغ *tōyiq*. vulg. تیغ *tōyiq*. a. 1. Ready for violence, savagely irritable. 2. Sprightly, prancing (horse).

A. تیغان *tōyiqān*. a. Who springs savagely on another.

A. تیغ *tōyāqqūz*. vn. 1. A being or becoming awake. 2. A being or becoming watchful and vigilant; watchfulness, caution, circumspection. تیغ *v. i.* To be on one's guard.

A. تیغ *tōyāqqūn*. vn. An ascertaining; an acquiring or possessing knowledge that is free from doubt. 1. — v. i. To ascertain, to convince one's self, to be convinced of.

A. تیغ *tōyāqiz*. vn. 1. A waking. 2. A making or letting become vigilant.

T. تیکنک *tiksinmōk*. v. i. For تیکنک, q. v.

T. تیکن *tikōn*. s. For دیکن, q. v.

T. تیل *tīl*. s. For تل, q. v.

T. تیلاق *tīlāq*. s. A full grown camel-colt not yet broken in.

A. تیا *tōymā*. s. 1. A pathless wilderness or desert. 2. prop. n. Name of a town and district in Arabia, on the western outskirts of Nejd.

P. تیار *tīār*. s. 1. Any kind of care and attentive service rendered to a helpless or needy man or beast; as, attending the sick, feeding the feeble, cleaning an animal etc. 2. Tilling the earth, tending plants; agriculture. 3. A feudal fief of a yearly value less than 20,000 *aqcha*, formerly granted by the Sultans of Turkey. (The holders of the *timar* fiefs were required to provide armed horsemen in a fixed proportion to the amount of their income, and to take the field themselves when called upon. The possession of these fiefs was hereditary and involved residence upon them.) 1. — v. i. 1. To attend to what needs help or care. 2.

šár (šmān), wár (mūfī). machine. (zár), ĩ (qīrūt). rúde (úsúl). — ñ nasal.

terly desolate (land), trackless (district).

ا. تيهان tēynūn. a. 1. Proud. 2.
Strayed. astray.

A. تَهَان *təyənān*. *vn.* A leaving or losing the way.

A. تَبْهَانُ *tōyyāhūn*, a. Proud.

P. ~~h.~~ cin. s. The grey partridge,
perdix cinereus.

A. تَیْهَر *tēyār*, *s.* (pl. **تَیْهَر**) 1. A sheltered, level spot. 2. The middle part of a hillside or valley. 3. A cliff in a sandhill. 4. A wave.

ا. **تَوْنُورٌ**, *a. Proud, arrogant.*

ث

A. ث ^ث. (A. thū). vulg. ^{ثو}. The fifth letter of the Ottoman Turkish, as of the Persian, but the fourth of the Arabic alphabet. It is distinguished from other letters of similar form by the name, *the three-dotted sa* (ثلاثه). From its place in the ايمد series, it is also named *sā'i sakhas* (تساخت). It is sounded like s, and occurs in words of Arabic origin only. When this letter is the first radical of a triliteral root, Arabic grammar permits the eighth derivative form (افعال), to be modified in three different ways, namely: it may be formed regularly; as نلت, اتلات, نلل; or, the radical ت and the servile ت may coalesce into ت under a *teshdid*, or sometimes into a ت under a *teshdid*; thus, اتل issīlāt, from نأل; اتخان issikhān, from نخان; اتغار ittīgār, from تغر, etc.

The letter ث, in the ايمد series, holds the twenty third place, and its value in a chronogram is 500.

ا. ت. س. (pl. تات) The letter ت

1. نَوَلُول *s., pl. of* نَوَلُول. *Warts.* 2. Nipples, teats.

ثَابِتٌ *a.* 1. Fixed, stationary. 2. Permanent, constant, unchanging. 3. Settled, established. 4. Firm, steadfast. 5. Enduring, lasting. 6. Proved, demonstrated; sure. 7. Sound, valid, real, correct, proper. 8. Obligatory, incumbent, necessary. 9. Affirmable, predicable. 10. Existent; or true, real. **اَوْ - v. i.** To be fixed, firm, demonstrated, etc. **مَطْلُوبٌ ثَابِتٌ اَوْدَى** The object in view has become demonstrated: *quod erat demonstrandum*. **ثَابِتٌ قَدَمٌ** *a.* (Whose foot is immovably set down) Firm and steadfast in resolve.

أ. *subito*, *a., fem. of ثابت q. v.*
 (ثواب، ثباتات) *روح ثابته* The signs Tau-
 rus, Leo, Scorpio, Aquarius. *كواكب ثابته*
 The fixed stars.

آثار *shar*, *s.*, *pl.* آثار *shar*, *vulg.* آثار *shar*, *s.*, *pl.* آثار
Blood revenge, revenge for homicide.
1. To take one's revenge by killing the manslayer. 2. To use reprisals of war. 3. To revenge one's self.

A. طَبْ سَوْد , طَبْ سَوْد , s. Black, fetid mire.

F. ثافسيا $\text{stafsiy}^{\text{u}}$, s. (Greek $\theta\alpha\psi\acute{\iota}\alpha$) Gum of *thapsia asclepium*.

A. **سُفْحِل**. *s.* Sediment, dregs, deposit. 2. Human excrement.

A. ثاقِبٌ *sūqīb. a. (fem. ثاقِبة)* 1. That pierces, penetrates, perforates, piercing; penetrating. 2. That shines brightly, penetrating the gloom. 3. That yields fire, that strikes fire. 4. Famous, renowned. 5. Sure, certain, decisive. **ثاقِبٌ نَجْمٌ** *s. (The piercing star)* A bright star, or, a shooting star. **ثاقِبُ الزَّأْنِ** *a.* Of penetrating judgment. **ثاقِبُ الْعِلْمِ** *a.* Of brilliant learning. **بِالْفِكْرِ الثَّاقِبِ** *adv.* With penetrating thought.

A. ثَقِيلٌ *a.* 1. Heavy, ponderous. 2. Preponderant. 3. Burdensome. 4. Harsh to the ear. 5. Unwholesome, indigestible. 6. Slow in action. 7. (a coin) Of full weight. 8. *s.* Quicksilver.

A. نَكَلَ *nakala*, a. (fem. نَاكِلَة) Who loses or has lost by death; bereaved.

A. ثَلَاثَةٌ *a. (fem. ثَلَاثَة)* That makes two three, a third; the third of a series. ثَالِثُ الثَلَاثِ One of three. ثَالِثُ عَشَرَ *a.* The thirteenth of a series.

A. **उत्तरादि.** *adv.* Thirdly; in the third place; for the third time.

A. ثَالِثَةٌ *thalithah*, *a. & s., fem. of ثالث* (pl. ثَالِثَات, *thalithat*) 1. Third. 2. s. A third, the sixtieth part of a second of a

degree or of an hour. 3. The third grade of a rank or order.

A. تالغ *sālīg*, a. Cold as snow (تالغ).

A. تالوت *sālūt*, s. A trinity, the Trinity.

A. تاليل *sālīl*, s. pl. of تالول q. v.

A. تامر *sāmīr*, a. (fem. تامرة) 1. In fruit. 2. Of fruit-bearing age, fruitful.

A. تامل *sāmīl*, a. 1. Who succors and protects; a guardian, protector. 2. Who remains, abides.

A. تامن *sāmīn*, a. (fem. تامة) 1. An eighth; the eighth of a series. 2. High-priced, precious, valuable. تامن The eighteenth of a series.

A. تامنة *sāmīnā*, adv. Eighthly, in the eighth place; for the eighth time.

A. تامنة *sāmīnē*, a. & s., fem. of تامن 1. Eighth. 2. s. An eighth, the sixtieth part of a seventh of an hour or of a degree. 3. An eighth place in rank in the order of judgeship.

A. تاني *sānī*, a. (fem. تانية) 1. That makes one two, a second, the second of a series. 2. That turns one back or away. تاني التين The second of a set of two. تاني عشر The twelfth of a series. تاني العنان Who turns back or away. تاني العوا The second star in the 13th lunar mansion, η Virginis. تاني نير خارج كلب اكبر (The second bright star exterior to the Greater Dog) The star β Columbae.

A. تانيا *sāniyā*, adv. Secondly, in the second place; for the second time.

A. تانية *sāniyē*, a & s. (pl. تانيات) 1. Second. 2. s. A second of an arc or of time. 3. The seconds circle and hand of a watch. 4. The second class or grade of an order; the second class of civil functionaries.

T. تانية سز *sāniyēsiz*, a. Without a seconds-hand.

T. تانية لو *sāniyēn-lū*, a. 1. Provided with a seconds-hand. 2. Worked or written with seconds.

A. تاي *sāi*, a. As تاي q. v.

A. تار *sāir*, vulg. تار *sāyir*, a. (fem. تارة) 1. Who avenges blood. 2. That rises in the air as a cloud. 3. Diffused over the sky. 4. That flows out with violence. 5. That breaks out and spreads (epidemic). 6. Angry. 7. s. Anger, an ebullition of rage. 8. s. A rebel.

A. تاي *sāi*, vulg. تاي *sāi*, (fem. تاية)

Pertaining to the letter ت; that rhymes with that letter.

A. ثابت *sābāt*, m. 1. A being or becoming fixed, stationary, firm, fast; immovability. 2. A being permanent, unchanging; permanency, constancy. 3. A being settled, established. 4. A being proved, certain; certainty. 5. A being real, true; reality. 6. A being binding. 7. A being affirmable. ثابت v. i. To exhibit firmness of mind. ثابت و دوام s. Firmness and perseverance.

A. ثابت *sābāt*, s. Catalepsy, coma.

A. ثابت *sābāt*, m. As ثابت *sābāt*, q. v.

A. ثابت *sābāt*, s. As ثابت *sābāt*, q. v.

A. ثابت *sābāt*, s. pl. of ثابت *sābāt*, q. v.

A. ثابت *sābāt*, a. As ثابت *sābāt*, q. v. v. l. To put down, to set down, to write down. ثبت سجل To register, to inscribe in the court rolls.

A. ثابت *sābāt*, s. (pl. اثبات) 1. Firmness of heart, intrepidity. 2. A proof, an evidence. 3. A trustworthy authority. 4. An index of traditions with the names of authorities.

A. ثبر *sābr*, m. 1. A confining, restricting. 2. A restraining, hindering, or diverting. 3. An imprisoning. 4. A refusing, prohibiting, disappointing. 5. An expelling, a banishing. 6. A cursing, an anathematizing.

A. ثوب *sāb*, s. (pl. ثياب) A tuck or fold in the wide trousers or skirt worn in the east, in which things may be carried.

A. ثبوت *sābūt*, m. 1. A being or becoming fixed, stationary, immovable; stability, immovability. 2. A being permanent, invariable; permanency. 3. A being settled and established. 4. A being steadfast; firmness, steadfastness. 5. A being proved, certain, sure; certainty. 6. A being valid, true; truth, validity; reality. 7. A being obligatory. 8. A being affirmable. 9. A being existent; truth, reality. ثبوت اضافي s. Accidental existence, existence as an accident. ثبوت v. i. To become demonstrated proved or established.

A. ثبوت *sābūt*, m. 1. A being or becoming firm in mind or in action; steadiness, firmness; courage. 2. A being reliable; sureness, reliability.

A. ثبوت *sābūt*, a. (fem. ثبوتية) Posi-

fragmentary state عول 'aûn, represented by قمل fa'û.

A. **سرمأ** *sərmā*, a., fem. of **أرم** Who has a front tooth gone.

A. **سرمألة** *sərmūlā*, s. The groove in the middle of the upper lip.

A. **سروا** *sərvā*, a., fem. of **أرى** For **زوى**

A. **سروان** *sərvān*, a. fem. **زوى** 1. Much, many, great, numerous. 2. Rich.

A. **سروان** *sərovān*, s., dual of **زأ** or **زى** (obl. **زوين**) Two earths; two moist portions of earth; two moistures; two good things.

A. **سرواب** *sərub*, s., pl. of **زب**, q. v.

A. **سروأت** *sərvət*, s. 1. A great number or quantity. 2. Riches. **ارباب سروت** s. pl. The rich.

A. **سروار** *sərvār*, vn. A yielding fluid copiously.

A. **سروغ** *sərvūg*, s., pl. of **زغ**, q. v.

A. **سروا** *sərvā*, a., fem. of **زوان** (**زوا**) Rich.

A. **سورر** *sərrā*, a. fem. 1. As **زور**, q. v. 2. Talkative, garrulous.

A. **سورا** *sorā*, s. (**زوان**, **زوين**; **أترا**) 1. Dampness, wetness, humidity. 2. Damp earth. 3. The earth, ground, land; especially, the moist understratum of the earth's crust. 4. A grave, a tomb; or, the remains of a dead person in his grave. 5. Any good thing. **طاب زوا** *interj.* May his grave be pleasant! **س** ماتحت الزى *s.* What is under the earth. **من الزى الى الزيا** From the earth to the Pleiades.

A. **سورى** *sorī*, a., fem. **زبه** 1. Much, many, abundant. 2. Rich. 3. Moist, damp.

A. **سورىأ** *soryā*, s. fem. Earth that does not become slimy when wet.

A. **سورىأ** *soryā*, a. fem. Moist, damp.

A. **سورىأ** *sūryā*, a. dim. of **زوى** and **زبه** 1. Small and rich, opulent, wealthy. 2. A numerous little or pet collection of things. Hence the Pleiades; the third lunar mansion; also, a cluster of lamps in one lantern; also, the teeth of a beauty. 3. The aloe, *agave americana*. 4. A proper name of men, women and places. **زح زوا** 1. The asterism of the Pleiades. 2. The constellation of the Rich little woman in old Arabian astronomy, including the whole of Perseus. 3. The mouth and teeth of a beauty. **زفب زوا** The

star Capella, α *Aurigae*. **عائق الزيا** The star, ο *Persei*. **مرفق الزيا** The star α *Persei*. **معصم الزيا** The star γ *Persei*. **مكب الزيا** The star ξ *Persei*. **وسط الزيا** The star Alcyone η *Tauri*.

A. **سرىان** *səreyān*, a. Damp, moist, wet.

A. **سرىان** *səreyān*, s., dual of **زى** Two moistures; two nice things. **النقى الزيان** (The two moistures have met) The rain has soaked the surface of the ground and reached the moist substratum. (Said also by a naked Arab on putting on a fur cloak: *The two nice things have met.*)

A. **سرىا** *səriā*, s. (whence **زى** *ti-riā*) A sop of bread soaked with gravy.

A. **سرىا** *səriā*, s., n. u. of **زرىد** (**زرىد**) A single dish or portion of sop moistened with gravy.

A. **سأت** *satt*, a. Scantily-bearded. **نظ** Scantily-haired in the eyebrows.

A. **سأتأ** *sattā*, a. fem. (A woman) bald on the private parts.

A. **سأتأت** *sattāt*, vn. A being scant of beard and eyebrows.

A. **سأتأ** *sattā*, s. A cold in the head; catarrh.

A. **سأتأ** *sattā*, a. Afflicted with catarrh.

A. **سأتأت** *sattāt*, vn. As **نطأت**, q. v.

A. **سأتأب** *sattāb*, s. pl. Threads of saliva flowing from the mouth.

A. **سأتابن** *sattābin*, s., pl. of **تأبن**, q. v. **رئيس التابن** The fabulous basilisk.

A. **سأتار** *sattār*, s., pl. of **تارور**, q. v.

A. **سأتال** *sattāl*, s. A female fox, a vixen.

A. **سأتالب** *sattālb*, s., pl. of **تالب**, q. v.

در التالب *prop. n.* Name of a monastery near Bagdad.

فرن التالب *prop. n.* Name of a station on the frontier of Mekka.

A. **سأتالب** *sattālb*, *prop. n. pl.* The Thalebites, a sect counted heretical by Moslems.

A. **سأتب** *sattāb*, *s. (pl. تبيان)* A watercourse, or bed of a stream flowing in a valley.

A. **سأتبن** *sattābn*, s., pl. of **تأبن** 1. A species of large snake said to hunt rats. 2. A fabulous serpent of enormous size, a dragon. 3. A great cannon. **دم التبيان** s. The dye-stuff dragon's-blood.

A. **سأتبن** *sattābn*, s., pl. of **تأبن**, q. v.

A. **سأترب** *sattār*, s. (**تأرب**) 1. A stem or tip of broomrape, or of the fungus

thar (thamān). wār (nāfīs). machine. (sir). i (qirās). rūde (ūsūl). — n nasal.

phallus impudicus. 2. A bulb of the squill, *scilla maritima*. 3. A wart.

أ. ثَغور sū' rūr. a. Short, squat, dwarfish.

أ. ثَغْل sū' i. s. (pl. ثَغَل) An encysted wart that grows between the teats of sheep, cows, and camels. 2. A redundant tooth, growing behind the others.

أ. ثَغْل sū' i'ob. s. 1. (pl. ثَغَل) The fox, *vulpes vulgaris*. 2. (vulg. ثَغَل) Salep, the root of various kinds of orchis, also, the plant of a salep orchis, o. *mascula*, etc. 3. The powdered bulb of the salep orchis; also, the drink prepared from this powder. ثَغْل نَحْمِي s. The plant and bulb of the orchis. ثَغْل s. 1. *Alopecia, porrigo decalvans*. ثَغْل s. 1. Nightshade, *solanum nigrum*; or, *atropa belladonna*. 2. The gooseberry.

أ. ثَغْل sū' i'ubān. s. A male fox.

ثَغْل sū' i'obji. vulg. ثَغْل s. A maker or seller of the hot drink salep.

أ. ثَغْل sū' i'obbi. s. 1. (fem. of ثَغْل) A she-fox, a vixen. 2. The lowest bone in the spine, os *coccys*. 3. A proper name of men and tribes.

أ. ثَغْل sū' i'obiyā. s. 1. A certain ambling pace in horses. 2. Name of a place on the road from Bagdad to Mekka.

أ. ثَغْل sū' i'dū. s. A redundant tooth, growing behind the others.

أ. ثَغْل sū' i'dū. s. The gall, the bile.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل, q. v.

أ. ثَغْل sū' i'dū. s. 1. The bleating of sheep, goats, etc.; especially, in parturition. 2. The fissure in the lip of a sheep, etc.

أ. ثَغْل sū' i'dū. s. (pl. ثَغَل) A lake or pool of cool, clear water that is never shone upon by the sun.

أ. ثَغْل sū' i'dū. a. Who mumbles and confuses his speech.

أ. ثَغْل sū' i'dū. v. A mumbling and confusing the speech.

أ. ثَغْل sū' i'dū. s. (pl. ثَغَل) 1. A plant which is excellent fodder. 2. A gap, notch, opening, crack in a wall. 3. A pass, defile, road, gap, or ford in a frontier; especially in the frontier of Muslim or Ottoman territory, and

subject to invasion by non-Muslim nations. 4. The mouth; or, the teeth; or, the front teeth; or, the two upper and two lower incisors. 5. A level, easy road.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل, q. v.

أ. ثَغْل sū' i'dū. s. (pl. ثَغَل) 1. A gap or chink in a wall. 2. The pit of the throat, between the ends of the two collar-bones; the place in a camel where he is stabbed by the slaughterer. 3. A level, easy road.

أ. ثَغْل sū' i'dū. s. As ثَغْل sū' i'dū. No. 3.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل sū' i'dū. q. v. ثَغْل sū' i'dū. v. i. To fortify the weak places on the frontier.

أ. ثَغْل sū' i'dū. s. A general famine.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل sū' i'dū. q. v.

أ. ثَغْل sū' i'dū. s. 1. A nether millstone. 2. A cloth or leather placed under a handmill to catch the flour.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل sū' i'dū. q. v.

أ. ثَغْل sū' i'dū. s. (pl. ثَغَل) 1. The disk of a date-stalk, often found adhering to the dried fruit; also, the corresponding little knob of the stalk of a grape; the receptacle, disk, torus; or, the prolonged thalamus, by which the stone and fruit is attached to the stalk. 2. A peduncle of a bunch of dates or grapes.

أ. ثَغْل sū' i'dū. s. 1. Sediment, dregs, that render a liquid turbid. 2. Any thing used as food when milk is scarce; solid food; or, the inferior kinds of grain and other solid food. 3. A cloth or hide placed under a handmill to catch the flour.

أ. ثَغْل sū' i'dū. a. (fem. ثَغْل) Of the nature of sediment.

أ. ثَغْل sū' i'dū. s., pl. of ثَغْل sū' i'dū. q. v.

أ. ثَغْل sū' i'dū. s. (The possessor of callosities) A title given to several very pious men of the early Muslims, who acquired callosities on their bodies though frequent prostrations in worship.

أ. ثَغْل sū' i'dū. s. (pl. ثَغَل) 1. (pl. also ثَغْل) One of the callosities on which a camel rests as he first kneels down. 2. Any part of any quadruped that comes in contact with the ground when he first crouches down; especially, a horse's stifle-joint. 3. A knee; or, the front of the knee.

4. A lower corner of a sack-shaped date-basket; also, the mass of dry dates in such a corner.

أ. تقاب *šiqāb*, *s.* Any thing used to make a fire burn brightly; as, dry sticks, tinder, etc.

أ. تقاب *šiqābāt*, *vn.* 1. A burning up brightly; brightness, a glow. 2. A being or becoming very red. 3. A star's shining brightly. 4. An emitting sparks freely, a yielding fire. 5. An odor's pervading, diffusing itself. 6. A being acute and penetrating in the judgment; penetration. 7. An abounding with milk.

أ. تقات *šiqāt*, *s.*, *pl.* of *تقد*, *q. v.*

أ. تقاف *šiqāf*, *s.* 1. Skill, capacity, intelligence. 2. A wrench used in straightening crooked spear-shafts. 3. A press; a vice. 4. A handle of a shield. 5. A certain figure in geomancy, that indicates the letter ن. 6. A proper name of men.

أ. تقاف *šiqāf*, *vn.* 1. A vying, contending, competing in skill or intelligence. 2. A fighting, a contending with weapons.

أ. تقافت *šiqāfāt*, *vn.* A being or becoming skilful, quick, intelligent in any trade, art, or science; skill, skilfulness.

أ. تقال *šiqāl*, *a.* 1. Heavy, weighty; also, relatively heavier; preponderant. 2. Slow paced. 3. Heavily-framed (woman), large in the buttocks; also, dull or tiresome.

أ. تقال *šiqāl*, *a.*, *pl.* of *تقيل*, *q. v.*

أ. تقال *šiqāl*, *a.* *pl.* of *تقيل* No. 1, *q. v.*

أ. تقالت *šiqālat*, *vn.* 1. A being or becoming heavy or preponderant; weightiness; preponderancy. 2. A being or becoming onerous, burdensome, oppressive; onerousness, oppressiveness, unpleasantness. 3. A being harsh in sound, discordancy; especially, a hemza's being pronounced with its full, harsh hiatus. 4. A being indigestible and unwholesome as food; indigestibleness, unwholesomeness; 5. Hearing's being or becoming dull. 6. A being or becoming heavy with sleep; drowsiness, languor. 7. A being or becoming slow, indolent; slowness, sluggishness, indolence, lethargy. 8. A being dull of apprehension; obtuseness, stupidity.

أ. تقب *šūqb*, *šūqb*, *s.* (*pl.* تقوب)

1. A perforation, a small hole; a puncture; especially, a sight-hole in an astrolabe. 2. (*anat.*) A canal, sinus, or foramen.

أ. تقب *šūqb*, *vn.* A boring, piercing, puncturing in a small diameter; perforation. 1 - *v. l.* To bore, to pierce, to puncture with a hole of small diameter.

أ. تقب *šūqb*, *šūqb*, *s.*, *pl.* of *تقبه*

أ. تقبه *šūqb*, *s.*, *dual* تقبتان, *pl.* تقب) A small hole, puncture, or perforation. تقبه متوسطة The pupil of the eye. تقبه فقره The central or spinal foramen of a vertebra. تقبتا الارتفاع The two sight-holes in an astrolabe.

أ. تقف *šūqf*, *šūqif*, *šūqūf*, *šūqf*, *a.* Quick, intelligent, skilful.

أ. تقف *šūqf*, *šūqāf*, *vn.* A being or becoming skilful, quick, intelligent; skill, skilfulness.

أ. تقل *šūql*, *vn.* A weighing in the hand, a holding up in order to judge of the weight.

أ. تقل *šūql*, *s.* (*dual* تقلان, *pl.* اتقال)

1. A traveller's baggage, or train; including his household and retinue. 2. Tools, apparatus, requisites for work. 3. Each of the two races that inhabit the earth; i. e., mankind and the genii, or, Arabians and non-Arabians.

أ. تقل *šūql*, *s.* (*pl.* اتقال) 1. Weight. 2. A weight for weighing. 3. Gravity in physics. 4. A load, burden. 5. A treasure; or a buried treasure; or, a buried corpse. 6. A sin as a burden. تقل اضافى Specific gravity. تقل مطلق Absolute gravity. مركز القل The centre of gravity.

أ. تقل *šūql*, *šūqāl*, *vn.* A being or becoming heavy; heaviness.

أ. تقل *šūql*, *a.*, *pl.* of *تقيل*, *q. v.*

أ. تقل *šūqūl*, *a.*, *pl.* of *تقيل* Heavy (men) in any sense. تقلى ناس Burdeus to others; bores.

أ. تقلان *šūqūlān*, *s.*, *dual* of *تقل* (*obl.* تقلان) The two races of beings that inhabit the earth (See *تقل* No. 3.)

أ. تقلت *šūqlāt*, *s.* 1. Weight. 2. Heaviness, oppressiveness. 3. Uneasiness, languor, oppression of the body. 4. Tedium. 5. A traveller's baggage and train of followers. تقلت اضافى Specific

tar (tāmān), wār (nāfān), machine, (atr), i (qīrā), rūdā (rūdā). — mānasal.

gravity. تغلب آور *a.* Tedious. تغلب چمك *v.i.* To suffer tedium, to be bored. تغلب نايه Essential, specific gravity. تغلب ورمك Absolute gravity. تغلب مركز *v.i.* To cause tedium or weariness. تغلب مركز The centre of gravity.

A. تغلب *sāqālayn. s., dual. obl. of* تغلب (sometimes used as a nominative in Turkish and Persian, for تغلبان, *q.v.*) تغلب رسول Muhammed, as God's Apostle to the inhabitants of earth.

A. تغلب *siqā. s. (pl. تغلبات)* A person worthy of trust, who may be depended upon: especially, a truthful originator or reliable reporter of an apostolical tradition, a credible witness.

A. تغلب *sāqāb. s.* As تغلب, *q.v.*

A. تغلب *sāqāb. s., pl. of تغلب, q.v.*

A. تغلب *sāqāb. vn.* 1. A star's shining brightly, piercing the darkness. 2. A fire's burning brightly. 3. A fire-instrument's emitting sparks. 4. An odor's pervading, diffusing itself. 5. A man's judgment's being penetrating; penetration. 6. A yielding milk copiously.

A. تغلب *sāqāb. vn.* As تغلب, *q.v.*

A. تغلب *sāqāb. a.* 1. Ruddy, rubicund. 2. Abounding with milk.

A. تغلب *sāqāb. a.* 1. Skilful, quick and intelligent. 2. Shrewd. 3. Pungent, strong to the taste.

A. تغلب *sāqāb. a.* 1. Intensely skilful or shrewd. 2. Very pungent to the taste.

A. تغلب *sāqāb. a.* 1. (تغلبان, *pl.*) Heavy; weighty or preponderant. 2. Difficult, burdensome, oppressive. 3. Troublesome, disagreeable, tedious. 4. Momentous, important; formidable. 5. Indigestible. 6. Unwholesome, offensive in smell. 7. Harsh in sound. 8. That is reduplicated in pronunciation, or that contains a reduplicated consonant, or, in which a quiescent consonant is made movent. 9. (A *hemze*) pronounced with its full hiatus. 10. Languid, slow, sluggish, indolent, lethargic. 11. Unintelligent, stupid. 12. (rarely) Grave, sedate. 13. Improper, unbecoming, indecorous, wrong. تغلب *v.i.* To appear ugly or improper. تغلب *v.l.* To deem ugly or improper.

A. تغلب *sāqāb. a. fem. pl.* For تغلب

A. تغلب *sāqāb. a., pl. of تغلب* (Women) bereaved of their children.

A. تغلب *sāqāb. a., vn.* A losing by death; bereavement.

A. تغلب *sāqāb. a. fem. or pl.* For تغلب

A. تغلب *sāqāb. a. (fem. تغلب)*

Bereaved.

A. تغلب *sāqāb. a. pl. of تغلب* Bereaved.

A. تغلب *sāqāb. s. (pl. تغلبان)* 1. A necklace, necklet. 2. A tuft of colored wool hung round a pet beast's neck. 3. A flag, a banner. 4. The head-quarters of a military force. 5. A trench or pit dug; especially, when dug for a *cache* or an oven. 6. A grave.

A. تغلب *sāqāb. a.* 1. (A woman) bereaved of a child or friend. 2. (A desert) in which travellers become lost.

A. تغلب *sāqāb. vn.* 1. An excavating sand, etc. with the hand. 2. A cleaning out mud from a well. 3. A refilling a well with earth. 4. A demolishing. 5. A killing.

A. تغلب *sāqāb. for تغلب, s.* Departed greatness, ruined power.

A. تغلب *sāqāb. s., fem. of تغلب* Three. ثلاث عشر Thirteen.

A. تغلب *sāqāb. a.* Third.

A. تغلب *sāqāb. adcl. accus. indef.* By threes, three together, three each.

A. تغلب *sāqāb. s., prop. n. fem.* The third day of the week, Tuesday.

A. تغلب *sāqāb. a. & s. (obl. تغلبان)* 1. Thirty. 2. *a.* The thirtieth.

A. تغلب *sāqāb. s. (fem. تغلب)* Three. ثلاث غسله Thirteen Three cups of wine taken before eating every morning, or drunk to the health or memory of friends. ثلاث الاله The third out of three, one of three. ثلاث نوال An Arabic verb of which the second radical is و or ي, and called trilateral because in the first person singular of the preterite it has but three letters.

A. تغلب *sāqāb. a.* 1. (فem. تغلب) Related to, or composed of, three elements. 2. (Ar. gram.) Composed of three radical consonants. 3. (as 2. s.) A trilateral Arabic root; as كعب *kāb*, كعب *kāb*, etc. ثلاث مجرد A nude Arabic trilateral; i. e., a word of three radicals with no serviles superadded. ثلاث مزيد فيه A radically trilateral Arabic

word, in which one or more serviles are superadded grammatically.

أ. نَج sêukj. s. A dealer in snow (for cooling purposes).

أ. نَج sêukj. a. Very white and bright (sword, etc.).

أ. نَال sêlâ. s., pl. of نَال, q.v. No. 4.

أ. نَب sêib. vn. 1. A notching, jagg-ing the edge of a thing. 2. A chiding, reproaching. 3. An inverting or reversing. 4. A driving away.

أ. نَب sêleb. vn. A being or becoming notched, jagged in the edge.

أ. نَب sêlâsê. s. AS نَب sêlâsê. q.v.

أ. نَب sêls. s. 1. A man or beast third born of its mother. 2. A third day or night (first and third included). 3. A tertian ague.

أ. نَب sêls. vulg. sêlâsê. (dual نَبان, pl. نَبان) 1. A third, the third part. 2. A kind of old Polish silver coin, one third of a piastre in value. 3. A kind of large-text Arabic writing. 4. نَبان prop. n. (One third of 'Akkyar) Name of a district in the Lebanon.

أ. نَب sêlâsê. prop. n. For نَبان, q.v. (See نَبان sêlâsê.)

أ. نَب sêlâsê. Contracted grammatically from نَبان, when governing another noun.

أ. نَبان sêlâsê. vulg. sêlâsê. s., dual of نَبان (obl. نَبان) Two-thirds. نَبان (Two-thirds of 'Akkyar) Name of a district in the Lebanon.

أ. نَبان sêlâsê. s. For نَبان, q.v.

أ. نَبان sêlâsê. s. For نَبان, q.v.

أ. نَبان sêlâsê. s., dual. obl. contr. of نَبان. when governing another noun. على نَبان الليل At about two thirds of the night.

أ. نَبان sêlâsê. sêlâsê. a. Pertaining to, or of the nature of large text (نَبان).

أ. نَبان sêlâsê. s., pl. نَبان Snow. نَبان الحكما (Philosopher's snow) Fused nitrate of potash, sal prunella. نَبان صيني, نَبان صيني (Chinese snow) Native oxide or sulphate of zinc, used in collyriums. نَبان جبل (The mountain of snow) Anti-Lebanon.

أ. نَبان sêlâsê. s. Certainty, assurance (refreshing as snow-water).

أ. نَبان sêlâsê. vn. A being or becoming tranquil, relieved, comforted, or rejoiced.

أ. نَبان sêlâsê. a. (fem. نَبان) 1. Per-

taining to snow; snowy. 2. A dealer in snow.

أ. نَبان sêlâsê. s. 1. Death. 2. Destruction; perdition.

أ. نَبان sêlâsê. s., pl. of نَبان 1. Flocks of sheep or of goats, or sheep and goats. 2. Deaths; destructions.

أ. نَبان sêlâsê. s., pl. of نَبان, q.v.

أ. نَبان sêlâsê. s. 1. A notch, a broken place in an edge. 2. (prosody) A contraction of the foot نَبان by the elision of its first syllable; it thus becomes نَبان, represented by نَبان.

أ. نَبان sêlâsê. vn. 1. A notching an edge. 2. A contracting the prosodic foot نَبان by elision of its first syllable.

أ. نَبان sêlâsê. vn. A being or becoming notched in the edge.

أ. نَبان sêlâsê. s., pl. of نَبان, q.v.

أ. نَبان sêlâsê. vn. A being injured, suffering loss in property.

أ. نَبان sêlâsê. s. (pl. نَبان) A gap or notch in an edge.

أ. نَبان sêlâsê. a. 1. (A camel) that yields three vessels full of milk at a time. 2. (A camel) with only three teats that yield milk, the fourth being injured.

أ. نَبان sêlâsê. s., pl. of نَبان, q.v.

أ. نَبان sêlâsê. vn. A mind's being or becoming tranquil, free from anxiety; a being relieved, comforted, or rejoiced.

أ. نَبان sêlâsê. s. 1. (pl. نَبان) The amount of earth excavated while digging a well; also, the amount of mud excavated in cleaning out a well; also, the space of ground covered with its excavated earth or mud; if the well be dug in an unappropriated spot, this space becomes the property of him who digs the well. 2. A grave, refilled with the earth dug from it. 3. A column of earth or clay, raised for shade in the desert. 4. (pl. نَبان) A flock of sheep or goats, or of sheep and goats. 5. Wool; or wool and goats' or camels' hair mixed. 6. Hair on a man's body. 7. A notch, gap, chink.

أ. نَبان sêlâsê. s. Departed greatness, ruined power.

أ. نَبان sêlâsê. s. (pl. نَبان) A third, a third part.

A. نيل *sēlīl*, *s.* The sound of water flowing or falling; a splash, murmur, or roar.

A. ثم *summā*, *adv.* 1. Then, afterwards. 2. Again; also; and again. حنا ثم Glory to God, and again glory. ثم التبارك Afterwards preparation. (Said when something is entered on without preparation).

A. ناء *simāda*, *s.* 1. A little water collected in a hollow, from rain. 2. A hollow spot where rain-water collects. Also, *pl. of ناء*, *q. v.*

A. نمر *sēmār*, *s.* 1. Fruit, edible or not; especially, a winged fruit, a *samarā*. 2. Property, wealth.

A. نمار *simār*, *s.* 1. (*pl. of نمر*, *pl. pl. نمر*, *pl. pl. pl. نمار*, *pl. pl. pl. pl. نمار*) Fruits. 2. (*pl. of نمر*) Prepuces.

A. نمال *simāī*, *s.* A protector, guardian, patron, support.

A. نمال *sūmāī*, *s.* 1. Froth. 2. Long concentrated and matured venom or other virulent poison.

A. نماله *sūmāle*, *s.* 1. A little food or water left in a vessel. 2. Froth.

A. نمام *sūmām*, *s.* (*n. n. نمام*) 1. The grass *panicum dichotomum*. 2. Dunnage of dry branches put under goods.

A. نمام *sūmāmō*, *s.* 1. (*n. u. of نمام*) A single plant or kind of panic-grass. 2. A proper name of men.

A. نمان *sōmān*, (*for نمان*), *s., fem. of نمانه* Eight. ثمان عشر Eighteen.

A. نمان *simān*, *a., pl. of ثمن* High-priced, costly, valuable.

A. نمان *sūmān*, *adv.* In lots of eight each; eight apiece.

A. نمانت *sōmānēt*, *vn.* A being high-priced, valuable; costliness.

A. نمانون *sōmānūn*, *s. & a. (obl. نمانين)* 1. *s.* Eighty. 2. *a.* Eightieth.

A. نمانتي *sōmānt*, *s. fem. of ثمانية* Eight. ثمان عشرين Eighteen.

A. نمانين *sōmānīn*, *s. & a., obl. of ثمانون* Eight. ثمان ثمانين Eighty.

A. نمانيل *sōmāyil*, *vulg. نمانيل* *sōmāyil*, *s., pl. of ثمانية*, *q. v.*

A. نمد *sōmā*, *sōmāda*, *s.* A slight remnant of water.

A. نمر *sēmār*, *vn.* 1. A yielding fruit. 2. A fruit's ripening. 3. A being or becoming rich.

A. نمر *sēmār*, *s.* 1. (*n. u. of نمر*; *pl. نمار*,

pl. pl. نمار, *pl. pl. pl. نمار*, *pl. pl. pl. pl. نمار*) Fruit. 2. Property, wealth. 3. Gold; also, silver. 4. Plants. 5. A small bit of cloud in the sky. 6. Knots in a whip. نمر الحنا (*vulg. temer hinna*) The henna plant, *lawsonia inermis*.

A. نمر *sūmār*, *s., pl. of نمار* *pl. of نمار* (*pl. نمار*, *pl. pl. نمار*) Fruits in quantities.

A. نمر *sēmār*, *s.* Fruit (collectively); or, (*pl. of نمر*) Single fruits.

A. نمر *sēmār*, *a. fem.* 1. (A tree) in fruit. 2. That bears fruit, fruitful. 3. Abounding with fruit.

A. نمر *sēmārō*, *s., n. u. of نمر*, (*pl. نمرات*) 1. A single fruit of a plant. 2. A single plant, shrub, or tree. 3. A child; or any progeny. 4. A result, good or bad. 5. Profit yielded by property; advantage. 6. A knot in the lash of a whip; or, the lash itself. 7. The tip of the tongue. 8. The prepuce. 9. The scalp. 10. The core of the heart. 11. A small speck of cloud. نمرسي يحكمك *v. i.* To bear the evil consequences of an action.

A. نمل *sēmī*, *sēmēl*, *s.* 1. Sojourn, residence. 2. Ease, comfort, affluence. 3. An abundance of population in a place.

A. نمل *sēmī*, *vn.* 1. A keeping position for a good length of time, that it may become concentrated. 2. A taking care of, or maintaining and protecting one's family. 3. A staying, abiding in a place.

A. نمل *sūmōl*, *s., pl. of نمل* As نمل, *q. v.*

A. نمل *sēmōl*, *sēmōl*, *s. (pl. نمل)* 1. A remnant of about a half vessel-full of grain, etc. 2. A remnant of water in a vessel. 3. A quantity of mud cleaned out from a well.

A. نمل *sēmōlō*, *s.* 1. As نمل *sēmōl*, No. 2; also, a remnant of tar in a vessel. 2. A rag or tuft of wool dipped in tar for anointing camels. 3. A menstruous napkin.

A. نمل *sūmōl*, *s.* 1. As نمل *sēmōl* Nos. 1 and 2. 2. As نمل *sēmōlō* No. 2. 3. As نمل *sēmōlō* No. 3. 4. An unmeasured heap of grain. 5. A pool of water left in a valley, or among rocks. 6. A trace, remnant of common sense or prudence.

A. نمن *sēmēn*, *s. (pl. نمان, نمن)*

1. A price. 2. Value. **ن من رائج** The price current of an article. **ن من مثل** A fair price.

A. **ن sūmn.** s. (pl. **انمان**) An eighth.

A. **ن sēmā.** prop. n. Name of a tribe (probably of Turanian origin), that dwelt in caves in the country lying to the north of Khayber.

A. **ن sūmdā.** vn. A staying, dwelling, settling in a place; stay, residence.

A. **ن sōmfr.** a. (fem. **نمبر**) 1. That is in fruit, that has its fruit on it. 2. Fruitful, that yields fruit. 3. Fertile, prolific, abounding in fruit.

A. **ن sōmīh.** s. 1. (pl. **نمان**) A remnant of about half a sackful or half a measure of grain, etc. 2. A remnant of water. 3. A pond or pool left by a torrent or inundation.

A. **ن sōmīn.** s. An eighth, the eighth part.

A. **ن sōmīn.** a., (fem. **نمینه**, pl. **نمان**) High-priced, valuable.

A. **ن sōnā.** s. For **ن sīnā.** q. v.

A. **ن sōnā.** s. (pl. **ناتیه**) Praise, eulogy. v. i. To praise, to commend. **ناتخوان** s. 1. A praiser, eulogist. 2. The (conventionally) humble servant of a superior or equal. **ناتکار**, **ناتکر**, **ناتکوی**, **ناتکو**, **ناتکار**. v. i. To speak highly of a person.

A. **ن sōnā.** s. For **ن sōnā.** q. v.

A. **ن sīnā.** s. 1. A rope, especially of hair or wool; particularly, when used to bind a camel's leg. 2. A courtyard.

A. **ن sūnā.** s. For **ن sūnā.** q. v.

A. **ن sūnā'ō.** adv. By twos, two each.

A. **ن sōnāyā.** s., pl. of **ناتیه** 1. As Nos. 1, 2, 3, q. v. 2. Enterprises beset with difficulty.

A. **ن sōnāyō.** s. A rope, especially of hair or wool, and doubled for use.

A. **ن sēnū'i.** vulg. **نات** **sūnāyī.** a. 1. Composed of two elements or parts. 2. Biliteral, bi-radical (word or root). 3. Composed of subject and predicate without a copula expressed.

A. **ن sūndūvō.** s. The *mammilla* of a man; or, the fleshy part of the breast around the *manmilla*.

A. **ن sūnōn.** s. pl. of **نات** The tufts of hair on the fetlocks of horses.

A. **ن sōnvā.** sūnvā. s. For **ناتوی**

A. **ن sōnvā.** sūnvā. s. 1. An exception expressed in words. 2. A thing excepted.

A. **ن sōnōvī.** a. (fem. **ناتویه**) Who believes or affirms the doctrine of two creators; one, the author of good, the other, the source of evil; a Zoroastrian.

A. **ن sōnōviyyōt.** s. Bi-theism.

A. **ن sōnōviyyō.** s. (n. u. **ناتوی**) The sect of the Bi-theists, the Zoroastrians; also, certain heretical sects of Muslims, as the Mc'muni and Deysani sects, who affirm two sources of action.

A. **ن sōny.** s. A congenital crook in the neck.

A. **ن sōny.** vn. 1. A bending, folding, doubling. 2. A sending back or away, a repelling.

A. **ن sōnā.** s. **نات** s. (pl. **نات**) A fold, a doubling.

A. **ن sōnī.** a. (fem. **ناتیه**, pl. **نات**, **نات**) (A domestic quadruped) at the age for shedding the incisor milk teeth.

A. **ن sīny.** s. (pl. **نات**) 1. A fold, a doubling. 2. A part, or watch of a night. 3. A stratum, a layer, a part, of several of which a whole is made. 4. A congenital crook of the neck. 5. A fake (of a rope), as part of a coil. 6. A loop. 7. A bend, an elbow. 8. A second-born child or beast. 9. A second in command or dignity.

A. **ن sīnā.** sūnā. s. 1. A thing or act occurring for the second time; a repetition. 2. A revocation, a retraction, a second thought. 3. A second in command or dignity.

A. **ن sūnī.** a., pl. of **نات** **sōnī.** q. v.

A. **ن sūnyā.** s. 1. An exception expressed in words. 2. A thing excepted. 3. The head and feet of a slaughtered camel (excepted in sale).

A. **ن sōniyyāt.** s., pl. of **نات** No. 1.

A. **ن sōniyyāt.** a., pl. of **ناتیه** fem. of **نات** q. v.

A. **ن sūnyān.** s. (pl. **ناتیه**) A man second in command or dignity.

A. **ن sūnyān.** a., pl. of **نات** **sōnī.**

A. **ن sōniyyō.** s. 1. (pl. **ناتیا**) A central incisor tooth. 2. (pl. **ناتیا**) A road over a hill, a zigzag road, a zigzag. 3. (pl. as 2) A high hill or mountain as an obstacle to travel. 4. An ex-

نار (nār). wār (wār). machine. (nār). i (qārā). rāda (rādā). — n nasal.

ception, expressed in words. 5. A thing excepted. تية الله فالارض (God's exception on earth) The martyrs, exempt from dread in the day of judgment. تية الوداع The hill of Adieu (near Medina). أ. sēniyyē. a., fem. of تى (pl. تيات) (A female beast) that has shed its milk incisor teeth.

أ. sinyē. s. The most ignoble man (in an assembly, etc.).

أ. sinyē. s., pl. of تيان Men second in command or dignity.

أ. sēvā. v. 1. A stopping, dwelling, settling in a place; stay, residence. 2. A being buried. 3. A dying; or, a being killed; death; slaughter.

أ. sēvāb. s. 1. A reward, a recompense (usually good). 2. An eternal reward promised to man by God for his conduct on earth. 3. Merit acquired by a good action. 4. A good, meritorious action. أ. v. i. 1. To do a good act. 2. To live virtuously. توابه v. i. To do good and thereby acquire merit in God's sight. توابه نال او v. i. To acquire merit in God's sight by a good act.

ت. sēvāb. a. Meritorious in God's sight; that entitles to future reward.

أ. sēvāb. s. 1. A dealer in cloths or garments. 2. One who repents much or often of his sins.

أ. sēvābit. s., pl. of تابة Fixed stars.

ت. sēvābiāndirmēk. v. i. To make or let do a good action that gives a title to merit in God's eyes.

ت. sēvābiānmēk. v. i. To acquire merit in God's eyes by doing a good action.

ت. sēvābiā. a. Who merits well of God on account of good deeds.

أ. sēvār. v. A contagious disease's breaking out.

أ. sivar. v. A leaping upon, an assaulting; assault, attack.

أ. sēvāqib. adj., pl. of تاقبه Shining (stars).

أ. sēvāqil. a., pl. of تاقل (Gold coins) of full weight.

أ. sēvākil. a., pl. of تاكل تاكله أ. sēvālis. a. & s., pl. of تاله q. v.

أ. sēvām. s. A seller of garlic (نوم).

أ. sēvāmin. s., pl. of تانه q. v.

أ. sēvāni. a. & s., pl. of تابه q. v.

أ. sēvb. s. (pl. تياب) 1. A piece of cloth, as it comes from the loom, or, as cut into the usual length for making up. 2. A garment. 3. A burial-shroud.

أ. sū'ebā. s. 1. Languor with yawning. 2. A yawn; a stretching one's self. 3. An eructation.

أ. sēvēbān. v. 1. A returning; return. 2. A recovering health; recovery.

أ. sēvr. vulg. sēvir, s. 1. (pl. تيار, ثيار, ثير, ثيران, ثور, اتوار) A bull. 2. The constellation Taurus. 3. The ruddy glow of sunset. 4. A white lunule on a finger-nail. 5. Pustules in the mouth of a fevered person. 6. A proper name. ثورايض (The white bull) A nickname of the third caliph, Osman. ثور العين The star Aldebaran. ثور غار الثور The Cave in Mount Sevr (Thawr) at Mekka, where Muhammed took refuge for several days. ثور النور The star Tauri. ثور النور الثمال Borage, borago officinalis. ثور النور The star Tauri.

أ. sēvr. v. 1. Dust's rising in the air, blowing about. 2. The glow of sunset's spreading over the sky; diffusion. 3. A blush's mantling in the cheeks. 4. A leaping, springing upon an object. 5. A gushing, flowing violently. 6. An eruption's breaking out. 7. Anger's being excited.

أ. sēvōrān. v. As ثور v. n., q. v.

أ. sēvrēt. s. An excitement, tumult, commotion.

أ. sēvrō. s., fem. of ثور A cow.

أ. sēvrō. s., pl. of ثور Bulls.

أ. sēvel. s. 1. The staggers in sheep. 2. Madness in man.

أ. sēvīā. a. fem. 1. Suffering with staggers. 2. Mad.

أ. sū'itā. s. (pl. تاكل) 1. A wart. 2. A nipple, teat.

أ. sūm. s. (n. u. نوم) Garlic, allium sativum. — الحبه — The sand leek, or, the wild leek, allium scorodoprasum, or a. ampeloprasum.

أ. sūmō. s., n. u. of نوم A single plant or kind of garlic.

أ. sū'dā. v. Returning, return.

أ. sū'dār. v. As ثور sēvr. v.

A. **سُؤْرَة** *sū'ūrē*, s. As **سُؤْر** *sū'r*, q. v.
A. **سُؤِي** *sū'ī*, s. 1. A guest. 2. A captive, prisoner. 3. A sojourner, in either Mekka or Medina, for study or worship. 4. A man constantly engaged in warlike expeditions; a veteran.

A. **سُؤِي** *sū'ī*, vn. As **سُؤَا**, vn., q. v.

A. **سُؤَيْبَة** *sū'aybē*, s., dim. of **سُؤِي** 1. A small hollow where water settles. 2. A small body of men in a state of dispersion.

A. **سُؤِيَة** *sū'iyē*, s. 1. A heap of fresh grass or herbage. 2. A collection of men.

A. **سُؤِي يَة** *sū'iyi yē*, s. 1. A fold, a pen. 2. A stone or heap of stones set up in the open country. 3. A woman to whom one repairs as hostess.

A. **سُؤِي ل** *sū'ī l*, prop. n. Name used to supply the place of a name that has slipped the memory.

A. **سُؤِي** *sū'ī*, s. (As **سُؤَا**) The letter ت

A. **سُؤِيَاب** *sū'iyāb*, s., pl. of **سُؤِيَابَة** q. v. The curtains of the Cubical House at Mekka.

A. **سُؤِيَابَة** *sū'iyābāt*, s. The condition of being no longer a virgin, especially in a single woman.

A. **سُؤِيَابِي** *sū'iyābī*, s. An attendant at

a public bath who takes charge of the clothes and bath linen.

A. **سُؤِيَات** *sū'iyāt*, s., pl. of **سُؤِيَة** q. v.

A. **سُؤِيَار** *sū'iyār* } s., pl. of **سُؤِيَة** s., q. v.

A. **سُؤِيَارَة** *sū'iyārē* }

A. **سُؤِيَاب** *sū'iyāb*, s. (pl. masc. **سُؤِيَاب**, pl. fem. **سُؤِيَابَات**) 1. A man or woman who has had sexual intercourse. 2. A widow or divorced woman; a matron. 3. An old maid.

A. **سُؤِيَابَان** *sū'iyābān*, s., dual of **سُؤِيَاب** q. v.

T. **سُؤِيَابَة** *sū'iyābē*, s., fem. of **سُؤِيَاب** (Of Turkish invention; not used in classical Arabic. pl. **سُؤِيَابَات**) A woman who is no longer a virgin.

A. **سُؤِيَابَيْن** *sū'iyābēyn*, s., dual obl. of **سُؤِيَاب** Two non-virgins. ولد التين A child whose parents have both had former spouses.

A. **سُؤِيَات** *sū'iyāt*, s. (pl. **سُؤِيَات**) 1. A mountain goat. 2. A species of large antelope.

A. **سُؤِيَان** *sū'iyān* } s., pl. of **سُؤِيَة** s. q. v.

A. **سُؤِيَار** *sū'iyār*, s., pl. of **سُؤِيَارَة** s. q. v.

A. **سُؤِي** *sū'ī*, sh. s. 1. The sheath of the penis of a quadruped. 2. The penis.

A. **سُؤِيَار** *sū'iyār*, s. Fruit.

A. **سُؤِيَابَة** *sū'iyābāt*, s. As **سُؤِيَابَة** q. v.

A. **سُؤِيَابِي** *sū'iyābī*, a. (fem. **سُؤِيَابِيَة**) Pertaining to

A. **سُؤِيَابِي** *sū'iyābī*, a. (fem. **سُؤِيَابِيَة**) ing to the letter ت

ج

A. **ج** *jīm*. The sixth letter of the Ottoman Turkish, but the fifth of the Arabic alphabet. This letter, to distinguish it from the three-dotted Persian ج, is also designated جيم عربي. It always has the sound of the English "J." In words adopted into Arabic from the Persian, this letter sometimes replaces the final vowel ا of the original; as, A. **جَمْعَة** *jām'at* for P. **جَمْعَة** *jām'at*, it also replaces the soft Persian ك; as, **جَمْعَة** *jām'at* for **جَمْعَة** *jām'at*.

Being the third letter of the *objed* (بجد) series, it represents the number 3. In astronomical tables in numbering the members of a series, its truncated form ج, without a dot, is used; this form distinguishes the letter from ح (8). The letter خ (600), is never required for these purposes.

ح, or its truncated form ج, without a dot, stands, in dates of documents, for the name of the Arabian month *jemazi-l-akhir* (جاني الاخر). In some copies of the Qur'an, it is placed to indicate where a short pause is permissible, and then represents the word جاز.

T. **جَا** *jā*, interj. Said to infants to please them on meeting.

A. **جَا** *jā*, contraction, in dates of documents, for the name of the Arabian month *Jamazi-l-avval*, (جاني الاول).

P. **جَا** *jā*, s. 1. A place, any portion of space regarded as distinct from all other space, as related to any other portion, or as appropriated to some definite use. 2. A fitting place, time, occasion. 3. Vacated or relinquished space; stead, room. 4. A rank, degree.

A. جادل *jādāl*, a. Strong, vigorous, young and robust.

P. جادو *jādū*, s. 1. (vulg. *jādū*) A wizard, a witch. 2. Witchcraft, sorcery; a spell. 3. A beautiful eye. 4. A hag. 5. A dead person superstitiously supposed to return to earth, in order to suck the blood of persons asleep, a vampire. جادوخیال a. Whose imagination bewitches the hearer. جادوزبان a. Possessed of an enchanting tongue. جادو سخن a. Whose words bewitch. جادوگر s. A witch, a sorcerer. جادوگری s. Witchcraft. جادوکش a. That kills sorcerers, wizards or witches.

T. جادولق *jādūlūq*, vulg. *jādūlūq*, s. Witchcraft, magic; a spell. (See also جادو No. 5.) جادو v. i. 1. To act as a witch. 2. To act as a vampire.

P. جادوی *jādūwī*, s. Witchcraft.

P. جادویی *jādūwī*, s. Witchcraft.

A. جاده *jādē*, s. 1. (pl. جواد) A main road; a highway; a road. 2. A main street, a thoroughfare.

T. جادی *jādī*, s. For P. جادو, q. v.

T. جادولق *jādūlūq*, s. As جادولق, q. v.

T. جادولندرمق *jādūlūndīrmāq*, v. t. To make or let become a wizard, witch, hag, or vampire.

T. جادولندرمق *jādūlūndīrmāq*, v. i. To become a wizard, witch, hag, or vampire.

A. جاذب *jāzīb*, a. (fem. جاذبه) 1. That draws to itself, that attracts, attractive. 2. That draws humors to the surface of the body; counter-irritant, rubefacient. قوت جاذبه The attractive power, the faculty of attraction; especially, that faculty in an organized living body by which it draws into itself the materials of its own nutrition.

A. جاذبه *jāzībē*, s. An attraction, an attractive charm.

A. جاذز *jāzīr*, s., pl. of جاذز, q. v.

A. جار *jār*, s. (fem. جاره) A neighbor, one of the same quarter or district. جاراقه (God's neighbor) A person residing in Mekka. جارالجنب A neighbor of another family, or nation. الجار ثم الدار prov. First the neighbor, then the house, i. e., Choose an abode with regard to the surrounding people.

P. جار *jār*, s. 1. A square shawl or handkerchief used as a wrap by ladies. 2. A square piece of stuff used as a hanging.

T. جار *jār*, s. 1. A cry, a call. 2. A proclamation by public cry. 3. (As جار) A cliff. جار بکک v. i. To cry out, to make a public proclamation.

A. جاره *jārē*, a., (fem. جاره) 1. That pulls, drags, stretches, or strains. 2. (Ar. gram.) (A word) that governs the following noun, and requires it to be in the genitive; especially, a preposition.

A. جاز *jāz*, v. As جواز, q. v.

T. جار جار *jār-jār*, a. 1. A noisy fellow. 2. A prating babbler.

T. جارچی *jārjī*, s. 1. A public crier. 2. A herald.

A. جارح *jārīn*, a. (fem. جارحه) 1. That wounds. 2. That rebuts or annuls.

A. جارح *jārīnā*, s. & a., (fem. of جارح) 1. a. See جارح 2. s. A limb or organ of the body used for work. 3. An animal used to take game. 4. A female beast that brings profit by work or breeding.

A. جاززه *jāzizē*, s. (pl. جوازه) A spot of rough land, surrounded by sands; such an island of the sea.

A. جارس *jāris*, a. Shrewish (woman), that scolds.

T. جارسک *jārīsk*, s. Shrewishness in a woman.

T. جارسندرمک *jārīslūndīrmōk*, v. t. To make or let a woman become abusive.

T. جارسندرمک *jārīslūnmōk*, v. i. To become shrewish, or abusive.

P. جارشب *jār-shōb*, vulg. *chārshāf*, s. A sheet for a bed.

A. جارف *jārīf*, a. (fem. جارفه) 1. (A torrent) that sweeps away. 2. Widespread, general in its action; especially, a plague that happened in the 69th year of the Hejira.

T. جارلامق *jārīlāmāq*, v. i. To talk vociferously; to bawl.

T. جارلتمق *jārīlātāmāq*, v. t. To make or let talk vociferously.

A. جارم *jārīm*, a. (fem. جارمه, pl. جرام, جرم) 1. That cuts off. 2. Who cuts and gathers dates. 3. Who works and earns for his family. 4. Who sins; a sinner, a criminal, culprit.

P. جارو *jārū*, s. For جاروب (in poetry).

P. جاروب *jārūb*, s. A broom. جاروب زن s. A sweeper. جاروب کش s. A sweeper; especially, a sweeper of the Cubical House and its mosque at Mekka, or

šār (šāmān). wār (wāfīn). machine. (šīr). ī (qīrūn). rūdā (rūdū). — ā nasal.

of Muhammed's mosque at Medina. (This is a dignity sought by the highest functionaries, they employ a *locum-tenens* to perform the work.)

ا. چارو *šārda*. a. 1. That strips to excess. 2. That strips the earth of vegetation. 3. Who carries ill luck to others. 4. A proper name of men.

ا. چارودی *šārdaiyyā*. s. pl. The Jarudiyya sect of Shi'a Muslims.

ا. چارو *šārdār*. a. A stream flowing in a new torrent-bed.

ا. چارو *šārdar*. a. 1. Very sweeping (torrent). 2. Voracious.

ا. چارو *šārō*. s., fem. of چار A neighbor.

ا. چارو *šārō*. a., fem. of چار *šār*. q. v.

ا. چاری *šārī*. a., fem. چاری 1. Flowing, running. 2. Moving, running, going. 3. That occurs, that happens. 4. Present, current. 5. Usual, customary. 6. To flow. 2. To move. 3. To happen. 4. To be usual. 5. To be existent. 6. To be current.

ا. چاری *šārīyō*. a. & s., fem. of چاری (pl. جاریات, جواری) 1. a. See چاری 2. s. A girl, a maid, maiden. 3. A female slave; a concubine.

ت. چاز *šāz*. interj. (imitative) The explosive sound of water falling on fire.

ت. چاز *šāzīr*. interj. (imitative) As چاز q. v. چاز چازریاتیق v. i. To burn with a deep and continued hissing noise.

ا. چاز *šāzī*. a. (fem. چازمه) Complaining, moaning; impatient.

ا. چاز *šāzīr*. a. (fem. چازمه) Who acts or speaks by surmise and conjecture.

ا. چاز *šāzim*. a., fem. چازمه 1. That cuts off. 2. (Ar. gram.) That makes the last consonant of a word quiescent. 3. That makes a matter decisive and binding. 4. Who asserts or resolves. 5. Who acts or speaks decidedly, upon conjecture. 6. To resolve (on a matter). 2. To decide upon, conjecture.

ا. چازی *šāzī*. a. (fem. چازمه) 1. That pays, rewards or punishes. 2. That suffices, satisfies; sufficient, satisfactory. 3. (for چازی) That divides or subdivides.

ا. چازی *šāzīyō*. a. & s. (pl. چوازی) A recompense, reward or punishment, requital.

ت. چاس *šās*. adv. (iterative) Entirely. چاس - All in rags, bare in many parts.

ا. چاس *šās*. a. (fem. چاسه) That touches, feels by the hand, scrutinizes.

ا. چاس *šāsīr*. a. (fem. چاسره) Who dares; brave.

ا. چاس *šāsū*. vulg. *shāshid*. *chāshid*. s. (pl. چواسیس) 1. A spy. 2. An informer.

ت. چاس *šāsūlūq*. s. The quality } or act of a spy or informer.

ا. چاس *šās*. s. (pl. چاش, چوش) The heart, mind, or soul. رابطہ الجاش Determined, resolute.

ا. چاس *šāsī*. a. 1. Who makes; a maker. 2. Who creates; the Creator. 3. Who appoints, constitutes, or changes. 4. Who deems, judges; who declares.

ت. چاغ *šāgh*. s. 1. A spoke of a wheel. 2. A banister.

ت. چاغل *šāghīl*. s. or adv. A booming continuous hum. چاغل چاغل چاغل v. i. To hum and echo continuously. چاغل جوغل Humming and booming.

ت. چاغل *šāghīlūmūq*. v. i. To hum, boom, reverberate.

ت. چاغل *šāghīlūmūq*. v. t. To make reverberate with booming sounds.

ت. چاغل *šāghīlūmūq*. v. i. To reverberate, to resound with successive booming noises.

ت. چاف *šār*. s. 1. Loud talk, brag. 2. Name of an important Kurdish tribe.

ا. چاف *šār*. a. (fem. چافه) 1. Dry, dried up. 2. Silent, taciturn.

پ. چاف *šār-šār*. a. Inconstant, (woman).

ت. چاف *šārjānī*. a. Pompous, showy, sumptuous.

ا. چاف *šārī*. a. (fem. چافه) 1. That runs away. 2. Who hastens. 3. (A wind) that drives the clouds tumultuously.

ت. چاف *šārjānī*. a. 1. Inclined to brag. 2. Of the Jaf tribe of Kurds.

ا. چافی *šārī*. a. (fem. چافیه) 1. That drives or turns away. 2. Harsh, cruel, brutal. 3. Thick, coarse. 4. Separate; that curves away from something, that arches.

ت. چاق *šāq*. s. The sound of a heavy blow, a thud.

پ. چاکر *šā-gyūzīn*. a. Who selects a place in which to stay. او - v. i. To select a place and dwell there.

پ. چاکر *šā-gīr*. a. Which takes place which occurs, which exists, which

endures. او - v. i. To occur, to exist; to endure.

P. جال jal. s. A net for taking game.

A. جالب jalb. a. (fem. جالبه) 1. Who drives, brings, takes or conveys. 2. That draws or attracts. 3. Who earns, who gains.

A. جالس jalis. a. (fem. جالسه) Who sits, a sitter. او - v. i. To sit, to be sitting. الجالس على ركبتيه (The sitter on his two knees) A name of the constellation Hercules.

A. جالغ jalī. a. (fem. جالغه) 1. Who strips off a garment. 2. Impudent, shameless.

A. جالف jalif. a. (fem. جالفه) 1. That pares, strips, tears off. 2. Who pulls out. شجة جالفه A head-wound that strips off the skin.

A. جالوت jalūt. prop. n. Goliath the Philistine.

A. جالوت jalūt. s. Exile; especially, the captivity of the Jews.

A. جال jal. a. (fem. جالبه) 1. That cleans, furbishes. 2. That strengthens and clears the sight. 3. Who removes unpleasantnesses. 4. Who banishes. 5. Who emigrates. 6. Evident, manifest.

P. جاليز jaliz. s. A kitchen-garden; especially, one where melons and cucumbers are grown.

F. جالينوس jalīnus. Galen the physician.

A. جاليه jalīyeh. s. fem. (جوال) A body of people who emigrate; especially, the Jews who were forced to quit Arabia in the early days of Islam.

P. جام jam. vulg. جام. s. 1. A cup, goblet, glass; especially, a cup full of wine. 2. A mirror of glass. 3. A lens; hence, a spy-glass. 4. Glass. 5. A piece of glass applied to any particular purpose; as, a watch-glass, etc. 6. A window; a window-sash or valve; a window pane. 7. (mystics) Any position in life. 8. Name of a district in Khurasan, the birthplace of the poet Jami. 1. جام ج. The glass of Jemshid, a cup of wine of which many stories are told by poets. 2. A mirror supposed to reflect all scenes and events. جام جهان نما 1. As جام ج. 2. An astrolabe. 3. A telescope. 4. The human heart. جام کوبی 1. The knot of glass that adheres to the blower's pipe. 2.

Light glass-green color. جام کفی As دبه جامی. Plate glass. جام جهان نما s. 1. A sky-light. 2. A bull's-eye of glass in a vault or dome. شیشه جامی s. Bottle-glass.

A. جامات jamāt. s., pl. of جام Cups, bowls, goblets.

F. جامارینا-سمک jamārīnā-smek. v. i. (Italian?) To go aloft (nautical).

P. جاماسب jamāsb. prop. n. Name of a son of the prophet Daniel, a celebrated sage, and vezir to king Gyushtasb (Hystaspes).

T. جامباز jambāz. s. Vulgar for جامباز

T. جامجی jamjī. s. A glazier. - مجوز s. Putty.

A. جامین jamīn. a. (fem. جامعه) 1. Unmanageable (horse). 2. Who acts inconsiderately.

A. جامیک jamīk. a. (fem. جامعه, pl. جمع) Proud, boastful, insolent.

P. جامخانه jam-khānē. s. A glass factory.

A. جامد jamīd. a. (fem. جامده) 1. Frozen, congealed; solidified. 2. Stationary; quiescent. 3. Cataleptic. 4. Dead. 5. Inorganic; mineral. 6. Inert, dull. 7. Incontestable, valid. 8. (gram.) Primitive, underived. 9. (Ar. gram.) A verb which has no verbal noun, and is used in one tense only. جامد جامد المال Close-fisted, stingy. Inanimate chattel property.

T. جامدان jamādān. (for جامه دان) s.

1. A large chest for holding clothes. 2. A large double-breasted waistcoat. 3. A reef-point in a ship's sail. جامدان جامدان باغلامق v. i. To take in a reef. جامدان فوشانی s. A reef-band.

A. جامع jamī. a. (fem. جامعه) 1. That collects, unites, brings or puts together. 2. That contains, embraces, holds. 3. (God) who unites in himself all divine attributes, or, who will assemble men to judgment. 4. (s. & a.) A mosque, where the special service is performed at noon on Fridays. 5. An abstract common term, or, a quality common to things, by which they can be compared or connected. 6. An adequate definition. 7. A general repertory; name of many books; especially of of one foretelling all that is to happen to the end of time, said to have been written in cypher by the Caliph

'Ali. جامع الخير *a.* Full of good qualities. جامع الكلام (*pl.* حوامك الكلم) 1. An expression of few words and wide meaning. 2. A poetical composition containing philosophical reflections, or a complaint against the world as it is. جهت جامع A connecting link or circumstance. مسجد جامع A mosque.
a. جامع *jāmi'ā*. *a. & s., fem. of* جامع (*pl.* حوامك) 1. See جامع 2. An iron yoke put upon prisoners. سورة جامع A name of the twenty-sixth chapter of the Qur'an.

a. جامع *jāmi'i*. *a. (fem. جامعہ)* Pertaining to what collects or unites.

a. جامعیت *jāmi'iyyat*. *s.* The quality of that which unites and contains; comprehensiveness; universality.

p. جامع *jām'gūl*. *s.* A scamp.

t. جامع *jām'gyān*. *s. 1. (for جامدکن)* The dressing room of a hot-bath. 2. (*جام مکان*) A space enclosed with sides of framed glass; as a storm-house at an entrance-door, a green-house, etc.

p. جامع *jām'gyān*. (*جامدک*) *s.* As *t.* جامکن No. 1.

t. جامع *jām-gyūz*. *s. 1.* A voracious sea-fish, perhaps the Mediterranean uranoscopus, or, the blue shark. 2. A stingy miser.

p. جامع *jām'gōn*. *s.* Contr. from *p.* جامک, *q. v.*

p. جامع *jām'gūt*. *s. 1.* A sufficient quantity of material for making a given article of clothing, etc. 2. An allowance in lieu of clothes, or to purchase a uniform.

p. جامع *jām'giyyō*. *s. (pl. حوامك)* Pseudo-Arabic for *p.* جامی No. 2, *q. v.*

t. جامع *jām'iātmāq*. *v. t.* To make or let be fitted with glass.

t. جامع *jām'iāq*. *s. 1.* The quality and functions of glass. 2. Any place shut in with glass in frames.

t. جامع *jām'iātmāq*. *v. t.* To fit with glass.

t. جامع *jām'iāndirmāq*. *v. t. 1.* To make or let become glass. 2. To make or let be fitted with glass.

t. جامع *jām'iānmāq*. *v. t. 1.* To become glass, or like glass. 2. To become fitted or supplied with glass.

t. جامع *jām'iān*. *1. a.* Furnished with glass. Hence, 2. *s.* A sash or valve of a window, a glazed frame.

p. جامع *jām'ōvār*. (*جامدوار*) *s.* As جامی No. 1.

a. جامع *jāmūs*. (*جاموش*) *s. (fem. جاموسه pl. جواميس)* The buffalo, *bubalus buffelus*.

t. جامع *jāmūstōl*. *prop. n.* Name of a district near Mer'ash.

t. جامع *jāmūsh*. (*جاموس*) *s.* The buffalo.

t. جامع *jāmōqā*. *s. 1.* A brail or reef-point in a sail. 2. The sand smelt, *atherina presbyter*.

p. جامع *jāmō*. *s. 1.* A cloth, any woven material; a length of cloth. 2. A sheet. 3. A wrapper, or a wrap. 4. A garment, raiment. 5. A cup, bowl, goblet. جامدانه *s.* A wardrobe or a chest for clothes. جامدان *s.* A press or chest for clothes or linen. (See *t.* جامدن)

s. 1. (vulg. chāmāshīrjī) A washer of dirty linen, a laundryman. 2. (*vulg. chāmāshīr*) Body and bed linen; especially, soiled linen; also, a wash, the washing of a supply of soiled linen. جامدشوی خانه *s.* A laundry. جامدگان *s.* For جامدکن, *q. v.* (See also جامکن) جامدک *s.* See جامدکن. جامدک *s.* The dressing-room of a hot-bath. جامدک *s.* Contr. from جامدک, *q. v.* جامدوار *s.* Sufficient material for a garment, sheet, etc.

t. جامع *jāmīs*. *s.* For *a.* جاموس The buffalo.

p. جان *jān*. *vulg. jān*. *s. 1.* The life, in man or any animal. 2. The soul of man. 3. A single person, individual; a single living creature. 4. One's beloved, one's darling; a dear friend. 5. Energy; zeal; vigor. 6. The feelings. 7. A weapon. جان مکره جتان *prov.* First, a soul then a sweetheart; *i. e.*, No one can win love, unless worthy to be loved; also, In danger one seeks his own safety before every thing else. جان آتقی *v. i.* To stake one's life, to risk life in some endeavor. To cause disappointment or suffering to man or beast. جان آجیبی Acute misery. جان آجیبی *v. i.* To be in misery. جان ارقه دانی *s.* A very intimate or dear companion. *s.* جان آریکی A variety of green plum. *v. i.* جان اغزه گلک (For one's soul to come up into one's mouth) To be near dying from fear or anxiety. جان آلی *1.* To take one's

life. 2. To receive life and animation. *جان الحق بر* The crucial point of success. *جان اور کٹ v.i.* (For one's life to take fright and fly away) To die. *جان اوی s.* Any spot in the body to injure which is mortal injury; especially, the pit of the stomach. *جان اویامق v. i.* To stake, to risk one's life. *جان اویونی s.* An undertaking in which life is at stake. *جان باش adv.* With all the heart and soul. *جان باد v. i.* (For one's soul to leap into one's head) To be greatly frightened. *جان بوغازه کلک* To be on the point of death. *جان جان (The life of life) 1. God. 2. Any dear friend. جان جانه* Soul to soul; *i. e.*, in close, ineffable, communication. *جان جکر s. & interj.* (One's life and liver) A very dear friend. *جان چکشعلک v.i.* To be in the throes of death. *جان چیقارمق v. i.* To kill. *جان چیقمق v. i.* To die. *جاندن adv.* Cordially; cordial. *جاندن احاب s.* Hearty friends. *جاندن اولوق v. i. 1.* To be tired of life. 2. To die. *جان دور بوسی s.* (A life-rasp) A nuisance, a bore. *جان دوستی s.* A bosom-friend. *جان صیقملق v. i.* (For one's soul to feel oppressed) 1. To be tired, disgusted. 2. To be vexed. *جان صیقملق v. i.* To cause oppression to the spirits, to weary or annoy. *جان صیقنسی s.* An oppression or weariness of the spirits, tedium. *جان قالمق v. i.* For no life, or energy, or strength to remain in a body. *جان قورتاران a. & s. 1.* Any thing that saves life. 2. A sheet-anchor. 3. A life-boat. *جانم s. & interj. 1. s.* My life; my soul. 2. *interj.* My dear! My good fellow! *جان و دلدن حق ایچون interj.* By my soul! *جان و کولکلدن adv. & interj.* With heart and soul, heartily. *جان یاقق v. i.* To hurt, to torment the feelings. *جان یاقق v. i.* For feelings to be hurt, to suffer. *جانق پک a.* Patient under suffering; callous to personal sufferings. *جانق وار* He, she, it has life, feelings, energy, or strength. *بیجان a. 1.* Lifeless. 2. Spiritless, listless. 3. Void of strength. 4. Submissive. . . . *نه جاتی وارکه* What sort of life has he that he should venture... *جان ازار* a. Cruel. *جان آفرین a. 1.* Who creates life. 2. That gives life and spirits. *جان افرا a.* That adds to one's enjoyment. *جان افشان s.* Who devotes his life to a cause.

A. *jānn. s. 1.* The genii or de-

mons. 2. A proper name. *جان ابوالجان prop. n.* Jann, father of the race of the genii.

P. *jānān. s. 1.* As *جانه q. v.* 2. (pl. *جان*) Lives; souls; spirits.

P. *jānānō. s.* One whom one loves as one's life; (originally an adjective).

T. *jānāvūr. s.* (from P. *جانور*) 1. An animal, a beast. 2. A hog; a wild boar. 3. A brutal wretch.

P. *jūn-ūvūr. a.* As *جانور q. v.*

A. *jūnīb. s. (pl. جوانب)* 1. A lateral or other part, or region. 2. A neighborhood. 3. A direction from or to a thing. 4. (dual. *جائین*) A party to a transaction; especially, a sovereign as a party to a treaty, etc. *جانب السرت prop. n.* Name of a district in the province of Tripoli in Africa. *غلظ الجانب a.* Rough, hard, intractable. *لین الجانب a.* Gentle, compliant. *هر جائیدن* From every side, in all directions.

P. *jām-būz. a. 1.* Who stakes his life. 2. (vulg. *jāmbūz*) A horse-dealer; a rough-rider; an equestrian performer in public; a rope-dancer; an acrobat. 3. (as 2) A weaver's tumbler, by which he weaves a bar in the web. 4. *آت جائازی* 1. A horse-dealer. 2. A rough-rider. 3. A trainer of horses. 4. A jockey. 5. An equestrian performer. *ایقلق جائازی* A walker on stilts. *ایپ جائازی* A rope-dancer.

T. *jūnbūzīq. vulg. jāmbūzīq. s.* The quality, occupation, or act of a jockey, acrobat, etc.

P. *jūnbūzī. s.* The quality or act of one who risks his life.

P. *jūn-bākūsh. a. 1.* That gives life. 2. Who forgives, reprieves a forfeited life. 3. Who resuscitates.

A. *jānībōyn. s., dual obl. of جانپ* (used as a nominative) The two parties to a transaction.

A. *jānīb. a. (fem. جانچه)* 1. Who inclines to one side. 2. Who goes over to a sect or party.

A. *jānīb. a. & s., fem. of جانچ* (pl. *جانچ*) 1. See *جانچ* 2. Any rib between the second or third and the seventh, often, either the fifth, sixth, or seventh rib.

P. *jān-knīrāsh. a.* Unpleasant, disagreeable.

P. *ján-dár* جادار. *a.* Alive, animated quick.

P. *ján-dár* جادار. *s.* 1. An animal, a living creature. 2. A defender; especially, a life-guardsmen.

P. *jándúr* جاداری. *s.* The quality or act of a defender.

P. *ján-rúbú* جانربا. *a.* That kills; deadly.

P. *jánrúbúyí* جانربابی. *s.* The quality or act of what kills.

P. *ján-sipár* جان سبار. *a.* Who devotes or sacrifices life.

P. *jánsiparánó* جانیسپارانه. *a.* Devoted (conduct, etc.).

P. *jánsipári* جانیسپاری. *s.* Devotion to a cause.

P. *ján-sitún* جان ستان. *a.* Fatal.

P. *jánsitúní* جانیستانی. *s.* The quality or act of what takes away life.

T. *jániz* جانیز. *a.* Lifeless; spiritless, wanting in energy or animation.

P. *ján-shikyár* جان شکار. *a.* That makes life his prey; especially, the angel of death, 'Azra'il.

P. *ján-shikér* جان شکر. *a.* Contr. from *ján-shikár*, *q. v.*

P. *ján-nishín* جانینین. *a. & s.* Who sits in the place of another; a substitute; a successor.

T. *jángí* جانگی. *s. or adv.* (imitative) A clanking noise. *adv.* *jángí* جونغول.

T. *jángí* جانگی. *s.* As *جانق*, *q. v.*

P. *ján-forú* جان فرسا. *a.* Tedious, irksome.

T. *jánfós* جانفوس. *vulg. jánfós*. *s.* Plain silk cloth; also, shot silk, unfigured.

P. *ján-fishán* جان فشان. *a.* As *جان افشان* in *خان*, *q. v.*

T. *jánqí* جانقی. *s.* A council; a consultation. (Old Turkish.)

P. *ján-kyán* جان کاه. *a.* Which depresses the spirits.

T. *jántándirmáq* جان تاندرمق. *v. t.* 1. To animate or reanimate. 2. To enliven, to put life into.

T. *jántánmáq* جان تانمق. *v. i.* 1. To come to life. 2. To become active or lively.

T. *jántí-lú* جان تی-لو. *a.* 1. Possessed of life, or a soul. 2. Significant (word or saying). 3. Lively, brisk, active. 4. Vigorous, robust. *ابی جانلو* *a.* (Two lived) Pregnant (female). *بدی جانلو* (Seven-lived) Long-lived.

T. *jánélya* جانلیا. *s.* A kind of canary, bred in Turkey.

P. *ján-námúz* جان ناموز. *s.* 1. A raised platform in the open air where divine service is performed. 2. The niche or tablet in a mosque, that indicates the direction of the *qibla* at Mekka. 3. A rug or mat, on which divine service is performed.

P. *jánvür* جانور. *a.* 1. Possessed of life. Hence, *r.* 2. *s.*

(*vulg. jánvür*) An animal, a beast; a swine; a brutal wretch.

T. *jánvörjik* جانورجک. *s. dim. of* جانور

P. *jánvörök* جانوروک. *s.* A small or pet animal.

P. *jánó* جان. *s.* As *جان*, *q. v.*

P. *jáni* جانی. *a.* Pertaining to the life; vital; spiritual; cordial.

A. *jáni* جانی. *a.* (*fem.* *جانیه*) 1. A gatherer of fruit, a picker. 2. An offender, a criminal; especially, a criminal who wounds.

T. *jánik* جانیک. *vulg. jáníq. prop. n.* Name of a district in the province of Trebizond. *جانیک الماسی* A kind of small and very fragrant apple.

T. *jáv* جاو. *s.* (*جاغ*) A spoke of a wheel.

T. *jávjav* جاو جاو. *s.* A slang name for the bad coffee sold at common coffee-shops, and made from grounds.

P. *jávia* جاوید. *Contr. from* جاود *q. v.*

P. *jávidán* جاودان. *a. Contr. from* جاودان *q. v.* (*Eternal wisdom*) Name of an ancient book, attributed to Husheng, grandson of the founder of the oldest Persian monarchy. *جاودان سرای* Heaven.

T. *jáváirmáq* جاو ادرمق. *v. t.* To make or let deviate, or overshoot the mark.

A. *jávör* جاویر. (*from* *كاورس* *s.*) A species of millet which grows wild among wheat.

A. *jávöröb* جاویریه. *s., n. u. of* جاویر *s.* 1. A single grain, plant, or variety of millet. 2. A small seed-pearl.

A. *jávörst* جاویرستی. *a. (fem. جاویریه)* Pertaining to, or like millet. *نیل جاویرسی* *s.* Miliary fever, *erpes miliaria*.

A. *jávshír* جاو شیر. (*from* *پ. جاو شیر* *s.*) *Opoponax*; the gum of the root of *opoponax chironium*. *اصل جاو شیر* *s.* The opoponax root.

T. *jávshír* جاو شیر. *s. l.* *For a shot*

arrow to deviate, so as to overshoot the mark.

T. جاو *jāvō*, *jāvā*, *prop. n.* The island of Java.

P. جاويد *jāvida*

P. جاويدان *jāvidān*

P. جاويدانه *jāvidāne*

P. جاويدانى *jāvidāni*

P. جاويدانى *jāvidāni*, *s.* Eternity.

A. جا *jā*, (perhaps from P. جا) Place, rank, office, high position. *a.* Of a station as exalted as that of Jemshid. *a.* Of exalted rank.

A. جاهد *jāhid*, *a.* ((جاهد)) Who strives, exerts himself assiduously.

A. جاهر *jāhir*, *a.* ((جاهر)) 1. Who speaks aloud; who acts openly. 2. Manifest, conspicuous.

A. جاهز *jāhiz*, *a.* ((جاهزه)) 1. High, tall. 2. Bold; impetuous. 3. Irritable, passionate.

A. جاهل *jāhil*, *a.* ((جاهل)) 1. Ignorant; an ignoramus. 2. Untaught; unsophisticated; inexperienced. 3. Unenlightened as to the true faith. *a.* Ignorant but reasonable, who admits ignorance and seeks for correction.

T. جاهلك *jāhīlik*, *s.* 1. Ignorance. 2. Folly.

A. جاهل *jāhīl*, *a.* ((جاهل)) 1. Pertaining to an ignoramus. 2. Pertaining to pagan times.

A. جاهليت *jāhīliyyet*, *s.* 1. The condition, or acts of an ignorant man, ignorance. 2. The condition, misbelief, and acts of the ancients, who knew not the one true God. زمان جاهليت The times before the diffusion of Islam.

A. جاهليه *jāhīliyye*, *a. & s.*, *fem. of* جاهل 1. *a.* See جاهل 2. *s. pl.* The pagans; heathendom. الجاهلية الجاهل The time of the most gross pagan ignorance of God.

A. كاهنار *jāhēnbār*, (from P. كاهنار) Each one of the six days or periods of creation.

A. جاهى *jāhi*, *a.* ((جاهيه)) Public, unconcealed, undisguised.

A. جاهيا *jāhiyā*, *adv. accus.* Openly, publicly.

P. جاى *jāy*, *s.* As جا *jā*, *q. v.* (The final ی is servile.) جاى اشتباه A place, time, or matter for doubt. جاى قرار A place where one settles down to live.

جای کرز A place of shelter, a refuge. *جای بوسه* A spot usually kissed.

A. جانب *jānb*, *vulg.* جانب *jāyib*, *a.* ((جانبه)) 1. That pierces, perforates, excavates. 2. That traverses, travels, journeys. 3. Which passes from mouth to mouth and spreads; which is promulgated.

A. جانب *jānb*, *a.*, *fem. of* جانب *(pl. حواجب)* (News or rumor) current among the people.

A. جاند *jānd*, *vulg.* جاند *jāyia*, *a.* ((جاند)) 1. Generous, beneficent. 2. Copious, plentiful.

T. جادرمق *jāyārmāq*, *v. t.* 1. To make or let swerve from the right direction. 2. To make or let change one's purpose.

T. جابر *jāyir*, *s. or adv.* (imitative) With hissing or crackling noise. جابر بافق To burn with a continuous hiss and roar. جابر برفتق To split or tear, with continuous noise.

A. جابر *jāyir*, *vulg.* جابر *jāyir*, *a.* ((جابر)) 1. That deviates. 2. Who acts unjustly; tyrannical; a tyrant. 3. Who takes refuge; a refugee.

T. جابرق *jāyirī*, *s.* As جاردی *q. v.*

T. جابردامق *jāyirdāmāq*, *v. t.* To make or let make a noise of hissing, tearing, creaking or roaring.

T. جابردامق *jāyirdāmāq*, *v. t.* To hiss, creak, crackle, or roar.

T. جابردی *jāyirdāi*, *s.* A hissing, creaking, tearing, crackling, or roaring noise.

A. جائز *jāyiz*, *vulg.* جائز *jāyir*, *a.* ((جائز)) 1. That passes through or by a place. 2. Lawful, permitted; allowable, admissible; right, proper, sound, received by custom; obligatory. 3. Possible; feasible; probable. جائز کورمک To look upon a thing as permissible; to permit. جائزک *conj.* May be that ..., perhaps.

A. جائز *jāyiz*, *a. & s.*, *fem. of* جائز *(pl. جوايز)* 1. *a.* See جائز 2. *s.* A gift, a reward from a superior to an inferior; an offering; a fee to a superior or functionary. 3. An act of kindness, a favor. 4. A customary day's grace. 5. *t.* A mark made on a document at a public office, by writing an initial, etc., to show that it has been examined.

أ. جانش *jānsh*. vulg. جایش *jāyish*. *a.* (*sem.* جانشه) 1. Boiling, in ebullition. 2. Rough, raging (water). 3. That pours forth streams. 4. Perturbed, agitated. 5. That is violently excited or stirred up. 6. Intense.

أ. جانشه *jānshē*. *a. & s., fem.* of جانش 1. *a.* See جانش 2. *s.* The soul, the heart as the seat of emotion or affection.

أ. جانع *jānē*. vulg. جایع *jāyē*. *a. (fem.* جانه) 1. Hungry. 2. Starving, famished.

أ. جاف *jāf*. vulg. جاف *jāyif*. *a. (fem.* جافه) That penetrates deeply; penetrating; deep-seated.

پ. جایگاه *jāy-gāh*. *s.* 1. The natural place of a thing; a place. 2. Station, rank, dignity. رفع جایگاه *a.* Of exalted station.

پ. جایگاه *jāy-gāh*. *s.* Contr. from جایگاه.

پ. جایگیر *jāy-gīr*. *a.* 1. That takes up a place. 2. Permanent, settled, established. 3. Which occurs, takes place.

أ. جابل *jāb*. vulg. جابل *jāyb*. *a. (fem.* جابه) That goes round in a path, or orbit, who walks or runs round, which circulates; which eddies.

ت. جانیق *jāyīmāq*. *v.i.* To be a place, time, way, or reason, of swerving.

پ. جای مانده *jāy-mānde*. *a.* 1. Left remaining in a place. 2. Paralyzed; bed-ridden.

ت. جانیق *jāymāq*. *v.i.* 1. To swerve, 2. To deviate from a resolve or promise.

ت. جاین *jāyin*. *s.* The sheat-fish, sly silurus, *silurus glanis*.

ت. جیب *jēb*. *s.* (for أ. جیب *jēyb*) A pocket. (See جیب)

أ. جیب *jēyb*. *vn.* A cutting off, amputation.

ت. جیب *jēyb*. *adv.* (alliterative) Entirely, wholly.

أ. جیب *jēyb*. *s.* 1. A well; the shaft of a well. 2. A deep dungeon. جب علی (*jūbbā'at*. vulg. جبال علی) Name of a district in Constantinople on the Golden Horn and within the city walls; named from the dungeon beneath a tower of the city wall, in which a Companion of the Prophet, named 'Ali (علی الاعصری), was incarcerated when taken prisoner by the Romans during the first Muslim siege of Constanti-

nople (A. D. 667-674). غیابة الجب The concealment (in the well) in which Joseph was put by his brethren before selling him to the Midianites.

أ. جیب *jēyb*. *vn.* 1. A disliking, an abhorring; abhorrence. 2. A refraining; abstention. 3. A recoiling, rebounding, recoil. 4. A hiding one's self; concealment. 5. A suddenly appearing; sudden appearance.

ت. جیب *jēyb*. *adv.* Gratis, for nothing.

أ. جیب *jēyb*. *s. (pl.* اجبا) The precincts of a well; its brink or margin, or the mound of earth dug from it.

أ. جیب *jēyb*. *vn.* A collecting water, etc.

أ. جیب *jēyb*. *a. (fem.* جیبه) Timorous, timid, pusillanimous.

أ. جیب *jēyb*. *a., pl. of* جیب *q.v.*

أ. جیب *jēyb*. *s.* A maker or seller of the robes called *jubbe* (جبه).

أ. جیب *jēyb*. *s., pl. of* جب *and of* جیب *q.v.*

أ. جیب *jēyb*. *vn.* A cutting off, severing; amputation.

أ. جیب *jēyb*. *s., pl. of* جبار *q.v.* No. 3.

أ. جیب *jēyb*. *s.* As جیب *jēyb*. *q.v.*

أ. جیب *jēyb*. *s., pl. of* جیب *q.v.*

أ. جیب *jēyb*. *a., pl. of* جیب *q.v.*

أ. جیب *jēyb*. *s., pl. of* جیب *q.v.* Also the hills or streets of Mekka; or, the slaughtering-places at Mina.

أ. جیب *jēyb*. *a.* 1. (God) who compels all to execute His will. 2. (God) who restores the poor and afflicted. 3. *s. (fem.* جبار *pl.* جبارون) A proud, tyrannical, rebellious man who works iniquity. 4. (*pl.* as 3.) Gigantic; a giant. الجبار The constellation Orion. تاج الجبار The nine stars 15, 11, 6, 7, 2, 1, 3, 8, 10 Orionis. سيف الجبار The stars γ, c, θ, ι, δ, Orionis.

ت. جیب *jēyb*. *s.* Overbearing tyranny.

أ. جیب *jēyb*. *s. (pl.* جیب) 1. A set of surgical splints, also a single splint. 2. (*or pl.* جبار) A kind of broad bracelet.

پ. جیب *jēyb*. *s.* As ت. جیب *q.v.*

أ. جیب *jēyb*. *s.* The body, or the trunk without the limbs.

أ. جیب *jēyb*. *s., pl. of* جبل *q.v.*

ت. جیب *jēyb*. *prop. n.* (for علی) See in أ. جیب *q.v.* - قوسى - The Jibali Gate in the walls of Constantinople.

A. جان *jēbbūn. jēbbūn. a. (fem. جياته, pl. جيتا)* Timid, timorous, pusillanimous.

A. جان *jēbbūn. s. 1. As جاته, q.v. 2. (pl. جايين)* A cheesemonger.

A. جان *jēbbūnūt. jēbbūnūt. a., pl. of جياته, q.v.*

A. جان *jēbbūnēt. vn.* A being or becoming timid or cowardly; timidity; cowardice.

A. جان *jēbbūnē. jēbbūnō. a., fem. of جيتا (pl. جياتات)* Timid.

A. جان *jēbbūnō. s. (pl. جايين)* 1. A place for divine worship in the open air. 2. A cemetery. 3. A high-lying grassy level.

A. جان *jībāvēt. vn. 1. A collecting rent, taxes, etc. Hence, 2. s. The office of a collector of rents or taxes.*

A. جان *jībāvē. jībāvē. s. Water drawn from a well and collected in a trough for cattle.*

A. جان *jībān. s., pl. of جيه, q.v.*

A. جان *jībāyā. s. pl.* Small pits or trenches in which vines are planted.

A. جان *jībāyēt. vn. 1, 2. As جيات, q.v. 3. (خراج, اترو, as)* Tax; tribute.

A. جان *jībāyīr. vulg. جايير jēbbāyīr. s., pl. of جيار, جيره, q.v.*

A. جان *jūbbā. a., fem. of جيا jūbbā.*

A. جان *jūbb. s., pl. of جيه, q.v.*

A. جان *jūbbō. s., pl. of جب jūbb. q.v.*

A. جان *jūbt. s. (pl. جوت)* 1. An idol, any thing other than God that is worshipped. 2. A soothsayer. 3. A sorcerer. 4. Sorcery, witchcraft; a spell; an incantation.

A. جان *jūbēt. vn.* A being or becoming obligatory, unavoidable; obligation; necessity.

A. جان *jūbjūbō. s. (pl. جايب)* 1. A stomach of a ruminant animal; or, a bag of skin in which dripping or mincemeat is preserved. 2. A receptacle of hide, used for carrying. 3. A drum; a tomtom.

T. جان *jēb-khūnō. s. 1. A powder-magazine. 2. Gunpowder, as being stored in a magazine; also, a supply of ammunition. 3. A storehouse for arms, an armory, an arsenal. 4. Supplies of any kind; provisions; funds; the sinews of war. جخانه عربى An ammunition waggon. جخانهى دوکىک To exhaust one's supplies or resources.*

T. جان *jēb-khūnōjī. s. A man employed in the conveyance or care of gunpowder or ammunition.*

A. جان *jēbz. vn. as جذب* A pulling, drawing; attraction.

A. جان *jēbr. s. 1. The doctrine which attributes to the Creator all the acts of men. 2. Algebra. جبرومقابه The science of equations; especially, of algebraic equations; hence, algebra.*

A. جان *jēbr. vn. 1. A joining and mending anything broken. 2. A reducing, setting a fractured or dislocated bone, joint, or limb; reduction. 3. A mending and restoring the fortunes of a man, whether originally poor, or reduced to poverty. 4. A restoring anything to a good, right, sound state; a mending it, setting it to rights; restoration; amelioration. 5. An adding the requisite balance or deficiency to a thing so that the total may reach a stated amount; a making it up, completing it. 6. A compelling, constraining, forcing, obliging, making one do so and so against his will or inclination; compulsion, constraint, force. ۱ - v.t.*

1. To mend, join, repair a broken thing. 2. To reduce and set a dislocated or fractured bone, etc. 3. To restore the fortunes of a man in poverty. 4. To restore, mend, set to rights, to ameliorate anything. 5. To make up a quantity to a certain given amount. 6. To compel, constrain, force, oblige, make one do so and so. جبراله *adv.* By force, by compulsion. جبر نفس اتک *v.i.* To curb one's own feelings or desires, to use self-restraint, to subdue the flesh. جبر نقصان *v.i.* To make up a deficiency. جبر و تعدى Compulsion and violation of rights.

A. جان *jēbrān. adv.* By compulsion, by constraint; under constraint.

A. جان *jūbrān. s. A balance, an amount required to be added to property to make it reach the legal limit for taxation (نصاب).*

P. جان *jēbrānēng. s. Seeds of yellow turpeth, xanthoxylon badrunga, etc.*

A. جان *jēbrā'īl. prop. n. The archangel Gabriel.*

šār (šamšān), wār (nāfīz), machine. (zīr), ī (qīrāt), rūdo (ūsūl). — n̄ nasal.

أ. جبروت *jōbōrūt*, s. 1. Pride, arrogance. 2. God's majesty and dominion, the sum of the divine attributes. 3. (mystics) The third stage of a saint's growth, immediately below divinity; in it the saint communes with men and angels and has direct relations with the divine powers. عا جبروت God's divine power over all things. مقام جبروت The state of direct relation with the divine attributes.

ت. جبروت *jōbrō* (for أ. جبره) s. A surgical splint or set of splints.

ت. جبروت *jōbrō*, s. The remains of grapes, left in the press after the juice has flowed out.

أ. جبروت *jōbrūt*, a. (fem. جبره) 1. Pertaining to compulsion, constraint and force; compulsory, constraining. 2. Belonging to the sect that regards men as compelled to act as they do, being mere machines in the hands of the Creator. 3. Algebraical, algebraic. 4. s. An algebraist. 5. Pertaining to surgical reduction of fractures and luxations.

أ. جبروت *jōbrūt*, s. (pl. جبروت) A man who holds that men are compelled to act as they do; a compulsionist.

أ. جبروت *jōbōriyyā, jōbriyyā*, s. As جبروت, q. v.

أ. جبروت *jōbriyyāt*, s. pl. Algebra and all related matters.

أ. جبروت *jōbōriyyōt*, s. 1. As جبروت and جبره, q. v. 2. The quality and creed of a Muslim compulsionist (جبري).

أ. جبروت *jōbriyyōt, jōbriyyōt*, s. As جبروت and جبره, q. v.

أ. جبروت *jōbrūt, jōbrūt*, prop. n. As جبروت, q. v.

أ. جبروت *jōbōriyyūn*, s. pl. of جبري s.

أ. جبروت *jōbriyyō, a., fem. of جبري* *jōbrūt*, q. v.

أ. جبروت *jōbōriyyō, s., pl. of جبري* *jōbrūt*, q. v.

أ. جبروت *jōbz*, vn. A cutting off.

أ. جبروت *jōbz*, s. Gypsum, plaster of Paris.

أ. جبروت *jōbz*, s. As أ. جبري, q. v.

أ. جبروت *jōbz*, vn. A making, a creating out of nothing.

أ. جبروت *jōbz*, s. (pl. اجبال, جبال) 1. A mountain; a hill. 2. A mountainous district, a hill country. افرع - A district in the province of Aleppo.

أ. جبروت 1. The mountain which forms the northern section of the Lebanon chain. 2. Name of the district in the province of Damascus, which includes this mountain. توتوق - Latakia tobacco.

جودي - A mountain near Jezire on the Tigris, where, according to local tradition, Noah's ark rested.

دروز - A district in Mount Lebanon.

سامي - Name of a sub-district in Tripoli of Syria.

شعنان - A sub-district in the province of Aleppo.

طارق - The hill or peninsula of Gibraltar.

عسال - A district near Damascus.

علا - A sub-district in the province of Aleppo.

عدامس - A district in Tripoli of Barbary.

غريه - A district in Tripoli of Barbary.

قنون - A sub-district near Damascus.

القفر - The Mountains of the Moon, in Africa.

لبنان 1. Mt. Lebanon. 2. The district of Lebanon in Syria.

لقوم (جبلقوم) - The amethyst.

نصارا - A district in North Syria inhabited by pagan tribes.

ابنة الجبل - Vulgar for p. جبرهك, q. v. (The daughter of the mountain) An echo.

بلاد الجبل Media. شيخ الجبل The Chief of the Ismailites or Assassins, the Old Man of the Mountain of the Crusaders; established at Alamut, in the mountains near the Caspian Sea.

أ. جبروت *jōbz, jōbz, jōbz, jōbz*, s. A crowd, multitude, or company of men.

أ. جبروت *jōbz, s., pl. of جبلت*, q. v.

أ. جبروت *jōbz, s., dual of جبل* (obl.) Two mountains; or two ranges of mountains; especially, the two parallel ranges that run across Arabia from south-west to north-east.

أ. جبروت *jōbz, a. Pertaining to Jebelan* (جبلان, q. v.).

ت. جبروت *jōbz, s. For p. جبرهك* See جبرهك

أ. جبروت *jōbz, s. (pl. جبلات) A natural disposition, or temperament; especially, man's natural moral disposition.*

ت. جبروت *jōbz, a. Low-minded, void of nobility.*

ت. جبروت *jōbz, s. The amethyst.*

ت. جبروت *jōbz, s. 1. A quantity of material sufficient to make a pocket. 2. A pocketful. 3. Any thing to be carried in the pocket.*

A. **jōbēlō**, *prop. n.* A sea-port town near Tripoli in Syria.

A. **jībīlō**, *s.* See جیل.

P. **jēbēlōng**, *s.* As جبرنگ, *q.v.*

A. **jēbēlī**, *a. (fem. جلیه)* Pertaining to mountains.

A. **jībīlī**, *a. (fem. جلیه)* Natural, innate, inborn.

T. **jībīn**, *s.* See جین.

A. **jūbn**, **jūbūn**, *s.* 1. Timidity, cowardice. 2. Cheese.

A. **jūbūn**, *s., pl. of جین* Foreheads.

A. **jūbūnn**, *s.* As جین **jūbn**, **jūbūn**, No. 2.

A. **jūbēnā**, *a., pl. of جین* Timid, cowardly.

T. **jībīndārīq**, *s.* Vulgar for جینک.

T. **jībīndārīq**, *s.* See جینک.

T. **jībīnīk**, *s.* See جینک.

A. **jūbnō**, **jūbūnō**, **jūbūnnō**, *s.* A single cheese, or piece or variety of cheese.

A. **jūbnī**, *a. (fem. جیه)* 1. Pertaining to cheese. 2. *s.* A cheesemonger.

A. **jōbu**, *vn.* A collecting money dues.

T. **jūbūr**, *s.* See جور.

A. **jūbūr**, *vn.* As جور **jōbr**, *vn.*

A. **jōbbūr**, **jūbbūr**, *s.* Arrogance, pride.

A. **jēbbūrēt**, **jūbbūrēt**, *s.* Arrogance, pride.

P. **jēbō**, *s.* 1. Plate or scale-armor; especially, a cuirass, or any piece of plate-armor. 2. Any kind of arms or armor. **دلہ جہ** A cuirass pierced with small holes.

A. **jūbbō**, *s. (pl. جاب, جب)* An outer robe or gown, with full sleeves and long skirts, and open in front.

A. **jōb-nā**, *a., fem. of جیه (dim.)* Broad in the forehead.

P. **jēbē-pōsh**, *a.* Clad in plate-armor.

T. **jēbējī**, *s.* A foot-soldier of the old corps of armorers, attached to the Janissaries.

T. **jūbbējī**, *s.* 1. A maker or seller of the robes called *jubbe* (جبه). 2. A page, keeper of the robes.

P. **jēbē-khānō**, *s.* 1. A military storehouse, an arsenal. 2. (vulg. **jēbkhānō**) A powder-magazine; or, gunpowder in store. 3. (pronunciation as 2) Ammunition, also, a sup-

ply of ammunition. 4. (as 2) Military supplies of any kind.

T. **jōbbēlī-lū**, *a.* 1. A feudal man-at-arms. 2. Local mounted police, frequently serving in the provinces as escorts to travelers.

A. **jēbnō**, *s.* 1. (pl. **جباه**) The forehead; especially, the middle of the forehead. 2. Name of the tenth Lunar Mansion, formed by the four stars α, γ, ξ, η *Leonis*. 3. The star ξ *Leonis*. 4. Name of an idol of the ancient pagan Arabs. **جبهه العرب** The star ω *Scorpionis*. **جبهه ساي** *a.* Who prostrates himself and rubs his forehead in the dust before a superior. **جبهه علی** Name of the sub-district in which the city of Damascus lies.

A. **jēby**, *vn.* A collecting dues, collection.

A. **jūbbī**, *s.* A maker or seller of the robes called *jubbe* (جبه).

A. **jūbbīr**, *a.* 1. Excessively proud or arrogant. 2. Unbelieving, rebellious; truculent.

A. **jōbbīrō**, *s. (pl. جبار)* 1. A set of surgical splints; also, a single splint. 2. A kind of broad bracelet. 3. A proper name of men.

A. **jūbōyī**, *s., dim. of جبل* 1. A little mountain. 2. Name of places and of men.

A. **jēbīlō**, *s.* 1. A tribe, clan, or family. 2. A nature, natural disposition.

A. **jēbīn**, *s. (dual جینان, pl. جین, احین)* 1. A lateral third part of the forehead, between the middle and the temple. 2. The upper half of the forehead from temple to temple. 3. The whole forehead. **جین ساي** *a.* As **جین فرسا**. *q.v.* **جیه** *a.* Who rubs his forehead in prostration.

A. **jēbīn**, *a. (pl. جینا)* Timid, cowardly.

T. **jībīn**, *s.* A musquito or sand-fly.

T. **jībīnīk**, *s.* 1. A musquitoset. 2. A place where musquitos abound. 3. A hotbed of scandal.

A. **jūbbēyā**, *a., dim. of جبهه, q.v.*

A. **jēbīnō**, *s.* An unpleasant film on stagnant water.

A. **jūbbō**, *a., fem. of جیه* (as **جیه**) Timid.

F. جبروت *jōpōn*, *prop. n.* Japan.
 A. جبروت *jōt. vn.* A feeling a beast to ascertain its condition.
 T. جبروت *jōtānbik. s.* For جبروت, *q. v.*
 A. جبروت *jōss. vn.* A cutting; or, a severing; or, an uprooting.
 A. جبروت *jūsū. s.* The lark, *alauda*.
 A. جبروت *jūsūlōt. vn.* Hair or vegetation's being thick, luxuriant.
 A. جبروت *jūsūlō. s.* The fallen leaves of autumn.
 A. جبروت *jōssām. a.* Much given to crouching or nestling down. (See جبروت)
 A. جبروت *jūsūm. s.* As جبروت, *q. v.*
 A. جبروت *jōssāmō. a. masc.* 1. Exceedingly given to crouching, who will not leave his place. 2. Who will not travel about. 3. Unintelligent, dull, unapt.
 A. جبروت *jūsōs. s., pl. of جبروت, q. v.*
 A. جبروت *jēsū. vn.* As جبروت *jūsūm. vn.*
 A. جبروت *jūsōm. s. & a.* As جبروت *jōssāmō. s. & a., q. v.*
 A. جبروت *jūsōm. a., pl. of جبروت, q. v.*
 A. جبروت *jūsāmān. s.* 1. A body with its members. 2. A form, figure, person, object seen.
 A. جبروت *jōsmō. jōsmō. s.* A mound, a hillock.
 A. جبروت *jūsōmō. s.* A heap of earth.
 A. جبروت *jūsōmō. s. & a.* As جبروت *jēsāmō. s. & a., q. v.*
 A. جبروت *jēsū. jūsūvv. vn.* A squatting down, the feet alone touching the ground.
 A. جبروت *jūsūvv. s.* The sitting posture of a Muslim in divine service, with the legs folded under the thighs and seat, the body resting on the feet.
 A. جبروت *jūsūlōt. vn.* As جبروت, *q. v.*
 A. جبروت *jōssūm. a.* As جبروت *jōssūm. q. v.*
 A. جبروت *jūsūm. s.* As جبروت *jōsmō. q. v.*
 A. جبروت *jūsūm. a., pl. of جبروت* As جبروت *jūsōm. q. v.*
 A. جبروت *jūsūm. vn.* An animal's crouching on the ground.
 A. جبروت *jūsō. s., pl. of جبروت* 1. A seated or lying form, body of a man. 2. A corpse. 3. *صاحي* - *a.* Possessed of a large body. 4. جبروت *a. 1.* Material, corporeal. 2. Corpulent; large of body.
 T. جبروت *jūsūlōt. -ān. a.* As جبروت *a. 1.* Big-bodied. - *بومري* *a.* Round bodied.

T. جبروت *jōj (from P. جبروت) s.* Winnowed wheat.
 T. جبروت *jōj. s. & a.* See جبروت
 A. جبروت *jūnā. prop. n.* For جبروت, *q. v.*
 A. جبروت *jīnās. vn. 1.* A repelling,
 A. جبروت *jīnās. driving back or away. 2.* A pressing in battle.
 A. جبروت *jīnās. s., pl. of جبروت, q. v.*
 A. جبروت *jīnās. s. (dual. جبروت, obl. جبروت) 1.* The cavity that surrounds the eye. 2. The socket of the eyeball. 3. The pupil of the eye. 4. The *corona glandis penis*.
 A. جبروت *jīnās. s. (dual. جبروت, obl. جبروت) The pupil of the eye.*
 A. جبروت *jīnār. vn. 1.* A pushing, pressing against, or against one another. 2. A fighting, a striving together. 3. A killing.
 A. جبروت *jūnār. s. 1.* Death. 2. Diarrhoea of indigestion; or, gripes from eating flesh without bread.
 A. جبروت *jūnārī. s., pl. of جبروت and of جبروت, q. v.*
 A. جبروت *jūnārī. s.* Poison.
 A. جبروت *jānnām. a.* Stingy, miserly.
 A. جبروت *jānā. s. 1.* A decisive denial; especially, when deliberately false. 2. Utter worthlessness or uselessness, either from poverty or avarice. جبروت 1. A decisive negation, in Arabic grammar, formed by a verb in the aorist conditional, preceded by the adverb 1. 2. The adverb 1. *jōmmā* itself.
 A. جبروت 1. A general negation in Arabic grammar, formed by a verb in the aorist conditional, preceded by the adverb 1. *jōm*. 2. The adverb 1. *jōm* itself.
 A. جبروت *jānā. a. (fem. جبروت) 1.* Worthless (man) through poverty or avarice. 2. Unfruitful, sterile.
 A. جبروت *jānā. vn.* A denying, negating. 1 - *v. t.* To deny (an occurrence).
 A. جبروت *jānār. s.* A deep cavern.
 A. جبروت *jānār. s. (pl. of جبروت) 1.* A burrow, small den or nest. 2. An aperture, by which water flows away. 3. *Os vulvæ*. 4. *Anus*.
 A. جبروت *jānār. a. fem. (An eye) sunk in its socket.*
 A. جبروت *jūnārān. s. 1.* A burrow, or den. 2. *Os vulvæ*. 3. *Anus*.
 A. جبروت *jīnārō. s., pl. of جبروت* *jūnār*.
 A. جبروت *jānārōmōt. s.* Narrowness of mind with ill temper.

أ. *jāhs*, *s.* A trick, an artifice.
 أ. *jāhs*, *vn.* 1. A scratching, a lacerating; laceration, excoriation. 2. A killing.

أ. *jāsh*, *s.* 1. (*fem.* محنة, *pl.* محنة) A foal of an ass. 2. A proper name of men.

أ. *jāsh*, *vn.* A scratching, lacerating, excoriating; laceration, excoriation.

أ. *jāshūn*, *s., pl. of* محش Ass-colts.

أ. *jāshō*, *s. fem. of* محش A female ass-colt.

أ. *jāshō*, *s., pl. of* محش Ass-colts.

أ. *jāh*, *vn.* 1. A peeling, paring; decortication. 2. A sweeping away wholesale. 3. A destroying.

أ. *jāhō*, *s.* 1. A numerous army. 2. A noble lord. 3. A large man.

أ. *jāhō*, *s. (dual* جملتان, *pl.* جملات) 1. A lip of horse or of man. 2. A callosity on the inside of the fore-shank of a horse.

أ. *jāhō*, *vn.* 1. A dashing to earth. 2. A silencing, or, a chiding.

أ. *jāhō*, *jūhō*, *s.* 1. A little remnant of water in a tank, etc. 2. Gripes from indigestion. 3. A game like hockey or polo.

أ. *jāhō*, *s.* 1. See *jāhō*. 2. A handful in quantity. 3. Name of the frontier station of the Mekka territory, on the road from Syria.

أ. *jāhm*, *vn.* 1. A kindling a fire, a making burn brightly. 2. A fire's burning brightly.

أ. *jāhm*, *s., pl. of* جمه, *q.v.*

أ. *jāhm*, *a., pl. of* اجم and جم Who have staring, red eyes.

أ. *jāhmā*, *a. pl., for* جمى, *q.v.*

أ. *jāhmā*, *a. fem.* Who has staring, red eyes.

أ. *jāhmō*, *jūhmō*, *s. (pl.* جهم) A large, heaped-up fire.

أ. *jāhmā*, *a., pl. of* اجم Who have staring, red eyes.

أ. *jāhūd*, *a.* 1. Very obstinate in denying proved facts. Hence, 2. Who stubbornly denies Muhammed's mission; especially applied to the Jews of Arabia in the days of Muhammed.

أ. *jāhūd*, *vn.* An obstinately denying.

أ. *jūnūsh*, *s., pl. of* محش Ass-colts.

أ. *jūnūz*, *vn.* 1. An examining with close attention. 2. An eye's being or becoming prominent, starting from its socket.

أ. *jūnūm*, *vn.* A fire's burning briskly.

أ. *jānvō*, *s.* A step, a pace.

أ. *jūhā*, *vulg.* جوا, *p.* جحى *jūhī*, *prop. n.* Name of a person proverbial for false wit, often mentioned by poets.

أ. *jūnīsh*, *s.* 1. A side. 2. A shore, or region; an out-of-the-way place. 3. A man who withdraws from others.

أ. *jūnēysh*, *s., dim. of* محش A little ass-colt. *جحبش واحد* Who will have his own way.

أ. *jānīm*, *s.* 1. A fierce, vehement fire, or, a fire in a pit. 2. Any place of great heat. 3. Hell; especially, the fifth in descent of the seven pits of hell (the sixth, according to some). It is the place of punishment for syntheists (مشركين).

أ. *jānīmī*, *a. (fem.* محبیه) Infernal, pertaining to hell.

أ. *jūknkhūf*, *a.* Very proud, arrogant.

أ. *jāknār*, *s.* Fodor, especially, the foul odor of putrid flesh.

أ. *jūknārā*, *a. fem.* Ill-smelling in the person.

أ. *jāknf*, *s.* 1. A snore. 2. Folly; nonsense. 3. Shame; or, honor.

أ. *jāknf*, *vn.* 1. A threatening; a threat, menace. 2. A boasting untruthfully.

أ. *jēknīf*, *s.* 1. A snore. 2. Folly; nonsense. 3. A rumbling in the bowels.

أ. *jāknīf*, *a.* Proud, arrogant.

أ. *jāknīf*, *vn.* As *جف* *vn. q.v.*

أ. *jēda*, *s. (fem.* جدہ, *pl.* اجداد)

1. A grandfather. 2. One's ancestor. *جد اعلی* A remote, male ancestor, the founder of one's family. *جد صحيح* (One's true grandfather) 1. One's father's father. 2. Any ancestor in the direct male line. *جد فاند* (A false grandfather) One's mother's father; or any male ancestor where a woman intervenes in the chain of descent. *جد ابو عن جد* *adv.*

šar (šamān). wār (wā'iz). machine. (zīr). ī (qīrāt). rūdo (rūdū). — ā nasal.

(Through one's fathers) Ancestrally. *adv.* From ancestor to ancestor.

A. جَد *jād*. s. 1. An earnest intention, word, or act. 2. Earnest endeavor, diligence, one's best. *a. & adv.* Earnest, serious; in earnest, seriously.

A. جَد *jād*. vn. 1. A being earnest in speech or action, earnestness. 2. A doing one's best. جَد و جَدَّاد To use all diligence.

A. جَدَا *jādā*. s. 1. A copious rain. 2. A gift.

A. جَدَا *jādā*. s. Use, advantage, profit.

A. جَدَّادَان *jaddān*. *adv.* From or to a grandfather or ancestor.

T. جَدَا *jādā*. s. A dart, a javelin to be thrown.

A. جَدَا *jādā*. s., pl. of جَدَى Kids.

A. جَدَا *jādān*. *adv.* 1. In earnest, seriously. 2. Very, greatly, exceedingly.

P. جَدَا *jādā*. a. Separate; separated; alone. 1 — v. t. To separate. 1 — v. i. To be or become separate; to part from a person. جَدَا و شَمَك v. i. To happen to be or become separated from a person or thing. جَدَا جَدَا a. & adv. One by one, separately.

A. جَدَات *jādāt*. s., pl. of جَادَى Those who ask for gifts; applicants; beggars.

A. جَدَا *jādā*. *jādā*. s. 1. The harvesting of dates. 2. The time of the date harvest.

A. جَدَار *jādār*. s. (جَدْرَان) 1. A wall. 2. A walled yard for cattle.

A. جَدَارَت *jādārat*. vn. A being or becoming fit, suitable, worthy, convenient, competent; fitness, suitability, convenience, competency.

A. جَدَا *jādā*. *jādān*. a. & adv. Separate; separately.

A. جَدَال *jādāl*. vn. 1. A vehemently opposing with words; a disputing, wrangling; contention, dispute. 2. A fighting; a fight, combat. جَنَك و جَدَال To fight, to do battle.

T. جَدَالِيق *jādālīq*. s. Separation, isolation.

T. جَدَام *jādām* } s. for جَدَام, q. v.

T. جَدَامَلِيق *jādāmlīq* } s. for جَدَام, q. v.

A. جَدَامَه *jādāmeh*. s. A part ear of unseparated wheat that escapes threshing and winnowing.

T. جَدَا *jādāw*. s. 1. The withers of a horse. 2. A wound on the withers.

1 — v. t. To gall in the withers. 1 — v. i. To be sore in the withers. كَبِي The processes of the dorsal vertebrae above the shoulders of a horse. 1 — v. i. A wound on the withers.

A. جَدَا *jādāwī*. s., pl. of جَدَل, q. v.

P. جَدَا *jādāwī*. s. A servant's wages.

A. جَدَا *jādāwā*. s. 1. pl. of جَدِيه, q. v.

2. pl. of جَدَاه, q. v.

A. جَدَا *jādāwīr*. vulg. جَدَار *jādāwīr*. a. & s., pl. of جَدَر, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

A. جَدَا *jādāwīl*. vulg. جَدَا *jādāwīl*. s., pl. of جَدِيه, q. v.

أ. جدره *jédèrè*, s. 1. (n. u. of جدر) A single swelling on the body, from disease or violence. 2. An inclosed yard or fold for cattle.

أ. جدري *jédurī*, s. The small-pox, *variola*. بقرى - The cow-pox. غنط - Small-pox, in which some of the pustules evolve a second pustule each. مضاعف - Confluent small-pox.

أ. جدع *jéa'*, vn. 1. A cutting off. 2. A mutilating by cutting off a part of the body. 3. A carrying off, killing cattle, etc. 4. (prosody) A cutting out the syllables عولا from the foot مفعولات *mef'ūlātū*, which then becomes مفت *mōftū*, (pronounced *mōft*) technically represented by فعل *fā'ī*.

أ. جدعا *jéa'a*, a., fem. of اجدع 1. Mutilated by the loss of a member. 2. (A female beast) cropped in the ears. 3. A name of a camel that belonged to Muhammed.

أ. جدعة *jédā'a*, s. A stump of a limb or member cut off.

أ. جدف *jédf*, vn. 1. A cutting; cutting off. 2. A rowing or paddling.

أ. جدف *jédéf*, s. (pl. أجداف) A grave, tomb.

أ. جدفا *jéafū*, a., fem. of اجدف Cropped (female beast).

ب. جدكاره *jédkārè*, s. Conflicting opinions; an opinion differing from others.

أ. جدل *jédl*, s. 1. (pl. أجدال) A grave, tomb. 2. (pl. جدول) A limb or joint of the body, when separate. 3. A long bone of the arm or leg.

أ. جدل *jédl*, s. 1. Vehemence with ability in disputation. 2. (logic) An *argumentum ex hypothesi*, a syllogism of which both premises are universally or specially, or one universally and the other specially admitted. علم خلاف وجدل The science of disputation, as a branch of jurisprudence.

أ. جدل *jédl*, vn. A contending in a dispute, or litigation. 1 - v. i. To dispute pertinaciously.

أ. جدلا *jédlā*, a., fem. of اجدل 1. Well-formed (leg). 2. Firmly knitted (coat of mail).

أ. جدليه *jédolī*, a. (fem. جدله) 1. Pertaining to controversy. 2. A controversialist. سائل - One who opens the controversy. مجيب - One who answers in controversy.

أ. جدمه *jédémè*, s. 1. As جدامه *jūdāmò*, q. v. 2. A bunch of dates on a single pedicel. 3. A dwarfish man.

أ. جدن *jédèn*, s. Softness of voice. جدن *prop. n.* The grandfather of the queen of Sheba, renowned for his melodious voice.

أ. جدو *jéav*, vn. 1. A giving a present. 2. An asking, soliciting; solicitation.

أ. جدوا *jéavā*, s., for جدوى, q. v.

أ. جدوار *jéavār*, s. The plant or root zedoary, *curcuma zedoaria*. هندی - Black zedoary, *zedoaria nigra*.

أ. جدواري *jéavārī*, a. (fem. جدواريه) 1. Pertaining to, or resembling zedoary. 2. Emmenagogue (medicine).

أ. جدوب *jéadūb*, a. Affected with drought and dearth.

أ. جدود *jūdūd*, s., pl. of جد *jéad*.

أ. جدوده *jūdūd*, q. v.

أ. جدور *jūdūr*, s., pl. of جدر *jédr*.

أ. جدول *jéavél*, s. (pl. جداول) 1. A small watercourse; a canal; a brook; a trench for irrigation. 2. A marginal line round a page of a book, etc. 3. A tabulated form, whether blank or filled out. 4. A column of written or printed matter. 5. A vein of the third degree, running into a principal local vein. قنطرة - s. A ruler used in drawing lines. قلمي - s. A geometrical pen.

أ. جدول *jédl*, s., pl. of جدل *jédl*, q. v. Nos. 2 and 3.

أ. جدول *jédl*, vn. 1. A being or becoming hard, firm, and strong. 2. A young animal's being or becoming strong enough to follow its dam.

أ. جدوا *jéavā*, s. 1. A gift. 2. A copious rain.

أ. جدوا *jéavā*, a. Pertaining to Jidda on the Red Sea.

ت. جدو *jéad*, s. See جدو طاش.

أ. جدو *jéad*, s., fem. of جد *jéad*, q. v. (pl. جدات) 1. Grandmothers. 2. Female ancestors.

أ. جدو *jéad*, s. 1. A bank, shore of a river. 2. The town of Jidda on the Red Sea.

أ. جدو *jéad*, s. 1. As جدو *jéad*, q. v. 2. A seashore, a coast. 3. The dark stripe down the middle of an ass's back. 4. (pl. جدو) A streak, a stripe. 5. (pl. as جدو) A track, path, road.

šar (šamān). wār (wāfīa). machine. (šir). i (qīrāt). rūdo (rūsūl). — n nasal.

T. جده طاش *jūdō-tāsh. s. (Eastern Turks)* A conjuring stone, said to have been given to Noah after the deluge by an angel; pagan witches of the east are believed to possess that stone, or fragments of it; and to bring rain by its use; some say it is worshiped.

A. جدى *jūdy. vulg. jūdī. s. (pl. اجدى, جدان, جدا)* 1. A kid, in its first year. 2. The sign *Capricornus*; also, the constellation of the same name. 3. (for *jūdōyy*) The pole-star, α *Ursæ Minoris*. جدى رجبى The sign *Capricornus*. جدى ذى The star δ *Capricorni*.

A. جدى *jūdy. (vulg. jūdī). jūdā. s., pl. of جدى, q. v.*

A. جدى *jūdy. vulg. jūdī. vn. As جودو jūdū. q. v.*

A. جدى *jūdā. s. A copious rain.*

A. جدى *jūdī. a. (fem. جدىه)* Bountiful, liberal, munificent.

A. جدى *jūdī. a. (fem. جدىه)* 1. Pertaining to a grandfather or ancestor; ancestral. 2. Fortunate, lucky.

A. جدى *jūdī. a. (fem. جدىه)* 1. Earnest, strenuous. 2. Serious, not joking.

A. جدى *jūdōyy. s., dim. of جدى jūdy* 1. A little or pet kid. 2. The correct astronomical name of the pole-star.

A. جدى *jūdūn. s., dual of جدى and جدى (obl. جدىن)* 1. (of جدى) Two gifts. 2. (of جدى) Two kids. 3. (as 2) The pole-star and the constellation *Capricornus*. 4. (as 2) The two stars ζ, η *Aurigæ*.

A. جدى *jūdūn. s., pl. of جدى Kids.*

A. جدى *jūdī. a. Affected with drought and sterility. جدىب الجذاب. a. Ungenerous, inhospitable.*

A. جدى *jūdētūn. s., dual of جدىه*

A. جدى *jūdī. a. (fem. جدىه)* 1. New. 2. Fortunate, lucky. 3. (*prosody*) A metre invented by the Persians, in which each hemistich consists of the feet *fa'ilatun, fa'ilatun, mustef'ilun, (-و- -و- -و- -و-)* جدى عجمون A metre, contracted from the above, by reducing the last foot to *mufef'ilun, (-و- -و-)* نظام. جدى The new regular army and army regulations, introduced into Turkey by Sultan Selim III. and Sultan Mahmud II.

A. جدى *jūdātūn. s., dual of جدى, obl. جدىن (The two new things)* Night and day.

A. جدى *jūdātūn. s. & a., dual of*

جدىه (*obl. جدىتين*) 1. *s.* A pair of saddle-pads. 2. *a.* New.

A. جدىه *jūdā. s. & a., fem. 1. s. (vulg. for جدىه)* A pad placed under a saddle to prevent galling. 2. *s. (pl. جدىه)* A streak, a stripe. 3. *a. (fem. of جدىه)* New. جدىه اول The First comptroller of the New Taxes; title of a functionary in the Ottoman Finance Department. (Obsolete). نظامات جدىه The New Ordinances of the Ottoman Empire, by which feudalism was finally abolished.

A. جدىه *jūdī. a. (fem. جدىه)* 1. Walled, walled in. 2. Attacked or marked by small-pox. 3. (*pl. جدىه*) Worthy, fit, suitable, competent.

A. جدىه *jūdī. s. & a. (pl. جدىه)* 1. *s.* A walled inclosure; a fold for cattle. 2. *s.* A temperament, a natural disposition or quality. 3. *a. (fem. of جدىه)* Worthy, fit, suitable competent.

A. جدىه *jūdī. s. 1. A camel's nose-rein. 2. A rope of twisted hide, leather, or goat's-hair. 3. A lady's baldrick.*

A. جدىه *jūdī. a. 1. Firmly twisted (rope). 2. Name of a famous stallion camel belonging to Nu'man, king of Hira, in pre-Islamic times.*

A. جدىه *jūdī. s. 1. A kind of leather breeches or apron worn by women and children. 2. A tribe, clan, sept. 3. A district, region. 4. A manner, course, condition; a state of the mind.*

A. جدىه *jūdī. s. (dual. جدىه, pl. جدىه)* vulgar جدىه *jūdā. A pad to prevent chafing, placed under each side of a saddle.*

A. جدىه *jūdī. s. (pl. جدىه)* As جدىه *jūdī. q. v.*

A. جدىه *jūdī. vn. 1. A cutting; cutting off. 2. A gathering fruit. 3. A destroying, exterminating.*

A. جدىه *jūdī. a., fem. of جدىه* 1. Cut off. 2. Broken off. بين جدىه An oath unhesitatingly sworn.

A. جدىه *jūdī. s. 1. pl. of A. جدىه, q. v. 2. pl. of جذات, q. v. Stems or trunk-roots of plants.*

A. جدىه *jūdī. s. A square, square number.*

A. جدىه *jūdī. vn. A mutually contending; contention.*

A. جدىه *jūdī. s. (pl. جدىه)* A stem or a trunk-root of a plant.

أ. جذاز *jūzūz. jūzūz. s. pl., (n. u. جذازة)* 1. Broken stones containing gold. 2. Particles of silver. 3. Fragments. 4. Portions. 5. Parties, companies; sects.

أ. جذازة *jūzūzō. s. (n. u. of جذاز, pl. جذازات)* A single fragment, particle, or portion.

أ. جذع *jizū. jizū. s., pl. of جذع jēzū. q. v.*

أ. جذل *jizūl. s., pl. of جذل jōzl. q. v.*

أ. جذام *jūzām. s. 1. Leprosy of the worst class. 2. Name of a tribe of Arabs. v. i. To become leprosy. جذامخانه s. A hospital for lepers.*

أ. جذامة *jūzāmō. s. 1. Stubble. 2. Gleanings of dates after the harvest. 3. Ears of corn remaining in winnowed grain.*

أ. جذمور *jēzūmr. s. pl. of جذمور, q. v.*

أ. جذب *jēzb. vñ. 1. A drawing; attraction. 2. An enticing; allurements. 3. A sucking, imbibing; suction. v. t. To draw, attract, imbibe. جذب القلب A disease of the heart.*

أ. جذب *jēzōb. s., n. u. (جذبه)* Terminal buds of date-palms.

أ. جذبه *jēzōb. s. (n. u. of جذبه jēzb 1. A single pull or draw. 2. A quantity drawn at one effort; a pull, pinch, handial, etc. 3. A psychical attraction exercised by God on the heart of a devotee, by which the mind is rapt in spiritual contemplation.*

أ. جذبه *jēzōbō. s., n. u. of جذبه jēzōb* A single palm-cabbage.

أ. جذز *jūzūz. s., pl. of جذز Bits or strips of cloth.*

أ. جذز *jēzr. s. (pl. جذور)* 1. A root or base of any prominent thing. 2. A root. 3. A source, origin. 4. (arith.) A root; especially, a square root. جذراسم A surd root. جذراتم A rational root. جذرمكعب A cube root. جذرمنطق جذرمنطق A rational square (or other) root. جذربني جذربني To extract the root thereof.

أ. جذز *jēzr. vñ. 1. A cutting off or through. 2. An extirpating; extirpation.*

أ. جذعان *jizū. s. (fem. جذعه, pl. جذعان, جذاع)* 1. A beast of the age when it is about to shed its milk incisors. 2. A lad, youth. 3. A novice; a simple-minded, inexperienced man.

أ. ازلم جذع (Young slit-ear) The world, tickle fortune.

أ. جذع *jiz. s. (pl. جذوع, جذاع)* 1. A trunk of a tree; especially when deprived of the branches, or when dead and dried up. 2. A log; a heavy stick of timber; a beam.

أ. جذعات *jōzā. s., pl. of جذعه, q. v.*

أ. جذعان *jizūn. jizūn. s., pl. of جذع jēzū. q. v.*

أ. جذعه *jēzā. s., fem. of جذع jēzū. q. v.*

أ. جذل *jēzl. jizl. s. (pl. جذال, جذول, جذل)* 1. A trunk of a tree, below or without the branches. 2. A stump of a tree. 3. A main root or main branch of a tree. 4. A post set up for cattle to rub against. 5. A balk of timber. 6. A main stalk of a bunch of fruit. جذل عكك 1. A post rubbed against by mangy cattle. 2. A man to whom all have recourse when in trouble.

أ. جذل *jēzl. a. (fem. جذله)* Glad, happy.

أ. جذلا *jēzlā. a., fem. of جذلان Glad, happy.*

أ. جذلان *jēzlān. a. (fem. جذلا, pl. جذلان)* Glad, happy.

أ. جذم *jēzm. vñ. 1. A cutting off, amputating. v. t. To cut off, to amputate.*

أ. جذم *jizm. s. (pl. جذام, جذوم)* 1. A root; origin; source. 2. The fundamental, essential part of a thing. 3. A root of a tooth. 4. A foundation or footing of a wall. 5. A main stock from which tribes branch off. 6. A kinsman, kindred. 7. A piece cut off.

أ. جذم *jizōm. s., pl. of جذمه, q. v.*

أ. جذما *jēzmā. a. pl. for جذي, q. v.*

أ. جذما *jēzmā. a., fem. of اجزم* 1. (A woman) whose finger, hand, or arm is cut off. 2. Mutilated. كج جذما The star α Ceti; or, the five stars, α, δ, λ, μ, ξ, Ceti.

أ. جذمور *jēzūmr. jizūmr. s. (pl. جذامير)* A stump of a branch left on a date-palm.

أ. جذمت *jūzmet. s. A state of mutilation from the loss of a limb or a member.*

أ. جذمور *jūzmr. s., pl. جذامير* 1. A stump of a branch left on a date-palm or other tree. 2. A stump; as, of a tree left in the ground, of a limb, etc.

šir (šimān), wār (nāfīz), machine, (zīr). ī (qīrāt), rūdā (ūsdī). — ā nasal.

أ. جذمه jəzmə, s. A stump of a limb or member cut off.

أ. جذمه jəzōmō, s. 1. As above. 2. A cluster of fruit on a simple stalk. 3. A terminal bud of a date-palm.

أ. جذمه jizmō, s. (pl. جذم) 1. A piece cut off (from a rope, etc.). 2. A stump of a whip with the thin end worn away. 3. A company or gang of men.

أ. جذمی jəzma, جذما a., pl. of اجذم Maimed.

أ. جذمیر jizmīr, s. A stump.

أ. جذن jizn, s. 1. A trunk, stump, or main root of a tree. 2. A root, source or essential part of a thing.

أ. جذو jəzv, vn. 1. A standing upright and motionless. 2. A being or becoming upright. 3. A squatting down with the body supported by the feet only; or, a sitting with the shanks and feet doubled under the thighs and seat. 4. A standing on tip-toe.

أ. جذوب jəzūb, a. Which draws a humor to the surface of the body, irritant or rubefacient.

أ. جذور jūzūr, s., pl. of جذر, q. v.

أ. جذوع jūzū, s., pl. of جذع, q. v.

أ. جذول jūzūl, s., pl. of جذ Trunks, of trees.

أ. جذول jūzūl, vn. 1. A standing erect. 2. A standing up to fight.

أ. جذوم jəzūm, a. That cuts off, severs.

أ. جذوم jūzūm, s., pl. of جذم jizm.

أ. جذوه jəzvō, s. (pl. جذا) A coal of fire, a firebrand.

ت. جذوه jəzvō, s. 1. An open coffee-pot, with a long straight handle. 2. (vulg. for جذبه) Rapture, ecstasy; also, madness.

أ. جذه jūzzō, s. (pl. جذذ) A bit of rag, strip of cloth torn off.

أ. جذی jəzy, vn. A preventing, restraining, forbidding.

أ. جذی jəzū, jizā, jūzā, جذا s., pl. of جذوه

أ. جذید jəzīz, a. (fem. جذیه) 1. Cut off, severed. 2. Broken, broken off. 3. (Gruel, etc.) thin and fluid.

أ. جذیه jəzīzō, s. 1. Parched meal. 2. Gruel of meal. 3. A drink or draught of gruel. 4. A portion or ration of meal.

أ. جذیل jūzūyī, s., dim. of جذل jəzī.

أ. جذیم jūzīm, a. (fem. جذیه) 1. Cut;

cut off, severed. 2. Amputated. 3. Mutilated.

أ. جذیم jəzīm, a. 1. Fem of جذم, q. v. 2. A proper name of men; especially, of the ancestor of a branch of the tribe of 'Abdu'l-Qays (عبد القيس), and of a king of Hira on the Euphrates.

ت. جر jər, s. A precipice, cliff.

پ. جر jər, s. A crack; a chasm or fissure in the earth.

أ. جر jərr, s. 1. (pl. جرار) A foot of a mountain. 2. A hollow, a depression in the ground. 3. A den. 4. A basket, bag, or receptacle. 5. (Arab. gram.) The vowel esere as the sign of the genitive final.

أ. جر jərr, s. (n. u. جر) Earthenware jars; crockery.

أ. جر jərr, vn. 1. A pulling, drawing, dragging; traction; attraction. 2. A straining, stretching, extending by pulling. 3. (Arab. gram.) A putting a noun in the genitive. 1 - v. t. 1. To pull, drag. 2. To attract. 3. (Arab. gram.) To put a noun in the genitive case. جر ائقال s. 1. A dragging heavy bodies. 2. The science of dynamics.

3. A jack; a crane or derrick; a lift. جر جوار (Arab. gram.) A putting in the genitive by reason of proximity, in defiance of strict rule. 1. To invite discourse for some interested purpose. 2. To be prolix in discourse. جر منفعتا To derive an advantage by some plan or exertion. حرف جر A preposition, a word or particle which (in Arabic) puts the noun it governs into the genitive. عامل جر (Ar. gram.) A governing word, which acts by putting a noun into the genitive. علم جر ائقال The science of dynamics or mechanics.

أ. جرا jūrā, jōrā, jirā, s. Girlhood; young-womanhood. (See جاریه jārīyō.)

أ. جرا jirā, s., pl. of جرو, q. v.

أ. جرا jirā, vn. A running.

أ. جرا jirā, vn. An emulating or contending in running.

أ. جرا jūrō, a., pl. of جرى jəri, a.

أ. جرا jōrā, s. & vn. See جرانت

أ. جرا jōrāb, jirāb, s. (pl. جرب, اجره) 1. A wallet of sheepskin. 2. A case or bag for a sword and its scabbard. 3. A scrotum. 4. A shaft of a well. جراب القلب The pericardium.

أ. جرباب *jirāb*, *a.*, *pl.* of جرب *jurb*, *a.*
 أ. جربأت *jorrāt*, *s.*, *pl.* of جره, *q. v.*
 أ. جربأت *jūr'et*, *s.* Boldness, courage; hardihood, insolence. 1 - *v. i.* To dare, to venture.

ت. جربأتز *jūr'etsiz*, *a.* Timid.

ت. جربأتندرمك *jūr'etlāndirmek*, *v. t.* To make or let have the boldness to do something.

ت. جربأتنمك *jūr'etlānmek*, *v. i.* To become bold and venturesome.

ت. جربأتل *jūr'etlī, -lū*, *a.* Bold, daring; venturesome, impudent, insolent.

أ. جربأسم *jorūsim*, *s.*, *pl.* of جربنه, *q. v.*

أ. جربأسم *jorūsim*, *s.*, *pl.* of جربنمه, *q. v.*
 جني - The main abysses of torment in hell.

أ. جربأسمه *jorūsimē*, *prop. n. pl.* Name of a certain people in Mesopotamia; or, the Nabathæans of Syria.

أ. جراح *jorrāh*, *s.* A surgeon, a dresser of wounds. استوى - *s.* A case of surgical instruments.

أ. جراح *jirāh*, *s.*, *pl.* of جرح (*n. u.* (جراحت) Wounds, sores.

أ. جراحات *jirāhāt*, *vulg. jorāhāt*, *s.* 1. (جراح, جراحت, جراحات, *pl.*) A wound, a sore. 2. *n.* Matter from a wound, pus. جرحت بند *s.* 1. A surgeon. 2. A surgical bandage.

ت. جرحأتلق *jorrānīq*, *s.* The quality.

پ. جرحأت *jorrūnī* } or operations of a surgeon; surgery. 1 - *v. i.* To practise as a surgeon.

أ. جرحأت *jorrūnī*, *a.* (*fem.* جراحه) Pertaining to a surgeon; surgical.

أ. جراد *jorād*, *s.* 1. (*fem.* جراده) A male locust. 2. (*n. u.* جراد) The locust tribe, *locusta migratoria*. جراد انبر, جراد (The locust of the sea) The shrimp, *crangon vulgaris*, and the prawn, *palæmon serratus*.

أ. جراد *jorrād*, *s.* A polisher of brazen utensils.

أ. جرادق *jorrādiq*, *s.*, *pl.* of جردق Round flat cakes of bread.

أ. جراده *jorādē*, *s.* 1. (*n. u.* of جراد) A single locust, male or female. 2. (*fem.* of جراد) A female locust. العيار (The locust of 'Ayyar) One who has had a very narrow escape.

أ. جراديه *jurādi*, *s.* Any thing pared, scraped, or shaved off; a paring, a shaving; also, peelings, parings, shavings.

أ. جردان *jorādān*, *s.*, *pl.* of جردان

أ. جردار *jorrār*, *s.* A potter.

أ. جردار *jorrār*, *a.* (*fem.* جرداره) 1. That pulls or drags much. 2. (A military force) long drawn out, or, numerous and powerful. 3. Bold, importunate, troublesome. جردار كوجه و بازار An importunate street beggar. زلف جردار A ravishing love lock. عاكر جردار A numerous, devastating assemblage of troops. نهر جردار An impetuous, mighty river.

أ. جردار *jirār*, *s.*, *pl.* of جره Earthenware jars or pitchers.

أ. جردارت *jirūret*, *s.* The potter's art.

ت. جردارلق *jorrūriq*, *s.* 1. The quality or act of any thing that pulls violently. 2. Importunity in begging. 1 - *v. i.* To be importunate in asking for alms.

أ. جرداره *jorrārē*, *a.*, *fem.* of جردار 1. See جردار 2. A small and very venomous yellow scorpion; its sting is said to be fatal.

أ. جرداز *jūrūz*, *a.* Sharp, trenchant.

أ. جردازت *jorūzot*, *vn.* An eating voraciously; voracity.

ف. جرداسيا *jorūsiyā*, (*Gr. Kēzaco*) *s.* The cherry, *cerasus*.

أ. جرداسنه *jūrūsnē*, *s.* 1. The coarser parts of any thing that has been reduced to powder. 2. Scurf from the head, dandruff. 3. Chips and shavings of wood.

أ. جردام *jirūm*, *a.*, *pl.* of جريم, *q. v.* No. 3.

أ. جردام *jurrūm*, *a.*, *pl.* of جارد, *q. v.*

أ. جرداميقه *jorūmiqā*, *prop. n. pl.* A foreign people settled at Mosul on the Tigris, in the early days of Islam.

أ. جردامه *jūrūmē*, *s.* 1. The gleanings of dates. 2. Dates gathered, the date harvest. 3. Ears and nodes of straw in winnowed corn.

أ. جرداميق *jorūmiq*, *s.*, *pl.* of جردمق

أ. جردان *jirūn*, *s.* (*pl.* جردن) The lower front of the neck or the upper chest.

ت. جردانگار *jūrāngār*, *s.* The left wing of an army.

أ. جردانيه *jērūniyētān*, *adv.* Openly, publicly.

أ. جردانيه *jorūniyē*, *s.* 1. A hubbub of voices. 2. Openness, publicity.

أ. جردايا *jorūyā*, (*for جردأت *jorū'at**) *s.*, *pl.* of جرديه *jorū'ē*, *q. v.*

A. جرجا *jérjā*. *prop. n.* Girgeh in Egypt, the ancient Abydos.

A. جرجار *jérjār*. *a.* Noisy (camel).

A. جرجان *júrjān*. (for پ. ککان) *prop. n.* A town and district near the south-east corner of the Caspian Sea.

A. جرجاق *júrjānī*. *a.* (*fem.* جرجاقه) Pertaining to Jurjan.

A. جرجانییه *júrjāniyye*. *prop. n.* The town of Urgenj, in Khārezm, west of the river Oxus.

A. جرجر *jérjér*. *s.* A machine with narrow, notched wheels, driven over the spread sheaves on the threshing-floor, in order to separate the grain.

T. جرجر *jérjér*. *prop. n.* A sub-district dependent on Olti, north of Erzurum.

A. جرجر *jirjir*. *s.* جرجیر, *q. v.*

T. جرجر *jirjir*. *s. i.* (imitative) A chirping, or creaking sound. 2. An incessant babbler. 1 - *v. i.* To make a repeated chirping sound.

T. جرجرک *jirjirék*. *s.* The field cricket, *gryllus campestris*.

A. جرجره *jérjéro*. *s.* 1. A gurgling or rumbling sound. 2. An uproar, an outcry, a bellow.

A. جرجیر *jirjir*. *s.* The herb rocket, *eruca*. جرجیر الماء *Water-cresses, nasturtium officinale*; or, water speedwell, *veronica anagallis*; or, *eruca aquatica*.

A. جرح *jérh*. *vn.* 1. A wounding physically or morally. 2. A judge's declaring a witness or testimony to be legally incompetent or invalid. 3. A rebutting, rejecting or contradicting testimony or argument. 1 - *v. t.* 1. To wound, to hurt the feelings. 2. To declare invalid and inadmissible. 3. To rebut, to contradict. جرح مجرد Simple (legal) rejection (without reflexion on character, etc.) جرح غیر مجرد A rejection that implies personal fault in the rejected witness.

A. جرح *júrñ*. *s.* (*pl.* جروح) A wound, a sore.

A. جرحا *jérñā*. for جرحی, *q. v.*

A. جرحه *júrñā*. *s., n. u. of* 1. A single wound or sore. 2. A single cause of legal invalidity of witness or testimony.

A. جرحی *jérñā*. *a., pl. of* جرح Wounded.

A. جرد *jérā*. *vn.* A stripping, baring, denuding.

A. جرد *jérā*. *s.* 1. The privities. 2. A naked back. 3. A detachment or body of cavalry.

A. جرد *jérēā*. *vn.* A being or becoming bare, nude.

A. جرد *jéria*. *a.* (*fem.* جرده) Bare of vegetation.

T. جرد *jérīd*. *s.* For A. جرد *jéria*. *q. v.*

A. جرد *júrā*. *a., pl. of* اجرد and جردا

1. Hairless, smooth-bodied. 2. Short-haired (horses) 3. Bare of vegetation. 4. (Camels) affected with a virulent and fatal cutaneous disease. 5. (Cavalry) without infantry.

A. جردا *júrdā*. *a., fem. of* اجرد (*pl.* جرد)

1. Bare, nude. 2. Hairless. 3. Bare of vegetation. 4. (Wine) unmixed, undiluted, also, free from dregs.

P. جردان *jér-dān*, *jér-dān*. *s.* A kind of bowl which beggars extend for alms.

A. جردان *júrdān*. *s.* (*pl.* جردانین) The penis in man or beast.

A. جردق *júrdūq*. (from پ. کده) *s.* (*pl.* جرداق, *n. u.* جردقه) Bread in thick round soft cakes.

T. جردوال *júrdāwāl*. *s.* 1. A kind of lance. 2. A lancer.

T. جردواللو *júrdāwāllū*. *a.* 1. Armed with a lance. 2. A Turkish tribe inhabiting the neighbourhood of Tebriz.

T. جرد *júrdō*. (for A. جرده) *s.* An escort of cavalry; especially, the escort of Arab horsemen that accompanies the Mekka pilgrims. جرده بی Title of the chief of the Egyptian caravan of Mekka pilgrims.

P. جرد *júrdō*. *s.* A cream-colored, sorrel, or light chestnut horse.

A. جرد *jériđō*. *a., fem. of* جرد Bare of vegetation.

A. جرد *júrdō*. *s.* 1. A nude body. 2. Bare land.

P. جرد *júrdō*. *s.* 1. A half-bred horse, from an Arab sire. 2. A gelding.

T. جردچی *júrdējī*. *s.* A horseman of the escort that accompanies the pilgrims to Mekka; also, the chief of that escort.

A. جرد *júréz*. *s.* (*pl.* جردان *jirzān*) A field-rat.

A. جرز *jérz*. *vn.* 1. A cutting off, through, or down. 2. A destroying.

3. A killing, exterminating.

A. جرز *júrż*, *júrūz*. *a.* Bare of veg-

fār (šamān), wār (hūfīz), machine, (zīr), ī (qīrūt), rūde (ūsūl). — ā nasal.

etation. سورة جزز A name of the 32^d chapter of the Qur'an.

A. جرس jōrs, jōrōs, jīrs. s. 1. A sound, a noise; a slight noise. 2. A softly-spoken word or utterance. 3. A divine revelation or prompting, like a hint without details.

A. جرس jōrōs. s. (pl. اجراس) 1. A small bell. 2. See جرس jōrs. جرسهای زرین (The golden bells) The stars.

A. جرس jīrs. s. 1. A base, root, source, main stem. 2. See جرس jōrs.

A. جرس jīrsūm. s. 1. Delirium. 2. The pleurisy. 3. Deadly poison.

P. جرس jōrōst. s. The sound of the teeth gnashing, or of linen tearing.

P. جرسدار jōrōs-dār. a. Wearing a bell.

A. جرش jērsh. s. A scraping or slight rattling noise.

A. جرش jērsh. vn. 1. A pounding coarsely. 2. A scraping, paring, peeling; excoriation. 3. A chafing, scratching, grating. 4. A manipulating in order to make soft.

A. جرش jērōsh. prop. n. The ancient Gerasa in Gilead.

A. جرحم jērzm. a. Fallen or ready to fall, through extreme age or debility.

A. جرحم jīrzimm, jūrzūm. a. Greedy, gluttonous.

A. جرع jōr', jērā'. vn. A swallowing fluid in gulps, or by the handful.

A. جرع jūrā. s. (pl. جرع jūrā') 1. A single draught or gulp when drinking; also, the quantity drunk at one gulp. 2. (mystics) A spiritual cup to be drunk; hidden mysteries manifested only to those who have attained a high grade of sanctity. جرعدهان s. A small water-bottle carried by a traveler. جرعدهیز s. & a. 1. A kind of ewer, with a spout. 2. That pours out draughts of fluid. جرعدهوش a. Who drinks.

T. جرعنه ایشک jīrginā'ēt., v. t. (naut.) To fish a yard.

A. جرف jōrf. vn. 1. A sweeping or carrying away bodily. 2. A destroying wholesale.

A. جرف jūrf, jūrūf. s. (pl. اجراف, جروف, جرفه) 1. An abrupt bank of a water course. 2. A waterworn cliff. 3. A cliff-like scarp on a mountain.

T. جرف jūrūf. s. See جروف, جروف

A. جرفه jūrōf, s., pl. of جرف jūrf. q. v. P. جرکه jōrgō. s. 1. A circle of men, formed to inclose a space. 2. A select circle of personages.

T. جرتلاق jīrlātūq. v. t. As جرتلاق

T. جرتلاق jīrlāq. s. 1. The cricket, *acheta domestica*, and *gryllus campestris*. 2. The shrike, *enneoctonus*. 3. A man or woman with a screeching voice; a shrew.

T. جرتلاق jīrlāmāq. v. i. As جرتلاق

T. جرتلاق jīrlānmāq. v. i. To make continuously a harsh, screeching noise; to scold to one's self continuously.

T. جرتلاق jīrlāyāq. s. As جرتلاق q. v.

T. جرتلاق jīrlādātūq. v. t. To make or let make a harsh, buzzing noise.

T. جرتلاق jīrlādāmāq. v. i. To make a harsh, buzzing noise.

T. جرتلو jīrlō, prop. n. A town in Moldavia.

A. جرم jōrm. s. (pl. جروم) A kind of boat used by the Arabs.

A. جرم jōrm. vn. 1. A cutting off, a severing. 2. A shearing, a clipping. 3. A gathering dates, etc. 4. An estimating fruit on a tree by the eye and judgment.

A. جرم jōrēm. s. Error, failure. لاجرم adv. Without fail, certainly.

A. جرم jīrm. s. (pl. اجرام) 1. A body with all its members. 2. A solid body of any kind. 3. (astrol.) A space preceding or following each of the planets, or both preceding and following each planet; the number of degrees included in this space differs for each planet.

A. جرم jūrm. s. (pl. اجرام) 1. A fault, transgression, guilt, sin. 2. A fine, a penalty.

A. جرم jūrēm. a., pl. of جرم, q. v.

A. جرم jūrūm. s., pl. of جرم, jīrm.

A. جرم jīrmān. s. A body complete with all its members.

P. جرمانه jūrmānō. s. A fine, a penalty.

T. جرمسز jūrmsūz. a. Faultless, innocent.

T. جرمسزک jūrmsūziūk. s. Faultlessness, innocence.

T. جرمیو jūrmiū. a. Faulty; guilty; an offender, a culprit, a sinner.

P. جرمناک jūrmnāk. a. Guilty, tainted with sin.

أ. جرومق *jūrmūq* (from P. سرموزه) *s.* (جرامق) *pl.* An over-boot, worn out of doors.

أ. جرم *jērīmō*, *s.* As جرم *jūrm*, *q. v.*

أ. جرن *jūrūn*, *s.*, *pl.* of جرن *q. v.*; also, of جرن *q. v.*

ت. جرنغار *jūrōngār*, جرنغر *jūrēngār*, *s.* See جرنغار

پ. جرنك *jīring*, *s.* A jingle, ring; clash; sound of things colliding.

أ. جرو *jōrv*, *jīrv*, *jūrv*, *s.* (پل. جرا , اجرا , اجري , اجره) 1. A whelp, the young of a beast of prey. 2. A fruit that is small of its kind.

أ. جروب *jūrūb*, *s.*, *pl.* of جرب *q. v.*

أ. جروح *jūrūh*, *s.*, *pl.* of جرح Wounds, sores.

أ. جروز *jērdār*, *a.* 1. That exceeds the usual period of gestation, dilatory in parturition. 2. (A beast) that refuses to be led; refractory. 3. Slow-paced (beast). 4. Crippled.

أ. جروز *jērdāz*, *a.* Voracious, greedy.

أ. جروف *jūrūf*, *s.*, *pl.* of جرف *jūrf*, *q. v.*

ت. جروف *jūrūf*, *s.* 1. Scoriae, slag. 2. Dregs, lees, sediment.

أ. جروم *jūrūm*, *s.*, *pl.* of جرم *q. v.*

أ. جرون *jūrūn*, *vn.* A being or becoming accustomed; custom, use.

أ. جرو *jōrrō*, *s.* (پل. جرات , جر) An earthenware jar, jug or pitcher.

أ. جرو *jōrrō*, *jīrrō*, *s.* A ruminant's cud.

پ. جرو *jūrro*, *a.* Bold, brave. جرباز *s.* 1. A male or dwarf hawk or falcon. 2. A swift-flying arrow shot at a foe.

أ. جری *jōry*, *vn.* 1. A fluid's flowing. 2. A running, moving. 3. A happening, occurring; occurrence. 4. A continuing. 5. A following, obeying, behaving.

أ. جری *jērā*, *s.* جرا *s.* Girlhood, young-womanhood.

أ. جری *jōri*, *s.* (فم. جریه , پل. اجریا) 1. An agent, deputy, representative. 2. A messenger, an envoy. 3. A surety, a bail.

أ. جری *jōrī*, *a.* (فم. جریه , پل. اجریا) Bold, brave, valiant.

أ. جری *jīrrī*, *s.* Any scaleless fish; especially, the eel, *anguilla*; also, the sheat-fish, sly silurus, *silurus glanis*.

أ. جری *jīryyā*, *s.* 1. A nature, natural disposition. 2. A habit, usage, manner.

أ. جریال *jīryāl*, *s.* 1. A certain red dye. 2. The red color of gold. 3. The first juice of safflower, obtained by expression. 4. Any pure, clear color. 5. A poor wine got from the stems and skins by extra pressure; or, its color.

أ. جریاله *jīryālō*, *s.* As جریال No.5.

أ. جریان *jōryān*, *vn.* 1. A fluid's running, flowing; a current. 2. A moving; motion. 3. A happening, occurring; occurrence. 4. A continuing. 5. A following, conforming, behaving. 1 - *v. i.* 1. To flow. 2. To move. 3. To happen, occur. 4. To continue. 5. To act, behave, conform. قضا جریان *a.* That acts like a decree of Providence; irrevocable.

أ. جریب *jōrib*, *s.* (پل. جروب , جریان , اجره) 1. A sack of grain of about six bushels. 2. A measure of land of 250 feet square.

أ. جریت *jūr'ēt*, *s.* 1. Courage, valor. 2. Impudence. 1 - *v. i.* To dare, to venture.

ت. جریتنز *jūr'etsiz*, *a.* Wanting in courage.

ت. جریتنزلك *jūr'etsizlik*, *s.* Want of courage.

ت. جریتنزلك *jūr'etlāndirmēk*, *v. i.* To encourage, embolden.

ت. جریتنزلك *jūr'etlānmēk*, *v. i.* To become bold, venturesome, presuming; to presume, to venture.

ت. جریتنز *jūr'ōtī*, *-tū*, *a.* 1. Bold, courageous, valiant. 2. Presuming, impudent.

أ. جریث *jīrrī*, *s.* As جری *jīrrī*, *q. v.*

أ. جریج *jōrīn*, *a.* (پل. جریجی) Wounded.

أ. جرید *jōrid*, *a.*, *fem.* جریده 1. Bare, nude. 2. Complete, whole (day, month or year).

أ. جرید *jōrid*, *s.* vulg. *jīrid*, *jīrit*, (*n. u.* جریده , *pl.* جریاند) 1. A palm-branch denuded of the leaf. Hence, 2. A stick used as a dart in a certain game, played on horseback. جرید اوپونی The game of *jerid*. بلاد الجرید A district south of Algiers and Tunis, the ancient Gétulia.

ت. جریدی *jīriajī*, vulg. *jīriajī*, *s.* 1. A maker or seller of the sticks played with in the game of *jerid*. 2. A player, a good player at that game.

jár (dāmān), wār (nāfīs). machine. (jár), í (qirān). rúde (úsú). — ā nasal.

A. جریہ *jéríah*. s. (pl. جراند) 1. A detachment from a fleet or army. 2. A palm-branch stripped of the leaf. 3. A tally, as an account. 4. A register or account-book. 5. A journal; a newspaper; also, (p) a memorandum-book. 6. A choice she-camel. 7. p. A kind of short spear carried by dervishes. جریہ-حوادث (*The Journal of News*) Name of a Turkish daily newspaper published at Constantinople. جریہ قنی The Office of the Census of the Ottoman Empire.

A. جور *jórír*. s. (pl. اجره) 1. A rope; a kind of halter or headstall for a camel. 2. A nose-rein.

A. جریر *jériré*. s. (pl. جرائر) A sin, crime, transgression.

A. جریش *jérish*. a. Coarsely pounded, coarse-grained.

A. جریم *jérím*. s. 1. Dry dates. 2. Date-stones. 3. A mill for crushing date stones. 4. A sinner, culprit, criminal.

A. جریم *jérím*. a. (fem. جریمه) 1. (Dates) cut and gathered. 2. (A tree) cut down. 3. (pl. جریم) Large-bodied, bulky.

P. جریمه *jérímānē*. a. & s. (A fine) imposed for an offence.

A. جریمه *jérímē*. s. (pl. جریمات) 1. A sin, crime, transgression. 2. A fine, penalty. — آتی To exact a fine.

A. جریمه *jérímē*. a., fem. of جریم Large-bodied, bulky.

T. جریمه *jérímēmēk*. v. t. To fine, to mulct.

T. جریمه *jérímēmēk*. v. i. To be fined, to be made to pay a penalty.

A. جرین *jérín*. s. (pl. اجران, اجرنه, جرن) An area for drying dates; a threshing-floor.

A. جرین *jérín*. a. (fem. جرینه) 1. Ground (meal, etc.). 2. Worn, old, threadbare; soft; smooth or rough from wear.

A. جریه *jírýē*. s. A mode or manner of flowing or moving.

A. جریه *jírriyyē*. s. A crop, claw, or gizzard of a bird.

A. جرینه *jérí'ē*. s. (pl. جرائق) A stone, chambered trap, set for wild beasts.

A. جریه *jírri'ē*. s. As جریه *jírriyyē*.

A. جز *józ*. v. A cutting, clipping, shearing.

T. جز *jíz*. s. (imitative) A hissing noise. — v. i. To hiss in burning, etc.

P. جز *júz*. (for A. جز) s. A small book, a sheet, a section of the leaves of a book.

A. جز *júz*. v. 1. A dividing, subdividing. 2. A reducing a distich by a whole foot in each hemistich.

A. جز *júz*. (vulg. جز *júz*) s. (pl. اجزا) 1. A part, section, fragment, piece, particle, subdivision. 2. An element, an ingredient. 3. A member. 4. A share. 5. A thirtieth part of the Qur'an, apportioned for daily recitation, so as to complete the whole every month. 6. A section of the Qur'an separately bound. 7. A section or sheet of the leaves of any book; also, the whole of a book of only a few leaves. 8. A collection of the traditions handed down by a single traditionist, or a selection from the poems of a single author, gathered in a small book. 9. r. A thin book of several folds of paper, held in the left hand as a writing tablet. 10. (physics) An atom; a molecule. 11. (arith.) An aliquot part. 12. (math.) A degree; especially, a degree of celestial longitude; also, a point. 13. (in dialing) A degree, the sixtieth part of the modulus or radius. 14. (prosody) A metrical foot. 15. (mystics) A finite being, as a part of the universal whole. 16. (law) A lineal male descendant, or, a female descendant; or, women, girls, or daughters. جز اجتماع The longitude of conjunction between two heavenly bodies. جز استقبال The longitude of the point of opposition; i. e., of the moon, if in opposition by night; of the sun, if full moon occur during the day. جز سالم (prosody) An original, unaffected, whole foot. جز لا ینجزا An indivisible part, an atom. جز مزحف (prosody) A contracted or expanded foot.

A. جزا *jézá*. s. 1. Retribution, recompense, or punishment; especially, a heavy punishment. 2. (logic or syntax) The apodosis of a hypothesis, a consequence to a condition. جزائی بولی To meet one's due reward and punishment. جزائی ورمک To deal out to one his merited punishment. جزا قانوننامه The criminal code. جزای ستار The reward of Sinimmar, who, in recompense for having built a beautiful palace for a

A. جزا *jézá*. s. 1. Retribution, recompense, or punishment; especially, a heavy punishment. 2. (logic or syntax) The apodosis of a hypothesis, a consequence to a condition. جزائی بولی To meet one's due reward and punishment. جزائی ورمک To deal out to one his merited punishment. جزا قانوننامه The criminal code. جزای ستار The reward of Sinimmar, who, in recompense for having built a beautiful palace for a

king, was hurled from its battlements to prevent him from ever doing better. جزای شرط The apodosis of a conditional sentence. الله جزاسی ویرسون May God requite him! (Generally used as a malediction). حرف جزا (Ar. gram.) 1. A particle or conjunction that joins a consequence to a foregoing condition. 2. A conjunction that indicates a condition. حرف جواب و جزا As حرف جزا No. 1. q. v. دار الجزا The world of retribution; i. e., the future state. روز جزا (A day of retribution) The day of judgment.

A. jizū, s., pl. of جزیه, q. v.

A. jezūr, jizūr, vn. A gathering dates.

A. jezūr, s. A butcher; especially, a camel-butcher.

A. jizūrēt, s. The occupation of a butcher or camel-butcher.

A. jizūrō, s. The head, neck, and shanks of a slaughtered camel (the usual perquisite of a slaughterer); hence, these parts of any beast. ضخم الجزار (A horse) strong in his legs.

A. jezūz, jizūz, s. The cutting of grain or dates, a sheepshearing, a hair-cutting, and the special time of each.

A. jizūz, s. 1. Cuttings, clippings, parings, shavings. 2. A crop, a cut of grass, dates, wool, etc.

A. jizūzō, s. 1. As jizūz. No. 2, q. v. 2. (n. u. of جزا No. 1) A single cutting, paring or shaving.

A. jizū, a. Very fretful, who groans much.

A. jezūf, s. A fisher with a net (مخرف).

A. jizūf, (from p. کفای) s. 1. A buying and selling by guess as to quantity. 2. Any trivial action done through habit or without reflexion.

A. jezūfet, jizūfet, jizūfet, vn. A buying and selling by guess as to quantity.

A. jizū, s. The gathering of dates; the date harvest.

A. jizū, a., pl. of جزیل, q. v.

A. jezūfet, s. 1. Goodness of natural disposition. 2. Soundness, strength of judgment; keenness of intellect. 3. Perfection of chasteness and beauty of diction.

T. jezūndirmāq, v. t. To punish. (Vulgar)

T. jezūndirmāq, v. i. To be punished. (Vulgar)

A. jezūir, vulg. jezūir, s., pl. of جزیره 1. Islands. 2. Peninsulas.

3. prop. n. Algiers. جزایر اوجانی The colony of Algiers; the Janissaries of Algiers. جزایر بحر سفید The islands of the Ottoman Archipelago, a province of the Ottoman empire, (excluding Crete). جزایر The city of Algiers. جزایر مرغنا (The Eternal Islands) The Canary Islands. جزایر زبر باد (The Lecward Islands) The Mergin Archipelago, etc., as far as Malacca. جزایر سعادت (The Islands of Good Fortune) The Canaries.

جزایر طایسی (The Algiers uncle) 1. The (revolutionary) Chief officer of the Janissaries in Algiers, who usually became later on, the Governor General through another turbulent revolution. 2. Any rough and turbulent Janissary of Algiers. (Origin of the European word Dev, applied to the Governor General of Algiers.) جزایر عرب The Indo-Chinese Archipelago.

A. jezūir, vulg. jezūir, s., pl. of جزور, q. v.

P. jezūir, s. A matchlock rifle of ancient times.

T. jezūirī, -iū, a. (A man) of or from Algiers.

P. jezūirī, a. & s. 1. Of or belonging to the islands. 2. A matchlockman of the royal guard of Persia under the Safevi dynasty.

A. jezūir, s. pl. 1. (pl. of جز) Cut crops, grain, fruit, wool, etc.; fleeces. 2. (pl. of جزوز, جزوز) Things that are shorn; sheep. 3. (pl. of جزوز) Beads of, or like onyx; or, tufts of dyed wool worn as anklets or as tassels.

A. jezūī, vulg. jezūī, a., pl. of جزیه 1. Copious; numerous. 2. Chaste and eloquent (passages, etc.).

P. jezūī, s. Corr. from p. jezūir, q. v. جزایر انداز s. A matchlockman.

T. jiz-biz, s. (imitative) 1. Grilled meat. 2. A kind of toffy.

P. jiz-bend, s. 1. A kind of portfolio. 2. A book-binder.

P. jiz-bendī, s. The quality and art of a bookbinder.

šár (šamán). wár (náfiz). machine. (šir). í (qirát). rúde (úsul). — n nasal.

T. جرز jíz-jíz. s. (imitative) A continued or repeated fizzing sound.

P. جرخوان jux-ku'án. s. A schoolboy learning to read the Qur'an.

P. جردان júzdán. s. 1. A portfolio. 2. A pocketbook. آنچه جردانی A purse or pocketbook for money.

T. جردانلق júzdánliq. s. Vulgar for P. جردان, q. v.

A. جزر jézr. s. 1. Low water. 2. An ebb-tide. جزر كامل Low water at spring tides. جزر ناقص Low water at neap tides. جزر و مد The tides.

A. جزر jézr. vn. 1. A cutting; cutting off or through. 2. A slaughtering. 3. A river's (etc.) ebbing, being or becoming low water. 1 - v. i. To ebb.

A. جزر jézór. s. (n. u. جزره) 1. Carrots; also, parsnips. 2. Carcasses. جزر بحری Sea carrot, *costus*. 1. Wild carrots or parsnips. 2. The cut-leaved parsnip, *pastinaca secacul*. جزر سیاح Carcasses torn and devoured by wild beasts.

T. جزر jízir. s. (imitative) A fizzing, creaking, or scraping noise.

A. جزر júzúr

A. جزارت júzurát } s., pl. of جزور, q. v.

T. جزرتی jízirtí. s. A continued or repeated scraping or creaking noise.

T. جزرداتقی jízirdátmaq. v. t. To make or let make a continued sharp scraping, creaking, or spluttering noise.

T. جزردامق jízirdámáq. v. i. 1. To make a continued sharp, scraping noise, or creaking: to creak. 2. To make a spluttering noise.

T. جزردی jízirdái. s. As جزرتی, q. v.

A. جزره jézró. s. A beast, sheep, goat, etc., fit or intended for slaughter.

A. جزره jézoró. s. 1. As above. 2. A carrot or parsnip.

A. جزره jézorí. a., fem. 1. Pertaining to carrots. 2. Of Mesopotamia (جزیره).

A. جرز jízéz. s., pl. of جزه, q. v.

A. جرز júzúz. s. pl. of جروز Things periodically cut, clipped, or shorn.

A. جرز jéz'. s. 1. (n. u. جزمه) The onyx; onyx beads. 2. (pl. ارجاع) A bend or widening part of a valley. 3. A pin on which a pulley turns. جرز ظفار Onyxes of Zafar in Arabia.

A. جرز jéz'. vn. 1. A cutting, cutting off, a severing. 2. A setting apart, appropriating, apportioning; appropriation.

A. جرز jéza'. s. Impatience, with moaning or repining, fretting.

A. جرز jézi'. a. Impatient under pain or trouble, complaining, fretting.

A. جرز jíz'. s. As جرز jéz'. s. Nos. 1 and 2, q. v.

A. جرز jízú'. s., pl. of جزمه Small portions, remnants.

A. جرز júz'. s. 1. As جرز jéz'. s., No. 3, q. v. 2. Turmeric.

A. جرز jéz'á. jíz'á. s. n. u. of جرز A single onyx.

A. جرز jíz'á. s. (pl. جرز) 1. A small portion, a little; a remnant. 2. A clump of trees.

A. جرز jézf. a. Of unknown quantity as to weight or measure.

A. جرز jézf. vn. 1. A taking or buying conjecturally as to quantity. 2. A taking or giving largely.

A. جره jízfo. s. A small flock or herd.

T. جرتی jíztiq. s. 1. One's soul, nerves, or nervous system. 2. A bit of crackling from fried fat.

T. جرتی jízti. s. For جرتی, q. v.

A. جزل jézi. s. 1. Firewood in large logs. 2. The cooing of the pigeon.

A. جزل jézi. a. (fem. جزله) 1. Much, large, copious, abundant. 2. Generous. 3. Intelligent, sound of judgment. 4. Correct, elegant (phrase, discourse, etc.). جزل ارای Sound of judgment.

A. جزل jézi. vn. 1. A cutting in two. 2. A contracting the prosodial foot متفاعلي mútáfá'íiún into متفعلي mút-fá'íiún, technically represented by متعلن mútáfá'íiún.

A. جزل jézóí. vn. A camel's being or becoming severely galled in the withers.

A. جزل jézóí. a. 1. Saddle-galled in the withers. 2. Weak in judgment. جزل ارای Weak of judgment.

A. جزل júzi. a., pl. of ارجل (Camels) galled in the withers.

A. جزل jézitá. a., fem. of ارجل (pl. جزل) 1. (A she camel) severely galled in the withers. 2. (A woman) of sound judgment.

T. جزلاتماق jízlatmaq. v. t. 1. To make or let make a sharp, jarring noise. 2. To make or let one's heart palpitate with emotion.

T. جزلدماق jízldámáq. v. i. 1. To make

a sharp, jarring noise. 2. For the heart to palpitate painfully from emotion.

T. جزلانی *jizlānāq*, v. i. To continuously or repeatedly make a sharp buzzing or jarring noise.

T. جزلانی *jizlānāq*. See جزلانی

A. جزله *jézlo*, s. 1. A basket of woven palm-leaves, making half a horse-load when full. 2. A sheepskin used as a vessel to hold liquids. 3. A remnant of a cake of bread.

A. جزله *jézlo*, a., fem. of جزل *jézl*, q. v.

A. جزم *jézm*, s. 1. Name of an ancient form of the Arabian written characters, derived from the old Himyaric. 2. A word in Arabic, that requires to be pronounced without a vowel following the last consonant. 3. The sign ' , placed over a consonant, to show that it is not followed by a vowel in the syllable.

A. جزم *jézm*, vn. 1. A cutting; cutting through, severing. 2. (from or in Arabic grammar) A making a consonant quiescent, i. e., not pronouncing it with a vowel immediately after it in the same word; also, a marking a consonant with the sign of quiescence ('). (In Arabic it is said of a final consonant only; in Turkish, of a medial consonant also.) 3. A taking an oath in an unconditional manner. 4. A definitively deciding and resolving on a matter. 5. An estimating by the eye the quantity of a thing; also, a buying or selling by such estimation. 1. - v. t. 1. To cut through or off. 2. To make (a consonant) quiescent. 3. To take an oath unconditionally. 4. To decide and resolve on. 5. To estimate the quantity of.

A. جزم *jizm*, s. A portion, a share.

A. جزمًا *jézmān*, adv. 1. In an absolute manner. 2. In a decisive manner. 3. By estimation.

A. جزمًا *jézmāz*, s. (from P. كزماز) s. The fruit of the tamarisk, *tamarix*.

T. جزمك *jizmök*, v. t. For جزمك, q. v.

A. جزمه *jézmö*, s. The orthographical sign ' , (as جزم No. 3).

A. جزمه *jézmö*, s. 1. A portion separated. 2. A herd or flock of cattle.

T. جزمه *jizmö*, s. For جزمه, q. v.

T. جزو *jézv*, s. A buntline of a lower sail.

P. جزو *júzuv*. (for A. جز, *júz* q. v.)

A. جزاء *jézur*, s. (pl. جزرات, *जरر*) 1. A beast kept to be slaughtered, or already slaughtered. 2. A camel for slaughter, whether slaughtered or not.

A. جزو *jézu*, a. (fem. جزوه, *جزر*, pl. جزاء) That is periodically cut, clipped, or shorn.

A. جزو *jézu*, a. Impatient under pain or trouble, complaining, fretting.

A. جزو *jézu*, vn. A being or becoming impatient of pain or trouble, and complaining, fretting.

T. جزو *jézvö*, s. Usual form of writing نعمة عثمانی as given in the

A. جزو *jézzö*, s. 1. A mode of cutting, clipping, or shearing. 2. (pl. جزر, *جزر*) A cut crop, a crop of any thing cut, clipped, or shorn; especially, a fleece.

A. جزى *jézy*, *jézz*, s., pl. of جزیه, q. v.

A. جزیر *jézir*, s. A village official who has charge of the entertainment of public guests.

A. جزیره *jézire*, s. (pl. جزائر) 1. An island. 2. Mesopotamia, the quasi-island between the Tigris and the Euphrates south of the chain of Taurus. 3. The town of Jezire, on the Tigris. 4. ت. (for A. زجر) Oppression, tyranny, cruelty. جزیره العرب The peninsula of Arabia. جزیره ابن عمر, *جزیره* عربه Distinctive names of the town of Jezire on the Tigris. A peninsula. شبه جزیره

A. جزیر *jéziz*, s. (n. u. جزیره) Beads like onyxes, worn by Arab girls; or tufts of dyed wool, worn as anklets.

A. جزیر *jéziz*, a. Shorn.

A. جزیره *jéziö*, s. (pl. جزائر) 1. A kind of bead, like an onyx, worn by Arab girls. 2. A tuft of dyed wool, used as an ankle ornament or as a tassel.

A. جزیه *jéziā*, s. A portion of a flock of sheep, etc.

A. جزف *jézif*, s. 1. A purchase or sale by estimate as to quantity. 2. A thing so bought and sold.

T. جزیق *jéziq*, s. See جزیق

A. جزیل *jézi*, a. (fem. جزیه, *جزال*) 1. Large, bountiful, abundant. 2. s. A rich reward.

A. جزیه *jézyö*, s. (pl. جزا, *جزا*) 1. A personal tribute or capitation tax collected of adult male non-muslims subject to the state of Islam. (This tax has been supplanted in Turkey, since

šar (šamān). wār (wāfīn). machine. (zīr). ī (qīrūt). rūde (ūsūl). — n nasal.

the Crimean War by a tax collected in commutation for military service, (بدل عسکره) It was vulgarly called *kharaj* (خراج, *q. v.*). 2. A land-tax, levied of old on lands conquered by the sword of Islam. جزیه خانمی A household covered by a man's personal tribute consisting of a man's family with the exception of his adult sons, who were separately assessed. جزیه دار *s.* A collector of personal tribute. جزیه گذار *a. & s.* A non-muslim adult male subject of the state of Islam, who pays personal tribute.

ا. جزیه جزى *a. (fem. جزیه)* 1. Partial, fragmentary, of the nature of a portion or element. 2. (*philos.*) Particular, not universal. 3. Small, trifling, insignificant. اراده جزیه Man's individual will, freewill.

ا. جزى جزى *s., pl. جزیات* 1. (*philos.*) A particular or individual thing. 2. (*logic*) A particular or singular term. جزى اضافى 1. (*philos.*) A relative particular, a species. 2. (*logic*) A word denoting a species. جزى حقیقى 1. (*philos.*) A true particular, an individual thing. 2. (*logic*) A word denoting an individual thing.

ا. جزى جزیات *s., pl. of جزى* 1. Particular things; individual things. 2. Particular or singular terms or propositions. 3. Special or particular sciences, branches of universal science; as, medicine, astronomy, etc. 4. (*Ptolemaic astron.*) Secondary spheres, which are parts of primary spheres; as, epicycles, deferents, eccentrics, etc. 5. Trifles, insignificant things.

ا. جزى جزى *s.* The quality of what is partial, particular, singular, secondary, or trifling; particularity, singularity; insignificance.

ت. جزى جزى *s., dim. of جزى* Somewhat or very small, petty, insignificant.

ا. جزى جزى *a., fem. of جزى* 1. جزى جزى *adv.* Altogether. جس جراتى Utterly a shrew.

ا. جزى جزى *vn.* 1. A feeling, examining with the hand. 2. A scrutinizing. 3. An enquiring, seeking, for information.

ا. جزى جزى *vn.* A hand's being or becoming shriveled, hard, bony, callous, or rough.

ا. جزى جزى *a. fem.* Dry, shriveled, bony; or, hard, rough, callous.

ا. جزى جزى *s.* See جنت

ا. جزى جزى *s.* 1. Saffron. 2. Safflower. 3. Blood.

ا. جزى جزى *s.* Gripes, colic.

ا. جزى جزى *vn.* A being or becoming bold, brave, or impudent; boldness, courage, impudence. 1 - *v. i.* To dare, to venture.

ت. جزى جزى *a.* Lacking in courage, timid.

ت. جزى جزى *v. t.* To embolden.

ت. جزى جزى *v. i.* To take courage.

ت. جزى جزى *a.* Courageous; venturesome; bold.

ا. جزى جزى *a.* 1. Much given to examine, scrutinize, enquire or pry out. 2. A spy.

ا. جزى جزى *s.* Curiosity, prying disposition.

ا. جزى جزى *s. fem.* Name of the beast who will, according to Muslims, bring to Antichrist, in the latter days, all sorts of intelligence.

ا. جزى جزى *a., pl. of جزى* 1. Great, bulky, huge. 2. Important, serious.

ا. جزى جزى *a.* Great, large.

ا. جزى جزى *vn.* A being or becoming large or important; largeness, hugeness, also, importance.

ت. جزى جزى (for *چى چى ches-pān*; as *ا. چى چى nus-bān*) Fit, suitable, worthy.

پ. جزى جزى *s.* A jump, vault, bound.

پ. جزى جزى *s.* A seeking, search; an enquiry; an investigation. جست وجو 1. To seek. 2. To search. 3. To enquire, investigate.

پ. جزى جزى *a.* Jumping, vaulting, bounding. چنان چنان *adv.* By leaps and bounds.

ت. جزى جزى *s.* For *چى چى*, *q. v.* in جست.

پ. جزى جزى *s.* The quality of what has sprung up or away.

ت. جزى جزى *v. t.* See جستن

پ. جزى جزى *a.* That has jumped, sprung, bounded. 1. چى چى 1. Sprung up; sprung upon. 2. Swollen. 3. Salient, prominent. 4. Choice, select. چى چى *adv.* (By little jumps) Little by little, gradually; by instalments.

أ. *jōsēd*, s. (pl. اجساد) 1. A human body. 2. A form from the world of spirits. 3. A body, a substance; especially, any one of the seven primitive metals. 4. Saffron; or, bastard saffron. 5. Blood. 6. (mystics) A form, idea, prototype, as existing in the world of ideas or real significations; a reality. جد قيطس The star ζ Ceti.

أ. *jōsōdī*, a. (fem. جدية) Bodily, corporeal.

أ. *jōsēdiyyēt*, s. The quality of a body, corporeality.

أ. *jīsr*, s. (pl. جسر, جسور) 1. A bridge. 2. A bridge of boats. 3. A dike or causeway across a morass. جسر اركنه The long causeway and bridge of the district of Ergene, south of Adrianople; otherwise called Uzun Kyupru; also the chief town of the district of Ergene. جسر شفر Name of a town and district on the river Orontes in Syria. جسر مصطفي باشا Name of a town and district on the Maritza, north-west from Adrianople.

أ. *jism*, vulg. *jisim*, s. (pl. اجسام, جسام) 1. A body, living or inanimate. 2. A substance; a material thing. 3. (math.) A solid. 4. (geomancy) The earth; or, a stratum of the earth. جسم افلاطوني Any one of the five regular bodies, the tetrahedron, hexahedron, octahedron, dodecahedron and icosahedron. جسم اول The first stratum of the earth. جسم بسيط A simple substance, not compounded of ingredients. جسم تعلمي A mathematical solid. جسم جادى An inorganic body. جسم جوهري An elementary substance. جسم حيواني An animal substance. جسم رمادى An ashy body, a calx. جسم طبيعى A natural substance. جسم فلكى A heavenly body under the Ptolemaic system; as, a sphere, epicycle, eccentric, etc. جسم نائى An organic body or substance. جسم هوائى Gaseous substance. جسم معدوم الجسم Non-existent as a substance.

أ. *jismān*, adv. As regards the body, bodily.

أ. *jismān*, s. A body with its members.

أ. *jismānt*, a. (fem. جسمانية) Corporeal, material.

أ. *jismānt*, a. (fem. جسمانية) Large of body, bulky.

أ. *jismūniyyēt*, s. Corporeality, materiality.

أ. *jismī*, a. (fem. جسمية) Pertaining to a body or a solid; solid.

أ. *jismiyyēt*, s. Corporeality, materiality; solidity.

أ. *jōsv*, *jūsd*, *jūsūvv*, vn. A being or becoming dry, shriveled, callous, rough; induration.

أ. *jōsūr*, a. 1. Brave, bold. 2. Vigorous, spirited, hardy (horse, etc.).

أ. *jūsūr*, s., pl. of جرر, q. v.

أ. *jūsūr*, vn. A being or becoming bold and daring.

أ. *jūsū*, vn. A withholding one's hand from liberality; stinginess.

أ. *jūsūm*, s., pl. of جم, q. v.

أ. *jūsūt*, s. 1. Callousness, hardness, roughness in the hand. 2. Rigidity of a joint. - اجفان - Xerophthalmia, dryness of the eyelids. - طحال - Induration of the spleen. - معدة - Induration of the stomach. - ملتحمه - Common ophthalmia.

أ. *jōsis*, s. A spy, an inquisitive meddler.

أ. *jōshm*, a. (fem. جسمية, pl. جسام) 1. Great, bulky, immense. 2. Important, serious.

أ. *jōsh*, s. A sky-blue glass bead, used as a charm or ornament.

أ. *jōshsh*, vn. 1. A pounding, braying. 2. A striking with a stick.

أ. *jōshū*, vn. 1. A retching of the stomach from nausea. 2. A stirring of the soul from strong emotion. 3. The sea's rising in waves; a torrent's swelling.

أ. *jūshū*, s. An eructation.

أ. *jōshūbōt*, vn. A being thick, coarse, rough, gross; thickness, coarseness, roughness.

أ. *jōshshūsh*, s. A pounder of wheat.

أ. *jīshā*, }

أ. *jīshā*, }

أ. *jīshā*, }

أ. *jūshrēt*, s. A cold, with oppression at the chest and hoarseness.

أ. *jōshā*, vn. 1. A being very covetous and grasping; covetousness, greed. 2. A being sad on account of separation from a friend. 3. A being frightened; terror.

šār (šamān), wār (wāfīz), machine, (štr). ī (qīrā), rūde (rūdī). — ā nasal.

A. جشج jeshī'. a. (pl. جشاع, جشاع) Intensely covetous and grasping.

A. جشم jeshm, jeshom, jushom, s. 1. Weight, heaviness, oppression. 2. A burden. 3. A difficult affair.

P. جشن jeshn, s. 1. A banquet. 2. A festival, a holiday. جشن ساز a. Who makes a feast, rejoicing and feasting. جشن مریم The Virgin Mary's feast, said to have been provided for her by a palm-tree on her flight to Egypt.

A. جشو jushū, vn. As جشا jeshū, vn.

A. جشوب jushub, vn. A being a coarse, filthy feeder.

A. جشور jushūr, vn. The dawn's breaking forth.

A. جشوم jeshom, a. Enterprising, fond of meeting difficulties.

A. جشوب jeshub, a. 1. Coarse; coarsely pounded. 2. Rough, disagreeable. 3. Filthy in feeding. 4. Unkind (word).

A. جشوت jush'ot, s. See جسته

A. جشیر jeshīr, s. 1. A quiver. 2. A large sack.

A. جشیر jeshīr, a. Who leads a bachelor's life, being away from home.

P. جشیر jushīr, s. A weaver.

A. جشیش jeshīsh, s. Coarse meal of which gruel is made.

A. جشیش jeshīsh, s. Gruel or porridge of coarse meal.

A. جشع jeshī'. a. Who falsely assumes an undeserved merit.

A. جشم jeshm, a. Bulky; thick; coarse, rough; rugged.

A. جشه jush'ō, s. An eructation.

A. جص jass, vn. A moaning from pain, when tightly bound, etc.

A. جص jass, jass, s. Gypsum, plaster of Paris; cement, stucco.

A. جصاص jassās, s. A dealer in plaster of Paris.

A. جصاصت jassāsāt, s. The avocation of one who deals in plaster of Paris.

A. جمی jissī, a. (fem. جصبه) Cre-taceous, calcareous. بلغم جمی White, thick phlegm.

A. جصیت jissīyyōt, s. 1. The essential quality of gypsum or plaster of Paris. 2. The being like or containing gypsum.

A. جصص jassīs, vn. A moaning from pain, when tightly bound, etc.

A. جصن jissīn, s. Gypsum, cement, stucco.

A. جاب jā'āb, s. A maker or seller of quivers (جعبه).

A. جاب jā'āb, s., pl. of جعبه, q. v.

A. جابت jā'ābōt, s. The art or trade of a maker or seller of quivers.

A. جابر jā'ābīr, a., pl. of جبر Short, thickset.

A. جابی jā'ābī, s. As جاب jā'āb, q. v.

A. جابیاب jā'ābīyāb, s., pl. of جاب

A. جاد jād, a., pl. of جعد q. v. No. 2.

A. جادت jādōt, vn. Hair's being or becoming curly; curliness.

A. جاسی jāsī, s., pl. of جاسوس As جاسیب, q. v.

A. جاف jū'āf, a. (A torrent) that sweeps every thing away.

A. جال jāl, s. Wages, salary, hire, remuneration.

A. جال jāl, vn. An offering a bribe; bribery.

A. جالت jālōt, jālōt, vn. A making.

A. جاله jālō, jālō, jū'ālō, s. As جال s. q. v.

A. جائل jālū, s., pl. of جائل

A. جاب jā'āb, s. The hypogastric region of the abdomen.

A. جابر jā'ābīr, a. (pl. جابر) 1. Short, thickset. 2. A proper name of men.

3. Name of a place not far from Bir-ejik, where was drowned and is buried Suleyman Shah, grandfather of Osman, the founder of the Ottoman dynasty.

A. جاب jū'āb, s. (pl. جابیاب) A poor, good-for-nothing fellow.

A. جابوس jū'ābūs, s. (pl. جابیسی) A fool, idiot, simpleton.

A. جابه jā'āb, s. (pl. جاب) 1. A quiver. 2. A case for a bow or sword.

3. Any small box, case, or casket. 4. A small basket. 5. A kind of guitar.

جابه دار s. 1. A quiver-bearer to an archer. 2. An archer with his quiver.

3. A man in charge of a casket, case, etc. جابه ساز s. A musical box, or hand-organ.

جابه کر s. A maker of quivers, cases, etc.

P. جاد jād, s. (from A. جاد) 1. A curl, lock, ringlet. 2. Crookedness.

جدا نکت (Crookedness of finger) Avarice. جاد زخمه 1. A curved plectrum.

2. A curl curled over the cheek or ear. جاد قلم 1. Ink adhering to a pen.

2. Beautiful calligraphy. 3. Witty

words flowing from a writer's pen.

أ. جعد *ja'ad, a. 1.* Crisp, curly, wavy (short hair). **2.** (*fem. جعدة*, *pl. جعاد*) Curly-haired; woolly-haired. **3.** Very shaggy, woolly (camel, etc.). **4.** Generous, liberal. **5.** High-boned, coarse, rough (cheek). **6.** Round, short, ugly, (face). **7.** Thick, bushy. **8.** Short, deformed, ill-fashioned. **9.** Compact of limb, strongly-built, and big, or, light and active. **جعد البنان**, **جعد الأصابع** (Crooked-fingered) Close-fisted. **جعد الحنان** (Crooked-souled) Avaricious. **جعد الكف** Close-fisted, miserly. **جعد اليدين** (Crooked of both hands) Very miserly.

A. جد ja'do. s. The maiden-hair fern, *adiantum capillus-veneris*.

A. جمر *ja'r. s. (pl. جمرات)* Dung, excrement, faeces.

A. جمر *ja'r*. *vn.* A voiding faeces.
 ۱- *v. i.* To void faeces.

A. جس, جس, s. Human excrement.

A. جعوس *ju'sūs*. s. (pl. جعيس) A poor creature of no account.

A. جَعْدُو *ja'fudo*, *vn.* 1. A saying the formula "May God make me thy ransom" (جعلني الله فداك). 2. *s.* The formula itself.

1. **جفر** *Ja'fer*, s. 1. A small stream, a brook, rivulet; or, a river; or, a canal. 2. A proper name of men. **جفر** *Ja'fer* ذوالجناحين The brother of 'Ali, killed at Muta after successively losing both hands in upholding the standard, reported as rewarded in heaven with two wings. **جفر صادق** *Ja'fer the Truthful*, sixth of the twelve Imams of the Shia sect.

A. **جَفَرِي** *Ja'feri*, *a.* (*جفريه* *Ja'feri*) 1. Pertaining to some one of the name of Ja'fer. 2. A sect among the Shia Muslims. 3. Gold as prepared by a great alchemist named Ja'fer. **كَلِّ جَفَرِي** 4. The yellow-flowered *linum trigynum*. 2. A button sewed on the cap of some Dervishes.

أ. جعل *ja'ala*, *vn.* A making.

أ. جَعَلَ جُلُودًا. *ju'la'. s.* Wages, salary, hire, remuneration; especially, a charge for bringing back a fugitive slave.

1. *دُنگِل*, *s.* (پل. *دُنگِلان*) A dung-beetle, the sacred scarabæus, *scarabæus sacer*.

٨. *u'u*, s., pl. of *u'u*, q.v.

A. جَلان *jī'lan*, s., pl. of جَل *jū'aī*.

A. جعلى *ja'it. ja'it. a. (jem. جعليه)*
Factitious, counterfeit, artificial; simulated.

A. جعوت, *q.v.* جعادت, *As* *ju'ūdōt, vn.* جعوت

A. جعور ju'ūr, s., pl. of جمر s., q.v.

A. ~~and~~ $\frac{1}{2}$ $\frac{3}{4}$ s. Beer made from barley.

A. جاء ja'a. s. Wages, pay, remuneration.

P. **جُغ**, *g. s.* A yoke for oxen.

T. جُنْدُجِي, *s.* A plume or tuft of feathers worn by princes and women. **بَالِي** - Name of a species of river fish, perhaps a kind of sturgeon. **تَلِي** -

1. The single feather or thread of which plumes are made. 2. Tinsel.

T. جفاله jaghālā. s. For جفاله, q.v.

T. چىگاندەك zigunliq. s. For جفانلق

T. جغتای *jaghataïy*, *prop. n.* Name of the third son of Jengiz Khan, and ruler of the countries generally known to Europeans as Tartary. **جغتای ترکی** or **جغتای دی** The Eastern Turkish language, called the Turkish language in that region.

P. جفد *jūḡa*, s. The owl.

T. جفراٹ jugrāt. s. Provincial for
پو غورت

F. جغرافيا *jūgrāfiyā*. s. Geography.
A اهل جغرافيا *ahl jūgrāfiyā*. a geographer.

ت. *jāgūz*, diminutive particle, *dim. of* حق *jāq*. A special particle of endearment added to hard-lettered substantives; as, *فیر جنز* A darling little girl. (See *حکر jēyīz*.)

T. جفل *jignū*. s. A sound like the chirping of little birds. جفل جفل آنق To flow with a soft gurgling sound.

T. جغلی *jighlī*, جغلی *jighlī*, s. 1. The chirping of small birds. 2. A gurgling, murmuring noise of running water.

T. جفله jāghūlā, s. For چاغله , q.v.

T. جفہ. s. See جفا

A. ج جمع. *mn.* A collecting into one group or mass. **ج اقم يارقم** To write off-band without raising the pen from the paper.

A. جف jom. jum. s. A company, a multitude, an assembly.

أ. ح. *jun.* s. 1. See above. **2.** Any thing old, worn out, and next to unserviceable. **3.** Any thing hollow or rotten inside.

A. جفا *jurfā*. s. 1. Coarseness, roughness of make. 2. Rudeness of manners. 3. Harshness, unkindness, brutality of speech or action.

A. جفا *jurfā*. vn. 1. A treating unkindly, harshly; unkindness, ill-usage; cruelty. 2. (*mystics*) God's hiding himself from a devotee, leaving him without spiritual consolation. 3. A being or becoming coarse; coarseness. 1 — v. i. To use unkindness, to inflict cruelty. جفايشه a. Tyrannical, cruel. جفاوى a. Unkind or cruel. جفاكار a. Unkind or cruel in acts. جفاكش a. Enduring unkindness or cruelty. جفاكش a. Who makes a religious practice of exercising cruelty. جوروجفا Injustice and cruelty; torture.

A. جفا *jurfā*. s. 1. Froth, scum. 2. A useless, vain thing.

A. جفات *jurfāt*. s., pl. of جاق, q. v.

A. جفاخ *jurfākh*. s. A vainglorious man.

A. جرفار *jurfār*. prop. n. Name of the desert between Egypt, Syria, and Edom.

A. جرفار *jurfār*. s. 1. pl. of جرفر. Nos. 1 and 3, q.v. 2. pl. of جرفر. q.v. No 3.

A. جرفاست *jurfāst*. vn. A suffering from repletion and indigestion.

A. جرفاف *jurfāf*. vn. A being or becoming dry; dryness.

A. جرفاف *jurfāf*. a. Dried, desiccated.

A. جرفافه *jurfāf*. s. Dry and scattered leaves or herbage; chaff.

A. جرفان *jurfān*. a. Much given to shying and bolting.

A. جرفان *jurfān*. s. What a torrent carries away or casts forth; as, foam mixed with dry leaves, etc.

A. جرفان *jurfān*. a. Much, abundant. جرفان النمر Very hairy (applied to anti-christ.).

A. جرفانه *jurfān*. s. or a. A party fleeing in haste.

A. جرفانه *jurfān*. s. 1. Scum from a cooking-pot. 2. Foam, dry leaves, and similar rubbish of a torrent.

A. جرفان *jurfān*. a. (*fem.* جرفانه) Attentive to bowls and platters; greedy, gormandizing.

A. جرفان *jurfān*. s., pl. of جفته, q. v.

A. جرفه *jurf*. s. The inner bark of a plant, especially that of the nut-gall oak.

P. جفت *jūft*, vulg. چفت *chift*. s. 1. A couple, a pair. 2. Any even number. 3. A fellow, a mate, a comrade. 4. One of a pair. 5. A peer, an equal. 6. A yoke of oxen; especially when employed in ploughing.

A. جفت *jūft*. (*for* P. آفريد) s. The orchis, *orchis mascula*, etc.

P. جفت آفريد *jūft-āfria*. s. (*The thing created in pairs*) The orchis.

P. جفت ساز *jūft-sāz*. s. The octave of a musical string.

P. جفتك *jūftok*. s., dim. of جفت 1. A little pair. 2. A little mate or peer. 3. Name of a fabulous bird having but one wing; pairs of them hook to one another to fly.

P. جفتگاو *jūft-gāw*. s. A draught-ox.

P. جفتك *jūftok*. vulg. چفته *chiftok*. s. A kick of a horse, etc., with both hind feet.

P. جفتي *jūfti*. s. The quality or act of a pair, mate, or equal.

A. جفجه *jurfjeh*. s. A confused noise from a body of horsemen, etc.

A. جفر *jurf*. s. 1. (*fem.* جفرا, pl. جفار, جفار) A lamb or kid just beginning to pasture. 2. (*as* 1) A little boy, just weaning or weaned. 3. A well; especially when not cased, or but partially cased, and deep. 4. The science of onomancy. 5. Name of a certain book, said to have been written in cypher by the caliph Ali, predicting all future events. 6. Name of several places.

A. جفر *jurf*. s., pl. of جفره *jurf*. q.v.

A. جفره *jurf*. s. 1. (*fem.* of جفر) A female weanling lamb, kid, or child. 2. A well.

A. جفره *jurf*. s., pl. of جفر Weanlings.

F. جفر *jurf* (*French chiffre*), s. 1. A cypher or combination of letters used as the initials of a name. 2. A system of characters for use in secret correspondence.

A. جفر *jurf*. s. 1. (*pl.* جفر) An inside, a thoracic-abdominal cavity. 2. (*as* 1) A middle, a main part. 3. (*pl.* جفار) A round cavity in the ground.

A. جفري *jurfri*. a. (*fem.* جفريه) Pertaining to onomancy; especially, an onomantist.

A. جفس *jurf*. vn. A suffering from repletion and indigestion.

A. جَعَجَعَ jér'. *vn.* A throwing one to the earth, a prostrating one.

A. جَنَ جَنَ jén. *v. t.* 1. A making go away, a driving away. 2. The wind or sea's driving a thing along. 3. An overthrowing, a knocking down. 4. A sweeping or shovelling away. 5. A taking fright and running away, a bolting.

A. جَفَلَ jéfola. *s.* For جَفَلَ, *q. v.*

A. جَفَان jéfān. *a.* Timid, given to running away.

A. جَفَفَ jéfef. *s.* 1. Fear, terror. 2. A fleece of wool.

A. جَفَلَ جَفَلَ jéfola. *s.* A whole body of people as a flock. دَعَوْتُ جَفَلَ A general invitation.

A. جَفَنَ jéfén. *s.* (pl. جَفَنَ, جَفَنَ) 1. An eyelid. 2. A scabbard.

A. جَفَنَ جَفَنَ jéfén. *s.* (pl. جَفَنَ جَفَنَ) A bowl or platter of the largest kind.

A. جَفَرُ jéfir. *vn.* A treating harshly or cruelly.

A. جَفَرَتْ جَفَرَتْ jéfvet. jífvet. *s.* Harshness, unkindness, cruelty.

A. جَفَرَ جَفَرَ jéfir. *vn.* 1. A ceasing from sexual intercourse. 2. A recovering from illness; recovery. 3. A being or becoming full, plump or distended.

A. جَفُرَ جَفُرَ jéfur. *vn.* 1. A being or becoming dry or dried up; desiccation. 2. A being or becoming silent; silence.

A. جَفُولَ jéfoul. *a.* 1. (A wind) that impels the clouds. 2. Numerous.

A. جَفُولَ جَفُولَ jéfoul. *vn.* 1. A beast's taking fright, shying, and bolting. 2. The wind's being swift; rapidity. 3. Hair's being shaggy, matted, foul, or dishevelled.

A. جَفُونِ jéfūn. *s., pl. of جَفَنَ, q. v.*

A. جَفَنَ جَفَنَ jéfén. *s.* 1. A crowd, a multitude. 2. Confused noise as of a crowd, etc.

A. جَفِيرَ jéfir. *s.* A large quiver, sack, or wooden case for reserve arrows.

A. جَفِيرَ جَفِيرَ jéfir. *a.* Dry, dried up.

T. جَفَقَ جَفَقَ jéf. (also جَفَكَ جَفَكَ) *adv.* 1. (following a dative) As far as (to a named place). 2. (as 1) Continuously to a named point of time. 3. (as 1) At latest by a named time. 4. (in gerunds) So soon as a named action occurs.

T. جَفَقَ جَفَقَ jéf. (also جَفَكَ جَفَكَ) *particle.* Termina-

tion of future in hard-sounding verbs.

T. جَفَقَ جَفَقَ jéf. (also جَفَكَ جَفَكَ), *Particle* added to hard-sounding substantives to form diminutives. (Pronounced and even written جَفَقَ in the provinces.)

T. جَفَقَ جَفَقَ jéf. *s.* A loud and continuous clatter.

T. جَفَكَ جَفَكَ jéf. *adv., particle, and diminutive, q. v.* Used as جَفَقَ as a termination in soft sounding words.

A. جَجَكَ جَجَكَ jék. *s.* A jingling or clashing sound.

A. جَجَرَ جَجَرَ jék. *vn.* A being contentious, litigious; contentiousness.

P. جَجَرَ جَجَرَ jiyér. *s.* 1. The liver. 2. The lungs. 3. The heart. 4. The vitals. 5. The middle of a thing. 6. The affections. 7. Courage. 8. A dear, a darling. جَجَرَ أَشَامَ *a.* Who is devoured with grief or anxiety. جَجَرَ أَغْرَ كَلْت (For the liver to come up to the mouth) To be dreadfully frightened.

J. جَجَرَ أَكَنْد *s.* A peculiar sausage of liver, lights, etc. جَجَرَ أَوقَ Lichen, or, any plant of the hepaticæ.

J. جَجَرَ بَنْد *s.* 1. The liver, lights, and heart offered for sale in one bunch. 2. The kidneys. 3. A dear, a darling.

J. جَجَرَ بَرْدَسِي The layers of the peritoneum that envelop the liver. جَجَرَ تَابَ *a.* 1. (Which burns the liver) Grievous. 2. (Whose liver is burning) Who is grieved and sorrowing, or who suffers from bilious fever, or consumption.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَابَ *a.* 1. (Which burns the liver) Grievous. 2. (Whose liver is burning) Who is grieved and sorrowing, or who suffers from bilious fever, or consumption.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

J. جَجَرَ تَوَسِي Fried liver or pluck. جَجَرَ تَشَنَ *a.* (Whose liver thirsts) 1. Parched with thirst. 2. Strongly desirous. جَجَرَ جَوْشَ *a.* (Rage, etc.) that boils up in one's heart. جَجَرَ خَا *a.* (Who gnaws the liver) 1. Grievously sorrowing. 2. Grievous. جَجَرَ خَوَارَ *a. & s.* 1. A sorrowing or melancholy man. 2. Cruel, hard-hearted. 3. A witch. جَجَرَ دَارَ *a.* Plucky, brave. جَجَرَ سَوَرَسِي Bilious diarrhoea. (For one's liver to be painful) 1. To have a pain in the liver. 2. To feel great compassion. جَجَرَ عَلِي Inflammation of the liver, hepatitis. جَجَرَ كُوشَ (Corner of the liver) A dear, a darling. جَجَرَ كَبَاقَ To suffer anguish from wrath or compassion. جَجَرَ رَافِجَهَ أَغْرَ (His liver would not fetch a farthing) He is a despicable, unfeeling fellow. جَجَرَ أَقَ The lungs, the lights. جَجَرَ جَانَ One who is dear as one's own soul. جَجَرَ شَرِشَ Whose liver is congested.

šar (šamān), wār (wāfīn), machine. (zīr), ī (qīrūt), rūdo (rūdū). — n nasal.

Iceland moss. فر جکر Liver (as distinguished from the lungs).

ت. جکرى jīk'arī, s. A vender of livers.

ت. جکر دین jīk'ar-dīn, a. (Which perforates the liver) Name of a fort commanding the town of Gran, and named Parkan by the Austrians.

پ. جکرى jīk'arī, a. 1. Pertaining to the liver. 2. Liver-colored.

ت. جکرىز (as jagniz) particle, dim. جکر جک. Added to soft-lettered substantives, as a term of endearment.

ا. جکرى interj. May He (God), or it (God's majesty) be exalted! حق جکر The True God, whose majesty be exalted! حق جکر و علا The True God, may he be exalted!

ا. جکرى جکر. s. (pl. جکرول) A sail of a ship or boat.

ت. جکرى, suffix. Added to the word death, gives the meaning of moribund.

ت. جکرى (or جکرل) suffix. Added to an animal's name, forms the name of a bird that preys on that animal; as, طاوئجى the carrier-off of the hare; i.e., the eagle; etc.

ا. جکرى جکر. s. 1. (pl. جکرل, جکرل) A horse-cloth. 2. The principal part or portion of a thing. 3. (n. u. جکر) The rose.

ا. جکرى جکر. s. 1. Baldness in the fore part of the head. 2. Collyrium; stibium.

ا. جکرى جکر. s. 1. A manifest, conspicuous thing. 2. Acknowledgment or admission of a claim.

ا. جکرى جکر. vn. 1. An expelling, a banishing. 2. A smoking out bees. 3. A making manifest. 4. A going into exile, or emigrating. 5. A being or becoming clear or manifest. جکرى وطن To quit one's country.

ا. جکرى جکر. vn. 1. A cleansing, furbishing, burnishing. Hence, 2. s. Brightness, gloss, luster; whence, any substance or process that gives luster; a polish. 3. A dispelling grief, anxiety, etc. 4. A giving strength and luster to the eye or eyesight. — v. t. To cleanse and furbish. جکرى و رىك v. i. To give polish or luster to.

ا. جکرى جکر. s. A drover, of cattle or slaves.

ا. جکرى جکر. s. (from پ. جکرل) 1. Rose-water. 2. A julep, barley-water sweetened with sugar or honey; a demulcent.

ا. جکرى جکر. a. fem. 1. Shrewish, vituperative (woman). 2. s. A shrew, a scold.

ا. جکرى جکر. s., pl. of جکرل q. v.

ا. جکرى جکر. s., pl. of جکرل s., q. v.

ا. جکرى جکر. s. A subject of thought.

ا. جکرى جکر. a. 1. Brisk, active. 2. Loud-braying (ass).

ت. جکرى جکر. s. One who puts on a polish or gloss; a burnisher.

ا. جکرى جکر. s. 1. (originally) A public scourger. 2. (modern sense) An executioner. 3. A pitiless tyrant; a cruel mistress. جکر او طوى An apartment in the palace, formerly set apart for the executioners. جکر دىك (The executioner of the spheres) The angel of death; death; perhaps also, one of the two inauspicious planets, Saturn and Mars.

ا. جکرى جکر. a., pl. of جکرل Strong, sturdy, brave; patient of suffering.

ا. جکرى جکر. vn. A contending together.

پ. جکرى جکر-اى جکر. a. To which a lustre has been given; polished.

ا. جکرى جکر. vn. 1. A being or becoming strong, sturdy, enduring, and patient of suffering; patience, patient energy. Hence, 2. s. Bravery, courage.

پ. جکرى جکر-اى جکر. a. Brave and enduring.

ت. جکرى جکر-اى جکر. a. Brave and enduring.

ت. جکرى جکر-اى جکر. s. 1. The quality, functions, or remuneration of an executioner. 2. The cruelty of an unkind mistress. — v. i. To be an executioner or to act as one.

پ. جکرى جکر. s. As ت. جکرى جکر

ا. جکرى جکر-اى جکر. s. An executioner's fee.

ا. جکرى جکر-اى جکر. a. (pl. جکرى جکرى)

1. Big and strong. Hence, 2. s. A servant; or, a laborer. 3. s. A lay servitor in a Christian church or monastery; 4. s. A Christian priest, or monk.

ا. جکرى جکر. s. (n. u. جکر, pl. جکرل) Fibres of camel's sinew used for bind-

ing bows, arrows and other implements.

أ. جِلَزْ jilāz. s., n. u. of جِلَز 1. A single fibre or string of camel's sinew used as catgut. 2. A fret on a guitar-handle. 3. A note.

أ. جِلَسْ jilas. vn. A sitting together in company. طيب الجلاس Pleasant to sit with, genial.

أ. جِلِسْ jilis. s. (pl. جالِس) Companions with whom one sits.

ت. جِلِيزْ jilīz. a. Unpolished, not burnished, without gloss.

ت. جِلِيسْ jilīs. a. Big, thick lipped and fierce-looking.

أ. جِلَاقْ jilāq. vn. A quarreling over drink, dice, etc.

أ. جِلَاقْ jilāq. vn. A being rude, coarse, vulgar or surly; rudeness, coarseness, vulgarity, surliness.

پ. جِلَاقْ jilāq. s. A practiser of masturbation.

پ. جِلَاقْ jilāq. s. As ت. جِلَاقْ, q. v.

أ. جِلَالْ jilāl. prop. n. A proper name of men. جلال هريز Jelal the cook, celebrated at Shiraz.

أ. جِلَالْ jilāl. vn. & s. 1. A being or becoming bulky or coarse and gross; bulkiness; coarseness, grossness. 2. A being or becoming great in rank or importance; greatness of rank. 3. God's being glorious in majesty; ineffable divine majesty; also, any divine attribute of might or wrath as distinguished from *jemal* (جمال). 4. A being old in years with a sound judgment. جَلْ جِلَالْ interj. Glorious is His divine majesty! ذوالجلال The Lord of majesty and glory. جلال الدين (The majesty of the religion) A proper name of men; especially, of Sultan Melik-Shah; also, of the founder of the order of the Mevlevi dervishes; also, of two commentators of the Qur'an.

ت. جِلَالْ jilāl. s. 1. Pride, arrogance. 2. Rage, fury.

أ. جِلَالْ jilāl. s. A deck of a ship or boat.

أ. جِلَالْ jilāl. s. 1. (pl. of جِل) Horse-cloths. 2. (pl. of جِلْ) Large baskets or sacks made of date leaves.

أ. جِلَالْ jilāl. vn. As جِلَالْ jilāl. vn. Nos. 1, 2, and 4.

ت. جِلَالْ jilāl. a. Majestic, dread, puissant.

پ. جِلَالْ jilāl. a. (The resort of majestic dignity) Great and illustrious.

ت. جِلَالْ jilāl. v. t. To make or let be polished or glazed.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. The Galicians of the north of Spain.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. To make or let go into a towering passion.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. To get into a towering rage.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. To polish; burnish, or glaze.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. To be or become polished or glazed.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. Polished, burnished, bright; sized or calendered.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. 1. Pertaining to God's might, majesty, and wrath. 2. Pertaining to some person named Jelal. Hence, 3. (ت) s. A rebel (from a leader of that name). تاريخ جلال The Jelalean era, introduced by the ancient Turkish emperor of middle Asia, about the year A. D. 1100.

پ. جِلَالِيقَا جِلَالِيقَا s. pl. Suited to a Jelali rebel; rebellious.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. 1. A sect of muslims who more especially reverence the terrible attributes of the Divine majesty. 2. Followers of any one named Jelal.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

پ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

ت. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

أ. جِلَالِيقَا جِلَالِيقَا s. pl. of جِلَالِيقَا, q. v.

A. جليل *jūljūl*, a. Light, active.
 A. جليلان *jūljūlān*, s. 1. Coriander seed, *coriandrum sativum*. 2. Sesame seed, *sesamum orientale*. جليلان حبشي (Abyssinian coriander) Black poppy seeds. قلب - 1. The heart's core. 2. A matter at heart. مصرى (Egyptian coriander) Seeds of the lotus.

A. جليلج *jēljēlō*, s. 1. A tinkling, a jingling. 2. A rattling, a clattering. 3. Threats and menaces. ١ - v. i. 1. To tinkle, jingle. 2. To rattle, clatter, roar. 3. To use threats and menaces.

A. جليلج *jūljūl*, s. Baldness on the two sides of the forehead.

A. جليلج *jūljūl*, a., pl. of الجليلج 1. Bald on the two sides of the forehead. 2. (Cattle) without horns, polled. 3. Unfortified.

A. جليلج *jūljūl*, a., fem. of الجليلج (pl. الجليلج)

A. جليلج *jūljūl*, a. Mean, stingy.

A. جليلج *jūljūl*, a., pl. of الجليلج, q. v.

A. جليلج *jūljūl*, a. As جليلج

A. جليلج *jūljūl*, s. The part of the head along the temporal ridge above the forehead.

A. جليلج *jūljūl*, a. (pl. جليلج, جليلج, جليلج) Hardy, strong, sturdy, brave, enduring, energetic.

A. جليلج *jūljūl*, vn. A flogging, flagellation; especially, with a hundred stripes, as a punishment for fornication. ١ - v. t. To flog.

A. جليلج *jūljūl*, vn. 1. The earth's being covered with hoar-frost. 2. A being hardy, strong, enduring, energetic; patient energy.

A. جليلج *jūljūl*, s. (pl. جليلج, جليلج) 1. A skin, a hide, a pelt. 2. The binding of a book. 3. A volume of a book. ١ - v. t. To bind (a book). جليلج آدم v. t. To have bound. جليلج آدم A man of an unprepossessing appearance.

A. جليلج *jūljūl*, a., pl. of جليلج q. v.

A. جليلج *jūljūl*, a. fem. pl., for جليلج

A. جليلج *jūljūl*, a., pl. of جليلج q. v.

T. جليلج *jūljūl*, s. See جليلج

T. جليلج *jūljūl*, s. A bookbinder.

P. جليلج *jūljūl*, s. A bookbinder.

T. جليلج *jūljūl*, v. t. To make or let be bound in a volume.

T. جليلج *jūljūl*, a. 1. Unbound; also, that has lost its binding. 2. That is not well put together.

T. جليلج *jūljūl*, v. t. To bind in a volume.

T. جليلج *jūljūl*, v. i. 1. To be bound in a volume. 2. For a set of papers to become like a volume in quantity.

T. جليلج *jūljūl*, a. 1. Bound. 2. Volumned. ابى جليلج كتاب A book in two volumes.

A. جليلج *jūljūl*, s., n. u. of جليلج A single blow of a scourging.

A. جليلج *jūljūl*, a., fem. of جليلج Hardy, strong, sturdy.

A. جليلج *jūljūl*, s. Hard and rough, but level land.

A. جليلج *jūljūl*, s., n. u. of جليلج A single hide or a piece of one.

A. جليلج *jūljūl*, a., pl. of جليلج, جليلج Scourged, whipped.

A. جليلج *jūljūl*, a. & s. 1. Big and strong. Hence, 2. s. A servant, a laborer; also, a lay servitor in a Christian church or monastery. 3. A Christian priest, monk, or friar.

A. جليلج *jūljūl*, s. 1. A string of camel sinew used like catgut. 2. A whipping of sinew wound round a thing for strength. 3. A fillet of metal round the socket of a spear-head.

A. جليلج *jūljūl*, vn. A winding a thing with catgut or the like.

A. جليلج *jūljūl*, s. A companion with whom one sits.

A. جليلج *jūljūl*, s., pl. of جليلج q. v.

A. جليلج *jūljūl*, s., pl. of جليلج Single actions of sitting.

A. جليلج *jūljūl*, s. A kind of pleurisy.

A. جليلج *jūljūl*, s. (pl. جليلج) A single act of sitting.

A. جليلج *jūljūl*, s. A manner of sitting, posture in sitting.

A. جليلج *jūljūl*, s. The white of the eye.

A. جليلج *jūljūl*, s. (from P. جليلج *jūljūl*) (The clay-king) A name or title of Keyumers (كبريت), founder of the oldest Persiau dynasty.

A. جليلج *jūljūl*, vn. 1. An unsheathing. 2. A flaying off the skin. 3. A shaving the head, etc. 4. A taking an oath. 5. A speaking falsely.

A. جليلج *jūljūl*, a. fem. Weak and shaky (old she-camel or tush).

A. جليلج *jūljūl*, vn. 1. A pulling off a garment. 2. A woman's being careless

as to covering her person when with her husband.

أ. جَلْبُورُ جَلْبُورٍ. *vn.* 1. A mouth's grinning by reason of a contracted lip. 2. A carelessly exposing the person. 3. A being shameless; shamelessness.

أ. جَلْبُورُ جَلْبُورٍ. *a. (fem. جمعه)* 1. Whose lip is naturally contracted, exposing the teeth. 2. Careless of the dress with exposure of the person. 3. Shameless.

أ. جَلْبُورُ جَلْبُورٍ. *s.* A slight parting of the lips in a smile. لطيف الجمه *a.* Charming in smiling.

أ. جَلْبُورُ جَلْبُورٍ. *vn.* A wounding with a sword, a slashing.

أ. جَلْبُورُ جَلْبُورٍ. *a. fem.* (An old she-camel) whose teeth are dropping out.

ت. جَلْبُورُ جَلْبُورٍ. *s.* An extra yoke of oxen used in going up a hill.

ت. جَلْبُورُ جَلْبُورٍ (for جَلْبُورُ جَلْبُورٍ) *s.* Fur made up of pieces taken from the back of the neck of wolves or foxes.

پ. جَلْبُورُ جَلْبُورٍ (for جَلْبُورُ جَلْبُورٍ) *s.* The edible seeds of the stone pine.

ت. جَلْبُورُ جَلْبُورٍ. *s.* 1. A track or footpath. 2. A falcon's leather collar.

أ. جَلْبُورُ جَلْبُورٍ. *vn.* 1. A peeling, a removing the skin or surface of a thing; or, the skin or surface itself. 2. A carrying away the most of a thing. 3. An extirpating. 4. A wounding, slashing with a sword.

أ. جَلْبُورُ جَلْبُورٍ. *vn.* A being rude, vulgar, churlish.

أ. جَلْبُورُ جَلْبُورٍ. *s. (pl. جَلْبُورٍ, جَلْبُورٍ)* 1. A jar, from two to four feet high, that tapers sharply to a point. 2. A receptacle of any kind. 3. A whole skin used as a receptacle. 4. A carcass from which the skin, head, feet, and entrails have been removed.

أ. جَلْبُورُ جَلْبُورٍ. *a.* Rude coarse; vulgar; churlish; clownish, untaught; also, stupid.

أ. جَلْبُورُ جَلْبُورٍ. *a., pl. of جَلْبُورٍ* 1. Peeled, stripped, or scooped out. 2. That sweep off cattle wholesale.

أ. جَلْبُورُ جَلْبُورٍ. *s.* The beveled part of a quill or reed pen.

أ. جَلْبُورُ جَلْبُورٍ. *s.* 1. As the preceding, *q. v.* 2. A fragment, a morsel; especially, a bit of dry bread.

پ. جَلْبُورُ جَلْبُورٍ. *s.* Masturbation. جَلْبُورُ جَلْبُورٍ To practise masturbation.

ت. جَلْبُورُ جَلْبُورٍ. *a.* 1. Rotten, addled. 2. Inflamed, festered. جَلْبُورُ جَلْبُورٍ 1. For an egg to turn out rotten. 2. For an undertaking to fail.

ت. جَلْبُورُ جَلْبُورٍ. *s.* As جَلْبُورُ جَلْبُورٍ. *q. v.*

ت. جَلْبُورُ جَلْبُورٍ. *v. i.* To become addled

ت. جَلْبُورُ جَلْبُورٍ. *s.* As جَلْبُورُ جَلْبُورٍ. *q. v.*

پ. جَلْبُورُ جَلْبُورٍ. *s.* A territory un-

پ. جَلْبُورُ جَلْبُورٍ. *s.* der one's dominion,

پ. جَلْبُورُ جَلْبُورٍ. *s.* a realm, a district;

also, a plain.

أ. جَلْبُورُ جَلْبُورٍ. *s.* 1. *pl. of* أ. جَلْبُورُ جَلْبُورٍ.

s., q. v. 2. *pl. of* جَلْبُورُ جَلْبُورٍ. *q. v.*

أ. جَلْبُورُ جَلْبُورٍ. *vn.* 1. A cutting; a cutting off. 2. A shearing.

أ. جَلْبُورُ جَلْبُورٍ. *s.* 1. (جَلْبُورُ جَلْبُورٍ) Shears for clipping wool. 2. (جَلْبُورُ جَلْبُورٍ) A male gazelle; a ram; a he-goat; a kid.

أ. جَلْبُورُ جَلْبُورٍ. *s. (pl. جَلْبُورٍ)* A rock, a stone.

أ. جَلْبُورُ جَلْبُورٍ. *s.* A man with a strong voice.

أ. جَلْبُورُ جَلْبُورٍ. *s. (pl. جَلْبُورٍ)* A rock, a stone, a boulder.

أ. جَلْبُورُ جَلْبُورٍ (from پ. جَلْبُورُ جَلْبُورٍ). *s.* Pomegranate flowers; especially, flowers of the wild pomegranate, called when dried, *balaustines*.

أ. جَلْبُورُ جَلْبُورٍ. *a.* 1. Prepared with *balaustines*. 2. Of a bright red color.

أ. جَلْبُورُ جَلْبُورٍ (from پ. جَلْبُورُ جَلْبُورٍ). *s.* Conserve of roses.

أ. جَلْبُورُ جَلْبُورٍ (from پ. جَلْبُورُ جَلْبُورٍ). *s.* 1. The dog-rose *rosa canina*. 2. The jasmine.

پ. جَلْبُورُ جَلْبُورٍ. *s.* The tinkle of metals.

أ. جَلْبُورُ جَلْبُورٍ. *vn.* As جَلْبُورُ جَلْبُورٍ. *vn.*

پ. جَلْبُورُ جَلْبُورٍ. *s.* A spit or skewer.

ت. جَلْبُورُ جَلْبُورٍ. *s.* As جَلْبُورُ جَلْبُورٍ. *q. v.*

أ. جَلْبُورُ جَلْبُورٍ. *a., fem. of* أ. جَلْبُورُ جَلْبُورٍ. 1. (A woman) bald in the fore part of her head. 2. Beautiful, but bald as above. 3. Wide in the forehead. 4. Bright, cloudless (sky).

أ. جَلْبُورُ جَلْبُورٍ. *s. (pl. جَلْبُورٍ, جَلْبُورٍ)* A magistrate, a mayor; or, a judge's or sheriff's officer, a constable, etc.

أ. جَلْبُورُ جَلْبُورٍ. *s. (pl. جَلْبُورٍ)* A thing which is imported or taken from

market to market, i. e., a slave or a beast.

A. جلو *jūda*, s., pl. of جلد *jīd*, q. v.

P. جلدار *jūddār*, s. A groom who walks beside his master's horse.

A. جلوت *jūtdāt*, vn. As جلات *q. v.*

A. جلوی *jūtdāt*, a. & s. Pertaining to skins; a skinner, a dealer in skins.

A. جلولز *jūlvz* (from P. کلوز *gēlūz*), s. 1. The filbert, *nux avellana*. 2. The dried head of the opium poppy.

A. جلوس *jūtds*, vn. 1. A sitting; a sitting down. 2. A sovereign's ascending the throne; accession. 1 - v. i. 1. To sit or to sit down. 2. To ascend the throne.

A. جلولست *jūtdst*, a. (fem. جلوسه) Pertaining to a royal accession.

A. جلوت *jūtdt*, a. Rather bold, or immodest (woman).

A. جلوع *jūtd'*, vn. As جمع *q. v.*

A. جلوف *jūtdf*, s., pl. of جلف *jīf*, s.

P. جلوبر *jūdgīr*, s. A groom who holds the horse for mounting.

A. جلوت *jūtd*, s., pl. of جل *jī*, s.

A. جلوت *jūtd*, vn. A going forth, a migrating; migration; emigration.

A. جلوه *jūdv*, vn. 1. A formally showing a bride to her husband (after marriage), when he sees her unveiled for the first time. 2. A bridegroom's first beholding his bride unveiled. 3. A bridegroom's making a present to his bride on first beholding her unveiled. Hence, 4. s. A present regarded as due from a husband to his bride on first beholding her unveiled.

P. جلوه *jūdv* (from the foregoing), s. 1. The very first appearance of a bride, unveiled, before her husband after marriage. 2. Coquetry, coquettish airs and graces. 3. Any overpowering manifestation of any beautiful or majestic thing; especially, God's manifestation of himself to a saint. 4. The dance of the dervishes. 1 - v. i. 1. To appear in beauty. 2. To show one's self coquettishly. جلور باز *a. Beautiful. جلوت باز s. (The refuge of coquetry)* A coquettish beauty. جلوفروش *a. Coquettish. جلوكا s. A place or seat of beauty.*

P. جلور *jūdvz*, s. As جلبر *q. v.*

A. جل *jīn*, vn. 1. A lifting or removing. 2. An uncovering.

A. جل *jīn*, vn. A being or becoming slightly bald in front.

A. جل *jīn*, *jīn*, *jūn*, s. Dung in pellets; or, a single such pellet.

A. جل *jīn*, a., pl. of اجله *q. v.*

A. جل *jīn*, s. 1. (جل) A large basket or sack woven from date leaves. 2. (n. u. of جل) A rose.

P. جل *jūn*, s. 1. A ball of yarn or thread. 2. A ball or pellet for use as a missile.

P. جل *jūn*, s. (from جلا for جولا) A weaver.

A. جل *jīn*, a., fem. of اجله *(pl. جل جل)* (A woman) slightly bald in front.

A. جل *jīn*, s. 1. Baldness in the front of the head. 2. The lower part or side of a valley; a place where people alight. 3. A yard, court, or space around one's dwelling. 4. A great rock. 5. A high hill.

A. جل *jīn*, a. (fem. جلوه) Open to view, evident, obvious, public, notorious. خط جلی Name of a kind of large cursive text.

A. جل *jīn*, s. (جل) A momentous or difficult matter or event.

A. جل *jīn*, a. & s. 1. Pertaining to horse-cloths. 2. A dealer in horse-cloths.

A. جل *jīn*, vn. A laying open, a displaying; exposure, manifestation.

A. جل *jīn*, a. (جلاب, جلا) (A beast or slave) imported or taken from place to place.

A. جل *jīn*, s. Any thing imported, or taken from market to market.

A. جل *jīn*, s. Hoar-frost.

A. جل *jīn*, a. 1. Strong, sturdy, brave, energetic. 2. Scourged, beaten.

A. جل *jīn*, a., fem. of جلید (A woman) scourged.

A. جل *jīn*, a. (fem. جلیده) Pertaining to, like hoar-frost. رطوت جلیده The crystalline humor of the eye.

A. جل *jīn*, s. fem. As رطوت جلیده *q. v.* in جلید

T. جل *jīn*, a. Puny, that does not thrive.

A. جل *jīn*, s. (fem. جلیده, pl. جلون, جلا, جلاس) A companion with whom one sits. مؤنس الجلیس 1. A boon companion, a genial, social man. 2. A man over sixty years of age.

fār (āsmān). wār (hūfīz). machine, (zīr), ī (qīrāt). rūde (ūsū). — ā nasal.

أ. *jā'it'a*. *a. fem.* (A woman) who throws off reserve when with her husband.

أ. *jā'it'r*. *a. (fem. جلیه)* 1. Rude in form or disposition, coarse, harsh, boorish. 2. Stupid. 3. Stripped, peeled, scraped off. 4. Largely destructive to cattle.

أ. *jā'it'rē*. *s., fem.* A destructive murrain among cattle.

أ. *jā'it'i*. *a. (fem. جلیه)* 1. Great, large, huge. 2. Great in rank, importance, or estimation; glorious, illustrious, important. 3. Rough, rude, gross. 4. Old, of imposing aspect. الجلیل The All-Glorious God. جلیل الافتدار Mighty. جلیل القدر Illustrious in estimation. حسب جلیل A rough calculation. شیخ جلیل An elder of imposing aspect. عبد الجلیل (Servant of the All-Glorious) A proper name of men.

أ. *jā'it'i*. *s., dim.* of جل 1. A little horse-cloth. 2. p. A curtain, canopy, hanging. 3. p. The canvas or ground of a picture or design.

ت. *jā'it'ayin*, *jā'it'ayin*, *adcl. suffix*, As جلاين, q. v.

أ. *jā'it'in*. *a. (fem. جلیه)* Cleared of loose stones.

أ. *jā'it'iyō*. *s. fem.* Authentic information.

أ. *jā'it'nō*. *s. fem.* 1. A place cleared of loose stones. 2. Dates cleared of the stones and mashed in milk.

پ. *jām*. *prop n.* 1. Jemshid, the fourth king of the Pishdadiyan dynasty of Persia. 2. A name of Solomon. 3. A name of Alexander the Great. بادج A miraculous wind, supposed to have been obedient to the command of Solomon, transporting him with his army to any place.

أ. *jāmm*. *s.* 1. (pl. جام, جوم) A main part of a thing. 2. (pl. as ī) A body of water collected in a well. 3. A concourse, multitude of people. جم غیر A great multitude.

أ. *jāmm*. *vn.* 1. A leaving water to collect in a well. 2. A heaping a measure. 3. An event's being near at hand. 4. (prosody) A contracting the foot *mesī'ilelun* (مفاعلتن) at once into *fa'itun* (فاعتن), represented by فاعلن *fa'itun*.

أ. *jāmm*. *a., pl. of* اجم *and* جا 1.

Hornless (beasts). 2. Spearless; (horses) with spearless riders. 3. Without minarets.

أ. *jāmmān*, *adv.* In a body, collectively.

أ. *jāmmā*. *s.* 1. The visible figure of a thing. 2. The tangible body, volume of a thing.

أ. *jāmmā*. *s.* A concourse, multitude of people.

أ. *jāmmā*. *a., fem. of* اجم (pl. جم *jūmm*) 1. Hornless (she beast). 2. Smooth. 3. Fleshy, plump. 4. Full (bowl). (See جی)

أ. *jāmmān*. *s., pl. of* جمه *jūmmān*. *q. v.*

أ. *jāmmān*. *vn.* 1. A horse's being refractory and bolting. 2. An acting inconsiderately. 3. A wife's quitting her husband without permission or divorce.

أ. *jāmmān*. *s. (pl. جمه)* A stick or arrow with a knob, used as a missile.

أ. *jāmmān*. *s., pl. of* جاع Fugitives from battle.

أ. *jāmmā*. *s.* 1. (pl. جد) Land upon which rain has not fallen. 2. (pl. جدات) An inorganic object or substance.

أ. *jāmmā*. *a.* 1. Sterile (land). 2. Barren (year). 3. Dry (milk-beast). جد العين *a.* Whose eye never melts with tears, pitiless, hard. جد الكف Close-listed.

أ. *jāmmā*. *a.* Deadly, that renders inanimate.

أ. *jāmmā*. *s., pl. of* جد Stones.

أ. *jāmmā*. *a., pl. of* جد High, hard or rugged (lands).

أ. *jāmmāut*. *s., pl. of* جد Inanimate things; especially, inorganic substances.

أ. *jāmmāi*. *a. (fem. جدیه)* Pertaining to the inorganic world.

أ. *jāmmā*. *vulg. جدی* *jāmmāz*. Name applied to the fifth and sixth months of the Arabian lunar year.

جدی الاخره The sixth month (in dates, represented by ح). جدی الاول The fifth month (in dates, represented by ها).

ت. *jāmmāz*. (vulg. for جدی *jāmmāz*) See جدی. انك جدی الاولی بلورم. جدی *jāmmāz* I know all about him. (Used where the information is not creditable.)

أ. *jāmmār*. *s.* A collection, assemblage.

أ. جار *jūmār*. *s.*, *pl.* of جر 1. Live coals, embers. 2. Pebbles; especially, the seven pebbles cast by pilgrims in Minā, near Mekka.

أ. جار *jūmmār*. *s.* (*n. u.* جاره *(pl.* جارات) The terminal bud of a date-palm; also, of the papyrus plant. جار النهر The broad-leaved pond-weed, *potamogeton natans*.

أ. جار *jūmmāz*. *a.* (*fem.* جازه) Lively, brisk-going (beast).

أ. جار *jūmmāsh*. *a.* Who addresses or touches women in an impudent manner.

أ. جار *jūmmā'*. *a.* (*fem.* جاعه) 1. That collects much or habitually. 2. Salacious.

أ. جار *jūmā'*. *s.* 1. A sum total. 2. A collection. 3. (*gram.*) A plural noun.

أ. جار *jūmā'*. *a.* 1. Capacious. 2. Comprehensive.

أ. جار *jūmā'*. *vn.* A coming together to act in union; especially, in the sexual act; coition. 1 - *v. i.* To have sexual connexion.

أ. جار *jūmmā'*. *s.* 1. An assembly, a meeting; a throng. 2. A mass or collection. 3. A main trunk or stem. 4. A chief (as one about whom others collect).

أ. جار *jūmā'āt*. *s.* (*pl.* جماعات) 1. An assembly, company, party, group; especially, a congregation assembled for religious worship. 2. *τ.* (obsolete) A regiment of Janissaries. 3. (*gram.*) A plural noun. 4. (*geomancy*) The figure in which all four regions are pairs.

أ. جار *jūmāi*. *s.* (*pl.* جالات) 1. Beauty, comeliness of person. 2. Elegance, grace, charm of beauty. 3. Propriety of behavior or of character; good manners. 4. The goodness, and perfection of God, as existing in himself and displayed in his works; also, (as distinguished from *jelul*, جلال) any divine attribute of mercy, grace, and kindness; also, (*mystics*) a grace that reaches the heart of a devotee, or a manifestation of the divine perfection granted to one. جمال الدين (*The beauty of the religion*) A proper name of men. الله جميل God is gracious, He loveth grace. صاحب جمال Beautiful; graceful.

أ. جار *jūmmāl*. *s.* An owner of camels; or, a camel-driver.

أ. جار *jūmmāl*. *s.*, *pl.* of جل Camels.

أ. جار *jūmmāl*. *a.*, *pl.* of جميل Beautiful, graceful, pleasing in manner or in action.

أ. جار *jūmmāl*. *jūmmāl*. *a.* Very beautiful or good.

أ. جار *jūmmālūt*. *s.*, *pl.* of جالات Points of beauty, grace, or goodness.

أ. جار *jūmmālūt*, *jūmmālūt*, *jūmmālūt*. *s.*, *pl.* of جاله Herds of camels.

أ. جار *jūmmālūt*. *s.*, *pl.* of جاله Cables.

أ. جار *jūmmālūt*. *a.* Void of beauty, goodness, or kindness.

أ. جار *jūmmālūt*. *a.* Beautiful; graceful; good, kind.

أ. جار *jūmmālūt*. *jūmmālūt*. *s.* (*pl.* جالات) A herd of she-camels.

أ. جار *jūmmālūt*. *jūmmālūt*. *s.*, *pl.* of جل Camels.

أ. جار *jūmmālūt*. *s.* (*pl.* جالات) A cable, hawser, thick rope.

أ. جار *jūmmālūt*. *a.* (*fem.* جالية) Pertaining to beauty, grace, goodness, or kindness.

أ. جار *jūmmālūt*. *a.* (*fem.* جالية) Like a he-camel.

أ. جار *jūmmālūt*. *jūmmālūt*. *s.* 1. A heap (of grain, etc.) piled up in the measure. 2. Full measure.

أ. جار *jūmmālūt*. *vn.* 1. A resting, recruiting. 2. A stallion's resting to recruit after standing to mares. 3. (*pron. also jūmmālūt*, *jūmmālūt*) A filling a measure to the brim.

أ. جار *jūmmālūt*. *a.* Heaped (measure).

أ. جار *jūmmālūt*. *s.*, 1. *pl.* of جم jūmmālūt. *q. v.* 2. *pl.* of جم jūmmālūt. *q. v.*

أ. جار *jūmmālūt*. *jūmmālūt*. *vn.* As جار *jūmmālūt* No. 3, *q. v.*

أ. جار *jūmmālūt*. *s.* A head, heap (of corn, etc.) piled up above the rim of the measure.

أ. جار *jūmmālūt*. *a.* (*fem.* جالية) Heaped (measure).

أ. جار *jūmmālūt*. *s.* (*n. u.* جانه) 1. Silver beads; silvered beads; silver-gilt beads. 2. Pearls. 3. A kind of belt, ornamented with beads and worn by women.

أ. جار *jūmmālūt*. *a.* Whose hair is long, hanging over his shoulders.

أ. جار *jūmmālūt*. *a.* Bulky, corpulent.

šār (šamān), wār (nāfīz), machine. (šār), ī (qīrāz), rūde (ūsūl). — n nasal.

A. جاهر jēmāhīr, s., pl. of جهور q.v.
A. جاهر jēmāhīr, vulg. جابر jēmāyīr, s., pl. of جبر q.v.

A. جاهن jēmāhī. vulg. جامع jēmāyī. s., pl. of جمع Assemblies, groups, masses.

A. جائل jēmāhī. vulg. جایل jēmāyī. s., pl. of جال, جاله, q.v.

F. جالو jīmālō. s. A pianoforte; especially, one with drum and cymbals pedal.

T. جبار jīmbar, s. A weaver's stretch-er.

P. جها jēm-jāh, a. Exalted in station as king Jem, i. e., august, glorious, puissant.

A. جيم jimjim, s. Ginseng, root of panax ginseng.

P. جيم jumjum, s. A sandal or foot covering of rope, old clouts, etc.

A. جيم jumjum, s., pl. of جمه jum-jumō. q.v. No. 1.

A. جيمه jōmjōmō. vn. 1. A concealing thoughts; concealment. 2. A killing, destroying; destruction. 3. A speaking indistinctly.

T. جيمه jimjimō. s. 1. A small unripe water-melon. 2. A variety of small water-melon of superior flavor.

A. جيمه jumjumō. s. 1. (pl. جيم, جاج) A skull; or, a parietal bone of a skull. 2. A bowl or platter. 3. (pl. جاج) A chief (of the Arabs), a man of distinction. 4. A principal subdivision of a large tribe. 5. (from P. جيم) A kind of shoe.

A. جيمه jōmh, vn. As جاح jimāh, vn.

A. جيمه jōmhā. s. A single act of bolting (of a beast).

A. جيمه jōmh, vn. A being proud and boastful; vainglory.

A. جيمه jummah, a., pl. of جاج Proud, haughty, boastful, vainglorious.

A. جد jōma, a. 1. Freezing; frozen. 2. Solidified.

A. جد jōma, vn. 1. A cutting, a cutting through. 2. A being or becoming frozen or solidified. 3. A being miserly, parsimonious; stinginess, penuriousness. 4. A right's being established.

A. جد jōmā, s. 1. Ice. 2. Snow. 3. The solidified form of any liquid.

A. جد jōmā, a., pl. of جامد Frozen, congealed, set (fluid).

A. جد jūma, s. (pl. جاد) A stone.

A. جد jūma, jumā, a. (pl. جاد, اجاد) High and hard, or rugged (land).

T. جامدان jāmādān, s. As جامدان q.v.

P. جدر jōmdor, s. A kind of knife or dagger.

A. جدر jōn r. s. (n. u. جره) Live coals, embers.

A. جدر jōmr, vn. 1. A gathering, collecting and twisting, or plaiting the hair. 2. The sun's occulting a heavenly body by his brightness. 3. People's collecting together in a body.

A. جدرات jōmrāt, s., pl. of جره q.v. جرات ثلاث The three increments of vernal heat (See جره). جرات العرب The three great confederacies of the Arabs in olden times, the Benu-Zabba (بنو ضبه), the Benu'l-Haris (بنو الحارث), and the Benu Numeyr (بنو نمير) or the Benu 'Abs (بنو عيسى). جرات مني, جرات المناسك. The pebbles thrown by pilgrims at Minā, near Mekka.

A. جدره jōmrō, s., n. u. of جره (pl. جرات)

1. A live coal, an ember. 2. A tangible increase of warmth, supposed to fall from the sun into air, water, and earth, just before the equinox. 3. A small pebble. 4. One of the heaps of small pebbles at Minā, near Mekka, on which the pilgrim returning from Arafat casts pebbles as a religious rite. 5. A tribe or confederacy that can defend itself. 6. A boil. 7. A lock of hair.

جره اول 1. The first increase of vital heat; supposed to fall on the air about five weeks before the vernal equinox. 2. The easternmost heap of pebbles at Minā.

جره ثاله 1. The third increase of vital heat; supposed to fall on the soil about three weeks before the vernal equinox. 2. As جره

جره ثابته q.v. عقبه 1. The second increase of vital heat; supposed to fall on water about four weeks before the vernal equinox. 2. As جره وسطى

جره حيه (A visible ray of heat) Gos-samer floating in the air. جره عقبه The westernmost heap of pebbles at Minā.

جره وسطى The middle heap of pebbles, about the centre of the village of Minā. سقوط جره A "fall" of vital heat from the sun before the vernal equinox.

T. جري jimri, a. Mean, miserly, parsimonious.

T. جربلك *jirbilik*. s. Meanness, stinginess, parsimony.

T. جربلندرمك *jirbilāndirmek*. v. t. To make or let become meanly penurious.

T. جربلنمك *jirbilānmek*. v. i. To become mean and penurious.

A. جزم *jəmz*, *jūmz*. s. (pl. جوز) A stump of a date-stalk left when the bunch of dates is cut off.

A. جمس *jəms*. vn. A congealing, solidifying.

P. جمست *jəməst*. s. A kind of porphyry or serpentine.

A. جمش *jəms*. vn. 1. A squeezing out milk in milking. 2. An amorously pressing or touching the body of a woman.

P. جمشاسب *jəmsāsb*. prop. n. A name of Jemshid, of Solomon, and of a son of Jemshid.

P. جمشید *jəmsīd*. prop. n. Name of the fourth king of the Persian Pishdadiyan (پیشدادیان) dynasty, called also Jem (جم). جمشید ماهیگیر (Solomon the fisher) 1. Solomon when he was in exile without his magic ring. 2. The sun when in the sign Pisces.

A. جم *jəm*. s. (pl. جوع) 1. A collection; an aggregate, a mass; a group, an assembly. 2. A military force. 3. (gram.) A plural noun or verb. 4. (arith.) Addition. 5. (arith.) A sum total. 6. (rhet.) A proposition in which two or more subjects are included in one predicate. 7. (jurisprudence) A proposition in which a general and a particular subject are included in one category or judgment through a common attribute; inclusion. 8. (logic) Distribution of a term. 9. (logic) A sentence that in fact contains two propositions. 10. (mystics) A temporary ecstatic state of the mind when it first perceives the eternal oneness of God and the finite diverseness of man. جم تكبير q.v. جم سالم جم تصحیح As جمع مكره (Ar. gram.) A plural of a plural noun, sometimes carried to four or more stages. جم ذوی العقول The Persian plural in ان, used in words that apply to rational beings. جم سالم A regular Arabic plural, ending in ون (ūn) for masculines, and ات (āt) for feminines. جم غیر

ذوی العقول The Persian plural in ه for irrational beings. جمع قلت (Ar. gram.) A plural of paucity, used to signify from three to nine individuals; it includes the regular plurals and four irregular forms (افعه, افعال, افعل, فعه) (Ar. gram.) A plural used to signify any number of individuals from ten upwards; all the irregular plurals belong to this class. جمع سائل فی مسنه An inclusion of two or more propositions (virtually) in one. جمع مشترك (Ar. gram.) A plural used in common for small and large numbers. جمع مكره An (Arabic) irregular plural noun, of which there are upwards of thirty tabulated forms. ایام جمع اسم جمع A collective noun. ایام جمع The four days on which the Mekka pilgrims visit Minā and Arafat. يوم جمع (The day of the assembly) 1. The ninth day of the month Zi'l-hijje, when the pilgrims assemble at mount Arafat near Mekka. 2. The day of resurrection.

A. جم *jəm*. vn. 1. A bringing together, a collecting, a convening; collection. 2. An adding one to another; addition. 3. A being a bond of union between persons or things. 4. A comprising, containing. 5. A pluralizing a word; pluralization. 6. A tranquillizing the mind. 1. v. i. 1. To bring together, collect, convene. 2. To add one to another. 3. To add up an account. 4. To tranquillize the mind. v. i. To come together, to assemble. v. i. 1. To be assembled, to be brought together. 2. To be added. 3. To be added up. 4. To be tranquillized. جمع لتکرا To levy or call out troops. جمع مع تفریق و تقسیم Generalization followed by particularization and distribution. جمع مع تقسیم Generalization with subsequent distribution. جمع متلف و مختلف A joining of the congruous and incongruous to show points of agreement and disagreement. جمع و Generalization with subsequent particularization.

A. جم *jəm*. a. (A mind) tranquil, at ease. خاطر جمع او To have one's mind at ease.

A. جم *jəm*. a. fem. of اجمع More or most comprehensive.

A. جم *jəm*. adv. As a total. جم

šār (šamān), wār (wāfīz). machine. (zīr), ī (qīrāt). rūdo (ūsūl). — n nasal.

يكون As a total it will be . . . ; sum total . . .

1. الجمعة jūm'āt. jūmā'āt. jūmū'āt. s., pl. of الجمعة Fridays.

ت. الجمعة jūm'lāndirmək. v. t. To make a word form its plural.

ت. الجمعة jūm'lānmək. v. i. For a word to form its plural.

1. الجمعة jūm'a. s. (pl. جمعات) 1. Friday (the day of assembly for worship). 2. The midday service of worship on Fridays. الجمعة البازري Saturday. الجمعة البازري (Friday market) Name of a town in European Turkey. الجمعة العتيق Old Jum'a, name of a town in Bulgaria. سورة الجمعة Name of the 62^d chapter of the Qur'an.

1. الجمعة jūm'i. a. (جمع) Pertaining to collection, to a total, or to a plural.

1. الجمعة jūm'a. i. a. (جمع) 1. Pertaining to Friday, or to the Friday midday service of worship. 2. Who fasts on Friday.

1. الجمعة jūm'īyyōt. s. 1. Aggregation. 2. An assembly, a meeting, a society. 3. A levy, troop, or army. 4. A flourishing condition of affairs. 5. Composure, tranquillity of mind. 6. The plural quality in a word. 7. Simultaneousness of actions expressed in one sentence of two or more clauses joined by a conjunction. الجمعة خاطر Composure of mind. الجمعة س. A place of meeting, a rendezvous.

ت. الجمعة jūm'īyyōtsiz. a. Thinly attended, thinly frequented.

ت. الجمعة jūm'īyyōtli-lū. a. 1. Full of people, well attended, crowded. 2. (A state of affairs) in a flourishing condition.

1. الجمعة jūm'ū. s. 1. (pl. اجمال) 1. (اجامل) A full-grown he-camel, five years old and upwards. 2. (pl. جلات) A cable, hawser, thick rope. 1. الحوت. 2. الحوت. 3. The sword-fish. 3. The pelican; perhaps also, the swan. يوم الجمل The battle of the Camel, when A'isha, widow of Muhammed, commanded the insurgents against 'Ali, near Basra (A. H. 35). حتى يلج الجمل في سم الخياط Until the camel (or cable) shall enter the eye of the needle. Qur'an VII. 38.

1. الجمعة jūm'ū. jūm'ū. jūm'ū. jūm'ū. s. (pl. جلات) As الجمعة jūm'ū. No. 2.

1. (of الجمعة jūm'ū) Full-grown he-camels. 2. (of الجمعة) Strands or yarns of ropes.

1. As الجمعة jūm'ū. s. 1. As الجمعة jūm'ū. No. 2, q. v. 2. Notation, calculation by use of the letters of the alphabet as numerals. As ايجد حايي, q. v. in ايجد

1. As الجمعة jūm'ū. s., pl. of الجمعة 1. Totals, aggregates; wholes; units. 2. Propositions, clauses, sentences, phrases.

1. As الجمعة jūm'ū. s. 1. As الجمعة jūm'ū. No. 2, q. v. 2. As الجمعة jūm'ū. s. No. 2, q. v. (The lesser computation, in onomancy) As ايجد حايي, q. v. (The greater computation, in onomancy) A computation performed by writing out in full the names of the letters of the name under consideration, striking out the initials of these names, and operating with the sums of the remaining letters.

1. As الجمعة jūm'ū. s. 1. As الجمعة jūm'ū. No. 2, q. v. 2. An assembly, a company.

1. As الجمعة jūm'ū. a., fem. of اجمال Beautiful, comely, graceful, good.

1. As الجمعة jūm'ū. adv. Wholly.

1. As الجمعة jūm'ū. s. (pl. جلات) 1. A fibre, as a unit in a thread or rope; a strand. 2. A total, a whole; a lump; a category. 3. (gram.) A proposition, clause, sentence, phrase. 4. ت. All. الجمعة

An introductory phrase, grammatically disconnected from what has preceded. الجمعة اخباريه A phrase which asserts or indicates. الجمعة اسميه A phrase without a verb expressed; or (Arabic), a phrase in which the opening term is a noun. الجمعة انشائيه q. v. الجمعة معترضه As الجمعة اعتراضيه

A phrase that commands, prohibits, or prays. الجمعة تاسعه A dependent clause, i. e., one included in a principal sentence. الجمعة تفسيريه As الجمعة مفسريه

q. v. الجمعة الحاييه An adverbial phrase. الجمعة اول Before all, first of all. الجمعة اول One of the class, one of them. الجمعة شرطيه

A conditional clause. الجمعة ظرفيه An adverbial clause of time or place. الجمعة فعليه

A phrase in which the attribute is a verb; or (Arabic), a phrase commencing with a verb. الجمعة كل All of you. الجمعة كل

All of them. الجمعة معترضه A parenthetical clause. الجمعة مفسريه

An explanatory clause, within a phrase. الجمعة التامه (The sum total of

the realm) A vezir, a sovereign's representative. **جَهْ وصفیه** An adjective clause. **ازان جَهْ** As an instance of that class. **ازجَهْ** For instance. **ازین جَهْ** As an instance of this. **بالجَهْ adv.** Wholly, totally. **بوجَهْ ایله conj.** Nevertheless. **بوجَهْ دن** As an instance of this. **شِهْ جَهْ** An exclamation that expresses the sense of a clause. **فی الجَهْ adv.** On the whole, in short. **قرهْ جَهْ** Addition in arithmetic. **من جَهْ** Of which, as an instance.

جَمْ جَمَمَ s. As **جَمَهْ**, *q. v.*

جَمْ جَمَمَ s., pl. of جَمَهْ 1. Parties of men acting together. 2. Heads of hair hanging to the shoulders.

جَمْ جَمَمَ s. A heap (of corn etc.) piled beyond the rim of a measure.

جَمْ جَمَمَ a. 1. Unmanageable (horse). 2. Spirited (horse). 3. Heedless, inconsiderate. 4. Vast, difficult (desert).

جَمْ جَمَمَ v. As **جَمَجَ**, *vn.*

جَمْ جَمَمَ a. Tearless, that sheds no tears.

جَمْ جَمَمَ s. Rigor, catalepsy. **جَمَمَ الموت** The rigor of death, *rigor mortis*.

جَمْ جَمَمَ v. 1. A being

جَمَمَ جَمَمَ or becoming frozen or solidified; congelation; solidification; coagulation. 2. A being miserly, parsimonious. 3. A being or becoming stationary, quiescent. 4. A being or becoming void of growth or increase; a being lifeless, inert; lifelessness; death; inertness. 5. A being or becoming stupid, lethargic, apathetic; inertness. 6. A being or becoming stagnant, unprogressive; stagnation. 7. An eye's being tearless. 8. A being seized with catalepsy.

جَمْ جَمَمَ s., pl. of جَمَمَ Stumps of date-stalks left at harvest.

جَمْ جَمَمَ v. As **جَمَسَ**, *q. v.*

جَمَمَ جَمَمَ a. 1. Very caustic. 2. That blasts vegetation.

جَمَمَ جَمَمَ a. Much given to collecting and amassing.

جَمَمَ جَمَمَ s., pl. of جَمَمَ 1. Collections; aggregates; groups, assemblies. 2. Military forces. 3. (*gram.*) Plurals. 4. (*arith.*) Sums total. **مَتَمَ المجموع** Name applied to nouns plural of the fourteen forms usually placed last in lists of plural forms.

جَمَمَ جَمَمَ s. See **جَمَمَ**

جَمَمَ جَمَمَ s., pl. of جَمَمَ 1. Main parts. 2. Masses of water collected in wells.

جَمَمَ جَمَمَ v. 1. A well's collecting and filling with water. 2. Water's collecting in a mass. 3. A horse's being high in his pace. 4. An event's being near at hand.

جَمَمَ جَمَمَ s. 1. (*pl. جَمَمَ*) A main part. 2. (*pl. جَمَمَ*) A party of men banded together for united action. 3. (*pl. جَمَمَ*) A head of hair that hangs over the shoulders. 4. A flower-bud. 5. A husk.

جَمَمَ جَمَمَ s. The generality, bulk or main part of a thing.

جَمَمَ جَمَمَ s. (pl. جَمَمَ) 1. The mass of the people, the public. 2. A nation, a commonwealth. 3. (*modern*) A republic. 4. A people in a state of anarchy. 5. A state of anarchy. **امور جَمَمَ** The affairs of the nation.

جَمَمَ جَمَمَ a. (fem. جَمَمَ) Republican.

جَمَمَ جَمَمَ s. The state of being a republic or commonwealth.

جَمَمَ جَمَمَ a. Tearless.

جَمَمَ جَمَمَ s. 1. A place where people congregate. 2. A roll, knot of the hair.

جَمَمَ جَمَمَ s., pl. جَمَمَ A braid or tress of hair hanging loose.

جَمَمَ جَمَمَ a. Quick. **جَمَمَ الفؤاد** Quick of intelligence, shrewd.

جَمَمَ جَمَمَ s. (n. u. جَمَمَ) The sycamore fig, *ficus sycamorus*.

جَمَمَ جَمَمَ a. (fem. جَمَمَ) Pertaining to, or resembling the sycamore fig; especially, a seller of those figs.

جَمَمَ جَمَمَ a. 1. Very caustic. 2. Shaved, freed from hair. 3. Bare of vegetation.

جَمَمَ جَمَمَ a. & s. All, every one, the whole. **جَمَمَ زمانه** At all times, always, ever. **جَمَمَ مكانه** In all places, everywhere. **جَمَمَ ناس** The whole of mankind, every man.

جَمَمَ جَمَمَ adv. Entirely, as a whole.

جَمَمَ جَمَمَ vulg. جَمَمَ s. For **جَمَمَ جَمَمَ**, *q. v.*

جَمَمَ جَمَمَ a. (fem. جَمَمَ) 1. Beautiful, graceful, charming. 2. Seemly,

zār (kāmān). wār (nāfīs). machine. (zīr). ī (qīrās). rūdā (ūsdī). — n nasal.

praiseworthy, admirable. 3. All-Gracious (God).

أ. جميل *jumīlāt. s., pl. of جميل* Seemly, admirable, kind acts or deeds.

أ. جميل *jumīlō. a., fem. of جميل* 1. Comely. 2. Seemly, laudable, kind. Hence, 3. *s. (pl. جميلات)* A kind act.

أ. جَن *jann. vn.* 1. Night's shrouding, concealing. 2. A man's being or becoming possessed, and bereft of reason; demoniacal possession; lunacy.

أ. جَن *jinn. vulg. jin. s.* 1. Darkness. 2. (*n. u. جنى*) The spirits or demons of earth and air, generally malignant, but sometimes beneficent to man. Hence, 3. *r.* A genie, a demon, a sprite. جن اعابى The tree that yields cassia-bark, *cinnamomum cassia* (?); or perhaps one of the candle-berry family, *myricaceæ*. جن جاربنى *v. t.* For a stroke of palsy to befall one (attributed to the demons). جن صابى Tree-moss, *alectoria arabum*, etc. جن طافسى The demous or sprites. جنى طونقى *v. t.* (For his demon to seize him) For a man to become outrageous. جنرى قافقى جنرى قافقى The demons play ball in it; *i. e.*, Desolated, desolate, haunted. باشه جن طويلاق (To collect demons about him) To become furious, vengeful, desperate. سورة جن Name of the 72^d chapter of the Qur'an.

أ. جَن *jennā. s.* For جَنى, *q. v.*

أ. جَن *junnā. s., pl. of جَنى*, *q. v.*

أ. جَنَاب *jennāb. s.* 1. A side, a lateral portion or region. Hence, 2. A place. 3. The presence of a personage of consequence. Hence, 4. The majesty excellency, honor, worship of such a personage; whence, his own self when addressed or alluded to; used with the third person plural possessive, when placed after, and without the pronoun, when placed before the name or title; as, جناب فتواهاى and الجبى بك جاتلبى. أ. عال جناب *a.* Of exalted majesty or honor. جَنَابَكَ (*vulgar*) Your Honor (not used by Turks except in mockery).

أ. جَنَاب *jinnāb. s.* A horse's head-stall and leading-rope. طوع الكتاب That can be easily led (horse).

أ. جَنَاب *jinnāb. a., pl. of جنب* Led (horses).

أ. جَنَاب *jinnāb. vn.* 1. A being at, or coming to the side of another. 2.

A being or becoming distant; a shunning.

أ. جَنَاب *junnāb. s.* The pleurisy; or, a kind of inflammatory effusion or abscess in the pleura.

أ. جَنَاب *junnāb. s.* A wager, a bet.

أ. جَنَاب *junnāb. s.* One who goes by the side of another.

أ. جَنَاب *junnāb. s., pl. of جانب* Strangers.

أ. جَنَاب *jennābū. s.* A game something like the game of forfeits.

أ. جَنَاب *junnābū. s.* For جَنَابى, *q. v.*

أ. جَنَابَت *jennābet. s.* 1. The quality of being a stranger, as one who is distant. 2. (*canon law*) A state of canonical uncleanness, arising from physical fluxes or emissions. Hence, 3. (*r*) A man in a state of canonical impurity. Whence, 4. (as a term of abuse) A disgusting brute; also, a vexatious person or thing. او *v. i.* To become or be canonically unclean from a physical cause.

أ. جَنَابَتِكَ *jennābetik. s.* 1. (for أ. جَنَابَت) A state of canonical impurity. 2. Hatelulness, vexatiousness.

أ. جَنَابَتِى *jennābeti. -iū. a.* Canonically impure.

أ. جَنَابَه *jennābē. s.* 1. A lateral region; a region, a district. 2. (*dual*) An *ala* of the nose.

أ. جَنَابَه *junnābē. s.* A pair of twins; also, one of a pair of twins.

أ. جَنَابَت *jennāt. s.* Any thing or any quantity of things plucked or gathered.

أ. جَنَابَت *jennāt. s., pl. of جَنَابَت*, *q. v.* جَنَابَت نعيم, جَنَابَت مَوى, جَنَابَت فردوس, جَنَابَت عدن Special names applied to heaven.

أ. جَنَابَت *junnāt. s., pl. of جَنَابَت*, *q. v.*

أ. جَنَابَتِى *jennājin. s., pl. of جنب* Bones of the breast.

أ. جَنَابَتِى *jennāh. s. (pl. اجنحه)* 1. (*dual*) (*جَنَابَتِى, obl. جَنَابَتِى*) A wing of a flying creature. 2. A fin of a fish. 3. A hand, arm, or upper arm. 4. One side of a spear-head or arrow-head. 5. A paddle of a waterwheel. 6. A wing of an army. 7. A side of a valley. 8. A region, district of a country. 9. The protection offered by a powerful protector. 10. (*anat.*) A transverse process of a vertebra. 11. A valve of a door or window. 12. Elecampane,

inula helenium. جناح دجاجة The star α *Cygni.* جناح ذئب Submissiveness. جناح الغراب The star γ *Corvi.* جناح المؤخر The star δ *Corvi.* جناح فرس (The possessor of two wings) A surname of Jafer, brother of the caliph Ali. (The name may be applied to any one learned in both metaphysics and mechanical science, or, to any one who has two wives.) جناح سفر A state of preparation for a journey, a being on the wing. *مقصود الجناح* (Clipped of wing) Powerless, impotent.

A. *jūnāh.* (from P. كناه) s. Sin; a crime, a fault.

A. *jūnādib.* s., pl. of جناب q.v.

A. *jūnādī.* s., pl. of جندع q.v.

A. *jūnādīl.* s., pl. of جندل q.v.

A. *jūnāzō.* *jūnāzō.* s. (pl. جناز) 1. A bier with a corpse on it. Hence,

2. A corpse. جناز آلابي A funeral procession.

A. *jūnās.* s. A pun; a play upon words.

A. *jūnās.* vn. A being homogeneous or homologous.

P. *jūnāg.* s. 1. A saddle-cloth or housing. 2. A flap of a saddle. 3. A stirrup-strap.

A. *jūnāf.* vn. A going or keeping away; distance, estrangement, alienation.

A. *jūnāfi.* a. Affected in gait, swaggering.

A. *jūnāfir.* s., pl. of جنفور q.v.

A. *jūnān.* s. 1. Darkness; dusk; intense darkness; night. 2. A garment, a covering. 3. The private premises of a house. 4. The interior, the unseen part of any thing. 5. The heart; or, the heart's core. 6. The soul; the mind.

A. *jūnān.* s., pl. of جنت Gardens, parks, groves, vineyards. جنان الدنيا الاربع The four earthly paradises: viz. (1) The Ubulla meadows of Basra; (2) Sogdiana, or the vale of Samarcand; (3) The pass of Rewwan in the southern Kurdish mountains; (4) The vale of Damascus.

A. *jūnān.* s. 1. A shield. 2. Demoniac possession, madness.

A. *jūnānō.* s. A shield.

A. *jūnāya* } s., pl. of جنایت s.,

A. *jūnāyāt.* q. v.

A. *jūnā'ib.* vulg. جناب *jūnā'yib.* s. 1. (pl. of جنابه) Wings, alæ (of noses). 2. (pl. of جنیه) Camels sent for provisions with caravans. 3. (pl. as 2; mystics) Devotees journeying spiritually towards God, having with them what will not profit them until they journey with or in God. 4. (pl. as 2) Horses led by the side of the horse that is ridden. 5. (pl. of جنب) Sides, regions.

A. *jūnā'yōt.* s. 1. (pl. جنابات) A wrong, offence, crime; especially, an offence against the person, resulting in a wound or mutilation. 2. A trespass of omission or commission in performing the rites of the pilgrimage at Mekka.

A. *jūnā'yōt.* vn. 1. A gathering fruit. 2. A committing an offence or sin. 1 - v. t. & i. 1. (tr.) To gather, pluck, pick, cull (fruit, etc.). 2. (int.) To commit a sin, crime, offence.

P. *jūnā'yōkyār.* s. A sinner, offender.

A. *jūnā'iz.* vulg. جناز *jūnā'yiz.* s., pl. of جناز q. v.

A. *jūnb.* s. (pl. اجناب) 1. A side, a lateral portion. 2. The space at the side of a person or thing.

3. A region, a district. الجنب برشاوش The star α *Persei.* - فطوريس The star β or γ *Centauri.* - الملهة The star β *Andromedæ.*

جار الجنب - الملتهب The star β *Cephei.* A neighbor who keeps close to one's side. ذات الجنب (vulg. *sātūjūn*) Pleurisy, pneumonia.

1. صاحب الجنب A traveling companion. 2. A husband; a wife.

A. *jūnōb.* s., pl. of جنیه Horses led by the side in riding.

A. *jūnōb.* a., pl. of جنب (horses, captives, etc.) Led by one's side.

A. *jūnōb.* vn. 1. A leading a horse as a relay, when riding. 2. A leading a prisoner, etc. by one's side. 3. A tax-collector's establishing his office so far away as to inconvenience taxpayers, or, a man's sending his cattle to such a distance, as to inconvenience the tax-collector. 4. The wind's blowing from the south. 5. A beast's limping in a peculiar manner when his lung is affected by disease or intense thirst. Hence, 6. s. A metre of modern invention, of eight feet as

šār (šamān). wār (hāfiz). machine. (zīr). ī (qīrāt). rūde (ušūl). — n nasal.

عادل *šā'irūn*, equally divided to the two hemistichs. 7. A being unclean from some physical emission.

A. *jōnib*, *a.* 1. Who secludes himself, so as to avoid the duties of hospitality. 2. (A beast) that limps through pain in the side from disease or intense thirst.

P. *jūnb*, *a.* That moves, springs, or jumps. *جَنَب* Pitching and rolling; skipping and jumping; hopping or hobbling along.

A. *jūnūb*, *s.* (*اجناب*) A stranger. *جارِجَب* 1. A neighbor who is of a different tribe or country. 2. A refugee who has sought a man's protection.

A. *jūnūb*, *a.* 1. Canonically unclean by reason of some physical emission. 2. Intractable, that will not be led.

P. *jūnbū*, *a.* As P. *جَب*, *q. v.*

A. *jīnbār*, *jīnnībār*, *s.* A young bustard.

P. *jūnbūn*, *a.* As P. *جَب*, *q. v.* *فوش جَنَاب* Who shrugs his shoulders.

A. *jūnbūd*, *s.* (*جَنْدَه*, *جَبْدَه*)

A. *jūnbūz* 1. (*كَبْدَه* P.) A dome, vault, arch; especially, when conical or pointed. 2. A flower, a bud; especially, of the pomegranate.

A. *jōnbōr*, *s.* As P. *جَبَر*, *q. v.*

T. *jīnbiz*, *s.* A pair of tweezers.

T. *jīnbis*, *s.* For *جَبَر*, *q. v.*

T. *jīnbistrā*, *s.* A surgeon's small forceps. (See *جَبَر*)

P. *jūnbish*, *s.* 1. Motion; a spring, a jump; agitation; vibration; oscillation. 2. T. (vulg. *jūnbūsh*) Pleasurable excitement, the pleasure of excitement. 1 — *n. i.* 1. To move, to stir. 2. To enjoy one's self in active pleasure.

T. *jūnbūshū*, *a.* Pleasantly exciting and enjoyable (amusement, etc.).

P. *jūnbōmad*, *a.* As P. *جَب*, *q. v.*

A. *jōnbē*, *s.* 1. A side, a lateral margin or portion. 2. A region, a district. 3. An *ala* of the nose. 4. Privacy. 5. A retired or private place. 6. The quality or state of being a stranger.

A. *jōnbōb*, *s.* As *جَبَه* *jēnbō*. Nos. 1, 2, 3, *q. v.*

A. *jūnūbē*, *a., fem.* of *جَب* (*pl. جنات*) (A woman) in a state of canonical uncleanness from a sexual cause.

T. *jīnbiz*, *s.* See *جَبَر*

A. *jōnbūyō*, *s.* 1. A side pouch for carrying a dagger. 2. A kind of dagger. 3. An ammunition pouch.

A. *jēnnāt*, *s.* (*pl. جنات*, *جَنَہ*)

1. A garden, park, meadow, orchard, or vineyard. 2. Paradise, heaven. 3. A place like paradise in beauty. *جَنَتِ اَعْمَال* (*The paradise of deeds*) Paradise as imagined by the vulgar, the bliss of which is purely sensual.

جَنَتِ قَلْب, *جَنَتِ صَفَات*, *جَنَتِ رُوح*, *جَنَتِ ذَات* Heaven, as a place glorified by the Divine presence and rejoicing the heart of the believer.

1. *جَنَتِ قُوشِي* The bird of paradise. 2. An innocent babe who is evidently not long for this world.

3. A good man. *جَنَتِ نَفْس* As *جَنَتِ اَعْمَال*, *q. v.* Heaven, as attainable by man through faith and good works.

اهل جَنَت The people of paradise. 1. A sainted soul. 2. A good man or woman destined to paradise. 3. As

دَكَنَك جَتَدَن جَبْمَه, *q. v.* The rod originated in heaven, *i. e.*, correction is a blessing from God.

A. *jīnnēt*, *s.* Demoniacal possession; insanity.

A. *jūnnēt*, *s.* As *جَنَہ* *jūnnē*, *q. v.*

T. *jēnnātlik*, *s.* 1. The quality of paradise. 2. A place like paradise.

T. *jēnnātlik*, *a.* Destined for heaven; also, the reverse (much used ironically).

T. *jēnnātī*, *a.* (A soul or spirit) of paradise.

P. *jēnnāt-mōkyūn*, *a.* Whose place is now in heaven. (Applied to a deceased sovereign, and especially to Sultan Mahmoud 2^d.)

F. *jēntiyānē*, *s.* Gentian, *gentiana lutea*.

P. *jōnj*, *s.* The lowing or belowing of cattle.

P. *jēnjek*, *s. dim.* The plant lucerne or medick, *medicago sativa*.

A. *jūnjūl*, *s.* The hop-plant, *humulus lupulus*.

A. *jōnjōn*, *jīnjīn* } *s.* (*جَنَاحَن*)

1. Any bone of the breast. 2. A vertebral head, or sternal extremity of a rib.

ت. جنی *jīnī*, s. A man who pretends to have control of the genii. *جینی خواجہ* Nickname of a favorite of the mother of Sultan Ibrahim I, who attained high rank through his power with incantations.

ا. *jēnn*, vn. 1. A wounding the wing of a bird or the arm of a man. 2. A leaning on the elbow.

ا. *jīn*, s. 1. A side, a border. 2. A quarter, a region, a district. 3. A part, watch, or dark portion of a night. 4. The protection of a powerful protector.

ا. *jūnn*, s. As *jīnn*. No. 3.

ا. *jūnnā*, s. A crime, offence, fault. *صاحی* - A criminal, a culprit.

ا. *jūnd*, s. 1. (*n. u.*) *جندی* *pl.* (*جند*) A body of troops, a military force. 2. (*pl.* *جند*) A city and its dependent territory; a province, as furnishing a brigade or division of troops.

ا. *jūndeb*, *jūndeb*, *jūndūb*, s. (*pl.* *جنادب*) A male or small locust of a particular kind, or a cricket.

ا. *jūndūbādēstōr* (*جندبادستر*) (from *p.*

ا. *jūndūbīdēstōr* (*جندیستر*) *s.* Castor, *castoreum*.

پ. *jēndērē*, s. 1. A press consisting of two boards forced together by weights, a lever, or a screw. 2.

ت. A narrow valley, a gorge. 3. ت. A village in the valley of the "Sweet Waters of Europe," near Constantinople. 1. *الند*.

1. In a press, under pressure. 2. Under torture or moral pressure. 1. *جندریه قومق* 1. To put in a press. 2. To subject to torture or to severe moral pressure.

ت. *jēndōrējī*, s. 1. A maker, or user of presses. 2. A governor who tortures by the press.

ا. *jūndū*, s. (*pl.* *جنادع*) 1. A bubble on water caused by rain. 2. A beginning or a germ of evil. 3. Any small field-pest, or field vermin.

ا. *jēndōl*, *jēndīl*, s. (*n. u.*) *جندله*, *pl.* (*جندال*) A stone, a rock, a boulder. *دومة الجندل* Ancient name of Duma in northern Arabia, now called Jevf.

ت. *jīndī*, (*جندی*), s. An expert horseman, clever at all the old warlike exercises.

ا. *jūndī*, s. (*n. u.* of *جند*) A soldier, a warrior.

ت. *jīndīlik*, s. The quality of the old military horseman; also, the whole system of their exercises; horsemanship.

ف. *jēnōral*, s. A European general. *جیرال فونسلوس* A consul-general.

ا. *jīns*, s. (*pl.* *اجانس*) 1. (*logic*) A genus. 2. (*law, or grammar*)

A species, a class, a category. 3. A nationality, a race. 4. A stock, family.

5. An article, a variety of merchandise. *جنس الاجانس* The genus of genera, *summum genus*.

جنس جنس *a. & adv.* 1. Of different sorts, of various kinds.

2. *adv.* In sorts. *ابنای جنس* The individuals of a nation or race.

1. اسم جنس. A generic name; a common noun singular.

2. (*Ar. gram.*) A plural noun of a singular form and designating a whole genus or species.

(*Ar. gram.*) The use of the definite article before a singular substantive to signify the whole genus or species.

عم الجنس. A proper name used to designate a whole genus or species.

(*Ar. gram.*) The definite article used to make a common name designate a whole race or kind.

ت. *jīns*, *a.* 1. Of good race and blood. 2. Of good quality, genuine.

پ. *jīnnistān*, s. Fairy land.

پ. *jīnsvārī*, *a.* Separate, or separately, according to kinds.

ا. *jīnstī*, *a.* (*jēm.* *جنبه*) Generic; specific.

ا. *jīnsīyyēt*, s. 1. The quality of being a genus or species. 2. The quality of being genuine.

ف. *jēntīyūnā*, s. As *F.* *جنتیانه*.

ت. *jāngī*, s. As *جانی* *q. v.*

ا. *jēnōf*, s. A sinking in of one side of the chest from disease.

ا. *jēnōf*, *a.* Unjust, tyrannical.

ا. *jēnōf*, vn. 1. A swerving from a straight course. 2. An acting unjustly.

ا. *jēnīf*, *a.* 1. Who swerves. 2. Who acts unjustly. 3. Who has one side of his chest sunken from disease.

ا. *jūndār*, s. (*pl.* *جانایر*) A tomb remaining from a bygone race.

ت. *jānūq*, s. For *چاق* *q. v.*

ف. *jīnqō*, Zinc.

ت. *jānqī*, s. As *چاق* *q. v.*

zār (dāmān). wār (nāfūz). machine. (zār). ī (qīrūt). rūde (ūsūl). — n nasal.

P. جنگ *jōng*, vulg. *jōnk*, s. 1. A battle, a fight, an encounter. 2. War; active hostilities. 3. (mystics) Spiritual warfare with temptations. 4. A quarrel. ۱ — v. i. 1. To fight. 2. To quarrel. جنگ آدمی A warrior. جنگ آزموده a. Experienced in war, veteran. جنگ سال a. 1. Warlike, brave. 2. Quarrelsome. جنگ میدانی A field of battle. جنگور *jōngyāvor*, a. Warlike; brave.

جنگورانه *jōngyāverānō*, a. Warrior-like.

ت. جنگوریک *jōngyāverik* s. The quality or act

P. جنگوری *jōngyāverī* } ity or act of a warlike man; bravery.

P. جنگه *jōngyān*. (for جنگه) s. A field of battle.

P. جنگباز *jōng-bāz*, s. or a. One who loves war; a warrior; a hero.

P. جنگجو *jōng-jū*, جنگجوی *jōng-jūy*, a. 1. Who seeks war; a warrior; a hero. 2. Quarrelsome.

ت. جنگجی *jōngji*, s. 1. A warrior. 2. A brave man.

ت. جنگیز *jōngiz*, prop. n. See جنگیز

P. جنگوده *jōng-sūd*, } a. Scarred in

P. جنگورده *jōng-sūd* } wars; veteran.

ت. جنگندرم *jōngkūshdirmōk*, v. l. To make or let fight one another.

ت. جنگش *jōngklāshmōk*, v. i. 1. For combat to take place. 2. To be such that combat occurs or may occur in or for it.

ت. جنگش *jōngklāshmōk*, v. i. To fight together, to quarrel.

P. جنگور *jōngvēr*, a. Warlike, brave.

P. جنگوری *jōngvērī*, s. Bravery.

ت. جنگه *jōngō*, s. A very small ember or spark of fire.

P. جنگی *jōngi*, a. Pertaining to war; warlike, military.

ت. جنگیز *jōngiz*, prop. n. Jenghiz Khan, the great Asiatic conqueror of the thirteenth century. آل جنگیز The descendants of Jenghiz; especially, the Khans of the Crimea.

P. جنگیزیان *jōngiziyān*, s. pl. The descendants and subjects of Jenghiz.

ت. جنو *jinnī-lū*, a. 1. Who owns a demon or genie. 2. Possessed by a demon. 3. Haunted by demons or genii.

A. جن *jōnōn*, s. 1. A grave as a covering to a corpse. 2. Grave-clothes.

3. A corpse (as covered away). 4. A garment.

A. جن *jūnūn*, s., pl. of جنه Things which cover, as, veils, screens, mantles, armor; also, weapons.

A. جن *jūnūn*, s. As جن, q. v.

A. جنو *jūnū*, v. n. A bending down forward over a person or thing.

A. جنوا *jēnvā*, a., fem. of اجنا 1. Whose humped back bends forward. 2. (a ewe or she-goat) With horns inclined backwards.

A. جنوب *jūnūb*, a. or s. 1. The south wind. 2. The south point of the compass or horizon.

A. جنوب *jūnūb*, s., pl. of جنب Sides, lateral portions, limits, or directions.

A. جنوب *jūnūb*, vn. The wind's being or becoming south.

ت. جنوبک *jūnūbōtīk*, s. Vulgar for جنوبک No. 1., q. v.

A. جنوبی *jūnūbī*, a. (fem. جنوبیه) South, southern. جنوبی باطیه The star γ Crateræ. جنوبی شریطن The star β Arietis. طرف — The small star α or 76 Canceri. کرب — The star 71 Pegasi. فرغ اول — The star α Pegasi. مؤخر — — — — — The star γ Pegasi.

A. جنوب *jūnūn*, vn. 1. A leaning, an inclining; inclination, physical or moral. 2. A stooping forward over a thing. 3. A leaning on the elbows. 4. The sun's declining towards the horizon. 5. A night's coming on. 6. A bird's closing its wings to alight. 7. A boat's running aground.

A. جنوب *jūnūda*, s., pl. of جند Bodies of troops, military forces, hosts.

A. جنوب *jōnnār*, s. A threshing floor.

F. جنور *jīnōvrā*, prop. n. 1. Geneva in Switzerland. 2. Gin.

ت. جنورلو *jīnōvrālī*, a. (A man) of Geneva.

A. جنوس *jūnūs*, s., pl. of جنس Genera; species, kinds.

A. جنف *jūndr*, vn. As جنف, q. v.

A. جنون *jūnūn*, s. 1. Darkness, dusk; intense darkness, night. 2. Demoniacal possession; insanity. 3. Any kind of folly. جنون دوری Periodical mania. سبی — Furious madness. شاب — The foolish ardor of youth. مطبق — Confirmed insanity, as defined by legists.

A. جنون *jūnūn*, vn. 1. Night's shrouding or concealing a person or thing.

2. A being or becoming possessed by a demon; demoniacal possession; insanity.

T. جنونلق *jūnūniūq. s. (vulgar)* For جنون *s.*, No. 2, *q. v.*

F. جنو *jēnōwā. prop. n.* Genoa.

T. جنو *jēnōwāi. a.* (A man or men) of Genoa.

F. جنويز *jēnōvīz. prop. n.* The Genoese; the republic of Genoa.

T. جنويزلو *jēnōvīzīl. a.* (A man) of the Genoese republic.

A. جن *jinnō. s.* The spirits, demons, genii of the earth and air. (See جن *jinn.*)

A. جن *jūnnō. s. (pl. جن)* A thing that covers, veils, hides, or protects; a weapon; especially, a peculiar veil, with peep-holes for the eyes, worn by women.

A. جنى *jōny. vn.* 1. A gathering, picking fruit. 2. A getting ore from a mine. 3. A picking up. 4. An acquiring.

A. جنى *jōnā. s. (pl. اجنى, اجنا)* Anything gathered, picked; especially when fresh; also, fruit, etc., ready to be gathered.

A. جنى *jōnī. s.* AS *jēnā. جنى, q. v.*

A. جنى *jōnī. a. (fem. جنية)* Fresh-gathered (fruit, etc.).

A. جنى *jinnī. s., n. u. of جن (fem. جنية)* A single spirit, demon, or genie of the earth or air.

A. جنب *jēnīb. a. (fem. جنبه)* 1. (*pl. جنب*) (A horse, captive, etc.) led by the side. 2. Who goes by the side (of some one). 3. Obedient, tractable. 4. Who is a stranger. 5. Afflicted with pleurisy, and thence bending to one side in walking. جارجنب A neighbor or refugee who is originally a stranger.

P. جنب *jēnībūt. s. (جنبه)* جنبه, *q. v.* جنبكس, *s.* 1. A servant in charge of a led horse. 2. A rider who leads a relay-horse.

A. جنب *jēnībō. s. 1. (pl. جنب)* A horse led as a relay by a rider. 2. (*dual جنبان*) A pack that makes one half of a camel's load. 3. An equal, a fellow, a peer. 4. A camel sent in charge of some member of a caravan for provisions.

A. جنب *jūnōya. prop. n. dim.* 1. Name

of an elder of the mystical dervish school, to whom all dervish leaders trace their doctrines; he died about A. D. 909. 2. Name of the great-great-grandson of Sheykh Safiyyu'd-Din, from whom the Safavi dynasty of Persia took its name.

A. جنس *jēnis. a.* 1. Genuine, of pure blood. 2. Of the same race with another.

A. جن *jēnin. s. 1. (pl. اجن, اجنه)* A fetus. 2. A grave, a tomb.

A. جن *jēnin. a.* 1. Covered, veiled, protected. 2. Buried.

A. جنه *jūnōynē. s., dim. of جنت* A little garden, meadow, or grove.

P. جنور *jōnīvēr. prop. n.* Name of the bridge from earth to heaven, spanning the abyss of hell.

P. جو *jōv. s.* 1. Barley. 2. A grain of barley.

A. جو *jōvv. s.* The expanse above the surface of the earth. جوها The whole mass of the air.

T. جو *jīv. s.* The chirp of a bird.

P. جو *jū. s. 1.* A stream, a brook, a rill. 2. A seeking. جست جو A searching after a thing.

P. جو *jū. a.* That seeks or desires.

A. جو *jōvā. s.* For جوى, *q. v.*

A. جواب *jōvāb. s. (pl. جوابات)* An answer. جواب القى *v. i.* To receive or obtain an answer. جواب امر The consequence following (in a phrase) on a command or request. جواب جواب A reply to an answer. جواب شرط A consequent to a condition. جواب قسم A consequent following on an oath in a phrase. جواب قطعى A decisive, categorical answer. حاضر جواب *a.* Quick at repartee. حرف جواب Any conjunction used to join a consequence to a foregoing clause. رد جواب اترك To answer. سوال جواب (*Question and answer*) An interrogatory; a catechism. صاومه جواب An evasive answer.

A. جواب *jōvvāb. s. 1.* An excellent well-digger. 2. A great traveler. 3. A guide.

A. جواب *jōvābāt. s., pl. of جواب jōvāb. q. v.*

P. جوابده *jōvāb-dīn. a. & s.* Who answers.

T. جوابلندرق *jōvābīlāndīrmāq. v. t.* To make or let reply to one another.

T. جوابش *jāvāsh*. v. i. To give replies to one another.

T. جوابی *jāvābi*. s. 1. The quality of being an answer. 2. Something that will do for an answer. حاضر جوابی The quality of being quick at repartee.

P. جوابنویس *jāvāb-nōvis*. s. A secretary.

A. جابه *jāvābi*. s., pl. of جابه Watering-ponds, reservoirs.

A. جاثمه *jāvāsim*. a., pl. of جاثمه (Females) who crouch.

A. جابه *jāvābir*. a., pl. of جابه (Creeping things) which skulk in their holes.

A. اجود *jāvādā*. a. 1. (pl. اجواد) Liberal, generous, munificent. 2. (pl. اجواد. اجواد. pl. pl. اجود) Excellent, fleet (horse or mare).

A. جاده *jāvādā*. s., pl. of جاده q. v.

A. جاهد *jāvādā*. vn. 1. A being parched with thirst; burning thirst. 2. A vehemently desiring; especially, in love. 3. A being oppressed with drowsiness.

F. جوادیه *jāvādārū* (Ital. *civadiara*) The bowsprit of a vessel. سنی - A spritsail-yard.

A. جاده *jāvādā*. a., pl. of جاده Waste (lands).

A. جاذبه *jāvāzib*. s. or a., pl. of جاذبه Attractive; attractions.

T. جوار *jāvār*. s. The environs, vicinity of a place.

A. جوار *jāvār*. s., pl. of جوار Neighbors.

A. جوار *jāvār*. vn. 1. A being or becoming a neighbor to another. 2. A man's placing himself under the protection of another. 3. A giving protection to another. 4. A being or becoming near to. 5. A remaining at Mekka or Medina for study or devotion. جوار حق پیوسته اولی (To attain to the neighborhood of God) To die and go to heaven.

A. جوار *jāvār*. vn. 1. A lowing, a bellowing. 2. A raising the voice in earnest supplication.

A. جورب *jāvārib*. s., pl. of جورب

A. جوربه *jāvārib*. q. v.

A. جواربی *jāvāribi*. a. & s. Pertaining to stockings; a hosier.

A. جارحه *jāvārīn*. s., pl. of جارحه 1. Beasts and birds of prey. 2. The members by which a livelihood is

obtained; especially, the hands and feet; also including a flatterer's tongue, etc. 3. Materials and means used in working. 4. Brood animals.

A. جوارز *jāvāriz*. s., pl. of جوارز q. v.

A. جوارس *jāvāris*. s. pl. Bees; or, drones; or, feeding and buzzing bees.

A. جوارش *jāvārish*. (from P. کوارش) s. (pl. جوارشات) An electuary; originally, one to assist digestion.

P. جوار *jāvārī*. s. A kind of millet, *holcus sorghum*.

A. جواره *jāvārī*. s., pl. of جاره 1. Feminines that glide along; as, ships; stars, winds, etc. 2. Girls; young women. 3. Female slaves; especially, legal concubines. 4. Favors, blessings. جوارى الكس The planets, Mercury, Venus, Mars, Jupiter, and Saturn.

A. جواز *jāvūz*. vn. 1. A passing; passage, transit. 2. A coin's passing current. 3. An act's being or becoming lawful, or expressly permitted; legality; propriety, validity, goodness. 4. A being or becoming possible, or probable; possibility; feasibility; probability. جواز کورمک v. i. To regard an act as permissible. جواز کورمک v. i. To permit; to allow. جواز ویرمک v. i. To give permission.

A. جازمه *jāvūzim*. a. & s., pl. of جازمه

1. Things which cut; which decide.

2. (Ar. gram.) Words that require the aorist conditional to be used after them.

A. جاسه *jāvūss*. a. & s., pl. of جاسه Feminine things that touch, feel, examine, enquire; especially, the five senses.

A. جاسه *jāvūssir*. a., pl. of جاسه Females (or things) that dare.

A. جواسق *jāvūsiq*. s., pl. of جواسق 1. Palatial buildings. 2. Signs of the Zodiac.

A. جواسس *jāvūsis*. s., pl. of جواسس Spies.

A. جواسق *jāvūsiq*. s., pl. of جواسق As جواسق q. v.

A. جواشن *jāvūshin*. s., pl. of جواشن

F. جواطه *jāvātā*. (Ital. *chiavarda*) A bolt (in a ship), a treenail.

A. جواظ *jāvūz*. a. & s. A pompous fellow, easily frightened.

A. جواظ *jāvūz*. s. Despondency under affliction.

A. جوال *jōwāl*. s. One who goes about much; a rover.

P. جوال *jūwāl*. vulg. چوال *chūwāl*. A sack.

A. جوال *jōwālīb*. a. & s., pl. of جالیه 1. Feminines that attract or cause. 2. Evils, misfortunes, calamities. جوال القدر The effective means in working out God's decrees.

P. جوالدوز *jūwāldōz*. vulg. چوالدوز *chūwāldōz*. s. A packing-needle, a sack-ing-needle.

A. جوالق *jūwālīq*. (from P. جوال) s. (pl. جوالیق *jōwālīq*, جوالیق *jōwālīq*) A sack.

P. جوالق *jūwālīq*. s. (from A. جوالق for P. جوال, q. v.) A kind of very coarse habit of sack-cloth, worn by dervishes.

A. جوالیق *jūwālīqāt*. s., pl. of جوالیق Sacks.

A. جوال *jōwālī*. s., pl. of جالیه Bodies of people who emigrate or are banished.

A. جوالیق *jūwālīq*. s., pl. of جوالیق Sacks.

A. جوامع *jōwūmīn*. a. & s., pl. of جامع Refractory, intractable (horses, etc.).

A. جامد *jōwūmīd*. s., pl. of جامده 1. Congealed, motionless, inanimate, or inorganic things. 2. Inert, unimpressionable, or stingy people. 3. (gram.) Primitive, underived nouns. 4. (Ar. gram.) Defective verbs, having only the preterite tense, and no verbal noun. 5. (medicine) Easily fusible solid substances; also, the solids of the animal frame.

A. جامع *jōwūmī*. a. & s., pl. of جامع and جامع 1. Things which collect, or contain. 2. Mosques. 3. (logic or rhetoric) Abstract common terms; also, qualities or circumstances common to two or more things, thus linking them together; also, adequate definitions. 4. Iron yokes. جامع الکلم Comprehensive expressions; especially, the words and passages of the Qur'an.

A. جامیک *jōwūmīk*. s., pl. of جامیکه

A. جامیس *jōwūmīs*. s., pl. of جامیس

P. جوان *jōwān*, *jīwān*, *jūwān*. a. & s. 1. Young, youthful. 2. (pl. جوانان) A youth, a boy, a young man; especially, beardless as yet. جوان رجبی (Youngster's crown-tuft) Yarrow, milfoil, *achillea millefolium*. جوان قاشی (Youth's eyebrow) An embroidered scalloped border.

P. جوانان *jīwānān*. s., pl. of جوان Youths.

P. جوانانه *jīwānānē*. a. Peculiar to youth.

A. جانب *jōwānīb*. s., pl. of جانب 1. Lateral parts or portions, or directions. 2. Sides; also, any parts, regions, or districts. جوانب اربعه The four sides of a thing, all round a thing.

P. جوانبخت *jōwān-bākh*. a. (Whose luck is young) Lucky, fortunate.

A. جوانم *jōwānīn*. s., pl. of جامع, q. v.

P. جوان عقل *jūwān-āql*. a. Whose mind is young and vigorous.

T. جوانگار *jūwāngār*. s. جوانگار, q. v.

T. جوانلق *jūwānlīq*. s. 1. Youthfulness, youth. 2. The conduct natural to a youngster; youthful folly.

P. جوانمرد *jūwānmērd*. a. 1. Generous, munificent. 2. A proper name of men; especially, of a certain butcher, adopted by the trade as a sort of tutelary saint.

T. جوانمردتک *jūwānmērdīk* } s. Gen-

P. جوانمردی *jūwānmērdī* } erosity, munificence.

A. جوانی *jōwānī*. a. 1. Pertaining to the inside; interior, inner, occult, private. Hence, 2. s. The interior of any thing. 3. s. The heart, the thoughts of a man.

P. جوانی *jūwānī*. s. Youthfulness.

A. جواهر *jōwāhīr*. s., pl. of جوهر, q. v. جواهر علویه (The superior essences) The spheres, the planets, and their intelligences. جواهر یونوانق (To bring forth gems) To make malapropos speeches.

T. جواهرچی *jōwāhīrjī*. s. A dealer in precious stones.

A. جواهری *jōwāhīrī*. s. As T. جواهرچی

A. جانب *jōwānīb*. s., pl. of جانب, q. v. جوانب الامثال Commonly current proverbs.

A. جوانیز *jōwānīz*. vulg. جوانیز *jōwānīz*. s., pl. of جائزه, q. v. جوانیز الاشعار Current and popular poetry. جوانیز الامثال Current proverbs.

A. جانف *jōwānīf*. a. & s., pl. of جانف

1. (Wounds, etc.) that penetrate a cavity, or penetrate deeply. 2. Deep-seated (defects, etc.). 3. Interior recesses of the body, mind, or soul.

A. جانیه *jōwānī*. a. & s., pl. of جانیه 1. Feminines that go round in orbits.

2. Matters that occur and occupy one. 3. Turns, twists of a matter.

fār (āmān). wār (hāfīz). machine. (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

A. جوب jūvb. *vn.* 1. A piercing; perforation. 2. A hollowing out. 3. A traversing, passing through. 4. A horn or tooth's piercing the skin and appearing.

A. جوب jūvb. *s., pl. of* جوبه *q.v.*

T. جوبار jūbār. *a.* 1. Of a darkish color, spotted. 2. Sun-burned, freckled. اوبار جوبار All sorts, kinds, and colors.

T. جوبره jūbrā. *s.* See چوبره chōprā.

T. جوبریک jūbūr. *a.* Greedily mixed (food). اوپر جوبریک To eat greedily all sorts of things.

A. جوبه jūvbē. *s. (pl. جوب)* An intervening space, a gap, an interval.

A. جوت jūvōt. جوت jū't. *s.* See جوت جوت

A. جوت jēvs } *s.* The third stomach

A. جوتا jēvsā } of a ruminant.

A. جوتسا jēvsā. *a. fem.* (A woman) with a prominent abdomen.

T. جوجو jūjiv. *s.* As جوجو *q.v.*

A. جوجی jūjū. *s. (pl. جوجی)* A breast, pectoral region.

T. جوجمک jūjūtmōk. *v.t.* To sweeten.

T. جوجک jūjūk. *a.* 1. Sweet and tender to the palate, nice. Hence, 2. *s.* The kernel-like middle of an onion. 3. The middle tuft of the beard, just under the lower lip.

T. جوجکک jūjūkk. *s.* Sweetness combined with tenderness, niceness.

T. جوجمک jūjūtmōk. *v.i.* To become sweet and tender to the taste.

T. جوجہ jūjē. *s.* A dwarf.

A. جوج jōvn. *vn.* A destroying, annihilating.

A. جوجا jūnā. *prop. n.* As جوجی *q.v.*

T. جوجہ jūnā. *s.* As چوجہ chōqā. *q.v.*

A. جوجی jūnā. *prop. n.* Name of a boy who was proverbial for simplicity with assumed shrewdness.

A. جوجان jōvkhūn. *s.* A floor for drying dates, etc.

T. جوجہ jūkhā. *s.* As چوجہ chōqā. *q.v.*

A. جود jōva. *s.* An abundant shower of rain.

A. جود jōva. *a.* 1. Copious, abundant (shower). 2. Rainy. 3. Swift, enduring (horse).

A. جود jūā. jūwūā. *a., pl. of* جود Liberal, munificent.

A. جود jūā. *a., pl. of* اجید Slender, graceful, (necks).

A. جود jūā. *vn.* 1. A being or becoming liberal, munificent. Hence, 2.

s. t. Liberality, generosity, munificence.

A. جودا jūwōdā. *a., pl. of* جود Liberal, munificent.

T. چودار jāvār. *s.* For چودار *q.v.*

P. جودان jōv-dān } 1. A barley corn.

P. جودانه jōv-dānē } 2. A sack or bin for barley. 3. The black mark in the end of an incisor of a horse, by which his age can be known up to a certain time. 4. A bird's crop. 5. A kind of pomegranate with small, dryish grains. 6. A kind of fragrant, edible camphor.

A. جودت jōvdōt. *vn.* 1. A being good, excellent, superior; goodness, superiority. 2. A horse's being swift and enduring, with beauty of form. 3. A being kind, generous; goodness, kindness, generosity. جودت فهم, جودت ذهن Excellence of intellect, shrewdness, capacity.

P. جودر jōvdōr. *vulg.* 1. چودار Wild oats, *avena sativa*. 2. *t.* Rye, *secale cereale*.

A. جودی jūdī. *prop. n.* Name of the mountain near Jezira on the Tigris. where the inhabitants of Mesopotamia and neighboring regions hold that Noah's ark grounded after the deluge.

A. جودر jōvdōr. jūzōr. *s. (pl. جاذر)* A young calf or fawn of the wild cow or great antelope.

A. جور jōvr. *s.* An exceedingly large quantity.

A. جور jōvr. *a.* 1. Exceedingly great. 2. Exceedingly unjust or tyrannical. 3. Erring.

A. جور jōvr. *vn.* 1. A deviating, an erring; deviation, error. 2. An acting unjustly, oppressively; injustice, tyranny, oppression. 3. (*mystics*) A hindering a devotee from spiritual progress. 1 - *v.i.* To act unjustly or oppressively towards another.

P. جور jōvr. *prop. n.* Name of the line of verses engraved on the cup of Jemshid close to its brim. يالہ جور A cup of wine full to the brim. تا خط جور Up to the jeor line, i.e., brimful.

T. جورا jūrā. *a.* 1. Puny. 2. A shrill voiced horn, something like a clarion. 3. A shrill-voiced variety of hawk, perhaps the Ingrian falcon, *tinnunculus vespertinus*.

T. جوراب jūrāb. *s.* As چوراب chōrāb.

T. جورافار *jūrāngār. s.* The left wing of an army.

A. جورب *jōvrēb. vulg. چوراب chōrāb. s. (pl. جوارب, جواربه)* A stocking, a sock.

T. جورب *jūrp. s.* The splashing sound of a heavy body falling into deep mire, etc. جوربه *adv.* At a plunge, suddenly.

P. جورپیشه *jōvr-pīshē. a.* Unjust, cruel, tyrannical by habit.

T. جورجونه *jūrjūnā. s.* A noisy dance in a drunken revel. توت - To dance in an orgy. جورجونه هواسی A rollicking tune. جورجونه به جیفقی To get up for a drunken brawl.

A. جورف *jōvrēf. s. 1.* A wild ass. 2. A fleet pack-horse. 3. A rapid torrent.

A. جورق *jōvrāq. s.* A male ostrich.

T. جورافار *jūrāngār. s.* As جورافار, *q. v.*

T. جوروف *jūrūf. s.* As جروف, *q. v.*

A. جوره *jōvrēb. a., pl. of جاز 1.* Who deviate, who err. 2. Who act unjustly or oppressively.

T. جوره *jūrē. a.* Puny. قاق - To remain puny, to make no flesh. خیره جوره Puny and imbecile (infant).

A. جوز *jōvz (from P. کوز), vulg. jēviz. s. (n. u. جوزه, pl. جوزات)* 1. The walnut; *nucēs juglandicæ*. 2. A crown-knot at the end of a rope. جوز اطهسی (Walnut Island) Caxo near Rhodes. جوز الارقم (The speckled walnut) The tree *tordilium lusitanicum*. جوز ارمانیوس *Nux armeniaca*; or, *nux abyssinica*. جوز الانهار (River walnuts) *Sedum cepæa*. جوز اوپونی

1. The game of walnuts, a kind of pitch and toss, played by children. 2. A very uncertain undertaking.

جوز برکند (A walnut on a dome) An impossibility. جوز بوا, جوز بوا (The aromatic walnut) The nutmeg. جوز جندم As جوز جندم (The nut of five kernels) Name of an Indian nut. جوز الرث

The Indian soap-nut, *sapindus emarginatus*. جوز الرقع *Eleaia jemanensis* (Forsk.) جوز السرو The cone or fruit of the cypress. جوز الطرقا The fruit of the tamarisk. جوز الطيب As جوز بوا, *q. v.*

جوز العبر Name of a certain fruit of which rosaries are made in Syria. جوز قرق بكمك (For the walnuts to be more than forty) 1. Some mistake in an account. 2. For one's faults to pass endurance. جوز قوشی The king-fisher, *alcedo ispida*. جوز القی 1. The fruit of

gardenia dumetorum. 2. The physic-nut of India, *jatropha purgans*. 3. (perhaps) *Nux vomica*. جوز الكوسل, جوز الكونل As

No. 2, *q. v.* جوز كندم (The wheat-ball) Name of a certain fungus, perhaps the lycoperdon nuts, *claphomyces gradulatus*, etc. جوز مائل The thorn-apple, *datura metel*. جوز المرح The winter-cherry, *physalis alkekengi*. جوز هندي, جوز الهند

The cocoa-nut, fruit of *cocos nucifera*. فیر بلان جوزل یکی پکدی Oil of walnuts. The broken walnuts have gone beyond the thousand, *i. e.*, Your faults are past endurance. 4. هندستان جوزی 1. The cocoa-nut. 2. The nutmeg. هندستان جوزی بیوه

(Flower of the nutmeg) Mace.

A. جوز *jōvz. s. (pl. اجواز)* 1. A middle. 2. A main part, body of a thing. جوز ترا The cluster of the Pleiades.

T. جوز *jūz. s.* An ignorant vulgarism for A. جز, *q. v.*

A. جوزا *jōvzā. s. fem. 1.* A black ewe with a whitish waist. 2. (astron.) The sign Gemini. 3. The constellation Gemini. 4. (anciently) The constellation Orion. 5. A proper name of women.

ذوالب الجوزا The star α Orionis. ذراع الجوزا The stars 15, 11, 6, 7, 2, 1, 3, 8, 10 Orionis. The star β Orionis. رجل جوزا یسری

منطقه الجوزا The star γ Orionis. The belt of Orion; the stars δ, ε, and ζ Orionis. بد الجوزا, منكب الجوزا ذراع الجوزا 4. The four stars α, β, γ, δ Leporis. كرسی الجوزا المقدمه

The three stars λ, β, and φ Eridani.

A. جوزات *jōvzāt. s., pl. of جوزه* 1. Single walnuts. 2. Single nuts. 3. Salivary glands.

P. جوز اغند *jōvz-ūgānd. s.* A dried peach stuffed with kernels of walnuts.

A. جوزاق *jōvzāq. (from P. کوزه gyūzē)* s. A cotton-pod.

T. جوزك *jōvzlik. s. 1.* An orchard of walnut-trees. 2. Name of a place south of Trebizond.

P. جوزن *jōv-zōn. s. (A barley-smiter)* A class of wizards who throw barley corns at their victims, etc.

A. جوزه *jōvrē. s., n. u. of جوزات (pl. جوزات)* 1. A single walnut or single variety of walnut or walnut-tree. 2. A single nut. 3. A salivary gland.

A. جوزهر *jōvzōhr (from P. کوزه)* s. (جوزهرات, *pl.* جوزهرات) 1. A node

jár (ásmán), wár (háfis). machine, (ár), í (qírá): rúde (úsú). — ā nasal.

of a planet. 2. The point of extreme apogee of the moon. فلك الجوزهر The greater concentric, the outer sphere of the moon.

A. جوزی jévzi. a. 1. Pertaining to, or like walnuts. 2. A seller of walnuts. 3. (vulg. jévizi) Walnut-colored; dark bottle-green; also, s., that shade of dark green color.

P. جوزیه jévziñ. s. A sweetmeat of walnuts and honey or syrup boiled to the consistency of toffy.

A. جوس jévs } vn. 1. A diligently
A. جوسان jévésün } seeking and en-
quiring after news. 2. A minutely
examining.

T. جستنی jústlámáq. v. t. To seek, search into, scrutinize.

A. جوسق jévsaq (from P. كوشت) s. (pl. جواسق) 1. A palace, castle, pavilion, summer-house, arbor, or tomb. 2. A sign of the zodiac.

A. جوش jévsh. júsh. s. 1. A breast, thorax of a man. 2. A part, greater part, or watch of a night.

P. جوش júsh. s. 1. A boiling, bubbling; ebullition. 2. Fermentation; effervescence. 3. A boiling over of a pot. 4. An overflowing. 5. A figurative effervescence, an outbreak, commotion, emotion, invasion, attack. 1. v. i. 1. To boil. 2. To ferment. 3. To effervesce. 4. To boil over. 5. To overflow. 6. To become violently agitated. 7. To move violently. 1. حش و خروش To boil up and rush violently. جوشه گشت v. i. To come into ebullition or effervescence.

P. جوشا júshā. } a. 1. Boiling, in
P. جوشان júshān } ebullition. 2. Fermenting, in effervescence. 3. v. i. جوشان او
A. جوشا q. v.

T. جوشتماق joshútmáq. v. t. To make or let act immoderately or boil over.

P. جوشان júshān. s. A. جوش q. v.

T. جوشقون joshqún (from P. جوش), a. 1. Boiling up, bubbling up much or violently. 2. Full and threatening to overflow. 3. Gushing, abundant. 4. Overflowing with animal spirits. 5. Insolent. 6. (A beast) in heat. 1. او v. n. To be in a state of commotion, as above. طاشقن جوشقون Seething or effervescing and overflowing.

T. جوشقونلۇق joshqúnluq. s. A state

of violent ferment with effervescence or overflow.

T. جوشماق joshmáq. v. i. 1. To boil up and threaten to overflow, or to overflow. 2. To become immoderately lively or insolent.

P. جوشن jévshén. s. A coat or corselet of scale and link armor; armor made of mingled scales and links. جوشن پوش a. Clad in mail; a cuirassier. جوشن خای a. That bites, i. e., pierces armor. جوشن دوز a. Who makes scale or link armor. جوشن کنار a. Which penetrates armor.

A. جوشن jévshén. s. (جواشن) 1. A breast; a pectoral region. 2. A breastplate or coat of mail. 3. A watch of the night; a middle or former part of the night. دعا الجوشن (The prayer of the breastplate) Name of a prayer used on entering battle.

T. جوشنلۇ jévshénli. jú. a. Clad in a cuirass.

A. جوشنی jévshéní. a. Pertaining to armor; of the nature of armor; like a coat of mail; a wearer of or dealer in coats of mail.

A. جوش جوش jú'shúsh. s. AS جوش jévsh. júsh. q. v.

P. جوشیدگی júshídegi. s. The state of what has risen in ebullition or commotion; an outbreak.

P. جوشیده júshíde. s. Risen in ebullition or violent commotion; roused, excited, agitated. جوشیدمغر a. Whose brain is excited; angry; or, quick, clever.

P. جوشیر júshír } s. A weaver.
P. جوشیره júshíre }

A. جوظ jévz } vn. 1. An afflicting
A. جوظان jévzān } sorely. 2. A strutting pompously; an affected gait.

A. جوع jév. jú. vn. 1. A being or becoming hungry. 2. A being or becoming desirous.

A. جوع jú. s. 1. Hunger. 2. Starvation. جوع بقری Bovine hunger, bulimia. جوع کلی Canine hunger, when the stomach is never satisfied. جوع مفتی Hunger that causes faintness.

A. جوع júvva. a., pl. of جاع 1. Hungry. 2. Starving; famished.

A. جوعا júva. a. fem. For جوی q. v.

A. جوعا jú'án. adul. accus. Of hunger or starvation, by hunger, through starvation.

A. جوان *jēv'ān*, *a.* (*fem.* جوعا, *جوعا*, *pl.* جاع, جاعى, جاع) 1. Hungry. 2. Starving; famished.

A. جوعا *jēv'ā*, *s.* A single attack of hunger or starvation.

A. جوعا *jēv'ā*, *a. fem.* جوعان Hungry or starving.

P. جوغ *jūg*, *s.* A yoke for oxen.

A. جوف *jēvf*, *s.* (*pl.* اجواف) 1. A hollow space, a cavity. 2. The cubical space inside a house, room, or tent. 3. A low-lying tract of ground. 4. A cavity of the body. 5. A meningeal cavity of a skull. 6. Name of many places. جوف اسفل (*The lower cavity*) The abdomen. جوف اعلى (*The upper cavity*) The thorax. جوف ليل The middle of the night.

A. جوف *jēvf*, *vn.* A wound or weapon's penetrating a cavity.

A. جوف *jēvōf*, *s.* Spacious hollow-ness.

A. جوف *jēvōf*, *vn.* A being or becoming spaciously hollow.

A. جوا *jūr*, *a.*, *pl.* اجوف 1. Hollow, concave. 2. (*Ar. gram.*) (Verbs) derived from triliteral roots of which the second radical is و or ي.

T. جوف *jūr*, *s.* A hollow noise. جاف جوف Mere talk and empty bravado.

A. جوا *jēvfū*, *a.*, *fem.* of اجوف (*pl.* اجوف) Hollow, concave.

P. جوفروش *jēv-fūrūsh*, *a.* Who sells barley. كندم نای جوفروش (*One who shows wheat but sells barley*) A vain pretender who boasts much and performs little.

A. جوفى *jēvfi*, *a.* (*fem.* جوفيه) Pertaining to a cavity; especially, pertaining to a cavity of the body; internal.

A. جوفيت *jēvfiyyōt*, *s.* 1. The quality of a cavity, of being a cavity. 2. The quality of pertaining to a cavity.

T. جوق *jūq*. Provincial for جوق.

A. جوقه *jōvqā*, *s.* A company, group, troop of men.

A. جول *jēvi*, *vn.* A going round in an orbit.

A. جول *jōvi*, *jūi*, *s.* 1. Earth; dust; dust and small stones eddied by the wind. 2. A herd, flock, troop. 3. Understanding, judgment.

A. جولان *jōvōiān*, *vn.* A going round in an orbit; revolution, gyration; especially, a circling about, as a horse-

man around his antagonist, or as a traveler in his journeyings. 1. *v. i.*

1. To go round, to revolve. 2. To happen, to occur in a series of events. 3. To get into circular motion.

P. جولانگه *jōvōiān-gyān*, *s.* Any place where circuits are made; as, a race-course, a field of battle; an orbit, etc.

P. جولانگر *jōvōiān-gēr*, *s.* A horseman who careers a round as in a fight.

T. جلاو *jūiāw*, *s.* As جلاو, *q. v.*

P. چولہا *jūiān*, *vulg.* چولہا *chūiān*, A weaver.

P. چولہک *jūiānōk*, *s.*, *dim.* of چولا A little weaver; a spider.

P. چولہى *jūiānī*, *s.* The quality, art, or remuneration of a weaver.

T. چولدى *jūiādi*, *s.* As چولدى, *q. v.*

P. چولہى *jūiākh*, *s.* A kind of coarse woollen sack-cloth.

P. چولہى *jūiākhī*, *a.* Who makes, sells, or wears sack-cloth.

T. چولدمک *jūiādmōk*, *v. i.* See چولدمک

T. چولدنمک *jūiādnēmōk*, *v. i.* See چولدنمک

T. چولدى *jūiādi*, *s.* See چولدى

T. چولدىشکمک *jūiādiāshēmōk*, *v. i.* See چولدىشکمک

A. چولہ *jūiāq*, (*from P. جوح*), *s.* Sack-cloth.

A. چولہى *jūiāqī* (*from P. جوحى*) *s.* A devotee who wears sack-cloth.

T. چولگا *jūigā*, *s.* A level country, a plain.

P. چولہ *jūiān*, *s.* Contr. from چولا, *q. v.*

T. چولہا *jūiānā* } As چولا

T. چولہه *jūiānā* }

P. چولہه *jūiānō*, *s.* As چولا, *q. v.*

P. چولہه *jūiānō*, *a.* Tangled, involved, confused, disordered.

A. چوم *jūm*, *s.*, *pl.* of جام Cups, goblets, glasses.

T. چوبداق *jūmbādaq*, *adv.* Suddenly, with noise, falling into water or an abyss.

T. چوبالاق *jūmbālaq*, *s.* A heavy, noisy fall.

T. چومبور *jūmbūr*, *s.* A hollow rumbling sound.

T. چوبولدامق *jūmbūiādamāq*, *v. i.* For a fluid to make a gurgling sound.

T. چوبولدى *jūmbūiādi*, *s.* A gurgling, rumbling sound.

T. چوبه *jūmbā*, *s.* 1. A salient portion of a straight wall or building; as, a projecting tower in a castle, a

fār (āsmān), wār (hāfīz), machine, (zīr), ʾ (qīrāt), rūde (ūsūl). — n nasal.

bow-window, etc. 2. Any salient portion of a design or plan.

T. جومباز jumbāsiz, a. Free from projections, straight.

T. جومبلا jumbūlī, -lū, a. Furnished with salients.

T. جومرد jūmōrd (from P. جوانرد), a. Liberal, generous, munificent.

T. جومردك jūmōrdīk, s. Liberality, generosity, munificence. ۱ - v. i. To act liberally, to be munificent.

A. جون jōvn, s. 1. (dual. جوان) One of the extremities of a bow. 2. The day; also, the night; or, light; also, darkness.

A. جون jōvn, jūn, a. (fem. جونه, pl. جونا) White; also, black; or, dusky; also, brown; also, dark green; dark-colored. الجون The star ʾ Ursa-Minoris.

A. جون jūn, s. (n. u. جوق) A variety of the sand-grouse; the black grouse, black cock, tetrao tetriz.

A. جون jūvn) s., pl. of جونه, جونه,

A. جون jū'n) q. v.

A. جونا jēvnā, a. fem. 1. Black, or, brown. 2. s. A dark-colored she-camel. 3. A kettle or cauldron.

A. جونان jēvnān, s., dual of جون 1. The two ends of a bow. 2. Day and night; light and darkness.

T. جومباداق jūnbādāq. See جومباداق

T. جونه jūnbā. See جونه

A. جونت jūnēt, s. 1. Blackness of color. 2. Ruddiness of the setting sun.

T. جونغوردانق jūngūrdānq, v. l. To make or let make a deep clanking noise.

T. جونغوردانق jūngūrdānq, v. l. To clank.

T. جونغول jūngūl, s. A clanking noise.

A. جونه jēvnō, s. 1. A jar; especially, when coated with pitch, and black. 2. Blackness, darkness of the night. 3. The sun's disk.

A. جونه jēvnō, a., fem. of جون jōvn.

A. جونه jūnō) s. (pl. جون, جونا) A small

A. جونه jū'nō) box or basket covered with leather and used by apothecaries for dry drugs.

A. جوني jūnī, s., n. u. of جون A single black-grouse, tetrao tetriz.

A. جوني jūnī, a. (fem. جونه) Black.

A. جوب jū'ab, a., pl. of جاب 1. Thick, stout, bulky. 2. Strong. 3. Rude, coarse.

A. جوبوت jū'abōt, s. Austerity, sternness, moroseness; a frown of anger or of hate.

A. جوت jū'vet, s. A roan, dusty sorrel, or blackish chestnut color in a horse.

A. جوت jū'ūs, vn. A being frightened; fright.

A. جود jū'ūa, vn. 1. An eye's shedding copious tears. 2. A giving up the ghost in death.

A. جور jū'ūr, vn. Err. for جوار, q. v.

A. جوز jū'ūz, vn. A passing through, by, or over; transit.

A. جوش jū'ūsh, s., pl. of جوش Hearts, minds.

A. جزل jū'ūl, vn. As جولان, q. v.

A. جوب jōvvō, s. 1. The vacant space enclosed by the walls of a room, etc. 2. A depressed spot of ground.

T. جوب jōvvā, s. See جوب

A. جوب jōvvō, s. 1. A patch put on a water-skin. 2. A piece of rough ground. 3. A depressed spot of ground.

A. جوه jōvher (from P. كوه), s. (n. u. جواهر, pl. جواهر) 1. Jewels, gems as a class; especially, pearls; a jewel, a gem, a pearl. 2. Any metallic ore. 3. The damaskeening of a sword-blade.

4. (philos.) A substance, an essence, as opposed to an accident. 5. p. t. A man of worth. 6. p. t. A dot to a letter. جوهري

a. 1. Set with jewels or pearls. 2. Marked with veins or damaskeening. 3. Dotted (letter).

جوهري علوي 1. A superior essence; the spheres. 2. A spirit. 3. Fire.

جوهري فرد 1. An atom, an indivisible molecule. 2. (poetry) One's beloved, or, her lips.

جوهري مادي A material substance or essence. جوهري محرد 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

جوهري 1. An absolute, unmixed substance or essence. 2. The immaterial substance that enters into the structure of the spirit world.

A. جہادی *jihādī*, *a.* (fem. جہادیہ) Pertaining to holy warfare.

A. جہار *jihār*, *vn.* 1. A speaking plainly and audibly. 2. A making manifest or conspicuous; a showing, a disclosing. 3. A being manifest or conspicuous.

A. جہارت *jāhārōt*, *vn.* 1. A voice's being or becoming distinctly audible. 2. A having a distinctly audible voice. 3. A being pleasant, agreeable, beautiful in features, or graceful in form; comeliness, beauty; grace. 4. A being or appearing big, tall, stately, imposing; stateliness.

A. جہاز *jāhāz*, *jihāz*, *s.* (pl. اجہزہ, *pl.* اجہرات) 1. (vulg. *chēnīz*) An outfit, an equipment, needful apparatus; as the trousseau of a bride, the equipment of a traveler or an army; the grave-clothes of a corpse; household furniture and utensils; the harness of a beast, etc. 2. Merchandise. 3. The sexual organs of a woman. 4. A ship, a boat.

T. جہازک *jihāzīkōmek*, *v. t.* To furnish (a bride) with a marriage outfit and trousseau.

A. جہاست *jāhāzāt*, *vn.* A being hasty in disposition; irascibility.

A. جہال *jāhāl*, *a.*, *pl.* of جاهل, *q. v.*

A. جہالت *jāhālōt*, *vn.* 1. A being ignorant; ignorance. 2. A lacking experience; inexperience. 3. A being unenlightened by the true faith, a being a misbeliever; misbelief. 4. A being silly, foolish; childishness, silliness, folly. جہالت کوسزک To pretend ignorance.

A. جہام *jāhām*, *s.* A cloud that gives no rain.

A. جہامت *jāhāmōt*, *vn.* 1. A being or becoming coarse-featured, wrinkled, and ugly; coarseness of features with wrinkles and ugliness. 2. A having or putting on a crabbed, stern, forbidding, look; crabbedness, severity of expression.

A. جہان *jāhān*, *prop. n.* The river Pyramus in Cilicia.

P. جہان *jāhān*, *a.* That springs, jumps; springing, jumping.

P. جہان *jāhān*, *s.* 1. The world, the terraqueous globe. 2. A universe. 3. Earthly possessions, worldly pleasures,

honors and aspirations. جہان آرا *a.* That embellishes the world. جہان افروز *a.* (The sun) that illumines the world. جہان آفرین *a.* (God) who created the universe. جہان آور *a.* Who possesses much of this world's goods, honor, or power. جہان آن The unseen world. ای جہان The present and the future life. این جہان This world, the present life.

P. جہانبان *jihān-bān*, *s.* (Keeper of the world) 1. God. 2. A mighty sovereign.

P. جہانبانی *jihānbānī*, *s.* The quality of one who rules and protects the world; empire, sovereignty.

P. جہانبانی *jihānbānī*, *a.* Sovereign, kingly.

P. جہان بین *jihān-bīn*, *a. & s.* 1. That sees or has seen the world; as, the eye, or a great traveler. 2. An object through which one sees the world; as, a telescope. 3. A dear one, one's child.

P. جہان پناہ *jihān-pēnāh*, *s.* (Asylum of the world) A great monarch.

P. جہانتاب *jihān-tāb*, *a.* (The sun) which lights and warms the world.

P. جہان جو *jihān-jū*, *a. & s.* Who

P. جہان جوی *jihān-jūy*, aspires to possess and rule the world; an ambitious monarch.

P. جہاندار *jihān-dār*, *s.* 1. A monarch who possesses the whole world. Hence, 2. A sovereign, an emperor.

P. جہاندارانہ *jihāndārānē*, *a.* Special } to a monarch; sovereign.

P. جہانداری *jihāndārī*, *s.* Sovereignty, empire.

P. جہاندیدہ *jihān-dīdē*, *a.* Who has seen the world; experienced.

P. جہانستان *jihān-sitān*, *a.* Who conquers the world.

P. جہانستانی *jihānsitānī*, *a.* Special to a conquering monarch.

P. جہان ستانی *jihānsitānī*, *s.* The quality of a conqueror.

P. جہان سوز *jihān-sūz*, *a.* 1. World-inflaming (sun). 2. World-afflicting (tyrant).

P. جہان گرد *jihān-gērd*, *a.* That goes, has gone about the world.

P. جہانگی *jihān-kēy*, *s.* Sovereign of the world.

P. جہانگیر *jihān-gīr*, *a.* 1. Who con-

quers, receives, or holds the world. 2. A proper name of men. 3. That fills the world.

P. جهانگیری *jihāngīrī*. s. The quality of taking, holding, or filling the world.

P. جهانگیری *jihāngīrī*. a. Sovereign, royal, imperial (command, etc.).

P. جهانناما *jihān-nūmā*. a. 1. That shows the whole world. 2. A book of universal geography. 3. A belvedere on the roof of a house.

P. جهان نورد *jihān-nōvord*. a. That peregrinates or has peregrinated the world; a great traveler.

P. جهان *jihān*. a. 1. Mundane (thing). Hence, 2. s. (جهان) An inhabitant of the earth, a mortal.

A. جهنده *jehndē*. *jībīz*. s. (جهنده) 1. A cunning banker and money-changer. 2. A man of intelligence and experience.

A. جهت *jihot*. s. pl. جهات 1. A side, quarter, direction. 2. A point of the horizon. 3. (logic) A mode (of a modal proposition). 4. A reason why a thing happens. 5. A means by which a thing happens. 6. A mode, point of view, how a thing is considered. 7. r. A pension or salary. جهت معیشت A means of subsistence. بوجهتدن From this cause or consideration.

A. جهد *jehd*. s. One's utmost power and ability, one's utmost endeavor. بذل جهد To exert one's utmost power.

A. جهد *jehd*. vn. A striving to one's utmost. - v. i. To strive to the utmost.

A. جهده *jehed*. vn. One's means being or becoming straitened; poverty, distress, embarrassment.

A. جهر *jehr*. vn. A speaking audibly, distinctly, publicly. سراوجهر *adv.* Privately and publicly.

A. جهر *jehr*. s. 1. Comeliness, gracefulness of features or form. 2. The appearance, mien, form of a person.

A. جهرا *jehra*. a., fem. of جهر Of comely aspect.

A. جهرا *jehra*. a., pl. of جهر Naturally inclined to do kindnesses.

P. جهرا *jehra*. a. Loudly, distinctly, or publicly spoken.

A. جهرون *jehron*. *adv.* openly, publicly, manifestly.

T. جهر *jehr*. s. 1. A spindle on

which yarn is wound. 2. A spindle-full of yarn.

T. جهری *jehri*. s. The yellow-berry, fruit of *rhamnus infectorius*, etc.

A. جهز *jenz*. vn. A rushing upon and dispatching a fallen foe.

A. جهش *jesh* } vn. A running
A. جهشان *jeshān* } in fright to a protector.

A. جهشه *jeshē*. s. An upheaving of the soul, a fit of weeping.

A. جهض *jenz*. vn. A repelling, a driving away; repulsion.

A. جهل *jehl*. s. Ignorance. جهل ببط (Simple ignorance) Ignorance which is acknowledged. جهل مرکب (Compound ignorance) 1. Ignorance that is combined with assurance of wisdom. 2. Assured confidence of what is not a fact.

A. جهل *jehl*. a., pl. of جاهل , q. v.

A. جهلا *jehla*. a., fem. of جاهل 1. More or most ignorant or silly (woman). 2. Most crass (ignorance). جاهليت (The deepest depth of ignorance) The state of the pagan Arabs and others before Islam was promulgated.

A. جهلا *jehla*. a., pl. of جاهل 1. Ignorant. 2. Silly.

A. جهم *jehm*. a. Morose, cross, disagreeable of aspect. جهم الوجه Grim, cross-looking.

A. جهم *jehm*. vn. A looking cross and stern; moroseness, grimness.

A. جهن *jehn*. s. A reef of rocks in the sea about a cable's length from land.

P. جهده *jehed*. a. That springs, leaps, or jumps.

A. جهنم *jehennem*. vulg. *jihannām*. s. 1. Hell; or, the first and least profound of the seven pits of hell. 2. Any hot, dark, or disagreeable place.

جهنم طاشی (Hell-stone) Lunar caustic. جهنم کونکی (A hell-log) A very wicked, or impious man, a hardened sinner. اهل جهنم The people of hell, the damned.

T. جهنمک *jihannāmlik*. s. 1. The quality of hell. 2. A place like hell. 3. A stoke-hole of a bath. 4. A hardened sinner.

T. جهنمک *jihannāmlik*. a. (A spirit) of hell, of the damned.

A. جهنمی *jehennemī*. a. (fem. جهنمه) Hellish, damned.

جہا (jēhā). wūr (nūfīz). machine. (zīr). ī (qīrāt). rūdo (ūsūl). — n nasal.

A. جہا jēhvā, jēhvā. a. 1. Bare, naked. 2. Serene (sky).

A. جہد jēhūdā. a. Pains-taking, hard-working.

P. جہود jēhūdā, jūdā. s. The Jews.

P. جہودانہ jēhūdānō. a. 1. Jewish. 2. s. Fresh-made sausage in sheep's intestines. 3. s. The plant that yields sarcocolla.

P. جہودی jēhūdī. s. 1. A Jew. 2. Judaism; the character or acts of a Jew.

P. جہوی jēhvī. a. Jewish.

A. جہور jēhvēr. a. 1. Brave, courageous. 2. Loud-voiced.

A. جہور jēhvēr. a. Loud-neighing (horse).

A. جہورت jēhvōrēt. v. As جہارت, q.v.

A. جہوری jēhvōrī. a. 1. Loud, sonorous. 2. Loud-voiced.

A. جہوش jēhvūsh. v. 1. As جہش, q.v. 2. A retching. 3. A being affected to tears, joy, grief, etc.

A. جہوزت jēhvūzūt. v. As جہاضت, q.v.

A. جہول jēhvāl. a. Very ignorant or foolish; wrong in opinion or conduct.

A. جہولیت jēhvālīyyōt. v. 1. A being ignorant; ignorance; also, silliness. 2. A pretending ignorance.

A. جہوم jēhvām. a. Weak, impotent.

A. جہومت jēhvāmēt. v. As جہامت, q.v.

A. جہون jēhvān. v. A being or becoming near, an approaching; approach; proximity.

A. جہوا jēhvā. a. Bare, naked.

A. جہدا jēhvādā. s. One's utmost power, ability, effort.

A. جہر jēhvēr. a. (جہرہ) 1. Loud, out-spoken (word, etc.). 2. Loud, sonorous. 3. Pleasing, comely, graceful. 4. Constituted by nature to do kindnesses.

A. جہرہ jēhvērō. s. A man's form and features, together with his words and deeds; the outer man.

P. جہیز jēhvīz. s. 1. A bride's trousseau. 2. A stake, a wager. 3. آلای — A procession carrying a bride's trousseau in state to her husband's house. 4. خلایق — A slave-girl given to a bride as part of her trousseau.

A. جہیز jēhvīz. a. 1. Speedy, sudden (death). 2. Fleet (horse).

A. جہیم jēhvīm. a. Coarse, puckered, ugly, crabbed (face).

جہی jēhvī. suffix. Added

to substantives, and to some other words, to denote one who makes, sells or is chiefly occupied with the thing expressed by the word to which it is affixed; as, انکعی A maker or seller of bread; فانخی A builder or worker of a boat or boats; بولی A traveller; بچی One who talks about himself.

A. جہات jēhvāt. v. A destroying; destruction.

A. جہاد jēhvādā. a. pl. 1. (جہاد) Good, excellent. 2. (جواد) Swift and enduring (horses).

A. جہادات jēhvādāt. a., pl. of جہاد, pl. of جہاد Good, excellent.

A. جہار jēhvār. s. 1. Quicklime. 2. Cement for coating tanks. 3. A lime-burner. 4. Heat in the chest, from hunger or anger. 5. Strength, violence, vehemence.

A. جہار جہار jēhvār. a. 1. Boiling; bubbling (pot, stream, etc.). 2. High-spirited (horse).

A. جہار جہار jēhvār. a., pl. of جہار Hun- gry; starving, famished.

A. جہار جہار jēhvār. s. A grave-robber.

T. جہار جہار jēhvār. s. The cawing of birds.

A. جہار جہار jēhvār. v. A going round in an orbit; revolution.

A. جہار جہار jēhvār. vulg. جہاد jēhvādā. a., pl. of جہاد Good, excellent.

A. جہاب jēhvāb. s. (جہاب, اجاب) 1.

The hollowed part of a garment, that fits to the neck, together with the slit down the bosom. 2. A breast of

a garment used as a pocket. 3. (geom.) A sine of an arc. — اعظم — The radius,

sine of 90°. — برشاورش — The star α Persei.

— ترتیب فوس — The sine-ordinate of an arc.

— تعدیل ساعت — The radius divided into ninety

unequally graduated parts. — تمام — The radius on an astrolabe.

— تمام القوس — The cosine of an arc. — سینی —

The radius, in old astrolabes, divided

into sixty unequally graduated parts.

— الفصل — 1. The sine of the excess of

an arc over 90°. 2. An imaginary sine,

found by multiplying the sexagesimal

sine by the constant number 5, and

dividing the product by the cosine.

— مسوط — (on an astrolabe) Any one of

the ninety lines drawn parallel to the

east and west line or prime vertical,

between the meridional line and the

between the meridional line and the

arc of the instrument. منم - The sine of the supplement of an arc. متوی - The sine of an arc. مله - The star β *Andromedæ*. معكوس - 1. The versed-sine of an arc. 2. As جیب منكوس , q. v. منكوس - (on an *astrolabe*) Any one of the ninety lines drawn parallel to the meridional line.

T. ر. جیب jōyb, vulg. jōb, jēp. A pocket. جیب هماون The Sultan's privy purse.

T. جیب jib, adv. Wholly, entirely.

A. جیب jibb, s. 1. An answer. 2. A mode of answering.

A. جیب jībī, a. (fem. جيبه) Pertaining to a sine. نبت جيبه A logarithmic sine. (In ancient works the term means a natural sine expressed in parts of the radius divided into sixty degrees.) تم The logarithm of the cosine. نبت جيبه

T. جيز jīz, a. All gone; all empty. حریف بازه جيزوز The money is all gone. جيزوز The fellow is gone, i. e., is dead or has absconded. كيه جيبه جيزوز The purse in the pocket is empty.

T. جيز جيجی jīz jījī, s. A plaything, a toy, any pretty thing that pleases a child.

T. جيجی ال jījī al, a. Pretty, good. ال جيجی ال The right hand. جيجی يك Pretty babe (said to or of a conceited young fool). جيجی بيجی Prettily adorned with colors or ornaments.

T. جيلو jīlū, a. Glaringly ornamented. جيلو - Glaringly ornamented and tricked out.

T. جيم jīm, s. A kind of sackcloth used as a rug or carpet.

A. جيج jīj, vn. A totally destroying, extirpating; also, a sadly afflicting with calamity.

A. جيجان jījān, prop. n. The river Pyramus in Cilicia.

A. جيجون jījūn, prop. n. The Oxus.

A. جيد jīd, vn. A having a long or graceful neck.

A. جيد jīyīd, a. (pl. جيد) Good, excellent.

A. جيد jīd, s. (pl. اجيد) The neck; especially, the front of the neck, the throat.

A. جيد jīd, a., pl. of جيد, جيد Who have long graceful necks.

A. جيد jīyād, a., fem. of جيد (pl. جيد) Who has a long, graceful neck.

A. جيد jīyādān, a. fem. Who has a long, graceful neck.

T. جيران jōyrān, vulg. jōylān, s. A gazelle, an antelope, *gazella dorcas*.

A. جيران jīrān, s., pl. of جار Neighbors.

A. جیرت jīrēt, s. Neighborliness. حسن جیرت A kindly, neighborly mode of acting.

F. جیرو jīrō, s. (Ital. giro) The passage of a bill of exchange, from one holder to another, before it is paid.

A. جیره jīrō, s., pl. of جار Neighbors.

A. جيز jīz, jīyēz, s., pl. of جيزه, q. v.

A. جيزان jīzān, s., pl. of جار Beams, joists.

P. جيزو jīzū, s. A hedgehog, *erinauceus europæus*.

A. جيزه jīzō, s., n. u. of جيز (pl. جيز) 1. A part, side, district, tract; especially, one side of a valley. Hence, 2. prop. n. Gizeh in Egypt.

A. جيش jōysh, s. (pl. جيش) An army, an expeditionary force, a levy of five thousand men and upwards. جيش العسرة (The expedition of hardship) Name of the expedition to Tebuk, in the year 9 (A. H.), commanded by Muhammed. اولات الجيش, ايلات الجيش Names of a valley near Medina, where 'A'isha lost her necklace, and the scandal arose against her chastity.

A. جيش jōysh, vn. A being or

A. جيشان jōyeshān, becoming in violent action or ebullition; as, a pot when boiling, an eye when weeping, the stomach when nauseated, war when raging, the mind when perturbed, or a horse when plunging or bolting, etc.

A. جيشه jōyeshō, s. One single ebullition.

A. جیشه jīshō, s. A mode or manner of ebullition.

A. جيز جيز jōyz, vn. A swerving, deviating; deviation.

A. جيع jīyā, a., pl. of جاع Hungry or starving.

A. جيعان jōyān, a. (pl. جيع) Hungry; starving.

A. جيعه jīyā, s. A mode of hungering or starving.

T. جيفه jīgā, s. See جفا

F. جواطه jīgāṭa See جفاطه

T. جيفه jīgā, s. See جفا

A. جيف jōyf, vn. A carcase's stinking; stench

A. جيفه jīrō, s. (pl. جيف jīyer) A

fār (āsmān). wār (hāfiz). machine. (zār). ī (qīrāt). rūde (ūsūl). — n nasal.

stinking carcase; or, any carcase; especially, a carcase of a non-muslim; also, (in canon law) a carcase unlawful to be eaten. جیفه‌خوار *a. Carrion-eating.* جیفه‌گاه *s. A place of carrion carcases; the world.*

T. جیل *jil. suffix. See جیل. suffix.*

A. جیل *jil. s. 1. (pl. اَجِیال) A people, nation, race, tribe. 2. (pl. as 1) A generation of men. 3. A perpendicular or sloping side, a scarp.*

T. جیلان *jīlān. vulg. for جیلان, q.v.*

A. جیلان *jīlān. s., pl. of جیل Peoples, nations, races, tribes.*

A. جیلان *jīlān (from پ. کِلان) The province of Gilan in Persia.*

P. جیلدارو *jīlārdā. s. The rhizome of the fern aspidium filix mas.*

T. جیلو *jīlō. s. See جیلو.*

T. جیلز *jīliz. a. See جیلز.*

A. جیم *jīm. vulg. jīm. s. (pl. جِمَات) The letter جیم عریبه. ج. The letter جیم قارنده بر نقطه. ج. The letter جیم فارسیه. ح.*

I. The Turkish expression by which little children are taught to recognize the letter ج. 2. An ignoramus, a man of but one idea.

T. جیم‌آقو *jīmāquqā. s. A slouching ill-shaped fellow.*

T. جیم‌جیمه *jīmjimā. s. A small and delicious water-melon.*

F. جیمناستیک *jīmnaстіq. Gymnastics.*

T. جیناق *jīnāq. s. The talons, or foot and talons of a beast or bird of prey.*

F. جوادره *jīwādūrā. s. See جوادره.*

F. جواطه *jīwātā. s. See جواطه.*

A. جوب *jūyūb. s., pl. of جوب, q.v.*

T. جوجو *jivjiv. s. 1. The cry of young birds, a chirruping. 2. An unfledged chick or young bird.*

T. جوجیو *jivjivī. a. Lively (season), as when all the birds are chirruping.*

A. جود *jūyūdā. s., pl. of جود, q.v.*

T. جودرمق *jivdirmāq. v. i. To go mad, to lose one's wits.*

T. جوردمک *jivirdōmēk. v. i. See جوردمک.*

T. جوردی *jivirdī. s. See جوردی.*

A. جوش *jūyūsh. s., pl. of جوش, q.v.*

A. جوشان *jūyūshan. vn. As جوش, q.v.*

T. جویل *jivīl. s. See جویل.*

T. جویلدماق *jivīldāmāq. v. i. See جویلدماق.*

T. جویلدی *jivīldī. s. See جویلدی.*

T. جویلدشک *jivīldāshmōk. v. i. See جویلدشک.*

P. جویو *jivō. vulg. jivā. s. Quick-*

silver, mercury. جویو یاقی *Mercurial plaster, emplastrum hydrargyri.*

s. Alkanet roots, anchusa tinctoria.

T. جویولک *jivōlīk. s. A young, strong, and active lad, or young camel.*

T. جویوالی *jivwālī. a. Prepared with quicksilver.*

T. جیوردنمک *jivirdānmōk } v. n. See*

T. جیوردنمک *jivirdōmōk } جیوردنمک, جیوردنمک.*

T. جیوردی *jivirdī. s. See جیوردی.*

T. جویق *jivīq. a. Sticky, greasy, clammy. جیم جویق All sticky.*

T. جویقلاماق *jivīqlāmāq. v. i. To squeeze in the hands, and make soft and sticky.*

T. جویقلانماق *jivīqlānmāq. v. i. To become soft and sticky.*

T. جویل *jivīlī. s. A chirp, chirping cry. جویل جویل آوئک To chirp repeatedly or continuously.*

T. جویلی *jivīlī. s. See جویلی.*

T. جویلداشیق *jivīldāshīq. v. i. To chirp together.*

T. جویلدماق *jivīldāmāq*

T. جویلدانماق *jivīldānmāq*

T. جویلدشک *jivīldāshmōk*

T. جویلدیق *jivīldāyīq*

T. جویلدنمک *jivīldānmōk*

T. جویلدنمک *jivīldōmēk*

T. جویلدی *jivīldī. jivīldī. s. A chirruping or chirping sound.*

T. جویلدشک *jivīldāshmōk. v. i. As جویلدشک.*

T. جیر *jivīr. s. The sound of calico in tearing.*

T. جیرداماق *jivīrdāmāq. v. i. To give forth a tearing sound.*

T. جیردی *jivīrdī. s. A sound as of cloth tearing.*

ج

P. ج *chim*. The seventh letter of the Ottoman Turkish, as of the Persian alphabet; but not used in Arabic. It is sounded like the English *ch* in *church*. In chronograms it has the same value as ج. The full name of this letter is جیم فارسیہ or جیم عجمیہ the Persian ج; it is also sometimes called جیم ملنہ the three-dotted ج.

T. چاب *chāb*, s. For چاب *chāp*, q.

T. چابالامق *chābalāmāq*, c. i. See چابلق

T. چابگون *chābgūn*, چابغین *chābgīn*, s. & a. For چابگون, چابغین, q. v.

T. چابک *chābūk*, a. As چابک, P.

P. چابک *chābūk*, a. 1. Quick, swift, speedy. 2. Agile; adroit. 3. *adv.* Soon, quickly. (The *Lahje* holds this a Persian corruption from ت. چابوق or چابوق, v. i. 1. To be quick, to make haste.

2. To be soon ready or done. چابک دست a. Swift of foot. چابک دست a. Quick of hand, dexterous. چابک رکاب a. Quick in the stirrup, swift-riding. چابک رو a. Swiftly-moving, evanescent. چابک سخن a. Quick at rejoinder. چابک چابک Very quickly.

P. چابک سوار *chābūk-sūwār*, a. 1. Who rides swiftly. Hence, 2. s. (pl. چابک سواران) A courier, a swift rider; a racing jockey. چابک سواران مرکه و جهاد (The swift-riding horsemen of the battle-field and holy war) Dashing cavaliers. چابک سواران The stars and planets. چابک میدان سواران (The swift cavaliers of the lists of skilful elegance) Subtle and eloquent speakers or writers; elegant wits.

P. چابک سواری *chābūksūwārī*, s. The quality or act of a swift rider.

T. چابکلک *chābūklūk*, vulg. *chābūq-lūk*, s. 1. Quickness, fleetness. 2. Agility; adroitness. چابکلکی Sleight of hand, sly adroitness.

T. چابوحق *chābūhāq*, a. & adv., dim. vulg. of P. چابک Quickish; quickly.

T. چابوق *chābūq*, a. As چابوق, q. v. (The *Lahje* holds this the original of P. چابک. If so, the word, etymologically is چابوق, from چابوق; cf. چابغین). Adroit, dexterous.

T. چاب *chāp*, s. 1. Calibre, diameter of a ball, rod, or bore. 2. The weight of the shot that a gun takes. 3. An instrument for measuring diameters or calibres. 4. A kind of permit to build on a certain spot and plan, issued by the Department of Public works.

T. چابا *chāpā*, s. See چاہ

T. چاباچون *chāpāchūn*, a. Disordered, slovenly, untidy.

T. چابار *chāpār*, a. & s. 1. That runs, gallops. 2. A Persian mounted courier.

T. چاباریز *chāpāriz*, s. & a. 1. An obstacle, any thing that involves one in difficulties or entanglement. 2. *a. & adv.* Perverse; athwart-hawse. کک s. i. To create a difficulty; to block one's road.

T. چاباریزلنماق *chāpārizlānmāq*, v. i. To become an obstacle, perverse, or difficult.

T. چاباریزلی-لی *chāpārizlī-lī*, a. Containing any thing that creates a difficulty.

T. چابارتی *chāpārtī*, s. 1. The quality or act of what runs, trots, or gallops. 2. The quality, act, or remuneration of a Persian express courier.

T. چاباق *chāpāq*, s. Iuspissated mucus in the eyelids. چاباق بالنی The bream, *abramis brama*.

1. چاباقللق *chāpāqlānlāq*, v. i. For an eye to become gummy.

T. چاباقلی-لی *chāpāqlī-lī*, a. That has dried mucus on the eyelids.

T. چابدمق *chāpādmāq*, v. i. 1. To make or let (a horse, etc.) run. 2. To make or let wander as a vagabond. 3. To make or let be raided and pillaged.

T. چہراز *chāprāz* (from P. چہ راست) s. 1. A metal clasp to a girdle, etc. 2. A belt fastening with a metal clasp, formerly used by certain of the Janissaries. 3. A pair of stars or circles of embroidery, with buttons, and long loops, a pair of frogs. 4. A kind of waistcoat, or jacket, that buttons by frogs. 5. Any pair of things that join after the manner of clasps or frogs. 6. A three-cornered file, used for

sharpening the teeth of saws. 7. A square on a chessboard; a table on a back-gammon board. — مراقوز A carpenter's three-cornered file.

T. چارازلو *chāprāzīlū*, *a.* 1. That has clasps or frogs for fastening. 2. Who wears a clasped belt or frogged vest. 3. Three-cornered (file).

T. چیراشق *chāprāshiq*, *a.* As چیرشک

T. چیراشق *chāprāshmaq*, *v. i.* See چیرشک

T. چاراق *chāprāq*, *s.* A saddle-cloth.

T. چابندرمق *chāpīshāirmāq*, *v. t.* To make or let raid upon each other.

T. چاشق *chāpīshmaq*, *v. t. & i.* 1. To raid upon one another. 2. To run with or against one another.

T. چابقان *chāpqān*, *n.* 1. That runs, trots, or gallops. 2. See چیکن

T. چابقون *chāpqūn*, *a.* As چابقین

T. چاپق *chāpqī*, *s.* 1. A run, trot, canter, or gallop. 2. A marauding raid.

T. چاپقیتق *chāpqīlūtmaq*, *v. t.* 1. To make or let run, trot, canter, or gallop. 2. To make or let be pillaged by a raid.

T. چاپقیتامق *chāpqīlāmāq*, *v. i. & t.* 1. To run, trot, canter, or gallop. 2. (*tr.*) To pillage by a sudden raid.

T. چابقین *chāpqīn*, *a.* 1. (A horse) that runs, trots, canters, or gallops fast, or easily. 2. Who wanders about idly; a vagabond; a scapegrace; a rascal. — رختی A light saddle and bridle for running. — اوچیزی چابقین An outrageous vagabond.

T. چابقینتیق *chāpqīntīq*, *s.* The quality or act of a fleet and easy going horse, or of a vicious vagabond.

T. چاپک *chāpūk*, *a.* For چابک, *q. v.*

T. چاپل *chāpūl*, *s.* See چنول

T. چاپلاتمق *chāplātmāq*, *v. t.* To make or let be measured or adjusted for diameter or bore.

T. چاپلاتمق *chāplāmāq*, *v. t.* To gauge or adjust the diameter or bore of any thing.

T. چاپلانتق *chāplānmāq*, *v. i.* 1. To be measured, gauged, or adjusted for diameter or bore. 2. To become of a large diameter or bore.

T. چاپلانتق *chāplāmāq*, *v. t.* See چاپلانتق

T. چاپلانتق *chāplīmāq*, *v. i.* 1. To be ridden, trotted, cantered, or galloped in or for. 2. To be pillaged by a

sudden raid. 3. To be carried off by a marauding party.

T. چاپلو *chāplīlū*, *a.* 1. Of some named calibre or weight. 2. Large-sized, of large calibre.

P. چاپلوس *chāplūs*, *s.* See چاپلوس

T. چاپمق *chāpmāq*, *v. i. & t. (intr.)* 1. To run, trot, canter, or gallop. 2. To ride fast. 3. To gad about, as a vagabond. (*tr.*) 4. To raid, to pillage by a sudden raid.

T. چاپمق *chāpīnmāq*, *v. i.* To wander aimlessly hither and thither.

T. چاپو *chāpū*, *s.* As چاپول, *q. v.*

T. چاپوت *chāpūt*, *s.* A rag, a clout; a coarse cloth.

T. چاپوق *chāpūq*, *s.* A leg of a pair of drawers or trousers.

T. چاپوک *chāpūk*, *a.* See چاپوق

T. چاپول *chāpūl*, *s.* 1. A marauding expedition, a raid. 2. An actual scene of pillage, the sack of a place. 3. A set of marauders. 4. Plunder, booty, spoil. 1 — *v. t. & i.* 1. (*tr.*) To sack, to pillage. 2. (*intr.*) To go on a raid.

T. چاپولجی *chāpūljī*, *s.* 1. A raider, a marauder. 2. A man who lays hands on all he can get by fair means or foul.

T. چاپوللامق *chāpūllāmāq*, *v. t.* 1. To sack, to pillage. 2. To seize without reference to rights.

T. چاپوللانتق *chāpūllānmāq*, *v. i.* 1. To be sacked, pillaged by a raiding party. 2. To get plunder or spoil.

T. چاپه *chāpā*, *s.* 1. A hoe. 2. The bends of a ship. 3. The palm of an anchor. 4. A palmed anchor.

T. چاپجی *chāpājī*, *s.* 1. A maker or seller of hoes; or, one who hoes. 2. (*formerly*) A military sapper and miner, a villager bound to such duty and free from taxes.

T. چاپلاتمق *chāpālātmāq*, *v. t.* To make or let be hoed.

T. چاپلاتمق *chāpālāmāq*, *v. t.* To hoe.

T. چاپلانتق *chāpālānmāq*, *v. i.* 1. To be hoed. 2. To become a hoe.

T. چاپدلو *chāpālīlū*, *a.* 1. Furnished with a hoe. 2. As چاپجی No. 2, *q. v.*

T. چار *chāpī*, *s.* 1. A run, trot, canter, gallop. 2. A raid.

T. چاپجی *chāpījī*, *s.* 1. One that runs, trots, canters, or gallops. 2. A raider, a marauder.

T. چات *chāt*, *s.* A clapping or sharp thumping noise. چات بات *adv.* Now and then, at intervals. جات جات *To make a sharp, repeated, knocking sound.* چات چوت *To make various repeated knocking sounds.*

T. چاتاق *chātāq*, *adv.* 1. Suddenly. 2. Suddenly, with a banging noise.

T. چاتاق *chātāq*, *a.* On good terms with another.

T. چاتاقلیق *chātāqlıq*, *s.* Intimacy, sociability.

T. چاتال *chātāl*, *a. & s.* 1. Forked, divided into branches. 2. A branch or a prong of a forked object. 3. A fork, any forked implement. 4. A dilemma. 5. A breast-hook in a ship's timbers. 6. The fork or throat of a gaff or boom. چاتال اناختار *A turn-screw key with two points or edges.* چاتال آیش *A vexed question, a dilemma.* لوله بورغوس *vulg. bürğüz.* As چاتال بیل *A digging-fork.* چاتال چکج *A hammer for drawing as well as for driving nails.* چاتال دستک *(A forked prop) A troublesome pest.* چاتال طرناق *s. & a.* 1. A cloven hoof. 2. Cloven-hoofed. چاتال قازق *(A forked peg or stake) A matter that is involved in difficulties.* ارايه *ایرناق چاتال* *The pole of an ox-wagon.* چاتال *The forks of a river.* صیغین چاتال *The antlers of a stag.*

T. چاتالچق *chātālçıq*, *s. dim. of* چاتال *A small fork.*

T. چاتالجه *chātālje*, *pror. n.* 1. Name of a town and district adjoining Constantinople on the west. 2. Name of a town and district near Tirkhala in Thessaly.

T. چاتان *chātān*, *a. & s.* 1. That unites with another. 2. Who makes himself friendly and agreeable to a greater or richer man. 3. *s.* The arch of the thighs of a horse.

T. چاتدیرمق *chātırmāq*, *v. t.* 1. To make or let strike, bump, against. 2. To make or let become intimate with. 3. To make or let (a frame, or a framed structure) be put together. 4. To make or let arms be stacked by troops.

T. چاتیر *chātır*, *s.* A clashing, clattering, crashing sound. چاتیر چاتیر *adv.* With a clashing or crashing sound.

T. چاتراتمق *chātārtmāq*, *v. t.* To make or let make a clashing noise.

T. چاترداتمق *chātırdātmaq*, *v. t.* As چاتراتمق; especially, to make or let the teeth chatter.

T. چاترداق *chātırdāq*, *s.* 1. A rattle. 2. A mill-hopper. 3. Gristle. 4. Crackling.

T. چاتردامق *chātırdāmāq*, *v. i.* To make a clattering noise; especially said of the teeth when chattering from cold, fright, etc. دیش چاتردامق *A chattering of the teeth.*

T. چاتردی *chātırdı*, *s.* A continued or repeated clattering, or chattering noise. ۱- *v. i.* To make a continued knocking or clattering noise.

T. چاتیرا *chātıra*, *adv.* With a clattering sound. چاتیرا *adv.* 1. With great clatter and thumping; *i. e.*, (to speak Turkish, or other languages) in a broken manner, ungrammatically. Hence, 2. *s.* The ungrammatical Turkish spoken by Europeans and others to whom the language is not vernacular.

T. چاتیشدیرمق *chātıshdırmāq*, *v. t.* 1. To make or let strike or bump together. 2. To make or let strike up an intimacy with one another.

T. چاتیشمق *chātıshmāq*, *v. i.* 1. To strike or bump against one another. 2. To come together, as a framework. 3. To strike up an intimacy with one another.

T. چاتیق *chātıq*, *a.* 1. Touching, adjacent, contiguous. 2. Fitted together as in a framework. 3. Intimate, familiar, but more or less inferior. چتیق اوق *s.* The wall-barley, *hordeum murinum*. چتیق قاش *Eye brows that join over the nose.*

T. چاتقون *chātqun*, *a.* Intimately familiar. چاتقون *chātqın*, *iliar.*

T. چاتقینلیق *chātqınlıq*, *s.* Intimate familiarity of an inferior.

T. چاتلاتمق *chātlatmāq*, *v. t.* 1. To make or let crack and fissure. 2. To make or let make a cracking noise. 3. To make one's head ache. 4. To make one beside himself with envy, etc. برناق چاتلاتمق *To twist the joints of the fingers, producing a cracking sound.* طوبوق چاتلاتمق *(To crack the ankles) To go fast or far.*

T. چاتلادی *chātıladı*, *a.* That has cracked or burst. قو - *(The cracked gate)* Name of one of the gates of Constantinople, on the sea of Marmara.

fār (āsmān). wār (hāfīz). machine. (zīr). ī (qīrāt). rūde (āsūl). — n nasal.

T. چاتلاق *chātlaq*. a. & s. 1. Split, fissured, slit. 2. Chapped (hand, etc.). 3. s. A crack, a fissure; a cranny; a slit.

T. چاتلامق *chātīlāmāq*. v. i. 1. To crack, to split, to become slit; to become chapped. 2. To make a cracking noise. 3. To burst with repletion, or with impatience or rage.

T. چاتلایق *chātīlāyq*. v. i. See چاتلامق

T. چاتلیق *chātīlīq*. v. i. 1. To be framed and put together. 2. To be basted together. 3. To be run against. 4. To be or become intimately familiar with. 5. For a quadruped to have its legs give way and open out under it. 6. To stand thunderstruck, or, to be struck dead.

T. چاتم *chātīm*. s. 1. A single act of putting together, a quantity put together at one time. 2. A mode of bumping, or of putting together.

T. چاتماق *chātmaq*. v. t. & i. A. (tr.) 1. To put together as in a framework. 2. To bring together. 3. To baste together. 4. To pile in a methodical manner. 5. To build up. 6. To load (a load, upon a beast's back). 7. To stack or pile (arms). B. (intr.) 8. To knock or bump against, to come into collision. 9. To become parasitically familiar with a superior. 10. For a stated time to be at hand. to be near or come round. قاش چاتمی v. i. (To bring the eyebrows together) To frown. کفی چاتمی (For one's enjoyment to come upon him) To be pleased, satisfied with life.

T. چاتم *chātma*. s. 1. The act of putting or bringing together, as in piling or building, or in basting cloth. 2. The act of knocking or bumping, of colliding, or becoming intimately familiar with a superior (see چاتمی). 3. Any thing made like framework or regularly built up.

T. چاتم *chātma*. a. 1. Put together as in framework. 2. Brought close together. 3. Basted. 4. Piled or built up. 5. With whom one has become parasitically familiar. 6. A certain kind of silk embroidery. دبرمه چاتم Collected together incongruously.

T. چاتور *chātūr*. s. As چادر *chādīr*. q. v.

T. چاتی *chātī*. s. 1. A framework.

2. (especially) A framework of a roof. 3. A frame put up to support an arch while building. 4. The skeleton. 5. The arch of the thighs of a horse, etc. چاتی The space between the roof and the ceilings of the upper rooms. چاتی طانی The wall-plate on which the roof-frame rests.

T. چاتیچی *chātījī*. s. A workman who joins frames, bastes clothes, or piles any thing.

P. چاج *chāch*. s. 1. A heap of winnowed corn on a threshing floor. 2. Name of an ancient city of Transoxiana.

T. چاچاق *chāchāq*. a. 1. Fugitive. 2. Name of a town and district in Servia.

T. چاچه *chāchqā*. prop. n. As چاچاق No. 2, q. v.

P. چاچه *chāchā*. s. A sandal of leather or raw-hide.

T. چاچه *chāchā*. s. Name of a small fish.

P. چاچی *chāchī*. a. Pertaining to the ancient city of Chach in Transoxiana. چاچی کمان An archer's bow made at Chach.

T. چاخرق *chākhraq*. s. The screaming bustard.

P. چاخسوک *chākhshūk*. s. For چاخسوک

T. چاخرق *chākhshāraq*. s. As چاخرق

T. چادر *chādīr*. s. 1. A tent. 2. A balloon. 3. A sheet that envelops the whole person, worn by village females as an outer wrap. اوچرمق - To send up a balloon. - اوشارغی - Gum ammoniac, gum of *dorema ammoniacum*. - تکرلکی - The circular cap fitted to the top of a tentpole. - پیچی - The convolvulus. - دیرکی - A tentpole. - طوبی - A ball or ornament surmounting a tent. - قازینی - A tent-pin. 1. To pitch a tent. 2. To encamp. باشه چادر ییغق (To make a tent fall down over his head) To bring catastrophe upon one. دانه چادری (vulg. *dānā chādīrī*) Ammoniacum in grains; or the plant *dorema ammoniacum*. فیل چادر A tent of hair-cloth or felt, used by nomads.

T. چادرچی *chādīrjī*. s. A tent-maker.

P. چادرش *chādīr-shōb*. vulg. چارشاف *chārshāf* s. A sheet for a bed.

P. چادر نشین *chādīr-nishīn*. a. Who dwells in a tent, nomad.

T. چادری *chādīrī*, *a.* Pertaining to a tent or tents. پشیل - The peculiar pale green color used in Turkey for dyeing the outer canvas of tents.

P. چار *chār*, *s.* Contr. from چارو *chārū-rē*. *q. v.* چار و ناچار *adv.* Will he, nill he; whether, or no.

P. چار *chār*, *a.* (Contr. from چهار) Four. ازدها - ارکان - آخشج - آخور - اسباب - The four elements, earth, water, air and fire. بانس - (The four cushions)

1. A throne or corner-seat of a king or governor. 2. The four elements. تکبر - 1. The four calls of *allahu ekber* (الله اکبر) made at a burial; hence, a burial service. 2. A vow of renunciation of worldly pursuits and pleasures. جوی فطرت - (The four streams of nature)

1. The four elements. 2. The four humors of the body, *i. e.*, blood, mucus, bile, spleen. چشم او - (To become four-eyed) To look for or expect anxiously. سنجق - Name of a district subject to Kharput. مادر - (The four mothers) The four elements. میخ حیات - (The four nails or pegs of life) The four elements; also, the four humors of the body. یار کریم - The four select friends (of Muhammed), *viz.* Abu-Bekr, Omar, Osman and Ali.

T. چار *chār*, *adv.* Very, quite. چابوق - Very quickly.

F. چار *chār* (Russian *tsar*) The Czar of Russia.

P. چارو *chār-ēbrū*, *a.* (Four-eyed-browed) Slightly mustachioed (lad).

P. چاربا *chār-pā*, *s.* A quadruped; especially, a beast of burden.

P. چاربار *chār-pārē*, *vulg. chālpārā*, *s.* A pair of castanets, consisting of four pieces of hard wood.

T. چاربدمق *chārpīdirmāq*, *v. t.* To make or let be struck. (See چاربتق)

P. چارپر *chār-porē*, *a.* Four-feathered (arrow).

T. چاربشدمق *chārpīshdirmāq*, *v. t.* To make or let strike together; to make come in collision.

T. چاربشق *chārpīshiq*, *a.* That knock against each other; confused, irregular, conflicting.

T. چاربشلق *chārpīshliq*, *s.* Confusion; irregularity; conflict.

T. چاربشقم *chārpīshqmāq*, *v. t. & i. A. (tr.)* 1. To knock (things) together.

B. (*intr.*) 2. To strike one another. 3. To come in collision, to have a slight brush with one another. ال چاربشق To clap hands against each other.

T. چاربیق *chārpīq*, *a.* 1. Crooked, bent, awry. 2. Warped; out of a true plane. 3. Out of the perpendicular, inclined, slanting. آعری چاربیق Wry-mouthed.

T. چاربیق *chārpīlmāq*, *v. i.* 1. To be struck, hit, knocked. 2. To be dashed against something. 3. To be struck mad, or paralytic; to have a fit. 4. To become crooked, bent, awry. 5. To become warped. 6. To become out of the perpendicular. 1. آعری چاربیق For one's mouth to become awry through paralysis. 2. For a child's mouth to be turned up for a cry. 3. To put on a morose look.

T. چاربیق *chārpīmāq*, *v. t. & i. A. (tr.)* 1. To strike, to knock. 2. To knock (a person) against something. 3. To strike mad, or paralytic. 4. To seize and carry off. B. (*intr.*) 5. To bump, to come into collision. 6. To give a shock or a blow. ال چاربیق To clap hands. جن چاربیق For a genie to smite one; this being vulgarly accounted the cause of paralysis and some mental disorders. چالوب چاربیق To strike out in all directions in anger. کوزه چاربیق (To strike the eye) To be conspicuous. یو چاربیق To knock down.

T. چاربمه *chārpīmā*, *s.* An act of striking. جن چاربمسی (A stroke of a genie) A paralytic stroke or a sudden derangement of the mind.

T. چاربمه *chārpīmū*, *a.* That acts by a sudden stroke. کلید - A spring-lock.

T. چاربیتی *chārpīntī*, *s.* A palpitation.

T. چاربندی *chārpīndī*, *tion.*

T. چاربندرمق *chārpīndīrmāq*, *v. t.* To make or let beat about.

T. چاربغق *chārpīnmāq*, *v. t. & i.* 1. To beat (one's arms, or limbs) about. 2. To struggle and knock about with the arms or limbs.

T. چاربغه *chārpīnmā*, *s.* Palpitation, agitation, struggle.

P. چاربهر *chār-pēhū*, *a.* 1. Foursided, quadrilateral. 2. (Sleep) profound and supine. 3. Obese; or, filled to repletion.

P. چاربا *chār-tā*, *a.* Four-stringed. چارتر *chār-tār* (lute or guitar).

fār (āsmūn). wār (hūfīz). machine. (zīr). ī (qīrūt). rūde (ūsdī). — n nasal.

T. چارچار *chār-chār*, *a.* As چارچار, *q. v.*
P. چارچشم *chār-cheshm*, *a.* (Four-eyed) 1. (Beast) that has a black or white spot over each eye. 2. Who wears spectacles. 3. Moved to the utmost with desire, hope, or expectation.

P. چارچوبه *chār-chūbe*, *vulg.* چرچوبه *cherchivē*, *s.* A frame of a picture, etc.

T. چارچی *chārchi*, *s.* For چاری, *q. v.*

P. چارخانه *chār-khānē*, *s.* Any thing made up of four compartments.

P. چاربايه *chār-khūyē*, *a.* (Four-telicted) Brave; manly.

T. چارداق *chārdāq* (for P. چارطاق) 3. 1. An open stage built on the roof of a house, for drying linen, etc. 2. A trellis, supported on posts.

P. چارداوال *chār-dāvāl*, *s.* A four-thonged whip.

P. چارده *chār-dō*, *a.* Fourteen.

P. چاردهم *chār-dēhm*, *a.* Fourteenth.

P. چارساله *chār-sālē*, *a.* Four years old; of four years standing.

P. چارسو *chār-sū*, *vulg.* چارشی *chārshī*, *s.* A street of shops; also, a collection of streets of shops; sometimes roofed over.

T. چارشاف *chārshāf*, *s.* For P. چارشب.

T. چارشابه *chārshēb*, *q. v.* چارشابه بورونک

T. چارشاف *chārshēf* To wrap one's self up in a sheet. چارشافی An under-sheet of a bed. چارشافی بورعان An upper sheet, commonly sewn to the quilt.

P. چارشنبه *chār-shēnbē*, *vulg.* *chār-shāmbā* 1. Wednesday. 2. Name of several towns. — بازارى (Wednesday's-Market) Name of a quarter in Constantinople proper, near the mosque of Sultan Selim. — سوبى (The river of Charshamba) The eastern branch of the Yeshil-Irmaq (Iris). — قارىسى (A Wednesday woman) A witch, a hag. ايلك سوبك چارشنبهسى The last Wednesday of the month, an inauspicious day.

T. چارشو *chārshū*, *s.* (from P. چارسو).

T. چارشى *chārshī* (*q. v.*) A street of shops, a market-place; also a group of streets of shops. — آغاىى The warden of a market-place or bazar. چارشى به جيمق To go a-shopping. اىنى جيمق چارشى (Its interior is a Jew's market-place) It is a hot-bed of scandal and intrigue. چام *ado*. All round, on all four sides.

T. چارشيلو *chārshīlū*, *a.* (A maa) of the mart, a tradesman.

T. چارطاقى *chārdāgi*, *prop. n.* For چارطاقى, *q. v.*

P. چارطاق *chār-tāq*, *vulg.* چارداق *chār-dāq*, *s.* 1. A chamber surrounded by four arches supported on four columns. 2. See T. چارداق Nos. 1 and 2. 3. Name of a district in the vilayet of Karasi Asia Minor.

T. چارق *chārq*, *s.* *vulg.* for P. چرخ

T. چارىق *chāriq*, *s.* As چارىق, *q. v.*

T. چارىقى *chāriqi*, *s.* See چرخى

T. چارىقى *chāriqi*, *s.* As چارىقى, *q. v.*

T. چارىقى *chāriqi*, *s.* Err. for چرخى

T. چارقاه *chārqā*, *s.* *Vulg.* for P. چرخه

P. چارک *chārek*, *s.* A conductor of a caravan on a journey.

P. چارکده *chār-gyāmō*, *a.* 1. (A horse) that walks, ambles, canters, and gallops equally well. 2. A game of athletic leaping.

P. چارکاه *chār-gyān*, *s.* The four directions, east, west, north and south.

P. چارکوش *chār-kyūshō*, *a.* 1. Four-cornered. Hence, 2. *s.* A square, parallelogram, quadrilateral. 3. A square shawl or handkerchief used as a head-dress. 4. A square of leather or matting used as a table for food.

P. چارکوشى *chār-gyūshī*, *a.* (Four-eared) Four-handled or four-lipped; especially, a four-lipped wine-flagon.

P. چارم *chārum*, *a.* Fourth.

P. چارمىز *chār-māgz*, *s.* (The four-lobed kernel) The walnut.

T. چارموق *chārmūq*, *s.* For P. چارمىخ

P. چارمىخ *chār-mīkh*, *vulg.* چارموق

chārmūq, *chārmīq*, *s.* 1. A cross on which malefactors are extended by means of four nails. 2. The trestles and rope used by rope dancers. 3. T. The shrouds of a ship's mast. 4. The act of sodomy. 1 — *v. t.* 1. To crucify. 2. To commit sodomy on. چارمىخه *Satan's shrouds*) A Jacob's-ladder on a mast.

T. چارمىق *chārmīq*, *s.* For P. چارمىخ

P. چارمین *chārūmīn*, *a.* As چارم, *q. v.* — فلک — سهر — بزم — The fourth heaven; i. e., the sphere of the sun in the Ptolemaic astronomy.

P. چاروا *chār-vū*, *s.* As چاربا, *q. v.*

P. چاروادار *chār-vū-dār*, *s.* An owner of or attendant on horses, mules, etc.

T. چاروق *chārūq*, *s.* For چارىق, *q. v.*

P. چار *chārō*, s. 1. A remedy, a cure. 2. A means of escape or deliverance, help. 3. An expedient, a device, a measure, a means. بولى - v. i. To find a remedy or means. چاره‌پرداز s. A help, one who prepares a remedy for an evil. چاره‌جو a. Who seeks for or desires a remedy for an evil. چاره‌ساز s. As چاره‌پرداز, q. v. نه - What remedy is there? What can one do? چاره‌ياب a. Who finds a remedy or means. اى چاره a. 1. Incurable. 2. Helpless.

T. چاره‌ساز *chārōsāz*, a. 1. Irremediable; irremediably. 2. Inevitable; inevitably; of necessity.

P. چاربارى *chār-yārī*, a. & s. A Muslim adherent to the four first Caliphs, i. e., a Sunni Muslim.

F. چارичё *chārichō*, (Russian *tsaritsa*) s., fem. of چار a *czarina*.

T. چاريق *chāriq*, s. 1. A sandal of hide or leather worn by villagers. 2. A shoe of iron put under a wheel to check it in going down a hill. چوبور 1. A sandal of iron, or soled with iron. 2. a. Solidly made, strong.

T. چارنقى *chāriqī*, s. A maker or seller of sandals.

P. چاريك *chār-yōk*, vulg. چيرك *chōy-rōk*, s. A quarter, a fourth part; especially, a quarter of an hour.

F. چاسار *chūsār*, Caesar; the German Kaiser, Emperor.

P. چاشت *chāsh*, s. 1. The forenoon; especially, the beginning of the forenoon. 2. The morning meal, taken some time before noon. چاشنه, چاشنهك s. The time or hour of the forenoon meal.

T. چاشد *chāshid*, s. Vulg. for A. جاسوس A spy.

P. چاشى *chāshnī*, vulg. *chēshnī*, s. 1. The taste, flavor of a thing. 2. A small portion taken into the mouth to judge of the flavor. 3. A sample, a specimen. 4. The first note or two sounded by a musician before playing a tune. 5. A trial, essay of a thing. اآلق - v. i. To take a taste or a sample. طونق - To take, taste, and keep a sample for comparison. اى چاشى به باقى - v. i. To examine the taste of a thing.

P. چاشنيگر *chāshnigir*, s. 1. An officer or chief butler whose duty it is to taste and try every dish served to

his lord. 2. A kind of chief cook in the kitchen of a great personage. باشى - A chief butler or sewer at the Sultan's palace.

T. چاشت *chāshūt* } s. See چاشت

T. چاشود *chāshūd* }

T. چاشت *chāshit*, (for A. جاسوس) s. A spy.

T. چاشتلىق *chāshitliq*, s. The quality and acts of a spy. ا - v. i. To act as a spy.

T. چاشتلىق *chāshitlāmāq*, v. t. To spy, to examine or observe secretly.

T. چاشيد *chāshid*, s. As چاشت, q. v.

T. چاطر *chātir*, s. For چار, q. v.

T. چاغ *chūgh*, s. 1. The right time or period of some state or act. 2. An ancient astronomical hour, the twelfth part of any day-time or night-time. 3. The eastern Turkish cycle of twelve years. 4. A beast's nosebag. اورتا چاغ The middle period of a life. صبح چاغ Daybreak, the time of dawn.

T. چاغ *chūgh*, a. In its prime, in its best condition.

T. چاغان *chāghān*, s. A fetter for a camel's foot.

T. چاغيرتغه *chāghirtgā*, s. 1. The field cricket, *gryllus campestris*. 2. The common grasshopper.

T. چاغيرتىق *chāghirtmāq*, v. t. 1. To make or let cry out, shout, bawl. 2. To make or let be cried out, or shouted. 3. To make or let be sung. 4. To make or let be invited or called.

T. چاغيرش *chāghirish*, s. A manner of crying out, shouting or of bawling, bellowing, singing, or of inviting or calling.

T. چاغيرشدرمق *chāghirishdirmāq*, v. t. To make or let call to one another, or call out or sing together.

T. چاغيرشيق *chāghirishmāq*, v. t. & i. To call out or to sing together.

T. چاغيرغان *chāghirgān*, a. Clamorous, noisy, vociferous (man or beast). طوى - The screaming bustard. قارى - A scold, a shrew.

T. چاغيرلىق *chāghirilmāq*, v. i. 1. To be called out, bawled. 2. To be sung. 3. To be called or invited by some one.

T. چاغيرمق *chāghirmāq*, v. t. & i. 1. (tr. & intr.) To call out, to bawl, to bellow. 2. (tr. & intr.) To sing. 3. (tr.) To call or invite.

fār (dāmān). vār (hāfīz). machine. (zīr), ī (qīrūt). rūdo (ūsūl). — n nasal.

T. چاغریچی *chāghirījī*. s. A man or beast that habitually cries out.

T. چاغل *chāghīl*. s. The murmur, babble, or purling sound of water falling over rocks. چاغل چاغل چاغل For falling water to murmur and purl.

T. چاغل *chāghīā*. s. 1. An unripe almond in its outer envelope. 2. A wild almond. اعاجی — A wild almond tree.

T. چاغلچاق *chāghīātmaq*. v. l. To make or let (water) give out a soft, purling, babbling sound.

T. چاغلار *chāghīār*. a. (Water) that falls and makes a purling, murmuring sound.

T. چاغلماق *chāghīāmāq*. v. i. For running or falling water to give out a soft, babbling, purling sound.

T. چاغلما *chāghīāmā*. s. The act or sound of water purling among the rocks.

T. چاغلایان *chāghīāyān*. a. & s. 1. (Water) that gives out a continuous purling murmur. Heuce, 2. s. A cascade; especially, an artificial cascade; as, the cascade of marble at Kyaghid-Khana, near Constantinople.

T. چاغلایق *chāghīāyīq*. s. 1. A spring whose waters fall babbling over rocks. 2. Name of a town and district (Tzaghiak of the maps) near Drama.

T. چاغلئی *chāghīlī*. s. As چاغلی, q. v.

T. چاغلچاق *chāghīdātmaq*. v. l. To make or let (water) continuously babble and murmur.

T. چاغلچاق *chāghīdāmāq*. v. i. (For a stream of water) to emit purling, splashing, murmuring sounds.

T. چاغلچاق *chāghīlīdī*. s. The splash, babble, and murmur of water among rocks.

T. چاغلچاق *chāghīāmāq*. v. i. See چاغلماق

T. چاغلچاق *chāghīlāndīrmāq*. v. l. To make or let reach the prime and best condition of maturity, ripeness, etc.

T. چاغلچاق *chāghīlāmāq*. v. i. To reach the prime and best condition, of maturity, ripeness, etc.

T. چاغل *chāghīlī*.-lū. a. That has reached a certain stage or condition of prime as to maturity, ripeness, etc. چلوآن چاغلوانم A man like a wrestler or champion, in build and muscle.

T. چاغل *chāghīā*. s. As چاغل, q. v.

T. چاغل *chāghīlī*. a. See چاغل

T. چاغلایان *chāghīāyān*. a. & s. See چاغلایان

T. چاغلانوس *chāghānūs*. s. The edible sea-crab, *cancer pagurus*.

T. چاغلان *chāghānā*. s. 1. A small metal castanet, being one of a pair. 2. A kind of rattle, used like castanets and composed of several small plates of metal strung on a wire.

T. چاغل *chāghā*. prop. n. Name of a town and district near Boli, in Asia Minor.

T. چاق *chāq*. s. A clash of metal. چاق چاق اورشوق To strike at one another with sounding blows.

T. چاق *chāq*. adv. Exactly, precisely. چاق اورشوق Exactly in the middle of it. چاق بوغازیه کلدی It came right to my throat.

P. چاقچاق *chāqāchāq*. s. A continued or repeated clash of weapons.

T. چاقار *chāqār*. s. 1. A palisaded enclosure. 2. A camp of nomads in such a fortified enclosure. االار — a. 1. (A place) that cannot be so fortified. 2. (A gun) that will not fire, from rust. 3. That is of no use, and admits of no improvement.

T. چاقال *chāqāl*. s. The jackal, *canis aureus*.

T. چاقالوز *chāqālōz*. s. A small swivel-gun, formerly used for shooting pebbles.

T. چاقچاق *chāq-chāq*. s. A repeated resonant knock, blow; also the sound of such blows.

T. چاقچاق *chāqchīrmāq*. v. l. 1. To make or let be driven in by repeated blows. 2. To make or let be nailed on. 3. To make or let be tethered to a tethering pin. 4. To make or let (fire) be struck. 5. To make or let (a firelock) be fired. 6. To make or let parasitical friendship be exhibited. 7. To make or let false coin be passed off. 8. To make or let (lightning) flash. 9. To make or let (the teeth, etc.) snap together. 10. To make or let drink and carouse.

T. چاقر *chāqīr*. s. 1. A clattering sound. 2. Wine; or, any intoxicating drink. 3. The merlin, stone-falcon, *hypotriorchis asalon*. 4. A hollow, چاقر 1. A merlin's talons. 2. A grip

like the grip of a merlin. 1. چاقو چوقور. A clapping and bumping noise. 2. Very broken ground. چاقو دیکنی The burr, fruit of the burdock; the burdock, *arctium lappa*. چاقو کینی Hilarity produced by wine.

T. چاقو *châqir*, *a.* 1. Blue (eye). 2. Blue-eyed. 3. Grey or brown, striped or tinged with blue. طوعان - *s.* The merlin, *hypobriorchis esalon*. فئات - *s.* The teal, *querquedula crecca*. كوز - A blue or bluish-grey eye.

T. چاقو چرجه *châqirjá*, *prop. n. & a.* 1. Somewhat bluish grey in colour. 2. *prop. n.* Name of a division of the district of Qula in Asia Minor.

T. چاقو چیری *châqirji*, *s.* A falconer; formerly, a member of a special corps of falconers attached to the Sultau's establishment.

T. چاقو چاشاغی *châqshâghî*, *s.* See چاشاغی

T. چاقو چاشدیرمق *châqshâdirmâq*, *v. t.* 1. To make or let do or suffer the actions explained in چاشیق, *q. v.* 2. To place side by side for comparison or equalization.

T. چاقو چاشیر *châqshir*, *s.* See چاقو چاشیر

T. چاقو چاشیق *châqshimâq*, *v. t. & i.* 1. To fit into or with one another. 2. To collide and elicit fire from one another. 3. (*tr.*) To fire (guns or pistols) at or with one another. 4. (*tr.*) To strike up interested friendship with each other. 5. (*tr.*) To pass off (false coin) upon one another. 6. (*tr.*) For clouds to flash (lightning) to each other. 7. (*tr.*) For beasts to snap their teeth at each other. 8. To drink liquor together.

T. چاقو چاشور *châqshûr*, *s.* 1. A kind of

T. چاقو چاشیر *châqshir* } trousers, fastening round the waist in folds with a band in a broad hem, and round the ankles by being sewn to light leather boots. 2. The feathers about the feet of some varieties of pigeons.

T. چاقو چاشیرجی *châqshirji*, *s.* A dealer in the trousers called *châqshir*.

T. چاقو چاشیرلی *châqshirli*, *a.* 1. Dressed in the trousers called *châqshir* (چاقو). 2. (A pigeon, etc.) feathered down to the toes.

T. چاقو چاقلی *châqit*, *s.* Any thing made round by the action of water. بیدمی - A flat cake baked on hot pebbles. طینی - A rounded pebble.

T. چاقو چاقلی *châqiti*, *s.* A clattering, rattling noise.

T. چاقو چاقلداتی *châqildâtmaq*, *v. t.* To make or let make a clattering noise.

T. چاقو چاقلدان *châqildân*, *s.* 1. Anything that makes a rattling noise. 2. A kind of toy which produces a rattling noise on being turned. 3. The hopper or clapper of a mill. 4. A ball of dried dung hanging on a beast's tail. 5. A ceaseless talker.

T. چاقو چاقلدانمق *châqildâmâq*, *v. t.* To give out a clattering sound.

T. چاقو چاقلی *châqitli*, *s.* As چاقلی, *q. v.*

T. چاقو چاقلی *châqitli*, *s.* 1. A piece of ground with many pebbles in it. 2. A gravel-pit, where pebbles are dug. 3. A court or walk paved with small pebbles.

T. چاقو چاقلی *châqitli*, *a.* Furnished or mixed with pebbles.

T. چاقو چاقیق *châqilmâq*, *v. i.* 1. To be driven in, like a nail, by blows. 2. To be nailed on. 3. To be tethered with a tethering pin. 4. For fire to be struck. 5. For a firelock to be fired off. 6. For interested friendship to be exhibited. 7. For false coin to be palmed off. 8. For the teeth, to be snapped, as by a dog in biting. 9. To be such that liquor is or may be drunk in it, to be caroused in.

T. چاقو چاقیق *châqim*, *s.* 1. A single act of those expressed by the verb چاقیق 2. Enough material for one such act.

T. چاقو چاقیق *châqimâq*, *s.* 1. Any instrument used for striking fire; especially, a steel for striking on a flint. 2. A lock of a gun. 3. A certain kind of pimple or pustule on the face. احرالو چاقیق A chemical contrivance for striking fire. عرب چاقیق A wooden apparatus for producing fire by friction. چاقیق طاشی 1. A flint for striking fire. 2. Flint.

T. چاقو چاقیق *châqimâqji*, *s.* A maker or seller of steels for striking fire. بوتنی - Name of a thoroughfare in Constantinople.

T. چاقو چاقیق *châqimâqsiz*, *a.* 1. That has no steel for striking fire. 2. That has no lock, that is fired without a lock.

T. چاقو چاقیق *châqimâqitli*, *a.* 1. (A gun, etc.) fired by a flint and steel. 2. Fired by a lock of any kind.

1. چاقو چاقیق *châqimâq*, *s.* See چاقیق

ت. چاقق *chāqmaq*. *v. t. & i. A. (tr.)*
 1. To drive in by blows. 2. To nail on by blows. 3. To tether by a tethering pin. 4. To strike fire. 5. To fire off (a gun). 6. To ostentatiously exhibit subservient devotion to a superior. 7. To palm off (false coin) 8. To snap (the teeth) in sudden biting, to bite suddenly. 9. B. (*intr.*) To drink, to carouse. آتش چاقق To strike fire. — خلوص To make great demonstrations of devotion to a superior. — شمتک For the lightning to flash.

ت. چاقق *chāqmaq*. *s.* Any act expressed by the verb چاقق. *q. v.*

ت. چاقق *chāqmaq*. *a.* Made, done, or arranged by any one of the acts expressed by the transitive verb چاقق

ت. چاقق *chāqmaq*. *s.* As چاقق No. 4., a hollow. چاقق چاقق *a.* (Ground) all in hollows, broken and uneven.

ت. چاقق *chāqmaq*. *s.* A clasp-knife; a pocket-knife.

ت. چاقق *chāqmaq*. *s.* 1. A knife pedler. 2. A habitual tippler.

ت. چاقق *chāqmaq*. *s.* For چاقق

ت. چاقق *chāqmaq*. *s.* چاقق

ت. چاقق *chāqmaq*. *s.* As چاقق. *q. v.* چاقق — For lightning to flash.

پ. چاک *chāk*. *s.* 1. A rent, a slit; a gash. 2. A crack, a fissure. 3. A clashing. 4. The dawn of day. چاک *a.* In rents, much torn; or, much cracked.

پ. چاک *chāk*. *a.* 1. Rent, slit; burst; gashed. 2. Cracked, fissured, crannied. riven. 1 — *v. t.* 1. To rend, to tear; to slit; to burst. 2. To crack, to split, fissure. 1 — *v. i.* To be or become cracked, split, fissured.

ت. چاک *chāk*. *s.* 1. A church-bell or substitute therefor, a gong. 2. Any large bell. 3. The sound of a bell. 4. Name of a district near Biga in Asia Minor. چاک چاک To go ding-dong like a church bell. چاک چاقق To ring a bell or beat a gong. چاک اوت طبقا (To stuff hay into the bell) 1. To silence a vain babbler. 2. To confound or conquer an opponent. دیوار چاک A suspended board, or plate of metal, used by Christians in Turkey as a substitute for a church-bell. قولغه چاک چاقق (To ring bells close to the ear) To talk much and loudly to a person.

پ. چاک *chāk*. *a. & s.* 1. *s.* A repeated tearing or cleaving. 2. *s.* The din of arms. 3. *a.* Torn or wounded in many places; all rent; all cracked; all wounds.

پ. چاک *chāk*. *s.* As چاک *a. & s.*, *q. v.*

ت. چاک *chāk*. *s.* A repeated clanging and jangling.

پ. چاک *chāk*. *a.* Torn; split, cracked; burst; lacerated; gashed.

پ. چاک *chāk*. *s.* A servant. چاکر *s. & a.* Who kindly cherishes and is kind to his servants. چاکر چاکر *s.* The quality or act of kindness to a servant or servants. چاکر نواز *a.* Who kindly encourages and rewards his servants. چاکر کیکر Your humble servant, (much used in courtesy instead of the pronoun I).

پ. چاک *chāk*. *a.* Special to an humble servant (much used with and in the sense of the pronoun "my"). رأی چاکرانه In my humble opinion.

پ. چاک *chāk*. *s.* The quality, duty, or act of a servant.

پ. چاک *chāk*. *s.* A seed used in collyriums, *cassia absus*.

ت. چاک *chāk*. *v. t.* To make or let give out a sound like a bell or gong.

ت. چاک *chāk*. *v. i.* To emit a sound like that of a bell.

ت. چاک *chāk*. *s.* 1. The quality of a bell or gong. 2. A place where a bell is kept; a belfry. 1 — *v. i.* To act as a bell, to do as a bell.

ت. چاک *chāk*. *a.* 1. Furnished with a bell or gong. 2. Name of a district in western Asia Minor, the ancient Priene; also, of a district near Samsun, on the Black Sea.

پ. چاک *chāk*. *s.* As ت. چاقق. *q. v.*

پ. چاک *chāk*. *s.* As ت. چاقق. *q. v.*

پ. چاک *chāk*. *s.* For ت. چاقق. *q. v.*

پ. چال *chāl*. *s.* 1. A pit or well in which grain is stored. 2. The pit for the weaver's feet, below a loom. 3. The lesser bustard, *otis tetrax*. خرچال (The donkey-bustard) The great bustard, *otis tarda*.

ت. چال *chāl*. *s.* Any act expressed by the verb چال. *q. v.*

ت. چال *chāl*. *a.* 1. Of a dirty greyish white color. 2. A town and sub-dis-

trict near Kutahya, in Asia Minor.

T. چالاب *chālāb*, s. God. (Said to be a corruption of the Syriac *saliba*.)

F. چالابه *chālāpā*, s. Jalap.

T. چالار *chālār*, a. That does any of the acts expressed by the verb چالنی, چالار ساعت A clock or watch that strikes.

T. چالایگان *chālāgān*, a. That bites, snaps, or stings much.

P. چالاک *chālāk*, a. 1. Quick, swift, agile. 2. Clever, sharp-witted.

T. چالپاره *chālparā*, vulg. for P. چارپاره s. 1. A castanet. 2. A disk acting as a valve in a chain-pump. چالپاره لوطلوبه A chain-pump.

T. چالپانماقی *chālpanmāq*, v. i. To oscillate violently, as a bucket does when drawn up so carelessly as to strike the sides of the well, and spill its contents.

T. چال چکه *chāl-chēnē*, a. (Wag-chin) Talkative.

T. چالدار *chāldār*, s. For چاودار, q. v.

T. چالدران *chāldirān*, a. 1. That does one of the acts expressed by the verb چالدریق, q. v. 2. *prop. n.* A plain between Khoy and Tebriz, in north-western Persia.

T. چالدرمی *chāldirmāq*, v. t. 1. To make or let be struck against something. 2. To make or let (an instrument or a tune) be played. 3. To make or let be knocked at. 4. To make or let (a clock or watch) strike. 5. To make or let colors or affections verge on others. 6. To make or let be stolen. (See چالنی)

T. چالیشدرمی *chālīshdirmāq*, v. t. 1. To make or let strike at or with one another. 2. To make or let work diligently.

T. چالیشی *chālīshī*, s. Work, effort, application. (The جمع اللغات)

T. چالیشی *chālīshī*, a. Assiduous,

T. چالیشگان *chālīshgān*, diligent, hard-

T. چالیشقان *chālīshqān*, working.

T. چالیشمماقی *chālīshmāq*, v. t. & i. A. (*tr.*)

1. Mutually or collectively to strike.

B. (*intr.*) 2. To work assiduously. چالوب

To work hard, to do one's best.

فاده چالشیق 1. To strive to stir up strife.

2. To seek to excite insurrection.

T. چالیشچی *chālīshchī*, s. One who habitually works hard.

T. چالیش *chālīsh*, چالیشی *chālīshī*, s. 1. Any

musical instrument. 2. Instrumental music. 3. A band of music. آلی A musical instrument. چالنی v. i. To play a musical instrument. چالنیق v. i. For instrumental music to be played. - طافی 1. The necessary parts or apparatus of a musical instrument. 2. A set of instruments for a band. 3. The musicians of a band. فوطیسی A music-box.

T. چالیشچی *chālīshchī*, s. A musician.

T. چالیش *chālīsh*, a. 1. That has been struck and injured, scarred, or mutilated by a blow. 2. Beveled. 3. Slanting; awry. 4. (A horse) that sidles along. 5. (A color or flavor) that is not pure, tainted. 6. That faintly resembles some other thing. 7. Slightly deranged in the mind. اویق - As چلیک - قوشی s. A variety of the bee-eater; *merops badius*, or *nyctiornis athertoni*? مرضی - A kind of madness that seizes cattle, and ends fatally.

T. چالیشماقی *chālīshmāq*, v. t. To make or let be acted on by any act expressed by the verb چالنیق, q. v.

T. چالیشار *chālīshār*, a. & s. 1. That does any act expressed by the verb چالنیق especially, 2. s. A contrivance of basket-work formerly used for removing the seeds from cotton.

T. چالیشماقی *chālīshmāq*, v. t. 1. To agitate, to shake about, to beat up violently. 2. For the sea to toss about (a ship or boat). 3. For a ship to toss about (its cargo or passengers). 4. To rinse. 5. For a sitting hen, to disturb and addle (its eggs). 6. For (milk) to disagree with and cause nausea to.

T. چالیشما *chālīshmā*, a. & s. 1. Shaken or beaten up; especially, 2. s. A drink.

T. چالیشانی *chālīshanī*, s. 1. A violent shaking and agitation. 2. A violent nausea or purging. 3. A violent disturbance of the heart or mind. 4. What is thrown off as refuse by means of a violent shaking; as, the refuse of a sieve.

T. چالیشانیلی *chālīshanīlī*, a. Agitated.

T. چالیشاندی *chālīshanādī*, s. As چالیشانی

T. چالیشانیش *chālīshanīsh*, s. A mode of violent agitation.

T. چالیشانمیش *chālīshanmīsh*, a. 1. That has suffered any act expressed by چالنیق q. v.; especially, 2. Addled (egg).

ت. چالقامق *chālqānmāq*. v. i. 1. To be violently shaken or agitated (See چالقامق). 2. To toss about restlessly in bed.

ت. چالقامق *chālqāmāq*. v. l. See چالقامق. ت. چال قار *chāl-qāmār*. s. High play at gambling.

ت. چالقامق *chālqāmūq*. v. t. See چالقامق.

ت. چالقی *chālqī*. s. Err for چالقی *chālqī*.

ت. چالیم *chālīm*. s. 1. A single one of the acts expressed by the verb چالقی. q. v. 2. A single stroke or blow.

3. The curved, cutting part of the edge of a sabre or scimitar. 4. A strut, a swagger. ۱ - v. t. & i. 1. (tr.) To steal, to scramble for. 2. (intr.) To strut, to swagger. v. i. As صحنی. No. 2, q. v. چالنه کتورمک v. t. 1. To bring (a sabre or scimitar) to its best or proper curve of edge in the cutting part. 2. To bring into its proper or best trim. چالمری The cutting part of a sabre or scimitar.

ت. چالیم *chālīmāq*. v. t. & i. A. (tr.) 1. To impel with or as with a blow. 2. To strike, to give a blow to. 3. To perform music upon. 4. To play (a tune). 5. To knock, as at a door. 6. To steal, purloin. 7. To affect in some particular manner by a sudden impulse. 8. To sound forth (the hour). B. (intr.) 9. To sound in successive beats, as a clock in striking the hour. 10. For a color, flavor, etc. to verge upon or smack of some other. چالوب v. t. 1. To cut off. 2. To kill indiscriminately. 3. چالوب باقی v. t. For heat, cold, etc., to strike and scorch or cause to wither. آتش چالقی For fire to scorch. - اصلیق To whistle. ۱ - ال. 1. To clap hands. 2. To lay hands on, to meddle or interfere with. - اوروب To strike and beat. ۱ - اولنه. 1. To make a tack. 2. To beat to windward. 3. To cruise about. 4. To walk to and fro. - بافر. For the copper of a saucepan to give a coppery taste to food. ۱ - ده. 1. For a flavor to be perceptible to the tongue. 2. To have a smack of some particular brogue. - مل. For his (or her) speech to have a smack of some brogue. - دودوک (To play the fife) To boast of victory; to triumph. - سوت For milk injuriously to affect a suckling. - طان. (To strike the soles of the feet) To run as fast as possible; especially, to

do so in vain; to run away. - قبو. To knock at a door. - قرله. To verge towards red in color. - قلم. To use the sword, to deal out blows with a sword. - هر تلدن. For the sun to scorch. - کونش. (To play upon every string) 1. To combine all sorts of assertions in one story. 2. To act many parts in order to curry favor. ۱ - هوا. For a pestilential wind to affect one. 2. To play a tune. ت. چالمه *chālmā*. a. & s. 1. Hastily put on. Hence, 2. s. A turban untidily wound.

ت. چالینمāq (grammatical variant for چالقی) v. i. 1. To be struck or dashed against something. 2. For a blow to be struck. 3. For a musical instrument or a tune to be played. 4. To be stolen. 5. For any of certain acts to be performed, for any of certain effects to be produced. (See چالقی)

ت. چالو *chālū*. s. 1. A thorny bush.

ت. چالی *chālī*. 2. A bush. - چری. s. Sticks, thorns and brambles, such as are used in fencing fields in the east. - سوپورکسی. A broom made from heath. - فواق. The pollarded poplar, used in basketwork. ۱ - فوشی. 1. A wren. 2. A fickle, unstable man. چالیسی Heath, *erica*. فره چالی The blackthorn, *prunus spinosa*.

ت. چالیق *chālīq*. a. See چالقی.

ت. چال یقا *chāl-yāqā*. s. An unceremonious seizure of a person by the collar. ۱ - v. t. To seize by the collar.

پ. چالیک *chālīk*. s. 1. The child's game of tip-cat. 2. The stick called the "cat".

ت. چالیلاتمāq *chālīlātāmāq*. v. t. To make or let be garnished with thorns and bushes, as, the boundaries of a field.

ت. چالیلāmāq *chālīlāmāq*. v. t. To garnish with thorns and bushes.

ت. چالیلانمāq *chālīlānmāq*. v. i. 1. To be or become garnished with thorns and bushes. 2. To become a bush or a thorny bush.

ت. چالیلیق *chālīlīq*. s. 1. The quality of a thorn or bush. 2. A place overgrown with thorns and bushes.

ت. چالیلāmāq *chālīlāmāq*. v. t. See چالیلāmāq.

ت. چالیم *chālīm*. s. See چالیم.

ت. چالین *chālīn*. s. 1. A steel for striking fire. 2. A striking or flashing fire.

T. چام *châm. s.* The fir, the pine, the spruce, or the larch. آردی - Name of a district near Nigde and Bor, in Asia Minor. اوزی - The sap-wood of some varieties of *abies*, eaten when in its soft condition. دیورمک - (To upset the fir tree) To blurt out some unwelcome fact. ساقزی - Rosin. فتنی - Edible pine-nuts, fruit of the stone-pine, *pinus pinea*. چاملروداق اولوق (For pine-trees to become wooden mugs) For great changes of condition for the worse to occur. اقی چام The silver fir, *picca pectinata*. آمرفچہ The evergreen *araucaria imbricata*? چرالوچام The pitch-pine, *pinus pinaster*. قره چام The larch, *larix europea*. قومال چامی The laricio pine?

T. چام *châm. adv.* Entirely, in چام چارشو All round, on all four sides.

F. چام *châm. prop n.* An Albanian tribe.

F. چاماریوا *châmâriwâ. (Ital. chiama arica) interj.* All hands aloft! ۱ - v. i. For all hands to go aloft

T. چاماشیر *châmâshîr. (from P. جامده شوی)* s. 1. Body-linen. 2. Household linen, or soiled linen for the wash; also, a wash of linen. آغاسی - The keeper of linen in a great house. اوستا - The mistress of the linen in a great house. ۱ - v. i. To have a wash of household linen. دیکندرمک - To change one's linen. برقات چاشیر A change of linen.

T. چاماشیرجی *châmâshîrjî. s.* A washerwoman or washerman. دکاتی - A laundryman's shop.

T. چامچاق *châmchâq. s.* 1. A large wooden ladle. 2. A wooden vessel for drinking.

T. چامدان *châmdân. s.* For جامدان, q. v.

T. چاملاندیرمق *châmîlândîrmâq. v. t.* To make or let become covered with firs, spruces, larches, etc.

T. چاملانمق *châmîlânîmâq. v. i.* To become covered with growing firs, spruces, larches, etc.

T. چاملیق *châmîlîq. s.* 1. A place covered with firs, spruces, larches, etc. 2. The country of the Cham tribe of Albanians, near Yanina.

T. چاملو *châmîlî. -lû. a.* That has on it firs, spruces, larches, etc.

T. چاملوجہ *châmîljâ. a., dim. of چاملو* Name of a hill behind Scutari, on the Asiatic side of the Bosphorus, cele-

brated for its view. It has two peaks known as Great Chamlija and Little Chamlija, between which passes the highway. This hill is erroneously called Boulgourlou on some European maps.

T. چامور *châmûr. s.* 1. Mud, mire. 2. Any moist mixture of earth or clay, etc., used as mortar or as plaster, or by potters, etc. آتی - v. i. 1. To throw mud. 2. To vituperate. اولوق - v. i. To be or become muddy, miry or soiled with mud. مچراتیق - v. i. To make or let mud be splashed. چاموره ۱. To fall into the mud. 2. To fall into adversity. چاموره طاش آتی 1. To throw a stone into the mud. 2. To give a verbal opportunity and occasion to a foul-mouthed man to launch out in his usual abuse. اورک چاموری Coarse plaster, or mortar for building. چاق چاموری The muddy substance resulting from the scouring of copper utensils, used as a remedy for pimples (چاق) on the face. چوملکچی چاموری Potters clay. لولہجی چاموری The fine red clay of which pipe bowls are made.

T. چاموریتیق *châmûrîtmâq. v. t.* To make or let be soiled or coated with mud, mortar, etc.

T. چامورلیق *châmûrlîq. s.* 1. A place where mud is found; as, a quagmire, or a very muddy road. 2. A trough in which an artizan prepares his clay. 3. Buskins or top-boots worn as a protection against mud.

T. چامورلیمق *châmûrlîmâq. v. t.* 1. To soil or coat over with mud or mortar, etc. 2. To cover with accusations.

T. چامورلندیرمق *châmûrlîndîrmâq. v. t.* To make or let be soiled or coated with mud or mortar, etc., or become mud, etc.

T. چاموریتیق *châmûrîtmâq. v. i.* 1. To become soiled or coated over with mud, or mortar, etc. 2. To become muddy, miry. 3. To become mud.

T. چامورلو *châmûrlû. a.* 1. Muddy, miry. 2. Coated or cemented with mud, mortar, or plaster.

T. چاموش *châmûsh. (for شمس) a.* Restive, refractory, vicious (horse).

T. چاموشلق *châmûshlîq. s.* Restiveness, refractoriness (in a horse).

čar (čamān). vār (nāfīz). machine. (zīr). ĩ (qīrāč). rāde (ūsūl). — ā nasal.

T. چاموقه *chāmóqə*, s. See جاموقه

P. چامه *chāmó*, s. 1. Verse, poetry; especially, an ode. 2. Speech, discourse. چامه دان *a. & s. 1.* One who knows poetry. 2. One who understands discourse or the art of discourse. چامدگر *s.* A poet, a bard.

T. چامدیی *chāmējī*, s. A minstrel.

P. چامین *chāmīn*, s. Dung, excrement, faeces.

T. چان *chān*, s. For T. چاك *q. v.*

T. چاناق *chānāq*, s. See چناق

T. چانتہ *chāntā*, s. Any kind of

T. چانطہ *chāntā*, pouch, bag, or case of leather or similar material, carried by handles or by straps; a carpet-bag. A game bag. آوی چانطہسی *A soldier's knapsack.*

T. چانطجی *chāntājī*, a. A dealer in or user of carpet-bags, pouches, etc.

T. چانغر *chāngīr*, s. A clank, a jangle. چانغرچونقور *Clank-clank, jingle-jingle.*

T. چانغیرمق *chāngīrmāq*, v. l. To make or let clank or jangle.

T. چانغیرتی *chāngīrtī*, s. A clanking, jangling sound.

T. چانغیرداتمق *chāngīrdātmāq*, v. l. To make or let clank or jangle.

T. چانغیردامق *chāngīrdāmāq*, v. i. To continuously clank or jangle.

T. چانغیردی *chāngīrdī*, s. See چانغیرتی

T. چانغیرمق *chāngīrmāq*, v. i. To clank, to jangle.

T. چانغل *chāngīl*, s. A clanging tone of voice. چانغلچونقول *A broken, harsh mode of speech, a provincial or foreign accent.*

T. چانق *chānāq*, s. See چناق

T. چانغر *chāngīr*, s. For چانغر *q. v.*

P. چانه *chānē*, s. 1. The lower jaw. 2. The gift of the gab; pertinacity in talk.

T. چاو *chāv*, s. The penis.

F. چاو *chāv*, s. (Chinese?) A sort of paper money issued under the Jengiz dynasty.

P. چاو-چاو *chāv-chāv*, s. The cries of a small bird when seized.

T. چاودار *chāvādar*, s. 1. Rye, *secale cereale*. 2. Darnel, *lolium temulentum*. - حاری - The ruins of the city of Azani in Asia Minor, S. W. from Kyutahiy-ya. - مهمازی (vulg. مهموزی *māhmūzī*) Ergot of rye.

T. چاودرمق *chāvādmāq*, v. l. See چاودرمق *chāvādmāq*.

T. چاوش *chāvūsh*, s. 1. A herald. 2. A pursuivant; a messenger. 3. A sergeant in the army; a first class petty officer in the navy. 4. A halberdier of the body guard that escorts the Sultan on state occasions. 5. (formerly) A musician of the palace. - اوزوی The famous sweet grape of Constantinople, cultivated near Scutari and Cadikeuy, and originally brought from Ta'if, near Mekka. It is the source of the French *chasselas* grape. - باشی (formerly) The chief of the corps of *Diwan chawushlari* (دیوان چاوشلری). - قونی The hoopoe, *upupa epops*. چاوشلر The comptroller of the heralds; the second officer of the corps. چاوشلر The clerk of the heralds, their third officer. - آلی چاوشی A halberdier of the escort of the Sultan on state occasions; also, a marshal of the procession in such occasions. 1. باش چاوش (formerly) The commander of the corps of *qol chawushlari* (قول چاوشلری). 2. A sergeant-major in the army. دیوان چاوشی (formerly) A member of a corps of heralds and messengers specially attached to the Grand Vezir as Chief of the Diwan and often employed on important missions. - قوچاوشی A herald or messenger attached to any of several Departments at the Sublime Porte. - قول چاوشی A herald or messenger of the old corps of Janissaries.

T. چاوشتمق *chāvātmāq*, v. i. To be noised abroad, to get wind.

T. چاولو *chāvīl-lū*, a. or s. 1. Young or untrained (hawk, falcon).

2. s. A young hawk.

T. چاومق *chāvmāq*, v. i. See جاموق

P. چاه *chāh*, s. 1. A well. 2. A shaft sunk in the earth. 3. A pit; a dungeon. - بابل The well or pit at Babylon where the two presumptuous angels, Harut and Marut, are reputed to be confined until the judgment-day. - بن s. The bottom of a well or pit. - بعین The dungeon where Bijen was imprisoned by Efrasyah. - پست (The deep pit) This lower world. - جو 1. A well-digger. 2. A cleaner-out of wells. 3. A grapnel used to recover lost articles from wells. - دفن A dimple on the chin. - رستم The pit into which Rustem was decoyed by his half-brother and killed.

زخ - A dimple on the chin. زخندان - زخ
ستاره جو - A well or pit for observing
the stars. ظانی 1. A dark pit; a dark
dungeon. 2. The world. 3. The flesh.
غیب - A dimple under the chin, or
on the top of the throat. مقع - The
well of Muqanna', the veiled prophet
of Khurasan. مخشب - An astronomical
pit at Nakhsheli in Transoxiana. يوسف -
The pit into which Joseph was thrown.

P. چاه سار *chāh-sār* s. The mouth of

P. چاه سر *chāh-sōr* } a well or pit.

P. چاهک *chāhok* s., *dim. of* چاه 1. A
little well or pit. 2. A dimple.

P. چاهکن *chāh-kēn* s. A well-digger.

P. چاهو *chāhō* s. A deep pit like a
well.

P. چاهوز *chāh-yūz* s. A grapnel used
for recovering things that have fallen
into a well.

T. چای *chāy* s. 1. A river, a rivulet,
a brook. 2. Tea. اطه چای Sage, *salvia*
officinalis. دکردن یکوب چایده بوغلی To cross
the sea in safety, and be drowned
in a brook. مسوق چای Tea imported
through Russia.

T. چایان *chāyān* s. See چیان

T. چایر *chāyir* s. 1. A meadow. 2.
The crackling of a thing that is burn-
ing. اوق - Meadow grass; grass cut
and used green as fodder. پیری - Cream-
cheese. *v. t.* چایر چایر یاقی To burn (a thing)
unrelentingly. *v. i.* چایر چایر یاقی To burn
with a fierce crackling noise. صوغوی -
A return of cold weather expected
late in April or early in May, when
the horses have been sent to pasture.
چایره - The lark, *alauda arvensis*. فوشی
چاقارمق To take or send out to grass.
چایرچی چایری (The bleachers' meadow) Name
of an extensive expanse of meadows
north-west of Constantinople.

T. چایرلانیق *chāyirīānīq* *v. t.* To
cause to graze, to turn out to pasture.

T. چایرلانیق *chāyirīānīq* *v. t.* To pas-
ture, to graze.

T. چایرلاندیرمق *chāyirīāndīrmīq* *v. t.*
To make or let become a meadow.

T. چایرلانیق *chāyirīānīq* *v. i.* 1. To
become a meadow. 2. To be such that
beasts do or may graze there.

T. چایرلیق *chāyirīq* s. 1. Meadow-
land. 2. A piece of land kept in grass.
3. Fresh-cut green meadow-grass. 4.
Meadow hay. 5. Pasturage money.

T. چایرلیق *chāyirīq* s. 1. Containing
meadows and pasture land.

T. چایلاق *chāyīlāq* s. 1. The kite,
milvus regalis. 2. A sturdy beggar.
3. (formerly) A hanger on at the Porte,
sent out to convey news of appoint-
ments, etc., and living by the fees
or presents received from those in-
terested.

P. چایلیقه *chāyīlīq* *prop. n.* A town
and district in Bosnia, the Tchaintitza
of the maps.

T. چایلیقور *chāyīlīqūr* *prop. n.* See
چایلیقور

T. چایلیقمق *chāyīlīqmīq* *v. t.* To make
or let struggle or strive.

T. چایلیقمق *chāyīlīqmīq* *v. i.* 1. To
struggle with. 2. To strive and do
one's best. ناله چایلامه Struggle not in
vain! It's no use.

T. چایلیقانیق *chāyīlīqānīq* *v. i.* To be

T. چایلیقانیق *chāyīlīqānīq* } such that
an effort can or may be made for,
or in it.

T. چایلیقمق *chāyīlīqmīq* *v. t.* See چایلیق

T. چایان *chāyān* s. A boil; an abscess;
a pustule. آتش چایان A pustule on the
lip. باش A scrofulous pustule on the
head, in children. بغداد چایان The Bag-
dad boil, also called the Aleppo
button, which continues for a year,
and leaves deep scars. چیک The
pustules of smallpox. As حلب -
بغداد چایان As حلب -
9. v. - سوت Scrofulous pustules in
infants at the breast. As مرقا -
چایان A boil. A boil full
of pus. کیکت The pustules that break
out on the face in youths. چایان باشی
The apex of a boil or pustule. چایان
چاقارمق To have a boil or boils.

T. چایلیق *chāyīlīq* a. & adv. See چایلیق

T. چایلیق *chāyīlīq* s. See چایلیق

P. چایوت *chāyūt* s. For T. چایوت

T. چایوت *chāyūt* a. & adv. As چایوت

T. چایوت *chāyūt* s. As چایوت q.v.

T. چایلیق *chāyīlīq* a. & adv. See

چایلیق

T. چایلیق *chāyīlīq* s., *dim. of* چایلیق

T. چایلیق *chāyīlīq* s. 1. A young branch;
a shoot, a twig. 2. A sapling. 3. A
wand, a staff. 4. A pipe-stem. 5. A
tobacco-pipe. 6. A bar or rod of wood
or metal. 7. A stripe or rib in any
kind of tissue. 8. Either of the upper
masts in a ship. ایچمل - To smoke a

fār (dāmān). wār (nāfīn). machine. (ār). ī (qīrūn). rūde (nānī). — n nasal.

pipe. دمیری — Iron in rods or bars. آسمه
جبونی A shoot or branch of a vine. باغ
جبونی 1. A shoot from a vine. 2. A
vine-cutting planted out, in or for a
vineyard. تفک جبونی A ramrod of gun.
سله جبونی A pipe-stem made of a stick
that has been cleared of its bark.

T. چوبقی *chibūqjī*, s. 1. A maker
or seller of pipe-stems. 2. (formerly)
A servant in charge of the pipes in
a large establishment.

T. چوبلانی *chibūqlātmāq*, v. t. To
make or let be beaten with light rods
to clear of dust.

T. چوبلانی *chibūqlāmāq*, v. t. To
clear of dust by beating with light
rods.

T. چوبلانی *chibūqlānmāq*, v. i. 1. To
be beaten with light rods. 2. To be-
come a wand, rod, or tobacco-pipe.

T. چوبلی *chibūqlūq*, s. 1. The quali-
ty and functions of a pipe. 2. A stick
fit or destined to be made into a pipe-
stem. 3. A rack or closet where pipes
are kept for use.

T. چوبلانی *chibūqlāmāq*, v. t. See چوبلانی

T. چوبلی *chibūqlī-lū*, چوبلی a. 1. That
has branches, shoots, saplings, tobacco-
pipes, etc. 2. Name of a village on
the Asiatic shore of the Bosphorus.

T. چوب *chōp*, a. & adv. Wholly, en-
tirely. چوب چوره s. & adv. The entire cir-
cumference; all round.

P. چوب *chōp*, s. 1. The left hand side.
2. A false note in music. 3. a. Left-
hand, false (note). 4. adv. On the
left; to the left. چوب انداز a. 1. Who
throws or shoots with his left hand;
left-handed. 2. Who plays false, treach-
erous.

T. چابا *chāpā*, s. See چابا

P. چابار *chēpār*, a. Spotted, mottled,
blotched.

T. چابار *chāpār*, a. & s. See چابار

T. چاباز *chāpāriz* } s. & a. See چاباز

T. چابارس *chāpāris* }

T. چاباق *chāpāq*, s. See چاباق

T. چاباقچور *chāpāqchūr*, prop. n. Name
of a tribe of Kurds inhabiting a dis-
trict near Diarbekr.

T. چابلی *chāpālāmāq*, v. t. See چابلی

P. چابان *chēpān*, a. In rags and tatters,
old, worn out.

P. چابانی *chēpānī*, a. Clad in rags
and tatters.

T. چابول *chāpāwūl*, s. As چابول, q. v.

T. چپ *chēpīj*, s. See چپ

P. چپ *chēp-chāp*, s. The sound
of repeated kisses.

P. چپ *chēp-chēlā*, s. 1. A muddy
and slippery place. 2. A boy's sliding
place on a declivity.

P. چپر *chēpār*, s. 1. A fence or shelter
formed of wattle and dab. 2. A ring
of men or beasts.

T. چپراز *chāp-rāz*, s. See چپراز

T. چپراشی *chāp-rāshīq* } a. Involved,

T. چپریش *chēprēshīq* } intricate, tan-
gled, complicated, difficult to manage.

T. چپریشک *chēprēshīklīk*, s. 1. A
confused, tangled condition 2. Con-
fusion, tangle; a difficulty.

T. چپریشکندم *chēprēshīklāndīrmēk*,
v. t. To make or let become tangled
and difficult.

T. چپریشکنم *chēprēshīklānmēk* } v. i.

T. چپریشم *chēprēshēmēk* } To
become tangled, complicated, and dif-
ficult.

T. چپریشک *chēprēshīk*, a. For چپریشک

T. چپش *chēpish*, s. A kid of more
than four months old. 1. A black
kid. 2. A game like blind-man's-buff.

P. چپغوت *chēpgūt*, s. For چابوت

T. چپاق *chāpāq*, s. See چاباق

T. چاپاق *chāpāq*, a. See چاباق

T. چابقی *chāpāqī*, s. See چابقی

T. چپکن *chēpkōn*, s. A kind of stout
jacket, of which the sleeves are slit,
leaving the arms free.

T. چپکنلی *chēpkēnlī-lū*, a. Who wears
a slit-sleeved jacket.

T. چپیل *chēpīl*, a. 1. Foul (weather),
with sleet, snow, rain, and wind. 2.
Dirty, muddy. 3. Disagreeable, odious.

T. چپیل *chēpīl*, a. See چپیل

T. چپلانی *chēplātmāq*, v. t. To strip,
to denude.

T. چپلاق *chēplāq*, a. 1. Naked, nude.

2. Bare. 3. s. (formerly) A Janissary
sailor, who went about with neck and
breast and arms bare, and was kept
at head quarters for work requiring
endurance and muscular power. 4.

(nautical) Bare of rigging or of plank-
ing. 1. v. t. To lay bare, to strip.

چرلاق 1. Entirely naked. 2. Half naked
and in wild disorder. ا. 1.

Who goes about with his shauks bare.
2. A man of the laboring classes.

بالدری چلاق طاقی (*The set whose shanks are bare*) The roughs, the lowest of the people. چلاق Quite naked.

T. چلاق *chiplaqıq*, s. Nakedness, bareness, lack of furniture, vegetation, or ornament.

T. چلک *chepelik*, s. 1. Dirt, filth. 2. Filthiness, foulness. 3. Disagreeableness, odiousness.

T. چلاندیرمک *chepollandirmek*, v. t. To make or let become filthy, nasty, or disagreeable.

T. چلاندیرمک *chepollandirmek*, v. i. To become nasty, filthy, muddy, disagreeable or odious.

P. چابوس *chopius*, s. See چابوس

T. چاق *chapmaq*, v. t. & i. For چاق

T. چپ *chipin*, s. See چپ *zibin*.

T. چپو *chapu*, s. See چپو

F. چپو *chipu*, s. See چپو

T. چپه *chopé*, adv. As چپ, q. v. چپ s. & adv. See چپ چوره

P. چپه *chopé*, a. Left-handed (man).

P. چپه *chapu*, s. See چپه

T. چپیش *chepish*, s. See چپیش

T. چپیل *chepil*, a. 1. Blear, gummy, and dirty (eye). 2. Blear-eyed.

T. چت *chat*, s. A sound of a bump or slight crash. ۱- v. i. To make a slight bumping or cracking sound. چت Successive sounds of light blows.

T. چت *chit*, s. See چت

T. چت *chit*, s. 1. A somewhat sharp cracking sound, as when glass cracks. 2. A sound; a word, a whisper. ۱- v. i. To make a sharp cracking sound. چت سنی چقارماق To keep perfectly quiet. چت بوق There is not a sound.

T. چتارو *chitaro*, s. For چتاری, q. v.

T. چتاری *chitari*, s. 1. A kind of light striped tissue, the warp of which is one fourth silk to three fourths cotton. 2. A fish like the red mullet, perhaps the surmullet, *mullus surmulletus*.

T. چتاق *chatuq*, a. Who pronounces Turkish with a foreign accent and the teeth nearly closed. چتاقی دل The peculiarly accented Turkish spoken by Albanians.

T. چتال *chatul*, a. & s. See چتال

T. چتاللاشماق *chatallashmaq*, v. t. To make or let become forked, branching, or complicated.

T. چتاللاشماق *chatallashmaq*, v. i. 1. To fork, to become forked or branching. 2. To become complicated.

T. چتاللیق *chatallıq*, s. 1. Bifurcation. 2. The quality of what splits into branches. 3. Complexity, complication.

T. چتاللاندیرمک *chatallandirmek*, v. t. As چتاللاشماق, q. v.

T. چتاللانماق *chatallanmaq*, v. i. 1 & 2. As چتاللاشماق, q. v. 3. To become a fork, to assume the shape of a fork.

P. چتر *chetr*, s. 1. A tent. 2. An umbrella or parasol. 3. A veil. 4. A woman's muffler or cloak.

T. چتر *chetr*, s. As چتر, q. v.

T. چتره‌فیل *chetréfil*, s. The Turkish dialect spoken by many peoples of Turkey in Europe.

T. چتاق *chatuq*, a. See چتاق

T. چاتیق *chatıq*, a. See چاتیق

T. چتک *chetik*, s. See چتک

T. چتاللاشماق *chatallashmaq*, v. t. See چتاللاشماق

T. چتاللاشمک *chatallashmek*, v. t. See چتاللاشمک

T. چتالیق *chatılıq*, a. & s. 1. See چتالیق

2. s. As چتلیک, q. v. T. چتالیق *chatalıq*, a. Forked; branched; thickly interwoven (trees); that branches much; complicated.

T. چتاللاماق *chatallamag*, v. i. See چتاللاماق

T. چتاللاماق *chatallamag*, v. i. See چتاللاماق

T. چتلیک *chetlek*, v. t. See چتلیک

T. چتلینبیک *chetlenbik*, s. The berry of the terebinth tree, *pistacia terebinthus*.

T. چتله‌لو *cheteló*, s. A tradesman's tally-stick, divided longitudinally, one half being left with the customer; the notch which records each purchase is only made when both halves are brought together.

T. چتلمک *chitmek*, v. t. See چتلمک

F. چتروک *chetrók*, s. For چتلیک, q. v.

T. چته *chetó*, s. (Albanian?) As چابول, q. v. چته به چتقی v. i. To go on a marauding expedition.

T. چته‌ری *cheteji*, s. A raider.

T. چتی *chati*, s. For چتی, q. v.

T. چتی *chati*, a. Light in structure, frail. چتی a. Lightly built, delicate.

T. چتیق *chatıq*, a. As چتیق, q. v.

F. چتیک *chetik*, s. 1. As چتیک, q. v. 2. As کوی - اوق - Mouse-barley, *hordeum murinum*.

T. چتین *chetin*, a. As چتین, q. v.

T. چىتىن *onétin*, *a.* 1. Hard. 2. Difficult to do or to bear. 3. Perverse, intractable.

T. چىتىنلەشدىرمەك *onétinlāshdirmök*, *v. l.* To make or let become hard or difficult.

T. چىتىنلەشكەن *chétinlāshmök*, *v. i.* To become hard or difficult.

T. چىتىنكە *chétinlik*, *s.* 1. Hardness. 2. Difficulty. — *v. i.* To be hard, difficult, perverse.

P. چىچ *chēch*, *s.* 1. A winnowing fork. 2. A coarse sieve used to separate grain from chaff.

T. چىچ *chēch*, *s.* Winnowed grain on the threshing-floor.

F. چىچارون *chāchārōn*, (Ital. *ciacciarone*) An endless talker.

T. چىچەك *chichēk*, *s.* For چىچەك, *q. v.*

F. چىچىلىيە *chichilyē*, *prop. n.* Sicily.

T. چىچىلىيەلى *chichilyēli-lū*, *a.* (A man) of Sicily.

F. چىچەن *chēchān*, *prop. n.* 1. The Tchetchen people of the north eastern valleys of the Caucasus. 2. A man of the Tchetchen people.

P. چىچ *chēkh*, *s.* 1. A sheath, a scabbard. 2. Effort, endeavor.

T. چىچارمۇق *chikharmūq*, *v. l.* For چىچارمۇق

T. چىچىر *chākhchir*, *s.* For چىچىر, *q. v.*

T. چىچىر *chākhshir*, *s.* For چىچىر, *q. v.*

T. چىچىر *chākhmūq*, *s.* For چىچىر, *q. v.*

T. چىچىر *chikhmūq*, *v. i.* For چىچىر, *q. v.*

T. چىچىن *chikhin*, *s.* For چىچىن, *q. v.*

P. چىدار *chidār*, *s.* Fetters of hair-cloth and rope, put on a restive horse while shoeing.

T. چىدىك *chēdik*, *s.* A kind (ايچ ادك)

T. چىدىك *chēdik*, *s.* of light low boot of morocco, with a thin sole, worn in the house by ladies; a soled slipper or overshoe is worn over it on going out of doors. — *بابوچ* Ladies' house-boots and over slippers.

T. چىدىكىچى *chēdikji*, *s.* A maker of the *chedik* boot.

P. چىرا *chōrā*, *s.* Pasture, grass pastured or fit for pasture. چىراچا *s.* A place of pasture. چىراخور, چىراخور 1. *a.* That grazes, herbivorous. 2. *s.* A place of pasture. چىرارار *s.* A meadow, a pasture.

P. چىرا *chirā*, *s. & adv.* 1. *adv.* Why? 2. *s.* The why and wherefore, the reason. چىرون وچرا *a.* Unquestioned and unquestionable (God).

T. چىرا *chirā*, *s.* (from P. چراغ) Pitch-pine wood.

F. چىراچا *chōrāchā*, *s.* The cherry.

P. چراغ *chōrāgh*, *vulg.* *chirāgh*, *s.*

1. A lamp-wick. 2. A lamp. 3. A light, any source of light. 4. An illuminator; a teacher; a mentor. 5. As چرا *chōrā*, *q. v.*

چراغ بر *s.* A lamp, generally an open vessel to hold oil or grease and a wick.

چراغى *s.* A stand on which a lamp is placed. چراغ پرست *s.* (A worshipper of the light) 1. A night-moth.

Hence, 2. An impassioned lover. چراغ برهبر *s.* A lantern; a guard used to protect the flame from the wind.

چراغ *a. & s.* (Who blows out the light) A certain sect reported to hold secret gatherings at which the lights are

blown out, and all present give themselves to indiscriminate licentiousness.

چراغدان *s.* An open lamp that holds wick and oil. چراغ كك *a. & s.* As چراغ ف, *q. v.*

T. چراغ *chirāgh* (from the preceding), *s.* See چراغى

T. چراغان *chirāghān*, *s., pl. of P.* چراغ

1. Lamps; an illumination by means of lamps. 2. Name of a royal palace between the villages of Beshik-tash and Orta-keuy, on the Bosphorus.

P. چراغك *chōrāghēk*, *s., dim. of چراغ*

1. A little wick or lamp. 2. A fire-fly or glow-worm.

T. چراغ *chirāq* (from P. چراغ), *s.* 1. A man whom one has brought up or advanced in the world. 2. A pensioner. 3. One who holds an office or appointment through the nomination of another. 4. An apprentice. 5. A pupil, a novice, a tyro. — *v. i.* To be or become an apprentice, pupil, or novice. — چىچىق *v. i.* 1. For a servant or hand-maid to quit a great man's service with provision for the future, such as a pension or an appointment to office; or, in the case of a hand-maid, a marriage outfit. 2. For an apprentice or pupil to complete his course of instruction and become independent. — چىندىرمەك *v. i.* To instruct, or bring up to maturity clients, pupils, or apprentices.

T. چراغچى *chirāqji*, *s.* A dealer in candlesticks.

T. چراغلىق *chirāqliq*, *s.* 1. The quality, acts, duty of a servant, appren-

tice, etc. 2. Any pay made to a master for instructing an apprentice or pupil; also, a gift, or allowance from a master or a customer to an apprentice, or from a great man to a dependent.

T. چراقان *chirāqmān*. s. A tower or a pole with an iron grate, in which a beacon fire is lighted for fishing by night, etc.

T. چراقه *chirāqmā*. s. A sconce to hold a lamp or candle; sometimes with a sharp-pointed handle, which is driven into the earth or the wall; also, (*provincial*) a candlestick.

P. چراگا *chērū-gyān*. s. A place of pasture.

P. چراک *chērū-gēr*. a. Herbivorous.

T. چراکسه *chērūkēsō*. s., *pseudo-Arabic pl. of* چرکی The Circassians.

P. چراک *chērū-gēh*. s. Contr. from چرک, q. v.

T. چرا لاتاق *chirālātmaq*. v. t. 1. To make or let be furnished with pitch-pine. 2. To cause fuel to be added to a flame (used figuratively).

T. چرا لاتاق *chirālāmāq*. v. t. 1. To put pitch-pine to a fire. 2. To add fuel to a flame (figuratively).

T. چرا لالو *chirālī-lū*. a. 1. (Pine-wood) rich in resin. 2. Furnished with resinous pine-wood.

P. چرا *chērām*. s. As چرا *chērū*. q. v.

T. چرا موز *chirāmōz*. s. An iron grate at the end of a long pole projecting from a boat and used as a torch or torch holder in fishing by night.

P. چرا مین *chērāmīn*. s. As چرا *chērū*.

P. چران *chērūn*. a. 1. Pasturing, grazing. 2. Who makes or lets graze.

P. چرانده *chērūnēndō*. a. Who leads cattle to pasture and watches them.

P. چراینده *chērūyēndō*. a. That grazes.

P. چرب *chērb*. a. 1. Fat, plump, sleek. 2. Greasy; oily; oleaginous; oiled. 3. Unctuous, smooth; persuasive. 4. Superior, predominant, victorious.

چرب آخر s. (*A fat manger*) Plenty, luxury. چرب ایلو a. 1. In good condition. 2. Kind, generous. چرب دست

a. 1. Greasy-handed, plump-handed, soft-handed. 2. Quick and dexterous. 3. Clever, shrewd, sagacious. 4. Hard-working, persevering. 5. Successful; victorious. 6. Kind, generous (man).

چرب دود s. A dish of fresh-made sau-

sages, fried. چرب زبان a. Smooth-tongued, glib-tongued. چرب کو a. Smooth-spoken, bland. چرب وخت 1. Fat and lean; rich and poor; good and evil; plentiful and scant (provisions, etc.). 2. Liberal and stingy. 3. s. Liberality and stinginess.

T. چربور *chirbūr*. s. For چلبور, q. v.

P. چربش *chērbish*. vulg. *chērvish*. s. Fat, fatty matter; grease; dripping.

P. چربک *chērbēk*. s. dim. of چرب 1. Oiled paper used for glazing, etc. 2. The pellicle of cream on milk. 3. A kind of fried pancake.

P. چربک *chērbēk*. s. 1. A plausible lie or slander. 2. A witticism, jest. 3. A riddle, an enigma.

P. چربه *chērbō*. s. 1. Fat; grease; dripping. 2. Cream on milk. 3. Oiled paper.

P. چربی *chērbī*. s. 1. Fatness, plumpness; corpulency. 2. Greasiness. 3. Glibness of tongue.

T. چربان *chirpān*. prop. n. Name of a town and district in Eastern Rume-
lia, near Philippopolis.

T. چربیچی *chirpīji*. s. Err. for چربیچی

T. چربدیرمق *chirpīrmāq*. v. t. 1. To make or let be slightly beaten with sudden blows. 2. To make or let be slightly diminished by clipping. 3. To make or let be bleached. 4. To make or let be marked with a line. 5. To make or let palpitate.

T. چربدیرمق *chirpīshdīrmāq*. v. t. 1. To write off hastily. 2. To make or let clap together.

T. چربدیرم *chirpīshdīrmā*. a. Scribbled hurriedly.

T. چربشتمق *chirpīshmāq*. v. t. To knock or clap together.

T. چربشتم *chirpīshmāq*. v. i. To be tapped, clipped, bleached, marked with a cord.

T. چربشتم *chirpīshmāq*. v. t. & i. A. (*tr.*)

1. To beat slightly, to tap, to pat. 2. To slightly diminish by cutting, to clip. 3. To bleach, to full. 4. To mark with a chalk-line. B. (*intr.*) 5. For the heart to beat violently, to palpitate.

v. n. To clap with the hands. چربشتم *vn.* To mark a straight line with a chalk-line.

T. چربشتم *chirpīntī*. s. The rubbish cast on shore by the waves.

čir (čsmān), wār (hāfīz). machine (zīr). ī (qīrāt). rūdā (ūsūl). — n nasal.

T. چرپینماق chirpinmaq. v. i. 1. To flutter and struggle with the wings or arms. 2. To make a fuss.

T. چری chirpi. s. 1. A straight line; especially one produced by means of a chalk-line. 2. A clip; a shaving; a clipping. 3. A flat ruler. 4. The process of bleaching; also, the liquid used in bleaching and fulling linen. ایچی — A chalk-line. v. i. چریدن چینیق. v. i. To get out of line. چری طوتیق. v. i. To apply a line to see whether a thing is straight. چری به کورم. v. t. To put into line; to make straight. adv. بر چریده. In a line, straight, even.

T. چرپیچی chirpiči. s. A man who habitually taps, pats, clips, or marks lines with a cord, and especially one who bleaches or fulls linen.

T. چرت čert. s. An irrigating apparatus in which a large leathern vessel is alternately lowered into the water and raised, by a beast that goes to and from the reservoir or well.

T. چرتک čertik. s. A subdivision of a bunch of grapes or dates.

T. چرتلاق čirtlaq. s. See چرتلاق

T. چرتماق čirtmaq. v. i. See چرتماق

T. چرتی-بوغا čirti-bōghā. s. A small bird, frequent near water. (Meninski.) A kingfisher. (Bianchi.)

T. چرچر čirčir. s. 1. Any thing that creaks. 2. A continual creaking noise. 3. A trickling spring or rill. 4. A short, thick rolling-pin for pastry. 5. An incessant babbler. 6. A kind of cotton-gin. 7. The field cricket, gryllus campestris. چرچر کوزلهسی. A kind of pancake.

T. چرچونو (from P. چارچوبه) čerčonovó. s. 1. A four-sided frame, as, of a picture, looking-glass, slate, etc. 2. A sash or valve of a window. 3. The frame of a doorway. چرچو. کاغدی. Thick, coarse, white cartridge paper, sometimes used in the place of glass in window-frames. انباراغزی چرچووی. The combings of a hatchway.

T. چرچونوچی čerčonovóči. s. 1. A joiner who makes doors and window-frames. 2. A maker or seller of picture-frames, etc.

T. چرچونولمک čerčonóvólmók. v. t. To make or let be framed.

T. چرچونولمک čerčonóvólmók. v. t. To frame, to put a frame to.

T. چرچونولمک čerčonóvólmók. v. i. 1. To be framed. 2. To become a frame.

T. چرچی čerchi. s. An itinerant dealer; especially one who deals by barter; a pedlar of small wares.

P. چرخ čórkh, vulg. čarkh, čérq s. 1. A wheel. 2. Anything that rotates like a wheel. 3. A machine of any kind. 4. Any complex kind of press. 5. A cross-bow; a catapult. 6. The sky. 7. Circular motion of any kind. 8. The circling flight of a bird. 9. Reasoning in a circle. آبکی. — A Persian water-wheel. آنوس. — The ninth or highest sphere, the primum mobile. انبر. — The sphere next below the lunar sphere. اخضر. — The blue vault of heaven.

s. انداز. — چرخ آنوس. — Asاطلس. — A cross-bowman, a catapult or balista worker.

آهنکری. — A blacksmith's grindstone. — 1. ایشلیمک. 1. To work a machine. 2. To execute schemes for one's own advantage.

ایشی. — 1. Machinery. 2. Machine-made; lathe work. برین. — As چرخ. — چرخ چهارم. — The fourth sphere in the Ptolemaic system. چرخدن چمک. — To turn a thing in a lathe. چرخ دوار. — The heavens. چرخ غدار. — چرخ سفکار. — (The cruel sphere) Fortune. چرخ فلک. 1. The spheres.

2. A machine or engine with several wheels. 3. A Catherine-wheel in fireworks. 4. The passion-flower, passiflora. 5. A chevaux-de-frise. چرخ کبکی. — A steamer. چرخ کینه ساز. — (The spiteful sphere) Bad-luck. چرخ مینا. — The blue vault of heaven. چرخ آنوس. — As چرخ نه. — v. t. To hold to a lathe or machine, etc. چرخنی بوزلق. — (For one's machine to get out of order) For one's affairs to go wrong; to meet with misfortunes. نام چرخ. — A self-acting lathe or engine for very accurate work.

P. چرخاب čórkháb. s. 1. A Persian water-wheel. 2. A whirlpool.

T. چرخچی čórkhi. vulg. čarqči. s. 1. An engineer; an engine-driver. 2. A knife grinder.

T. چرخچی čórkhi. s. For چرخچی

P. چرخ ریس čórkh-ris. s. A spinner.

P. چرخ ریسک čórkh-risók. s., dim. چرخ ریس. — The cricket, gryllus campestris.

P. چرخ زن čórkh-zén. s. 1. A cross-bow-man. 2. One who rotates or gy-

rates; as, a whirling dervish, a cock-pigeon, a traveler, etc.

P. جړخ ساز *chérkh-sāz*, s. 1. One who makes wheels or machines. 2. As جړخ زن No. 2. q. v.

P. جړخست *chérkhāst* } s. A press
P. جړخشت *chérkhāst* } for expressing
juices; as, a wine-press.

P. جړخگا *chérkh-gyāh*, s. 1. An engine-house; a paddle-box; etc. 2. A hall where whirling dervishes perform their exercises.

P. جړخگر *chérkh-gér*, s. 1. An engineer, machine-maker. 2. An artificer who works with a wheel. 3. One who rotates.

T. جړخلق *chérkhliqtāmaq*, v. l. To make or let be turned or worked on by a lathe or machine.

T. جړخلق *chérkhliqtāmaq*, v. l. To turn or work in a lathe or machine.

T. جړخلق *chérkhliqtāmaq*, v. i. 1. To be turned or worked in a lathe or machine. 2. To become a wheel, machine, or engine.

T. جړخلو *chérkhli-lū*, a. Provided with wheels or paddle-wheels.

P. جړخه *chérkhā*, vulg. *chérkhā*. چاره *chārā*, s. 1. As جړخ, q. v. 2. The evolutions of light troops or skirmishers in front of the main body of a force. 3. A whirlwind; also, a column of dust raised by a whirlwind. - طوبى
A piece of light field artillery. جړخه تیر
The spindle or axle of a wheel.

T. جړخه جی *chérkhājī*, *chārquājī*, s. A skirmisher. - غوغاسی
A skirmish.

T. جړخه لندرمق *chérkhālāshdirmāq*, v. l. To make or let skirmish with each other.

T. جړخه شتی *chérkhālāshmāq*, v. i. To skirmish with one another.

P. جړخی *chérkhī*, a. 1. Pertaining to a wheel or machine; turned in a lathe, made by machine. 2. Revolving, circular (motion). 3. Pertaining to the spheres, celestial. 4. s. (provincial, perhaps Kurdish) A five piastre piece. کوز جړخی
A tumbler pigeon.

T. جړدای *chárdāq*, s. See چارطاق

P. جړده *chérdo*, s. Color, complexion, hue of skin; especially, a dark color or complexion. سیاه جړده a. Dark-complexioned.

P. جړز *chérz*, s. The bustard, *otis*

tetrax; or, *otis tarda*; or, the ruffled bustard.

T. جړز *chéréz* (from P. جړس) Fruit, sweetmeats, cheese or salted titbits eaten before dinner to create an appetite; a whet. بک - v. i. To take an appetizer.

T. جړزک *chérózlik*, s. 1. The quality of an appetizer. 2. Any thing fit to be eaten as an appetizer.

T. جړزنگ *chérózlanmék*, v. i. To take an appetizer before a meal; especially, to spoil the appetite by eating in excess of what is served as a whet.

P. جړس *chérés*, s. Broken victuals. جړسدان s. A mendicant's bowl or bag for broken victuals.

T. جړش *chirish*, s. See جړیش

P. جړع *chérā*, s. 1. The merlin, *hypobryorchis asalon*. 2. The red-legged partridge.

P. جړغان *chérghān*, s. An impression from the seal of a sovereign, stamped within a written ornamental cypher.

T. جړی *chārā* For P. جړخ

T. جړه جی *chārquājī*, s. For جړخه جی, q. v.

P. جړک *chirk*, s. 1. Dirt, pollution, on the person or clothes; also, wax of the ears, dirt in the nails, mucus, etc. 2. Matter, pus. 3. Rust, tarnish on a metal. جړک لود a. Soiled, filthy, dirty. دبا - Worldly vanities.

T. جړک *chūrūk*, a. For جړوک, q. v.

P. جړکاب *chirkayāb*, s. 1. Dirty water; canonically impure water. 2. (vulg. *chirkér*) A sink or sewer, into which dirty water is poured.

P. جړکر *chūr-gér*, s. A bard, minstrel, songster; or, a prophet, a seer; or, a legist, legal counsel.

T. جړک *chérkéz* } prop. n. A Circas-
T. جړکس *chérkés* } sian; the Circas-
sians.

T. جړکک *chérkéslik*, s. 1. The quality of a Circassian. 2. Dirt and squalor; also, thievishness; lawlessness.

P. جړکسی *chérkésī*, s. 1. As T. جړکک
2. A Circassian coat, with a tight-fitting body and full skirts.

T. جړکش *chérkesh*, prop. n. A town and district near Kangri in Asia Minor.

T. جړکف *chirkéf* (from P. جړکاب), s. A sink, a sewer for foul water. صوبى - Dirty water. فوسى - A sink. فوسى - A

čir (čermān), vār (hāfīa). machine. (čir). ĭ (qirāz). rūde (ūsūl). — n nasal.

cesspool. چرکنه طاش آتی (To throw a stone into a cesspool) To give a foul-mouthed man occasion for vituperation.

T. چرکین čirkiātmeḡ. v. i. To soil, to be foul.

T. چرکین čirkiānmēḡ. v. i. To become soiled, befouled.

T. چرکو čirkī.-lū. a. 1. Dirty, soiled. 2. Purulent. 3. Rusty or tarnished.

T. چرکین čirkin. a. Err. for چرکین

T. چرکه čorgō. s. 1. A small make-shift tent, a gypsy's tent. 2. A two-poled open marquee; especially, a marquee used as a porch to a royal encampment. 3. A circle of beaters who drive in game for a battue. 1. A room attached to or in a marquee. 2. A special corps of tent-pitchers and guards. چرکانه - Gipsies. چرکی (To seek for side-boards in a gipsy tent) To foolishly expect an impossible thing.

T. چرکین čorgēlānmēḡ. v. i. For beaters to form a circle around the district to be drawn.

P. چرکین čirkin. a. 1. Soiled with dirt, foul, filthy. 2. T. Ugly, unsightly; unseemly, unbecoming, unmannerly.

T. چرکین čirkinsimēḡ. v. l. To regard as ugly or unseemly.

T. چرکین čirkinlēmēḡ. v. l. To call ugly or unseemly.

T. چرکین čirkinlāndirmēḡ. v. l. To make or let become ugly or unseemly.

T. چرکین čirkinlānmēḡ. v. i. To become ugly or unseemly.

T. چرکین čirīāq. s. See چرکین

P. چرم čerm. s. Thick hide or leather; also, anything made of such hide or leather. 1. Raw hide. 2. A thong of raw hide. 3. Catgut; a string of catgut.

P. چرمدان čermdān, čerēmdān. s. A leather pouch or wallet.

P. چرمساز čerm-sāz. s. A tanner; a currier.

P. چرم čermēḡ. s., dim. of چرم A small bit of hide or leather; especially, a leather whorl.

T. چرم čermik. prop. n. Name of a town and district near Diarbekr.

P. چرم-گور čerm-gōr. s. As چرمساز, q. v.

T. چرم čirmēn. prop. n. A town and district northwest from Adrianople.

P. چرمه čermē, s. 1. A silver-grey horse. 2. The horse.

P. چرمی čermī } a. Made of hide
P. چرمین čermīn } or leather.
P. چرمینه čermīnē

P. چرند čerēndō. a. Herbivorous, that grazes.

T. چرنیق čirniq. s. A kind of boat or barge, used on the Danube.

P. چرنک čirīng. s. A jingle, as of glass when struck.

F. چرنوویچ černóvich. prop. n. A town and district in Servia.

T. چرنیق čirniq. s. See چرنیق

T. چروش čerōvish (from P. چرش), s. Fat rendered down for use in cooking. - باغی A special preparation of fat imported from Russia and much used at Constantinople, in cooking.

T. چرۋۋ čurūḡ. a. For چرۋۋ, q. v.

T. چرویش čerōvish. s. See چروش

T. چره čirā. s. See چره

P. چره čurē, s. A beardless boy, a youth.

T. چره خوار čerēkhōr (from P. چراخوار), s. (formerly) A vassal excused from taxes, on condition of gratuitous labor at repairs of a fortress.

T. چری čeri. s. 1. A soldier. 2. A military force, troops; an army. چری 1. A commander of troops. 2. A chief or superintendent of gipsies. بی چری (The new troops) The Janissaries; a Janissary.

T. چریش čirish. s. 1. Shoemakers' and bookbinders' paste, made from the powdered root of a variety of asphodel or from the tragacanth plant. 2. The powdered root of the asphodel, ready prepared for making paste. 3. Any paste for pasting together light materials. اوق - The asphodel, *asphodelus luteus*, etc. 1. To paste. 2. To make in a siovenly manner. 1. A paste-pot. 2. Any ill-made dish of food.

T. چریشلنک čirishlūtmēḡ. v. l. To make or let be smeared with paste.

T. چریشلēmēḡ. v. l. To smear with paste.

T. چریشلاندیرم čirishlāndirmēḡ. v. l. 1. To make or let become smeared with paste. 2. To make or let become paste.

T. چریشلānmēḡ. v. i. 1. To

fār. wār. āshore. pān. mēt. did. bird. sō. rûle. tû (French). fūr.

be smeared with paste. 2. To become paste, or like paste.

T. چریق *chāriq*, s. For چریق, q. v.

P. چریک *chērik* (from T. چری), s. Irregular troops used as auxiliaries.

P. چر *chēz*, s. A monkey, ape, or baboon.

P. چرند *chēzd*, s. The field cricket, *gryllus campestris*.

T. چرندم *chēzdmōk*, v. l. 1. To make or let (a line, mark, or scratch) be made. 2. To make or let be sketched or drawn. 3. To make or let be ruled with lines. 4. To make or let mark or scratch a line. 5. To make or let be scarified or scratched. 6. To make or let (a word) be erased by a line.

P. چرغ *chēzg*, s. The hedgehog, *erinaceus europæus*.

T. چرغ *chēzg* For چرک *chēzik*, s. &

T. چریق *chēziq* a., q. v.

P. چرک *chēzg*, s. As چرغ *chēzg*, q. v.

T. چرک *chēzik*, s. A line; a mark; a scratch; a slight cut.

T. چرک *chēzik*, a. Marked with lines, or scratches, scratched; scarified.

T. چرکندم *chēzgindmōk*, v. i. To make or let go around and around, or prowl.

T. چرک *chēzgindmōk*, v. i. To go round and round, to hover or prowl.

T. چری *chēzi*, s. A line; a mark; a scratch; a slight cut or scarification.

T. چرک *chēzgyū*, s. For چرک, q. v.

T. چرکیز *chēzgisiz*, a. Free from lines, scratches, or cuts.

T. چرگیل *chēzgīl*, a. Marked with lines; ruled; scratched; slightly cut.

T. چرک *chēzilmōk*, v. i. 1. For a line, mark, scratch, or slight cut to be made. 2. To be drawn, to be delineated. 3. To be ruled with lines; to be marked; to be scratched or slightly cut; to be scarified. 4. To be erased by a line drawn through it; to be cancelled.

T. چرک *chēzilmōk*, v. i. See چرک

T. چرم *chēzim*, s. A single act or result of what is expressed by the verb چرم, q. v. چرم چرم To mark with many lines.

T. چرم *chēzmōk*, v. l. 1. To draw (a line, mark, scratch, or slight cut). 2. To sketch, to delineate. 3. To rule with lines. 4. To scarify. 5. To erase

or cancel by a line drawn through.

چرک To write and cancel. چرک To go away stealthily, to slip away.

T. چرم *chēzmōk*, v. l. See چرم

T. چرم *chēzmō*, s. A boot; boots for out-of-door wear. چرم به نوره کرم (To get into a tennur with boots on) To act in a boorish, unmannerly fashion. چرم به نوره کرم (To wear yellow boots) To be well off in the world, to be of importance or rank.

T. چرم *chēzmō*, a. Marked, ruled, scratched, scarified; delineated.

T. چرمچی *chēzmōchī*, s. A bootmaker.

T. چرنگ *chēzinmōk*, v. i. As چرنگ

T. چری *chēzi*, s. As چری, q. v.

T. چرک *chēzū*, s. For چرک, q. v.

T. چرک *chēzū*, a. 1. Marked, ruled, lined, scratched. 2. Drawn, delineated. 3. Erased.

T. چس *chēs*, adv. Entirely, in چس چس As چس in چس, q. v.

T. چس *chēs*, s. Honeydew; manna.

F. چاسار *chāsār*, s. For چاسار, q. v.

P. چسبان *chēspān*, a. 1. Adhering. 2. Adhesive. 3. Holding fast. 4. Huddling close to. 5. Close-fitting. 6. Addicted to. 7. Inseparable; inherent. 8. Suitable, worthy.

P. چسبانده *chēspāndē*, a. 1. Glued to or closely applied to, as though glued. 2. Pasteboard, used as a writing tablet.

P. چسبند *chēspōndē*, a. Adhering; adhesive; cleaving, holding.

P. چسبیده *chēspīdē*, a. Glued, or closely applied as though glued.

P. چست *chēst*, a. 1. Quick, fleet, nimble. 2. Tight, firm. 3. Tight-fitting. 4. Fit, suitable, congruous. 5. Elegant, comely.

P. چستان *chēstān* (from چه what? است is, آن that), s. An enigma, riddle, charade.

P. چسته *chēsthē*, s. 1. A song, a melody. 2. The rump of a beast. 3. Shagreen leather.

P. چستی *chēstī*, s. 1. Quickness, swiftness; nimbleness. 2. Tightness, firmness. 3. Tight-fit of a garment. 4. Congruity. 5. Elegance, seamliness.

P. چسبیده *chēspīdē*, a. As چسبیده, q. v.

T. چسکین *chēskin*, s. A very slight frost.

T. چسک *chēsmōk*, v. i. To drizzle very slightly.

T. چنى chisintī. s. The slightest
drizzling rain.

T. چنیلو *chisintali*, a. With a slight
drizzle of rain.

T. چندی *chisindī*, s. As چنی , *q.v.*

T. چسنى, q.v. chisi, s. As

T. چشمک *choshimək*, v. i. آش چشمک

P. چش *chesh*, *n.* (in compounds)
Tasted, tasting. **ا.** *نجش* *a.* Tasting of salt;
 saline, brackish.

T. چیش ch'ish. s. See چیش

T. ^١ ^٢ ^٣ ^٤ ^٥ ^٦ ^٧ ^٨ ^٩ ^{١٠} ^{١١} ^{١٢} ^{١٣} ^{١٤} ^{١٥} ^{١٦} ^{١٧} ^{١٨} ^{١٩} ^{٢٠} ^{٢١} ^{٢٢} ^{٢٣} ^{٢٤} ^{٢٥} ^{٢٦} ^{٢٧} ^{٢٨} ^{٢٩} ^{٣٠} ^{٣١} ^{٣٢} ^{٣٣} ^{٣٤} ^{٣٥} ^{٣٦} ^{٣٧} ^{٣٨} ^{٣٩} ^{٤٠} ^{٤١} ^{٤٢} ^{٤٣} ^{٤٤} ^{٤٥} ^{٤٦} ^{٤٧} ^{٤٨} ^{٤٩} ^{٥٠} ^{٥١} ^{٥٢} ^{٥٣} ^{٥٤} ^{٥٥} ^{٥٦} ^{٥٧} ^{٥٨} ^{٥٩} ^{٦٠} ^{٦١} ^{٦٢} ^{٦٣} ^{٦٤} ^{٦٥} ^{٦٦} ^{٦٧} ^{٦٨} ^{٦٩} ^{٧٠} ^{٧١} ^{٧٢} ^{٧٣} ^{٧٤} ^{٧٥} ^{٧٦} ^{٧٧} ^{٧٨} ^{٧٩} ^{٨٠} ^{٨١} ^{٨٢} ^{٨٣} ^{٨٤} ^{٨٥} ^{٨٦} ^{٨٧} ^{٨٨} ^{٨٩} ^{٩٠} ^{٩١} ^{٩٢} ^{٩٣} ^{٩٤} ^{٩٥} ^{٩٦} ^{٩٧} ^{٩٨} ^{٩٩} ^{١٠٠} ^{١٠١} ^{١٠٢} ^{١٠٣} ^{١٠٤} ^{١٠٥} ^{١٠٦} ^{١٠٧} ^{١٠٨} ^{١٠٩} ^{١١٠} ^{١١١} ^{١١٢} ^{١١٣} ^{١١٤} ^{١١٥} ^{١١٦} ^{١١٧} ^{١١٨} ^{١١٩} ^{١٢٠} ^{١٢١} ^{١٢٢} ^{١٢٣} ^{١٢٤} ^{١٢٥} ^{١٢٦} ^{١٢٧} ^{١٢٨} ^{١٢٩} ^{١٣٠} ^{١٣١} ^{١٣٢} ^{١٣٣} ^{١٣٤} ^{١٣٥} ^{١٣٦} ^{١٣٧} ^{١٣٨} ^{١٣٩} ^{١٤٠} ^{١٤١} ^{١٤٢} ^{١٤٣} ^{١٤٤} ^{١٤٥} ^{١٤٦} ^{١٤٧} ^{١٤٨} ^{١٤٩} ^{١٥٠} ^{١٥١} ^{١٥٢} ^{١٥٣} ^{١٥٤} ^{١٥٥} ^{١٥٦} ^{١٥٧} ^{١٥٨} ^{١٥٩} ^{١٦٠} ^{١٦١} ^{١٦٢} ^{١٦٣} ^{١٦٤} ^{١٦٥} ^{١٦٦} ^{١٦٧} ^{١٦٨} ^{١٦٩} ^{١٧٠} ^{١٧١} ^{١٧٢} ^{١٧٣} ^{١٧٤} ^{١٧٥} ^{١٧٦} ^{١٧٧} ^{١٧٨} ^{١٧٩} ^{١٨٠} ^{١٨١} ^{١٨٢} ^{١٨٣} ^{١٨٤} ^{١٨٥} ^{١٨٦} ^{١٨٧} ^{١٨٨} ^{١٨٩} ^{١٩٠} ^{١٩١} ^{١٩٢} ^{١٩٣} ^{١٩٤} ^{١٩٥} ^{١٩٦} ^{١٩٧} ^{١٩٨} ^{١٩٩} ^{٢٠٠} ^{٢٠١} ^{٢٠٢} ^{٢٠٣} ^{٢٠٤} ^{٢٠٥} ^{٢٠٦} ^{٢٠٧} ^{٢٠٨} ^{٢٠٩} ^{٢١٠} ^{٢١١} ^{٢١٢} ^{٢١٣} ^{٢١٤} ^{٢١٥} ^{٢١٦} ^{٢١٧} ^{٢١٨} ^{٢١٩} ^{٢٢٠} ^{٢٢١} ^{٢٢٢} ^{٢٢٣} ^{٢٢٤} ^{٢٢٥} ^{٢٢٦} ^{٢٢٧} ^{٢٢٨} ^{٢٢٩} ^{٢٣٠} ^{٢٣١} ^{٢٣٢} ^{٢٣٣} ^{٢٣٤} ^{٢٣٥} ^{٢٣٦} ^{٢٣٧} ^{٢٣٨} ^{٢٣٩} ^{٢٤٠} ^{٢٤١} ^{٢٤٢} ^{٢٤٣} ^{٢٤٤} ^{٢٤٥} ^{٢٤٦} ^{٢٤٧} ^{٢٤٨} ^{٢٤٩} ^{٢٥٠} ^{٢٥١} ^{٢٥٢} ^{٢٥٣} ^{٢٥٤} ^{٢٥٥} ^{٢٥٦} ^{٢٥٧} ^{٢٥٨} ^{٢٥٩} ^{٢٦٠} ^{٢٦١} ^{٢٦٢} ^{٢٦٣} ^{٢٦٤} ^{٢٦٥} ^{٢٦٦} ^{٢٦٧} ^{٢٦٨} ^{٢٦٩} ^{٢٧٠} ^{٢٧١} ^{٢٧٢} ^{٢٧٣} ^{٢٧٤} ^{٢٧٥} ^{٢٧٦} ^{٢٧٧} ^{٢٧٨} ^{٢٧٩} ^{٢٨٠} ^{٢٨١} ^{٢٨٢} ^{٢٨٣} ^{٢٨٤} ^{٢٨٥} ^{٢٨٦} ^{٢٨٧} ^{٢٨٨} ^{٢٨٩} ^{٢٩٠} ^{٢٩١} ^{٢٩٢} ^{٢٩٣} ^{٢٩٤} ^{٢٩٥} ^{٢٩٦} ^{٢٩٧} ^{٢٩٨} ^{٢٩٩} ^{٣٠٠} ^{٣٠١} ^{٣٠٢} ^{٣٠٣} ^{٣٠٤} ^{٣٠٥} ^{٣٠٦} ^{٣٠٧} ^{٣٠٨} ^{٣٠٩} ^{٣١٠} ^{٣١١} ^{٣١٢} ^{٣١٣} ^{٣١٤} ^{٣١٥} ^{٣١٦} ^{٣١٧} ^{٣١٨} ^{٣١٩} ^{٣٢٠} ^{٣٢١} ^{٣٢٢} ^{٣٢٣} ^{٣٢٤} ^{٣٢٥} ^{٣٢٦} ^{٣٢٧} ^{٣٢٨} ^{٣٢٩} ^{٣٣٠} ^{٣٣١} ^{٣٣٢} ^{٣٣٣} ^{٣٣٤} ^{٣٣٥} ^{٣٣٦} ^{٣٣٧} ^{٣٣٨} ^{٣٣٩} ^{٣٤٠} ^{٣٤١} ^{٣٤٢} ^{٣٤٣} ^{٣٤٤} ^{٣٤٥} ^{٣٤٦} ^{٣٤٧} ^{٣٤٨} ^{٣٤٩} ^{٣٥٠} ^{٣٥١} ^{٣٥٢} ^{٣٥٣} ^{٣٥٤} ^{٣٥٥} ^{٣٥٦} ^{٣٥٧} ^{٣٥٨} ^{٣٥٩} <

T. چشیر *chëshir*, s. Septfoil, *potentilla tormentilla*.

P. چش چش chashish, s. 1. A tasting.
2. An experiencing.

T. چشك chishik, s. See چیشك

P. چشم *choshm*, s. 1. The eye. 2. Sight. 3. A look, a peep. 4. Observation. 5. Hope, expectation. 6. Perception. 7. That which resembles an eye in any way; as, the eye of a needle; an eyelet hole; a loop; a mesh; a link of a chain; a span of a bridge etc. 8. An evil effect from an envious or admiring eye. 9. Seeds of *cassius absus*, used in collyriums. 10. (*mystics*) The divine beauty. چشم *adv.* (With my eyes) Most willingly. چشم اسماعیل See چشم بد دور. The evil eye. چشم بد دور. Far be the evil eye! چشم بلیل (*Nightingale's eye*) Name of a dotted stuff. چشم بی آب 1. A lack-lustre eye. 2. A shameless eye or look. چشم بر خمار 1. A languishing eye, as if intoxicated with emotion. 2. (*mystics*) A devotee's concealment of his high spiritual grade by affected intoxication. چشم ترازو 1. A scale of a balance. 2. The pivot-hole in which a beam of a balance plays. چشم خروس (*A cock's eye*) 1. A grain of *abrus precatorius*. 2. A rosary of grains of *abrus precatorius*. 3. An army in battle array. 4. Any thing in beautiful order. 5. Ruby lips. 6. Red wine. چشم دریده (*A torn eye*) An eye devoid of shame. چشم زاغ (*The eye of a crow*) A blue or bluish-grey eye. چشم زانو The knee-cap. چشم زغل A live coal. چشم ستاره شمر (*A star-counting eye*) A sleepless eye. چشم سفید 1. A bright, happy eye. 2. An eye that is white from some disease. چشم اسماعیل (*Ishmael's eye*) An

upturned eye of resignation or despair, like those of Ishmael, when about to be sacrificed by Abraham. 1. چشم سوزن. The eye of a needle. 2. Any narrow hole or passage. 1. چشم شب. The moon. 2. A star. چشم شب بجا. (*An eye that measures the night*) A sleepless eye. چشم عزال. 1. A gazelle's eyes. 2. A cup full of wine. چشم فرنگی. (*Frank eyes*) A pair of spectacles. چشم کسته. A squinting eye. چشم عمل. The eyes, i. e., the texture or interstices, of velvet. 1. چشم مست. A drunken eye. 2. A languishing eye. 3. (*mystics*) A divine mystery of which a glimpse is vouchsafed to a saint. 1. چشم زکری. As چشم ترازو. *q. v.* The corona of a narcissus flower. 2. A beautiful eye. 3. (*mystics*) A saint's concealment of his high beatitude from the eyes of men. 1. چشم نرم. A soft, kind eye. 2. A shameless eye. 3. A beardless lad used by lewd men. چشم وکوش. (*Eye and ear*) Attention. مردم چشم. The pupil of the eye.

P. **خیم آرو** *chē-nm-ārd*. s. A talisman to avert the effects of the evil eye.

P. چشم آویز *cheshm-âviz*, s. 1. A veil worn by women in the street. 2. Blinders or fly guards of leathern strips put over the eyes of horses.

P. چشم بسته *cheshm-bestò*, *a.* 1. Whose eyes are bandaged. 2. Whose eyes are bewitched.

P. چشم بند *cheshm-bēnd*. s. 1. A bandage for the eyes. 2. Sorcery.

P. چشم بندك *cheshm-bondék*, *s.*, *dim.*
 of چشم بند The game of blindman's buff.

P. چشم پنام cheshm-penām. s. A
charm worn to avert the evil eye.

P. چشم پوش *cheshm-pūsh*. a. & s. 1. He who closes his own eyes; who will not see. 2. He who, that which covers the eyes of others.

P. چشم پیش chōshm-pīsh. a. (*Who looks straight before him*) Modest, bashful).

P. چشم خانه *cheshm-khānē*, s. The orbit, socket of the eye.

P. چشم خورده *cheshm-khūrde*, *a.*
Struck by an evil eye, bewitched.

P. چشم داشت *cheshm-dāsh*t. s. Hope, expectation, expectancy, longing, yearning, desire.

P. چشمان *chosham-dūn*, s. The socket
of the eye.

P. چشم رسیده *cheshm-rōsidē*, *a.* Struck by an evil eye, bewitched.

P. چشم زخم *cheshm-zākham*, *s.* A stroke from the evil eye.

P. چشم زد *cheshm-zēd*, *s.* 1. The time of one glance; a moment, the twinkle of an eye. 2. An amulet to avert the evil eye.

P. چشم شور *cheshm-shūr*, *s.* As چشم زخم

P. چشم فسا *cheshm-fisā*, *s.* A man who prepares spells, to cure or avert the effects of the evil eye.

P. چشمک *cheshmōk*, *s.*, *dim. of* چشم 1. A little eye. 2. A sign made with the eye, a glance, a wink. 3. A moment, an instant. 4. A pair of spectacles; an eyeglass. 5. The seeds of *cassia absus*, used in collyriums.

P. چشم نشین *cheshm-nishīn*, *a.* That which permanently keeps in sight.

P. چشمه *cheshmē*, *s.* 1. A fountain, with a spout or tap whence water flows. 2. A spring of water. 3. A wound flowing with blood. 4. The eye of a needle. 5. An arch of a bridge, etc. 6. A town and district on the main land opposite the island of Scio. چشمه لولمی A spout of a running fountain. چشم ترانو As چشمه ترانو *q. v.* in چشم. The fountain of the water of life. چشمه خاوری The sun. چشمه خور *q. v.* چشمه حیوان As چشمه حصر. A fountain in a deep hollow, which gives name to a quarter in Constantinople. سرچشمه A kind of mayor of a village, or district. The Forty fountains, a quarter in Constantinople near the mosque of Sultan Mehmed. قورو چشمه A village on the European side of the Bosphorus.

P. چشمه زار *cheshmē-zār* *s.* A district
P. چشمه سار *cheshmē-sār* abounding with springs.

A. چشمه سبز *cheshmīzēj* *s.* Seeds of
P. چشمه سبز *cheshmīzēk* *cassia absus*, used in collyriums.

P. چشمه سنده *cheshmē-sēndē*, *a.* 1. Who tastes. 2. Who experiences.

T. چشمی *cheshmī*, *For* P. چاشنی *q. v.*; also, a percussion cap for a gun.

T. چشمگیر *cheshmīgīr* *for* P. چاشنیک

T. چشمه اندریمک *cheshmīāndīrmōk*, *v. l.* To make or let be properly flavored.

T. چشمه اندریمک *cheshmīānmōk*, *v. i.* To become properly flavored.

T. چشمه نلی *cheshmīlī-lū*, *a.* 1. Possessed of flavor. 2. Tasty. 3. That is fired by means of a percussion-cap.

T. چشمه *cheshmī*, *s.* As چشمه *q. v.*

T. چشمه *cheshmīd*, *s.* 1. A shade, tinge of any color. 2. A kind, sort, variety. 3. A sample or pattern. چشمه طوعی *v. i.* To take or keep a sample or pattern.

P. چشمه *cheshmīdē*, *a.* 1. Who has tasted or experienced. 2. Which has been tasted or experienced.

P. چشمه *chī-tāv*, (*چه طور*) *interrog. & relat.* What sort or manner.

T. چشم *chīgh*, *s.* See چشم

T. چشمه *chīghā*, *s.* See چشمه

T. چشمه *chāghānā*, *s.* As چاغلا *q. v.*

P. چشمه *chāghāmē*, *s.* A poem; a ballad.

P. چشمه *chāghūnō*, *vulg. chāghānā*, *s.* 1. A rattle composed of discs of metal mounted on a wire; used by dancers in beating time. 2. A small tambourine used by gipsies.

P. چشمه *chāgbūt*, *chāgbūt*, *s.* For T. چابوت *q. v.*

T. چشمه *chīghit*, *s.* See چیکیت

T. چشمه *chāghātay*, *prop. n.* See چغای

P. چشمه *chūgd*, *s.* As چغد *q. v.*

T. چشمه *chīghīr*, *s.* See چغیر

T. چشمه *chūgrāt*, *s.* As چغرات *q. v.*

T. چشمه *chīghīrīq*, *s.* See چغریق

T. چشمه *chīghīrmāq*, *v. l.* See چغریق
P. چشمه *chāgz*, *s.* 1. The frog, *rana temporaria*. 2. A kind of purulent abscess or ulcer.

T. چشمه *chāghīsh*, *s.* The sound of a child's rattle, a clatter, a jingle. To give out a series of rattling or jingling sounds.

T. چشمه *chāghshāghī*, *s.* A child's rattle, bandalore, or wooden wheel, or whorl spun on a string.

T. چشمه *chīghīshdī*, *s.* See چغشندی

T. چشمه *chīghīshmāq* (*chāghīshmāq*), *v. i.* To rattle, clatter, rustle, jingle.

T. چشمه *chāghūk*, *s.* Contracted from چغوک *q. v.*

T. چشمه *chāghīl*, *s.* See چاغل

T. چشمه *chīghīl*, *s.* See چغل

T. چشمه *chāghāl*, *s.* See چوغال

T. چشمه *chāghīlā*, *s.* See چاغلا

T. چشمه *chāghīlāyīq*, *prop. n.* Name of a town and district on the lower part of the river Qara-Su (*Nestus*),

which separates the provinces of Adrianople and Selanik (the Tzagliak of the maps).

T. چاغلی *chaghli*. s. See چاغلی (So for چغلی)

T. چيغلی *chighli*. s. See چيغلی (So for چغلی)

T. چيغلی *chighliq*. s. See چيغلی (So for چغلی)

T. چاغلاماق *chaghlamāq*. v.i. See چاغلاماق

T. چاغ *chaghā*. s. See چاغ

P. چغندر *chugundor*. s. Beet, beet-root, *beta vulgaris*.

T. چيغناماق *chighnamāq*. v. l. Erroneous for چيگنک, q. v.

T. چغنه *chaghānā*. s. See چغنه

P. چغور *chughū*. s. Contr. from چغورک

P. چغورک *chughūk*. s. A sparrow (or some similar small bird).

T. چيغه *chighā*. s. See چيغه

T. چيغت *chighit*. s. See چيغت

T. چيغيد *chighid*. s. See چيگيد

T. چيغير *chighir*. s. See چيغير

T. چيغيرمق *chighirmāq*. v. l. & i. See چيغيرمق

T. چغت *chift* (from چغت *chift*), s.

1. A pair (of boots, gloves, oars, etc.).

2. A mate, one of a pair. 3. A couple, a brace, two things (of any one kind).

4. A pair of oxen yoked to a plough.

چغت چوق The plough and the stick;

i. e., the affairs and occupations of a

farm and vineyard or orchard, of farming

in general; the possessions of a

farmer in cattle and trees, etc. چغت

سورک v. i. To drive the plough and

its pair of oxen; to plough, to be a

farmer, to cultivate land. چغت چوغنه باقى

For a man to look after the affairs

of his farm; of his fields, vineyard,

and orchard; of his estate; to cultivate

his fields; to be industrious and as-

siduous in bucolic labors.

T. چغت *chift*. a. Even, divisible by

two without a remainder. چغتى تكمى Is

it even or odd?

T. چيغچى *chiftji*. s. 1. A farmer, an

agriculturist. 2. A ploughman.

T. چيغچىلىك *chiftjilik*. s. Husbandry;

agriculture; the ploughman's art.

T. چغتندرمك *chiftāndirmek*. v. l.

To make or let (beasts) couple together

sexually

T. چغتاشلىك *chiftāshilik*. v. i. To

be such that sexual coupling may take

place with or in it.

T. چغتاشمك *chiftāshmek*. v. i. To couple sexually (said of beasts).

T. چغتلىك *chiftalik*. s. 1. Divisibility by

two without a remainder. 2. The

quality of a pair; the quality of a

fellow in a pair. 3. A farm, an agri-

cultural estate; especially, (pl. چغتلكات)

when including both lands and build-

ings. 4. The quantity of laud that

can be cultivated with a single plough

and pair of oxen; i. e., about 20 to 30

acres. چغتلكات هابون The Imperial agri-

cultural estates, the private property

of the Sultan, including their build-

ings.

T. چغتندرمك *chiftāndirmek*. v. l. To

make or let become a pair, or one

of a pair.

T. چغتلىك *chiftānmek*. v. i. 1. To

become a pair; to become one of a

pair. 2. For an odd number to be-

come even.

T. چغت *chift*. s. 1. A kick with

both hind feet at once (by a horse,

etc.). 2. A pair of whorls of hair near

each other on a horse's coat. چغت ائق

v. i. To lash out with both hind feet

at once.

T. چغت *chift*. a. Paired, double,

consisting of or furnished with a pair.

چغت تفتك A double-barrelled fowling-

piece. چغت شمعدان A candlestick with two

branches. چغت قو A door with two

valves. ائق چغت قايق A rowboat with two

pairs of oars. چغت ر A rowboat with

one pair of oars (چغت قايق may be always

omitted.)

T. چغتلىك *chiftalik*. a. 1. Kicking

(horse). 2. Maliciously treacherous,

perfidious. 3. (A horse, etc.) marked

in the forehead with a pair of whorls

of hair (an unlucky sign).

T. چغتلىك *chiftalik*. s. Malicious

treachery, perfidy. 1. v. i. To be

mischievous, to play some malicious

trick.

T. چغت *chift*. s. 1. A Jew. 2. A

mean, stingy man. 3. A malicious,

perfidious man. چغت هاورمى 1. A Jew-

ish synagogue. 2. A noisy place.

T. چغتلىك *chiftalik*. s. 1. The quality

of a Jew. 2. Meanness, stinginess. 3.

Malicious perfidy. 1. v. i. 1. To be

mean and stingy. 2. To act with per-

T. **حفوطه** *chifutā*, s. The ropes by which a ship's cradle is held in launching.

T. **حق** *chūq*, s. & adv. See **چاق**

T. **حق** *chīq*, diminutive suffix. For **حق**

T. **حق** *chōq*, a. & s. For **حق**, q. v.

T. **حق** *chūqūchūq*, s. A continued clashing sound of weapons.

T. **حقار** *chīqār*, a. & s. See **حقار**

T. **حقال** *chūqāl*, s. The jackal, *canis aureus*. **حقال اربی** The sloe, *prunus spinosa*; the bullace, *prunus insilitia*; the common wild plum, *prunus domestica*.

T. **حقالوس** *chūqālos*, s. See **حقالوس**

T. **حق** *chūqchūq*, s. The sound of continually repeated blows, a clacking.

T. **حقدمق** *chūqādmāq*, v. t. See **حقدمق**

T. **حقار** *chūqār*, s. & a. See **حقار**

T. **حقارتق** *chīqārtmāq*, v. t. See **حقارتق**

T. **حقارق** *chīqāriq*, s. A mechanical wheel; as, a lathe, a spinning-wheel, a wheel with handles for lifting weights or water, etc.

T. **حقارقی** *chīqāriqi*, s. A turner.

T. **حقارقین** *chīqāriqin*, s. A kind of duck.

T. **حقارمق** *chīqārmāq*, v. t. See **حقارمق**

T. **حقشاهی** *chūqshāghī*, s. See **حقشاهی**

T. **حقشقی** *chīqishmāq*, v. i. See **حقشقی**

T. **حقشیر** *chūqshīr*, s. See **حقشیر**

T. **حقق** *chīqīq*, a. See **حقق**

T. **حققل** *chūqīl*, s. See **حققل**

T. **حققلی** *chīqīli*, s. The great tit-mouse, *parus major*.

T. **حققلی** *chīqīlmāq*, v. i. See **حققلی**

T. **حققلوس** *chūqālos*, s. See **حققلوس**

T. **حققلماق** *chūqāmāq*, s. See **حققلماق**

T. **حققلماق** *chūqāmāq*, s. See **حققلماق**

T. **حققلماق** *chūqāmāq*, v. t. & i. See **حققلماق**

T. **حققلماق** *chīqāmāq*, v. i. See **حققلماق**

T. **حققلین** *chīqīn*, s. See **حققلین**

T. **حققلینتی** *chīqīntī*, s. See **حققلینتی**

P. **حققلندر** *chūqūndōr*, s. See **حققلندر**

T. **حققلندی** *chīqīndī*, s. See **حققلندی**

T. **حققلور** *chūqūr*, s. A pit, hollow, cavity, depression. **حققلوری** The dimple of the chin. **حققلوری** The socket of the eye.

T. **حققلور** *chūqūr*, a. Depressed, sunk below a level surface.

T. **حققلورحق** *chūqūrjūq*, s., dim. of **حققلور** A small cavity; a dimple.

T. **حققلورج** *chūqūrjū*, a., dim. of **حققلور** Somewhat depressed and sunk, as a pit or cavity.

T. **حققلورلأتق** *chūqūrlātmaq*, v. t. To make or let be or become depressed or excavated into a hollow.

T. **حققلورلندرمق** *chūqūrlāndīrmāq*, v. t. To make or let become depressed or excavated into a hollow.

T. **حققلورلنمق** *chūqūrlānmāq*, v. i. To become a pit, depression, or hollow; to become pitted, depressed, or hollowed.

T. **حققلورلو** *chūqūrlū*, a. Furnished with pits, or depressions.

F. **حققلولأت** *chīqōlātā*, s. Chocolate.

T. **حققا** *chīqā*, s. See **حققا**

T. **حققی** *chūqī*, s. See **حققی**

T. **حققین** *chīqīn*, s. See **حققین**

F. **حقق** *chēk*, A cheque for money.

T. **حقق** *chīy*, s. See **حقق**

T. **حقق** *chīn*, adv. Very. **حقق صباح** Very early in the morning.

T. **حقق** *chīn*, s. The chink of money or any similar ringing sound. **حقق چک** To resound with a chinking sound (Said of an empty house, to indicate its emptiness.)

P. **حقق** *chūk*, s. Contr. from **حقق**

P. **حقق** *chōkyūchūk*, s. As **حقق**

P. **حقق** *chōkyūchōk*, s. As **حقق**

T. **حقق** *chōkyūchōk*, adv. For **حقق**

P. **حقق** *chōkyūā*, s. 1. The crown of the head. 2. A peak, a summit of a hill.

P. **حقق** *chōkyūshō*, s. The porcu-

P. **حقق** *chōkyūshō*, pine, *hystrix cristata*.

T. **حقق** *chōkōlēvō*, s. A sailing craft used in the Levant, with two short masts that lean forward.

P. **حقق** *chōkyūmō*, s. As **حقق**, q. v.

P. **حقق** *chōkyūn*, a. 1. Dropping, falling in drops. 2. Emitting drops.

P. **حقق** *chōkyūv*, s. The lark; a-

P. **حقق** *chōkyūvōk*, s. The lark; a-

P. **حقق** *chōkyūvō*, s. The lark; a-

T. **حقق** *chīktūy*, s. See **حقق**

T. **حقق** *chōktīrmōk*, v. t. Err. for **حقق**, q. v.

T. **حقق** *chōktīrmō*, s. & a. For **حقق**

T. **حقق** *chōktīrī*, s. See **حقق**

T. **حقق** *chōktūrmōk*, v. t. Err. for **حقق**

T. **حقق** *chōkīj*, s. See **حقق**

T. **حقق** *chōkīch*, s. See **حقق**

P. **حقق** *chōk-chūk*, s. As **حقق**, q. v.

čár (čamá), wár (hářiz). machine. (str). i (qirát). rúde (úsú). — ā nasal.

T. چکک **chék-chék**, *s.* A four-wheeled hand-cart.

T. چکک **chín-chín**, *s. & adv.* See in چک **chín**.

T. چکدرمک **chókdrimók**, *v. l.* To make or let be acted on in any way expressed by the verb چکم, *q. v.*

T. چکدرمه **chókdrimé**, *a. & s.* A craft with sails and oars, used in the Turkish coasting trade.

T. چکدری **chókdiri**, *s.* A class of ancient war galleys, with sails and oars.

T. چکدم **chíy-dóm**, *s.* See چکدم

T. چکده **chíy-dó**, *s.* See چکده

T. چکیر **chínir**, **chínigir**, *s.* See چکیر

T. چکیرتمک **chínirátmaq**, *v. l.* As چکیرتمک

T. چکیراق **chínirág**, چکیراق **chínirág**, *s.* See چکیراق

T. چکیرامق **chínirámáq**, *v. i.* As چکیرامق

T. چکیراتمق **chínirátmaq**, *v. l.* To make or let hum or ring.

T. چکیردای **chínirdáq**, *s.* As چکیردای

T. چکیردامق **chínirdámáq**, *v. i.* See چکیردامق

T. چکیرداتمک **chínirdátmaq**, *v. l.* To make or let hum or buzz.

T. چکیردک **chékirdék**, *s.* 1. A pip; also, a stone of a fruit, a seed of some fruits. 2. A grain in weight. ابجی - The kernel of a pip or fruit stone. بکی بو بوزی چکیردی Locust-beans.

T. چکیردکسز **chékirdéksiz**, *a.* Pipless, stoneless, seedless. اوزوم - Pipless grapes or raisins; especially, Sultana raisins.

T. چکیردکلنمک **chékirdéklánmaq**, *v. i.* 1. For a fruit to form its pip, stone, or seed. 2. For a pip or stone to form.

T. چکیردکللی-لی **chékirdéklí-lí**, *a.* That has pips, stones or seeds.

T. چکیردمک **chínirdómék**, *v. i.* To

T. چکیردمک **chínirdómék**, *v. i.* To hum or buzz, to ring.

T. چکیردی **chíniradí**, *s.* A humming, whizzing, or ringing sound.

T. چکیراق **chínirág**, *s.* See چکیراق

T. چکیرگه **chókirgá**, *s.* 1. A grasshopper; a locust. 2. A cricket. 3. Name of a village west of Brusa, Asia Minor.

چکیرگه Name of an odoriferous plant and leaf, *flacourtia cataphracta*. فوشی The common starling, *sturnus vulgaris*. اوت چکیرگه The common grasshopper.

اوباق چکیرگه The hearth cricket, *acheta domestica*.

اوراق چکیرگه The field cricket, *gryllus campestris*.

چکیرگه چکیرگه The great green grasshopper, *acrida*

viridissima; or, the mole cricket, *gryllotalpa vulgaris*. کجه چکیرگه The tree-cricket.

T. چکیرمق **chínirmáq**, *v. i.* See چکیرمق

T. چکیرمک **chínirémók**, *v. i.* See چکیرمک

T. چکیرنمک **chíniránmék**, *v. i.* To make a slight moaning or humming sound in the throat or nostrils.

P. چکیره **chékiré**, *s.* A drop, a minute spray-drop.

T. چکیرمک **chínirémók**, *v. i.* As چکیرمک

T. چکیرنمک **chókzinmék**, *v. i.* For one's head to feel giddy.

P. چکس **chékés**, *s.* 1. A perch for a tame hawk. 2. A feeling of shame.

P. چکسه **chékso**, *s.* 1. As چکس, *q. v.*

2. A small piece of paper in which a powder or drug is wrapped.

T. چکش **chékish**, *s.* 1. A mode of pulling, etc. (See چکش). 2. A pulling one another about in a quarrel.

P. چکش **chékish**, *s.* An action of dripping; an action of distilling.

T. چکشاغی **chókshághí**, *s.* As چکشاغی

T. چکشندرمک **chókshndirmók**, *v. l.* To make or let quarrel or struggle together.

T. چکشندرمه **chókshndirmé**, *s.* A stirring up strife, a leading people to quarrel.

T. چکشتمک **chókishmók**, *v. i.* To pull one another about in a quarrel, struggle, etc. چکشتمک چکشتمک To be in the throes of death. چکشتمک چکشتمک To make a bargain by long haggling.

T. چکشتمه **chókishmé**, *s.* The act of pulling one another about; strife.

T. چکشتمی **chókishmí**, *s.* One who continually quarrels with others.

T. چکشتمق **chínigirág**, *s.* See چکشتمق

T. چکشتمدای **chínigirdátmaq**, *v. l.* See چکشتمدای

T. چکش **chókik**, *a.* Drawn out. (See چکش)

P. چکش **chúkyúk**, **chúgyúk**, *s.* As چکش, *q. v.*

T. چکیل **chíyíl**, *s.* See چکیل

P. چکیل **chíghí**, **chíyíl**, *prop. n.* An ancient town in Chinese Tatar, famous for the beauty of its inhabitants.

T. چکلی **chíníli**, چکلی **chíníli**, *s.* A ringing sound, a jingle.

T. چکلمک **chóklimók**, *v. i.* 1. To be pulled, dragged, drawn, attracted. 2. To be pulled out. 3. To be carried,

endured, undergone. 4. To be delineated. 5. To be imbibed. 6. To be inhaled. 7. To be weighed. 8. To withdraw, to retire, to draw back, to draw off. 9. To shrink, contract, as cloth. 10. To diminish or entirely disappear. چك اورادن Get away! چكورشی It is not a thing to be borne. چك دك To retire to some corner. چك دك To retire from service. چك دك For the waters to recede or dry up. چك دك To draw back, to go back.

T. چك دك *chiklómók, v. i.* See چك دك

T. چك دك *chekólevó, s.* See چك دك

T. چك دك *chiklómók, v. i.* To give out a ringing sound. - قولاق For the ears to ring.

T. چك *chokim, s.* See چك

T. چك *chokmán, s.* See چك

T. چك *chekmójó, s.* See چك

T. چك *chekmók, v. t. & i. A. (tr.)*
1. To pull, to haul. 2. To draw, to drag. 3. To attract. 4. To bring out; to extract; to pull from a sheath or from some receptacle. 5. To retract, to pull back. 6. To construct, along or round something; as, a wall, a ditch, etc. 7. To draw up, as a written document in due form. 8. To pull on, to put on by pulling. 9. To draw, as a line on any surface, to produce by marking. 10. To draw, trace, delineate. 11. To draw into the lungs, to inhale; also to utter or produce by inhalation, as a sigh or a groan. 12. To imbibe, to absorb, as, moisture. 13. To require a depth of, as water, for floating (said of a vessel). 14. To weigh by a balance to determine the heaviness of. 15. To have (so many pounds) weight. 16. To bear, to support, to endure, as a weight, a trouble, or an expense. 17. To suffer, to undergo, as pain, or anxiety. B. (*int.*) 18. To pull. 19. To draw, as a blister. 20. To have draught, as a stove, flue. 21. To take up time, as an act or operation. 22. To be at (such and such) a distance from a place. 23. To be somewhat like in appearance. - آت To bring out a horse. - آلق To suffer hunger. 1. To suffer pain. 2. To meet with great difficulty. - آل (*To draw back the hand*) To relinquish,

to abandon, to cease from action. - امك
To work hard and bestow great pains on. - اوموز To shrug the shoulders. - اومز 1. To sigh. 2. To sob. - ياخذ To make a fair copy of. - ياقو To draw a lottery or raffle. - يرخدن To turn on a lathe. - حرث To suffer or to pine in regretful lounging. - دزكن To draw rein; to stop. - زح 1. To suffer pain. 2. To experience difficulty or trouble. - سینه (*To take to one's breast*) To endure or put up with a loss, as, when cheated or defrauded. - صخ To write the word صخ on a document, to show that it has been examined and passed. - صوبه To follow the peculiarities of the race in looks, temper, etc. - ضرر To suffer pecuniary loss. - ضرا To write the Sultan's cypher over a document. - عكر - To draw out troops in array or in campaign. - عكری To withdraw one's forces. - فرعد To draw lots, to ballot. - قولاق 1. To pull the ears of a culprit. 2. To scold. - كوكك 1. To experience difficulty. 2. To suffer. 3. To be short of funds. - كوكك To row. - كوكك To sigh; to sob. - قردی To endure remark, reproach, or vituperation. - ندامت To be sorry, or regretful for an act.

T. چك *chikmók, v. t.* Err. for چك دك. q. v.

T. چك *chukmók, v. i.* See چك

T. چك *chekimti, a.* See چك

T. چك *chekmán, s.* A kind of outer jacket.

T. چك *chekmó, s. 1.* A thing pulled on; as, clothing, boots, etc. 2. A thing pulled out; as, a drawer, till, etc.

T. چك *chekmó, a.* Drawn or pulled. - چك بورون A longish, straight, handsome nose.

T. چك *chekmójó, s. 1.* A thing pulled up; a draw bridge. 2. A thing pulled out; a drawer, a till. 3. A chest of drawers; a bureau; a desk, an ornamental casket. - چك Name of a village on the Sea of Marmara, near Constantinople. - چك A village about seven miles west of Constantinople, on the Sea of Marmara.

T. چك *chekmójó, s.* A maker or seller of desks, caskets, etc.

P. چك *chekmizók, s.* Incontinence of urine.

T. چکن chēyin, s. See چکن (For chō-kōn, a., see چکن).

T. چیکتنک chīynātmōk, v. l. See چیکتنک

P. چکدر chūyūdūr, s. As چکدر, q. v.

T. چکندرم chēkindirmōk, v. l. 1. To make or let be pulled on to one's self. 2. To make or let draw back, recoil.

T. چیکنم chīynōmōk, v. l. See چیکنم

T. چیکنم chēkinmōk, v. l. & i. A. (tr.) 1. To pull, draw as a garment, on to one's self. B. (intr.) 2. To draw back and recoil, through fear, scruple, or dislike. 3. To desire ardently.

T. چیکنم chīynānmōk, v. i. See چیکنم

T. چکچ چōkīch, s. See چکچ

T. چکک chōkīk, s. See چکک

P. چکون chūkyūn, s. As چک, جوك

P. چگونی chīgūnī, s. The manner in which a thing is or is done.

P. چگونی chīgūnī, interrog. & relat. pron. What sort, kind, or manner.

T. چکه chōkō, s. The outdrawing, i. e., the form of a thing. دوزن چکه To put on one's finery, to put one's best foot forward.

T. چکه chōkō, a. That can be lifted, carried; bearable, portable.

T. چکه chōkō, s. 1. The chin. 2. The jawbone. 3. The gift of the gab.

4. The end of a ship's keel, where it joins the stem or sternpost. چکه آتی (For a dying man's jaw to drop) To die.

چکه آتی The under surface of the chin, between the two arms of the lower jawbone. چکه اوینتی (To wag one's chin) To use one's jaws, to eat.

اوینتی (The game of jaws) A good meal. — چلق (To wag one's chin) To talk much.

چکسی The dimple on the chin. — چورق (Whose chin has dropped) A prating, garrulous fellow.

چکه یارشی (A jaw-race) An obstinate argumentation. چکه یورق (To tire one's jaw) To argue obstinately.

T. چکه چōkōjō, a., dim. of چکه Somewhat portable, easily lifted.

T. چکه چōkō-chōk, s. & adv. A mutual or successive pulling, hauling, dragging.

T. چکه چōkō-chōl, a. 1. That has a chin or a jaw. 2. Pertinacious in arguing or soliciting. 3. Talkative.

T. چکه چōkō-chōl, s. See چکه

T. چکه چōkō, s. 1. A large rough

balance for weighing wood, stone, lime, or other heavy goods. 2. (formerly) A weight of 180 okes, about 500 lbs. English. 3. (Metric system) A weight of 200 kilos. 4. A horse load of firewood, etc. 5. A weight for silk, etc., of about three quarters of a pound, 100 dirhems. چکی See چکه دوزن in چکه chōkō. طانی The stone weight of 180 okes. چکه یارشی a. (That can not be weighed) 1. Very heavy. 2. Insupportable, unendurable.

T. چکیت chīyit, s. See چکیت

T. چکچ چōkīj, s. A hammer. چکچ خانه s. A steam forge, worked by a steam-hammer. چکچ چکچ A carpenter's claw-hammer. چکچ چکچ A hammer-shaped mace.

T. چکچ چōkījātmōk, v. l. To make or let be hammered.

T. چکچ چōkījātmōk, v. l. See چکچ

T. چکچ چōkījānmōk, v. i. 1. To be hammered. 2. To become a hammer, or like a hammer. 3. To become possessed of a hammer.

T. چکچ چōkījālmōk, v. l. To hammer, to beat with a hammer.

T. چکچی chōkīji, s. 1. Who habitually supports or bears, pulls or hauls, etc. (See چکک). 2. A weigher of firewood, stone, and the like, with the cheki balance and weight.

T. چکید chīyid, s. See چکید

P. چکید chōkīd, a. 1. Dropped, dripped. 2. Distilled.

T. چکش chōkīsh, s. See چکش

T. چکک chōkīk, s. The lark, alauda.

T. چکچ چōkījātmōk, v. l. To make or let be weighed by the cheki (چکی). 2. To make equal a cheki weight.

T. چکچ چōkījālmōk, v. l. See چکچ

T. چکچ چōkījānmōk, v. i. 1. To be weighed by the cheki (چکی). 2. To become a cheki in weight, or in shape.

T. چکچ چōkījālmōk, v. l. 1. To weigh by the cheki. 2. To divide into lots of a cheki weight each.

T. چکچ چōkījōyīj, s. One who habitually weighs by the cheki, who makes it up into lots of a cheki each.

T. چکیم chōkīm, s. 1. A single act or quantity supported, pulled, or drawn. 2. A graceful or well-proportioned shape.

T. چکیمز **chēkimsiz**, *a.* Ill-proportioned, clumsy.

T. چکیملو **chēkimil-iū**, *a.* Graceful, well-proportioned.

T. چکین **chēyin**, *s.* The ridge of the shoulder, from the neck to the shoulder-joint. - اوینتیق - سلکک - *v.i.* To shrug the shoulders. شال - A shawl thrown over the two shoulders and round the back of the neck.

P. چل **chil**, *a.* (Contr. from چهل *q.v.*) Forty (often used to express a large number). چل مائر (*The forty, i.e. many columns*) Modern Persian name of the ruins of Persepolis.

T. چل **chil**, *s. & a.* See چل

T. چل **chul**, *s.* See چول for A. چل **jūl**, No. 1.

T. چالاب **chālāp**, *s.* See چالاب

F. چالابه **chālāpā**, *s.* See چالابه

T. چالاحه **chālāchā**, *s.* The liquor used in tanning leather.

P. چالاک **chēlāk**, *a.* Contr. from چالاک

T. چالان **chulān**, *s.* (For P. چولاء *q.v.*) A weaver.

T. چلب **chēleb**, *s.* See چالاب

P. چلب **chēleb**, *s.* (for A. چلب *q.v.*) Shouts, vociferations, an uproar, noise.

T. چلبور **chilbūr**, *s.* See چلبور

T. چلربی **chēlēbi**, *s.* 1. (*originally, in Tartary*) A religious man, a Christian man, a priest or monk (worshipper of the crucifix). 2. (*next in Turkey*) A prince. 3. (*next*) A sage man of letters; a Muslim doctor of law and divinity. 4. (*later still*) A gentleman of the pen; a civilian, a clerk. 5. (*ultimately*) A non-muslim gentleman. چلبی بازار *A town and district near Serayevo, in Bosnia.* چلبی سلطان محمد *Sultan Muhammed the First, son of Bāyezid the First.* کاتب چلبی *A name of Hajji Khalifa, the author of a well known encyclopedia of scientific biography.* I am a gentleman, you are a gentleman; who shall curry the horse?

T. چلربی **chēlēbi**, *a.* Of polite manners: affable; genteel.

T. چلبیت **chēlēbiik**, *s.* 1. Princedom. 2. Gentility. 3. Politeness. 4. Affability and kindness to inferiors.

P. چلباسه **chēlpāsō**, *s.* A large kind of lizard, perhaps the *pseudopus pal-lasii*; or the *tachydromus sczlineatus*.

T. چلیک } **chēlipik**, *a.* 1. Blear and
T. چلیک } gummy (eye). 2. Blear-eyed, gummy-eyed.

T. چلیکتمک **chēlipiktānmōk**, *v.i.* 1. For an eye to become blear, gummy, and dirty. 2. To become gummy and dirty in the eyes.

T. چلتار **chūtār**, *s.* A kind of saddle-cloth of a shaggy woollen material.

T. چلتاق **chiltāq**, *a.* As چلتاق *q.v.*

T. چلتیک **chēltik**, *s.* See چلتیک

T. چلتوک **chēltūk**, *s.* Provincial for چلتیک *q.v.*

T. چلتیان **chiltiyan**, *s.* See چلتیان

T. چلتیک **chēltik**, *s.* 1. A rice-field. 2. Rice in the field. 3. Rice not yet cleared of the husks.

T. چلتیکلیک **chēltiklik**, *s.* Marshy land cultivated as rice-fields.

T. چلتیکلنمک **chēltiklānmōk**, *v.i.* To become a marsh fit for the cultivation of rice.

T. چلتیان **chiltiyan**, *s.* As چلتیان *q.v.*

P. چلیله **chilchile**, (*چلیله* *Many privations*) *s.* 1. The common land tortoise, *testudo graca*. 2. The kite, *milvus regalis*.

T. چلدار **chāldār**, *s.* See چلدار for چلدار

T. چلدار **chāldār**, *s.* See چلدار

T. چلدار **chāldār**, *prop. n.* A district formerly in the province of Erzerum, having Olti for its chief town.

T. چلدار **chāldār**, *adv.* Madly, distractedly. چلدارچلدارباقی To stare about in a distracted manner.

T. چلدارتمق **chāldārtmāq**, *v. t.* To make or let go mad.

T. چلدارمیش **chāldārmish**, *a.* Who has gone mad; who has lost his wits.

T. چلدارمق **chāldārmāq**, *v. i.* To go mad, to lose one's wits.

T. چلدارمک **chāldārmōk**, *v. t.* To make or let be struck, lopped, clipped, or made to deviate.

T. چلغین **chilgīn**, *a.* See چلغین

T. چلغی **chilgū**, *s.* See چلغی

T. چلغوا **chilgūwā**, *s.* See چلغوا

T. چلغوز **chilgūzō**, *s.* (*The many-kernelled*) 1. The stone-pine, *pinus pinca*. 2. The cone of the stone-pine. 3. The nut of the stone pine.

T. چلغون **chilgūn**, *a.* See چلغون

T. چلانی **chālgā**, *s.* See چلانی

T. چلغین **chilgīn**, *a.* Mad, insane, raving.

řár (šmān). wár (šáfis). machine (šir). ĭ (qirút). rúde (úsú). — ſ nasal.

T. چالغىلىق *chalginliq*. s. Madness, insanity.

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى
T. چالغاقنى }

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. See چالغاقنى

P. چالغاقنى *chalqatmaq*. a. (Contr. from چالغاقنى) Fortieth.

T. چالغاقنى } *chalqatmaq*. v. t. & i. For چالغاقنى

T. چالغاقنى } *chalqatmaq*. v. t. 1. To strike or tap slightly. 2. To lop or clip slightly. 3. To cut, shape the end of a thing slantingly. 4. To turn the end or point of a thing out of the straight line. 5. To divert, turn the mind in some special way, to persuade. 6. To lop off, clip off the tip of a thing. 7. To oust a man from office, to get rid of. 8. چالغاقنى To bias the mind of a person, to persuade.

T. چالغاقنى } *chalqatmaq*. s. For چالغاقنى *chalmok*. q. v.

T. چالغاقنى } *chalqatmaq*. s. See چالغاقنى

P. چالغاقنى *chalqatmaq*. s. A thing given or acquired gratis.

T. چالغاقنى } *chalqatmaq*. s. 1. A pinion of a bird's wing; especially, of an eagle, hawk, heron, and the like. 2. A plume, a single feather of an eagle, falcon or heron, etc., worn in the cap. 3. An imitation plume, an aigrette. — چالغاقنى To put a feather or aigrette (on one's cap). چالغاقنى — To bestow a plume or aigrette as a mark of honor.

T. چالغاقنى } *chalqatmaq*. s. (cf. P. چالغاقنى)

T. چالغاقنى } *chalqatmaq*. s. A locksmith. — چالغاقنى Locksmith's work, any thing finished off by filing and polishing. — چالغاقنى (A locksmith's table) 1. A leather wallet that opens out to serve as a table. 2. A very frugal repast.

T. چالغاقنى } *chalqatmaq*. s. The quality, art, or business of a locksmith. — چالغاقنى v. i. To work as a locksmith; to be a locksmith.

T. چالغاقنى } *chalqatmaq*. s. A silk covered button, shaped like an acorn; also,

the drop or bullion of a fringe.

T. چالغاقنى } *chalqatmaq*. s. Vulg. for P. چالغاقنى

P. چالغاقنى } *chalqatmaq*. s. 1. A period of forty days (see چالغاقنى); especially, that period during which a novice has to fast and engage in religious exercises, before admission to an order of dervishes. 2. A period of religious retirement with fasting. 3. Any time of severe trial and privation. 4. Any trial or privation. 5. A bowstring. 6. A small bundle or parcel of spun silk, or cotton yarn or thread. 7. چالغاقنى 1. To pass through a forty days' novitiate. 2. To pass through a severe trial. چالغاقنى The forty days of cold weather expected to follow the winter solstice. چالغاقنى 1. The novitiate of dervishes. 2. The trials of any pious man. چالغاقنى To enter on a period of forty days' solitude and fasting. چالغاقنى To put a string to a bow.

T. چالغاقنى } *chalqatmaq* (from Syriac *saliba*, a word supposed to have been introduced into Tartary by Nestorian missionaries). 1. A crucifix. 2. A cross; a gallows, a gibbet.

T. چالغاقنى } *chalqatmaq*. s. 1. A piece of wood or metal bevelled or tapering at one or both ends; especially, a boy's tipcat. 2. (nautical) A belaying pin; a marling spike; a carling; any piece of timber that is fixed in a fore-and-aft position. 3. Steel as a modified variety of iron. چالغاقنى The game of tipcat. چالغاقنى A rigger's pin; i.e., a belaying-pin. چالغاقنى Hardened steel.

T. چالغاقنى } *chalqatmaq*. a. 1. Struck or tapped slightly. 2. Slightly lopped or clipped. 3. Shaped in a bevel at the end or point. 4. Bent, inclined out of the straight line, at the end or point, or in the entire length. 5. Diverted, turned aside; persuaded. 6. Ousted, tripped up and got rid of.

T. چالغاقنى } *chalqatmaq*. s. As چالغاقنى *chilyok*.

T. چالغاقنى } *chalqatmaq*. a. 1. Furnished with a bevelled or tapering pin, fid, spike, etc. 2. Furnished with some appurtenance of steel. 3. Brazen-faced, unabashed.

T. چالغاقنى } *chalqatmaq*. s. 1. The form and shape into which a thing is cut, bevelled, tapered. Hence, 2. A graceful form; grace of form. 3. Affectation.

T. چلیمز *chólímsíz*, *a.* Misshaped, clumsy, uncouth; especially, scraggy, bony, a mere skeleton of skin and bones.

T. چلیمزجه *chólímsízjò*, *a.*, *dim. of* چلیمز Somewhat ill-shaped; somewhat scraggy and bony.

T. چلیملو *chólímlí, -lú*, *a.* 1. Graceful, gracefully shaped. 2. In good condition, plump. 3. Affected in manner.

T. چلینگیر *chílingír*, *s.* See چلگر

T. چیم *chím*, *s.* See چیم

T. چاماشیر *chámáshír*, *s.* See چاماشیر

T. چوماق *chómáq*, *s.* See چوماق

P. چمان *chémán*, *a.* Who walks mincingly.

P. چمانه *chémáné*, *s.* A wine-bowl made out of a gourd.

P. چمانی *chémání*, *s.* A cupbearer.

T. چبار *chimbár*, *s.* See چنبار, چنبر

F. چبالو *chimbalo*, *s.* See چبالو

T. چیمچاق *chámcháq*, *s.* 1. A large

T. چیمچی } wooden ladle. 2. A wooden drinking-cup or bowl.

T. چیمچک *chímchók*, *s.* See چیمچک

P. چیمچیم *chémchém, chúmchúm*, *s.* 1. A kind of shoe of cotton, worn by the poor. 2. A going, walk, pace. 3. A beast's foot or hoof.

P. چیمچیمه *chémchémé, chúmchúmé*, *s.* The noise or tramping of feet.

T. چیمچورغه *chúmchúrgá*, *s.* A kind of whip or whip-lash, a scourge.

T. چیمچه *chémché, chámchá, chúmchá*, *s.* As چیمچاق, *q.v.* چیمچه بالی The skate, the ray; the horned ray.

T. چیدرمک *chídmírmók*, *v. t.* To make or let be plunged or soaked, ducked or drowned in a fluid.

T. چیدک *chídmák*, *s.* A pinch with the thumb and finger. چیدک باصمق To give a pinch to. چیدک پیدمی A flat cake of bread pinched up in the middle. چیدک دیکشی A kind of quilting stitch by which a garment is decorated with raised figures.

T. چیدکلتک *chídmíklátmék*, *v. t.* To make or let be pinched with the fingers.

T. چیدکلتک *chídmíklámók*, *v. t.* To pinch with the thumb and fingers.

T. چیدکلتک *chídmíklánmók*, *v. t.* 1. To be pinched with thumb and finger. 2. To become a pinch.

T. چیدک *chídmílmók* } *v. t.* For

T. چیدمک چیدک *chídmímók* } چیدمک

T. چیدمک *chémrátmók*, *v. t.* To make or let the garments be tucked up for work.

T. چیدمک *chémrémók*, *a.* 1. Whose garments are tucked up, so as to be no obstacle to rapid motion. 2. (A garment) short in the skirt, as though tucked up. 3. Quick and nimble.

T. چیدمک *chémrémókjò*, *a.*, *dim. of* چیدمک 1. Somewhat short, in the skirts or legs. 2. Somewhat quick in motion.

T. چیدمک *chémránmók* } *v. t.* To tuck

T. چیدمک *chémránmók* } up one's garments.

T. چیمچاق *chámcháq*, *s.* As چیمچاق, *q.v.*

P. چیمشاک *chómshák*, *s.* A kind of shoe.

T. چیمشاق *chámsháq*, *s.* As چیمچاق, *q.v.*

P. چیمشوک *chémshók*, *s.* As چیمشاق, *q.v.*

T. چیمشک *chémishkékék*, *prop. n.* A town and district on the middle Euphrates.

T. چیمشیر *chímshír* (from P. شمشاد) Box-wood; also, the box tree, *buzus*. چیمشیر Dwarf box used for border-edgings.

T. چیمچاق *chómáq*, *s.* See چوماق

P. چیمچاقدار *chómáqdar*, *s.* A batsman or mallet-man at any game.

T. چیمچاق *chímchíq*, *s.* (Provincial) A gardener's watering pot.

T. چیمچاق *chímchírmáq*, *v. t.* For a bird, etc., to evacuate feces in a watery jet.

T. چیمک *chímmék*, *v. t.* For چیمک, *q.v.*

T. چیمک *chímmók*, *v. t.* 1. To be soaked with a fluid, so as to drip with it. 2. To dip down or duck under the surface of water, so as to be invisible.

P. چمن *chémén*, *s.* 1. A green field, a meadow; the fields, meadows. 2. Turf; a grass-plot.

T. چمن آرا *s.* One who trims grass-plots, a gardener. چمن آروز *s.* (The field-lighter) The wild red anemone. 2. Any bright flower.

T. چمن بند *a.* Where grass grows luxuriantly. چمن آرا *s.* As چمن آرا

T. چمن سیر *a.* Walking or riding about in the fields. چمن کرد *a.* Going about in the fields.

T. چمن *chémén* (from A. کمن *kémman*) Cummin, *cuminum cyminum*. باصدرمه Cummin used in preparing dried meat.

čár (čarmán), vár (uáfis). machine. (čir). í (qirúč). rúde (úsú). — n nasal.

P. چترار *chémén-zár*, s. A spot green with turf and grass; a grassplot.

T. چور *chámúr*, s. See چامور

P. چیده *chémide*, a. That has gone or walked mincingly.

P. چين *chémín*, s. Excrement, faeces.

T. چن *chin*, s. A ringing sound. چن چن اوتك To make a repeated clinking or ringing sound; to be empty.

P. چنار *chinár*, s. The plane-tree, *platanus orientalis*.

T. چناغ *chánag*, s. 1. Any kind of

T. چناق *chánag*, common earthenware saucer, pan, or bowl. 2. Any similarly shaped vessel of other material. چناق اورى An eastern shovel-stirrup. چناق چومك Pots and pans. چناق قلعه (vulg. *chánag qai'ásí*) Common name of the fort and town of the Dardanelles. چناق بوغوردى Sour curd sold in small earthenware pans. باش چناغ The skull; or, the roof of the skull. ديلجى چناغ A beggar's alms-bowl.

T. چناقي *chánagji*, s. 1. A potter. 2. A seller of pottery.

T. چناقلي *chánaglıq*, s. 1. A place where pottery is made or kept. 2. (nautical) A top at the head of a mast. بوروه چناقلي The foretop. غراندی چناقلي The maintop.

P. چنان *chúnán*, a. & adv. 1. Like that, such. 2. So. (چنين) In like manner that, as . . .

P. چنبر *chónbór*, s. 1. A hoop, a flat ring of wood or iron, etc. 2. A thing like a hoop. چنبر فلک See چنبره. چنبر قاق A kind of round-sterned craft, used in Turkish waters. چنبر بگورمك To put hoops to a thing. چنبره (The azure hoop) 1. The vault of heaven. 2. The Zodiac. 3. Fortune's wheel. چنبره 1. A square handkerchief. 2. A handkerchief bound as a fillet round the head by women. بويون چنبره The collar-bone, or the two collarbones, with the superior portion of the sternum. بويون چنبره يني A neck-kerchief. چنبره An iron band or hoop round a wooden anchor-stock. فلک چنبردن چمك (To pass through the wheel of the spheres) To experience vicissitudes of fortune; especially, to have many narrow escapes from merited evils. فوجى چنبره A hoop of a cask.

T. چنبرهز *chónbörüz*, a. 1. Hoopless.

2. Without restraints, irresponsible.

T. چنبرلتمك *chónbörletmek*, v. t. 1. To make or let be hooped. 2. To make into a hoop or fillet.

T. چنبرلتمك *chónbörletmek*, v. t. To hoop.

T. چنبرل-لۇ *chónbörli-lü*, a. Furnished with hoops, or fillets; hooped. درك — The Hooped Column; i.e., the Column near the tomb of Sultan Mahmud II. in Constantinople; known to foreigners as the Burnt Column.

P. چنبك *chúnbék*, s., dim. of چنب A little jump, a hop.

P. چنبل *chúnbul*, s. A beggar.

P. چنبل *chúnbul*, s. 1. Beggary, mendicancy. 2. Poverty.

P. چنبه *chúnbo*, s. 1. A club. 2. A wooden bar behind a door.

T. چنبر *chinbir*, s. For چنبره, q.v.

T. چنبردمك *chónbördmek*, v. t. To make or let be notched, jagged.

T. چنك *chéntik*, s. A notch, a nick; a slight incision.

T. چنك *chéntik*, a. Notched, nicked; slightly incised.

T. چنكلتمك *chéntiklätmek*, v. t. To make or let be much notched or jagged.

T. چنكلتمك *chéntiklätmek*, v. t. To notch much.

T. چنكلانمك *chéntiklänmek*, v. i. 1. To become much notched or jagged. 2. To become a notch or jag.

T. چنكلتمك *chéntiklätmek*, v. t. See چنكلتمك

T. چنكلتمك *chéntiklätmek*, v. i. To be notched or jagged.

T. چنك *chéntmek*, v. t. To notch; to nick, to make a slight incision in. موعان چنك To slice an onion into a kind of mince.

T. چانطه *chántá*, s. See چانته

T. چنپان *chintiyán*, s. A kind of trousers worn by women in country places. چنپان قلمج A deeply curved scimitar.

P. چند *chénd*, interrog. & rel. pron.

1. How much? How many? 2. How-muchsoever. 3. Several. چندبار 1. How often? 2. However often. 3. Several times. هر چنده 1. How much or many soever that . . . 2. Although.

P. چندان *chéndán*, adv. a. & s. Times or repetitions, fold; used with nu-

merals to denote multiplication or increase. 1. چندان که. However much or often. 2. Although, though.

P. چندان *chōndānī*, s. A certain quantity or number.

T. چندر *chōndōr*, s. A certain hair-wash or restorative.

P. چندر *chōndūr*, s. Contr. from چندر.

P. چندل *chōndēt*, s. Sandal-wood.

P. چندی *chōndī*, s. 1. A small quantity. 2. A small number.

P. چندن *chōndān*, a. & s. *interrog. & indef. pron.* 1. How much? How many? 2. How much or many soever. 3. Much; many.

T. چنطه *chāntā*, s. See چنطه.

T. چنغر *chīngīr*, s. A ringing sound. چنغر چنغراوتک To ring again, to give out a vibrating singing sound.

T. چنغراق *chīngīraq*, s. A small bell; especially one of a globose form.

T. چنغراقلی *chīngīraqī*, a. Furnished with bells.

T. چنغری *chīngīrī*, s. See چنغری.

T. چنغرداتاق *chīngīrdātāq*, v. i. To make or let make a continued or repeated ringing sound.

T. چنغرداق *chīngīrdāq*, s. As چنغراق.

T. چنغردامق *chīngīrdāmāq*, v. i. To give out a ringing sound, to ring.

T. چنغردانمق *chīngīrdānmāq*, v. i. To ring of itself without being struck.

T. چنغردی *chīngīrdī*, s. A ring, a ringing or clinking sound. 1 - v. i. To make a ringing or clinking noise.

T. چنق *chānāq*, s. See چنق.

T. چنغراق *chīngīraq*, s. For چنغراق.

F. چنقو *chīnqō* (Italian *zinco*), s. Zinc.

T. چنگ *chēng*, s. A kind of shoe or buskin, formerly worn by the Roman emperors.

P. چنگ *chēng*, s. 1. A hook. 2. An elephant-driver's crook. 3. A hand; a paw; the talons of a bird. 4. A harp. 5. The book of Mani (*Manes*). چنگ جالقی 1. To lay hands on a thing. 2. To play the harp. چنگ دهن A jew's-harp. چنگ مرم The constellation *Lyra*. چنگ روی (*The Virgin Mary's hand*) The rose of Jericho, *anastatica hierichuntina*. چنگ موزه The upturned point of a boot.

P. چنگ *chōng*, a. 1. Curved; crooked; humped. 2. Paralyzed.

P. چنگ *ching*, s. A bird's beak or bill.

P. چنگ *chūng*, s. 1. A word, a phrase, a sentence. 2. A collection of phrases or sayings.

T. چنگار *chīngyār*, s. As چنگانه, q. v.

P. چنگار *chōngyār*, s. A crab, *cancer*.

T. چنگال *chōngyāl*, s. As چنگلی, q. v.

P. چنگال *chōngyāl*, s. 1. The hand.

2. The paw of a beast, or the foot or talons of a bird.

T. چنگان *chīngyān*, *prop. n.* Name of a tribe of gipsies, who came to Europe through northern Asia, settling chiefly in Bohemia and Rumania.

T. چنگانه *chīngyānē*, *vulg.* چنگی *chīngōnī*, 1. The gipsies. 2. A gipsy. 3. A mean, miserly fellow; a paltry, despicable man. 1. مختبوطی Proud flesh in a wound. 2. The tumor known as polypus. 3. بالامودی The horse-mackerel, *caranx trachurus*. چنگانه چلار کرد اوینار (*The gipsy pipes, the Kurd dances*) 1. Said to indicate both as rogues. 2. Said of an entertainment where there is no order.

T. چنگانیک *chīngyānōlīk*, *vulg.* چنگلیک *chīngōlīk*, s. 1. The quality and mode of life of the gipsies; vagabondage. 2. Meanness, paltriness, shabbiness. 1 - v. i. To be mean, miserly, shabby.

P. چنگ پشت *chēng-pūshē*, a. & s. Hunch-backed; a hunchback.

T. چنگر *chīngīr*, s. See چنگر.

T. چنگیز *chōngīz*, *prop. n.* See چنگیز.

T. چنگلی *chōngōl*, s. 1. A hook (not said of fish-hooks). 2. One's power or possession. 3. A large thorn like a hook. چنگلی سافری The inspissated juice of a species of thistle or cardoon, *acurna gummiifera*. چنگلی کوی A village above Scutari, on the Asiatic shore of the Bosphorus. 1. چنگله آصق To hang up on a hook or by a hook. 2. To impale on a hook. چنگله ملک To come to the gallows, to be hung. چنگلی طاقی To get hold of. چنگلی دیوار A hook fastened in a wall; also such a hook formerly used in executing culprits. چنگلی قات The iron hook of a boat-hook. چنگلی قات A hook for hooking back a valve of a door or window.

P. چنگلی *chōnglūnī*, s. The kite, *milvus regalis*.

P. چنگلیستان *chōngōlīstān*, s. A jungle of thorny bushes, by Google.

T. چنگیز *chàngólsiz*, a. Hookless, thornless.

T. چنگلك *chàngóllēmek*, v. t. 1. To hook with a hook. 2. To execute as a culprit by an iron hook passed through the body.

T. چنگلو *chàngóllī-lū*, a. Hooked, furnished with thorus.

P. چنگلك *chànglūk*, a. & s. Clubfooted, club-wristed, lame or maimed.

T. چنگه *chàngécé*, s. 1. A cymbal. 2. A small cymbal on a tambourine, or used as a castanet, etc.

T. چنگی *chàngeni*, s. See چنگه ,

T. چنگه *chàngé*, s. A nuptial song, with tambourine accompaniment, sung by hired singers and dancers who conduct a bride to her husband's house.

P. چنگی *chàngī*, a. & s. 1. Pertaining to a hook. 2. Pertaining to a harp. 3. A harper. 4. T. A public dancer. 5. T. A kind of shoe formerly worn, ornamented with pearls and jewels. 6. T. A kind of blind-man's buff.

T. چنگیز *chàngiz*, prop. n. See چنگیز ,

T. چینگلی *chīnglīmāq*, v. t. To make or let emit a chiinking or ringing sound.

T. چینگلامق *chīnglāmāq*, v. i. 1. To emit a chiinking or ringing sound. 2. For one's ears to have a sensation as of a ringing noise.

T. چینگله *chànglīc*, s. A small bunch of grapes left on a vine in the harvest, the berries of which have dried.

T. چنه *chènó*, s. See چنگه *chàngé*, P. چانه

P. چنه *chīnó*, s. Contr. from چنه

P. چین *chūnīn*, a. & adv. 1. Like this, such as this, such. 2. So.

T. چو *chiv*, *chiv*, s. A chirp of a bird.

P. چو *chū*, adv. 1. As. 2. When.

T. چوال *chūvāl* (from P. حوال), s. A sack.

P. چوالدوز *chūvāldīz*, -*dūz*, (from P. حوالدوز) A packing-needle, a sacking-needle.

T. چوالیه *chūvāliyyé*, a. A small flat wicker basket, without handles.

P. چوب *chūb*, s. 1. Wood, timber. 2. Firewood; fuel. 3. A log; a baulk; a billet; a stick, staff, switch; a rod; a cudgel; a piece of wood; a bit of

stick. 4. Any simple wooden instrument; as, a beam, a joist, a bar, a post, a wooden handle, etc. 5. Corporal punishment as administered with a stick, castigation. چوب ادب (*The stick of castigation*) Castigation. چوب آستانه The piece of timber forming a threshold. چوب بند s. A scaffold, trellis, frame of wood. چوب باره s. 1. A piece of wood or timber. 2. A little bit of wood or stick. چوب چینی China-root, root of *smilax china*. چوب خدائی (*A divine castigation*) Any infliction unexpectedly befalling a sinner. چوب دست 1. Any stick or wand, truncheon, or the like, carried or held in the hand. 2. A walking-stick.

P. چوبان *chūbān*, vulg. *chóbān*, s. 1. A shepherd. 2. A man who has charge of any kind of beasts out at pasture. 3. A rustic, a boor. چوبان آطهسی The island of Cos near Rhodes. چوبان الدانجی Faith firm and simple. چوبان الدانجی (*The shepherd's deceiver*) The shrike. چوبکولی - The wild geranium. چوبکولی - Name of a plant. چوبکولی - 1. A shepherd's wallet. 2. The plant shepherd's-purse, *capsella bursa pastoris*. چوبکولی - 1. A shepherd's staff or crook. 2. Common, and seaside knotgrass, *polygonum aviculare*. چوبکولی - Goosegrass, *galium aparine*. چوبکولی - Name of a large and fine diamond belonging to the Sultans, found by a shepherd. چوبکولی - The teazle, *dipsacus fullonum*. چوبکولی - (*What makes the shepherd jump*) The plant caltrop, *tribulus terrestris*. چوبکولی - A preparation of soap and turpentine. چوبکولی - Venus, when a morning star. چوبکولی - A sheep-track.

T. چوبانلیق *chūbānliq*, s. 1. The quality or pay of a shepherd or hind. 2. Clownishness, boorishness.

P. چوبخوار *chūb-kh'ūr*, a. & s. 1. A wood-eating maggot, a borer. 2. One who is beaten with a stick.

P. چوبدار *chūb-dār*, s. An usher armed with a wand or staff.

T. چوبرا *chōbrā*, چوبره *chōbré*, s. Hyssop, *hyssopus officinalis*.

P. چوبک *chūbék*, s., dim. of چوب 1. Any small stick or piece of wood. 2. Any small wooden instrument; as, a toothpick, drumstick, a backscratch, etc.

P. چوبکاري **chūb-gyūri**, s. 1. A beating. 2. A severe scolding.

P. چوبگر **chūb-gōr**, s. A worker of wood, a carpenter, etc.

T. چوبوق **chūbūq**, s. As چوبوق **chībūq**.

P. چوبه **chūbē**, s. Any special piece of wood; any instrument of wood; a stick.

P. چوب **chūbi** } a. Of wood, wood-

P. چوبين **chūbin** } en. بهرام چوبين The sticklike Behram, name and nickname of a Persian rebel, who reigned for a time after Nushirawan.

T. چوب **chūp** (from P. چوب), s. 1. Any little bit of wood; any dry vegetable fragment; a straw. 2. A stalk, peduncle of a fruit. 3. The sweepings of a house, the contents of a dustbin; litter, rubbish. چوب قابن (That which seizes straws) Amber.

T. چوبچکر **chūpjoyiz**, s., dim. of چوب A little bit of stick or straw.

T. چوبچی **chūpju**, s. A dustman, a sweeper; a scavenger.

T. چوپر **chōpūr**, s. & a. See چوپر

T. چوپره **chōprā**, s. An impenetrable thorny jungle. چوپره - The lump-fish, *cyclopterus lumpus*?

T. چوپلک **chūplūk**, s. A dust-heap or dust-bin, a receptacle for rubbish.

T. چوپله **chūplēmō**, s. Hellebore. آق چوپله White hellebore, *veratrum album*. قره چوپله Black hellebore, *helleborus officinalis*.

T. چوپلنمک **chūplānmōk**, v. i. 1. To become encumbered or soiled with rubbish. 2. For fruit to develop its stalk. 3. To pick up a scanty livelihood, as if from the leavings of others.

T. چوپلو **chūplū**, a. 1. Mixed with sticks and straws. 2. That has a stalk. 3. Soiled or littered with rubbish.

T. چوپمان **chōpmān**, s. A light gown worn by women.

T. چوپور **chōpūr**, s. 1. A conspicuous mark on the body; as, a pock-mark; a mother's mark, etc. 2. The fallow-deer, *dama vulgaris*; or, the hog-deer, axis, *axis maculata*. 3. Any kind of young spotted antelope.

T. چوپورلو **chōpūrlū**, a. 1. Marked with spots, pock-marks, freckles, etc. 2. Spotted (beast).

T. چوپورینه **chōpūrīnā**, s. Name of a species of sea-fish.

P. چوڑه **chōvērē**, s. A raised seat in a porch or garden; a bench.

T. چوڑه **chōtūrā**, s. See چوڑه

T. چوڑور **chōtūr**, a. 1. Flat (nose). 2. Flat-nosed (man).

T. چوڑوق **chōtūq**, s. A calculating board, with wires and counters.

T. چوڑوره **chōtūrā**, s. A flat wooden bottle or drinking-cup. چوڑوره بالی Name of a small variety of red mullet.

T. چوڑوق **chōjūq** } s. 1. A child. 2.

T. چوڑوق **chōjūq** } A human foetus. 3.

1. - اوړو بچانگی A silly man or woman. 2. A child's plaything, a toy. 2. A matter of no consequence, a mere amusement. چوڑوق چوڑوق The children and women of the household.

T. چوڑوقس **chōjūqsūz**, a. Childless.

T. چوڑوقلی **chōjūqlūq**, s. 1. The quality of a child, childhood. 2. Childishness. 3. Silly actions, folly. 1 - v. i. To act in a childish manner, to act foolishly. چوڑوقلی اشی 1. Any act natural to childhood. 2. An act of folly.

T. چوڑور **chūchūr**, s. A spiny kind of fish, found among rocks. چوڑورازماقی The fish named *lapina*.

P. چوچه **chūchē**, s. A rollingpin for pastry.

T. چوچا **chōhā**, s. See چوچه

T. چوچ **chōkh**, s., a. & adv. See چوچ

P. چوچا **chōkhā**, s. See چوچه

P. چوچه **chōkhā**, s. See چوچه

T. چوید **chīvid**, s. For چوید, q. v.

T. چودار **chōdār**

T. چودر **chāvādūr**, s. For چودار, q. v.

T. چودرمق **chīvdīrmāq**, v. t. See چودرمق

T. چودرمک **chūdūrmēk**, v. t. To squirt (urine) in a jet upwards.

P. چور **chūr**, s. The pheasant.

T. چور **chōr**, s. Sticks, only used in چورن چوبن ما Sticks and straws. چور چوب A building of fragile structure.

T. چوراب **chōrāb**, s. A sock or stocking. چوراب ایشی Knitting; knitted work. چوراب سوکوی کی (Like a stocking unraveling) Easy of accomplishment; endless.

T. چورابی **chōrābjī**, s. A maker or seller of socks or stockings, a hosiery.

T. چوراق **chōrāq**, a. 1. Salsuginous, impregnated with salt and barren (land). 2. Brackish, bitter (water).

T. چوربا **chōrbā** (from P. شوربا), s. 1. Soup. 2. Thin mud. 3. A mess, imbroglia. 1. چوربا کی Muddy and sloppy.

fâr (âsmân), wâr (nâfîs). machine (zîr), î (qîrât). rûde (ûsûl). — n nasal.

2. In a state of commotion. ايشنى چوربا
To make a mess of one's business.
پان چوربا Rice water, rice gruel.

T. چورباچى chorbaji. s. 1. A dealer in or eater of soup. 2. The official title of a colonel of the Janissaries. 3. The official receiver and entertainer of guests in a village or town. 4. A conventional title applied to Christian notables, bankers, merchants, etc. چارطاقى چورباچى Title of the colonel of the fifty-sixth regiment of the Janissaries, quartered at the head-quarters of the guards of the city of Constantinople.

T. چوربا chorbâ. s. For چوربا, q.v.

T. چورپا chûrpâ. s. The young of the wild boar.

P. چورپور chûrpûr. s. A young pheasant.

T. چورپا chûrpâ. s. See چوربا

T. چورتان chortân. s. The eel, *anguilla*.

T. چورتمك chovirmek. v.t. See چورتمك

T. چورتمك chûrtmek. v.t. See چورتمك

T. چورتان chortân. s. A pine log

T. چورتون chortûn. bored through its length to serve as a water way; a pump-log.

T. چورجال chûrjâl. s. A lanyard to the hammer of a cannon.

T. چورچار chûrchar. a. Lost, waste, thrown away, vain.

T. چوردك chûrdok. s. A tye of a topsail-yard.

T. چوردك chûrdûk. s. See چوردك

T. چوردك chûrdûk. s. Hyssop, *hys-sopus officinalis*.

T. چوروش chovrish. vulg. for چوروش

T. چوريك chovirik. s. & a. See چوريك

T. چورك chûrek. s. 1. Bread. 2. A cake or loaf, commonly sweetened; a sort of bun. 3. An ingot or pig of metal. 4. A flat coil of a rope's end; also, a grummet. 5. The disk of the sun. 6. A coiled form, a spiral coil. چورك
Seeds of *nigella saliva*. 1. — v.t. 1. To make into a cake or bun. 2. To make into a coil, grummet, etc.

T. چورك chûruk. a. See چورك

T. چوركى chûrkî. s. A maker or seller of cakes or buns

T. چوركخانه chûrek-khânê. s. A royal bakery.

T. چوركلىك chûrêkîk. s. 1. The quality, properties, functions of bread or

cake. 2. A bakery where cakes and buns are made. 3. Dough or flour fit for making cakes or buns.

T. چوركلتك chûrêkînmek. v. i. 1. To become cake, bun, etc. 2. To assume a spirally-coiled, flat, circular form.

T. چورلىق chôrîluq. s. A place full of sticks and straws.

T. چورلىك chovîrîlmek. v.i. See چورلىك

T. چورلى chôrîlu. a. 1. Littered with sticks, straws, and the like. 2. Name of a town and district, between Constantinople and Adrianople (the ancient *Cænophrurium*).

T. چورلمك chovîrmek. v. t. See چورلمك

T. چورلمك chûrûmek. v. i. See چورلمك

T. چورن chovren. s. A kind of sausage made of chopped liver.

T. چورنى chovrîntî. s. See چورنى

T. چورندى chovrîndî. s. See چورندى

T. چورتمك chûrtmek. v. t. 1. To make or let become rotten, spoiled, bruised, ecchymosed. 2. To make or let (a soldier, etc.) be invalided and discharged. 3. To make or let (money) be ill laid out, lost. 4. To make or let (an argument) be refuted, rejected.

T. چوروك chûruk. a. 1. Rotten, spoilt; unsound, worthless. 2. Bruised, discolored, ecchymosed. 3. Invalided and discharged (soldier, etc.). 4. (Money) injudiciously expended, sunk, irrecoverable. 1. چوروك چىقارمىق To turn out rotten. 2. To prove to be unsound, frivolous, false. چوروك چىقارمىق To discharge (a soldier, etc.) invalided. چوروك چىقارمىق To be discharged as invalided. 1. چوروك ابي (His rope is rotten) One who cannot be depended on.

T. چوروكلىك chûrûklîk. s. Rottenness, unsoundness, worthlessness.

T. چوروم chôrûm. prop. n. Name of a town and district west of Amasia in Asia Minor.

T. چورومك chûrûmek. v. i. 1. To decay, to rot, to spoil. 2. To become ecchymosed and discolored. 3. To become lost and irrecoverable; as, money expended foolishly. 4. To become worthless, to become unsound.

T. چورە chovrê. s. 1. A circumference, periphery; the circuit of a thing. 2. A muslin handkerchief, commonly decorated, and sometimes worn on

the head. چوره قولاتی To use a muslin handkerchief. چوره سنی طولاتی To go all round about a place or thing. باشنه چوره To bind a muslin handkerchief round one's head.

T. چوریش *chōvrish*, s. For چوروش *chōvrish*, q. v.

T. چورمک *chūrūmek*, v. i. See چورمک.
P. چوز *chūz*, s. 1. A young hawk or falcon, in training, that has not yet moulted. 2. The vulva.

T. چوز *chūz*, s. The caul.

T. چوزدرمک *chūzdrmek*, v. t. 1. To make or let be loosened, disentangled, unfastened. 2. To make or let the warp of a web be arranged on a loom. (See چوزمک)

T. چوزک *chūzūk*, a. See چوزک

T. چوزگن *chūzgyūn*, a. See چوزگن

T. چوزگو *chūzgyū*, s. See چوزگی

T. چوزگون *chūzgyūn*, a. Untied, unfastened, disentangled, loosened.

T. چوزگی *chūzgyū*, s. 1. The warp of cloth on the loom, ready arranged for weaving. 2. Cotton sheeting; especially, striped or barred sheeting.

T. چوزگیلتمک *chūzgilātmek*, v. t. To make or let (a loom) be arranged with the warp of a web ready for weaving.

T. چوزگیلک *chūzgilāmek*, v. t. To furnish (a loom) with the warp of a web.

T. چوزگیلتمک *chūzgilātmek*, v. i. For a loom or web to have its warp all ready arranged for weaving.

T. چوزگیلو *chūzgilū*, *chūzgilī*, a. Furnished with a warp.

T. چوزلمک *chūzūmek*, v. i. 1. To be or become untied, loosed, unfastened, or unravelled, etc. 2. For ice to become thawed. 3. For a warp to be arranged on a loom. (See چوزمک)

T. چوزمک *chūzmek*, v. t. 1. To untie, to unfasten, to loosen. 2. To unbend (a sail, from its yard, etc.). 3. To unravel, to disentangle. 4. To solve, as an intricate affair. 5. To arrange (a warp) on a loom ready for weaving.

T. چوزمک *chūzmek*, s. 1. Ravellings.

T. چوزمندی *chūzundū*, 2. Broken fragments of ice floating on a river.

T. چوزوک *chūzūk*, a. Loose, untied, unravelled.

P. چوز *chūzē*, s. A chicken.

P. چوزر *chūzē-rūbā*, s. (The chicken-snatcher) *chūzē-rūwū*; snatcher) The kite, *milvus regalis*.

P. چوزه *chūzhō*, s. As چوزه, q. v.

T. چوغ *chōgh*, a. As چوق, q. v.

T. چوغا *chīvgā*, a. See چوغا

T. چوغا *chōghā*, s. 1. For چوقه, q. v.

2. Shade, a shadow.

T. چوغاج *chōghāj*, s. or a. A place

T. چوغاش *chōghāsh*, fully exposed to the sun's rays.

T. چوغاشتمک *chōghāshmāq*, v. t. 1. To make or let increase in number or quantity; to increase, to augment, to make abound. 2. To talk over much.

T. چوغاشتمک *chōghāshmāq*, v. i. To increase in quantity, or multiply in number; to become abundant, plentiful, or numerous.

T. چوغان *chōghān*, s. 1. Soapwort, *saponaria officinalis*. 2. A place fully exposed to the sun's rays. خلواچی چوغان The root of soapwort. Jointed glasswort, *salicornia herbacea*. شکرچی چوغان The stems of soapwort, used by confectioners.

T. چوغانمک *chōghānmāq*, v. i. To bask in the sun.

T. چوغراق *chōghrāq*, a. 1. More. 2. Rather more than required, excessive.

T. چوغلام *chūghlāmā*, s. A pimple or pustule, breaking out with a burning sensation.

T. چوغاشتمک *chōghāshmāq*, v. i. For چوغاشتمک

T. چوغند *chōghūndūr*, s. (for P. چوغندر) Beet-root.

T. چوغندسامک *chōghūnsāmāq*, v. t. To deem much, or too much.

T. چوغرجق *chōghūrcjūq*, s. The starling, *sturnus vulgaris*.

T. چوغه *chīvgā*, a. See چوغه

T. چوغه *chōghā*, s. For چوقه, q. v.

T. چوق *chūq*, diminutive suffix. See چوق

T. چوق *chōq*, a. 1. Much, many, great in amount. 2. Long in duration. 3. Extreme in degree. 4. Too much; too many; excessive. چوق چوق It is too much, too many, it is excessive.

چوق سوک s. & adv. A long time. چوق نی To talk too much or intrusively.

چوق کره Often, frequently. چوق کت (To come too much) To seem excessive, too much, or too

čar (čamān), wār (nā'is). machine. (zīr). ĩ (qīrūt). rūde (ūsū). — ā nasal.

many. چون یاشار Live long! آز چون Little or much; many or few.

T. چون *chōq*, *adv.* 1. Very. 2. Long in time. 3. Far. 4. Often. 5. Excessively. 6. Too often, too frequently. چون کوزل 1. Very pretty. 2. Very well. چون او نورمق To remain a long time, or too long. چون کیمک 1. To go far, or too far. 2. To go often, or too often.

T. چون *chōq*, *s.* 1. The greater part, the most of a thing. 2. A long time, a long while. 3. A great deal of money. چون *adv.* A long while ago, ever so long ago. چون عه قاز Much time will not elapse (ere so and so occurs). چون عه وارمق It will cost a great deal. چون وارمق Before long. چونی The greater part of it or of them. چون عه The majority of us. آری چون طوبق To accept a little as though it were much.

T. چون *chūqā*, *s.* 1. A wild boar. 2. Broad-cloth. چون بالی A species of sturgeon.

T. چون *chōqāl*, *s.* 1. A coat of mail; plate-armor; a quilted jacket, worn as defensive armor. 2. Horse-armor. 3. Thick coarse glazing on pottery. 4. Thickly glazed coarse pottery.

T. چون *chōqālī*, *-lū*, *a.* 1. In armor. 2. Thickly and coarsely glazed, as pottery.

T. چون *chōqjā*, *a.*, *dim.* of چون Somewhat abundant, numerous, or excessive; somewhat long in duration.

T. چون *chōqjā*, *adv.* 1. Somewhat too (good, bad, etc.). 2. Somewhat excessively. 3. Somewhat too long, too far. 4. Somewhat too often. 5. Somewhat too much.

T. چون *chōqādar*, *vulg.* *chōhūdar*, *s.* See چوندار

T. چون *chōqdānkī*, *a.* That dates from a long time ago, old, ancient.

T. چون *chūqār*, *s.* See چونور

T. چون *chōqrātmaq*, *v. l.* To make or let boil violently.

T. چون *chōqrāmāq*, *v. i.* To boil violently, with a loud bubbling noise.

T. چون *chōqsāmāq*, *v. l.* As چونیق

T. چون *chōqsīnmāq*, *v. l.* To deem much, many, abundant, or too much.

T. چون *chōqsīmāq*, *v. l.* To deem much or many, too much or too many.

T. چون *chōqūshmaq*, *v. i.* To put

noses together, as animals in eating out of one trough.

T. چون *chōqlāshdirmāq*, *v. l.* To make or let become much or many.

T. چون *chōqlāshmaq*, *v. i.* To become much or numerous, to increase.

T. چون *chōqlūq*, *s.* 1. Abundance. 2. Multiplicity. 3. Over-abundance. چون بوقلق Over-abundance is a nuisance; the majority.

T. چون *chōqmār*, *s.* 1. A mallet or mace. 2. A mastiff. 3. A hornless sheep. 4. A sluggard, a man without good qualities, without energy, moon-calf.

T. چون *chōqmāq*, *s.* 1. A mallet,

T. چون *chōqmān*, *a.* a bat, a mace. 2. A hornless sheep. 3. A sluggard, a worthless fellow.

T. چون *chōqmāq*, *v. l.* To dig out deeply, to excavate.

T. چون *chūqūr*, *s.* 1. A pit, a hollow or cavity; a dent. 2. A basin, a depression of the earth's surface. 3. A narrow ravine, glen. چون قازمق To dig a pit, to excavate a hollow. چون دوشمک 1. To fall into a pit. 2. To fall into trouble.

برایغی چونورده اولمق To have one foot in the grave. چونورده بوعاز The pit of the throat, just above the breast-bone.

چونور The pit under a loom where the treadle is worked. قما چونور

The hollow at the back of the neck, below the occipital protuberance. کوز

چونور The socket of the eyeball. مزار

چونور A grave.

T. چون *chūqūr*, *a.* Sunken below the surface as a hollow or pit. چونور

اور (The sunken Plain) A district near Adrianople. - بوستان (The sunken Garden) Name of a series of kitchen gardens near the mosque of Sultan Selim, in Constantinople, in the bottom

of what was anciently a cistern or reservoir. کوزلای چونور Hollow-eyed.

T. چون *chūqūrjūq*, *s.*, *dim.* of چونور A little pit, hole, hollow.

T. چون *chūqūrjā*, *a.*, *dim.* of چونور Somewhat depressed, as a hollow.

T. چون *chūqūrlātmāq*, *v. l.* To make or let be depressed, or excavated, so as to form a hollow.

T. چون *chūqūrlāshmaq*, *v. i.* To become hollowed, depressed, excavated, so as to form a pit or cavity.

T. چون *chūqūrlānmāq*, *v. i.* To become hollowed, depressed, excavated, so as to form a pit or cavity.

T. چون *chūqūrlānmāq*, *v. i.* To become hollowed, depressed, excavated, so as to form a pit or cavity.

T. چون *chūqūrlānmāq*, *v. i.* To become hollowed, depressed, excavated, so as to form a pit or cavity.

T. چوڦورلئق *chūqūrlātmāq. v. l.* See چوڦورلئق

T. چوڦورلئق *chūqūrlūq. s. 1.* Depression of surface; hollowness. 2. A place abounding in pits, hollows, depressions.

T. چوڦورلئق *chūqūrlānmāq. v. i.* See چوڦورلئق

T. چوڦورلو *chūqūrlū. a.* Pitted, sunk into a hollow or hollows, dented.

T. چوڦوشئق *chōqūshmāq. v. i.* See چوڦوشئق

F. چوڦولاتو *chōqūlatō. s.* See چوڦولاتو

T. چوڦومق *chōqūmāq. v. l. & i. A. (br.)*

1. To peck, as birds in fighting or gathering food. B. (int.) 2. To bill together, as doves.

T. چوڦه *chōqā. vulg. chōhā. s.* Broadcloth. — آطهسى The isle of Cerigo. چيچي — The garden polyanthus, *primula vulgaris*. چوڦه آطهسى Cerigotto.

T. چوڦهچى *chōhāji. s.* A woolen draper.

T. چوڦهدار *chōhādār. s.* A lackey who walks by the side of his lord's horse, and acts as a footman indoors. چوڦهدار آغا A special kind of foot equerry to the Sultan. باش چوڦهدار A head lackey, or valet. قوچوڦهدارى A kind of messenger at the Sublime Porte, especially one in the service of the agent of a Provincial Governor.

T. چوڦ *chōvik. a.* See چوڦ

T. چوڦ *chūk. s.* A little boy's penis.

T. چوڦ *chūk. s.* A going down on his knees. ۱ - v. i. To go down on one's knees.

T. چوڦارتغ *chūgārtgā. s.* A grasshopper or cricket.

T. چوڦارى *chūgyārī. s.* Turkish millet, guinea-corn, *holcus sorghum*, etc.

P. چوڦان *chōvgān. s. 1.* A hooked stick with which a ball is driven in certain games. 2. A crook by which a horseman picks fallen weapons from the ground. 3. A kind of small hooked drumstick. 4. A hooked stick, with a ball suspended to its crook, carried before a sovereign as one of the emblems of royalty. 5. (mystics) The events and circumstances of life, as tossing man about like a ball. چوڦان باز s. A player at the game of hockey or polo. چوڦاندار s. An esquire who carries his lord's polo-stick. چوڦان زن s.

One who strikes with a polo-stick or hooked drumstick.

T. چوڦان *chūkān. a.* See چوڦان

T. چوڦان *chūyān. s.* As چوڦان, q.v.

P. چوڦان *chōvgānī. a.* Pertaining to a polo-stick.

T. چوڦدركم *chūkdūrmēk. v. l. 1.* To make or let collapse and fall down, as a wall or a bank of earth, or as one over-fatigued; also, (figuratively) to break a man's back with age. 2. To make or let (a camel) kneel down to be loaded, etc. 3. To make or let (a peg, etc.) go well in. 4. To make or let settle down and deposit, as a sediment, etc. 5. To make or let (darkness, calamities, etc.) overwhelm, shroud, as with a pall. ديز چوڦدركم v. i. To make or let kneel.

T. چوڦىر *chūyūr. chūgyūr. s. 1.* A species of rude lute or guitar. 2. A large thistle growing among corn. چوڦىر شاعرى A wandering minstrel or bard.

T. چوڦدركم *chūkdūrmēk. v. l.* To make or let be made to give way and go down or in.

T. چوڦدركم *chūkdūrmēk. v. i.* To be made or let be made to give way and go down or in.

T. چوڦدركم *chūkdūrmēk. v. i.* To be made to go down on the knees.

T. چوڦدركم *chūkdūrmēk. v. l. 1.* To make or let kneel. 2. To make or let give way and go down.

T. چوڦدركم *chūkdūrmēk. s.* A mode, manner of collapsing or kneeling.

T. چوڦدركم *chūkdūrmēk. v. i.* To be knelt or crouched down upon, in, for, etc., by several together.

T. چوڦدركم *chūkdūrmēk. v. i.* To kneel or crouch down together.

T. چوڦدركم *chūkdūrmēk. s.* See چوڦدركم

P. چوڦدركم *chūkdūrmēk. s.* An owl.

T. چوڦدركم *chūkdūrmēk. s. 1.* Dregs, sediment. 2. Coarsely fined potter's clay. 3. Coarse and coarsely-glazed pottery.

T. چوڦدركم *chūkdūrmēk. s.* See چوڦدركم

T. چوڦدركم *chūkdūrmēk. v. i. 1.* To be knelt or crouched or fallen down upon, in, etc. 2. To kneel or crouch down (said of a camel). 3. For sediment to deposit and settle.

T. چوڦدركم *chūkdūrmēk. s.* One act of kneel-

fār (āsmān), wār (hāfīz), machine (zīr), ī (qīrāt), rūde (usūl). — n nasal.

ing, crouching, or falling down, caving in, and the like.

T. چوک **chūkmōk**, *v. i.* 1. To collapse and fall down in a heap. 2. For one's back or loins to give way (really or figuratively) from violence, infirmity, etc. 3. To kneel or crouch down, as a camel to be loaded or unloaded, etc. 4. For a peg, etc. to go well in. 5. For sediment, dregs, to settle, or be precipitated. 6. For darkness, sorrow, etc. to settle down over one as a pall. 7. To become sunk and hollow superficially. دیز چوک To kneel.

T. چوک **chūkmō**, *s.* An act expressed by the verb چوک

T. چوک **chūkmō**, *a.* Placed or formed, produced by an act expressed by چوک

T. چوک **chōvkōn**, *s.* For چوک, *q. v.*

T. چوک **chūyān**, *s.* As چوگان, *q. v.*

T. چوک **chūkūntū**, *s.* See چوکندی

T. چوک **chūyūndūr**, *s.* As چوگندر

T. چوک **chūkūndū**, *s.* 1. Fallen materials. 2. Sediment, deposit.

T. چوک **chūkūnmōk**, *v. i.* See چوک

T. چوک **chūkūj**, *s.* As چوکج **chōkij**.

T. چوک **chūyūr**, *s.* See چوک

T. چوک **chūyūrtgā**, *s.* As چوکارت

T. چوک **chūyūrjūk**, *s.* As چوکورجی

T. چوک **chūkūsn**, *s.* 1. A mode, manner of performing an act expressed by چوک 2. As چوک for چوکج, *q. v.*

T. چوک **chūkūk**, *a.* 1. Collapsed, fallen down, caved in. 2. Crouched, or kneeling down. 3. Sunk, depressed superficially. 4. Sunk bodily, and entered more or less into something. 5. Deposited, precipitated from suspension in a fluid.

T. چوک **chūkūlmōk**, *v. i.* See چوک

T. چوک **chūkūnmōk**, *v. i.* 1. To kneel or crouch down, in a heap, as it were. 2. For sediment, etc. to settle into a mass.

T. چوک **chūkō**, *s.* The breast of a camel, or the pectoral callosities on which he rests when crouching down. چوکا - See in بالی

T. چوک **chūkōrōk**, *s.* Mud deposited at the bottom of water, alluvium.

T. چوک **chūkōlik**, *s.* 1. Potter's clay coarsely fined, by washing in water and depositing. 2. Any substance obtained as a deposit.

T. چوک **chivīl**, **chivīl**, *s.* See چویل

T. چول **chūl** (from *ا. جل*), *s.* 1. Hair-cloth. 2. A horse's covering or blanket, a horse-cloth. چول چول A haircloth sack.

T. چول **chūl**, *s.* 1. A desert, wilderness, an uninhabited and uncultivated tract of country. 2. A desert incapable of cultivation.

T. چول **chūl**, *a.* 1. Uninhabited and uncultivated. 2. Incapable of cultivation, utterly barren.

T. چولا **chūlā**, *s.* A species of bird.

T. چولا **chūl-ābūd**, *prop. n.* Name of a district near Qara Hisar Sahib in Asia Minor.

T. چولا **chōlāq**, *s.* A man maimed or paralyzed in one hand or arm.

T. چولا **chōlāq**, *a.* 1. Who has but one hand to use. 2. (A hand, an arm) paralyzed or mutilated.

T. چولا **chōlpā** (from *پ. چولپا* weaver-legged), *a.* 1. Who walks like a weaver, *i. e.*, who waddles. 2. Untidy about the feet and legs. 3. Clumsy and uncouth. 4. (A horse) that trots, canters, or gallops, left foot foremost.

T. چولا **chōlpān**, *a.* 1. That goes on the left. 2. Left-legged (horse). 3. The planet Venus when the morning star.

T. چولا **chōlpūk**, *a.* Stupid, idiotic and untidy.

T. چولا **chōlpō**, *a.* As چولا, *q. v.*

T. چولا **chōltār**, *s.* A kind of quilted housing placed over a saddle when used by an old man.

T. چولا **chōldār**, *s.* For چولا, *q. v.*

T. چولا **chōldū**, *s.* 1. Any second-hand article of property. 2. Any gift given as a recompense or encouragement. 3. Spoil, booty.

T. چولا **chivildēmēk**, *v. i.* See چویلدمک

T. چولا **chivīlīdī**, *s.* See چویلیدی

T. چولا **chivīlīshmōk**, *v. i.* See چویلیداشمک

T. چولا **chōlāq**, *s. & a.* See چولا

T. چولا **chōlūq**, *s.* See چولوق

T. چولا **chūlōk**, *s.* 1. A whirlpool. 2. A small quagmire in which cattle sink.

T. چولا **chūlātāmāq**, *v. t.* To make or let be covered or furnished with a horse-cloth.

T. چولا **chūlāmāq**, *v. t.* To

furnish or cover with a horse-cloth.
2. To cook food in a closely covered vessel.

T. چولامه *chullâmâ*, s. Any dish of food cooked in a closely covered vessel.

T. چولانماق *chullânmaq*, v. i. 1. To become hair-cloth or like hair-cloth. 2. To become a horse-cloth. 3. To be covered up or furnished with a horse-cloth. 4. To be furnished with coarse clothing. 5. To attach one's self to a person or thing; to pester.

T. چولاق *chullâq*, s. The woodcock, *scolopax rusticola*. موچولاق The common sandpiper, *tringoides hypoleuca*; or, the great snipe, *gallinago major*. بکوک چولاق The green sandpiper, *tolanus ochropus*; perhaps the common snipe, *gallinago media*.

T. چوللک *chullûk*, s. A desert tract of country.

T. چوللو *chullû*, a. Furnished or covered with a set of stable-clothing.

T. چوللو *chullû*, a. (Land) more or less mixed with desert tracts.

T. چوللوق *chullûq*, s. See چولاق

T. چولمک *chûlmök*, s. Provincial for چولاق, q. v.

T. چولوق *chölûq*, s. Little folks, in چولوق چوچوق Little folks and children; women and children.

T. چولها *chûhâ* (from P. چولا) s. A weaver. چولها زکاهی A loom. موچولها A water spider.

T. چولهايق *chûhâliq*, s. The quality, art, or business of a weaver. ۱ - v. i. To follow the occupation of a weaver.

T. چوما *chûmâ*, s. The plague; a plague, a pest.

T. چومار *chômâr*, s. As چوقار, q. v.

T. چومار *chômâr*, a. 1. Hornless (sheep). 2 With small, close-lying ears.

T. چوماق *chômâq*, s. A truncheon, a cudgel; a bat, a short thick stick. تپورچوماق An iron mace.

T. چوماقدار *chômâqdâr*, s. 1. A warrior armed with a mace. 2. An esquire who carries his lord's mace.

T. چومايلماق *chûmâilmâq*, v. i. To squat down on one's feet.

T. چومان *chômân*, s. 1. A knobbed stick, a club. 2. A sluggard.

T. چومانماق *chûmânmaq*, v. i. As چومالتي

T. چوماق *chûmchâq* } s. As چوماق,
T. چومچه *chûmchâ* } q. v.

T. چومورمق *chûmûrmâq*, v. t. See چومورمق

T. چومز *chûmêz*, s. A boy who works for his board and lodging. سوخته چومز A poor country student who fags for a college-fellow for board, lodging, and private tuition.

T. چوماق *chômâq*, s. See چوماق

T. چومک *chûmîk*, s. An earthenware pot; especially, an earthenware pipkin used in cooking. چومک دبی Food from the bottom of a cooking-pot. چومک کابی Meat, roasted in a close pipkin. چومک بايني Burnt food adhering to the bottom of a pipkin.

T. چوملکجي *chûmîkji*, s. A maker or seller of pots, pipkins and the like.

T. چوملک *chûmîlmök*, v. t. To squat down on one's heels.

T. چومماق *chômâmâq*, v. i. To bob or stoop down in water, when bathing, etc.

T. چومور *chômûr*, s. The turnip, *brassica rapa*.

T. چومورمق *chômûrmâq*, v. t. To make or let bob or stoop down in water, when bathing, etc.

P. چون *chûn*, s. The word چون, the question چون how?

P. چون *chûn*, adv. 1. Like; as; so, in such manner. 2. When.

P. چون *chûn*, conj. As, since, because, whereas.

P. چون چرا *chûn-chirâ*, s. A questioning, a calling in question. ۱ - v. t. To grumble and demur.

T. چونغور *chûngûr*, s. A deep, hollow sound.

T. چونغورتى *chûngûrtû*, s. See چونغوردى

T. چونغوردانماق *chûngûrdâtmaq*, v. t. To make or let a thing give out a donging noise.

T. چونغوردانماق *chûngûrdâmâq*, v. i. To make a donging noise.

T. چونغوردانماق *chûngûrdânmaq*, v. i. To keep on making a donging noise of itself.

T. چونغوردى *chûngûrdû*, s. A deep, hollow donging noise.

T. چونغلک *chûngûlmök*, v. i. See چونکول

T. چونکول *chûngûl*, s. A small hole, a pit, a puddle, a quagmire in which cattle sink. Digitized by Google

śār (śamān). wār (nāfīz). machine (śīr). ī (qīrāt). rūde (ūśūl). — ū nasal.

T. چونکولک *chūngūlmek*. v. i. 1. For the eye to turn away in disgust. 2. For an edged tool to turn and become blunted.

P. چونک *chūn-ki*. Vulg. *chūnkū*. conj. As, because, since, whereas.

T. چوغاچی *chōnmāq*. v. i. As چوغاچی

T. چوی *chivī*. s. See چوی

T. چویان *chōyān*. s. Soft, malleable iron in the rough; or, rough pig-iron.

T. چویت *chivīt* } s. See چوید

T. چوید *chivīd* }

T. چورنک *chōvirmek*. v. t. 1. To make or let be made to turn. 2. To make or let be drawn or constructed so as to surround a thing or place.

T. چورک *chōvirik*. s. 1. A whirlwind. 2. A column of dust raised by a whirlwind. 3. A waterspout. 4. A whirlpool.

T. چورک *chōvirik*. a. 1. Turned; turned round. 2. Surrounded. 3. Constructed to surround a thing or place.

T. چوریلک *chōvirilmek*. v. i. 1. To be turned, or turned around. 2. To be changed into something. 3. To be drawn or arranged so as to surround a thing or place. 4. To be surrounded and enclosed.

T. چوریمک *chōvirmek*. v. t. 1. To turn, to turn round. 2. To change one thing into another. 3. To construct so as to surround a thing or place. 4. To surround and enclose. 5. To manage. *برندن بوز چوریمک* (To turn away the face from a person) To withdraw one's favor from a person. *مسخرید چوریمک* To turn into ridicule.

T. چوریمه *chōvirmeh*. a. Turned; especially, (roast meat) turned on a spit.

T. چورینتی *chōvirinti* } s. 1. Circular

T. چوریندی *chōvirindi* } motion, rotation, a whirl. 2. Any thing turned and whirled about; as, a dish of stirred food; a whirlwind, etc. 3. Refuse sifted out of winnowed corn.

T. چوریندیلو *chōvirindīlū*. a. 1. (A thing, place, time) of whirling wind, dust, water, etc. 2. (Winnowed corn) still mixed with chaff and refuse.

T. چورینمک *chōvirinmek*. v. i. To go wandering about, to go round and round.

T. چویک *chōvik*. a. 1. Light, easily turned about. 2. Active, nimble, agile,

swift. چویک تارلو Gaunt from starvation.

P. چویگان *chūgyān*. s. As چویگان, q. v.

T. چویکلندیرمک *chōviklāndirmek*. v. t. To cause to become light or active and quick.

T. چویکلنمک *chōviklānmek*. v. i. To become light or active and quick.

T. چویلداماق *chōvildāmāq* } v. i. See

T. چویلدمک *chōvildōmek* } چویلداماق

T. چویلدمک *chōvildōmek*. v. t. See چویلدمک

P. چه *chē*. diminutive suffix; as پا a leg or foot, پاچه a little leg or foot.

P. چه *chēh*. s. Contr. from چاه *chāh*.

T. چه *chēh*. prop. n. 1. Bohemia. 2. The Bohemians.

P. چه *chē*. interrog., exclamative, relative and indef. pron. 1. What? 2. What, which, that. 3. Whatever, whichever, whatsoever.

P. چه *chē*. adv. 1. How! 2. How very!

P. چه *chē*. conj. 1. That. 2. As, because, seeing that, inasmuch as. 3. (repeated) Either, or; whether, or.

T. چه *chē*. *chēh*. s. For چیک *chīy*.

P. چه *chēh*. s., pl. of چه What things! What great or direful things!

P. چه *chēh*. s. As چکاد, q. v.

P. چهار *chāhār*. a. Four. (See چار) *چهار روز* a. 1. Of four days old. 2. Transitory. *چهار زبان* a. (Four-tongued) Lying, deceitful.

P. چهارده *chāhār-dēh*. a. Fourteen. *مصوصم* (The fourteen innocents) Muhammed, his daughter Fatima, and the twelve Imams.

P. چهاردهم *chāhār-dēhūm*. a. Fourteenth.

P. چهارزبانی *chāhār-zebānī*. s. Deceitfulness.

P. چهارشنبه *chāhār-shēnbīn*. See چارشنبه

P. چهارگانه *chāhār-gyānē*. a. Fourfold, consisting of four sorts, or elements.

P. چهارگوشه *chāhār-gyūshē*. vulg. *-kyūshē*. a. 1. Quadrangular, four-cornered. 2. A quadrilateral figure; especially, a square or parallelogram.

P. چهارم *chāhārūm*. a. Fourth. منظر - The fourth heaven or sphere.

P. چهارمین *chāhārūmīn*. a. As چهارم

P. چهاروا *chāhār-vā*. s. As چاروا, q. v.

P. چهاریاری *chāhār-yārī*. a. As چاریاری

P. چهاریک *chāhār-yek*. s. As چاریک

P. چاهو *chāh-jū*. s. As چاهو, q. v.

far. wâr. âshore. pân. môt. did. bird. sô. rule. tû (French), fûr.

P. چہر *chîhr* } s. 1. A
 P. چہرہ *chîhrê*, vulg. *chênrê* } face, a
 countenance, physiognomy; features.
 2. An aspect, an appearance. 3. A
 wry face. ۱ - v. i. 1. To make a wry
 face. 2. To make faces. 3. To put on
 an impudent look of defiance. - بوزلق
 - v. i. For features to become wan, to
 look unwell. - برداز - s. 1. A decorator
 and beautifier of faces. 2. A portrait-
 painter. 3. A sculptor; a statuary.
 - بردار جهان - The sun. - زوکوردی - Plain, ugly
 in features. - کس - s. A portrait painter
 or sculptor. - کنا - a. 1. (A lady) who
 unveils her face. 2. Who unveils a
 lady. 3. That happens, that appears,
 takes place. 4. s. A portrait-painter.
 - کوسزمک - 1. To show one's face; to ap-
 pear. 2. To make a wry face. 3. To
 put on an impudent face. - کنا - a. 1.
 (A lady) who shows her face. 2. (An
 event) that occurs. - نه بوجہر - Why put
 on such a face?
 T. چہرہسز *chêhrêsisz*, a. 1. Ugly-faced,
 devoid of beauty. 2. Bold, impudent.
 T. چہرہلہ *chêhrêlê*, -lû, a. 1. Posses-
 sed of a face, of features. 2. Bold-
 faced, impudent.
 P. چہل *chîhl*, a. 1. Forty. 2. Many.
 P. چہلہ *chîhl-pû*, s. A centipede,
 scolopendra.
 P. چہل چراغ *chîhl-chîrâg*, s. A large
 chandelier.
 P. چہل *chîhlum*, a. Fortieth.
 T. چہلو *chêhlê*, -lû, a. 1. A Bohemian
 man. 2. The Bohemian people. 3. The
 king of Bohemia.
 T. چہیز *chêhîz*, s. The trousseau of
 a bride. (See P. چہیز)
 P. چہیز *chêh-yûz*, s. As چاہ یوز, q. v.
 T. چہ *chî*, suffix. Err. for چہی, q. v.
 T. چہ *chî*, s. & a. For چک, q. v.
 T. چہانک *chîyânk*, s. See چیکاک
 T. چہان *chîyân*, s. The centipede,
 scolopendra. - اوق - The common poly-
 pod fern, *polypodium vulgare*; or, the
 hart's-tongue fern, *scolopendrium vul-*
gare; also, a kind of leopard's-bane,
doronicum scorpioides. - صاری چہان - The
 noble cermatia, *cermatia nobilis*; or,
 the *arthronomatus longicornis*. - یلان چہان -
 Snakes and centipedes.
 T. چہانجیق *chîyânjiq*, s., dim. of چہان
 1. A little centipede. 2. Common
 bistort, *polygonum bistorta*.

T. چہان *chîbân*, s. See چہان
 F. چہو *chîpô* (Ital. *ceppo*) An anchor-
 stock. - چہری - A stock-band of an an-
 chor. - قافندی - The anchor's atripl
 T. چہت *chît*, s. 1. A hurdle woven
 of pliant twigs, osiers, etc. 2. A fence
 or inclosure of hurdles, or of dry
 bushes and brambles, etc. 3. Chintz.
 4. A slight sound; a single word or
 whisper. - اورمک - To weave hurdles or
 a fence of boughs, twigs, etc. - چکک
 - To construct a hedge or fence around
 a place. - بوق - There is not a sound. - عربہ
 A hurdle used for side or end to
 a wagon. - یرلوجیت - A permanent hedge,
 a quickset hedge.
 T. چہتاری *chîtari*, s. See چتاری
 T. چہتدیرمک *chîtîshdîrmêk*, v. t. To
 make or let interlace and become mat-
 ted and tangled.
 T. چہتشک *chîtîshnik*, a. Interwoven,
 interlaced, tangled, matted.
 T. چہتشمک *chîtîshmêk*, v. i. 1. To
 interlace or become tangled and mat-
 ted together. 2. For teeth to grow
 irregularly and interlock.
 T. چہتلتمک *chîtlâtmêk*, v. t. To make
 or let be inclosed with hurdles, or
 with a fence, etc.
 T. چہتک *chîtik*, s. 1. Any boughs,
 twigs, etc., suitable for making hurdles
 or a bush fence. 2. A place inclosed
 with hurdles or a bush fence.
 T. چہتلمک *chîtlêmêk*, v. t. To hedge,
 to inclose with a bush fence, etc.
 T. چہتانبک *chîtîânbîk*, s. See چتانبک
 T. چہتاندیرمک *chîtîândîrmêk*, v. t. 1. To
 make or let be inclosed with hurdles
 or a hedge. 2. To make or let become
 a hurdle, hedge. 3. To make or let
 become or be covered with chintz.
 T. چہتانبمک *chîtîânmêk*, v. i. 1. To be
 fenced or inclosed with hurdles or a
 bush fence. 2. To become a hurdle
 or bush fence, or like one interwoven
 or tangled and matted together. 3.
 To become chintz. 4. To become cov-
 ered with chintz.
 T. چہتلی *chîtlî*, -lû, a. 1. Hurdled or
 hedged with bushes. 2. Furnished with
 chintz.
 T. چہتمک *chîtmêk*, v. t. 1. To squeeze,
 rub, manipulate (a cloth, etc.), as in
 washing. 2. To interlace, interweave,
 combine together.

far (šamān). vār (hūfīz). machine. (šir). ĩ (qīrāt). rūde (ūsūl). — n nasal.

T. چیتک *chitnik*, s. 1. A small subdivision of a bunch of grapes. 2. Straggling grapes left in a vineyard after the harvest.

T. چیتم *chitmō*, s. A kind of border of unbleached or colored threads left or added at the seams of linen as an ornament.

T. چیتمیل-ل *chitmēl-lū*, a. Ornamented at the border or seam with an edging of colored threads.

T. چیتمیک *chitmik*, s. See چیتک *chitnik*.

T. چیتشدرمک *chitishdirmōk*, v. l. See چیتشدرمک

T. چیتیق *chitiq*, a. As چاتق, q. v.

T. چیتیک *chitik*, *chitān*, a. As چین

T. چیتیلک *chitilēmōk*, v. l. As چیتک

T. چیتیمک *chitimōk*, v. i. As چیتشک

T. چیتین *chitin*, a. As چین, q. v.

T. چیک *chichōk*, s. 1. A flower; a blossom. 2. A representation of a flower. 3. Figurative bloom and freshness. 4. A beautiful, frail, and transitory thing or condition. 5. The smallpox, *variola*. 6. A deceitful scoundrel; a fickle, inconstant fellow. — آجق

— آشیاق. To bloom, to come into flower.

— انجیری. To inoculate for the smallpox.

— بالی. The early coarse green fig.

— بوزوی. Honey with a fragrance of flowers.

— صوبی. A pockmark, pockmarks.

— ورمک. Orange-flower water.

— To flower, to produce a flower or flowers, to be a flowering plant.

— باغی. The essential oil of any kind of flower; especially,

oil of orange-flowers, neroli.

— چهی بوروند. (The flower is still upon it) Fresh,

immature, new. — ای چهی. The sunflower,

helianthus annuus.

— بالموی چهی. The wax-flower,

melianthus major.

— 1. صو چهی. The chicken-pox, *varicella*.

— 2. The buttercup, *ranunculus aquatilis*.

— فاقا. Sulphate of quinine.

— چهی. Flowers of sulphur.

— 1. نار چهی. A pomegranate flower.

— 2. Wild pomegranate flowers, *balaustines*.

— 3. A bright scarlet color.

T. چیکچی *chichōkji*, s. A florist.

T. چیکک *chichōkik*, s. 1. The quality of a flower.

— 2. A vase for flowers; etc.

— 3. A flower-garden.

— 4. Inconstancy, fickleness.

T. چیکلدرمک *chichōklāndirmōk*, v. l.

1. To make or let come into flower.

2. To make or let become a flower.

T. چیکلکم *chichōklānmōk*, v. i. 1.

To flower, to come into flower, to blossom.

2. To become a flower.

3. To become fickle, inconstant, or deceitful.

T. چیکلو *chichōkli-lū*, a. 1. In flower,

in bloom

2. That blooms in its season.

3. Ornamented with flowers.

4. Suffering with smallpox.

— چیکلو-وای. Foulard printed in flowers; gold brocade in flowers.

P. چیک *chikh*, s. A bleary-eyed man

or woman, whose eye-lashes have been shed.

T. چیدام *chidām*, s. Patience, fortitude.

T. چیدم *chidēm*, s. See چیکدم *chidyēm*.

P. چیده *chidā*, a. Plucked, pulled, gathered.

T. چیر *chir*, s. 1. A creaking or chirruping sound.

2. A clapping or clicking noise.

3. Name of a species of small bird.

P. چیر *chir*, a. 1. Brave, bold.

2. Victorious, triumphant.

T. چیرچیر *chirchir*, s. A gin or carding-machine for cotton.

T. چیرغنه *chirginā*, s. (naut.) A fish on a damaged spar.

— 1. v. l. To fish a damaged or weak spar.

P. چیرک *chōyrēk* (from پ. چارک), s. A quarter; especially, a quarter of an hour.

— چیرک وار. It is a quarter to . . .

T. چیرکچی *chōyrōkji*, s. A kind of pedlar, of butcher's meat, etc.

P. چیرگی *chirēgi*, s. 1. Courage, bravery.

2. Victory, triumph.

3. Boldness, impudence.

4. Quickness, promptness.

T. چیروز *chirōz* (Greek χηρός) 1. Sprats or very young mackerel salted and dried.

2. A man who is mere skin and bone.

P. چیره *chirē*, a. 1. Brave, bold, valiant.

2. Victorious, triumphant.

3. Quick, swift; nimble; ready.

— چیره دست. a. 1. Dexterous.

2. Skilled in using weapons.

— چیره زبان. a. Eloquent; quick at repartee.

— چیره کار. a. Quick and clever with boldness in acting.

T. چیریق *chiriq*, s. 1. Name of a species of jackdaw, used as a decoy.

2. A spinning wheel.

P. چیز *chiz*, s. 1. A thing.

2. Something; anything; (with a negative)

nothing. 3. A thing or matter of importance. 4. Money; goods; possessions. 5. Food, victuals. *ناجیر* a. Of no importance, inconsiderable.

P. چیرجک *chiz-chōng*, s. As چیرجک

T. چیردیرمک *chizdirmök*, v. t. To make or let be marked, ruled, scratched on a thing. (See چیردیرمک)

T. چیردیرمک *chizdirmök*, v. t. See چیردیرمک

P. چیرک *chizök*, s., dim. of چیر A small thing; a little; a trifle.

T. چیرک *chizik*, s. & a. See چیرک

T. چیرکیمک *chizgimök*, v. i. See چیرکیمک

T. چیرکی *chizgi*, s. See چیرکی

T. چیرلیمک *chizilmök*, v. i. See چیرلیمک

T. چیرمک *chizmök*, v. t. See چیرمک

T. چیرمه *chizme*, s. & a. See چیرمه

T. چیرنیمک *chizinmök*, v. i. As چیرنیمک

P. چیرو *chizū*, s. As چیرو, q. v.

T. چیری *chizi*, s. As چیری, q. v.

T. چیس *chis*, s. As چیس

P. چیست *chist* (for چه است), interrog.

What is? What is it?

T. چیستان *chistan* (from چه است آن), s. A riddle, enigma, conundrum.

T. چسکین *chiskin*, s. See چسکین

T. چسینی *chisinti*, s. See چسینی

T. چیسیمک *chisimök*, v. i. For چیسیمک q. v. (See also چیسیمک)

T. چیش *chish*, s. 1. An evacuation of the body. 2. Urine; feces. 1 - v. i. To urinate; also, to stool.

T. چیشک *chishik*, s. A leveret, a young hare.

T. چغ *chig*, s. 1. A loud noise, or cry. 2. A light screen or partition.

3. An avalanche. - اوچق For an avalanche to fall.

T. چغ *chigh*, a. Err. for چیک, q. v.

T. چغا *chiga*, s. See چغا

F. چigare *chigare*, s. A cigar.

F. چigarebit *chigarebit*, s. A cigarette.

T. چغیت *chighit*, s. See چغیت

T. چغید *chighid*, s. See چغید

T. چغیر *chighir*, s. See چغیر

T. چغیرتغان *chighirtgan*, a. & s. See چاغیرغان

T. چاغیرتقی *chighirtmäq*, v. t. See چاغیرتقی

T. چاغیرمه *chighirtmä*, s. A very small fife with a shrill note.

T. چاغیرشمق *chighirishmäq*, v. i. To call out together, or against one another.

T. چاغیرمق *chighirmäq*, v. t. & i. As چاغیرمق, q. v.

T. چغیرق *chighiriq*, s. As چغیرق, q. v.

T. چغیرشمق *chighishmäq*, v. t. To make or let rustle or rattle together.

T. چغیرشدی *chighishadi*, s. A rustling or clattering sound of things knocking against each other when moved.

T. چغیرشمق *chighishmäq*, v. i. To rub or slightly collide together so as to emit a rustling or rattling noise.

T. چغیرلیدی *chighilidi*, s. A confused noise of many beasts crying together.

T. چغیرلیق *chighiliq*, s. A cry, a loud cry.

T. چغیرلقچی *chighilqji*, s. One who cries out aloud; especially, a hired moaner and lamenter.

T. چغین *chighin*, s. See چغین

T. چغه *chiga*, s. See چغا

T. چغیت *chighit*, s. See چیکیت

T. چغید *chighid*, s. See چیکیت

T. چغیر *chighir*, s. A deep continuous rut or track along a narrow road. چغیردن چغیرق 1. To get out of the rut of the road. 2. To be thrown out of the proper track, and so become disordered.

T. چاغیرغان *chighirgan*, a. & s. چاغیرغان

T. چغین *chighin*, s. See چغین

T. چقار *chigar*, a. & s. 1. That issues, goes forth by any act expressed by چغیرمق, q. v. 2. s. One's share, profit, or advantage. 1. A road that is free and open at the further end. 2. A course that eventuates in success. 2. A course that eventuates in success. کندی چقاربه باقى To seek one's own advantage.

T. چقارتماق *chiqartmäq*, v. t. To make or let be extracted, raised, or expelled, etc.

T. چقاردلوق *chiqardilmaq*, v. i. To be made or let to be extracted, raised, or expelled.

T. چقارلوق *chiqarilmaq*, v. i. To be extracted, raised, or expelled.

T. چقارمق *chiqarmäq*, v. t. 1. To make or let be extracted, raised, or expelled; to extract, to expel, push out, bring out, send out. 2. To take off, throw off as a garment. 3. To make or let rise, ascend. 4. To make out, to decipher. 1. To give out fire. 2. To elicit or extract fire. - آجینی

1. To remove the smart of a hurt. 2. To compensate for some loss, etc.

3. To have one's revenge. - آردو To send or lead out an army. - آجید To

take out money, to extract money. — **آفیدن** To cause one to spend or lose money, to be a loss or expense. — **۱. الدن** 1. To put out of one's hand. 2. To part with, to dispose of. 3. To lose. — **اوپون** To play a trick on, to bring some trouble on. — **۱. آباق** 1. To take off one's shoes. 2. To put one's foot forwards. 3. To dislocate one's foot. — **ایش** To give a person something of a disagreeable nature to do. — **ناش** To put or push out one's head, to show one's self. — **۱. باشند** 1. To teach or allow a horse to play tricks of any kind. 2. To spoil or pervert, to seduce. — **باشه** To bring to a successful issue. — **بقدی آردن** To get the bean out of the mouth. i.e., to take away from. — **بوچک** To breed silkworms. — **۱. بهام** 1. To raise in price. 2. To send up in price. — **بلع** For a hen to hatch chickens. — **تاتار** To send off a courier. — **چیان** To have boils. — **۱. چراق** 1. To turn out an apprentice as a skilled workman. 2. To dismiss a servant as a pensioner. — **چمک** To have the smallpox. — **۱. خدمتن** 1. To dismiss from service. 2. To procure dismissal from service. — **دامه طاش** To allow a piece to an adversary in playing, as in chequers or chess. — **دیل** To put out the tongue in derision. — **۱. دلی** 1. To put out the tongue. 2. To cut out the tongue. 3. To yield and sue for mercy, as if panting and exhausted. — **۱. دیش** 1. To extract teeth. 2. To teethe, to get or cut teeth. — **دوق** To enjoy one's self. — **س** To cry out; to tell. — **ضاعتانی** To recoup, to repay one's self for losses. — **ضبطدن** To allow to escape from control. — **طاشک صونی** (*To express the juice of a stone*) To be extremely strong or energetic. — **ظاهر** To make publicly known. — **عادت** To originate a custom. — **فقه** To reduce to practice, to execute. — **۱. فورو** 1. To raise a smell. 2. To fail in some secret undertaking so as to give a clue that leads to discovery. — **۱. کوز** 1. To knock out, take out an eye. 2. To offend the eye. — **لافردی** To originate and circulate scandal, etc. — **مده** To raise a question. — **۱. میدانه** 1. To bring out to public view. 2. To find out and make public.

۱. جفتیق **chīqārtmāq. v. t.** Err. for **چقارمق**, *q. v.*

۱. جفتیق **chīqārtmāq. s.** See **چق**.
۱. جفتیق **chīqārtmāq. v. t.** Err. for **چقارمق**, *q. v.*

۱. جفتیق **chīqārtmāq. s.** See **چق**.

۱. جفتیق **chīqārtmāq. s. 1.** A manner of issuing, of coming out. 2. A manner of coming or going up. 3. A manner of setting out, of beginning. 4. A manner of showing one's spirit or conceit. — **چفتیق** **chīqārtmāq. 1.** For a horse, to give a spirited start. 2. To show independence or insubordination or conceit. — **چفتیق** **chīqārtmāq. As چفتیق** No. 2. *q. v.* — **چفتیق** **chīqārtmāq. 1.** To issue, to go off, with a surprising kind of beginning. 2. As **چفتیق** No. 2. *q. v.*

۱. چفتیق **chīqārtmāq. v. t.** To make or let enter into rivalry or competition with another.

۱. چفتیق **chīqārtmāq. v. i. 1.** To be contended with. 2. To be such as may be contended with, in, for, by, etc.

۱. چفتیق **chīqārtmāq. v. i.** To enter into competition, or rivalry, with another (presumed superior); to burst out in anger, bravado, vituperation.

۱. چفتیق **chīqārtmāq. a.** (A joint or bone) dislocated, out of joint; *s.* A dislocation. — **نخندنی** — **ساریمی** A surgical splint. — **دلی جفتیق** A bone-setter, a bandager of dislocations. — **دلی جفتیق** A privileged fool, who says all sorts of things.

۱. چفتیق **chīqārtmāq. s.** A bone-setter.

۱. چفتیق **chīqārtmāq. v. i.** To be such that one issues, or can issue, or mount from, into, up, by, etc.

۱. چفتیق **chīqārtmāq. s. 1.** An act, also, a single effort of issuing or mounting. 2. Rebuke; vituperation.

۱. چفتیق **chīqārtmāq. a.** That does not or will not come or go out, etc. (See **چفتیق**). — **۱. چفتیق** — **سوتاق** A blind alley. — **۱. چفتیق** A road that is not a thoroughfare. 2. A policy that leads to failure.

۱. چفتیق **chīqārtmāq. v. i.** To become one who will not go or come out or up.

۱. چفتیق **chīqārtmāq. v. i. 1.** To come or go out, to issue. 2. To spring up, to come into view or existence. 3. To come into use or action. 4. To get out of. 5. To get about, to be noised abroad, as, a rumor, etc. 6. To be found by experience or by result, to

prove. 7. To come to pass, to result. 8. To set forth, to start, as on a journey, etc. 9. To get out of joint, to be dislocated. 10. To come up or go up, to ascend. 11. To amount to, in reckoning. 12. *آڻي ڦا* For one's name to be generally known to be bad, to have a bad reputation. 13. *اڻي ڦا ڳوڙ* An arrow goes from the bow, but does not turn back, i. e., what is once spoken, cannot be unsaid. 14. *ڦا ڳوڙ* To show temper, to be fractious, to be obstinate. 15. *ڦا ڳوڙ ڦا ڳوڙ* To barely escape losing one's head. 16. *ڦا ڳوڙ* To succeed, to be successfully done. 17. *ڦا ڳوڙ* To rise in price, to become dear. 18. *ڦا ڳوڙ* 1. To lose money. 2. To spend money for naught. 19. *ڦا ڳوڙ* To appear suddenly. 20. *ڦا ڳوڙ* 1. To prove to be the owner of. 2. To claim to be the owner of. 3. To come forward to purchase. 4. To come forward as protector, to protect. 21. *ڦا ڳوڙ* To turn out false, to prove to be a false report. 22. *ڦا ڳوڙ* To come or go up, to ascend. 23. *ڦا ڳوڙ* To go out of the road or out of the right road.

T. *ڦا ڳوڙ* *chīqmā*. s. 1. An act of coming or going out, of issuing, rising, ascending; etc. (See *ڦا ڳوڙ*) 2. A projection in a building, as, a bay window, etc. 3. Any thing that is of the nature of or appears like a projection in appearance; a promontory; an interlineation in writing, etc. 4. A lot or share. portion. *ڦا ڳوڙ* Bath linen.

T. *ڦا ڳوڙ* *chīqmā*. a. That has issued, come out, gone up, come into being, etc. (See *ڦا ڳوڙ*) 2. A custom newly come into use.

T. *ڦا ڳوڙ* *chīqmāli*. i. a. 1. That has a projection or a bay window. 2. (A writing) with interlineations.

T. *ڦا ڳوڙ* *chīqin*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīqintī*. s. 1. Any thing projected, or risen from something; a projection. 2. Opium of inferior quality (in the commerce of Smyrna).

T. *ڦا ڳوڙ* *chīqindīli*. i. a. Varied in form or outline with salients or projections. *ڦا ڳوڙ* Serrated or notched in outline.

F. *ڦا ڳوڙ* *chīqolatā*. s. Chocolate.

T. *ڦا ڳوڙ* *chīqi*. s. A lot, a share, a portion that falls to one.

T. *ڦا ڳوڙ* *chīqish*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīqi*. a. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīqim*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīqin*. s. 1. A square cloth or handkerchief made into a round bundle with some thing inside of it, and tied by the corners; a round bundle. 2. A smaller cloth containing money tied up, ready for use as a present, etc.

T. *ڦا ڳوڙ* *chīqindī*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīk*. s. The hollow face of a hucklebone.

T. *ڦا ڳوڙ* *chīy*. s. Dew. *ڦا ڳوڙ* - For dew to fall.

T. *ڦا ڳوڙ* *chīy*. a. 1. Raw, uncooked, not sufficiently cooked. 2. Unripe, immature or hard, as unripe fruit. 3. (Land) in the rough, uncultivated. 4. Inexperienced, silly.

T. *ڦا ڳوڙ* *chīn*. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīyalok*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīkāt*. s. The dziggetai, wild ass, *asinus onager*.

T. *ڦا ڳوڙ* *chīyām*. s. The crocus,

T. *ڦا ڳوڙ* *chīy-dēm*. *crocus sativus*, etc. *ڦا ڳوڙ* The meadow-saffron, *colchicum autumnale*.

T. *ڦا ڳوڙ* *chīyāb*. s. The jujube, *zyphus vulgaris*.

T. *ڦا ڳوڙ* *chīnrātmaq*. v. t. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīkrēmōk*. v. i. To be sleepless, to lie awake.

T. *ڦا ڳوڙ* *chīysāmōk*. v. i. As *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīysiz*. a. Dewless.

T. *ڦا ڳوڙ* *chīksāmōk*. v. i. As *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīysāmōk*. v. i. To drizzle

T. *ڦا ڳوڙ* *chīysāmōk*. very slightly.

T. *ڦا ڳوڙ* *chīngīraq*. *ڦا ڳوڙ* *chīngīraq*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīngīrdātmaq*. v. t. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīngīrdāq*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīylōk*. s. See *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīylik*. s. 1. The quality of that which is raw, unripe, or immature; inexperience, verdancy (in man). 2. An act of inexperience.

T. *ڦا ڳوڙ* *chīylik*. a. Wet or damp with dew, dewy.

T. *ڦا ڳوڙ* *chīnēmōk*. v. t. For *ڦا ڳوڙ*

T. *ڦا ڳوڙ* *chīynātēmōk*. v. t. 1. To make or let be chewed. 2. To make or let be trampled under foot.

T. چیکنم *chīynim*, s. A chew, one bite.

T. چیکنیمتک *chīynimtek*, s. One quantity to chew, a chew.

T. چیکنیمتی *chīynimti*, s. A thing chewed.

T. چیکنمک *chīynomēk*, v. l. See چیکنمک

T. چیکنانمک *chīynānmēk*, v. i. 1. To be chewed. 2. To be trampled under foot.

T. چیکنمک *chīynomēk*, v. l. 1. To chew, to masticate. 2. To trample down, to tread under foot. لافردی چیکنمک To mince one's words.

T. چیکنمیک *chīnomik*, s. Masticated food passed from mouth to mouth.

T. چیکت *chīyt*, s. 1. The unseparated or newly separated seeds of cotton; also, any similar small seed. 2. A freckle; freckles. 3. As چوید *q.v.*

T. چییر *chīyir*, s. For چیفر *q.v.*

T. چییل *chīyil*, s. 1. A freckle; freckles; any spot. 2. A shining spot of leprosy. 3. A spot of mildew, etc., a stain.

T. چیل *chīl*, s. As چیکیل *q.v.* (چیل or چیل is the usual orthography.) چیل فونی The common grey partridge, *perdrix cinereus*; or, the francolin, *perdrix francolinus*. چیل باوروسی کی طاعنی To scatter like a covey of partridges. آینه چیل A discolored spot on a mirror.

T. چیل *chīl*, a. 1. Bright, shiny. 2. Freckled; speckled. چیل اچمه New and shining money. چیل طوق A speckled hen. چیل ککاک As چیل فونی *q.v.* چیل پوزلو Freckled.

T. چایلاق *chāylāq*, s. See چایلاق

T. چیئان *chīiān*, s. A kind of jujube, fruit of *zizyphus jujuba*.

T. چیلدرمق *chīldirmāq*, v. i. See چیلدرمق

T. چیلز *chīlīz*, a. Free from freckles, speckles, or spots.

T. چیلگوا *chīlgūvā*, s. See چیلگوا

T. چیلغین *chīlgīn*, a. See چیلغین

T. چیلگوا *chīlgūvā*, s. See چیلگوا

T. چایلاق *chāylāq*, s. See چایلاق

T. چیلتک *chīyēk*, s. The strawberry; *fragaria vesca*. آماج چیلک The raspberry.

T. چیلک *chīlik*, s. For چیلیک *chīyīk*.

T. چیلیکلیک *chīyīlēk*, s. A bed or field of strawberries.

T. چیلک *chīlik*, a. 1. The quality of what is bright and shining, or freckled, or spotted. 2. Spotted leprosy.

T. چیلاندیرمک *chīlāndirmēk*, v. l. To make or let become freckled, speckled, spotted.

T. چیلانمک *chīlānmēk*, v. i. To become freckled, speckled, spotted; to freckle; to spot.

T. چیلان *chīlān*, a. 1. Freckled. 2. Speckled. 3. Spotted.

T. چیم *chīm*, s. 1. The Persian three-dotted letter ج. 2. Turf; a sod. 3. A grassplot; fine, soft, short grass. 4. Fresh-sprouted grain. چیم صند A raised bank, covered with turf, and used as a seat. چیم طرسی A grassplot.

F. چیم *chīmā* (Ital. *cima*) 1. A rope's-end; the fall of a tackle. 2. A hawser; a rope of any kind put overboard.

T. چیمبار *chīmbar*, s. See چیمبار

T. چیمباوقه *chīmbaūqā*, s. See چیمباوقه

T. چیمجی *chīmji*, s. A cutter, seller, or layer of turf-sods.

T. چیمچک *chīmchēk*, s. Name of a small bird.

T. چیلاندیرمک *chīlāndirmēk*, v. l. 1. To make or let (seeds) sprout by wetting before planting. 2. To make or let (grass, etc.) assume the texture and appearance of turf.

T. چیلانمک *chīlānmēk*, v. i. 1. To sprout, as moistened seeds. 2. For grass to take the texture of turfy sod.

F. چیم *chīmā*, s. See چیم

P. چین *chīn*, s. 1. China; especially, northern China. 2. A fold; a pleat; a wrinkle; a crease. 3. A ripple on water. 4. A curl, twist, bend in hair. چین اورو چین پیشانی (Wrinkles of the eyebrows or forehead) A frown; frowns; wrinkles. چین و ماچین China, the whole of China Proper. پر چین a. Full of wrinkles.

P. چین *chīn*, a. (termination to many compound words) That picks, plucks, collects, holds up, puckers up, chooses, lops off, pares, removes, imbibes, heaps up. دامن چین Who tucks up his skirts. سخن چین A picker-up of what is said, a tell-tale. عرق چین A linen skull-cap worn under a cloth cap.

T. چین *chīn*, adv. See چین *chīn*, adv.

T. چیناق *chīnāq*, s. See چیناق *chīnāq*. The plant *lathyrus clymenum*.

T. چیناقوب *chīnāqūp*, s. A small variety, or the young, of the fish called in Turkey *lufer* (*clupea bosphora*).

- T. چنبار *chīnbar* } s. A weaver's web-
P. چنبر *chīnber* } stretcher.
T. چنبیر *chīnbīr* }
T. چیناتمک *chīnātmək*, v. t. See چیکنتک
T. چینگیراق *chīngīraq*, s. See چغراق
T. چینگرداماق *chīngirdamaq*, v. i. See چغردامق
T. چینگیراق *chīngīraq*, s. As چغراق
F. چنقو *chīnqō*, s. Zinc in sheets.
T. چینگیل *chīngīl*, s. A very small secondary bunch of grapes growing by the side of an ordinary large bunch.
T. چینلی-لۇ *chīnīl-lū*, a. 1. A Chinese man. 2. The Chinese people.
T. چین *chīnīm* } s. See چیکم
T. چینیمتک *chīnīmtek* }
T. چینیمتی *chīnīmti*, s. Any thing resulting from mastication; chewed food, a quid, etc.
T. چینمک *chīnēmək*, v. t. See چیکندمک
P. چینود *chīnēvəd* } prop. n. Name of
P. چینور *chīnōvēr* } the bridge imagined in the system of Zoroaster, to be stretched from earth to heaven.
P. چینه *chīnō*, s. 1. That which a bird or fowl picks up and swallows; food so picked up. 2. A course of bricks or stones in a wall. چینه دان s. The crop of fowls and birds.
F. چینه راریا *chīnōrariya*, s. The plant and flower cineraria.
T. چینمک *chīnēmək*, v. t. See چیکندمک
P. چینی *chīnī*, s. 1. Chinaware, porcelain, real or imitation. 2. An encausted tile. 3. A peculiarly delicate, light blue color. چینی ایزنکی The town of Nicæa, where encaustic tiles were formerly made.
P. چینی *chīnī*, a. Chinese, of or from China. چینی مرکب India-ink.
P. چینی بند *chīnī-bēnd*, s. 1. An artificer who sets encaustic tiles in their proper designs. 2. A wall faced with such tiles.

- P. چینی خانه *chīnī-khānē*, s. 1. A repository for china vessels. 2. A room or building decorated with colored tiles.
T. چینیزلیک *chīnīzlik* (for چینی ایزنیک), prop. n. İznik (Nicæa) in Bithynia. کول - The Lake of İznik (lake Ascania).
T. چینیلی-لۇ *chīnīlī-lū*, a. (A building, etc.) decorated with encaustic tiles.
T. چنور *chēvrē*, s. See چور
T. چوگا *chīvgā*, a. Thin, lean.
T. چوی *chīvī*, s. 1. A wooden peg; a treenail. 2. A nail. 3. A rivet. 4. A wedge, for splitting timber, etc. چوی چوی دی سوکر One wedge will dislodge another (used to excuse engaging in a vain task).
T. چویت *chīvit* } s. Indigo; also, the
T. چوید *chīvīd* } indigo plant, *indigofera tinctoria*; and perhaps, woad, *isatis tinctoria*.
T. چویرک *chēvirik*, s. & a. See چورک
T. چویرمک *chēvirmək*, v. t. See چورمک
T. چویره *chēvirē*, s. See چور
T. چویریک *chēvirik*, s. & a. See چورک
T. چویک *chēvik*, a. See چوک
T. چویلتمک *chīvilātmək*, v. t. To make or let be pegged or nailed.
T. چویلشمک *chīvilāshmək*, v. i. To assume the form of or to become a peg or nail.
T. چویللمک *chīvilālmək*, v. t. See چویلتمک
T. چویلنمک *chīvilānmək*, v. i. 1. To be pegged or nailed. 2. To become a peg or nail.
T. چویللمک *chīvilālmək*, v. t. To peg or nail.
T. چیه *chī*, *chih*, s. For چیک *chīy*, s., q. v.
T. چیر *chīyir*, s. The crackling or hissing noise of a thing burning. چیر چیر To burn unrelentingly. چیر باتقی To burn with a fierce hissing noise.

ا. ح *hā* The sixth letter of the Arabic, but eighth of the Turkish and Persian alphabets; never used in words of true Persian origin, and seldom, if ever, correctly, in words of Turkish origin. It is found, however, occasion-

ally so used interchangeably with خ in hard-vowelled Turkish and foreign terms, or with • in soft-voweled words. Its power is that of a strong and hard, but pure aspirate, as in *احمد* *ahmed*, *احمد* *ahmed*, etc. Care should

ḥār (ḥarmān). wār (wāḥiz). machine. (zār). ī (qīrāt). rūde (rūdū). — n nasal.

be taken to sound the aspirate fully, whether it occurs as initial, medial or final, avoiding at the same time the error of pronouncing this letter like خ (the Greek χ).

This letter represents the number 8; in astronomical tables, and in the members of a series, it is left entire, for distinction from the truncated ح (ح). In dates of letters and documents ح (really an undotted ح), represents the month الجاني الآخر. (See ح)

The name of this letter, when written in full, is حاي محمد nūyī muḥmēd, the undotted ح.

The ح is the first of the hard class of consonants, and requires the vowels that follow it in a syllable to be hard nā. nū or nā. nī or nī. nū or nū; also, that the vowel of an initial preceding it in a syllable shall be pronounced a or u. though the initial kesre vowel is left soft, as in احسان iḥsān. احرام iḥrām. etc.

أ. ح nū. s. Name of the letter ح. حاي محمد The neglected, i. e., the undotted ح.

أ. ح prop. n. (in dates) Abbreviation for جاني الاول and جا q. v.

أ. ح nūb. s. A fault, an offence, a crime, a sin.

أ. ح nūbī. a. (pl. حيس) 1. That restrains or imprisons. 2. Who dedicates in mortmain to pious uses. حيس انيل (He who restrained the elephant) God; or, the angel Gabriel, who stopped the elephant of Abrahā advancing against Mekka in the year when Muḥammed was born.

أ. ح nābī. s. 1. A setter of snares. 2. A sorcerer. 3. The warp of cloth.

أ. ح nābī. a. fem. (pl. حيلات) Pregnant; big with young.

أ. ح nābī. s. As حاب, q. v.

ت. ح nāp (vulg. for أ. ح nābb). s. A pill. حاي يوتي (He has swallowed the pill) It is all up with him.

أ. ح nātim, a. & s. 1. Unlucky, ill-omened. 2. s. A raven, crow, or rook. 3. s. A judge. 4. s. A proper name of men. حاتم طي Hatim of the tribe of Tayy (طي), proverbial for boundless generosity.

أ. ح nātimī. a. (fem. حاتمة) Pertaining to or resembling Hatim.

ت. ح nāj. s. See حاج

أ. ح nāj. s. The camel's-thorn, alhagi maurorum.

أ. ح nāj. s. pl. (n. حاجت) 1. Needs, wants, exigencies. 2. Affairs, matters of business.

أ. ح nāj. s. (fem. حاجه, pl. حجاج) A man who is in the performance of the pilgrimage at Mekka; also, a man who has performed the pilgrimage at Mekka; also, a man on his road to Mekka for the purpose of performing the rites of pilgrimage. الحاج (nāj-ḥajj. vulg. حاي) The Pilgrim; placed before a man's name, as a title, it denotes that he has performed the rites of pilgrimage at Mekka.

أ. ح nāj. s. pl. 1. A company of pilgrims on their road to or from Mekka. 2. The whole assembly of pilgrims at Mekka in any one season. اميرالحاج The commander of any company of pilgrims on a main road to or from Mekka, appointed by competent authority; especially, one so appointed by the Sultan.

أ. ح nājāt. s., pl. of حاجت, q. v. قاضي الحاجات The graunter of requirements; i. e., God.

أ. ح nāj. a. & s. 1. That interposes a veil or screen. 2. (pl. حجاب) A doorkeeper, usher, chamberlain to a prince; sometimes, a prime minister, a mayor of the palace. 3. An eyebrow. 4. The edge of the sun or moon; especially, the upper limb when rising. 5. (in law) A bar to a man's inheriting; any one whose life stands between a man and his inheriting the whole or part of an estate. 6. (poetry) A word, part of a word, or more than a word, that constantly recurs before the proper rhyme in each hemistich of a distich. 7. (anatomy) A separating or enclosing membrane. حاجب بار (The usher of the Divine presence) Gabriel.

أ. ح nājī. a. Pertaining to a hajib. (See حاجب)

أ. ح nājīyyāt. s. The quality or office of a chamberlain, etc. (See حاجب)

أ. ح nājūt. s. (pl. حاجات) 1. A need, requirement, want, exigency; occasion. 2. An affair, business, matter. 3. A want of nature حاجت من For a

far. wār. āshore. pān. mēt. did. bird. sō. rīle. tū (French). fūr.

necessity to arise, to be felt. حاجت نہ
What need is there? What occasion
is there? بوقی - There is no need; it
is not wanted. چه حاجت What need? What
occasion? قضای حاجت To ease nature.
وقت حاجتہ In case of necessity; on oc-
casion.

T. حاجتہ nājētisiz. a. 1. Without a
want. 2. Not wanted.

T. حاجتو nājētī, -tū. a. 1. Necessitous.
2. That requires attention.

P. حاجتہ nājētmond. a. In want,
needy, necessitous.

P. حاجتہ nājētmondānē. a. Per-
taining to one in need or poor.

T. حاجتہ nājētmondātik } s. The qual-

P. حاجتہ nājētmondī } ity of a ne-
cessitous or poor man; want, need,
poverty.

A. حاجر nājir. a. & s. 1. That sur-
rounds or encloses. 2. A wall between
houses. 3. A low lying piece of land
surrounded by rising ground. 4. An
elevated plateau enclosing a hollow.
5. A high bank to a river or valley.

A. حاجز nājiz. a. & s. 1. That inter-
venes and separates. 2. A partition,
a fence, an obstacle. 3. A ridge; a
spine on a bone. 4. One who inter-
feres, one who intervenes. 5. Name
of one of the usual halting-places on
the caravan-road to Mekka.

A. حاجج nājim. a. & s. One who cups
or scarifies.

A. حاجر nājir. s. A high and steep
bank to a river or valley.

A. حاجی nājī. vulg. nājī. s., n. u.
of حاج 1. One who has performed the
rites of pilgrimage at Mekka; a pil-
grim. 2. One who is on the road to
Mekka in performance of a pilgrimage.
3. A Christian who has performed or
is performing a pilgrimage to Jeru-
salem. 4. A title of respect sometimes
addressed to strangers. اوکادق حاجی (A
pilgrim who continues to sin) A rep-
robate. حاجی اوقی The mandrake, *man-
dragora officinalis*. حاجی اوغلی بازاری Name
of a town in the province of Varna,
Bulgaria. حاجی بکناش 1. Name of a cele-
brated Turkish saint, patron of the old
corps of Janissaries, and of the order
of Bektashi dervishes. 2. Name of a
district near Kir-Shehr, in Asia Mi-
nor. حاجی زخان 1. Name of the founder of

the town of Astracan near the mouth
of the Volga. 2. The town of Astra-
can. حاجی خان Title of a lady who has
been on a pilgrimage to Mekka, also
applied to any elderly lady. حاجی خلیفہ
See حاجی قنبر. حاجی قنبر Title of a
woman who has performed the rites
of pilgrimage at Mekka. 1. حاجیر The
caravan of pilgrims from any place.
2. The whole body of pilgrims at
Mekka. 3. The notables of any locality
who assemble to deliberate. حاجیر برای
A merry-making held in any place on the
return of pilgrims to Mekka. حاجیر پول
The Milky Way. 1. حاجی پتاز A toy, loaded
on one side so as always to assume
the same position however placed. 2.
A restless, mischievous urchin.

T. حاجیق nājiliq. s. The quality,
duty, or acts of a pilgrim.

T. حاج nāch. s. See حاج

A. حادہ nādd. a. (fem. حاده) 1. Sharp,
sharp-edged, sharp-pointed. 2. Acute,
penetrating. 3. Pungent, acrid. حادہ البصر
Sharp-sighted (man, etc.). زاویہ حادہ An
acute angle. مثلث حاد الزوايا An acute-angled
triangle.

A. حادثہ nādā. a. (fem. حادثه) 1. Newly
come into existence, new, fresh, re-
cent; modern. 2. Not eternal as to
the past. 3. One who narrates. -او
v. i. 1. To come into existence, to
originate. 2. To spring up, to occur.
3. To form, to be formed.

A. حادثہ nādā. a. & s., fem. of حادث. 1.
a. (pl. حادثات) See حادث 2. s. (pl. حادثات
حوادث) A thing that springs up or
happens; an event, an occurrence; an
accident, casualty; especially, a mishap,
a disaster, an affliction, a calamity.
3. (in canon law) Any thing that makes
a Muslim canonically unclean; as, a
physical emission, etc. حادثہ زمين
A plant of foul odor, perhaps the wild
radish, *raphanus raphanistrum*.

A. حادرہ nādair. a. (fem. حادره, pl. حادره)
Plump, succulent, soft, tender.

A. حادور nādūr. s. 1. A slope, a de-
scent. 2. An ear-ring. 3. A purgative
medicine. 4. Perdition; a calamity.

A. حادورہ nādūrē. s. A flood of tears.

T. حادہ nādā. (from A. حادہ fem. of حاد),

s. 1. A wire-drawer's gauge-plate. 2.

حادرہ خاتہ A rolling-mill for plates or bars.

s. A rolling-mill.

hār (hāmūn), wār (hāfīz), machīno (zīr), ī (qīrāt), rūdo (ūsūl). — n̄ nasal.

أ. حادى *hādī*, s. 1. A man who drives camels by singing to them. 2. A person or thing that drives, or excites to action. الحادى , الحادى The star Aldebaran, α *Tauri*.

أ. حادى *hādī*, a. (fem. حادية) (in compound numbers only) First, حادى عشر (fem. حادية عشره) Eleventh. حادى وعشرون (fem. حادية وعشرون) Twenty first.

أ. حاذر *hāzīr*, a. (fem. حاذرة) Who is on his guard against a dreaded event, careful, vigilant, cautious.

أ. حاذف *hāzīf*, a. 1. Who beats with a cudgel. 2. Who elides (in pronunciation) حاذف التكبير One who utters the cry *allahu ekber* without fully articulating all its letters.

أ. حاذق *hāzīq*, a. (fem. حاذقة) 1. Sharp, keen. 2. Pungent in taste. 3. (pl. حذاق) Skilled, skilful, expert.

أ. حاذره *hāzārō*, a. Very careful, extremely vigilant and cautious.

ت. حر *hār*, s. For حر *khār*, q. v.

أ. حار *hār*, a. (fem. حارة) 1. Hot; warm. 2. Very hot; sultry. 3. Difficult, disagreeable, distressing. منطقة حاره The torrid zone. مياه حاره Hot wells, hot springs.

أ. حارات *hārāt*, s., pl. of حارة Inclosed quarters or parishes of a town or towns.

ف. خروج *hārtūj*, s. See خروج

أ. حارث *hārīs*, a. 1. Who acquires or collects property. 2. One who tills and cultivates the soil; a husbandman. 3. A proper name of men.

أ. حارثه *hārīsō*, a., fem. of حارث & s. 1. See حارث 2. A scratch or graze of the scalp. 3. A proper name of men.

أ. حارثيه *hārīsīyyō*, s. pl. Name of a heterodox sect of Muslims.

أ. حارح *hārīj*, a. (fem. حارجه) Offending, sinning; an offender, a sinner.

ت. خارحار *hār-hār*, s. See خارحار

أ. حارد *hārīd*, a. 1. Who keeps aloof from others. 2. Angry, exasperated; or, dreaded as being angry.

أ. حارز *hārīz*, a. Strong, secure, safe, well protected from attack.

أ. حارس *hārīs*, a. & s. 1. Who guards, keeps, protects. 2. A guard; watchman; keeper; governor. 3. (irony) A thief, robber. حارس الشمال (The keeper of the north) The star Arcturus, α *Bootis*; or, the constellation *Bootes*.

أ. حارص *hārīs*, a. 1. That reuds, tears, splits. 2. That strips or abrades. 3. Greedy, covetous, desirous. 4. Solicitous, anxious, careful. 5. That toils after a thing. او - v. i. To be burning with greed and desire.

أ. حارصه *hārīsā*, a., fem. of حارص & s. 1. a. See حارص 2. A mere graze or scratch on the scalp.

أ. حارص *hārīs*, a. 1. Weary, fatigued, worn out. 2. Sick, who has no command over his evacuations. 3. Dying from disease. 4. Corrupt; vicious. 5. Stupid. 6. Neglected, shunned.

ف. خارطوح *hārtūj*, s. See خروج

أ. حارق *hārīq*, s. 1. That burns a thing. 2. That chafes with friction producing heat. 3. That abrades, rasps, files. 4. That grinds the teeth. 5. (Teeth) grinding together and gnashing. 6. That devours to the uttermost.

ت. حارل *hārīl*, s. See حارل

أ. حارم *hārīm*, prop. n. Name of a town and district in northern Syria, near Antioch.

ت. حارون *hārūn*, *hārīn*, a. See حارون

أ. حاره *hārō*, s. (pl. حارات) A quarter in a town, shut in by one or two gates.

ت. حاره *hārā*, s. For حاره , q. v.

أ. حاره *hārō*, a., fem. of حار , q. v.

أ. حازم *hāzīm*, a. 1. Possessed of prudence, circumspection, intelligence, and judgment; prudent, discreet, circumspect. 2. A proper name of men.

أ. حازى *hāzī*, s. (pl. حازات , حوازي) 1. An estimator, computer. 2. A diviner. 3. An astronomer; an astrologer.

أ. حاس *hāss*, a. (fem. حاسه) Sentient, that feels, is sensible of, or sensitive to.

أ. حاسب *hāsīb*, a. 1. Who counts, computes, calculates; a counter; an accountant. 2. Who deems, who supposes. أسرع الحاسبين (The quickest of calculators, or, the most swift in judgment) An old man of eighty.

أ. حاسد *hāsīd*, a. (fem. حاسده , pl. حاسد , حاسده) Envious, who envies, who is jealous of.

أ. حاسر *hāsīr*, a. 1. Who grieves and frets for a loss, absence, or a want. 2. Unprotected by armor. 3. Bare-headed.

أ. حاسم *hāsīm*, a. 1. That cuts, cuts through, or off. 2. Who decides quarrels, so putting a stop to them.

fār, wār, āshore, pān, mōt, dīd, bīrd, sō, rūle, tū (French), fār.

أ. حاسن *nāsīn*, *a.* 1. Good. 2. Comely, beautiful. 3. Kind, beneficent. 4. Pleasing, charming. 5. The moon.

أ. حاسوس *nāsūs*, *a.* 1. Who seeks, searches, spies much. 2. Unfortunate, ill-omened.

أ. حاسه *nāsā*, *a.*, *fem.* of حاس, & *s.* (*pl.* حواس) That feels and perceives, is sensible or sensitive, sentient; hence, a sense, external or internal power or faculty; also, an organ of sense.

أ. حاسية *nāsīyē*, *prop. n.* Name of a district united with that of Tedmur, (Palmyra) in the north-east of Syria.

أ. حاش *nāshsh*, *a.* (*pl.* حشاش) A cutter of grass.

أ. حاش *nāshā*, *interj.* God forbid!

أ. حاشا *nāshā*, Heaven forbend!

أ. حاشا *nāshā*, *s.* Common wild thyme, *thymus serpyllum*.

أ. حاشد *nāshid*, *a.* 1. Who convenes, convokes, assembles people together. 2. (*pl.* حشد) Assembled, or assembling quickly when called together.

أ. حاشر *nāshir*, *a.* 1. Who convenes, assembles people together; especially, God, who will assemble to judgment the dead; also, Muhammed who gathers mankind to his faith. 2. A collector of spoils. 3. A collector of the canonical tithes and taxes.

ت. حاشلاق *nāshlāmāq*, *v. t.* For حاشلاق

أ. حاشم *nāshim*, *a.* 1. Who is or has become fat, plump. 2. Who is or becomes tired, weary. 3. Who is or becomes ashamed.

ت. حاشه *nāshā* (from أ. غاشيه), *s.* See حاشه

أ. حاشية *nāshīyē*, *s.* (*pl.* حواشي) 1. A selvage of cloth. 2. An edge, a margin, an outskirt, an extremity; especially, a margin of a page. 3. A marginal note; a postscript; a comment, a gloss; also, a commentary composed of such marginal notes. 4. A collateral relative; also, a branch of collateral relatives. 5. A man's family and dependents, his household. 6. A man's neighbors, clients, and followers. 7. Small or young camels. 8. Small people, common people, the rabble. حاشيه بوس *a. & s.* One who kisses the skirt (of a great man). حاشيه نويس *An annotator.*

ت. حاشيه سبز *nāshīyē-sīz*, *a.* Without marginal notes.

ت. حاشيه لور *nāshīyēll-lū*, *a.* 1. Bordered, margined. 2. Furnished with marginal notes, annotated. 3. Who has a family, or numerous dependents or followers.

أ. حاسب *nāsīb*, *a. & s.* (*fem.* حاسبه) 1. Who throws or strews stones or pebbles. 2. (A violent wind) that drives pebbles along. 3. Pebbly. 4. (Clouds) that cast down hail or snow. 5. A hail or snow-storm. 6. One who has the measles. 7. A visitation from God, a plague, a pest. 8. A detractor.

أ. حاصبيا *nāsbiyā*, *prop. n.* Name of a town and district in the south west of Anti-Lebanon, Syria.

أ. حاصد *nāsīd*, *s.* A reaper.

أ. حاصر *nāsīr*, *a.* 1. That hems in, shuts in, besieges, besets. 2. Who detains, or restrains. 3. Astringent.

ت. حاصر *nāsīr*, *s.* Err. for حاصر, *q. v.*

أ. حاصل *nāsīl*, *a. & s.* (*fem.* حاصلة, *pl.* حاصلات) 1. *a.* That results, accrues, ensues, originates, or supervenes; which is produced, educed, extracted; which is attained, obtained; which occurs, befalls, takes place; that exists; that comes into existence and acquires being; which remains when others or when superfluities are gone. 2. *s.* Produce; a crop, a yield; a whole set of crops. 3. Profit, gain, acquisition. 4. A remainder, a residue. 5. Revenue. 6. The result of an arithmetical operation. 7. The substance, essential import of an argument. 8. A result, an effect, a consequence. 9. Green barley for use as fodder. الحاصل *adv.* In short, finally, in one word. حاصل الامر *The sum and substance of a matter.* حاصل *اصل* *v. i.* To result, to accrue, to ensue, to supervene; to be produced, educed, to be attained, obtained, acquired; to happen, to occur; to come into existence, to remain over. حاصل اتمت *v. i.* 1. To produce. 2. To acquire, to gain. حاصل ضرب *The product in arithmetical multiplication.* حاصل كلام *adv.* In short, in one word. حاصل مصدر *The verbal noun in ش, denoting action and the manner of it.* حاصل *اصل* *adv.* Its sum and substance is that . . . , in short. والحاصل *adv.* And in one word . . . , the fact is . . .

أ. حاصلات *nāsīlāt*, *s. pl.* of حاصل or حاصه 1. Produce, things or quantities

fār (dāmān), wār (nāfīz). machine (zīr). ī (qīrūt). rūde (ūsūl). — n nasal.

produced naturally from land, plants, or animals. 2. Products of industry. 3. Proceeds, returus, revenue.

T. حاصلز nāsīlīz. a. 1. That produces or yields nothing, gives no result. 2. s. An idle woman.

T. حاصلاتی nāsīlānmāq. v. i. 1. For growing barley, etc., to be fit for cutting as fodder. 2. For a child to shoot up and grow apace.

A. حاصن nāsīn } a. fem. (pl. حاصنات,
A. حاصنه nāsīnā } حواصن) Chaste, virtuous, modest.

A. حاضر nāzīr. a. (fem. حاضره) 1. Present, not absent. 2. Present (time). 3. Who resides, resident, fixed. 4. Ready, prepared, ready prepared. 5. Quick at repartee. حاضر آماده Present and ready; ready and prepared; quite ready. حاضر اول 1. Be prepared, attention! 2. Make ready! حاضر اولی v. i. 1. To be present. 2. To be ready, to be prepared. 3. To be finished and ready for use or delivery. حاضر اینک v. t. To prepare, to get ready. حاضر بانجلس Present when a company were sitting, etc. حاضر بولف To be present. حاضر و ناظر 1. Present and looking on. 2. Omnipresent and All-seeing. حاضر قوی v. i. To alight or settle down to enjoy what is ready prepared, i.e., to come to a feast without invitation, etc. حاضر یک حاضر یک Food ready prepared for the table; as, canned meats soups or vegetables. حاضر امر A verb in the second person imperative.

T. حاضر nāzīr. adv. Already.

A. حاضران nāzīrūt, a. & s., pl. of حاضر 1. Present. 2. Angels, demons, sprites supposed to become present and visible under certain spells; especially, such forms seen by a child in a flame, mirror, etc., exhibited by a juggler; also, the exhibition of such by a juggler.

T. حاضرانجی nāzīrūtjī } s. A juggler
P. حاضرانی nāzīrūtī } who pretends to exhibit persons, things, or events, in a flame, mirror, crystal, etc.

P. حاضران nāzīrūn, s., pl. of حاضر Those present.

P. حاضر جواب nāzīr-jowāb, a. Quick at repartee.

T. حاضر جوابلیق nāzīrjowābliq } s. The
P. حاضر جوابی nāzīrjowābī } quality

or an act of quickness at repartee.

T. حاضرجه nāzīrjā, a., dim. of حاضر 1. Somewhat ready, pretty well ready. 2. adv. Since already.

T. حاضرچی nāzīrjī, s. 1. A vender of ready-made clothing. 2. A man who uses what is ready prepared.

P. حاضر دم nāzīr-dēm, a. 1. Ready to puff with the breath when required. 2. Ready, vigilant, circumspect.

P. حاضر قندیل nāzīr-qāndīl, a. 1. Ready with one's lamp. 2. Ready, vigilant, circumspect.

T. حاضر لاتمق nāzīrlātmāq. v. t. To make or let be got ready.

T. حاضر لاتمق nāzīrlādīmāq. v. i. To be made or let be got ready.

T. حاضر لامق nāzīrlāmāq. v. t. To prepare, to make ready.

T. حاضر لانیق nāzīrlānīmāq. v. i. To be such that one can get himself ready in, with, or by it.

T. حاضر لانیق nāzīrlānmāq. v. i. 1. To be prepared and made ready. 2. To prepare and get one's self ready.

T. حاضر لیق nāzīrlīq. s. 1. Readiness, preparedness. 2. A lot or set of things all ready and prepared; any thing that happens to be ready. 3. A being present.

T. حاضر لیق nāzīrlāmāq. v. t. See حاضر لامق

T. حاضر لوب nāzīr-lōp. s. 1. A ready mouthful to swallow; a lucky find. 2. An egg boiled hard.

A. حاضران nāzīrūn, s., pl. of حاضر Persons present.

A. حاضره nāzīrā, a. & s., fem. of حاضر

1. (pl. حاضران) Present. 2. A tribe or assembly of people resident or encamped; especially when near water. 3. (pl. حاضران) A region or district of towns, villages, or inhabited houses; a settled country.

P. حاضری nāzīrī, s. 1. A being present. 2. Readiness. 3. A meal of any food found ready, a snatched meal.

A. حاضرین nāzīrīn, s., pl. obl. of حاضر Those present. (Used as a nominative in Turkish.)

A. حاضن nāzīn, a. (fem. حاضنه) 1. Who holds or carries a child; a man nurse. 2. Who fosters and brings up a child. 3. (A bird) brooding over eggs.

A. حاضنه nāzīnā, a. (fem. of حاضن) 1. A child's nurse. 2. A child's foster mother. 3. A man's wife.

A. حاضه *nāẓā, a., pl. of حائض* 1. Menstruous. 2. (Girls or women) who are of an age to have their courses.

A. حاطب *nāṭib, a. & s.* Who cuts or collects firewood. حاطب ليل One who collects firewood by night, one who works without judgment or information.

T. حاطل *nāṭil, s.* See حائل

A. حاطم *nāṭim, a.* That bruises, breaks or crushes to pieces.

A. حاطوره *nāṭūrō, a.* Sharp, trenchant.

A. حاطوم *nāṭūm, s.* 1. Dearth, drought, sterility; a year of dearth. 2. A digestive substance.

A. حاف *nāḥ, a. (fem. حافه)* 1. That goes round about, circling round, or encircling. 2. Who goes about to coddle a person. 3. Which makes a continuous clatter, rustle, or hum.

A. حافات *nāḥāt, s., pl. of حافه, q. v.*

A. حافد *nāḥid, a. (fem. حافده)* 1. That moves or acts quickly. 2. Who serves; a servant; a helper, an auxiliary, an abettor. 3. A man's grandson; especially, his son's son.

A. حافر *nāḥir, a. & s.* 1. That digs, excavates. 2. Who dives deep into a matter. 3. (pl. حوافر) A solid hoof, uncloven hoof. 4. A solid-hoofed beast. 5. A sun-dial in the shape of a horse-shoe. 6. The print of a horse's foot on the ground; also, a mark of his pawing the ground. 7. The first moment of a meeting, encounter, or other event. حافر المهر The meadow-saffron, *colchicum autumnale*. عند الحافر (By the hoof) (Payment or action) at once. (Originally said of payment for a horse, made before he moved from the spot.)

A. حافره *nāḥirō, s.* 1. As حافر No. 6. 2. The road or way by which one came or went, his trail or tracks. 3. The original condition of a man or thing. 4. As حافر No. 7. سورة حافره A name of the ninth chapter of the Qur'an. عند الحافره As عند الحافر, q. v. in حافر

A. حافظ *nāḥiz, a. & s. (fem. حافظه, pl. حافظون, حفظه, حفاظ)* 1. That keeps, preserves, guards, defends; a guardian, a keeper, a protector, a custodian. 2. Who is mindful and observant of, who maintains inviolate. 3. One who is learning or has learnt and knows by heart the whole text of the Qur'an;

also, one who commits to memory and remembers any thing. حافظ 1. God, the Keeper and Preserver of all. 2. Any man who knows the whole Qur'an by heart. حافظ شیرازی Hafiz of Shiraz, the Persian poet, Muhammed Shemsu-'d-Din. حافظ کتب A librarian. قوة حافظه The memory.

A. حافظون *nāḥizūn, s., pl. of حافظ (obl. حافظين),* Guardians, protectors, keepers; especially, the recording angels.

A. حافظه *nāḥizā, s., fem. of حافظ* 1. A woman who knows the whole Qur'an by heart. 2. The memory.

A. حافظين *nāḥizin, s., pl. obl. of حافظ* See حافظون. (Used as a nominative in Turkish.)

T. حافك *nāḥik, prop. n.* Name of a district in the province of Sivas, Asia Minor.

A. حافل *nāḥil, a. (fem. حافله)* 1. That collects water, etc. 2. Who looks after or heeds anything, who manages a matter; a manager. 3. (Water, milk, etc.) copious in amount. 4. (Tears) that flow abundantly. 5. That yields fluid copiously.

A. حافي *nāḥi, a. (fem. حافيه, pl. حافات)* 1. Who walks barefoot. 2. Who shows joy at meeting another.

A. حاق *nāḥq, a. (fem. حاقه)* 1. Which becomes due or true. 2. True, real; well pronounced; well defined.

A. حاقب *nāḥib, a.* One much pressed by a want of nature who restrains himself till he can reach a proper place.

A. حاقد *nāḥid, a.* Rancorous, malignant, malicious.

A. حاقر *nāḥir, a.* 1. Who contemns, despises, or insults. 2. Despicable, contemptible, of no account.

A. حاقب *nāḥib, a.* 1. Bent, curved, crooked; winding. 2. (A beast) lying curled up.

A. حائل *nāḥil, a. & s.* Who cultivates a field; a husbandman.

A. حاقن *nāḥin, a. (fem. حاقنه)* 1. That retains, restrains. 2. Who retains urine voluntarily; also, afflicted with suppression of urine. 3. Recumbent (new moon).

A. حاقنه *nāḥinā, a. & s., fem. of حاقن* 1. a. See حاقن. 2. The stomach. 3. The hypogastric region of the abdomen.

fār (šamān), wār (nāfīz), machine, (zīr), ī (qīrāt), rūde (ūsūl). — ā nasal.

4. (*dual* حافتان) The depression on each side of the root of the neck, in front.

1. حافور *hāqūrō*, *s.* The fourth heaven or sphere.

1. حاق *hāqū*, *a. & s., fem. of* 1. *a.* See حاق. 2. A true resolve or effort, free of all sham. 3. A real calamity. 4. The resurrection and last judgment. سورۃ حاق The sixty ninth chapter of the Qur'an.

1. حاک *hākk*, *a. (fem. حاکه)* 1. That scratches, scrapes, rubs, chafes a surface. 2. Which frets, agitates the mind.

1. حاکم *hākīm*, *a. & s. (fem. حاکمه)* 1. *a.* That restrains, curbs, checks. 2. *s. (pl. حاکم, حکمه, حاکون)* A judge; also, an arbitrator. 3. (as 2) A ruler; also, a lawgiver, a legislator. حاکم شرع A judge of the canon law of Islam, a *Cadi*. حاکم مطلق The Absolute Judge of all, God. حاکم وقت The ruler, king, governor, magistrate, or judge of the time. احکم الخائنین (*The soundest of judges*) God. خیر الحاکمین God.

1. حاکمانہ *hākīmānō*, *a.* Judge-like, ruler-like, lordly.

1. حاکمہ *hākīmō*, *a. & s., fem. of* حاکم 1. See حاکم. 2. A sovereign lady.

1. حاکورہ *hākūrō*, *s.* An inclosed field or kitchen-garden just outside a town.

1. حاکہ *hākō*, *s., pl. of* حاک, *q.v.*

1. حاکک *hākkyō*, *a. & s., fem. of* حاک 1. See حاک. 2. A tooth; especially, a molar tooth.

1. حاکي *hākī*, *a. & s. 1. (pl. حکات)* Who relates, narrates. 2. That resembles in word, deed, or appearance.

1. حاکيان *hākīyān*, *s., pl. of* حاکي Narrators of events, historians, biographers, traditionists, etc.

1. حال *hāl*, *s. (pl. احوال, احوله)* 1. A transient state, a condition, a predicament, a situation; a case, a state of affairs; hence, a fact. 2. A mode, a manner, a method. 3. The present, the present time; also, the actual moment at any given epoch. Hence, 4. (*adv.*) Now; then. 5. (*gram.*) The present tense of a verb. 6. (*Ar. gram.*) An indefinite noun in the accusative, used adverbially to denote a state or condition of the subject or object of the proposition. 7. A quality, property,

accident, attribute. 8. (*law*) A proved or admitted past state or condition, asserted to exist, and not proved to have ceased. 9. (*rhet.*) The circumstances under which a speaker or writer addresses others, and which influence his style or method. 10. (*mystics*) A mental state; as joy, grief, etc.; especially, trance, ecstasy; also, ecstatic convulsions; hence, ecstatic love towards God; whence, ardent sexual love, passion. 1. حال, الحال 1. At the present time, at present, now. 2. Still, yet. 2. حال *hāl*, *adv.* 1. As الحال, *q. v.* above. 2. By (my, thy, etc.) manner or bearing. حال واستقبال At present and in future. حال و قالا In manner and in speech; by word, look, or deed. حال اولی To be in or go into an ecstatic trance, or convulsions; said of dervishes, etc. حال بکه *conj.* Whereas. حال ترکیبی The participial form in حال and حال ماضی 1. A past state, condition, or act. 2. (*Ar. gram.*) An indefinite noun in the accusative, adverbially expressive of a past state. 3. The imperfect tense of a verb. حال حال A state destined to exist at a future time; also, (*Ar. gram.*) an indefinite noun in the accusative, adverbially expressive of such future state. حال صومق To enquire after the health and welfare of a person. حال او زر قومق To leave a person or thing alone, in his (or its) present condition. (The pronoun is changed as required.) حال قلامق For one to have no condition of strength or ability left, to be completely done up. (The pronoun changes as required.) بر حال اولی To become in a very sad way. بیان حال To state the case, the circumstances. حکایت حال ماضی As حال ماضی Nos. 2 and 3, *q. v.* خفیف الحال Of small means, but with a small family. در حال *adv.* Immediately, at once, forthwith. لسان حال *q. v.* زبان حال 1. Hardness of the times, pressure of circumstances. 2. Poverty, want, distress. عرض حال A petition setting forth one's case or circumstances. عرض حال To set forth one's case or circumstances in a written petition, to petition. علی کل حال Under all circumstances, in any case. 1. حال, الحال 1. Now, at once, forthwith. 2. Then, immediately, etc. 1. کدی حال *a.* Occupied with his own

concerns, quiet and inoffensive. لسان حال The manner, looks, or condition of a person or thing as appealing directly to the heart or mind without making use of words. ماه حال The present month. مقتضى حال What is necessary to be done under the circumstances. نه حال ايسه For always. هر نه حاله. q. v. In any case, always. هر نه حال ايسه Whatever the circumstances may be or may have been; somehow or other.

A. حال hāl. a. (fem. حاله) 1. That undoes, unties. 2. That melts or dissolves a substance. 3. That decomposes a compound substance. 4. Who analyzes chemically. 5. Who solves. 6. Who looses and sets free. 7. Who expiates a broken oath; also, that renders an oath no longer binding. 8. Who alights, halts, sojourns, or settles in a place. 9. (philos.) That which, united with the substance or essence, constitutes a material thing, i. e., the form and the attribute of a material thing. 10. Any thing or state that visits, occupies, pervades a person or thing. 11. (A beast for sacrifice) that arrives at an appointed or appropriate place of sacrifice. 12. (Punishment) which visits one; or which becomes merited. 13. Which becomes obligatory and incumbent. 14. Which is or becomes lawful. 15. Whose remarriage to a divorced wife has become lawful to him by her marriage to and divorce from another husband; also, whose wife is lawful to him. 16. (A pilgrim at Mekka) who quits his state of preclusion canonically, and returns to the ordinary conditions of life. حال الذهب (The dissolver of gold) Quicksilver. ذكر حال واراده محل That form of metonymy where the abstract is put for the concrete, or the particular for the general.

T. حاله hālā (from A. هاله), s. See خاله khālā.

A. حالات hālāt, s., pl. of حال Transient states, conditions, predicaments; situations, postures, aspects; states of affairs; circumstances; facts; acts.

A. حال hāl. a. & s. (fem. حاله) 1. Who milks a beast, a milker. 2. (pl. حوال) Each one of the sources whence a well or a spring draws its water,

a feeder. Hence 3. Each one of the ducts which convey the lachrymal fluid to the conjunctival sac of the eye. 4. (dual حالين) Each one of the two ureters; of the nasal ducts, of the ejaculatory ducts, and of any similar pair of small ducts; also, any single small excretory duct.

T. حاله hālī, s. The garden chrysanthemum, ch. argenteum.

A. حالات hālāt, (pl. حالات) A single transient state or condition, a predicament; a situation, posture, aspect; state of affairs, a combination of circumstances; a fact; an act. حالت متوسطه

1. A condition half way between perfect health and positive disease. 2. Any middling condition. الحالة هذه adv. At the present time, at present.

A. حالج hālīj, a. & s. (fem. حالجه) Who gins or cards cotton.

A. حالف hālīf, a. & s. Who takes an oath, who swears.

A. حالق hālīq, a. & s. (fem. حالقه) 1. That shaves or shaves off. 2. That peels, pares, scrapes, grazes the integument or superficies of a thing. 3. (حالفه) A wound of the head that grazes the skin. 4. That destroys. 5. High and bare (mountain-top). 6. Commanding, dominating (eminence, etc.). 7. Inauspicious, ill-omened. 8. Who suffers from pain in his throat. 9. A tendril of a grapevine.

A. حالقه hālīq, a. & s., fem. of حالق 1. a. See حالق. 2. A year of drought, dearth, famine, and death. 3. Disunion, discord.

T. حالاشدirmek hālāshdirmāq, v. t. To make or let talk over adverse circumstances with one another.

T. حالاششق hālāshshāq, v. i. To talk together over bad circumstances and interchange complaints.

T. حالاندirmek hālāndirmāq, v. t. 1. To make or let become pretty well off or in a condition to act. 2. To throw into a condition of spiritual ecstasy or convulsions.

T. حالانماق hālānmaq, v. i. 1. To become comfortably well off. 2. To become able, to act. 3. To go into an ecstatic condition of trance or convulsions.

T. حالو hālī, a. 1. Well off, rich.

far (šamān). wār (nūfīz). machine (šīr). ī (qīrāt). rūdo (ūsūl). — n̄ nasal.

2. In a state of ecstatic trance, convulsions. اولودن حالو Expiring.

أ. **nālim**, *a.* 1. Who dreams, a dreamer. 2. Who has a lascivious dream. 3. (A boy) arriving at puberty.

أ. **nāli**, *a.* (*fem.* حاليه) Who wears ornaments or jewels; who is ornamented.

أ. **nāli**, *a.* (*fem.* حاليه) 1. Pertaining to a transient state. 2. Pertaining to the present. 3. Pertaining to any defined time. 4. Pertaining to a condition of spiritual ecstasy. 5. Who is in an ecstatic state; also, who belongs to the class of dervishes that have those ecstasies.

أ. **nāliyyā**, *vulg.* **nāliyyā**, *adv.* At the present time, now.

أ. **nāliyyāt**, *s.* 1. The quality of a state or condition. 2. The quality of the present time, or of any given time.

أ. **nāliyyō**, *s. pl.* Name of a sect of Muslims who hold that by singing, bodily movements, shouting, and clapping of hands, in connection with religious exercises they become ecstatically entranced; also, various groups of dervishes who indulge in such exercises.

أ. **nām**, *prop. n.* Ham, the son of Noah.

ت. **nāmām**, *s.* Vulg. for أ. حَام

أ. **nāmīd**, *a.* (*fem.* حامده) Who praises or eulogizes; especially, who praises and glorifies God.

أ. **nāmīz**, *a.* (*fem.* حامزه) Intense, poignant, sharp. حامز الفؤاد 1. Grieved at heart. 2. Strong of heart or mind.

أ. **nāmīz**, *a. & s.* (*fem.* حامضة) 1. Sour, acid, acidulous. 2. That feeds on sour herbage. 3. *s.* (*chem.*) An acid. حامض الفؤاد Sour, morose in temper.

أ. **nāmīl**, *a. & s.* (*fem.* حامله) 1. That bears, supports, carries. 2. حامل حامله Pregnant, big with young. 3. (A tree) in fruit. 4. Who undertakes, who takes upon himself. 5. Who lays, loads a thing upon another. 6. That predicates something of another thing. حامل اسفار 1. A beast laden with books; especially, an ass, whether so laden or not. 2. A stupid man who has learnt by rote only; especially, one who reads or recites the

words of the Qur'an without truly understanding them. حامل تدوير The deferent of a planet. حامل المجده (*pl.* حمة المجده)

A recording angel. حامل رأس الفول The constellation Perseus, with the head of Medusa. حامل مركز التدوير The deferent of the center of the epicycle of a planet.

حامل موقوف A distich in which the sense remains incomplete, being completed in the distich following.

حامل موقوف متولد A series of hemistichs or distichs of which the sense remains incomplete until the last. حامل وحي (*The Bringer of revelation*) The archangel Gabriel.

أ. **nāmīd**, *a. & s.*, (*fem.* حامله) (*pl.* حوامل , حاملات) 1. A female or feminine bearer or carrier. 2. A pregnant woman or beast. او - *v. n.* To be or become pregnant. ا - *v. t.* To make pregnant.

ت. **nāmūt**, *s.* See حاموت and خاموت

ت. **nāmūd**, *s.*

أ. **nāmī**, *a. & s.* (*fem.* حاميه , *pl.* حات) 1. Who protects, defends, guards; a protector, a guardian. 2. A stallion camel mentioned in ancient Arabian history that had earned exemption from further labor, being left at liberty.

أ. **nāmī**, *a.* (*fem.* حاميه) Pertaining to Ham, the son of Noah.

أ. **nāmīm**, *prop. n.* (*pl.* حواميم) Any one of the seven chapters from the 40th to the 46th of the Qur'an that commence with the combination حم

حوات حواميم The seven chapters above named. Also written آل حم , ذوات حم; but pronounced as though written in full.

أ. **nānn**, *a.* (*fem.* حانه) 1. Who feels compassion or favor towards one weak or suffering. 2. That yearns. 3. That sounds mournfully; as a lute or a bow-string. 4. That rings; that emits a sound.

أ. **nānāt**, *s.* A shop; especially, a wineshop.

أ. **nānāt**, *s., pl.* of حانه , *q. v.*

أ. **nānis**, *a.* (*fem.* حانته) Who breaks his oath, who perjures himself.

أ. **nānīsh**, *a. & s.* 1. Who hunts, captures small game. 2. A venomous serpent.

أ. **nānit**, *a. & s.* (*fem.* حانظه) 1. Ripe. 2. Matured, ruddy (leather). 3.

far. wár, áshore, pán. mèt. did. bird. sò. rùle. tú (French). fúr.

Who strews a corpse with sweet herbs.

T. حطال nāntāl, a. See حطال

A. حاف nānif, a. (fem. حافه) 1. Inclining, swerving. 2. Who turns his toes in as he walks.

A. حاق nāniq, a. (fem. حاقه) Angry, enraged, furious.

A. حات nānūt, s. 1. A shop; especially, a wineshop, a tavern. 2. A wine-seller, tavern-keeper. 3. A gratuity, drink-money.

A. حاتوق nānūtī, a. & s. (fem. حاتوبه) 1. Pertaining to shops, or taverns. 2. A shopkeeper; especially, a tavern-keeper.

A. حاته nānō, s., pl. حانات A shop; especially, a wineshop, a tavern.

A. حاني nāni, a. (fem. حايه) 1. That bends, curves, or twists a thing. 2. Who is kind, compassionate, affectionate. 3. Name of a town and district in the province of Diarbekr, once famous for its iron-mines

A. حاني nāni, a. & s. (fem. حايه) As حاتوق

A. حانيه nāniyō, a. & s., fem. of حاني 1. See حاني. 2. (pl. حانيات) A widow devoted to her children, and refusing remarriage. 3. (pl. حواني) Any one of the four longest ribs.

T. حاوچ hāvūj, s. See حاوچ

T. حاوروز hāvruz (for P. آبریز ābrīz) A urinal.

T. حاوره hāvra, s. (For خاوره or خاوره) 1. A synagogue. 2. Any noisy place of assembly.

T. حاولامق hāvlāmūq, v. i. See حاولامق

T. حاول hāvil, s. See حولى and حولى

A. حاوى hāvi, a. (fem. حاويه, pl. حاويات) 1. That collects together. 2. Who obtains or possesses. 3. Which contains or comprises. 4. s. A serpent-charmer; a juggler who performs tricks with snakes. 5. The constellation Ophiuchus, or, the figure of the man only in that constellation. 6. حاوى v. l. To contain, to comprise. رأس الحوى The star α Ophiuchi.

A. حاوى nāvi, a. (fem. حاويه) Pertaining to the letter ح.

A. حاويا nāviyā, s. (pl. حاويات) 1. (حاوى) A winding, coiling intestine; the coiling portion of the small intestines.

A. حاويه nāviyō, s. As حاويا, q. v.

T. حاويه hāvya, s. A plumber's soldering-iron.

P. حاى nāy, s. A letter ح, as حا, q. v.

A. حاب nā'ib, vulg. حاب nāyib, a. & s. 1. Who kills; a homicide. 2. Who sins; a sinner, offender, culprit.

A. حايج nā'iz, vulg. حايج nāyiz, a. 1. That has need, that wants. 2. Poor, needy, necessitous.

A. حايجه nā'izō, s. vulg. حايج nāyiz, (pl. حوايج) 1. A want, need, requirement. 2. A thing wanted, a requisite.

A. حائد nā'id, vulg. حائد nāyid, a. (fem. حائده) That turns, swerves, leans, goes or keeps away.

T. حاداماق hādāmāq, s. For حاداماق

P. حانك nā'id-gyūn, s. A place of refuge or repose into which a traveler can turn for shelter.

T. حايدى hāyid, interj. For حايدى, q. v.

A. حائر nā'ir, vulg. حائر nāyir, a. (fem. حايره) 1. Dazzled with excess of light. 2. Who has lost his way; erring, wandering; a wanderer. 3. Confused, confounded. 4. (Water) whirling, eddying. 5. (Water) whirling. Confused and bewildered.

A. حاز nā'iz, vulg. حاز nāyiz, a. (fem. حايزه) 1. Who collects, gathers together. 2. Who obtains, acquires, gains, receives, or occupies. 3. That contains, comprises. (Who gets the reed of outrunning) Who carries off the palm.

T. حازران hāyzārān, s. Err. for A. حازران, q. v.

A. حاض nā'iz, a. fem. (pl. حاضه) 1. Menstruous. 2. Nubile; also, (a woman) not past bearing.

A. حاضات nā'izāt, a., pl. of حاضه, q. v.

A. حاضه nā'izū, a. fem. (pl. حاضات) As حاض, q. v.

A. حائط nā'it, a. & s. (fem. حائطه) 1. That surrounds, encircles, encloses, contains. 2. Who guards, takes care of, or protects. 3. (pl. حيطان) A wall; a wall of enclosure; also, a fence, or railing. 4. An enclosed garden. 5. A traditionist who thoroughly knows one hundred thousand traditions with their history, lines of descent, dates, and all particulars.

A. حائف nā'if, a. (fem. حائفه) 1. (An arrow) that swerves. 2. Who acts wrongfully; unjust, tyrannical. 3. Sexually impotent.

A. حاك nā'ik, vulg. حاك nāyik, a. & s. (fem. حاكه) 1. Who weaves cloth;

šar (šamān). wār (wārīz). machine (šir). ī (qīrāt). rūde (rūdī). — n nasal.

a weaver. 2. Who walks like a weaver, with his legs straddling; or who walks swaggeringly. 3. That sinks into the heart, producing an effect; impressive; engraved in the memory.

A. حَاك nā'ikā, a. & s., fem. of حَاك (pl. حَوَاك), q. v.

A. حَاك nā'ikā, vulg. حَاك nā'yim, a. & s. (fem. حَاكَة) 1. That turns, changes, or is turned, changed or altered. 2. Who acts with skill, cleverness, ability; who uses cunning, ingenuity, artifice, a device, trick, fraud, expedient, machination, deceit. 3. (A year) that revolves and passes away. 4. (A female camel) that does not conceive. 5. That intervenes, interposes; a separation, partition, fence, curtain, barrier, obstacle, ditch. 6. (prosody) A movent consonant standing between the *revi* (روي) and the *le'sis* (تأخير), when it is not necessarily repeated in each distich. 7. حَاك v. i. To come or stand between, to intervene, to interpose, to block the way. 8. حَاك a. Free from obstruction, open, clear.

T. حَاك nā'yim, a. See حَاك and حَاك.

A. حَاك nā'yim, s. 1. A means adopted to attain an end, a wile, a dodge. 2. Cunning, skill, cleverness, ingenuity; craft, deceit.

A. حَاك nā'yim, vulg. حَاك nā'yim, (fem. حَاكَة, pl. حَوَاك) 1. That hovers or circles about water, etc. 2. That hovers about, that seeks or wishes. 3. Thirsty.

A. حَاك nā'yim, a. & s., fem. of حَاك (pl. حَوَاك) A deadly, destructive event.

A. حَاك nā'yim, a. & s. A serpent-charmer; a juggler who performs tricks with snakes.

A. حَاك nā'yim, a. (fem. حَاكَة) Pertaining to the letter ح.

A. حَاك nā'yim, s. (n. u. حَاك, pl. حَوَاك) 1. Grains, seeds, kernels, berries, or small rounded bodies resembling any of these. 2. Pimples, or any small excrescences. 3. Pills. 4. (vulg. حَاك) A pill. 5. حَاك Berries or galls of *tamarix mannifera*. 6. حَاك Myrtle berries. 7. حَاك Seed of stavesacre, *delphinium staphisagria*, used for destroying vermin in the head. 8. حَاك — Seeds of elecampane, *inula helenium*. (Often written and printed erroneously for حَاك, q. v. above.) 9. حَاك — السلاطين

šēdātā. vulg. 'ābāi šēdātā) Seeds of *croton tiglium*. حَاك حَاك Seeds of *nigella sativa*. حَاك حَاك 1. Cubebs, seeds, of *cubebe officinalis*. 2. Berries of *physalis flexuosa*. حَاك حَاك The seeds of *cassia absus*; also, of the milk thistle, *carduus marianus*. حَاك حَاك — *Nux vomica*. حَاك حَاك Berries of *pistacia lentiscus*. حَاك حَاك — The berries of black nightshade, *solanum nigrum*. حَاك حَاك — Seeds of *semecarpus anacardium*. حَاك حَاك — Hailstones. حَاك حَاك 1. Seeds of the gourd or pumpkin. 2. The intestinal worms called *ascarides*. حَاك حَاك — Pine-nuts. حَاك حَاك — Cotton-seeds. حَاك حَاك — Malacca beans. حَاك حَاك — Seeds of *dolichos uniflorus*. حَاك حَاك — Seeds of the wild pomegranate; or, of *cardio-spermum halicacabum*; or of *cassia tora*. حَاك حَاك — Seeds of *anagyris fetida*. حَاك حَاك — vulg. 'ābāi šēdātā) Earth-nuts, tubers of *bunium flexuosum*, *b. bulbocastanum*. etc. حَاك حَاك — Berries of the winter cherry, *physalis alkekengi*. حَاك حَاك — Hail-stones. حَاك حَاك — Seeds of *abelmoschus moschatus*. حَاك حَاك 1. Fruits of *euphorbia nereifolia*. 2. Fruit of the Baalbek cherry, *cerasus aproniana*. 3. Pine-nuts. 4. Castor beans, *ricinus communis*. 5. Seeds of *croton tiglium*, croton seeds. حَاك حَاك A fragrant Arabian seed; from which an oil is extracted, used as a perfume.

حَاك حَاك — Cardamoms. حَاك حَاك — As the حَاك حَاك

A. حَاك nā'yim, s. 1. Love, affection. 2. (pl. حَوَاك, حَاب) A beloved one. 3. (fem. حَاكَة) A loving friend, a lover. 4. An ear-ring formed of a single pendant. 5. (n. u. حَاك) The seed of any leguminous or fragrant plant.

A. حَاك nā'yim, vn. A loving, a liking.

A. حَاك nā'yim, s. Love, affection. حَاك حَاك Love of home or of country.

A. حَاك nā'yim, vn. 1. A loving. 2. A liking.

A. حَاك nā'yim, s. 1. A gift, a present. 2. A dower paid to a wife.

A. حَاك nā'yim, vn. A giving, a presenting, a granting.

A. حَاك nā'yim, s. 1. One's best endeavor called out by love. 2. (n. u. حَاك) Bubbles; also, a single bubble. 3. (n. u. as 2) Dew-drops; drops of perspiration; also, a single drop of either.

A. حَاك nā'yim, s. 1. Love, affection. 2. An ear-ring with a single pendant.

A. جَاب *nībūb*, s., pl. of جَاب Grains, seeds, pips, kernels, berries.

A. جَاب *nībūb*, vn. 1. A loving or liking. 2. A treating with love and affection; loving-kindness. 3. A mutually loving.

A. جَاب *nūbūb*, s. 1. Love, affection. 2. A beloved person 3. (n. u. جَابِه) The tadpole.

A. جَاب *nābūbū*, s., n. u. of جَاب 1. A single bubble. 2. A single dewdrop; a single drop of perspiration.

A. جَاب *nūbūbū*, s., n. u. of جَاب A single tadpole.

A. جَاب *nābūbūr*, s., pl. of جَاب Young bustards.

A. جَاب *nābūbūt*, s., pl. of جَاب 1. Single grains, seeds, pips, kernels, berries. 2. Single hailstones. 3. Single beads. 4. Single pimples or excrescences. 5. Single pills. 6. Grains in weight.

A. جَاب *nūbānīb*, s. 1. A fire-fly, *lampyris noctiluca*. 2. A spark of fire.

A. جَاب *nābūbūr*, s., pl. of جَاب 1. The fire of Ebu-Hubahib or Hubahib, a mau proverbial for inhospitality, who kept his fire from blazing, lest a traveler should see it and apply for shelter. 2. A fire-fly. 3. A spark struck by a horse's shoe, or by clashing weapons.

A. جَاب *nābūr*, *nībūr*, s. (pl. جَابَات) 1. A mark, scar, or bruise left by a blow. 2. A form, aspect, sign.

A. جَاب *nābūr*, s. 1. A maker or seller of ink. 2. A maker or seller of the cloths or garments called *hibere* (جَبَر).

A. جَاب *nābūrā*, s. For جَابِي, q. v.

A. جَاب *nābūrāt*, s., pl. of جَاب *nābūr*.

A. جَاب *nūbūrāt*, s., fem. & pl. of جَابِي 1. A female bustard. 2. Bustards.

A. جَاب *nūbūrā*, s. (fem. جَابَات, pl. جَابَات, جَابَات) The great bustard, *otis tarda*.

A. جَاب *nābūrūr*, s., pl. of جَابِي Young bustards.

A. جَاب *nābbās*, s. A jailer, warden of a prison.

A. جَاب *nūbūshū*, s. (pl. جَابَات) 1. A collection, an aggregate. 2. A mixed multitude, a rabble.

A. جَاب *nūbūq*, vn. A breaking wind.

A. جَاب *nībūk*, s. 1. A cloth folded round the waist like an apron or petticoat. 2. A cord or wrapper bound round the waist in a roll. 3. A hem

or selvage of a cloth. 4. A ridge, a corrugation in any material. 5. A fold for cattle.

A. جَاب *nābbāl*, s. A maker or seller of ropes.

A. جَاب *nībāl*, s., pl. of جَاب 1. Ropes; cords; cables. 2. Thews, sinews. 3. Veins. 4. Bonds of union. 5. Connexions; mutual connexions. 6. Covenants, promises, agreements. 7. Safe-conducts, passports, etc.

A. جَاب *nūbāl*, s. An uneasy sensation of fulness and repletion.

A. جَاب *nābbālā*, a. pl. For جَابِي, q. v.

A. جَاب *nībālū*, s. (pl. جَابَات) A noose, snare, gin, net. جَابَة ازدواج The bond of marriage (by which a man captures a wife).

A. جَاب *nībālū*, s., pl. of جَاب Ropes; cords; cables.

A. جَاب *nābbālā*, a., pl. of جَابِي

A. جَاب *nābbāleyāt*, Pregnant.

A. جَاب *nībūn*, s., pl. of جَاب Beloved ones.

A. جَاب *nābbān*, s., pl. of جَاب 1. Grains, seeds, pips, kernels, berries. 2. Beloved ones.

A. جَاب *nābbūb*, vulg. جَابِي *nābbūyib*, a. & s., pl. of جَابِي Beloved or lovable females.

A. جَاب *nābbūr*, vulg. جَابِي *nābbūr*, s., pl. of جَابِي, q. v.

A. جَاب *nābbūis*, vulg. جَابِي *nābbūyis*, s., pl. of جَابِي Things given in mortmain for pious uses.

A. جَاب *nābbūik*, vulg. جَابِي *nābbūyik*, s., pl. of جَابِي 1. Streaks, lines; corrugations in lines. 2. The heavens.

A. جَاب *nābbūil*, vulg. جَابِي *nābbūyil*, s., pl. of جَاب and جَابَة 1. (of جَاب) Ropes; cords; cables. 2. Sinews, tendons; veins. 3. (of جَابَة) Nooses, snares, gins, nets. جَابَات الشيطان (The snares of the devil) Women. جَابَات الموت (The snares of death) Diseases and accidents.

A. جَاب *nābbūb*, s., pl. of جَاب Beloved or lovable girls or women.

A. جَاب *nābbūt*, s. See جَاب

A. جَاب *nābbū-ā*, interj. Lovely! Beautiful! Wonderful! Capital!

A. جَاب *nābr*, s. (pl. جَابَر, جَابَر) 1. A man of learning, a scholar. 2. A pious man. 3. A Jewish rabbi. 4. A trace of a blow, a bruise, a scar; a chafe from work.

hār (dāmān). wār (nāfīz). machine. (zīr). ī (qīrāt). rādo (ū-nān). — n n n n n.

A. *hābēr*, s. As *hābr*. No. 4.
A. *hābr*, s. (pl. *hābr*). 1. Ink.
2. A man of learning or piety. 3. A bruise, scar, or chafe.

A. *hābēr*, s. (pl. of *hābr*). Cotton
A. *hābērāt*, s. or linen cloths or garments of Yemen, striped or spotted.
P. *hābr-dān*, s. An inkstand.
A. *hābrūr*, s., pl. *hābrūr*. A young bustard.

A. *hābrān*, prop. n. 1. Hebron in Palestine. 2. A proper name of men.

A. *hābrō*, *hābrō*, s. Happiness, joy, gladness, delight.

A. *hābrō*, *hābrō*, s. (pl. *hābrō*). 1. A kind of cloth or garment of Yemen, striped or spotted, of linen or cotton. 2. (in Egypt) A lady's outdoor cloak of silk.

A. *hābrī*, a. & s. (fem. *hābrī*). Pertaining to ink; an inkmaker; an ink-seller.

A. *hābrī*, a. & s. (fem. *hābrī*). Pertaining to the cloths or garments called *habere* (جر); a maker or seller of those cloths or garments.

A. *hābrī*, s., pl. *hābrī*. As *hābrūr*.

A. *hābs*, s. 1. (pl. *hābs*). A dam, weir. 2. (pl. *hābs*). A prison, a place of confinement. 3. The boss or socket by which the suspensory ring and handle are attached to the body of an astrolabe. v. t. To cast into prison.

A. *hābs*, vn. 1. A confining, an imprisoning; confinement, imprisonment. 2. A retaining within the body; retention. 3. A dedicating a thing in mortmain for pious uses. 1. v. t. 1. To confine, to imprison. 2. To retain in the body. 3. To dedicate in mortmain to pious uses. حس اوئحق To be imprisoned, retained, or dedicated to pious uses. حس البول Retention or suppression of the urine, voluntary, or by disease. حس نفس, حس دم A retention of the breath as practised by dervishes as a spiritual exercise. كوز حبس The being in custody of a keeper without confinement.

A. *hābs*, *hābs*, s. (pl. *hābs*). A thing dedicated in mortmain to pious uses.

A. *hābs*, *hābs*, s., pl. of *hābs*. Things dedicated in mortmain to pious uses.

A. *hābbēs*, a., pl. of *hābs*. 1. That imprison or retain. 2. Who dedicate to pious uses inalienably.

A. *hābsēt*, s. See *hābs*.
P. *hābs-khūnē*, s. A prison, a jail.

A. *hābsē*, s. 1. A state of confinement, restraint, or restriction. 2. A hesitation of speech; a being tongue-tied.

A. *hābēsh*, prop. n. 1. (n. u. *hābēsh*). The Abyssinians. 2. (pl. *hābēsh*). An Abyssinian man. 3. The Turkish province of Abyssinia, consisting of the island of Musawwa, and a few others; but sometimes including the whole central belt of country in Arabia, from sea to sea, sometimes Yemen also. حبش ا. Dark olive-colored.

A. *hābēshē*, prop. n. 1. Abyssinia. 2. The Abyssinians.

A. *hābēshī*, s., n. u. of *hābēsh*, (fem. *hābēshī*). 1. An Abyssinian. 2. An Abyssinian slave.

A. *hābēshī*, a. (fem. *hābēshī*). Abyssinian.

A. *hābz*, vn. 1. A twanging a bowstring. 2. A heart's beating; palpitation.

A. *hābāz*, s. 1. A slight motion. 2. A slight sound. 3. A throbbing in an artery. 4. A lingering spark of life.

A. *hābt*, *hābt*, vn. 1. One's deed or work's availing nothing. 2. One's blood's going unrevenged and unatoned for.

A. *hābāt*, s. 1. A mark, scar, bruise, left by a blow. 2. A swelling, a tumor; especially, a tumor of colic.

A. *hābāt*, vn. 1. A being or becoming marked, scarred, bruised. 2. A being or becoming swollen.

A. *hābāq*, vn. 1. A striking with a stick, etc.; a blow. 2. A breaking wind. 3. A reviling or ill-treating.

A. *hābāq*, s. (n. u. *hābāq*). Pennyroyal, *mentha pulegium*. حبس بوساق Sweet basil, *ocimum hortense*. حبس البقر Wild chamomile, *matricaria chamomilla*; or garden chamomile, *anthemis nobilis*. حبس زنجبان Common balm, *melissa officinalis*. حبس النعناع Water-mint, *mentha aquatica*. حبس خراساني Wild rhubarb, *rheum ribes*; or, common sorrel, *oxalis*.

acetosella. حق ازاعى Mugwort, *artemisia vulgaris*, etc. حق ريمحى The fruit of the Theban palm, *hyphaene thebaica*. حق النيوخ The herb *origanum maru*. حق مغزى Sweet basil, *ocymum basilicum*. حق العبل Sweet marjoram, *origanum marjorana*. حق فرنلى Calamint, *calaminta officinalis*. حق التماح As حق الة

أ. حق *nābiq* {s. An emission of
أ. حق *nābqū* wind.

أ. حق *nābk*. vn. 1. A fastening, tightening, making fast, sound, good. 2. A weaving cloth closely. 3. A cutting through or off.

أ. حق *nābkō*. s. As حاك Nos. 1 and 2, q. v.

أ. حق *nābi*. s. (pl. حبال, حبال, حبال, حبال) 1. A rope; a cord; a cable. 2. A creeping or twining stalk or branch of a plant. 3. A trunk vein; also, a principal artery. 4. A tendon, a sinew; also, a long muscle. 5. A long ridge of sands. 6. A means of connection, a bond, a covenant, a promise. 7. An evil, calamity. حبل الله (The covenant of God) The Qur'an. حبل متين The sure means of approach to God, i. e., the faith of Islam. حبل المسكين (The rope of the poor) Ivy, *hedera helix*. حبل الوريد The carotid artery; or, the carotid artery and jugular vein together. حبل ضيق الحبل Narrow in attachments or interests. واسع الحبل Whose attachments or interests are wide.

أ. حق *nābōl*. s. (pl. أحبال) 1. (fem. حة) A foetus. 2. Any thing contained in another; as, a pearl in an oyster, wine in a bottle, etc. 3. Anger, vexation.

أ. حق *nābōl*. vn. A being or becoming pregnant; pregnancy.

أ. حق *nābiā*. a. fem. For حق, q. v.

أ. حق *nābēlō*. s., fem. of حق A female foetus.

أ. حق *nābēlō*. a., pl. of حالة Pregnant.

أ. حق *nābiā*. حلا a. fem. (pl. حبال, حاليات, pl. pl. حاليات) Pregnant.

أ. حق *nābn*. s. The oleander, *nerium oleander*.

أ. حق *nābn*. *nābōn*. vn. A being or becoming dropsical; the dropsy.

أ. حق *nābv*. vn. 1. A giving or granting. 2. A crawling along. 3. An arrow's gliding on the ground before striking the mark. 4. A ship's gliding along.

أ. حق *nābūvv*. vn. 1. A being or becoming near; approach; proximity. 2. A joining or articulating with one another; confluence; articulation. 3. As حق *nābv*. Nos. 2 and 3.

أ. حق *nābūb*. s., pl. of حب 1. Grains, seeds, pips, kernels, berries. 2. Beloved ones.

أ. حق *nābūbūt*. s., pl. of حوب Various kinds of grains, corns, seeds, and pulse. تظرى - The Intendant of the supplies of grain etc., at Constantinople (now abolished).

أ. حق *nābūr*. s. Happiness, delight, comfort.

أ. حق *nābūr*. s., pl. of حبر 1. Men of learning and piety. 2. Iuks. 3. Marks, bruises, scars or chafes from blows or friction.

أ. حق *nābūsh*. s., pl. of حوش, q. v.

أ. حق *nābūt*. vn. As حط *nābt*, *nābūt*. q. v.

أ. حق *nābūdī*. s., pl. of حبل 1. Ropes. 2. Calamities, misfortunes.

أ. حق *nābbō*. s., n. u. of حب (pl. حبات) 1. (pl. also حاب) A single grain, seed, pip, kernel, or berry. 2. A single hailstone. 3. A single bead, or any single small mass. 4. A single pimple or any similar small excrescence. 5. A grain weight (differing in amount in different trades). الحبة الحفرا The fruit of *pistacia terebinthus*. حبة ذكر Not worth a grain. حبة - حة A bead of a rosary. الحبة السوداء The seed of *nigella sativa*. حبة القلب The core of the heart, the seat of the affections. حبة في قلبك (To make a grain into a cupola) To exaggerate an evil or difficulty.

أ. حق *nābbō*. s. 1. Love, affection. 2. A person or thing loved, or longed for. حبة *adv. & interj.* 1. Out of love for God. 2. For the love of God!

أ. حق *nābbō-bēr*. a. & s. 1. Who picks up grains; a miserly, avaricious man. 2. A petty thief.

أ. حق *nābib*. a. & s. (fem. حيه, pl. احبا) 1. A beloved one. 2. A loving friend, a lover. 3. A proper name of men. حبه الله The beloved of God, the special title of Muhammed. حبه خدا (The friend of Biographies) Name of a celebrated historical work.

أ. حق *nābibō*. a. & s., fem. of حيه

(*pl.* حباب) A beloved or lovable girl or woman; a sweetheart.

أ. *nābīs*, *a.* (*fem.* حیسہ, *pl.* حبس) Dedicated in mortmain to pious uses.

أ. *nābikō*, *s.* (*pl.* حبات) 1. A streak, line, track, undulation or corrugation. 2. A track, orbit of a star.

أ. *nābīh*, *a.* 1. Snared, noosed, caught in a gin; also, tied with a rope. 2. Brave, courageous, firm.

أ. *nābīn*, *s.* The oleander.

أ. *nābīn*, *a.* Dropsical.

أ. *nātt*, *vn.* 1. A removing, a scraping, a peeling, a throwing down, a laying on. 2. A falling.

أ. *nāttā*, *adv.* For حتى, *q. v.*

أ. *nūtt*, *s.* (*n. u.* ختہ) Any particle or fragment that falls or is rubbed off; a shred, chip, cutting.

أ. *nīšār*, *s.* 1. A rim, edge, border. 2. A hoop of a sieve or tambourine.

أ. *nūšāmō*, *s.* Scraps, crumbs, fragments of food.

أ. *nītōt*, *s.*, *pl.* of حتہ, *q. v.*

أ. *nātt*, *s.* (*pl.* حتوف) Death, the act of dying. *adv.* حتہ *adv.* Of a natural death, expiring through the nostrils (the belief being that strangulation forces the spirit from the body by a lower orifice).

أ. *nātt*, *a.* Name of one of Muhammed's swords.

أ. *nātm*, *s.* (*pl.* حنوم) A sentence, a judicial decree; also, the substance or effect of such a decree.

أ. *nātm*, *a.* Irreversible, absolute.

أ. *nātm*, *vn.* 1. A decreeing, a deciding. 2. A making incumbent, unavoidable.

ف. *nātmān*, *s.* See حطمان

أ. *nātn*, *nītn*, *s.* A like, an equal, a peer.

أ. *nūtā*, *vn.* A remaining; a-bode, sojourn.

أ. *nūtār*, *vn.* A keeping one's household penuriously; niggardliness.

أ. *nūtāt*, *s.*, *pl.* of حتہ

أ. *nūtāt*, *vn.* A dying, death.

أ. *nūtām*, *s.* 1. (*pl.* of حنم) Sentences, judicial decrees, or their tenor. 2. (*pl.* of حاتم) Judges.

أ. *nūtām*, *vn.* As حنم, *q. v.*

أ. *nūtāmōs*, *s.* 1. Sourness, acidity. 2. Pungency.

أ. *nītōt*, *s.* (*pl.* حت) A bit, scrap, fragment.

أ. *nāttā*, *adv.* or *conj.* So much so . . . , to such a degree that . . . , and in proof it may be mentioned that

أ. *nāttirō*, *s.* A house-warming feast; any feast on a joyful occasion.

أ. *nāss*, *vn.* 1. A hurrying, a hastening (another). 2. An exciting, instigating, urging; instigation.

أ. *nāss*, *s.* For حتى, *q. v.*

أ. *nāssūs*, *nīssūs*, *s.* Sleep.

أ. *nīssūs*, *a.*, *pl.* of حنث, *q. v.*

أ. *nūssārō*, *s.* The refuse part of chaff or chopped straw.

أ. *nūssārō*, *s.* 1. Bits that fall or are rubbed or knocked off. 2. Refuse or dregs. 3. The rabble. 4. Tares found in grain.

أ. *nūss*, *vn.* 1. A taking up in the palm of the hand and throwing or pouring out; also, a being taken up and thrown or poured. 2. A sparing and giving a small portion.

أ. *nūss*, *a.* 1. Quick, rapid. 2. Sharp and quick in action.

أ. *nūssō*, *s.* (*pl.* حنات) A handful taken up and thrown or poured out.

أ. *nūss*, *vn.* As حنو, *q. v.*

أ. *nūss*, *s.* 1. Dust or earth taken up in the hand, and thrown or poured out. 2. Refuse of dates, straw, etc.

أ. *nāssōyāt*, *s.*, *pl.* of حنبه As حنات, *q. v.*

أ. *nāss*, *a.* (*fem.* حنبه, *pl.* حنات)

1. Inciting, instigating. 2. Incited, instigated. 3. Prompt, quick, rapid. 4. Light (sleep). حنبه السبر Quick-paced.

أ. *nāss*, *vn.* An inciting urging, instigating; instigation.

أ. *nūssirō*, *s.* As حنیر, *nāttirō*.

أ. *nūssō*, *s.* (*pl.* حنات) As حنو.

أ. *nāj*, *s.* 1. The canonical pilgrimage, with its rites performed at and about Mekka. 2. (*mystics*) Man's quest after God. حجاج اسلام The pilgrimage, obligatory on every Muslim. حجاج اصغر The lesser pilgrimage, called also حجرة, *q. v.* حجاج اکبر The greater pilgrimage, with its rites at Mekka. حجاجه وارمق To go to Mekka and perform the rites of the pilgrimage. For امير الحاج, *q. v.* in

حاج Name of the twenty second chapter of the Qur'an.

أ. **hājj**. *vn.* A going to visit, with the canonical rites, the sacred places at Mekka. 1. *v. i.* To perform, at Mekka, the greater pilgrimage.

أ. **hājā**. *vn.* 1. A vying or contending with another in intelligence, skill, or knowledge; a contest. 2. A testing or contending with by the proposal of riddles. 3. An engaging in battle; conflict.

أ. **hājāb**. *s. (pl. حجاب)* 1. A thing that intervenes; a screen, a curtain; a partition; a barrier, an obstacle. 2. (*mystics*) A vice or a fancied virtue intervening between man and a love for or knowledge of God. 3. (*pl. also*, *احجبه*) A written charm or talisman against evil. 4. A diaphragm; also, a lining membrane of any cavity in the body. 5. Modesty; bashfulness; shame. **حجاب الجوف** The diaphragm. **حجاب ظلامي** As **حجاب الجوف** As **حجاب الليل** (The *velum of the heart*) The pericardium; or, the *mediastinum*. **حجاب كلى** As **حجاب الجوف** As **حجاب الكبد** Darkness; a cloud; a cloud of dust; the sky. **حجاب مستطن** The lining membrane of the thorax, the *pleura*. **حجاب مؤرب** As **حجاب الجوف** Without shame; uncultivated. 1. **حجب الحجاب** The command that placed all adult free Muslim females under the veil. 2. The act of putting any Muslim female under the veil (at the age of puberty, etc.). **وقع الحجاب** The falling of the veil, *i. e.*, death, after which repentance will not avail.

أ. **hājāb**. *vn.* 1. A veiling, covering, concealing or protecting. 2. A feeling ashamed. 1. *v. i.* To feel ashamed, to feel embarrassed.

أ. **hājāb**. *s., pl. of حجاب* Ushers, chamberlains to princes; prime ministers.

أ. **hājābat**. *s., pl. of حجابات* Written charms or talismans.

أ. **hājābat**. *s.* The office or duties of a doorkeeper, usher, chamberlain, prime minister, etc.; especially, the hereditary office of door-keeper to the Cubical House of Mekka.

ر. **hājāb**. *a.* 1. Free from

veil or obstacle. 2. Shameless, brazen-faced.

ر. **hājāb**. *a.* 1. Intercepted by a veil or obstacle. 2. Modest, bashful.

أ. **hājāb**. *a. (fem. حجابيه)* Pertaining to, or of the nature of an intervening *velum*.

أ. **hājāb**. *a.* 1. The supra-orbital ridge of the frontal bone of the skull. 2. The interior surface of the eyeball, of the sclerotic or choroid. 3. An orbit of an eye. 4. The upper limb of the disk of the sun.

أ. **hājāb**. *a.* 1. A frequent performer of the greater pilgrimage at Mekka. 2. Very disputatious, contentious, or litigious. 3. A proper name of men; especially, of a celebrated governor of 'Iraq.

أ. **hājāb**. *s.* See **حجاب**.

أ. **hājāb**. *s., pl. of حجاب* Evidences, arguments; testimonies; proofs; vouchers; warrants; title-deeds.

أ. **hājāb**. *vn.* 1. A disputing by argument, testimony, proof; contention, disputation. 2. A pleading in a lawsuit.

أ. **hājāb**. *s. (pl. حجاج)* Pilgrims.

أ. **hājāb**. *s.* A stone-mason; a seller of or worker in stones.

أ. **hājāb**. *s., pl. of حجار* Stones;

أ. **hājāb**. *s.* rocks; boulders.

أ. **hājāb**. *s.* 1. A stout rope used in casting a beast. 2. Any kind of rope, belt, or sash, passed round the waist; a girth, girdle. 3. Anything intervening as a separation; a partition, fence, barrier, obstruction; a *velum* or *septum*; a diaphragm. 4. The province in which Mekka and Medina are situated. 5. Name of the third of the twelve Persian modes of music (مقام, q. v.).

أ. **hājāb**. *vn.* To intervene and act as a bar.

أ. **hājāb**. *a.* Flashing, gleaming, glittering.

أ. **hājāb**. *s., pl. of حجاب* Curtained or draped canopies, alcoves, tents, chambers. **ربات الحجاب** Brides; women.

أ. **hājāb**. *s.* One who cups or scarifies.

أ. **hājāb**. *s.* A muzzle, usually put on the mouth of a furious camel.

fār (fāmān), wār (wāfīz). machine (zīr), ī (qīrūt). rūde (ūsūl). — ā nasal.

أ. حجات *hijāmēt*, s. 1. The art or profession of one who cups or scarifies. 2. (vulg. *hājāmāt*) The operation of cupping or scarifying. ١ - v. *t. & i.* To cup or scarify. ٢ - v. *i.* To be cupped or scarified. ٣ - *بریزی* - A horn used instead of a cupping glass. ٤ - *زینری* - A cupper's spring lancet box. ٥ - *شیشی* - A cupping-glass. ٦ - *عرب حجاتی* The negro mode of drawing blood by scarification with a razor.

ت. حجاتی *hijāmētji*, vulg. *hājāmātji*, s. A cupper; a scarifier.

أ. حجب *hājib*, vn. 1. A veiling, curtaining, hiding or protecting. 2. An intervening as an obstacle; intervention. 3. A preventing, a hindering. ٤ - *حجب نقصان* A partial preclusion, in canon law of Islam; as when the existence of a child reduces a widow's portion to one eighth.

أ. حجب *hājib*, s. The windpipe, *trachea*.

أ. حجاب *hājūb*, s., pl. of حجاب *hājūb*.

أ. حجب *hājūb*, s. (dual حجتین) 1. The head, crest of the haunchbone. 2. (in the horse, etc.) The hip.

أ. حجت *hājūt*, s. (pl. حجاج) 1. Any thing that is or can be put forward in support of a proposition; an argument, evidence, testimony, proof, voucher, document. 2. A title-deed (of a house or land). 3. A plea or excuse. 4. A doctor of traditions who knows the text, complete history, etc. of three hundred thousand traditions. ٥. (with *سبعه* sect) Title of the second highest in their sevenfold hierarchy, coming next after the Imam. ٦ - *حجة الاسلام* The Doctor of Islam, an honorific title of Gazali, Abu Hamid, Zeynu'd-Din. ٧ - *حجت الزامه* An argument from premises conceded.

ت. حجتدرمک *hājūtūshdirmök*, v. *t.* To make or let mutually sign, seal, and deliver legal documents.

أ. حجتدرمک *hājūtūshdirmök*, v. *i.* Mutually to sign, seal, and deliver documents, especially legal documents.

ت. حجتدرمک *hājūtūshdirmök*, a. Provided with or substantiated by a proof or proofs, a document or documents.

أ. حجه *hājeh*, s., pl. of حجه Pilgrimages at Mekka.

أ. حجه *hājeh*, s., pl. of حجه, q. v.

أ. حجب *hājib*, s., pl. of حجاب, q. v.

أ. حجر *hājir*, s. 1. A genital organ in either sex. 2. (pl. حجار) The breast, the bosom; or, the side, from the armpit to the place where the ribs end. 3. The breast of a garment; also, a breast-pocket, or, the breast of a garment as used for carrying things. 4. Care, protection. 5. The hollow of the face round the eye, or under the eye and above the cheek-bone. 6. Name of several towns; especially, (formerly) name of the capital of Yemama in central Arabia.

أ. حجر *hājir*, vn. 1. A preventing, hindering, withholding, restraining; also, a forbidding, prohibiting, prevention, hinderance, restriction, prohibition; especially, a restraining a legally incompetent person from giving evidence, making a contract, etc.; also, a sequestrating property. 2. A monopolizing. 3. A setting bounds and landmarks, so as to mark out land as private property. ١ - 1. To interdict, restrain (an incompetent person). 2. To sequester.

أ. حجار *hājār*, s. (n. u. حجره, pl. حجار) A stone; a rock; a boulder; a pebble; stone, rock. ٢ - *حجرايض* The white stone, *lapis galactitis*. ٣ - *حجراضر* The ruby (reputed to be poisonous). ٤ - *حجرارمني* *Lapis armeniacus*. ٥ - *حجرالاسافه* Copperas, sulphate of iron. ٦ - *حجرالاسود* 1. The sacred black stone built into the south-eastern corner of the Cubical House of Mekka. 2. (mystics) The nobility of human nature, soiled by human frailties. ٣ - *الحجرالاعرابي* *Lapis arabicus* of the ancients. ٤ - *حجرالبقر* Bezoar of the elk. ٥ - *حجرالبقر* Bullock's gall-stone, bezoar of the ox. ٦ - *حجرالبقر* A black stone of which kettles and cauldrons are made. ٧ - *حجرالبلور* Rock-crystal. ٨ - *حجرالبقر* See حجرالبقر. ٩ - *حجرالبقر* Bezoar, biliary calculus of the goat. ١٠ - *حجرالبقر* The *lapis thracicus* of the ancients. ١١ - *حجرالبقر* The stone deposited from water in the boilers, pipes, and cisterns of baths. ١٢ - *حجرالبحشي* The *lapis thyites* of the ancients. ١٣ - *حجرالحوت* Stones from the skulls of certain fishes. ١٤ - *حجرالحية* Serpentine; also, a stone found in the heads of some snakes, *lapis ophites*. ١٥ - *حجرالخزاعي* Err. for حجرالخزاعي, q. v. ١٦ - *حجرالخزاعي* Stone from the crops of young swallows. ١٧ - *حجرالخزاعي*

The stone of crop-sickness; supposed to cure it. حجر الدم The blood-stone, *lapis hæmatites*. حجر الدبك A stone found in the belly of the cock; used medicinally. حجر الرحى A mill-stone. حجر الرخام Marble. حجر الرصاصي *Lapis plumbarius molybdoides*. حجر الزناد The stone for striking fire, *lapis pyrites*. حجر الزيتون The jew's olive, *lapis judaicus*. حجر الزرّه An unctuous, friable stone, applied to wounds. حجر سرفاف Pumice-stone. حجر سطرط Marble; also, a kind of alabaster. حجر السلوان A white soluble substance drunk to chase away the anxieties of love, etc. حجر سم A stone used to detect poison (perhaps jade). حجر اسمك Err. for حجر السق, *q. v.* حجر السق Branched coral. حجر الشربط Selenite. حجر الشغرى Name of a certain stone or rock near to Mekka, used formerly as a mounting-block by pilgrims. حجر شعلان Name of an old castle near Antioch. حجر الصمك A stone reputed to produce laughter in all who see it. حجر الطور Blood-stone from Mount Sinai. حجر عابى A stone resembling ivory and desiccative. حجر العداوت *q. v.* حجر مرقي A black, hard, and dense stone, found in the Tigris and used medicinally. حجر عسل The *lapis melitites* of the ancients. حجر العقاب The *lapis actites*, found in eagle's nests, said to facilitate parturition. حجر الفبه Asbestos. حجر فامى Err. for حجر فاقى, *q. v.* حجر قبطى A sort of French chalk, steatite used for washing linen. حجر سلفر Selenite. حجر الفينور or القينور *Lapis phrygius* of the ancients. حجر الكرك A white or transparent pebble from the shores of the Indian ocean, polished and used as an ornament. حجر الكلب A stone which when thrown at a dog leads him to attack and bite it; such a stone has a provocative virtue and can be used to stir up strife, etc. حجر الكلى Calculi from the kidney. حجر لبنى *Lapis galactites* of the ancients. حجر الماسك *q. v.* حجر المثانة Calculus of the bladder. حجر المنك A touch-stone. حجر المنى The stone of rain, said to have been given by Noah to Japhet, among whose descendants rain, hail, snow, and tempest are still produced at will by its means. حجر المنطابى Loadstone. حجر منى *Lapis mem-*

phites of the ancients. حجر النار As حجر السق *q. v.* حجر السق Err. for حجر السق, *q. v.* حجر السق A stone said to have been mentioned by Galen; a string of them, hung across the pit of the stomach, assists digestion and strengthens the esophagus. حجر النمر A spotted stone found in the panther. حجر النور The marcasite. حجر الهندى *q. v.* حجر العقاب As حجر الولاد A blackish red stone used to staunch blood. حجر القظه *q. v.* حجر الخطايف As حجر البرقان The stone of wakefulness, used to prevent drowsiness, and as a cure for leprosy. حجر اليهود The *lapis judaicus*.

أ. حجر *nijr*, s. 1. An inclosure from which strangers are excluded. 2. The space included between the north wall of the Cubical House of Mekka and the low circular wall to the north of it; also, that low wall itself. 3. A genital organ in either sex. 4. (pl. حجور, حجور) A mare; especially, a brood-mare. 5. (pl. حجور) A breast, a bosom; or, the side, from the armpit to the lower edge of the ribs. 6. The breast, bosom, front of a garment; also, a breast-pocket, the bag of the breast itself used as a pocket. 7. Care, protection. 8. The rock-hewn city of the ancient tribe of Thamud, between Medina and Tebuk. حجر سولا The old city of Petra in Arabia Petraea. سورة حجر Name of the fifteenth chapter of the Qur'an.

أ. حجر *nijr*, *nijr*, *vn.* As حجر *nijr*, *vn.* No. 1, *q. v.*

أ. حجر *nijr*, s. 1. (pl. حجور) The breast, or, the side. 2. The breast of a garment, or, a breast-pocket. 3. Care, protection. 4. Name of a town in Yemen.

أ. حجر *nijr*, s., pl. of حجر 1. Chambers, rooms; cells. 2. Inclosures for cattle.

أ. حجر *najrūt*, s., pl. of حجر Sides, tracts, regions.

أ. حجر *najrūt*, *najrūt*, s., pl. of حجر 1. Chambers; cells. 2. Inclosures for cattle. حجر طالبه Student's chambers in colleges. سورة حجر Name of the 49th chapter of the Qur'an.

أ. حجر *nijrān*, *nijrān*, *vn.* As حجر *nijr*, *vn.* No. 1, *q. v.*

أ. حجر *nijrān*, s., pl. of حجر *q. v.* Nos. 3, 4, 5.

šar (šamān). wār (wāfīn). machine. (zīr). ī (qīrāt). rūdā (rūdā). — n nasal.

A. **hājiretūn**. s., dual of **hājir** (حجرين). The two temporal bones of the skull.

A. **hājirō**. s. 1. (pl. **hājrat**) A side, a tract, a district, region. 2. Care, protection. 3. A year of severe distress.

A. **hājirō**. s., n. u. of **hājir** A single stone, rock, etc.

A. **hājirō**. a. fem. 1. Stony, rocky. 2. (dual **hājrat**) A temporal bone of the skull; especially, the "petrous" portion thereof.

A. **hājirō**. s. A mare.

A. **hājirō**. s. (pl. **hājrat**, **hājir**) 1. A chamber, a room; a cell. 2. A cell in organic structures. 3. An inclosure for cattle, a fold. 4. A graduated limb, arc or circle of an astrolabe, etc. 5. A niche; a kind of ornamental alcove in one side of a room, usually arched at top, with a slab of the height of a table at bottom, and several small niches on each side. **hājirō sā'atī** An ornamental clock (commonly placed in an alcove).

A. **hājirī**. a. (fem. **hājirī**) Of, like, or pertaining to stone.

A. **hājirī**. a. (fem. **hājirī**) Cellular (tissue, etc.).

A. **hājirīyyet**. s. The quality of stone.

A. **hājiz**. vn. 1. An intervening, interposing as a partition or obstacle between two things; intervention, interposition. 2. A preventing, hindering, restraining; prevention, hindrance, restriction.

A. **hājzō**. s. 1. A prevention, a restriction. 2. A year of severe distress.

A. **hājzō**. s., pl. of **hājir** Wrong doers; also, those who intervene to protect others.

A. **hājzō**. s. The upper part of a kind of full apron or petticoat, partially doubled over the hanging portion, and then tightened round the waist; also, the broad hem at the waist of trousers or drawers, through which a sash is passed. **šidat al-hājir** (Tightness of waistband) Patience, endurance. **ṭib** **ḥajr al-hājir** Who is decorous and chaste in conduct.

A. **hājzō**. s. (pl. **hājrat**, **hājir**) 1.

A shield made of hide only. 2. A bosom, breast, chest.

A. **hājī**. s. (pl. **hājī**) 1. An anklet; or, a pair of anklets. 2. A pair of fetters; a pair of hobbles for a beast; a shackle.

A. **hājī**. vn. 1. A hopping along on one or both feet. 2. A being separated or parted off by a screen or partition.

A. **hājī**. s. (n. u. **hājī**) The red-legged partridge, *tetrao rufus*.

A. **hājī**. s. (pl. **hājī**) 1. (pl. also **hājī**) As **hājī**. s., Nos. 1 and 2, q. v. 2. A white stocking on a horse's leg.

A. **hājī**. **hājī**. s. As **hājī**. s., Nos. 1 and 2, q. v.

A. **hājī**. vn. A hopping along on one or both feet; a hobbling on three feet.

P. **hājī** (from A. **hājī**) s. A bridal bower, a draped ceremonial chamber or alcove.

A. **hājī**. s. 1. (n. u. of **hājī**) A red-legged partridge. 2. (pl. **hājī**) A curtained or draped canopy, alcove, tent, chamber, especially prepared for a ceremonial occasion.

P. **hājī-gyān**. s. As P. **hājī**

A. **hājīm**. s. (pl. **hājīm**) 1. The tangible bulk and solid prominence or body of anything. 2. The magnitude, solid contents, of a mathematical or physical solid.

A. **hājīm**. vn. 1. A child's sucking; suction. 2. A cupping by suction. 3. A muzzling a dangerous beast. 4. A preventing, restraining; prevention, restriction.

A. **hājīm**. vn. A bending, curving crooking a thing.

A. **hājīm**. s. 1. Crookedness, curvature; hookedness. 2. Decrepitude.

A. **hājīm**. vn. A being or becoming avaricious, niggardly; avarice, parsimony, stinginess.

A. **hājīm**. s. 1. Crookedness; hookedness. 2. Crispness, curliness in hair. 3. A defect.

T. **hājīm**. a. 1. Crooked. 2. Defective.

A. **hājīm**. s., pl. of **hājir**. q. v. Nos. 4, 5, and 6.

A. **hājīm**. s., pl. of **hājir**. Mares.

1. **جول** *nājūl*, s., pl. of **جول** *nājī*. q.v.
 2. **جول** *nājūm*, s., pl. of **جول** *nājīm*.
 3. **جول** *nājūn*, a. 1. Defective, faulty.
 2. Lazy, indolent.
 4. **جول** *nājzō*, *nājzō*, s., n.u. of **جول** *nājzō*. A single pilgrimage at Mekka. **جول** *nājzō* (obl. **جول** *nājzō*) Name of the twelfth month of the Arabian lunar year. (In Turkish the oblique form is generally used, even as a nominative.)
 5. **جول** *nājzyā*, s. A riddle, enigma, puzzle.
 6. **جول** *nājzī*, a. Superior in argument, controversy, or litigation.
 7. **جول** *nājzī*, s., pl. of **جول** *nājzī*. Pilgrims.
 8. **جول** *nājīf*, s. A rumbling in the bowels.
 9. **جول** *nājīl*, a. (A horse) with a white stocking on each of three legs.
 10. **جول** *nāch*, s. See **جول** *khāch*.
 11. **جول** *nādd*, s. (pl. **جول** *nādd*) 1. A hindrance, obstacle, obstruction. 2. A prevention; a prohibition, interdict. 3. A restrictive or prohibitive law ordained by God. 4. (canon law) A deterrent, irremissible, definite punishment, of God's ordinance, to follow the commission of any one of certain definite acts; as, the cutting of the right hand for a first act of stealing; a flogging with one hundred stripes for fornication; a stoning to death for adultery, etc. (The term is also sometimes loosely applied to the *lex talionis* and to indefinite floggings.) 5. An obstacle, partition, separation between two things. 6. A boundary, border, frontier. 7. A limit of moderation. 8. A legal or scientific definition. 9. An end, an extremity, a point, a margin. 10. A figurative point, degree; scope; incipient state or condition; time; age; place, rank. 11. An edge or point of a cutting instrument. 12. Sharpness, keenness. 13. Irascibility. 14. Vigor, energy, force, strength. 15. Sharpness, pungency to the taste, potency. 16. (astrol.) A certain definite limit or space in front and rear of the centre of each planet; also, a certain portion of each sign of the zodiac assigned to the influence of each of the five planets. 17. (logic) A term of a syllogism. 18. (mathematics) A term of an algebraical

expression or of a proportion. **جول** *nājzī*. The minor term of a syllogism. **جول** *nājzī*. The major term of a syllogism. **جول** *nājzī*. The bounds of possibility. **جول** *nājzī*. To inflict the canonically defined punishment on an offender; also, to flog.
 19. **جول** *nājzī*. The middle term of a syllogism.
 20. **جول** *nājzī*. The age of puberty, or legal majority. **جول** *nājzī*. The power of expression and description. **جول** *nājzī*. The point when a minor or madman becomes responsible for his actions. **جول** *nājzī*. The essential definition of a term in logic.
 21. **جول** *nājzī*. Beyond the bounds of moderation. **جول** *nājzī*. Essentially, really; in point of fact. **جول** *nājzī*. A description of a thing, a definition otherwise than by essentials. **جول** *nājzī*. According to thy rank, power, or ability. **جول** *nājzī*. A nominal definition. **جول** *nājzī*. I dare not. **جول** *nājzī*. The common limit to two adjacent things. **جول** *nājzī*. Is it within my rights? Dare I? I dare not. **جول** *nājzī*. I know my place, what is proper for me to venture on. **جول** *nājzī*. I have no such right or pretension, I dare not. **جول** *nājzī*. One who knows no bounds or moderation. **جول** *nājzī*. There is no limit to it; it is boundless and numberless. **جول** *nājzī*. To pass, to overstep to exceed just limits. **جول** *nājzī*. To reach its utmost limit of growth, perfection, etc. **جول** *nājzī*. To make or let know his place, to take him down. **جول** *nājzī*. To know one's place, to know how far one can go or venture. **جول** *nājzī*. Boundless, unlimited. **جول** *nājzī*. The planet which is the lord of the dominion, the Dominant. **جول** *nājzī*. How should he venture to such a point? He dares not.
 22. **جول** *nādd*, vn. 1. A preventing, restraining, or prohibiting. 2. A punishing in a canonical manner. 3. A circumscribing or limiting. 4. A defining. 5. A sharpening, a whetting. 6. A fixing the eye with intensity on an object. 7. A widow's abstaining from personal adornment for the term of mourning. 1. **جول** *nājzī*. 1. To punish according to the canon law. 2. To punish with stripes. 1. **جول** *nājzī*. 1. To be punished according to the canon law. 2. To be flogged in punishment.
 23. **جول** *nādd*, s. A Google-driver;

ḥār (ḥamān), wār (nāfīz), machine (ār), ī (qirāz), rūdo (usdī). — *n. n. n. n. n.*

especially, one who sings to cheer his camels.

A. *nāḥ*, s., pl. of *حدا*, q. v.

A. *nāḥ*, s. The peculiar chant used by Arab camel-drivers to cheer their camels.

A. *nāḥ*, s., pl. of *حدا*, q. v. No. 2.

A. *nāḥ*, s., pl. of *حدا* People narrating news, tales, or adventures.

A. *nāḥ*, s. 1. Newness, recentness. 2. The early part, beginning of a state. *حدا* The time of youthfulness; youth.

A. *nāḥ*, s. (pl. *حدا*) A litter borne on a camel's back.

A. *nāḥ*, s. 1. A worker of iron; a blacksmith, an armorer, etc. 2. An executioner who inflicts the definite penalties of the canon law. 3. A door-keeper. 4. A jailer.

A. *nāḥ*, a., pl. of *حدا* 1. Sharp; sharp-pointed. 2. Intelligent. 3. Eloquent. 4. Hasty of temper.

A. *nāḥ*, v. A widow's abstaining from personal adornment for the term of mourning.

A. *nāḥ*, a. 1. (also *nāḥ*) Sharp. 2. Keen, intelligent.

A. *nāḥ*, s. The quality, occupation, art of a *haddad*.
T. *nāḥ*, s. of *حدا*
P. *nāḥ*, s. of *حدا*
(See *حدا*)

A. *nāḥ*, v. 1. A being fleshy, stout; plumpness, fleshiness, corpulency. 2. An eye's being large, beautiful.

A. *nāḥ*, s. Who conjectures much or habitually.

A. *nāḥ*, s. A goal, a terminus.

A. *nāḥ*, s., pl. of *حدا*, q. v.

A. *nāḥ*, s., pl. of *حدا*, q. v.

A. *nāḥ*, s., pl. of *حدا* (pl. *حدا*) Things made of iron.

A. *nāḥ*, s., pl. of *حدا* Sharp, keen.

A. *nāḥ*, s., pl. of *حدا* Sharp, keen.

A. *nāḥ*, s., pl. of *حدا* Sharp, keen.

A. *nāḥ*, s., vulg. for *حدا* The kite, *milvus regalis*.

A. *nāḥ*, v. A repelling evil or injury from a protected person or thing.

A. *nāḥ*, s. 1. A hump in the back with an in-falling of the chest. 2. (pl. *حدا*) A high and rugged spot; a mound, ridge or protuberance of land. 3. A surge, a swell. 4. A tumor or swelling from a blow.

A. *nāḥ*, a., pl. of *حدا* 1. Hunchbacked. 2. Crooked, tiresome, perplexing (affairs). *حدا* Perplexing affairs.

A. *nāḥ*, a., fem. of *حدا* (pl. *حدا*) 1. Hunchbacked. 2. Convex, protuberant, prominent, swelling. 3. Crooked, tiresome, perplexing (affair).

A. *nāḥ*, s. 1. A hump on the back. 2. A rise of land, a ridge. 3. Curvature of the spine.

A. *nāḥ*, s. 1. Sharpness of a cutting edge, sharpness of point, acuteness. 2. Sharpness of temper, irascibility. 3. Vigor, energy, strength, of intellect. 4. Pungency, acridity of taste. 5. Anger, rage, fury. *حدا* To get into a passion, to flare up, to be furious.

T. *nāḥ*, v. To put into a passion.

T. *nāḥ*, v. To fly into a passion.

T. *nāḥ*, a. Passionate, irritable, irascible.

A. *nāḥ*, s. (pl. *حدا*) 1. A novelty. 2. A religious innovation. 3. An event, an occurrence. 4. A misfortune, an accident, a casualty, a disaster; a vicissitude in affairs or condition. 5. A physical accident that causes canonical impurity; as the issue of any impure substance from the body.

A. *nāḥ*, a. (pl. *حدا*) Young, youthful.

A. *nāḥ*, s. An interlocutor, a converser, one who chats. *حدا* A ladies' man.

A. *nāḥ*, a., pl. of *حدا* (Men) young in years.

A. *nāḥ*, s., pl. of *حدا* (a pseudo-Arabic conventionalism) Events; misfortunes; vicissitudes; canonical accidents occasioning impurity.

A. *nāḥ*, s. A misfortune,

accident, casualty, disaster, vicissitude; or, *s.*, *pl.*, *no sing.* (or *nīdāsūn*) Misfortunes, accidents, casualties, disasters, vicissitudes.

A. حَدَثَان *nīdāsūn*, *s.* 1. Newness, recentness. 2. The early part, the beginning of a state; especially, the early part of one's youth.

A. حَدَثَان *nīdāsūn*, *nūdsūn*, *s.*, *pl.* of حَدِث *Stories, anecdotes, legends, traditions.*

A. حَدَثَان *nūdsūn*, *a.*, *pl.* of حَدِث *Young, youthful.*

T. حَدَثَان *nādeslēmek*, *v. i.* 1. To break wind. 2. To evacuate faeces.

A. حَدَج *nādēj*, *s.* (*n.u.* حَدَجَة) *Unripe colocyuths.*

A. حَدَج *nīdj*, *s.* (*pl.* أَحْدَاج) *As حَدَاجَة, q. v.*

A. حَدَد *nādōd*, *s.* A hinderance, an obstacle; prevention; prohibition.

A. حَدَر *nādr*, *s.* 1. Squinting, a squint, *strabismus*. 2. The most rapid mode of reciting the Qur'an beautifully.

A. حَدَر *nādr*, *vn.* 1. A making or letting descend. 2. A shedding tears. 3. A medicine's purging. 4. A reciting the Qur'an rapidly. 5. A descending. 6. A being plump, fat, obese. 7. A swelling from a blow; a bruise, ecchymosis.

A. حَدَر *nāder*, *s.* 1. Squinting, *strabismus*. 2. A declivity, a descent.

A. حَدَر *nāder*, *vn.* An eye's running with tears.

A. حَدَرَا *nādrā*, *s.* A declivity, slope, descent.

A. حَدَرَا *nādrā*, *a.*, *fem.* of أَحَدَر 1. Squinting, squint-eyed. 2. Beautiful (eye), with a slight cast in it.

A. حَدَرَة *nādrē*, *s.* A tumor on the inner surface of the eyelid; granular conjunctiva.

A. حَدَرَة *nādrōrē*, *a.*, *pl.* of حَادِر *Plump, succulent, tender, fresh.*

A. حَدَس *nāds*, *vn.* A conjecturing; conjecture.

T. حَدَس *nādsiz*, *a.* Unbounded, unlimited, limitless, infinite.

A. حَدَسِي *nādsī*, *a.* (*fem.* حَدَسِيَة) 1. Conjectural. 2. Inductive, inferential. 3. Intuitive.

A. حَدَسِيَات *nādsīyyāt*, *s.*, *pl.* of حَدَسِيَة *Things known to man by conjecture, inference, or intuition.*

A. أَحْدَاق *nādāqā*, *s.* (*pl.* أَحْدَاق, أَحْدَاق) 1. The dark part of an eye, including the iris and the pupil. 2. An eye. 3. An eyeball. 4. The bull's-eye of a target.

A. أَحْدَل *nādēl*, *vn.* 1. A having one shoulder higher than the other. 2. A looking askance out of one corner of the eye. 3. A bow's having one arm warped and crooked. 4. An acting unjustly.

A. أَحْدَو *nādv*, *vn.* A driving camels along by singing to them.

A. أَحْدَا *nādvā*, *a.* (*fem.* North (wind), Boreas.

A. أَحْدُوث *nādūth*, *vn.* A newly coming into existence, a beginning, originating; a coming to pass, happening, occurring; a being new or recent; beginning; origin; occurrence; novelty; recentness; juniority. 1 - *v. i.* To arise, begin, originate; to happen, occur. أَحْدُوث *nādūth* *Juniority.* أَحْدُوث *Essential recentness of origin, the reverse of existence from eternity.* أَحْدُوث *Relative recentness.*

A. أَحْدُوث *nādūset*, *s.* Youth, youngness.

A. أَحْدُوح *nādūj*, *s.*, *pl.* of أَحْدَح *Camel-litters.*

A. أَحْدُوح *nādūj*, *vn.* 1. A looking intently and watching. 2. A beast's pricking up his ears and directing his eyes towards a sound or object.

A. أَحْدُود *nādūd*, *s.*, *pl.* of أَحْد 1. Obstacles. 2. Prohibitions. 3. Restrictive ordinances of God. 4. Definite punishments ordained of God. 5. Partitions between things. 6. Boundaries, limits, frontiers. 7. Definitions. 8. Ends; margins. 9. Points, degrees; scopes; times; ages; stations. 10. Edges (of tools). 11. (*astrol.*) Planetary dominions. 12. Terms, expressions. أَحْدُود *To assign bounds or frontiers.* أَحْدُود *Definite canonical punishments ordained of God.* أَحْدُود *To lay down and settle bounds or frontiers.* أَحْدُود *A document descriptive of a frontier.* أَحْدُود *On or about (such and such a date).*

A. أَحْدُور *nādūr*, *s.* A declivity, slope, descent.

A. أَحْدُور *nādūr*, *vn.* 1. A making or letting descend. 2. A shedding tears. 3. A descending. 4. A swelling by

(عن) another, who received it likewise from (عن) another; if well authenticated in all its links it is also called حديث متصل, *q.v.* حديث مقبول A tradition received and admitted by the learned as genuine. حديث مقطوع A tradition terminating in the report of one of the second generation. حديث منقول A tradition in the text of which, or in the name of some of the reporters in the chain of transmission of which, a permutation of letters has been made; or, where the text is assigned to a wrong chain of reporters. حديث منقطع A tradition in which one or more (commonly the earliest) links of the chain of transmission are omitted. حديث منقلب As حديث منقول, *q.v.* حديث منكر A tradition at variance with another weak but preferable tradition. حديث موصول As حديث متصل, *q.v.* حديث موضوع A tradition known or suspected to be fabricated. حديث موقوف A tradition that simply relates a statement or action of a Companion. حديث موقوف مقيد A tradition that relates what a reporter later than of the second generation attributed to a Companion. حديث نبوي A tradition attributed to the Prophet, without his having said it was of divine origin. علم الحديث The science of the traditions of the words and deeds of Muhammed.

أ. حديث *nādis*, *a. (fem. حديثه)* 1. Recent; fresh; new. 2. Non-eternal as to the past, originated. 3. Created; made; invented; innovated. حديث السن Young. حديث العهد Recent as to the time of entrance into the present state. حديث عتيق Acute and chronic (disease).

أ. حديث *nāda*, *s. (n.u. حديثه)* 1. Iron. 2. Steel. 3. An instrument of iron or steel. 4. A neighbor, a co-limitory. حديث لين Soft iron or steel. حديث صلب Hard iron, tempered steel. سورة الحديد The 57th chapter of the Qur'an.

أ. حديث *nāda*, *a. (fem. حديثه)* 1. Conterminous, contiguous. 2. (*pl.* حداد) Sharp, keen; sharp-pointed. 3. (*pl.* حداد) Shrewd; intelligent. 4. Irascible. 5. Eloquent. 6. Piercing, penetrating (sight or insight). 7. Pungent in odor.

أ. حديث *nādaib*, *s. (n.u. of حديث, pl. حدائد)* 1. A piece or sort of iron or steel. 2. Any in-

strument of iron or steel; especially, 3. A wire-drawer's gauge. 4. A crook of iron or steel carried by mendicant dervishes.

أ. حديث *nādaib*, *a., fem. of حديث (pl. حداد, حدائد)* Sharp.

أ. حديث *nādaib*, *a. (fem. حديثه)* Pertaining to, or like iron or steel; composed of or containing iron.

أ. حديث *nādaib*, *s. (pl. حدائق)* A garden, park, orchard, meadow or pleasure-ground; a landscape.

ت. حديث *nādīm*, *s.* Err. for أ. خادم

أ. حديث *nādōyyō*, *s.* The kite, *milvus regalis*.

أ. حديث *nāzz*, *vn.* 1. A cutting off or through. 2. (*prosody*) An eliding the two last syllables of the foot *mutefa'ilun*, which then becomes *mutefa* (متفا), technically represented by *fu'ilun* (فعلن).

أ. حديث *nāzz*, *s.* A maker or seller of sandals.

أ. حديث *nāzz*, *a., fem. of حد* 1. (A woman) maimed in a hand. 2. (A hand) maimed, or cut off. 3. (*prosody*) Of which a foot has been shortened by the elision called حد, *q.v.* No. 2.

أ. حديث *nīzā*, *s.* 1. (*pl.* احذية) A sandal, clog; patten; anything worn under the sole of the foot. 2. A sole of a beast's foot. 3. The direction, point, or thing which is exactly opposite or on a line or level with or parallel with one. 4. A leveling instrument. حديث الحزازي To take the bearing or level of. رَحْزَادَة In one line; on one level.

أ. حديث *nīzār*, *vn.* A being or becoming on guard against one another; mutual caution.

أ. حديث *nāzārā*, *a., pl. of حذر* For حذاري, *q.v.*

أ. حديث *nāzārā*, *a., pl. of حذر* Timid, wary, vigilant.

أ. حديث *nūzūfō*, *s.* As حديث *nūzūqā*.

أ. حديث *nāzūq*, *nīzūq*, *vn.* As حديث *nāzūq*.

أ. حديث *nūzzūq*, *a., pl. of حائق*, *q.v.* No. 3.

أ. حديث *nāzūqāt*, *nīzūqāt*, *vn.* A being or becoming skilled, skilful, expert, especially in medicine.

أ. حديث *nūzūqā*, *s.* A particle, a fragment.

أ. حديث *nīzūvō*, *nūzūvō*, *s.* Chip-pings, parings, shreds of hides.

أ. حديث *nāzōz*, *s.* The quality of the

حَرَ (harā). wār (hār). machine (har). 1 (qirān). rāda (rādā). — n nasal.

prosodial foot that has undergone the elision called حَذ, q.v.

أ. حَذَر. *hāẓar. s. (pl. احْذَار)* Care, caution, vigilance. حَذَرَاوَرِه بُولُتِق To be or to be found on one's guard.

أ. حَذَر. *hāẓar. vn.* A using care and being on one's guard against. 1. — v.i. To use care and be on one's guard against.

أ. حَذِر. *hāẓir. hāẓir. a. (pl. حَذِرُونَ, حَذَارَى)* Timid, cautious, vigilant.

أ. حَذِرِيَّان. *hāẓirīyān. a.* As حَذِر. *hāẓir:* or, very timid and vigilant.

أ. حَذَف. *hāẓf. vn.* 1. A cutting off, a docking. 2. A reciting the salutation in divine worship in a hasty manner. 3. An eliding; elision; also, an omitting a word or words, omission. 4. (*prosody*) A suppressing the final compound syllable from the end of a foot; as, when *fa'ulun* (فَعُولُن) is made *fa'u* (فَعُو), represented by *fa'al* (فَعَل), etc. 5. (*rhet.*) A rejecting any given letter of the alphabet; as, in writing a composition without using dotted letters, etc. 6. (*poetry*) A rejection of the rhyming word in both hemistichs of a distich without change of the sense. 1. — v.t. 1. To elide, to omit. 2. To recite (the salutation) in worship in a light and careless manner. حَذَف وَخِن (*prosody*) The reduction of the foot *fu'ilatun* to the form *fu'ila* (فَعْلَا), technically represented by *fa'ilun* (فَعْلُن), by the united operations of حَذَف and وَخِن.

أ. حَذَفَا. *hāẓefā. s. pl.* Chips, chip-pings.

أ. حَذَق. *hāẓq. vn.* 1. A being or becoming expert, skilful. 2. A being or becoming sharp to the taste; pungency.

أ. حَذَل. *hāẓel. vn.* An eye's being or becoming affected with *ophthalmia tarsi*; or, a partially losing the eyelashes from a pustule on the edge of the eyelid; the disease *ophthalmia tarsi*; or, a partial loss of the eyelashes.

أ. حَذَم. *hāẓm. vn.* 1. A cutting; or, a cutting through or off. 2. A doing any action quickly; especially, a walking quickly and lithely.

أ. حَذْن. *hāẓn. s.* The doubled fold of an apron or petticoat round the waist; also, the broad hem of a gar-

ment through which a string passes for tying at the waist.

أ. حَذَو. *hāẓw. s. (Persian or Turkish poetry)* The vowel of the consonant immediately preceding the letter that stands before the chief letter of the rhyme.

أ. حَذُور. *hāẓūr. a.* Err. for حَذِر. *hāẓir* or حَذُورَة. *hāẓūrē. q. v.*

أ. حَذُوق. *hāẓūq. vn.* As حَذَق. No. 2.

أ. حَذْو. *hāẓw. s.* 1. A piece, a slice cut off. 2. A share or portion of spoil. 3. A gift, a present. 4. A point or direction opposite, in a line or on a level with some other thing. 5. A shoe, sandal, clog, or patten.

أ. حَذْو. *hāẓw. s.* 1. As حَذْو. *hāẓw.* No. 4, q.v. 2. As حَذَاو, q.v.

أ. حَذْوِيَّأ. *hāẓwīyā. s.* As حَذْو. *hāẓw.* Nos. 2, 3, 4. q.v.

أ. حَذِير. *hāẓir. s.* One who warns, cautions or puts on guard.

أ. حَذِيم. *hāẓim. a.* 1. Sharp, keen-edged. 2. Clever.

أ. حَذِيَّو. *hāẓīyyē. s.* As حَذْو. *hāẓw.* No. 2, q.v.

أ. حَذِيَّو. *hāẓīyō. s.* As حَذْو. *hāẓw.* Nos. 1 and 3, q.v.

أ. حَر. *hārr. s.* 1. (*pl. حرور*) Heat; warmth; sultriness. 2. Feverishness.

أ. حَر. *hārr. a.* Hot, warm, sultry.

أ. حَر. *hār. hār. s.* The vulva.

أ. حَر. *hārr. s. (fem. حره; pl. احرار, حرار)* 1. A freeman. 2. A freeborn man, a gentleman, a nobleman. 3. A high-bred horse. 4. A good deed, a generous action. 5. The best of anything.

أ. حَر. *hārr. a. (fem. حره, pl. احرار, حرار)* 1. Free. 2. Free-born, well-born. 3. High-bred (horse). 4. Excellent, choice, superior (said especially of poetry). 5. Good, generous, noble. 6. Fertile. 7. (a plant) Eatable without cooking.

أ. حَرَا. *hārā. s., a. & prop. n.* See حَرَى

أ. حَرَا. *hārā. prop. n.* The mountain (now called Jebel-Nur) near Mekka on which is the cave to which Muhammed used to retire for meditation and prayer.

أ. حَرَاب. *hārāb. s., pl. of حره, q. v.*

أ. حَرَاب. *hārāb. vn.* A fighting together; fight; battle; war.

أ. حَرَات. *hārāt. s. (pl. احرات)* A district, region, tract, vicinity.

A. حرات *narrāt*, s., pl. of حرة Basaltic tracts.

A. حرات *nārūs*, s. (dual حراتان) A nock of a bow.

A. حرات *narrās*, s. A husbandman, a farmer.

A. حرات *nurrās*, s., pl. of حارت, q.v. No. 2.

A. حرات *nirāsōt*, vn. A ploughing, a tilling land; agriculture. 1 - v. t. & i. 1. To till, to cultivate. 2. To practise husbandry.

T. حراج *nārāj*, interj. for A. حراج int.

A. حراج *nirāj*, s., pl. of حرح, حرجه 1. Woods, thickets. 2. Impenetrable darkness. 3. Cowries. 4. Suares, nooses of rope.

A. حراذين *nārūdīn*. حراذين *nārūzīn*, s., pl. of حردون, حردون, q.v.

T. حرار *nārār*. (for A. غرار) s. See غرار

A. حرار *nārār*, s. Freedom, liberty.

A. حرار *nārār*, vn. A being or becoming free after servitude; acquired freedom.

A. حرار *nirār*, s., pl. of حرة *nārō*, q.v.

A. حرار *nirār*, a., pl. of حرة *nurr*, q.v.

A. حرار *nirār* } a., pl. of حران

A. حرار *nārārā*, *nūrārā* } *narrūn*, حرى *narrā*, q.v.

A. حرات *nārārēt*, s. 1. Heat; warmth; sultriness. 2. Thirst. 3. Feverishness. 4. Irritation, anger. 5. Vehemence, intensity of sentiment or of passion. 6. Pungency; acidity. 7. A burning or painful sensation. 8. A fever pustule. 9. Rapture, of delight, etc. حرات Planetary, solar heat. حراته كك To get warm, to become excited.

T. حراتلندرمك *nārārētāndirmēk*, v. t. To make or let become warm, feverish, thirsty, or excited.

T. حراتلنمك *nārārētānmēk*, v. i. To become warm, feverish, thirsty, or excited.

T. حراتلو *nārārētīl-lū*, a. 1. Hot; warm; sultry. 2. Thirsty. 3. Feverish. 4. Irritated, angry. 5. Vehement, intense. 6. Pungent; acrid. 7. In raptures.

P. حزاره *nārārē*, s. As A. حرات No. 9.

P. حزاره *nārārē*, s. A low, indistinct murmur.

A. حزارا *nārārā*, *nūrārā*, حزارا a., pl. of حران, حرى q.v.

A. حرايق *nārāriq*, s., pl. of حراقه *nār-rūqā*, q.v.

A. حرات *nārāzēt*, vn. A being or becoming unapproachable, impregnable; impregnability.

A. حراس *nūrrās*, s., pl. of حارس 1. Guards; watchmen; custodians; governors. 2. (ironically) Thieves, robbers.

A. حراسات *nirūsat*, s. pl. Stolen goods; cattle lifted.

A. حراست *nirūzōt*, vn. A keeping, guarding, defending; protection, defense. 1 - v. t. To guard, to defend.

A. حراش *nirūsh*, s., pl. of حرش s., q.v.

A. حراش *nirūsh*, vn. An inciting, an instigating; instigation.

A. حراص *nirūs*, a., pl. of حريص q.v.

A. حراضت *nārāzāt*, vn. A suffering long and being reduced, a being forsaken, neglected; misery, wretchedness.

A. حراف *nirāf*, s. Ill luck.

A. حرافت *nārāfēt*, s. Pungency, acidity.

T. حرافتو *nārāfētīl-lū*, a. Pungent, acrid.

A. حرافش *nūrāfsh*, s. The viper.

A. حراق *nārūq*, a. (fem. حراقه) That ignites or consumes habitually.

A. حراق *nirūq*, *nūrūq*, s. A branch of staminate flowers with which the date palm is fecundated.

A. حراق *nirūq*, *nūrūq*, a. 1. All-consuming (fire). 2. Who destroys everything.

A. حراق *nūrūq*, *nārūq*, s. 1. Tinder, touchwood. 2. Intensely salt water.

A. حراقف *nārūqīf*, s., pl. of حرقفه Crests of hip-bones, haunches.

A. حراقه *nārūqā*, a. & s. fem. of حراق (pl. حرايق) A fire-ship; an engine used to throw fire.

A. حراقه *nūrūqā*, *nārūqā*, s. As حراق *nūrūq*, *nārūq*, q.v.

A. حرام *nārām*, s. (pl. حرم) 1. Any thing divinely prohibited or morally illicit. 2. Any sacred place or thing. 3. A person in the state of canonical interdict attaching to the performance of the pilgrimage at Mekka.

A. حرام *nārām*, a. (pl. حرم) 1. Unlawful, illegitimate, wrong. 2. Sacred, inviolable. 3. In the state of canonical interdict attaching to the pilgrimage rites at Mekka. 1 - v. t. To make un-

fār (damaḥ), wār (nāfīs), machine (zīr), ī (qīrāt), rūde (uādī). — ā nasal.

lawful. او - v. i. To be or become unlawful. مال Property unlawfully acquired. حرام مغز The spinal marrow. بلد حرام The town and territory of Mekka. بیت حرام The Cubical House in Mekka. شهر حرام A sacred month among the pre-Islamite Arabians, during which war was held to be unlawful. مسجد حرام The Mosque which surrounds the Cubical House at Mekka. مشعر حرام A name of a spot between 'Arafat and Mina, near Mekka.

P. حرامزادی *nārāmādegi*. s. 1. Bastardy; the quality of a bastard. 2. Kuavery, villainy. 3. Tricks, pranks.

P. حرامزاده *nārām-zāde*. a. & s. 1. Illegitimate of birth, a bastard. 2. A kuave, a villain. 3. A rogue, given to tricks and pranks.

P. حرامکار *nārām-kyūr*. a. & s. One who commits any unlawful act; a sinner.

P. حرام نمک *nārām-nēmek*. a. & s. One to whom salt is illicit; not worth his salt; lazy or treacherous.

A. حرامی *nārūmī*. a. & s. Who takes what is unlawful; a robber, a brigand.

A. حرام *nārūn*. a. (fem. حری, pl. حرار, حراری) 1. Thirsty. 2. The ancient Carthæ in Mesopotamia; also, a district in the Syrian desert.

A. حیران *nīrān*. s. Stubbornness, restiveness, in a horse.

A. حرافت *nārāvet*. s. As حرافت, q. v.

A. حرایا *nārūya*. a., pl. of حریه Fit, worthy.

A. حرایر *nārū'ir*. vulg. حرایر *nārūy'ir*. s., pl. of حرور, q. v.

A. حرایر *nārū'ir*. vulg. حرایر *nārūy'ir*. a., pl. of حرة 1. Free. 2. Well-born.

A. حرایز *nārū'iz*. vulg. حرایز *nārūy'iz*. s. pl. Camels kept with care, and not sold, by reason of their value.

A. حرایص *nārū'is*. vulg. حرایص *nārūy'is*. a., pl. of حریصه Inordinately greedy or covetous (women).

A. حرب *nārūb*. s. (pl. حروب) 1. War. 2. A battle, a combat. — v. i. 1. To go to war. 2. To fight. الحرب خدعة War is stratagem. ارکان حرب The general staff of an army. دار الحرب (The land of war) The whole world aside from the realms of Islam.

A. حربا *nārūbān*. adv. By war; by combat; by assault.

A. حربا *nārūbā*. s. The chameleon, *chameleo vulgaris*.

A. حربیه *nārūbā*. s. (pl. حراب) 1. A dart, a javelin. 2. A pike, a halberd or any similar weapon. 3. A staff or rod, a pike-staff. 4. A ramrod.

T. حربچی *nārūbūjī*. s. A halberdier, a guardsman, formerly in attendance on the Sultan, and on certain high functionaries.

T. حربی *nārūbī*. s. A ramrod.

A. حربی *nārūbī*. s. An enemy, a non-Muslim not under truce or safe-conduct.

A. حربیه *nārūbī*. a. (fem. حربیه) Of or pertaining to war; military. حربیه نظری The Minister of War. متتب حربیه The military academy.

T. حرتوی *nārūvī*. s. See خرتوی

A. حرب *nārū*. s. 1. A piece of land prepared for sowing. 2. Arable land. 3. A man's wife. 4. Anything raised from seed. 5. Wealth, property.

A. حرب *nārū*. vn. A ploughing, a cultivating; cultivation. 1 - v. t. To plough, to cultivate.

A. حرنه *nārūn*. s. 1. (dual حرتان) As حرنه *nārūn*. q. v. 2. The *fossa glandis*, *cervix penis*.

A. حرنی *nārūnī*. a. (fem. حرنیه) Pertaining to cultivation, agricultural.

A. حرج *nārūj*. s. 1. Straitness; a difficulty. 2. A sin, an offence; or, culpability.

A. حرج *nārūj*. vn. 1. A being or becoming straitened, confined; narrowness. 2. A being troubled or in doubt; disquiet; doubt. 3. A being or getting into difficulty; especially, if through bad conduct.

A. حرج *nārūj*. s. 1. A sin, an offence; or, culpability, a scrape. 2. (pl. حراج, احراج) A cowry. 3. (pl. حراج) A snare, noose of rope.

A. حردون *nārūn*. s. (pl. حرادین) } The Lybian lizard, *stellio*.

A. حرز *nārūz*. vn. A preserving, a protecting, a taking care of; preservation, protection.

A. حرز *nārūz*. s. 1. A stake, anything laid as a wager. 2. A thing kept with care, a treasure.

A. حرز *nārūz*. s. (pl. احراز) 1. A stronghold, an asylum. 2. (law) A place of

safe-keeping; as, a house, cupboard, chest; also, the presence and vicinity of the proprietor, etc. 3. An amulet, a talisman. 4. A share, a lot. حرفیاتی A prayer said to have been taught to Ali by Muhammed.

A. حرفه *hāreze*, s. (پ. حرزات) Any choice article of property, a treasure.

A. حرف *hārs*, vn. A taking care of, a protecting, preserving; protection, preservation.

A. حرف *hārus*, s., pl. of حارس As حراس *hārrūs*. Nos. 1 and 2, q. v.

T. حرفاتی *hārisātī*, s. Err. for خراسانی

A. حرفی *hārośī*, s. (n. u. of حرف) A royal guardsman.

A. حرفش *hāresh*, s. (pl. احراش) A scar on the back of a beast.

A. حرفش *hāresh*, vn. 1. A scratching, a wounding with the nails. 2. A goading. 3. An inciting, an instigating, an exasperating.

A. حرفه *hāresh*, s. (n. u. حرفه) 1. Fish-scales. 2. Rows of scales or rings in armor. 3. Studs, bosses on weapons, etc. 4. The artichoke, *cynara scolymus*; also, the edible cardoon, *cynara cardunculus*.

A. حرص *hārs*, s. 1. Inordinate greed, culpable desire. 2. A laudable eagerness, extraordinary exertion, or solicitude. 3. Excessive envy, hate, or rage. 1 - v. i. To have an inordinate longing for. حرص جاه Inordinate ambition. حرصندن چاتلاق To (be like to) burst with cupidity, envy, or rage.

A. حرصا *hārsān*, adv. Out of excessive desire or extreme eagerness.

A. حرصا *hārsān*, a., pl. of حرصی, q. v.

T. حرصلندرمق *hārsāndirmāq*, v. t. 1. To make or let become culpably greedy.

2. To excite to envy, hate, or rage.

T. حرصلنق *hārsānmāq*, v. i. 1. To become inordinately greedy. 2. To become furious with envy, hate, or rage.

T. حرصلو *hārsli-lū*, a. 1. Possessed by inordinate desire; greedy; covetous. 2. Excessively excited with envy, hate, or rage.

A. حرف *hārs*, vn. 1. A corrupting, a vitiating. 2. A being worn by disease, to the point of death; utter prostration or collapse.

A. حرف *hāraz*, vn. 1. A being or

becoming corrupted, vitiated; corruption. 2. A being or becoming low, base, depraved; depravity. 3. A being or becoming desperately reduced in strength through sickness or love.

A. حرف *hāriz*, a. 1. Corrupted. 2. Reduced by disease or passion.

A. حرف *hārz*, *hāruz*, s. Potash, pearlash; also, the plants from which these are usually obtained.

A. حرف *hārf*, s. (pl. احرف) 1. An end, extremity, termination. 2. A side, edge; outskirt. 3. A sharp edge or point; a ridge, peak or projection of a mountain. 4. (gram.) A letter of the alphabet. 5. (gram.) A particle, any other word than a noun or a verb. 6. A language, dialect, idiom. 7. Speech; also, a speech, a word, a saying; as, an assertion, a complaint, threat, etc. 8. (mystics) Any determinate ideal within the field of the Divine knowledge previously to the molding of such ideal into existence. آداب - A witty or pregnant saying. آبی - (onomancy) Any of the seven letters ک, غ, س, ز, ر, ح, ج. آتی - (onomancy) Any of the seven letters آ, ت, م, ط, ض, ص, د, ت, ب. آتی - (onomancy) One of the following letters, و, ع, ض, ذ, د, ت, ب, and the following (sometimes called most inferior), ارضی. ف, ط, ش, ز, خ, ج, ت, and the following letters ل, ف, ع, ش, ذ, د, ح, ج. استاه - A radical, a letter that is of the verbal root. اعلی - (onomancy) Any one of the fourteen letters which occur separately at the beginning of a chapter of the Qur'an: ن, م, ل, ک, ق, ع, ط, ص, س, ر, ح, ا, ر, or ر. انحراف. ی, ه, ی.

بهر - Letter by letter, *literatim*. بخر - A foolish saying. بهلوار - An innuendo.

تکبر - The definite article. تعریف - An expression of menace. چاره - A looped letter (ص, ط, لا, ح, س, etc.).

خاطر مخ - An expression that hurts the feelings. خنک - An inexpressive, inelegant word. خفنی - As

خاک - As

خاک - As

خاک - As

خاک - As

خاک - As

خاک - As

خاک - As

خاک - As

خاک - As

sounds unknown in Arabic, or else a consonant, quiescent by rule, but made movment in poetry for the sake of the metre. **مد** - 1. A long vowel **ا**, **و**, or **ى**. **مرفوع** - 1. A final consonant in the nominative case, in Arabic. 2. (*onomancy*) **آسى** - *q.v.* **متعل** - A letter for the pronunciation of which the tongue is raised (**ع**, **ظ**, **ط**, **ض**, **ص**, **خ**). **متفل** - Any letter not included in **متعل**. **مرورى** - *q.v.* **م** - A letter of which the name is written with two letters; or, any one of the three letters **و**, **ن**, and **م**. **مروق** (*in Persian*) A letter written but not pronounced; also, the second of two consecutive quiescent consonants at the end of a syllable in poetry, and not counted for metre. **مسلل** - A discourse in a connected chain of ideas. **مشكل آلود** - A difficult saying or discourse. **مصدري** - 1. (*Arabic*) A conjunction (**ان**) or an indefinite pronoun (**ما**), that converts a verbal clause into a virtual noun of action. 2. (*Persian*) A final long vowel **ى** that converts an adjective into an abstract noun, or converts a substantive into a noun signifying essential quality. **مصوت** - A vowel (**ا**, with **و** and **ى** when such). **مطبق** - A letter in pronouncing which the middle of the tongue is applied to the palate (**ظ**, **ط**, **ض**, **ص**). **مهم** - 1. A letter of the alphabet. 2. A dotted letter. **معروف** - (*Persian gram.*) Either a vowel, or pronounced as the Italian **u**, or a vowel **ى** pronounced as the Italian **i**. **معنى** - A particle, any word not a noun or a verb. **مفردار** - A weighty word or saying. **مفرد** - 1. A letter that is unlike any other in form; as, **ا**, **م**, **و**, etc. 2. Any letter of the alphabet when written by itself. **مقصور** - *As* **مقطع** - *q.v.* **مكتوبى** - Any letter written by itself. **مكئوبى** - *As* **مكئوبى** - *q.v.* (*onomancy*) Any one of the three letters **و**, **ن**, **م**. **ملفوظى** - (*onomancy*) Any one of thirteen letters the names of which are written with three letters each, no letter being repeated in any one name. **متفخ** - Any letter excepting the four named under **مطبق** - *q.v.* **منقوط** - A dotted letter. **مهموس** - Any one of the ten letters **ت**, **ث**, **ج**, **ح**, **خ**, **س**, **ش**, **ص**, **ض**, **ط**, **ظ**. **منا** - A vocative interjection. **منفى** - A negative adverb. **منفرد** -

far. wār. āshore. pān. mūt. dīd. bīrd. sū. rūle. tū (French), fūr.

(onomancy) As - واهی q. v. - اعلیٰ A frivolous remark. - وند (onomancy) The first, fourth, seventh, and tenth letters in a line. - ورق کبر A letter drawn out in writing, so as to fill up a space. - هوی The vowel ا (as requiring more air for its pronunciation than و and ی). - هجا (pl. حروف هجا) A letter of the alphabet. - هندی A numeral (۱, ۲, ۳, etc.). - هوای (vulg. هوائی) (onomancy) Any of the seven letters ب, ت, ث, ج, د, ذ, and ی.

A. حرف hīrf. s., pl. of حرف and حرف

A. حرف hūrf. s. 1. Ill-luck, adversity. 2. Garden cress, *lepidium sativum*. - ایض White-seeded garden-cress (perhaps, white mustard). - بایلی A choice variety of cress. حرف السطوح The plant shepherd's-purse, *capsella bursa-pastoris*. - الا Common bitter cress, *cardamine pratensis*. - مشرق Whitlow pepperwort, *lepidium draba*.

A. حرف hūrf. s. (pl. حریف) Mates, comrades, associates.

P. حرف آشنا hūrf-āshnū. a. (Who knows letters) Acquainted with the niceties of speech.

P. حرف آفرین hūrf-āferīn. a. & s. 1. God, the creator of speech. 2. A poet, writer, orator. 3. That produces words or sayings.

P. حرف انداز hūrf-ondāz. a. & s. Who criticises, blames; who annoys, especially who annoys women by impertinent innuendo.

T. حرف اندازلیق hūrf-ondāzliq. s. The

P. حرف اندازی hūrf-ondāzī } quality or act of one who blames, or, who annoys or makes impertinent remarks to women.

P. حرف بیجا hūrf-pōymū. a. & s. A fluent talker.

A. حرف nīrfōt. s. (pl. حرف) A trade, handicraft, business, occupation whereby one gains a living. حرف السمک Fish-culture. اوتوزایی ایکنه قاقان حرف The thirty two sewing trades or guilds of Constantinople. اهل حرف A tradesman, an artizan.

P. حرف چین hūrf-ōhīn. s. A busy body, a tale bearer.

P. حرف سنج hūrf-sōnj. a. & s. A grammarian or rhetorician.

P. حرف قاقان hūrf-qāqān. s. A name for the arsenic of commerce.

P. حرف کش hūrf-kōsh. a. & s. Who writes; a scribe.

P. حرف کبر hūrf-gīr. a. & s. A censorious critic.

A. حرف nīrfōt. hūrfōt. s. Ill-luck, ill-fortune, adversity.

A. حرف hūrfī. a. (em. حرفیه) 1. Pertaining to letters; literal. 2. Pertaining to a grammatical particle.

A. حرف hūrfī. a. (em. حرفیه) Pertaining to garden cress; also, a seller of cress.

A. حرفیت hūrfīyyōt. s. The quality of a letter or of a grammatical particle.

A. حرف hūrf. s. A hole, a rent in cloth.

A. حرف hūrf. vn. 1. A burning; combustion. 2. A rubbing together; friction. 3. A gnashing the teeth. ۱- v. t. To burn.

A. حرف hūrf. s. (pl. حرفات) A hip-bone, *ilium*.

A. حرف hūrf. hūrf. s. 1. A smarting or burning sensation. 2. Mental anguish. حرفه بول Painful micturation; gonorrhea.

A. حرف hūrf. hūrf. s., pl. of حرف, حرکت Whatever one does.

A. حرف hūrf. hūrf. s. (pl. حرکات) 1. Movement, motion. 2. An act, a deed; a proceeding; conduct, behavior. 3. The senior class of three grades of university degrees. 4. (mystics) Progress in the path towards God. ۱- v. i. 1. To move, to stir. 2. To act, to behave in some special manner. 3. To set out, to start. اختلاف The proper motion of an epicycle. - ارض An earthquake. التمثل Name of the senior division of the fourth grade of university professors at Constantinople. - ال التوال (astron.) Direct motion, in the order of the signs. ال خلاف التوال (astron.) Retrograde motion. ال المركز Centripetal motion. حركة الاوج Motion of the apogee. - اول The motion of the *primum mobile*. - ابنه Movement of translation bodily from place to place. - بطنه Movement is prosperity. - برکت The direct motion of the planets. - تبينه Involuntary motion. - تائه As Motion round a centre. - خارج Name of the senior division of the seventh grade of uni-

hâc (hâcân). vâc (hâfîz). machine. (zîr). î (qîrîn). rûdân (ûnûl). — n nasal.

versity professors at Constantinople. **داحل** - Name of the senior division of the sixth grade of university professors at Constantinople. **دوره** - Circular or rotatory motion; revolution. **ذاتیه** - Motion essential to any thing. **رأس و ذنب** - Motion of the moon's nodes. **طبیعی** - As **اول**, *q. v.* **طبیعی** - Natural motion, involuntary motion. **عرض** - The motion of the eccentric of a planet. **عرضیه** - Motion as an appendage to a moving body. **غریبه** - The direct motion of a planet or sphere; also, the motion of each one of the seven planets from west to east above the horizon. **قمریه** - Motion caused by external force. **کل** - As **اول**, *q. v.* **کبه** - Increase or decrease in a body. **کفیه** - The change of any quality of a body. **ماثل القمر** - As **اول**, *q. v.* **ماثل القمر** - The motion of the spheres describing equal arcs in equal times. **مختلفه** - The compound motion of the spheres describing unequal arcs in equal times. **مرکز** - The motion of the eccentric of a planet. **وسط** - As **وسط**, *q. v.* **مفرد** - A motion resulting from the movement of one sphere only. **من المیز** - Centrifugal motion. **وسط** - 1. Any equable motion. 2. (Ptolemaic system) The motion resulting from the actions of the concentric and eccentric. 3. (as 2) The motion of the eccentric alone. 4. (as 2) The motion of Mercury. 5. (as 2) The motion of the moon. **وضعی** - A motion whereby every part of a body changes position, as in revolution, the body remaining in one place. **حرکت کنورمک** - To put in motion. **حرکت کلت** - 1. To begin to move. 2. To begin to act. 3. To come into play. **حرکت کویه** - As **حرکت اول**, *q. v.* **حرکت کتیز** *hâreketsiz*, *a.* Motionless. **حرکت کندرمک** *hârekötândirmek*, *v. t.* To make or let move, act, or set out. **حرکت کتلک** *hârekötânmek*, *v. i.* To get into motion or action, to start. **حرکت کتو** *hârekötü*, *a.* Moving; that has motion. **حرکت** *hârekê*, *s.* (حرکات) 1. A vowel-point. 2. A vowel sound. **حرکت غلغله** - A partial vowel sound given in reciting the Qur'an to a consonant marked as quiescent. **حرکت کتیز** *hâreketsiz*, *a.* Which is

quiescent in pronunciation; also, not marked with a vowel-point.

حرکت کتو *hârekötü*, *a.* 1. Movent, that is followed immediately by a vowel in the same syllable. 2. Marked with a vowel-point. 3. *s.* A child's primer.

حرمت *hârom*, *s.* (حرمان, *obl.* *احرام*, *pl.* *حریم*) 1. Any person or thing for the protection of which a man is justified in using weapons; as, any female of his family, etc. 2. A woman or girl, or, any number of such. 3. The women's apartments in a house. 4. A sacred territory; especially, the territory of Mekka, or of Medina. 5. The inner court of a mosque; especially, the precincts of the Cubical House of Mekka, or of the tomb of the Prophet at Medina; the court and mosque of the temple area at Jerusalem. 6. The city of Mekka, or, of Medina. **حرمت اعلی** - A black eunuch. **حرمت الله** - The territory or the city or the mosque of Mekka. **حرمت رسول الله** - The territory or the city of Medina or the mosque and mausoleum of Muhammed. **حرمت شریف مدری** - The chancellor of the Prophet's mausoleum at Medina. **حرمت رسول الله** - As **حرمت نبوی**. **حرمت نبوی** - The Governor of the town and province of Medina. **شبح الحرم** *q. v.* **نائب الحرم** - The Judge-Substitute of Medina.

حرمت *hîrm*, *hûrm*, *s.* A state of refraining from certain acts during the time of performance of the pilgrimage at Mekka; also, a person in that canonical state.

حرمت *hûrom*, *s., pl.* (حرمت) Things entitled to be held sacred and inviolate.

حرمت *hûrum*, *a., pl.* (حرام) 1. Illicit. 2. Sacred, inviolable. 3. Temporarily in a state of canonical interdict (during a pilgrimage at Mekka).

حرمت *hûrmât*, *hûromât*, *hûrumât*, *s., pl.* of **حرمت** As **حرمت** *hûrem*, *q. v.*

حرمت *hâromân*, *s., dual* of **حرمت** (*obl.* *حریم*) Two sacred places.

حرمت *hîrmân*, *vn.* 1. A refusing; a debarring. 2. A being refused or debarred, disappointed, deprived; frustration, disappointment.

حرمت *hâromêt*, *hîrmêt*, *s.* Sexual heat in a female beast.

حرمت *hîrmêt*, *vn.* As **حرمان** *vn.*

حرمت *hûrmêt*, *s.* 1. (pl. *حرمت*)

A thing entitled to be held sacred and inviolable. 2. Sacredness and inviolability; also, unlawfulness. 3. Respect, veneration. 4. A small surplus quantity given in selling, as a token of fairness. 1 - v. i. To show respect, reverence. حرمت ایی باشد Respect depends on two parties. i. e., on reciprocation. شراب حرمی The unlawfulness of wine.

T. حرمت **hurmétlik**, s. *dim.* of حرمت 1. A trifling mark of respect. 2. A small surplus quantity given in selling.

T. حرمش **hurmetsiz**, a. Irreverent, disrespectful.

T. حرمشك **hurmetsizlik**, s. Irreverence, disrespect. 1 - v. i. To be disrespectful.

T. حرمتو **hurmétli**, -ú, a. 1. Reverend, worthy of reverence. 2. Abundant, bountiful.

A. حرمه **hurmézo**, vn. (from پ. حرامزه q. v.) A calling one a bastard or a knave and scoundrel.

A. حرمی **harmí**, a. (*fem.* حريمه) Pertaining to the sacred territories, or to women or women's apartments.

A. حرمین **harméyn**, s., *dual obl.* of حرم (used as a nominative in Turkish) The sacred territories of Mekka and Medina. خادم حرمین شریفین A special title of the Ottoman Sultan in his quality of Caliph. - نایبی The grade of Judge of the two holy cities, the fourth grade of the Canon Judges in the Turkish Empire. عشیرتاری Name of certain tribes inhabiting the region of Karasi in Asia Minor.

T. حروانی **hurvâní**, s. A circular cloak, a mantle of broadcloth.

A. حروب **hurúb**, s., *pl.* of حرب 1. Wars 2. Battles, fights.

A. حروود **hurúd**, vn. A separating one's self.

A. حورو **hurúr**, s. (*pl.* حرار) 1. A hot wind; a hot night wind. 2. Heat.

A. حورو **hurúr**, s. Heat, warmth.

A. حورو **hurúr**, s., *pl.* of Heats.

A. حورو **hurúr**, vn. A being or becoming hot, warm, or sultry.

A. حوروت **hurúrot** } s. Freedom,

A. حوریت **hurúriyyét** } liberty.

A. حروض **hurúz** } vn. As حرص **harís**

A. حروض **hurúzát** } *raz.* q. v.

A. حروف **hurúr**, s., *pl.* of حرف 1. Ends. 2. Sides, edges. 3. Points; ridges;

prominences. 4. Letters of the alphabet 5. Particles in grammar. 6. (*mystics*) Divine ideals. حروف عالیات Matters yet concealed in the mystery of the Divine purpose. عَم حروف Onomancy.

A. حروف **hurúrí**, a. Who draws conclusions from combinations of letters; one who uses onomancy.

A. حروف **harúq**, **harúq**, s. 1. Tinder. 2. (**harúq**, **harúq**) A sprig of staminate flowers used to fecundate date-palms.

A. حروقا **harúqá**, s. Tinder.

A. حروقه **harúqá**, s. Porridge.

A. حرون **harún**, a. Obstinate, restive, refractory (beast).

A. حرون **harún**, vn. A beast's being restive, refractory, balky.

A. حره **harro**, s. (*pl.* حرار) A basaltic tract, a region of black rock and stone.

A. حره **harro**, s. & a., *fem.* of حر (*pl.* حرار) A free woman; a freeborn or noble woman.

A. حری **hará**, *prop. n.* As حرا **hará**.

A. حری **hará**, s. A vicinity, a neighborhood, a region; environs.

A. حری **hará**, a. Worthy, fit, suited; disposed; likely.

A. حری **hará**, vn. A being worthy, fit, etc.; worthiness, fitness, etc.

A. حری **hará**, حرا, a., *fem.* of حران (*pl.* حرار) Thirsty.

A. حری **harí**, **harí** a. (*fem.* حريمه) As حری **hará**, a., q. v.

A. حریب **haríb**, a. Robbed, plundered.

A. حریبه **haríbó**, s. (*pl.* حراب) Property of which one is despoiled.

A. حریت **hurriyyét**, s. Freedom, liberty. حریت عامه (*mystics*) Freedom from cupidity. حریت خاصه (*mystics*) Freedom from self-will. حریت حاصه الحاقه (*mystics*) Freedom from the duty of observing rules and ordinances.

A. حریشه **harísó**, s. Gain, acquisition; an occupation, a calling; work.

A. حریج **haríj**, a. Narrow, confined, choked with jungle, etc.

A. حرید **haríd**, a. (*fem.* حريمه) Who keeps apart.

A. حریر **harír**, s. (*n. u.* حریره) 1. Silk, including thread, cloth, or garments.

2. Silk-paper.

A. حریر **harír**, a. (*fem.* حریره) 1. Hot warm; sultry. 2. Heated with anger.

fār (āsmān), wār (nāfīs). machine. (aīr). ī (qīrāt), rūde (ūsdī). — ā nasal.

1. *حریر* *hārīr*, *s.* 1. Porridge, soup of meal with milk, fat, or gravy. 2. (*n. u. of حریر*) A single thread, kind or article, of silk.

1. *حریری* *hārīrī*, *a.* (*fem. حریریہ*) 1. Pertaining to silk. 2. A silk-mercator. 3. Silk-paper.

1. *حارز* *hāriz*, *a.* (*fem. حارزہ*) 1. Protected, guarded; reserved; safe, fortified, impregnable. 2. Obtained, gained, received. 3. Highly prized and treasured.

1. *حاریہ* *hārīyah*, *s.* (*pl. حرائس*) Anything stolen; especially stolen by night. *حاریہ الجبل* A sheep or goat stolen on a mountain.

1. *حاریص* *hārīs*, *a.* (*fem. حریصہ*, *pl. حرائص*, *pl. fem. حرائص*) 1. Inordinately greedy and covetous. 2. Extremely solicitous.

1. *حاریض* *hārīz*, *a.* Fallen and unable to rise.

1. *حریف* *hārīf*, *vulg. hārīf*, *s.* (*pl. حراف*) 1. A mate, a comrade, an associate; an equal. 2. A boon companion. 3. An antagonist. 4. (*in contempt*) A chap, a fellow. *ہی حریف* Halloo there, fellow!

1. *حریف* *hārīf*, *a.* Acrid, pungent. *حریفانہ* *hārīfānā*, *vulg. عارقاتہ* *ʿarīqānā*, *a.* (A feast, etc.) provided by shares.

1. *حریفک* *hārīfīk*, *s.*, *dim. of* 1. *حریف* A dear little fellow.

1. *حریفیت* *hārīfīyyat*, *s.* Acridity, pungency.

1. *حریق* *hārīq*, *s.* A burning, combustion; a conflagration. *تفسی* — A tower where guards are always on the outlook to give warning of fires. *مأموری* — A fireman.

1. *حریق* *hārīq*, *a.* Burnt, consumed by fire.

1. *حریقہ* *hārīqā*, *s.* 1. Porridge. 2. A burning sensation, a smart; anguish.

1. *حریک* *hārīk*, *a.* 1. Sexually impotent. 2. Weak in the waist.

1. *حرم* *hārim*, *s.* 1. A partner. 2. A pilgrim's canonical garb. 3. The clothes temporarily laid aside by a pilgrim at Mekka. 4. The precincts of a house, or other structure. 5. The interior of a house; especially, the private apartments; also, the women's apartments. 6. Any thing which a

man is bound to protect and defend. 7. A friend.

1. *حرم* *hārim*, *a.* (*fem. حرمہ*) Forbidden, unlawful; sinful; sacred and inviolable.

1. *حرمہ* *hārīmā*, *s.* A thing eagerly desired but unattainable.

1. *حز* *hāz*, *s.* A cut, a notch, a gash; or (*n. u. حز*), cuts, incisions.

1. *حز* *hāz*, *vn.* 1. A cutting, notching, gashing; a cut, notch, gash. 2. A cutting through or off. 3. A making a painful or irritating impression on the mind.

1. *حزا* *hāzā*, *s.* An astronomer; an astrologer.

1. *حزبہ* *hāzibā*, *s.* A sudden calamity, a distressing event.

1. *حزبان* *hāzībān*, *s.*, *pl. of* 1. *حزبان* Rugged grounds.

1. *حزبان* *hāzībān*, *s.*, *pl. of* 1. *حازی* Estimators, computers. 2. Diviners. 3. Astronomers; astrologers.

1. *حزار* *hāzar*, *s.* A large saw. *نختہ سی* — A thick plank. *صوحراری* A sawmill worked by water.

1. *حزاران* *hāzārān*, *vulg. hāzārān* (for *أحباران*) 1. A cane, a rattan, *calamus scipionum*. 2. The larkspur, *delphinium*. — *معدالیہ* — A cane-bottomed chair.

1. *حزاز* *hāzāz*, *s.* (*n. u. حزارہ*) Scurf, dandruff. *حزاز الصخر*, *حزاز الحجر* Lichen.

1. *حزاز* *hāzāz*, *hāzāz*, *s.* Any passion that pains or disquiets.

1. *حزازہ* *hāzāzā*, *s.* (*pl. حزازات*) 1. (*n. u. of* *حزاز*) A single particle of scurf or dandruff. 2. A pain, uneasiness, rankling in heart or mind.

1. *حزاقہ* *hāzāqā*, *s.* A group, a mass.

1. *حزام* *hāzzām*, *s.* One who binds up paper in bundles or reams.

1. *حزام* *hāzzām*, *s.* (*pl. حزم*) 1. A belt, a girdle; a girth, a surcingle. 2. The band embroidered with gold letters, on the outer covering of the Cubical House of Mekka. 3. The main track of a road.

1. *حزام* *hāzzām*, *a.*, *pl. of* 1. *حازم* Prudent, discreet, circumspect.

1. *حزامت* *hāzzāmāt*, *vn.* A being prudent, circumspect; prudence, circumspection; intelligence, judgment.

1. *حزامہ* *hāzzāmā*, *s.* A belt, a girdle; a girth.

1. *حزان* *hāzzām*, *a.*, *pl. of* 1. *حزین*, *q. v.*

A. حران *hizzān, hūzzān, s., pl. of* thought or feeling. *بيت الحزن* See *بيت* *q. v.*

A. حرانا *hāzūnā. a. For حراني. q. v.*

A. حرانت *hūzūnēt, s. A right of* billeting troops on the inhabitants.

A. حراني *hāzūnā, حرانا, a., pl. of حزين*

A. حزاور *hāzūvir { s., pl. of حزرور, q. v.*

A. حزاورة *hāzāvīrō { s., pl. of حزرور, q. v.*

A. حزاب *hizb, s. (pl. احزاب) 1. A com-*pany, a corps, a gang. 2. A man's following or partisans. 3. A tribe when confederated with others; especially, when confederated against a prophet of God. 4. A people who reject a prophet. 5. A portion of the Qur'an recited as one exercise; especially, a sixtieth part of the Qur'an. 6. A share, a portion.

A. حزبا *hizbā. s. (pl. حرابي) A rugged* tract of ground.

A. حزد *hāzd, vn. A reaping.*

A. حزر *hāzr, vn. A guessing, an* estimating, a conjecturing; guess, estimation, valuation.

A. حزق *hāzāq, s. Avarice, stinginess.*

A. حزق *hizq, s. A group, a mass.*

A. حزق *hizūq, s., pl. of حزقه, q. v.*

A. حزق *hūzūq, s., pl. of حزيقه Parts,* portions.

A. حزقه *hizqā. s. (pl. حزق) A group,* a mass.

A. حزقيل *hizqīl, prop. n. Ezekiel.*

A. حزم *hāzm, s. Prudence, circum-*spection, intelligence, discernment; ability, tact.

A. حزم *hūzēm, s., pl. of حزمه Bundles.*

A. حزم *hūzēm, hūzzēm, a., pl. of حازم* Prudent, discreet.

A. حزم *hūzūm, s., pl. of حزام hūzūm.*

A. حزما *hūzēmā. a., pl. of حزم Prudent,* discreet.

A. حزمت *hāzmēt, s. Prudence, dis-*cretion.

A. حزمه *hāzēmō, a., pl. of حازم Prudent,* discreet.

A. حزمه *hūzmō, s. 1. (pl. حزم) A* bundle; a parcel; a bale. 2. The group of stars called *Coma Berenices*.

A. حزن *hāzn, s. 1. (pl. حزون) Rugged* ground. 2. A proper name of men and of places. ساحل حزن The east coast of Africa from Zeyla' to Magadoxa.

A. حزان *hāzēm, hūzn, s. (pl. احزان)* Sadness, sorrow, melancholy; a sad

thought or feeling. *بيت الحزن* See *بيت* *الحزن* in *عام الحزن*. *بيت* The year when Khadija and Abu-Talib died.

A. حزن *hāzn, hāzūn, a. Sad, sor-*rowful.

A. حزن *hūzēm, s., pl. of حزنه 1. Rug-*ged mountains. 2. Difficulties, troubles.

A. حزن *hūzūn, s., pl. of حزن Rugged* grounds.

A. حزن *hūzēmā, a., pl. of حزين Sad,* sorrowful.

A. حزان *hāznān, a. Sad, sorrowful.*

A. حزنه *hāznē, s. (pl. حزن) A tract* of rugged ground.

A. حزنه *hūznē, s. (pl. حزن) A rugged* mountain.

A. حزو *hāzv, vn. 1. A conjecturing,* estimating, valuing; conjecture, estimation, valuation. 2. A drawing an omen from a bird's flight.

A. حزاورة *hāzāvīrō, s. (pl. حزاور) 1. A* small hill. 2. A strong lad fit for active service, a young man.

A. حزومت *hūzūmēt, s. As حرانت, q. v.*

A. حزون *hūzūn, s., pl. of حزن Rugged* grounds.

A. حزونت *hūzūnēt, vn. A being rug-*ged in surface; ruggedness.

A. حزي *hāzy, vn. As حزو, q. v.*

A. حزيران *hāzīrān, prop. n. The month* of June, O. S. - أفرنجي The month of June, N. S.

A. حزيرة *hāzīrō, s. The choicest beast* in one's possession, forbidden to be taken for the poor rate.

A. حزيز *hāzīz, s. (pl. حزان) 1. A piece* of rugged and stony ground. 2. A name of places.

A. حزيق *hāzīq, s. A group, a mass.*

A. حزيقه *hāzīqā, s. 1. As حزيق, q. v.* 2. A part, a portion.

A. حزم *hāzīm, s. The waist.*

A. حزم *hūzīm, a. (pl. حزما) Prudent,* discreet.

A. حزن *hāzn, a. 1. (pl. حزان) Sad,* sorrowful. 2. Plaintive, melancholy (sound).

A. حس *hiss, s. (pl. احساس) A sense,* a perception, a faculty. *حس باطن* Any faculty of the mind. *حس ظاهر* An external faculty or sense of the body. *حس مشترك* The sensorium in which are received all impressions of the external senses; the faculty of perception.

A. حس *hiss, vn. A perceiving; also,*

šār (šamān), wār (wāfīz). machine (šir). ī (qīrāt). rūde (rūdū). — n nasal.

a knowing, divining, becoming aware of. ۱ - v. t. To perceive; to know, divine, become aware of.

A. **hāsā**. *s.* Soup, gruel; any thickened drink.

A. **hāsā**. *s. pl.* 1. Porous soils lying over an impervious stratum; also, the waters that collect in such soils. 2. Name of the province vulgarly called Lahsa on the Persian Gulf.

A. **hāsāb**. *s.* A calculator, an accountant, an arithmetician.

A. **hāsāb**. *s.* 1. A numbering, a counting, a reckoning, computation. 2. A number, tale, or quantity. 3. An account, a bill. 4. A method of reckoning. 5. Arithmetic. 6. A sum or problem worked out in figures or terms. 7. An act of considering, comparing and weighing. 8. Ratio, proportion. **تلك** - To know arithmetic; to know how to calculate. **تفاضل** - Differential calculus. **تامی** - Integral calculus. **جامد** - The dead-reckoning of a ship. **جل** - Calculation by the numerical values of the letters of the alphabet. **طریق** - *interj.* That will not do. **توینق** - To keep an account. **عقد الاصابع** - Calculation by the joints of the fingers, each joint having its own determinate value. **علی** - Practical arithmetic. **کتاب** - Calculations and accounts. **کوریک** - To have a reckoning, to have a settlement. **نظری** - Theoretic arithmetic. **ویریک** - To render an account. **هوائی** - Mental arithmetic. **تو حساب چکک** - To call one to account. **تو حساب کلک** - To be computed; to be computable. **حساب جل** *As* **ایچد حسابی** *q. v.* above. **اودکی حساب چارشیده** *اویر* - Home-made reckonings do not hold in the market (said of one whose hopes are dashed). **بعباب** - Incalculable; untold. **سربع الحباب** (God) the Swift in reckoning with sinners. **عم حساب** - The science of arithmetic. **علی الحساب** *adv.* On account.

A. **hāsāb**. *vn.* 1. A numbering, counting. 2. A reckoning, a computing. 3. An including a thing in a reckoning or computation. 4. A working out a problem. ۱ - v. t. 1. To count, to number. 2. To reckon, to calculate. 3. To include in a reckoning. 4. To work out a problem.

A. **hāsāb**. *s., pl. of* **حاسب** *Computers, calculators; accountants.*

A. **hāsābēt**. *vn.* A being possessed of qualities that entitle one to respect and esteem; personal worth.

T. **hāsābjā**. *adv.* According to calculation.

T. **hāsābjī**. *s.* 1. An accountant. 2. A miserly fellow.

P. **hāsāb-dān**. *a.* One who knows how to calculate.

T. **hāsābz**. *a.* 1. Unnumbered. 2. Innumerable; incalculable. 3. Who does not calculate or consider.

P. **hāsāb-kyār**. *s.* 1. An accountant. 2. A man of calculation and reflection.

T. **hāsāb-lāshdirmāq**. *v. t.* To make or let settle accounts together.

T. **hāsāb-lāshmaq**. *v. i.* To settle accounts together.

A. **hāsābē**. *vn.* A numbering or calculating.

A. **hāsābt**. *a. (fem. حاسیه)* Pertaining to calculation.

P. **hāsābt**. *a.* 1. Pertaining to calculation. 2. A calculator or accountant. 3. A calculating miser.

A. **hāsāda**. *a., pl. of* **حاسد** Envious, jealous.

A. **hāsādēt**. *vn.* A being envious and jealous; envy, jealousy.

A. **hāsāsr**. *a., pl. of* **حاسر** *As* **hāsōr**. *q. v.*

A. **hāsās**. *a. (fem. حاسه)* 1. Possessed of the faculty of perception. 2. Sensitive.

A. **hāsār**. *vn.* A reaping; harvest.

A. **hāsārē**. *s.* 1. Windfallen fruit. 2. Remains of food, scraps. 3. Filings from silver, etc. 4. Resentment, anger; hatred, malice.

A. **hāsākē**. *s.* *As* **حاسه** No. 4.

A. **hāsākīl** *s., pl. of* **حاکل**

A. **hāsākīl** 1. Puny young beasts. 2. Light soldiers, infantry of a field force.

A. **hāsālō**. *s.* Fine particles resulting from friction.

A. **hāsām**. *s.* A sharp sword; also, the sharp part of the edge of a sword; also, any sword. **حسام الدین** A proper name of men.

A. **hāsām**. *a.* Sharp (edge).

T. **hāsāmē**. *s. (from A. خرا می)*

Lavender, *lavendula vera*. لَوْنْدِي - Lavender flowers.

A. *han* *hāssūn*, *prop. n.* A proper name of men; especially of a certain poet, companion and eulogist of Muhammed. حان النجم The Persian poet Khaqani.

A. *han* *hāssūn*, *a., pl. of* حنا, حنا Good, comely, beautiful, pleasing, agreeable.

A. *han* *hāssūn*, *hāssūn*, *a. (fem. حسنة)* Very good, exceedingly comely.

A. *han* *hāssūn*, *s. 1.* Enough, a sufficiency, a sufficient thing. 2. An amount, a number, measure; a value; a degree; a quality, a ratio, a requirement; the sum and substance of a thing. *han* *hāssūn* 1 The requirement of a case, or circumstances. 2. A private narrative respecting one's circumstances. *han* *hāssūn* To complain of one's condition, privately; to pour out one's griefs. *han* *hāssūn* *interj.* God is my sufficiency! In God is my trust!

A. *han* *hāssūn*, *adv. accus.* According to the requirement of. *han* *hāssūn* - According to the indication given. *han* *hāssūn* - According to the requirement of the case. *han* *hāssūn* In conformity to; according to, in relation to.

A. *han* *hāssūn*, *s. 1.* Any quality or qualities that give a man a personal title to respect and esteem. 2. As *han* *hāssūn*. No. 2, *q. n.* *han* *hāssūn* Personal and ancestral distinction. *han* *hāssūn* By reason of.

A. *han* *hāssūn*, *a., fem. of* *han* *hāssūn* With roan-colored hair.

A. *han* *hāssūn*, *a., pl. of* *han* *hāssūn* Of distinction, with personal claims to consideration.

A. *han* *hāssūn*, *hāssūn*, *vn.* A numbering, a reckoning, a calculating; calculation; proportion.

A. *han* *hāssūn*, *s. 1.* A mode of counting or calculating, or judging. 2. A reckoning upon and trusting to God. 3. The office of an inspector of weights, measures and prices current. *han* *hāssūn* (Out of trust to God i. e., for future recompense) Gratuitously.

A. *han* *hāssūn*, *s. 1.* A roan color, sandy color, of hair.

A. *han* *hāssūn*, *vn.* An ejaculating *han* *hāssūn*

A. *han* *hāssūn*, *a.* Done out of confidence in God, gratuitous.

A. *han* *hāssūn*, *a. (fem. حبيبة)* Pertaining to personal distinction and honor.

A. *han* *hāssūn*, *s.* Envy, jealousy.

A. *han* *hāssūn*, *vn.* An envying. 1. *han* *hāssūn* To nourish envious jealousy, to envy. *han* *hāssūn* *a.* Habitually jealous and envious. *han* *hāssūn* - To nourish an envious feeling against.

A. *han* *hāssūn*, *a., pl. of* *han* *hāssūn* Envious, jealous.

A. *han* *hāssūn*, *a., pl. of* *han* *hāssūn* Very envious.

T. *han* *hāssūn*, *s.* One who is habitually jealous and envious.

A. *han* *hāssūn*, *a., pl. of* *han* *hāssūn* Envious, jealous.

A. *han* *hāssūn*, *vn. 1.* A taking away, removing. 2. A peeling, a taking off the bark or outer covering. 3. A stripping; a fleecing by importunity. 4. An over-working a beast. 5. A being or becoming over-fatigued.

A. *han* *hāssūn*, *vn. 1.* A being or becoming over-fatigued. 2. A feeling disappointment.

A. *han* *hāssūn*, *a.* Sorry and disappointed, frustrated.

A. *han* *hāssūn*, *a., pl. of* *han* *hāssūn* 1. Without armor. 2. Bare headed. 3. Foot-soldiers, infantry. 4. (*pl. of* *han* *hāssūn*) (Mosques) built without external ornaments.

A. *han* *hāssūn*, *a.* Sorry or disappointed, frustrated.

A. *han* *hāssūn*, *vn.* A being frustrated, disappointed, and sorry.

A. *han* *hāssūn*, *s.* The feeling of regretful sorrow, disappointment and frustration. *han* *hāssūn* To suffer regretful sorrow. *han* *hāssūn* *s.* The house of the disappointed; a prison. *han* *hāssūn* *a.* Afflicted with disappointment. *han* *hāssūn* (حسرتة قاتق) To be in a state of disappointment and regret. *han* *hāssūn* *a.* Suffering disappointment.

T. *han* *hāssūn*, *vn.* To become disappointed.

T. *han* *hāssūn*, *a.* Insensible, without sensation.

T. *han* *hāssūn*, *s.* Insensibility.

A. *han* *hāssūn*, *vn.* A taking a dislike or hatred to another.

حَفْه (dāmān), wār (nāfīs). machine. (str.) ī (qīrāt). rūdo (ūsūl). — n nasal.

A. حَفْه nāsō, s. As حافه Nos. 1 and 4, q. v.

A. حَك nāsōk, s. 1. The plant caltrop, *tribulus terrestris*. 2. Military caltrops. 3. Hatred, rancor, malice.

A. حَك nāsōk, s. 1. (n. u. of حَك, q. v.) One caltrop. 2. As حَك No. 3.

A. حَك nāsōk, s. 1. (pl. حاك) 1. A puny young beast. 2. A spark that flies from hot iron when hammered.

T. حَلو hīslī-lū, a. Possessed of sensation, sensitive.

A. حَم hām, vn. 1. A cutting through or off. 2. A cutting short a disease by a remedy. 3. A stanching bleeding. 4. A cutting off supply. 5. A being cut off.

A. حَسَن nāsōn, a. 1. (fem. حسنه, pl. حسان) Good, comely, seemly, beautiful, pleasant, agreeable. 2. (dual حسان, obl. حنين) A proper name of men (vulg. Hasan); especially, of the elder of the two sons of the caliph 'Ali.

A. حَسَن nāsōn, s. 1. Goodness. 2. Comeliness, seemliness, beauty. 3. Pleasantness, agreeableness. 4. Grace; symmetry. 5. Any good quality or act. — اَتَمَّ A happy manner of introducing a discourse or poem. — اتقاق 1. A happy accord. 2. A fortunate combination, a coincidence. — اختار One's own free will and choice. — آداب Good manners, politeness. — بَان (rhet.) Beauty of expression, combining brevity, fullness, and grace. — بَلَص (rhet.) A natural and graceful transition. — بَعِير 1. A happy expression. 2. (used in irony) A coarse expression. — بَعِيل A beautiful and novel turn given to the reason assigned to some occurrence.

— حَال A condition of health, or prosperity. — خَط Fine penmanship, a beautiful handwriting. — رَأَى A sound opinion, judgment, and advice. — ظَن A good opinion respecting another person. — قِيَّاس A graceful use of a word, in consecutive clauses, with a different signification in each. — مَطْلَب A graceful preface to a request. — مَقْطَع A clever conclusion to a composition. — نَسَق An artistic disposition of clauses. — يَوْسَف (The beauty of Joseph) The sweet-william, *dianthus barbatus*.

A. حَسَن nāsōn, a., fem. of احسن 1.

Very good. 2. Very beautiful.

A. حَسَن nāsōn, a., fem. of احسن For حسى, q. v.

A. حَسَن nāsōn, s., pl. of حسنه s. q. v. صاحب الحسان The founder of a benevolent institution.

P. حَسَن nāsōn, a. Where beauty abounds.

A. حَسَن nāsōn, s. (pl. حسان) 1. A good work, a pious deed. 2. A beautiful woman.

A. حَسَن nāsōn, a., fem. of حسن Good; goodly; pleasant, agreeable.

A. حَسَن nāsōn, a., fem. of احسن (dual حسنان, obl. حنين, pl. حسنيات) 1. Better or best. 2. More or most beautiful or agreeable.

A. حَسَن nāsōn, a. (fem. حسنه) Pertaining to goodness or beauty.

A. حَسَن nāsōn, s., pl. of حسنى Good things; as, future bliss, communion with God, victory, martyrdom, etc.

A. حَسَن nāsōn, s., pl. of حسنى Beauties and good qualities; embellishments; good effects.

A. حَسَن nāsōn, s. The quality of goodness or beauty; goodness.

A. حَسَن nāsōn, s., dual obl. حسنان (The two Hasans) Hasan and Husayn, the two sons of 'Ali, both murdered and considered martyrs. (Used as a nominative in Turkish.)

A. حَسَن nāsōn, s., dual obl. of حسنى The two best things, i. e., victory or death in war for the faith. — احدى الحسنيين Either victory or the crown of martyrdom.

A. حَو nāsō, s. The thinnest kind of gruel.

A. حَو nāsō, vn. 1. A sipping. 2. A bird's drinking.

A. حَو nāsō, s., pl. of حَو حسوات, q. v.

A. حَو nāsō, a. (pl. حد) Very envious, jealously envious.

A. حَو nāsō, vn. A being envious; envy.

A. حَو nāsō, vn. As حار nāsō, vn.

A. حَو nāsō, a. (A year) of drought and sterility.

A. حَو nāsō, s. Inauspiciousness, unluckiness.

A. حَو nāsō, a., pl. of حام 1. Continuously evil, disastrous, destruc-

tive. 2. The seven or eight days of cold weather expected about a week before the vernal equinox.

أ. حور *nūṣūm*. *vn.* 1. A cutting off, an exterminating. 2. An exerting one's self.

أ. حو *nāṣvō*, *s.* One act of sipping; one sip.

أ. حو *nūṣvō*, *s.* (*pl.* حوات) A sip; a quantity taken at one sip.

أ. حى *nāsy*, *nāsa*, *s.* (*pl.* حا, حيا) A porous surface soil where water collects; also surface water so collected.

أ. حى *nāsy*. *vn.* A digging a shallow hole in a porous soil, for water.

أ. حى *nīssī*, *a.* (*fem.* حيه) 1. Pertaining to sense; perceptible, sensible. 2. (*logic*) Pertaining to a perceptible thing. 3. (*law*) Actual, *de facto* (sale, which may be illegal).

أ. حيات *nīssīyyūt*, *s. pl.*, *no sing.* 1. Things perceptible to the outer senses. 2. Sensations, feelings. 3. Perceptions of the mind. 4. Propositions proved by external senses; also, propositions in which sensation is implicated.

أ. حيب *nāṣīb*, *s.* 1. An accountant. 2. One who is a sufficiency in any matter. 3. God, as the Great Reckoner, and also the All Sufficient.

أ. حيب *nāṣīb*, *a.* (*fem.* حيه, *pl.* حيا) Who has personal claims to consideration and honor.

أ. حيت *nīssīyyēt*, *s.* The quality of being sensible, perceptible; sensibility.

أ. حيدت *nāṣīdēt*, *vn.* A being jealously envious, an envying; envy, jealousy.

أ. حير *nāṣīr*, *a.* (*fem.* حيرة) 1. Tired, weary, fatigued. 2. Disappointed.

أ. حيس *nāṣīs*, *s.* A faint sound.

أ. حيف *nāṣīr*, *s.* A scraping, rustling sound.

أ. حيفه *nāṣīf*, *s.* As حافه, *q. v.*

أ. حيكه *nāṣīk*, *s.* As حاكه, *q. v.*

أ. حين *nāṣīn*, *a.* (*pl.* حان) Good, comely, beautiful.

أ. حن *nūṣūyn*, *a.*, *dim. of* حن 1. Dear, little pretty (fellow). 2. A proper name of men; especially, of the younger of the two sons of the caliph 'Alī. مهند حن The mausoleum of Huseyn at Kerbela, the great place of pilgrimage for Muslims of the Shi'a sect.

أ. حني *nūṣūynī*, *a.* (*fem.* حنيه) 1. Pertaining to some one named Huseyn; especially, pertaining to the Huseyn branch of Muhammed's descendants. 2. Name of one of the tunes or modes of Persian music (مقام).

أ. حش *nāshsh*, *nīshsh*, *nushsh*, *s.* 1. A garden. 2. A privy.

أ. حش *nāshsh*, *vn.* 1. A cutting grass. 2. A foddering a beast. 3. A feeding a fire. 4. A lighting or stirring up a fire. 5. An exciting. 6. An improving a condition.

أ. حشا *nāshā*, *s.* 1. The whole contents of the abdomen. 2. A side, border, tract. 3. Shortness of breath.

أ. حشار *nūshshār*, *s.*, *pl. of* حاشر 1. Conveners. 2. Collectors of spoil. 3. Collectors of taxes.

T. حشارى *nāshārī*, *s.* See حشرى

أ. حشاش *nāshshāsh*, *s.* 1. A cutter or seller of grass or hay. 2. A man who intoxicates himself habitually with hashish.

أ. حشاش *nūshshāsh*, *nīshshāsh*, *s.* 1. A wisp of hay. 2. A remnant of life in a dying man. 3. A fodder sack or bag.

أ. حشاش *nūshshāsh*, *s.* A scythe.

أ. حشاش *nūshshāsh*, *s.*, *pl. of* حاش Grass cutters, mowers.

أ. حشاشه *nūshshāshē*, *s.* 1. A wisp of hay. 2. A spark of life in a dying man. 3. A remnant.

أ. حشاشين *nāshshāshīn*, *s.*, *pl. obl. of* حشاش *nāshshāsh* 1. Hay or grass cutters or sellers. 2. Those who use hashish (the Assassins of the Crusaders).

أ. حشايا *nāshshāyā*, *s.*, *pl. of* حشه 1. Cushions, mattresses. 2. Pads, pillions of saddles. 3. Bustles worn by women.

أ. حشاشى *nāshshāsh*, *vulg.* حشاشى *nāshshāsh*, *s.*, *pl. of* حشيش, *q. v.*

أ. حشاشى *nāshshāshī*, *vulg.* حشاشى *nāshshāshī*, *s.* Dealers in grass for fodder or herbs.

T. حشاش *nāshshāsh*, *s.* Err. for أ. حشاش, *q. v.*

أ. حشد *nāshd*, *vn.* 1. A collecting. 2. People's assembling together.

أ. حشد *nāshshāshd*, *a.*, *pl. of* حاشد Assembling or assembled together.

أ. حشر *nāshr*, *vn.* 1. A collecting people together. 2. A compelling to migrate, a driving out, a general expulsion. 3. A drought's distressing one

fār (dāmān), wār (nāfān). machine, (آفر), ī (qīrān), rūdā (rūdī). — ā nasāl.

by destroying cattle and crops thus causing emigration. 4. God's causing the dead to rise and assemble for judgment. 5. A people's assembling together and emigrating in a mass. 6. A rising from the dead and assembling for judgment. 1 — v. l. 1. To collect (people) together. 2. To drive out. 3. To raise the dead and assemble them for judgment. سورة خبر Name of the 59th chapter of the Qur'an. يوم الخبر The day of resurrection.

A. خبرات nāshērāt. s., pl. of خبره Small beasts and creeping things, vermin.

P. خبرگاه nāshōr-gyān, s. 1. A place where people collect, especially for the last judgment. 2. (with the Shi'a sect) A place where men collect to weep for the martyrs Hasan and Hussein.

T. خبری nāshēri. a. 1. Of the class of professional vagrants; vagabond. Hence, 2. A wild, dissolute, lascivious man or beast.

T. خبرک nāshēriik. s. The quality or act of a wild, loose fellow. 1 — v. i. To play off wild pranks.

A. خنه nāshōfo. s. 1. The glans penis. 2. (in law) The outer end of the penis. 3. Stubble, gratten. 4. A rock just above water.

T. خلاق nāshlāmāq. v. l. For خلاق

T. خلاق nāshlāmāq. v. i. For خلاق

A. خشم nāshām. vn. 1. An angering, an offending. 2. A shaming, an insulting. 3. (also nāshōm) A feeling offended or insulted.

A. خشم nāshōm. s. pl. A man's retinue or following. خدم و خشم Servants and retinue.

A. خشم nāshmēt. s. A sovereign's pomp and state, with his retinue.

A. خشم nāshmēt. s. 1. Anger, irritation. 2. Shame with annoyance. 3. Modesty, bashfulness; pudicity.

T. خشم nāshmōtī. a. Pos-

P. خشم مآب nāshmōt-mā'āb. sessed of a numerous retinue; grand. (Used in Turkish state documents, with reference to Christian sovereigns, as equivalent to "royal" or "imperial").

P. خشم نین nāshōm-nishn. a. Dwelling in tents, nomad.

A. خشن nāshōn. vn. A being or be-

coming foul from contact with milk or cream; greasiness and rankness from milk.

A. خشت nāshnēt. s. Hatred, rancor, malevolence.

A. خشو nāshv. s. 1. Stuffing, padding. 2. Stuffing in cookery. 3. An expletive, a redundant word; a parenthesis; a digression. 4. (prosody) The feet that fill the interval between the first and last feet of a hemistich. 5. Small folk, people of small account.

A. خشو غیر مفید لغوی A redundant word not injurious to the sense. خشو قبیح A redundancy to excise which would improve a clause. خشولوزینج P. خشولوزینه (Almond stuffing) A parenthetical clause adding beauty to a sentence.

A. خشونوط خشونوط A redundancy that neither embellishes nor injures a clause. خشو مفید A redundancy injurious to clearness or beauty. خشولوزینج As خشولوزینج

A. خشو nāshv. vn. A stuffing, a padding or interlarding. 1 — v. l. To stuff, pad, to interlard.

A. خشود nāshūda. vn. People's assembling, trooping together.

A. خشوی nāshvi. a. (fem. خشوه) Of the nature of stuffing, padding or interlarding.

A. خشویات nāshviyyāt. s., pl. Redundant words or phrases, verbiage.

T. خشه nāshā. s. See خاشه

A. خشی nāshā. s. See خاشا

A. خشیان nāshyān. a. (fem. خشیان) Out of breath, panting.

A. خشه nāshān. s. (n. u. خشه, pl. خشان) 1. Dry pasture, fodder, hay, green cut fodder. 2. Herbs of any kind. 3. Indian hemp, *cannabis indica*, used for its intoxicating properties; also, henbane, *hyoscyamus niger*; also, the intoxicating conserve made from either of them.

A. خشه nāshānō. s. (n. u. of خشه) 1. A single wisp, or stalk, or blade of hay or clover, etc. 2. A single herb or kind of herb.

A. خشیف nāshīf. a. Old, worn out, threadbare.

T. خشیل nāshīl. s. See خشیل

A. خشم nāshīm. a. (fem. خشمه) Respected, revered, honored.

A. خشم nāsh. vn. 1. A cutting off or through with shears; a clipping.

2. A cutting up, a destroying. 3. A rubbing off hair. 4. Hair's falling off. 5. A running vehemently. 6. A doing one's best.

A. **huss**, *s.* Yellow-berries, fruit of *rhamnus tinctorius*.

A. **hásá**, *s.* For **حسى**, *q. v.*

A. **hássá**, *a., fem. of* **احص** Bald; hairless.

A. **hásút**, *s., n. u. of* **حصى** 1. A single pebble or small stone. 2. Calculus, gravel.

A. **hásáda**, *s.* Harvest.

A. **hásáda**, *vn.* A reaping. 1 - *v. t.* To reap.

A. **hássáda**, *s.* A reaper by profession.

A. **hássáda**, *s., pl. of* **حامد** Reapers.

A. **hásár**, *s.* 1. A castle, a fort.

2. The ramparts of a town or castle.

3. Name of places. 4. Name of a note in music. **حار برن** The ninth heaven.

حار فيروزه The azure vault of heaven.

حار معلق The vault of heaven. **حار معلق**

حار معلق The star-spangled sky. **حار معلق**

حار معلق The Castle of Asia and its vil-

lage, midway up the Bosphorus. **حار معلق**

حار معلق The Castle of Europe, and

its village, midway up the Bosphorus.

A. **hásár**, *vn.* 1. A surrounding,

a besieging, blockading. 2. A planet's

being between two others in the same

sign, or in three consecutive signs of

the zodiac. 1 - *v. t.* To surround, to

besiege or blockade.

A. **hássár**, *s., pl. of* **حاصر** They

who surround; besiegers.

T. **hásárj**, *s.* A peasant bound

to work at repairs of a fortress; a

feudal retainer who holds land on

condition of defending a fortress.

T. **hásárj**, *a.* 1. Surrounded

with ramparts, provided with a

castle. 2. Who lives in a castle or

fortified town. 3. A feudal retainer

who holds land on condition of de-

fending a castle.

P. **hásárj**, *s.* 1. A man living

in a fortress. 2. A soldier in garrison.

A. **hásárj**, *vn.* A dividing and

sharing together.

A. **hásárj**, *vn.* 1. A rope or

web's being firm and sound. 2. A

being endowed with sound judgment.

A. **hásárj**, *s. vulg. for*

حالبان اخضر, *q. v.* Rosemary.

A. **hásárj**, *s.* Sweepings and siftings, refuse.

A. **hásárj**, *s.* 1. A chaste woman; especially, a virtuous married woman. 2. A pearl.

A. **hásárj**, *a. (pl. حسن)* 1. High-bred (horse); (a stallion) kept for serving mares. 2. *s.* A stallion.

A. **hásárj**, *vn.* 1. A place's being impregnable; impregnability, strength. 2. A woman's being chaste; chastity; especially, being married and virtuous; married respectability.

A. **hásárj**, *vulg. حاصد* **hásárj**, *s., pl. of* **حصيد** Harvests, reaped fruits of the fields. **حاصد اللسان** Reputations demolished by evil tongues.

A. **hásárj**, *vulg. حاصير* **hásárj**, *s., pl. of* **حاصر**, *q. v.*

A. **hásárj**, *vulg. حاصل* **hásárj**, *s., pl. of* **حصيد** Products; gains, acquisitions; remainders.

A. **hásárj**, *vn.* 1. A pelting with pebbles or gravel. 2. A strewing with gravel.

A. **hásárj**, *vn.* A breaking out with the measles, *rubeola*.

A. **hásárj**, *s. (n. u. حبه)* 1. Pebbles; gravel. 2. Name of the pass in the hills between Mekka and Mina.

A. **hásárj**, *s.* 1. A single act of throwing pebbles or gravel. 2. Pebbles; gravel. 3. The measles, *rubeola*. **حبه مختلطه** Complex measles.

حبه متعاقبه Confluent measles. **أحبه** O thou pest! (a vulgar interjection addressed to women and children.) **ليلة حبه** (The night of the pebble-throwing) The fourteenth night of the month of the Mekka pilgrimage. (See **جر**.)

A. **hásárj**, *vn.* A reaping.

A. **hásárj**, *s.* Reaped seed produce, harvest.

A. **hásárj**, *a., fem. of* **احد** 1. (A tree) of dense foliage. 2. Closely woven (mail).

A. **hásárj**, *s., pl. of* **حامد** Reapers.

A. **hásárj**, *vn.* 1. A surrounding, enclosing, shutting in, confining. 2.

A restraining, a preventing. 3. A re-

stricting. 4. A being constipated or

having a suppression of urine. 1 - *v. t.*

1. To surround, hem in, blockade or

fār (fāsmān). wār (nāfīz). machine (zīr). ī (qīrūt). rūde (ūsūl). — n nasal.

besiege. 2. To confine, limit, restrict. **حراو** v. i. Vulg. for **حسارو** in A. **حسار** **nāsīr**. **حسار** **nāsīr**. An arbitrary restriction.

A. **حسار** **nāsār**, *vn.* 1. A having an over-narrow orifice to a teat. 2. A being or becoming niggardly, avaricious; meanness, niggardliness, avarice. 3. A being or becoming reticent; reticence. 4. A feeling oppression of mind from fear, anxiety, etc. 5. A not finding words to express one's self through shame, surprise, etc. 6. A coming to a standstill in reciting, through sudden forgetfulness. **او** - *v. i.* Vulg. for **حسارو** in A. **حسار** **nāsīr**, *a.*

T. **حسار** **nāsīr**, *s.* For A. **حسار**, *q. v.*

A. **حسار** **nāsīr**, *a. (fem. حسرة)* 1. **حسار** **nāsīr**. The flow of whose milk is impeded. 2. Mean, niggardly, avaricious. 3. Reticent. 4. Who cannot find words to express himself; nonplused. 5. Who breaks down and comes to a standstill. **او** - *v. i.* To be nonplused, unable to say or do anything.

A. **حسار** **nāsār**, *a. fem.* In whom the orifice of the *vagina* is lacking.

A. **حسار** **nāsīm**, *s. (n. u. حسرة)* Sour, unripe grapes.

A. **حسار** **nāsīmīyyā**, *s.* A dish flavored with green grapes.

A. **حسار** **nāsā**, *s.* Scantiness of hair of the head, beard, fetlock, etc.

A. **حسار** **nāsā**, *s., pl. of حسه* 1. Shares, lots, apportioned parts. 2. Co-ordinate arcs of celestial latitude or declination. 3. Proportional magnitudes of the planets as compared with the sun.

A. **حسار** **nāsār**, *s.* Nettle-rash, *urticaria*.

A. **حسار** **nāsār**, *s. (n. u. حسه)* 1. Green date berries; especially, such as fall off while small. 2. Siftings and refuse of grain.

A. **حسار** **nāsār**, *vn.* As **حسار**, *q. v.*

A. **حسار** **nāsār**, *s. (pl. حسون)* A natural or artificial stronghold; especially, a castle, fortress, or citadel. **اكراد** - A town near Hama, in Syria. **غراب** - A celebrated ruin on the sea-shore outside of the strait of Babu'l-Mendeb. **كيفا** - (for **كيف**) Name of a town, near the Tigris, above Jezira.

A. **حسار** **nāsār**, *vn.* A woman's being chaste; or married and respectable.

A. **حسار** **nāsār**, *a. fem.* Chaste, vir-

tuous, or married and respectable.

A. **حسار** **nāsār**, *a.* 1. The flow of whose milk is impeded. 2. Mean, niggardly, avaricious. 3. Reticent. 4. Chaste, continent; indifferent to woman; impotent; castrated.

A. **حسار** **nāsārūt**, *vn.* A having the flow of milk impeded.

A. **حسار** **nāsār**, *s., pl. of حسر* Yellow berries.

A. **حسار** **nāsār**, *vn.* A remaining as a residuum; a resulting; being produced, extracted; extraction; appearance, existence; attainment, acquisition; coming to pass, occurring. **بولق** - For a desire, or endeavor to succeed and be carried out. **حصوله كتر** To accomplish, to bring to pass. **حصوله كلك** To be brought about, accomplished, attained.

P. **حصوله كتر** **nāsār-pazīr**, *a.* Resulting, attained, accomplished. **او** - *v. i.* To result, to be attained, accomplished.

A. **حسار** **nāsār**, *s., pl. of حسن*, *q. v.*

A. **حسار** **nāsār**, *s. (pl. حسس)* 1. A share; an allotted portion. 2. (*astron.*) A proportional quantity. **حسار** **nāsār** The co-ordinate arc of a star's distance from the equator. **حسار** **nāsār** The co-ordinate arc of the ecliptic answering to the latitude of the moon or a planet in certain definite ways. **حسار** **nāsār** The proportionate diameter of a planet, compared with that of the sun.

P. **حسار** **nāsār-dār**, *s.* 1. A participant, a partaker. 2. A share-holder in a stock company.

T. **حسار** **nāsār-dārīq**, *s.* The quality of a participant or shareholder; participancy.

T. **حسار** **nāsār-dārīq**, *v. t. & i. A. (tr.)* 1. To share together. B. (*intr.*) 2. To go shares together.

P. **حسار** **nāsār-dārī**, *a.* Distributed or held by way of shares.

A. **حسار** **nāsār**, *s.* 1. (*n. u. حسات*) Pebbles, small stones; gravel. 2. Calculi, gravel in the body. **احباب الحصى** People afflicted with stone or gravel. **حسار** **nāsār** Divination by casting pebbles.

A. **حسار** **nāsār**, *a. & s. (fem. حسيد)* 1. Reaped; harvest. 2. Gathered as produce. 3. Slain, as reaped by the sword.

A. **حسار** **nāsār**, *s. (pl. حساد)* 1. A

far. wār. āshore. pān. mēt. did. bīrd. sō. rūle. tā (French), fūr.

harvest. 2. Stubble. 3. Gleanings left among the stubble. 4. A reaped field, a stubble-field.

A. **nasir**, vulg. **nāsir**, s. 1. A mat woven of rushes, palm-leaves, etc. 2. Matting. - ارق - The rush, *juncus communis*. - يجمي - Mat shape, lug-shape (of a sail). - دوشمك - To mat (a room, etc.). - ساري - The bulrush, *scirpus*. - سبورگسی - A broom (of broom corn). - قلابق - To cover over (a flask, etc.) with wicker or matting. - باشه حصر باقی (To burn matting on the heel) To despair, to be in despair.

A. **nāsir**, a. (fem. حصره) 1. Oppressed at heart with anxiety, fear, etc. 2. Stingy, avaricious. 3. Nonplussed. 4. Confined, imprisoned; detained.

T. **nāsirjī**, s. A dealer in mats.

T. **nāsirātmaq**, v. l. To make or let be covered with matting.

T. **nāsirlamāq**, v. l. To cover with matting.

T. **nāsirlānmaq**, v. i. 1. To be matted over. 2. To become a mat.

T. **nāsirjī-lū**, a. Matted over; covered with matting.

A. **nāsirī**, a. (fem. حصریه) Pertaining to mats; especially, s., a maker or seller of mats.

A. **nāsir**, a. (fem. حصيفه) 1. Firm, sound, free from defect. 2. Firmly and closely woven. 3. Of sound sense and judgment.

A. **nāsirō**, s. Produce, product.

A. **nāsīm**, s. Very small pebbles, gravel.

A. **nāsīn**, a. (fem. حصينه) Strong, impregnable.

A. **nāsāyn**, s., dim. of حن A little stronghold, or castle.

A. **nazz**, **nūzz**, vn. Au inciting, instigating; instigation.

A. **nāzār**, prop. n. The star α Centauri or β Centauri, the two together being called حصار ووزن

A. **nūzzār**, s., pl. of حاضر Men present; spectators; an audience.

A. **nāzārōt**, vn. 1. A being or becoming present; presence. 2. A being or becoming resident; residence.

A. **nāzārīmō**, s., pl. of حضري The people of the country of Hazremevt.

A. **nāzārō**, **nizārō**, s. A settled district.

A. **nāzānēt**, **nizānēt**, s. The office and occupation of an infant's nurse (not necessarily a wet nurse).

A. **nizānēt**, vn. A nursing, a carrying about in arms (perhaps including suckling). 1 - v. l. To carry in arms, as an infant.

A. **nāzā'ir**, vulg. **nāzā'ir**, s., pl. of حيره Small parties of men engaged on expeditions.

A. **nāzār**, s. 1. A presence. 2. A settled region. 3. Residence at home. حضور Residence and travel.

A. **nūzzār**, s., pl. of حاضر As **nūzzār**, q. v.

A. **nāzrōt**, s. (حضرات) 1. A presence. 2. An exalted personage (used before the name or title). حضرتلي His (or your) exalted personage. (Said after the name or title of God or of exalted personages.) حضرت خدا God, the Lord God.

A. **nāzrēmōvt**, prop. n. The middle region of south Arabia (Hadrāmaut of the maps).

A. **nāzrānī**, a. (fem. حزميه) 1. Pertaining to the country of Hazremevt. 2. (pl. حزميون, حزميه) A man of the country of Hazremevt.

A. **nāzrēmīyōt**, s. 1. The quality of Hazremevt. 2. The quality of pertaining to Hazremevt. 3. The quality of a man of Hazremevt. 4. A peculiarity of the dialect of Hazremevt.

A. **nāzrū**, prop. n. Name of a town and sub-district, in the province of Diarbekr.

A. **nāzūrī**, a. (fem. حزميه) 1. (A man) of a settled region (not a nomad). 2. Pertaining to a state and time of home life (not of travel).

A. **nūzūz**, **nūzūz**, s. Lycium, an extract of certain plants of the barberry family. حنظل Lycium of Mekka. حنظل هندي Indian lycium, an extract from the root of *amomum anthorizum*.

A. **nūzūz**, s., pl. of حنظل, q. v.

A. **nūzūz**, s. As حنظل **nūzūz**, s., q. v.

A. **nāzn**, vn. A caring for an infant, carrying it in arms.

A. **nizān**, s. (pl. احضان) The embrace of one arm or of both arms by which a child may be carried about.

حَضَن (ḥaṣṣan). حَضَر (ḥaṣṣir). machine (str). إِ (qirāṭ). رُدَّة (rūḍa). — n nasal.

A. حَضَن *nāḥanē*, s., pl. of حاضن They who hold or carry children in arms.

A. حَضَر *nāḥir*, a. & s., pl. of حاضر 1. Those present. 2. People resident in a settled region.

A. حَضَر *nāḥir*, vn. 1. A being or becoming present; presence; a call, a visit; especially, the presence of the sovereign; also, of any high dignitary. 2. A living in a settled region. 3. A remaining at home. 4. A being or becoming in repose, quiet, ease, and freedom from anxiety or suffering.

حَضَر إِلَى أَوْتَرَق To sit at one's ease. حَضَر دَرَسِي A lecture in the sovereign's presence, in a mosque, on certain days in Ramazan.

حَضَر دَوَانِي A council convened under the presidency of the Sheikhu 'l-islam, to decide some important legal question of state. حَضَر مِمَّتْ مَوْفُور The presence, abounding in auspiciousness (of the sovereign). حَضَرُهُ To go up into the presence of the sovereign. حَضَرِي a. Uneasy, uncomfortable.

T. حَضَرِي *nāḥirūz*, a. Uneasy, uncomfortable, troubled in mind or body.

T. حَضَرِي *nāḥirū*, a. At ease, comfortable. 2. Accompanied by or giving ease and comfort.

T. حَضَرِي *nāḥirūjā*, a., dim. of حَضَرِي Somewhat comfortable or at ease.

A. حَضَر *nāḥir*, s., pl. of حاضن, q. v.

A. حَضَر *nāḥir*, s. (n. u. حَضَر) The lochia, or any post-lochial discharges of women.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

A. حَضَر *nāḥir*, s. 1. A floor where dates are dried for storage. 2. A small party of people; a body of people; a troop; a party of scouts or skirmishers, an advanced-guard. 3. (n. u. of حَضَر) A single trace or quantity of the lochia in women. 4. Pus in a wound.

As حَضَر *nāḥir*, q. v. As حَضَر *nāḥir*, q. v. As حَضَر *nāḥir*, q. v.

A. حَضَر *nāḥir*, vn. 1. A putting, letting or throwing down. 2. A degrading, reducing, diminishing. 3. (in chess) An allowing a piece to an adversary.

4. A price's falling. 1 - v. l. & i. A. (tr.) 1. To lower. 2. To remove and allow (a piece, at chess). B. (intr.) 3. To lower. رحل - An unsaddling; a halting; a taking up one's abode in a place.

A. حَضَر *nāḥir*, s. A collector or seller of firewood.

A. حَضَر *nāḥir*, s. (n. u. حَضَر) Pimples, pustules.

A. حَضَر *nāḥir*, a. & s. One who crushes and breaks small. حطام الصغوف One who crushes the enemy's ranks.

A. حَضَر *nāḥir*, s. (n. u. حطامه) Fragments, shreds. حطام الدنيا The perishable vanities of this world.

A. حَضَر *nāḥir*, s., n. u. of حطام One fragment or shred.

A. حَضَر *nāḥir*, vn. 1. A collecting firewood. 2. An uttering slanders.

A. حَضَر *nāḥir*, s. (pl. احطاب) 1. Firewood; fuel. 2. Slander, calumny, backbiting.

T. حَضَر *nāḥir*, s. See حَضَر, حَضَر

A. حَضَر *nāḥir*, vn. A breaking, a crushing. 1 - v. l. To break in pieces, to crush.

A. حَضَر *nāḥir*, s., pl. of حطمة *nāḥir*.

F. حَضَر *nāḥir*, (Polish corruption of حَضَر a patriarch.) a hetman, a commander-in-chief of Cossacks.

A. حَضَر *nāḥir*, s. (pl. حطمة) A fragment, piece of any hard, dry thing.

A. حَضَر *nāḥir*, prop. n. The most vehement, devouring fire of hell; or, one of the gates of hell; or, name of the third or fourth abyss of hell, said to be destined for the punishment of obstinate Jews.

F. حَضَر *nāḥir*, s. As حطمان, q. v.

A. حَضَر *nāḥir*, vn. A being or becoming very thin (like a dry stick); attenuation.

A. حَضَر *nāḥir*, s. A slope, a declivity; a precipitous slope.

A. حَضَر *nāḥir*, vn. 1. A descending; descent. 2. A price's being or becoming low.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. حَضَر *nāḥir*, s. A slap, a blow with the inside of the extended hand.

A. **حطه** *nitta*, s. A request or petition for relief from a burden or imposition.

A. **حطيب** *nātib*, a. (fem. **حطيه**) Woody, well-wooded, abounding in firewood.

A. **حطيط** *nātit*, a. Small, little, tiny.

A. **حطيطا** *nittitā*, s. For **حطيطي**, q. v.

A. **حطيطه** *nātitā*, s. An abatement, a sum taken off from a price, etc.

A. **حطيطي** *nittitā*, **حطيطا**, s. As **حطه**

A. **حطم** *nātim*, prop. n. A name of the inclosed space north of the Kaaba at Mekka; or, of the low wall that incloses it.

A. **حطين** *nittin*, prop. n. Name of a town or village in Syria, two leagues from Tiberias, where Salahu'd-Din (Saladin) defeated the crusaders.

A. **حظ** *hazz*, s. (pl. **حظوظ**) 1. A share, lot, portion of something desirable. 2. Good fortune; prosperity; happiness; enjoyment. **حظ النفس** 1. A sensual pleasure. 2. A luxury.

A. **حظ** *hazz*, vn. A being pleased, gratified, delighted; pleasure, gratification, delight. 1 - v. i. 1. To be pleased, gratified, delighted. 2. To be fond of.

A. **حظا** *nizā*, s. For **حظي**, q. v.

A. **حظار** *nizār*, s. A fence, screen, barrier.

A. **حظار** *nizār*, s., pl. of **حظيرة**, q. v.

A. **حظايا** *nāziyā*, a. & s., pl. of **حظيه**

A. **حظار** *nāzār*, vulg. **حظار** *nāziyār*, s., pl. of **حظيرة**, q. v.

A. **حظر** *nāzr*, vn. 1. A prohibiting, interdicting; prohibition. 2. A fencing, a screening off.

A. **حظظ** *nuzūz*, s. See **حظض**

T. **حظلقى** *nāzlanmaq*, v. i. To acquire a share in something agreeable. 2. Vulg. for **حظايتك**, q. v.

A. **حظو** *nāzv*, s. As **حظ**, q. v.

A. **حظوظ** *nuzūz*, s., pl. of **حظ**, q. v. **حظوظ الكوكب** The five lots of a planet, comprising its house, its exaltation, its connatural sign, its limit, and its third.

A. **حظوه** *nāzvō*, s. } As **حظ**, q. v.

A. **حظه** *nizā*, s. }

A. **حظي** *nāzī*, a. (fem. **حظيه**) 1. Happy in the love or favor of another, beloved. 2. A favorite.

A. **حظي** *nāzī*, a. (fem. **حظيه**) Possessed of a good share of desirables, fortunate.

A. **حظي** *nizā*, **حظا**, s. As **حظ** s., q. v.

A. **حظيرة** *nāzīrō*, s. (pl. **حظار**) A pen or fold for cattle.

A. **حظي** *nāzīz*, a. (fem. **حظيه**) Possessed of a good share of desirables, fortunate.

A. **حظيه** *nāziyyō*, a. & s. (pl. **حظايا**) A wife or concubine in high favor.

A. **حظ** *nāz*, s. (pl. **حظوف**) A weaver's reed.

A. **حظ** *nāz*, vn. 1. A going round and about, a hovering about. 2. A pottering about a person to show solicitude or love.

A. **حظا** *nāzā*, vn. A walking barefoot.

A. **حظا** *nifū*, s. Barefootedness.

A. **حظا** *nurūt*, a. & s., pl. of **حاق** 1. Who go barefoot. 2. Who show joy at seeing or meeting others.

A. **حظار** *nāzār*, s. A ditcher, an excavator; especially, a grave-digger.

A. **حظا** *nifāz*, vn. 1. A being observant of obligations and promises. 2. A being punctilious in defending one's honor and that of one's family and dependents.

A. **حافظ** *nūfāz*, a. & s., pl. of **حافظ** 1. Who preserve, guard, protect; guardians, protectors, custodians, trustees, etc. 2. Who respect, who maintain inviolate. 3. Who learn, and know the Qur'an by heart. 4. Who commit to memory. 5. Who distinctly remember.

A. **حظا** *nifāz*, s. 1. A side, edge, border. 2. An edging, a fringe.

A. **حظا** *nifāz*, vn. As **حظ** vn., q. v.

A. **حظا** *nūfāz*, s. A crowd, a concourse, a multitude.

A. **حظا** *nāzāvet*, *nifāvet*, vn. A being kindly solicitous about a person and showing him all attention.

A. **حظا** *nifāz*, vn. 1. A going barefoot. 2. As **حظا**, q. v.

A. **حظار** *nāzār*, vulg. **حظار** *nāziyār*, s., pl. of **حظيرة** 1. Holes, cavities; trenches; pits. 2. Graves. 3. Burrows of beasts.

A. **حظا** *nāzāz*, vulg. **حظا** *nāziyāz*, s., pl. of **حظيه** Feelings or acts displayed in defending that which it is a duty to defend.

A. **حظا** *nāzāz*, vulg. **حظا** *nāziyāz*, a., pl. of **حظا** Comely, beautiful, graceful (women).

حَفَر (ḥafara). حَفْر (ḥafra). machine. حَفَر (ḥafra). حَفَر (ḥafra). حَفَر (ḥafra). — ḥafara.

A. حَفَر ḥafra, ḥafra, s. (pl. حَفَرَات) The third stomach of a ruminant.

A. حَفَر ḥafra, s., pl. of حَفَر 1. Servants. 2. Helpers, abettors, auxiliaries.

A. حَفَر ḥafra, s., pl. of حَفَر Grandsons; especially, sons' sons.

A. حَفَر ḥafra, s., pl. of حَفَر 1 or 2. As حَفَر, q. v. 3. One's grandchildren, also, one's relations by marriage.

A. حَفَر ḥafra, vn. A digging, an excavating, a hollowing out. 1 - v. l. To dig, to excavate, to hollow out.

A. حَفَر ḥafra, s. 1. A pit, a shaft, a well; a trench, a canal, a grave. 2. Caries in a tooth.

A. حَفَر ḥafra, s. (pl. حَفَرَات) A pit, a well; a trench; any excavation; a grave; a burrow.

A. حَفَر ḥafra, vn. 1. A pushing from behind, a thrusting forward. 2. A driving, an impelling; impulsion. 3. A thrusting or wounding from behind.

A. حَفَر ḥafra, prop. n. A proper name of men. ابو حَفَر A surname of 'Umer (Omar), the second caliph.

A. حَفَر ḥafra, prop. n. A proper name of women; especially, of a daughter of 'Umer (Omar), the second caliph, who was one of the wives of Muhammed.

A. حَفَر ḥafra, s. 1. Heed, attention, observation, care. 2. Memory.

A. حَفَر ḥafra, vn. 1. A keeping, a keeping hold of. 2. A guarding, protecting, preserving. 3. A respecting, observing a duty or promise. 4. A committing to memory; especially, a committing to memory the Qur'an. 5. A bearing in mind, a remembering. 1 - v. l. 1. To keep, to hold. 2. To guard, to protect, to preserve. 3. To observe, respect (a duty, etc.). 4. To commit to memory. 5. To bear in mind, to remember. حَفَر جَاهِلِيّ To work at learning the Qur'an by heart.

A. حَفَر ḥafra, s. Zeal, jealousy, or anger in protecting and defending a trust.

A. حَفَر ḥafra, s., pl. of حَفَر As حَفَر; especially, the recording angels. باب الحَفَر Name of one of the gates of the lowest heaven.

A. حَفَر ḥafra, s. 1. A concourse, a multitude. 2. A strenuous endeavor.

A. حَفَر ḥafra, vn. 1. A coming to-

gether. 2. An exerting one's self.

A. حَفَر ḥafra, ḥafra, s. An idiot, a crazy fool.

A. حَفَر ḥafra, s. As حَفَر s., q. v.

A. حَفَر ḥafra, vn. A taking up in the hollow of the hand.

A. حَفَر ḥafra, s. (pl. حَفَرَات) A handful; also, a double-handful.

A. حَفَر ḥafra, s. Bare-footedness.

A. حَفَر ḥafra, vn. A going at a quick pace, running.

A. حَفَر ḥafra, s. Poverty; want, need.

A. حَفَر ḥafra, s., pl. of حَفَر Weavers' reeds.

A. حَفَر ḥafra, vn. 1. A being or becoming dry and parched. 2. A head's being dry and scurfy.

A. حَفَر ḥafra, a. fem. (pl. حَفَرَات) Comely, beautiful, graceful.

A. حَفَر ḥafra, vn. A being or becoming collected together.

A. حَفَر ḥafra, s. 1. The roller of a loom, on which the web is wound. 2. Perfect nobleness, kindness, generosity, magnanimity.

A. حَفَر ḥafra, a. 1. Who shows much joy at meeting another. 2. Who pays much attention to details; minute in research.

A. حَفَر ḥafra, s. As حَفَر, q. v.

A. حَفَر ḥafra, s. (pl. حَفَرَات) A grandson; especially, a son's son.

A. حَفَر ḥafra, s. 1. A very wide well. 2. A grave.

A. حَفَر ḥafra, s. 1. As حَفَر, q. v. 2. (pl. حَفَرَات) A hole, a hollow, cavity; a furrow, a trench, ditch; an excavation; a natural cavity; a beast's burrow.

A. حَفَر ḥafra, a. 1. Who carefully keeps, guards, protects, a guardian, a protector, a trustee, depository. 2. Careful not to injure or infringe by word or act; especially, observant of God's ordinances. 3. God, as the Keeper and Preserver of all things. 4. Very retentive of memory. 5. (dual حَفَرَان) A recording angel.

A. حَفَر ḥafra, s. (pl. حَفَرَات) 1. A feeling or act displayed in defence of that which is to be defended as a duty. 2. An amulet, a charm, as a protection against the evil eye.

far (dāmān). wār (nāfīs). machine (zīr). ī (qīrāt). rāde (ūsūl). — n nasal.

behind the saddle. 3. An after-girth of a camel-saddle.

A. حَب hīqāb. s., pl. of حَبه , q.v.

A. حَب hūqb. hūqūb. s. (pl. حَباب , احباب) 1. Time. 2. A period of time. 3. An age of seventy, eighty, or more years. 4. A year.

A. حَب hūqūb. s., pl. of حَباب , q.v.

A. حَب hīqbā. s. (pl. حَبب) 1. An indefinite period of time. 2. A year.

P. حَقَّو حَقَّو hāqq-jū. a. Who seeks after God, or after the right.

A. حَقْد hīqd. s. (pl. حَقَد , حَقَد) Hatred, malice, rancor. 1. v. i. To bear malice, to nourish hatred.

P. حَقَّار hāqq-ādr. a. 1. Who has the right in a dispute. 2. Who has a right or claim to a thing.

A. حَقْر hāqr } s. Despicable-

A. حَقْر hūqrūt } ness, abjectness,

A. حَقْر hūqriyyūt } meanuiness, insignificance.

T. حَقْر hāqqis. a. 1. Unjust, unjustifiable, wrong. 2. Devoid of claim, or title. حَقْر Unjustly, without justification.

T. حَقْر hāqqisīlīq. s. 1. Injustice, wrongfulness, iniquity. 2. Lack of right, claim, or title. 1. v. i. To do an injustice, to act unjustly.

T. حَقْر hāqqshināsiq. s. The

P. حَقْر hāqqshināsiq. s. quality, or any act, of one who knows and acknowledges the truth and the right.

A. حَقْف hīqf. s. (pl. حَقَف , حَقَف) A horse-shoe-shaped or curving ridge of sands.

A. حَقْف hūqāq. s., pl. of حَقْف , q.v.

P. حَقْف hāqq-gyū. a. 1. Who speaks the truth, plain-spoken. 2. A small nocturnal bird with a cry like the word haqq, probably a kind of owl.

A. حَقْل hāql. s. (pl. حَقُول) 1. Arable land. 2. Growing grain when in radical leaf.

T. حَقْل hāqqīāmāq. v. t. To bring to a right and due state or conclusion, to make right.

T. حَقْل hāqqīāshdīrmāq. v. t. To make or let settle mutual rights or claims.

T. حَقْل hāqqīāshmāq. v. i. To settle mutual rights or claims; to be quit of obligations by rendering favor for favor.

T. حَقْل hāqqīl-lū. a. 1. Who has right on his side. 2. Who has a right or claim.

A. حَقْن hūqn. v. 1. A retaining, a keeping from escaping; retention. 2. A forgiving the shedding of blood. 3. An administering a clyster; a having a clyster administered.

A. حَقْن hūqnē. vulg. hūqnū. s. (pl. حَقْن hūqnū) 1. A clyster, an injection. 2. A clyster-pipe; a syringe. 1. v. i. To administer a clyster.

A. حَقْب hūqūb. s., pl. of حَقْب , q.v.

A. حَقْب hūqūb. a. Filled with hate, malicious.

A. حَقْد hūqūd. s., pl. of حَقْد , q.v.

A. حَقْف hūqūf. s., pl. of حَقْف , q.v.

A. حَقْق hūqūq. s., pl. of حَقْق 1. Rights, dues, rightful shares; fees, remunerations; legal appurtenances of real property. 2. Small boxes or pots.

الهية - Things and acts due to God.

ديوان - A court of justice for civil rights.

عباد - Rights due from man to man.

نفس - Things due to one's self, without which life is impossible.

A. حَقْل hūqūl. s., pl. of حَقْل , q.v.

A. حَقْل hūqūl. vulg. hūqūl. hūqūl. s. (pl. حَقْق) A small box, pot, or cup hollowed from a single piece; especially, an inkstand.

أف - A small round mouth. حَقْمَا The sky.

توركوك حَقْمِي A spittoon.

حَقْمَا حَقْمِي A juggler's cup.

علاج حَقْمِي A gallipot or any similar vessel.

P. حَقْمَا hūqūl-būz. s. 1. A juggler. 2. A cheat, a knave.

T. حَقْمَا hūqūl-būzīq. s. 1. The

P. حَقْمَا hūqūl-būzīq. s. quality, art, profession or acts of a juggler. 2. The quality or acts of a knave or trickster.

T. حَقْمَا hūqūl-jī. s. A maker or seller of china or earthenware pots, boxes, or cups.

P. حَقْمَا hūqūl-gēr. s. A turner of small boxes, pots, or cups.

A. حَقْب hūqūb. s. (pl. حَقْب) 1. A roll or bundle carried behind the saddle. 2. The whole of one's actions, as figuratively carried by each one to the last judgment. 3. The rump.

A. حَقْب hūqūl-yyūt. s. Truth; right; justice.

A. حَقْد hūqūd. s. (pl. حَقْد) Hatred, rancor.

A. حَفِير *ḥaḥīr*, *a.* (*fem.* حَفِيرَة) 1. Small, trifling, insignificant. 2. Mean, low, despicable. حَفِير طَوَيْق *v. t.* To hold as of small account; to despise. بَن حَفِير, بَو حَفِير Your humble servant; the humble writer or speaker, I.

A. حَقِيق *ḥaḥīq*, *a.* (*fem.* حَقِيقَة) Meet, fit, suitable, right; deserving; competent; authorized.

A. حَقِيقَة *ḥaḥīqat*, *s.* (*pl.* حَقَائِق) 1. A true statement. 2. A true and real state or nature. 3. A truth. 4. A fact, reality. 5. A real being, an essence. 6. A literal statement, phrase, or word. 7. A proper signification of a word or phrase. 8. Sincerity; especially, sincerity in affection and friendship. 9. (*Persia. rhet.*) A metaphor in which the two things compared are material beings. 10. (*mystics*) A divine attribute; also, the manifestation of the divine essence apart from the attributes; the annihilation of plurality in that essence; a spiritual vision of God by a believer; a belief and confession of God's unity. أَحَدِهِ - The sole entity, God. حَقِيقَةُ الْأَمْرِ The true nature or state of a thing. حَال - The truth of the matter, the true state of the case. حَقِيقَةُ الْحَقَائِقِ 1. The essence of essences, God. 2. A mystical annihilation of all things, God included, as far as His manifestation to others than Himself is concerned. حَقِيقَتُ شَرَعِهِ A word or thing canonically defined. عَرَفِيهِ - An expression of which the figurative meaning is conventionally accepted as literal. عَقْلِيهِ - 1. An expression used in the literal sense of the words. 2. The literal sense of an expression. قَاصِرِهِ - A figurative expression susceptible of more meanings than one, or, literally indicative of a part only of the thing intended. لَعْوِيهِ - As عَقْلِيهِ -, *q. v.* مَطْلُوعِهِ - The unqualified entity, God. مَقْدَرِهِ - A qualified entity, a created, subordinate thing, as the world, etc. فِي الْحَقِيقَةِ In truth, in reality, really.

T. حَقِيقَة *ḥaḥīqat*, *a.* True, real, actual; *adv.* truly, really, actually.

T. حَقِيقَة *ḥaḥīqat*, *interj.* Truly! Really!

T. حَقِيقَتَز *ḥaḥīqatsiz*, *a.* False in friendship, insincere or inconstant in friendship.

P. حَقِيقَتُ شَأْس *ḥaḥīqat-shinūs*, *a.* Who knows realities and truth, well-informed.

T. حَقِيقَتَلُو *ḥaḥīqatlu*, *a.* True in friendship, sincere and constant.

A. حَقِيقِي *ḥaḥīqī*, *a.* (*fem.* حَقِيقِيَة) 1. True. 2. Real. 3. Genuine. 4. Sincere, unfeigned. 5. Essential. 6. Literal (not metaphorical). 7. (*logic*) Objective (proposition). 8. (*logic*) Alternative (disjunctive hypothetical proposition).

A. حَقِيقِيْن *ḥaḥīqīn*, *s.* (*dual* حَقِيقِيَان, *obl.* حَقِيقِيَيْن) The outer *canthus* of the eye.

A. حَقِيْن *ḥaḥīn*, *a.* (*fem.* حَقِيْنَة) Withheld, retained, restrained, prevented from issuing.

A. حَك *ḥakk*, *vn.* 1. A scraping, an abrading; especially, an erasing writing by scraping. 2. An engraving on anything. 3. A scratching with the finger-nails. 4. A matter's causing uneasiness. حَكَا *v. t.* 1. To erase by scraping. 2. To engrave. 3. To cause uneasiness to the mind.

A. حَك *ḥakk*, *s.* Uneasiness, doubt, suspicion.

A. حَكَات *ḥakāt*, *s., pl.* of حَاكِي *Nar-rators.*

T. حَكَارِي *ḥakārī*, *vulg.* *ḥakkyārī*, *prop. n.* 1. Name of a group of Kurdish tribes living in the mountains on the Persian frontier between Bayezid and Mosul. 2. Name of a district in the province of Van.

A. حَكَاك *ḥakkyūk*, *vulg.* *ḥakkyūk*, *ḥakkyūk*, *s.* A lapidary; an engraver.

A. حَكَاك *ḥakkyūk*, *s.* 1. A producer of mischief. 2. A post against which beasts scratch themselves.

A. حَكَاك *ḥakkyūk*, *vn.* An imitating, an emulating.

A. حَكَاكَة *ḥakkyūkō*, *s.* (*pl.* حَكَاكَات) A thing that moves or irritates the mind with desire or anger.

A. حَكَاكَة *ḥakkyūkō*, *s.* Detritus, dust, produced by friction.

A. حَكَاكِي *ḥakkyūm*, *s., pl.* of حَاكِي, *q. v.*

A. حَكَايَات *ḥakayāt*, *s., pl.* of حَكَايَة, *q. v.*

A. حَكَايَة *ḥakayet*, *s.* (*pl.* حَكَايَات) A story, a narrative; an anecdote; a history. (See حَكَاة)

A. حَكَايَة *ḥakayet*, *vn.* 1. A telling, a narrating. 2. A reporting, quoting a saying of a narrator. 3. A calling

to mind by resemblance, a resembling. 4. (*gram.*) A representing the voice or words of another without change. 5. (*Ar. gram.*) A using a sentence as a proper name. (See حکابه) ۱ - v. t. 1. To tell, to narrate, to relate. 2. To report, quote (a saying). 3. To resemble.

A. حکابه *hikyāyē*, s. & vn. As حکابت, q. v. حکابه امر ماضی A quoting literally the very words of a command formerly issued. حکابه جه A quoting, literally, a whole sentence. ۱. حکابه حال ماضی (*rhet.*) The figure of speech called "vision". 2. The imperfect tense of a verb; also, a sentence of which the verb is in the imperfect tense. حکابه صوت A word whose sound corresponds to the sound of the thing indicated. حکابه مفرد A literal quotation of a word. حکابه نویس A novelist, a romance writer. حکابه علی طریق الحکایه By way of narrative, as an anecdote. حکابه مبنی علی حکایه Based on a story.

T. حکابه *hikyāyējī*, s. A story-teller.

A. حکر *hākōr* } s. 1. An act of en-
A. حکره *hākōr* } grossing grain or provisions. 2. A store of grain or provisions held for speculation.

A. حکک *hākek*, s., pl. of حکه, q. v.

A. حککت *hākiot*, s. An indistinctness, impediment in speech; especially, a barbarous mis-pronunciation.

A. حکم *hākm*, vn. 1. A curbing or holding in a horse. 2. A restraining, controlling; restraint, control.

A. حکم *hākom*, s. 1. An arbitrator, referee; also, an umpire. 2. A judge. 3. God the supreme Arbiter.

A. حکم *hākm*, s., pl. of حکمت, q. v.

A. حکم *hākm*, s. (*احکام*) 1. A judicial decision, decree, or sentence. 2. Judicial authority, jurisdiction. 3. Rule, dominion, authority, government. 4. A commandment, an edict. 5. A law, statute; especially, a divine ordinance. 6. A requirement of a matter. 7. An influence of a planet, etc. 8. The value or effect; also, the tenor of a law, document, etc. 9. A virtual meaning of a term when used figuratively. 10. (*gram.*) Government (of a word). 11. (*logic*) A proposition; also, a judgment, an assertion; also, a mental perception or judgment of

a relation between two things; also, a relation between two things. 12. A subject of a proposition; also, a predicate (of a proposition). 13. Knowledge, wisdom; especially, canonical legal knowledge. اصطلاحی - A technical assertion, judgment, value, relation, etc. یاضی - A sovereign mandate on blank paper, i. e., not endorsed on a document. تعیین اینک - To point out the law. شرعی - A canonical ordinance, or its value, relation, effect, etc. شفاهی - An oral command. عقلی - An intellectual perception, judgment, assertion, relation. غیر شرعی - An extra-canonical, technical or intellectual assertion, judgment, value, relation, etc. قدم - A decree of Providence issued from all eternity. بکرمک - To make or let a command or judgment be obeyed and carried out; to execute such a command. الحکم لله - To rule, to reign. الحکم لله Dominion belongs to God; i. e., it is for God to decree what to Him seems best. حکمجه According to the requirement or tenor thereof. حکمده او To be of the same effect as to be equivalent to . . . حکم و برکت To issue a sentence, decision, judgment. حکمی 1. For the authority or writ of a sovereign or magistrate, etc., to have force, be executed or executable. 2. For the validity or effect of a document, to be passed away. ابو الحکم The Father of Wisdom, original surname of Ebu-Jehl (ابو جهل).

A. حکم *hākm*, vn. 1. A decreeing judicially. 2. A deciding judicially. 3. A having or exercising dominion or jurisdiction. 4. A commanding to be done. 5. A forming and expressing a judgment or opinion. ۱ - v. t. & i. A. (*tr.*) 1. To decree judicially. 2. To decide judicially. 3. To command to be done. 4. To form and assert an opinion or judgment. B. (*int.*) 5. To exercise dominion. او غنی - 1. To be decreed. 2. For a case to be decided and judgment given.

A. حکما *hākumā*, s., pl. of حکم Wise men, sages; especially, philosophers, men of science. (Often opposed to احمق)

P. حکم بردار *hākm-bērdār*, a. Who raises an order to his lips or the crown of his head, i. e., obedient to orders.

A. حکمت hikmèt. s. (pl. حکم) 1. An ultimate, occult cause or motive for existence or occurrence. **2.** A point of knowledge as to an ultimate cause, a point of wisdom or of philosophy. **3.** A system of philosophy; philosophy; science. **الاهیه** - 1. A divine reason for the existence of a thing or the occurrence of an event. **2.** Metaphysics. **اخقیه** - Moral philosophy, ethics. **ریاضیه** - Mathematics. **سیاسیه** - Political economy. **طبیعه** - Physical science; physics. **عملیه** - Practical philosophy, the science of human action. **مجهوله** - (mystics) Mysterious dispensations of God's providence. **مزلیه** - Domestic economics. **مکوت عنها** - The secret science of the divine essence, mysteries which cannot be imparted. **منطوق بها** - Inspired and revealed wisdom, revelation. **نظریه** - The theoretical sciences, comprising metaphysics, mathematics, and physics. **حکمتی تدبر** What is the motive or object of it? **اهل حکمت** A philosopher; philosophers. **پونده رحکمت وار** There is a secret object and motive for this. **عم حکمت** The science of philosophy, physical, moral, metaphysical. **حکمت انجام** Based upon a wise motive for a wise result. **حکمت آیین** a. Ruled and guided by wisdom. **حکمت برست** a. Who obeys philosophy.

T. حکمت hikmèt, interj. Strange! Wonderful!

P. حکمدار hūkm-dār. s. Who holds rule; a ruler, a monarch.

P. حکمداران hūkmdārānò, a. Sovereign, royal, or imperial.

T. حکمدارلق hūkmdārliq. s. 1. The

P. حکمداری hūkmdārī } quality or acts of a sovereign, sovereignty. 2. A state, kingdom, empire.

P. حکمداری hūkmdārī, a. Sovereign, royal, imperial.

P. حکمران hūkm-rān. s. Who reigns; a ruler.

P. حکمرانی hūkmrānī. s. Sovereignty.

P. حکمرانی hūkmrānī, a. Sovereign.

T. حکمز hūkmaiz. a. Canceled; without importance or value.

T. حکلی hūkmlī, -lū, a. Decisive.

P. حکمتنامه hūkm-nāmò, s. 1. An official document embodying an order, decree, or judgment. **2.** A letter from a superior.

A. حکمی hikmēt. a. (fem. حکمیه) Rational, reasonable, philosophical.

A. حکمی hūkmi, a. (fem. حکمیه) Pertaining to judicial decrees, to jurisdiction, etc. (See حکم)

A. حکومت hūkyūmèt. s. (pl. حکومات) 1. Judicial, magisterial, or executive authority, jurisdiction, power. **2.** Sovereignty, rule, dominion, government. **3.** The executive, the administration, the state. **4.** A sovereign state; also, a province.

A. حکومت hūkyūmèt, vn. A having authority, dominion, or jurisdiction. **1 - v. i.** To exercise rule or jurisdiction.

P. حکومتخانه hūkyūmèt-ghān. s. A seat of government; also, a government-house; also, a court of justice.

A. حکه hūkkò, s. (pl. حکک) 1. An itching. **2.** The mange, scab, and any similar itching disease. **3.** A doubt, a suspicious uneasiness of mind.

T. حکیر hūkir. s. A kind of light satin or satinet, sometimes alternately striped and plain.

A. حکیک hūkkīk. a. (fem. حکیکه) Abraded, eroded, worn in the surface.

T. حکیک hūkkīk. s. Err. and vulgar for **A. عقیق q, v.**

A. حکیم hūkim. a. (fem. حکیمه) 1. The All-Wise God. **2.** Very wise; **s. (pl. حکما)** a sage; a philosopher, a scientific man; also, (vulg. **hōkim**) a physician. **3.** Deeply wise and true (saying, etc.). **حکیم مطلق** The Absolutely-Wise God.

حکیم امر 1. A divine command. **2.** A doctor's order. **حکیم ذکر** A divine or divinely inspired saying or passage. **حکیم کتاب** The Qur'an.

P. حکیمانه hūkimānò, a. Wise, sage, judicious.

T. حکیمت hūkimīk. s. The quality, profession, practice of a physician.

A. حکیمه hūkimò, a., fem. of حکیم 1. Wise. **2. s.** A wise woman, a prophetess; a sorceress.

P. حکیمی hūkimī. s. 1. The condition of a sage or philosopher. **2.** Wisdom; philosophy; science. **3.** The condition or practice of a medical man.

A. حل hāl. vn. 1. A loosing, unfastening, untying, undoing a knot, tangle, or any thing tied up or firmly put together. **2.** A removing

rār (āsmān), wār (nā'is), machine (zār), ī (qārāt), rūde (ūsūl). — ā nasal.

an impediment or obligation. 3. A melting, dissolving, liquefying; liquefaction. 4. A chemically decomposing or analyzing; decomposition; analysis. 5. A solving a problem or a difficulty; solution. 6. A remedy's dissolving or dispersing a tumor, etc. 7. A making lawful the infraction of an oath. 8. An alighting or halting on a journey; a remaining, dwelling, or lodging in a place. 9. An office's being or becoming vacant; vacancy. 1. — v.t. 1. To loose, to undo, to unfasten. 2. To remove (an impediment, etc.). 3. To dissolve. 4. To decompose or analyze chemically. 5. To solve. 6. To disperse (a tumor). 7. To make the infraction of an oath legal. حل واقع اولى For a vacancy to occur. حل و ربط An unfastening and binding. حل و شد A loosening and tightening. حل و عقد A loosing and tying; a managing.

أ. حل *ḥal*, s. 1. A lawful thing, act, time, or state. 2. The whole world beyond the territory of Mekka. 3. A means of lawful escape from the performance of an oath or vow.

أ. حل *ḥal*, a. Lawful, canonically licit.

أ. حل *ḥal*, s. An ordinary state or time when all lawful acts are canonically permissible.

أ. حل *ḥal*, *ḥalā*, s. For حل *ḥal*, *ḥalā*, q. "

ت. خلط *ḥalāt*, s. See خلط

أ. خلج *ḥalāj*, vulg. *ḥalāch*, s. A cleaner or dresser of cotton-wool, the work being done with a peculiar kind of bow and mallet. — أ. حلج A cotton dresser's bow.

أ. خلجت *ḥalājāt*, s. The quality, art, and business of a dresser of cotton.

ت. خلجت *ḥalājāt*, v.t. To make or let be beaten and cleaned.

ت. خلجت *ḥalājāt*, v.t. 1. To beat and clean (cotton, wool, etc.). 2. For a bird to send the fur or feathers flying off from another bird or beast.

ت. خلجت *ḥalājāt*, v.i. 1. To be beaten and cleaned. 2. To become a cotton-dresser.

پ. خلجي *ḥalājī*, a. Pertaining to a cotton-dresser. كان خلجي A cotton-dresser's bow. كنج خلجي A small dresser's bow, used by women or children.

ت. خلط *ḥalāt*, s. See خلط

أ. خلج *ḥalāj*, vn. A binding one's self with others, uniting in a compact or league under oath.

أ. خلج *ḥalāj*, s. One who shaves.

أ. خلج *ḥalāj*, s., pl. of خلج, q. v.

أ. خلج *ḥalāj*, a., pl. of خلج, q. v.

أ. خلج *ḥalāj*, vn. A shaving a head, beard, etc.

أ. خلج *ḥalāj*, s., pl. of خلج, q. v.

أ. خلج *ḥalāj*, s. خلج البلاد Gorges or passes leading into countries.

أ. خلج *ḥalāj*, s. A canonically lawful thing, person, act; especially, one's lawful spouse. 1. My lawful property. 2. My lawful spouse. ابن خلج A son by a legitimate spouse.

أ. خلج *ḥalāj*, a. 1. Canonically lawful. 2. Who is not under temporary canonical interdict as to performance of any lawful act. 3. (A woman) canonically lawful for conjugal intercourse. 1. — v.t. 1. To decree or declare canonically lawful. 2. To declare to be the legitimate property of another, giving up a legitimate right or claim. خلج اولى Be it thine, I give it thee! خلج خون Blood shed, or that may be shed lawfully. مال خلج Property lawfully acquired.

أ. خلج *ḥalāj*, s. One who loosens, unties, solves, dissolves, etc. (See حل)

أ. خلج *ḥalāj*, s., pl. of حل *ḥal*.

پ. خلج *ḥalāj-kh'ār*, s. 1. One who eats and drinks what is canonically lawful. 2. One who gains his bread by lawful means. 3. One who treats everything as canonically lawful.

پ. خلج *ḥalāj-zād*, s. A child by a legitimate spouse, legitimate offspring.

ت. خلج *ḥalāj-zād*, s. Legitimacy of birth.

ت. خلج *ḥalāj-shārmāq*, v.t. To make or let mutually give or forgive any thing unjustly taken or done.

ت. خلج *ḥalāj-shmūq*, v.i. Mutually to give or forgive all that has been or may have been unjustly taken or done. (Usually performed on deathbeds, before battle, on long separations, etc.)

ت. خلج *ḥalājīq*, s. 1. Canonical lawfulness. 2. A declaration of having given or forgiven any thing or act

unjustly taken or done. 3. One's lawful spouse. **حَلَامَك** - To ask forgiveness and free cession of all right to anything that may have been done or taken unjustly. **حَلَالَهُ أَتَى** To take to be one's legitimate spouse.

ت. حَلَالَتْنِي **hālālanmāq. v. i.** 1. To esteem one's self lawfully entitled to some thing or to some act. 2. For an unlawful thing or act to become canonically lawful under special circumstances.

پ. حَلَالُ نَمَك **hālāl-nēmek. a.** Who has a lawful right to his salt, i. e., good and faithful (servant).

پ. حَلَالِة **hālālī. s. (pseudo-fem. of ا. حَلَال)** A wife legitimately married to her former husband after having been three times divorced from him.

ا. حَلَالِي **hālālī. a. (fem. حَلَالِيَة)** Pertaining to canonical lawfulness.

ت. حَلَالِي **hālālī. s.** 1. A tissue of silk warp and cotton, flaxen, or woollen woof (canonically lawful to be worn). 2. Pinchbeck, or any base metal, as used in watch-cases (gold and silver being unlawful to be worn by men).

پ. حَلَالِي **hālālī. s.** 1. Canonical lawfulness. 2. A declaration of having given or forgiven any thing or act unjustly taken or done.

ا. حَلَالَن **hālālān. s.** A thing, act, or word, with which a vow or oath is either expiated, fulfilled, or nullified.

ا. حَلَالَن **hālālān. a.** (Blood) that may be shed lawfully.

ا. حَلَالَوَا **hālālāwā. s.** For **حَلَالُوا**, **q. v.**

ا. حَلَالَوَت **hālālāwēt. s.** Sweetness; agreeableness. **ا. حَلَالَوَتُ بَخَش** **a.** That imparts sweetness or pleasantness.

ت. حَلَالَوَتْسِز **hālālāwōtsiz. a.** Lacking sweetness, insipid.

ت. حَلَالَوَتْسِزْ-لُ **hālālāwōtsīz-lū. a.** Sweet, pleasant, agreeable.

ا. حَلَالَوَا **hālālāwā. s., pl. of حَلَالِي**, **حَلَالُوا**, **q. v.**

ا. حَلَالِي **hālālī. s., pl. of حَلَالِيَة**

ا. حَلَب **hālāb. v.** A milking.

ا. حَلَب **hālāb. s.** 1. Milk after being drawn from the teat. 2. (**pl. احلاب**) A canonical tax, that is apportioned to the means of the contributor. 3. The city and province of Aleppo. **حَلَب النِّهَاء** (Aleppo the Grey) Aleppo. **حَلَب العنقيد** (The milk of the grape-bunches) Wiue.

ا. حَلَب **hālāb. s.** Wild mesembryanthemum.

ا. حَلَب **hālāb. s.** 1. A single act or time of milking. 2. A sprinkle of rain. 3. A group of horses assembled for a race. 4. A single heat in a horse-race. 5. A race-course.

ا. حَلَب **hālāb. s., pl. of حَلَب** Those who milk beasts.

ا. حَلَب **hālāb. s.** Fenugreek, *trigonella sinumgræcum*.

ا. حَلِي **hālī. a. (fem. حَلِيَة)** 1. Of or pertaining to Aleppo. 2. A particular kind of cloth measure of about thirty inches, used in some parts of Turkey. 3. Tin plates, tin. **س. حَلِي سَار** **s.** A tinman.

ت. حَلَا **hālā. s.** See **خَالَة**

ا. حَلْتِي **hālītī. s.** Asafetida. **ا. اوقى** - The asafetida plant, *narthex asafetida*. **طب** - *Assa-dulcis*.

ا. حَلَج **hālaj. v.** 1. A beating or ginning cotton. 2. A beating, a flogging.

ا. حَلَزُون **hālēzūn. vulg. hālēzōn. s.** 1. A snail; any mollusk with a spiral shell. 2. A spiral, a helix.

ا. حَلَزُونِي **hālēzūnī. vulg. hālēzōnī. a. (fem. حَلَزُونِيَة)** Spiral. **1. - چورمك** - To describe a spiral. 2. To cheat.

ا. حَلَف **hālaf. s.** An oath; or, an oath by which an obligation is undertaken. **مَجْهول** - An oath left undefined as to duration of obligation.

ا. حَلَف **hālaf. v.** A swearing, taking an oath.

ا. حَلَف **hālaf. s.** 1. A confederacy, a league, a compact concluded by solemn oath. 2. (**pl. احلاف**) A confederate, an ally. **حَلَف الفضل** A confederacy for the redress of grievances, entered into at Mekka by branches of the Quraysh in presence of Muhammed. **حَلَف المطيين** A confederacy of branches of the Quraysh to obtain offices of distinction connected with the Cubical House.

ا. حَلَف **hālāf. s., pl. of حَلَف**, **q. v.**

ا. حَلَفَا **hālāfā. s., pl. of حَلَف**, **q. v.**

ا. حَلَمَة **hālām. s.** A single act of making oath.

ا. حَلَق **hālāq. s. (pl. حَلَوَق)** 1. The throat; the gullet or the wind-pipe; also, the fore part of the neck; especially, the pharynx. 2. A gorge,

ḥār (ḥasmān). wār (ḥāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

a pass. حلق ازاد A throat to cut which is a crime. حلق الواد Goletta, in Tunis. حروف الحلق The guttural letters.

أ. حلق ḥalīq, vn. A shaving a head, beard, etc. ١ - v. l. To shave.

أ. حلق ḥalīq, ḥalīq, s., pl. of حلقه

أ. حلق ḥalīq, s., pl. of حلقه

أ. حلقه ḥalīqūt, s., pl. of حلقه, q. v.

أ. حلقه ḥalīq-ōfshār, a. That strangles.

پ. حلقو ḥalīqū, s. A silken collar worn by a falcon.

أ. حلقه ḥalīqūm, s. (pl. حلقم) As حلق ḥalīq, s., q. v. راحت الحلقوم (vulg. rāḥat-ḥalīqūm) The Turkish sweet known in English as "lumps of delight."

أ. حلقو ḥalīqūvi, a. (fem. حلقوه) 1. (Zoology) Annulated. 2. (Botany) Whorled.

أ. حلقه ḥalīqā, vulg. ḥalīqā, s. (pl. حلق, حلق, حلق) A ring, hoop, circle.

حلقا الزم The two sphincters of the womb. حلقا يكون The sky. حلقه اولق 1.

To become a ring, hoop, or link. 2. To form a circle. حلقه اناك To form a ring, hoop, or circle. حلقه تسبیح 1.

A rosary, chaplet. 2. A circle of men reciting lauds. حلقه ١ - تسبیح 1.

A circle of dervishes. 2. A stone worn by dervishes as a sign of submission. 3. Submission. حلقه حلقه In rings, in links, in circles. دام - The loop of a springe, a noose. در - The sphincter ani. در -

The ring of a door. دستند 1. A handcuff. 2. A bracelet. سفره - A ring of a traveler's provision-bag. سین 1.

A silver ring. 2. The moon. شون - A circle of women wailing. نوش - The lips of one's beloved. حلقه ی بورونه طاقق (To ring one's snout) To make one

submissive or subservient. اناك حلقه ی An anklet, a bangle. اناك حلقه ی A halo round the moon. بورون حلقه ی 1. A ring for the neck. 2. The collar-bone. درس حلقه ی

A circle of students assembled for a lesson. ذکر حلقه ی (zikr, vulg. zikr ḥalīqūt) A circle of devotees assembled with a leader to chant praises to God.

زنجیر حلقه ی A link of chain armor. زنجیر حلقه ی (vulg. zinjir-) A link in a chain. سوتلو حلقه ی

A milk-cake in shape of a ring.

أ. حلقه ḥalīqā, s., pl. of حلق Those who shave heads.

پ. حلقه بکوش ḥalīqā-bōgyūsh, a. (A

slave) who has a ring in his ear; hence, who is permanently under a master.

پ. حلقه بند ḥalīqā-bōnd, a. 1. Who makes or joins rings or links. 2. (People) grouped in a circle.

ت. حلقه یی ḥalīqūjī, s. A maker or seller of rings or ring cakes.

پ. حلقه ربا ḥalīqā-rūbā, a. Who carries off a ring with his spear.

پ. حلقه زن ḥalīqā-zēn, a. 1. Who knocks or rattles the ring of a door. 2. Who circumscribes. 3. Who form a circle.

أ. حلقه یی ḥalīqā-lātmāq, v. l. To make or let be furnished or fastened with rings.

ت. حلقه یی ḥalīqā-lātmāq, v. l. To furnish or fasten with rings.

ت. حلقه یی ḥalīqā-lāndīrmāq, v. l. 1. To make or let become a ring. 2. To make or let be furnished with rings.

ت. حلقه یی ḥalīqā-lānmāq, v. i. 1. To become a ring or hoop. 2. To become furnished with rings.

ت. حلقه یی ḥalīqā-lī-lū, a. Furnished with rings, hoops, or links.

پ. حلقه وار ḥalīqā-vār, a. Ring-shaped, circular, annular.

ت. حلقه واری ḥalīqā-vārī, circular, annular.

أ. حلقه ḥalīqī, a. (fem. حلقه) 1. Pharyngeal. 2. Guttural (letter).

أ. حلقه یی ḥalīqīyyēt, s. The guttural quality in a letter.

أ. حلقه ḥalīq, s., pl. of حلق Suits of clothing.

أ. حلقه ḥalīq, s. 1. Mildness, gentleness, patience, forbearance; leniency; quietness, sedateness; moderation. 2. (pl. حلقم, حلقم) Intelligence, intellect, judgment.

أ. حلقه ḥalīq, ḥalīq, s. (pl. حلقم) A dream; especially, an evil or lascivious vision.

أ. حلقه ḥalīq, ḥalīq, vn. 1. A dreaming. 2. A having a lascivious dream. 3. A having an emission of semen.

أ. حلقه ḥalīq, a., pl. of حلق, q. v.

أ. حلقه ḥalīq, s. 1: A tick, acarus.

2. (dual حلقان) A nipple, mamnulla.

أ. حلقه ḥalīq, a. (fem. حلقه) Pertaining to mildness, placidity, or sedateness.

أ. حلقه ḥalīq, s. Mildness; placidity; sedateness.

أ. حلقه ḥalīq, a. (fem. حلقه) 1. Sweet.

2. Pleasant, agreeable, charming.

أ. حلقه ḥalīq, s., pl. of حلق Those who shave heads.

پ. حلقه بکوش ḥalīqā-bōgyūsh, a. (A

أ. حوا *hālvā*, vulg. *neīwā*, s. A certain sweet dish prepared in many varieties with sesame oil, various cereals, and syrup or honey. محفّی - A social feast at which *helwa* is the chief dish. ارشته حلواى Fresh made *helwa* of vermicelli, butter, and syrup. - آسوده - As حلواى *q.v.* - اونه A home-made *helwa* prepared with flour and butter, sweetened with syrup. - بادم - A *helwa* prepared with crushed almonds. - خاقان - A home-made *helwa* prepared with flour, rice-flour, wheat-starch, and milk. - رشیده - ارشته *q.v.* - رسته - Vulg. for - رسته - A variety of - نسته - *q.v.* - سیام - A *helwa* in which whole sesame seeds are mixed. - طحين - *q.v.* - نسته - A variety of - صابونه - A *helwa* made of honey, sesame oil and a decoction of the *saponaria* root. - غازیبر - A variety of - اونه *q.v.* - سیرف - Syrup poured on snow, prepared by children. - قدرت - *q.v.* - غازیبر - Err. for - قاضیر - Manna. - فوز - *Helwa* in which kernels of walnuts are mixed. - کاغذ - Wafers thin as paper with *helwa* between. - کتان - A *helwa* made in a mass of delicate fibres. - مامونه - A variety of - نسته - *q.v.* - خاقان - A domestic dish like - اونه - هد - Black catechu.

أ. حوى *hālvā*, a. For حلوى *q.v.*

ت. حواى *hālvāz*, s. A confectioner or private cook, who makes or sells *helwa*; especially, one of a class of sweetmeat cooks in the Sultan's kitchen. - چوغاى - The root of *saponaria officinalis*.

پ. حواخاته *hālvā-khūnō*, s. A large copper cauldron, used by makers of *helwa*.

پ. حواى *hālvā-gōr*, s. As ت. حواى

ت. حواى *hālvāiq*, s. A child's pocket-money.

أ. حواى *hālvān*, s. 1. A fee. 2. A gratuity. 3. A bribe. 4. A bride's dower from her husband.

أ. حواى *hālvāi*, s. As ت. حواى *q.v.*

أ. حلق *hālvāq*, s., pl. of حلق Throats.

أ. حلق *hālvā*, a., pl. of حلق *hālvā* Who alight, halt, or stay.

أ. حلق *hālvā*, vñ. 1. An alighting, dismounting; a halting; a bivouacking; a staying, abiding, dwelling or settling in a place. 2. An entering and occupying; entrance, occupation. 3. An in-being and indwelling; as, the adjunc-

tion of accident to substance, existence of a part in a whole, the incarnation of God, the bodily presence in the sacramental elements, etc. 4. A sacrificial beast's coming to the place of slaughter. 5. A becoming due, incumbent. 6. A widow's becoming marriageable by having completed the required probationary period. 7. A married woman's becoming freed from the marriage tie. 1. - v. i. 1. To alight, halt, stay in a place. 2. To happen, to occur. 3. For a period of time to set in, to begin. 4. To become incarnate, indwelling. 5. To gain an ascendancy over the mind of another. حلق حلق Exosmose. حلق حلق Endosmose.

أ. حلق *hālvāi*, a. (fem. حلق) 1. Pertaining to, of the nature of introgression, or indwelling. 2. s. An incarnationist; an infusionalist.

أ. حلق *hālvāiyā*, s. pl. (n. u. حلق) 1. Those who believe in an incarnation of the Deity. 2. Those who believe in the Divine presence in the heart. 3. Name applied to various sects of Muslims who hold heretical views relating to God's indwelling in man.

أ. حلق *hālvā*, s., pl. of حلق Intelligences, intellects, minds.

أ. حلق *hālvā*, s. (pl. حلق) 1. A sweetmeat, sweet confectionery.

أ. حلق *hālvā*, a., fem. of حلق 1. Sweeter; sweetest; more or most pleasant.

أ. حلق *hālvā*, a. (fem. حلق) Pertaining to sweetness; sweet or pleasant.

أ. حلق *hālvāiyā*, s., pl. fem. of حلق Sweet dishes; agreeable things.

أ. حلق *hālvā*, s. (pl. حلق) 1. A large cane or reed basket. 2. A halting-place, a station. 3. A light shelter of canes used by the people on the banks of the Tigris.

أ. حلق *hālvā*, s. 1. (pl. حلق) A halting-place, a station. 2. (pl. حلق) A collection of houses or tents, a village or hamlet. 3. A name of places.

أ. حلق *hālvā*, s. (pl. حلق) 1. A suit of clothing; also, clothing, raiment, especially, a kind of plaid; more especially, a celestial garment. 2. One's own wife. حلق آدم Adam's garment of fig-leaves. حلق s. A maker of garments.

حلى (hamān), wār (nāfīn), machine, (zīr), ī (qīrāt), rūdo (ūsūl): — n nasal.

حلك God, who clothes the earth with verdure.

A. حلى *hāly*, s. (n. u. حليه, pl. حلى) A set of ornaments.

A. حلى *hāli*, a. Pertaining to analysis, analytical.

A. حلى *hālā*, *hūlā*, s., pl. of حليه s.

A. حلى *hālī*, *hūlī*, s., pl. of حلى *hāly*.

A. حليب *hālib*, s. Milk; especially, new milk.

A. حلي *hāliyyet*, s. Canonical lawfulness.

A. حليف *hālif*, s. (pl. حلفاء) 1. A confederate. 2. A companion, an associate.

A. حلق *hāliq*, a. (fem. حلقه) Shaved, shaven.

A. حليل *hāli*, s. 1. A canonically lawful act or thing. 2. (fem. حليه, pl. حلائل) A (wife's) lawful husband; a (female slave's) male owner.

A. حليل *hāli*, a. (fem. حليه) Canonically lawful.

A. حليل *hāli*, s., fem. of حليل (pl. حلائل) 1. A husband's lawful wife. 2. A male owner's lawful concubine.

A. حلم *hālm*, a. (fem. حلمه, pl. أحلام) 1. Mild, gentle, patient, clement, quiet, sedate, moderate; especially, God, the All-Clement. 2. Intelligent, wise.

T. حلم *hālmāndirmok*, v. l. To make or let become moderate, clement, grave, and wise.

T. حلم *hālmānmok*, v. i. To become mild, moderate, clement, grave, and wise.

A. حلم *hālmé*, a., fem. of حلم 1. Mild, gentle. 2. A proper name of women; especially, of the foster-mother of Muhammed.

A. حليه *hālyé*, s., n. u. of حلى *hāly* A single ornament, jewel, or trinket.

A. حلي *hāliyyé*, a. fem. Ornamented with jewels or trinkets.

A. حليه *hālyé*, s. 1. An ornament, jewel, trinket. 2. The personal appearance, form and features; also, a verbal description of the same.

A. حـم *hā-mīm*, s. The two independent letters ح and م, combined together, but read separately by their names, at the commencement of seven chapters of the Qur'an, and variously explained by commentators.

A. حم *hāmm*, s. 1. Intense heat,

sultriness of noon. 2. An object of desire or anxiety. 3. A means of escape, a remedy.

A. حم *hūmm*, s. As حم *hāmm*, Nos. 2 and 3. 1. An object of desire or anxiety. 2. A means of escape, a remedy.

T. حم *hāmā* (from A. حم *hāmāt*), prop. n. Hama (Hamath) in Syria.

A. حم *hāmā*, s. A male relation by marriage; as, a father-in-law, brother-in-law, etc.

A. حم *hīmā*, *hīmā*, s. 1. A sacrifice or ransom given to save another. 2. A place prohibited to the public use.

A. حم *hūmmā* (for حمى, s. (pl. حمات) Fever; a fever. حمى التهابية An inflammatory fever. حمى بليغية A lymphatic fever.

حمى متكررة - A fever recurrent on the fifth day. حمى دائمة - A recurrent fever. حمى - A hectic fever. حمى سوداء - A splenetic fever.

حمى نصفية - A half-tertian fever. حمى - A fever without tremors or ague fits.

حمى صفراء - A bilious fever. حمى عفون - A putrid fever. حمى - A tertian fever. حمى لازمة - A continuous fever. حمى - A continuous phlegmatic fever. حمى متقطعة - A daily recurring fever. حمى - A tertian fever. حمى متقطعة - A remittent fever. حمى - A fever that pervades the whole system.

حمى - As حمى دائمة, q. v. حمى - مواظبة - A quotidian recurrent fever. حمى - شاك - A shaking fever, an ague. حمى - As حمى دائمة, q. v. حمى - نهارية - A diurnal fever. حمى - وبائية - An epidemic fever. حمى - يوم - An ephemeral fever. حمى - باش حاسي - A cerebral fever. حمى - چوروك - A putrid fever. حمى - فره - Typhus fever. حمى - قرل - Scarlet fever.

A. حمات *hāmāt*, s. 1. (fem. of حمى, pl. حمات) A female relation by marriage; as, a mother-in-law, sister-in-law, etc.

2. (dual حماتان, obt. حاتين) The fleshy muscle of the calf of the leg. 3. The town of Hama (Hamath) in Syria.

A. حمات *hāmāt*, s., pl. of حمى, q. v.

A. حمات *hāmāt*, s., pl. of حمى - Stings of insects; fangs of snakes.

A. حماد *hāmādā*, a. & s. Who lauds and praises God habitually.

A. حار *hāmmār*, s. A man, who lets, drives, or attends to donkeys.

A. حار *hāmār*, s. (fem. حارة, pl. حارات) 1. An ass, a donkey. 2. A fool. 3. A proper name of men.

الحار - The domestic ass. الحار - A nickname of the Umayyide caliph Mer-

van. الشرا - (The ass of poets) The letter - قبان - The bridge of a lute. رطبور - The wood-louse. وحشی - The wild ass, *asinus onager*.

T. حارات *hāmārāt*, adj. fem. (from A. *hāmārō*) Hard-working; industrious (woman).

A. حارة *hāmārō*, s., fem. of حار 1. A she ass. 2. A foolish woman. 3. A hardworking woman.

A. حارية *hāmārī*, a. (fem. حارية) Pertaining to the ass. مثلاً حارية The assinine case in canon law, a question of inheritance arising when a woman dies, who leaves a husband, a mother, three or more brothers, and three or more half-brothers to share her property, of which one half goes to the husband, and one sixth to the mother.

A. حاريت *hāmārīyyet*, s. The quality of an ass.

A. حازت *hāmāzēt*, s. 1. Pungency, acidity of taste. 2. Strength, robustness.

A. حاست *hāmāsēt*, s. 1. Courage, bravery. 2. Determination, unflinching perseverance. 3. Name of a celebrated collection of ancient Arabian poetry; also, of its first chapter.

A. حاش *hāmūshēt*, s. Slenderness in the shank of a leg.

A. حاض *hāmūhāz*, s. 1. Sorrel, *rumex*. 2. Rhubarb, *rheum*.

A. حاضيه *hāmūhāziyye*, s. A dish of food flavored with sorrel, rhubarb, or other acid herbs.

A. حات *hāmāqāt*, s. Folly, stupidity. 1 - v. i. To do a stupid thing, to act foolishly.

A. حال *hāmūāl*, vulg. *hāmūāl*, *hāmūāl*, s. A porter, a carrier of loads. صبريق حالي A porter who uses the pole and sling.

A. حال *hāmūāl*, *hāmūāl*, s. A price of blood of which payment is guaranteed by a third party; security for blood-money.

A. حالي *hāmūāl*, s., pl. of حالي *hāmūāl*, s.

A. حالات *hāmūālūt*, s., pl. of حاله *hāmūālō*, q. v.

A. حالت *hāmūālōt*, s. The occupation of a porter or carrier.

T. حالائق *hāmūālīq*, s. The quality, acts, work and remuneration of

a porter or carrier. 1 - v. i. 1. To ply as a porter or carrier. 2. To behave grossly. 3. To toil and slave.

A. حاله *hāmūālō*, s. As حال *hāmūāl*, *hāmūāl*, s., q. v.

A. حاله *hāmūālō*, s. 1. (fem. of حال) A female porter or carrier. 2. A habitual bearer. حاله الخطب 1. A woman who carries firewood; especially, the wife of Ebu-Jehl, supposed to carry fuel to his fire in hell. 2. A tale-bearer.

A. حاله *hāmūālō*, s. (pl. حائل) A baldric; a cord or belt for carrying a sword or other weapon from the shoulder.

A. حاليه *hāmūālīyye*, s. Portage, carriage-money.

T. حام *hāmām*, s. vulg. for A. حام *hāmām*, q. v.

A. حام *hāmām*, s. (fem. & n. u. حامة) The wood-pigeon; also, the domestic pigeon.

A. حام *hāmām*, vulg. *hāmām*, 1. A place for bathing, a hot-bath, a Turkish bath. 2. Any receptacle used for bathing in. 3. An act of bathing. اناسي - The directress or any attendant in the outer rooms of a public bath for women. اوق - A depilatory used at baths. اوستاسي - A female assistant in the bathing rooms of a public bath for women. بوجي - The cockroach, *blatta orientalis*. طافى - A set of bath towels.

1. The dome of a bath, proverbial for its loud echoes. 2. An ignorant noisy talker. ناظورى - (nāṭūrī, vulg. nāṭūrī) A director of a public bath. قدرت حامي A sea-bath. قدر حامي A hot-spring used as a bath.

A. حام *hāmām*, s. 1. A providential decree of death. 2. Death. فضاء حام The realms of death; hades.

A. حام *hāmām*, s., pl. of حام *hāmām*, q. v. No. 6.

A. حام *hāmām*, s. 1. A cattle fever, an epidemic. 2. A prince or chieftain.

A. حاما *hāmāmā*, s. Cardamoms.

A. حمامات *hāmāmūt*, s., pl. of حمامة

A. حمامات *hāmāmūt*, s., pl. of حمامة Baths.

T. حامي *hāmāmī*, s. 1. A director of a public bath. 2. A skilled brick-layer or stone-mason.

T. حاميلىق *hāmāmīlīq*, s. 1. The office of a director of a public bath. 2.

šār (šamān), wār (nāfīa), machine (štr), ī (qīrāt), rāde (ūdū). — ā nasal.

The trade of a master bricklayer or stone-mason. ۱. v.i. 1. To be a director of a public bath. 2. To be a skilled bricklayer or mason.

A. *hāmāmō*, s. 1. (n. u. of *جامع*) A wood-pigeon, or ringdove. 2. (fem. of *جام*, pl. *جامات*, *جام*) A female pigeon or dove. 3. A beautiful woman.

A. *hāmāmī*, s. 1. A dealer in pigeons or doves. 2. A man who keeps and flies carrier-pigeons.

A. *hāmāmī*, s. 1. A keeper of a public bath. 2. A bricklayer skilled in the construction of hot-baths.

T. *hāmāmīyyō*, s. Cardamom seeds.

A. *hāmāyēt*, s. & vn. As *جامه*

P. *hāmāyēt-gōr*, s. A defender protector.

A. *hāmā'id*, vulg. *hāmāyid*, s., pl. of *حید* Praiseworthy acts or qualities.

A. *hāmā'il*, vulg. *hāmā-yil*, s. 1. pl. of *حاله* *hāmā'ō*, q. v. 2. (as a Turkish singular) A shoulder belt; also, any baud or sash worn over one shoulder, etc.; also, a Qur'an or similar book, or a charm, or amulet, carried suspended in its case over one shoulder; also, a charm or amulet, however carried or worn. — *فلك* The ecliptic or Zodiac.

A. *hāmā'ilī*, a. 1. That resembles a baldric. 2. Suspended at the side from the opposite shoulder. 3. Oblique (revolution of the sphere).

A. *hāmā'im*, vulg. *hāmā-yim*, s. pl. 1. (of *جامه*) Pigeons; doves. 2. (of *حیمه*) Hot waters; especially, the waters of hell.

A. *hāmāyē*, s. & vn. A protecting, a defending; protection, defence. ۱. v.i. To protect, to defend; especially, to give political protection.

A. *hāmā*, s. Grateful praise. *حمد اولسون* interj. Praise be to God. *الحمد* The reading-book put into the hands of Muslim children after the primer or alphabet; it contains several short chapters of the Qur'an, in Arabic. *ربنا ولك الحمد* O our Lord! and to Thee belongeth all praise. *سبحانك اللهم وبحمدك* I recite Thy litanies, O God, and I commence with Thy praise! *سورة الحمد* A name

of the first chapter of the Qur'an. *لوا الحمد* (The banner of Praise) 1. The heavenly banner of the prophet Muhammed. 2. The words *الحمد* when spoken.

A. *hāmā*, vn. A giving praise and glory to God. ۱. v.i. To give praise and glory to God. *حمد الله* As an act of praise to God. *حمد الله* interj. Praise! and again Praise be to God!

P. *hāmāūn*, s. The penis.

A. *hāmā'ō*, vn. A pronouncing the formula *الحمد*; also, the formula itself.

P. *hāmāūn*, s. The penis.

P. *hāmāūnō*, s. A monkey or baboon.

A. *hāmār*, *hāmūr*, s., pl. of *حار* Asses. *حار الارض* Earthworms, *lumbrii terrestres*.

A. *hāmār*, a., pl. of *احمر*, q. v.

A. *hāmārā*, a., fem. of *احمر* 1. Red, ruddy, tawny. 2. Who is not a negress. 3. Intensely hot and sultry. 4. (A year) of severe drought and barrenness. 5. Gold, as reddish or yellowish in color. 6. All fairish people not Arabs and not negroes; especially, emancipated slaves among Arabs. (The Spanish word "Alhambra" stands for *الحمر*, the red or gilded place.)

A. *hāmārān*, a., pl. of *احمر*, q. v.

A. *hāmārēt*, s. Redness, ruddiness; tawnyness.

A. *hāmārō*, s. Erysipelas.

A. *hāmār*, vn. A biting or burning the tongue or mouth; pungency, acridity.

A. *hāmārēt*, s. Pungency, acridity to the taste.

A. *hāmārā*, prop. n. A proper name of men; especially, of one of the uncles of Muhammed. *س. 1.* A legendary history of Hamza, the uncle of Muhammed. 2. Any tale of fabulous exploits.

A. *hāmās*, vn. A being brave or firm; bravery, courage; determination, unflinching perseverance.

A. *hāmās*, a. 1. Brave, courageous. 2. Firm, determined.

A. *hāmās*, a., pl. of *احم* 1. Brave. 2. Firm, determined.

A. *hāmīm-sīn-qāt*, See *حمق*

A. *hāmīs*, vulg. *hāmīs*, prop. n.

The town and district of Emessa (Homs of the maps).

A. *himmis*, s. (n. u. حمص) The chick-pea, *cicer arietinum*.

A. *himsi*, a. (fem. حمصه) Pertaining to the town Emessa (Homs).

A. *himmisi*, a. (fem. حمصيه) Pertaining to the chick-pea. بثور حمصه Pustules of the size of a chick-pea.

A. *hams*, s. 1. Bitter or sal-suginous plants, of which camels are fond. 2. *hams* (chem) Oxide. اخبر حديد - Hematite iron. اول - Protoxide. ثنى - Deutoxide.

A. *hā-mīm-āyn-sin-qūr*. The five letters prefixed to the 42^d chapter of the Qur'an; the combination is used as one of the names of the chapter.

A. *hāmīq*, a. (fem. حمقه) Stupid, unintelligent.

A. *hūmq*, *hūmūq*, s. 1. Want of intelligence, stupidity. 2. Wine.

A. *hūmq*, *hūmūq*, a., pl. of احق, حقا, q. v.

A. *hāmqa*, a. For احق, q. v.

A. *hāmqa*, a., fem. of احق Unintelligent, stupid.

A. *hāmqa*, حقا, a., pl. of احق, حقا, q. v.

A. *hāmi*, s. (pl. حال, حال) 1. A load, a burden. 2. A fetus in the womb. 3. A crop, produce of a tree, etc. وضع حمل Parturition.

A. *hāmi*, vn. 1. A loading upon. 2. An attributing to. 3. Charging an offence against. 4. (logic) A predicating, an affirming. 1 - v. t. 1. To load upon. 2. To attribute. 3. To charge (an offence) against. 4. (logic) To predicate, to affirm. حل اشتقاق The attribution of an accident or property to a thing. حل اول The assertion of what a thing is; an elementary truth or falsehood. حل بالاشتقاق As حل اشتقاق, q. v. above. حل بالذات An asserting what a thing is in essence. حل بالعرض An asserting what a thing is in its accident. حل بالمواطت As حل بالذات, q. v. above. حل شائع As حل اشتقاق, q. v. above. Ordinary attribution of one thing to another. حل لغوى Judgment expressed in words. حل متعارف As حل شائع, q. v. above. حل نظرى Theoretical attribution.

A. *hāmēl*, s. 1. (pl. حلمان) A lamb. 2. The zodiacal sign Aries.

الجل A name of the second lunar mansion, the group of stars δ, ε, φ Arietis. لسان الحمل Lamb's-tongue plantain, *plantago major*.

A. *hāmi*, s. (pl. حال, حال) 1. A load, burden. 2. A crop, produce of a tree.

T. *hāmōl*, s. For هامل *hāmīl*.

A. *hāmūl*, s., pl. of حال, q. v.

A. *hāmūq*, *hāmūq*, s. (pl. حاليق) The mucous membrane of the inner surface of the eyelids and the front of the eyeball.

A. *hāmūn*, s., pl. of حل Lambs.

A. *hāmūq*, s. As حلق, q. v.

A. *hāmīā*, vulg. *hāmīā*, s. 1. An attack, onset, assault. 2. A violent effort of pushing, pulling, etc. 1 - v. i. 1. To make an attack, etc. 2. To make a strong effort. حادار, حادكر s. One who attacks in fight.

A. *hāmīō*, s., pl. of حامل They who bear, support, carry, or undertake.

حالة تحت The recording angels. حلة عرش The angels who bear up the throne of God. حلة قرآن They who know the Qur'an by heart.

A. *hāmīō*, *hāmīō*, s. Carriage, conveyance, removal of loads or goods from place to place.

T. *hāmīōjī*, s. 1. The stroke oarsman of a boat's crew. 2. Complimentary name given to any oarsman.

A. *hāmīī*, a. (fem. حالمه) Categorical (proposition). حلية ثلاثية A categorical of three terms, subject, copula and predicate. حلتايه A categorical of two members, subject and predicate.

A. *hāmēm*, *hāmēm*, s., pl. of حم Preordained times of death; deaths.

A. *hāmū*, s. As أ. حا *hāmā*, s.

A. *hāmūvv*, vn. A being or becoming exceedingly warm; great heat, sultriness, ardor, fervency.

A. *hāmōvāt*, s., pl. of حات *hāmūt*, q. v.

T. *hāmūt*, s. For هاموت, q. v.

A. *hāmūvvēt*, s. A violent paroxysm, intensity of pain or grief.

A. *hāmūda*, a. Praised, praise-worthy.

A. *hāmūr*, s., pl. of حار, q. v.

A. *hāmūshēt*, vn. A shank's being or becoming thin.

A. حُوض *hūmūzāt*, vulg. *hūmūzēt*, s. Sourness, acidity.

A. حُوق *hūmūqāt*, s. A stupid act or habit.

A. حُول *hāmūl*, s. (pl. حُولَات) A suppository.

A. حُول *hāmūl*, a. Patient, forbearing, long-suffering.

A. حُول *hāmūl*, s., pl. of حُل 1. Loads, burdens. 2. Crops borne by trees. 3. Taxes, public dues.

A. حُول *hāmūl*, s. A load, a burden; a cargo.

T. حُول *hāmūliyyō*, s. The yellow dye-wood, fustic.

A. حُوم *hūmūm*, vn. An event's being preordained; preordination. 1 - v.i. To occur, to happen by pre-ordination.

A. حَم *hāmūb*, s. A hot spring; name of many places in Arabia.

A. حَم *hāmūb*, s. (pl. حَمَم) A preordained time of death; a death.

A. حَم *hāmūb*, s. 1. (pl. حَمَات) A sting of an insect; a fang of a snake. 2. Venom of a sting or fang. 3. A wound caused by a sting or fang. 4. حَم العُقرب 1. The sting of a scorpion. 2. The two stars λ, υ *Scorpionis*. 3. Name of a certain sword.

A. حَم *hāmūb*, s. 1. A fever; fever. 2. The main bulk or body of a thing. 3. The thick of a fight. 4. Venom of a sting or fang. 5. The point of a weapon or of a sting or fang. 6. (pl. حَمَم) A preordained time of death; a death. 7. An object of desire or anxiety.

A. حَمِي *hāmy*, s. Heat, warmth.

A. حَمِي *hāmy*, vn. 1. A protecting, defending; protection, defence. 2. A prohibiting from general use, a making private. 3. A warming.

A. حَمِي *hāmī*, a. (fem. حَمِيَّة) 1. Protected, defended. 2. Interdicted (sick man), on diet, dieted. 3. Sensitive. حَمِي الْاَف (Sensitive-nosed) Punctilious. حَمِي الدَّر (The one guarded by hornets) Surname of 'Asim, one of the Companions of Muhammed; who was saved from mutilation after death by a swarm of hornets.

A. حَمِي *hāmī*, s. حَا, s. See حَا *hāmā*, also, the name of several places.

A. حَمِي *hāmī*, s. See حَا

A. حَا *hāmōyyā*, s. 1. The first out-

burst and ardor of anger, youth, etc.

2. A thing one is bound to protect and defend.

A. حُمَمِيَّات *hūmmēyāt*, s., pl. of حَمِي Fevers.

A. حَمِيَّيَّة *hāmīyyēt*, vulg. *hāmīyyēt*, s. A nice sense of what is right, with zeal in corresponding action; honor, zeal, public spirit. - اسْلَامِيَّة A man's zeal as a Muslim. - جَاهِلِيَّة A mistaken zeal. صداقت حَمِيَّة Fidelity, honor, zeal. (Motto of the Osmanīe decoration).

T. حَمِيَّيَّوْسِيَّز *hāmīyyōtsīz*, a. Without public spirit; selfishly negligent of others; without sense of honor.

T. حَمِيَّيَّوْسِيَّزِيَّة *hāmīyyōtsīzīk*, s. Lack of all sense of honor, zeal, or public spirit.

T. حَمِيَّيَّوْسِيَّزِيَّة *hāmīyyōtsīzīk*, a. Endued with a sense of honor; zealous; public spirited. (As a title it is applied to line officers or inferior officials.)

A. حَمِيد *hāmīd*, a. (fem. حَمِيدَة) 1. Praised, praiseworthy. 2. God the All-Praiseworthy. اَوْصَافُ حَمِيد Praiseworthy qualities. عَبْدُ الْحَمِيد Servant of the All-Praiseworthy; a name or surname of men; especially, of the reigning Sultan, (A. D. 1884).

T. حَمِيد *hāmīd*, prop. n. Name of a county in the province of Aidin, in south-western Asia Minor.

A. حَمِير *hāmīr*, s., pl. of حَامِر q.v.

A. حَمِير *hāmīr*, prop. n. 1. A proper name of men; especially, of the ancestor of the Himyarite (Homerite) tribe. 2. Name of a town in Yemen.

A. حَمِيرَة *hāmīrā*, a. fem. dim. Fair, rosy little (woman); a proper name of women; especially, of 'Aisha, wife of Muhammed.

A. حَمِيرِي *hāmīrī*, a. (fem. حَمِيرِيَّة) Himyarite, Himyaric (Homerite).

A. حَمِيز *hāmīz*, a. (fem. حَمِيزَة) 1. Sharp, quick of intelligence. 2. Strong of heart.

A. حَمِيز *hāmīz*, a. 1. Strong, firm, vehement. 2. Bold, brave. 3. Of Arabian blood by the father, and Qureysh by the mother.

A. حَمِيش *hāmīsh*, a. 1. Slender, thin (arm or leg). 2. Spindly-shanked.

A. حَمَل *hāmī*, a. (fem. حَمَلَة) 1. Carried, borne, transported. 2. A found-

ling. 3. A child born in the land of Islam of a slave who became pregnant in a foreign land; also, one brought into Muslim territory in infancy; also, a child carried about by a woman who says it is her child; an adoptive child; a child claimed or admitted, with a doubt, to be the issue of a given person. 4. A captive. 5. A stranger fortuitously brought to a place.

A. **hāmīlō**, s. (pl. **حامل**) 1. A band or belt by which anything is carried over one shoulder. 2. A person burdensome as if hung about one's neck.

A. **hāmīm**, s. 1. Hot water. 2. The dog-days. 3. Summer rain. 4. Sweat. 5. A zealous votary. 6. A relation; a warm friend.

A. **hāmīm**, a. Hot, warm (water).

A. **hāmīmō**, s. (pl. **حمام**) Hot water, warm water.

A. **hīmō**, s. 1. A place prohibited to the public. 2. Diet, abstinence. 1 - v. i. To keep diet, to be abstinent.

A. **hānn**, vn. 1. A feeling compassion; compassion, commiseration, yearning. 2. A being insane; insanity, madness.

A. **hānn**, s. A class of the genii or demons.

A. **hīnū**, s. The dye-plant henna, *lawsonia inermis*. **حای قدح** Red wine. **حای قریش** The dye plant *lichen rotundatus*; or, *roccella tinctoria*. **حای کره** Bitter tears (as though of blood).

A. **hānūbīlō**, s. pl. (n. u. **حنبل**) The Hanbelites, one of the four sects or denominations of Sunni Muslims.

P. **hīnū-bōndān** (حنابدان) s. The ceremony of applying henna to the hands and feet of a woman, especially of a bride on the evening before she is given to her husband.

A. **hānūtīm**, s., pl. of **حنم**, q. v.

A. **hānnūj**, a. Effeminate or impotent; or, a catamite.

A. **hānūjīr**, s., pl. of **خنجر**, q. v.

A. **hānnūt**, s. A wheat-merchant.

A. **hīnūt**, s. As **خوط**, q. v.

A. **hīnūtāt**, s. The business of a wheat-merchant.

A. **hānāzil**, s., pl. of **حظل**, q. v. Angers, rancors, hatreds.

A. **hīnāk**, s. A farrier's twitch or barnacles.

T. **hīnālī**, vulg. **qīnālī**, a. Tinged with henna, red.

A. **hānān**, s. Mercy, compassion, kindness.

A. **hānnān**, a. (fem. **حانه**) 1. Who yearns. 2. (A bow) that twangs. 3. Most-Compassionate (God).

A. **hānūyā**, s., pl. of **حنیه**, q. v.

A. **hīnūyōt**, s. A bend, curvature, crookedness.

A. **hīnū'ī**, a. Pertaining to henna; especially, a dealer in henna.

A. **hānōb**, vn. A horse's having curved hind shanks; curvature of the hind shanks.

A. **hānbā**, a. fem. (A mare) with curved hind shanks, or wide in the hind legs.

A. **hānbōl**, s. 1. A short, corpulent man. 2. A proper name of men. **ابن حنبل** The son of Hanbel, the usual designation of the Imam Ahmed, founder of the Hanbeli sect of Muslims.

A. **hānbōlī**, a. (fem. **حنبله**) Pertaining to any man named Hanbel; especially, (a member) of the Hanbeli sect of Muslims.

A. **hānnēt**, **hīnnēt**, s. 1. Madness, mania. 2. Compassion, pity, kindness.

A. **hāntāl**, a. See **حنطال**.

A. **hāntēm**, s. (n. u. **حنتم**, pl. **حنايم**) A green-glazed jar of red-earthenware.

A. **hāntūf**, a. & s. A man who in a fever plucks at his beard.

A. **hānōs**, vn. A breaking one's oath.

A. **hīns**, s. 1. Perjury. 2. Sin.

A. **hānjērō**, s., pl. **حنجر** The larynx.

A. **hānjērī**, a. (fem. **خنجره**) Pertaining to the larynx. **حروف خنجره** The guttural letters (أ, ح, خ, ع, غ, ق).

A. **hūnjūf**, s. The crest of the

A. **hūnjūfō** hip-bone.

A. **hūnjār**, s. (pl. **حنابر**) As **خنبر**.

T. **hīnchīrmāq**, v. i. For **خنقرمق**, q. v.

shar (shamā). wār (nā'is). machine (air). i (qirāc). rūde (ūsū). — n nasal.

A. حَدَقُوق *hāndēquq*. s. Bird's-foot trefoil, *lotus corniculatus*.

T. حَد *hānda*, for قَد, q. v.

A. حَس *hūnūs*, a. pl. Good, pious, righteous.

A. حَظ *hīnāt*, s., pl. of حَظَة, q. v.

T. حَظَال *hāntāi*, a. 1. Unnecessarily large, clumsy, cumbersome. 2. Coarse, clownish, stupid.

T. حَظَالَلَق *hāntāllānmāq*. v. i. To become clumsy or clownish.

T. حَظَالَلَق *hāntāllāq*. s. 1. Clumsiness. 2. Clownishness, stupidity.

A. حَظَة *hīntā*. s. (pl. حَظ) Wheat, *tritium vulgare*.

A. حَظَل *hānzal*, s. (n. u. حَظَلَة) The colocynth, *cucumis colocynthis*.

T. حَنَى *hāngī*, interrog. pron. For فَنَى

A. حَنَف *hānēf*, s. 1. A natural distortion; especially, a distortion of the foot or leg. 2. Straightness or uprightness, rectitude. Hence, 3. Orthodoxy of belief.

A. حَنَفَا *hānfā*, a., fem. of حَنَف 1. Distorted (foot or leg). 2. Wry-footed.

A. حَنَفَا *hānfā*, a., pl. of حَنَف, q. v.

A. حَنَفِي *hānēfi*, a. (fem. حَنِيفَة) 1. Pertaining to the true faith, orthodox. 2. Pertaining to the Imam Ebu-Hanifa (ابوحنيفة). Hence, (pl. حَنِيفَة) Of the Hanefi sect or school of Sunni Muslims. 3. Pertaining to the Arabian tribe of Hanifa.

A. حَنَفِيَّة *hānēfiyyē*, s. fem. 1. (n. u. حَنَفِي) The Hanefi sect or school of Sunni Muslims. 2. A vessel or reservoir provided with taps used in ablution by Muslims of the Hanefi sect (who must use running water in that rite).

A. حَنَفَق *hānāq*. vn. A being or becoming angered; anger, wrath, rage; or, a bearing malice; malice, rancor, hatred.

A. حَنَك *hānk*, *hānōk*. vn. Age's sobering a man; sobriety (of age).

A. حَنَك *hānōk*, s. 1. The roof of the mouth, the palate. 2. The floor of the mouth, the mucous membrane lining the floor of the mouth. 3. A bird's beak.

A. حَنُوك *hūnūk*, a. Possessed of sobriety, judgment, as the effect of age and experience; intelligent, sage.

A. حَنُوك *hūnūk*, a., pl. of حَنُوك Intelligent.

A. حَنُوكَة *hūnūket*, s. 1. A kind of

twitch or furrier's barnacles. 2. Sobriety, soundness of judgment, wisdom, as the result of age and experience.

A. حَنُوكَة *hūnūke*, a., fem. of حَنُوك Intelligent.

A. حَنُوك *hānv*, *hīnv*, s. (pl. احنا) 1. Any curved thing. 2. A curve, a bend, an arched form in a natural object.

A. حَنُوك *hūnūvv*, vn. 1. A bending, leaning over, stooping. 2. A being kind, compassionate, affectionate; kindness, compassion, affection; especially, a widow's devoting herself to her children and refusing re-marriage.

A. حَنُوكَا *hānvā*, a., fem. of احنا 1. Crooked, curved, bent. 2. Crook-backed (woman). 3. More or most kind, compassionate, or affectionate.

A. حَنُوط *hāndūt*, s. A mixture of camphor, sandal-wood, etc., used for sprinkling over corpses.

A. حَنُون *hāndūn*, a. Affectionate, devoted (mother).

A. حَنُونَة *hānnō*, s. 1. A camel's cry or bellow. 2. A proper name of women; especially, of the mother of the Virgin Mary.

T. حَنَى *hānī*, interrog. and indef. adv. for فَنَى 1. Where? In what place? 2. There, in that place. 3. Then, at that time.

P. حَنَى *hīnt*, s. (for A. حَنَى *hīntā*, in poetry) Henna.

A. حَنَنِي *hīnnī*, s., n. u. of حَنَن One demon. (See حَنَن)

A. حَنَنِيَّة *hānnīyyēt*, s. Mercy, compassion, kindness.

A. حَنِيث *hāntis*, a. 1. Perjured. 2. Sinning, wicked.

A. حَنِيف *hānif*, a. (fem. حَنِيفَة, pl. حَنِيفَة) Orthodox, sincere and steadfast in the faith; devout, pious.

A. حَنِيفَة *hānīfē*, a., fem. of حَنِيف 1. Orthodox. 2. A proper name of men; especially, of the ancestor of an Arabian tribe inhabiting southern Nejd. ابوحنيفة The father of Hanifa; surname of many men of distinction; especially, of the Imam Nu'man son of Sabit, founder of the sect or school called Hanefi (حَنَفِي, q. v.).

A. حَنِيفِيَّة *hānīfiyyēt*, s. Orthodoxy, a belief in, and service of the one and only true God.

أ. حَنِيق *nāniq. a.* Angry, wroth; enraged, furious.

أ. حَنِكَ *nānik. a., pl. حَنَك* 1. Possessed of sobriety, judgment, and moderation, as the effect of age and experience. 2. Intelligent.

أ. حَنِين *nānin. s.* 1. A bending, inclining; inclination. 2. A yearning, the yearning of affection or of pity. 3. Emotion, a gentle cry or sound expressive of tender emotion. 4. The twang of a bowstring, or of any musical cord. 1 - v. i. 1. To yearn. 2. To utter a yearning murmur or cry. 3. To twang.

أ. حَنِين *nānin. a. dim.* 1. A proper name of men. 2. Name of a place between Mekka and Ta'if.

أ. حَنِيه *nāniyyō. s. (pl. حَنَائِيه)* 1. An archer's bow. 2. An arch; a vault.

ت. حَو *nāv. s.* For حَار, q. v.

أ. حَوَا *nāwā. s.* A sound; a voice.

أ. حَوَا *nāwā. s.* 1. A snake-catcher, a snake-charmer; a snake-juggler. 2. The constellation *Ophiucus*. رأس الحوا The star α *Ophiuci*.

أ. حَوَا *nāwā. a., fem. of* أَحْوَى 1. Brown, dark brown, dark colored. 2. Dark-lipped (woman). 3. A proper name of women; Eve, the mother of the race.

أ. حَوَا *nāwā. s. (pl. أَحْوَاهِ)* An assemblage of tents.

أ. حَوَاب *nāwāb. prop. n.* Name of a place between Mekka and Basra. (Irving calls it Jowab.)

أ. حَوَات *nāwāt. s.* A sound, a noise; a voice.

أ. حَوَات *nāwāt. s., pl. of* حَاوٍ 1. Men who collect things. 2. Snake-catchers; snake-charmers.

أ. حَوَاج *nāwāj. s., pl. of* حَاجَةٌ 1. Female pilgrims. 2. Companies of pilgrims.

أ. حَوَاجِب *nāwājib. s., pl. of* حَاجِبٌ Eyebrows; also, ciliary ridges.

ت. حَوَاجَا *nāwā-jīwā. s.* Alkanet.

ت. حَوَاجِيَا root of *anchusa tinctoria*.

أ. حَوَادِث *nāwādis. s., pl. of* حَادِثٌ 1. Recent events, recent occurrences. 2. Events, occurrences; especially, evil events, disasters, casualties.

ت. حَوَادِث *nāwādis. s. (pseudo-Arab. pl. حَوَادِثَات)* A piece of news, a rumor.

أ. حَوَارَا *nāwārā. s.* See حَوَارِي

أ. حَوَارَى *nāwārā. s.* حَوَارَا, s. White flour, fine flour.

أ. حَوَارِي *nāwārī. s. (pl. حَوَارِيُون)* A helper, auxiliary; especially, a disciple to a prophet (name commonly applied to the twelve Apostles of Christ).

أ. حَوَارِيَات *nāwārīyyāt. s. & a., pl. of* حَوَارِيه White, fair women; women of towns and villages (not nomads); women in general; also, the nymphs of paradise.

أ. حَوَارِيُون *nāwārīyyūn. s., pl. of* حَوَارِي, q. v. حَوَارِيُون سورة The chapter of the Disciples of Jesus; a name of the 61st chapter of the Qur'an.

ت. حَوَارِيُون *nāwārīyyūn. s.* A disciple of Jesus; especially, one of the twelve apostles.

أ. حَوَاز *nāwāzz. s., pl. of* حَازَةٌ Things which lacerate or irritate. حَوَازِغْلُوب Things which irritate men's hearts.

أ. حَوَازِي *nāwāzi. s., pl. of* حَازِي 1. Estimators, computers. 2. Diviners. 3. Astronomers; astrologers.

أ. حَوَاس *nāwās. s., pl. of* حَاسَةٌ 1. Senses, sensitive faculties; also, organs of sense. 2. Feelings, also, nerves of sense, sensory nerves. 3. Things that injure. حَوَاسُ الْأَرْضِ The things that injure the earth, i. e., wind, hail, frost, locusts, and herbivorous beasts. حَوَاسُ خَمْسَةٍ The five mental powers of perception, viz. حس مشترك the general faculty of perception; خيال conception (after perception has ceased); وهم fancy (that divines the causes of the perceptions); حافظه memory; متصرفه imagination, that combines, separates, orders, and invents ideas. حَوَاسُ خَمْسَةٍ The five external senses, viz. sight; hearing; taste; smell; touch.

أ. حَوَاسِيس *nāwāsis. s.* A nocturnal prowling thief.

أ. حَوَاسِر *nāwāsir. a., pl. of* حَاسِرَةٌ Nude, naked (women); unveiled.

أ. حَوَاشِي *nāwāshī. s., pl. of* حَاشِيَةٌ

أ. حَوَاصِل *nāwāsil. s., pl. of* حَاصِلٌ, q. v. Also. shops; offices, rooms in inns; store-rooms, warehouses.

أ. حَوَاصِن *nāwāsin. a., pl. of* حَاصِنَةٌ, حَاصِنَةٌ Chaste, virtuous (women), especially, when married.

أ. حَوَازِير *nāwāzir. s., pl. of* حَازِرَةٌ Settled regions, countries, and districts.

أ. حَوَاضِن *nāwāzin. s., pl. of* حَاضِنَةٌ

أ. حَوَافِر *nāwāfir. s., pl. of* حَافِرٌ, q. v.

حور (hōr), wār (nāfīs). machine (atr). ī (qīrāt). rūdo (ūsūl). - n nasal.

أ. حوائل *nāwāqīl*, s., pl. of حوقل, حوقله s., q. v.

أ. حوائق *nāwāqīn*, s., pl. of حاقنه q. v. Nos. 2, 3, 4.

أ. حوال *nāwwāi*, a. Skilful in managing affairs.

أ. حوال *nīwāi*, s. A partition, fence, barrier of separation, veil, curtain.

أ. حوال *nīwāi*, vn. A trying or managing to do or reach some thing; contrivance, device, stratagem.

أ. حوالب *nāwālib*, s., pl. of حالب, q. v.

أ. حواله *nāwāli*, s. 1. An assignment of a claim. 2. A letter of credit; a bill of exchange; a draft. 3. An assignment, delegation or reference of any matter. 4. A turning, aiming, pointing a thing. 5. A towering or commanding height. 6. Convulsions in an infant. 1 - v. t. 1. To assign, to transfer. 2. To refer. 3. To point, or aim (a weapon) towards. 4. To brandish (a sword, etc.) over another. 5. To send forward (troops, against an enemy). 1 - v. i. 1. To tower above, to command by over-topping. 2. To overhang. 3. To hover about an enemy, to threaten to attack. 4. To take a matter in hand. 5. To be seized with convulsions (said of infants). حواله جعني A court or committee that examines and refers cases to the competent authority. 1 حواله كاه. 1. A place to which one has recourse when in difficulty. 2. A place to which people flock for pleasure.

ت. حواله لو *nāwāli*, a. High and somewhat overhauling.

أ. حوال *nāwāli*, s., pl. obl. of حوال (used as a nom. in Turkish) The environs, vicinity of a place; a neighborhood, a locality.

أ. حواميم *nāwāmīm*, s., pl. of حاميم

ت. حوان *nāwān*, s. Err. for پ. حاون

أ. حاتيه *nāwāni*, a. & s., pl. of حاتون

أ. حاتون *nāwānt*, s., pl. of حاتون

أ. حاووي *nāwāwi*, s., pl. of حاووي The coiling portions of the small intestines.

أ. حوايا *nāwāya*, s., pl. of حويه 1. As حواي, q. v. 2. Tortuous hollows dug by torrents, where water remains in pools.

أ. حوايت *nāwāyōt*, vn. 1. A gathering, or uniting together. 2. A surrounding, enfolding, comprising. 3.

A seizing or possessing.

أ. حوايج *nāwā'ij*, vulg. حوايج *nāwā'ij*, s., pl. of حاجت 1. Wants, needs, necessities, requisites. 2. Business affairs. 3. Pot-herbs, salt, etc.; any condiments used in cooking.

أ. حواير *nāwā'ir*, s., pl. fem. of حائر People or things of no real use.

أ. حواض *nāwā'iz*, *nāwāyiz*, s., pl. of حاض, حاضه, q. v.

أ. حوب *nāwb*, *nūb*, s. 1. Sin; crime; wrong. 2. Want; poverty. 3. Grief, sorrow. 4. Distress; fatigue; pain.

أ. حوبت *nāwbōt*, *nūbōt*, s. Relationship through one's mother. (See also حوبه)

أ. حوبه *nāwbō*, s. 1. As حوب, q. v. 2. A relation, relative through one's mother.

ت. حوب *nōp*, interj. Up! Now! Then! حوب حوب صجرامق To jump with high or long leaps.

أ. حوت *nūt*, s. 1. (حيتان) A large fish. 2. The fish tribe. 3. The constellation Pisces. حوت حوني The constellation *Piscis Australis*. شمالي - The constellation *Piscis Septentrionalis*. - كرون - The constellation Pisces. صاحب الحوت (The man of the fish) The prophet Jonah. فم الحوت The star α *Piscis Australis*.

أ. حوت *nūvvōt*, s. Brownness, taw- niness or darkness of color.

أ. حوز *nūt*, a. (fem. حوته) Pertaining to fish.

أ. حوزة *nāvsērō*, s. The *glans penis*.

أ. حوج *nīvōj*, s., pl. of حاجت 1. Wants, needs, necessities. 2. Necessaries, requisites. 3. Matters, affairs.

أ. حوج *nāvj*, s. Need, want; poverty.

أ. حوجا *nāvjā*, s. 1. A want. 2. A requisite. 3. A matter, a business.

أ. حوجه *nāwjēlō*, s. A long-necked flask.

أ. حوجه *nāwjēm*, s. (n. u. حوجه) The rose, a red rose.

أ. حود *nāvā*, vn. A declining, a swerving, a leaning, going or keeping away, a shunning.

أ. حور *nāvr*, s. 1. The bottom of a well, etc. 2. The extent of one's understanding. بعيد الحور 1. Deep (well). 2. Profound in knowledge.

أ. حور *nāvr*, s. 1. Intense whiteness of eyeball, with intense blackness

of the iris, and fairness of complexion. 2. The fir, larch, or pine tree; or, the poplar. 3. The star : *Ursæ Majoris*. حور نبطی, حور روی The poplar.

A. حور *nūr*, *s.* 1. Loss; wane; deficiency. 2. A vain thing. 3. A bad plight. 4. Error. 5. Death, destruction.

A. حور *nūr*, *a., pl. of* حورا That have very white, full eyeballs, very black irises, and very fair complexions. حور عین Dark-eyed (damsels); the houris. حور العيون Women whose eyes are like those of gazelles in size.

P. حور *nūr*, *s. (pl. حوران)* 1. (The Arabic *pl. adj. used as a sing. substantive*) A nymph of paradise. 2. (anagram of روح) Soul, spirit, life.

T. حور *nāvrā*, *s.* A Jewish synagogue.

A. حور *nūrā*, *a., fem. of* حور (pl. حور) 1. Whose eyes are full and black. 2. Fair, with large black eyes.

A. حوران *nāvrān*, *prop. n.* 1. The Hawran (Hauran of the maps). 2. Name of a place in the desert of Samava, in Mesopotamia. 3. Name of a valley or torrent debouching on the Euphrates, above the town of Hit.

P. حوران *nāvrān*, *s., pl. of* حور Black-eyed nymphs of paradise.

P. حور پیکر *nūr-pēykar*, *a.* Hourī-faced.

P. حور خدم *nūr-khādem*, *a.* Served by houris.

P. حور زاد *nūr-zād* } *a.* (Born as a P. حورزاده *nūr-zāde*) nymph of paradise) Beautiful.

P. حور لقا *nūr-liqā*, *a.* Like a houri, beautiful.

T. حوروز *nāvrūz* (from P. آرز) *s.* A urinal, a chamber vessel.

T. حوره *nāvrā*, *s.* See حاوره

P. حوری *nūri*, *s., n. u. of* حور A single nymph of paradise, a houri.

A. حوریه *nūriyye*, *s. pl.* Name of a sect who believe in an ecstatic sexual intercourse with houris.

A. حوز *nāvz*, *s.* 1. An inclosure, court, the premises of a house. 2. Possession, holding, occupation.

A. حوز *nāvz*, *vn.* 1. A gathering and taking to one's self; an obtaining; acquisition. 2. A having, possessing or occupying; possession or occupation. 3. A comprising, containing. 4. A driving cattle.

A. حوزة *nāvzē*, *s.* 1. A site, region,

district. 2. A territory, dominions of a state or people; or, a metropolis. 3. Possession or occupation.

A. حوش *nāveh*, *s.* An inclosure, court-yard, premises.

A. حوش *nūsh*, *prop. n.* Name of a fabulous region, a land of genii.

A. حوش *nūsh*, *a.* Acute of intellect.

T. حوش *nōshā*, *s.* A tool for reaming out holes in a beveled form.

A. حوشی *nūshī*, *a. (fem. حوشیه)* 1. Pertaining to the land of Hush (حوش, *q. v.*). 2. Wild, untamed. 3. Shy, unsociable. 4. Dark and terrible; weird, unearthly.

A. حوشیت *nūshīyyet*, *s.* Wildness, shyness; darkness, unearthliness.

A. حوص *nāva*, *s.* The colic.

A. حوص *nāva*, *vn.* 1. A sewing. 2. A lacing up the eyelids of a hawk through the holes prepared for the purpose.

A. حوص *nāvas*, *s.* Narrowness, contraction of the eyelids.

A. حوص *nūsa*, *a., pl. of* حوصا, حوصا Whose eyelids are narrow, contracted.

A. حوصا *nāvsā*, *a., fem. of* حوص (pl. حوص) Narrow-eyed.

A. حوصل *nāvsāl* } *s.* 1. (pl. حواصل) The A. حوصله *nāvsālā* } crop of a bird. 2.

(pl. as 1) The hypogastric region in man or beast; the breast and belly in a bird. 3. (pl. as 1) The pouch of a pelican. 4. (pl. as 1) A skin or breast-skin of a pelican used as a fur. (Perhaps also, said of the breast skin of other birds so used.) 5. (pl. as 1) The pelican. 6. Capacity, intellect, intelligence. 7. Patience, capacity for endurance.

حوصه آزر That passes one's comprehension. 1. One whose comprehension is narrow. 2. Impatient.

T. حوصله ناز *nāvsālāsiz*, *a.* 1. Unintelligent, stupid. 2. Impatient.

A. حوض *nāvz*, *s.* 1. حوضان, حوض (pl. حواض) An artificial basin, reservoir or tank for water. 2. Name of an asterism comprising the stars τ, h, φ, υ, δ, e, f, *Ursæ Majoris*. 3. Name of many places. حوض زما The vat in which wine is fermented. حوض الحمار (A donkey's drink trough) A sorry fellow. حوض ده درده A tank of ten by ten cubits, deemed undefilable by Shi'a law. حوض الرسول Name for the traditional tank, in paradise, of which all the blessed will drink in the

day of judgment. حوض كرى The warming apparatus called also تور, q. v. حوض ماهى 1. A fish-pond. 2. The constellation *Pisces*. حوض موت Death, the waters of Lethe.

T. حوضى hāwziq s., dim. of حوض

P. حوضه hāwzoh A little tank or basin.

P. حوضك hāwzok basin.

T. حوضانداز hāwzāndārmāq. v. t.

To make or let become a tank or pond.

T. حوضلنى hāwzānārmāq. v. i. 1. To become a tank. 2. To become a pond or puddle.

T. حوضلو hāwzā-lū. a. Furnished with a tank or tanks.

A. حوضى hāwzi. a. (fem. حوضيه) Pertaining to a tank; especially, a builder of tanks.

A. حوط hāvt. s. A string and bead worn round the waist as a talisman.

A. حوط hāvt. vn. 1. A surrounding. 2. A comprehending. 3. A protecting; protection. 4. A guarding with an amulet or talisman.

T. حوطاس hōtās. s. See حوطاس

A. حوطه hāvtā. s. Circumspection, caution, vigilance.

A. حوقة hāvqāle. s. (pl. حوافل) 1. A long-necked flask. 2. The penis, especially if soft and flabby.

A. حوقة hāvqāle. vn. 1. An ejaculating the words: لا حول ولا قوة الا بالله There is no ability nor power save with God! 2. That formula itself. حوقة a. & s. Who ejaculates the *havqale* formula; hence, old, feeble.

A. حول hāvi. s. (pl. احوال) 1. A surrounding vicinity. 2. The whole revolution of a year; a year. 3. Means of compassing an object; power, ability, force; also, artifice, stratagem, expedient, trick. 4. The quality of cunning, skill, ingenuity.

A. حول hāvi. vn. 1. A going round. 2. A turning round. 3. A changing from state to state. 4. A (year's) being completed. 5. A being or coming, intervening; intervention, interposition. 1 - v. i. To go round; to turn round; to change; to be completed.

A. حول hāvi. adv. Around. (Used in scientific terms; as حول المبيض *perigynous*, etc.).

A. حول hāvi. s. Squinting, strabismus.

A. حول hāvi. s. As حول hāvi. s., No. 3, q. v.

A. حول hāvi. s., pl. of حول Wiles, artifices, stratagems, expedients, tricks, devices.

A. حول hāi. a., pl. of حول Squinting.

A. حول hāvvai. a. Very clever or cunning, fertile in expedients.

A. حول hāviā. a., fem. of حول (pl. حول) 1. Squinting. 2. Squint-eyed.

T. حولامق hāviamāq. v. i. See حولامق

T. حولان hāvlān. s. Err. for A. حولان

A. حولان hāvōlān. vn. A going round, turning, changing; revolution; change.

A. حولان hāvīāqā. vn. As حولان, vn.

T. حولو hūlū. s. A peach, a melting peach. روسه حولوى The melting peach of Brusa (said to have been introduced from Ispahan).

A. حول hāvi. a. (fem. حوليه) That has just completed its first year, a year old; a yearling.

A. حوم hāvm. vn. 1. A bird's hovering, or a beast's running about a place. 2. A feeling a desire for.

A. حوم hāvvom. a., pl. of حاتم 1. That hover, or run around or about. 2. Who desire.

A. حومات hāvmāt. s., pl. of حومه, q. v.

A. حومان hāwōmān. vn. As حوم hāvm.

A. حومه hāvmō. s. (pl. حومات) A main part or body of a thing; the hottest of a fight.

T. حوت hāvūt. s. A camel's pack-saddle.

A. حوزر hū'ār. vn. A turning or re-turning.

A. حوزل hū'āl. s., pl. of حول Years.

A. حوزل hū'āl. vn. As حول hāvi. vn.

A. حوم hāvm. vn. As حوم hāvm.

A. حوى hāvi. a. (fem. حويه) Who takes, acquires, or possesses justly.

P. حويت hāvit. s. (from A. حويه) A cloth folded round a camel's hump as a make-shift packsaddle.

P. حويج hāvij. (from A. حواج) s. 1. Herbs eaten as a condiment with bread. 2. The carrot.

A. حوچا hūvōyā. s., fem. of حوچا 1. A small need (sometimes used for a great and pressing want); a little requisite; a business. 2. A roundabout road. 3. A doubt.

P. حويد hāvid. s. As حويد

A. حويد *hāwīz*, a. Shrewd in business matters.

A. حور *hāwīr*, s. An answer, a reply.

A. حور *hāwīrē*, s. As حور, q. v.

A. حوز *hāwīzē*, prop. n. The town of Hawiza, near the mouth of the Euphrates.

A. حويل *hāwīl*, s. 1. A means of effecting one's object, a contrivance, etc. 2. A man to whom one is referred.

A. حويه *hāwīyyē*, s. 1. A coil. 2. (pl. حوايا) The tortuous part of the small intestine. 3. (pl. as 2) A tortuous hollow, dug by a torrent, where water remains in pools. 4. (pl. as 2) A makeshift saddle for a camel; as, a stuffed sack folded around the hump, etc.

A. حويه *hāwīyyē*, s., dim. of حيه 1. A little snake. 2. The constellation of the Serpent in Serpentarius. حوا وحويه The constellation of *Serpentarius et Serpens*.

A. حه (in mathematical tables, etc.) for حه contr. for درجه, q. v.

A. حى *hāyy*, s., (pl. احيا) 1. A tribe, clan, or family descended from a common ancestor. 2. The vulva.

A. حى *hāyy*, a. (pl. احيا) Alive, living; especially, the Ever-Living God. حى العلي 1. The houseleek, *sempervivum tectorum*. 2. The stonecrop, *sedum*. الحى القيوم The Ever-Living and Self-Sustaining God. حى الله Quicksilver.

A. حى *hāyyā*, interj. Come! Come along! Hasten! (Always followed by the preposition على) حى على الصلاة Hasten to divine worship! حى على العلاج Hasten to what is profitable! (This and the preceding, each twice repeated, form a portion of the Muslim invitation to divine worship.)

A. حيا *hāyā*, s. (pl. احيا) 1. Rain, abundant rain. 2. Abundance of vegetation. 3. Modesty, bashfulness. 4. The external genitals of a female. بحيا a. Shameless. قليل الحيا Little sensible to shame.

A. حيا *hāyā*, vn. A feeling shame, modesty, or bashfulness. 1 - v. i. 1. To feel ashamed of. 2. To be restrained by shame. 3. To be modest or bashful.

A. حيا *hāyā* } vn. 1. A sinning;
A. حيا *hāyā* } sin. 2. A being or becoming in an evil plight; want, poverty; distress.

A. حيات *hāyāt*, s. (pl. حيوات) Life.

اولون - The future, eternal life. اخرون - May it be life to you! (Said to a person who has drunk.) دنيا - The present worldly life. موى 1. Water of life.

2. Any thing that gives pleasure. طيه

1. A good life. 2. A pleasant life. 3.

Life in paradise. آب حيات (The water of life) 1. A spring or river, beyond the bounds of the inhabited earth, a draught from which gives eternal life.

2. The mouth and lips of one's beloved. 3. A beautiful saying. 4. (mystics) A love for God, the source of eternal life. عين الحيات 1. The fountain or spring of the water of life. 2. (mystics) The recondite verity in God's name of حى (Ever-Living), full comprehension of which confers eternal life.

حيات يمنح a. That gives, spares, or saves life. حيا دار a. Living, alive. حيت رس a. That conveys life to one.

A. حيات *hāyyāt*, s., pl. of حيه Snakes, serpents.

T. حياجه *hāyājē*, s. A kind of owl, sometimes trained to hunt like a hawk.

A. حيا *hāyā*, vn. A turning away from, an avoiding.

T. حيايد *hāyūdiā*, pseudo-Arabic pl. of حيدود

A. حيارا *hāyārā* } a., pl. of حيران, q. v.
A. حيارى *hāyārā* }

A. حيازت *hāyāzet*, vn. A gathering or collecting things together; an embracing, containing.

T. حيازل *hāyāzil* (for ا. حيازل) A galanty-show in which the shadows of puppets are thrown upon a screen.

T. حيازلى *hāyāzili*, s. A galanty-show mau.

A. حيازم *hāyāzim*, s., pl. of حيزم

T. حيازى *hāyāziz*, a. Shameless, impudent.

A. حياست *hāyāsāt*, vn. As حوص *hāws*, vn., q. v.

A. حياض *hāyās*, s. The menstrual fluid.

A. حياض *hāyās*, s., pl. of حوض Tanks, reservoirs.

A. حياط *hāyāt*, s., pl. of حائط Walls; fences, railings.

A. حياط *hāyāt* } vn. 1. A surround-

A. حياطة *hāyātat*, ing, an enclosing.

2. A protecting, a guarding, a caring for.

fár (šamán), wár (háfa), machine (šir), í (qírat), ródo (šad), — ū nasal.

A. **hāyyāk**, *s.* 1. A weaver. 2. One who walks with an affected swagger.

A. **hāyyāk**, *s. & vn.* 1. The art and business of a weaver. 2. A conceited swagger; also, a waddle in the gait. — *v. i.* 1. To carry on the business of a weaver. 2. To swagger; also, to waddle.

A. **hāyyāl**, *a.* Very clever or cunning, fertile in expedients.

A. **hāyām**, *vn.* As **hāvm**.

A. **hāyān**, *vn.* A bargaining by time or for a period.

A. **hāyāt**, *s.* 1. Relationship through one's mother. 2. Sin; crime; wrong. 3. Want, poverty. 4. Distress; pain; sorrow.

A. **hāyātān**, *s., pl. of* **hāt** Fishes.

A. **hāys**, *s.* 1. A whereabouts, a locality. 2. A respect, a relation. In respect of, in the relation of.

A. **hāysī**, *a. (fem. حبیة)* Pertaining to locality, local.

A. **hāysīyyet**, *s.* 1. The quality of being a place, locality. 2. An aspect or relation of a matter. 3. A man's quality of having a place in the estimation of others; consideration; importance. **arab hāyīt** Persons of consideration.

T. **hāysīyyetsiz**, *a.* Without rank or moral claims to consideration, insignificant.

T. **hāysīyyetsizlik**, *s.* Moral or political insignificance.

T. **hāysīyyetli-lü**, *a.* Entitled to consideration on account of rank or moral worth.

A. **hāyz**, *vn.* A wanting, a need- ing, want.

A. **hāyā** } *interj.* Go on! Come

A. **hāyāt** } *on!* Now then!

A. **hāyd**, *s. (pl. احیاد)* A lateral projection or protuberance; as, a knob; a corner; a promontory.

A. **hāyd**, *vn.* A turning or keep- ing away from.

A. **hāyā**, *s., pl. of* **hāy**, *q. v.*

T. **hāyāmāq**, *s.* For **hāyāmāq**

A. **hāyādān**, *vn.* As **hāyd**, *vn., q. v.*

A. **hāyār**, *s. l.* A lion, a strong lion. 2. A surname of the caliph 'Alī; hence, a proper name of men.

T. **hāyāda**, *s. (pseudo-Arabic pl. حادید)* 1. A brigand, a bandit. 2. An organized band of robbers. 3. (originally) A Hungarian irregular foot-soldier.

A. **hāyādāt**, *vn.* As **hāyd**, *q. v.*

T. **hāyādānāq**, *s.* Brigandage. — *v. i.* To practice brigandage.

A. **hāyā**, *s. (pl. حید)* A lateral projection or protuberance.

T. **hāyāmāq**, *v. l. & s.* For **hāyāmāq**, *q. v.*

A. **hāyr**, **hāyer**, *vn.* 1. A being or becoming dazzled. 2. A being or becoming bewildered; perplexity, bewilderment. 3. Water's circling in a vortex.

A. **hāyrā**, *a., pl. of* **hāyā**, *q. v.*

A. **hāyrā**, *a., fem. of* **hāyā** 1. Perplexed, bewildered. 2. The plain of Kerhela, where Huseyn, son of the caliph 'Alī, was killed.

A. **hāyrān**, *a. (fem. حیرا)*, *pl. حیارا*, *حیاری*, *حیرا*, *حیرا* Perplexed, bewildered, confounded; amazed. — *v. l.* To perplex, bewilder, confound; amaze. — *v. i.* To be perplexed, bewildered, or amazed. *قالی* — *v. i.* To be astounded and petrified with wonder.

A. **hāyārān**, *vn.* As **hāyr**.

T. **hāyrānāq**, *s.* A state of **hāyrān** perplexity, bewilderment.

A. **hāyrāt**, *vn.* As **hāyr**, *q. v.* — *v. i.* To be perplexed, bewil- dered, or lost in astonishment.

A. **hāyā**, *s.* Most amazing. **hāyā** *Who stares in amazement.* *hāyā* *To cause amazement.* *hāyā* *To remain plunged in astonishment.* *hāyā* *To cast into amazement.* *hāyā* *Utter perplexity or amazement.* *hāyā* *Bewilderment; utter confusion of ideas.*

A. **hāyā**, *prop. n.* Name of several places.

A. **hāyā**, *a. l. fem. of* **hāyā** 2. *pl. of* **hāyā**, *q. v.*

A. **hāyā**, **hāyāz**, *s. (pl. احیاز)* 1. A place or space containing a thing; locality, position, situation. 2. A site, quarter, region. 3. The precincts of a building. 4. Possession. 5. Protec- tion; keeping. 6. Space. 7. A planet's being above the horizon by day; or

far, vār, āshore, pān. mēt. did. bird. sō. rāle, tā (French), fār.

below the horizon by night. حبر طیبی
The place or position which a thing assumes when free from compulsion.

P. حبر nīz, s. A catamite.

A. حیزوم nāyūm, s. 1. (حیازم) The chest; the middle or lower part of the breast above the waist. 2. Name of an angelic steed, ridden by Gabriel.

A. حیزون nāyzūn, prop. n. As حیزوم No. 2, q. v.

A. حیس nāys, s. 1. The pulp of dates kneaded with butter, curds, meal, etc. 2. A mismanaged affair. 3. Death, destruction.

A. حیش nāysh, vn. 1. A frightening. 2. A being frightened; fright.

A. حیسان nāyshūn, a. (fem. حیثانه) Timid.

A. حیث nāyshot, s. 1. Respect, reverence, awe. 2. Shame, bashfulness, modesty.

A. حیس nāys } vn. A going back,

A. حیصت nāysūt } retreating; a retreat.

A. حیس nāyz, s. The catamenial discharge. حیس دخترز Wine, red wine. حیس کورمک To have the catamenial discharge.

A. حیس nīyāz, s., pl. of حیضه nāyza.

A. حیس nūyyāz, a., pl. of حاض Menstruous.

A. حیضات nāyzāt, s., pl. of حیضه Menstruation.

A. حیضان nīzūn, s., pl. of حوض Reservoirs, tanks, etc.

T. حیضاتی nāyzānmaq, v. i. To menstruate.

T. حیضاتی nāyzī-lū, a. Who has the catamenial discharge.

A. حیضه nāyza, s., n. u. of حیس A single flow of the menses.

A. حیضه nīza, s. 1. A menstruous cloth. 2. The menstrual fluid.

A. حیضی nāyzi, a. (fem. حیضیه) Pertaining to the menses.

A. حیط nāyyit, a. Vigilant in guarding.

A. حیطان nītān, s., pl. of حائط Walls; fences, railings, etc.

A. حیطت nāytāt, nītāt, s. Care, circumspection, vigilance.

A. حیطت nītāt, vn. As حیاطت, q. v.

A. حیه nāyāia, vn. A pronouncing the formula الصلاة على علي الفلاح; also, the formula itself.

A. حیف nāyf, s. Injustice, tyranny, oppression.

P. حیف nāyf, interj. Woe is me! Alas!

A. حیف nīf, nīyef, s., pl. of حافة Sides, edges, borders.

A. حیف nīyef, s., pl. of حیفه, q. v.

A. حیف nūyyef, nūyūf, s., pl. of حاف Men who act wrongfully.

P. حیف nāyfū, interj. As حیف, q. v.

A. حیف nāyfū, a., fem. of حيفا 1. (Land) on which rain has not fallen.

2. The town, port, and district of Hayfa or Kaifa, at the foot of Mount Carmel.

A. حیفه nīrē, s. (حیف) A lateral part, a side, border; a tract, a region.

A. حیک nāyk, vn. 1. A weaving. 2. A swaggering in the gait.

A. حیکان nāyokyan, vn. A swaggering in the gait.

A. حیل nāyl, s. Means of compassing an object; power, ability, force; also, a wile, an artifice, stratagem, expedient, a trick; also, the quality of cunning, skill or ingenuity.

A. حیل nīyel, s., pl. of حیه, q. v.

علم الحیل The science of mechanics. لطائف الحیل Niceties of contrivance, clever dodges.

T. حیلان nāylāmaq, v. l. For حیلان

A. حیلوت nāyūdiēt, vn. An intervening, interposing; intervention, interposition. 1 - v. i. To intervene, to interpose.

1 - v. i. To intervene, to interpose.

A. حیه nīrē, s. (حیل) A means of compassing one's object; a wile, artifice, stratagem, trick, device; especially, cheating, fraud. 1 - v. i. To have recourse to artifice, stratagem, fraud, or deceit. حیه شرعیة A canonical device for compassing an apparently illegal purpose.

P. حیل باز nīrē-bāz, s. A trickster.

T. حیل بازلی nīrēbāzliq, s. Trickery, fraud.

P. حیل باز nīrē-kyār, a. As حیل باز, q. v.

T. حیل بازلی nīrēkyārliq, s. As حیل بازلی

T. حیمانتین nāymānotōyn, prop. n. dual. Name of a district in the region of Angora, in Asia Minor.

A. حین nāyn, nīn, vn. 1. An event's approaching, being at hand, coming to pass. 2. A dying. 3. Harvest's being ripe.

A. حین nīn, s. (احیان) 1. A point

fār (āsmān), wār (hāfiz). machine (sīr). ī (qīrāt), rūde (ūsūl). — ā nasal.

of time, a moment. 2. A space of time. 3. A special or appointed time; especially, the appointed time of death.

A. حنوت *haynūnūt*, vn. AS حن *hayn*. *nīn*. q.v.

A. حنی *nīnī*. a. (fem. حنیه) 1. Temporary. 2. Occurring at given times. 3. (A logical proposition) limited as to time.

A. حنیت *nīnīyyūt*. s. 1. Temporariness. 2. Periodicity. 3. Temporality.

A. حیوات *hayyūvāt*. s., pl. of حیة, q. v.

A. حیوات *hayyūvāt*. s., pl. of حیات Lives.

P. حیوان *haywān* (from A. حیوان *hayyūwān*), s. 1. Life. 2. An animal. 3. (pl. حیوانات) A brute beast; especially, a beast of burden; more especially, a horse. حیوان باقلو Stupid-looking. آب حیوان As حیات, q. v. in حیات

A. حیوان *hayyūwān*. vulg. *haywān*. s. 1. Life. 2. (pl. حیوانات) An animal. الحيوان Name of a spring, fountain, or river in paradise. حیوان غیر نطق A brute beast. حیوان نطق Man.

A. حیوانات *hayyūwānāt*. vulg. *haywānāt*. s., pl. of حیوان Animals; especially, brute beasts; more especially, domestic beasts. حیوانات باغیچہ A zoological garden. حیوانات خمس The five beasts, a killing of which is canonically lawful when in actual performance of divine worship or of the pilgrimage at Mekka; i.e., the rat or mouse; a biting dog; the snake; the crow or the kite; the scorpion.

T. حیوانی *haywānīy* s. 1. The quality of an animal.

P. حیوانی *haywānī* Quality of an ani-

mal; especially, of a brute animal. 2. A state or act of stupidity. حیوانی اغت v. i. To act stupidly or brutally.

A. حیوانی *hayyūwānī*. vulg. *haywānī*. a. (fem. حیوانیه) Pertaining to animals. روح حیوانی The principle of animal life in men and brutes. لذات حیوانیه Animal or sensual pleasures.

A. حیوانیت *hayyūwānīyyūt*, vulg. *haywānīyyūt*. s. AS حیوانی, q. v.

A. حیوة *hayūt*. s. An archaic method of writing the word حیات, q. v.

A. حود *hayūd*. a. 1. That turns, or goes, or keeps away much. 2. Fleeting, transitory.

A. حود *hayūd*. s., pl. of حید Lateral projections, protuberances.

A. حود *hayūd*. vn. AS حید *hayd*. vn.

A. حوص *hayūs*. vn. AS حصص, حصص

A. حول *hayūl*. vn. A changing, altering; especially, a changing for the worse; an alteration for the worse; a deterioration.

A. حوی *hayyūvī*. a. (fem. حیویه) 1. Pertaining to a snake, serpentine. 2. Pertaining to the letter ح.

A. حیه *hayyūb*. s. 1. (pl. حیات) A snake, a serpent. 2. The cobra capella. 3. The constellation Draco; also, the constellation of the Snake in *Serpentarius*. عنق الحیه The star α *Serpentis*.

A. حیی *hayyī*. a. (fem. حییه) 1. Modest, bashful, shrinking from impropriety. 2. Pertaining to the letter ح.

A. حیه *hayyūyūb*. s., dim. of حیه A little snake, a young serpent

ح

A. ح *khā*. vulg. *khī*. The seventh letter of the Arabic, but ninth of the Turkish and Persian alphabets. In chronograms it represents the number 600. Its sound is that of the German *ch* in *doch*, and of the Greek *z* in *zōs*.

It is one of the class of hard letters, requiring, when moved in a syllable, a hard vowel to follow it. In Constantinople the pronunciation of this letter is softened, so as to resemble that of the letter ح, or even ه; but in the mouth of provincials, Persians,

and Arabs, the guttural sound is very harsh to western ears. In transliteration this letter is represented by *kh*.

Some Turkish words now generally written and pronounced with ح, are occasionally, written and pronounced with خ; as, بشقه *bāshkhā*, for بشقه *bāshqā*, etc. The final ق and ك of the first person plural of certain tenses of verbs are also, in the pronunciation of the Turcomans of Asia Minor, changed into ح; as, كیدخ *gidākh*.

The name of this letter, when written

in full, is خای مقوطه and خای مجهمه (the dotted خ). In astronomical works it is used as an abbreviation of the name of the planet Mars (مرج).

A. خا **khā**. *s.* Name of the letter خ. The grammatically pointed, dotted letter خ.

P. خا **khā**. *a.* Who or which chews, nibbles, or eats. زازخا (*Who chews rubbish*) Who talks nonsense. شکرخا (*Who eats sugar*) A sweet speaker.

A. خا **khā**. *s.*, *pl.* of خات Letters خ.

A. خابر **khābīr**. *a.* Who knows, who is informed, who has experienced. (More commonly خبر)

A. خابط **khābit**. *a.* Who goes about, wanders.

A. خابور **khābūr**. *prop. n.* Name of two rivers of the Euphrates plain.

A. خای **khābi**. *a.* (*fem.* حایه) 1. That covers or conceals. 2. Extinguished, allayed. 3. Abortive, unsuccessful.

A. خایه **khābiyō**. *s.* (*pl.* خوای) A large jar. بنت الخایه (*Daughter of the jar*) Wine.

A. خاتم **khātūm**. *s.* (*pl.* خواتم) A finger-ring; especially, a seal-ring; also, any seal; also, an impression made with a seal.

A. خاتر **khātir**. *a.* Deceitful, treacherous, perfidious.

T. خاتر **khātir**. *s.* A clapping, clattering, knocking sound. خاتر خوتور With a great clatter.

A. خاتل **khātil**. *a.* Deceitful, tricky.

A. خاتم **khātūm**. *s.* (*pl.* خواتم) 1. As خاتم, *q. v.* 2. The hymen in girls. خاتم انبیا The seal, *i. e.*, the last, of the prophets, Muhammed. خاتم جم The seal of Jemshid; also, the seal of Solomon. خاتم جمید The seal of Jemshid. خاتم کوی *q. v.* خطمی *As* خاتم جمیدی (*A speaking ring*) The mouth or lips of a beauty. خاتم الملک 1. A sovereign's seal; the great seal of the realm. 2. Name for a gum obtained from India, of which a kind of ink is made; possibly, dragon's-blood. خاتم النبوت A certain mother's mark that existed between the shoulders of Muhammed. خاتم الوسی The seal of revelation, *i. e.*, Muhammed.

P. خاتم **khātūm**. *s.* Inlaid mosaic-work of ivory, ebony, metals, etc. خاتم بند A worker of such mosaic-work.

A. خاتم **khātūm**. *s.* (*pl.* خواتم) 1. The end, the last part of a thing. 2. The issue, the result of a matter. 3. A concluding paragraph or chapter of a book or writing; especially, the last verse of a chapter of the Qur'an, etc.; a peroration; also, a supplement, a postscript.

A. خاتمی **khātūmī**. *a.* Pertaining to a seal or signet-ring; especially, a seal-engraver; also, a maker or seller of seals or finger-rings.

A. خاتن **khātin**. *a.* One who circumcises.

A. خاتنه **khātinō**. *a.*, *fem.* of خاتن A female circumciser of women.

A. خاتوله **khātūlō**. *s.* Knavery; a knavish trick.

A. خاتون **khātūn**. *vulg.* قادی **qādīn**. 1. A lady, dame. 2. A woman. 3. A man's wife. 4. A mistress over inferiors. خاتون حیان The sun. خم - Wine. عرب - خاتون - کانتات - The sun. فک - Mekka. عرب - ق. v. کوزل خاتون The plant deadly nightshade, *atropa belladonna*.

T. خاتونجیق **khātūnjūq**. *s.*, *dim.* of خاتون 1. A little or pet lady, a young lady. 2. A lady of a medium class in society.

A. خاتر **khāsir**. *a.* (*fem.* خاتره) 1. Thick, viscid (curds). 2. Nauseated. 3. Ashamed, bashful, shy.

P. خاج **khāj**. *s.* A cross; a crucifix; a sign of the cross. خاج شوران *s.* The day of the baptism of the cross, Epiphany.

T. خاج **khāch**. *s.* As خاج خاجلاق **khāchlamāq**. *v. t.* To crucify.

T. خاجلو **khāchli-lū**. *a.* Furnished with a cross or crosses.

T. خاجواری **khāchvūri**. *a.* Cross-shaped, crossed.

T. خاتم **khākhūm**. *s.* (Heb. כהן) A Jewish rabbi. - بتی - The Chief Rabbi of Constantinople. - بش خاتم - A head Rabbi at any provincial town.

A. خادر **khādir**. *a.* 1. Who is concealed behind a curtain. 2. Benumbed or paralyzed, asleep.

A. خادع **khādā'**. *a.* (*fem.* خادعه) 1. Who deceives, beguiles, cheats. 2. (A coin) light of weight. 3. Unsaleable (merchandise); bad (food, etc.).

A. خادم **khādīm**. *a.* (*fem.* خادمه) 1. (*pl.* خدام, خدمه, خادم) A man servant, a

fār (ūsman), wār (hāfiz), machine (zīr), ī (qīrān), rūde (ūsul). - n nasal.

servant. 2. One who serves a superior in any capacity. 3. A eunuch. ۱ - v. l. To castrate a man. خادم آغا A eunuch; especially, a black eunuch. خادم الحرمين الشريفين (*The Servitor of the two sacred fances, i. e., Mekka and Medina*) A title of the Sultan of Turkey.

A. خادمه khādimō, a. (fem of خادم) A female servant, a maid.

A. خادمیت khādimiyet, s. The quality of a servant; also, of a eunuch.

P. خادمه khādo, s. A pole.

A. خاذر khāzir, a. Absconding, in concealment. (Applied to criminals.)

A. خاذل khāzil, a. (pl. خذله) 1. That withholds assistance, who deserts those whom he should protect. 2. Defeated, put to flight.

P. خار khār, s. 1. A thorn, a spine. 2. A thorny plant, etc. 3. An awn of barley, etc. 4. Anything that resembles a thorn or spine; as, a sting of a bee, a spike, an arrow-head, a spur of a cock, etc. 5. Any thing that figuratively wounds or frets like a thorn; as, a sorrow, an enemy, a look from a beautiful woman, etc. 6. A hard stone, a rock. 7. The full moon. 8. The sun. خارانداز A porcupine. آور - a. Thorny, prickly. بست - s. A fence or enclosure of thorns. بن - s. A bramble, a briar. بند - s. As خار بست, q. v. بست - s. 1. Any thorny object. 2. A hedgehog. 3. The jack-tree and its fruit, *artocarpus integrifolia*. - پراهن (A thorn in the shirt) An annoyance. ترازو - The tongue of a balance. ترنجبین (A thorn in manna) A pain that tempers enjoyment.

P. خار khār, a. That pricks or scratches, irritates, annoys. دخار Irritating to the feelings, annoying.

T. خار khār, s. A harsh noise like that of a snarl, etc. خارخار A repeated or continuous harsh noise.

P. خارا khārā, s. 1. A very hard rock, perhaps granite. 2. A kind of watered silk stuff. 3. A thorn. خارا پوش a. Clothed in watered silk. خارا شکاف a. That rends granite, etc. خاراکی a. Who digs out hard rock and stone.

P. خاراکی khārāki, s. Stony hardness.

A. خارب khārib, a. (fem. خاربه, pl. خراب) Who devastates, destroys, wastes, desolates.

F. خارق khārtī (Gr. χάρτης) 1. A map, a chart. 2. Playing cards.

A. خارج khārij, a. (fem. خارجه) Outside, exterior, external. ۱ - v. l. To exclude, to put outside. او - v. i. To be excluded.

A. خارج khārij, s. 1. The outside surface or part of a thing. 2. Space exterior to a thing. 3. The material or visible world. 4. A result, what comes out. 5. An eccentric (in the Ptolemaic astronomy). 6. (astron.) A star that is not included in the figure of a constellation. 7. The seventh grade of university professors. 1. خارج قسمت A quotient in division. 2. Outside of the allotment, i. e. dead. خارج المركز An eccentric (in the Ptolemaic astronomy).

ابتداء خارج The junior division of the seventh university degree. حرکت خارج The senior division of the seventh university degree.

A. خارجی khārijī, a. (fem. خارجه) 1. Pertaining to the outside, to the exterior. 2. s. A rebel. 3. Pertaining to the خوارج (khāwārij) sect of Muslims, q. v. خارجه تشریفناجی The Introducer of Ambassadors. دارمسی - The department (at the Sublime Porte) of the Ministry for Foreign Affairs. مستشاری - The Under Secretary of State for Foreign Affairs. نظری - The Minister of Foreign Affairs. دعای خارجی Foreign Affairs. امور خارجی Private suits by or against foreigners, instituted through the Foreign Office.

P. خارجه khārenē, s., dim. of خار A little thorn.

P. خارچین khār-chin, s. 1. That gathers thorns and brambles. 2. Tweezers. 3. The thumb and finger; as used in pinching, also a pinch with thumb and finger. 4. Thorns and brambles arranged as a hedge or fence.

P. خارچینه khār-chinē, s. As خارچین Nos. 2 and 3, q. v.

P. خارچینی khār-chini, s. 1. A Chinese arrow-head, made of a certain very hard and reputedly poisonous metal. 2. The alloy of copper and tin of which those arrow-heads are made.

P. خارخار khār-khār, s. 1. A continual itching, irritation. 2. A continual desire. 3. Uneasiness, anxiety, or anger.

T. خارخار khār-khār, s. A continued snarling noise.

P. خارخسك **khūr-khūsōk**, s. The plant caltrop, *tribulus terrestris*.

A. خارد **khārid**, a. (fem. خارده) Silent from modesty.

P. خاردار **khūr-dār**, a. 1. Thorny, prickly. 2. Furnished with a sting or fang. 3. That gives anxiety.

P. خارزرد **khūr-zerd**, s. Yellow-thorn, *cirsium acarna*.

P. خارستان **khūr-istān**, s. A country or tract which is full of thorns.

P. خارش **khūr-ish**, s. 1. An itching, irritation. 2. A mental annoyance.

A. خارصینی **khūr-sinī**, s. As P. خاریجینی

F. خارطوج **khārtūj**. See خرتوج

A. خارف **khūrif**, a. 1. Who plucks, or gathers fruit. 2. Who spends the autumn in some specified place.

A. خارق **khūriq**, a. (fem. حارقه) That splits, rends, bursts, tears. خارق عاده (That bursts through the usual course) Unusual, extraordinary.

A. حارقه **khūriqā**, s. (pl. خوارق) A wonder, a miracle.

P. خارک **khūrōk**, s., dim. of خار 1. A little thorn or spine. 2. The island Karak in the Persian Gulf.

P. خارکن **khūr-kōn**, s. That pulls, digs up thorns or spines; a mattock; a pair of tweezers.

T. خارل **khāril**, s. A sound like a snort. خارل خارل With repeated snorting.

T. خارلامق **khārlāmāq**, v. i. To snort.

T. خارلی **khārlī**, s. A continuous snorting noise. بوشه خارلی Vain contentious noisy talk.

T. خارمان **khārmān**, s. See خرمان

P. خارماهی **khūr-māhi**, s. 1. A fish with spines. 2. A fish-bone.

P. خارناک **khūr-nāk** } a. Thorny, prickly.

P. خاروار **khūr-vār** } ly.

P. خارو **khūrō**, s. 1. A very hard rock or stone. 2. A kind of watered silk, moire antique. 3. A virtuous woman. خارماهی s. A weaver of moire antique. خارویرا s. A stone-dresser, or stone mason.

T. خارلندرمک **khārlāndirmēk**, v. t. 1. To make or let become or appear wavy or corrugated on the surface. 2. To dazzle.

T. خارلنمک **khārlānmēk**, v. i. 1. To become wavy on the surface. 2. To become dazzled.

A. خارق **khāziq**, a. 1. That hits the

mark and penetrates. Hence, 2. A spear-head; an arrow-head. 3. Of penetrating mind; sagacious.

A. خازن **khāzin**, s. Who stores; a treasurer; a store-keeper.

P. خاست **khāst**, s. An uprising.

P. خاسته **khāstō**, a. 1. That has risen.

2. That has sprung up, as sown seed.

3. That has occurred. 4. Started, set out. نوخاسته Newly sprung up.

A. خاسر **khāsir**, a. (fem. حاسره) Who loses in trade; who is disappointed, frustrated, confounded; who goes astray; who perishes. خائب وخاسر Frustrated and confounded, disappointed.

A. خاسف **khāsiḥ**, a. (fem. خاسفه) 1. That sinks with and swallows up; also, who causes to sink and be swallowed up. 2. That sinks into the earth and is swallowed up. 3. Sunken. 4. Eclipsed (sun or moon).

P. خاش **khāsh**, s. 1. A bit; a crumb; a shred; shreds. 2. Odds and ends, rubbish. 3. War, battle. 4. Impetuosity, vehemence. - وختی - وختی 1. Rubbish, trash. 2. The rabble.

T. خاشا **khāshā**, s. See خاشه

P. خاشاک **khāshāk**, s. A straw, a bit of stick, a mote; rubbish.

T. خاشیر **khāshir**, s. A heavy and harsh splashing, crashing sound.

T. خاشیری **khāshirti**, s. See خاشردی

T. خاشرداق **khāshirdāmāq**, v. t. To make or let emit a harsh splashing, crashing sound.

T. خاشردامق **khāshirdāmāq**, v. i. To emit a harsh splashing, crashing sound.

T. خاشردی **khāshirdi**, s. A repeated or continuous harsh and heavy sound of splashing or crashing.

A. خاشع **khāshi**, a. (fem. خاشعه, pl. خاشع) Who bows the head, and speaks in a low tone, especially in worship; humble. خاشعین و خاشعات Reverently submissive people.

T. خاشلامق **khāshlāmāq**, v. t. To make or let be scalded, boiled, etc. (See خاشلامق)

T. خاشلامق **khāshlāmāq**, v. t. 1. To boil, to cook in boiling water. 2. To scald. 3. For frost to nip (plants, etc.). 4. To beat (a man) to a jelly. 5. To scold severely.

T. خاشلامه **khāshlāmā**, a. & s. 1. Boiled, especially, 2. Boiled mutton.

fār (fāsmān). wār (wārīz). machine. (sīr). ī, qīrāt. rūde (rūdū). — ā nasal.

T. خاشلاقی **khāshlānmaq**, v. i. To be boiled, scalded, etc. (See خاشلاقی)

T. خاشه **khāshā**, (for A. غاشیه), s. A saddlecloth, a housing.

P. خاشه **khāshā**, s. 1. As خاش 2. Envy, jealousy. خاشه **a**. Envious, jealous.

P. خاشه **khāshābōrī**, s. 1. Envy, jealousy. 2. Tale-bearing, censoriousness.

T. خاشجی **khāshājī**, s. A manufacturer or seller of horse-cloths and housings.

A. خاشی **khāshī**, a. (fem. حاشیه) Who fears, fearful, timorous, apprehensive.

A. خاص **khāss**, a. (fem. حاسه) 1. Special, particular. 2. Private, individual. 3. Special to the state or sovereign. 4. Pure, unmixed. 5. Fast (dye), that does not fade. 6. The higher classes.

آخور — Fine white bread. — اوطه — The stable for the Sultan's horses. — اوطه — The royal ward of the Sultan's palace, consisting of forty officers in personal attendance on the sovereign. — اوطه باشی — The Governor of the pages at the Palace. — اوطه لو — One of the inmates of the *khass oda*. — باغچه — The private garden of the Sultan's palace. — طور (Military Command) Shoulder Arms! — فودله — White cakes of soft bread. — قولار — An ancient title of the corps of Bostanjis (q. v.). — کوی — Khasskeuy; name of many places; especially, of a village or borough of Constantinople on the north of the Golden Horn. — خاسلر — The private domains of the Sultan. — خاسلر — The Royal Domains Office, a department of the Ministry of finance.

خاص و عام Special and general; the learned and the unlearned.

P. خاسان **khāssān**, s., pl. of A. خاص The select classes of society, the distinguished or pious.

A. خاسره **khāssirā**, s. (pl. خواصر) The flank, the side. عظم خاسره The haunchbone.

T. خاصکی **khāssokī**, s. (formerly) One of a body of sergeants-at-arms, sixty of whom formed the body-guard of the Sultan: their officers filled important public offices. — آغا — The lieutenant of the Bostanji Bashi. — باشکاتی — The Chief Clerk under the Khasseki bashi and fifth officer of the corps of Baltajis. — باشی — The Receiver-General

(formerly) of the estates of the sacred places of Mekka and Medina, fourth officer of the corps of Baltajis. — قارن (formerly) A consort of the Sultan who had borne him a daughter. — سلطان (formerly) A consort of the Sultan who had borne him a son. — باش خاصی (formerly) The Principal Sergeant-at-Arms. — قیو خاصکی Title of the third officer of the old corps of Baltajis, and business agent for the chief eunuch, with the Grand Vezir.

P. خاصکیان **khāssōkiyān**, s., pl. of خاصکی A former title of the 14th, 49th, 66th, and 67th regiments of the Janissaries.

A. خاصه **khāssā**, a. & s., fem. of خاص (pl. خواص) 1. Special. 2. A private domain of the Sultan. 3. A private domain given as a fief to a servant of the state. — اردوسی — The Corps of the Imperial Guard. — پیاده سی — The infantry of the Guards. — مشیری — The field-marshal commanding the Guard's corps. — خزینه — The privy purse, the civil list.

A. خاصیت **khāssīyyet**, s. 1. Peculiarity, speciality; selectness; purity; goodness. 2. (pl. خصائص) A peculiar virtue, power, or effect, a quality; a habit; especially, a peculiar good effect of a substance upon the human body.

T. خاصیتسز **khāssīyyetsiz**, a. Devoid of any special virtue.

T. خاصیتلو **khāssīyyetli**, -lū, a. Possessed of some special virtue and beneficial effect on the body; wholesome, nutritious, etc.

A. حاضب **khāzīb**, a. Who dyes hair or beard.

A. خاضع **khāzī**, a. (fem. خاضعه, pl. خاضعان) Who is submissive and humble.

A. خاضعه **khāzī**, a., fem. of خاضع Gentle, quiet, and soft of speech.

A. خطاب **khātib**, a. (pl. خطابه) 1. A speaker, an orator. 2. A reciter of the special sermon called خطبه, q. v. 3. One who asks a woman in marriage, a suitor, or suitor's agent.

A. خاطر **khātir**, a. (fem. خاطره) (A thought) that rises up in the mind.

A. خاطر **khātir**, s. (pl. خواطر) 1. A thought, an idea, a suggestion. 2. The mind. 3. The memory. 4. The heart as a seat of thoughts and impressions. 5. A recollection of a person or thing,

accompanied with love, respect, or veneration; one's sake or love. 6. One's feelings, frame of mind, health. 7. One's influence, consideration, weight. *آزرد* - *a.* Hurt; offended, vexed. *آسا* - *a.* Tranquil in mind. *آشته* - *a.* Discomposed, disquieted or angry. *آلنی* - To captivate the heart of a person by kindness. *ایحون* - Out of favor or respect for some person. (This takes the pronominal suffixes; as, *خاطرم ایحون* for my sake, etc.) *پذیر* - *a.* Agreeable, commendable. *جو* - *a.* Who seeks to captivate; affable, courteous. *خاطردن* To forget. *خاطردن چیتقی* To be forgotten. *خاطرده اولنی* To be in mind; *i.e.*, to be remembered. *خاطرده طوقنی* To keep in mind; to remember. *خاطر ربانی* A thought inspired by God. *خاطر شیطانی* A thought suggested by Satan. *خاطر صائقی* For one's feelings to be considered; *i.e.*, to have influence. (Requires possessive suffix.) *خاطر صورقی* To enquire after one's state of mind; *i.e.*, to ask how he is. *خاطر قاتی* (For one's feelings to remain) To feel hurt or offended, to take offence. (Here *خاطر* must have a possessive suffix; as, *خاطر قیلنی* I shall be offended.) *خاطر قیلنی* (For one's feelings to be broken) To be mortified. (*خاطر* requires a possessive suffix.) *خاطر قیومنی* To mortify or disappoint. *خاطر گرفته* *a.* Whose feelings are clouded, vexed. *خاطر کنا* *a.* 1. Which rejoices the heart. 2. Which conquers the heart. 3. Which outrages the feelings. *خاطر کوزنمک* To have regard for the feelings of others. *خاطر کوکل بلامک* To know no consideration for the feelings and wishes of people; *i.e.*, to act independently, to pay no regard to solicitations. *خاطره رعایت* To pay respect to feelings, rank, or position. *خاطره طوقنی* To wound the feelings. *خاطره کتورمک* 1. To bring to mind, to remember. 2. To remind. (In No. 2. *خاطر* requires a possessive suffix.) *خاطره کلک* To occur or to recur to the mind. (Possessive suffix required.) *خاطری اولنی* For one to have consideration and weight. (The possessive suffix changes; as, *خاطریم یوق می* Have I no consideration, no weight?) *خاطرینی خوش طوقنی* 1. To keep one's own mind at ease on some subject. 2. To keep another pleased and satisfied.

(The possessive suffix changes.) *حال* *خاطر صورقی* To ask after one's condition of health and mind. (*خاطر* takes a possessive suffix.) *در خاطر اتمک* To recall to mind, to recollect. *صفای خاطر ابیه* With tranquillity, with pleasure.

ت. *خاطر لاتی* *khātīrlātmāq. v. t.* To cause to be remembered, to bring to memory.

ت. *خاطر لاتی* *khātīrlātmāq. v. t.* To remember.

ت. *خاطر لاتی* *khātīrlānīmāq. v. t.* To be

ت. *خاطر لاتی* *khātīrlānmāq. v. t.* remembered, to be recalled to mind.

پ. *خاطر نواز* *khātīr-nūwāz. a.* That soothes or cherishes the feelings of others; *i.e.*, charming, agreeable; especially, affable, gracious.

ت. *خاطر نوازنی* *khātīrnūwāzīq. s.* The

پ. *خاطر نوازی* *khātīrnūwāzī. s.* quality, also an act, of affability and graciousness.

ا. *خاطره* *khātīrā. s. 1.* (*خواطر*) A thought that springs up in one's mind, an idea that occurs to one. 2. (*vulgar* for *خاطر*) Consideration for a person.

ا. *خاطب* *khātīb. a. (pl. خطاف)* That snatches and carries off; especially, (lightning) that takes away the sight; also, (an caves-dropper) that seeks to overhear.

ت. *خاطیل* *khātīl. s.* See *خطیل*

ا. *خاطی* *khātī. (for خاطنی khātīnī). a. (fem. خاطنه)* 1. That misses. 2. Who makes a mistake, who commits an error. 3. Who wilfully does what is wrong.

ا. *خاطیه* *khātīyā. vulg. خاطیه* *khātīyā. a. s. s., fem. of خاطی (pl. خواطی for خواطی)* An arrow that misses the mark.

ا. *خافت* *khāfī. a. (fem. خافنه)* 1. Soft, gentle, suppressed (voice). 2. Who speaks in a low voice. 3. Silent in death. 4. Dying; dead; suddenly dead. 5. Weak, abject.

ا. *خافض* *khāfīz. a. (fem. خافضه)* 1. Who lowers. 2. Who abases, humbles or humiliates (said of God). 3. Who softens his voice. 4. (*Ar. gram.*) A governing word or particle that puts a noun in the genitive; also, a man who uses the genitive in a special case. 5. That lessens, diminishes. 6. Easy, tranquil, happy. *خافض الجاح* *a. 1.* Gentle, compliant. 2. Sedate, grave.

fār (šamān), wār (hūfīs). machine (zār), ī (qārūt), rūdo (ūsūī). — n̄ nasal.

A. خاضع **khāfīzā**, s., fem. of خاضع A female circumciser of girls.

A. خاضع **khāfīq**, a. (fem. خاضعة) Quivering, fluttering, vibrating, undulating. خاضع العين Whose eyes blink.

A. خاضع **khāfīq**, s. (dual. خاضعان, pl. خوافق) A place of sunset or sunrise; also, any one of the four cardinal points of the horizon.

A. خاضع **khāfīqūt**, s., pl. of خاضعة 1. Flags. 2. Shooting stars. أيام الخاضعات The days of the flight of meteors; i.e., certain days in the reigns of Ebu'l-Abbas Es-Saffah, A. H. 132-136 (A. D. 749), and of Ebu-Ja'fer El-Mansur, (A. D. 774), remarkable for flights of meteors.

A. خاضع **khāfīqūn**, s., dual. of خاضع (obl. خاضعين) The east and west parts of the horizon.

A. خاضع **khāfīqū**, s. (pl. خاضعات) (خوافق, خاضعات)

A. خاضع **khāfīqūyn**, s., dual. obl. of خاضع See خاضعان

A. خاضع **khāfīrō**, s. 1. A leather jacket; sometimes, with the wool or fur on. 2. A leather bag or pouch; also, a kind of leather or hide basket.

A. خاضع **khāfī**, a. (fem. خاضعة) 1. Who hides, conceals. 2. (Lightning) that only faintly glimmers. 3. Hidden, concealed; imperceptible; soft, gentle in sound; secret, underhand, abstruse. 4. The genii. 5. A secret or imperceptible thing.

A. خاضع **khāfīyā**, s. The genii; also, a genie.

A. خاضع **khāfīyūt**, s. The quality of being hidden, secret, or imperceptible.

A. خاضع **khāfīyō**, a. & s., fem. of خاضع 1. a. See خاضع 2. a. Haunted by genii. 3. s. See خاضع Nos. 4 and 5. 4. (pl. خوافق) A secondary or tertiary pinion, or a small feather of a wing, hidden when folded.

T. خاضع **khāfīqūn**, s. (pseudo-Arabic pl. خوافق) A Turkish or Tatar emperor; especially, (now) the Sultan of Turkey; (formerly) the Turkish or Tatar emperor of central Asia; the Mogul emperor of all Asia. (Said to be originally the Chinese word *hu-hang*.)

A. خاضع **khāfīqūnt**, a. (fem. خاضعية) 1. Imperial (especially applied to Ottoman sovereigns). 2. A surname; especially, of a great Persian poet. دفتر خاضع The Great Imperial Ottoman

Register, the Doomsday-book of the whole Ottoman territories. دیوان خاضع A Council of state presided over by the Sultan. نشان خاضع The imperial cypher.

P. خاضع **khāqāniyān**, s., pl. of خاضع Sovereigns or the people of sovereigns who take the title of Khaqan.

P. خاک **khāk**, s. 1. Earth as one of the four elements. 2. Soil. 3. Dust. 4. An earthy mineral. 5. The earth, the world. 6. A country, a region, a district. 7. The grave, a tomb. 8. One's dust (after death). 9. A thing or person of no value, rubbish. 10. A pious man. 11. A submissive subject or servant. خاک آلوده, خاک آلود a. Soiled with dust or earth. خاک بر سر a. (Who has dust on his head) Grieved and mourning خاک بر لب a. (On whose lip is dust) 1. Dead, or, silent. 2. (A taper) with snuff on its wick; hence, dim; humble. خاک پای 1. The dust under one's feet. 2. A person lowly as the earth under one's feet. 3. The spot one's sovereign, friend, or superior stands on; hence, the self, person, or presence of one's sovereign, friend, or superior; also, (in polite parlance) You; or, he or she. خاک پایک Your foot-dust; your presence; you. خاک پای من Their (i.e., his, her or their) foot-dust or presence; he, she, they. خاک پای منم To come humbly to the presence (of the person addressed, etc.). خاک پای منم سوزد To rub one's face in the dust, on the ground on which the person addressed stands; i.e., to pay him one's respects. خاک قدم The dust or earth under foot. خاک و آب 1. Earth and water, land and water. 2. The body.

P. خاکبیز **khāk-bīz**, a. 1. A sister of dust. 2. A diligent enquirer.

P. خاکبیا **khāk-pōymā**, s. (Who measures a land) A traveler.

P. خاکدان **khāk-dān**, s. A dust-hole; a dust-heap. دیو (The demon's dust-heap), also غور (The dustheap of presumption) The world.

P. خاکدل **khāk-dil**, a. Worldly-minded.

P. خاکروب **khāk-rūb**, a. & s. 1. A sweeper. 2. A broom. 3. The act of sweeping.

P. خاکروب **khāk-rūbō**, s. Sweepings, dust and rubbish.

پ. خاکریز **khāk-rīz**, *s.* 1. A pourer or sprinkler of dust. 2. Earth thrown up in a bank or heap. 3. A dust-hole or dust-heap.

پ. خاکراد **khāk-zād**, *a.* Earth-born.

پ. خاکار **khāk-sār**, *a.* 1. Earth-like, dust-like. 2. Earthy, dusty. 3. Humble, lowly; base; miserable; abject.

پ. خاکاری **khāk-sārī**, *s.* Humility, lowliness; baseness, vileness; misery; humiliation.

پ. خاکان **khāk-sān**, *a.* 1. Levelled with the earth. 2. Humble; base, vile; miserable; abject.

پ. خاکستر **khāk-istēr**, *s.* Ashes; especially, wood ashes.

پ. خاکو **khāk-shū**, *s.* 1. A washer of earth or sweepings, to collect valuable articles, etc. 2. Name of a seed, used medicinally for the eyes.

پ. خاکور **khāk-shūr**, *s.* 1. A stirrer of earth or clay as a cement. 2. As خاکو No. 1, *q. v.*

پ. خاکشی **khāk-shī**, *s.* As خاکو No. 2.

پ. خاکسفت **khāk-sifāt**, *a.* Humble; mean; abject; wretched.

پ. خاکلیس **khāk-līs**, *s.* (A lick of the dust) A sycophant.

پ. خاکلیسی **khāk-līsī**, *s.* Sycophancy.

پ. خاک نشین **khāk-nishīn**, *a.* 1. Seated in the dust. 2. Poor, abject; humble.

پ. خاکه **khākō**, *s.* The dust of minerals.

پ. خاکی **khākī**, *s.* 1. Earthiness, the quality of earth. 2. Humility; abjectness.

پ. خاکی **khākī**, *a.* 1. Earthy, pertaining to earth. 2. Terrestrial. 3. Mundane, worldly. 4. Humble. 5. Mean, vile, abject. روح خاکی One of the three signs *Taurus*, *Virgo*, or *Capricornus*. حرف خاکی (*onomancy*) Any one of the letters ح, د, ذ, ر, ع, ش, ط. ل. The three signs, *Taurus*, *Virgo*, and *Capricornus*.

پ. خاکیان **khāk-iyān**, *s., pl. of* خاکی 1. Creatures of earth, mortals. 2. The humble or the contemptible among men.

پ. خاکینه **khāk-īnē**, *vulg.* قابضه **qāyga-nā**, *s.* An omelet.

پ. خاکینهاد **khākī-nihād**, *a.* 1. Earthy by nature. 2. Earthly by nature. 3. Humble, lowly by nature.

پ. خال **khāl**, *s.* 1. A mole on the face or body. 2. A pimple or small

tumor. 3. A dot on a die. 4. A spot, speck, speckle; a freckle. 5. (*mystics*) The centre of the divine unity, which is the beginning and end of all things; also, a spot of disobedience or perversity in an otherwise spotless character; also, the centre of the soul; also, Muhammed; also, a point of good in an otherwise bad character. مکن - A mole on a beauty, a beauty-spot.

ا. خال **khāl**, *s.* 1. (*pl.* اخوال, *fem.* خاله) A maternal uncle, one's mother's brother. 2. (*pl.* خیلان) A mole on the body.

ا. خال **khāl**, *a. & s.* 1. One who, in a prayer, specializes a particular person. 2. More or less cellular or porous, reticulated, expanded or spongy of texture. 3. Weak and deficient in courage. 4. Poor and needy.

ا. خالات **khālāt**, *s., pl. of* خاله Maternal aunts.

ا. خال **khāl**, *a. (fem. خالیه, pl. خلیه)* Who deceives, deludes, beguiles.

ت. خال **khāl**, *s.* For آخ **ākh**, *q. v.*

ا. خال **khāl**, *a. (fem. خالیه)* 1. That pulls or shakes. 2. That puts into commotion or agitation.

ا. خالجه **khāl-jē**, *a. & s., fem. of* خال, (*pl.* خواخ) A perplexing matter.

ا. خالده **khāl-dē**, *a. (fem. خالده)* 1. Who remains eternally dwelling in a place. 2. A proper name of men.

ا. خالدهات **khāl-dhāt**, *a., pl. of* خالده Everlastingly remaining. جزائر خالدهات (*The everlasting Islands*) The Canary Islands.

پ. خالدار **khāl-dār**, *a.* Marked with moles.

ا. خالسی **khāl-sī**, *a.* That seizes or snatches away suddenly.

پ. خالستان **khāl-istān**, *s.* A part of the body marked with moles.

ا. خالص **khāl-s**, *a. (fem. خالصة)* 1. Pure, unmixed, unadulterated. 2. Genuine, true; choice. 3. Clear, free from turbidity. 4. Sincere, true, unaffected.

ا. خالصانه **khāl-sānānē**, *a.* Peculiar to the sincere; sincere.

ت. خالطه **khāl-tā**, *s.* A dog's collar.

ت. خالطه لور **khāl-tā-lū**, *a.* Wearing a dog-collar.

ا. خال **khāl**, *a. (fem. خالعه)* 1. That strips or throws off, or rejects, or repudiates. 2. A husband who repudiates

kar (kāmān), wār (nāris). machine (sīr). ī (qīrūt). rūdo (ūsūl). — n nasal.

a wife for money. 3. Who deposes a sovereign or a lawful commander. خام الغار 1. (A horse) that has slipped his headstall. 2. (A man) who casts off moral restraint.

A. خام khāṁi'a. a., fem. of خام (A wife) who arranges a divorce by mutual consent with her husband.

A. خام khāṁi'a. a. (fem. خالفة) 1. That follows, or remains behind or after others. 2. That takes the place of another; a substitute or successor. 3. Who remains behind or at home from an expedition. 4. Who retreats or flees. 5. Who backslides. 6. Corrupt, bad.

A. خام khāṁi'a. a. & s., fem. of خالف (pl. خوالف) 1. See خالف 2. A people, nation, race remaining after or succeeding to another.

A. خالق khāliq. a. & s. A creator; especially, The Creator, God.

A. خالقية khāliqiyyet. s. The quality of a creator.

T. خالو khāli, -lu. a. Marked with moles.

P. خوتجان khālijān. s. As خوتجان

A. خاله khālā. s. (pl. خالات) A maternal aunt, one's mother's sister.

T. خاله khālā (from A. خاله), s. A paternal aunt, one's father's sister.

T. خاله زادہ khālā-zādā. s. One's first cousin, whose mother is one's father's own sister.

A. خالی khālī. s. (fem. خالية) 1. Empty, vacant, unoccupied; uninhabited, unowned. 2. Void, clear of, destitute of, lacking. 3. Who is alone with his wife; especially, (in canon law) who, without consummation, partially embraces his wife. 4. That has passed away, bygone. 1. -او. 1. To be empty, void, etc. 2. To cease from being or doing. 1. -v. t. 1. To empty. 2. To make or leave vacant. -براقق. 1. -v. t. To leave empty, free or alone. -وقته. In spare moments, during leisure. ابي احتمالدن خالي دكل در It is not free from two probabilities, i. e., it must be either the one or the other. قرون خاليه By-gone ages.

T. خالی khālī (from P. قال), s. A carpet; carpeting. -دوشمك. v. t. 1. To carpet. 2. To lay a carpet.

T. خالجه khālji (from P. قالجه), s. A small Turkey carpet.

T. خالجي khālji. s. 1. A dealer in carpets. 2. A carpet-layer. خالجيلر كوشى Name of a royal pavilion at Yenibaghché in Constantinople.

A. خالي khālī. a., fem. of خال, q. v.

P. خام khām, vulg. khām. a. 1. Unripe, immature, green. 2. Raw, uncooked; crude, unrefined. 3. Untrained, unaccustomed to work. 4. Inexperienced. 5. Ill-considered, unreasonable. خام اولامق To treat one as if he were unsophisticated, in trying to over-reach. خام خللاط a. Absolutely unripe or crude. خام خيال a. Inconsiderately speculative or ambitious; a visionary. خام ريش a. Callow, immaturely bearded.

A. خامد khāmid. a. (fem. حامده) 1. (A fire) that is spent, subsided, dull. 2. Fainted; dead. 3. Silent.

A. خامس khāmis. a. (fem. خامسه) Fifth. خامس وعشرون Fifteenth. خامس وعشرون Twenty-fifth.

A. خامسا khāmisā. khāmisān. adv. Fifthly, in the fifth place.

P. خامش khāmush. a. For خاموش, in poetry.

P. خاموشی khāmushī. s. See خاموشی

A. خامص khāmis. a. (fem. خامسه) Gaunt, lank.

P. خام طبع khām-tāb'. a. Inconsiderate, unreasonable.

P. خام طمع khām-tāma'. a. Unreasonably ambitious or covetous.

P. خامكار khām-kyār. a. Inexperienced or unreasonable.

A. خامل khāmil. a. (fem. خاملة) 1. Effaced, obliterated, no longer to be perceived. 2. Soft, low, scarcely audible. 3. (pl. خله) Without reputation, unheard of, obscure. خامل الذكر Unknown to fame.

T. خاملق khāmiq. s. 1. Unripeness, immaturity, crudeness. 2. Rawness, lack of experience or of training. 3. Unreasonableness. 4. Falseness, hypocrisy.

P. خام مشق khām-meshq. a. Unpractised.

A. خامن khāmin. a. (fem. خامنه) Unknown to the world at large. خامن الذكر As خامل الذكر, q. v. in خامل

T. خامور khāmūr (from A. خمير) 1. Dough. 2. Leaven used as a ferment. 3. Paste, pastry cook's paste. 4. The crust of a tart, etc. 5. Any kneaded

mass of ingredients. 6. Any shapeless or undistinguishable combined mass. 7. A figurative mass of mixed ingredients, a man's disposition or make-up. 8. Slack-baked bread, like dough. 9. Name of a district near Bayazid in Asia. خاموراجی To roll out paste. خامور 1. To become soft and flabby like dough. 2. To lose energy. خاموراجك To mix and knead into a dough-like mass. خامورابنه فارشك (To meddle with a pastry cook's business) To meddle in any delicate or disagreeable matter. خامورایشی Pastry. خامور نخندسی A cook's paste-board. خامور دوكك To pour out a thin, fluid paste (into molds, into threads by a special machine, etc.). خامور قاتبق v. i. To add leaven (to dough, etc.). خامور اياك v. t. To combine, or consolidate into one mass.

T. خامورجی khāmūrjī. s. 1. A pastry cook. 2. A kneader in a bakery. 3. A great eater of pastry.

T. خامورسز khāmūrśūz. a. & s. Unleavened. خامورسز ايك Unleavened bread. خامورسز پيرامی The Jewish Feast of unleavened bread. كليسا خورسزی Unleavened wafers used for sacramentary purposes.

T. خامورلأتمق khāmūrīātmaq. v. t. To make or let (the cover of a vessel) be pasted or luted down.

T. خامورلأتمق khāmūrīātmaq. v. t. To paste or lute (a vessel, etc.).

T. خامورلأندرمق khāmūrīāndirmāq. v. t. 1. To make or let become dough or paste, to make or let be mixed and kneaded. 2. To make or let (the cover of a vessel) be pasted or luted.

T. خامورلأنمق khāmūrīānmāq. v. i. 1. To become dough or paste, or of a doughy consistency. 2. To be pasted or luted so as to confine the steam, etc.

P. خاموش khāmūsh. a. 1. Silent, not speaking. 2. Extinct, extinguished, as a fire or light. 3. Dried up, stanchied (tears, etc.). 4. Quiet, tractable, docile (beast). 5. Exhausted with fatigue. او - To be silent; to leave off speaking.

P. خاموش khāmūsh. interj. Be silent! Silence!

P. خاموشان khāmūshān. s., pl. of خاموش 1. The silent; especially, the dead. 2. A cemetery; especially, a special burial ground for dervishes who hold that death is merely sleep.

T. خاموشلق khāmūshluq. s. 1. Silence. P. خاموتی khāmūshūī } 2. Death. 3. Extinction. 4. Suppression of a flow. Tameness, docility of a beast. 5. Exhaustion.

P. خامه khāmō. s. 1. A reed pen. 2. A reed. 3. A graving tool; a stone cutter's chisel. 4. A pencil or other instrument for writing, ruling, etc. خامه ازل (The pen of past eternity) God's everlasting ordinance. جدولكي - A bow pen for ruling. حكا - A seal-engraver's tool. زن - s. 1. One who nibs a reed pen. 2. A small disk on which reed pens are nibbed. فولاد - A pen of steel for microscopic writing. كار - a. Written; a writing. كشي - a. 1. Who writes. 2. Who erases, who cancels. مو - A camel-hair brush.

P. خامی khāmi. s. As T. خاملق, q. v.

P. خامیاز khāmyāz. s. 1. A gape, a

P. خامیازه khāmyāzā. } yawn; also, a stretching one's self from weariness. 2. A sensation of fatigue; tedium. خامیازه سنی حکمت To suffer the fatigue of a trying, tedious matter, i. e., to be engaged in such a matter. خامیازه كشي a. Who yawns or stretches himself.

T. خان khān. s. An inn, a caravan-serai. كچی - a. Like an inn, vast.

T. خان khān. s. 1. A sovereign; especially, a title of the Ottoman Sultan (always following his name). 2. A title given by the king of Persia to many officials. 3. A title assumed in central Asia by sovereigns and by chiefs. (Said to be from the Chinese, *khang*, *ang*, or *ung* signifying king.) خانزاده s. The son (or daughter) of a *khan*. تاتار خان The Khan of the Tatars of the Crimea.

T. خان بالی khān-bāliq. prop. n. The city of Pekin.

T. خانچی khānji. s. An innkeeper.

P. خاندن khānōdūn. s. A man's family; household; race; line.

T. خاندان khānōdūn. a. Of illustrious descent, courteous, kind and hospitable; a noble gentleman.

T. خاندانلق khānōdūnliq. s. The courteous hospitality of a high-born gentleman.

A. خانی khānis. a. (pl. خانی) 1. Who goes or remains behind, or slinks away. 2. Absent, hidden. 3. (A heavenly

šar (šamān), wār (nāfīz), machine, (štr), ī (qīrāt), rūde (rūšū), — ā nasal.

body) setting or invisible; or in retrograde motion. 4. A moonless night at new moon. 5. Satan, as shrinking from God's name.

P. خانسان khān-sāmān, s. 1. A man of wealth. 2. A house-steward.

A. خان khāni, a. (pl. خنده, خنغ) 1. Who solicits to an improper act. 2. Who yields himself to another for an improper act. 3. Who toys with another in order to excite sexual feelings. 4. Who commits adultery or fornication. 5. Who acts treacherously, unfaithfully.

A. خانف khānif, a. 1. Angry. 2. Proud, supercilious.

A. خانق khāniq, a. 1. That chokes, strangles, suffocates. 2. Choking or choked with quinsy. خانق الذنب Moukshood, *aconitum napellum*. خانق الكلب Dogsbane, *cynanchum erectum*. خانق الملك *Aconitum ferox*. خانق انثر The gall-apple.

A. خانقاه khānqāh (from P. خانگاه), s. 1. (pl. خانواق) A dervish-convent. 2. Name of a town and district in Lower Egypt. خانقاها The spheres; heaven; the angels.

A. خانقاهی khānqāhi, a. Pertaining to a dervish-convent; especially, an inmate of one.

A. خانقون khāniqūn, a., pl. of خانق Stranglers.

P. خانقه khānōqāh, s. Contr. from خانقاها, q. v.

A. خانقین khāniqīn, a., pl. obl. of خانق 1. Stranglers. 2. Name of a town near Bagdad.

P. خانگاه khānō-gyāh, s. A dervish convent.

P. خانگاه khānōgūh, s. Contr. from خانگاه, q. v.

P. خانگی khānōgi, a. Domestic, domesticated; also, home-made.

T. خانلق khānliq, s. 1. The quality, dignity of a Khan. 2. A state ruled over by a Khan. 3. Inn-money. 4. A place for an inn, or of many inns. 5. The quality of an inn.

T. خانم khānim, s. 1. A lady. 2. Title given to all Turkish ladies. خانم خانم A lady mistress; madam. افندی The honeysuckle, *lonicera caprifolium*. خانم بوجی The lady bird, *coccinella punctata*.

P. خانمان khānūmān, s. One's home,

family, and household effects. خانمان خراب a. Whose home is ruined. خانمان سوز a. Who destroys, ruins homes.

T. خانمچي khānimjiq, s., dim. of خانم A little lady.

T. خانملي khānimliq, s. The quality or acts of a lady; lady-like urbanity.

T. خوانده khānēndō, s. For P. خواننده a. خوانده, q. v.

P. خانه khānō, s. (pl. خانهها) 1. A house, a building. 2. A dwelling. 3. A man's wife. 4. A man's family, his household; especially, the females of the household. 5. A chamber, closet, compartment, etc., set apart to any special purpose. 6. A cell in any substance.

7. A subdivision in a scheme or table, a place of figures in notation. 8. A sign of the zodiac. خانه آباد a. In prosperous circumstances, whose house is frequented.

خانه بافی a. Home-woven (cloth). خانه بدوش a. A vagrant (whose all is on his back). خانه برانداز a. Who ruins his house, a spendthrift.

خانه پرداز a. 1. Who keeps a house clean. 2. That destroys houses.

خانه پرور a. 1. Who maintains a house. 2. Bred in the house. 3. A precious heirloom.

خانه پرورد a. Bred and maintained in the house. خانه چشم The socket of the eye.

خانه جدا 1. Separate buildings or houses.

2. Separate compartments. 3. Cellular.

4. From house to house. 5. In separate compartments or cells.

خانه زین The seat of a saddle. خانه شش در (The six-doored house) The world, with its six points of direction, right, left, front,

back, up, down. خانه سفرلو (formerly) The traveling establishment of the Sultan.

خانه شطرنج A square on a chess-board.

خانه صغير (formerly) The petty household of the Sultan; the officers of the middle court of the palace.

خانه طنبور The body of a guitar.

خانه عنكبوت A spider's web. خانه غول The world.

خانه قمر The future world. خانه قلم The sharpened part of a pen.

خانه کلک As خانه قلم, q. v.

خانه کمان 1. The curved part of each arm of an archery bow. 2. The gape of an archery bow; also, the upper or lower half of this space when the bow is held for shooting.

خانه خدا A master of a house; a host. خانه خراب 1. Whose house is ruined. 2. Who ruins his house by bad conduct; a

scoundrel. 1. **خاندار** *khāndār*. A master of a house. 2. A steward, housekeeper, watchman, or wife who keeps the house. **خانگیر** *khāngīr*. (A hawk) taken as a nestling, and that has molted in the house. **خانگیر** *khāngīr*.

1. Who takes or sets up a house. 2. Which fixes itself or makes a nest for itself in a place. 3. Name of one of the methods of playing backgammon (perhaps the European). **خانه نه در** *khāne ne dar*. (The house with nine doors) 1. The earth. 2. The human body. **اصلاحخانه** *aslah khāne*. A house of correction. **بطریقخانه** *batrīq khāne*. A patriarchate. **چله خانه** *chale khāne*.

1. A cell to which dervishes retire for vigils. 2. Any place of suffering. **ت. خانی** *khānī*. *s.* The fish *labrus channus*.

پ. خانی *khānī*. *s.* 1. Khanship. 2. An inn keeper.

ا. خانی *khānī*. *a.* (فem. خانه) 1. Pertaining to a Khan. 2. Pertaining to an inn.

ا. خانیت *khānīyyat*. *s.* 1. The quality of a Khan. 2. The quality of an inn.

پ. خانیچه *khānichā*. *s.* A small fountain.

ت. خان یونس *khān-yūnūs*. *prop. n.* A village and district near Gaza in Palestine.

ت. خانیة *khānyā*. *prop. n.* Canca, in the island of Crete.

پ. خاو *khāv*. *s.* Nap, pile of cloth; down, soft hair.

پ. خاور *khāver*. *s.* The west; also, the east. **خاور خدا** *s.* (Lord of the West) Title of the eldest son of Feridun.

پ. خاوران *khāverān*. *s., pl. of* **خاور** *khāv*. The east and the west.

ت. خاوروز *khāvrūz* (for **پ. خِرَز**), *s.* A urinal.

ت. خاوه *khāvrā*. *s.* A Jewish synagogue.

پ. خاوری *khāvōrī*. *a.* 1. West, western; also, east, eastern. 2. A poetical surname.

ت. خاولان *khāvlān*. *s.* For **خولان** *q.v.*

پ. خوتجان *khāvlānjān*. *s.* For **خوتجان** *q.v.*

ت. خاولو *khāvlū*. *a.* 1. That has a nap, pile; downy. 2. *s.* A Turkish towel with a nap.

پ. خاوند *khāvōnd*. *s.* A lord, master.

پ. خاوندگار *khāvōndgyār*. *s.* Contr. from **خداوندگار** *q.v.*

پ. خاوندی *khāvōnat* (usually **خوندی**), *s.* Lordship, mastery, dominion,

ا. خاوی *khāvi*. *a.* (فem. خاوه) Empty, uninhabited; ruined, desolate.

ا. خاوی *khāvi*. *a.* (فem. خاوه) Pertaining to the letter **خ**

ت. خاویار *khāvyār*. *s.* Caviare. **قرمزی خاویار** *Red caviare*, the salted roe of the sterlet.

پ. خای *khāy*. *a.* **خا**, *q.v.*

پ. خای *khāy*. *s.* **ا**, or the, letter **خ** (in **خای مجمه** The dotted **خ**).

ا. خایب *khāyb*. *vulg.* **خایب** *khāyb*. *a.* (فem. خایبه) Who fails; disappointed, frustrated.

ا. خایر *khāir*. *vulg.* **خایر** *khāyir*. *a.* (فem. خایره) Good, possessed of a good quality.

پ. خایسته *khāyistā*. *a.* 1. Well masticated. 2. Well digested in the mind.

ا. خایض *khāyiz*. *vulg.* **خایض** *khāyiz*. *a.* (فem. خایضه) Who plunges into, who wades, who fords a stream on foot.

ا. خایط *khāyit*. *vulg.* **خایط** *khāyit*. *a.* (فem. خایطه) Who sews, a seamster.

ا. خائف *khāif*. *vulg.* **خایب** *khāyib*. *a.* (فem. خایفه, *pl.* خوف) Who fears; who is anxious.

ا. خایل *khāil*. *vulg.* **خایل** *khāyil*. *a.* (فem. خایله) 1. Who manages property well. 2. A slave; a servant; an article of property. 3. Who thinks, imagines.

4. Conceited, proud, arrogant.

ا. خائن *khāin*. *vulg.* **خاین** *khāyin*. *a.* (فem. خائنه) 1. Treacherous; a traitor.

2. Deceitful, that cannot be trusted, ever ready to do harm. 3. Ungrateful.

خان بافتلو *Whose looks betoken mischief.* **خاں نان و نمک** *(A traitor to his bread and salt)* Who repays his host with ingratitude.

ت. خایست *khāyistik*. *s.* 1. The quality of treachery.

پ. خاینی *khāyini*. *s.* 1. The quality of treachery. 2. An act of treachery. **خایست ایست** *To do some act of treachery*

پ. خایه *khāyā*. *s.* 1. An egg. 2. A testicle. **خایه ابلیس** *(Satan's testicle)*

The eagle-stone, *aetiles*. 2. A knave, rogue, cheat, trickster. **خایه زر** *(The golden egg)*

The sun. **قندز خایسی** *Castoreum, castor sac.*

پ. خایه گینه *khāyegīnā*. *s.* An omelet. (See **قیقانه**)

پ. خایده *khāyidā*. *a.* 1. That has bitten or chewed. 2. Bitten or chewed, gnawed.

fār (šamān), wār (hāfīz), machine (zīr), ī (qīrūt), rūde (ūsūl). — n nasal.

P. خب **khāb**, s. 1. A sense of choking. 2. Sorrow, anxiety; vexation.

P. خب **khāb**, a. Silent (as though choking).

A. خب **khābb**, **khīb**, s. Agitation, tempestuousness (of the sea).

A. خب **khābb**, **khīb**, **khūbb**, a. Deceitful, cunning, tricky.

A. خب **khīb**, s. 1. See خب **khābb**, s. 2. Deceit, cunning.

A. خب **khīb**, s. 1. (اخبه) A tent; a tent of wool or hair with not more than three poles. 2. Name of the twenty fifth lunar mansion. خباني The constellation *Corvus*; also, the star α *Corvi*.

A. خب **khībūb**, s. As خب **khābb**, s.

A. خب **khībūb**, a., pl. of خب **khīb**, q.v.

A. خب **khībūb**, a. For خباني, q.v.

A. خب **khībūb**, v. & s. A being or becoming bad and abominable, wickedness; deceitfulness; perfidiousness; also, an act of perfidy or villainy.

A. خب **khībūb**, a., pl. of خب **khīb**, q.v.

A. خب **khābbūz**, s. A maker or seller of bread.

A. خب **khābbūz**, s. The common mallow, *malva sylvestris*.

A. خب **khābbūz**, **khābbūz**, s. For خب **khābbūz**, q.v.

A. خب **khābbūz**, s. The art or trade of making or selling bread.

T. خب **khābbūz**, s. The quality or trade of a maker or seller of bread.

A. خب **khābbūz**, s. The common mallow, *malva sylvestris*.

A. خب **khābbūz**, a. (خبازيه) Pertaining to a baker.

P. خب **khābbūz**, s. As T. خب **khābbūz**, q.v.

A. خب **khābbūz**, **khābbūz**, s. The common mallow, *malva sylvestris*.

A. خب **khābbūz**, s. pl. Incongruous persons or things collected together.

A. خب **khābbāt**, s. One who goes much about in the dark without a light, with risk of falling into pits.

A. خب **khābbāt**, s. A malady resembling mania.

P. خب **khābbūk**, s. 1. An open enclosure, a yard, a pen. 2. The four walls of a mosque, etc., without the roof. 3. The court of a mosque. 4. A

choking sensation. 5. Grief; anxiety; vexation.

A. خب **khābbūl**, s. A disordered state, disorder.

A. خب **khābbūn**, **khābbūn**, v. As خب **khābb**, q.v.

A. خب **khābbūyā**, s., pl. of خب **khābb** Things concealed from sight, hidden or absent things. خبایا الارض Things hidden in the earth.

A. خب **khābbūyā**, s., pl. of خب **khābb** Bad, detestable things, qualities, or acts. ام الخبائث (The mother of detestable actions) Wine.

A. خب **khābbūb**, s. 1. Deceit, cunning, craft. 2. A kind of quick gait, an amble or canter.

A. خب **khābbūb**, s. (خبوت) A hollow tract, a low-lying basin.

A. خب **khābbūb**, v. One's being unknown to fame; obscurity.

A. خب **khābbūb**, s. Lowliness, submissiveness, humility.

A. خب **khābbūb**, s. 1. Dross, scoriae. 2. Alloy in gold or silver. 3. Filth, dirt; especially, any canonical impurity on the body, clothing, etc. 4. A condition of canonical uncleanness in water.

A. خب **khābbūb**, s. 1. Badness; wickedness; deceitfulness. 2. Adultery; fornication. 3. Impurity.

A. خب **khābbūb**, a., pl. of خب **khābbūb**, q.v.

A. خب **khābbūb**, s. 1. A moral defect in a slave. 2. A legal defect in the holding of an illegally enslaved freeman. 3. Adultery; fornication.

A. خب **khābbūb**, a., pl. of خب **khābbūb**, q.v.

A. خب **khābbūb**, s. The fluctuating laxity of any unstable thing.

T. خب **khābbūb**, s. 1. A stilt. 2. (for خب **khābbūb**) A high patten.

A. خب **khābbūb**, a. Careless, inconsiderate.

A. خب **khābbūb**, s. The fluctuating laxity of any unstable thing.

A. خب **khābbūb**, v. 1. A loosely fluctuating. 2. An acting with duplicity; duplicity. 3. A canonically deferring the performance of noon-day worship until the heat of the day is abated.

A. خب **khābbūb**, s. 1. Knowledge, information, cognizance. 2. (خب **khābbūb**) A piece of information, a piece of news;

tidings; a rumor. 3. (*pl. as 2*) A story, a narrative; an anecdote; a legend; especially, a tradition of some saying, act, or state of Muhammad. 4. (*gram. and logic*) A predicate or attribute. 5. (*philos.*) A proposition, an indicative sentence. 6. The fame or mention of a person or thing. **أحَاد** - A report related by a few individuals. **أَلَقَ** 1. To receive information. 2. To get information, to make enquiry. **أَتَاكَ** - To give notice, to tell to a person. **خَبَرِي** - (*Information like that of Khizr*) News guessed at by the public. **كُونْدَرِمَك** - To send news or intelligence. **مَتَوَاتَر** 1. Information given by a number of witnesses. 2. A rumor generally current. 3. A tradition of the Prophet reported by many and therefore undoubted. **خَبَرِ مَشْهُور** - A tradition originally reported by only a few companions of the Prophet but thenceforward handed down by many. **خَبَرِ مَوَار** - I have information, I know, I am aware. **خَبَرِ وَاحِد** - A tradition or piece of intelligence given by only one person. **عَمْرُ خَبَر** - (*Knowledge and information*) A mercantile letter of advice, a formal memorandum. **قَرْدِ خَبَر** - Bad news, especially news of a death. **مَبْدَا وَخَبَر** - Subject and predicate.

أ. خَبِرَ وَرَوَ khābār-pīshdān. s. 1. A seeker after information. 2. An investigator of historical facts, legends or traditions.

ت. خَبَرَجِي khābārjī. s. A special messenger, who carries news, a herald, a forerunner.

پ. خَبَرِ دَار khābār-dār. a. Aware, possessed of information.

پ. خَبَرِ شَاس khābār-shīnās. a. Well-informed in history and tradition.

ت. خَبَرِ لَدَرِمَك khābār-lāshdirmek. v. t. To make or let communicate intelligence to one another.

ت. خَبَرِ لَاشْمَك khābār-lāshmek. v. i. To communicate intelligence to one another, to correspond.

أ. خَبَر khābār. s. 1. Knowledge, information, cognizance. 2. A trial, test, experiment. **أَهْلُ خَبَر** - A person of knowledge and experience, an expert.

پ. خَبَرِ نَامَه khābār-nāmā. s. (*Vulgar for قَبْلَةُ الْقِبْلَةِ qibla-nūmā*) A compass, as used for knowing the direction of the Qibla.

أ. خَبَرِي khābārī. a. ((em. خَبَرِيه)) 1. Pertaining to information, history, or legend. 2. Indicative (sentence). 3. Predicative (word, etc.). 4. *s.* A writer or relater of history, legends, or traditions.

أ. خُبْز khūbz. s. (n. u. خَبْرَه)) Bread. رُوي - Biscuit, rusks. فَرَنِي - Baker's bread. الْقُرُود - A plant of the arum family. الْمَسْج - The plant cyclamen.

أ. خَبَطَ khābat. vn. 1. A beating, a striking. 2. The devil's smiting one by paralysis, or by madness, etc. 3. A journeying blindly, especially by night. **خَبَطَ دِمَاغ** - Insanity.

أ. خَبْطَه khābatā. s. 1. A catarrh. 2. A slight stroke of insanity. 3. A slight scar.

أ. خَبْطَه khābatā. s. (pl. خَبَط) An assemblage, a cluster.

پ. خَبْث khābōk. s. 1. A sense of choking. 2. Grief; anxiety; vexation.

أ. خَبَل khābl. s. 1. (pl. خَبُول) A defect, disorder; unsoundness. 2. Demoniical possession, insanity. 3. Weakness of intellect. 4. Heedlessness, stupidity. 5. Paralysis. 6. (*pl. خَبُول*) A hurt or wound. 7. (*pl. as 6*) Compensation claimed or received for a hurt. 8. (*prosody*) A reduction of the foot *mustef'ilun* (مُسْتَفْعِلُنْ) to the form *muta'ilun* (مُعْتَلُنْ), or of the foot *mef'ulatu* (مَفْعُولَاتُ) to the form *ma'ulatu* (مَعُولَاتُ); the contracted forms being respectively represented by *fa'iletun* (فَعْلَتُنْ), and *fi'ulatu* (فَعْلَاتُ).

أ. خَبَلَ khābl. vn. 1. An injuring, a hurting, harming; injury, hurt. 2. A deranging in mind; derangement. 3. A contracting a prosodial foot as above described.

أ. خَبَل khābl. s. & vn. As خَبَل khābl. s. & vn., excepting No. 8.

أ. خَبَل khābl. a. 1. Injured, hurt, maimed, crippled. 2. Unsound in limb or mind.

أ. خَبَّن khābn. vn. 1. A shortening, a curtailing. 2. (*prosody*) A contracting a prosodial foot *fa'ilatun* (فَاعِلَاتُنْ), *fi'ilun* (فَاعِلُنْ), *mustef'ilun* (مُسْتَفْعِلُنْ), *mef'ulatu* (مَفْعُولَاتُ), so that these feet become respectively *fe'ilatun* (فَعْلَاتُنْ), *fe'ilun* (فَعْلُنْ), *mutef'ilun* (مُعْتَفْعِلُنْ) represented by *mef'ulun* (مَعْفُلُنْ), and *me'ulatu* (مَعُولَاتُ) represented by *fe'ulatu* (فَعُولَاتُ).

fār (āsmān), wār (hāfiz). machine (zār), ī (qārāt). rūde (āsūl). — n nasal.

A. خبه **khūbnó**, *s. (pl. خبن)* An extemporized receptacle at one's back, made by a fold of a garment.

A. خبو **khūbuvv**, *vn.* Fire or anger's being or becoming extinguished or allayed.

A. خبوت **khūbūt**, *s., pl. of خبت*, *q. v.*

A. خبول **khūbūd**, *s., pl. of خبل*, *q. v.* Nos. 1, 2, 3, 6, and 7.

P. خبه **khūbē**, *s. 1.* A choking sensation. 2. A choking, a strangling, suffocation, drowning. 3. Grief; anxiety; vexation.

A. خبی **khūbī** (for خبی), *a. (fem. خبیته)* Concealed; unseen; absent.

A. خبیث **khūbīth**, *a. (fem. خبیته)* Bad, abominable, wicked; perfidious; noxious. ارواح خبیثه Unclean spirits, demons.

P. خبیث **khūbīth**, *s. As A. خبات*, *q. v.*

A. خبیر **khūbīr**, *a. 1.* Informed, aware. 2. Learned, erudite. 3. God the Omniscient.

A. خبیر **khūbbīr**, *s.* The common mallow, *malva sylvestris*.

A. خبیثه **khūbīth**, *a. & s., fem. of خبی* (pl. خبیای) Hidden; a hidden or unseen thing.

T. خور **khūpūr**, *s.* A gurgling sound of splashing water. خور خور Gurglingly, like running water.

P. خبه **khūpō**, *s. As خبه*, *q. v.*

T. ختا **khātā**, *prop. n.* Cathay, northern China.

A. ختار **khātār**, *a.* Perfidious, deceitful.

A. ختال **khātāl**, *a.* Untrustworthy; a knave, a traitor.

A. ختام **khātām**, *s. 1.* A seal, a signet. 2. An impression made with a seal. 3. The hymen. 4. The last in a series; an end, a completion. 5. A ridge around the articular surface of a long bone. 6. (mystics) The utmost grade attained by a saint, with the power of working miracles. ختام بولی *v. i.* To be completed. ختامذیر *a.* Completed. حسن ختام A full completion.

A. ختان **khātān**, *s. (fem. ختانه)* A professional circumciser.

A. ختان **khātān**, *s. 1.* Circumcision, whether of males or females. 2. (dual ختانی, *obl.* ختانی) The circumcised place (in either sex). ختن 1. To circumcise. ختان دوکون A circumcision-feast.

A. ختانه **khātānō**, *s., fem. of ختان* A female circumciser of girls.

A. ختانت **khātūnet**, *s. 1.* Circumcision. 2. The quality or profession of a circumciser.

P. ختانی **khātūnī**, *s.* The quality, profession, or fee of a circumciser.

P. ختانی **khātūnī**, *s.* A professional circumciser.

A. ختانی **khātūnī**, *a. (fem. ختانیه)* Pertaining to circumcision.

P. ختای **khātāy**, *prop. n.* Cathay, northern China.

P. ختای **khātāyī**, *a.* Of or from northern China, Chinese.

A. ختر **khātr**, *vn.* An acting treacherously or deceitfully; treachery; deceit.

A. ختر **khātr**, *s.* Languor or torpor occasioned by drugs.

A. ختل **khātī**, *vn.* An acting deceitfully, cheating; deceit.

P. ختل **khātī**, *prop. n.* Name of P. ختلان **khātūlān**, a district in Badakhshan.

A. ختلان **khātūlān**, *vn.* An acting deceitfully; deceit.

A. ختلانی **khātūlānī**, *a. (fem. ختلانیه)* Of or from the country of Khatlan (ختلان).

P. ختلی **khātīlī**, *a.* As A. ختلانی, *q. v.*

A. ختم **khātm**, *s. 1. (pl. ختم)* A seal; a signet. 2. An impression from a seal. 3. A complete recitation of the Qur'an.

A. ختم **khātm**, *vn. 1.* A sealing a letter or document. 2. A completing, concluding, completion, end. 1. v. i. 1. To seal (a letter or document). 2. To read or recite the Qur'an from beginning to end. ختم اندق (The sealing of the necks) A custom once in vogue and still observed in some parts of Persia, of causing certain tributaries to wear on the shoulder a distinguishing badge of blue cloth. ختم شهادت A witness's affixing his seal to his written testimony.

A. ختم **khātm**, *s. 1.* A seal or signet. 2. An impression from a seal.

A. ختم **khātmō**, *interj.* May God conclude. . . . ختم الله عواقبه باخبر May God conclude his latter moments with good; i. e., May God bring him to adopt the faith of Islam.

A. ختمه **khātmō**, *s., n. u. of ختم* (pl. ختمات) A single recitation of the whole Qur'an.

A. ختمه **khātmē**, *s.* A manner of completing.

T. ختمی **khātmī**, *s.* 1. The hollyhock, *althæa rosea*. 2. (local) The malvaceous plant *abutilon aricennæ*. - اعالى - The tree *althæa*, *hibiscus syriacus*.

A. ختمی **khātmī**, *a.* (فتمیه) Pertaining to a seal or signet.

A. ختمیه **khātmīyyet**, *s.* 1. The quality of a seal or signet. 2. The quality of the last of a series; especially of the last of the prophets. جناب ختمیت مآب - The prophet Muhammed.

A. ختن **khātn**, *vn.* A circumcising.

A. ختن **khātn**, *s.* (فتمیه) A man's relative by marriage.

T. ختن **khātūn**, *prop. n.* Khotan in Chinese Tatar.

P. خته **khātnō**, *s.* Circumcision; a circumcising.

A. خته **khātnō**, *s.* A man's mother-in-law or sister-in-law, etc.; the mother or sister, etc., of one's wife.

P. ختو **khātū**, *s.* Rhinoceros horn.

A. ختور **khātūr**, *a.* Very perfidious and deceitful.

A. ختور **khātūr**, *vn.* An acting with perfidy and deceit.

A. ختول **khātūl**, *a.* As خور, *q. v.*

A. ختوم **khātūm**, *s.*, *pl. of* ختم, *q. v.*

A. ختون **khātūn**, *s.* A man's re-

A. ختون **khātūnēt**, *relationship with* the blood relations of his wife; also, with the husband of his own daughter.

A. ختیر **khātīr**, *a.* As خور **khātūr**.

A. ختیر **khātīr**, *a.* Intensely perfidious and deceitful.

A. ختین **khātīn**, *a.* Circumcised.

A. ختارت **khāsurēt**, *vn.* A liquid's being or becoming thick, clotted, or inspissated; thickness, viscosity.

A. ختاره **khāsurē**, *The* lees, dregs, or turbid portion of a fluid.

A. ختر **khāsr**, *vn.* A fluid's being or becoming thick, turbid or viscid.

A. ختر **khāsr**, *vn.* 1. A fluid's being or becoming thick. 2. A stomach's being or becoming nauseated. 3. A being or becoming ashamed or abashed.

A. ختران **khāsrān**, *vn.* As ختر No. 1.

A. خترمه **khāsrēmō**, *s.* An elongation of the middle of the upper lip.

A. ختم **khāsm**, *vn.* 1. A nose's being

broad and thick. 2. A being broad and thick in the nose.

A. خنمه **khāsmā**, *a.*, *fem. of* خنم Broad and thick-nosed.

A. خور **khūsār** } *vn.* As ختر, *q. v.*

A. خورت **khūsūrēt** }

A. خوره **khūsūrō**, *s.* As خاره, *q. v.*

A. خجالت **khājālet**, *s.* Shame, the confusion caused by feeling ashamed, mortification of shame. (Unclassical, but universally adopted for خجلت. *q. v.*) - چکمت - To be ashamed, to feel ashamed, to be mortified.

P. خجسته **khūjestē**, *a.* Auspicious, fortunate, happy. خجسته اختر *a.* Lucky. خجسته صفت *a.* Of auspicious, blessed qualities.

A. خجل **khājōl**, *vn.* A being or becoming confused with shame.

A. خجل **khājil**, *a.* Confused with shame, ashamed, mortified.

A. خجلت **khājilēt**, *s.* As خجلت, *q. v.* (خجلت is the classical word.) *a.* Struck with confusion and shame.

P. خجند **khājēnd**, *prep. n.* The city of Khojend on the river Jaxartes.

A. خجوا **khājvū**, *a. fem.* Wide in the vagina.

P. خجیر **khājīr**, *khājīr*, *khājīr*, *a.* Good, pleasant, beautiful.

T. خجیر **khājīr**, *s.* See خجیر

A. خجیل **khājīl**, *a.* Err. for خجل **khājil**.

T. خنم **khākhām**, *خنم* **khākhām**, *s.* See خنم

A. خند **khādd**, *s.* (dual خندان *obl.* خندین. *pl.* خندود) 1. A cheek. 2. A cut, trench, furrow, ditch; a small canal, a brook, a path, road, track.

A. خند **khādd**, *vn.* A cutting, trenching, furrowing, cleaving. - *v. t.* To cut, trench, furrow, cleave, gash.

P. خدا **khādā**, *s.* A lord, master; especially, God. خدایه *a.* God-serving; a proper name of men. خدا حافظ (*May God be thy protector*) Good bye! خداخوان

a. & s. 1. That calls on God. 2. The fore-finger of the right hand, raised by Muslims as an attestation of God's unity. خداداد *a.* Given by God; a proper name of men. خدادان *a.* Who knows God. خدادور *a.* Distant, estranged from God. خدایا *interj.* For God's sake! خدا

نکرد *interj.* Which God forbend!

A. خداج **khādāj**, *a.* Defective (service of worship)

A. خدار **knidār**, *vn.* An acting with perfidy; covert perfidy.

A. خدارت **knādarēt**, *s.* A woman's keeping herself veiled; modesty.

A. خدایش **knidāsh**, *vn.* A scratching one another with the nails.

A. خداع **knāddā**, *a.* Habitually deceitful; an impostor, a cheat.

A. خداع **knidā**, *s.* Deceit, guile; a trick, a stratagem.

P. خدافروش **knād-farūsh**, *a.* (*Who sells God*) Who hypocritically uses God's name with a view to deceive.

P. خدایگر **knūd-gīr**, *a.* Visited by Divine judgment or chastening.

A. خدال **knidāl**, *a., pl. of خدله*, *q. v.*

A. خدالت **knāddālōt**, *vn.* 1. The calf of the leg's being plump. 2. A being plump in the calf of the leg.

A. خدام **knāddām**, *a. & s. (fem. خدامه)* Very diligent in service; a servant.

A. خدام **knidām**, *s., pl. of خدمه* 1. Straps that fasten the boots of camels. 2. Shackles, hobbles. 3. Anklets. 4. White rings round the pasterns. 5. Ankles.

A. خدام **knāddām**, *s., pl. of خادم* Servants.

A. خدان **knāddān**, *s., dual of خد (obl. خدین)* A pair of cheeks.

P. خداوند **knūdāvōnd**, *s.* A lord, a master; especially, God.

P. خداوندگار **knūdāvōndgyār**, *s.* 1. As خداوند, *q. v.* 2. The Sultan; especially, Sultan Murad First. 3. The province of Brusa in Asia Minor.

P. خداوندگاران **knūdāvōndgyārānē**, *a.*

P. خداوندکاری **knūdāvōndgyārī**, *a.* Pertaining to a lord, to God, or to the Sultan.

P. خداوندکاری **knūdāvōndgyārī**, *s.*

P. خداوندی **knūdāvōndī**, *s.* Lordship; Deity; dominion.

P. خدای **knūdāy**, *s.* For خدا, *q. v.*

P. خدایا **knūdāyā**, *interj.* O God!

A. خدای **knāddā**, *s., pl. of خدیده*, *q. v.*

P. خدایگان **knūdāyigyan**, *s.* A great lord, or monarch; God.

P. خدایگان **knūdāyigyanī**, *s.* Lordship; sovereignty, dominion.

P. خدایگان **knūdāyigyanī**, *a.* Lordly, sovereign.

P. خدایی **knūdāyī**, *s.* Lordship; Godhead; sovereignty, dominion.

P. خدایی **knūdāyī**, *a.* Divine; created by God, natural. خدایی کوبه A sheep's ear naturally split, with one part hanging down. خدایی تاب (A plant) growing wild.

A. خدب **knādb**, *vn.* 1. A cutting, gashing, wounding in the flesh only. 2. A ripping, tearing as with a horn or tusk.

A. خدب **knādeb**, *s.* 1. Excessive length or height. 2. Presumption.

A. خدبا **knādbā**, *a., fem. of اندب* 1. Excessively long and very far-reaching. 2. Excessively tall. 3. Presumptuous.

A. خدبت **knādbōt**, *s.* 1. Excessive length or height. 2. Presumption.

A. خدد **knūded**, *s., pl. of خد*, *q. v.*

A. خدر **knādr**, *vn.* 1. A veiling a nubile girl and secluding her from the society of men. 2. A woman's screening herself from men's eyes, being modestly retiring. 3. A being or becoming bewildered, perplexed.

A. خدر **knāder**, *vn.* 1. A being or becoming torpid, benumbed; torpidity; torpor, numbness. 2. An eye's being feeble of sight; dimness. 3. A being slothful or languid; sloth; languor.

A. خدر **knādir**, *a. (fem. خدره)* 1. Torpid, benumbed. 2. Feeble of sight; dim (eye). 3. Slothful; languid.

A. خدر **knidr**, *s. (pl. خدور)* 1. A curtain or screen used as a partition in a tent or room. 2. An awning and curtains over a litter. 3. The darkness of night. 4. A lurking-place of a beast.

A. خدرا **knādrā**, *a., fem. of اخدر* 1. Dark (night). 2. Dim, feeble (eye).

A. خدرت **knādrēt**, *s.* Pitchy darkness of night.

T. خدرالز **knādrōlōz**, *vulg. for خضر الیسی* *q. v.* — بوغازی The St. George's Channel at the mouths of the Danube.

P. خدره **knādrō**, *s.* A spark of fire.

A. خدش **knādash**, *s. (pl. خدوش)* A scratch or scratching, excoriation.

A. خدش **knādash**, *vn.* A scratching the skin.

A. خدش **knādashō**, *s.* 1. A single scratch. 2. A disquietude (of the mind). خدش خاطر A matter that disquiets the mind, an anxiety, a suspicion.

A. خدع **knād**, *vn.* A deceiving, deluding, beguiling.

A. خَدَع **khāda'a**, s., pl. of خَادِع Deceivers.

A. خَدَع **khāda'a**, s. A wile, trick, stratagem. 1. v. i. To practise deception, to play a trick. خَدَعَكَ s. A wily trickster.

A. خَدَلَا **khādālā**, a., fem. of خَدَل (A woman) with plump shanks.

A. خَدَلَا **khādālā**, **khādālā**, a. fem. As خَدَلَا, q. v.

A. خَدَم **khādēm**, s., pl. of خَادِم Servants, خَدَم وَخَدَم Servants and attendants, retinue.

A. خَدَمَت **khādmēt**, vulg. خَدَمَت **khādmēt**, **nizmēt**, s. (pl. خَدَمَات) 1. An act of service. 2. Service. 3. Duty. 4. Employment. 5. Pay, or fee, for services. 6. A gift offered to a superior. 1. v. i. To serve, to do service. خَدَمَكَدَار s. One who performs service, who does duty, an effective servant. خَدَمَت s. One who voluntarily serves. خَدَمَت كَرِيم To serve, to render a service.

T. خَدَمَتِي **khādmētjī** } s. A servant.

P. خَدَمَتَكِي **khādmōtkyūr** }

P. خَدَمَتَكِي **khādmēt-gēr**, s. Contr. for خَدَمَتَكِي, q. v.

A. خَدَن **khādn**, s. (pl. خَدَان) 1. A friend, companion, associate. 2. A lover or mistress. 3. A paramour.

A. خَدَان **khādānā**, s., pl. of خَدِين Friends, companions, associates.

P. خَدَن **khādōng**, s. 1. The birch or poplar tree, of which arrows are made. 2. An arrow; the barb of an arrow. 3. A porcupine's quill. 4. A glance.

P. خَدُو **khādū**, s. Saliva.

A. خَدُو **khādū**, s., pl. of خَد Cheeks. 2. Trenches, furrows, channels.

A. خَدُو **khādūr**, s., pl. of خَدَر Curtains; screens.

A. خَدُو **khādūsh**, s., pl. of خَدَش Scratches, excoriations.

A. خَدُو **khādū**, a. Very artful, sly, deceitful.

P. خَدُو **khādūk**, s. Any disquietude or uneasy emotion of the mind.

A. خَدُول **khādūlōt**, vn. As خَدَالَت

A. خَدُو **khādū**, s. (pl. خَدَد) 1. A cheek. 2. A furrow, trench, channel. 3. A road, path, track.

A. خَدِيَان **khādōyān**, vn. A saddle-beast's running with very long steps.

A. خَدِيَج **khādiyē**, prop. n. A proper name of women; especially, of the first wife of Muhammed.

A. خَدِيَج **khādi'a**, s. (pl. خَدَائِع) A wile, trick, stratagem. 1. v. i. To practise deceit and trickery.

A. خَدَيْن **khāddōyn**, s., dual obl. of خَد The two cheeks.

A. خَدِين **khādīn**, s. (pl. خَدَا) A friend, companion.

P. خَدِيَو **khādiw**, s. A lord, prince; especially, the hereditary viceroy of Egypt.

T. خَدِيَوِي **khādiwīk** } s. 1. The quality, rank, title of a *khidiv*. 2. A province governed by a *khidiv*.

P. خَدِيَوِي **khādiwī**, a. Pertaining to a governor styled *khidiv*.

A. خَذَارِيَف **khāzārīf**, s., pl. of خَذَرُون

A. خَذَارِيَم **khāzārīm**, s. pl., no sing. Bits, fragments, shreds, rags, splinters.

A. خَذَرُون **khāzūrūf**, s. (pl. خَذَارِيَف) 1. A child's whirligig. 2. A bit, fragment, shred.

A. خَذَف **khāzf**, vn. 1. A cutting; a cutting off or through. 2. A shooting pebbles or peas with the fingers. 3. A throwing liquid in a sudden and rapid stream.

A. خَذَل **khāzl** } vn. An abandonment, deserting; a-bandonment, desertion.

A. خَذَلَان **khāziān**, s. A state of helpless abandonment, in which one finds himself deserted in his hour of need.

A. خَذَلَا **khāzēlā**, s., pl. of خَذَل 1. They who abandon others; deserters. 2. Warriors defeated and in flight; fugitives.

A. خَذَم **khāzm**, vn. 1. A cutting; a cutting off or through. 2. A striking with the sword. 3. A hawk's striking its prey. 4. A going or traveling quickly; haste.

A. خَذِم **khāzim**, a. 1. Sharp, trenchant. 2. Swift, fleet. 3. Liberal, munificent.

A. خَذَمَان **khāzēmān**, vn. As خَذَم No. 4.

T. خَذَمَت **khāzmēt**, s. Vulgar for A. خَذَمَت, q. v.

A. خَذَرُون **khāzūrūf**, a. Swift, fleet.

A. خَذُول **khāzūl**, a. 1. Who deserts one in need, who refrains from giving

ẓār (ẓamān), wār (nāfīn). machine (ātr). ī (qīrān). rūde (ūsūl). — ā nasal.

aid. 2. (A beast) straggled from a herd, especially if tending its young. 3. (A foot, or limb) that fails one without being wounded.

A. خذول khazūl, *vn.* An abandoning, deserting; or, a shunning.

A. خذوم khazūm, *a.* 1. Sharp, trenchant. 2. Swift, fleet.

P. خر khār, *s.* 1. An ass, a donkey. 2. A dolt, a stupid fellow. 3. A vane of a weathercock. 4. A bridge of a stringed instrument. 5. (in compound words as a prefix) Large or coarse of its kind. 6. (in compound words following names of commodities) A buyer. خراب تندید (An intensified donkey) A very stupid man. (The final ر is strongly rolled as if to intensify the epithet.) خر بر بام (A donkey on a roof) Any incongruity. خرجه (A donkey rampant) A pretender as to descent from Muhammed. خر خدا (God's donkey) The woodlouse. خر دشتی The wild ass, *asinus onager*. خر عیسی 1. The ass on which Jesus rode.

T. خر khīr, *s.* A snarling sound. خرخر 1. A continuous or repeated snarling. 2. Continuous quarreling.

A. خرو khār, *s.* (pl. خرو) A roll of excrement.

A. خراب khārāb, *a.* 1. Ruined, in ruins. 2. Desolated, devastated. 3. Uninhabited; desolate. 4. Marred, spoilt. 5. Impoverished. 6. Mad with love. v. i. To be in ruins; to be devastated; to be waste or desolate; to be spoilt; to be impoverished; to be desperately in love. خراب و بیاب Marred and spoilt. مست خراب Incapably drunk.

A. خراب khārāb, *vn.* 1. A ruining, desolating, devastating. 2. A marring, a spoiling. 3. An impoverishing. 4. A destroying the equanimity of a man's mind. 5. A going to decay; decline, decay. v. i. To ruin. خرابه To verge towards decay, to be declining. بعد خراب بصره After the ruin of Basra, i. e., after the event, too late.

A. خراب khārāb, *s.*, *pl.* of خراب Devastators, destroyers, desolators; also, thieves, robbers, housebreakers; cattle-lifters.

P. خراب اباد khārāb-ābād, *s.* A place of ruins; especially, the world.

A. خرابات khārābat, *s.*, *pl.* of خرابه Ruins, ruined places.

P. خرابات khārābat, *s.* (from the preceding) 1. A house where vice is made a trade; especially, a wine-shop. 2. (mystics) A house of contemplation where a novice is indoctrinated; also, a state of trance through a manifestation of the divine glory; also, absorption and annihilation of human faculties and existence in God's glory, when the saint becomes united with God.

P. خراباتی khārābatī, *s.* 1. A dissolute vagabond; especially, a confirmed drunkard. 2. A saint who has received power to perform miracles, and who no longer does any thing of himself.

T. خرابتی khārābiq, *s.* 1. Desolation. 2. Ruin. 3. Impoverishment, poverty. 4. Depravity. 5. Misery.

A. خرابه khārāb, *s.* (pl. خرابات) A ruin, a ruined house or town.

A. خرابه khārāb, *s.* (dual خرابتان *obl.* خرابتان) An ala of a nose.

A. خرابه khārāb, khārāb, khārāb, *s.* 1. An eye of a needle. 2. The socket of the hip-joint. 3. A loop or handle of a water-bag carried on a beast's back.

P. خرابی khārābi, *s.* 1. As T. خرابتی 2. An act of ruining or desolating.

A. خرابی khārābi, *a.* (fem. خرابیه) Pertaining to ruin and desolation.

A. خرابیت khārābiyyat, *s.* A state of ruin and desolation.

A. خرات khārāt, *s.* 1. A hole, a perforation. 2. (dual خراتان) Each one of the two stars α and β Leonis.

T. خرابه khārātā, *s.* See خرابان

P. خرابین khārātin, *s.* See خرابان

A. خراج khārāj, *s.* (pl. خراج) 1. (خراج) A tax, a tribute. خراج (خراج) A personal tribute or capitation tax, paid to the State of Islam by individuals. (Now supplanted by the Bedel i askeriye, in Turkey.) 2. خراج مصر The tribute of Egypt. 3. Any immense sum of money. 4. خراج موقوف Tributed calculated by aliquot parts of produce. خراج موقوف A tax of fixed yearly amount. خراج مکمل To settle conquered land upon the vanquished owners on con-

dition of tribute being paid for it.

أ. خراج **khārāj**, *interj.* Going! Who bids! (Cried at auctions.)

أ. خراج **khārāj**, *a.* Who issues much or frequently. خراج ولاج Who issues and enters frequently; who manages cleverly, ingenious and acute.

أ. خراج **khārāj**, *s. (n. u.)* خراجة, *pl.* (خراجة) Eruptions of the skin, boils, pustules.

أ. خراج **khārājūt**, *s., pl. of* خراجة Single pustules, boils, etc.

ت. خراج **khārājī**, *s.* A collector of the kharaj tribute. -بانی The Chief Collector of the kharaj tax.

پ. خراج **khārāj-gyūzār**, *a.* Who pays tribute.

أ. خراج **khārājō**, *s., n. u. of* خراج (*pl.* خراجات) A single pustule or boil; also, a single kind of eruption.

أ. خراج **khārājī**, *a. (fem.)* (خراجة) Pertaining to tribute. بلاد خراجة Territories subjected to a payment of yearly tribute.

پ. خراخ **khārūkhar**, *s. 1.* A continued, repeated noise of snoring. 2. The death-rattle in the throat.

پ. خراد **khārūd**, *s.* The kite, *milvus regalis*.

ت. خرار **khārūr** (for أ. غرار **gārūrō**), *s. 1.* A very large haircloth sack, used in transporting bedding, etc. 2. Haircloth sacking.

أ. خرار **khārār**, *a. (fem.)* (خراة) (Water, etc.) that murmurs, purls, or roars.

پ. خرار **khārūrō**, *s. 1.* The murmur, purl, or roar of rushing water. 2. A sob.

أ. خرار **khārūrō**, *a. & s., fem. of* خرار 1. Murmuring (water, etc.). 2. A child's whirligig; also, a bandalore.

أ. خرايت **khārūt**, *s., pl. of* خرايت Skilful road-guides or pilots.

أ. خراز **khārūz**, *s.* A stitcher of leather with an awl.

پ. خراز **khārūz**, *s.* A pedlar of beads, small cutlery, etc.

أ. خرازت **khārāzōt**, *s.* The quality or occupation of a stitcher of leather.

ت. خراز **khārūzō**, *s.* A gall-stone from an ox, used medicinally.

پ. خرازی **khārāzī**, *s.* The calling of a pedlar.

پ. خراس **khār-ās**, **khārās**, *s.* A large corn-mill, turned by beasts. خراس خراب

(The ruined mill) خراس خبیان (*The miser's mill*) The world; or, the spheres.

أ. خراس **khārās**, *s. 1.* A maker or seller of large earthen jars. 2. A tavern-keeper, a vintner.

پ. خراسان **khārāsān**, *vulg. khārāsān, prop. n.* The east; a name formerly applied to the whole east of Persia and Afganistan as far as the Oxus, but now limited to the north western part of that region.

ت. خراسان **khārāsān**, *s. 1.* Sifted brickdust, used instead of sand, for the preparation of a strong cement. 2. The Persian country of Khurasan. 3. The plant of wormseed, *artemisia contra*. خراسان نمعی Wormseed, *semen sanctum*. خراسان پیچی Santonica, *santonica pura*. قره خراسان Damascus steel of the darkest and finest quality.

ت. خراسانچی **khārāsānji**, *s.* A man who makes or sells brickdust for use in mortar.

پ. خراسانی **khārāsāni**, *vulg. khārāsāni, a. 1.* Pertaining to the eastern Persian country of Khorasan; especially, (ت) a kind of turban formerly used as the official costume of Government clerks, in which the cap projected above the muslin. 2. Of the dull red color of brickdust. 3. *s.* A dull red color.

پ. خراش **khārāsh**, *s. 1.* A scratching; a scratch, a laceration of the skin. 2. Rubbish, scrapings. تراش و خراش Clip-pings and scrapings, rubbish.

پ. خراش **khārāsh**, *a. (In compounds only)* That scratches or lacerates. دلخراش Lacerating to the heart or feelings.

أ. خراش **khārāsh**, *vn. 1.* A fighting and scratching one another with the finger-nails. 2. Dogs' fighting with one another.

أ. خراشه **khārāshō**, *s.* A particle or piece scraped off; scrapings.

پ. خراشیده **khārāshidō**, *a. 1.* Who has scratched or lacerated. 2. Scratched; wounded, hurt.

أ. خراست **khārāsāt**, *vn.* An ameliorating, restoring, putting to rights; amendment, restoration.

أ. خراط **khārāt**, *s.* One who pares off outer surfaces; especially, a turner.

أ. خراطة **khārātāt**, *s.* The quality, trade, or act of a turner or shaver down of materials.

šar (šamān). wār (nāfīz). machine. (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

A. خراپه **khūrāta**, *s.* Chips and shavings.

P. خراطی **khārrāti**, *s.* As A. خراط

A. خراطیم **khārrātim**, *s., pl. of* خراطوم

A. خراطین **khārrātin**, *s. pl., no sing.* Earthworms, *lumbrici terrestres*.

A. خراف **khārāf**, **khīrāf**, *vn.* A gathering fruit.

A. خرافات **khārāfat**, *s., pl. of* خرافه

A. خرافت **khārāfat**, *vn.* A being or becoming in dotage; dotage.

A. خرافه **khārāfe**, *s. 1. (pl. خرافات) A silly tale. 2. Name of a certain man said to have been carried to fairyland, whose reports gave a name to any wonderful story.*

A. خراق **khīrāq**, *a., pl. of* خرق **khīrāq**. Munificent, especially if also brave or witty or handsome; wonderful.

A. خرافت **khārāfat**, *vn.* A being extraordinarily stupid or unskillful; stupidity, unskillfulness.

P. خراک **khārāk**, *s.* A snore; snoring.

P. خرااغ **khār-ūlāg**, *s.* The domestic ass.

P. خرام **khīrām**, *s. 1. A strut; a proud or elegant gait. 2. (in compounds) Whose gait is elegant as . . . سرو خرام Whose gait is graceful as the cypress.*

P. خرامان **khīrāmān**, *a.* Who goes along gracefully. او - *v. i.* To go along with grace.

A. خرامت **khārāmēt**, *vn.* A being or becoming careless of propriety.

P. خرامنده **khīrāmōnde**, *a.* Who goes along gracefully.

P. خران **khārān**, *s., pl. of* خر Asses.

P. خرابار **khār-ōnbūr**, *s.* A motley crowd.

A. خراشق **khārāniq**, *s., pl. of* خرق Leverets.

A. خراب **khārāb**, *vulg. خراب **khārāyib**, s., pl. of* خربه, *q. v.*

A. خرايد **khārāyid**, *vulg. خرايد **khārāyid**, s., pl. of* A. خريده, *q. v.*

A. خرايط **khārāyit**, *vulg. خرايط **khārāyit**, s., pl. of* A. خريطه, *q. v.*

A. خرب **khārb**, *s. (pl. خروب) 1. A perforation, a drilled hole; as, the eye of a needle, a pin-hole, etc. 2. A resting place of a wild animal. 3. The socket of the hip-joint. 4. Unsoundness, taint. 5. A contraction of the prosodial foot *meḥā'ilun*, into *ḥā'ilu* (مفعول) represented by *meḥ'ulu* (مفعول).*

A. خرب **khārb**, *vn.* A ruining, laying waste, devastating.

A. خرب **khārīb**, *a.* Ruined, waste.

A. خرب **khārīb**, *s., pl. of* خربه Ruins, ruinous buildings.

A. خرب **khārb**, *s. 1. As* خرب **khārb**. Nos. 1. and 2, *q. v.* 2. The loop or handle of a water-skin borne by a beast.

A. خرب **khārīb**, *s., pl. of* خربه 1. Perforated holes. 2. Sockets of hip-joints. 3. Unsoundnesses, taints.

A. خربات **khārēbāt**, *s., pl. of* خربه 1. Blemishes; unsoundnesses, taints physical or moral. 2. Privities.

P. خربان **khār-bān**, *s.* A donkey-driver.

T. خربوت **khārborūt**, *vulg. khārbūt*, *prop. n.* The town and district of Kharpūt, in Asiatic Turkey.

P. خربوز **khārbūz**, *vulg. قارپوز **qār-***

P. خربه **khārbez**, *puz. s.* The watermelon, fruit of *citrullus vulgaris*.

P. خريط **khār-bāt**, *s. 1. A goose. 2. A fool.*

A. خريق **khārbaq**, *s.* The plant hellebore, *veratrum*. ابيض - The white hellebore, *veratrum album*. اسود - The black hellebore, *helleborus officinalis*.

P. خريده **khār-bōndō**, *s. 1. A donkey-driver. 2. A satirical corruption of* خداينده *taken as a name by the Mogul emperor Oljaitu, when he adopted Islam.*

P. خربوزه **khār-būzō**, *s.* As خربه, *q. v.*

P. خربواز **khār-bivāz**, *s.* A large variety of bat, *pteropus rubricollis*. (?)

P. خريسته **khār-puštō**, *s.* Anything ridged or shaped like an ass's back; as, a ridged roof, a camel's hump, etc.

T. خربه **khārpā**, *s.* An incantation, a spell.

T. خربهجي **khārpāji**, *s.* A person who recites incantations over the sick, etc.

T. خرت **khārt**, *s.* Any small thing, a trifle. خرت مرت Trifles, odds and ends.

A. خرت **khārt**, **khūrt**, *s. (pl. اخرات, خروت) A perforation; as the eye of a needle, etc.*

T. خرتاي **khārtāvi**, *s.* A kind of felt helmet formerly worn by the Turkish *sipahi* cavalry.

T. خرتلاق **khārtlāq**, *s.* The windpipe, *trachea*.

T. خرتلوز **khārtlōyīz**, *s.* A bugbear, a bogey.

F. خروج **khārtūj**. A cartridge for a cannon.

T. خروجی **khārtūjjū**. s. A cartridge-boy, a powder-monkey.

T. خرق **khārti**. s. Any small thing, a trifle. خرق برقی Trifles, rubbish; a kit.

A. خرج **khārij**. s. 1. Expenditure, outlay, expenses. 2. Any raw material used in the production of a manufactured article. 3. Any pasty mass; as, mortar, dough, mincemeat; etc. 4. Braid, lace on a garment, etc. 5. Pocket-money. 6. Any matter within one's power or means. 1 - v. t. & i. 1. A. (tr.) To disburse. 2. To expend, to use up. B. (int.) To spend money, to make expenditures. بنم خرجم دکل It is not a matter for me, I cannot afford that. وکیل خرج A steward, a purchasing agent in any large establishment.

A. خرج **khārij**. s. A large leathern sack or bag in which a traveler's effects are carried.

T. خرجانی **khārijānī**. v. t. To make or let be spent, expended or used.

T. خرجانی **khārijānī**. v. t. To spend; to expend or use.

T. خرجانی **khārijānī**. v. i. To be spent; to be expended, used up.

P. خرجرد **khārijard**. prop. n. Name of a village near Herat.

T. خرجانی **khārijānī**. s. Pocket-money.

P. خرجی **khārijī**. پول خرجانی Traveling expenses.

P. خرجی **khārijī**. a. For every-day use, common, ordinary.

P. خرجین **khārijīn**. s. As A. خرج **khārij**. q. v.; or, a pair of such leather bags.

P. خرجال **khārijāl**. s. The black-cock, *tetrao tetrix*.

P. خرجنک **khārijōng**. s. 1. The crab, cancer. 2. The sign and constellation Cancer.

P. خرجه **khārijō**. s., dim. of خر A little doukey.

T. خرجین **khārijīn**. a. Violent-tempered, obstinate, cross, peevish; s., a cross-grained urchin.

T. خرجینانق **khārijīnānī**. v. i. To become cross-grained or obstinate.

T. خرجینلیق **khārijīnīlīq**. s. Temper, violence of temper, obstinacy.

P. خرنر **khārijār**. s. A continuous or repeated snoring.

T. خرنر **khārijār**. s. 1. A continu-

ous snarling. 2. Continuous quarreling.

A. خرنر **khārijār**. s. & vn. A continuous or repeated snoring.

A. خرد **khārijōd**. vn. A being modest; a being bashful or ashamed.

P. خرد **khārijōd**. s. Sense, understanding, intellect, reason, judgment. با خرد a. Wise. بخرد a. Stupid.

P. خرد **khārijōd**. a. 1. Small, little. 2. Broken, small. 3. Petty, insignificant. خرد خاش a. Crushed and comminuted. خرد مرد s. Small things, trifles.

P. خرداد **khārijōdād**. prop. n. Name of an angel, in the Zoroastrian creed. خردادروز s. Name of the sixth day of each Zoroastrian month. خردادماه s. Name of the third month of the Zoroastrian year.

P. خردافروز **khārijōd-ōfrōz**. a. Which brightens the intellect.

T. خردال **khārijōdāl** (from A. خردال). s. Mustard. دانسی - 1. A grain of mustard seed. 2. A very small thing. لایسی - A mustard poultice.

T. خردالچی **khārijōdāljī**. s. A seller of mustard sauce.

P. خردپور **khārijōd-pōrvēr**. a. That nourishes or cultivates judgment and wisdom.

P. خردپند **khārijōd-pōsōnd**. a. Approved by reason, reasonable.

P. خردپیشه **khārijōd-pīshō**. a. Who customarily practises wisdom, wise.

P. خردسال **khārijōd-sāl**. a. Young, a few years old.

P. خردسالی **khārijōd-sālī**. s. Youth, infancy, non-age.

P. خردسوز **khārijōd-sōz**. a. Maddening, distracting.

A. خردال **khārijōdāl**. vulg. خردال **khārijōdāl**. s. Mustard. ری - Wild mustard. سفید - White mustard. سیاه - Black mustard. فارسی - Broad-leaved pepperwort, *lepidium latifolium*.

T. خرداله **khārijōdālā**. s. See خورده

P. خردماغ **khārijōd-māg**. a. (Ass-brained) Stupid.

P. خردمند **khārijōd-mōnd**. a. Sensible, wise.

P. خردمندانه **khārijōd-mōndānē**. a. Pertaining to a wise man, wise.

P. خردمنش **khārijōd-mōnīsh**. a. Wise.

T. خردوات **khārijōdāvāt**. s., pseudo-Arabic pl. of خرده Small wares or affairs.

T. خردواچی **khārijōdāvājī**. s. A dealer

far (damañ). wār (uññā). machine. (zīr). ī (qīrñā). rūde (ūsñā). — n nasal.

in small wares, a pedlar, a dealer in marine stores.

P. خردور *khīrēdōr*, *a.* Sensible, reasonable, wise.

P. خرد *khūrd*, *s.* 1. The small of any thing or any kind. 2. (*pl.* خردوات) A small ware. 3. The small bits or particles of any thing; crumbs, sticks and straws, dust. 4. A delicate or abstruse matter. خرد الماس Small particles of diamond. دست - 1. Gold-dust. 2. Pollen of flowers. قلم - 1. Cuttings from pens. 2. A slip of the pen. کافور - 1. Small particles of camphor. 2. The stars. کندور - Name of a fragrant resin from Arabia. خرد مرد Small things, trifles. خرد مینا 1. Particles of enamel. 2. Wine, red wine.

P. خرد *khūrd*, *a.* 1. Little, small. 2. Thin, slender. 3. Trifling, insignificant.

P. خرد بین *khūrd-bīn*, *a.* 1. That sees small things. 2. (*t.*) *s.* A microscope. 3. Possessed of acute perception. 4. Censorious, hypercritical.

T. خردایی *khūrdāī*, *s.* A dealer in small wares, a pedlar.

P. خرد دان *khūrd-dān* } *a.* Sagacious, discerning, versed in minutiae.
P. خرد شناس *khūrd-shinās* }

P. خرد کار *khūrd-kār*, *s.* A worker in filagree or other delicate work.

P. خرد گیر *khūrd-gīr*, *s.* A fault-finder, a censorious man.

T. خرد لقی *khūrd-lāmq*, *v. l.* Vulg. for خرد ملک, *q. v.*

T. خرد ملک *khūrd-lēmōk*, vulg. خرد لقی *khūrd-lāmq*, *v. l.* 1. To make small or in pieces. 2. To bruise severely.

T. خرد شک *khūrd-shak*, vulg. خرد شک *khūrd-shak*, *v. i.* 1. To be broken small. 2. To be bruised severely.

P. خردی *khūrdī*, *s.* Smallness, minuteness.

A. خرز *khārz*, *vn.* A sewing with an awl.

A. خرد *khārd*, *s.* (*n. u.* خرز) 1. Beads. 2. Cowry-shells. 3. Jewels, real or false. 4. Vertebrae.

A. خرد *khārd*, *s.*, *pl.* of خرز 1. Seams, sutures. 2. Stitches. 3. Punctures.

A. خردات *khārdāt*, *s.*, *pl.* of خرد *khārd*, *q. v.*

F. خردمه *khārdmā*, (*Gr.* χρεμα), *s.*

1. Name of a depilatory composition. 2. A gag; a rope muzzle. 3. A woman's nose-ring.

A. خرز *khārz*, *s.* A single puncture. P. خرز *khārd*, *s.* The penis.

A. خرز *khārd*, *s.*, *n. u.* of خرز 1. A head. 2. A cowry-shell. 3. A jewel. 4. A vertebra. 5. A gall-stone, a calculus. خرز البقر A bullock's gall-stone. خرز الحمار Name of a heavy, dark red stone, supposed to cure the cropsickness of intoxication.

T. خرز *khārdā*, *s.* Planking used in a pit to prevent the earth from caving in.

A. خرز *khārd*, *s.* (*pl.* خرز, خروز) 1. A seam, suture. 2. A stitch. 3. A puncture. 4. Any hole. 5. The anus. 6. The os vaginæ.

A. خرز هرج *khārd-herj* } *s.* The oleander.
P. خرز هره *khārd-herre* } *der.* *nerium oleander*.

P. خردازی *khārdāzī*, *s.* A seller of beads and other small wares; a pedlar.

P. خرد زن *khārd-zīn*, *s.* 1. A wooden horse, a saddle stand. 2. A donkey-pillion.

A. خرس *khārs*, *khīrs*, *s.* (*pl.* خروس, اخراس) A large earthen jar.

A. خرس *khārs*, *vn.* A being or becoming speechless or tongue-tied; dumbness, whether permanent or not.

P. خرس *khīrs*, *s.* 1. The bear, *ursa*. 2. A clown, a boor. خرساز *s.* A bear-dancer. خرسبان *s.* A bear-keeper.

A. خرس *khārs*, *a.*, *pl.* of اخرس خرسا Dumb or tongue-tied; silent.

A. خرسا *khārsā*, *a.*, *fem.* of اخرس (*pl.* خرس) Dumb or tongue-tied; silent.

A. خرسان *khārsān*, *a.*, *pl.* of اخرس Dumb, tongue-tied, silent.

P. خردست *khārdst*, *a.* Blindly or uproariously drunk.

F. خردستان *khārdstīyūn*, *s.* A Christian.

T. خردستانلیق *khārdstīyānliq*, *s.* 1. Christianity. 2. Christendom; a Christian country.

T. خرس *khārs*, *s.* 1. A thief, a pilferer, a robber. 2. A dishonest trickster; an embezzler. 3. A "thief" in a candle wick. خرس افشاری A false key. خرس فانری A dark-lantern. خرس چکجهی A secret drawer in a desk, etc. خرس باغی 1. A robbers' den. 2. A receiver of stolen goods.

T. خرسزلامق **khirsizlāmāq**. *v. t.* See خرسزلامق

T. خرسزلاما **khirsizlāmā**. *a. & s.* Taken or done furtively; a stolen pleasure.

T. خرسزلیق **khirsizliq**. *s.* The quality or act of a thief, robber, or dishonest trickster; theft; robbery; embezzlement. 1 - *v. t.* To steal; to rob; to embezzle; to swindle.

T. خرسزلیق **khirsizlāmāq**. *v. t.* To steal or to embezzle.

T. خرسزله **khirsizlāmā**. *a.* See خرسزلاما

T. خرسزلی-لی. *a.* 1. Infested with thieves or robbers. 2. (A lock) that has secret wards to frustrate thieves.

P. خرسند **khursēnd** } *a.* Contented,

P. خرسنده **khursēnde** } satisfied, pleased, grateful.

P. خرسندی **khursēndī**. *s.* Content, satisfaction; pleasure; gratitude.

P. خرسنگ **khūr-sōng**. *s.* 1. A great rock, a boulder. 2. A stumbling-block.

A. خرش **khūrsh**. *s.* (پل. خروش) Gain, profit, earning.

A. خرش **khūrsh**. *vn.* 1. A scratching with the nails. 2. A scraping. 3. A gaining, earning, scraping together money.

P. خارش **khārish**. *s.* 1. As خارش, *q. v.* 2. A laugh of scorn. 3. A laughing stock.

P. خارش **khūrūsh**. *s.* Contr. for خروش in poetry.

P. خارشید **khūrshid** } *s.* Contr. for

P. خورشید **khūrshid** } خورشید in poetry.

A. خرس **khārs**. *vn.* An estimating, computing by guess; a giving an opinion; estimation, conjecture, surmise.

A. خרט **khārt**. *vn.* 1. A stripping the leaves or fruit from a stem with one sweep of the hand. 2. A removing the superficies of any material. 3. A turning in a lathe. 4. A shaving and dressing smooth.

F. خراطار **khārtār** (Gr. *χαρτάριον*), *s.* Parchment, vellum.

F. خراطار **khārtār**. *s.* See خراطار

T. خرتلاق **khirtlāq**. *s.* See خرتلاق

A. خرتوم **khūrtūm**, vulg. **khōrtūm**. *s.* (پل. خراطیم) 1. A nose; or, the tip of a nose; a beast's snout; especially, a proboscis. 2. A long spout of a vessel. 3. A hose for water. 4. The pointed toe of a shoe. 5. Khartum in the Sudan.

F. خرتلی **khārtī**. *s.* See خارتلی

T. خرغن **khirgin** } *a.* Snarling, snarly.

T. خرغین **khirgin** }

T. خرغینلیق **khirginiq**. *s.* Snarliness.

1 - *v. t.* To be continually snarling.

A. خرف **khārf**. *vn.* A gathering fruit.

A. خرف **khārof**. *vn. & s.* A being or becoming imbecile from age; dotage.

A. خرف **khārif**. *a.* Imbecile from age.

A. خرفان **khīrfān**. *s., pl. of* خروف Lambs.

A. خرفه **khūrfā**. *s.* A gathered crop of fruit, especially of dates.

A. خرق **khārfī**, **khārofī**, **khīrfī**. *a.* As خریق. *q. v.*

A. خرق **khārq**. *s.* (پل. خروق) 1. A hole; especially, a round perforation. 2. A wide extent of open country, a wilderness. 3. A ditch, a water-channel.

A. خرق **khārq**. *vn.* 1. A tearing, bursting, splitting. 2. A traversing a country. 3. An inventing a lie. 4. A speaking falsely. 1 - *v. t.* 1. To tear, burst, split. 2. To invent a lie.

A. خرق **khīraq**. *s., pl. of* خرقه, *q. v.* The dervishes.

A. خرق **khūrq**. *s.* Coarseness, roughness; awkwardness, stupidity; ignorance.

A. خرقا **khārqā**. *a., fem. of* خرق Coarse, awkward, stupid.

A. خرقه **khūrqā**. *s.* Coarseness; awkwardness; stupidity; ignorance.

A. خرقه **khīrqā**. *s.* (پل. خرق) 1. A rag, a tatter. 2. A torn garment. 3. A dervish's coat or cloak. 4. A wadded and quilted jacket or coat. خرقه ارادت A coat or cloak assumed by a novice when he becomes a dervish. خرقه شریف The cloak or mantle of Muhammed, given to the poet Kya'b on his reciting the poem of eulogy now called the Mantle Poem (رد); the cloak is religiously preserved at Constantinople, and is respectfully visited by Muslims.

A. خرق **khīraq**. *a.* A maker or seller of dervishes' mantles.

P. خرك **khārək**. *s., dim. of* خر 1. A little donkey. 2. A stupid fool. 3. A bridge of a stringed instrument of music. 4. A child's go-cart. 5. A trestle. 6. The island Karak in the Persian Gulf.

P. خركا **khār-gyān**. *s.* 1. (A very large place) A large tent, a pavilion.

fār (šamān). wār (ušān). machine. (zīr). ī (qīrdāt). rūdā (ušūn). — ā nasal.

2. The sky. ازرق - کاروت - The sky.
قر - The halo round the moon.

P. **خرکه** *khār-kyūrrō*. s. An ass-foal.

T. **خرکه** *khārgōlē*. s. 1. A breeding stud of mares and colts. 2. A noisy, unruly assembly.

P. **خرکان** *khār-kēmān*. s. 1. A long bow for archery. 2. A large carding-bow. 3. A machine for giving a bow its proper shape. 4. A kind of bow that shoots stones or bolts by a spring.

P. **خرکوش** *khār-gyūsh*. s. (Ass-ears) The hare, *lepus timidus*. خواب خرکوش Feigned sleep; feigned inattention; also, false security.

P. **خرکوشک** *khārgyūshōk*. s., dim. of **خرکوش** A little hare; a leveret.

. **خرکه** *khār-gōh*. s. Contr. for **خرکه**.

T. **خرل** *khīrī*. s. A treble sound between a whimper and a snort. **خرل** Repeatedly or continuously emitting such sounds.

T. **خرلاتمق** *khīrlātmāq*. v. t. To make or let snarl or snore.

T. **خرلشدرمق** *khīrlāshdārmāq*. v. t. To make or let snarl at each other.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl at each other.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl or snore with a treble snarling noise.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl to one's self.

T. **خرلی** *khīrīsi*. s. See **خرلی**.

T. **خرلشتمق** *khīrlāshmtāq*. v. t. To make or let snarl or snore continuously.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl continuously at each other.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl or snore continuously.

T. **خرلشتمق** *khīrlāshmtāq*. v. i. To snarl continuously to one's self.

T. **خرلی** *khīrīsi*. vulg. **خرلی** *khīrīsi*. s. A sound of snoring or snarling.

T. **خرلشتمق** *khīrlāshmtāq*. s. or a. Much given to snarling.

T. **خرلو** *khīrī-lū*. a. Honest.

A. **خرم** *khārm*. vn. 1. A cutting, cutting off or through. 2. A mutilating in the nose, lip, or ear. 3. A spoiling a seam by bursting two or more awl-holes into one. 4. A torrent's cutting a trench for itself in the ground. 5. An eliding the initial consonant and vowel of either of the prosodial feet *fu'ulun* and *me'fu'ilun*, so

making the first *'ulun* (عولن) represented by *fu'ulun* (فعلن), and the second *fu'ilun* (فاعِلن) represented by *me'ulun* (مفعولن).

A. **خرم** *khārm*. vn. A being partially mutilated in the nose.

A. **خرم** *khārm*. s. A perforation; as, the eye of a needle, etc.

P. **خرم** *khārm*. a. 1. Fresh, green, luxuriant. 2. Green with luxuriant verdure. 3. Happy, joyful. 4. Fortunate. 5. A proper name of men. 6. A name of the tenth month, and the eighth day of that month, in the ancient Zoroastrian year. 7. Name of a town in Persia.

A. **خرما** *khārmā*. a., fem. of **خرم** Partially mutilated in the nose.

P. **خرما** *khārmā*. s. The date, fruit of the date palm. **خرما طوروسی** A brown bay color in a horse's coat. **ابو جهل خرماسی** *q. v.* **خرما** *q. v.* The Trebizond date; fruit of *elæagnus orientalis*? **عاصی خرماسی** The Theban palm, *hyphæne thebaica*. **عاصی خرماسی** Gum bdellium, the gum of *balsamodendron mukul*, etc.

P. **خرمان** *khārmān*. s. The date palm, *phoenix dactylifera*.

A. **خرمات** *khārmāt*. s., pl. of **خرم** Partial mutilations of noses.

T. **خرمانق** *khārmānq*. s. A grove, plantation, or country of date-palms.

T. **خرمان** *khārmān*. s. Vulg. for P. **خرمن**, *q. v.*

T. **خرماده** *khārmādā*. s. Vulg. for P. **خرنده**, *q. v.*

T. **خرمانلامق** *khārmānlāmāq*. v. t. To spread out in a circular layer, etc.

P. **خرمای** *khārmāy*. a. Of a light chestnut brown, date-colored.

P. **خرمدین** *khārmā-dīn*. s. A name of the ancient Zoroastrian religion.

A. **خرمدینی** *khārmā-dīnī*. a. (fem. **خرمدینی**) Pertaining to the Zoroastrian religion.

A. **خرمدینی** *khārmā-dīniyyē*. s. pl. (n. u. **خرمدینی**) The Zoroastrians.

P. **خرم رو** *khārm-rū*. a. Happy or beautiful faced.

P. **خرم روز** *khārm-rūz*. prop. n. The eighth day of the tenth month of the old Zoroastrian year.

P. **خرمک** *khārmōk*. s., dim. of **خرم** A variety of glass bead used as a charm or ornament.

P. خرمکه *khûrrem-gyân*, s. A pleasant place; especially, a pavilion, grand tent.

P. خرمکس *khâr-môges*, s. A large fly, a blow-fly.

P. خرمکه *khûrrem-gên*, s. Contr. for خرمکه, q. v.

P. خرم ماه *khûrrem-mâh*, prop. n. A name of the tenth month of the Zoroastrian year.

P. خرم *khîrmên*, vulg. خارمان *khâr-mân*, خرمآن *khârmân*, s. 1. A heap of threshed grain not yet separated from the chaff. 2. The operation of threshing out grain on a threshing floor. 3. Any circular level space, especially used for manipulating materials. 4. A circular mass of materials, as spread out for mixing or drying, etc. 5. A fort in a Tatar country. 1. v. t. To spread out grain, fruit, salt, etc. in a circular form on the ground. دوک - To thresh out grain on a threshing floor. دوکی - A machine like a sledge drawn by oxen over grain on a threshing floor, to separate the kernels. صاورمق - To winnow in the oriental method. طولای - عربی - A modern threshing-machine. قیا - Name of a castle, near Edrenos and Brusa, one of the earliest conquests of Osman. کلهسی - A large grain measure. ماه - A halo round the moon. آق خرم (vulg. آق کرمان *âq-kôrmân*) Akerman, on the Dneister. قره خرم (vulg. قره کرمان *qârâ-kôrmân*) Kara-Kerman, on the seacoast of the Dobruja.

T. خرمجک *khîrmênjik*, vulg. *khâr-mânjiq*, s., dim. of خرم 1. A little layer of grain, etc., to be threshed, etc. 2. Name of a town and district not far from Brusa.

T. خرمجی *khârmânji*, s. A man engaged in threshing out grain on a threshing floor or in manipulating materials on a similar spot of ground.

P. خرم سوخته *khîrmên-sûkhtê*, a. (Whose harvest is burnt up) Poor, destitute; ruined.

P. خرمکه *khîrmên-gyân*, s. A threshing floor.

P. خرم کھا *khîrmên-gôdâ*, s. A beggar, who begs or gleanes at threshing floors.

P. خرموش *khâr-mûsh*, s. (The big mouse) The rat.

P. خرمه *khâr-mûhrê*, s. 1. A large conch-shell, blown by dervishes. 2. A cowry-shell. 3. A large bead of colored glass, used as a charm or ornament. 4. Pearl in the eye, *albugo*.

P. خری *khûrrômî*, s. 1. Freshness, greenness, luxuriance of vegetation. 2. Happiness, joyfulness; fortunateness. 3. One of the Khurremiyya sect.

A. خرمیه *khûrrêmiyyê*, s. pl. (n. u. خری) Name of a sect of Muslim heretics, who believe in metempsychosis and in community of women.

A. خرنابه *khîrnâbê*, s. (dual خرنابین, obl. خرنابین) A wing, *ala* of the nose.

P. خرنای *khâr-nây*, s. A large military trumpet used in Persia.

A. خرنق *khîrniq*, s. (pl. خرناق) A leveret.

A. خرنوب *khârnûb*, s. (n. u. خرنوبه) The carob, tree and fruit of *ceratonia siliqua*. ری - The wild carob. خرنیر - Stinking bog trefoil, *anagyris fetida*. شابی - The true carob. قطی - Tree and fruit of *acacia nilotica*. بطنی - مصری - Name of a thorny bush of the acacia tribe, used as fuel. هندی - *Cassia fistula*. خرنوب بطنی As دبکنلو - دلجه خرنوب.

A. خرو *khûrû* (or خرو), s., pl. of خرو.

T. خروات *khîrwât*, prop. n. 1. The Croataus, a Croat. 2. A gardener's or miner's laborer.

T. خرواتیق *khîrwâtiq*, s. 1. The quality and temper of a Croat. 2. The quality of a laborer; a field hand's work. 3. Croatia.

P. خروار *khâr-vâr*, s. 1. A load for a donkey. 2. A load for any beast of burden, also, a weight of 180 okes.

A. خروب *khârrûb*, s. As خروب, q. v. شربتی - An iced drink made of carobs.

A. خروب *khûrûb*, s., pl. of خرب, q. v.

A. خروت *khûrût*, s., pl. of خرت, q. v.

A. خرواج *khûrdj*, s. 1. (Arabian prosody) A vowel following a movent consonant that follows after the principal letter of the rhyme. 2. (Persian prosody) Any letter following the movent consonant that follows the principal letter of a rhyme.

A. خروج *khûrdj*, vn. 1. A coming or going out; an issuing; issue; egress. 2. A proceeding. 3. A springing forth, an arising, emanating; rise; emanation. 4. A migrating; an exodus. 5.

šar (šamān). wār (wāfīs). machine. (štr), ī (qīrāt). rūde (rūdī). — ā nasal.

An arising from the grave; resurrection. 6. A being or becoming excluded; exclusion. 7. A swerving from obedience or allegiance, a rising in rebellion. 8. A becoming eminent. ۱. v. i. 1. To come or go out, to issue. 2. To spring forth, arise, proceed, emanate. 3. To swerve from allegiance; to rebel. 4. To achieve eminence. صاحب خروج A great conqueror, especially one who acquires sovereignty though of obscure origin. يوم الخروج The day of the resurrection.

۱. A. خرد khārdā. a. & s. A virgin; a modest, retiring woman; nubile.

۱. A. خور khūr, v. 1. A cat's purring. 2. A falling; a fall. 3. A prostrating one's self or being prostrated; prostration.

۱. A. خور khūr, s., pl. of خرز, q. v.

۱. T. خور khōrōs, s. For P. خورس, q. v.

P. خورس khūrds. vulg. khōrōs, s. 1. A cock, male of domestic fowls or of birds. 2. A leader in a flock of birds when migrating. 3. The cock of a musket. 4. A bridge in a lock or latch. ۱. آغی - For a cock to crow. ۱. آغی - A corkscrew, or similar screw for a gun, etc. ۱. آغی - 1. A cock's comb. 2. The cock's-comb flower, *celosia cristata*. - (A cock crowing out of season) A mau who speaks out of season or place. عرش (The cock of God's throne) A bird supposed to be the first that crows at dawn. ۱. عقل - (The cock of the pinnacle of reason) The rational soul. طشی - The black-cock. - طشی - A small smooth stone found in the cock's stomach, believed to quench thirst. عفلو - Vain, presumptuous, hare-brained. خورسی یه پومورطلا Even his cock lays eggs; i. e., every thing he touches turns to gold. پومورطسی - A pullet's egg.

۱. F. خورس khōrōs, s. See خورا

۱. A. خورس khūrds, s., pl. of خرس Large earthen jars.

۱. P. خورباز khōrōs-bāz, s. A cock-fighter.

۱. T. خورسپینه khōrōspīnā. Name of a kind of fish.

۱. T. خورسجی khōrōsājī, s., dim. of خورس 1. A little cock. 2. Common mithridate pepperwort, *lepidium campestre*.

۱. P. خورسجه khōrōschō, s., dim. of خورس 1. A little cock; a cockerel. 2. The

forked bone at the root of the tongue.

P. خورس khōrōsok, s., dim. of خورس

1. A little cock, a cockerel. 2. The cockroach, *blatta orientalis*. 3. The clitoris. 4. The foreskin.

۱. T. خورسلانماق khōrōslānmāq, v. i. 1. To become a cock. 2. To strut, to give one's self airs.

۱. P. خورسه khōrōsē s. As خورس Nos. 2, 3, and 4.

۱. P. خورش khār-vōsh, a. Like an ass, asinine.

۱. P. خورش khūrds, s. A loud cry, a shout; a lamentation; a hubbub, clamor. ۱. v. i. To raise a cry, shout; to lament; to raise a clamor. جوش و خروش Ferment and clamor, excitement and noise.

۱. A. خورش khūrds, s., pl. of خرش Gains, earnings.

۱. P. خورش khūrds, a. Calling out, shouting, lamenting, clamorous. ۱. او - v. i. As خورشا, q. v.

۱. A. خورط khārūt, a. 1. Violently obstinate led beast, that breaks away. 2. Rash, imprudent. 3. Adulterous (woman).

۱. A. خورده khārd, a. fem. Youthful, delicate (woman); or, affected; or, immodest, wanton; or, adulterous.

۱. A. خورده khūrva, s. The castor-oil plant, *ricinus communis*; also, its seeds. دهن الخروع Castor-oil.

۱. A. خورف khārd, s. (fem. خورفه, pl. خرفان) 1. A lamb just beginning to pasture. 2. A young colt of Arab blood.

۱. A. خورفه khārdfē, s., fem. of خورف 1. A young ewe lamb. 2. A date-palm kept for household use.

۱. A. خورق khūrdaq, s., pl. of خرق 1. Perforations. 2. Wide extents of open country, wildernesses. 3. Ditches, water-channels.

۱. P. خوره khūrvo, s. As خورس No. 1.

۱. P. خورهل khūrhnok, s., dim. of خوره 1. A little cock, a cockerel. 2. Red coral.

۱. P. خورده khūrds, s. A decoy-bird.

۱. P. خره khārō, s. 1. The remains of any fruit after the juice or oil has been expressed; especially, oil-cake. 2. Sediment, dregs. 3. Mud deposited in water. 4. A compact row or pile. 5. A crowd, throng.

P. خره **khūrō**, *s.* 1. Light, luminosity. 2. A halo of celestial light. 3. A province (in ancient Persia).

P. خری **khārī**, *s.* The quality and acts of an ass.

A. خريت **khārrit**, *s.* (پل. خرايت) A skilful road-guide or pilot.

A. خريج **khārrīj**, *s.* A graduated pupil.

P. خرید **khārid**, *s.* Purchase. خرید و فروش Purchase and sale, trade.

P. خرید **khārid**, *a.* Bought, purchased (in compounds). Bought with gold or money.

A. خرايد **khārida**, *a. & s.* (پل. خرايد) A virgin; a modest woman.

P. خريدار **khāridār**, *s.* A purchaser; a customer; a bidder, an enquirer; also, a candidate. او - *v. i.* To be or become a purchaser or bidder.

P. خريده **khāridāb**, *a.* 1. Who has bought. 2. Bought, purchased.

A. خريده **khāridāb**, *a. & s.* پل. خرايد As A. خرید, *q. v.*

A. خريز **khārir**, *s.* 1. Murmur of water. 2. Purr of a cat. 3. Snoring.

T. خرزمه **khārizmā**, *s.* See خرزمه خرزومه Gone to tatters, rotten.

F. خريستان **khāristiyan**, *s.* See خريستان

P. خريش **khārish**, *a.* (in compounds) 1. That scratches, lacerates, wounds.

2. Scratched, lacerated, wounded. دخرش 1. Wounding to the heart. 2. Wounded in feelings.

A. خريطه **khāritā**, *s.* (پل. خرايط) A bag, pouch; a portfolio.

T. خريطه **khāritā**, *s.* A map; a ground-plan.

A. خريف **khārif**, *s.* The autumn, the season of fruit-gathering.

A. خريفة **khārifō**, *s.* (پل. خرايف) A date-palm kept for household use.

A. خريفي **khārifī**, *a.* (فم. خريفيه) Pertaining to the autumn.

A. خريق **khāriq**, *s.* 1. A low-lying bottom containing herbage. 2. The mouth of a valley. 3. A violent or cold wind.

A. خريق **khāriq**, *a.* Liberal, bountiful, munificent, of handsome appearance and refined manners.

A. خريم **khārim**, *a.* Careless of decency.

P. خز **khūz**, *s.* 1. Fur (as lining). 2. A creeping, a crawling on all fours.

A. خز **khūzz**, *s.* (پل. خروز) 1. The otter, *lutra vulgaris*, etc. perhaps also,

the seal, *phoca vitulina*. 2. Cloth woven from the fur of the otter. 3. Cloth woven in part of silk and in part of fur, wool, or hair. 4. Cloth woven entirely of silk. 5. Coarse, refuse, or spun silk, whether woven or not.

T. خز **khiz**, *s.* Violent rapidity, velocity; a rush; impetus. خزبي ألق *v. &* To restrain the impetus of a thing, to check or stop it.

A. خزا **khūzā**, *vn.* For خزي, *q. v.*

P. خراخر **khāzzā-khāz**, *s.* Motion by repeated creeping, crawling, or sliding.

A. خراز **khāzzāz**, *vulg.* قزاز **qāzzāz**, *s.* A dealer in the material called خز **khāzz**, *q. v.*

A. خراعه **khāzā'a**, *prop. n.* Name of a section of the tribe of Azd, inhabiting Mekka before the Qureysh conquest.

A. خراف **khāzzāf**, *s.* A maker or seller of pottery; a potter.

A. خزام **khāzzām**, *s.* A maker or seller of coir rope.

A. خزام **khāzām**, *s.* 1. A camel's nose-ring of goat's-hair. 2. A woman's nose-ring.

A. خراما **khāzāmā**, *s.* For خراي, *q. v.*

A. خرامه **khāzāmē**, *s.* 1. A camel's nose-ring of goat's-hair. 2. A thong.

A. خراي **khāzāmā**, *s.* خراما. The wild stock, *mathiola incana*; also, the common lavender, *lavandula vera*.

P. خزان **khāzān**, *vulg.* **khāzān**, *s.* 1. The autumn. 2. The effect of the cold of autumn in turning the color of vegetation; also, the fall of leaves. 3. Name of the eighth month of the Meliki Persian year and of the third, eighth, or eighteenth day of the sixth month of the Jelali Persian year. خزان رسیده, خزان دیده *a.* 1. Which has experienced the cold of autumn. 2. Smitten by adversity or death. باد خزان 1. The cold wind of autumn that withers leaves and makes them fall. 2. A disastrous turn of fortune.

P. خزان **khāzān**, *a.* Creeping, crawling.

T. خزان **khāzān**, *s.* For P. خزان **khāzān**, *s.*, *q. v.*

A. خزان **khāzzān**, *s.*, *pl.* of خازن 1. Treasurers. 2. Storekeepers. 3. Custodians.

A. خرات **khāzānēt**, *vn.* Meat's being

or becoming putrid; putridity; fetor; putrefaction.

A. **khizūnōt**, *s.* The quality, office and duty of a treasurer, keeper, or custodian.

A. **khizūnō**, *s.* (خران) 1. Any place in which precious or useful objects are stored; as, a storehouse; a treasury; a strong-room; a cupboard. 2. A reservoir.

P. **khizūnō-dūr**, *s.* 1. A treasurer. 2. A keeper, custodian.

P. **khazūnī**, *vulg.* **khizūnī**, *a.* Pertaining to the cold of autumn.

A. **khazūya**, *a., pl.* of خرايا Overwhelmed with shame; also, abject, despicable, vile.

A. **khazūyēt**, *vn.* A being or becoming covered with shame.

A. **khazū'il**, *vulg.* خرايل **khazū-yīl**, *s.* Name of an Arab tribe, on the Euphrates.

A. **khazū'im**, *vulg.* خرايم **khazū-yim**, *s., pl.* of خرايمه, *q. v.*

A. **khazū'in**, *vulg.* خراين **khazū-yin**, *s., pl.* of خراينه, *q. v.*

A. **khāzr**, *vn.* A looking at one sidelong, in anger or disdain.

A. **khāzār**, *prop. n.* The Khazars or Khozars, a Turanian people, who, centuries ago, conquered the eastern Ukraine and Caucasus. بحر خزر The Caspian Sea.

A. **khāzēr**, *vn.* 1. An eye's being naturally contracted and half closed. 2. A having narrow, half-closed eyes.

A. **khāzrā**, *a., fem.* of اخزر 1. (An eye) contracted naturally and half-closed. 2. (A woman) with contracted and naturally half-closed eyes.

A. **khāzrēt**, *s.* Divergent strabismus of the eye.

A. **khāzrej**, *prop. n.* A proper name of men; especially, of an ancestor of a tribe or family of Medina, who were, with the tribe of Aws, the first Auxiliaries of Muhammed.

A. **khāz'**, *vn.* A cutting, cutting off or through.

A. **khāzef**, *s. (n. u.)* خرفه 1. Pottery, earthenware, china. 2. Granular conjunctiva of the eye.

A. **khāzēfō**, *s., n. u.* of خرفه An article of pottery; a potsherd.

A. **khāzōfi**, *a.* Pertaining to pot-

tery, a dealer in or maker of pottery.

A. **khāzq**, *vn.* 1. A prodding, a stabbing one slightly. 2. A pointed weapon's wounding one.

A. **khāzī**, *vn.* 1. A cutting off or through. 2. A contracting the prosodial foot *mutfa'ilun* (متفعّل), into *mutfa'ilun* (متفاعّل), and thence into *mutfa'ilun* (متفعّل), represented by *mufta'ilun* (مفتعلّ).

A. **khāzōl**, *vn.* 1. A having a weakness or injury in the back. 2. A walking as though the back were weak or injured.

T. **khizlāndirmāq**, *v. t.* To make or let acquire an impetuous, rapid motion, to accelerate.

T. **khizlānmāq**, *v. i.* To acquire velocity, to acquire violent rapidity.

T. **khizlī**, *-lū, a.* Violently rapid. -اورمک To strike with violence. -اورمک To walk or go with great speed.

A. **khāzm**, *s.* A redundancy, up to four letters, added at the beginning of a verse, and not counting in the metre; also, a redundancy of one or two letters at the beginning of the second hemistich of a verse; also, a redundancy of a single letter introduced into a medial foot of a verse.

A. **khāzm**, *vn.* 1. A piercing, perforating, boring; perforation. 2. A piercing a camel's nose, and inserting a ring of goat's-hair. 3. A spitting, impaling on a spit.

A. **khāzēm**, *s. (n. u.)* خرمه A species of palm that bears astringent dates, and yields fibres of which ropes are made; the Palmyra palm, *borassus flabelliformis*; or, the dwarf palm, *chamærops humilis*.

A. **khāzēmō**, *s. (n. u. of خرم)* A single Palmyra palm tree.

A. **khāzn**, *vn.* A storing, laying up.

P. **khāzōndō**, *a.* That crawls, creeps or slides along.

A. **khāznō**, *s.* 1. A treasure of money, or precious objects. 2. A treasury.

T. **khāznō**, from A. خزنه, *s., q. v.*

A. **khāzōnō**, *s. (pl. of خازن)* 1. Who store up; treasurers; store keepers. 2. Wardens, guardians.

T. **khāznōli**, *a.* 1. (An official)

belonging to the public treasury or exchequer. 2. Provided with, or carrying treasure. 3. Containing buried treasure. 4. Provided with a water tank. 5. Provided with a chamber, chambered (gun).

A. خزو *khāzv*, *vn.* A bringing or holding in subjection; a conquering, governing, restraining; conquest; government, restraint.

A. خروز *khāzūz*, *s.*, *pl. of* خز , *q. v.*

A. خزا *khāzā*, *خزا*, *vn.* 1. A being or becoming in trouble, abasement, or ignominy. 2. A being thoroughly abashed; intense shame.

A. خزی *khāzi*, *a.* Abject, despicable, base.

A. خزی *khīzy*, *vn.* As خزی , *خزا* *khāzā*.

A. خزیا *khāzyā*, *a.*, *fem. of* خزیان , *q. v.*

A. خزیان *khāzyān*, *a.* (*fem.* خزیانه)

1. As خزی *khāzi*, *q. v.* 2. Ashamed.

P. خزیده *khāzīde*, *a.* That has crept, crawled, or slid.

A. خزین *khāzīn*, *a.*, *fem.* خزینه Stored up, stored away.

A. خزینه *khāzīnē*, *a. & s.*, *fem. of* خزین

1. Any thing stored up; especially, money or jewels; treasure. 2. Money or treasure in bags or chests carried in charge of a courier or caravan, etc. 3. Buried or hidden treasure. 4. A treasury; especially, the public treasury, the exchequer. 5. A closed reservoir for water, constructed above ground. 6. A chamber of a gun or a mine. 7. A sum of 36,000 Turkish "purses" of money, i.e., L.T. 180,000.

اغای - Title of an officer of the ancient

corps of Janissaries. خزینه اندرون The private treasury of the Sultan's palace.

خزینه اوراق The archives of the empire.

خزینه اوطعی The chamber of accounts

of the Sultan's treasury. خزینه خاصه The

Sultan's privy purse. خزینه کفدای The

Superintendent of the Treasury, who

holds one seal of the door. خزینه وکی

Title of the fifth in rank of the black

eunuchs of the Palace. خزینه هایون The

Imperial Treasury. صو خزینه سی A closed

reservoir for water, above-ground. طوب

خزینه سی The chamber of a cannon. مالیه

خزینه سی The Department of Imperial

Finance.

P. خزینه دار *khāzīnē-dār*, *vulg.* *khāz-*

nādār, *s.* A treasurer. آغا - Title of

the second black eunuch of the Imperial household, who controls the finances of the female part of the establishment; also, the treasurer of any grandee. اوستا - Title of the second lady officer of the sovereign's female household. بانی - Title of the second assistant to the chief of the black eunuchs; he has charge of the finance archives and of the dresses of honor, etc.; also, title of the fourth officer of the white eunuchs.

T. خزینه دارلق *khāznādārliq*, *s.* The of-

P. خزینه داری *khāznādārī* } fice of a treasurer, treasurership.

P. خزینه کا *khāznē-kyūshā*, *a. & s.*

Who opens treasure or a treasury.

P. خزینه ماند *khāznē-mūndē*, *a.* Lapsed

to the treasury, reverted to the crown.

P. خس *khās*, *s.* 1. A straw, a broken

bit of straw or stick; rubbish. 2. A

weed. 3. A nobody. 1. Sticks

and straws. 2. The rabble.

A. خس *khāsa*, *s.* The lettuce, *lactuca*

sativa. بری - Wild lettuce, *lactuca vi-*

rosa. خس الحار *Alkanet, anchusa tinctoria*;

or, sow-thistle, *sonchus oleraceus*. خس

الکلب The teazle, *dipsacus fullonum*.

A. خسار *khāsar* } *s.* 1. Error, devi-

A. خسارت *khāsarāt* } ation. 2. Death,

destruction, loss. 3. Baseness, vileness.

4. Unfaithfulness. 5. A loss in busi-

ness, etc. خسارت بکن 1. To put up with a

loss. 2. To bear another's loss, i.e., to

indemnify. خسارت اگن To do wilful dam-

age. خسارت دیده *a.* Devastated, ruined.

A. خناس *khānās*, *a.*, *pl. of* خنسی Base,

contemptible.

A. خناست *khānāset*, *vn.* 1. A being

base, vile, contemptible; baseness,

meanness, vileness. 2. A being miser-

ly, avaricious; stinginess, avarice.

A. خناس *khānāsq*, *s.* A habitual liar.

A. خنال *khānāl*, *a.*, *pl. of* خنیل Mean,

contemptible.

A. خناس *khānāsī*, *a.*, *pl. of* خاسل The

rabble.

A. خناس *khānāsī*, *s.* Particles rubbed

off from grain, silver, etc.

P. خناس *khānān*, *s.*, *pl. of* خنسی , *q. v.*

A. خناس *khānān*, *a. pl.* The stars

about the north pole that never set,

as the Pole-Star, etc.

A. خنسیه *khānāsī*, *a.*, *pl. of* خناس

A. خنیل *khānālī*, *a.*, *pl. of* خنال

P. **خپ** *khūsp*, *a.* (In compounds only) That lies down or sleeps.

P. **خپوش** *khūspūsh*, *a.* 1. Covered with litter and rubbish. 2. (A shameful matter) hushed up.

P. **خپید** *khūspīd*, *a.* 1. Recumbent. 2. (Blood) shed and forgiven or not revenged.

A. **خست** *khissēt*, *vn. & s.* A being mean and contemptible; meanness; especially, a being miserly, avaricious; miserliness, avarice. — *v. i.* To be mean, miserly, etc.

P. **خستی** *khāstōgi*, *s.* Sickness; hurt; fatigue.

P. **خستوانه** *khāstōwānē*, *s.* A shaggy kind of cloak worn by dervishes.

P. **خسته** *khāstē*, *s.* A stone of fruit.

P. **خسته** *khāstē*, *vulg. khāstā*, *s.* 1. Tired, fatigued, worn out. 2. Sick, ill; an invalid. 3. Hurt, wounded. — *v. i.* To make ill. — *v. i.* To fall sick.

نکیس — A nurse to a sick person. **خستار** *khāstār*, *a.* The steward or superintendent of a hospital.

P. **خست بند** *khāstā-bōnd*, *s.* 1. A surgeon. 2. A bandage.

P. **خست جگر** *khāstā-jīyōr*, *a.* Sick at heart; sorrowful; pining from love.

P. **خست حال** *khāstā-hāl*, *a.* 1. Unwell. 2. Sad.

P. **خست خانه** *khāstā-khānē*, *s.* A hospital, or, a sick-bay in a ship.

T. **خست لانی** *khāstālanmāq*, *v. i.* To fall sick.

T. **خست لانی** *khāstālanmāq*, *s.* 1. Sickness, ill-health. 2. A disease. 3. The plague, or any epidemic. — **سندی** — A year of an epidemic. 1. **سکیر خست لانی** Disease of the nerves. 2. Compassion. **خور و خست لانی** Consumption, *phthisis*.

T. **خست لانی** *khāstālanmāq*, *a.* 1. Ailing, in bad health. 2. Where an epidemic prevails; unhealthy.

T. **خست لانی** *khāstālanmāq*, *v. i.* See **خست لانی**.

P. **خست مزاج** *khāstā-mizāj*, *a.* Unhealthy, delicate; a chronic invalid.

A. **خسر** *khāsir*, *khāsir*, *khāsir*, *khāsir*, *vn.* 1. An erring, a deviating. 2. A going to ruin. 3. A suffering loss. 4. A losing faith and hopes of salvation.

A. **خسر** *khāsir*, *a.* 1. Astray, lost. 2. Going or gone to ruin. 3. Lost as

to hope of salvation.

A. **خسران** *khāsiran*, *vn.* As **خسر** *khāsir*, *etc.*, *q. v.*

P. **خسرو** *khāsrov*, *prop. n.* 1. A proper name of men; especially, of Cyrus, founder of the Persian empire, and of two of the Sasani Kings of Persia who lived in the days of Muhammed. 2. A monarch, sovereign. **کی خسرو** *ky khāsrov*, *a.* Faithful to his sovereign. **خسرو دارو** *khāsrov dāro*, *s.* Galangal, root of *alpinia galanga*.

P. **خسروانه** *khāsrovānē*, *a.* Pertaining to a monarch, sovereign (act, etc.).

P. **خسروانی** *khāsrovāni*, *a.* 1. Royal, imperial, etc. 2. A surname used by a poet. 3. Name of a collection of chants in rhymed prose composed by Barbud for Khusrav-Perviz; also, any piece of vocal music in that strain. 4. Name of a variety of wine.

P. **خسروی** *khāsrovi*, *s.* Sovereignty.

P. **خسروی** *khāsrovi*, *a.* Sovereign, imperial.

A. **خف** *khāsf*, *s.* 1. The depths of the earth. 2. (*pl. عفاف*) A source or spring that feeds a well. 3. Deficiency; defect. 4. Fasting. 5. Misery. 6. Wrong, injustice.

A. **خف** *khāsf*, *vn.* 1. A making or letting sink down into the earth. 2. A sinking into the earth and disappearing. 3. A spring's drying up. 4. A becoming deficient or lost. 5. A becoming wretched.

A. **خق** *khāsq*, *vn.* 1. A hitting, wounding with an arrow. 2. An arrow's hitting, piercing, or wounding.

P. **خک** *khāsqok*, *s.*, *dim.* of **خس** *1.* A small bit of rubbish. 2. The plant caltrop, *tribulus terrestris*. 3. The military caltrop.

A. **خسوس** *khāsūs*, *vn.* As **خست** *khissēt*, *q. v.*

A. **خسوف** *khāsūf*, *vn.* 1. A sinking into the earth and disappearing. 2. An eye's collapsing in its socket. 3. The moon's being or becoming eclipsed; a lunar eclipse. — *v. i.* For the moon to be or become eclipsed. — **جزی** — A partial eclipse of the moon. — **کلی** — A total eclipse of the moon.

A. **خسوق** *khāsūq*, *vn.* As **خسوق** *q. v.*

A. **خسر** *khāsir*, *a.* 1. Erring, astray;

lost. 2. Ruined, perished.

A. خسب *khāsib*, *a.* (fem. خسيه, *pl.* خسايا) 1. Low, vile, contemptible; especially, miserly, avaricious, parsimonious. 2. Insignificant.

T. خسيلك *khāsīlik*, *s.* Stinginess, avarice, parsimouy.

A. خيل *khāsīl*, *a.* Mean, contemptible.

T. خش *khish*, *s.* A rustling sound of friction or of tearing. خش خش A repeated rustling sound of friction or tearing.

T. خشا *khāshā*, *s.* See خاشه

A. خشاب *khāshshāb*, *s.* A timber-merchant.

A. خشات *khāshūt*, *vn.* A fearing; fear.

A. خشاخش *khāshkhish*, *s., pl. of* خشاخش Poppies; poppy-heads.

A. خشارم *khāshārim*, *s., pl. of* خشرم The turbinated bones of the nasal fossæ, with their pituitary membranes.

A. خشاره *khāshārō*, *s.* 1. The bad and refuse of anything, rubbish. 2. The worst kind of dates. 3. The broken leavings of a meal. 4. Prunings and weedings. 5. The rabble.

A. خشاف *khāshāfōt*, *vn.* A guide's displaying ability and energy in conducting a traveller by night.

A. خشام *khāshshām*, *a.* Large-nosed.

A. خشام *khāshshām*, *s.* A disease of the air-passages of the nostrils; delapsion of the turbinated bones and pituitary membranes. او - *v. i.* To have a stoppage in the back of the nostrils, and fetid breath from delapsion of the bones and membranes.

A. خشان *khāshshān*, *a., pl. of* خشن Rough, coarse, rugged.

A. خشانوت *khāshshānōt*, *vn.* AS خشوت

A. خشايا *khāshshāya*, *a., pl. of* خشى In fear, frightened; also, reverentially dreading.

A. خشب *khāshshōb*, *s. (n. u. خسيه, pl.* خشبان) Wood, timber. - الايبا - *Lignum vitæ*, wood of *guaiacum officinale*. صيني - China root, root of *smilax china*.

A. خشبان *khāshshān*, *s., pl. of* خشب

A. خشبه *khāshshōb*, *s. (n. u. of* خشب) A single stick or piece of wood or of timber.

A. خشبي *khāshshōbī*, *a. (fem. خسيه)* Of the nature of wood or timber, cou-

sisting of wood or timber.

A. خشبه بيوت *khāshshōbiyyōt*, *s.* The quality of wood.

P. خشت *khisht*, *s.* 1. A brick or tile. 2. A dart, a javelin. - بخته - A baked brick or tile. زر - *s.* A brick and tile burner. زن - The sun. زن - *s.* 1. A molder of bricks and tiles. 2. A dart-thrower. سرخ - A large flat tile serving as a cover to a jar. سرزار - A clod of earth placed under the head of a corpse in its grave.

P. خشتك *khishtōk*, *s., dim. of* خشت 1. A little brick, tile, or dart. 2. A gusset in a garment.

P. خشتكاري *khishtkyārī*, *s.* Brickwork.

P. خشكر *khisht-gōr*, *s.* A brick and tile maker.

P. خشتين *khishtin*, *a.* Made of brick.

A. خشكاش *khāshkhūsh*, *s. (n. u. خشكاشه)* The poppy, *papaver somniferum*.

P. خشكاش *khāsh-khūsh*, *a.* Crushed to pieces. 1 - *v. t.* To crush into fragments.

A. خشكاشه *khāshkhūshō*, *s. (n. u. of* خشكاش) A single poppy or species of poppy.

P. خشكشه *khāshkhāshō*, *s.* Any repeated or continued harsh rustling, rattling, or clashing sound.

A. خشكشيه *khāshkhūshīyyō*, *a.* Pertaining to the poppy. - فصيه - The botanical order *Papaveraceæ*.

T. خشر *khāshīr*, *s.* See خشير

T. خشير *khāshīr*, *s.* A noise like that produced by squeezing a hardish juicy fruit, or by rustling leaves.

T. خشيرداتمي *khāshīrdātmāq*, *v. t.* To make or let emit a noise like the rustling of leaves.

T. خشيرداتمي *khāshīrdātmāq*, *v. i.* To make a repeated or continuous rustling noise, like that of leaves.

A. خشرم *khāshshōm*, *s.* 1. A swarm of bees, wasps, etc. 2. A bee's nest. 3. A queen-bee. 4. Soft, crumbling gypsum rocks. 5. (pl. خشارمه) A ridge or hill of such rocks or stones. 6. (pl. خشارم) Any one of the turbinated bones of the nasal fossæ, with the membrane covering it.

A. خشع *khāshshā*, *a., pl. of* خاشع Humble.

A. خشف *khāshf*, *s.* A sound, a slight

fār (āsmān). wār (nāfīs). machine. (zīr). 1 (qīrās). rūdā (ūdūl). — ā nasal.

sound; a sound of a light footfall; the sound of a sword cutting or clashing; the creaking of crisp snow or thin ice under foot

A. خف khāshōf. a. That creaks or crackles under foot, as crisp snow or thin ice.

A. خشان khāshērān. vn. 1. Water's freezing; congelation. 2. Cold's being or becoming severe. 3. A going away or about; especially with speed or by night.

A. خف khāshōf, khāshōfō. s. A slight sound.

P. خش khūshk. a. 1. Dry; not wet. 2. Dried, desiccated, free from natural moisture. 3. Parched, arid. 4. Hard, harsh to the touch. 5. Bare, simple, devoid of elegance, ornament or of accessories. 6. Formal, perfunctory. 7. Unprofitable; devoid of valuable qualities. 8. Unavailing. 9. Unalloyed, unadulterated. 10. Stingy, miserly. 11. Dead, stiff in death. خش و تر 1. Dry and wet or moist. 2. Bad and good; frowns and smiles of fortune. 3. Scarcity and plenty. 4. Land and sea. 5. Potluck. خش آخور s. 1. A stable without fodder. 2. A year of scarcity. خش پهلوی a. (Dry ribbed) Hard-hearted, stingy. خش بکبک a. (Dry-footed) Inauspicious. خش جان a. 1. Devoid of affection; stupid, stolid. 2. Expectant, eagerly solicitous. خش سال s. A year of drought and famine. خش شانه s. Pride, arrogance.

P. خشکار khūshkyār. s. Unsifted flour; also, coarse bread.

P. خشکای khūshk-nūy. s. The gullet; or, the windpipe.

P. خشک khūshkō. s. 1. Coarse, unsifted flour. 2. Plain-boiled rice.

P. خشکی khūshkī. s. 1. Dryness. 2. Drought. 3. Hardness to the touch. 4. Lack of beauty, or ornament. 5. Ill-fortune. 6. Formality, ceremoniousness. 7. Uselessness. 8. Dried dung, used as fuel. (See خش)

P. خشکین khūshkīn. a. Dry.

A. خنل khāshl, khāshōl. s. The fruit of the Theban palm, *hyphæne thebaica*.

T. خنل khāshil. s. Dressing, size used by weavers.

T. خنلانی khāshilātmaq. v. l. To cause

or allow to make a wheezing, or rustling noise by the passage of air and fluid or of rough surfaces in contact.

T. خنلاق khāshilāmāq. v. i. To make a wheezing, or rustling noise by the passage of air and fluid, or by rough surfaces in contact. (See also خنلانی)

T. خنلی khāshilī. s. A wheezing, or rustling noise of air and fluid or rough surfaces passing in contact.

T. خنلانی khāshilātmaq. v. l. As خنلانی, but repeated or continued.

T. خنلانی khāshilātmaq. v. i. As خنلانی, but repeated or continuous.

T. خنلی khāshilī. vulg. khāshilī. s. See خنلی

T. خنلانی khāshilāmāq. v. l. 1. To boil in plain water. 2. To dress (a tissue) with size or starch.

T. خنلانی v. l. See خنلانی, or خنلانی

P. خشم khāshim. vulg. khāshim. s. Anger, indignation, rage. خشم آرد a. Filled with rage. خشمک a. Angry; furious. خشم کلک To get into a rage.

A. خشم khāshim. vn. A crushing the nose.

A. خشم khāshōm. vn. 1. A being wide in the nose. 2. A having the nasal fossæ diseased and fetid. 3. Meat's being or becoming fetid.

A. خشم khāshim. a. Putrid, fetid.

A. خنما khāshimā. a., fem. of اختم Wide-nosed.

T. خنملاندیرم khāshimlāndīrmāq. v. l. To put one into a passion.

T. خنملانی khāshimlānmāq. v. i. To become angry or furious.

P. خشمک khāshimnāk. a. Angry.

A. خشن khāshin. a. (fem. خشنه, pl. خشان) 1. Rough, coarse, rugged. 2. See T. خشن

A. خشنا khāshnā. a., fem. of اخشن Rough, scabrous.

A. خشنه khāshnēt. vn. A being harsh, coarse, rough; harshness, coarseness.

P. خنود khāshnūd. a. Satisfied, pleased, contented. 1 - v. l. To content, to gratify. او - v. i. To be pleased and contented.

T. خنودلی khāshnūdālīq } s. Satisfaction,
P. خنودی khāshnūdī } pleasure.
T. خنودیت khāshnūdīyyōt } contentment; acquiescence.

A. خنود khāshnūd. vn. A being or

becoming humble, submissive in posture, tone, and manner. ۱ - v. i. To assume a humble posture and manner.

A. خشوف *khāshūf*, a. (A guide) who displays ability and energy.

A. خشوف *khāshūf*, vn. 1. Snow's being crisp and creaking or ice's being thin and crackling under foot. 2. Water's freezing. 3. Cold's being severe.

P. خشوک *khāshūk*, s. 1. A bastard. 2. A scamp.

A. خشوم *khāshūm*, vn. A being wide in the nose.

A. خشونت *khāshūnet*, vn. A being harsh, coarse, rough; harshness, roughness. ۱ - v. i. To act with harshness.

T. خشونتلك *khāshūnetlānmök*, v. i. To assume a harsh tone and manner.

T. خشوتلو *khāshūnetlū*, a. 1. Harsh, coarse, rough to the touch. 2. Harsh-mannered.

A. خشى *khāshy*, *khishy*, vn. A fearing, standing in awe; fear, awe.

A. خشیان *khāshyān*, a. (fem. خشیانه, *khāshyān*, pl. خشیان) In fear, frightened; also, reverentially standing in awe.

A. خشیان *khāshyān*, vn. A fearing, standing in awe; fear, awe.

A. خشب *khāshib*, a. Rough-hewn, in the rough.

A. خشیت *khāshyēt*, vn. A fearing, standing in awe; fear, awe.

T. خیر *khāshir*, s. The spoilt or refuse of any thing.

T. خشیرلنمۇق *khāshirlānmūq*, v. i. To spoil, to become refuse.

A. خشیف *khāshif*, a. 1. Crisp, that creaks or crackles under foot. 2. Sharp edged.

T. خشیل *khāshil*, s. A kind of dressing or size used by weavers to give body to cloth.

A. خشیل *khāshil*, s. Rubbish left by water and become dry.

T. خشیلدی *khāshildī*, s. See خشیدی

T. خشین *khāshin*, a. Violent in temper, violently obstinate.

P. خشین *khāshin*, a. Black and white spotted. خشین-سار *khāshin-sār*, s. The osprey, *pandion haliaetus*; or, a kind of eagle, *circus gallicus*.

T. خشینلیق *khāshinliq*, s. Violence of temper.

T. خشینلنمۇق *khāshinlānmūq*, v. i. To show violence of temper.

P. خشینه *khāshinē*, a. As P. خشین *khāshin*, a. A castrating, castration.

A. خاش *khāsh*, vn. A castrating, castration. 1. An open interval. 2. Poverty, need.

A. خاش *khāsh*, s., pl. of خاش *khāsh*, q. v.

A. خاشه *khāshē*, s. Siftings from winnowed wheat.

A. خاشم *khāshm*, s., pl. of خاشم *khāshm*.

A. خاشم *khāshm*, vn. A mutually contending; contention, litigation.

A. خاشان *khāshan*, *khūssān*, s., pl. of خاشان *khāshan*, Intimate friends, counselors, etc. of the great.

A. خاشایس *khāshā'is*, vulg. خاشایس *khāshā'is*, s., pl. of خاشایس *khāshā'is*, Peculiar powers, properties, qualities.

A. خاشایل *khāshā'il*, vulg. خاشایل *khāshā'il*, s., pl. of خاشایل *khāshā'il*, q. v.

A. خاشب *khāshib*, a. Abounding with vegetation.

A. خاشب *khāshib*, s. Abundance of vegetation.

A. خاشر *khāshr*, s. (pl. خاشور) 1. The waist of the body. 2. A flank. 3. The arch of the foot. 4. The tail of an arrow.

A. خاشافه *khāshāfē*, s. A kind of basket or mat woven of date-leaves.

A. خاش *khāsh*, s. A stake, a wager.

A. خاش *khāsh*, s., pl. of خاش *khāsh*, q. v.

A. خاش *khāsh*, vulg. خاشیت *khāshit*, s. (pl. خاش *khāsh*, خاشیت *khāshit*) A moral quality; a habit, a manner.

A. خاش *khāsh*, s. (pl. خاش *khāsh*) A pendent tuft; a lock of hair.

A. خاشم *khāshm*, s. (pl. خاشم *khāshm*) An adversary, an antagonist; especially, a jealous enemy. او - v. i. To be or become an adversary or a jealous enemy.

T. خاشم *khāshm*, s. A relative by blood or affinity. او - v. i. To become related through a marriage.

A. خاشمان *khāshmān*, s., pl. of خاشمان *khāshmān*, q. v.

A. خاشمان *khāshmān*, a. Peculiar to an adversary or enemy.

T. خاشملىق *khāshmliq*, s. The quality, act, or acts of an adversary or an enemy.

T. خاشملىق *khāshmliq*, s. Relationship.

A. خاشور *khāshūr*, s., pl. of خاشور *khāshūr*, q. v.

A. خاشوس *khāshūs*, s. (pl. خاشوسات *khāshūsāt*) A matter, a subject, a question; a par-

ticular, a point; a respect, a relation, a connexion. **امور و فصوص** Matters and affairs. **بو فصوصه** In respect of this matter.

أ. خاص **khāṣṣ**. *vn.* 1. A being or becoming special, peculiar, particular to a person or thing; speciality, peculiarity; especially, a special loving friendship. 2. (*logic*) A term's being restricted in sense. 3. (*logic*) A being a species or subdivision of a general class. 4. (*logic*) A proposition's being singular. 5. (*jurisprudence*) A term's applying, in a definite sense, to a certain definite individual. **فصوص الجنس** The special indication of a genus by a common term. **فصوص العین** The special indication of a definite individual by a proper name or by a common term. **فصوص النوع** The special indication of a species by a common term. **فصوصه** . . . In relation to . . . **بالخصوص** *adv.* Especially, particularly, above all.

أ. خاصا **khāṣṣā**. *adcl. accus. indefin.* Especially, particularly, above all.

أ. خصوصي **khāṣṣī**. *a. (fem.)* Special, pertaining to a particular, not general.

أ. خصوصیات **khāṣṣīyāt**. *s., pl. of* **خصوصي** Matters relating to a special thing or person.

أ. خصوصیت **khāṣṣīyyet**. *s.* 1. Speciality. 2. Special attachment.

أ. خصم **khāṣṣm**. *s., pl. of* **أ. خصم**

أ. خصومت **khāṣṣmūt**. *vn.* 1. Contention, litigation. 2. Antagonism, opposition. 3. Jealous enmity; a feud. 1 - *v.i.* To act as an enemy, to persecute with jealous spite.

أ. خصى **khāṣy**. *vn.* A castrating; castration.

أ. خصى **khāṣī**. *a. (pl.)* 1. (خصي, خيان) Castrated. 2. *s.* A eunuch.

أ. خصى **khāṣy**. *s. (dual.)* 1. (خصيان) A testicle; also, an ovary.

أ. خصى **khāṣā**. *s., pl. of* **خصي** Testicles; ovaries. **العلب**, **الكلب** - Bulbs of varieties of orchis.

أ. خصىان **khāṣyān**. *a., pl. of* **خصي** Castrated.

أ. خصىان **khāṣyān**. *s., dual of* **خصي** (خصين) A pair of testicles.

أ. خصب **khāṣīb**. *a. (fem.)* Abounding with vegetation, fruitful.

أ. خصب **khāṣīyyet**. *vn.* A being special to a thing, speciality; a being specially attached and devoted to a person, special attachment.

أ. خصبان **khāṣīyētān**. *s., dual of* **خصب** (*obl.* خصبين) A pair of testicles.

أ. خصبين **khāṣīyētān**. *s., dual obl. of* **خصب** (Used as a nominative in Turkish).

أ. خصبما **khāṣīyā**. *vn.* A being specially attached and devoted; special attachment.

أ. خصم **khāṣṣm**. *s. (pl.)* An adversary; an antagonist; an enemy.

أ. خصب **khāṣīb**. *a., pl. of* **خصي** Castrated.

أ. خصب **khāṣīb**. *s. (dual)* A testicle; also, an ovary.

أ. خصب **khāṣīb**. *vn. & s.* A staining or coloring with henna; a dye, a stain; also, henna.

أ. خضاد **khāṣṣād**. *s.* A slight pain in a limb.

أ. خضر **khāṣṣār**. *s.* The first shooting vegetation of spring.

أ. خضارت **khāṣṣārēt**. *s.* Verdure, luxuriance of vegetation.

أ. خضارم **khāṣṣārīm**. *a., pl. of* **خضرم** Noble-hearted.

أ. خضارم **khāṣṣārīm**. *a.* Noble-hearted.

أ. خضارمه **khāṣṣārīmō**. *s. pl. (n. u.)* (خضرمي) Name of a people who settled in Syria in the early days of Islam.

أ. خضارمه **khāṣṣārīmō**. *a., pl. of* **خضارم** Noble-hearted.

أ. خضاض **khāṣṣād**. *s.* Ink.

أ. خضاض **khāṣṣād**. *vn. 1.* A shaking, agitating. 2. A practising masturbation.

أ. خضر **khāṣṣār**. *s.* Greenness, luxuriance of fresh vegetation.

أ. خضر **khāṣṣār**. *a. (fem.)* 1. Green, luxuriant, freshly sprung. 2. (Blood) unrevenged.

أ. خضر **khāṣṣār**. *prop. n. 1.* Surname of an ancient prophet, reputed to have found and drunk of the Water of Life, and therefore to be immortal; he performs miracles, but disappears if suspected; he is confused with Elias and with St. George, both of whom are called **خضر الياس** 2. (*mystics*) Dilatation of heart, felicity. **خضر الياس بوزاري** St. George's mouth of the Danube. **خضر الياس كوني** (vulg. *khāṣṣār*) St.

ḥār (ḥamān). wār (ḥāfīz). machine. (zīr). ī (qīrāt). rūde (rūdī). — ā nasal.

George's Day. خضراء A road-guide who suddenly turns up when one is puzzled. خضر To come as a savior or as a help. روز خضر St. George's Day, the 23^d April O. S., celebrated as the beginning of summer. (This is said by some to be simply a corruption of خضر greenness of vegetation).

A. خضرا khazrā. s. 1. Vegetation, verdure. 2. The sky. 3. Name of one of the eight treasures of Khusrev-Perviz.

A. خضرا khazrā. a., fem. of اخضر 1. Green; also, tawny, sallow, dark. 2. Fresh, tender (plant). 3. Comfortable, luxurious. 4. Vigorous. 5. Numerous (army, mostly clad in armor, of old). بقعة الخضرا The plant *boerhaavia diandra*. جزيرة الخضرا Algesiras (near Gibraltar). حبة الخضرا The fruit of *pistacia terebinthus*.

A. خضراوات khazravāt. s., pl. of خضرا Green plants, green fodder and garden produce.

A. خضرت khazret. s. Greenness; also, tawny, sallowness, darkness of color. — اوراق Chlorophyl.

A. خضرم khazrim. a. 1. Copious, abundant, ample. 2. (pl. خضارم) Large-hearted, generous.

A. خضرمي khazrimī. s., n. u. of خضرمه خضرمي khazaz. s. pl. Small white cowry-shells.

A. خضع khaz. vn. As خضوع, q. v.

A. خضع khaz. vn. & s. A beast's having a stoop in the neck; a plant's having a droop in its branches; a natural stoop or droop.

A. خضع khazi. a. Stooping, drooping.

A. خاضع khazā. a., pl. of خاضع خاضع and submissive; gentle, quiet, soft in speech.

A. خاضعا khazā. a., fem. of خاضع 1. Very submissive. 2. With a natural stoop in the neck.

A. خاضعان khazān. khuzān. a., pl. of خاضع Humble, submissive.

A. خاضعان khazān. khuzān. vn. A being humble and submissive; humility.

A. خضل khazl. khazāl. s. (n. u. خضله) 1. Pearls; large and fine. 2. Beads; especially, red beads; also, ivory beads.

A. خضلت khazūlāt. s. 1. Abundance,

plenty. 2. Ease, comfort, luxury.

A. خضله khazāle. khazālē. s., n. u. of خضل 1. A pearl. 2. A bead.

A. خضم khazm. vn. 1. An eating, a chewing. 2. A cutting off or through. 1 — v. l. 1. To chew or eat (a thing). 2. To cut off or through.

A. خضوب khazūb. vn. A plant's being or becoming green.

A. خضور khazūr. a. Green, verdant.

A. خضوع khazū. a. Humble, submissive.

A. خضوع khazū. vn. & s. A stooping the neck and back in token of submission or humility; a posture of submission or humility; submissiveness, humility. خضوع وخشوع Humility and modesty of mien.

A. خضيب khazīb. a. Dyed, stained; especially with henna. ركة خضيب The star δ Cassiopeia. 1. A hand stained with henna. 2. Name of the star β Cassiopeia.

A. خضير khazīr. a. Green, verdant.

A. خضيلة khazīlē. s. A meadow, park, or garden, luxuriant with vegetation.

A. خط khatt. s. (pl. خطوط) 1. A stripe, a long mark, a scratch, a line. 2. A line of road. 3. A low, level seashore; especially, the shore of the Gulf of Bahrein; also, name of an old seaport there. 4. Writing. 5. A variety of hand-writing; a style of writing. 6. An imperial mandate written or signed by the Sultan's own hand. 7. A line in measure, the twelfth part of a Turkish inch. 8. Fresh-sprouting down on a youth's cheek. 9. (mystics) The real; the world of apparent and hidden things; the nearest approach to God's essence. آب — (Writing with water) Evanescent or invisible. — آتخوان Writing legible by holding to the fire. — اجتماع مياه The axial line or thalweg of a river channel. — آزادی A letter of manumission. — استوا 1. The equator. 2. The prime vertical. — اعتدال 1. The equinoctial line. 2. The east and west line on a dial. — آفتاب A mode of hand-writing with curls to the tailed letters. — افق 1. The horizon. 2. A horizontal line. — امان A safe-conduct; a pardon. — اول 1. God's eternal decrees. 2. The letter ا. — آباغ 1. The lip of a cup or goblet. 2. Any line on the cup of

dar (damān). wār (nāf'iz). machine. (zīr). ĩ (qīr'āt). rūde (ūsdī). — ā nasal.

Jemshid. باطل — A line drawn through a word to cancel it. بندی — A certificate of ownership of a slave. یضوی — A mode of handwriting with oval curves to the tailed letters. باي کلاغ — Illegible writing. بخنه — A well-practised handwriting. پرگار — A circle. بنجه کره — Illegible, badly written. پیشانی — The writing on one's forehead, supposed to foretell the events of his life. تازیانه — A wale from a blow with a whip. نجیب — The outer radius of an astrolabe, divided as a scale of sines. ترتیب — 1. A guiding line for an arrangement. 2. (*Conic sections*) An ordinate. 3. The edge of the index of an astrolabe. تعلق — The Persian mode of writing. تقسیم یاه — The line of a water-shed, in geography. تقویم — A line from the centre of the earth, through a visible object to the highest sphere. ترامان — A writing so placed on two sheets of paper that it cannot be read until both are put together. نلث — Large-text writing. جلی — A peculiar kind of large text used in state documents. جوهری — 1. A mathematical line. 2. A lovely one's mouth or waist. چشم موری — Microscopic writing. حصار — A magic circle. خطا — A line drawn to cancel a word. خون — A sentence of death by decapitation. دست — The hand-writing of a person. دیوانی — The peculiar, large engrossing-hand of Turkish state documents. ذوالاسمین — A binomial line. راه — 1. A line of road. 2. A road-pass, a passport. 3. A military route. رد — As باطل *q. v.* رفقه — *q. v.* رده — The ordinary cursive handwriting of Turkish scribes. ریحانی — An ornamental text with flowers and flourishes, arabesques, etc. زوال — A meridian line on an astrolabe. ساق — A leg of a triangle. سبز — Fresh-sprouting verdure; or, the fresh down on a boy's cheek. (*Mystics*) The invisible world interposed between time and eternity; *hades*. سخط — An azimuth-line, a rhumb-line; a line of bearing. سخط قبه — The direction of the temple of Mekka. سهم — A versed-sine. سیاق — The peculiar handwriting and notation in use at the Ottoman Treasury. شریف — (*A sacred rescript*) A mandate of the Sultan sent to the Grand Vezir for execution. شعاع — A ray of light. شفق و فجر —

The line of dawn and twilight on an astrolabe. شگته — 1. A crooked or broken line. 2. The common cursive writing of Persia and India. طول — A line of longitude. ظل — The line joining the extremity of a gnomon with the extremity of its shadow. عصر اول — The line of the afternoon time of worship on an astrolabe. عصر ثانی — The line of the time of night worship on an astrolabe. غبار — Microscopic writing. فاصل — A line of separation, a boundary. قاطع — A circular line. فرجاری — A secant. قاعده — A base-line; قائمه — A perpendicular. نصاران — A mark used by bleachers to distinguish their customers' goods. کلک — A bar or mark on the plumage of a partridge. کردار — The angelic record of one's actions. کلزار — Ornamental writing with flowers traced round the letters. کوفی — Cufic writing. مدر — Down on the lip of a youth. مدبر — A variable straight line drawn from the centre of the equant of a planet to the centre of its epicycle. مرکز معدل — A straight line drawn from the centre of the earth through the centre of an epicycle to the outer sphere. مزور — Spurious, forged writing. مستدیر — As معدل النهار *q. v.* فرجاری — The equinoctial line. مفرد — A line of which the value is expressed by a single term. مفروض — A line given by hypothesis. *q. v.* حصار — As مندل. *q. v.* نسخ — *q. v.* تعلق — As تعلق. نیان — Oblivion. نسته — A handwriting matured by practice. نصف الیل — The line of midnight on an astrolabe. نصف النهار — A meridian line. نیل — A mark made on a child's forehead, as a charm against the evil eye. وتد الارض — A line on an astrolabe showing the degree of the ecliptic on the meridian below the earth. وتر — 1. A chord. 2. A hypotenuse. وحاتم — The hand and seal of a person, black and white. *q. v.* نصف النهار — As وسط السما. وسطی — (*Ptolemaic system*) A line that shows the mean place of a planet, drawn on the outer sphere. وهی — A dotted line. هابون — As شریف *q. v.* حسن خط — Calligraphy. دسخط — One's own hand-writing, an autograph. عرب خطی — (*Negro writing*) Illegible writing, a

scrawl. علم خط The science of geoman-
cy. مغرب خطي The peculiar writing used
in western Africa.

A. خطا *khātā*, *prop. n.* Cathay, north-
ern China.

A. خطا *khātā*, *s.* 1. A miss in shoot-
ing or throwing. 2. A mistake, a blun-
der. 3. A wrong action, an offense,
sin, iniquity, crime. ١ - *v. i.* 1. To miss
in shooting or throwing. 2. To err,
to make a mistake or a blunder. 3. To
do wrong. او - *v. i.* For a mistake to
occur, to be done by mistake. بدن -
عطا سدن The offense is mine, forgive-
ness thine (said in asking pardon for
an offense). سوتك 1. To make a mis-
take in speaking. 2. To speak with
impropriety. صواب - An error and its
correction, errata noted in a printed
book. وخطر - A sin and the resultant
danger.

A. خطا *khātā*, *a.* Who misses, or
blunders much; a blunderer.

A. خطاب *khātāb*, *s.* 1. One clever in
public address or in making propos-
als of marriage. 2. A proper name of
men.

A. خطاب *khātāb*, *s.* (خطابات) An
address, allocution; an apostrophe; es-
pecially, a passage of the Qur'an in
that form. آله - A verse of the Qur'an
that has the form of an apostrophe.
تجيز - An apostrophe inferring inability
in the one addressed. تنجيج - An exhorta-
tion. الكرامه - An apostrophe of God
to Muhammed. دليل الخطاب A corollary
deduced from a divine apostrophe con-
tained in the Qur'an. فحوى الخطاب A cor-
ollary deduced from a Divine apostrophe,
but either extending or specializ-
ing the tenor of the text. فصل الخطاب
1. The marking off a pious exordium
from the matter of a discourse by the
words اما بعد 2. A judge's decree or sen-
tence. 3. A judge's summing up and
adducing support to his decision. 4.
A discourse lucidly distinguishing be-
tween right and wrong, truth and er-
ror. لحن الخطاب As فحوى الخطاب *q. v.*

A. خطاب *khātāb*, *v. n.* An addressing
one's speech to another, a talking to
or with; allocution; conversation. ١ -
v. i. To address one's self to another.
وجواب - Allocution and reply.

A. خطاب *khātāb*, *s. . pl. of* خاطب *q. v.*

A. خطاب *khātābān*, *adv. accus. indef.*
of خطاب As an address. بك خطاب Ad-
dressing me, as an address to me.

A. خطابات *khātābat*, *s., pl. of* خطاب *q. v.*

A. خطاب *khātābat*, *s.* An appeal to
the moral sense, a moral argument
in logic.

A. خطاب *khātābat*, *v. n.* A being an
orator; eloquence, oratory.

A. خطاب *khātābat*, *s.* The office, or
quality of a public preacher (خطيب).

P. خطاشي *khātā-shi*, *s.* A for-
giver of errors or offenses.

A. خطابي *khātābi*, (*سم. خطايه*) Per-
taining to moral argument.

A. خطابي *khātābi*, *a.* (*سم. خطايه*)
Pertaining to some one named Khat-
tab, or to the Khattabiyye sect.

A. خطابي *khātābi*, *a.* (*سم. خطايه*)
Pertaining to address or allocution.

A. خطابيه *khātābiyye*, *s. pl.* Name
of a sect of the Shi'a, who hold the
Imams to have been God.

P. خطابوش *khātāpūsh*, *a.* Who covers
up or forgives errors, or offenses.

A. خطار *khātār*, *s., pl. of* خطر Wagers;
prizes; races for stakes.

A. خطاط *khātāt*, *s.* 1. A professed
calligrapher. 2. A geomancer.

A. خطاطيف *khātātīf*, *s., pl. of* خطاف
khātātīf, *q. v.*

A. خطاف *khātātīf*, *a. or s.* 1. One
who seizes, carries off, ravishes. 2. An
eaves-dropper; especially Satan, or any
demon who tries to overhear the con-
verse of the angels.

A. خطاف *khātātīf*, *s., pl.* خطاطيف The
swallow, *hirundo*.

A. خطاف *khātātīf*, *a., pl. of* خاطف 1.
Who seize and carry off. 2. Eaves-
droppers.

P. خطاكار *khātā-kyār*, *s.* 1. One who
makes mistakes. 2. An offender; a
sinner.

A. خطام *khātām*, *a.* Strong-smelling.

A. خطام *khātām*, *s.* 1. A camel's
leading-rein. 2. A bowstring. 3. A
loop, or strap for hanging a bow. 4.
A bucket-rope; a lanyard; a tow-rope.

P. خطاآور *khātā-āver*, *a.* Who has
down on his cheek.

P. خطاي *khātāy*, *prop. n.* Cathay,
northern China.

A. خطايه *khātāyā*, *s., pl. of* خطيه
Faults, offenses, sins.

A. خطار *khātār*. s., pl. of خطير Im-
 portant affairs.

P. خطاي *khātāyī*. a. Of Cathay,
 Chinese.

A. خطاين *khātāʾīn*. vulg. خطاين *khā-
 tāʾīn*. s., dual obl. of خطا. خطاين
 The rule of Double Position in arith-
 metic.

A. خطب *khātb*. s. (pl. خطوب) A mat-
 ter, an affair of business; especially,
 a misfortune.

A. خطبا *khātbā*. a., fem. of خطب Of
 a dusty ash-color.

A. خطباء *khātābā*. s., pl. of خطيب Of-
 ficial public preachers.

A. خطب *khātbēt*. s. A dark sallow
 color.

A. خطبة *khātbē*. s. A special homi-
 ly and prayer, delivered by an official
 preacher (خطب) before the midday
 service of worship on Fridays. خطبة
 الرعط The homily section of the *khut-
 be* pronounced at mosque on Fridays.
 خطبة البت The section of blessing and
 prayer of the *khutbe*. خطبة الوقفة A
 homily addressed to the pilgrims at
 Arafat at the afternoon service of wor-
 ship. خطبة الكاح A formal address to the
 contracting parties at a marriage.
 خطبة خوان - ارقوق To recite the *khutbe*.
 خطبة خوان Who delivers the *khutbe*. خطبة
 The right of minting coins and men-
 tion in the *khutbe*, two prerogatives of
 the Sultan as Caliph.

A. خطر *khātr*. v. n. 1. A raising and
 poisoning a stone, etc. 2. An upraising
 the right fore-finger in declaring the
 unity of God.

A. خطار *khātār*. s. 1. (pl. اخطار) Danger,
 peril, hazard. 2. A bet, wager,
 stake; also, a prize. 3. A share, a por-
 tion, a lot. 4. Eminence, dignity. 5.
 An equal, a peer, a fellow. 6. A sug-
 gestion to the mind, by Satan. 7. A
 thing concerning the acquiring of
 which there is risk of disappointment;
 as, a fish yet un-caught, etc.

A. خطرات *khātārāt*. s., pl. of خطرة q. v.

A. خطران *khātārān*. v. n. 1. A strut-
 ting and swaggering. 2. A spear's
 vibrating.

T. خطرو *khātārī*. -lū } a. Dangerous,
 P. خطرد *khātārmānā* } perilous.

P. خطراك *khātārāk*. a. Dangerous,
 perilous.

A. خطر *khātrō*. s. (pl. خطرات) 1. A
 thought, an idea; especially (*mystics*)
 an irresistible call to righteousness and
 love for God. 2. A touch of madness.

A. خطر *khātrō*. s., pl. of خطه *khātrā*.

A. خطر *khātr*. v. n. 1. A seizing
 and carrying off. 2. Lightning's tak-
 ing away one's sight. 3. A demon's
 over-hearing by stealth divine coun-
 sels talked of by angels.

A. خطفه *khātrō*. s. 1. A single snatch.
 2. A thing snatched. 3. A single suck
 at the breast. 4. A slight attack of
 indisposition. 5. A single act of over-
 hearing divine counsel (by a demon).

P. خطكن *khātt-kōsh*. s. 1. One who
 draws lines. 2. One who cancels by
 a stroke of the pen. 3. A ruler; a bow-
 pen.

A. خطل *khātāl*. s. 1. Disproportion-
 ate length or height. 2. A mincing
 strut in the gait. 3. Levity, inconsider-
 erateness. 4. A proper name of men.

T. خطل *khātāl*. s. See خطيل

A. خطل *khātāl*. a. 1. Disproportion-
 ally long or tall. 2. Strutting, swag-
 gering. 3. Inconsiderate.

A. خطم *khātm*. s. 1. A nose, a snout.
 2. A matter of importance.

A. خطم *khātm*. v. n. 1. A putting
 a leading rein on a beast. 2. A hold-
 ing in, a restraining; restraint. 3. A
 silencing. 4. A suspending by a cord
 or loop.

A. خطمي *khātmī*. *khātmī*. s. 1. Marsh-
 mallow, *althæa officinalis*. 2. The hol-
 lyhock, *althæa rosea*.

A. خطو *khātv*. v. n. A taking a step,
 a stepping.

A. خطوات *khātāvāt*. s., pl. of خطوة.

A. خطوب *khātib*. s., pl. of خطب, q. v.

A. خطور *khātur*. v. n. A thought's
 occurring to one. خطور خطورا To occur
 to the mind.

A. خطورت *khāturōt*. v. n. or s. A
 being of influence or importance.

A. خطوط *khāstūt*. s., pl. of خط
 Streaks, stripes, long marks, lines.

A. خطوه *khātvō*. s. (pl. خطوات) 1. A
 step in walking. 2. A pace, as a meas-
 ure of length.

A. خطه *khāttā*. s. (pl. خطط) A defi-
 nite tract of country or plot of land;
 a region, a district, an estate, plot
 of land.

A. خطه **khutā**, s. A matter, an affair of business.

A. خطى **khutā**, a. (fem. خطيه) 1. Pertaining to a line, lineal, linear. 2. Pertaining to writing. 3. Pertaining to a seashore. 4. Pertaining to the town of Khatt in the Persian Gulf; especially, a spear of Indian bamboo formerly imported at that town.

A. خطيب **khutīb**, s. (pl. خطباء) A public speaker, an orator; a good speaker; especially, an official preacher who recites the *khutbe* (خطبه) - Jethro, Moses' father-in-law.

T. خطيب **khutīb**, s. The office and P. خطبي **khutībī** functions of an official preacher.

A. خطير **khutīr**, a. (fem. خطيره) 1. Weighty, serious, important. 2. Who has influence or consideration.

A. خطير **khutīr**, s. (pl. خطائر) A matter of importance, a serious affair.

T. خطيل **khutīl**, s. A horizontal beam, or course of tiles in a stone wall. اورق - To lay a beam in a wall.

A. خطيه **khutīyā**, s. (pl. خطايا) A fault, offence, sin willfully committed.

A. خف **khaf**, s. (dual خفان obl. خفين, pl. اخفاف) 1. A boot. 2. The sole or pad of a camel's foot; also, the foot of an ostrich. 3. A camel. 4. The part of the sole of the foot that touches the ground. خف وحافر Camels and horses.

A. خفا **khafā**, s. A hidden or absent thing.

A. خفا **khafā**, v. n. A being or becoming hidden or absent, invisible. ابدى الخفا Perpetually invisible (said of stars below the horizon). على الخفا In secret, secretly.

A. خفاء **khafā**, s. (pl. اخفاء) 1. A woman's cloak or mantle. 2. Any cover, wrapper, envelope. 3. A floral envelope, a calyx.

A. خفات **khafāt**, v. n. 1. A voice's being or becoming low, or silent. 2. A dying suddenly. 3. A being poor and powerless; low estate.

A. خفارت **khafārāt**, s. 1. Bashfulness, modesty. 2. Protection from a pursuer; also, an undertaking to give protection. 3. Hire, reward for protection.

A. خفاش **khafāsh**, s. (pl. خفافيش) The

bat, *vespertilio*; any cheiropterous mammal.

A. خفاض **khafāzāt**, v. n. 1. A life's being or becoming tranquil, comfortable, luxurious; ease, comfort, luxury. 2. A voice's being or becoming soft, low, gentle.

A. خف **khaf**, vulg. خف **qāwvāf**, s. (originally) A boot-maker; (now) a boot and shoe maker. كغد خفاق A pettifogging scribe.

A. خف **khifāt**, s. pl. of خف Boots.

A. خفيف **khifāf**, a., pl. خفيف Light in weight or character.

A. خف **khufāf**, a. Light in weight or character.

A. خف **khafāf**, s., pl. of خفاش

A. خف **khafāf**, a. 1. Flapping, fluttering. 2. Tremulous.

A. خف **khafāf**, a., pl. of خف

A. خف **khafāf**, a., pl. of خف

A. خف **khaf**, s. A low-lying bottom or hollow.

A. خف **khaf**, a. Low in tone.

A. خف **khifāt**, s. 1. Lightness, levity. 2. Slightness. مزاج - Levity, inconsiderateness. يد - Lightness of hand, sleight of hand.

P. خف **khuf**, s. A down-lying; a falling. خف وخيز 1. A falling and rising alternately. 2. Coition.

P. خفان **khafān** (for تفتان), s. A kind of cloak or robe.

P. خفان **khafān**, a. Lying down or falling. خفان وخيزان Falling and rising again, stumbling along.

P. خف **khufāt**, s. 1. The condition of one lying down or fallen, or asleep. 2. Torpidity. 3. Coagulation. 4. Quiescence.

P. خف **khufāt**, a. Fit or special to be lain upon.

P. خف **khufāt**, a. 1. Lying down. 2. Fallen. 3. Asleep. 4. Torpid. 5. Curdled, coagulated. 6. Quieted, allayed. 7. (Blood) unrevenged; or that may be shed with impunity.

P. خف **khafāj**, s. The nightmare, incubus.

P. خف **khifāt**, s. 1. A straight-grown shoot; a rod, a staff. 2. A cylindrical ingot of gold or silver. 3. A lock or curl hanging over a pretty face.

A. خف **khaf**, v. n. 1. A protecting;

fār (āmān), wār (māfīz). machine (āl). ī (qīrā). rūdo (ūdī). — ā nasal.

protection. 2. An escorting, convoying; escort, convoy.

A. خفر *khāfār*. s. Hire or reward for protection or escort.

A. خفر *khāfār*. s., pl. of خفرت *q. v.*

A. خفرا *khāfārā*. s., pl. of خفیر *s., q. v.*

A. خفرت *khāfrot*. s. (pl. خفر) Protection accorded.

A. خفه *khāfirō*. a. (pl. خفاز) Bashful, modest, retiring.

A. خفش *khāfsh*. s. A contraction of the eyelids with weakness of sight.

A. خفا *khāfshā*. a., fem. of اخفش *Blinking.*

T. خفباط *khāfshābāt*. prop. n. February.

A. خفض *khāfz*. s. 1. A state of abatement, relaxation; quiet, repose; gentleness, submissiveness, meekness. 2. Softness of voice. 3. Moderation of pace. 4. Comfort; luxury.

A. خفض *khāfz*. a. Easy, quiet.

A. خفض *khāfz*. vn. 1. A lowering; depression. 2. God's abasing, humbling a proud or wicked person. 3. A bird's shutting or trailing a wing. 4. A lowering, softening the voice. 5. A circumcising (in females). 6. A going at a gentle pace. 7. A leading a life of ease. 8. (Ar. gram.) A putting a noun in the genitive, making its final consonant movent with *ō-ōrō*. 9. A life's being easy and comfortable. 10. A voice's being soft and gentle.

A. خفضت *khāfzat*. s. Abasement, humiliation, misery.

A. خفق *khāfq*. vn. 1. A striking, a slapping with a flat thing; a striking lightly with a sword. 2. See خفان *vn.*

A. خفقان *khāfāqān*. s. Palpitation of the heart; nervous palpitation, a flutter.

A. خفان *khāfāqān*. vn. 1. A flag's waving in the wind, fluctuation. 2. A mirage's quivering. 3. A bird's flapping its wings. 4. A heart's palpitation.

P. خف *khāfok*. s. As خبه *q. v.*

A. خفو *khāfv*. *khāfūvv*. vn. 1. Lightning's gleaming faintly in the clouds. 2. An appearing.

A. خفت *khāfet*. vn. A hiding, cloaking, or disguising one's self; concealment.

A. خفوت *khāfūt*. vn. 1. A voice's

being or becoming stilled or silent. 2. A being or becoming dead; death.

A. خفور *khāfūr*. vn. 1. An acting perfidiously; perfidy. 2. An obligation's being left unfulfilled.

A. خفوض *khāfūz*. vn. A dying; death.

A. خفوف *khāfūf*. vn. A hastening to or from a place.

A. خفوق *khāfūq*. vn. 1. A flag's fluttering. 2. A going away. 3. A nodding in drowsiness. 4. A star's setting. 5. A beast's being or becoming thin. 6. A place's becoming deserted.

P. خفه *khāfō*. s. As خبه *q. v.*

A. خفی *khāfy*. vn. As خفو *q. v.*

A. خفی *khāfi*. a. (fem. خفیه, pl. خفایا)

1. Unperceived; imperceptible. 2. Concealed. 3. Obscure, dim. 4. Slight, stilled, suppressed. 5. Abstruse. 6. Secret, clandestine, private. 7. Unknown, undiscovered.

A. خفایا *khāfiyyān*. advl. accus. Secretly, stealthily; privately.

A. خفیات *khāfiyyāt*. s. & a. pl. of خفیه Secret things; hidden wells.

A. خفیت *khāfi*. a. Silent; soft; suppressed (voice).

A. خفیه *khāfiyyātān*. advl. accus. As خفایا *q. v.*

P. خفیه *khāfiyā*. a. 1. Choked; throttled; strangled; suffocated; drowned. 2. Choking with emotion.

A. خفیر *khāfir*. s. (pl. خفرا) 1. A protector; a guard; an escort. 2. One who is protected, guarded, or escorted.

A. خفیر *khāfir*. a. 1. Very bashful, shy, modest. 2. Sedate, grave.

A. خفیز *khāfīz*. a. 1. Low, soft (voice). 2. Soft, gentle (words). 3. (fem. خفیضه) Soft spoken. 4. Tranquil; comfortable; luxurious.

A. خفیف *khāfīf*. a. (fem. خفیفه, pl. خفایف) 1. Light in weight or degree. 2. Foolish, flighty; undignified; immoral. 3. Quick, sharp, clever, ingenious. 4. Lightly loaded or equipped. 5. (A consonant) light to the ear; i. e., not reduplicated. 6. Name of a metre, the feet of which in Arabian poetry are: *fa'ilatun mustaf'ilun fa'ilatun*; (-o-- --o- -o--); in Persian poetry, this metre is of two kinds; one, *fa'ilatun mef'ilun*, (-o-- o-o-) twice repeated; the other, contracted from

fār. wār. āshore, pān. mēt. dīd. bīrd. sō. rāle. tū (French). fūr.

this to failatun mefailun fū'lun (-o--o--o--).

ت. خفيفه **khāfirjē**, *a.*, *dim.* of خيف Somewhat light.

ت. خيفك **khāfirnik** } *s.* Lightness;
ر. خفي **khāfirī** } slightness; mildness; levity.

أ. خفي **khāfiryē**, *a.* & *s.*, *fem.* of خفي (*pl.* خفيا) 1. Hidden; absent; not perceived; secret; obscure. 2. *s.* A concealed well. 3. A lurking-place. 4. A slight touch of insanity, or demoniacal possession; also the evil spirit causing it.

أ. خفي **khāfiryē**, *vn.* & *s.* 1. A concealing one's self or one's actions; secrecy. 2. A member of the secret police.

أ. خل **khālī**, *s.* (*pl.* خلول) Vinegar.

أ. خل **khālī**, *vn.* 1. A skewering or pinning. 2. A making a prayer, supplication, or benediction special as to the person prayed for.

أ. خل **khālī**, *s.* 1. Sincere friendship. 2. (*pl.* اخلا) A sincere friend.

أ. خلا **khālū**, *s.* (*pl.* اخليه) 1. An empty space between things. 2. Vacant space; a vacuum. 3. A wilderness, an open and uninhabited region. 4. A privy. 5. A place of retirement, a retreat. خلاه جفقي To go to the privy. يتالحلا A privy.

ر. حلاب **khālīb**, *s.* Mud, mire; a morass. a quagmire.

أ. حلاب **khālīb**, *a.* (*fem.* حلابه) Very deceitful; a great deceiver.

أ. حلاب **khālīb** } *vn.* A deceive-

أ. حلابت **khālībēt**, } ing, a deluding; deceit.

ت. حلاج **khālāj**, *prop. n.* Name of a great Turkish tribe of old times.

ر. حلاج **khālāj**, *s.* A privy.

أ. حلال **khālūkhlī**, *s.* *pl.* of حلال *q. v.*

أ. حلال **khālūkhlī**, *s.*, *pl.* of حلال

أ. حلاس **khālās**, *s.* 1. One who seizes much or often. 2. A proper name of men.

أ. حلاس **khālās**, *vn.* 1. A seizing, a snatching. 2. A snatching from one another.

أ. حلاسي **khālāsī**, *a.* (*fem.* حلاسيه) Mulatto.

ر. حلاش **khālāsh**, *s.* 1. Mire, a morass, slough. 2. A hubbub, clamor.

ر. حلاشمه **khālāshme**, *s.* The heartburn.

ر. حلاش **khālāshē**, *s.* Sticks, straws, dirt; rubbish.

أ. خلاص **khālās**, *s.* 1. Safety, security. 2. Salvation, deliverance from ill or danger. 1. *v. t.* To save, to deliver from ill or danger. 1. *vn.* To escape from ill or danger.

ت. خلاصا **khālāsā**, *s.* Vulgar for خلاص

أ. خلاص **khālāsā**, *s.* 1. The purified substance left after the removal of mixture or alloy. 2. A pharmaceutical extract. 3. An abstract, a summary. 4. The minutes of a meeting, etc. خلاصه كلام 1. *s.* The sum and substance of what has been said. 2. *adv.* In short.

ت. خلاصه **khālāsā**, *adv.* *accus.* of أ. خلاص In short, in fine.

ت. حلاط **khālāt**, *s.* A rope, a line; especially, a hawser. حلاط - بوک To make a rope. اسبارينه حلاطی, اسبارينه بوکوي حلاط A hawser-laid rope.

أ. حلاط **khālāt**, *prop. n.* The town on the lake of Van now called Akh-lat.

أ. حلاط **khālāt**, *vn.* A being or becoming mingled, or confused.

أ. حلاطت **khālātāt**, *s.* Stupidity.

أ. حلاع **khālā'**, *vn.* A divorcing a wife for a valuable consideration.

أ. حلاع **khālā'**, *s.* Mental derangement.

أ. حلاعت **khālā'āt**, *s.* Moral turpitude, vice, a being so vicious as to be disowned by one's family.

أ. حلاخ **khālār**, *s.* 1. (*n. v.* حلاخه) The willow, *salix*. 2. The contrary, the opposite of a thing. 3. A falsehood. 4. A contravention; an opposition. حلاخي - The weeping willow. حلاخي - The reverse of a report submitted. حلاخي - سولك To speak falsely, to tell a lie. حلاخيه In opposition to, in contravention of.

ت. حلاخ **khālār**, *a.* Untrue, false.

أ. حلاخ **khālār**, *vn.* A diametrically differing from another, difference; opposition. علم حلاخ و جدل The science of disputation.

أ. حلاخا **khālārān**, *adv.* *accus.* In contrariety to.

أ. حلاخت **khālārēt**, *vn.* & *s.* A being stupid, stupidity.

أ. حلافت **khālārēt**, *s.* 1. The quality, rank, functions of one who suc-

fār (kāmān). wār (nāfīs). machine (sīr). ī (qīrāc). rāde (nādī). — n nasal.

ceeds or acts as a substitute for another; especially, of him who succeeds to and represents Muhammed; the caliphate. (See خليفة) 2. The epoch or reign of any caliph. 1. v. i. To reign or officiate as caliph.

A. خلافه khāṭafē, s., n. u. of خلاف A single willow, or variety of willow.

P. خلافه khāṭafē (for خلافة), s. Sovereignty. دارالخلافة A capital city.

A. خلافت khāṭafat, a. (fem. خلافة) 1. Pertaining to controversy, controversial. 2. s. A controversialist.

A. خلافات khāṭafiyāt, s., pl. Controversial rules, matters, or questions; the science of polemics.

A. خلاق khāṭāq, s. A share, portion of something good.

A. خلاق khāṭāq, s. A continual creator; especially said of God.

A. خلاق khāṭāq, s. A kind of perfumed unguent, the chief ingredient of which is saffron.

A. خلاقت khāṭāqāt, vn. & s. 1. A being or becoming smooth; smoothness. 2. A cloth or garment's being old, threadbare, tattered. 3. A being or becoming comely, goodly, goodliness, comeliness. 4. A being or becoming worthy; meetness, fitness. 5. A being probable; probability.

A. خال khāṭā, s. Dates when first distinguishable as green berries.

A. خال khāṭā, vn. A being or becoming a sincere friend; sincere friendship.

A. خال khāṭā, s. A maker or seller of vinegar.

A. خال khāṭā, s. 1. (pl. اخه) Any instrument shaped like a pin; a skewer, a toothpick and the like. 2. (pl. as 1) A thorn, a spine. 3. Food sticking in, or taken from between the teeth. 4. An interval, a gap, a crevice, a breach; especially, a space between houses or tents. 5. An interval of time between events, a conjuncture. اوق (The toothpick-plant) The caltrop, tribulus terrestris. اول خلاه At that time, then.

A. خال khāṭā, s. pl. of خال Inter-vals; pores.

A. خال khāṭā, vn. As خال khāṭā, q. v.

A. خال khāṭā, s. pl. of خال

1st. s. Sincere friendship.

P. خالان khāṭān-dān, s. A case in which a tooth-pick is kept.

T. خالان khāṭān-dān, v. i. To make or let be pinned or be picked with a tooth-pick.

T. خالان khāṭān-dān, v. i. 1. To pick with a tooth-pick. 2. To pin or fasten with a thorn or skewer.

T. خالان khāṭān-dān, v. i. 1. To make or let be picked with a tooth-pick, etc. 2. To make or let become a skewer or tooth-pick.

T. خالان khāṭān-dān, v. i. 1. To be picked with a tooth-pick, etc. 2. To become a tooth-pick, skewer, etc.

P. خالوش khāṭāsh, s. A hubbub, uproar, tumult.

A. خال khāṭā, s. A maker or seller of tooth-picks and ear-picks.

A. خال khāṭā, s., pl. of خال, q. v.

A. خال khāṭā, s. vulg. خال khāṭā, s. pl. of خال, q. v.

A. خال khāṭā, s. vulg. خال khāṭā, s. pl. of خال, q. v.

T. خال khāṭā, s. (from the foregoing), s. A female slave.

A. خال khāṭā, s. vulg. خال khāṭā, s., pl. of خال, q. v.

A. خال khāṭā, vn. 1. A seizing or tearing with claws. 2. A despoiling one of his reason.

A. خال khāṭā, s. (pl. اخال) 1. A finger or toe-nail; a claw; a talon. 2. A friend; especially (pl. also خال), a galfaut.

A. خال khāṭā, a., fem. of خال 1. Silly, foolish. 2. Deceitful.

A. خال khāṭā, s., pl. of خال, q. v.

A. خال khāṭā, s., pl. of خال Deceivers.

A. خال khāṭā, a. fem. Deceitful.

A. خال khāṭā, s. 1. Sincere friendship. 2. (mystics) Pure love for God. 3. Tranquillity, comfort; luxury.

T. خال khāṭā, } prop. n. See خال

A. خال khāṭā, s., pl. of خال, q. v.

A. خال khāṭā, vn. 1. A quivering, a being in a tremor; commotion. 2. A being mentally agitated; excitement; anxiety.

A. خال khāṭā, s., pl. of خال, q. v.

P. خال khāṭā, a. Pertaining to the Khalaj tribe.

أ. خَلِيل **khālikhāli**, *s.*, *pl.* خَلِيل } An
 A. خَلِيل **khālikhāli**, *s.*, *pl.* خَلِيل } ank-
 let, a bangle.

أ. خَلِيل **khālikhālō**, *vn.* A being e-
 lastic; elasticity.

أ. خَلِيل **khālid**, *vn.* 1. A being slow
 in becoming hoary. 2. A permanently
 remaining; permanency.

أ. خَلِيل **khāliādā**, *interj.* May God
 make perpetual

أ. خَلِيل **khāliā**, *s.* 1. Permanency, per-
 petual existence, eternal duration. 2.
 Paradise, heaven; eternity. دارالخلد Paradise.

أ. خَلِيل **khālis**, *vn.* A seizing, a snatch-
 ing hastily.

أ. خَلِيل **khālisā**, *a. fem.* Mulatto.

أ. خَلِيل **khālisēt**, *s.* A whitly-brown
 color.

أ. خَلِيل **khālish**, *s.* A thrusting a
 sharp thing into something; a sharp
 thing's piercing.

أ. خَلِيل **khālis**, *s.* (خلصا) An inti-
 mate friend.

أ. خَلِيل **khālisā**, *vulg.* **khālisā**, *s.* Any
 perennial plant.

أ. خَلِيل **khālisā**, *s.*, *pl.* of خَلِيل *q. v.*

أ. خَلِيل **khālisān**, *s.*, *sing.* & *pl.* A
 friend; friends.

أ. خَلِيل **khālit**, *s.* 1. Dung, dirt. 2. A
 piece of impudence. 1 - *v. i.* To com-
 mit an impertinence, to say something
 very improper or provoking. يك - To
 say or do something very improper.

أ. خَلِيل **khālit**, *vn.* 1. A mixing, a
 mingling, mixture. 2. A confusing;
 confusion. 3. A disturbing, disarrang-
 ing; disarrangement. 4. An associat-
 ing with others; intercourse. خلط كلام
 To talk incoherently, unreasonably, or
 ungrammatically.

أ. خَلِيل **khālit**, *s.* (اخلط) 1. An in-
 gredient in a mixture. 2. A mixture,
 a compound; especially, a medicinal
 compound, or, a mixed perfume. 3. A
 humor or fluid of the body; also, the
 chyme. ردي - A morbid humor of the
 body. مجرود - A healthy, natural humor
 of the body.

أ. خَلِيل **khālitāt**, *s.*, *pl.* of خَلِيل *q. v.*

أ. خَلِيل **khālitāt**, *s.* Intercourse.

أ. خَلِيل **khālitāt**, *s.* 1. Intermixture.
 2. Partnership, co-proprietorship.

أ. خَلِيل **khālitāt**, *s.* See خَلِيل

أ. خَلِيل **khālitāt**, *a. (fem.)* (خلطه) Per-

taining to a humor of the body.

أ. خَلِيل **khāli'**, *s.* 1. A dislocated state,
 dislocation. 2. An atomic change of the
 tissues that modifies the form of a mem-
 ber or organ. 3. Paralysis of one side
 of the body, *hemiplegia*. 4. (with the
 Seb'iyye sect) The abandonment of
 outward acts of religious duty on the
 part of a new adherent to that sect.

أ. خَلِيل **khāli'**, *vn.* 1. A taking off a
 garment. 2. A casting off restraint. 3.
 A dislocating a bone; dislocation. 4. A
 dismissing or deposing from office;
 dismissal; deposition; dethronement.
 5. A formally repudiating a wife for
 a valuable consideration; a friendly
 divorce. 6. A disowning an unworthy
 relative. 1 - *v. t.* 1. To take off. 2.
 To dislocate. 3. To depose. 4. To di-
 vorce for a consideration. 5. To dis-
 own (a relative).

أ. خَلِيل **khāliāt**, *s.*, *pl.* of خَلِيل *q. v.*

أ. خَلِيل **khāli'**, *s.* Divorce by a hus-
 band of his wife at her request; or,
 a wife's request for such divorce.

أ. خَلِيل **khāliāt**, *a.*, *pl.* of خَلِيل *q. v.*
 No. 2.

أ. خَلِيل **khāli'āt**, *s.* (خلع) 1. A
 garment taken off. 2. A robe of hon-
 or conferred; also, any honorific gift
 to an inferior. 3. A circle drawn by
 a teacher of calligraphy around a well-
 formed letter. فخروم - A splendid dress
 of honor. كبت - To receive, or put on
 a dress of honor.

أ. خَلِيل **khāli'āt**, *s.* A divorce by a
 husband on the wife's request.

أ. خَلِيل **khāli'**, *s.* 1. The back of any
 thing. 2. The space, or the direction
 behind a thing. 3. The time after an
 event. 4. A follower; a successor. 5.
 A succeeding generation. 6. A son.
 7. Progeny, posterity. 8. A remainder.
 9. The twelfth rib.

أ. خَلِيل **khāli'**, *s.* (اخلاق) 1. A
 substitute. 2. A successor. 3. One who
 follows. 4. A succeeding generation. 5.
 A son; a descendant. خلف ولف 1. Suc-
 cessor and predecessor. 2. Son and
 father.

أ. خَلِيل **khāli'**, *s.* (اخلاق) 1. A teat
 of a beast, or of a camel only. 2. The
 twelfth rib.

أ. خَلِيل **khāli'**, *s.* 1. A lie. 2. A false
 promise, menace, or announcement.

fār (āsmān), wār (nāfīq), machine (zār), ī (qīrāt), rūde (ūsūl). — ā nasal.

3. A breach of promise. 4. Difference, dissension. خلف و عدا To break a promise.

A. خلفا **khālōfān**, *advl. accus.* As a successor; by successors. خلفا بعد خلف Successor after successor.

A. خلفا **khālīfān**, *advl. accus.* In derogation to a promise.

A. خلفا **khālīfā**, *s., pl. of* خليفة **khālif** 7. v. خلفاى راشدین The first four Caliphs.

A. خلفت **khālūt**, *s. l.* A defect, fault, vice. 2. Stupidity. 3. Dotage. 4. Difference, dissension.

A. خلفى **khālōfī**, *n. (fem. خلفيه)* Pertaining to a successor.

A. خلفت **khālōfīyyūt**, *s.* The quality or office of a successor.

A. خلق **khālīq**, *s. l.* A man's body, his substance; also, his figure, form, proportions. 2. Creation, all created things; especially, mankind. Hence, 3. The common people. 4. A crowd, a mob. 5. A people, a nation. الله - God's creatures; creation. من - 1. The idiom of the vulgar. 2. Scandal, tittle-tattle. تام الخلق 1. Fully developed. 2. Finely formed. علم خلق All creation. (The people of the gate) 1. One's servants; one's household. 2. The household guards of a sovereign or grandee. 3. The officials of the Sublime Porte.

A. خلق **khālīq**, *vn.* A creating; a being created; creation. 1 - v. l. To create. خلقوا To be created. 1. خلق جديد 1. Resurrection of the body. 2. Regeneration. 3. The renewal of nature in the spring.

A. خلق **khālīq**, *a. & s.* Ragged, tattered; a rag, a ragged cloth or garment.

A. خلق **khālīq**, *vn.* 1. A cloth's being threadbare, or tattered. 2. A being smooth; smoothness of surface.

A. خلق **khālīq**, *a. (fem. خلقه)* 1. Threadbare, tattered. 2. Smooth.

A. خلق **khālīq**, *s. (pl. اخلاق)* 1. A moral quality, a virtue or vice. 2. A habit. 3. A moral nature or character. حسن خلق 1. Goodness of character and disposition. 2. A good point of character.

A. خلقا **khālīqū**, *a., fem. of* اخلاق Smooth.

A. خلقا **khālīqū**, *a., pl. of* خلق 7. v. No. 2.

A. خلقان **khālīqūn**, *a., pl. of* خلق **khālīq**, 7. v.

A. خلقت **khālīqāt**, *s. l.* A mode of

creating or of being created. 2. The creation; also, the date of the creation. 3. The natural constitution of any being. 4. The natural form size, color of a being. 5. A natural disposition, a propensity; also, an action or habit resulting from one's nature.

A. خلقت **khālīqāt**, *s.* Smoothness.

T. خلقت لى **khālīqlāndīrmūq**, *v. l.* To make or let acquire a moral habit.

T. خلقت لى **khālīqlānmūq**, *v. i.* To acquire or exhibit some moral habit; especially, to be cross and perverse.

T. خلقت لى **khālīqāmūq**, *v. i.* To play a rough practical joke; especially, to annoy a woman or youth by such rough doings.

A. خلقى **khālīqī**, *s. l.* 1. A dealer in old clothes, a ragman. 2. One who wears tattered garments.

A. خلقى **khālīqī**, *a. (fem. خلقيه)* Natural, constitutional, inborn; congenital.

A. خلقيت **khālīqīyyūt**, *s.* Innateness of a quality; congenitalness of a defect.

A. خلل **khālīl**, *s. l.* (خلال) An interval, an opening, a gap; a crevice; a pore. 2. A flaw. 3. A defect. 4. An injury. 5. Weakness, disorder, decay.

خلل **a.** Injured, damaged. دماغ - A lesion of the brain; i. e., insanity. كلك - For an injury to happen; to be injured. و يملك - To do harm, to injure.

A. خلم **khālm**, *s. (pl. خلمات)* A friend, an associate.

P. خلم **khālm**, **khūlm**, *s.* Mucus of the nose.

P. خلم **khālūm**, *prop. n.* Name of a town near Balkh, on the upper Oxus.

A. خلمات **khālōmū**, *s. pl. of* خلم

A. خلوا **khālū**, *vn.* A being or becoming alone, apart from others; privacy; retirement.

P. خلوا **khālū**, *s.* See حولو **nūlū**.

A. خلوا **khālūvv**, *vn.* 1. A being empty; unoccupied; emptiness, vacancy. 2. A being destitute of a thing; lack. 3. A being alone. 4. A being at leisure. 5. A going away, departure. 6. A dying; death.

A. خلوب **khālūb**, *a.* Very deceitful.

A. خلوت **khālūt**, *s. l.* Solitude, loneliness. 2. A retired place; as, a private room, a closet; a hermitage; a cell for religious exercises. 3. A private room in a bath. 4. A wilderness. a

solitude. 5. Retirement, privacy; mental isolation. 6. A sovereign's private consultation; a private audience, a private assembly. **اوطعی** - A private apartment, a retiring room, a cabinet. **اولقی** - For a place to be made temporarily private. **ایکت** - *v. l. & i.* 1. To make a room private by clearing it of servants and others. 2. To organize as a private council. **صحیحہ** - (canon law) Effective privacy (after marriage), consisting of any private intercourse of the parties; it gives legal rights to the wife. **خلوتخانه** *s.* Any specially private room. **خلوتنرای** *s.* A private pavilion of a sovereign. **خلوتہ** *خلوتہ* *a.* Who chooses retirement; a recluse, hermit. **خلوتہ کیمک** *a.* To retire to a private room. **خلوت نشین** *a.* Living in seclusion; a recluse, hermit.

ا. خلوتہ **khālvētī, a., (fem. خلوتہ)** Pertaining to seclusion; especially, name of an order of dervishes, who practise religious seclusion; also, a poetical pseudonym.

ا. خلوتین **khālvōtēyn, s., dual obl. of خلوت** Two private hot-rooms in a public bath. **دواخلوتین** (A large public bath) with two private hot-rooms.

ا. خلوج **khālvōj, vn.** A quivering, throbbing; a quiver.

ا. خلود **khālvūd, vn.** 1. A being permanent, perpetual; permanency. 2. An abiding. 3. A being late in turning grey, perpetual youth.

ا. خلوص **khālvūs, s.** Pure esteem and attachment to a superior. **چاقق** - *v. i.* To toady, to offer hypocritical adulation. **عرض خلوص** *a.* To present one's respects (in a letter).

ا. خلوص **khālvūs, vn.** A being sincere; sincerity. **بال** - *قلب* - Sincerity of heart, i.e., a sincere heart.

پ. خلوصکار **khālvūs-kyūr, s. 1.** A sincere friend. 2. A hypocrite.

پ. خلوصکارانہ **khālvūs-kyūrānō, a.** Sincerely friendly.

پ. خلوصکاری **khālvūs-kyūrī, s.** The quality or acts of a faithful friend.

پ. خلوصکاری **khālvūs-kyūrī, a.** Pertaining to a faithful friend.

ا. خلوصی **khālvūsī, a. (fem. خلوصیہ)** 1. Pertaining to sincere attachment; sincere. 2. A poetical pseudonym.

ا. خلوف **khālvūr, s.** A false promise; a falsehood; a breach of promise; a broken promise.

ا. خلوف **khālvūr, s., pl. of خلف** 1. Followers; successors. 2. They who stay behind.

ا. خلوی **khālvūr, vn.** 1. A staying behind or standing back. 2. A becoming fetid; stench. 3. A degenerating; degeneracy; worthlessness.

ا. خلوت **khālvūt, vn.** A being or becoming fetid; fetor, stench.

ا. خلوق **khālvūq, s.** See **خلایق** **khālvūq.**

ا. خلوق **khālvūq, s. pl. of خلق** Creatures.

ا. خلوق **khālvūq, vn.** A cloth's being or becoming threadbare or tattered.

ا. خلوت **khālvūt, vn.** 1. A being smooth; smoothness. 2. A cloth or garment's being threadbare or ragged. 3. A being proper, fit, worthy.

ا. خلول **khālvūl, s. pl. of خل** Vinegars.

ا. خلول **khālvūl, vn.** A wasting away; emaciation.

ا. خلوت **khālvūt, vn. & s.** A being a sincere friend; sincere friendship.

پ. خل **khālv, s. 1.** A goad; anything used to goad, prick, or stab with. 2. An oar. 3. A twinge, a throb of sudden pain. 4. Anything said or done to give offence. 5. Mucus of the nose. 6. Anything thrown away as rubbish. 7. Nonsense. 8. A hubbub, a tumult.

ا. خل **khālv, s. 1.** A small hole or opening. 2. A vacancy caused by death. 3. The interval between a weapon and the object aimed at.

ا. خل **khālv, s.** A fragment of food between the teeth.

ا. خلی **khālvī, a. (fem. خلیہ)** 1. Vacant, empty, unoccupied. 2. (*pl. خلیا*) Lacking or free from something. 3. Free from anxiety, easy. 4. Unmarried.

ت. خلیا **khālvīā (Gr. μελαγχολία), s.** Fancy; a whim; a day-dream. 1 - *v. i.* To fancy all sorts of things.

ا. خلیات **khālvīyāt, a., pl. of خلیہ, q. v.**

ا. خلیج **khālvīj, s. (pl. خلیج)** An arm of the sea, a channel, a strait; an estuary; a bay, a harbor; also, a canal; especially, the cut of the Nile at Cairo. **بحر سفید** - The Dardanelles. **بحر سیاه** - The upper Bosphorus.

ت. خلیجہ **khālvījā, s.** See **خانجہ**

پ. خلید **khālvīd, a. 1.** Which has penetrated. 2. That has been pene-

trated; punctured, pierced, stabbed.

أ. خليس **khāiṣ**, a. 1. Seized, snatched. 2. Sudden or furtive. 3. (Hair) grey or sprinkled with grey. 4. (Herbage) dry but with fresh shoots among it. 5. Mulatto. 6. Mixed. 7. (A horse etc.) of mixed breed.

أ. خليس **khāiṣ**, s. 1. A thing suddenly snatched. 2. Booty. 3. Prey; especially, game killed by a wild beast and taken by man, but unlawful to be eaten.

أ. خليط **khāiṭ**, s. 1. A mixture, a medley; also, an ingredient in a mixture. 2. (pl. خلط) A partner, copartner; a shareholder. 3. (pl. as 2) A relation; especially, a cousin. 4. A husband. 5. (pl. as 2) A neighbor. 6. (pl. as 2) A sociable, affable man. 7. A promiscuous multitude.

أ. خلع **khāiṭ**, a. (fem. خالعه) 1. (A garment) taken off or cast off. 2. (pl. خلعا) (A man) discarded, disowned as incorrigible or worthless. 3. One who has broken with decent society; an abandoned profligate. 4. خلع العنار 1. That has slipped the halter. 2. Who has cast off all restraint.

أ. خلف **khāiṭ**, s. (pl. خلفا) A successor; a substitute.

أ. خليفة **khāiṭ**, s. (pl. خلفا) 1. A successor. 2. A substitute. 3. A Caliph, a successor to Muhammed, and his representative as chief of Islam. 4. (vulg. خليفة) A junior clerk in a public office. 5. (vulg. as 4) An assistant teacher in a school or college. 6. (vulg. as 4) A builder, a passed apprentice. 7. (vulg. as 4) A superior female servant. خليفة الله في الأرض (God's vicegerent on earth) 1. Adam. 2. Man. 3. The Caliph of Islam. باش خليفة A head builder; a principal assistant; a chief assistant clerk in a public office. حاجي خليفة As حاجي in كاتب چلبی

أ. خليق **khāiṭ**, a. (fem. خليفة) 1. Well-formed, handsome. 2. (pl. خلقا) Worthy, fit, suitable. 3. Like, resembling. 4. Probable.

أ. خلقه **khāiṭ**, s. (pl. خلانق) 1. The created universe; especially, mankind; also, mankind, the angels, and genii; also, the brute creation. 2. A moral quality. 3. Fitness, suitability, worthiness.

أ. خليل **khāiṭ**, s. (fem. خليه, pl. اخلا) 1. An intimate friend. 2. A proper name of men. خليل الله (The chosen friend of God) The patriarch Abraham. خليل الرحمن 1. As خليل الله 2. Hebron. 3. The tomb of Abraham at Hebron.

أ. خليله **khāiṭ**, s., fem. of خليل One's chosen female friend, sweetheart, wife.

أ. خليه **khāiṭ**, a., fem. of خلى A woman who is free to marry.

ب. خم **khām**, s. 1. A bend, a curve, an arch; a crook; a curl, a ringlet. 2. A ridged roof, a vaulted or domed roof; a building or part of a building roofed in. 3. The sky. 4. A giving way, a yielding to pressure. Hence, 5. Defeat, rout. 6. (mystics) A station on a journey; a grade in the journey towards sanctity.

ب. خم **khām**, a. 1. Bent, curved, crooked, curled. 2. Humble, submissive.

ب. خم **khīm**, s. 1. Mucus of the nose. 2. Pus of a wound.

ب. خم **khūm**, s. 1. A large jar. 2. A kettle-drum. 3. The sky.

أ. خمار **khāmūr**, s. 1. A maker or seller of wine. 2. (mystics) A spiritual guide.

أ. خمار **khāmūr**, s. (pl. اخره) 1. A woman's muffler or cloth with which she veils her head and face. 2. A turban or head-wrap. 3. Any cover, veil, or wrapper.

أ. خمار **khāmūr**, s. 1. A great crowd, throng. 2. Crop-sickness from excess in drinking. 3. Stupor arising from excess or suffering. 4. A languishing look. خمار آلود a. 1. Crop-sick. 2. Stupefied. 3. Languishing (eye). خمارینی چکمن To suffer the stupefying consequences of excess or grief.

أ. خماسی **khāmūsi**, s. A word of five letters; especially, a root of five consonants.

أ. خماسین **khāmūsi**, s., pl. of خمسين q.v.

أ. خماش **khāmūsh**, s. (pl. خماشات) A wound. خماشات دخل Wounds to be retaliated or atoned for; also, grudges.

أ. خماست **khāmūsat**, s. Lankness.

أ. خماط **khāmūmat**, s. One who roasts or broils meat.

أ. خما **khāmū**, s. A slight lameness, a limp.

A. خال *khūmāl*, *s.* A disease that causes lameness.

A. خالت *khūmālet*, *vn.* A being unknown, obscure; obscurity.

A. خام *khūmām*, *s.* Refuse.

A. خامه *khūmāmō*, *s.* 1. Sweepings. 2. Mud from a well. 3. Crumbs and scraps from a table.

A. خان *khāmmān*, *khimmān*, *khūmmān*, *a.* Bad, worthless.

P. خبره *khūmbārā* (*for* خباره) *s.* 1. A bomb-shell, any military shell. 2. An earthenware money-box used by children. خبرخانه *s.* The barracks of the corps of bombardiers. ال خبرسى A hand-grenade.

T. خبرجي *khūmbārājī*, *s.* A bombardier. باشی - The colonel of the corps of bombardiers or mortar artillery.

P. خباره *khūm-pārō*, *s.* 1. A piece of an earthen jar. 2. An earthen jar. 3. A bomb-shell. 4. A child's earthenware money-box.

P. خیمه *khūmchō*, *s. dim. of* خم A small jar.

P. خیمه *khūm-khūnō*, *s.* 1. A closet or cellar where jars of water, wine etc. are kept. 2. A wine-shop. 3. (*mystics*) The heart, in which love towards God is manifested.

T. خنیم *khīm-khīm*, *a. & s.* 1. A man who speaks through his nose. 2. A speaking through the nose. خنیم ۱ *vn. i.* To speak through the nose.

T. خنیملاق *khīmkhīm-lāmāq*, *v. i.* To speak through the nose.

A. خنیمه *khāmkhāmō*, *vn.* A speaking through the nose.

A. خد *khāmd*, *vn.* 1. A fire's dying down, being allayed, or going out; extinction. 2. A fever's abating; abatement. 3. A sick man's collapsing; collapse; death.

P. خدار *khām-dār*, *a.* Bent, curved, crooked.

P. خدان *khām-dān*, *s.* As خیمه *q. v.*

A. خمر *khām*, *s.* (*n. u.* خمره, *pl.* خمر) Wine; any fermented and intoxicating juice.

A. خمرت *khāmrot*, *s.* A crowd, multitude.

A. خمره *khāmro*, *s.*, *n. u. of* خمر A single portion or kind of wine.

A. خمره *khāmro*, *s.* 1. Leaven. 2. Ferment of any kind. 3. A cosmetic. 4.

A yellow dye yielded by *bignonia quadrilocularis*. 5. The crop-sickness that follows a debauch of wine. 6. A sweet smell, fragrance. 7. Any odor. 8. A small mat used to sit on.

A. خمری *khāmri*, *a.* (*fem.* خمریه) Pertaining to wine, vinous.

A. خمس *khāms*, *a. & s.*, *fem. of* خمسة Five. خمس عشر Fifteen. خمائة Five hundred.

A. خمس *khāms*, *s.* A space of five days. جای خمس A quintan ague.

A. خمس *khāms*, *s. 1.* (*pl.* اخماس) A fifth part, a fifth; especially, the sovereign's canonical share of one fifth of prizes of war. 2. Name of a town and district in the province of Tripoli in Africa.

P. خستان *khūmistān*, *s.* As خیمه *q. v.*

A. خسون *khāmsūn*, *a. & s.* (*obl.* خسین) 1. Fifty. 2. The fiftieth.

A. خمس *khāmsō*, *a. & s.* (*fem.* خمس) Five. خمس منخبره Fifteen. The five planets, Mercury, Venus, Mars, Jupiter, and Saturn. خمس مترقه The five intercalary days of the old Persian solar year.

T. خسی *khāmsī*, *s.* The sprat, *clupea sprattus*.

A. خسون *khāmsīn*, *a. & s. obl. of* خسون, *nom. in Turkish.* 1. Fifty. 2. Fiftieth. 3. A period of fifty days; especially, the period of fifty days following the forty days of most severe winter, ending at the vernal equinox. 4. The furious hot wind of early summer in Egypt.

A. خش *khāms*, *s.* (*pl.* خوش) An excoriation, a scratch with a finger-nail or claw.

A. خش *khāms*, *vn.* 1. An excoriating, a scratching. 2. A slapping, striking with the hand or a stick.

P. خش *khāmsh*, *a.* For خاموش in poetry, *q. v.*

A. خمس *khāms*, *v. n.* A being or becoming pinched, gaunt.

A. خمس *khāms*, *vn.* A foot's being arched in the sole in the sole.

A. خما *khāmsū*, *a.*, *fem. of* اخمس Whose feet are arched in the sole

A. خسان *khāmāsūn*, *a.* Gaunt, or slender of make.

A. خسان *khāmāsūn*, *a. 1.* As خسان *khāmāsūn*, *q. v.* 2. The soles of whose

fār (āmān). wār (nāfīs). machine (sīr). ī (qīrāt). rūde (asūl). — ā nasal.

feet are much arched. خسان الاخصین Whose soles are most arched among those whose soles are arched (applied to Muhammed).

A. خط khāmt. *vn.* A roasting, broiling, or frying (meat).

P. خك khāmek. *s.*, *dim.* of خم 1. A little jar. 2. A kind of small drum or tambourine. 3. The sound of clapping the hands, applause.

P. خكر khām-gér. *s.* A potter who makes large jars.

P. خكتت khām-geshtō. *a.* That has become bent, curved crooked, or hooked.

A. خل khāml. *s.* 1. The plumage of the ostrich. 2. The nap or pile of cloth.

A. خلت khāmlēt. *s.* (*pl.* خلات) A secret point of moral character; especially, a secret defect of character.

A. 4x khāmīō. *s.* A piece of velvet or plush or cloth with a nap. (Origin of "camel".)

A. 4x khāmīō. *a.*, *pl.* of خامل Of no reputation.

A. 4x khāmīō. *s.* As 4x khāmīō. *q. v.*

A. خن khāmn. *vn.* An estimating number or quantity.

A. خود khūmdā. *vn.* As خد, *q. v.*

T. خور khāmūr. *s.* See خامور

A. خور khāmūr. *s.*, *pl.* of خر Wines.

P. خوش khāmūsh. *a.* For خاموش in poetry, *q. v.*

A. خوش khāmūsh. *s.*, *pl.* of خش Excoriations, scratches.

A. خوص khāmūs. *vn.* As خمس khāms.

T. خوط khāmūt. *s.* For هاموت, *q. v.*

A. خول khāmūl. *vn.* 1. A disappear-

A. خون khāmūn. *ing*, becoming obliterated; obliteration. 2. One's reputation's being forgotten; oblivion. 3. A being unknown to fame: obscurity. 4. The voice's being or becoming low, gentle; softness of speech.

P. خي khāmī. *s.* Crookedness, curvedness.

P. خيازه khāmyāzō. *s.* 1. A gape; a yawu; a gaping and yawning. 2. Weariness, tedium. خيازه سنی حکمک To endure the fatigue of some state or act.

A. خیت khāmīt. *a.* Fat, corpulent.

P. خیدی khāmīdēgi. *s.* As خنی, *q. v.*

P. خیده khāmīdā. *a.* Bent, crooked, curved.

A. خیر khāmīr. *vulg.* خور khāmūr. *s.* 1. Leaven. 2. Anything used as a ferment. 3. Dough; especially, fermented dough. 4. Leavened bread. 5. Any kneaded mass of ingredients.

A. خیر khāmīr. *a.* 1. Leavened (bread). 2 Stale, (bread). 3. Fermented (dough).

P. خیرمایه khāmīr-māyē. *s.* 1. Any kind of leaven or ferment. 2. Any plastic mass or material.

P. خیر khāmīrē. *s.* A plastic mass of material or ingredients.

A. خیس khāmīs. *s.* 1. An army (as composed of five parts; the van, centre, right and left wings, and rearguard or reserve). 2. Thursday.

A. خیمس khāmīs. *a.* (*fem.* خیمه) 1. Empty, hungry, famished. 2. Gaunt, and slight of make.

A. خیط khāmīt. *a.* Roasted whole.

A. خیل khāmīl. *s.* (*n. u.* خيله) 1. Plumage of ostriches. 2. The nap or pile of velvets, etc. 3. Velvets; napped cloths. 4. Dense clouds.

A. خيله khāmīlō. *s.*, *n. u.* of خیل 1. The plumage of an ostrich. 2. Nap, pile of velvet, etc. 3. A piece of velvet, napped cloth, plush, etc.; also, a carpet. 4. A grove, thicket, or meadow.

P. خن khān. *s.* (*in a few compounds*) A special place.

A. خا khānnū. *a.*, *fem.* of اخن Who speaks through her nose.

A. خئات khānūs. *s.*, *pl.* of خنی Hermaphrodites.

A. خئات khānūsā. *s. pl.* For خناتی, *q. v.*

A. خئات khānūsēt. *s.* 1. Affected effeminacy. 2. Catamitism.

A. خئات khānūsā. خئات *s.*, *pl.* of خنی Hermaphrodites.

A. خاتر khānūjir. *s.*, *pl.* of خیر *q. v.*

A. خاتق khānūdiq. *s.*, *pl.* of خندق *q. v.*

A. خاتزیر khānūzīr. *s.*, *pl.* of خنزیر *q. v.*

A. خناس khānnās. *a.* 1. Who withdraws (on hearing God's name pronounced). Hence, 2. Satan.

A. خناس khānnās. *vn.* A slinking back, withdrawing; a cowering.

A. خناسیر khānnāsīrē. *s. pl.* Men lost in error or in perdition.

A. خناسی khānnāsī. *a.* (*fem.* خناسیه) Devilish, diabolical.

A. خناسیر khānnāsīr. *s. pl.* 1. Error. 2. Perdition, destruction, death. 3.

Fraud. 4. Baseness. 5. Evils, calamities. 6. Nobodies, small folk. 7. Those who professionally have to do with funerals and cemeteries.

A. خاصر *khānūsir*, s., pl. of خصر *q.v.*

A. خناعت *khānū'āt*, s. Badness; foulness; hideousness.

A. خنافس *khānūfīs*, s. pl. of خنفا *q.v.*

A. خناق *khānnāq*, s. A professional strangler, an executioner.

A. خناق *khānūq*, s. An executioner's cord.

A. خناق *khānūq*, *khānnūq*, s. (pl. خنائق) Quinsy, inflammatory sore throat of any kind. کلی - Cynanche with protrusion of the tongue.

A. خناق *khānūqī*, a. (fem. خناقه) Pertaining to quinsy.

A. خناقیه *khānūqīyyō*, s. A throat disease that chokes beasts and birds.

P. خنام *khānām*, s. The farcy in horses.

A. خان *khānūn*, s. As خناقه, *q.v.*

A. خنائیق *khānānīq*, s., pl. of خناق *q.v.*

P. خنک *khānbōk*, s. dim. 1. As خنک, *q.v.* 2. A coarse kind of cloth.

P. خنبه *khānbō*, s. A ridged or vaulted structure.

P. خنبه *khānbō*, s. A large earthenware jar; any jar.

A. ختا *khānsā*, s. For ختی, *q.v.* ختای مثل A hermaphrodite whose real sex is difficult to determine.

A. ختی *khānsā*, ختا, s. 1. (pl. خثات, ختای) A hermaphrodite. 2. The asphodel, from the dried and pounded bulb of which paste is made, *asphodelus luteus*, etc., or, *ornithogalum stachyoides*.

P. خنج *khānj*, s. 1. Feminine loveliness, grace. 2. The stertorous breathing of the sexual orgasm. 3. Pleasure, joy. 4. Profit, advantage.

T. خنج *khānj*, s. Complete fullness. خنجه خنجه طوبق To become brim-full.

A. خنجر *khānjār*, vulg. خنجر *khān-char*, s. (pl. خناجر) 1. A large knife; especially, a curved and double-edged dagger; sometimes, a sword. 2. A ray of light. 1. A diamond-hilted dagger. 2. A dagger of steel. 3. A diamond chip or crystal. 4. An icicle. 5. A blade of a plant just peeping through the soil. امام 1. The dagger with which the Imam Huseyn was

killed, which could not be withdrawn. Hence, 2. A thorn in the flesh; a pestilent fellow that cannot be got rid of. زر - (A dagger of gold) 1. The sun. 2. The beams of sunrise. صبح - The beams of sunrise.

A. خنجری *khānjērī*, a. 1. Pertaining to a knife or dagger; especially, a maker or seller of daggers. 2. prop. n. A surname; especially, of the author of a voluminous French and Turkish dictionary. 3. The ensiform cartilage of the breast-bone. خنجری الحبه Whose beard is long and pointed.

P. خنجه *khānjō*, s. As خنچ No. 2, *q.v.*

P. خند *khānd*, s. A laugh or smile.

P. خنداخذ *khāndākhānd*, s. Repeatedly or continuously laughing or smiling.

P. خندان *khāndān*, a. 1. Laughing; smiling. 2. Cheerful, happy. 3. Open, expanded, gaping. 4. Ruptured, burst, broken open. 5. Notched (sword, etc.). 6. Drawn (sword). 7. Gleaming, flashing. 8. Flowery, verdant, (land). او خندان دل To smile; to laugh. ا. Happy.

A. خندریس *khānderīs*, s. Wine; old wine.

F. خندریلی *khānderīlī* (Gr. χονδρίλλη), s. A kind of wild chicory, *chondrilla juncea*.

P. خندستان *khāndīstān*, s. 1. Fun, buffoonery. 2. A practical joke. 3. A place of assembly where buffoons or jokers play off, or where people laugh. 4. The mouth of a pretty girl or youth.

A. خندق *khāndāq*, vulg. *khāndōk* (from P. کند *kōndō*), s. (pl. خنادق) 1. A moat, ditch, a military trench; especially, the trench dug by Muhammed for the defence of Medina. 2. Any trench, ditch, or gutter. دومه - آتلاق (To make a camel leap a ditch) To force an obstinate man to do a thing. غزای خندق The expedition in defence of the trench of Medina, A. H. 5.

A. خندق *khāndāqī*, a. Belonging to a trench; especially, who was with Muhammed in the Expedition of the trench, A. H. 5.

A. خندمه *khāndēmō*, prop. n. Mount Khandama, the highest swell of the hills on the east of Mekka.

P. خند *khāndō*, s. 1. A laugh; laugh-

ter. 2. A smile; smiles. 3. A flash, a gleam. خنده آفتاب Sunrise. برق — A flash of lightning. كل — The opening of a rose or a flower. خنده رو a. Smiling-faced (person). ریش خنده s. 1. A jest, jeer, or taunt. 2. A laughing-stock.

A. خیزوان khūnzūwān } s. Pride,
A. خیزوانت khūnzūwānōt } haughti-
A. خیزوانیت khūnzūwāniyyōt } ness, ar-
A. خیزوت khūnzūvōt } rogance.
A. خیزیر khīnzir vulg. khīnzir. s. (pl. خیزیر, fem. خیزیره) 1. A swine. 2. A brutal, despicable fellow. 3. A scrofulous tumor on the neck.

A. خیزیره khīnzirō. s., fem. of خیزیر A sow.

A. خیزری khīnzirī. a. (fem. خیزریه) 1. Swinish. 2. Scrofulous.

A. خنس khāns. vn. A slinking back; a hanging back, with crouching or cowering.

A. خنس khānēs. vn. & s. 1. A nose's being depressed or broken at the bridge. 2. A foot's being flat soled.

A. خنس khānnēs. a., pl. of خانس q. v.

A. خنسا khānsā. a., fem. of خانس Whose nose is depressed at the bridge, snub-nosed.

A. خنساب khānsāb. s. The tree *bal-samodendron mukul*.

A. خنسر khānsir. s. (pl. خناسر) 1. The little finger. 2. The little toe.

A. خنساب khānsāb. s. For خنساب, q. v.

T. خطا khāntā. a. See خطا

A. خطل khāntā. s. 1. An evil, a calamity. 2. A flight or swarm of locusts.

A. خنزیان khīnziyān. a. Foul-mouthed, scurrilous.

A. خن khān'. vn. A saying or doing what incites to immorality.

A. خن khānā'. vn. A lowering, misdeeming one's self; self-degradation.

A. خن khāni'. a. Low, self-abased, depraved.

A. خن khānū'. } a., pl. of خانع q. v.
A. خن khānā'. }

A. خن khānōr. vn. & s. Lateral distortion of the chest or back.

A. خنسا khānsōsā. s. (pl. خناس) A kind of beetle, perhaps *brachinus crepitans*.

A. خنق khānq. s. The throttle.

A. خنق khānq. khāniq. vn. A choking, strangling, or drowning; also, a

being choked, strangled, or drowned; suffocation; strangulation; choking with emotion.

P. خن khīng. s. 1. A white or grey horse. 2. Any horse. زور — A piebald horse. شهابت — The steed Buraq that carried Muhammed on his visit to paradise.

P. خن khūnūk. a. 1. Cold, chilly. 2. Cool, pleasant, agreeable. 3. Happy, fortunate. 4. Frigid, disagreeable in words or manner.

P. خن khūnūk. interj. Happy (the man)!

P. خنکا khūnūkyā. interj. O happy man!

T. خنکار khūnkyār (contracted from خنداوندگار), s. The sovereign, the Sultan. اسکمی — A spot on the Asiatic shore of the Bosphorus made famous by a treaty between Russia and Turkey signed there in 1832. بکدی — Name of a dish made from the egg-plant.

P. خنکایت khīng-būt. prop. n. (The White Idol) One of two gigantic statues at Bamian.

P. خنکار khīng-sūr. a. Grey-headed.

P. خنکی khūnūki. s. 1. Coldness, frigidity. 2. Coolness, pleasantness. 3. Happiness. 4. Unpleasantness of manner, word, or action.

A. خنوخ khānūkh. prop. n. The patriarch Enoch.

A. خنور khānōvēr. khānnūr. s. 1. A reed of which arrows are made. 2. Any pliant shrub. 3. Worldly comfort, luxury. ام خنور The present life.

A. خنوز khānūz. vn. A becoming fetid; fetor.

A. خنوس khānūs. vn. 1. A slinking back; a hanging back, with cowering. 2. A star's being or becoming depressed towards or below the horizon.

A. خنوع khānū'. a. Not to be depended on; who shirks and shuffles.

A. خنوع khānū'. vn. A degrading one's self morally.

A. خند khūnnā. s. 1. A nasal twang. 2. Any twanging sound.

P. خنیا khūnyā. s. A song sung. خنکار s. A singer, a minstrel. خنکار دلت The planet Venus, reputed to be the singing-woman who debauched the angels Harut and Marut.

P. خنده khānīde. khūnīde. a. Risen,

sprung up; become known, famous, celebrated.

A. خَنِيق **khāniq**, *a.* Choked, strangled, suffocated, drowned.

A. خَنِین **khānin**, *vn. & s.* A making a suppressed noise of weeping or laughing; a whimper or giggle.

P. جنود **khānīvōr**, *prop. n.* For جنود

P. خو **khā**, *s.* A habit, a disposition.

A. خَو **khāwā**, *s.* 1. A vacant space, an interval. 2. An open tract of country. 3. Hunger.

A. خَو **khāwā**, *vn.* 1. A falling in ruins; ruin. 2. A being vacant, desolate, desolation. 3. A being hungry or gaunt.

P. خواب **kh'āb**, *s.* 1. Sleep. 2. A dream. 3. A seminal effusion during sleep. 4. Death. 5. Stupor, lethargy. 6. Numbness in a limb. 7. The nap of cloth, down. 8. Sprouting vegetation on the soil. 9. (*mystics*) Abstinence from natural actions. خواب آورد

Sleepy, drowsy, somnolent; numbed; asleep. خوابخانه *s.* 1. A sleeping-room.

2. A bed. خوابدار 1. Sleepy, somnolent. 2. Nappy; downy. خواب دیده *a.* 1. That has slept. 2. That has had a dream.

P. خوابناک **kh'āb-nāk**, *a.* 1. Sleepy. 2. Downy.

P. خواب **kh'āb**, *s.* (*Generally in compounds*) A sleep, a slumber. همخوابه A bed-fellow or room-mate.

P. خوابیده **kh'ābīdā**, *a.* 1. That has slept, has gone to sleep; sleeping, asleep. 2. That has lain or fallen down; fallen; recumbent. 3. Which lies plunged in something. 4. Leveled. 5. Hauging down. 6. Trodden or beaten down. 7. Hauled down or furled. 8. Curdled, clotted. 9. Numbed, torpid; sleepy, somnolent. 10. (Blood) that may be shed without being atoned for. 11. Far-reaching, extensive.

A. خَوَات **khāwāt**, *s.* A loud noise, a roar.

A. خَوَات **khāwāt**, *a.* Brave, daring.

A. خَوَاتِم **khāwātīm**, *s., pl. of خاتم q.v.*

A. خَوَاتِم **khāwātīm**, *s., pl. of خاتم q.v.*

A. خَوَاتِن **khāwātīn**, *s., pl. of تون q.v.*

P. خواجهگان **kh'ājégān**, *vulg. kh'ājā-gān*, *s., pl. of خواجه q.v.*

P. خواجهی **kh'ājēgi**, *s.* 1. The quality and rank of a **kh'ājē**. 2. The quality and rank of an enrolled merchant

in a mercantile guild. بدستان خواجهکی A master-merchant of the mart.

P. خواجه **kh'ājē**, *s.* 1. A master, the master of a household. 2. An elder.

3. A superior. 4. A ruler, magistrate.

5. (*vulg. kh'ājā*) A teacher. 6. (*in Ta-*

tary) A descendant from Muhammed.

7. (*in India*) A eunuch. 8. (*rare*) The

soul of man. 9. (*pl. خواجهکار*) A Mas-

ter-Clerk of the government service.

بک - The Turkish name of Odessa. زاده -

A son of a gentleman. سرای - A eunuch

at a palace. خواجه قادیان An old woman

who cures the sick by touch or by

breathing upon them. بیتی - The tree-

strawberry, fruit of the *arbutus unedo*.

عقل خواجهسی A man who pretends to

teach others wisdom in nice cases.

T. خواجهدانش **kh'ājēdāsh**, 1. A fellow pu-

T. خواجهدانش **kh'ājēdāsh**, pil. 2. (*East-*

ern Turkish or obsolete meaning) A

fellow-servant.

T. خواجهدلق **kh'ājēdāliq**, *s.* 1. The quali-

ty, profession, acts, or remuneration

of a *khaja*. 2. One who occasionally

acts as a teacher. ۱ - *v. i.* To act as

a teacher or professor. بابی - The rank

of a Master-Clerk.

T. خواجهک **kh'ājēk**, *s.* Classical for

خواجهلق, *q. v.*

P. خوار **kh'ūr**, *s.* Food; victuals.

P. خوار **kh'ūr**, *a.* 1. (*in compounds*;

vulg. khor) That eats, that drinks,

that receives or undergoes (so and so).

2. Mean, vile, despicable, miserable.

3. Little, few. 4. Easy.

A. خوار **khūwār**, *s.* 1. The cry of

any beast. 2. The whiz of an arrow.

A. خوارج **khāwārij**, *a. & s., pl. of خارج*

and خارجه 1. Things which come or

go out, or which are put or taken

out. 2. Exteriors, exterior parts or

ornaments; prominent, projecting

parts. 3. The exterior acts or habits

constituting excellence in man. 4. A

sect of Muslims who separated from

allegiance to the caliph Ali.

T. خوارده **khōwārda**, *a.* Ungovern-

able, dissolute; a scapegrace. او - *v. i.*

To be dissolute and ungovernable; to

be a scapegrace.

T. خواردهلق **khōwārdaḥiq**, *s.* Wild-

ness and dissoluteness in youth. ۱ - *v. i.*

To do wild or dissolute acts; to act as

a scapegrace. Digitized by Google

far (dāmān). wār (nāfīz). machine (sīr). ī (qīrāt). rūde (ūsūl). — n nasal.

P. خوارزم **kh'ārezm**, *prop. n.* 1. The city and country of Kharezm (Chorasnia) west of the lower Oxus. 2. Name of a tribe and district in the province of Khudavendigyar in Asia Minor.

P. خوارزم شاه **kh'ārezm-shāh**, *s.* The king of Kharezm; especially, the title of Muhammed Qutbu'd-din, conquered by Jengiz about A. D. 1220. نوروز خوارزمشاه The 19th day after the vernal equinox, adopted as New-Year's Day by the kings of Kharezm.

P. خوارزمی **kh'ārezmī**, *a.* Pertaining to Kharezm.

A. خوارق **khāwāriq**, *a. & s. pl. of* خارق *and* خارقہ, *q. v.* Marvelous events; miracles. عاده — Prodigies.

T. خورامق **khōrlāmāq**, *v. t.* See خورامق.

P. خورہ **kh'ūrō**, *s.* Food.

P. خوارہ **kh'ūrō**, *a. (in compounds)* Who eats or drinks.

P. خوری **kh'ūrī**, *s.* 1. The quality or act of that which eats, drinks, receives, or undergoes. 2. Meanness, abjectness; insignificance; wretchedness. 3. Easiness. 4. An insult.

A. خوارین **khāwūrīn**, *s., pl. of* خوارن

A. خوارق **khāwūziq**, *a., pl. of* خارق Arrows that hit and penetrate the mark.

P. خوازه **kh'ūzō**, **khāwūzō**, *s.* 1. A decorated pavilion. 2. A triumphal arch of boughs and flags, etc. 3. A bridal bower. 4. A scaffolding, a trellis.

A. خوارق **khāwāziq**, *s., pl. of* خارق Stakes (for impaling, etc.).

P. خواست **kh'ūst**, *s.* 1. That which one desires. Hence, 2. Wealth; also, health. 3. A prayer; a request; also, a question. 4. A command; an ordinance.

P. خواستار **kh'ūstār**, *s.* A supplicant; an applicant.

P. خواستگار **kh'ūst-gyār**, *s.* As خواستار

P. خواسته **kh'ūstō**, *a.* 1. Who has desired, asked for, or commanded. 2. That is desired, asked for, or commanded. Hence, 3. *s.* Wealth. 4. Money. 5. Jewels. 6. Sovereignty. 7. A question; a problem. 8. The signification intended by a term. 9. A girl sought in marriage.

A. خواص **khāwūss**, *s., pl. of* خاص 1. That are special, peculiar, or particular 2. People of distinction; no-

bles; men of learning, men of piety. 3. Intimate friends; confidential attendants. 4. Special qualities, properties; essences. 5. Private domains of the sovereign. 6. Places assigned to the jurisdiction of a particular governor. 7. Rare or precious articles. خواص Name of a district near to Constantinople. خواص و عوام The specialty and the commonality of mankind.

A. خواصر **khāwūssīr**, *s., pl. of* خاصر

A. خواض **khāwūwūz**, *s.* One who dives deeply.

A. خواطر **khāwūātir**, *s. pl. of* خاطر 1. Thoughts, ideas. Hence, 2. Minds. شیطانیہ — Divinely inspired ideas. Diabolical suggestions. نفسانیہ — Carnal suggestions of the passions.

A. خواطف **khāwūātir**, *a. pl. (Arrows)* that miss; or, that hit after grazing the ground.

A. خواطی **khāwūāti**, *a., pl. of* خاطئه (Arrows) that miss.

A. خواف **khāwūwāf**, *a.* Very timorous.

A. خوافق **khāwūāfiq**, *s., pl. of* خافق 1. The four cardinal points or quarters of the horizon. 2. Flags, banners.

A. خوافی **khāwūāfi**, *a. & s., pl. of* خافیه 1. Secret, latent, obscure. 2. Genii, demons. 3. The feathers of a bird's wing, other than the first ten pinions; or, the secondaries; or, the tertiaries; or, those hidden when the wing is folded.

A. خوافین **khāwūāqīn**, *s., pl. of* T. خافان

T. خوال **khāwūā** (from P. خومل), *s.* A shoemaker's last; or, his wedge for raising the instep of a shoe.

A. خواجه **khāwūāij**, *s., pl. of* خالجه Perplexing or agitating matters.

A. خوالد **khāwūāid**, *a., pl. of* خالده Everlasting.

P. خواستان **kh'āwūstān**, *s.* An inkstand

P. خواسته **kh'āwūstō** } or ink-horn.

A. خوالف **khāwūālif**, *a. & s., pl. of* خالف 1. People who remain behind when others go forth to war, etc. 2. Successors.

P. خوالگر **kh'āwūgēr**, *s.* In poetry, for خوالیکر, *q. v.*

P. خوال **kh'āwū**, *s.* Food, victuals.

P. خوالیکر **kh'āwūlī-gēr**, *s.* A cook.

P. خوالیکری **kh'āwūlīgērī**, *s.* The quality, or functions of a cook.

P. خوان **kh'ūn**, *s.* 1. A large tray which serves as a dining-table. 2. A chopping-board for meat. 3. Food, victuals; a meal. 4. One's board. **خما** - A tray of food set out for the poor to scramble for. **خوان هفت** 4. Seven salvers of food as a meal. 2. Name of two mountain passes renowned in poetry as being each the scene of seven combats.

P. خوان **kh'ūn**, *a.* Who reads, recites, or chants. **الله خوان** Who invokes God, or testifies of God. **ذکر خوان** Who recites the names of God.

A. خوان **khūwūn**, *a.* Very and habitually perfidious.

A. خوان **khūwūn**, *a., pl.* of **خان** Treacherous, perfidious; traitors; ungrateful, ingrates.

P. خوان **kh'ūnū**, *a.* Legible, distinct (writing).

P. خوان **kh'ūnchō**, *s., dim.* of **خوان** A small tray or platter, a salver, waiter. **خوانچه زر** (*The salver of gold*) The sun.

P. خواندنی **kh'ūndānī**, *a.* 1. Set to be read or sung. 2. Fit or intended to be called or invited.

P. خوانده **kh'ūndō**, *a.* 1. Who has read, recited, chanted, invoked, or invited. 2. Read, recited, sung, or chanted. 3. Invoked, or invited. 4. Learned. 5. That has been studied. **بسر خوانده** A child by adoption.

P. خوان سالار **kh'ūn-sālār**, *s.* A chief server in a palace.

P. خوان سامان **kh'ūn-sāmān**, *s.* A steward of a grandee's household.

A. خوانق **khāwānīq**, *s., pl.* of **خوانقه** Dervishes' convents.

P. خواندگی **kh'ūnēdōgī**, *s.* The quality, profession, or art of a singer.

P. خواننده **kh'ūnōndō**, *s.* A singer, a public singer.

A. خوانیق **khāwānīq**, *s., pl.* of **خانق** Inflamed sore-throats.

A. خوانین **khāwānīn**, *s., pl.* of **خان**

P. خواه **kh'ān**, *a. (in compounds)* 1. Who wishes. 2. That is wished. **بدخواه** An ill-wisher. **خاطرخواه** What one's mind wishes.

P. خواه **kh'ān**, *conj.* Whether; or. **خواه بود خواه شو** Be it this or that, whether this or that.

P. خواهان **kh'āhān**, *a.* Desirous.

P. خواهر **kh'āhēr**, *s.* One's sister. **خواهرزاده** *a. & s.* The child of one's own sister.

P. خواهش **kh'āhīsh**, *s.* 1. A wishing, a desiring. 2. A wish, a desire. 3. A thing desired. 4. An inclination; an appetite; a lust. 5. A request. 1 - *v. t.*

1. To wish, desire. 2. To ask for; to demand. **خواهنگر** *s.* 1. One who is desirous. 2. A suitor, a customer.

P. خواهشمند **kh'āhīshmōnd**, *a.* Desirous.

P. خواهنده **kh'āhōndō**, *s.* One who desires or asks for.

A. خواب **khāwāyēt**, *vn. & s.* A being empty, vacant.

A. خوب **khāwb**, *vn.* A being poor, indigent; poverty.

P. خوب **khāwb**, *vulg.* **khōb**, *a.* 1. Good; excellent. 2. Comely, beautiful. 3. Pleasant, agreeable.

P. خوبان **khāwbān**, *s., pl.* of **خوب** Beautiful women or youths.

A. خوابت **khāwbēt**, *s.* 1. Utter destitution. 2. Hunger; starvation.

T. خوابگاه **khāwbghāh**, *s.* A pair of stilts or a single stilt.

P. خوبی **khāwbī**, *s.* 1. Beauty. 2. Goodness. 3. Pleasantness.

T. خوابا **khāwbā**, *a. & s.* A fop; foppish.

T. خوابلا **khāwbālā**, *interj.* (*said to little children*) 1. Now then, jump! 2. Here we go up. **بشا** - A young man who still acts as a child.

T. خوابلی **khāwbālīq**, *s.* Foppery.

P. خوابله **khāwbīlō**, *vulg.* **khāwbīlā**, *a.* Silly, foolish.

T. خوطاز **khōtāz**, *s.* See **خوطاز**

T. خوتن **khōtūn**, *prop. n.* See **ت. ختن**

T. خوتور **khōtūr**, *s.* A loud deep clatter.

T. خوتوز **khōtōz**, *s.* See **خوتوز**

T. خوتون **khōtūn**, *prop. n.* See **ت. ختن**

A. خوتا **khāwā**, *a. fem.* Fat; plump.

T. خوجه **khōjā**, *vulg.* for **خواجه**, *q. v.*

P. خوج **khūch**, *s.* 1. A crest or comb of a bird; especially, a cock's comb. 2. The flower cock's-comb. 3. A pennant.

A. خوخ **khūkh**, *s. (n. u.)* (**خوخه**) The peach, fruit of *amygdalus persica*. - **افرع** - Cassia leaves, or, leaves of *cinnamomum nitidum*.

A. خوخ **khūkhā**, *s., n. u.* of **خوخ** 1.

šār (šāmān), wār (hā'is), machine (šir), ī (qīrāt), rāde (rādī). — ā nasal.

A single peach or variety of peach.
2. An opening in a wall or gate.

P. خود kh'ād, vulg. khōd. s. 1. Self; one's self. 2. (when a genitive) Own; one's own. خود بخود Of (my, thy, etc.) own accord. خودکنم I myself, I my very self. (Termination changes according to person and number.) خودمالی His own money or property. خودی کندم As خودکنم P. خود kh'ād, vulg. khōd, adv. Even, even if.

P. خود kh'ād, s. A helmet. خروس — A cock's comb.

T. خودان khōdān, s. An edible species of borage.

P. خودبین khōd-bīn, a. 1. Selfish, egotistic, self-seeking. 2. Proud, self-conceited.

T. خودبینک khōdabīnik } s. 1. Selfish-
P. خودبینی khōdbīnī } ness. 2. Pride, egotism

P. خودپرست khōd-porost, a. Egotistical.

P. خودپسند khōd-pōsōnd, a. Self-satisfied, conceited.

P. خودپند khōd-pōnd, a. Who follows his own counsel, rash.

P. خوددار khōd-dār, a. Self-possessed.

P. خوددان khōd-dān, a. Egotistical.

P. خودرأی khōd-rō'y, a. Opinionated.

P. خودرسته khōd-rōstō, a. Sprung up of itself, wild (plant).

P. خودرنگ khōd-rāng, a. Of its natural color (not dyed).

P. خودرو khōd-rōv, a. Who follows his own inclination.

P. خودرو khōd-rā, a. Which grows of itself, wild (plant).

P. خودستا khōd-sitā, a. Self-lauding (man).

P. خودسر khōd-sōr, a. Wilful, obstinate, capricious.

P. خودسوار khōd-sūwār, a. Who rides a hobby.

P. خودسوز khōd-sūz, a. 1. Which burns spontaneously. 2. That burns himself.

P. خودشناس khōd-shīnās, a. Who knows his own value or weakness; who knows his own place.

P. خودشمار khōd-shūmār, a. Who vaunts himself, a vainglorious braggart.

P. خودفکن khōd-fikōn, a. Who plunges voluntarily into danger.

P. خودک khūdōk, s. Anxiety, trouble, misgiving.

T. خودک khūdōk, s. A very young ass-colt.

P. خودکام khōd-kyām, a. Wilful, obstinate, capricious.

P. خودکرده khōd-kardō, s. One's own act.

P. خودکش khōd-kyūsh, a. Who kills himself, a suicide.

P. ازخودکنته khōd-gōshōtō, a. (in ازخودکنته) Unconscious; careless of self.

P. خودناما khōd-nūmā, a. Vainglorious.

P. خودی khōdī, s. 1. The quality of one's own self, identity. 2. Selfishness, self-seeking.

A. خور khāvr, vulg. khōr, s. 1. A bay, a strait, a channel; a river mouth on the sea, a harbor. 2. A low-lying bottom where water is apt to collect.

A. خور khāvr, vn. 1. A beast's bel-
lowing. 2. An arrow's whizzing.

A. خور khāvr, vn. & a. 1. A being pliant, supple; pliancy. 2. A yielding, an abating; abatement.

P. خور khār, vulg. khōr, 1. Name of the angel of the sun, in the Zoroastrian system, and of the eleventh day of each solar month with the Zoroastrians. 2. The sun. 3. Light, splendor, brilliancy. 4. Food. 5. (in compounds) That eats, drinks, receives, or undergoes.

P. خور khār, vulg. khōr, a. Abject, vile, contemptible. باقی — v. i. To look at one with contempt. طوعی — v. l. To hold as of no value. قولای — v. l. To use for the commonest purposes. خوره To be taken as a useful acquisition. خوره نک To stand hard usage, to be strong and durable, to be serviceable.

T. خور khōr, s. A snorting noise; a snoring noise. خورخورا To keep snorting or snoring.

P. خورا khārā, vulg. khōrā, s. Food.

T. خورا khāvra, s. A Jewish syna-
gogue.

F. خورا khōrā (Gr. χορὰ), s. 1. A dance. 2. St. Vitus's dance. دیک — To dance. هواسی — A dance tune.

P. خورابه khōrābō, s. A stream of leakage or waste water; a small stream drawn off from a river, etc.

T. خوراسان khōrasān, s. See خراسان

T. خوراطه **khōrātā**, s. Noisy mirth or boisterous play. 1 - v. i. To make a noise, to raise a row.

T. خوراطه‌چی **khōrātāji**, s. A boisterous fellow.

P. خوراک **kh'ārāk**, vulg. **khōrāk**, s. Food.

A. خوران **khāvrūn**, s. (پل. خوارین) The rectum; or its lower end; also, the anus.

T. خورت **khōrt**, s. A snort or grunt. 1 خورت خورت To keep snorting or grunting.

T. خورتشلاق **khōrtūshlāmāq**, v. i. To carry on noisy play together.

T. خورتلاق **khōrtlāq**, s. A corpse supposed to snort or groan in its grave from supernatural torture; a kind of vampire or ghost.

T. خورتلامق **khōrtlāmāq**, v. i. To snort or grunt.

T. خورتلامی **khōrtlāyāsi**, a. One of whom it is wished that he may not rest quiet in his grave, but be tortured, and groan there.

T. خورتوم **khōrtūm**, s. For A. خرطوم, q. v.

T. خورج **khūrj**, s. For A. خرچ **khūrj**.

P. خورکجیون **khōrkhūjivōn**, prop. n. Name of the demon that causes nightmare and lascivious dreams.

P. خورد **kh'ūrā**, vulg. **khūrā**, s. Food; provisions; sustenance; provender.

P. خورد **kh'ūrā**, a. For خرد q. v.

T. خوردااله **khūrdālā**, s. Refuse parts of a carcass added to prime cuts by butchers.

P. خوردنگاه **khūrdān-gyān**, s. A dining-room.

P. خوردهنی **khūrdēni**, a. 1. Edible; potable. Hence, 2. s. Food, provisions; a meal, a repast. آب خوردهنی Potable water.

P. خورده **khūrdāb**, a. 1. That has eaten, drunk, corroded, worn, received, or experienced. 2. That which is eaten; drunk; corroded; worn; received; or experienced.

P. خورده **khūrdāb**, s. & a. For خرد q. v.

P. خوردهی **khūrdāi**, s. 1. Food, provisions; provender. 2. For خردی q. v.

T. خوردهی **khūrdāi**, s. A hole, a perforation, etc.

T. خوررادی **khōrrādāq**, adv. (Running, flowing) with velocity and noise.

P. خورسند **khūrsōnd**, a. For خرسند q. v.

P. خورش **khūrish**, s. 1. An act of eating, drinking, corroding, wearing, receiving or experiencing. 2. Food, victuals.

P. خورشخانه **khūrish-khānē**, s. A kitchen; a cook-shop.

P. خورشگر **khūrish-ger**, s. A cook.

P. خورشید **khūreshid**, s. 1. The sun. 2. The soul. 3. A proper name of men.

Life in its decline or last stage. 4. صراحی - Wine. 5. سر دیوار - As - q. v. خورشید سر دیوار

1. Anything that hides the sun. 2. (mystics) The body, as covering up the soul.

شیر و خورشید The Lion and Sun (as the Persian order).

خورشید سوار a. Saintly (man). خورشید طلعت a. Whose first appearance is like sunrise.

خورشید فروغ a. Beaming, resplendent as the sun.

T. خورل **khōrūl**, s. A snore, the noise of a snore.

خورل خورل adv. With repeated or continuous snoring.

T. خورلتمق **khōrlātmāq**, v. t. 1. To make or let be insulted. 2. To make or let snore.

T. خورلتمق **khōrlātmāq**, v. t. & i. A. (Tr.) 1. To insult. B. (Intr.) 2. To snore.

T. خورلتمق **khōrlātmāq**, v. i. 1. To be insulted. 2. To snore gently.

T. خورلداتق **khōrūldātmāq**, v. t. To make or let snore continuously.

T. خورلداتق **khōrūldātmāq**, v. i. To snore or gurgle continuously.

T. خورلداتق **khōrūldātmāq**, v. i. To snore continuously and gently.

T. خورلدی **khōrūldāi**, 4. خورلنی A continuous snoring noise. 2. A continuous roaring or gurgling of rushing water.

T. خورلنی **khōrūlāq**, s. 1. Meanness, vileness, shame. 2. An insult; contempt, disdain. 1 - v. i. To act insultingly.

1 - v. i. To be in and suffer from abjectness. 2. To receive or put up with an insult.

P. خورم **khūrēm**, a. In poetry, for خرم **khūrēm**, q. v.

P. خورمک **khūrēmōk**, s., dim. of خورم A pretty little glass bead.

A. خورنق **khāvrēnāq**, prop. n. Name of a palace near Hira and the Euphrates built by the architect Sinimmar.

T. خوروز **khōroz**, s. For خوروز q. v.

اوغلی - A crack-brained ignoramus.

P. خوره **khārō**, vulg. **khōrō**, s. 1. Any inflammatory disease of the skin. 2. The moth (in woollens). 3. A halo of light encircling saints, etc. 4. A province (in pre-Islamite Persia). 5. (in compounds) Any thing eaten; or, a feast.

T. خوره **khōrā**, s. See T. خورا

P. خوری **khārī**, vulg. **khōrī**, s. As T. خورلی, q. v.

T. خوریات **khōryāt** (Gr. χωρίατης), s. A rustic, a clown, a boor.

T. خوریاتی **khōryātīq**, s. The act or manners of a rustic; bad manners.

T. خوریاد **khōryād**, s. For خوریات, q. v.

P. خوز **khūz**, prop. n. The people of Susiana.

T. خوزار **khūzār**, prop. n. As A. خزر **khūzōr**, prop. n., q. v.

P. خوزستان **khūzistān**, prop. n. The province of Susiana.

P. خوزی **khūzī**, a. 1. Of or from the province of Susiana. 2. The ancient "electurium susianum".

P. خوش **khāsh**, vulg. **khōsh**, a. 1. Pleasant, pleasing, agreeable, nice. 2. Good, excellent. 3. Beautiful. 4. Comfortable. 5. Healthy. 6. Happy, delighted. 7. Sound, thorough, profuse, intense. 8. Queer, laughable, quaint, strange. خوش ادا. Of charming manners, voice, or bearing; charming; graceful. او - v. i. To be nice, agreeable. ای - Very well, then; think well about it, or I shall know what to do! بولق - I have been pleased with my reception, good bye. بولق - v. t. & i. 1. To deem nice or agreeable. 2. To be pleased with one's reception. دیک - A comfortable life, comfort, luxury. بکنم - v. i. 1. To live comfortably. 2. To agree well together. کلک - v. i. 1. To appear nice and pleasing. 2. To be welcome. او - ی سکر خوش ی سکر Are you well, are you in health?

P. خوش **khōshā**, interj. 1. Happy, the day, etc. Ho for...! Heigh for...! 2. (ironically) As you please; I shall know what to do!

P. خوشاب **khōshāb**, vulg. خوشان **khōshāf**, s. 1. Stewed fruit, with abundance of juice, eaten cold. 2. A pearl of good water, a fine pearl. 3. A

beautiful tooth in a pretty mouth.

P. خوشاب **khōshāb**, a. 1. Sappy, luxuriant (plaut); juicy. 2. (A pearl, etc.) of good water. 3. (A place) with good water.

T. خوشاف **khōshāf** (from P. خوشاب), s. See خوشاب s., No. 1. قاشی - A large-bowled tortoise-shell spoon. خوشافک یامی کلدی The grease on the *khoshaf* has disappeared; used to indicate derision at some disappointment or turn of affairs for the worse. (Said to have been first uttered, in anger, by a clown raised to high rank, when he missed the greasy appearance common to ill prepared *khoshaf* in that which was set before him.)

P. خوش آمد **khōsh-āmed**, s. A compliment of welcome; any compliment.

P. خوش انگشت **khōsh-ongyūsh**, a. Who has a fine touch in music.

P. خوشتر **khōsh-tōr**, a. More pleasant.

T. خوشجه **khōshjō**, a., dim. of خوش - Somewhat pleasant, pretty well. قالک - Keep in good health and wealth! (Said by a departing guest to his host.)

P. خوش محبت **khōsh-sinbēt**, a. Pleasant, agreeable.

P. خوشگام **khōsh-kyām**, a. 1. Whose palate is pleased. 2. Whose wish is gratified.

T. خوشلاشدرمق **khōshlāshdirmāq**, v. t. 1. To make or let become pleasant. 2. To make or let become friendly together. 3. To make or let say good-bye to one another.

T. خوشلاشمق **khōshlāshmq**, v. i. 1. To become pleasant and agreeable. 2. To become friendly together. 3. To say good-bye to one another.

T. خوشلانددرمق **khōshlāndirmāq**, v. t. 1. To make or let become pleasant. 2. To make or let be pleased, amused, or gratified at something.

T. خوشلانمق **khōshlānmāq**, v. i. 1. To become pleasant. 2. To become pleased, amused or gratified at something.

T. خوشلق **khōshlūq**, s. 1. Pleasantness. 2. Comfortableness. 3. Comfort. 4. Health. 5. Beauty. 6. Happiness. 7. Queerness; quaintness; singularity. ناخوشلق Ill health; an indisposition.

T. خوشلانیق **khōshlānmāq**, v. i. See خوشلاق

T. خوشم **khōsh-mērēm** } s. 1. A dish
T. خوشم **khōsh-mērīm** } of fresh milk
milked on sour. 2. (in towns) A dish
of cream-cheese stirred over a fire
with flour, sugar or honey.

P. خوش نشان **khōsh-nishūn**, a. 1. Pret-
tily marked. 2. Of good characteristics.

P. خوش نشین **khōsh-nishīn**, a. 1. Com-
fortably housed. 2. Nomadic. خوش نشینان
(nomads of the fields) Plants, flow-
ers.

P. خوش نظر **khōsh-nāzār**, a. 1. Pleas-
ant to look at. 2. Tatarian basil.

P. خوش نمک **khōsh-nēmök**, a. 1. Nice-
ly salted. 2. Witty. 3. Charming.

P. خوشنود **khōshnūd**, a. As خشنود, q. v.

P. خوش نویس **khōsh-nūwis**, s. A cal-
ligrapher.

P. خوش وقت **khōsh-wāqt**, a. Comfort-
able, happy.

P. خوشه **khūshē**, vulg. **khōshā**, s. 1.
A bunch, cluster of fruit. 2. An ear
or head of grain. خوشه فلک (The spike
of the sky) The constellation Virgo.
خوشه چین A gleaner.

P. خوشی **khōshī**, s. As خوشلق, q. v.

A. خوس **khōvas**, vn. & s. An eye's
being sunk in its socket, with nar-
rowness of the opening of the eyelids;
a having sunken eyes and narrow-
opening eyelids.

A. خوسه **khōsē**, s. (n. u. خوسه) Fronds.

A. خوسا **khōsā**, a., pl. of اخوس Whose eyes are sunk and narrow.

A. خوسا **khōvasā**, a., fem. of اخوس With
sunken, narrow eyes.

A. خوسه **khōsā**, s., n. u. of خوس A
frond of a fern, etc.

A. خوس **khōvz**, vn. A plunging; a
wading, a fording.

T. خوتاز **khōtāz**, s. 1. The yak, *bos*

T. خوتوز **khōtōz** grunniens. 2. A yak
tail, formerly used as a banner. 3. A
tuft of yak hair (used as an ornament).
4. An aigrette. 5. A crest on a bird's
head. قاپق خوتوز A boat-shaped crest;
a sort of bonnet worn by women.

A. خوف **khāvr**, s. 1. Fear, fright,
terror. 2. (mystics) A fear of God,
remorse. 1 - v. i. To fear, to be afraid.
صلات الخوف The service of worship per-
formed before battle in the presence of
the enemy.

A. خواف **khāvwāf**, a., pl. of خائف
Who fear, are afraid.

P. خوفناک **khāwfnāk**, a. 1. Afraid,
frightened. 2. Fearful, frightful.

A. خوق **khāwq**, s. A ring worn in
the ear.

A. خواق **khāwqā**, a. fem. 1. Extensive.
2. Wide.

P. خوک **khōg**, s. i. A hog, swine. 2.

Scrofula. خوکان s. A swine-herd. خوک ماهی
s. The porpoise, *phocæna communis*.

P. خورده **khū-kōrdē** } a. Who has

P. خورگرفته **khū-giriftē** } taken to the
habit (of so and so).

P. خورگير **khū-gir**, a. 1. Who adapts
himself to the temper or habits of an-
other. 2. Who is considerate of others.

A. خولان **khāvlān**, s. 1. The buckthorn,
rhamnus infectorius. 2. The juice of
that plant, the *lycium* of the ancients.

P. خولجان **khāvlīnjān**, s. Galangal, the
root of *alpinia galangal*.

T. خولیا **khūlyā**, s. See خلا. خولیا
(Gr. *μειζοχολία*) Any baseless fancy.

P. خوليز **khūlīz**, s. The snipe, *gallinago*.

A. خون **khāvn**, vn. An acting with
perfidy; perfidy.

P. خون **khūn**, s. 1. Blood; gore. 2.
Life. 3. Blood-guiltiness. 4. Slaughter,
murder. 5. Execution. 6. Vengeance
for bloodshed. 7. A blood-feud. خون آشام
a. 1. Tyrannical, cruel. 2. Wretched,

miserable. خون افشان a. 1. That sheds
blood or tears. 2. Bleeding; weeping.

خون بها s. The price of blood. خون خوار a. As
خون آشام q. v. خون خوار s. 1. One who seeks
another's blood. 2. An avenger of blood.

خون - دگ - جام - 1. Bitter tears.

2. Grief; anxiety. سیاوش - سیاوش
1. The blood of Siyavush, father of Key-Khus-

rev, put to death by Afrasiyab. 2.

Dragon's-blood. 3. Wine. 4. The rosy
dawn. مرده - کبوتر - شیشه
1. Dead blood) Extravasated blood of a bruise.

P. خوتاب **khūnāb** } s. Bitter tears.

P. خوتابه **khūnābē** }

P. خوند **khānd**, vulg. **khōnd**, s. A

lord, an owner, a ruler, king.

P. خوندار **khūn-dār**, a. 1. Possessed
of blood. 2. Blood-guilty. 3. As خون خوار
No. 2, q. v.

P. **khūnd-gyār**, vulg. **khūndgyār**,

s. As خداوندگار, q. v.

T. خوندى **khūndū**, s. As خوند, q. v.

P. خوريز **khūn-rīz**, a. That sheds

blood, blood-thirsty, an assassin; an
executioner.

šār (šamān). wār (māfīz). machine. (šīr). ī (qīrāt). rūdo (ūndī). — n nasal.

P. خونگار khūn-kyār. a. As خونگر, q.v.
A. خونگ khāvēnō, s., pl. of خانی Perfidious or ungrateful men; traitors.

P. خون khūnī. a. 1. Of blood. 2. Bloody. 3. Blood-guilty. 4. Cruel.

T. خونی khūnī, s. A funnel.

P. خونیان khūniyān. s., pl. of خون, q.v.

P. خونی khūnīn. a. As خون Nos. 1 and 2. q. v.

P. خونهل khūnēl, s. The wedge of a shoe-maker's last.

P. خوی khūy. s. 1. A habit, a disposition. 2. A bad habit. 3. A bad temper; obstinacy. 4. (khāy.) Sweat, perspiration. 5. بدخوی a. Ill-tempered.

P. خوی khōy. prop. n. Name of a Persian town.

T. خوابا khūyā, s. A soldering iron.

P. خوید khūīd, s. Green barley fed to cattle.

T. خوربات khōyrāt, s. See خوربات

T. خویسز khūysūz, a. Bad-tempered; obstinate.

T. خویسزلانمāq. v. i. To show a bad temper, to become obstinate.

T. خویسزلی khūysūzliq. s. Bad-temper, obstinacy. خویسزلی طوق For one's bad temper to break out.

P. خویش kh'ish. s. 1. Self, one's self. 2. (pl. خویشان) A kinsman, a relative.

P. خویشاوند kh'ishāvond. s. As خویش No. 2, q. v.

P. خویشاوندی kh'ishāvondī, s. Kinship, kindred, relationship.

P. خویش-تن kh'ish-tēn. s. One's own self.

P. خویشی kh'ishī, s. As خویشاوندی, q.v.

P. خویگر khūy-gīr. a. As خویگر, q.v.

T. خویلاندیرمāq. v. t. 1. To make or let get into a habit. 2. To make or let get into a bad, obstinate temper.

T. خویلانمāq. v. i. 1. To acquire a mental habit. 2. To get into a bad temper; to show temper.

T. خویلو khūylū. a. 1. Possessed of any habit. 2. Possessed of a temper, obstinate, fractious.

T. خویلق khūyūq. adv. Especially, more especially.

P. خه khān } interj. Ha! Bravo!

P. خهی khāhī }

P. خیابان khāyābān. s. A road or walk bordered or over-arched with trees.

P. خیار khīyār. s. The cucumber, *cucumis sativus*. آبی خیار The squirting cucumber. *ecbaliū officinarum*. هندستان خیار Indian bael, the fruit of *ægle marmelos*.

A. خیار khīyār. s. (pl. خیارات) Option in law.

A. خیار khīyār. s., pl. of خیر Good things, blessings, comforts, benefits.

A. خیار khīyār. a., sing. & pl. Good, choice, best.

A. خیارات khīyārāt. s., pl. of خیار Options.

T. خیارچق khīyārjīq. s., dim. of خیار 1. A small cucumber. 2. A glandular tumor, a bubo.

A. خیارچنر khīyār-jēnber } s. Cassia,
P. خیارچنر khīyār-chēnber } cassia fis-

P. خیارشیر khīyār-shēnber } tula.

T. خیارشبه khīyārshēnbē, s. vulg. for P. خیارشیر, q. v.

A. خیشم khāyāshīm. s., pl. of خیشم

A. خیاض khīyūz. vr. As خوض, q. v.

A. خیاط khāyāt. s. A seamster; a tailor.

A. خیاط khīyāt. s. 1. A thread, sewing thread or silk. 2. A needle. سم الخیاط The eye of a needle.

A. خیاطه khīyātō. s. 1. The quality, business, or act of a tailor. 2. A seam. 3. A suture.

A. خیالات khāyāt. s. 1. (pl. خیالات) An incorporeal form as seen in imagination, a reflection in a mirror, etc. 2. (pl. as 1) A spectre, ghost, apparition. 3. The imagination, fancy. 4. (mystics) The phenomenal universe.

5. A thing scarcely visible. 6. A scarecrow. 7. (poetry, etc.) An imaginative amphibology. 8. (pl. خیالات) Anything imagined, a fancy, an idea, project.

9. (pl. as 8) A colored spectrum floating before the eyes in certain morbid states. 10. A galanty-show; also, a magic-lantern show. 1 - v. t. To imagine (a thing). - اویانمāq. To exhibit a galanty-show. - باطل A vain imagination. - دلاور A witty equivoque. - ظل A galanty-show. - میال a. & adv. Scarcely perceptible. خیاله کلک To enter into one's imagination, to be conceived.

v. t. To picture to one's imagination. 1. قوت خیال The imaginative faculty. 2. A lively imagination.

A. خیالات khāyāliet. s. (pl. خیالات) 1.

A. خیالات khāyāliet. s. (pl. خیالات) 1.

A. خیالات khāyāliet. s. (pl. خیالات) 1.

A. خیالات khāyāliet. s. (pl. خیالات) 1.

fār. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). fūr.

An incorporeal form, shadow, phantom. 2. A spectre, ghost, apparition. P. خیالتان *khāyālīstān*, s. The land of fancies.

P. خیالکده *khāyāl-kōdē*, s. The world.

T. خیالنامق *khāyālīnāmāq*, v. i. To picture to one's self.

A. خیالی *khāyālī*, a. (fem. خیالیه) 1. Pertaining to the imagination. 2. Of the nature of a phantom. 3. A poetical pseudonym. قوت خیالیه The imaginative faculty, the imagination.

A. خیام *khāyām*, s. A tent-maker.

A. خیام *khāyām*, s., pl. of خیمه q. v.

A. خیانت *khāyānēt*, vn. & s. An acting with treachery or base ingratitude. ۱ - v. i. To act with treachery or base ingratitude. ۱ امانته خیانت To betray a trust.

T. خیانت *khāyānēt* (vulg. for A. خاز *khā'īn*). a. Perfidious; treacherous; basely ungrateful.

P. خیانتکار *khāyānēt-kyūr*, a. Perfidious; treacherous.

P. خیانتکارانه *khāyānēt-kyūrānē*, a. Perfidious.

T. خیانتک *khāyānētīk* (vulg. for A. خیانت) s. Perfidy; treachery.

A. خیبت *khāybet*, vn. & s. A missing one's object; disappointment.

A. خیبر *khāybēr*, prop. n. A town and district in Arabia.

A. خیام *khāytām*, *khītām*, s. As حاتم, q. v.

A. خیاتور *khāytā'ūr*, s. A demon; Satan.

A. خیتم *khāytēm* } s. As خیام, q. v.

A. خیوم *khāytūm* }

A. خیر *khāyr*, s. (pl. خیار) Good, any thing good or desirable; as, health, welfare, prosperity, etc.; excellence. خیر البریه - interj. What's the matter? Good news, let us hope! مطلق - Absolute good. خبری یوق There is nothing good coming from him or it. خبرینی کورمک To enjoy the advantage or profits of a thing.

A. خیر *khāyr*, a. (pl. خیار, خیار) 1. Good. 2. Better; best. خیر الامور اوسطها The best course is the middle course. خیر البریه The best of mankind, Muhammed. خبر دعا A blessing invoked by man. خیر الناس من یفیع الناس The best of men is he who benefits men.

T. خیر *khāyr*, adv. No, not so.

A. خیر *khāyīr*, a. (fem. خیره) Habitually good.

P. خیر *khīr*, a. 1. Dazzled. 2. Perplexed, bewildered, amazed. 3. Vain, purposeless, causeless; useless. 4. Bold, careless.

A. خیرات *khāyrat*, s. pl. 1. Good actions, pious deeds. 2. Pious foundations or institutions of any kind. صاحب الخیرات والحسنات The pious and benevolent founder (of so and so).

T. خیراللو *khāy-r-illū*, prop. n. Name of a tribe established near Ermenak in southern Asia Minor.

P. خیرخواه *khāy-r-kh'āh*, a. & s. (pl. خیرخواهان) Well-wishing, who devises good deeds; a well-wisher.

T. خیرخواهلق *khāy-r-khānāliq* s. The

P. خیرخواهی *khāy-r-khānī* } quality, or act of one who devises good deeds, or who wishes good to others.

T. خیرسر *khāyrsāz*, a. 1. From whom no good comes, useless, good-for-nothing. 2. Waste, unproductive (land). 3. (sometimes) For خیرساز, q. v.

T. خیرسزلق *khāyrsāzīliq*, s. Uselessness; unproductiveness.

P. خیری *khīrōgi*, s. 1. A dazzled condition of the eye. 2. Perplexity, bewilderment, amazement. 3. Vanity, uselessness, absurdity.

T. خیرلشدرمق *khāyrlāshdīrmāq*, v. i. To make or let come to terms and wish one another joy of the bargain.

T. خیرلشنق *khāyrlāshnmāq*, v. i. To come to terms in a bargain and mutually wish one another joy in the new acquisition.

T. خیرلدامق *khāyrlādāmāq*, v. i. See خردلدامق

T. خیرلو *khāyrlī-lū*, a. Good, advantageous. خبرلوسی اولسون interj. May the best happen!

T. خیروک *khāyrūk*, s. Good-King-Henry goosefoot, *chænopodium Bonus Henricus*.

P. خیره *khīrē*, a. As خیر *khīr*, a., q. v. خیره چشم a. 1. Weak-eyed. 2. Saucy-looking. خیره دست a. Unskilful, clumsy. خیره رأی a. Puzzle-headed, confused.

T. خیره *khīrē*, a. Puny, pining. خیره جوره Puny and starved. سوت خبرمی A nursing child that does not thrive on its nurse's milk.

T. خیره ملک *khīrōlīk*, s. 1. Dazedness. 2. Confusedness. 3. Emaciation.

rār (āsmān). wār (nāfīs). machine. (mīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

T. خیره‌لندرمک *khīrēlāndirmēk*. v. t. 1. To dazzle. 2. To confuse, puzzle, perplex. 3. To cause to dwindle and become puny.

T. خیره‌لنمک *khīrēlānmēk*. v. i. 1. To be dazzled. 2. To be confused, puzzled, perplexed. 3. To dwindle, pine, and become emaciated.

A. خبری *khayrī*. a. (fem. خبریه) Pertaining to what is good and beneficial. شرکت خبریه (The Beneficial Company) Name of the Bosphorus Steamboat Company.

P. خیری *khīrī*. s. 1. The yellow wall-flower, *cheiranthus cheiri*. 2. The stock-gillflower, *matthiola odoratis-sima*.

A. خیریت *khayriyyet*. s. 1. Goodness, beneficence. 2. Usefulness.

P. خیز *khīz*. s. 1. An uprising; a spring, bound; a rise. 2. A wave of the sea. 3. Ecstasy, delirium of delight or passion. 4. (for خیز or هیز) A catamite. افت و خیز An undulating motion, a working alternately up and down.

T. خیز *khīz*. s. See خیز *khīz*.

P. خیزاب *khīzāb*. s. A wave.

P. خیزان *khīzān*. a. Rising, rising up. افتن و خیزان Falling and rising, stumbling about.

A. خیزران *khayzārān*. vulg. هاران *hō-zārān*. s. A cane, rattan, a rush.

A. خیزرانیه *khayzurāniē*. a. Pertaining to cane, etc. — فصیه The botanical order *juncea*.

T. خیزلو *khīzli*. a. See خیزلو *khīzli*.

A. خیس *khaysh*. vn. & s. A quitting the truth; error; shame.

A. خیس *khīs*. s. A thicket, jungle.

A. خیس *khīyōs*. s. pl. of خیه, q. v.

A. خیسان *khayōsān*. vn. A swerving from the right; deviation.

A. خیه *khīsē*. s. (pl. خیس) A thicket, jungle.

A. خیش *khaysh*. s. (pl. خیوش) Coarse sackcloth, canvas.

P. خیش *khīsh*. s. Name of various kinds of cotton or linen cloths.

A. خیشوم *khayshūm*. s. (pl. خیاشم) The nasal air-passage and *fossa*, including the turbinated bones, cartilages, and membrae.

A. خیط *khayt*. s. (n. u. خیطه, pl. خیوط) 1. Thread; twine; string, cord.

2. A streak of light or shadow. 3. The line connecting the two fishes of the constellation Pisces. 4. The plumb-line of an astrolabe. ابيض (The white thread) The first bright streak of the dawn along the horizon. اسود (The black thread) The dim conical column of the false dawn. باطل 1. Threads of floating gossamer. 2. A beam of light with shining motes. الزقه The spinal cord in the neck.

A. خیط *khayt*. vn. A sewing.

A. خیطه *khaytā*. s., n. u. of خیط A single thread, string, cord, or line.

A. خیف *khayf*. s. (pl. خیوف, 1. A region, quarter, side. 2. A sloping bank at the foot of a mountain precipice. 3. Any patch of land of a different color from what surrounds it. 4. Name of places. مسجد الخیف The mosque of the Khayf, near Mina, between Mekka and Arafat.

A. خیف *khif*. s. pl. of خیف Fears, terrors.

A. خیف *khif*. vn. A fearing; fear, terror.

A. خیفیه *khīyyet*. a., pl. of خائف Who are in fear, afraid.

A. خیفیه *khayrā*. a., fem. of خیف 1. (A mare, etc.) with eyes of two different colors. 2. (rhetoric) A written composition of which the words are alternately composed of dotted and undotted letters.

A. خیفیه *khīfēt*. s. (pl. خیف) Fear, terror; also, any variety of fear.

P. خیک *khīg*. s. A skin used to hold fluids.

P. خیکجه *khīgche*. s., dim. of خیک q. v.

A. خیل *khayl*. s. (pl. خیول, 1. A herd of horses. 2. A troop of horsemen. 3. Pride.

P. خیل *khayl* (from A. خیل) s. (n. u. خیل) A multitude, a troop, herd, flock of any individual things.

A. خیل *khayl*. vn. A thinking, imagining, picturing to one's self.

A. خیل *khaylā*. a., fem. of خیل Marked with moles on the face.

A. خیل *khīyēlā*. s. Pride, conceit.

T. خیلاز *khaylāz*. a. See خیلاز *khaylāz*.

A. خیلائن *khaylān*. vn. A thinking, imagining, picturing to one's self.

A. خیلائن *khīlān*. s. pl. 1. (of خال) Moles.

2. (of خيال) Incorporeal forms, spectres, etc.

A. خيلت *khāylet*, s. Pride, conceit.

A. خيلت *khāyiet*, vn. A thinking, imagining, picturing to one's self.

P. خيلتاش *khāyī-tāsh*, s. A companion, an associate.

P. خيلته *khāyī-khūnē*, s. 1. Any place in which individuals live together. 2. A household, a family. 3. A race, line, stock.

A. خيلوت *khāyilūt*, vn. A thinking, imagining, picturing to one's self. — v. t. To imagine, to picture to one's self.

P. خيل *khāyī*, s., n. u. of خيل A multitude.

T. خيل *khāyī* (from P. خيل), a. Much; many; very.

T. خيلي *khāyī*, s. A good deal; a considerable distance or period. خيلين A very considerable amount, distance, or time.

T. خيلجه *khāyījā*, a. & adv., dim. of خيل Somewhat much; considerably.

P. خم *khīm*, s. 1. Pus from a sore. 2. Mucus from the nose or eye. 3. Nature, temper, disposition. 4. Temper or damaskeening of a sword.

A. خيم *khīyēm* } s., pl. of خيمه q. v.

A. خيمات *khāyēmāt* }

A. خيام *khāyēmān* } vn. A holding back or drawing back from a design.

A. خيمه *khāyēmē*, s. 1. (pl. خيام, خيمات) A tent, a booth, a hut, a shelter.

2. (pl. خيام) An awning to a litter, etc. خيمه آرزق *a. (That has his tent on his back)* Nomad,

migratory; poor, vagabond. خيمه زن *a. & s.* Who pitches tents. خيمه سراي *s.* A large royal tent. خيمه کا *s.* A camping-ground, a camp.

A. خيمي *khīyēmī*, s. 1. A maker or seller of tents. 2. A tent-pitcher.

P. خينور *khīnōvēr*, prop. n. Err. for خينود, q. v.

P. خيو *khīy*, s. Spit, saliva.

A. خير *khīyār*, s., pl. of خير Good things, blessings.

A. خيوش *khīyūsh*, s., pl. of خيش q. v.

A. خيوط *khīyūt*, s., pl. of خيط q. v.

A. خيول *khīyūl*, s. pl. of خيل q. v.

A. خيوم *khīyūm*, vn. A drawing back from a purpose.

P. خيرو *khīyā*, prop. n. Khiva on the lower Oxus.

A. د *ādī*, vulg. *ādī*. The tenth letter of the Turkish and Persian alphabets, and the eighth of the Arabian letters; its phonetic value is that of the letter *d*. Its numerical value is four. To distinguish it from the letter ذ the letter د is called دال موله *the neglected or undotted د*, or دال امجد *the د of the word امجد*.

This letter, like a few others, cannot be joined, in writing, to the letter which follows it, though it may be joined to a preceding letter.

In a few Arabic derived words of the eighth form (افعال), when the initial root letter is د, ذ, or ز, the formative ت is changed into د, and this is made to coalesce with the initial radical in a letter د reduplicated in pronunciation; (in the case of initial ذ or ز, the reduplicated letter is sometimes

ذ or ز, and sometimes the letters are written apart as pronounced) as ادعا (*īdā'ā*) for ادعا (*īdā'ā*), ادكار (*īzdīkyār*) for ادكار (*īzdīkyār*), and ازدواج (*īzdīvāj*) for ازدواج (*īzdīvāj*).

In Turkish words, the letter د is found occasionally where otherwise a ت or ا ط is used, as, دابولفه or تابولفه, etc. An originally quiescent final ت also may change into د which becomes movent; as, قورت *a wolf*, قوردك *of a wolf*, etc. Also in verbs; as, ايت *do thou*, ايدير *do ye*, ايدر *he does, he will do*. In the word ذرت *four*, we have دردك *of four*, etc., but this rule of final quiescent ت changing into د is not generally applied to monosyllables; e. g., آت *a horse*, آك *of a horse*, etc. Where the medial remains quiescent it does not change into د, as, قورده *in a*

ḡār (ḡamān), **wār** (wāfīz). machine. (ḡir). **ī** (qīrāt), **rūde** (rūdī). — **n** nasal.

wolf, **فورتدن** *from a wolf*; **ایتدی** *he did*, etc.

Grammatically, the letter **د** fills three or four important functions in Turkish verbs. As an element of the causative syllable **در** (**air. air. dūr. dūr.**) it helps to form the major class of causative verbs, as: **یازدر** *make or let (it) be written*, **سورد** *make or let (it) to be driven away or rubbed in*; etc. When movent with **ösere**, and followed or not by a vowel **ی**, it forms the perfect tense of the verb; and, followed by **ق** or **ك**, it forms the perfect active and perfect passive participles, as well as the perfect verbal noun; thus: **یازدی** *he wrote*; **یازدی** *who has written, which was written*; the past action of writing. When movent with **üstün**, and followed by a vowel **ی**, it forms the locative suffix or preposition (or post-position) **ده** (**āh. āh.**) *in or at*; as: **اوده** *in the house*, at home. Again, movent with **üstün**, but followed by **ن**, it forms the ablative suffix **دن** *from, than*; as: **بدن** etc. The letter **د** is reduplicated in pronunciation instead of the **ج** of an Arabic definite article preceding it; thus **الدعا** **āh-āh. dā.**

آ. دا (for **نا**, in dates of letters and documents) **xl-i-āh. āh.** prop. n. The mouth of Zilqade, eleventh of the Arabian year.

آ. داء **āh. s.** (pl. **ادوا**) A disease, a malady. **نا العلب** *The disease alopecia, porrigo decalvans, which causes the hair to fall.* **نا الذنب** *Hunger.* **نا الضرائر** (*The fellow-wife disease*) Jealousy. **نا الطغي** *Perfection.* **نا الفيل** *Elephantiasis (in leg or arm).* **نا الكرام** (*The disease of the generous*) Poverty and debt. **نا الكلب** *Hydrophobia.* **نا الملوك** (*The disease of princes*) Wealth and luxury.

آ. داب **āh. s.** (pl. **آداب**) A custom, habit, manner.

آ. دابر **āh. s.** (fem. **دابر**) 1. Who follows or succeeds another. 2. That goes back or remains behind. 3. Which is past in time. 4. The last.

پ. دابلم **āh. s.** prop. n. Name of a king or dynasty in India.

آ. دابق **āh. s.** 1. Bird-lime. 2. The mistletoe, *viscum album*; also, its berries.

ت. دابولته **āh. s.** See **تاپولته**

آ. دابه **āh. s.** (pl. **دواب**) A beast; especially, a saddle-beast. **دابة الارض** (*The beast of the earth*) 1. The maggot that ate away Solomon's staff, on which he leaned at his death. 2. A certain miraculous creature expected to appear in the latter days of the world.

ت. داپقور **āh. s.** vulg. **تاپقور** **āh. s.** A girth or surcingle.

پ. داتوره **āh. s.** The thorn-apple, *datura stramonium*, etc.

آ. دات **āh. s.** (pl. **دات**) A hunter who kills with pellets from a sling or catapult.

آ. داج **āh. s.** (pl. **دواج**) The body of camel-drivers and attendants, camp-followers, etc., in the suite of a caravan of pilgrims to or from Mekka. **ساح و داج** *The body of pilgrims and their camp-followers.*

آ. داجنه **āh. s.** (fem. **داجنه**, pl. **دواجن**) Tame, domesticated (beast); trained (dog or hawk), broken in.

آ. داجه **āh. s.** (fem. **داجه**) 1. Dark (night). 2. Easy (circumstances).

آ. داجر **āh. s.** Who repels another harshly.

آ. داحس **āh. s.** 1. A whitlow, *paronychia*. 2. Name of a celebrated stallion, mentioned in Arabian history before Muhammed.

آ. داسي **āh. s.** Who spreads; especially, God who spreads out the heavens and the earth.

آ. داسير **āh. s.** Contemptible, despicable, vile.

آ. داسي **āh. s.** Which subsides and buries itself in the earth.

آ. داسي **āh. s.** 1. Who or which enters. 2. That is in a place or thing. 3. Inner, interior, internal. 4. The inside, the interior. 5. Name of a university degree among professors. It is in two sections, **چرك** **āh. s.** the senior, and **ابتدا** **āh. s.** the junior section. 6. A name of four schemes of geomancy. 7. Name of a district in the province of Tunis. 1. — **v. t.** To insert or include. 1. — **v. i.** 1. To be in, inserted, included in. 2. To go in, to enter.

آ. داسي **āh. s.** adv. Interiorly, internally.

ا. داخه **āākhilō**. *a. & s., fem.* of داخل (داخله) 1. Interior, internal; entering. 2. An inside, interior. 3. The heart, mind, thoughts.

ا. داخه **āākhilīt**. *a. (fem. داخله)* Pertaining to the interior.

ا. داخه **āākhilīyyō**. *a. & s., fem.* of داخل *q. v.* كاتبي - The general corresponding clerk of the Home office. ناظري - The Secretary of state for the Home Department. امور داخه The domestic affairs of the nation.

پ. داخه **āākhudī**. *s.* A ruler's gateway, fitted up as a tribunal, etc.

ت. داخه **āākhī**. *conj. (obsolescent)* In poetry, for دخی, *q. v.*

پ. دار **āāda**. *s.* 1. A giving. 2. Sale or delivery in commerce. 3. A gift. 4. Liberality, munificence. 5. One's right. 6. One's share, portion. 7. Justice, equity. 8. Redress; retribution; vengeance; revenge. 9. A cry for redress; a complaint. 10. A cry or wail, lamentation. ۱ - *v. i.* To wail, lament. حق - A gift of God, a talent. داد و ستد Selling and buying, trade. داد و فریاد A cry and a wail. داد بکشت To come for justice; to be reduced to a helpless condition. ۱. دادنی منی To obtain one's right. 2. To take one's revenge. 3. To see justice done, to obtain a right or a revenge for another. روز داد The day of judgment. عدل و داد Justice and equity.

پ. داد **āāda**. *a. (in compounds)* Given.

پ. داد **āāda**. *interj.* Justice! Let one have justice!

پ. دادا **āāda**. *s.* A nurse who takes care of a child.

پ. دادار **āādar**. *s.* A just ruler; especially God.

پ. دادآفرین **āāda-āferīn**. *s.* Who creates justice; God.

ت. دادالقی **āāda-āliq**. *s.* The quality, office, act of a child's nurse. 2. A woman who acts sometimes as nurse to take care of a child.

پ. دادبخش **āāda-bākhsh**. *s.* A dispenser of justice; God.

پ. دادخواه **āāda-khāh**. *s.* A suitor for justice, a complainant.

پ. دادخواهی **āāda-khāhī**. *s.* The quality or act of a complainant.

پ. داده **āāda-āin**. *s. f.* A giver of gifts. 2. A giver of justice.

پ. دادر **āādar**. *s.* A brother.

پ. دادرس **āāda-rēs**. *s. f.* 1. Who comes at the cry of another to help him. 2. Who obtains or gives justice or revenge.

پ. دادگر **āāda-gōr**. *s.* A doer of justice, a just ruler; God.

پ. دادگیر **āāda-gīr**. *s.* Who takes vengeance; an avenger; a just ruler; God.

پ. دادنی **āādanī**. *a.* Fit or destined to be given, necessary to be paid.

پ. داده **āāda**. *a.* 1. Who has given, delivered, or paid. 2. Given; delivered or paid. تاب داده Lighted; heated; tempered. رضاداده Who has consented.

ت. دای **āādaī**. *s.* A child's nurse.

ت. دار **āār**. *a.* 1. Narrow. 2. Tight; scant. قورتق - To have a narrow escape.

ا. دار **āār**. *s. (pl. دیار)* 1. A house, a mansion; the whole premises of an establishment. 2. A country, a region. 3. A city, town, village, hamlet. 4. A world. 5. Name of an ancient Arabian idol. ائلا - The world of trial, this world. الآخر - The world to come. الاسلام - The land of Islam. الحديث - 1. A college where the traditions of Islam are taught. 2. The degree of professor in such a college. الخلافة (پ.) A capital city. الخلد - Heaven. (پ.) - اللطه - This present world. دنیا - A capital city. شندر - This world. شفقه - An asylum for orphans. الرز - (The land of the marches) The whole country under the chain of the Persian Caucasus, bordering on the Caspian Sea. دار و دیار House and home, one's country.

پ. دار **āār**. *s.* 1. A tree. 2. A stick of timber; a beam, a rafter. 3. Wood; timber. 4. A pole set up. 5. A gibbet, or, a derrick. 6. A having, a possessing; possession. 7. (in compounds) That has, holds, possesses. داراغبی 1. A gallows. 2. A shears. دارباز An acrobat, a rope-dancer. داربست A scaffold, a trellis. داربوی Aloes, wood of *aquilaria agallochum*. داربین (China wood) Cinnamon. داربشمان The aromatic bark of *myrica sapida*. دارفلل The unripe female spikes of *chavica roxburghii*, or *officinatum*. داروکوب, داروورد A battle, a *mélée*. دارواغک To gibbet, to execute by hanging.

šār (šamān), wār (hāfā). machine. (zīr). ī (qīrāc). rūde (ūsūl). — n nasal.

P. دارا *dārā*, a. & s. 1. Who has, holds, possesses. 2. A king, a sovereign; especially, Darius. 3. God.

F. دارا *dārā* (Ital. *tara*) Tare, allowance of weight. داراسی چقارمی To deduct the tare of it.

P. داراب *dārāb*, prop. n. 1. Darius. 2. Pomp, magnificence, display.

P. دارات *dārāt*, s. Pomp, magnificence, display.

A. دارات *dārāt*, s., pl. of دار 1. (pl. of دار) Groups of houses, huts, etc. 2. Circular tracts of sand. دارات العرب The sandy patches of Arabia, each of which has its own name.

T. داراتی *dārātmāq*, v. i. To make or let become narrow, tight, or scant.

T. دارانی *dārālmāq*, v. i. To become narrow, tight, or scant.

P. دارای *dārāy*, a. & s. 1. Who has, holds, possesses. 2. A king; Darius. 3. God. دارای اصغر Darius the Less, overthrown by Alexander. دارای اکبر Darius the Greater, reputed to be father of Alexander and of Darius the Less.

P. دارای *dārāyī*, s. 1. Possessorship. 2. Sovereignty. 3. Godhead. 4. Name of a kind of silk stuff.

A. دارب *dārīb*, a. 1. Skilful. 2. Trained.

T. داربیز *dārbiz*, a. 1. Moist, heavy, (land). 2. (s.) Wet and rich land.

T. داربیزلی-لی *dārbizlī-lī*, a. Luxuriant (young crop).

T. دارتی *dārtmāq*, v. t. See تارتی

P. دارچین *dār-chīn*, vulg. *tārchīn*, s. Cinnamon. صوبی - Distilled cinnamon water used as a drink.

P. دارچینی *dārchīnī*, vulg. *tārchīnī*, a. & s. 1. Like cinnamon. 2. Cinnamon color.

T. دارداغان or دارداغان *dār-daghān*, a. See طارطان

P. دارروی *dār-rūmī*, s. Tormentil, *tormentilla officinalis*.

A. دارس *dāris*, a. 1. (A house, etc.) of which the traces are more or less effaced. 2. Menstruous.

P. دارسب *dār-sūnb*, s. An auger, gimlet, drill.

A. دارسبی *dār-sībī*, s. Cassia bark, bark of *cinnamomum cassia*.

T. دارغن *dārgīn*, a. 1. Angry, wroth.

T. دارغون *dārgūn*, 2. Passionate, ir-

T. دارغین *dārgīn*, ritable.

T. دارغینلانی *dārgīnlānmāq*, v. i. To get into a passion.

T. دارغینلی *dārgīnlī*, s. Anger, rage, fury.

A. دارفور *dār-fūr*, prop. n. Darfur in the Soudan.

P. دارکو *dār-kōd*, s. A pole and gourd, set up as a mark for archers.

A. دارک *dārīkō*, a. & s. fem. (The faculty) that comprehends; the intellect.

T. دارلاشی *dārīlāshmāq*, v. i. To be-

T. دارلانی *dārīlānmāq*, come narrow, tight, or scant.

T. دارلتی *dārīltmāq*, v. t. To anger, vex, irritate.

T. دارلی *dārīlmāq*, v. i. To become angry, vexed, irritated; to rage; to scold.

T. دارما or دارمه *dārmā*, adv. Entirely, in دارماداغین Entirely scattered.

P. دارنده *dārēndē*, s. One who has or holds, a possessor.

P. دارو *dārū*, s. A drug, a remedy, medicine. (Sometimes used incorrectly for T. داری *dārī*, q. v.)

P. داروغه *dārūghā*, s. A mayor or local magistrate.

P. داروفروش *dārū-furūsh*, a. A drug-gist.

A. داروم *dārūm*, prop. n. Name of a castle on the road from Syria towards Egypt, Daromas.

F. داره *dārā*, s. See F. دارا

A. داره *dārē*, s. (pl. دارات) 1. A ring, hoop, circle. 2. A halo. 3. A round tract of sand or level land.

A. داره *dārībē*, s. (pl. دارهات) A sudden event or misfortune. دارهات اندر The sudden turns of fortune.

T. داری *dārī*, s. Millet. داری باشیکه May his or her millet fall on thy head! i. e., May your turn come next.

T. دینه داری *(To sow millet at its root)* 1. To exterminate. 2. To be extremely pains-taking over a matter. سورغو داری *Holcus sorghum*.

A. دارین *dārēyn*, s., dual obl. of دار Two abodes, houses, or countries; especially, this world and the world to come.

T. داز *dāz*, a. Bald, bald-headed.

T. دازلان *dāzīlāq*, a. 1. Rough, not finished. 2. s. A rough sketch; work roughly shaped out.

T. دازلی *dāzīlī*, s. Baldness.

P. داس *dās*, s. 1. A reaping-hook.

a sickle. 2. A bill-hook. 3. A weapon like a bill-hook. داس زرین The new moon. داس و دلس Rubbish; rabble.

P. *āstān*, s. 1. A tale, a legend. 2. A history, an anecdote. 3. A celebrity; a celebrated event. 4. (in poetry, for داستان) A surname of Zāl, the father of Rustem.

T. *āsh*, s. 1. See طاش. 2. P. An outside surface. 3. P. The space near a thing, a neighborhood. 4. (in compounds) A fellow, a companion. آد داش A namesake. ارقد داش A companion protected by the same patron. ایافنداش A traveling companion. دینداش A co-religionist. فرنداش A brother or sister. کولکداش An intimate friend. باشدش A fellow of the same age in years. بولدش A fellow traveler, a fellow of the same profession; especially, a fellow-Janissary or a fellow-dervish. قیو بولدش A fellow-servant.

P. *āsh-tē*, a. 1. That has had. 2. Had.

T. *āshirmāq*, v. t. 1. To make or let overflow. 2. To exceed bounds, to go to excess.

T. *āshimāq*, v. t. See طاشیق. *āsh-ir*, a. (fem. داهر; pl. دعار) Sinning, profligate.

A. *āsh-i*, s. (fem. داعیه, pl. دعائ, داعون) 1. One who calls, summons, or invites; a supplicant. 2. One who calls men to religion; also, (with the *Sabiye* sect) A functionary who initiates novices, a missionary. 3. An incitement, a cause, a motive. داعیلری Your (or his) well-wisher, i. e., I or he. (Members of the corps of 'Ulema use this term to others of the corps, to designate themselves and others of the same corps.)

A. *āsh-e*, a. s., fem. of داعی (پرووی) 1. A female who calls, invites, or blesses. 2. An incitement, cause, motive.

P. *āsh*, vulg. *āsh*, s. 1. A mark, a trace, a vestige. 2. A spot, a stain; especially, a dark spot near the claw of a tulip petal. 3. A brand made with a hot iron. 4. A scar. 5. A tattooed mark. 6. (Surgery) Caution, cauterization; also, a sore resulting from cautery. 7. A branding-iron, an instrument or material used to cauterize. 8. Inward grief; especially, the

pangs of unrequited love, or of bereavement. 9. A tautology, a blemish. 10. The name of the poet when mentioned in his poem. داغ آب A spot or stain left by damp. باصیق To impress a brand upon. داغ داغ Marked with spots, brands, or scars. دل داغ درون - 1. An open sore or raw wound; a seton. 2. A grief that still causes weeping. غلامی - A slave-owner's brand on a slave. یاقی - To burn a brand upon.

P. *āsh-āsh*, a. 1. Spotted, blotched, stained. 2. Branded. 3. Scarred. 4. Having an open wound or sore. 5. Suffering with a sorrow or pang. 6. Blemished.

T. *āghāghān*, s. A shrub growing in sandy deserts, and used for fuel, euphorbia (?), tamarisk (?), *crotolaria juncea* (?).

P. *āghistān*, prop. n. The whole eastern and southern slope of the chain of Caucasus facing towards the Caspian.

T. *āghistānī* } Of or from
P. *āghistānī* } the Daghestan country.

A. *āghī*, a. Cunning and malicious, who wears a friendly aspect to do harm.

T. *āghītmāq* v. t. To make or let be branded or cauterized.

T. *āghīghī*, s. A branding-iron or a cauterizing-iron.

T. *āghītmāq*, v. t. 1. To brand. 2. To cauterize. 3. To wound one's feelings.

T. *āghītmāq*, v. i. To be branded, cauterized, or wounded.

T. *āghīq*, s. As داغلی, q. v.

T. *āghītmāq*. See طاشیق.

T. *āghī*, a. 1. Branded. 2. Scarred. 3. Sore, hurt at heart. 4. A mountaineer.

A. *āghī*, s. Concealed rancor, malice, a grudge.

A. *āghīm*, a. 1. Who or which crushes. 2. Crushed; humbled.

P. *āghī*, s. A cheat, a knave, a scoundrel.

P. *āghī*, s. Cheating, knavery, fraud.

P. *āghī*, a. 1. Branded. 2. Spotted, stained. 3. Hurt, wounded. 4. Scarred.

ḡār (āsmān). wār (nāf'iz). machine. (zār). ī (qārāt). rūde (āsūt). — n nasal.

أ. دافر **āḡār**, *a.* (*fem.* دافره) Foul, fetid.

أ. دافع **āḡā'**, *a.* (*fem.* دافعه) 1. That repels, expels, or impels. 2. Who pays down money.

أ. دافع **āḡā'a**, *a. & s., fem. of* دافع (*دوافع*) 1. See دافع. 2. Excretory (organ or function); also, repellent (power). 3. *s.* Repulsion.

أ. دافق **āḡāq**, *a.* (*fem.* دافقه) 1. Who dashes out water or tears in a mass. 2. (Water or tears) that burst forth in a flood.

أ. دافن **āḡān**, *a.* 1. Who buries in the earth. 2. Who conceals. 3. Who covers over with earth. 4. *s.* The inward, intrinsic truth of a matter.

ف. دافني **āḡānī** (Gr. δῆφν), *s.* The bay-laurel.

أ. داق **āḡāq**, *a.* 1. Who breaks up or bruises. 2. Who knocks, beats. 3. Who taps at a door. 4. (*دقته*) Who rails at the frailties of people.

أ. داق **āḡāq'**, *a.* 1. Humbled, wretched, miserable. 2. Sordid, mean, vile. 3. Dirty, careless of habit.

ت. داق **āḡāq**, See طاق

ت. داق **āḡāq**, *s.* 1. (*modern طوق* **ṭūq**) A fowl, a hen. 2. Name of the tenth year in the eastern Turkish cycle of twelve; also, of the tenth hour out of the twelve into which a civil day is divided.

أ. دال **āḡā**, *vulg.* **āḡā**, *s.* The letter د. دال **āḡā** The د of the word **āḡā** } The letter neglected, dolless } **āḡā** } *ter d*, as distinguished from the د

ت. دال **āḡā**, *s.* 1. A branch, bough, twig, spray; a ramification. 2. An artificial sprig. 3. (*obsolete*) A shoulder or back. **āḡā** *طور* Fickle, unstable, capricious. **āḡā** *ركب* **āḡā** (*To ride on another's back*) To work one hard, to persecute him. 1. دال **āḡā** *طوق* **āḡā** To shoot out branches. 2. To grow in power.

أ. دال **āḡā**, *a.* (*fem.* داله) That points out, or guides; that indicates, denotes, indicative, symptomatic; a symptom.

ت. دال **āḡā**, *s.* The spleen, the milt.

پ. دال **āḡā**, *s.* A passage, a vestibule, a corridor.

أ. دال **āḡā**, *vn.* 1. A walking or running in an uneven manner. 2. A using deceit or stratagem.

ت. دال **āḡā**, *a.* See دال

ت. دال **āḡā**, *s.* 1. A wave, a surge.

2. An undulation, corrugation. 3. Watering on silk, etc.

ت. دال **āḡā**, *v. t.* 1. To make or let become a twig, branch, or bough. 2. To make or let become branched. 3. To make or let become complicated.

ت. دال **āḡā**, *v. i.* 1. To become a twig, branch or bough. 2. To shoot out branches, to become branched. 3. To ramify, and become complicated.

ت. دال **āḡā**, *a.* 1. Branched. 2. Ornamented with artificial sprigs. 3. Full of branches and knots. 2. Complicated, intricate.

ت. دال **āḡā**, *a., dim. of* دال **āḡā** 1. Somewhat branched. 2. Name of a district in south-western Asia Minor.

ت. دال **āḡā**, *v. t. & i.* See طاق

أ. دال **āḡā**, *a.* Arts of coquetry with affected coyness.

أ. دال **āḡā**, *s.* 1. Boldness of behavior, presumption. 3. Coquetry with affected coyness.

أ. دال **āḡā**, *a. (fem. داله)* Distracted, crazed.

أ. دال **āḡā**, *s.* 1. One who lets down a bucket into a well; one who draws water from a well. 3. The sign Aquarius.

ت. دال **āḡā**, *s.* 1. A hind part. 2. A sequel. دال **āḡā** *كك* To come up from behind.

ف. دال **āḡā**, *s.* The dahlia, *dahlia frustanea*.

ت. دال **āḡā**, *s.* A kind of fishing station and lookout raised on poles above the water.

ت. دال **āḡā**, *s.* A fisherman, attached to a *dalyan*.

أ. دال **āḡā**, *s. (pl. دال)* Any machine for raising water.

پ. دال **āḡā**, *s.* 1. A trap, snare, net, etc. for taking game. 2. A trap laid (figuratively) for a person. 3. The vanities of life, the lusts of the flesh. 4. Any wild animal; that does not attack man or prey on others; a herbivorous beast.

ت. دال **āḡā**, *s.* See طام

أ. دال **āḡā**, *interj.* May (his dominion, etc.) endure!

أ. دال **āḡā**, *s.* A sea; a great river; a lake.

پ. دال **āḡā**, *s.* 1. A bridegroom.

fār, wār, āshore, pān. mēt. dīd. bīrd. sō. rūle. tū (French), fār.

2. A son-in-law. 3. A (sovereign's) brother-in-law (husband of his sister or aunt).

P. دامادی *dāmādī*, s. 1. The quality or duty of a son-in-law. 2. A wedding-feast.

T. دامار *dāmār*, s. See طار

F. داماسقو *dāmāsqō*, s. 1. A kind of watered stuff of silk and flax mixed. 2. Imitation Damascus-work in metal.

P. دامان *dāmān*, s. A skirt of a garment.

P. دامباز *dām-bāz*, s. One who sets traps, a trapper.

A. دامت *dāmēt*, *interj.*, *fem.* of دام *dāmō*. May (his dominion, etc.) endure!

A. دامیج *dāmij*, a. (*fem.* دامیجه) 1. That enters and will not come out. 2. Dark (night).

F. دامیجانہ *dāmijānā*, s. See دامیجانه

A. دامیکن *dāmikh*, a. 1. That wounds a man's head. 2. High (mountain).

P. دامدار *dām-dār*, s. As دام باز

A. دامیر *dāmīr*, a. (*fem.* دامیره) Perishing, perished, lost.

T. دامیز *dāmiz* s. See دامیز

P. دام تراز *dām-tīrāz*, s. As دام باز

A. دامی *dāmī*, a. (*fem.* دامعه) 1. Weeping, tearful. 2. Dripping.

A. دامی *dāmī*, a., *fem.* of دامی (pl. دوامی) (A wound in the head) that just cuts the skin.

P. دامغول *dāmghūl*, s. A wen.

T. دامغه *dāmghā*, s. See دما

A. دامیغه *dāmighā*, a. *fem.* (pl. دوامیغه) (A wound in the head) that cleaves through the skull into the brain.

P. دامگه *dām-gyāh*, s. A place of traps and snares; especially, the world.

P. دامکش *dām-kōsh*, s. As دام باز

A. دامیکه *dāmīkō*, s. (pl. دوامیکه) A crushing calamity.

P. دامان *dāmān*, s. 1. A skirt of a garment, etc. 2. The outskirts of a place. 3. The lower part, bunt or clue of a sail. 4. The tail of a letter of the alphabet. ۱ - دربان (To tuck one's skirts up to one's waist) To prepare for work or an effort. عفو - Forgiveness. دامن افشان a. Who shakes his skirt to clear it of some undesirable matter. دامن آلوده a. 1. Draggled. 2. Corrupt, defiled. دامن بوس a. Who kisses the skirt of a superior. دامن کشی a. 1. Who pulls at his skirts; especially, who pulls his skirts away

from some defilement. 2. Who trails his skirts. دامن زکری a. 1. That takes hold of the skirts of a person, that detains or impedes. 2. That seizes the skirts of another as a suppliant. 3. (A child) that holds on to the skirts of its attendant.

P. دامانبوسی *dāmānbūsi*, s. The quality or act of one who kisses another's skirt; the ceremony of kissing the skirt of a superior.

P. دامنه *dāmēnō*, s. As دامان, q. v.

P. دامنی *dāmānī*, s. 1. A skirtful (of fruit, etc.). 2. A woman's kerchief.

P. داموز *dāmūz*, *dāmvez*, s. A large basket or pannier.

F. دامه *dāmō* (Ital. dame), s. 1. The game of draughts. 2. A king at draughts. اوینامی - To play draughts, to play at draughts. پول - طاش - A piece with which draughts is played. دیک - ۱. For a player to cry king. 2. For a piece to go to king. داماهه چقارمی To push up a piece to king. دامیه وآزمی For a piece to go to king.

A. دامی *dāmī*, a. (*fem.* دامیه) 1. Bleeding. 2. Bloody.

P. دامی *dāmī*, a. & s. Pertaining to a trap, net, or snare; hence, a trapper, snarer.

P. دامیار *dām-yār*, s. A trapper, a huntsman, a fisherman.

A. دامیتا *dāmītā*, s. Asadulcis.

F. دامیجانہ *dāmijānā*, s. A demijohn.

T. دامیز *dāmiz*, s. A breeding-shed for cattle.

T. دامیزلیق *dāmizliq*, a. 1. A beast kept for breeding. 2. Ferment; especially, sour curd used to curdle fresh milk.

A. دامیه *dāmīyē*, a. & s., *fem.* of دامی A wound in the head in which blood collects, or from which blood flows.

P. دان *dān*, s. 1. As دانه, q. v. 2. (in compounds) A receptacle, case.

P. دان *dān*, a. (in compounds) Who knows.

P. دانا *dānā*, a. Knowing; learned; wise; omniscient. دانای طوس (The wise one of Tus) The poet Firdevsi. دانای یونان Plato. مرغ دانا (The wise bird) The parrot.

P. داناندل *dānāndī*, a. Whose heart is enlightened.

P. دانایان *dānāyān*, s., pl. of دانا The learned, the wise.

rār (dāmān), wār (hūfīz). machine. (sīr). ī (qīrān), rūdo (āsūn). — ā nasal.

P. دانایانه dānāyānē. a. Pertaining to a wise man; learned; wise.

P. دانایی dānāyī. s. The quality or act of a learned or wise man; learning; wisdom; also omniscience.

T. داندن dāndān. s. The dandling of an infant on the knee or in the hands. 1. — v. t. To dandle (an infant).

T. داندانیلاماق dāndānīlāmāq. v. t. 1. To dandle (an infant). 2. To spoil a young man in luxury.

T. داندانیک dāndānīk. a. Fond of being dandled. 1. — A young effeminate fop.

P. دانسته dānistē. a. 1. Who has known. 2. Known. Hence, 3. s. Knowledge, cognizance.

P. دانش dānīsh. s. 1. A knowing; knowledge, acquaintance. 2. Intelligence. 3. Information; learning; science. 4. اجماع دانش A literary or scientific society; especially, the Literary and Scientific Academy of Constantinople. 5. اهل دانش A man, or, men of learning. 6. دانش آموز a. 1. Erudite, wise. 2. Who teaches learning or wisdom. 7. دانش پذیر a. Fond of knowledge. 8. دانش پناه s. A scholar.

P. دانیش-گور dānīsh-gōr. s. One who acts on knowledge; a wise or learned man in action.

T. دانشمق dānīshmāq. v. t. See دانشمق.

P. دانیشمند dānīshmond. a. Learned, learned in the law.

P. دانیش-ور dānīsh-vor. a. Learned; wise.

T. داناغالی dāngāliq. a. Careless, crack-brained.

A. دانق dānāq. dānīq. s. (pl. دوانق) The sixth part of a dirhem (درهم).

A. دانق dānīq. a. 1. Stupid, silly, foolish. 2. Unable to stand. 3. Dying, at the point of death.

T. دانق dānīq. s. A witness.

T. داناغالی dāngāliq. a. See داناغالی.

P. دانگ dāng. s. The sixth part of a miscal (مقال); or of a dirhem (درهم).

P. دانگ dāng. s., dim. of دانه A small berry or grain.

P. دانگدانگ dāngdāng. s. 1. The quality or act of one who knows. 2. Omniscience.

P. داننده dānōndē. s. 1. One who knows. 2. The omniscient God.

P. دان dān. vulg. tān. s. 1. A berry, grain, seed, pip, or kernel of any fruit. 2. Seed, grain, in bulk. 3. Single fruits that have separated from bunches.

4. One's daily bread, food. 5. Grain as used for a bait to a trap. 6. A single object like a berry or a grain of corn; a bullet; a cannon ball. 7. A single individual thing of any kind.

8. A grain used as a weight. 9. دانه آتش An ember or spark of fire. 10. دانه دام Bait for a trap. 11. دانه دانه 1. In separate grains.

2. Separately. 3. دانه دل The heart's core.

4. دانه باغدمق To pour in a perfect storm of bullets, etc. 5. دانه آب و دانه Meat and drink, food.

6. تفک دانهسی A rifle ball, a bullet, food. 7. تاج دانهسی How many? 8. تاج دانهسی A pomegranate grain; pomegranate grains.

T. دانه dānā. s. See T. دانا.

P. دانه‌پاش dānēpāsh. s. One who sows or scatters seeds.

P. دانه‌دار dānē-dār. a. Grained, kern-eled, berried.

T. دانه‌سبز dānēsīz. vulg. tānēsīz. a. 1. (An ear of corn, etc.) in which there are no grains; empty; barren. 2. (Bunches of grapes, etc.) free from separated berries.

T. دانه‌لخت dānēlāxmāk. } v. t. 1. To make or let segregate into separate berries, grains, etc. 2. To make or let (a plant) produce its berries, grains, etc.

T. دانه‌لندمک dānēlāndīrmāk. } v. t. 1. To become separate berries, grains, etc. 2. For a plant to produce berries, grains, kernels, etc.

T. دانه‌لور dānēlūr. vulg. tānēlūr. a. 1. Containing berries, grains, kernels, etc. 2. In separate grains. 3. آرد دانه‌لور That has few seeds or berries. 4. لور دانه‌لور Large-grained.

A. دانی dānī. a. (fem. دانیه) Near, nigh. A. دانی dānī. (for دانی dānī) a. (fem. دانیه) Low, paltry, contemptible.

F. دانیال dānyāl. prop. n. Daniel.

F. دانیامرق dānīmārqā. prop. n. Denmark.

T. دانیامرق dānīmārqā. a. 1. (A man) of Denmark. 2. The Danish nation. 3. The king of Denmark.

A. دانی dānī. a. & prop. n., fem. of دانی 1. Near. 2. Denia in Spain.

F. دانی dānī. prop. n. Denmark.

T. دانیامرق dānīmārqā. a. As دانیامرق, q. v.

P. دار dār. s. 1. A player's turn at play. 2. A player's doubling his stake. 3. A re-filling a glass to drink one's health.

د. داو daw. s. The dauw, Burchell's zebra.

ا. داو daw. s. An Arab boat, a dhow.

ت. داور dawār. s. Beasts, cattle; especially, sheep. **قره داور** Black cattle, neat cattle.

ت. داود dawūd (for ا. داود), prop. n. David. **دش** - 1. A name of several Pashas. 2. Name of a plain and barracks near Constantinople. 3. Name of a mosque and court of moslem law, established in the city of Constantinople before its capture by the Turks, by Sultan Bayazid.

ا. داودی dawūdī. a. (fem. داوید) Pertaining to David. **ا. داوی سی** A fine and full, manly voice. **زره داودی** Mail-armor wrought by David the king.

پ. داور dawār. s., (pl. داوران) A ruler, magistrate, king; God. **داوران زمان** The king of the kings of the age. **ا. داوردان** 1. Who acknowledges and obeys his ruler. 2. Name of a village of the city of Wasit in Mesopotamia said to have been the scene of a miraculous resuscitation of dry bones by Ezekiel.

ت. داورنمāq. v. t. & i. See طاورانق

پ. داورى dawūrī. s. 1. Magistracy, dominion; jurisdiction. 2. A trial; judgment; the last judgment. 3. A lawsuit; a complaint; a claim. 4. A challenge; a boast; antagonism. 5. Strife; a feud; a battle; war.

ت. داورنگ dawūngā. s. A helmet.

ا. داورى dawūrī, dāvūrī. s. 1. A desert or wilderness. 2. (or dāvūrī) The order of the Knights Templars.

ت. داه daw. interj. Forward! Gee up! 1 - **v. i.** To treat one as a beast.

پ. داه daw. s. 1. A servant or slave. 2. A child's nurse. 3. A paltry fellow. 4. A beggar. 5. A prostitute.

ت. داهā. s., a., & adv. 1. More. 2. Yet. 3. Still.

ت. داهان dawān-dān. s. (in infants' prattle) A horse.

پ. داهان dawānī. s. (in poetry) for داهول

پ. داهول dawādī. s. 1. A scarecrow. 2. A trap or snare for taking game.

ا. داهانī. a. (fem. داهیه, pl. داهات) Cunning, shrewd, sagacious.

پ. داهیم dawīm. s. As **دیم**, **q. v.**

ا. داهیه dawīyō. s. (pl. دواهی) 1. A

calamity. 2. A great beauty, or a very cunning man (as driving people mad).

ت. دای daw. s. Err. for **دای**, **q. v.**

پ. دای daw. s. A course, layer, stratum.

ت. دایانق dawānq. s. See طایق

ت. دایانمāq. v. i. See طایق

ا. دائر dawīr, vulg. دایر dawīr, a. (fem. دائره) 1. That goes round, revolves, circulates. 2. Which surrounds. 3. (An argument) that turns in a vicious circle; who reasons in a vicious circle. 4. One who occupies himself with. 5. That is or was concerning, respecting, relative (to a thing). 6. An arc between a heavenly body and the horizon. **دائر و ساز** Traveling. **بوکا دائر** About this, concerning this. **سره دائر** About you, concerning you.

ا. دائرا dawīrān. adv. accus. 1. In a circle. 2. So as to surround. **دائرا مادار** All round, all the way round.

ا. دائره dawīrō. vulg. دایره dawīrō. s. & a., fem. of دائر (pl. دوائر) 1. That goes round or surrounds; a circle; a circumference, a ring. 2. A department or subdivision of administration. 3. A suite of apartments or offices. 4. A figurative point or degree (of greatness, etc.) 5. A tambourine. 6. (*prosody*) A schedule of metres arranged in circular form. 7. A calamity. **دائرة ارتفاع** A circle of altitude, a vertical. **انتخاب** - A tropic (of Cancer or Capricorn). **اول اشعوت** - The prime vertical. **دائرة البروج** The ecliptic. **دائرة بلدیه** A circle of police jurisdiction, a ward in a city. **تجیب** - The circle from which an astrolabe is divided by sines. **سمت** 1. An azimuth circle. 2. The principal azimuth circle, passing through the poles of the ecliptic. **صغره** - A small circle. **عرض** - A parallel of latitude. **عظمه** - A great circle. **ماره بالاتقاب الاربع** - The solstitial colure. **متفقه** - Name of one of the circles of prosody. **میل** - A circle of declination. **میل تانی** - A circle of celestial latitude, passing through the poles of the ecliptic. **نصف النهار** - A meridian. **تریع دائره** Squaring a circle. **ربع دائره** A quarter-circle, a quadrant. **زالو دائره** A tambourine with small cymbals in its rim.

ت. دائرهک dawīrēk, s., dim. of دائره A small circle.

ت. دائره ساز dawīrē sāz, s. 1. A maker, sel-

für (šamān), wār (hāfīz). machine. (zīr). ī (qīrāt). rūao (ūšū). — n nasal.

ler of, or player ou tambourines. 2. A care-taker of a suite of apartments.

T. دائرہ لندرمک *ad'irēlāndirmēk*. v. t. To make or let assume the form of a circle.

T. دائرہ لندرمک *ad'irēlānmēk*. v. i. To become a circle or circular.

T. دایق *dāyāq*. s. See طایق

A. دایق *dāyiq*. vulg. دایق *dāyiq*. a. Stupid, silly, idiotic.

P. دایق *dāyōgyān*. s., pl. of دایق, q. v.

P. دایق *dāyōgi*. s. The office and duties of a child's nursemaid.

A. دائم *dā'im*. vulg. دائم *dāy'im*. a. (fem. دائم) Enduring, lasting; continuous;

1. Whose days are endless. 2. (adv. accus.) Perpetually, eternally. دور دائم Perpetual motion or rotation.

A. دائم *dā'imā*. adv. accus. Continually, perpetually, always.

A. دائم *dā'imō*. a. fem. of دائم Perpetual or eternal.

T. دائم *dā'imtik*. s. Constancy, per-

P. دائم *dā'imī* } manency, eternity.

A. دائم *dā'imī*. a. (fem. دائم) Constant, permanent, perpetual.

A. دائم *dā'imīyyēt*. s. Constancy, permanency.

A. دائم *dā'in*. vulg. دائم *dāy'in*. a. & s. (fem. دائم) 1. Who serves or obeys; a servant; a minister. 2. Who lends or sells on credit; a creditor.

T. دائم *dāyānmāq*. v. t. See طایق

P. دائم *dāyō*. s. (pl. دایکان) A child's attendant nursemaid.

T. دائم *dāyōlik*. s. 1. The duties, or remuneration of a child's nurse. 2. A girl or woman who acts occasionally as nursemaid.

T. دای *dāyī*. s. 1. One's maternal uncle, the brother of one's mother. 2. (vulg.) A middle-aged man, a good fellow. 3. (formerly) The chief of the Janissaries of Algiers, who generally became governor of the province on a vacancy occurring. (The term "Dey" applied by Europeans to the Pasha of Algiers is a corruption of this word.) دای A rough fellow, a bully.

A. داب *dābb*. v. n. A crawling, creeping, or walking along.

T. داب *dāb*. s. See داب

T. داب *dāb*. adv. Entirely, in داب Entirely alive

T. داب *dāb*. adv. Quite, in داب Quite level, quite smooth.

A. داب *dābb*. s. (fem. دبه, pl. دب) The bear. دب اصغر The constellation Ursa Minor. دب اکبر The constellation Ursa Major.

A. داب *dābbā*. s. For دبی, q. v.

A. داب *dābbābē*. s. 1. A creeping, crawling, or slowly moving female animal. 2. A military tortoise, a testudo.

A. داب *dābbālj*. s., pl. of دباح Brocades.

A. داب *dābbāls*. s., pl. of دپوس Maces.

A. داب *dābbār*. vn. A perishing; perdition.

A. داب *dābbār*. s., pl. of داب *dābbār*. q. v. No. 6, and of A. داب, q. v.

A. داب *dābbār*. vn. A turning one's back, a turning away.

A. داب *dābbārēt*. vn. A going to destruction, perdition.

A. داب *dābbās*. s. A maker or seller of dībs (دبی).

A. داب *dābbāg*. vulg. داب *dābāq*. s. A tanner. داب خانه (vulg. دابāq-khānā) s. A tanyard

A. داب *dābbāg*. s. Tan-liquor.

A. داب *dābbāgāt*. s. 1. The trade of the tanner. 2. Tan-liquor.

A. داب *dābbāgāt*. vn. A tanning. 1. v. t. To tan.

A. داب *dābbāi*. s. Dung.

A. داب *dābbēbē*. s., pl. of دب Bears.

A. داب *dābbēbē*. s. Noise, shouts and clamor; pomp.

T. داب *dābbēbēl-lū*. a. Magnificent, as a show or parade.

A. داب *dābr*. s. 1. The space or direction behind, the rear. 2. The latter part of the time when a service of worship can be regularly performed. 3. (pl. دبور) A swarm of bees, wasps, or hornets

A. داب *dābr*. s. (pl. دبار) 1. The back of the body. 2. The hinder part of any thing. 3. The space or direction behind the rear. 4. The buttocks. 5. The anus. 6. (pl. also دبار) The latter part of the time when a service of worship can be regularly performed; also, the latter part of the time of any event or condition; also, the time just after. داب (A manumission) conditioned to take effect on the death of the owner

A. **دبران** *dōbōrān*, *prop. n.* Name of the fourth of the lunar mansions, and of the star Aldebaran.

A. **دبر** *dōbrō*, *s.* (*pl.* دبار) 1. A defeat, repulse. 2. An evil turn of fortune.

T. **دبر** *dībrō*, *prop. n.* Dibra, name of a town in Albania.

A. **دبری** *dōberī*, *a.* 1. Behind. 2. (*also* *dūbūrī*) Tardy; too late.

A. **دبری** *dūbūrī*, *a.* (*fem.* دربره) 1. Pertaining to the posteriors. 2. Anal. 3. See **دبری** *dōberī*, No. 2.

T. **دبس** *dōbs*, *s.* Mitigation; cessation, extinction. 1 - *v. t. & i.* To mitigate, to allay. 2 - *v. i.* To be mitigated, allayed, quieted.

A. **دبس** *dōbs*, *s.* 1. The syrup that flows spontaneously from a heap of ripe dates. 2. The boiled juice of grapes, or of other fruit.

P. **دبستان** *dōbistān*, *s.* A school, a primary school.

T. **دبستك** *dōbsātmoḵ*, *v. t.* To mitigate, to allay, to quiet.

T. **دبشور** *dōbēshūr*, *-shūr*, *s.* Chalk.

A. **دبغ** *dōbg*, *vn.* A tanning leather.

A. **دبغ** *dōbg*, *دبغه* *dōbgā*, *s.* Tan, tann-liquor.

A. **دبق** *dōbq*, *s.* 1. Bird-lime. 2. The mistletoe, *viscum album*.

T. **دبقلق** *dōbīqlīq*, *s.* Stickiness, viscosity, glutinosity.

T. **دبقلق** *dōbīqlī*, *-lū*, *a.* 1. Smeared with bird-lime. 2. Sticky, viscous, glutinous.

T. **دبك** *dōbōḵ*, *s.* See **دبك**.

A. **دبل** *dōbl*, *vn.* A dressing land with manure.

A. **دبل** *dōbl*, *s.* (*pl.* دبول) An evil, a calamity, a misfortune.

T. **دبلك** *dōbēlōḵ*, *s.* See **دبلك** *dūnbōlōḵ*.

A. **دبل** *dōblō*, *dūblō*, *s.* A purulent tumor, an abscess.

T. **دبل** *dōblō*, *s.* Balls of bitter al-

P. **دبل** *dōblō*, *monds* (or other nuts) crushed and sweetened.

A. **دن** *dōbn*, *s.* A sheepfold.

A. **دور** *dōdūr*, *s.* 1. The west wind. 2. (*mystics*) An outburst of passion that leads to sin.

A. **دور** *dōdūr*, *s., pl. of* *dōbr*, *q. v.* No. 3.

A. **دور** *dōdūr*, *vn.* 1. A being or becoming behind another, in space,

time, or rank. 2. A turning or keeping back; return, retreat; retirement.

3. A coming to an end, a finishing.

4. A being unfortunate: adversity, misfortune.

A. **دوس** *dōbbūs*, *dūbbūs* (*from* T. *طوبوز*), *s.* (*pl.* دبایس) A mace.

A. **دول** *dōbbū*, *s.* Calamity, affliction, misfortune.

A. **دول** *dōbbū*, *s., pl. of* *دبل* *dōbl*, *q. v.*

A. **دول** *dōbbū*, *vn.* A manuring land.

T. **دولقه** *dōbbūqā*, *s.* A helmet.

F. **دوی** *dōbbūy* (Fr. *dépôt*), *s.* A store or storehouse (in a military sense).

T. **ده** *dōbbō*, *s.* 1. A round and broad-bottomed vessel for liquids. 2. A rupture, hernia. 3. *خاه* - *a. & s.* 1. (A man) with inguinal hernia. 2. An inguinal hernia.

A. **ده** *dōbbō*, *s.* 1. A gourd. 2. A large, round and heavy bottomed vessel for liquids.

A. **ده** *dōbbō*, *s., fem. of* *دب* 1. A she-bear. 2. The star α *Ursæ Majoris*.

T. **دبلك** *dōbēlōḵ*, *s.* 1. The state of one suffering from a rupture. 2. A rupture, hernia.

A. **دب** *dōbbā*, *دبا*, *s.* 1. A slow pace. 2. Young locusts, before they get wings.

A. **دبب** *dōbbīb*, *s.* A good round pace in a beast.

A. **دبب** *dōbbīb*, *vn.* 1. A creeping, crawling along. 2. A stealthily creeping about. 3. A trickling or gentle flowing. 4. Old age's gradually creeping on; disease's gradually affecting the body.

P. **دبیر** *dōbbīr*, *s.* 1. A scribe, a clerk. 2. A chancellor. 3. A schoolmaster.

انجم - *فلك* - The planet Mercury.

P. **دبیرستان** *dōbbīristān*, *s.* A school, primary school.

A. **دبغ** *dōbbīg*, *a.* (*fem.* دبغه) Tanned.

A. **دبغه** *dōbbōyō*, *s., dim. of* *دبل* *dōbl* A small purulent tumor or abscess.

T. **دبرشمك** *dōprāshmōḵ*, *v. t.* 1. To make or let move, to move, to stir. 2. To make or let rise from a sitting or lying posture.

T. **دبرشدرمك** *dōprāshdārmōḵ*, *v. t.* To make or let move, bestir one's self, to make or let mutually bestir themselves.

T. **دبرشمك** *dōprāshmōḵ*, *v. i.* To be-

zár (záran), vár (váran), machine. (zár), í (qirán), rúdo (úsú). — n nasal.

stir one's self with effort; (for several) to bestir themselves together.

T. درمک *dəprómək*, v. t. See درمک

T. درمک *dəprándirmək*, v. t. To make or let move or stir.

T. درمک *dəprúnish*, s. A manner of moving, or of getting up.

T. درمک *dəpránilmək*, v. i. To be moved, to be such as can be moved or stirred.

T. درمک *dəpránmők*, v. i. 1. To move, to stir. 2. To rise, to get up from sitting or lying. 3. To bestir one's self, to exert one's self.

T. درمک *dəprómək*, v. t. To move, to make move.

T. درمک *dəpsátmək*, v. t. See درمک

T. درمک *dəpsírmək*, vulg. *təpsírmək*, v. t. To make or let swell or crack with fever.

T. درمک *dəpsármək*, vulg. *təpsármək*, v. i. To swell or crack with fever.

T. درمک *dəpsi*, vulg. *təpsi*, s. A small tray; a salver.

T. درمک *dəpishdirmək*, vulg. *təpishdirmək*, v. t. To make or let kick at one another.

T. درمک *dəpishmők*, vulg. *təpishmők*, v. i. To kick at one another, or together.

T. درمک *dəpqúr*, vulg. *təpqúr*, s. See درمک

T. درمک *dəpík*, *təpík*, a. & s. Felt (compressed by being trampled on).

T. درمک *dəpólmők*, v. t. See درمک

T. درمک *dəpílmők*, vulg. *təpílmők*, v. i. 1. To be kicked. 2. For a dance to be danced. 3. To be such that one may kick or dance in or with it.

T. درمک *dəpólanmők*, v. t. For درمک

T. درمک *dəpmők*, vulg. *təpmők*, v. t. & i. A. (Tr.) 1. To kick (a kick). 2. To dance (a dance). B. (Intr.) 3. To kick. خورا درمک To dance. کبرو درمک 1. To recoil, as a gun. 2. To blow out through the tamping, as a badly planned mine, etc. 3. For a disease to renew its attack, or, to revert to some other part.

T. درمک *dəpmə*, vulg. *təpmə*, s. An act of kicking or recoiling; especially, (vulg. *tókme*) a kick (by a man or beast). اورمک To give a kick.

T. درمک *dəpmə*, *təpmə*, a. Made or

compressed by stamping with the feet. بکه — A kind of felt made by treading with the feet.

T. درمک *dəpindirmək*, vulg. *təpindirmək*, v. t. To make or let dance about with pain, eagerness, etc.

T. درمک *dəpəngyú*, *dəpəngi*, vulg. *təpəngyú*, *təpəngi*, s. A pad on the under side of a saddle.

T. درمک *dəpinilmək*, vulg. *təpinilmək*, v. i. To be danced or kicked about, in, upon, for, etc.

T. درمک *dəpinmők*, vulg. *təpinmők*, v. i. To dance and kick about convulsively.

F. درمک *dəpózító*, s. A deposit of money in part payment, anything of value deposited as a security.

T. درمک *dəpə*, As به

T. درمک *dəpə-dəlán*, a. 1. A high-placed castle on a towering crag. 2. prop. n. A town and district near Argirocastro, in Lower Albania.

T. درمک *dəpəddəlání*, a. Of or from the town of Tepedelan. علی پاشا — The famous rebel, Ali Pasha of Janina.

T. درمک *dəpəlátmək*, v. t. To make or let be knocked on the head and be killed.

T. درمک *təpəlík*, s. Anything that serves as a summit or crest; especially, a button, medal, plume, etc. worn on the crown of a cap.

T. درمک *təpəlík*, a. (A district) full of hills.

T. درمک *təpələmők*, v. t. 1. To knock on the head; to kill. 2. To make into a heap or mound, to heap.

T. درمک *təpələmə*, a. Heaped, heaped up (especially used of a measure.)

T. درمک *təpəlánmők*, v. i. 1. To become a heap, mound, or peak. 2. To be knocked on the head and killed.

T. درمک *təpəli-lu*, a. That has hills, mounds, summits, or crests; hilly; heaped; crested.

T. درمک *dəpí*, *təpí*, s. See درمک

T. درمک *dəpík*, *təpík*, a. & s. See درمک

T. درمک *dətdármək*, v. t. See درمک

T. درمک *dətdármək*, v. t. See درمک

T. درمک *dətrátmək*, *tətrátmək*, v. t. To make or let shiver, tremble, quake, or vibrate.

T. درمک *tətráshdirmək*, v. t. To

make or let shiver, tremble, quake, or vibrate together.

T. دژنک *titrāshmōk*. v. i. To shiver, tremble, quake, or vibrate together.

T. دژک *titrōk*. a. 1. Tremulous, shaky. 2. Name of a certain wild flower. 3. An artificial flower of jewels on a slender spiral stem. الی دژک Whose hand shakes.

T. دژک *titrilmōk*. v. i. To be such as may be trembled in, on, for, etc.

T. دژک *aitrēmōk*. v. i. For دژمک, q. v.

T. دژمک *aitrēmōk*. *titrēmōk*. v. i. To shiver, tremble, quiver, quake, vibrate. اورزین دژمک To be all in a quiver of emotion over a person or thing. یرکوک To be as though earth and sky were in a tremble at some great danger or catastrophe.

T. دژمه *titrēmō*. s. A shaking, trembling; especially, a shaking from ague; the ague. دژمه می طومنی For one's ague to seize him

T. دژمک *aitsindirmōk*. v. t. To make or let take a dislike, a loathing to an article of food.

T. دژنک *aitsinilmōk*. v. i. To be loathed, or such as may be loathed.

T. دژنک *aitsinmōk*. *titsinmōk*. v. i. To take a dislike, loathing to any article of food.

T. دژنی *aūtsū*. s. For توتی, q. v.

T. دژنک *aitmōk*. v. t. See دژنک

T. دژک *āūtmōk*. v. i. See توتی

T. دژن *āūtūn*. s. See توتون

A. دژ *aōsa*. s. 1. A fine drizzling rain. 2. A guess, a conjecture.

A. دژات *aīsās*. s. A fine drizzling rain.

A. دژات *aūssās*. s., pl. of دژات Hunters who kill game with slings.

A. دژار *disār*. s. (pl. دژر) A cloak or mantle; an outer garment.

A. دژر *aōsr*. s. (pl. دژور) A large amount of wealth or cattle.

A. دژر *aūsūr*. s., pl. of دژار, q. v.

A. دژور *aōsūr*. a. 1. Cloaked. 2. Slothful.

A. دژور *aūsār*. s., pl. of دژر *aōsr*.

A. دژور *aūsār*. vn. 1. A track's being or becoming buried in dust, being obliterated or faint. 2. A garment's being worn and threadbare. 3. One's reputation's dying out. 4. A being forgotten, neglected. 5. A

sword's being rusted. 6. A being forgetful.

A. دژ *arēš*. vn. A going or journeying slowly.

A. دژا *arūš*. s. & vn. For دژی, q. v.

A. دژا *arūš*. s. pl. For دژی, q. v.

A. دژات *arūšāt*. s., pl. of دجه Shirt-buttons; buttons.

A. دژاج *arēšj*. s. (n. u. دجاجه) The fowl; any gallinaceous birds.

A. دژاج *arēšjāt*. s., pl. of دجاجه Individual fowls.

A. دژاج *arēšjō*. s., n. u. of دجاجه 1. (دجاجات) A fowl, a gallinaceous bird.

2. The constellation Cygnus, the Swan. دژاج The star α Cygni. دژاج The star β Cygni.

A. دژاج *arēšjā*. s. (pl. دجالون obl. دجالین)

1. An overlayer; one who covers; a gilder. 2. A liar, an impostor. 3. The false Messiah, Antichrist

A. دژاج *arēšjā*. s. A great company of people traveling.

A. دژر *arēšjōr*. vn. A being or becoming confused or disorderly; confusion; disorder.

A. دژر *arēšjōr*. } a. Confused or dis-
A. دژران *arēšjān* } orderly.

A. دژه *arēšjō*. prop. n. 1. The river Tigris. 2. Any great river. دژه *a*. Streaming like the Tigris.

A. دژه *aūšjō*. s. (pl. دژه *aūšjōm*) 1. A word, an utterance. 2. An overwhelming volume of emotion.

A. دژن *arēšjūnn*. s. 1. Darkness. 2. Clouds covering the whole sky. 3. A heavy fall of rain.

A. دژنا *arēšjā*. *arēšjā*. *aūšjā*. *aūšjā*. prop. n. Name of a district between Mekka and Ta'if.

A. دژنه *arēšjinnō*. *aūšjūnnō*. s. As دژن

A. دژنا *arēšjā*. *aūšjā*. *aūšjā*. prop. n. See دژنا

A. دژو *arēšjō*. *aūšjūvv*. vn. 1. A covering, surrounding, shrouding, protecting. 2. A being ample, prosperous, flourishing.

A. دژون *arēšjūn*. a. Quiet (female beast), tame, patient.

A. دژون *aūšjūn*. vn. 1. Rain or cloud's being continuous. 2. A keeping to the house, being domestic. 3. A persisting in vice, etc

A. دژه *aūšjō*. s. 1. A morsel of food held between the tips of the thumb

dar (dasmān), wār (nāfīa), machine, (str). ī (qīrāt). rūdo (ūadī). — n nasal.

and two fingers. 2. The space between the thumb and finger tips as used in conveying food to the mouth. 3. (pl. دجی, دجا, دجی) A shirt-button; a button (generally globular).

أ. دجی, *a. 1.* Dark (night). 2. Easy, comfortable.

أ. دجی, *s.* Darkness, the pall of night.

أ. دجی, *s., pl. of* دجه *and* دجه 1. (of دجه) Shirt-buttons; buttons. 2. (of دجه) Hunters' lurking-places.

أ. دجی, *vn.* Night's shrouding all, being dark, and still.

أ. دجی, *vn.* As دج, *q. v.*

أ. دجی, *prop. n., dim. of* دجه (The Little Tigris) Name of a stream that existed between Tekrit and Sumara.

أ. دجی, *s. 1. (pl. دجی)* A hunter's lurking-place. 2. Darkness.

أ. دجی, *s., pl. of* دجل Caves, caverns, grottoes; pits.

أ. دجی, *s. pl.* Dark nights; especially, the first three nights of the last quarter of the moon.

أ. دجر, *vn.* A rudely repelling; rude repulsion.

أ. دجی, *vn.* 1. A suppressing, a concealing information, concealment.

2. A laying a plot so as not to be detected. 3. A fomenting discord.

أ. دجل, *s. (pl. دجل)* A cave, grotto; also, an artificial pit.

أ. دجل, *vn.* 1. A being very crafty; craft. 2. A being very hard in bargaining.

أ. دجل, *a. 1.* Crafty. 2. Hard in bargaining.

أ. دجل, *s., pl. of* دجل Caves, *q. v.*

أ. دجل, *s.* A pit, shaft, well.

أ. دجل, *prop. n.* For دجا, *q. v.*

أ. دجل, *vn.* 1. A spreading, an extending a thing. 2. A pushing along.

أ. دجل, *vn.* A rudely repelling; rude repulsion.

أ. دجل, *s., pl. of* دجل Caves, pits.

أ. دجل, *vn.* As دجل, *q. v.*

أ. دجل, *s. 1.* A chief, a leader. 2. A proper name of men; especially, of one of the companions of Muhammad.

أ. دجل, *a. 1.* Repelled, rejected. 2. Wretched.

پ. دجل, *s.* In poetry, contr. for دجل, *q. v.*

أ. دجل, *s. 1.* The inner character, thoughts, or intention of a man. 2. The hidden circumstances of a matter.

أ. دجل, *s. 1. (pl. دجل)* Smoke; fumes; dense vapor. 2. Tobacco. 3. Scot. دجل (The chapter of Smoke) The 44th chapter of the Qur'an. 4. دجل, *s.* A smoker of tobacco.

أ. دجل, *a. 1. (fem.)* Pertaining to or resembling smoke. 2. A tobacconist. 3. A smoker of tobacco.

پ. دجل, *s. (pl. دجل)* 1. A girl. 2. A maiden, a virgin. 3. A daughter. 4. A female slave, a handmaid. 5. A nun. دجل (Daughter of the sun) Wine.

پ. دجل, *s., dim. of* دجل A little or pet girl, daughter, or slave.

پ. دجل, *s.* The child of one's daughter.

پ. دجل, *s., dim. of* دجل (pl. دجل) As دجل, *q. v.*

پ. دجل, *s. 1.* Maidenhood, virginity. 2. The hymen.

پ. دجل, *s. 1.* Girlhood. 2. Maidenhood. 3. The quality of a daughter.

أ. دجل, *s. 1.* Revenue, income; profit. 2. A tradesman's till or cash-box. 3. The true character, thoughts, or intention of a man. 4. The true state of a case. 5. A blemish, vice; a stain on one's character. 6. Connexion, relation, immixture with a thing. 7. Harm, harmfulness.

أ. دجل, *vn.* An interfering, meddling. دجل و تعرض To meddle and interfere.

أ. دجل, *s. 1.* Anything adventitious in a thing. 2. A person or persons temporarily connected with a tribe or nation. 3. A disease. 4. A blemish, a vice; a stain on character. 5. Any unsoundness. 6. Deceit, fraud.

أ. دجل, *s., pl. of* دجل 1. People admitted to intimacy. 2. People admitted to protection as members of a household or tribe.

أ. دجل, *s.*

1. The true character, thoughts, or intention of a man. 2. The inner, true state of a case.

P. **dākhmō**, *s.* 1. A vault, a tomb. 2. A mausoleum. 3. A Parsee charnel-house. 4. A Roman-candle, a floral shell; any similar explosive pyrotechny.

A. **dākhān**, *s.* (*n. u.* دخنه) Millet; especially, Turkish millet, durra, *holcussorghum*, *andropogon sorghum*, etc.

A. **dākhnā**, *a., fem.* of **dākh** Of dingy, tawny color.

A. **dākhnēt**, *vn. & s.* A being of a dingy color; a dingy color.

A. **dākhnē**, *s., n. u.* of **dākh** A single grain, plant, or kind of millet.

A. **dākhār**, *vn.* A being or becoming despised or contemptible; contempt, paltriness.

A. **dākhūt**, *vn.* 1. An entering, entrance. 2. A man's consummating the sexual act. 3. A being or becoming included, comprised in anything. 4. An entering upon, a beginning; beginning. 5. Money's coming in. 6. A being imported; importation. 1 - *v. i.* 1. To enter. 2. To consummate the sexual act. 3. To be included in. 4. To begin. 5. To be imported.

T. **dākhūtūq**, *s.* Entrance fee.

A. **dākhūt**, *a. (fem. دخوله)* Pertaining to entrance.

A. **dākhūtīyyō**, *s. & a., fem.* of **dākhūt** Pertaining to entrance; especially, entrance-money; also, an import-duty.

T. **dākhī**, *conj.* 1. And. 2. Also, too. 3. Furthermore. 4. Even, though, although.

T. **dākhī** Err. for **dā**, *q. v.*

A. **dākhā**, *a. fem.* Dark (night).

T. **dākhijā**, *a. & adv., dim.* of **dākh** Somewhat more, a little more.

A. **dākhīl**, *s. (pl. دخلا)* 1. A person admitted to intimacy. 2. A stranger admitted to protection as though a member of the family or tribe. 3. (*prosody*) A single movent consonant standing between the principal letter of a rhyme and a long vowel that precedes this letter. 4. The true character, thoughts, intention of a man; the inner, true state of a case.

A. **dākhōylā**, *s. dim.* As **dākh**, *q. v.*

A. **dākhōylō**, *s. dim.* As **dākh**, *q. v.*

P. **dā**, *s.* A ferocious wild beast; a carnivorous beast. **دو دام** All wild beasts.

T. **dādūk**, *s.* See **دودک**

T. **dādmek**, *v. t.* See **دنگ**

T. **dādō**, *s.* 1. One's grandfather. 2. An old man. 3. A dervish. **دادهک بابای** One's great-grandfather.

T. **dādō-chūsh**, *s.* A species of bird like the starling.

T. **dādirgin**, *a.* See **دیدرگین**

T. **dār** (*for r*), *s.* 1. Sweat, perspiration. 2. Condensed vapor. 3. Hire, reward for exertion.

P. **dār**, *s.* 1. A door, a gate. 2. A house, a palace. 3. A defile, a valley. 4. A meatus. **در سعادت** Constantinople. **در علیه** The Sublime Porte.

P. **dār**, *a. (in compounds)* That tears. **در** Who violates the veil of woman's modesty.

P. **dār**, *prep.* 1. (*introductive*) In, into. 2. (*locative*) Within; at, among, upon. 3. (*of multiplication*) Into; by. 4. (*of concernment*) Of, on, about, with respect to.

A. **dār**, *s.* A good gift, good deed, bounty; a flow of eloquence. **در** (*For God was his good gift*) May God reward him for it! Bravo!

A. **dār**, *vn.* A flowing copiously.

T. **dār**, *s.* A grumble, suarl, or annoying talk.

T. **dār**, *vb. subst., 3d. pers.* 1. (He, she, it) is; (they) are. 2. It is. (Contraction from **dūr** *it stands*. This latter orthography is still used in Tatar; in old Ottoman literature **dūr** and **دور** are frequently found.)

P. **dār** (*for A. در dūr*), *s.* 1. A pearl. 2. A beautiful girl. 3. A beautiful thought. 4. **در ناسته** An unbored pearl. 2. A virgin. 3. A new poetic conceit.

A. **dār**, *s. (n. u. در)* The pearl; a pearl.

P. **dārā**, *s.* 1. A tinkling treble bell. 2. A smith's hammer. 3. Talk.

P. **dārā**, *a.* 1. Tinkling; sounding. 2. Talking, speaking.

A. **dārāb**, *s., pl.* of **درب** 1. Gates. 2. Streets. 3. Passes, defiles. 4. Roads.

A. **dārābēt**, *s.* Habit, use, and consequent skill, boldness, steadiness.

fār (dāmān), wār (hāfā). machine. (air), ī (qirāt). rūde (ūsūl). — n nasal.

A. **dorābin**, *s.* A bench; also, a bench or slab on which to rest burdens.

A. **dorābinō**, *s., pl.* of دربان Door-keepers that guard kings' gates.

A. **durrāt**, *s., pl.* of دره Single pearls.

A. **derrāj**, *s.* One who creeps about spreading slander.

A. **dirāj**, *s., pl.* of درج Ways, roads, routes.

A. **durrāj**, *s. (pl. دراريج)* The francolin, *tetrao francolinus*.

A. **durrājūt**, *s., pl.* of دراجه Francolins.

A. **derrājō**, *s. 1.* A go-cart. 2. A military *testudo*.

A. **durrājō**, *s. (pl. دراجات)* The francolin; especially, the female francolin.

T. **durāch**, *prop. n.* Durazzo, in Albania.

P. **dorādūz**, *a.* One who rends and then joins together.

A. **dorārō**, *s.* A spindle.

P. **dorārō**, *s.* A contented cuckold, a pander.

A. **dorārt**, *a., pl.* of دری 1. Brightly twinkling (stars). 2. Shooting stars. 3. The five planets.

A. **dorārtj**, *s., pl.* of دراج Francolins.

P. **dirāz**, *a. 1.* Long. 2. Far, distant. 3. Tall. 4. Deep: 1 — v. t. To stretch to a great length. 1. دور و دراز 4. Far and distant. 2. Long and prolix. 2. درازدست *a. 1.* Long-armed. 2. Clever, dexterous. 3. Victorious. 4. Tyrannical. Artaxerxes Longimanus. 3. درازدم *s.* A long-tailed beast. 4. درازکوش *s. (Long-ears)* 1. The hare. 2. The ass. 3. Nickname of *Turgud*, a Turkish admiral killed at the siege of Malta, in 1565.

T. **dirāzīq**, *s. 1.* Length,

P. **dirāzī** } lengthiness. 2. Distance, distantness. 3. Tallness. 4. Deepness. 5. Prolixity. 6. The length, the long way (of cloth, etc.). 1. درازی بازو 1. Length of arm. 2. Far-reaching and overwhelming power.

A. **dirās**, *vn. 1.* A treading out corn. 2. A studying

A. **dorāsēt**, *vn.* A vestige's being or becoming faint or obliterated.

A. **dirāsēt**, *vn.* A studying; study.

A. **durrā'ā**, *s.* A kind of upper or outer long robe

A. **dorā'ī**, *a., pl.* of درعيه (Arrows) specially prepared to pierce armor.

P. **dor-āgūsh**, *a.* In the embrace of one or both arms. 1 — v. t. 1. To embrace. 2. To take or receive into one's possession. 2. او — v. i. To be embraced, to be acquired or possessed.

P. **durr-ēshān**, *a. (That scatters pearls)* 1. Sweetly-prattling (mouth). 2. Eloquent or witty. 3. (An eye) weeping.

A. **dirūq**, *s., pl.* of درقه Shields of hide.

A. **durrūqin**, *s.* An apricot-pear, or a nectarine.

T. **durrūqī**, *s.* The nectarine, fruit of *amygdalus persica*.

A. **dorrūk**, *a. 1.* Who overtakes habitually. 2. Very intelligent.

A. **dirūk**, *vn. 1.* A carrying on a series uninterruptedly. 2. An overtaking.

A. **dorrūkō**, *s.* The intellect or perceptive faculty.

T. **durrūki**, *s.* As دراق, *q. v.*

T. **dirāma**, *prop. n.* Drama, in the province of Salonica.

A. **dirān**, *a., pl.* of درن Dirty, soiled.

A. درانک } **dorūnik**, *s., pl.* of A. درنگ *q. v.*

A. دراویش } **dorāvish**, *s., pl.* of درویش

A. دراهم } **dorānim**, *s., pl.* of درهم, *q. v.*

P. درای } **dorāy**, *s. & a. 1.* As درای, *q. v.*

2. (in compounds) Who talks. 3. Who talks nonsense.

A. **dorāyā**, *s., pl.* of دريه 1. Stalking-horses. 2. Tilting-rings.

A. **dirāyēt**, *vn. & s.* An understanding, comprehension; understanding, subtlety of intellect. 1. ارباب درایت 1. People of good intellect. 2. (vulg.) A clever, shrewd man.

T. **dirāyētāz**, *a.* Stupid, un-intellectual.

T. **dirāyētāzlik**, *s.* Stupidity, lack of intelligence.

P. **dirāyēt-kyār**, *a.* Shrewd, quick of comprehension.

P. **dirāyōtkyārānō**, *a.* Clever and intelligent (action).

stairs; rungs of a ladder. 2. Stages, degrees of ascent. 3. Ripples, corrugations of surface. 4. Creases on the palm of the hand. 5. Degrees of a circle.

A. درج **dārj**, *s.* (*pl.* ادراج, **dārāj**) 1. A little basket or casket for jewels, etc. Hence, 2. A pretty mouth.

A. درج **dārjūt**, *s.*, *pl.* of درج **q.v.**

A. درجان **dārējān**, *vn.* 1. A walking or creeping along. 2. A going or passing away.

A. درجه **dārējē**, *s.* (*pl.* درجات) 1. A step, a stair, a rung of a ladder; also, a staircase, a ladder. 2. A stage or a degree of ascent or promotion, of rank or quality. 3. A stage of paradise. 4. A degree of a circle. 5. A form or frame of a mold used in casting. درجه درجه **a** & *adv.* 1. Graduated. 2. Of various degrees. 3. By degrees. درجه‌سی بولی To arrive at its exact and proper degree or condition. درجه شرف (*astrol.*) The exaltation of a planet. درجه کمال The degree of perfection or fullness. کوك - The longitude of a heavenly body. It went to such a pitch that... چگامك درجه‌سی A point when (it) could no longer be borne.

A. درجه **dārējē**, *s.*, *pl.* of درج Little baskets, or caskets for jewels.

A. درجه **dārjē**, *s.* 1. A staircase, steps, a rung of a ladder. 2. A pessary.

T. درجه‌سز **dārējōsīz**, *a.* Beyond measure, extreme.

P. درجه **dārējō**, *s.*, *dim.* of در A little door, a trap-door or air-hole.

P. درحال **dār-hāl**, *adv.* Immediately, instantly.

P. درخت **dārākhnt**, *s.* (*pl.* درختان) A tree, shrub; any plant with a stem. مريم - The tree under which the Virgin Mary is said to have rested during the flight to Egypt. ونواق - A fabulous tree with fruit resembling men's heads.

P. درخش **dārākhsh**, **dārākhsh**, **dūrākhsh**, **dūrākhsh**, *s.* 1. Sparkle, glitter; splendor, effulgence. 2. Lightning. 3. A thunderbolt.

P. درختان **dārākhshān**, **dārākhshān**, **dūrākhshān**, *a.* Shining, sparkling, glittering; refulgent. او - *v. i.* To shine, sparkle, glitter; flash.

P. درخشند **dārākhshōndō**, etc., *a.* Shining; refulgent, etc.

P. درخواست **dār-kh'āst**, *s.* A prayer, request, petition; also, a demand. 1 - *v. t.* To ask for.

P. درخور **dār-kh'ār**, *vulg.* **dār-kh'ār**, *a.* Worthy, fit, meet.

P. درد **dārd**, *s.* 1. Pain, suffering, agony. 2. Disease, illness. 3. Affliction, woe; trouble. 4. An annoyance. 5. A grievance. درد آشا *a.* Acquainted with grief. دردورور *a.* Who hugs and cherishes his grief. چمك - *v. i.* To suffer pain, disease, grief, or annoyance. درد سر 1. A headache. 2. An annoyance. 3. A bore of a man. درد دوا A remedy for a disease or trouble.

P. درد **dārd**, *s.* Sediment, lees, dregs. درد آشا *a.* دردكی *s.* Who drinks to the dregs; a deep drinker.

P. دردا **dārdā**, *interj.* Woe! Alas!

P. دردانه **dārd-dānē**, *s.* A pearl, single pearl.

T. دردر **dār-dār**, *s.* A repeated grumble; a continuous annoying talk. 1 - *v. i.* To keep grumbling, or annoyingly talking.

T. دردر **dārdār**, *a.* Four apiece, four each. - - *adv.* By fours. یوز - Four hundred each.

P. در دست **dār-dēst**, *a.* In hand, *i. e.*, in possession, or in course of being made.

T. دردلندرمك **dārdalāshdirmēk**, *v. t.* To make or let pour out griefs to one another.

T. دردلشمك **dārdalāshmēk**, *v. i.* 1. To pour out griefs to one another, or to another or others. 2. To sympathize with one another.

T. دردلندرمك **dārdalāndirmēk**, *v. t.* To make or let ache, or be pained, sorrowful, or complaining.

T. دردلشمك **dārdalāshmēk**, *v. i.* 1. To ache. 2. To be pained, sorrowful, or complaining.

T. دردل **dārdāl**, *a.* 1. Pained. 2. Painful. 3. Sick. 4. Sorrowful; wretched. 5. Aggrieved, complaining.

P. دردناك **dārdnāk**, *a.* 1. Painful. 2. Pained. 3. Ailing. 4. Sorrowful.

T. دردیجی **dārdinjī**, *a.* Fourth in order or succession.

T. دردوژلو **dārdūzlu**, *a.* Of four parts, with four branches.

A. دردی **dārdī**, *s.* Sediment, dregs.

T. دردوژلو **dārdūzlu**, *a.* See دروژلو

A. در *dirór. s., pl. of دره* 1. Outpourings. 2. Whips, scourges.

A. در *dúrér. s., pl. of دره* 1. Single large pearls. 2. Eloquent sayings. 3. Tear-drops. دربار That pours forth eloquent sayings.

A. درز *dórz. s. (pl. دروز)* 1. A seam, a suture. 2. The pointing of a wall. 1 - v. *t.* To point the joints in a wall. الكلي - The coronal suture. - سفودی - The obeloid suture. - سهمی - The sagittal suture. - قشیری - A squamous suture. - لای - The lambdoidal suture.

P. درزی *dórzí. vulg. تزی torzí (q.v.)* s. A tailor.

A. درزی *dúrzi. vulg. dúrzú. prop n. (pl. دروز)* 1. A Druze. 2. The Druze nation, the Druzes. طاعی - Mount Lebanon.

T. درزلیک *dórzilik. vulg. تزیلیک torzilik. s.* The quality or trade of a tailor. 1 - v. *i.* To work as a tailor.

A. درس *dórs. s. 1. (pl. دروس)* A lecture by a professor. 2. A lesson given or recited. آتی - To take a lesson or lessons. اوفوقی 1. To study a lesson. 2. To recite a lesson. اتمک - To study. درسدن چینیق To come out from a lecture or class. درس عام A public lecture by a titular professor. درس ویرمک To give a lesson. درسه باقی To give attention to or study a lesson.

A. درس *dórs. v.n. 1.* An obliterating, wearing out. 2. A studying or practising as a lesson, a learning. 3. A becoming or being old and more or less effaced.

A. درسان *dórsán. a. pl. of دریس* Old, threadbare, worn out.

P. درست *dúrúst. a. 1.* Whole, not broken. 2. Sound, healthy. 3. Safe. 4. Valid, good. 5. True. 6. Correct; accurate. 7. (Money) of full weight.

T. درستک *dúrústik. }* Soundness;
P. درستی *dúrústí. }* healthiness; safety; validity; correctness.

P. درسخانه *dórs-khánó. s. 1.* A lecture-hall. 2. A class-room.

T. درسک *dúrúsk. s.* See درسک

A. درسی *dórsí. a. (fem. درسیه)* Pertaining to lectures or lessons.

A. درسیه *dórsiyyó. s.* A fee paid for lessons.

P. درشت *dúrúsh. a. 1.* Rough, rugged, scabrous. 2. Coarse, harsh, hard.

3. Unkind, stern, brutal, fierce.

T. درشتلندرمک *dúrúshlándirmék. v. i.* To make or let become rough, coarse, harsh or hard.

T. درشتلیک *dúrúshlénmék. v. i.* To become rough, coarse, harsh, or hard.

T. درشک *dúrúshmék. v. i.* See دورشک

A. درع *dir'. s. (pl. ادراع)* 1. (pl. also دروع) A coat of armor. 2. (pl. as 1) A coat of hide. 3. A woman's smock, chemise.

A. درعا *dór'a. a. fem. (pl. درع aur' aur'a')* Bright moonlight (night) just after full moon.

P. درعقب *dór'áqáb. adv.* Immediately afterwards, instantly.

P. درعهده *dór'úndó. a.* Under one's charge and responsibility. درعهده *v. t.* To undertake, to make one's self responsible for.

T. درعهدهچی *dór'úndéji. s. (vulg.)* A contractor.

A. درعیه *dór'iyyó. prop. n.* Name of a town in Nejd, Derayah.

A. درعیه *dir'iyyó. a. (pl. درای)* (An arrow) specially prepared to pierce armor.

P. درفش *dirésh. s. 1.* An awl; a brad-awl; a pricker. 2. A flag, banner. - کابان - The ancient royal banner of Persia, originally the leather apron of the blacksmith Gyava.

P. درفشان *diréshan. a. 1.* Fluttering, waving in the wind. 2. Shining, flashing.

A. درق *dáraq. s., pl. of درقه*, q.v.

T. درقاز *dírqáz. s.* See طرقال

P. درق *dór-qáfá. a. (At the back of the head)* At the heels of a fugitive. 1 - v. *i.* To be or go after.

A. درقه *daráqá. s. (pl. درق)* A shield of hide.

A. درقی *daráqí. a. (fem. درقیه)* Pertaining to or like a shield. درقیف غشروف درق The thyroid cartilage of the larynx.

A. درک *dórk. v.n. 1.* A reaching or overtaking, attainment. 2. An obtaining, acquiring; acquisition. 3. A comprehending, understanding; comprehension. 1 - v. *t.* 1. To attain. 2. To acquire. 3. To comprehend, understand.

T. درک *dirék. s.* See درک

A. درکات *dórkýát. s., pl. of درک*

P. درکار *dór-kyár. a. 1.* At work,

šár (šamán), wár (háš). machine. (zár), í (qirát). rúde (úsú). — ā nasal.

occupied, busy. 2. In use, in operation. 3. Manifest, evident. او - v. i. 1. To be or become busy. 2. In use or in operation. 3. To be evident, manifest.

P. درك dor-gyūh. s. The place of a gate; a porch; a court near a gate; especially, a court of a king. الهی - The Throne of grace, at which prayers are offered.

P. درك dor-gör. s. For درودگر, q. v.

T. درك dor-girmek. v. t. See دركگرمك

T. درك dorksiz. a. Void of understanding, dull, stupid.

P. درك dor-kénar. a. 1. In the bosom and embrace. 2. On a margin. Hence, 3. s. A marginal note; a postscript, remark, written on a margin. 4. On one side, at the edge of a thing. 5. Aside, apart. ۱ - v. t. 1. To embrace. 2. To append as a marginal note.

T. درك dor-gyurmek. v. t. See دركگورمك

P. درك dor-gyūsh. a. In one's ear, heard, remembered. ۱ - v. t. To hear, to remember.

P. درك dor-gén. s. (poetry) Contr. for درك, q. v.

A. درك doroké. s. (pl. دركات) 1. A low or lowest stratum. 2. A stage in a descending series. 3. A pit of hell.

T. درك dorlāndarmāq. v. t. To make or let set up a complaint or annoying chatter.

T. درك dorlānmāq. v. i. To set up a snarl, to complain, to talk annoyingly.

T. درك diriltmek. v. t. See درلئتك

T. درك dirilti. s. 1. Soarling, grumbling, or annoying talk. 2. An annoying noise. ۱ - v. i. To make an annoying noise.

T. درك dirildātmāq. v. t. To make or let continuously whine, or make an annoying noise.

T. درك dirildāmāq. v. i. To whine and annoy continuously.

T. درك dirildānmāq. v. i. To talk or whine to one's self continuously so as to make an annoying noise.

T. درك dirildai. s. As درلئی, q. v.

T. درك dirilik. s. See درلك

T. درك doriomék. v. i. See درلك

T. درك dirilmek. v. i. See درلك

T. درك duriú. vulg. turiú. s. 1. A kind, sort, variety, species. 2. A num-

ber of different kinds. 3. A dish of food of various materials artistically combined. درلو درلو a. Of various sorts, of many kinds. درلوسی کویك To have varied experience of a thing. درلو 1. One kind. 2. In some way, somehow.

T. درك doriomék. See درلك

P. درم diróm (from A. درهم), s. 1. A silver coin of about two pence sterling value. 2. Silver coin. 3. Cash, money.

A. درم dormú. a., fem. of درم Toothless, whose teeth have fallen out.

T. درم dirmalāmāq. v. t. See درمالمق

P. درم dormún. s. 1. A remedy, medicine, a specific; a cure. 2. Strength, power, energy. ۱ - v. i. To apply a remedy, to cure. درم یوق I have no strength.

P. درم dormāndegi. s. The state of being thoroughly helpless from fatigue, sickness, or misfortune.

P. درم dormūndó. a. Thoroughly broken down, worn out, left on the road.

T. درم dormānsiz. a. 1. Without medicine or remedy; beyond remedy. 2. Feeble, debilitated.

T. درم dormék. dirmek. v. t. See درمك

T. درم durmik. v. t. See درمك

P. درم diróm-gyúzin. s. (A picker out of coin) A money-changer; a banker.

T. درم dirmalāmāq. v. t. See درمالمق

P. درم dorménó. s. The plant that yields wormseed, varieties of artemisia.

P. درم der-miyūn. a. In the midst, offered for consideration; on the tapis. ۱ - v. t. 1. To produce, to show forth. 2. To bring forward for consideration. او - v. i. 1. To be publicly offered to view. 2. To be put forward.

A. درن dórén. s. Dirt, filth; filthiness.

T. درن dórén. a. See درنك, درنك

A. درن dórén. a. (fem. درنه; pl. دران) Dirty, filthy, soiled.

T. درن durná. s. See درنا

F. درن dórénjii. prop. n. See درنجی

F. درن dórénchént. prop. n. Denczeny, a Ban of Croatia whose Christian name was Almeric.

P. درنه dóréndó. a. 1. That tears, rends. Hence, s. 2. A wild beast.

F. درزایی *dorēns-eyli* } *prop. n.* For
F. درزایی *dorēnzili* } *درنجی, q. v.*

P. درنگ *dirēng*, *s.* 1. Delay, tardiness; dilatoriness; procrastination; hesitation. 2. A staying, remaining, abiding; a tarrying. 3. Eternity. 4. Spiritual lethargy. 1 - *v. i.* To delay.
بی درنگ *Without delay.*

T. درنگ *dirnik*, *s.* See درنگ.

A. درنگ *dirnik*, *s.* (*pl.* درانگ) A rug of shaggy surface.

F. درنگا *dirinketa*, (*Ital. trinchetta*) A ship's fore-sail.

T. درنگز *derēngaz*, *a.* Free from delay, swift.

T. درنگو *dirēngli-lū*, *a.* Tardy.

T. درنگو *dirnikli-lū*, *a.* See درنگو.

A. درنوک *durnūk*, *s.* (*pl.* درانیک) As درنگ.

P. درنه *dirnē*, *s.* A kind of sword.

A. درنیک *dirnik*, *s.* As درنوک, *q. v.*

P. درو *dirēv*, *s.* Harvest, reaping.

P. دروا *der-vā*, *a.* 1. Inverted, head-downwards, headlong. 2. Hanging, pendulous. 3. Bewildered, puzzled. 4. Perverse.

P. درواخ *dirvākh*, *s.* 1. Convalescence. 2. Roughness. 3. Boldness.

P. درواخ *dervākh*, *a.* 1. Convalescent. 2. Rough. 3. Bold.

P. درواز *dor-vāz*, *a.* As دروا, *q. v.*

P. دروازه *dor-vāze*, *s.* A door; a gate.

P. دروازه بان *dervāze-bān*, *s.* A gate-keeper; a sentry.

P. دروان *dorvūn*, *s.* As دران, *q. v.*

A. دروب *derūb*, *a.* Tame, gentle (beast).

A. دروب *durūb*, *s., pl. of* درب Gates; roads; defiles.

A. دروج *durūj*, *s., pl. of* درج Rolls, scrolls of paper.

A. دروج *durūj*, *vn.* 1. A walking, crawling along. 2. A passing away without leaving posterity.

P. درود *durūda*, *s.* 1. Praise, laudation, blessing, extolling. 2. A formula or hymn of praise; an eulogium. 3. A blessing, a salutation; especially, the formula of salutation to Muhammed (انجیات). 4. Harvest, reaping. 5. Wood, timber. - *اوقوقی* - To recite the formula of salutation in worship.

P. درودگر *durūda-gōr*, *vulg. dūgōr*, *s.* A house-carpenter.

P. درودگری *durūdagōri*, *s.* The quality, craft, calling, acts of a house-carpenter.

A. درور *durūr*, *vn.* A flowing copiously.

A. دروز *durūz*, *s., pl. of* درز, *q. v.*

A. دروز *durūz*, *prop. n.* (*n. u.* درزی) The Druze people or nation, the Druzes. جبل الدروز Mount Lebanon.

A. دروس *durūs*, *s., pl. of* درس, *q. v.*

A. دروس *durūs*, *vn.* A being or becoming old and more or less obliterated.

A. دروغ *durūd*, *s., pl. of* درع, *q. v.*

P. دروغ *durūg*, *s.* An untruth, a lie.

P. دروغ *durūg*, *a.* 1. False, untrue.

2. Feigned. 3. Artificial, imitated, apparent. صبح دروغ The false dawn.

P. دروگر *dirōv-gōr*, *s.* A harvester, a reaper.

P. دروگر *durū-gōr* As درودگر.

P. درون *dorūn*, *s.* 1. The inside, inner space or substance of any thing.

2. The inner quality or essence of a man, the heart, mind, soul, the inner man. درون پرور *a.* That nourishes the inner man. دروندار *a.* Who nourishes a secret spite. درون ریش *a.* 1. Wounded, offended. 2. Heart-sore, care-worn.

P. درونه *dorūnē*, *s.* As درون, *q. v.*

P. درون *dorūnī*, *a.* 1. Pertaining to the interior. 2. Internal. 3. Intrinsic.

4. Mental or spiritual.

P. دروزه *dervīzē*, *s.* The act of begging. 1 - *v. i. & i.* To beg.

P. درویش *dervish*, *vulg. dervish*, *s.* 1. A poor man. 2. A pauper. 3. A beggar. 4. A dervish.

P. درویشانه *dervishānē*, *a.* 1. Peculiar to a poor man, pauper, mendicant, or professed dervish. Hence, 2.

s. Poor man's fare.

T. درویشک *dervishnik* } *s.* The state,

P. درویشی *dervishi* } condition of a poor man or professed dervish; poverty; contentment; piety. درویشک صانع

To pretend to be a dervish or like one.

P. دره *dorē*, *s.* 1. A valley. 2. A stream. a rivulet. دره اونی Dill, *anethum graveolens*.

دره ده *a.* (A tract) all hill and vale. دردن تپدن سوزشک (To talk over the hills and valleys) To chat long and freely, to have a good chat.

بورج دره A sinuous valley or stream. یک دردن مو

(To collect water from a thousand brooks) To raise all manner of difficulties.

چشم درمی The bed of a large

fūr (āsmān), wār (hūfīz), machine, (zīr), ī (qīrāt), rūde (ūsūl). — n nasal.

river. طام درمی The hollow between two slopes of a compound roof. دریانی Wild dill, *anethum sylvestris*.

A. دره aīrō, s. (pl. دره) 1. An out-pouring. 2. A whip, a scourge. 3. A thong of leather for beating a tomtom.

A. دره aūrō, s. (pl. دره) 1. A single pearl. 2. A pretty word or eloquent saying. 3. A tear-drop.

P. درهم aēr-hēm, a. & adv. 1. Mixed, confused. 2. Perplexed, bewildered. To be mixed up.

A. درهم aīr-hēm, s. (pl. درهم) 1. A drachm, of which four hundred make a Turkish *oke*. 2. An ancient silver coin of about the value of sixpence sterling. 3. Silver money. درهم A small quantity, a very little. درهم و دینار Money of silver and gold; i.e., coin, cash.

T. درفش aērēvash (for P. درفش) An awl; a pricker.

A. دری aēry, vn. A knowing, a comprehending.

T. دری aēri, s. 1. A skin, a hide. 2. A membrane. دری باغلاق For a sore to heal over.

P. دری aēri, a. Pertaining to court or town (language of ancient Persia).

A. دری aērri, aūrri, a. (fem. دریه, pl. درای) Bright, shining.

T. دری aēri. See دری

P. دریا aēryā, s. 1. The sea; the ocean. 2. Any large body of water. 3. (mythics) God, the source and goal of all things. بی - The ancient title of the High Admiral of Turkey. قبی - The ancient title of the province of the Archipelago, the revenues of which went to the High Admiral, for the maintenance of the navy. رحمت دریایی The ocean of divine grace. سفر دریا A sea-voyage.

P. دریاب aēryāb, a. Who knows, understands, or finds out.

P. دریابار aēryā-bār, s. 1. A sea, lake, or large river. 2. A country bordering on a large body of water.

P. دریاه aēryāchō, s., dim. of دریا A small sea, lake, or river.

P. دریادل aēryā-dīl, a. Large-hearted.

A. دریاق aīryāq, s. 1. Theriac, Venice treacle. 2. A sovereign remedy. 3. Wine.

P. دریاک aīryāk, s. 1. Theriac. 2. A panacea. 3. Opium.

A. دریان aērōyān, vn. As A. دری aēry. P. دریایی aēryāyī, s. The quality or action of a sea.

P. دریایی aēryāyī, a. Pertaining to the sea.

A. دریوت aēryōt, aīryōt, aūryōt, vn. As A. دری aēry, q. v.

A. دریج aērīj, vn. As دریج, q. v.

A. دریجان aērījān, s. A division of each sign of the zodiac into three equal portions, each assigned to one of the planets.

T. دریجک aērījīk } s., dim. of دری A
T. دریجگ aērījīgīz } small or fine skin or membrane.

P. دریچه aērīchō, s. 1. (dim. of در) A small door; a trap-door; a window, a *meatus* of the body. 2. The frame of a founder's mold.

P. دریده aērīdō, a. 1. That has rent or torn. 2. Rent, torn. دریده چشم a. Saucy-eyed. دریده دهان a. Indiscreet in speech.

A. دریس aērīs, a. (pl. درسان) Old, threadbare, worn out.

P. دریغ aērig, s. 1. A refusal, a backwardness (in granting a favor or in acting). 2. Regret, repentance. 3. Sorrow, grief. 4. A favor or an act refused; a subject of regret. 1 - v. t. To refuse, to withhold.

P. دریغ aērig } interj. Ah! Alas!
P. دریغا aērigā }

T. دریگ aērīg, a. 1. Deep. 2. Profound.

T. دریگ aērīg, s. A depth, a deep place. درگ دریگی The depths of the sea, the bottom of the sea.

P. دریگان aērīgān, s. As A. دریجان, q. v.

T. دریگتمک aērīgātīnmēk, v. i. To deepen.

T. دریگندرمک aērīgāndīrmēk, v. t. To make become deep or deeper.

T. دریگتمک aērīgātīnmēk, v. i. To become deep or deeper.

T. دریگک aērīgīk, s. 1. Depth. 2. Profundity, abstruseness. 3. A deep place, a hollow.

T. دریگندرمک aērīgāndīrmēk, v. t. As دریگندرمک, q. v.

T. دریگتمک aērīgātīnmēk, v. i. As دریگتمک, q. v.

A. دریکه aērīkō, s. An animal pursued and overtaken.

T. دریگمک aērīgīnmēk, v. i. See دریگ

T. دریگ aērīg, a. See دریگ

P. درن *dorin* (contr. from دراین) In this. درن صورت In this case, then.

A. درن *dorin*, a. (fem. درینه, pl. دران) Old, threadbare, worn out.

T. درینلک *dorinātmok*, v. l., etc. See درینکلک

P. دریوز *doryūz* } s. 1. The act of
P. دریوز *doryūzo* } begging, a beg-
ging from door to door. 2. An act
of supplication; a prayer, request,
supplication. 3. An effort. 4. A beg-
gar, a mendicant.

P. دریوش *doryūsh*, s. AS دریوش, q. v.

A. دریو *doriyo* } s. (pl. درایا) 1. A

A. دریو *dori'o* } stalking-horse. 2.
A ring hung up to be tilted or shot
at. 3. A wild animal hunted.

T. دز *diz*, s. A buzz; a whiz. 1 - v. i.
1. To buzz, to whiz. 2. To say *diz*
suddenly, i. e., to frighten.

P. دز *diz*, s. A castle, a fort, a walled
town. دزبان, دزدار s. A warden of a
castle, a constable.

P. دزد *dūzd*, s. A thief, pilferer; an
embezzler; a robber. دزد افشار s. An a-
better of thieves, a receiver.

P. دزدانه *dūzdāno*, a. Furtive, sur-
reptitious.

P. دزدی *dūzdi*, s. The quality or act
of a thief.

P. دزدیده *dūzdaido*, a. 1. That has
stolen. 2. Furtive, surreptitious. 3.
Concealed (years of age). 4. Inter-
calated (days).

T. دزگا *dēzgyān*, s. See دسگا

T. دزگن *dizgin*, s. See دزگین

T. دزگین *dizgin*, s. See دزگین

T. دزلاتنی *dizlātmaq*, v. l. To make
or let hum, buzz, or whiz.

T. دزلاق *dizlaq*, a. Bald.

T. دزلامق *dizlāmāq*, v. i. To hum,
buzz, or whiz.

T. دزلمانق *dizlānmāq*, v. i. To keep
on humming or buzzing to one's self.

T. دزلمک *dizlmok*, v. i. See دزلمک

T. دزلی *dizli*, s. A continued hum-
ming or buzzing.

T. دزلدانق *dizildānmāq*, v. l. To make
or let keep on humming or buzzing.

T. دزلدانق *dizildānmāq*, v. i. To hum,
to buzz.

T. دزلدانق *dizildānmāq*, v. i. To keep
up a humming or buzzing.

T. دزلی *dizli*, vulg. *dizli*, s. See
دزلی

T. دزمان *dizmān*, a. See دزمان

T. دزموک *dizmök*, v. l. See دزموک

P. دز *dizh*, s. Err. for دز *diz*, q. v.

P. دز *dizh*, a. 1. Bad, wicked, ma-
licious. 2. Angry, irritable, prone to
anger. 3. Terrible. 4. Ugly, horrible.
دزآهک a. Evil-intentioned, malicious.

دزخم a. 1. Surly. Hence, 2. s. A jail-
er, an executioner. دزگام a. 1.
Angry, furious. 2. Irritable. 3. Sad,
sorrowful. 4. Abstinent, ascetic; pious.
5. A eunuch.

P. دزم *dizhōm*, a. 1. Sad, sorrow-
ful, melancholy. 2. Disturbed, dis-
tracted, mad. 3. Sour, morose, sur-
ly. 4. Angry, furious. 5. Frightful,
terrible, appalling. 6. Drunk. 7. Nau-
seated after a debauch. 8. Unwell. 9.
Feeble, debilitated. 10. Contaminated,
tainted. 11. Dark, gloomy.

P. دزن *dizhōn* } a. AS دزم Nos 1,

P. دزند *dizhōnd* } 2, 3, and 4.

A. دس *doss*, v. A plunging a thing
into sand, so as to bury it completely.

A. دساتیر *dōsūtīr*, s., pl. of دستور, q. v.

A. دساتین *dōsūtīn*, s., pl. of دستان Frets,
stops on the handles of lutes.

A. دساس *dōssās*, a. (fem. دساسة) That
habitually plunges into and buries
itself in something. 1. A
root habitually buries itself. 2. In-
nate disposition pervades and will
show itself.

A. دساکر *dōsākīr*, s., pl. of دسکر, q. v.

A. دسام *dissām*, s. A plug, a stopper.

A. دسانس *dōsūs*, vulg. دسایس *dōsā-
yis*, s., pl. of دسبه, q. v.

F. دسپوت *dōspōt* (Gr. δεσπότης) 1. (an-
ciently) A Christian prince of the
Greek communion, tributary to the
Sultan. 2. A bishop or archbishop of
the Greek communion.

T. دسپوتلیق *dōspōtliq*, s. 1. The qual-
ity or rank of a tributary prince or
bishop. 2. A country or diocese under
the rule of a *despot*.

P. دست *dōst*, s. (pl. دستان, دستها) 1.
A hand. 2. An open hand. 3. A pal-
mate leaf. 4. A branching piece of cor-
al. 5. A side of the body. 6. The
hand and arm. 7. A hand's-breadth.
8. A handful. 9. The forefoot, fore-
leg of a quadruped. 10. The *prouis* of
an ass. 11. The foot or leg of a bird.
12. A handle. 13. A pestle. 14. A

دست (dastān). دَست (dāst). machine. (dāst). دَست (dāst). rúde (dāst). — n nasal.

sleeve. 15. One individual, a head (of hawk, etc.). 16. A seat of honor or precedence. 17. Precedency, precedence, superiority; advantage; victory; dominion. 18. Power, might. 19. (*mystics*) God's omnipotence. 20. A favorable opportunity, an occasion, a chance. 21. Grasp; possession. در دست تصرف In one's possession.

P. دست‌دست dast-dast, a. (دست repeated) 1. Hand to hand. 2. Hand in hand, close together. 3. By delivery; ready-money, cash (business).

P. دستار dastār, s. 1. A handkerchief. 2. A length of muslin, etc. for a turban. 3. A table-cloth. 4. A napkin. 5. A towel. دستارزك s. A big-turbaned fellow. دستاربنده s. (دستاربنده) One who binds on a turban, a turbaned man, one of the legal profession. دستارخوان s. 1. A table-cloth. 2. Food on a tray, sent as a lunch.

P. دستارن dastārān, s. A small gratuity given to a tradesman's assistant by a customer.

P. دستارچه dastārche, s., dim. of دستار A small handkerchief; a wrapper.

P. دست‌اره dast-ārē, vulg. دستاره dast-ārē, s. A hand-saw.

P. دست‌آزما dast-āzmā, a. Who makes trial of the hand.

P. دست‌اس dast-ās, s. A hand-mill.

P. دست‌اسک dast-āseng, s. A sling for throwing stones.

P. دست‌افزار dast-āfzār, s. A hand-implement, a tool.

P. دست‌افشار dast-āfshār, a. Held and squeezed in the hand; especially applied to a legendary kind of gold supposed to be soft as putty.

P. دست‌افشان dast-āfshān, a. 1. Who throws his hands and arms about in emotion. 2. Who keeps his hand clear of a thing. 3. Scattered by hand.

P. دست‌افکن dast-āfgen, a. 1. Who drops his hands; who surrenders; who stands in a posture of humility to receive commands; a subject; a servant. 2. A note, a memorandum, a sketch.

P. دست‌آمره dast-āmora (Ital. testa di moro), s. The cap of a mast.

P. دست‌آموز dast-āmdāz, a. 1. That comes at call to one's hand. 2. Adroit, dexterous.

P. داستان dastān, s. 1. A story, a tale; a legend. 2. A song, a ballad. 3. A spell, incantation. 4. A bird's note or song. 5. A fret or stop on the handle of a lute. 6. A tale concocted for deception; deceit. 7. A name of Zal, the father of Rustom. هزار داستان A nightingale (with a thousand songs).

P. داستان dastān, s., pl. of دست, q. v.

P. دست‌بسته dast-būst, s. See دست‌بسته

P. دست‌انداز dast-āndāz, a. Who throws his hands about. — v. i. To seize.

P. دست‌انداز dast-āndāz, s. A distance at which the hand can reach, an arm's-length.

P. داستان‌زن dastān-zēn, s. 1. A storyteller, etc. 2. A warbler; a bard. 3. A musician.

P. داستان‌زند dastān-zēnd, prop. n. As داستان No. 7, q. v.

P. دست‌انگور dast-āngor, s. A wily deceiver.

P. داستان‌ه dastāne, s. A present taken as a tribute of respect, or to conciliate favor.

P. دست‌آورد dast-āvord, s. A thing brought to one's hand, or in one's hand.

P. دست‌آویز dast-āviz, s. 1. A clutching, a seizing. 2. A thing one clutches or seizes. 3. As داستان, q. v.

P. دست‌آهنک dast-āhēng, s. 1. An implement. 2. As داستان, q. v.

P. دست‌باز dast-bāz, s. 1. One who throws his hands about. 2. A player (at chess, etc.) who never touches a piece without playing it; a skilful player. 3. A desperate gambler.

P. دست‌بردار dast-būrd, s. 1. Superior skill, superiority. 2. Victory; conquest; prosperity.

P. دست‌بردهن dast-bēr-dēhān, a. Whose hand is on his mouth (in grief, despair, or rage).

P. دست‌برسر dast-bēr-sēr, a. 1. Whose hands are on his head (as an expression of grief or despair). 2. Who carries his hand to his head in acquiescence or submission.

P. دست‌برنجن dast-bēr-enjēn, s. A bracelet.

P. دست‌بسته dast-bēst, a. 1. A prisoner or captive. 2. Whose hand is bound. 3. Close-fisted. 4. Engaged in worship or pilgrimage, and so restrained from action.

P. دستند *dōst-bēnd*, s. 1. A handcuff, a manacle. 2. A bracelet. 3. A dance or game in a ring of persons holding hands.

P. دستبوس *dōst-būs*, a. Who kisses the hand of another. او - v. i. To kiss hands.

P. دستبوس *dōst-būs* s. A kissing the hand of another in respect or love.

P. دستبویه *dōst-būyē*, s. AS دستبویه, q.v.

P. دستپاک *dōst-pāk*, s. A handkerchief, a towel.

P. دستپاک *dōst-pāk*, a. 1. Clean-handed. 2. Empty-handed, ruined.

P. دستپیمان *dōst-pōymān*, s. 1. A thing committed in trust to another. 2. A token given to one's betrothed; also, a dower paid to one's bride or payable to one's divorced wife.

P. دست چرب *dōst-chōrb*, a. 1. Greasy-handed. 2. Plump-handed. 3. Rich, wealthy, opulent. 4. Kind, munificent.

P. دست چوب *dōst-chūb*, s. Any wooden implement for use in the hand.

P. دستخط *dōst-khāt*, s. One's handwriting, one's autograph.

P. دستخون *dōst-khūn*, s. A blood-throw at dice, when a gamester has staked his head or a member of his body.

P. دست دراز *dōst-dīrāz*, a. AS دراز دست, q.v.

P. دسترس *dōst-rēs*, a. 1. Who attains, who reaches, obtains, acquires, who succeeds. 2. Attained, succeeded in. او - v. i. 1. To attain. 2. To be reached or attained.

P. دسترنج *dōst-rōnj*, s. 1. Manual work. 2. Hire for service.

P. دستاره *dōst-ārē* (contr. from دستاره) vulg. *tōst-ārē*, s. 1. A hand-saw. 2. Any saw. بالی - The saw-fish, *pristis antiquorum*; also, the little sawfish, *regaleus banksii*. زمین دستری A trepan, for cutting circular disks. قاش دستری A hand-saw.

P. دست فروش *dōst-fūrūsh*, s. A hawker, a pedler.

P. دستک *dōst-ek*, s., dim. of دست 1. A little hand, arm, etc. 2. A tap with the hand, a rap. 3. A stick or beam used as a prop. 4. A supporter, backer. اوریق - To put a prop, shore, or support to something.

P. دستکار *dōst-kyār*, s. 1. A workman, an artisan, one who works with

his hands. 2. Handiwork; a piece of work, a work of art.

P. دستکار *dōstkyārē*, s. As دستکار No 2.

P. دستکاری *dōstkyārī*, s. The quality of a worker by hand, or of a work of hand.

P. دستکاری *dōstkyārī*, a. Hand-made, manual.

P. دستگاه *dōst-gyāh*, s. 1. A chief seat; a seat of precedency; a seat; hence, one's rank or station. 2. (vulg. *tōz-gyāh*) A place of work; as, a tradesman's counter; a work-bench; the bar of a wine-shop, etc. 3. (as 2) A machine or self-acting tool. 4. (as 2) A stock or capital, a business or establishment. 5. (as 2) One's means, property, estate, also one's natural endowment; as, learning, skill, experience, power, stratagem, intrigue, etc. فورق - 1. To set up a place of business or of work, a bar, etc. 2. To arrange a plot or intrigue. تام دستگاه A self-acting tool or machine; especially, a watch-maker's dividing-machine. سعادت دستگاه The seat of felicity. فک دستگاه The station of which is high as the spheres.

P. دستگاهدار *dōstgyāh-dār*, vulg. *tōzgyāh-dār*, s. 1. A shopman, an assistant who serves customers. 2. An assistant sent out to sell wares in the street. 3. A money-taker.

T. دستگاهلانی *tōzgyāh-lānmāq*, v. i. 1. To make or let (a business, trade, intrigue, etc.) be set up. 2. To make or let (a person) be equipped. 3. To make or let be put into a machine for manufacture.

T. دستگاهلانی *tōzgyāh-lānmāq*, v. i. 1. to set up and arrange (a business, etc.). 2. To equip for a business. 3. To work in a machine; to put into a machine (for manufacture, etc.).

T. دستگاهلانی *tōzgyāh-lānmāq*, v. i. 1. To be set up, stocked, arranged. 2. To be worked in a machine. 3. To become a place of business.

T. دستگیر *dōstgōrē*, a. For دستگیر, q.v.

P. دستزن *dōstōk-zēn*, s. One who gives a clap with his hands.

P. دستکش *dōst-kēsh*, a. 1. Who withdraws his hand. 2. Who relinquishes, abandons; who withdraws from contention. 3. Who puts forth his hand. Hence, 4. s. A beggar. 5. Led by

řár (řamán), vřár (nřáfř). machine. (řír). ř (řírřřř). řřřř (řřřřř). — ř řasat.

hand. 6. Who leads by the hand. 7. Attained or managed by hand. 8. A prisoner or captive. 9. A glove, a gauntlet. 10. Pay, hire.

T. دستک *děsteklémek*, *v. l.* To prop, to support.

T. دستک *děstekli-lá*, *a.* Propped, shored up, supported by a prop, etc.

T. دستک *děsteklémek*, *v. l.* See دستک

P. دستک *děst-geh*, *s.* (In poetry) For دستک, *q. v.*

P. دستگیر *děst-gír*, *a.* 1. Who takes by the hand; who helps or protects. 2. A patron, protector. 3. Taken by hand, a prisoner. 4. — *v. i.* 1. To be a helper or protector to another. 2. To be a captive.

P. دستمال *děst-mál*, *s.* A towel, cloth, handkerchief, apron.

P. دستمایه *děst-máyě*, *s.* Stock in hand, capital.

P. دستمرد *děst-měrd*, *s.* A friend in need.

P. دستمزد *děst-műzd*, *s.* 1. Pay, hire. 2. Retribution

P. دستنویس *děst-onűyě*, *s.* A fragrant ball held in the hand for its scent; especially, a small fragrant species of melon.

P. دست نشان *děst-nishűn*, *a.* 1. Set up with one's own hand. 2. (A mere puppet) set up to execute one's will.

P. دست نوشت *děst-nűwřřř*, *a. & s.* As دستخط, *q. v.*

P. دستوار *děst-vřr*, *s.* 1. A handful. 2. Of the size of a hand, *i. e.*, a hand's-breadth, or a hand's-length, etc. 3. A walkingstick, a club. 4. A friend, an ally.

P. دستواره *děstvřrě*, *s.* As دستوار Nos. 1, 2, 3, & 4, *q. v.*

P. دستوانه *děst-vřně*, *s.* 1. A gauntlet or glove. 2. A bracelet.

P. دستور *děstřr*, *s.* 1. A possessor of a chief seat, a president of a council; one in whom confidence is placed; a prime minister; also, any minister of state, or any functionary of the highest grade. 2. A Zoroastrian bishop. 3. Permission, authority. 4. A sovereign mandate serving as an authority. 5. A collection of laws; a code of laws; a register of mandates. 6. A precedent. 7. A formula, a par-

adigm. 8. A medical prescription, a recipe. 9. An almanac; a calendar. 10. دستورمکرم The Right-Honorable minister.

P. دستور *děstřr*, *interj.* With your leave!

A. دستور *děstřr*, *vulg. děstřr. s. (pl. دستایر)* As P. دستور Nos. 3 to 9, *q. v.* دستورانمعل A precedent for action.

P. دستوری *děstřřř*, *s.* The rank of a minister of state.

P. دسته *děstě*, *s.* 1. A handle, a hilt, or any thing resembling a handle. 2. A bunch, a packet of any commodity usually sold in packets. 3. A quire of paper. 4. A dozen. دسته — The choice specimen usually put on the top of a package of goods. دسته دسته *adv.* In packets, by dozens, etc.

P. دسته بند *děstě-běnd*, *a.* Capricious, fickle, changeable.

P. دسته چوب *děstě-čűb*, *s.* A stick, wand, etc.

F. دستاموره *děstáměrě*, *s.* See دستامورا

P. دستی *děstř*, *vulg. těstř*, *s.* A pitcher or jug of earthenware.

P. دستیاب *děst-yřb*, *a.* 1. Successful, victorious; a victor. 2. Victory, success.

P. دستیار *děst-yřr*, *s.* A friend, helper; an assistant.

P. دستیاری *děst-yřřř*, *s.* Help; assistance, deliverance. 1 — *v. i.* To give assistance to one in trouble.

P. دستینه *děstřně*, *s.* 1. An autograph letter; especially, an autograph mandate. 2. A bracelet. 3. A fret-board of a lute, etc., or, a stop on a fretboard.

T. دستک *děskěrě*, *vulg. těskěrě*, *s.* 1. A hand-barrow. 2. A stretcher. 3. A bier.

A. دستک *děskěrě*, *s. (pl. دساک)* 1. A village; a hamlet; a town. 2. A house of revelry and debauchery; a theatre; a tavern. 3. A Christian monastery or hermitage. 4. A villa, a country-house.

A. دست *děsm*, *vn.* 1. A plugging, a stopping up. 2. A vestige's being or becoming more or less effaced.

A. دست *děsm*, *s. (pl. دستم)* 1. Grease, fat, dripping. 2. Greasy dirt, filthy grease.

A. دست *děsim*, *a.* Greasy.

A. دست *děsřm*, *s.*, *pl. of دست s.*, *q. v.*

A. دست *děsřm*, *vn.* A vestige's be-

ing or becoming obliterated.

A. دسومت *dūsūmōt*, *vn.* 1. Food's being greasy or rich. 2. A being soiled with grease, greasiness.

A. دسب *dēsib*, *s.* (*pl.* دسانس) A secret plot, a device, a trick.

F. دسیمتر *dēsīmōtrō* A decimetre.

T. دشارو *dishārū* } *s.* See دشاری

T. دشاری *dishārī* }

P. دشت *dēsht*, *s.* An uncultivated plain, a moor, a wilderness, a steppe. دشت فجاج The vast steppes that stretch from the Dnieister to the Irtisch.

P. دشتی *dēshtī*, *a.* Wild, found in the wilds.

T. دشدرمک *dōshdirmōk*, *v. t.* To make or let (an abscess) be laid open.

T. دشلکت *dishlaktmōk*, *v. t.* See دشلکت

T. دشلک *dōshlōmōk*, *v. i.* For an abscess to be laid open or to burst.

T. دشلک *dishlōmōk*, *v. t.* See دشلک

T. دشم *dōshim*, *s.* A single act of incision, puncture, or spontaneous bursting

T. دشمن *dūshmān*, *s.* For دشمن, *q. v.*

T. دشمنک *dōshimōk*, *v. t.* To lay open by incision.

P. دشمن *dūshmēn*, *vulg.* *dūshmān*, *s.* An enemy, a foe. — چان — A mortal enemy. قاشق دشمنی (*The spoon-enemy*) One's wife (who begrudges one every morsel he eats).

T. دشمنک *dūshmēnlik*, } *s.* Enmity ; *vulg.* دشمنانک *dūshmānlik* } hatred; per-

P. دشمنی *dūshmēnī* } secution. 1 — *v. i.* To show hatred; to persecute. دشمنکی

اولی For one to have hatred, spite, or a grudge against a person or thing.

T. دشمنه *dōshimō*, *s.* An act of laying open by an incision.

T. دشمنه *dōshimō*, *a.* Opened by an incision.

P. دشنام *dūshnām*, *s.* An invective, a term of reproach; vituperation, abuse. 1 — *v. i.* To utter invectives, to vituperate.

P. دشنه *dōshnō*, *s.* A dagger, a large, pointed knife. دشنه صبح The beams of morning sunlight.

P. دشوار *dūshvār*, *a.* Difficult, disagreeable. دشواربند Hard to please. دشوارخو (or دشواری) 1. Ill-tempered. 2. Who has a disagreeable habit. دشوارزای 1. Who suffers much in parturition. 2. Born in difficult parturition.

T. دشواری *dūshvārīq* } *s.* Difficulty; *P.* دشواری *dūshvārī* } unpleasantness, disagreeableness.

T. دشی *dishī*, *a.* See دشی

T. دشبک *dōshnik*, *a.* Incised, opened, burst (abscess, etc.). دلبک In holes, torn, worn out.

T. دشم *dōshim*, *s.* See دشمن

T. دشمنک *dishimōk*, *v. t.* See دشمنک

T. دشورمک *dōshī-vōrmōk*, *v. t.* To cut or rip open in an off-hand manner.

A. دعا *dū'ā*, *a.* Who calls, summons, invites, prays, much, or habitually.

A. دعا *dū'ā*, *s.* (*pl.* ادعیه) 1. A prayer, an invocation, a supplication addressed to God. 2. A benediction or imprecation. (Not said of worship.) ادعا *interj.* Adieu! دعا *v. t. & i.* A. (*Tr.*) 1. To ask for in prayer. B. (*Int.*) 2. To pray. 3. To pray God for a blessing on another. دعاسی الله To receive the benediction of a person. دعا *interj.* God bless you, good bye! دعای خیر A benediction, a blessing. دعای مأثور A prayer traditionally handed down; a collect. دعا باقی ادعا *interj.* Henceforward my prayer is for you! (Used as a conclusion to a friendly letter.) دعا بدعا

A curse, imprecation. بعد ادعا After prayer (for you) I now proceed to say: (Introduction to a letter.) دعا خیر دعا

A دعا خیر دعا *q. v.* سورة دعا A name of the first chapter of the Qur'an.

A. دعا *dū'ā*, *a.* Habitually given to jesting.

A. دعایت *dū'ābet*, *vn. & s.* A jesting; play, fun.

A. دعای *dū'ā*, *a., pl. of* داعی *q. v.*

A. دعای *dū'ā*, *s., pl. of* دعت Concealed hatreds.

A. دعا *dū'ā*, *a.* Habitually given to jesting.

A. دعایت *dū'ābet*, *vn. & s.* A jesting; play, fun.

A. دعای *dū'ā*, *a., pl. of* داعی *q. v.*

A. دعای *dū'ā*, *s., pl. of* دعت Concealed hatreds.

T. داعی *dū'ā*, *s.* 1. One who prays to God for blessings. (Often used instead of *I* and *he*.) 2. An official of a mosque specially appointed to recite prayers or collects. داعی *q. v.* The one who prays to God for you; *i. e.*, I, or he (or she).

A. داع *dū'ār*, *a., pl. of* داعی Sinners; the wicked.

A. دعات *dū'ārōt*, *vn. & s.* A sinning; lewdness, adultery, fornication; also, hypocrisy; treachery; deceit.

P. دعا *dū'ā-gyā* (دعا *gyā*), *s.* As دعا *q. v.*

A. دعاء *di'ām* } s. (pl. دعاء) 1. A pole, mast. 2. A prop, stay, shore, a buttress; a fulcrum. 3. A chief man, a pillar of the state.

A. دعوى *di'āmāt*, s., pl. of دعوى q. v. دعابص الجنة (The young fry of paradise) Those who die young.

A. دعوى *di'āvet*, *di'āvet*, s. A claim, a demand, a plea, an assumption, a proposition.

A. دعوى *di'āvi*, s., pl. of دعوى Claims, demands, suits. نظرى — A former title of the Minister of Justice.

A. دعوى *di'āyēt*, s. A call, summons, invitation. دعابة الاسلام An invitation to embrace Islam

A. دعاء *di'āim*, vulg. دعاء *di'āyim*, s., pl. of دعاء, دعاء, q. v.

A. دعاء *di'ā*, vn. & s. A jesting, play, fun.

A. دعاء *di'āt*, s. 1. Ease, repose, comfort, luxury. 2. Gentleness, submissiveness; meekness.

A. دعاء *di'ā*, vn. A being seized with a shiver on the first manifestation of a malady.

A. دعاء *di'ā*, s. (pl. دعاء) Concealed and cherished hatred, malice, a grudge.

A. دعاء *di'ā*, a., fem. of ادعى 1. Black-pupiled (eye). 2. Black-eyed. 3. Very dark (night); especially, the twenty eighth night of a lunation.

A. دعاء *di'ā*, s. 1. Blackness and fullness of the iris. 2. Intense darkness of a night.

A. دعاء *di'ā*, vn. & s. As دعاء, q. v.

A. دعاء *di'ā*, vn. 1. A trampling under foot. 2. A stuffing and cramming a bag, etc., with something. 3. A stabbing, a thrusting.

A. دعاء *di'ā*, vn. A rubbing a thing soft and pliant with the hand.

A. دعاء *di'ā*, vn. & s. A being stupid; stupidity.

A. دعاء *di'ā*, vn. & s. A practising deception.

A. دعاء *di'āmēt*, s. (pl. دعاء) As دعاء, Nos. 1 and 2, q. v.

A. دعاء *di'āmā*, s. (pl. دعاء) A tadpole; small fry; a young creature.

A. دعاء *di'ā*, a. Depraved.

A. دعاء *di'ā*, s. For دعوى, q. v.

A. دعاء *di'ā*, s., pl. of دعوى Invited guests.

A. دعوى *di'ā*, s., pl. of دعوى, q. v. دعوى خيريه Prayers to God for the good of people.

T. دعوى *di'ā*, s. A suitor; especially, a plaintiff; a prosecutor; a pretender; an objector. الدعوى The suitors; i. e., the parties to a cause. دعوى كندی (Thine accuser is gone to Brusa) No one appears against thee; thou art free.

T. دعوى *di'ā*, s. The quality or action of a plaintiff, accuser, prosecutor, pretender, objector, or suitor. 1 - v. i. To raise a claim or objection against.

T. دعوى *di'ā*, a. Of great pretensions, pretentious, vain.

A. دعوى *di'ā*, s. (pl. دعوى) 1. A call, a summons. 2. An invocation, supplication, prayer. 3. An invitation. 4. A feast to which people are invited. 5. A claim; an assertion; an allegation. 6. The right or title to be a *mu'azzin*. — تذكرة دعوى — A note of invitation.

A. دعوى *di'ā*, vn. 1. An inviting. 2. An inciting, exciting. 1 - v. t. 1. To invite. 2. To incite, excite.

T. دعوى *di'ā*, s. 1. An inviter; a host at an entertainment. 2. A messenger sent with an invitation. 3. An invited guest.

T. دعوى *di'ā*, a. Uninvited.

T. دعوى *di'ā*, a. & s. Invited; an invited guest. 1 - v. i. To be pre-invited.

A. دعوى *di'ā*, a. (fem. دعوى) Pertaining to invitation. دعوى s. A present given to one who brings an invitation.

A. دعوى *di'ā*, a. Bold, daring, enterprising.

A. دعوى *di'ā*, s. (pl. دعوى) 1. A cry, call. 2. An invocation, prayer, supplication. 3. A claim, a pretention to a right. 4. A demand for money due. 5. A suit at law. 6. A trial at law. 7. An assertion, allegation. 8. An accusation; a complaint; a quarrel. 9. An objection; a protest. 10. A proposition, thesis. 11. A mathematical proposition. 12. Pretension, arrogance, conceit. 1 - v. t. & i. A. (Tr.) 1. To assert, allege. 2. To claim, demand (a right). B. (Int.) 3. To bring a suit at law. 4. To be arrogant or

conceited. دعوى فيصل بولى For a trial or contention to be settled. 1. One's attorney in a lawsuit. Hence, 2. An attorney-at-law; a lawyer. نبوت - A claim to the quality of a prophet.

أ. ادعى *a. 1. (pl. دعوا)* Invited. 2. s. An invited guest. 3. (pl. ادعاء) A claimant to recognition as a son; also, an adopted son.

پ. دغا *aḡḡā, s.* Deceit, fraud, a trick. دغايز *s.* An impostor; a rogue. ا. دغايشه *a.* Deceitful.

أ. دغال *aḡḡā, s., pl. of دغل* Suspicious places, where ambushes are to be feared.

أ. دغدغه *aḡḡaḡā, vn. & s. 1.* A tickling one. 2. An irritating. 3. A provoking to action, excitement; stimulus. دغدغه جوع The prickings of hunger.

ت. دغدغى *aḡḡaḡhī, s.* See دغدغى

أ. دغر *aḡḡr, vn. & s. 1.* A pushing, thrusting. 2. A throttling. 3. A raising the uvula out of the throat of a newly born infant. 4. A half-starving an infant with improper food. 5. A rushing upon an adversary.

أ. دغرا *aḡḡrā, aḡḡrā, s.* An impetuous charge on the enemy.

پ. دغسر *aḡḡ-sōr, a.* Bald-headed.

أ. دغل *aḡḡ, vn. & s.* An acting in an underhand, suspicious manner; deception, foul play.

أ. دغال *aḡḡāl, s.* Any unsoundness, anything suspicious or not quite right.

أ. دغم *aḡḡm, vn.* A crushing in.

پ. دف *aḡḡ (for أ. دف aḡḡ) vulg. دفر.* *pl. دفوف s.* A tambourine. دلى - *v. i.* To play the tambourine. دلى عربى A plain tambourine, without cymbals.

أ. دفراتير *aḡḡātir, s., pl. of دفر, q. v.*

أ. دفا *aḡḡāf, s. (fem. دفاة)* A maker, seller, or player of tambourines. دفاة The planet Venus.

أ. دفاتين *aḡḡā'in, vulg. دفاتين aḡḡāyin, s., pl. of دفة, q. v.*

أ. دفتان *aḡḡātān, s.* For دفتان in construction. الكتاب - The two covers of a book.

أ. دفتان *aḡḡātān, s., dual of دفة (obl. دفتين), q. v.*

پ. دفتور *aḡḡōr (Gr. δειψύρα), s. (Ar. pl. دفتار)* 1. A book used for the inscription of lists, accounts, and the like; a register, an account-book, a note-

book, etc. 2. A list, an inventory, a roll. ١ - To make a catalogue or list, to register. دفتر افعال The register of actions kept by the recording angels. دفتر امانى The chief permanent officer of the Finance Department.

١. دفتر خاقان The imperial record of the crown-lands. 2. The office where real estate registers are kept. اجمال دفتى An index or summary of a register. - اصول The general record of rules of the Ministry of Finance. صندوق دفتى A cash-book.

پ. دفتورچه *aḡḡōrchō, s., dim. of دفتور* *aḡḡōr-khūnō, s. 1.* The office of the Rolls of the Exchequer. 2. The office of the archives at any public department.

پ. دفتدار *aḡḡōrdār, s. 1.* An official keeper of any register. 2. (formerly) The Minister of Finance of the Turkish Empire. 3. A financial Commissary-General of a province. قوسى - Former name of the offices of the Ministry of Finance.

أ. دفتداريه *aḡḡōrdārīyyō, s. (formerly) The Ministry of Finance.*

پ. دفتورى *aḡḡōrī, s. 1.* As دفتدار. 2. *a. 1.* Pertaining to a list or register; as, a registration fee, etc. 2. (Paper) of coarse quality, used for account books.

ت. دفتك *aḡḡīk, s.* See دفتك

پ. دفته *aḡḡōf, s.* As دفتين *aḡḡīn, q. v.*

أ. دفتوبى *aḡḡōbī, s., dual obl. of دفة, contr. from دفتين aḡḡōbīyn.*

أ. دفتين *aḡḡōbīyn, s., obl. of دفتان aḡḡōbīn, dual of دفة aḡḡōf. 1.* The two covers of a book. 2. A portfolio. مابين الدفتين The whole contents of a book.

پ. دفتين *aḡḡīn, s.* The reed of a loom.

أ. دفر *aḡḡr, aḡḡōr, s.* A stench; a pungent odor.

أ. دفر *aḡḡr, a. (fem. دفرة)* Fetid, malodorous; pungent of odor.

أ. دفر *aḡḡrā, a., fem. of دفر* Stinking.

أ. دفرت *aḡḡōt, s.* A stench, a pungent odor

أ. دفر *aḡḡ, vn. & s. 1.* A pushing away, a repelling, a propelling, an expelling. 2. A refuting, rebutting; refutation. 3. A delivering over, a paying money. 4. A running or flowing vehemently; a rush. ١ - *v. t. 1.* To push away, drive away, repel, expel,

šār (šamān). wār (wāfīn). maachīno. (zīr). ī (qīrān). rūdo (rūnī). — n nasal.

ject. 2. To deliver, pay over (money, etc.) غم — To drive away care. مضرت — To avert or put a stop to an injury. دفع و رفع To cure and remedy an evil. A. dōr'an. adv. accus. As another delivery or payment; again.

A. dōr'ān. s., pl. of دفع Times of repetition. times. بالدفعات. ابله — Several times, over and over again, repeatedly.

A. dōr'ān. adv. accus. All at once.

A. dōr'ā. s. (pl. دفعات) A time of repetition, a time, a turn. دفعه دفعه. Time after time, repeatedly. هر دفعه. On each occurrence thereof. هر قاج دفعه. How many times soever; each time.

A. dōr'ī. a. (دفعه) Sudden.

A. dōr'q. vn. 1. A sudden and copious out-pouring. 2. A making a beast start and go quickly. 3. God's smiting one with sudden death.

P. dōr'ok. s., dim. of دف A small tambourine.

P. dōr'kōsh. a. & s. One who holds out a tambourine to collect money.

A. dōr'ā. (probably Gr. δάφνη) s. The laurel, in any of its varieties.

A. dōr'n. vn. & s. 1. A burying in the earth, burial, interment. 2. A filling up a well. 1 — v. t. 1. To bury; to inter. 2. To fill or cover up (a well). دف زید (vulgar corruption of دف زید) the root of hemlock, *conium maculatum*.

A. dōr'nā. a. For دف دف. q. v.

A. dōr'nā. a., pl. of دف Buried in the earth.

F. dōr'nō (Gr. δάφνη) s. The sweet bay, *laurus nobilis*. بالقي — A fish cooked or dried with bay leaves. نحمي — Bay berries. فنك دفسي The spindle tree, *euonymus*. كل دفسي The rose-laurel, oleander. ينلو دفه The cherry-laurel.

T. dōr'ojik. s., dim. of دفع The spurge laurel, *daphne laureola*; or, the mezereon. *daphne mezereum*.

T. dōr'ojik. s. A place planted with bay trees.

A. dōr'v. vn. A rushing upon and dispatching a wounded foe.

A. dōr'v. s., pl. of دف q. v.

A. dōr'v. a. 1. Runaway, truant, (slave, etc.). 2. Obscure, unknown.

A. dōr'v. vn. 1. A bird's flap-

ping its wings. 2. A going along.

A. dōr'n. a. (دفعه) 1. Buried; interred. 2. (A well, etc.) filled or choked with sand. (3. A disease, etc.) lurking undeveloped in the system.

A. dōr'nō. s. & a., fem. of دف (pl. دفاتن) 1. A buried treasure. 2. Unexpected or inexhaustible wealth. 3. A woman kept apart from men; a modest woman.

T. dōr'q. adv. 1. Unto, as far as. 2. Until. (Follows the dative of a hard voweled word. See دك.) براه دق. As far as unto this place, as far as here.

A. dōr'q. vn. 1. A beating or tapping on. 2. A beating out thin or crushing to fine powder. 4. A knocking at a door. 1 — v. t. 1. To beat. 2. To beat out thin. 3. To pound, crush to powder. باب — To knock at a door.

A. dōr'q. s. Wasting of the soft tissues of the body. حای دق The hectic fever.

A. dōr'qūq. s. 1. A seller of flour. 2. Who taps, beats, pounds, or knocks habitually.

A. dōr'qūq. a., pl. of دق Slender, small. fine.

A. dōr'qūq. s. A pestle, mallet, pounder; a knocker.

A. dōr'qūq. s. The broken particles or fragments of commodities.

A. dōr'qūq. s., pl. of دق q. v.

A. dōr'qūq. s. 1. Slenderness, fineness, smallness. 2. Subtleness, abstruseness of a subject. 3. Careful attention. 1 — v. i. To pay particular attention to, to be careful. دق نظر Careful inspection or consideration. دق و اهتمام Care and attention.

T. dōr'qūq. a. Inattentive, careless.

T. dōr'qūq. a. 1. Attentive, careful. 2. Carefully made.

T. dōr'qūq. a., dim. of دق Somewhat attentive and careful.

A. dōr'qūq. s. 1. The clatter of hoofs. 2. An uproar, hubbub.

A. dōr'qūq. vn. 1. A being or becoming abject; abjectness; humility. 2. A being wretched and unhappy; wretchedness, unhappiness.

A. dōr'qūq. vn. & s. A being wretched, unhappy; wretchedness, unhappiness.

far (dāmān), wār (nāfīs). machine, (xīr), ī (qīrās). rāas (āsū). — n nasal.

become round or roundish and flat like a disk.

ت. دکن *diyran*, s. See درن

ت. دکن *dōniz*, vulg. *dōniz*, s. 1. A sea; the sea. 2. A wave, waves. 3. Sea-water, water from the sea. 1. For the sea to be rough. دکن آتاپودی The sea-polyp. ارشدی — As دکن فطانی *q. v.* سالیانوزی — The periwinkle, *litorina litoria*, etc. طومنی — Sea-sickness. *v. t.* For the sea to affect one with sea-sickness. فطانی — The sea-weed *laminaria digitata*. دکن اجینی The offspring. قوبی — The ursine seal, *arctocephalus ursinus*. دکن یالسی The sea-shore, the beach. دکن بوسون دکن یانی دکن کتک (To be inundated on all four sides.) To be surrounded with difficulties. دکن اچق The high sea. دکن اچج Any mediterranean sea. دکن شب دکن طیش The Red Sea. دکن The ocean. دکن قره The Black Sea. دکن کک The Chinese Sea. دکن مانی As دکن کک The Sea of Mekran.

ت. دکن *dōk-ādo*, a. Who has shaved off all hair from his face.

ت. دکن *dōnizlik*, s. A sloping board over a window, or on the top of the rail of a ship or boat.

ت. دکن *dōnizil-lū*, a. Possessed of a sea.

ت. دکن *dōnizimōk*, v. t. To pass (a thing) from one to another.

ت. دکن *dōniz*, a. 1. Wanting in gravity, silly, frivolous. 2. Of no weight or consideration, paltry.

ت. دکن *dōnizlānmōk*, v. i. To act in a frivolous, unbecoming manner.

ت. دکن *dōnizh* } vulg. دکن *diyish*, s.

ت. دکن *dōyish* } An exchange; exchange. 1. — v. t. & i. To exchange.

ت. دکن *dōnishdirmōk*, *dōyish-tirmōk*, v. t. To make or let be changed or exchanged.

ت. دکن *dōyishdirmōk*, v. t. 1. To change. 2. To exchange. 3. To make or let touch or collide together.

ت. دکن *dōnōshdirmōk*, v. t. To make or let (two or more) try something with or against each other.

ت. دکن *dōnishdirmōk*, *dōyish-dirmōk*, v. i. To be made or let be changed, or exchanged, to be changed or exchanged.

ت. دکن *diyishik*, s. 1. A mutual exchange; especially, an illegal ex-

change, to avoid paying dower, each party giving the other a daughter or sister in marriage; the wives' dowers are then held to balance one another. 2. Anything substituted; especially, a changeling child.

ت. دکن *diyishik*, a. 1. Changed. 2. Substituted.

ت. دکن *diyishikil-lū*, a. 1. Containing changed, substituted or changeable parts. 2. Interchangeable.

ت. دکن *dōnōshimōk*, v. i. To be such that a trial of strength, etc., can take place in, for, with it.

ت. دکن *dōnōshimōk*, *diyishimōk*, v. i. 1. To be exchanged or bartered. 2. To be altered or changed. 3. To be such as may be changed or altered or exchanged; to be such that exchange, change, or alteration can take place in, or by it.

ت. دکن *dōnōshmōk*, v. t. & i. To try, to prove one another, to try one's self against others.

ت. دکن *dōyishmōk*, v. i. To come into contact or collision with one another.

ت. دکن *dōnōshmōk*, *diyishmōk*, v. t. & i. A. (tr.) 1. To barter, to exchange. B. (int.) 2. To change, to become different, to vary.

ت. دکن *diyishijl*, a. 1. Habitually changeable. 2. Who exchanges.

ت. دکن *dōnōk*, a. Proved, tried.

ت. دکن *dikōk*, s., pl. of دکن Banks or benches, flat on the top.

ت. دکن *dikōk*, s. See دکن

ت. دکن *diyil*, adv. 1. Not. 2. Not only. 3. Not so; no.

ت. دکن *dōyilmōk*, v. i. To be attained, touched, hit, concerned.

ت. دکن *dānōmōk*, v. t. & i. See دکن

ت. دکن *dōnī-lū*, a. 1. Staid, grave, serious. 2. Important.

ت. دکن *dānīlū*, s. A kind, sort, species; a manner. دکن What sort.

ت. دکن *dānōmōk*, vulg. *dānōmōk* v. t. See دکن

ت. دکن *dōkm*, v. A knocking violently.

ت. دکن *dōymōk*, v. t. & i. 1. To be worth so and so much. 2. To attain; to reach or hit. 3. To strike upon, to collide. 4. To cause sensation; to affect, to move. دکن To be held or fascinated.

ت. دکن *dōymō*, s. An act of touching, reaching, etc. دکن adv. Probable

bly not, I suppose not.

T. دک *dəymē*, a. 1. Slight, small, trifling. 2. Indicated by a touch or look; any; every; (*with a negative*) hardly any.

A. دکنا *dəknā*, a. fem. of ادکن Brown.

A. دکنت *dəknēt*, s. Brownness, a brown color.

T. دکنجک *dəynəjik*, s. *din*. of دکنت, q.v.

T. دکنجه *dəyinjē*, *adol. gerund* of دکنت Until attaining (to so and so).

T. دکنت *dəynək*, s. 1. A stick, a wand, a rod. 2. A blow with a stick, or a beating with sticks. - باصمق - اورمق - چلمق - To strike or beat with sticks. - بک - To be struck or beaten with a stick. - چوان - 1. A staff, a wand. 2. A shepherd's crook. 3. The fuller's teazle, *dipsacus fullonum*. - قولتوق - A crutch.

T. دکنتک *dəñānīmək*, v. i. To be tried or proved.

T. دکنتک *dəñānmək*, v. i. As دکنتک, q.v.

T. دکورتک *dəyirtmək*, v. t. To make or let be made or let attain, touch, or hit.

T. دکورتک *dəyirilmək*, v. i. To be made or let attain or be attained.

T. دکورتک *dəyirmək*, v. t. As دکورتک

T. دکول *dəyūl*, *adv.* See دکلی *dəyil*.

T. دک *dək*, s. A bar (behind a door).

T. دکدک *dəñcālmək*, v. i. To be made or let be tried or tested.

T. دکدک *dəkōlēmək*, v. t. To bar (a door).

T. دکدک *dəñēmək*, v. t. 1. To try, to test. 2. To attempt. 3. To tempt.

T. دکین *dəyin*, *adv.* As دق, دق, q.v.

A. دل *dāl*, s. Coquetry, flirtation; presumption.

A. دل *dāl*, *vn.* A pointing to with the finger or eye, an indicating.

T. دل *dāl*, s. 1. The tongue. 2. Any thing in shape resembling a tongue. 3. A spit of land. 4. A tenon of a mortise. 5. A sheave of a block or pulley. 6. A language, a dialect. 7. The words of one's mouth. 8. A prisoner of war taken for the purpose of obtaining intelligence; also, military intelligence obtained in a hostile country. 1. دل آتی 1. The under surface of the tongue or the space under the tongue. 2. A painful pustule under the tongue. 3. The pip in fowls. دل آتی To gather intelligence in a hostile country by

taking prisoners. دل آوی The tip of the tongue.

دل آوزامق To malign, to defame.

دل آوغلانی A student-interpreter who is learning the language of the country.

دل آله صوتق To wound with the tongue.

دل باغی The *frænulum* under the tongue.

دل بالی The dab, *platessa limanda*.

دل بورمق For a pungent substance to bite one's tongue.

دل بیری A kind of cream-cheese.

دل چیمارمق 1. To crave pardon or mercy.

2. To put out the tongue in defiance or mockery.

دل چوزلک For the tongue to be loosened, to find one's tongue.

دل طوتوق To capture an enemy for the sake of information.

دل دلدرد کرمک To be a common saying.

دل دلدرد دوشمک To become the subject of remark.

دل ده کلک To become talked about.

دل دلی کسمک To stop the mouth of a person, by satisfying him.

دل یاردمی The support of a helping word.

دل سارماشتق To splutter in speaking.

دل سارماشتق To talk thick.

دل سارماشتق Smoked ox-tongue of Adrianople.

دل آغزینده دل قومق To put words into one's mouth.

دل اوکوز The herb plantain, *plantago lanceolata*.

دل قایت - Slang, especially thieves' slang.

دل قوش - 1. A samara; especially, of the ash. 2. Children's prattle.

دل کلید - The bolt of a lock.

دل کوچک The uvula.

دل مفره The sheave of a pulley.

دل پ. دل *dāl*, s. 1. The heart. 2. The mind or feelings of man. 3. (*mystics*) A divine status in the soul of a saint.

دل از دل 4. Courage. 5. Desire, intention.

دل و جان With heart and soul, from the bottom of one's heart.

دل اهل A man of God.

A. دل *dāl*, s., pl. of دلو Buckets.

A. دل *dāl*, *vn.* 5. s. Softness and smoothness.

T. دلاق *dālāq*, s. The clitoris.

A. دلاک *dālāk*, *vulg.* دلاک *dālāk*, s. A shampooer in a public bath.

A. دلاک *dālāk*, s. The remuneration given to a shampooer.

A. دلال *dālāl*, *vn.* 5. s. 1. A being coquettish, coquetry; blandishments.

2. (*mystics*) A cessation in the manifestation of God to a saint, as an effect of divine love.

A. دلال *dālāl*, *vulg.* دلال *dālāl*, s. 1. A broker. 2. A kind of perambulating auctioneer. 3. A public crier.

4. (*fem.* دلاه) A pimp, a bawd.

دل آغزینق To cause to be cried by the crier,

fār (āsmān). wār (nāfīn). machine. (sīr). ī (qīrān). rūde (usūl). — ā nasal.

ا. دلالت *dālāt*. *s.* (pl. دلات) 1. An indication by which one is guided. 2. Signification, meaning. 3. The quality, condition of a guide or pilot. 4. The quality, condition, or remuneration of a broker, auctioneer, agent or crier. 5. Guidance. دلات بالانزام Signification by implication. بالتضمن Signification by inclusion. بالمطابقه Signification by conformity. وضعه A conventional signification. كوكب A planet's portending (good or evil, etc.). نص An assertion or judgment based on the literal meaning of any word of the Qur'an.

ا. دلالت *dālāt*. *vn.* 1. A pointing to a thing so as to show it. 2. An acting as a guide. 3. A being an indication and guide to a thing. 1 - *v.i.* 1. To act as a guide. 2. To serve as an indication. 3. To act as a broker or agent.

ت. دلالت *dālāt*. *v.t.* To commit to a crier to be cried.

ت. دلال *dālāl*. *s.* The quality, business, act or remuneration of a crier, broker, etc.

ا. دلال *dālāl*. *s., fem. of دال* A procuress.

ا. دلاله *dālālyyē*. *s.* The fee given to a crier, broker, etc.

پ. دلدار *dāldār*. *a.* Brave, courageous.

ت. دلدار *dāldār*. *s.* The quality }
پ. دلدار *dāldār* } or conduct of
a brave man; courage.

ا. دلال *dālāl*. *s., pl. of دال* *q. v.*

پ. دلباز *dālbāz*. *s.* A flirt. coquette.

ت. دلبازی *dālbāzī*. *s.* Flirtation, co-

پ. دلبازی *dālbāzī* } quetry.
پ. دلبر *dālbēr*. *a.* 1. Heart-captivat-

ing. 2. Beautiful, pretty. کاکلی - A sweet-smelling *artemisia*.

ت. دلبر *dālbēr*. *s.* Beauty.

ت. دلبر *dālbēr*. *v.t.* To grow pretty, to become pretty.

پ. دلبند *dālbēnd*. *vulg. tūbēnd. s.* 1. Muslim of the finest cotton. 2. A piece of muslin, a length or square of muslin. اعاپی - (Formerly) The valet who had charge of the muslins of his lord's turban. دلبندار *s.* The valet or groom of the muslins.

ت. دلبند *dālbēnd*. *vulg. tūbēnd-ji. s.* A seller of muslins.

ت. دلتمک *dāltmēk*. *v. t.* See دلتمک
ت. دلچ *dālj*. *s., dim. of دل* 1. The clitoris. 2. The pip, in a bird or fowl.

پ. دلجو *dāljū*. *a.* 1. That seeks to captivate; lovely, captivating. 2. Beloved; also, pleasant, sought after. 3. (mystics) God, as being sought after by man's heart.

پ. دلخور *dālxōr*. *vulg. dālxōr. a.* Heart-corroding, carking.

پ. دلخوش *dālxōsh*. *vulg. dālxōsh. a.* Happy at heart.

پ. دلداد *dāldād*. *a. & s.* 1. To whom one has given his heart; one's beloved. 2. A lover. 3. A kind of fillet worn by women across the forehead. دلداد فریب
ا. Who deceives; disappoints, or entices lovers.

پ. دلدار *dāldār*. *a.* 1. Who has a heart, courage or a wish. 2. Who possesses the heart of another, i. e., one's beloved. 3. (mystics) God, the beloved of His saints.

ا. دلدا *dāldā*. *s.* 1. A swaying motion; oscillation, vibration. 2. Uncertainty, hesitation. 3. Agitation, commotion.

ت. دلدرمک *dāldrmēk*. *v. t.* To make or let be pierced.

پ. دلدا *dāldā*. *s.* Agitation, perplexity, bewilderment.

ا. دلدا *dāldā*. *prop. n.* Name of a certain mule presented to Muhammed by Muqavqis.

پ. دلروز *dāldrōz*. *a.* That pierces the heart.

پ. دلزده *dāldzēde*. *a.* Wounded, hurt; in love.

ا. دلس *dāls*. *vn.* A committing fraud by concealing a defect in a thing sold.

ا. دلت *dālsēt*. *s.* Darkness.

ت. دلس *dālsiz*. *a. & s.* Dumb; a mute; especially, a mute who waits on grantees at councils, etc.

ت. دلسز *dālsiz*. *s.* The sign-language of mutes.

ت. دلسز *dālsiz*. *s.* The quality or state of dumbness; also, the duty and service of a mute servant.

ا. دل *dālj*. *vn.* 1. A protruding the tongue. 2. A tongue's hanging out.

پ. دلفین *dālfīn*. (Gr. δελφίν), *s.* 1. The dolphin, *delphinus delphus*. 2. The constellation of the Dolphin. ذنب الدلفین
The star *Delphini*.

A. دلق *dâliq*, *dâliq*, *s. 1.* A certain kind of garment made of polecat skins. 2. A special kind of cloak or robe worn by legists, etc. 3. A dervish's cloak.

A. دلك *delik*, *vn.* A rubbing with the hand; especially, a shampooing a bathers's body in a hot bath. 1 - *v. l.* To rub with the hand; to shampoo.

T. دلكو *aliki*, *aliku*, *vulg.* *tiki*, *s.* The fox.

P. دلكور *al-kyûr*, *a.* Blind at heart.

P. دلكر *al-gir*, *a. 1.* That captivates the heart. 2. That saddens the heart. 3. Who has his heart saddened, angered, or mortified.

A. دل *dêlêl*, *m.* As دل *dêlêl*, No. 1.

T. دللك *alîâtmelek*, *v. l.* A making or letting be licked, or be lashed by the tongues of others.

T. دللدلرملك *alîâshairmek*, *v. l.* To make or let have a conversation together.

T. دللك *alîâshmök*, *v. i.* To have a conversation together.

T. دللك *alîlômök*, *v. l. 1.* To touch or lick with the tongue. 2. To censure, to vilify, defame. 3. To put a tongue to (a thing).

T. دللدلرملك *alîândirmök*, *v. l. 1.* To make or let become a tongue. 2. To make or let speak or cry out. 3. To make or let grumble. 4. To make or let be censured, vilified, etc. 5. To put a tongue to (a thing).

T. دللك *alîânmelek*, *v. i. 1.* To become furnished with a tongue or to find one's tongue and make himself heard. 2. To grumble. 3. To be criticised, censured, defamed.

T. دللو *alîî-lû*, *a.* That has a tongue; possessed of speech. اوزون دللو (*Long-tongued*) Indiscreet in speech. طاتلو دللو Pleasant-spoken.

T. دللك *alîlômök*, *v. l.* See دللك

T. دلج *alîmâj*, *s.* An interpreter, translator.

T. دلجلى *alîmâjîq*, *s.* The quality, functions, remuneration of an interpreter. 1 - *v. i.* To be or to act as an interpreter.

T. دللك *alîlmök*, *v. l.* To make a hole into or through, to pierce. دلوب To make a hole and go right

through. 1. فلاق لك. To pierce an ear. 2. To make an ear-splitting clatter. 3. For a matter to be understood.

T. دل *alîmê*, *s. 1.* The act of piercing. 2. *a.* Pierced, perforated.

P. دلنشین *alî-nishîn*, *a.* Sunken in one's heart, prized at heart.

T. دللك *alîlinmök*, *v. i. 1.* To be pierced, perforated, bored, opened. 2. To become worn through; to burst.

T. دلوارلى *alînûwâzîq*, *s.* The quality or act of what soothes and flatters the heart.

P. دلوارى *alînûwâzî* }ity or act of what soothes and flatters the heart.

A. دلو *alîv*, *s.* (*ادل*, *دلا*) 1. A bucket. 2. The constellation and the sign *Aquarius*.

T. دلو *alîv*, *vulg.* *alîv*, *a. & s.* See دل

T. دلورملك *alîlirmök*, *v. l.* To make, drive mad.

T. دلورملك *alîlirmök*, *v. i.* To go mad, to become insane.

P. دلوس *alîlûs*, *s.* A good-for-nothing person or thing. داس و دلوس Rubbish; rabble.

A. دلوك *alîlûk*, *s.* Anything that one rubs on the body to make it smooth.

A. دلوك *alîlûk*, *vn.* The sun's declining from the meridian or going down at evening.

A. دلو *alîlûn* } *vn.* A being or becoming

A. دل *alîlûn*, *alîlûn* } coming distracted, bewildered, perplexed; bewilderment, perplexity.

P. دل *alîlû*, *s. 1.* A polecat, *putorius fclidus*. 2. A dervish's woollen coat or cloak.

T. دل *alîl*, *a. 1.* Insane, lunatic. 2. Eccentric, whimsical. 3. Foolish, thoughtless. 4. Rash, foolhardy. 5. That causes madness. 6. Wild; monstrous; gigantic. او - *v. i.* To go mad.

T. دل *alîl*, *a. 1.* Insane, lunatic. 2. Eccentric, whimsical. 3. Foolish, thoughtless. 4. Rash, foolhardy. 5. That causes madness. 6. Wild; monstrous; gigantic. او - *v. i.* To go mad. A vast forest. دل اورمان 1. Honey from the azalea pontica. 2. Any coarse, dark colored honey. دومان - Whimsical, violent, and half-crazy. طوبو - Thoughtless, inconsiderate. ذردل Stark mad.

T. دل *alîl*, *s. 1.* A madman; a monomaniac. 2. An irregular trooper of the old Guides (دليل) دل باشى A leader of irregular cavalry. صاجدى - Foolish or incongruous talk. دلبى اولقى To be mad after or very fond of some particular thing. فدآن دلبى A monomaniac for flowers. نه اولدم دلبى A nervous fussy per-

fār (āsmān). wār (hāfīz). machine. (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

son, full of fancies, whims and fears.

أ. دل *ailī*, *ailī*, *s.*, *pl.* of *دلو* Buckets.

ت. دلیانه *ailiyanē*, *a.* (*Barbarism*) Peculiar to a madman.

ت. دلچک *ailijik* (for *دلچک*), *s.* *dim.* of *دلک*, *q.* *v.*

ت. دلجه *ailijē*, *a.*, *dim.* of *دل* Somewhat mad. طوغان — The hen harrier, *circus cyaneus*. منظار — Any poisonous mushroom.

ت. دلجه *ailijē*, *s.* 1. Wild oats, *avena sativa*; or, darnel, *lolium temulentum*. 2. Ergoted rye, ergot of rye.

پ. دلیر *ailir*, *a.* Brave, courageous.

پ. دلیرانه *ailiranē*, *a.* Brave.

ت. دلیرتک *ailirtmek*, *v. t.* To make mad or to let become mad

ت. دلیریک *ailirrik*, *s.* Bravery, gallantry.

ت. دلیرمک *ailirmek*, *v. i.* To go mad.

پ. دلیری *ailiri*, *s.* As *ت. دلیرک*, *q.* *v.*

ت. دلشمن *ailishmēn*, *a.* Wild, very eccentric.

أ. دلیس *ails*, *a.* Soft and smooth with a shining surface.

ت. دلیقانو *aili-qānū*, *a.* & *s.* 1. Young and sprightly, wild, frolicsome. 2. *s.* A youth.

ت. دلیک *ailik*, *s.* A hole, an opening. برون دلیکی A nostril. — بوتولا The lubber's-hole in the top of a ship's mast.

— قایه A touch-hole in a fire-arm. — فرنی 1. A scupper-hole in a ship's side. 2. A key hole in a door. — لوجه A hawse-hole. — لومبار A port-hole. — یلان A snake's burrow.

ت. دلیک *ailik*, *a.* Pierced, bored, or worn into holes. دلیک دشتک Full of holes. (Whose ears are well pierced) دلیک Who can understand; intelligent, wide-awake.

أ. دلیک *ailik*, *a.* (*Smoothed by friction with the world*) A man of experience and judgment.

پ. دلیکی *ail-yeki*, *s.* 1. Unanimity. 2. Concord; mutual sympathy.

ت. دلکش *ailiksh*, *a.* Free from holes.

ت. دلکلی *ailikli*, *a.* Having holes, pierced, perforated. طاش — 1. Any stone having holes through it or in it. 2. A well-curb formed from a single slab. 3. Name of a place near Sivas in Asiatic Turkey.

أ. دلیل *ailil*, *s.* 1. (*pl.* *دلا*) A road-guide, a pilot. 2. (*pl.* *دلائل*, *اده*) An

indication, evidence, token, proof.

ا. اتخاذ — To use as proof of an inference.

او — *v. i.* To serve as a thing from which

an inference can be drawn. ظنی — A

doubtful or theoretical indication of

an inference. عقلی — A rational and con-

vincing argument in support of an

inference. قطعی — Absolute evidence from

which the inference is incontrovertible.

قلمی — Testimony received from a

valid authority.

أ. دلیلی *ailili*, *s.* For *دلیلی*, *q.* *v.*

ت. دلیک *ailik*, *s.* 1. The quality,

condition of madness. 2. Insanity, ma-

nia. 3. Eccentricity or monomania. 4.

The conduct of a madman or eccentric

person. ۱ — *v. i.* To act as a mad-

man, to act unwisely.

ت. دلشمنک *ailishmēk*, *v. i.* 1. To be-

come evidence. 2. For a person to

furnish himself with or make use of

evidence.

ت. دلشمندیرمک *ailishmandirmek*, *v. t.* To

make or let become mad, etc.

ت. دلشمنک *ailishmēk*, *v. i.* To become

mad, eccentric, etc.

أ. دلیلی *ailili*, *a.* (*fem.* *دللیه*) 1. Per-

taining to a guide or pilot. 2. Per-

taining to indication or evidence; in-

ferential.

أ. دلیلی *ailili*, *s.* An indica-

tion, evidence, token, argument on

which an inference is founded.

ت. دلم *ailim*, *s.* See *دلیلم*

ت. دلورم *aili-vormek*, *v. t.* To pierce

off-hand.

أ. دم *ādm*, *s.* (*دم* *ādm*) 1. Blood. 2.

Homicide. 3. Blood-guiltiness. 4. A

blood-feud. دم سیاهان دم الاخوين

دم الغزال Dragon's-blood, the impregnated

juice of *calamus draco*, etc. دم گشت For

blood to flow. غلیظ دم An effervescence

of the blood.

پ. دم *ādm*, *s.* 1. The breath. 2. A

breath. 3. A visible exhalation, fume,

or vapor. 4. An odor. 5. A sigh; a

murmur. 6. Talk; especially, boastful

talk. 7. The time of a breath, an in-

stant; a little while; a time. 8. A

prayer or incantation followed by blow-

ings. 9. A blowing, a blast, a gust

of the wind. 10. A pair of bellows,

any blowing machine. 11. A sip, a

draught. 12. The edge or point of a

A burning sigh. 1. دم آزردها. The mouth of a dragon. 2. The jaws of danger. دم آلی To rest and take breath. دم اوریق To waste one's breath, to talk boastingly. دم بدم From time to time. دم تسلیم 1. Words of surrender. 2. The time of death. دم تیغ The edge of a sword. دم یکت For a thing cooking to absorb its own vapor. دم سرد 1. A despairing sigh. 2. A disagreeable word. دم صبح The time of dawn. دم فم The point of a pen; or, its grating sound in writing. دم کرم 1. A hot breath. 2. An animated expression. دم مقراض The cutting edges of scissors. دم نرم 1. A soft breath. 2. Soft words. دم واپسین One's last breath. دم وودود 1. Vapor and smoke. 2. Down and bloom of fruit. 3. Vigor, energy, fire. پدم 1. Breathless. 2. Not prayed for. هر دم At each instant, continually. یکدم At one moment; for a time.

ذَنبٌ *ḏunb*, *s.* 1. The tail. 2. The tail-end, rear, butt-end of a thing. 3. A rudder. 4. (*in compounds*) *a.* Tailed. **ذَنبٌ كَاوٍ** (*An ox-tail*) 1. A heavy whip or scourge. 2. A long trumpet. **ذَنبٌ كَاوٍ** (*A wolf's tail*) The false dawn (صبح کاذب). **ذَنبٌ** *ḏunb*, *adv.* Quite, in **ذَنبٌ ذَنبٌ** (*Quite smooth*).

A. دما *dōmā*. (for دمی), *s.*, *pl.* دما Blood.
 A. دما *dīmā*. *s.*, *pl.* of A. دم دی, دم سفک Effusion of blood.

A. دَمَانٌ *dōmāṣūt*, *vn. & s.* A beast's being quiet, easy, and gentle.

A. دمار *dēmūr*, s. Destruction, death.

A. دَمَارُوتَ *dômārôt*, *vn.* A perishing; perdition, death.

۲. دماغ *dömüg. s. 1.* (*for* A. دماغ) The brain. ۳. The nasal fossae. ۴. The nose. ۵. (One's) health. ۶. (One's) mind, sense. ۷. Pride, conceit. دماغ آشفته *a.* Crazy. دماغدار *a.* Arrogant, conceited.

T. دماغ dāmūg. s. See طماق

A. دماغ *dimağ*. s. (pl. ادمغة) 1. The brains. 2. An encephalon, the brain and its membranes.

A. دمال *démât*, s. Dung, manure.

A. دَمَامِل *dēmāmīl. s., pl. of دَمَل, q. v.*

p. دمامه dāmāmō, s. A kettledrum;
or, a trumpet.

A. دَمَامِيل *dēmāmīl*, s., pl. of دَمَل *q.v.*

P. دَمَان *dēmān*. *a.* 1. Breathing. 2. That smokes, exhales. 3. Who sighs or mutters. 4. Who talks or boasts.

5. Who utters a prayer or incantation. 6. Who or which blows. 7. Which appears, becomes visible; which sprouts; which expands, blooms. 8. Which breaks out in eruption. 9. That rages or blusters.

پ. دماوند *dōmāvūd*, *prop. n.* The highest peak of the Elburz range of the Caucasus, between Teheran and the Caspian.

P. ذنب *dūmb*. s. 1. The tail of any animal. 2. The tail-end, butt of a thing.

P. دِماز *dēm-bāz*, s. A talker; a boaster; a wheedler.

p. ذنب *dūmbūt* } s. 1. The tail of any
 p. ذنبه *dūmbūle* } animal. 2. The tail-
 like end or appendage of anything. ذنبال
 چشم The outer corner of the eye.

P. دم‌بُرید **dum-burīdō** *a.* With its tail docked.

p. دم بسته *dēm-bastē*, *a.* Whose breath is stopped, speechless.

T. دُمْبَلُوكْ *dumbelök*, s. A small drum.

T. دبلکچی dūmbōl'ekji. s. A drummer of a tomtom.

p. 422 **dũmbẽ**, s. 1. The tail; especially, a fat tail of a sheep or lamb. 2 The posteriors, buttocks.

P. دم پخت *dēm-pukht*, *a.* (A dish of food) cooked in its own steam; braised.

١. A bunch, bundle, fagot. 2. A fascine.

3. A sheaf of corn. *دست دست adv.* In bunches, in fagots, in sheaves.

T. دنجی *démotji*, s. A tier up of
bunches, fagots, sheaves, etc.

T. **دمتلتك**, **dēmētlātmeḵ**, *v.t.* To make or let be tied up in bunches, fagots, or sheaves.

T. دمتك *d-met'ik*. s. The quantity in, or sufficient for, a bunch.

ت. دَمَتْلَمَك *dometlemek*, *v. t.* To tie up in bunches, fagots, sheaves, etc.

٧. **dometünnék**, *v. i.* To be or become tied up in a bunch or bunches, etc.

T. دَمَلَمَك dōmēlēmēk, v.t. See دَمَلَمَك

ستاره دم‌دار *āṣm-āṣr*. *a.* Tailed. *ستاره دم‌دار*
A tailed star, a comet.

p. **دمدار** *dūm-dār*, s. 1. The rear man in a file. 2. A rearguard.

1. *drum*. 2. A hubbub, a turmoil. 3. Renown; rumor. 4. Any false or deceitful tale.

A. دمس *dōms*, *vn.* A burying.
P. دماز *dōm-sūz*, *a.* 1. In accord, in union. 2. *s.* A friend.

P. دمازی *dōmsūzī*, *s.* Accord, agreement.

P. دمش *dōmish*, *s.* An act of breathing, exhaling, etc.

A. دمشق *dīmishq*, *prop. n.* Damascus.

A. دمشقی *dīmishqī*, *a.* (*fem.* دمشقیه) Pertaining to, or from Damascus.

P. دمشناس *dōm-shinās*, *a.* 1. A physician. 2. A companion, an intimate friend.

A. دمع *dōm'*, *s.* (*n. u.* دموع *pl.* دموع) Tears, a flood of tears. (ایوب) - Fruit of *coix lacryma*.

A. دمعان *dōm'ān*, *a.* Overflowing with tears, tearful.

A. دمعان *dōmū'ān*, *vn.* A shedding tears.

A. دموع *dōm'ū*, *s., n. u. of* دموع A tear.

P. دمگرفته *dōm-giriftē*, *a.* 1. Inflamed. 2. Tainted, mal-odorous.

P. دمکش *dōm-kēsh*, *a. & s.* 1. That draws breath. 2. A singer. 3. Cooing (dove). 4. A companion singer, a second. 5. A blower, ventilator.

A. دمل *dūmmōl*, *s.* (*pl.* دمايل, دمايل) A boil, abscess.

P. دملابه *dūm-lābbē*, *s.* 1. A wagging the tail. 2. An acting the sycophant.

A. دمن *dēmōn*, *s.* A grudge, an old enmity.

A. دمن *dīmn*, *s.* (*n. u.* دمنه) 1. Traces, marks left by men or beasts. Hence. 2. A dunghill. 3. Old grudges. خضرأ 1. The luxuriant grass of a rubbish heap or dunghill. 2. A beautiful woman with a corrupt mind. دمن (The old dunghill) The world.

P. دمنده *dēmōndē*, *a.* That breathes, exhales, etc.

A. دمنه *dīmnō*, *s., n. u. of* دمن 1. A single trace of where a man or beast has been. 2. An old grudge. 3. Name of the fox in the fable of *Kelile ou dimne* by Bidpay.

A. دمهور *dēmōnnūr*, *prop. n.* A town in Lower Egypt.

T. دمور *dōmūr*, *vulg.* *dēmīr*, *s.* See دمیر

A. دمور *dāmūr*, *s.* Loss, perdition, death.

T. دمورخون *dēmūrkhōn*, *s.* For درخوان A lecturer.

A. دموع *dāmū'*, *s., pl. of* دموع *q. v.*

A. دموک *dāmūk*, *vn.* The sun's being high.

A. دموی *dēmōvī*, *a.* (*fem.* دمویه) Pertaining to the blood. اسقام دمویه Morbid states of the blood.

A. دموییت *dēmōvīyyēt*, *s.* Sanguineousness.

P. دم *dēmō*, *s.* 1. A pair of bellows, a blowing machine. 2. Shortness of breath. 3. A wintry blast.

A. دی *dēmī*, *a.* (*fem.* دمیہ) As دموی *q. v.*

F. دی *dīmī*, *s.* Fustian.

A. دیاط *dīmīāt*, *prop. n.* Damietta in Egypt.

P. دمیده *dēmīdē*, *a.* 1. Expanded, full-blown. 2. Sprouted, come forth, become visible. 3. Sounded (trumpet, etc.).

T. دمر *dēmīr*, *vulg.* for تیمر *tīmūr* *s.*

T. دمیرک *dēmīrēmēk*, *v. l. & i.* To anchor.

F. دمقوطن *dēmīqōtōn*, *s.* A stuff half cotton and half wool.

A. دم *dēmīm*, *a.* (*fem.* دمیہ) 1. Smeared with blood, etc. 2. Contemptible, insignificant, wretched.

T. دمن *dēmīn*, *adv.* Just now, a few moments since.

T. دمنجک *dēmīnjik*, *adv., dim. of* دمن A very few moments since.

T. دمیکی *dēmīkī*, *a.* That (person or thing) of a few moments ago.

T. دن *dōn*, *s.* For دن *dēn*, *q. v.*

T. دن *dān*, *prep.* 1. From. 2. Through. 3. Out of. 4. By, through, by means of. 5. About, concerning. 6. Of. 7. Than (in comparison).

A. دن *dōnn*, *s.* (*pl.* دنان) A large jar with a tapering bottom.

A. دناست *dōnnāst*, *vn. & s.* A being or becoming soiled, pollution, defilement.

A. دناعت *dōnnā'āt*, *vn. & s.* A demeaning one's self; a doing a mean thing; meanness, despicableness.

A. دنان *dānnān*, *s., pl. of* دن *q. v.*

A. دنانیر *dōnnānīr*, *s., pl. of* دنایر *q. v.*

A. دنایت *dōnnāyēt*, *vn. & s.* 1. A being or becoming near; approach. 2. Near relationship, kinship.

A. دنایا *dōnnāyā*, *s., pl. of* دنایه Vile things, vileness.

A. دنایت *dōnnāyēt* *vn. & s.* As دناعت

A. دنانت *dōnnā'āt* *q. v.*

P. دنب *dānb*, *s.* As دمب *q. v.*

fār (dēmūn). wūr (hūfīz). machine. (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

ت. دو **dōv**. (vulg. for P. دیو **diu**), s. A demon. دوکی As gigantic and ugly as a demon.

P. دو **dū**. a. Two. دوباره Twos at dice. دویس Fives at dice. **adv**. By twos, two each. دو سه vulg. **dū sō** 1. Two or three, a very few. 2. Threes at dice, two threes. دوشش Sixes at dice. **adv**. In two halves, in two.

A. دو **dōvā**. s. (pl. ادویه) A medicine, a remedy. و - v. i. To be a remedy, a cure.

A. دو **dīvā**. vn. A treating medically. 1 - v. t. To treat medically; to cure.

A. دو **dōvābb**. s. pl. of داب **dāb**, q. v.

A. دو **dōvābir**. s., pl. of دابر **dābr**, q. v.

A. دو **dōvāt**. vulg. دوت **dūt**. s. (pl. دوآبات) An inkstand, a pen-and-ink-case that can be inserted into a girdle. دواتار vulg. دوتدار s. (formerly) An officer of rank and confidence, a kind of deputy steward. دواتر s. A maker and seller of pen-and-ink-cases.

A. دو **dōvātī**. a. & s. One who makes or carries an inkstand of the kind called *dicil*.

P. دو **dōvāj**. **dūvāj** (from. ت. دواق) s. 1. A woman's veil or muffler for the head, worn out of doors. 2. A quilt, a counterpane. اوغلان دواجی The membrane covering a child at birth.

A. دو **dōvājī**. s., pl. of داج **dāj**, q. v.

P. دو **dūvwāj**. As P. دو **dōvāj**.

A. دو **dōvwājīn**. a. & s., pl. of داجن **dājīn**.

A. دو **dōvwājī**. a. & s., pl. of داجی **dājī**, q. v.

A. دو **dōvwājīn**. a. & s. For داجن **dājīn**.

A. دو **dōwākhlī**. a. & s., pl. of داخه **dākh**. 1. Interior. 2. Sunken, re-entering. 3. s. The sunken parts of carvings.

A. دو **dōwākhlīn**. s., pl. of داخه **dākh** Chimneys.

A. دو **dōwākhlīn**. s., pl. of دخان **dākhān**, q. v.

A. دو **dōwāāār**. s. For P. دواتار **dūtār**, q. v. in دوات **dūt**.

A. دو **dūwāāīm**. s. Gum acacia.

P. دو **dōv-ū-dōv**. s. A continuous running about.

P. دو **dū-ū-dū**. **adv**. Two and two, by twos.

A. دو **dōvār**. **dūvār**. s. 1. Giddiness, vertigo. 2. Name of an old Arabian idol.

A. دو **dōvvār**. a. 1. Revolving much or continuously. 2. Fickle.

A. دو **dīvār**. s., pl. of دار **dār** 1. Houses, mansions. 2. Countries.

A. دو **dōvārīj**. s., pl. of دارجه **dārjeh** The legs.

A. دو **dōvārīx**. s., pl. of دارس **dārs**, q. v.

A. دو **dōvvārō**. s. 1. A halo. 2. Any circular space or thing. 3. The fans of a water-mill. 4. A pair of compasses.

P. دو **dōwārī**. s. Name of an old gold coin of one dirhem weight.

A. دو **dōvvārī**. (fem. دواره) a. Fickle, inconstant. طافه دواره (Nat. hist.) The rotifers.

P. دو **dūwāzdhōn**. a. Twelve.

P. دو **dūwāzdhōm**. a. Twelfth.

A. دو **dōvās**. a. Who tramples down; a hero; a clever man.

P. دو **dū-dōvō**. a. & s. (With two horses, i. e., with a relay horse.) Who travels with all speed; a courier.

A. دو **dōwā'ī**. s., pl. of داعيه **dā'īeh**, q. v.

A. دو **dōwārī'**. s., pl. of دافعه **dāfeh**, q. v.

T. دو **dūwāq**. s. A bride's veil or muffler, which envelops her person.

T. دو **dōwāī**. s. Bee-bread or propolis.

P. دو **dūwāī**. s. 1. A strap or thong of hide or leather. 2. A short leather beater for a tomtom. 3. A trick, artifice. دوال بی s. A demon supposed to mislead travelers and strangle them with its long legs. نقشی - A special kind of embroidering stitch.

P. دو **dūwāīlek**. s., dim. of دوال **dūwāl** 1. A small strap or thong. 2. Odoriferous tree-moss.

P. دو **dūwāīc**. s. As دوالک **dūwālīk**, q. v.

A. دو **dōwāī**. 1. s., pl. of دایه **dāīeh**, q. v. 2. a. Varicose (veins).

P. دو **dūwāī**. s. 1. As دوالک **dūwālīk** No. 2, q. v. 2. Any player with a strap or thong. 3. A deceitful man, a trickster.

A. دو **dōwāīb**. s., pl. of دوالب **dūwāīb**, q. v.

A. دو **dōwām**. vn. & s. 1. An enduring, a continuing; permanence. 2. A being assiduous and constant; assiduity. 1 - v. i. To continue assiduously working, to persevere. **دوام** , **دوام** Continuously, uninterruptedly.

A. دو **dūwām**. s. Giddiness, vertigo.

T. دو **dōwāmsīz**. a. Who does not persevere; inconstant.

T. دو **dōwāmsīzīk**. s. A want of perseverance; fickleness.

A. دو **dōwāmi'**. a., pl. of دامعه **dāme'eh**, q. v.

A. دو **dōwāmīg**. a., pl. of دامغه **dāme'gh**, q. v.

P. دو **dōvān**. a. Running, that runs.

A. دوانق *dôwânîq* } s., pl. of دوانق, q. v.
 A. دوانیق *dôwânîq* }
 A. دواون *dôwânîn*, s., pl. of دوان 1. Registers. 2. Collections of odes.
 A. دواهی *dôwâhî*, s., pl. of داهی, q. v.
 A. دوایت *dôwâyît*, s., pl. of دوات, q. v.
 A. دواژ *dôwâ'ir*, vulg. دوایر *dôwâyîr*, s., pl. of داز, q. v.
 A. دواوی *dôwâ'î*, a. (fem. دوائیه) Pertaining to drugs, remedies; medicinal, remedial.
 T. دوب *dûb*, adv. Quite, in دوب دوز Quite level; quite smooth.
 P. دوباره *dû-bârê*, vulg. *dûbârâ*, s. 1. Twos at dice. 2. A trick, deceit; a fraud. 1 - v. i. To play a trick. 2. To throw deuces.
 T. دوباری *dûbârîjî*, s. A trickster.
 P. دوبری *dû-bûrîjî*, a. 1. (A pigeon) that frequents two dove-cotes. 2. Inconstant, fickle.
 F. دوبرا-венедик *dôbra-vênêdik* (Slavonic) prop. n. Ragusa.
 F. Добружа *dôbrujâ*, prop. n. The Dobruja.
 F. دوبلین *dûblîn*, s. 1. A doubloon. 2. Dublin (in Ireland).
 F. Добница *dûbnîjâ*, prop. n. Name of a town and district near Sofia in Bulgaria, Dubnitsa.
 T. دوه *dûhâ*, s. 1. A gun-boat. 2. A kind of barge; a poutou.
 T. دوه دوز *dûhê-dûz*, a. Quite level; quite smooth.
 P. دویتی *dû-bôytî*, s. A piece of poetry complete in two distichs.
 P. دوبا *dû-pâ*, a. Biped, two-footed.
 F. دوپلا *dûplâ*, a. Double, double-milled (cloth).
 P. دوپکر *dû-pôykôr*, s. 1. Anything made up of two similar halves. 2. The constellation and sign of the Twins.
 T. دوت *dût*, s. See دوت and طوت
 P. دوتا *dû-tâ*, a. 1. Doubled; in two layers. 2. Bent.
 T. دوتاوری *dû-tâ'ûrû*, a. Garrulous. 1. Mother Gossip, a garrulous old woman.
 T. دوتون *dû-tûn*, s. See توتون
 F. دوجا *dôjâ* The Doge of Venice.
 P. دوچار *dû-châr*, vulg. *ah-châr*, a. (Two eyes become four) 1. Face to face. 2. Suddenly, casually met. 3. Afflicted. 1 - v. i. 1. To meet face to face suddenly. 2. To be overtaken or afflicted by. 1 - v. t. 1. To bring face to face

with. 2. To expose, subject one to.
 A. دوحه *dôwhâ*, s. 1. A large tree with spreading branches. 2. A thicket, a grove.
 P. دوح *dûkh*, a. Bare of hair or vegetation.
 P. دوحته *dûkhtê*, a. 1. Who has sewn, stitched. 2. That has pierced, skewered or nailed a thing. 3. Sewn. 4. Pierced, skewered, nailed.
 P. دوح چکاد *dûkh-chêkyâ*, a. Bald-headed.
 P. دود *dûd*, s. 1. Smoke. 2. Fumes, vapor, exhalation. 3. Fog. 4. A sigh. 5. A cloud of sorrow. 6. Lampblack. 1 - A sigh. 7. جگر (The smoke of one's liver) Sighs. 8. چراغ - 1. Lampblack. 2. The student's midnight oil. 3. خام - The dense smoke of green wood. 4. دماغ - (The fumes of the brain) Conceit, arrogance.
 A. دود *dûd*, s. (n. n. دوده, pl. دیدان) Worms; maggots; caterpillars; larvae; especially, intestinal worms.
 P. دود افکن *dûd-afkân*, a. 1. That throws out smoke, smoking. 2. Who enchants by incense; hence, bewitching, enchanting.
 T. دوداق *dûdaq*, s. See طوداق
 P. دوداند *dûd-ânâd*, a. 1. Begrimed with smoke. 2. Sorrowful. 3. Affected with hallucinations.
 P. دودآنج *dûd-ânênj*, s. A flue or trap to carry off smoke.
 P. دود پیمای *dûd-pôymây*, a. Sending forth volumes of smoke or sighs.
 P. دود خانه *dûd-khânê*, s. 1. A hearth, fireplace. 2. A house, stock, race, family.
 P. دودری *dûd-rî*, a. Two-doored; especially applied to this world.
 T. دودک *dûdûk*, s. See دودک
 P. دودگرفت *dûd-gîrîftê*, a. Enveloped in smoke, fog, or soot.
 P. دودکش *dûd-kêsh*, s. A chimney or smoke-hole.
 P. دودل *dû-dâl*, a. 1. Undecided; inconstant. 2. Hypocritical; sceptical.
 P. دودمان *dûd-mân*, s. A household, family, lineage, clan. 1. بکشیه - The corps of Janissaries.
 P. دودمه *dû-dômê*, a. As دودم, q. v.
 T. دودو *dûdû* (from P. طوط) s. 1. A parrot. 2. A dame, an inferior lady, especially, an Armenian lady.

fār (dāmān). wār (nāfīx). machine. (sīr). ī (qīrāt). rūde (ūsūl). — n nasal.

T. دودوک **dūdūk**. s. 1. A whistle, flute, flageolet. 2. A long bone. 3. A silly, contemptible fellow. کیکي - A long bone of an arm or leg. دودوک چاقی 4. To play the pipe, flute, etc. 2. To express elation over success; to crow. - عسکر A military life. - کچی A boat-swain's pipe. یان دودوک A fife or flute.

T. دورکچی **dūrūkchī**. s. 1. A piper. 2. A fifer.

P. دور **dūr**. s. 1. A family; a race. 2. Smoke; lampblack.

A. دوری **dūrī**. a. (fem. دوریه) Pertaining to worms; vermicular.

A. دور **dūr**. s. (pl. ادوار) 1. A revolution, circuit, rotation. 2. A circumference or periphery. 3. A turn, twist, whorl. 4. A mode of turning or revolving. 5. A turn or circuit of duty or of action, a period of revolution of a heavenly body. 6. A vicious circle of reasoning. 7. A cycle, a period of time. 8. The period of a sovereign's reign. دور اثنا عشری The Turkish cycle of twelve years, still used in Persia, each year named after an animal. اختیاری - The Turkish cycle of lucky and unlucky days, comprising twelve days. دور آفتاب A solar period. حائلی - Oblique revolution. حیات - The period of fevers. خفی - A disguised reasoning in a circle. دور - In periods; by turns. دولای - Revolution in a perpendicular plane. رابع - As revolution in a horizontal plane. رحوای - Revolution in a horizontal plane. سننی - A cycle of sixty years. صریح - Undisguised reasoning in a circle. عشری - A cycle of ten years. قری - The lunar period. کیه - 1. The embolismic period of four years, with the Romans. 2. The embolismic period of thirty years, with the Arabians. 3. A period of 1440 years, with the old Persians. کوشمال - A period of bad luck. معبری - Life in the present world.

A. دور **dūr**. vn. 1. A turning or going round, rotation; revolution. 2. A making go round. 1 - v. t. & i. A. (tr.) 1. To turn upside down. 2. To empty to the last drop. 3. To turn and pass (a certain year of old age; as, fifty, sixty, etc.). 4. To pass on or circulate a cup. 5. To turn over and deliver up a charge to another. B.

(int.) 6. To go round in a circle. 7. To revolve. دائم - Perpetual revolution, perpetual motion. زمان - The lapse of time. شرعی - A fictitious transfer of property by sale, made in order to avoid open violation of the law against usury. وتسلم - The transfer of a trust.

T. دور **dūr**. vb. subst., 3d. pers. (Old or provincial.) See در

P. دور **dūr**. a. 1. Far, far off, distant. 2. Absent. 3. Improbable, incredible. 1 - v. i. To remove; to send or drive away. او - v. i. 1. To be absent. 2. To be improbable. دوراندیشی a. Far-thinking, who thinks of remote consequences.

A. دور **dūr**. s., pl. of دار 1. Houses. 2. Countries, regions.

A. دورات **dūrāt**. s., pl. of دور, q. v. P. دورادور **dūr-dūr**. a. 1. Far and away. 2. Long-continued. 3. Very prolix. 4. Very improbable.

A. دوران **dūrān**. vn. & s. A going round, revolution; rotation.

A. دوران **dūrān**. s., pl. of دار 1. Houses. 2. Countries.

P. دورباش **dūr-bāsh**. s. A weapon to keep assailants away, a cudgel, mace, halberd, a wand of office, etc.

P. دورباش **dūr-bāsh**. interj. Off! Away! Avaunt!

P. دوربین **dūr-bīn**. a. & s. 1. Far-sighted. 2. Who foresees distant consequences. 3. (vulg. **dūrbūn**) A telescope, a spy-glass.

T. دوربینک **dūrbīnik** 1. The quality of far-seeingness. 2. The quality and functions of a telescope.

T. دورپو **dūrpū** } s. See توری

T. دوری **dūry** } s. See درت

T. دورت **dūrt**. a. See درت

T. دورتدورک **dūrt-dūrmék**. v. t. To make or let be pushed or prodded.

T. دورتش **dūrtūsh**. s. 1. A single push, a jog; a prod. 2. A manner of pushing or prodding.

T. دورتدورک **dūrtūshdūrmék**. v. t. 1. To make or let be gently pushed or prodded. 2. To make or let push or prod mutually.

T. دورتشمک **dūrtūshmék**. v. t. & i. A. (tr.) 1. To gently push or prod. 2. Gently to incite to action. B. (int.) 3. To push or prod one another.

far. wār. āshore, pān. mēt. did. bird. sō. rāle. tū (French). fār.

T. دورنگ **dūrtūmōk**, *v. i.* To be pushed or prodded.

T. دورنگ **dūrtmōk**, *v. t.* 1. To push, to jog. 2. To prod, to goad. 3. To remind. 4. To incite to action.

T. دورق **dūrtū**, *s.* A goad; anything that pierces slightly.

T. دورنگی **dūrtūjū**, *s.* One who habitually pushes or thrusts.

T. دوردرمک **dūrdūrmōk**, *v. t.* To make or let be folded or rolled up.

P. دوردست **dūr-dōst**, *s.* 1. A distant part. 2. An unattainable object.

T. دورششک **dūršūshmōk**, *v. i.* To apply one's self diligently; to contend or work with some one.

T. دورشک **dūršūshmōk**, *v. i.* To apply one's self diligently.

T. دورغون **dūrgūn**, *a.* See طورغون

A. دورق **dōvrāq**, *s.* (*pl.* دوارق) A mug or cup with a handle.

T. دورشک **dōvrōk**, *s.* A wide-mouthed dish.

T. دوریک **dōvīrik**, *a. & s.* See دوریک

T. دورنگ **dūrtūmōk**, *v. i.* For a cloth, etc. to be gathered, rolled, or folded.

T. دورمک **dōvirmōk**, *v. t.* See دورمک

T. دورمک **dūrmōk**, *v. t.* To gather, roll, or fold (a cloth, etc.) together.

T. دورند **dōvrōnd**, *vulg.* **dōvrōnt**, *s.* See P. درند

P. دورنگ **dū-rōng**, *a.* 1. Of two colors; spotted or dappled, parti-colored. 2. Double-faced; perfidious. 3. Inconstant, fickle.

P. دورنگه **dūr-nīgyān**, *a.* 1. Far-seeing. 2. Perspicacious.

P. دورنگا **dōvr-nūmā**, *s.* A diorama; a panorama.

P. دورنگا **dūr-nūmā**, *a.* Showing at a distance.

P. دورو **dū-rū**, *a.* 1. Two-faced. 2. Variegated in color. 4. Double-faced, deceitful.

T. دوروتک **dūrtūtmōk**, *v. t.* To make or let (a cloth, etc.) be gathered, rolled, or folded together.

P. دوروزه **dū-rūzē**, *a. & s.* 1. Of two

P. دوروزی **dū-rūzī**, *days old, or of two days duration. 2. Ephemeral, transitory. 3. (s.) This life.*

T. دوروم **dūrum**, *s.* 1. A gathering, rolling, or folding. 2. A roll, fold, pleat, a layer, a stratum. دوروم دوروم In gathers, folds, pleats, layers.

P. دوروی **dū-rūy**, *a.* As دورو **dū-rū**.

P. دورویه **dū-rūyē**, *q. v.*

P. دوروی **dūrdūyī**, *s.* 1. Two-facedness. 2. Variegation. 3. Double-dealing; hypocrisy.

A. دورو **dōvrō**, *s.* (*pl.* دورات) 1. A turn, rotation, revolution. 2. An evil event, a calamity.

P. دورو **dōvrō** (*from* A. دورو) *s.* 1. A circle. 2. A curl, ringlet. 3. (A. دورق) A cup or goblet of wine.

A. دوری **dōvrī**, *a.* (*fem.* دوریه) Pertaining to revolution or rotation. حرکت دوریه Motion of rotation.

P. دوری **dōvrī**, (*from* A. دوری), *s.* A waiter, a salver.

P. دوری **dūrī**, *s.* 1. Remoteness, distance. 2. Absence. 3. Aversion, dislike, avoidance. 4. Improbability.

T. دوریک **dōvīrik**, *a.* Turned down, folded down, overturned.

A. دوریه **dōvriyyē**, *s. & a., fem. of* دوری Pertaining to rotation; especially, *s.*, a certain class of circuit judges, ineligible to the higher posts. موائی دوریه The corps of circuit judges.

P. دوز **dūz**, *a.* 1. That sews, stitches. 2. That pierces. 3. Sewn, stitched. چواندوز 1. A sack-stitcher. 2. A sack-making-needle. دیددوز Who fixes his eyes (on an object). زرغوز Worked with gold-thread.

T. دوز **dūz**, *a.* 1. Smooth, even; straight. 2. Flat, level. 3. Uniform in size or parts. 4. True, straightforward. - *v. t.* To put (a thing) straight; to smooth or level. ابق - *adv.* On a level with the street or ground. دیه دوز Level with the foundation or with the earth.

T. دوز **dūz**, *s.* A level place; a plain. دوزی قولاقي (*vulg.* **qūlūq iōzū**) The mastoid process behind the ear together with the hairless space thereabouts.

P. دوزبان **dū-zōbbān**, *a.* 1. Double-tongued. 2. Deceitful in speech.

T. دوزبترمک **dūzōtūrmōk**, *v. t.* To make or let be made smooth, level, or right.

T. دوزتمک **dūzōtmōk**, *v. t.* To make smooth, level, straight, or right.

T. دوزجه **dūzjō**, *a., dim. of* دوز 1. Somewhat smooth, even, straight, uniform. 2. Simply true and plain.

T. دوزجه **dūzjō**, *adv.* Flatly, decidedly, simply.

far, wār, āshore. pān. mēt. did. bird. sō. rūle. tū (French). fūr.

T. دوزجه **dūzjō**, *s.* The simple, straightforward way of a matter. دوزجه سته
To go in the straightest, simplest way, or, to follow the course of a thing.

P. دوزخ **dūzākhn**, *s.* 1. Hell. 2. (*mystics*) The society of worldly men.

P. دوزخی **dūzākhi**, *a.* Of hell.

T. دوزدرمک **dūzdūrmēk**, *v. t.* 1. To make or let be made, made up, concocted, forged. 2. To make or let be known carnally.

T. دوزدلک **dūzēdlmēk**, *v. i.* To be put smooth, straight, or right.

T. دوزگوتک **dūzgyūtēk**, *v. t.* To paint (a face, etc.).

T. دوزگون **dūzgyūn**, *a.* 1. Smoothed, leveled, regular. 2. Arranged, in order, in proper condition. 3. In tune; in unison. 4. Healthy. 1 - *v. t.* 1. To smooth, level. 2. To tune.

T. دوزگون **dūzgyūn**, *s.* Paint, or any other embellishment for the face. قوللاقی - To paint; to make up one's face.

T. دوزگونجی **dūzgyūnjū**, *s.* 1. One who paints the face. 2. One who applies cosmetics, as a trade.

T. دوزگونلک **dūzgyūnlūk**, *s.* 1. Order, regularity. 2. The state of being in tune or in accord. 3. A receptacle for cosmetics.

T. دوزگونلیمک **dūzgyūnlōmēk**, *v. t.* To embellish (a face, etc.) with paint or cosmetics.

T. دوزلتمک **dūzlātēk**, *v. t.* To make or let become smooth or level.

T. دوزلتمک **dūzlātēk**, *v. t.* 1. To make smooth or level. 2. To put in order or to rights. کفی دوزلتمک For a man to recover from sickness.

T. دوزللمک **dūzlādlmēk**, *v. i.* To be smoothed or leveled.

T. دوزللمک **dūzlādlmēk**, *v. i.* To be put to rights, put in order.

T. دوزلک **dūzlūk**, *s.* 1. Smoothness. 2. Levelness. 3. Flatness. 4. Evenness, uniformity. 5. Plainness, straightforwardness. 6. A flat, level plain.

T. دوزلیمک **dūzlōmēk**, *v. i.* To improve and reach a right and proper state or condition.

T. دوزلیمک **dūzlōmēk**, *v. i.* See دوزولک

T. دوزلاندیرمک **dūzlāndīrmēk**, *v. t.* To make or let become smooth, flat, or level.

T. دوزلاندیرمک **dūzlāndīrmēk**, *v. t.* To become smooth, flat or level.

T. دوزللمک **dūzlōmēk**, *v. t.* To smooth, to flatten, to level.

T. دوزلمک **dūzlmēk**, *v. t.* 1. To compose, arrange. 2. To prepare, bring together. 3. To mend, to put to rights. 4. To concoct, invent (a story). 5. To counterfeit, to forge. 6. To know carnally. دوزلوب قوشقی To arrange and put together.

T. دوزمه **dūzme**, *s.* An act of making, arranging, etc.

T. دوزمه **dūzme**, *a.* 1. Made up, arranged; prepared, got together. 2. concocted, invented. 3. Counterfeit, false, forged, sham.

T. دوزمهجه **dūzmējō**, *a., dim. of* دوزمه More or less made up and counterfeit.

T. دوزمهچی **dūzmējī**, *s.* A dealer in shams.

T. دوزن **dūzān**, *s.* 1. Order, regularity; harmony. 2. Orderliness, neatness; spruceness. 3. To put in order; to tune.

P. دوزنده **dūzēndō**, *a.* Who sews, stitches; a stitcher.

T. دوزنسز **dūzānsiz**, *a.* Lacking in orderliness or neatness, untidy.

T. دوزنسزلیک **dūzānsizlik**, *s.* Disorder, untidiness.

T. دوزنلو **dūzānlī-lū**, *a.* In order, orderly, tidy; spruce.

T. دوزنلمک **dūzānlmēk**, *v. i.* To become embellished with finery, etc.

P. دوزنه **dūzēnē**, *s.* 1. A needle or pin. 2. A thorn. 3. A sting or a fang.

T. دوزولک **dūzūlmēk**, *v. t.* 1. To be arranged or rearranged. 2. To be concocted, or forged. 3. To be known carnally.

T. دوزی **dūzū**, *s.* 1. A level plain. 2. A regular series. دوزی به Uninterruptedly, continuously.

T. دوزیجی **dūzūjī**, *s.* Who arranges, concocts, etc.

F. دوزینه **dūzinā**, *s.* A dozen.

T. دوزیورمک **dūzi-vōrmēk**, *v. t.* To arrange off-hand.

F. دوز **dōzh**, *s.* The doge of Venice.

A. دوس **dēvs**, *vn.* A trampling under foot; a treading out grain.

P. دوست **dūst**, T. دوست, *s.* 1. A lover, one who is fond. 2. A friend. 3. One's sweetheart, beloved. 4. (*mystics*) God. او - *v. i.* To become friends. دوست v.

ir (dūsmān). wūr (nūfīz). machine. (zīr). ī (qīrūb). rūdā (rūdā). — n nasal.

l. & i. 1. To secure the friendship of a person, to gain as a friend. 2. To make friends. **دوستى** An old friend of the family.

P. دوستان dūstān, *s.*, *pl.* of دوست Friends.

P. دوستانه dūstānā, *a.* Friendly.

P. دوستدار dūst-dār, *s.* 1. A lover. 2. A friend.

P. دوستدارانه dūst-dārānā, *a.* Special to a loving friend, kind.

P. دوستدارى dūst-dārī, *s.* Friendship, affection.

T. دوستباشى dūst-bāshī, *v. i.* To be such that one may become friends in, with, or by it.

T. دوستلاشى dūst-lāshī, *v. i.* To become friends with another or together.

T. دوستلى dūst-lī, *s.* 1. Friendship. 2. An act of friendship. 1 - *v. i.* To do a favor.

T. دوستلۇ dūst-lū, *a.* Who does often acts of kindness or friendship.

P. دوستى dūstī, *s.* Friendship.

P. دوش dūsh, *s.* An act of running, a run.

P. دوش dūsh, *s.* 1. The ridge of the shoulder, the shoulder. 2. Last night, the night preceding. **لایق** - One's merit, as if a point on which offices or honors are placed.

T. دوش dūsh, *s.* A dream, a vision; especially, a lascivious dream. **آزىق** - For a dream to become lascivious. **پويىق** - To interpret a dream.

T. دوش dūsh, *a.* 1. Face to face. 2. Side by side. 1 - *v. t.* To bring one face to face, or into the presence of another. **اولقى** - *v. i.* To be face to face or side by side with another. **كلىك** - *v. i.* To meet face to face, to chance to meet.

T. دوش dūsh, *s.* 1. The breast, bosom; especially, the upper part of the bosom near the neck. 2. (*in beasts*) The flank. 3. The withers in a horse. 4. A man's progeny and family. **اتى** - The flesh along the lower side of the backbone in a fish. **دول دوش** Children and descendants.

P. دوشاب dūsh-āb, *s.* 1. The juice that spontaneously flows from dates when left in a heap. 2. Molasses.

P. دوشاخ dūsh-ākh, *a. & s.* 1. Two-

P. دوشاخه dūsh-ākhā, branched. 2. A fork. 3. A double pointed arrow. 4. A kind of pillory. 5. A belt or baldrick.

T. دوشدirmek dūsh-dāirmek, *v. t.* To cause or allow to be made or let be laid, spread, or furnished.

T. دوشك dūsh-akmek, *v. t.* 1. To make or let be spread. 2. To make or let be carpeted or furnished. 3. To make or let (a pavement, etc.) be laid.

T. دوشورتك dūsh-ūrtmek, *v. t.* To make or let (one) make or let (another) fall. See **دوشورمك**

T. دوشورمك dūsh-ūrilmek, *v. i.* See **دوشورمك**

T. دوشورمك dūsh-ūrmek, *v. t.* See **دوشورمك**

P. دوشى dū-shēsh, *s.* Sixes at dice.

T. دوشى dūsh-ūsh, *s.* A fortuitous event; a coincidence.

T. دوششمك dūsh-ūshmek, *v. i.* To fall together or upon each other.

T. دوشك dūsh-ek, *s.* 1. Any thing spread to be lain or slept on; especially, a mattress. 2. A floor timber, or the flooring of a ship or boat. **باني** - A first foot-hook timber of a ship's frame. **دوشك** - To make or let a bed be spread. **دوشمك** - To spread a bed, to make up a bed.

T. دوشكيز dūsh-ekiz, *a.* 1. Bedless. 2. (A ship or boat) without a floor, sharp-bottomed.

T. دوشكلىك dūsh-ekilik, *s.* 1. Anything used as a bed or for a bed; a quantity sufficient for a bed; a place in which beds are kept. 2. Bed ticking. 3. Timber fit for or used as flooring in a ship or boat.

T. دوشكولى dūsh-ekili, *a.* 1. Furnished with a bed. 2. Possessed of a floor (ship or boat); especially, broad and somewhat flat-bottomed. 3. Broad-based (mountain).

T. دوشكون dūsh-kyūn, *a.* 1. Fallen. 2. Fallen into poverty, into insignificance, broken down, decayed. 3. Addicted to, a slave to. **بوغاز دوشكون** A glutton. **يلدىزى** A decayed banker. **دوشكون** (Whose star has set) Unfortunate.

T. دوشكونلۇك dūsh-kyūnluk, *s.* 1. A fallen condition or estate; decay; poverty. 2. Excessive fondness or addiction.

T. دوشلو dūsh-lū, *a.* That has flanks, shoulders, progeny, etc. **دولو دوشلو** Who has a full line of progeny. **دو دوشلو** (A horse) long in the flank like a camel. **سېز دوشلو** Full-breasted. **پوكك** High-shouldered.

fār (dāmān). wār (nāfīs). machine. (zīr). ī (qīrāt). rūde (ūsūnī). — ū nasal.

P. دوشال dūsh-māl. s. 1. A towel.
2. A drubbing over the shoulders.

T. دشمن dūsh-mān. s. Vulg. for P. دشمن

T. دوشک dūsh-mōk. v. i. 1. To fall, to go down, to become prostrate.
2. To drop, throw one's self down.
3. To decline in wealth, power, and the like. 4. To become, to pass into a new state or condition. 5. To fall into any dangerous or disagreeable thing or condition. 6. To come to pass, to happen. 7. To pass or be transferred by lot, chance, inheritance or otherwise. 8. To beseech, to besit. 9. To betake one's self to. 10. To fall upon, as an attack. برابر دوشوب قائمى To live together. — انکه 1. To fall down to kiss a skirt. 2. To throw one's self at the feet of another in entreaty. — ارفهسته To fall off in one's flesh. — اندن 1. To follow a person about. 2. To seek for a thing. — اوجاعه 1. To fall into a fireplace, kiln, quarry, etc. 2. To take refuge at the hearth of a person, i. e., in his house or tribe. — اوزرنه 1. To fall on in an attack. 2. To fall to. — ایش For work or trouble to befall one. — رینه To have recourse to, to take refuge with. — روهسته To happen just at the right time, in the very nick of time. — حسابدن To be deducted, not to be reckoned in an account. — خسته To fall sick. — داعیه To set up a pretension with pertinacity. — دبه To keep on saying. — روزی پرو For one's words to go for nothing. — شانه To befit the dignity of a person. — صحره To betake one's self to the wilderness. — صره For a turn to come. — صرهسته To happen just at the right time. — صیفه For a ship to be driven on to a shallow. — طاندن 1. To fall down from off a roof. 2. To blurt out some impudent or unseasonable proposal. — عرضنه To throw one's self upon one's honorable feelings for safety. — کوچوک 1. To look small, to look foolish. 2. To be made ashamed, to be made of no account. — کوله To come into one's mind. — کوله To keep on laughing. — مناسب For a fitting occasion to offer. — پوله To set out on a journey.

T. دشمن dūsh-mān. dūsh-mān. s. For P. دشمن

P. دوشبه dū-shēnbān. prop. n. Monday.

T. دوشندرمک dūshūndūrmōk. v. t. 1. To make or let think. 2. To make or let be thoughtful, anxious, sad. 3. To make or let be thought of and remembered.

T. دوشنک dūshūnīmōk. v. i. As دوشنک dūshūnmōk. q. v.

T. دوشنک dūshūnūlmōk. v. i. 1. To be thought of or remembered. 2. To be thought over, pondered over. 3. To be foreseen. 4. To be such that one is or may be anxious about it.

T. دوشنک dūshūnmōk. v. i. 1. To be spread on the ground; to be spread out. 2. To be laid down; as furniture, flooring, paving, etc. 3. To be laid, floored, paved with some material. 4. To be fitted up and furnished. 5. To lie in bed, to take to one's bed. 6. To dilate on a subject.

T. دوشنک dūshūnmōk. v. t. & i. A. (tr.) 1. To think of, to remember. 2. To think over, ponder. 3. To foresee. B. (int.) 4. To be gloomily pensive, to be sad.

T. دوشوت dūshūt. i. s. An abortion, an aborted foetus. 2. a. Lame, crippled.

T. دوشورتک dūshūrtmōk. v. t. To make or let (one) make or let (another) fall.

T. دوشوردک dūshūrdūlmōk. v. i. To be made or let be caused or allowed to fall.

T. دوشورلک dūshūrūlmōk. v. i. To be made or let fall.

T. دوشورمک dūshūrmōk. v. t. To make or let fall. (See دوشورمک) 1. To abort, to have a miscarriage. 2. To bring about a miscarriage. 3. One who has a miscarriage. 4. One who procures or causes abortion. 5. (Any drug) that causes abortion. — پوت v. t. To snub, to make one look foolish. — چاهل v. t. To show the ignorance of (a person). — صرهستی To find a favorable opportunity. — کوچوک To shame in the eyes of others.

T. دوشوک dūshūk. a. & s. 1. Fallen. 2. Drooping. 3. Prolapsed. 4. Loose (style of writing). 5. s. An abortion.

T. دوشوک dūshūkiūk. s. 1. The condition of what has fallen. 2. Looseness of literary style.

T. دوشولك *dūshūlmēk*. v.i. To be such that a fall may occur in, by, or from it.

T. دوشوم *dūshūm*. s. A large wooden stamp used by tithe collectors.

T. دوشونك *dūshūnmēk*. v. l. & i. See دوشنك *dūshūnmēk*.

T. دوشولو *dūshūlū*. a. 1. Spread, laid down; as, a floor, pavement, carpet, etc. 2. Spread, laid, floored, paved. 3. Furnished. طبالو - Fully furnished (house).

T. دوشمك *dūshūmēk*. v. l. 1. To spread, lay down, as a floor, pavement, carpet, etc. 2. To floor, to carpet, to pave. 3. To equip with furniture.

T. دوشمه *dūshūmē*. s. An act of spreading, flooring, furnishing, etc.

T. دوشمه *dūshūmē*. a. & s. 1. Spread, laid down. 2. A floor, a pavement. 3. Furniture.

T. دوشمهجي *dūshūmējī*. s. A dealer in furniture, an upholsterer.

T. دوشمهسز *dūshūmēsiz*. a. Unfurnished.

P. دوشبركي *dūshūnzōgi*. s. 1. Virginity. 2. The hymen.

P. دوشبره *dūshūnzō*. s. (pl. دوشبران) A maid, a virgin.

P. دوشين *dūshūn*. a. Of or pertaining to last night.

P. دوشينه *dūshūnē*. ing to last night.

P. دوغ *dūg*. s. 1. Sour curds. 2. Curds beaten up with water as a drink.

3. Buttermilk, whey.

T. دوغانق *dōghramāq*. v.l. See طوغانق

T. دوغانرو *dōghrū*. a. See طوغانرى

T. دوغانمق *dōghmāq*. v.i. See طوغانق

A. دوق *dōvq*. vn. A being silly or unintelligent.

A. دوقايت *dōvqāniyyēt*. s. Silliness, stupidity.

F. دوقتر *dōqtōr*. s. Doctor. (Honorary title.)

T. دوقومق *dōqūmāq*. v.l. See طوقومق

F. دوقه *dūqā*. s. A duke; especially, (formerly) the Grand-Duke of Tuscany.

دكري - The Tyrrhene Sea.

T. دوقالقي *dūqālīq*. s. 1. The quality or rank of a duke. 2. A duchy.

P. دوك *dūk*. s. A spindle.

T. دوك *dūwōk*. s. 1. The trailing stem of a trailing plant. 2. A trailing plant.

T. دوك *dōn*. s. See طوك

P. دوكارد *dū-kyārd*. s. A pair of shears.

P. دوكاه *dūgyānō*. a. Double, dual,

twin; especially, a service of worship in two parts. دوكاه واجب The two obligatory acts of worship in a service.

T. دوكاتيرمك *dūkātīrmēk*. v. l. To make or let be exhausted or used up.

T. دوكتمك *dūkātēmēk*. v.l. To exhaust, to use up. - مفرى To exhaust one's means. - نفس To talk one's self out of breath in vain.

T. دوكج *dūyāj*. s. A mallet, beetle.

P. دوكان *dūk-añ*. s. A box or case for spindles.

T. دوكدمق *dōndūrmāq*. v.l. See طوكدمق

T. دوكدمك *dūgdūrmēk*. vulg. *dūv-dūrmēk*. v.l. To make or let be beaten.

T. دوكدمك *dūkdūrmēk*. v.l. To make or let be poured out, thrown out, shed.

T. دوكلك *dūkādīlmēk*. v.i. 1. To be made or let become exhausted, so that none remains. 2. To be exhaustible.

T. دوكو *dūgdū* } vulg. *dūvdū*. s. A

T. دوكى *dūgdū* } hammer, mallet, stamper, beetle; the back of an axe.

T. دوكور *dūgnūr*. a. & s. See دوكور

P. دوك رسه *dūk-risō*. s. A spindle.

T. دوكش *dūgūsh*. *dūyūsh*. s. 1. A manner of beating, etc. 2. A fight.

T. دوكش *dūkūsh*. s. A mode, manner of pouring out, shedding.

T. دوكشدمك *dūyūshdūrmēk*. v.l. To make or let fight with another or together.

T. دوكشك *dūyūshūlmēk*. v.i. To be such as may be fought in, with, by, etc.

T. دوكشك *dūyūshmēk*. v.i. To fight against another, to fight together; to fight; to skirmish.

T. دوكشچى *dūyūshūjū*. s. A habitual fighter.

T. دوك *dūgōk*. s. See دوك *dūwōk*

T. دوكك *dūyōk*. s. See دوكك. *Colocynth*, bitter purging apple.

T. دوكك *dūyūlmēk*. v.i. To be tied in a knot, to be knotted.

T. دوكك *dūkyūlmēk*. v. i. 1. To be spilt, poured out, thrown out, shed. 2. To be cast in a mold. (See دوكك)

باشدن صوغوق صودوكك To have the shivers.

T. دوكك *dūgūlmēk*. *dūyūlmēk*. *dūvūlmēk*. v.i. To be beaten, hammered, pounded, etc.

T. دوكلى *dūyūlū*, *dūyōlū*. a. All.

T. دوكك *dūymēk*. v.l. 1. To knot, to

für (šmān), wär (hāfāz). machine. (zīr). ī (qīrāt). rüde (ūsūl). — n nasal.

tie in a knot. 2. To double up, clench (the fist).

ت. دوک **dūkmök**. v. l. 1. To pour, (a fluid or loose particles of solid material). 2. To pour or throw away. 3. To spill. 4. To scatter. 5. To cast; to form in a mold. 6. For a tree, etc. to shed its leaves, etc. 7. To cause (leaves, hair, etc.) to drop off or out. 8. To disembark (troops on a hostile coast). — دانه To sprinkle grain as bait. — 1. To pour or throw away water. — طوب To pass urine; to ease nature. — To cast canuon. — کوز یاشی To shed tears, to weep.

ت. دوک **dūymök**. vulg. **dūvmök**. v. l. 1. To beat, to strike repeatedly; to castigate. 2. To hammer or forge. 3. To pound or bruise in a mortar. 4. To bombard, to batter. — خرمن To thresh out, tread out corn on the threshing-floor. — نعل To prick a tattoo figure on the skin.

ت. دوک **dūymötömök**. v. l. See دوک

ت. دوک **dūyūmötömök**. v. l. See دوک

ت. دوک **dūymö**. a. 4. s. 1. Knotted. 2. A button (formerly globular, like a knot). 3. A button on a pivot to fasten a door, etc. 4. A little bead or knob. 5. A small wen; a pimple. 6. A nipple. دوک ایلیک Loops and buttons.

ت. دوک **dūkmö**. a. Cast, run in a mold. دوک اریال (formerly) An imperial German dollar. طاش — Grauite, serpentine and other igneous stone (especially when formed in columns).

ت. دوک **dūgmö**. vulg. **dūvmö**. a. Hammered, wrought with the hammer.

ت. دوک **dūkmöjl**. s. A founder; especially, a brass-founder. باشی — The ancient Superintendent of the casting of brass cannon, Warden of the Brass-founders of Turkey.

ت. دوک **dūymölatmök**. v. l. To make or let be buttoned up.

ت. دوک **dūymölotömök**. v. l. To button, to button up.

ت. دوک **dūymöclānmök**. v. i. 1. To become a button or like one. 2. To become furnished with buttons. 3. To become buttoned, buttoned up.

ت. دوک **dūymöclān**. a. 1. Furnished with buttons or with something like buttons. 2. Buttoned; buttoned up. 3.

Furnished with small knobs, knobbed.

ت. دوک **dūyān**. **dūvān**. a. 4. s. 1. That beats; especially, an eastern threshing apparatus drawn by bullocks on a threshing-floor. 2. A flail.

ت. دوک **dūkyūntū**. s. 1. Any fluid or loose material poured or thrown out. 2. A rocky spot, in the sea, etc.

ت. دوک **dūkyūntūtūk**. s. A rocky place in the sea, etc.

ت. دوک **dūkyūntūtū**. a. Rocky.

ت. دوک **dūgyūndūrmök**. **dūyūndūrmök**. v. l. To make or let one beat himself, beat his breast, etc.

ت. دوک **dūkūndū**. s. As دوک, q. v.

ت. دوک **dūkānmök**. v. i. To become exhausted so that none remains, to come to an end.

ت. دوک **dūkūnmök**. v. l. 4. i. A. (tr.)

1. To pour (water, etc.) over one's self. 2. To throw off (one's clothes). B. (int.) 3. To undress.

ت. دوک **dūgyūnmök**. **dūyūnmök**. v. i. 1. To beat one's self, one's breast, etc. 2. To be convulsed as in pain.

ت. دوک **dūāūr**. s. 1. One who has become related to another by the intermarriage of blood relations of both. 2. A suitor for a woman's hand; also, a suitor's proxy or deputy.

ت. دوک **dūāūrlūk**. s. 1. The relationship between two persons brought about by the intermarriage of blood-relations of each. 2. The condition of a suitor for the hand of a woman; deputy-suitorship; also, the relationship to a woman brought about by having acted as deputy to ask for her hand. 3. The act of asking a woman's hand in marriage. 1 — v. i. To act the part of a suitor and ask a woman's hand. قیرک دوکیرلکه وارمق To go to ask a girl's hand in marriage.

ت. دوک **dūyūz**. a. 1. Complete, perfect. 2. Mature. 3. Young, strong, vigorous.

ت. دوک **dūyūzlūk**. s. 1. Completeness. 2. Perfection, maturity. 3. Youthful vigor.

ت. دوک **dūyūsh**. **dūkūsh**. **dūgūsh**. **dūyūsh**. s. See دوک

ت. دوک **dūyūshmök**. v. i. See دوک

ت. دوک **dūyūlmök**. **dūkūlmök**. **dūgyūlmök**. v. i. See دوک

ت. دوک **dūyūm**. s. 1. A knot. 2. A bow (in a ribbon, etc.). 1 — v. l. 4. i. 1.

confused or muddled in the mind.

T. دومانلاق *dūmānlaṇmaḡ. v. i.* 1. To become smoky. 2. To be smoked and cured. 3. To become filled with smoke or vapor. 4. For fruit to acquire bloom. 5. For an eye to become nebulous. 6. To get into a misty and confused state of mind.

T. دومانلیق *dūmānliq. s.* A state of mist, a fog, mist, haze.

T. دومانلو *dūmānli-lū. a.* 1. Smoky. 2. Foggy, misty, hazy. 3. Very drunk.

P. دوغز *dū-māgz. a.* Double-kerneled (nut, etc.).

T. دومن *dūmān. s.* A rudder. صوبی - The wake of a ship. طولای - A rudder-wheel. قولانق *v. i.* To steer. نفری - The last man in a file or class. یکدسی - The tiller of a rudder. دومی اگری (A horse) that skews his tail to one side. طایسی دومند His uncle is at the helm; said of one who gets on by favor.

T. دومانجی *dūmānji. s.* A steersman.

P. دو مو *dū-mū* } *a.* (Of two-colored
A. دو مو *dū-mūy* } *hair*) Grey; grey-
P. دو مو *dū-mūyō* } headed.

A. دوم *dōvmō. s., n. u.* of 1. A single gingerbread-tree. 2. A single lotus tree. 3. A single fruit of the gingerbread tree. 4. A testicle.

A. دومه *dūmā. prop. n.* Name of towns; especially, of one now commonly called *Es-suk* in the district of central Arabia.

T. دومه *dūmā. s.* A peg-top, or teetotum.

P. دومین *dūvūmīn. a.* Second (in order or succession).

A. دون *dōvn. v. & s.* A being or becoming base, insignificant; vileness, insignificance.

A. دون *dūn. a.* 1. Low, vile, insignificant. 2. Lower. دون بهاله Cheaply. 3. همت - Who cherishes the vile. 4. Of low aspirations. دنیای دون This world. مانونده Below him (in grade).

T. دون *dūn. s. & adv.* Yesterday. دون اقام Yesterday evening. دکل اولی کون The day before yesterday. دن کچه Last night (when said in the evening).

T. دوناتقی *dōnātmaḡ. v. t.* See طونانق

T. دونان *dūnān. a. & s.* 1. That turns.

2. A horse or camel in his third year.
3. A sheep or goat in its second year.

T. دونکی *dūnbōki. s.* See دینکی

T. دونبل *dūnbōl. s.* See دینل

T. دوندار *dūndār. s.* 1. For پدر, 2. A proper name of men; especially, of a son of Ertogrul and brother of Osman.

T. دوندارلک *dūndārilmēk. dūndārūlmēk. v. i.* To be made or let to turn round.

T. دوندورمک *dūndōrmēk. dūndūrēmēk. v. t. i.* 1. To make or let turn round. 2. To make or let turn back. 3. To make or let turn aside. 4. To make or let change.

P. دوندو *dōvōndō. a.* 1. That runs about. 2. Which flows.

T. دوش *dūnūsh. s.* 1. An act or manner of turning or of returning. 2. A return journey. دوشده On (my, thy, etc.) return.

T. دوشدورمک *dūnūshdūrmēk. v. t.* To make or let circulate or revolve round one another; to revolve in one's mind.

T. دوششک *dūnūshmēk. v. i.* To revolve with another or together.

T. دوشش *dūnūshsh. adv.* In, during, after the return.

T. دونک *dūnēk. a.* 1. Much given to change, capricious; who does not keep his word. 2. s. A retreat from the face of the enemy. چاغرق *v. i.* To sound a retreat. چالقی *v. i.* To retire from before the foe.

T. دونک *dūnūk. a.* See دونوک

T. دونگی *dūngēl. s.* The medlar, fruit of *mespilus germanicus*.

T. دونگلیک *dūngēlik. s.* Changeability.

T. دونکی *dūnkyū. a.* (That or those) of yesterday. کون - Yesterday.

T. دونلوق *dūnlūq. s.* Lowness, meanness.

T. دونلمک *dūnlēmēk. v. t.* To be such as can be turned in, to, with, etc.

T. دونلمک *dūnlēmēk. v. t.* To become stale, faded, as if of yesterday.

T. دوم *dūnūm. s.* 1. A turn, revolution or rotation. 2. A turn round about a place, a lap in a race. 3. A measure of land (one days plowing), being 1600 square arshins = 939.3 square metres. - یی A hectare, one hundred metres square.

T. دونمک *dūnmēk. v. i.* 1. To go round, to spin, circle, or gyrate; also, to roll. 2. To swerve from a course. 3. To turn back, return. 4. To change in substance or form, to be changed,

fār (fāmān). wār (wāfīs). machine. (sīr). ī (qīrāt). rūde (rūdī). — ā nasal.

transformed, or to seem to be so changed. 5. To swerve from execution of a promise or a purpose. 6. To change one's religion, to be converted. کبرو دولک To return.

T. دولک dūvōnmēk. v.i. For a bird to sit, to brood.

T. دولک dūnmē. s. An act of turning, etc.

T. دولک dūnmē. a. 1. That has turned, changed. 2. A convert in religion; especially, a convert to Islam.

T. دولان dūnān. a. See دولان

T. دولان dūnān. adv. See دولان

T. دولان dōnānmā. a. & s. 1. A fleet, a squadron, a naval force. 2. An illumination, a decking in flags, etc. (See طوانمه)

T. دولوق dūnūq. See طونوق

T. دولوک dūnūk. a. 1. Turned, changed, altered, especially for the worse. 2. Faded. 3. s. A perversity.

T. دولوم dūnūm. s. See دولوم

P. دول dūn. s. Lowness, vileness.

P. دول dū-nīm. a. & adv. In halves, in two. 1 - v. t. To halve, to cut in two.

T. دولین dūnūn. adv. In the course of yesterday.

A. دولوب dō'ūb. a. Assiduous, accustomed.

A. دولوب dū'ūb. vn. & s. A being or becoming practised, accustomed.

A. دولوقت dū'dqāt. vn. & s. A being or becoming stupid; stupidity.

F. دولو dūvōllo. s. A duel.

A. دولوی dōvōvī. s. 1. As دولبار, q.v. 2. As دولجی, q.v.

T. دول dōvō. s. A camel. احمی - The carob or locust bean. ارمی - Eryngo, *eryngium maritimum*. اوقی - As احمی, q.v. - A depression in a mountain chain. 1. - توک - Camels-hair, camel-down. 2. A buff color. 3. a. Buff-colored. دولون قولاق (Of the camel the ear only) A mere trifle in place of large expectations. دجکی - Camels'-thorn, *althagi nutrorum*. طانی - 1. A wide-paced walk. 2. A very large drinking-bowl.

3. Coltsfoot, *ussilago farfara* (?) قوشی - The ostrich. کوشی - کوشی - A sucking camel-colt. پوروشی - A camel's pace, or a pace like that of a camel.

اولا دومی - The wood-louse. دل دوه - A male camel in heat. قوشی دومی - A racing camel.

T. دولک dōvōjīk. s., dim. of دول, q.v.

T. دولجی dōvōjī. s. An owner or driver of camels. دولجیلر Name of the first five regiments of Janissaries.

نه دولی کوردم نه دولجی (I saw neither camel nor camel driver) I know nothing about it.

T. دولک dūvōlēk. s. See دولک dūvōlēk.

T. دولک dōvōlī. -ū. a. 1. That has camels. 2. Name of places.

A. دولی dōvī. s. 1. A continued confused sound, a hum, a buzz; a rumble, roar. 2. A ringing in the ears.

A. دولات dōvōyāt. s., pl. of دولات, q.v.

A. دوله dōvōyābē. s., dim. of داله 1. A small beast: 2. An insect; a reptile, etc.

T. دولت dōvīt (from A. دولات), s. An ink-case worn in the girdle by scribes. قره دولت A mountain at Kula in west Asia Minor.

T. دولتیجی dōvītjī. s. A maker or seller of ink-cases.

T. دولتدار dōvītāār. s. See دولتدار

T. دولیرمک dōvīrmēk. v.t. See دولیرمک

A. داله دایره dūvōyāre. s., dim. of دار, دایره

1. A small house; a cottage. 2. A halo.

P. دولیست dūvīst. a. Twenty.

P. دوم dūyūm. } a. Second (in

P. دومین dūyūmīn. } order or succession).

A. دولی dōvīyyē. s. The order of the Knights Templars, of Saint John of Jerusalem.

A. دولی dōvīyyē. s. The open country, a wilderness or a desert.

T. ده dē. ad. prep. 1. In, on, upon, at.

2. In the possession or grasp of a person or thing; with, on (him, it). 3. At the house of . . . ; as, ده At my house. درده 4. One fourth.

T. ده dē. ad. conj. 1. (conjunctive suffix) Also, and; moreover, again. 2. (with conditional mood, disjunctive) Even, although. ده And then . . .

T. ده dē. interj. Now then! Heh! ده ای دی Well now then! ده ای دی Now then! Go on and begin, then!

P. ده dēh. a. Ten.

P. ده dēh. s. A village, hamlet.

P. ده dēh. a. (In compounds) That gives. فرمانده Who commands, a commander.

T. ده dāhā. 1. s. More, a greater amount or number. 2. a. More in any

way. 3. *adv.* In greater extent, degree or quantity. 4. *adv.* Further, in addition, besides, again. دها ۱. Earlier. 2. (It is) still early. دها سوبلوربین Art thou still grumbling?

A. دها *dāhā*, *vn.* & *s.* A being cunning, clever, sagacious; cunning; sagacity.

P. دها *dāhāt*, *s.*, *pl.* of ده Villages.

A. دها *dāhāt*, *a.*, *pl.* of داهی Cunning, shrewd, sagacious.

T. دها *dāhājō*, *adv.*, *dim.* of دها Somewhat more.

P. دها *dāhā*, *interj.* May He (God) give, grant!

A. دها *dāhādān*, *s.*, *pl.* of دهمه Small or young camels.

P. دها *dāh-ā-dān*, *s.* The action or clamor arising from the clash of weapons and the cries of contestants.

A. دها *dāhārīs*, *s.*, *pl.* of دهرس *q.v.*

A. دها *dāhūrīr*, *s.*, *pl.* of دهرار *q.v.*

A. دها *dāhūsēt*, *vn.* & *s.* A being of a gentle disposition; gentleness of disposition.

A. دها *dāhūqīnē*, *s.*, *pl.* of دهقان

A. دها *dāhūlīz*, *s.*, *pl.* of دهلز *q.v.*

P. دها *dāhūn*, *s.* 1. The mouth. 2. An entrance or exit of any deep thing. 3. The edge of a sword. 4. The power to speak; especially, (*mystics*) God's mystic power of speaking to His creatures and saints on earth. دهان بسته Whose mouth is closed. دهان کما Who opens the mouth.

A. دها *dāhūn*, *s.* 1. A maker or seller of oils. 2. An oil-painter, or a house painter.

A. دها *dāhūn*, *s.*, *pl.* of دهن

P. دها *dāhūn-bōnd*, *s.* 1. A muslim that women fasten over their mouths in the presence of strange men. 2. A muzzle; anything with which a mouth or an orifice is stopped; as, a stopper, a gag, a purse string, etc. 3. An amulet. 4. A present to stop the mouth of an accuser.

A. دها *dāhūnēt*, *s.* Oiliness.

P. دها *dāhūnēt*, *s.* 1. A mouth, orifice; opening of any deep thing. 2. A notch in an arrow. 3. The bit of a bridle. 4. Malachite.

A. دها *dāhūnēt*, *vulg.* دهايت *dāhūnēt*, *vn.* & *s.* As دها *q.v.*

P. دها *dāh-pēnjī*, *a.* (Gold) five tenths fine.

P. دها *dāhchē*, *s.*, *dim.* of ده A small village.

P. دها *dāh-dāhē*, *a.* (*Ten-hearted*) Very brave. 2. Capricious, fickle.

P. دها *dāh-dāhī*, *a.* (Gold) pure, unalloyed.

A. دها *dāh*, *s.* 1. (*pl.* دهور, *adhr*) A long space of time, an age, a period. 2. Time without limit. 3. The world. 4. Fortune; i.e., God's providence. دهرالدهور For all time, forever. دهر A name of the seventy-sixth chapter of the Qur'an.

A. دها *dāh-rār*, *s.* (*pl.* دهارو) } An e-
A. دها *dāh-rās*, *s.* (*pl.* دهارس) } vil, a
A. دها *dāh-rūr*, *s.* (*pl.* دهارو) } calamity.

P. دها *dāh-rūzī*, *a.* 1. (A child, etc.) ten days old. 2. Transitory.

P. دها *dāh-rō*, *s.* 1. A sickle. 2. A billhook. 3. A curved and double-edged poniard. 4. A kind of halberd, with a sort of billhook for its head.

A. دها *dāh-rī*, *a.* & *s.* 1. (*pl.* دهریون, *dheriye*) One who believes in the eternity of the material universe, denying a future state. 2. Pertaining to time. 3. Pertaining to the *dheriyye* sect.

A. دها *dāh-rīr*, *s.*, *pl.* دهارو *q.v.*

A. دها *dāh-rīyyō*, *s.* (*n.u.* دهری) A sect who deny the existence of God, and hold the material universe to be self-existent and eternal, the Materialists. دهری خالصه The pure and simple Materialists.

P. دها *dāh-zār*, *s.* The place of villages; i.e., the world.

A. دها *dāh-sēt*, *s.* The brownish color of moist earth.

P. دها *dāh-istān*, *s.* A country of villages.

P. دها *dāh-īsh*, *s.* An act of giving.

A. دها *dāh-shān*, *a.* Bereft of wits, terrified.

A. دها *dāh-shēt*, *s.* Perplexity and wildness of terror. دهايت انداز Inspiring terror.

T. دها *dāh-shētānmēk*, *v.i.* To become bewildered and terrified.

A. دها *dāh-qūn* (*from* P. دهقان), *s.* (*pl.* دهاقه) 1. A head mau of a province or county district or village; a Persian country gentleman, a feudal

far (dāmān). wār (hāfīs). machine. (zīr). ī (qīrāt). rūde (ūsū). — n nasal.

agriculturalist. 2. A villager, peasant. دهقان 1. An old villager. 2. Wine. 3. A historian. خلد — The angel Ridwan, porter and treasurer of Paradise. درج دهقان A cock and bull story.

A. *dānqānt*. a. Pertaining to the country; a villager, peasant.

P. *dān-gyānē*. a. Composed of ten elements, tenfold.

P. *dānī*. *dānūt*. s. A drum. *dānūt-dāridō*. a. Silenced and put to shame, or deserving to be so.

P. *dānūt-bāz*. s. 1. A drummer. 2. A small drum, used by a falconer to encourage his bird.

F. *dānī*. *prop. n.* Delhi in India.

A. *dānīz*. *vulg. dānīz*. s. (pl. *dānīz*) A vestibule, a porch, an entrance-hall.

A. *dānīzī*. a. Pertaining to the vestibule.

P. *dānūm*. a. Tenth.

A. *dānūā*. a., *fem. of* *ادم* Black or deep brown.

A. *dānūmēt*. s. A black or deep brown color.

P. *dānūmīn*. a. Tenth.

P. *dānōn*. s. Contraction for دهان

A. *dānōn*. *vn. & s. 1.* A being soft, flaccid, flabby. 2. A being silly, stupid; silliness, stupidity.

A. *dānīn*. a. Oily, greasy, oiled.

A. *dānīn*. s. (pl. *dānīn*) *ادهان*, *n.u.* (دهنه) Oil or grease used as an unguent.

A. *dānūā*. s. A waterless desert of sands; especially, that south of Nejd.

A. *dānūj*. *dānūj* (from P. *dānūj*) *Malachite*.

P. *dānūdō*. a. That gives; a giver.

P. *dānūnō*. s. As دهانه, *q.v.*

A. *dānūnō*. s., *n. u.* of *دهن* A single parcel or kind of oil, grease, or unguent.

A. *dānūt*. a. (*fem. دهنه*) Pertaining to, of the nature of oil or grease, sebaceous, oleaginous.

A. *dānūyēt*. s. Oleaginousness.

A. *dānūā*. a., *fem. of* *ادمي* 1. Very cunning or shrewd. 2. Grievous, dire (calamity).

A. *dānūā*. a., *pl. of* *دهي* Cunning, shrewd, clever.

A. *dānūr*. s., *pl. of* *دهر* Ages.

A. *dānūt*. a. (*fem. دهه*, *pl. دهوا*, *ادها*) Cunning, shrewd, sagacious.

A. *dānyā*. a. Grievous. dire (calamity).

P. *dān-yek*. s. A tenth part.

P. *dānīm*. s. A crown, a diadem.

A. *dānīn*. a. Oiled, greased, anointed.

P. *dāy*. *prop. n.* Name of the eighth month in the oldest Persian chronology, and of the tenth month in the later system.

P. *dā*. s. Yesterday.

T. *dā*. *interj. 1.* Speak! Now then! 2. (*used ironically*) Now then, what next!

T. *dā*. *aff. dā*. Suffix of past tenses; as; *کدی* He came, etc.

A. *dāyābīj*. s., *pl. of* *دياح* Brocades.

A. *dāyāt*. s., *pl. of* *ديت*, *q. v.*

A. *dāyāsēt*. *vn. & s.* A being a pander or a contented cuckold.

A. *dāyājī*. s., *pl. of* *ديجات*, *q. v.*

A. *dāyājīr*. s., *pl. of* *ديجور*, *q. v.*

A. *dāyyār*. s. An inhabitant of a cell or convent; a monk or hermit.

A. *dāyār*. s., *pl. of* *دار* 1. Houses.

2. Countries. 3. Towns, villages. *ديار بكر* (*The lands of Bekr*) The city and province of Diarbekr.

A. *dāyārūt*. s., *pl. of* *ديار*, *q. v.*

T. *dāyārūt*. *a.* Of a country, from a country.

A. *dāyās*. *vn. 1.* A trampling

A. *dāyāsēt* under foot. 2. A treading out grain on the threshing-floor.

F. *dāyāq*. s. A deacon; especially, a Roman-Catholic deacon (among Slavonians).

T. *dāyāqjō*. s. (*The language of the deacons*) Latin.

F. *dāyāqōz*. A deacon.

A. *dāyānīmō*. *prop. n.*, *pl. of* *ديان*

A. *dāyānīm*. s., *pl. of* *ديانس*, *q. v.*

A. *dāyānīm*. s., *pl. of* *ديوم*, *ديوم*

A. *dāyān*. a. Powerful to subdue; a judge, a ruler; especially, God, the supreme ruler.

A. *dāyānēt*. *vn. & s.* A being pious and devout; devoutness, devotion, piety. *ديانکار* a. Religious, devout, pious.

T. **دب** *alb*. s. 1. The bottom of any thing. 2. The foot, the lowest part of any thing. 3. The space at the foot or bottom of any thing. 4. The seat; the anus. 5. A ferrule. 6. Fur made up of clippings. **دب بونی** To find the bottom (in sounding). **دب دیری** The iron heel of a lance. **دبیدن انکارا** v.t. To deny totally. **دب بونی** - **دب بونی** To pull up by the root, to extirpate. **دب بونی** - **دب بونی** To drink off to the last drop. **دب بونی** To fall or sink to the bottom, as a sediment. **دب بونی** To level with the earth. **دب بونی** The bottom of the sea. **دب بونی** Food slightly browned by adhering to the kettle. **دب بونی** The depths of the earth.

T. **دب** *alb*. a. Bottom, lowest, furthest. **دب** - The wisdom tooth.

P. **دب** *alb*. s. 1. Brocade. 2. A velvety skin and complexion.

A. **دب** *alb* (from P. **دب**), s. (pl. **دب**) Brocade.

A. **دب** *alb* (from P. **دب**), s. 1. A preface to a book. 2. A prologue. 3. A face or cheek. **دب** s. A composer of a preface or exordium.

A. **دب** *alb*, a. (sem. **دب**) Pertaining to brocade, like brocade.

P. **دب** *alb*. s., dim. of **دب** 1. A small piece of brocade. 2. A cloak, or robe of brocade. 3. A preface; an exordium.

P. **دب** *alb*. prop. n. The twenty-third day of the ancient Persian solar month.

P. **دب** *alb*. prop. n. Name of the eighth day of the ancient Persian solar month.

P. **دب** *alb*. prop. n. A surname of Tehmures king of Persia. (Said to mean: In complete armor).

P. **دب** *alb*. s. As **دب**, q.v.

T. **دب** *alb*. s., dim. of **دب** 1. A small bottom part of a thing. 2. The butt-end of a rifle. **دب** - **دب** To give a push or knock with the butt-end of a rifle. **دب** - The iron heel-piece of the stock of a rifle.

T. **دب** *alb*. a. 1. Bottomless. 2. Unfounded, false. 3. Unfathomable.

T. **دب** *alb*. s. 1. Bottomlessness. 2. Groundlessness, futility (of an assertion or accusation).

A. **دب** *alb* (from P. **دب**) s. Brocade.

T. **دب** *alb*. s. 1. A very large mortar of stone or wood in which grain is pounded. 2. A large and solid trough used for similar purposes.

T. **دب** *alb* - **دب** s. A mill where things are pounded; a pounding-mill, etc.

T. **دب** *alb*. s. Anything serving as a bottom or lower part, or as pedestal to a thing.

P. **دب** *alb*. prop. n. Name of the fifteenth day of the ancient Persian solar month.

P. **دب** *alb*. s. (in poetry) contr. for **دب**, q. v. Name of one of the eight legendary treasures of Khusrev-Perviz

T. **دب** *alb*. adv. To the bottom or root, entirely.

T. **دب** *alb*. adv. Quite, in **دب** Quite alive.

F. **دب** *alb*. s. A diplomatist.

F. **دب** *alb*. s. A (medical) diploma.

T. **دب** *alb*. vulg. *alb*. s. 1. A driving snowstorm. 2. A snowdrift.

A. **دب** *alb*. s. (pl. **دب**) A fine or indemnity, payable, in lieu of suffering the *lex talionis*, in a case of manslaughter or bodily injury. **دب** To accept or receive the blood-indemnity.

T. **دب** *alb*. v.t. To make or let be picked into fibres.

T. **دب** *alb*. v.t. 1. To pick into its constituent fibres. 2. For a bird of prey, etc., to tear (flesh) fibre by fibre.

F. **دب** *alb*. A diet, a council.

A. **دب** *alb*. s. (pl. **دب**) Darkness, intense darkness.

A. **دب** *alb*. s. (pl. **دب**) Darkness.

A. **دب** *alb*. a. Dark (night).

P. **دب** *alb*. s. 1. A seeing, a looking; sight; view; look; contemplation. 2. An interview; a visit. 3. Experience. 4. Circumspection, sagacity. 5. (mystics) A spiritual contemplation of God and His glory. **دب** A saint (who contemplates God and His glory). **دب** A visit and a return visit. **دب** In sight, visible, manifest.

P. **دب** *alb*. a. (in compounds.) 1. Who has seen, experienced, or deemed. 2. Seen, experienced or deemed.

šār (šamān). wār (nāfīz). machine. (air). ī (qīrāt). rūde (ūsdī). — ū nasāl.

س. A seeing fit; approbation.
 ضرید a. Who has experienced injury or loss.

A. دیدن aī'ad, vulg. دیدا atad, s. The last night (and day) of a lunation; or the last three days; or, the last night of the month Šaban, when it is doubtful whether it be not the first night of Ramazan.

P. دیدار atār, s. 1. The eye. 2. Sight, ocular power. 3. A look, sight, contemplation. 4. A face, a countenance.
 دیدار a. In sight, manifest.

P. دیدار atār, a. Visible, manifest, seen.

P. دیدارین atār-bīn, a. Who beholds the countenance (of another.)

A. دیدان aēyaān, s. A custom, habit, way, wont.

A. دیدان aīaān, s., pl. of دید Worms; caterpillars, larvæ. البطن - اعداء - Intestinal worms.

P. دیدان aīa-būn, vulg. aīaabbān, s. (pl. دیدبان) A watchman, a sentry, a scout; especially, a custom-house-officer set to watch. دیدبان چهارم The sun. ساترن - Saturn. دیدبانان عالم The seven planets.

T. دیدرکمک aēdirgōmek, v. l. To make or let grumble.

T. دیدرکین aēdirkin, a. Grumbling, discontented.

T. دیدرکمک aēdirmek, aīdirmek, v. l. To make or let be said or spoken (by another).

T. دیدشک aīdīshmōk, v. i. To tear one another, to quarrel.

T. دیدک aēdik, aīdik, 1. See دیدک 2 A thing said or spoken. دیدی دیدک آدم A man who holds to what he has said.

T. دیدک aīdik, 1. a. Picked into fibres and filaments. Hence, 2. s. A fibre, a filament. دیدک دیدک a. Teased or worn into fibres, ragged. ۱ - v. l. To tease or tear (a thing) out into filaments. ۱ - v. i. To go to pieces.

P. دیدگان aīaēgyān, a., pl. of دید Who have seen, experienced, or deemed.

P. دیدگاه aīa-gyān, s. An outlook, an observatory.

T. دیدک aīaīshmōk, v. i. To be picked or worn into filaments.

A. دیدن aēyaān, aīaān, s. As دیدن

P. دیدن aīaān, v. l. & i. 1. To see, experience, deem. 2. To look. 3. s.

A seeing, experiencing, or deeming, a looking. 4. A paying a visit; a visit. 5. A receiving, admitting to an interview. 6. A meeting and seeing.

T. دیدک aīaīshmōk, v. i. 1. To go into fibres and filaments. 2. To fret excessively, to be ready to fly to pieces with eagerness.

A. دیدنه aēyaānē, s. As دیدان, q. v.

P. دیدنی aīdēnī, a. Worthy to be seen, that should be seen or experienced.

A. دیدون aēyaān, s. As دیدان, q. v.

P. دیده aīdē, s. 1. The eye. 2. The thoughts, the reflective faculty. 3. (mystics) Omniscience. 4. An orifice, an eyelet, a ring, mesh, liuk. 5. A beloved one. 6 A watcher. 7. A post for observation.

P. دیده aīdē, a. 1. (in compounds) That has seen or experienced. 2. That has been seen or experienced. جهان دیده Who has seen the world, experienced.

۱. نادیده 1. Who has not seen. 2. Rare; unique. دیدمبار 1. Whose eyes are open. 2. Who rolls the eyes, sends glances. دیدمبار See دیدبان. Whose thoughts are in the road; impatient, expectant.

۱. دیدمبار 1. Who shuts his eyes. 2. That which closes the eyes; a bribe. دیدمبار 1. Possessed of eyes. 2. Vigilant. 3. A sentry, a scout. دیدمبار Who fixes his eyes in observation or in hope, etc. دیدمبار That fatigues the sight. دیدمبار A stroke of the evil eye. دیدمبار See دیدمبار

T. دیدی aēdī, aīdī, See دیدی. دیدی (He said and he put) Tittle-tattle, gossip.

T. دیدرکین aēdirkin, a. See دیدرکین

T. دیدک aēdik, aīdik, See دیدک
 T. دیدر aēr, from دید, q. v. He says. دیدر 1. Hardly had he spoken, when. . . 2. Instantly.

A. دیدر aēyr, s. (pl. دیدار, دیور) 1. A Christian monastery, or a cell in one; a church, a temple. 2. (mystics) This world.

P. دیدر aīr, a. 1. Slow, sluggish. 2. Late, tardy. 3. Protracted; diffuse. دیدر adv. 1. Slowly, sluggishly. 2. Tardily. 3. Protractedly. 4. At long intervals

T. دیدر aīr, s. See دیدر

A. دیدر aīyēr, s., pl. of دیدار Houses, mansions.

P. درا *air-ā*. a. Tardy, late.
A. دران *airān*. s., pl. of دار Houses, mansions.

A. درانی *deyrāni*. a. Pertaining to a monastery.

P. دربرواز *air-pervāz*. a. 1. Slow of flight. 2. Long-flighted.

P. درخانه *deyr-khānē*. s. A monastery; a monk's cell; a church; a temple.

T. دردمک *airdirmēk*. v. t. To make or let be gathered.

T. درز *airiz*. s. For ز, q. v.

P. دیرزی *air-zi*. a. Long-lived.

P. دیرسال *air-sāl*. a. Old, aged, ancient.

T. درسک *airsēk*. s. 1. An elbow; especially, the point of the elbow joint. 2. A bend, as in a river, etc. 3. A knee of timber. درسکه طایف To lean on one's elbow. است درسی A sty on the eyelid.

T. درسکلی *airsēkli*. a. That has an elbow or a bend like an elbow.

T. درک *airōk*. s. 1. A column, a pillar. 2. Any upright post or pole; a mast; a flagstaff. آغاجی - A tree fitted to be used as a pole or mast. دیک - To set up a post, a mast, or a staff. قلدردق - To raise a column, post, etc.

اسکله درکی A scaffolding pole. آتا درک A lower mast in a ship. بیا فقو درکی A top-gallant-mast. باش درکی The fore-mast. بنا درکی A column or a stanchion in a building. بورن درکی The septum of the nose. بیراق درکی A flagstaff. برو درکی The fore-mast of a ship. تل درکی A main post in a building. چادر درکی A tent-pole. طولاق

عایه درکی No. 1, q. v. As درک A top-mast. غراندی درکی The main-mast. فونزه درکی A royal-mast. کوچه درک The upper masts of a ship. کوک درگری آلدی (The props of the sky were taken away) Utter ruin ensued.

P. درک *air-gyān*. (p. درکاهان) s. & adv. 1. A long while. 2. For a long while.

P. درکا *air-kyūshā*. a. 1. That opens late. 2. Which blossoms late. 3. Which remains open long.

T. درکک *airēkik*. s. 1. A tree or stick of timber, or block of stone, fit or destined to become a column, post, or mast. 2. A place where masts are stored or made. 3. A colonnade.

T. درکلیانمک *airēkliānmēk*. v. i. 1. To grow tall and straight like a mast, to assume the shape or appearance of a

column. 2. For dust, clouds, etc. to take form as a column. 3. To become furnished with columns, masts, or posts, etc.

T. درکلی-ای *airēkli-ai*. a. That has columns, posts, poles, or masts. اطراق درکلی

Surrounded with columns. اوج درکلی 1. Three-columned (building). 2. Three-poled (tent). 3. Three-masted. اوکی درکلی

With columns in front. - ایکی باشی With columns at both ends.

T. درکن *dōr-kēn*. *airkēn*. See درایکن

دک in

P. درکوار *air-gyūwār*. a. (Food) long in digesting.

T. درکوزمک *airgyūrmēk*. v. t. 1. To make live, to animate. 2. To afford or permit means of subsistence. 3. To raise from the dead, to resuscitate.

4. To give energy, animation.

T. درلانی *airlānmāq*. v. i. See درلانی

T. درلیمک *airlīmēk*. v. t. 1. To give life to, to animate. 2. To raise from the dead. 3. To reinvigorate, to give vigor.

T. درلی *airlī* } s. See درلی, درلدی

T. درلیک *airlik*. s. 1. A life; a mode, condition, circumstances of life. 2. One's means of livelihood, income; property. 1 - v. i. To live, to lead a (certain mode of) life. درلک دوزن That which makes life easy; i.e., patience, equanimity. برلکه درلک 1 To get on very well together.

T. درلیکس *airlikis*. a. Indigent.

T. درلیکلی-ای *airlikli-ai*. a. Rich, well off.

T. درلیمک *airlīmēk*. v. i. 1. To come to life, to become animated. 2. To return to life from the dead, to be resuscitated. 3. To be revived, refreshed; to gain fresh vigor. 4. (dērlīmēk) To be gathered up, collected. 5. (dērlīmēk) To collect one's self. 6. (dērlīmēk) For fruit, flowers, etc. to be gathered.

T. درلیمک *airlīmēk*. v. t. As درمک dērlīmēk. q. v.

P. درمایه *air-māyē*. s. 1. Material of long standing. 2. The hile.

T. درمک *dōrmēk*. v. t. 1. To pick up, to gather. 2. To collect, to get together.

T. درمه *dōrmē*. s. A picking up or gathering.

T. درمه *dōrmē*. a. Gathered, collect-

dir (dāmān). wār (nāfīz). machine. (zīr). ī (qīrāt). rādo (ūsdī). — ā nasal.

ed, got together. دیرمه - جمع - Collected and put together carelessly.

T. دیرن *dirān*. *a. & s. 1.* That gathers. 2. A large pronged fork; especially, a winnowing-fork.

T. دیرندی *dirindī*. vulg. *dirindī*. *s.* A quantity of persons or things got together without order or care; as, a mass of rubbish; a mob; a corps of irregular troops.

T. دیرنک *dirnək*. *dōrnək*. *a. & s. 1.* Collected, gathered together. 2. *s.* A gathering, an assembly; a levee. 3. A parade of troops. ۱ - *v. i.* To meet, to collect together for a parade or a meeting. دیرنک اوی A house where some gathering is held. دوکن دیرنک A merry entertainment. قارعه دیرنی A noisy meeting; an undisciplined mob of armed men.

T. دیرنمک *dirānmək*. *v. i. 1.* To collect one's self together, to huddle. 2. To act resolutely.

P. دیروز *di-rūz*. *s. & a. adv.* Yesterday in the daytime.

P. دیرزیه *dirūzīnə*. *a.* Of yesterday, yesterday's.

A. دیر *diyōrə*. *s., pl. of دار* ۱. (of دار) Houses, mansions. 2. (of دیر) Monasteries, convents, abbeys, cloisters; cells, hermitages; churches, chapels; temples.

T. دیرمک *dirēmək*. *v. t. 1.* To contract, harden, and stiffen as with energy. 2. To cause to resist. ایاق دیرمک To put the foot down firmly.

A. دیری *dōyrt*. *a. (fem. دیریه)* Pertaining to a monastery.

T. دیری *dirī*. *a. 1.* Alive, living. 2. Vigorous; energetic; lively. 3. Not thoroughly cooked, not boiled soft. 4. Sharp or plain spoken (words). دپ دیری Quite alive, in full vigor.

P. دیری *dirī*. *s. 1.* Slowness, sluggishness. 2. Lateness, tardiness. 3. Length, prolixity.

P. دیراز *dir-yāz*. *a. 1.* Slow, sluggish. 2. Long, protracted, tedious. 3. Old, olden (time).

T. دیریه *dirīyē*. *a., dim. of دیر*, *q. v.*

T. دیرز *diriz*. *also دیرز s.* The warp-threads of cloth.

T. دیرلک *dirilmək*. *v. i.* See دیرلک

T. دیرلی *dirilī*. *a. 1.* Gathered together, collected. 2. Plucked, picked.

T. دیریم *derim*. *s. 1.* A gathering, collecting; collection. 2. A plucking, picking fruit, etc. 3. A quantity gathered at one time. دیریم اوی A house where malcontents meet to concoct plots. اولوم دیریم دنیاسی The vintage. اوزوم دیریمی This world.

P. دیرین *dirin*. *a.* Old, ancient, antique.

P. دیرینه *dirīnə*. *a. 1.* As دیرین, *q. v.* 2. Lasting, permanent.

T. دیز *dir*. *s.* The knee, also, the carpus of the foreleg in quadrupeds. دیز باغی 1. The tendons of the knee. 2. A garter. دیز چوک To kneel down. دیز قاپتی A knee-strap used by travelers on foot. دیز قاشی The knee-pan. ایکی دیزنده (Whose bread is on his knees) Time-serving, insincere. جامور دیزده سوک For the mud to be knee deep. خواجه اوکنده دیز چوک To receive instruction from a teacher.

P. دیز *dir*. *s.* In poetry, for دز *dir*.

P. دیر *dir*. *a.* Black or dark-grey colored (horse). شبدیز Coal-black (horse); name of the charger of Khusrev-Perviz.

T. دیزجه *dirjē*. *a. & adv.* (Clothing, etc.) that reaches to the knee.

T. دیزدیرمک *dirzairmək*. *v. t. 1.* To make or let be arranged in a line, row, or series. 2. To make or let (type) be set.

T. دیزقور *dirzqur*. *s.* A knee-strap used by travelers on foot.

T. دیرک *dirgə*. *a.* (Clothing) that reaches to the knee. دیرک چوراب Long stockings reaching to the knee.

T. دیزگین *dirgin*. *s.* A rein, the reins of a horse's bridle. ۱ - *v. i.* To loose the rein, urge one's beast. دیزگین طوقی To hold or use the rein, to control a horse. ۱. دیرکجه چارینی To make feel the rein. 2. To silence an impertinent meddler. ۱. دیرکجه (A horse) that pulls to one side, and requires to be constantly checked by one rein.

T. دیرلک *dirilmək*. *v. i.* To make or let hum or buzz. دیرلکجه (A horse) that pulls to one side, and requires to be constantly checked by one rein. طولو دیرلکجه To go full gallop.

T. دیرلک *dirilmək*. *a.* Bald (head, etc.).

T. دیرلکلی *dirilməqlī*. *s.* Baldness.

T. دیرلداغ *dirildatmaq*. *v. t.* To make or let hum or buzz.

T. دیرلداق *dirildatmaq*. *v. i.* To hum, to buzz.

T. دیرلداغ *dirildatmaq*. *v. i.* To keep

up a humming, buzzing.

ت. دیزلای dīzīlāi. s. A continued humming or buzzing.

ت. دیزلیک dīzīlik. s. Knee-breeches.

ت. دیزلیک dīzīlik. a. (A mau) in knee-breeches.

ت. دیزلمک dīzīlmōk. v.i. 1. For people or things to arrange themselves in a row, line, or series. 2. To be arranged in a series, row, or line. 3. To be run through, spitted in a row, or strung on a string. 4. For type to be set.

ت. دیزمان dīzīmān. a. Big, huge, gigantic.

ت. دیزمک dīzmōk. v.t. 1. To arrange in a series, row, or line. 2. To string (beads, etc.). 3. To spit or skewer in a row. 4. To set (type).

ت. دیزی dīzi. s. 1. A line, row, series; especially, a string of beads. 2. A file of soldiers.

ت. دیزلی-ای dīzīlī-ai. s. Arranged in a line or row; on a string, a skewer or a spit; set up (type).

ت. دیزین dīzīn. adv. In a line; on a string. دیزین دیزین In lines; in strings; in rows.

ا. دیس dīs. s., pl. of دیسه q.v.

پ. دیسال dī-sāl. s. & adv. Last year.

ا. دیسه dīse. s. (pl. دیس) A dense wood, a thicket.

ت. دیش dēyish. s. 1. A manner of saying a thing. 2. A way of putting a matter in words.

ت. دیش dīsh. s. 1. A tooth. 2. Any projection or serrature that may be compared to a tooth; as, the tooth of a saw, the cog of a wheel, the ward of a key, the serrations of certain Arabic letters. 3. An icicle. 4. A stalactite.

دیش اتلی The gums. اوق - Sage, *salvia officinalis*. بادی - Soft-shelled Scio almonds. باشی - The crown of a tooth.

بوداق - The common ash, *fraxinus ornus*. 1. Soft wheat. 2. Boiled wheat distributed to the poor when a child cuts its teeth. 1. To sharpen one's teeth. 2. To form a purpose.

چتردامی - For one's teeth to chatter. چوقوری - The socket of a tooth. 1. To pull a tooth. 2. To cut and extrude teeth. 1. For a tooth to fall out. 2. For a tooth to appear above the gum. دیش دیش a. & adv. 1.

Toothed, serrated, notched. 2. Divided into segments. صرغق - 1. To show the teeth (as a dog, etc.). 2. To grin. فیردامی - To gnash the teeth. فیردامی - For the teeth to gnash and make a scraping noise. دیشل فاشدریق To set the teeth on edge. فاشقیق - For the teeth to be set on edge. دیشنه طباتی To answer and silence an adversary with some disagreeable truth. بیر دیشی A milk tooth, a temporary tooth. - دیب - A back tooth. - صامق - A clove of garlic. - صیجان (Mouse teeth)

1. Long, sharp serrations. 2. A peculiar edging or border of fur round a coat or cloak. عقل دیشی A wisdom-tooth. 1. An elephant's tusk. 2. Ivory. - قار - An icicle. - کوز - An upper canine tooth, an eye-tooth. بانه دیش An artificial tooth.

ت. دیشارو dīshārū. See طشارو

پ. دیشب dī-shōb. s. & adv. Last night.

ت. دیشتمک dīshātmōk. v.t. To make or let (a millstone, etc.) be roughed up.

ت. دیشجی dīshji. s. A dentist.

ت. دیشسر dīshsīz. a. 1. Toothless. 2. Smooth, not serrated.

ت. دیشلیتمک dīshlītmōk. v.t. 1. To make or let be bitten or nibbled. 2. To make or let be set with teeth or cogs. 3. To make or let (garlic) be separated into its constituent cloves.

ت. دیشلیک dīshlīk. a. Who has lost, or broken a tooth or teeth, especially in the front of his mouth.

ت. دیشلمک dīshlēmōk. v.t. 1. To bite, nibble, or gnaw. 2. To furnish with teeth, cogs, or serrations. 3. To knock out the teeth of a person.

ت. دیشلمک dīshlēmōk. v.i. See دیشک

ت. دیشلنمک dīshlānmōk. v. i. 1. To become a tooth, cog, serrature, etc. 2. To become furnished with teeth, serratures, etc. 3. To be bitten, nibbled, gnawed. 4. To have a tooth or teeth knocked out.

ت. دیشلی-ای dīshlī-ai. a. 1. Toothed, serrated. 2. Notched, jagged.

ت. دیشلمک dīshlēmōk. v.t. See دیشک

ت. دیشلی dīshlī. a. See دیشلو

ت. دیشمک dīshmōk. vulg. dōshmōk. v. i. See دیشک

ت. دیشنمک dīshnēmōk. v. i. To rough up (a millstone with a pick).

ت. دیشنوی dīshnōy. s. 1. A steel pick

fār (dāmān), wār (nāfās), machine, (stīr), ī (qīrān), rūdā (rūdā). — n nasal.

for picking millstones and the like.
2. The skylark, *alauda arvensis*.

ت. دشك *aishānmék*, v. i. For (a millstone) to be picked and roughed up.

ت. دشك *aishēmék*, v. t. See دشك *aeshēmék*.

ت. ديشي *aishī*, s. & a. A female; female. (Never said of a woman or girl.) ديشي ارسلان A lioness. ديشي بوم A female screw. ديشي خرما اغايي A female date palm. (The true female plant, from yielding fruit, is often called a male.) ديشي دير Soft iron.

ت. ديشك *aishik*, vulg. *aeshik*, a. See دشك

ت. ديشلي *aishili*, -lū, a. Provided with a female. اركلو ديشلي Paired, a male and a female to each pair.

ت. ديشدني *aishdighi*, s. One who stutters over the letters *d* and *t*.

ت. دك *aik*, a. 1. Perpendicular. 2. Straight, upright, stiff (in standing). 3. Steep. 4. Intent, fixed, penetrating (look). آدم - An unyielding, uncompromising man. آشي - Straight down. باش - a. That holds up his nose in the air; obstinate. تراش - a. Against the grain. دك *adv.* Intently, fixedly, penetratingly. سس - A sharp voice or sound. سوز - Sharp or angry words. طوبقي - 1. To hold straight or perpendicular. 2. To handle in a peremptory manner. كك - 1. To seem steep. 2. To appear arbitrary. مزاح - 1. An arbitrary disposition. 2. (a.) Arbitrarily disposed. 1. دك ديكه 1. Straight up and down, against a steep incline. 2. With determined opposition. بوقوش - A steep ascent. دم دك Quite perpendicular.

ا. دك *aik*, s. (pl. ديكه, دوك, ادبك) A male domestic fowl, a cock. دك ايض The cock supposed to stand in paradise and to give the time to all cocks that crow on earth.

پ. دك *aig*, s. 1. A kettle, a cauldron. 2. A large cannon or mortar. سودا - Imaginations, hallucinations.

ت. دك *ain*, a. 1. Quiet, moderate, tranquil. 2. Flat; level.

ت. ديكه *aikjē*, a., dim. of دك Some-what steep, intent, sharp, or stiff.

پ. ديكه *aigchō*, s., dim. of دك A little kettle or military mortar.

پ. ديكان *alg-aan*, s. A trivet.

ت. ديكدمك *aikdirmék*, v. t. 1. To make or let be sewed, stitched, or spliced. 2. To make or let (a perpendicular object) be set up or planted.

ت. ديكدمك *aishdirmék*, v. t. To make or let moderate or cease.

ت. ديكك *aikak*, s. A horsecloth.

پ. ديكر *algor*, a. 1. Other; another; the other. 2. More. additional. 3. Next, succeeding (day). 4. Later, last (service of worship), the second of the daytime, performed in the middle of the afternoon. ديكربار *adv.* Another time, again. ديكروز *adv.* The next day. ديكگون *a.* Altered, changed in color or appearance; especially, for the worse. - v. i. To change for the worse.

ت. ديكرن *algrān*, s. See درن No. 2.

ت. ديكندرمك *aikandirmék*, v. t. To make or let (one) feel disgusted (at food, etc.).

ت. ديكنمك *aikainmék*, v. i. To be disgusted (at food, etc.). (See تيكنك)

ت. ديكش *aikish*, s. 1. A mode, manner of setting up, planting, etc. 2. Any act expressed by ديكك 3. A single stitch; a single splice. 4. A seam. ديكش باي The turning-in allowed for a seam in sewing. ديكك - To sew. طودرمق - To make or let a seam hold. ري - A seam or place of a seam.

ت. ديكش *aiyish*, s. An exchange, a barter. ا - v. t. & i. To exchange.

ت. ديكشديتمك *aiyishdirtmék*, v. t. To make or let be changed (by an agent).

ت. ديكشديتمك *aiyishdirtmék*, v. i. To be made or let be changed.

ت. ديكشديتمك *aiyishdirmék*, v. t. To change, to exchange.

ت. ديكشسز *aikishsiz*, a. 1. Seamless. 2. (*adv.*) Without sewing.

ت. ديكشك *aiyishik*, s. 1. Exchange; barter. 2. A substitute. 3. A changing child.

ت. ديكشك *aiyishik*, a. See دكك

ت. ديكشلي *aikishli*, -lū, a. Sewed, stitched, embroidered or spliced.

ت. ديكشمك *aiyishmék*, v. t. & i. See دكشمك

ت. ديكك *aikék*, s. A vine stock; any slip or stock newly planted or about to be planted.

ت. ديكك *aikik*, a. 1. Sewed, stitched.

2. Spliced. 3. Planted, set. 4. Set up, erected. 5. Stuck in.

P. دېكېك *dig-gir. s.* A pot-holder, a cloth with which a hot pot is taken up.

T. دېكېك *dikol. s.* A digging-fork, with long handle.

T. دېكېك *diyli. adv.* See دېكېك

T. دېكېك *ainiātāmōk. v. l. 1.* To make or let rest. 2. (*vulg. ainātāmōk*) To make or let be listened to or heard.

T. دېكېك *ainiādhimōk. v. i. 1.* To be made or let rest. 2. To be made or let be listened to or heard. 3. To be such as can be rested in, with, etc. 4. To be such as can be listened to.

T. دېكېك *dikimōk. v. i. 1.* To be sewed or stitched. 2. To be spliced. 3. To be planted. 4. To be set up, erected. 5. For the eyes to be or become fixed upon an object. 6. For a drink to be wholly drunk up.

T. دېكېك *ainiāmōk. v. l. & i.* See دېكېك

T. دېكېك *diklāndirmōk. v. l.* To make or let become steep, intent, or sharp, etc. (See دېكېك)

T. دېكېك *ainiāndirmōk. v. l.* To make or let rest.

T. دېكېك *ainiānīmōk. v. i. 1.* To be listened to or heard. 2. To be such as can be listened to. 3. To be such as can be rested on, in, etc.

T. دېكېك *diklāmōk. v. i.* To become steep, intent, sharp, loud, angry, peremptory, stern. (See دېكېك)

T. دېكېك *ainiānmōk. v. i. 1.* As دېكېك No. 1, q. v. 2. To rest one's self.

T. دېكېك *ainiāmōk. vulg. aināmōk. aināmōk. v. l. & i. A. (tr.) 1.* To listen to, to hear. 2. To pay attention to, to obey, conform to. B. (*int*) 3. To listen, hear, pay attention. 4. To rest, to take breath. سوز دېكېك To listen to advice.

T. دېكېك *ainiāyijī. vulg. aināyijī. s.* A listener, an eaves dropper.

T. دېكېك *dikili. a.* See دېكېك

T. دېكېك *ainiāyijī. s.* See دېكېك

T. دېكېك *dikmōk. v. l. 1.* To sew with needle and thread. 2. To stitch. 3. To splice. 4. To sew up. 5. To plant, to set up. 6. To stick (a thing) into a thing, etc. 7. To fix (the eyes

upon an object). 8. To drink off. دېكېك 1. To stick a feather into a cap, etc. 2. To set a mark on a person or thing as an object of attack.

T. دېكېك *aināmōk. v. i.* To stop, leave off, cease. (Said of rain, bleeding, etc.)

T. دېكېك *dikmōk. a. & s. 1.* Sewn; stitched; spliced, etc. (See دېكېك) 2. *s.* A prop or shore. 3. *s.* A single spar used as a crane or derrick. دېكېك طاش A block of stone set upright, a stone pillar. دېكېك نچ A dog-shore at the stern of a ship on the stocks.

T. دېكېك *dikmōli.-tū. a. 1.* Propped, shored up. 2. Furnished with a derrick.

T. دېكېك *dikēn. s. 1.* A thorn, a spine, any slender sharp object; as, a bee's sting, a fish-bone, etc. 2. A thorny plant. 3. A persistent source of anxiety; a troublesome obstacle. دېكېك بامق To run a thorn into one's foot, etc. سوفق - To run thorns into the flesh as a torture.

ابراهم دېكېك The field eryngo, *eryngium campestre*; or, the sea-eryngo, sea-holly, *e. maritimum*. - آری The sting of a bee. - اشك The common cotton thistle, *onopordon acanthium*.

آق دېكېك The hawthorn, *crataegus oxyacantha*. - اولز The butcher's broom *ruscus aculeatus* (?). بوغا دېكېك The blackthorn, sloe, *prunus spinosa*, or, the common thistle. بېغمبر دېكېك The blessed thistle, *carduus benedictus*. دېكېك

تېور دېكېك See دېكېك جافر دېكېك The welshed thistle, *carduus acanthoides*, or, the blessed thistle, *carduus benedictus*; or, the agnus-castus, *vilex agnus-castus*. دېكېك

1. The caltrop, *tribulus terrestris*. 2. The military caltrop. سافز دېكېك The gum thorn, *acarna gummiifera*. سخان دېكېك The box-thorn, *lycium europæum*. ساری دېكېك The common yellow thistle; also, the plant of Japanese pepper, *anthozylon piperitum*. قادیكېك The bramble, *rubus idæus*; or, the Christ's-thorn, *rhamnus paliurus*. فره دېكېك The blackthorn, sloe, *prunus spinosa*. فولان دېكېك A kind of fungus, resembling the *phallus impudicus*. كك دېكېك Buck-thorn, *rhamnus catharticus*. مصر دېكېك The acacia nilotica.

T. دېكېك *dikēnsiz. a.* Thornless; spineless.

T. دېكېك *dikēniz. s. 1.* A plant with

žár (žamén). vár (várta). machine. (žár). í (qirás). rúdo (úsú). — ű nasal.

many thorns. 2. A place with many thorns and brambles.

T. دیکنلنمک *dikónlânemék*. v. i. 1. To become a thorn or spine. 2. To become furnished with thorns or spines.

T. دیکلو *dikélli, -lú*. a. 1. Thoruy, prickly. 2. Furnished with spines, etc.

A. دیکه *dike*. s., fem. of دیک A domestic hen.

A. دیهک *diyékó*. s., pl. of دیک, q. v.

T. دیکچی *dikíji*. s. One who sews, a seamstress, a stitcher; a cobbler, mender; one who sets up or plants trees, etc.

T. دیکک *dikik*. a. See دیکک *dikik*.

T. دیکلی *dikili, -lú*. a. 1. Sewn; stitched; sewn up. 2. Spliced. 3. Planted, set, set up. دیکلو طش An obelisk; especially, the Egyptian obelisk in the Hippodrome at Constantinople.

T. دیکیم *dikim*. s. An act of sewing, stitching, planting, etc. دیکخانه s. A workshop where stitching is carried on.

T. دیکیم *dikim*. a. Planted; set up.

T. دیل *dil*. s. See دل

T. دیلندرمک *dilándirmék*. v. t. To make or let (one) cause or allow (a thing) to be desired or asked by another.

T. دیلنمک *dilánemék*. v. t. To make or let be desired or asked for.

T. دیلک *dilók*. s. 1. A wish. 2. A request, petition, demand, requisition; intercession. 3. A thing wished or asked for. 1 - v. t. 1. To wish for. 2. To ask for. دیلک استک v. i. To ask for a thing desired.

T. دیلکسز *dilóksiz*. a. 1. Without a wish or desire. 2. adv. Without solicitation.

T. دیلکلیک *dilóklík*. s. A thing wished or asked for.

T. دیلکلی *dilókli, -lú*. a. 1. Who has a wish, desire. 2. Who has a request to make.

T. دیکی *diki*. s. See دیک

T. دیلنمک *dilánemék*. v. t. See دیک

T. دیلنمک *dilánemék*. v. t. See دیک

A. دیل *dylóm* } prop. n. 1. The land P. دیل } of Dilem on the Caspian. 2. The people of Dilem.

T. دیلاج *dilmaş*. s. See دیلاج

T. دیلک *dilémék*. v. t. To cut into strips or slices.

T. دیلنمک *dilánemék*. v. t. See دیک

A. دیل *dylóm* } a. Pertaining to the P. دیل } land or people of Dilem; especially, a Dilemite man; the Dilemite tongue.

T. دیلجی *dilánji*. s. A beggar.

T. دیلجیلک *dilánjilik*. s. Mendicancy; begging. 1 - v. i. To go about begging.

T. دیلندرمک *dilándirmék*. v. t. To make or let beg as a mendicant.

T. دیلنمک *dilánimék*. v. i. To be such as may be begged in, for, with, etc.

T. دیلنمک *dilánemék*. v. t. & i. 1. To beg as a mendicant. 2. To be desired, or asked for.

T. دیلنمک *dilémék*. v. t. 1. To wish for, desire, long for. 2. To ask for, beg for, to beg, to request.

T. دیلیم *dilim*. s. A loughish strip, segment, or slice cut from a thing; as a slice of bread, a segment of an orange, etc. دیلیم دیم a. & adv. In strips; in slices.

T. دیلیملنمک *dilimlánemék*. v. t. To make or let be cut in strips or slices.

T. دیلیملنمک *dilimlémék*. v. t. See دیلیملنمک

T. دیلیملی *dilimli, -lú*. a. Cut up or separated into strips or slices.

T. دیلیملنمک *dilimlémék*. v. t. 1. To cut up into strips, slices, etc. 2. To separate (an orange) into its segments.

A. دیل *dylm*. v. n. Rain's falling gently and continuedly.

A. دیلیم *dylém*. s., pl. of دیلیم Gentle and long-continued showers.

A. دیلیمس *dyléms*. *dilús*. s., (pl. دیلیمس)

1. A lurking-place. 2. A dungeon.

T. دیلک *dilémék*. vulg. *démék*. v. t. 1. To say, to tell, to mention, to allege. 2. To name, to apply a name to. 3. For a word to mean, to signify.

دی ایلی Speak then! Now then! Go on! دی قائل! Speak! Now then! Go on!

دی آنلور که That will signify that.

دی آنه What does that mean?

1. What do you call this? 2. What do you think of this?

دی دیکری بو This is what they call the world, i.e., this is the way of the world.

A. دیلیم *dylémét*. v. n. & s. A lasting, an enduring; permanence, perpetuity.

A. دیلیم *dylém*. s. (pl. دیلیم) A gentle, long-continued shower of rain.

A. دیلیم *dylém*. s. (pl. دیلیم) A debt, an obligation.

A. دیلیم *dylém*. v. n. A going into debt.

A. **atn. s. (pl. ادیان)** 1. Religion; especially, the religion of Islam. 2. The last judgment. **سورة دین** A name of the 107th chapter of the Qur'au. **يوم الدين** The day of the last judgment, judgment day. **پرور** - Who cherishes or protects religion; pious. **فروش** - A hypocrite; hypocritical.

P. **atn. prop. n.** Name of the twenty-fourth day of the ancient Persian solar months.

A. **atnar (Lat. denarius,)** s. (pl. دناتیر) An ancient coin of gold of about ten shillings in value. **دینار سرخ** A golden ducat. **دینار و دینار** Money of silver and gold; money, cash. **دیناردار** a. Rich, wealthy **دینار** a. & s. One who weighs and knows ducats; rich, wealthy. **دینار سحر** a. & s. A money-changer.

P. **دین پروری atn-pervori. s.** Piety.

T. **دینج atnj. a.** Vigorous, robust, active.

T. **دینجک atnjik. s.** Vigor, vivacity, robustness.

T. **دینجلمک atnjelmek. v. t.** To render vigorous or robust.

T. **دینجلمک atnjelmek } v. i.** To be-

T. **دینجلمک atnjelmek } come vigorous, robust and active.**

P. **دیندار atn-dar. a.** Religious, devout, pious.

T. **دیندارلیق atn-darlıq. s.** Devotion, piety.

T. **دیندارمک atndarmek. v. t.** For **دیندارمک atndarmek. q. v.**

T. **دینسز atnsiz. a.** Irreligious, unbelieving, atheistic; cruel.

T. **دینسزلیک atnsizlik. s. 1.** Lack of piety; irreligion; atheism. 2. Cruelty.

T. **دینسزلیک atnsizlik. v. i.** To throw aside religion, to become an atheist.

T. **دینک deynek. s.** See **دینک**

T. **دینگیل atngil. s.** An axle, axle-tree.

T. **دینگیلدیمک atngildemek. v. t.** To cause or allow to rattle or give out a clattering noise.

T. **دینگیلدیمک atngildemek. v. i.** To make a rattling clatter.

T. **دینگیز atngiz. s.** See **دنگیز**

T. **دینگیل atngil. s.** See **دینگیل**

T. **دینلیمک atnlomok. v. t.** As **دینلیمک** No. 4. q. v.

T. **دینلیمک atnlomok, denilmek } v. i. 1**

T. **دینمک atnmok, donmok } To be said, told, asserted, alleged. 2. To be**

such as may or can be said or told.

T. **دینمک atnmok. v. t.** For **دینمک atnmok**

A. **deyndanes. s.** A trial at law with conviction and sentence; a being judged, found guilty and sentenced.

A. **atnt. a. (fem. دینیه)** Pertaining to religious matters. **غیرت دینیه** Religious zeal or fervor.

P. **atv. vulg. dev. a. 1.** A demon, a fiend, a genie. 2. A giant; anything of a gigantic size, and ugly. **دو آینه می** A convex mirror. **دو کی** Big and ugly.

T. **atyu. deyu. deyu. gerund of دینک** 1. Saying. 2. Thinking, imagining, supposing; judging, concluding. Hence, 3. **adv. or conj.** As; for; because; in order that.

T. **atvar. s. 1.** A wall. 2. A side of any thing resembling a wall. **چکک** - To put up a wall. **اورمک** - To build a wall. **فوری** - A course in a wall. **اورم دیوار** A built-up wall; built up of stones or bricks as though knitted.

بودور A lath and plaster wall.

درو دیوار A low wall; a parapet.

The door and the walls, a house and a room as a whole.

صوم دیوار A solid wall.

طوله A wall where the filling-in is of a different material, inferior to that which forms the surface.

قورو 1. A bare wall. 2. A wall put up without mortar.

T. **atwari. s.** A common stone-mason or bricklayer.

P. **atwaronoh. s. dim. of T.** A little wall.

T. **atwarsiz. a.** Unwalled, unenclosed.

T. **atwariatmaq. v. t.** To make or let be closed up or surrounded with walls.

T. **atwariatmaq. v. t.** To enclose with walls; to wall up, to wall around.

T. **atwariatmaq. v. i. 1.** To be walled up or round. 2. To be such as can be walled up.

T. **atwari. a.** Walled; walled up, enclosed with a wall.

P. **atware. s. 1.** A low or dwarf wall, a parapet. 2. A lining wall of a ditch.

P. **atwan. s. 1.** A council of

ṭ. ṭīṭ. ṭīṭ. ṭ. 1. Possessed of a devil, mad, insane; a maniac, a lunatic. **2.** Half-witted; an idiot. **3.** Silly, foolish, unreasonable. **4.** Distracted or enraptured with emotion. Hence, **5.** A religious mendicant, a dervish

T. دوشيرمه dōvshirmē, s. An act of
collecting or gathering.

T. دوشیرمه *dôvshirmê*. *a.* Gathered; collected together, picked up. *دوشیرمه* *dôvshirmê* Collected any how, rubbish.

T. دوشیریمی *dôvshirimi*. *s.* A collector.

T. دوشیریم *dôvshirim*. *a.* An act or a state of collecting or gathering together.

T. دوشیریمسز *dôvshirimsiz*. *a.* Loose jointed, ill put together.

T. دوشیریملو *dôvshirimlu*. *a.* Compact, well put together.

P. دوت *dûvêk*. *s., dim. of* دوشیرمه *dôvshirmê* As دوشیرمه *dôvshirmê*.

A. دوت *dûvêk*. *s., pl. of* دوت *dûvêk* *q. v.*

P. دوشیر *dûv-gir*. *a. 1.* Who captures demons. 2. Captured by demons; insane.

T. دوشیر *dûvshir*. *s.* See دوشیرمه *dôvshirmê*.

T. دوشیر *dûvshir*. *vulg. dôvshir*. *a.* Haunted by a demon or demons.

A. دوشیر *dôvshir*. *a.* Permanent, eternal.

A. دوشیر *dûvshir*. *s., pl. of* دوشیرمه *dôvshirmê* *q. v.*

A. دوشیر *dûvshir*. *s., pl. of* دوشیرمه *dôvshirmê* 1. Debts. 2. Incumbent acts, duties.

T. دوشیرمه *dûvshirmê*. *vulg. dôvshirmê*. *v.t.* See دوشیرمه *dôvshirmê*.

P. دوشیر *dûvshir*. *s.* The quality or act of a demon.

P. دوشیر *dûvshir*. *a.* Demoniacal.

T. دوشیرمه *dûvshirmê*. *v.t.* To make or let be turned over or upset.

T. دوشیرمه *dûvshirmê*. *v.t.* To be made or let be turned over or upset.

T. دوشیرمه *dûvshirmê*. *v.t.* To make or let turn over.

T. دوشیرمه *dôvshirmê*. *v.t. 1.* To be turned over or upset. 2. To turn over, upset.

T. دوشیرمه *dôvshirmê*. *v.t. 1.* To turn; to cause to revolve. 2. To turn over, to overturn, to invert; to knock down. 3. To fold down or over. 4. To give a different direction to. 5. To transfer (property, etc.). 6. To turn, pass (a certain decade; as fifty, etc.). 7. To toss off in drinking. 1. To pass the hundredth year. 2. To drink off the whole hundred dirhems of wine at once.

T. دوشیرمه *dôvshirmê*. *v.t.* See دوشیرمه *dôvshirmê*.

T. دوشیرمه *dôvshirmê*. *s.* An act of turning.

T. دوشیرمه *dôvshirmê*. *a.* Turned; overturned; folded down.

P. دوشیرمه *dûvshirmê*. *s. (in poetry)* For دوشیرمه *dôvshirmê*.

T. دوشیرمه *dôvshirmê*. *gerund of* دوشیرمه *dôvshirmê*. *generally* دوشیرمه *dûvshirmê*. *q. v.* By continued telling.

T. دوشیرمه *dôvshirmê*. *a. & adv. 1.* As though saving. 2. As though said, named or called.

P. دوشیرمه *dûvshirmê*. *s. (in poetry)* For دوشیرمه *dôvshirmê*. *q. v.*

P. دوشیرمه *dûvshirmê*. *s. (in poetry)* For دوشیرمه *dôvshirmê*.

P. دوشیرمه *dûvshirmê*. *a.* Of, pertaining to a village; a villager.

P. دوشیرمه *dûvshirmê*. *s.* A crown, a diadem.

T. دوشیرمه *dûvshirmê*. *v.t.* To speak out, to blurt out.

ذ

A. ذ *zhâ*, *vulg. zôl* The eleventh letter of the Turkish and Persian alphabets, and the ninth of the Arabian letters. Its phonetic value in Turkish is *z*; in Arabic its common value is *d*, but its correct Arabic pronunciation is *th* as in *the*. Its numerical value is 700. To distinguish it from the letter د, this letter is called ذال معجمة and ذال مخمضة. It does not join to the next following letter.

The ذ is one of the letters which are reduplicated in pronunciation when preceded by the Arabic definite article.

In dates of letters and documents, ذ is used as the abbreviation of the month ذى الحجة.

The letter ذ is used, correctly, in Arabic words alone.

Conventionally, this letter is used in a certain number of Persian words, deemed to have been Arabicized and to be correct, as ذى, etc.; but no correctly written Turkish word can contain the letter.

A. ذ *zhâ* (but written ذ) Abbreviation for ذى القعدة, the eleventh month of the lunar year.

zār (šamān), wār (nāfīs). machine. (zīr). ī (qīrāt). rūde (ūsūl). — ā nassal.

أ. ذابح **zābiḥ**. *a.* Who slaughters by cutting the throat and jugular vein. الذابح
1. The star α Capricorni. 2. The twenty second lunar mansion. بعد الذابح The twenty second lunar mansion.

أ. ذابل **zābīt**. *a. (fem. ذابله)* (A bamboo spear-shaft) slender but strong and elastic.

أ. ذات **zāt**. *s., fem. of ذو (pl. ذوات)*

1. A possessor, one endowed or accompanied with. 2. A substance, essence; a really existent thing. 3. An individuality, a person; an individual. 4. A subject of a proposition. 5. A primitive noun substantive. 6. A disease that affects (a certain organ).

ذات الله The essence and personality of God. ذات انواط Name of a sacred tree of the pagan Arabs. ذات اوتار A stringed instrument. ذات البروج The sphere of the signs of the zodiac, the eighth heaven. ذات البن Relations between two or more persons. ذات الحب (vulg. صانعيان) A pain in the side, pleurisy. ذات دولتهم Their prosperous person. (Used in politeness for he or they; you.) ذات الرئة Inflammation of the lungs. ذات على Thou, you. ذات الكبد Inflammation of the liver. دانه عائد Coming, returning to the individual; personal. اسم ذات The name of the essence of a thing; especially, the name of God as distinguished from the names of His attributes. اصلاح ذات البين The removal of a difference between two parties, a reconciliation. بالذات 1. In essence. 2. In person. حد ذاته 1. In its essence. 2. In respect of his individuality, personally; originally.

أ. ذاتا **zātān**. *adul. accus. indef. of ذات* 1. Essentially; originally. 2. Personally, in person.

ت. ذاتي **zāti**. *adv.* In itself, of itself, by itself.

أ. ذاتي **zāti**. *a. (fem. ذاتيه)* 1. Essential. 2. Original, natural. 3. Personal.

أ. ذاتيات **zātiyyāt**. *s. pl.* Personal questions, personal matters.

أ. ذاري **zārī**. *a. (fem. ذاريه, pl. fem. ذاريات)* 1. That propels and scatters. 2. That sows, sprinkles, scatters. سورة ذاريات Name of the 51st chapter of the Qur'an.

أ. ذاق **zāq**. *a., pl. ذقف* That kills quickly.

أ. ذاق **zāq**. *a.* That kills quickly; ly; deadly.

أ. ذاق **zāq**. *vn. & s.* A dying, dying quickly; death, sudden death.

أ. ذاق **zāq**. *s. (pl. ذواق)* The under surface of the chin, between the branches of the lower jaw; or, the chin; or the part of the breast covered by the chin.

أ. ذاك **zāk**. *demonst. pron.* That.

أ. ذاك **zāk**. *a. (fem. ذاكه)* 1. Who commits to memory. 2. Who remembers. 3. Who tells, narrates, recites from memory; especially, who recites the names and praises of God. 4. A chanter in a meeting of dervishes. قوة ذاكره The memory.

ت. ذاكرته **zākirih**. *s.* The quality or act of a chanter or chorister.

أ. ذاك **zāk**. *a. (fem. ذاكه)* 1. Bright shining. 2. Pungent.

أ. ذال **zāl**. *vulg. ذول. s.* The letter ذ, called also ذال مجهم (the letter ذ of the word مجهم), and ذال مجهمه

أ. ذال **zāl**. *vn. & s.* A briskly trotting along; a brisk pace.

أ. ذالقي **zālqī**. *a. (fem. ذالقه)* 1. Sharp in the point and edges. 2. Eloquent, or, cutting (tongue).

أ. ذام **zām**. *s.* A fault, defect, blemish.

أ. ذام **zām**. *a. (fem. ذامه)* Who finds fault with, censures or vilifies.

أ. ذام **zām**. *s.* A fault, defect, blemish.

أ. ذان **zān**. *ish.*

أ. ذائب **zāib**. *a. (fem. ذائبه)* Who follows; a follower, a dependent.

أ. ذائب **zāib**. *a. (fem. ذائبه)* 1. Who goes, follows, travels along. 2. Who goes away. 3. Who forms or follows an opinion or doctrine. 4. Who surmises, supposes, forms an idea, who inclines (to it). او - v. i. 1. To travel. 2. To go away. 3. To follow a doctrine. 4. To incline to an idea; to surmise, to imagine.

أ. ذاهل **zāhil**. *a. (fem. ذاهله)* Forgetful, unmindful, neglectful; especially, wilfully neglectful, careless.

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

أ. ذاب **zāb**. *vulg. ذاب ذائب. a. (fem. ذائبه, pl. ذواب)* 1. Melting, melted; dissolving, dissolved; liquefied, liquid, fluid. 2. Flowing, running down. 3. (An eye) suffused with tears. او - v. i. To melt, dissolve; to become fluid; to liquefy. ذائب المال Chattel property; es-

pecially, live stock. **دابل** Dull of intellect, stupid.

أ. **دابل** *zā'id*, vulg. **دابل** *zā'id*, a. 1. Who drives, impels, compels. 2. Who repels or expels. 3. Who repels insult or injury.

أ. **دابل** *zā'ir*, vulg. **دابل** *zā'ir*, a. 1. Angry. 2. Frightened. 3. Disdainful. 4. Averse; especially, (a woman) averse to or estranged from her husband.

أ. **دابل** *zā'iq*, vulg. **دابل** *zā'iq*, a. (fem. **دابل**) Who or which tastes. the power of taste. **دابل** *zā'iq* كل نفس ذائقة الموت Every soul tastes death.

أ. **دابل** *zā'il*, vulg. **دابل** *zā'il*, a. (fem. **دابل**) 1. Skirted; long-skirted. 2. Trailing; pendulous; sweeping. 3. That has a tail or appendage. 4. Who trails his skirts. 5. Who struts; pompous of gait.

أ. **دابل** *zā'im*, vulg. **دابل** *zā'im*, a. Who disparages.

أ. **دابل** *zabb*, vn. A driving away, repelling or expelling; especially, a resenting insult or injury.

أ. **دابل** *zabbāb*, a. Strenuous in resenting insult or injury.

أ. **دابل** *zubb*, s. (n. u. **دابل**, pl. **دابل**) 1. Flies; the fly. 2. A black speck in the iris of the eye of a horse. 3. The sharp edge or point of a sword or of any weapon.

أ. **دابل** *zubbāb*, s. (n. u. of **دابل**) 1. A single fly. 2. The cutting part of the edge or point of a sword.

أ. **دابل** *zubbān*, vn. 1. A slaughtering a beast by cutting its throat. 2. A choking or killing.

أ. **دابل** *zubbān*, s. 1. A slaughterer. 2. An executioner.

أ. **دابل** *zubbān*, s. The mumps, *parotitis*, *cynanche parotidea*.

أ. **دابل** *zubbāzib*, s., pl. of **دابل** s., q. v.

أ. **دابل** *zubbār*, s., pl. of **دابل**, q. v.

أ. **دابل** *zubbāret*, vn. & s. An understanding and knowing perfectly; comprehension.

أ. **دابل** *zubbāl*, *zubbāl*, s. (n. u. **دابل**) Lamp-wicks.

أ. **دابل** *zubbān*, s., pl. of **دابل** Flies. **دابل** - A species of cantharides.

أ. **دابل** *zubbā'in*, vulg. **دابل** *zubbā'in*, s., pl. of **دابل**, q. v.

أ. **دابل** *zubbā'il*, vulg. **دابل** *zubbā'il*, s., pl. of **دابل**, q. v.

أ. **دابل** *zubb-h*, m. 1. A slaughtering a beast or man by cutting his wind-pipe, gullet, jugular vein, and carotid arteries, especially, in sacrifice. 2. A choking or killing in any way. 3. A destroying the vituous properties of wine by boiling it down to a syrup. 1 - v. t. To slaughter (a beast); especially, to slaughter it canonically, as above.

أ. **دابل** *zubb-h*, s. 1. A beast slaughtered or to be slaughtered as food or sacrifice. 2. The mumps, *parotitis*.

أ. **دابل** *zubb-hā*, *zubb-hā*, s. The mumps; also, the croup.

أ. **دابل** *zubb-zubb*, s. (pl. **دابل**) 1. A dangling tuft, tassel, or ball on the border of a garment, etc. 2. The male organ of generation.

أ. **دابل** *zubb-zubb*, vn. 1. A dangling in the air. 2. A being agitated; agitation.

أ. **دابل** *zubb*, s. 1. (pl. **دابل**) A writing, an inscription, a letter or book. 2. Knowledge, understanding, comprehension.

أ. **دابل** *zubb*, vn. 1. A writing, an inscribing. 2. An understanding.

أ. **دابل** *zubl*, s. 1. Prime of youth. 2. Tortoise-shell.

أ. **دابل** *zubl*, vn. A losing one's freshness and plumpness, a shriveling, emaciation.

أ. **دابل** *zubbāb*, vn. As **دابل** vn., q. v.

أ. **دابل** *zubbār*, vn. An understanding.

أ. **دابل** *zubbāl*, s. (pl. **دابل**) A calamity, affliction.

أ. **دابل** *zubbāl*, vn. 1. As **دابل** vn., q. v. 2. A gradually but fatally sinking into exhaustion; a fatal collapse. 3. An old man's losing flesh and withering in the due course of nature. 4. A hectic fever's beginning to attack the assimilating humors of the body.

أ. **دابل** *zubbyān*, prop. n. A proper name of men.

أ. **دابل** *zubbyān*, a. (fem. **دابل**) Pertaining to Zubyan or to the clan descended from Zubyan, son of Bagiz. **دابل** *Nabiga* of the tribe of Zubyan, the best, or the second best of the pre-Islamite Arabian poets.

أ. **دابل** *zubbā*, a. & s. (fem. **دابل**) 1. Slaughtered or about to be slaughtered

ذراع (dhar). wār (wār). machine. (zār). ī (qirāt). rāde (rādī). — ā nasal.

or sacrificed by having the throat cut. 2. Ishmael son of Abraham, whom, according to the Muslims, his father was about to sacrifice. 3. Abdullah the father of Muhammed, whose father had vowed to sacrifice him.

أ. ذبائح *zabāḥ*, s. (pl. ذبائح) A victim, slaughtered or to be slaughtered, for food or in sacrifice.

أ. ذبيل *zabīl*, s. (pl. ذبائل) A calamity, affliction.

أ. ذحل *zahī*, s. (pl. ذحول) 1. Blood-revenge, retaliation for homicide. 2. A blood-feud. 3. Revenge or feud for any wrong; enmity, hatred; a grudge.

أ. ذحول *zāḥul*, s., pl. of ذحل, q. v.

أ. ذخائر *zakā'ir*, vulg. ذخائر *zakā'ir*, s., pl. of ذخيره q. v. ذخيره God's store of saints upon earth.

أ. ذخرة *zakūr*, *zūkr*, vn. A laying up in store.

أ. ذخرة *zūkr*, s. (pl. ذخائر) A store of corn, provisions, etc., laid up for use.

أ. ذخيرة *zakā'ir*, s. (pl. ذخائر) 1. A stock or store of corn or provisions laid up for use. 2. Grain. 3. Provisions. 4. — v.t. To lay up for use. أميني — A commissary-general in charge of the provisions. 1. A granary. 2. A storehouse for any provisions. آخرت — Good actions, regarded as laid up in store to meet the needs of the judgment day.

أ. ذخيرة *zakā'ir*, s. 1. A grain-merchant. 2. A provision-merchant. 3. A commissary, an officer of any subordinate grade in the commissariat department. 4. A carrier of grain by caravan from place to place.

أ. ذرة *zerr*, s. (n. u. ذرة) 1. Pupæ of ants. 2. Ants' eggs. 3. Small ants, the small red ant. 4. Motes floating in the air, made visible by sunbeams. 5. Atoms. 6. The young of any animal, or of man. أبو ذر Nickname of one of the more distinguished of the disciples of Muhammed; whose name was Jundeb (جندب), son of Jenada (جنادة), of the tribe or clan of Gifar (بنو غفار), a branch of the clan of Kinana (كنانة).

أ. ذرة *zerr*, vn. 1. A scattering (seed) broadcast, a sowing (seed). 2. A sprinkling (salt, pepper, etc., on a thing).

3. The earth's beginning to sprout and be sprinkled with herbage. 4. Vegetation's beginning to show on the earth as a sprinkle. 5. A beginning to be sprinkled with grey hairs. 6. The sun's rising.

أ. ذرة *zēr*, s., sing. & pl. A created being, a creature; created beings, creatures; creation. ذرة النار The creatures of hell-fire, the damned.

أ. ذرة *zēr*, vn. 1. God's creating, producing a thing by His power; creation. 2. God's multiplying, increasing (men, etc.).

أ. ذرابة *zērābēt*, vn. & s. 1. A sword, knife, spear or arrow-head's being sharp, keen, acute; sharpness, keenness; acuteness. 2. A tongue's being sharp-pointed, taper. 3. A tongue's being figuratively sharp; i. e., vituperativeness, scurrility, foulness; obscenity; clamorousness; profuseness, volubility; garrulity; readiness, glibness, fluency; eloquence; chasteness, purity; elegance. 4. A stomach's being sharp and keen, sound, healthy; keenness; or, acrid and unsound; acidity.

أ. ذرات *zerrūt*, s., pl. of ذرة 1. Motes, atoms (in the air or sunbeams). 2. Atoms, molecules, minute particles of substances. 3. Weights of an atom each.

أ. ذراع *zerrān*, *zurrān*, s. (pl. ذرايع) Blister-flies, Spanish flies, cantharides; the blister fly, the Spanish fly. *cantharis vesicatoria*; or, a single blister-fly.

أ. ذراع *zīrār*, vn. 1. A camel's being vicious and spiteful. 2. A being angry, morose; anger, moroseness.

أ. ذرارة *zūrār*, s. A particle, dust that flies about or falls.

أ. ذراري *zūrārī*, s., pl. of ذرارة q. v.

أ. ذراع *zūrārīn*, s., pl. of ذراع q. v. ذراع, q. v.

أ. ذراع *zīrā*, s. (pl. ذراعا) 1. The fore-arm and hand, from the tip of the elbow to the tips of the fingers. 2. The long bone of the fore-arm. 3. A cubit measure of four or more distinct sizes, viz: (a) The *endaze* (اندازه), measuring about twenty-six inches, and used for silks, cottons, and lineus. (b) The *choha arshini* (چونده ارشینی),

of about twenty-eight inches, used to measure broadcloth and the like. (c) The architects' cubit (ممارارشی) measuring about twenty-nine and a half inches. (d) The *Halebi* (حلی) of about 21 inches, used in many places outside of Constantinople for all commercial purposes. 5. (astron.) A distance judged by the eye, of about two degrees of an arc of a great circle. 6. (astron.) Name of two different pairs of stars. جدید - A metre. جوزا - The arm of Orion; the pair of stars α, β *Geminorum*. رشاشیه - The Arab cubit of 24 inches, used in Spain. سودا - The commercial cubit of old Bagdad. 27 inches long. ميسوطه - The fore part of a spear. العامل - The extended arm; as ذراع جوزا *q. v.* - ماحه - The cubit of land-measure. ميمارى - The architects' cubit of 29½ inches. مقبوضه - The stars α, β *Canis Minoris*. مكره - The cubit divided into spans or finger-breadths. الملك - The cubit used in the old kingdom of Persia. هندى - The architect's cubit of 29½ inches. اول ذراع The star α *Geminorum*. حبل الذراع The radial vein of the arm. ضيق الذراع Mighty in war. رحب الذراع Powerless. واسع الذراع Liberal in disposition.

A. ذراو *zūrāvō*, *s.* Dust falling or blown away.

A. ذرائع *zērā'ī*, *s., pl. of ذریعه q. v.*
A. ذرب *zērb*, *vn.* 1. A sharpening a knife. 2. An angering, an exasperating.

A. ذرب *zērb*, *vn. & s.* As ذرابت *q. v.*
A. ذرب *zērb*, *a. (fem. ذریه)* 1. Sharp, keen; acute. 2. Tapering. 3. Vituperative; fluent, garrulous (tongue). 4. Keen, sound, or acrid (stomach). 5. Intractable (wound).

A. ذرع *zēr'*, *s.* 1. The extent or measure of a thing. 2. Power, ability.
A. ذراعان *zūr'ān*, *s., pl. of ذراع q. v.*
A. ذرف *zōrf* } *vn.* 1. A shedding
A. ذرفان *zōrfān* } tears. 2. Tears' overflowing and streaming down.

A. ذرق *zōrq*, *s.* Dung of a bird.
A. ذرق *zōrq*, *vn.* A bird's ejecting faeces.

A. ذروب *zūrābōt*, *vn.* As ذرابت No. 4.
A. ذروب *zōrbān, zūrān*, *s. (pl. ذرائع)*
As ذراع *q. v.*

A. ذرور *zōrār*, *s.* 1. Any powdered

drug used by sprinkling in a dry state. 2. Powdered *calamus aromaticus* used as a perfume

A. ذرور *zūrār*, *vn.* As ذر *vn.* Nos. 3, 4, 5, *q. v.*

A. ذروف *zūrāf*, *vn.* As ذرف, ذرفان, *q. v.*

A. ذرو *zīrvō*, *s.* 1. A top, a summit, an apex. 2. The apogee of a planet.

A. ذره *zōrrō*, *s. (pl. ذرات)* 1. A mote, an atom, a minute particle. 2. An atom's weight, of which twelve make one *qilmir* (قطیر). 4. ذره بین 1. A microscope. 2. Keen-eyed. ذره قدر As much as an atom. وار - Insignificant.

A. ذره *zūrō*, *vulg. dūrō*, *s.* 1. Millet. 2. Indian corn.

T. ذرهجه *zōrrōjō*, *a. & adv.* As much as an atom.

A. ذری *zūrīyyōt*, *s. (pl. ذریات)* (ذری) A child; children; young of a beast; issue, progeny; descendants.

A. ذریح *zīrīh*, *s. (pl. ذرائح)* As ذراح

A. ذریر *zōrīrō*, *s.* As ذرور *zōrār*, *s.* No. 2, *q. v.*

A. ذریع *zōrī'*, *s.* An intercessor.

A. ذریعه *zōrī'a*, *s. (pl. ذرائع)* 1. A means of attainment. 2. A pretext.

A. ذریف *zōrīf*, *vn.* As ذرف, ذرفان, *q. v.*

A. ذریه *zōrīyyō* } *s.* A she-camel used

A. ذریته *zōrī'ō* } in stalking game.

A. ذعاف *zū'āf*, *s.* Poison; deadly poison.

A. ذعت *zā't*, *vn.* A throttling, a strangling.

A. ذدیح *zā'j*, *vn.* A driving, pushing, impelling, expelling.

A. ذعر *zā'r*, *vn.* 1. A frightening. 2. A being frightened; fear, terror.

A. ذعر *zā'ār*, *s.* A state of bewilderment, perplexity, or terror.

A. ذعر *zū'r*, *s.* Fear, terror.

A. ذعف *zā'f*, *s.* As ذعاف, *q. v.*

A. ذعف *zā'f*, *vn.* 1. A poisoning. 2. A dying quickly or suddenly.

A. ذعفان *zā'fān*, *vn.* A dying quickly or suddenly.

A. ذعق *zā'q*, *vn.* A screaming out so as to frighten.

A. ذعن *zā'ān*, *vn.* A being ready in compliance and obedience; ready compliance.

A. ذعور *zā'ār*, *a.* 1. Frightened, terrified. 2. Timid.

A. ذف *zā'ff*, *vn.* A falling upon a disabled foe and dispatching him.

أ. ذَكَرَ *zakar*, vn. 1. A bearing in one's mind. 2. A recalling to mind, a recollecting. 3. A mentioning. 4. A telling, narrating. 5. A praising God with recitation of litanies. **أ. ذَكَرَ *zakar*, v. t.** 1. To mention. 2. To tell, narrate. **أَتَى *ata*, v.**

As is hereafter explained. اولندنی اوزره - As was or is recited. ذكر جز و اراده كل (rhet.) A mention of a part to signify the whole. ذكر حال و اراده عمل (rhet.) The kind of metonymy in which the thing contained is put for that which contains it. آتی الذکر Hereinafter mentioned. سابق الذکر Afore mentioned. سالف الذکر Which has been already mentioned.

A. ذکر zikrā. s. For ذكرى, q.v.

A. ذکران zikrān. s. A commemoration, an anniversary.

A. ذکران zikrān. s., pl. of ذكر Males.

A. ذکرت zikrēt. s. 1. Remembrance. 2. A thing remembered.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

A. ذکر zikrā. s. 1. Remembrance, reminiscence. 2. Mention. 3. Recitation. 4. Invocation. 5. A narrative. 6. A declaration. 7. An exhortation, admonition.

šār (šamān), wār (nā'ir). machine. (šir), ī (qirān). rāde (ūsū). — n nasal.

feels bound to defend as a sacred trust; one's honor, family, friends, possessions, country, etc. 2. A town between Mocha and Sana in Yemen. *حاي الزمار* Jealous of injury to anything one holds dear.

A. *zomārēt*, s. Courage, together with judgment; firmness and judgment in defending one's right or trust.

A. *zomām*, s. A habitual disparager.

A. *zimām*, s. (pl. *أزمه*) 1. An undertaking, an engagement; a compact, covenant. 2. Protection, safeguard, indemnity (resulting from a covenant). 3. Quarter to a foe.

A. *zomāmōt*, *zimāmōt*, s. 1. Responsibility or obligation resulting from a compact or promise. 2. Disgrace resulting from breach of compact or promise.

A. *zūmāmō*, s. A remnant, a remainder.

A. *zūmā'ir*, vulg. *zūmūyir*, a. Firm and courageous in defending one's right or trust.

A. *zomā'im*, vulg. *zomūyim*, s., pl. of *ذممه*, q. v.

A. *zimmet*, s. (pl. *ذمم*) 1. A responsibility or obligation resulting from a trust, compact or promise; a duty. 2. The duty of tribute and obedience owed to the State of Islam by a non-Muslim subject. 3. Indebtedness. 4. A debt. 5. The debtor side of an account. *ذمته باقى* For a sum of money to remain owing or due. *ذمته لازم الادار* It is owing by me. *ذمته يكورمك* To pass to the debit of a man. *ذمت همت* A thing incumbent on one. *ابراء ذمت* The discharge of a debt or obligation. *اصحاب ذمت* Debtors, especially, to the public Treasury. *اهل ذمت* A non-Muslim subject of the State of Islam, or of the Ottoman Empire. *تبرئة ذمت* A relieving one's self of responsibility, by fulfilling a duty or clearing one's self of an accusation. *اقبول ذمت* An accepting the status of a non-Muslim subject of the Ottoman Empire. *واجبة ذمت* A duty.

A. *zomai* } vn. & s. A (beast's) easy trot; a jog-trot.

A. *zomā'īq*, a. Cringing, fawning, obsequious.

A. *zimōm*, s., pl. of *ذمت* 1. Responsibilities, duties. 2. Debts.

A. *zimēmāt*, s., pl. of *ذمت* Debts.

A. *zomūi*, a. (A camel) that usually goes a jog-trot.

A. *zūmūi*, vn. As *ذمل*, q. v.

A. *zomūm*, a. Much given to disparagement.

A. *zūmūm*, s., pl. of *ذم* Defects, vices.

A. *zimmt*, a. & s. (fem. *ذميه*) A non-Muslim subject of the Ottoman Empire or of a Muslim state.

A. *zomir*, a. Firm and courageous in defending one's right or trust.

A. *zomti*, s. An easy jog-trot.

A. *zomim*, a. (fem. *ذميه*) 1. Disparaged. 2. Worthy of disparagement, censurable.

A. *zomimō*, s. (pl. *ذمم*) A blameworthy act or quality; a misdeed; a vice.

A. *zinūb*, s. 1. A tail-end of a thing. 2. The outer corner of the eye. 3. A sequel, a consequence. 4. A tail-rope of a beast.

A. *zinūb*, s., pl. of *ذنب* *zēnēb*.

A. *zūnūba*, s. For *ذنابي*, q. v.

A. *zinūbō*, *zūnūbō*, s. 1. The outer corner of the eye. 2. The lower or lowest part of a valley; also, the extreme point to which a valley-stream flows. 3. A sequel, a consequence.

A. *zūnūbō*, *zūnūbō*, s. 1. A tail; especially, a bird's tail; also, the place where the tail-feathers are attached to the body. 2. The outer corner of an eye. 3. A man's followers. 4. The group of the four quaternary feathers in the wing of a bird.

A. *zūnūbō*, s., pl. of *ذنب* 1. The extreme limits reached by valley-streams. 2. Followers, followings.

A. *zōnb*, s. (pl. *ذنوب*, pl. *ذنوبات*) A fault, an offence, a sin, disobedience to God.

A. *zōnēb*, s. (pl. *اذناب*) 1. A tail. 2. The rump (in man). 3. Any thing that resembles a tail in position or appearance; as, the skirt of a garment, the rudder of a ship, the lash of a whip, etc. 4. The outer corner of an eye. 5. A tail-end of a thing. 6. The

rear of a file. 7. The lower or lowest part of a valley. 8. A man's suite of followers. 9. A sequel, a consequence. 10. (*astron.*) A descending node. 11. The star η Leporis. الأسد - The star β Leonis. التين - 1. The cauda draconis. 2. The star λ Draconis. الحوت الجنوبي - The star δ Capricorni. الجدي - The star \times Piscis Australis. الجيه - The star θ Serpentis. الدجاجه - The star α Cygni - The star ϵ Delphi. السرطان - The false dawn. انتحار - The star π Hydræ. القاب - The star ξ Aquilæ. قيطس - The star β Ceti.

أ. ذوب *zōndū. a.* 1. Long or full-tailed. 2. Tedious, long protracted.

أ. ذوب *zūndū. s., pl. of* ذوب Offences, sins.

أ. ذوب *zūndūbāt. s., pl. of* ذوب Categories of sins.

أ. ذو *zū. s. (fem. ذات, gen. ذى)* 1. A possessor, owner, master; one who has, occupies a thing, or that is endowed with, qualified with a thing. 2. An element in the surnames of many ancient Himyarite kings of Yemen, etc., etc., etc. The Lord of Grace, God. ذوارعة الاصلاح A quadrilateral figure. ذوالاعواد Surname of an ancient king. ذوالاوتاد Pharaoh. ذوالبحارين Surname of a guide used by Muhammed. ذوالبيت (A man of houses) Of high lineage. ذوالغلتات A man having callosities on the forehead, elbows, and knees, supposed to indicate frequent worship. ذوالرحم A man related by consanguinity. ذوالفقار A complicated matter. ذوالقادر Name of a most celebrated sword possessed by the caliph Ali; it is figured as cleft or double-bladed. ذوفنون A man of science. ذوالقدر Name of a Turcoman chieftain, whose son founded a principality in Cilicia about A. H. 780. ذوالقدر والاحترام A personage of consideration. ذوالقدرة Pertaining to the Turkman chieftain Zu'l-Qadr; especially, his dynasty and principality. ذوالقرنين (The lord of two horns) 1. Surname of the ancient prophet Es-Sa'b the Himyarī, who is also confused with Alexander the Great in the account of a visit to the water of Life. 2. Surname of Alexander the Great. ذوالكامل A surname of the prophet Ezekiel (?). ذوالورين

The third Caliph, Osman. ذوالورين The prophet Jouah. 1. A room between the men's apartments and women's apartments of a house. 2. (*rhet.*) An equivocal, ambiguous phrase. ذواليد The actual holder of a piece of property.

أ. ذوا *zōvā. s., apocopated dual nominat. of* ذو (*obl. ذوى*) Two possessors. ذواعدل Two true men (as arbitrators).

أ. ذوا *zū'ābāt. s., pl. of* ذوا *q. v.*

أ. ذوا *zūwābīl. s., pl. of* ذوا *q. v.*

أ. ذوا *zūwābō. s. For* ذوا *q. v.*

أ. ذوا *zū'ābō. vulg. ذوا *zūwābō. s. (pl. ذوا, ذوا for ذوا) 1. A lock, tress of hair, hanging down. 2. A horse's forelock. 3. A pendulous tassel. 4. The lash of a whip. 5. Any pendulous appendage.**

أ. ذوا *zōvāt. s., pl. of* ذات 1. Feminine possessors; things endowed with (so and so). 2. (*philos.*) Substances; essences. 3. Selves. 4. Persons, individuals; especially, personages. ذوات 1. Signals, obelisks, posts or mile-stones, etc. 2. Women with special names or aliases; or, women marked by the police.

أ. ذوا *zū'ār. s. See* ذوا

أ. ذوا *zōvāq. s. A thing tasted or enjoyed.*

أ. ذوا *zōvāq. m. 1. A tasting. 2. An experiencing the peculiar characteristics or sensation of any thing. 3. A trying the flavor of a thing. 4. An eating and enjoying food; an enjoying the sensation of any thing.*

أ. ذوا *zōvāvāq. a. (fem. ذوا) 1. One who tastes or tries things much, or habitually. 2. One soon cloyed and desirous of something new; especially, a man who soon tires of a wife and seeks another.*

أ. ذوا *zōvāqīn. s., pl. of* ذوا

أ. ذوا *zōvā'āb. for* ذوا or ذوا *s., pl. of* ذوا *q. v.*

أ. ذوا *zōvā'āb. a., pl. of* ذوا *q. v.*

أ. ذوا *zōvā. s. 1. Clarified, fluid honey. 2. Gum flowing in tears from a tree. 3. A liquid; a fluid. ذوا الذهب Gold held in suspension or dissolved in some fluid, for use in writing or gilding.*

أ. ذوا *zōvā. m. 1. A melting, dissolving; liquefaction. 2. A flowing. 3.*

šár (šamšán), wár (wáršán), machine, (šár), í (qířáš), rúdo (úšú). — n nasal.

Tears' running down, overflowing. 4.

An eye's being suffused with tears.

5. The flesh's wasting away.

A. نون zónvábán, vn. As ذوب Nos. 1 & 5, q. v.

A. نون zú'ábán, s., pl. of ذنب, q. v. نون العرب The thieves, sharpers, or mendicants of the Arabs.

A. نود zóvd, s. (pl. انود) A small herd or group of camels.

A. نود zóvd, vn. A repelling or expelling; repulsion; expulsion.

A. نؤقان zú'fán, vulg. نؤقان zú'fán, a. As نؤقان, q. v.

A. نوق zónq, s., pl. انواق 1. The sense of taste. 2. The flavor of a thing. 3. Intellectual or spiritual discernment or appreciation of a thing. 4. (mystics) A blissful perception of God's presence. 5. The poetic fire which gives force and beauty to literary compositions. 6. Delight, pleasure, enjoyment. 7. Voluptuousness, sensuality. 8. Fun, frolic, amusement. 1 - v. i. To enjoy one's self. نوق ايجون For fun. بولى - To find pleasure (in doing something). نوقده اولى Inexpressible delight. نوق لاجير To be amusing or enjoying one's self. نوقه كك To appear odd, amusing, or pleasant to one. نوقنى جيقارمى To enjoy thoroughly. نوقه آلى v.t. To take (a person or thing) as an object of derision. نوق باقى To strive after pleasure. نوقه باقى Pleasure and enjoyment; amusement. نوق - To give pleasure or amusement. نوق 1. A man of pleasure; a voluptuary. 2. A man of taste.

T. نوقز zónqsz, a. Insipid, dull, flat. T. نوقلندك zónqánlndmók, v.i. To be such that one can or may make fun of him or it.

T. نوقلندك zónqánlndmók, v.i. To laugh or mock at, to make game of.

T. نوقلنجى zónqánlñj, s. One who makes game of persons or things, a mocker.

T. نوقلو zónqál-lú, a. Pleasant, amusingly delightful.

A. نوق zónqí, a., fem. نوقه Pertaining to amusement, pleasure, or fun; amusing; pleasant.

A. نوقيت zónqíyyút, s. pl., no sing. Amusing things or occupations, amusements.

A. نولى zónváb, s. The sharp edge

or point of a thing.

A. نولى zónváb, a. (fem. نوقه) Pertaining to the sharp edge or point. حروف نوقه The lingual and labial letters (م, ف, ب, ن, ل, ر).

A. نور zóvd, s., apocopated pl. nominat. of نو (obl. نوى) Possessors.

A. نوى zóvdý, s., apocopated dual obl. of نو Two possessors.

A. نوى zóvd, s., apocopated pl. obl. of نو, used as a nominative in Turkish. Possessors. الاحتام - Men of numerous retinues, of high rank.

A. نهاب zánáb, zináb, vn. & s. 1. A going, passing along, through, by, or over a thing or place; motion; passage. 2. A going away, departure. 3. A following, adopting a course of action. اباب و نهاب A coming and going. A. نهاب zánáb, prop n. Name of a town on the road between Kirman-shah and Bagdad.

A. نهابل zánábíl, a., pl. of ذهابل, q. v.

A. نهب zónób, s. (n. u. نهبه) Gold.

A. نهبى zónóbí, a. (fem. نهبه) Pertaining to gold, golden.

A. نهل zónl, vn. As ذهل, q. v.

A. نهابل zánábíl, a. (pl. ذهابل) Fleet and stanch (horse).

A. نهن zónón, vn. & s. A being intelligent; intelligence.

A. نهن zónín, a. Intelligent.

A. نهن zinn, s. (pl. انهان) 1. Intelligence, power of mind. 2. The mind, intellect. 3. The memory. ايرمك - v. i. For the mind to reach to a thing, i.e., to comprehend. نهنه صيق v.i. To be comprehensible. نهنه صرف v. i. To apply the mind, to give the attention to a thing.

T. نهنز zinnsz, a. Lacking in intelligence.

A. نهنى zinní, a. (fem. نهنه) Pertaining to the mind; mental; intellectual. امور نهنه Matters relating to the mind. قضية نهنه A proposition relating to the mind. قوة نهنه Power of intellect.

A. نهدول zándú, vn. & s. A being forgetful or neglectful; forgetfulness.

A. نى zí, s., obl. of نو (used as a nominative in Turkish) A possessor; a person or thing qualified (with a thing). نى الحجج The month of the great Mekka pilgrimage, the last month of the lunar year. نى القعدة The eleventh

far. wār. āmore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). fūr.

month of the lunar year, the month of rest.

A. ذنب *zi'āb*, vulg. ذباب *ziyāb*, s., pl. of ذنب, q. v.

A. ذباد *ziyād*, vn. As ذود, q. v.

A. ذبال *zōyyāl*, a. (fem. ذبالة) 1. Long-skirted, who trails a long skirt. 2. Who swaggers in his walk. 3. Long-tailed. 4. Prancing, curveting (horse).

A. ذب *zīb*, vulg. ذب *zīb*, s. (fem. ذبہ, pl. ذباب, ذببان) The wolf, *canis lupus*. - يوسف (The wolf of Joseph) A scapegoat. اظفار الذب The stars 27 and 28 *Draconis*.

A. ذبہ *zībē*, s., fem. of ذب 1. A she-wolf. 2. An inflamed parotid gland in a horse, etc.

T. ذشان *zī-shān* (for A. ذوشان) a. Honorable, glorious.

A. ذيع *zōy* } vn. A being or
A. ذيعان *zōyā'an* } becoming spread abroad by communication or contagion.

A. ذشان *zī'ān*, vulg. ذيفان *zīfān*, a. As ذعان, ذعان, q. v.

T. ذقیمت *zī-qīmēt* (for A. ذقیمة) a. Valuable, costly, precious.

A. ذیل *zōyl*, s. (pl. ذیول) 1. A skirt; a train. 2. A tail, or any appendage like a train or tail. 3. An appendix; addendum, addenda; a postscript. 4. The base, foot of a mountain.

A. ذیم *zōym* } s. A fault, a defect.

A. ذین *zōyn* } s. A fault, a defect.

A. ذیوع *zūyū'*, vn. As ذيع, ذيعان, q. v.

A. ذیول *zūyūl*, s., pl. of ذیل, q. v.

ر

A. ر *rā*, vulg. رō. rī. The twelfth letter of the Turkish and Persian alphabets, the tenth of the Arabic. Its phonetic value is that of the letter *r* distinctly pronounced.

The full name of the letter is راء, in distinction from the letter ز. It is also termed راء قرشت (the ر of the word قرشت in the ايمد formula).

In chronograms it has the numeral value of 200. It does not join to a succeeding letter. It is one of the letters reduplicated in pronunciation when preceded by the Arabic definite article; as الرحمن *or-rūhmān*.

In the dates of letters, the letter ر represents the month *Rebi u'l akhīr* ربيع الاخر. It also represents, sometimes, the words ر (the moon) and ر (the day).

The ر represents the ز in almanacs and mathematical tables, etc., and thus stands for the numeral 7; as: ر 17. It sometimes represents Saturday, as the seventh day, and Scorpio, as the seventh sign of the Zodiac.

The letter ر is one of the mystical letters placed at the head of certain chapters of the Qur'an, singly or in combination and read by their names in full.

From the case with which it is pro-

nounced, the letter ر has been termed the ass of the poets (حمار الشعرا).

In a few words, the ر is changed into ل in the vernacular of the common people; as رادر *birādār*, vulg. *bilādār*.

In Turkish Grammar, the letter ر ends the third person singular of the aorist tense indicative, and the active aorist participle of all affirmative verbs by being added to the root of the verb; as, امرور *qīrār*, كيدر *gīdār*, ارير *ōrīr*, اسير *isīrīr*, اوقور *ōqūr*, etc. It also forms or helps to form the causative verbs by being suffixed to the root of the simple verb. Generally, in this case, the causative syllable added is ر *ār*, *ār*; as, اندر *īndār*, *ōndār*; قيدر *qīrdār*; which becomes *ūr*, or *ūr*, by assimilation; as, اوردور *wūrdūr*, قودور *qōdūr*, etc. But in a few cases the causative form is made by the insertion of a letter ر alone; as, بکور or بکر *gōchīr*, *gōchūr*.

A. راء *rā*. Abbreviation for ربيع الاول *rōbī'ū'l-āvvāl*, the third month of the lunar year.

P. راء *rā*, prep. A suffix sometimes used to mark an accusative or oblique case.

A. راء *rā*, vulg. رō. rī. s. The letter ر. راء قرشت The letter ر of the word قرشت in the ايمد formula. راء The undotted ر.

أ. راب rāb. s. (fem. رابه) 1. A step-father. 2. A foster-father.

أ. رابح rābiḥ. a. (fem. رابحه) 1. Who gains in commerce. 2. Profitable, lucrative.

أ. رابض rābiṣ. a. (fem. رابضه) Lying, crouching down.

أ. رابض rābiṣ. a. & s., fem. of رابض 1. Lying crouched down. 2. Name of a class of angels who keep watch on earth, direct the erring, and take note of men's deeds.

أ. رابط rābiṭ. a. (fem. رابطه) 1. That ties or binds. 2. Courageous, firm of purpose. 3. Capable of good actions. 4. An ascetic, a hermit.

أ. رابط rābiṭ. a. & s., fem. of رابط (pl. روابط) 1. That ties or binds. 2. A tie, bond, means of connection. 3. A spiritual teacher. 4. A copula. 5. Methodical arrangement, congruity; propriety. — و.ي. To lay down regulations for a thing. رابطه فوق To put in order. — و.ي. To get into order, to become regular.

أ. رابط rābiṭ. a. 1. Irregular, disordered, out of joint. 2. Unconnected, incoherent. 3. Bad, worthless.

أ. رابط rābiṭ. a. 1. Disorder and irregularity. 2. Incoherency of literary composition. 3. Badness, worthlessness.

أ. رابط rābiṭ. a. 1. In good order. 2. In good grammatical form and connexion. 3. Good, excellent.

أ. رابع rābi'. a. (fem. رابعه) Fourth in order or succession. رابع عشر Fourteenth. رابع وعشرون Twenty-fourth.

أ. رابعاً rābi'. adv. Fourthly

أ. رابع rābi'. a. & s., fem. of رابع 1. Fourth. 2. s. The fourth class or grade of civil functionaries. 3. A fourth, the sixtieth part of a third of an arc or time.

أ. رابح rābiḥ. a. (fem. رابحه) 1. Pleasant, comfortable, luxurious. 2. Fruitful, plenteous. 3. (A man) in comfort or luxury. 4. Name of a village on the east coast of the Red Sea.

أ. رابح rābiḥ. s., pl. of رابح, q v

أ. رابح rābiḥ. prop. n. 1. The town of Raab. 2. The river Raab.

أ. رابح rābiḥ. s., fem. of راب 1. A step-mother. 2. A foster-mother.

أ. رابح rābiḥ. s., pl. of رابح, q. v. رابح rābiḥ. s., pl. رواب A rising ground, a ridge, elevation.

أ. رابح rābiḥ. s. A written report. رابح rābiḥ. s. A falconer's lure. — و.ي. To show the lure to a hawk.

أ. رابح rābiḥ. a. (fem. رابحه) 1. Fixed, firm, settled. 2. s. As رابح, q. v.

أ. رابح rābiḥ. a. & s., fem. of رابح (pl. رواب) 1. Fixed, settled. 2. s. A fixed allowance, pay; pension; rations. 3. s. A fixed duty or function; especially, a religious duty which is incumbent as an observance of Muhammed. رابح خوار s. A dependent.

أ. رابح rābiḥ. a. (fem. رابحه, pl. رواب, روع) 1. At pasture. 2. Enjoying comfort and luxury.

أ. رابح rābiḥ. a. 1. That closes. 2. Who repairs, arranges a difference. 3. Who manages affairs.

أ. رابح rābiḥ. a. (fem. رابحه) 1. Who wears a thread on a finger as a reminder. 2. Assiduous, busy.

أ. رابح rābiḥ. (Gr. πρῆν), s. 1. رابح rābiḥ. Common turpentine. 2. Rosin; pitch.

أ. رابح rābiḥ. s. A spiced electuary used as a stomachic.

أ. رابح rābiḥ. a. Who treats one with great respect.

أ. رابح rābiḥ. s. (pl. رواب) A finger or toe joint, a knuckle; especially, an articulation between a fingertip and the next internode; or, a phalanx; or, a first or second phalanx of a finger.

أ. رابح rābiḥ. a. (fem. رابحه) Preponderant.

أ. رابح rābiḥ. a. & s. (fem. رابحه) A composer or reciter of verses in the ballad metre (رجز).

أ. رابح rābiḥ. a. (fem. رابحه, pl. fem. رواب) That thunders, roars, brays.

أ. رابح rābiḥ. a. (fem. رابحه) 1. That returns. 2. That pertains, or accrues to, that concerns. — و.ي. To pertain, appertain, or relate to; to concern.

أ. رابح rābiḥ. a. That shakes. — و.ي. A shaking fever, an ague.

أ. رابح rābiḥ. a. & s., fem. of رابح 1. That shakes. 2. s. The first blast of the trump before the great resurrection.

أ. رابح rābiḥ. a. (fem. رابحه) 1. On

foot. 2. (A horse) with one white stocking on a hind leg.

A. راجلا *rājilān. adv.* On foot, walking, marching.

A. راجم *rājim. a.* Who pelts or stones.

F. راجه *rājē. s.* An Indian raja.

A. راجی *rājī. a. (fem. راجیه)* 1. Who hopes or expects. 2. Who asks as a favor.

A. راح *rāh. s.* Wine. راح بقا *As بقا* q. v. راح روح *q. v.*

A. راح *rāh. s., pl. of راحه, q. v.*

A. راحت *rāhāt. s., pl. of راحه, q. v.*

A. راحت *rāhāt. s.* 1. Ease, rest, repose, tranquillity, comfort. 2. Any thing that gives ease or pleasure; a solace, a comfort. 1. - v. i. 1. To be at ease, to make one's self comfortable. 2. To rest. دوشی - One's death-bed. - لوقوم - A vulgarism, but universally used for A. راحة الحلقوم See in حلقوم. 1. To give ease or comfort. 2. To leave one in peace.

T. راحت *rāhāt. a.* 1. At ease. 2. Quiet, tranquil. 3. Comfortable; easy. 4. *adv.* Comfortably, quietly. - اونورمی 1. To sit in an unconstrained posture. 2. To sit still. طور - Order arms! 1. To keep quiet, to be quiet, not to fidget. 2. For soldiers to order arms, to stand at "order arms". راحنی راحت *To be comfortably circumstanced.* برنده راحت *Stand at ease!*

T. راحت *rāhāt. a.* 1. Uncomfortable. 2. Ill at ease, anxious. 3. Unwell, ailing. 4. Disagreeable, irksome.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

T. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

P. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

A. راحت *rāhāt. s.* 1. Uncomfortableness. 2. Uneasiness, anxiety, trouble. 3. A slight disturbance of health.

P. راد *rād. a.* 1. Wise. 2. s. A sage; especially, a Zoroastrian high priest or doctor of divinity. 3. Generous, liberal, munificent. 4. Brave, valiant. 5. Eloquent. 6. s. A narrator, a historian or poet.

A. راد *rād. a. (fem. راده)* 1. That repels or rejects, averts. 2. Who gives back.

F. رادانه *radānsā (Ital. radancia)* An iron thimble or cringle for a rope.

A. رادع *rādī. a. (fem. رادعه, pl. fem. روادع)* 1. That restrains, prevents, impedes, repels or averts. 2. Repellent (medicine). 3. That prohibits, forbids, or warns against.

A. رادف *rādīf. a. (fem. رادفه)* 1. Who rides behind another on the same beast. 2. That follows or succeeds another.

A. رادف *rādīf. a. & s., fem. of رادف* 1 (a.) As رادف, q. v. 2. (s.) The second blast of the trumpet at the general resurrection.

P. راد *rād. a. & s., fem. of راد* 1. That turns, sends, or gives back. 2. s. A point or degree from which a return occurs. Hence, 3. A point; a degree. - بر راد *At this point or degree.*

A. رادی *rādī. a. (fem. رادیه)* 1. That pelts, batters, strikes. 2. Who falls, tumbles into. 3. Who perishes; lost.

رادی (rādī), رادی (rādī), machine. (str). رادی (rādī), rādī (rādī). — n nasal.

P. رادی rādī, s. 1. Wisdom. 2. Generosity. 3. Bravery. 4. Eloquence.

A. رادی rādī, vulg. رادی rādī, a. (fem. رادی) 1. Who props, stays, supports, maintains. 2. That is or becomes bad, corrupt.

F. رادیکه rādīkīyē (Ital. radichio) Succory, chicory, *cichorium intybus*, dandelion, *leontodon taraxacum*.

A. رادی rādī, v. & s. A glistening and shimmering; shimmer.

P. راز rāz, s. 1. A secret. 2. A mystery. 3. A concealed thing. 4. Name of several towns or villages. رازان s. A confidant. رازان a. 1. Who knows secrets or mysteries. 2. A confidant. رازمین (The mystery of the earth) Vegetation.

A. راز rāz, s. (pl. راز) A master-builder, an architect; also, a carpenter; a bricklayer; a ship-builder.

T. رازق rāzīqī, a. For رازق rāzīqī.

A. رازق rāzīq, a. (fem. رازقه, pl. رازقون, obt. رازقین) Who feeds, who provides with daily bread. خير الرازقین The Best of providers, God.

A. رازق rāzīqī, a. & s. 1. Pertaining to one who feeds or provides. 2. Weak and dependent. 3. Name of a variety of white grapes, originally from Taif in Arabia, from which the best raisins are made. 4. The white lily. 5. The cotton plant. 6. Flax; flax-fibre. 7. Flaxen cloth, linen, linnen clothing.

A. رازقه rāzīqīyyā, a., fem. of رازق 1. Weak. 2. Linen cloths or garments. 3. Wine made from the rāzīqī grapes.

T. رازق رازق rāzīqīyyā, v. i. To talk over secrets with another, to talk over secrets together.

A. راز rāz, s., pl. of راز Builders.

A. رازی rāzī, a. (fem. رازیه) 1. Of the city of Rey (ری). 2. Of any place named Raz, راز.

A. رازی rāzīyyā, s. As P. رازیة.

P. رازیة rāzīyyā, vulg. رازیة rāzīyyā, s. Fennel, *feniculum dulce*. رازیة - جوی - Anise, *pimpinella anisum*. رازیة - جوی - Common fennel, *f. vulgare*. رازیة - جوی - Samphire, *erithmum maritimum*; or water hemlock, *cicuta virgata*.

A. راس rās, s. (pl. رؤس, رؤوس) 1. The head. 2. The uppermost, foremost, or most important part of a thing.

3. The larger or heavier part of an extremity. 4. An individual. 5. A headland, cape. 6. A head man, chief. 7. A source, an origin, a fountain, a beginning. 8. The very point or degree of some quality, age, etc. 9. A separate part or topic of a discourse. 10. The ascending node. 11. A captain of a merchant vessel. 12. An able seaman. راس - افندی - Err. for رؤس افندی q. v. راس - افندی - The star α Geminorum. راس - افندی - The star β Geminorum. راس - افندی - The point of the winter solstice. راس - افندی - The point of the vernal equinox. راس - افندی - The point of the summer solstice. راس - افندی - New-Year's-Day. راس - افندی - The town Resaina (afterwards Theodosiopolis), on the river Khabur. راس - افندی - Err. for رؤس الکتاب q. v. راس - افندی - A money capital; stock in trade. راس - افندی - The point of the autumnal equinox. راس - افندی - (vulg. راس و ذنب) The ascending and descending node of a planet, etc. راس - افندی - (On my head and eye) Willingly; with the utmost pleasure. راس - افندی - One's birth-place. راس - افندی - From the beginning, again, *de capo*.

A. راس rās, s. (for رؤس) A seller of sheep's-heads.

A. رؤس rās, ad. accus. of رؤس As a principal; especially.

A. رؤس rās, a., fem. of رؤس 1. With a large head. 2. (A ewe or she-goat) with a black head and white body.

A. رؤس rās, s., pl. of رؤس For رؤس

A. رؤس rās, a. (fem. رؤس) 1. Which sinks, subsides, as a deposit. 2. Sunken. 3. Deeply penetrating (sword). 4. Firmly fixed (mountain). 5. Grave, sedate, moderate.

F. راس rāspā (Ital. raspa) A scraper used on board ship.

P. راست rāst, vulg. راست, a. 1. Straight. 2. Right, correct, proper. 3. Straight-forward, honest, righteous. 4. True. 5. Complete, perfect. 6. Firm, sound; healthy. 7. Sure, certain. 8. Exactly equal or exactly on the same level. 9. In order; well adjusted; successful. 10. In time. 11. Name of a certain tune in music. 1. v. i. To adjust; to correct. 2. v. i. To be straight. 3. v. i. Who plays well or fairly. 4. v. i. Straight of stature. 5. v. i. Who sees a-

right; of sound judgment; right-minded. 1. (A bow) not warped, sure of aim 2. Straight-forward, unbiased. 3. كتورمك - *v.t.* 1. To manage to meet (a person). 2. To manage (him or it). 4. كك - *v.i.* 1. To meet by chance. 2. To succeed, to turn out right. 3. كك - *a. & adv.* Lucky, fortunate: by chance. 4. قق - Correct with the pen, a good writer. 5. اشي راست بك For one's affairs to turn out well, to get on well. 1. دست راست 1. The right hand. 2. The right-hand side or direction.

P. راستا *rāstā*. *s. & adv.* The right-hand side or direction; to or from the right.

P. راستد *rāstā*. *s.* Pay or rations; pension.

P. راستان *rāstān*. *s., pl. of* راست 1. Straight men (not hunchbacks.) 2. Those who are sound and healthy. 3. The upright, the honest, virtuous, righteous.

T. راستی *rāstīq* (from P. راست), *s.* A preparation of sulphuret of copper, used as a cosmetic. 1. چكك - *v.i.* To lay *rastīq* on the eyebrows. 2. طاشی - Crude sulphuret of copper. 3. قولانی - To use *rastīq*, i.e., to paint the eyebrows. 4. مرکب - Ink that will not wash off the paper.

T. راستیلاشماق *rāstīlāshmaq*. *v.i.* To meet, to meet one another. 5. زرد - To hold the same opinion, or use the same expressions together.

T. راستیلاشق *rāstīlāshq*. *v.t.* 1. To make straight, smooth, level. 2. To make right, correct, complete. 3. To put (an instrument) in tune. 4. To meet (another) by chance. 5. To come upon by chance.

T. راستی *rāstīq*. *s.* Straightness.

P. راسته *rāsteh*. *s.* A row of shops; a street with shops on each side; a marketplace

P. راستی *rāstī*. *s.* As T. راستی, *q.v.*

P. راستین *rāstīn* } *a.* As راست, *q.v.*

P. راستینه *rāstīnē* } *a.* As راست, *q.v.*

P. راستیور *rāstīvēr*. *a.* True or honest.

A. راست *rāstīk*. *a. (fem. راسته)* 1. Firm, stable, fixed, established. 2. Well-grounded in science. 3. راستم - Stanch, not short-winded; constant.

P. راست *rāstīk*. *s.* Sulphuret of copper, used as a pigment for the eyebrows.

A. راست *rāstīk*. *a. (fem. راسته, pl. fem. رواست)* 1. Who designs, delineates, sketches. 2. Who writes. 3. Who commands. enjoins.

P. راستن *rāstēn*. *s.* Elecampane, *inula helenium*.

P. راستو *rāstū*. *s.* The weasel, *mustela vulgaris*.

A. راستدم *rāstēm*. *s. (pl. رواست)* A large wooden cross-barred stamp, used to stamp the wet clay on the mouths of wine-jars; also to mark heaps of grain for tithing, etc.

A. راستی *rāstī*. *a. (fem. راسته, pl. fem. رواستی)* 1. Firmly fixed, immovable. 2. Anchored.

F. راستیه *rāstīyā*. *prop. n.* South-western Serbia.

A. راستد *rāstīd*. *a. (fem. راسته, pl. راستون, obl. راستین)* 1. Well-directed, well-guided, who follows a right course. 2. A proper name of men. 3. خلیفای راشدین The first four Caliphs of Islam.

A. راستدم *rāstēm*. *s.* As راستم, *q.v.*

F. راسته *rāsteh* (Ger. *rasch*), *s.* Shalloon, serge.

A. راستی *rāstī*. *a. (fem. راسته)* Who gives bribes, a briber. 2. راستی ومرتبی The briber and the bribed.

F. راستیه *rāstīyā*. *prop. n.* As راستیه, *q.v.*

A. راستد *rāstīd*. *a., fem. راسته* 1. Who watches, especially, an astronomical observer. 2. Who lays wait for (a person or thing). 3. The lion.

A. راستب *rāstīb*. *a., fem. راستیه* Who sucks in the moisture of the mouth (in kissing).

A. راست *rāstī*. *a. (fem. راسته)* 1. Who sucks; a suckling. 2. Who begs; a beggar. 3. Mean, sordid.

A. راست *rāstī*. *a. & s., fem. of* راضع *(pl. رواضع)* 1. Who sucks. 2. A milk-tooth; a temporary tooth. 3. A vein of the fifth order of importance.

A. راست *rāstī*. *s., pl. of* راض *راض, q.v.*

A. راستی *rāstī*. *a. (fem. راسته, pl. رضات)* Satisfied, contented, willing, approving, pleased; also, resigned, submissive. 1 - *v.t.* To satisfy (a person), to obtain the assent or acquiescence of (him). 2 - *v.i.* 1. To submit, to resign one's self to a thing. 2. To assent, consent; to be willing. 3. To be content, satisfied with. 4. To be pleased with, to approve of. 5. راضی ماه May

šar (šamān), wār (nāšim), machine. (šar). i (qīrāt), rūdo (ūdu). — ā nasal.

God be pleased with and reward him. Circumstances of life for which one may be thankful.

ر. راضق *rāṣiq*. s. Contentment; willingness; thankfulness; resignedness.

أ. راطب *rāṭib*. a. (fem. راطبه) Moist, juicy, fresh, green; tender; soft; pliant, supple. راطب اللسان Glib or eloquent of speech.

أ. راب *rāḥib*. a. (fem. راعبه) Who fears; frightened.

أ. راعد *rā'id*. a. (fem. راعده) 1. Thundering (cloud, etc.). 2. Menacing or vituperative. 3. (راعده) Surpassingly beautiful (woman).

أ. راعش *rā'ish*. a. (fem. راعشه) That trembles, shivers, quakes, or nods.

أ. راعف *rā'if*. a. (fem. راعفه) 1. Bleeding. 2. Flowing (blood).

أ. راعن *rā'in*. a. (fem. راعنه) 1. Loose, lax, slack; unstable; changeable. 2. Silly, foolish.

أ. راعي *rā'i*. a & s. (fem. راعيه, pl. رعات) 1. One who pastures cattle; a shepherd. 2. A king, ruler. 3. Who respects a duty or engagement. 4. Name of the stars α *Ophiuchi* and γ *Cephei*. 1. كلب الراعي. 2. The star ρ *Cephei*.

ر. راع *rāgh*. Suffix of comparat. deg. in hard adjectives.

ر. راع *rāg*. s. The fields; meadows, especially at the base of mountains.

أ. راعب *rā'ib*. a. (fem. راعبه) 1. Desirous; who has a desire, a longing for. 2. A proper name of men. — v. i. To be desirous of, to long for.

أ. راعد *rā'id*. a. (fem. راعده) Plentiful, comfortable, luxurious.

أ. راعم *rā'im*. a. (fem. راعمه) 1. Who rubs the nose of another in the dust. 2. Who humiliates. 3. Who vexes, annoys by contrariness.

أ. راعيه *rā'iy*. s. (pl. رواعي) The grumbling cry of the camel or ostrich.

ر. راف *rāf* (from أ. رف *rōf*). s. A shelf in a cupboard. 1. رافد قومى. 1. To put on the shelf. 2. To shelve and forget.

أ. رافع *rō'fāt*. vn. & s. A being clement and benign; benignity. رافع *rā'fāt*. s. (An asylum of benignity) A kind man.

ر. رافع *rō'fāt*. a. Benignant. (Sometimes used as a title in addressing the

Commander in chief of the army by letter.)

ر. رافع *rō'fāt*. a. Benignant, kind

أ. رافح *rā'ih*. a. (fem. رافحه) Comfortable, pleasant, easy (life).

أ. رافد *rā'id*. a. Who gives a gift or assistance to another.

ر. رافدان *rā'idān*. a. & s. An egg gently boiled, roasted, or poached.

أ. رافض *rā'iz*. a. (fem. رافضه) 1. Who leaves, forsakes, deserts. 2. (or رافض, q.v.) Name of a star.

أ. رافض *rā'iz*. a. & s., fem. of رافض (pl. روافض) 1. A female who forsakes or deserts. 2. A party of seceders or religious schismatics; especially, the men of Kufa who abandoned their teacher Zeyd when he refused to curse the caliphs Ebu-Bekr and 'Umer. 3. Any sect of schismatic Muslims who curse any of the companions of the Prophet; especially, the Shi'a sect.

أ. رافض *rā'iz*. a. & s., n. u. of رافض (fem. رافضه, pl. روافض) 1. Pertaining to the *rafiza* sect of schismatics. 2. A schismatic, a heretic; especially, one of the Shi'a sect.

أ. رافض *rā'iz*. s. The quality, رافض *rā'iz*. s. belief, or act of a heretic.

أ. رافض *rā'iz*. a. & s., fem. of رافض The heretical Muslims, especially the Shi'a sect.

أ. رافع *rā'f*. a. (fem. رافعه) 1. Who raises or lifts. 2. Who erects. 3. Who exalts; especially, God the Exalter of his people. 4. Who offers, presents, submits something to an exalted personage; especially, one who summons another to a tribunal; also, a bearer of letters-patent. 5. Who cites, quotes. 6. Who refers and carries back a person to an ancestor, etc. 7. Who puts by, stores up. 8. Who removes, puts away. 9. Who revokes, annuls, remits. 10. Who withholds, refuses. 11. (Ar. gram.) Who puts a noun in the nominative case. 12. A proper name of men.

أ. رافع *rā'if*. a. (fem. رافعه) Easy, comfortable (life).

أ. رافق *rā'iq*. a. (fem. رافقه) Gentle. أ. رافل *rā'f*. a. (fem. رافله) Who trails

his skirts as he walks; who walks pompously.

F. رافو *rāfo*. *prop. n.* Raphael.

A. رافه *rāfā*. *a. (fem. رافه)* 1. Easy, comfortable, luxurious, pleuteous. 2. Who leads an easy, luxurious life.

T. راق *rāq*. *suffix of comparat. deg. in hard adjectives.*

A. راقب *rāqib*. *a. (fem. راقبه)* 1. Who watches and waits for. 2. Who watches over to guard, preserve.

A. راقده *rāqida*. *a. (fem. راقده)* 1. Sleeping, asleep. 2. Quiet, inactive. 3. Neglectful, inattentive. 4. Stagnant. 5. Spent, subsided (heat).

A. راقص *rāqis*. *a. (fem. راقصة)* 1. Who dauces. 2. That vibrates, oscillates. 3. (or رافض) The stars β, γ, μ, ν, ξ *Draconis*. 4. The constellation Hercules.

A. راقع *rāqī*. *a. (fem. راقعه)* Who patches.

A. راقم *rāqim*. *a. (fem. راقمه)* 1. Who writes. 2. Who marks. راقم الخروف The writer of these characters, i.e., I, the writer.

A. راقود *rāqūda*. *s. (pl. رواقيد)* A large jar smeared inside with pitch, and used for wine, oil, etc.

A. راقى *rāqī*. *a. (fem. راقية)* 1. Who eachants, bewitches by tying knots in a string; a wizard. 2. Who ascends, which rises high in its flight.

T. راقى *rāqī* (from A. عرق) *s.* Spirituous liquor, especially, that made according to the system in use in the Levant. راقى سفسى Dropsy arising from intemperance (Spirit of juniper) Gin. راقى توت Mulberry brandy. راقى سافى Scio or mastic raki. راقى سمان Smoky spirits. i.e., common whiskey. راقى فرانسز French brandy. راقى كل Liquor flavored with roses. راقى مصطكى As مصطكى راقى

A. راقية *rāqiyā*. *a. & s., fem. of راقى (pl. رواق)* A witch.

T. راک *rāk*. *suffix of comparat. degree in soft adjectives.*

P. راکره *rākyaṛā*. *s.* A harlot.

A. راکب *rākib*. *a. & s. (fem. راکبه)* 1. One who mounts, or is mounted and rides, especially said of one who rides a camel; also said of one who mounts, embarks, or travels on a vehicle or vessel, on the sea, etc. 2. One who rides or goes by night. 3. One who undertakes or

encounters some difficulty or peril. 4. One who commits sin, crime, etc. او - *v.i.* 1. To mount a horse, to get into a vehicle, to embark, etc; or, to be mounted, to be on board. 2. To travel.

A. راکب *rākibān*. *adul. accus. indef. of راکب* Riding on or in; mounted; on board.

A. راکد *rākida*. *a. (fem. راکده, pl. fem. راکد)* Still, motionless, silent.

A. راکز *rākiz*. *a. (fem. راکزه)* 1. Who sets up, drives in, plants in the ground. 2. Who buries treasures in the ground. 3. Firm, immovable.

A. راکض *rākiz*. *a.* 1. That kicks. 2. That goes.

A. راکع *rākī*. *a. (fem. راکعه, pl. راکعون, obl. راکعت, راکع, راکوع, pl. fem. راکعات)* 1. Who bows his head in worship, etc. 2. Who is bent with age or infirmity.

A. راکن *rākīn*. *a. (fem. راکنه)* 1. That leans towards or against. 2. Who relies, who trusts another.

A. راکل *rōl*. *s. (pl. راکل, راکل)* An ostrich chick.

P. رام *rām*. *a.* 1. Tame, gentle, quiet. 2. Submissive. 3. Obedient. او - *v. i.* To submit, to yield one's self to another.

F. رامپ *rāmpā* (Ital. *rampa*) *s.* The act of boarding an enemy's ship in battle, or of casting grappling hooks for the purpose of boarding. او - *v. i.* To board an enemy's ship in battle.

A. رامى *rāmī*. *a., (fem. رامية)* 1. Who stabs with a spear. 2. Armed with a spear; a spearman; a lancer. 3. Horned (beast). رامى سمان The star Arcturus.

A. رامده *rāmīa*. *a. (fem. رامده)* 1. Who reduces to ashes. 2. Reduced to ashes, perished.

A. رامز *rāmiz*. *a. (fem. رامزه)* 1. Who makes a sign or signal. 2. Who uses an allusion or an abbreviation.

A. رامس *rāmīa*. *a. (fem. رامسه, pl. fem. روامس)* 1. That covers up and conceals in the sand; who conceals a fact.

A. رامسات *rāmīsat*. *s., pl. of رامس, fem. of رامس* The winds that bring sand and dust.

P. رامش *rāmīsh* } *s.* 1. Rest, repose, 2. Joy, pleasure. 3. Music. رامنت *rāmīshant* } *s.* 1. Rest, repose, 2. Joy, pleasure. 3. Music. رامش Name

rār (dāmān), wār (hāfīn). machine. (sār), ī (qīrāt). rūde (ūsūt), — n nasal.

of a tune or note. **راشخوار** *s.* A place of repose, a chamber or couch.

پ. راشخوار *rāmish-kh'ār. s.* Name of a tune or note.

پ. راشخ *rāmishk. s.* As **راشت**, *q.v.*

پ. راشگر *rāmish-gūr. s.* A musician; a singer.

پ. راشگری *rāmishgert. s.* The quality; profession, art, or act of a musician or singer.

پ. راشی *rāmishi. a. & s.* Pertaining to music; a musician.

ا. راشی *rāmiq. a. 1.* Who looks at an object attentively or enviously. **2.** Who is at the last gasp.

پ. رامک *rāmek. s.* An astringent lozenge made of the juice of unripe grapes, or of nutgalls and pomegranate bark, sometimes containing musk, and used as a perfume or ornament.

ا. رامک *rāmik. a.* Who remains constant to a place or thing.

ا. رامل *rāml. a.* Who composes or recites poetry in the *remel* (رمل) metre.

پ. راموز *rāmūz. s.* A dolphin.

ا. راموز *rāmūz. s. 1.* The sea. **2.** A root, stock, origin. **3.** A model.

ا. راموس *rāmūs. s.* A grave.

ا. رامه *rāmō. vulg. rāmā. prop. n. 1.* Rama, Ramoth in Palestine. **2.** Name of a place on the road from Basra to Mekka.

پ. رامهران *rāmīhrān. s.* Various kinds of stomachic electuaries.

ا. رامی *rāmi. a. & s. (fem. رامیه, pl. رما)* **1.** Who throws. **2.** Who shoots an arrow, an archer. **3.** The constellation Sagittarius. **4.** A proper name of men. **رای-مختی** Name of the large military barracks near Eyvub outside of Constantinople. **رکه الزامی** The star α *Sagittarii*. **مقرب-** The star β *Sagittarii*. **-مین** The star γ or 35 *Sagittarii*.

پ. ران *rān. s.* The thigh.

پ. ران *rān. a.* That drives, urges, impels. **حکمران** Who issues commands; who governs; a sovereign. **زبان ران** Eloquent. **سیدان** Which pours forth a torrent. **کثران** Prosperous.

ا. ران *rānn. a (fem. رانه)* That emits a vibrating, tremulous sound.

ا. رانج *rānj. s. (From p. رانه)* The cocoanut, fruit of *cocos nucifera*. **ولد الرايح** (*The young of the cocoanut*) The fruit of the Thebau palm.

پ. راندگان *rāndegyan. a. & s., pl. of راند* Exiled; exiles.

پ. راند *rāndo. a. 1.* Who has driven.

2. Driven out or away.

پ. راند *rānda (Ital. randa), s.* The spanker of a ship. **قاصه راند** Sheet home the spanker!

پ. رانش *rānish. s.* An act of driving or of driving away.

ا. رانیه *rāniye. s. (pl. روانف)* **1.** A skirtpiece of a tent. **2.** A cuff of a sleeve. **3.** The tip of the nose. **4.** The ball of the thumb. **5.** The fleshy part of the seat. **6.** A lobe of a liver.

ا. رانیمه *rānimō. s. fem.* A female singer.

ا. رانوتا *rānūnā. prop. n.* Name of a valley close to Medina.

پ. رانه *rānō. s.* The cocoanut.

ا. رانه *rānnō. s., fem. of ران* *rānn.*

ا. رانی *rāni. a. 1.* Who looks fixedly. **2.** Attentive through delight and admiration.

پ. رانین *rānin. s. 1.* Thick woolen leggings. **2.** Breeches. **3.** Greaves.

ت. رانواق *rāwāq (for پ. روانق), s.* Pure, clarified, strained, settled honey or wine, etc.

ت. رانواقلانماق *rāwāqlānmaq. v. i.* For honey, etc. to become clarified.

پ. رانود *rāvōd. s.* A rolling tract of land, abounding with grass and water.

پ. رانواق *rāvāq) a.* Strained and clarified

پ. رانوک *rāvok) ified (wine, honey, etc.).*

پ. رانود *rāvōnd. s.* Rhubarb, dried root of *rheum palmatum*. **پایس رانودی** Garden rhubarb, *rheum rhaponticum*, or, monk's rhubarb, *rumex alpinus*.

ا. رانوق *rāvōq. s.* A strainer, a filter, a colander.

ا. رانی *rāvi. s. (pl. روانت, Persian pl. رانان)* A narrator. **المهده علی الزای** The responsibility is on the narrator, *i.e.*, I will not answer for the truth of this.

ا. رانویه *rāviyō. s., fem. of رانی (pl. روانا)* **1.** A beast that carries water. **2.** A man or party carrying or seeking water. **3.** A large water-skin for carriage on a beast's back. **4.** A rain-bearing cloud. **5.** A frequent, habitual narrator.

پ. راه *rāh. s. 1.* A way, road, path. **2. A route, a line of way. **3. A distance traveled or to be traveled. **4.******

A journey. 5. A means. 6. A possibility. 7. A stripe or rib on cloth. 8. A ridge or furrow. 9. A groove. 10. A gash, a long scar. 11. A custom, a habit. 12. The right way; the rites of religion; especially of Islam. 13. A beast's gait; especially, a quick or easy pace. 14. A mode or key in music; time; tune; accord. 15. A melody; also, a prelude. 16. A time of repetition. راه آب A water-channel; an aqueduct. آلتی 1. To get into motion, to start. 2. To bar a road or way.

راه با کوهی The anus. راه با 1. The road to eternity; i.e., death. 2. Name of a tune or note. پراه 1. A road that is not a thoroughfare. 2. An improper, irregular way. رادتک The anus. خسروانی - Name of a tune. راه a. Marked with stripes, etc. روح - Name of a tune. شاه - A public thoroughfare. عدم - Death. غولدار - The world. فنا - Death. کمان - The Milky Way. کور - A difficult track. کوفته - A well-beaten road.

راه آموز *rāh-āmūz*, s. 1. A road-guide. 2. A teacher.

راه انجام *rāh-enjām*, s. A traveler's beast.

راه آورد *rāh-āvord*, s. A present brought by a traveler.

راهب *rāhib*, a. & s. (fem. راهبه) 1. Who fears. 2. (pl. رهبان) A Christian monk.

راهبان *rāh-bān*, s. A guard, a patrol of the road.

راهبر *rāh-bor*, s. 1. A road-guide, 2. A spiritual guide, a teacher.

راهبان *rāhībān*, s., pl. of راهب A Christian monks.

راهبیک *rāhibik*, s. The quality, condition, acts of a Christian monk.

راهبند *rāh-bend*, s. 1. A robber, brigand. 2. A military force blocking a road.

راهبه *rāhibō*, s., fem. of راهب A Christian nun.

راهدار *rāh-dār*, s. 1. A guard, a road-patrol. 2. A toll-collector; a custom-house officer. 3. A highwayman.

راهدار *rāh-dār*, a. 1. (A place) provided with a road or passage. 2. Well-paced (horse). 3. Marked with lines, striped.

راهرو *rāh-rōv*, s. (pl. راهروان) A traveler. راهروان ازل God's predestined saints (travelers on the path of truth).

سحر - 1. Travelers at daydawn. 2. Vigil-keepers till daydawn. طریقت - Der-vishes. کربون - The planets.

راهروک *rāh-rōvik*, s. The quality
راهروی *rāh-rōvī* } or act of a traveler.

راهزن *rāh-zōn*, s. 1. A highway-man. 2. A musician.

راهیق *rāhiq*, a. (fem. راهنه) Who approaches puberty.

راهگذار *rāh-gyūzār*, s. A place by
راهگذر *rāh-gyūzār* } which the road passes.

راهین *rāhin*, a. (fem. راهنه) 1. Who pledges, who gives security. 2. Permanent.

راهنامه *rāh-nāmō*, s. A writing that lays down the route.

راه نشین *rāh-nishin*, a. & s. 1. A traveler or wanderer. 2. A pedlar. 3. A toll-gatherer. 4. A robber.

راهنما *rāh-nūmā*, a. & s. A guide.
راهنون *rāh-nūmān*

راهنورد *rāh-nōverd*, a. & s. 1. Travelled, a messenger. 2. Quick, fleet.

راهوار *rāh-vār*, a. Pleasant for the road; a roadster; especially, an ambling nag.

راهوان *rāh-vān*, a. & s. 1. A horse that ambles. 2. An ambling pace. کتک - To amble.

راهور *rāh-vor*, a. As راهوار, q. v.
راهون *rāhōn*, prop. n. Adam's Peak in Ceylon.

راهی *rāhi*, a. (fem. راهیه) 1. (A horse, etc.) that goes an easy or a good pace. 2. Who works in a quiet, expeditious manner. 3. Easy. 4. Calm, still.

راهی *rāhi*, a. 1. Pertaining to a road or to traveling. 2. About to travel, or, traveling. 3. Common, such as is picked up on the road.

رای *rāy*, s. Capitulation, surrender on promise of security. رای آیه آلتی v. t. To take by capitulation. رای آلتی v. i. To receive a promise of personal security on surrender.

رای *rāy*, s., pl. of رایت, q. v.
رای *rāy*, s. (pl. آرا, آرا) 1. An opinion. 2. A vote. 3. Forecast, insight, judgment. رای بر او To agree in opinion. رای بیان To set forth one's view or opinion. رای ورمک To vote. رای 1. Men of forecast and judgment. 2.

rā' (rāmān), wār (nā'is), machine (sīr), ī (qīrāt), rūde (ūsūl). — ā nasal.

Men entitled to vote. 3. Theorists in theology. 1. اهل رأى 1. A man of forecast and judgment. 2. A man, also, the sect, holding the opinions of the theorists generally called خوارج, q.v. صاحب رأى A man of forecast and judgment. صاحب الراى The man whose opinion weighs in a council.

أ. رأى rā'y. *vn.* 1. A seeing, sight, perception. 2. A judging. 3. A deciding. — *v.l.* 1. To conclude. 2. To decide. رأى العين *adv.* By actual eyesight.

أ. رايات rā'yāt. *s., pl.* of راية Flags.

أ. رايب rā'ib *vulg.* راب rā'yib. *a.* (fem. رائبة) 1. Curdled, clotted. 2. Muddled in the mind. 3. Wearry, jaded. 4. Quiet, motionless. 5. Doubtful; also, suspicious. 6. Who mends, who arranges.

أ. رايت rā'yot. *s. (pl. رايات, رأى)* A flag.

أ. راج rāj *vulg.* راج rāj. *a. & s. (fem. راجحة)* 1. In demand, saleable. 2. Current (coin or price). Hence, 3. *s.* The market value of a coin or commodity. 4. Common, in general use. 5. (A coin) that will pass. — *vn.* 1. To be current, to pass as coin. 2. For a price to rule. راج وقت The current price of the day.

أ. رائح rā'ih. *a. (fem. راجحة)* 1. (Wind) that blows. 2. Windy. 3. Airy, well-ventilated. 4. Odorous. 5. Pleased.

أ. رائحة rā'ihā. *vulg.* رايحة rā'yihā. *a. & s., fem. of رائح (pl. روائح)* 1. *a.* See رائح 2. *s.* A smell, an odor.

أ. رائس rā'is. *a. (fem. رائسة)* Head, chief, principal.

أ. رائش rā'ish. *a. (fem. رائشة)* 1. Who feathers an arrow. 2. God, who clothes his creatures. 3. Feathered. 4. (A man) of wealth. 5. Who offers a bribe.

أ. رائض rā'iz. *a. (fem. رائضة)* That trains colts, etc.

أ. رائع rā'ī. *a. (fem. رائعة)* 1. That startles and surprises or frightens; startling. 2. Startled, frightened, terror-stricken. 3. That grows and thrives; thriving. 4. That gives increase. 5. What remains over or reverts back. 6. Quivering, shimmering. 7. Swift, fleet.

أ. رائغ rā'ig. *a. (fem. رائغة)* That steals, slinks back or away.

أ. رائف rā'if. *a., fem. رائفة* 1. Clem-

ent, benign. 2. A proper name of men.

أ. رائق rā'iq. *a. (fem. رائقة)* 1. Pleasantly astonishing. 2. Clear, pellucid, pure. 3. Handsome, beautiful. 4. (A thing) taken fasting. 5. Eaten without condiment (bread). 6. Eddying, fluctuating.

پ. رايقان rā'yān. *a.* 1. Gratis. 2. Spent in vain. رايقان خوار *a. & s.* A sponging parasite.

أ. رائم rā'im. *a. (fem. رائمة)* 1. That wishes, seeks. 2. That attempts to kill, wound, or take. 3. Who pronounces a vowel obscurely. 4. That cleaves affectionately to a person or thing.

أ. رائى rā'i. *a. (fem. رائية)* Pertaining to, or containing the letter ر; especially, a poem of which the rhyme ends in the letter ر.

أ. رب rēbb. *vulg.* rabb. rabb. *s. (pl. ارباب, fem. ربه)* 1. A possessor, owner, proprietor. 2. One who has a rightful claim. 3. A companion. 4. A man possessed of some thing or quality. 5. A lord; master; a ruler; a sovereign; especially, the Lord God. رب الارباب The Lord of lords. ربي My Lord, my Lord God. ربنا O our Lord God! (Used in Turkish as a nominative.) 1. ربى My Lord God. 2. My master.

أ. ربوب rā'ubb. *s. (pl. ربوب, ربوبات)* 1. Inspissated juice of fruit, etc., such juice boiled down to a syrup. رب السوس Spanish liquorice.

أ. ربا rībā. ribā. *s.* Increase, usury, interest.

پ. ربا rābā. *a.* That steals or carries off. آهن ربا The magnet, loadstone. دلربا Heart-ravishing. کھار ربا *vulg.* (Attractor of straw) Yellow amber.

أ. رباب rēbāb. *vulg.* rūbāb. *s.* A sort of guitar.

أ. رباب رباب *s.* The first bloom of youth.

أ. رباب رباب *s., pl. of رباب* Inspissated juices, syrups of fruit.

أ. رباب رباب *s.* As رباب. *q. v.*

أ. رباب رباب *s., pl. of رباب* Masters of ships.

أ. رباب رباب *vulg.* rūbāb. *s.* As رباب. *q. v.*

أ. رباب رباب *s. & s. (fem. ربابية)* Pertaining to a rebab guitar, especially, a guitar maker or player.

أ. رباب رباب *s., pl. of رباب, q. v.*

A. ربابان *rēbābān. s., pl. of رباب, q.v.*
 A. ربات *rēbbāt. vulg. rābbāt. s., pl. of ربه q.v.*

A. رباح *rēbāh. s. Gain, profit in trade. 1. v.i. To make a profit.*

A. رباح *rūbāh. rūbbāh. s. (pl. رباح) A male baboon or mandrill.*

P. رباوار *rībū-kh'ār. a. & s. A usurer.*

A. ربات *rēbbāzot. vn. & s. A being intelligent or skilful; intelligence, skill.*

T. رباب *rūbās (from A. ربابی rībāsī), s. Garden rhubarb, rheum rhaponticum.*

A. رباط *rībāt. s. (pl. رباط) 1. A bond, band, tie. 2. A surgical bandage. 3. A nerve or tendon. 4. The heart, mind or spirit. 5. (pl. رباطات) An inn. 6. A convent for dervishes. 7. A college. 8. A poor-house. 9. A military station on a frontier. 10. A snare for game. 11. A love-charm. 12. Name of places. 13. The stationary point in the apparent course of a planet. ثابت الرباط Firm of heart or mind.*

A. رباطات *rībātāt. s., pl. of رباط Inns, convents; colleges, etc.*

A. رباطت *rībātāt. vn. & s. A being firm and resolute; firmness, resolution.*

A. رباطی *rībātī. a. (fem. رباطیه) Pertaining to anything termed رباط*

A. رباع *rībā'. s., pl. 1. (of ربیع) Spring or autumn abodes; generally, dwellings, camps. 2. (of ربیع) Spring or autumnal rains.*

A. رباع *rībā'. a., pl. of رباعی, q.v.*

A. رباعی *rēbbā'ī. a. (fem. رباعیه, pl. رباع) (A beast) shedding its lateral milk incisors*

A. رباعی *rūbbā'ī. a. (fem. رباعیه, fem. pl. رباعیات) 1. (A thing) of four elements. 2. (Ar. gram.) A word of four radical letters, a root of four letters. 3. (poetry) An epigram of four hemistichs. صف رباعی The second row of four bones of the wrist. وفق رباعی A talisman in four lines of four words each.*

A. رباعیات *rēbbā'iyāt. a., pl. fem. of رباعی (She-beasts) shedding lateral incisors.*

A. رباعیات *rūbbā'iyāt. a. & s., fem. pl. of رباعی 1. Lateral incisor teeth. 2. (Beasts) shedding their lateral incisors. 3. Tetrastich poems.*

A. رباعیه *rūbbā'iyē. a. & s., fem. of رباعی (pl. رباعیات) 1. A lateral incisor*

tooth. 2. A female beast shedding her lateral incisors.

A. ربابت *rēbbāgāt. s. Fullness, ampleness or plenty.*

A. رباب *rībāq. s. (pl. ربابه, ربابی) 1. Cords, halters (for lambs, kids, etc.).*

2. Limitations, conditions, compacts.

A. ربال *rēbbāl. s. Fleshiness, fat-*

A. ربات *rēbbālet. ness.*

A. ربان *rūbbān. s. (pl. ربانین, ربان) A captain or pilot of a ship.*

A. ربانی *rēbbānī. vulg. rābbānī. a. & s. (fem. ربانیه) Pertaining to the Lord God; especially, a holy man.*

A. ربانیت *rābbāniyyet. s. Divinity; deity.*

P. رباب *rūbbāh. s. Contr. for ربه, q.v.*

A. ربایا *rēbbāyā. s., pl. of ریه Scouts, lookouts.*

A. ربان *rēbbā'ib. a. & s., pl. of ریه Nurtured in the house; especially, step-daughters.*

P. ربانده *rūbbāyēndē. a. & s. That steals, attracts, or carries off.*

A. رب *rīb-n. s. Gain, profit in trade; usury, interest. رب دورشعی Interest paid by a fictitious transfer and so considered legal.*

A. ربی *rīb-nī. a. (fem. ربیه) Pertaining to, of the nature of profit or interest. 2. A usurer.*

A. ربه *rībēz. s., pl. of ربه, ریبزه.*

A. ربه *rēbīzē. s. (pl. ربات) A slip of the tongue, a mistake.*

A. ربه *rībze. s. (pl. ربه) 1. A tuft of wool used as an ornament. 2. A tuft of wool or bit of rag used for any vile purpose. 3. A worthless or filthy man.*

A. ربه *rābz. vn. & s. An expecting, expectancy.*

A. ربهت *rūbsāt. s. A term of expectancy, a term of delay; especially, a period of grace allowed to an impotent man before proceeding to divorce.*

A. ربه *rābz. vn. 1. A beast's lying down; a lying, sitting, or kneeling down. 2. A remaining, dwelling in a place.*

A. ربه *rēbbāz. s. (pl. ارباض) 1. A fold for sheep. 2. A home. 3. A household; a wife. 4. A city wall. 5. A suburb. 6. A villa. 7. A quarter or ward of a city. 8. The precincts of a mosque.*

zár (šamán), wár (nářin). machine (zár), í (qiráz), rúde (úsú). — n nasal.

A. **rúbzā, rúbzā, s.** An impatient husband who has not profited by the period of grace allowed him.

A. **rābt, rābt, vn. & s. 1.** A binding, a fastening, connecting; connection. 2. A connecting words or phrases grammatically; construction. 3. **v. l.** To bind, fasten, connect. **ربط قلب ايك** To set one's heart steadfastly on God. **ربط وضبط ايك** To bind and secure. **ربط** Disconnected, loose, incoherent.

A. **reb', s. (pl. رباع)** A spring or autumn abode; any abode, a dwelling, a home, a camp.

A. **rib', s.** An interval of four days between two occurrences. **ربط** A quartan fever.

A. **rúb', s. (pl. ربيع)** 1. A fourth part, a quarter. 2. A quadrant. 3. An astrolabe. 4. The eighth part of a cubit (used in cloth measure only). 5. A quarter or half-quarter of a kile. **ربط** An astrolabe. **ربط** — **جيب** — **جامع** — An astrolabe of sines and cosines. **ربط** — **دائرة** — A quadrant. **ربط** — **دستور** — **As جيب** **q. v.** — A quarter-point in a mariner's compass. **ربط** — An astrolabe with a supplemental arc. **ربط** — **مجبب** — **As جيب** **q. v.** — **مسطري** — A ruled or lined astrolabe. **ربط** — **مكون** — The inhabited portion of the earth's surface, embracing the temperate zone in Europe, Asia, and Africa. **ربط** — **مقطوع** — An astrolabe without a supplemental arc. **ربط** — **منصص** — An astrolabe of sines and cosines divided into single degrees each way.

A. **róbā'i, a. (fem. ربيع)** Pertaining to the month **ربط**

A. **rib'i, a. (fem. ربيع)** Pertaining to the spring or autumn season.

A. **rúb'i, a. (fem. ربيع)** Pertaining to a fourth part, to a quarter.

A. **rúb'iyyé, a. & s., fem. of ربيع** 1. Pertaining to a fourth part. 2. (**vulg. rúb'iyyé, urúb'iyyé**) A gold coin, quarter of the sequin, and of the same value as the Spanish dollar; the name was afterwards given to the gold piece of 100 paras the eighth of a sequin, and worth about sixpence sterling; the term is now sometimes applied to a gold 25 piastre piece, of the value of four shillings and sixpence sterling. **ربط** — The bachelor's button, *ranunculus gramineus*. **ربط**

The tuberculated root of *ranunculus creticus*.

A. **ribq, s. (pl. رباقي)** A cord with several nooses for holding several lambs at once; also, a cord used as a noose but held by both ends.

A. **ribqā, s. (pl. رباقي)** A noose or halter-loop for a lamb. **ربط** The bonds of Islam. **ربط اطاعت** Subjection and obedience.

A. **rābbé-nā, vocative phrase, O our Lord God!**

A. **rebv, s.** Shortness of breath, asthma.

A. **rúbúvv, vn. & s. 1.** An ascending, rising; ascent. 2. A growing, increasing, growth; especially, augmenting by accretion of interest. 3. A growing in height; height. 4. A swelling out; protuberance.

A. **rúbúv, s., pl. of رب (pl. ربوات)** 1. Lords. 2. Fruit-syrups.

A. **rúbúvāt, s.** A maker or seller of fruit-syrups.

A. **rúbúbt, a. (fem. ربويه)** 1. Pertaining to the Lord God, divine. 2. Pertaining to fruit-syrup. **ربويه** Inspired science.

A. **rúbúbiyyét, s.** Ownership; lordship; Godhead.

A. **rúbúkh, a. fem.** Very libidinous (woman).

A. **rúbúda, vn.** A staying, dwelling.

P. **rúbúde, a. 1.** That has stolen, attracted, or carried off. 2. Stolen, attracted, or carried off. **ربوده دل** **a.** Whose heart is stolen, in love. **ربوده عقل** **a.** Bewildered.

A. **rúbúdz, vn.** As **ربضه** **rābz.**

A. **rúbú', s., pl. of ربيع** 1. Spring or autumn abodes; dwellings, houses; camps. 2. Fourth parts.

A. **rebán, s.** Earnest-money.

A. **rebvé, ribvé, rúbvé, s.** A ridge; hill, height, ascent.

A. **ribévi, a. (fem. ربويه)** Pertaining to interest or usury.

A. **rébbé, vulg. rābbé, s., fem. of رب (pl. رباب)** A lady-possessor.

A. **rébt, a. (fem. ربيه)** Nurtured, reared.

A. **rébbi, vulg. rābbi, compd. vocal.** O my Lord (God)!

A. **rebiv, a. & s. (fem. ربيه)**

Nurtured, reared in one's house; especially, a step-son.

A. ربيبه *rebibb*, a. & s., fem. of ربيب Nurtured; especially, a step-daughter.

A. ربح *robb*, a. (fem. ربيحه) Profitable, lucrative.

A. ربيز *rebiz*, a. (fem. ربيزه) Intelligent and skilful.

A. ربيع *rabiz*, s. 1. A flock of sheep or goats in a fold. 2. A group of men.

A. ربيع *rabiz*, a. (fem. ربيعه) 1. Lying, or crouched down. 2. (A fever) that clings to one.

A. ربيب *rabib*, s. A monk, a hermit.

A. ربيب *rabib*, a. (fem. ربيبه) Tied, tethered, kept in a stud or yard; taken to a station to be picketed.

A. ربيع *robb*, s. 1. The spring season. 2. The autumn season. 3. Name of the third and fourth months of the lunar year. ربيع الآخر The fourth month of the lunar year. ربيع الأول The third month of the lunar year. ربيع الحار The autumn. فصل ربيع The spring season.

A. ربيعان *robb'an*, prop. n., dual of ربيع, obl. ربيعين The two months of Rebi'.

A. ربيعي *robb'i*, a. (fem. ربيعه) Pertaining to the spring, vernal.

A. ربييه *rebiyye*, a. fem. of ربي Nurtured, reared, fed.

A. ربيبه *rebibb*, s. (pl. ربيبا) A scout, an outlook.

A. رت *rut*, a., pl. of ارت رت, q. v.

A. رت *rut*, a., fem. of ارت Stammering, stuttering.

A. رتاع *rut'a*, vn. 1. A pasturing at pleasure. 2. A reveling, an enjoying one's self.

A. رتام *rutam* s., pl. of رتيم, q. v.

A. رتام *rutam*, a. Broken in small pieces, crushed.

A. رتيم *rut'im*, vulg. رتيم *rutayim*, s., pl. of رتيم, q. v.

A. رتب *rutob*, s., pl. of رتبه Ranks, grades.

T. رتب *rutob*, a. High in station, honourable.

A. رتبه *rutub*, s. (pl. رتب) 1. A rank, grade in a hierarchy. 2. A degree. - آلق To gain a step, to rise in rank. رتبه اول The first or highest grade of the six below that of بلا in the civil hierarchy of the Ottoman Empire. رتبه بلا The supreme civil grade in the Ot-

toman hierarchy. رتبه زبت May his rank increase! قطع رتبه To attain to different degrees in the service. اول رتبه To such a degree... نه رتبه To what or whatever degree.

T. رتب *rutob*, a. Of high rank.

A. رت *ret*, vn. & s. A having an impediment of speech, stammering, stuttering, a stammer or stutter.

A. رت *ret*, s. 1. Obstruction of the vagina. 2. (mystics) The undeveloped universe, chaos. 3. (as 2) An undeveloped germ of a divine attribute.

A. رت *ret*, a. Closed; impervious; undeveloped, in germ.

A. رت *ret*, vn. 1. A joining together, a closing up a gap. 2. A mending, a healing a breach. 3. A remedying. 4. An ordering, arranging, instituting laws, etc. رت وفق امور The administration of affairs.

A. رت *ret*, a. fem. Whose vagina is completely closed up.

A. رت *rut*, s. An impervious inlet of the sea.

A. رت *ret*, s. 1. Evenness and lustre of the teeth. 2. Regularity of arrangement.

A. رت *ret*, a. 1. Even and lustrous (teeth). 2. Who has even and lustrous teeth. 3. Regularly arranged.

A. رت *retm*, vn. 1. A breaking small. 2. A tying a thread round the finger as a remembrancer.

T. رت *retm*, prop. n. The town and district of Retimo in Crete.

A. رت *rut*, vn. As رتاع, q. v.

A. رت *rut*, s. 1. Imperviousness. 2. Inaccessibility.

A. رت *rut*, s. 1. A step, a pace. 2. A certain distance, a stone's throw; a bowshot.

P. رت *rotte*, s. The Indian soap-nut, *sapindus saponaria*.

A. رت *rut*, s. A stammer, a stutter.

A. رت *rut*, s. dim. A venomous insect, whose bite is reputed to be fatal; the *phalangium* of Dioscorides; said also of the tarantula.

A. رت *retm*, a. (fem. رتيم) Broken in small pieces, crushed.

A. رت *retim*, a. & s., fem. of رتيم 1. Broken. 2. s. (pl. رتيم) A bit of thread wound round one's finger as a reminder.

rt̄ (rt̄mān), wār (māṭmā). machine (mr̄), ī (qīrt̄). r̄dāo (jūdī). — ā nasal.

A. رت r̄ess. a. & s. (pl. رتات) Old, tattered; a rag or tatter.

A. رتات r̄essēt. vn. & s. 1. A being old, worn, and tattered; raggedness; seediness. 2. An assertion's being flimsy, unsound.

A. رتات r̄issēt. vn. & s. 1. A wailing for the dead. Hence, 2. s. (pl. رتات) A dirge; an elegy.

A. رتات r̄essāis. s., pl. of رتته Old, tattered rags.

A. رت r̄iss. s., pl. of رت Rags, tatters; rubbish.

A. رتم r̄esēm. vn. & s. A horse's having a white upper lip or muzzle.

A. رتا r̄esmā. a., fem. of ارتم (A mare) with a white upper lip or muzzle.

A. رتم r̄usmēt. s. Whiteness of the upper lip or muzzle in a horse.

A. رتات r̄issēt. vn. & s. As رتات

A. رت r̄ess. a. (fem. رتته. pl. رتات) 1. Old, worn, ragged. 2. Wounded; or, wounded and moribund.

A. رتد r̄esā. a. (fem. رتده) Heaped up, piled up, in a pile.

A. رتم r̄esim. a. (fem. رتمه) Broken small, crushed.

A. رج r̄ej. vn. A shaking violently; a being shaken violently; violent agitation, commotion.

A. رجا r̄ejā. s. (pl. ارجا) A side, border, coast; a direction.

A. رجا r̄ejā. vulg. rijā. vn. & s. 1. A hopefully expecting, desiring; hope; expectation; desire. 2. An asking, a requesting. 3. s. A request. 4. s. A thing requested. 1. — v. t. 1. To hope, expect, desire. 2. To ask for.

A. رجات r̄ejāt. vn. As رجا No. 1, q. v.

T. رجی r̄ejī. s. A man with a request, a suitor.

A. رجاحت r̄ejāhāt. s. Gravity, sedateness.

A. رجاست r̄ejāsēt. vn. & s. A being dirty, soiled, contaminated; filth, contamination.

A. رجاع r̄ijā. vn. & s. 1. A returning to and remarrying one's divorced wife. 2. Pain's recurring, recurrence. 3. A doing or saying something over and over again; repetition.

A. رجال r̄ijāl. s., pl. of رجل Men, adult males of the human species; especially, men of consequence; dignitaries. (Vulgarly used as a singular.)

رجال The great civil functionaries. رجال الغیب (mystics) (Men of the absent world) A body of seventy saints who know absent things, and become present wherever they wish. They are all named Hasan, and their number is always kept complete.

A. رجال r̄ijāl. r̄ūjāl. r̄ūjjāl. a., pl. of راجل, q. v.

A. رجالات r̄ijāāt. s., pl. of رجل r̄ijā.

A. رجاله r̄ejālē. s., pl. of راجل, q. v.

A. رجام r̄ijām. s., pl. of رجه q. v.

P. رجاند r̄ejā-mēnd. a. 1. Expectant.

2. Solicitous, requesting. — v. i. 1. To be expectant. 2. To be solicitously pressing.

P. رجامندی r̄ejāmēndī. s. 1. Expectancy. 2. Solicitousness.

A. رجاء r̄ejāwēt. vn. & s. As رجا,

A. رجاء r̄ejāwēt. vn., q. v.

A. رجاء r̄ejā'ī. a. & s., pl. of رجعه

1. Beasts purchased from those who have brought them from elsewhere.

2. Beasts purchased with the price of beasts sold. 3. Beasts returned worn out.

A. رجاء r̄ejā'im. s., pl. of رجعه, q. v.

A. رجب r̄ejēb. prop. n. Name of the seventh month of the lunar year; called also رجب الفرد Rejeb the Solitary (as being the one of the four sacred months separated from the other three), — المرجب — Rejeb the Venerated, and رجب مضر the Rejeb of the tribe Mudar (who much venerated it).

A. رجب r̄ujēb. s., pl. of رجبه, q. v.

A. رجبان r̄ejēbān. prop. n., dual of رجبن (رجبن) The two months of Rejeb; i. e., the months Rejeb and Sha'ban.

A. رجب r̄ujēb. s., pl. of رجبه, q. v.

A. رجب r̄ejēb. prop. n. A prop, a support, shore, stay.

A. رجبن r̄ejēbēyn. prop. n., obl. of رجبان, q. v.

A. رجبه r̄ejēbiyyē. a. & s., fem. of رجی Pertaining to the month Rejeb; especially, a victim sacrificed in that month (by pagan Arabs).

A. رجمان r̄ejēmān. r̄ūjēmān. vn. A being preponderant; a being preferable.

A. رجمانیت r̄ūjēmāniyyēt. vulg. r̄ūjēmāniyyēt. s. 1. Preponderance. 2. Superiority, preferableness.

A. رجرج r̄ejr̄j. a. 1. Tremulous. 2. s. Quicksilver, mercury. 3. Obese,

so that the body shakes when in motion. 4. (An army) numerous but making useless demonstrations in one place.

أ. رجحہ *rējrehē*. *vn. & s.* A quivering, shaking, waving, oscillating; fluctuation, vibration, oscillation.

أ. رجهز *rōjēz*. *s.* 1. Name of a disease in camels. 2. Name of a class of metres in poetry, used for ballads or ditties. It is primarily of six feet to the distich.

أ. رجز *rijs*. *rūjs*. *s.* 1. Filth, dirt, an abomination. 2. Filthiness. 3. An idol. 4. Name of an idol. 5. The devil. 6. Diabolical suggestions or wiles. 7. The sin of believing in or worshipping gods beside the one true God. 8. A sin, a crime, an offence.

أ. رجهس *rējēs*. *rējīs*. *s.* 1. Filth, dirt, an abomination; especially, human filth of any kind. 2. Filthiness, uncleanness. 3. A stench, fetor.

أ. رجهس *rijs*. *s.* 1. As *rējēs*. *rējīs*. *q v.* 2. As رجز Nos. 5, 6, 7, *q. v.* 3. Any unlawful thing.

أ. رجهس *rijs*. *a.* 1. Filthy, abominable. 2. Fetid.

أ. رجع *rēj*. *s.* 1. A return. 2. An answer. 3. Profit, yield. 4. Collected water. 5. A place where water collects. 6. Returning vegetation. 7. Dung.

أ. رجه *rijs*. *s., pl. of رجه* Beasts exchanged for other beasts.

أ. رجهان *rūjān*. *vn. & s.* 1. A returning; return. 2. A married woman's returning to her parents.

أ. رجهت *rējāt*. *rijāt*. *s.* 1. A return. 2. A going back after a return. 3. A husband's return to his divorced wife; also, the right of such return. 4. (mil.) A retreat. 5. (رجهت) Retrograde motion in a planet; also, the period of retrogradation. 6. (ريجة) A misadventure, as the result of the malign influence of one's star. 1 - *v. i.* 1. To return. 2. To resume cohabitation. 3. To retreat. 4. To be retrograde.

أ. رجهى *rējī*. *riji*. *a.* (A divorce) that a man can himself revoke.

أ. رجه *rēj*. *vn.* 1. A violently shaking. 2. A being violently shaken; commotion, agitation.

أ. رجهان *rōjēfān*. *vn.* As رجه No. 2.

أ. رجه *rējē*. *s., n. u. of رجب* 1. A single shake, shock, tremor, commotion. 2. An appalling cry or blast from heaven. 3. A striking punishment suddenly befalling a people.

أ. رجهل *rējēl*. *vn. & s.* A horse's having a white stocking on one hind leg, with no other white mark on his body.

أ. رجهل *rējēl*. *s. (pl. رجال, pl. pl. الرجال)* 1. A man; a male of the human race. 2. A husband. 3. A male demon. رجلي دكل He is not capable of it.

أ. رجل *riji*. *s. (pl. أرجل)* 1. A leg of a biped. 2. A foot. 3. A hind leg, also, a hind foot of a quadruped. 4. A leg of an insect. 5. A heel or lower spur of a door. 6. The lower horn or heel of a bow. رجل امده The lady's mantle, *alchemilla vulgaris*. رجل الارنب Hare's-foot trefoil, *trifolium arvense*. -- The star γ *Leporis*. -- The star δ *Leporis*. -- الجوزاء البسرى, -- الجبار. -- The star β *Orionis*. -- النجمى. -- The star α *Orionis*. -- الفراب. 1. The star β *Corvi*. 2. The buck's-horn plantain, *plantago coronopus*. -- ذوالجدر. -- Rhizopod.

أ. رجهل *rējēl*. *a., fem. of أرجل* (A mare) with one white hind stocking and no other white mark in her coat.

أ. رجهل *rūjēt*. *s.* 1. Mauliness, virility. 2. A good power of pedestrianism. 3. A white hind stocking on a horse.

أ. رجهم *rējm*. *s. (pl. رجوم)* 1. Any missile used in pelting. 2. A shooting star. 3. A subject of doubt; a doubt; a guess, a surmise, a suspicion.

أ. رجهم *rējm*. *vn. & s.* 1. A pelting. 2. A stoning to death. 3. A reviling, vituperating or cursing, vituperation; a curse. 4. A suspecting; suspicion. 5. An accusing on suspicion, an accusation. 6. A surmising. 1 - *v. t.* 1. To pelt. 2. To stone to death.

أ. رجهم *rējm*. *s. (pl. أراجم)* 1. A cavity in the earth; as, a pond-bed, a well, etc. 2. A grave.

أ. رجهم *rējm*. *s. pl.* Stones placed upon a grave.

أ. رجهم *rūjēm*. *rūjūm*. *s., pl. of رجه*

أ. رجهم *rūjūm*. *s. pl.* Meteors.

أ. رجهم *rūjmō*. *s. (pl. رجه)* A heap of stones over a grave; sometimes, a tombstone.

أ. رجهو *rējv*. *rūjūvv*. *vn.* As رجه *rēj*. *vn.*

rar (dumān). wār (nūfīs). machine (zīr), ī (qīrās). rāas (nūlī). — ā nasal.

A. رَجُوب *rājūb*. *vn.* An entertaining veneration for a person, etc.

A. رَجُوح *rājūh*. *vn.* As رَجَان *q. v.*

A. رَجُوع *rājūʿ*. *vn.* 1. A returning, a reverting; return; reversion; especially, a woman's returning home on separation from her husband. 2. A going back or away from; abandonment; repentance; conversion. 3. A turning to; recourse. 4. A thing's relating, referring to a thing; relation; connection. 5. A planet's being retrograde in apparent motion. 6. *s.* A planet's period of retrogradation. 1. *v. i.* 1. To return. 2. To go away from. 3. To turn to. 4. To relate or refer to. 5. To be retrograde.

A. رَجُوف *rājūf*. *vn. & s.* As رَج *No. 2.*

A. رَجُول *rājūl*. *s. 1.* Manhood,

A. رَجُولِيَّة *rājūlīyye*. *v.* 1. Manliness.

A. رَجُوم *rājūm*. *s., pl. of* رَجِيم *rējīm.*

A. رَجُون *rājūn*. *vn. & s. 1.* A beast's being or becoming tame and domesticated, domestication. 2. A being fond of and staying in a place.

A. رَجْرَج *rējiraj*. *s., n. u. of* رَج *A single shake, jolt, tremble.*

A. رَجِيع *rējīʿ*. *s. 1.* A pool of water left in a hollow by a torrent. 2. A reappearance of vegetation. 3. The cud of a ruminant. 4. Dung, excrement. 5. A name of places. اصحاب الرجيع The six Muslims taken prisoners treacherously at a certain pool and put to death in A. H. 3. سرية الرجيع An expedition by Muhammed in A. H. 7. يوم الرجيع The day and the treacherous affair of the Pool in A. H. 3.

A. رَجِيء *rējīʿ*. *a. (fem. رَجِيعَة)* 1. Returned, restored. 2. Renewed, reproduced, repeated. 3. Rejected, rebutted, repudiated. 4. Made up a second time, traced over again with a pen and ink, etc. 5. Returned from a journey thoroughly jaded. 6. Purchased in exchange.

A. رَجِيف *rējīf*. *vn. & s.* As رَجف *No. 2.*

A. رَجِيل *rējīl*. *a. (fem. رَجِيلة)* That goes on foot.

A. رَجِيم *rējīm*. *a. 1.* Pelted and driven away. 2. Stoned to death. 3. Cursed, execrated. 4. Reviled, vituperated. 5. Accused or suspected. ائود بالله من التيطان I take refuge with God from the

lapidated Satan. (A solemn invocation of protection during worship and other acts.)

A. رَجِيمَة *rējīmē*. *s. (pl. رَجَام)* A mountain at which it is customary to cast stones.

A. رَجِيم *rējīm*. *s.* Deadly poison.

A. رَجِيَّة *rējīyye*. *s.* A hope, a desire; a thing desired.

P. رِجَال *richāl*. *s.* Fruit preserved with sugar or honey.

F. رَجَنَة *rēchéte*. *A recipe.*

T. رَجَل *rēchél*. *s.* As رَجَال *q. v.*

F. رَجَنَة *rēchéne*. *1.* Rosin. 2. Col-

F. رَجِينَة *rēchinē*. *ophony; pitch.*

T. رَجِينِيَّة *rēchinīlī-yā*. *a. 1.* Resinous. 2. Prepared or mixed with rosin.

A. رَاة *rāhā*. *rāhā*. *s. (pl. اَرَاة)* 1. A mill. 2. A molar tooth. 3. Name of places. 4. A mole in the uterus, false pregnancy.

A. رَاهِب *rāhīb*. *s., pl. of* رَجِه *q. v.*

A. رَاهِبَة *rāhībē*. *vn. & s.* A being roomy, spacious, vast; spaciousness.

A. رَاهِض *rāhīz*. *s.* The sweating stage of any disease; morbid sweat.

A. رَاهِزَة *rāhīzā*. *s.* The water or filth left after washing.

A. رَاهِق *rāhīq*. *s.* Wine; fine wine.

A. رَاهِل *rāhīl*. *s. 1.* A dealer in camel-saddles; or, a man clever at saddling camels. 2. A man who continually changes his abode.

A. رَاهِل *rāhīl*. *s., pl. of* رَجَل *q. v.* محط الرحال A traveler's halting-place.

A. رَاهِلِيَّة *rāhīlīe*. *a.* Much given to migrating.

A. رَاهِلَة *rāhīlē*. *s.* A horse-saddle; or, a light racing saddle.

A. رَاهِم *rāhīm*. *s.* A pain or disease in the womb.

A. رَاهِمَة *rāhīmē*. *vn. & s.* A suffering from pain or disease in the womb; sometimes, barrenness.

A. رَاهِي *rāhī*. *a. & s. (fem. رَاهِيَة)* 1. Horizontal rotary (motion); also, right (sphere). 2. A music-box.

A. رَاهِيَة *rāhīʿe* *vulg.* رَاهِب *rāhīb*. *s., pl. of* رَجِه *q. v.*

A. رَاهِيل *rāhīl*. *vulg.* رَاهِل *rāhīl*. *s., pl. of* رَجَل *q. v.*

A. رَاهِب *rāhīb*. *rāhīb*. *s., pl. of* رَجِه *As رَجَاب q. v.*

A. رَاهِب *rāhīb*. *a. (fem. رَجِه)* Wide, roomy, spacious, extensive. رَجَب الواسع

Munificent. الجباب - Kind-hearted.

A. رَحَب *rāhāb, rāhb, vn. & s.* A being or becoming open, spacious, unstraitened; spaciousness.

A. رُحْب *ruhb. s.* 1. Spaciousness, roominess. 2. Ease, comfort, luxury.

A. رُحْب *ruh. a* Free from anxiety; also, generous.

A. رَحْبَات *rāhbūt, rāhābūt, s., pl. of رَحْب* As رَحْب, *q. v.*

A. رَحْبُ أَم *rāhbū'ām* } *prop. n.* Rehoboth.

P. رَحْبُ أَم *rāhbū'ām* } *boam.*

A. رَحْب *rāhb, rāhāb, s. (pl. رَحَب, رَحَاب, رَحَاب)* 1. A wide, vacant space; a courtyard; a common; a plain; a broad space in a valley, etc. 2. A name of places and of men.

P. رَحَاح *rāhrāh, a.* 1. Wide, spacious. 2. Copious, abundant. 3. Wide-spreading. 4. Easy, comfortable.

A. رَحْرَح *rāhrāh* } *a.* As رَحْرَح Nos.

A. رَحْرَحَان *rāhrāhān* } (1, 3, and 4.

A. رَحْرَحَانِي *rāhrāhānī* }

A. رُحْزَا *ruhazā, s.* The morbid sweat of fever.

A. رَحْل *rāhl, s. (pl. رَحَال, ارْحَل)* 1. A man's camel riding-saddle and its appurtenances. 2. A traveler's kit, including his saddle and his beast. 3. A man's abode, dwelling, camp. 4. A reading-desk. حَطَّ رَحْلُكَ To make a halt or take up one's abode.

A. رَحْلَت *rāhlet, s.* A move, departure for another place of abode; a start; a journey; a migration; death.

P. رَحْلَة *rāhlet (from A. رَحْل)* *s.* A reading-desk or stool.

A. رَحْم *rāhm, rāhim, s. (pl. ارْحَام)*

1. The uterus. 2. Relationship, consanguinity. 1. دَوَارِح *a.* A blood relation.

2. (law) A relation who is not of those entitled to a definite share in a succession. 1. مَرَحِم *a.* To keep up friendly intercourse with parents and kindred.

2 To go on a visit to one's native place. 2. قَطَعَ رَحْمًا To drop all intercourse with one's kin.

A. رَحْم *rāhm, rāhum, s.* 1. Pity, mercy, compassion. 2. Kindness. 3. Forgiveness. 1. أَم الرِّحْم *a.* A name of Mekka.

A. رَحْمَا *rāhmā, a. fem.* Suffering from an affection of the womb; especially, after parturition. (Also for رَحْمَا.)

A. رُحْمَا *rāhmā, a., pl. of رَحْم* Pitiful, compassionate.

A. رَحْمَان *rāhmān (usually written رَحْمَن)* *a.* All-Compassionate and All-Forgiving. سورة رَحْمَان Name of the fifty-fifth chapter of the Quran.

A. رَحْمَانِي *rāhmānī, a. (fem. رَحْمَانِيَة)* Pertaining to the All-Compassionate God; divine.

A. رَحْمَت *rāhmēt, s.* 1. God's mercy, compassion, forgiveness, and grace; especially in the future life. 2. Rain (as a mercy). اَوْقُم - *v. i.* To pray for God's mercy on a deceased person. اَللّٰهُ رَحِمْتَ اَبِيْهِ - For rain to fall. يَافِيْكَ - *For rain to fall.* May God grant heavenly bliss (to him or her)! مَرَحَمْتَ جَانَتَهُ رَحْمَتٌ Mercy be upon his father's soul! (Used ironically.)

T. رَحْمَتِي *rāhmētī, s.* One who officially prays for the repose of a deceased person.

T. رَحْمَتِيْز *rāhmētīz, a.* 1. Pitiless, inexorable. 2. Deprived of the divine mercy. 3. Rainless.

T. رَحْمَتِيْ - لِي *rāhmētī - lī, a.* 1. Pitiful, merciful. 2. Admitted to God's mercy, sainted. 3. Rainy.

T. رَحْمَتِيْز *rāhmētīz, a.* 1. Pitiless. 2. Wombless.

A. رَحْمَان *rāhmān, a.* Conventional for رَحْمَان, *q. v.*

A. رَحْمَت *rāhmēt, s.* Great pity, compassion, and kindness.

A. رَحْمَتِي *rāhmāt, s.* The formula رَحْمَتُكَ God have mercy on thee, and any similar formula of prayer.

A. رَحْل *rāhl, s. fem.* A she-camel

A. رَحْلَة *rāhlet* used for riding.

A. رَحْم *rāhm, a.* 1. Pitiful, merciful; kind. 2. Suffering from pain or disease of the womb.

A. رَحْوِي *rāhwi, a. (fem. رَحْوِيَة)* Horizontal (revolution, etc.)

A. رَحْمَا *rāhmā, s.* A snake coiled up.

A. رَحْمَا *rāhmā, s. (pl. ارْحَام)* 1. A mill; a millstone. 2. A molar tooth.

A. رَحْب *rāhb, a. (fem. رَحْبِيَة)* Wide, spacious, extensive.

A. رَحِيْق *rāhīq, s.* Wine; choice wine.

A. رَحِيْق *rāhīq, a.* Pure, unmixed, genuine.

A. رَحْل *rāhl, s.* A move, departure; migration; journey. 1. - *v. i.* 1. To move, depart, go. 2. To journey.

A. رَحْلِي *rāhlī, a. (fem. رَحْلِيَة)* 1. Saddled (camel). 2. (A camel) strong in journeying.

for permission. حاصل او - For permission, or authorization to accrue. واری - Is it allowed? May I? - ویرم 1. To give leave. 2. To give power to act. 3. To dismiss or allow to go.

P. رختانه rūkhsātānō, s. A present made by an inferior to a superior who grants him permission to go home, or made by a master to a servant on dismissal.

P. رختنامه rūkhsāt-nāmō, s. The credentials of an accredited agent; or of a plenipotentiary.

A. رختیه rūkhsātiyyō, a. fem. & s. Pertaining to permission; a license duty, a tax payable for a license or permit.

P. رخ گشته rūkh-giristō, a. Whose face is clouded, downcast.

A. رخل rūkhl, rikhl, s. (pl. رخال) A ewe lamb.

A. رخم rūkhām, s. (n. u. رخه) The vulture.

P. رخنه rūkhnō, s. 1. A rent; breach; crack, fissure. 2. A notch in an edge. 3. A gash, a wound. 4. A breach of friendship, etc., a violation of a pact. - v.i. To make a rent or breach in a thing.

T. رخنه لندرمک rūkhnōlāndirmōk, v. t. To make or let be or become rent, cracked, or fissured.

T. رخنه لائمک rūkhnōlānmōk, v. i. 1. To become a rent, crack, fissure, etc. 2. To become rent, cracked, fissured.

A. رخو rūkhy, rikhy, a. (fem. رخوه) 1. Soft. 2. Loose. 3. Limp, flaccid. حروف رخو The sixteen soft letters of the alphabet (ا, ب, ث, ج, د, ذ, ر, ز, ح, ط, ی, و, ف, گ, ع, ظ). حروف بین التبدیه والرخوه The five medium letters of the alphabet (ن, م, ل, ع, ر).

A. رخنوت rūkhyōt, rūkhyōt, s. 1. Softness. 2. Looseness. 3. Limpness, flaccidity.

A. رخنوت rūkhyōt, s., pl. of P. رخت, q. v.

A. رخصت rūkhsāt, vn. & s. As رخصت No. 1, q. v.

A. رخی rūkhi, a. (fem. رخیه) 1. Comfortable, ample (means of subsistence). 2. Easy, free from sorrow or anxiety. رخی البال Easy in mind.

A. رخنیم rūkhi, a. (fem. رخنیه) Cheap, of little value.

T. رخنیم رخنیق rūkhi, rikhi, s. Cheapness.

A. رخنیم rūkhi, a. (fem. رخیه) 1. Soft, gentle, quiet. 2. Plaintive and melodious. 3. Gentle-voiced. 4. Considerate, courteous.

A. رد rēdā, vn. & s. 1. A turning or sending back or away; repelling, rejecting; repulse, expulsion, rejection. 2. A restoring, restoration. 3. A giving an answer, responding to a salutation. 4. A rebutting, refuting an assertion. 5. A repudiating; repudiation. 6. A rendering, converting, changing. 7. (law) A canonically distributing the residue of the estate of a deceased person, among those entitled to share when there is no other direct heir. 8. A reducing a fraction or an equation. - v. t. 1. To turn or send back or away. 2. To restore. 3. To return an answer or a salutation. 4. To reject. 5. To repudiate, to refute, or contradict. رد ایله جواب ویرم To answer with a refusal, or a refutation. رد جواب ا To give an answer. رد انجیز علی الصدر (rhet.) An antistrophe where the same or a cognate word is used, in the same or in a different sense, twice in a phrase or distich. رد قادر اولماق Not to be able to restore, reject, or refute. 1. کبرو رد To give back, to restore (a thing taken).

A. رد rēdā, vn. 1. A propping, shoring up. 2. A helping, a supporting, help, support.

A. ردا rīdā, s. (pl. اردیه) A cloak, or scarf for the shoulders.

A. رداحت rēdāhat, vn. & s. A woman's being full in the hips.

A. رداد rēdād, rīdād, s. A request for the return of a thing taken.

A. رداق rīdāf, s. The hinder part of a beast's back.

A. رداق rīdāf, s., pl. of ردف Those who ride behind, on the same beast with another.

A. رداقت rīdāfōt, s. The office and functions of the *aller ego* of a king (equivalent to the office of a *vezir*).

A. رداقت rēdāfōt, vn. & s. A being or becoming bad, worthless, or depraved; badness, worthlessness, viciousness.

A. ردت rēdōt, s. 1. A defect, fault, vice. 2. An ugly feature. 3. An echo. 4. (rīdāot) A backsliding, an apostasy

from Islam to misbelief; especially, the Great Apostasy of the Arabs at the death of Muhammed. **اھل ردت** An apostate from Islam; a pervert; perverts. **حرب الرد** The caliph, Ebu-Bekr's war of the Great Arabian Apostasy.

A. řadō. s. (pl. ارداد) The meconium of a newly-born quadruped.

A. řad. v. & s. A turning or driving from, a deterring, restraining. 1. — **v. ĩ.** To divert, deter, or restrain from.

A. řad. s. (pl. ارداد) 1. One who mounts behind another on the same beast. 2. A bag carried behind a saddle. 3. A sequel. 4. (*dual* ردفان, *obl.* ردفین) The day, or, the night. 5. A consequence. 6. An *alter ego* of a king, among the ancient Arabians. 7. A hinder part of a thing; especially, the rump. 8. A corollary, deduction, conclusion. 9. A long vowel letter, **ا**, **و**, or **ی**. with its analogous vowel sign next before the chief rhyming letter (**روی**) of a piece of poetry; 10. (*astron.*) A name of the star α *Cygni*.

A. řadōřā. s., pl. of ردف Men riding each behind another on the same beast.

A. řadān. s., dual of ردف (obl. ردفین) See **ردف**; especially, the night and the day.

A. řadāq. s. As رداق, q. v.

A. řad. s. (pl. ردم) 1. An embankment, rampart, dyke to stop a gap; especially, the parapet of Derbend, built to keep out Gog and Magog. 2. Name of places.

A. řad. v. A stopping a gap with a wall, bank, etc.

F. řadō. Rhodes.

T. řadōřiq. řadōřūq. prop. n. Rodosto on the Sea of Marmara.

T. řadōřī. řadōřū. a. (A man) of Rhodes.

A. řadū. s., pl. of ردم, q. v.

P. řadō. s. 1. A course of bricks or stones in a wall. 2. A line, rank, series. 3. A line of battle. 4. A wheeled threshing machine. 5. A sign of the zodiac.

A. řad. (for řadī řadī), a. (fem. رده) Bad, corrupt.

A. řad. a. (fem. رده) Pertaining to rejection.

A. řadī. a. (fem. رده) Bad, corrupt.

A. řadī. s. (pl. ردا, ردا) 1. One who rides behind another on the same beast. 2. (*Persian prosody*) A letter or syllable added to a complete rhyme. 3. The reserve or militia of the regular Ottoman army. **عسكى** — Troops of the militia or reserve.

A. řadīm. a. (fem. ردمه) Ragged, tattered, patched, mended.

A. řad. s. Fine drizzling rain.

A. řad. s. Refuse.

A. řad. a. Bad, vile, contemptible.

A. řad. a. pl. of ردا, q. v.

A. řadī. v. & s. 1. A being vile, corrupt; vileness. 2. A being treated with contempt; contempt, opprobrium. 3. An acting in a disreputable manner; ignominy; a farce, a disgrace. 1. — **v. ĩ.** To do anything disreputable. **حكك** — To suffer disgrace.

A. řadī. s. Refuse.

A. řadī. a. & s., pl. fem. of رذیل Low, mean, vile, disreputable, disgraceful. **ام الرذائل** (*The mother of vile deeds*) Ignorance.

A. řadī. a. (pl. ارداد, ردا) Bad, vile, contemptible.

A. řadī. a., pl. of رذیل, q. v.

A. řadī. v. & s. As رذالت No. 1, q. v.

A. řadī. a. (fem. رذيله, pl. ارداد, ردا) 1. Bad, vile. 2. Disreputable. 3. Disgraced, contemned. 1. — **v. ĩ.** To make one a laughingstock, to hold up to scorn, to disgrace. 1. — **v. ĩ.** To be disgraced, to be held in contempt.

T. řadī. s. Disreputableness.

T. řadī. v. ĩ. To disgrace one's self.

A. řadī. a. & s., fem. of رذیل (pl. رذائل) 1. Disgraced, disreputable. 2. Any mean, disreputable, or disgraceful act or habit.

P. řad. s. A grape-vine, a vine.

A. řad. s. God the Provider of the needs of men and beasts.

T. řad. a. For ا. رازق, q. v.

A. řad. v. & s. A being grave and sensible: sobriety, sensibleness.

A. řad. s., pl. of رزبه Calamities.

P. رزبان *rēz-bān*, s. A keeper of, or worker in a vineyard.

A رزق *rīzq*, s. (رزاق) 1. Food. sustenance provided by God. 2. All the necessities of life. رزق الله Food and necessities provided by God; a surname of men. رزق حسن The good things of life enjoyed without toil. رزق - Food and necessities guaranteed by God.

P. رزم *rēzm*, s. A fight, a battle. رزم آزمای a. Experienced in combat. رزم خوا a. Eager for battle, brave. رزم دید a. Veteran.

A. رزم *rēzm*, vn. A doing up in a parcel.

A. رزم *rīzūm*, s., pl. of رزمه Parcels, bundles.

A. رزمه *rēzmō*, s. 1. A single clutch, or seizure. 2. A single meal. 3. A bundle, parcel, bale.

A. رزومه *rūzōmō*, s. 1. A yearning noise of affection for her colt made by a she-camel. 2. A cry of a child. 3. A loud noise. 4. A roar of a wild beast.

A. رزم *rīzmō*, s. (pl. رزم) A bundle, parcel, bale. (Hence the English word *ream*.)

T. رزنه *rōzēnō*, (from P. رازانه, q.v.) s. Fennel, sweet or garden fennel, *feniculum dulce*.

P. رزوان *rēz-vān*, s. As رزبان, q.v.

P. رزه *rōzē*, s. A line, especially, a clothes-line, or, a builder's line.

T. رزه *rōzē*, s. 1. A hinge of two loops. 2. A hinge made with a pin-tle. 3. The tumbler in an old gun-lock. رزه اراکی The pintle of a hinge. رزه دبشی The brace of a hinge.

A. رزه *rēzē*, s. A staple or hasp into which a bolt shoots.

T. رزعلک *rēzelōmek*, v.t. To furnish with hinges.

T. رزعلی-لأ *rēzēlī-lā*, a. Furnished with hinges.

A. رزین *rēzīn*, a. (pl. رزینه) Firm, sound, wise.

A. رزیه *rēziyyē*, s. (pl. رزایا) A calam-

A. رزیه *rēziyē*, s. ity, affliction.

P. رس *rōs*, a. & s. (pl. رسان) (in compounds only) That attains; also (for رسان), who brings. دسترس Who attains. فریاد رس Who goes to one who cries for help. مزه رس A bringer of good news. نیم رس Half-ripe.

A. رس *rōss*, s. 1. The first onset of disease; also, an inkling of information.

2. An electuary of aconite and spices.

3. (prosody) The vowel-point of the consonant followed by an *l* of prolongation that immediately precedes the principal consonant of a rhyme.

4. A well. 5. A name of places.

P. رسا *rēsā*, a. 1. Attaining, reaching. 2. Ripe; fully cooked; perfected.

A. رسابه *rūsābe*, s. Sediment.

A. رستاق *rēsūtiq*, s., pl. of رستاق Cultivated rural districts.

A. رساطون *rēsūtūn*, s. Syrup made of grape-juice boiled down with spices.

A. رسالت *rēsūlūt* (for *rīsūlūt*), s. 1. The quality, office, and functions of a messenger or apostle. 2. The drooping of hair straight from the head. رسالت

a. & s. In whom the office of apostle resides.

P. رسالتی *rēsūtētpōnūt*, a. Apostolic, apostolical.

A. رساله *rēsālō*, s. A message.

A. رسالیه *rīsālīē*, s. (pl. رسائل) 1. A message, an epistle. 2. A treatise, an essay.

A. رسام *rēsām*, s. A draughtsman, painter, an artist.

T. رسامک *rēsāmlik*, s. The quality or calling of an artist.

P. رسن *rēsūn*, a. & s. (in compounds only) 1. pl. of رس *rēs*, q.v. 2. That attains, reaches. 3. That brings. شرف رسان The bringer of honor. (Name of a ship.)

A. رسایل *rēsū'il*, vulg. رسایل *rēsūyil*, s., pl. of رساله, q.v.

P. رسائی *rēsū'i*, vulg. رسایی *rēsūyī*, s. The quality of what reaches, attains; maturity, perfection.

A. رسب *rēsb*, vn. 1. A sinking into; especially, a sinking to the bottom.

2. A depositing or being deposited, being precipitated in a fluid; deposit, precipitation.

P. رست *rēst*, s. A row, line, rank.

P. رست *rēst*, a. (in compounds only) Saved, delivered.

P. رست *rūst*, a. Grown.

P. رستا *rūstā*, s. A village, hamlet, or rural district.

P. رستخیز *rēst-xāz*, s. 1. A general scramble to escape. Hence, 2. The general resurrection, or, any great and general turmoil.

r̥ār (dāmān). wāī (nā'īn). machine (mīr). ī (qīrāt). rūdo (ūsūl). — ā nasal.

P. رستار rōstār. a. 1. Escaping, escaped, saved, safe; free. 2. Free from the entanglements of the world, self-denying.

A. رستاق rūstāq. s. (پل. رستاق) A cultivated rural district with villages, etc.

P. رست-کلیز rōst-khiz. rūstākūiz. s. (poetry) For رستخیز, q. v.

A. رستی rūstāq (from P. رسته), s. 1. A line, cord, rope. 2. A row, series.

P. رستگار rōstgyār. a. As رستار, q. v.

P. رستگاری rōstgyārī. s. 1. The condition of safety, freedom from danger, suffering, or fear. 2. Freedom from the toils of the world.

P. رستگاری rūstēgyār. a., pl. of رسته a.

P. رستم rūstēm. prop. n. A proper name of men; especially, of a legendary Persian hero, son of Zal, prince of Zabulistan. رستم-عنان. Equal to Rustem in riding and bravery.

P. رستم-دور rūstēm-dūr. prop. n. The land of Rustem, on the south shore of the Caspian.

P. رستمی rūstēmī. a. Peculiar to Rustem.

P. رستن rūstēnī. a. & s. 1. About to grow; fit to grow. 2. A plant; a weed.

P. رسته rūstē. s. 1. A straight line as traced by a stretched cord. 2. A row, rank, series. 3. A row of houses or shops. Hence, 4. A market, a fair.

P. رستو rūstō. a. 1. Escaped; saved; safe; free. 2. Free from the cares and vanities of the world. 3. Virgin (soil).

P. رسته rūstō. a. Spun.

P. رسته rūstō. a. Grown. رسته-خاک The produce of the earth: men, beasts, and vegetation; animated nature.

A. رسته rūstō. vn. & s. A human soul's being or becoming permanently incorporated in an inorganic body; inorganic metempsychosis.

P. رسد rūsed. s. What reaches one as his lot, portion, or income.

A. رسة rūsā. s. A certain disease of the eye; adhesion of the eyelids.

A. رسة rūsā. a., fem. of ارسة Suffering from adhesion of the eyelids.

A. رسة rūg. rūg. s. (پل. ارسة) 1. The wrist. 2. The ankle. 3. The slender part of the leg in quadrupeds.

A. رسل rūsl. rūsl. s. Gentleness of

manner. علي رسل Softly, gently.

A. رسل rūsulī s., pl. of رسول, q. v. رسلان rūsulān رسلانā Messengers of death) Arrows or bullets.

A. رسلت rūslōt. rūslōt. s. Gentleness, ease of manner.

A. رسم rūsm. vulg. rūsim. s. (پل. رسوم) 1. A mark, trace, vestige; a relic of a trace. 2. An injunction, precept, ordinance, law, institution, rule. 3.

A practice, custom, manner; habit; etiquette; a formality. 4. A due; toll or perquisite. 5. (mystics) Mere outward religious observance, rite. 6. A state ceremony, a pageant. 7. A

logical definition; a description. 8. A special kind of description by accidentals only. 9. A figure, form; a diagram, plan, design, drawing, painting.

رسم-نیک 10. The art of drawing. رسم-نیک A duty of one fifth ad valorem on a newly imported slave. رسم-کوک

رسم-کوک A customs duty. رسم-کوک 1. To draw, to make a picture of any thing. 2. To

collect a duty on an article. رسم-چقارمق رسم-چقارمق To make a drawing of a thing.

رسم-چقارمق رسم-چقارمق With his (or its) name, description, or drawing; in full detail.

رسم-چقارمق رسم-چقارمق ال انك اويك رسم The custom of kissing the hand or skirt of a superior.

رسم-چقارمق رسم-چقارمق رسم Unofficially.

A. رسم rūsm. vn. 1. A drawing, designing, sketching the figure of a thing.

رسم رسم 2. A describing a circle. رسم رسم 1. To draw, to design, to sketch. 2. To describe a circle.

A. رسم rūsmān. advl. accus. indef. of رسم رسم 1. Officially. 2. In state, in a ceremonious manner. 3. As a mere matter of form.

P. رسم rūsmān. s. A yarn; a thread; a cord, rope.

T. رسم rūsimān. a. 1. Without designs or pictures. 2. Without proper shape, unsightly. 3. Without ceremony, privately. 4. Free of duty or toll.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

T. رسم rūsimlik. s. 1. A thing in which drawings or pictures are placed. 2. A thing used on state and ceremonial occasions.

3. Formal, said or done as a matter of form. 4. (*gram.*) Term applied to certain letters which are omitted in pronunciation. البسمة Court or ceremonial costume. خبر رسمی Official information.

A. رسمیات *rəsmiyyāt. s., pl. of رسمیه fem. of رسمی* 1. Matters of ceremony and state; as, levees, audiences, processions, etc. 2. Customary acts or words, or those of mere form and ceremony. 3. Official matters, acts, words, or writings.

A. راسان *rāsān. s. (pl. ارسان)* A cord; a rope; especially, a beast's leading-rope; a halter; a hawk's jess; etc.

P. راسن-باز *rāsən-bāz. s. 1.* A rope-dancer. 2. A skipper.

P. راسن-پیش *rāsən-pīch. s.* A windlass.

P. راسن-تآب *rāsən-tāb. s. 1.* A rope-maker. 2. A plotter, one who prepares ropes for the necks of people.

P. راسن-تآبی *rāsən-tābī. s.* The quality, business, or act of a rope-maker or plotter.

A. راسو *rāsūv. vn. & s.* A being or becoming still, quiet, stationary, or fixed; immovable; steadfast, determined; rest; stability, steadiness, steadfastness, determination.

P. راسوا *rāsūvā. a.* Usually written رسوا, *q. v.*

A. رسوات *rəśōvāt. s., pl. of رسو q. v.*

P. رسوای *rāsūvāy. (from رسوا), a.* Publicly disgraced, infamous, ignominious. 1 - *v. l.* To expose to public scorn and ignominy.

T. رسوایک *rāsūvāyīk. s. 1.* Disgrace,

P. رسوائی *rāsūvā'ī* } ignominy. 2. A

P. رسوایی *rāsūvāyī* } disgraceful act.

A. رسوب *rəsūb. a. & s. 1.* That which sinks down into, or sinks to the bottom of a fluid; as, dregs, sediment, etc. 2. (A sword) that deeply penetrates; especially, a celebrated sword said to have been presented to Solomon by the queen of Sheba, subsequently given to Ali. طاق - A floating sediment, cloudiness in a fluid.

A. رسوب *rəsūb. vn. & s. 1.* A sinking into, or sinking to the bottom of a fluid; subsiding; subsidence. 2. An eye's sinking into its socket. 3. A sword's sinking into the flesh; penetration.

A. رسوب *rəsūbī. a. (fem. رسوبیه)* Sedimentary.

A. راسوخ *rāsūkh. vn. & s. 1.* A being firm, stable, fixed, tight; established; a being steadfast, staunch; firmness, steadiness, stability. 2. A being well-grounded in a science.

A. راسوخیت *rāsūkhīyyet. s.* Firmness; staunchness.

A. رسول *rəsūl. s. (pl. رسل)* A messenger; an envoy; an apostle; a prophet sent by God. رسول الله The Apostle and Prophet of God; especially, Muhammed. I اشهد ان محمدا عبده ورسوله I testify that Muhammed is His servant and His Apostle.

P. رسول *rəsūlī. s.* The quality, functions, act of a messenger, envoy, or apostle.

A. رسوم *rāsūm. s., pl. of رسم q. v.* رسوم آداب The conventional usages of good manners. الاسما - The characters, letters of a name; especially, of the divine names. دين - The rites and external ceremonies of religion. عاده - The established forms and usages.

A. رسومات *rāsūmāt. s., pl. of رسوم* Dues, tolls, charges, fees. زجریه - Prohibitory duties, or, duties on prohibited articles; as, the duties levied on wines and spirits. عرفیه - Tolls and charges arbitrarily imposed, i.e., without the sanction of the Holy Law.

A. رسوب *rəsūb. s. (pl. رسوبات)* A bracelet; especially, one of beads or pearls.

P. رسید *rəsīd. s.* A mark, originally consisting of the word رسیده, made against an item in an account to show that the entry has been cancelled. 1 - *v. l.* To cancel an item in account as received.

P. رسید *rəsīd. (for رسیده), a. (in compounds only)* Arrived, attained.

P. رسیدهگی *rəsīdīgī. s. 1.* The condition of that which has arrived, or reached its desired stage. 2. Maturity, perfection.

P. رسیده *rəsīd. a. (much used in compounds)* 1. Arrived. 2. That has reached to and touched. 3. Happened, befallen. 4. Mature, ripe; also, adult. 5. Done; perfected, finished. 6. To whom (something) has happened. 7. Who has been carnally known. آب رسیده Damaged by water. اجل Moribund.

خران — Injured by the chills of autumn. ٢ —
 1. Not arrived. 2. Immature; not ready.
 A. رشس rēsis, s. AS رس rēss. No. 1.
 A. رشس rēsis, a. (fem. رشيه) 1. Firm, stable, fixed. 2. Steadfast, stanch.
 P. رش rēsh, s. A cubit, or, a fathom.
 A. رش رش rēshsh, s. (pl. رشاش) 1. A slight sprinkle of rain. 2. A flogging.
 A. رش رش rēshsh, vn. A sprinkling.
 A. رشا rishā, s. (pl. ارشيه) 1. A rope; especially, a rope with which a thing is hung or carried. 2. A well-rope. 3. Name of the twenty-eighth lunar mansion.
 A. رشا rishā, rūshā, s., pl. of رشوت Bribes.
 A. رشاد rēshād, s. 1. A going right, orthodoxy. 2. Garden cress, *lepidium sativum hortense*. 3. A name of men. رشادانجر Sea-cress, *cahile maritimum*. الرش — *Raphanus lyratus*. الجبل — *Lunaria paroisiflora*.
 A. رشاد rēshād, vn. & s. A following or taking a right road; orthodoxy.
 A. رشاد رشادēt, vn. & s. A doing what is right; good conduct.
 A. رشاش rēshāsh, s. A sprinkle of any fluid.
 A. رشاش rishāsh, s., pl. of رش, q. v.
 A. رشاشه rēshāshē, s. Fine drops, a sprinkling.
 A. رشاقه rēshāqāt, vn. & s. A being slender of waist, graceful and light of motion; gracefulness.
 P. رش رش rīsh, s. The stuff one is made of.
 P. رش رش rīshet, s., dim. of رشه 1. A little thread. 2. The jigger, Guinea-worm, *filaria medinensis*.
 P. رش رش rīshē, a. & s. 1. Spun. 2. A yarn; a thread; a string, twine. 3. A clue. 4. A filament. 5. A ray or beam of light. 6. A row, a series of things strung together. 7. The jigger, Guinea-worm, *filaria medinensis*. 8. A thread on a frame used for ruling paper; also, the mark or ridge left on paper by such a thread. 9. A tie, link, connexion. 10. Vermicelli. 11. A preparation of honey and oil of sesame in fine white flexible threads like flax. رشكبي a. & s. One who connects things together on or by a thread.
 A. رش رش rēsh-n, vn. A sweating, oozing; exudation.

A. رش رش rēshnēt, s., pl. of رشه Drops of sweat, dew, etc. رشات سحاب (Drops from the clouds of generosity) Gifts, benefactions.
 A. رش رش rēsh-nā, s. (pl. رشات) A single drop of sweat, dew, etc. رشه پاش a. That scatters drops of fluid.
 A. رش رش rēshd, vn. & s. 1. A taking or following a right road, orthodoxy; rectitude; right judging. 2. A proper name of men. ابن رشد Averroes, the Arabian physician and philosopher.
 A. رش رش rēshdī, a. (fem. رشديه) 1. Pertaining to right judgment and action. 2. A poetical pseudonym. رشديه رشديه A high school, a grammar-school.
 A. رش رش rēshf, vn. A sucking in, imbibing a fluid. ١ — v. i. To suck in, to imbibe.
 A. رش رش rēshq, rīshq, s. The scratching of a pen.
 A. رش رش rēshq, vn. 1. A hitting, pelting, or piercing with a missile. 2. A looking sharply at a person.
 A. رش رش rīshq, s. A bout of arrows or of shooting in a match.
 P. رش رش rēshk, s. 1. Jealousy. 2. Envy. 3. Emulation. 4. An object of envy, jealousy, or emulation. ١ — v. i. To be envious or jealous. رشك اكبر a. That excites envy. رشك آور a. Envious, jealous. رشك او — v. i. To be the envy of others.
 P. رش رش rīshk, s. A nit; nits of lice.
 P. رش رش rēshkin, a. (poetry) Contr. from رشكبن, q. v.
 P. رش رشه rīshkē, s. A nit; nits.
 P. رش رشه rēshkin, a. Envious; jealous; emulous.
 A. رش رش rēshm, s. 1. A mark, impression of a stamp. 2. A kind of large wooden stamp.
 A. رش رش rēshm, vn. A stamping with a large wooden stamp.
 A. رش رش rēshmā, a., fem. of رشم Striped.
 T. رش رش rēshmo, s. A strap or chain in a headstall passing over a horse's nose.
 T. رش رشه rēshmōī, -lū, a. Ornamented with a headstall.
 A. رش رش rīshvēt, s. (pl. رشا) A bribe. رشك — v. i. To accept, receive a bribe.
 T. رش رشه rīshvētī, s. A briber, or, an acceptor of bribes.
 T. رش رشه rīshvētōmōk, v. i. To bribe.
 A. رش رشه rēshūq, a. Swift-shooting (bow).

far. wār. āshore. pān. mōt. dīd. bīrd. sō. rūle. tā (French). fūr.

A. رَشَا *rōshanō. s.* A slight sprinkle of rain.

A. رَشَح *rōshim s.* Sweat, perspiration.

A. رَشِيد *rōshīd. a. (fem. رشيدة)* 1. Who takes or follows a right road; righteous; orthodox. 2. (God) who ordains all things rightly. 3. Rosetta in Egypt. 4. A surname of men. هارون الرشيد Name of the fifth caliph of the house of 'Abbas.

A. رَشِيدِي *rōshīdī. a. (fem. رشيدية)* Pertaining to Reshid, or to Rosetta.

A. رَشِيدِي *rōshīdiyyē. a. & s., fem. of رشيدى* 1. As رَشِيدِي 2. A preparation of honey and oil of sesame in fine white flexible threads. 3. A kind of pudding. 4. Name of a sect.

A. رَشِيش *rōshīsh. a.* Sprinkled in drops.

A. رَشِيف *rōshīf. vn.* As رَشَف, *q. v.*

A. رَشِيق *rōshīq. a.* Slender, graceful and light in motion.

A. رَص *rās. vn. & s.* 1. A compacting stones firmly together; a building a wall firmly. 2. A fastening a door.

A. رَصَاد *rāsūd. s.* 1. One who habitually waits and watches; especially, a robber or bandit. 2. An astronomical observer.

A. رَصَامِي *rāsūm. s.* Lead. ابيض - 1. Tin. 2. Pewter. اسود - Lead.

A. رَصَامِي *rāsūm. s.* A dealer in lead, tin, or pewter.

A. رَصَامِي *rāsūm. s. n. u. of رَصَامِي* A single fragment or variety of lead.

A. رِصَاف *rīṣāf. s. (n. u. رصافه)* 1. Ribs. 2. Sinews bound round arrows or spears, etc.

A. رَصَافَت *rāsāfēt. vn. & s.* 1. A being firm, compact, and well made; thorough goodness. 2. A suiting; suitability.

A. رِصَاف *rīṣāf. s., n. u. of رَصَاف* A single sinew fibre bound round a thing.

A. رِصَاف *rīṣāf. s.* 1. A terrace, causeway, etc., supported by a wall. Name of places.

A. رَصَانَت *rāsānēt. vn. & s.* 1. A being firm, solid, and strong; firmness, solidity. 2. A being grave, calm, wise; gravity, sedateness, coolness, wisdom.

A. رَصَادِي *rāsūdī. s. pl.* Traps for taking beasts of prey.

A. رَصَائِي *rāsū'is. s. pl.* Stones compacted together.

A. رَصَائِي *rāsū'is. s. pl. of رَصِيد, q. v.*

A. رَصَائِي *rāsū'if. s., pl. of رَصَاف, q. v.*

A. رَصَد *rāsād. vn. & s.* 1. A waiting and watching, observing. 2. An observing a heavenly body; astronomical observation. 1 - *v. t.* To observe astronomically. رَصَدخانه *s.* An astronomical observatory. رَصَدگاه *s.* Any place from whence spying or observing can be or is carried on, an outlook. رَصَدنشین *a. & s.* Seated to observe; an observer.

A. رَصَد *rāsād. s., pl. of راصد* Watchers, observers.

A. رَصَف *rāsāf. s., (n. u. رصفه)* Stones or bricks built together into a dam, quay, wall, etc.

A. رَصَف *rāsāf. s. 1. (n. u. of رصف)* A single stone or brick built into a wall, etc. 2. A sinew bound round a thing. 3. The seventh bone in the knee of a horse.

A. رَصِيس *rāsīs. a.* Firmly compacted together.

A. رَصِيع *rāsī'. s.* A button to a loop; a loop to a button, etc.

A. رَصِيع *rāsī'a. s. (pl. رصائع)* 1. An ornamental metal stud. 2. A plaited loop or tassel.

A. رَصِيف *rāsīf. s. 1.* A man's mate, a fellow workman. 2. A wall, causeway, pavement, etc., well compacted together.

A. رَصِيف *rāsīf. a. (fem. رصيفة)* 1. Firmly built and compacted together. 2. Well and strongly made. 3. Sound, valid. 4. Bound round and strengthened with sinew, etc.

A. رَصِين *rāsīn. s. (dual رصينان)* A head of a long bone in the knee of a horse.

A. رَصِين *rāsīn. a. (fem. رصينة)* 1. Firm, strong, stable. 2. Grave, calm, cool.

A. رَضَى *Abbreviation for رَضِيَ الله عنه* May God be pleased with him.

A. رَضَى *rās. vn. & s.* A pounding, crushing coarsely; a breaking.

A. رِضَا *rīzā. vn. & s.* 1. A consenting, assenting, being willing; acquiescence, consent. 2. A being satisfied or being gratified; satisfaction, approval. 3. A being resigned, resigning one's self without opposition; resignation. 4. A name of men. رَضَادَة *a. 1.* Who has given his acquiescence

fār (fāsmān), wār (wāfīn), machine (āir), ī (qīrās), rūdo (rūdū). — n nasal.

or consent. 2. Approved. رضای اولى For some one to give consent, to signify approval, or to permit. رضا کوسرتک To signify acquiescence, content, satisfaction, approval, or resignation. رضامند Acquiescent, consenting, resigned. رضا ورمت To give consent (to an action by another). رضای حق God's approval (of man's action or conduct). رضای بریک To seek always to secure the satisfaction and approval of some one.

A. رضای rīzā'ān, *adol. accus. indef. of رضا* With (his, etc.) free consent.

A. رزأب rūzāb, *s.* 1. Moisture of the mouth and lips. 2. Froth of honey. 3. Five particles of rain, dew, etc.

A. رزأت rūzāt, *a. & s. pl. of راضی* They who acquiesce, consent, approve, or who resign themselves.

P. رزأجو rūzājū, Who seeks approbation.

A. رزأع rūzā', rīzā', *vn.* An infant's sucking milk from the breast.

A. رزأع rūzā', *vn.* A sucking from the same breasts with another, a being foster-brother (or sister) with another.

A. رزأع rūzā'āt, *vn. & s.* 1. A sucking milk from the breast. 2. A being mean; stinginess.

A. رزأع rūzā'āt, *vn. & s.* As رزأع

A. رزأم rūzām, *s., pl. of رزأه, q. v.*

T. رزأمنداك rūzāmōndak } *s.* Acquies-

P. رزأمندی rūzāmōndī } cence, approval, resignation.

A. رزأی rūzā'ī, *s., pl. of رزأیه* Foster sisters.

A. رزأی rūzā'ī, *a. (fem. رزأیه)* 1. Pertaining to acquiescence, consent, approbation or resignation. 2. Pertaining to a person named Riza. 3. Name of a stuff or of a kind of garment.

A. رزأح rūzāh } *vn.* A crushing,

A. رزأح rūzāh } pounding with a stone.

A. رزأ rūzā, *vn.* A piling in layers.

A. رزأ rūzā', rūzā', *vn.* A sucking milk from the breast.

A. رزأ rūzā', *s.* Meanness, stinginess, niggardliness.

A. رزأ rūzā', *s., pl. of رزأع* They who suck from the breast.

A. رزأ rūzā'ā, *s., pl. of رزأع* Foster-brothers.

A. رزأ rūzā'ā, *s.* 1. A knee-pan; patella. 2. Any of the small bones in

the knee of a horse.

A. رزأم rūzāmō, *s. (pl. رزأم)* A large block of building stone.

A. رزوان rūzawān, *vn. & s.* 1. An acquiescing, consenting, being willing, pleased, or satisfied, a being gratified; a being resigned. 2. A proper name of men. 3. Name of the door-keeper, custodian, or treasurer of paradise. 4. A name of paradise itself. 5. Name of a certain mountain. رضوان الله عليه May God's approbation be upon him! روضة رضوان, رضوانکده Paradise.

A. رزوانی rūzawānī, *a. (fem. رزوانیه)* Pertaining to paradise, heavenly; especially, an angel or a sainted human spirit.

A. رزوی rūzāwī, *a. (fem. رزویه)* Pertaining to any one named Riza; especially, pertaining to the Imam Riza or a person descended from him. روضة رضوی The mausoleum of the Imam Riza at Meshed, a place of pilgrimage to the Shia sect.

A. رزای rūzāyā, *interj.* May he be pleased! رضى الله عنه May God be well-pleased with him. (A formula used after naming any companion of Muhammed.)

A. رزأ rūzā, *s.* See رزأ

A. رزأ rūzā, *a. (fem. رزأیه)*

A. رزأ rūzā, *a.* Crushed by pounding with a stone.

A. رزأ rūzā, *a. (fem. رزأیه)* Piled up in layers.

A. رزأ rūzā, *a. (fem. رزأیه)* Pound- ed, bruised, crushed.

A. رزأ rūzā', *s. & a. (fem. رزأیه, pl. رزأ)* 1. A foster-brother. 2. Suck- ing at the breast; a suckling.

A. رزأ rūzā'ā, *s. & a., fem. of رزأع, pl. رزأع, q. v.*

A. رزأب rūzābōt, *vn.* As رزأب, *vn.*

A. رزأب rūzābōt, *vn.* A speaking un- intelligibly.

A. رزأ rūzā, *a. (fem. رزأیه)* 1. Moist, damp. 2. Juicy, succulent. 3. Fresh, green. 4. Tender, soft. 5. Delicate, effeminate. 6. Easy (life). 7. Gentle, low (tone of voice). 8. Fluid; plastic.

A. رزأ rūzāb, *s. (n.u. رزأیه)* Fresh ripe dates.

A. رزأ rūzābō, *s.* Lucerne, *medicago sativa* (especially when green).

A. رزأ rūzābō, *a., fem. of رزأ, pl. رزأ.*

أ. رطب *rūtābō. s., n.u.* of رطب A single fresh ripe date.

أ. رطبي *rūtābī. a. & s. (fem. رطبيه)* Pertaining to fresh ripe dates; especially, a dealer in such dates.

أ. رطل *rātī. rītī. s. (pl. ارطال)* A weight, in Syria, of about four pounds, and at Bagdad, of about one pound.

ب. رطل *rātī. rītī. s. 1.* A wine-cup, a goblet. 2. A goblet of wine. رطل کران A large goblet of wine. رطل کش *s.* One who drinks cups of wine.

أ. رطوبات *rūtūbāt. s., pl. of* رطوبت Fluids, juices, humors. رطوبات العين The humors of the eye.

أ. رطوبت *rūtūbēt. s. (pl. رطوبات) 1.* Moisture. 2. Dampness, juiciness, succulency, greasiness. 3. A fluid; especially, the sap of a plant, or a humor of the body.

أ. رطوبت *rūtūbēt. vn. & s. 1.* A being or becoming moist, damp, wet. 2. A being juicy or fresh. 3. A being tender, soft, plastic. 4. A being refreshed, comforted. 5. A being eloquent in mention of a friend.

ت. رطوبتیز *rūtūbētīz. a.* Free from moisture, dry.

ا. رطوبتاندیرمک *rūtūbētāndīrmōk. v.i.* make or let become moist, damp

ت. رطوبتلانمک *rūtūbētānmōk. v.i.* To become moist, damp, or wet.

ا. رطوبتلو *rūtūbētī-lū. a.* Moist; damp; wet.

أ. رطب *rātīb. a. (fem. رطبيه) 1.* Moist, damp, wet. 2. Juicy, succulent. 3. Fresh and green. 4. Tender, soft, delicate to the touch. 5. Fresh and thoroughly ripe (dates). 6. Pleased and eloquent in praise of a friend or benefactor.

أ. رطط *rātīt. s. 1.* A hubbub, clamor, cry. 2. Silly talk.

أ. رعا *rī'ā. rū'ā } s., pl. of راعی. q. v.*

أ. رعات *rū'āt } s., pl. of راعی. q. v.*

أ. رعد *rā'ād. a. (fem. رعاده) 1.* (Clouds) that thunder much. 2. Garrulous, talkative. 3. Threatening, menacing. 4. (n.u. رعاد) The torpedo fish; also, the electric eel, *gymnotus electricus*.

أ. رعاد *rā'ādō. a. & s., fem. & n.u.* of رعاد, q. v.

أ. رعاش *rā'āsh. s.* As رعاد No. 3, q. v.

أ. رعاش *rū'āsh. s.* The palsy.

أ. رعان *rū'ār. s.* Bleeding at the nose; also, the blood that flows from the nose.

أ. رعان *rū'ārī. a. (fem. رعانه)* Pertaining to hemorrhage from the nose.

أ. رعان *rū'āq. s.* The rumbling noise heard in a horse's body as he trots.

أ. رعایا *rē'āyā. vulg. rī'āyā. s., pl. of رعیت 1.* Flocks or herds at pasture. 2. Nations or tribes subject to kings. 3. Subjects of the Ottoman Government, paying tribute to it as representative of the State of Islam; the term is commonly applied to non-Muslim subjects or to any individual of that class. رعایا و برابا The tribute-paying and the free.

أ. رعایت *rī'āyēt. vn. & s. 1.* A tending cattle at pasture. 2. A guarding and protecting; especially, a sovereign's protecting and ruling his people. 3. A paying attention to, a holding in esteem, respect, or veneration: attention, respect, esteem, consideration, veneration. 4. A conforming to, an obeying; conformity, obedience. 1-v. i. To pay attention and show respect to. عدم رعایت A want of respect, disrespect.

أ. رعایت *rī'āyētān. adol. accus. indef. of رعایت* Out of respect to, from consideration for.

ت. رعایتچی *rī'āyētjī. s.* One who treats others with consideration.

ت. رعایتیز *rī'āyētīz. a.* Lacking consideration, i. e., disrespectful, or, not respected.

ت. رعایتزلک *rī'āyētīzlik. s.* Disrespect. 1-v. i. To show disrespect for.

ب. رعایتکار *rī'āyēt-kār. a.* As رعایتچی

ب. رعایتکارانه *rī'āyēt-kārānō. a.* Pertaining to a respectful person, considerate and respectful.

ت. رعایتکاری *rī'āyēt-kārīq } The qual-*

ب. رعایتکاری *rī'āyēt-kārī } ity or act of a considerate person; politeness, respect, consideration.*

ت. رعایتلو *rī'āyētī-lū. a. 1.* Respectful. 2. Honored, honorable, respected. (One of the polite titles used by Muslims in letters to non-Muslims.)

أ. رعب *rā'b. s. 1.* A threat, menace. 2. A charm, incantation. 3. Fascination, witchery in the eye. 4. A pe-

rār (dāmān). wār (nāfīs). machine (atr). ī (qīrān). rādo (āsūl). — ā nasal.

culiar rhythmical prose, formerly used by soothsayers in Arabia.

A. رعب rā'b. rā'b. rā'ub. vn. & s. A fearing, a being frightened; fear, fright, terror.

A. رعب rā'bāb. a. 1. Frightened, terrified. 2. Timid.

A. رعب rā'bāb } a. fem. Whose

A. رعب rā'bāb } beauty agitates

A. رعب rā'bāb } beholders.

A. رعب rā's. s. 1. Tufts of wool fastened like a fringe to the awnings of camel-litters. 2. Pendants of earrings.

A. رعب rā'sā. rā'sā. rā'sā. s. Any ornamental pendent.

A. رعد rā'a. s. (pl. رعد) 1. Thunder; a clap of thunder. 2. A threat. رعد رعد Name of the 13th chapter of the Qur'an. رعد رعد 1. Thundering. 2. s. A cannon. 3. An artillery-man.

A. رعد rā'ā. rā'ā. s. A shiver, shake, tremor.

A. رعد rā'ā. a. 1. Quivering, tremulous. 2. Cowardly, who trembles habitually.

A. راع rā'rā. a. Tall, fine-looking.

A. راع rā's. vn. 1. A trembling. 2. A waving in the wind.

A. راع rā'sān. vn. & s. A head's shaking continuously from palsy or old age.

A. راع rā'sh. vn. A trembling; a shivering; a quaking.

A. راع rā'sh. s. 1. A tremble, a shiver. 2. The palsy. راع راع Trembling, tremulous, shivering.

A. راع rā's. s. (pl. راع) The socket in the end of an arrow, into which the shank of the iron head is let.

A. راع rā's. vn. & s. A nose's bleeding.

A. راع rā'n. s. A projecting part of a mountain, a promontory.

A. راع rā'n. vn. & s. A being or becoming stupid; stupidity.

A. راع rā'nā. a., fem. of راع Stupid, silly.

A. راع rā'nā. a. (from the Arabic) 1. Beautiful, pretty, coquettish. 2. Admirable, exquisite, perfect. 3. Stupid, silly. راع راع To know perfectly. راع راع A variety of yellowish rose with a reddish heart.

P. راع rā'nā. 1. Beauty. 2. Exquisite. 3. Stupidity. راع راع A beautiful but silly coquette.

A. راع rā'vāt. vn. & s. A keeping back, abstaining; abstinence.

A. راع rā'vāt. s., pl. of راع 1. Thunders. 2. Menaces.

A. راع rā'vāt } a. Trembling, trem-

A. راع rā'vāt } ulous.

A. راع rā'vāt. s. The soul, heart,

mind, will; self; the flesh.

A. راع rā'vāt. s., pl. of راع q.v.

A. راع rā'vāt. vn. & s. A being or becoming stupid, foolish, silly, stupidity, foolishness, silliness.

T. راع rā'vāt. s. (from the Arabic) 1. Silly coquetry. 2. Pride, arrogance. 3. Ignorance.

T. راع rā'vāt. a. 1. Silly, foolish. 2. Foolishly proud and haughty. 3. Stupidly ignorant. 4. Silly coquettish.

A. راع rā'vāt. s. Fear of God, with an abstention from all wrong, and performance of religious duties; scrupulous piety.

A. راع rā'y. vn. 1. A pasturing cattle or tending them at pasture. 2. Cattle's browsing the herbage. 1 - v. t. 1. To pasture. 2. To browse.

A. راع rā'y. s. (pl. راع) Pasture, pasturage, grass.

A. راع rā'yān. s., pl. of راع 1. Herds, shepherds, cattle tenders. 2. Rulers, governors.

A. راع rā'yā. a. Afraid, terrified.

A. راع rā'yā. s. (pl. راع) 1. A flock or herd at pasture. 2. A people under a ruler; especially, a subject, tribute-paying community. 3. A person or thing under the charge of some one. راع راع Who cherishes his subjects.

P. راع rā'yā. s. Beneficent and just.

P. راع rā'yā. s. Beneficence and justice to subjects. 2. a. Beneficent.

A. راع rā'yā. a. Trembling.

A. راع rā'yā. s. As راع q. v.

A. راع rā'yā. s. As راع q. v.

A. راع rā'yā. s. The peculiar cry of the camel, hyena, and ostrich.

A. راع rā'yā. vn. & s. 1. A being large, wide, capacious; largeness,

ampleness, capaciousness. 2. A soil's being light and porous.

A. رغاد *rāḡādot*. *vn. & s.* Life's being easy, comfortable or luxurious; ease, comfort, luxury.

A. رغام *riḡām*, *s.* Soft and sandy soil; dust.

A. رغامو *rūḡāmō*, *s.* A wish, desire; a thing desired.

A. رغاو *riḡāwō*, *rūḡāwō*, *s.* Froth, spume.

A. رغايب *rāḡā'ib*, *s., pl. of* رغيب Things desired or asked for; especially, gifts, rewards. صلاة الزعاب A supererogatory service of worship, performed in the night of the first Friday of the month Rejeb. ليلة الزعاب The night of the 12th of Rejeb, regarded as the anniversary of the conception of Muhammed.

A. رغايبو *riḡāyē*, *rūḡāyē*, *s.* Froth, spume.

A. رغب *rāḡb*, *rāḡūb*, *rūḡb* } *vn.* 1. A feeling an inclination or wish; an inclination, a wish. 2. A making a request; petition.

A. رغبات *rāḡābūt*, *s., pl. of* رغبت, *q.v.*

A. رغبان *rāḡābān*, *vn.* A feeling an inclination, desire.

A. رغبت *rāḡbēt*, *vn.* 1. A feeling an inclination, desire, wish for a thing. 2. *s. (pl. رغبات)* An inclination, a desire. 1 - *v.t.* To feel an inclination, desire, wish or esteem for a thing.

T. رغبتيز *rāḡbētīz*, *a.* 1. Who feels no inclination for a thing. 2. Unesteemed.

T. رغبتلو *rāḡbētī-lū*, *a.* 1. Who feels an inclination for a thing, desirous. 2. Desired, wished for, liked. 3. (*title given to non-Muslims who have no official title*) Esteemed, estimable.

A. رغبتو *rāḡābūt* } *vn. & s.* 1. A making a prayer, request, or petition;

A. رغبوا *rāḡābūtā* } quest, or petition; hence, 2. A prayer, request, suit, petition.

A. رغبو *rāḡbā*, *rūḡbā*, رغب, *vn. & s.* See رغب

A. رغا *rāḡā*, *rāḡād*, *a.* 1. Ample, plentiful, abundant; comfortable, luxurious. 2. In comfortable circumstances.

A. رغب *rūḡf*, *rūḡūf* } *s., pl. of* رغيف, *q.v.*

A. رغبان *rūḡfān* } *q.v.*

A. رغو *rāḡō*, *s.* A sucking lamb or kid.

A. رغو *rūḡō*, *s.* The prepuce.

A. رغو *rāḡm*, *vn.* 1. A rubbing in the dust (the nose of a person). 2. *s.* Spite. رغو Out of spite.

A. رغو *rūḡmān*, *adol. accus. indef. of* رغو Out of spite, in despite of. رغو لانه (As a rub of his nose in the dirt) In spite, as an insult or humiliation to him.

A. رغو *rūḡvōt*, *rūḡvōt* } *s.* 1. Froth.

A. رغو *rāḡvō*, *rūḡvō* } spume. 2. A single cry of a camel, hyeua, or ostrich, etc. رغو الجمالين A sponge. انغر - The moon-stone, selenite. الملح - Sea-salt deposited on rocks.

A. رغو *rāḡīd*, *a. (fem. رغيده)* As رغو No. 1.

A. رغو *rāḡīf*, *s. (pl. رغو)* رغو (ارغو) A thin cake of bread, baked without hard crust.

A. رغو *rāḡīrī*, *a. (fem. رغيه)* Pertaining to the bread called *ragif*; a maker or seller of such bread.

A. رف *rōf* (*vulq. راف* *rāf*), *s. (pl. رفوف)* A shelf; especially, a long and high shelf.

A. رف *rōf*, *vn.* A sucking in or sipping with the tips of the lips.

A. رفا *rīfā*, *vn. & s.* A being mutually considerate and indulgent; mutual consideration in a married couple. بالرفاء والنين With mutual indulgence and with sons! (Form of congratulation to a newly married person.)

A. رفات *rūfāt*, *a.* Moldering, crumbling.

T. رفادان *rāfādān*, *s.* See رفان

A. رفاوت *rīfādot*, *s.* Name of an office, and of a fund administered at Mekka for supplying pilgrims with provisions.

A. رفاو *rīfādō*, *s. (pl. رفاو)* 1. A pad placed under a saddle to prevent galling. 2. A surgical pad or compress.

A. رفاف *rōfāf*, *s., pl. of* رفف, *q.v.*

A. رفا *rōfā*, *rīfā*, *vn. & s.* A carrying the harvest to the threshing floor.

A. رفاوت *rōfāt*, *rīfāt*, *vn. & s.* A voice's being loud and stentorious; loudness.

A. رفا *rīfā*, *rūfā*, *s. (pl. رفات)* 1. A brace or cord with which a man keeps his fetters from dragging on the ground. 2. A woman's bustle. 3. A proper name of men.

A. رفا *rīfā*, *s., pl. of* رفف Creases of the skin.

ner. 2. Neatness or skill in performing any work.

A. رفق *rufuq*, *rifuq*, *ruṣuq* s., pl. of رفقت, q. v.

A. رفقا *rufuqā*, s., pl. of رفیق, q. v.

A. رفقت *rufuqāt*, *rifuqāt*, *ruṣuqāt*, s. (pl. رفق) A party of fellow-travelers.

A. رفل *ron*, vn. A being careless and untidy in apparel, an allowing the skirt to drag on the ground.

A. رفل *rin*, s. A skirt of a garment.

A. رفل *renā*, a. fem. Untidy in dress.

A. رفلان *roṣṣān*, vn. & s. A trailing the skirts and strutting; a strut.

T. رفته *roṣṣonō* (from P. رفته for عرفت) s. & adv. A picnic or feast where each member contributes a part.

A. رفو *roṣṣ*, vn. & s. 1. A mending, patching, darning; a joining by a suture. 2. A poet's introducing a phrase or a distich from another work, and so making a literary patchwork. 3. An adding to a whole word a part of another in forming a pun. رفوکار s. A worker of artistic patchwork. رفوگر s. A mender of torn clothes; especially, a fine-drawer.

A. رفوت *rufuṣ*, vn. & s. As رفث, q. v.

A. رفود *rufuḍ*, s., pl. of رفد Gifts.

A. رفوع *rufuḍ*, s., pl. of رفغ As رفغ.

A. رفوت *rufuṣ*, s., pl. of رف Shelves.

P. رفوکاری *roṣṣyārī*, s. 1. Artistic patchwork. 2. The art of a worker of artistic patchwork.

A. رفول *rufuḍ*, vn. As رفل *ron*, vn.

A. رفو *rufuḍ*, vn. & s. A leading a

A. رفه *roṣṣ* } comfortable life; ease, comfort, luxury.

A. رفه *riṣ-n*, s. A beast's having abundance of water to drink every day.

A. رفهان *roṣṣ-nān*, a. (pl. رفا) In comfortable or luxurious circumstances of life.

A. رفه *ruf-nōt*, vn. & s. As رفو, رفو.

A. رفیض *rufiṣ*, a. 1. Left, forsaken.

2. Relinquished. 3. Thrown away, rejected. 4. Scattered; shivered to pieces.

A. رفیع *rufī*, a. (fem. رفیعه) 1. High, elevated. 2. Lofty, tall. 3. Eminent, preeminent, illustrious, exalted. 4. Loud, stentorian (voice). 5. A proper name of men. رفیع الارکان Of which the piers or pillars are lofty. رفیع الثان Exalted in glory. رفیع جایگاه Of exalted station.

A. رفیه *rufī*, s. (pl. رفائع) A suit, cause, complaint, petition.

A. رفیع *rufīg*, a. (fem. رفیعه) Abundant, easy, comfortable.

A. رفیق *rufīq*, s. (fem. رفیقه, pl. رفقا) A traveling-companion; any companion or associate.

T. رفیق *rufīqīq*, s. Companionship; company.

A. رفیه *rufīh*, a. (fem. رفیحه) Easy, comfortable, luxurious (life, etc.).

T. رفی *rufī*, 1. (suffix of comparat. deg. in hard adjectives) More. 2. (suffix of 2d gerund in hard verbs) As رفیق با رفیق looking.

A. رفیق *rufīq*, s. 1. Parchment, velum. 2. A sheet or leaf of parchment.

3. A document written on parchment.

4. (pl. رفوق) A large tortoise or turtle.

5. Tortoise-shell.

A. رفیق *rufīq*, s. 1. As رفیق *rufīq*, q. v.

2. Slavery, bondage.

A. رفقا *rufuqā*, s. An enchanter, wizard.

A. رفقا *rufuqā*, s. pl. For رفیق, q. v.

A. رفقا *rufuqā*, s., pl. of رفیه *rufīh*.

A. رفقا *rufuqā*, vn. 1. A waiting or watching. 2. A watching for the departure of a rival.

A. رفقا *rufuqā*, vn. & s. 1. A watching for the departure of a rival. Hence, 2. Rivalry. 1 - v. i. 1. To watch for the departure or absence of a rival. 2. To act as a rival.

A. رفقا *rufuqā*, vn. & s. 1. A sleeping; sleep. 2. A being still, subsided, dull. (Said of the market or the heat.)

A. رفقا *rufuqā*, s. 1. A professional dancer. 2. A pendulum. رفقا چرخ The balance-wheel of a watch.

T. رفقا *rufuqā*, s. The quality profession, act of a dancer. 1 - v. i. To follow the calling of a dancer.

A. رفقا *rufuqā*, s., fem. of رفقا A dancing-girl.

A. رفقا *rufuqā*, s. A patch, a rag.

A. رفقا *rufuqā*, s., pl. of رفقه 1. Patches, rags. 2. Slips of paper for small notes; also, notes, billets. 3. Labels, tickets. 4. Written charms or incantations. 5. Petitions. رفقا ذات الرقا Name of a place east of Medina.

A. رفقا *rufuqā*, vn. & s. A being silly or stupid; silliness, stupidity.

1. **رقی** *riqāʿī*, *a. & s.* 1. Special billets or petitions. 2. A professional scribe. 3. The current handwriting used by scribes and for private business generally in Turkey.

1. **رقیق** *riqāq*, *a., pl. of* رقیق

1. **رقیق** *rāqāqāt*, *s.* Thinness, slenderness, fineness.

1. **رقیق** *riqān*, *s.* 1. Henna, *lawsonia inermis*. 2. Saffron, *crocus sativus*.

1. **رقیق** *riqān*, *s.* A perpendicular column in a leaf of a register.

1. **رقیق** *rāqūʿīq*, *s., pl. of* رقیق 1. Subtleties, abstruse points. 2. (*mystics*) Transcendental points of doctrine; also, rites symbolic of occult divine actions. 3. Female slaves.

1. **رقیق** *rāqūʿīm*, *s., pl. of* رقیق, *q. v.*

1. **رقیق** *rāqūb*, *s.* For رقیق, *q. v.*

1. **رقیق** *rāqūb*, *s., pl. of* رقیق, *q. v.*

1. **رقیق** *rāqūbūt*, *s., pl. of* رقیق As رقب, *s., q. v.*

1. **رقیق** *riqābūn*, *vn. & s.* As رقب *vn.*

1. **رقیق** *rāqūb*, *s. (pl. رقب)* 1. A neck; especially, the back of the neck. 2. An individual, a person. 3. A slave, also, a prisoner.

1. **رقیق** *riqāb*, *s.* 1. Expectation, expectancy. 2. Relationship; especially, distant relationship. *عن رقیق* *adv.* (An inheritance got) by a distant relationship.

1. **رقیق** *rāqūb*, *s.* 1. A freehold property given with a proviso for its return to the donor, or to his heirs or assigns, on certain conditions. 2. A deed of gift conditioned as above.

1. **رقیق** *riqāqāt*, *s.* 1. Thinness of substance, tenuity. 2. Slenderness, slimmness, smallness of diameter. 3. Fineness, delicacy. 4. Dilution. 5. Shallowness of water. 6. Weakness, lack of firmness. 7. Compassionateness; mercy, compassion. 8. Tenderness. **رقیق قلب** Tender-heartedness, compassion. **رقیق عین** Narrowness of circumstances.

1. **رقیق** *rāq-nā*, *a. fem.* Who lives by prostitution.

1. **رقیق** *rāqā*, *s.* 1. Sleep. 2. Stagnation. 3. Dulness, stagnancy. 4. Mitigation of severity.

1. **رقیق** *rāqāqā*, *a., pl. of* راقق Sleepers.

1. **رقیق** *rāqāq*, *s.* A sleep, a nap, a doze.

1. **رقیق** *rāqā*, *vn. & s.* As رقص, *q. v.*

1. **رقیق** *rāqāsh*, *s.* Spottedness, mottledness.

1. **رقیق** *rāqāsh*, *a., fem. of* رقیق 1. Speckled, spotted, mottled.

1. **رقیق** *rāqāsh*, *s.* As رقیق, *q. v.*

1. **رقیق** *rāqā*, *vn. & s.* 1. A daucing; a dance. 2. An oscillating or pulsating in rhythmical movement; regular oscillation, vibration or pulsation. 1. *v. i.* 1. To dance. 2. To oscillate, to vibrate, to beat rhythmically. **رقیق رویه** (*A fox's dance*) Feigned inadvertency.

1. **رقیق** *rāqā*, *adv.* Dancing, vibrating, pulsating. **رقیق کبرک** To begin dancing, oscillating, or pulsating.

1. **رقیق** *rāqāshūt*, *s., pl. of* رقص, *q. v.*

1. **رقیق** *rāqā*, *s. n. u. of* رقص A single dance; an oscillation, vibration, pulsation.

1. **رقیق** *rāqāsh*, *a., fem. of* راقش 1. Speckled or spotted. 2. (A composition) in which the letters are alternately dotted and undotted.

1. **رقیق** *rāqāsh*, *s.* Speckledness, spottedness.

1. **رقیق** *rāqā*, *s.* The seventh heaven.

1. **رقیق** *rāqā*, *s., pl. of* رقص As رقص, *s. pl., q. v.*

1. **رقیق** *riqā*, *s.* Name of the ordinary current handwriting used in Turkey.

1. **رقیق** *rāqā*, *s. (pl. رقاغ)* 1. A patch. 2. A piece of material used as a patch. 3. A slip of paper for a short note; also, a short note, a billet. 4. A label, a ticket; a written charm or incantation. 5. A petition, a written memorial.

1. **رقیق** *rāqā*, *vulg. for* راقم, *s. (pl. راقم)* 1. A mark or figure drawn; a character; especially a numeral. 2. The science, practice of cyphering; arithmetic. 3. Speckledness. **رقیق اول** The halo of divine glory whence proceeded the spirit of Muhammed. **رقیق اونیق** To study arithmetic. **رقیق بک** To know how to cypher.

1. **رقیق** *rāqā*, *a.* That can be expressed in numerals. **رقیق زد** *a.* Written.

1. **رقیق** *rāqā*, *a.* That writes. **رقیق** *amāl* *رقیق* An index figure in algebra. **رقیق** *amāl* A coefficient in algebra. **رقیق** *amāl* An arithmetician.

1. **رقیق** *rāqā*, *s.* (A pen) of which the marks are felicity; i. e., felicitously writing.

1. **رقیق** *rāqā*, *s.* Arithmetic.

A. رُقَا rāqūā. *a., fem. of* ارُق Speckled, spotted.

T. رُقَامِلَامَاق rāqāmīlāmāq. *v.t.* To mark with numerical figures.

T. رُقَى rāqāmī. *s.* A kind of moss agate.

A. رُقْدُ rāqūd. *s.* 1. Any thing that stanches blood; a styptic. 2. An atonement for blood shed.

A. رُقْدُ rāqūd. *vn. & s.* A ceasing to flow, a becoming stanch.

A. رُقُوب rāqūb. *vn.* 1. A watching and waiting for, an expecting, hoping; expectation, hope. 2. A guarding, protecting; protection. 3. A respecting, respect; attention. 4. A watching for the absence of a rival.

A. رُقُود rāqūd. *s.* Sleep.

A. رُقُود rāqūd. *a., pl. of* رَادِد 1. Sleeping, asleep. 2. Negligent.

A. رُقُود rāqūd. *vn. & s.* 1. A sleeping; sleep. 2. A being careless; carelessness, neglect. 3. A subsiding from activity, being dull.

A. رُقُوم rāqūm. *s., pl. of* رَم , *q.v.* رُقُوم Man's senses and perceptive powers as indicative of God's omniscience.

A. رُقُون rāqūn. *s.* As رِقَان , *q.v.*

A. رُقُوق rāqūq. *s. & prop. n.* 1. A place liable to be inundated. 2. Name of places.

T. رُقَى rāqī. *s.* As رَاق , *q.v.*

A. رُقَا rāqā. رُقَا , *s., pl. of* رُقِب , *q.v.*

A. رُقِب rāqīb. *s. (pl. رُقَا)* 1. One who watches in hope, an expectant. 2. A watchman, a scout; a spy. 3. A guardian; hence, God the universal Guardian. 4. A rival, especially, a rival in love. 5. A star or constellation that rises as another sets. 6. A man's heir apparent.

P. رُقَبَان rāqībān. *s., pl. of* رُقِب , *q.v.* رُقَبَان The seven planets. رَز - (Keepers of the mysteries) Saints, seers.

A. رُقُقُيُوت rīqqūyyūt. *s.* A servile condition, slavery, servitude.

A. رُقُقُ رُقُقُ. *s. (pl. اِرُقُق)* 1. The first or lowest heaven, or, each one of the different spheres. 2. The sky, the firmament.

A. رُقُقُ rāqūq. *s. (fem. رُقُقَة , pl. اِرُقُقَة , fem. رُقُقَة)* A slave.

A. رُقُقُ rāqūq. *a. (fem. رُقُقَة , pl. رُقُقَات)* 1. Thin. 2. Slender. 3. Fine. 4. Flimsy. 5. Shallow. 6. Diluted. 7. Weak. 8.

Poor. 9. Tender and compassionate. 10. Servile, enslaved.

A. رُقُقُ rāqūq. *s. & a., fem. of* رُقُقُ

A. رُقُقُ rāqūq. *s.* 1. A writing, inscription, a letter; a book. 2. Name of a thing or place connected with the "seven sleepers." 3. The "inscribed tablet" of God's decrees.

A. رُقُقُ rāqūq. *a. (fem. رُقُقَة)* 1. Marked with lines or spots of any kind. 2. Starry, spangled. 3. Inscribed, written. 4. Stamped or sealed; signed; formally executed, as a document.

A. رُقُقُ rāqūq. *a. & s., fem. of* رُقُقُ (رُقُقَة) A writing; an inscription; a document.

A. رُقُقُ rāqūq. *s. (pl. رُقُقَات , رُقُقَات)* A charm, an incantation. رُقُقُ A name of the first chapter of the Qur'an. رُقُقُ s. One who recites an incantation; especially, one who recites the first chapter of the Qur'an as a spell.

A. رُقُقُ rāqūyyū. *s. & prop. n., dim. of* رُقُقُ rāqūq. 1. A little charm or incantation. 2. A proper name of women; especially, of the first-born child of Muhammed.

T. رُكْ rōk. *suffix of comparat. deg. in soft adjectives*, More.

T. رُكْ rōk. Final suffix of 2^d gerund in soft verbs.

P. رُكْ rōg. *s.* 1. A blood-vessel, a vein or artery. 2. A sinew, tendon, or muscle. 3. A slight trace of some thing or quality; a disposition, a characteristic.

A. رُكْ rōkk. *vn. & s.* 1. A being thin, slender, flimsy, or weak; thinness, flimsiness. 2. A judgment's being inaccurate, dubious.

A. رُكَا rīkūā. *s., pl. of* رُكُ , *q.v.*

A. رُكَاب rīkūāb. *s.* 1. (رُكْب) A stirrup. 2. A court held by the Sultan for the formal reception of the great dignitaries of the empire. رُكَاب (formerly) The Sultan's equeuries of state. رُكَاب صَوْلَانِي (formerly) A lieutenant in either of the four companies of Janissaries that were designated solak. رُكَاب مَرْحَلِي A petition presented to the Sultan when on horseback. رُكَاب مَهْرُون The Sultan's presence when on horseback on a state occasion.

A. رُكَاب rīkūāb. *s. pl., no sing.* Camels in caravans.

رُکَب (rûkab), رُکَب (rûkab), machine (zic), رُکَب (rûkab), رُکَب (rûkab). — n nasal.

A. رُکَب rûkbyâb. s., pl. of رُکَب rûkby. P. رُکَب rûkbyâb-dûr. s. An equerry.
A. رُکَب rûkbyâb. s. As رُکَب rûkby, q. v.
A. رُکَب rûkbyâz. s., pl. of رُکَب rûkby. Subterranean treasures.
A. رُکَب rûkbyâz. s., n. u. of رُکَب rûkby. A single lot of treasure trove.
A. رُکَب rûkbyâz. s. Anything buried in the ground to serve as an anchor to which beasts may be tethered.
A. رُکَب rûkbyâk. a., pl. of رُکَب rûkby, q. v.
A. رُکَب rûkbyâkôt. vn. & s. 1. A being thin, slender, weak, or flimsy; thinness, slenderness, weakness, flimsiness. 2. A judgment, opinion or expression's being inaccurate, unsound, dubious.
A. رُکَب rûkbyâkôt. vn. & s. 1. A leaning; inclination; bias. 2. A leaning on; trust, reliance. 3. A being firmly rooted; firmness, immovability. 4. A being sound, steady, sedate; soundness, sedateness.
A. رُکَب rûkbyâya. s., pl. of رُکَب rûkby. Wells.
A. رُکَب rûkbyâib. s., pl. of رُکَب rûkby. 1. Groups or caravans of camels. 2. She-camels broken for riding.
A. رُکَب rûkbyâiz. s., pl. of رُکَب rûkby. As رُکَب rûkby, q. v.
A. رُکَب rûkbyâi. prop. n. Name of Adam and Eve.
A. رُکَب rûkby. s., pl. of رُکَب rûkby. People riding, a company of riders.
A. رُکَب rûkby. s. (pl. رُکَب rûkby, pl. pl. رُکَب rûkby). The pubes.
A. رُکَب rûkby. s., pl. of رُکَب rûkby, q. v.
A. رُکَب rûkby. s., pl. of رُکَب rûkby. Stirrups.
A. رُکَب rûkbyâb. s., pl. of رُکَب rûkby, q. v.
A. رُکَب rûkbyân. s., pl. of رُکَب rûkby. Riders.
P. رُکَب rûkbyân. s. A ligature used in the operation of bleeding.
A. رُکَب rûkby. s. (pl. رُکَب rûkby) The knee.
A. رُکَب rûkbyôt. vn. & s. As رُکَب rûkby, q. v.
A. رُکَب rûkby. s. (pl. رُکَب rûkby) 1. A spur of a mountain. 2. A yard, courtyard of a house.
A. رُکَب rûkbyâ. s. A court-yard.
A. رُکَب rûkby. vn. & s. 1. A thrusting, planting, fixing upright; a setting up, erecting. 2. God's placing precious metals in the earth. 3. A bury-

ing treasure. 4. A sinew's being or becoming rigid with spasm. 1 - v. t. To plant in the earth, to set up, erect.
A. رُکَب rûkbyôt. s. Firmness, soundness of judgment and intellect.
A. رُکَب rûkby. s. (pl. رُکَب rûkby) A single buried treasure.
A. رُکَب rûkby. s. 1. Dung, excrement. 2. Dirt, filth. 3. An unclean thing.
P. رُکَب rûkbyân. a. 1. A skillful phlebotomist. 2. One who knows the dispositions and foibles of men and how to manage them.
A. رُکَب rûkby. s. Name of a metre in poetry.
A. رُکَب rûkby. vn. & s. 1. A stamping with the foot. 2. A kicking. 3. A running; a running away. 4. A beast's prancing.
A. رُکَب rûkbyâ. s., n. u. of رُکَب rûkby. A single stamp or kick. رُکَب rûkby. A name of the well Zenizem at Mekka.
A. رُکَب rûkby. vn. & s. 1. A bowing from the hips. 2. A being bent with age or infirmity.
A. رُکَب rûkbyâ. a. & s., pl. of رُکَب rûkby. They who bend their bodies, especially in worship.
A. رُکَب rûkbyâ. s., pl. of رُکَب rûkby, q. v.
T. رُکَب rûkbyât (vulg. for A. رُکَب rûkby), s. One complete act of worship, of a prescribed number and order of postures, motions, and recitations.
A. رُکَب rûkbyâ. vulg. رُکَب rûkbyât. s. (dual رُکَب rûkbyât, obl. رُکَب rûkbyât; pl. رُکَب rûkbyât) A complete canonical act of divine worship in Islam. (See رُکَب rûkby)
A. رُکَب rûkbyâ. a. & s., pl. of رُکَب rûkby, q. v.
A. رُکَب rûkby. vn. A heaping, a piling in a heap.
A. رُکَب rûkby. s. (pl. رُکَب rûkby) 1. A corner-mass of a building. 2. A wall between doors, windows, or arches. 3. A column, a post, a pilaster. 4. A spur of a mountain. 5. A prop, stay, support. 6. Any one of the four elements. 7. A fundamental principle, a basis. 8. (prosody) A foot. رُکَب rûkby. The corner of the Cubical House in which is the Black Stone. رُکَب rûkby. - Names applied to different corners of the Cubical House at Mekka.
P. رُکَب rûkbyân. prop. n. Name of a pavilion near Shiraz, made famous by the poet Hafiz.

A. رُکُوب *rūkyūb*. *a.* (fem. رُکُوبَة) 1. (A beast) broken in for riding. 2. (A road) well-beaten.

A. رُکُوب *rūkyūb*. *s. & a. pl.* 1. (of رُکُوبَة) Parties of riders; caravans. 2. (pl. of رُکُوبَة) Riders; especially, camel-riders.

A. رُکُوب *rūkyūb*. *vn.* 1. A mounting and riding on a beast, vehicle, etc. 2. A getting or being upon. 3. An undertaking, an encountering a danger; a running into sin or folly.

A. رُکُوب *rūkyūb*. *s., pl. of رُکُوبَة* Spurs of mountains.

A. رُکُوب *rūkyūb*. *vn. & s.* 1. Water's ceasing to flow, becoming stagnant; stagnation. 2. The wind's dying away; a calm. 3. Heat's subsiding. 4. Fermentation's ceasing. 5. A being still; stillness, quiet.

A. رُکُوب *rūkyūb*. *a. & s., pl. of رُکُوبَة*, *q. v.*

A. رُکُوب *rūkyūb*. *vn. & s.* A bowing one's self down; especially, a bowing in the service of divine worship, the act consisting of three prescribed motions and ejaculations. 1 - v. i. To incline one's self in worship.

A. رُکُوب *rūkyūb*. *vn. & s.* As رُکُوبَة

A. رُکُوب *rūkyūb*. *vn. & s.* As رُکُوبَة Nos. 1 & 2, *q. v.*

A. رُکُوب *rūkyūb*. *vn. & s.* As رُکُوبَة Nos. 3 and 4, *q. v.*

A. رُکُوب *rūkyūb*. *s. (pl. رُکُوبَة)* A small cup or bowl; also, a vessel carried by beggars for the reception of alms.

A. رُکُوب *rūkyūb*. *s. 1.* A traveling companion. 2. A thing fixed in another thing; as, a jewel in a ring, a head to an arrow, etc.

P. رُکُوب *rūkyūb*. *s.* For A. رُکُوب, *q. v.*

A. رُکُوب *rūkyūb*. *s. (n. u. رُکُوبَة)* Subterranean or buried treasure.

A. رُکُوب *rūkyūb*. *s., n. u. of رُکُوبَة*, *pl. رُکُوبَة* 1. As رُکُوب, *q. v.* 2. Name of a figure or scheme of geomancy.

A. رُکُوب *rūkyūb*. *a. (fem. رُکُوبَة)* Inverted, turned inside out.

A. رُکُوب *rūkyūb*. *a. (fem. رُکُوبَة)* 1. Thin, slender, weak. 2. Mean, poor, vile. 3. Dubious, not reliable, incorrect.

A. رُکُوب *rūkyūb*. *a. (fem. رُکُوبَة)* 1. Immoveable, firmly rooted. 2. Firm, reliable.

A. رُکُوب *rūkyūb*. *s. (pl. رُکُوبَة)* A well.

P. رُکُوب *rūkyūb*. *s. 1.* A flock or herd. 2. A multitude.

A. رُکُوب *rūkyūb*. *vn.* 1. A mending, a patching. 2. A boue's moldering, decaying.

P. رُکُوب *rūkyūb*. *s. (poetry)* Contr. for رُکُوب

A. رُکُوب *rūkyūb*. *s., pl. of رُکُوبَة* They who throw, propel or shoot; archers.

A. رُکُوب *rūkyūb*. *s. 1.* A maker or seller of spears and lances. 2. A spearman, lancer. 3. (fem. رُکُوبَة) A viciously kicking horse.

A. رُکُوب *rūkyūb*. *s.* The vice of habitual kicking in a horse.

A. رُکُوب *rūkyūb*. *s., pl. of رُکُوبَة* Spears, lances.

A. رُکُوب *rūkyūb*. *s.* The business of a maker or seller of spears.

A. رُکُوب *rūkyūb*. *a., fem. of رُکُوبَة* A viciously kicking mare.

A. رُکُوب *rūkyūb*. *s.* Ashes. لُكُوبَة Lye.

A. رُکُوب *rūkyūb*. *s.* Perdition, destruction, death; a murrain or epidemic.

A. رُکُوب *rūkyūb*. *a. (fem. رُکُوبَة)* Ashy; of, from, or like ashes.

P. رُکُوب *rūkyūb*. *a. & adv.* 1. In flocks or herds, in successive multitudes. 2. In heats, in runs.

A. رُکُوب *rūkyūb*. *s. 1.* Who continually makes signs. 2. Who habitually speaks or writes enigmatically or in innuendo.

A. رُکُوب *rūkyūb*. *vn. & s. 1.* A being much in motion; mobility. 2. A being liable to depression; depression, nervousness. 3. A being heavy; weight. 4. A being sedate; sedateness. 5. A being wise; wisdom. 6. A being of noble extraction; nobility. 7. A being held in esteem; esteem, regard.

A. رُکُوب *rūkyūb*. *a. & s., fem. of رُکُوبَة* 1. A woman who makes signs, or speaks in innuendo. 2. A loose woman.

A. رُکُوب *rūkyūb*. *vn. & s.* A being sharp, trenchant; sharpness.

A. رُکُوب *rūkyūb*. *s.* A pain in the back, lumbago.

A. رُکُوب *rūkyūb*. *s.* The fontanel in the head of an infant.

A. رُکُوب *rūkyūb*. *s. 1.* A remaining spark of life in a dying man. 2. A quantity of food that just keeps one alive; the starvation point.

A. رُکُوب *rūkyūb*. *s., pl. of رُکُوبَة* Common brood mares.

rār (rāmān), wār (wāfīs), maouīnē (zīr), ī (qīrūt), rūdō (ūsdī). — ā nasūt.

- A. رمال *rōmmāl*, *s.* A geomancer.
 A. رمال *rīmāl*, *s.*, *pl.* of رمل Sands.
 T. رمالق *rōmmāliq*, *s.* The quality, art, remuneration of a geomancer.
 A. رمال *rōmmām*, *s.* One who guaws old bones and the like.
 A. رمال *rīmām*, *s.*, *pl.* of رمة Bits of rotten ropes or bones.
 A. رمال *rūmām*, *a.* Old, decayed, moldering, rotten.
 P. رمان *rōmān*, *a.* Running away, fugitive.
 A. رمان *rūmmān*, *s.* (ن. u. رمانه) 1. The pomegranate, *punica granatum*. 2. The breasts of girls. رمان الآثار The marsh St. John's wort, *hypericum elodes*.
 A. رمان *rūmmānō*, *s.*, *n. u.* of رمان 1. A single pomegranate. 2. (دual رمانتن, *obl.* رمانتن) A single breast of a girl. 3. (as 2) One side of a woman's rump. 4. A knob, a gland.
 A. رمان *rūmmānt*, *a.* (فem. رمانیه) 1. Pertaining to the pomegranate. 2. Pomegranate-colored; ruby-colored. 3. A ruby.
 A. رمانیا *rōmāyā*, *s.*, *pl.* of رمایا Animals in taking which missiles are thrown.
 A. رمانیت *rōmāyēt*, *vn.* & *s.* A propelling; or projecting a missile; a throwing stones, darts, etc.; a shooting.
 A. رمانیم *rōmā'im*, *a.* & *s.*, *pl.* of رمانیم, *q. v.*
 T. رمانبول *rūmbōlō*, *s.* A racket ball.
 A. رمان *rōmēs*, *s.* 1. A raft of timber. 2. A rope by which the skin is hung up and swung in churning butter.
 A. رمان *rīmā*, *s.* (ن. u. رمانه) The maniferous tamarisk, *tamarix mannifera*.
 A. رمان *rām-h*, *s.* (پl. رمانح) 1. A spear, a lance. 2. (law) A measure of length of twelve spaus. 3. (astronomy) An arc of the sky, a spear's length. 4. A name of the star η Bootis.
 A. رماند *rōmād*, *vn.* & *s.* The conjunction's being or becoming inflamed; ophthalmia. رماندیده *a.* Inflamed with ophthalmia.
 A. رماند *rōmād*, *a.*, *fem.* of رماندیده 1. Ash-colored, ashen, dingy, grey. 2. That suffers from ophthalmia, ophthalmic.
 A. رماندیت *rāmādīt*, *s.* Ashiness of color, dinginess, greyness.
 A. رمان *rōmā*, *s.* (پl. رمان) 1. A sign, especially, a nod, a wink, a beck. 2. An abbreviation used in writing. 3.

Any sign or symbol used in writing in place of a word, or to call attention. 4. An enigmatical expression, a hint, an allusion.

A. رمان *rōmā*, *vn.* 1. A making a sign. 2. A denoting by a written sign. 3. A hinting.

A. رمانه *rōmāh*, *s.* A single sign, symbol, or hint.

A. رمانس *rōmās*, *s.* (پl. رمانوس) 1. Earth and dust of a grave. 2. A grave. 3. A slight sound.

A. رمانش *rōmāsh*, *s.* 1. A white speck on a finger-nail. 2. Purulent inflammation of the eye.

A. رمانش *rōmāsh*, *a.*, *fem.* of رمانش 1. Maculated. 2. Suffering from purulent ophthalmia.

A. رمانسا *rūmāsā*, *a.*, *fem.* of رمانسا With gum in the corners of the eyes.

A. رمانس *rūmās*, *vn.* & *s.* 1. The sun's scorching one. 2. A roasting a beast whole.

A. رمانس *rūmāz*, *vn.* & *s.* 1. A being or becoming intensely heated, baking, scorching, roasting; intense heat, 2. Intense anguish.

A. رمانس *rūmāz*, *a.* *fem.* Intensely heated, scorching.

A. رمضان *rāmāzān*, *prop. n.* 1. The ninth lunar month of the Arabian year, during the whole of which a fast is observed by Muslims from dawn to sunset. 2. A name of men. رمضان اوغلی Turkish style and title of a prince once reigning in western Cilicia. رمضان اوغلی Name of that part of the Taurus that separates western Cilicia and the seacoast from the interior of Asia Minor. بنی رمضان Name of a Turkish dynasty that reigned in western Cilicia from the downfall of the Seljuqi kingdom in 1378 to 1562.

A. رمانق *rāmāq*, *vn.* & *s.* A glancing with a sidelong glance; a sidelong glance.

A. رمانق *rāmāq*, *s.* 1. A remaining spark of life in a dying man. 2. A quantity of food that just keeps one alive. 3. The least possible quantity or degree of any thing. بر رمانق قاتی To want but an ace (of so and so). سد رمانق To prevent the last spark of life from becoming extinct.

A. رمانک *rōmāk*, *s.*, *pl.* of رمانک *q. v.*

A. رَمَكْ *rēmkyā. a., fem. of* 1. (A she-camel) of a dun or dark reddish brown color. 2. Dark, swarthy.

A. رَمَكَات *rēmōkyāt. s., pl. of* رَمَكْ, *q. v.*

P. رَمَكَان *rēmkyān. rūngyān. s.* The hair of the pubes.

A. رَمَكْت *rēmket. s.* 1. A dun color in camels. 2. Swarthy.

A. رَمَكْت *rēmōkō. s. (pl. رَمَكْ, رَمَك)* A common mare used for breeding.

A. رَمَل *rēmt. s. (n. u. رَمْلَة, pl. رَمَل, pl. pl. اَرَامِل)* 1. Sand. 2. A tract of sands. 3. The science of geomancy, a kind of divination reputed to have been taught to the prophet Daniel by the angel Gabriel. اَمِ الرَّمَلِ One of the principal geomantic figures (⊖). اَمِ الرَّمَلِ One of the principal Geomantic figures (⊖). عَمِ الرَّمَلِ The science of geomancy.

A. رَمَل *rēmēl. s.* 1. A peculiar quick pace between a walk and a run. 2. A primitive kind of Arabian poetry, the ballad metre of Arabia. 3. A class of metres founded on the foregoing.

A. رَمَل *rēmēl. v. n.* A going a jog-jog. A. رَمَلَان *rēmōlān. v. i.* To go at a jog-trot.

A. رَمْلَة *rēmle. s. & prop. n.* 1. A single grain of sand; a single kind or tract of sand. 2. Name of places.

A. رَمَلِي *rēmāl. a. (fem. رَمَلِيَة)* 1. Pertaining to sand, sandy. 2. Pertaining to geomancy, geomantic.

A. رَمَلِي *rēmēl. a. (fem. رَمَلِيَة)* Pertaining to the pace styled *remel*, or to poetry of the *remel* metre.

A. رَم *rēmōm. s., pl. of* رَمَم *rūmmō*

A. رَم *rūmōm. s., pl. of* رَمَم *rūmmō* Old rotten ropes.

P. رَمَنَد *rēmōndē. a.* Running away in fear or disgust.

A. رَمَح *rēmūh. a.* Kicking (horse), a kicker.

A. رَمَز *rēmūz. a.* Who makes signs.

A. رَمَز *rūmūz. s., pl. of* رَمَز, *q. v.* رَمُوزَان Who understands signs, etc.

A. رَمَس *rūmūs. s., pl. of* رَمَسِ Graves.

A. رَمَكَ *rūmāk. v. n.* 1. A staying. 2. A being accustomed to and familiar with.

P. رَمُون *rēmūn. s.* Earnest-money, a deposit of money on account.

P. رَم *rēmō. s.* 1. A flock, herd, drove. 2. A multitude, a mob. 3. An army.

A. رَمَم *rūmmō. s. (pl. رَمَام, رَم)* 1. An old, decaying bone or rope. 2. A lot or heap of old bones or ropes. 3. (رَمَم, *pl. رَمَام, رَم, رَمَام*) An old rope, worn out and rotten. 4. (as 3) The whole appurtenances of any thing. رَمَمَ With the whole of its appurtenances. نَوَازِمَ Surname of a famous Arabian poet.

A. رَمَى *rōmy. v. n. & s.* A throwing, projecting a missile; a throw, a shot, a discharge of missiles. 1 - *v. t.* To throw, to project. رَمَى الْأَجَارَ The custom of casting stones on the return from Arafat after the sacrifice.

A. رَمِيَات *rōmīyāt. a. & s., pl. of* رَمِيَة *As* رَمَا, *q. v.*

P. رَمِيد *rēmīdē. a.* That has run away, fugitive.

A. رَمِيْز *rēmīz. a. (fem. رَمِيْزَة)* 1. Much in motion, mobile. 2. Liable to be depressed, low-spirited, nervous. 3. Heavy, ponderous. 4. Sedate, steady. 5. Wise. 6. Of noble lineage, noble. 7. Esteemed.

A. رَمِيْصَا *rūmōyā. a. fem., dim. of* رَمِيْصَا *q. v.* رَمِيْصَا *شَعْرَا* The star *Canis Minoris*.

A. رَمِيْض *rēmīz. a. (fem. رَمِيْضَة)* Roasted or baked.

A. رَمَم *rēmīm. a. (fem. رَمِيْمَة, pl. رَمَام, رَمَا, pl. fem. رَمَام)* (Ropes, bones, etc.) rotten, moldering.

A. رَمِيْه *rēmīyē. s. (n. u. of* رَمِيْه *A single throw, cast, discharge of anything.*

A. رَمِيْيَه *rēmīyē. a. & s., fem. of* رَمِيْ (pl. رَمِيَات, رَمَا) An animal of the chase, to take which a missile is thrown.

F. رَيْن *rēn. prop. n.* The Rhine.

P. رَنْج *rēnj. s.* 1. Pain, distress, suffering. 2. Trouble, fatigue, toil, hardship. 3. Harm, injury, ill, offence. 4. Sickness, disease, wound. 5. Annoyance, vexation; grief; anxiety. 6. Anger. (Used also in compounds.)

P. رَنْجَبَر *rēnj-bēr. vulg. rēnchpēr. s.* A common day-laborer.

T. رَنْجَبَرِيْكَ *rēnjbērīk. vulg. rēnchpērīk. s.* The calling, and remuneration of a common laborer. 1 - *v. i.* To work as a common laborer.

P. رَنْجِيْش *rēnjīsh. s.* A feeling pain, suffering, or annoyance. رَنْجِيْش - The heart's feeling hurt or annoyed.

T. رَنْجَل *rēnjāl. s.* A young urchin, a street vagabond.

řár (šarmán), vřár (nářiz). machine (štr). ř (qirát). řúde (šúđi). — ř nasai.

P. رنجور řenjūr. a. 1. Pained, distressed, suffering. 2. Troubled, fatigued. 3. Injured, hurt. 4. Sick, ailing. 5. Annoyed, vexed. 6. Sleepy (eye). 7. Tangled or curled (locks).

P. رنجہ řenjō. s. A pain; a trouble; an injury; a disease; a vexation; a sorrow; a care.

P. رنجیدی řenjīdēgi. s. The condition of one who suffers; hurt, annoyance.

P. رنجیده řenjīdē. a. 1. Pained, tormented. 2. Injured, hurt. 3. Annoyed, vexed. 1 - v. t. 4. To hurt or injure. 2. To vex, annoy.

A. رند řond. s. (n.u. رند) The sweet bay, *laurus nobilis*.

P. رند řond. a. (in compounds only) Which scrapes or grates. جگر رند Distressing.

P. رند řind. s. 1. A toper, a wine-bibber. 2. A debauchee. 3. An atheist; or, a cunning knave. 4. (mystics) A saint intoxicated with a love for God.

P. رندانه řindānō. a. Peculiar to a toper, an atheist, or a saint.

P. رندش řondish. s. 1. A scraping, a shaving or grating. 2. Shavings; gratings, scrapings.

P. رندك řindēk. s., dim. of P. رند, q.v.

P. رنده řondē. s. 1. A carpenter's plane. 2. A grater; as a nutmeg-grater, etc. 3. A shave; as, a spoke-shave, etc. 4. Clippings, trimmings of hides. 5. Rappee snuff. انچه رند Fine rappee snuff. 6. تیغ رند A plane without the blade. قاشاخ رندمی A very fine polishing plane.

T. رندلتمك řondōlātmēk. v. t. To make or let be planed, shaved, or grated.

T. رندلتمك řondōlōmēk. v. t. To plane, shave, or grate.

T. رندلتمك řondōlānmēk. v. i. 1. To be planed, shaved, or grated. 2. To become a plane, shave, or grater.

P. رندی řindī. s. As T. رندك, q.v.

P. رنگ řang. vulg. řank. s. 1. Color, hue. 2. A coloring matter, a color, a dye. 3. The color or complexion of a thing. 4. Beauty. 5. A flourishing condition; luxuriance, prosperity. 6. Strength, force, power. 7. Happiness, comfort, luxury, happy circumstances. 8. Health. 9. Animation. 10. A remedy or means. 11. A trick, a device,

stratagem. 12. Disloyalty, perfidy, treachery. 13. A sort, kind, variety. 1 - v. i. To play a trick on a person. ألقي - v. i. To receive or assume a hue, or a figurative complexion.

a. رنگ رنك. a. Of various colors; variegated. 1 - v. i. To change color. 2. To grow red in the face from emotion. رنگ و رو

1. Color and fragrance of flowers. 2. Prosperity and a flourishing condition.

3. Youth, beauty, and freshness. رنگ و رو - v. i. 1. To give a color to a thing. 2. To put into some shape or condition; especially, to shape in some acceptable manner. رنگ چمك v. i. To incline towards some color or tinge.

1. رنگ بی فاد Faded. رنگ بی فاد 1. Colorless; pale. 2. Hypocritical or unreliable. آجق رنگ

A light or bright color. قوی رنگ A dark color, a dark shade of color. قهوه رنگ

s. & a. 1. A coffee color. 2. Coffee-colored, snuff-colored.

P. رنگارنگ řangyārānk. a. Of various colors.

P. رنگباز řangyāz. a. Deceitful.

P. رنگاور řangyāvōr. a. 1. Colored. 2. Healthy-looking, flourishing. 3. Deceitful.

P. رنگباز řank-būz. a. & s. Tricky, a trickster.

P. رنگرز řang-rōz. s. A dyer.

T. رنگباز řankbāz. a. 1. Colorless, white. 2. Pale.

T. رنگدیمك řanklāndirmēk. v. t. To make or let take a color.

T. رنگلتمك řanklānmēk. v. i. To take or get a color.

T. رنگلو řanklī-lū. a. Colored.

P. رنگین řangīn. a. 1. Colored, tinged, tinted; especially, highly or beautifully colored. 2. Charming, beautiful.

3. Funny, ridiculously simple or stupid. رنگین بیان Richly ornate in diction.

رنگین زبان Sweetly-warbling. رنگین خیال Of a rich imagination.

A. رن řonōm. vn. & s. A trilling, a trill.

A. رن řonūvv. vn. & s. A looking steadfastly, a gaze.

A. رن řonnō. s. A sound, voice, cry; especially a trilling voice or cry.

A. رن řonīm. s. 1. A trill, shake, quaver of the voice. 2. A musical ringing sound.

A. رن řonīn. vn. & s. 1. An emit-

ting a twanging, humming, buzzing or whizzing sound. 2. A crying out aloud; especially, a plaintive sound, note, or tune.

P. رو *rōv*. *a.* (in compounds only) That goes along.

P. رو *rū*. *s.* 1. A face, visage, countenance. 2. (mystics) The light of God's countenance. 3. A surface, superficialities. 4. A front or front side. 5. A facing, an outer surface. 6. An appearance, an aspect. 7. A reason. 8. A pretext. 9. Courage, daring. 10. Modesty, bashfulness. 11. Hypocrisy, dissimulation. 12. Hope, expectation. 13. Inclination, bias; a tendency, leaning. 14. Beauty; a flourishing condition. رو بدوار *a. & adv.* With one's face to the wall, i.e. out of office, out of favor, out of work. روی تری A sour face.

P. رو *rū*. *a.* (in compounds) Which grows, growing. خود رو Spontaneously growing, wild (plant).

P. رو *rōvā, rōwā*. *a.* 1. Going, that goes along. 2. Current, which passes current. 3. Lawful, permitted, allowed to pass. 4. Reasonable, tolerable, allowable, permissible, suitable, fit, worthy. 5. Who makes or lets pass. او - *v. i.* To be lawful, reasonable, tolerable, permissible, proper, worthy. کورمک - *v. l.* To deem lawful, permissible, proper. کار رو Efficient. کام رو Who has his own way in every thing.

A. رو *rōwā, rīwā*. *s.* Plenty, abundance.

A. رو *rōwā*. *a.* Abundant, never-failing; or, sufficient, or sweet and thirst-quenching (applied to water).

A. رو *rīwā*. *a.*, *pl.* of رین *q.v.*

A. رو *rōwābī*. *s.*, *pl.* of راطه *q.v.*

A. رو *rōwābī*. *s.*, *pl.* of رابعه *q.v.*

A. رو *rōwābī*. *s.*, *pl.* of رایه *q.v.*

A. رو *rūwāt, rūwāt*. *s.*, *pl.* of روى *q.v.*

A. رو *rōwātib*. *s.*, *pl.* of راتبه *q.v.*

A. رو *rōwāj*. *vn. & s.* 1. A commodity's being or becoming in commercial demand. 2. A coin's passing current. بولى - *v. i.* To find a ready sale, currency, or circulation. ورمک - *v. i.* To give currency or circulation to a thing. رو جگه The place or time when business is brisk.

A. رو *rōwājib*. *s.*, *pl.* of راجبه *q.v.*

A. رو *rōwājib*. *a. & s.*, *pl.* of راجبه

T. رواجز *rōwājiz*. *a.* Unsaleable, without circulation or currency.

A. رواجل *rōwājil*. *a. & s.*, *pl.* of راجه

T. رواجلو *rōwājilū*. *a.* That sells well, easily saleable.

A. رواج *rōwāj*. *s.* 1. Ease. 2. The afternoon or evening.

A. رواجت *rōwājāt*. *vn. & s.* A being at ease; ease, comfort.

A. رواجل *rōwājil*. *s.*, *pl.* of راجه *q.v.* No. 2.

A. رواد *rīwād*. *vn.* An endeavoring to influence or persuade another; effort.

A. رواد *rūwād*. *s.*, *pl.* of راد Seekers.

P. روادار *rōwādār*. *a.* Who approves, permits, or consents.

A. روادع *rōwādā*. *a. & s.*, *pl.* of رادع

A. روادف *rōwādāf*. *a. & s.*, *pl.* of رادف

P. روارو *rōwārōw*. *s. & adv.* 1. A continued going, advancing. 2. By degrees, consecutively. 3. (رأه - رأه *a. & adv.*) 1. Face to face. 2. Opposite.

A. روارزق *rōwāzīq*. *a. & s.*, *pl.* of رازقه (Beasts or birds) that take game for men's food.

A. روارزن *rōwāzīn*. *s.*, *pl.* of روزنه

A. روارسم *rōwāsim*. *s.*, *pl.* of روس *q.v.*

A. رواسی *rōwāsī*. *a. & s.*, *pl.* of راسیه

A. روارسم *rōwāsim*. *s.*, *pl.* of راسوم 1. Stamps for marking grain heaps. 2. Certain writings, or inscriptions, sculptures, etc., that existed in Arabia before the introduction of Islam.

A. روارضع *rōwāzī*. *a. & s.*, *pl.* of راضع

A. روارعد *rōwā'id*. *a.*, *pl.* of راعده *q.v.*

A. روارغ *rōwā'iz*. *a.*, *pl.* of راعغه *q.v.*

A. روارعی *rōwā'i*. *s.*, *pl.* of راعه *q.v.*

روای الشیب The first signs of hoariness.

A. روارغی *rōwāgi*. *s.*, *pl.* of راعیه *q.v.*

A. روارفض *rōwāfiz*. *s.*, *pl.* of رافضه *q.v.*

T. رواق *rāwāq*. *a.* As رواق *q.v.*

A. رواق *rōwāq, rīwāq, rūwāq*. *s.* (اروقه) 1. A tent or pavilion. 2. An awning. 3. A porch, a portico. 4. An upper chamber on a terrace. 5. A vault, an arched or domed chamber. رواقی The sky. رواق الیل Darkness.

A. رواق *rōwāqī*. *s.*, *pl.* of راقبه Witches.

A. رواق *rōwāqī, rīwāqī*. *a.* (رواقین) A Stoic philosopher.

A. رواقید *rōwāqīd*. *s.*, *pl.* of رافود Jars.

A. رواقیا *rōwāqīd*. *a.*, *pl.* of راکه *q.v.*

A. رواق *rūwāq*. *s.* Slaver, foam from

A. رواق *rūwāq*. *s.* Slaver, foam from

A. رواق *rūwāq*. *s.* Slaver, foam from

A. رواق *rūwāq*. *s.* Slaver, foam from

A. رواق *rūwāq*. *s.* Slaver, foam from

A. رواق *rūwāq*. *s.* Slaver, foam from

čár (čamán), wár (há'ín). machine (zír), í (qí'ár). rúde (úsú). — n nasal.

A. **rówámis**, *q.v.* **رواس**, *q.v.*
P. **rówán**, **rówán**, *s.* The soul or spirit. **روان** *a.* Of enlightened mind.

P. **rówán**, **rówán**, *a.* 1. That goes, that moves along. 2. That flows, that goes easily. 3. Current. 4. Fluent. 5. *prop.n.* Erivan in Russian Georgia. 1. *v.t.* To make or let go, to send or start. 1. *v.i.* 1. To go, to flow. 2. To pass current. 1. **روان بخش** That gives life. 2. A name of the angel Gabriel. **روان خواه** A vagabond beggar. **روان تحت** A litter carried between two beasts. **روان** A freely flowing fountain, especially, a spouting fountain.

P. **rówánégí**, *s.* 1. Mobility. 2. Currency. 3. Lawfulness.

P. **rówánó**, *a.* 1. That goes, passes along; ambulant. 2. That flows. 3. Current, in practice, in common use. 4. Lawful, permitted, proper. 5. Quick, prompt, swift. 1. *v.t.* To make or let go; to send, to start. 1. *v.i.* 1. To go along. 2. To flow. 3. To pass current.

P. **rówáni**, *s.* As **روانی**, *q.v.*

T. **rówáni** (for P. **روغنی**) *A kind of sponge-cake.*

T. **rówánijí**, *s.* A dealer in the cake called *rewani*.

P. **rówávó**, *s.* As **رواه**, *q.v.*

A. **rówáyá**, *s., pl. of* **روایا**, *q.v.*

A. **riwáyót**, *s. (pl. of)* **روایت** 1. A narrative; a legend; a tradition. 2. (*law*) A decision handed down from some legist of reputation. 3. A variant reading of a word of the Qur'an, handed down by a pupil of one of the masters of reading.

A. **riwáyót**, *vn. & s.* A telling, narrating, repeating, transmitting. 1. *v.t.* To tell, relate, narrate, transmit. 1. *v.i.* To be narrated, handed down.

A. **rówá'ín**, *vulg.* **روایح**, *s., pl. of* **رائحه**, *q.v.*

P. **rówá'í**, *vulg.* **روایی**, *s.* Lawfulness; propriety.

P. **rúb**, *s.* 1. A sweeping. 2. A broom. 3. A sweeper.

T. **rúb** (*vulg. for* A. **ربع**), *s.* An eighth part of a cubit in cloth measure.

F. **roba** (*Ital. roba*) *s.* Clothing, clothes **کپهات روانی** Night-clothes.

T. **rúbár** (for P. **روبارو**), *vulg.* **غوبار**

rúbár, *s.* Comparison, collation. 1. *v.t.* To compare, collate.

P. **rú-bú-rú**, *a.* Face to face; opposite. 1. *v.t.* To bring face to face.

1. *v.i.* To come or be face to face.

P. **rú-báz**, *a.* Unveiled, with face uncovered.

P. **rúbán**, *s.* The fox, *vulpes vulgaris*.

P. **rúbánhú**, *a.* Special to the fox, fox-like.

P. **rúbání**, *s.* 1. The quality or act of a fox. 2. Cunning.

P. **rú-bó-rán**, *a.* Whose face is towards the road. 1. *v.i.* To be preparing to start, on the point of starting, or started.

P. **rú-bó-kyár**, *a.* Preparing to work, or, hard at work.

F. **rúbiá**, *s.* A rouble.

P. **rú-bénd**, *s.* A veil or cover for the face.

P. **rúbón**, *s.* In poetry, for **رویه**

A. **rúbíyán**, *s.* A shrimp; a prawn.

A. **rúb'íl**, *prop. n.* Reuben son of Jacob.

T. **rúbíyyé**, *s.* For A. **رُبَّه**, *q.v.*

P. **rú-púk**, *s.* 1. A towel or handkerchief for wiping the face. 2. A woman's veil.

P. **rú-púsh**, *s. & a.* 1. A veil or face-muffler. 2. A bandage for the face. 3. Any exterior coating of plaster, paint, gilding, etc. 4. A word used in a covered sense. 5. Anything deceptive in appearance, a sham. 6. *a.* That covers the face, or has the face or surface covered or hidden.

P. **rú-púshó**, *s.* As **روپوش**, *q.v.*

P. **rú-píen**, *a.* 1. Who turns his face away. 2. *s.* A bandage for the face.

F. **rúpiyó**, *A rupee.*

A. **róva**, *s. (n.u.)* **رویه**, *pl.* (اورات) Dung of a soliped, in dry balls.

A. **róva**, *vn.* A dunging or defiling with dung.

A. **róvó**, *s., n. u. of* **رویه** 1. A single ball of dung. 2. A knob of a sword-handle.

A. **róv-h**, *s.* 1. A gentle breath of air. 2. Ease, rest, repose, tranquillity; comfort; happiness.

A. روح *rūh*, *s.* (*pl.* ارواح) 1. The breath. 2. The vital principle in a plant, brute, or man; the spirit, the soul. 3. A spirit, a ghost. 4. A volatile fluid; an essence; a tincture. 5. A mineral sublimate. 6. (*geomancy*) The element of fire. 7. Name of a certain angel or class of angels; especially of Gabriel. 8. A name of the Qur'an, or of any portion of it. روح الارواح God. روح اعظم The spirit of Muhammed. روح افر Enlivening, cheering. روح الله The angel Gabriel. 2. The Qur'an. روح الله 1. Jesus Christ (as created by the special interposition of God). 2. The angel Gabriel. 3. The Qur'an. روح الهی The spirit of God. روح امین The angel Gabriel. روح انسانى 1. The spirit of Muhammed. 2. The rational soul of man. روح نوبيا Sublimated oxide of zinc. روح حساس - The perceptive faculty. روح حیوانى - The animal spirit, common to men and brutes. روح خيالى - The reflective faculty. روح ذکرى - The memory. روح طبيعى - The principle of organic life in plants and animals. روح عقلى - The conceptive spirit in man. روح القدس 1. The angel Gabriel (with Muslims). 2. The Holy Ghost, also, God. روح قدسى - The divine spirit in saints, by which they comprehend divine truths. روح كللى - A universal spirit, as that of God. روح مكرم - The angel Gabriel. روح نباتى - The principle of life in plants. روح نفسانى - The intelligent soul as peculiar to the individual man. روحى المحزون العاتمه (The terminal phrase of Turkish epitaphs.) روح افیون Tincture of opium, laudanum. روحى قطران Creosote. روحى قطران - Ether.

A. روحانى *rūvānī*, *a.* (*fem.* روحیه) Pleasant, airy.

A. روحانى *rūnānī*, *a.* (*fem.* روحیه) 1. Spiritual. 2. Holy, saintly. 3. *s.* (*pl.* روحانیون) An angel, demon, elf, sprite, ghost. 4. (*pl.* روحانیات) A spiritual matter. 5. Magical (instrument or toy). 6. Quicksilver.

A. روحانى *rūnāniyyat*, *s.* 1. Spirituality. 2. Spiritual influence.

T. روحانى *rūvāniyyat*, *a.* Cheerful, inspiring.

A. روحانى *rūnāniyyāt*, *s.*, *pl. of* روحانى

T. روحانى *rūnānīz*, *a.* 1. Lifeless, inani-

mate. 2. Spiritless, void of animation.

T. روحانى *rūnāniyyāt*, *s.* 1. Lifelessness. 2. Spiritlessness.

T. روحانى *rūnāniyyāt*, *v. i.* To animate or reanimate; to put animation into.

T. روحانى *rūnāniyyāt*, *v. i.* To become animated.

T. روحانى *rūnānī*, *a.* 1. Possessed of a soul or spirit. 2. Containing alcohol, spirituous.

P. رود *rūdā*, *s.* 1. A gut, bowel. 2. A catgut string. 3. The string of a musical instrument, or of a bow. 4. A viol; a lute. 5. A river; a stream.

رود آورد *a. s.* 1. Brought by a river. رودبار *s.* 1. A country intersected with rivers; a delta. 2. A land on a river. 3. Name of a Persian town.

رودن *s.* A player on the viol or lute.

P. رودابه *rūdābē*, *prop. n.* Name of the mother of Rustem.

P. روداد *rūdādā*, *s.* An occurrence, an event.

P. روداده *rūdādā*, *a.* Which has happened.

P. رودك *rūdāk*, *s.*, *dim. of* رود 1. A small stream. 2. A small viol or lute.

P. رودگان *rūdāgān*, *s.*, *pl. of* رود, *q. v.*

P. رودكى *rūdākī*, *s.* 1. A maker or seller of, or player on the small viol. 2. A surname of one of the oldest modern Persian poets.

P. رود *rūdā*, *s.* (*pl.* رودگان) A gut, bowel, intestine.

F. رود *rūdā*, (*Ital. ruota*), *s.* A coil of rope, a coiled rope.

P. روز *rūz*, *s.* 1. The day, daytime. 2. A day of 24 hours (beginning with sunset). 3. An indefinite period; an age. روز افزا Which increases the days. روز افزون Increasing daily. روز الست The time of the creation of Adam.

روز بن 1. A guardsman on daily duty. 2. A jailer or an executioner. روز حساب The day of judgment. روز شب Day and night; by day and by night. روز نو The day after the vernal equinox.

P. روزانه *rūzānē*, *s.* 1. A daily allowance. 2. A daily task.

P. روزگار *rūzgār*, *s.* 1. Time. 2. A space of time, a period, an age. 3. The world, fortune (as the distributor of events). 4. One's life or circumstances. 5. Good fortune, prosperity.

far (fārmān). wār (wāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

روزگار *a. Who has experienced various turns of fortune. بگورنگ - To pass one's life.*

روزگار *rūzgyār. vulg. rūzgōr. s. Wind. آلی - The lee side or direction.*

روسی *— The windward side or direction. ایه گتک*

2. To curry favor by trimming to the majority. قالی - For the wind to die away. او یغن - A fair wind. طالو - A pleasant breeze.

روزگار *rūzgyār. s. As روزانه, q.v.*

روزگار *rūz-gyār. s. 1. Means of living. 2. Occupation.*

روزگار *rūz-kyār. a. 1. Blind by day, who sees only by night. 2. Purblind.*

روزمره *rūz-mōrre. s. 1. A thing of daily or constant occurrence, a common thing or event; a thing in common use. 2. A daily occupation. 3. The vernacular; also, the common subject of talk.*

روزن *rōvzēn. s. (A. pl. روزن) 1. An aperture. 2. A window, loophole, skylight, trap-door.*

روزنامه *rūz-nāmeh. (for P. rūz-nāmeh. dim. of روزنامه, s. 1. A rough day-book of current financial transactions. 2. Title of the Treasury officer who keeps the day-book of receipts and expenditures; also, name of the office where this book is kept.*

روزنامه *rūz-nāmeh. s. 1. A calendar. 2. A journal, a diary. 3. A newspaper. 4. A day-book of receipt or expenditure.*

روزنامه‌چی *rūznāmeh-ji. s. 1. A calculator or seller of a calendar. 2. A chief clerk in charge of a journal or of a day-book of receipt or expenditure.*

روزنه *rōvzēn. s. As روزن, q.v.*

روزه *rūz. s. 1. A fast. 2. A day. روز خوار Who unlawfully breaks a fast. روزدار Fasting, who is keeping a fast. روز کسا Who lawfully breaks his fast. 2. A slight repast taken by a Muslim to break his fast.*

روزی *rūzi. s. One's daily bread, one's means of living. روزی خوار One who eats his daily bread, a dependent. روزی خوا One who asks for his daily bread. روزی ده One who provides, especially, God.*

روزانه *rūziyānē. s. A daily allowance, pay or ration.*

روزینه *rūzīnē. a. 1. Daily. 2. s. A daily allowance, pay or ration. روزنده دار A pensioner.*

روس *rūs. s. A Russian; the Russians.*

رؤس *rū'ūs (vulg. for رؤوس rū'ūs), s. 1. A diploma or commission according subordinate rank. 2. A grade among the ulema.*

رؤسا *rū'ūsā. s., pl. of رؤس Heads, chiefs.*

روسو *rōspū. vulg. orōspō. s. A*

روسی *rōspi. prostitute.*

رو سپید *rū-sopīd. a. (White-faced) Honored, entitled to commendation.*

روستا *rūstā. s. 1. A village or hamlet. 2. A rustic, a peasant.*

روستایی *rūstā'i. s. Boorishness, clownishness.*

رو سفید *rū-sēfīd. a. As روسپید, q.v.*

روسم *rōvsem. s. (رواسم) 1. A mark, trace, vestige. 2. A point or feature of beauty or ugliness. 3. A large wooden stamp. 4. A writing or inscription of the Arabs before the time of Muhammed.*

روسیا *rūsiyā. Russia.*

روسیالو *rūsiyālī-lū. a. A Russian; the Russians.*

رو سیاه *rū-siyāh. a. 1. Black-faced. 2. Shamed, disgraced.*

روسیه *rūsiyō. prop. n. As روسیا, q.v.*

رو سیه *rū-siyeh. a. Contr. for روسیه.*

روش *rōvīsh. s. 1. A going, going along. 2. Movement, motion. 3. A mode of motion; a gait; especially, a pompous or mincing gait. 4. A mode of acting; conduct, behavior.*

روشم *rōvshēm. s. A large wooden stamp.*

روشن *rūshēn. a. 1. Bright; shining; sparkling. 2. Lighted up, illuminated. 3. Clearly visible, manifest, conspicuous; perspicuous. 4. Polished, refurbished. 5. Keen, acute in understanding. روشن بصر Keen-sighted. روشن بیان Clear and eloquent in expression. روشن دل 1. Of enlightened or divinely illuminated mind; a sage; a saint. 2. In good faith.*

روشنا *rūshēnā. a. As روشن No 1.*

روشناس *rū-shīnās. a. 1. Who recognizes a face. 2. Known by sight; a casual acquaintance*

P. روشن *rūshēnām*, s., pl. of روشن
The shining ones, i.e. angels, the stars, etc.

P. روشانی *rūshēnā'i*, vulg. روشانی *rūshēnā'ī*, s. 1. Brightness, luminousness. 2. A light. 3. Manifestness; conspicuousness. 4. Perspicuousness. 5. Clearness of intellect.

P. روشگر *rūshēn-gēr*, s. A polisher, furbisher.

T. روشک *rūshēnīk* } s. As روشانی, q. v.
P. روشنی *rūshēnī*

A. روض *rāvz*, s. (n.u. روضه) Meadows, parks, gardens.

A. روضه *rāvza*, s., n. u. of روض (pl. روضات, روضات) 1. A meadow, park, garden; an oasis in a desert. 2. A tomb of a saint. 3. A circle of devotees engaged in chanting litanies. 4. (astron.) A circular space in the sky included between the constellations Hercules and the Serpent. روضه الاربار (The garden of the Righteous) Name of a work on general history. روضه باغ رفیع The paradise where Muhammed will dwell. روضه رشتوان The garden of paradise. روضه الصفا (The Garden of Sincerity) Name of a celebrated work on history. روضه محرم A Muharrem meeting for singing the elegy of Hassan and Hussein. مطهره - The tomb or mausoleum of a saint.

P. روضه خوان *rāvza-khān*, s. One who recites litanies, or elegies of a saint.

A. روع *rōv*, s. Fear, fright, terror.

A. روعا *rōv'a*, a., fem. of اروع That startles with her beauty.

A. روعه *rōv'a*, s. A fright, a fit of terror.

P. روغن *rōvgān*, vulg. *rūgān*, *rūgān*, s. 1. Oil or any oily substance; as, butter, grease, fat, etc. 2. Varnish. 3. An ointment. روغن زيت Olive oil. ساد - Clarified butter, as used in cooking. سورمک - To apply varnish.

P. روغن فروش *rūgān-fūrdāsh*, s. A seller of butter or oil.

P. روغن گر *rūgān-gōr*, s. An expresser of oils.

T. روغن لاتی *rūgānīātmaq*, v.l. To make or let be varnished.

T. روغن لاتی *rūgānīātmaq*, v.l. To varnish.

T. روغن لاتی *rūgānīātmaq*, a. Varnished or mixed with varnish.

P. روغنی *rūgānī*, a. & s. 1. Oleagin-

ous, greasy. 2. Prepared with butter or oil; especially, a rich kind of cake. 3. An expresser or seller of oils or butter.

A. روف *rō'uf* (vulg. for روف *rō'uf*), a. 1. Clement, placable, benign; especially, the All-Clement God. 2. A name of men.

P. روفته *rūftō*, a. Swept, brushed.

A. روقا *rōvqā*, a., fem. of اروق 1. Horned (female quadruped). 2. A female beast whose rider's spear projects in front of her head. 3. (A woman) with projecting teeth.

F. روقه *rōqā*, Rocket, *brassica eruca*. روقه - Rocket used for salad.

P. روكاز *rūkyāz*, s. The act of parading a criminal on an ass, with his face to its tail.

P. روکش *rū-kōsh*, a. & s. 1. Who feigns, who simulates. 2. Anything pulled over the face. 3. Anything marked on the face; as, a caste-mark, brand, etc. 4. Deceitful; counterfeit.

A. روم *rōvm*, s. A half-pronounced vowel sound, used in critically reciting the Qur'an.

F. روم *rūm* (Latin *Roma*), prop. n., A. pl. اروام 1. A Roman; the Romans of the Lower Empire. 2. Name applied formerly to Syria, also to Asia Minor, to the whole territories of the lower Roman Empire, and to the Seljuqi kingdom in Asia Minor. 3. Name given by the Persians in modern times to the Ottoman Empire and its subjects. 4. Those Ottoman subjects who are commonly called Greeks by Europeans. 5. The province of Sivas in Asia Minor. 6. روم ایلی 1. Turkey in Europe. 2. The province of Macedonia. 3. روم ایلی 1. The city Arzes or Arzen of the Romans, afterwards Theodosiopolis, now called Erzurum (ارضروم). 4. روم بحر The Mediterranean. 5. روم سور Name of the thirtieth chapter of the Qur'an. 6. روم قیصره The emperors of the Lower Roman Empire.

F. روما *rōmā*, The city of Rome.

F. روماقولا *rōmaqōla*, prop. n. The gipsies settled in Bessarabia and Roumania.

P. رومال *rū-māl*, s. & a. 1. A towel for wiping the face. 2. Who rubs his face upon any thing (as an act of reverence). 3. رومال - v.i. To prostrate one's self in reverence.

ر. رومالو rûmâlî. *a.* A Roman; the Roman people.

ر. رومالید rû-mâlîd. *a.* Who has rubbed his face, i.e., done reverence to.

ر. رومان rûmân. *prop. n.* 1. Romanus. 2. The town of Roman, in Moldavia.

ر. رومانچی rûmânchî. *prop. n.* The town of Romaueshti in Wallachia.

ر. روم ایلو rûm-âyîlî. *prop. n.* See in روم. - حاری The castle also called Boghazkesen, built by Sultan Muhammed 2^d at the crossing of the Bosphorus, in 1452. - شرق - The province of Eastern Rumelia.

ر. روم ایلیو rûm-âyîlî-lî. *a.* A man of Turkey in Europe.

ر. رومبایه rûmbâyê. *s.* As ربه, *q. v.*

ر. رومیه rûmjâ. *s.* The Romaic or modern Greek language.

ر. روم قلعہ rûm-qat'ê. *prop. n.* Name of a town on the Euphrates near Urfa, for some time a Roman fortress against the Arabs.

ر. رومیلق rûmîlîq. *s.* 1. A district inhabited by Greek subjects of the Ottoman Empire. 2. Greek wiles or trickiness.

ر. رومه rûmê. *s.* The hair of the pubes.

ر. رومی rûmt. *a. (fem. رومیہ, Persian pl. رومان)* 1. Appertaining to the Roman Empire, or to the Romans, or to the modern Greeks of Turkey. 2. (in Persia and central Asia) Ottoman Turkish, pertaining to Turkey. 3. A Roman. 4. A fair or ruddy man. اسکندر رومی Alexander the Great. رومی کوی Birthwort, *aristolochia*. ارکک رومی کوی Long birthwort, *aristolochia longa*. - ریشی - *Aristolochia rotunda*. رومی وزی (The Roman and the Negro) 1. White and black or dark men; whites and blacks. 2. The day and the night. رومی خوی Perfidious.

ر. رومیان rûmîyân. *s., pl. of رومی, q. v.*

ر. رومیانه rûmîyânê. *a.* 1. Pertaining to the Romans of the Lower Empire, to the modern Greeks of Turkey. 2. (in Persia) Pertaining to the Ottoman Turks.

ر. رومیہ rûmîyê. *a. & s., fem. of رومی* 1. As رومی 2. The city of Rome. 3. The town of Urmiah in Persia. رومیہ صغری The Seljuqi kingdom of Asia Minor. رومیہ کبری The Lower Roman Empire.

ر. رون rôn. *prop. n.* The Rhone.

ر. روناس rûnâs. *s.* Madder, *rubia tinctorum*. هندی - Indian madder, *rubia cordifolia*.

ر. رونجو rûvönjû. *s.* A moth or maggot that perforates materials.

ر. رونده rûvênd. *s.* Rhubarb.

ر. روندهگان rûvêndêgyân. *s., pl. of رونده* *q. v.* 1. They who depart this life. 2. Travelers. 3. The seven planets.

ر. روندهگی rûvêndêgî. *s.* The quality of what goes along.

ر. رونده rûvêndê. *a. & s. (pl. روندهگان)* 1. That goes, departs. 2. A traveler's starting. 3. That goes along, progresses; a traveler. آینه و رونده Coming and going.

ر. رونق rûvnâq. *s.* 1. Beauty, brightness, splendor, lustre. 2. The prime of youth, the height of prosperity or power. 3. Intellectual brilliancy. بولق - To acquire splendor, to flourish. ویرق - To impart splendor, sparkle, or lustre to a thing.

ر. رونقیز rûvnâqîz. *a.* Lustreless; dull; dim.

ر. رونقلو rûvnâqlî-lî. *a.* Brilliant, splendid, in full prime; in the full tide of prosperity or power.

ر. رونما rû-nûmâ. *a. & s.* 1. Who shows his or her face; which appears. 2. Which occurs, happens. 3. A present made to a bride by the bridegroom on first seeing her face. او - *v. i.* 1. To show one's face. 2. To appear. 3. To occur, to happen.

ر. رونمای rûnûmâî. *vulg. رونمای rû-nûmâî. s.* 1. A showing of the face. 2. A present to a bride by the bridegroom on seeing her face. 3. An appearance. 4. An occurrence.

ر. رؤس rû'ûs. *vulg. رؤس rû'ûs. s., pl. of رؤس* 1. See رؤس 2. See رؤس. رؤس ثمانیہ The eight heads under which a commentator has to consider a book, viz. (1) The object (عرض); (2) the advantage (منفعت); (3) the name (سمت); (4) the author (مؤلف); (5) the class; (6) the rank in that class; (7) the distribution of the subject in the book; (8) the method of treatment. يوم الرؤس The second day of Bayram, when the heads of the victims sacrificed for the great Bayram are eaten.

ر. رؤف rû'ûf. *vulg. رؤف rû'ûf. a. 1.* Clement, placable, benign; especially,

the All-Clément God. 2. A name of men.

P. رُہبَا *rūhinā* } s. 1. The finest

P. رُہبَا *rūhinīyā* } Damascus-grained Indian steel. 2. A sword or other weapon of fine steel.

P. رُوی *rūvi*, s. (in compounds only) The quality or act of what goes, moves, or travels.

A. رُوی *rūvi*, s. 1. (Arabian prosody) The fundamental consonant of a rhyme.

2. (Persian poetry) The last letter of a rhyme. رُوی مُعَرَد A *revi* letter unassociated with any other. رُوی مُطْلَق 1.

(Ar. poetry) A *revi* letter which is a movent consonant. 3. (Persian poetry) A *revi* letter which is a consonant followed by the analogous vowel, or by a quiescent consonant. رُوی مُقَد

A quiescent *revi* letter. رُوی مُقَد بِدَف مُقَد

A quiescent *revi* letter preceded directly by a long vowel letter. رُوی مُقَد

رُوی مُقَد بِدَف مُقَد A quiescent *revi* letter preceded by a quiescent consonant following a long vowel. رُوی مُقَد بِعَجَد A quiescent *revi* letter which itself constitutes the rhyme.

P. رُوی *rūy*, s. 1. For رُوی *rū*, q.v. 2. Bronze; brass. رُوی نَکَر 1. The tiger-lily, *t'gridia pavonia*. 2. A light pink colored grape.

P. رُوی *rūyā*, a. Growing.

A. رُوی *rūyā*, s. A dream, a vision. کُرمَن - To have a dream. رُوی The interpretation of a dream or dreams.

P. رُوی *rū-yā-rū*, a. & adv. 1. Face to face. 2. Opposite.

A. رُوی *rūyān*, vn. & s. A seeing, perceiving; perception.

A. رُوی *rūyēt*, s. 1. Considerate examination, reflection, deliberation. 2. Watchful attention. 3. Ability.

A. رُوی *rūyēt*, vn. & s. 1. A seeing, perceiving with the sight; sight. 2. A perceiving mentally; insight forecast, perception. 3. A thing's facing (in any direction); direction. 4.

An examining a disputed question; examination. 5. A conducting, managing, supervising; conduct, management, supervision. 1 - v.i. 1. To examine (a disputed question). 2. To supervise. رُوی - The hearing of a suit at law. رُوی نَکَر An expression capable of two interpretations by being composed of words that convey a different

meaning in different languages.

T. رُوی *rūyēt*, a. Inconsiderate, unreflecting.

A. رُوی *rūwēyā*, adv. accus. indef. & interj. Gently! Softly!

P. رُوی *rūyish*, s. An act of growing; growth.

P. رُوی *rūy-ger*, s. A worker in bronze or brass.

P. رُوی *rūy-geri*, s. 1. The art or quality of a brass-workē. 2. Brass-work.

P. رُوی *rūyēndē*, a. Which grows, growing.

P. رُوی *rūyidē*, a. Which has grown; which has sprung up.

P. رُوی *rūyīn*, a. Of bronze or brass, brazen.

P. رُوی *rūyīn-tān*, a. (Brazen-bodied) A surname of Isfeudyar, son of Gyushtasb (Hystaspes).

P. رُوی *rūyīn-khūm*, s. 1. A brass jar. 2. A brazen kettledrum.

P. رُوی *rūyīnē*, a. As رُوی, q.v.

P. رُوی *rūyīnē-mūt*, s. A drumstick or leather for beating a kettledrum.

P. رُوی *rūy*, s. Contr. from رُوی, q.v.

A. رُوی Contraction for رُوی, q.v.

P. رُوی *rūhā*, s. Escape; preservation; salvation. رُوی - To escape. رُوی Who escapes; who finds an escape.

A. رُوی *rūhā*, prop. n. The town of Urfa.

A. رُوی *rūhābīnē* } s., pl. of رُوی, q.v.

A. رُوی *rūhābīn* }

A. رُوی *rūhādēt*, s. Softness of the skin.

A. رُوی *rūhāfēt*, s. A blade's being very thin and keen.

A. رُوی *rūhān*, s., pl. of رُوی, q.v.

A. رُوی *rūhān*, vn. A betting, a staking; a bet, wager, stake.

P. رُوی *rūhāvī*, s. 1. Name of a note, mode, or tune in music. 2. A musical clock, watch, or snuff-box, etc.

P. رُوی *rūhāyish*, s. An act of escaping, escape.

A. رُوی *rūhā'in*, vulg. رُوی *rūhūy'in*, s., pl. of رُوی, q.v. رُوی الموت Doomed to die.

P. رُوی *rūhā't*, vulg. رُوی *rūhāy't*, s. A state of freedom, of safety, of salvation. رُوی رُوی A savior; who gives escape or freedom.

A. رُوی *rūhāb*, *rūhāb*, *rūhāb*, vn. & s.

fār (šamān). wār (nāfīn). machine (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

A dreading, fearing; dread, fear.

A. رهان rēhān. rūhān. *vn. & s.*

As ره q. v.

A. رهان rūhān. *s. (pl. رهايه, رهاين)*

A Christian monk, recluse, or ascetic. رهانخانه *s.* A convent, monastery, hermitage, cell.

A. رهانيت rēhāniyyet. rūhāniyyet. *s.* The condition or acts of an ascetic; asceticism, monkery. لا رهاية في الاسلام There is no monachism in Islam.

A. رهبت rēhbēt. *s. 1.* As رهب q. v.

2. رهانيت q. v.

P. رهبر rēh-bēr. *s.* As راهبر q. v.

A. رهت rēht. *s. (pl. ارهاط)* 1. A man's family, house, clan, tribe. 2. One's relatives. 3. A small party of men.

A. رهق rēhāq. *s.* Loose conduct, bad conduct.

A. رهن rēhn. *s. (pl. رهن, رهون)* A pawn, pledge, security. رهنند فوراً رهنمق To redeem from pawn. رهنه نومق To put in pawn, to pledge.

A. رهن rēhn. *vn.* A giving in pawn.

A. رهن rūhn. rūhān. *s., pl. of رهن* rēhn. *q. v.*

A. رهون rūhān. *s., pl. of رهن* q. v.

P. رهي rēht. *a. & s.* As راهي q. v.

P. رهيد rēhidē. *a.* Escaped from some calamity.

A. رهيف rēhif. *a. (fem. رهييه)* Thin and keen (blade).

A. رهين rēhin. *s.* As رهن rēhn. *s., q. v.*

A. رهين rēhin. *a. (fem. رهييه)* Pawued, pledged, deposited as security.

A. رهنه rēhnē. *s., pl. of رهن* As رهن rēhn. *s., q. v.*

P. ري roy. *prop. n.* The ancient town of Rey (Rhages) in northern Persia.

A. ري rēyy. *vn. & s. 1.* A being or becoming satisfied with drink and free from thirst. 2. A plant's being full of sap and vigorous. 3. A being at ease, prosperous; ease, comfort.

A. ري rēyyā. *a., fem. of ريان* 1. Satisfied with drink, free from thirst. 2. Sappy and vigorous. 3. Fat and juicy.

A. ریا riyā. *vn. & s.* An acting with dissimulation; hypocrisy; dissimulation. 1 - *v. i.* To act with hypocrisy, with simulation of friendship or piety.

A. ریه rīdē. *s., pl. of ریه* Lungs.

A. ریاں riyān. *s., pl. of ریاں* Winds,

etc. ریاں Violent gales of hot wind that prevail in the beginning of summer. ریاں الافرس Rheums supposed to cause hunched backs; curvature of the spine; rickets. ریاں نافسه Flatulencies.

A. ریاں riyān. *s., pl. of ریاں* Fragrant herbs.

A. ریاں riyā. *vn. & s. 1.* A seeking to attain; an effort, endeavor. 2. A wandering about at will.

A. ریاں riyāzēt. *s.* The art, profession of an architect or master-builder.

A. ریاں riyāsēt (for A. ریاة), *vn. & s.* An acting as chief, being chief or presiding officer. 1 - *v. i.* To be chief or president, to act as chief or president.

A. ریاں riyāsh. *s. 1.* Property, chattel property, effects. 2. Plenty, comfort, luxury. 3. Rich clothing; rich furniture.

A. ریاں riyāz. *s., pl. of روزه* q. v.

A. ریاں riyāzāt. *vn. & s. 1.* A breaking in, training, disciplining; also, a being broken in, trained, disciplined; especially, 2. Ascetic discipline, mortification of the flesh. 3. Mental discipline of the reasoning faculties. 1 - *v. t. & i.* 1. To train and discipline. 2. To practise ascetic austerities. 3. چکمک - *v. i.* To undergo ascetic austerities. ریاںکیش An ascetic.

P. ریاںکیش riyāzātger. *s.* A practiser of austerities.

A. ریاں riyāzi. *a. (fem. ریاںییه)* Pertaining to training and discipline. علوم ریاںییه The disciplinary sciences; mathematics.

A. ریاںییه riyāziyyāt. *s. pl.* Mathematical questions and investigations.

A. ریاں riyāq. *s., pl. of ریاں* Spitte.

P. ریاں riyā-kyār. *a. & s.* A hypocrite; hypocritical.

P. ریاںکیرانه riyākyārānē. *a.* Hypocritical.

T. ریاںکیران riyākyārānīq. *s.* Hypocrisy.

P. ریاںکیران riyākyārī } 1 - *v. i.* To play the hypocrite.

F. ریاں riyā. *vulg.* اریال iryā (Ital. reale) A silver dollar. دیرکرو ریاں A Spanish dollar. فوشل An Austrian dollar.

A. ریاں riyā. *s.* Slaver, slobber.

A. ریاں rīā. *s. pl. of ریاں* 1. Ostrich

chicks, young ostriches. 2. (astron.) The stars of the constellations *Phoenix* and *Apparatus Scalptoris*, lying between the stars α *Eridani*, and α *Piscis Australis*.

P. رَبَّاهُ *riyāh* (Ital. *reale*), s. 1. A rear-admiral. 2. A rear-admiral's ship.

A. رَبَّاهُ *rēyyān*. a. (fem. رَبَّاهُ, pl. رَوَّاهُ) 1. Satisfied with drink and free from thirst. 2. Full of sap and moisture, fresh and vigorous. 3. Fat, plump and juicy.

A. رَبَّاهُ *rēyb*. s. 1. A doubt, misgiving, or suspicion. 2. A doubtful event. 1. v. 1. To have a doubt. 2. To have a suspicion.

A. رَبَّاهُ *riyāb*. s., pl. of رَبَّاهُ, q. v.

A. رَبَّاهُ *riyās*. s. Rhubarb.

A. رَبَّاهُ *riyāc*. s. (pl. رَبَّاهُ) 1. A doubt, misgiving, suspicion. 2. A suspicious thing.

P. رَبَّاهُ *riyāh* } s. As رَبَّاهُ, q. v.

P. رَبَّاهُ *riyāh* }

A. رَبَّاهُ *rēyyān*. a., fem. رَبَّاهُ Pleasantly breezy and airy (day, etc.).

A. رَبَّاهُ *riyān*. s. (pl. رِيَّاح) 1. Wind. 2. The breath. 3. Odor, smell (pleasant or unpleasant). 4. A rheumatic or neuralgic affection. 5. Flatulency, a flatus from the body. رِيَّاح - Rheumatic pains, rheumatism.

A. رَبَّاهُ *rēyān*. s. (n. u. رِيَّاح, pl. رِيَّاح) 1. Any fragrant herb; especially, sweet basil, *ocimum basilicum*. 2. A name of men.

T. رَبَّاهُ *rēyānli*. a. Name of a tribe inhabiting a district near Antioch.

A. رَبَّاهُ *rēyānā*. s. (n. u. of رِيَّاح) 1. One fragrant herb; one plant or sprig of sweet basil. 2. A name of women; especially of a Jewish slave to Muhammed.

A. رَبَّاهُ *rēyānt*. a. (fem. رِيَّاح) 1. Pertaining to fragrant herbs or to sweet basil; a florist. 2. Pertaining to any one named Reyhan or Reyhane. خط رِيَّاح A variety of the Cufic characters.

A. رَبَّاهُ *riyā*. a. (fem. رِيَّاح) Pertaining to wind, flatus, or rheum; flatulent; rheumatic. رِيَّاح Curvature of the spine, attributed to flatus. فَوْتِج Flatulent colic.

P. رَبَّاهُ *riyān*. vulg. *riyān*. s.

A dyke, quay, or platform, of earth or concrete.

P. رَبَّاهُ *riyān*. a. 1. That has shed. 2. Shed. 3. Poured out; cast; strewed, sprinkled. 4. Demolished, crumbled away. 5. Founded, molded.

P. رَبَّاهُ *riyān*. a. (in compounds) That sheds, pours out or scatters.

P. رَبَّاهُ *riyān*. a. 1. That sheds. 2. That pour forth, fall off, crumble away.

P. رَبَّاهُ *riyān*. s. 1. An act of shedding. 2. An act of pouring forth, falling off, crumbling.

P. رَبَّاهُ *riyān*. s. A small fragment, a crumb, a grain, particles that fall off. رَبَّاهُ A picker-up of crumbs, one who lives on scraps and savings. رَبَّاهُ In fragments, in particles, grains, or shreds. رَبَّاهُ One who works very fine work.

P. رَبَّاهُ *riyān*. a. (in compounds only) Who spins.

P. رَبَّاهُ *riyān*. s. A thing like a yarn spun; a thread, a rope. رَبَّاهُ A rope-dancer.

P. رَبَّاهُ *riyān*. s. 1. A beard. 2. A wound or sore. رَبَّاهُ 1. An old man. 2. An elder, or chief man in a town. رَبَّاهُ A stupid fellow, a simpleton, an ass.

P. رَبَّاهُ *riyān*. a. (in compounds only) 1. Wounding; galling. 2. Wounded, sore, galled. رَبَّاهُ 1. That hurts the feelings. 2. Whose feelings are hurt.

A. رَبَّاهُ *riyān*. s. (n. u. رِيَّاح, pl. رِيَّاح) 1. Plumage, feathers. 2. Chatel property. 3. Means of subsistence. 4. Finery.

P. رَبَّاهُ *riyān-khānā*. s. 1. Derision; a laugh in one's sleeve. 2. A jeer, jest, taunt. 3. A jester; a laughing-stock.

P. رَبَّاهُ *riyān-khān*. a. 1. Bearded. 2. Wounded; galled; sore.

P. رَبَّاهُ *riyān-mā*. a. Who strokes his beard in resignation, in helplessness.

P. رَبَّاهُ *riyān-khān*. a. Bearded, beardy.

P. رَبَّاهُ *riyān*. s. 1. A rootlet. 2. A fibre. 3. A tendril or any similar appendage. 4. A fibrous fringe; a rough or ragged fringe. رِيَّاح Fringed, fibrous, that has fibres, tendrils, etc. رَبَّاهُ That plucks out roots; tweezers. رَبَّاهُ A hang-nail.

A. ریشه *rīshē*. s. (n.u. of ریش) A single feather.

A. ریشی *rīshī*. a. 1. Plumose, plumous. 2. Pinnate, pinnated.

A. ریش *rēyyīz*. a. (fem. ریشه) 1. Broken in, trained. 2. Under training, wild.

A. ریشان *rīzhān*. s., pl. of روضه, روضه

A. ریح *rōy*. s. 1. Increase, growth, augmentation. 2. Residue, surplus, remainder. 3. Yield, revenue, income from land, cattle, etc. 4. (also رِی) A rise or ascent in land. 5. The early prime of anything.

A. ریحان *rōy'ān*. s. As رَی' No. 5.

A. ریحان *rōy'ān*. v. & s. 1. A growing, increasing, augmenting. 2. A remaining over, being in excess. 3. A yielding an increase; yield.

A. ریح *rōy'ā*. rī'ā. s. As ریح *rōy'* No. 4, q. v.

A. ریح *rī'ā*. s. As ریح *rī'ā*. q. v.

A. ریف *rīf*. s. (pl. ریف, ریف) A well-watered, populous, and cultivated district.

F. ریف *rīf*. s. A sort of ell measure used in Hungary.

T. ریفای *rīfāy*. s. The standing part of a rope in a tackle.

A. ریف *rōyq. rōyyīq*. s. The early prime of a thing.

A. ریف *rōyyīq*. a. Who has not yet broken his fast.

A. ریف *rīq*. s. (pl. ریف, ریف) Saliva; especially, the saliva of a fasting man. ریف الشیاطین, ریف الشیء Gossamer floating in the air in hot weather. ریف علی الریق Fasten, when fasting.

P. ریف *rīg*. s. Sand; especially that used to dry writings (pron. also rīn). ریف آتون Powdered gold leaf, used upon important documents.

P. ریفان *rīg-ān*. s. A sand-box.

T. ریفان *rīdāntīq*. s. Vulg. for P. ریفان. q. v.

P. ریفان *rīg-ān* } s. A sandy tract.

P. ریفان *rīg-ān* } s. A sandy tract.

P. ریفان *rīg-nāk*. a. Sandy.

A. ریفان *rī'ān*. s., pl. of ریفان Ostrich chicks.

F. ریف *rōi*. (Ital. rei) A futtock-shroud.

A. ریف *rōym*. s. 1. Excess, redundancy. 2. A load added to a fair load.

A. ریف *rōym*. v. & s. 1. A load's turning over on one side; being lop-

sided. 2. A leaving, abandoning, forsaking; abandonment; departure.

P. ریف *rīm*. s. 1. Filth, impurity. 2. Dross, scorizæ of a metal.

T. ریف *rīm*. prop. n. Rome. ریف بابا The pope of Rome, the pope.

T. ریف بابائی *rīm-pāpāīq*. s. The quality, office, functions of the papacy.

P. ریفان *rīm-nāk*. a. 1. Dirty, filthy. 2. Purulent; mixed with dross.

A. ریفان *rōyn*. s. Dirt; rust; tarnish.

A. ریفان *rōyn*. v. A spreading and enveloping another thing as with a cloak.

F. ریفان *rīgā*. s. The herring, *clupea harengus*.

F. ریف *rīv*. s. 1. A trick, stratagem, device. 2. Cunning, fraud, treachery.

P. ریفان *rīvās*. s. Rhubarb.

A. ریفان *rūyā*. s., pl. of ریف

A. ریفان *rūyā*. v. & s. As ریفان *rōy'ān*.

A. ریفان *rūyāf*. s., pl. of ریف, q. v.

A. ریفان *rūyāq*. v. & s. A dying, expiring; death.

A. ریفان *rī'ān*. s., pl. of ریف Lungs.

A. ریفان *rūyān*. v. & s. A spreading and enveloping another thing as with a cloak.

P. ریفان *rīvān* } s. As ریفان, q. v.

P. ریفان *rīvān* } s. As ریفان, q. v.

P. ریفان *rīvān*. s. As ریفان, q. v.

P. ریفان *rīvān*. s. As ریفان, q. v.

A. ریفان *rōyn*. v. & s. 1. The mirage's fluctuating; flickering. 2. A wavering, hesitating, going and returning.

A. ریفان *rōynūqān*. s. Saffron.

A. ریف *rī'ī*. s. A demon, fairy; a familiar spirit.

A. ریفان *rī'yān*. v. & s. A seeing, perceiving, sight, perception.

A. ریفان *rō'īa*. s. (pl. رؤسا) 1. A head, chief, president. 2. A captain of a merchant ship. 3. An able-bodied seaman. — Former trivial title of the Ottoman Minister of Foreign Affairs, who was Chief Secretary of the Chancery, Chief Under-Secretary of State and Assistant to the Grand Vezir; his official title was رئیس الکتاب. A Vice-President, Vice-Chairman of a council. ریفان لجان The Port-Admiral or Commissioner of the Imperial Dockyard.

A. ریفان *rō'īa*. a. (fem. رؤساء) Chief, principal. ریفان الأعضاء The principal organs of the body.

ز

ا. ز *zā*. vulg. *zō*. In Turkish and Persian the thirteenth, and in Arabic, the eleventh letter of the alphabet. Its phonetic value is *z*. Its full name is زاء مجهم *zā'ī mu'jammā*; the dotted ز. It is also termed زاهوز *the z of the word* هوز (in the ايجد formula).

It has the numerical value of 7.

In writing, the letter ز never joins the succeeding letter, and it is reduplicated in pronunciation instead of pronouncing the *J* of an Arabic definite article preceding it.

Being pronounced in Turkish nearly in the same manner with the letters *ض* and *ظ*, the letter ز is used at times by careless writers instead of those letters; or, a letter *ظ* is sometimes used instead of ز; as, زابط for ضابط, and زاغوس for ظغوس, etc.

In Turkish grammar, the letter ز performs several important functions.

By being added to the ordinary diminutive termination of substantives, it forms the diminutive of coaxing affection, thus: آدجق *a little man*, آدجقر *a darling little man*, etc.

In personal pronouns the letter ز forms the plural of the first, and of the second person, by substitution in the place of the termination of the singular, thus: *بن* *I, z we*; *من* *thou, z you*.

As a suffixed possessive pronoun the letter ز forms the plural of the first and of the second person, thus: آدم *my man*, آدمز *our man*, آدمك *thy man*, آدكز *your man*, etc.

In verbs the letter ز terminates in some tenses the first, and in all tenses the second person plural; as, باقورز, *baqor-z*, etc.

In negative and impotential verbs, the letter ز also forms the third person singular of the aorist indicative, and the aorist active participle, thus: باقر, *baqr*; it is consequently found in all the persons, singular and plural, of the aorist and past tenses of those verbs.

When a letter ز is the initial of an Arabic trilateral root that passes into

the form افعال, the servile ت of the form is changed into a د: thus: زجر *zajr*. مزدجر *mūzdejir*, etc.

In Persian derivation, a letter خ in a passive participle becomes ز in the active and in the verbal noun; as, *burnt*, سوز *that burns*, سوزش *an act of burning*.

P. ز *zī*. *prep.* (contr. for از *zāz*) From.

A. ز *zā*. vulg. *zō* The letter ز

P. ز *zā*. a. 1. That gives birth to.

2. That is born.

A. زاب *zāb*. *prop. n., dual* زبان, *obl.*

زاین Name of two rivers that descend from the Zagros mountains into the Tigris.

P. زاب *zāb*. *prop. n.* An ancient king

of Persia, father of Key-Qubad.

A. زاب *zābān*. *prop. n., dual of* زاب,

obl. زاین The two rivers Zab.

P. زاهر *zāhār* s. A noise made by

P. زاکر *zākar* puffing out the cheeks and striking them with both hands.

A. زابل *zābīl*. a. Short, dwarfish.

A. زابل *zābīl*. s., pl. of زبل, *q.v.*

P. زابل *zābūl*. *prop. n.* Name of a people

who formerly inhabited a part of Afghanistan; also, the country where they lived.

P. زابلستان *zābūlistān*. *prop. n.* The

part of Afghanistan south of the river Helmund and lake Hamun.

P. زابی *zābūl*. a. Of the people or

country of Zabul.

A. زابین *zābēyn*. *prop. n., dual obl. of*

زاب The two rivers Zab.

T. زاتر *zātēr* (for A. زاتر), s. The herb

savory, *satureja hortensis*.

T. زاتجان *zātījan* (vulg. for A. ذات الجنب)

s. Pleurisy.

F. زاتمار *zātmar*. *prop. n.* Zatmar in

Hungary.

A. زاج *zāj*. vulg. *zān*. s. 1. Sulphate

of iron. 2. Sulphate of zinc. زاج رومی

Monohydrated sulphuric acid. زاج قبرس

Sulphate of iron (formerly got from

Cyprus). زاج باقی Common sulphuric acid

of commerce. آق زاج Sulphate of zinc.

A. زاجر *zājir*. a. (fem. زاجره) Who

chides and compels.

A. زاجره *zājirāt*. a. & s., pl. of زاجر,

zār (zāmān), wār (nūfīs), machine (zīr), ī (qīrāt), rūdo (ūsūl). — n nasal.

fem. of زاجر 1. The angels that compel the clouds. 2. The minatory and prohibitive passages of the Quran.

ا. زاجر zājir, a. & s., *fem. of* زاجر, *pl.* زواجر Who or which chides and compels; a rebuke or threat.

ا. زاجی zājī, a. (*fem.* زاجیه) 1. Pertaining to, of the nature of, or mixed with vitriol. 2. A dealer in vitriol.

ا. زاجیت zājīyat, s. The quality of vitriol.

ا. زاحل zāhil, a. (*fem.* زاحله) 1. Who goes away or remains at a distance; distant. 2. That lags, hangs back; backward. 3. Fatigued, jaded, exhausted.

ا. زانر zānir, a. (*fem.* زانیره) 1. Boiling up and overflowing. 2. Raging, violent. 3. Luxuriant.

پ. زاد zād, a. (*in compounds*) 1. Born of (so and so). 2. Free; noble.

پ. زاد zād, s. Anything born. زاد بود All that has been, is, or will be.

ا. زاد zād, s. (*pl.* ازواد) 1. A stock of provisions. 2. Good works, as a store laid up for the needs of the judgment day.

ا. زاد zād, *interj.* May God increase! زاد الله May God increase his honor!

پ. زادر zādar, *prop. n.* The town of Zara in Dalmatia.

پ. زادگان zādēgyān, s., *pl. of* زاده 1. Those born (of so and so). 2. The nobility and gentry.

پ. زادگی zādēgi, s. (*in compounds only*) The quality of what is born.

پ. زادمرد zād-mord, s. A noble-minded man.

پ. زاد zād, a. (*pl.* زادگان) (*in compounds*) Born, son of.

پ. زار (*in compounds only*) s. A place abounding in (so and so).

ت. زار zār, s. 1. A membrane; a film, a pellicle. 2. A thin lining. 3. A die used in playing. — آتی To throw the dice; to cast the die. — کی a. A mere film.

ت. گامک — For the dice at backgammon not to be favorable. زاری Any thin part of a nostril. دیوار زاری A canvas lining to a wall, tapestry. صوغان زاری The thin pellicle between the coats of an onion.

پ. زار zār, a. 1. Miserable, forlorn, sorrowing. 2. Piteous, plaintive. 3. Thin, meager, wan. زار زار a. & adv. 1.

All miserable, all wretched. 2. All

miserably, piteously, wretchedly. خوار و زار Abased and miserable. زار و زار Wretched and meager.

ا. زار zār, s. A growl, roar, bray of a beast.

پ. زار زار zār-zār, a. & adv. Continuously or totally wretched.

ت. زار زار zārjāghiz, s., *dim. of* زار 1. A very thin membrane or pellicle. 2. A small throw at backgammon, etc.

ت. زار زار zār-zār, a. & adv. In a miserably painful or forced manner.

ا. زارع zārī, a. 1. Who sows seed. 2. Who cultivates.

ت. زارغه zārganā, s. The sea-pike, greenbone, *belone vulgaris*.

ت. زارلامی zārīlāmī, v. t. To make or let be covered over with canvas lining or tapestry.

ت. زارلامی zārīlāmī, v. t. To cover over with a canvas lining or with tapestry.

ت. زارلامی zārīlāmī, v. i. 1. To become covered over with a membrane, pellicle, canvas lining, or tapestry. 2. To become a membrane or pellicle.

ت. زارلیق zārīlīq, s. 1. Canvas fit for lining. 2. A dice-box. 3. Wretchedness, misery.

ت. زارلیق zārīlīq, a. 1. Covered or furnished with membrane or a pellicle, a canvas lining, or with tapestry. 2. Fortunate at throwing dice.

پ. زارنالی zār-nālī, a. Who weeps or moans bitterly.

پ. زار zār, s. Wretchedness, misery.

ا. زار zār, s. 1. A thicket, jungle, dense forest. 2. Name of places.

پ. زاری zārī, s. 1. Wretchedness, misery. 2. Weeping, wailing. — v. i. To weep, wail, lament.

ا. زاری zārī, a. (*fem.* زاریه) Who censures, blames.

پ. زاریانه zārīyānē, s. 1. A plaint, lament. 2. A subject of complaint.

ت. زاغ zāgh, s. A very keen edge; keenness of edge. ویرمک — v. i. To whet.

پ. زاغ zāgh, s. 1. The carrion crow; *corvus corone*. 2. The rook; *corvus frugilegus*. 3. The horn of an archery bow.

ا. زاغ zāgh, v. i. It turned away. باغ ما زاغ (*The garden of "it turned not*

away") The state of firm perseverance or steadfastness.

P. زاغ يمه *zāgh-bōchō*, *s.* A young rook or crow.

P. زاغ چشم *zāgh-chōsham*, *a.* Light-blue eyed.

T. زاغز *zāghsīz*, *a.* Dull, blunt.

T. زاغلاتاق *zāghlātāq*, *v.t.* To make or let be sharpened, whetted.

T. زاغلاماق *zāghlāmāq*, *v.t.* To sharpen, to whet.

T. زاغوز *zāghānōz*, *s.* 1. The edible

T. زاغوز *zāghānōz*, sea-crab, *cancer pagurus*. 2. The hunting owl, trained like a falcon, *bubo maximus*.

A. زاکي *zākī*, *a.* (*fem.* زاکيه) 1. That thrives, grows; flourishing, thriving. 2. Pure, undefiled; good, virtuous.

P. زال *zāl*, *a. & prop. n.* 1. Old, decrepit, white-haired. 2. An old hag. 3. Zāl, the father of Rustem. بد فعال - (*The evil acting old hag*) The world, fortune. دستان - Zāl the hero. رعا - (*The silly old woman*) The world, fortune. زر - Zāl the hero. کوفه - The old woman of Kyufa, out of whose oven the waters of the deluge came. مدائن - The old woman of Ctesiphon, whose hut was inclosed in the palace of Nushirawan.

A. زال *zāl*, *a.* (*fem.* زاله) 1. Who slips. 2. Who or which slips away. 3. Who makes a blunder; who sins, commits an offence.

P. زالو *zālū*, *s.* The leech, *hirudo sanguisuga*.

A. زامخ *zāmīkh*, *a.* (*fem.* زامحه) Haughty, proud.

A. زامر *zāmīr*, *a.* (*fem.* زامره) One who plays a pipe or flute.

A. زامل *zāmīl*, *a.* (*fem.* زامله) That goes along briskly under a load and leaning to one side.

A. زامل *zāmīl*, *a. & s.*, (*fem.* of زامل) 1. See زامل 2. A beast of burden. 3. A bundle, a pack on one side of a beast.

P. زامهران *zāmōhrān*, *s.* Name of a certain drug and of a certain electuary, formerly of great celebrity as an antidote for poison.

P. زان *zān*, *Contr.* for ازان From that. بس - Thenceforward.

T. زانغرداماق *zāngirdāmāq*, *v. t.* To make or let clang.

T. زانغرداماق *zāngirdāmāq*, *v. t.* To clang, to clank; to rattle.

T. زانگرداماق *zāngirdāmāq*, *v. t.* To keep on clanging and clanking.

T. زانگردی *zāngirdī*, *s.* A clanging, clanking noise.

P. زانو *zānū*, *s.* A knee; the knee.

سر زانو Whose head is bent towards his knees, *i.e.*, in thought, or sorrow.

زانو زانو Knee to knee, *i. e.*, side by side, or, opposite. زانوبند A garter.

زانورده Who has bent the knee in reverence. زانوزن Who bends the knee in reverence.

A. زانی *zānī*, *a. & s.* (*fem.* زانیه, *pl.* زانات) Who commits adultery; an adulterer; a whoremonger.

A. زانییه *zāniyē*, *a. & s.*, (*fem.* of زانی) (*pl.* زوانی) Adulterous; a harlot.

P. زاو *zāv*, *a.* Strong, mighty; athletic.

P. زاور *zāvōr*, *s.* 1. Strength, might, power, ability. 2. The planet Venus.

P. زایش *zāvīsh*, *prop. n.* Jupiter.

P. زاول *zāvūl*, *prop. n.* As زابل, *q.v.*

T. زاول *zāvīā*, *s.* A side rod in an ox-yoke.

A. زاویه *zāvīyē*, *s.* (*pl.* زوايا) 1. A corner of a house, room, building, etc.

2. (*geom.*) An angle. 3. A retreat, a nook; especially, a cell of a recluse; a convent of dervishes. زاویه بيطه A superficial angle. حاده - An acute angle.

مستویه - Oblivion. قائمه - A right angle. خول - The angle at any point of the circumference of a segment of a circle, its legs extending to the two extremities of the arc of the segment.

کرويه - A spherical angle. محکم - A solid angle. مسطحه - A plane angle. مستویه - A superficial angle. منفرجه - An obtuse angle.

زاویه منفرجه A side of an angle. مثلث حاد الزوايا An acute-angled triangle.

مثلث قائم الزاویه A right-angled triangle. منفرج - An obtuse-angled triangle.

زاویه منفرجه The side opposite to an angle; the subtending side. زاویه دار The guardian, keeper, porter of a retreat.

A. زاهد *zāhid*, *a.* (*fem.* زاهده, *pl.* زاهدان) Who practises abstinence; an ascetic.

زاهد خشک A formal ascetic, without divine love in his heart. زاهد ناد *a.* Of an ascetic temperament.

P. زاهدانه *zāhidānē*, *a.* Pertaining to an ascetic, ascetic.

zār (zāmān). wār (uāfīs). machine (zīr). ī (qīrās). rūde (ūāfī). — ā nasul.

T. زاهدك **zāhīdīk**. s. Asceticism.
 P. زاهدی **zāhīdī**. s. As T. زاهدك **zāhīdīk**. q. v.
 A. زاهر **zāhir**. a. (fem. زاهره) 1. Shining, bright, resplendent. 2. Bright-colored. 3. Blooming, in bloom.
 A. زاهره **zāhirō**. a., fem. of زاهر (pl. زواهر) See زاهر
 A. زاهق **zāhīq**. (fem. زاهقه) 1. That goes away, departs. 2. That fades away, disappears, comes to naught.
 A. زاهل **zāhīl**. a. (fem. زاهله) Who retires from evil and trouble: who is tranquil at heart.
 A. زاهي **zāhī**. a. (fem. زاهيه) Thriving, flourishing, vigorous, abundant.
 P. زای **zāy**. a. (in compounds only)
 As P. زای **zāy**. q. v.
 P. زایچه **zāyichē**. s. A horoscope.
 A. زاید **zāyīd**. vulg. زاید **zāyīd**. a. (fem. زاید) 1. Redundant, superfluous. 2. Additional. 3. (algebra) Plus. 4. (grammar) Servile, formative; as, a servile letter. 5. (Pers. prosody) The third supernumerary letter after the true rhyme. حرف زاید A servile or formative letter. لفظ زاید A redundant word. لحم زاید A fleshy excrescence.
 A. زاید **zāyīd**. a. & s., fem. of زاید (pl. زوائد) 1. Supernumerary; redundant. 2. A servile letter. 3. A lobe of an organ, a process of a bone, etc.
 A. زائر **zāir**. a. (fem. زائره) 1. (pl. زوار) One who visits, a visitor; a pilgrim. 2. Roaring. 3. Angry, exasperated, furious.
 A. زائره **zāirō**. a. & s., fem. of زائر (pl. زائرات) A female visitor or pilgrim.
 P. زایش **zāyish**. s. 1. An act of giving birth, of bringing forth. 2. A being born.
 A. زانغ **zāng**. a. (fem. زانغه) 1. That swerves. 2. Who inclines to error. 3. Averted.
 A. زانب **zānī**. a. (pl. زانبات) Bad, spurious.
 A. زائل **zāil**. a. (fem. زائله) 1. That goes away, that moves; that disappears; absent; remote. 2. Transitory; frail, perishable. 3. That no longer exists; past. 4. Declining from the meridian towards the west. 5. Gone below the horizon, set. v. i. To go away; to disappear. بیت زائل (pl. بیوت زائله) An astrological house that has passed from one of the cardinal positions.

P. زایند **zāyēndō**. a. 1. That gives birth. 2. That is born.
 P. زاید **zāyīd**. a. 1. That has given birth. 2. Born.
 T. رب **zīb**. adv. Suddenly, all on a sudden. زب بچمق To pop up all of a sudden. زب بچمق To jump about distractedly.
 A. زب **zūbb**. s. (pl. ازباب) The penis.
 A. زبد **zōbbā**. s. 1. Civet. 2. (n. u. زباد) The civet cat.
 A. زبد **zōbbā**. s., n. u. of زبد A single civet cat.
 T. زبانی **zībānī**. v. i. 1. To lose consciousness, to become lethargic. 2. To die (Used in contempt.)
 P. زبان **zōbbān**. s. 1. The tongue. 2. Speech, language. 3. A style of expression; idiom, dialect. 4. A means of expression. 5. Any thing shaped like a tongue; as, a flame, the point of a weapon, etc. 6. A prisoner from an enemy's country, as a source of information. 7. (in compounds) a. Tongued. زبان آور Fluent, eloquent. حال - 1. The mute language of an action or condition. 2. The mute language of communion with God. زبان دان Who knows a language or languages. 2. Intelligent. قال - Spoken language. زبانه 1. To mention, to speak about. 2. To become a topic of remark. 3. To cause to be commonly talked about. 4. To mention. 5. To become commonly talked about. 6. To be mentioned. 7. To find one's tongue, to begin to speak. ورد زبان A constant subject of mention or recitation.
 A. زبانی **zūbbānī**. s. For زبان **zūbbānī**.
 P. زبانداز **zōbbān-dāz**. a. 1. Long-tongued. 2. Insolent, intemperate in speech.
 T. زباندازی **zōbbāndīrāzī** } Insolence,
 P. زباندازی **zōbbāndīrāzī** } intemperance of speech.
 P. زباز **zōbbān-zōd**. a. Commonly used in speech.
 P. زبگیر **zōbbān-gīr**. a. 1. That seizes the tongue. 2. Pungent, acrid. صانق - To send out parties to capture prisoners for information.
 P. زبانه **zōbbānō**. s. Anything shaped like a tongue; as, a flame, the point of a weapon, a tenon, a point of land,

etc. زبانه‌هاش. *a. Flaming, throwing out flames.*

A. زبانی zōbānī. s. (pl. زبانه) 1. A champion who goes forth to single combat. 2. A policeman. 3. A tormenting demon of hell.

A. زبانی zūbānā. زبانا s. (dual زبانیان) 1. A claw or nipper of a scorpion or crab. 2. Name of several stars in pairs. زبانی‌ها The stars α Libræ; α Cancrī. زبانی‌های شمالی The stars β Libræ; γ Cancrī.

A. زبانی zūbānōyā. Contracted form of زبانیان. q.v.

A. زبانیان zūbānōyān. s., dual of زبانی zūbānā. q.v.

A. زبانی‌ها zōbānīyē. s., pl. of زبانی zōbānī.

A. زبون zōbūn. a. & s., pl. of زبون 1. Foolish, weak. 2. Fools, simpletons, blockheads; dupes.

A. زب zōbēb. s. Down; hairiness, shagginess.

A. زب zōbā. vn. & s. A giving, a gift.

A. زب zōbēd. s. (pl. ازباده. n. u. زبده) 1. Froth, foam. 2. Scum, dross. زبدالبحر 1. Sea foam. 2. A name of several porous marine products. 3. Cuttle-fish bone. زبدالمر The moonstone, selenite.

A. زب zūbā. s. (n. u. زبده) 1. Fresh butter. 2. Cream.

A. زب zūbēd. s., pl. of زبده zūbāde.

A. زبده zōbēdō. s., n. u. of زبده zōbēd A portion, particle, or kind of froth.

A. زبده zūbāde. s., n. u. of زبده (pl. زبد) 1. A portion, particle, or kind of butter or cream. 2. The choicest portion of a thing. زبده‌الافاضل An eminent man of learning. زبده کلانات Muhammed.

A. زبده zōbēdāt. a. (fem. زبده) Pertaining to, of the nature of foam.

T. زبده zībīdāt. a. Ragged, good-for-nothing; a ragamuffin.

A. زبر zēbr. vn. A writing; an engraving.

P. زبر zēbēr. s. 1. The top or upper part of a thing. 2. The upper direction. 3. The vowel-point uslun. زبر دست 1. Who has or gets the upper hand, superior, victorious. 2. Higher, more exalted. زبر و زیر ایتک v.t. To turn upside down.

A. زبر zibr. s. (pl. زبور) A writing; an inscription; a letter; a scripture.

A. زبرتان zūbrōtān. s., dual of زبر (obl. زبرتن) The two stars δ, ε Leonis.

P. زبرتن zēbēr-tēng. s. A surcingle.

A. زبرجد zēbērjēd. s. The chrysolite, chrysoprase, or beryl.

A. زبرجدی zēbērjēdāt. a. 1. Of chrysolite. 2. Of the color of chrysolite, green.

A. زبر zūbrē. s. The mane of a lion.

*P. زبری zōbērī } a. Upper, upper-
P. زبرین zōbērīn } most, highest.*

A. زبر zēbzēb. s. The badger, meles taxus. 2. A small long ship.

A. زبطانه zōbtānē. s. A pea-shooter.

P. زبغر zōbgār. s. As زبغر. q.v.

T. زبق zībīq. s. A dildo.

T. زبقین zībqīn. s. A kind of harpoon or fish-spear.

P. زبگر zōbgōr. s. As زبگر. q.v.

A. زبل zōbl. vn. A mauling.

A. زبل zībl. s. Stable manure, compost.

T. زبلاق zībīlāmāq. v.i. To jump and skip about.

T. زبل جبل zōbēl-jēbēl (from A. زب الجبل) s. The plant stave's-acre, delphinium staphysagria.

T. زبلائی zōbēlīyī. a. Rough and sturdy.

A. زبور zōbūr. s. 1. A writing; especially, the book of the Psalms of David. 2. (mystics) The material manifestations of God's power in the world.

A. زبور zūbūr. s., pl. of زبور Writings.

A. زبول zūbūl. vn. A mauling land.

P. زبون zōbūn. a. Weak, infirm; helpless.

T. زبون zābūn. a. 1. Weak, powerless. 2. Thin, lean, scraggy.

A. زبون zēbūn. a. (pl. زبونی) 1. Foolish, weak. 2. A fool, a simpleton, a dupe.

T. زبون zībīn. s. As زبین. q.v.

T. زبوسیق zābūnsīmāq. v.t. To deem weak and powerless.

P. زبونکش zōbūn-kūsh. a. Who kills the weak and powerless, cruel and cowardly.

P. زبونکشانه zōbūnkūshānē. a. Cruel.

P. زبونکشی zōbūnkūshī. s. Cruelty.

T. زبونلاتمی zābūnīātēmāq. v.t. To make or let become lean or emaciated.

*T. زبونلاتمی } v.i. To become lean and
T. زبونلاق } emaciated.*

T. زبونلای zābūnlāy. s. 1. Thinness,

P. زبونی zōbūnī } leanness, 2. Weakness, debility. 3. Helplessness.

زيب (zib). wār (nāfīa). machine (str). ī (qīrān). rāda (ūstū). — n. nasal.

A. زيب zōbīb. s. (n.u. زيبه) Raisins, dried grapes; also, dried figs. زيب الجبل The plant and seeds of stave's acre, *delphinium staphysagria*.

A. زيب zōbīb. a. (fem. زيبه) 1. Pertaining to raisins; a dealer in raisins. 2. An iced drink prepared from raisins.

A. زيد zōbīd. prop. n. Name of a town and district in Yemen.

A. زيد zūbōyāb. s., dim. of زيد 1. A small portion of froth, cream, or butter. 2. A name of women; especially, of the wife of the caliph Harunū-r-Reshid.

T. زيد zīdī. a. As زيدى, q.v.

A. زير zōbīr. s. 1. Trouble, misfortune. 2. A writing, anything written. 3. The mountain on which God conversed with Moses. 4. A name of men.

A. زير zūbīr. a. (fem. زيره) 1. Written, inscribed. 2. Afore-mentioned, above-written.

T. زيق zībīq. s. As زبق, q.v.

A. زيل zōbīl. s. 1. A basket made of palm-leaves. 2. Manure, compost.

T. زين zībīn. s. An under waistcoat or vest.

T. زب zīb. adv. As زب, q.v.

T. زبر zībīr. a. Who jumps and frisks about. زبر دل A frantic madman.

T. زبون zībīn. s. As زين, q.v.

A. زج zōj. vn. 1. A putting an iron heel to a spear. 2. A prodding a man with the heel of a spear. 3. A slightly stabbing or thrusting.

A. زج zūj. s. (pl. ازجاج, زجاج) The pointed iron heel of a spear.

A. زجاج zūjāj. s. A maker or seller of glassware.

A. زجاج zūjāj. s., pl. of زجاج, q.v.

A. زجاج zūjāj. s. (n.u. زجاجه) Glass.

A. زجاج zūjājāt. s. The occupation of a dealer in glassware.

A. زجاج zūjājāt. s., n. u. of زجاج A single article or piece of glass.

A. زجاجی zūjājī. a. (fem. زجاجه) 1. Pertaining to or resembling glass. 2. A worker or dealer in glass. بلغم زجاجی Glutinous, ropy mucus.

A. زجاجت zūjājīyyāt. s. Vitreousness, glassiness.

A. زجر zōj. vn. & s. 1. A calling out a command. 2. A chiding; forbidding; restraining. 1 - v. t. 1. To chide, to restrain. 2. To urge (a beast) by shout-

ing. زجر الحجر Name of a kind of divination with seven stones shaken in the hand. زجر النفس (*The restraint of the flesh*) Name of a book attributed to Hermes Trismegistus.

A. زجرا zōjran. adv. As a check, restraint, or prohibition.

A. زجری zōjri. a. (fem. زجره) Restrictive, prohibitory.

A. زجریه zōjriyyō. vulg. zījriyyō. a. & s., fem. of زجری A restrictive or prohibitory tax, especially the excise duty on wine and spirits. زجره ناظرى The controller of the excise on wine and spirits.

A. زحار zāhār. a. Who sighs deeply and habitually.

A. زحار zūhār. s. 1. A dysentery. 2. A moan, a groan.

A. زحاف zīnāf. s. (pl. زحافات) Any modification of the measure of a prosodic foot.

A. زحام zīhām. vn. & s. A crowding and pressing on one another; a crowd.

T. زهر zāhro (for A. زخیره zākhīrē), s. Grain; cereals; provisions in store.

A. زحف zāhf. s. (pl. زحوف) A numerous army.

A. زحان zāhān. vn. 1. A creeping slowly, a crawling. 2. A dragging the feet along, from great fatigue.

A. زحل zāhl. vn. A keeping back or aloof, a withdrawing.

A. زحل zūhāl. prop. n. The planet Saturn.

A. زحمت zāhmēt. s. 1. Any kind of trouble or difficulty, fatigue, distress.

2. A disease. 3. A pain, pang. 1 - v. i. To give one's self trouble, to inconvenience one's self. زحمت چکک v. i. To suffer pain or inconvenience. ویرمک - v. i. 1. To cause inconvenience. 2. To give pain, to hurt. زحمته قوشیق (*To harness one to trouble*) To occasion trouble.

زحمته - To put one's self to inconvenience. کرمک It was worth the trouble.

زحمته دگدی Trouble to no purpose. فرتك زحمتى The syphilis. Why trouble about it?

T. زحمتیز zāhmētīz. a. Free from trouble or inconvenience; easy.

T. زحمتلی zāhmētli. -lū. a. That causes trouble or inconvenience; difficult.

T. زحمتلوه zāhmētlije. a., dim. of زحمتلوه Somewhat troublesome.

A. زحوف *zūhūf*, *s.*, *pl.* of زحف, *q.v.*
 A. زحوف *zūhūf*, *vn.* As زحان, *q.v.*
 A. زحول *zūhūl*, *vn.* As زحل *zāhī*, *q.v.*
 A. زحیر *zāhīr*, *s.* As زحار *zūhār*, *q.v.*
 A. زحار *zākhkūhār*, *a.* At high tide; full and overflowing.

A. زحارف *zākhūrif*, *s.*, *pl.* of زخرف, *q.v.*
 A. زحرت *zākhrot*, *s.* Fullness to overflowing (said of the sea at high tide).

A. زخرف *zākhraf*, *s.* (pl. زخارف) 1. Gold. 2. An ornament; as, a piece of jewelry, the furniture of a room, vegetation as adorning the earth, etc. 3. A varnished tale, a falsehood, any thing intended to deceive. سورة زخرف Name of the 43^d chapter of the Qur'an.

P. زخ *zākhm*, *s.* 1. A blow with a weapon. 2. A stroke on an instrument. 3. A bruise or wound. زخم خورده Hurt, wounded. زخرن That strikes, hurts, or wounds.

A. زخا *zākhmā*, *a.*, *fem.* of ازخ Stinking.

P. زخه *zākhmā*, *s.* A plectrum.

T. زخه *zākhmā*, *s.* A stirrup-strap.

T. زخملک *zākhmōlēmōk*, *v.t.* 1. To strike (a lute) with the plectrum. 2. To furnish a saddle with stirrup-straps.

A. زخور *zākhūr*, *vn.* & *s.* 1. A boiling up, being full and overflowing. 2. A raging violently; violence. 3. Vegetation's being luxuriant; luxuriance. 4. Glory.

P. زد *zēd*, *s.* A striking, beating. زد و خورد (Striking and receiving blows) Battle. conflict.

P. زد *zēd* (contr. from زد) , *a.* 1. That has struck. 2. Struck (in compounds only).

P. زدا *zīdā* } *a.* (in compounds only)
 P. زدای *zīdāy* } That polishes or removes tarnish.

P. زدایده *zīdāyēdē*, *a.* As زدا, *q.v.* زدایده The remover of anxiety.

P. زدوده *zīdādē*, *a.* 1. (Tarnish, etc.) polished away, removed. 2. Polished, bright.

P. زده *zēdē*, *a.* 1. That has struck. 2. Struck, stricken.

T. زدهلکم *zēdēlātēmōk*, *v.t.* To make or let be ill-used.

T. زدهلکم *zēdēlēmōk*, *v.t.* To ill-use, to buffet severely, to distress; to injure by rough usage.

T. زدهلکم *zēdēlēmōk*, *v. i.* To be

roughly handled, and so distressed or injured.

P. زر *zōr*, *s.* 1. Gold. 2. Money, coin of any kind. 3. (mystics) Vigils, fastings, penance, long-continued devotions. زرشت افشار As زرشت افشار, *q.v.* 1. (Red gold) Pure gold. 2. Gold as money. زر شکوفه Flowers (that must be spent ere fruits can be attained). زرک Pollen. زرمای A fish-scale; fish-scales. زر محبوب A gold Turkish coin formerly current for twenty five piasters, and of the value of a ducat or ten shillings; now used as an ornament or charm. زرشت افشار The gold possessed by Khusrev Perviz, so pure that it could be molded to any shape in the hand. زر مقلوب Transposed زر, *i.e.*, the word زر *the vine*. زر زکی The petals of the narcissus. زورور Pure gold.

P. زر *zōr*, *a.* 1. Yellow. 2. Fair-complexioned. زال زر A name of Zal father of Rustem.

T. زر *zīr*, *s.* A buzzing or whizzing sound. زرزور لایق To buzz.

T. زر *zīr*, *a.* Buzzing, whirring. زر دیل A madman who cannot keep quiet. زر زوب *a.* Crack-brained.

A. زر *zīr*, *s.* (pl. زور) 1. A button. 2. A wooden toggle used as a kind of button. 3. A knob, head of a pole or of a long bone. 4. The star ξ *Geminorum*.

P. زراب *zērāb*, *s.* 1. Gold ink, or gold dissolved in *aqua regia* for gilding. 2. Gold-colored wine.

A. زرابی *zērābī*, *s.*, *pl.* of زری, *q.v.*

P. زراشت *zērāšt*, *prop. n.* Zoroaster. زراشت نامه The book of the Life of Zoroaster.

A. زراد *zērād*, *s.* 1. A maker or seller of coats of mail. 2. A strangler.

A. زرادت *zērādet*, *s.* The business of a dealer in coats of mail.

P. زراشت *zērādāšt*, *prop. n.* As زراشت, *q.v.*

A. زرایق *zērāyīq*, *s.*, *pl.* of زرایق, *q.v.*

A. زرازر *zērāzīr*, *s.*, *pl.* of زرزور, *q.v.*

A. زراع *zērā*, *s.* 1. A sower; a husbandman. 2. A sower of strife.

A. زراع *zērā*, *s.*, *pl.* of زارع 1. Sowers of seed. 2. Cultivators.

A. زراعت *zērā'at*, *s.* Husbandry, agriculture. اهل زراعت 1. An agriculturist. 2. Husbandmen; tillers of the soil.

zār (zāmān), wār (hāfīz), machine (zīr), ī (qīrāt), rūdā (ūsūl). — n nasal.

A. زراعت *zīrū'āt*, *vn.* A cultivating.
1. *v. t. & i. 1.* To cultivate. 2. To practice husbandry.

P. زراف *zīrāf*, *zūraf* } *s.* For A. زرافه,
T. زرافا *zūrafā* } *q. v.*

A. زرافه *zūrafē*, *vulg.* زرافا *zūrafā*.
The giraffe, *giraffa camelopardalis*.

A. زورق *zōrrūq*, *s.* A very deceitful man.

A. زورق *zōrrūqā*, *s.* (زراقت) 1. A kind of syringe formerly used for throwing burning naphtha into besieged places. 2. A medicinal injection.

P. زورق *zōr-rūqā*, *a.* Gilded, gilt, overlaid with gold.

P. زراوند *zōrāvondā*, *s.* The plant birthwort, *aristolochia*. شامی Round birthwort.

A. زرايب *zōrā'ib*, *s.*, *pl.* of زريبه, *q. v.*

A. زرايت *zōrāyēt*, *zīrāyēt*, *vn. & s.*
1. A finding fault with; animadversion.
2. A ridiculing, ridicule, derision. 3. Disrespect.

A. زرب *zōrb*, *s.* (زروب) 1. A fold for sheep. 2. A hunter's lurking place.

A. زرباج *zōrbāj*, *s.* Jelly of sheep's trotters with saffron and garlic.

P. زرباف *zōr-bāf*, *s.* 1. A weaver of cloth of gold. 2. Cloth of gold.

A. زرب *zōrbī*, *zūrbī*

A. زربي *zōrbiyyē*, *zīrbiyyē*, *zūrbiyyē* }
s. (زراي) A cushion, carpet, etc. spread out to serve as a couch.

T. زرب *zīrp*, *adv.* Suddenly.

T. زرباداق *zīrpādāq*, *adv.* As زرب, *q. v.*

P. زرتار *zōr-tār*, *a.* Made of gold-thread.

A. زرج *zōrj*, *s.* The trampling and neighing of troops of horses.

P. زرجوبه *zōr-chūbē*, *s.* As زرجوبه, *q. v.*

A. زرج *zīrh* } *s.* Vulgar for P. زره

T. زرخ *zīrkh* } *zīrh*, *q. v.*

P. زرد *zōrd*, *a.* 1. Yellow. 2. Pale, wan. 3. Yellow-bay (horse).

A. زرد *zōrd*, *vn.* 1. A strangling, suffocating; suffocation. 2. A swallowing. 3. A making a coat of mail.

A. زرد *zōrd*, *zōrdā*, *s.* (زرود) A coat of mail; link-armor.

P. زرداب *zōrd-āb*, *s.* 1. Yellow water from safflower. 2. Bile. 3. Ichor. 4. Pus. 5. White wine.

P. زردالو *zōrd-ālū* } *s.* The wild apricot

T. زردانی *zōrdānī* } *cot*, *prunus armeniaca*.

T. زرداواقلو *zōrdāwāqlī*, *a.* Very pompous and magnificent.

T. زرداو *zōrdāwē*, *s.* The pine martin, *martes abietum*; also, its fur.

P. زردبور *zōrd-būr*, *a.* Bright yellow-bay (horse).

P. زردچوب *zōrd-chūb* } Turmeric, *cur-*

P. زردچوبه *zōrd-chūbē* } *cuma longa*.

P. زردشت *zōrdūsh*, *prop. n.* Zoroaster.

P. زردفام *zōrd-fām*, *a.* Yellow-colored, yellow.

P. زردک *zōrdēk*, *s.*, *dim.* of زرد 1. The carrot, *daucus carota*. 2. Yellow water of safflower.

P. زردکوش *zōrd-gyūsh* } *a.* 1. Hypo-

P. زردکوشه *zōrd-gyūshē* } critical. 2.

P. زردکوشه *zōrd-gyūshē* } *Pliant, subservient. 3. Pusillanimous.*

T. زردوا *zōrdāwā*, *s.* As زرداو, *q. v.*

P. زرده *zōrdē*, *s.* 1. Yellow water of safflower. 2. Bile. 3. Yolk of an egg.

4. Boiled rice colored with saffron and sweetened. 5. A yellow-bay horse.

P. زردچوب *zōrd-chūw* } *s.* As زردچوبه

P. زردچوب *zōrd-chūb* } *q. v.*

P. زردکوش *zōrd-gyūsh*, *a.* As زردکوش

P. زردی *zōrdī*, *s.* Yellowness.

A. زردیه *zōrdiyyē*, *s.* A coat of mail, link-armor.

P. زرشته *zōr-rīshē*, *s.* Gold-thread.

T. زرزوات *zōrzāwāt* (for P. زرزوات), *s.*

Culinary vegetables. — باغچه سی. A kitchen-garden.

T. زرزواتی *zōrzāwātī*, *s.* A green-grocer.

T. زرزوب *zīr-zōp*, *a.* Crack-brained.

A. زرزور *zūrzūr*, *s.* (زرارز) The starling, *sturnus vulgaris*.

P. زرساز *zōr-sāz*, *s.* A goldsmith.

P. زرسای *zōr-sāy*, *a.* 1. That rubs or rubs up gold. 2. A slab on which gold is rubbed up.

P. زرشک *zīrīshk*, *s.* The common barberry, *berberis vulgaris*; especially, its dried fruit.

P. زرشناس *zōr-shīnās*, *s.* A banker or money-changer.

A. زرع *zōr'*, *s.* (زرور) 1. Sown seed. 2. Seed for sowing. 3. A crop of plants from sown seed. 4. A sown field. 5. Issue, progeny. 6. Semen *genitale*. 7. The consequences of an action.

A. زرع *zōr'*, *vn.* 1. A sowing seed.

2. A cultivating. 1. *v. t.* 1. To sow.

2. To cultivate.

A. زرع *zōr'*, *zōrē'*, *zīr'*, *zūr'*, *s.*

A piece of arable land, a field.

A. زَرْغَب *zərgāb*. s. Shagreen leather.

P. زَرْغُنْج *zərgūnj*. s. Chinese senugreek.

P. زَرْق *zərq*. s. Hypocrisy.

A. زَرْق *zərq*. *vn.* 1. A spearing or stabbing with a spear. 2. An eyeing one intently, especially if with a view to perverting him from the true faith. 3. A squirting or ejecting a fluid. 4. s. (*pl.* زَرْق) An injection. 5. A bird's muting. 6. An eye's turning so that the white predominates.

A. زَرْق *zəraq*. s. 1. A light-blue color. 2. A greenish or grey color in the eye; also, albugo, nebula in the eye. 3. Blindness.

A. زَرْق *zəraq*. *a., pl.* of اَرْق 1. Blue, green, or grey (of eyes) 2. Blind.

A. زَرْق *zəraq*. s. (*pl.* زَرْارِق) The hawk, or, the white falcon, (*falco gyrfalco*).

A. زَرْق *zəraq*. *a., fem.* of اَرْق 1. Light-blue, sky-blue. 2. Blue, green, or grey (eye). 3. Blue, green, or grey-eyed. 4. Blind. 5. Name of a town and castle on the road from Damascus to Medina.

A. زَرْق *zəraq*. s. 1. A light-blue color. 2. A greenish or grey color of the eye. 3. Glaucoma, leucoma, albugo, nebula in the eye.

P. زَرْق *zərq-furūsh*. *a.* Hypocritical.

A. زَرْقُون *zərqūn*. s. Red lead, minium.

P. زَرْك *zərek*. s. *dim.* of زر 1. A little piece of gold. 2. Gold-leaf.

P. زَرْكَر *zərk-ger*. s. A goldsmith.

P. زَرْكَرِي *zərk-geri*. s. The quality or trade of a goldsmith.

P. زَرْكَش *zərk-kesh*. s. A gold wire-drawer.

P. زَرْكَشِد *zərk-keshid*. *a.* Done over with gold; gilt.

T. زَرْكَه *zərk-eh*. s. Narrow-leaved pepperwort, *lepidium ruderales*.

P. زَرْغُنْج *zərgūnj*. s. AS زَرْغُنْج *q. v.*

P. زَرْكَب *zərk-kyāb*. s. A gold-beater.

P. زَرْكَف *zərk-kyāft*. *a.* Inlaid with gold by hammering.

T. زَرْل *zərl*. s. A tinkle.

T. زَرْل *zərl*. *adv.* In little streams. زَرْل زَرْلِ أَقْ To flow in little streams.

T. زَرْلَاق *zərlāq*. *a.* Noisy.

T. زَرْلَاق *zərlāmaq*. *v. i.* To keep up a continuous noise.

T. زَرْلَاق *zərlāmaq*. *v. t.* To make or let keep up a clatter or chatter.

T. زَرْلَاق *zərlāmaq*. *v. i.* To keep up a clatter or chatter.

T. زَرْلَاق *zərlāmaq*. *v. i.* To keep chattering to one's self; to keep up a wearisome muttering.

T. زَرْلِی *zərlī*. *vulg.* *zərlī*. s. 1. A continuous sharp noise; a clatter, chatter, tinkling, and the like. 2. A tiresome noise of vain words. 3. A child's rattle.

T. زَرْمَاق *zərmāq*. s. Vulgar for P. زَرْقَنَد *q. v.*

P. زَرْمَاق *zərmāq*. s. *dim.* A small gilt crescent.

T. زَرْن *zərn* (from P. زَرْنَنَد *zərn-nād*). s. The jonquil, *narcissus jonquilla*.

T. زَرْن *zərn* (for P. زَرْنَا *zərnā*), s. A horn, a trumpet.

T. زَرْنَا *zərnā*. s. A giraffe.

A. زَرْنَب *zərnab*. s. The fragrant leaf *flacourtia calaphracta*.

P. زَرْنَب *zərnab*. s. The root of *amomum zerumbeth* or *curcuma zerumbet*.

P. زَرْشَان *zərnishān*. *a.* Inlaid with gold by hammering.

P. زَرْشَان *zərnishān-gōr*. s. An inlayer with gold.

P. زَرْش *zərnish*. s. 1. The beech, *FAGUS SYLVATICA*. 2. *prop. n.* The capital of Sistan, in eastern Persia.

P. زَرْش *zərnish* } s. Orpiment.

T. زَرْشِی *zərnishī* }

A. زَرْب *zərb*. s., *pl.* of زَرْب *q. v.*

A. زَرْوَد *zərdād*. s., *pl.* of زَرْد *q. v.*

P. زَرْوَر *zərv-er*. *a.* Rich, wealthy.

A. زَرْوَر *zərdār*. s., *pl.* of زَرْ *q. v.*

P. زَرْوَر *zərvārūq*. s. Gold leaf.

A. زَرْوَر *zərd*. s., *pl.* of زَرْع *q. v.*

A. زَرْوَر *zərdāq*. s., *pl.* of زَرْق *q. v.*

T. زَرْوَر *zərvārb*. s. AS P. زَرْوَر *q. v.*

P. زَرْ *zərin*. *vulg.* *zərin*. s. Defensive armor. زَرْبَلَاق To armor-plate (a ship, etc.). زَرْبَن To put on or wear armor. زَرْبَان A maker of chain or scale armor. زَرْبَانِه A coat of mail. زَرْبَانِ a. 1. Who makes link or scale armor. 2. That pierces through armor. زَرْبَا A coat of mail. زَرْبَانِه A frock of mail.

T. زَرْهَلُو *zərhilū*. *a.* 1. In armor, armored. 2. s. An iron-clad ship.

šir (šerān). wār (wārān). machine (štr). i (qāšān). rāde (rādān). — ā naanā.

P. زری *zēri*. a. Golden, of or like gold; gilt.

A. زری *zēry*

A. زریان *zēryān* } *vn.* As زریات, *q.v.*

A. زریه *zēriyē*. s. (pl. زریاب) 1. A fold for sheep. 2. A hunter's lurking-place.

P. زری *zēri*. s. Yellow berries, berries of *rhamnus infectorius*.

A. زرع *zēri*. a. (fem. زریه) 1. Sown (seed, etc.). 2. (Seed produce) sown and not irrigated.

A. زرع *zēri*. s. A self-sown crop.

A. زریه *zēriyē*. s. 1. A seed that is or may be sown. 2. (vulg. for زریه, *q.v.*) A state or act from which a consequence springs; a cause, motive, reason.

T. زریل *zēril*. s. & *adv.* See زریل

P. زری *zēri*. a. 1. Golden, of or like gold. 2. Gilt, gilded. زری شاخ (The golden branch) The reed-pen. زری صدف The sun. زری عذار Sallow-faced. زری قم Embroidered or woven with figures of gold. زری قدح (vulg. زریه *zēriyē* *zēriyē*). The jonquil, *narcissus jonquilla*. زری کاسه The sun.

P. زریه *zēriyē*. a. AS زریه, *q.v.*

P. زریون *zēryūn*. a. 1. Gold-colored. 2. Cheerful. 3. s. The anemone.

P. زشت *zish*. a. 1. Unsightly. 2. Unseemly. زشت خو a. That has a bad habit or temper. زشت خوا An enemy. زشت سیرت Of bad morals. زشت کو Foul-mouthed.

P. زشتی *zish*. s. 1. Ugliness. 2. Unseemliness.

A. زط *zūt*. a., pl. of زاط 1. Flat-faced. 2. (n.u. زطی) The people who formerly inhabited the marshes between Wasit and Basra; also, the Jats of India.

A. زطی *zūti*. a., n. u. of زط Pertaining to the Zutt or Jat nation; a Zutt or a Jat.

A. زعارت *zā'arāt*. s. Depravity, perverseness.

A. زعاع *zā'āz*. s., pl. of زعره s., *q.v.*

A. زعاف *zā'af*. a., That kills quickly or instantly.

A. زعفران *zā'āfir*. s., pl. of زعفران, *q.v.*

A. زعامت *zā'amāt*. s. 1. Responsibility; suretship. 2. Chieftainship.

T. زعامت *zā'amāt*. s. 1. The rank of *zaim*. 2. A fief of a *zaim*, of the

yearly value of twenty thousand aspers (اقب) and upwards; for each three thousand of which, the possessor was held to take a man-at-arms to the wars, when called out.

T. زعفر *zā'tār* (for A. زعفر), s. The herb savory, *satureja hortensis*.

A. زعج *zā'j*. *vn.* A disturbing, a disquieting so as to drive away.

A. زعرور *zā'rūr*. s. (n.u. زعرور) The medlar, *crataegus azarolus* and *mespilus germanica*.

A. زعزان *zā'zā'ān*. a. A wind that rocks, shakes, agitates.

A. زعرعه *zā'zā'ā*. s. (pl. زعزع) An evil, trouble, calamity.

A. زعرعه *zā'zā'ā*. *vn.* A rocking, shaking, agitating, agitation.

A. زعف *zā'f*. *vn.* A quickly or instantly killing.

A. زعفران *zā'fērān*. vulg. زعفران *zā'fērān*. s. (pl. زعفران) 1. Saffron. 2. Rust of iron: آهن - حدید - Sesquioxide of iron, crocus powder. یمن - Saffron of Yemen, *memecylon tinctorium*.

T. زعفرانلو *zā'fērānlu*. vulg. زعفرانلو *zā'fērānlu*. a. Mixed or colored with saffron.

A. زعفرانی *zā'fērāni*. a. (fem. زعفرانیه) 1. Pertaining to saffron; mixed or colored with saffron; like saffron. 2. s. A dealer in saffron.

A. زعم *zā'am*. s. Responsibility, suretship.

A. زعم *zā'm*. s. An unfounded opinion, a vain imagination.

A. زعم *zā'm*. *vn.* An assuming in idea without warrant. 1 - v. t. To assume in idea without warrant.

A. زعم *zā'amū*. s., pl. of زعم, *q.v.*

A. زعی *zā'mi*. a. (fem. زعیه) An idea assumed without authority.

A. زعوت *zā'dqāt*. *vn.* & s. Water's being undrinkably salt or bitter.

A. زعم *zā'im*. s. (pl. زعماء) 1. A surety. 2. A chieftain, a prince. 3. A feudal knight of the Ottoman empire, holding a fief of from twenty to a hundred thousand aspers of yearly value. 4. (astrol.) The lord of a house and its four prerogatives.

T. زغار *zāghar*. s. A hound.

T. زغاری *zāghārjī*. s. A keeper of the hounds; name of a numerous class in the hunting household of the former Sultans; afterwards a regiment of the Jan-

issaries. باني - 1. The head houndsman. 2. The colonel of the sixty-fourth regiment of the Janissaries.

T. زغار *zāghārē* (from A. ظهار *zihārē*). s. An outer fur collar to a pelisse.

P. زغار *zāghārē*. s. Bread of millet.

A. زغاريت *zāghārit* s. The shrill cries

A. زغاريد *zāghārid* of rejoicing uttered

A. زغاريت *zāghārit* by Arab women on ceremonial occasions.

P. زغال *zūgāl*. s. 1. Charcoal, coal. 2. The cornelian cherry, *cornus mascula*.

A. زغب *zāghab*. s. Down; fine fur or feathers.

A. زغبور *zāghbōr*. s. 1. Nap or pile of cloth. 2. The shrubby marjoram, *origanum maru*.

A. زمر *zūgar*, prop. n. Zoar on the Dead Sea. بحر زمر The Dead Sea.

A. زغزغه *zāgzāga*. s. Nonsense.

P. زغن *zāgan*. s. The kite, *milvus regalis*.

P. زغنگ *zāgāng*. s. A hiccup; the hiccups.

A. زف *zōf* } *vn.* 1. A sending or con-

A. زفاف *zifāf* } ducting a bride to the bridegroom. 2. A conducting any one with a procession. 3. A going at a good pace. 4. A bridegroom's going in to the nuptial chamber for the first time. ١ - *v. i.* To retire for the first time to the nuptial chamber. زفاف اولدى The nuptial chamber. زفافنامه The first night of a wedded life.

A. زفت *zift*. s. Pitch, inspissated tar. بحر - Asphalt. يك - To eat all sorts of nastiness, as a punishment or curse.

T. زفتلك *ziftāt-mōk*, *v. t.* To make or let be pitched.

T. زفتلومك *ziftlōmōk*, *v. t.* To daub over with pitch.

T. زفتلك *ziftāt-mōk*, *v. i.* 1. To be daubed over with pitch. 2. To become pitch. 3. To be given pitch and the like to eat, as a malediction.

T. زفتلو *ziftlū*, *a.* 1. Containing pitch, yielding pitch. 2. Daubed with pitch; pitchy.

A. زفتي *zifti*, *a.* (*fem.* زفتيه) 1. Pertaining to pitch; like pitch; mixed with pitch; made of pitch. 2. s. A maker or seller of pitch. بحر زفتي The extreme north of the Pacific Ocean.

A. زفر *zōfor*. s. Food cooked with

flesh or with butter, denied to a patient on strict diet or forbidden in fast.

F. زفرا *zāfra* (Ital. *zavorra*), s. Ballast.

A. زفر *zōforē*. s. (*pl.* زفرات) A deep-drawn breath, a sigh, or groan.

F. زفر *zāfra*. s. See زفر

A. زفن *zōfn*. *vn.* 1. A kicking. 2. A thrusting away with the foot. 3. A driving, impelling. 4. A buffeting. 5. A dancing about.

A. زفن *zifn*. s. 1. An awning. 2. A kind of mat or hurdle of willow twigs.

A. زفوف *zōfuf*, *a.* Light and quick of motion.

A. زفوف *zōfuf*. *vn.* A going along with a quick, light pace.

A. زفير *zōfir*. s. 1. The first sounds of the bray of the ass. 2. A deep-drawn breath, as a sigh, moan, or groan. 3. The roar of a fire.

T. زفير *zāfir*, s. 1. Grease or grime from smoke on a utensil; especially, the foul deposit in a pipe-stem. 2. *a.* Begrimed. 3. *a.* Bitter. 4. *a.* Dark. دل زفير He is caustic in his remarks.

T. زفیرلو *zifirīlū*, *a.* Begrimed.

T. زفیری *zifirī*, *a.* Dark, black as soot.

A. زفیف *zōfif*. s. 1. A light, quick pace. 2. The whirr of a bird's wing.

A. زق *zīqq*. s. (*pl.* زقاق, زقان) A skin of a beast used as a vessel for fluids.

A. زقاق *zāqqāq*. s. A maker or seller of skius for receptacles.

A. زقاق *zīqqāq*, s., *pl. of* زق, *q. v.*

A. زقاق *zūqqāq*, *vulg.* سوق *sōqqāq*. s. (*pl.* زقان, زقه) 1. A street in a town. 2. A path, space, alley in a forest. 3. The Straits of Gibraltar.

A. زقاق *zūqqāqī*, *a.* (*fem.* زقابه) Pertaining to a street or streets.

A. زقان *zūqqān*. s. (*pl. of* زق) 1. Skins used as receptacles. 2. (*pl. of* زقان) Streets.

A. زقوم *zāqqūm*. s. 1. A dish of dates and fresh butter. 2. The euphorbia of the desert, *euphorbia neriiifolia*. 3. A tree that grows in the Jordan valley, said to be the chebulic myrobalan. 4. A certain tree of hell mentioned in the Qur'an. 5. The food of the damned. 6. Any noxious or very unpleasant food. 7. The oleander; *nerium oleander*. دهن الزقوم Oil of the Jordan *zāq-*

qum tree. زهر زقوم Like poison; as bitter as may be. زقوم The double-flowered oleander, *n. oleander*.

T. زقوم zīqqīm, *s.* Vulgar for A. زقوم
 A. زقوم zīqqī, *a. (fem. زقية)* Pertaining to the skins used for holding liquids.
 استقاي زقي Dropsy of the abdomen, *ascites*.

A. زكا zōkyā, *s.* 1. Growth and increase, thriving. 2. Righteousness. 3. (*err. for* زكا zōkyā) Sharpness, brightness of intellect.

P. زکاب zōkyāb, *s.* Writing-ink.

A. زکات zōkyāt, *s.* 1. Growth and increase, thriving. 2. Righteousness. 3. Religious service, devotion. 4. Purity. 5. Purification. 6. (*pl. زکوات*) An obligatory rate (generally of one fortieth) on one's property, set apart as God's due, and religiously dispensed to the poor, as a purification of the remainder.

P. زکاء zōkyāw, *s.* The porcupine, *hystrix cristata*.

P. زغال zūgyāl, *s.* Charcoal, coal.

A. زکام zūkyām, *vulg. zūkkyām, s.* A cold in the head, catarrh. — *v. i.* To take a cold in the head. زکام خنزیر Scrofulous catarrh. زکام دانی A chronic catarrh.

T. زکاملو zūkyāmīl, *a.* Suffering from a cold in the head.

A. زکانت zōkyānōt, *s.* A talent of

A. زکانت zōkyāniyōt, *correct intuition*.

A. زکاتو zōkyāwēt, *s.* As زکا, *q. v.*

A. زکریا zōkōriyyā, *prop. n.* Zachariah; especially, the father of John the Baptist.

A. زکوات zōkōwāt, *s., pl. of زکات* Obligatory poor-rates.

A. زکوة zōkyūt, *s.* As زکات

A. زکی zōkī, *a. (fem. زكية)* 1. Growing, thriving, prospering. 2. Well grown. 3. (*pl. ازکی*) Growing in divine grace, righteous; pious. 4. Rich (land). 5. (*err. for* زکی) Intelligent.

A. زل zāl, *vn.* 1. A slipping. 2. An erring. 3. A going or passing away.

T. زل zāl, *s.* 1. A cymbal or pair of cymbals or a gong. 2. Castanets. 3. The bells on tambourines. زل زوربا اولی To be very drunk and riotous. زل طافق To make merry. زل کی *a. (Cymbal like)*

1. Very thin. 2. Always in motion.

3. Starving with hunger. زلری طافق To act riotously. تکه زل A gong used in dervish convents.

A. زلایه zōlēbiyyē, *s.* A kind of thin sweet fritter or waffle.

A. زلات zōlāt, *s., pl. of زل, q. v.*

A. زلال zōlāl, *s., pl. of زل, q. v.*

A. زلال زلال zōlāl, *a.* Delicious, pleasant to drink (water).

A. زلایه zōlēbiyyē, *s.* A slippery place.

A. زلال zōlāl, *a.* Delicious, pleasant to drink (water, etc.).

A. زلال زلال zōlāl, *a., pl. of زلایه* Carpets, mats, etc., spread out as couches, etc.

A. زلام zōlām, *s., pl. of زل (used as a singular in Turkish)* Poor and needy.

T. زلاملیق zōlāmliq, *s.* Poverty, need.

T. زلر zēlēr (for P. زبار zōr-bār), *s.* A small bundle added to the proper load of a beast of burden.

A. زلیه zōlēbiyyē, *s.* As زلایه, *q. v.*

T. زلپوش zāl-pōsh (for P. زپوش), *s.* A saddle-cloth.

A. زج zōj, *vn.* 1. A going along lightly and quickly. 2. A slipping. 3.

A fluid's slipping pleasantly down one's throat. 4. An escaping trouble.

A. زجلان zōlējān, *vn.* A going along lightly and quickly.

T. زجلی zōjī, *s.* 1. A maker or seller of cymbals, gongs, and the like.

2. A gong-beater; a cymbal-player; a castanet-player.

A. زج zōj, *s.* 1. A bowshot in distance. 2. A slippery place.

A. زج zōj, *a.* Slippery.

A. زج zōj, *vn.* 1. A prodding one with the heel of a spear. 2. A wounding one's head so as to cleave the skin.

A. زج zōj, *s.* (*n. u.* زجه) The lumbago.

A. زجه zōj, *s.* 1. A lumbago.

2. A slide on a slope.

A. زل زل zāl, *zāl, zāl, vn. & s.* A shaking, agitating; agitation. سور

زلزل The ninth chapter of the Qur'an.

A. زل زل zāl, *vulg. zāl, s.* An earthquake. سور زل As سور زل

P. زل زل zāl, *s.* A beater of a gong or cymbals, gong or cymbal-player.

T. زل زل zāl, *a. & adv.* Without a gong, cymbals, or castanets. اویامق — To dance for joy.

A. زل زل zāl, *vn.* A walking quickly.

A. زل زل zāl, *vn.* A seizing by stratagem.

A. زلم *zélám*, *vn. & s.* A hand or foot's chapping; a chap.

T. زلفيد *zelligia*, *s.* A threat, menace.
مزمك - To make a threat.

A. زلف *zélif*, *zéléf*, *vn.* An advancing, approaching, advance, approach.

A. زلف *zélif*, *s.* A meadow, park, or garden.

P. زلف *zúlf*, *vulg. zúlf*, *s.* 1. A side-lock of hair, a love-lock of hair. 2. A kind of tassel or appendage on the cap of certain royal guards. 3. (*mystics*) The very essence of the God-head, also, proximity to God; also, the doubts and difficulties of the spiritual life, or any thing that interposes between the heart of man and God.

أبراهم - A single lovelock on the cheek of a beauty, compared to Abraham in Nimrod's fire. خطا - The veil of error.

زبن - 1. The darkness of night. 2. The carnal element in man's nature. 3. Earthly trial and suffering. عروس - Flower-bunches of the caracalla bean, *phaseolus caracalla*. زلفك - The part of the cheek where the love-lock hangs. يروى - Very exaggerated, dangling side curls of hair.

A. زلف *zúlf*, *s.*, *pl. of* زلفه *q. v.*

T. زلفو *zúlfu*, *vulg. zúlfu*, *a.* Adorned with or possessing love-locks, or wearing the dress cap ornamented with tassels called *zuluf*.

A. زلف *zúlf*, *s.* (*pl.* زلف) 1. A station, grade. 2. A watch of the night.

A. زلفين *zúlfeyn*, *s.*, *dual obl. of P.* زلف (*used as a nominative*) A pair of love-locks. (Frequently occurs as an error for زلفين *zúlfeyn*, *q. v.*)

A. زلق *zélq*, *zéláq*, *s.* A slippery place.

A. زلق *zélq*, *zéláq*, *vn.* A slipping. زلق زلق الكبد *Diabetes*. زلق الامعاء *The stomach's passing food undigested to the bowels*

A. زلق *zélq*, *s.*, *n. u. of* زلق *A single slip.*

A. زلق *zélq*, *s.* A deficiency.

A. زلق *zélq*, *a.* Slippery.

A. زلق *zélq*, *vn. & s.* 1. A slipping; a slip. 2. An erring; an error.

A. زلم *zélám*, *s.* (*pl.* زلام) 1. A divining arrow, used in belomancy by the ancient Arabians. 2. A strong, active lad. 3. A coney, *hyraz syriacus*.

Ground-nuts, tubers of *arachis hypogaea*, *cyperus esculentis*, *bunium bulbocastanum*, etc.

A. زلم *zélám*, *s.* (*pl.* زلام) A poor, needy man.

A. زلمور *zélámur*, *prop. n.* Name of one of the five sons of Iblis.

T. زلايه *zúlbíyyó*, *s.* As A. *q. v.*

A. زلوخ *zúlx*, *vn.* 1. A slipping.

2. An arrow's gliding along the ground.

3. Water's running over a rock. 4.

A going along quickly. 5. An escap-

ing trouble or danger; escape.

A. زلول *zúlu*, *a.* 1. Slippery. 2. Delicious and pleasant to drink.

A. زلول *zúlu*, *vn. & s.* 1. A slipping;

a slip. 2. An erring; an error. 3. A

slipping away, turning away; a back-

sliding. 4. A going along lightly and

quickly.

T. زلو *zúlv*, *s.* As زاوله *q. v.*

A. زله *zéló*, *s.* (*pl.* زلات) 1. A slip.

2. A lapse, an error. 3. A gift, a kind-

ness.

A. زلها *zúlkha* (*prop. n.* A proper

P. زلفا *zúlfkha*) name of women;

especially, of the wife of Potiphar.

P. زلفين *zúlfeyn*, *s.* A threat, a menace.

A. زليل *zélil*, *s.* 1. Blanc-mange. 2.

A breach of good manners; especial-

ly said of an eructation.

A. زليل *zélil*, *a.* Delicious, pleasant

to drink.

A. زليل *zélil*, *vn. & s.* As زل *zél*.

زلو *zúlu*, *q. v.*

P. زم *zém*, *s.* Cold; frost.

A. زم *zém*, *vn.* A tying, binding,

restraining.

T. زم *zám*, *adv.* Entirely, in زموكرت

Entirely poor.

A. زمات *zémát*, *vn. & s.* A being

or becoming sedate; sedateness.

A. زمار *zémár*, *s.* A flutist or piper.

A. زمارت *zémáret*, *s.* The art of the

flutist or piper.

P. زماروخ *zémáruq*, *s.* A fungus, mush-

room, or toadstool.

A. زمارة *zémáre*, *s.* 1. A musical

reed. 2. A harlot.

A. زمزم *zémázim*, *s.*, *pl. of* زمزمه *q. v.*

A. زماع *zémá'*, *s.* Determination,

judgment, and ability in conducting

affairs.

A. زم *zím*, *s.* (*pl.* ازمه) 1. A lead-

ing-rein. 2. A string by which any-

zār (āsmān), wār (nāfīz), machine (zīr), ī (qīrāt), rūdā (ūsūl). — ā nācāl.

thing is fastened. 3. The first line of a scheme of onomancy.

ا. زمان zomān, s. (pl. ازمنه) 1. Time; a particular part of duration. 2. Absolute duration, unmeasured. 3. A proper season, an opportunity. 4. The period at which an event occurred. 5. Occurrence considered with reference to repetition. 6. The present life. 7. (grammar) Tense. زمان حال The present time or tense. زمان ماضی By-gone time, or the past tense. زمان مستقبل — Future time or tense. زمانه In his day, in its season. زمانه او یقنی To conform to the circumstances of the time. 1. اول زمان s. That time. 2. At that time, then. 1. بر زمان Once upon a time. 2. For a good while. بادشاه زمان The sovereign of the period, the reigning sovereign. زب و زمان The world and time.

ا. زمانت zomānēt, s. 1. Paralysis, with loss of most of the faculties. 2. Love.

ت زمانیز zomānsiz, a. That grants no time, no delay, peremptory.

پ. زمانه zomānē, s. Time, fortune, the world. زمانه ساز Who suits himself to the times. زمانه سیر Transitory.

ا. زمانیه zomānī, a. (fem. زمانیه) 1. Pertaining to time, temporal. Hence, 2. s. (pl. پ. زمانیه) A mortal, a man. 3. Pertaining to a season or seasons. 4. Temporary, transitory. ساعت زمانیه An hour of the old astronomy, a twelfth part of any day or any night.

ف. زمانویه zimāwīā, s. The raspberry, *rubus idaeus*.

ت. زمبرک zombērēk (for پ. زبورک), s. A mechanical spring; also, a spring door-latch.

ت. زامباق zāmbāq (for پ. زنبق), s. A lily, also, any liliaceous plant.

ت. زامبیل zāmbūl (for پ. زنبیل), s. The hyacinth, *hyacinthus*.

ت. زمبروک zombūrēk, s. As زمبرک, q.v.

ت. زیمبه zimba, s. A drill for boring; a punch.

ت. زیمپارہ zāmpārā, (for پ. زیمپارہ), s. 1. A man who is fond of women, especially, a gallant, a rake. 2. An adulterer, a whoremonger.

ت. زیمپارلیق zāmpārālīq, s. The quality or acts of an uxorious, rakish, or adulterous man.

ت. زیمپارہ zimparā (for پ. زیمپارہ), s. Emery.

ا. زمت zūmēt, a., pl. of زمیت Grave, sedate, calm.

ا. زمر zōmr, vn. A playing on the flute or pipe.

ا. زمر zūmōr, s., pl. of زمرة, q. v. سورة الزمر The thirty-ninth chapter of the Qur'an.

ا. زمران zōmōrān, vn. A playing on the flute or pipe.

ا. زمررد zūmūrrūd, vulg. zūmrūd, s. The emerald. زمرد کون, زمرد قام a. Emerald-colored.

ا. زمردی zūmūrrūdī, a. (fem. زمردیه) 1. Pertaining to the emerald, or set with emeralds. 2. Bright green. 3. A dealer in emeralds.

پ. زمردین zūmūrrūdīn, a. 1. Of emerald; of emeralds. 2. Green.

ا. زمرة zūmrē, s., pl. of زمرة 1. A party, body, gang, set of people. 2. A genus or class.

ا. زمزم zōmzōm, zōmzām, a. 1. Copious, abundant or a little brackish (well, water). 2. (zōmzōm) A well in the court of the Cubical House at Mekka. زمزم صوی Water from the well of Zemzem.

پ. زمزم zōmzōm, s. As زمزمه, q.v.

ت. زمزمه زمزمه zōmzōmēmōk, v.t. & i. 1. To sip (water, etc.). 2. To sprinkle, as a corpse is sprinkled with water from Zemzem.

پ. زمزمه zōmzōmē, s. 1. A muttering recitation. 2. A prayer or litany of the Zoroastrians, as muttered in recitation. 3. Name of a book attributed to Zoroaster.

ا. زمزمه zōmzōmē, s. 1. A Parsee's muttering his prayer or litany. 2. Thunder's muttering, reverberating. 3. A lion's growling. 4. A horse's whinnying. 5. A dove's cooing.

پ. زمستان zōmīstān, s. The season of cold winter.

پ. زمستانی zōmīstānī, a. Special to the winter season, wintry.

ا. زمه zūmā, a., pl. of زمیع, q. v.

ت. زمیق zāmīq, s. For زمیق, q.v.

ت. زمیق زمیق zāmīqāmīq, v.t. To gum, to smear or mix with gum; to fasten with gum.

ا. زمل zōmēl, s. The Arabian metre usually called *rejes* (رجز).

ا. زمل zēmīl, a. Cowardly, weak, contemptible.

A. زل *ziml*. *s.* A load; a pack, a bale.

A. زمل *zémelò*. *s.* An absent man's family and household.

A. زمن *zomèn*. *s.* 1. Long duration and continuance. 2. (*pl.* ازمن, *ازمن*) As زمان, *q. v.*

A. زمن *zomèn*. *vn.* A being paralytic and bedridden.

A. زمن *zomin*. *a.* Affected with chronic paralysis.

A. زمت *zumnèt*. *vn. & s.* A being paralyzed; paralysis.

A. زنه *zoménò*. *a., pl. of* A. زمین

F. زمون *zomun*. *vulg. zomin*. *prop. n.* Semlin on the Danube.

A. زهریر *zomherir*. *s.* An extreme of cold.

A. زهریری *zomheriri*. *a. (fem.)* زهریری Pertaining to the extreme of cold. طبقه زهریری The stratum of the atmosphere which is the place of origin of clouds, thunder, lightning, etc.

A. زمیت *zomit*. *a. (pl. زتا)* Grave, sedate.

A. زمیع *zomit*. *a. (pl. زما)* Of determination, judgment, and ability.

A. زمیل *zomi*. *s.* 1. One who rides on one side of a beast as a counterpoise to another. 2. A mounted mau's mounted partner.

P. زمین *zomin*. *s.* 1. The earth, the world. 2. The surface of the earth. 3. The dry land. 4. A country, region, district. 5. Ground, soil. 6. A ground floor, a pavement. 7. Any thing on which one stands, sits, or lies. 8. The ground on which a design is worked. 9. A subject; especially, an introductory subject of discourse, by which a principal subject is brought forward; or, a way of introducing a subject. زمین افتاد Fallen to the earth, unfortunate. زمین دسترسى A fret saw. مرده - Unoccupied land; waste land. زمینى A drill for boring holes in wood. بر زمینى Write something in this sense. ایران زمین *s. & adv.* Subterranean; buried.

A. زمین *zemin*. *a., pl. زنه* Paralyzed, bedridden.

P. زمیندار *zemin-dar*. *a. & s.* 1. Who owns land. 2. (*in India*) A kind of feudal baron.

P. زمیندارى *zemin-dari*. *s.* The quali-

ty or appurtenances of a *zemindar*.

P. زمینکار *zomin-kyar*. *a.* Who has recourse to subterfuge in discourse; who tries to evade the main question.

P. زمینکارانه *zominkyarane*. *a.* Special to one who uses subterfuges; evasive.

P. زمینگیر *zomin-gir*. *a.* 1. That cleaves to the earth. 2. Paralytic, bedridden.

P. زمین لرزه *zomin-lorze*. *s.* An earthquake; a shock of earthquake.

P. زمینى *zomini*. *a.* Pertaining to the earth or ground, or to a particular region.

P. زن *zon*. *s. (pl. زنان)* 1. A woman.

2. A wife. 3. An effeminate fellow.

زن خواسته - A betrothed wife. زن و شوی Mau and wife.

P. زن *zon*. *a. (in compounds only)*

1. That thrusts, that hurls or shoots a weapon. 2. Who cuts, cuts off, cuts down. 3. Who strikes, who beats. 4. Who performs by a sudden impression, in the sense of coining money, printing a stamp, applying one thing to another, etc. 5. Who speaks or sings.

A. زنا *zinā*. *s.* Adultery or fornication. ولد زنا A bastard.

A. زنابیر *zonābir*. *s., pl. of* زنوبر, *q. v.*

A. زنابیل *zonābīl*. *s., pl. of* زنیل, *q. v.*

A. زناى *zunāt*. *s., pl. of* زانى, *q. v.*

A. زناده *zināda*. *s. (pl. ازنده)* A steel for striking fire. جبر الزناد A flint for striking fire.

A. زناده *zināda*. *s., pl. of* زند, *q. v.*

A. زنادهای *zonādāqā*. *s., pl. of* زندیق, *q. v.*

A. زنادهای *zonādāqā*

A. زنار *zunār* (from Gr. ζώνη), *s. (pl. زنانیر)* 1. A rope or a thread worn by some Christians and pagans as a religious emblem. 2. (*mystics*) Sincerity of a saint, love for God. 3. The very essence of the Godhead.

P. زنادهای *zonāshdayi*. *s.* The married estate.

P. زنکار *zinā-kyar*. *s.* An adulterer or adulteress.

T. زنکارلى *zinākyārliq* } *s.* Adultery,

P. زنکاری *zinākyārī* } fornication.

P. زنان *zēnān*. *s., pl. of* زن 1. Women. 2. (*in compounds*) Strikers, etc.

P. زنان *zēnān*. *a. & adv.* Striking, etc. (See زن *zon*. *a.*)

P. زنانه *zēnānò*. *a.* 1. Peculiar to women. Hence, 2. *s.* The women's apartments in an eastern house.

zār (dāmān), wār (hāfīz), machine (xīr), ī (qīrāt), rūde (ūsūl). — ā nasal.

A. زنا *zandān*, s., pl. of زنا, q. v.
A. زانی *zandā*, a. (fem. زانیه) Pertaining to adultery or fornication.

A. زانباد *zānbād*, s. (from P. زناده), s. Emery.

P. زانبار *zān-bār*, vulg. *zānpārā*, *zānpārā*, s. A man fond of women; a rake; a whoremonger.

T. زنک *zēnək* (for P. زنبرک), s. 1. A kind of crossbow, formerly used to throw heavy bolts. 2. A swivel-gun, or similar fire-arm. 3. A spiral spring in machinery. 4. A spring cupping-machine. 5. A spring-latch to a door. زنک آشی The tumbler of a crossbow. زنک مرضی A certain fatal disease that attacks camels.

T. زنبرکی *zēnbōrēkī*, s. 1. (formerly) A crossbow man. 2. A man armed with a swivel or crutch-gun, or a similar weapon. 3. A maker or seller of spiral springs, or of certain instruments with springs. زنبرکیل Name of the eighty-second regiment of Janissaries.

T. زنبرکیل *zēnbōrēkīl-lū*, a. 1. Armed with a crossbow, etc. 2. That works with a spring or spring-latch.

A. زنبره *zēnbōriyyē*, s. Name of a kind of large ship.

A. زنبد *zēnbāq*, vulg. *zānbāq*, *zānbāq*, s. Any liliaceous flowering plant.

A. زنبر *zēnbūr*, s. (pl. زنابیر) The wasp, the hornet.

P. زنور *zēnbūr*, s. Any kind of bee or wasp. زنور عمل A honey-bee; the honey-bee, *apis mellifer*. زنورخانه s. 1. A bee-hive. 2. A wasp's nest.

P. زنبرک *zēnbōrək*, s., dim. of زنبر 1. A little wasp. 2. A kind of small, sharp arrow-head; also, an arrow with such a head. 3. As زنبرک, q. v.

P. زنبره *zēnbōrē*, s. As P. زنبر, q. v.

P. زنبری *zēnbōrī*, a. Reticulated; like a honey-comb.

P. زنیه *zēnbē*, s. As زنیق, q. v.

T. زنیه *zēnbē*, vulg. *zēnbē*, q. v.

A. زنیل *zēnbīl*, s. (pl. زناییل) A basket woven of rushes or palm-leaves. کتمان — Concealment, secrecy.

P. زنار *zēnpārā*, vulg. *zānpārā*, s. A gallant; a rake, a whoremonger.

T. زنارلق *zēnpārēliq*, vulg. *zānpārēliq*, s. Debauchery.

T. زنیر *zēnpārā*, vulg. *zānpārā*, s. See زنیر

T. زنپوش *zēnpōsh*, s. For P. زنپوش, q. v.
A. زن *zēn*, adv. accus. indef. In weight, measure, or metre; metrically.
A. زنج *zēnj*, s. (n. u. زنجی) The Ethiopians.

A. زنج *zēnej*, vn. & s. A suffering from thirst; burning thirst.

T. زنج *zēnj*, For P. سنج, q. v.

T. زنجاب *zēnjāb* (for P. سنجاب), s. 1. The grey squirrel. 2. Grey squirrel fur.

A. زنجار *zēnjār* (from P. زنکار), s. Verdigris.

A. زنجان *zēnjān* (from P. زنکان), prop. n. The town of Zenjan between Tebriz and Cazvin.

A. زنجیل *zēnjēlī*, s. 1. (vulg. زنجفیل *zēnjēfīl*) Ginger. 2. Name of a drink of the Arabs. Hence, 3. Any delicious beverage. 4. A supposed spring or river of paradise. زنجیل شامی Elecampane, *inula helenium*. زعم — The camel-thorn *alhaji maurorum*. الکلاب — A kind of origanum, fatal to dogs.

T. زنجرف *zēnjērf* (for P. شکرک), s. Cinnabar, vermilion.

T. زنجرفی *zēnjērfī*, a. 1. Containing vermilion. 2. Like vermilion, red.

P. زنجان *zēnjistān*, s. The country of the blacks, Ethiopia.

T. زنج *zēnj* (for P. سنج), s. A border, edging, or binding, on the edge of a cloth or garment.

A. زنجفر *zēnjēfr* (for P. شکرک) See T. زنجفره *zēnjēfrā*. زنجفره. Yellow ciannabar.

T. زنجفلی *zēnjēfīlī*, a. Edged, bordered, bound.

T. زنجفیل *zēnjēfīl* (from A. زنجیل), s. Ginger.

T. زنجفیلی *zēnjēfīlī*, a. Mixed or flavored with ginger.

A. زنجی *zēnjī*, s., n. u. of زنج, (fem. زنجیه, pl. زنوج) An Ethiopian, a black man.

A. زنجی *zēnjī*, a. (fem. زنجیه) Ethiopian.

A. زنکیار *zēnjīār*, From P. زنکیار, q. v.

P. زنجر *zēnjīr*, vulg. *zānjīr*, s. 1. A chain. 2. Fetters. 3. (logic) An endless series of connected propositions, as proof or argument. 4. (philos.) A succession, a series. 5. An individual (elephant). زنجر سگ 1. To draw or carry a chain. 2. To trace a chain-like design. زنجرخانه 1. A chain manufactory.

2. A repository for chains. 3. A dungeon. زنجیرداد - عدالت - نوشیروان - A chain reputed to have been attached to a bell in the palace of Nushirevan, by which any sufferer appealed directly to the king. زنجیر اورمق To cast into chains. زنجیری قوادمق To break his chain; especially, said of a madman who becomes furious. زنجیرینی سوریک To drag one's chain after one.

T. زنجیرچی zinjirchi. A maker or seller of chains.

P. زنجیرک zenjirək. s., dim. of زنجیر 1. A small chain. 2. A chain pattern.

T. زنجیرلتمک zinjiriatmek. v.t. To make or let be chained.

T. زنجیرلتمک zinjiriatmek. v.t. 1. To enchain. 2. To connect in a chain or series.

T. زنجیرلتمک zinjiriatmek. v. i. 1. To be chained. 2. To be connected as a chain or series.

T. زنجیرلو zinjirli. a. 1. Furnished with a chain; chained, etc. 2. s. A madman or prisoner in chains. زنجیرلو الترن An old gold coin with a chain pattern round its borders.

P. زنجیر zenjirē. s. 1. An edging of silk or gold-lace. 2. A chain-pattern as a border.

P. زنجیری zenjiri. a. Pertaining to a chain, chained; fit to be chained.

P. زنج sənək. s. 1. The chin. 2. Talk, especially, idle words; also, public rumor. 3. The muzzle of a beast.

P. زنجدان sənəkhdān. s. 1. The chin. 2. (mystic) The favor of God. چاه زنجدان A dimple in the middle of the chin.

P. زنجرن sənək-sen. a. Who talks idly; who boasts.

P. زند zēd. s. 1. Name of one of the books of Zoroaster. 2. The Zend language.

A. زند zēd. s. (dual زندان; pl ازتاد) 1. A piece of wood, commonly of wild cornel or dogwood, *cornus sanguinea*, used with a hollowed block of wood to produce fire by friction. 2. Either of the two long bones of the fore-arm.

P. زنداست zēd-āvestā } prop. n. The Zendavesta.

P. زنداست zēd-āvestā }

A. زندان zēdān. s., dual of زند, obl. زندین 1. A wooden apparatus for striking fire. 2. The two bones of the fore-arm.

P. زندان zēdān. vulg. zēdān. s. A prison; a dungeon. خاموشان - The grave. قوسی - A gate of Constantinople, near the tomb of Ja'fer, who died at the first siege of the city by the Muslims. باش زندان او To be like a prison over one's head, i. e., to be very disagreeable to one.

P. زندانبان zēdān-bān } s. A jailer, turnkey.

T. زندانچی zēdānchi }

T. زندان دلی zēdān-dīlān. s. The coryphene, *coryphæna hippurus*.

P. زندانی zēdāni. a. & s. Pertaining to a prison; a jailer.

P. زنداوستā zēd-āvestā. prop. n. The Zendavesta.

P. زندبانی zēd-bāni } s. 1. A reciter of the Zend.

P. زندخوان zēd-khān }

2. A nightingale.

A. زندۀ zēdāqā. s. Ditheism, or, materialism; atheism.

P. زندگان zēdōgyān. s, pl. of زند The living. زندگان اغبی (for زندین zēdiyān) The evergreen oak, *quercus ilex*, q. virens.

P. زندگانی zēdōgyāni. s. 1. The quality of what is alive, life, animation. 2. A mode of life; a life; especially, a pleasant, joyous life. 3. A means of life, a livelihood.

P. زندگی zēdegī. s. The quality of what is alive.

P. زندوست zēd-āvest. a. & s. 1. Fond of women. 2. A gallant.

A. زند zēd. s., fem. of زند The hollowed block of wood, commonly of *cynanchum pyrotechnicum*, used by Arabs of old to procure fire by friction with a pestle.

P. زند zēd. a. 1. Living, alive. 2. Active, efficient, energetic. 3. Vigilant, watchful. 4. Alive with divine love. 5. Bleeding or suppurating (wound). 6. A night passed in work, pleasure or devotions (without sleep). زند دار Who makes a place alive with his works. زندکن Who or which vivifies.

T. زندۀ zēdētīk. s. Life, animation; activity, briskness, strength.

P. زندی zēdi. a. 1. Pertaining to Zoroaster's book of the Zend. 2. A Zoroastrian.

A. زندیق zēdiq. s. (from the above, pl. زندیقین) 1. A ditheist, or believer in two Gods. 2. A disbeliever

in God and a future state; a materialist; an atheist. 3. An outward Muslim who disbelieves Islam; especially, a misbelieving hypocrite.

T. زندبلیق *zindabliq* } s. Ditheism;
P. زندیق *zindīq* } atheism; ma-
A. زندیقیت *zindīqīyyet* } terialism.

T. زتر *zangir*. s. A shake, or violent tremor with noise. زتر زوتر درمک To shake and tremble clatteringly.

T. زتر داتاق *zangirdatmaq*. v. t. See زانرداتاق

T. زنگل *zangil*. s. As زتر, q.v.

T. زنگلداتاق *zangildatmaq*. v. i. 1. To fall to pieces by shaking. 2. For a man to go to wreck and ruin.

A. زنگه *zangā*. s. A reentering angle, a nook. ذوالزنگه A trapezium with one acute angle, ذوالزنگین A trapezium with two acute angles.

P. زنگ *zong*. s. 1. Rust. 2. Verdigris. 3. Tarnish. 4. A film of dirt. 5. Gum of the eyes. 6. A bell. 7. A noise made by clapping the hands. 8. The black people of eastern Africa. زنگ دل Care, sorrow. Cloudiness, mistiness of the weather.

P. زنک *zōnok*. s., dim. of زن A little or pet woman.

P. زنگار *zongyār*. s. 1. Verdigris. 2. Any rust or tarnish. زنگارسته a. Rusted; tarnished. زنگار خورده Rust-eaten.

P. زنگاری *zongyārī*. a. Of a bright green color like verdigris.

P. زنگان *zongyān*. prop. n. See ا. زنجان

P. زنگبار *zongbār*. prop. n. The country of the blacks, i.e., Zanzibar.

P. زنگ بسته *zong-bōstō*. a. As زنگارسته

P. زنگل *zongol* } As زنگ *zong*. No.

P. زنگله *zonglō* } 6, q. v.

P. زنگوله *zongyālō* }

P. زنگی *zongī*. a. 1. An Ethiopian, a negro. 2. Name of the father of the sovereign of the great Salahu'd-din (Saladin).

T. زنگبار *zongbār*. prop. n. As زنگار

T. زنگین *zangin*. a. Rich, wealthy. او - v. i. To be or become rich. او - v. t. To make rich, to enrich.

T. زنگینک *zanginik*. s. Wealth, opulence.

T. زنگینلنمک *zanginlānmok* } v. i. To be-

T. زنگینلومک *zanginlōmōk* } come rich.

A. زنجی *zundj*. s., pl. of زنجی q. v.

A. زوی *zinōvt*. a. (fem. زویه) Per-

taining to adultery; adulterous.

P. زن *zōnō*, vulg. *zōnnō*. s. 1. A woman, a female. 2. (in one or two compounds) A striker. زن ترزی A ladies' tailor. قسی - Womankind. لباسی - Women's clothes.

P. زنهار *zinhār*. s. 1. Protection, safeguard, safe-conduct. 2. Abstinence. زنهار خوار Who breaks his promise, treacherous. زنهارخوا Who asks for mercy.

P. زنهار *zinhār*. interj. 1. Mind! Take care! 2. By no means! 3. By all means! Take care and take care!

P. زنهاری *zinhārī*. a. Who is under protection or safe conduct; a refugee; especially, a non-muslim living in a country of Islam.

T. زندهی *zōndēy*. s. A maker or seller of women's ready-made dresses.

A. زنه *zōnyō*. s. A single act of adultery or fornication.

A. زوابع *zōwābi*. s., pl. of زوجه q.v.

A. زواج *zōwāj*. *zāwāj*. s. The state of marriage. حق الزواج The rights of the marriage state.

A. زواجر *zōwājir*. a. & s., pl. of زاجر

P. زواد *zōwād* } s. Provisions in
P. زواد *zōwād* } stock. زاد و زواد Provisions and supplies.

A. زوار *zūwār*. vn. A paying a visit.

A. زوار *zūwār*. s., pl. of زار 1. Visitors. 2. Voluntary pilgrims.

A. زوار *zūār*. s. A growl or roar of a lion.

A. زوارق *zōwāriq*. s., pl. of زورق q.v.

A. زواق *zōwāq*. s. Decoration of a woman's body by figures in tattoo, and the like.

A. زواق *zōwāq*. s. One who decorates with tattoo and the like.

A. زواق *zōwāqī*. s. Birds that hoot, screech, or crow.

A. زوال *zōwāl*. s. 1. A disappearing; disappearance; departure; cessation; failure; fading away. 2. The sun's declining from the meridian. 3. The time immediately after noon; also, sunset. 4. A falling from any prosperous estate; adversity. In the afternoon. Everlasting. In the afternoon.

سرع الزوال To pass away; to decline. زوال پذیر Transitory, transient. زواله دیر To begin to decay.

T. زوالی *zōwālī*. a. Unfading, permanent, everlasting.

T. زوالی *zōwālī*. a. Unfading, permanent, everlasting.

T. زوالی *zōwālī*. a. Unfading, permanent, everlasting.

T. زوالی *zōwālī*. a. Unfading, permanent, everlasting.

T. زوالی *zōwālī*. a. Unfading, permanent, everlasting.

T. زوالو *zówáñi*. vulg. *zówáñi*. a. 1. Transitory, fading, fleeting. 2. Wretched, miserable, pitiable. 3. زوالو Ahl Poor fellow!

P. زواله *zówáñó*. s. A lump, mass, pellet.

A. زوان *zówān*. *ziwān*. *zúwān*. s. Darnel, *lolium temulentum*.

P. زوان *zówān*. s. As زبان *zébān*. q.v.

P. زوانه *zówāñé*. vulg. *ziwāñá*. s. 1. A tongue. 2. An appendage more or less shaped as a tongue; a tenon of a mortise; a projecting heel of a door or gate, etc. 3. The lining-tube of a mouth-piece to a Turkish tobacco-pipe; also the projecting portion of the joint of any tube. 4. The paper tube inserted in cigarettes to serve as a mouth-piece.

A. زوانه *zówāñi*. a. & s., pl. of زانية Adulterous; adulteresses, harlots.

A. زواهر *zówāñir*. a. & s., pl. of زاهر.

A. زوايا *zówāyá*. s., pl. of زاوية q.v. قائم الزوايا A polygon; a polyhedron. Rectangular. مثلث حاد الزوايا An acute-angled triangle.

A. زوائد *zówā'id*. s., pl. of زائد. 1. See زائد. 2. The last four of the sixteen schemes of geomancy.

A. زوائد *zówā'id*. a. (fem. زوائد) Furnished with or pertaining to redundancies.

A. زوائل *zówā'il*. a., pl. of زائل q.v.

A. زوبه *zówbā'á*. s. (pl. زوابع) 1. A demon, genie. 2. A whirlwind. 3. An evil.

P. زوبين *zúbín*. s. A javelin; especially one having two prongs.

A. زوج *zówj*. s. (fem. زوجة, dual زوجتان, obl. زوجين, pl. أزواج) 1. One of a pair, a mate. 2. A single thing of a couple, one. 3. A spouse, a consort. 4. A pair or couple; two. 5. An even number; even. 6. (geomancy) A double dot, represented by a dash. زوج الزوج An even number that results from the multiplication of two by itself. زوج الفرد An even number that cannot be reduced to a unit through division by two.

A. زوجات *zówjāt*. s., pl. of زوجة q.v.

A. زوجان *zówjān*. s., dual of زوج (obl. زوجين) Two fellows of a pair or couple; two opposites.

A. زوجة *zówjé*. s. (pl. زوجات, أزواج) A wife, spouse, consort.

A. زوجي *zówji*. a. (fem. زوجة) Pertaining to a mate, spouse, or pair; conjugal; marital.

A. زوجيت *zówjiyyét*. s. The quality of a mate, spouse, or pair; of a husband or wife.

A. زود *zówd*. vn. A provisioning, a victualing; provision.

P. زود *zúda*. a. 1. Quick, swift, speedy.

2. Soon. زودآشتی Quick to make peace, placable. زودآشنا Quick to make acquaintance. 1. That throws or shoots quickly. 2. (A word) thrown out hastily, extempore. زودخشم Quickly angered, hasty (man). زودخیز 1. Early-rising. 2. Active. 3. Early maturing (plant).

P. زودرس *zúd-rés*. a. 1. That arrives, or happens quickly. 2. That comes early to maturity. زود نویسی Who writes quickly; a rapid writer.

P. زودازود *zúda-zúda*. adv. Quickly in succession.

P. زودی *zúdi*. s. Quickness, celerity.

A. زور *zówr*. s. (pl. أزوار) 1. A breast, chest, bosom. 2. (vulg. زور) Name of a district on the Euphrates, in the province of Aleppo.

A. زور *zówr*. vn. A paying a visit; a visit.

A. زور *zówr*. vn. & s. A being awry, crooked, or distorted; crookedness, distortion; being out of the square.

P. زور *zór*. s. 1. Strength, might, force; energy. 2. Violence. 3. Compulsion, constraint. 4. A necessity, a need. 5. A disease. 6. A difficulty. 1. v.i. 1. To exert one's strength. 2. To do violence. 3. To use compulsion. زورآور That has or puts forth strength. زورابه 1. By sheer strength. 2. By violence. 3. By compulsion. زور چمکت v.i. To suffer violence, difficulty, or disease. زوری نه What need has he?

T. زور *zór*. a. Hard, difficult.

A. زور *zúr*. vulg. زور s. A lie, falsehood. شاهد زور A false witness.

A. زوار *zúwár*. s., pl. of زائر As زوار

A. زورا *zówrá*. a., fem. of انزور 1. Bent, crooked, distorted. 2. An archery bow. 3. The river Tigris. 4. The town of Bagdad.

T. زوراکي *zórákí*. a. Forced, compulsory, involuntary (act).

T. زوربا *zórba* (from P. زور باز), s. 1. A rebel; a rioter. 2. One who takes property by force. 3. او - v.i. To rebel;

zār (āsmān). wār (nāfīn). machine (sīr). ī (qīrāt). rūdo (āsūl). — ā nasal.

to mutiny; to use violence.

P. زوربار zorbār. a. 1. Who exerts his strength. 2. Who uses violence. 3. A rebel; a mutineer; a rioter.

T. زوربارتی zorbārtī } Rebellion; mu-

P. زورباری zorbārī } tiny; violence.

T. زوربارتی zorbārtī. Oppression, violence, mutiny.

T. زوربار zorbār. s. See زوربار

P. زورخانه zór-khānā. s. A school for athletic exercises.

T. زورسز zórsūz. a. Void of force, violence, or compulsion.

T. زورسزلی zórsūzluq. a. Lack of force, weakness.

P. زورق zóvrāq. s. 1. A small boat.

2. A kind of dervish-cap, shaped like a boat. 3. The up-curved stern of a Turkish qayıq. 4. The carina or "keel" of a papilionaceous flower. 5. The closed handle of a jug. زورق البد (The boat of the desert) The camel.

T. زورقلی zóvrāqlī. a. Very pompous and magnificent.

P. زورق zóvrāqlī. a. 1. Pertaining to a boat; boat-shaped. 2. A kind of boat-shaped dervish-cap. 3. A boatman. 4. The scaphoid bone of the wrist or of the instep.

P. زورگر zórgēr. s. An athlete or wrestler.

T. زورلانیق zórlānmaq. v.i. To grow difficult, to become arduous.

T. زورلامق zórlāmaq. v.t. & i. A. (tr.) 1. To force. B. (int.) 2. To act with physical force or violence, to exert strength.

T. زورلانیق zórlānmaq. v.i. 1. To be forced, to be constrained by violence. 2. To become difficult.

T. زورلیق zórluq. s. Difficulty, arduousness.

T. زورلو zórlu. a. Strong, powerful, violent.

T. زورمندلیق zórmēndalīk } s. The qual-
P. زورمندی zórmēndī } ity or act of
a strong man, strength.

T. زورنا zúrnā (for P. سورنا), s. A horn, a kind of shrill voiced pipe. زورنا چاتلاق A cracked horn. 2. A garrulous man. 3. Publicly, ostentatiously. 4. A bass horn. زورنا قبا A shrill toned horn.

T. زورنك zórnēk. s. 1. A silly, inconsiderate, giddy, and talkative person.

2. Seeds of henbane, *hyosciamus datura*.

T. زورنك zórnēk. s. Levity, folly, inconsiderateness. 1 - v. i. To talk or act foolishly or inconsiderately.

T. زورنكلی zórnēklī. v.i. To act foolishly or inconsiderately, to say stupid things.

A. زوغ zóvg. vn. A declining, swerving, deviating; declination, deviation.

A. زوغان zóvōgūn. vn. An erring; an error, a blunder.

A. زوفا zófa. vulg. zófa. s. Hyssop, *hyssopus officinalis*. زوفاي رطب A substance that collects under the tails and at the joints of sheep, and is used medicinally. زوفاي ياسى Common hyssop, *hyssopus officinalis*.

P. زوفا zófa. s. The medicinal herb *echinophora tenuifolia*.

P. زوفا زوفا زوفا zófa. s. A staple and chain

P. زوفا زوفا زوفا zófa. s. for fastening a door.

T. زوفا زوفا زوفا zófa. vulg. سوقاق zóqāq. s.

1. A street in a town. 2. A glade or alley among trees. 3. A long space in any medium.

T. زوفا زوفا زوفا zóqāq. v.i. To throb and shoot with lancinating pains.

T. زوفا زوفا زوفا zóqāq. s. A fish-hook. زوفاي يوقى To be duped, gulled.

A. زوك zóvk } vn. & s. A walk-

A. زوكان zóvkān } ing with a strut; a strut.

T. زوكرت zóvkert. a. Poor, indigent. زوكردى Lacking in good looks.

T. زوكرتك zóvkertuk. s. Indigence.

T. زوكرتك زوكرتك زوكرتك zóvkertuk. v. i. To become poor.

A. زول zóvl } vn. & s. A going

A. زولان zóvlān } away, disappear-
ing, failing; disappearance, cessation, failure.

P. زولان zóvlān. s. As زولان, q.v.

F. زولوت zólotā (Polish *zoloto*) Name of a silver coin worth thirty paras.

T. زولوف zóluuf. s. Vulgar for P. زلف

T. زوله zóvlō. s. As زوله, q.v.

P. زوچ zóvonj. s. Sausages of mutton.

T. زوندرك zúnderēk. s. The soul, the life.

T. زونلامق zónqlāmaq. v.i. As زونلامق

A. زونل zúvdl } vn. & s. As زول, زولان,

A. زونل zúvdl } q. v.

P. زون zón. s. 1. Seed, *sperma geni-*

talī 2. A germ, an embryo, a foetus.

P. زه zih. s. 1. A bowstring. 2. A thong. 3. A twisted cord. 4. An edging, border, fillet, moulding. 5. The penis.

A. زها zaha. vn. & s. A being bright, brilliant; brightness, brilliancy.

A. زاهد zāhād. s., pl. of زاهد, q.v.

A. زاهدت zāhādāt. vn. & s. A practicing asceticism; ascetic abstinence.

P. زهار zihār. s. The pubes.

A. زاهرت zāhāret. vn. & s. A being bright, brilliant; brightness, brilliancy.

P. زهزه zihzih. interj. or s. Repeated shouts of Bravo!

A. زهد zehd, zūhd. vn. & s. As زاهدت

P. زهدان zehdān. s. The womb.

P. زهر zehr. vulg. zohir. s. 1. Poison. 2. Venom. 3. Anything very disagreeable. 4. Grief, anxiety, care. 5. Anger. زهر زهر Very bad or poisonous.

A. زهر zehr. s. (pl. ازهار, pl. pl. ازاهر), n.u. زهره 1. Flowers, blossoms, bloom. 2. Flowering plants. زهر الحجر Rock-moss, lichen.

A. زهرا zehrā. a., fem. of زهر 1. Bright, shining, luminous. 2. White and beautiful. 3. White and fair-complexioned. 4. Lustrous, clear (pearl). زهره زهرا Venus. فاطمة زهرا Fatima the daughter of Muhammed.

P. زهراب zehrāb. s. 1. Poisoned water, liquid poison. 2. Any water made nauseously bitter. 3. Tears of grief. زهراب اجل The bitter cup of death.

P. زهرايه zehrābē. s. As زهراب, q. v.

A. زهرايه zehrāwān. a., dual of زهرا Name applied to the second and third chapters of the Qur'an.

A. زهرت zehrēt. s. Beautiful whiteness, fairness, brightness.

P. زهرخند zehr-khānd. s. A grim, ghastly smile or laugh.

P. زهرداد zehr-dād. a. To whom or which poison has been given; imbued with poison.

P. زهردار zehr-dār. a. Poisonous; venomous.

P. زهردارو zehr-dārū. s. An antidote for poison.

T. زهريلمك zehirlātmek. v.t. To make or let be poisoned.

T. زهرلك zehirlak. s. 1. The quality or effect of poison. 2. A poison-bag in an animal. 3. A bribe given to a judge or functionary.

T. زهريلمك zehirlēmek. v.t. 1. To poison. 2. To subject a person to something excessively disagreeable. 3. To bribe.

T. زهرلنك zehirlānmek. v. i. 1. To be poisoned. 2. To become poison or venom. 3. To be subjected to something excessively disagreeable. 4. To be bribed. 5. To eat food (said of one who selfishly eats in secret).

T. زهرلو zehirlī-lū. a. 1. Poisonous; venomous. 2. Poisoned.

T. زهرلمك zehirlēmek. v.t. See زهرلك

P. زهرناك zehr-nāk. a. As T. زهرلو, q.v.

P. زهره zehrē. s. 1. The gall-bladder. 2. The gall, bile. 3. Power, ability, daring, spirit. زهره چاك, زهره زاك Whose gall-bladder has burst (through fear).

A. زهره zehrē. s., n. u. of زهر 1. A single flower or blossom. 2. A single flowering plant. 3. The pleasures and comforts of life.

A. زهره zehrē. prop. n. 1. The first night of the new moon. 2. A proper name of men, and of women; name of a woman who was changed into or conveyed to the planet Venus, which bears her name. زهره جين Whose forehead is fair as the planet Venus. زهره رخ Whose cheek is beautiful as Venus. زهره سوز Who or which burns Venus (with jealousy).

P. زهركير zeh-gir. s. An archer's thumb-stall.

T. زهينك zehinmek. v.t. 1. To make or let a bow be strung. 2. To make or let be edged with a piping, fillet, border, etc.

T. زهينك zehinmek. v.t. 1. To string (a bow). 2. To edge with piping, cord, a fillet, or border.

T. زهلو zihlī-lū. a. 1. Strung (bow). 2. Edged with cord, a fillet, etc.

A. زهلول zihlul. a. Smooth to the touch.

T. زهلمك zihlēmek. v.t. As زهلك, q.v.

A. زهمت zihmet. s. The smell of tainted flesh; fetor.

A. زهر zehv. s. 1. Beauty of aspect or features, comeliness. 2. Brightness and bloomingness. 3. a. Beautiful, bright, blooming.

A. زهره zehuvv. s. Brightness and bloomingness.

A. زهور zuhūr. vn. & s. 1. A being

A. زهورت zuhūret. bright; bright-

zhr (zahrān), wār (wāfān), maculino (alr), ī (qirāt), rūdo (rūdā). — ā masāl.

ness, effulgence. 2. A being beautiful and blooming: beauty, bloom.

A. زهرق *zahrāq*, a. That passes away, transitory.

A. زهرق *zahrāq*, vn. & s. A passing away, perishing.

A. زهرمت *zahrūmōs*, s. As زهمت, q.v.

P. زهی *zahi*, interj. Oh! Bravol Well done!

A. زهد *zēda*, a. (fem. زهيدة) 1. Abstemious, frugal. 2. Small, trifling, contemptible. 3. Mean, niggardly.

A. زهر *zahr*, s., dim. of زهر 1. A little or pet flower. 2. A name of men; especially, of a pre-Islamite Arabian poet, father of Kyab the author of the Benat Suad poem.

A. زی *zōy*, *zōyy*, s. The letter ز

A. زی *ziyy*, s. (ازیا) 1. Guise, garb, costume. 2. Form, shape. 3. Aspect, appearance.

A. زیات *zōyyāt*, s. An expresser or seller of olive-oil.

P. زیاد *ziyāda* (for A. زیاده), s. 1. Abundance. 2. Excess. 3. Increase. 4. Name of one of the seven games of backgammon in which every number turning up on the dice has one added to it.

A. زیاده *ziyādā*, s. (زیادات) 1. An increase, augment, augmentation, accretion. 2. An adjunct, appurtenance. 3. Excess, surplus; superfluity. 4. An excrescence. 5. Residue, remainder. 6. Abundance, copiousness.

T. زیاده *ziyādā*, a. 1. Much. 2. Many. 3. More. 4. Great; greater. 5. Long; longer. 6. Too much; too many; too long. زیاده‌ارزون May it be more to you! (Formula used in declining an invitation to partake of food.) زیاده‌جو Who seeks for increase, covetous.

T. زیاده‌جه *ziyādājē*, a., dim. of زیاده Rather more; rather too much, etc.

T. زیاده‌ایک *ziyādāiik*, s. Abundance; over-abundance, excess.

T. زیاده‌تک *ziyādētātmek*, v. t. To make or let become more, to increase.

T. زیاده‌تانمک *ziyādētānmek*, v. i. To become more, to increase; to become excessive.

A. زیار *ziyār*, s. 1. A rope connecting the fore and hind saddle-girths of

a camel. 2. A farrier's twitch or barnacles. 3. A rope with which a prisoner's arms are bound.

A. زیارت *ziyārēt*, vn. & s. A paying a visit of respect; a voluntary or non-obligatory pilgrimage. ۱- v. i. To pay a visit of respect; to perform a voluntary pilgrimage to any place. زیارت To go on a visit or voluntary pilgrimage. زیارت هم تجارت Both pilgrimage and trade, said on an attempt to "kill two birds with one stone".

T. زیارچی *ziyārēti*, s. 1. A visitor. 2. A voluntary pilgrim.

P. زیارتگاه *ziyārēt-gyān*, s. A place that is much visited.

A. زیاف *ziyāf*, s. & a., pl. of زیف Spurious.

A. زیافت *ziyāfet*, vn. & s. A coin's being spurious; spuriousness.

A. زیال *ziyāl*, vn. As زوال, q.v.

A. زین *zōyān*, a. Bright (moon).

A. زین *ziyān*, s. 1. An ornament, a beauty, grace. 2. Darnel, *lolium temulentum*.

P. زین *ziyān*, s. 1. Hurt, harm, injury. 2. Loss. ۱- v. i. 1. To cause injury or loss. 2. To suffer loss. - اودمک To pay damages. - چمک To suffer loss. - کورمک 1. To be hurt, damaged. 2. To suffer loss. - ورمک To cause injury or loss.

A. زین *ziān*, s. Darnel, *lolium temulentum*.

T. زیانچی *ziyānji*, s. 1. Who or which habitually causes damage. 2. Who loses in any transaction.

T. زیانز *ziyānz*, a. 1. Free from injury or loss. 2. Harmless, innocuous; pretty good.

P. زیانکار *ziyān-kār*, a. & s. Hurtful, injurious, mischievous.

T. زیانلو *ziyānlū*, a. 1. Noxious; mischievous. 2. Injured; a loser.

A. زیانه *zōyānā*, s., pl. of زیاده, q.v.

P. زیب *zib*, s. (used in compounds) 1. Embellishment, adornment, decoration. 2. Grace, comeliness.

P. زیبا *zibā*, a. 1. Beautiful; ornamental. 2. Of a bright rose or pink color. زیباخو Praiseworthy in disposition.

P. زیبان *zibān*, a. Beautiful; ornamental.

P. زیبایش *zībāyish*, *s.* Embellishment, ornamentation.

P. زیبای *zībāyī*, *s.* Beauty, loveliness.

A. زیر *zīr*, *vulg.* زیر *zībār*, *s.* Nap or pile of cloth.

A. زیرق *zībāq*, *s.* Quicksilver, mercury.

T. زیرق *zībīq*, *s.* A dildo.

T. زیرک *zībōk*, *s.* 1. A light-infantryman from Asia Minor, formerly in the service of the Sultans of Egypt. 2. A tribe inhabiting some places in the west of Asia Minor.

P. زیرند *zībōndē*, *a.* That ornaments and adorns.

T. زیرن *zībūn*, *zībīn* } *s.* See زیرین

T. زیرین *zībīn*

T. زیریدی *zībīdī*, *a.* See زیری *zībīdī*.

A. زیرت *zīrt*, *s.* (ازبات) 1. Olive oil; especially, sweet olive-oil from ripe olives. 2. Any kind of expressed oil. روغن - Imported oil from Syria or Palestine. عذب - Sweet oil, olive oil. روغن زیرت Olive oil.

P. زیرتار *zībūtār*, *s.* Dregs and mother of newly-expressed olive oil.

A. زیرتون *zībūtūn*, *vulg.* زیرتون *zībūtīn*, *s.* Olives; the olive. زیرتون الارض The spurge-laurel, *daphne laureola*. - لاپس اسرائیل - *Lapis judaicus*, olive-shaped stones found in certain parts of Syria. سورۃ زیرتون A name of the ninety-fifth chapter of the Qur'an.

T. زیرتوچی *zībūtīnī*, *s.* A seller of olives.

T. زیرتونلق *zībūtūnlūq* } 1. An olive-gar-

T. زیرتونلق *zībūtūnlūq* } den or grove.

2. A region where olive-trees abound.

A. زیرتی *zībūtī*, *a.* (زیتونه) Pertaining to the olive; especially, olive-green in color. فسیله زیرتی The botanical order *Oleaceae*.

A. زیرتی *zībūtī*, *a.*, (زیتونه) Pertaining to oil; especially, to olive oil.

T. زیرین *zībūtīn*, *s.* As زیرتون, *q. v.*

A. زیرج *zīb*, *s.* (ریحات) An astronomical table; also, a book of such tables.

A. زیرج *zīb* } *vn. & s.* A going

A. زیرجان *zībānān* } away; disappearing; going or keeping behind; departure; disappearance; distance.

A. زیرج *zīb* } *vn. & s.* A being

A. زیرجان *zībānān* } unjust, tyrannical; injustice, tyranny.

A. زیر *zīb*, *prop. n.* A common name of men, much used in books of legal opinions to designate a hypothetical person.

A. زیر *zīb*, *interj.* (زیدت) May (his glory, etc.) be increased!

A. زیری *zībīyā*, *prop. n. pl. (n.u.)* (زیدی) The Zeydiyya schismatics of Islam, so named from their supporting the claim of Zeyd son of 'Ali to be the rightful caliph.

P. زیر *zīb*, *s.* 1. The lower or lowest part, the bottom of a thing. 2. The under part of a thing. 3. The space under or below a thing. 4. The downwards direction. 5. The vowel-point *esere* (*kesra*). 6. The treble string or wire of a lute; a treble note in music. 7. Any thing placed under another thing. زیرانداز 1. Who throws down or under. 2. Something thrown down or under some other thing. زیر زمین The subterranean region. زیر و بالا Up and down; high and low. زیر و زور Upside-down.

P. زیر *zīb*, *conj.* Because, inasmuch, by reason that.

P. زیر *zīb* } *s.* See زیر

A. زیرباج *zībāj* }

P. زیرباد *zībād*, *s. & a.* The leeward side or direction; leeward. بلاد زیر باد The lands to the east of the Bay of Bengal as far as the Straits of Malacca.

P. زیرپوش *zīb-pūsh*, *s.* Under-clothing, any thing worn under any garment.

P. زیردست *zīb-dēst*, *s.* 1. An inferior place or position. 2. An antagonist who gets the worst of the encounter. 3. A dependent, subject, or tributary; a servant; a serf.

P. زیرک *zībōk*, *a.* 1. Sharp, shrewd, intelligent. 2. Fine-tempered (steel). مرغ زیرک The starling.

P. زیرکار *zīb-kār*, *a.* Quick-witted.

T. زیرک *zībōk* } *s.* Sharpness,

P. زیرکی *zībōkī* } shrewdness, intelligence.

T. زیرلی *zībīlī*, *s.* See زیرلی

P. زیرمشفق *zīb-meshq*, *s.* A small portfolio, held in the left hand to support a sheet of paper when writing.

P. زیروا *zīb-wā* } *s.* For زیر *zīb*, *q. v.*

T. زیرو *zīb-w* }

P. زیر *zīb*, *s.* Cummin, *cuminum*

cyminum. زرف روی The black cummin,
nigella sativa.

T. زرف zīrō. Vulg. for P. زرفا, q. v.

P. زرفا zīrō-bā, vulg. زرفا zīrva. Meat
 stewed with cummin; also, jelly of
 sheeps' trotters stewed with saffron
 and garlic.

A. زرف zīr. s. The grape-hyacinth,
bulbus esculentus, *muscarī racemo-*
sum.

T. زرفان zīzūn, s. An arrow for practice.

A. زرفنون zīzōfūn, s. The lime-tree,
tilia europæa.

P. زیت zīst, s. Living, life.

A. زوغ zōyg } vn. & s. As زوغ,

A. زوغان zōyāgūn } زوغان, q. v.

A. زغان zīgān, s., pl. of زاع Crows;
 also, rooks.

T. زغ zīgā. s. Liquid storax.

A. زوغت zōygūgāt, vn. & s. As زوغ,
 زوغان, q. v.

A. زب zōyf, s. 1. A coping of a
 wall. 2. Battlements, pinnacles.

A. زب zōyf, a. (pl. ازباف, زباف, زباف)
 Spurious, base (coin).

T. زبگیر zīgīr, s. Vulg. for P. زهگیر

T. زبل zīl, s. See زبل

P. زبلو zīlū, s. A kind of shaggy
 carpet, figured in squares like a chess
 board.

P. زبلوچه zīlūchō, s., dim. of زبلو

T. زبل zīl } s. For P. زبلو, زبلوچه,

T. زبلوچه zīlūchō } q. v.

T. زبورت zīm-zōrt, s. The awk-
 ward motions of an inexperienced rider
 as his horse begins to trot.

A. زین zōyn, s. An ornament; adorn-
 ment, embellishment. زین العابدین Sur-

name of 'Ali son of Huseyn son of
 the caliph 'Ali.

P. زین zīn, s. A saddle.

P. زین zīn, s. (for ازین ez īn.) From
 this; from hence. زین سپی From hence
 forward, henceforth.

P. زین افزار zīn-āfzār, s. Saddle-gear;
 especially, such arms and armor as
 were formerly carried on the saddle.

A. زینب zōynōb, prop. n. A proper
 name of women.

P. زربوش zīn-pōsh, s. A saddle-cloth,
 housing.

A. زینت zīnēt, s. An ornament, a-
 dornment, embellishment. آلتی - To
 acquire grace, charm, beauty. ورمک -
 To give grace or beauty.

T. زینتسز zīnēt-sīz, a. Unadorned,
 plain.

T. زینتک zīnētīānmōk, v.i. To be-
 come adorned, embellished.

T. زینتلو zīnētīlū, a. Ornamented,
 adorned, embellished.

P. زینساز zīn-sūz } s. A saddler.

P. زینگر zīn-gēr } s. A saddler.

P. زین کوهه zīn-kyūhō, s. 1. A saddle-
 bow. 2. A cantle of a saddle.

P. زینهار zīnhār, s. & interj. For زینهار

P. زبور zīvēr, s. 1. An ornament. 2.
 A trinket. 3. Any embellishment. 4.
 A name of men.

A. زبوغ zūyūg, vn. As زوغ, q. v.

A. زبوف zūyūf, a., pl. of زب, q. v.

T. زوله zīvā, s. As زاوله, q. v.

T. زویه zīvā, (from A. زاویه), s. A
 carpenter's square.

A. زبر zō'īr, s. The growl or roar of
 a lion; the grumbling of a camel.

ژ

P. ژ zhō, zūyī fārisiyyō. The four-
 teenth letter of the Turkish and of
 the Persian alphabet, not used in Ar-
 abic words, nor found in any of true
 Turkish origin. Its sound is that of a
 French j, or that of s in *pleasure*, and
 z in *azure*. In chronograms its nu-
 merical value is the same as that of
 the Arabian ز, namely, 7.

P. ژا zhā, s. The letter j;

P. ژاژ zhāzh, s. 1. Any tough, in-

sipid, or bitter plant that a beast
 munches or rejects at last. 2. Non-
 sense. ژاژا a. & s. 1. A beast that
 munches any tough or bitter plant.
 2. A man who utters nonsense.

P. ژاله zhālō, s. 1. Hail. 2. Dew. 3.
 Hoar-frost. 4. Spring rain; a rain-drop.
 5. Tears; a tear.

P. ژرف zhōrf, a. 1. Deep. 2. Pro-
 found, far-reaching. ژرفین Penetrat-
 ing, perspicacious.

P. زرق *zhérri*. s. 1. Depth. 2. Profundity. 3. Great extent.

P. زغار *zragúr*. s. A very loud cry, or noise.

P. زغزغ *zházhá*. s. 1. A gnashing or grinding noise of the teeth. 2. A chattering of the teeth. 3. Any rattling noise.

P. زغد *zhágand*. s. A cry of a wild beast.

P. زكار *zhókyár*. a. Quarrelsome, perverse, obstinate.

P. زند *zhénd*. s. A rag, a tatter; a tattered garment. زند زند In rags; to tatters.

P. زنده *zhénd*. a. Ragged, tattered; a tattered cloth or garment. زنده پوش Clothed in rags.

P. زنگ *zhong* (as زنگ *zong*), s. 1. Rust. 2. Verdigris. 3. Tarnish. 4. A

film of dirt. 5. Gum of the eyes. 6. A bell worn by an animal. 7. A wrinkle. 8. A raindrop; raindrops. 9. The book of the impostor Mani.

P. زنگار *zhóngyár* (as زنگار) s. 1. Verdigris. 2. Any rust or tarnish.

P. زنگاری *zhóngyárt*. a. Of a bright green color like verdigris.

P. زوبین *zhúpin*. s. As زوبین, q. v.

F. زورنال *zhúrnál*. s. A report in writing given to a superior by an inferior functionary. ۱- v.t. To report in writing to a superior.

P. زولده *zhúldé*. a. Disordered, disheveled (hair, etc.).

P. زبان *zhíyán*. a. Furious, savage, ferocious (beast).

F. زیناستیق *zhímnástiq*. s. Gymnastics.

P. زویر *zhívé*. s. Quicksilver.

س

A. سین *sín*. The fifteenth letter of the Turkish and Persian alphabets, and twelfth of the Arabic. Its unvarying phonetic value is that of the letter *s*, as in *sent*. Being a soft consonant, it is always when movent pronounced with one of the soft vowels. Its full name is سین ممدله *the undotted سین*. It is also called سین معص *the سین of the word معص* (in the *ایحد formula*).

In chronograms and astronomical tables this letter has the numerical value of 60.

When the letter سین is followed by a letter ح, or a letter ه, care should be taken to give to each letter its full phonetic value; as سهیل *se-hám*. سهیل *tós-híl*, etc.

The سین is reduplicated in pronunciation instead of the ل of the Arabic definite article ال, when it follows this article as the initial of the noun; as, علی اشهر *‘álí’s-sháhar*.

The letter سین, like ش, is often printed, and much more generally written in Turkish, without the serrations of its head.

Formerly many Turkish words were written with سین where س is now gen-

erally used. If a word beginning with سین be met with which is not found in its alphabetical place in this lexicon, it must be sought under the letter سین.

In Turkish, the only grammatical or derivative uses of the letter سین are to form, followed by a vowel letter ا or ی, and added to any adjective, a verb of feeling or deeming, and rarely, followed by a consonant ر, but preceded by a long vowel letter ی, an active future participle of duty or necessity. Thus, from یوك *is formed the verb يوكيمك to deem large, great, or grand*, from كك *the participle ككبر who is to come, who ought to come*.

In dates of letters and documents, the letter سین stands for ش, and indicates the month شعبان.

P. سا *sá*. a. (in compounds) 1. That rubs. 2. (for آسا *sá*) Like.

A. سابه *sább*. a. (fem. سابه) Who reviles, vituperates, curses.

A. سابات *sábat* s. 1. A street or path

A. سابط *sábat* roofed over. 2. A military covered way of the olden time, for approaching a castle wall.

A. ساب *sábin*. a. (fem. سابه) 1. That swims, swimming. 2. That glides.

šār (šamān), wār (wāṭin). machine (šir). ī (qirān). rūao (rūad). — ā nasai.

A. ساجات šabīnāt. s., pl. of ساجه
Things that swim or glide; as, ships, horses, souls departing, etc.

A. ساجی šabīrī. a. (fem. ساجیه) Per-
taining to Sabur.

A. سابع šabi. a. (fem. سابعه) The sev-
enth in order or succession.

A. سابعه šabi.š. šabi.š. a. & s., fem. of سابع
indef. of سابع Seventhly, in the seventh
place, for the seventh time.

A. سابعه šabi.š. a. & s., fem. of سابع
(pl. سابعه) 1. Seventh. 2. s. A seventh
of an arc or minute of time. سابعه عشره
The seventeenth (feminine).

A. سابعه šabīg. a. (fem. سابعه) Long
and full.

A. سابق šabīq. a. (fem. سابقه) 1. For-
mer, previous, preceding. 2. Forego-
ing. سابق الیان Afore-recited. سابقه 1.
Last year. 2. The year preceding a
given time.

A. سابقه šabīq.š. a. & s., fem. of سابق
Formerly, previously.

A. سابقه šabīq.š. a. & s., fem. of سابق
pl. سابقات 1. Former, preceding.
2. s. A former misdeed, a bad ante-
cedent. 3. Antecedent (grace, eternally
promised to believers). 4. An ad-
vanced guard or company. سابقه سالار
The captain of an advanced guard or
company.

T. سابقه šabīqasim. a. Free from
previous crime.

T. سابقه šabīqāli-lu. a. Previously
convicted of crime.

A. سابقه šabīq. a. (fem. سابقه) Per-
taining to what is precedent.

A. سابقه šabīqiyvot. s. 1. Preced-
ency. 2. Precedency to all time, eter-
nity.

A. سابل šabīl. a. (fem. سابه) That
travels along a road.

A. سابل šabīl. a. & s., fem. of
سابل (pl. سوابل) A company of travel-
ers.

A. ساپور šabūr (for P. شاپور šapūr),
prop. n. Sapor, a name of certain Per-
sian kings.

A. ساپور šabūr. prop. n. Name of
one of the five cities destroyed with
Sodom.

P. ساپور šabūr. s. A catamite.

T. سابل šap. s. See سابل

A. ساتر šatr. a. (fem. ساتره) That cov-
ers, hides, conceals.

P. ساتین šatgin (from T. ساتین šat-
P. ساتینی šatginī) 1. A sold
slave. Hence, 2. A beautiful boy or
girl. 3. A large bowl or cup with
which healths are drunk.

A. ساتور šatūr. prop. n. Name of one
of Pharaoh's magicians.

T. ساج šaj. vulg. sach. s. Sheet-iron.
ساجه - A thin cake baked on an iron
plate.

A. ساج šaj. s. (pl. سجان) 1. Teak
timber. 2. A kind of ancient plaid or
stuff of wool.

T. ساجه šaj.š. s. A trivet. ساجه
To march en echelon, one individual
or company in advance, with two in
rear separated by an interval.

A. ساجد šajid. a. (fem. ساجده) Who
prostrates himself in worship.

A. ساجده šajid. a. (fem. ساجده) 1. Who
speaks in rhymed and balanced prose.
2. (A pigeon) that coos. 3. (A bow)
that twangs.

A. ساجور šajūr. s. (pl. سواجير) A ring
for the neck (of a dog, etc.).

A. ساج šaj. s., pl. of ساجه, q. v.

A. ساجد šajid. a. (fem. ساجده) 1. Who
trails his skirt on the ground. 2. Who
spreads the skirt, in forgiveness, over
some failing.

A. ساجر šajir. a. & s. (fem. ساجره)
Who enchants, an enchanter, necro-
mancer.

A. ساجره šajir. a. & s., fem. of ساجر
(pl. ساجرات) A sorceress, enchant-
ress, witch.

P. ساجری šajiri. s. The quality or
act of a magician.

A. ساجری šajiri. a. (fem. ساجریه) Per-
taining to a magician.

A. ساجق šajiq. a. (fem. ساجقه) That
abrades, grazes, rubs, bruises, pounds,
or levigates.

A. ساحل šahil. s. (pl. سواحل) 1. A
shore, a coast; a beach; a bank of a
river; a seaboard. 2. Name of sever-
al sea-shore regions. ساحلخانه
A palace or mausion on the shore of
the Bosphorus, or on any shore. ساحل
شرق The Eastern coast of Africa from
Suakin to Sofala.

A. ساجه šah. s. (pl. ساجات) 1. A court, a courtyard. 2. A
green, a common to a village

P. ساخن *sākhni*, s. 1. The state or quality of what is made and arranged. 2. The quality of what is false, spurious, counterfeit.

P. ساخته *sākhne*, a. 1. Made; arranged. 2. False, spurious, counterfeit. ساخته‌کار 1. A forger. 2. A false-coiner.

A. ساخن *sākhni*, a. (fem. ساخته) 1. Who compels. 2. Who jeers, scoffs. 3. (ساخنه) (A ship) with a fair wind.

A. ساخن *sākhni*, a. (fem. ساخته) Angry, furious.

A. ساخن *sākhni*, a. (fem. ساخته) Warm; hot.

A. ساد *sād*, a. (fem. ساده) That obstructs, closes, or bars.

A. سادات *sādāt*, s., pl. of ساد, pl. of سید, q.v. سادات علویه The princes of the house of 'Ali by other wives than Fatima. سید السادات Muhammed.

P. ساداوران *sādāvarān*, s. A black concretion of gum from the roots of decayed walnut-trees.

A. سادج *sādaj*, s. See ساذج

A. سادس *sādis*, a. (fem. سادسه) The sixth, in order or succession. سادس عشر The sixteenth.

A. سادس *sādis*, adv. accus. indef. of سادس Sixthly, in the sixth place; for the sixth time.

A. سادسه *sādis*, a. & s., fem. of سادس (سوادس) 1. Sixth. 2. A sixth, the sixtieth part of a fifth of an arc or minute of time. سادسه عشره The sixteenth (feminine).

P. سادگی *sādegi*, s. 1. Simplesness. 2. Freedom from mixture, purity. 3. Plainness, lack of adornment. 4. Simplicity, artlessness, guilelessness. 5. Smoothness of a youth's cheeks.

A. سادل *sādli*, a. (fem. سادله) Who lets or makes a curtain, etc., hang loosely.

A. سادم *sādim*, a. (fem. سادمه) Who shuts.

A. سادن *sādān*, a. (fem. سادنه) 1. Who lets or makes a curtain, etc., hang loosely. 2. (pl. سادنه) A hereditary door-keeper or servitor of the Cubical House at Mekka.

P. ساد *sād*, a. 1. Mere, simple. 2. Unmixed; unadulterated; pure. 3. Plain, unadorned. 4. Simple-minded, artless. 5. Smooth-cheeked, beardless. 6. Not seasoned; said of coffee

when not sweetened, or of pastry when not stuffed, etc. 7. Single (flower). ساد جگر Who plays or acts fairly. ساد دل Guileless, ingenuous. ساد قلم Simple-minded, ingenuous. ساد کوزل Black and white (drawing, etc.) ساد کوزل Chastely elegant, graceful without ornament. ساد باغ Refined butter. 1. A plain white dress. 2. A young man not too well off, but strutting in fine clothes and trinkets.

T. ساد *sād*, adv. Only, just, merely.

A. ساد *sād*, s. (pl. سادات) pl. of سید

T. سادجه *sādje*, a., dim. of ساد

1. Somewhat plain. 2. adv. Merely, simply.

P. ساد-کوار *sād-kyūr*, a. 1. Plain-working, plain-dealing. 2. Plain, unornamented.

T. سادلیک *sādlik*, s. Plainness, simpleness, unadornedness.

P. ساد-لوح *sād-lōh*, a. 1. Ingenuous. 2. A simpleton.

A. ساذج *sāzj*, s. The leaves of cinna-
monum nitidum.

A. ساذج *sāzj* (from P. ساد) 1. Plain. 2. Beardless.

P. سار *sār*, s. 1. The starling, *sturnus vulgaris*. 2. (in compounds only) A place of abundance. 3. (as 2) A like (of a thing). 4. (as 2.) A head. 5. (as 2.) A camel.

A. سار *sār*, a. (fem. ساره) That exhilarates and makes happy.

P. سارا *sārā*, a. 1. Pure. 2. Sara Abraham's wife.

A. ساری *sārāy*, prop. n. Sara the wife of Abraham.

P. ساربان *sār-bān*, s. A camel-driver; a baggage-man in a caravan.

P. سارت *sārt*, prop. n. A man of Persian origin in Tatar.

F. سارتیا } *sartiya* (Ital. *sartie*), The
F. سارته } top-gallant shrouds in a ship.

P. سارج *sārj* (from سار), s. The starling, *sturnus vulgaris*.

P. سارجه *sārje*, s., dim. of سار A little starling.

A. سارح *sārāh*, a. (fem. سارحه) (A beast) pasturing at liberty.

T. سارحوش *sārōsh*, a. Vulgar for P. سرخوش q.v.

F. ساردلا } *sardella* (Ital. *sardella*), The
F. سارده } sardine, *engraulus meletta*,

clupea aloša, when salted or otherwise cured.

T. سارديه *sārābiyā*. s. The garden pelargonium.

F. سارديا *sārāniyā*. Sardinia.

T. ساردينالي *sārāniyālī*. -iū. a. Sardinian (man); the Sardinians.

A. سارق *sāriq*. a. & s. (fem. سارقة). 1. Who steals or robs; a thief; a robber. 2. Who furtively obtains any thing; as, an eaves-dropper, or one who indulges in stolen pleasure. 3. (An eye) that enchants the beholder. 4. Nearly imperceptible.

P. ساروان *sārwan*. s. As ساربان, q. v.

A. ساره *sārē*. prop. n. Sarah, Abraham's wife.

T. ساري *sārī*. prep. or adv. To, towards, in the direction of. جنت ساري پروازا To wing one's flight towards heaven.

A. ساري *sārī*. a. (fem. ساربه). 1. That creeps into things or places, thence extending and propagating itself. Hence, 2. Contagious, epidemic.

P. ساري *sārī*. s. 1. The starling, *sturnus vulgaris*. 2. The town of Sari on the south shore of the Caspian.

A. ساريه *sāriyē*. a. & s., fem. of ساري. 1 a. Contagious. 2. s. A post or column; a mast, a pole.

T. سار *sār*. s. 1. See ساز. 2. Name of a district in Asia Minor. 3. The Saxon inhabitants of Transylvania; a Transylvanian Saxon.

P. سار *sār*. vulg. ساز. 1. Means, appliances, equipage. 2. Goods, effects, substance. 3. Good works standing to one's credit in heaven. 4. Learning, talent, ability. 5. Order, regularity. 6. A musical instrument; especially a stringed instrument. 7. Instrumental music, a band. ساز راه Traveling appliances. ساز و آواز Music and song. سازگار Appliances for the performance of any operation. آتش ساز Arms, etc. taken as spoil. آینه ساز Soft-toned musical instruments, as, stringed instruments, flutes, etc.

P. ساز *sār*. a. 1. (in compounds) That makes, does, arranges, prepares or adjusts. 2. Made, arranged, prepared, adjusted. 3. Tuned, in tune. جفت ساز Tuned to octaves. ساز راست In unison, tuned to unison. ساحر ساز A magician. نام ساز Not adjusted; not suited; discordant. یک و نیم ساز Tuned to tones and half

tones, i. e., with strings for a complete chromatic scale.

T. سازان *sāzān*. s. See سازان

T. سازجی *sāzji*. s. 1. A maker or seller of musical instruments. 2. A lute-player.

P. سازدار *sāz-dār*. a. Possessed of means and appliances, equipped.

P. سازش *sāzish*. s. A making, performing, disposing; performance. disposition, preparation, arrangement.

P. سازگار *sāz-gyār*. a. 1. Accordant, consonant, harmonizing. 2. Acquiescent, yielding, favorable. 3. Suitable.

P. سازگاری *sāzgyārī*. s. 1. Accord, harmony. 2. Consent, acquiescence. 3. Suitableness.

P. سازمند *sāz-mēnd*. a. As سازدار, q. v.

P. سازندگی *sāzēndēgi*. s. The quality or act of a musician.

P. سازنده *sāzēndē*. a. 1. That makes, does, performs, arranges, prepares, adjusts. 2. An instrumental musician; a player on the lute. سازنده و خواننده Instrumentalists and vocalists.

T. سازندگ *sāzēndēg*. s. The quality or performance of an instrumentalist. 1 - v. i. To be a musician.

P. سازو *sāzu*. s. A stout rope.

P. سازوار *sāz-vār*. a. As سازگار, q. v.

P. ساز و باز *sāzu-d-bāz*. s. A rope-dancer.

P. ساز *sāz*. s. (in compounds only) The quality or act of one who does or arranges.

F. ساسافراس *sassafras*. Sassafras, wood and root of *sassafras officinale*.

P. ساسان *sāsān*. prop. n. Name of the remote ancestor of the Sasan dynasty of Persian kings. آک ساسان The line or dynasty of Sasan. ساسان اکبر The older Sasan, the remote ancestor. ساسان اصغر The father of Ardshir Babekyan.

P. ساسانی *sāsāni*. a. Pertaining to Sasan or his line.

P. ساسانیان *sāsāniyān*. s., pl. of ساسانی. The Persian kings of the line of Sasan, who ruled over Persia from about A. D. 226 until the conquest.

A. ساسه *sāsē*. s., pl. of ساس

A. ساطع *sātiḥ*. a. (fem. ساطعه) Who spreads out, as a surface.

A. ساطر *sātir*. a. (fem. ساطره) That gashes, slashes, cuts.

A. ساطع *sāti*. a. (fem. ساطعه) 1. Which diffuses itself through the atmosphere. 2. Manifest, clear.

A. ساطر *šâtûr*, vulg. *šâtîr*, s. (pl. سواطر) 1. A very large knife for cutting or chopping meat. 2. A short sword. 3. A cutter of a tobacco-cutting machine. ساطور اوق Summer savory, *satureja hortensis*.

T. ساطورى *šâtîrjî*, s. A maker or seller or user of large knives, especially, a butcher's man who cuts up carcasses.

A. ساعات *šû'ât*, s., pl. of ساعت, q. v. استوائه - Hours, each the twenty-fourth part of a day and night. افاقه - Unequal hours, each the twelfth equal part of any one day or any one night. حقيقه - Equal hours of apparent time. معوجه - Unequal hours.

A. ساعات *šû'ât*, s. (pl. ساعات) 1. A time, an interval or space of time; a moment; a while. 2. An hour. 3. A watch; a clock; any instrument for measuring time. 4. The time of day. 5. The distance usually walked by a traveler in one hour, being about three miles. ساعت اورمق To strike the hour. - اويده - At three o'clock. - اون برده - At the eleventh hour; i.e., very late; very late in life. ايلك - For a clock or watch to go. ايلوكتك - For a watch or clock to go too fast. - باشى 1. The end of an hour. 2. A general pause in conversation. - متخدى - The dial of a watch or clock. - چالقي - For a clock to strike. - عفرى - The hour-hand of a watch or clock. - عيارايلك - To regulate a watch or clock, or set it to the correct time. - قاجده 1. At what o'clock? 2. What o'clock is it? ساعت ثانيدى The seconds-hand of a watch or clock. ساعت ظرف The case of a watch. 1. ساعت عيارى 1. The regulator of a watch or clock. 2. The regulation of it. ساعت بلقوانى The minute-hand of a watch or clock. اشرف ساعت The auspicious hour (astrologically) for any ceremony or act. آسمه ساعت A clock hung up on the wall; a Dutch clock, etc. اوساعت الافراغه European time. اوساعت adv. Instantly; in that very instant. بر ساعت اول A repeating watch. باصمه ساعت As soon as possible. بيشخته ساعتى A time-piece to stand on a mantle, etc. تام ساعت An astronomical clock, regulator. حلال ديوار ساعتى A pinchbeck cased watch. 1. A sun-dial. 2. A Dutch clock, etc. طول ساعتى A ship's chronometer. قوم ساعتى An hour-glass. قوبون ساعتى A watch. كى ساعتى

A ship's chronometer. كوش ساعتى A sun-dial. ماشه ساعت A watch or clock with an escapement *d'ancre*. منبهلو ساعت A watch or clock with an alarm.

T. ساعجى *šû'atjî*, s. A watch or clock maker.

T. ساعتك *šû'atîk*, s. 1. The distance traveled in an hour. 2. A shelf, etc. on which a clock stands, etc.

A. ساعده *šû'âd*, s. (dual ساعدان, pl. سواعد) 1. A fore-arm. 2. A fore-shank in quadrupeds, or a wing in a bird. ساعد النيرا The star η Persei.

A. ساعور *šû'ûr*, s. 1. Fire; flame. 2. A pit in the ground used as an oven.

A. ساعوره *šû'ûrô*, s. Fire; flame.

A. ساعى *šû'î*, a. & s. (fem. ساعيه, pl. ساعين; obl. ساعين) 1. One who exerts himself in going, walking, or running. Hence, 2. A foot-messenger. 3. A pilgrim at Mekka performing the rite of the courses between Safa and Mervâ. 4. One who takes trouble to do, accomplish, or excite anything. 5. (A slave) who works to pay off the price of his liberty. 6. A tax-gatherer. ساعى بالفساد A fomenter of strife and mischief. ساعى ومجداو To be diligent. اسى الساعين (The most pertinacious of workers) A man of thirty.

A. ساعبه *šû'ib*, a. (fem. ساعبه) Hungry and thirsty or tired.

A. ساعر *šû'âr*, s. 1. A drinking cup or bowl. 2. (mystics) Any means by which one attains to a perception of divine truth; especially, a saint's heart. 3. (as 2) Spiritual ecstasy.

T. ساعراق *šû'arâq*, s. A kind of measure for liquids; a drinking bowl; a pot with a spout.

A. ساف *šûf*, s. (pl. سافات) A row, line, course.

A. سافر *šûfir*, a. (fem. سافره) 1. (pl. سفار) Who goes traveling; a traveler. 2. (pl. سفره) A writer, scribe.

A. سافره *šûfirô*, a. & s., fem. of سافر A body of travelers.

A. سافكه *šûfik*, a. (fem. سافكه) That sheds, pours out.

A. سافله *šûfil*, a. (fem. سافله) Low; the lower part. 2. Mean, humble, poor.

A. سافل *šûfilô*, a. & s., fem. of سافله The lower part, bottom of a thing.

A. سافن *šûfin*, a. (fem. سافنه) That rubs, abrades, strips.

får (femán), vår (háfis), machine (sír), i (qírú), -ade (úsú). — ñ nasal.

A. sil sâ'în, *a.* Thoughtless, inconsiderate, silly.

A. سافین *sāfin*, s. The ascending aorta.

1. A leg or a shank of a leg. 2. (in plants) A stem, a trunk; a stalk. 3. A leg of a triangle. ساق الجرادة (The locust's leg) A double parabolic projection of a sundial on a rectangular parallelogram. ساق زاحف A rhizoma. متساوي الساقين Isosceles (triangle).

۲. Resin, gum. ۳. Gum mastic. ۴. A masticatory. ۵. Scio.
 سافراغی The gum-mastic tree, *pistacia lentiscus*.
 سافرا آل Scarlet dye of Scio. - دیکنی The thorn
acarna gummiifera. - راقینی Mastic-brandy
 of Scio. - کوردربی Wash-leather of Scio.
 لیبی - A kind of pea roasted with salt. - مرهی Pitch-plaster. آردج سافری
 Gum juniper. آغزدن سافرا اولاق (*To fish for mastic from one's mouth*) To try to
 extract information from a person. چام
 سافری Resin, rosin. چکه سافری A saying
 that is always in one's mouth. چنکل سافری
 The gum of *acarna gummiifera*. طامه ساقبی
 Mastic in tears. فره سافرا Pitch, colophony.
 لآن سافری Gum benjamin, benzoin.
 ۱. Mineral pitch, bitumen. ۲. The gum of a kind of *acarna*.

T. ساقزلاندیرماق saqizlândirmâq. v. t. To make or let become sticky like mastic.

T. ساقزلانمق saqizlanmaq. v. i. To become sticky, like mastic.

ت. ساقزلی. *saqizli*. a. 1. Mixed with resin or mastic. 2. A Scio man.

F. سافس *saḥṣ*, *prop. n.* Saxe (Gotha, Weimar, etc.).

F. **ساقسونيا** *saqsōnyā*, *prop. n.* 1. Saxony. 2. A vase of Saxon ware.

T. سافى *sāfi*. s. A flower-pot; a vase. چىكى - Any plant cultivated in pots or hothouses. كوزلى - Varieties of stonecrop, *sedum*.

1. That falls or drops down. 2. Aborted. 3. Setting. 4. That fails or becomes null. 5. Low, mean, base. **ساقط** *v.i.* To fail, lapse, become of no effect. **ساقط الذكر** No longer mentioned, forgotten. **ساقط من الزود** Either the third, sixth, ninth, or twelfth of the houses of a scheme of geomancy. **ساقط ماقط** A man of no account. **بيت ساقط** Either the second, sixth, eighth or twelfth horary houses of an

astrological scheme. مرض ساقط Epilepsy.

F. ساقلوتا *saqūlōta* (Ital. *saccolotta*),
Langrage shot (in small bags).

1. سائق *sa'iq*, a. & s., pl. of سائق. 2. A rear-guard; the reserve in battle.

T. ساقه saqâ, s. A water-carrier.

١. **سَاقٍ** *a. (fem. ساقية, pl. سقات)*
 1. Who gives to drink, who distributes water, etc. 2. A cupbearer. 3. (*mystics*) A spiritual teacher to a novice; also, God as the universal teacher.
 ٢. **سَاقِ الْجَلِّ** *Death. شب* 1. The moon. 2. A spiritual teacher who lectures by night.

1. A female who gives to drink; a female cupbearer. 2. A small irrigation channel. 3. A vein of the fourth order. 4. A water-wheel, any contrivance for raising water.

ا. ساكب *sākib. a. (fem. ساكبة)* 1. Who pours out. 2. Pouring forth. ساكب
The sign *Aquarius*.

ا. ساکت *sākit. a. (fem. ساکته)* 1. Silent, mute. 2. Dead. او - *vn.* To be or become silent.

ا. سۛ sūkir, a. (fem. سۛ) 1. In-
toxicated. 2. Still, stagnant.

A. ساکن *sākin*, *a.* (fem. ساکمه *sākmah*, pl. ساکنین *sākinīn*) 1. Who lives, dwells. 2. Quiet; motionless, stationary. 3. Allayed, alleviated, appeased, calmed; calm. 4. (*gram.*) Quiescent (letter). او - 1. To live, dwell, reside in a place. 2. To be or become still, quiet, allayed, alleviated, etc. 3. For a letter to be quiescent.

P. ساکن *sākinūn*. s., pl. of ساکن In-
habitants. حاک - The inhabitants of the
world. کردون - The angels.

٤. ساكنلأناك sūkinlānmək. v.i. To become quiet, to calm down.

ا. ساكوت *sākūṭ*, *a.* Silent, reserved,
taciturn.

A. ساكوت *sākyūtēt*. *vn. & s.* A being taciturn; reserve, taciturnity.

P. ساگو دانہ *sūgyū-dānē*, s. Sago in grains.

T. $\text{KL } \text{sānā}^3$. Obsolescent for K , *q.v.*
P. $\text{JL } \text{sā}^1$. s. 1. A year. 2. The tree

and timber of *shorea robusta*. 3. A
raft: سال دده Old, aged.

أ. ل. ا. (fem. 4L) Who unsheathes, who draws, as a sword.

P. سار *sār*. s. A chief, leader; commander.

P. سال آرم *sāl-ārm*. a. Old and experienced.

F. سالامورا *salāmura* (Ital. *salumora*)
1. Brine for pickling. 2. Any thing pickled in brine.

P. سالانه *sālānā*. a. & s. Yearly, annual; a yearly allowance.

A. سال *sāl*. a. (fem. ساله) 1. Who or which takes away. 2. Privative, negative.

A. سال *sāl*. a. & s., fem. of سال (سوال) A negative proposition.

F. سالیه *salviyā*. Sage; *salvia officinalis*.

T. سال *sāl* (for A. نعل *sāl*), s. The plant, root of orchis mascula; also, the drink made from the powdered root.

T. سالپچی *sāl-pjī*. s. A maker or seller of the *sāl* drink. 1. A *sāl*-maker's kettle. 2. A regular plotter of mischief.

T. ساتامارقه *sātāmārqa*. s. A kind of short open jacket worn by men and women.

A. سال *sāl*. a. (fem. ساله) Armed, furnished with weapons.

A. سال *sāl*. a. (fem. ساله) 1. That flays, skins, strips off. 2. A lunar month in its thirtieth day.

T. سالخانه *sāl-khānā*. (Vulg. for سالخانه), s. A slaughterhouse.

P. سالخورده *sāl-khūrdā*. a. Old, aged.

A. سال *sāl*. a. (fem. ساله) 1. Loose, slack; shaky. 2. Easy, tractable, submissive. 3. (Urine) that flows involuntarily. 4. Rotten, moldering.

F. سال *sāl* (Ital. *salsa*), s. Sauce, gravv.

T. سال *sāl*. a. Prepared with sauce.

A. سال *sāl*. a. (fem. ساله) That goes or went before, preceding. سال Above recited. ام ساله Peoples of bygone ages.

A. سال *sāl*. a. & s., fem. of سال (سوال) A preceding command or event.

A. سال *sāl*. a. & s. (fem. ساله) 1. Who follows, pursues a road. 2. (mystics) A follower of the road of virtue and piety. 3. The class of dervishes next above the novitiate. سال عجد An

aspirant after perfection, who lacks the Divine call and can never become really a guide to others. سالک مجذوب An aspirant after perfection who has received a divine call; a fit guide to others. سالک واصل An aspirant who has reached saintly perfection. سالک هالك A mistaken aspirant, who never can attain to holiness.

P. سالکان *sāl-kān*. s., pl. of سالک Travelers; especially, aspirants and devotees who strive after holiness. سالکان عرش 1. Saints. 2. Angels.

P. سالگی *sāl-gī*. s. The quality of being (so many) years old.

P. سالکی *sāl-ki*. s. The quality of a traveler or of a mystic.

A. سال *sāl*. a. (fem. ساله) 1. Free from suffering, defect, etc.; safe; sound. 2. (Ar. gram.) (A root or word) that has neither of the radicals ی, و, ا. 3. (Ar. gram.) Regular (plural noun). 4. (prosody) (A metre) that has prosodial feet perfect. 5. (med.) Healthy. 6. A proper name of men.

A. سال *sāl*. a. (fem. ساله) In safety, safely.

P. سالنامه *sāl-nāmā*. s. A year-book; the semi-official Turkish year-book of the empire, or of a province.

P. سالوس *sālūs*. a. Hypocritical.

P. سالوسی *sālūsī*. s. Hypocrisy.

F. سالویه *salviyā*. s. The flower *salvia hortensis*.

P. سال *sāl*. a. Of (so many) years of age. جوان چهارده ساله A youth of fourteen years.

P. سال *sāl*. s., pl. of سال

P. سال *sāl*. a. 1. A year old. 2. Several years old.

T. سال *sāl*. s. Saliva, especially, سال *sāl* if running out of the mouth. سال *sāl* 1. For one's mouth to water. 2. To slobber.

T. سال *sāl*. a. Moistened, or سال *sāl* running down with saliva.

P. سال *sāl*. a. & s. 1. Annual,

P. سال *sāl*. a. yearly. 2. A yearly stipend or allowance. 3. A yearly tax, especially an oppressive tax. سالیه A province of which, as Egypt, Bagdad, etc., the governor-general, formerly, as an exception, was paid a yearly stipend by the treas-

ساح (sāmān). wār (nāfīs). machine (sār). ī (qīrās). rūdā (rūdā). - ā nasal.

ury. ساليانه سالىق To lay a tax or impost.
A. سām. prop. n. Shem the son of Noah.

P. سām. prop. n. A proper name of men; especially, of an ancient hero, father of Zal, whose son was Rustem.

T. سām (for A. سām), s. 1. A poisonous wind. 2. Any blight. - ارمى For a blight to injure vegetation, etc.

A. سām. a. (fem. سامه) Poisonous, venomous. سام ارمى The poisonous lizard, *lacerta gecko*.

P. سامان sāmān. s. 1. Capital; means, appliances, furniture, gear. 2. Power, ability. 3. A proper name of men; especially, of the ancestor of the Samani dynasty in eastern Persia. سامان دشمن Inimical and injurious to one's means and ability. سامان رفته Deprived of means and ability. سامان سوز That destroys one's means and ability. سامان بى Destitute and bewildered.

A. سامانى sāmānī. a. (fem. سامنيه) Pertaining to Saman or the Samani dynasty.

P. سامانيان sāmāniyān. s., pl. of A. سامانى The kings of the line of Saman.

A. سامت sa'āmēt. vn. & s. A loathing; abhorrence, disgust.

A. سامت sāmīt. a. (fem. سامته) Having or taking a right tendency.

A. سامح sāmih. a. (fem. سامحه) Generous, bountiful, profuse.

A. سامد sāmīd. a. (fem. سامده) 1. Elevated, lofty. 2. Proud. 3. Frivolous, inconsiderate. 4. Assiduous.

A. سامر sāmīr. a. (fem. سامره) Who passes the night in chat and amusement.

A. سامره sāmīr. prop. n. An ancient town in ruins on the Tigris north of Bagdad.

A. سامرى sāmīrī. prop. n. 1. Name of the Israelite who made the golden calf. 2. Samaritan; a Samaritan. 3. Of Samire on the Tigris.

A. سامريه sāmīriyyō. prop. n. Samaria.

P. سام سوار sām-sūwār. a. 1. Sam, the Persian hero. 2. A horseman equal to Sam in equitation and knightly martial skill.

T. سامون sāmūn. prop. n. See سامون

A. سامع sāmī'. a. (fem. سامعه, pl. سامعون, obl. سامعين) That hears.

A. سامع sāmī'. a. & s., fem. of سامع (pl. سامعين) 1. That hears. 2. The ear. سامعه قوه The faculty of hearing.

A. سامعين sāmī'in. s., pl. obl. of سامع (nom. in Turkish) An audience, a company of hearers.

A. سامعين sāmī'ayn. s., dual obl. of سامع The two corners of the mouth.

A. سامق sāmīq. a. (fem. سامقه) High, elevated. سامك sāmīk. a. (fem. سامكه) lofty,

A. سامل sāmīl. a. (fem. سامله) Who works, endeavors to earn his living.

A. سامن sāmīn. a. (fem. سامنه) Fleishy, fat, obese.

A. سامى sāmī. a. (fem. ساميه) 1. High, lofty, elevated. 2. Illustrious; especially said of anything pertaining to the Grand Vezir and his office. سامى مكان High in estimation, illustrious. امر سامى An order emanating from the Grand Vezir. مکتوب سامى A vezirial letter to a functionary.

A. سامى sāmī. a. (fem. ساميه) Pertaining to Shem, Semitic.

P. سان sūn. s. Way, fashion, mode, appearance. يکسان Uniform; level. سان بى In the form of . . . after the manner of . . .

T. ساناق sānāmaq. v.t. To estimate the quantity or value of.

F. سانتاباربا sântabarba (Ital. Santa Barbara), s. The gun-room of a man-of-war. 2. The after-hold or after magazine.

F. سانتيم سانتيم. A centime.

F. سانتيمتر سانتيمتر. A centimetre.

T. سانجاق sājāq. s. For سانجاق, q.v.

T. سانجو sājū. s. A pain in the bowels, a colic.

T. سانجلى sājīlī. a. 1. Gripped in the bowels. 2. Stuck in, or set up (in something).

T. سانجلىنماق sājīlānmaq. v.i. To be gripped.

T. سانجىماق sājīmāq. v. t. & i. A. (tr.) 1. To set up (a lance, etc.) in the earth. B. (intr.) 2. To gripe, to ache.

A. سانح sānih. a. (fem. سانحه) 1. That crosses one's path, that presents itself. 2. That occurs, that happens. او - v.i. To present itself; to happen; to occur to the mind.

ا. **sūnīhā**. *a. & s., fem.* **سائح** (سواح) 1. Occurring. 2. An event, occurrence. 3. A thought as occurring to the mind.

T. **sānt**. *s.* See **صند**, **صنط**.

T. **santrānj**. *s.* Vulgar for **شطح**, *q. v.*

T. **sāntūr**. *s.* A dulcimer.

T. **sāntūrlū**. *a.* Splendid, magnificent.

T. **sūngī**. *a.* Disordered, stupid, confused.

T. **sāngīlāmāq**. *v.i.* To feel stupid and confused.

T. **sāngīlīq**. *s.* Confusion of mind, stupidity.

T. **sānq** (**سانق**) *s.* Dung of a bird.

T. **sānqī** (**سانقی**) *s.*

T. **sānqīlātāmāq**. *v.t.* To chain up a falcon in preparation for taking it out to hunt.

A. **sūnī**. *a. (fem. سانیه)* 1. That draws or pours out water. 2. That irrigates land.

A. **sūniyō**. *a. & s., fem.* **سانی** (سوانی) 1. A beast that draws water for irrigation. 2. A cloud that rains. 3. A large bucket.

P. **sāv**. *s.* 1. Tribute. 2. Toll, road-dues. 3. Filings.

T. **sāwūq**. *a. & s.* See **صوغوق**.

P. **sāvō**. *prop.n.* A city in Persia, between Rey and Hamadan.

T. **sāvā**. *s. & prop. n.* See **صاو**.

T. **sāvā**. *s.* A verbal message or invitation.

T. **sāwajī**. *s.* 1. A messenger; an ambassador. 2. A proper name of men.

A. **sūhīr**. *a. (fem. ساهره)* That remains awake; vigilant or sleepless.

A. **sūhīk**. *a. (fem. ساهكه)* Violent, tearing, rasping.

A. **sūhīl**. *a. (fem. ساهله)* 1. Level, plain. 2. Easy.

A. **sāhūr**. *s.* 1. A state of waking, watching, wakefulness. 2. The sheath of the moon, into which she is supposed to enter when eclipsed.

T. **sāhūr**. *s.* Vulgar for A. **سحور** **sāhūr**. *q. v.*

A. **sāhī**. *a. (fem. ساهيه)* Who makes a mistake.

T. **sāy** (for P. **ساده**) Pure, refined. **سای** For **سایغ**, *q. v.*

P. **sāy**. *a.* As **سای**, *q. v.*

A. **sāib**. *a., fem.* **سایه**, *q. v.*

P. **sūyebān**. *vulg.* **saybān**.

sāywan. **sāywant**. *s.* 1. A canopy, either fixed or carried. 2. T. A fringe; a plaited edging, a frill.

A. **sūibō**. *vulg.* **sūyibō**. *a. & s., fem.* **سائب** (سواب) A camel, especially a female camel, set at liberty, to be no more used for any purpose.

A. **sū'in**. *vulg.* **sūyin** (*fem.* **سایه**) 1. Running, flowing (water). 2. Traveling.

A. **sū'ia**. *vulg.* **sūyia**. *a. & s., (fem. سائده, pl. سائده, pl. pl. سادات)* A master; a lord, chief.

A. **sū'ir**. *vulg.* **sūyir**. *a. (fem. سائر)* 1. That leaves a remnant in drinking. 2. That remains, the remainder; other. 3. That springs and makes an assault. 4. (Wine) that flies to the head. 5. Angry, furious. 6. That mounts, ascends. 7. That goes, moves, travels. 8. That spreads by contagion; that becomes known or current.

T. **sāyru**. *a.* Unwell, sick, ailing.

T. **sāyruūq**. *s.* 1. Sickmess. 2. A disease.

A. **sū'is**. *vulg.* **sūyis**. *a. & s. (pl. سوايس, ساهه)* 1. Who attends to cattle; especially, (*vulg.* **sū'is**, **sūyis**), a groom. 2. Who manages property. 3. Who rules men.

P. **sū'is-khūnō**. *vulg.* **sāyisānō**, **sōys-khūnō**, **sōysūnō**. *s.* 1. The baggage of a prince or grandee. Hence, 2. A sumpter-horse, pack-horse.

A. **sū'ig**. *vulg.* **sūyig**. *a. (fem. سائغه)* 1. Easy and pleasant to swallow. 2. Permissible, lawful.

A. **sū'ir**. *vulg.* **sūyir** (*fem. سائفه*) 1. Possessed of, or armed with a sword, **sōyir**. 2. Who fights or smites with a sword. 3. Cracked, chapped, excoriated, with ragged bark, or integument.

A. **sū'iq**. *vulg.* **sūyiq**. *a. (fem. سائقه)* 1. Who drives (a beast, etc.). 2. That urges, impels to do some act.

T. **sāyiqāmāq**. *v.i.* See **سایقلان**.

A. **sū'il**. *vulg.* **sūyil**. *a. & s. (fem. سائل)* 1. Who asks, enquires, interrogates, a questioner. 2. Who con-

troverts or contests a point. 3. Who begs, a beggar. 4. Who requests, supplicates. 5. (Water, etc.) that flows. 6. Fluid; molten, melted. 7. Pendent, pendulous. سورۃ سائل A name of the 70th chapter of the Qur'an.

T. سائل sū'īlik. s. 1. The quality or act of an interrogator or of a beggar. 2. Fluidity, liquidity. — v. i. To beg, to act as a mendicant. سائل باليد A beggar.

A. سائم sū'im. vulg. سائم sūyim. a. (fem. سائمه) 1. One who names a price in selling or buying. 2. (A beast) that pastures at large. 3. That hovers or prowls about a thing.

A. سائم sū'im. vulg. سائم sūyim. a. & s., fem. of سائم (pl. سوام) A beast or beasts pasturing at liberty.

T. ساین sayin. a. 1. That is counted, accounted, esteemed; excellent, superior. 2. A proper name of men; especially a title of Balu, grandson of Jengiz Khan.

P. سایند sūyond. a. That touches, rubs, chafes.

T. سایوان sūywan (from P. سایان), vulg. sūywant. s. 1. An awning or roof; especially, an awning with scalloped edges. 2. A frill, flounce, and the like.

P. سایه sūy. s. 1. A shadow. 2. A shade; the shade. 3. Protection; assistance; favor. 4. Diabolical possession. 1. سایه انداز سایه افکن Casting a shade, shady, umbrageous. 2. سایه پرست That courts the shade, protection, or secrecy. 3. سایه پرور Nourished in the shade or under protection. سایه خدا (The shadow of God) The sovereign. سایه دار 1. Shady, umbrageous. 2. Diabolically possessed; epileptic; mad. سایه دار That goes about in the dark; who goes about by night clandestinely; as a lover; a devotee; a thief. سایه صائق v. i. 1. To cast a shade. 2. To afford protection. سایه کجدهی Name of an ancient Persian festival. (See P. سده)

P. سایه بان sūyebān. s. Erroneous for سایان, q. v.

P. سایه سانی sūy. s. (in compounds only) The quality or act of one who touches or rubs. جین سانی The quality or act of rubbing the forehead in the dust.

T. سایی sayi (for A. ساعی), s. A foot-messenger.

A. سب seb. v. & s. A vituperating, reviling, cursing; blaspheming; vituperation blasphemy. — v. t. & i. 1. To revile or curse, to blaspheme. 2. To utter vituperation.

A. سب sabb. prop. n. 1. Name of an ancient king of Arabia Felix, and a city built by or named after him. 2. Name of a tribe who anciently inhabited Arabia Felix. سورۃ سبا Name of the thirty-fourth chapter of the Qur'an.

A. سباب sabbāb. a. (fem. سبابه) A habitual vituperator and reviler.

A. سباب sibāb. v. & s. A reviling one another; mutual vituperation.

A. سباب sabbāb. a. & s., fem. of سباب The fore-finger, as being used in vituperation, also, the second toe of the foot. سبابه کرا Who bites his fore-finger, as a gesture of astonishment, admiration, etc.

A. سبات sabbāt. s. 1. Rest, repose. 2. Sleep; drowsiness. 3. Lethargy, coma.

A. سبات sabbāt. a. (fem. سباته) Pertaining to sleep, drowsiness, or coma. سبات سهر Comatose insomnia. — شریان, عرق The carotid artery.

T. سباح sabbāq. See شباح

A. سباح sabbāq. a. & s. (fem. سباحه) 1. Who swims habitually; a swimmer. 2. Who habitually recites litanies.

A. سباح sibbāt. v. & s. A swimming; swimming. — v. i. To swim.

A. سباح sabbāq. a. & s., fem. of سباح 1. A female swimmer. 2. A female reciter of litanies. 3. The fore-finger (raised in attesting God's unity).

A. سباح sibbāq. s., pl. of سباح Salt marshes or lakes.

P. سباد sabbād. s. Emery.

A. سبار sibār. s. 1. A surgeon's probe. 2. A surgical tent or plug.

A. سباط sibāt. a., pl. of سبط, q. v.

A. سبالت sabbāt. v. & s. 1. Hair's being straight. 2. A being straight-haired. 3. A being tall and lank; tallness, lankness.

A. سباع sibāq. s., pl. of سبع Beasts of prey, also, birds of prey.

A. سباع sabbāq. a. & s. 1. Of seven elements. 2. A word of seven letters; especially, a root of seven letters.

A. سباق sabbāq. a. That habitually outruns and precedes.

A. سابق *sābiq*. s. 1. The jess of a falcon. 2. A race, a contest of speed. 3. The preceding context of a discourse or writing. سابق و سابق The following and preceding context and tenor.

A. سبك *sabbāk*. s. A melter, founder of metals.

A. سبال *sibāl* } s., pl. of سباله Mustas.

A. سباله *sibālē* } chios.

A. سباله *sibāl*. s. Trance, catalepsy.

A. سباله *sibāl*. s., pl. of سباله Prisoners of war.

A. سباله *sibāl*. vulg. سباله *sibāl*. s., pl. of سباله Ingots.

A. سباله *sibāl*. s. (سباله) 1. A cord, a rope; especially, a tent-rope; also, a rope used in climbing. 2. A means, an instrumentality, an agency; a link in reasoning. 3. A cause; an occasion; an origin, source. سباله - u. i. To be the means, cause, instrument of an event or state. سباله A primary cause. سباله An efficient cause. سباله (The heavy tent-rope) Two movent consonants in succession, as part of a foot. سباله A real cause. سباله (The light tent-rope) One movent consonant followed by one quiescent. سباله Without a cause or reason. سباله - ذاتي An essential cause. سباله - سابق A cause precedent.

T. سباله *sibāl*. a. Causeless.

T. سباله *sibāl*. v. i. To make or let acquire the means of subsistence, wealth, or power.

T. سباله *sibāl*. v. i. 1. To become possessed of means or power; to earn one's living. 2. To become furnished with a canonical excuse for omitting worship.

T. سباله *sibāl*. a. 1. Possessed of a means or an excuse; especially said of a woman with an impurity that requires her to omit worship, etc. 2. Possessed of means, wealth.

A. سباله *sibāl*. a. (سباله) Pertaining to or of the nature of, a means or cause; intermediary, or causative.

A. سباله *sibāl*. s. The quality of a means or cause.

A. سباله *sibāl*. s. 1. (سباله), q. v. 2. Saturday, sabbath.

A. سباله *sibāl*. prop. n. The town of Ceuta. سباله - غزالي The straits of Gibraltar.

A. سباله *sibāl*. a. (سباله) 1. Per-

taining to sleep or lethargy. 2. Pertaining to the sabbath.

A. سباله *sibāl*. s. (سباله) Jet beads and ornaments; jet.

A. سباله *sibāl*. v. n. 1. A swimming. 2. A going or gliding along.

A. سباله *sibāl*. imperat. Recite thou the praises of God. سباله سورة A name of the 87th (اعلى) chapter of the Qur'an.

A. سباله *sibāl* } s., pl. of سباله

A. سباله *sibāl* } s., pl. of سباله

A. سباله *sibāl*. v. n. & s. A reciting the glories of God, his names and attributes; especially, a reciting the formula سباله (I recite) the praise of God! حق سباله و تعالى God, whose lauds I recite, and who he extolled! سباله سورة A name of the 17th (اسرى) chapter of the Qur'an.

A. سباله *sibāl*. a. (سباله) Pertaining to God, divine.

A. سباله *sibāl*. s. Divinity.

A. سباله *sibāl*. v. n. & s. An ejaculating the formula سباله; also, the formula itself.

A. سباله *sibāl*. s. 1. The glory and majesty of God. 2. (mystics) The primordial atoms created by God, from which the material world was educed.

A. سباله *sibāl*. s. (سباله) 1. A chaplet, a rosary. 2. A litany, consisting of a repetition, thirty three times, of each of the three formulas الحمد لله and سبحان الله. 3. An act of divine worship; especially if supererogatory; also, a prayer or a collect. 4. Any passage of the Qur'an on hearing which a Muslim is bound to prostrate himself in adoration.

A. سباله *sibāl*. s. (سباله) 1. A salt marsh or lake. 2. Name of a district in Zor (زور) province of Aleppo; also, of a district in Fezzan, Africa.

P. سباله *sibāl*. vulg. سباله. سباله. s. A hand-basket. سباله s. Gleanings of grapes or fruit.

A. سباله *sibāl*. s. 1. The root, origin, original of a thing. 2. Form, figure, guise.

A. سباله *sibāl*. v. n. 1. A probing; sounding. 2. A trying, testing; trial. 3. An estimating, estimation, guess. 4. A weighing the probability of a reason or cause, and concluding thereupon.

سَبَر (sabar). سَبَر (sabar). machine (sabr). سَبَر (sabar). rûde (sabar). - n nasal.

سَبَر An analytical examination of all imaginable reasons of a divine law, etc.

أ. سَبَر sēbr. s. (pl. سَبَرَات) A cold early morning; the cold of early morn.

پ. سَبَر sēbz. a. 1. Green, 2. Dark blue. 3. Black; dark. 4. Dark, tawny, dusky. 5. Green, fresh, tender. سَبَرَتْ a. Fortunate. سَبَرَا Unlucky, inauspicious. 1. سَبَر بوش 1. Dressed in green. Hence, 2. s., An angel; also, the prophet Elias or any one of the seventy saints always existent on earth. 3. Dressed in dark blue or in mourning. 4. An ascetic recluse. سَبَرِي As سَبَرِي Dark iron-grey. سَبَرَا The berry of pistacia lentiscus. سَبَرَا The bee-bird. سَبَرِ قَدَم Unlucky.

پ. سَبَرَات sēbzawāt. vulg. sēbzawāt. s., pl. of سَبَرَات Culinary vegetables. سَبَرَات A kitchen garden.

ت. سَبَرَاتِجِي sēbzawātjī. vulg. sēbzawātjī. s. A green-grocer.

پ. سَبَر sēbz. s. 1. Any green plant; especially (pl. سَبَرَات) any culinary vegetable. 2. Fresh down on a youth's face. سَبَرِ زَار A kitchen-garden.

ت. سَبَرِجِي sēbzajī. s. A green-grocer.

پ. سَبَرِي sēbzī. s. 1. Greenness. 2. Darkness, duskiness; an olive complexion. 3. Luxuriance of plants. 4. Prosperity.

أ. سَبَر sēbz. s. The pride of India, melia azadarachta.

أ. سَبَرِ سَتَان sēbzastān (پ. سَبَرِ سَتَان), s. The sebesten plum, fruit of cordia myxa.

أ. سَبَرِ سَتَان sēbzastān. prop. n. Se-baste, the modern Siwas in Asia Minor.

أ. سَبَر sēbz. s. (pl. سَبَرَات) 1. Straight (hair), not crisp or curly. 2. Lank-haired. 3. Tall or long and slim. 4. Liberal, generous. سَبَرِ التَّان Long and slender fingered. سَبَرِ الْجَم Tall, slim, and well-proportioned. سَبَرِ الْكَبِين - Open-handed.

أ. سَبَر sēbz. s. (dual سَبَرَات obl. سَبَرَات) 1. A grandson. 2. Any tribe of the Jews. 3. A generation. 4. A sect.

أ. سَبَر sēbz. s. For سَبَرَات, q.v.

أ. سَبَرِ سَتَان sēbzastān. s., dual of سَبَرَات (obl. سَبَرَات) The two grandsons of Muhammed, Hasan and Huseyn.

أ. سَبَرِ سَتَان sēbzastān. s. An air-tube for shooting small arrows, peas, etc.

أ. سَبَر sēbz. a., fem. of سَبَر Seven. السَّبَرِ The seven planets. السَّبَرِ 1. The seven verses of the opening chapter of the Qur'an; or, the chapters 2 to 8 of the Qur'an; or, the whole Qur'an. 2. (mystics) The manifestation of God's grace by a command or by any favor. سَبَرِ سَبَرِ Seventeen. سَبَرِ سَبَرِ Seven hundred. سَبَرِ سَبَرِ The seven long chapters of the Qur'an. سَبَرِ سَبَرِ A name of the first chapter of the Qur'an.

أ. سَبَر sēbz. s. (pl. سَبَرَات) 1. A predacious beast or bird. 2. The constellation Lupus. 3. Any parasitic plant. سَبَرِ سَبَرِ The star α Lupi. سَبَرِ سَبَرِ The star β Lupi.

أ. سَبَر sēbz. s. (pl. سَبَرَات) 1. A seventh. 2. A seventh of an arc or time, the sixtieth part of a sixth.

أ. سَبَرِ سَبَرِ sēbzastān. a. & s. Seven hundred.

أ. سَبَرِ سَبَرِ sēbzastān. a. (obl. سَبَرِ سَبَرِ) 1. Seventy. 2. Seventieth.

أ. سَبَرِ سَبَرِ sēbzastān. a. (fem. سَبَرِ سَبَرِ) Seven. سَبَرِ سَبَرِ Seventeen.

أ. سَبَرِ سَبَرِ sēbzastān. a. (fem. سَبَرِ سَبَرِ) 1. Pertaining to the number seven. 2. Pertaining to or belonging to the heretical sect of the سَبَرِ سَبَرِ.

أ. سَبَرِ سَبَرِ sēbzastān. a. (fem. سَبَرِ سَبَرِ) Pertaining to a beast of prey.

أ. سَبَرِ سَبَرِ sēbzastān. s. The quality of a beast of prey.

أ. سَبَرِ سَبَرِ sēbzastān. a. (obl. سَبَرِ سَبَرِ) Seventy. (Used as a nominative in Turkish.)

أ. سَبَرِ سَبَرِ sēbzastān. s. pl. (n. u. سَبَرِ سَبَرِ) The Septemists; name of a sect of the Shi'a, similar to the Bateni sect known in the time of the crusades as the Assassins. They explain the doctrines as an allegory, and use every endeavor to extend their faith.

أ. سَبَرِ سَبَرِ sēbzastān. s. 1. Fullness of a garment, width, largeness. 2. Ease and enjoyment.

أ. سَبَرِ سَبَرِ sēbzastān. vn. & s. 1. A going or occurring before; precedence. 2. A getting before another. 3. An anticipating another; anticipation. 4. A predeceasing another, predecease.

أ. سَبَرِ سَبَرِ sēbzastān. s. (pl. سَبَرِ سَبَرِ) 1. A wager, stake, or prize contended for in a race, etc. 2. A task, a lesson.

سبق The rod with a flag, set up as the goal of a race to be carried off by the winner. **سَبَقَ** The winner in the race; preëminent.

A. **سَبَقَ** *sēbāq* (for A. *sēbāqā*) He or it preceded. **مَا سَبَقَ** What has preceded, a precedent thing.

A. **سَبَقَات** *sēbqāt*. *vn.* A preceding in time; antecedence, precedence. 1- *v.i.* To precede, to antecede.

P. **سَبَقَاتِش** *sēbāq-tūsh*. *s.* For **تَشَقَاتِش**

P. **سَبَقَاتِش** *sēbāq-khān*. *a.* (A child) learning lessoris.

T. **سَبَقَاتِش** *sēbāq-dāsh*. *s.* A fellow-pupil.

A. **سَبَقُ** *sūbqu*. *s.* A wager or prize contended for.

A. **سَبَك** *sūbk*. *vn. & s.* 1. A casting or running metal into a mold. 2. An arranging words and phrases with propriety. **سَبَكُ** The arrangement, context, and tenor of a discourse or passage.

P. **سَبَك** *sūbuk*. *a.* 1. Light. 2. Flighty, inconsiderate. 3. Fast, fleet. 4. Dexteros. **سَبَكَار** *a.* Lightly-laden. **سَبَكَار** Flighty in judgment. **سَبَكَار** Sprightly, cheerful. 1. **سَبَكَار** 1. Light. 2. Lightly esteemed. 3. Flighty. 4. **سَبَكَار** 1. Frivolous in disposition. 2. Of small value. 3. Having but a small stock of wealth or learning. **سَبَكَار** Futile of aim and endeavour.

T. **سَبَكَار** *sūbuk-tūgīn*. *prop. n.* (Taper-faced lad) Name of the father of Mahmud of Gazna.

A. **سَبَل** *sēbāl*. *s.* 1. Skirts, a train. 2. Trailing appendages of a rain-cloud. 3. Albugo, nebula of the eye.

A. **سَبَل** *sūbāl*. *s., pl. of سَبِيل*, *q.v.*

P. **سَبَل** *sēblāt* For A. **سَبَل**, *q.v.* **سَبَل** Who clips mustachios. **سَبَل** Who plucks out the hair of mustachios.

A. **سَبَل** *sēbāl*. *s.* 1. A skirt, a train. 2. The mustachios.

P. **سَبَل** *sēbāl*. *s.* A jug, pitcher, mug.

A. **سَبَات** *sūbāt*. *s., pl. of سَبَت* Sabbaths.

P. **سَبَات** *sēbāt*. *s., dim. of سَبَو*, *q.v.*

A. **سَبَح** *sēbāh*. *a.* 1. Who swims. 2. (A horse) that stretches out his legs in running.

A. **سَبَح** *sēbāh*. *sūbāh*. *a.* (God) whose praises are ever sung.

P. **سَبَس** *sēbās*. *s.* Bran.

P. **سَبَس** *sēbās*. *s.* 1. Bran. 2. Sawdust. 3. Dandruff.

A. **سَبَط** *sūbāt*. *vn. & s.* As سَبَط ,
A. **سَبَط** *sūbāt*. *q. v.*

A. **سَبَط** *sūbāt*. *s.* 1. A week. 2. The seventh day after any event.

A. **سَبَط** *sūbāt*. *s., pl. of سَبَع* Pre-
A. **سَبَط** *sūbāt*. *dacious* beasts and birds.

A. **سَبَط** *sūbāt*. *vn. & s.* A garment's being full, loose, easy.

P. **سَبَط** *sēbāt-kōsh*. *a. & s.* A water-carrier.

A. **سَبَط** *sūbāt*. *s.* A hanging ear of grain, or spike of flowers, etc.

A. **سَبَط** *sūbāt*. *vn. & s.* A being or becoming childish; second childhood, dotage.

A. **سَبَط** *sūbāt*. *s.* The fore-finger.

A. **سَبَط** *sūbāt*. *s.* Opprobrium, disgrace, shame.

A. **سَبَط** *sūbāt*. *a. & s.* A prisoner of war, prisoners of war.

A. **سَبَط** *sūbāt*. *vn. & s.* 1. A making one a prisoner of war and leading him into captivity; capture; captivity. 2. A captivating. 1- *v.t.* 1. To seize and carry into captivity. 2. To captivate.

A. **سَبَط** *sūbāt*. *a. (fem. سَبِيَة, pl. سَبَايَا)* Captive.

A. **سَبَط** *sūbāt*. *s. (pl. سَبَك)* 1. An ingot or bar of cast metal. 2. A sovereign's golden sceptre.

A. **سَبَط** *sūbāt*. *s. (pl. سَبَل)* 1. A road, path, way. 2. A line of conduct. 3. (dual سَبَلَان, obl. سَبَلَان) A meatus, issue for the excrementitious matters of the body. 4. A means; a connexion, relation. 5. A public drinking-fountain, where water is served in cups, gratis; also, anything devoted to public and pious uses. **سَبَط** The service of God and the good of the people, the service of religion. **سَبَط** A traveler. **سَبَط** To set at liberty.

A. **سَبَط** *sūbāt*. *s., dual of سَبَل (obl. سَبَلَان)* The two issues of excrementitious matters from the body.

P. **سَبَط** *sēbāt-khān*. *s.* A building where water is gratuitously distributed.

A. **سَبَط** *sēbiyyā*. *a., fem. of سَبِي* A female prisoner of war.

A. **سَبَط** *sēbiyyā*. *a. (fem. سَبِيَة)* Pertaining to the سَبِيَة sect.

A. **سَبَط** *sēbiyyā*. *a. pl. (n.u. سَبِيَة)* A sect, followers of a Jew named Ibi-

zār (zāmān), wār (māfān). machine (zār). ī (qīrāt). rūdā (āstī). — ā nasal.

Seba from whom have sprung the Shi'a sects.

T. سب sēp (for سب sēpi). s. 1. Tan, tan-liquor. 2. The effect of tanning. — ورمک v.i. To give a tanning or dressing to a hide, fur.

P. سب sēpū, sipū. s. A tripod; especially, a three-legged step-ladder.

P. سبار sipār. a. Who commits or consigns to. جان سبار a. Who devotes his life.

P. سبارش sipārish. s. (پارشات) Any wish, request, or command the execution of which is committed to another; a commission. — v.t. To commit to another for performance, to order or request (a purchase). سبارشات عسکره Allotments of pay made by soldiers.

T. سبارشچی sipārishji. s. A commission-agent.

T. سبارنه sūpārānā. s. Sarsaparilla, root of *smilax officinalis*. Wild sarsaparilla, *smilax aspera*.

P. سبار si-pūrō. s. Any one of the thirty sections into which the Qur'an is divided for daily recitation.

T. سبارنه sūpārānā. s. See سبارنه

P. سباس sipās. s. 1. A kindness, favor, grace. 2. Obligation, gratitude. 3. Thanks. 4. Praise, glory. 5. A taunting mention of a favor conferred. سبادار a. Thankful, grateful (man). بی سباس a. Who taunts not those on whom he has conferred favors. ناسپاس a. Ungrateful.

P. سباسکار sipās-gyūzār. a. Who feels and expresses gratitude.

P. سباسکاری sipāsgyūzārī. s. A feeling of gratitude expressed in thanks.

P. سباس sipāsō. s. As سباس, q.v.

P. سباسی sipāsī. a. 1. Thankful, grateful. 2. A man of the most ancient form of revealed religion in Persia; a follower of the prophet Miḥabad.

P. سبانج sipānj } s. Spinach, spi-

P. سبانجک sipānjkh } nacia oleracea.

P. سپاه sipāh. s. 1. A military force, troops, an army. 2. The ancient Ottoman cavalry and yeomanry. سپاه اغلی The ancient title of the general-in-chief of the cavalry and yeomanry. انجم سپاه a. Whose forces are countless as the stars.

P. سپاهان sipāhān. s., pl. of سپاه 1. Military bodies, hosts. 2. Ispahan in

Persia, originally the camp. آغای سپاهان See سپاه اغلی in

P. سپاهد sipāh-būd } s. The captain or

P. سپاهدار sipāh-dār } general of a host.

P. سپاهدر sipāh-dār. a. & s. A hero who routs hosts.

P. سپاهدار sipāh-sādar. s. A commander-in chief.

P. سپاهی sipāhi. a. & s. (سپاهیان)

1. Pertaining to or belonging to the army (corrupted into "sepoys" in India).

2. r. A cavalry soldier, also a landed yeoman. سپاهی ارغوان A special corps of cavalry in the ancient Turkish army.

تجار سپاهی A yeoman possessing a small lief. — زعامت A yeoman of a large lief.

P. سپاهیانه sipāhiyānē. a. Soldierly, military.

P. سپاه sipāyē. s. As سپاه, q.v.

T. سبت sēpōt. s. 1. A hand-basket of wicker-work, etc. 2. Any article of wicker-work or the like.

سبت اورمہ تاوان A ceiling of basket-work. سبت اشی Basket-work. سبتہ قالان (What remains in the basket) A lapsed or unassigned lief.

سبت صندوق A basket-work coffer, covered with leather. بالن سبتی A basket-work trap, a creel.

سندوق سبتی قالدردق To go away with all one's effects. طایہ سبتی Gabions and the like. عربہ سبتی A wattle of osiers used as a side to a wagon.

T. سبت سبتک sēpōtjik. s., dim. of سبت A small basket.

T. سبتچی sēpōtji. s. A maker or seller of baskets.

T. سبتک sēpōtlik. s. 1. The quality of a basket. 2. Any thing serving as a basket. 3. A place where baskets are kept. قارن سبتکی The middle projecting parts of the anterior wall of the abdomen.

T. سبتک sēpōtlik. s. 1. The quality of a basket. 2. Any thing serving as a basket. 3. A place where baskets are kept. قارن سبتکی The middle projecting parts of the anterior wall of the abdomen.

T. سبتک sēpōtlik. s. 1. The quality of a basket. 2. Any thing serving as a basket. 3. A place where baskets are kept. قارن سبتکی The middle projecting parts of the anterior wall of the abdomen.

T. سبتک sēpōtlik. s. 1. The quality of a basket. 2. Any thing serving as a basket. 3. A place where baskets are kept. قارن سبتکی The middle projecting parts of the anterior wall of the abdomen.

T. سبتک sēpōtlik. s. 1. The quality of a basket. 2. Any thing serving as a basket. 3. A place where baskets are kept. قارن سبتکی The middle projecting parts of the anterior wall of the abdomen.

P. سپر sipēr. s. 1. A shield. 2. Any thing that acts as a protection, or guard. 3. (printers) A side smudge of ink made by type. برق — A lightning conductor. سپر آلتی To take under one's protection.

ال سپر A guard under a writer's hand, to prevent it from soiling the paper. سپر انداز Who submits. قلعه سپر The parapet in fortification.

P. سپر sipēr. a. As سپر, q.v. سپر سپر Who goes.

P. سپر sipēr. a. As سپر, q.v. سپر سپر Who goes.

P. سپر sipēr. a. As سپر, q.v. سپر سپر Who goes.

P. سپر sipēr. a. As سپر, q.v. سپر سپر Who goes.

T. سپرک *sipérjīk. s., dim. of P. سپر*
Any small shield-like guard or cover.

P. سپردار *sipér-dār. s.* A shield-bearer.

P. سپرده *sipérde. sipúrdē. a. 1.* Who has consigned, committed, entrusted.
2. Consigned, committed, entrusted.

P. سپرز *sipúrz. s.* The spleen, the milt.

P. سپرغم *sipérgām. s.* Sweet-basil, *ocimum basilicum.*

P. سپرک *sipérēk. s., dim. of سپر* As T. سپرک, *q. v.*

T. سپرک *sipórtānmōk. v. i. 1.* To become a shield or guard. 2. To become provided with a shield or guard.

P. سپرلوس *sipérlos. s.* A royal palace.

P. سپرم *sipérm. s.* As سپرغم, *q. v.*

T. سپرندی *sipúrundū. s.* See سپورندی

P. سپری *sipért. a.* Done, finished, at an end, brought to naught. *v. i.* To come to an end, to be brought to naught.

P. سپس *sipós. adv.* After, afterwards; henceforth; thenceforth.

P. سپس *sipús. s.* See شپش *shúpúsh.*

P. سپسار *sipsār. s.* A broker, an intermediary.

P. سپست *sipist. s.* Lucerne, *medicago sativa.*

P. سپستان *sépistān* (for سبستان *sōg-pis-tān*), *s.* The sebesten plum, fruit of *cordia myxa*, etc.

T. سپی *sépsi. a.* (Leaves, envelopes, etc.) That fall off successively.

T. سپی *sipsi. s.* A whistle; a boat-swain's pipe.

P. سپش *súpúsh. s.* See شپش *shúpúsh.*

T. سپشک *sépishmōk. v. i.* See سریشک

T. سپقین *sipqīn. s.* As زبقین *zībqīn. q. v.*

T. سپک *sépōk. s.* An iron pivot on which a millstone turns.

T. سپکن *sópken. s.* A slight sprinkle of snow, sleet, or rain. *مولو سپکن* Driving rain and sleet.

T. سپل *sópōl. s.* A burrowing quadruped. *کوزر سپل* The mole, *talpa europæa.*

T. سپلومک *séplōmōk. v. l.* For سینک, *q. v.*

T. سپمک *sépmōk. v. l. & i.* A (*tr.*) 1. To sprinkle very slightly. B. (*int.*) 2. For rain or a fluid to fall in a sprinkle. *اوق سپمک* To shoot arrows in a shower.

P. سپنج *si-pōnj. a. & s. 1.* Three or five; *i. e.*, a very few. 2. Fifteen. 3.

Three and five at dice. 4. A period of a few days or years' duration; a temporary, transitory state. 5. A temporary abode. *سپنج خانه* *s. The world.* *سپنج کعبین* The three and five throw at dice. *سرای سپنج* The world.

P. سپنجی *sipēnjī. a.* Temporary, transitory.

P. سپند *sipēnd. s.* Wild rue, *peganum harmala*, and its seed.

P. سپندان *sipēndān. s. 1.* As سپند, *q. v.*

2. Mustard; or cress, or broad-leaved pepperwort.

A. سپدکته *sipdakte. a. 1.* Who has thrust something into some other thing. 2. Thrust, pushed, rammed into.

T. سپورک *sipúrgē. s.* See سپورک

T. سپورمک *sipúrmōk. v. l.* See سپورمک

P. سپوز *sipúz. a.* That thrusts.

P. سپوز *sipúz. s.* A thrusting; a thrust.

P. سپوزش *sipúزش. s.* An act of thrusting.

P. سپوزگار *sipúz-gyār. a.* Who delays, procrastinates.

P. سپه *sipēh. s.* As سپاه, *q. v.*

P. سپهر *sipīr* (Gr. *σφαίρα*), *s. 1.* The sky, the heavens. 2. Fortune, weal or woe. *سپهر آستان* - Fickle fortune. Whose threshold is exalted as the spheres. *سپهر شناس* An astrologer.

P. سپهسالاری *sipēh-sālārī. s.* Relating to the commander. *ذات عالی سپهسالاری* Title used as an equivalent of Your excellence, in addressing the minister of war.

T. سپی *sépi. s. 1.* Tan-liquor, or any dressing for a hide, fur, etc. 2. A tanning, a dressing with tan-liquor. 3. Grout, used in masonry. *سپی چوخی* A small stick or wand for beating furs. *سپیده پازمق* To leave a hide, etc, to soak in lime or tan liquor. *سپی ویرمک* To dress a fur, etc.

F. سپیا *sipiya. s.* The cuttle-fish, *sepia officinalis*. *کچی* - Cuttle-bone.

P. سپید *sépīd. a.* As سفید, *q. v.*

T. سپیلومک *sépiōmōk. v. l.* To put (a thing) into tan-liquor.

P. سپوش *sépyūsh. s.* Flea-bane, *plantago psyllium.*

T. ست *sēt. s.* Vulg. for *ا. ست* *sōda.*

A. ست *sitt* (for *سپیده* *séyyīdē*), *s. A lady.*

A. ست *sittā. n., fem. of ست* Six. *ست عشره* Sixteen. *ست ماه* Six hundred.

تار (dāmān). wār (nāfīn). machine (zīr). ī (qīrāt). rūdo (ūshū). — n nasal.

A. ت سوتا (for سوتا), *s.* The warp of cloth.

P. ت سوتا, *prop. n.* The Zendavesta.

P. ت سیتا, *s.* 1. Praise; eulogium. panegyric. 2. A thing of three elements; especially, a three-stringed lute; 3. A variety of backgammon, played with three dice. 4. A kind of open tent.

P. ت سیتا, *a. (in compounds only)* Who praises or panegyryzes. خودستا A boaster.

P. ستاد sitāda, *s.* 1. A taking. 2. A buying. داد و ستاد A commercial transaction; commerce; trade, business.

P. ستاده sitāde, *a.* 1. That has taken. 2. That has risen or stood erect. 3. Taken. 4. Standing; erect.

A. ستار settār, *a.* 1. Who habitually covers, veils, cloaks; especially, 2. God who veils and forgives men's shortcomings. 3. An usher.

P. ستار sitār, *s.* 1. A star. 2. A three-stringed lute.

A. ستار sitār, *s.* A covering, veil, cloak, curtain.

A. ستاروت settārot, *vn. & s.* A woman's modestly keeping herself veiled; modesty, chastity.

P. ستارگان sitāregān, *s., pl. of* ستاره The stars.

A. ستاره sitāre, *s. (pl. ستار)* A covering, veil, cloak, curtain.

T. ستاره sitāre, *s.* A good condition and appearance.

P. ستاره sitāre, *s.* 1. A star. 2. One's star, good or bad fortune. 3. A three-stringed lute. 4. Three-dice backgammon. 5. An open tent, a pavilion. ستاره‌سوزنده *a. & s.* An astrologer. ا. Unfortunate.

T. ستاره‌سوز sitāresōz, *a.* 1. Unfortunate, unlucky. 2. Ill-conditioned, miserable, poor. 3. Misshaped, irregular.

T. ستاره‌ری sitārehī, *a.* 1. Starry, star-bespangled. 2. Lucky, fortunate. 3. In good condition. 4. Well-shaped, regular.

P. ستارک settārī, *s.* 1. The quality or functions of one who veils something, or of an usher or keeper of the curtain at a door. 2. The Divine quality of forgiving men's shortcomings.

P. ستام sitām, *s.* A saddle-girth, surcingle, saddle-strap, bridle, or harness

overlaid with plates of gold or silver.

P. ستان sitān, *s.* 1. A country or region where something abounds. 2. (for آستان) A threshold. (As a termination only, in the first sense, the *s* drops its vowel.)

P. ستان sitān, *a. (in compounds only)* That takes or receives.

P. ستانه sitāne (for آستان), *s.* A threshold.

P. ستانی sitāni, *s. (in compounds only)* The quality or act of one who takes or receives.

A. ستار sotār, *s., pl. of* ستاره, *q. v.*

A. ستار sotār, *a., pl. of* ستاره, *q. v.*

P. ستایش sitāyish, *s.* 1. An act of praising. 2. Praise, eulogy, commendation. ستایش, *v. t.* To praise, commend, eulogize. ستایشگاه The portion of a poem devoted to eulogy. ستایشگر A eulogist, panegyrist, one who praises.

P. ستایشنده sitāyēnde, *a. & s.* Who praises.

P. ستیر sitōbr, *a.* Thick, stout.

P. ستیری sitōbrī, *s.* Thickness, stoutness.

P. ستاکر sitākhr, *prop. n.* Istakhr, Persepolis.

P. ستاکران sitākhrān, *s.* As استخوان, *q. v.*

P. ستد sitēd, *s.* As ستاد, *q. v.*

A. ستر sotr, *vn. & s.* A covering, concealing; veiling; protecting; cover, protection. ست, *v. t.* To cover, to hide, conceal, veil, or protect.

P. ستر sotēr (for استر), *s.* A mule.

A. ستر sitr, *s. (pl. ستور)* A cover, covering, cloak; a curtain, veil, screen; a fence; covert; protection.

P. ستورده sūtūrdē, *a.* 1. That has shaved. 2. Shaved; shaved off.

P. ستورگ sūtūrg, *a.* 1. Large, gigantic, colossal. 2. Strong, powerful. 3. Violent, vehement, fierce. 4. Quarrelsome.

P. سترونگ setrōng, *s.* 1. The mandrake, *mandragora officinalis*. 2. Chess.

F. ستروپا strōpā (Ital. stropia) A short piece of stout rope, a rope's-end.

A. ستورē, sūtūrē, *s.* 1. As ستر sitr, *q. v.* 2. Any thing set up to screen a person engaged in worship.

P. ستور (for استور), *s.* A razor.

T. ستري setri, *s.* A frock-coat of European fashion. یارم ستري A jacket.

A. ستري sitri, *a. & s. (fem. ستره)* Pertaining to a cloak, veil, or curtain; especially, a door-keeper, an usher.

P. ستل sōtī) s. (from A. سطل) 1. A large drinking cup with a handle. 2. A large metal bucket, with which horses are watered.

T. ستلو sōtīl-lū. a. Furnished with terraces, retaining walls, dykes, or causeways. صوفه - A bank of earth covered with turf, on which people can sit.

P. ستم sītōm. s. 1. Wrong, injury, tyranny, ill-treatment; malice; cruelty. 2. A scolding, reprimand. 3. Dispraise. - v. i. 1. To act tyrannically towards one. 2. To reprimand. ستم آمیز - Unjust, cruel (words).

A. ستمه sītū-mīh. a. Six hundred.

T. ستمه sītūmā For استتمه, q. v.

P. ستمی sītōmī. a. Tyrannical, unjust, cruel.

P. ستمه sītōmbē. a. 1. Quarrelsome. 2. Fierce. 3. Warlike. 4. Terrible, horrible. 5. Cruel, detestable. 6. s. The nightmare.

P. ستو sī-tōv. a. 1. Of three folds. 2. Triple. 3. Base (coin), coated with gold or silver.

P. ستوار sūtūwār (for استوار āstūwār), a. Strong, firm, durable.

P. ستودان sūtūdān. s. A Parsee tower of the dead.

P. ستودگی sūtūdegī. s. The state or quality of that which is praised.

P. ستوده sūtūdā. a. 1. Who has praised. 2. Praised, eulogized, commended. 3. Praiseworthy, laudable, commendable. ستوده صفات, ستوده شیم - Of praiseworthy habits or qualities.

P. ستور sūtūr. s. A beast, a quadruped; especially, a horse or a mule as a beast of burden. ستوروان, ستوربان - A herdsman, drover, muleteer, groom, etc. ستوردان 1. A fold; a stable. 2. A good judge of beasts; a groom.

A. ستور sūtūr. s., pl. of ستر, q. v.

P. ستوده sūtūdā. a. As ستوده, q. v.

A. ستوری sūtūrī. a. (fem. ستوریه) Pertaining to covers, curtains, veils; a maker or seller of them.

A. ستوق sōttūq. sūtūq. (from P. ستو sī-tōv) a. (n. u. ستوقه) Base (coins), coated with gold or silver.

A. ستوقه sōttūqā. sūtūqā. s., n. u. of ستوق A base coin.

A. ستون sūtūn. a. (obl. ستین) 1. Sixty. 2. Sixtieth.

P. ستون sūtūn. s. 1. A post, a column. 2. A pillar, a pilaster. 3. A prop, a support. 4. A pole, a stick of timber; a mast. 5. A column in a newspaper.

P. ستونه sūtūnē. s. Any thing comparable to a column; as, a trunk, stem, stalk, shaft, etc., a towering wave, or, the straight attack of a hawk.

P. ستوه sūtūh. a. Tired, wearied, exhausted, distressed, suffering.

A. سته sītūh. a. (fem. ست) Six. رتبه سی The judicial grade of the class of

ستة ضروریہ Sixteen. ستہ عشر The six indispensable of life, i.e. bodily

rest and motion; vital rest and action; air; sleep and waking; food and nutrition; secretion and evacuation.

1. A judge of the grade of the six districts. 2. A very great personage. بلاد ستہ The six districts the Judges of which are highest in judicial rank.

P. ستوه sūtūh. a. For ستوه, q. v.

A. ستی sītī. interj. My Lady! Madame!

P. سنج sītīkh. a. 1. Strait and stiff, rigid. 2. Bolt upright.

A. ستر sōtīr. a. (fem. ستیره) 1. Covering, protecting. 2. Covered, clothed, veiled, concealed; protected. 3. Chaste, modest. 4. Bashful, retiring. 5. Shady, leafy (tree).

P. ستر sītīr. s. An apothecary's weight of six drachms and a third.

A. ستر sōtīrō. a., fem. of ستر (pl. ستر) Chaste, modest, veiled.

P. ستر sītīz. s. Quarreling, contending, strife; fight; contention. 1 - v. i. To quarrel, contend, litigate.

P. ستر sītīzō. s. As ستر, q. v. ستورجو - Of a quarrelsome habit and disposition. سترورو Cross, morose.

P. ستر sītīg. s. As ستر, q. v.

P. ستر sītīg. a. As ستر, q. v.

T. ستیل sōtīl. s. See ستل

A. ستین sītīn. a., (obl. of ستون) 1. Sixty. 2. Sixtieth. (Used as a nominative in Turkish.) ستین سنه A very long time, an age.

T. ستیه sōtyō. prop. n. Name of the easternmost district of Crete.

P. ستیه sītīh. s. As ستر, q. v.

P. ستیه sītīsh. s. An act of strife; strife, contention.

A. سجاد sōjādā. s., pl. of سجاد q. v.

A. سجاد sōjādā. prop. n. A name of

šār (šamān), wār (hāf'iz). machine (šir), i (qā'irān). rūdā (šadū). — ā nasal.

women; especially, of a pretended prophetess of Arabia.

أ. *səjūnāt*. *vn. & s.* 1. A cheek's being soft and smooth. 2. A disposition's being gentle; gentleness.

أ. *səjūād*. *s. (pl. سجايد)* 1. A small carpet, rug, or mat, used in worship. 2. A mark of prostration made on the forehead by contact with the ground. سجاد عراي A small carpet with the pattern pointed at one end, with special reference to use in worship. — شين A religious leader or chief in a congregation or fraternity.

ت. *səjūādji*. *s.* 1. A maker or seller of small rugs. 2. A servant who has charge of such rugs.

أ. *sajār* *s.* A veil, curtain,

أ. *sajār* *s.* screen to a doorway.

ت. *sajāq*. *s. & a.* For اسحقاق, *q.v.*

أ. *sajāl*. *s. pl. of سجال*, *q.v.* الحرب War is uncertain in its results.

أ. *səjālet*. *vn. & s.* A being large, baggy, and pendulous.

أ. *səjūm*. *a.* 1. (Clouds) raining much. 2. (Tears) streaming much.

أ. *sajūm*. *a.* (Tears) flowing.

أ. *sajūm*. *vn. & s.* A flowing of tears.

أ. *səjūn*. *s.* A jailer.

أ. *səjūvənd*. *prop.n.* 1. Name of places. 2. The marks of subdivision in manuscripts of the Qur'an.

أ. *səjūvənd*. *a. (fem. سجاوندی)* 1. Of or from a place named Sejāvend. 2. Name or title of several authors; also of books written by them; especially name of a book on the art of reciting the Qur'an. 3. Embellishment of manuscripts with gold or red ink.

أ. *səjūyā*. *s., pl. of سجه* Natural moral qualities or acquired habits.

أ. *səjū'in*. *vulg. سجين* *səjūyin*. *s., pl. of سجه* Female prisoners.

أ. *səj-h*. *vn. & s.* A pigeon's cooing; a coo.

أ. *səjān*. *vn. & s.* A face's being soft, smooth, and of good shape; beauty and good proportion.

أ. *səj-hā*. *a. fem.* Gracefully shaped.

أ. *səjūād*. *a., pl. of ساجد* Prostrated in worship.

أ. *səjūād*. *s. (pl. سجدات)* A single prostration in Muslim worship.

— *v.i.* To prostrate one's self in worship. سورة محمد Name of the 32^d chapter of the Qur'an.

أ. *səjret*. *s.* 1. A slight inflammation in the eye. 2. Dinginess, turbidity. 3. A shower of rain.

أ. *səjz*. *a. (fem. سجزی)* Of the country of Sijistan; a man from thence.

أ. *səjes*. *vn. & s.* Water's being or becoming thick and offensive.

أ. *səjstān*. *prop.n.* The country of Rustem the Persian hero, Seistan.

أ. *səjstāni*. *a. (fem. سجتانی)* As سجزی, *q.v.*

أ. *səj*. *s. (pl. اسجاع , سجع , pt. اسجاع)* 1. A piece of rhymed prose.

2. The rhyming word in each member of a piece of rhymed prose. مجمع Rhymed prose where each word of one member is balanced by the corresponding word in the other member, but the rhymes are imperfectly paired. سجع مرصع Rhymed prose that has its members perfectly balanced and rhymed. سجع مطرف Rhymed prose where the rhyming words are not of the same metre.

أ. *səj*. *vn. & s.* A pigeon's cooing; a coo.

أ. *səj*. *a., pl. of ساج* 1. Who speak in rhymed prose. 2. Cooing. 3. Twanging.

أ. *səj*. *s.* A single pair of rhyming members of prose.

أ. *səj*. *s. (pl. اسجاف , سجف)* A curtain, screen to a doorway.

أ. *səj*. *vn. & s.* A being slim of waist, slimmness.

أ. *səj*. *s. (pl. سجال)* 1. A bucket of water. 2. A share, lot. 3. A gift.

أ. *səj*. *vn.* 1. A pouring out water. 2. A reciting the Qur'an continuously.

أ. *səj*. *s. (pl. سجلات)* A writing, a record, a document, scroll; a judicial record. — *v.t.* سجه قيد ائتک To enter in the register of a court of record.

أ. *səj*. *s., pl. of سجل* The registers of a court of record. سجلاته To register in the court rolls.

ت. *səj*. *a.* 1. Registered in a court roll. 2. Formerly convicted (culprit).

A. **سُجْلَامَسُو** *sūjlamāsō*, *prop. n.* An ancient town in the fertile tract of the modern Biscara.

A. **سَجَم** *səjm*, *vn.* A pouring out; said of tears or rain.

T. **سَجِم** *sijim*, *s.* See **سَجِم**

A. **سَجْمَان** *səjmān*, *vn.* As **سَجَم** *səjm*.

A. **سَجْن** *səjn*, *vn.* An imprisoning, incarceration. 1. *v.t.* To imprison, incarcerate.

A. **سِجْن** *sijn*, *s.* (pl. **سَجُون**) A prison, dungeon; a jail.

A. **سُجُونُ** *sūjōnū*, *a.*, *pl. of* **سَجِين**, *q. v.*

A. **سَجْجَل** *səjǧal*, *s.* A mirror.

A. **سَجْو** *səjw*, **سُجُوء** *sūjūw*, *vn.* A being calm; calmness.

A. **سُجُود** *sūjūd*, *vn.* & *s.* 1. A prostrating one's self in Muslim worship. 2. A bowing down. 3. (*mystics*) An annihilating human characteristics in the effects of the divine manifestation.

A. **سُجُود** *sūjūd*, *a.*, *pl. of* **سَاجِد** Prostrated in worship.

A. **سُجُوع** *sūjūʿ*, *a.* Cooing.

A. **سُجُوع** *sūjūʿ*, *s.* Pieces of rhymed prose.

A. **سُجُوف** *sūjūf*, *s.*, *pl. of* **سَجِف**, *q. v.*

T. **سُجُوق** *sūjūq*, *s.* See **سُجُوق**

A. **سُجُوم** *sūjūm*, *a.* Pouring out much (tears, rain, etc.).

A. **سُجُوم** *sūjūm*, *vn.* As **سَجَم** *səjm*, *q. v.*

A. **سُجُون** *sūjūn*, *s.*, *pl. of* **سَجْن** Prisons.

F. **سَجُو** *səjō* (Ital. *sedia, seggia*), *s.* A chair.

A. **سُجِي** *sūji*, *s.* An intimate and sincere friend.

T. **سُجِي** *sūji*, *s.* See **سُجِي**

A. **سَجِي** *səji*, *a.* (fem. **سَجِيَّة**) 1. Even, level, smooth. 2. Soft, easy, gentle.

A. **سَجِيَّة** *səjiʿa*, *s.* A moral quality or habit.

A. **سَجِيْر** *səjīr*, *s.* 1. A trusty friend. 2. A trusty sword.

A. **سَجِيل** *sūjīl*, *s.* A baked clay tablet; especially, an arrow-headed tablet; also, a brick inscribed with a name and baked in hell, hurled from heaven on sinners. **سَجَالِ** *sūjāl* Stones of baked clay hurled from heaven.

T. **سَجِيم** *sijim*, *s.* String, cord, twine. **سَجِيم** *səjim* Pelting rain. **سَجِيمِي** *səjimī* Whipcord.

A. **سُجُون** *sūjūn*, *a.* (fem. **سُجُونَة**, *pl. fem.* **سُجَان**) Imprisoned, incarcerated.

A. **سُجُون** *sūjūn*, *s.* 1. A prison, jail,

dungeon. 2. A place in hell where the devil is imprisoned and the records of sins are kept.

F. **سَجَان** *səšan*, *prop. n.* Secino in Upper Hungary.

T. **سَجْدِيرْمَك** *səcdirmək*, *v.t.* To make or let be chosen, selected.

T. **سِجَان** *sichān*, *s.* Old Turkish for **سِجَان**, *q. v.*

T. **سُجِيلْمَك** *sūjilmək*, *v.i.* To be chosen, selected.

F. **سِجِيلِيَا** *sichilya*, *prop. n.* Sicily.

T. **سِجِيلِيَا** *sichilyā*, *a.* (A man) of Sicily, a Sicilian; the Sicilians.

A. **سِجِيلِيَتَيْن** *sichilyetayn*, *s.*, *quasi-Arab. dual of* **سِجِيلِيَا** The two Sicilies.

T. **سُجِمَك** *sūchmék*, *v.t.* 1. To pick, choose, select. 2. To see, distinguish, discern, perceive.

T. **سُجْمَة** *sūchmō*, *s.* The act of choosing or perceiving.

T. **سُجْمَة** *sūchmō*, *a.* Selected; choice.

T. **سُجْمِي** *sūchim*, *s.* 1. An act of selection. 2. A quantity selected at once. 3. An act of perception. **كُوزِ سَجْمِي** *kūz-i səjimī* The distance at which the eye can discern things.

A. **سَهَا** *sahā*, *s.* (n.u. **سَهَات**) Peelings, bark, rind, and the like.

A. **سِينَا** *sīnā*, *s.* A strip peeled off from anything; especially, a strip of split paper or parchment, also, a strip of paper used to wrap a letter or document, also, a little strip peeled from a writing as an erasure.

A. **سَهَاب** *sahāb*, *s.* (n.u. **سَهَابَة**) Cloud, clouds.

A. **سَهَابَتِي** *sahābtī*, *a.* (fem. **سَهَابِيَّة**) 1. Of the nature of cloud; cloudy. 2. Nebulous. **كَوَاكِبُ سَهَابِيَّة** *kawākib-i sahabīya* The nebulous stars.

A. **سَهَات** *sahāt*, *s.*, *n.u. of* **سَهَا** 1. Peeling, bark rind, etc. 2. A bat, *vesper-tilio*. 3. A court, a courtyard.

A. **سَهَانْدَر** *sahāndar*, *s.* (fem. **سَهَارَة**) A charmer; a magician.

A. **سَهَار** *sahār*, *s.*, *pl. of* **سَاهِر** Enchanters, magicians, wizards.

A. **سَهَارَة** *sahārah*, *s.*, *fem. of* **سَهَار** 1. A sorceress, a witch. 2. Any toy that seems magical, a kaleidoscope, etc.

F. **سَهَارِي** *sahārī*, *s.* Magic, sorcery, witchcraft.

A. **سَهَانَة** *sahānā*, *s.* Pulmonary consumption, phthisis.

A. **سَهَانَق** *sahānāq*, *a.* (fem. **سَهَانَقَة**) That

šar (šamān). wār (wāfīz). machine (šir). ī (qīrān). rāde (rādī). — ā nasal.

habitually wears by attrition.

- أ. سَحَال sūhāl. *s.* The bray of an ass.
 أ. سَحَال sūhāl. *s.* 1. The dust of any thing; as, filings, chaff, bran, etc. 2. The rabble, the scum of the people.
 أ. سَحَام sūhām. *s.* Jet-blackness.
 أ. سَحَاب sūhāb. *vulg.* سَحَاب sūhāyib. *s., pl.* of سَحَاب. Clouds.
 أ. سَحَاب sūhāb. *s., pl. of* سَحَاب. Clouds.
 أ. سَحَاب sūhāb. *s.* (pl. of سَحَاب) As سَحَاب sūhāb. *q.v.*
 أ. سَحَاب sūhāb. *vn.* A trailing a skirt, etc. on the ground. 1 — *v. t.* To trail one's skirt.
 أ. سَحَاب sūhāb. *s., pl. of* سَحَاب. Clouds.
 أ. سَحَاب sūhāb. *a.* 1. Who sweeps away, carries off all he meets. 2. A proper name of men; especially, of a master of eloquence contemporary of Muhammed.
 أ. سَحَاب sūhāb. *a. (fem. سَحَابَة)* Pertaining to Sahban.
 أ. سَحَاب sūhāb. *a.* 1. Unlawful and canonically valueless to a Muslim. 2. Lawful to be destroyed.
 أ. سَحَاب sūhāb. *s.* 1. Ulceration of the mucous membrane of the bowels. 2. An abrasion of the skin. 1 — *v. t.* To abrade, excoriate, chafe.
 أ. سَحَاب sūhāb. *s. (pl. سَحَابَة)* A lung; the lungs, the lights; or, the heart, liver, and lights together.
 أ. سَحَاب sūhāb. *s.* 1. The time a little before daybreak. 2. The meal eaten before dawn by one who intends to fast. 3 *p.* Breakfast or lunch. 4. Early morning about sunrise. مرغ سَحَاب The nightingale, also the crow.
 أ. سَحَاب sūhāb. *vulg.* سَحَاب sūhāb. *s.* 1. Magic, sorcery, witchcraft. 2. A charm, a spell, an incantation. 3. Fascination. 4. Natural magic, sleight of hand, skill or science. 5. The charm of eloquence. 1 — *v. i.* To cast a spell over, to bewitch.
 أ. سَحَاب sūhāb. *a.* Fascinating, enchanting.
 أ. سَحَاب sūhāb. *a.* 1. Natural magic. 2. Magic employed in self-defence. 3. The charm of eloquence; eloquent words. علم سَحَاب The science of magic, witchcraft.
 أ. سَحَاب sūhāb. *adv. accus. indef.* of سَحَاب In the early morning.
 أ. سَحَاب sūhāb. *adv. acc.* By magic, by witchcraft.

- أ. سَحَاب sūhāb. *vulg.* سَحَاب sūhāb. *a. & s.* Who practises magic; a magician, sorcerer, witch.
 أ. سَحَاب sūhāb. *s.* Magic, sorcery, witchcraft.
 أ. سَحَاب sūhāb. *a.* A wonderful artist or writer.
 أ. سَحَاب sūhāb. *a.* Stirring (words) of magic expression.
 أ. سَحَاب sūhāb. *s.* The time of early morn.
 أ. سَحَاب sūhāb. *s. & adv.* 1. The early morn. 2. In the early morn.
 أ. سَحَاب sūhāb. *a.* Pertaining to the early morn.
 أ. سَحَاب sūhāb. *v. t.* To enchant, bewitch (a person or thing).
 أ. سَحَاب sūhāb. *a.* 1. Enchanting, bewitching. 2. Enchanted, bewitched.
 أ. سَحَاب sūhāb. *s., pl. of* سَحَاب Magicians, wizards.
 أ. سَحَاب sūhāb. *a. (fem. سَحَابَة)* Pertaining to early morn.
 أ. سَحَاب sūhāb. *a. (fem. سَحَابَة)* Magical, pertaining to magic.
 أ. سَحَاب sūhāb. *vn. & s.* A rubbing violently; chafing; pounding; trituration; levigation. 1 — *v. t.* To rub violently; to chafe; to bruise, pound, triturate.
 أ. سَحَاب sūhāb. *s.* Jet-blackness.
 أ. سَحَاب sūhāb. *a., fem. of* سَحَاب Jet-black.
 أ. سَحَاب sūhāb. *s.* As سَحَاب, *q.v.*
 أ. سَحَاب sūhāb. *s.* Aspect, appearance; especially, if comely.
 أ. سَحَاب sūhāb. *s.* A meal taken before dawn by a Muslim who intends to fast, particularly in Ramazan.
 أ. سَحَاب sūhāb. *s., pl. of* سَحَاب Lungs, lights.
 أ. سَحَاب sūhāb. *s.* Any food special to the *sahur* meal.
 أ. سَحَاب sūhāb. *vn. & s.* A cloth's being frayed, threadbare and tattered; threadbareness.
 أ. سَحَاب sūhāb. *vn. & s.* A being jet-black.
 أ. سَحَاب sūhāb. *a.* Excoriated, grazed.
 أ. سَحَاب sūhāb. *a. (fem. سَحَابَة)* 1. Rubbed, chafed; bruised, pounded, triturated. 2. Far, distant.

far, war, ashore, pan. met. did, bird. so. rale, tu (French), far.

A. **سَحْبَة** *sahbiqā*. *a. & s., fem. of* سَحِبَ A violent shower that tears up the earth.

A. **سَحِيل** *sahīl*. *s.* As سَحَال, *q. v.*

A. **سَحِيلَة** *sahīlā*. *s. (pl. سَحَائِل)* A coast, a shore.

A. **سَاكِنَة** *sākhā*. *vn. & s.* A being liberal; liberality, generosity, beneficence.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s. s. 1.* A being thin; thinness. 2. A being shallow; shallowness, weakness of intellect.

A. **سَاكِنُفُوت** *sākhūfūt*. *s., pl. of* سَاكِنُفُوت, *q. v.*

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Refuse.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s.* A being warm or hot; warmth, heat.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s.* As سَاكِنُفُوت, *q. v.* 1. *v. i.* To be generous, munificent, to dispense generous gifts.

P. **سَاكِنُفُوت** *sākhūfūt*. *a.* Liberal, munificent.

P. **سَاكِنُفُوت** *sākhūfūt*. *a.* Pertaining to a

P. **سَاكِنُفُوت** *sākhūfūt*. *ing to a* munificent man.

P. **سَاكِنُفُوت** *sākhūfūt*. *s.* Munificence.

A. **سَاكِنُفُوت** *sākhūfūt*. *a., pl. of* سَاكِنُفُوت *Munificent.*

A. **سَاكِنُفُوت** *sākhūfūt*. *vulg. سَاكِنُفُوت* *sākhūfūt*. *s., pl. of* سَاكِنُفُوت *Rancors, grudges, hates.*

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s.* A crying out noisily; an outcry, uproar.

P. **سَاكِنُفُوت** *sākhūfūt*. *a. 1.* Hard. 2. Strong, firm, solid. 3. Severe, violent, intense.

4. Rough, difficult, arduous. 5. Stern, austere. 6. Stubborn, obstinate. 7. Miserly, mean. 8. Deaf. 9. *adv.* Very, extremely. 10. **سَاكِنُفُوت** *Strongly built; firmly constituted. 11. سَاكِنُفُوت* *Resolute.*

12. **سَاكِنُفُوت** *Grasping; avaricious. 13. سَاكِنُفُوت* *Tenacious of life. 14. سَاكِنُفُوت* *Hard-hearted.*

15. **سَاكِنُفُوت** *Bold, resolute. 16. سَاكِنُفُوت* *Brave.*

17. **سَاكِنُفُوت** *Cruel. 18. سَاكِنُفُوت* *Brazen-faced, impudent. 19. سَاكِنُفُوت* *Morose.*

20. **سَاكِنُفُوت** *Hard of hearing, deaf. 21. سَاكِنُفُوت* *Who seizes firmly or violently; who attacks, punishes, or reprimands severely.*

22. **سَاكِنُفُوت** *Hardness. 23. سَاكِنُفُوت* *Firmness. 24. سَاكِنُفُوت* *Severity. 25. سَاكِنُفُوت* *Difficulty.*

26. **سَاكِنُفُوت** *Sternness. 27. سَاكِنُفُوت* *Stubbornness. 28. سَاكِنُفُوت* *Stinginess. 29. سَاكِنُفُوت* *poverty.*

P. **سَاكِنُفُوت** *sākhūfūt*. *s.* A sausage.

P. **سَاكِنُفُوت** *sākhūfūt*. *s.* As **سَاكِنُفُوت**, *q. v.*

سَاكِنُفُوت *That suffers hardship.*

P. **سَاكِنُفُوت** *sākhūfūt*. *s.* Morocco leather.

P. **سَاكِنُفُوت** *sākhūfūt*. *a. 1.* Pertaining to or made of morocco leather.

2. A maker or seller of morocco leather.

A. **سَاكِنُفُوت** *sākhūfūt*. *s. 1.* A mocking, jeering, scoffing; ridicule. 2. (**سَاكِنُفُوت**) A ship's having a fair wind.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s. 1.* A mocking, jeering, ridiculing, ridicule. 2. A compelling to do something without remuneration. 3. A reducing to subjection, a making obedient.

A. **سَاكِنُفُوت** *sākhūfūt*. *s. 1.* Men or beasts, reduced to subjection and obedience.

2. One who is compelled to work gratis. 3. A laughing stock.

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Mockery, scoffing, a jest, ridicule.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s.* A feeling irritated; vexation, indignation.

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Displeasure, indignation.

A. **سَاكِنُفُوت** *sākhūfūt*. *vn. & s. 1.* A being thin and flimsy; flimsiness. 2. A being weak of intellect; weakness of intellect.

A. **سَاكِنُفُوت** *sākhūfūt*. *s., pl. of* سَاكِنُفُوت, *q. v.*

A. **سَاكِنُفُوت** *sākhūfūt*. *s. 1.* A very young lamb or kid. 2. Name of a well in Mekka.

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Blackness.

A. **سَاكِنُفُوت** *sākhūfūt*. *a., fem. of* سَاكِنُفُوت *Black; also, deep red, purple.*

A. **سَاكِنُفُوت** *sākhūfūt*. *s. 1.* Blackness.

2. Rancor, hate.

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Heat of fever or inflammation.

P. **سَاكِنُفُوت** *sākhūfūt*. *s. 1.* Any thing said, thought, or written; a word, expression; a remark, a saying; an assertion; a discourse; talk.

2. (*mystics*) A revelation or divine command. 3. **سَاكِنُفُوت** *A specious saying.*

4. **سَاكِنُفُوت** *A clever expression never before used. 5. سَاكِنُفُوت* *A tattler, a busy-body; a spy.*

6. **سَاكِنُفُوت** *Baseless rumor, petty scandal. 7. سَاكِنُفُوت* *A beautiful or powerful saying. 8. سَاكِنُفُوت* *Ambiguous language. 9. سَاكِنُفُوت* *A communication from the unseen world. 10. سَاكِنُفُوت* *Eloquent and wise men.*

A. **سَاكِنُفُوت** *sākhūfūt*. *a. (fem. سَاكِنُفُوت)* Warm, hot, sultry.

A. **سَاكِنُفُوت** *sākhūfūt*. *s.* Heat, warmth.

سدر (sadr). vár (vářin). machine (zir). í (qirát). rúao (úadu). — ā nasal.

A. سدر *sukháv* } *vn. & s.* A be-
A. سدر *sukhávvet* } ing munificent;
munificence.

A. سدر *sukhávot*. *vn. & s.* A be-
ing warm or hot; heat.

A. سخي *sakhí*. *a. (fem. سخي, pl. اخيا)*
Generous, liberal, munificent.

A. سخي *sakhiyyat*. *a., pl. of سخي, q.v.*

A. سخي *sakhiz*. *a. (fem. سخي)* 1.
Thin, flimsy. 2. Slim, slender. 3.
Light, fleecy. 4. Scanty. 5. Weak,
shallow, silly.

A. سخي *sakhimot*. *s.* Rancor, hate.

A. سخي *sakhin*. *a. (fem. سخي)* 1. Warm,
hot; tepid. 2. Inflamed. 3. (Eye) red
with weeping.

A. سخي *sakhinob*. *a. & s., fem. of سخي*
1. Warm. 2. *s.* Hot gruel.

A. سخي *sakhiyyob*. *a., fem. of سخي,*
(*pl. سخي*) Munificent.

A. سد *sadd*. *vulg. سد sot. s. (pl. سدود,*
اسد, اسد) Any construction built to
obstruct a passage; as, a wall, dyke,
fence, rampart, dam. سد اسكدر A wall
built in pre-historic times, along the
crest of the Caucasus, as a defence
against tribes from the north. سد چكك
To build a barrier. سد العرب The wall
built in pre-historic times, between
Yemen and Hadramevt. سد ياجوج وماجوج
As سد اسكدر, *q.v.*

A. سد *sadd*. *vn.* A closing, bar-
ring, obstructing, barricading, obstruc-
tion. 1. *v. t.* To obstruct, barricade.
سد سد بابا To shut a door. سد سد ثورا To block
or fortify the passes of a frontier. سد
رمق To prevent the exit of the last
spark of life; i.e., to keep one alive.

A. سدا *sada* (for سدي *sadi*), *s. 1.*
Warp of cloth. 2. Dew. 3. A favor,
kindness, liberality.

A. سداب *sadab*. *vulg. سداف. s.* Rue,
ruta graveolens.

A. سدائي *sadai*. *a. (fem. سدائي)* Per-
taining to rue.

A. سدائيت *sadaiyat* (from *p. ساد*) *s.*
Simplicity of mind or manners; good
nature, geniality.

A. سداد *sadaa*. *s. 1.* A right and proper
word, action, or line of conduct. 2.
A straight direction. 3. Name of one
of the archery bows of Muhammed.

A. سداد *sadaa*. *s. 1.* A stop-gap. 2.
A stopper, a cork, a plug. 3. A fault,
defect.

A. سداد *sadaa*. *s., pl. of سدر, q.v.*

A. سداد *sadaa*. *s.* Polypus in the nose.

A. سدادت *sadaadet* (or ساداد *sadaado*).
s. A fault, defect, vice.

A. سدارت *sadarot*. *vn. & s.* A being
dazzled.

A. سداسي *sadasai*. *a. & s. 1.* Composed
of six elements. 2. A word of six let-
ters; especially, a root of six radical
letters. وفق سداسي A geomantic square
or talisman of six compartments each
way.

A. سداف *sadaf*. *s.* A veil, cloak; cur-

A. سدان *sadan*. *tain; protection.*

A. سدانيت *sadanet*. *vn. & s.* A per-
forming the office of curtain or door-
keeper; hence, the office of curtain-
keeper to the Cubical House at Mekka.

A. سدائل *sada'il*. *vulg. سدائل sodayil.*
s., pl. of سديل Curtains, hangings.

A. سدب *sadb*. *s.* As سداب

A. سدبي *sadbiyyob*. *a.* Pertaining to
the rue. قضيه سديه The botanical or-
der Rutaceæ.

A. سدو *sadoa*. *s. 1.* A right, proper
thing. 2. A right, proper course.

A. سدو *sadoa*. *s., pl. of سدر, q.v.*

A. سدر *sadar*. *vn. & s.* A letting down
hair, etc., to hang pendulously.

A. سدر *sadar*. *vn. & s.* A being dazed
and giddy from intense heat.

T. سدر *sadir*. *s.* See سدر

A. سدر *sadir*. *a. (fem. سدر)* Dazed
and giddy from intense heat.

A. سدر *sidar*. *s., n. u. سدر 1.* The
lotus tree, *rhamnus nabeca*. 2. Ground
lotus-leaf, used as a soap.

A. سدر *sidar*. *s., pl. of سدر, q.v.*

A. سدرات *sidarut. sidirat. s., pl. of*
سدر, q.v.

T. سدر *sadere* (from *A. سدر*), *s.* Gid-
diness, vertigo.

A. سدر *sadir*. *a., fem. of سدر, q.v.*

A. سدر *sadir*. *s., n. u. of سدر (pl.*
سدرا, سدرا) One lotus tree or one va-
riety of lotus tree. سدر بي A man half
tipsy and boasting. سدر المتهى The Lo-
tus-tree reputed to exist in the sev-
enth heaven. سدر اللى A tree that o-
beyed the command of Muhammed,
that he might pass as he dozed on
his camel during a journey. سدر قامت
سدر. قامت Tall and stately of stature.

A. سدر *sadir*. *s., n. u. of سدر (pl.*
سدرا, سدرا) One lotus tree or one va-
riety of lotus tree. سدر بي A man half
tipsy and boasting. سدر المتهى The Lo-
tus-tree reputed to exist in the sev-
enth heaven. سدر اللى A tree that o-
beyed the command of Muhammed,
that he might pass as he dozed on
his camel during a journey. سدر قامت
سدر. قامت Tall and stately of stature.

A. سدر *sadir*. *s., n. u. of سدر (pl.*
سدرا, سدرا) One lotus tree or one va-
riety of lotus tree. سدر بي A man half
tipsy and boasting. سدر المتهى The Lo-
tus-tree reputed to exist in the sev-
enth heaven. سدر اللى A tree that o-
beyed the command of Muhammed,
that he might pass as he dozed on
his camel during a journey. سدر قامت
سدر. قامت Tall and stately of stature.

A. سدر *sadir*. *s., n. u. of سدر (pl.*
سدرا, سدرا) One lotus tree or one va-
riety of lotus tree. سدر بي A man half
tipsy and boasting. سدر المتهى The Lo-
tus-tree reputed to exist in the sev-
enth heaven. سدر اللى A tree that o-
beyed the command of Muhammed,
that he might pass as he dozed on
his camel during a journey. سدر قامت
سدر. قامت Tall and stately of stature.

A. سدر *sadir*. *s., n. u. of سدر (pl.*
سدرا, سدرا) One lotus tree or one va-
riety of lotus tree. سدر بي A man half
tipsy and boasting. سدر المتهى The Lo-
tus-tree reputed to exist in the sev-
enth heaven. سدر اللى A tree that o-
beyed the command of Muhammed,
that he might pass as he dozed on
his camel during a journey. سدر قامت
سدر. قامت Tall and stately of stature.

P. سدر *sadir*. *s.* A game, played

with nine stones and three lines traced on the ground.

أ. سدري *siark. a. (fem. سدريه)* Pertaining to the lotus.

أ. سدس *sūds. sūds. s. (pl. سداس)* A sixth. سدس ثمن A forty-eighth part.

أ. سدسي *sūdsī. a. (fem. سدسيه)* Pertaining to a sixth, or to sixths.

أ. سدغ *sūdg. s. As صدغ, q. v.*

ت. سدوت *sūdūt (from أ. سداب sūdāb), s. 1. Rue, ruta graveolens. 2. (for أ. صدق) Mother-of-pearl.*

ت. سدورجي *sūdorji. s. A worker in mother-of-pearl.*

ت. سدولر *sūdōlār. a. 1. Mixed or flavored with rue. 2. Ornamented with mother-of-pearl.*

پ. سدگانه *sūd-gān. s. A gateway, a porch; a court.*

پ. سدکس *sūd-kis. s. A rainbow.*

أ. سدل *sūdāl. vn. 1. A letting down to hang pendulously. 2. A wearing a coat loosely over one's shoulders.*

أ. سدل *sūdāl. s. (pl. سدول)* 1. A pendulous necklace. 2. A cloak, veil, curtain, a hanging, a protection.

أ. سدلا *sūdālā. s. For سدل, q. v.*

ت. سدلاج *sūdāj. s. See سولاج*

ت. سدالي *sūdālī. vulg. سوالي. a. Furnished with a retaining wall, terrace, embankment, etc.*

أ. سدالي *sūdālī. سدلا (from پ. سده sīdāh), s. 1. A hall with two opposite offsets near the upper end. 2. An offset to a hall.*

أ. سدلم *sūdām. vn. A shutting, closing.*

أ. سدلم *sūdām. vn. & s. A being repentant, regretful; repentance, regret.*

أ. سدلم *sūdām } a. (fem. سدمه) Re-*

أ. سدلمان *sūdāmān } pentant, regretful.*

أ. سدن *sūdān. s. (pl. اسدان)* A cloak, veil, curtain, screen.

أ. سدنونه *sūdānōn. s., pl. of سادن* Door keepers, especially, the hereditary door-keepers or servitors of the Cubical House of Mecca.

أ. سدود *sūdād. s., pl. of سده sūdād.*

أ. سدود *sūdād. vn. & s. A being in a right state, direction, or way.*

أ. سدول *sūdāl. s., pl. of سدل*

أ. سدوم *sūdūm. prop. n. Sodom.*

پ. سده *sūd. s. 1. The elm, ulmus campestris. 2. An ancient Persian fire festival, held fifty days and fifty nights,*

before the vernal equinox.

أ. سده *sūd. s. (pl. سداد, سدود) A wicker basket with its wicker cover.*

أ. سده *sūd. s. (pl. سد) 1. An obstruction, a stoppage; especially, an obstruction in any passage or duct of the body. 2. A polypus in the nostril, etc. 3. A street door or gate; a gateway. 4. A porch. 5. A courtyard. سده بونجي A head of carbonate of lime, powdered and taken as a remedy in obstruction of the spleen. سده سعادت, سده سنيه The Sultan's court, gate, palace; especially said of the outer department of the palace, where the mayor of the palace and the secretaries transact business and beyond which strangers do not penetrate.*

أ. سدي *sūdā. s. سدا. See سدا*

أ. سديد *sūdā. a. (fem. سديده) 1. That goes straight to the mark, well aimed. 2. In a right and proper state, who takes the right course of action. 3. (An obstacle) efficient in obstructing.*

ت. سدير *sūdār (for أ. صدر), s. 1. A platform on which an eastern sofa is arranged. 2. A sofa of that class.*

أ. سدير *sūdār. prop. n. 1. A name of men. 2. Name of places; especially, of a magnificent palace at Hira, built by Nu'mān for the Persian prince Behram-Gyur.*

ت. سيدك *sīdak. s. See سيدك*

أ. سدال *sūdāl. s. (pl. سدول, سدال, اسدال) A hanging, curtain, or screen.*

أ. سدال *sūdāl. s. As سدال, سدول, q. v.*

پ. سدا *sūdā. prop. n. As سده No. 2.*

أ. سداب *sūdāb. s. As سداب sūdāb. q. v.*

أ. سذاق *sūdāq. prop. n. As پ. سده No. 2.*

أ. سدوم *sūdūm. prop. n. As سدوم, q. v.*

پ. سده *sūd. prop. n. As سده No. 2.*

پ. سر *sūr. s. 1. A head. 2. A headman, a chief; a commander. 3. The top, summit, apex. 4. An end, point, extremity. 5. A conclusion. 6. A commencement. 7. Foam, froth; cream; scum. 8. The best, choicest. 9. The mouth, lip, brim, edge. 10. A source, spring. 11. The tip of the wick of a candle. سر بالين The bedside of a sick person. سر بام - The atmospheric space, just over a roof. پا - The toe. خر 1. An asses head. 2. A scare-crow. 3. A fool. خيل - The captain of a host. ديوار - The top of a wall; the sky over it.*

سَر (saram). وَار (wār). ماشین (sir). اِ (qīrān). رُده (rūde). — نِ ناسال.

زبان - The tip of the tongue. زبنا - The chief, the first intimate of the Sultan.
 کوی - The entrance to a street or quarter.
 ۱. مو - 1. The end of a hair. 2. The very least space, quantity, or degree, one iota. ۱. سرورک - 1. Head and foliage (of a plant). 2. Taste for a thing with means to obtain it. ۱. سرورن - 1. Head and root or stem of a plant. 2. Beginning and end. 3. The foundation of a matter.
 ۱. سروربا - 1. Head and foot. 2. Wish and means to accomplish. ۱. سرورخت - Devotional seclusion by one's self.
 سرورخت - The head and a clod under it in the grave. سرورسان - Means and power.
 سرورمک - To devote one's life (to a cause).
 سرورچشم - ۱. سروربا - 1. With-out head or foot. 2. Perplexed and bewildered. ۱. درد - 1. A headache. 2. An annoyance.

T. سر. *ser.* suffix. Joined to the root of a verb, it forms the participle of duty or necessity, as: یاز *yāz.* write thou, یازیسر *yāzīser.* who or which has to write; یور *yūrū* walk thou, یوریسر *yūrūyūser.* That has to walk.

T. سر. *sir* (for A. سر. *sirr*), s. 1. Glaze (of pottery). 2. Silvering of a looking glass. سرورک - v. i. To lay on the glaze or silvering. ۱. جاتاق سری - The glazing of pottery.

A سر. *sirr.* s. (pl. اسرار) 1. A secret. 2. A mystery. 3. Secrecy. او - v. i. To be or become concealed. ۱. سرطونقی - 1. To keep (a thing) secret. 2. To keep a confided secret. سرکشی - A secretary. v. i. ۱. سرورمک - 1. To betray a secret. 2. To give a glaze to an earthenware article, a silvering to a mirror, etc. سرورخت - A devotee's shutting himself in seclusion for worship or meditation; a retreat.

A. سر. *surr.* s. 1. Joy, gladness. 2. (pl. اسرار, pl. pl. اسرار) A line, crease, or wrinkle of the skin. 3. (pl. اسرار) The umbilical cord.

P. سر. *serrā.* s. See سرای

A. سر. *serrā.* s. 1. Happiness, prosperity. 2. Joy, gladness. ۱. سرورخرا - 1. Prosperity and adversity. 2. Joy and sorrow.

A. سر. *sirrān.* adn. accus. indef. of سر - In secret, secretly.

P. سر. *serrāb.* (from *serrāb*) s. A

source or a spring of water.

A. سر. *serrāb.* s. 1. The mirage. 2. Vanity, nothingness.

P. سر. *serrābū.* a. & adv. Ascending, rising, up-hill.

P. سر. *serrābistān.* s. 1. A region of mirage. 2. The world of vanity.

P. سر. *serrābūstān.* s. A garden attached to a mansion.

A. سر. *serrābī.* s., pl. سرای, q.v.

P. سر. *serrābī.* a. & s. 1. Pertaining to shirts. 2. A catamite.

P. سر. *serrāpā.* s. 1. The whole body from head to foot. 2. An entire suit of clothes. 3. adv. Wholly, entirely.

P. سر. *serrāpord.* s. A pavilion of tents shut in for privacy; also, the screens around tents. ۱. سر. *serrāpord.* 1. The sky. 2. Night. 3. A black cloud.

A. سر. *serrāt.* s. (pl. سروات) 1. A summit or ridge. 2. The middle of the back. 3. An extensive chain of mountains in Arabia.

A. سر. *serrāt.* s. s. a., pl. of سر - Bountiful, munificent.

A. سر. *surrāt.* s., pl. of سر - Navels.

A. سر. *serrāj.* vulg. *sarāj.* A saddler.

A. سر. *sirāj.* s. 1. A burning lamp-wick. 2. A lighted lamp, a light. 3. The sun. 4. An eye. 5. A proper name of men. سر. *sirāj.* Title of the caliph 'Umer. سر. *sirāj.* A surname of princes. سر. *sirāj.* The sun. سر. *sirāj.* The sun.

A. سر. *sirāj.* s. The art and business of a saddler.

P. سر. *serrāj-khān.* s. 1. The saddlery mart of Constantinople. 2. Any manufactory of saddlery, especially, that of the Government.

A. سر. *sirāj.* a. (fem. سر. *sirāj.*) Pertaining to a lampwick or lamp; one who trims and lights lamps (in a mosque, etc.).

P. سر. *serrāpā.* s., dim. of سر - A small mansion.

A. سر. *serrāhīn.* s., pl. of سر -

P. سر. *serrākhūr.* s. (pl. سر. *serrākhūr.*) A chief Equerry; former title of the men of the second regiment of the Ottoman household cavalry.

A. سر. *sirā.* s. An awl.

P. سر. *serrā-ā.* s. 1. A house-steward. 2. A person left in charge of a house. 3. A servant of all work.

A. سراق *sūrādiq. s. (pl. سرادات)* An awning, a tent, an enclosure of canvas.

A. سرادات *sōrādīb. s., pl. of سراديب q.v.*

A. سرار *sōrār. s. 1.* The last night but one of a lunation. 2. The best of a race, stock, etc. 3. (*mystics*) A saint's spiritual union with God.

A. سرار *sirār. s. 1.* As *sōrār*. No. 1. 2. A line, crease, wrinkle of the skin.

A. سرار *sirār. vn.* A speaking secretly or by signs.

A. سراره *sōrūrō. s.* The best of a race, stock, etc.

A. سراری *sōrūrī. s., pl. of سره q.v.*

P. سرار *sōrū-sēr. adv.* From end to end, entirely.

P. سراسمه *sōrāsīmō. a.* For سراسمه *q.v.*

P. سراسمه *sōrāsīmō. a.* Stupefied, giddy, confused.

P. سراسب *sōrū-shīb. a.* Descending, sloping down, down-hill.

A. سرع *sirū. a., pl. of سرع q.v.*

A. سرع *sūrū. a. (fem. سرعه)* Very quick, fleet, swift.

A. سرعت *sōrū-āt. vn. & s.* A being swift; speed.

P. سراغ *sūrāg. s. (from ت. صراغ)* A direction asked or given; a vestige.

P. سراغاز *sōr-āgāz. s.* A beginning.

P. سراغون *sōr-āgūn. s.* A long net for the hair worn by women.

P. سرافراز *sōr-ēfrāz. a.* Who holds his head high, tall; stately; superior. *v.i.* To be tall, stately, or superior.

P. سرافرازی *sōr-ēfrāzī. s.* Tallness; stateliness; superiority.

P. سرافزار *sōr-ēfzār. s.* Any headgear; a hat, cap, bridle, etc.

P. سرافکنده *sōr-ēfgendō. a.* Who hangs his head in sorrow or shame.

P. سرافیل *sōrāftī. prop. n.* For اسرافیل

A. سراق *sōrāq. a.* Habitually thievish.

A. سراق *sūrāq. a. 1.* Very thievish. 2. Satan.

A. سراق *sūrāq. a., pl. of سارق* Thieves.

A. سراقه *sōrāqā. a. & s., fem. of سراق (pl. سراقات)* 1. A female habitual thief. 2. A suction-tube, a syphon.

A. سراقه *sūrāqā. s. 1.* A stolen thing:

2. A plagiarist. 3. Name of men.

P. سراگون *sōrā-kyān. a.* Head downwards, inverted.

P. سرآمد *sōr-āmōd. s. 1.* Who has come to the top, a chief. 2. An event, an occurrence.

P. سران *sōrān. s., pl. of سر* Chiefs.

P. سرانجام *sōr-ānjām. s. 1.* An end, a conclusion. 2. An issue, a result.

3. An event, occurrence. 4. A whole set of necessities, stock.

P. سرانداز *sōr-āndāz. a. 1.* That throws heads about. 2. Who devotes his life to a cause. 3. A muffler.

P. سراندیب *sōrāndīb. prop. n.* Ceylon.

P. سرانگشت *sōr-ēngyūshī. s.* A fingertip.

P. سرانه *sōrānō. s.* A distribution by heads, a share.

P. سراوازه *sōr-āwāzō. s.* A prelude, symphony.

A. سراوت *sōrāvōt. vn. & s.* A being munificent; munificence.

P. سرآور *sōr-āvōr. a.* Successful.

P. سراویز *sōr-āvīz. s.* Anything hung on the head.

A. سراویل *sōrāvīl. s.* A pair of drawers, breeches, or trousers.

P. سراهک *sōr-āhōng. s. 1.* A sergeant-at-arms. 2. A vanguard.

P. سرای *sōrāy. s. 1.* A house, a mansion; especially, a palace. 2. Name of the old Tatar capital on the banks of the Volga. آغلی - Any gentleman attendant in the palace. آلی - 1. The

space below a palace on a hill. 2. A famous quality of tobacco, grown at Magnesia. بقا - The next world. سرای

پرونی Seraglio Point at Constantinople. بوسنه - Serajevo in Bosnia. فنا - This

world. اسکی سرای The original palace of Sultan Muhammed the conqueror, on

a hill in Constantinople, on the site now occupied by the Turkish War-office. آقسرای A quarter in Constantino-

ple, near the sea of Marmora. ایوانسرای (*vulg. hayvānsōrāy*) (*The Pavilion-Palace*) A quarter in the extreme

north-west of Constantinople. تکفورسرای The ruins of the palace of the

Hebdomon on the land wall of Constantinople. طوب قیو سرای The palace

built by Sultan Muhammed the Conqueror on the hills overlooking Se-

raglio Point. کروانسرای A large inn. وزیر The Grand-Vezir's residence, on

the site now occupied by the offices of the Porte. یکی سرای As طوب قیو سرای

طوب قیو سرای (*in compounds*) P. سرای *sōrāy. a.*

Who sings. 1. Small

A. سرایا *sōrāyā. s., pl. of سره*

šār (šarmān). wār (wāfīz). machine (zīr). ī (qīrāt). rādo (ūstū). — n nasal.

detached military forces. 2. Incursions, inroads.

A. *sorāya*, *sorāya*, *a.*, *pl.* of سرایه Munificent, bountiful.

A. *sorāya* } *a.* Singing.
P. *sorāyān* } *sorāyān*

A. *sirāyet*, *vn.* & *s.* 1. A traveling by night. 2. A thing's creeping in unperceived, spreading and propagating itself. — *v.i.* 1. To travel by night. 2. To spread, with self-propagation.

P. *sorāy-dār*, *s.* As سرادار, *q.v.*

A. *sorā'ir*, *vulg.* سرایر *sorāyir*, *s.*, *pl.* of سریره. — Mysteries, occult meanings of the names of God. — *الزویه* — Mysteries of the Godhead.

P. *sorāyish*, *s.* An act of singing.

T. *sorāyī-lū*, *a.* 1. Possessed of palaces. 2. (A servant) attached to the Imperial palace. — شهرلو — The people of the palace and the city people.

P. *sorāyendē*, *a.* That sings.

A. *sorb*, *sirb*, *s.* (*pl.* سراب, سراب) 1. A herd or flock. 2. A road. 3. A heart, mind. 4. A man's household.

P. *surb*, *s.* Lead; pewter; tin.

A. *sureb*, *surb*, *s.*, *pl.* of سره 1. Herds, flocks, droves. 2. Clusters, clumps.

P. *sor-bār*, *s.* A small parcel added to a beast's load.

P. *sorbārī*, *a.* (A small parcel) additional to a beast's load.

P. *sor-bās*, *a.* & *s.* 1. Who stakes his life in a cause. 2. A Persian soldier. 3. Uncovered. 4. Bare-headed.

A. *sirbāt*, *s.* (*pl.* سیرال) A shirt, a dress, a shirt of mail.

P. *sor-bē-jeyb*, *a.* Whose head hangs on his breast from shame or modesty.

P. *sor-bē-dār*, *a.* Whose head is stuck on a pole.

A. *sorbodāriyyē*, *a.* *pl.* The Serbedar kingdom in Khurasan, extinguished by Timur.

P. *sor-bē-rān*, *a.* 1. Whose thoughts are on a journey. 2. (A matter) going on in a right course.

P. *sor-bēr-khāt*, *a.* Obedient.

P. *sor-būrā*, *s.* 1. Means of subsistence. 2. Support, assistance.

P. *sor-būriā*, *a.* 1. Beheaded, decapitated. 2. Nibbed (pen).

T. *sərbēs*, *a.* Vulg. for T. سریت
P. *sér-bést*, *a.* Whose head is tied.

T. *sərbést*, *vulg.* *sərbēs*, (*quasi-Persian*) *a.* 1. Free. 2. Easy, unconstrained. 3. Unreserved, frank; bold. 4. Free and independent politically. — *اوتورق* — To take a posture free of constraint. — *ایشک* — To work freely, smoothly. — *سولک* — 1. To speak without reserve. 2. To speak fluently. — *کرمک* — 1. To go about freely. 2. To go about rather shamelessly.

T. *sərbéstjē*, *a.*, *dim.* of سریت Somewhat free; rather free.

T. *sərbéstlik*, *s.* Freedom.

P. *sér-béstō*, *a.* 1. Whose head is fastened to a place. 2. Attached to some service. 3. Whose head is banded. 4. (Words) that convey a covert meaning. 5. Of which the top or mouth is tied up, closed, etc.

T. *sərbésti*, (*quasi-Persian*)

T. *sərbéstiyyet*, (*quasi-Ar.*) *s.* Political or individual freedom.

T. *sərbésjē*, *a.* As سریشجه, *q. v.*

P. *sér-bé-sor*, *a.* 1. Equal. 2. Square, balanced. 3. *adv.* From end to end.

T. *sərbéslik*, *s.* See سریتک

T. *sərbésiyyet*, *s.* See سریتیت

P. *sér-bulend*, *a.* Lofty.

P. *sér-bé-mühr*, *a.* The mouth of which is sealed, sealed (bag, etc.).

P. *sér-bend*, *s.* 1. A halter; a leash. 2. A bandage for the head. 3. A fillet or turban. 4. A stopper, cork, bung, plug.

P. *sér-béwvābīn*, *s.* (*quasi-Arabic pl.*) The chamberlains of the Ottoman court.

A. *surbō*, *s.* (*pl.* سراب) 1. A flock, herd, company. 2. A cluster, clump. 3. A road; a course.

P. *sér-bāuū*, *s.* Blood-money, a deodand.

P. *sér-bō-hōwā*, *a.* 1. Half-crazy. 2. Proud.

T. *sérpāirmēk*, *v.t.* To make or let be slightly sprinkled, or cast forth in a light shower.

T. *sérpāndirmēk*, *v.t.* To sprinkle or distribute in small quantities.

T. *sérpāshmēk*, *v.i.* To sprin-

kle here and there, now and then.

T. سربکین *sörpkin*. a. & s. 1. Falling as a sprinkle. 2. A shower. 3. Sleet.

T. سربک *sörpik*. v. i. 1. To be sprinkled. 2. To fall as a sprinkle. 3. To stretch one's self out to rest. 4. To sprout here and there. 5. For (a child, etc.) to grow apace. *ورک صوسربک* To be refreshed or consoled.

T. سربک *sörpmök*. v. i. & i. A (tr.) 1. To sprinkle slightly. 2. To scatter. B. (int.) 3. To fall in a sprinkle or light shower. *اتک سربک* To go about with one's skirts flying. - *نخم* To sprinkle seed on the ground.

T. سربه *sörpmö*. a. 1. Slightly sprinkled about. 2. On which something is slightly sprinkled.

T. سربه *sörpmöjü*. a., dim. of سربه Slightly sprinkled about.

P. سربانه *sör-pänä*. s. 1. A helmet. 2. A mail fringe to a helmet, that protects the neck.

T. سربتی *sörpinti*. s. See سربتی

P. سربجه *sör-penjé*. s. 1. The tip of the hand, or of a beast's claws. 2. A cuff, a blow with the hand, or talons. 3. Power, might. 4. Tyranny.

T. سربندی *sörpindi*. s. 1. Any thing slightly sprinkled or scattered about. 2. A slight rain, sleet, or snow. 3. Random shots that fall at a distance. 4. The unexpected ill effects of a remote cause.

T. سربک *sörpönök*. s. Vulgar for P. سربانه No. 2, q.v.

T. سربک *sörpinmök*. v. i. & i. A. (tr.) 1. To sprinkle over one's self. B. (int.) 2. To sprinkle slightly.

P. سربوش *sör-püsh*. vulg. *sörpösh*. s. Any cover for the head, or for the top or mouth of a thing.

P. سربوش *sör-püsh*. a. 1. Whose head is covered. 2. The top or mouth of which is covered. 3. (Ideas) expressed in ambiguous terms.

P. سربوشه *sör-püshé*. s. As سربوش s.

P. سربوشیده *sör-püshide*. a. As سربوش a.

P. سرباگن *sörpiyüdegyän*. s. pl. The officers of the Janissaries; as, the captain (باباشی), the lieutenant (اوپه باشی), the commissary (وکیل خرج), the ensign (باشراسی), the sergeant-major (باشی), the sergeant (انچی) and the corporal (فره فوالچی).

P. سربج *sör-pich*. s. 1. Any thing wound round the head. 2. A twist of the head to one side. 3. A rap.

T. سرت *sört*. a. 1. Hard. 2. Sharp, severe, harsh. 3. Strong, violent (wind, etc.). 4. Potent, pungent. 5. Fiery, mettlesome (horse, etc.).

P. سرتاب *sörtüb*. a. That refuses or avoids.

P. سرتاپا *sörtü-pä*. adv. From head to foot; wholly, entirely.

P. سرتاسر *sörtä-sör*. adv. From end to end, wholly, entirely.

T. سرتجه *sörtjé*. a., dim. of سرت Some-what hard, rather severe, violent, etc.

P. سرتکته *sörtäktä*. s. A wire-drawer's steel gauge.

P. سرتراش *sörtöräsh*. a. & s. 1. A barber. 2. Whose head is shaved.

P. سرتبر *sörtösör*. adv. For سرتبر

P. سرتکيه *sörtökü*. s. 1. Any thing on which the head leans. 2. A chief reliance.

T. سرتلندرك *sörtlëndirilmök*. v. i. To be made or let become hard, etc.

T. سرتلندرمك *sörtlëndirmök*. v. i. To make or let gradually become hard.

T. سرتلنمك *sörtlänmök*. v. i. To become gradually hard, strong, violent, etc.

T. سرتك *sörtik*. s. 1. Hardness. 2. Severity; harshness. 3. Violence. 4. Strength; pungency. 5. Impetuosity, mettle (in a horse, etc.).

T. سرتلندرمك *sörtländirmök*. v. i. To make or let become hard, etc.

T. سرتلنمك *sörtlänmök*. v. i. To become hard, severe, violent, harsh.

P. سرتو *sürtü*. s. See سرتو

P. سرتوخ *sörtüg*. s. An aigrette worn on the head.

P. سرتير *sörtir*. s. 1. A chief arrow. 2. A main beam. 3. A chief, leader.

P. سرتيز *sörtiz*. a. Sharp-pointed.

A. سرج *sörj*. s. (pl. سروج) 1. A riding-saddle. 2. A proper name of men.

A. سرج *sörjü*. vn. & s. A being beautiful and beaming, beauty.

T. سرجان *sörjan*. s. See سرجان

P. سرجه *sör-jümö*. s. 1. The chief of a lot, set, party. 2. The beginning of a clause.

T. سرجن *sirjān*. s. A wire that holds the reel in a shuttle.

A. سرجو *sürjü*. a. Stupid, unintelligent.

sār (sāmān). wār (nānā). maschine (mīr). ī (qīrān). rūdā (rūdā). — ā nasal.

A. سرحد sūrjūb } s. 1. A natural
A. سرحد sūrjūnā } disposition. 2.
An acquired habit, manner.

P. سرحد sēr-jūsh. s. A first fermentation; first impulse.

A. سرحد sīrjūb. s. As سرحد, q. v.

A. سرحد sērjūn. s. Dung, manure.

T. سرحد sērōhān. s. Name of a species of bird.

P. سرحد sērōhōshmo. s. 1. A fountain head. 2. An officer commissioned to raise irregular troops.

T. سرحد sīrōhān. s. See سرحد

T. سرحد sērōhānāq. s. The calf of the leg.

P. سرحد sēr-ōhōng. s. As سرحد Nos. 1 and 2, q. v.

T. سرحد sērōhō. s. 1. The sparrow, *passer domesticus*. 2. Any small bird.

سرحد The little finger or little toe.

سرحد The titmouse, *parus major*.

سرحد The tree sparrow, *passer montanus*.

سرحد The blue titmouse, *parus caerulea*.

T. سرحد sīrōhā. s. See سرحد

P. سرحد sēr-ōhān. s. 1. The best of any thing picked or selected. 2. A tax gathered at so much per head. سرحد All manner of taxes gathered in.

A. سرحد sērōh. s. Cattle at pasture; or cattle pasturing by day and brought home by night.

A. سرحد sērōh. vn. 1. A turning out cattle to pasture. 2. A sending a messenger. 3. A giving vent to one's thoughts, etc. 4. Cattle's going out to pasture. 5. An attacking the reputation of another.

A. سرحد sīrōhān. s. (fem. سرحد, pl. سرحد) The wolf, *canis lupus*. سرحد A fertile district in the south of the Syrian desert. سرحد The false dawn. سرحد Name of a remarkable depression in the Syrian desert, the *thalweg* between the mountains of Syria and the ridges west of the Euphrates.

P. سرحد sēr-nāda. s. (pl. سرحدات) A frontier; a frontier place, a march. سرحد A lord or guard of a march; a soldier in garrison on a frontier.

T. سرحد sēr-nāda. s. 1. A place that serves as a frontier. 2. A kind

of light half-boot with a flap that buttons or hooks at the side.

T. سرحد sēr-nāda. s. 1. As سرحد, q. v. 2. Furnished with a frontier. سرحد As سرحد No. 2, q. v.

P. سرحد sēr-nāda. s. A chief accountant.

P. سرحد sēr-nāda. s. 1. The first ring of a chain. 2. The chief of a party.

A. سرحد sūr-nāda. s. As سرحد, q. v.

P. سرحد sūrkh. vulg. sūrkh. a. & s.

1. Red. 2. Ruddy yellow, golden. 3. Chestnut (horse). 4. Vermilion or red-lead.

سرحد 1. Any red fluid. 2. Bitter tears. 3. Rouge for the face.

سرحد To write with red ink. سرحد The Red Idol at Bamiyan, in the Hindu-Koosh.

سرحد The red willow, *salix rubra*, s. *purpurea*.

سرحد 1. Red-eyed. 2. Cruel, bloodthirsty.

سرحد 1. Wasps. 2. Burning embers. 3. Henna-tinged finger-tips.

سرحد - Moses. سرحد Golden coins; gold.

P. سرحد sūrkhāb. s. The ruddy goose.

P. سرحد sūrkh-bād. s. Erysipelas.

P. سرحد sūrkhōh. s., dim. of سرحد The measles or chickeupox.

P. سرحد sārakh. s. 1. The fern *aspidium filix-mas*. 2. Sarakhs in Khurasan.

P. سرحد sēr-khātt. s. 1. A headline or copy set before a pupil. 2. An original deed or document.

T. سرحد sūrkhāq. s. Redness.

P. سرحد sēr-khōsh. vulg. sēr-khōsh. sārkhōsh. a. 1. Drunk, intoxicated. 2. Who often gets drunk. 3. Happy, delighted.

T. سرحد sēr-khōsh. vulg. sār-khōsh. s. Drunkenness.

P. سرحد sēr-khōsh. s. 1. Drunkenness. 2. Happiness, delight.

P. سرحد sūrkh. s. 1. Redness. 2. Ruddle.

P. سرحد sērā. a. & s. 1. Cold, cool, chilly. 2. Dead. 3. Perfunctory, inane. 4. Extinguished (fire). 5. Cold, unsympathetic. 6. Bitter (sigh).

T. سرحد sērā. a. For سرحد sēr. q. v.

A. سرحد sērā. s. Mail, liuk armor; a coat of mail.

A. سرحد sērā. a. Consecutive. سرحد - Consecutive and single.

A. سرد *sôrd*, *vn.* 1. A making a thing consecutive. 2. A doing acts consecutively, or discoursing uninterruptedly. 3. A knitting together the links of chain armor. 4. A perforating. 5. A stitching by use of an awl. 1 - *v. t.* To set forth matters in a consecutive manner.

P. سرداب *sêradâb* } *s.* 1. A cellar, or

P. سردابه *sêradâbe* } underground reservoir, where water is kept cool. 2. An underground apartment, used in hot weather.

P. سردار *sêr-dâr*, *a. & s.* A captain, a general. سردار اکرم A general commanding in chief. قیسرداری A chief of rural police.

T. سردارلیق *sêrdârîlîq* } *s.* The quality,

P. سرداری *sêrdârî* } rank, functions of a *serdar*.

P. سردستان *sêr-dâstân*, *s.* A heading, or commencement of a tale.

T. سردهاش *sêr-dâsh*, *s.* A fellow-confidant, who holds a secret with another.

T. سردهاشلیق *sêr-dâshlîq*, *s.* The quality of those who have secrets together; intimacy.

P. سردباد *sêr-dâd*, *s.* 1. A cold wind. 2. A bitter sigh.

P. سردبان *sêr-dâyân*, *a.* Whose expressions are cold.

P. سردرایی *sêr-dâyî*, *a.* Whose opinion given is disagreeable; cynical.

P. سردرجب *sêr-dêr-jây*, *a.* As سردرجب

T. سردرگم *sêrdîrmek*, *v. t.* To make or let be laid, hung, or spread out.

P. سردرو *sêr-dû*, *a.* Morose.

P. سردستی *sêr-dêstî*, *a.* 1. Common, ordinary. 2. Said on the spur of the moment.

P. سردفتر *sêr-dêftêr*, *s.* 1. A chancellor of the exchequer. 2. The head name on a list or roll.

P. سرده *sêr-dîn*, *s.* 1. The cup-bearer in a convivial bout. 2. A goblet of wine.

P. سردی *sêrat*, *s.* Coldness; chilliness.

A. سر *sêrêr*, *s.* 1. Secret conversation. 2. The last night but one of a lunation. 3. (*pl.* اساریر) A fold, crease, line, wrinkle on the skin. 4. (*pl.* اسیر) A navel-string.

A. سر *sêrêr*, *s.* As *sêrêr*. Nos. 2, 3, and 4, *q. v.*

A. سر *sêrêr*, *s., pl.* of سرو Navels.

A. سر *sêrêr*, *s., pl.* of سرو, *q. v.*

P. سرشته *sêr-rîshê*, *s.* (*The end of a rope*) A clue; a means, pretext, or occasion. سر - *v. i.* To afford a means, pretext, occasion.

P. سررفته *sêr-rêfte*, *a.* (*Whose head is gone*) 1. Crazy. 2. What has happened to one.

P. سرزده *sêr-zêdê*, *a.* 1. That has been knocked on the head. 2. Who has been scolded. 3. That has appeared or happened. سرزده ظهور To happen, occur, to come to pass.

P. سرزنش *sêr-zênîsh*, *s.* A knocking on the head; a scolding, reprimand. روزگار - A blow dealt by fortune.

A. سرس *sêrs*, *vn. & s.* A being impotent or averse to begetting children; childlessness.

A. سرسا *sêrsâ*, *a., pl.* of سرس Childless.

T. سرسات *sêrsât*, *s. pl.* (*E. Turkish*) 1. Forced contributions. 2. Permission to sell or export grain.

P. سرسام *sêr-sâm*, *s.* Brain fever.

T. سرسام *sêrsâm*, *vulg.* سریم *sêrsâm*, *a.* 1. Stunned; stupefied; unconscious. 2. Giddy, foolish, silly. 1 - *v. t.* To make confused or unconscious. 2 - *v. i.* To become confused or unconscious.

P. سرسبز *sêr-sêbz*, *a.* 1. Flourishing, prosperous, happy. 2. (*mystics*) Saintly.

P. سرسبزی *sêr-sêbzî*, *s.* 1. Luxuriance. 2. Prosperity. 3. Saintliness.

P. سرسجد *sêr-sêjdê*, *s.* A cake of earth from some holy place, used by Shi'i Muslims in their prostrations.

P. سرسری *sêr-sêrî*, *a.* 1. Whimsical. 2. Vagrant, vagabond. کرمک - To wander about as a vagabond.

T. سرسریک *sêr-sêrîlîk*, *s.* 1. Whimsicalness. 2. Vagrancy, vagabondage.

T. سرسه *sêrsêdê*, *s.* Name of a game.

T. سریم *sêrsâm*, *a.* For سرسام, *q. v.*

T. سرمک *sêrsâmlîk*, *s.* 1. Stupefaction, unconsciousness; confusion. 2. Silliness, folly. 1 - *v. i.* To speak or act as a fool.

T. سرمک *sêrsâmlâmek*, *v. t.* To render confused, or unconscious.

T. سرمک *sêrsâmlânnek*, *v. i.* To become foolish.

P. سرش *sêrîsh*, *s.* 1. Paste. 2. Glue.

P. سرشار *sêr-shâr*, *a.* 1. Brimful. 2. Abundant.

šār (šamān). wār (nāfīn). machine (šir). ī (qīrāt). rūdo (ūsūn). — ā nasal.

P. سرشاری sērshārī. s. Abundance, copiousness.

P. سرشت sērīšt. s. 1. A mixture. a mixed mass. 2. Man's elementary clay. Hence, 3. Form, figure; also, disposition.

P. سرشته sērīštē. a. 1. Mixed and kneaded. 2. Formed, fashioned. 3. Endued, endowed with. 4. Implanted (quality).

P. سرشان sērīshk. s. 1. A drop of fluid. 2. A spark of fire.

P. سرشمار sēr-shūmār. a. Who counts heads; census-taker.

A. سرطان sērātān. s. 1. The crab. 2. The disease called cancer. 3. The navicular disease in horses. نری - The crayfish.

P. سرطوبه sēr-tāvībē. s. 1. The most esteemed horse in a stable. 2. The chief man of a class.

A. سربا sēr'ā. a. For سري, q. v.

A. سرعان sēr'ān. a. (fem. سرعی) Quick, swift, speedy.

A. سربان sēr'ān. s. A bowstring or other cord spun from tendons.

A. سرعان sūr'ān. a., pl. of سریع Quick.

A. سرعت sūr'āt. vn. & s. A being quick; speed; rapidity. 1 - v. i. To go with speed.

P. سرعسكر sēr-'āskēr. s. A commander-in-chief. باشا - The Minister of War of the Ottoman Empire. قیوسی - The offices of the Ministry of War.

T. سرعسكرك sēr-'āskérīk } s. The qual-

P. سرعسكری sēr-'āskérī } ity, rank, functions of a general commanding in chief. باب سرعسكری As سرعسكر قیوسی, q. v. in سرعسكر

P. سرعشر sēr-'āshr. s. The head of a section of ten verses of the Qur'an.

P. سرعلم sēr-'ālēm. s. An ornament at the upper end of a flag-staff.

A. سرعی sēr'ā. سرعا, fem. of سرعان Quick, fleet.

A. سرع sūr'ā. سرعا, a., fem. of أسرع More or most rapid.

A. سرغ sērg. s. (pl. سروع) A vine-branch, vine-shoot.

T. سرغه sērgā. s. The plant *acarina gummifera*.

P. سرغزل sēr-gāzel. s. An ode; especially a fine one.

T. سرغوج sērgūch. s. See سرغوج

P. سرغین sērgīn } s. A Turkish horn,

P. سرغنه sērgīnē } trumpet, clarion.

A. سرف sērf. vn. A worm's fretting

leaves, etc. 1 - v. l. To fret leaves, etc. as a worm.

A. سرف sērf. s. 1. Prodigality; waste.

2. Inordinate use, abuse.

P. سرف sūrf. s. 1. A soreness or ir-

ritation in the throat. 2. A cough.

A. سرف sūrf. s., pl. of سرفه. q. v.

P. سرفو sēr-fōrū. vulg. -fūrū. s. Humble, submissive. 1 - v. i. To hum-

ble, or abase one's self. 1 - v. i. To be humble, submissive.

A. سرفه sūrfē. s. (pl. سرف) A fret-

worm, caterpillar.

P. سرفه sūrfē. s. A cough.

A. سرق sērq. sērāq. sērīq. vn. & s. A

stealing.

A. سارق sūrrāq. s., pl. of سارق Thieves,

robbers.

P. سرقاغه sēr-qūfīlō. s. A chief, lead-

er of a caravan.

A. سرقت sērqt. vn. & s. A stealing.

1 - v. l. & i. To steal, purloin (a thing);

to steal.

P. سرقصه sēr-qāsidē. s. A choice

poem, a masterpiece.

P. سرقطار sēr-qātār. s. The leader of

a file.

A. سرق sūrqū'. s. Juice of unripe

grapes.

T. سرغوج sērgūch. s. See سرغوج

A. سرقه sērāqā. s., pl. of سارق, q. v.

A. سرقة sērīqā. s. 1. Theft. 2. A

thing stolen. 1 - v. l. & i. To steal, to

purloin.

A. سرقین sērqīn. sērīn. s. Dung,

manure.

P. سرکار sēr-kyār. s. A steward, ad-

ministrator, or manager.

P. سرکجه sēr-kej. a. Of which the head

is crooked.

P. سرگذشت sēr-gyūzēst. s. An adven-

ture.

P. سرگران sēr-gīrān. a. 1. The head

of which is heavy. 2. Whose head

aches.

P. سرگردان sēr-gōrādān. a. 1. Whose

head turns round, giddy. 2. Perplex-

ed, bewildered.

P. سرکرده sēr-kērdē. a. & s. A chief;

especially, a colonel or major of the

armed police.

P. سرگرفته sēr-gīrītē. a. 1. That has

commenced. 2. That has his head seized. 3. Snuffed, trimmed (wick, etc.).

P. سرگرم *sér-gèrm*. a. Whose brain is heated, excited.

P. سرگرمی *sérgormi*. s. Excitement.

P. سرگره *sér-girih*. s. The knot that unites the two ends of a string of beads, etc.

P. سرگزید *sér-gézid*. s. A poll-tax.

P. سرگزین *sér-gyuzin*. a. The best, choicest.

P. سرکش *sér-kesh*. a. 1. Unruly, disobedient, rebellious. 2. Superior, excellent.

P. سرگسشتگی *sér-géshtógi*. s. Perplexity, bewilderment.

P. سرگسشته *sér-géshté*. a. Bewildered, perplexed.

T. سرکشی *sérkeshlik* } s. 1. Disobedi-

P. سرکشی *sérkeshi* } ence, contumacy. 2. Superiority, excellence.

P. سرگلو *sér-gulú*. s. 1. The fauces, pharynx. 2. A sore throat, quinsy.

P. سرگله *sér-geló*. s. 1. A leader of a flock. 2. A chief, prince.

T. سرگله *sérkeló*. s. Root of *plumbago zeylanica*.

P. سرکن *sér-kén*. a. 1. That cuts off heads. 2. Who plucks out the hair of his head. 3. Who tears off his clothes. 4. Who hastes.

P. سرکن *sér-kyún*. s. A chief, leader.

T. سرکن *sérkén*. s. Garden orach, *atriplex hortensis*.

A. سرکین *sérkónjabin*. s. From P. سرکین, q. v.

T. سرکندی *sérkindi*. s. As سبکندی, q. v.

P. سرکنگین *sérkóngyubin* (سرکه, انکین), s. Oxymel.

P. سرکوب *sér-kyúb* } a. & s. 1. That

P. سرکوب *sérkyúb* } knocks heads. 2. A knock on the head. 3. A rebuke, reprimand. 4. A club, mace. 5. A commanding spot or building.

P. سرکوبه *sér-kyúneh*. a. Small fry; a man of no importance.

P. سرکوبه *sér-kyúneh*. s. The entrance to a street or quarter.

P. سرگوشی *sér-gyúshi*. s. A whispering in the ear.

P. سرگفته *sér-kyúfte*. a. 1. Whose head has been pounded. 2. Rebuked, reprimanded.

P. سرکه *sérké*. s. 1. Vinegar. 2. A sour, morose look. 3. A grudge. سرکه

فورتون سرکمی Morose, crabbed. Goulard lotion, a solution of sub-acetate of lead.

T. سرکه *sérké*. s. A nit in a head.

T. سرکه‌چی *sérkéji*. s. A vinegar maker or seller. سرکه‌چی - Name of the first landing wharf of Constantinople proper, in the Golden Horn.

T. سرکه‌نمک *sérkelánmók*. v. i. 1. To become vinegar. 2. To become provided with vinegar. 3. To become infested with nits.

T. سرکه‌لو *sérkeli-lu*. a. 1. Mixed or flavored with vinegar. 2. Infested with nits.

T. سرگی *sérgi*. s. 1. A platform, mat, or carpet on which wares are set out for sale. 2. A temporary stall for the sale of goods. 3. A collection of such stalls; a kind of fair. 4. An exhibition of the products of national industry. 5. A public pay-office. 6. A kind of note or cheque payable at such an office. سرگی - v. i. To fall down flat. سرگی - A clerk of a pay-office.

T. سرگی *sérgi*. s. A keeper of a stall for the sale of wares.

P. سرگیر *sér-gír*. a. 1. That seizes, or affects heads. 2. That flourishes.

P. سرگین *sérgin*. s. Dung, manure.

T. سرگین *sérgin*. s. 1. A sprawl. 2. A kind of convolvulus. سرگین - v. i. To lie sick in bed.

P. سرگین غلطان *sérgin-ghaltán* } s. The
P. سرگین گردان *sérgin-gúrdán* } beetle
geotrupes stercorarius, *scarabæus sacer*, etc.

T. سرلایق *sírlátmaq*. v. i. To make or let be glazed or silvered.

T. سرلایق *sírlámáq*. v. t. 1. To glaze (pottery). 2. To silver (mirrors).

T. سرلایق *sírlánmaq*. v. i. 1. To be glazed. 2. To be silvered.

T. سرلیمک *sérilmók*. v. i. 1. To be spread out on the ground. 2. To be hung out on a line. 3. To lie or fall at full length. سرلیمک To be seriously ill.

T. سرلیمک *sírlímók*. v. i. See سرلیمک

T. سرلو *sírril-lu*. a. Glazed; silvered.

P. سرلوح *sér-lóv-h* } s. 1. A word or

P. سرلوحه *sér-lóvna* } line, written at the head of a page. 2. A chief of a class.

A. سرم *súrm*. s. The rectum.

P. سرما *sérmá*. s. 1. Winter. 2. Cold, frost.

P. سرمایه *sēr-māyē*, *s.* 1. The stock or capital of a business. 2. The principal of a loan. 3. The first cost of merchandise. 4. The original material of which a thing is made. 5. Ability, acquired knowledge. فوق — To invest capital. سرمایه کی به بولکتک To load one's capital on the cat; i.e., to reduce one's property to what a cat can carry. (Said of a spendthrift or bankrupt.)

T. سرمایه *sēr-māyējī*, *s.* One who furnishes capital to traders.

A. سرمد *sērmedā*, *s.* The eternal present of God.

A. سرمه *sērmedāi*, *a.* (fem. سرمدیه) Eternal.

A. سرمه *sērmedāyēt*, *s.* Eternity.

T. سرمک *sēr-mēk*, *v. t.* 1. To spread out, or, to lay in order on the ground. 2. To hang up in full length and breadth on a line. (To hang flour on a line) To plead vain excuses or to offer empty assurances.

A. سرمه من رای *sēr-mēn-rāi*, *prop. n.* A quondam name of the town of Samarah on the Tigris.

P. سرمه *sēr-mēnzil*, *s.* A station, or final halting-place.

P. سرمه *sēr-mū* (or *sēr-mū*), *s.* A hair's-breadth; an iota.

P. سرمه *sēr-mūrī* (or *sēr-mūrī*), *a.* Very minute, like the head of an ant.

P. سرمه *sēr-mūzē*, *s.* An over-boot or golosh (worn over boots out of doors).

P. سرمه *sūrmē* (for T. سرمه), *s.* Collyrium, any black powder placed between the eyelid and eyeball; especially, sulphuret of antimony. سرمه خاکین A legendary collyrium that enabled the eyes to see into the depths of the earth. خفا — A collyrium that conferred invisibility. دنباله دار — A small streak of collyrium at the outer corner of the eye. سلیمان — Solomon's *stibium*, by which he saw all secret things. خاک سرمه Native ore of *stibium*, earth or stone. — میل A bodkin for applying *stibium* to the eyes.

P. سرمه دان *sūrmē-dān*, *s.* A small pot or box for holding *stibium*.

T. سرمین *sērmin*, *sirmīn*, *s.* A weaver's beam.

T. سرن *sērēn*, *a. & s.* 1. That spreads

out. 2. A yard or boom of a ship. 3. A spar. سرین بچمدی A plank sawn from the middle of a pine log, and used for flooring. اسقوبامار سرین A lower-studding-sail boom. بایاققوس سرین A topgallant yard. — رنکت The foreyard. راند سرین A spanker-boom. — عایه A topsail-yard. — فورداچ The crossjack yard. — فورداچین A topmast-studding-sail boom. — فورداچین A topgallant-studding-sail boom. — فورداچین A royal yard. مایستز The main yard.

P. سرنا *sūr-nā*, *vulg.* زورنا *zūr-nā*, *s.* 1. A straight trumpet two or three feet long. 2. A fool, zany.

T. سرنا *sūr-nāpā*, *s.* See زورنا

P. سرناخن *sēr-nākhūn*, *s.* 1. The tip of a finger-nail. 2. A slight scratch.

P. سرنازن *sūr-nāzēn*, *s.* A trumpeter.

P. سرنامه *sēr-nāmē*, *s.* A heading, superscription of a writing.

P. سرنا *sūr-nāy*, *s.* As سرنا, *q. v.*

A. سرنج *sērēnj*, *s.* 1. A kind of mosaic-work. 2. (P. *sirinj*, *sūrūnj*) Red-lead.

T. سرنجه بك *sērēnjē-bēy*, *vulg.* for شیرنجه بك, *s.* Former title of the chancellor to the Khan of the Crimea.

P. سرنجی *sirinji*, *sūrūnji*, *a.* 1. Containing red-lead. 2. Of the color of red-lead.

T. سرند *sērēnd*, *s.* A kind of yew-tree, *taxus procumbens*.

P. سرند *sirinā*, *s.* 1. A rope swing. 2. A noosed rope or snare. 3. Long algæ in water that catch the feet of swimmers. 4. Any twining plant that kills the plant it clings to. 5. A twining the leg round an adversary in wrestling.

A. سرندیب *sērēndīb*, *prop. n.* The island of Ceylon.

P. سرنشین *sēr-nishīn*, *a. & s.* A man who rides on the burden of a loaded beast.

P. سرنگ *si-rōng*, *a. & s.* 1. Tri-colored; especially used of horses when bay and white. 2. A kind of silk brocade. 3. Mosaic-work.

A. سرنگون *sēr-nigūn*, *a.* Head downwards; inverted. طاس سرنگون The sky.

T. سرنگ *sērīnmōk*, *v. i.* To spread one's self out at full length.

P. سروشت *sēr-nūvīshst*, *s.* A superscription; especially, the decree of Providence, supposed to be written

on the forehead of each person.

- P. سرو *sōrv*, vulg. سولی *sōlvī*, s. 1. The cypress, *cupressus sempervirens*. 2. A graceful youth or woman, a beauty. سرو آزاد A straight-grown cypress. سرو سیاه The black fir tree, *pinus sylvestris*. سرو کشمیر Zoroaster's cypress at Keshmer, which reached the size of forty cubits in girth. سرو کوهی The juniper, *juniperus communis*. 1. A spreading cypress. 2. A stately beauty.

P. سرو *sūrū*, s. A horn of an animal. A. سرو *sūrōvā*, a., pl. of سروی Munificent, bountiful.

A. سروات *sōrōvāt*, s., pl. of سروات 1. Mountain ranges. 2. Noble, bountiful men.

A. سروال *sīrvāl*, s. (pl. سروایل) A pair of drawers, or trowsers.

- A. سرواب *sūrūb*, s., pl. of سروب, q.v. A. سرواج *sūrāj*, s., pl. of سروج, q.v. A. سرواح *sūrūh*, vn. As سروح vn., q.v. P. سرواد *sūrūd*, s. 1. A song, chant, psalm. 2. Vocal and instrumental music. 3. A saying, discourse. سروادگر, سروادگو A poet, singer, or speaker.

P. سروور *sōrvēr*, s. 1. A chief. 2. A surname of meu. کلمات - Muhammed.

T. سرور *sūrūr*, s. Precipitate of mercury.

A. سرور *sūrūr*, s. Joy, gladness, pleasure.

T. سرورک *sōrvōrīk* } The quality of
P. سروری *sōrvōrī* } a chief; superiority.

A. سروری *sūrūrī*, a. Pertaining to gladness; a surname of men, and pseudonym of poets.

P. سروستان *sōrvistān*, s. 1. A cypress grove. 2. A pine forest.

P. سروش *sūrūsh*, s. 1. An angel; especially, the archangel Gabriel. 2. A divine message.

T. سروشترمک *sūrūshtrēmōk*, v. l. See سروشترمک

A. سروغ *sūrūg*, s., pl. of سروغ Vine branches.

P. سروقت *sōrvāqt*, s. One's private moments; one's private room.

P. سرون *sūrūn*, s. 1. A horn of an animal. 2. The rump.

T. سروی *sōrvī*, vulg. سولی *sōlvī* (for سرو), s. The cypress. سروبلو - Tall and straight. سروی - Oil of juniper. لبن سروی The cedar of Lebanon.

F. سرویس *sōrvīsō* (Ital. *servizia*), s. Service. طاقی - Service ropes, the running rigging of a ship.

A. سرویل *sōrvīl*, s. As سروال, q.v.

P. سرو *sōrō*, s. 1. A root, stock. 2. The bunting of which a flag is made.

P. سرو *sōrō*, a. Good, especially said of good coin.

T. سرو *sōrō*, s. A span between the tips of the thumb and fore-finger.

A. سرو *sūrūrō*, s. (pl. سروات) The navel. سروة الفرس The star δ *Pegasi*.

A. سرو *sūrūrō*, a. fem. (A woman) that delights a man.

P. سروهنک *sōrvēng*, s. 1. A halberdier, yeoman of the guard; a policeman, a watchman. 2. A leader, a champion. 3. A major in the Persian army. 4. An Indian boatswain of Lascars.

A. سروی *sōrī*, a. (fem. سرویه) Generous, munificent.

A. سروی *sīrī*, a. (fem. سرویه) 1. Pertaining to secrets, mysterious. 2. (سُرری) Umbilical.

A. سرویات *sōrvīyāt*, a., pl. of سرویه Bountiful.

A. سرویان *sōrvīān*, vn. & s. As سروایت No. 2, q.v.

P. سرویان *sūrīyān*, s. The ancient Syrians.

P. سرویانی *sūrīyānī* } s. The Syriac
A. سروایته *sūrīyānīyō* } language.

A. سرو *sōrīr*, s., pl. سرو. سرو A couch, bed, throne; a bier. سرو بنات العرش The seven stars τ, h, φ, v, ε, f of *Ursa Major*. سرو نشین Enthroned (king), sitting on a throne.

A. سرویره *sōrīrō*, s. (pl. سروائر) 1. A secret, a mystery. 2. A heart, mind, the inner man.

A. سرویری *sōrīrī*, a. (fem. سرویره) Pertaining to a couch, throne, bier; especially, a maker or seller of biers, chairs, or bedsteads.

A. سرویریات *sōrīrīyāt*, s., pl. of سرویره Clinical instruction.

A. سرویس *sōrīs*, a. (pl. سروا) Childless (man).

P. سرویش *sōrīsh*, vulg. چربش *chīrīsh*, s. 1. An adhesive paste made from the dried bulb of the asphodel, *asphodelus creticus*, etc. 2. The asphodel. 3. Glue; gelatine.

P. سرویشم *sōrīshēm*, s. 1. Paste. 2. Glue. 3. Gelatine.

سرع *sari* (sūmān), vār (hā'iz). machine (zir). i (qirāz). rūdo (ū'sūl). - n nasal.

A. سرع *sari*. a. (fem. سرعه, pl. سرع, سران) 1. Quick, swift, rapid. 2. Name of a class of metres in prosody, the original distich being of the measure *mūstaf'ilun mūstaf'ilun* (--- ---) twice repeated. سرع الانتقال Whose mind quickly turns to the comprehension of subjects.

A. سرعا *sari'an*. advl. accus. indef. of سرع Quickly, speedily.

T. سرين *sarin*. a. Cool; cold, chilly.

P. سرين *sarin*. surin. s. The rump, buttocks.

A. سرين *sarēyn*. s. obl., dual of سر The two privities (male and female).

P. سرين *sarin-gyān*. s. A seat, a throne.

T. سرينلشمك *sarinlāshmök*. v. t. To make become cool or cold.

T. سرينلشدرمك *sarinlāshdirmök*. v. t. To make or let become gradually cool or cold.

T. سرينلششمك *sarinlāshshmök*. v. i. To become gradually cool or cold.

T. سرينك *sarinlik*. s. Coolness, coldness. - شرقي A cooling draught.

T. سرينشمك *sarinlāshmök*. v. i. To cool, to become cool or chilly.

T. سرينلانددرمك *sarinlānddirmök*. v. t. To make feel cool.

T. سرينلاندشمك *sarinlāndshmök*. v. i. To become cool.

A. سر *sariyyō*. s. (pl. سرايا) 1. A small expeditionary corps. 2. A detached military expedition; an incursion.

A. سر *sariyyō*. a., fem. of سرى (pl. سرايا) Munificent, bountiful.

A. سر *sarriyyō*. s. fem. A woman whom a man visits secretly; a harlot.

A. سر *sarriyyō*. s. fem. (pl. سراري) A canonically legitimate slave concubine.

T. سر *siz*. pers. pron., 2d. pers., pl. of سر (pl. سز) 1. Ye, you. 2. (Politely used for) Thou.

T. سر *siz*. siz. pers. suffix, 2d. pers. pl. of verbal tenses (Provincial for سز) You, ye.

T. سر *siz*. siz. siz. privative adjectival and adverbial suffix. Without, void of, lacking, free from.

P. سر *sōz*. a. & s. 1. Meet, fit, suitable, becoming, convenient; merited. 2. A merited punishment or reward.

Unfit, unsuitable, unmerited. To inflict a merited punishment on... سزوار Worthy, deserving.

T. سزوارلىق *sōzāvārlıq*. s. Worthiness, deservingness.

P. سزوارى *sōzāvārı* } deservingness. T. سزدرمك *sōzdirmök*, v. t. 1. To make or let be perceived, or discerned by slight indications. 2. To make or let perceive, discern.

T. سزش *sōzish*. s. A mode or act of perceiving, discerning; perception, discernment.

T. سزگى *sōzgi*. s. A perception, discernment.

T. سزلك *sōzilmök*. v. i. To be perceived, discerned.

T. سزلك *sōzmök*. v. t. To perceive, discern, make out.

T. سزىندى *sōzında*. s. A slight perception or discernment, hardly distinguishable.

T. سزىنلشمك *sōzinlāshmök* } v. t. To perceive, to be conscious of.

T. سزو *sōzū*. sōzi. s. 1. Cork. 2. The cork tree, *quercus suber*.

T. سزين *sizin*. sizin. advl. suffix to infinitives 1. Without (doing so and so). 2. Before (doing so and so).

T. سزىنلشمك *sōzinlāshmök*, v. t. See سزىنلشمك

T. سس *sos*. s. 1. A sound. 2. A noise. 3. A voice or cry. 4. A note, a tone. 5. Audibly spoken words. 1 - v. i. To give a sound, make a noise, or speak.

1. سس - سس To speak. 2. To blab. 1. سس - سس For a sound to be heard.

2. سس - سس For a rumor to go about. For a loud noise to be suddenly heard.

كسك - For the sound or voice to cease. 1. سس - سس To give out a sound. 2. To say something. سس - سس To aim at and shoot by a sound heard. كسك - To go to or towards a sound. سس - سس A Sad, piteous, discordant voice or cry.

سسى - سسى The human voice. 1. سسى - سسى A footfall; the noise of feet. 1. سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

سسى - سسى A small voice. 2. A shrill or treble voice or note. 1. سسى - سسى A muffled sound; a stifled voice or cry. 2. A hoarse voice. سسى - سسى A gruff, base voice or note. سسى - سسى The cry of a beast. سسى - سسى A barytone voice. سسى - سسى A shrill, strident voice. سسى - سسى A gruff voice; a deep, barytone voice. سسى - سسى A nasal twang or snort.

far. vār. ūshore, pān. māt. did. bird. sū. rāle. tū (French). fūr.

P. ست *sūst*. *a.* 1. Soft, tender. 2. Loose of texture, friable. 3. Slack, relaxed. 4. Feeble, infirm; languid. 5. Ailing, sick. 6. Dilatory, lazy, idle, negligent. 7. Slight, scant (rain). 8. Vain, worthless (words). ست انعام Debilitated. ست بخت Unlucky. ست بوی Slow of pace. ست جان Untrue to engagements, faithless. ست رای Weak in judgment. ست عزم Weak of purpose.

P. ستجه *sūstjē*. *s.* A linen skull-cap.

T. ستجه *sūstjē*. *a.* *dim. of* ست Somewhat loose or lax.

T. سترا *sistra*. *s.* A baker's peel. اوستره A spoke-shave.

T. ستلاک *sūstlāk*. *s.* Looseness, laxness; feebleness; dilatoriness; worthlessness.

P. ست وفا *sūst-wafā*. *a.* Lax in returning friendly offices; untrue.

P. ستی *sūsti*. *s.* As T. ستاک. *q. v.*

T. ستدیرمک *sūstāndirmēk*. *v. l.* To make or let give out a sound, or speak.

T. ستدیرمک *sūstānmēk*. *v. i.* 1. To give out, utter a sound or cry. 2. To speak.

T. ستلو *sūstlū*. *a.* 1. Sounding. 2. Toned. 3. Voiced. 4. Famous. ستلو انچه Soft and treble voiced. ستلو غریف Gruff, bass voiced.

P. ستنبه *si-shōnbih*. *prop. n.* Tuesday.

P. ستصد *si-sūd*. *a.* Three hundred.

A. ستار *sūtār*. *s.* A butcher.

A. ستاع *sūtā*. *s.* A tent-pole; especially, the longest pole of a tent.

A. ستام *sūtām*. *s.* The edge of a sword.

P. ستبر *sūtābr*. *a.* See ستبر

A. ستح *sūtāh*. *s.* (سطوح) 1. The upper surface of a thing. 2. A flat roof, a terrace. 3. An exterior surface, a superficies. ستفی A part of the surface of a globe bounded by two great semicircles. ستفی - جوهی A geometrical superficies. ستفی - زمین The surface of the earth. ستفی - کروی A spherical surface. ستفی - محدب A convex surface. ستفی - مستدیر A curvilinear surface. ستفی - مسوی A plane superficies, a plane. ستفی - مطوق An annular surface. ستفی - مقعر A concave surface. ستفی - مطابق According to its surface, superficially.

A. ستحی *sūtāhi*. *a.* (سطحیه) Superficial.

A. ستحر *sūtr*. *vn. & s.* 1. A writing or engraving characters. 2. A ruling lines. 3. A line of written characters,

a line drawn on a surface. 4. A slashing, cutting with a sword.

P. ستلاب *sūtālāb* (from A. ستلاب). *s.* An astrolabe.

T. ستلامق *sūtālmāq*. *v. l.* 1. To arrange in a line. 2. To mark with lines.

T. ستلرخ *sūtrānj* (from A. ستلرخ), vulg. *sūtrānj*. *s.* 1. The game of chess. 2. A check pattern.

T. ستلرخ *sūtānjī*. *v. l.* vulg. *sūtānjī*. *a.* Marked with a check pattern, criss-cross.

A. ستع *sāt*. *vn. & s.* 1. A laying hands on a thing. 2. A clapping the hands. 3. An odor's pervading the nostrils.

P. ستع *sūtūqūsāt* (from A. ستع). *s. pl.* The four elements.

A. ستل *sātī*. *s.* (ستول) 1. A small metal bowl with a handle. 2. A pail of copper used for watering cattle, etc.

P. ستلک *sātīlāk*. *s.* *dim. of* ستل A small metal drinking-cup.

A. ستله *sātīh*. *s.* As ستل No. 2, *q. v.*

A. ستلم *sātīm*. *s.* As ستلم. *q. v.*

A. ستلر *sātīr*. *vn.* A springing, leaping on another.

A. ستلوت *sātīvūt*. *s.* 1. (ستلوت) A spring, leap, rush, attack. 2. Impetuosity and conquering might in battle. ستلوت اسکندر With might equal to that of Alexander.

A. ستلوت *sūtūn*. *s.*, *pl. of* ستلوت, *q. v.* also. *vulg.* a flat roof, a terrace. ستلوت - متکافیه Reciprocal-sided surfaces or figures. ستلوت - متوازی Parallel surfaces.

A. ستلور *sūtūr*. *s.*, *pl. of* ستلور, *q. v.* ستلور To write.

A. ستلوع *sūtū*. *vn. & s.* 1. A rising, diffusing in the air; diffusion. 2. An exhalation, effluvium. 3. An arrow's glistening as it flies. 4. A being or becoming manifest, apparent; manifestation.

A. ستلوی *sūtūī*. *s.*, *pl. of* ستلوی, *q. v.*

A. ستلوی *sūtūī*. *s.* 1. A small bag of hide used for carrying water on beasts. 2. (ستلوی, *dim. of* ستلوی) A facet.

A. ستلوی *sātīn*. *a.* (سطحیه) 1. Spread out flat. 2. Lying or thrown down, supine. 3. Dead, killed.

A. ستلوی *sātī*. *s.* The wide-spread light of dawn.

A. ستلوی *sūtūī*. *s.*, *pl. of* ستلوی, *q. v.*

A. ستلوی *sūtūī*. *s.*, *pl. of* ستلوی, *q. v.*

fār (fāsimān). vār (hāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). - n nasal.

A. **سُ'ād**. *prop. n.* A proper name of women.

A. **سُ'ādā**. *s.* For سعدى *q. v.*

A. **سَعَادَت** **سُ'ādāt**. *s. 1.* Prosperity; happiness, felicity. *2. (mystics)* The preordained call to love for God. **إدبه** - Eternal happiness. **سَعَادَتِ أَشَانِه** That has felicity for an abode. **إله** - (Go) in happiness! (Said to a departing visitor.) **دار السعادة** الشريفة The Imperial palace, or the women's apartments in it. **اغلى** --- Official title of the chief black eunuch of the Imperial palace. **در سعادت** Constantinople. **وقت سعادت** The period of the life-time of Muhammed.

P. **سُ'ādāt-khānā**. *s.* Place of felicity; term of politeness used in speaking to another of his residence.

T. **سُ'ādāzīz**. *a.* Unfortunate; unhappy.

T. **سُ'ādātīh-tā**. *a. 1.* Prosperous; happy; fortunate. *2.* Official title of etiquette given to generals of Division and of Brigade, and to civil functionaries of equal rank.

P. **سُ'ādāt-mōnd**. *a. 1.* Prosperous, happy, fortunate. *2.* Spiritually elect.

A. **سُ'ādā**. *s.* سعدا. *s.* The plant, corn and perfume of *cyperus rotundus*.

A. **سُ'ār**. *s. 1.* Burning heat. *2.* Hunger or thirst.

A. **سُ'āt**. *s.* Pungency of odor, strong odor.

A. **سُ'āt**. *s.* A cough. **حشيشة السعال** Coltsfoot, *tussilago farfara*.

A. **سُ'ātīh**. *s., pl. of سعالت*, *q. v.*

A. **سُ'ānīn**. *s. pl.* Palms, palm-branches. **عيد السنين** Palm Sunday.

A. **سُ'āvī**. *a.* Who patiently undergoes vigils or fatigues; active and laborious.

A. **سُ'āyēt**. *vn. & s. 1.* A slave's working to obtain wherewith to redeem himself; work so performed. *2.* A busying one's self as a spy or tale-bearer; calumny.

A. **سُ'āb**. *s. (pl. سعاب)* A viscous thread of slaver.

A. **سُ'āt**. *s. 1.* Breadth; ample-ness; capacity. *2.* Means; opulence, wealth. *3.* Power, ability. *4.* As **سُ'ā**, *q. v.* **على قدر السعة** According to one's means or ability.

A. **سُ'ār**, vulg. **zār**, **zār**.

سُ'ār. *s. 1.* The herb savory, *satureja hortensis*, or *s. montana*. *2.* Any thing used as a relish. **سُعْرَان** *s.* A woman who practises self abuse with an instrument. **سُعْرَى** Thyme, *thymus serpyllum*.

A. **سُ'ārī**. vulg. **سُ'ārī**. *s.* A mountebank, a buffoon.

A. **سُ'ād**. *s. 1.* Prosperity, hap-piness. *2.* Auspiciousness. *3.* A proper name of men. **سُعْدَانِه** (*Felicity from God*) A name of men. **سُعْد الدین** (*Felicity of religion*) A surname of men.

A. **سُ'ād**. *a. (fem. سعده pl. سعود)*

1. Auspicious, lucky. *2. (s., dual)* **سُعْدَان** *obl. (سُعْدِين)* A lucky star; an auspicious

lunar mansion. **سُعْد الاربعة** The twenty-fifth lunar mansion. **سُعْد الاثني عشر** Venus.

سُعْد الاربع Jupiter. **سُعْد الاربعة** The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد الاربعة Name of the twenty-third lunar mansion. **سُعْد** *α, η* **Pegasi**.

سُعْد Name of the twenty-second lunar mansion. **سُعْد** *α, η* **Pegasi**.

سُعْد The twenty-fourth lunar mansion. **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

سُعْد The asterism **سُعْد** *α, η* **Pegasi**.

قران المدين The conjunction of Jupiter and Venus.

A. سر sa'r. *vn.* 1. A stirring a fire to make it burn. 2. A provoking, exciting disturbance.

A. سر si'r. *s.* (*pl.* اسر) An established market price.

A. سر su'r. *s.* 1. Heat. 2. Insanity. 3. Distress.

A. سران sa'arān. *s.* Vehemence of running.

A. سار sa'ar. *s.* (*n.u.* سعفه) 1. Fronds of palms. 2. An outfit.

A. سار sa'ar. *s.* (*pl.* سار) 1. A gob. 2. سارات sa'arat. *lin.* demon. 2. An old woman, a witch.

A. سار sa'ar. *a., pl.* of سار Especially applied to the ten lucky asterisms.

A. سار sa'ar. *vn. & s.* A being auspicious, lucky; auspiciousness.

A. سار sa'ar. *s.* As سار, *q.v.*

A. سار sa'ar. *s.* Snuff, any sternutatory.

A. سار sa'ar. *s.* As سار, *q.v.*

A. سار sa'ar. *s.* 1. Width, breadth; capaciousness. 2. Opulence. 3. Power, strength; ability. 4. (*astron.*) Amplitude.

A. سار sa'ar. *s.* (*pl.* سار) 1. An effort, exertion, endeavor. 2. A pilgrim's course of walking and running from Safa to Merva, in commemoration of Hagar's quest of water for Ishmael.

T. سار sa'ar. *vn.* 1. An exerting one's self. 2. An exerting one's self in walking or running; especially, as a foot-messenger or pilgrim between Safa and Merva. 3. A slave's working to obtain the means of purchasing his freedom. 1 - *v.i.* To exert one's self. سار و غيرت Earnest endeavor.

A. سار sa'ar. *a.* (*sem.* سعيد, *pl.* سعدا) Prosperous, fortunate, lucky, happy. 2. A name of men.

A. سار sa'ar. *s.* 1. Flame of fire. 2. A name of hell; especially, of one of the seven pits of hell.

A. سار sa'ar. *s.* As سار, *q.v.*

A. سار sa'ar. *a., pl.* of سار, *q.v.*

A. سار sa'ar. *vn. & s.* A being

A. سار sa'ar. *vn. & s.* A being hungry or thirsty and jaded; hunger or thirst with fatigue.

A. سار sa'ar. *a.* (*pl.* سار, *sem.* سار) Hungry or thirsty and jaded, worn out.

A. سار sa'ar. *s.* As سار, *q.v.*

P. سار sa'ar. *s.* The fern *aspidium filix mas* and *asplenium*.

P. سار sa'ar. *a.* Cheated, duped.

P. سار sa'ar. *s.* 1. A valley. 2. The vale of Sogdiana or Samarcand.

P. سار sa'ar. *s.* As سار, *q.v.*

P. سار sa'ar. *a.* 1. Pertaining to Sogdiana. 2. The Sogdian dialect of Persian, now lost.

T. سار sa'ar. *s.* 1. A drinking bowl. 2. A pot with a spout.

T. سار sa'ar. *s.* See سار

A. سار sa'ar. *vn. & s.* A being jaded and hungry or thirsty.

F. سار sa'ar. 1. A security. 2. Insurance. 1 - *v.t.* To insure.

T. سار sa'ar. *s.* See سار

A. سار sa'ar. *vn.* 1. A taking into the mouth a dry medicinal powder. 2. A drinking without assuaging thirst. 3. A powder's being taken dry into the mouth.

A. سار sa'ar. *s., pl.* of سار, *q.v.*

A. سار sa'ar. *a.* 1. Eloquent. 2. Munificent, bountiful. 3. A great shedder of blood. 4. A name of men.

A. سار sa'ar. *vn. & s.* 1. Contention, mutual emulation to shed blood; strife. 2. Adultery.

A. سار sa'ar. *vn. & s.* A beast's copulating with his mate.

A. سار sa'ar. *s.* A bookseller.

A. سار sa'ar. *s.* A ring round a camel's muzzle.

A. سار sa'ar. *vn. & s.* 1. Wind's sweeping away traces. 2. A going on a journey. 3. A dying.

P. سار sa'ar. *s.* For سار, *q.v.*

A. سار sa'ar. *s., pl.* of سار Travelers.

A. سار sa'ar. (*vulg.* سار sa'ar), *s.* 1. The quality and functions of an envoy or ambassador. 2. T. سار sa'ar.

An embassy, legation. سار سار

To go as ambassador, as envoy. سار سار

The residence of an ambassador, an embassy, legation.

A. سار sa'ar. *s., pl.* of سار, *q.v.*

P. سار sa'ar. *s.* As سار, *q.v.*

A. سار sa'ar. *s.* Sweepings.

A. سار sa'ar. (*vulg.* سار sa'ar), *s., pl.* of سار

A. سار sa'ar. *q.v.*

sār (šāmūn). wār (nāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

A. ساقط sōmāt, s. A maker or seller of baskets.

A. ساقط sōfūtāt, vn. & s. A being pleasant or munificent; affability; munificence.

A. ساقط sīrūtāt, s. The quality, trade of a basket-maker.

A. ساقط sōfūfīd, s., pl. سفوف, q.v.

A. ساقط sōfūqūt, vn. & s. Cloth's being close in texture; closeness of texture.

A. ساق سōmāk, a. 1. A great shedder of blood, tears, etc. 2. Eloquent, fluent. 3. Very mendacious.

A. ساق sōfāt, vn. A being or becoming low; lowness; decline.

P. ساق sīfāt, sūfāt, s. 1. Earthenware. 2. A shell, a dry rind of a fruit. سفالبارہ A potsherd. سفالگر A potter.

A. ساق sīfāt, vn. & s. A being low, poor, contemptible.

A. ساق sōfātāt, vn. & s. A being low; poverty. چمک - To be despised for poverty.

P. ساق sīfāt, s. As ساق sīfāt, sūfāt.

A. ساق sūfāt, s. 1. The bottom, or lowest part of a thing. 2. The district of Sofala in South Africa. سفالة الريح The leeward. سفالة هند The east coast of the Bay of Bengal.

P. ساق sīfāt, a. Of baked clay, of earthenware.

P. ساق sīfāt, 1. a. As ساق, q.v. 2. s. An artificial pearl.

A. ساق sēmān, s. 1. A ship or boat-builder. 2. A sailor, captain, pilot.

P. ساق sīfāt, s. As سفانج, سفانج, q.v.

P. ساق sīfāt, q. v.

A. ساق sīfāt, s. The quality, office, trade of a ship-builder or sailor.

A. ساق sōfāt, vn. & s. 1. A being void of gravity or weight of character; levity, folly. 2. Ignorance.

A. ساق sīfāt, a., pl. of سفه, q.v.

P. ساق sīfāt, prop. n. Ispahan.

A. ساق sōfāt, vn. & s. A being inconsiderately or ignorantly foolish; folly; especially, foolish expenditure. 1 - v.i. To be wastefully extravagant.

A. ساق sēfāt, vulg. سفان sōfāyīn, s., pl. of سفه, q.v.

A. ساق sōfāt, vulg. سفاه sōfāyīn, a., pl. of سفه, q.v.

P. ساق sīfāt, s. The shoulder.

P. ساق sūfāt, s. A perforation, hole.

P. ساق sūfāt, a. Stout, thick.

T. ساق sīfāt, (from A. استفتاح), s. A beginning, commencement; especially, a first stroke of business. 1 - v.i. To do the first stroke of business.

T. ساق sīfāt, v. i. 1. To make the first sale. 2. To commence.

A. ساق sōfāj, s. (pl. سفاج) A bill of exchange, draft, check.

P. ساق sūf-gōr, s. A borer (of pearls, etc.).

T. ساق sīfāt, v. i. To wriggle about and scratch one's self in an absurd manner.

T. ساق sīfāt, s. See ساق

P. ساق sūfāt, a. 1. Bored, drilled, perforated. 2. Newly coined (expression).

P. ساق sūf-gyūsh, a. 1. One whose ear is pierced. 2. A slave. 3. Obedient, submissive. 4. Intelligent.

A. ساق sōf-n, s. (pl. سفوح) The skirt of a mountain.

A. ساق sōf-n, vn. & s. A pouring out, shedding.

P. ساق sōfāt, s. As T. ساق, q.v.

A. ساق sōf, s., pl. سفور A mark, trace, vestige.

A. ساق sōf, vn. 1. A sweeping. 2. A removing. 3. A writing. 4. An acting as mediator. 5. A going forth to journey.

A. ساق sōf, s. (pl. سفار) 1. Travel, a journey or voyage. 2. (canon law) A three days' journey or more. 3. (mystics) A stage of progress of the heart to or from God. 4. A campaign; a cruise. 5. A state of warfare. 6. A time of repetition or occurrence; an occasion. 1 - v.i. To go on a journey, campaign, or cruise. 2 - ابقى - To open hostilities. 3 - طاس - A lunch box of several dishes of metal fitting upon each other, the whole being fastened together so as to be carried like a single utensil. سفر Ready for a journey or voyage; on a war-footing. سفره کمنک To go on a campaign or cruise.

A. ساق sīf, s. (pl. سفار) A book, writing; any one of the five books of the Pentateuch.

A. ساق sūf, s., pl. of سفر, q.v.

A. ساق sūfāt, s., pl. of سفر, q. v.

A. ساق sōfāj, s. (pl. سفارج) The quince, pyrus cydonia.

far. wār, āshore. pān. māt. dīd. bīrd. sō. rāle. tū (French). fūr.

T. سفرک *səfərlik*, s. A state of travel or warfare.

T. سفرک *səfərlik*, a. Special to traveling or campaigning.

T. سفرک *səfərīomək*, v.i. To go on a campaign; to make war.

T. سفرلو *səfərīlī-ū*, a. Who is on a campaign or journey. - اولطسی A ward and its inmates at the Imperial palace.

A. سفره *səfərə*, s., pl. of سفر, q.v.

A. سفره *səfərə*, vulg. *səfərə*, s. (pl. سفر) 1. A meal set out on a cloth or tray. 2. A traveling food-wallet that can be spread out with the food on it. 3. A wooden or metal tray serving as a table; a dining table. 4. The anus. - یزی A table-cloth. - چقارمق To serve a table of food. - طقی A table service. - قالدرومق To take away the table, etc., when the meal is over. - فورمق To prepare a table for a meal. - سفره To apply leeches to the anus.

T. سفرچی *səfərčī*, s. A butler who has charge of the dinner table, etc.

T. سفرچیلیق *səfərčīlīq*, s. The quality and functions of a butler.

T. سفرلیق *səfərīlīq*, s. Any thing special to or serving for a dining-table.

A. سفری *səfərī*, a. (fem. سفره) 1. Pertaining to travel or to campaigning. 2. In campaign; prepared for war.

P. سفار *səfār*, s. See A. سفیر

P. سیست *səfīst*, s. As سیست, q.v.

A. سفاسطه *səfsāṭa*, vulg. *səfsāṭa*, s. False reasoning, sophistry; nonsense.

A. سفاسیر *səfsār*, s. (pl. سفاسیر) A commercial broker, an agent.

A. سفاط *səfāt*, s. (pl. اسفاط) A sack or basket of plaited palm leaves, rushes, etc.

A. سرف *səf*, vn. 1. A slightly scorching, browning. 2. A striking, slapping.

A. سرفق *səsfq*, vn. 1. A shutting a door. 2. A shaking hands.

A. سرفقه *səsfqā*, s. A single shake of the hands in concluding a bargain.

A. سرفک *sərfk*, vn. & s. A pouring out, shedding.

A. سرفوئو *sərfōio*, preterite, He was low. - وان سفول However low (or remote in pedigree) he be.

A. سرفیل *sərfīl*, a. (fem. سرفه) Low, base, vile, mean.

A. سفل *sūn*, s. The lower or lowest part.

A. سفلا *sūnā*, a. fem. of اسفل For سفل A. سفلائی *sūnūnī*, a. (fem. سفلائی) Low, lower, inferior.

A. سفله ناس *səfələ*, a., pl. of سافل The common people, the rabble.

A. سفلی *sūnā*, سفلی, a., fem. of اسفل Lower, lowest.

A. سفلی *sūnī*, a. (fem. سفلیه) 1. Of, belonging to a low part or place; especially, 2. (دو سفلیان, obl. سفلین) An inferior planet (in the Ptolemaic astronomy). 3. Mundane, earthly, elementary. 4. Of low condition in life.

A. سفلیین *sūniyyōyn*, s., dual obl. of سفلی (Used as a nom. in Turkish) The planets Venus and Mercury.

A. سفلیین *sūniyyīn*, s., pl. obl. of سفلی The rabble.

A. سرفن *səfn*, vn. & s. A paring, peeling, abrading.

A. سرفون *səfōn*, s. 1. An adze. 2. Stone, sandpaper, etc., used to smooth and polish surfaces.

A. سرفون *səfūn*, s., pl. of سفینه, q.v.

A. سرفنج *səfūnj*, s. Sponge.

P. سفند *səfənd*, s. As سفند, q.v.

P. سفندیار *səfənd-yār*, prop. n. As اسفندیار

P. سفوان *səfəvān*, prop. n. Name of a place near Bedr. - غزو سفوان Muhammed's first expedition.

A. سفوح *səfūh*, a. That pours or pours out copiously.

A. سفوح *səfūh*, s., pl. of سفح, q.v.

A. سفوح *səfūh*, vn. & s. As سفح, q.v.

A. سفود *səfūda*, *sūfūda*, s. (pl. سفافید) A spit, a skewer.

A. سفودی *səfūdaī*, a. (fem. سفوده) Pertaining to, or like a spit or skewer. - درز سفودی The obeloid suture of the skull.

A. سفور *səfūr*, s., pl. of سفر Marks, traces, vestiges.

A. سفور *səfūr*, vn. 1. An uncovering. 2. A going forth on a journey.

A. سفوره *səfūre*, s. A memorandum tablet.

A. سفوف *səfūf*, vulg. *sūfūf*, s. (pl. سفوفات, n. u. سفوفه) A medicinal powder of any kind; also, parched meal. - یک To take a powder.

A. سفوفه *səfūfo*, vulg. *sūfūfo*, n. u. (pl. سفوفات) A single medical powder, a single quantity to be taken at once, of any powder or parched meal.

A. سَفُوكْ *sufūk*, *a.* 1. A great shedder. 2. A great talker, very garrulous. 3. The boasting, lying spirit in man.

A. سَفُورْ *sufūr*, *vn.* A being or becoming low; lowness; decline.

سَفُونْ *sufūn*, *a.* (A wind) that raises dust.

A. سَفُونْ *sufūn*, *vn.* Wind's stirring dust.

A. سَفُونْ *sufūn*, *s.* 1. Levity of conduct, folly. 2. Ignorant folly.

A. سَفُونْ *sufūn*, *a. pl. of سَفُونْ*, *q. v.*

A. سَفُونْ *sufūn*, *prop. n.* A name of men. اَبُو سَفُونْ The father of Sufyan, a surname of the father of Muaviya.

P. سَفِيدْ *safīd*, *a.* 1. White. 2. Blank, unwritten (paper). 3. White and blind (eye). 4. Unsoiled, unsullied. 5. (A face) bright, beaming, free from shame or grief.

سَفِيدَرِشْ 1. White or grey bearded. 2. An elder of a village. سَفِيدَرِشْ Whose actions are laudable.

سَفِيدَرِشْ Righteous, the record of whose acts is resplendent. البحر سَفِيدْ The Mediterranean sea.

1. جزائر بحر سَفِيدْ 1. The Archipelago. 2. The province or Vilayet composed of the islands of the Archipelago which belong to Turkey.

P. سَفِيدَابْ *safīdāb*, *s.* A wash of ceruse for the face.

P. سَفِيدَابْ *safīdāb* (*vulg.* استونج *ustūn-
boj*), White-lead, ceruse.

P. سَفِيدْ *safīd*, *s.* 1. White-lead, ceruse. 2. The brightness of dawn. 3. Whiteness in the cornea; nebula, albugo. 4. The white of an egg; albumen. سَفِيدْ دم The time of dawn.

P. سَفِيدِي *safīdī*, *s.* 1. Whiteness. 2. Unsulliedness, brightness.

A. سَفِيرْ *safīr*, *s.* (*سَفَرَا*) 1. An agent or messenger sent; especially, an envoy, ambassador, minister. 2. Erroneous for سَفِيرْ, *q. v.*

A. سَفِيطْ *safīt*, *a.* Kind, affable, munificent.

A. سَفِيفْ *safīf*, *s.* A broad plaited band; especially, a foregirth, or a main, middle girth of a camel-saddle.

A. سَفِيفْ *safīf*, *s.* (*سَفَاف*) 1. A long piece of hand-plait of palm-leaf strips, for making up into baskets, etc. 2. As سَفِيفْ, *q. v.* 3. Any hand-plaited band.

A. سَفِيقْ *safīq*, *a.* Stout and close of texture.

A. سَفِيكْ *safīk*, *a.* Poured out, shed, flowing.

A. سَفِيلْ *safīl*, *a.* Low, base, mean; poor, miserable; despised.

T. سَفِيلَتْ *safīlīk*, *s.* Poverty, misery, with its consequent abasement.

A. سَفِينْ *safīn*, *prop. n.* Name of a place on the confines of Syria and Mesopotamia, famous for the battles between 'Ali and Muaviya.

A. سَفِينْ *safīn*, *s.* (*سَفَانْ*, *سَفَن*) 1. A ship, vessel, boat, craft. 2. A memorandum-book, note-book. 3. The constellation *Argo*.

A. سَفِينْ *safīn*, *a.* (*pl.* سَفِينْ, *fem.* سَفِينْ) 1. Light-minded, giddy, inconsiderate. 2. Ignorantly foolish.

T. سَفِينَتْ *safīnīk*, *s.* Inconsiderate-ness

P. سَفِينِي *safīnī* } ness ignorant folly.

T. سَقَا *sāqā* (from A. سَقَا *sāqqā*), *s.*

1. A water-carrier. 2. Title of a kind of corporal of the old Janissaries. — بَارَكِي

1. A water-carrying horse. 2. A sponging parasite. قَوْشِي 1. The pelican,

pelicanus onocrotalus. 2. The goldfinch, *fringilla carduelis*, distinguished as

يَكُوْكَ سَقَا قَوْشِي A water-carrier who uses horses to carry the water bags. عَسْكَر سَقَا A military water-carrier.

A. سَقَابْ *sāqāb*, *s.*, *pl. of سَقَابْ*, *q. v.*

A. سَقَاتْ *sāqāt*, *s.*, *pl. of سَقَاتْ* They who give to drink, cupbearers.

A. سَقَّارْ *sāqqār*, *s.* A misbeliever, infidel, blasphemous.

A. سَقَّاقْ *sāqqāt*, *s.* 1. A dealer in defective or damaged articles, or things of small value. 2. A sword that cleaves through.

A. سَقَا *sāqāt*, *s.* 1. A stumble or slip and fall. 2. A mistake, a blunder.

A. سَقَّاقْ *sāqqāt*, *s.* (*n. u.* سَقَّاقْ) Crumbs and fragments that fall off.

A. سَقَّاقْ *sāqqāt*, *a.*, *pl. of سَقَّاقْ* 1. Who lag behind, stragglers. 2. Of no reputation; the rabble.

A. سَقَّاقَاتْ *sāqqātāt*, *s.* Inferiority in merit.

A. سَقَّاقَاتْ *sāqqātāt*, *s. n. u. of سَقَّاقَاتْ* 1. A crumb or fragment. 2. Any thing of little value.

A. سَقَّاقْ *sāqqār*, *s.* A maker of roofs or ceilings.

A. سَقَّاقَاتْ *sāqqātāt*, *s. pl. (n. u. سَقَّاقَاتْ)* The Slavonians, Slavs.

A. **سقام** *sāqām*, *s.* An ailment; a disease, a hurt; an infirmity.

A. **سقامت** *sāqāmōt*, *s.* 1. As **سقام**, *q.v.* 2. A defect; a vice. 3. Ill, harm, danger, something to fear.

T. **سقاموت** *sāqāmōti*, *-iū*, *a.* Harmful, dangerous.

A. **سقامت** *siqāyōt*, *s.* The office, functions of the hereditary distributor of water and of raisin-water at Mekka, generally called *siqaytul-hajj*.

A. **سقامت** *sāqāmīf*, *s.*, *pl. of سقيه*, *q.v.*

A. **سقيه** *siqāyō*, *s.* 1. A place where water is distributed. 2. A drinking vessel. 3. A drink prepared by steeping raisins in water, served out gratis to pilgrims at Mekka.

A. **سقب** *sāqb*, *s.* 1. (*سقاب*, *سقب*, *سقبان*) A male camel colt recently born. 2. (*سقبان*) A tent-pole.

A. **سقت** *sāqt*, *sāqūt*, *vn. & s.* A being unblest; the condition of that which is unblest.

A. **سقت** *sāqīt*, *a.* Unblest, not thriving or increasing.

A. **سقر** *sāqr*, *s.* See **سقر**

A. **سقر** *sāqār*, *prop. n.* A name of hell; especially, of one of the seven pits of hell, where fire-worshippers will be tormented.

F. **سقراط** *sūqrāt*, Socrates.

A. **سقرق** *sūqurkū*, *s.* An intoxicating drink made from millet, maize, barley, etc.

F. **سقسقات** *sāqistānt*, *s.* A sextant.

A. **سقط** *sāqt*, *s.* 1. A perfectly formed, but immature abortion. 2. An obscure individual. 3. A stumble, slip, or fall. 4. A mistake, a blunder.

A. **سقط** *sāqūt*, *s.* 1. Crumbs, broken fragments that fall off. 2. Rubbish, articles of no value. 3. The rabble. 4. The offal of slaughtered beasts. 5. A mistake, a blunder. 6. A fault; a vice; an injury. **سقط جين** A collector of all kinds of rubbish.

T. **سقط** *sāqūt* (*from the foregoing*), *a.* 1. Unsound, defective. 2. Broken, cracked, damaged. 3. Invalid, disabled, maimed, blind, etc. 4. Dangerous. 1. *v.t.* 1. To injure, damage. 2. To disable, maim, blind. 2. *v.i.* To become injured, defective, or disabled.

A. **سقطات** *sāqūtāt*, *s.*, *pl. of سقه*

A. **سقراط** *sūqūtrū*, *prop. n.* The island of Socotra.

A. **سقطري** *sūqūtrī*, *a.* (*fem.* سقتره) Pertaining to Socotra, Socotrine.

T. **سقطلت** *sāqūtāt*, *v.t.* To make or let be injured.

T. **سقطامق** *sāqūtāmāq*, *v. t.* To injure, damage, hurt.

T. **سقطانمق** *sāqūtānāmāq*, *v.i.* To become injured, damaged, hurt.

T. **سقطلي** *sūqūtīq*, *s.* 1. Unsoundness, defectiveness. 2. A defect; a vice; a fault; a blemish. 3. An injury, damage.

A. **سقطه** *sūqtā*, *s.* (*سقطات*) 1. A fall; a slip or trip and tumble. 2. A mistake, a blunder.

A. **سقطي** *sāqūtī*, *s.* A dealer in damaged, or inferior articles, in things of small value. **سرى سقطي** Name of a great mystical teacher.

A. **سقف** *sūqr*, *s.* (*سقوف*) 1. A roof. 2. A ceiling. 3. The sky.

A. **سقف** *sūqr*, *s.* A christian bishop.

A. **سقى** *sūqī*, *a.* (*fem.* سقيه) Pertaining to a roof or ceiling.

P. **سقلاب** *sāqlāb*, *prop. n.* 1. Slavonia. 2. The Slavonians.

A. **سقلاب** *sāqlāb*, *prop. n.* Name of the second son of Japhet.

A. **سقلابي** *sāqlābī*, *a.* (*fem.* سقلابيه) Pertaining to Saqlab, or to his race, the Slavonians; a Slavonian man.

A. **سقم** *sāqām*, *s.* An ailment, a disease.

T. **سقمان** *sōqmān*, *s.* See **سقمون**

A. **سقمونيا** *sūqmūniyā*, *s.* Scammony.

T. **سقنور** *sūqūngūr*, *s.* 1. The skink.

A. **سقنور** *sūqūngūr*, *scincus officinalis*. 2. Coarse book-muslin. 3. A wrapper of book-muslin, in which letters, etc., are folded and sealed. **سقى** - The skink (as No. 1).

A. **سقب** *sāqb*, *s.*, *pl. of سقب*, *q.v.*

F. **سقوته** *siqūtrū*, *s.* See **سقوت**

F. **سقوترو** *siqvōstrō*. See **سقوت**

A. **سقط** *sāqūt*, *vn. & s.* 1. A falling, a fall. 2. Abortion. 3. A setting of a heavenly body. 4. A lapsing from a path, deviation. 5. A becoming of no avail. 6. A happening. 1. *v.i.* 1. To fall. 2. To lapse. **اوراق** - The fall of the leaves; the autumn.

A. **سقف** *sūqūr*, *s.*, *pl. of سقب*, *q.v.*

F. **سقولہ** *sūqūlōtā*. See **سقولہ**

A. سقى *sāqy*. *vn. & s.* 1. A giving to drink. 2. A watering; an irrigating; irrigation. 3. A tempering (steel, etc.) 4. A saturating (with dye); saturation.

A. سقا *sūqyā*. *s.* 1. A giving to drink. 2. God's granting rain. 3. Irrigation. 4. A portion of a beverage; a drink.

A. سقيط *sāqīt*. *s.* Dew; snow; hail; hoar-frost.

A. سقط *sāqīt*. *a. (fem. سقيطة)* 1. Fallen, dropped. 2. Unintelligent, stupid. 3. Low, base, mean.

A. سقف *sāqīf*. *s.* 1. A roof 2. A ceiling.

A. سقيف *sāqīf*. *s. (n.u. سقيفه)* Roofed adjuncts, porches, penthouses, etc.

A. سقيفة *sāqīfa*. *s., n. u. of سقف* 1. A roofed adjunct; a porch, penthouse, shed, etc. 2. A board or a flagstone fit for a flat roof. سقيفة بني ساعدة The place at Medina, where disaffected Muslims collected, at the prophet's death, to choose a successor other than Ebu-Bekr.

A. سقيم *sāqīm*. *a. (fem. سقيمة)* 1. Ailing, diseased, sick. 2. Unsound, faulty, weak, wrong.

P. سگ *sog*. *s.* 1. A dog; a hound. 2. A doglike beast. 3. A brute of a man, a vile wretch. سگ آبی The beaver, *castor fiber*. — تازی A greyhound.

A. سكة *sōkk*. *s. (pl. سكاك , سكوك)* A nail, pin, peg, rivet of metal.

T. سك *sik*. *s.* The male organ of generation.

P. سك *sik*. *s. (in compounds only)* Vinegar (as: سكاكين, etc.).

A. سوك *sūkk*. *s.* A kind of perfumed pastile.

T. سکا *sānā*. *pers. pron. 2d. pers. sing. dat. case.* To thee; to you.

A. سكوت *sūkyūt*. *s.* 1. Continued silence. 2. Any cause of continued silence.

A. سكارى . سكارا *sōkyārā. sūkyārā. a., pl. of سكاران* Drunken (men).

A. سكاك *sōkkyāk*. *s.* A bootmaker.

A. سكاكوت *sīkyāfōt*. *s.* The quality, trade of a bootmaker.

A. سكاك *sōkkyāk*. *s.* A coiner.

A. سكاك *sīyāk*. *s.* A line, row, series.

A. سكاك *sīkyāk*. *s., pl. of سكاك*, *q. v.*

A. سكاكول *sōkyākyūl*. *s.* See سكاكول *shā-qāqūl*.

A. سكاكين *sōkyūkin*. *s., pl. of سكين*, *q. v.*

A. سكاكينى *sōkyūkinī*. *a. & s.* Pertaining to knives; a cutler.

P. سكال *sigyāl*. *s. (in compounds)* Who thinks, reflects.

P. سكالش *sigyālīsh*. *s.* The act of thinking; thought, reflection.

P. سكان *sōgyūn*. *s., pl. of سكاك*.

A. سكان *sōkkyūn*. *s.* A cutler.

A. سکان *sūkkyūn*. *s.* A rudder, a steering oar or pole, etc.

A. سکان *sūkkyūn*. *s., pl. of سکان*, *q. v.*

A. سكات *sōkyānōt*. *vn. & s.* A being poor and humble; a low estate.

P. سگ انکور *sog-ōngyūr*. *s.* The common nightshade, *solanum nigrum*.

P. سگانه *sōgyānō*. *a.* Doglike, canine.

P. سگانه *sigyānō*. *a.* Threefold, composed of three elements.

A. سکان *sōkyā'in*. *s., pl. of سکنه*, *q. v.*

A. سكب *sōkb*. *vn. & s.* A pouring out, shedding.

P. سکا *sik-bū*. *s.* Stewed meat flavored with vinegar, etc.

A. سکیاج *sikbāj*. *s.* As سکا, *q. v.*

P. سگیز *sog-būz*. *s.* An exhibitor of trained dogs.

P. سگین *sog-būn*. *s.* A keeper of the hounds; especially, (*vulg.* سگین, *seymān*) the keepers of the Sultan's hounds, incorporated later with the Janissaries, as a division of thirty-four regiments.

A. سگینج *sōgbīnōj*. *s.* Sagapenum, gum of *ferula persica*.

P. سگو *sog-pū*. *s.* The pit-pat of running feet.

A. سکت *sōkt*. *s.* An interval of silence between two musical notes, the shortest interval in reading and recitation without taking breath.

F. سگوار *sikōtvār*. *prop. n.* Szigethvar on the river Drave, in Hungary.

A. سكة *sōktō*. *s.* 1. A single state of silence. 2. A single interval, time of silence. 3. A certain pause in reading or chanting, observed between the first and second verses of the Opening chapter of the Qur'an, and between its conclusion and the next portion of the service. 4. As سكت, *q. v.* 5. Simple congestive apoplexy. 6. Trance, coma. 7. A stoppage, interruption of any action or business. — ورمک - *v. i.* To occasion an interruption.

T. سکتلو *sōktōlū*, *a.* 1. Unconscious (from congestive apoplexy). 2. At a standstill, interrupted (business).

P. سکیان *s-g-jān* } *a.* 1. Patient, longsuffering. 2. Cruel, malicious.

T. سکت *sūyūd*, *s.* See سکتوت

T. سکتدماک *sīndirmāmōk*, *v. t.* To prevent from being easily swallowed and digested, to make stick in the throat.

T. سکتدک *sōkdārmōk*, *v. t.* 1. To make or let (a missile) ricochet. 2. To make or let hop or hobble.

T. سکتدک *sīkdārmōk*, *v. t.* To make or let be carnally known.

T. سکتدک *sīndārmōk*, *v. t.* To make or let sink into a cavity.

T. سکتدک *sīydārmōk*, *v. t.* To make or let eject urine in jets.

T. سکتدک *sōkdārmō*, *a.* Made to ricochet.

T. سکتدک *sīndārijī*, *a.* 1. Digestive, (of food). 2. Discutient, of a swelling.

P. سگدل *s-g-dil*, *a.* (Dog-hearted) 1. Longsuffering. 2. Selfish.

A. سکر *sōkr*, *vn. & s.* A being drunk; drunkenness, intoxication.

A. سکر *sōkōr*, *s.* 1. Wine; especially, date-wine. 2. Any intoxicating beverage made from the juice of fruit.

A. سکر *sōkir*, *a.* Often or habitual-ly drunk; a drunkard.

P. سکر *sūkkōr*, *s.* 1. Sugar. 2. Any thing sweet as sugar. سکران - Sugar-candy. العشر - Manna from the plants *calotropis gigantea*, *c. procera*, etc. مکر - Double-refined loaf-sugar. قصب سکر - The sugar-cane.

A. سکر *sōkrā*, *a.* For سکرى, *q. v.*

A. سکرآت *sōkōrāt*, *s., pl. of* سکر - Fits of intoxication. الموت - The delirium and unconsciousness of the dying.

A. سکران *sōkrān*, *a.* (fem. سکرانه; *pl.* سکرارى) Drunk, intoxicated.

A. سکران *sōkōrān*, *vn. & s.* A being drunk; intoxication.

A. سکرانیت *sōkrāniyēt*, *s.* Drunkenness.

T. سکتدک *sōyirdārmōk*, *v. t.* To make or let run.

T. سکتدک *sōyirtmōk*, *v. t. & i.* A. (tr.) 1. To make or let a nerve, muscle, etc., vibrate. B. (int.) 2. To run.

T. سکتدک *sīnīrtmōk*, *v. t.* To make or let be digested by the stomach.

A. سکرجه *sūkūrrejō*, *s.* A small saucer; of two sizes, one containing about six fluid ounces, and the other, a medical measure, four ounces.

T. سکرش *sōyirdāsh*, *s.* A manner of running.

T. سکرشک *sōyirdāshmōk*, *v. i.* To run with one another.

T. سکرشک *sōyirdālmōk*, *v. i.* To be such that it can be run in, for, by, etc.

T. سکرش *sōyirdālm*, *s.* 1. A distance run in a course. 2. A banquet in fortification.

T. سکرش *sōyirdān*, *s.* One side of the rump. یکی - A rump-bone, the *ischium* and *ilium* together, the *os innominatum*.

T. سکرش *sōyirdāji*, *s.* One that habitually runs.

T. سکرش *sōyrōk*, *a.* See سکرش

A. سکرش *sūkyūrko*, *s.* As سقرع, *q. v.*

T. سکرش *sīkōrīōt*, (Ital. *scarlatto*) Scarlet or purple broadcloth.

T. سکرشک *sōyrdātmōk*, *v. t.* See سکرشک

T. سکرشک *sīnīrlūdālmōk*, *v. i.* See سکرشک

T. سکرشک *sōyrdālmōk*, *v. i.* See سکرشک

T. سکرشک *sōyirmōk*, *v. i.* For a nerve or muscle to vibrate tremulously.

T. سکرشک *sīnīrmōk*, *v. t.* To digest (food).

T. سکرشک *sōyirmō*, *s.* A tremulous vibration in a nerve or muscle.

T. سکرشک *sōyirmō-nūmō*, *s.* A book of mad stories, of impossibilities.

P. سکر *sūkrō*, *sūkūrō*, *s.* AS A سکرجه, *q. v.*

T. سکرش *sūkrō*, *s.* A small skin used as a receptacle for fluids.

T. سکرشک *sōkrōmōk*, *v. i.* AS سکرشک *sōyirmōk*, *q. v.*

A. سکرى *sōkrā*, *a., fem. & pl. of* سکران Drunken.

A. سکرش *sūkkōrī*, *a.* (fem. سکرشه) 1. Pertaining to sugar, saccharine. 2. A maker or seller of sugar or sugar-plums.

T. سکرشک *sōkrīmōk*, *v. i.* AS سکرشک *sōyirmōk*, *q. v.*

P. سکرش *sūkkōrīn*, *a.* Of sugar, mixed with sugar, sweet as sugar.

P. سکر *sōgz*, *prop. n.* Seistan.

čár (čármán), wár (wáriz). machine (zic). í (qirát). rúao (rúat)... ū nasal.

ت. سكر sēkiz, a. & s. Eight. سكر
One out of eight; an eighth part. سكر
The eight colleges attached to the
mosque of Sultan Muhammed the Con-
queror, at Constantinople. سكر ميدان The
court of the eight colleges. سكر
The eighth of the month.

ت. سكر siniz, v. subst. 2d pers. pl.
pres. You are, ye are. (Also the term-
ination of the 2d. pers. pl. of most
tenses of all verbs.)

ت. سكر sēkizōr, distrib. num. Eight
each, eight apiece. سكر سكر By eights.
پ. سكرستان sēgizstān, prop. n. Seistan.

ت. سكر sēkizlik, s. 1. A piece of
money of eight piasters. 2. A thing
of eight piastres value.

ت. سكر sēkizlōmōk, v. t. To make
(things) eight.

ت. سكر sēkizlānmōk, v. i. To be-
come eight.

ت. سكر sēkizli, a. 1. Furnished with
eight things. 2. Belonging to No. 8.

پ. سكر sēg-zōn, a. (That hits dogs)
A fine-pointed kind of arrow.

ت. سكر sēkizinjī, a. The eighth in
order or succession.

پ. سكر sēgzi, a. 1. Pertaining to the
country of Segz; especially, a man of
Segz. 2. A special epithet of Rustem.
3. The ancient dialect of Persian
spoken in Seistan.

پ. سكر sēg-sār, a. 1. Doglike. 2.
Voracious; grasping. 3. (پ. سكران) A
man of the fabulous Cynocephali, hav-
ing a dog's head.

ت. سكر sār-sār, s. See سكر

ت. سكر sēksān, vulg. sēksān, a.
Eighty.

ت. سكر sēksānōr, sēksānōr, distrib.
num. Eighty each.

ت. سكر sēksāninjī, a. Eightieth
in order or succession.

پ. سكرستان sēgizstān, prop. n. As سكرستان

پ. سكر sēkōstrō, s. A sequestra-
tion or distraintment of goods.

ت. سكر sēksūk, s. 1. A kind of tree.
2. The golden eagle, *aquila chrysaetos*.

ت. سكر sēksūn, s. A tonsil, *amyg-
dala*.

ت. سكر sēksūk, s. See سكر

ت. سكر sēksūn, s. See سكر

ت. سكر sēksū, a. See سكر

پ. سكر sēg-atrōt, a. Churlish.

ت. سكر sēkizh, s. A manner of ric-

ocheting; a manner of hopping.

ت. سكر sēkizh, s. Sexual congress.

ت. سكر sēghūsh, sēghūsh, s. See سكر

ت. سكر sēkizhirmōk, v. t. To
make or let have sexual congress to-
gether.

ت. سكر sēkizhmōk, v. i. To hop
together.

ت. سكر sēkizhmōk, v. i. To have
sexual congress together, to copulate.

ت. سكر sēkizhmōk, v. i. See سكر

ت. سكر sēghār, s. See سكر

ت. سكر sēghān, s. See
سكر

ت. سكر sēkōk, s., pl. of سكر, q. v.

ت. سكر sēkōlmōk, v. i. To be hop-
ped in, on, through, for, etc.

ت. سكر sēkōlmōk, v. i. 1. To be had
by a male in sexual congress. 2. To
be much injured, ill-treated, or ruined.

ت. سكر sēghālmōk, v. i. See سكر

پ. سكر sēg-mūdō, s. A female dog.

ت. سكر sēkōmōk, v. i. 1. To hop. 2.
To hobble along. 3. To ricochet.

ت. سكر sēkōmōk, v. t. 1. To have
sexual congress with. (Said of a male.)
2. (vulg.) To injure seriously, or to ruin.

ت. سكر sēghālmōk, v. i. See سكر

ت. سكر sēghālmōk, s. See پ. سكر

ت. سكر sēkōn, s. Anything that gives
tranquillity, a comfort.

ت. سكر sēkōn, s. For سكر, q. v.

ت. سكر sēkōnūt, s., pl. of سكر sēkō-
nūt, q. v. سكرات و سكرات Movements and
quiescences.

ت. سكر sēkōnjūbīn (from پ. سكرين)
Oxymel, vinegar with honey.

پ. سكر sēkōndōr, prop. n. 1. Alex-
ander; especially Alexander the Ro-
man (رومي) conqueror of Persia.
2. A stumble, fall. 3. A fall headlong
from a height. 4. An athletic feat of
standing on the hands with the feet
in the air, or of turning a summer-
sault. 5. The plant Alexander, *smyr-
nium olusatrum*.

پ. سكر sēkōndōrī, s. 1. The qual-
ity, station, acts of an Alexander. 2.
A stumble, fall.

پ. سكر sēkōngyūbīn (from سكر,
انكبين), s. Oxymel.

پ. سكر sēgōngyūr, (from سكر,
انكور), s. Common nightshade, *solanum ni-
grum*.

ت. سكر sēkōnūt, s. (پ. سكرات) 1. A

far, wār, āshore, pān. mōt. dīd. bīrd. sō. rūle, tū (French). fūr.

single quiescence, cessation of motion. 2. A single stop on a letter of a word, in pronouncing. 3. A habitation.

A. سک سکون sūkūn. s., pl. of ساکن Inhabitants.

A. سک sūkūn. s. Any thing that gives tranquillity, a comfort.

A. سک سکنا sūkna, سا, s. A habitation; especially, a house or quarters provided for an official, student, etc.

A. سک سکنا sūkna, سا, v. & s. An inhabiting; habitation. قابل ساکن Habitable.

T. سک sōkyū. vulg. sōki. s. See سکی

P. سک سگار sūgvār. a. Mournful, grieved, sorrowful.

P. سک سگاری sūgvārī. s. Mournfulness, sorrow.

A. سک سگوب sōkyūb. a. & s. 1. Pouring or poured forth. 2. (سکوبات) A medicated fluid applied to some part of the body, a lotion.

A. سک سگوب sōkyūb. v. & s. A fluid's pouring or being poured forth; effusion.

P. سک سگوب sōkyūb, sūkyūb, s. 1. A Christian bishop. 2. Name of a Christian recluse, from whose hermitage Jesus is said to have ascended to heaven.

A. سک سکوت sōkyūt. a. Very silent, taciturn.

A. سک سکوت sōkyūt. v. & s. 1. A keeping silence; silence. 2. A ceasing from speaking, becoming silent. 1. v. i. 1. To remain silent. 2. To become silent, to leave off speaking.

T. سک سگوت sōkyūt. s. See سکوت

A. سک سگور sōkyūr. a. Often drunk.

T. سک سگور sōkyūr. s. See سگور

F. سک سکوسترو sōkyūstrō (Ital. *sequestro*). s. Sequestration. 1. v. t. To sequestrate, to impound, to distrain.

A. سک سکوت sōkyūt. s., pl. of سک, q. v.

T. سک سکوت sōkyūt. s. See سکوت, سومك, سوكوك

T. سک سکوت sōkyūt. s. See سکوت

F. سک سکوت sōkyūt. prop. n. The Siculi, Szeklers in Transylvania.

A. سک سکوت sōkyūt. v. & s. 1. An inhabiting, dwelling; habitation. 2. A being or becoming motionless, calm, or gentle; rest; calm; gentleness. 3. (in gram.) A letter's being or becoming quiescent, not being pronounced with a vowel following it in the same syllable; quiescence. Hence, 4. s., Name of the orthographical sign (') placed over a consonant to indicate its quies-

cence. 5. A being or becoming tranquil, at home, familiarized with; tranquil familiarity. 1. v. i. To dwell. بولى - To be calmed, assuaged, appeased.

A. سک سکوت sōkyūt. v. & s. 1. As سک Nos. 2 and 5, q. v. 2. A being or becoming submissive, humble, or poor and lowly; submissiveness, lowliness, a low estate.

T. سک سکوت sōkyūt. pers. pron. See سک

A. سک سکوت sōkyūt. s. (سک) 1. A die for coining. 2. A design on a die, coin, or medal. 3. A coin. 4. A street, road; a line (of houses, trees, etc.). 5. A post-house. 6. A cap special to any dervish order; any religious garment. سکدار The keeper of the dies in a mint. سکدن A coiner in a mint. سکدن s. A die-sinker for a mint. سک سکم To coin money. صاحب سک A sovereign who has the right to coin money. سک ضرب سک To coin money.

T. سک سکوت sōkyūt. s. A coiner in a mint.

T. سک سکوت sōkyūt. v. t. To make or let be coined.

T. سک سکوت sōkyūt. v. t. To coin, to affix the die to (metal).

T. سک سکوت sōkyūt. v. i. 1. To be stamped with the die and coined. 2. To become coin. 3. To become a die.

T. سک سکوت sōkyūt. a. 1. Stamped with a die. 2. Wearing a dervish cap.

T. سک سکوت sōkyūt. s. Palsy.

T. سک سکوت sōkyūt. s. 1. A pedestal. 2. A raised bank of earth in a tent serving as a couch; a dais.

P. سک سکوت sōkyūt. s. A doglike act; churlishness.

A. سک سکوت sōkyūt. a. Poured or pouring forth.

A. سک سکوت sōkyūt. a. Very silent, taciturn.

T. سک سکوت sōkyūt. a. & s. That habitually hops or bounds.

T. سک سکوت sōkyūt. a. & s. 1. That habitually shrinks into some cavity. 2. (Food, etc.) that easily goes down the gullet and is digested.

P. سک سکوت sōkyūt. s. A wine-shop.

A. سک سکوت sōkyūt. a. Often drunk; a confirmed drunkard.

T. سک سکوت sōkyūt. s. 1. A sinew, tendon, thew; especially, the hamstring, the

fār (āsmān). wār (hāfīz). machine (sīr). ī (qīrāt). rūde (ūshī). — ā nasal.

tendo achillis. 2. A nerve. 3. (in plants) A rib, vein; bundle of fibres; a string. عرسى - Neuralgia. جکلى - Contraction of a sinew or tendon. تاورلى - A cramp, a spasm. سکيزى کچک 1. To cut through the tendon or sinew of any limb. 2. To hock, to hamstring. 1. آق سکر. White fibrous tissue. 2. A nerve. اویکه سکرى The tendon of the heel. سارى سکر. Yellow fibrous tissue; especially, the tendon of the neck, *ligamentum nuchae*. طوپوق سکرى The tendons of the four muscles of the shank that pass close behind the two malleoli.

T. سکيز sīnīrsīz. a. Lacking in fibrous tissue or nerves.

T. سکرلک sīnīrlātmōk. v. i. 1. To make or let be deprived of fibrous tissue, etc. 2. To make or let be hamstrung.

T. سکرلک sīnīrlōmōk. v. l. 1. To deprive of sinews or fibrous tissue. 2. To hamstring.

T. سکرلک sīnīrlānmōk. v. i. 1. To become or become furnished with fibrous tissue, sinews, tendons, etc. 2. To be deprived of fibrous tissue, etc. 3. To be hamstrung.

T. سکرلو sīnīrlī-lū. a. Provided with fibrous tissue, sinews, tendons, etc; sinewy; stringy. ات - Flesh full of sinews and tendons. آت - A strong, sinewy horse. اوت - يراق - The ribwort plantain, *plantago lanceolata*.

P. سکر sōkīz. a. That rears, plunges, and kicks.

P. سکر sōkīzō. s. Vicious rearing, plunging, and kicking.

T. سکرل sīyīl. s. 1. A wart. 2. A congenital callosity on the inner surface of the shank of a horse, etc. 3. A white stocking on a horse's leg. 4. A quoin for elevating the breech of a cannon. اسکلاسى - The quoin bed of a cannon. اوق - Dandelion or spurge, with which warts are cured. چکک - To draw back a quoin in pointing a cannon. سورک - To advance a quoin in pointing a cannon.

T. سکرلک sīyīllānmōk. v. i. 1. To become a wart, etc. 2. To become affected with warts.

T. سکرل sīyīlī. a. 1. Warty. 2. Possessed of a callosity. 3. White-stockinged. 4. Furnished with a quoin.

A. سکن sīkīn. s. (pl. سکان) A knife.

A. سکینه sōkīnē. s. 1. (pl. سکان) Tranquillity, composure, calm. 2. Anything that gives tranquillity of mind; a comfort. 3. The *shekinah* of the times of the Israelites; or the cherubs on the ark of the covenant; or likenesses of the prophets from Adam to Muhammed, supposed to have been contained in the ark.

T. سل sōl (from A. سيل), s. 1. A torrent. 2. An inundation.

P. سل sōl. s. 1. A raft. 2. A boat.

A. سل sōl. v. A drawing forth from a sheath, etc. سل سيف To draw the sword.

A. سل sīl, sūl. s. Pulmonary consumption.

A. سل sōlā. s. For سل sōlā. q. v.

A. سل sōlāb. a. & s. 1. Who habitually despoils. 2. A maker or seller of ropes, baskets, etc. of seleb stems (in Arabia).

A. سل sīlāb. s., sing. & pl. A black cloth, garment, or garments worn by an Arab woman in mourning.

A. سل sōlīd. s. A sponger, parasite.

A. سل sōlīd. s., pl. of سل, q. v.

A. سل sūlīdō. s. Scrapings of a dish.

P. سل sōlīzīz. s. An Indian bitumen or storax used medicinally.

A. سل sōlīzīqā. s. pl. (n. u. سلجوق) The Seljuq dynasties of Turkish sovereigns of central Asia and Asia Minor.

A. سل sīlān. s. (pl. اسلحه) 1. A weapon. 2. One's arms or armor. اوموز. Slope arms! سلاح بوش Clothed in armor; armed. سلاح جامه Armor; a coat of mail. سلاح خانه An armory; an arsenal. صفا - Secure arms! سلاحه طورأنى To prepare to use a weapon.

P. سلدار sīlān-dār. vulg. سلدار sīlāndār. s. 1. A sword-bearer, esquire. 2. (pl. سلداران) The regular Ottoman life-guards of the Janissary period. آغا - The Esquire or Marshal of the Sultan, who formerly had charge of the personal arms of the sovereign, and commanded his personal suite.

P. سلاحشور sīlān-shōr. vulg. سلاحشور sālāknōr. a. & s. Versed in knightly exercises of arms; title (formerly) of the first regiment of the Ottoman

household cavalry; later, a mere honorary title.

أ. سَلَاخ *sālāḥ*, s., pl. of سَلَاخَات Tortoises; turtles.

ت. سَلَاخْدِرْمَق *sālāḥdirmāq*, v. i. To make or let arm.

ت. سَلَاخْتَنْمَق *sālāḥtānmāq*, v. i. 1. To arm one's self; to take up arms. 2. To become a weapon.

ت. سَلَاخِي *sālāḥī*, -i, a. Armed.

أ. سَلَاك *sālāk*, s. A slayer of slaughtered beasts.

أ. سَلَاكْهَات *sālāḥkhat*, s. Insipidity.

أ. سَلَاكْه *sālāḥkha*, s. A skin flayed or cast off.

أ. سَلَاوَسَات *sālāwāt*, s. 1. Slackness, laxity. 2. Freeness, ease. 3. Pliability, ductility. 4. Submissiveness, docility. 5. Fluency of speech, with smoothness of diction.

أ. سَلَاوَس *sālāwā*, s., pl. of سَلَاوَسَة, q. v.

أ. سَلَاوَس *sālāwā*, a. (Water) cool and pleasant to drink.

أ. سَلَاوَات *sālāwāt*, v. & s. 1. A domineering, domination. 2. A being severe; severity. 3. A being incisive in speech; incisiveness. 4. A woman's being vituperative.

أ. سَلَاوَاتِين *sālāwātīn*, s., pl. of سَلَاوَاتِيْن سلطان *Sultān* of the Sultans of the age.

أ. سَلَاوَات *sālāwāt*, s. 1. Spontaneously flowing juice of fruit, or, pure juice. 2. Wine; especially, wine free of dregs.

أ. سَلَاوَات *sālāwāt*, s., pl. of سَلَاوَاتِي They who go in advance, the vanguard; predecessors; the foremost men of a people.

أ. سَلَاوَات *sālāwāt*, s. 1. As سَلَاوَاتِي, q. v. 2. The clear, fine part of any thing.

أ. سَلَاوَاتِي *sālāwātī*, a. Impressive in speech, incisively eloquent.

أ. سَلَاوَاتِي *sālāwātī*, s. An ulcer on the eyelid, tongue, or gum.

أ. سَلَاوَاتِي *sālāwātī*, s. The Christian festival of the ascension.

أ. سَلَاوَاتِي *sālāwātī*, s. Impressiveness, incisiveness, or acrimoniousness of speech.

أ. سَلَاوَاتِي *sālāwātī*, s. A gargle.

أ. سَلَاوَاتِي *sālāwātī*, s. 1. A maker or seller of *selle* baskets. 2. A thief; especially, a cattle thief.

أ. سَلَاوَاتِي *sālāwātī*, s., pl. of سَلَاوَاتِي, q. v.

أ. سَلَاوَاتِي *sālāwātī*, s. Pulmonary consumption.

أ. سَلَاوَاتِي *sālāwātī*, s., pl. of سَلَاوَاتِي 1. Ladders. 2. Staircases.

أ. سَلَاوَاتِي *sālāwātī*, s. 1. Any thing gently extracted. 2. An extract; an essence. 3. Seed, *semen*. 4. A man's male child, issue. 5. The whole line of male descendants of a man, his male posterity.

أ. سَلَام *sālām*, s. 1. Soundness, freedom from imperfection. 2. Safety, security, immunity. 3. A source, means, or assurance of immunity; especially God as the giver of immunity. 4. Peace, concord. 5. Freedom from all connexion with another. 6. Submission, resignation, agreement. 7. A salutation, a greeting. 8. A demand for quarter. 9. Quarter and pardon granted or received. 10. A proper name.

أ. - v. i. 1. To salute a person by carrying the right hand to the head in recognition. 2. To send one's compliments to an absent person. 3. To carry one's compliments to a person. 4. - Carry arms! أَلْقِ - 1. To stand respectfully to receive the salutation of a superior. 2. To receive the salutation or compliments of another. 3. - اَوْقِ - The herb lovage, *ligusticum levisiticum*.

4. - اَوْقِ - An audience at court by special permission. 5. - اَوْقِ - Present arms!

6. - اَوْقِ - A public reception at court. 7. - اَوْقِ - Peace be upon thee! 8. - اَوْقِ - Peace be upon you! 9. - اَوْقِ - To send greeting to a person. 10. - اَوْقِ - To salute.

11. - اَوْقِ - سلامه - To rise or stop respectfully in order to receive the salute of a superior. 12. - اَوْقِ - After greeting and salutation. 13. - اَوْقِ - Paradise. 14. - اَوْقِ - (vulg. for المندراقة) The mandrake, *mandragora officinalis*. 15. - اَوْقِ - Bagdad. 16. - اَوْقِ - And there's an end of the matter! 17. - اَوْقِ - And peace be upon whomsoever shall have followed the right guidance! (A kind conclusion to a Muslim's letter to a non-Muslim.)

18. - اَوْقِ - سلامه - A being or becoming mutually at peace; concord.

19. - اَوْقِ - سلامه - For سلامه, q. v.

20. - اَوْقِ - سلامه - Anything sent as a souvenir or present.

21. - اَوْقِ - سلامه - 1. As سلامه Nos.

22. - اَوْقِ - سلامه - A being or becoming mutually at peace; concord.

23. - اَوْقِ - سلامه - For سلامه, q. v.

24. - اَوْقِ - سلامه - Anything sent as a souvenir or present.

25. - اَوْقِ - سلامه - 1. As سلامه Nos.

26. - اَوْقِ - سلامه - A being or becoming mutually at peace; concord.

fār (fāsmān). wār (wāfīn). machine (zīr). ī (qīrāt). rūde (rūdī). — n nasal.

1 and 2, *q.v.* 2. Freedom of a prosodial foot from contraction or addition. **اِه** — (Go) in safety, *i.e.*, Good byel **بوق** — *v.i.* To get into safety. **ساحل** Safety from some danger.

ت. **sōlāmōtīk**, *s.* A state of immunity from evil or danger.

ت. **sōlāmīz**, *a.* 1. Without a greeting or salute. 2. *s.* Name applied to a district inhabited by evil doers.

ت. **sōlāmīshmaq**, *v. i.* To greet or salute each other.

ت. **sōlāmīq**, *s.* 1. A room set apart for business or the reception of male friends, etc., by the master of the house. 2. The whole suite of rooms open to male servants and visitors, the gentlemen's apartments. 3. A public procession of the Sultan to mosque at noon on Friday. **حرم سلامتی** The ladies' and the gentlemen's apartments of an eastern house.

ت. **sōlāmīamāq**, *v.t.* To salute.

ا. **sālāmā**, **سلام**, *s. (pl.) سلامتی* A bone of the finger or toe, a phalange.

ت. **sōlānīk**, *prop. n.* Salonica.

ا. **sōlānīkī**, *a.* Of Salonica; especially, surname of an Ottoman historian.

ا. **sālāvō**, *s.* A levigating-stone.

ا. **sōlāyīq**, **سلامتی**, *vulg.* **سلامتی**, *s., pl. of* **سلامتی**, *q. v.*

ا. **sōlāyīl**, **سلامتی**, *vulg.* **سلامتی**, *s., pl. of* **سلامتی**

ا. **sālāyō**, *s.* As **سلامتی**, *q.v.*

ا. **sōlb**, **سلب**, *vn. & s.* 1. A taking away, seizing and carrying off. 2. A stripping. 3. A stripping off. 4. (*gram.*) A negating, asserting the privation of some quality; negation. 5. (*mystics*) A power's depriving one of self-will; a devotee's being or becoming a mere passive instrument in the hands of an exterior power. 1 — *v. t.* To take away. **فدیم** — Name of the fifth downward state of an obstinate backslider, when he loses all former merit. **مرد** — The fourth downward stage, which reduces a backslider's merit to a deficiency below demerit.

ا. **sōlōb**, *s. (pl.) سلاب* 1. A spoil lawfully acquired by a warrior's killing a foe in battle. 2. Clothes, garments. 3. Offal of a slaughtered

beast. 4. Coir or jute of which ropes are made, also, stems of *corchorus capsularis* (?).

ت. **sōlōbōr**, *vulg.* for **سربار**, *s.* A small parcel added to a beast's full load.

ا. **sōlōbō**, *s.* 1. (*n. u. of* **سلب**) A single stem or parcel of the *selch* plant. 2. (*pl. سلاب*) A single cloth or garment worn as mourning by a woman.

ا. **sūlbō**, *s.* 1. The exposed parts of the body. 2. Nudity.

ا. **sōlōbī**, *a. (jem. سلبیه)* Frivative; negative. **صفات سلبیه** The negative attributes of God; as, uncreated, unbegotten, undying, etc.

ا. **sūlt**, *s.* Spelt, *triticum spelta*.

ا. **sōlōjōm**, *s.* The turnip, *brassica rapa*. **زنی** — Rape, *b. oleifera*.

ت. **sōlōjūq**, *prop. n.* A proper name of men; especially, of an ancestor of the Seljuide dynasties.

ا. **sōlōjūqī**, *a. (jem. سلجوقیه)* Pertaining to or descended from Seljuq; Seljuqian.

ا. **sōlōjūqīyān**, *a. & s., pl. of* **سلجوق** The sovereigns of the Seljuide dynasties in middle Asia and in Asia Minor.

ا. **sālān**, *s.* As **سلاح**, *q.v.*

ا. **sūlhāfā**, **سلاحفاه**, *s.* For **سلاحف**, *q. v.*

ا. **sūlhāfāt**, **سلاحفات**, *s. (pl. سلاحف)*

1. A tortoise. 2. A turtle. 3. (**سلاحفات** only) The constellation *Lyra*.

ا. **sūlhāfīyō**, *a.* Chelonian.

ا. **sūlhāt**, **سلاحوت**, *s.* A brazen-faced uncontrolled woman.

ا. **sōlkh**, *s.* 1. A skin flayed off. 2. A slough of a snake, etc. 3. The thirtieth day of a lunation.

ا. **sōlkh**, *vn. & s.* 1. A slaying. 2. A plagiarist's changing each word in a poem while preserving the original sense. 1 — *v. t.* To slay, or slay off.

ا. **sōlkhānē**, *vulg.* **سلاحخانه**

ا. **sōlkh-khānō**, **سلاحخانه**, *s.* A slaughter-house.

ا. **sōlkhā**, *s.* The cast slough of a snake.

ت. **sāldīrmōk**, *v. t.* 1. To make or let be wiped, wiped up, rubbed or washed off. 2. To make or let be

worked into shape with a plane.

ت. سلدوز *solduz*, *prop. n.* 1. Name of a Turkish tribe. 2. Name of a town in north-western Persia.

ا. سلس *sōls*, *s.* (pl. سلوس) A thread on which beads are strung.

ا. سولس *sōls*, *s.* 1. Looseness, slackness, laxity. 2. Freeness, ease. 3. Pliability, ductility. 4. Submissiveness, docility. الول - Incontinence of urine.

ا. سولس *sōls*, *a.* (fem. سلمه) 1. Loose, slack, lax. 2. Free, easy, smooth of motion. 3. Pliable; ductile. 4. Submissive, docile.

ت. سولس *sōls* (*erroneous for* ثلث), *s.* Text-hand writing.

ا. سولس *sōls*, *a.* Cool, pleasant to

ا. سولس *sōls*, *a.* drink; delicious.

ا. سولس *sōls*, *s.* 1. Wine. 2. Name of a fountain or river in paradise.

ف. سولس *sōls*, *prop. n.* Silistria, on the Danube.

ا. سولس *sōls*, *a.* As سلل, *q. v.*

ا. سولس *sōls*, *s.* (pl. سلال) 1. A chain. 2. A line, series. 3. A pedigree; a genealogy. 4. A dynasty, house. به - By direct succession according to right of seniority. سولس دار

1. Chained. 2. A guardian of a chain to a bell at a ruler's gate. سولس زلف (A beauty) whose locks are like chains. سولس مراتب A hierarchy. سولس مو Curly-haired. سولس نامه A genealogical list, a written pedigree. سولس - For promotion to take place by right of seniority through successive grades.

ت. سولس *sōls*, *s.* A mode, manner of wiping or wiping out.

ت. سولس *sōls*, *v. t.* Mutually to wipe or wipe out.

ا. سولس *sōls*, *a.* 1. Hard. 2. Strong. 3. Sharp (tongue). 4. Sharp tongued. 5. A town beyond Jordan, in south-eastern Syria.

ا. سولس *sōls*, *vn. & s.* A being bitter, or vituperative; sharpness, bitterness, vituperativeness.

ا. سولس *sōls*, *a.* (fem. سلمه) 1. Sharp, bitter (tongue). 2. Sharp-tongued.

ف. سولس *sōls*, A European private soldier.

ا. سولس *sōls*, *s.* 1. Predominant force, power, or authority. 2. Lordship, dominion, jurisdiction, empire.

3. A proof, evidence, argument. 4.

A basis, a reason. 5. A right, a claim.

6. A convincing miracle. 7. (pl. سلاطين)

A sultan, sovereign, ruler. 8. A prin-

cess of the imperial house, a sultana.

(In this case the word follows the name

of the lady.) 9. A petty local chieftain.

10. A title of respect or affection. 11.

(p.) A captain in the army. النجم - The

sun. البرين - The Lord of the two con-

tinents (European and Asiatic Turkey).

جهان - The constraint of the world over

a devout man. برج - The sun. درويشان

- Muhammed. الدم - A feverish state of

the blood, congestion. فرت ووصول - Mu-

hammed. كوي - A name of the island

of Cos. ملك ابداع وانا - God the creator.

افندم سلطان My master, my lord; i.e.,

my dear Sir; Sir. خاصي سلطان A con-

cubine who has borne a son to the

Sultan. خان سلطان A princess of the im-

perial house. والد سلطان The mother of

the reigning Sultan.

ت. سولس *sōls*, *s.* 1. The qual-

ity, condition

of a sultan. 2. A happy condition,

happiness. 3. A state ruled by a sul-

tan.

ا. سولس *sōls*, *a.* (fem. سلطانيه)

Pertaining to or fit for a sultan, im-

perial. قلعه سلطانيه Official name of the

fortress of the Dardanelles, otherwise

called, as also its town, *Chanaq Qa-*

lêsi.

پ. سولس *sōls*, *s.* A mendicant's

tattered cloak.

ا. سولس *sōls*, *s.* 1. Predomi-

nant power or authority. 2. Lordship,

dominion, jurisdiction, empire. 3.

Pomp, magnificence, state. ١ - v. i. 1.

To reign as sultan. 2. To live in great

splendor. سورمک - v. i. To reign as sul-

tan. سبه - The Ottoman Govern-

ment.

ت. سولس *sōls*, *a.* Without

display or parade.

ت. سولس *sōls*, *a.* Magnificent,

splendid, showy.

ا. سولس *sōls*, *s.* As ت. ساكمارقه *q. v.*

ا. سولس *sōls*, *a.* Dominicing, ag-

gressive.

ا. سولس *sōls*, *s.* (pl. سلوع)

1. A cleft, fissure, chasm. 2. A crack

in the skin of the hands or feet. 3.

A peer, mate, equal.

أ. سَلَح sālā. *vn. & s.* A being cracked, fissured.

أ. سَلَح sālā. *s., pl. of سَلَحَة, q.v.* The five articles payable, with some Arabian tribes, as the price of blood; namely, a saddle-camel, a mare, a black slave, a coat of mail, and a gun.

أ. سَلَحَات sālāḥāt. *s., pl. of سَلَحَة* Wounds in the head skin-deep.

أ. سَلَح sālā. سَلَحَات sālāḥāt. سَلَحَات sālāḥāt. *s. 1. (pl. سَلَحَات, سَلَحَة, سَلَح)* A wound in the head skin-deep. 2. *(pl. سَلَح)* An encysted glandular tumor; a wen; a mole. 3. *(سَلَحَة)* An article of property.

ت. سَلْجَر sālǧar. *prop. n.* A proper name of men; especially of the father of the founder of the Selgari dynasty at Shiraz.

أ. سَلْجَرِي sālǧarī. *a. (fem. سَلْجَرِيَة)* Pertaining to the Selgar dynasty of Shiraz, known as the Ata-Beks of Fars.

أ. سَلُور sālūr. *s. 1. (pl. سَلُورَة)* A predecessor. 2. *(pl. سَلُورَة)* An ancestor. 3. The founder of a religion, sect, or school. 4. An advance of money, or property delivered in advance of payment. 5. A loan without interest. 6. A good deed done in anticipation of future reward. — مَقْدَم — Muhammed. — و. — خَلَف Predecessor and successor; ancestor and successor.

أ. سَلُور sālūr. *s., pl. of سَلُورَة* 1. Predecessors. 2. Ancestors. 3. The body of elders in Islam, namely A'isha, Ebu-Bekr, 'Umer, 'Osman, Talha, Zubeyr, Mu'aviya, and 'Amr son of 'As. 4. The companions of Muhammed and their personal disciples. 5. Ebu-Hanifa and his immediate disciples.

أ. سَلُور sālūr. سَلُور sālūr. *s. (dual سَلُورَان, obl. سَلُورَان; fem. سَلُورَة)* A brother-in-law, husband of one's wife's sister.

أ. سَلُورَان sālūrān. *s., dual of سَلُورَان, q.v.*

أ. سَلُورَات sālūrāt. *s., dual of سَلُورَات (obl. سَلُورَات), q.v.*

ت. سَلُورَات sālūrāt. *prop. n.* Seleucia in Syria and Cilicia.

ت. سَلُورَات sālūrāt. *v.t.* To advance (money, etc.).

أ. سَلُورَات sālūrāt. *s. (dual سَلُورَات)* A wife's sister-in-law.

أ. سَلُورَات sālūrāt. *a. (fem. سَلُورَاتَة)* 1. Pertaining to a predecessor. 2. Pertaining to an advance of money or goods.

أ. سَلُورَات sālūrāt. *s.* Beet root, *beta vul-*

garis. — اِيْمَن — White beet, *beta cicla*. — اِيْمَن — Red beet, *beta rubra*.

أ. سَلَك sālak. *s. 1.* Thread or cord for stringing beads, etc. 2. A line, series, order. 3. A hierarchy. 4. A career. 5. The course of a narrative.

ت. سَلَكْدِرْمَك sālakdirmak. *v.t.* To make or let be shaken, dredged, or cleared out.

ت. سَلَكْدِرْمَك sālakdirmak. *v. i.* For a bird, etc. to shake itself.

ت. سَلَك sālak. *a.* Shaken or cleared of appendages.

ت. سَلَك sālak. *v. i. 1.* To be shaken. 2. To be cleared of appendages. 3. For dust, etc. to be shaken or dredged upon something.

ت. سَلَك sālak. *v.t. 1.* To shake, beat, knock. 2. To shake and dredge (flour, etc.). 3. For a beast to shake his rider, or to shake him off. 4. To clear out the bore of a tobacco-pipe. — اِيْمَن — To shake one's collar (as a sign of horror, etc.).

ت. سَلَك sālak. *a. & s. 1.* Shaken, etc. 2. A shake, etc. 3. A design produced by shaking fine charcoal through pin holes. 4. A fry of mutton and egg-plants.

ت. سَلَك sālak. *s. 1.* A shake. 2. Anything shaken off.

ت. سَلَك sālak. *v. i. 1.* As سَلَكْت, *q.v.* 2. To move with convulsive starts.

ت. سَلَك sālak. *a.* Shaky, that moves with sudden unequable motion or with convulsive starts.

ت. سَلَك sālak. *s.* Any thing to wipe with.

ت. سَلَك sālak. *s.* Shakiness.

ت. سَلَكْدِرْمَك sālakdirmak. *v.t.* To make or let become shaky.

ت. سَلَك sālak. *v.i.* To become convulsively shaky, tremulous.

ت. سَلَك sālak. *(from سَلَكَة), s.* A slap on the face, head, or neck. — اِيْمَن — *v. i.* To give a box on the ear or slap on the face. — اِيْمَن — *v. i.* To get a box on the ear or slap on the face, etc. — اِيْمَن — A misfortune.

أ. سَلَم sālām. سَلَم sālām. سَلَم sālām. *s. 1.* Peace, concord, amity. 2. Reconciliation. 3. Islam.

پ. سَلَم sālām. *prop. n. & s. 1.* Name of the eldest son of Feridun king of

Persia. 2. A school blackboard.

A. س سولم. s. 1. See سولم. 2. Reconciliation. 3. Cheerful submission, resignation. 4. The religion of Islam, conformity with God's will. 5. An advance payment for a commodity. 6. The acacia of Egypt, *acacia nilotica*.

A. س سولم. سولم. interj. May He pronounce peace. س الله عليه May God will peace unto him (Muhammed)! س الله عليه وسلم May God pronounce a blessing and a salutation on him (Muhammed)!

A. س سولم. s. As سولم. q.v.

P. س سولم. s. As سولم. No. 2, q.v.

A. س سولم. s. (سلم) 1. A ladder. 2. A flight of steps, a staircase. 3. A special kind of gnomonic scale for measuring time by the sun's shadow.

A. س سولم. a., pl. of سلم Free and safe.

P. س سولم. prop. n. A town in north-western Persia.

A. س سولم. prop. n. A proper name of men. فارسي Selman the Persian, one of Muhammed's most conspicuous companions.

T. س سولم. a. & prop. n. A tribe descended from an ancestor named Selman.

T. س سولم. v.t. 1. To wipe. 2. To wash and scrub. 3. To wipe, wash, or rub off or out. 4. To level off the heaped head of a corn-measure. 5. To plane down into a fillet, molding, etc. سوب سوپومك To sweep away and carry off entirely.

T. س سولم. s. As سولم. q.v.

A. س سولم. prop. n. A proper name of men. ام س Mother of Selema; surname of any woman with a son named Selema; especially, of one of Muhammed's wives.

T. س سولم. a. 1. Wiped. 2. Washed; scrubbed. 3. Wiped or rubbed off or out. 4. (Measure of corn, etc.) leveled to the rim. 5. Planed or molded with a special plane.

A. س سولم. prop. n. 1. A proper name. 2. Name of an Arabian tribe or clan. 3. Name of a celebrated mountain in Nejd in Arabia.

A. س سولم. prop. n. A proper name of men. ابو س Surname of Rebia the father of Zuhayr, one of the great Ar-

abian poets of pre-Islamitic times.

T. س سولم. s. See سولم

T. س سولم. s. 1. A small torrent or its bed and sweepings. 2. A torrent of rain.

T. س سولم. s. Wipings, any thing wiped up, off, or away.

T. س سولم. s. A sound, noise, voice.

T. س سولم. v. i. 1. To be wiped. 2. To be washed and rubbed or scrubbed with water, etc. 3. To be wiped, washed, or rubbed off, out, or away. 4. For a corn-measure to be leveled when measuring. 5. To be carefully planed down, as a molding, etc.

A. س سولم. v. & s. A being consoled; consolation, comfort.

A. س سولم. s. For سولم. q.v.

A. س سولم. s. 1. A philter or potion that consoles or exhilarates. 2. A charmed bead, etc., kept by a woman to retain the love of a man. 3. Name of a spring at Jerusalem. 4. A name of Miyafariqin, east of Diarbekr.

A. س سولم. s. As سولم No. 2.

A. س سولم. s. 1. A state of consolation after affliction; consolation, comfort. 2. A state of ease, affluence, and happiness. 3. A philtre that makes one forget sorrow.

A. س سولم. v. & s. A being the thirtieth day of a lunar month.

A. س سولم. s. The sly silurus, *silurus glanis*.

T. س سولم. (Gr. σιλιβρία) A town on the north coast of the Sea of Marmara. قوسى The Silivri Gate of Constantinople, the third from the Sea of Marmara on the land side.

A. س سولم. s., pl. of سولم, q.v.

A. س سولم. v. & s. A being loose, lax, pliable, or ductile.

A. س سولم. v. & s. A being sharp, bitter, vituperative.

A. س سولم. s., pl. of سولم, q.v.

A. س سولم. v. & s. 1. An entering upon, following, or keeping to any road, conduct, or career. 2. A following the path of godliness. v.i. To enter, follow, or keep to. اهل سولم A devotee and dervish.

A. س سولم. s. The quail,

coturnix communis.

fār (fārmān), wār (wāfīz). machine (mīr). ī (īqīz). rāde (rāsūl). — ā nasal.

T. سوی sōvi (from P. سرو sōrv), s. The cypress, *cupressus sempervirens*.
T. سویلیک sōvilik, s. A place abounding in cypresses.

A. سلات sōlō, s. (pl. سلات) A flattish wicker basket.

T. سله sōlō, s. See سله

T. ساجک sōjok, s. (That will wipe or wash, etc.) A towel used on coming out of a bath.

A. سلا sōlā, s. A foetal sack, chorion, afterbirth.

A. سلب sōlīb, a. (fem. سلبه) 1. Seized, carried off as spoil. 2. Despoiled, bereaved.

A. ساج sōlij, a. Delicious.

T. سلیجی sōlijī, s. 1. A professional wiper or rubber down. 2. A professional scrubber of floors. 3. A professional worker of fillets, moldings, etc.

A. سلیک sōlikh, a. (A beast) flayed, skinned.

A. سلیک sōlikh, a. & s., fem. of سلیج 1. Flayed. 2. Cassia bark.

A. سلیس sōlis, a. (fem. سلیسه) Easy, flowing; fluent.

A. سلیط sōlit, s. 1. Olive oil. 2. Any expressed oil.

A. سلیط sōlit, a. (fem. سلیطه) Aggressive, clamorous, vituperative.

A. سلیف sōlif, s., pl. of سلف, q.v.

P. سلیقون sōliqūn, s. Red head, minium.

A. سلیقه sōliqū, s. 1. Natural disposition. 2. Good taste. سلیقه شمار Whom good taste distinguishes.

A. سلیل sōlīl, s. (fem. سلیله) 1. A male child. 2. A newly-born male beast. 3. Clear wine or other beverage. 4. (n.u. سلیله; pl. سلال) Masses of muscles and tendons. 5. a. Unsheathed (sword, etc.).

A. سلیمن sōlim, a. (fem. سلیمه) 1. Free from all hurt, defect, or danger. 2. (only. سلیمن) A name of men.

T. سلیم sōlim, s. A weaver's bar.

A. سلیم sōlym, prop. n., dim. of سلیمن A name of men.

A. سلیمن sōlymān, prop. n., dim. of سلیمن A name of men; especially, Solomon son of David. خاتم سلیمان The seal of Solomon. سورة سلیمان A name of the 27th (عل) chapter of the Quran.

T. سلیمانلی sōlymānli, a. A tribe descended from an ancestor named Suleyman.

A. سلیمان sōlymānī, a. & s., fem. سلیمیه 1. Pertaining to king Solomon or to some mau named Suleyman. 2. Agate; onyx.

A. سلیمانلی sōlymānīyyō, a. & s., fem. سلیمانی 1. Pertaining to king Solomon or to a man named Suleyman. 2. The large four-minareted mosque in Constantinople, built by Sultan Suleyman the Lawgiver. 3. Name or title of the three or four highest grades of Professors of Law in Turkey. 4. Name of a subdivision of the Zeydiyya branch of the Shi'a Muslims.

A. سلیمی sōlimī, a. (fem. سلیمیه) 1. Pertaining to some one named Selim. 2. A peculiar kind of smooth turban formerly worn by officers of the Sultan's palace. 3. A poetical pseudonym.

A. سلیمی sōlimīyyō, a. & s., fem. of سلیمی Pertaining to an individual named Selim; especially, the mosque of Sultan Selim at Constantinople; another built by him at Adrianople, and another at Scutari, near the large barracks, built by Sultan Selim III.

A. سم sēm, s. (pl. سم) 1. A hole, perforation. 2. Poison. سم الآبره The eye of a needle. الحمار - The oleander, *nerium oleander*. 1. السمك - *Coccus indicus*. 2. Mullein, *verbascum*. الفار - Arsenic. هلال - Instantaneously fatal poison.

T. سم sēm, adv. See سم

P. سم sēm, s. The hoof of a quadruped.

A. سما sēmā, s. (pl. سموات) 1. The sky; heaven. 2. A cover, roof, ceiling. 3. An awning. 4. The clouds. 5. Rain. 6. Bounty, munificence. بین السماء والسمک (Between the sky and the fish) From pole to pole. علام السماء The rainbow.

A. سمات sēmāt, s. A mark, a trace.

A. سمات sēmāt, s., pl. of سم 1. Marks, traces; especially, brands marked by burning. 2. Moral qualities.

A. سمج sēmāj, a., pl. of سمج, q.v.

A. سمج سمج sēmājōt, vn. & s. A being ugly; ugliness.

A. سمح sēmāh, sēmāh, vn. & s. A being munificent; munificence.

A. سمح sēmāh, a., pl. of سمج, q.v.

A. سمح سمح sēmāhāt, vn. & s. A being munificent; munificence. سمح پشته Bountiful, munificent.

T. سمحتلو sēmāhātlu, a. 1. Bountiful,

munificent. 2. Title to a judge or canonical functionary of the highest class.

A. سماخ *sīmākh*, s. 1. The meatus or outer channel of the ear. 2. The whole external ear.

A. ساد *sōmād*, s. Compost of dung and ashes or earth.

T. سمادرك *sāmūdérak*, prop. n. The island of Samothraki, in the Ægæan Sea.

A. سادير *sōmādir*, s., pl. of سدر, q. v.

A. سمار *sōmār*, s. Rushes of which mats are made.

A. سمار *sūmmār*, s., pl. of سامر Men who pass the night in chat and amusement.

P. سماروغ *sōmārūg*, s. A fungus, mushroom or toadstool.

A. سماريه *sūmmārīyye*, s. fem. A kind of ship or boat.

A. سماس *sōmmūs*, s. A dealer in sesame.

A. سماسره *sōmūsirō*, s., pl. of سمار, q. v.

A. سباط *simāt*, s. 1. A line, row, series. 2. A kind, sort; manner. 3. (vulg. *sūmū*) A long mat or table on which food is set in a line; any table, etc., with food.

A. سماع *sōmū*, s. 1. Hearing. 2. Mention. 3. Hearsay; especially when heard from an authority. 4. Music; especially, the music and dancing of dervishes. سماعخانه A dervish conventicle for devotional music and dancing.

A. سماع *sōmmū*, a. & s. (fem. سماعه) 1. A habitual hearer or listener. 2. Quick of hearing. 3. An eavesdropper, spy, informer.

A. سماعت *sōmā'āt*, vn. & s. 1. A hearing. 2. A listening. 3. A hearing and obeying.

A. سماعي *sōmū'ī*, a. (fem. سماعيه) 1. Hearsay. 2. Colloquial.

P. سماعيل *sōmā'īlī*, a. Pertaining to a man named Isma'il, or to the heretical Muslim sect called Isma'iliyya.

A. سماق *sūmmāq*, vulg. *sōmāq*, s. 1. Sumach, *rhus coriaria*. 2. Sumach berries. 3. The yellow dye-wood called young fustic, wood of *rhus cotinus*.

T. سمائلو *sūmmāqīlū*, vulg. *sōmāqīlī*, a. Mixed or prepared with sumach.

A. سمائي *sūmmāqī*, vulg. *sōmāki*, a. 1. Mixed or prepared with sumach. 2. Like sumach. 3. s. Porphyry.

A. سمك *sōmmūk*, s. A fisherman.

A. سماك *simāk*, s. 1. An upright pole, or shaft on which something is held aloft. 2. (dual سماكان, obl. سماكين) Name of two stars, سماكان, The star α Virginis, سماكراخ The star α Bootis.

A. سمك *sīmūk*, s., pl. of سمك Fishes.

A. سماكان *simākayūn*, s., dual of سماك

A. سماكين *simākēyn*, s., obl. of سماكان The two stars named سماك, q. v.

A. سمسم *simūm*, s., pl. of سم, q. v.

A. سمسمير *sōmūmīr*, s., pl. of سمور, q. v.

P. سمان *sōmūn*, s. The quail, *coturnix communis*.

A. سمان *sōmmūn*, s. A maker or seller of clarified butter.

A. سمان *simūn*, a., pl. of سمين, q. v.

A. سمانا *sūmūnā*, s. For سماني, q. v.

A. سمانات *sūmūnāt*, s., n. u. of سماني A single quail.

A. سمانت *sōmānūt*, vn. & s. A being fat; obesity.

A. سمانيون *sōmūnjūnī* (from P. اسمان كون),

a. & s. 1. Azure, cerulean. 2. The supphire; or, the bluish beryl.

P. سمانه *sōmānō*, s. 1. The quail, *coturnix*. 2. A ceiling or roof.

A. سماني *sūmūnā*, سمانا, s. (n. u. سمانات) The quail.

A. سموات *sēmūvūt*, s., pl. of سما, q. v.

A. سمارة *sēmūvō*, prop. n. Name of a town and district in Hilla near Bagdad.

A. سمائي *sōmā'vī*, a. (fem. سمايه) Pertaining to the sky or heaven; celestial; heavenly. اجرام سماويه The spheres, orbits, and planets. كتب سماويه The inspired writings, holy scriptures.

A. سمائم *sōmā'im*, vulg. سماع *sōmāy'im*, s., pl. of سموم Poisonous winds.

A. سمابه *sēmūyō*, s. An awning; a tent-roof.

A. سمبادج *sūmbādāj* (from P. سباده), s. Emery.

T. سمبيكي *sūmbeki*, prop. n. See سوميكي

T. سمبل *sūmbūl*, s. For سنبل, q. v. (So for derivatives.)

T. سمبار *sūmpūrō* (from P. سباده), s. Emery.

A. سمت *sōmt*, s. (pl. سموت) 1. A road, path, way. 2. A direction, bearing by compass, etc. 3. The district of a city or country in which one dwells; a neighborhood; one's home. 4. A line of conduct; a right course. سمتارخ The

šar (šamān). wār (wāfīz). machine (šir). ī (qīrāt). rūdo (ūsūl). — n nasal.

azimuth of a celestial object. سمت الخطاط
The azimuth of a celestial object when below the horizon. سمت الرأس The zenith. الرحل - The nadir. طالع 1. The amplitude of the point of the ecliptic on the horizon at any given moment. 2. Amplitude or azimuth of any given celestial point or object. قبه 3. The direction of the Cubical House of Mekka from any place. سمت الرجل - قدم q. v. 1. To go in some direction. 2. To go home. ابتدای سمت The east or west point of the horizon; the prime vertical; also, the north or south point of the horizon; the meridian. انحراف سمت قبه (The deviation of the bearing of the Cubical House of Mekka from the north or south line) The true bearing of Mekka from any place. تمام سمت The complement of the amplitude; i.e., the azimuth; also the complement of the azimuth; i.e., the amplitude. حسن السميت Good, virtuous, pious. حسن السميت (hūsnī šomt) Goodness, virtue, piety. خط سمت A rhumb-line. دائرة سمت An azimuth circle; a circle of amplitude; a vertical circle. عدم السميت The east or west point of the horizon; the prime vertical. مبدأ سمت As ابتدای سمت q. v.

A. سمت šimōt. s. (pl. سمات) 1. A mark, sign, trace; especially, a brand burnt in. 2. A moral quality.

P. سمت šim-tōrāsh. vulg. šuntrāsh. s. A farrier's paring-iron.

A. سمت šimtī. a. (fem. سمت) 1. Pertaining to a quarter, direction, rhumb, azimuth, or amplitude. 2. Pertaining to moral or religious qualities. دائرة سمت An azimuth or vertical circle.

A. سمج šēmj. šōmāj. a. (fem. سمجة) Ugly, hideous of feature.

A. سمج šōm-h. s. The plant *mesembryanthemum geniculiflorum*.

A. سمج šōm-h. a. (fem. سمحة) Generous, bountiful, munificent.

A. سمج šōm-h. vn. & s. A being bountiful; munificence.

A. سمحاً šōmhā. a. fem. of اسمح More, most, very munificent.

A. سمحاً šūmahā. a., pl. of سمج q. v.

A. سمحاق šimhāq. s. The pericranium membrane.

A. سمحاق šimhāqī. a. (fem. سمحاقه) Pericranial.

A. سمدا šōmd. šōmōd. s. Eternity.

A. سمد šōmd. vn. & s. An intending, aiming at; intention, aim.

A. سمدر šūmdār. s. (pl. سمادر) A fantastic image that flits before the eyes as an effect of daze, weakness, intoxication, etc.

A. سمر šōmr. vn. & s. 1. A nailing. 2. A blinding an eye with a hot nail or style. 3. A chatting by night instead of sleeping.

T. سمر šōmōr. s. A porter's knot or a beast's packsaddle. - اورمق To put a packsaddle on to a beast. سمری دوكك To beat on one's knot; i.e., to hesitate before taking up a burden or responsibility. سمری طيامق 1. To put up a beast in its stable. 2. To put a man out of office. سمری بر اورمق To resign an office or duty.

A. سمر šōmōr. s. 1. Chat by night. 2. (pl. اسامر) A tale told by night. 3. A night assembly; an evening-party.

A. سمر šōmūr. s. The gum-acacia tree, *acacia catechu*, also, the gum-arabic tree, *acacia vera*.

A. سمر šūmr. a., pl. of اسمر and سمر Dark, brown, swarthy.

A. سمر šūmōr. s., pl. of سامر q. v.

A. سمر šōmrā. a., fem. of اسمر (pl. سمر) 1. Dark, brown, swarthy. 2. A proper name.

A. سمرت šūmrēt. s. Darkness, brownness, swarthiness.

T. سمرتك šōmirtmōk. v. t. To make or let grow fat; to fatten.

T. سمرجی šōmōrjī. s. A maker or seller of packsaddles, etc. قوغده لنی - Bulrushes with which saddles are stuffed.

ص. سمرقند šōmōrqānd. prop. n. The city of Samarcand.

A. سمرقندی šōmōrqāndī. a. (fem. سمرقندیه) Pertaining to Samarcand.

T. سمرگنمك šōmirgānmōk. v. i. To grow fat.

P. سمرگون šōmōr-gyūn. a. Half asleep.

T. سمرلتك šōmōrlātmōk. v. t. To make or let be saddled with a packsaddle.

T. سمرلکمك šōmōrlōmōk. v. t. To saddle with a packsaddle.

T. سمرلو šōmōrli. a. 1. (A porter) with a knot; with his knot. 2. (A beast) with his packsaddle. 3. Hooked, aquiline (nose). 4. Coarse, vulgar.

A. سمرمور šōmūrmūr. s. The locust-bird, *turdus gryllivora*.

T. سَمَرَك sēmairmōk. v.i. To grow fat.
T. سَمَز sēmiz. a. See سَمَز
A. سَمَار sīmsār. s. (pl. سَمَارَة) A commercial broker.

T. سَمَارَلِیْ sīmārliq. s. The quality,
P. سَمَارِیْ sīmārī } occupation, and
fee of a broker.

A. سَمَارِیْیْ sīmārīyyō. s. A broker's fee; brokerage.

T. سَمَاط sēmāt. prop. n. See سَمَاط

A. سَمَسُوق sēmāsq. sīmāsq. sūmsūq. s. Jessamine, *jasminum grandiflorum*.

A. سَمَسَم sōmsōm. s. Sesame, *sesamum orientale*.

A. سَمَسَمَانِ sōmsōmānī (fem. سَمَسَمَانِیْ).
سَمَسَمِیْ sōmsōmī (fem. سَمَسَمِیْ). a. Sesamoid.

A. سَمَت sōmt. a. 1. Not burdened with dependents or responsibilities. 2. Poor.

A. سَمَت sīmt. s. 1. A string with beads, etc., strung on it; a long necklace. 2. A strap or thong by which anything is suspended. 3. Anything hanging pendulously. 4. A chain of sandhills. 5. A stanza ended with a kind of chorus.

A. سَمَتِیْ sīmī. a. (fem. سَمَتِیْ). (A poem) arranged in stanzas with a kind of chorus to each.

A. سَمْع sōm'. s. 1. The sense of hearing. 2. An act of hearing, listening, or obeying. 3. (pl. سَمَاع, pl. pl. سَمَاع) An ear. 4. Mention, rumor, fame; honorable mention, good report. 5. What remains in one's mind of what is heard. سَمَاع و طَاع No sooner heard than obeyed.

A. سَمْع sīm'. s. A beast engendered by a wolf on a hyæna.

A. سَمْعَان sōm'ān. sīm'ān. prop. n. Simeon, Simon.

A. سَمْعَانِیْ sōm'ānī. sīm'ānī. a. Pertaining to or descended from Simon.

A. سَمْعَانِیْ sōm'ān. prop. n. As سَمْعَان, q.v.

A. سَمْع sōm'ā. s. 1. A single act of hearing, listening, or obeying. 2. (sīm'ā) A mode of hearing. 3. (sūm'ā) A word or act heard of or to be heard of; fame, report, rumor.

A. سَمْعِیْ sēm'ī. a. (fem. سَمْعِیْ) 1. Hear-say. 2. Acoustic.

F. سَمْفِیْ sīmfit. s. Common comfrey, *symphytum officinale*.

A. سَمَق sāmāq. a. High; tall.

A. سَمَك sōmk. s. 1. A roof or ceiling. 2. The sky. 3. Height, thickness.

A. سَمَك sēmōk. s. 1. (n.u. سَمَك; pl. سَمَك) Fish. 2. The legendary Indian fish, that bears the ox on one horn of which the earth is poised: hence, the lowest depth of material creation.

A. سَمَك sēmōkō. s., n. u. of سَمَك, (dual سَمَكَان, obl. سَمَكِیْن) A single fish or variety of fish. سَمَك تَالِیْ The northern fish of the constellation *Pisces*. سَمَك مَقْدِمِیْ The southern fish of the constellation *Pisces*.

A. سَمَل sōml. vn. 1. A putting out an eye. 2. A cleaning out a well, etc., of accumulated mud.

A. سَمَل sōmōl. s. (n. u. سَمَل) Small remnants of liquid, etc., in the bottom of wells, vessels, etc.

T. سَمَلْجَم sūmūljūnmōk } v. i. To
T. سَمَلْجَم sūmūljōmōk } writhe in
T. سَمَلْجَم sūmūljūmōk } fear or
pain, or with groans.

A. سَمَن sōmn. s. (n.u. سَمَن; pl. سَمَن, سَمُون) Clarified butter.

P. سَمَن sēmōn. s. 1. Common jessamine, *jasminum officinale*. 2. White clover, *trifolium repens*; also, common purple clover, *t. pratense*. سَمَن Whose breast is white and fragrant as jessamine. 1. Sweet as jessamine or clover. 2. Name of a district in Upper Egypt.

A. سَمَن sīmōn. vulg. sēmōn. s. Fatness, obesity. كَمَك - For plumpness to be gained by a person, i.e., to grow stout.

A. سَمَن sūmnūn. s., pl. of سَمَن Clarified butters, ghees.

P. سَمَن sēmōnd. s. A roan, strawberry, or sorrel horse; a horse (in general).

P. سَمَن sēmōndōr. s. 1. The fabulous salamander. 2. The common salamander, *salamandra maculosa*. 3. The newt. قَبَائِقُ سَمَن The smooth newt, *lophynus punctatus*.

T. سَمَن sēmōndrōk. prop. n. Vulg. for سَمَدَرَك, q. n.

T. سَمَن sēmōndrō. prop. n. The fortress of Semendria in Servia.

P. سَمَن sēmōnistān. s. A bed or field of jessamine.

P. سَمَن sēmōngyān. prop. n. 1. Former name of Ram-Hurmuz in south-eastern Persia. 2. Name of an ancient city in Tataria.

A. سَمَوِي sāmūi. *prop. n.* Name of a town in Fezzan.

P. سَمُون sāmūn. *prop. n.* Name of a proverbial ascetic.

A. سَمْن sūmnō. *s. l.* A species of plant (*bunium flexuosum?*) that yields a seed or tuber eaten by women to induce plumpness. 2. Any thing eaten to induce plumpness. 3. A proper name.

A. سَمُون sūmūv. *vn. & s.* A being high, exalted; elevation; eminence.

A. سَمُون sūmūt. *s., pl. of سَمْت, q. v.* دَوَارِ سَمُون Vertical circles, verticals.

A. سَمُون sūmūjot. *vn. & s.* As سَمَات

A. سَمُون sūmūh. *a.* Very bountiful, munificent.

A. سَمُون sūmūh } *vn. & s.* As سَمَات

A. سَمُون sūmūhāt } *vn. & s.* As سَمَات

A. سَمُون sūmūd. *vn. & s. l.* A being high, exalted, elevation. 2. A raising the head.

T. سَمُون sāmūr. *vulg. samūr, s.* The sable; *martes zibellina*; also its fur. Spotted sable. سَمُون The pine and beech marten *martes abietum, m. finia*. صَمُونِي The smaller otter. سَمُونِي The miuk, *vison lutreola?*.

A. سَمُون sāmūn. *s. (pl. سَمُون)* As T. سَمُون

T. سَمُون sāmūrmōk. *sāmūrmōk, v. l.* As سَمُون

T. سَمُون sāmūz. *sāmūz, a.* See سَمُون

A. سَمُون sūmūt. *s., pl. of سَمْت, q. v.*

A. سَمُون sāmū. *a.* Quick of hearing; given to listening.

A. سَمُون sūmūq. *vn. & s.* A being tall or high; elevation.

A. سَمُون sūmūk. *s., pl. of سَمَك* Fishes.

A. سَمُون sūmūk. *vn. & s.* A being high, lofty, elevated; elevation.

A. سَمُون sāmū. *a.* Old, worn, ragged.

A. سَمُون sūmūt. *s., pl. of سَمْت, q. v.*

A. سَمُون sūmūt } *vn. & s.* A being

A. سَمُون sūmūtot } old, worn, ragged; raggedness.

A. سَمُون sāmūm. *s. (pl. سَمُون)* The hot, poisonous wind of the desert, the *simoom*.

A. سَمُون sāmūm. *a.* Hot, suffocating, and poisonous (wind).

A. سَمُون sūmūm. *s., pl. of سَم, q. v.*

A. سَمُون sūmūn. *s., pl. of سَمْن, q. v.*

A. سَمُون sūmūh. *vn. & s.* A being confused, perplexed; utter confusion and bewilderment.

A. سَمُون sāmūvi. *a. (fem. سَمُون)* Pertaining to a name, nominal.

T. سَمُون sāmō. *a. l.* Confused, perplexed. 2. Stunned. 3. Stupid, muddle-headed.

A. سَمُون sāmō. *s. (pl. سَمُون)* See سَمْت sāmēt.

T. سَمُون sāmōlik. *s. l.* Bewilderment. 2. Stupelaction. 3. Stupidity.

T. سَمُون sāmōlāndirmōk. *v. l. l.* 1. To confuse and bewilder. 2. To stun or stupefy. 3. To render stupid.

T. سَمُون sāmōlānmōk. *v. l.* To become bewildered, stunned, or stupid.

A. سَمُون sāmī. *a. & s. (fem. سَمِي)* 1. High, elevated, exalted. 2. Tall, lofty. 3. *s.* A like, peer, equal. 4. *s.* A name-sake.

A. سَمُون sāmī. *a. (fem. سَمِي)* Pertaining to poison; poisonous; poisoned.

A. سَمُون sāmīyyūt. *s., pl. of سَمِي* Poisons, poisonous substances.

A. سَمُون sāmīyyōt. *s.* Poisonousness.

T. سَمُون sāmīt. *s.* See سَمِيد

T. سَمُون sāmīyyōtī. *a.* Poisonous; venomous.

A. سَمُون sāmīj. *a. (fem. سَمِي)* Ugly, hideous of feature.

A. سَمُون sāmīh. *a. (fem. سَمِي)* Liberal, generous, munificent.

T. سَمُون sāmīd. *vulg. sāmīt, s. l.* (from A. سَمِيد sāmīd) A Turkish breadcake of fine flour, shaped like a ring. 2. A ring of cloth or rags, used as a stand for vessels which have rounded bottoms, or to protect the head when carrying trays or baskets. 3. A grummet of rope. سَمُون - Fine flour. سَمُون - Simit made of shortened paste.

T. سَمُون sāmīdī, sāmīdī. *s.* A maker, seller, or habitual eater of *sāmīt*.

A. سَمُون sāmīz. *s. l.* Fine white flour. 2. Semolina.

A. سَمُون sāmīr. *s.* A gossip, or intimate companion; especially, a night-gossip. (Used also in compounds.) سَمُون (Companion of fidelity) Faithful.

A. سَمُون sāmīrā. *a., dim. of سَمِير* 1. Small, tawny; brunette. 2. A name of women.

T. سَمُون sāmīrgīn. *a.* Fat and lazy.

T. سَمُون sāmīrmōk. *v. l.* See سَمِير

A. سَمُون sāmīryyō. *a. fem. l.* Name of a kind of ship or boat. 2. Silver coins.

T. سمير *sēmiz*, a. Fat; fleshy, plump.
 اوت - Purslane, *portulaca sativa*. فاق -
 White bryony and its fleshy root, *bryonia dioica*.

T. سميرلتم *sēmizlātmek*, v.t. To make or let get fat.

T. سميرلك *sēmizlik*, s. Fatness, fleshiness, plumpness. ارق - The green-winged meadow-orchis.

T. سميرلنمك *sēmizlānmek* } v.i. To grow
 سميرمك *sēmizmek* } fat.

A. سميط *sēmīt*, a. ((سميطه 1. (A lamb or kid) scalded and roasted whole in its skin. 2. Not encumbered with dependents, responsibilities, or with worldly goods. 3. (A poem) divided into stanzas, each with a chorus.

A. سمع *sēmī*, a. ((سمعه 1. That hears, listens. 2. Quick of hearing. 3. To whom a thing is told; an auditor. 4. God the all-hearing.

A. سميق *sēmīq*, a. ((سميحه High; tall; lofty.

A. سميل *sēmīl*, a. ((سميله Old, worn or ragged.

A. سمين *sēmīn*, a. ((سمينه 1. Fat, fleshy, obese. 2. Rich (food). 3. Fertile (land). 4. Elegant (language).

A. سميهي *sūmēyha*, *sūmmēyha*, s. 1. A lie. 2. Nonsense, an absurdity; absurdities; futilities.

T. سن *sān*, pers. pron. 2d. pers. sing. (pl. سز) Thou (you); thyself. ديك - To say *thou* to a person, when *you* should be used. كديك - Thou thyself. من يمين - Is it thou, is it you? سن قدي سين - Of what quality, occupation, trade art thou?

T. سن *sīn*, s. A grave, tomb, sepulchre.

A. سن *sīnn*, s. (pl. استن 1. (pl. also استه) A tooth. 2. Any thing resembling a tooth; as, a cog, a tooth of a comb, a ward of a key, etc. 3. A spinous process of a bone. 4. The time of (one's) life, (one's) age, years of age. الحطاط - The age when vigor begins to decrease. كهولت - The age when grey hairs begin to show. وقوف - The age when growth ceases.

A. سنا *sōnā*, s. 1. Light, glare, gleam, flash. 2. Height, elevation, loftiness, exaltation. 3. Senna, *cassia officinalis*. كاذب - Bladder senna, *cokutea*. مي - *Cassia officinalis*.

T. سناوب *sīnāub*, prop. n. Vulg. for سنبوب

A. سناوبك *sōnāubik*, s., pl. of A. سنبك

A. سناوبل *sōnāubil*, s., pl. of سنبه, q.v.

A. سناج *sīnāj*, s. Fuliginosity, sootiness.

A. سناجق *sōnājiq*, s., pl. of سناجق, q.v.

A. سناجل *sōnājil*, s., pl. of سنجيل Mirrors.

A. سناح *sīnāh*, vn. Game's passing before a hunter from left to right.

A. سناخت *sōnākhāt*, s. A stench, bad smell.

A. سناد *sīnād*, s. A certain imperfection in the rhyme of any one distich of a poem.

A. سناديق *sōnūdiq*, s., pl. of سندوق, q.v.

P. سنا *sōnūr*, s. A shallow, a sand-bank.

A. سنا *sūnnār*, s. (pl. سناير) The cat.

T. سنا *sīnārō*, s. A fish-hook.

A. سناسين *sōnāsīn*, s., pl. of سنبه, q.v.

A. سناط *sīnāt*, a. Thin-bearded.

A. سناطت *sōnātūt*, vn. & s. A being thin-bearded.

A. سناعت *sōnā'āt*, vn. & s. A being small and supple, slim and of good figure; beauty and grace of form.

F. سناغولس *sīnāgōls*, Common hound's-tongue, *cynoglossum officinale*.

A. سناف *sīnāf*, s. A camel's breast-band; or, a band used to keep the breast-band in its place.

A. سنافر *sōnūfir*, prop. n. pl. Name of an island in the Red Sea, at the entrance to the Gulf of 'Aqaba.

A. سنام *sōnām*, s. (pl. استام 1. A camel's hump. 2. A summit, pinnacle, vertex. 3. A sand hill. 4. The main, central part of any thing. سنام الاله - A name of the star β Cassiopeiae. سور - The second chapter of the Qur'an.

A. سنان *sīnān*, s. 1. (pl. استه) A steel spear-head. 2. Any weapon of defence. 3. A whetstone. 4. A sharpener of the appetite. 5. A name of meu.

T. سنانل *sīnānīl*, -ا. a. & prop. n. A tribe or man descended from an ancestor named Sinan.

A. سنانل *sīnānīl*, a. ((سنايه 1. Pertaining to a spear-head; a maker or seller of steel spear-heads. 2. Pertaining to a man named Sinan.

A. سناير *sōnānīr*, s., pl. of سناير, q.v.

A. سناوت *sīnāvet*, vn. & s. 1. An irrigating. 2. A drawing water for one's

šar (šomān). wār (wāfīs). māoutine (šir). ī (qīrāt). rūdo (ūsū). — n nasal.

self. 3. A cloud's raining. 4. A flash iug, blazing, gleaming upwards.

A. سانه *sānān*. *vn. & s.* A contracting with another by the year.

A. سانه *sānāya*. *a.* High, exalted.

A. سانه *sānāyet*. *vn. & s.* As سانه Nos. 1, 2, & 3.

A. سانه *sānāi*. *a. (fem. سانه)* 1. Pertaining to the gleam of fire, to elevation, or to senna. 2. A dealer in senna. 3. Pseudonym of several poets.

P. سانه *sānb*. *s. 1.* A hoof. 2. A cavern, grotto, shelter in a hill-side.

P. سانه *sānb*. *a.* That pierces, perforates, or excavates.

A. سانه *sānbādōj* } *s.* Emery.

P. سانه *sānbādō* }

P. سانه *sānbūk*. *s.* A small boat, usually towed after a large vessel.

A. سانه *sānbūk*. *s. (pl. سانه)* 1. The toe, front tip of a hoof. 2. The tip of any thing.

T. سانه *sānbōki*. *s. & prop. n.* See سوبی

P. سانه *sānbūl*. *vulg. sūmbūl, zūmbūl*. *s. 1.* The hyacinth, *hyacinthus orientalis*. 2. The curly locks and ringlets of a pretty boy or girl. 3. A name of men, especially of negro slaves.

— Celtic valerian, *valeriana cellica*. — اقلبی — The tuberose, *polyanthes tuberosa*.

ز — Fresh sprouting down on a cheek. جلی — The blue-bell, *agrophis nutans*;

perhaps, the grape-hyacinth, *muscaris racemosum*, mountain spikeard of Cilicia. — خطانی — Angelica, *archangelica officinalis*. — روی — Spikenard, *nardostachys jatamansi*. — سوری — Syrian spikeard, the best kind of spikenard. — الطیب — Musk-root, root of *nardostachys jatamansi*. — نوری — Newly-sprouted down on a cheek. — هندی — Spikenard, *nardostachys jatamansi*. — مونسيل روبی — Water hemlock, cowbane, *cicula virosa*. — سانی — *conium maculatum*.

A. سانه *sānbūl*. *s. pl. (n. u. سانه)* Ears of grain; spikes of flowers, etc.

A. سانه *sānbūl*. *s. (pl. سانه)* 1. A single ear of grain; a single spike of flowers, etc. 2. The constellation Virgo. 3. The star α Virginis. 4. A name of women.

P. سانه *sānbūl*. *a. 1.* Pertaining to a hyacinth, of the dark color of the wild hyacinth. 2. Cloudy, overcast

(sky). 3. A cultivator or seller of hyacinths.

T. سانه *sānbū*. *prop. n.* As سانه, *q.v.*

A. سانه *sānbūq*. *s.* A peculiar kind of boat used in Muscat.

A. سانه *sānēt*. *s.* Drought and barrenness of a season.

A. سانه *sānē*. *s.* A year. See سانه

A. سانه *sānēt*. *a. (fem. سانه)* 1. Affected with drought and barrenness. 2. From whom no good or kindness is got.

A. سانه *sānēt*. *s.* Drowsiness.

A. سانه *sānnēt*. *s. (pl. سانه)* 1. A way, habit, practice, rule of action; especially, a practice of Muhammed, religiously observed by Sunni Muslims. 2. Any word of Muhammed (other than what is contained in the Qur'an) adopted as a rule of Islam. — *v.t.* To circumcise. — *v.i.* To be circumcised.

— *او* — God's method of dealing with His creatures. سانه الاولین The practices of the men of old. — *دوكونی* — A circumcision feast. — *رانه* — A usual supererogatory act of worship practised by Muhammed, omission of which is irreverent. — *زانه* — A supererogatory act of worship, more often omitted than practised by Muhammed, omission of which is not blameworthy. — *موکه* — A supererogatory act of worship, etc., seldom omitted by Muhammed, omission of which would be an impropriety. — *اهل سنت* The followers of the generally accepted words and acts of Muhammed; orthodox; the Sunni Muslims.

T. سانه *sānnētjī*. *s.* A circumcising surgeon.

T. سانه *sānnētjī*. *a.* Uncircumcised.

T. سانه *sānnētjī-lū*. *a. 1.* Circumcised. 2. (A service of worship) accompanied by supererogatory acts. (See under سانه *sānnēt*.)

F. سانه *sānnētjī* (Ital.) The bilge-ways and pump-well of a ship. — *موی* — Bilgewater. — *فونوی* — The odor of bilgewater.

P. سانه *sānj*. *a. (In compounds only)* 1. That weighs. 2. Who ponders and speaks or acts.

P. سانه *sānj*. *s.* A cymbal or gong; a pair of cymbals.

P. سانه *sānj*. *s.* The grey squirrel, *sciurus cinereus*; also, its fur.

P. سنجابى *sinjabī*, a. 1. Of grey squirrel fur. 2. Of the color of grey squirrel fur; grey.

A. سنجار *sinjār*, prop. n. Name of a district and range of hills in north Mesopotamia.

A. سنجاریه *senjariyò*, a. سنجاریه The botanical order Borraginaceæ.

T. سنجاق *sanjāq*, s. For سنجاق, q. v.

P. سنجاف *sinjāf*, vulg. *sinjōf*, *zinjōf*, s. 1. A curtain to a door-way. 2. A fringe, edging, border.

T. سنجاق *sanjaq*, s. 1. Any thing stuck into any material, etc. 2. Any pole and the like stuck into the ground by one end. 3. A flag, a banner, a standard; especially, the Ottoman standard. 4. A subdivision of a province or *vilayet*. 5. The starboard side of a ship. To unfurl a flag. - بی - A governor of a district called a *sanjak*. - چکک - To hoist up a flag. طومانی - To be dressed with flags. دیکک - To set up a flag, banner. سنجاق شریف The sacred banner of Muhammed only unfurled in case of a Holy War. سنجاق همايون The Imperial standard. باشا سنجاقی The flag of the Lord High Admiral. فله سنجاق چککدی (The flag is hoisted on the tower) A thief has been here.

T. سنجاقدار *sanjaqdār*, s. A standard-bearer. پوتنى - Name of a steep ascent in Constantinople, from near the Golden Horn at Ounqapan to the small square named Wefa Meydani.

P. سنجان *sonjān*, prop. n. Name of several places in Persia.

T. سنجان *sinjān*, s. The box-thorn, *lycium Europæum*.

P. سنجید *sinjid*, s. The shrub *clæagnus orientalis*.

T. سنجیر *sonjēr*, prop. n. A name of men. 2. s. (See سکر) A fortress, a barricade.

A. سنجرف *sinjērf* (from P. شکر), s. Cinnabar, vermillion.

T. سنجف *sinjōf* (from P. سنجاف), vulg. *sinjōf*, s. A fringe, edging, border.

A. سنجیره *sinjōfrò* (from P. شکر), s. Cinnabar, vermillion.

T. سنجیلین *sanjölöyin*, adv. See سنجیلین

T. سنجه *sanjò*, adv. According to thee; in thy opinion.

P. سنجه *sonjò*, s. 1. A weight. 2. A balance; a steelyard. 3. Name of a

river in Mesopotamia. قنطرة سنجه The bridge of Senja, reckoned as one of the four wonders of the world.

T. سنجیلین *sanjölöyin*, a. Like unto thee, like thee.

T. سنجی *sanji*, s. A man who addresses people with *san* (thou).

P. سنجی *senjī*, s. (In compounds only) The quality of a weigher, etc.

P. سنجیده *senjidò*, a. 1. Who has weighed, pondered, thought over, uttered, or done. 2. Weighed. 3. Pondered, thought over; uttered or done. 4. Well ordered, arranged.

A. سنخ *sūn-h*, s. 1. The middle, main track of a road. 2. Prosperity, good luck. 3. Name of places.

A. سنخ *sūn-h*, vn. & s. 1. An appearing, presenting itself. 2. Game's passing before one from left to right. 3. A matter's occurring to the mind.

A. سنخ *sonākh*, vn. & s. A being rancid and fetid; rancidity; fetor.

A. سنخ *sinkh*, s. (pl. سنوخ) 1. A root of a tooth. 2. A tang of a knife blade. 3. Any root, source, basis, origin. 4. A small hollow or cavity.

A. سنخت *sonkhat*, s. 1. A stench, fetor. 2. Filth.

A. سند *senòd*, s. (pl. استاد) 1. A slope. 2. Any prop, stay, or support leaned upon. 3. An argument in support of an assertion. 4. (pl. سندات) A proof, title-deed, voucher. 5. A person on whom one relies. 6. A person who vouches for an assertion, an authority. - v. t. To hold or put forward as proof, etc. طوتنى - v. l. To hold or accept as proof.

P. سند *sind*, prop. n. 1. Scinde. 2. The river Indus. سداب prop. n. The river Indus.

A. سندات *senòdūt*, s., pl. of سند, q. v.

T. سنداروس *sendaròs*, s. See سندروس

P. سندان *sindān*, s. 1. A blacksmith's anvil. 2. The plate of a door-knocker.

P. سندان *sindāda*, prop. n. 1. A name of men. 2. Name of a book on moral philosophy.

P. سندروس *sonderòs*, vulg. *sāndālòs*, s. Gum copal; perhaps also, gum juniper, sandarac.

T. سندرمک *sonderemòk*, v. i. See سندرمک

A. سندس *sundus*, s. Thin and fine silk brocade.

A. سندی *sūndūstī. a. (fem. سندیه)* 1. Of brocade; like brocade; pertaining to brocade. 2. s. A weaver or seller of brocades.

P. سدل *sōndol. s. 1.* A shoe; a slipper. 2. A fool, idiot. 3. See سدل, سدل.

T. سندلشدمک *sōndolūshdirmēk. v. t.* To make or let exchange documentary engagements.

T. سندلشتمک *sōndolāshēmēk. v. i.* To exchange documentary engagements.

T. سندولس *sōndolūs. vulg. sāndulūs. s. As P. سندوس, q. v.*

T. سندولومک *sōndolōmēk. v. i.* See سدل.

P. سدل *sōndolī. vulg. sāndulīyyū. s.* A chair; a throne.

A. سندوق *sōndūq. vulg. sāndiq. s.* See سندوق.

T. سند *sānd. pers. pron., 2d. pers. sing. locative.* With thee, in thy keeping.

T. سند *sān dā. comp. 1.* Thou too, thou also. 2. Out with thee! Fie upon thee!

T. سندکی *sāndeki. a. & s. 1.* Which is with thee. 2. That which is with thee, in thy holding.

T. سندلشتمک *sōndolāshēmēk. v. t.* To make or let totter.

T. سندلشتمک *sōndolōmēk. v. i.* To totter.

A. سندی *sōndī. a. (fem. سندیه)* 1. Pertaining to a *sened*. 2. s. A keeper of vouchers, documents, etc.

A. سندی *sīndī. a. (fem. سندیه)* Sindian, of Scinde; s. (P. pl. سندیان; A. pl. سنديون) a Sindian; the Sind language.

A. سندیان *sīndiān. s.* The evergreen oak, *quercus ilex*. الارض — The black horehound, *ballota nigra*.

P. سندیان *sīndiān. s., pl. of سندی* The Sindians, people of Sind.

F. سندیق *sīndīq. s. (Fr. syndic)* 1. A banker's cashier. 2. A foreman. 3. A guild-warden.

A. سز *sēnōr. vn. & s.* A being peevish, peevishness, perverseness.

T. سنی *sīnsī. a.* See سبکی.

A. سینسینه *sīnsīnē. s. (pl. سانس)* A spinous process, a pointed end of a bone.

A. سنط *sānt. s. As سنط, q. v.*

T. سنطور *sāntūr. s.* See سانطور.

A. سنا *sōnā. s.* Beauty and grace of form.

A. سن *sīn. s. (pl. استاع)* The small of the wrist or ankle.

T. سنگین *sīngīn. a.* See سنگین.

T. سنگور *sūngūr. s.* See سنگور.

T. سنگور *sūngūr. s.* See سنگور.

T. سنگور *sūngūr. s.* See سنگور.

P. سنگ *sōng. s. 1.* A stone, rock, or pebble. 2. Rock, stone. 3. A stone implement, mark, or monument. 4. A stone pellet, shot, or cannon-ball. 5. A heavy stone weight. 6. Weight; especially, great weight; heaviness. 7. Importance; influence, power. 8. Gravity, sedateness, calmness. 9. Worth; consideration, esteem possessed. 10. A misfortune. 11. A *calculus*. سنگ آبی A millstone. 1. امتحان — 1. A touch-stone. 2. A (figurative) test, trial. انداز — 1. That throws stones. 2. A fault-finder. 3. A machine for throwing rocks in war. 4. A kind of carnival before Ramazan when wine-jars are broken. پشت — A tortoise, a turtle. خارا — A very hard stone or rock, granite. راه — An impediment, obstacle. سیاه — 1. A black stone or rock. 2. A touch-stone. 3. The black stone in the Cubical House of Mekka. ملایه — A levigating-stone. مثانه — Stone in the bladder. عمت — A stone used by a police magistrate to break wine-jars. محک — 1. A touch-stone. 2. A test. ملامت — A reproach cast at one. موی — 1. A touch-stone. 2. A hone for sharpening razors. وسو — (Stone and pitcher) The breaker and the broken. بد — The stone of rain. (See حجر المطر in A. حجر.)

T. سنگ *sūnīn. pers. pron., 2d. pers. sing. genit. 1.* Of thee (of you). 2. Thine (yours).

P. سنگدان *sōng-dān. s.* The crop, or, the gizzard of a bird.

P. سنگدل *sōng-dīl. a.* Stony-hearted.

T. سنگر *sōngōr. s.* A parapet of rocks and stones, thrown up as a barricade or fortification.

P. سنگرو *sōng-rū. a.* Brazen-faced.

P. سنگریز *sōng-rīz. a. & s.* As سنگریز.

P. سنگریزه *sōng-rīzō. s.* Small stones; pebbles; gravel.

P. سنگسار *sōng-sār. s.* A stoning to death, lapidation. 1. v. i. To stone to death. 2. v. i. To be stoned to death.

P. سنگسب *sōng-seb. s.* A mode of punishment or penance among dervishes, undergone by an offender, who stands in the presence of the chapter

with a pitcher full of stones, etc., suspended round his neck.

P. سنگستان *səngistān*, s. A stony or rocky country.

r. سنگی *sānīkī*, s. Thine (yours), that which is thine (yours).

P. سنگلاخ *səng-lākh*, s. A rocky place.

P. سنگی *səngī*, s. The quality of stone or rock.

P. سنگی *səngī* } a. 1. Stone, of stone.

P. سنگین *səngīn* } 2. Stony. 3. Hard as stone. 4. Heavy. 5. Important. 6. Grievous, serious. 7. Grave, solemn. 8. High, great (price, value). 9. Dull, deaf (ear). 10. Evil, unlucky.

A. سنگ *sənom*, vn. & s. 1. A camel's being high in the hump. 2. A being convex, conical or ridged.

A. سنگین *sinimmār*, prop. n. Name of an architect who built a splendid palace for Nu'mau at Hira. جزای سنگار Any ill return for a great service rendered (the architect Sinimmar having been hurled from the highest terrace of the palace which he had designed).

T. سنگ *sənmək*, *sinmək*, v. i. See سنگ, سنگ

A. سنگ *sənən*, s. A road, path, way.

A. سنگ *sūnən*, s., pl. of سنگ, q. v.

A. سنگ *sūnāv*, vn. & s. As سنگ, q. v.

A. سنگ *sənvā*, a. fem. Smitten with drought and barrenness.

A. سنگات *sənévāt*, s., pl. of سنگ Years.

A. سنگ *sūndūn*, vn. & s. As سنگ vn. & s., q. v. سوح وصدورا To occur, to appear, to emanate (said of Imperial rescripts and patents).

A. سنگ *sūndūkh*, s., pl. of سنگ s., q. v.

A. سنگ *sūndūkh*, vn. & s. 1. A being firm, stable; stability. 2. A being well-grounded in science.

A. سنگ *sūnda*, s., pl. of سنگ Sindians.

A. سنگ *sūnda*, vn. & s. 1. A leaning. 2. An ascending; ascent.

F. سور *sinūr*, vulg. *sinir*, (Gr. *σύνωρος*) s. A boundary; a frontier. تعین - To define, make known a boundary. قطع - To decide and lay down a boundary.

A. سنگ *sinnev*, s. (پلنگ) The cat.

T. سنگ *sinirdāsh*, s. A co-limitary.

A. سنگ *səndt* } a. Almost beardless;

A. سنگ *səndt* } thinly bearded.

A. سنگ *sūnd*, vn. & s. As سنگ, q. v.

A. سنگ *səndūn*, s. (پلنگات) An odontalgic medicine.

A. سنگ *sinūn*, s., pl. of سنگ Years.

A. سنگ *sənévāt*, a. (پلنگ) 1. Yearly, annual. 2. T. Annually. 3. Pertaining to senna; a dealer in senna.

A. سنگ *sənb*, s. (پلنگات, سنهات, سنون) A year. سنه رومیه The solar year of the Turkish civil calendar.

سنه - قمریه The lunar year of the Muslim calendar. سنه - میلادی The year of the Christian era, A. D. سنه - هجره The year of the Hijra of Muhammed, A. H. Forty years; i.e., a long time, many years.

P. سنگ *sənb*, prop. n. Name of the frontier capital of Persian Kurdistan, north of Kirmanshah (Senah of the Maps).

T. سنگ *sūnnā* (from *Sulina*), prop. n. The Sulina mouth of the Danube.

A. سنگ *sənnā*, a. fem. As سنگ, q. v.

A. سنگات *sənbāt*, s., pl. of سنگ Years.

T. سنگ *sənbāt*, s. 1. The space of a year. 2. The distance of a year's travel or motion. 3. Anything a year old. 4. A quantity sufficient for or appropriated to a year.

T. سنگ *sāni*, pers. pron. 2d. pers. sing. accus. Thee (you). سنگی *interj.* (I'll give it to) thee, thou good-for-nothing!

A. سنگ *sənt*, a. (پلنگ) High, exalted, sublime, grand; especially said of the Ottoman court, or of an order emanating from the Sultan. سفارت پلنگ The imperial Ottoman embassy.

A. سنگ *sūnnī*, a. (پلنگ) 1. Pertaining to the practices and decisions of Muhammed; orthodox. 2. s. (پلنگ) A Sunni Muslim.

A. سنگ *səntā*, a. (پلنگ) (Game) that passes before the hunter from his left to his right.

A. سنگ *səntākh*, a. Filthy and fetid.

A. سنگ *səntā*, a. Imputed, attributed; also, acknowledged or adopted (son).

A. سنگ *sənt*, a. (پلنگ) Slim and graceful in form.

A. سنگ *səntā*, a. (پلنگ) Sharp, whetted.

A. سنگ *sinin*, s., pl. of سنگ Years.

F. سنگ *sinor*, (Ital. Signor) Title applied to Europeans and to Jews, and not regarded as very respectful. Mr.

šar (šarān). wār (wārīn). machāne (zīr), ī (qīr-ān). rūda (rūdān). — ā nasal.

P. سو sū. s. A side, quarter, direction.

A. سَو sōv. sū. s. Evil; badness. (Represented by an adjective in translations.) سَوِ اسْتِشَاك An awkward manner of abstaining. اعتبار حل — A fallacious appreciation of the incidence (of an attribute). استعمال — Abuse, bad usage. تَنْبِث — A fallacious arrangement of the premises in an *argumentum ad rem*, *ad judicium*. تَدْبِير — Evil measure, bad management. زَجَب — 1. A morbid state of any compound organ or tissue of the body. 2. A fallacious arrangement of the premises in any other argument than the *argumentum ad rem*, *ad judicium*. حَال — A bad state, bad condition, evil plight. الحَسَاب — An evil reckoning; the punishment of hell-fire. الدَّار — An evil abode, hell-fire. ظَن — An evil surmise, suspicion, distrust. العَذَاب — (An evil torment) 1. The torment of hell. 2. A grievous affliction from God. 3. A grievous infliction by man. قَرَن — Bad companions. قَصْد — 1. Malice aforethought. 2. Any attempt at murder, etc. مَعَامِلَه — Bad treatment. هَضْم — Indigestion.

A. سَوَا sōwā. s. 1. Equality. 2. Another; all else. على السوا Equally, on an equality. ما سوا 1. The rest, all else. 2. Every thing but God; the world.

A. سَوَاء sōwā. a. Equal; alike; all the same.

T. سَوَا sōwā. sūwā. s. (سوكه) A door-frame.

A. سَوَابِج sōwābīn. s. pl. Horses.

A. سَابِغ sōwābīg. a. pl. of سَابِغَة Long and full (robes, etc.).

A. سَابِق sōwābīq. a. & s., pl. of سَابِقَة 1. That precede, that have preceded. 2. Past events. احوال — Memoranda as to the past life of an individual.

A. سَوَابِط sōwābīt. s., pl. of سَابِط Roofed ways.

A. سَوَات sōwāt. s., pl. of سَوَة 1. Improper words or deeds. 2. Privities.

A. سَوَاجِد sōwājīd. a. pl. of سَاجِدَة Prostrate in worship.

A. سَوَاجِع sōwājī. a., pl. of سَاجِعَة 1. That coo. 2. Who speak in rhymed prose. 3. (Camels) that moan yearningly. 4. (Bows) that twang. 5. Symmetrical.

A. سَوَاجِم sōwājīm. a., pl. of سَاجِمَة 1.

That shed water. 2. (Tears) that flow.

A. سَوَاجِر sōwājīr. s., pl. of سَاجِرَة q.v.

A. سَوَاجِح sōwājīj. a., pl. of سَاجِحَة q.v.

A. سَوَاحِر sōwājīr. a., pl. of سَاحِرَة Eulchanting.

A. سَوَاحِل sōwājīl. s., pl. of سَاحِل Shores, coasts.

A. سَوَاحِر sōwājīr. a., pl. of سَاحِرَة q.v.

A. سَوَاد sōwād. s. 1. Blackness. 2.

Darkness. 3. Black cloth or clothes; black. 4. (pl. اسود) A visible bodily form (looming black). 5. A populous,

cultivated district; especially, the country along the lower Tigris and Euphrates. 6. Writing. 7. Black ink. اعظم —

1. The majority of Muslims, faithful to the caliph. 2. (mystics) The micro-

cosm of poverty and need, out of which the universe is developed. البطن — The

liver. الحكم — Judges' ink; name of

1. Writing-ink. 2. Writing. 3. A rough-draft. 4. Black-

ness of down on the cheek. عراق — The

fertile flat district of Babylonia and Chaldaea. العين — Iris and pupil of the

eye. القلب — The black core supposed to exist in the heart. المسلمين — The

general mass of Muslims. الوجه — Shame, disgrace. تكثر سواد A useless multiplication

of words in composition. صاحب — A man who can write well.

A. سَوَادِح sōwādīj. a. For سَوَادِح q.v.

T. سَوَادِل sōwādīl. a. 1. Diversified with black. 2. For سَوَادِل q.v.

A. سَوَادِي sōwādī. a. (fem. سَوَادِيَة) 1. Pertaining to something black. 2. (med.) Melanotic.

A. سَوَاحِد sōwāhīj. a., pl. of سَاحِدَة 1. Plain. 2. Beardless.

A. سَوَار sōwār. a. (fem. سَوَارَة) That

habitually springs and assaults.

A. سَوَار sōwār. s. (pl. سَوَارَة) A bracelet.

P. سَوَار sōwār. a. (pl. سَوَارَان) Mounted on a beast or vehicle. او — v.i. To be

mounted, to mount, to ride.

A. سَوَارِق sōwāriq. a. & s., pl. of سَارِقَة

A. سَوَارِي sōwārī. s., pl. of سَارِيَة Posts; columnus; masts.

T. سَوَارِي sōwārī. s. A captain or commander in the navy. اوج ابارلو سوارى

برق سوارى A first class senior post-captain.

فرقتن سوارى A junior commander.

فائق سوارى A junior post-captain.

فوق سوارى A second-class senior post-captain.

فورت

سوارى A senior commander.

P. سوارى *sūwārī*. a. Mounted, belonging to the cavalry. آلای - A regiment of cavalry. طویچی - A horse-artillery-man. خاصه سوارى - A cavalry-man in the Guards.

P. سوارى *sūwārī*. s. The quality or act of a rider.

T. سوارى *sūwārīlik*. s. 1. The quality, duties, act of a cavalry-man or of cavalry. 2. The quality, rank, duties of a captain or commander in the navy.

A. سواطع *sōwāṭī*. a., pl. of ساطع That diffuse themselves.

A. سواطير *sōwāṭīr*. s., pl. of ساطور, q.v.

A. سواع *sūwā*. s. 1. A dribble of mucus or urine from the urethra. 2. Name of an ancient Arabian idol.

A. سواعد *sōwā'id*. s., pl. of ساعد Fore-arms.

A. سواغ *sōwāg*. *sūwāg*. vn. & s. 1. A going easily down the gullet. 2. An act's being canonically permissible.

A. سواف *sūwāf*. s. Murrain.

A. سوافك *sōwāfik*. a., pl. of سافكه 1. That shed tears. 2. (Tears, etc.) that flow.

A. سوافل *sōwāfil*. a. & s., pl. of سافله

A. سوافن *sōwāfin*. a. & s., pl. of سافنه

A. سواق *sōwāq*. a. & s. 1. Who drives much. 2. A maker or seller of the flour of parched corn.

A. سواقط *sōwāqit*. a. & s., pl. of سافطه

A. سواقى *sōwāqī*. a. & s., pl. of ساقیه 1. Female, cup-bearers. 2. Small irrigation canals. 3. Veins of the fourth order. 4. Water-wheels.

A. سواك *siwāk*. s. (اسوكه) A tooth-brush-stick, usually a stick of lotus-wood, with one end beaten into fibres. اليا - Any astringent lotion for the vagina.

A. سواك *siwāk*. vn. & s. A cleansing the teeth with a brush-stick.

A. سواكين *sōwākin*. a. & s., pl. of ساكنه 1. Who inhabit. 2. Still, quiet; quieted, calmed. 3. (Veins) that do not pulsate. 4. Suakin on the Red Sea.

A. سؤا *sū'ā*. s. (سؤالات) 1. A question; enquiry; interrogation; problem. 2. A thing asked for. 3. A request, petition. 4. A begging of alms, mendicancy. ١ - v.t. To ask. التركيب - Name of two technical questions in jurisprudence. (مىس-

tics) The question, spiritual and material, that arises on every occasion conceivable. خاطر - An enquiry after the health. وجواب - Question and answer; especially, a dialogue. آخرت سؤال - The examination of the judgment day. ذل سؤال - The degradation of mendicancy. سورة سؤال - One of the names of the first chapter of the Qur'an.

A. سؤالات *sū'ālāt*. s., pl. of سؤال, q.v.

A. سواب *sōwāib*. a., pl. of سابه 1. That take away. 2. Negative; privative.

A. سوابف *sōwāif*. a., pl. of سالفه Preceding.

T. سؤالاشمق *sū'ālūshmaq*. v. i. To question each other.

A. سوام *sōwām*. a. (Cattle) at pasture.

A. سوامم *sōwāmm*. a., pl. of سامه Poisonous, especially, snakes, scorpions, hornets, Arantulas, etc.

A. سوام *siwām*. *sūwām*. vn. A bargaining, naming a price.

A. سوامد *sōwāmid*. a. pl. of سامد, q.v.

A. سوامى *sōwāmi*. a., pl. of ساميه, q.v.

A. سوانح *sōwānih*. a. & s., pl. of سنده

A. سوانك *sōwānik*. a., pl. of ساهكه, q.v.

A. سواب *sōwāib*. vulg. سواب *sōwāyib*. a., pl. of سابه, q. v.

A. سوام *sōwāim*. vulg. سوام *sōwāyim*. a., pl. of سانه At pasture.

T. سواى *sōwāyī*. s. Name of a class of silk dress tissues.

T. سوابنى *sū-bāshī*. s. See سوابنى

P. سوبو *sū-bē-sū*. adv. From side to side; on all sides; side by side.

T. سوبك *sūbōk*. s. A urinal attached to an infants' cradle.

T. سوبكه *sūbōkē* (from A. سوبكه). s. An ingot.

T. سوبى *sūbū*. a. Tapering, conical or fusiform.

T. سوبلنمك *sūbūlānmōk*. v. i. To become tapering.

T. سوبيه *sūbiyē*. s. A sweet drink prepared from pounded almonds, melon or cucumber seeds, etc.

T. سوبىجى *sūbiyyōjī*. s. A maker or seller of *subiye*.

T. سوپرک *sūpūrgē*. s. 1. A broom. 2. Heath, heather, erica. 3. Stalks of Turkish millet used for making brooms. ال سوپرکسى - A broom without a handle. اوجاق سوپرکسى - A broom for sweeping chimneys. توان سوپرکسى - A long-handled broom for ceilings. جال -

سودالو (sūdālu), wār (wār), machine (māshīn), ī (qīrāt), rūdo (rūdō). -- ū nasal.

A heather broom. - چوڭه A clothes brush. - خوبر - خال - A fine broom for sweeping floors. - سواق - A loose woman, a street-walker. - ميدان A heather broom.

T. سوورلك sūpūrūlmōk. v. i. 1. To be swept or brushed. 2. To be swept away.

T. سوورمك sūpūrūmēk. v. i. 1. To sweep. 2. To brush (clothes). 3. To sweep away.

T. سوورندى sūpūrūndū. s. 1. Sweepings. 2. Rubbish. 3. Rabble.

T. سوورندىك sūpūrūndūlūk. s. A dust-heap.

F. سويه sūpiyō. s. 1. (Fr. sous-pied) A trowser-strap passing under the foot. 2. (Gr. σπηια) The squid, cuttle-fish. 3. Cuttle-bone.

T. سوت sūt. s. 1. Milk. 2. Milk-like juice. - امن A suckling. 1. A wet-nurse. 2. A foster-mother. - اورغوى (An infant) injured by the milk it sucks. - اوغل A foster-son. - بايا A foster-father. - باياض a. As white as milk. - خيرهسى (An infant) pining from bad milk. - سوتدن كچك To wean. - سوت ديشى A milk-tooth. - سوت صاعقى To milk. 1. A milk-vein. 2. A milk-duct, a lacteal. - قزداشى A foster-brother or sister. - قوزسى A sucking lamb. - قىزى A milk-white (horse). - كىمى A weaning. - كىمى For milk to sour. - كوكى The root of *polygala senega*, senega-root, snake-root. - نيملىق A dead calm. - مائىق A light sky-blue. - ياقى To churn milk. - يوزى 1. Cream. 2. A pellicle on the surface of boiled milk. - قوش سوتى Something impossible to find.

T. سوتجى sūtejū. s. A milkman, dairyman.

T. سوتلاج sūtīlāch. s. Rice-milk.

T. سوتلكن sūtīlōyān. s. Any plant that gives a milky sap when cut or broken. - سوتلكنى *Euphorbia lathyris*, the caper spurge. - سوتلكنى *Euphorbia piscatoria*, e. *triaculeata*. - سارى - Yellow-flowered spurge; as سوتلكنى, or, sun spurge, *euphorbia helioscopia*.

T. سوتلك sūtīlōmōk. v. i. To give out milk.

T. سوتلو sūtīlū. a. 1. Milky. 2. In milk, milch. 3. Prepared with milk. - آش - Rice-milk.

T. سوتلوچه sūtīlūjō. a. & s., dim. of سوتلو

1. Somewhat milky. 2. s. The petty spurge, tithymal, *euphorbia peplus*.

T. سوتلكن sūtīlōyān. s. Err. for سوتلكن

T. سوتلو sūtīlū. s. Wine.

A. سوح sūh. s., pl. of ساحه 1. Courts, yards, court-yards. 2. Open commons.

P. سوت sūkt. a. Burnt.

P. سوتكى sūktōgī. s. The state of that which is burning or burnt.

P. سوتكه sūktō. a. 1. That has lighted, burnt, injured, or vexed. 2. Lighted, on fire, burning. 3. Burnt. 4. Scalded.

5. Scorched, singed. 6. Hurt, injured.

7. Blasted with drought, frost, etc.

8. Hurt, vexed, grieved, pained. 9.

Lost, squandered. 10. (vulg. sōftā) A

student, who studies the humanities,

law, and divinity (as a taper lighted

by his teacher). 11. One of the eight

treasures of Khusrav Perviz, king of

Persia. - سوتجا Whose feet are blistered

with rapid running. - سوتجى a. Whose

spirit is inflamed or suffering.

- سوتجىدل Whose heart is inflamed or grieved.

- سوتجىك Unfortunate.

P. سود sūd. s. 1. Profit, gain. 2.

Advantage, utility, benefit. - اور - Prof-

itable, advantageous.

A. سود sūd. a., pl. of اسود q. v.

T. سود sūd. s. For سوت in oblique

cases movent.

A. سودا sūdā. a. & s., fem. of اسود

pl. سود 1. Black. 2. The black core

supposed to exist in the heart. 3. The

spleen, black bile of the ancients.

P. سودا sūdā (from the Arabic), s.

1. Blackness. 2. Black bile. 3. Spleen,

splenetic melancholy or madness. 4.

Love and passion. 5. Greed of gain.

6. Intense longing for power, ambi-

tion. 7. Any strong wish or desire.

8. A scheme, project. 9. Trade, com-

merce, business. 10. A business trans-

action. - سوداى خام A crude aspiration,

scheme, or project. - قره سودا Melancholy

monomania. - سودا پرست A slave to his

own desires. - سودا زده Afflicted with an

intense passion. 1. A house of

business, a shop, mart, inn. 2. The

world. - سوداگر A merchant, trader. - سوداى

وطن Homesickness.

T. سوداگرلىك sūdāgōrīlīk. s. The qual-

ity, occupa-

tion, or act of a trader: trade.

T. سودالى sūdāli. - lū, a. 1. Melancholy

monomaniacal. 2. Madly in love.

A. سودان *sūdān*. *a.*, *pl.* of سود *sūd*. 1. Black. 2. The negroes. 3. The land of the negroes, all Africa from Upper Egypt southward; especially, the Soudan.

A. سوداني *sūdānī*. *a.* (fem. سودانية) Of or from, pertaining to the land of Soudan.

A. سوداوی *sōvādāvi*. *a.* (fem. سوداویه) 1. Pertaining to the black bile. 2. Splenetic, melancholy.

P. سودانی *sōvādānī*. *vulg.* سودایی *sōvādāyī*. *a.* Pertaining to trade; especially, a tradesman, merchant.

T. سودی *sūdī*. *s.* Err. for سنجی

P. سودخوار *sūd-khūr*. *s.* A usurer.

T. سودریمک *sōvdīrmek*. *v.t.* To make or let be loved, liked, or fondled.

T. سودره *sūdārā*. *prop. n.* Name of a city in Tatar. سدی - The lord or prince of Sudra; said of a man half tipsy, or boasting as though half tipsy.

T. سودلکن *sūdīlōyān*. *s.* Err. for سولکن

P. سودمند *sūdmonād*. *a.* Advantageous.

P. سودمندی *sūdmonādī*. *s.* Advantageousness.

A. سود *sōvdō*. *prop. n.* A name of women; one of Muhammed's wives.

P. سود *sūdō*. *a.* 1. That has rubbed, chafed, filed, rubbed up; who has placed his hand, etc., on a thing. 2. Rubbed, chafed; filed, rubbed up; placed upon in touching, etc. 3. Dust, filings, scrapings. 4 - *v.t.* To rub.

P. سودی *sūdī*. *a.* 1. Pertaining to advantage. 2. A poetical pseudonym.

A. سور *sōvr*. *vn.* & *s.* 1. A scaling a wall, etc. 2. A leaping on to a thing in an attack. 3. A rising, ascending. 4. Wine's getting into the head. 5. A becoming excited, exasperated; excitement, exasperation.

A. سور *sūr*. *s.* (pl. سوران) A wall of a city or castle; ramparts.

P. سور *sūr*. *s.* A feast; especially, a wedding or circumcision-feast.

A. سور *sūr*. *s.* (pl. اسار) A remnant of food or drink left.

A. سور *sūvōr*. *s.*, *pl.* of سور *sūr*. *q.v.*

P. سوراخ *sūrākh*. *s.* A hole.

T. سوره *sūrōb*. *s.* A flock (of birds).

A. سورت *sōvrēt*. *s.* 1. A spring, bound, leap. 2. A mounting of wine to the head. 3. Virulence of poison. 4. A

paroxysm. 5. Ardor, impetuosity. 6. Fierceness of a battle, of cold, etc. 7. Tyranny.

P. سورت *sūrēt*. *prop. n.* Surat in India.

A. سوره *sūrētū*. *s.* See سور

T. سورشدرك *sūrdūrmek*. *v.t.* To make or let grind against another.

T. سورشدرك *sūrtūshdūrmek*. *v.t.* To make or let rub grindingly together.

T. سورتشك *sūrtūshmek*. *v.i.* To rub grindingly against another or against each other.

T. سورتشچی *sūrtūshūjū*. *s.* A woman who practices self abuse.

T. سورتك *sūrtūk*. *Err.* for سورتك

T. سورتك *sūrtūlmek*. *v.i.* To be rubbed grindingly against something.

T. سورتك *sūrtmek*. *v.t.* & *i.* To rub grindingly against.

T. سورتك *sūrtūlmek*. *v.t.* See سورتك

T. سورتش *sūrtūnūsh*. *s.* A mode of dragging along or about.

T. سورتك *sūrtūnmek*. *v.i.* 1. To go dragging along. 2. To bemean one's self. 3. To attach one's self to another for personal ends, to toady. سورتور حیوانات Reptiles.

T. سورتك *sūrtūnmō*. *s.* An act of dragging along.

F. سورتو *sūrtū* (Fr. *surtout*), *s.* A

T. سورتو *sūrtūqō* (for سورتو), } frock-coat.

T. سورتوك *sūrtūk*. *s.* A street-walker, a dirty vagrant of a woman.

T. سورشدرك *sūrchdūrmek*. *v. t.* To make or let a foot slip.

T. سورشدرك *sūrchūlmek*. *v. i.* To be

such that the foot slips then, there, etc.

T. سورچك *sūrchmek*. *v.i.* To slip.

T. سورشدرك *sūrdūrmek*. *v. i.* Passive of سورشدرك *q. v.*

T. سورشدرك *sūrdūrmek*. *v. t.* 1. To make or let be driven, driven away, banished, pushed, pushed out. 2. To make or let be performed, held, or rubbed in. 3. To make or let push on, go on, continue.

T. سورسات *sūrsāt*. *s.* See سورسات

T. سورشدرك *sūrūshdūrmek*. *v. i.* Passive of سورشدرك *q. v.*

T. سورشدرك *sūrūshdūrmek*. *v.t.* 1. To make or let rub against another or rub together. 2. To rub long and gently on or in.

fār (āmān). vār (hāfīa). machine (zīr). ī (qīrāt). rūdo (ūshī). — ā nasal.

T. سورشمک *sūrūshamék. v. t. & i.* To rub against or rub together.

T. سورسالمق *sūrsalmāq. v. i.* To make a springing or rushing attack upon.

T. سورک *sūrək. s. 1.* A drove (of cattle). 2. Duration.

T. سورک *sūrək. a.* Who drives fast.

T. سورکیز *sūrəkiz. a.* Transient, transitory.

T. سورگولمک *sūrgulomék. v. t.* See سورگولک

T. سورگولمک *sūrgulomék. v. t.* See سورگولک

T. سورگی *sūrgi. a.* Lasting, enduring.

T. سورگو *sūrgyū. s.* See سورک

T. سورگون *sūrgyūn. s. 1.* An act of driving or chasing. 2. Banishment, exile. 3. An exile. آبی — A seine or trawl-net. آبی — Field-sport where the game is driven by beaters. ۱ — v. t. To banish, to exile. او — v. i. To be banished, exiled. سورگونه کتمک To go into banishment.

T. سورگونیوک *sūrgyūniūk. s.* The state of an exile, banishment.

T. سورک *sūrgyū. s. 1.* A bolt of a door. 2. A harrow. سورک — 1. To push and fasten a bolt. 2. To draw a harrow. طاشی — 1. A stone roller used for leveling fields. 2. A levigating-stone. 3. A whetstone; a grindstone.

T. سورگولتمک *sūrgyūlātmék. v. t. 1.* To make or let be bolted. 2. To make or let be harrowed. 3. To make or let be whetted.

T. سورگولتمک *sūrgyūlātmék. v. t. 1.* To bolt, to fasten with a bolt. 2. To harrow. 3. To grind, whet, sharpen.

T. سورگولانمک *sūrgyūlānmék. v. i. 1.* To become bolted. 2. To be harrowed. 3. For a tool to be ground, whetted, sharpened. 4. To become or become possessed of a bolt, harrow or whetstone.

T. سورگولمک *sūrginmék. v. i.* As سورگولک

T. سورمک *sūrmék. v. t. & i. A. (tr.)* 1. To drive before one. 2. To drive away. 3. To banish. 4. To push along, to propel, impel. 5. To advance, push forward. 6. To sell in the open market. 7. To circulate, send from hand to hand. 8. For a plant to push forth a root, stem, branch, etc. 9 To put or continue in exercise. 10. To rub on or against. B. (int.) 11. To push on, hasten in riding. 12. To go, go

on, extend in length. 13. To continue, endure, extend. 14. To shoot out, protrude. 15. For seeds to germinate. 16. For the bowels to purge. — آت To push on a horse, in riding. — ال To touch, to meddle with. — بورك For the kidneys to scour, i. e., to suffer from diabetes. — بوی To grow tall. — بویا To lay on paint. — بول To advance a piece, at chess, draughts, etc. — ۱ To make a higher bid at an auction. — چفت To plough, to work as a cultivator. — دال To push out branches. — دوزگون To use paint on the face. — عسک To exercise sovereignty. — عمر To advance troops. — عمر To lead a life, to live. — قلب آنچه To pass bad money. — کبه To rub a hair-cloth glove on the body of a bathier in a Turkish bath. — ۱ باغ To spread butter (on bread, etc.). 2. To rub oil upon, to anoint. — یز To have a diarrhoea. — یز To pay humble respect to a superior.

T. سورمه *sūrmé. s. 1.* Any act expressed by سورمک, q. v. 2. A bolt or sliding bar to a door. 3. A drawer, a till. 4. Stibium, collyrium for the eye (generally written سورمه). — حی — Aperient pills. — شرفی — An aperient draught. — طاشی — A mineral used to blacken the eyebrows.

T. سورمه *sūrmé. a.* Any quality expressed by the passive participle of سورمک, q. v. — جام — A sliding sash with its glass. — چنگمه — A drawer that slides in and out.

T. سورمه لو *sūrmé-lū. a. 1.* Provided with a bolt or sliding bar. 2. Bolted or barred. 3. Provided with a drawer. 4. Tinged with stibium. 5. (Eyes) naturally dark as though tinged with stibium. 6. Deceptive, deceitful (eyes). ۱ کوزایی — Whose eyes are tinged with stibium. 2. Hypocritical.

P. سورنا *sūr-nā, vulg. zūrnā. s. 1.* A festive trumpet, a clarion. 2. A penny trumpet.

A. سورنجان *sūronjān. s. 1.* The *iris tuberosa*. 2. Common meadow saffron, *colchicum autumnale*.

T. سورنجه *sūronjémé. s. 1.* Delay. 2. Negligence.

T. سورندرمک *sūrūndūrmék. v. t. 1.* To make or let rub on or in. 2. To make or let rub one's self against. 3. To

make or let crawl or grovel. 4. To make or let drag out a miserable life.

T. سوزنك *sūrūnmōk*. v. l. & i. A. (tr.)

1. To rub on or in, B. (int.) 2. To rub one's self against. 3. To meddle in. 4. To crawl and grovel on the ground. 5. To lead on a wretched life. 6. To train on without reaching an end.

T. سوزو *sūrū*. s. See سوزی

T. سوزونك *sūrūtmōk*. v. l. To make or let be dragged trailing on the ground.

T. سوزور *sūrūr*. s. See سوزر

T. سوزوك *sūrūk*. s. سوزك *sūrōk*. s.

T. سوزوكلك *sūrūklāmōk*. v. l. 1. To make or let be dragged along on the ground. 2. To make or let be made to drag slowly on.

T. سوزوكلك *sūrūklāmōk*. v. l. 1. To drag along on the ground. 2. To put off, delay.

T. سوزوكلكندرمك *sūrūklāndirmōk*. v. l. 1. To make or let be dragged along on the ground. 2. To make or let drag along.

T. سوزوكلك *sūrūklāmōk*. v. i. 1. To be dragged along on the ground. 2. To drag one's self along on the ground.

T. سوزوك *sūrūlmōk*. v. i. 1. To be driven. 2. To be driven away. 3. To be banished. 4. To be pushed along. 5. To be propelled, impelled, driven, pushed, thrown. 6. To be put in motion or circulation, as goods sold or bad money passed off. 7. To be pushed forward, to be pushed on, driven quickly. 8. To be rubbed upon or against.

T. سوزوم *sūrūm*. s. 1. A single act of driving, rubbing, etc. 2. A single quantity, space, time, etc., of driving, rubbing, etc. (as in سوزك). 3. A rapid sale. سوزوم سوزوم 1. In droves. 2. In separate applications by rubbing.

T. سوزونك *sūrūnmōk*. v. l. 1. To drag trailing along on the ground. 2. To neglect, procrastinate, as, the decision of a matter. سوزونك 1. To shuffle along. 2. To shuffle the feet. اینی سوزونك To lead a life of crime and deserve to be hanged.

T. سوزونك *sūrūnmōk*. v. i. See سوزنك

A. سوز *sūrō*. s. (pl. سوز) A chapter of the Qur'an.

T. سوزی *sūrū*. s. 1. A drove, a flock,

herd. 2. A crowd, a multitude of people. سوزی سوزی Servants and baggage. سوزی سوزی adv. In droves, in flocks.

A. سوزی *sūrī*. a. (سم. سوزیه) 1. Pertaining to a castle-wall. 2. Pertaining to Syria, Syrian.

P. سوزی *sūrī*. a. 1. Pertaining to a feast, festive. 2. Pertaining to Syria, Syrian; especially, applied to the damask rose. 3. Dark-red in color. 4. Iron-grey (horse).

T. سوزیا *sūrīyā*. prop. n. Syria.

T. سوزیچی *sūrījī*. s. 1. One who habitually drives or pushes out, etc., (see سوزك). 2. A postilion or driver in charge of post-horses in Turkey. 3. A drover. 4. One who passes off false coins.

T. سوزونك *sūrūnmōk*. v. l. See سوزونك

T. سوزین *sūrūn*. s. An act of trailing one's self, or of being trailed. سوزین سوزین To lead a life of wretchedness or beggary.

T. سوزونك *sūrūnmōk*. v. i. See سوزنك

A. سوزیه *sūrīyyā*. prop. n. Syria; especially, the province of Damascus.

T. سوزیهلو *sūrīyyēlī-lū*. a. & s. (A man) of Syria, a Syrian; the Syrians.

P. سوز *sūz*. s. 1. A burning. 2. A conflagration. 3. An inflammation. 4. Anguish, torment, torture.

P. سوز *sūz*. a. (in compounds) 1. That burns. 2. Who consumes, destroys.

T. سوز *sūz*. s. 1. Any word or words spoken or written. 2. A promise, agreement, compact. 3. A command. 4. An objection. 5. An assertion, an opinion. 6. An accusation. 7. An argument; a plea. 8. Conversation. 9. A remark, observation. 10. Influence.

— v. i. To raise an objection. — آتی — v. i. 1. To cast a reproach or insinuation. 2. To make an improper hint or proposal. — آتی — For the conversation to turn upon a (certain) subject.

— آتی — To begin a conversation. — آتی — A spokesman, orator. — آتی — Who listens and understands what is said to him; shrewd, reasonable. — آتی — Unreasonable, obstinate. — آتی — To understand and be persuaded or heed.

— آتی — To obtain a promise. — آتی — 1. What he says is right. 2. It is his turn to speak. — آتی — To put words into the mouth, to prompt. — آتی — To learn what to say from another. — آتی —

šár (šamán). wár (nářín). machine (šir). í (qířat). rúdo (šúšú). — š napal.

1. An eloquent man. 2. A reasonable man. باشی - A heading of a chapter, section, paragraph, etc. برگی - Unanimity, concord. بیک - To know well how to speak and reason. بولی - 1. To find words to speak. 2. To find an objection. دیکدمک - To listen to and follow advice. دوشتمک - To bring the conversation (to a subject). دوشتمک - 1. For a conversation on a (certain) subject to occur. 2. For it to be the place of a person to speak. سوزده *adv.* As was promised, as far as words or promises go. دیکتمک For conversation or argument to take another complexion. سنک - 1. What you say is right. 2. It is your turn to speak. صاتیق - To brag. صاهی - An eloquent man. صاو - Chat, tittle-tattle. طوبقی - 1. To take advice. 2. To keep a promise. قاتقی - To add or interpolate words. قارشتمق - To meddle in a conversation by speaking without being asked. قارشتمق - To contradict an assertion. کیرمک - To make one's words prevail. کیشمک - To agree together upon a matter of business. کدلمک - For a discussion or conversation to end. سوزک قصه می The short of it is . . . , in short. سوزم بیانه (*My word to the waste*) Pardon the expression. سوزنجه عل ایلمک To act in conformity with the word of a person. سوزندن بیتمق To disregard the wish or advice of some person. دوشتمک - To unsay or fail to execute one's word. سوزنده خلاف بوق There is nothing contradictory (or false) in what he says. - طوبقی - To keep to one's word or promise. سوز و ساز Singing and music, hilarity, amusement. ویرمک - To give one's promise. سوزی قاریشق Who talks in an incoherent, or contradictory manner. قارشیق - To give a violent or boasting turn to words. یکمک - For one's word to have weight. سوزنک آری A man of his word. سوزنی دیکدمک To alter one's tone. کیمک - To interrupt. سوز بوق There is no dispute or objection to that remark; quite true! آتیق Plain language. اورنجه سوز آتیق To make an assertion or accusation in an assembly without naming any one. بر سوزده In a single word. یوک سوز An ugly word; a boasting word. دوزگون Fair, reasonable, or soft words.

P. سوزا *šázá*, *a.* That burns or suffers.

P. سوزاک *šúzák*, *s.* A burning pain.
P. سوزان *šúzán*, *a.* As سوزا, *q.v.* 1 - *v.t.* 1. To set on fire, to light. 2. To pain, afflict, grieve.
T. سوزجی *šúzjü*, *s.* A contentious raiser of objections.
T. سوزدیرمک *šuzdúrmék*, *v. t.* 1. To make or let be strained, or filtered. 2. To make or let be well examined and emended. 3. To make or let (the eyes) become half closed with sleep, intoxication, or rapture.
P. سوزش *šúzish*, *s.* 1. A burning. 2. A suffering. 3. Passion.
T. سوزک *šúzók* } *s.* A strainer, col-
T. سوزگچ *šúz-góch* } ander, filter.
T. سوزگو *šúzgyú* } سوزک طاشی A stone
T. سوزگی } percolator. سوزگی
سوزگی The herb pennyroyal, *mentha pulegium*.
T. سوزلشدرمک *šuzlášdirmék*, *v.t.* To make or let converse, dispute, or agree together.
T. سوزلشلمک *šuzlášchilmék*, *v.i.* To be mutually talked, disputed, or agreed about.
T. سوزلشمک *šuzlášshmék*, *v.i.* To agree, talk, or dispute together.
T. سوزلمک *šuzúlmék*, *v. i.* 1. To be strained or filtered. 2. To be carefully read over and emended. 3. For the eyes to be half-closed with drowsiness, intoxication or rapture. 4. To swoop on prev, etc. 5. To slip quietly away. 6. To waste away to a skeleton.
T. سوزلو *šúzlu*, *a.* Possessed of words.
T. سوزمک *šuzmék*, *v.t.* 1. To strain, to filter. 2. To examine carefully and emend. 3. To half-close (the eyes) from drowsiness, intoxication or rapture.
T. سوزمه *šuzmó*, *a. & s.* Strained, filtered; especially, a *purée* of pulse. سوزمورت - Sour curds strained from the whey.
P. سوزن *šúzón*, *s.* 1. A pin. 2. A needle. 3. A pricker. سوزن بال Unfledged, with feathers yet like stumps of pins. سوزندان A pin or needle-case. عیسی - The pin of Jesus; a pin reputed to have been found by angels in the robes of Jesus Christ when he had ascended to the fourth heaven.
P. سوزناک *šúz-nák*, *a.* 1. Burning, flaming. 2. Painful. 3. Grieved, suf-

fering. 4. A recently invented mode of music.

P. سوزندگی *süzöndégi*. s. The quality or act of that which burns.

P. سوزند *süzöndö*. a. As P. سوز *süz*. a.

P. سوزنی *süzöni*. a. 1. Pertaining to pins or needles. 2. A maker or seller of pins or needles. 3. A kind of fine embroidery. 4. A poetical pseudonym; especially, of a great Persian poet.

T. سوزلك *süzülmök*. v. i. See سوزلك

A. سوس *süs*. s. 1. (ن.و. سوسه) The maggot, weevil. 2. The liquorice-plant, *glycyrrhiza glabra*. 3. Suza in south-western Persia; Suza in Tunis; Suza in Morocco, distinguished as the uttermost Suza (سوس اقصی).

T. سوس *süs*. s. 1. The shading of water-color drawings, etc. 2. Foppish or coquettish elegance of dress and ornamentation. 1 - v. i. To show off by means of dress or ornaments. ویرمک - 1. To put the shading into a drawing. 2. To put on ornaments, to embellish.

T. سوسام *süsäm*. s. 1. (vulg. for P. سوس) Any iridaceous plant or flower, as the iris, ixia, etc. 2. (vulg. for سبام) Sesame, *sesamum orientale*. 3. (as 2) The island of Samos. کوی - Orris-root. یانی - Oil of sesame.

T. سوسدیرمک *süsüdmök*. v. i. To make or let butt as a ram.

T. سوسس *süssüz*. a. 1. Unshaded. 2. Void of elegance in ornamentation.

T. سوسشدرمک *süsüşdirmök*. v. i. To make or let butt together.

T. سوشمک *süşüşmek*. v. i. To butt together.

T. سوسلندیرمک *süstüldirmök*. v. i. To make or let become elegantly set off or ornamented.

T. سوسلنمک *süstülmök*. v. i. To become elegantly set off, tricked out with dress or ornamentation.

T. سوسلو *süsü*. a. 1. Shaded (drawing). 2. Elegantly decorated or ornamented. 3. Careful in dress.

P. سوسمار *süsmär*. s. The Lybian lizard, spine-footed stellio, *uropastix spinipes*.

T. سوسمک *süsmök*. v. i. To butt, toss, or gore with the horns.

A. سوس *sövsön* } vulg. *süsäm*. s. Any
P. سوس *süsön* } iridaceous plant,
the iris, ixia, gladiolus, etc. سوس زان

Silent, mute. سوسن کوش (A horse) with fine sharp-pointed ears. سوسن کوی Orris-root. See سوسام

P. سوسنبر *süsönber*. s. Wild thyme, *thymus serpyllum*.

A. سوسنه *sövsönö* } s., n. u. of سوسن

P. سوسنه *süsönö* } A single iris.

A. سوسنی *sövsönü* } a. Pertaining to

P. سوسنی *süsünü* } the iris.

A. سوسنیه *sövsönüyyö*. a. & s., fem. of سوسنی Iridaceous, iridaceæ.

A. سوس *süsö*. s. n. u. of سوس 1. A single maggot, grub, or weevil. 2. A single liquorice plant. 3. Susa in Tunis.

A. سوسی *süsi*. a. (fem. سوسیه) 1. Pertaining to the maggot. 2. Pertaining to liquorice; mixed, prepared with liquorice, like liquorice. 3. A cultivator or seller of liquorice. 4. Pertaining to the town of Sus or Susa.

T. سوش *sävish*. s. A mode of loving, liking, or caressing.

T. سوشگن *sävishgön*. a. Habitually inclined to love and fondling.

T. سوشمک *sävishmök*. v. i. To love or fondle one another.

A. اسواط , سیاط *sävt*. s. (pl. سیاط) 1. A whip, lash of plaited thongs. 2. A riding-whip of a single piece of rhinoceros hide. 3. A blow with a whip. 4. (astron.) (A whip's length) An arc in the sky of about four and a half to five degrees, being equal to half a spear's length.

A. سوغ *sövg*. vn. 1. A swallowing easily, pleasantly. 2. An easily and pleasantly slipping down the gullet. 3. A being canonically permissible.

T. سوغات *sövgät*. s. A present; especially, a present brought from a distant place.

A. سوغان *sövegän*. vn. An easily, pleasantly slipping down the gullet.

P. سوار *süär*. s. 1. A small, narrow hole; especially, the eye of a needle. 2. The notch at the end of an arrow.

A. سوفسطائی *süfistâi*. a. & s. (fem. سوفسطایه) 1. Sophisticated, founded on supposititious premises. 2. s. (pl. سوفسطایون) A sophist.

A. سوفسطایون *süfistâiyyün*. s., pl. of سوفسطائی Sophists.

A. سوفسطایه *süfistâiyyö*. s., pl. of سوفسطائی The sophist school of philosophers. Digitized by Google

šar (šarān). wār (wārān). maouīno (zīr). ī (qārān). rūdān (rūdān). — n nasaal.

A. سوق sūvq. *vn.* & *s.* 1. A driving, urging, sending. 2. An inciting. *v.l.* 1. To drive. 2. To send. 3. To incite.

A. سوق sūq. *s. (pl. اسواق)* 1. A market-place. 2. A street or row of shops in a town. 3. A market-town. 4. A fair or market of tents, stalls, etc.

A. سوق sūq. *s., pl. of سوق, q. v.*

A. سوقا sūvqā. *a., fem. of اسوق* With long or beautiful shanks.

T. سوقاق sūvqāq. *s.* See سوقاق

A. سوق sūq. *a. & s. (fem. سوقية, pl. سوقيون)* Pertaining to the market; especially, a dealer, a tradesman.

A. سوقيات sūvqiyāt. *s. pl.* Military expeditions sent forth.

A. سوك sūvk. *vn.* 1. A rubbing, especially, a rubbing or chafing with the hand. 2. A cleaning the teeth with a brush-stick.

P. سوك sūg. *s.* Mourning, sorrow.

T. سوكت sūyūt. *s.* See سوكت

T. سوك sūyūd. *s.* See سوكت

P. سوكار sūg-dār. *a.* See سوكار

T. سوكدرمك sūkdūrmək. *v. l.* 1. To make or let be taken to pieces, undone, and the like. 2. To make or let find a way out of some difficulty.

T. سوكدرمك sūghdūrmək. *vulg. sūv-dūrmək. v. i.* To make or let curse and swear.

T. سوكتاك sūyūdīuk. *s.* See سوكتاك

T. سوكدرمك sūndūrmək. *v.l.* As سوكدرمك

T. سوكوك sūksūk. *s.* As سوك, *q. v.*

T. سوكون sūksūn. *s.* As سكون, *q. v.*

T. سوكوش sūxūsh. *s.* 1. A manner of cursing and swearing. 2. Plain-boiled meat.

T. سوكدرمك sūyūshdūrmək. *v.l.* To make or let curse and swear at each other.

T. سوكشمك sūyūshmək. *v.i.* To curse and swear at each other.

T. سوك sūkyūk. *a. & s.* 1. Ripped, burst, undone; unraveled. 2. *s.* A slit; a point dropped in knitting; a breach in the course of any relation of life. — اورمك To repair a breach.

T. سوكو sūngyū. *s.* See سوكو

T. سوكمك sūkūlmək. *v. i.* 1. To be ripped open, or to become ripped, as a seam. 2. To be or become undone or taken to pieces. 3. To be pulled out by the roots, extracted, or torn

down by force. 4. To be broken up for the first time by the plough, as untilled land. 5. To be broken through by force or stratagem, as, an obstacle or difficulty. 6. To be deciphered.

T. سوكمك sūyūlmək. *v. i.* 1. To be cursed and sworn at. 2. To be such as may be cursed sworn at, in, by, for, etc.

T. سوكمه sūghlēmō. *q.* Roast; roast-flesh.

T. سوكن sūghlūn. *vulg. sūlūn.*

T. سوكون sūghlūn. *s.* The pheasant, *phasianus colchicus*. — فرتلو Long and slim. — التون The golden pheasant, *thaumalia picta*. — كوموش The silver pheasant, *gallophasis nychthemerus*.

T. سوك sūkmək. *v. l. & i. A. (tr.)*

1. To rip open. 2. To undo, unravel. 3. To take to pieces. 4. To pull up or out, to extract. 5. To tear down. 6. To break up with a plough for the first time. 7. To break through (an obstacle) to surmount (a difficulty). 8. To decipher. B. (*int.*) 9. To break through and make a way. 10. For medicine to act, to purge.

T. سوك sūghmők. *v.i.* To curse and swear.

T. سوك sūkmō. *s.* Any act expressed by سوك, *q. v.*

T. سوك sūkmō. *a.* Ripped, etc.

T. سوك sūghmō. *s.* An act of swearing and cursing.

P. سوكتمه sūg-nūmō. *s.* A letter of lamentation.

P. سوكند sūvgōnd. *s.* An oath.

T. سوكدرمك sūyūndūrmək. *v. l.* To make or let recline on the side.

T. سوكدرمك sūyūndūrmək. *vulg. sūndūrmək. v.l.* To put out, extinguish, as, a fire.

T. سوكندی sūkyūndū. *s.* Old materials from a thing taken to pieces, broken up, or pulled down.

T. سوكمك sūyūnmək. *v.i.* To recline at length on one's side.

T. سوكمك sūyūnmək. *vulg. sūnmək. v. i.* To become extinguished, extinct; for a fire to go out.

T. سوك sūvgyū. *sōvgi. s.* See سوك

T. سوك sūkyū. *s.* An act of ripping or forcing a passage. (See سوك) — اونی The plant bird's-foot, *ornithopus compressus*, etc.

P. سوکاری *súgvári*. s. Mourning, grief.

T. سوکوت *súyút*. s. The willow, *salix*; the osier. — الفه The common white willow, *salix alba*. بابل سوکودی The sweet-bay-leaved willow, *salix Egyptiaca*, s. *balchica*. سنجی سوکودی The osier, *salix forbyana*, s. *viminialis*. صاقم سوکوت The weeping willow, *salix babylonica napoleona*. — فرو Black willow, *salix nigricans*. — قریل Red willow, *salix rubra*. ممر سوکوت The ben-nut tree, *moringa pterygosperma*.

T. سوکوتلو *súyútlu*. a. 1. (A place) with more or less of willows or osiers. 2. Name of a tribe and district in the province of Marash.

T. سوکود *súyúd*. s. For سوکوت, q. v.

T. سوگورتک *súnúrtmók*, vulg. *súmúrtmók*. v. l. To make or let be gobbled down, devoured.

T. سوگورمک *súnúrmók*. *súmúrmók*. v. l. To gobble down, to devour.

T. سوگوش *súyúsh*. s. See سوکش

T. سوگوک *súnúk*. s. See سوموک

T. سوکوک *súkyúk*. a. & s. See سوک

T. سوگولر *sévgülü*, *sévgili*. a. See سوکیلر

T. سوگون *súkyün*. s. 1. An act of becoming ripped, unraveled, broken up. 2. The dispersal of a crowd.

T. سوگه *súyè*, *súgè*. s. As سوا *siwá*. *súwá*. s., q. v. — طش A door-frame. سوز سوگه A trivial word, an expletive.

T. سوگی *súvgi*. s. Love, ardent affection. اما سوگی Maternal love and affection. ابا سوگی Parental affection.

T. سوگی *súkyü*. s. See سوگو

T. سوگایلر *súvgililér*. a. 1. Lovable. 2. Beloved 3. A dear, a darling.

P. سون *shí*. a. Iron-grey (horse), with black mane and tail.

A. سؤل *sú'í*. s. A thing asked.

T. سولا *súla*. s. The aloe; aloes.

A. سولان *sóvian*. s. The plant tormentil, *potentilla tormentilla*.

P. سولان *sóvian*. s. 1. As K. *sóvian*. 2. Name of a celebrated mountain near Ardebil in Persia.

T. سولوك *súlpúk*. a. Lax, relaxed, flabby; devoid of energy.

T. سولومك *súlpúmék* } v. i. To hang

T. سوليك *súlpúmék* } laxly, flabbily.

F. سولات *sólsát*. s. A European infantry private soldier.

T. سولمز *sóldáz*. prop. n. See سلدوز

F. سولفاتو *súlfátó*. Sulphate of quinine.

T. سولكن *súlyón*. s. See سولكن

T. سولمك *sóvlímék*. v. i. 1. To be loved. 2. To be liked. 3. To be caressed. 4. To be lovable. 5. To be such that one may love or caress in, for, etc.

T. سولمك *súvólímék*. v. i. To rise, swell, be protuberant.

T. سولنه *súliná*. vulg. *súnná*. prop. n. Sulina at the mouth of the Danube.

T. سولوك *súlúk*. s. The leech, *hirudo medicinalis*. اشك سولكي The horse-leech, *hæmopsis sanguisuga*.

T. سولوكان *súlyúán*. s. See سولوكن

T. سولوكجي *súlúkji*. s. 1. A leech-fisher. 2. A leech-merchant. 3. One who applies leeches professionally. 4. A person fond of using leeches.

T. سولوكلو *súlúklü*. a. Abounding with leeches. بخار — Water milfoil, *myriophyllum verticillatum*.

T. سولوكن *súlyún*. s. Red lead.

T. سولوكنلو *súlyúnlu*. a. Containing red lead, mixed or colored with red lead.

F. سولومن *sútúmán* (Ital. *sublimato*), s. Corrosive sublimate of mercury. طاتلو — Calomel.

A. سوم *sóvm*. s. A price asked, a set price.

A. سوم *sóvm*. vn. & s. An asking, offering, or setting a price.

P. سوم *súvum*. a. Third in order or succession.

T. سوبكي *súmbeki*. prop. n. 1. The island of Symi, on the coast of Asia Minor. 2. A man of that island. 3. A boat of a peculiar build. 4. A diver; especially, a diver for sponges.

T. سومتز *súmtör*. s. A very light variety of wheat.

T. سومتزاش *súmtárash*. s. See سیمزاش

T. سومتك *súmúrtmók*. v. l. See سوگورتک

T. سوكورمك *súmúrmók*. v. l. See سوگورمك

T. سوموك *súmsúk*. a. Spiritless, broken-down; that walks with drooping head.

T. سومك *súvmék*. v. l. 1. To like. 2. To love. 3. To pet, fondle, caress.

T. سومكرمك *súmkýúrmók*. v. i. See سوگورمك

T. سونكورتك *súmkýúrtmók*. v. l. To make or let expel mucus from the nose by blowing sharply.

T. سوکورمک *sūmkyūrmök*. v. i. To expel mucus from the nose by blowing sharply.

T. سونک *sūmmök*. v. t. 1. To butt with the snout in sucking. 2. To push about roughly or disrespectfully.

P. سومات *sūmādt*. prop. n. The town and idol-temple of Somnauth, near the head of the Gulf of Cutch in India.

T. سوکورمک *sūmūrmök*. v. t. See سوکورمک

T. سومت *sūmūk*. s. 1. Mucus; especially, mucus of the nose. 2. A bone.

T. سوموکو *sūmūklū*. a. That has or is covered with mucus or slime. بوجک - 1. The snail, *helix*. 2. The slug, *limax*.

T. سوم *sūvmö*. s. 1. An act of liking, loving, fondling, caressing. 2. A feeling of liking or love.

A. سوم *sūmō*. s. 1. A price asked, offered, set. 2. A distinguishing mark.

T. سوم *sūmō*. adv. Uselessly, in vain.

T. سونبکی *sūnbeki*. prop. n. See سونبکی

T. سوبه *sūnōpē*. s. A slovenly man, slouching in dress and gait.

T. سونتران *sūntrān*. s. A farrier's paring-iron. For P. سمنتران

T. سونج *sūvinj*. s. Joy, inward pleasure and delight. سوینجندن یر باصافق To jump for joy.

T. سونجی *sūvinji*. s. Glad tidings, good news.

P. سوندا *sōnda*. s. 1. A surgeon's probe. 2. An elastic probe, catheter, bougie.

T. سوندرمک *sūvīndirmök*. v. t. To make or let experience joy and delight, to please.

T. سوندرمک *sūndūrmök*. v. t. (See سوکدرمک) To extinguish (a fire or light).

P. سونش *sūnish*. s. Filings; gratings; particles rubbed off.

T. سونقور *sūngūr* } s. See سونقور

T. سونقور *sūngūr* } s. See سونقور

T. سونگر *sūngēr*. s. 1. Sponge. 2. Any thing soft or porous as a sponge. اطسی - Symi (north of Rhodes). طاشی - Pumice-stone. کی - Like a sponge, porous; tumid and compressible. کل سونگری Sweet-brier sponge, bedeguar. مے سونگری The sebaceous gland of the nipple of a suckling woman. یار سونگری Proud flesh in a sore.

T. سونگرلنمک *sūngōrlānmök*. v. i. 1. To become a sponge or like a sponge. 2. To become possessed of sponges, or coated with growing sponges. 3. To

become invaded by proud flesh.

T. سونگورلی *sūngōrlī*. a. Furnished with sponge, mixed with or made up of sponge.

T. سونگو *sūngyū*. s. Anything that presents itself straight at or

before one; as, a pike-head, a bayonet, an awn, the spine of the back. اوق - The plant bird's-foot, *ornithopus compressus*. (Whose backbone is heavy) Slow-moving. سونگو طاوران Charge bayonets!

T. سونگ *sūvinmök*. v. i. To be glad, to rejoice, to be delighted.

T. سونمک *sūnmök*. v. i. To stretch, to become stretched out, extended.

T. سونمک *sūnmök*. v. i. To go out, to become extinguished, as, a fire.

T. سونه *sūnā*. s. A drake.

A. سونخ *sū'ūkh*. vn. A sinking.

A. سوزر *sū'ūr*. s., pl. of سوار Bracelets.

A. سوزر *sū'ūr*. vn. & s. 1. A springing to attack or assault. 2. Wine's getting into the head.

A. سوزق *sū'ūq*. s. pl. of ساق, q. v.

A. سوزل *sū'dī*. s. 1. A thing enquired or asked for. 2. An enquiry. 3. A request, prayer.

T. سوز } *sūwō*. s. See سوك

T. سوه } *sūwō*. s. See سوك

P. سوهان *sūhān*. s. A file; a rasp; a grater. روح - A worry, nuisance, pest.

A. سوهق *sūv-hāq*. a. Full of sap.

T. سوهلک *sūwōlōmök*. v. i. To rise, swell, be protuberant.

P. سوهن *sūhān*. s. As سوهان, q. v.

A. سوی *sōvī*. a. (fem. سوه) 1. Equal.

2. Equable, uniform. 3. Even, level.

4. Straight. 5. Erect. علی السوه Equally to all, generally.

P. سوی *sūy*. s. As سو, q. v.

T. سونگ *sōvīmök*. v. i. To be late, behindhand; to dawdle, waste time.

T. سونجی *sūvinji*. s. 1. One who habitually likes or loves. 2. One who habitually caresses, fondles; especially, a woman who loves to fondle others of her own sex.

A. سودا *sūwōyā*. a. & s., dim. of سودا A little black feminine thing; especially, the reputed black core of the heart.

A. سويس *sūwōys*. prop. n., dim. of سويس Suez. - دگری - The Gulf of Suez.

T. سويس *sūwōyāh*. prop. n. As A. سويس

T. سوشمک *sāvishmōk. v.i.* See سوشمک

A. سوبق *sōvīq. s.* 1. Meal of parched grain. 2. A kind of gruel or porridge made of parched meal. سوبق The expedition of the meal-sacks, immediately after the battle of Bedr.

A. سوبق *sūvōyq. prop. n., dim. of سوبق*
A name of places.

A. سوبقه *sūvōyqā. prop. n., dim. of سوبق and سوبق* Name of places.

A. سوبقه *sōvīqī. a. (fem. سوبقه)* Pertaining to, or made of parched meal.

T. سوبمک *sūyūnmōk. v. i.* To lean against for support.

T. سوبه *sūyo. s.* As سوبه, سوا, q. v.

T. سوبلدمک *sūvōylātdirmōk. v.t.* To make or let be forced or persuaded to speak, tell, or confess.

T. سوبلتمک *sūvōylātmōk. v.t. 1.* To make or let be said. 2. To make or let speak, tell, or confess. 3. To make (a musical instrument) speak, i.e., to play it extremely well.

T. سوبله *sūvīlō. s.* See سوبله

T. سوبلدمک *sūvōylātdirmōk. v. i. 1.* To be made or allowed to be said, spoken, or confessed. 2. To be made or allowed to speak, tell, or confess.

T. سوبلندرمک *sūvōylāshdirmōk. v.i.* To be made or allowed to speak with another or together.

T. سوبلندرمک *sūvōylāshdirmōk. v.t.* 1. To make or let speak or consult with another or together. 2. To make or let be talked over and deliberated upon.

T. سوبلشدمک *sūvōylāshdmōk. v. i. 1.* To be talked over and deliberated upon. 2. To be fit for consultation and deliberation. 3. To be such as can be talked, consulted, deliberated in, on, with, for, etc.

T. سوبلشمک *sūvōylāshmōk. v.t. & i. A. (tr.) 1.* To talk over, discuss, consult upon. B. (int.) 2. To converse, consult, deliberate with one another.

T. سوبلمک *sūvōylōmōk. v. t. & i. A. (tr.) 1.* To say, utter, declare. 2. To tell, relate. 3. To confess. 4. To betray, disclose, divulge. 5. To speak. B. (int.) 6. To talk. 7. To speak to as in giving a command, advice, or in presenting a request. آخر To speak slowly. اوز To speak wisely, to the point. ابه To tell; especially, to some

one who knows nothing about it. ابولکی

To speak well of a person. بوبک

To boast. بک To speak out, to speak loud. ترکمه 1. To speak in Turkish.

2. To say a thing bluntly. زی To sing a song. چوق To talk much or too much. دلزجه To talk by signs. سرت

To speak sharply. طوغری 1. To pronounce correctly. 2. To speak the truth.

قارشو To speak in contradiction, to speak against. قاربیق 1. To mumble. 2. To speak incoherently or contradictorily.

ککرن 1. To speak in earnest. 2. To speak the truth. ککرن To mutter. کولده اولانی

To speak through the nose. لطیفه To joke. To unbosom one's self.

مل To sing a song. مل To quote a proverb. مصل 1. To tell a tale. 2.

To romance. باجه To speak gently, modestly, submissively. بالان To tell a lie.

پانه To talk in the air, to talk nonsense. پاش 1. To speak in a low voice. 2. To speak slowly.

T. سوبلندرمک *sūvōylātdirmōk. v.t.* To make or let grumble.

T. سوبلشمک *sūvōylāshmōk. s. 1.* A manner of grumbling. 2. A manner of being said.

T. سوبلشمک *sūvōylāshmōk. v.i. 1.* To be said, uttered, declared, etc. 2. To be such as may be said, etc. 3. To be grumbled about.

T. سوبلشمک *sūvōylāshmōk. v. i. 1.* To talk to one's self, to grumble, to raise futile objections. 2. To be said, uttered, declared, etc.

T. سوبلمک *sūvōylōmōk. v. t. & i.* See سوبلمک

T. سوبلشمک *sūvōylōyish. s.* A manner of speaking. سوبلشمک کوره According as is said. سوبلشمک کوره According to what he says.

T. سوبلشمک *sūvōylōyish. s.* One who habitually says or speaks.

T. سوبم *sāvīm. s. 1.* Love, affection. 2. Affability, geniality.

T. سوبلم *sāvīmī. a. 1.* Lovable. 2. Genial, affable.

T. سوبنج *sāvīnj. s.* See سوبنج

T. سوبلمک *sūyūnmōk. sūyūnmōk. v.i.* See سوبلمک

T. سوبوم *sūyūm. s.* The first bit of yarn spun out of a fresh distaff.

A. سوبه *sōvō. s. (pl. سوبات)* 1. An im-

fār (šamān). wāḥ (hāḥm). machine (sīc). ī (qīrān). rūḍo (asūl). — ū nasal.

proper word or deed. 2. The privities.

A. سهويه sēviyyō. s. Equality. على السويه *ʿalī s-sūyeh*. On an equality, equally to each, uniformly.

P. سه si. vulg. sō. a. & s. Three. سه بنج *seh benj* Three or five; i.e., a very few.

سه در *seh der* The three mansions; name of a magnificent palace. دوسه *dōseh* Threes at dice. سه و سه *seh u seh* Four and three at dice.

T. سه sō. sū. suffix, 3d. pers. sing. pres. conditional. If (he, she, it) be or do (so and so).

T. سه sō. sū. contr. for اسه *āsē* 1. As to, in respect of, with regard to. 2. On the other hand. 3. Rather than, instead of.

A. سه sūhā. prop. n. The star 80 *Ursæ Majoris*.

A. سهار sūhār. a. Sleepless, vigilant.

A. سهار sūhār. s. Sleeplessness.

P. سه اسه si-sōsō. a. Three-horsed (messenger).

A. سهاف sūhāf. s. Unquenchable thirst.

A. سهات sūhāiōt. vn. & s. A being easy, gentle, mild.

A. سهام sūhām. s. A maker or seller of arrows.

A. سهام sūhām. s., pl. of سهام, q. v.

A. سهام sūhām. s. Wasting of the flesh.

P. سه برگ si-bōrg. a. Three-leaved; clover. گل سه برگ *gol seh bōrg* Flower of white clover.

P. سه پای si-pāy

P. سه پای si-pāy } s. A tripod, a three-legged stool.

P. سه تایی si-tāy } s. A tripod, a three-legged stool.

P. سه تایی si-tāy. a. 1. Threefold. 2. Triple. 3. Composed of three elements.

A. سهج sōnj. vn. A pounding.

P. سه خوان si-khān. a. & s. A trinitarian, a Christian.

A. سهر sōhōr. vn. & s. 1. A being sleepless at night. 2. A voluntarily remaining awake.

T. سه sīr. sīr. s. Vulgar for A. سه sīr. q. v.

P. سه راب sūhrāb. prop. n. Name of a son of Rustem.

A. سه ران sōhrān. a. Sleepless, wakeful.

P. سه رود si-rūd. a. & s. A lute with three strings of catgut.

P. سه شنبه si-shēnbēh. prop. n. Tuesday.

A. سهك sōnk. vn. A pounding, braying.

P. سه گوش si-gyāshō. vulg. sō-kyū-shō. a. Three-cornered; a triangle.

A. سهك sōhkō. sūnōkō. s. A foul smell.

A. سهل sōhl. s., pl. سهول A level tract of soft soil.

A. سهل sōhl. sōhl. a. (fem. سهله) 1. Smooth and soft. 2. Easy. سهل الخلق *sehl al-khalq* Of an easy disposition. السهل *al-sehl* Easy to be solved or traced. مشكل *meshkāl* A seemingly simple expression, but difficult to be paralleled. متع *metē* A simple expression, impossible to be paralleled.

P. سهم sōhm. s. 1. Fear, terror. 2. Dignity of presence.

A. سهم sōhm. s. 1. (pl. سهام) An arrow. 2. An arrow-shaft used in divination. 3. (pl. سهام) A lot, share, portion. 4. (pl. سهام) A life-interest share of capital in the canonical public debt of the state of Islam; also, the monthly interest of the same at one per cent per month; also, a Treasury certificate for the same. 5. A pole; mast; staff. 6. A beam; timber. 7. A versed-sine of an arc; also, the versed-sine of half an arc. 8. The axis of a cone, pyramid, or cylinder. 9. A definite portion of the ecliptic assigned to any planet. سهم الزم *sehm al-zam* The constellation *Sagitta*. سهم الغيب *sehm al-ghīb* (An arrow from the unseen hand) A dispensation of Providence.

A. سهمان sūhmān. s., pl. of سهم, q. v.

A. سهمت sūhmēt. s. 1. Relationship. 2. A share, lot, portion.

P. سهمكن sōhm-gīn) a. Frightful, terrible.

P. سهناك sōhm-nāk) rible.

A. سهمی sōhmt. a. (fem. سهمه) Pertaining to an arrow.

A. سهو sōhv. vn. & s. A mistaking, a mistake. سهو القند *sehv al-qand* A mistake in the calculation made by the joints of the fingers. الفکر *al-fakr* A mistake by incongruity of the attribute with the predicate. القف *al-qaf* A gross blunder. قف *qaf* A slip of the pen.

A. سهوا sōhvān. adv. By mistake, through inadvertency.

A. سهوان sōhvān. s. A period of inadvertency.

A. سهوان sōhvān. a. Mistaken, inadvertent.

A. سهوك sūhūkōt. s. A foul smell.

A. سهول sūhūiōt. vn. & s. A being

easy, gentle; ease. كل سهولت ايله With the greatest ease.

T. سهولتو sūnūlētī. a. That offers facilities, easy.

A. سهوم sūnūm } *vn. & s.* A countenance's becoming grin and wan; grimness, wanness.

A. سهو sūhō. s. (*pl.* سهوات) A single mistake by inadvertency.

P. سهی sohī. a. Straight as an arrow. سهی قد, سهی قامت, سهی بالا a. Tall and graceful.

P. سهك si-yok. s. & *adv.* 1. A third part. 2. One out of three.

A. سهيل sūnūyī. *prop. n. dim.* 1. A name of men. 2. The star α Argus. One of the three stars ε, ζ, & Argus. - فرد - The star α Hydræ. - علف - The star γ Argus. - وزن - The star λ Argus. - یمن - The star α Argus.

A. سهیلی sūnūyī. a. (*fem.* سهیله) Pertaining to some one named Suheyl. A Persian translation of the Arabic version of the Sanscrit book "Fables of Bidpay and Hitopadesa."

P. سی سی sī. a. Thirty. - لجن - The thirty tunes arranged or invented for Khusrav-Perviz by Berbud.

T. سی سی. سی. سی. سی. *poss. pron. suffix*, 3d. *pers. sing.* (after a vowel) His, her, its.

T. سی سی. سی. (after vowel ى), *suffix*. Formative of a special active participle indicating an agent deserving to do the act; as, چاتلیایوسی chātīyūsī, deserving to burst.

T. سی سی (after a letter م, etc.), *suffix of resemblance*. Formative of a class of adjectives of a certain small degree of resemblance; as, اکشمی okshimī. somewhat sour.

T. سی سی. سی. Formative particle of a class of derivative verbs, which indicate a likening to the thing or action named in the radical of the verb; as, بیوکیمک biyūksimōk. to look upon as great.

A. سی سی sīyy. s. (*dual* سیان) An equal, a fellow, peer.

F. سیا sīyā (*Ital. scia*), s. The act of rowing by pushing the oars; backing water.

A. سیات sēyyī'āt. s., *pl.* of سیه, q.v.

A. سیات sī'āt. *vulg.* سیات sīyāt. s., *pl.* of سیه, q.v.

A. سیاح sīyāj. s. A fence, enclosure, hedge, or wall.

A. سیاح sēyyān. s. (*pl.* سیاحون *obl.* سیاحین) A traveler.

A. سیاحت sīyāhāt. *vulg.* sēyāhāt. *vn. & s.* 1. A traveling about, going on a journey. 2. Religious vagabondage. - سیاحتنامه v. i. To travel. A book of travels.

A. سیادت sīyād } *vn. & s.* 1. Nobility. 2. A being a descendant from Muhammed. سیادت انتساب Related to the princely line of Muhammed.

T. سیادتو sīyādētī. a. Title given in writing to the Sherifs or descendants of the Prophets. دولتو سیادتو Title conferred on the Grand Sheriff of Mekka.

A. سیار sēyyār. a. (*fem.* سیاره) That habitually moves forward.

A. سیار sēyyārē. a. & s., *fem.* of سیار (*pl.* سیارات), A wandering star, a planet. سیار The seven planets of the ancients; viz. the moon, Mercury, Venus, the sun, Mars, Jupiter, and Saturn.

A. سیاست sīyāsēt. *vn. & s.* 1. A tending cattle; especially, a performing the work or duty of a groom. 2. A managing, administering property; administration. 3. A ruling, governing; government. 4. A punishing an offender; punishment; especially, capital punishment. 5. Political administration or management, diplomacy. - v. t. 1. To administer. 2. To govern. 3. To punish. 4. To put to death, to execute. 5. To use policy or diplomacy.

سیاست بدیه Bodily service of a ruler to his people. - ملک Administration of the state, of the body politic. - نفیسه Spiritual administration of a community by a spiritual pastor. علم سیاست The science of law and government. سیاستگاه A place of execution.

A. سیاسی sīyāsī. a. (*fem.* سیاسیه) Pertaining to administration or government; pertaining to politics. حکمت سیاسیه Political philosophy.

A. سیاسیون sīyāsīyūn. s. *pl.* Politicians, diplomatists.

A. سیاط sīyāt. s., *pl.* of سیط, q.v.

A. سیاف sēyyāt. s. 1. A maker or seller of swords. 2. A swordsman. 3. An execution with the sword.

A. سیاف sīyārēt. s. The art or busi-

ness of a maker of swords.

۱. سیاه *siyāf*, s., pl. of سیاه Swords-men.

۲. سیاق *siyāq*, s. 1. A drove of cattle sent as a present; especially, as a present or dower to a bride; hence, any bridal present or dower so sent. 2. The following context of a word. 3. A concatenation, series. 4. A manner, method, order, arrangement. سیاق بعد The round-about method of syllogism, when the middle term is the subject of the minor premise, and predicate of the major premise. سیاق عداد A series of similar words or ideas in a discourse. سیاق و سباق The whole context of a word. سیاقه In this manner or connection.

۳. سیاق *siyāqāt*, s. 1. Name of a peculiar undotted style of writing used in treasury accounts and documents; the finance cypher. 2. A concatenation, series. قهرمدی — The cramped, broken handwriting called *siyāqāt*. سیاق واری A cross-grained, ill-shaped man. علم سیاق The science of public finance arithmetic.

۴. سیاق *siyāqāt*, s. pl. of سیاق *siyāq*, s. 1. Name of a peculiar undotted style of writing used in treasury accounts and documents; the finance cypher. 2. A concatenation, series. قهرمدی — The cramped, broken handwriting called *siyāqāt*. سیاق واری A cross-grained, ill-shaped man. علم سیاق The science of public finance arithmetic.

۵. سیاق *siyāqāt*, s. pl. of سیاق *siyāq*, s. 1. Name of a peculiar undotted style of writing used in treasury accounts and documents; the finance cypher. 2. A concatenation, series. قهرمدی — The cramped, broken handwriting called *siyāqāt*. سیاق واری A cross-grained, ill-shaped man. علم سیاق The science of public finance arithmetic.

۶. سیاق *siyāqāt*, s. (n. u. سیاقه) The tall acacia, *acacia vera*.

۷. سیاق *siyāqāt*, a. (fem. سیاقه) Fluid, liquid. سیاقوت Red wine.

۸. سیاق *siyāqāt*, s., n. u. of سیاق A single acacia tree.

۹. سیاق *siyāqāt*, a. & s., fem. of سیاق Fluid; a fluid. سیاقه برق The electric fluid.

۱۰. سیاق *siyāqāt*, prop. n. Name of a hill or mountain near Nakhshab, in Transoxiana. ماه سیاق The false moon produced in Mt. Siyam by the veiled prophet of Khorasan in proof of his mission.

۱۱. سیاق *siyāqāt*, a. Thirtieth.

۱۲. سیاق *siyāqāt*, prop. n. A name of men; especially, of a son of Keyumers, کبوتر, the first king of Persia.

۱۳. سیاق *siyāqāt*, s., dual of سیاق Two equals.

۱۴. سیاق *siyāqāt*, prop. n. A

۱۵. سیاق *siyāqāt*, name of men; especially, of the eldest son of Cambyzes, Keykyavus.

۱۶. سیاق *siyāqāt*, a. 1. Black. 2. Dark.

3. s. A black color. 4. s. (pl. سیاهان) A negro. 5. Unlucky, inauspicious. 6. (A face) covered with confusion. 7. The fourth line on the cup of Jemshid. 8. The fourteenth book in the Zendavesta of Zoroaster. بحر سیاه The Black Sea.

۱. سیاه پوش a. Unlucky. ۲. سیاه پوش 1. Who dresses in black. 2. A mourner. 3. A Christian priest or monk. ۴. سیاه چهره a. Very dark complexioned. ۵. سیاه چشم 1. Black-eyed. 2. The black-eyed hawk.

۶. سیاه دانه Black cummin, *nigella sativa*. ۷. سیاه دست 1. Avaricious. 2. Unfortunate. ۸. سیاه رو 1. Black-faced. 2. Disgraced. ۹. سیاه روز Unlucky (man). ۱۰. سیاه زبان 1. Foul-mouthed. 2. Who brings bad tidings.

۱۱. سیاه قلم Pen-and-ink (drawing). ۱۲. سیاه کار Evil-doing; a sinner. ۱۳. سیاه کاه Avaricious. ۱۴. سیاه کلم Disappointed, unhappy. ۱۵. سیاه کوش The caracal, *caracal melanotis*. ۱۶. سیاه مست Dead-drunk.

۱۷. سیاه مغز (Black-brained) 1. Black-kernelled. 2. Black-marrowed. 3. Mad, insane. ۱۸. سیاه نامه (The record of whose deeds is black) An evil-doer, a sinner.

۱۹. سیاه *siyāhān*, s., pl. of سیاه 1. Blacks, negroes. 2. Dark complexioned people. 3. Thieves; robbers. 4. Black locks of beautiful boys or girls, as robbers of hearts.

۲۰. سیاه *siyāhān*, s. Disgrace. ۲۱. سیاه *siyāhāt*, v. t. To make black, to blacken. ۲۲. سیاه *siyāhāt*, v. i. To become black; to turn black.

۲۳. سیاه *siyāhāt*, s. 1. Blackness. 2. A black shade, patch, spot, stain, etc. ۲۴. سیاه *siyāhāt*, s. 1. A black patch or blotch, etc. 2. A pupil's scribbled copy on a leaf of paper. 3. A rough draft. 4. A rough note-book, day-book, and the like.

۲۵. سیاه *siyāhāt*, s. 1. Blackness. 2. Darkness. 3. A black patch, blotch, blot. 4. Any dark object seen in the distance or obscurely. 5. Ink. 6. Black dye for the hair.

۲۶. سیاه *siyāhāt*, s., pl. of سیاه ۱. A gift. ۲. A mine or treasure found.

۲۷. سیاه *siyāhāt*, s. (pl. سیوب) 1. A gift. 2. A mine or treasure found.

۲۸. سیاه *siyāhāt*, s. The apple. ۲۹. سیاه *siyāhāt*, s. The round swelling part of the chin of a beautiful boy or girl. ۳۰. سیاه *siyāhāt*, s. A trifling civility offered in hopes of some favor.

۳۱. سیاه *siyāhāt*, s. 1. Blackness. 2. Darkness. 3. A black patch, blotch, blot. 4. Any dark object seen in the distance or obscurely. 5. Ink. 6. Black dye for the hair.

۳۲. سیاه *siyāhāt*, s., pl. of سیاه ۱. A gift. ۲. A mine or treasure found.

۳۳. سیاه *siyāhāt*, s. (pl. سیوب) 1. A gift. ۲. A mine or treasure found.

۳۴. سیاه *siyāhāt*, s. The apple. ۳۵. سیاه *siyāhāt*, s. The round swelling part of the chin of a beautiful boy or girl. ۳۶. سیاه *siyāhāt*, s. A trifling civility offered in hopes of some favor.

۳۷. سیاه *siyāhāt*, s. 1. Blackness. 2. Darkness. 3. A black patch, blotch, blot. 4. Any dark object seen in the distance or obscurely. 5. Ink. 6. Black dye for the hair.

۳۸. سیاه *siyāhāt*, s., pl. of سیاه ۱. A gift. ۲. A mine or treasure found.

سیر (Ser), wār (wāfīn). machine (sir). ī (qirāt). rūde (ūsūl). — ā nasal.

what is going on. سیر و التام Somuambu-
lism. سیر یری Any place of amusement.
A. سیر seyr. s. (سیار, سپور) A thong,
a strap.

P. سیر str. s. 1. Garlic. *allium sativum*.
2. A weight in use in Persia and east-
wards, of six or seven ounces. 3. The
river Jaxartes in Trausoxiana. سیر و لوزینه
(Garlic and almond-cake) Any unpleas-
ant supplement to a pleasant intro-
duction.

P. سیر str. a. 1. Full; satiated with
food or drink. 2. Full of sap, well
watered. 3. Nauseated. سرد سیر A very
cold or cool upland. گرم سیر A hot low-
land district.

A. سیر seyr. s., pl. of سیرت 1. Modes
of conduct and behaviour; especially,
the rules of life practiced by Muham-
med. Hence, 2. The Canou laws of
Islam. حیب الیر Name of a General His-
tory by Kh'and-Mir. سیر کیر The Larger
Book of Muhammed's Biography. کتاب
الیر The Book on international Canon
Law in the law-books of Islam. کتب سیر
The received books on the biography
of Muhammed. نیکو سیر a. Of excellent
moral qualities.

P. سیراب strāb. a. 1. Who has drunk
his fill and is satiated. 2. Full of sap
and moisture.

A. سیران seyrān. vulg. seyrān. vn.
& s. 1. A walking or riding for pleas-
ure. 2. A looking on, seeing, contem-
plating. — v.t. & i. 1. To walk or ride
for pleasure. 2. To look upon. سیرانه
To go out and walk or ride for
recreation.

A. سیران sirān. s., pl. of سور, q.v.

P. سیرانگ seyrān-gyān. s. A place of
public promenade.

A. سیرت sirēt. s. (سیر) 1. Any moral
quality or moral virtue displayed by
acts. 2. An account of a man's life
and actions.

F. سیرت sirēt. prop. n. The river Sereth
in Moldavia.

T. سیرتānmök. v. i. To ac-
quire or adopt a moral quality or
virtue, and practice it habitually.

F. سیرتو sirētō. s. A kind of running
dance.

T. سیرجی seyrjī. s. 1. One who walks,
rides about for recreation. 2. A spec-
tator; one who merely looks on.

P. سیرچشم sir-cheshm. a. Satisfied,
satiated.

T. سیرق sirīq. a. & s. See سیرق

T. سیرک seyrök. a. & adv. 1. Open,
wide apart. 2. Loosely woven. 3. Rare,
unfrequently occurring.

P. سیرک seyr-gyān. s. As سیرانگ, q.v.

T. سیرکجه seyrökjē. a., dim. of سیرک
Somewhat wide apart; somewhat rare,
somewhat loosely woven, etc.

T. سیرکلشدیرمک seyrökleshdirmek. v. t.
To make or let become wide apart,
rare, loosely woven, etc.

T. سیرکلشمک seyrökishmek. v. i. To
become wide apart, rare, loosely
woven, etc.

T. سیرکلک seyröklik. s. Openness, dis-
tance of intervals, looseness of texture;
rarity of occurrence.

T. سیرکلتنمک seyrökltānmök. v. i. As
سیرکلشمک, q. v.

T. سیرکم sirmök. vulg. سلکم, q.v.

T. سیرکینمک sirkīnmök. v. i. See سلکم

T. سیرک sirkē. s. See P. سیرک and T. سیرک

T. سیرولتمک seyröltmek. v. t. To make,
or let become open, loose, wide a-
part or rare.

T. سیریلماق siyirilmāq. v. i. Erroneous
for سیرق, q. v.

T. سیرلتمک seyröltmek. v. i. To become
open, loose, wide apart, or rare.

T. سیریمق siyirmāq. v. t. See سیرق

T. سیریمک seyirmök. v. i. See سیرق

T. سیرمک sirmök. v. t. See سیرق

P. سیرناز sir-nāz. a. Full of coquet-
tish blandishments.

P. سیرناس sirnās. A syren; a sea-bird
with a long beak full of holes, whence
sweet music issued.

P. سیرنگ sir-ang. a. & s. (Thirty-col-
ored) 1. Many-colored, iridescent. 2.
A griffin. 3. An impenetrable mystery.

A. سیررورت seyrürret. vn. & s. A mov-
ing along; progress, motion.

P. سیری sirī. s. 1. Satiety. 2. Full-
ness, abundance.

P. سیرین sirin. a. Mixed or flavored
with garlic.

P. سیرده sir-dēh. a. Thirteen.

P. سیردهم sir-dēhm. a. Thirteenth.

T. سیس sis. s. 1. A freckle; freckles.
2. A small brown or reddish spot or
spots on the coat of a horse, etc. 3. A
wet or damp mist, a fog.

T. سیسام sisām. vulg. sūsām, prop. n.

1. The island of Samos. 2. Sesame, *sesamum orientale*.

A. سببان *seyebān*, s. The twining plant *dolichos sesban*. فور سببان The valley of Shittim of the Scriptures.

P. سبستان *sistān*, *siyistān*, prop.n. See سكرستان

T. سبکندرمک *siskindirmek*, v. t. To make or let start up in terror from sleep.

T. سبکسک *siskinmek*, v. i. To start up in terror from sleep.

T. سبکک *sistik*, s. 1. Freckledness. 2. A condition of damp fogginess.

T. سبکندرمک *sistāndirmek*, v. t. 1. To make or let become freckled. 2. To make or let become damp and foggy.

T. سبکسک *sistānmek*, v. i. 1. To become freckled. 2. To become damp and foggy.

T. سبکلو *sisi*, a. 1. Freckled. 2. Spotted or flea-bitten horse. 3. Damp and hazy, foggy. قبر - A flea-bitten grey horse.

P. سبندر *sisenber*, s. Garden penny-royal.

P. سبده *si-sād*, a. Three hundred.

A. سبطل *seytal*, s. As سطل, q.v.

A. سبغ *seyg*, vn. A swallowing with ease and pleasure.

A. سبغ *soyyig*, a. Swallowed with ease and pleasure, delicious.

F. سبغاره *sigarā*, s. A cigarette.

F. سبغوره *sigurtā*, (Ital. *sicurtā*) Insurance. 1 - v. t. To insure. اجرت - A premium of insurance. سندى - A policy of insurance. سبغوره به يارمق To cover by an insurance.

T. سبغورتلو *sigurtālī*, a. Insured.

A. سبف *soyf*, s. (pl. سيفوف) 1. Sword. 2. Decapitation by the sword.

3. A yeoman's fief, as furnishing a sword to the army. 4. A proper name of men. سيف الله Khalid son of Welid, one of Muhammed's great captains. الجبار - The three stars η, θ, ι Orionis. الغراب - The common gladiolus. بن دى زين Seyf son of Zu-Yezou, a prince of Arabia Felix. سورة سيف One of the names of the 9th (تو) chapter of the Qur'an.

A. سيف *sif*, s. (pl. اسياف) A seashore, a beach; also a bank of a river.

T. سيفتنك *siftinmek*, v. i. See سفتك

T. سيفرى *sifri*, a. See سبرى

T. سيفى *soyfi*, s. The true lanner, *falco lanarius*.

A. سيفى *soyfi*, a. (fem. سيفيه) 1. Pertaining to the sword. 2. Pertaining to the military or naval service. 3. Pertaining to a person named Seyf; a poetical pseudonym. امور سيفيه Military matters. سيفى الشكل Eusiform.

A. سيفان *sifān*, s., pl. of ساق, q.v.

T. سبک *sik*, s. See سبک

P. سبک *si-yek*, s. 1. A third, third part. 2. One out of three.

T. سبک *siyk*, a. & s. 1. That is voided as urine; urine. 2. The penis. ابى سبى The common white horehound, *mar-rubium vulgare*.

P. سبكه *si-gyānē*, a. Composed of thirty members, folds, or ingredients.

T. سبكتك *sinitmek*, v. t. See سكرتك

T. سبكترمك *sindirmek*, v. t. See سكرتمك

T. سبكر *sinir*, s. See سبكر

A. سبكران *seykyūrān*, s. Henbane, *hyoscyamus datura*, etc. سبكران الحوت The great mullein, *verbascum thapsus*.

T. سبكرمك *sinirmek*, v. t. See سكرمك

T. سبكى *sinsi*, a. Who insinuates himself with people, a fawning sneak.

T. سبكيك *sinsilik*, s. The quality or act of a fawning sneak.

T. سبكىلنك *sinsilanmek*, v. i. To become a fawning sneak.

T. سبكىمك *sinsimək*, v. i. To sink gradually away into the earth, as water poured out.

T. سبكىشمك *sikishmek*, v. i. See سكتك

T. سبكىشمك *sinishmek*, v. i. To run together and melt away, as in the process of being absorbed or digested.

T. سبكنك *sink*, s. See سبكنك

T. سبكىل *siyil*, s. See سبكىل

T. سبكىلنك *sinilātmek*, v. t. See سبلىنك

T. سبكىلنك *sikilmek*, v. i. See سبلىنك

T. سبكىلنك *sinlēmek* } v. i. See سبلىنك

T. سبكىلنك *sinlēmek* }

T. سبكنمك *sinmēz*, a. 1. Indigestible.

2. Hard to swallow. 3. That will not be absorbed.

T. سبكنمك *sinmāzlik*, s. 1. Indigestibility. 2. Hardness to be swallowed.

3. Difficulty as to being absorbed.

T. سبكنمك *sikmek*, v. t. See سبكنك

T. سبكنمك *siymek*, v. i. See سبكنمك

T. سبكنمك *sinmek*, v. i. 1. To subside and be absorbed. 2. To be swallowed, to go down the gullet; to be digested. 3. To sink and crouch into the smallest possible space.

T. سبک *siñōb*, gerund of سبک, q. v. Sinking, by sinking. سبک By continued or repeated sinking, etc.

T. سبک *siñōb*, a. & adv. In a penetrating, soaking manner, so as thoroughly to permeate.

T. سبک *siñir*, s. See سبک

T. سبک *siyirmōk*, v. i. See سبک

T. سبک *siyit*, s. See سبک

A. سبک *soyt*, vulg. سبک, s. (pl. سبک) 1. A flood, inundation. 2. A torrent. 3. A torrent of tears. سبک - The waters of an inundation or torrent. سبک - The inundation that destroyed the city of Seba in Arabia Felix not long after the time of Solomon. سبک - Name of an inundation which occurred in Arabia in the time of the caliph 'Umer.

P. سبک *soylāb*, s. A flood or torrent.

P. سبک *soylān*, prop. n. The island of Ceylon. سبک - The garnet or carbuncle.

A. سبک *soylān*, v. & s. 1. A fluid's flowing, streaming. 2. An incursion's spreading over a country. 3. v. i. To run, flow, stream, pour. سبک - Hemorrhage.

A. سبک *soylānt*, a. (fem. سبک) 1. Of or from Ceylon. 2. s. A Ceylon garnet or carbuncle.

P. سبک *soyl-āvorā*, a. & s. Brought by a torrent.

P. سبک *soyl-khiz*, s. The rise of a torrent or inundation.

T. سبک *siishmōk*, v. i. See سبک

A. سبک *soylāqūn*, s. As سبک, q. v.

T. سبک *siik*, a. 1. Wiped down or off; worn smooth (money). 2. Planed off, flat. سبک - Flat-rumped. سبک - Whose eyes are flat from atrophy, etc.

P. سبک *soyl-gyān*, s. 1. A place where a torrent flows, a torrent-bed. 2. The world.

T. سبک *siikmōk*, v. i. See سبک

T. سبک *siimōk*, v. i. See سبک

T. سبک *siindir*, s. A cylinder

T. سبک *siindir*, s. See سبک

P. سبک *siit*, vulg. سبک, s. 1. A slap on the face, box on the ear; a buffet. 2. A misfortune.

T. سبک *siik*, a. See سبک

T. سبک *sim*, adv. Quite, in سبک Quite black.

T. سبک *sim* (from P. سبک), s. Imitation

or plated silver, electro-plate; especially, false silver thread. سبک - False-silver lace or braid.

P. سبک *sim*, s. 1. Silver. 2. Silver money. 3. Money, coin; lucre; mammon. 4. Wire. 5. Silvering on mirrors, etc. 6. Raindrops. 7. Tears. 8. A star; the stars. 9. A fish-scale; scales. 10. A silver spangle. 11. A lily-white body. سبک Fair. سبک Washed or plated with silver. سبک Rich. سبک Silver and gold.

A. سبک *siyōm*, s., pl. of سبک, q. v.

P. سبک *siyūm*, a. Third in order or succession.

A. سبک *simā*, s. 1. A mark, token or badge. 2. A mark on the forehead, from prostration in worship.

P. سبک *simā* (from the Arabic), s. The features, lineaments, aspect, countenance. سبک Angel-faced.

P. سبک *simāb*, s. Quicksilver. سبک Timid, pusillanimous.

P. سبک *simābi*, a. 1. Of quicksilver. 2. Like quicksilver. 3. White. 4. Bright, glittering.

A. سبک *simōt*, s. See سبک

P. سبک *sim-āuz*, a. & s. 1. One who stitches or embroiders with false silver thread. 2. Sewn or embroidered with false silver thread.

P. سبک *simāuzi*, s. 1. The quality, profession, art, work of a sewer or embroiderer with false-silver thread. 2. False-silver embroidery.

P. سبک *sim-zāqān*, a. Silver-chinned, fair-chinned.

T. سبک *simāur*, s. For سبک, q. v.

P. سبک *si-murg*, s. Name of a fabulous bird inhabiting the mountain of Elburz. سبک - The sun.

P. سبک *sim-rōng*, a. White, shining.

T. سبک *simōk*, v. i. & i. A. (tr.) 1. To pass, as urine, in jets. B. (int.) 2. To pass water in jets. 3. For a male beast to be in heat.

P. سبک *sim-kyār*, s. An inlayer of silver filigree on other metals.

P. سبک *simkyārī*, s. 1. The art or calling of a silver inlayer. 2. Silver filigree inlaid on other metals.

P. سبک *sim-gār*, s. A silversmith.

P. سبک *simgārī*, s. The art or calling of a silversmith.

P. سبک *sim-kosh*, a. & s. 1. That

attracts silver. 2. A persistent beggar. 3. A drawer of silver or silvered wire.

P. سیمکشانه *simkosh-khânê*. s. A manufactory of silver or false-silver wire.

P. سیمکوب *sim-kyûb*. s. A beater of silver-leaf, or of false-silver leaf.

P. سیمگون *sim-gyûn*. a. White.

T. سیم *soymân*. s. Vulg. for P. سیم

A. سیم *simô*. s. (pl. سیم) 1. A distinguishing mark or badge. 2. A price.

P. سیم *simô*. a. Confused, bewildered.

A. سیمیا *simiyâ*. s. Name of a branch of magic. علم سیمیا The science of deceptive natural magic.

T. سیمیاچی *simiyâjî* } s. A deceptive

P. سیمیاگر *simiyâ-gôr* } natural magician.

P. سیمین *simin*. a. 1. Of silver. 2. Silvered. 3. Silver-like, white. 4. Bright. سیمین تن, سیمین بدن a. Fair-bodied (beauty).

P. سیمین *siyûmin*. a. Third in order or succession.

P. سیمینہ *siminê*. a. As سیمین, q.v.

A. سین *sin*. s. 1. The letter س 2. China.

T. سین *sin*. s. A grave, pit.

T. سین *sin*. sin. vb. subs. 2d. pers. sing. pres. Thou art.

T. سین *sin*. sin. suffix, 2d. pers. sing. of certain tenses.

A. سینا *sinâ*. prop. n. 1. A proper name of men; especially, of the grandfather of the great Arabian physician commonly known as Ibnu-Sina, whence the corruption Avicenna. 2. Mt. Sina.

T. سیناب *sinâp*. prop. n. For سنبوب, q.v.

T. سینارہ *sinârê*. s. A fishhook.

T. سیناریت *sinârit*. s. As اورکینوس, q.v.

A. سینان *sinân*. prop. n. A proper name of men.

T. سیندرمک *sindirmêk*. v. t. See سکدرمک

F. سنفونطہ *sinqontâ*. vulg. for اسقونطہ *isqontâ*. s. Discount.

T. سینک *sinêk*. vulg. for سیمک *simêk*. s. The fly, *musca*, etc. آت سینی The blow-fly. 4. آت سینی 1. The horse-fly. 2. The crane-fly, *tipula gigantea*. احرام A sponging parasite. 1. الشک The hornet-fly, *asilius*. 2. The gad-fly, *tabanus*. بونوزلو سینک The stalk-eyed fly, *diopsis thoracicus*. سیروی The mosquito, *culex*

pipiens. فر. The common house-fly, *musca*. ثورت سینی The blow-fly, maggot-fly, blue-bottle.

T. سینکلتمک *sinêklâtmêk*. v. t. 1. To make or let be infested with flies. 2. To make or let be cleared of flies.

T. سینکلیک *sinêklîk*. s. 1. A place abounding with flies. 2. A flap to drive flies away.

T. سینکلی *sinêklî*. a. Containing or infested with flies.

T. سینگین *singin*. a. Digestible, easy of digestion.

T. سینلتمک *sinlâtmêk*. v. t. To make or let make a low whining or moaning noise.

T. سینلتمک *sinlêtmêk*. v. i. To make a low whining or moaning noise (said of beasts).

T. سینلنتمک *sinlânrmêk*. v. i. To make a low moaning noise to one's self.

T. سینلتمک *sinlêtmêk*. v. i. See سینک

T. سینمک *sinmêk*. v. i. See سینک

T. سینوب *sinôb*. vulg. سیناپ. prop. n. Sinope in northern Asia Minor.

F. سینود *sinôd*. s. A synod.

F. سینودیق *sinôdiq*. a. Synodical.

T. سینور *sinûr*. sinir. s. See سنور *sinûr*.

P. سینہ *sinê*. s. The breast, the bosom. سینہ چمک To press to one's bosom. 1. سینہ بند A bodice or stomacher.

2. A bib or tucker. 3. A cradle-band.

4. A breast-band of a beast. سینہ پوش A breastplate. سینہ چاک Whose breast is rent open; i. e., wounded or sorrowing.

T. سینہ جہ *sinêjê*. a. & adv. See سیکہ جہ

P. سینت *shint*. a. & s. 1. Chinese; of or from China. 2. A round metal tray used as a table for meals. 3. Chinese speculum metal. 4. A Dutch tile.

A. سینت *shint*. a. (fem. سینہ) 1. Pertaining to the letter س 2. A poem rhyming with the letter س as its fundamental.

T. سینجی *sinjî*. s. 1. A maker or seller of metal trays. 2. The servant who has charge of the metal trays.

T. سینواس *sinwâs* (Gr. Σινάωσια) The city of Sivas in Asia Minor.

T. سینواسلو *sinwâslu*. a. Of or from Sivas; a man of Sivas.

A. سیروب *siyûb*. s., pl. of سیرب, q.v.

A. سیروح *siyûn*. vn. As سیمان, q.v.

A. سیرور *siyûr*. s., pl. of سیر, q.v.

Suffixed to the root-word of any Turkish verb and preceded by a formative *esere* vowel, the letter ش forms a noun of manner which is sometimes taken as a simple noun of action; as, باقى (look thou), باشى (a manner or kind of look or looking).

Suffixed to the root-word of any primitive affirmative verb, and preceded by the formative *esere* vowel when the root ends with a quiescent consonant, the letter ش is used to form a new verb-root that commonly implies reciprocal action. But sometimes this form is used when the actor is but one, and then each part of that actor is conceived as a concurrent actor throughout the parts and the whole. Thus: باقى (to look), باشقى (to look at one another, or, to look concurrently at something); سويلدىك (to speak), سويلدىكك (to speak together or with one another). Sometimes, again, this form of the verb expresses an action that is repeated or continued and distributed by one actor, or by several actors, over the parts of the object: thus: آراقى (to seek for), آراقىش (to seek a thing in many places, to examine every place for it).

In Persian the letter ش is used to form a noun of action, of which certain ones are used in Turkish literature; as, آفرينش (creation), سوزش (a burning), etc.

In the dates of letters and documents the letter ش, deprived of its dots, represents the month of شعبان

أ. شأ. for شأأ, v.t. 3d. pers. sing. pret. He willed, he hath willed. ماشأه! If God will; God willing! ماشأه! What hath God willed! How marvelous hath God's will!

ت. شأب. vulg. sháp. s. 1. Alum. 2. A coral reef. اوجانى - An alum mine. دكرى - The Red Sea. على - The foot-and-mouth disease of cattle. كى طوكى - To be paralyzed with astonishment, etc. شأب اونورمق (To ground on a coral reef) To be in great distress. شأب صوفقى (To plunge into alum water) To adopt some heroic remedy. نه شأب نه شر Neither one thing nor the other.

أ. شأب. a. (fem. شأه, pl. شأب, شأه) Young, youthful; a youth.

ت. شأبش. shábúsh. prop. n. The for-

truss and town of Schabatz, on the river Save.

پ. شأبش. shábúsh. (for شأبش shábúsh), s. & interj. 1. A shout of applause. 2. Long may he live! Viva!

ت. شأبان. shában. a. Petrified, astounded.

پ. شأبخانه. sháb-khúne. (sháp). s. A manufactory of alum.

ت. شأبراقي. shábráq. s. A horse-cloth.

أ. شأب. shábbe. a. & s., fem. of شاب (شأب) Young, youthful; a lass.

أ. شأب. shábbe. s., pl. of شأب, q.v.

ت. شأب. sháp. s. See شاب

ت. شأباداق. shápudáq. adv. All at once, suddenly.

ت. شأپ. sháp. s. A smacking sound. شأپ شوپور اوبك To kiss with loud smacking noises.

ت. شأپرداتمق. shápirdátmaq. v. t. To cause or allow to make a loud smacking or splashing noise.

ت. شأپردامق. shápirdámáq. v. i. To make loud splashing or smacking noise.

ت. شأپردى. shápirdi. s. A continued or repeated splashing or smacking noise.

ت. شأپشال. shápehal. a. Untidy, slovenly.

ت. شأپشاللىق. shápehállıq. s. Untidiness.

ت. شأپقه. shápqá. (Fr. chapeau), s. 1.

A European hat, cap, or bonnet. 2.

A truck (of a ship's mast). 3. A cowl

of a stove-pipe or chimney. شأپقى جيقارمق

1. To take off one's hat, to salute. 2.

To cringe and fawn. كچك - 1. To be-

come a pervert from Islam. 2. To be-

come the subject of a European Power.

بره اورمق - 1. To insist obstinately. 2.

To show pleasure.

ت. شأپقچى. shápqajı. s. A hatter; a

bonnet-maker.

ت. شأپقچىلىق. shápqajılıq. a. 1. Wear-

ing a hat, cap, or bonnet. 2. Euro-

pean (man). 3. Fitted with a truck.

4. Fitted with a smoke-cowl.

ت. شأپلاتمق. sháplátmaq. v. t. 1. To

make or let be treated with alum. 2.

To cuff with a ringing noise.

ت. شأپلاق. shápláq. s. A ringing smack

of the face.

ت. شأپلامق. sháplámáq. v. t. & i. 1. To

treat with alum. 2. To make a smack-

ing noise with the lips or the hand.

ت. شأپور. shápur. s. & adv. A smack-

ing noise; with a smacking noise.

šār (šamān), wār (nāfīz). machine (šir). ī (qīrāt). rūdo (ūsdi). — ā nasal.

P. شاور **shāpūr**, *prop. n.* Sapor, a proper name of men. — ذوالکاف (Sapor of the shoulder-blades) 1. A king of Persia so called from his habit of mutilating his prisoners in their shoulder-blades. 2. A ridiculous man.

T. شاپاداق **shāpādāq**, *adv.* See شاپاداق

A. شات **shāt**, *s.* The sheep, *ovis aries*. (In Arabic, sometimes said of the goat; also of sheep and goats mixed; also of gazelles and antelopes.)

A. شاتم **shātim**, *a. (fem. شاتمه)* Foul-mouthed, vituperative.

T. شاتو **shātu**, **shāti**, *s.* 1. A step, a stair, a rung of a ladder. 2. A slight of steps. 3. A ladder.

A. شاجن **shājīn**, *a. (fem. شاجنه)* Sad; anxious.

A. شاجنه **shājīnē**, *a. & s., fem. of شاجن (pl. شواجن)* 1. Sad or anxious. 2. A road in a valley. 3. A wooded or grassy valley.

A. شاحب **shāhib**, *a. (fem. شاحبه)* Hag-gard, lean, and wan.

P. شاخ **shākh**, *s.* 1. A branch, bough. 2. A fork, prong, arm of any thing. 3. A horn of a beast. 4. A drinking-horn; a powder-horn, a horn for blowing. 5. A lock of hair. شانه قائمی For a horse, etc. to stand up on his hind legs, to rear.

P. شاخدار **shākh-dār**, *a.* 1. Branched; forked. 2. Horned. 3. Who has locks of hair. 4. A horned cuckold.

P. شاخسار **shākh-sār**, *s.* A branchy place or tree; a forest, thicket, jungle.

P. شانه شانه **shākh-shānē**, *s.* 1. A ram's-horn and a shoulder-blade (carried by mendicants). 2. A vagrant or mendicant who uses those implements to extort alms.

A. شاکنه **shākhīs**, *a. (fem. شاکنه)* 1. (An eye) fixed staringly wide open. 2. Whose eyes are fixed staringly. 3. Projecting, standing out or upright. 4. *s.* A projection, process.

T. شاکلاندیرمق **shākhlandīrmāq**, *v. t.* 1. To make or let become branched, forked. 2. To make or let (a horse, etc.) rear.

T. شاکلاندیرمق **shākhlandīrmāq**, *v. i.* 1. To become branched, forked. 2. To become horned, antlered. 3. To rear or curvet.

T. شاکلو **shākhli**, *-lu*, *a.* 1. Branched, branchy. 2. Horned; antlered.

P. شانه **shākhā**, *s.* As شاخ, *q. v.* شانشه
1. A two-pronged fork. 2. A two-armed yoke.

P. شاد **shād**, *a.* Merry, joyful; happy. — او *v. t.* To make happy. — او *v. i.* To rejoice, to be merry. دلدار Happy at heart. شادآورد *a.* Name of the seventh out of the eight treasures of Khusrev-Perviz. شادبر *a.* Whose lot and portion is happy.

P. شاداب **shādāb**, *a.* 1. Full of sap, luxuriant, flourishing. 2. Merry, joyous.

P. شادان **shādān**, *a.* Rejoicing, happy.

A. شادخ **shādikh**, *a. (fem. شادخه)* 1. Growing (youth). 2. Deviating.

A. شادکانه **shādikhā**, *a. & s., fem. of شادخ*
1. See شادخ 2. A blaze on a horse's face from the forehead to the muzzle. 3. A foul deed.

T. شادرداتی **shādirdātī**, *v. t.* To make or let make a plashing, purling noise.

T. شادردامق **shādirdāmāq**, *v. i.* To make a plashing, purling noise.

P. شادروان **shādirwān**, *s.* 1. A tank of water, sometimes with a jet in the center, and with taps at the sides for ablutions; usually attached to a mosque. 2. The companion hatch of a ship.

P. شادکام **shād-kyām**, *a.* Happy, gratified in the fulfilment of his wish. — او *v. i.* To be happy and gratified.

P. شادکامی **shādkyāmi**, *s.* Happiness, gratification.

T. شادلیق **shādliq**, *s.* 1. Joy; happiness. 2. Rejoicing.

P. شادمان **shād-mān**, *a.* Inwardly joyful and happy.

P. شادمانانه **shādmānānē**, *a.* Joyful, pertaining to a joyful man.

T. شادمانلیق **shādmānliq**, *s.* Joyfulness, happiness.

P. شادمرگ **shād-mōrg**, *s.* Sudden death from a transport of joy.

A. شادنه **shādēnē**, *s.* The bloodstone, hæmatite.

P. شادی **shādī**, *s.* As T. شادلیق, *q. v.*

T. شادی **shādī**, *s.* 1. A herald to a caravan, who announced any glad tidings, etc. 2. A playful, long-tailed monkey.

T. شاذ **shāz**, **shāz**, *a.* As P. شاد **shād**.

A. شاذ **shāzz**, *a. (fem. شاذه)* 1. Irregular, contrary to a general rule. 2.

Rarely used, exceptional. 3. Weakly supported (tradition), to which a preferable version is known.

A. شاذل *shāzil*, *prop. n.* 1. A proper name of men. 2. Name of a place in north-western Africa, the birthplace of Sheykh Shazili.

A. شاذل *shāzil*, *a. (fem. شاذله)* Pertaining to a man or place named شاذل; especially, title of the Sheykh Ebu-'l-Hasan 'Aliyyu-'sh-Shazili, a native of north-western Africa, and a great mystical teacher.

A. شاذلي *shāziliyyō*, *a. & s., fem. of شاذل*, *q.v.* Name of the order founded by Sheykh Shazili.

A. شاذنه *shāzōnō*, *s.* See شاذنه *shāzōnō*.

A. شاذ *shāzō*, *a. & s., fem. of شاذ* (*pl.* شواذ) Exceptional.

T. شار *shār*, *s.* A sound of rushing, splashing water. شار شار آقى To flow plashingly.

P. شار *shār*, *s.* 1. A town, city. 2. A covering, cloak, shawl. 3. A cascade. 4. The specific title of the old kings of Garjistan. شار طاعى Mount Scardus in Macedonia.

A. شارب *shārib*, *a. & s. (fem. شاربة)* 1. That drinks. 2. (*pl.* شوارب) A mustache, the mustachios.

A. شارح *shārih*, *a. & s., pl.* 1. شارح 1. That annotates, or comments. 2. A commentator, annotator.

A. شارخ *shārikh*, *a.* Adolescent.

A. شارد *shārid*, *a. (fem. شارده)* 1. Wild, shy or refractory (beast). 2. Unusual, but popular (rhyme, poem, etc.).

P. شارسان *shār-sān* } *s.* See شهرستان

P. شارستان *shāristān* }

A. شارع *shāri'*, *a. & s. (fem. شارعه)* 1. That enters. 2. Who begins, commences. 3. That leads or points to, or abuts upon. 4. *s. (pl. شوارع)* A highway, a thoroughfare. 5. A lawgiver, legislator; especially, Muhammed. 6. Near to setting (star).

A. شارف *shārif*, *a. (fem. شارفه)* 1. Noble. 2. Old. 3. A wine-jar.

T. شارق *shāraq*, *s.* A loud clapping, slamming noise.

A. شارق *shāriq*, *a. (fem. شارقه)* 1. Rising (sun). 2. The east side. 3. Name of an ancient Arabian idol. او - *v. i.* 1. For the sun to rise and shine. 2. To be brilliantly visible. شارق الانوار او To

rise shedding forth rays of light.

A. شارقه *shāriqā*, *a. & s., fem. of شارق* (*pl.* شوارق) 1. Which rises and shines.

2. A flash, ray, or beam of light.

T. شارل *shāril*, *s.* A sound of water, flowing. آقى - To flow with a continuous plash.

T. شارلتمق *shāriātmāq*, *v. t.* To make or let flow plashingly.

T. شارلتمق *shārlāmāq*, *v. i.* To flow plashingly.

T. شارلدمق *shāriādmāq*, *v. t.* To make or let flow plashingly.

T. شارلدمق *shāriādmāq*, *v. i.* To keep on plashing and flowing.

T. شارلدی *shāriādi*, *s.* A plashing sound of water flowing copiously.

T. شارلدیلو *shāriādilū*, *a.* Accompanied by a plashing sound.

P. شاره *shārō*, *s.* A covering, cloak, shawl.

A. شاری *shāri*, *a. (pl. شرآت)* 1. Who buys or sells. 2. (*pl.* شاریون) One of a sect of schismatic rebels against the caliph 'Ali.

T. شاریل *shāril*, *s.* See شارل

A. شازب *shāzib*, *a. (fem. شازبه)* 1. Thin, spare, slim. 2. Rough.

A. شاسب *shāsib*, *a. (fem. شاسبه)* Thin, spare, slim.

A. شاسی *shāsi*, *a. (fem. شاسمه)* 1. Far, distant. 2. Long (distance).

A. شاسف *shāsif*, *a.* As شاسب, *q.v.*

P. شاش *shāsh*, *s.* 1. Urine. 2. A want to pass urine. 3. A passing of urine. شاشدان *s.* 1. The bladder. 2. A urinal.

T. شاشلامق *shāshlāmāq*, *v. i.* To become bewildered, confused.

T. شاشیرتمق *shāshirtmāq*, *v. t.* 1. To cause to make a mistake. 2. To cause to go wrong. 3. To break the straight line.

T. شاشیرتمق *shāshirtmāq*, *s.* 1. An act of making a mistake, or of zigzagging objects set out. 2. A series of words difficult to pronounce together. 3. Zigzag, not in a straight line.

T. شاشیرتمق *shāshirtmāq*, *v. t. & i.* A. (*tr.*) 1. To confuse. B. (*int.*) 2. To become bewildered to lose one's wits, not to know what to do or say. - باق To lose step in marching or walking. - بوسله (To lose the points of the compass.) To be utterly confused and bewildered. - بول To lose the way, to go astray.

šāz (šāmān). wār (hāfīa). machine (air). ī (qīrat). rūdo (āsdī). — āmasal.

ت. شاذن *shāshqin*. *a.* Stupid, bewildered; silly; a dolt.

ر. شاذنلاق *shāshqinlāmāq* } *v. i.* To
ت. شاذنلاق *shāshqinlāmāq* } become
stupid or silly.

ت. شاذنلاق *shāshqinlāmāq*. *s.* Bewilderment; stupidity; folly. 1. *v. i.* To act as a fool.

ت. شاذن *shāshnāmāq*. *v. i.* 1. To be lost, missed, or mistaken, as a road, an object aimed at, etc. 2. To be surprised, amazed.

ت. شاذن *shāshnāmāq*. *v. i.* 1. To miss one's way. 2. For a missile, blow, etc. to miss its object. 3. For one's foot to break the step. 4. To be surprised, amazed. 5. To be totally bewildered. شاذن قاتی, شاذن قاتی To remain bewildered. شاذن قاتی An astonishing thing.

ت. شاذن *shāshnāmāq*. *s.* 1. A missing (the way, the object, the step, etc.). 2. A being surprised; surprise. 3. A being bewildered; bewilderment.

پ. شاذن *shāshnāmāq*. *s.* As شاذن, *q. v.*

ت. شاذن *shāshnāmāq*. *a.* Squinting (said of an eye or of a man).

ت. شاذن *shāshnāmāq*. *s.* As شاذن

ت. شاذن *shāshnāmāq*. *v. i.* 1. To squint, to become squint-eyed. 2. To act or speak as though bewildered.

ت. شاذن *shāshnāmāq*. *s.* Squint, squinting.

ا. شاذن *shāshnāmāq*. *a.* Poor, miserable.

ا. شاذن *shāshnāmāq*. *a.* 1. Whose eyes are fixed staringly. 2. Whose limbs are rigidly inflated and projecting.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Far, remote, distant. 2. Tall.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Truant, prodigal, deceitful. 2. (mystics) Who has broken with the world. 3. *s. r.* A running footman employed formerly by certain high officials.

ا. شاذن *shāshnāmāq*. *a.* 1. Far, distant. 2. Far removed from God; a reprobate.

ا. شاذن *shāshnāmāq*. *s.* (شاذن) 1. A bank of a river; a shore of the sea. 2. Name of a district in Fezzan.

ا. شاذن *shāshnāmāq*. *a.* Undivided.

ا. شاذن *shāshnāmāq*. *a. & s.* 1. (شاذن) *a.* A poet. 2. *r.* A wandering coffee-house minstrel. شاذن شعر Excellent poetry. شاذن شعر A coffee-house bass-viol minstrel.

پ. شاذن *shāshnāmāq*. *a.* Worthy of a poet, poetical.

ت. شاذن *shāshnāmāq* } *s.* The quality or
پ. شاذن *shāshnāmāq* } act of a poet or
minstrel.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Who kindles. 2. Burning. 3. (A horse) with a blaze on his forehead.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) Scattered, far apart.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) That occupies or preoccupies one.

ت. شاذن *shāshnāmāq* (from ا. شاذن *shāshnāmāq*).
s. A suppository.

ا. شاذن *shāshnāmāq*. *s.* (شاذن) *obl.*
(شاذن) The edge of a *labium major*.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Who intercedes; an intercessor. 2. A proper name of men.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Pertaining to one named Shafi; especially, 2. Surname of the great lawyer Muhammed son of Idris, commonly called Imam Shafi'i, founder of one of the four orthodox schools of the Sunni Muslims. 3. Any one who follows the school of the Imam Shafi'i. شاذن وقتی The time of the false dawu, when, by the rule of the Shafi'i school, the morning exercises are to be performed. شاذن The Shafi'i school or sect.

ت. شاذن *shāshnāmāq* } *s.* A small wooden
ت. شاذن *shāshnāmāq* } tray used for carry-
ing honey.

پ. شاذن *shāshnāmāq*. *s.* (شاذن) 1. A collyrium. 2. An injection. 3. A suppository.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) 1. Healing, health-giving (thing). 2. Decisive, categorical (answer). سورة شاذن One of the names of the first chapter of the Qur'an.

ت. شاذن *shāshnāmāq*. *s.* A loud clacking noise as of wooden bowls knocked together, the thud of a stick on a hard substance, the crack of a whip, etc. شاذن شاذن To strike repeatedly with a noise.

ا. شاذن *shāshnāmāq*. *a.* (شاذن) Difficult, arduous.

ت. شاذن *shāshnāmāq*. *s.* The muræna, *muræna helena*; also, the lamprey, *petromyzon marinus*; also, the lampern, *p. fluviatilis*.

ت. شاذن *shāshnāmāq*. *s.* A rattling or rustling noise like a heavy rainfall.

شافراق To make a rattling noise. -- To wash with a plashing noise, to wash with steady continuance. شافر A hollow rattling and banging noise.

T. شافراق *shāqraq. a.* Noisily mirthful.
T. شافراق *shāqraqīq. s.* Noisy mirth.
T. شافراق *shāqraqātmaq. v. t.* To cause or allow to make a continued or repeated clattering noise.

T. شافراق *shāqraqāmāq. v. i.* 1. To rattle and clatter together. 2. To warble vociferously. (Said of the nightingale.)

T. شافراق *shāqraqī. s.* A repeated or continuous clatter or rattle.

P. شافل *shāqūl. s.* See شافل

T. شافلاق *shāqūlāmāq. v. t.* 1. To crack (a whip). 2. To cause or allow to make a loud cracking noise.

P. شافلاق *shāqūlāmāq. v. i.* To make a cracking noise like a whip.

A. شافل *shāqūl. vulg. shāghul. shāwūt. s.* A plummet; a plummet and line; a level and plummet.

T. شافق *shāqīmāq. v. i.* See شافق

T. شافلاق *shāqūlāmāq. shāwūt-lāmāq. v. t.* To measure or set up with plummet and line.

T. شاف *shāqū. s.* See شاف

T. شاف *shāqī. s.* A flash, a gleam.

A. شاف *shāqī. a. (fem. شافيه, pl. شواق)* Steep, inaccessible.

T. شافق *shāqīmāq. v. i.* To flash, gleam, glitter.

A. شاك *shāk. a. (pl. شك)* Bristling with arms, fully equipped with weapons.

A. شاك *shākīr. a. (fem. شاكه)* 1. Thankful, grateful. 2. A surname of men. 3. God, the requiter of good deeds. -- v. i. To be thankful, to give thanks.

P. شاك *shāqīr. vulg. shāyīr. s.* 1. A pupil. 2. A novice; a junior clerk in an office. 3. An apprentice. 4. A female slave while being brought up under an experienced hand in a harem. انكبي شاكى A baker's apprentice. -- مكب A school-boy; a pupil.

P. شاك *shāyīrānō. s.* 1. A fee paid by a pupil or apprentice for instruction. 2. A small present, a gratuity given by a customer to a shop-boy for waiting on him. 3. A gift from mas-

ter to apprentice as an encouragement. P. شاك *shāyīrānō. a. (Conduct)* befitting a pupil or apprentice.

T. شاك *shāyīrānīk. s. 1.* The quality, acts, or duty of a pupil, apprentice, or novice. 2. A fee paid by a pupil or apprentice to his master. 1. -- v. i. To be a pupil, apprentice, or novice.

A. شاك *shākīrīyyet. s.* Thankfulness, gratitude.

A. شاك *shākīlō. s. (pl. شواكل)* 1. A resemblance, a likeness. 2. A mode, a manner. 3. The side, between the ribs and hip.

A. شاك *shākī. a. (fem. شاكه)* 1. Complaining, who makes a complaint; a complainant. 2. Laboring under some complaint or malady. 3. Bristling with arms, fully equipped with weapons. -- v. i. To complain.

T. شال *shāl. s.* 1. An Indian Cashmere shawl. 2. The material of an Indian Cashmere shawl, cut up for various uses. 3. Homespun woolen cloth. 4. Any kind of shawl. انكبر شال A square European-made shawl. برطوس شال A very bright-colored Cashmere. چار شال A long shawl, about 11 or 12 feet by 5. طرابلس شال A Tripoli silk long shawl. طوكش شال A striped Cashmere, fit to be cut up and made into garments. عيم شال A Persian shawl, of coarser quality than the Cashmere. فرمايش اعلا شال A Cashmere shawl of the finest kind. كشمير شال A Cashmere Indian shawl. كوشه دار شال A Cashmere shawl with a plain ground and palms in the corners. كيه دار شال A Cashmere shawl with borders two or three inches wide.

T. شال *shālī. (Gr. dim. of shal), s.* 1. Alpaca. 2. French merino.

P. شال *shāl-bōnd. s.* A kind of shawl worn as a turban.

T. شال *shālī. s.* A shawl-merchant. A. شال *shālīk. prop. n.* Salah, grandfather of Abraham.

T. شالوار *shālwar. s.* Turkish baggy trousers.

T. شالوار *shālwarī. a.* Dressed in baggy Turkish trousers.

T. شال *shālī. s.* Camlet. انقره شالى Camlet of Angora.

P. شال *shālī. s.* Rice in the husk, paddy.

A. شام *shām. vulg. shām. prop. n.*

1. Syria. 2. Damascus. أَلَدَمَسِي - A striped silk and cotton material for dresses. اَشِي - Damascus work. جَمَت-شام - Damascus. شَرِيف - Damascus. طَبَاقِي - An inferior kind of Damascus-steel. فَسْتَقِي - Green pistachio nuts. كَاكِي - A kind of bread baked in small round cakes. كَتَابِي - Muslin of Damascus, for dresses. قَانِي - Any woven tissues of Damascus. بَر الشام (vulg. parāshām) The land of Syria. بَرَة الشام The Syrian desert. دمشق شام Damascus.

P. شام shām. s. 1. The evening. 2. The evening meal.

A. شام shām. s., pl. of شامه, q.v.

A. شَام shām. a. (fem. شَامَة) That smells. قُوَة شَام The faculty of smell.

A. شَام shām. vn. & s. A being inauspicious, inauspiciousness, unluckiness.

A. شَامَت shāmāt. s., pl. of شَامَة, q.v.

P. شَامَاكْه shāmākhe. s. A woman's corset, stomacher.

T. شَامَامَة shāmāmē. s. See شَامَامَة

F. شَامْپَانْیَا shāmpānyā. s. Champagne.

A. شَامَت shāmāt. vn. & s. As شَام, q.v.

A. شَامِیت shāmīt. a. (fem. شَامِیَة) Who rejoices when evil overtakes an enemy.

T. شَامَامَتِی-لُ shāmāmētī-lū. a. Inauspicious, unlucky.

A. شَامِیکْه shāmīkh. a. (fem. شَامِیکْهَة) 1. (pl. شَامِیکْه) High, lofty. 2. Proud. شَامِیکْه الارکان Of which the pilasters are lofty; illustrious.

T. شَامَدَان shāmādān (for P. شَمَدَان), s. A candlestick. اَغَاصِي - The valet of the candlesticks in a grandee's house. اَل شَامَدَان A hand-candlestick. چَفْتَة شَامَدَان A branched candlestick.

P. شَام-کُیْرِي shām-kyūrī. a. Of Damascus workmanship.

P. شَام-گُیْه shām-gyāh. s. The evening, eventide.

A. شَامِیت shāmīt. a. (fem. شَامِیَة) That contains, comprises, comprehends. او - v.t. To contain, comprise, comprehend.

T. شَامِی-لُ shāmī-lū. a. 1. Syrian; a Syrian man. 2. A Damascus man.

A. شَامَة shāmē. s. (pl. شَامَات) A black mole on the skin.

A. شَامَامَة shāmāmē. a., fem. of شَام (The faculty) that perceives odors.

A. شَامِی shāmī. a. (fem. شَامِیَة) Pertaining to Syria or Damascus; a man of Syria or Damascus. شَعْرَاي شَامِی The star a Canis Minoris.

T. شَان shān. vulg. shān. (for A. شَان shōn), s. 1. Fame, renown. 2. Dignity, station, honour, glory, majesty. 3. Display, pomp. شَان قَرَانِي To acquire renown. شَانَة يَافِق To besit or be worthy of one's station and dignity. حَرَم شَان Inordinate ambition. اَعَالِي شَان a. High in dignity, illustrious.

A. شَان shōn. vulg. shān. s. (pl. شَان, شَوْن) (never used in Turkish with its Arabic pronunciation or meaning) A matter, business, affair.

P. شَانْزَدَة shānzadē. a. Sixteen.

P. شَانْزَدَهْم shānzadēhum. a. Sixteenth.

T. شَانَس shāns. s. Any fortification in stone.

A. شَانِيف shānīf. a. (fem. شَانِيفَة) Who turns away the face; averse.

T. شَانِلِ-لُ shānī-lū. a. 1. Famous, renowned. 2. Possessed of dignity, or station; great, glorious. 3. Showy, magnificent.

P. شَانَة shānē. s. 1. A comb. 2. The comb of honey. 3. The body of the hand or foot. 4. The shoulder-blade. 5. A comb of a cock, the crest of any bird. 6. A weaver's reed. 7. A curvy-comb. شَانَدَان A comb-case. 1. شَانْدَزْدَة Who has combed. 2. Combed, combed out; curried. شَانَسَان A comb-maker.

P. شَانِی shānī. a. Pertaining to fame or honor; a poetical pseudonym.

A. شَانِی shānī. a. (pl. شَانَات) A violent hater.

P. شَان shān. s. (pl. شَاهَان) 1. (in old parlance) A man, a baron. 2. A bridegroom. 3. A son-in-law. 4. A king, a monarch; especially, the king of Persia. 5. A title sometimes adopted by a dervish or saintly celebrity, or by petty chieftains. 6. (in compounds) Great or good of its kind. شَاهِ اَحْمَد The sun. شَاهِ اَسْبَرْج Sweet-basil, *ocymum basilicum*. شَاهِ اَبَلَا A bridegroom's best man at his wedding. شَاهِ بَلُوط (The royal acorn) The sweet chestnut, *castanea vulgaris*. شَاهِ بَرِي Ambergris. شَاهِ بَرِي A distich esteemed a *chef d'œuvre*. شَاهِ بَرِي The black mulberry, *morus niger*. شَاهِ بَرِي Wine. شَاهِ بَرِي 1. A large and lustrous pearl. 2. Hemp seed. شَاهِ طَار An artery.

P. شَاهَانَة shāhānē. a. Pertaining to the sovereign; kingly, sovereign, royal, imperial. شَاهَانَة The imperial,

sovereign person; the Sultan. **مالك محرونة**
شاهانه The imperial dominions, the Turkish Empire.

P. شاهرو **shāh-bārd**. s. See **شاهرو** The jersalcou *falco gyrfalco*, and the true lanner, *fulco lanarius*.

P. شاهاز **shāh-bāz**. s. 1. A royal falcon. 2. A champion. 3. A rough daredevil; a bully.

P. شاهال **shāh-būl**. s. See **شاهال**

P. شاهندر **shāh-bōndér**. s. 1. A mayor or warden of a sea-port town. 2. A Turkish consul at a foreign port.

P. شاهير **shāh-pér**. s. A pinion of a bird's wing.

P. شاهتار **shāh-tār**. s. The chief string of a musical instrument.

T. شاهتانه **shāhtānō**. s. Vulg. for P. شاهتانه, q.v., No. 2.

P. شاهترة **shāh-térō**. s. Common fumitory. *fumaria officinalis*.

A. شاهد **shāhid**. s. (**شاهد**, **شهود**) 1. One who sees an event, who witnesses. 2. One who gives evidence; a witness. 3. A recording angel. 4. Title of Muhammed, and of each prophet. 5. (**شواهد**) An example and proof of a rule of grammar, etc. حال - A witness of the event, of the fact. ديكلمك - To hear a witness as he gives his evidence. زور - A false witness. 1. To take as witness, to call upon one to observe so as to bear witness. 2. To accept as witness. عادل - A legally competent witness. عين - An eye-witness. صلاة الناهد The evening service of worship. بلاجی شاهد A false witness.

P. شاهد **shāhid** (from the A., or as pseudo-Arabic from **شهد**), s. A pretty boy, especially, a catamite. شاهداز A sodomite.

T. شاهدك **shāhidlik**. s. The quality or act of a witness; testimony. قلب شاهدك The witness of one's heart and conscience.

P. شاهراه **shāh-rūh**. s. A high-road, highway, public thoroughfare.

P. شاهرخ **shāh-rūkh**. prop. n. The fourth son of Timurleng (Tamerlane).

P. شاهرخيه **shāhrūkhīyyō**. prop. n. Probably Khujend on the river Jaxartes.

P. شاهرش **shāh-rōsh**. s. A royal ell or cubit.

P. شاهرك **shāh-rōg**. s. A principal vein; an artery.

P. شاهرد **shāh-rūd**. s. 1. A bass-viol. 2. The bass string of a lute. 3. A great river.

P. شاهزاده **shāh-zādō**. s. A son of a king.

P. شاهوار **shāh-sūwār**. s. 1. A good horseman. 2. A surname of the sovereign family of Zulkadr in Asia Minor.

A. شاهنه **shāhniq**. a. (**شاهنه**, **شاهنيق**) High, lofty.

P. شاهنم **shāh-qām**. s. A stale-mate at chess.

P. شاهكم **shāh-gyām**. s. A stately pace in a horse.

P. شاهكم **shāh-gyām** } a. Fit for a

P. شاهكانه **shāhgyānō** } king, great and good of its kind.

T. شاهلق **shāhliq**. s. 1. The quality of the Shah of Persia, royalty, sovereignty. 2. The kingdom of Persia.

P. شاهمات **shāh-mūt**. s. Check to the king at chess.

P. شاهماران **shāh-mārān**. s. 1. The king of serpents, the basilisk. 2. (**vulg. shāh-mārān**) A battering-ram. 3. A modern pile-driving machine. 4. A pavior's beetle.

P. شاهردان **shāh-mārān**. s. 1. (**The king of men**) A title given to the caliph 'Alī by dervishes of the Shi'i sects. 2. (**vulg. for شاهماران**) A battering-ram; a pile-driving machine, a pavior's beetle.

P. شاهمره **shāh-mūhrō**. s. A stone of wondrous power, said to be found in a serpent's mouth or in a dragon's head.

P. شاهنامه **shāh-nāmō**. s. 1. A poetical history written by Firdevsi. 2. Any poetical history; of these, many exist in Persian or Turkish.

T. شاهنامهجي **shāhnāmōji**. s. A court poet retained to write in verse the events of the reign.

P. شاهنای **shāh-nāy**. s. A trumpet of the largest size.

P. شاهنشاه **shāhīnshāh**. s. King of kings; especially, a title of the Ottoman Sultan.

P. شاهنشاهی **shāhīnshāhī**. 1. s. The quality, dignity of a king of kings. 2. a. Pertaining to a king of kings.

P. شاهنشاه **shāhīnshāh**. s. Contr. from شاهنشاهی, q.v.

P. شاهنشین **shāh-nīshīn**. s. (**A place for the king to sit**) A bay-window or enclosed balcony.

P. شاهوار *shāh-vār*, *a.* Fit for a king, royal.

P. شاهوش *shāh-vōsh*, *a.* Royal in appearance, kingly.

P. شاهی *shāhī*, *s.* 1. The quality, dignity, functions of a king. 2. A Persian copper, also a silver coin, the twentieth part of a Persian *qiran* which is of about ten pence sterling value. 3. Cotton longcloth. 4. An ancient form of long brass cannon.

P. شاهي *shāhī*, *a.* Pertaining to the Sultau or the Shah; royal, imperial. عطر شاهی The Turk's-cap lily. 1. The sweet pea, *lathyrus odoratus*. 2. Oil of geranium, oil of ginger-grass, Turkish essence of geranium, or other essential oils used to adulterate the attar of roses.

P. شاهین *shāhīn*, *s.* 1. (Ar. *pl.* شاهین) The peregrine falcon, *falco peregrinus*. 2. The tongue of a balance. 3. A name of men; especially, of Shāhīn-Gīrāy, the last Khan of the Crimea. باقیلو — With eyes as piercing as those of a hawk.

T. شاهینجی *shāhīnjī*, *s.* (formerly) A groom of the peregrine falcons, one of four sets of royal falconers.

T. شایق *shāyāq*, *s.* A kind of home-spun woolen cloth.

P. شایان *shāyān*, *a.* Fit, fitting, suitable, worthy.

A. شاب *shāb*, *vulg.* شاب *shāyib*, *a.* (fem. شایبه) (A man) turning grey.

A. شایبه *shāyib*, *vulg.* شایبه *shāyib*, *a. & s., fem.* of شاب 1. (A woman) turning grey. 2. A faint glimmer of dawn. 3. A faint indication, trace (of doubt, etc.). 4. (pl. شوائب) Foulness, pollution.

A. شایح *shāhīn*, *vulg.* شایح *shāyīn*, *a.* (fem. شایحه) 1. Cautious, prudent. 2. Diligent.

P. شایه *shāyēc*, *conj.* 1. Perhaps, may be. 2. Lest.

P. شایستی *shāyēstōgt*, *s.* Suitableness, worthiness.

P. شایسته *shāyēstō*, *a.* As شایان, *q. v.*

A. شایع *shāyī*, *vulg.* شایع *shāyī*, *a.* (fem. شایعه) Divulged, spread abroad, commonly known. او — *v. i.* To become spread abroad and commonly talked of.

A. شایه *shāyī*, *s.* A rumor, news in general circulation.

A. شایف *shāyīf*, *vulg.* شایف *shāyīf*, *a.* Who nourishes hate.

A. شایق *shāyīq*, *vulg.* شایق *shāyīq*, *a.* (fem. شایقه) Desirous, yearning.

T. شایقه *shāyīqā*, *s.* A peculiar kind of sea-going boat used in the Black Sea.

A. شایک *shāyīk*, *vulg.* شایک *shāyīk*, *a.* (fem. شایکه) 1. Thorny, prickly. 2. Bristling with weapons.

P. شایگان *shāyīgān*, *a.* 1. Wide; extensive. 2. Plentiful, bounteous. 3. Gratis. 4. Fit, meet, proper. 5. One of the eight treasures of Khusrav-Perviz; also, any abounding treasure. 6. A vicious Persian rhyme in ان, such as when a singular and plural, or a radical and derivative word are rhymed together.

P. شایگان *shāyīgān*, *s.* 1. Wideness; extensiveness. 2. Plentifulness. 3. Meetness.

A. شایم *shāyīm*, *vulg.* شایم *shāyīm*, *a.* (fem. شایمه) Inauspicious, unlucky.

A. شایه *shāyīn*, *vulg.* شایه *shāyīn*, *a.* (fem. شایه) Sharp, quick. شایه البصر Sharp-sighted, quick-sighted.

P. شب *shōb*, *s.* (pl. شها) Night. — دیمر — An extremely dark, moonless night. بلدا — The longest night of the year.

1. شب *shōbb*, *vulg.* شب *shāp*, *s.* Alum.

A. شاب *shōbbāb*, *s.* Youth, the time and condition of youthfulness.

A. شایک *shōbbābīk*, *s., pl.* of شبک, شبک, *q. v.*

A. شایات *shōbbābāt*, *vn. & s.* A being wide of embrace.

A. شایط *shōbbāt*, *prop. n.* The month of February.

A. شایع *shōbbā*, *a., pl.* of شعی, شعی, *q. v.*

A. شایع *shōbbā*, *a.* For شایع, *q. v.*

A. شایع *shōbbāt*, *vn. & s.* A being or becoming full and complete; fullness.

A. شایع *shōbbā*, *a., pl.* of شعی, شعی, *q. v.*

P. شایروز *shōb-ēfrūz*, *a. & s.* That illuminates the night.

A. شایق *shōbbāq* (for *shōbbāq*), *s.* A hawk's jess.

A. شایق *shōbbāqāt*, *vn. & s.* A being or becoming libidinous; licentiousness.

- A. شَاك *shibāk*. *s.*, *pl.* of شَاك *šibāk*, *q.v.*
 A. شَاك *shibāk*. *shubbāk* } *s.* (*pl.*
 A. شَاك *shubbāk* } شَايَك } 1.
 A lattice. 2. A net.
 A. شَال *shibāl*. *s.*, *pl.* of شَال *šibāl*, *q.v.*
 P. شَان *shébān*. *s.* 1. A shepherd. 2.
 A bat, *vespertilio*.
 P. شَان *shébān*. *s.*, *pl.* of شَان *šibān*.
 P. شَان *shubbān*. *s.* A shepherd, pas-
 tor. وادی امین - Moses.
 A. شَان *shubbān*. *a.*, *pl.* of شَاب *šab*, *q.v.*
 P. شَان *shébān*. *s.* 1. The wall-
 flower, *cheiranthus cheiri*. 2. The stock-
 gilliflower, *mathiola*.
 P. شَان *shébān-rūz*. *s.* & *adv.* A night
 with its following day.
 P. شَان *shubbān-firib*. *s.* The lap-
 wing, or, the shrike.
 P. شَان *shébān-kyārē*. *prop. n.* 1.
 A pastoral district in south-western
 Persia. 2. A village near Tus in north-
 eastern Persia.
 P. شَان *shébān-gyāh*. *s.* & *adv.* 1.
 The evening; nightfall. 2. At night.
 P. شَان *shébāngīz*. *a.* & *s.* (*That*
escites by night) The root of henbane,
hyoscyamus.
 P. شَان *shébānē*. *a.* 1. Nocturnal.
 2. Left from overnight, stale.
 P. شَان *shébānē-rūz*. *s.* & *adv.* As
 شَان *šab*, *q.v.*
 P. شَان *shébān-rūz*. *a.* & *s.* A cer-
 tain night-hooting bird, said to hang
 by one foot, probably an owl.
 A. شَان *shébānēt*. *vn.* & *s.* A re-
 sembling; resemblance.
 P. شَان *shébānēng*. *a.* & *s.* 1. That
 which works by night; the nightingale.
 2. The morning star. 3. A night-shel-
 ter for beasts or men.
 A. شَان *shébānīb*. *vulg.* شَايَب *shē-
 bāyīb*, *s.*, *pl.* of شَايَب *šibāyīb*, *q.v.*
 A. شَان *shébānē*. *a.* & *s.*, *pl.* of شَاب
 Youthful (lads); youths, lads.
 P. شَان *shébān*. *a.* & *s.* 1. The wall-
 flower. 2. The stock. قَمَرِي *šabī* The
 wallflower, *cheiranthus cheiri*.
 The stock gilliflower, *mathiola*.
 P. شَان *shébān-pērē*. *s.* The bat, *ves-
 pertilio*.
 P. شَان *shébān-pēymā*. *a.* 1. Who trav-
 els by night. 2. Who passes the night
 sleepless.
 A. شَان *shībīst*. *s.* Dill, *anethum gra-
 veolens*.

- P. شَان *shībīst*. *a.* & *s.* (*Which*
shines by night) 1. The moon. 2. A
 fire-fly; a glow-worm. 3. Very lustrous
 (pearl, etc.).
 P. شَان *shībīst*. *a.* & *s.* 1. Who makes
 a rushing attack by night. 2. A noc-
 turnal surprise.
 A. شَان *shībīst*. *s.* As شَان *shībīst*, *q.v.*
 P. شَان *shībīst*. *s.* 1. A cer-
 tain fabulous gem that the hippopot-
 amus carries by night. 2. A carbuncle.
 3. A fire-fly; a glow-worm.
 A. شَان *shībīst*. *s.*, *pl.* شَان *šibīst*.
 Form and figure.
 P. شَان *shībīst*. *s.* A place to
 pass the night.
 P. شَان *shībīst*. *a.* & *s.* 1. Who
 reads or recites by night. 2. Which
 sings by night; as a nightingale; an
 owl, etc.
 P. شَان *shībīst*. *s.* Nocturnal
 bloodshed; a nocturnal attack.
 P. شَان *shībīst*. *a.* Black-coated
 (horse); especially, a famous black
 charger belonging to king Khusrav-
 Perviz of Persia.
 A. شَان *shībīst*. *s.* (*pl.* شَان *šibīst*) 1. A span
 of space. 2. (*astron.*) An arc of about
 a degree.
 A. شَان *shībīst*. *prop. n.* For شَان *šibīst*, *q.v.*
 P. شَان *shībīst*. *s.* 1. A city
 of Balkh.
 P. شَان *shībīst*. *a.* Black (horse);
 especially, the black charger of Siya-
 wush son of Key-Kyawus.
 P. شَان *shībīst*. *a.* & *s.* 1. That goes
 about by night. 2. A nocturnal thief.
 3. A night-patrol. 4. A night-devotee.
 P. شَان *shībīst*. *s.* 1. A bedroom.
 2. The women's apartments in an east-
 ern house. 3. The inmates of a harem.
 4. An apartment, room, closet where
 night-devotious in solitude are per-
 formed.
 T. شَان *shībīst*. *s.* A snaffle-bit for
 a baggage-horse.
 P. شَان *shībīst*. *a.* Disagreeable,
 disgusting.
 A. شَان *shībīst*. *s.* Enough food to
 satisfy hunger.
 A. شَان *shībīst*. *vn.* & *s.* A be-
 ing or becoming satisfied with food;
 satiety.
 A. شَان *shībīst*. *a.* *sem.* For شَان *šibīst*, *q.v.*

šár (šamán). wár (wáfis). maotno (mr). í (qirák). rúde (úsú). — n nasal.

أ. شبان *shéb'án*. *a.* (*fem.* شبعانه) , *pl.* (شباعى) *shábí*. Satisfied with food, satiated.

أ. شبع *shúb'a*. *s.* Enough food to satisfy hunger once.

أ. شبع *shób'a*. *شباع*, *a.*, *fem.* of شبان , (*pl.* شباعى) *shábí*. Satisfied, satiated.

أ. شبع *shébaq*. *vn.* & *s.* A being or becoming libidinous; lust.

أ. شبق *shébiq*. *a.* (*fem.* شبقه) Libidinous, lustful.

ت. شبك *shébek*. *s.* A long-tailed monkey, *cercopithecus*.

پ. شبگرد *shébgard*. *a.* & *s.* That goes round about by night; as, the moon; a nocturnal thief; a patrol.

پ. شبگون *shób-gyán*. *a.* Black.

أ. شبك *shébkó*. *s.* (*pl.* شباك) 1. A net. 2. A net-work fabric. 3. Any reticulation. 4. Lattice-work, a grating, especially the cenotaph of a mausoleum. 5. The *rete aranea* of some kinds of astrolabes. 6. The arachnoid membrane of the brain.

أ. شبكى *shébeki*. *a.* Reticular, reticulated.

پ. شبگر *shéb-gir*. *s.* 1. Early dawn. 2. A traveler or caravan that sets out before dawn. 3. A nightingale; or any other night-singing bird. 4. Any person who remains awake and active by night.

أ. شبلى *shíbl*. *s.* (*pl.* شبال , شبول , اشال) A whelp, a cub.

پ. شبن *shób-ném*. *s.* Dew.

أ. شبایت *shúbúbiyyét*. *s.* As شبایت

أ. شبح *shúbán*. *s.*, *pl.* of شبح *q.v.*

أ. شبول *shúbál*. *s.*, *pl.* of شبول *q.v.*

پ. شب *shébó*. *s.* 1. A night, the duration of a night. 2. Jet, black amber. 3. شب *a.* 1. Of one night old. 2. That lasts only one night.

أ. شب *shébón*. *s.* Brass.

أ. شب *shíb-n*. *s.* (*pl.* اشابه) 1. A like, a similar thing. 2. A resemblance. 3. A peninsula. 4. شب *A rhomboid.*

أ. شب *shúbón* } *s.*, *pl.* of شبعه ,

أ. شباهت *shúbénát* } *q. v.*

پ. شبنگام *shób-nóngyám*. *s.* & *adv.* 1. The evening, nightfall. 2. The night, the duration of the night. 3. By night.

أ. شب *shúb-nó*, *vulg.* *shúpó*. *s.* (*pl.* شباهت) 1. A doubt. 2. A suspicion. 3. Uncertainty. 4. شب *v. i.* To cast a

doubt upon. 5. شباق *1.* To leave a doubt behind. 2. To instil a suspicion. 3. شباق *u. i.* To begin to suspect, to have a suspicion. 4. شباق *v. i.* To remove a doubt from one's mind. 5. شباق *interj.* What doubt can there be? Most certainly!

ت. شبجهى *shúbheji*. *shúpéji*. *s.* A suspicious person.

ت. شبجهى *shúbhósiz*. *shúpósiz*. *a.* Doubtless, sure.

ت. شبجهى *shúbólún-mók*. *v. i.* To conceive a doubt or suspicion.

ت. شبهلو *shúbheli*. *shúpéli*. *a.* Doubtful.

پ. شبى *shóbí*. *a.* Nocturnal.

پ. شباز *shób-yár*. *s.* 1. A night-pill to clear the system. 2. Aloes, *aloe socotrina*.

أ. شبابت *shébbót*. *s.* (*pl.* شباب) 1. Youth; the time of youth. 2. An act of youthful vigor or folly.

أ. شبع *shébi*. *a.* (*fem.* شبعه) 1. Filling, satisfying. 2. Filled, satisfied, satiated. 3. Closely woven. 4. شباق *Firm of intellect and judgment.*

پ. شبكه *shóbiké*. *s.* 1. A net. 2. A lattice. 3. A grating like net or lattice-work.

پ. شبينه *shóbínó*. *a.* 1. Nocturnal. 2. Of last night. 3. From overnight, stale.

أ. شبه *shébin*. *a.* (*fem.* شبهه) Like, resembling, similar.

ت. شب *shíp*. *adv.* With a slight whirr. 4. شباق *To strike quickly with a whirr.*

پ. شباق *shép-shép*. *s.* The continuous or successive sounds of striking arrows.

پ. شباق *shépúsh*. *s.* The louse, *pediculus*.

پ. شباق *shép-sháp*. *s.* As شباق , *q. v.*

پ. شباق *shép-shép*. *s.* As شباق , *q. v.*

ت. شباق *shép-shíp*. *s.* A kind of light shoe or slipper.

پ. شباق *shépúshín*. *a.* Lousy.

ت. شباق *shót*. *s.* (*vulg.* for شباق *shóda*) A waist-belt; especially, a barber's waist-belt, that holds his stropping-strap.

أ. شباق *shétt*. *s.* (*pl.* اشات , شوت) 1. Dispersion. 2. A scattered portion or member.

أ. شباق *shóttá*. *a.* For شباق , *q. v.*

أ. شباق *shítá*. *s.* (*pl.* اشته) Winter.

P. شاب *shītab*, s. 1. Quickness. 2. haste, hurry. 1 - v. i. 1. To use dispatch. 2. To hasten. 2. آمو شاب *a*. That runs with the celerity of an autelope.

P. شتابان *shītabān*, a. That goes quickly. 1 - v. i. To go in all haste, to hasten. 1. شات *shōtāt*. 1. a. Dispersed, scattered. 2. s. Dispersion.

P. شاتفه *shītabfē*, a. That has made haste.

P. شاتك *shītablōng*, s. A huckle-bone, *astragalus*.

A. شام *shōttām*, a. Who reviles habitually.

A. شامت *shōttāmōt*, vn. & s. A being ill-favored; ugliness.

A. شز *shōr*, vn. & s. 1. A mutilating by cutting off a lower eyelid. 2. (prosody) A shortening the foot مفاعيلن into مفاعيلن *fā'i'lan*.

P. شزار *shūtūr*, s. The camel. شزار A camel-load (about six or seven hundred weight). شزبان s. An attendant on camels. حزن - A camel renowned for its speed. شزار s. The camel-thorn. A vindictive as a camel. دو کوهان - A Bactrian camel. شز دل - Faint-hearted, pusillanimous. شزوار a. 1. Mounted on a camel. 2. Mounted for a long journey. شزغاز The root of the assafoetida plant, or of the camel-thorn; or, the camel-thorn.

A. شزرا *shōtrā*, a., fem. of اشتر 1. With an everted eyelid, or with an eyelid slit. 2. (A lip) cracked or slit.

P. شزوارى *shūtūrsūwārī*, s. The quality of one going on a long journey (and so exempt from the fast of Ramazan).

P. شز *shūtūrōk*, s., dim. of شز 1. A small camel. 2. A mau who, to amuse children, makes a camel of himself. 3. A wave, billow.

P. شزکاو *shūtūr-gyāw* }
P. شزکاو پلنگ *shūtūr-gyāw-pōlōng* } s. A camelopard, giraffe.

P. شزکبه *shūtūr-gyūrbē*, s. (A camel-cat; i.e., a wild cat or cheelah clinging to a camel's throat) An incubus, perpetual hindrance, an old man of the sea.

P. شزکزه *shūtūr-kyūrrē*, s. 1. A camel-colt. 2. A wave, billow.

P. شزکيا *shūtūr-giyā*, s. Camel-wort.

P. شزبور *shūtūr-mūr*, s. A fabulous ant of large size.

P. شزج *shōtrōnj*, s. A medley of pulse and grains.

P. شزك *shōtrōng*, s. 1. (vulg. *sānt-rōnj*) The game of chess. 2. The mandrake, *mandragora officinalis*.

A. شز *shūtūrē*, s. The space between any two fingers or toes.

P. شزى *shūtūrt*, s. The acts or disposition of a camel.

P. شزى *shūtūtlūm*, s. Capricious tyranny and ill usage.

A. شز *shōtm*, vn. & s. A reviling; scurrility, invective. 1 - v. t. To revile, vituperate.

A. شزوت *shūtūt*, s., pl. of شت Fragmentary members or bodies.

A. شوم *shūtūm*, s., pl. of شم q. v.

A. شوى *shūtūvī*, a. (fem. شويه) Pertaining to winter.

A. شيت *shōtī*, a. (pl. شى *shōttā*) Dispersed, scattered.

A. شيم *shōtīm*, a. (fem. شيمه) 1. Reviled, vilified. 2. Ugly, grim, morose.

A. شيمه *shōtīmō*, s. The act of reviling, vituperation.

A. شير *shīr*, s. (pl. شور) A projecting spur of a mountain.

A. شج *shōjj*, vn. A breaking, wounding a head.

A. شجا *shōjā*, vn. & s. 1. A being choked by a thing sticking in the throat. 2. A suffering from grief.

A. شجا *shōjjā*, a. pl. For شجى q. v.

A. شجات *shōjjāt*, s., pl. of شج Wounds

A. شجاج *shījjāj* } in the head.

A. شجار *shōjjār*, *shījjār*, s. The wood-work frame of a camel-litter.

A. شجاع *shūjjā*, a. Bold, brave, valiant. - الدبر - A surname of men and of places.

A. شجاع *shījjā*, a., pl. of شجاع Brave, valiant.

A. شجاع *shūjjā*, s. 1. A serpent; or, a certain very bold species of serpent. 2. The constellation Hydra.

A. شجاعت *shōjjāt*, vn. & s. A being or becoming brave, bravery, valor.

T. شجاعسىز *shōjjātsiz*, a. Pusillanimous.

T. شجاعلو *shōjjātlū*, a. Brave, bold, valiant.

A. شجب *shōjb*, s. (شجوب) 1. A want. 2. A care, anxiety. 3. A tent-pole.

A. شجر *shējr*, s. 1. The wooden seat of the framework of a camel-saddle.

shar (sharā), wār (nāṭin). machān (sh), i (qirāt). rāda (ūshū). - ā nazar.

2. The corner of the mouth or of the jaw. 3. A complicated matter.

أ. شجر shajr. s., n. u. شجرة (pl. أشجار) Trees, shrubs.

أ. شجرة shajra. a., fem. of شجر Very heavily timbered (land, etc.).

أ. أشجار shajrāt. s., pl. of شجر Companions.

أ. شجرة shajrā. s., n. u. of شجر (pl. أشجار) 1. A single shrub, bush, or tree.

2. (vulg. shajrā) A genealogical tree, a pedigree. شجرة البق The elm, *ulmus campestris*. شجرة خبث The colocynth.

شجرة - طيه The date-palm; or, a tree of paradise. شجرة منى يبقارمق q.v. As قوم.

To trace out the pedigree of a person. شجر - قولامق To follow up the pedigree.

شجر Stupid or useless people, the masses. شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

شجرة نامه s. A written genealogical tree or pedigree.

wound in the head.

أ. شجج shajja. a., pl. of شجج q.v.

أ. شجج shajja. a. (fem. شججة) Troubled, sad, unhappy.

أ. شجج shajja. a. (pl. شجج) 1. Broken, wounded (head). 2. Wounded in the head.

أ. شجج shajja. s. (pl. شجج) 1. A companion; a friend. 2. A stranger.

أ. شجج shajja. a. (fem. شججة) 1. Wooded, full of trees and shrubs. 2. Bad, disapproved.

أ. شجج shajja. s. (dim. of شجر) A shrub, a bush.

أ. شجج shajja. a. (fem. شججة, pl. شجاج) Bold, valiant, courageous.

أ. شجج shajja. s. (pl. شجاج) A being or becoming niggardly, miserly, avaricious; niggardliness, avarice, penuriousness.

أ. شجج shajja. a. 1. Niggardly, miserly, avaricious. 2. (Any thing) that yields but little.

أ. شجج shajja. a., pl. of شجج q.v.

أ. شجج shajja. a. Importunate.

أ. شجج shajja. s. Importunity.

أ. شجج shajja. s. A dealer in fat and suet.

أ. شجج shajja. s. A being fat, fatness, obesity.

أ. شجج shajja. a. Emaciated and wan.

أ. شجج shajja. s. 1. A whetting, sharpening. 2. An importuning. 3. A driving away. 4. A being angry; anger.

أ. شجج shajja. a. 1. Keenly hungry. 2. Sharp (driver). 3. Active.

أ. شجج shajja. s. The south coast of Arabia from 'Aden to the territory of Muscat.

أ. شجج shajja. s. A being far off; distance.

أ. شجج shajja. s. (pl. شجج) 1. Fat. 2. Pulp of fruit. 3. Pith of a plant.

أ. شجج shajja. s., n. u. of شجج 1. A single mass or piece of fat. 2. A single kind or mass of pulp. 3. The lobe of the ear. 4. The ball of the eye.

أ. شجج shajja. s. Rancor, malevolence.

أ. شجج shajja. s. A police magistrate, the director of the police of a town. شجج القمى والداد The caliph 'Umer.

أ. شجج shajja. s. The police inspector of a mar-

ket-place. شحنة بنم حمار The planet Mars. چهارم - (The fourth great laugiver) Muhammed. حمار - (The lord of the fourth heaven) 1. The sun. 2. Jesus Christ. دربی عشق - (The lord of the fourth scripture) Muhammed. دوان - (formerly) The police superintendent under the council of state. شب - The night-provost of a town. غوای قیامت - Muhammed. کدور منق - The caliph Ebu-Bekr. ماک حیا - The caliph Osman. نجف - The caliph 'Ali (buried at Nejed).

A. شحوه shahvāt. s., pl. of شعوه, q. v.

A. شوب shūhūb.) vn. & s. A being

A. شوب shūhūbēt) emaciated; emaciated sallowness.

A. شوط shūhūt. vn. & s. A being far off; distance.

A. شوم shūhūm. s., pl. of شعم, q. v.

A. شوره shāhvō. s. (pl. شوات) A step, pace.

A. شایا shāhīā. interj. Open, sesame, open!

A. شجج shūhīj. vn. & s. A croaking, cawing, braying; a croak, caw, bray.

A. شحج shūhīj. a. (pl. شحاح) 1. Niggardly. 2. Sparingly yielding.

A. شحم shūhīm. a. Fat, corpulent.

P. شخ shākh. s. 1. A branch, a bough. 2. A branch, fork, spur. 3. A horn.

4. A mountain peak or promontory.

P. شخ shākh. a. Hard, unyielding.

A. شخات shīkhāt. a., pl. of شخت, q. v.

P. شخار shūkhār. s. 1. Lie of wood-

ashes. 2. Potash; alkali.

A. شخاس shīkhās. s., pl. of شخص, q. v.

A. شخاست shākhāsāt. vn. & s. A being bulky of figure; bulkiness.

A. شکت shākt. a. Slim-bodied.

A. شکر shākr. s. 1. A chink, fissure. 2. The gape or seat in the wooden frame of a saddle. 3. The bloom of youth.

T. شگرم shākrēm. s. 1. A bursting, cracking. 2. A crack, fissure. 3. A segment between two fissures, a flake. چانلاق - To split up into flakes.

A. شگز shākhz. vn. & s. 1. A prodding. 2. A tormenting, vexing. 3. A stirring up strife. 4. A being troubled, or anxious; trouble, anxiety.

P. شکار shākh-sūr. s. 1. A place full of trees and bushes. 2. A hard, unyielding tract of ground.

T. شخیر shākhshīr. s. Arab pronunciation of شخیر, q. v.

A. شخص shākhsh. s. (pl. شخص, اشخاص) 1. Any prominent, visible or tangible body; especially, a man's person. Hence, 2. A person, an individual human being. 3. r. The features, face of a person. 4. An object specially set up or selected in land-surveying.

A. شخص shākhsh. vn. A starting up as an object or obstacle.

A. شخصاً shākhshān. adv. accus. indef. of شخص Personally; in person.

A. شخصی shākhshī. a. (fem. شخصی) 1. Bodily (size, etc.). 2. Personal, private (matter).

A. شخصیات shākhshīyyāt. s. pl. Reflexions, animadversions of a personal character. personalities.

A. شخت shūkhshūt. vn. & s. A being slim and slender; slinness.

A. شخوس shūkhsh. s., pl. of شخص Visible objects.

A. شخوش shūkhsh. vn. & s. 1. A being or becoming raised, tumid, prominent; prominence. 2. A standing out as a prominent object to the sight. 3. A star's rising or being visible. 4. An arrow's ricocheting. 5. The eyes' being or becoming staringly open; especially when dead.

A. شوم shūkhshūm.) vn. & s. Food's
A. شومت shūkhshūmēt) being spoilt, sour, or putrid; putrescence.

A. شخت shākhsh. a., pl. شخات Slim, slender-bodied (man).

A. شخیر shūkhshīr. vn. & s. 1. A horse's neighing; a neigh; an ass's braying; a bray. 2. A stertorous sound.

A. شخیر shīkhshīr. a. Much given to braying.

A. شخم shūkhsh. a. (fem. شخمة) 1. Big, bulky, corpulent. 2. Noble, distinguished. 3. Harsh (words).

T. شد shēda. vulg. shēd. shēt (from the ا), s. A special kind of waist-belt worn by masters of trades, etc.; especially, a barber's waist-belt.

A. شد shēda. vn. & s. 1. A making hard, firm, or tight. 2. A strengthening. 3. A reduplicating a consonant in pronunciation. 4. A running with all one's might, rushing; a run, a rush. 5. A making an assault; an attack onset. 6. A being or becoming relie-

šar (šamān): wār (nāfīs). machine (šir). ī (qirāt). rūdā (ūdān). — ā nasai.

ment; vehemence. 7. s. The orthographical mark *teshdid* (-). شد اخصی. النهار — The time of the morning when the sun is well up in the sky.

P. شد *shūd*. 3d. pers. sing. pret. of شدن *shūden*. 1. He or it was or has been; he is dead; he or it is gone. 2. s. Departure. آمد شد To come and go.

A. شد *shēdād*. prop. n. A proper name of men.

A. شد *shidād*. a., pl. of شدید Hard, compact, strong, violent.

A. شد *shidād*. vn. & s. A vying with another in strength, etc.

A. شدایی *shēdāi*. a. (fem. شداییه) Pertaining to Sheddad son of 'Ad.

A. شد *shēdād*. a. & s., pl. of شدید 1. Strong, violent, severe. 2. Severe trials, adversities.

A. شد *shidāds*. s. 1. Hardness, compactness; strength; violence; severity. 2. Great hardship, affliction, suffering.

T. شد *shidāds*. v.i. To become severe and violent.

T. شد *shidāds*. a. Severe, violent; vehement.

A. شد *shōdkh*. vn. & s. A crushing, smashing; fracture.

A. شد *shōdkh*. a., fem. of شدخ (A mare) with a white forehead and nose.

A. شد *shōdq. shidq*. s. (dual شدق, obl. شدقین; pl. شدق) The inside of the cheek; the space between either cheek and the teeth.

A. شد *shōdq*. a., fem. of شدق Capacious in the app.

P. شد *shūdōgyān*. a., pl. of P. شد

P. شد *shūdōni*. a. Which is or was to be.

A. شد *shūdākh*. vn. & s. 1. A declining, deviating. 2. A blaze's spreading on a horse's face from the forehead to the muzzle.

A. شد *shūdāda*. vn. & s. A making an attack; an attack, onset.

A. شد *shūdāq*. s., pl. of شدق q. v.

A. شد *shēdād*. s., n. u. of شد 1. A single strengthening; a single reduplication of a consonant in pronouncing. Hence, 2. The orthographical sign " ". 3. A single rush; a single attack or onset.

P. شد *shūdā*. a. 1. Who or which has gone. 2. Who or which has been. 3. (pl. شدگان) Departed, dead, defunct.

A. شد *shēdā*. a. (fem. شدیده, pl. شداد) 1. Hard, firm, tight. 2. Strong. 3. Reduplicated in pronunciation. 4. Violent, severe, vehement. 5. Hard to be borne. 6. Bad, severe, disastrous. شدید البطش Fierce in attack. (God) severe in punishment of sinners. اکید و شدید Impressive and firm (orders, etc.).

A. شد *shēdād*. a. & s., fem. of شدید (pl. شداد) 1. A. See شدید 2. A severe calamity or affliction. حروف شدیده The letters ک, ق, ط, د, ج, ث, ب, ا.

A. شد *shōzr*. s. (n.u. شدزه. pl. شدز) 1. Gold-dust. 2. Small gilt beads. 3. Small pearls or any small beads.

A. شد *shēzōr*. adv. accus. In dispersion. شدزمرر Any how, in confusion.

A. شد *shōzr*. s., n. u. of شدزه q. v.

A. شد *shūzūz*. vn. & s. A being an exceptional and isolated thing; irregularity; peculiarity.

A. شد *shūzār*. s., pl. of شدز q. v.

T. شد *shōr*, distributive suffix to numerals ending in a vowel. Each. ایکشر Two each; two and two, by twos. بیگشر Twenty each, by twenties.

A. شد *shōrr*. s. (dual شران, obl. شرین, pl. شرور) 1. Evil; harm; injury; suffering; misfortune. 2. An evil act, wickedness; injustice; harm inflicted. 3. A dispute, disturbance. خیر و شر Good and evil.

A. شد *shōrr*. a. (fem. شره; pl. شرار) Bad, wicked.

T. شد *shīr*. s. A weak, treble sound of flowing water. آتی — To flow with a slight sound.

A. شد *shōrrān*. adv. accus. indef. of شد With, by, in respect of evil, etc.

A. شد *shūrā*. vn. & s. 1. A buying; purchase. 2. A selling; sale. بیع و شرا Trade; commerce. بیع و شرا To trade; to do business.

A. شد *shōrāb*. s. (pl. شراب) 1. Any beverage; especially, wine. 2. (medicine; vulg. شربت) Syrup (of fruits, etc.). شرابخانه s. A large wine-cask or vat. روی — Spirit of wine — Crude tartar, acid tartrate of potash. شراب — Vermouth. شراب قیاض Wine boiled to one third its bulk, when its use as a beverage becomes lawful to Muslims. — Strong, fiery wine. — Rough wine.

A شرابی *shārābātī*, s. A maker, preparer, and seller of syrups.

P. شراب‌خوار *shārāb-khār*, s. A wine-bibber.

P. شرابدار *shārāb-dār*, s. A butler.

A. شرأت *shūrāt*, s., pl. of شری 1. Buyers. 2. Sellers. 3. A sect of schismatic Muslims, otherwise called *kharwarīj*, who rebelled against the caliph 'Alī.

A. شرح *shērūh*, s. A disclosure or explanation; an avowal.

A. شرح *shūrūh*, s., pl. of شرح, q.v.

A. شراد *shirād*, *shūrād*, vn. & s. 1. A being scared and running away. 2. Shyness, timidity.

A. شرانم *shērāzim*, s., pl. of شرنمه, q.v.

A. شرار *shōrār*, s. (n. u. شراره) Sparks of fire.

A. شرار *shirār*, a., pl. of شر Bad, wicked.

A. شرارت *shērārūt*, vn. & s. A being bad, wicked; a sinning; badness, wickedness, mischievousness.

A. شراره *shērārō*, s., n. u. of شرار A single spark of fire.

A. شراف *shōrāf*, s., pl. of شرافه

A. شرار *shirār*, vn. & s. A mutually contending, disputing, or quarreling; contention; contentiousness.

A. شرارت *shērārūt*, vn. & s. A being or becoming very dry and hard.

A. شرست *shērāsūt*, vn. & s. A being of an evil, mischievous disposition; mischievousness of disposition.

A. شراسف *shērāsif*, s., pl. of شرسوف

A. شرشر *shērāshir*, s., pl. of شرشره One's body and soul, one's whole being.

A. شرص *shirās*, s., pl. of شرص, q.v.

A. شرع *shirā*, s. (pl. اشعه) 1. A sail. 2. A string of a lute. شرع کتا a. That spreads sail. او - v. i. To set sail and depart.

A. شرعت *shērā'at*, s. Bravery valor, courage.

A. شرافت *shērāfūt*, vn. & s. A being noble, illustrious; nobility; especially, a being of the descendants of Muhammad, more particularly through his grandson Hasan.

T. شرآق *shraq*, s. The loud sound of any sharp blow; a crash.

A. شرآك *shirāk*, s. 1. A strap or latchet of a sandal. 2. A long patch of grow-

ing herbage. 3. A row, series, line.

F. شرابو *shārāmpō* } (Hun. sorom-

F. شرابول *shārāmpōl*) po) s. A stockade, a palisade.

A. شران *shērān*, s. dual of شر (obl. شرین) Two evils.

F. شرانبو *shārānpō* } s. As شرانبو, q.v.

F. شرانبول *shārānpōl* } چکورمك -
To construct a stockade.

A. شرانوت *shērānūt*, s. Excessive greediness, ravenousness.

A. شرانویان *shērāniyyān*, adul. accus. indef. Vulg. for اشرايا in the cabalistic formula اشرايا used for اشرايا as a charm against fire and drowning. (The Qamus calls it Greek, with the meaning *The Eternal One who passes not away*. Lane suggests the Hebrew: *אני אהיה אשר אהיה* I am that I am.)

A. شراب *shērā'ib*, vulg. شراب *shērāyib*, s., pl. of شرابه, q.v.

A. شرابخ *shērā'ib*, vulg. شرابخ *shērāyib*, s., pl. of شرابه, q.v.

A. شراید *shērā'id*, vulg. شراید *shērāyid*, s., pl. of شریده

A. شرار *shērār*, vulg. شرار *shērāyir*, s., pl. of شریره Evil deeds, disputes, quarrelings.

A. شرایص *shērā'is*, vulg. شرایص *shērāyis*, s., pl. of شریصه, q.v.

A. شرابط *shērā'it*, vulg. شرابط *shērāyit*, s., pl. of شریطه

A. شرابخ *shērā'ib*, vulg. شرابخ *shērāyib*, s., pl. of شرمت, q.v.

A. شراف *shērā'if*, vulg. شراف *shērāyif*, s., pl. of شریفه, q.v.

A. شرآك *shērā'ik*, vulg. شرآك *shērāyik*, s., pl. of شرک, q.v.

A. شرآي *shērā'i*, vulg. شرآي *shērāyī*, a. (fem. شرآيه) Pertaining to purchase or sale.

A. شرآين *shērā'yīn*, s., pl. of شرآين Arteries.

A. شراب *shūrāb*, vn. & s. 1. A drinking. 2. A smoking tobacco. اكل وشراب Eating and drinking; food.

A. شربت *shērābūt*, s., n. u. of شرب 1. A single drink, draught; especially, a medicinal or aperient draught. 2. A sweet drink; any beverage. 3. A weak decoction of coffee-grounds, kept ready for the preparation of coffee. 4. Any infusion prepared for a special mechanical use; as, a wash for soaking materials used in manufacture;

šar (šamān), vār (nāṭis), maṣṭān (šir), ī (qirāṭ), rūḍa (ūṣūl). -- ū nasal.

liquid manure, etc. اوقی - The common hop, *humulus lupulus*. باری - A small present in money. شرخانه A euphemism for a wine shop, a tavern. شربدار A servant specially charged to prepare sweet beverages. فوزی - The strobile or fruit of the hop-plant; hops. ویرمک - v. i. To water or wet with an infusion. عل شرعی A purgative draught.

T. شرعی shərbōtī, s. 1. A maker or seller of sweet beverages; especially, 2. A servant who prepares sweet beverages. اوقی - The common hop, *humulus lupulus*.

T. شرک shərbōtīk, s. Any thing special to a sweet or medicinal beverage. شکر - Perfumed sugar for sweet beverages. منکته - Violet blooms used as a perfume for beverages.

س. شریل shərbūt, s. Slippers without heels.

T. شرب shirp, s. The whirr of a sword, the click of a pair of scissors. ککمک - To cut off with a whirr or click.

T. شرب shirpādāq, adv. Suddenly.

س. شرت shirret, vn. & s. A being evil-disposed; an evil disposition, malice.

T. شرت shirret, a. Evil-disposed, malicious, rebellious.

T. شرت shirretīk, s. Vulg. for A. شرت, q. v. 1 - v. i. To act with malice or insubordination.

س. شرح shōrj, s. 1. A cleft. 2. (anat.) The anus.

س. شرح shōr-h, s. (pl. شروح) A complete running commentary on every word in any uninspired human literary work, containing the whole text as well.

س. شرح shōr-h, vn. & s. 1. An explaining, expounding, declaring. 2. A commenting on a literary composition, a commentary. 3. A laying open, a taking to pieces. 1 - v. i. 1. To expound or declare. 2. To comment. ویرمک شرخی To give a commentary on a word or passage. سورة شرح A name of the ninety-fourth chapter of the Qur'an.

س. شرح shōr-h, prop. n. A proper name of men.

T. شرح shōr-hi, -lū, a. (A literary work) fully commented.

س. شرح shōr-hā, s. 1. A slice. 2. A cut, or split. شرحه شرحه طوغراق To cut into slices.

س. شرح shōr-h, s. (pl. شرح) 1. A wing-like terminal projection. 2. A sword-blade in the rough. 3. A youth, a lad.

س. شرح shōr-h, vn. & s. A beast's taking fright and running away.

س. شرح shōr-hā } a., pl. شاد, q. v.

س. شرح shōr-hā } a., pl. شاد, q. v.

T. شرح shōr-hā } a., pl. شاد, q. v.

T. شرح shōr-hā } a., pl. شاد, q. v.

س. شرح shōr-hā, s. (pl. شرح) 1. A piece of a thing. 2. A small, insignificant or dispersed body of men.

س. شرح shōr-h, s. (n. u. شرح) 1. Sparks of fire. 2. Malicious acts, disorders.

س. شرح shōr-h, a. Enraged, that growls and shows his teeth.

س. شرح shōr-h, s. (pl. شرح) 1. A cartilage at the pectoral extremity of a rib. 2. The epigastrium.

س. شرح shōr-hā, a. Epigastric.

س. شرح shōr-hā, s. (pl. شرح) The fringe-like extremity of a tail.

س. شرح shōr-hā, s. As T. شرح قوشی

س. شرح shōr-h, s. (pl. شرح) The prominence between the temple and the ear.

س. شرح shōr-h, s. (dual. شرح) obl. (شرمتان) The temporal ridge of the frontal bone.

س. شرح shōr-h, s., pl. of شرح, q. v.

س. شرط shārt, s. (pl. شروط) 1. A condition, stipulation, article of agreement. 2. A precedent. 3. A divorce that will be executed on certain conditions; as, in case an allegation proves false, or a promise is neglected. 4. A conditional clause. شرط اولسون May I be divorced from my wife (if so and so). شرط شروط Conditions and stipulations. شرط - قومق To lay down a condition, to make a stipulation. جزای شرط 1. The consequence of a condition. 2. The consequential clause in a conditional sentence. چاه شور شرطی The canonically cleansing linen by a final rinsing in clean water.

س. شرط shārt, vn. & s. 1. A laying down as a condition. 2. A pronouncing a conditional divorce from a wife on one's self. 1 - v. i. 1. To lay down as a condition. 2. To invoke divorce from one's wife if (so and so) be true. (A very common form of oath in denial.)

س. شرط shārt, s. (pl. اشراط) 1. A

sign or signal mutually agreed upon.

2. A small watercourse.

A. شرط *sharāt*, *s.*, *pl.* of شرطه, *q.v.*

A. شرط *shurūt*, *s.*, *pl.* of شرطه, *q.v.*

A. شرطان *sharātān*, *s.*, *dual* of شرط (شرطین) The two stars α and β *Arietis*.

T. شرطیں *shartsiz*, *a.* Unconditional, free from all conditions.

T. شرطیلاشی *shartlāshilmāq*, *v.i.* To become mutually bound by conditions.

T. شرطیلاشتی *shartlāshimāq*, *v. i.* To enter into conditions with one another.

T. شرطیلاماق *shartlāmāq*, *v.l.* To cleanse (clothing) in accordance with the canon.

T. شرطیانماق *shartlānmāq*, *v.i.* 1. To become bound by a condition. 2. To become a condition. 3. To be cleansed according to the canon.

P. شرطنامه *shart-nāmē*, *s.* A schedule of specifications or conditions, a contract.

A. شرطه *shurtā*, *s.* (*pl.* شرط) 1. A condition precedent. 2. A body of men set apart to some desperate enterprise in battle or in danger. 3. A body of guards, policemen, etc., on patrol duty.

P. شرطه *shurtā* (from the above), *s.* A guard, policeman, warder, etc.

P. شرطه *shurtā*, *a.* Fair, favorable (wind).

A. شرطی *shartī*, *a.* (*fem.* شرطیه) Conditional. صورت شرطیه The conditional mood of a verb. جمله شرطیه A conditional clause. قضیه شرطیه A conditional proposition.

A. شرطی *sharātī*, *a.* (*fem.* شرطیه) Pertaining to the asterism of the شرطان.

A. شرطی *shurtī*, *n. u.* of شرطه A single guard, policeman, etc.

A. شرطیت *shartīyyet*, *s.* Conditionality.

A. شرع *shēr*, *s.* 1. A highway; a plain road. 2. The law of God. شریف – The canonical law of Islam. شریفه راضی او – To declare one's self content to be judged by the canonical laws of Islam. اعلام شرع شریف A written judgment by a judge of a canonical court. امر شرع The right of decision lies with the canonical law of Islam. *i.e.*, I am ready to abide by its decisions. حاکم شرع A judge in a canonical court.

A. شرعا *shēr'ān*, *adcl. accus. indef.* of شرع According to the canon law

By canon law and by civil law

A. شرع *shēr'ā*, *shir'ā*, *s.* A string of a lute, etc.

A. شرعی *shēr'ī*, *a.* (*fem.* شرعیه) Canonical, canonically legal. اعلام شرعی A written decision, issued for information, on some point of canon law. صاغ شرعی A canonical sanction.

A. شرعییت *shēr'īyyet*, *s.* Canonical and divine legality or obligatoriness.

A. شرف *shērek*, *s.* Honor, excellence, estimation; glory; exaltation. صاغ شرف *a.* Which has issued in honor. شرفنوح

s. An act of issuing in honor. شرفصابر *a.* As شرفصاح, *q.v.* شرفصدور *s.* As شرفنوح

q.v. شرفیاب *a.* Who attains to the honor of. یت شرف (*astrol.*) The exaltation of a planet. نال شرف او To have the honor (of so and so).

A. شرف *shūrēf*, *s. pl.* of شرفه, *q. v.*

A. شرفا *shūrēfā*, *a. pl.* of شریف 1. Noble; especially, 2. Descendants from Muhammed.

A. شرفات *shūrēfāt*, *shūrūfāt*, *s. pl.* of شرفه As شرف *shūrēf*, *q. v.*

T. شرفیں *shōrēfiz*, *a.* Not held in any special estimation, not thought much of.

T. شرفلو *shērōnī-lū*, *a.* 1. Highly esteemed, much thought of. 2. Name of a Turkish tribe domiciled near Nigde in Asia Minor.

T. شرفه *shērōfē* } *s.* (*pl.* شرفات, شرف)

A. شرفه *shūrfo* } 1. An external gallery on a minaret, whence the muezzin gives the call to worship. 2. A battlement, pinnacle, ornament to a wall.

T. شرق *shraq*, *s.* The crashing sound of a blow. چاقق – *v. i.* To come into collision with a crash.

A. شرق *sharq*, *s.* The east.

T. شرقات *sharqādā*, *a.* Inconsiderately impulsive in his speech and action.

P. شرقستان *sharqistān*, *s.* The eastern countries of the world.

T. شرقی *sharqī*, *s.* A song, a ballad composed by a poet, or at least in accordance with poetical rule. سولک – To sing a song. آغر شرقی A tune low in pitch and slow in movement.

A. شرقی *shūrqi*, *a.* (*fem.* شرقیه) Eastern; oriental.

A. شرک *shērek*, *s.* (*n. u.* شرکه) 1. Fowler's nets and snares. 2. Intersecting tracks of roads.

šár (šamán), wár (wáfín), machine (šír), í (qírát), rúdo (ású) — ā nasal.

A. شرك **shirk**, *s.* Syntheism; the worship of any other with the one true God.

A. شركا **shúrkayá**, *s. pl. of* شرك, *q. v.*

A. شركت **shirkót**, *s.* 1. Partnership; joint-ownership. 2. A partnership; a commercial company. عاده — Ordinary partnership. عقد — Partnership by agreement. عقد صنایع — A partnership of different trades, to produce by joint labor. عقد عتاق — Partnership in a specified thing only. عتاقه — Partnership in ventures of chance. مضاربة — A sleeping or silent partnership in business. ملك — Joint-ownership.

A. شركه **shoroké**, *s., n. u. of* شرك 1. A fowler's net or snare. 2. One among many tracks of a road.

P. شرکیر **shórr-gír**, *vulg.* شرکیل **shér-gít**, *a.* 1. Attacking and ill-treating, oppressing. 2. Rebellious, mutinous. او — *v. i.* 1. To attack, ill-treat, oppress. 2. To revolt.

T. شرل **shírít**, *s.* See شریل

T. شرلان **shírlaghán**, *a. & s.* 1. Which makes a hissing noise on the fire. 2. (for P. شیروغن) Oil of sesame.

T. شرلاماق **shírlámáq**, *v. i.* To rain in torrents.

T. شرلو **shórrlí**, *-lú*, *a.* 1. Accompanied by or tainted with evil. 2. Quarrelsome.

T. شرلوب **shír-lóp**, *s.* Eggs fried with sour-curds.

P. شرم **shórm**, *s.* Shame, modesty, bashfulness. شرم آلود Covered with shame and confusion. و حیا — Shame and modesty; shame and confusion.

A. شرم **shórm**, *s. (pl. شروم)* 1. A crevice, a fissure. 2. An inlet of the sea.

T. شرمت **shóremét** (for P. شبرمرد), *a.* 1. Brazen-faced, loquacious. 2. Spirited, mettlesome. 3. (sometimes) Obstinate, intractable.

P. شرمسار **shórm-sár**, *a.* Quite ashamed, blushing with shame.

P. شرمساری **shórm-sári**, *s.* Confusion from shame.

P. شرمناک **shórm-nák**, *a.* Ashamed.

P. شرمنده **shórméndé**, *a.* Who blushes with shame or diffidence.

P. شرمیده **shórmídé**, *a.* Ashamed.

F. شریقه **shíringá**, *A syringe.* 1 — *v. i.*

F. شریقه **shíringá**, *To syringe.*

P. شروان **shírwán**, *prop. n.* See شیروان

T. شروان **shírwán**, *s.* 1. A kind of

T. شروانی **shírwáni**, *loft over a shop,*

stable, etc. 2. A raised part at one end of a shop, stable, etc.

A. شروب **shórub**, *a.* 1. Potable, but brackish (water). 2. Who drinks much. 3. A fellow-waterer of cattle.

A. شروب **shórub**, *a., pl. of* شارب Who drink.

T. شروب **shórub**, *s.* Syrup. آماج جبلی Syrup of raspberries.

F. شروطه **shórvéta** (Ital. *servietta*) A black cotton cloth used as a turban.

A. شروح **shóruh**, *s., pl. of* شارح, *q. v.*

A. شروخ **shóruk**, *s., pl. of* شرح, *q. v.*

A. شروء **shérúa**, *a.* 1. Timid, shy, or refractory (beast). 2. (Poetry) that becomes current everywhere.

A. شروء **shérúa**, *vn. & s.* A beast's running away from fright or viciousness.

A. شورو **shórr**, *s., pl. of* شر, *q. v.*

A. شروط **shórut**, *s., pl. of* شرط, *q. v.*

اسلام — The five conditions of an acceptance of Islam; viz. (a) Declaration of faith in one God and his apostle (شهادت); (b) worship (صلات); (c) alms (زکات); (d) fasting (صوم); (e) pilgrimage at Mekka (حج). الحج — The conditions by which pilgrimage becomes incumbent on a person; viz. (a) Acceptance of Islamism (اسلام); (b) freedom (حریت); (c) a sound mind (عقل); (d) mature age (بلوغ); (e) ability (استطاعت); (f) being in the proper season (وقت); (g) possession of a beast and provisions (زاد و راحه).

A. شروع **shórud**, *vn. & s.* 1. A beast's entering water to drink. 2. An entering upon any act; commencement. 1 — *v. i.* To commence.

A. شروق **shórud**, *vn. & s.* The sun's rising; sunrise.

A. شروی **shíreví**, *a. (fem. شروه)* Pertaining to purchase or sale.

A. شره **shóreh**, *vn. & s.* A being or becoming exceedingly greedy; greed; ravenousness.

A. شره **shórh** } *a.* Exceedingly

P. شره آلود **shórh-áldá** } *lv* greedy,

A. شرهان **shórhán** } ravenous.

A. شری **shórrí**, *a. (fem. شربه)* Pertaining to evil.

A. شیران **shíryán**, *(pl. شیراین)* An artery; especially, the aorta. صاعد — The ascending aorta. نازل — The descending aorta. وریدی — The venous or pulmonary artery.

A. شربان *shiryanī*, *a.* (*fem.* شربانه) Arterial. - ورد The arterial or pulmonary vein.

A. شرب *shorib*, *s.* 1. A drink, beverage, potion. 2. A fellow or sharer in drinking or watering.

A. شرب *shērib*, *a.* Potable, but brackish.

A. شرب *shirrib*, *a.* Much given to drinking.

T. شربت *shērit* (for A. شريط). *s.* Tape; galloon; ribbon, braid. - صوغولجی The tapeworm, *tania solium*, etc. - مساحه شربدی A tape-measure for measuring lengths or distances.

T. شربتک *shēritōmōk*, *v. t.* To furnish, bind, or ornament with tape, galloon, braid, etc.

T. شربتیک *shēritānmēk*, *v. i.* 1. To become furnished, bound, or ornamented with tape, galloon, braid, etc. 2. To become tape, galloon, braid, etc.

T. شربتلی *shēritlī-lī*, *a.* Furnished, bound, or ornamented with tape, galloon, braid, etc.

A. شریحه *shōrīhā*, *s.* (*pl.* شرائع) A slice, a thin-cut piece.

A. شریه *shēriā*, *a.* (*fem.* شریده) 1. Fugitive. 2. Solitary.

A. شریده *shōrīdā*, *s.* (*pl.* شرائد) A remainder, remnant.

A. شریر *shērīr*, *a.* (*pl.* شرار) Bad, wicked, rebellious.

A. شریر *shirrir*, *a.* Most mischievous, most wicked.

T. شریرک *shērīrīk*, *s.* The quality or act of an evil-doer.

A. شریس *shērīs*, *a.* (*fem.* شریسه) Cross, morose, perverse.

A. شریص *shōrīśā*, *s.* (*pl.* شرائص) The cheek.

A. شريط *shērit*, *s.* (*pl.* شرائط) Tape, galloon, braid.

A. شریطه *shōrītā*, *s.* (*pl.* شرائط) A condition, stipulation, article of agreement.

A. شریع *shērī*, *a.* Brave, valiant.

A. شریعت *shērī'ūt*, *s.* (*pl.* شرائع) 1. A gap in the bank of a stream, by which cattle can enter the water to drink; a watering place. 2. A law, a code of law; legislation; especially, the divine laws. سورة شریعت A name of the 45th (جانبه) chapter of the Qur'an.

T. شریعتی *shērī'ūtī*, *s.* A legal assistant to a qazi-asker.

A. شریف *shērīf*, *a. & s.* (*fem.* شریفه, *dual* شریفان *obl.* شریفین) 1. Noble. 2. Descended from Muhammed. 3. (*pl.* اشراف) A descendant of Muhammed, particularly, at Mekka and Medina, one descended through Hasan. 4. Sacred. - ووضیع - Noble and humble (meu). شریف مکة The sherif or governor of Mekka, an officer with the rank of *mushir*, appointed by the Sultan. - اسم شریف (Your, his) noble name. - شریفین The two sacred cities Mekka and Medina. - خط - A sacred rescript of the Sultan. - قدس - Jerusalem.

A. شریفه *shērīfā*, *a. & s., fem. of* شریف, (*pl.* شراف) 1. Noble. 2. A lady descended from Muhammed. - اعضای شریفه The noble organs or viscera of the body; as, the heart, the lungs, the liver, etc.

A. شریق *shōrīq*, *a.* 1. Rising (sun). 2. Beaming, beautiful.

A. شریک *shērīk*, *s.* (*fem.* شریکه, *pl.* شرکا) 1. A partner; a companion. 2. A joint-owner; a shareholder. 3. A school-fellow. 4. Name of three of the sixteen schemes of geomancy.

T. شریکک *shērīkīk*, *s.* The quality of a partner, companion, or joint-owner.

T. شریل *shērīl*, *s.* The sound or action of a fluid flowing. - آقی - To flow in a stream or with a babbling sound.

T. شریلداتاق *shērīldātmāq*, *v. t.* To make or let flow in a stream, with a babbling sound.

T. شریلداتاق *shērīldātmāq*, *v. i.* To flow in a stream with a babbling sound.

T. شریلدی *shērīldī*, *s.* The sound of a stream of water falling into a pool.

A. شرین *shōrrēyn*, *s., dual obl.* of شر Two evils. اھون الشرین The lighter of two evils.

F. شریفه *shērīnqā*, *s.* See شریفه

A. شریه *shōrīyyā*, *s.* A manner, habit, custom.

A. شر *shōzz*, *a.* Very dry, dried up.

A. شزات *shēzāset*, *vn. & s.* A being much dried up.

A. شزب *shēzb*, *vn. & s.* 1. A being thin, slender, and light; slightness of build. 2. A being rough in surface; roughness.

A. شزر *shōzzr*, *a.* Contrary, reverse to what is usual; perverse.

A. شزر *shōzzr*, *vn. & s.* 1. A being contrary or perverse; contrarieness,

šár (šarmān). wār (wāfān). machine (zīr). ī (qīrūt). rūde (rūdī). — n nasal.

perversity. 2. A looking askance.

A. شرن *shēzn*, *vn.* & *s.* A being coarse and thick; coarseness.

A. شزوب *shūzūb*, *vn.* & *s.* As شزب, *q.v.*

A. شزومت *shūzūmēt*, *vn.* & *s.* As شزن

A. شزيب *shēzīb*, *a.* (A stick) in the rough.

A. شزیز *shēzīz*, *a.* As شز, *q.v.*

P. شست *shēst*, *s.* 1. A fish-hook. 2. A laucet. 3. A curl, ringlet. 4. A loop, noose. 5. A plectrum. 6. A thumb. 7. An archer's thumbstall. 8. A string of a lute, etc. 9. A rope girdle.

P. شست *shēst*, *s.* An action of washing. — و شو — A washing and cleansing. 1. — — *v.t.* To cleanse by washing.

P. شستر *shēstēr*, *prop. n.* The town of Shuster in west Persia.

P. شسته *shēstē*, *a.* 1. Who has washed. 2. Washed, cleansed.

A. شمع *shīs*, *s.* (*pl.* شموع) A latchet to a sandal.

A. شوب *shūšūb*, *vn.* & *s.* A milch-beast's drying off her milk.

A. شوع *shūšū*, *s.*, *pl.* of شمع, *q.v.*

P. شش *shōsh*, *a.* Six. — اناز 1. A player with six bjects. 2. A player at backgammon. — بش — Six and five, in backgammon. — و يك — Six and one. شش كورمك (To take the six for a five) To see double. — دوشش Sixes, in backgammon.

P. شش *shūsh*, *s.* The lungs, lights. شش پتان *a.* Pendulous-breasted.

P. ششیر *shōsh-pōr*, *s.* A mace or battle axe with six edges.

P. ششك *shōsh-kā*, *s.* 1. A six-stringed lute. 2. Sixes at dice.

P. ششانه *shōsh-khānō*, *s.* 1. Anything with six chambers, cells, or compartments. 2. A rifled barrel of a gun. 3. A rifle. 4. The rifling in a gun-barrel.

T. ششانهجى *shōshkhānojī*, *s.* A rifleman, sharpshooter. — طابورى 1. A battalion of sharpshooters. 2. A thing of imperfect or mixed construction.

T. ششكلى *shōshkhānōlī-lā*, *a.* 1. Armed with a rifle. 2. Rifled in the bore.

P. ششدر *shōsh-dōr*, *s.* 1. A backgammon-board. 2. The world. — تنك — فا — The world.

P. ششده *shōsh-shūh*, *a.* 1. Six years old. 2. Of six years duration.

P. ششصد *shōsh-sūd*, *a.* Six hundred.

P. ششكوش *shōsh-kyūshō*, *a.* Six-cornered, hexagonal.

P. ششم *shōshūm*, *a.* Sixth.

P. ششمين *shōshūmīn*, *a.* As ششم, *q.v.*

P. ششى *shēshī*, *a.* Pertaining to six.

P. ششى *shūshī*, *a.* Pertaining to the lungs, pulmonary.

A. شش *shōsh*, *shiss*, *s.* (*pl.* ششوس) 1. A fishhook. 2. A clever thief.

A. ششام *shīshā*, *vn.* & *s.* A yielding, but little; scarcity.

A. ششاما *shāshā*, *s.* 1. A year of scarcity. 2. An occupation of necessity.

A. ششانب *shāshū'ib*, *s. pl.* The timbers of a camel-saddle.

A. ششانص *shāshū'is*, *a. pl.* of ششوس, *q.v.*

A. ششب *shīsh*, *s.* 1. Dearth, scarcity. 2. A share, lot, portion.

P. ششت *shēst*, *s.* & *a.* 1. The handle used in drawing a cross-bow. 2. *a.* Sixty. شسته آلى To take as a mark in shooting.

P. ششتم *shēstūm*, *a.* Sixtieth.

A. ششوس *shāshūs*, *a.* 1. (A year) of drought and scarcity. 2. That yields but little milk.

A. ششوس *shāshūs*, *s.*, *pl.* of شش, *q.v.*

A. ششوس *shāshūs*, *vn.* & *s.* 1. A year's being one of dearth. 2. A beast's yielding milk very scantily.

A. ششب *shāsh*, *s.* 1. A stranger. 2. A share, a portion.

A. ششيب *shāshīb*, *s.* Dearth, scarcity.

A. شش *shūst*, *s.* (*pl.* ششوط) 1. A bank of a river. 2. One side of a camel's hump. 3. The river Tigris. شط العرب The united stream of the Tigris and Euphrates, from their junction to the sea.

A. شط *shātt*, *vn.* & *s.* 1. A persecuting, tyrannizing over. 2. A being distant.

A. شطار *shūstār*, *a.*, *pl.* of شاطر, *q.v.*

A. شطارت *shāstārēt*, *vn.* & *s.* 1. A withdrawing from home, a leading a vagabond life. 2. Being or becoming a rogue, scoundrel.

T. شطارت *shāstārēt*, *s.* Quickness, activity.

T. شطارتلو *shāstārēlī*, *a.* Quick and active.

A. شطاط *shāttāt*, *shīttāt*, *s.* 1. Distance. 2. Tallness of stature.

T. شطافى *shāstārjī*, *s.* A flattering toady.

A. شطان *shūtūn*, s., pl. of شط, q. v.
 A. شطاب *shatā'ib*, s., pl. of شطيه, q. v.
 A. شطب *shatb*, s. (n. u. شطب) Green palm-branches stripped of the leaves.

A. شطب *shatb*, a. (fem. شطبة) Young, soft-skinned, lissom, and tall.

A. شطب *shūtāb*, *shūtub*, s., pl. of شطبة, q. v.

A. شطبة *shatbō*, s., n. u. of شطب q. v.

A. شطبة *shatbō*, a., fem. of شطب q. v.

A. شطبة *shūtūbō*, s. (pl. شطب) A raised ridge, also, an incised channel along the flat of a sword-blade.

A. شطر *shatr*, s. (pl. شطور) 1. A half. 2. A hemistich. 3. A part, portion.

A. شطر *shatr*, vn. & s. 1. A halving; bisection. 2. A reducing a distich or hemistich to half the original number of feet.

A. شطرنج *shatrñj*, vulg. *santranch*, s. 1. The game of chess. 2. A check, as in a figure of alternate blocks. آلاقي - The pieces at chess. اويانق - To play chess. باز - s. A player at chess. پیادسی - A pawn at chess. حامسی - A square on a chessboard. طاشتری - The pieces of the game of chess.

T. شطرنجی *shatrñji*, -lu, vulg. *santranchi*, a. Checked, chequered.

P. شطرنجی *shatrñji*, s. A chess player.

P. شطرنجی *shatrñji*, a. Checked, chequered.

A. شط *shātāt*, vn. & s. 1. A being exorbitant in asking a price. 2. An acting unjustly; injustice. 3. A being rough and coarse in speech.

T. شطف *shātāf*, s. Adulation, sycophancy. ورمك - To flatter, to tickle the vanity of a person.

A. شطور *shātūr*, s., pl. of شطر Halves.

A. شطور *shātūr*, vn. & s. 1. A dividing one's attention between two objects. 2. A becoming truant from home and friends.

A. شطور *shātūrōt*, vn. & s. As شطور No. 2, q. v. and شطارت, q. v.

A. شطوط *shātūt*, s., pl. of شط, q. v.

A. شطوط *shātūt*, vn. & s. 1. A being or becoming far off, remoteness. 2. An acting unjustly; injustice. 3. A being rough and coarse in speech.

A. شتون *shūtūn*, vn. & s. 1. A being or becoming far off, remoteness. 2. A being far from the truth or from the mercy of God.

A. شطيه *shatīb*, s. (pl. شطاب) 1. A slice. 2. A strip. 3. A class or sect of men. 4. A split branch, of which a bow is made.

A. شطير *shātīr*, s. 1. A half. 2. A stranger.

A. شطير *shātīr* } a. Far off, remote.

A. شطين *shātīn* }

A. شطظ *shātāz*, s. A wooden toggle used with a loop as a fastening.

A. شظاف *shūzāf*, s. Difficulty; distress; hardship.

A. شظاف *shūzāf*, s., pl. of شظف Difficulties; distresses.

A. شظافت *shūzāfōt*, vn. & s. A being or becoming dry and hard.

A. شظايه *shūzāyyō*, s. (pl. شظايا) 1. A splinter, a piece broken off. 2. A projecting pintle on an astrolabe.

A. شظيط *shūzīz*, a. 1. Toggled together. 2. (Wood) cracked and splintered.

A. شظيف *shūzīf*, a. Dry and hard (plant) but alive.

A. شذ *shāḏ*, vn. & s. A being scattered, dispersion.

A. شذ *shāḏ*, s. 1. A cobweb. 2. Rays of light.

A. شذاب *shāḏāb*, s., pl. of شعب, شعبة

A. شذابين *shāḏābīn*, prop. n., pl. of شعبان, q. v.

A. شذار *shāḏār*, s. 1. A token by which friends know one another in battle; as, a war-cry, a flag, a badge, a sign. 2. (pl. شذائر) Any one or the whole of the ceremonies of the pilgrimage at Mekka. 3. Any token, sign, trace. 4. Any habit or practice. 5. (pl. اشعر) A garment worn next the skin. 6. Any covering or protection. 7. Trees that afford shade. بلاغت شذار a. Eloquent. - صدافت a. Faithful.

A. شذار *shāḏār*, s., pl. of شذر, q. v.

A. شذارة *shāḏārō*, s. (pl. شذائر) Any one of the ceremonies or places connected with the pilgrimage at Mekka.

A. شذارير *shāḏārīr*, s., pl. of شذور, q. v.

A. شذاع *shāḏāḏ*, a. 1. Scattered, dispersed. 2. Disordered, unsettled.

A. شذاع *shāḏāḏ*, s. 1. (pl. شذاع *shāḏāḏ*) Rays of light. 2. (شذاع *shāḏāḏ*, شذاع *shāḏāḏ*) Awns, beard of an ear of grain.

A. شذاع *shāḏāḏ*, s. n. u. of شذاع A single ray of light.

A. شذاعي *shāḏāḏī*, a. (fem. شذاعية) Per-

taining to or of the nature of rays of light.

A. شعاب *shā'ār*. s. A transport of love.

A. شعاب *shā'ār*. s., pl. of شعف , q. v.

A. شعاب *shā'ār*. s. Madness, insanity.

A. شعاب *shā'ānīn*. s. pl. Vulg. for شعابین , q. v.

A. شعاب *shā'ā'ir*. s., pl. of شعار , شعير , q. v.

A. شعب *shā'b*. s. (شعوب) 1. A division of a thing; also, a thing divided up. 2. A tribe of the Arabs. 3. A crack, cranny. 4. A suture in the skull.

A. شعب *shā'b*. s. (شعاب) 1. A road. 2. A small water-course. 3. A pass between two mountains. 4. The vale of Bevvān, in Persia, one of the earthly paradises.

A. شعب *shā'ab*. s., pl. of شعبه , q. v.

A. شعبان *shā'bān*. prop. n. 1. (شعابین) Name of the eighth month of the Arabian year. 2. A proper name of men.

P. شعب *shā'būd* (from A. شعبه) , s. Jugglery, legerdemain, any trick of deception. شعباز A juggler, conjurer; a trickster, cheat.

A. شعب *shā'būd*. vn. & s. A practicing jugglery; jugglery; trickery.

A. شعب *shā'b*. s. (شعب , شعاب) 1. An interval, interstice, space. 2. A chink, cranny, crevice. 3. A branch, ramification of any kind. 4. A subordinate or branch office of a business house. 5. A committee of an assembly. 6. A vicissitude of fortune.

T. شعب *shā'bānmök*. v. i. To branch out, to ramify.

A. شع *shā's*. vn. & s. The hair's being or becoming disordered, tangled and dirty.

A. شع *shā's*. a. Disordered, matted, and dirty (hair).

A. شعان *shā'sān*. a. Whose hair is neglected, matted, dirty.

A. شعر *shā'r*. shā'ār. s. (n. u. شعره) , pl. (اشعار , شعار , شعور) Hair, as distinguished from wool and fur; a head of hair.

A. شعر *shā'r*. s. 1. Cognizance, perception. 2. (pl. اشعار) Poetry; verse; a poem. 3. (logic) A poetical or sentimental argument, an appeal to the feelings. — شعرك To compose poetry.

A. شعرا *shā'rā*. a., fem. of شعري Hair (woman).

A. شعرا *shā'rā*. prop. n. For شعري , q. v.

A. شعرا *shā'rā*. s., pl. of شاعر Poets. سورة شعرا Name of the twenty-sixth chapter of the Qur'an.

A. شعرا *shā'rānī*. a. (fem. شعرايه) Very hairy (man, etc.).

A. شعرا *shā'rār*. s. (شعراير) 1. (n. u. شعراير) Small cucumbers, gherkins. 2. A kind of fly that infests beasts with sores. 3. A poetaster. 4. A bead like a barley corn.

A. شعرا *shā'rō*. s., n. u. of شعري A single hair.

A. شعري *shā'rī*. a. (fem. شعريه) Pertaining to hair; capillary. شعري شعريه The capillary blood-vessels.

A. شعري *shā'rī*. prop. n. Sirius = *Canis Majoris*; also, Procyon, = *Canis Minoris* شعري الشعري Procyon. شعري الشعري Sirius.

A. شعري *shā'rī*. a. (fem. شعريه) Pertaining to poetry, poetical.

A. شعري *shā'rān*. prop. n., dual of شعري The two stars Sirius and Procyon.

T. شعري *shā'rīyō*. vulg. شعريه *shā'rīyō*. s. Vermicelli or any similar material used in soups. — شعريه شعريه Vermicelli paste cut in shape like barley-corns.

A. شعنه *shā'shā'n*. s. Glitter, splendor, sparkle. شعنه شعنه Glittering, sparkling.

A. شع *shā'ār*. s., pl. of شعفه , q. v.

A. شع *shā'ār*. vn. & s. A being or becoming deeply enamored; intense love.

A. شعفات *shā'āfāt*. s., pl. of شعفه , q. v.

A. شعفه *shā'fō*. s. Drizzling rain.

A. شعفه *shā'āfō*. s. (شعاف) 1. (pl. شعفات , شعوف) A mountain-top, a peak. 2. A lock of hair. شعفه القلب The summit of the heart, by which it hangs.

A. شع *shā'īō*. s. (pl. شعل *shā'āī*) 1. A flame. 2. A lock or patch of white hair in a horse's coat. شع خبز Whence flame springs. شعدار 1. Flaming. 2. Brilliant.

T. شع *shā'īō*. v. i. To make or let flame or blaze.

T. شع *shā'īō*. v. i. To flame, to blaze.

T. شع *shā'īō*. a. Flaming, blazing.

A. شعوب *shā'ūb*. s., pl. of شعوب 1.

Divisions. 2. Tribes. 3. Nations outside of Islam. 4. Cracks, fissures. 5. Sutures.

أ. شعوبى *shu'ūbi*, *a.* (*fem.* شعوبية) 1. Pertaining to the nations outside of Islam, heathen, foreign. 2. Pertaining to the sect called شعوبية

أ. شعوبى *shu'ūbiyye*, *a. & s., fem. of* شعوبى 1. Foreign. 2. Name of a sect that exalts the non-muslim and foreign.

أ. شعوت *shu'ūsoṭ*, *vn. & s.* Hair's being neglected, matted, dirty.

أ. شعوز *shu'vōzo*, *vn. & s.* A practising jugglery or trickery.

أ. شعوى *shu'vōzi*, *s.* 1. A juggler. 2. A trickster. 3. A foot-messenger.

أ. شعور *shu'ūr*, *s., pl. of* شعر Hairs.

أ. شعور *shu'ūr* } *vn. & s.* A com-

أ. شعورت *shu'ūroṭ* prehending, understanding; comprehension, the mind. شعورى To be out of one's senses.

أ. شعوف *shu'ūf*, *s., pl. of* شعفة *q. v.*

أ. شعب *shu'eyb*, *prop. n. dim.* Jethro, father-in-law of Moses.

أ. شعير *shu'īr*, *s. (n. u. شعيرة)* Barley, *hordeum*.

أ. شعير *shu'īrō*, *s. (pl. شعائر)* 1. A barleycorn. 2. The weight of a grain of barley, a grain; also, the breadth of a barleycorn as a measure of length. 3. A rivet with which a blade is fastened to the handle. 4. Any one of the ceremonies or places connected with the pilgrimage at Mekka. 5. A beast brought to Mekka for sacrifice.

أ. شعيرى *shu'īri*, *a. & s.* 1. Pertaining to barley. 2. A dealer in barley.

أ. شيل *shu'īl*, *a.* (A horse) with a white patch in his mane, tail, or coat.

أ. شيه *shu'īṭe*, *s.* A lighted, flaming wick.

أ. شهاب *shuḡḡāb*, *s.* A breeder of trouble.

أ. شهاب *shuḡḡāb*, *vn. & s.* A quarrelling or contending with another; contention.

أ. شهاد *shuḡḡād*, *prop. n.* Name of the younger half-brother of Rustem.

أ. شهار *shuḡḡār*, *vn. & s.* Two men's giving, each to the other, a female ward in marriage, on condition that no dower be payable for either.

أ. شغاف *shuḡḡāf*, *s.* 1. The pericardium; or, the midriff. 2. Angina pectoris.

أ. شغال *shuḡāl*, *s.* The jackal, *canis aureus*.

أ. شغب *shuḡb*, *shuḡāb*, *vn. & s.* A contending; factious contention.

أ. شغب *shuḡf*, *shuḡāf*, *s.* 1. The pericardium; or, the midriff. 2. Deep love.

أ. شغل *shuḡl*, *shuḡāl*, *shuḡl*, *shuḡūl*, *s. (pl. اشغال, شغول)* 1. An occupation; business. 2. Preoccupation of mind.

أ. شغوا *shuḡvā*, *a., fem. of* اشغى (A woman) with a long or prominent tooth.

أ. شغل *shuḡūl*, *s., pl. of* شغل, *q. v.*

أ. شف *shuḡ*, *s. (pl. شغوف)* 1. A thin, transparent tissue or veil. 2. Gain, profit, interest.

أ. شفا *shuḡfā*, *s. (dual شفوان obl. شعين pl. اشفا)* A brink of a chasm; a bank of a stream.

أ. شفاء *shuḡfā*, *s. (pl. اشفيه)* A cure, remedy for a disease.

أ. شفا *shuḡfā*, *vn. & s.* 1. A treating medically. 2. A restoring to health; restoration. 3. A recovering health; recovery. 4. A being in health; health.

أولسون - *interj.* May it be health to you! (Said to one who has drunk.) بولق -

To recover health. شفا بيش Health-giving. شفا ورنش A hospital. شفا v. i.

To give back health to a sick person. دار الشفا A hospital. سورة شفا A name of the first chapter of the Qur'an.

أ. شفار *shuḡfār*, *s., pl. of* شفر, *q. v.*

أ. شفاع *shuḡfā'*, *s., pl. of* شفع Numbers evenly divisible by two.

أ. شفاعة *shuḡfā'ūt*, *vn. & s.* 1. An interceding; intercession. 2. A claiming a right of pre-emption; the right of preemption. 1 - *v. i.* To intercede.

أ. شفاعة *shuḡfā'ūt*, *s.* An intercessor.

أ. شفاف *shuḡfāf*, *a.* Transparent, translucent.

أ. شفالو *shuḡfālū*, *a.* Healthy, wholesome.

أ. شفاء *shuḡfā*, *s., pl. of* شفه, *q. v.*

أ. شفاه *shuḡfāh*, *adv. accus. indef. of* شفاه 1. Labially. 2. Orally, by word of mouth.

أ. شفاهى *shuḡfāhī*, *a. (fem. شفاهية)* 1. Labial. 2. Oral, verbal.

أ. شفالو *shuḡfālū*, *s.* 1. The peach, the fruit of *amygdalus persica*. 2. A lover's kiss. موقافى - Any lonely street.

أ. شفالو - To give a kiss. شفالوى

šār (šawān). wār (hāfā). maotino (air). ī (qīrāt). rūdo (uādū). — ū nasal.

clingstone peach. دراق - توکزشتالو The nectarine. صاری پاپا شتالو A yellow peach. باره شتالو A free-stone peach.

P. شترک shēstōrōng. s. The nectarine.

A. شفر shēfr. s. (dual شفران obl. شفرین, pl. اشفار) 1. The edge of an eyelid. 2. A side, brink, margin. 3. A side of a valley.

A. شفر shūfr. s. (dual شفران, obl. شفرین, pl. اشفار) A labium major.

A. شفرات shēfōrāt. s., pl. of شفر, q. v.

A. شفره shēfro. s. (pl. شفرات, شفره) 1. A large knife; especially, a shoemaker's knife. 2. A blade of a cutting instrument. 3. The edge of a sword.

P. شفر shifrā. s. A cypher for secret correspondence.

T. شفرلو shifrālī. a. Written in cypher.

A. شفع shēf. s. (pl. اشفاع, شفاع) 1. One of a pair, a mate. 2. A pair. 3. A number evenly divisible by two.

A. شفعā shūfā. s., pl. of شفع, q. v.

A. شفعā shūfā. shōfā. s. 1. An act of worship, of two genuflections, performed when the sun is well up. 2. Diabolical possession; madness, insanity. 3. (shūfā) A house or land of which one is part owner, or which adjoins one's own property. 4. (as 3) A right or claim of preemption in respect of such a house or land.

A. شفق shēfāq. vulg. shūfāq. s. 1. The evening twilight. 2. (vulgarly) The morning twilight, the dawn. 3. (pl. اشفاق) A side, a direction. ایمن - The later twilight of evening. آخر - The glow of sunset. سواک - For the dawn to break.

A. شفقā shūfōqā. a. & s., pl. of شفق, Compassionate, charitable. — دار An orphan asylum for Muslims at Constantinople.

A. شفت shōfāqūt. s. vulg. shūfāqūt (pl. اشفاق) Affectionate and tender kindness, or care; compassion, pity; solicitude. ۱ - v. i. 1. To show compassion. 2. To act with kind and protecting care. — اویه Paternal affectionate care and solicitude. — شفته کل To be moved with compassion. — بی شفت Void of compassion, cruel. — نشان شفت A decoration conferred by the Sultan upon ladies of distinction.

T. شفتلو shōfāqūtī. -lū. Kind. (Frequently used as a title of respect by

a son addressing a letter to his mother).

A. شفوات shōfōvāt. s., pl. of شف, q. v.

A. شفوان shōfōvān. s., dual of شفا (obl.

شفون) 1. The two lips or edges of a mouth. 2. The two sides of a valley.

A. شفوف shūfūr. s., pl. of شف, q. v.

A. شفوف shūfūr. vn. & s. A being transparent, translucent.

A. شفوق shēfūq. a. Compassionately kind.

A. شفون shūfūn. vn. & s. A looking askance in disgust.

A. شفوی shēfōvī. a. (fem. شفویه) Labial. حروف شفوی The letters پ, ق, م and و. — شفیه The botanical order Labiatae.

A. شفین shēfīn. s. (dual شفین obl شفین, pl. شفاء) A lip. بنت شفہ A word; speech. شق شفہ To speak.

A. شفونت shēfōnt. a. (fem. شفیه) شفوی As شفوی

A. شفرف shērf. a. (fem. شفیه) } q. v.

A. شفرف shērf. s. As شفرف, q. v.

A. شفرف shōfī. s. (fem. شفیه, pl. شفعā)

1. An intercessor. 2. A part-owner, or next-door neighbor to a landed property offered for sale, who possesses a right of preemption. شفیع الام Muhamed. — جار A next-door neighbor who claims preemption. — شریک A joint-owner who claims preemption. — العاصی فی العرصات The intercessor for sinners in the great judgment. — الوری The intercessor for mankind, a title given to Muhammed.

A. شفرف shōfīf. s. 1. A thin, transparent tissue or veil. 2. Gain, profit; interest, usury.

A. شفرف shōfīf. a. (fem. شفیه) Thin, transparent.

A. شفرف shōfīf. a. (fem. شفیه) Compassionate, kind, benevolent.

A. شق shāq. s. (pl. شقوق) 1. A crack, cranny, fissure. 2. The slit of a pen. 3. An incision. 4. A furrow; a trench; a ditch.

A. شق shāq. vn. & s. A splitting, fissuring, slitting. ۱ - v. t. To split, or slit; especially, to slit a pen.

A. شقی shīq. s. (dual شقان obl شفین)

1. A half of any thing cleft in two. 2. A side, lateral half. 3. A brother. 4. A counterpart, a fellow. 5. A half-load of a beast of burden. 6. A genie or demon, shaped like half a man. 7. Either one of two alternatives. شق اول (formerly) The finance accounts of the first division of the Ottoman empire,

relating to Turkey in Europe. شق اول Former title of the Ottoman Minister of finance. شق ثالث (formerly) The third financial division of the Ottoman empire, including Hungary, Mesopotamia, Syria, Egypt, and Arabia. شق ثانی (formerly) The second financial division of the Ottoman empire, comprising all Asia Minor. اى شقن یرى One of two alternatives.

r. شقا *shāqā*. s. Fun, a joke. ۱ - v.i. To jest; to play jokes. آغز شقاى Any-thing said in fun. - ال A practical joke. - خوربات Any rough skylarking.

A. شقا *shāqā*. vn. & s. A being wretched, miserable; wretchedness, misery; especially, a being void of God's grace; sin; perdition.

A. شقاب *shiqāb*. s., pl. of شقب

T. شقاى *shāqajī*. s. A joker.

A. شقاى *shāqānāt*. vn. & s. A being foul and unseemly; foulness.

A. شقاى *shāqāshiq*. s., pl. of شقنه

T. شقاى *shāqāq*. s. The temporal portion of the skull. اوکوز شقاى For اوکوز صقانى q.v. in صقانى

A. شقاى *shiqāq*. vn. & s. A per-versely contending; contention, strife.

A. شقاى *shāqāqūl*. s. The plant *pastinaca sekakul*, and its root.

A. شقاوت *shāqāvet*. vn. & s. 1. A being wretched and miserable; wretchedness, misery; especially, a being far from God's grace; perdition. 2. Sin; crime, obduracy; rebellion.

T. شقاوتلو *shāqāvetli-lu*. a. Wretched, sinful, or rebellious.

A. شقانى *shāqānīq*. s., pl. of شقنه q.v. شقانى اتيمان The blood-red wild anemone of the fields, *anemone pavonia*, etc.

T. شقانى *shāqānīq*. s. 1 The peony. 2. The anemone. آماج شقانى The tree peony, *pæonia moulan*. بنه شقانى The pink anemone, *anemone dahurica*; or, the pink *pæonia officinalis*. کوکز شقانى The crimson anemone, *anemone pavonia fulgens*. یر شقانى The common wild peony, *pæonia officinalis*.

A. شقب *shāqb*. *shiqb*. s. (pl. شقاب, شقوب) 1. A crevice in a mountain side. 2. A defile.

A. شق *shāq-h*. vn. & s. A depriving of good; misery, evil.

A. شقا *shāq-hān*. adv. accus. indef. شق, Evil be to him!

T. شقراق *shāqrāq*. a. See شقراق

A. شقراق *shāqrāq*. *shāqīrrāq*. *shiq-rāq*. *shiqīrrāq*. s. 1. The green woodpecker, *gecinus viridis*, *picus viridis*. 2. The common roller, *coracias gar-rula*.

A. شق *shāqr*. s. (pl. شقور) A matter that requires attending to.

A. شقرت *shāqrēt*. s. 1. Ruddiness of complexion. 2. Bright chestnut or sor-rel color in a horse.

T. شقناق *shāqshāq*. s. A large kind of castanet.

A. شقنه *shāqshāqā*. vn. & s. 1. A camel's braying and rattling his faucial bag. 2. A sparrow's twittering. 3. An uttering loud cries.

A. شقنه *shiqshiqā*. s. (pl. شقاشق) A camel's faucial bag.

A. شقنى *shiqshiqī*. a. (fem. شقنبه) Loud (speech).

A. شق *shiqāq*. s., pl. of شقه 1. Splin- ters, strips rent off. 2. Hardships.

A. شق *shūqāq*. s., pl. of شقه q.v.

T. شقنى *shāqīmāq*. v.i. See شاقىق

A. شقوب *shūqūb*. s., pl. of شقب q.v.

A. شقوت *shāqvēt*. *shiqvēt*. vn. & s. As شقاوت, q.v.

A. شقور *shāqūr*. a. That troubles the mind.

A. شقور *shūqūr*. s., pl. of شقر, q.v.

A. شقور *shūqūq*. s., pl. of شق, q.v.

T. شقه *shūqā*. s. See شقا

A. شقه *shiqā*. s. (pl. شقى) 1. A splin- ter. 2. A strip torn off. 3. Hardship, fatigue. 4. (شوقا) A breadth of cloth; a whole piece of cloth. 5. (as 4) A slip of note-paper. 6. (as 4) A note or letter.

T. شقلى *shūqqāliq*. s. 1. A slip of paper suitable for a note or letter. 2. A piece of muslin in which a *shuqqa* may be folded.

A. شقى *shāqī*. a. & s. (pl. اشبا) 1. Miserable, wretched; especially, far from God's grace, under the curse of God. 2. A sinner. 3. A robber; a rebel, an outlaw.

A. شقى *shāqīn*. a. (fem. شقنه) Foul and unseemly.

A. شقى *shāqīz*. a. Possessed of an evil eye.

A. شقى *shāqīz*. s. 1. A share, a portion. 2. A partner, joint-owner.

A. شقى *shāqīq*. s. 1. A half of any-

rār (dāmān), wār (nāfāz), maḥtino (zār), ī (qārān), rādo (ūsdān). — ā nasāl.

thing cleft in two. 2. A side, lateral half. 3. A brother. 4. A counterpart, a fellow. 5. A man who has become strong. 6. A flash of lightning.

ا. شاقية *shāqīqā*, s. (pl. شقائق) 1. A long strip of land producing good herbage and lying between two sands. 2. A long slice. 3. A heavy shower of rain. 4. A widely illuminating flash of lightning. 5. A headache.

ا. شاقية *shāqīqīyyā*, a. in شقية فنبه The botanical order Ranunculaceæ.

ر. شقاق *shāqīq*, s. The act of one sinning against God or rebelling against the laws.

ا. شك *shēkk*, vn. & s. 1. A doubting, feeling uncertain. 2. (pl. شكوك) Doubt; uncertainty; suspicion. 1 - v. i. To doubt, to feel uncertain, to have a misgiving, not to feel sure. بلا شك. Doubtless, without doubt. يوم الشك A day at the end of Shaban on which uncertainty exists as to whether the new moon of the first of Ramazan has appeared.

ا. شك *shōkyā*, s. Disease, sickness.

ا. شك *shikyā*, s., pl. of شكو, q. v.

ا. شكان *shōkyāt*, vn. & s. 1. A complaining; complaint. 2. A malady. 3. A vice, defect, blemish.

ر. شكار *shikyār*, s. 1. The chase; hunting. 2. Game; prey. 3. The prey of violence or fraud, a victim; plunder, booty. 4. (in compounds) That takes in the chase or by violence. 1 - v. t. 1. To take by the chase. 2. To carry off by violence. بازار - A cheap bargain. ميد و شكار To go out hunting. شكاره جفني The chase.

ر. شكارگاه *shikyār-gyān*, s. A place where game is hunted, etc.

ر. شكارى *shikyārī*, a. 1. A hunter. 2. Used in hunting. 3. (A bird) that takes prey.

ا. شكانت *shōkyāsēt*, vn. & s. A being perverse and refractory; perversity.

ر. شكان *shikyāt*, a. & s. 1. That splits, slits, cleaves. 2. A split, cleft, fissure. (Who splits hairs) Subtle, skillful, and laborious.

ر. شكانه *shikyārah*, a. 1. That has split. 2. Split, cleft, cracked.

ر. شكانش *shikyārān*, s. An act of splitting, cleaving, rending.

ر. شكانده *shikyārāndē*, a. That splits,

rends, bursts, or cracks.

ر. شكانه *shikyārē*, s. A plectrum. A musician.

ا. شكان *shikyān*, s. A row of tents or other objects.

ا. شكان *shākyān*, a., pl. of شكان Bristling with arms.

ر. شكان *shōgyān*, s. As شكان, q. v.

ا. شكان *shikyān*, s. 1. A rope with which one shank of a camel is bound up; a hobble, a shackle. 2. A band joining the girths under a camel's belly. 3. A horse's having white stockings, with one hind-leg free. شكان من خلاف A horse's having a white stocking on one fore-leg and on one hind-leg. شكانه The pastern of a horse.

ا. شكانت *shōkyāvēt*, vn. & s. A complaining; complaint.

ر. شكانده *shikyāvēndē*, a. As شكانده

ر. شكانه *shikyāvēnē*, s. A digger of pits, etc., an excavator. كور شكانه A grave-robber.

ر. شكان *shōgyān*, s. A quiver.

ا. شكان *shikyān*, vn. & s. A resembling; resemblance.

ا. شكانت *shikyāvēt*, vn. & s. A complaining; complaint. 1 - v. i. To complain.

ر. شكانى *shikyāvētī*, s. A complainant.

ا. شكان *shōkyā'ik*, vulg. شكانك *shōkyā'ik*, s., pl. of شكانك, q. v.

ا. شكان *shōkyā'im*, vulg. شكانم *shōkyā'im*, s., pl. of شكانم, q. v.

ا. شكان *shōkb*, s. 1. A gift, a present. 2. A reward.

ا. شكان *shōkbān*, s. A grass-cutter's net for herbs.

ر. شكان *shōkbōk*, s. The few last days of Sha'ban.

ر. شكانى *shōg-pāy*, s. Err. for شكانى

ر. شكان *shōkōr*, s. 1. Sugar. 2. Sugar-plums, comfits. 3. Kisses from a beautiful mouth. 4. A slight doze. 5. Sweet, soothing, kind words. 1 - v. i. To doze sweetly. آب - (Sugar and water) Politeness between two enemies. آور - A peculiar mode of disposing the turban, with an end hanging down the back. ايشى - Confectionery. بول - A lump of sugar. برامى - The three first days of the month of Shewwal, after Ramazan. پيشكو - A flatterer. 1. Sweetly smiling. 2. The smile of a

šar. wār. āshoro. pān. māt. dīd. bīrd. sō. rūle. tā (French), šār.

beauty. خواب - A sweet doze. رنك - (Sugar color) 1. Whity-brown. 2. Cool, uncordial. على - *Diabetes mellitus*, sugary diabetes. قاشى - The sugar-cane, *saccharum officinarum*. كدرمك - To clarify sugar. كدهسى - A sugarloaf. شکر - Unrefined, brown sugar. شکر - Sugar of milk. شبرو شکر - In perfect good accord.

P. شکر *shikōr*, *a.* Contr. of شکر, *q.v.*

A. شکر *shukr*, vulg. *shūkyūr*, *s.* (*pl.* شکر) A feeling or expression of gratitude; thanksgiving; gratitude. شکر - Thanks; thanks be to God.

A. شکر *shukr*, vulg. *shūkyūr*, *vn. & s.*

1. A thanking, a giving thanks, gratitude. 2. God's showing acceptance by rewarding a righteous man for his deeds. 1 - *v.i.* To feel or express gratitude. 2 - God be thanked that.... شکر بنی بلك - Gratitude for a blessing. شکر - To feel gratitude for a blessing. سورة شکر - A name of the first chapter of the Qur'an.

A. شکر *shukrān*, *adol. accus. indef.* of شکر As an outward expression of gratitude, as a thank-offering.

A. شکران *shukrān*, *vn. & s.* As شکر *shukr*, *q.v.*

P. شکرانه *shukrānē*, *s.* A thank offering.

T. شکرانیت *shukrāniyyot*, *s.* Gratefulness, gratitude.

T. شکرچی *shēkōrji*, *s.* A confectioner.

P. شکررزی *shēkōr-rizō*, *s.* Sugarplums, comfits.

P. شکررزی *shēkōr-rizt*, *s.* The scattering of sugarplums at weddings, etc.

P. شکرستان *shēkōristān*, *s.* A plantation of sugar-cane.

P. شگرف *shigorf*, *a.* Rare, fine, excellent.

P. شکر-قند *shēkōr-qānd*, *s.* Sugar-candy.

P. شکرگزار *shukr-gyūzār*, *a.* Expressing gratitude. 1 - *vn.* To express gratitude.

P. شکرگزاری *shukrgyūzārī*, *s.* The quality or act of one who expresses gratitude.

P. شکرلب *shēkōr-lōb*, *a.* Sweet-lipped.

T. شکرلک *shēkōrlīk*, *s.* 1. The quality of sugar. 2. A place for keeping sugar.

T. شکرلیمک *shēkōrlēmēk*, *v.i.* To sugar, to sweeten or preserve with sugar.

T. شکرلیمه *shēkōrlēmō*, *a. & s.* 1. Sweetened or prepared with sugar.

2. Sugarplums; dried fruits, etc., prepared with sugar.

T. شکرلیمک *shēkōrlēmēk*, *v.i.* 1. To become sugar. 2. To be sugared, to be sweetened.

T. شکرلی *shēkōrli*, *a.* Containing or sweetened with sugar.

P. شکر *shēkōrē*, *s.* Any smallish species of hawk.

P. شکرلی *shēkōrli*, *a.* Pertaining to sugar.

P. شکرین *shēkōrīn*, *a.* Sweet; sugared.

P. شکرینه *shēkōrīnō*, *s.* Any sweet confection.

A. شکر *shōks*, *shōkis*, *shōkūs*, *a.* Perverse, cross, obstinate.

A. شکر *shōkēs*, *vn. & s.* A being perverse; perversity.

P. شکست *shikōst*, *s.* 1. A break, fracture. 2. A defeat, rout. 3. Check or destruction. 1 - *v.i.* To break, damage, injure, destroy. 1 - *v.i.* 1. To break, to be broken. 2. To be defeated. 1 - *v.i.* To become broken, defeated, injured, destroyed.

P. شکستی *shikōstēgi*, *s.* 1. The state of what is broken, impaired, ruined, especially. 2. Chagrin, sorrow.

P. شکسته *shikōstō*, *a. & s.* 1. Broken. 2. Defeated. 3. Injured, checked, destroyed. 4. A fracture. 5. A peculiar kind of running hand used in Persia.

1. شکسته باز 1. Whose arm is broken. 2.

Whose power is broken. 1. شکسته 1.

Broken and bandaged. 2. Somewhat shattered and retrieved. 1. شکسته 1.

A binder of fractures, a surgeon. 2. A

repairer of any injury or damage. 3.

A bandage. شکسته حال Whose condition

is impaired; poor or distressed.

شکسته دل Offended, annoyed. شکسته زبان 1.

Broken-hearted, grieved. 1. شکسته زبان 1.

Who speaks in broken accents. 2. (A

pen) with a broken nib.

A. شکس *shōkia*, *a.* As شکس *shōkia*.

P. شکست *shikōst*, *s.* A cave, cavern.

P. شگفت *shigift*, *s.* 1. Surprise, wonder.

2. A marvel.

P. شگفت *shigift*, vulg. *shūkyūft*, *s.* The blooming of flowers, etc.

P. شکسته *shikōstō*, *shūkyūftō*, *a.* Contr. for شکسته, *q.v.*

A. شک *shikēk*, *s. pl.* 1. Groups of men. 2. Modes of action.

A. شک *shūkyūx*, *s. pl.* 1. Men claim-

šár (šamān), wār (nāfīz), machine (šir), ī (qirāt), rādo (ušūl). — ā nasal.

ing or claimed as sons. 2. Modes of action.

A. شکل *shókil*, vulg. *shókil*, s. (pl. اشكال) 1. Form, shape, figure. 2. A mathematical or other diagram. 3. A sort, kind, manner; grade, degree. 4. (prosody) An abbreviation of the foot (prosody) into فلاتات (š'itātū. u-u-u). 5. Guise, appearance. 6. Features, physiognomy. افلاطون — One of the five Platonic or regular bodies, tetrahedron, hexahedron, octahedron, dodecahedron, and icosahedron. مجسم — A solid figure. سطح — A superficial or plane figure. بر شكه قومى — To manage a matter somehow or other. كرمك — 1. To take a shape or form. 2. To come out somehow or other.

A. شكات *shúklót*, s. A slight admixture of one color in another, especially a tinge of redness or yellowness in the white of the eye.

T. شكلز *shókilsiz*, a. 1. Without pictures or diagrams. 2. Uncouth, untidy; shapeless.

T. شكلو *shókili*, a. 1. Possessed of shape, form, figure. 2. Illustrated with diagrams.

A. شك *shók*, vn. & s. 1. A biting; a bite. 2. A biting a horse. 3. A paying, remunerating. 4. A bribing.

P. شك *shikóm*, s. 1. The abdomen. 2. The womb. رور، - بند — A slave to his belly. شكخار (Who scratches his belly) At a loss for an excuse. شكمدار Large in the abdomen. شكمران Purgative, aperient. شكمو A purging, diarrhoea. شك درد Colic or diarrhoea.

P. شكبه *shikombé*, vulg. شكبه s. The stomach of a sheep, etc.; tripe.

P. شك *shikón*, s. 1. A fold, pleat. 2. A wrinkle. 3. An undulation, a wave, a corrugation. 4. A curl. 5. A kink in a rope.

P. شك *shikón*, a. (in compounds only) That breaks, fractures, defeats, impairs or destroys.

P. شكبه *shikónbó*, s. As شكبه, q.v.

P. شكج *shikónj*, s. 1. As شكج s. 2. A trick, stratagem. 3. A tune. 4. Torture, torment. 5. A small fleshy or fatty tumor.

P. شكج *shikyúnj*, s. A pinch with the thumb and finger.

P. شكجه *shikónjé*, -s. Torture, tor-

ment. 1 - v.i. To apply torture.

A. شكوا *shókva*, vn. & s. For شكوى, q.v. شكواته A written complaint or accusation.

A. شكوات *shókóvāt*, s., pl. of شكوى, q.v. T. شكواجي *shókvaǵi*, s. A complainant.

A. شكور *shókyūr*, a. 1. Thankful, grateful. 2. (God) who rewards the righteous.

A. شكور *shókyūr*, s., pl. of شكر Thanks-givings.

A. شكور *shókyūr*, vn. & s. A being thankful and grateful, an expressing thanks and gratitude.

P. شكوفه *shókyúfó*, a. Open, expanded (flower).

P. شكوفه *shókyúfó*, vulg. *shókyúfó*, s. (pl. شكونها) 1. The blossom of a fruit tree. 2. Any flower. شكوفه زار A garden, a field of flowers.

A. شكوك *shókyúk*, s., pl. of شك, q.v.

A. شكول *shókyúli*, s., pl. of شك, q.v.

P. شكون *shókyún*, s. A good omen, a lucky event.

A. شكو *shókvo*, s. (pl. شكوات, شك) A skin from a sucking lamb, used as a receptacle for fluids.

P. شكور *shókyūh*, s. Majesty, grandeur, pomp. شكومت Majestic, awe-inspiring.

P. شكومى *shókyūhi*, a. Pertaining to majesty or glory.

A. شكوى *shókva*, شكوا, s. 1. Complaint. 2. A malady.

A. شكه *shókko*, s. A single thrust with a spear, that pierces through two men on one beast.

A. شكه *shikkó*, s. Arms, weapons.

P. شكه *shókyūh*, s. Contr. for شكو

A. شكى *shókí*, a. (fem. شكيه) Given to complaining. شكى المراح Of a complaining disposition.

A. شكى *shókki*, a. (fem. شكيه) Pertaining to doubt.

P. شكب *shókib*, s. Patience; fortitude; long-suffering.

P. شكب *shókib*, a. Patient; enduring.

P. شكبه *shókibā*, ing; long-suffering.

P. شكبات *shókibā'i*, s. Patience; fortitude; long-suffering.

P. شكبد *shéktbándó*, a. Who patiently endures.

A. شكيت *shókíyyót*, vn. & s. A complaining; complaint.

A. شكس *shókis*, a. As شكس, q.v.

A. شكك shōkikō, s. (pl. شكك) 1. Any one of the pieces of wood in the frame of the roof of a howdah. 2. A group, assembly, sect, or class of men. 3. A manner, a course. 4. A natural disposition.

P. شكك shōkīl, s. A hobble by which two legs of a beast are fastened.

A. شكك shōkīmō, s. (pl. شكك) 1. The bit of a bridle. 2. Determination. 3. شديب النكبة Determined, unyielding; hard-mouthed.

A. شكك shōkiyyō, s. A thing complained of.

P. شل shōl (from A. اشل ēshōl), a. Paralyzed or maimed (arm). 1 - v. l. To paralyze or maim (an arm).

A. شل shōll, vn. & s. An (arm's) being or becoming paralyzed or maimed, and motionless.

P. شل shōl, s. 1. A dart, a javelin. 2. The Indian bael, fruit of *ægle marmelos*.

P. شل shōl, a. Limp, flaccid, relaxed.

A. شل shōllā, a., fem. of اشل 1. (An arm) paralyzed or maimed, and motionless. 2. Blind (eye). 3. Paralyzed or maimed in an arm.

A. شل shōllāfō, a. fem. Adulterous.

P. شلاق shōllāq, s. 1. A whip; a scourge. 2. A slap, cuff, box.

P. شلاق shōllāq, vulg. shōllāq, a. Impudent, audacious, saucy.

A. شلاق shōllāq, s. A beggar's wallet.

A. شلال shōllāl, s. A scattered, disorderly body of men.

T. شلاكي shōllāki, s. Err. for شلاكي, q. v.

A. شلايا shōllāya, s., pl. of شليه, q. v.

P. شلاين shōllāyin, a. Importunate.

T. شلاق شلاق shōllāq, a. Quarrelsome, clamorous.

T. شل shōllō, s. 1. A thin mattress spread upon a thick and coarse mattress for softness. 2. A thin quilt spread on a sofa as a soft seat. ارکان شل A small square quilt of cotton-wool, spread in the corner of a sofa.

T. شل shōllō, vulg. شل 1. Rice in the husk. 2. A rice-field.

A. شليم shōllōm, s. The turnip, *brassica rapa*.

A. شليم shōllōmāt, a. (شليمه) 1. Pertaining to the turnip, like the turnip. 2. A grower or seller of turnips.

A. شل shōllā, a. & s. 1. Sharp (sword). 2. A sharp sword.

A. شلال shōllāl, s. An act of emitting urine in drops.

A. شلال shōllāl, vn. An emitting urine in drops.

A. شلال shōllāl, a. 1. Falling in drops, dripping. 2. From which fluid drips. 3. Light, active, cheerful.

T. شلم shōllām, s. The turnip. *brassica rapa*. فاقو يوك كندی كوجوك - شلوا, also فاقو يوك كندی كوجوك - شلوا Term of derision applied to any insignificant but pretentious man.

P. شلف shōllāf, s. A strumpet.

P. شلف shōllāf, a. Giddy-headed, silly.

P. شلفيه shōllāfinē, s. The pudendum

P. شلفيه shōllāfiyō, of woman.

A. شل shōllāq, vn. & s. A whipping, scourging.

T. شكك shōllōkō, s. The sycamore fig tree.

A. شل shōllōl, vn. & s. An arm or hand being or becoming paralyzed or maimed and motionless.

P. شلاق shōllāq, a. Impudent, audacious, shameless. شلاق - The rabble of rowdies.

P. شل shōllōlōng, a. Full of hilarity.

P. شل shōllōng, s. An athlete's exercise of jumping up where he stands, striking the soles of his feet against his body.

A. شل shōllō, s. (شلو) A joint, member of a carcass cut up.

P. شلوار shōllōvār From T. شلوار, q. v. شلوار A trousers-string.

A. شل shōllōdī, a. 1. Light, active, agile. 2. Aged.

A. شل shōllōvō, s. As شل, q. v.

P. شل shōllō, s. Death by the law of retaliation.

P. شل shōllō, s. 1. A dunghill; a dust-heap. 2. An idol. 3. An idolater. 4. A bale, a half-load for a beast of burden. 5. A piece of cloth. 6. A narrow place.

P. شل shōllō, s. Plain boiled and soft rice.

P. شل shōllō, s. 1. Any dirty, narrow place. 2. The private parts of woman. 3. A menstruous cloth.

A. شلاق شلاق shōllōlāq (Gr. γελυς) prop. n. The constellation of the Lyre.

P. شل shōllōlāh, s. A noise; a voice; a cry.

šār (šarmān). wār (hāfīs). maḥīnā (zīr). ī (qārās). rūdā (rūdā). — ā nasal.

P. شلیا **shēlīkāh**. *prop. n.* Name attributed to one of the disciples of Jesus.

P. شلیک **shēlīk**. *s.* 1. A shot, a discharge of a firearm; a report of a discharge. 2. A volley. 3. A salute of cannon.

A. شلی **shēlī**. *s.* 1. A coat of mail; especially, a mail vest, worn under an outer coat of mail. 2. A vest of buff, etc., worn under mail. 3. A camel's crupper-cloth.

A. شلیه **shēlīyyē**. *s. (pl. شلیا)* 1. A piece, portion of meat, etc. 2. A remainder, remnant.

A. شم **shōmm**. *vn. & s.* 1. A smelling, a perceiving, examining, or enjoying by the sense of smell; a snuffing a smell up into the nostrils. 2. The sense of smell.

A. شیا **shōmāh**. *a. fem. of شم* 1. Aquiline-nosed, hook-nosed. 2. Proud.

A. شمات **shōmāt** } *vn. & s.* A rejoicing
A. شمات **shōmātēt** } ing at another's loss or injury.

T. شمه **shāmātā**. *s.* A great noise, an uproar, a hubbub. — *v. i.* To make a great noise. — *تی* — *Tiusel*.

T. شماتجی **shāmātājī**. *s.* A noisy, uproarious, quarrelsome fellow.

A. شماخ **shōmmākh**. *a.* 1. Very high. 2. Very proud.

T. شمار **shāmar**. *s.* A slap on the face, a box on the ear, a slap. — *آرمق* — *v. i.* To give a slap on the face, or box on the ear. — *بک* — *v. i.* To get a box on the ear, or a slap on the face.

P. شمار **shūmār**. *s.* 1. Number, count. 2. Enumeration. 3. Reckoning, calculation. 4. A giving or receiving an account. 5. A judge's examination, a trial before a judge; especially, the great trial at the day of judgment شمارگر An enumerator; an auditor.

T. شماراشیق **shāmāriashmāq**. *v. i.* To slap one another on the face.

T. شمارماق **shāmārmāq**. *v. i.* To be or become saucy or violently angry, to lose command over one's self through self conceit.

A. شماریخ **shōmārikh**. *s., pl. of شماریخ*

A. شماس **shōmās**. *s.* 1. A horse's reticence in refusing to be ridden. 2. Disdain for love on the part of a woman.

A. شماس **shōmmās**. *s. (pl. شماسه)* A Christian deacon.

A. شماس **shīmās**. *vn. & s.* 1. A horse's refusing to be ridden. 2. A woman's disdaining to court or accept love.

T. شماسلیق **shōmmāslīq**. *s.* The quality or functions of a deacon.

A. شماس **shūmās**. *s.* Haste, hurry.

A. شماسط **shōmmāst**. *s., pl. of شماسط* Scattered groups.

A. شمماع **shōmmū**. *s.* A maker or seller of wax candles.

A. شماع **shīmāh** } *s.* Mirth, laugh-
A. شماعت **shōmmāhāt** } ter, jesting.

T. شمال **shīmāl**. *s.* See شمال

A. شمال **shīmāl**. *s.* 1. The left hand or arm. 2. The left-hand side or direction. 3. (also shōmāl) The north, as on the left-hand side of a person facing the rising sun. 4. The north wind. 5. Bad luck. 6. (pl. شمائل) A man's nature or habit. شمایل They of the left hand (at the judgment day), the damned. اقطار شمال The northern regions of the earth or sky. ذات شمال The left-hand side or direction. قطب شمال The north-pole.

A. شمالان **shīmālān**. *adul. accus. indef. of شمال* Towards or from the left hand or the north.

A. شمایت **shīmāit**. *a. (fem. شماليه)* Northern, north. عرض شمال North latitude. — میل — North declination.

A. شمام **shōmmām**. *s.* 1. A small species of musk-melon frequently carried in the hand for its perfume. 2. Any thing so carried for its perfume.

A. شمامات **shōmmāmāt**. *s., pl. of شممام*, *q. v.*

A. شممامیس **shōmmāmīs**. *s., pl. of شممام*

A. شممامه **shōmmāmē**. *vulg. shōmmāmē*. *s. (pl. شممامات)* Any fragrant article frequently smelt of.

P. شممامه **shōmmāmē**. *s.* 1. As the foregoing, *q. v.* 2. A ball or pastile held in the hand for its perfume. 3. A Pandæan pipe. شممامه کافور (The ball of camphor) 1. Poetical appellation of the sun, the moon, or a star. 2. The daylight, break of day.

P. شمان **shōmān**. *a.* 1. Panting. 2. Groaning. 3. Weeping. 4. Fearing. 5. Growling.

T. شمماندار **shāmāndār**. *s.* 1. A buoy or float. 2. A float or frame by which the wick is supported on the surface of the oil of a lamp.

šār (šāmān), wār (hāfīz). machine (sir), ī (qīrāt), rūde (ūsūl). — n nasal.

P. شمدان shēm'dān, vulg. shāmdān, s. A candlestick.

P. شمتان shēm'istān, s. A place ablaze with lighted tapers.

P. شمکر shēm'gōr, s. A maker of wax candles and tapers.

P. شمگیر shēm'gīr, s. A candle-snuffer.

A. شمون shēm'ūn, prop. n. Simon, Simeon.

A. شمه shēm'a, vulg. shāmā, s. A wax taper.

A. شمی shēm'ī, a. (شمیه) 1. Of or pertaining to wax; like wax. 2. A maker or seller of wax tapers. 3. A literary pseudonym. 4. Name of a kind of cambric or muslin.

P. شمند shēm'gānd, a. Stinking,

P. شمند shēm'gānd, fetid, horrible.

T. شکان shēm'gān, prop. n. Name of a Kurdish tribe, located near Mosul.

A. شمل shēmī, s. 1. A united state of the members of a tribe or family. 2. A prosperous state of affairs. 3. A crowd, a multitude.

A. شمل shēmī, vn. Au including, comprehending, covering.

A. شمه shēmīe, s. A cloak, wrapper, shawl.

A. شیم shēmēm, s. 1. Height with evenness (in a nose). 2. Straightness of the nose in a man. 3. Pride. 4. Proud generosity.

P. شمن shēmōn, s. 1. A priest of the pagans of Tatar and Thibet; or an adherent of their religion. 2. Name of a town near Astrabad, at the south-east corner of the Caspian Sea.

P. شمنی shēmōnī, a. 1. Of the Shaman religion. 2. Of the town of Shaman.

T. شمنی shēmōnī, vulg. shēmīā, prop. n. The town and fortress of Shumla in Bulgaria.

A. شوخ shūmūkh, vn. & s. 1. A mountain's being lofty; height, loftiness. 2. A man's having his nose in the air, being proud; pride, haughtiness.

A. شوس shōmūs, a. 1. Intractable (horse), that will not be ridden. 2. Unsociable, disagreeable. 3. (A woman) averse from love.

A. شوس shūmūs, s., pl. of شمس Suns.

A. شوس shūmūs, vn. & s. 1. A horse's

being intractable and refusing to be ridden. 2. A man's being unsociable. 3. A woman's being averse from love.

A. شوس shōmūs, a. As شوس shōmūs.

A. شوع shēmū', a. 1. (A woman) who romps. 2. Joyous, hearty, glad-some.

A. شوع shēmū', vn. & s. A jesting, laughing, romping; play, amusement.

A. شمول shēmūl, vn. & s. An including, comprehending, covering; comprehensiveness, inclusiveness. شمول اولی For a thing to include, to cover, to be inclusive of. عالم شمول Comprehensive as the universe.

A. شوم shēmūm, a. Odoriferous, fragrant.

P. شم shēmō, s. Blistings.

A. شم shēmōm, s. 1. One single sniff at an odor; one single whiff of an odor. 2. A slight sample or very small quantity of something.

P. شیده shēmīde, a. That has panted; growled, groaned, wept, or feared.

A. شمر shēmīr, a. Extremely active.

A. شیط shēmīt, a. 1. Mixed, of two colors or two sorts; black and white. 2. (A plant) half dry and half green. 3. The twilight of dawn.

A. شیم shēmīm, a. High.

A. شیم shēmīm, vn. & s. A smelling, perceiving, examining or enjoying by the sense of smell. عبر شیم Fragrant as ambergris.

A. شیم shēmīm, s. (شام) An odor, a perfume.

T. شن shōn, a. 1. Joyous, jocund. 2. Cheerful. 3. Alive with inhabitants, cultivated. شن و شوخ Joyous and saucy.

A. شن shōnn, s. (شن) An old water-skin.

A. شا shōnā, vn. & s. A hating violently; violent hate.

P. شا shīnā, s. The act of swimming. 1 - v.s. To swim. شاکر A swimmer.

A. شانت shōnā't, s. Violent hate.

P. شاپ shīnāb, s. As. P. شا

A. شانت shūnāt, a. & s., pl. of شانی Violent haters.

A. شاتر shōnā'tir, s., pl. of شتر, q.v. نو شتر Name of a usurper in Arabia Felix, slain by Zu-Nuwas.

A. شاخ shīnāku, s. A promontory projecting from a mountain.

P. شناخت *shinākhst*, s. Knowledge, acquaintance.

P. شناخته *shinākhēb*, a. 1. Known.

2. (pl. شناختگان) An acquaintance.

A. شناخته *shēnākhīb*, s., pl. of شناخته

A. شناخته *shēnākhīb*, s., pl. of شناخته

P. شناخته *shinār*, s. The act of swimming.

P. شناس *shinās*, a. (In compounds only) Who or which knows, recognizes.

Just. خاطر شناس Pleasant, obliging.

P. شناسنده *shināsēndē*, a. Who knows or recognizes.

A. شناسنده *shēnāshin*, s., pl. of شناسنده

A. شناخته *shēnā'āt*, vn. & s. 1. A being detestable, abominable; detestableness. 2. A shameless, abominable act. 3. A deformity.

A. شناسنده *shēnān*, a. 1. Intensely hating. 2. Intensely hated.

A. شناسنده *shēnān*, vn. & s. An intensely hating; intense hate.

A. شناسنده *shinān*, s., pl. of شناسنده q. v.

P. شناخته *shinān*, s. The act of swimming.

P. شناخته *shinān*, s. A swimmer.

P. شناخته *shinān*, s. The act of swimming, natation.

A. شناخته *shēnā'āt*, vn. & s. A hating violently; violent hate.

A. شناخته *shēnā'ir*, s., pl. of شناخته q. v.

A. شناخته *shēnā'ir*, s., pl. of شناخته q. v.

P. شناخته *shēnb*, s. A round-tower with a conical roof. غازان - The tower of Gazan, at Tebriz.

A. شناخته *shēneb*, s. Whiteness, lustre, and beautiful regularity of the teeth.

A. شناخته *shēnob*, vn. & s. 1. A having beautiful teeth. 2. A day's being cool, cold.

A. شناخته *shēnbū*, a., fem. of شناخته (A woman) with beautiful teeth.

A. شناخته *shēnbōt*, s. Pleasant coolness.

P. شناخته *shēnbōit*, s. The white

P. شناخته *shēnbōit*, spring crocus, *crocus albus*.

P. شناخته *shēnbīn*, vulg. *shēnbō*, s. A day of the week; especially Saturday.

A. شناخته *shēntārē*, s. (pl. شناخته) 1. A finger. 2. An earring.

P. شناخته *shēnj*, s. 1. A tract of rocky, uneven ground. 2. A promoutory of

a mountain. 3. The buttocks.

A. شناخته *shēnej*, vn. & s. A sinew's contracting spasmodically; aspaism, cramp.

A. شناخته *shēnij*, a. Contracted, shrivelled, *shruuk*. شناخته Shrunken in the sciatic tendou (any beast).

P. شناخته *shēnj*, s. The large tiger cowry-shell, *cypraea tigris*, etc.

A. شناخته *shēnjār*, s. Alkaut, *anchusa tinctoria*.

A. شناخته *shēnkāb*, s. (pl. شناخته) A

A. شناخته *shēnkāb*, mountain-top, summit, peak.

T. شناخته *shēnkhiyār*, s. A small cucumber, a gherkin; gherkins.

T. شناخته *shēndōrē*, s. The striped red mullet, the surmullet, *mullus surmulletus*.

T. شناخته *shēndōrē*, s. A stave of a barrel.

A. شناخته *shēnshinē*, s. (pl. شناخته) A natural quality, habit, or disposition.

A. شناخته *shēn*, vn. & s. 1. A regarding a person as bad and disgraced; a detesting. 2. A using one badly, disgracing, insulting.

A. شناخته *shēnā*, vn. & s. A being detestable, abominable; detestableness.

A. شناخته *shēnī*, a. (fem. شناخته) Bad, abominable, detestable.

A. شناخته *shēnū*, a., fem. of شناخته Very bad, abominable, detestable.

A. شناخته *shēnū'āt*, s. Badness, foulness, detestableness.

A. شناخته *shēnū'ār*, s. The upper part or the summit of a mountain.

A. شناخته *shēngārēt*, s. Bad temper, badness of temper and disposition.

A. شناخته *shēngīr*, a. Bad-tempered, evil-disposed.

A. شناخته *shēngīrēt*, s. As شناخته q. v.

A. شناخته *shēnf*, s. (pl. شناخته) A pendant worn in the ear, or in a necklace.

A. شناخته *shēnf*, vn. & s. A looking at with dislike, surprise, or admiration; a sharp look.

A. شناخته *shēnf*, vn. & s. A disliking or hating; dislike, aversion.

A. شناخته *shēnf*, a. Who dislikes, hates, and receives with aversion.

A. شناخته *shēnrā*, a. fem. Upturned (lip)

A. شناخته *shēnrār*, a. Light, agile.

A. شناخته *shēnrārē*, s. Strength and agility in a she-camel

A. شفرى *shēnfērā*, *prop. n.* Name of a celebrated runner and poet of the ante-Muhammedan period in Arabia. Better اعدى من الشفرى *Better at running than Shenfera.*

A. شفرت *shinfirōt*, *s.* As شفارت, *q. v.*

A. شفير *shinfirō*, *a.* Bad-tempered, morose.

A. شق *shūnq*, *vn.* 1. A checking a camel with his nose-rein. 2. A fastening a camel with a halter rope. 3. A hanging a man by the neck. 4. A fastening the mouth of a water-skin. 5. A taking honey-comb out of a hive with a special spatula.

A. شق *shānāq*, *s.* 1. Any odd number or remainder of cattle between two, or less than one definite number saleable to the poor-tax. 2. (*pl.* اشقاق) A fine for any bodily injury. 3. A half-load of a beast. 4. A rope. 5. A bowstring.

A. شق *shānāq*, *vn. & s.* 1. A being in love; love. 2. A having a wish, a longing. 3. A horse's being long in the head. 4. A woman's being plump.

A. شق *shānāq*, *a. (fem. شقة)* 1. Deeply in love. 2. Desirous, longing, yearning. 3. Timid; cautious.

A. شقا *shānqā*, *a., fem. of اشق* 1. Long. 2. Long in the head. 3. A female bird) feeding her young from her bill.

P. شقار *shūnqār* (from T. منقور), *s.* A falcon.

A. شقناق *shūniqnāq*, *s.* 1. Evil, calamity. 2. Name of a chief of the genii.

P. شك *shōng*, *s.* A robber.

P. شك *shōng*, *a.* Lively, merry, cheerful. شوخ وشك Merry and saucy.

P. شك *shūng*, *s.* The birch, *betula alba*.

P. شكار *shōngyār*, *s.* Alkanet, *anchusa tinctoria*.

P. شكرن *shōngōrf*, *s.* Native cinnabar; also, vermillion.

P. شكل *shōngyūl*, *s. & a.* As شك

P. شكل *shōngyūl*, *shōng*, *q. v.*

T. شلتك *shōnlātmōk*, *v. t.* 1. To make or let become cheerful, gay, or merry. 2. To build up, beautify with houses and cultivated lands.

T. شك *shōnlāk*, *s.* 1. Cheerfulness, gaiety, merriment. 2. Public rejoicings, illuminations, etc. 3. The state

of a country that is well cultivated and built up.

T. شلكز *shōnlaksiz*, *a.* 1. Void of gaiety. 2. Void of inhabitants and cultivation; solitary; waste.

T. شلتدرك *shōnlāndirmōk*, *v. t.* As شلتك, *q. v.*

T. شلتك *shōnlānmōk*, *v. t.* 1. To become cheerful, gay, joyful. 2. To become full of inhabitants, buildings, and improvements.

P. شو *shinōv*, *a.* Who hears. دورشو A telephone (*Sami Bey*).

P. شود *shūndā*, *s.* 1. An act of listening. 2. What is heard, hearsay.

P. شود *shūndāde*, *a.* 1. That has heard. 2. Heard.

P. شوشه *shinūshō*, *s.* A sneeze.

A. شوع *shūnd'*, *s.* Badness, foulness, abomination.

A. شوف *shūndf*, *s., pl. of شف*, *q. v.*

A. شون *shōndā*, *a.* 1. (A beast) in fairly good condition. 2. Hungry.

P. شونده *shinōvōndō*, *a. & s.* That hears; a hearer; a listener.

A. شوه *shōnūvvō*, *s.* A proud avoid-

A. شوه *shōndō*, *s.* (ance of all that degrades. ازد شوه Name of one of the three branches of the Arabian tribe of Ezd.

P. شه *shōnō*, *s.* 1. A sound, voice, or cry. 2. (also *shōnnō*) The neigh of a horse.

A. شيب *shōnīb*, *a.* Possessed of lustrous, regular teeth.

A. شنت *shōn'ēt*, *vn. & s.* A violently hating; violent hate.

P. شيد *shōniā*, *s.* As شود, *q. v.* Conversation hearsay.

P. شیده *shōnidō*, *a.* As شود, *q. v.* Unheard; unheard of, unknown.

A. شير *shinnīr*, *a.* Badly disposed, mischievous.

P. شير *shūniz*, *s.* For شوينز, *q. v.*

A. شيع *shōnī'*, *a. (fem. شيعه)* Bad, infamous, detestable, abominable. — فعل Abominable or unnatural assault; sodomy.

A. شيعه *shōnī'a*, *s. (pl. شائع)* An abominable, infamous, or shameless action.

A. شيق *shōnīq*, *s.* A honey-gatherer's wooden spatula.

A. شيق *shōnīq*, *a. (fem. شيقه)* Whose lineage is unknown or suspicious.

A. شوق **shinniq. a. (fem. شوقه)** Self-conceited, assuming.
 T. شو **shu. demonst. pron. 1. a.** This; that. 2. **s. (pl. شونر)** This person or thing; that person or thing. شور بودر **shor budr** (There will be no one to say it is this or it is that) There is nothing to be said against it. شور دگر **shor dgar** Such. شور قدر **shor qadr** So much, so many. شور کا **shor ka** To the one and to the other; to all sorts of people. شور کا بدل **shor ka badl** In lieu of this. شوندر بشق **shondr bshq** 1. Other than that. 2. Besides that. شوندر **shondr** 1. About, concerning that. 2. For this reason. شوندر بوند **shondr bond** Here and there.
 P. شو **shu. s.** A washing. شست و شو **shast o shu** A washing and cleansing.
 P. شو **shu. a. (in compounds only)** That washes.
 A. شوا **shovva. s.** A cook.
 A. شوا **shivva, shuvva. s.** Roasted flesh, a roast.
 A. شواب **shovabb. s., pl. of شابه** Young women, girls.
 A. شوابک **shovabik. a., pl. of شابکه** **q.v.**
 A. شوات **shovat. s., n. u. of شوی** A piece of the skin of the head or body.
 A. شواجر **shovujir. s. pl.** Obstacles, hindrances.
 A. شواجر **shovujin. s., pl. of شاجنه** **q.v.**
 A. شواذ **shovazz. a. & s., pl. of شاذ**
 A. شواذب **shovazib. a., pl. of شاذب** **q.v.**
 A. شوار **shovar. vn.** An exhibiting a beast or slave for sale.
 A. شوار **shovar. shuvvar. s. 1.** Furniture. 2. The private parts.
 A. شوارب **shovarib. s., pl. of شارب** 1. A pair of mustachios. 2. Ducts, excretory ducts. 3. Sources feeding springs or wells.
 A. شوارد **shovard. a., pl. of شارد** **q.v.**
 A. شوارع **shovari. s., pl. of شارع** **q.v.**
 A. شوارق **shovariq. a. & s., pl. of شارق**
 A. شواطی **shovati. s., pl. of شاطی** **q.v.**
 A. شواظ **shivaz, shuvvaz. s. 1.** Pure, smokeless flame. 2. Thirst.
 A. شواظی **shovazi. s. pl.** Tops, peaks of mountains.
 A. شواعل **shovait. a., pl. of شاعل** **q.v.**
 A. شواعی **shovait. s. pl.** Scattered bodies or groups (of men, etc.).
 A. شواکل **shovakl. s., pl. of شاکله** **q.v.**
 A. شوال **shovvat. prop. n. (pl. شولات)**
 (شوال) Name of the tenth month of the Arabian (lunar) year.

T. شوالیه **shovuliye. s.** A large shal-low wicker basket.
 A. شوات **shovamit. s., pl. of شمه**
 A. شواخ **shovamikh. a., pl. of شخ**
 A. شواصل **shovamih. a., pl. of شاص** **q.v.**
 A. شوانی **shovuni. a., pl. of شانه** **q.v.**
 A. شواویل **shovavil. prop. n., pl. of شوال** **q. v.**
 A. شوا **shivun. s., pl. of شات** Sheep.
 A. شواهد **shovunih. s., pl. of شاهد** **q.v.**
 A. شواحق **shovunih. a., pl. of شاهد**
 A. شواحن **shovunin. s., pl. of شهن**
 A. شوايا **shovayn. s., pl. of شوبه** **q.v.**
 A. شوايب **shovuib. vulg. شوايب** **shuvuib. s., pl. of شابه** **q. v.**
 A. شوايه **shovuyö. shivuyö. shuvvuyö. s. 1.** A circular flat cake of bread. 2. A remnant of a people or a herd that has perished. 3. (only shuvvuyö) The offal from the extremities of slaughtered beasts. 4. Any piece cut off a carcase. 5. The least valuable of a herd of cattle.
 A. شوايه **shivayö. s., n. u. of شوا** One piece of roast meat.
 A. شوب **shovb. s. 1.** Dishonesty by mixing bad with good. 2. Anything mixed with another thing; an admixture; an adulteration; an alloy.
 A. شوب **shovb. vn. & s. 1.** A mixing; mixture. 2. A speaking or acting dishonestly; dishonesty, falsehood.
 T. شوباره **shubara. s.** A kind of round-crowned, wadded cap.
 P. شوبان **shubän. shovün. s.** A shepherd.
 A. شوبوب **shubub. s. (pl. شبيب)** 1. A heavy fall of rain. 2. Any sharp onset or exertion. 3. The first blush of beauty in a girl. 4. A thread floating in the air gossamer.
 A. شوبه **shovbe. s.** Deception, fraud.
 T. شورور **shupur. s.** A sound of plashing fluid or smacking lips.
 P. شوخ **shukh. a.** Bold, unreserved, saucy, pert. شوخ چشم **shukh chsham** Saucy-eyed.
 شوخ طبع **shukh tab'at** Of bold or saucy manners.
 T. شوخلى **shukhiya. s.** Freedom of manner, boldness, sauciness.
 P. شوخی **shukhi. s. 1.** Pertness. 2. Fun, a joke.
 A. شوخيت **shukhiyyat (from شوخ)** **s.** Pertness, unreservedness.
 A. شور **shovr. vn. & s. 1.** A gather-

šar (šamān). wār (nāfīz). maoutine (zir). ī (qīrāt). rādo (ūsūn). — n nasai.

ing, collecting, extracting honey from the hive; a harvest of honey. 2. An exhibiting a beast or slave for sale.

P. شور *shūr*. s. 1. Noise, tumult, uproar; a riot. 2. Sedition.

P. شور *shūr*. a. 1. Who mixes, or confuses. 2. Who washes. 3. Confused, spoilt, ruined.

T. شور *shōr*. s. A deep gurgling sound of much running water.

T. شور *shōr*. a. Saltish, brackish.

T. شورا *shūra* (from شوارا), s. This or that place. شورا Here and there. شورا This or that place in him, her, it. شورا This place in thee.

A. شورا *shūra*. s. For شوری, q. v.

A. شورا *shūvōrā*. s., pl. of شیر Counsellors that are consulted.

P. شوراب *shūrāb* } s. 1. Salt, bitter

P. شورابه *shūrābē* } or brackish water.

2. Tears.

T. شوراچ *shūrājiq*. s., dim. of شورا Just this little spot.

T. شوراق *shōraq*. a. See شوراق

P. شوربا *shūrba*. s. Soup. See شوربا

P. شوربخت *shūr-bākt*. a. Of ruined fortune, unfortunate.

T. شوربختلی *shūrbāktliq*. s. Ill-fortune, misfortune.

P. شورچشم *shūr-chōshm*. a. Evil-eyed, whose look brings misfortune.

P. شورستان *shūristān*. s. A salsuginous tract of land.

P. شورش *shūrish*. s. Confusion; tumult, sedition.

T. شورلاماق *shōrlāmāq*. v. i. For water to emit a gurgling sound.

T. شورلداتماق *shōrldātmaq*. v. i. To make or let running water emit a gurgling sound.

T. شورلداتماق *shōrldātmaq*. v. i. For running water to emit a gurgling sound.

T. شورلدا *shōrlda*. s. A continuous deep gurgling sound of running water.

P. شوربا *shūrba*. s. AS شوربا, q. v.

T. شورولوب *shōrolōb*. adv. All of a sudden and in a heap.

P. شور *shūr*. s. 1. Soil yielding salt, nitre, or borax. 2. Nitre, saltpetre. شورزار A tract of salsuginous land. شورکر A manufacturer of saltpetre from the soil.

A. شورا *shūra*. s. شورا, s. A council. شورای محرمه The Council of the Admiralty. دولت - The Council of State.

دار شورای عسکری The Council of the Ministry of War. سورۃ شوری The forty-second chapter of the Qur'an.

P. شوریدی *shūridi*. s. 1. A state of confusion and disorder. 2. Madness.

P. شوریده *shūridē*. a. 1. Confused, disordered. 2. Mad with love. شوریده بخت Ill-starred, unfortunate. شوریده خاطر Troubled in mind.

T. شوریدک *shūridēik*. s. 1. Confusion, disorder. 2. Madness.

F. شوسه *shōsē* (Fr. *chaussée*), s. A macadamized road, a causeway. شوسه قالدیرم - The macadam system of road-making with broken stones.

P. شوشه *shūshē*. s. 1. An ingot of gold or silver. 2. A slab. 3. A flagstone. 4. A lath; especially, a planed and moulded lath.

A. شوط *shāvt*. s. (اشواط) 1. A run, a heat in running. 2. A distance set out for a course or race. شوط باطل - A beam of sunshine through a chuk.

A. شوق *shōvq*. s. (اشواق) 1. A longing desire, an ardent yearning. 2. Ardor, eagerness to attain or obtain. 3. Mirth. شوقه کلک 1. To grow merry. 2. To grow eager.

T. شوق *shōvq* (from the foregoing), s. 1. Light. 2. A lamp, candle, etc. شوق باقی - To light a lamp, candle, etc.

A. شوق *shūq*. a. pl. 1. (of شائق) In love. 2. (of شاق) Tall.

T. شوقسز *shōvqsiz*. a. 1. Without eagerness, cold or calm. 2. Without merriment, dull. 3. Without a light, in the dark.

T. شوقسزلیق *shōvqsizliq*. s. 1. Coldness or calm. 2. Dullness. 3. Darkness.

T. شوقلو *shōvqli*. a. 1. Eagerly desirous. 2. Merry, lively. 3. Light, illuminated.

A. شوق *shōvqi*. a. (شوقیه) 1. Pertaining to the ardor of yearning. 2. A literary pseudonym.

A. شوقیه *shōvqiyyē*. s. The opening paragraph of a friendly letter, after the titles, containing good wishes and expressions of regard.

A. شوک *shōvk*. s. (n. u. شوک, pl. اشواک) 1. Thorns, prickles, spines. 2. Thorny plants.

A. شوکت *shōvkāt*. s. 1. Imperial majesty and pomp. 2. See شوک - The blessed thistle, *carduus benedictus*.

شوكلمات Marked with imperial majesty. شوكمآب Of imperial majesty. شوكمآبی *a.* Imperial. شوكمصبر (*In whom imperial majesty takes form*) Imperial. شوكمقرون (*To whom imperial majesty is a companion*) Imperial.

T. شوكلو shōvkatli.-lu. *a.* Majestic. (The title specially given to the Sultan by all his subjects.)

P. شوكران shōvkōrān, *s.* Hemlock, *conium maculatum*.

A. شوک shōvkō. *s., n. u. of* شوک 1. A single thorn, or prickle. 2. A single thorny plant or species of thorny plant. 3. A thing shaped like a thorn; as, a spur; a sting; a point of an instrument or weapon; etc. شوک العبر The camel thorn, *albagi maurorum*. شوک یخا The common carline-thistle, *carlina vulgaris*. شوک زرقا The sea eryngo, *eryngium maritimum*. شوک عربیة The Arabian thorn, *cnicus acarna*. شوک العقرب 1. A scorpion's sting. 2. A name of the asterism λ, υ *Scorpionis*. شوک النخاع The thorn *acarna gummifera*. شوک قطیة The acacia of the Nile, *acacia nilotica*. mimosa nilotica. شوک الکمان A flax-comb or carding instrument. شوک منته A kind of *inula*. شوک پرویدہ 1. The acanthus, *acanthus*. 2. The field eryngo, *eryngium campestre*.

A. شول shōv1. *vn. & s.* A lifting, lifting up.

T. شول shōt, *a.* 1. The, that. 2. So much, so many, such.

T. شول shōt, *s.* He who, she who, that which. (*Indeclinable*.)

A. شوله shōviē. *s.* 1. The sting of a scorpion. 2. Name of the nineteenth mansion of the moon, marked by the asterism λ, υ *Scorpionis*.

P. شولیده shōvīde. *a.* Perturbed, perplexed.

A. شوم shām (for شوم shām) Inauspiciousness, unluckiness.

P. شوم shām (*from the foregoing*), *a.* Inauspicious, unlucky to others. شوم نفی, شومی

T. شورولوب shōvōrōp. *adv.* As شورولوب

T. شوملق shōmlūq } *s.* Inauspicious-

P. شومی shōmt } ness, unluckiness.

A. شون shūn. *s. pl.* Err. for شون

T. شونجیلین shōnjālēyin } *a.* So much,

T. شونجه shōnja } so many; to such a degree.

T. شوندان shōndān. *demonst. pron.* See شو P. شونده shōvōnde. *a.* 1. That is, was, or will be. 2. That goes.

T. شونلر shōnlār. *demonst. pron. s., pl. of* شو, q. v.

P. شونیز shōnīz, *s.* Black cummin, *nigella saliva*.

A. شون shūn. *s., pl. of* شان 1. Things, matters, affairs. 2. States, conditions. 3. Accidents, occurrences; news. 4. Sutures of the skull. 5. The lachrymal ducts of the eyes. 6. Tears. 7. Clefts in mountains where trees grow.

P. شو shōvō. *s.* Jet, black amber.

P. شوهر shōv-hōr. *s.* A (woman's) husband. شوهردار With a husband, married. شوهریده Who has had a husband; a matron.

A. شوی shōvī. *s., pl. of* شات Sheep.

P. شوی shōy, *s.* A (woman's) husband. شوی دیده Who has had a husband; a matron.

P. شوی shōy. *s. & a.* شو shō. q. v.

A. شاعر shāvōy'ir. *s., dim. of* شاعر An insignificant poet, a poetaster.

A. شوکه shōvōy'kō. *s., dim. of* شوکه A thornlet, little thorn, prickle. شوکه ابراهیم The sea-holly, *eryngium maritimum*.

T. شویله shōyīlē. *adv.* So, in that manner, in such manner. بویله - *adv.* So, so; not so very well. طورسون - Let alone (so and so). ک - 1. In such manner that... 2. As follows; that is to say.

T. شویلهجه shōyīlēje. *adv., dim. of* شویله In such wise, in some such wise.

A. شویله shōvīlyē. *s. (شویله)* A remnant from a nation, or from cattle, killed.

P. شاه shēh. *s.* Contr. for شاه, q. v.

P. شاه shēhā. *s., vocal. of* شاه, for شاه O king!

A. شهاب shīhāb. *s., (pl. شهاب)*

1. A flame. 2. A meteor, believed to be a fiery dart hurled by an angel at a demon who attempts to approach paradise. 3. An energetic, efficient man.

A. شهاب الشهاب A surname of men.

A. شهد shīhā. *s., pl. of* شهد, q. v.

A. شهادت shāhādāt. *vn. & s.* 1. A seeing, witnessing a fact or hearing words spoken; eye-witness; auricular evidence. 2. A bearing witness; testimony, evidence; also, the information so given in words. 3. A solemnly testify-

ing one's belief. 4. A being present and perceptible; perception, perceptibility. 5. A dying as a martyr; martyrdom. 6. (*dual* شہادتین *obl.* شہادتین) A declaration of belief in the fundamental points of faith in Islam by the words لا اله الا الله محمد رسول الله *There is no god but God, Muhammed is the apostle of God.* 1. —, v. s. To bear witness to. زور — False witness, perjury. شہادتنامہ A written declaration; a testimonial. عالم شہادت The material universe.

1. شہار *shihār. vn. & s.* A contracting by the month, or for a month.

1. شہاق *shihāq. vn. & s.* A sobbing or groaning while weeping.

1. شہام *shihām. a., pl. of شہم, q. v.*

1. شہامت *shihāmāt. vn. & s.* 1. A being active and efficient. 2. Courage, valor.

1. شہانموتلو *shihānmōtlu. a.* Valorous and successful; title given in Turkey to the Shah of Persia.

1. شہانہ *shihānē. a.* For شاهانہ, *q. v.*

1. شہانوی *shihānwī. a., pl. of شہان* Eagerly desirous.

1. شہب *shihēb. s.* An ashy grey color.

1. شہب *shihēb. s., pl. of شہاب, q. v.*

1. شہبہ *shihēbē. a., fem. of شہب* Ashy-grey colored. حلب النہب Aleppo.

1. شہبہ *shihēbē. s. 1.* The keep or citadel of a castle. 2. A barbican.

1. شہب *shihēb. s.* The longest pinion in a bird's wing.

1. شہب *shihēb. s.* See شاهبلا

1. شہبان *shihbān. shihbūn. s., pl. of شہاب, q. v.*

1. شہبت *shihbēt. s.* An ashy-grey color.

1. شہبت *shihbēt. s.* See شاهبت

1. شہبت *shihbēt. s.* Vulg. for شاهبت *q. v., No. 2.*

1. شہد *shihād. s. (pl. شہاد)* Honey. Mixed with honey, honied.

1. شہد *shihād. shihādē. s., pl. of شہاد* Witnesses.

1. شہد *shihād. vn. & s.* As شہادت Nos. 1. and 2.

1. شہد *shihādān. adol. accus. indef. of شہد 1.* As honey. 2. As witnesses. 3. As one present; as a witness.

1. شہد *shihādak. s., pl. of شہد, q. v.* راج النہد The citadel of Merida in Spain.

1. شہد *shihādab. s.* Honey-water,

1. شہد *shihādabē. hydromel.*

1. شہد *shihādānē. s.* For شاهتہ

1. شہد *shihādānē. No. 2, q. v.*

1. شہد *shihādē. s., n. u. of شہد* A single portion or kind of honey.

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

1. شہد *shihādē. s., dim. of شہد*

as distinguished from a peasant, etc.

P. شهر *shēh-rēvā*. *a. & s.* Forced currency, current by command of the king.

P. شهر *shēh-rēh*. *s.* See شہار.

A. شهر *shēhrē*. *s.* See شهرت. A person or thing known in all horizons.

P. شهری *shēhri*. *a.* 1. Urban, municipal. 2. A townsman.

A. شهری *shēhri*. *a.* (*fem.* شهریه) Mensual, monthly.

P. شهریار *shēhri-yār*. *vulg shēhriyār*. *s.* (*The beloved of the country*) The sovereign, the Sultan.

P. شهریارانه *shēhriyārānē*. *a.* Pertaining to the Sultan, imperial.

T. شهریارلیق *shēhriyārliq*. *s.* The quality.

P. شهریار *shēhriyār*. *s.* City, functions of the sovereign; sovereignty.

P. شهریار *shēhriyār*. *a.* Sovereign, imperial.

T. شهرلیک *shēhrlīk*. *s.* The quality of one bred and living in a city, polish and courtesy.

A. شهریه *shēhriyyē*. *a. & s., fem. of* شهریه Mensual; especially, monthly pay.

T. شهریه *shēhriyyē*. *s.* Vulgar for شهریه

P. شهرزاد *shēh-zādē*. *s. (pl. شهرزادگان)* 1. A child of a sovereign, a prince; especially, a prince of the Ottoman dynasty in Constantinople. 2. Name of a large mosque built by Sultan Suleiman I. in memory of a son who died in 1543. شهرزاده باشی The street that passes by the mosque above described.

P. شهروار *shēh-sūwār*. *s.* As شاهوار

A. شهرت *shēhqt*. *s.* Height, elevation.

A. شهرت *shēhqt*. *s.* A single loud cry or scream.

A. شهر *shēhēt*. *vn & s.* An eye's being bluish, or light grey.

A. شهر *shēhēt*. *a., fem. of* شهر 1. (An eye) of a bluish, or light grey color. 2. Whose eyes are bluish, or light grey in color. 3. T. Squinting, squint-eyed.

A. شهرت *shēhlet*. *s.* A bluish, or greyish tinge in an eye.

A. شهرت *shēhēt*. *a. fem.* Middle-aged and intelligent, notable.

A. شهر *shēhm*. *a.* 1. (*pl.* شهرام) Active, intelligent, and efficient. 2. Strong and active (horse). 3. (*pl.* شهرام) (A chief) that rules well.

A. شهر *shēhm*. *vn.* 1. A threatening, frightening, or startling. 2. A chiding, calling out to a horse.

P. شهر *shēhshūh*. *s.* See شاهنشاه

P. شهر *shēhshūh*. *s.* See شاهنشاه

A. شهر *shēhshūh*. *s.* Black cummin, *nigella sativa*.

A. شهر *shēhvā*. *a. fem.* See شهری

A. شهر *shēhvāt*. *s., pl. of* شهرت, *q. v.* Lusters of the flesh.

P. شهر *shēhvār*. *a.* See شاهوار

A. شهر *shēhvār*. *a. (fem. شهری, pl. شهریه)* Longing with a keen appetite; hungry.

A. شهر *shēhvār*. *a. (fem. شهریه)* Strongly desirous; sensual.

A. شهر *shēhvāt*. *s. (pl. شهرات)* A desire, an appetite; especially, lust, sensual desire. شهرت انگیز Appetizing, exciting. شهرت پرست A slave to lust. شهرت بطن Extravagant greediness for food, gluttony. شهرت کلک To become sexually excited.

A. شهر *shēhvāt*. *s., pl. of* شاهد 1. Witnesses. 2. Recording angels. 3. The living.

A. شهر *shēhvāt*. *vn. & s.* A being present and witnessing any thing. اهل شهر 1. Actual witnesses. 2. Saints who miraculously see all things. عالم شهر The material universe.

T. شهر *shēhvāt*. *a.* Name of a tribe inhabiting near Afyuu-Qara-Hisari in central Asia Minor.

A. شهر *shēhvār*. *s., pl. of* شهر 1. Months. 2. Learned men. شهرت - معلومات. The months Shevval, Zi'l-Qa'da, and Zi'l-Hijja.

A. شهر *shēhvār*. *vn. & s.* 1. A being high, lofty; height. 2. A sobbing when weeping.

A. شهر *shēhvār*. *s., pl. of* شهر *q. v.*

A. شهر *shēhvār*. *vn. & s.* 1. A threatening, frightening, startling. 2. A chiding, calling out to a horse.

A. شهر *shēhvār*. *a. fem. of* شهر *Eagerly desirous; longing; hungry.*

P. شهر *shēhvār*. *1. s.* The quality, dignity, functions of a king. 2. *a.* As a شاه, *q. v.*

A. شهر *shēhvār*. *a. (fem. شهریه)* 1. Longing with a keen appetite; hungry. 2. Desirable, appetizing.

A. شهر *shēhvār*. *s. (pl. شهرات)* 1. A witness. 2. God, the All-witnessing.

3. A martyr. ۱ - v. l. To put to death as a martyr. ۲ - v. i. To become a martyr.

A. شهدا shēhādān. *adv. accus. indef.* شهد 1. As a witness. 2. As a martyr.

T. شهدك shēhādīk. s. 1. The quality or condition of a martyr. 2. A burial ground where many martyrs were buried.

A. شهر shēhīr. a. (fem. شهر) Well-known; celebrated, famous.

A. شوق shēhīq. *vn. & s.* 1. An ass's braying. 2. A sobbing when weeping. 3. An uttering a cry; a cry.

A. شهر shēhīm. a. Active, intelligent, and efficient.

A. شی shēy (for شی shēy). s. (pl. اشیا) A thing. ۲ شی A single thing; something. ۱ شی ۱. A considerable amount. 2. *interj.* Strangel. لا شی 1. Nothing. 2. A mere trifle. هر شی Everything.

A. شی shēy (for شی shēy). *vn. & s.* A willing; a thing willed. شی *interj.* May God's will be done!

A. شوی shēyy. *vn. & s.* 1. A roasting or broiling meat. 2. A heating water, etc.

A. شاپ shīyāb } s. Any thing mixed
A. شایه shīyābē } into another thing;
an adulteration; an alloy.

A. شات shīyāt. s., *pl. of* شیت, q. v.

A. شایح shīyān. s. 1. Drought; barrenness; scarcity. 2. Fear, care, caution. 3. Diligence, assiduity.

A. شایح shīyān. a., *pl. of* شیخ 1. Cautious, prudent. 2. Diligent, assiduous.

A. شایح shīyān. *vn. & s.* 1. A striving diligently; diligence. 2. A doing battle; battle.

A. شاد shēyyād. s. 1. A plasterer and white-washer. 2. A flatterer.

A. شاد shīyād. *vn.* A rubbing a perfumed unguent on the skin.

P. شیار shīyār. s. 1. A ploughing. 2. A sowing.

A. شیار shīyār. s. Dress and appearance.

A. شیار shīyār. a., *pl. of* شیر, q. v.

A. شیار shīyār } *vn.* A gathering

A. شیاره shīyārē } honey from the

A. شایص shīyās. s. Bad temper, ill humor.

A. شایص shēyāsīn. s., *pl. of* شایص Devils.

A. شایع shīyā. s. 1. Dry brush-wood used to make a fire blaze. 2. A shepherd's pipe.

A. شایف shīyār. s. A collyrium, wash, or powder for the eyes and delicate parts. خوزی - A kind of paste found adhering to the feet of sheep that graze in the mountains of Armenia.

T. شایق shīyāq. s. See شایق

A. شایان shēyyē'ūn. shēyyī'ūn. a. 1. Far-sighted, far-seeing. 2. Who acts with deliberation.

A. شان shī'ān. s., *pl. of* شان Matters, affairs.

P. شان shīyān. s. 1. A reward, recompense. 2. Dragon's-blood.

A. شایه shīyān. s., *pl. of* شای Sheep.

A. شاهین shēyyāhīm. s., *pl. of* شاهین, q. v.

A. شب shēyb. s. Whiteness, hoariness of the hair.

P. شب shīb. s. 1. A descent, a slope. 2. A fall in fortune. شب و فرار Ups and downs.

A. شب shīb. a., *pl. of* اشب Hoary, grey-headed.

T. شب shīb. s. A coarse, open kind of canvas.

A. شایه shēyybū. a., *fem. of* اشب 1. White-haired, hoary. 2. (A virgin) newly depucelated. لیلۃ شیا The last night of a lunation.

A. شایان shēyybān. a. 1. Cold and damp (day). 2. A proper name of men.

A. شیه shībē. *prop. n.* Name of a village and district in Lower Egypt.

P. شیور shēyyūr. s. A clarinet.

T. شیه shībqā. *prop. n.* The central pass in the Balqa mountains.

A. شیت shīyōt. s. (شیت) A dapple, a spot of color.

P. شیت shībōrō. s. The root and plant of leadwort. *plumbago*.

A. شیت shīb. *prop. n.* Seth.

A. شیخ shīb. s. (شیخان) Worm-wood, *artemisia*.

A. شیخ shīb. a. (شیاح) 1. Cautious, prudent. 2. Diligent, assiduous.

A. شیان shēyyān. a. 1. Cautious, prudent. 2. Very jealous.

A. شیان shībān. s., *pl. of* شیخ s.

A. شیخ shēykh. s. (fem. شیه, *pl.* شیوخ, *شیخ*) 1. An elderly or old man; an elder. 2. A head of a

family or tribe. 3. A head of a religious community. 4. A head preacher or teacher. شيخ الاسلام 1. (in Turkey) The chief canonical functionary of the empire, the Minister of the Canon Law of Islam. 2. (beyond Turkey) An officer in every large town, who corresponds to the provincial *mufli* in the Ottoman dominions. شيخ الجبل The "Old Man of the Mountain" or chief of the order of the Assassins. شيخ الحديب Name of a district in the province of Aleppo. شيخ الحرم The civil governor of Medina. شيخ النيوخ A chief Sheykh with others under him. شيخ المرسلين (The sheikh of the Apostles) Title sometimes given to Noah. شيخ نجد (The old Man of Nejd) Satan, who appeared as an old man to counsel the murder of Muhammed. شيخ وشاب Old men and youths.

A. شيخون shēykhūkhāt } vn. & s.
A. شيخيت shēykhūkhīyyet } 1. A be-
ing or becoming elderly. 2. Old age.

A. شيخه shēykhā. s., fem. of شيخ An elderly or old woman.

A. شيخه shēykhā. s., pl. of شيخ Elderly or old men.

P. شيد shēyd. s. Hypocrisy, flattery.

P. شيد shēyd. s. 1. Light. 2. The sun. 3. Glory, splendor, halo.

A. شيد shēyd. s. 1. Plaster of Paris. 2. Stucco.

P. شيدا shēyda. a. 1. Insane, crazy. 2. Mad with love.

A. شير shēyyir. s. (pl. شورا) A counsellor.

A. شير shēyyir. a. (fem. شيرة) 1. Handsome in dress and appearance. 2. Good. 3. (pl. شيار) Fat and handsome, showy (horse).

P. شير shēr. s. 1. Milk. 2. The lion, *leo barbarus*. 3. A brave man, a hero.

4. A tap, stopcock. - برج - آسمان The constellation Leo. خدا - خنك 'Ali. خنك - Manna. زبان - (A furious lion) A redoubtable hero. سهر - The constellation Leo. طاق - 1. A lion's figure on a roof. 2. A bragging blusterer. - كدون - فلك The constellation Leo. مده - A lioness. مرغ - (Bird's milk) A non-existent thing. نر - 1. A male lion. 2. A very brave man. شیر و خورشید The Persian order of the Lion and the Sun. شیر و شکر In perfectly good accord.

T. شيرا shirā. s. See شیر
P. شیراز shirāz. prop. n. The city of Shiraz in southern Persia.

P. شیراز shirāz. s. 1. A head-band of a bound book. 2. A bond of union. شیراز بند Fastened with a head-band. شیراز کش Who puts head-bands to books. شیراز گیر Submitting to a head-band or bond of unity.

P. شیرازی shirāzi. a. Of or from Shiraz; a man of Shiraz.

P. شیران shirān. s., pl. of شیر 1. Lions. 2. Heroes.

P. شیرانه shirānā. a. Lion-like, bold.

P. شیر پنجه shir-penjā. vulg. serpēnchō. s. A large carbuncle; a cancer.

P. شیرخشت shir-khīsh. s. 1. Manna collected in the east of Persia. 2. The dried lichen *lecanora esculenta*.

P. شیرخوار shir-khār. } a. That sucks
P. شیرخواره shir-khārē } milk.
P. شیرخور shir-khōr }

P. شیردار shir-dār. a. 1. Possessing milk, in milk. 2. Sappy.

P. شیردان shir-dān. s. 1. A vessel for holding milk. 2. (vulg. شیردن) The second stomach of ruminants.

T. شیردن shir-dān. s. The second stomach of a ruminant. طولسی - A dish like Scotch haggis.

P. شیرروغن shir-rūghān. vulg. shir-lāghān-yūghī. s. Oil of sesame.

P. شیرستان shiristān. s. 1. A district infested by lions. 2. A country of brave men.

P. شیرسگ shir-sēg. s. A dog used in hunting lions.

P. شیرسوار shir-sūwār. a. & s. (Mounted on a lion) The sun.

P. شیرگیر shir-gīr. a. 1. Who captures lions. 2. Brave, also, mad with drink.

T. شیرلای shir-lāi. s. The splashing sound of a thin stream of water.

T. شیرلغان shir-lāghān (for P. شیرروغن) See شیرلان

P. شیرماهی shir-māhī. s. 1. The rock-fish, goby. 2. The walrus, or, the narwhal.

P. شیرماهه shir-māyeh. s. Rennet or sour curd.

P. شیرمرد shir-mōrē. s. 1. A brave man. 2. A saint who accounts trials as nothing. Digitized by Google

shir (shirān). vār (shāfā). machine (shir). i (qirāt). rādo (shir). — n nasal.

P. شیر مرغ shir-murg. s. The bat, *vespertilio*.

P. شیروا shir-wā. s. Milk pottage.

P. شیروان shirwān. *prop. n.* 1. Name of the country in Georgia nearest to the Caspian Sea. 2. As شیروان, q. v.

P. شیروانی shirwānī. a. 1. Of or from Shirwan. 2. As شیروانی, q. v.

P. شیروغن shirūghān. s. Err. for شیروغن

P. شیرونه shirūnō. s. The scald-head of children, *eczema infantilis*.

P. شیروه shirūyō. *prop. n.* A name of men; Siroës son of Chosroës (Khusrev)

P. شیر shir. *vulg.* shirā. s. The expressed juice of any fruit or vegetable, especially of grapes; must.

F. شیر shir. *prop. n.* The island of Syra.

T. شیرلیق shirālīq. s. 1. Fruit special for making must or expressed juice. 2. A vessel, etc., special for making or holding must or expressed juice.

P. شیر shir. 1. s. The quality of a lion, or of milk. 2. Bravery. 3. a. Special to the lion, or to milk.

P. شیر shir. a. 1. Sweet. 2. Agreeable, delicious. 3. Charming; affable. 4. A name of women; especially of the lady beloved by the king Khusrev-Perviz. 1. شیرین. Of sweet or graceful manners. 2. Sweet-sounding. شیرین As beautiful as Khusrev's Shirin. شیرین زبان Eloquent; affable. شیرین طبع a. Of sweet disposition.

T. شیرینه shirīnē. a., *dim. of* شیرین. Sweetish. شیرینه بك (formerly) The chanceller of the Khan of the Crimea.

P. شیرینک shirīnēk. s. As شیرینه, q. v.

T. شیرینک shirīnēk. s. Sweetness; agreeableness; loveliness, graciousness; affableness.

P. شیرینه shirīnē. s. As شیرینه, q. v.

P. شیرینی shirīnī. s. 1. Sweetness. 2. A sweetmeat.

A. شیر shir. a. Ebony.

T. شیر shir. s. 1. A spit. 2. A skewer. 3. A rapier; a fencing foil. 4. A knitting needie. 5. A swelling, a tumor.

T. شیر shir. a. Swollen, swelled.

T. شیرتک shishirtēk. v. i. To make or let be puffed or swelled out.

T. شیرتک shishirtēk. v. i. To be made to swell or puff up.

T. شیرتک shishirtēk. v. i. 1. To make or let swell and puff up. 2. To inflate.

آورت شیرتک To puff out one's cheeks from pride or ill humor.

T. شیرتک shishqō. s. A very fat man.

T. شیرتک shishōk. s. A lamb in his second year.

T. شیرتک shishkin. a. 1. Swollen, puffed up. 2. Fat, paunchy.

T. شیرتک shishkinlik. s. Distension, fullness, or puffiness. مدد شیرتک Distension, of the stomach.

T. شیرتک shishlātēk. v. i. To make or let be spitted or skewered.

T. شیرتک shishlōmēk. v. i. To spit or skewer.

T. شیرتک shishlānmēk. v. i. 1. To become spitted, skewered, etc. 2. To become provided with a spit, skewer, etc. 3. To become a spit, skewer, etc.

T. شیرتک shishil-lū. a. 1. Provided with a spit, skewer, etc. 2. That has a swelling.

T. شیرتک shishlōmēk. v. i. See شیرتک

T. شیرتک shishmūn. a. Fat, obese.

T. شیرتک shishmānlānmāq. v. i. To grow fat, corpulent.

T. شیرتک shishmēk. v. i. 1. To swell, to become tumid. 2. To become inflated, blown out. 3. For a stream to rise. 4. To become distended or congested. 5. To be puffed up with pride.

T. شیرتک shishō. s. 1. A blown glass bottle. 2. Blown glass. 3. A planed or moulded lath. افهک - To blow glass.

شیرتک s. A kind of clever athlete who plays with numerous thin glass bottles, etc., without breaking them. چکک - To plane and mould laths. شیرتک 1. Glass-blowing works. 2. A manufactory for planed and moulded laths.

بایندرمق - To apply a cupping-glass. قورو شیرتک A cupping-glass. شیرتک applied dry.

T. شیرتک shishōbzīq. s. The quality, occupation, or performances of a player with bottles, etc.

T. شیرتک shishōbzīq. s. 1. A glass-blower. 2. A moulder and planer of laths.

A. شیطان shēytān. s. (pl. شیاطین) 1. Satan. 2. A devil, an imp. 3. A crafty creature; a saucy or bright child. آقندی - The Devil's Current, above Hisar, on the European shore of the Bosphorus.

ری - A kind of striped cotton cloth of great durability. ری - The drug asa-

foetida. توكى - 1. Down of the face. 2. The attractions of a face. چارشى - 1. A conjurer's shop. 2. A row of toy-shops. 3. A conclave of demons in a bad man's heart. طراني (The devil's hoof) 1. The perfumed onycha of the ancients. 2. A hangnail on a finger. - عردى - The globe of floating down of any kind of thistle. قوتى - The great bat, *noctulinia allivolans*. شيطانك آرد اباغى A mischief maker; a crafty intriguer. شيطانى اياقلىق For one's evil propensities to become aroused. دكرمان شيطاني The elevator or bucket lift of a mill.

T. شيطانيه *shéy'tānjā*. 1. *a.*, *dim.* of شيطان Somewhat crafty. 2. *adv.* From a devil's point of view.

T. شيطانلىق *shéy'tānliq*. *s.* 1. The quality, act, or conduct of the devil. 2. Slyness, craftiness; deviltry; malicious craftiness.

P. شيطانى *shéy'tānt*. *s.* As شيطانلىق

A. شيطانى *shéy'tānt*. *a.* (*fem.* شيطانيه) Diabolical, infernal.

A. شيطانلىق *shéy'tāniyyet*. *s.* As شيطانلىق

A. شيطره *shéy'tārā*. *s.* As P. شير, *q. v.*

A. شيطنت *shéy'tānēt*. *vn.* & *s.* An acting like a devil in mischief, malice, or craft; devilish malice or craft.

A. شىظم *shéy'zām*. *s.* 1. (*fem.* شىظمه; *pl.* شىظامه) A big active youth, horse, or camel. 2. A liou. 3. A large old porcupine.

A. شىظمه *shéy'zāmē*. *s.*, *fem.* of شىظم A strapping big lass, mare, or she-camel.

A. شىظمى *shéy'zāmt*. *a.* (*fem.* شىظميه) 1. Tall, stout, and active. 2. Astonishingly beautiful (horse). 3. Very eloquent.

A. شيع *shéy'*. *s.* (*pl.* شيوخ) An undivided share in any piece of property.

A. شيع *shéy'*. *vn.* & *s.* A being or becoming divulged and talked of.

A. شيع *shéyyi'*. *s.* 1. (*pl.* شيعا) A joint-owner in any piece of property. 2. (*fem.* شيعه) A piece of property jointly possessed by several persons.

A. شيع *shēi'*. *s.* A daugler after women, a 'ladies' man.

A. شيع *shéyā'*. *s.*, *pl.* of شيع Parties, cliques of companions or adherents.

A. شيعا *shéyā'a*. *s.*, *pl.* of شيع *shéyyi'*.

A. شيعان *shéyā'ān*. *vn.* & *s.* A being or becoming divulged and talked of.

A. شيعه *shēi'a*. *s.* 1. (*pl.* شيع, شيعه) A party, clique of companions or adherents. 2. The Muslim sect of partisans of the caliph 'Ali, who reject the three first caliphs, the *Shi'ites*.

A. شيعى *shēi'i*. *a.* (*fem.* شيعيه) Of or pertaining to the *Shi'a* sect of Muslims; especially, a man of that sect, a *Shi'ite*.

A. شيعت *shēi'iyet*. *s.* The quality of that which belongs to the *Shi'a* sect. *Shi'itism*.

P. شيعه *shēi'tē*. *a.* 1. Insane, crazy. 2. Madly enamored. شيعسى او To go crazy after something.

A. شيق *shéyyiq*. *a.* Eagerly and ardently desirous.

A. شيق *shēi'q*. *s.* An inaccessible part of a mountain.

T. شيق *shēi'q*. *s.* A sharp metallic clashing sound, a clinking. شيق شيق اوئك To clink continuously.

T. شيقردامق *shēiqirdāmq*. *v. t.* To make or let clink, continuously or repeatedly.

T. شيقردامق *shēiqirdāmq*. *v. i.* To clink or clink repeatedly.

T. شيقردى *shēiqirdi*. *s.* A clinking of metal.

T. شيقير *shēiqir*. *s.* A clinking sound. شيقير شيقير چانلق To be continuously jingled together.

T. شيقردى *shēiqirdi*. *s.* As شيقردى

P. شيك *shēik*. *a.* Paralyzed, motionless.

P. شيكار *shēikyār*. *s.* Forced labor.

A. شيكران *shēykerān*. *shēykyūrān*. *s.* As P. شوركان, *q. v.*

T. شيكير *shēikir*. (*for* P. شكيل), *s.* A hobble for a horse's feet.

T. شيل *shēil*. *a.* Affected with purulent ophthalmia.

P. شيلان *shēilān*. *s.* The jujube, *zizyphus vulgaris*.

T. شيللىق *shēilli'q*. *s.* 1. Chronic purulent ophthalmia. 2. A man suffering with that disease. 3. An unchaste woman.

A. شيلم *shēylēm*. *s.* Darnel, *lolium temulentum*.

T. شيه *shēyio*. *a.* *obsolete* for شوبه, *q. v.*

fâr (âsmân), wâr (nâris). machine (âr). î (qîrât). râao (âsûl). — â nasal.

T. 4. شنبه *shnibê*. s. The sweet herb *origanum muru*.

A. شنبه *shnibê*. a., pl. of شنبه. Marked with moles.

A. شنبه *shniyem*. s., pl. of شنبه. q. v. شنبه With noble generous qualities and habits.

T. شنبه *shnibê*. s. A very rank and vigorous shoot or branch; especially in a mulberry tree.

A. شنبه *shnibê*. s. (pl. شنبه) A natural quality or habit.

A. شنبه *shênyn*. s. A disgrace, vice, defect.

T. شنبه *shin*. a. Merry, jocund.

A. شنبه *shin*. s. The letter ش, called also شنبه (The ش of the word شنبه of the اجد formula) and شنبه (The dotted ش).

T. شنبه *shin-khiyâr*. s. See شنبه.

T. شنبه *shinshibê*. s. Chinchilla, the skin and fur of the *chinchilla laniger*.

T. شنبه *shinêl*. s. A Spanish cloak, a mantle.

F. شنبه *shinik*. (Gr. Χοῦν) A groom's measure for barley, one eighth of a bushel.

T. شنبه *shiv* (from P. شيب *shib*) vulg. *shôv*. 1. s. A slope. 2. a. Sloping. شنبه - The exterior slope in a fortification. شنبه - The interior slope in a fortification. شنبه - The glacis of a fortification. شنبه *adv*. Slopingly, not at right angles. شنبه The ramp of the banquette in a fortification.

P. شنبه *shivâ*. a. Eloquent.

A. شنبه *shüyûkh*. s., pl. of شنبه. q. v. شنبه.

A. شنبه *shiyûkhât*. s. شنبه.

A. شنبه *shiyûkhiyyet*. s. شنبه. q. v. شنبه.

P. شنبه *shiorân*. s. Japanese pepper, dried fruits of *xanthoxylon piperitum*.

T. شنبه *shôvsiz*. a. Without slope, perpendicular (wall); at right angles, straight across.

A. شنبه *shüyû*. s., pl. of شنبه Undivided shares in property.

A. شنبه *shüyû*. v. s. A being or becoming divulged and publicly talked of. شنبه - v.i. To be noised abroad, to become common gossip.

T. شنبه *shivgâr*. s. A whiffletree or swinging-bar.

T. شنبه *shôvlândirmêk*. v. l. To make slope, to slope or bevel.

T. شنبه *shôvlânsmêk*. v. i. To become sloping, to slope.

T. شنبه *shôvli*. a. Sloping, not horizontal or perpendicular; beveled.

P. شنبه *shivên*. s. Lament, lamentation.

A. شنبه *shû'ân*. s., pl. of شنبه For شنبه.

P. شنبه *shivê*. s. 1. Coquetry, blandishments. 2. Graces of look or movement.

شنبه 3. A form, way, manner, style. Idiomatc expressions of a language. شنبه Who acts in a graceful, attractive or coquettish manner.

T. شنبه *shivêbâzîq*. s. The qual-

P. شنبه *shivêbâzî*. s. ity or act of an attractive beauty; coquetry.

T. شنبه *shivêlândirmêk*. v. l. To give a peculiar style, beauty and grace.

T. شنبه *shivêlânsmêk*. v. i. 1. To look or move attractively. 2. To acquire a special style, charm, and grace.

T. شنبه *shivêli*. a. 1. Graceful and attractive. 2. Stylish, beautiful, charming.

A. شنبه *shênyn* } s., pl. of شنبه Sheep.

A. شنبه *shôyyîn* }

P. شنبه *shinê*. s. A neigh of a horse.

A. شنبه *shüyey* (for شنبه *shüyey'*), s., dim. of شنبه 1. A little thing; a trifle.

2. A small number or quantity.

A. شنبه *shî'at*. s. See شنبه.

A. شنبه *shüyeykh*. s., dim. of شنبه A little or dear old man.

A. شنبه *shî'ê*. s. Will; wish, desire.

شنبه The will of God.

A. ص *sâd*. The seventeenth letter of the Turkish and Persian, and fourteenth of the Arabic alphabet. Its full name is ص *The undotted*; it is also

ص *The of the word ص* (in the اجد formula). Its phonetic value is that of s in sorrow.

Being one of the hard consonants,

it is always pronounced with one of the hard vowels when movent, and it affects even the preceding vowel in a word, making it hard when it would, otherwise, have been soft.

The letter **س** is reduplicated in pronunciation, when it immediately follows the Arabic definite article **ال**.

When followed by **ح**, or **ه**, care should be taken to avoid combining the pronunciation of the two letters into the sound of the English **sh**. Each should have its full value, thus, **سحاب** **sāḥab**, **تسحیح** **tāshih**.

The numerical value of **س** is 90.

Many Turkish words now written with **س** are found in some authors written with **س**. Hence Turkish words found written with **س** may occur in this Lexicon written with **س**.

When an Arabic trilateral root begins with **س** and passes to the eighth form (**افعال**), the servile **ث** of the form is changed into **ط**; thus **اصطلاح**, **اصطلاح**, etc.

In dates of letters and documents it stands for the month **سفر**. **سورة** **س**. The chapter of the letter **س**, the thirty-eighth chapter of the Qur'an.

ا. ساب **sābb**, *a. (fem. صابه)* That pours out.

ت. سابان **sāban**, *s.* See **سبان**

ا. سابح **sābih**, *a. (fem. صابحه)* Clear, plain, manifest.

ا. سابير **sābir**, *a. (fem. صابره)* 1. Patient. 2. Longsuffering; forbearing. 3. Endued with fortitude.

ف. سابوره **sāburā** (Ital. *zavorra*), *vulg.* **سافره** **sāfra**, *s.* Ballast.

ت. سابوق **sābūq**, *a.* Unreasonable, nonsensical. **آبق سابوق سوتك** To talk nonsense.

ا. سابون **sābūn**, *vulg.* **sābūn**, *s.* Soap. **اوق** - Soapwort, *saponaria officinalis*. **فنده سابون** A soap manufactory. **صابونخانه** Hard, olive-oil soap. **قوندرجی** Steatite, soap-stone. **لكه** A soap for removing stains.

ت. سابونچی **sābūnçī**, *s.* A maker or seller of soap.

ت. سابونلاماق **sābūnlāmaq**, *v. l.* To soap, to wash with soap.

ت. سابونلاندیرمق **sābūnlāndirmāq**, *v. l.* To make or let become soap; to saponify.

ت. سابونلاماق **sābūnlāmaq**, *v. l.* 1. To be soaped. 2. To become soap.

ا. سابونی **sābūnī**, *a. & s. (fem. صابونه)* 1. Pertaining to soap; a maker or seller of soap. 2. Soap-like; (an emerald) clouded like mottled soap.

ا. سابونییه **sābūniyye**, *a. & s., fem. of سابونی* 1. See **سابونی** 2. Name of a kind of sweetmeat. 3. Soapwort, *saponaria officinalis*.

ا. سابی **sābi** (for **سابی** **sābi**), *a. (fem. صابه, for صابنه, pl. صایون, صایون, for صابنون)* Sabeian; a Sabeian man.

ت. ساب **sāp**, *s.* 1. A long handle. 2. A stalk or stem. 3. A single thread or hair.

ت. ساب **sāp** } *adv.* Entirely, very, in
ت. سابا **sāpa** } certain phrases. **صاب ساری**
Quite yellow. **صابا صاغ** In perfect health, all alive.

ف. سابرطه **sāpartā** (Ital. *sporto*), *s. l.* 1. A double broadside. 2. A severe scolding. **صابرطه بی يك** To get a good scolding.

ت. سابرانه **sāparnā**, *s.* See **سبارنه**

ت. سابان **sāpan**, *s. l.* 1. A sling for throwing stones. 2. A strop (of a block on board ship). 3. The straddle between the legs. 4. Nonsense. **سابان بالی** The saw-fish, *pristis antiquorum*. **صابانی آییقی** (A horse) wide in the straddle (of his hind legs). **صابانه سابه** Nonsense, incongruous talk.

ت. سابیتماق **sāpītmāq**, *v. l.* To make or let leave a straightforward direction. **سوزی سابیق** To change the discourse. **کچی** To alter the course of a ship. 1. **پول** To take a wrong turning. 2. To turn into another road.

ت. سابدیرمق **sāpāirmāq**, *v. l.* To make or let deviate from a straight course.

ت. سابر **sāpīr**, *s.* A sound of continuously falling things. **صابر دوتك** To fall successively with rattling noise.

ت. سابسز **sāpsiz**, *a.* Handleless; stalkless; stemless. 1. **ایسز سابسز** Without a tie or connection, vagabond. 2. Disconnected, incoherent.

ت. سابیق **sāpīq**, *a.* That has turned from the straight road.

ت. سابین **sāpīn**, *vulg.* **زغبین** **zībīn**, *s.* A spear, harpoon.

ت. سابلانق **sāplānāq**, *v. l.* 1. To make or let a sharp-pointed thing stick in-

صَابَر (šāmār). صَابَر (šāmār). machine (air). إِ (qirā). رُدَّة (rūdā). — ن ناسا.

to something. 2. To make or let be spitted.

T. صَابِلَق sāpīlāq. s. A ladle, a long handled dipper.

T. صَابِلَامَق sāpīlāmāq. v. i. 1. To thrust (a sharp-pointed thing) into. 2. To deprive of stems or stalks. 3. To put a handle to. 4. To spit or skewer.

T. صَابِلَانِمَق sāpīlānīmāq. v. i. 1. To become possessed of a handle, stalk, or stem. 2. To become a handle, stalk, or stem. 3. To stick in or into. 4. To be spitted, skewered. 5. To sink and stick in mud. 6. To be deprived of stalks or stems.

T. صَابِلَمَق sāpīlāmāq. v. i. To be such that one may turn aside to, from or in it.

T. صَابِلَو sāpīlū. a. 1. Provided with a handle. 2. Possessed of a stalk or stem. 3. Stuck, sticking into a thing. 4. Spitted, skewered.

T. صَابِق sūpāmāq. v. i. 1. To swerve, to deviate, to diverge. 2. To go astray. جَيفَر صَابِق To get into a blind alley. — يَلَان To have recourse to lying.

T. صَابِه sūpā. a. 1. Out of a straight road or direction; on one side. 2. Secluded. دَوَشَك — To be out of the straight or main road. سَمَت — A neighborhood aside from the main road. ر. — A secluded spot. يَوَل — A by-road, side-street.

T. صَابِه sūpā. adv. (in certain phrases) Quite, entirely. صَاغ — In perfect health, all alive. صَاغَلَام — Quite sound in body and limb.

T. صَابَمَق sūpāmāq. s. A side issue; a subterfuge.

T. صَابَتَدَرَمَق sātāshāirmāq. v. i. To make or let attack, meddle, or interfere with.

T. صَابَتَشِيلَمَق sātāshīlāmāq. v. i. 1. To be attacked or attackable. 2. To be interfered with. 3. To be begun upon.

T. صَابَتَشَمَق sātāshāmāq. v. i. 1. To commence an interference with or an aggression upon another. 2. To make a commencement. 3. To be exposed to or subject to

T. صَابَتَشِيلِي sātāshīlī. s. A meddler with other people.

T. صَابَتَان sātān. s. 1. The leg in man or the hind leg in a beast. 2. The straddle of the hind legs in a beast

T. صَابَتَان sātān. a. & s. 1. Who sells. 2. Who ostentatiously displays.

T. صَابَتَايرَمَق sātāirmāq. v. i. To make or let be sold.

T. صَابَتَر sātār. s. Err. or vulg. for A. صَابُور, q. v.

T. صَابَتِش sātīsh. s. A mode, manner, act, or rate of selling.

T. صَابَتِشَمَق sātīshāmāq. v. i. To sell, vaunt, or show off to or with one another.

T. صَابَتِلَمَق sātīlāmāq. v. i. 1. To be sold. 2. To be saleable.

T. صَابَتِيلَان sātīlān. (vulg. for A. صَابَتِيلَان), s. Pleurisy.

T. صَابَتِم sātīm. s. See صَابَتِم

T. صَابَتَمَق sātīmāq. v. i. 1. To sell. 2. To deal in, to sell habitually. 3. To make a false or ostentatious show of, to talk of and brag about. 4. To palm off, foist. آرشین انداز، اِلِه صَابَتَمَق To retail. آوَسَدَلَق To buy and sell. — اَوَسَدَلَق 1. To vaunt ability or shrewdness. 2. To pretend to ability.

1. بَارِيحَة — To sell piecemeal. 2. To sell at retail. — شَاعَرَك To pretend to be a poet. — صَوْدَه بَالَق (To sell the fish in the water) To promise what cannot be fulfilled. — طَوْدَن

To sell as a whole, or at wholesale. — عَقَل To pretend to teach wisdom.

— كَوَزَلَك To vaunt one's own self. — كَوَزَلَك To make an ostentatious claim to beauty.

— مَرَادَه — اَوَسَدَلَق — مَرَفَت As مزادده To sell by auction. 1. نه صَابَتِيرَسَن

1. What are you selling? 2. What are you prating about? اَوَسَدَلَق هَمَر صَابَتَمَق As اَوَسَدَلَق

T. صَابَتِ sātī. s. An act of selling, a

T. صَابَتِ sātī. sale. بَاَزَارِي — An offer with a view to sell, a cheap bargain.

T. صَابَتِي sātī. s. 1. A seller, a salesman. 2. A dealer, especially a street peddler.

T. صَابَتِيلِي sātīlī. s. The quality or trade of a seller, dealer, or street peddler

T. صَابَتِيلَق sātīlīq. s. Any thing for sale, on sale.

T. صَابَتِيلِي sātīlī. a. Saleable, easily sold; sold.

T. صَابَتِم sātīm. s. 1. A single act of sale. 2. A single number, or quantity sold. 3. Sale, business. اَلْم صَابَتِم Purchase and sale, business.

T. صَابَتِن sātīn. s. Sale (in certain phrases). اَلْق — To acquire by sale, to

buy. ویرمک. - To dispose of by sale.

T. صاح **sāj**. s. See T. صاح

T. صاح **sāch**. s. 1. The hair of the head; a head of hair. 2. Hair, singly or in mass. اجق - To open out and unplat one's hair. 1. To turn (one's) hair grey. 2. To live long and become grey-headed. - عارمق - For hair to turn grey. - اورمک - To plait hair. - اوزدان - The *ligamentum nuchæ*, the *tendo achillis*, and any similar tendon that can be teased out into fibres. باغی - A band for binding up the hair. تی - A single hair. - چوزمک - To undo one's hair. - صالورمک - 1. To let one's hair grow long. 2. To let one's hair fall down loosely. - صقال - Hair and beard, as the token of maturity. - طراندی - Hairs combed out from the head. - فرنی - To clip the hair. - قبران - A falling off of the hair, *alopecia*. - البن صاجی - The front hair of the head. - صاج - بوریج - Crisp, curly hair. - جن صاجی - The lichen *usnea barbata*. - ده - The hair left in a tuft on the crown of the head in shaving. - عرب - 1. Woolly hair, negro's hair; wool. 2. Any tangled thing.

T. صاحق **sāchūq**. s. 1. The eaves of a house. 2. Fringe.

T. صاحق **sāchūq**. a. Disordered, scattered. - صالقم صاحق - Hanging about in disorder or in 'rags'.

T. صاحقلامق **sāchūqlāmāq**. v. t. To put eaves to (a house), or a fringe to (a curtain, etc.).

T. صاحقلامق **sāchūqlāmāq**. v. i. 1. To be supplied with eaves or a fringe. 2. To become eaves, or fringe.

T. صاحقلا **sāchūqlā**. a. 1. Eaved. 2. Fringed. 3. Untidily dressed. - قورتلوج - The common carline thistle, *carlina vulgaris*.

T. صاحسز **sāchsz**. a. Hairless, bald.

T. صاحشدرمق **sāchishdirmāq**. v. t. To sprinkle, sow, dredge, scatter.

T. صاحیق **sāchīq**. a. Disordered and scattered. 1. آجق صاحیق - Exposed and straggling, badly planned (house). 2. With loose disordered dress.

T. صاحیتماق **sāchītmāq**. v. i. 1. To be scattered. 2. To be sprinkled. 3. To be sown broadcast. 4. To throw off one's clothes in undressing. 5. To dispense favors largely.

T. صاحلو **sāchīl**. a. Haired, hairy.

ماقالو - (With hair and beard) Of mature age.

T. صاحماق **sāchmāq**. v. t. 1. To scatter, to sprinkle or dredge. 2. To sow broadcast. 1. آتش - To scatter fire in all directions. 2. To scatter missiles in all directions (said of firearms). 3. To be in a towering rage. - بارمه طوز - (To sprinkle salt on the wound) To add fuel to fire. - باش - To shed tears copiously.

T. صاحما **sāchmā**. s. 1. The act of scattering, sprinkling, or sowing. 2. Any thing scattered, sprinkled, or sown. 3. Small shot. 4. A fool's nonsense, any nonsensical assertion or proposal. 5. Any thing said or done in fun. 1. - v. i. To joke. - صایان - Incongruous nonsense.

T. صاحما **sāchmā**. a. Thrown scatteringly so as to spread. - آغ - A cast-net.

T. صاحمالاماق **sāchmālāmāq**. v. t. To talk or act in an unreasonable manner.

T. صاحندی **sāchindī**. s. Any thing thrown and scattered about.

T. صاحو **sāchū**. s. Coins, sugar-plums,

T. صاحی **sāchī**. millet, rice, and the like, strewn over a bride or cast to the public to be scrambled for.

T. صاحیجی **sāchījī**. s. One who strews, scatters, or sows.

A. صاحب **sāhib**. vulg. **sāhūb**. a. s. s. (fem. صاحبه, pl. أصحاب) 1. (pl. also صاحب, صاحب) A companion, a consort; a disciple. 2. A possessor, owner, or responsible master. 3. Endowed with (a quality). 4. A protector, patron, benefactor. 1. صاحب اعتبار - A person held in general estimation. 2. A merchant, tradesman, or financier who enjoys credit. - البان - Muhammed. - تدیر - A man clever at devising wise measures. - تصرف - 1. Good at managing, clever. 2. Economical. - ثروت - A man of wealth. - جمال - Beautiful, handsome. - v. i. 1. To set up a claim to a thing. 2. To make a bid for a thing on sale. 3. To stand forth as protector, or patron. - الحوت - (The man of the fish) Jonah. - دل - A man brave, or kind, or devoted to love for God. - دیوان - The author of odes. - رای - Whose opinion and counsel is adopted. - رشد - 1. A man of good judgment. 2. A man in the true religion. - سکه و خطبه - A sovereign who coins money in his own name, and is publicly prayed

šar (šarmān), wār (hā'iz), machine (šir), ī (qirāt), rūde (ūsūl). — n nasal.

for in mosques. *صنن* (The lord of the battle of Siffin) The Caliph 'Ali. ظهور — One who raises himself to power and dominion. عرقان — A man of learning. العا — Moses. اليار — The master or other officer of the mint who ascertains the standard of the coinage, etc. فراست — A man of perspicacity, sagacious, shrewd. فراش — A man confined to his bed by illness. العيل — (The lord of the elephant) Abrahā, an Abyssinian governor of Arabia Felix, who formed the design of destroying the temple of Mekka, and advanced against the city with an elephant in his train, but was miraculously driven back. قران — Lord of the conjunction (of the two lucky planets); a title of kings. القضي — Muhammed. كآل — An excellent man. ناموس — 1. An inspired lawgiver. 2. Muhammed. 3. A man of honor. نخوت — Proud, haughty. نظر — 1. Clear-sighted. 2. A saint possessed of the faculty of a seer. اليد اليا — (The lord of the white hand) 1. Moses. 2. Any distinguished man who effects wonders. خانه صاحي The master or owner of a house. درك — One possessed of the means of subsistence. — سرمايه A capitalist. 1. سوز — An eloquent man. 2. The speaker of a party. — طبعيت A man of taste and refinement. — مال 1. The owner of a property. 2. A rich man.

T. صاحبز *šāhibsīz*, vulg. *šāhābsīz*. a. 1. Ownerless, unowned. 2. Without a patron, or protector.

P. صاحبقران *šāhib-qirān*, s. See in A. صاحب

P. صاحبقرانی *šāhibqirānī*, a. Pertaining to a sovereign.

T. صاحبی *šāhibī*, s. 1. The quality of an owner. 2. Protection. 1 — To protect, to champion.

A. صاحب *šāhib*, a. & s., fem. of صاحب A lady companion or possessor.

P. صاحبی *šāhibī*, a. 1. Pertaining to a patron, etc. 2. A surname or poetical pseudonym. 3. Name of a kind of silk tissue.

A. صاهي *šāhi*, a. (fem. صاحيه) 1. Cloudless. 2. Sober; or, sobered.

A. صاخنه *šākhā*, s. (pl. صاخنات) 1. A swelling. 2. A misfortune, calamity.

A. صاخنه *šākhā*, s. 1. A deafening noise. 2. The blast of the resurrection.

3. A misfortune, calamity, disaster.

A. صا *šā*, s. 1. The letter ص.

A very soft kind of brass or copper.

صعنص — The letter ص (of the word صعنص in the ايجد formula). صمه — The (undotted) letter ص.

A. صادر *šādīr*, a. (fem. صادره) 1. (A beast) returning from water after drinking. 2. That comes or goes forth, issues, emanates. او — v. i. 1. To come or go forth, to issue, to emanate. 2. To take place, happen. صادر و وارد He who goes and he who comes. شرفصادر او To emanate (said of an imperial order).

A. صادر *šādīrā*, a. & s., fem. of صادر

1. That issue, emanate, or happen.

2. An act that proceeds from a person.

A. صايع *šā'ī*, a. (fem. صاعه) 1. That splits, cleaves (a thing). 2. Deep and extensive. 3. That breaks forth and shines. 4. Who decides (a suit, etc.).

A. صادق *šādīq*, a. (fem. صادقه) 1. True, veracious. 2. Faithful, honest. 3. Real, about which there is no mistake. صبح صادق فیر صادق The dawn of day as distinguished from the false dawn.

P. صادقانه *šādīqān*, a. Pertaining to a veracious man or unswerving friend.

T. صادق *šādīqīq*, s. 1. Veraciousness, veracity. 2. Truth, honesty, faithfulness.

T. صادقانه *šādīqānāq*, v. l. To utter nonsense.

A. صاى *šādī*, a. (fem. صايه) Thirsty.

A. صاى *šādī*, a. (fem. صايه) 1. Pertaining to the letter ص; (a poem) rhyming with ص. 2. Brazen; or, made of soft copper.

T. صارارتقى *šārartmāq*, v. l. To make turn yellow or pale.

T. صارارتقى *šārartmāq*, v. i. To be such that a person or thing does, will, can turn yellow or pale in, for it, etc.

T. صارارمقى *šārarmāq*, v. i. To turn yellow or pale.

T. صاراق *šārāq*, s. 1. A post, pillory.

2. Ridicule. 1. صاراقه صارقى To bind to a stake, etc. 2. To hold up to ridicule.

T. صارب *šārp*, a. 1. Very steep, difficult to ascend. 2. Hard, difficult to do, bear, undertake, understand; impracticable. 3. Intractable, unyielding. صاربه صارقى To become difficult or impracticable.

T. صارلاشدرمق *sārplāshdirmāq. v. t.* To make or let become difficult, impracticable, etc.

T. صارلاشتمق *sārplāshnmāq. v. i.* To become difficult, impracticable, etc.

T. سارپون *sārpūn. s.* A pit into which grain, roots, etc., are put for storage; a silo.

T. سارپه *sārpā. s.* (Gr. σάλπη) The sea-bream, *pagellus centrodonatus*.

T. سارت *sārt. prop. n.* Modern name of the ancient Sardis.

A. سارخ *sārikh. a. (fem. صارخه)* 1. That cries aloud. 2. s. A cock, chanticleer.

A. سار *sārid. a. (fem. سارده)* 1. (An arrow) that pierces through. 2. Piercingly cold (wind).

F. ساردانيه *sārdāniyyō. s.*
F. ساردنيا *sārdōniyā*
F. ساردونيا *sārdūniyā* }
prop. n. Sardinia.

T. سارساق *sārsāq. a.* Trembling as with palsy.

T. سارساقلق *sārsāqılıq. s.* The quality, also, the bodily affection of one who trembles with palsy, or with weakness.

T. سارساتمق *sārsātmāq. v. t.* As سارساق

T. سارسدريمق *sārsēdirmāq. v. t.* To make or let (a person or thing) be shaken or joggled with a shock.

T. سارسق *sārsiq. a.* Who walks with a feeble or trembling gait.

T. سارسقلىق *sārsiqılıq. s.* The quality, also the bodily affection of one who has a kind of paralytic trembling in the legs.

T. سارسىلىق *sārsilymāq. v. i.* To be shaken or joggled with a shock.

T. سارسىله *sārsilymā. s.* A shaking from a shock.

T. سارسىلىق *sārsilymāq. v. t.* 1. To shake with a shock. 2. To joggle.

T. سارسىمه *sārsymā. s.* A shake or joggle.

T. سارسىمه *sārsymā. a.* Shaken, shaky.

T. سارسىق *sārsiyiq. a.* See سارسق

T. سارىطوغان *sāridōghān. s.* See سارى طوغان

T. سارىغى *sārigū. s.* Any thing bound or wrapped round a thing; especially, a surgical bandage.

T. سارىغى *sārigū. s.* To undo a band, or bandage.

T. باش سارىغى *1. A woman's fillet for the head. 2. A bandage for the head. 3. A turban.*

A. سارىف *sārif. a. (fem. سارفه)* 1. That averts, diverts, repels. 2. Who spends, expends. 3. Creaking, stridulous. 4. (A female beast) in heat.

A. سارىف *sārifā. a. & s., fem. of سارف*
(pl. سارف , سارفات) 1. a. See سارف 2. s. A vicissitude of fortune.

T. سارىق *sāriq. s.* A turban. - اوبى - The pendulous end of a turban. - دلى - Mus-

lin for a turban. سارىق بورمه A kind of cake twisted like the folds of a turban. سارىق بورمه A turban with thick,

coiled folds. - سله - A turban with thin, flat folds. - عرف سارىق , طارطفان - A tur-

ban with the folds irregularly wound; first adopted by Sultan Murad I., but

relegated later to the great legal functionaries of the empire. - قاغوق سارىق The muslin wrapped about a *qaghug* hat.

- قلاوى A turban shaped like a sugar-loaf, formerly worn by *vezirs*. - مرطوغان -

As - طارطفان (Origin of the name "martagon", or "Turk's-cap" lily.)

- مجوزه - A turban formerly worn by high civil functionaries, the folds of which,

of muslin, were crossed like basket-work. - پوسى - An old form of turban

worn by Sultans, with a cap covered with scarlet cloth.

T. سارقىتمق *sārqitmāq. v. t.* To make or let hang pendulously. - دوداق To pout and be sulky.

T. سارقى *sāriq. a.* Pendulous, hanging loosely.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

T. سارقىلىق *sāriqılıq. s.* A tissue specially destined to be used for a turban, or, a place where turbans are kept.

To commit theft, to oppress by spoliation.

ت. صارقندیمی *sārqundijī*. s. A robber, a pillager.

ت. صارقندیلیق *sārqundiliq*. s. An act of robbery, spoliation, pillage or oppression; a raid. — v. i. To lay hands upon with violence; to make an incursion or raid.

ت. صارقینماق *sārquīnmaq*. v. i. 1. To hang or lean to one side. 2. To attack, to raid.

ت. صارق *sarqi*. s. For صارغی *sargi*. q. v.

ت. صارقیق *sarqiq*. a. See صارق

ت. ساریماق *sārimaq*. v. i. 1. To be wound or wrapped around a thing. 2. To be wound about with something. 3. To be wrapped up in a thing. 4. To be clasped about with the arms. 5. To grasp; to throw one's self upon; to cling to. — 1. اباغ. To be wound round or to entangle a foot or leg. 2. To throw one's self at the feet of another in entreaty. — بوغاره. To fly at the throat of an adversary. — 1. بوونه. To be wound round the neck. 2. To throw one's arms about the neck of another. — سلاحه. To resort to arms. — بورعانه. To roll one's self up in a quilt. — پیلانه. To grasp or clutch at a serpent. (Said of one in great difficulty, in a proverb equivalent to the English "A drowning man will catch at a straw.")

ا. سارم *sārim*. a. & s. (fem. صارمه) 1. Who cuts through or off. 2. (pl. صوارم) Sharp, trenchant. 3. Decided, who acts with courage and decision. 4. A surname of men.

ت. سارماش *sārmāsh*. a. Interlaced, intertwined. — طولاش. Interlaced in an inextricable tangle; in a close embrace.

ت. سارماشدیرماق *sārmāshdirmāq*. v. t. To make or let intertwine and intertangle.

ت. سارماشیق *sārmāshiq*. a. & s. 1. Intertwined, interwoven. 2. Any thickly twining plant; especially, ivy, *hedera helix*. — v. i. To be thickly intertwined. — سوک. To speak mumblingly or confusedly. — آق. The white convolvulus, the hooded bindweed, *calystegia sepium*. — باغ سارماشیق 1. The small bindweed, *convolvulus arvensis*. 2. Dodder, *cuscuta europæa*, etc. — ۲. The seaside calystegia,

calystegia soldanella. — قویون. The black bryony, *tamus communis*.

ت. سارماشقیق *sārmāshmaq*. v. i. To twine about; to intertwine; to engage in a close embrace.

ت. سارماشیق *sārmāshiq*. a. & s. See سارماشقیق

ت. ساریمتراق *sārimtrāq* } a., dim. of ساری

ت. ساریمتیق *sārimtiq* } Yellowish.

ت. ساریمساق *sārimasāq*. s. Garlic, *allium sativum*. — اوق. The water germauder, *leucium scordium*.

ت. ساریمساقلی-لی. a. Mixed or flavored with garlic.

ت. ساریمغه *sārimaghā*. s. A reel, spindle for yarn or thread.

ت. سارماق *sārmāq*. v. t. & i. A. (tr.) 1.

To wind or wrap round and about.

2. To wind and bind or wrap up as with a bandage or a wrapper. 3. To clasp to one's bosom, to embrace. 4.

To surround, as with a military force. 5. To comprehend, to take in, (said of the mind). B. (int.) 6. To twine

and climb about a thing, to cling to, to embrace. 7. To busy one's self about a matter. — آتش سارمق. For flames to surround and envelop a thing. — آسمه.

For a vine to clasp and climb about a thing. — ایلك. To wind or bind thread about a thing. — ایشه. To go assiduously to work at a matter. — باشه. To bind something about the head. 2. For

wine to take effect on one's head. — چیق. To bandage a sprain, etc. — صایغه. For fire to envelop the eaves of a house. 2. For matters to assume a very dangerous aspect. — 1. سارق. To make up a turban. 2. To wear a turban. — قیرق. To set and bind up a broken bone.

ت. سارمه *sārmā*. s. 1. The act of winding, binding, wrapping, or enveloping a thing. 2. The thing wound and bound. 3. A dish of food made of rice and chopped meat, wrapped in small rolls in vine-leaves, etc. 4. The binding, bandage, or wrapping put round a thing. 5. A special kind of clasp of the leg in wrestling. — سارمه کتورمک. To get one's adversary in wrestling into the clasp of the leg.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

ت. سارمه *sārmā*. a. 1. Wound and bound about. 2. Wound, wrapped and enveloped with.

T. صاریج sārīj (for A. صهرج), s. An underground reservoir or cistern.

T. صاردوق sārīdirmāq. v. l. 1. To make or let wrap one's self up with a cloak, blanket, etc. 2. To make or let wind (a thing) about the person.

T. صارلق sārīlīmāq. v. i. To be bound or wrapped, to be such as can be bound or wrapped.

T. صارلق sārīlīmāq. v. l. 1. To wrap about one's self. 2. To gird one's self.

T. صاریج sārīj. s. As صاریج, q. v.

T. صاری sārī. s. & u. See صاری. اولوس - Name of a district united to that of Bodrum, south-western Asia Minor.

A. صاروح sārūj. s. 1. Quicklime or plaster of Paris, and any wash or cement prepared therefrom. 2. A mixture of quicklime and arsenic used as a depilatory.

T. صاروج sārūjā. sārījā. a. & s. 1. See صاریج. 2. Farcy, in the horse.

T. صاروخان sārū-khān. prop. n. Name of a principality established on the breaking up of the Seljuqi kingdom of Asia Minor by the Moguls, and now forming a district in the vilayet of Aidin.

T. صاروخانی sārūkhānī. prop. n. A village in Eastern Rumelia, Sarambey of the maps.

A. صارور sārūr. a. 1. Who has not performed the pilgrimage at Mekka. 2. Who has not married, or carnally known woman.

T. صاریشین sārīshīn. a. See صاریشین

T. صاری sārī. s. 1. A yellow color. 2. A flaxen-haired man. صاری آبی A dull yellow color. صاری صائمه صاری قوکه Buy not a flaxen-haired man, sell not one, keep not one if he be in your household. صاری قناره A pale yellow color. صاری پورطه Yolk of egg.

T. صاری sārī. a. 1. Yellow. 2. Flaxen-haired. 3. Pale, haggard, wan. صاعده - The yellow hammer, *emberiza citrinella*. آتون - Pure gold. اوت - A small pine plank or board, about half an inch thick, used in building. اواق - To be or become yellow or pale. باقر - Brass. 1. Yellow paint or dye. 2. Yellow berries, fruit of *rhamnus infectorius*. بکرو - Sallow-complexioned.

با - A fine yellow variety of peach.

بابادی - The ox-eye chamomile, *anthemis tinctoria*. جام - Yellow fir, *pinus sylvestris*.

چیان - The yellow centipede, *scolopendra lutea*. چیرمدلو عمد اعا - Term of derision applied to an utterly unknown character.

چیکم - The yellow crocus, *crocus sativus*, c. aureus. دیش - A kind of sword made in Khorassan.

زنیق - Yellow asphodel, *asphodelus luteus*. سمور - The otter and its fur.

شیدی - The wallflower, *cheiranthus cheiri*. صالقم - The laburnum, *cytissus laburnum*.

صبر - The finest semi-transparent socotrine aloes. صندال - The siskin, aberdevine, *fringilla spinus*.

طوغان - The hobby, *hypotriorchis sub-buteo*. قات - The roach, *leuciscus rutila*.

قوش - The golden oriole, *oriolus galbula* (?). که - The brown owl, *otus vulgaris*.

یکلو - Name of a tribe near Qonya. کرمان - A town in the Crimea.

ملهم - Sulphur ointment. هلیه - The fruit of *terminalia citrina*. یار - A village beyond Biyukdere, on the European shore of the Bosphorus.

یاغ - Clarified butter. یاقوت - The topaz.

1. صاری sārī. a., dim. of صاریج. Yellowish. 2. s. Name of a class of ancient Turkish irregular militia.

آری - The wasp, *vespa*.

T. صاریج sārījā. a., dim. of صاریج. Yellowish. 2. s. Name of a class of ancient Turkish irregular militia.

آری - The wasp, *vespa*.

T. صاریج sārījā. s. One who habitually winds, binds, wraps, etc.

T. صاریشین sārīshīn. a., dim. of صاری. Inclining to yellow; blond.

T. صاریق sārīq. s. A turban, any large piece of stuff wound about the head. (See صاریق)

T. صاریلانمāq. v. i. To become yellow.

T. صاریلق sārīlīq. s. 1. Yellowness. 2. The jaundice.

T. صاریمتیق sārīmtīq. a. As صاریمتیق, q. v. A. صاری sārīyā. s. (pl. صاری) A post or column; a mast; a flag-staff.

T. صاز sāz. s. The rush, rushes, *juncus*; the reed, *phragmites*; the flag, *iris pseudacorus*.

دکر صازی The rush *juncus maritimus*. سیت صازی The rush *juncus communis*. سمرجی - The rush *juncus glaucus*.

قادر - The bulrush, *scirpus*.

T. صازان sāzān. s. The carp, *cyprinus carpio*.

T. صازلیق sāzīlīq. s. A place overgrown with rushes.

T. صاسی sāsī. s. The smell of decay-

far (hāmān). wār (hāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

ing vegetable matter or of mould, or mildew. صاعى ماسى فوقى To smell of decay and mildew.

أ. صاع sū'a. s. (pl. اصواع) A dry measure of the capacity of about a gallon, being two thirds of one mekyuk (مكوك).

أ. صاعد sū'id. a. (fem. صاعده) That mounts, ascends; ascending.

أ. صاعقه sū'iqā. s. (pl. صواعق) A thunderbolt.

أ. صاعه sū'a. s. A level open space of ground.

ت. صاغ sūgh. s. 1. The right-hand side. 2. The space to the right. صاغدن صاغته Right about facel March! كبرو ارش صولته باقى To look about one.

ت. صاغ sūgh. a. 1. Right, right-hand. 2. Alive. 3. Healthy, sound, well. 4. Whole, safe; trustworthy. 5. Strong.

او - v. i. 1. To be alive. 2. To be in health. 3. To be whole, safe. 1. - اسن.

Alive and in health. 2. (A wind) that blows steadily. آچه - Good coin, good money. ال - 1. The right hand. 2. The right-hand side. 3. A sound hand. باقى -

1. The right foot or leg. 2. A sound leg or foot. سالم - Alive, safe, and well.

1. - قالى. صاغ سالم - 1. To remain alive. 2. To remain in health.

1. - قورتقى. 1. To escape with life. 2. To escape in health and uninjured. قول -

1. The right arm. 2. The right wing of troops. قول اعلى - An adjutant-major, commander of the right wing of a battalion. لاقردى - A sound saying, a true word. باقى صاغ. Whose head, i.e., whose whole person, is alive and well.

(To go to wish health to one's head) To go to pay a visit of condolence to one who has lost a friend by death. سز صاغ اولكر. May you be in health! (Used on mentioning the death of a friend, or to imply the death of a friend enquired after.) صابه صاغ.

Alive and vigorous. قلى صاغ. Whose heart is sound, true and honest.

ت. صاغلىق sūghālmāq. v. l. To make or let become sound and well.

ت. صاغلىق sūghālmāq. v. i. To become sound and well, to be cured.

ت. صاغدىج sūghadij. s. 1. A bride-

ت. صاغدىج sūghadij. s. 2. A matron who accompanies a bride when conducted to her husband's house.

ت. صاغدىرماق sūghadirmāq. v. l. 1. To

make or let be milked. 2. To make or let (honey) be collected.

ت. صاغىر sūghir. a. & s. 1. Deaf. 2. s. A deaf man. 3. (An ordinarily sonorous thing) that gives no sound. 4. Dull, indistinct (sound or voice). 5. Closed up, sham (door). 6. Opaque (pane of glass). 7. (A door, etc.) through which voices cannot be heard. 8. (A room, etc.) that has no echo. 1 - v. l.

1. To deafen. 2. To make (a sound) dull, indistinct, or nasal. او - v. i. 1. To become deaf. 2. To become dull, indistinct, or nasal in sound. صاغركان, صاغرىكان Names of the Turkish letter ك representing the sound of ng in sing (ñ of this Lexicon). صاغرىلان The viper, adder, pelias berus. دلز صاغىر A deaf mute. هم صاغىر هم صيغر (Both deaf and an ox) An obstinate fool.

أ. صاغىر sūgir. a. (fem. صاغره, pl. صغره) Contemptible, low, vile.

ت. صاغراق sūghraq. s. See صاغراق

ت. صاغرىلانماق sūghirīānmāq. v. i. 1. To grow deaf. 2. To pretend deafness. 3. To grow dull, indistinct, or nasal in sound.

ت. صاغىرلىق sūghirīlīq. s. 1. Deafness. 2. Indistinctness, dullness, or nasality of sound.

ت. صاغرى sūghrī. s. 1. The rump of man or beast. 2. The stout leather made from the rump of a beast. صاغرىوش A horse-cloth to cover the rump.

ت. صاغىش sūghish. s. 1. A mode of milking, of collecting honey, of fleecing a man, or of praising a deceased person. 2. (obsolete) A mode of counting.

ت. صاغىش sūghish. a. (obs.) Innumerable.

ت. صاغلىق sūghālmāq. v. l. To make sound, whole, safe.

ت. صاغلام sūghlām. a. 1. Sound; whole; safe, in health. 2. Healthy, health-giving. 3. Steady (wind). 4. Sure, honest, trustworthy. 5. Firm, decided.

ت. صاغلاملىق sūghlāmīlīq. v. l. To make safe, secure, certain.

ت. صاغلاملىق sūghlāmīlīq. s. Soundness; wholeness; safety; health; sureness, trustworthiness; firmness; solidity.

ت. صاغلىنماق sūghlānmāq. v. i. To become sound, healthy; safe; strong; trustworthy.

ت. صاغلىق sūghlīq. s. 1. Health. 2.

Life. 3. Lifetime. 4. Soundness. 5. Weal, a good state. 6. Safeness. 7. Rightness, right-handedness. 8. An enquiry or answer as to the position of a place. 9. *interj.* All is well! ألقى - To receive or ask for a direction how to go, etc. أولون - *interj.* Never mind! Keep you well! ويرك - To direct (one) how to go.

T. صاغنى *sāghnīmāq. v.i.* 1. See صاغنى 2. To be milked. 3. For honey to be collected from a comb or hive; for a hive or comb to be emptied of its honey. 4. To be fleeced. 5. For a secret or money to be got out of a person.

T. صاغنى *sāghnīm. -lū. a.* Possessed of, connected with the right hand, or the right-hand side. صاغلو صولو 1. Possessed of something on both right and left sides, especially, an ancient cap with a felt pendant hanging down on each side. 2. Ambidextrous. صاغلو صولوأتقى To fire right and left.

T. صاغلىق *sāghnīlīq. s., dim. of صاغلىق. q. v.* صاغلىقاقزە *interj.* (Depart) in health and weal!

T. صاغ *sāghnīm. s.* 1. A single act of milking. 2. The quantity of milk taken at one milking. 3. A single quantity of honey taken at one time.

T. صاغىل *sāghnīmāt. a.* (A beast) kept for milking.

T. صاغنى *sāghnīmāq. v. l.* 1. To milk. 2. To get, extract, as honey from the hive or comb, a secret or money from a man. 3. To despoil. 4. To recite or chant, as the virtues of a deceased person in a dirge. 5. For a cloud to pour out rain. - صاغى To chant a funeral dirge.

T. صاغنى *sāghnīmīq. s.* 1. A beast kept for milking. 2. Any tax or impost.

T. صاغنى *sāghnīmī. -lū. a.* (A beast) actually in milk.

T. صاغە *sāghnīm. s.* 1. The act of milking, extracting, etc. 2. The chanting a dirge. 3. A cloud's pouring.

T. صاغە *sāghnīm. a.* Milked; taken; extracted. الكرم صاغە (That pours in circular form) The rainbow.

T. صاغنىق *sāghnīmātmāq. v. l.* To make or let a bird eject its watery faeces.

T. صاغنىق *sāghnīmātmāq. s.* A heavy and sudden fall of rain in large drops.

T. صاغنىق *sāghnīmātmāq. a.* 1. Violent and sudden (rain). 2. (A cloud) pouring down heavy rain. باغنى - To rain violently and suddenly.

T. صاغنىق *sāghnīmātmāq. v. i.* For a bird to eject its watery faeces.

T. صاغنىق *sāghnīmātmāq. s.* See صاغنىق

T. صاغنىق *sāghnīmātmāq. v. i.* To ask for information.

T. صاغنىق *sāghnīmātmāq. v. i.* See صاغنىق

T. صاغى *sāghnīm. s.* See صاغى

A. صاغى *sāghnīm. s., pl.* 1. (صاغ) Melters, refiners, and casters of gold or silver. 2. (صاغ) Liars.

T. صاغى *sāghnīm. s. l.* The action of milking. 2. The passion of being milked. 3. A single time occupied in a milking. 4. A single quantity taken at one time, as of milk or honey, or of money or information. 5. A single violent fall of rain. 6. A lamentation or dirge. 7. An enumeration. 8. An enquiry for information. 9. The excrement of birds.

1. صاغى صاغنى To chant a lament. 2. To make an enquiry. صاغى باغنى Clarified butter.

A. صاغى *sāghnīm. a. (fem.)* That inclines to.

T. صاغىق *sāghnīmīq. s.* 1. A lamenter of the dead. 2. A milker. 3. A collector of honey.

T. صاغنىق *sāghnīmātmāq. v. i.* 1. To glide along the ground, as a snake. 2. See صاغنىق

A. صاغى *sāghnīmīyā. a. & s., fem. of صاغى* 1. (a., pl. صواغى) See صاغى 2. The whole body of one's partisans or dependents; one's party.

P. صاف *sāf. a.* 1. Pure, unadulterated. 2. Clear, not turbid. 3. Sincere, unfeigned. 4. Simple, ingenuous.

A. صاف *sāf. a. l.* Woolly. 2. Hot (day).

A. صاف *sāf. s.* Wool or long hair hanging over the neck.

A. صاف *sāf. a. (fem. صافه)* 1. Who arranges in rows. 2. Who stands in a row.

A. صافات *sāfāt. a., pl. of صافه* (The angels) arranged in ranks about God's throne. سورة صافات The thirty-seventh chapter of the Qur'an.

P. صافرون *sāf-dorān. a.* Sincere, candid.

T. صافرونلىق *sāf-dorānīq. s.* Sincer-

P. صافرونلىق *sāf-dorānīq. s.* Sincerity, unfeignedness.

šār (šamān). wār (uūfīz). maouhne (sir). ī (qīrāt). rūdo (ūshūl). — n nasal.

A. صافر *sāfir*, a. (fem. صافرة) 1. Who whistles; a whistler. 2. A thief or nocturnal prowler. 3. A singing bird.

F. صافرة *sāfra* (Ital. *zavorra*), s. Bal-last.

A. صافقة *sāfiqa*, s. (pl. صوافق) 1. Guests alighting at one's abode. 2. A calamity.

A. صافن *sāfin*, s. The large vein on each side of the foot.

A. صافن *sāfin*, a. (fem. صافنة) (A beast) standing still with one foot resting on the tip of the toe.

A. صافورا *sāfura*, prop. n. Zipporah, wife of Moses.

A. صافرة *sāfra*, a., fem. of صاف (pl. صافات) Standing in a row.

A. صافي *sāfi*, a. (fem. صافية) 1. Clear, limpid, free from turbidity. 2. Pure, free from admixture, alloy, or adulteration; mere. 3. Uncontaminated pure, sincere (heart). صافي صو Mere water, with nothing else in it.

P. صافي *sāfi*, s. 1. Pureness, purity. 2. Clearness. 3. Unfeignedness, sincerity. 4. Simplicity, ingenuousness.

A. صافيات *sāfiyāt*, a., pl. of صافية (Females) pure and sincere.

A. صافية *sāfiya*, a., fem. of صافي (pl. صافيات) 1. a. See صافي. 2. s. A fief, an estate reserved as a crown possession.

T. صافر *sāqār* (from A. صفر, q.v.) s. A white patch on a horse's forehead; also, a white patch on the upper lip.

T. صافر *sāqir*, s. The sound of the chattering of the teeth. صافر دترمك To shiver with chattering of the teeth.

T. صافردامق *sāqirdāmq*, v.t. To make or let (the teeth) chatter.

T. صافردامق *sāqirdāmq*, v.i. To shiver with chattering teeth.

T. صافردامق *sāqirdāmq*, v. i. To keep on shivering with the teeth on the chatter.

T. صافرغه *sāqirga*, s. A tick; especially, the dog-tick, *hæmatopinus piliferus*.

T. صافر *sāqiz*, s. See صافر

A. صاعق *sāqi*, a. (fem. صاعقة) 1. Who strikes on the head, etc. 2. That smites one to the earth. 3. That screams; especially a cock, chanticleer. 4. Who goes astray. 5. A liar.

A. صاعقة *sāqia*, a. & s., fem. of صاعق (pl. صواعق) 1. See صاعق. 2. A thunderbolt.

A. صافل *sāqil*, a. & s. (pl. صافله) A polisher.

T. صافلاتمق *sāqlātmaq*, v.t. To make or let be hidden or preserved.

T. صافلامق *sāqlāmaq*, v.t. 1. To hide, conceal. 2. To save, keep, store for future use. 3. To preserve, shield from injury. الله صافلاسون God preserve! خلقدن صافلامق 1. To keep secret from the people. 2. To preserve from the rabble.

T. صافلاباج *sāqlānbāj*, s. The game of hide and seek.

T. صافلاندرمق *sāqlāndirmāq*, v. t. To make or let hide one's self.

T. صافلاندی *sāqlāndi*, s. A nook, a corner, a hiding-place.

T. صافلانش *sāqlānish*, s. A manner, degree of hiding.

T. صافلانیمق *sāqlānīmāq*, v. i. 1. To be hidden. 2. To be such as can be concealed. 3. To be such that one may hide in, etc.

T. صافلانمق *sāqlānmāq*, v.i. 1. To hide, to conceal one's self. 2. To be hidden, concealed. 3. To be kept, stored for future use. 4. To be preserved, shielded from injury. صافلانمق جی 1. A place in which one can hide. 2. A place in which one can be preserved or hidden.

T. صافلو *sāqli*, -lu, a. Hidden, concealed; secret. کبرلوصافلو Secret, covert, clandestine.

T. صاقن *sāqin*, interj. 1. Take care! 2. Mind! Don't! Leave off! صاقن ها Now mind, be sure! Take good care!

T. صاقنگان *sāqingān*, a. Timid, prudent; given to taking care of himself.

T. صاقنیمق *sāqinīmāq*, v.i. 1. To be spared. 2. To be avoided. 3. To be avoidable.

T. صاقنیمق *sāqinīmāq*, v.t. & i. A. (tr.) 1. To spare (one's words, deeds, money, self, etc.) from fear of the consequences. B. (int.) 2. To take care of one's self, by flinching, standing out of the way, etc. 3. To be cautious as to word or deed.

T. صاقنیم *sāqinīmā*, s. 1. An act of guarding or sparing one's self or possessions. 2. An act of caution by flinching, standing out of the way, etc.

T. صاقنچی *sāqinچی*, s. A timid, cautious man who avoids risks.

A. صافور *sāqūr*, s. 1. A double-headed

pick or mattock for breaking stones.

2. (fig.) The tongue.

A. صافوره *sâqûrâ*. s. 1. The inner surface of the upper portion of the skull. 2. The third heaven, the sphere of Venus.

F. ستوكه *sâqûlôtâ*. s. See ستوكه

T. صافيرغان *sâqizgân*. s. The starling, *sturnus vulgaris*. (See صافيرغان)

T. صاك *sâk*. sâ. s. A yellow blight that attacks wheat.

T. صاخرأغي *sâxraghî*. sâ. s. Hay-fever, chronic catarrh, or influenza.

A. صاكه *sâkîmô*. s. (pl. صواكم) A misfortune, calamity.

T. صال *sâi*. s. 1. A raft. 2. A winepress. 3. The inner, middle, flattish part of each arm of an archery bow.

T. صلابوريه *sâlapûriyâ*. s. See صلابوريه

T. صالاج *sâiâj*. s. A booth.

T. صالاجاق *sâiâjqâq*. s. 1. A slab on

T. صالاجه *sâiâjâ*) which corpses are placed for washing. 2. A bier on which a corpse is borne.

T. صالاش *sâiâsh*. s. A booth.

T. صلاق *sâiâq*. s. See صلاق

F. صالامورا *sâiâmurâ*. s. See صالامورا

F. صالامون *sâiâmôn*. The salmon, *salmo salar*.

A. صالب *sâiib*. s. The backbone, spinal column.

A. صالب *sâiib*. a. Hot, burning (fever).

T. صالبه *sâipû*. a. Untidy, slovenly in dress.

T. صالبدلق *sâipâliq*. s. Untidiness, slovenliness.

T. صالت *sâit*. a. 1. Mere, unaccompanied by anything else. 2. adv., Merely, only, solely.

A. صالت *sâiâiôt*. vn. & s. A having a habit of attacking others; viciousness, ferocity.

T. صالجي *sâiâji*. s. A conductor or constructor of rafts.

A. صالح *sâiîn*. a. (fem. صالحه) 1. Good, serviceable, valid. 2. (pl. صالحون, صالحو) Upright, righteous, pious. 3. A name of men; especially, of a prophet in Arabia, sent to convert the tribe of Semud.

A. صالح *sâiînâ*. a. & s. (pl. صالحات) fem. of صالح, q. v. A good or pious act; an act of beneficence for God's sake.

A. صالح *sâiikh*. a., fem. صالحه Corroding.

T. صالخانه *sâi-khânâ*. s. See صالخانه

T. صالدرتقى *sâidirtmâq*. v. t. To cause or allow to make an attack.

T. صالدرمق *sâidirmâq*. v. t. & i. A. (tr.) 1. To make or let be thrown, cast, set down. B. (intr.) 2. To make an attack.

T. صالدرجى *sâidirijî*. a. That habitually attacks.

F. صالسه *sâisâ* (Ital. *salsa*) Sauce for food, gravy.

T. صالسلو *sâisâi*. a. See صالسلو

T. صالشمق *sâishmûq*. v. t. To throw at, with, against each other.

T. صالغن *sâigîn* } s. A tax levied as

T. صالغون *sâigûn* } a fixed sum on a

T. صالغن *sâigîn* } whole community, or an individual.

T. صالغن *sâigîn*. a. 1. Savage, apt to make attacks. 2. Epidemic or contagious, infectious.

T. صالغينلىق *sâigînliq*. s. 1. A savage propensity to attack and worry. 2. Contagiousness of a disease.

T. صالغى *sâiîq*. s. For صالغى

T. صالغى *sâiîq*. a. 1. At liberty, free, turned out to graze, etc. 2. Loose, hanging down. 3. Thrown, cast. 4. Vagrant, vagabond 5. Savage, apt to attack.

T. صالغيم *sâiîqim*. s. 1. A hanging bunch of grapes, flowers, etc. 2. Any tree that bears flowers in hanging bunches. 3. Shrapnel, canister-shot, and the like. آتش - A kind of firework that explodes high in the air disengaging a shower of stars. طوبى - A cannon for firing scattering missiles. كويه - A earring with a pendent. آق صالغيم The hardy white-flowered acacia. - صارى The laburnum, *cytiscus laburnum*.

T. صالغى *sâiîqî*. a. 1. Hanging pendulously. 2. Relaxed, flaccid. 3. Defective, deformed. - او تورمق To loll languidly. بى ياقى صالغى آدم A man who habitually leans to one side; a deformed cripple.

T. صالغىلىق *sâiîqîlîq*. v. t. To make or let become relaxed, flaccid, pendulous.

T. صالغىلىق *sâiîqîlîq*. s. Laxity, flaccidity.

T. صالغىلىق *sâiîqîlîq*. v. i. To become relaxed, flaccid, and pendulous.

T. صالغيم *sâiîqim*. s. See صالغيم

سَاقِ (sāqī). وَتَر (watar). machine (zīr). إِ (qīrāt). رُذَّة (rūḍa). — ā nasal.

ت. صَاقِيق sālqīmāq. v. i. To hang pendulously.

ت. صَاقِيق sālqīn. a. Cool, breezy (day).

ت. صَالَاة sālā-pāt. adv. Suddenly, without reflexion.

ت. صَالَاتِمَاق sālātīmāq. v. t. To make or let be swung or rocked to and fro.

ت. صَالَاة sālā-sirt. s. A rough cast of a load, etc., on to one's shoulder. 1. — v. t. To shoulder with a vigorous heave.

ت. صَالَاتِمَاق sālātīmāq. v. t. & i. A. (tr.) 1. To swing or rock to and fro. B. (int.) 2. To mind, to care, to take notice, to pay attention. — ال To wave the hand. 1. باش To wag the head. 2. To assent without attention. 1. بشك To rock a cradle. 2. To nurse a matter by working for it. 1. صَاجَاق To swing a swing or hammock. 2. To rock a see-saw. 1. فَوَرَق To wag the tail. 2. To act the flatterer. هَاج صَالَامَاق Not to care a brass farthing, to pay no attention.

ت. صَالَانْدِرْمَاق sālāndirmāq. v. i. 1. To make or let swing, rock, oscillate, vibrate. 2. To make or let be left in suspense; to bandy about.

ت. صَالَانْمَاق sālānmāq. v. i. 1. To swing, rock, oscillate, vibrate. 2. To falter; to be about to fall.

ت. صَالَانْمَا sālānmā. s. 1. A swinging, rocking, oscillation, vibration. 2. A rolling, swaggering gait.

ت. صَالَانِي sālānī. gerund of صَالَاتِمَاق Swinging, rocking, oscillating, vibrating. — بولاق adv. With a swinging, swaggering gait.

ت. صَالَاتِمَاق sālātīmāq. v. t. & i. See صَالَامَاق

ت. صَالَاة sālā-lā. a. 1. Straggling, ill-planned (building). 2. Wide, open-mouthed.

ت. صَالَاة sālāmastra. s. 1. The winding of any thing with cord for protection from chafing, on board ship. 2. A gasket.

ت. صَالَامَاق sālāmāq. v. t. & i. A. (tr.) 1. To loose, to free, to let go. 2. To let hang down. 3. To throw, fling. 4. To send, dispatch. 5. To loose one's hold of, to let go at full speed. 6. To insert. 7. To spread or lay on a broad surface. 8. To postpone, put off. 9. To impose, as a tax. B. (int.) 10. To be violently aggressive or pugnacious.

— آتِي To give one's horse the rein, to push him. — آتِي بِرِ يَاف To turn one's horse in a certain direction. — آفَن To send out a predatory expedition. — آ To heave a sigh. — آفَنَلَق To shoot out rays or beams of light. — بَاج To give out vapor. — بَاج To lay a foundation. — دَال To push out branches. — دومان To emit smoke. — 1. سَاف To give a shade. 2. To cast a shadow. 3. To afford protection. — سور To make a rush or spring on a person. — شَاجَن To make a night attack. — عَاج To send forth troops. — فَنَل To insert a tent, in surgery. — كَافِي الكَفِي To sail a ship to the open sea. — كوك To send out roots. — نَاف To cast one's eye towards a person or thing. — هَاف To throw up into the air. 1. يَافَن To lower a veil over the face. 2. To throw off a veil. — يَاف To spread a bed.

ت. صَالَاة sālā. a. & s. 1. (A beast) turned out to pasture. 2. Sent or let out freely. 3. (Troops or policemen) sent out on a round or expedition. 4. s. For صَالَاة قَوَلَجِي — آتِي q. v. A local name for a kind of rich stew. — صو Water allowed to run freely. 1. (formerly) A police-station cell, for the temporary detention of people arrested by the police. 2. Name of a district or ward in Constantinople. — قَوَلَجِي The police of Constantinople in the time of the Janissaries.

ت. صَالَان sālān. a. That swings, rocks, waves, oscillates.

ت. صَالَانْجَاق sālānjāq. s. 1. A swing. 2. A see-saw. صَالَانْجَاق قَوَلَان اُورَمَق To swing as high as possible in a high rope swing. دِوَار صَالَانْجَاق A child's see-saw plank laid across a low wall. — قَوَلَان A swing suspended on leather thongs or ropes.

ت. صَالَانْدِرْمَاق sālāndirmāq. v. t. 1. To make or let swing about. 2. To make or let lounge leisurely along.

ت. صَالَانْدِي sālāndī. s. A swell at sea.

ت. صَالَانْدِيلُو sālāndīlū. a. Swollen (sea), running with a swell.

ت. صَالَانِش sālānīsh. s. A manner or degree of swinging, rocking, waving, oscillating.

ت. صَالَانْمَاق sālānmāq. v. i. 1. To swing, rock, wave, oscillate. 2. To lounge leisurely along. صَالَانْجَاق بُولَاق To lounge swaggeringly along or about.

T. صانلو *sálini*, gerund of صانلق Swing-
ing or lounging. - - - - - - - - - - -
along loungingly, swaggeringly.

F. صالون *salón*, s. A saloon.

A. صالاه *sálah*, s. A calamity, misfortune.

T. صالابورون *sála-búrún* (Ital. *serra-*
pennone), s. A leech-line.

T. صالى *sái*, prop. n. Tuesday.

T. صالىا *sáya* } s. Saliva. صالىا

T. صالىار *sáyar* } 1. To slobber. 2.
For the mouth to water with desire.

T. صالىالو *sáyalu*, a. 1. Who slobbers.
2. Stupid, idiotic, silly.

T. صالان *sáyan* (from P. صالانه) s. A
tax, impost levied as a fixed sum.

T. صالانغوس *sáyangós*, (Greek) s. 1.
The snail, *helix*. 2. Any kind of snail-
like land or water mollusc. 3. The
caracalla bean, *phaseolus caracalla*.

T. صالانه *sáyanó*, s. Err. for صالان

T. صالوردرمك *sáli-vórdarmók*, v. t. To
make or let loose hold of, or let go
free.

T. صالورمك *sáli-vórmék*, v. i. 1. To
be let go. 2. To be let off, to go free.

T. صالورمك *sáli-vórmék*, v. t. 1. To
let go free, to allow to escape. 2. To
release from restraint. - - - - -
To let (a
beast) go free to pasture. - - -
To let the beard grow. - - -
To let escape by carelessness. - - -
To laugh without restraint.

T. صام *sám*, adv. Entirely, in صافى
Entirely unmixed.

A. صامت *súmit*, a. (fem. صامته) 1. Sil-
ent, mute. 2. Passive (capital or
wealth). صامت وناطق Active and passive
(capital or wealth).

A. صامر *súmir*, a. (fem. صامره) 1. Av-
aricious, niggardly. 2. Still, calm (day).

A. صامروما *súmorýuma*, s. Ground
ivy, *nepeta glechoma*; or, *mimosa natans*.

T. صامون *sámsún*, s. 1. A mastiff.
2. (prop. n. Gr. εἰς Ἀυσόν) Samsun, a
seaport town on the Black Sea.

T. صامونجى *sámsúnji*, s. A keeper
of the mastiffs. صامونجى The keepers
of the Sultan's mastiffs, in a long-gone-
by period; afterwards incorporated
as a regiment of Janissaries, whose
colonel was called *Samsunju-bashi*.

T. صامه *sámsá* (for P. صامه *sónbá-*
sá). s. A kind of cake, of pastry sweet-
ened with syrup.

T. صامون *sámsún*, s. See صامون

A. صامغن *sámigdyn*, s., dual. obl. of
صانغ See صانغ

T. صان *sán*, s. 1. Estimation, as to
number or quantity. 2. Esteem, rep-
utation. 3. A review of troops. 4.
A subdivision. صان سان طوعراقى To cut
to pieces. صان ورمك To be passed in
review. آدى صانى اولقى For a person to
have a name and reputation.

T. صانجى *sánají*, s. One who habitu-
ally estimates and opines.

T. صانامق *sánamúq*, v. t. 1. To estimate
by guess or judgment. 2. To esteem
and respect. 3. To scrutinize, minute-
ly investigate. 4. To dissect. 5. To
sneer at, to pull to pieces figuratively.

F. صانتابارا *sánta-búrba*, s. See صانتابارا

T. صانجىتماق *sánjítmaq*, v. t. To make
or let be thrust or driven into.

T. صانجىتماق *sánjítmaq*, v. i. 1. To be
thrust or driven into. 2. To be such
as may be driven into.

T. صانجىتماق *sánjítmaq*, v. i. Err. for
صانجىتماق, q. v.

T. صانجىتماق *sánjítmaq*, v. t. For صانجىتماق

T. صانجى *sánji*, s. See صانجى

T. صانجى *sánji*, s. A pain in the bowels;
a colic; the iliac passion, *ileus*.

T. صانجىلاندرمىق *sánjilándirmáq*, v. t.
To make or let be pained with colic,
or with the iliac passion.

T. صانجىلاندرمىق *sánjilándirmáq*, v. i. To be-
come pained with colic, or with the iliac
passion.

T. صانجىلى-لى *sánjili-lí*, a. 1. Gripped in
the stomach or bowels. 2. Stuck in
or set up in.

T. صانجىتماق *sánjítmaq*, v. t. & i. A (tr.)
1. To stick a sharp-pointed thing in-
to; to set up (a lance, etc.) in the earth.
B. (int.) 2. For the stomach to ache.

T. صاندال *sándal*, s. See صاندال

T. صاندىق *sándíq*, s. See صاندىق

T. صانصار *sánsúr*, s. See صكار

T. صانطراىج *sántráj*, s. Vulgar for
شطح, q. v.

T. صانطور *sántúr*; *sántir*, s. See صانطور

A. صانى *sáni*, a. (fem. صاننه) A worker,
maker; an artizan. عالم - The Maker of
the universe.

T. صانق *sánqí*, a. See صانق

T. صانق *sánqí*, a. See صانق

T. صانكى *sán-ki* } conj. As if, as

T. صانكى *sán-ki* } though.

T. صانلو *sánli-lí*, a. Known and

reputed, esteemed, thought or spoken of. آدولوصانلو Considered and talked of.

T. صائِق sāmāq. v. t. & i. A (tr.) 1. To deem, think, suppose to be. B. (int.) 2. To imagine (in a general way). صائِقين كه صائِقين Thou mightest, wouldst say. think, imagine, suppose that. خير صائِق To think well of. كم صائِق To think ill of.

T. صائِق sāmāq. s. An imagination, supposition, surmise, suspicion. صائِق - پردسي The veil of mere surmise. صائِق To have a surmise, suspicion, idea.

T. صائِق sāmāq. s. Who forms an opinion.

T. صائِق sāmāq. s. As صائِق, q. v.

T. صائِق sāmāq. s. (from صائِق) Who habitually forms imaginations, ideas, surmises. - خير Who thinks well, who expects good.

T. صائِق sāmāq. v. t. To deem.

T. صائِق sāmāq. s. 1. Tula-work, wherein inlaid figures of sulphuretted silver are put in an article of silver; also, imitation Tula-work. 2. See صائِق

T. صائِق sāmāq. v. t. To ornament with Tula-work.

T. صائِق sāmāq. s. 1. Effort, endeavor; work. 2. Combat, battle. صائِق - 1. A place of work and struggle. 2. A field of battle.

T. صائِق sāmāq. s. A fighter or brawler.

T. صائِق sāmāq. v. t. 1. To make or let work hard, struggle at. 2. To make or let engage in fight or battle.

T. صائِق sāmāq. v. i. 1. To work and struggle hard at a thing. 2. To fight, quarrel, combat.

T. صائِق sāmāq. s. 1. One who struggles, who works, endeavors. 2. Who fights.

T. صائِق sāmāq. s. See صائِق

T. صائِق sāmāq. a. Wild, very impulsive or violent.

T. صائِق sāmāq. a. 1. That wards off. 2. That passes away or goes away. صائِق پاشاغ That outlives or evades a formal prohibition; i. e., temporary, transitory; of little account.

T. صائِق sāmāq. v. t. To make or let be sent away, repelled, or warded off.

T. صائِق sāmāq. v. t. 1. To

make or let be driven away, winnowed, blown about. 2. To make or let (a person) bluster.

T. صائِق sāmāq. a. As صائِق

T. صائِق sāmāq. s. Wild and inconsiderate impulsiveness.

T. صائِق sāmāq. a. Winnowed.

T. صائِق sāmāq. v. i. 1. To be driven away. 2. To be tossed about. 3. To be winnowed. 4. To be blown about.

T. صائِق sāmāq. v. t. & i. A. (tr.) 1. To drive away in a somewhat violent manner. 2. To toss about violently. 3. To winnow, by tossing the grain against the wind. 4. For a strong wind to blow dust, leaves, etc. about. B. (int.) 5. To bluster, to scatter menaces. - آتوب صائِق To bluster. سرکمی To brew vinegar. - قلع To brandish a sword. - کونی (To scatter the ashes of a person) To vow vengeance.

T. صائِق sāmāq. a. See صائِق (So for صائِق)

T. صائِق sāmāq. s. 1. A winnower.

2. One who habitually blusters.

T. صائِق sāmāq. s. A sly prowling for immoral purposes. صائِق نام s. Name of a book detailing the arts of rakes.

T. صائِق sāmāq. s. A prowling rake.

T. صائِق sāmāq. v. i. To be escaped or got rid of.

T. صائِق sāmāq. v. t. 1. To make or let go away. 2. To escape or avoid a disagreeable, unwelcome person or thing.

T. صائِق sāmāq. v. i. To be such that avoidance or escape is possible (from it).

T. صائِق sāmāq. a. 1. That will not go away. 2. Incurable.

T. صائِق sāmāq. s. See صائِق

T. صائِق sāmāq. s. & a. See صائِق

T. صائِق sāmāq. interj., imperat. of صائِق Out of the way! Stand aside!

T. صائِق sāmāq. v. i. 1. To stand aside, to get out of the way. 2. For a time or condition to go by, to come to an end.

F. صائِق sāmāq. (Ital. sagola) s. The ensign or signal-halyards.

T. صائِق sāmāq. a. 1. Gone, gone

by; past, come to an end. 2. Gone out of condition, past use; spoilt. 3. Lost, gone.

T. صاومق *sāwmaq. v.t. & i. A. (tr.)*

1. To send or drive away; to turn away. 2. To avoid, or escape from. 3. To entirely finish, to bring to an end. B. (int.) 4. To go away, to leave. 5. To end, to come to an end. 6. For (a disease, etc.) to be expelled, cured. صاوتوب صاومق To sell to the last thing.

T. صاومه *sāwma. s. 1.* The act of sending away. 2. The act of going away. 3. a. Sent away, got rid of. باشدن صاومه 1. Said or done merely to get rid of the presence or worry of a person or thing. 2. An act done for the purpose of ridding one's self of an undesired presence.

T. صاوه *sāwā. s. 1.* Glad tidings, good news. 2. (prop. n.) The river Save. 3. (prop. n.) A proper name of Slavonic Christians, Saba.

T. صاويجي *sāwaji. s. 1.* A bringer of good tidings. 2. A proper name of men; especially, of a brother of Sultan Osman I.

A. صاوي *sāwi. a. (fem. صاويده)* Dry, dried up.

T. صاويجي *sāwiji. s. 1.* Who habitually sends away or repels. 2. Who habitually goes or steals away.

A. صاهل *sāhil. a. 1.* (A stallion horse) that neighs. 2. (A stallion camel) that beats the earth with his feet and bites.

A. صاهله *sāhile. s. (pl. صاهل)* 1. A neigh. 2. A buzz. 3. Any loudish sound.

A. صاهور *sāhūr. s.* The shadow of the earth, by which the moon is eclipsed.

T. صاي *sāy. interj. imperat. of صايق* Account thou, take it (that...).

T. صايا *sāya. s.* The "teller" or collector of the dues on sheep. - اوجاي The company and attendants of a *Saya* collector. - جوقدي A kind of coarse woollen twilled cloth, used as a carpet.

T. صايغي *sā-yāghī. s.* Err. for يايغي

T. صايماق *sāyāmaq. v.t.* To recite or chant the virtues of a deceased person in a dirge.

A. صاب *sāib. vulg. صايب sāyib. a. (fem. صايبه)* 1. (Rain) that pours forth. 2. (An arrow) that hits the mark. 3. Right, sound, valid. صاب اندير Who

devises efficacious plans or measures. A. صايت *sā'it. vulg. صاييت sāyit. a. (fem. صايت)* That cries, calls out, sounds, resounds.

A. صايينه *sā'yinh. vulg. صاييه sāyih. s. (pl. صايع)* A loud clamor or wail.

A. صايد *sā'id. a. & s.* Hunting; a hunter, fisher, etc.

T. صايدرمق *sāyidirmāq. v.t. 1.* To make or let be counted. 2. To make be esteemed.

T. صارو *sāyru. a.* Sick; an invalid.

T. صايرلوق *sāyraluq. s.* Sickness, disease.

T. صايش *sāyish. s.* A manner of counting.

T. صايشدirmāq *sāyishdirmāq. v.t. 1.* To make or let mutually count or enumerate, or settle accounts together. 2. To make or let cast invectives at each other.

T. صايشسيز *sāyishsiz. a.* Erroneous for صايش *sāyish. q. v.*

T. صايشماق *sāyishmaq. v.i. 1.* To count one another. 2. To settle accounts with one another. 3. To cast invectives at each other. - سوکروب To swear at one another with various terms of opprobrium.

A. صاغ *sā'ig. s. (pl. صاغده)* A goldsmith or silversmith.

T. صاغو *sāygu. s. 1.* A computation, calculation of chances. T. صايي *sāygi. s. 2.* Foresight, prudence. 3. Respect, esteem. 4. Care, anxiety.

T. صاغييسيز *sāygisiz. a. 1.* Wanting in foresight, and caution. 2. Free from care.

T. صاغيلو *sāygilī. a. 1.* Prudent, cautious; considerate. 2. Anxious.

A. صاف *sā'if. vulg. صايف sāyif. a. (fem. صافنه)* 1. Very woolly. 2. Hot (summer's day). 3. Summer (rain).

A. صافنه *sā'ife. vulg. صايينه sāyih. a. & s. (fem. of صاف)* 1. a. See صاف 2. s. (pl. صايف) A summer campaign or expedition. 3. Summer provision, summer store. 4. A summer-season.

A. صايق *sā'iq. vulg. صايق sāyiq. a. (fem. صايقه)* Adherent, sticking.

T. صايقلاماق *sāyiqāmaq. v. i. 1.* To talk unreasonably or in a delirium, to rave. 2. To talk in one's sleep. 3. To talk nonsense.

T. صايقلايحي *sāyiqāyih. s.* One who

šār (šamān). wār (wāfīs). maouīno (zār). ī (qīrāt). rādō (āsūl). — n nasal.

habitually talks in his sleep, raves or talks nonsense.

A. صائل šā'il. vulg. صایل šāyil. a. (fem. صائله) That makes attacks, actively aggressive.

T. صائق šāyilmāq. v. i. 1. To be counted, enumerated. 2. To be considered, taken into account, feared or esteemed. — خاطری For one's influence and standing to be respected.

A. صائم šā'im. vulg. صایم šāyim. a. (fem. صائمه, pl. صیام, صوم) Who keeps a fast. — v.i. To fast.

T. صایق šāymāq. v. t. 1. To count, number. 2. To enumerate. 3. To take into an account. 4. To take account of, to consider. 5. To respect, value, or esteem. 6. To deem, suppose, imagine to be (so and so). — چوق To esteem highly. — سوکوب To curse and swear at. — هجه To account as nothing.

T. صاین šāyin. a. See صاین

A. صاین šā'in. vulg. صاین šāyin. a. (fem. صائنه) Who protects, preserves.

T. صایندرمق šāyindirmāq. v. t. To make or let consider.

T. صایندی šāyindī. s. As صایندی, q. v.

T. صایندیلو šāyindīlū. a. As صایندیلو, q. v.

T. صایینماق šāyīnmāq. v. i. To consider within one's self.

T. صایوان šāyivān } s. 1. For پ. صایان,

T. صایوانت šāyivānt } q. v. 2. A fringe; a pleated edging, a flounce.

T. صایوانیه šāyivāniyē. s. The botanical order Umbelliferæ.

T. صایه šāyē. s. As صایه, q. v.

T. صای šāyī. s. 1. Number, tale. 2. Enumeration. 3. Reckoning. 4. Consideration.

T. صایچی šāyījī. s. 1. One who numbers; especially, an official teller of sheep for taxation, pasturage dues, etc. 2. Considerate, prudent.

T. صایچیلو šāyījīlū. s. The office, quality, functions of a "teller" of sheep.

T. صایسیز šāyīsiz. a. Untold, unnumbered, innumerable.

T. صایلو šāyīlū. a. 1. Counted, numbered. 2. Marked, special (day).

A. صاب šabb. v. A pouring or pouring out.

A. صبا šabā. s. An agreeable east wind; a zephyr. باد صبا 1. A delicious zephyr. 2. An incongruity. فبا صبا Coarse, common, inferior (thing).

A. صبا šibā. s. 1. Youth, childhood. 2. Youthful folly, ardor or love.

A. صابت šabbūt. v. & s. A being deeply in love; deep love.

A. صابه šubbō. s. A small remnant of fluid in a vessel.

A. صباح šabūh. s. 1. Dawn, daybreak. 2. (r. s. & adv.) The morning, the forenoon. 3. (r. s. & adv.) Tomorrow; to-morrow morning. — v. i.

For the day to break. 1. صباح الخير The dawn of good. 2. A round white spot, patch, on a horse's forehead. صباحدن

1. From early morning. 2. From to-morrow. صباحک خبر اولون (May your morning be good) Good morning!

صباح نمازی The Muslim service of worship at dawn. صباح و مسا Morning and evening; adv.,

in the morning and in the evening. 1. صباح وقتی The time of daybreak. 2.

The forenoon. 3. adv. In or during the morning or forenoon. جین صباح

s. & adv. Just at daybreak. علی الصباح At dawn, early in the morning

A. صباح šibūh. a., pl. of صبح Beautiful.

A. صباح šubūh. s. A lighted wick, the flame of a lamp.

A. صباح šubbūh, šubbūh. a. (fem. صباحه) Beautiful, comely.

A. صابا šabbūhān. adv. accus. indef. of صباح At dawn; in the morning.

A. صابحت šabbūhāt. s. Beauty of features.

T. صابح الخیرلو šabbūhū-l-khāyrlī-lū. a. (A horse) with a round white spot, patch, on his forehead.

T. صابحی šabbūhī. s. A very early riser.

P. صابحیز šabbūh-khīz. a. Who rises with the dawn.

T. صابحلامق šabbūhtāmāq. v. i. 1. To become morning, for the day to break.

2. To be in or reach the break of day. 3. To pass the whole night.

T. صابحلاین šabbūhtāyīn. adv. 1. As the day breaks, at daybreak. 2. In the morning, in the forenoon.

T. صابحلاین šabbūhtāyīn. adv. As صابحلاین

A. صابی šabbūnī. a. (fem. صابیه) Pertaining to the dawn or forenoon.

P. صابحیز šabbū-khīz. a. Where the zephyrs rise and play.

A. صبار šabbūr. a. Very patient; gifted with great fortitude.

A. صبار *sibār*, s. 1. A stopper. 2. The tamarind.

A. صبار *sibār*, s., pl. of صبره, q.v.

A. صبار *sibār*, vn. & s. A vying in patience and fortitude; patience; fortitude.

A. صبار *sibār*, *sabbār*, s. 1. The tamarind. 2. See صبارا

A. صبارا *sabbārā*, s. The delirium of inflammation of the brain.

A. صبارت *sabbāret*, vn. & s. A being surely for another.

A. صبارت *sabbāret*, *sabbārrēt*, s. Intense cold, intensity of winter.

P. صبارفتار *sabbā-roftār*, a. Graceful of gait.

A. صبارو *sabbārō*, s. Stones, rocks; a stone, a rock.

A. صبارو *sabbārō*, s. 1. Aloes. 2. The aloe plant, *aloe socotrina*.

A. صباغ *sabbūg*, s. 1. A dyer. 2. A liar.

A. صباغ *sibūg*, s. (pl. اصباغ) 1. A dye. 2. A fluid condiment into which bread is dipped.

A. صباغت *sibūgēt*, s. The art or act of a dyer. 1 - v.t. To dye.

T. صبان *sabbān*, s. A plough; especially, a small, light plough formed of the forked stem of a young tree. - اعاجی - The wooden body of an eastern plough. - اوق - The pole of a plough. - اوبکسی - The heel of the foot of the plough; through which the handle passes by a slot. - ابری - The furrow made by a plough. - پورنی - The sharp end of the sole of a plough. - بھانی - The coulter of a plough. - تختسی - The foot or real body of the plough. - توری - The plough share. - ذواتسی - A pin passed through the pole, near its outer end, to which the yoke of the cattle is fastened. - سورمک - To drive the plough in a field. - صابی - The plough-tail, plough-handle. - طباقی - The under side of the foot of a plough. - فلیعی - The coulter of a plough. - قایشی - The thong that fastens the yoke to the pole of the plough. - قولی - As قولي, q.v. - قربان - The plant rest-harrow, *ononis arvensis*.

T. صبانجی *sabbānjī*, s., dim. of صبان A small plough.

T. صبانجی *sabbānjī*, s. A maker or seller of ploughs.

A. صباوت *sabbāvōt*, s. Infancy, childhood.

A. صبايا *sabbāyā*, s., pl. of صبيه Female children, girls.

A. صبح *sab-h*, s. (pl. اصباح) Dawn, daybreak. - آخرین - The real dawn. - اولین - The false dawn, a short time before the real break of day. - بین - The real break of day. - دروغ - The false dawn. - دومین - As صبح ثانی, q. v. - صداقت کیش (The faith-keeping dawn) The real daybreak. - کاذب - The false dawn. - صبح و شام - Morning and evening. - یکم - The false dawn.

A. صبحان *sab-hān*, adv. accus. indef. of صبح At dawn.

A. صبحان *sab-hān*, a. 1. Who has drunk his morning draught. 2. Beautiful.

A. صبحت *sab-hāt*, s. A reddish black color.

P. صبحدم *sab-h-dōm*, s. & adv. 1. Day-break. 2. At daybreak.

P. صبحکاهان *sab-h-gyūhān*, s. & adv. 1. pl. of صبحگاه, q.v. 2. adv. About daybreak.

A. صبحان *sab-hā*, *sūb-hā*, s. The morning, early forenoon.

A. صبحی *sab-hī*, a., fem صبحه 1. Pertaining to daybreak. 2. A literary pseudonym.

A. صبر *sabr*, s. 1. Patience. 2. Forbearance. 3. Endurance, fortitude. 4. Aloes. الصبر مفتاح الفرج The key of ease. - سقطری - Socotrine aloes. - سمجانی - Aloes of Semenjan, an inferior kind. - عربی - Arabian aloes. - صبری توکمنک - For one's patience to be exhausted. - شری الصبر - The month of Ramazan. - صبر - The finest transparent socotrine aloes. - بین الصبر - The oath forced upon an unwilling witness who is imprisoned for contumacy.

A. صبر *sabr*, vn. & s. 1. A being patient; patience. 2. An exercising forbearance; forbearance. 3. An exhibiting endurance; fortitude. 4. A being kept still, bound, or imprisoned. 1 - v.i. 1. To be patient. 2. To exercise forbearance. 3. To exhibit fortitude.

A. صبران *sabrān*, adv. accus. indef. of صبر 1. In or by patience, forbearance, or fortitude. 2. When kept still, bound, or imprisoned. 3. قتل - To put to death in any way other than in fight. 4. بین - To take an oath under duress.

A. صبران *sabrān*, a., pl. of صبر, q. v.

A. صبر šabrēt, s. 1. Intense cold. 2. Midwinter.

A. صبر šabrētān, adol. accus. indef. of صبر In the lump, in the mass, without measurement or weighing.

r. صبر šabrsiz, a. 1. Impatient. 2. Lacking in fortitude, weak.

T. صبر šabrsizliq, s. 1. Impatience. 2. Lack of fortitude, weakness.

T. صبر šabrī-lū, a. 1. Patient. 2. Forbearing. 3. Firm, enduring.

A. صبر šabrō, s. 1. An unmeasured, unweighed heap or mass. 2. (pl. صبار) A heap of large rough stones.

A. صبر šabrī, a. (fem. صبره) 1. Pertaining to patience, forbearance, or fortitude. 2. A surname or pseudonym.

A. صبغ šabg, vn. & s. 1. A dyeing; dye. 2. A dipping. 3. A baptizing, immersing. 1 - v.l. 1. To dye. 2. To dip. 3. To baptize.

A. صبغ šabg, s. (pl. اصباغ) 1. A dye. 2. A fluid condiment. صبغ الثمن A cost price, a true price.

A. صبغ šabgāt, s. 1. A mode of dyeing. 2. A mode of dipping. 3. Christian baptism by immersion. صبغة الاسلام, صبغة الله The true faith received in the heart.

A. صبغ šabgī, a. & s. Pertaining to dyes.

A. صبو šabūvv, vn. & s. 1. A being in infancy or childhood; infancy. 2. Childishness.

A. صبو šabūvān, šabūvān, s., pl. of صبي

A. صبو šabvēt, vn. & s. As صبو, q.v.

T. صبو šabūt, s. A leathern thong or cord (obsolete).

A. صبح šabūh, s. A morning draught. صبح نا adv. In the early morning.

A. صبور šabdr, a. 1. Patient. 2. Forbearing; long-suffering; especially, the long-suffering God. 3. Endued with fortitude.

A. صبي šabī, s. (fem. صبيه; pl. صبيان, اصبيه, اصبي, صويه, صيه, صوان) A boy. A male child. صبي العين 1. The pupil of the eye. 2. The image of one's self that one sees reflected in another's eye.

A. صبي šabī, vn. & s. See صبي šabī.

A. صبي šabyān, šabyān, s., pl. of صبي . A primary school. ام الصبيان - مكني convulsions.

A. صيب šabīb, s. 1 Any secretion; as, tears or sweat. 2. Blood. 3. Any expressed or naturally flowing juice. 4.

A downward slope, declivity. 5. The cutting part of a sword's edge.

A. صبح šabīh, a. (fem. صبيحة; pl. صباح) Beautiful, comely.

A. صبحه šabīhā, s. Dawn; morning.

A. صبر šabīr, s. (pl. صبرا) 1. A surety, sponsor. 2. A patiently managing director of people's affairs; a steward.

A. صبر šabīr, a. (fem. صبره) Very patient, forbearing, or enduring with fortitude.

A. صبي šabyē, šabyē, šabyē, s., pl. of صبي

A. صبي šabyyē, s., fem. of صبي (pl. صبايا) A girl, female child.

T. صبا šipā, s. 1. An ass-colt in his second year. 2. A fawn in his second year. 3. (from P. صبا šipā) A tripod, a three-legged stool.

T. صبا šopā, s. See صوبا

T. صبارطه šapūrtā, s. See صبارطه

T. صباره šipārā, s. See ر. صباره

T. صبارنه šapūrinā, s. See صبارنه

T. صبان šapān, s. & a. See صبان

T. صبتقي šipitmaq, v. l. To clip, to trim (a tree, etc.).

T. صبق šipmaq, v. l. (for صبيك) To gobble up.

A. صتات šitāt, vn. & s. A factiously contending; factious contention.

T. صتاشق šatāshmaq, v.i. See صتاشق

A. صتم šatm, a. (pl. صتم) 1. Strong, firm. 2. Perfect, complete. 3. Very old, senile. الف صتم A complete thousand.

A. صتم šatm, a., pl. of صتم, q.v. اموال صتم Perfect, complete possessions. حروف صتم The letters of the alphabet, excepting the three labials (ب, ف, م), and the three semi-vowels (و, ي, ر).

T. صتم šitma, s. For اصتمه, q.v.

A. صنت šatit, s. 1. A sound; a voice. 2. An outcry, uproar. 3. A party of men.

T. صجات šijāq, s. & a. See اصجات

T. صجراتقو šichrātqu, s. Common fumitory, *jumaria officinalis*, etc.

T. صجراتقو šichrātmaq, v. l. 1. To make or let leap, jump, start, spring. 2. To dandle or dance (a child). 3.

To make or let fly up or out. 4. To make or let a stain, etc., attach to a person. جامور - To make mud fly over, or on to a person or thing.

T. صجراتقو šichrāshmaq, v.i. To leap, spring, jump with, upon, or over one another.

T. صجراتقو šichrāgan, a. Much given

to leaping, springing, jumping.

T. مجرامق *sichramāq. v.i.* 1. To leap, spring, jump. 2. To start. 3. To fly up or out. 4. To go suddenly into pieces; to splinter. 5. To splash, or spurt upon or over. 6. To attack and spring upon. مجراوب نيك To make a spring and mount (a horse). اوسته مجرامق 1. To jump, leap, or spring upon one. 2. To attack by leaping upon one. 3. To splash, spurt, or fly upon or over one. - مجراوب نيك (For one's soul to fly up into one's head) To be beside one's self with fear. - مجراوب For mud to splash on or over a person or thing. - مجراوب خوب To jump up and down, to hop.

T. مجراندی *sichrandī. s.* Particles that fly, splash, spurt from a thing.

T. مجرایش *sichrayish. s.* A manner of springing, jumping, etc.

T. مجرایبی *sichrayibi. s.* That habitually springs, jumps, etc.

T. مجمق *sichmāq. v.t. & i.* See صیمق. A. *sahn. s.* The paraph or official mark *مع* written on a document when it has been examined, registered, acted upon, etc., also where an erasure is canceled. *مع چمک* To write the paraph *مع*.

A. *sahn. vn. & s.* A being sound, in health; health.

A. *sināb. s., pl. of صاحب, q.v.* Companions.

A. *sahābēt. sinābēt. vn. & s.* 1. An associating, consorting with another; fellowship, association. 2. A being a supporter, patron, protector of another; support, patronage, protection.

A. *sahābē. sinābē. s., pl. of صاحب, q.v.* Companions, disciples; especially, the disciples of Muhammed. *He is one of the disciples of Muhammed.*

A. *sahābī. a. (fem. صحابه)* Who was one of the disciples and companions of Muhammed.

A. *sahn. vn. & s.* A being sound, in health; health.

A. *sahn. a.* 1. Whole, sound, healthy. 2. Valid, free from defect; correct, perfect. 3. Fair, just, equal.

A. *sinān. a., pl. of صحیح* 1. Sound, healthy. 2. Valid, correct, perfect. *مع جوهري* The Arabic Lexicon by the author surnamed Jevheri.

A. *sinār. vn.* A showing, manifesting, manifestation.

A. *sahnār. s., pl.* For *معاری, q.v.*

A. *sinārān. advl. accus.* Openly, plainly.

T. *sahnūrē. s.* A water-proof portmanteau or coffer.

A. *sahnūrā. معاری } s., pl. of*

A. *sahnūri. sahūri } معرا, q.v.*

A. *sahnūsh. s., pl. of صحصح, q.v.*

زهدن صحصح Travellers' tales.

A. *sahnūf. s.* A bookseller.

معافلر چارشبی The Booksellers' Mart in Constantinople.

A. *sinūf. s., pl. of معنه, q.v.*

T. *sahnūn. vulg. sūhān. sahn.*

s. 1. A dish of turned metal, furnished with a knobbed cover. 2. A dish of food, served at a meal. *کولیا صدیقی* - A steak or cutlet broiled in a covered dish. *اون معان يك* A meal of ten dishes.

T. *sahnūnji. s.* A juggler who spins dishes on a pointed stick.

A. *sahnū'in. vulg. sahūyin.*

a., pl. of *معنه* Sound, healthy.

T. *sahnānlīq. s.* A landing-place on a staircase.

A. *sahnū'if. vulg. sahū-yif. s., pl. of معنه, q.v.*

A. *sahb } s., pl. of صاحب, q.v.*

A. *sahbūn } Companions; disciples; especially, the companions of Muhammed. *و صحبه اجعين* And on all his disciples.*

A. *sahbēt. vn. & s.* 1. An accompanying, associating with, association; especially, a being or having been a companion and disciple of Muhammed. 2. A having a chat with another; chat, talk, conversation. 3. A coming to an understanding, or promise; an understanding, agreement, promise. *1 - v.i.* 1. To chat, converse with. 2. To come to a mutual understanding.

حلا صحتی An evening party where the guests are amused by making and eating *helva* together.

A. *sahbē. s., pl. of صاحب, q.v.* Companions, disciples; especially, the companions or disciples of Muhammed.

A. *sinānāt. s.* 1. Health. 2. Truth, truthfulness, correctness. *معتراره* May health be, health to thee! (Said to a person who has just been shaved.) *معنه بولق* To recover health.

سحر (šamān), wāḥ (uāḥis), masūtne (sic), ī (qirāt), rūḍe (ūsul). — ā nasal.

To be in health. **صحته** q. v. To be true. **صحته** q. v. To ascertain the truth of it. **صحته** q. v. Health and freedom from disease.

A. **سحر** *sahr*, *prop. n.* A name of women; especially, of a daughter of Luqman. **سحر** *zn* The fault of Sahr, unappreciated service.

A. **سحر** *sahr*, *s.*, *pl.* of **سحر**, *q. v.*

A. **سحر** *sahrā*, *s.* (*pl.* **سحرات**)

A wild, a wilderness, an open plain, open country. (The *Sahara* of Europeans.) **سحر** *trav.* Living in wilds, nomadic. **او** *v. i.* To be nomadic.

T. **سحرانیشیک** *sahrānīshīk* } *s.* A no-

P. **سحرانیشی** *sahrānīshī* } madic life.

A. **سحرات** *sahrāvūt*, *s.*, *pl.* of **سحر**, *q. v.*

P. **سحرانورد** *sahrā-nōvord*, *a. & s.* Who travels in the open country; a traveler.

A. **سحرای** *sahrāvi*, *a.* (*fem.* **سحرایه**)

A. **سحرانی** *sahrāni*, *a.* (*fem.* **سحرانیه**)

Pertaining to the wild, open country, rural.

A. **سحر** *sahr*, *s.* 1. A slightly ruddy dust color. 2. The quality of a wild, open country.

A. **سحر** *sahr*, *s.* (*pl.* **سحر**) A free tract of soft, level ground within a tract of basaltic rocks.

A. **سحر** *sahr*, *s.* (*pl.* **سحر**)

A. **سحر** *sahr*, *s.* (*pl.* **سحر**)

A. **سحر** *sahr*, *s.* (*pl.* **سحر**)

A. **سحر** *sahr*, *s.*, *pl.* of **سحر** 1. Written books, pages, or tablets. 2. Sheets or tablets not yet written on. 3. The books of minor prophets.

A. **سحر** *sahr*, *s.* (*pl.* **سحر**) A large shallow bowl or platter.

A. **سحر** *sahr*, *s.* (*pl.* **سحر**) 1. A blunderer in reading manuscript. 2. A pupil or novice in reading manuscript.

A. **سحر** *sahr*, *s.* (*pl.* **سحر**) 1. A voice's being hoarse or gruff; hoarseness, gruffness. 2. A being or becoming hoarse or gruff of voice.

A. **سحر** *sahr*, *a.* Hoarse, gruff. **سحر** *v.* Gruff-voiced.

T. **سحر** *sahr*, *v.* To make or let be marked with the paraph **سحر**.

T. **سحر** *sahr*, *v.* To mark with the paraph **سحر**, *q. v.*

T. **سحر** *sahr*, *v.* 1. To be marked with the paraph **سحر**, *q. v.* 2.

To become a paraph **سحر**, *q. v.*

A. **سحر** *sahr*, *s.* A dingy blackness of color; a blackish and russet yellow color.

A. **سحر** *sahr*, *s.* 1. (*pl.* **سحر**) A round, shallow dish, with a knobbed cover. 2. (*pl.* **سحر**) A yard, court-yard, terrace, esplanade. 3. The principal outer cavity of the ear. **سحر**

1. The Court of the Eight Colleges attached to the great mosque of Sultan Muhammed II. at Constantinople.

2. Name of the senior class of a legal and university degree. **سحر** *moṣṣa* The junior class of the degree of **سحر** *q. v.* above.

A. **سحر** *sahr*, *s.* A fish-

A. **سحر** *sahr*, *s.* Jelly made from the small black rock-fish or goby.

A. **سحر** *sahr*, *s.* 1. (*pl.* **سحر**) A blow, cut, lash with a rod, etc. 2. A charm-head, used by a woman as a love-philtre.

A. **سحر** *sahr*, *s.* As **سحر**, *q. v.*

A. **سحر** *sahr*, *vn.* & *s.* 1. The sky's being or becoming cloudless and clear; cloudlessness, clearness. 2. A being or becoming free from intoxication or from the passion of love.

A. **سحر** *sahr*, *s.* 1. Cloudlessness of the sky. 2. Freedom from intoxication or passion.

A. **سحر** *sahr*, *a.* A beast given to kicking; a kicker.

A. **سحر** *sahr*, *s.*, *pl.* of **سحر**, *q. v.*

A. **سحر** *sahr*, *a.* (*fem.* **سحر**) Pertaining to health, sanitary. **سحر** *amr* Sanitary matters. — **سحر** *ajl* The Board of Health.

A. **سحر** *sahr*, *a.* (*fem.* **سحر**) 1. (*pl.* **سحر**) Sound, healthy, well. 2.

(*pl.* **سحر**) Valid, good, perfect. 3. True, accurate, correct. **سحر** *harf* Any letter of the alphabet other than *hemze* (ح), *clif* (ل), *war* (و), and *ye* (ی).

سحر *Ar. gram.* An irregular triliteral verb from a reduplication of a letter as second and third radical, or from its containing *hemze* (ح) among its radicals.

A. **سحر** *sahr*, *adv.* 1. In health. 2. Truly, rightly; really.

A. **سحر** *sahr*, *s.* The vehement bray of an ass.

A. **سحر** *sahr*, *s.* (*n. u.* **سحر**) 1. The cuticle of the face. 2. The surface of the ground.

A. صحنه *sāhīrō*, *s. 1. (pl. صحنات)* A page; a leaf, sheet, or tablet. 2. A writing, a document. 3. The record of man's actions, kept by the recording angels. صحنه تیغ سحر *(The page on which the beam of dawn writes)* The false dawn. صحنه رفی *The paging, page number of a book.* صحنه زر *The sun.* صحنه - *The surface of the earth.* صحنه - *متلی (The letter of Mulclemmis)* A letter given to a person to carry, which contains an order for him to be put to death.

A. صحنه *sākhkh*, *vn. & s.* A stone's striking on a rock, etc., so as to make a noise; the noise so made.

A. صحنه *sākhkhāb*, *a. (sem. صحنه)* Clamorous, vociferous.

A. صحنه *sākhkhāb*, *vn. & s.* A making an uproar; a clamor, uproar, outcry.

A. صحنه *sākhkhān*, *a. (pl. صحنان sākhkhān)* Clamorous, vociferous.

A. صحنه *sākhkhō*, *s.* AS صحنه *sāhnh*, No. 2, *q.v.*

A. صحنه *sākhhr*, *s. (n.u. صحنه, pl. صحنور)* Rock; rocks.

A. صحنه *sākhhrō*, *s. n. u. of صحنه (pl. صحنات)* A single mass or kind of rock; a boulder; especially, the mass of rock in the centre of the great mosque of Jerusalem, Qubbetu's-Sakhre.

A. صحنه *sākhkhāb*, *a.* Clamorous, vociferous.

A. صحنه *sākhkhūr*, *s., pl. of صحنه, q.v.*

A. صحنه *sākhkhāb*, *s.* A single sound of stone or metal striking on rock.

P. صد *sād*, *a.* One hundred. صدان - A hundredfold. هزار - A hundred thousand.

A. صد *sāda*, *vn. & s.* A turning a person or thing back or away, a preventing, repelling or diverting; prevention, hinderance, repulsion, diversion. 1 - *v. t.* To turn away, to drive back.

A. صد *sāda*, *sāda*, *s. (pl. صدود)* 1. A side of a road, valley, mountain, etc. 2. A mountain.

A. صد *sāda* (for صدی) *s. 1.* An echo. 2. A sound. 3. A voice, cry. 4. The brain or encephalon. 5. (pl. صدای) A bird supposed to cry in the skull of one slain and unrevenged; on retaliation following, it flies away. 6. A chirping cricket. صدای - *To emit an*

echo, noise, or cry. صدای جبق For its echo or noise to be produced. صدای و صدای Uproar and noise.

A. صد *sāda*, *a., fem of صدای* 1. Rusty. 2. (An army) in rusted armor. 3. Russet-colored. 4. As صدای (below).

A. صد *sāda*, *s.* Rust, tarnish.

A. صد *sāda*, *prop. n.* A spring in Arabia very celebrated for its excellent water.

A. صد *sāda*, *s.* A russet color.

A. صد *sāda*, *a. 1.* Loud-crowing. 2. Loud-croaking.

A. صد *sāda*, *vn. & s.* A crowing, croaking, or braying loudly.

A. صد *sāda*, *s. 1.* A woman's veil or wrapper. 2. A girl's garment.

A. صد *sāda*, *s. 1.* A road to water. 2. A serpent.

A. صد *sāda*, *s.* A woman's veil or wrapper.

A. صد *sāda*, *s. 1.* The office, rank, and functions of the Grand Vezir.

2. The office and functions of the Wazir-askers of Rumeli and of Anadolu. عظماء - The Grand-Vezirate. صدای *s.* The Grand Vezir.

P. صدای *sāda*, *a.* Grand-Vezirial.

A. صد *sāda*, *s. 1.* A headache.

2. Trouble, annoyance. صد *sāda*, *s. 1.* To give a headache. 2. To cause trouble and annoyance.

A. صد *sāda*, *vn. & s.* A being weak; weakness, feebleness.

A. صد *sāda*, *s. 1.* The marriage portion covenanted for and paid by a husband to his bride.

A. صد *sāda*, *vn. & s.* A being true and faithful to one another.

A. صد *sāda*, *s.* Faithfulness, fidelity, devotion. صدای *s.* Faithful, devoted. صدای *s.* Marked by fidelity, faithful, devoted. صدای *s.* With whom fidelity is a presupposed and incumbent duty.

T. صد *sāda*, *a.* Lacking in fidelity, faithless.

P. صد *sāda*, *a.* Faithful, devoted.

P. صد *sāda*, *s. 1.* Fidelity, devotion. 2. *a.* Faithful, devoted.

T. صد *sāda*, *a.* Faithful, devoted.

šir (šamān). vār (hāfīz). mačtine (str). ī (qīrū). rādo (ūsū). — n nasal.

T. صدنامق sādūšāmaq. v. l. See صدنامق.
T. صدالو sādālū. -lū. a. 1. Sonorous, sounding. 2. Voiced.

A. صداند sādānīd. s., pl. of صداد, q. v.

A. صدائر sādāir. vulg. صدائر sādāyir. s., pl. of صدیر, q. v.

P. صدبرك sād-burg. a. Hundred-leaved (rose).

P. صدبا sād-pū. } s. The centipede,

P. صدبانه sād-pūyē } scolopendra.

P. صدتو sād-tōv. s. 1. A hundred-fold. 2. The third stomach of a ruminant, the many-plies.

A. صدح sād-h. vn. & s. A raising the voice, bawling, vociferating; vociferation.

A. صدأ sādā. s. 1. The point, object in view; intention. 2. The subject or point of a discussion. صدیدن خارج Extraneous to the question.

A. صدأر sādār. s. (pl. صدور) 1. The upper, front, fore part of any thing. 2. The breast, chest. 3. The heart or mind. 4. The beginning of any thing, the exordium of an address. 5. The first foot of a distich. 6. The seat of precedence in an assembly. Hence, 7. Presidency. 8. A chief minister or judge. صدراعظم The Grand Vezir. صدراطلول The Qazi-'asker of Anadolu. صدروب اکبر The star ν Urae Majoris. صدروم ابلی The star γ Cygni. صدرومجه The Qazi-'asker of Rumeyli, who ranks next after the Sheykhul-Islam. صدردور Anciently, the prime minister of the Ottoman Empire. صدربکمک 1. To take the chief seat in an assembly. 2. To become Grand Vezir. 3. To become a Chief Justice. صدراشراح Joy, ease of mind. صدق الصدر Asthma, dyspnoea.

P. صدربخ sād-rōnj. s. A fanciful corruption of the word صدربخ meaning, literally: a hundred torments.

A. صدرا sādā. s. A vest, a waistcoat.

A. صدري sādri. a. (fem. صدربه) Pertaining to the chest, pectoral. امراض صدربه Diseases of the chest.

A. صدربین sādriyān. s. (dual obl. of صدرب, used as a nom.) The two Chief-Justiceships, the two Qazi-'askerates, of Rumeyli and Anadolu.

A. صدع sād'. s. (pl. صدوع) A crack, crevice, cranny, fissure.

A. صدع sād'. vn. & s. A cracking,

splitting, cleaving. 1 - v. l. To crack, split, cleave.

A. صدع sād'. s. n. u. of صدع (pl. صدعات) A single splitting; a schism.

A. صدغ sādḡ. s. (dual صدغان, obl. صدغن, pl. اصداغ) The temple and the adjoining parts of the face. صدغ الحیه The star δ Serpentis.

A. صدف sādof. s. 1. A face or side toward something else. 2. (n. u. صدفة; pl. اصداغ) Shell of mollusks; especially, mother-of-pearl. صدف در سلطنت (The shell of the pearl of sovereignty) The Sultan's mother.

T. صدف sādof. (vulg. for A. صداب) s. Rue, ruta graveoleus.

T. صدغی sādōgi. s. A worker in or seller of mother-of-pearl; an inlayer of mother-of-pearl. صدغیل چارشینی The mother-of-pearl workers' mart in Constantinople

P. صدغچه sādōschō. s., dim. of صدف A small mother-of-pearl shell; a small piece of mother-of-pearl.

P. صدغکاری sādōfkyārī. a. Inlaid or worked with mother-of-pearl.

T. صدغلو sādōni-lū. a. Inlaid with mother-of-pearl.

A. صدغه sādōgē. s., n. u. of صدغ (dual صدغان, obl. صدغن) 1. A single shell of a mollusk; especially, a mother-of-pearl shell. 2. A single piece or kind of mother-of-pearl. 3. A concha of an ear. 4. The socket of the shoulder-blade or hipbone. 5. A spoonful of medicine (in old books). 6. Narrowness in the upper part of the space between two legs of a quadruped.

A. صدق sādīq. s. 1. Truth, veracity. 2. Reality, energy of action. 3. Correctness. صدق الیه چشمی To work with assiduity. صدق - - - - - To speak from conviction, honestly. صدق درون Inward honesty, truthfulness of heart.

A. صدق sādīq. s., pl. of صدیق, q. v.

A. صدقات sādīqāt. s., pl. of صدقة 1. Alms. 2. Poor-rates. 3. Wives' dowers paid to them by their husbands.

A. صدقان sādīqān. s., pl. of صدیق, q. v.

A. صدقه sādīq. s. (pl. صدقات) 1. An alms, an eleemosynary gift. 2. A poor-rate, canonically due for God and the poor. 3. A wife's marriage-portion, paid to her by her husband.

A. صدقی sādīqiyā. prop. n. Zede-

kiah, king of Judah.

A. صدم *sādm*. *vn. & s.* 1. A dashing one's self against a thing, collision. 2. A repelling; repulsion.

A. صدمات *sādmūt*. *s., pl. of صدم, q.v.*

A. صدمت *sādmūt*. *s.* Baldness over the temples.

A. صدمه *sādmē*. *vulg. sādēmē. s., n. u. of صدم (pl. صدمات)* A single blow of collision.

A. صداد *sādā*. *a.* Loud-voiced, vociferous.

A. صداد *sādā*. *s., pl. of صد, q.v.*

A. صداد *sādā*. *vn. & s.* A turning away, a diverging; divergence.

A. صدور *sūdūr*. *s., pl. of صدر, q.v.* ثبات صدور The Qazi'-askers. Thoughts.

A. صدور *sūdūr*. *vn. & s.* An issuing, coming or going forth, emanating; emanation. 1 - *v.t.* To issue, emanate, take place. 2 - *شرف صدور* For an imperial mandate to issue.

A. صدوع *sūdū'*. *s., pl. of صدع, q.v.*

A. صدوع *sūdū'*. *vn. & s.* A turning, deviating, swerving, deviation.

A. صدوف *sūdūf*. *a.* (A woman) averse from men.

A. صدوف *sūdūf*. *vn. & s.* An averting one's face; aversion.

A. صدوق *sūdūq*. *a.* Eminently truthful, veracious.

A. صدی *sūdū*. *s.* See صدأ

A. صدی *sūdī*. *a. (fem. صدیا)* Thirsty.

A. صدی *sūdī* (for صدی *sūdī*). *a. (fem. صدیه)* 1. Tainted, smelling disagreeably, contaminated. 2. Morally corrupt.

A. صدیا *sūdī'a*. *a., fem. of صدی* Thirsty.

A. صدیان *sūdī'ān*. *a.* Thirsty.

A. صدت *sūdūt*. *s.* A russet color.

A. صدد *sādīd*. *s.* 1. The serum or thin ichor that sometimes comes from a sore. 2. The horrible secretion from the bodies of the damned in hell.

A. صدد *sādīd*. *vn. & s.* A crying out, screaming, vociferating; a cry, scream, vociferation.

A. صدیره *sādīrē*. *s. (pl. صدار)* The upper part of a valley, etc.

A. صدیع *sādī'*. *s.* 1. The half of any thing torn in halves. 2. A kind of under garment. 3. The dawn, daybreak.

A. صدیق *sādīq*. *s. (fem. صدیقه, pl. صدقا, صدقان, صدقا)* A true, sincere, faithful friend.

A. صدیق *sādīq*. *a. (fem. صدیقه, pl. صدیقون)* Eminently truthful, veracious, the title bestowed on Ebu-Bekr by Muhammed.

A. صدیقون *sādīqūn*. *a., pl. of صدیق* Those saints who ever bear witness to God's truth.

A. صدیقه *sādīqā*. *s., fem. of صدیق* A faithful female friend.

A. صدیقه *sādīqā*. *a., fem. of صدیق* 1. Eminently truthful, veracious. 2. A distinctive title of Mary, the mother of Jesus, and of 'A'isha, wife of Muhammed.

A. صدیقی *sādīqī*. *a. (fem. صدیقیه)* Pertaining to a most veracious man or saint, or to Ebu-Bekr.

A. صدیقیت *sādīqīyyūt*. *s.* The quality of utmost veracity.

A. صر *sār*. *vn. & s.* A binding with a string, thong, rope, etc.

T. صر *sīr*. *s.* See صر *sīr*.

T. صر *sīr*. *adv.* Entirely, in مصرفام Wet through.

A. صر *sīr*. *s.* Cold that blights vegetation.

T. صراج *sīrājā*. *s.* Scrofula. اوق - White mullein, *verbascum lychnitis*; dark mullein, *v. nigrum*, etc.

T. صراجلو *sīrājālū*. *a.* Scrofulous.

A. صراح *sīrāh*. *vn. & s.* A saying a thing openly, explicitly, and face to face.

A. صراح *sīrāh*. *a.* 1. Pure, unmixed, unadulterated. 2. Name of the translation into Persian of the Arabic lexicon Sihah.

A. صراح *sīrāhān*. *adv. accus.* Openly, explicitly, and face to face.

A. صراحت *sārāhāt*. *vn. & s.* 1. A being pure and unmixed; purity. 2. A saying a thing openly, explicitly. 3. A writing's being clear and explicit; clearness, explicitness.

A. صراحت *sārāhātān*. *adv. accus.* 1. Openly, explicitly, and face to face with another. 2. Clearly.

P. صراحی *sīrāhī*. *s.* A decanter.

A. صراخ *sūrākh*. *vn. & s.* A crying out, screaming; a cry, scream.

A. صرار *sārār*. *s., n. u.* صرار They who have not performed the duty of the greater pilgrimage at Mekka.

A. صرار *sārār*. *a.* Very vociferous. صراراليل The cricket, *gryllus campestris*, etc.

šār (šāmān). wār (wāfān). machine (šir). ī (qīrāt). rūde (rūdā). — n nasal.

A. صرار *šārār*. s. A cover bound over the teats of a camel sent to pasture.

A. صرارو *šārārō*. s., n. u. of صرار One who has not performed the greater pilgrimage at Mekka.

A. صرارى *šārārī*. s. (pl. صرارون) A sailor.

A. صرصر *šārūšir*. s., pl. of صرصر 1. Intensely cold winds. 2. Unendurably loud noises.

A. صرصره *šārūširō*. s. pl. The Nabathæans of Syria.

A. صراط *širāt*. s. 1. A road, a path. 2. Name of the bridge from this world to paradise, more slender than a hair, and sharper than a sword.

A. صراع *širā*. vn. & s. A wrestling together to throw each other.

A. صراعت *šārā'ūt*. s. The quality of prostrating.

A. صرعه *šurrā'ā*. a. Very powerful in throwing down.

A. صراف *šarrāf*. s. 1. A money-changer. 2. A banker. 3. A clever critic. — دكانى — A banker's counting-house. — اوطني — A money-changer's shop. — انسان صرافى — A clever discriminator of character. — براتلو صرافى — A privileged banker. — قوتلو صرافى — A petty money-changer. — قوروقلو صرافى — A banker who holds a government authorization. — كوشه صرافى — A petty money-changer.

A. صراف *širāf*. s., pl. of صريفه q.v.

P. صرافخانه *šarrāf-khānō*. s. A bank-house.

T. صرافى *šarrāfiq*. s. The quality, P. صرافى *šarrāfi* } business, or percentage of a money-changer or banker. — a.i. To be a money-changer or banker.

A. صرام *šārām*. s. 1. The date harvest. 2. The date-palm.

A. صرام *šarrām*. s. 1. A preparer, dresser, or seller of leather. 2. A maker or seller of soled boots. 3. One who cuts off all ties with his family and relations.

A. صرام *šurām*. s. 1. One very decided in renouncing his family and relations. 2. The last drop of milk in a teat. 3. War; the rupture of peace. 4. Evil, calamity.

A. صرامت *šārūmōt*. vn. & s. 1. A sword's being trenchant. 2. A being decisive, bold, and expeditious in terminating matters.

A. صرايح *šārā'in*. vulg. صرايح *šārūyin*. a., pl. of صريح q.v.

A. صراز *šārū'ir*. s., pl. of صرير q.v.

A. صرائق *šārū'iq*. vulg. صرائق *šārū-yiq*. s., pl. of صريفه q.v.

T. صرب *širp*. prop. n. 1. The Servian people. 2. A Servian man. 3. Servia.

T. صربستان *širpistān*. prop. n. Servia.

T. صربلو *širpli*. a. & s. Servian (man); a Servian.

T. صرت *širt*. s. 1. The upper part of a man's back. 2. The ridge of a beast's back; especially, the part covered by the saddle. 3. The main ridge of a mountain or chain of mountains. 4. The back of a knife, sword, etc. 5. The fur from the middle strip along the back of a beast's skin. 6. The moral or influential supporter or supporters of a man.

1. صرتدن آمنى To throw down from off the back or the shoulders. 2. To throw up (a charge).

صرت صرته و برك To stand back to back.

صرت كوئى Villages perched high up on a mountain range.

صرت آمنى v.t. 1. To take on to one's back or shoulders.

2. To undertake. صرت او برك To toss up on to one's back.

صرت قوى a. 1. Strong in the back. 2. Strong in supporting onerous charges. 3. Well supported by friends. 4. Warmly clad.

1. بالى صرتى The ridge of a fish's back. 2. A sharp ridge; any ridged thing.

بشقى صرتدن آمنى To undertake (a charge) so as to relieve another person. See صاله صرت

صالا صرت

T. صرتارمق *širtārmāq*. v. i. 1. For a cat to set up its back. 2. To set up one's back in opposition. 3. For the clouds to pile up.

T. صرتارىجى *širtārījī*. a. & s. That sets up the back in anger or obstinacy.

T. صرتلامق *širtlāmāq*. v. t. 1. To take on to one's back. 2. To back up, to give influential support to.

T. صرتلان *širtlān*. s. The hyena.

T. صرتلانمق *širtlānmāq*. v. i. 1. To pe on a back. 2. To become a back or ridge. 3. To become broad or high in the back.

T. صرتماج *širtmāj*. s. The top of the back.

T. صرتماق *širtmāq*. v. t. To graze and abrade

T. صرتماق *širtmāq*. v. i. 4. To grin; to

show the teeth. 2. For a seam to show the stitches. 3. For a garment to gape open. 4. For any unsightly thing to be seen through an opening. مریدہ قاتی To remain grinning as a dead person.

T. صرفہ sārḥā. s. 1. Rock-crystal. 2. Glass; any false gem of paste or glass. 3. An uncut diamond. 4. Any precious stone in the rough. 5. Diamond chipping. 6. Spun glass. 7. The long glossy hairs naturally found in some furs. صرفہ سرائی A glass-house.

A. صرفہ sārḥā. s. (pl. صروح) A lofty pavilion or detached building; especially, a palace or temple near Babylon.

A. صرفہ sārḥā. vn. & s. A being explicit; explicitness.

A. صرفہ sārḥā. a. Pure, unmixed.

A. صرفہ sārḥā. a., pl. of صرفہ Of pure, unmixed race.

A. صرفہ sārḥā. s. (pl. صرفات) 1. A court, court-yard. 2. An open tract of level ground.

A. صرفہ sārḥā. s., n. u. of صرفہ 1. A single cry, shout, vociferation. 2. The call to worship of Islam.

A. صرفہ sārḥā. sārīd. a. (pl. صرفود, fem. صرفود) Cold.

A. صرفہ sārḥā. s. (pl. صرفدان) The great titmouse, *parus major*.

A. صرفہ sārḥā. s., pl. of صرفہ, q. v.

A. صرفہ sārḥā. s. 1. Intense cold. 2. A fatally cold wind. 3. The cricket, *gryllus campestris*, *gryllotalpa vulgaris*. 4. The cock. باد صرفہ A fatally cold, roaring wind.

A. صرفہ sārḥā. s. The mole-cricket, *gryllotalpa vulgaris*.

T. صرفہ sārḥā. v.t. See صرفہ

A. صرفہ sārḥā. s. As صرفہ

A. صرفہ sārḥā. vulg. sārḥā. sārḥā. s. Epilepsy.

A. صرفہ sārḥā. vn. & s. A throwing one to the ground, a knocking down; prostration.

A. صرفہ sārḥā. See صرفہ

A. صرفہ sārḥā. vulg. sārḥā. s., n. u. of صرفہ 1. A single action of prostrating. 2. A single fit of epilepsy. صرفہ وار He is in a fit of epilepsy.

T. صرفہ sārḥā. vulg. sārḥā. a. Epileptic.

A. صرفہ sārḥā. صرفہ, a., fem. of صرفہ 1. Thrown down, prostrated. 2. In a

fit of epilepsy. 3. Slain, killed.

A. صرفہ sārḥā. s. 1. (pl. صرف) A change, vicissitude of fortune. 2. (dual صرفان) Day; night. 3. Grammar; etymology. علم صرف The science of declension and conjugation.

A. صرفہ sārḥā. vn. & s. 1. A turning aside or away; diverting or averting. 2. A changing, altering. 3. A changing money. 4. A spending, expending; expenditure. 5. A declining a noun or conjugating a verb. 1. - v. t. 1. To divert or avert. 2. To change. 3. To spend, expend. صرف زمان To pass one's time. صرف زمان الیہ With the course of time. - قدرت To exert one's self to the utmost. نظرا - To overlook, disregard. adv. Besides, leaving this out of consideration. صرف و خرج To spend, expend.

T. صرفہ sārḥā. a. 1. Pure, mere, sheer (said of that which is poor or bad). 2. Vulg. for صرفہ, q. v.

A. صرفہ sārḥā. s., dual of صرفہ (obl. صرفین) The two alternating periods, night and day.

A. صرفہ sārḥā. prop. n. Name of the twelfth mansion of the moon.

P. صرفہ sārḥā. s. Advantage, profit, use, utility (of a thing, act, etc.).

A. صرفہ sārḥā. s. (pl. صرفین) A grammarian, an etymologist.

A. صرفہ sārḥā. a. (fem. صرفہ) 1. Pertaining to expenditure. 2. Pertaining to the etymological part of grammar.

A. صرفہ sārḥā. s. pl. Expenses, expenditures.

T. صرفہ sārḥā. v.t. See صرفہ

A. صرفہ sārḥā. s., (pl. صرف) Sole-leather.

A. صرفہ sārḥā. vn. & s. 1. A cutting through or off. 2. A ceasing to hold friendly relations with another. 3. A deciding a case, decision.

A. صرفہ sārḥā. s. 1. A soled boot. 2. (pl. اصراع, صرفان, pl. pl. اصراع) A small detached group of tents.

A. صرفہ sārḥā. s., pl. of صرفہ, q. v.

T. صرفہ sārḥā. See صرفہ

A. صرفہ sārḥā. a., fem. of صرفہ 1. (A woman) clipped in the ear. 2. Waterless (desert). 3. Milkless (female beast).

A. صرفہ sārḥā. s., pl. of صرفہ sārḥā.

T. صرفہ sārḥā. s. See صرفہ

T. صرفہ sārḥā. s. & a. See صرفہ

T. صرفہ sārḥā. s. & a. See صرفہ

šār (šarmān). vār (vā'ir). machine (šir), ī (qīrāt). rūde (rūdū). — ā nasal.

A. صرد *širmā*, s. (pl. صرم) 1. A detached flock or herd. 2. A detached lot or portion of property. 3. A detached bit of cloud. 4. A detached clump of trees.

T. صروان *sarvān*, s. See P. ساربان

A. صروح *sūrūh*, s., pl. of صرح, q. v.

A. صراحت *sūrūhāt*, vn. & s. As صراحت

A. صرد *sūrūda*, a., pl. of صرد Cold.

A. صارور *sārūr*, a. As صارور, q. v.

A. صرد *sūrūda*, a. Stroug at throwing down.

A. صرد *sūrūda*, s., pl. of صرع 1. Yarns or strands of ropes. 2. Sorts, kinds.

A. صروف *sūrūf*, s., pl. of صرف Turns, changes, vicissitudes of fortune.

A. صوم *sūrūm*, a. 1. Very sharp. 2. Very decided in severing connexion with friends.

A. صوم *sūrūm*, s., pl. of صم Thick leathers.

A. ص *sūrūb*, s. 1. Very loud clamor, cry, vociferation. 2. Vehemence. 3. A party, group, company. 4. A head used as a love philtre by women.

T. ص *sūrū*, s. 1. A row, rank, file.

2. A layer, tier, stratum. 3. A bench.

4. A turn in succession. 5. A right time; a convenient time, a fitting opportunity.

6. Order, regularity, arrangement. 7. Sequence. 8. The right place of a thing in a series. صر اول

Houses in a row. صر اوله *adv.* 1. In rows. 2. By the string, by strings. 3. In turn. 4. In order, in course. صر دیواری

A supporting wall to a terrace, etc.

صرد رقصی A dance in a row or file. صرد رقصی

a. & adv. 1. As it should be, proper, regular. 2. In its proper place or time.

صرد رقصی 1. To put into its proper place. 2. To put in order, to set to rights. صرد رقصی

To manage and find a favorable opportunity for a matter. صرد رقصی

For a favorable opportunity (for something) to present itself. صرد رقصی

For the time or turn of a person or thing to come. صرد رقصی

In his or its proper turn or time. صرد رقصی

a. & adv. In rows, strings, courses, or layers. صرد رقصی

Large and small melons mixed together. صرد رقصی

To wait for an opportunity. صرد رقصی

1. To wait for an opportunity. 2. To pay respect to seniority. صرد رقصی

Charcoal bought as it comes, in the heap without selec-

tion of size or quality. صرد رقصی The game of leap-frog. صرد رقصی

In a line, row, string, series. صرد رقصی

To pay regard to time, turn, etc. صرد رقصی

To set in a row, to put into order. صرد رقصی

At intervals; here and there; now and then. صرد رقصی

1. After him. 2. After one another. صرد رقصی

Before him. صرد رقصی

1. The context of a word or expression, the course of a discourse. 2. The proper opportunity in conversation for introducing some subject. صرد رقصی

Along the shore. صرد رقصی

By his (her, its) side.

A. صرد *sūrūda*, s. Intense cold.

A. صرد *sūrūda*, s. (pl. صر) A purse or bag of money; especially, each one of the bags of money, also the whole treasure, sent to Mekka and Medina by sovereigns, etc., for distribution there. صرد رقصی

The procession at the departure from Constantinople of the Sultan's yearly gifts for Mekka and Medina. صرد رقصی

The official into whose charge is confided the treasure sent to Mekka and Medina.

T. صرد *sūrūda*, s. A dealer in a market or fair, outside a camp.

T. صرد *sūrūda*, a. Out of order; ill-timed; irregular; improper.

A. صرد *sūrūda*, sūrūda, sūrūda, a. (Water or milk) fetid from long standing.

A. صرد *sūrūda*, sūrūda, a. & s. 1. (A coin) that rings well. 2. A coin, a piece of silver.

A. صرد *sūrūda*, sūrūda, sūrūda, sūrūda, s. Earnest resolve, determination.

A. صرد *sūrūda*, a. (Milk) gone very sour.

T. صرد *sūrūda*, a. Much given to grinning.

T. صرد *sūrūda*, v. i. To grin, to laugh.

A. صرد *sūrūda*, a. (fem. صرد) 1. Pure, unmixed, mere, sheer. 2. (pl. صرد) Of pure race. 3. (pl. صرد) (A horse) of pure Arabian blood. 4. Explicit, clearly expressed. 5. Evident, manifest.

A. صرد *sūrūda*, adv. accus. Explicitly, in clear terms.

A. صرد *sūrūda*, a. 1. Screaming, screeching. 2. That screams for help.

A. صرد *sūrūda*, vn. & s. A screaming out, vociferating; a scream.

T. صرد *sūrūda*, v. i. To grin fixedly like a corpse.

A. صرف *sārīr*, *vn.* & *s.* 1. A cricket's chirping; any chirping sound. 2. A creaking; a creak, the scratching of a pen. 3. A screaming, bawling. 4. An ear's ringing. 5. A making a prolonged and loud noise; any noise.

A. صرف *sārīrō*, *s.* (*pl.* صرّار) A thirsting; thirst.

A. صرف *sārī*, *a.* (*fem.* صرّية) 1. Thrown down, prostrate. 2. In a fit of epilepsy. 3. Killed.

A. صرف *sārī*, *a.* Very powerful or clever in prostrating or overthrowing.

A. صرف *sārīf*, *s.* (*n. u.* صرّفه) Thin round cakes of bread.

A. صرف *sārīf*, *a.* (*fem.* صرّفه) 1. Pure, unmixed, mere, sheer. 2. Dry (wood, etc.).

A. صرف *sārīf*, *vn.* & *s.* A making a creaking, grating, or stridulous noise; a creak, any stridulous noise; the gnashing of the teeth.

A. صرف *sārīfō*, *s.*, *n. u.* of صرف 1. A single dry stick or branch. 2. (*pl.* صراف) A single thin round cake of bread.

A. صرف *sārīfīyō*, *a.* Wine of a particular kind, from Chaldaea.

A. صرف *sārīq*, *s.* (*n. u.* صرّفه) Bread in thin round cakes.

T. صرف *sārīq*, *a.* & *s.* See صرّيق

A. صرف *sārīqū*, *s.*, *n. u.* of صرف (*pl.* صراف) A single thin round cake of bread.

A. صرف *sārīm*, *s.* 1. The dawn, day-break. 2. A watch of the night. 3. A detached patch of sands. 4. Black, volcanic, barren land.

A. صرف *sārīm*, *a.* (*fem.* صرّيمه) 1. Cut through; cut off. 2. (A date-palm) of which the fruit has been cut off and gathered. 3. Harvested. 4. Burst (lung). 5. Decided, determined (suit, question, etc.). 6. Very sharp, trenchant.

T. صرف *sārīm*, *s.* See صرّيم

A. صرف *sārīmō*, *s.* 1. A detached patch of sands. 2. A detached clump of trees. 3. The dawn, daybreak. 4. A watch of the night. 5. Decision, determination, firm resolve. 6. A thing on which a resolution has been taken.

T. صرف *sārīmāq*, *v. i.* See صرّلامق

T. صرف *sārīmāq*, *v. i.* See صرّلامق

T. صرف *sārīmāq*, *v. i.* See صرّلامق

T. صرف *sārīm*, *s.* See صرّيم

P. صرف *sārīm*, (*for* صرّيم) *prop. n.* Persepolis.

A. صرف *sārīr*, *s.* As صرف, *q. v.*

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *a.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *a.* Much given to climb or ascend.

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *a.* (*fem.* Tall; long (she-camel)).

A. صرف *sārīr*, *a.* Proud, haughty, disdainful.

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *q. v.*

A. صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *vulg.* صرف *sārīr*, *s.*, *pl.* of صرف, *q. v.*

A. صرف *sārīr*, *a.* (*pl.* صرّاب) 1. Hard, difficult, arduous. 2. Obstinate, refractory. 3. Difficult to ascend.

A. صرف *sārīr*, *a.* (*pl.* صرّاب) Hard, difficult, arduous.

A. صرف *sārīr*, *s.* 1. An ascent, rise. 2. Difficulty, arduousness; grievousness.

A. صرف *sārīr*, *a.* Hard, difficult, grievous.

A. صرف *sārīr*, *s.* (*fem.* A difficulty).

A. صرف *sārīr*, *s.* (*fem.* 1. An ascent, rise. 2. A difficulty. 3. A deep drawn sigh.

A. صرف *sārīr*, *s.* 1. An elevated spot. 2. (*pl.* صرّات) A she-ass. 3. (*pl.* صرّات) A spear; spear-shaft; especially, one grown naturally straight. 4. Wild asses.

A. صرف *sārīr*, *a.* (*fem.* (A girl) straight as a spear-shaft.

A. صرف *sārīr*, *s.* 1. Distorsion of the neck. 2. Pride, haughtiness.

A. صرف *sārīr*, *vn.* & *s.* A having a distortion of the face or neck.

A. صرف *sārīr*, *s.* (*pl.* صرّار) 1. Gum in long twisted tears. Hence, 2. Gum in general. 3. A loment, legume or pod of a plant. 4. A long, slender finger.

A. صرف *sārīr*, *s.* A ball of dung as rolled by a beetle.

A. صرف *sārīr*, *s.* (*pl.* صرّاف) A man who goes

A. صرف *sārīr*, *s.* (*pl.* صرّاف) A man who goes

A. صرف *sārīr*, *s.* (*pl.* صرّاف) A man who goes to market and helps people bargain, for a small fee.

A. صرف *sārīr*, *a.* Mean, despicable.

A. صرف *sārīr*, *s.* 1. Vehemence of

zkr (dāmān). wār (nāṭia). masāḥina (zkr). ī (qīrān). rūda (āsdū). — ā nasal.

voice or cry. 2. The vehement braying of an ass. 3. A swooning. 4. Death.
A. صفر sū'qār. s. The roe of fish; caviar.

A. صفة sū'qā. s. 1. A thunderbolt. 2. The crashing noise of a thunderbolt. 3. The blast of the trump at the resurrection. 4. Death.

A. صعلک sū'idq. s. (pl. صعلک) 1. A pauper. 2. A vagrant. 3. A thief, robber.

A. صعو sū'v. s. The fire-crested wren, *regulus ignicapitus*.

A. صعب sū'ubē. vn. & s. A being difficult, arduous, distressing; difficulty; distress, suffering. صعبك - 1. To have trouble, to have a difficulty. 2. To suffer.

T. صعبتو sū'ubēti-lū. a. Difficult, arduous, distressing.

A. صعود sū'ūd. s. (pl. صاعد) 1. An ascent, rise. 2. A difficulty.

A. صعد sū'ūd. vn. & s. A going or coming up, ascending; ascension, ascent. 1 - v. i. To go or come up, to ascend, climb.

A. صعوبة sū'ūhā. s. A difficulty.

A. صعو sū'vō. s., n. u. of صعو (pl. صعو) A single fire-crested wren.

A. صعيد sū'īd. s. 1. High-lying land; a high-lying region, an upland. 2. Upper Egypt. 3. The earth; the surface of the earth; the dust of the surface of the earth. صعيد - Upper Egypt.

A. صفا sū'fā. s. For صفي, q. v.

A. صغر sū'gār. s. Smallness, despicableness, insignificance.

A. صغر sū'gār. a., pl. of صغیر 1. Small, little. 2. Young, little ones. 3. (Men) low in degree. صغروکار The small and the great.

A. صغارت sū'gārēt. vn. & s. 1. A being small; smallness. 2. A being insignificant or contemptible.

A. صغارة sū'gārō (from P. صغارة), s. A dancer's rattle, a forked handle carrying metal plates loosely on a wire which is stretched between the forks.

A. صغانيان sū'gāniyān. prop. n. An ancient city in the east of the province of Samarcand in Transoxiana.

A. صغائر sū'gā'ir. vulg. صغائر sū'gā'yir. s., pl. of صغیر Venial sins, peccadilloes.

صغائر وکبار Small sins and great.

A. صغ sū'gā (for P. صغ), prop. n. See صغ

A. صغ sū'gā. a. (sem. صغیر) As P. صغ, q. v.

A. صغ sū'gār. vn. & s. 1. A being small, little; smallness. 2. A being insignificant; insignificance. من صغ The time of infancy.

T. صغ sū'gār. s. See صغیر

A. صغ sū'gār. a., pl. of صغیر 1. a. (pl. صغ) Small; young. 2. s. (pl. صغ) A small or venial sin.

A. صغ sū'gār. a. (sem. صغیر) As P. صغ, q. v.

A. صغ sū'gār. vn. & s. 1. A being small, little; smallness. 2. A being young. 3. A being insignificant; insignificance. من صغ The time of infancy.

T. صغ sū'gār. s. See صغیر

A. صغ sū'gār. vn. & s. A being insignificant; insignificance.

A. صغ sū'gār. a., pl. of صغیر 1. a. (pl. صغ) Small; young. 2. s. (pl. صغ) A small or venial sin.

A. صغ sū'gār. a. For صغیر, q. v.

A. صغ sū'gār. a., pl. of صغیر 1. a. (pl. صغ) Small; young. 2. s. (pl. صغ) A small or venial sin.

T. صغ sū'gār. s. See صغیر

A. صغ sū'gār. a. Small or young.

A. صغ sū'gār. vn. & s. A being small, young, or insignificant.

T. صغیرتاج sū'gārītmāj. s. See صغیرتاج

A. صغیر sū'gārō. a., pl. of صغیر Contemptible, vile.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

A. صغیر sū'gārō. a., sing. and pl. The least or youngest of a family, etc.

far. wār. āshore, pān. mēt. did. bird. sō. rāle. tū (French), fār.

T. صِفَن *siḡhin*, *s.* See صِغْفَن
 A. صَف *saḡ*, *s.* (*dual* صَفَان *obl.* صِفْنِ, *pl.* صُفُون) A row, rank, line. صَف بَتَه Arranged in line. صَف يَادِ الْآلِي A foot-regiment of the line. صَف حَرْب A line of battle. صَف صَف *adv.* In rows, in ranks. صَف الْعَال The place by the door of an oriental room, etc., where shoes are left on entering. سُوْرَة صَف Name of the sixty-first chapter of the Qur'an. مَقَابِلَة صِفْن A confronting of two opposing lines of battle.

A. صَفَا *saḡā*, *prop. n.* Name of a small hill in Mekka, between which and another hill named Merva pilgrims have to make seven courses, in commemoration of Hagar's running about to seek water for Ishmael.

A. صَفَا *saḡā*, *vn. & s.* 1. A being clear; clearness. 2. A being limpid. 3. A being bright and shining. 4. The mind's being free from anxiety, grief, irritation, etc.; calmness, peace, ease. 5. Enjoyment, pleasure, delight. 6. A heart's being filled with pure affection and sincerity; pure affection, devotion. 1 - *v. i.* To amuse and enjoy one's self. صَفَا سَوْرَت To lead a life of pleasure. وَرَمَكَ - To yield exquisite enjoyment. صَفَاو To go on enjoying or amusing one's self. صَفَاي خَاطِر Peace, ease of mind. اخْوَان الصَفَا True dervishes and saints of God. اَهْل صَفَا A man given to self indulgence. ذَوْق وَصَفَا Pleasure, especially pleasure of sense.

A. صِفَات *siḡāt*, *s., pl. of* صِفْت, *q. v.* صِفَات ثَبَوِيَه God's positive attributes. صِفَات سَلْبِيَه God's negative attributes. صِفَات وَصِفَات Essence and attributes, substance and properties.

A. صِفَاتِيَّو *siḡātiyyō*, *s. pl.* Name of a peculiar Muslim sect.

A. صَفَح *saḡh*, *s., pl. of* صَفْح, *q. v.*

A. صَفَح *saḡh*, *vn. & s.* A taking one another by the right hand.

A. صَفَا *saḡā*, *s. (n. u.)* صَفَا 1. Slabs of stone. 2. Planks.

A. صَفَاد *siḡād*, *s.* Manacles, handcuffs, fetters, ropes, or thongs with which captives are bound.

A. صَفَار *saḡār*, *s.* 1. A frequent or constant whistler. 2. A worker in brass.

A. صَفَارَه *saḡārō*, *s.* A whistle.

A. صَفَارِي *saḡārī*, *a. (fem.)* صَفَارِيَه Pertaining to a worker in brass.

A. صَفْرَانَت *saḡārt*, *s., pl. of* صَفْرَان, *q. v.*

A. صَفَارِيَه *saḡāriyyō*, *a. & s. pl., fem. of* صَفَارِي The Saffari dynasty of Khurasan.

T. صَفَاز *saḡāz*, *a.* That gives no pleasure.

A. صَفَاق *saḡāq*, *a.* 1. (A cock) that beats his wings. 2. Who travels much in important affairs.

A. صَفَاق *saḡāq*, *s. (pl. صَفَق)* Any thin membrane in the body.

A. صَفِيق *saḡāq*, *a., pl. of* صَفِيق, *q. v.*

A. صَفَاقَت *saḡāqt*, *vn. & s.* A cloth's being thick, strong.

A. صَفَقَس *saḡāqs*, *prop. n.* See صَفَقَس

T. صَفَرْتُمْ *saḡātūdm*, *v. t.* To make or let derive enjoyment.

T. صَفَاتِق *saḡātūdm*, *v. t.* To feel pleasure.

T. صَفَاتِي - اُو. *saḡātī - u.* *a.* That gives pleasure or enjoyment.

P. صَفَاهَن *saḡāhān*, *prop. n.* As صَاهَان

A. صَفَايَا *saḡāyā*, *s., pl. of* صَفَاي, *q. v.*

A. صَفَح *saḡāh*, *vulg.* صَفَاي *saḡāyā*, *s., pl. of* صَفَح, *q. v.*

A. صَفَاتِق *saḡāḡiq*, *s., pl. of* صَفَوِق and صَفِيق

A. صِفَت *siḡōt*, *s. (pl. صِفَات)* 1. A property; quality; attribute. 2. An adjective. صِفَت مَشَبَه (Ar. gram.) An adjective formed from a verb. الْجَبَلُ صَفِي The quality, title of ambassador. مَلِك صَفَت Possessed of the attribute of angelic beauty.

T. صِفَتِيَز *siḡōtāiz*, *a.* Void of any quality or attribute.

A. صَفْح *saḡh*, *s. (pl. اصْفَاح, صَفَاح)* 1. A side, surface, face, front. 2. A broad, flat side of a sword.

A. صَفْح *saḡh*, *vn. & s.* 1. A turning away, averting the face. 2. An overlooking, excusing; pardon. عَفَوُ صَفْح To pardon and overlook.

A. صَفَحَات *saḡhāt*, *s. (pl. صَفَحَات)* 1. A surface, a face. 2. A page; a leaf; a tablet.

A. صَفَاد *saḡā*, *saḡād*, *s.* 1. (pl. صَفَاد, اصْفَاد) A manacle, handcuff, fetter, thong with which a captive is bound. 2. (صَفَاد) Name of a town and district in Syria, near Lake Tiberias.

A. صَفَد *saḡā*, *vn. & s.* A binding, fettering.

P. صَفَر *saḡār*, *a.* A hero.

P. صَفَرَانَه *saḡārānō*, *a.* Pertaining to a hero, heroic.

šar (šamān), wār (wātān), maohān (zār), ī (qārāt), rūdo (ūsdū). — n nasal.

T. صندرك *saṇḍarik* } s. Heroism.
P. صندري *saṇḍorī*

A. صفر *saṣṣar*, *prop. n.* (dual صفران *obl.* صفرين; *pl.* اصفار) Name of the second month of the Arabian year, represented in dates of documents by the letter ص.

A. صفر *saṣṣar*, s. 1. A cypher, zero (represented by a square dot). 2. (also *saṣṣar*) Brass. 3. a. (*pl.* اصفار) Empty. صفراليد Empty-handed; utterly disappointed. تاريخ صفر The Era of the Cæsars, adopted by Augustus 38 years B. C., and long used in Spain and the south of France, etc.

A. صرا *saṣṣrā*, s. 1. The bile; the gall. 2. Gold. 3. A yellow ashen bow. 4. Anger combined with courage. صفراكش That allays the bile; an early breakfast. صفراسى بولانيق To be nauseated. صفراسى Ox-gall.

A. صفر *saṣṣrā*, a., *fem. of* اصفر (*pl.* اصفر) Yellow.

T. صفر *saṣṣrā*, s. Err. for A. صفره, q. v.

T. صفران *saṣṣrān* (*vulg. for* A. زعفران), s. Saffron.

A. صفران *saṣṣrān*, *prop. n.*, *dual of* صفر (*obl.* صفرين) The two mouths of Muharrem and Safer.

T. صفران-بول *saṣṣrān-bōlū*, *prop. n.* A town and district in the province of Qastamuni, otherwise called *Taraqli-Borlu*.

A. صفرت *saṣṣrūt*, s. Yellowness, a yellow color.

A. صفروى *saṣṣravī*, a. (*fem.* صفرويه) Bilious.

F. صفره *saṣṣrā* (Ital. *zavorra*) Ballast.

A. صفریت *saṣṣrit*, s. (*pl.* صفاريت) A poor man, a beggar.

T. صندرك *saṇḍarik* } s. Heroism in
P. صندري *saṇḍorī* } attacking and routing the enemy.

A. صفاف *saṣṣaf*, s. The willow, *salix*.

A. صفع *saṣṣ*, *vn.* A giving a slight or playful slap.

A. صفان *saṣṣān*, a. & s. A man whom all playfully cuff, a buffoon.

A. صفه *saṣṣā*, s. A single slight or playful slap.

A. صف *saṣṣ*, s., *pl. of* صفه, q. v.

A. صفق *saṣṣaq*, s. 1. A shaking hands as a confirmation of a bargain or compact. 2. (*pl.* صفوق) A face, surface, side. 3. A leaf of a door.

A. صفق *saṣṣaq*, *vn.* 1. A striking, beat-

ing, knocking. 2. A shaking the hand of another in confirmation of a compact.

A. صفق *saṣṣaq*, s., *pl. of* صفاق, q. v.

A. صفقس *saṣṣqā*, *vulg. for* صفاق, *prop. n.* A town and district in Tunis (*Sfax* of the maps).

A. صفه *saṣṣā*, s. 1. A single shaking of hands. 2. A single bargain.

A. صفن *saṣṣn* } s. 1. The scrotum. 2.

A. صفه *saṣṣnō* } The camel's faucial bag.

A. صفو *saṣṣv*, *saṣṣvū*, *vn. & s.* As صفاء, *vn. & s.*, q. v.

A. صفوا *saṣṣvū*, s. *fem. pl.* Smooth stones.

A. صفوان *saṣṣvūn*, s. (*n. u.* صفوانه) Smooth stones.

A. صفوان *saṣṣvūn*, a. Clear and very cold (day).

A. صفوت *saṣṣvūt*, *vn. & s.* 1. As صفاء, *vn. & s.*, q. v. 2. A surname of men. صفوة Muhammed.

A. صفوح *saṣṣūn*, a. Who generously overlooks and forgives.

A. صفور *saṣṣūr*, *vn. & s.* A being empty; emptiness.

A. صفورا *saṣṣūrā* } *prop. n.* As صافورا,

A. صفوره *saṣṣūrē* } q. v.

A. صفوريا *saṣṣūriyā* } q. v.

A. صفورية *saṣṣūriyyē*, *prop. n.* A town in Syria, between Acre and Nazareth, Sepphoris of the ancients.

A. صفوف *saṣṣūf*, s., *pl. of* صف, q. v.

A. صفوق *saṣṣūq*, s., *pl. of* صفق, q. v.

A. صفون *saṣṣūn*, a., *pl. of* صافن, q. v.

A. صفون *saṣṣūn*, *vn. & s.* A beast's standing with one foot resting on the tip of its toe.

A. صفوى *saṣṣūvī*, a. (*fem.* صفويه) Pertaining to, descended from a man named *saṣṣ*; especially, a man of the Saffavi dynasty of Persia.

A. صف *saṣṣ*, *vulg. saṣṣā*, s. (*pl.* صفه)

1. (*originally*) A porch or hall with benches on which to rest. 2. (*at present*) A recess in a hall or ante-room, with a sofa on its sides, also, a hall or ante-room. اهل صفه The poor disciples who used to shelter themselves in a porch outside Muhammed's cabin at Medina. سدو صفه A recess in a hall with its floor raised about six inches above that of the hall. عذاب يوم الصفه The punishment that befell certain misbelievers of old,

who collected under shelter of a cloud, from which fire came down and consumed them.

ت. صفو *safāʾi*. *a.* 1. Furnished with a porch, bench, or a recess. 2. (A servant) who remains in attendance in an ante-room. ٢٢٥ - A public fountain with a projecting roof.

ا. صفى *sāfi*. *a.* (صفیه) 1. Pure; clear; limpid. 2. (صفا) True, sincere. 3. Choicest. 4. *s.* A choice object selected by a leader from the spoil. صفی الدین A surname of men. آدم صفی Adam. شیخ صفی Popular name of a certain Sheykh resident at Erdbil in north-western Persia, whose grandson founded the Safevi dynasty of Persia.

ا. صفا *sāfā*. *s.* (ن. صفة) 1. Broad surfaced things; slabs, tablets, swords, etc. 2. The sky.

ا. صفا *sāfā*. *s., n. u. of صفا (pl. صفا)* 1. A surface. 2. A page; a surface of a tablet. 3. A slab of stone. 4. A plank. 5. A broad sword. 6. A plate of metal. 7. A leaf of a door. 8. A bone of the cranium. 9. The skin of the face. 10. A dial or face of an instrument.

ا. صفا *sāfir*. *s.* Sapphire.

ا. صفا *sāfir*. *vn. & s.* 1. A whistling. 2. A hissing; a hiss. 3. A making a sibilant sound in pronouncing. ص. ص. ز. The three sibilants, ز. حروف صفا

ا. صفا *sāfiq*. *a. 1. (pl. صفا)* Thick, stout, strong (cloth). 2. Hardy, enduring. 3. Shameless, impudent.

ا. صفا *sāfiq*. *s. (pl. صفا)* An evil, calamity.

ا. صفا *sāfiyā*. *s. dual obl. of صف* Two opposing lines drawn up for battle.

ا. صفا *sāfiyā*. *prop. n.* Name of a place near Raqqa, on the east bank of the Euphrates, where battles took place constantly for several months in the year, between the rival caliphs, 'Ali and Mu'aviya.

ا. صفی *sāfiyyā*. *a. & s., fem. of صفی (pl. صفا)* 1. Pure, clear, limpid. 2. True, sincere. 3. Choice. Hence, 4. *prop. n.* A name of women; especially, of one of Muhammed's wives. ٥. A choice object selected by a leader from the spoil, beyond his legal share.

ا. صفا *sāqāb*. *s., pl. of صفا*

ت. صفا *sāqār*. *s.* صفا, *q. v.*

ا. صفا *sāqār*. *s. 1.* A maker or

seller of date-treacle. 2. A tender and trainer of hawks. 3. A habitual curser; a calumniator; a misbeliever.

ا. صفا *sāqār*. *s., pl. of صفا 1.* Hawks. 2. Curses.

ا. صفا *sāqā'*. *s. 1.* A cloth sometimes worn under a woman's muffler, a lady's veil. 2. An extra rope or guy to secure a tent in a strong wind.

ا. صفا *sāqū'*. *vn. & s.* A cock's crowing; a crow, a scream.

ت. صفا *sāqūghī*. *s.* The glanders; the farcy.

ت. صفا *sāqāq*. *s. 1.* A dewlap. 2. A double chin.

ت. صفا *sāqāi*. *s. 1.* The beard; the whiskers. 2. The dolphin-striker under the end of a ship's bowsprit. صفا باشی To leave (in shaving) the side face unshaven as a token that the beard will be allowed to grow.

صفا باشی طاعتی To threaten. صفا برافق To let the beard grow. جوجوکی - A man's weak point, where he is most sensitive. درکن - A kind of itch, causing the beard to shed.

صفا برافق 1. As صفا برافق 2. To retire on a pension. صفا صوغان طوعراق To make game of, to esteem a fool. صفا کولک To deceive.

صفا قاله الله ویرمک To allow another to lead one as he pleases. صفا صابرمدق To let one take undue liberties. آق صفا

1. A grey beard. 2. A kind of mayor of a village. آق صفا قر. صفا All, high and low, rich and poor. صفا تخت

A flat, even, and longish beard. صفا تکه The herb yellow goat's-beard, *trago-pogon pratensis*.

صفا طوب A short and thick beard. صفا قبا A thick and longish beard.

صفا یکی 1. A peaked, pointed beard, like that of a goat. 2. As صفا تکه, *q. v.* صفا کوه A very thin and scattering beard.

ا. صفا *sāqāqāi*. *s.* A polisher, furbisher.

ا. صفا *sāqāi*. *vn. & s. 1.* A polishing, furbishing; polish. 2. A grooming a horse well.

ا. صفا *sāqālibb*. *s., pl. of صفا* The Slavs.

ت. صفا *sāqālii*. *a. 1.* Bearded. 2. *s.* A man with a beard. - قورصاغدن Bearded under the chin only.

ا. صفا *sāqāb*. *s. 1. (pl. صفا, صقوب, صقوب)* A camel-colt; also, any young beast. 2. (pl. صقوب) A tent-pole 3 A fist.

صَب (ṣabān), صَبَر (ṣabān), machine (ṣir), إِ (qīrāt), رُذَّة (ṣudū). — n nasal.

A. صَب ṣāqb. *vn. & s.* A striking with the fist; a blow.

A. صَب ṣāqāb. *vn. & s.* A being near; vicinity.

A. صَبَان ṣuqbān. *s., pl. of صَب, q. v.*

A. صَب ṣāqān. *vn. & s.* A being bald in front.

A. صَبَانَة ṣāqānāt. *s.* Baldness in the front of the head.

A. صَبَر ṣāqr. *s. 1. (pl. صقار) A hawk or falcon. 2. (pl. صقرات) Vehement heat of the sun. 3. Juice of dates. 4. A curl in the coat of a horse. 5. (pl. as 1) An undeserved curse; a cursing without cause.*

A. صَقَرَة ṣāqrēt. *s. (pl. صقرات) A vehement access of sun-heat.*

T. صَقَان, صَقَانَة ṣāqsāghān. *s.* The magpie.

A. صَع ṣāq'. *vn. & s. 1. A slapping with the open hand; a slap. 2. A screaming, or a cock's crowing.*

A. صَع ṣāq'. *vn. & s. 1. A deviating; deviation. 2. A horse's having a white patch on his crown. 3. A well's falling in. 4. A perishing. 5. A feeling faint from heat.*

A. صَع ṣāq'. *a. 1. Smitten by a thunderbolt. 2. Smitten by any misile. 3. Faint from heat.*

A. صَع ṣāq'. *s. (pl. اصقاع) 1. A region, a district. 2. A section of a well-wall.*

A. صَعَة ṣuq'āt. *s.* A whiteness on the crown of the head in beasts.

A. صَقَل ṣuqī. *vn. 1. A polishing. 2. A grooming a horse well.*

A. صَقَل ṣuqāt. *vn. & s.* A horse's being long in the flanks.

A. صَقَل ṣuqīt. *a. 1. (A horse) long in the flanks. 2. (A man) with an uncertain gait.*

A. صَقَل ṣuqī. *s. 1. (dual صقلان obl. صقلین) The flank in a beast. 2. A side. 3. A region, district.*

A. صَقْلَاب ṣāqāb. *prop. n. (pl. صقالب) A Slavonian.*

A. صَقْلَابَة ṣuqābāt. *a. & s., pl. of صقل Polishers, furbishers, burnishers.*

A. صَقْلَابَة ṣuqābāt. *s. (dual صقلان obl. صقلین) A flank (in a beast).*

A. صَقْلِيَّة ṣāqīlīyyā. *prop. n. Sicily.*

A. صَقْب ṣuqāb. *s., pl. of صَب, q. v.*

A. صَقْبَر ṣuqūr. ṣāqūr. *s.* A contented cuckold.

A. صَقْر ṣuqūr. *s. 1. Hawks; falcons.*

2. Undeserved imprecations.

A. صَفْع ṣāqī'. *s.* Hoar-frost.

A. صَقِيل ṣāqīl. *a.* Polished, burnished.

A. صَك ṣakk. *s. 1. (pl. صكك, صكوك)*

A document, especially, a legal decision, contract, title-deed, etc., delivered by a judge from his court. 2. A book of formulas for such documents.

T. صَك ṣōn. *s. & a.* See صوك

A. صَكَّاء ṣākkayāk. *s.* A clerk who drafts legal documents issued from a court.

A. صَكَّاء ṣākkayāk. *s., pl. of صَك, q. v.*

T. صَوْرَة ṣōnrā. *vulg. ṣōrā. (for صوراق)*

s. 1. The last part of a space of time. 2. The time after a definite space is elapsed; afterwards; the future. 3. The latter part of a series. 4. A consequence, sequel. صَكْرَدَن *adv.* Not from the first; not at the time; later, recently. صَكْرَدَن اَوَّلَه *Comparatively recent; an upstart.* صَكْرَسِي *Its result, its sequel; its consequence.* صَكْرَبَه بِرَاقِي *v.t.* To leave for an after time. قَوْمِي - صَكْرَبَه دُشُونَك *To put off, to defer.* صَكْرَبِي دُشُونَك *To think of the future, of consequences.*

T. صَكْرَبَه ṣōnrā. ṣōrā. *adv. 1. In future, hereafter. 2. Afterwards. 3. At some other time. 4. interj. And afterwards! And then! Well, what then! اک صَكْرَبَه* At the very last, last of all. - آدَن 1. After him (her, it). 2. Then, afterwards. بَوَدَن صَكْرَبَه *After this, henceforth.*

T. صَكْرَبَكِي ṣōnrākī. ṣōrākī. *a.* That which is, was, or will be at the end, or after the end. صَكْرَبَكِلَر *Those who are at the end, or who come after; successors; posterity; the moderns.*

T. صَكْرَبَكَار ṣānsār. *s. 1. The marten, and some animals of similar appearance.*

2. The fur of the marten. آمْرِيقَا صَكْرَبَكَارِي *The skunk.* قَبِرِ صَكْرَبَكَارِي *The polecat, mutorius felidus.* صَعْرِ صَكْرَبَكَارِي *The ichneumon.*

T. صَكْرَبَكُون ṣānsūn. *vulg. ṣāmsūn. s.* See صامسون No. 1.

A. صَكَّكَ ṣākkēk. *vn. & s.* A being knocked.

A. صَكَّكَ ṣākkēk. *vn. & s. 1. A striking, a blow. 2. A horse's champing the bit.*

A. صَكَّكَ ṣākkēk. *s., n. u. of صَكَّكَ A blow, a shock.*

A. صَكَّكَ ṣākkēk. *s., pl. of صَكَّكَ, q. v.*

A. صَكَّكَ ṣākkēk. *s.* An access of intense midday heat.

A. صكك *sakkik*, *a.* Weak, powerless.
A. صل *sall*, *sill*, *s.* (*pl.* صلال) Ex-
tensive, but scanty, sprinkling rain.

A. صل *sill*, *s.*, *pl.* اصلال 1. A snake
of a deadly kind. 2. A sword. اصلال
(A snake of snakes) A perfidious man.

T. صلا *sālā* (from A. صلا *sālāt*), *s.*
1. The special cry from a minaret on
the approach of the time for the noon-
day worship of a Friday. 2. Any cry
or proclamation in a loud voice. 1.
v.t. To proclaim or publicly announce.
ملا صلا To make a proclamation.

T. صلا *sālā*, *interj.* A term used by
criers to secure attention, somewhat
as the *oyez* of a court official. يقيسون
صلا Let a champion come forth,
oyez! طش بارشته صلا Who's for a toss
with stones, oyez!

A. صلا *sālā*, *s.* (*dual* صلون *obl.* صلون,
pl. صلات) One side of the haunch or
rump.

T. صلا *sālā*, *s.* For A. صلا *sālā*, *q.v.*
A. صلا *sālā*, *s.* 1. Roast meat. 2.
Fuel. 3. Fire for warmth.

A. صلاب *sālāb*, *a.*, *pl.* of صلب *a.*
P. صلاب *sālāb*, *s.* An astrolabe.
A. صلاب *sālāb*, *vn.* & *s.* A being
hard, firm, rigid, stiff; tough or strong;
toughness, strength or hardness, firm-
ness, etc.

T. صلاب *sālāb*, *v.* & *s.* To
become hard, stiff, tough, or sturdy.

T. صلاب *sālāb*, *a.* Hard, firm;
rigid, stiff; tough, strong; hardy,
sturdy.

T. صلاب *sālāb*, *s.* A kind of
small lighter.

A. صلات *sālāt*, *s.* (*pl.* صلات) 1. A
prayer, supplication. 2. An invocation.
3. The service of worship of Islam,
consisting of lauds and thanksgivings
in prescribed forms of words, posi-
tions, and gestures. صلات الخوف The
service of worship as performed in the
presence of the enemy, half the troops
performing one act of the service to-
gether, and the remainder individu-
ally, while the other half of the troops
perform their first part. (See صلو).
صلاة صلو One of the names of the
first chapter of the Qur'an.

A. صلات *sālāt*, *s.*, *pl.* of صلا Acts or
things that serve to unite people.

F. صلات *sālāt* (Ital.) *s.* 1. A salad;

any thing eaten as a salad with salt,
pepper, oil, and vinegar. 2. Any veg-
etable of the lettuce family. ات صلاتي
A salad of cold meat. - بالي A salad of
cold fish. - بولان Oil and vinegar eaten
with bread. - روقه 1. Garden rocket.
eruca sativum. 2. A salad of garden
rocket. طوب صلاته Cabbage lettuce.

T. صلات *sālāt*, *s.* 1. A seller of
lettuces, etc., for salad. 2. A man
fond of salad.

T. صلات *sālāt*, *s.* Any thing used
as salad, especially, cucumbers.

T. صلاح *sālāḡ*, *s.* See صلاح

T. صلاح *sālāḡ*, *s.* See صلاح

A. صلاح *sālāḡ*, *vn.* & *s.* 1. A being
good, sound, serviceable; goodness;
soundness; fitness. 2. A doing what
is right; righteousness. 3. A being in
amity; amity. صلاح حال The best thing
to do under the circumstances. صلاح الدين
A surname of men, especially of the
great sovereign of Egypt, the Saladin
of European writers. صلح وصلاح Peace
and amity.

A. صلاح *sālāḡ*, *vn.* & *s.* A be-
ing good, sound, serviceable, capable.
goodness; soundness; fitness; ability;
authority; right. صلاح حق He has no
authority, or right, or power (to do
so and so).

A. صلاح *sālāḡ*, *prop. n.* Name
of a town and district in the province
of Bagdad.

P. صلاح *sālāḡ*, *s.* 1. A caller
to worship, a *mu'ezzin*. 2. A public
crier; a herald. 3. A proclaimer of
defiance or public competition.

T. صلاح *sālāḡ*, *s.* Vulg. for صلاح.

T. صلاح *sālāḡ*, *s.* See صلاح

T. صلاح *sālāḡ*, *s.* A very open
cotton cloth used for linings, etc.

F. صلاح *sālāḡ*, *s.* See صلاح

A. صلاح *sālāḡ*, *s.* Heat of the sun.

A. صلاح *sālāḡ*, *a.* *pl.* For صلاح, *q.v.*

A. صلاح *sālāḡ*, *a.*, *pl.* of صلف
Boastful, vainglorious.

A. صلاح *sālāḡ*, *s.*, *pl.* of صلف
Stony or rugged ground.

T. صلاح *sālāḡ*, *s.* A pole furnished
with chains carrying iron balls
at the end, and used anciently as a
weapon.

A. صلاح *sālāḡ*, *a.* 1. Vehement. 2
Striking, eloquent.

šār (šamān). wār (hāfīn). machine (šir). ī (qīrāt). rūde (ūsūl). — n nasal.

- T. سلامور *šalāmūrā*. s. See سلامور
 A. سلام *šālā*. s. سلامات (pl.)
 A body or men.
 A. سلامت *šālāt*. vulg. صلايف *šālāf*. s., pl. of صلايف Women not loved, or, disliked by their husbands or maintainers.
 A. سلامه *šālāh*. s. A stone on which
 P. سلامه *šālāh*. drugs are rubbed up with a muller.
 A. صلب *šalb*. vn. & s. 1. A crucifying; crucifixion. 2. An executing by hanging; hanging. 1 - v. l. 1. To crucify. 2. To execute by hanging.
 A. صلب *šalb*. s. (pl. اصلاب) The loins.
 A. صلب *šalb*. a. (fem. صليه, pl. صلاب) 1. Hard, firm. 2. Rigid, stiff. 3. Tough, strong. 4. Hardy, sturdy.
 A. صلبان *šalbān*. s., pl. of صلب, q. v.
 A. صلبه *šalbē*. s., pl. of صلب Loins.
 A. صلبه *šalbē*. a., fem. of صلب Hard, etc.
 A. صلبى *šalbi*. a. (fem. صليه) 1. Pertaining to the loins. 2. Proceeding from one's own loins, begotten from one's loins.
 T. صلت *šalt*. a. & adv. See صالت
 A. صلح *šulh*. s. 1. Peace. 2. Reconciliation. 3. A compromise, an amicable arrangement. 4. A capitulation. 1 - v. i. 1. To make peace. 2. To become reconciled. 3. Peaceful, conciliatory. او - v. i. To come to an amicable arrangement, to settle a difference. صلح اليه تسليم To surrender one's self without resistance. صلح اليه ورمك To surrender by capitulation.
 A. صلحاً *šulhān*. advl. accus. 1. In peace, during peace. 2. By peaceable compact.
 A. صلحاً *šulhān*. s., pl. of صلح صلحاً Good, righteous, pious; the just.
 T. صلحى *šulhā*. A man habitually given to making peace, an intercessor or mediator.
 T. صلحاً *šulhāshdirmāq*. v. i. To cause or allow to make peace or come to a compromise.
 T. صلحاً *šulhāshdirmāq*. v. i. 1. To make peace together. 2. To effect a compromise.
 A. صلحاً *šulh-nāhā*. s. 1. A letter announcing peace. 2. A treaty of peace.
 A. صلحى *šulhā*. a. (fem. صلحيه) Pertaining to peace or reconciliation.

- A. صلح *šālākh*. vn. & s. A being deaf; deafness.
 A. صلحاً *šālkhā*. a. Strong, vigorous and enduring.
 A. صلحاً *šālkhā*, *šālākhā*, *šālākhā*. a. As صلحاً, q. v.
 A. صلحاً *šālā*. a. Hard and smooth.
 A. صلحاً *šālā*. s. Hard, rugged ground.
 A. صلحاً *šālā*. s. Dry, sonorous clay.
 A. صلحاً *šālā*. a. Noisy (horse or ass).
 F. صلحه *šālāhā*. s. See صلاته
 A. صلح *šālā*. s. Baldness.
 A. صلح *šālā*. a., pl. of اصلع Bald.
 A. صلحاً *šālā*. a., fem. of اصلع 1. Bald. 2. Bare of vegetation or trees. 3. (A bush) stripped of leaves.
 A. صلحاً *šālā*. a., pl. of اصلع Bald.
 A. صلحاً A contraction, in writing, of the ejaculatory phrase. صلى الله عليه وسلم May God commend and salute him.
 A. صلحاً *šālā*, *šālā*. s. A bald place on the front or crown of the head.
 A. صلحاً *šālā*. vn. & s. 1. A not being in favor. 2. A being disliked or hated; especially, a woman's being disliked or hated by her husband or maintainer. 3. A being boastful. 4. A saying disagreeable things. 5. A being without increase, not being fruitful. 6. Having or giving little rain.
 A. صلحاً *šālā*. a. (fem. صلحه) 1. Not in favor, disliked, hated. 2. (pl. صلايف, صلحاً) Boastful, vainglorious. 3. Unfruitful. 4. Nearly or quite rainless (cloud).
 A. صلحاً *šālā*. s. Stony or hard, rugged ground.
 A. صلحاً *šālā*. a., pl. of صلحاً Boastful, vainglorious.
 A. صلحاً *šālā*. a., fem. of صلحاً (pl. صلايف, صلايف) Disliked or hated.
 A. صلحاً *šālā*. vn. & s. 1. A cutting off by the very base, totally extirpating; amputation, extirpation. 2. (proxody) A cutting down the foot
 مفعولات represented by فعل *fu'lun* (-).
 A. صلوات *šālāwāt*. s. pl. 1. (of صلات) The services of praise and thanksgiving of Islam, incumbent five times a day. 2. Prayers. 3. (pl. of صلايف) Haunches, rumps. 4. Jewish synagogues. 5. صلوات (A cruel, tyrannical, or angry man) to whom approach is made with fear and inward prayer.

أ. صلاة *sālat*, s. (pl. *ṣalāt*) See *صلات*
(The form *صلوة* is used in the Qur'an almost to the exclusion of the form *صلات* and is thereby consecrated for theological purposes, but *صلات* is the orthography in common use.) *صلوة الخوف* See in *صلات*. - الظاهر. - العنا. - العصر. - المغرب. - فجر. Names of the five obligatory services of worship respectively at midday, nightfall, afternoon, day-break and sundown. - الزر. The night service of worship, not obligatory, but constantly practised by Muhammed and therefore deemed a duty by pious Muslims. *سورة صلوة* See in *صلات*

أ. *ṣalūt*, vn. & s. A being radiant or fair of countenance.

أ. *ṣalūh*, s. As *صلاح* No 1., q.v.

أ. *ṣalūh*, a. pl. Who are at peace.

أ. *ṣalūda*, a. 1. Hard and smooth. 2. Hard and impenetrable. 3. Mean, niggardly. 4. Alone, apart.

أ. *ṣalūda*, vn. & s. 1. A being hard and quasi-impenetrable. 2. A stone's emitting no fire when struck with steel. 3. A being mean and niggardly; meanness, niggardliness.

أ. *silōvr*, s. The sheat, sly *silurus*, *silurus glanis*.

أ. *ṣalūg*, vn. & s. A cloven-footed beast's entering his fifth or sixth year, and becoming mature; maturity.

أ. *ṣalūdi*, vn. & s. A being or becoming putrid and fetid; putridity.

أ. *ṣalūda*, vn. & s. 1. A being united to or with one's friends, family, etc.; reunion. 2. A doing any thing to recall one's self to the mind of friends or relations after long absence. 3. s. (Ar. gram.) The relative pronoun, together with the clause which it unites to its own antecedent, but sometimes, also, this clause alone. 1 - v.i. To go home on a visit to one's family, on furlough. 1 *صلة* رح. A visit to one's relations. 2. A message, letter, or present sent to relatives from a distance. *دارمق*, *صلبه كنك* - To go on a visit home at a distance.

ت. *ṣilātāndirmāq*, v. t. To make or let join to another word, by means of a third word or a particle.

ت. *ṣilātānmāq*, v. i. To become connected with another word by means

of another word or a particle.

أ. *sāla*, interj. May (God) commend! (See *صلم*)

أ. *silliyān*, s. (n. u. *صلبان*) The fodder-plant *agilops ovata*.

أ. *sālib*, s., (pl. *ṣalīb*) 1. A cross. 2. A crucifix. 3. The four stars, α, β, γ, δ *Delphini*. 4. *أصحاب الصلب* The Christians. 2. The Crusaders. 3. The Greek festival of the Holy Cross.

أ. *sālib*, a. (fem. *صلبه*) 1. (pl. *صلاب*) Hard, firm; rigid, stiff; tough, strong; sturdy. 2. Hung by the neck till dead. 3. Crucified.

أ. *sālib*, a. (fem. *صلبه*) 1. Pertaining to a cross; cruciform. 2. Christian. 3. *فصيلة صلبه* The botanical order *crucifere*.

أ. *sālib*, a. (fem. *صلبه*) Good, righteous, pious.

أ. *sālib*, a. 1. Bald. 2. Bare of vegetation.

أ. *sālib*, s. (dual *صلبان*) The side of the neck.

أ. *sālib*, vn. & s. A giving forth a ringing sound; a ringing sound.

أ. *samm*, vn. 1. A stopping, corking up. 2. A stopping up the ears.

ت. *sim*, adv. Very, quite, in *صم صمى* quite tight.

أ. *simm*, s. Calamity.

أ. *samm*, a., pl. of *صم*, 1. Deaf. 2. Surd.

أ. *sammā*, a., fem. of *صم* 1. Deaf. 2. Inexorable; headstrong. 3. Hard to endure. 4. On which no impression is made by blows.

أ. *simāt*, s. The true course or direction (to obtain or accomplish a thing).

أ. *sūmāt*, s. 1. Anything that silences. 2. Thirst.

أ. *sūmāt*, vn. & s. A being silent; silence.

أ. *sūmān*, s. 1. Fetid sweat. 2. Odor of the armpit.

أ. *simākh*, s. (pl. *صماخ*, *صمخ*, *صمخ*) The channel of the ear.

أ. *sammākhā*, s. The third stomach of a ruminant.

أ. *simāda*, s. 1. A cap tied over the mouth of a bottle. 2. A turban or bandage around the head. 3. A low spur of a mountain covered with trees.

أ. *simāda*, s., pl. of *صمد*, q. v.

šar (šamān), wār (nāfīz), maolūne (zīr), ī (qīrāt), rūde (nāšūl). — n nasal.

A. ساد *sāda*. *vn. & s.* A mutually fighting; a combat.

A. سادح *sādhān*. *a. 1.* Hard, firm; rigid, stiff. 2. Pure. 3. Manifest. 4. *s.* A lion.

A. سادحی *sādhānī*. *a. 1.* Hard, firm; rigid, stiff. 2. Pure.

A. سادغ *sādūg*. *s. (dual صماغان)* The corner of the mouth.

T. سادق *sādaqī*. *s.* See ساق

A. سادام *sādām*. *s.* Severe calamity.

A. سادام *sādām* } *s. 1.* A stopper,

A. سادامه *sādāmeh* } plug, cork. 2. (*med.*) An embolism.

T. سامان *sāmān*. *s.* The cut straw from an eastern threshing-floor, used for stable fodder in the east. صمان التذن مو (To make water flow beneath the chaff) To carry on some covert intrigue. صمان آكرنى Stubble left standing in a field. صمان اوهرسى The Milky Way. - چافى - Chaff. - رنى - Straw color. - قايان - The stem of straw; whole straw. - قايان - Amber. مكه صمانى كعبه صمانى The dried stems of *andropogon citratus*, and other fragrant plants carried from Mekka by Pilgrims.

A. سامان *sāmān*. *s.* Hard, stony, rugged ground.

A. سامان *sāmān*. *a., pl. of اسم* Deaf.

T. سامانجى *sāmānjī*. *s.* A dealer in straw.

T. سامانلىق *sāmānliq*. *s. 1.* The quality of cut straw. 2. A place in which straw is deposited.

T. سامانلى *sāmānli*. *a. 1.* Containing chaff, not well winnowed. 2. Mixed with chaff or cut straw.

T. سامانلى *sāmānli*. *s. & a. 1.* A straw color. 2. Straw-colored.

A. سامت *sāmt*, *sūmt*. *vn. & s.* A being silent; silence.

A. سامت *sūmt*. *s.* Silence; muteness.

A. سامت *sūmt*. *s.* Anything that keeps a child, etc., silent.

A. سامت *sāmtoj*. *s., pl. (n.u. مسجد)* Lamps of an illumination.

A. سامك *sāmakh*. *vn. & s. 1.* A cuffing on the ear. 2. A smiting with the fist. 3. Any blow that leaves a mark.

A. ساد *sāda*. *s. (pl. اصداد , صداد)* 1. A high and rugged spot of ground. 2. A low spur of a mountain covered with trees.

A. ساد *sāda*. *vn. & s.* An intending

or endeavoring to reach or accomplish, intention, endeavor.

A. ساد *sāda*. *s.* A lord, protector, patron, especially, God. عبدالصمد A name of men. قل هو الله احداه الصمد Say thou: He is the God, the Unique; the God, the Lord to whom recourse is had.

A. سادانى *sāmādānī*. *a. (fem. صمدانيه)* Divine.

A. سادانيت *sāmādāniyyet*. *s.* Divinity,

A. ساديت *sāmādīyyet* } deity.

A. سامر *sāmīr*, *sāmīr*. *s.* A foul smell or taint left by contact.

A. سامير *sāmīr*. *a. (fem. صميرة)* Foul-smelling; tainted by contact.

A. سامصام *sāmsām*. *s.* A sharp sword; a sabre, cimeter. صمام الدين A surname of men.

A. سامع *sāmā*. *s.* Courage, bravery.

A. سامع *sāmā*. *vn. & s.* An ear's being delicately formed, and well set; beauty of an ear.

A. سامع *sām*. *a. pl. of اصمع* 1. Small, delicate, well-set (ears). 2. Small-eared. 3. Small in the ankle-joints. 4. (Bamboo spears) small in the nodes.

A. سامع *sām*. *a., fem. of اصمع (pl. اصمع)* 1. Small, delicate, and well set (ear). 2. Small-eared. 3. Small in the ankle-joints. 4. (A bamboo spearshaft) small in the nodes. 5. Firm (resolution).

A. سامع *sām*. *vulg. زاق. زاق. (pl. صمغ)* Gum. صمغ البلاط Stucco for cementing flag-stones, etc. بل شيرين - Gum ammoniac, or, gum of *aele marmelos*. طوري - Gum arabic from Mount Sinai. عربى - Gum arabic. القناد - Gum tragacanth.

A. سامع *sām*. *s. (dual صماغان)* As صماغ

T. صماغلىق *sāmqlāmāq*. *v. t.* To mix, smear, or fasten with gum.

T. صماغلىق *sāmqlāmāq*. *v. i. 1.* To be gummed, to be mixed, smeared, or fastened with gum. 2. To become gum, or like gum.

A. ساممت *sāmmt*. *vn. & s. 1.* A being or becoming deaf; deafness. 2. A turning a deaf ear to what is said. 3. A giving no sound when struck. 4. A stone's being hard, compact.

A. ساممت *sāmmt*. *a. 1.* Very silent or noiseless. 2. (A honey-comb) solid with honey. كالطوت - Silent as a fish.

A. ساممت *sāmmt*. *vn. & s.* A being silent; silence.

1. **صمور** *sūmūr. vn. & s. 1.* A being niggardly; avarice. 2. Water's flowing quietly.

1. **صموغ** *sūmūg. s., pl. of صمغ, q. v.*

1. **صمول** *sūmūl. vn. & s. 1.* A being or becoming dry and hard.

T. **صمون** *sōmūn. s.* See **صومون**

1. **صمه** *sūmmū. s.* A stopper, plug, cork.

1. **صمى** *sūmy. vn.* An animal's falling dead when shot.

1. **صميان** *sāmāyān. vn. & s. 1.* A speeding; a speedy pace. 2. An escaping; escape.

1. **صميت** *sūmūt. a.* Extremely silent.

1. **صمير** *sāmīr. a.* All skin and bone, but fetid from sweat.

1. **صميل** *sāmīl. a.* Dry and hard.

1. **صميم** *sāmīn. s. 1.* The body, trunk of a thing, its inmost or essential part. 2. The choicest part of a thing. **قلب صميم** From the bottom of the heart, sincerely.

1. **صميم** *sāmīn. a.* Of unmixed lineage.

1. **صميمي** *sāmīmī. a. (fem. صميه)* Cordial, sincere.

P. **صميمي** *sāmīmī. s.* Cordiality,

1. **صميميت** *sāmīmīyyēt. s.* sincerity.

1. **صناير** *sānūbir. s., pl. of صنوبر, q. v.*

1. **صناير** *sānūbir. s. (fem. صناجه)* 1. A

player of the cymbals. 2. A harper.

1. **صناديد** *sānādīd. s., pl. of صنديد* Chiefs.

1. **صناديق** *sānādīq. s., pl. of صندوق, q. v.*

T. **صنار** *sīnār. a.* Who associates with.

1. **صنار** *sīnār. (from پ. چنار), s.* The plane tree, *platanus orientalis*.

1. **صناع** *sānū. a.* Skilful, dexterous.

1. **صناع** *sānnū. s.* A maker, manufacturer.

1. **صناع** *sūnnū. s., pl. of صانع, q. v.*

1. **صناعات** *sīnā'āt. s., pl. of صناعت, q. v.* **صناعات خمس** (logic) The five methods of argument, viz. (a) **رهان** (demonstration), the argumentum ad rem; (b) **جدل** (controversy), the argumentum a priori; (c) **خطابت** (personal appeal), the argumentum ad hominem; (d) **شعر** (poetry), an appeal to sentiment; (e) **مغالطه** (logomachy), sophistry, fallacy, a crucial argument.

1. **صناعت** *sīnā'āt. s. (pl. صناعات)*

1. An occupation of handiwork, a craft, an art, an industry. 2. A device of art, a trick of the trade, a method of procedure.

1. **صناعي** *sīnā'ī. vulg. sāmā'ī. a. (fem. صناعيه)* Pertaining to art or manufacture; industrial. **محصولات صناعيه** Industrial products.

T. **صناماق** *sīnāmsāmāq. v. i.* To be over-nice, hypercritical.

T. **صناميق** *sīnāmsīq. a.* Over-nice, hypercritical, hard to please.

T. **صنامق** *sīnāmāq. v. l.* See **صنامق**

1. **صنان** *sānnān. a.* Brave, courageous.

1. **صنان** *sūnān. s.* A smell, especially, a bad smell; the stench of the arm-pits.

1. **صنائع** *sānū'ī. s., pl. of صناعت or صنعا, q. v.*

1. **صنوبر** *sūnbūr. s. (pl. صنابير)* 1. A sucker, a shoot from the base of a tree. 2. An access of cold weather in winter.

T. **صنباره** *sīnpārū. s.* See **سناره**.

T. **صنطور** *sāntūr. s. s. See صانطور*

1. **صنج** *sānj. s. 1.* A cymbal. 2. A small cymbal (in pairs round tambourines). 3. A harp; a lyre. 4. The clamor of the genii, as they sing. 5. Scales (of balances). 6. The constellation of the Lyre.

1. **صنجات** *sānjūt. s. pl. of صنجه* Scales (of balances).

T. **صنجمق** *sānjīmāq. v. l.* See **صانجمق**

T. **صنجمق** *sānjīmāq. v. l.* See **صانجمق** (So for derivatives.)

1. **صنجه** *sānjē. s. (pl. صنجات)* A scale of a balance.

1. **صنخ** *sīnkh. s. (pl. اصناخ)* A root of a tooth.

T. **صند** *sānī. s.* See **صنط**

1. **صندال** *sāndāl. s. 1.* A row-boat built after a European model (as distinguished from the Eastern *caïque*). 2. For **صندل**, q. v. 3. A kind of silk or satin stuff. **صاری صندال** The siskin, *fringilla spinus* (?).

T. **صندالچی** *sāndālījī. s.* A rower or keeper of a ship's boat. **صندالچیلر** The silk and satin mart in Constantinople.

T. **صندالیه** *sāndālīyyē. s.* See **صندلیه**

1. **صندد** *sīndīd. s.* As **صندید**, q. v.

T. **صندرغی** *sīndīrgī. prop. n.* See **صیندرغی**

T. **صندرمق** *sīndīrmāq. v. l.* See **صیندرمق**

1. **صندل** *sāndāl. s. 1.* Sandal wood. 2. For **صندال**, q. v. **صندل ایمن** Fragrant sandal wood, the wood of *santalum album*. **صندل احمر** - Red sanders

šār (šamān). wār (wārīn). machine (šir). ī (qīrāt). rūdo (rūdī). — ā nasat.

wood, the dye-wood of *pterocarpus santalinus*. باغی — Oil of sandal wood. 1. صاری صندل *As* صندلایض *q. v.* 2. Yellow sandal wood, the heart wood of *santalum album*. 3. See صاری صندل *q. v.* 4. صندل آفر *As* قمری — *q. v.*

A. صندلانی *sāndānī*. s. A dealer in sandal wood, a druggist and perfumer.

T. صندالو *sāndālī*. -īn. *prop. n.* Name of a nomad tribe dependent on Ermenak in the province of Qaraman.

T. صندلوس *sāndālos*. s. For صندروس *q. v.*

P. صندل *sāndālī*. s. A throne.

T. صندلی *sāndālīyyā*. s. 1. A chair.

2. A throne. فونوقلو صندلیه An arm chair.

A. صندق *sāndāq*. *vulg. sāndāq*. صندق *s. (pl. صنادق) 1.* A chest, coffer, box.

2. A coffer-dam. 3. The cash-chest of an office, etc. آتق — To construct a coffer-dam. اسی — A cashier. سب — Box

and basket; bag and baggage. صندیه باره — To hoard money. اچیه صندینی A cash-box. — چالی A barrel-organ. — سب — A

basket-work trunk, covered with leather. قوش صندینی A bird organ. — مال — The office of a collector of taxes, etc.

T. صندوچی *sāndāqjī*. s. A maker or seller of chests, boxes, etc

P. صندوچه *sāndāqchō*. s., *dim. of* صندق *q. v.*

P. صندوقدار *sāndāqdār*. s. A cashier.

P. صندوقکار *sāndāq-kyār*. *sāndāqkyār*. s. An assistant to the cashier of the Treasury.

T. صندوقلو *sāndāqlī*. a. & *prop. n.* Furnished with a chest, box, or case.

— ساعت — A clock in a tall case.

T. صندقه *sāndāq*. s. A coffer-shaped structure of planks or of stone slabs placed as a monument over a tomb.

T. صندولوس *sāndōlos*. s. For P. صندروس

T. صندی *sāndī*. s. See صندی

A. صندب *sānād*. s. (pl. صنادید) A chief, lord, king.

A. صنت *sānt*. s. The Egyptian acacia, *acacia nilotica*.

T. صنرخ *sāntrānj*. s. See A. صنرخ

T. صنطور *sāntūr*

T. صنطیر *sāntīr* } s. See صانطور

A. صنطیر *sāntīr*

A. صنع *sūn*. *vn. & s. 1.* A making, manufacturing, manufacture. 2. A creating, forming. 3. A doing any act; an act, deed. صنع البدین Skillful of hand.

A. صنا *sān'a*. *prop. n.* The chief town of Yemeu.

A. صناعی *sān'ānt*. a. (*fem.* صناعیه) Of or from Sana in Arabia Felix.

A. صنعت *sān'āt*. *vulg. rānūt*. s. (*pl.* صناعات) 1. A trade, calling, a craft, an art. 2. Skill. 3. Ingenuity of device or execution. 4. Any specially skilful act; a trick. 1. — اوکرت — To teach a trade.

2. To have the presumption to tell a master the art of doing something.

3. To invent or introduce an art or industry. صانع — To boast of being clever or ingenious.

T. صنتیز *sān'ātsiz*. a. In which no skill is shown.

P. صنتکار *sān'āt-kyār*. s. 1. A tradesman, an artizan. 2. An artist.

T. صنتکاری *sān'āt-kyārīq* } s. The quality or calling of an artizan or an artist.

P. صنتکاری *sān'āt-kyārī* } quality or calling of an artizan or an artist.

T. صنتلو *sān'ātī*. a. Made with skill and ingenuity, ingenious. تکی صنتلو Tricky as a fox, sly, intriguing.

A. صنی *sān'ī*. a. (*fem.* صنیه) 1. Artificial. 2. Created, done by the power of God.

T. صنفور *sāngūr*. s. See صنفور

T. صنفون *sāngūn*. *sāngūn*. a. & s. See صنفین

A. صنف *sānf*. s. (*pl.* صنفوف) 1. A sort, kind. 2. A class in a hierarchy.

A. صنم *sānm*. s. (*pl.* اصنام) 1. An idol, an image or picture worshipped. 2. A beautiful boy or girl. صنم پرست a. & s. Idolatrous; an idolater.

T. صنم *sānim*. s. 1. A single quantity of breakage. 2. *Vulg.* for صیرم ارامی *q. v.* in صیرم

A. صنو *sānv*. s. (*dual* صنوان *obl.* صنون, *pl.* اصنا) 1. A stem of two or more branches growing from one root. 2. (*fem.* صنوه) A brother, also, a son.

A. صنوان *sānvān*. s., *dual of* صنو *q. v.* (*obl.* صنون).

A. صنوبر *sānvōbār*. s. 1. The stone pine, *pinus pinea*; also, any pine, fir, or larch. 2. A cone of a coniferous tree. 3. The pine-nut; kernels of *pinus pinea*. صنوبر خرام a. Graceful as the tall pine.

A. صنوبریه *sānvōbōriyyō*. s. *pl.* Coniferous plants. صنوبریه The botanical order *coniferæ*.

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صنوج *sānuj*. s., *pl.* صنوج *q. v.*

A. صور sinnèvr. a. Morose and nig-
gardly.

T. صور sinûr. sinîr. s. See صور

A. صور sundr. s., pl. of صفت, q.v.

A. صور sinvoyn. s., dual obl. of صور

A. صور sinnè. s. A stench, fetor; es-
pecially of the armpits.

T. صور sinâmâq. v.t. See صنامق

A. صور sânt. s. 1. A feast, banquet.
2. Food distributed to the poor. 3. A
deed, an act.

A. صور sânt. a. (صنيع) 1. Made,
manufactured. 2. Done. 3. Well and
skilfully made. 4. Well cared for.

A. صور sânt. vn. & s. A working
at any art or trade; work.

A. صور sânt. s. (صانع) 1. A
deed, act, action. 2. A kiudness. 3.
A ruse.

T. صور sh. s. (for صورى and declined
as this word: Gen. صورة Dative, etc.)

1. Water. 2. Any fluid; as, an infusion
or decoction, a fluid secretion, sap,
juice, etc. 3. A stream, a brook; any
mass of water. 4. Temper of steel. 5. The
disposition of a mau. 6. Water, lustre
of a jewel. 7. A running pattern of
embroidery. 8. Artificial water-
course. 9. Marsh trefoil, *menyanthes trifoliata*. 10. A scalding
with boiling water. 11. To shake and
rinse out with water. 12. To beat up
with water. 13. An accumulation of
humor in some part of the body. 14.
The head or source of a stream. 15. A
police magistrate under the *limariot*
system. 16. For water to overflow
a place. 17. A puddle or pond of
water. 18. A reservoir of water
formed by a dyke in a valley. 19. The
biting polygonum, *polygonum hydropiper*. 20. A pasty of which
the crust is first scalded flake by flake,
and the whole then baked. 21. A
cracker or petard that explodes in the
water. 22. A blanc-mange of wheat,
boiled, strained, sweetened, and con-
gealed. 23. A hydraulic column
used in ancie it acqueduct systems for
aerating and distributing water with-
out loss of "head". 24. Watercress,
nasturtium officinale. 25. The plash
of a cascade. 26. The common but-
tercup, *ranunculus acris*. 27. The

level of the water. 2. A water-level
(instrument). 3. A thing of no ac-
count. 4. For water to fall. 5.
For a humor to settle in a limb, or-
gan, etc. 6. To spill water. 7.
To pour water away. 8. To urinate.

9. An oozing: oozing water.

10. The buffalo, *bubalus bubalus*.

11. An overflow of water. 12.

A water-wheel, for raising water for
irrigation, etc. 13. Any vessel for
holding water. 14. To imbibe water
and fester, as a wound. 15. To
take, admit, absorb water, as certain
kinds of rice when cooking. 16. A
jar for cooling water. 17. Bit-
ter cress, *cardamine amara*, etc. 18.
Water-hemlock, *cicuta virosa*. 19.

20. To carry water. 21. To hold water.

22. To absorb water or admit its ad-
mixture. 23. To bear examination.

24. Waters, etc. 25. Grades, degrees to
which waters rise; hence, grades in
general. 26. Times; a time, a period,
epoch. 27. A condition, a state. 28.
The face of nature. 29. For the face
of nature to become dark) For the even-
ing to close in. 30. A stone
deposited from water. 31. Alabaster.

32. To water. 33. To temper, as
steel. 34. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 35. A man who does
all work and repairs connected with
conduits. 36. A rake with women.

37. A conduit or channel for
water. 38. A sewer. 39. The vulva.

40. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 41. (Steel)
of a hard temper. 42. Of a
harsh disposition. 43. Gravy.

44. Brackish, salt, or bitter water; hard water.

45. Barley-water. 46. Beer, ale, or porter.

47. Clean, pure water.

48. Ill smelling water. 49. Water
heavy on the stomach. 50. Water
of the mouth, saliva. 51. White
water; a river that breaks and foams.

52. Cataract of the eye. 53. Running
water; water from a stream. 54. For
running water to stand still. (A
proverbial expression used in as-

55. To water. 56. To temper, as
steel. 57. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 58. A man who does
all work and repairs connected with
conduits. 59. A rake with women.

60. A conduit or channel for
water. 61. A sewer. 62. The vulva.

63. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 64. (Steel)
of a hard temper. 65. Of a
harsh disposition. 66. Gravy.

67. Brackish, salt, or bitter water; hard water.

68. Barley-water. 69. Beer, ale, or porter.

70. Clean, pure water.

71. Ill smelling water. 72. Water
heavy on the stomach. 73. Water
of the mouth, saliva. 74. White
water; a river that breaks and foams.

75. Cataract of the eye. 76. Running
water; water from a stream. 77. For
running water to stand still. (A
proverbial expression used in as-

78. To water. 79. To temper, as
steel. 80. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 81. A man who does
all work and repairs connected with
conduits. 82. A rake with women.

83. A conduit or channel for
water. 84. A sewer. 85. The vulva.

86. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 87. (Steel)
of a hard temper. 88. Of a
harsh disposition. 89. Gravy.

90. Brackish, salt, or bitter water; hard water.

91. Barley-water. 92. Beer, ale, or porter.

93. Clean, pure water.

94. Ill smelling water. 95. Water
heavy on the stomach. 96. Water
of the mouth, saliva. 97. White
water; a river that breaks and foams.

98. Cataract of the eye. 99. Running
water; water from a stream. 100. For
running water to stand still. (A
proverbial expression used in as-

101. To water. 102. To temper, as
steel. 103. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 104. A man who does
all work and repairs connected with
conduits. 105. A rake with women.

106. A conduit or channel for
water. 107. A sewer. 108. The vulva.

109. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 110. (Steel)
of a hard temper. 111. Of a
harsh disposition. 112. Gravy.

113. Brackish, salt, or bitter water; hard water.

114. Barley-water. 115. Beer, ale, or porter.

116. Clean, pure water.

117. Ill smelling water. 118. Water
heavy on the stomach. 119. Water
of the mouth, saliva. 120. White
water; a river that breaks and foams.

121. Cataract of the eye. 122. Running
water; water from a stream. 123. For
running water to stand still. (A
proverbial expression used in as-

124. To water. 125. To temper, as
steel. 126. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 127. A man who does
all work and repairs connected with
conduits. 128. A rake with women.

129. A conduit or channel for
water. 130. A sewer. 131. The vulva.

132. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 133. (Steel)
of a hard temper. 134. Of a
harsh disposition. 135. Gravy.

136. Brackish, salt, or bitter water; hard water.

137. Barley-water. 138. Beer, ale, or porter.

139. Clean, pure water.

140. Ill smelling water. 141. Water
heavy on the stomach. 142. Water
of the mouth, saliva. 143. White
water; a river that breaks and foams.

144. Cataract of the eye. 145. Running
water; water from a stream. 146. For
running water to stand still. (A
proverbial expression used in as-

147. To water. 148. To temper, as
steel. 149. To go with or accord-
ing to the current of affairs, to bend
to circumstances; to be a time-server,
a trimmer. 150. A man who does
all work and repairs connected with
conduits. 151. A rake with women.

152. A conduit or channel for
water. 153. A sewer. 154. The vulva.

155. (Not to meddle with the
water or the soap) To avoid meddling
or to refrain from attacking. 156. (Steel)
of a hard temper. 157. Of a
harsh disposition. 158. Gravy.

159. Brackish, salt, or bitter water; hard water.

160. Barley-water. 161. Beer, ale, or porter.

162. Clean, pure water.

163. Ill smelling water. 164. Water
heavy on the stomach. 165. Water
of the mouth, saliva. 166. White
water; a river that breaks and foams.

167. Cataract of the eye. 168. Running
water; water from a stream. 169. For
running water to stand still. (A
proverbial expression used in as-

šár (šamán), wár (nářín). machine (šir), í (qirš). rúde (úšdú). — ū nasal.

severating one's truthfulness, or in telling some surprising thing.) آباق صوبه (For the feet to reach water) For caution to become necessary. اهدبك صو Water to drink; potable water. باشدن صوفوق صو نوكت (For cold water to pour from one's head) To be in a fright or in consternation. ياض اره صوي Light-colored beer, ale. يوك صودوك To go to stool, to have a stool. پيمك صوي Orange-flower water. داربين Ciunamon-water. — سياه اره Porter, stout. طاتلو صو Sweet, potable water. — طورغون Stagnant water. — فباسو A running pattern of chain-stitch. 1. A deep, quiet-running river. 2. Amaurosis of the eye. قوروق صوي Verjuice of unripe grapes, etc. يوك صودوك To pass water. كل صوي Rose-water. — بهور Rain-water. — يوز One's honour, dignity, reputation. يوز صوي نوكت To degrade one's self.

T. صوا šivū. s. See صوبا

1. صواب šavāb. s. 1. The right, a right action; the correct or proper word. 2. Err. for ثواب, q.v. صواب اندیش Sound of judgment. باصواب Containing the right; right. خطا صواب An erratum; errata, corrections at the end of a book.

T. صوابو šavābū. a. (Err. for ثوابو) Meritorious, good.

T. صوات šavāt. s. 1. A watering place for cattle in the bank of a stream. 2. A place for fattening cattle.

T. صواتيز šavātsiz. a. Not fattened or ready for slaughter.

T. صواتلو šavātli. a. Fattened, ready for slaughter.

T. صواتق šivātmaq. v. t. See صواتق

T. صواحي šivāhi. s. See صواحي

A. صواب šavānib. s., pl. of صابه, q.v.

A. صوار šivār. s. 1. (pl. صيران) A herd. 2. Musk; or, (pl. اصور) a musk-pod as found in the musk deer.

T. صوارق šivārtmaq. v. t. To make or let be watered.

A. صارف šavārif. s., pl. of صارفه Vicissitudes of fortune.

T. صوارق šivārtmaq. v. t. 1. To be watered. 2. To be tempered, as steel.

A. صارم šavārim. a. & s., pl. of صارم

T. صوارق šivārtmaq. v. t. 1. To water. 2. To temper (steel).

A. صاري šavāri. s., pl. of صاره, q.v.

T. صواتق šivātmaq. v. i. See صواتق

T. صواتق šivātmaq. v. i. See صواتق

A. صاعده šavā'iq. s., pl. of صاعده, q.v.

A. صاغ šavvāg. s. A caster of gold or silver; a gold or silversmith.

A. صاغی šavvāgi. s., pl. of صاغی, q.v.

A. صاف šavvāf. s. A dealer in wool or woollens.

A. صافیه šavvāfiq. s., pl. of صافیه, q.v.

A. صافی šavvāfi. a. & s., pl. of صافی

T. صواق šavvāq. s. A cistern into which water comes from a conduit for distribution.

A. صواق šavvāqi. s., pl. of صواق, q.v.

A. صاكه šavvākim. s., pl. of صاكه, q.v.

T. صوالاق šivālāmaq. v. t. See صوالاق

A. صولان šavvālijā. s., pl. of صولان

A. صالغ šavvāliq. a & s., pl. of صالغ

A. صوام šavvām. a. Much given to fasting.

A. صوام šuvām. a., pl. of صام Who fast.

A. صوامع šavvāmi. s., pl. of صومعه, q.v.

T. صوامق šivāmāq. v. t. See صوامق

A. صوان šavvān. šivān. šuvān. s. (pl. اصونه) A chest, box, cupboard.

A. صوان šivvān. prop. n. (For اصوان) Syene in Upper Egypt.

T. صوانق šivvānmaq. v. i. See صوانق

A. صواني šavvāni. s., pl. of صني Vessels of real chinaware.

A. صواهل šavvāhil. s. pl. of صاهله, q.v.

A. صواح šavvā'in. vulg. صواح šavvā'yih. s., pl. of صاحه Clamors.

A. صاوش šavvā'if. s., pl. of صاوش, q.v.

A. صوب šavv. s. 1. A direction, quarter. 2. A course, especially, the right course.

T. صوبا šobū. s. 1. A stove. 2. A hot-house or drying room heated by a stove. پوروی — A stove-pipe. ایک صوبایی A chamber for rearing silk-worms.

T. صوباجی šobāji. s. A maker or seller of stoves.

T. صوبرا šobra. v. t. & i. 1. To back (the main-topsail). 2. For a ship to lie to.

T. صوبه šobū. s. See صوبا

T. صوبیه šobiya. s. See صوبیه (So for derivatives.)

T. صوب sop. s. A stock, race. صوبی The whole race and lineage of a person.

T. صوبا šopā. s. 1. A stout stick; a cudgel. 2. A blow with a cudgel, a cudgeling. v. i. صاك To cudgel. v. i.

To get a good cudgeling. بکبی صوباسی A watchman's staff. چوبان A shepherd's staff, or crook.

F. صوباب *sūpāp* (Fr. *soupape*) A valve.

T. صوبالو *sūpālū*. a. Armed or provided with a stick, staff, or cudgel.

T. صوبور *sūpūr*. s. See صوبور

T. صوباره *sūpārā* (from P. سباره), s. 1. A section of the Qur'an, written separately for use as a reading-book. 2. Any small reading-book used by school children.

T. صوبور *sūpūr*. s. A thud of a falling body. صابر صوبور دوکک To fall in quantities, rattling and thumping.

T. صوبه *sūpā*. s. See صوبا

A. صوت *sūvt*. s. (pl. اصوات) 1. A sound; a noise. 2. A voice. 3. An interjection.

A. صوت *sūvōtūn*, *sūvōtūn*. a. Stingy, close-fisted.

T. صوجوق *sūjūq*. s. 1. A sausage. 2. A sausage-shaped sweetmeat, of grape-juice boiled and dried on strings of nuts. 3. A military *saucisson*, used for firing mines. 4. a. Soft, lax, flabby. v.i. To be wet through.

T. صوجی *sūjū*. s. A seller of water.

T. صوح *sūch*. s. 1. A fault of action or omission. 2. An offence, misdeed. 3. A sin. v. i. To offend, to sin. آق To attribute an offence to a person. صوجدن بکک To pass over an offence. صوج بوککک To lay blame on a person.

T. صوحوا *sūchūvā*. prop. n. The town, district, and river of Suczawa in the Bukowina.

T. صوحس *sūchsūz*. a. Void of offence, innocent.

T. صوحسزلق *sūchsūzūq*. s. Innocence.

T. صوچلو *sūchūlū*. a. Guilty; a culprit; a sinner. بولق 1. To be guilty. 2. To be found guilty. چوقارق To find, declare guilty. طورق To stand with the air of a culprit whose looks betray him.

F. صوده *sūdā*. Soda.

F. صودیوم *sūdīyām*. Sodium.

A. صور *sūr*. s. 1. A trumpet; especially, the trumpet that will be blown in the last day. 2. Tyre.

A. صورت *sūvūr*. s., pl. of صورت q.v.

T. صراخی *sūrākhi*. s. Err. for صراخی *sūrāhi*. q.v.

T. صوراق *sōrūq*. s. A question; an enquiry.

A. صورت *sūrāt*. s. (pl. صور) 1. A form, shape, figure. 2. (vulg. *sūrāt*) A countenance; the features. 3. An aspect, expression of countenance; especially, an ugly, angry or dissatisfied face or look. 4. A picture; a portrait. 5. A statue; an idol. 6. A formula. 7. A copy of a document. 8. A manner; a sort, variety; a degree, extent; method. 9. A case, a supposition. 10. Surat in India.

1. To take form. 2. To take a portrait. 3. To take a copy of a document. باغلامق To make some kind of an arrangement. بند An artist or portrait painter. بولق To be put in execution. پذیر That admits arrangement. پذیراو To be brought about, put in execution.

1. To take a likeness. 2. To take a copy (of a document). داربی Indian millet, *panicum miliaceum*, دیکندرمک

To change the expression of the countenance; especially, to put on an angry or dissatisfied look. قبول To admit of some kind of definitive arrangement. مشروحه The above-mentioned course, etc. معامله

The manner of acting. وردرمک To make or let an arrangement be made.

ویرمک To arrange, to put into definite form. اظهار صورت To pretend, make believe, make a show.

اول صورت In that case, on that supposition. ر صورت ایله

1. In some way or other. 2. To such a degree that...

پو صورت In this case, on this supposition. صورت گیرمک

1. To assume a form. 2. To be arranged in some special manner.

تبدیل صورت To change shape or appearance. تبدیل صورتی A disguise.

A. صورتا *sūrātā*. adol. accus. In outward form; ostensibly.

T. صورتسز *sūrātsiz*, *sūrātsiz*. a. Ugly; brazen-faced.

r. صورتسزلیک *sūrātsizlik*. s. Ugliness, impudent looks.

T. صورتلنک *sūrātlanmek*. v.i. To take form.

T. صورتلو *sūrātli-lū*. a. 1. Possessed of a form, figure, face, etc. 2. Ornamented with a form, figure, portrait; pictured. تبدیل صورتلو In disguise; not in uniform; incognito.

T. سورش *sōrūsh*. s. 1. A mode of enquiring. 2. An act of enquiring. 3. A question. 4. A thing asked about.

T. صورشدرمق *sórúshdúrmāq. v. t.* To cause enquiries to be made.

T. سورشمق *sórúshamāq. v. t.* To ask one another, to enquire.

T. سورغوج *sórgúcu. s.* A plume, crest, aigrette worn on the head.

T. سورغوجچی *sórgúchju. s.* A maker or seller of plumes or aigrettes.

T. سورغوجلو *sórgúculu. a.* Plumed, tufted, crested.

T. سورگون *sórgún. s.* The moringa, beu-tree, *moringa pterygosperma.*

T. سورگونلق *sórgúnluq. s.* A region or grove of moringa trees.

T. سورقون *sórqun. s.* As سورگون, *q. v.*

T. سورالمق *sórúlmāq. v. i.* 1. To be asked about (of a person). 2. To be such as can be sucked in, with, by etc.

T. سورمق *sórmāq. v. t. & i. A (lr.)* 1. To ask, to enquire. B. (*int.*) 2. To suck up a fluid with a noise. صور صور 1. By dint of repeated asking. 2. With a continued sucking noise.

T. سورنا *surnā. s.* See سورنا

T. سورنجان *súrenjān. s.* Err. for سورنجان

T. سورو *sóru. s.* As سوروق, *q. v.*

T. سوروتقان *sórútgān. a.* Habitually

T. سوروتقان *sórútgān. pouting, peevish, morose, or disdainful.*

T. سوروتقانلق *sórútgānluq. s.* Habitual peevishness or disdainfulness.

T. سوروتقى *sórútmāq. v. i.* To pout, to look cross or disdainful.

T. سوروداق *sórúdaq. a.* As سوروتقان, *q. v.*

T. سورودان *sórúdañ. a.* Who is, was, or will be pouting.

T. سوروق *sóruq. s.* A question; an enquiry. كوتى - The last judgment.

A. سورى *súrt. a. (fem. سوریه)* 1. Pertaining to visible form; apparent; feigned, simulated. 2. Of or from Tyre, Tyrian. 3. (*bot.*) Convolvute.

T. سورى *sóru. s.* As سوروق, *q. v.*

T. سوروتماق *súrútmāq. v. i.* See سوروتقى

T. سورودان *súrúdañ. a.* See سورودان

T. سورنماق *sórinmāq. v. i.* 1. To pout. 2. To assume an offended air.

T. سوس *sús. a.* 1. Silent; quiet. 2. *interj.* Silencel Be still!

T. سوساتقى *súsātmaq. v. t.* To make or let become thirsty.

T. سوسادلىق *súsādilmāq. v. s.* To be made or allowed to be thirsty.

T. سوساق *súsāq. s.* 1. A wooden bowl or scoop, with a handle. 2. A milk-

pail. 3. A wooden ladle.

T. سوساق *súsāq. a.* Thirsty.

T. سوسالق *súsāqluq. s.* Thirstiness, thirst.

T. سوسام *súsām. s.* 1. (*for سبام st-sām. q. v.*) Sesame, *sesamum orientale.*

2. (*for پ. سوسن, q. v.*) Any iridaceous plant. اطمسى - The island of Samos. كوكى - Orris-root.

T. سوسامق *súsāmāq. v. i.* To be or become thirsty, to thirst.

T. سوساملو *súsāmli. a.* 1. Containing sesame. 2. Of or from Samos, Samian.

T. سوسدرمق *súsúdmāq. v. t.* To silence; to cause to cease talking.

T. سوسز *súsüz. a.* 1. Waterless. 2. Dry, arid. 3. Thirsty. قوبقى - To leave to suffer or die from thirst.

T. سوسزلوق *súsúzlúq. s.* 1. Waterlessness. 2. Aridity. 3. Thirst.

T. سوسماق *súsūmāq. v. i.* To be, become silent, to hold one's tongue.

T. سوسماق *súsūmāq. v. i.* See سوسماق

T. سوسه *súsā. a.* Suffering from *tympanitis.*

T. سوسلىق *súsūluq. s.* *Tympanitis.*

T. سوس *sús. a. & interj.* See سوس

T. سوساتقى *súsātmaq. v. t.* See سوساتقى

T. سوسماق *súsūmāq. v. i.* See سوسماق

A. سوغ *sāvg. s.* 1. A counterpart. 2. A fellow, equal. 3. A next-born brother.

A. سوغ *sāvg. vn. & s.* 1. A casting (metal, etc.) in a mould. 2. A creating. 3. A composing verse skilfully. 4. A fabricating false statements. 5. Water's sinking into the earth. 6. Food's slipping easily down the throat.

A. سوغان *sāvgūn. s., dual of سوغ (obl. سوغبن)* Two similar things, a pair.

T. سوغان *sóghān. sóvān. s.* 1. The onion, *allium cepa.* 2. A bulb; a corm; sometimes a tuber; a tubercle. اطمه سوغان The squill, *scilla maritima.* - آمرقان The *amaryllis.* - طاغ The flower *narcissus poeticus.*

T. سوغانچى *sóvānjī. s.* A seller, or eater of onions.

T. سوغانلق *sóvānluq. s.* 1. A bed or field of onions. 2. A store-room, etc., for onions.

T. سوغشماق *sóghúshmāq. sóvúshmāq. v. i.* 1. For water, etc. to sink into the earth, etc. 2. To sink, to subside from the surface. 3. To become dry, as if

by the sinking away of a fluid.

T. صوغلان sōghūljān. sōwūljān. s. See صوغولان

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. See صوغولان

T. صوغه sōghū. s. Soil where water is found by digging.

T. صوغي sōghī. s. A flat iron shovel.

T. صوغم sōghūm. sōwūm. s. See صوغوم

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

T. صوغولان sōghūlmāq. sōwūlmāq. v.i. 1. To make or let cool, to cool. 2. To offend, to alienate.

2. Any intestinal worm. 3. A shrewd trickster. صوغلان اوق The tansy, *tanacetum vulgare*. صوجوق صوغلان Worms in children. - ثريت The tape-worm, *tænia*. - ٢ The earth-worm, *lumbricus*.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

T. صوغلان sōghūljān. a. Infested with worms.

not leave so much as its peel. آرقوری صوفی
Punctilious beyond all bounds, in religious observances. قه صوفی (formerly) A special class of servants in the Sultan's palace.

P. صوفیان sofîyân, s., pl. of A. صوفی No. 2. Devotees; dervishes.

P. صوفیان sofîyân, a. Pertaining to a devotee or dervish.

T. صوفی sofîyân, s. Punctilious or ostentatious devoutness in minute observances of religion.

A. صوفیان sofîyyân, a., pl. of صوفی (obl. صوفین).

F. صوفیه sofîyâ (Gr. Σοφία) 1. Sophia.

2. Name of the capital of Bulgaria.

آیا صوفیه The great mosque, formerly the

cathedral church of St. Sophia in Constantinople.

یکو آیا صوفیه A mosque in Constantinople near the Sea of Mar-

mara, and formerly a part of the By-

zantine monastery of St. Sergius.

T. صوق صوق (from A. ذقاق) s. A

road, street, lane or alley. صوقاغه -

صوقاغه - To leave the house, to go out.

صوقاغه - The entrance to a street. بابوشی -

Shoes for out-door wear. خلجی -

The rabble. دلی -

The vulgar idiom of the streets.

1. - سوروکسی -

A coarse broom made of twigs.

2. - قوسی -

A street-walker. اردو صوقاقری -

The alleys between the rows of tents of a

camp. جاده صوقا A main thoroughfare.

- بیفرز -

A blind alley.

T. صوقدردمق sofôqûrdmâq, v. t. 1. To

make or let be pushed in. 2. To make

or let (an insect or reptile) sting. 3.

To palm off a losing affair upon one.

T. صوقراغمق sofôqrâgmâq, v. i. To mur-

mur and mutter in anger.

T. صوقره sofôqrâ, s. A butt-seam be-

tween two plank-ends in a ship's side.

- باشی -

A butt-end of a plank, on board

ship.

T. صوقشادردمق sofôqushârdmâq, v. t. 1. To

make or let push into. 2. To make

or let push into each other. 3. To push

(a thing into a thing) in a gentle,

clever or secret manner.

T. صوقشامق sofôqushâmâq, v. t. & i. A.

(tr.) 1. To push into one another. B.

(int.) 2. To push one's self gently,

cleverly or secretly into a place, or

among others.

T. صوقلغان sofôqûlgân, a. Who habit-

ually insinuates himself into places or among others.

T. صوقلغانق sofôqûlgânîq, s. The quality of one who insinuates himself.

T. صوقماق sofôqûmâq, v. i. 1. To be

introduced, made to enter and pene-

trate, pushed into. 2. To push or in-

sinuate one's self into a place or a-

mong others. 3. To be stung by a bee,

bitten by a snake, etc.

T. صوقم sofôqûm, s. 1. A single act of

insertion, of introduction by pushing.

2. A single quantity pushed in at one

time. 3. The place where a thing is

pushed in, a place of insertion. قوروق

صوقی 1. The place of insertion of the

tail in a beast. 2. The correspond-

ing spot in a man's body.

T. صوقمان sofôqmân, s. A kind of long

coarse boot.

T. صوقماق sofôqmâq, v. t. 1. To push,

thrust into, to insert. 2. For an in-

sect to sting or a snake to bite. 3.

To introduce with difficulty, or by

clever management. 4. To put into a

place out of the way. 1. بیک کوزنه -

To thrust a thing into the eye of a

person. 2. To show something in a

rude or peremptory manner. - یلان کی -

1. To bite like a snake. 2. To hurt

the feelings severely.

T. صوقما sofôqmâ, s. 1. An act of push-

ing, thrusting, sticking in, inserting,

introducing. 2. An act of stinging or

biting as a bee or snake.

T. صوقما sofôqmâ, a. Pushed in, in-

serted, introduced.

T. صوقو sofôqu, s. A stick or rod used

for pushing something in; as, a ram-

rod, etc.

T. صوقوم sofôqûm, s. See صوقم

A. صوک sâvk, vn. An adhering.

T. صوک sôn, vulg. sôn, s. 1. The end

of a time, duration, or series. 2. A

consequence, result, issue. 3. The af-

ter-birth. صوکی دوشونک To think of, to

foresee its result or consequence. صوک

اک صوک Blindness as to results. صوکی

اک صوک The ultimate end

and all consequences. آک صوک The end

of a month. صوک صوکندہ Ultimately, at

the very last.

T. صوک sôn, a. Latter; last; ultimate.

- بار -

The autumn. دغه -

The last time.

اک صوک The very last.

T. صوكر *sōkrā*. See صكر
T. صوكر *sōnsuz*. *a.* Endless, infinite; eternal.
A. صول *sāvl*. *vn. & s.* A springing on one, a making an onset; an attack.
T. صول *sōl*. *s.* 1. The left-hand side, the left. 2. The space to the left. صولدن كبرو آرش Left about face! March!
T. صول *sōl*. *a.* Left, left-hand. قول اغلی - An adjutant of the left wing of a battalion, in rank above a captain, but below a major.
T. صولاق *sūtātmaq*. *v.t.* 1. To make or let be watered. 2. To make or let be paid in cash. 3. To make or let be tempered.
T. صولاشدirmek *sūtāshdirmāq*. *v. t.* To make or let throw water over one another.
T. صولاشيق *sūtāshmaq*. *v.i.* To throw water over each other.
T. صولاق *sūtāq*. *a.* 1. Wet, watery. 2. *s.* A watering trough or watering place for cattle. صولاق دبی The corner of the mouth in cattle.
T. صولاق *sūtāq*. *s.* 1. A left-handed man. 2. (formerly) A guardsman in attendance on the Sultan in processions. صولاق باشی The commander of the Solaq guards. رکاب صولاقی A petty officer of the Solaq guards.
T. صولاق *sūtāmāq*. *v.t.* 1. To water. 2. To pay (money) down. 3 To temper (steel, etc.).
A. صولان *sūvalān*. *vn. & s.* A springing, jumping on one; an attack.
T. صولاندirmek *sūtāndirmāq*. *v.t.* 1. To make or let run with water. 2. To make or let be provided with water. 3. To make or let be watered. رینک - آغزی To make one's mouth water; to excite one to desire.
T. صولانماق *sūtānmaq*. *v.i.* 1. To become water. 2. To become watery, juicy, etc. 3. To run with water or other fluid. 4. To become provided with water. 5. To be watered. 6. To be tempered.
T. صولایچی *sūtāyījī*. *s.* A habitual or professed waterer.
A. صولت *sūvīet*. *vn. & s.* A springing, jumping on one; an attack, impetuosity of onset.
F. صولات *sōlāt*. *s.* A (European) private soldier.

A. صولان *sāvlān*. *s. (pl. صولاج)* A kind of hooked bat or club, for use on horseback to drive a ball along the ground, as in the game of polo.
T. صولجان *sōljān*. *s.* See صولجان
T. صولدirmek *sōldürmāq*. *v.t.* To make or let a color fade, or a plant, etc., wither and droop.
T. صولغان *sōlūghān*. *a. & s.* See صولوغان
F. صولفاتو *sōlūfātō*. Sulphate of quinine.
T. صولق *sōlūq*. *s.* 1. The quality or properties of water or fluid. 2. Scald-head. 3. A vessel for holding water. 4. The water-crop of a bird. 5. The cheek, cross-piece of a horse's bit.
T. صولق *sōlūq*. *s.* See صولوق
T. صولوق *sōlūq*. *a.* 1. Faded. 2. Withered.
T. صولوق *sōlūq*. *a.* Possessed of, connected with the left-hand or the left-hand side.
T. صولماز *sōlmāz*. *a.* Unfading; fast (color). چيک - The everlasting amaranth, *amaranthus*.
T. صولماش *sōlmāsh*. *a.* 1. Faded. 2. Withered, drooping.
T. صولماق *sōlmāq*. *v.i.* 1. To fade. 2. To wither, to droop; to perish from drought.
T. صولو *sōlū*. *a.* 1. Watery; moist; too watery. 2. Sappy; juicy. 3. Fluid. 4. Provided with water, or other fluid; possessed of water; watered. - مناسر A hydraulic column. Turkish name of the ancient church Perivlepta, now the Armenian church of St. George. It is situated at Psamatia in Constantinople.
T. صولوتماق *sōlūtmaq*. *v.t.* 1. To make or let breathe heavily. 2. To blow a horse, with violent exertion.
T. صولوقه *sōlūjū*. *s.* Scald-head, *porrigo galeata*.
T. صولوقه *sōlūjū*. *a., dim. of* صولو Somewhat watery.
T. صولوغان *sōlūghān*. *s.* 1. Shortness of breath, *dyspnæa*. 2. Roaring, in a horse or camel. - ار *v.i.* To suffer from shortness of breath.
T. صولوغان *sōlūghān*. *a.* 1. Short of breath, troubled with *dyspnæa*. 2. Roaring (horse, etc.).
T. صولوق *sōlūq*. *s.* See صولوق *sōlūq*. *s.*
T. صولوق *sōlūq*. *s.* The breath, breathing; especially, violent, stertorous

breathing or panting. آلدرمی - To let one breathe a little, to give one time to take breath. آلتی - 1. To take breath. 2. To recover from a surprise or fright. صولوغی Without taking breath, all at once, instantly. 1. Hardly to be able to breathe. 2. To escape narrowly.

T. صولوق sōlūq. a. See صولوق sōlūq. a.

T. صولوقلاندیرمق sōlūqlāndīrmāq. v. l. To make or let take breath.

T. صولوقلانمق sōlūqlānmāq. v. i. To take breath.

T. صولولق sōlūlūq. s. 1. Wateriness. 2. Sappiness; juiciness; moistness. 3. Fluidity.

T. صولومق sōlūmāq. v. i. To breathe; especially, to breathe heavily, to pant. - ک - To breathe heavily, stertorously; to pant; to blow.

T. صول sōlū. a. See صولو

T. صولوق sōlūq. a. Erroneous for صولوق sōlūq. a., q. v.

A. صوم sāvma. v. n. & s. A fasting; a fast; especially, a fast prescribed by the ordinances of Islam, observed between day-break and sunset. 1 - v. i. To fast. طوبقی - To observe a fast. مرث مرم - The 1st of August, Lammas-Day (O. S.). شهر صوم The month of Ramazan.

A. صوم sāvva. a., pl. of صام Fastung.

T. صوم sōm. s. Ivory of rhinoceros horn, or of similarly solid texture.

T. صوم sōm. a. 1. Solid, not hollow. 2. Massive.

T. صومار sōmar. s. A grain measure used in Eastern Turkey, of twelve kile (کیله).

T. صوماط sōmāt. (from A. صمط), s. Food on a long table or mat, to which many people can sit down. چکک - To set out a long banquet of food. بک - Coarse food, not delicately prepared.

T. صوماق sōmāq. s. A leather bottle for holding water.

T. صوماق sōmāq (from A. صماق), s. Sumach.

T. صوماقی sōmāqī } s. Porphyry. بابوچی

T. صوماکی sōmāki } A shoe-maker's lapstone.

A. صومان sāvman. a. Fasting.

T. صومبار sūmpārā (from P. صباد sūn-bādā). s. Emery.

T. صومتق sōmūtmaq } v. i. To pout,

T. صومرتق sōmūrtmaq } to sulk.

T. صومردانمق sōmūrdānmāq. v. i. To sulk mutteringly.

T. صومرمق sōmūrmāq. v. i. To pout and frown.

A. صومع sūvmā'ū. s. (pl. صوامع) A cell of a recluse, a monastery; a dervish conventicle. صومع نشین Who lives in a cell or monastery; a recluse.

T. صومق sūvmāq. v. l. & i. See صومق

T. صوماق sūvmāq. v. l. See صوماق

T. صومتق sōmūtmaq. v. i. See صومتق

T. صومرمق sōmūrmāq. v. i. See صومرمق

T. صومون sōmūn. s. 1. A loaf (of bread).

2. A rough slab or pig of cast metal.

3. A plano-convex mass of metal, specially cast for use as a weight, base, etc. آباتی - Club-foot, talipes varus.

کبی شینک - To swell out like a loaf, to puff out, to be puffed out.

اتک صومونی A loaf of bread. قو صومونی A solid block on which a door rests by its pivot.

F. صومون sōmōn. s. The salmon, salmo salar.

T. صومه sōmā. s. 1. A useless, fruitless effort. 2. a. Useless, fruitless.

صومده کلک To come to no purpose.

صومه به جاشیق To labor to no purpose.

صومه به جاشیق To labor in vain.

A. صون sāvna. vn. & s. A keeping, preserving, protecting; preservation, protection. صون الهی به سایش ا To commend to the divine protection.

T. صونبار sūnpārā (from P. صباد), s. Emery.

T. صونتراش sūntrāsh (from P. صم تراش).

s. A farrier's paring-iron.

T. صونطورلو sūntūrlū. a. See صونطورلو

T. صوندیرمق sūndūrmāq. v. l. To make or let be extended towards a person or thing.

T. صوندیرمه sūndūrmā. s. An open shed, a lean-to roof.

T. صونتراش sūntrāz. s. See صونتراش

T. صونطور sūntūr. s. 1. See صونطور

2. The noise of hilarious festivity.

T. صونطورلو sūntūrlū. a. Boisterous, joyous (festivity).

T. صونقر sūngūr. s. The falcon,

T. صونفور falco. - آتی The jerfalcon,

falco gyrfalco. - بای The true lanner,

falco lanarius. - فرد The goshawk, as-

tur palumbarius.

T. صونق sōnūq. a. 1. Low (fire), al-

most or quite extinct. 2. Dull, lustre-

less.

T. صوتق *sunqar*, *s.* See صوتق
 T. صوتق *sönüqutq*, *s.* 1. Lowness or extinction (of a fire). 2. Dullness, lustrelessness.

T. صوتق *sunqur*, *s.* As صوتق, *q. v.*
 T. صوتق *sönümäq*, *v. i.* To be extended, offered to one; to be given, presented, handed to one.

T. صوتق *sünmäq*, *v. l.* 1. To extend, put forward, offer. 2. To present, hand, give.

T. صوتق *sönmäq*, *v. i.* 1. For a fire to be or become low, almost or quite out. 2. For a light to be or become dull. 3. To become dull, lustreless.

T. صوتق *sönüq*, *a.* See صوتق

T. صوتق *sünä*, *s.* The pheasant, *phasianus colchicus*.

T. صوتق *sünü*, *gerund of صوتق* See صوتق

T. صوتق *sönüq*, *a.* See صوتق

T. صوتق *sünü-vermek*, *v. l.* To offer or hand quickly, promptly.

A. صوتق *sünü*, *a.* That springs upon or attacks.

A. صوتق *sünü*, *vn. & s.* A springing, jumping on one; an attack, an onset.

T. صوتق *süy*, *s.* Original of صوتق Water.

T. صوتق *söy*, *s.* 1. A sort, variety; a species. 2. A race; family, line, ancestors. 3. صوتق صوتق To tend to the bad qualities of one's ancestors.

T. صوتق *söy*, *a.* 1. Of pure blood. 2. Good.

T. صوتق *söyä*, *s.* A clasp-knife.

T. صوتق *söytari* (from A. صوتق), *s.* A buffoon, a broad and indecent jester.

A. صوتق *süweyrä*, *prop. n. dim.* The island and town of Mogador in Morocco.

T. صوتق *söysiz*, *a.* 1. Belonging to no species or family. 2. Degenerate. 3. Good-for-nothing, worthless.

T. صوتق *söysizliq*, *s.* 1. Degeneracy. 2. Badness. 3. Perversity.

T. صوتق *süyüş*, *s.* Plain-boiled meat. (See صوتق)

T. صوتق *söyüş*, *s.* A manner of stripping or robbing.

T. صوتق *söytari*, *s.* See صوتق

T. صوتق *söygün*, *söygin*, *s.* Spoliation; pillage; sack. - صوتق To be plundered, pillaged, sacked.

T. صوتق *söygün*, *söygin*, *a.* 1. Undressed; naked. 2. Robbed. صوتق صوتق

A female servant, at a wedding-feast, who has to put off her outer garments in order to move quickly in waiting upon guests.

T. صوتق *söygünliq*, *s.* 1. Undress, the being half undressed; nakedness. 2. Robbery.

T. صوتق *söygä*, *s.* A decoy used in fowling.

T. صوتق *sivliq*, *a.* Half-fluid and sticky.

T. صوتق *sivliq*, *s.* Semi-fluidity with stickiness.

T. صوتق *söyqä*, *s.* 1. See صوتق 2. A garment; especially, a garment taken off.

T. صوتق *söyümäq*, *v. i.* 1. To be stripped. 2. To be undressed. 3. To be robbed, pillaged, sacked. 4. For an outer covering to be stripped off.

T. صوتق *söymänti*, 1. Any vege-

T. صوتق *söymändi*, table product usually peeled to be eaten. 2. A cudgel of young, stripped sapling.

T. صوتق *söymäq*, *v. l.* 1. To strip.

2. To undress. 3. To rob, pillage, sack.

T. صوتق *söymüq*, *s.* The edible inner bark of some trees.

T. صوتق *söyüntü*, *s.* 1. Any thing stripped off; as, peel, bark, shell, skin, clothing, etc. 2. Any thing taken by spoliation.

T. صوتق *söyündürmäq*, *v. l.* To make or let strip or undress.

T. صوتق *söyündü*, *s.* As صوتق, *q. v.*

T. صوتق *söyünmäq*, *v. i.* To strip one's self; to undress; to take off one's outer clothing for the sake of comfort. صوتق صوتق To take off one's outer clothing for work.

T. صوتق *sü-yöüjü*, *s.* See in صوتق

T. صوتق *söyünmäq*, *v. i.* See صوتق

T. صوتق *söyä*, *s.* The middle toe and claw of a bird of prey.

T. صوتق *söyüjü*, *s.* One who habitually or professionally strips, undresses, or robs.

A. صوتق *sünä.sünä*, *s.* See صوتق *pl. of صوتق*, *q. v.*

A. صوتق *sänhärli*, *s., pl. of صوتق*, *q. v.*

A. صوتق *sänhärli*, *a.* Much given to neighing.

A. صوتق *sänhärli*, *s.* The neigh of a horse.

A. صوتق *sänhärli*, *vn. & s.* A being of a ruddy black in color; ruddy blackness.

A. **صَبَّ** *sabb. a., pl. of صَبَّ and صَبَّ* Ruddy black. **صَبَّ البَال** (*Whose mustachios are ruddy black*) The Romans of the Lower Empire, and hence, all enemies of the Arabs.

A. **صَبَّ** *sabbā. a. & s., fem. of صَبَّ* 1. *a. (pl. صَبَّ)* Of a ruddy black color; ruddy. 2. Wine; especially, white wine.

A. **صَبَّ** *sabbēt. s.* A ruddy black color.

A. **صَهْر** *šahr. s. 1.* Relationship. 2. Affinity by marriage. 3. (*fem. صَهْر* *pl. (صَهْر)*) A relation by marriage; especially, a son-in-law, or father-in-law.

A. **صَهْر** *suhērā. s., pl. of صَهْر, q. v.*

A. **صَهْر** *šhrē. s., fem. of صَهْر (pl. صَهْر)* A female relation by marriage; a daughter-in-law, mother-in-law, etc.

A. **صَهْر** *šhrī. a. (fem. صَهْر)* Pertaining to relationship by marriage, to relations-in-law.

A. **صَهْر** *šhrīyyēt. s.* Relationship by marriage.

A. **صَهْر** *sahrīj. šhrīj. s. (pl. صَهْر)* An underground cistern for water.

A. **صَهْل** *sahāl. s.* Hoarseness or gruffness of voice.

A. **صَهْل** *suhēbēt. s.* As **صَهْل**, *q. v.*

A. **صَهْل** *sahvō. s. 1. (pl. صَهْل)* The back, or one side of the back, or the hinder part of the back of a horse or camel. 2. (*as 1*) A cave in a mountain, in which water collects. 3. (*pl. صَهْل*) A tower on a mountain-top.

A. **صَهْل** *suhā. s., pl. of صَهْل* No. 3.

A. **صَهْل** *sahī. vn. & s.* A neighing; a neigh.

A. **صَهْل** *šhōvn. prop. n.* Mount Zion at Jerusalem.

A. **صَهْل** *šyāb. a., pl. of صَهْل, q. v.*

A. **صَهْل** *šyāb. s. pl.* The select of the people.

A. **صَهْل** *šyāb. s. 1.* The choicest of any thing. 2. The select class of a people. 3. The people.

A. **صَهْل** *šyāb. a. fem.* Bright moonlight (night).

A. **صَهْل** *šyāb. a. 1.* Clamorous, noisy. 2. The constellation Bootes.

A. **صَهْل** *šyāb. vn. & s. 1.* A calling out, vociferating. 2. A loud cry. 3. The crow of a cock, the caw of a crow or a similar noise.

A. **صَهْل** *šyāb. s.* A hunter. *اجل* —

Death, the angel of death.

A. **صَهْل** *šyābēt. s.* The quality }
T. **صَهْل** *šyābēt. s.* } or act of a hunt-
P. **صَهْل** *šyābēt. s.* } er of birds,
beasts or fish; hunting. 1 — v. i. To hunt.

A. **صَهْل** *šyār. s. 1. (pl. صَهْل)* A herd of large antelopes. 2. (*pl. صَهْل*) A musk-pod. 3. A harp or lyre.

A. **صَهْل** *šyārīf. s., pl. of صَهْل, q. v.*

A. **صَهْل** *šyārīf. s.* A caster of gold or silver, a goldsmith or silversmith.

A. **صَهْل** *šyāgāt. s.* The art or occupation of casting gold or silver; the trade of a goldsmith or silversmith.

A. **صَهْل** *šyāqīl. s., pl. of صَهْل, q. v.*

A. **صَهْل** *šyāl. vn. & s.* A springing, leaping on one; an attack.

A. **صَهْل** *šyālēt. vn. & s.* A springing at each other; mutual attack; a combat.

A. **صَهْل** *šyām. vn. & s.* A keeping a religious fast; a fast. **صَهْل** *šyām. The month of Ramazan.*

A. **صَهْل** *šyām. šyām. a., pl. of صَهْل* Who fast.

A. **صَهْل** *šyām. s. (pl. صَهْل)* A chest, box, cupboard.

A. **صَهْل** *šyām. vn. & s.* A preserv-

A. **صَهْل** *šyānēt. ing, protecting; preservation, protection. v. i. To preserve, protect.*

A. **صَهْل** *šyānīb. vulg. صَهْل* *šyānīb. a., pl. of صَهْل, q. v.*

A. **صَهْل** *šyāb. vn. & s. 1.* A missile's going straight and hitting the object aimed at. 2. A being right and opportune.

A. **صَهْل** *šyāyīb. a. & s. 1.* That pours (cloud). 2. *s.* Rain.

A. **صَهْل** *šyāyīb. a., pl. of صَهْل, q. v.*

A. **صَهْل** *šyāyīb. vn. & s. 1.* A hitting the object aimed at. 2. A being right, opportune.

A. **صَهْل** *šyāyīt. a. 1.* Loud, vehement (sound, voice). 2. Loud-voiced, clamorous.

A. **صَهْل** *šīt. s.* Fame, reputation,

A. **صَهْل** *šīt. s.* renown, noise. **صَهْل** *šīt. Fame and reputation.*

T. **صَهْل** *šīq. s. & a. 1.* Heat; warmth. 2. Hot, warm.

T. **صَهْل** *šīqīq. s.* Heat; warmth.

T. **صَهْل** *šīqīq. a.* That has heat

or what is warm. صوغولو - That has heat and cold or what is warm and cold; variable in temperature.

T. صیجان *sichān*. a. & s. 1. That evacuates excrement. 2. A rat, mouse or similar animal. اوق - White arsenic. درسی - Various furs of small animals; mouse-skin. قولاغی - Chickweed, *cerastium vulgatum*, water mouse-ear, *malachium aquaticum*. قوروغی - A rat's-tail file; a round, tapering file. پول - A covered-way outside a fortification, a military zigzag. ییلی - The Rat-year, the first year in the Turkish Cycle of twelve years. اورمان صیجانی The short-tailed field-mouse, *arvicola arvalis*. فلا صیجانی The field-mouse, *micromys minutus*; the short-tailed field-mouse, *arvicola arvalis*. چول صیجانی The jerboa, *dipus aegyptius*. خرما صیجانی A kind of squirrel. سورجی - The shrew-mouse, *corsira vulgaris*. مو صیجانی The water-vole, *arvicola amphibius*. طاغ - The marmot, *arctomys marmotta*. فندق - The common mouse, *mus musculus*. قر - The black rat, *mus rattus*. کر - The brown rat, Norway rat, *mus decumanus*. کور صیجان The mole, *talpa europaea*. پان صیجانی The lemming, *myodes lemmus*. 1. The bank vole. 2. The mole.

T. صیجانیل *sichānjil*. s. The kite, *milvus regalis*.

T. صیدرمق *sichdirmāq*. v.t. To make or let evacuate faeces.

T. صیجرامق *sichrāmāq*. v. i. See صیجرامق

T. صیجلمق *sichilmāq*. v. i. 1. To be ejected as faeces. 2. To have faeces ejected. 3. (vulg.) To have damage, injury done to a thing.

T. صیجلمق *sichmāq*. v.t. & i. A. (tr.) 1. To eject as faeces. B. (int.) 2. To eject faeces, to have a stool. 3. (vulg.) To do damage, spite to a thing.

A. صیح *sāy-h* } v. & s. A call-
A. صیجان *sāyānūn* } ing out, vocifer-
A. صیحه *sāy-hū* } ating; a loud cry,
a shout.

A. صید *sāyā*. s. 1. Anything taken by the chase; prey; game. 2. Anything acquired by stratagem or violence.

A. صید *sāyā*. v. & s. 1. A taking game or fish by hunting or fishing. 2. A taking by stratagem or violence. 3. A going out to hunt or fish. 1 -

v.t. & i. 1. To take by hunting or fishing. 2. To go out hunting, fishing, etc. صیدگاه A hunting-ground. صیدگر A hunter.

A. صیدا *sāyād*. a. & prop. n., fem. of اصید 1. More or most able to take prey. 2. Sidon on the coast of Syria.

A. صیدانه *sāyādānē*. s. 1. A demon of the wilderness. 2. A perverse woman, a shrew.

A. صیدی *sāyādī*. a. (fem. صیدیہ) Pertaining to the chase.

A. صیر *sāyir*. v. A being or becoming anything, in any condition.

A. صیر *sāyir*. a. Goodly, comely, handsome.

A. صیر *sīr*. s. 1. The ultimate result and issue. 2. The verge, brink, point, end of a thing. 3. A preparation of small fish, salted whole, or as a jelly.

A. صیران *sīrān*. s., pl. of صیار, صیار, q.v.

T. صیرتقی *sīrtmāq*. *sīyīrtmāq*. v. t. See صیرتقی *sīrtmāq*.

T. صیرتقی *sīrtmāq*. v. i. See صیرتقی *sīrtmāq*.

A. صیراف *sāyraf*. s. 1. A money-changer. 2. A banker. 3. A clever man in the conduct of affairs.

A. صیرافه *sāyrafī*. s. 1. (pl. صیارف) A money-changer. 2. A banker.

T. صیرق *sīriq*. a. & s. See صیرق

T. صیرقتمق *sīrqitmāq*. v. t. To spill, squeeze, or pour out a small quantity of fluid from a vessel.

T. صیرق *sīrqī*. s. A scraper; a scraping hoe (of wood or iron).

T. صیرلق *sīrlimāq*. *sīyīrlimāq*. v. i. 1. To be torn or rubbed off, as skin. peel, etc. 2. To sneak or slink away.

T. صیرم *sīrim*. s. See صیرم

T. صیرمق *sīrmāq*. *sīyīrmāq*. v. t. 1. To tear, peel off, to rub off by abrasion. 2. To strip off. 3. To draw (a sword, etc.). 4. To touch in passing, to graze. 5. To skim off (fat, etc., from a fluid).

T. صیرمه *sīrmā*. *sīyīrmā*. s. 1. An act of stripping or rubbing off by abrasion. 2. An act of drawing a sword. 3. An act of grazing. 4. An act of skimming off fat, etc. from a fluid.

T. صیرمه *sīrmā*. *sīyīrmā*. a. 1. Torn or stripped off. 2. Stripped of its outer skin or peel, etc.

T. صیرمه *sīrmā*. s. Silver or silver-

gilt thread or lace. ایشللو - Worked with gold or silver thread. ایشی - Gold or silver embroidery. شریدی - Broad gold or silver lace. صاجلو - Auburn, golden-haired. قبطانی - Square bordering or round piping cord of gold or silver thread on silk. کوشی - 1. Pure silver, for drawing into wire. 2. Silver with a small admixture of gold. آتون صبرمه - Gold-thread; gold-lace. - کوش - Silver-thread; silver-lace.

T. صبرمه کش sirmā-kesh, s. A gold or silver thread-drawer.

T. صبرمه کشخانه sirmākesh-khānē, s. A manufactory of gold and silver thread.

T. صبرناح sīrinbāj, sīyirīnbāj, s. A slippery slope, down which children slide on a kind of sled; also, the game of sliding down such a slope.

T. صبرندی sīrintī, sīyirīntī, s. See صبرندی

T. صبرندی sīyirīnbāj, a. Slippery.

T. صبرندی sīrīndī, sīyirīndī, s. 1. Any thing scraped or peeled off, as a skin or pellicle; scrapings. 2. A painful passage of alvine matter along the intestine, sometimes accompanied with abrasion of the mucous membrane and hemorrhage.

T. صبرنی sīrinmāq, sīyirīnmāq, v.i. 1. To peel, or flake off of its own accord. 2. To slip away like an eel.

A. صبرورث sūyrūrēt, v. & s. As صبر

T. صبر sīrū, s. See صبر

T. صبرنی sīrīmāq, v.i. See صبرنی

T. صبرنی sīyirīq, a. 1. From which the skin has been drawn or knocked off; skinned; peeled; abraded. 2. Open-faced; brazen-faced.

T. صبرنی sīrīq, s. 1. A peeled or planed-down stick or staff; a pole. 2. A longish unpeeled pole.

T. صبرنی sīrīqīq, s. 1. The quality of what is peeled or abraded. 2. Brazen-facedness.

T. صبرنی sīrīlī, sīyirīlī, a. From which the skin, peel, or outer covering has been drawn off; bare.

T. صبریم sīrim, s. A strip peeled or pulled off the surface of a skin, hide, etc., for use as a thong; hence, any thong or strap. اورکوسی - A plaited thong. اراچی - A wagon, of which the body is suspended on leather straps.

T. صبرتی sīzūq, s. A trickle or ooze of water.

T. صبرتی sīzīrīmāq, v. i. To be made or let ooze out.

T. صبرتی sīzīrīmāq, v. i. 1. To

T. صبرتی sīzīrīmāq } make or let ooze out. 2. To make or let (a secret) escape. 3. To make or let (lat) melt and flow away clear of skin, etc. 4. To make or let (money) come forth (from a person).

T. صبرتی sīzīgmāq, v. i. See

T. صبرتی sīzīqlāmāq, v. i. صبرتی

T. صبرتی sīzīqlāmāq, v.i. To keep whistling to one's self.

T. صبرتی sīzīqmāq, v. i. To whistle.

T. صبرتی sīzīātāmāq, v. l. 1. To make or let ache or smart. 2. To make or let whine, moan, or complain.

T. صبرتی sīzīāmāq, v. i. 1. To ache, smart. 2. To whine, moan, groan or complain.

T. صبرتی sīzīlāmāq, v. i. 1. To whine, moan, groan with pain. 2. To lament or complain.

T. صبرتی sīzīlīdī, s. 1. Lamentation and complaint. 2. Public murmurs, and complaint; any public expression of dissatisfaction; a riot. صبرتی - 1. To make a complaining noise. 2. To give cause for murmurs or grumbings.

T. صبرتی sīzmāq, v. i. 1. To ooze from or through a substance or vessel. 2. To trickle. 3. For a secret, etc. to leak out. 4. For a drunken or sleepy man to sink into unconsciousness.

T. صبرتی sīzīndī, s. 1. Oozings, tricklings. 2. Oozings of secrets, of information.

T. صبرتی sīzīnmāq, v. i. To ooze gently and continuously.

T. صبرتی sīzī, s. 1. An ache, pain, smart. 2. A moan, lament, complaint.

T. صبرتی sīzīqūq (from A. استسقا istisqā), s. 1. Dropsy. 2. A dropsical patient. 3. (vulg.) A bedridden patient. 4. A rickety child. او - v. i. 1. To have the dropsy. 2. (vulg.) To be bedridden. 3. To have the rickets.

T. صبرتی sīzīqūqīq, s. 1. The condition of a dropsical patient. 2. (vulg.) The condition of a bedridden patient. 3. The rickets in a child.

T. صبرتی sīzīlīq, s. A whistle, whistling. صبرتی - To give a whistle.

A. صبرتی sīzīlīq, s. Origin, source

A. صبرتی sīzīlīq, s. root, stock.

A. صغ *sayyig*, s. (pl. صاغ) A liar, one who embellishes his discourse with falsehoods.

T. صغ *sign*, a. Shallow.

T. صغ *sign*, s. A shallow, a shoal, a sand bank. صغ او ترمق For a vessel to ground.

A. صغ *siyag*, s. pl. of صغ, q.v.

T. صغ *sihatmaq, siwatmaq*, v. t. To make or let (the sleeves or skirts of a garment) be tucked up.

T. صغ *siwadimmaq*, v. i. To be made or let be tucked up.

T. صغ *sihammaq, siwammaq*, v. t. 1. To tuck up (sleeves, skirts, etc.). 2. To rub with the hand.

T. صغ *siwanmaq*, v. i. 1. For one's sleeves or skirts to be tucked up. 2. For one's arms or legs to have their sleeves or trowser-legs tucked up. 3. To tuck up one's clothes.

T. صغ *sigirdirmaq*, v. t. To make or let (a thing) go into (a receptacle) so as to be contained in it.

T. صغ *sigir*, s. See صغ

T. صغ *sigza*, s. A gusset in a garment.

T. صغ *sigish*, s. A manner of going in so as to be contained in a space, a receptacle, etc.

T. صغ *sigishdirmaq*, v. t. To make or let get in by contrivance, so as to be contained in a space, etc.

T. صغ *sigishmaq*, v. i. To go in, to get in by contrivance, so as to be contained in (a place or receptacle.)

T. صغ *sigiti*, s. 1. Shallowness. 2. A shallow, a sand bank, a shoal.

T. صغ *sigmaq*, v. i. To go in, get in, so as to be held and contained in a space, place, or receptacle. صغ ماقي To be uncontrollable from impatience, etc. مرقاق چواله صغ The spear will not go into the sack. (A phrase used in derisive denial of a patently false statement.)

T. صغ *sigindirmaq*, v. t. To let take shelter or refuge in, with, etc.

T. صغ *siginmaq*, v. i. 1. To squeeze one's self and crouch into a narrow place. 2. To take shelter in. 3. To take refuge with. الله صغ *interj.* (We have taken refuge with God) I trust in God.

T. صغ *siginmaq*, a. 1. That will

take refuge. 2. With whom, or in which a refuge may be found. صغ - A place in which one may take shelter; a shelter, a refuge.

A. صغ *saygugat*, s. The art, trade of a worker in gold or silver.

A. صغ *sigat*, s. (pl. صغ) 1. A manner in which a metal is cast in a mold. 2. A form taken by metal when cast in a mold. 3. (in grammar) The form which a word assumes when declined or conjugated, a desinence. 4. (in law) The special form of a word used for a definite legal declaration. 5. Form, figure, shape. 6. State, condition.

A. صغ *siyagi*, a. (fem. صغه) (A form of word) resulting from a known grammatical modification. جمع صغ A plural noun, regular or irregular, formed by a known grammatical modification and indicating three or more individuals.

T. صغ *sigir*, s. An adult animal of the bovine kind, bull, ox, or cow; especially, an ox. بقی - Beef. Ox-tongue; especially, ox-tongue salted and smoked. 4. The plant *phlomis angustifolia*.

2. The white mullein, *verbascum lychnitis*, etc. كزی - The corn-marigold, *chrysanthemum segetum*, etc. فر صغ The buffalo, *bubalus bubalus*.

T. صغ *sigirtmaq*, s. A drover.

T. صغ *sigirjiq*, s. The starling, *sturnus vulgaris*.

T. صغ *sigiriq*, s. 1. The nature of an ox. 2. Bovine stupidity, rustic grossness. 3. A place for oxen.

T. صغ *sigin*, s. The eland or the elk. صغ The reindeer. صغ The moose.

A. صغ *sayf*, s. (pl. صوف) 1. Summer, the summer season. 2. (also صغ) Summer rain.

A. صغ *sayf* {vn. & s. An arrow. صغ *sayfufet* row's deviating from the mark; a miss.

A. صغ *sayfo*, s., n. u. of صغ A summer, one summer season.

A. صغ *sayfi*, a. (fem. صغه) Pertaining to summer.

A. صغ *sayfiyye*, a. & s., fem. of صغ 1. Estival. 2. A summer residence.

T. صغ *siq*, a. 1. Close together; densely placed, closely woven. 2. Frequently occurring. 3. adv. Frequent-

ly, often. صیق 1. At very close intervals. 2. Very frequently, very often.

A. صیق sīq. s. A dry dust-fog.

T. صیقائماق sīqāimāq. v. t. To make or let become close or dense, to close up.

T. صیقالمماق sīqālmāq. v. i. To become close or dense.

T. صیقما sīqā, a., dim. of صیق Some-what close, dense, or frequent, often.

T. صیقدیرلماق sīqādirilmāq. v. i. To be made or let to be squeezed, to be such as can be squeezed, through an agent.

T. صیقدیرماق sīqāirmāq. v. t. To make or let be squeezed.

T. صیقش sīqish. s. A manner of squeezing; a squeeze.

T. صیقشدیرلماق sīqishdirilmāq. v. i. 1. To be closed up or in. 2. To be squeezed in; to be tightened. 3. To be quietly passed into one's hand as a gift or alms. 4. To be hastened, quickened. 5. To be pressed, forced, importuned. 6. To be cross-questioned closely; to be tortured judicially.

T. صیقشدیرماق sīqishdirimāq. v. t. 1. To close up or into close order. 2. To squeeze or ram tight in. 3. To tighten, to make firm. 4. To pass (money, etc.) quietly into another's hand as a gift or alms. 5. To hasten, quicken. 6. To force by importunity. 7. To cross-question closely. 8. To torture judicially.

T. صیقشماق sīqishīq. a. Close, closely pressed together.

T. صیقشیقماق sīqishīqmāq. s. Closeness, compactness.

T. صیقشیلماق sīqishilmāq. v. i. To be such that things are or may become closely pressed together in, by, for, it.

T. صیقشماق sīqishmāq. v. t. & i. A. (tr.) 1. To squeeze mutually. B. (int.) 2. To press close to one another.

A. صیقما sīqā. s. 1. (pl. صیقما) A polisher, furbisher, burnisher. 2. Polish, burnish. ورمک - To polish, furbish, burnish (metal, etc.).

T. صیقلاشماق sīqlāshmāq. v. t. To make or let become close of texture or arrangement.

T. صیقلاشدیرماق sīqlāshdirimāq. v. t. To make or let grow gradually close of texture or arrangement.

T. صیقلاشیلماق sīqlāshilmāq. v. i. To be

such that a thing can grow gradually close of texture or arrangement in (by, for, etc.) it.

T. صیقلاشمماق sīqlāshmāq. v. i. To grow gradually close of texture or arrangement.

T. صیقلام sīqlām. a. Soaking wet, soaked through. صیقلام Thoroughly drenched.

T. صیقلامماق sīqlāmāq. v. i. To groan.

T. صیقلاندیرماق sīqlāndirmāq. v. t. To make or let become close of texture or arrangement, or frequent, or numerous.

T. صیقلانماق sīqlānmāq. v. i. To become close of texture or arrangement, or frequent, or numerous.

T. صیقلاش sīqālaish. s. 1. A polisher, burnisher. 2. A flatterer.

T. صیقلاشماق sīqāllaishmāq. v. t. To make or let be burnished.

T. صیقلاشیلماق sīqāllaishilmāq. v. t. 1. To polish, burnish. 2. To flatter grossly.

T. صیقلاشیلانماق sīqāllaishānmāq. v. i. To be polished, burnished.

T. صیقلیق sīqliq. s. 1. Closeness, density of texture or arrangement. 2. Frequency of repetition. 3. A whistling. چالقی - To whistle.

T. صیقلمماق sīqlimāq. v. i. 1. To be pressed, squeezed. 2. To be pressed out, expressed. 3. For a pistol to be fired. 4. To feel embarrassed, uneasy, annoyed, or ashamed. 5. To be straitened for money.

T. صیقلیلیق sīqliqī. s. One habitually embarrassed and bashful.

T. صیقلیق sīqliq. s. See صیقلیق

T. صیقماق sīqmāq. v. t. 1. To squeeze, to press. 2. To pinch. 3. To press out, to express as juice. 4. To discharge (a pistol). 5. To cause annoyance, embarrassment, shame, and the like. 6. To press on one pecuniarily, to put to expense and inconvenience. 7. To dun for payment.

T. صیقما sīqma. s. The act of squeezing, pressing, expressing, etc. (See صیقماق)

T. صیقما sīqma. a. 1. Squeezed; pressed; expressed, etc. See صیقما 2. A kind of Turkish trowsers, rather tight to the figure, and fitting like gaiters below the knee.

T. صیقاندیرماق sīqāndirmāq. v. t. To make

or let exercise restraint or constraint on one's self.

T. صيندى *siqindî*. s. 1. Anything expressed as juice, oil, etc. 2. A temporary bodily inconvenience or pressing want. 3. Embarrassment or suffering. - چىكك - To suffer bodily or mentally.

T. صيندىجي *siqindîji*. s. A man who habitually occasions trouble; a bore, a pest.

T. صيندىسىز *siqindîsiz*. a. 1. Free from any trouble or pressing necessity. 2. That causes no trouble, easy.

T. صيندىلو *siqindîli-lu*. a. 1. That gives trouble, embarrassment, or annoyance. 2. Laboring under trouble; or annoyance; suffering.

T. صينقى *siqinmaq*. v.i. To restrain, constrain one's self.

T. صينجى *siqinjî*. s. One who habitually restrains, constrains himself.

T. صيق *siqi*. a. 1. Tight. 2. Firmly driven or wedged in. 3. Severe, serious (menace or reprimand, etc.) 4. Hurried, brisk (pace). 5. High, heavy (gale). اسمك - To blow a gale. طوقى - 1. To hold tight. 2. To rule with a firm hand. بوروك - To step out briskly in walking. سم صيقى - Quite tight, very tight.

T. صيق *siqi*. s. (from the adj.) 1. A wad used in small-arms. 2. A pressing necessity, fatigue, or trouble. 3. A severe menace or reprimand. صيقه طياتنى - To stand hard work or trouble. صيقه فومنى - To put to a severe trial. صيقه كك - صيقه كك - To meet with a difficulty. صيقى كورمك - To receive a severe menace or reprimand. جان صيقى - Fear for life, danger to life. قورو صيقى - A blank cartridge.

T. صيق *siqi*. gerund of صيقنى, q.v.

T. صيقه *siqija*. a., dim. of صيقى - Somewhat tight or firm. (See صيقى)

T. صيقلى *siqilî*. s. & a. That habitually squeezes, presses, troubles, etc. جان صيقلى - That habitually, or naturally annoys, or disgusts.

T. صيقلاتماق *siqilatmaq*. v.t. To make or let be tightened, made firm or severe; to make or let become firm or severe.

T. صيقلاماق *siqilamâq*. v.t. & i. A. (tr.) 1. To tighten. 2. To pack closely or tightly. 3. To make severe. B. (int.) 4. To become high, strong, as a wind, or severe, as a disease.

T. صيقلانماق *siqilânmaq*. v. i. 1. To become tight. 2. To become closely or tightly packed or stowed. 3. To become vigorous, brisk, or severe.

T. صيقلى *siqilî*. s. 1. Tightness, firmness, closeness. 2. Briskness, violence. (See صيق)

T. صيقلى *siqilmâq*. v. i. See صيقلى

T. صيقورمك *siqi-vermek*. v. t. To give a slight, easy, or rapid squeeze, etc. (See صيق)

A. صىك *sayk*. vn. An adhering, sticking to.

A. صىك *say'ik*. vulg. صىك *say'ik*. a. Strong, vigorous.

A. صيل *sayl*. vn. & s. A leaping, springing upon in attack; onset, attack.

A. صيم *siyyem*, *süyyem*. a., pl. of صائم Fasting.

T. صيندمق *simizmaq*. v. t. As سيندمق

T. صينماق *simâq*. v.t. 1. To break. 2. To demolish or knock to pieces. 3. To defeat, scatter (an enemy).

A. صين *sin*. prop. n. Chiaua.

T. صيناتنى *sinâtmaq*. v.t. To make or let examine and fraternize with.

T. صينار *sinâr*. a. 1. (A beast) that smells at another of his own kind, recognizes and fraternizes with it. 2. Experienced, accustomed to, easily adapting himself to circumstances. صيناره آكرمق v. i. To put one in mind of a similar brute. صيناربه چىكك - To bear a resemblance to, to be just like others of the same class in vicious habits.

T. صيناماق *sinâmâq*. v.t. 1. To smell of, recognize and fraternize with. 2. To try, to test.

T. صينانمىش *sinânmiş*. a. 1. Recognized and fraternized with. 2. Tried and liked.

T. صينانلماق *sinânilmâq* } v.i. 1. To be

T. صينانماق *sinânmaq* } smelt at, recognized, and fraternized with, as among beasts. 2. To be tried and liked.

T. صيندرغى *sindirgi*. s. A place of defeat and rout.

T. صيندرمق *sindirmaq*. v. t. 1. To make or let break, to break. 2. To defeat.

T. صيندىق *sindîq*. a. Which has become broken, or defeated. صرف صيندىنى - The place on the banks of the Maritza, two days march from Adrianople,

řár (š-mān), wār (nāfīa). machine (zīr). ĩ (qīrāš). rāde (ūsūl). — n nasal.

where the Servians were defeated in A. D. 1363 by Lala-Shahin Pasha.

T. صينون *singīn* a. 1. Broken. 2. De-

T. صينون *singīn* a. 1. Broken, scattered rocky islets on the coast of Acarnania, between Petala and Cape Candili.

T. صينون *singīn* s. 1. A break, smash.

2. A defeat, rout. 3. Bankruptcy.

T. صينون *siniq* a. 1. Broken. 2. s. A broken place, a fracture, notch, etc.

T. صينون *siniqliq* s. A broken, fractured condition.

T. صينون *siniqli* a. Broken or notched.

T. صينون *sinmāq* v. i. 1. To break, to become broken. 2. To become defeated, routed.

T. صينون *sinūr* s. See صينون *sinūr*.

A. صيني *sini* a. (fem. صينية) 1. Chinese, of or from China. 2. Of chinaware, of porcelain, especially, s. (pl. صواني) a china dish or vessel of any kind.

T. صينون *siniq* a. & s. See صينون

T. صينون *sinimāq* v. i. See صينون

T. صينون *siwā* s. Plaster or stucco laid on the surface of a wall, etc. صينون Plaster prepared for use as stucco. صينون Stucco imitating porphyry, scagliola. — صينون The finest hard-finish stucco.

T. صينون *siwātmaq* v. t. To make or let (a thing) be plastered over.

T. صينون *siwājī* s. A plasterer.

T. صينون *siwādilmāq* v. i. To be made or let be plastered or stuccoed over.

T. صينون *siwāshdirmāq* v. t. To make or let entangle or begrime one's self with any sticky thing not easily got rid of.

T. صينون *siwāshmaq* v. i. 1. To become sticky, pasty, adhesive. 2. To get one's self entangled or begrimed with some sticky thing, or with some matter not easily got rid of.

T. صينون *siwāshiq* a. 1. Sticky, pasty, adhesive. 2. A bore, a pest.

T. صينون *siwāshiqliq* s. 1. Stickiness, adhesiveness. 2. The persistency of a bore.

T. صينون *siwāq* s. As صينون, q. v.

T. صينون *siwālāmāq* v. t. As صينون Nos. 1. 2. 3, q. v.

T. صينون *siwālāndirmāq* v. t. 1. To make or let become plaster or stucco. 2. To make or let be coated over superficially with clay, mortar,

etc. 3. To make or let become provided with plaster.

T. صينون *siwālāmāq* v. i. 1. To become coated over superficially with clay, mortar, etc. 2. To become provided with stucco, etc.

T. صينون *siwālī* a. Plastered, stuccoed.

T. صينون *siwāmāq* v. t. 1. To plaster, stucco. 2. To daub, bedaub. 3. To cover with accusations, vituperation, or ridicule. 4. To pat on the back. 5. To commend or flatter. 6. To smooth with the palm of the hand. 7. (for صينون q. v.) To tuck up one's skirts, etc.

T. صينون *siwāmā* s. An act of plastering, etc. (See صينون)

T. صينون *siwāmā* a. 1. (Any substance) laid on superficially, as plaster. 2. (Any surface) over which plaster has been laid on. 3. (Metallic surface) washed over with gold, silver, etc. 4. Done perfunctorily or carelessly.

T. صينون *siwānmāq* v. i. 1. To be plastered and covered over with a thin coat of clay, mortar, etc. 2. To be daubed. 3. To be covered with accusation, ridicule, etc. 4. (for صينون) For the skirts, etc. to be tucked up.

A. صينون *sayūd* a. That goes straight to the mark.

A. صينون *sayyūd* a. (Rain) pouring down copiously.

A. صينون *sayīd* a. Much given to, clever at hunting.

A. صينون *sayyūd* a. That never misses the prey or mark.

A. صينون *sayyūr* s. 1. The end, ultimate result. 2. Judgment, intellect, understanding. 3. Opinion.

A. صينون *sa'ūdī* a. See صينون

T. صينون *siwāshiq* a. 1. Sticky, pasty. 2. A bore, or social nuisance.

T. صينون *siwāshiqliq* s. 1. Stickiness. 2. The quality of a social nuisance.

T. صينون *siwāshiq* } a. See صينون

T. صينون *siwāshiq* } a. See صينون

T. صينون *siwīq* a. 1. Semi-fluid. 2. Sticky.

T. صينون *siwīqliq* s. 1. Semi-fluidity.

2. Stickiness.

A. صينون *saynōb* a. 1. Very tall. 2. Very hot. 3. Very hard (rock). 4. Very extensive (plain).

A. صينون *sayndn* prop. n. Err. for صينون

T. صينون *siyirmāq* v. t. See صينون

ض

ا. *ض* *āḏa*. The eighteenth letter of the Turkish and Persian alphabets, and fifteenth of the Arabic. Its phonetic value is, without any possible rule for the difference in Turkish, either a hard modification of the letter *z*, or a hard modification of the letter *d*. Students will pronounce it as an ordinary *z* or *d*. It is a hard consonant, and always followed by a hard vowel when movant. Its full name is *ضاد مجعہ*, *the dotted ض*. It is also designated as *ضاد ضبط*, *the ض of the word ضبط* in the *الحمد* formula. Its numerical value is 800. It is one of the letters reduplicated in pronunciation instead of the *ل* of the Arabic definite article *ال*, when it follows this article as the initial of the noun.

It has no grammatical use in Turkish. In Arabic derivation, in the eighth form, when *ض* is the initial radical of a trilateral root, the servile letter *ت* is changed into *ط*; thus; *ضجع*, *ضطجع*, *اضطجع* etc.

ا. *ضابط* *zābit*. *a. (fem. ضابطه)* That holds and restrains. *آدم* - A man of commanding mind.

ا. *ضابط* *zābit*, *vulg. zābit*, (*pl. ضابطان*) 1. An officer, one in authority; especially, 2. A police magistrate. 3. A senior clerk in a public office, who exercises supervision over his juniors. *بيوك ضابط* A superior officer; a commissioned officer. *بيوك ضابط* A petty officer; a warrant officer.

ت. *ضابط* *zābit*, *ضابطك* *zābitik*. *s.* The quality, rank, functions of an officer. 1 - *v. i.* To be an officer; to act as an officer; to rule; to govern.

ا. *ضابطه* *zābita*. *a. & s. fem. of ضابط* (*pl. ضوابط*) 1. Holding; restraining. 2. A rule, maxim. 3. An organization, order. 4. Police. *ماموري* - A police magistrate; a policeman.

ا. *ضای* *zāi*. *s.* Ash, ashes.

ا. *ضاج* *zāj*. *a. (fem. ضاجه)* That shouts or cries out.

ا. *ضاجع* *zāj*. *a. (fem. ضاجعه)* 1. Lying down, especially, if on the side. 2. A-sleep. 3. Stupid. 4. Worthless (beast).

5. (*pl. ضواجع*) (A star) inclining to set. 6. Inclining, inclined. 7. *s. (pl. ضواجع)* A bend, a turn, (in a valley, etc.).

ا. *ضاجع* *zāj*. *a. & s. fem. of ضاجع* (*pl. ضواجع*) 1. See ضاجع. 2. A place where water flows into a valley. 3. Full (bucket). 4. Numerous (sheep, etc.).

ا. *ضاحك* *zāhik*. *a. (fem. ضاحكه)* 1. Laughing. 2. That appears; conspicuous. 3. Perspicuous; sound (opinion).

ا. *ضاحكه* *zāhike*. *a. & s. fem. of ضاحك* (*pl. ضواحك*) 1. See ضاحك. 2. Menstruating. 3. *s.* A tooth shown when one laughs; *i. e.*, a bicuspid tooth.

ا. *ضاحه* *zāha*. *s.* The sight, vision.

ا. *ضاحي* *zāhi*. *a. (fem. ضاحيه)* 1. That appears or shows itself. 2. Outer, exposed; especially, exposed to the sun. 3. That goes forth or acts in the early forenoon.

ا. *ضاحيه* *zāhiyotān*, *adrl. accus. indef. of ضاحيه* Openly, publicly.

ا. *ضاحي* *zāhiyō*. *a. & s. fem. of ضاحي* (*pl. ضواحي*) 1. See ضاحي. 2. *s.* An outer exposed part; especially if exposed to the sun. 3. The open country; the desert.

ا. *ضاحه* *zākhā* } *s.* An evil, mis-

ا. *ضاحيه* *zākhīyō* } fortune, calamity.

ا. *ضاد* *zād*. *s.* Name of the letter *ض* called also *ضاد ضبط* *The ض of the word ضبط* (in the *ebjed* formula) and *ضاد مجعہ* *ض* *The dotted ض*

ا. *ضادي* *zādi*. (*fem. ضاديه*) Angry.

ا. *ضاديه* *zādiyō*. *a. & s. fem. of ضادي* (*pl. ضوادي*) 1. Angry. 2. *s.* An angry word; or, a coaxing, flattering word.

ا. *ضار* *zār*. *a. (fem. ضاره)* That harms, injures. *ضار نافع* The Injurer who also benefits, *i. e.*, God.

ا. *ضارب* *zārib*. *a. (fem. ضاربه)* 1. That strikes or beats. 2. Who stamps, coins (money).

ا. *ضارع* *zār*. *a. (fem. ضارعه, pl. ضروع, ضروع)* 1. Humble, submissive, meek. 2. Spare of body, thin.

ا. *ضارور* *zārūr* } *s.* Necessity, want.

ا. *ضارورا* *zārūrā* }

ا. *ضارورت* *zārūrōt* } *s.* Necessity, want.

ا. *ضاري* *zāri*. *a. (fem. ضاربه)* 1. Ac-

customed, habituated to. 2. Trained

šār (šūmān). wār (hārīn). machine (zīr). ī (qīrāt). rūde (ūsūl). — ā nasal.

to the chase. 3. Seasoned. 4. Bleeding, gushing (vein).

A. ضَاخَا zā'ā. s. Shouts, clamors, uproar.

A. ضَاعَفَ zā'af. interj. May He multiply many fold! ضَاعَفَ اللهُ اِقْتِدَارَهُ May God increase his ability!

A. ضَاغَطَ zā'gīt. s. A watcher; a superintendent.

A. ضَاغِنَ zā'gīn. a. 1. Malicious; spiteful. 2. Obstinate.

A. ضَاغُوطَ zā'gūt. s. A nightmare.

A. ضَافٍ zā'fī. a. (fem. ضَافِيَة) 1. Long and full. 2. Copious and long continued (rain). 3. Full (of excellence).

A. ضَالٍ zā'ī. s. 1. The wild lotus-tree, zizyphus lotus. 2. A species of arbutus, arbutus andrachne.

A. ضَالٍ zā'ī. a. (fem. ضَالَة) 1. Astray, lost. 2. Perverted, erring. ضَالٌ مَضِلٌ Perverted and perverting. ضَالٌ مُضِلٌ Erring sects, heretics, misbelievers. وَلَا الضَّالِّينَ Nor of those who go astray.

A. ضَالِئٌ zā'īlēt. vn. & s. 1. A being small and thin of body. 2. A being of little or no weight as to judgment.

A. ضَالِيَةٌ zā'īlēt. a. & s., fem. of ضَالٍ (pl. ضَوَالٍ) 1. See ضَالٍ 2. A stray beast. ضَالَةٌ مُؤْمِنٌ (The lost sheep of the believer) True wisdom, philosophy.

A. ضَالِيٌ zā'īlī. a. (fem. ضَالِيَة) 1. Inclining, declining. 2. Crooked, bent. 3. Limping. 4. Acting or thinking wrongfully, wrong.

A. ضَامِرٍ zā'mīr. s. (fem. ضَامِرَة) 1. Lean, thin. 2. In good muscular condition.

A. ضَامِنٍ zā'mīn. s. A surety, guarantee. — v. i. To be guarantee, to make one's self responsible for.

T. ضَامِنِيكٍ zā'mīnīk. s. Suretyship.

A. ضَانٍ zā'n. s. pl. of ضَانٌ, q. v.

A. ضَانِي zā'nī. a.

A. ضَانِيَةٌ zā'nī'et. vulg. ضَانِيَة zā'nīyē } fem. Prolific, who has many children.

A. ضَاوِي zā'wī. a. (fem. ضَاوِيَة) 1. Thin, spare of body. 2. Who comes by night.

A. ضَاوِي zā'wī. a. (fem. ضَاوِيَة) 1. Thin, spare. 2. Weak. 3. Dying.

A. ضَاوِيَةٌ zā'wīyēt. s. Thinness, spareness.

A. ضَاوِي zā'wī. s. 1. A mountain-top. 2. A valley.

A. ضَاوِي zā'wī. vn. & s. A being or becoming thin; emaciation.

A. ضَارٍ zā'ir. a. (fem. ضَارِيَة) Harmful.

A. ضَاعَ zā'yī. vulg. ضَاعَ zā'yī. a. (fem. ضَاعَة) 1. Lost to possession, gone. 2. Perished; destroyed. 3. Vain, useless, profitless. 4. Diffused (odor). 1 — v. i. To lose. — v. i. 1. To be lost. 2. To perish. بَجُورِكَ — To pass (one's life, time) in vain pursuits. ضَاعَ عَنْ شَيْءٍ In lieu of what is lost or destroyed.

A. ضَاعَاتٍ zā'ī'āt. vulg. ضَاعَاتٍ zā'yī'āt. s., pl. of ضَاعَة Losses.

A. ضَاعَ zā'ī'ā. a. & s. fem. of ضَاعَ (pl. ضَاعَاتٍ) Lost.

A. ضَائِنٍ zā'in. s. (fem. ضَائِنَة, pl. ضَائِنَاتٍ) A sheep.

A. ضَابٍ zā'āb. s. (fem. ضَابِيَة, pl. ضَابَاتٍ) The Egyptian mastigure lizard, uroprastix spinipes.

A. ضَابٍ zā'āb. s. (n.u. ضَابَة) Mist, haze, fog.

A. ضَابٍ zā'āb. s. pl. of ضَابٍ, q. v.

A. ضَابَابٍ zā'ābāb. s. n. u. ضَابَابٍ A mist.

A. ضَابِحٍ zā'bīh. vn. & s. A breathing hard, panting.

A. ضَابَرٍ zā'bār. s. pl. Books, writings.

A. ضَابَرَةٌ zā'bāret. s. Firmness and compactness.

A. ضَابَرِيكٍ zā'bārīk. a. pl. of ضَابَرِك, q. v.

A. ضَابَرَةٍ zā'bār. s. (pl. ضَابَرَاتٍ) A bundle of papers and writings.

A. ضَابُتَاتٍ zā'būtāt. vn. & s. A holding in, restraining.

A. ضَابِعٍ zā'bī'et. s., pl. of ضَابِعٌ 1. Hyænas. 2. Name of the group of stars β, γ, δ, μ Bootis. اَوْلَادُ ضَابِعٍ Name of the group of stars θ, ι, κ, λ Bootis.

A. ضَابِعِينَ zā'bū'īn. s. pl. of ضَابِعَان, q. v.

A. ضَابِئٍ zā'bū'īn. s. pl. of ضَابِئٌ, q. v.

A. ضَابِئَةٍ zā'bū'īn. s. An intimate associate or associates.

A. ضَابِرٍ zā'bār. vulg. ضَابِرٍ zā'bār. s. pl. of ضَابِرٌ, q. v.

A. ضَابِحٍ zā'bīh. vn. As ضَابِحٌ, q. v.

A. ضَابِرٍ zā'bār. s. (pl. ضَابِرَاتٍ) A military tortoise.

A. ضَابَرَكٍ zā'bārāk. a. (pl. ضَابَرَاكٍ) Strong and colossal.

A. ضَابَرَانٍ zā'bārān. vn. A horse's running or leaping with his two fore-feet together.

A. ضَابِتٍ zā'bīt. vn. & s. 1. A holding firmly; a firm hold. 2. A restraining, controlling, governing. 3. A conquering, a taking formal possession of. 4.

A seizing by violence; seizure. 5. A taking down in writing. 6. A fixing the orthography and vocalization of a word by a verbal description. ١ - v. l. 1. To hold firmly. 2. To restrain, govern, master. 3. To conquer. 4. To take formal possession of. 5. To seize. 6. To take down in writing. 7. To fix the vocalization of (a word). ١ - v. i. To be held in, restrained. اولئق - Passive of ١ - , q. v. بالمرکات - A fixing the pronunciation of a word by vowel points. فرمای - یوردیسی - ضبط امری - A paper addressed to an official directing him to put the holder thereof in possession of some office, etc. بالشکل - A describing the letters of a word. باقم - A writing a word in full letters, with its vowels and quiescences. وزن - A fixing the syllables and vowels of a word, by giving a well-known standard of comparison. کاتبی - A recording clerk. ضبطه آلتی To take into one's administration and government.

١. ضبط *zābat*, vn. & s. A being ambidextrous, ambidexterity.

١. ضبط *zābtū*, a. fem. of ضبط Am-bidextrous.

ت. ضبطی *zābtjī*, s. 1. An officer that takes possession, seizes; a sheriff's officer. 2. A recording clerk, a recorder.

ت. ضبطیز *zābtisiz*, a. 1. Not under firm rule and restraint. 2. Not taken down in writing, not recorded.

ت. ضبطزلق *zābtisizliq*, s. Disorder, from lack of firm rule.

پ. ضبطنامه *zābt-nāmō*, s. A kind of warrant or commission given to a person by a competent authority, and conferring on him for a specified time a definite office, etc., as an agent of the government, etc.

١. ضبطی *zābtī*, a. (fem. ضبطیه) Pertaining to holding, restraining, taking possession, etc. (see ضبط), especially, to police matters and functions.

١. ضبطیه *zābtīyē*, a. & s. fem. of ضبطی 1. Pertaining to the police. 2. Police administration. 3. (vulg.) A police officer; a policeman. تبدیل - A detective, a policeman in plain clothes. قوسی - The offices of the Ministry of Police. قوامی - An archer, or any private, in the police force, detailed as guard to a foreign embassy, consulate,

etc. مأوری - Any official of the police department. مستشاری - The Under-Secretary of the Ministry of Police. ناظری - The Minister of Police. نظاری - The Ministry of Police. نفری - A private in the police force, a policeman. امور ضبطیه - Police matters. ضبطیه قوسی As ضبطیه.

١. ضبط *zāb*, s. (pl. اضباع) The upper arm, especially, the inner part of it next the armpit.

١. ضبط *zābā*, vn. As ضبط *zābā'ā*, q. v.

١. ضبط *zābū*, s. (pl. ضباع) A hyæna; especially, a female hyæna.

١. ضبط *zābā'ān*, vn. & s. A horse's stretching his fore-legs well out as he runs.

١. ضبط *zāb'ān*, s., (fem. ضباعه, pl. ضباعین) A male hyæna.

١. ضبط *zāb'ū*, s. fem. of ضبط A female hyæna.

١. ضبط *zābā'ū*, vn. A female's vehemently desiring sexual congress.

١. ضبط *zābī'ū*, a. fem. Libidinous.

١. ضبط *zābn*, s. (pl. اضبان) 1. The armpit or the part of the side next to the armpit. 2. Protection. 3. A side of a road. 4. A recess in a mountain.

١. ضبط *zābnō*, *zābinō*, *zābnō*, *zābnō*, s. 1. One's household, establishment, dependents, including even beasts. 2. Protection accorded.

١. ضبط *zābūb*, vn. 1. A lip's running with blood or saliva. 2. A beast's staling as it runs.

١. ضبط *zābūbr*, s. pl. of ضبط, q. v.

١. ضبط *zābū'*, vn. A horse's stretching his fore-legs well as he runs.

١. ضبط *zābbō*, s. (fem. of ضبط) 1. A female Egyptian mastigure lizard. 2. The edge of a sword. 3. A metal clamp or band.

١. ضبط *zābt*, a. That adheres or clings to.

١. ضبط *zābtb*, s. The edge of a sword.

١. ضبط *zābtb*, vn. A mouth's flowing with saliva or blood.

١. ضبط *zābtbō*, s. Butter and syrup mixed in a bottle for an infant to suck.

١. ضبط *zābīr*, a. Hard, firm, rigid.

١. ضبط *zābj*, vn. A crying out in distress.

١. ضبط *zābj*, s. 1. Spite, spiteful contention or compulsion. 2. A woman's bead or bracelet.

١. ضبط *zābj*, s. A certain substance

šár (šamān), wār (wāfīn), machine (šir), ī (qīrūt), rūdo (rūdī). — ū masāl.

eaten as a gum when fresh, and mixed with potash as a soap when dry and pounded.

أ. ضجج *zūjāj*, *vn. & s.* A cry, a crying out in distress.

أ. ضجر *dājār*, *vn. & s.* 1. A being distressed. 2. A camel's grumbling.

أ. ضجر *zājir*, *a.* 1. Narrow. 2. Distressed or annoyed.

أ. ضجرت *dūjret*, *s.* Distress, annoyance.

أ. ضجع *dāj*, *vn.* 1. A lying down; more especially, a lying on one side. 2. A sleeping.

أ. ضجع *dāj*, *s. n. u. of ضجع* 1. A single act of lying down or sleeping. 2. Ease, repose.

أ. ضجع *dāj*, *s.* 1. A mode of lying down. 2. Laziness.

أ. ضجع *dāj*, *s.* 1. Weakness of judgment. 2. Ease, repose.

أ. ضجرج *zājūj*, *a.* (A beast) that grumbles.

أ. ضجرج *dājūr*, *a.* 1. Distressed; annoyed. 2. (A beast) that grumbles.

أ. ضجرج *dājūr*, *a.* 1. Of weak intellect. 2. (A woman) unyielding to her husband. 3. Leaning; crooked.

أ. ضجرج *dājūr*, *vn.* As ضجع, *q. v.*

أ. ضجرج *zājūj*, *s.* A cry; a clamor, uproar.

أ. ضجرج *zājūj*, *vn. & s.* A crying out in distress; a cry.

أ. ضجرج *dājī*, *a. & s. (fem. ضجرجة)* A bed-fellow.

أ. ضحا *dānā*, *vn.* A being smitten with the sun.

أ. ضحا *dānā*, *vn.* A going out into the sunshine.

أ. ضحا *dānā* (for ضحى), *s.* The earlier part of the forenoon. ضحى ملائ The service of worship at the two days of Bayram appointed to be performed when the sun is two spear-lengths high in the morning.

أ. ضحاك *dāhāk*, *a.* 1. Who laughs much. 2. Conspicuous (road).

أ. ضحاك *dāhāk*, *prop. n.* Name of a celebrated Arabian tyrant, who conquered Persia and slew king Jemshid. He is said to have had two snakes living between his shoulders, which were fed daily with human brains.

أ. ضحال *zihāl*, *s. pl. of ضحال*, *q. v.*

أ. ضحاي *dāhāy*, *s. pl. of ضحية* *q. v.*

أ. ضح *zihāt*, *vn. & s.* A being clear, conspicuous; clearness.

أ. ضح *zāhānā*, *vn. & s.* 1. The mirage's being in a commotion as though running water. 2. A being plain, manifest.

أ. ضحك *dāhik*, *vn. & s.* 1. A laughing with open mouth; laughter; a laugh. 2. A glistening. 3. A flower's opening.

أ. ضحك *zāhik*, *v. i.* 1. To laugh. 2. To glisten. 3. For a flower to open.

أ. ضحكة *zāhiké*, *s.* A single laugh.

أ. ضحكة *zāhiké*, *s.* A laughing-stock.

أ. ضحكة *zāhiké*, *zāhiké*, *a.* Who laughs much.

أ. ضحال *zāhī*, *s. (pl. ضحال, ضحول, اضحال)* A shallow pool of water.

أ. ضحو *zāhv*, *s.* As ضحى, *q. v.*

أ. ضحو *zāhv*, *vn. & s.* 1. A being clearly visible, manifest; plainness. 2. A day's being clear. 3. (also *zāhv*) A being smitten with the sun. 4. (as 3) A going out into the sunshine.

أ. ضحك *dāhik*, *a.* Much given to laughter.

أ. ضحول *zāhvī*, *s. pl. of ضحال*, *q. v.*

أ. ضحوة *dāhvé*, *s.* As ضحا, *q. v.* ضحوة صغرى The earlier part of the forenoon. ضحوة كبرى The later part of the forenoon.

أ. ضحى *dāhā*, *s.* See ضحا. سورة ضحى Name of the 93^d chapter of the Qur'an.

أ. ضحية *dāhiyyé*, *s.* 1. As ضحى, *q. v.* 2. (pl. ضحايا) A beast slaughtered as a victim at *Qurban Bayrami*.

أ. ضخم *zikhām*, *a. pl. of ضخم*, *q. v.*

أ. ضخم *zikhām*, *a.* Big, large.

أ. ضخم *zikhāmét*, *vn. & s.* A being big, large; bigness.

أ. ضخم *zākhāmétī-lū*, *a.* Big, large.

أ. ضخم *zākhām*, *a. (fem. ضخمة, pl. ضخام)* Big, large.

أ. ضخم *zikhām*, *vn. & s.* As ضخم, *q. v.*

أ. ضخم *zākhām*, *a. (fem. ضخمة)* Big, large.

أ. ضد *zāda*, *vn.* 1. An overcoming in contention. 2. A turning one back or away.

أ. ضد *zāda*, *s. (dual ضدان obl. ضدین pl. اضداد)* 1. A contrary, an opposite. 2. A person or thing disliked, detested. 3. (Ar. lexicology) A word with two opposite meanings. 4. An obstinate

dislike, opposition. الضدان لا يجتمعان Opposites never unite. كونه - To nourish hatred and opposition. ورمك - To raise abhorrence and opposition in the heart of another. برينك ضدې اولې, برينك ضدېه كك To appear abhorrent to a person, to disgust one. برينك ضدېه كيكك To act in determined opposition to a person. بايق - v. i. To do (a thing) in spite of a person, to spite or annoy a person.

T. ضدى *ziddjī*. s. An obstinate, contentious man; a spiteful opponent.

T. ضدلق *ziddaliq*. s. Contrariety; opposition.

A. ضدې *ziddī*. a. (fem. ضديه) Pertaining to a contrary.

A. ضديت *ziddiyyet*. s. 1. The quality of a contrary, oppositeness. 2. The quality of what is disliked.

A. ضدې *ziddā*. s. 1. A contrary, opposite. 2. An opposer. 3. A person or thing held in abhorrence.

T. ضديه *zaddidē*. s. A contrary, opposite.

A. ضر *zarr*. vn. A harming, injuring; harm.

A. ضر *zarr*. ضرر. s. 1. Harm, injury, damage. 2. An evil state. 3. Poverty. 4. Bodily affliction. 5. Disease. 6. Leanness, emaciation. 7. Blindness. 8. The condition of a cripple or bedridden person.

A. ضر *zirr*. ضرر. s. Bigamy or polygamy. على ضرألق To take to wife, being already married to another.

A. ضرا *zārā*. vn. A being or becoming accustomd or addicted to.

A. ضرا *zārā*. vn. For ضرى, q. v.

A. ضرا *zārā*. s. 1. A thicket, covert. 2. Stealth, concealment.

A. ضرا *zārā*. ضرر. vn. A dog's being or becoming trained to hunt.

A. ضرا *zārrā*. s. 1. A bad, distressing state; as, weakness, disease, blindness, grief, anxiety, poverty, etc. 2. A calamity, punishment.

A. ضرا *zārrā*. a., fem. of اضر More or most injurious.

A. ضرا *zārā*. s. pl. of ضرر Young dogs trained to hunt.

A. ضراب *zārrāb*. s. 1. One who strikes or hits much. 2. A coiner of money.

A. ضراب *zārāb*. vn. & s. 1. A stallion's covering a mare. 2. The price paid

for a stallion's service. 3. A mutually striking; a fight, battle.

A. ضرابت *zārābēt*. vn. & s. A being dexterous in striking.

P. ضرابخانه *zārrāb-khānē*. s. A mint.

A. ضرابه *zārābē*. s. An impost, tax, duty.

A. ضرات *zārrūt*. s. pl. of ضره, q. v.

A. ضراح *zārāh*. vn. & s. 1. A kicking. 2. A propensity to kick.

A. ضراح *zārāh*. prop. n. Name of the *beytī ma'mūr* in Heaven, directly over the Cubical House in Mekka.

A. ضرار *zārār*. vn. & s. 1. A harming one another. 2. A contending with or opposing one another. مسجد ضرار Name of a mosque set up by certain persons near Medina, for the purpose of distracting the community of Islam, and demolished by command of Muhammad. نار ضرار A fiery appearance, said to have been seen in ancient times, in Arabia Felix, and used there as an era in chronology.

A. ضراريت *zārūrēt*. vn. & s. 1. A being or becoming blind, blindness. 2. A losing one's property, being or becoming poor; poverty.

A. ضراس *zārās*. s. A propensity to bite.

A. ضراس *zārās*. vn. & s. A warring against and injuring one another.

A. ضراس *zārās*. s. Toothache.

A. ضراس *zārāsā*. ضراسا, a. pl. of ضريس Very hungry.

A. ضراط *zārāt*. s. A sound of breaking wind.

A. ضراعت *zārū'āt*. vn. & s. A being meek, humble, and supplicating; meekness, humility, submissiveness. 1 - v. i. To act with humility and submission. ضراعتامه A humble, submissive letter.

A. ضراغ *zārāgīm*. s. pl. of ضرغ, q. v.

A. ضراغ *zārāgīm*. s. pl. of ضرغام, q. v.

A. ضراكت *zārākēt*. vn. & s. A being blind, paralytic, poor, or stupid.

A. ضرام *zārām*. s. 1. Small firewood, for kindling. 2. Fire's blazing up.

A. ضرامه *zārāmē*. s. Kindled firewood.

A. ضراوت *zārāvēs*. vn. & s. 1. A being or becoming accustomed, addicted to. 2. A dog's being trained or accustomed to hunt.

A. ضرايب *zārāīb*. s. pl. of ضربه q. v.

zār (zāmān). wār (hāfīz). maoshīno (zīr). ī (qīrāt). rūdo (āsūl). — n nasal.

A. ضرائع zārū'et. *vn. & s.* A being or becoming accustomed or addicted to.

A. ضرائع zārū'ih. *s. pl. of* ضریح Groves.

A. ضرائع zārū'ir. *vulg. ضارر zārūyir. s. pl. of* ضر, *q. v.*

A. ضرائع zārū'ik. *a. pl. of* ضریک, *q. v.*

A. ضارب zārb. *s. (pl. ضروب) 1.* A sort, kind, species. 2. The last foot of the second hemistich of a distich. 3. (arith.) Multiplication. 4. *t.* Force, violence, impetus; a blow. 5. *t.* Severity. ضارب آغری A large tap to a waterpipe. حاصل ضربی Acuteness of pain. The product in multiplication. صوبك ضربی The impetus of falling or flowing water. يك ضربدن At a single stroke, with one blow.

A. ضارب zārb. *darb. vn. & s. 1.* A hitting, striking; a beating; a battering. 2. A cutting off or through. 3. An opening a vein, tumor, etc. 4. A setting up a tent, etc. 5. A coining money, etc. 6. An imposing a tax; a fixing a share or price, etc. 7. An insect's stinging or biting. 8. Wind, water, cold's, etc., acting upon a thing. 9. A throwing dice, etc. 10. A multiplying one number by another; multiplication. 11. A color's inclining to a certain shade. 1 - *v. t & i. 1.* To hit, to strike. 2. To cut off or through. 3. To coin. 4. To play (dice, etc.). 5. To multiply (a number). 6. To pulsate, throb. 7. To incline to a certain color. مثل - (pl. امثال) A proverb. دار الضرب The mint.

A. ضرب dārībā, 3^d *pers. sing. pret. passive* It (this coin) was struck, coined . . .

A. ضربا zārbān. *adul. accus.* By blows, by force.

A. ضربا zārbān. *s. pl. of* ضریب, *q. v.*

A. ضربات zārbāt. *s. pl. of* ضربه 1. Blows, strokes. 2. Times of occurrence. 3. Chances.

A. ضربان zārbān. *vn. & s. 1.* A journeying. 2. Time or fortune's passing and changing. 3. A pulsating, pulsation, throbbing.

A. ضربه dārbejt. *a. (fem. ضریحه) Bad; false or grossly alloyed (coin).*

P. ضربخانه zārb-khānā. *s.* The mint. ناظری - The Master of the mint. امینی ضربخانه The Imperial mint.

P. ضربن zārb-zēn. *a. & s.* An old variety of cannon.

T. ضربلو zārbli. *a.* Strong; violent; severe.

T. ضربلوجہ zārbliju. *a. dim. of* ضربلو Rather violent or severe.

A. ضربه zārbē. *s. (pl. ضربات) 1.* A blow, a stroke. 2. A time, a turn. 3. A chance.

A. ضریب zārbī. *a. (fem. ضریحه) Pertaining to a blow or blows.*

A. ضرح zārbh. *vn. 1.* A kicking. 2. A pushing away, a spurning.

A. ضرح zārbh. *a. 1.* Far removed, remote. 2. Bad, vile, corrupt.

A. ضار zār. *s. 1.* Harm, injury, damage. 2. Harmfulness. 3. Loss in trade, etc. 1 - *v. i. 1.* To do harm, to be injurious. 2. To lose, to suffer loss. اودمک - To pay compensation for damages. بدل - Compensation for damages. طوقیق - To suffer harm or loss. چکمک - For harm, injury to happen to a person or thing. کورمک - To experience harm, injury, or loss. 1. ضری او (so and so) to be injurious, objectionable, to do harm, to do an injury. 2. For (so and so) to suffer harm or loss. (The pronoun varies, ضرم, ضریک, etc.) ضری دوشمک For the injury or loss thereof to fall on a person or thing. ضریق It is injurious or harmful. ضرر بوق interj. Never mind! No harm done! نه ضرر What's the harm? What does it matter?

P. ضردیده zār-dīde. *a. (pl. ضردیدگان) Who has suffered injury or loss.*

T. ضرسز zārarsiz. *a. 1.* That causes no injury, innocent, harmless. 2. That has received no injury; safe, unhurt. 3. Not so very bad; pretty good; pretty well.

T. ضرسزجه zārarsizje. *a. dim.* Somewhat innocuous; pretty well, pretty good.

T. ضرسزلی zārarsizli. *s.* Harmlessness.

T. ضررلاشمق zārārlāshmāq. *v. i.* To go shares in a loss.

T. ضررلو zārārlī-lū. *a. 1.* Harmful, injurious. 2. Injured. 3. A loser. جینقی - To come out a loser, to lose.

A. ضرس dārs. *vn. 1.* A biting; a bite. 2. A trying, testing. 3. An afflicting. 4. A reviling or backbiting.

A. ضرس *dārēs. vn.* 1. The teeth's being set on edge. 2. A having one's teeth set on edge. 3. A being peevish through hunger.

A. ضرس *dāris. a.* 1. Whose teeth are set on edge. 2. (pl. ضراسی) Peevish by reason of hunger. 3. (as 2) Very hungry. 4. Perverse, obstinate.

A. ضرس *dīrs. s.* (pl. اضراس , اضرس) A tooth; especially, the side and back teeth beyond the canines.

A. ضرط *zārt, zārit. vn.* A breaking wind.

A. ضرط *zārāt. vn. & s.* A having a thin beard and eyebrows.

T. ضرط *zōrt. s.* An indecent noise as of air expelled between the closed lips. ضرط اورق , ضرط چکک To make the indecent noise called *zort*.

A. ضرط *zārāt. a. fem.* of اضطر With thin eyebrows.

A. ضرع *zār'. s. (pl. ضروع)* An udder; also, a teat of milch cattle. محصولات زرع , وضرع Products of agriculture and the dairy.

A. ضرع *dārā'. vn. & s.* A being meek, submissive; meekness, humility.

A. ضرع *dārī'. a.* 1. Meek, submissive. 2. Weak. 3. Timid. 4. Inexperienced.

A. ضرع *zīr'. s. (pl. ضروع)* 1. A strand of a rope. 2. A fellow, a peer.

A. ضرا *zār'. a. fem.* Large-breasted; large-uddered.

A. ضراغم *zīrgām. s. pl.* ضراغم } The

A. ضراغم *zīrgām. s. pl.* ضراغم } lion.

A. ضراغت *zārgāmōt. vn. & s.* A being brave as a lion.

A. ضراک *zūrōkyā. a. pl.* of ضریک As ضرائک , q. v.

A. ضرم *zārōm. s. (n. u. ضرمه)* 1. Branches with the leaves kindled. 2. Fire.

A. ضرم *zārōm. vn. & s.* 1. A fire's burning, blazing. 2. A being very hungry; great hunger. 3. A being furiously angry; rage.

A. ضرم *zārīm. a.* 1. Blazing, burning. 2. Very hungry. 3. Very angry, furious.

A. ضرم *zīrm. zūrm. s. (n. u. ضرمه)* A kind of lavender, *lavendula stæchas*.

A. ضرمه *zārēmō. s., n. u.* of ضرم 1. A branch with leaves on it and kindled. 2. A coal of fire.

A. ضرمه *zīrmō. zūrmō. s. (n. u. of*

ضرم) A single plant or sprig of *lavendula stæchas*.

A. ضرو *zār. s.* The terebinth tree, *pistacia terebinthus*.

A. ضرو *zār. s. (fem. ضروه , pl. ضرا)* A pup or young dog trained to hunt.

A. ضروب *zārūb. a.* Much given to striking.

A. ضروب *zārūb. s. pl.* of ضرب , q. v. اضروب Persian Proverbs. ضرب امثال locations or idiomatic expressions.

A. ضروب *zārūbūt. s. pl.* of ضرب , q. v.

A. ضروب *zārūr. s.* As ضارور , q. v.

A. ضرورت *zārūrōt. s.* 1. (pl. ضرورات)

Need, want, necessity; a requirement.

2. Poverty, indigence. ضرورت وزن The requirement of the metre.

بالضرور Of necessity, necessarily.

A. ضروری *zārūrī. a. (fem. ضروریه)* 1.

Necessary, requisite, indispensable. 2.

Forced, involuntary. حرکات ضروریه 1. In-

dispensable movements. 2. Requisite

steps or measures. 3. Involuntary mo-

tions. قضیه ضروریه A necessary proposition.

A. ضروریات *zārūrīyyāt. s. pl.* of ضروریت & ضروریه

Indispensable things.

A. ضروریت *zārūrīyyōt. s.* The qual-

ity of what is indispensable or neces-

sary.

A. ضروس *dārūs. a.* 1. Much given

to biting. 2. Severe.

A. ضروس *dārūs. s. pl.* of ضرس Teeth.

A. ضروع *dārā'. a.* Meek, submissive.

A. ضروع *zārū'. s., pl.* of ضرع , q. v.

A. ضروع *dārū'. s. pl.* of ضارع , q. v.

A. ضروع *dārū'. vn. & s.* 1. The

sun's getting low, being near to set-

ting. 2. A wild beast's coming into

a neighborhood, etc.

A. ضرا *zārā. s. (pl. ضرائ)* 1. (pl.

also ضرات) A wife associated with an-

other wife to a polygamous husband.

2. (also *zūrā*) Need, necessity, want.

3. (as 2) Distress, hardship. 4. A dis-

cordant matter. 5. An udder in milk.

6. The ball of the thumb. 7. Either

of the two fleshy balls in the palm

of the hand next the wrist; any sim-

ilar fleshy masses. 8. (as 2) Injury;

loss.

T. ضری *zārā. (for پ. زر. zārā), s.* Cum-

min. کیک ضرمی The seed and plant of

wild horse-radish, *armoracia rusticana*.

A. ضری *zār. vn.* A being or becoming

accustomed, habituated, addicted to.

šar (šamān), wār (wārīz). machine (šir). ī (qīrūt). rūda (ūsūt). — ā nasal.

A. ضرب **zārī** a. (fem. ضربه) (A young pup or dog) trained to hunt.

A. ضرب **zārīb** s. 1. A sort, species, variety. 2. A fellow, a peer. 3. (pl. ضرا) He who plays, throws, or draws dice, lots, etc. 4. A share, portion. 5. Hoar-frost.

A. ضرب **zārīb** a. (fem. ضربه) 1. Hit, struck; battered. 2. Broken, injured. 3. Given to strike. 4. Thick and white (honey).

A. ضرب **zārīb** a. & s. fem. of ضرب (pl. ضرائب) 1. See ضرب 2. An impost, a tax. 3. An impost on a slave who goes out to work, levied by the owner. 4. A nature, disposition. 5. The cutting edge of a sword. 6. One who is smitten by the sword.

A. ضرب **zārīj** a. Swift.

A. ضرب **zārīb** s. 1. A tomb. 2. As ضراح **zurān** q. v.

A. ضرب **zārīb** a. Distant.

A. ضرب **zārīb** s. 1. Injury inflicted. 2. Jealousy. 3. Pluck, patience, endurance. 4. The side or brink of a valley.

A. ضرب **zārīb** a. (fem. ضربة) 1. Harmed, injured. 2. (pl. ضرا) Blind; paralyzed; crippled; chronically diseased.

A. ضرب **zārīb** s. 1. The stones with which a well is lined. 2. Vertebrae.

A. ضرب **zārīb** a. 1. (A well) lined with stones. 2. (pl. ضرا) Very hungry.

A. ضرب **zārīb** s. 1. Bad pasture. 2. A certain plant when dry, which is edible by camels when green; any dried up herbage. 3. The thorny plant *licium europæum* in its green state. 4. The stumps of branches on date-palms. 5. Seaweed thrown ashore by the waves, and stinking. 6. The food of the inhabitants of hell.

A. ضرب **zārīb** a. Large-uddered;

A. ضرب **zārīb** a. large-breasted.

A. ضرب **zārīb** a. (pl. ضرا) 1. Blind or paralytic. 2. Poor or stupid.

A. ضرب **zārīb** a. Burning; burnt.

A. ضرب **zārīb** a. The eighth word of the *abjad* formula.

A. ضرب **zārīb** s. pl. of ضعیف Weak.

A. ضرب **zārīb** a. pl. For ضعیف q. v.

A. ضرب **zārīb** vn. & s. A being or becoming weak; weakness.

A. ضرب **zārīb** a. pl. of ضعیف Weak.

A. ضرب **zārīb** vn. & s. A being or becoming weak; weakness.

A. ضرب **zārīb** a. pl. of ضعیف q. v.

A. ضرب **zārīb** s. Lowness, baseness, vileness (of race or birth).

A. ضرب **zārīb** vn. & s. 1. Putting, placing. 2. A lowering, humbling. 3. A being humbled. 4. A being meek, humble, or vile, despicable. 5. A losing; loss.

A. ضرب **zārīb** s. Weakness, feebleness. بصر - Weakness of sight. تکیف - (gram.) (A weak construction) A making a pronoun precede the noun to which it relates. قلب - 1. A weakness of the heart. 2. Pusillanimity. مزاج - Feeble health.

A. ضرب **zārīb** s. (pl. ضعیف) 1. The double of any number. 2. Any multiple of a number. 3. A member or part of a body. 4. Any blank space of a book or writing.

A. ضرب **zārīb** a. pl. for ضعیف q. v.

A. ضرب **zārīb** a. pl. of ضعیف Weak. (Original of the Fr. *Zouave*, the Arabs esteeming weak all who are not mounted.)

A. ضرب **zārīb** a. Weak

A. ضرب **zārīb** a. pl. of ضعیف

A. ضرب **zārīb** a. Weak.

A. ضرب **zārīb** s. Weakness, debility.

A. ضرب **zārīb** a. Very weak.

A. ضرب **zārīb** a. (fem. ضعیفة; pl. ضعیف) 1. Weak, infirm. 2. Thin, emaciated. 3. Of little weight or authority. 1 - v. t. 1. To weaken, enfeeble. 2. To make thin. الحاله - In poor circumstances. الضعف - Weak in learning. - یث The sixth and the twelfth astrological sign, or either one of them. - حدیث A poorly authenticated tradition. - قول An assertion of little or no authority.

P. ضرب **zārīb** a. Pertaining to one who is weak or poor.

T. ضرب **zārīb** v. t. 1. To weaken. 2. To make thin in flesh.

T. ضرب **zārīb** v. i. To become weak or thin.

T. ضرب **zārīb** v. t. To make or let become weak or thin.

T. ضرب **zārīb** v. i. To become weak or thin.

ت. ضعيف *zā'ifiq. s.* 1. Weakness, debility. 2. Thinness, emaciation.

ت. ضعيف *zā'ifi. a.* That has or includes weak or thin individuals.

ت. ضعيف *zā'ifo. a. & s., fem. of* ضعيف *(pl. ضعاف , ضعاف)* 1. See ضعيف 2. *(pl. also ضعيفات)* A woman; a wife.

أ. ضا *zūgā. vn. & s.* A mewling, a yelping; any feeble cry.

أ. ضاب *zūgāb. s.* The cry or squeak of any small animal.

أ. ضامه *zūgāmē. s.* Any thing bitten, nibbled, or gnawed and left.

أ. ضاين *zūgā'in. vulg. ضاين zūgāyin. s. pl. of* ضيف *, q. v.*

أ. ضا *zāgs. s. (pl. اضاث)* 1. A bunch, bundle; faggot. 2. A medley, a jumble.

أ. ضفر *d'gz. s.* 1. A lion. 2. Any ferocious beast.

أ. ضغده *dāgdūgā. zāgzāgā. vn. & s.* 1. A beast's eating flesh with a swashing noise. 2. A toothless man's mumbling his food between his gums. 3. A mumbling in speaking. 4. A being talkative; garrulity.

أ. ضط *zagt. v. n.* A squeezing, pressing, pinching.

أ. ضطأ *zagtā. a. pl.* For ضطى *, q. v.*

أ. ضطه *zagtā. s.* 1. One squeeze or pinch. 2. Difficulty, distress. 3. An exertion of one's utmost power. 4. Force, compulsion.

أ. ضطه *zagtā. s.* As *zagtā. Nos. 2, 3, 4.*

أ. ضطى *zagtā. ضطأ, a. pl. of ضط* 1. Of weak intellect. 2. Lacking in patriotism.

أ. ضغم *zāgm. vn.* A biting, or gnawing.

أ. ضغن *zāgn. zign. vn. & s.* An entertaining hate; hate, animosity.

أ. ضغن *zign. s. (pl. اضاغن)* Hate, rancor; a grudge.

أ. ضغو *zāgv. vn.* 1. A being submissive; submissiveness. 2. A cheating at a game of chance. 3. A small animal's crying, yelping, etc.

أ. ضغب *zāgiō. s.* The cry, squeak of a hare, fox, or other small animal.

أ. ضغت *zāgit. a. 1.* (A well) contaminated by foul ooings. 2. *(pl. ضغطى)* Of weak intellect. 3. Lacking in patriotism.

أ. ضغ *zāgig. s.* Abundance, plenty.

أ. ضغ *zāgig. a. (fem. ضغفه)* 1. Abundant, plentiful. 2. Luxuriant and green.

أ. ضغ *zāgig. a. & s. fem. of* ضغ *ضغ* 1. See ضغ 2. Sticky dough. 3. Cakes of rice-flour. 4. A mixed mass or rabble.

أ. ضغن *zāgīnō. s. (pl. ضغان)* Hatred.

أ. ض *zāff. a.* Narrow, straitened (circumstances).

أ. ض *zāff. vn.* A pressing, pushing and crowding.

أ. ضات *zāffāt. s. pl. of* ضه *, q. v.*

أ. ضادع *dāfūai'. s. pl. of* خفدع *, q. v.*

أ. ضاريط *zāfūrīt. s. pl. of* ضروط *, q. v.*

أ. ضار *zāffūz. s.* A detractor; a backbiter.

أ. ضا *zāffāt. s.* 1. An owner or hirer out of camels. 2. An importer of cattle or slaves. 3. A fat, flabby mau.

أ. ضا *zāffāt. s. pl.* The scum of the people.

أ. ضا *zāffātāt. vn. & s.* 1. A being big in the abdomen. 2. A being stupid; stupidity. 3. A being ignorant; ignorance.

أ. ضا *zāffāt. s. pl. of* ضه *, q. v.*

أ. ضا *zāffāt. vulg. ضا zāffāt, s. pl. of* ضفر 1. Locks or tufts of hair. 2. Braids, plaits of hair. *الجن ضا Maiden-hair fern, adiantum capillus-veneris.*

أ. ضا *zāffātāt. zāffātāt. s. dual of* ضه *, q. v. (obl. ضفتن)*

أ. ضدع *dāfūai'. dāfūai'. s. (fem. ضدعه, pl. ضدع)* 1. A frog. 2. A toad. 3. A frog of a horse's foot. *الشدع اول* The star α *Piscis Australis.* *الشدع ثاني* The star β *Ceti.*

أ. ضفر *zāff. s. (pl. ضفر)* 1. A lock, tuft, or braid of hair. 2. A girth of plaited goat's-hair. 3. A long, winding accumulation of sands.

أ. ضفر *zāff. vn.* 1. A plaiting, braiding, or twisting the hair. 2. A twisting a rope.

أ. ضفر *zāff. s. (n. u. ضفر)* Long, winding accumulations of sands.

أ. ضفر *zāffātāt. vn. & s.* A (man's) being large in the abdomen.

أ. ضفر *zāffūt. s. (pl. ضفر)* A crease or wrinkle at the corner of the eye, nose, or mouth.

أ. ضفر *zāffūt. s., n. u. of* ضفر *A long, winding accumulation of sands.*

أ. ضفر *zāffūt. s.* A mass or crowd of people.

أ. ضفر *zāffūt. s. 1* A crowding and

ضف (ḍaḥḍān). وافر (nāfir). machine (etc). ف (qīrān). رداء (ḥādā). — ۛ nasal.

thronging. 2. A crowded state of a household. 3. A crowded state at meals, sometimes with short commons. 4. Hardship, want. 5. Short allowance of food, shortness of material. 6. Weakness. 7. Haste.

أ. ضف *ḍif*. s. pl. of ضف, q. v.

أ. ضف *ḍaf*. vn. & s. A being copious, abundant; abundance.

أ. ضف *ḍafvot*. s. Ease, abundance, comfort.

أ. ضف *ḍafū*. s. pl. of ضف, q. v.

أ. ضف *ḍafro*. s. 1. A pressing, pushing and crowding. 2. A dense crowd, a throng. 3. A rush of a crowd. 4. (also *ḍifro*, dual, ضفان, pl. ضفاف) A side of a valley, etc.

أ. ضف *ḍafir*. s. 1. A rope of goat's-hair. 2. A shore, a river-bank.

أ. ضف *ḍafirō*. s. (ضفار) 1. A lock, tuft, braid, or roll, coil of hair. 2. A broad girth of plaited goat's-hair. 3. A long, winding accumulation of sands. 4. A long, narrow tract of fertile land. 5. A dam of stones, timber, etc. 6. A shore, a river-bank.

أ. ضف *ḍafir*. s. One whom people gladly take into their company when in straits.

أ. ضف *ḍakk*. vn. 1. A squeezing, pressing, pinching. 2. A distressing.

أ. ضف *ḍall*, *ḍull*. s. Error, aberration; perdition.

أ. ضف *ḍalūzil*. s. pl. of ضف Remnants of water.

أ. ضف *ḍalāzil*. s. 1. Rugged ground. 2. A skillful guide.

أ. ضف *ḍalā'at*. vn. & s. A being strongly ribbed.

أ. ضف *ḍalā'at* } s. Error, the state

أ. ضف *ḍalā'ot* } of being astray or

أ. ضف *ḍalā'et* } lost.

أ. ضف *ḍalāzil*. s. 1. (also *ḍalāzil*) Rugged ground. 2. A stone as large as a man can well lift and carry. 3. (as 1.) A skillful guide.

أ. ضف *ḍalā'*. vn. A leaning, inclining; inclination.

أ. ضف *ḍalā'*. s. Strength, power of bearing burdens.

أ. ضف *ḍalā'*. vn. & s. 1. A being curved, bent, crooked. 2. A leaning to one side and limping.

أ. ضف *ḍalā'*. a. 1. Curved, bent, crooked. 2. Leaning, inclined.

أ. ضف *ḍalā'*. vulg. *ḍalā'*. s. (ضلع) 1. A rib. 2. A side of a triangle. 3. A segment of a globular figure; a section of an orange, etc. 4. A square-root or other root. ضلع اسفل كفت The infra-spinous fossa of the shoulder-blade. ضلع اعلى كفت The supra-spinous fossa of the shoulder-blade. تال قبطى The star ζ Ceti. تين مقدم The star δ Draconis. قتم The parameter of a conic section. كف Either half of the shoulder-blade. كره A segment of a sphere formed by the intersection of two great semicircles. مقدم قبطى The star θ Ceti. معلوم 1. A given or known side of a triangle. 2. A base-line for a trigonometrical survey.

أ. ضلع *ḍalā'u*. s. pl. of ضلع, q. v.

أ. ضلع *ḍalā'ol*. s. As ضلال, q. v.

أ. ضلع *ḍalā'u*. s. pl. of ضلع, ḍalā'.

أ. ضلع *ḍalā'*. a. (ضلع) Large and strong.

أ. ضلع *ḍalā'il*. a. Very far astray, much given to err. ملك ضليل A name given to the poet-prince Imra'u 'l-Qays.

أ. ضلع *ḍamm*. vn. & s. 1. A drawing and hugging to one's own person. 2. A gathering, collecting together. 3. An adding; also, a sum or quantity added. 4. A pronouncing a consonant in Arabic with the vowel *ā* or in Turkish with *ā*, *ū*; also, this vowel and its sign (°). ۛ - v. t. 1. To draw or hug to one's self. 2. To gather, collect together. 3. To add. 4. To pronounce with the vowel *ā*, *ū*, *ū*, *ō*.

أ. ضلع *ḍimūd* } s. (ضمان) 1. A

أ. ضلع *ḍimūd* } fillet or bandage wound round the head or a wound. 2. Any medicinal application; as, a poultice, a plaster, an ointment.

أ. ضلع *ḍimār*. s. An uncertainty, a thing not looked forward to with certainty or hope.

أ. ضلع *ḍimām*. s. 1. A string by which things are drawn. 2. Severe misfortune.

أ. ضلع *ḍimām*. s. 1. A bundle drawn together. 2. (dual ضمانان obl. ضمانين) One board of the cover of a book.

أ. ضمان *ḍamān*. s. 1. Guarantee, suretyship. 2. A chronic disease; especially one that disables.

A. ضمانت *zāmūnēt*, s. The chronic nature of a crippling disease.

A. ضانه *zāmūnē*, s. 1. A chronic crippling disease. 2. Overpowering love.

A. ضماند *zāmūn'd*, s. pl. of ضمان, q. v.
A. ضمانر *zāmūn'r*, vulg. ضمانير *zāmāyir*, s., pl. of ضمير, q. v.

A. ضمانيم *zāmūnim*, vulg. ضمانيم *zāmūyim*, s., pl. of ضميمه, q. v.

A. ضمانين *zāmūnin*, vulg. ضمانين *zāmūyin*, s. pl. of ضميمه, q. v.

A. ضماند *zāmd*, vn. & s. An applying a vegetable material as a plaster, ointment, or poultice.

A. ضمانر *zām'r*, a. fem. ضمير Thin, lean; wiry.

A. ضمانر *zām'r*, s. Thinness, leanness; wiriness.

A. ضمانور *zāmūr*, a., pl. of ضمانور, q. v.

A. ضمانه *zāmzāmū*, vn. 1. A being courageous. 2. A lion's roaring.

A. ضمان *zāmn*, vn. 1. A being or becoming guarantee, surety, responsible for; suretiship. 2. A containing, comprising; comprehension.

A. ضمان *zāmān*, s. A chronic disease that disables.

A. ضمان *zāmān*, vn. A being afflicted with a chronic, disabling disease.

A. ضمان *zāmīn*, a. (pl. ضمني) 1. Afflicted with a chronic, disabling disease, crippled, paralyzed. 2. Desperately in love.

A. ضمان *zāmn*, s. 1. The inside of any containing receptacle. 2. The folds, lines, or tenor of a letter or book. 3. A view, object, purpose contemplated or implicated by a word or act. ضمان مکتوبه In the course or tenor of the letter. فلان خصوص ضمانته For such or such a purpose.

A. ضمانت *zāmānā*, a., pl. For ضمني, q. v.

A. ضمانت *zāmānā*, adv. accus. indef. As a guarantee.

A. ضمانت *zāmānā*, adv. acc. ind. By implication.

A. ضمانت *zāmānēt*, s. A chronic disease that disables.

A. ضمانت *zāmānā*, ضما, a., pl. of ضمان *zāmīn*, q. v.

A. ضمانت *zāmānēt*, a., (fem. ضميمه) Pertaining to inclusion and implication; implied, embraced in.

A. ضمانور *zāmūr*, vn. & s. A being or

becoming lean and thin, leanness thinness; wiriness.

A. ضمير *zāmīr*, s., (pl. ضمائر) 1. One's heart or inner consciousness; conscience. 2. A secret thought. 3. A pronoun. - النان جمع - A plural pronoun. (Ar. gram.) The pronoun *nān* suffixed to a conjunction ان *ēnnā*, *innā*, and followed by a proposition in apposition with the pronoun. غائب - A pronoun of the third person. متصل - A suffixed or prefixed pronoun. متكلم - A pronoun of the first person singular. مع الغير - A pronoun of the first person dual or plural. مخاطب - A pronoun of the second person. محرور - A possessive pronoun. مرفوع - A suffixed or prefixed pronoun, nominative to a verb. منصوب - A pronoun in the accusative case. منفصل - A detached, isolated pronoun. بربك ضميره كبرك For a thing to enter the mind of a person. --وارمي - To reach to and fathom the idea of a person. شبه ضميري The Arabic dual pronoun: ما في ضمير That which is, was, or will, be in the heart or mind of a person.

A. ضميري *zāmīrī*, a., (fem. ضميره) 1. Mental 2 Cordial. 3. Pronominal.

A. ضمير *zāmīm*, a., (fem. ضميمه) Added, appended to.

A. ضمير *zāmīmō*, a. & s., fem. of ضمير (pl. ضمائر) 1. Added, appended. 2. An appendix; a supplement; an increment.

A. ضمان *zāmīn*, s. As ضمان, q. v.

A. ضمان *zānn*, *zinn*, vn. A being very careful, tenacious; carefulness, tenacity, niggardliness.

A. ضمان *zinn*, s. Any person or persons, thing or things by which one sets great store; one's treasure.

A. ضمان *zān'*, vn. 1. A woman's having many children. 2. Property's increasing.

A. ضمان *zān'*, *zin'*, s. (pl. حضو) Offspring, progeny; children.

A. ضمان *zin'*, s. An origin, source, root, stock.

A. ضمانت *zānā*, s. A chronic state of disease without hope of recovery.

A. ضمانت *zānā*, *zānā*, vn. 1. A woman's having many children. 2. One's share's being bountiful.

A. ضمانت *zānā'ēt*, s. A state of want; indigence, distress.

zār (dāmān). wār (nāfīz). machine (zīr). ī (qīrāt). rūdo (ūsdū). — ā nasal.

A. **زَانُوكَ** zānūk, zīnūk. *a.* Plump and compact of flesh.

A. **زَانَاك** zānāk. *s.* A cold, catarrh in the head.

A. **زَانُوكُوت** zānūkūt, *vn. & s.* 1. A being narrow; narrowness. 2. A being weak of intellect; weakness of intellect.

A. **زَانَانُوت** zānānūt, *vn. & s.* A being very careful, tenacious of a person or thing; carefulness, tenacity; nig-gardliness.

A. **زَانَانُوت** zānānūt, *vulg. زَانَانُوت* zānānūt, *s. pl. of* زَانَانُوت *The most chosen ones of God's creatures.*

A. **زَانَنُوت** zānnūt, *s.* 1. Stinginess, nig-gardliness, avarice. 2. That by which one sets great store; one's treasure.

A. **زَانَاك** zānāk, *vn. & s.* A being nar-row, straitened; narrowness.

A. **زَانَاك** zānāk, *a.* Narrow, straitened.

A. **زَانُوكُوت** zānūkūt, *s.* A cold, catarrh.

A. **زَانَان** zānān, *a.* Bold, brave.

A. **زَانَو** zānw, zīnw, *s.* Offspring, chil-dren.

A. **زَانَد** zānd, *s. pl. of* زَانَد, *q. v.*

A. **زَانُوكُوت** zānūkūt, *vn.* A being nar-row; narrowness.

A. **زَانَا** zānā, *a.* Chronically diseased and hopeless of recovery.

A. **زَانَا** zānā, *vn.* A being chronic-ally and hopelessly diseased.

A. **زَانَاك** zānāk, *a.* Narrow, straitened.

A. **زَانَان** zānān, *a.* Niggardly, tena-cious.

A. **زَانَو** zānw, zīnw, *s. (pl. اِضْوَاء)* Light, effulgence.

A. **زَانَا** zānā, *s.* For زَانُو, *q. v.*

A. **زَانَا** zānā, *s. (pl. اِضْوَاء)* As زَانُو, *q. v.*

A. **زَانُوبِط** zānwūbit, *s., pl. of* زَانُوبِط *1. Holding, restraining. 2. Rules. 3. Or-ganizations, regulations.*

A. **زَانُوت** zānwūt, *s. (pl. زَانُو)* A gland, a ganglion.

A. **زَانُوتِج** zānwūj, *a. & s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *a. & s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *a. & s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *a. & s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *a. & s., pl. of* زَانُوتِج *ضاحك*

A. **زَانُوتِج** zānwūj, *s.* A troop, party, group.

A. **زَانُوتِج** zānwūj, *vulg. زَانُوتِج* zānwūj, *s., pl. of* زَانُوتِج, *q. v.*

A. **زَانُو** zānw, *vn.* 1. An injuring, harming; injury. 2. A being or be-coming vehemently hungry; hunger.

T. **زَانُو** zānw, *s.* As زَانُو, *q. v.*

T. **زَانُو** zānw, *s.* For زَانُو, *q. v.*

A. **زَانُوتِج** zānwūj, zānwūj, *s.* A cry, shout,

A. **زَانُوتِج** zānwūj, *s.* clamor.

A. **زَانُوتِج** zānwūj, *s.* Origin, root, stock.

A. **زَانُوتِج** zānwūj, *s.* See زَانُوتِج

A. **زَانُوتِج** zānwūj, *s.* A crookedness in the jaw.

A. **زَانُوتِج** zānwūj, *s.* One who attends markets without goods or capital, and picks up a living there.

A. **زَانُوتِج** zānwūj, *s.* A big-bodied, vile fellow.

A. **زَانُو** zānw, *vn.* A moving, agitat-ing, putting into commotion; agita-tion, commotion.

A. **زَانُو** zānw, *a. fem. of* اِضِيق *more*

A. **زَانُو** zānw, *or most narrow.*

A. **زَانُوتِج** zānwūj, *a., masc. & fem.*

1. Fat, lazy, and stupid. 2. Tired and waddling (woman).

A. **زَانُوتِج** zānwūj, *a., pl. of* زَانُوتِج *Puny, contemptible.*

A. **زَانُوتِج** zānwūj, *s.* A burden, a dis-agreeable encumbrance.

A. **زَانُوتِج** zānwūj, *a.* Puny and despi-cable.

A. **زَانُوتِج** zānwūj, *vn. & s.* A wronging, oppressing; wrong, oppression.

A. **زَانُوتِج** zānwūj, *s.* A girl.

A. **زَانُوتِج** zānwūj, *vn. & s.* A being small of body; puniness.

A. **زَانُوتِج** zānwūj, *s.* An outcry, shout, clamor.

A. **زَانُوتِج** zānwūj, *s., pl. of* زَانُوتِج, *q. v.*

A. **زَانُوتِج** zānwūj, *vn.* A child's be-ing naturally small and puny.

A. **زَانُوتِج** zānwūj, *vn.* A coming or going.

A. **زَانُوتِج** zānwūj, *s.* As زَانُوتِج, *q. v.*

A. **زَانُوتِج** zānwūj, *vn.* For زَانُوتِج, *q. v.*

A. **زَانُوتِج** zānwūj, *vn.* 1. An altering a thing, changing the color, scorching by fire. 2. A people's being or be-coming numerous and mixed or con-fused; confusion.

A. **زَانُوتِج** zānwūj, *a. fem.* (An archery bow) scorched in the straightening.

A. **زَانُوتِج** zānwūj, *vn.* An overpowering, constraining or tyrannizing over.

A. **زَانُوتِج** zānwūj, *s.* 1. Force, compul-sion. 2. One who submits to compulsion.

A. **زاهر** *zahr*, *s.* A part of a mountain different in color from what surrounds it.

A. **زهة** *zāhlō*, *s.* A trifle, an insignificant thing.

A. **زهد** *zuhūd*, *vn.* A showing weakness, being unmanly, and failing in one's promise; weak failure of performance.

A. **زهرة** *zāhvō*, *s.* A pond or tank of water.

A. **زهي** *zāhā*, *زها*, *vn.* A having a suppression of the menses; suppression of the menses.

A. **زهي** *zāhī*, *s.* The like (of a thing).

A. **زهي** *zāhā*, *زها*, *a.*, *pl.* of *زها*, *q. v.*

A. **زها** *zāhyā*, *a. fem.* 1. (*pl.* *زهي*) Who does not menstruate or conceive. 2. (Land) that produces no vegetation.

A. **زهيد** *zāhīd*, *a.* Strong, robust.

A. **ضي** *zāyy*, *vn.* A coming or going to.

A. **ضيا** *zīyā*, *s.* Light. *ضياء الدين* A surname of men. *ضياش* Which diffuses light, luminous. 1. *ضيار* Luminous. 2. Illumined. *ضياكتر* That diffuses light, luminous. *ورمك* - To give out light.

T. **ضياسر** *zīyāsīz*, *a.* Not luminous, dark, dull.

A. **ضياطر** *zāyātīr* } *s. pl.* of *ضياطر*,

A. **ضياطره** *zāyātīrō* } *ضياطر*, *q. v.*

A. **ضياع** *zāyā*, *s.* A family, household, especially of helpless children.

A. **ضياع** *zāyā*, *vn.* A being lost or perishing; perdition.

A. **ضياع** *zīyā*, *s. pl.* of *ضيمه* Estates or plots of land.

A. **ضياع** *zīyā*, *a.*, *pl.* of *ضائع* 1. Lost, perished, destroyed. 2. Vain, useless.

A. **ضيافت** *zīyāfōt*, *s.* An entertainment of numerous guests; a feast, banquet. 1. *v. i.* To give a banquet.

طعامي - The giver of a feast. *مجلسي* - A banquet, feast. *مجلسي* - A festive party. *ورمك* - To give a banquet.

T. **ضيافتي** *zīyāfōtī*, *s. i.* A frequent giver of feasts. 2. A guest at a feast.

T. **ضيافتو** *zīyāfōtū*, *a.* (A meeting, etc.) accompanied by a banquet.

A. **ضياكل** *zāyākīl* } *s. pl.* of *ضيك* 1.

A. **ضياكله** *zāyākīlō* } Corpulent men. 2. Naked men. 3. Poor men, beggars.

A. **ضئال** *zī'āl*, *a.*, *pl.* of *ضئيل* Puny, contemptible.

T. **ضيالدرومق** *zīyāldāirmāq*, *v. i.* To

make or let derive light and become illumined.

T. **ضيالق** *zīyāldārmāq*, *v. i.* To become illumined, to derive light.

A. **ضياون** *zāyāwīn*, *s.*, *pl.* of *ضياون*, *q. v.*

A. **ضياي** *zīyā'ī*, *a.* (*fem.* *ضيايه*) Pertaining to or consisting of light, luminous.

A. **ضيب** *zāyb* } *s.* A Certain marine

A. **ضيب** *zī'b* } creature; or, a pearl.

A. **ضيل** *zī'bīl*, *s.* Evil, misfortune, calamity.

A. **ضياون** *zāyōjūn*, *vn. & s.* An inclining; inclination.

A. **ضج** *zāyh*, *s. i.* 1. Milk diluted with water. 2. Honey. 3. Ripe fruit of the Theban palm, *hyphæne thebaica*.

A. **ضج** *zāyh*, *vn.* A diluting with water.

A. **ضج** *zīh*, *s.* Sunshine.

A. **ضير** *zāyr*, *vn.* A harming, injuring; harm, hurt.

A. **ضير** *zāyz*, *vn.* An acting unjustly; injustice.

A. **ضيزون** *zāyzōn*, *s. i.* 1. A son who attempts the chastity of his father's wife. 2. A regrater. 3. One's family, household, or children. 4. A partner or joint-owner.

A. **ضيزي** *zī'zī*, *zī'zī*, *s.* Origin, root, stock.

A. **ضياطر** *zāyātīr* } *s.*, (*pl.* *ضياطر*)

A. **ضياطر** *zāyātīr* } A big-bodied, low, vile man.

A. **ضياطر** *zāyātīrā*, *ضياطر* *s.* As. *ضوطار*.

A. **ضج** *zāy*, *zī'*, *vn. & s. i.* 1. A being lost. 2. A perishing.

A. **ضج** *zīyā*, *s.*, *pl.* of *ضيمه*, *q. v.*

A. **ضج** *zāyā*, *a.*, *pl.* of *ضائع*, *q. v.*

A. **ضج** *zāy'āt*, *vn. & s. i.* 1. A being lost. 2. A perishing.

A. **ضج** *zāy'ā*, *s. i.* (*pl.* *ضج*) An estate or plot of land. 2. Occupation, calling, business.

A. **ضج** *zāy'ām*, *s.* The lion.

A. **ضيف** *zāyf*, *s.* (*fem.* *ضيفه*; *pl.* *ضياف*, *ضياف*) A guest.

A. **ضيف** *zāyf*, *vn.* 1. A becoming a guest. 2. An approaching. 3. An inclining or declining.

A. **ضيف** *zīf*, *s. i.* 1. A side of a valley, etc. 2. A vicinity, neighborhood.

A. **ضيفان** *zīfān*, *s. pl.* of *ضيف*, *q. v.*

A. **ضيفه** *zāyfo*, *s.*, *fem.* of *ضيف* A female guest.

ṣar (ṣamān), wār (nāṣin), maṣṣinā (ṣir), ī (qīrān), rūḍa (ṣaḥl). — n̄ nasal.

1. Narrowness, contraction. 2. Oppression. 3. Difficulty. ضيق النفس Difficulty of breathing, dyspnoea; asthma.

1. ضيق ṣayq, ṣiq. *vn.* A being or becoming narrow, contracted, oppressed or oppressive, difficult.

2. ضيق ṣayq, ṣayyiq. *a. (fem. ضيقة)* Narrow, contracted, oppressed, or oppressive, difficult.

3. ضيقا ṣiqā, *a. fem.* For ضيق, *q. v.*

4. ضيقا ṣayqāt. *s. 1.* Narrowness, contraction; oppression; difficulty. 2. (also ṣiqāt) Poverty.

5. ضيق نفس ṣiq-nōṣes. *vulg. ṣiq-nōṣes. s. & a. 1.* Asthma. 2. Asthmatic.

6. ضيقة ṣayqā, ṣayyiqā. *a., fem. of ضيق ṣayq, ṣayyiq. q. v.*

7. ضيقا ṣiqā, ضيقا, *s., fem. of ضيق* Narrower; narrowest.

8. ضياكل ṣaykāl. *s. (pl. ضياكل)* 1. A corpulent man. 2. A naked man. 3. A poor man; a beggar.

9. ضيم ṣaym. *s. (pl. ضيوم)* Wrong, injury, oppression.

10. ضيم ṣaym. *vn.* A wronging, oppressing; injury, oppression.

11. ضيوج ṣayūj. *un. & s.* An inclining; inclination.

12. ضيوف ṣayūf. *s., pl. of ضيف, q. v.*

13. ضيوم ṣayūm. *s., pl. of ضيم s., q. v.*

14. ضيوان ṣaywān. *s. (pl. ضيوان)* A tom-cat.

15. ضيهب ṣayneḥ. *s.* A spot of ground so hot from the sun's rays that raw flesh becomes cooked when placed there.

16. ضيعة ṣayyay'a. *s., dim. of ضيمه* A small estate or plot of land.

17. ضئيل ṣa'īl. *a. (pl. ضئال)* Puny; contemptible.

18. ضئان ṣa'in. *s.* The sheep.

ط

1. ط ṭā. *vulg. ṭī.* The nineteenth letter of the Turkish and Persian alphabets, and sixteenth of the Arabic. Its phonetic value in Arabic words and Persian compounds of them, and in some Turkish words, is that of a hard *t*. In other Turkish words it has the value of a hard *d*, but always has the value of *t* when found at the end of a word; also whenever it is followed by an *eserō* vowel it has the value of *t*. In words of foreign origin, ط is often used instead of ث. Europeans sometimes represent the ط by the combination *th*; but there is no valid reason for this.

The numerical value of this letter is 9. It is reduplicated in pronunciation when it follows the Arabic definite article *al*, as: كتاب الحلاق *kitāb al-ḥalāq*.

In Arabic derivation, when the ط is the initial radical of a word, the servile ت of the eighth form is changed into ط, and the two letters ط thus resulting are combined into one, reduplicated in pronunciation; as; طلع *ṭaṭalla*; طراد *ṭaṭarad*; طرد *ṭaṭard*; طمر *ṭaṭmar*.

2. ط ṭā. *s.* Name of the letter ط.

3. ط, the undotted ط, and ط حطى, the ط of the word حطى (in the *ebjed* formula).

4. طاب ṭāḥ. *interj.* May it be pleasant, — طاب — May his grave be pleasant to himself; or, fragrant to others.

5. طابق ṭāḥṭāq. *s.* For طبق.

6. طابق ṭāḥṭāq. *s. (pl. طوابق)* A large square tile or brick.

7. طابان ṭāḥān. *s.* See طابان.

8. طابخ ṭāḥiḥ. *a. & s. (fem. طابخة)* 1. That cooks. 2. Burning hot. 3. (pl. طابخ) (An angel) who torments the people of hell.

9. طابخة ṭāḥiḥa. *a. & s., fem. of طابخ* 1. See طابخ 2. Midday in the hot season.

10. طابران ṭāḥarān. *prop. n. pl.* One of the two boroughs which together made up the city of Tus in eastern Persia.

11. طابع ṭāḥi'. *a. (fem. طابعة)* 1. That imprints. 2. (pl. طوابع) A seal or stamp used for imprinting.

12. طابق ṭāḥṭāq. ṭāḥiḥ. *s. (pl. طوابق)* 1. A large square tile or brick. 2. A frying-pan. 3. A sheet of iron on which cakes, etc., are baked. 4. A joint, a limb or member of the body.

A. طابن *tābin*, a. (fem. طابه) Intel-ligent, shrewd, skilful.

T. طابوت *tābūt*, s. From A. تابوت A coffin.

T. طاور *tābūr*, s. 1. (originally) A camp surrounded with carts chained together for defence. 2. A battalion of about 800 men. 3. A body of troops formed in a solid square. 4. Mount Tabor. او - v. i. To form as a solid square.

F. طاور ماجور *tābūr-mājor*, طاور مجار *tā-būr-mājar* (Fr. *lambour-major*), A drum-major.

A. طابون *tābūn*, s. (pl. طواين) A hol-low in which glowing embers are preserved.

A. طابه *tābē*, prop. n. A name of the city of Medina.

T. طايه *tābiyā* (from A. تايه *tā'biyō*, preparation), s. A bastion; redoubt; fort. باغي - (in the Janissary time) A resi-dent garrison-man in any castle or fort. آي - باربع آي - A demi-lune, a lunette. يلدز - A star-fort.

T. طادرمق *tāpīrmāq*, v. t. 1. To make or let be found. 2. To make or let be worshiped.

T. طاپر *tāpīr*, s. A clattering sound. اوتمك - - To sound or echo clatteringly.

T. طاپرداتمق *tāpīrdātmaq*, v. t. To make or let clatter.

T. طاپردامق *tāpīrdāmaq*, v. i. To clat-ter, to make a clattering noise.

T. طاپردانق *tāpīrdānmaq*, v. i. To keep up a continued clatter.

T. طاپردى *tāpīrdī*, s. A continued clatter.

T. طاپش *tāpīsh*, s. 1. A manner of finding. 2. A manner of worshipping. 3. A sound of feet pattering.

T. طاپشدرمق *tāpīshdīrmāq*, v. t. 1. To make or let find or meet with one another. 2. To make or let be sought, found, and brought.

T. طاپشدرمق *tāpīshdīrmāq*, v. t. To make or let be brought and delivered.

T. طاپشدرمق *tāpīshdīrmāq*, v. t. To bring and deliver.

T. طاپشدرمق *tāpīshdīrmāq*, v. i. To meet with, to meet or find each other.

T. طاقدور *tāpāqūr*, s. 1. (originally) A camp surrounded with carts chained together for defence (whence طاور, q. v.). 2. A line or circle of horses tethered.

3. A girth or surcingle. قولان - A girth or surcingle. ديز طاقدوري A garter.

T. طاپلغه *tāpīlgā*, s. 1. The austere strawberry-tree, *arbutus unedo*. 2. The bearberry, *arctostaphylos uva-ursi*.

T. طاپمق *tāpīmq*, v. t. & i. A (tr.) 1. To find. 2. To meet with. B (int.) 3. To bow down, to worship.

T. طاپندرمق *tāpīndīrmāq*, v. t. To make or let bow down to in worship.

T. طاپنش *tāpīnish*, s. A manner of bowing down in worship.

T. طاپنمق *tāpīnmāq*, v. i. To go through the action of bowing down or prostrating one's self in adoration; to do homage to.

T. طاپنمه *tāpīnmā*, s. An act of bow-ing, of prostration of homage, etc., in worship.

T. طاپنيجى *tāpīnījī*, s. A worshiper, adorer.

T. طاپو *tāpū*, s. 1. (originally) An act of homage. 2. An acknowledging one's self a vassal and accepting the conditions of service of a lord, sover-eign, or government; especially by the acceptance of a feudal fief. 3. A title-deed of a feudal fief, formerly given to a yeoman by his superior lord.

4. A title-deed of the freehold of a landed estate, delivered by the office of the Ottoman Doomsday-book (*def-ter-khana*). 5. The fee payable for a title-deed. سدى - A copy-hold title-deed of a landed estate held under the Ottoman Sultan or Government.

صراغى - A very large, gigantic drink-ing-bowl. آرض طابو Crown-land, held by any proprietor in fee-simple. - با Under a title-deed delivered by the Defter-Khane authorities. 4 حق - The rights and conditions on which crown-land is held by a proprietor. 2. The fee for delivery of a title-deed called *tapu*.

T. طاپولامق *tāpūlāmaq*, v. t. To reg-ister (an estate) by a title-deed.

T. طاپولانق *tāpūlānmaq*, v. i. For a landed estate in Turkish crown lands to be registered by a title-deed.

T. طابه *tāpā*, s. 1. A stopper or cork; a plug. 2. A fuse to a bomb-shell. اودرمق - To fit or arrange a stopper to a bottle, etc. بوردغوى - A corkscrew. چككجك - A corkscrew.

tar (tāmūn). vār (hūfīz). machine (zīr), ī (qīrāt). rūde (ūsūl). — n nasal.

ط. طاهلانی *tāpālāmāq*. v. l. 1. To cork, to plug. 2. To fit with a fuse.

ط. طاهلانی *tāpālānmāq*. v. i. 1. To be corked, plugged, etc. 2. To be fitted with a fuse.

ط. طاهلو *tāpālī, -lū*. a. Furnished with a cork, plug, or fuse.

ط. طاهی *tāpājī*. s. 1. Who habitually finds or meets with something. 2. A worshiper.

ط. طایق *tāpītāmāq*. v. l. To tap (an infant) gently on the sides or back in putting it to sleep.

ط. طات *tāt*. s. Taste, savor, flavor; a good, pleasant, or special flavor. طادی طاقده Tasty, savory; appetizing.

ط. طادرمق *tādārmāq*. v. l. 1. To make or let be tasted. 2. To make or let be felt or experienced.

ط. طاتیز *tātsiz*. a. 1. Tasteless, insipid. 2. Ill-savored. 3. Disagreeable. طوزیز 1. Without flavor or salt, insipid. 2. Stupid and disagreeable.

ط. طاتیزلاندرمق *tātsizlāndārmāq*. v. l. 1. To make or let become insipid. 2. To make or let become disagreeable or annoying in behavior.

ط. طاتیزلānmāq *tātsizlānmāq*. v. i. 1. To become insipid. 2. To become nauseous in taste. 3. To become disagreeable or annoying in behavior.

ط. طاتیزلیق *tātsizlīq*. s. 1. Insipidity. 2. A nauseous flavor or taste. 3. Disagreeable behavior.

ط. طاتیق *tātīq*. s. A taste, a small quantity sufficient to serve as a sample.

ط. طاتلامق *tātīlāmāq*. v. l. To sweeten or flavor food, etc.

ط. طاتلānmāq *tātīlānmāq*. v. i. To become sweet or tasty.

ط. طاتلو *tātīlī, -lū*. a. 1. Flavored, tasting (well or ill, etc.). 2. Sweet. 3. Pleasant, agreeable. 4. Kind (words). ط - Sweet torment (used of a child or an extravagant young wife). بون - The liquorice plant and root. دبل - Soft words; a pleasant way of speaking. طاتلو طاتلو In a very sweet or agreeable manner.

ط. طاتی *tātī*. s. A sweet dish of food; a sweetmeat, a conserve of fruit.

ط. طاتلوجہ *tātījā*. a., dim. of طاتلو 1. Sweetish. 2. Rather pleasant and agreeable. اوت - Garden cummin, cu-

ط. طاتلوی *tātījī*. s. 1. A maker or seller of sweetmeats. 2. A mau fond of sweetmeats.

ط. طاتلواتمق *tātīlātāmāq*. v. l. To make sweet or pleasant.

ط. طاتلواندایرمق *tātīlāndārmāq*. v. l. To make or let become sweet or pleasant.

ط. طاتلوانمق *tātīlānmāq*. v. i. To become sweet or pleasant.

ط. طاتلیق *tātīlīq*. s. 1. Sweetness. 2. Pleasantness, agreeableness. 3. An agreeable way or manner; soft words; kind deeds.

ط. طاتمق *tātmāq*. v. l. 1. To taste. 2. To experience, to undergo.

ط. طاتم *tātmā*. s. 1. An act of tasting or being tasted. 2. The sense of taste. 3. A condition of experiencing.

ط. طاتیق *tātīq*. s. See طاتیق

ط. طاتیم *tātmī*. s. See طتم

ط. طاجن *tājīn*. *tājīn*. (from. Greek τήραρον), s. (pl. طواجن) A frying-pan.

ط. طاحن *tāhīn*. a. (fem. طاحنه) 1. That grinds. 2. ط. (for طحین) Ground sesame seed; also, the expressed oil of ground sesame. حلوا - The common *helva* of Turkey, prepared with oil of sesame, honey, and soapwort. یاغماندی - A sesame oil-mill.

ط. طاحنه *tāhīnē*. a. s. s., fem. of طاحن (pl. طواجن) 1. See طاحن 2. A grinder, a molar tooth.

ط. طاحون *tāhūn* } s. (pl. طواحن) A mill, ط. طاحونه *tāhūnē* } a grist-mill.

ط. طاحی *tāhī*. a. (fem. طاحیه) 1. Spreading, spread out. 2. High. 3. Tall.

ط. طاحی *tāhī*. a. (fem. طاحیه) Intense (darkness).

ط. طاد *tād*. s. For طات, q. v.

ط. طاداندایرمق *tādāndārmāq*. v. l. To make or let become fond of the taste or enjoyment of a thing.

ط. طادانمق *tādānmāq*. v. i. To become fond of, to acquire a taste.

ط. طار *dar*. a. 1. Narrow, strait. 2. Confined, not extensive; limited. 3. Difficult; irksome. 1 - v. l. To make narrow, or appear narrow. او - v. i. To be narrow, limited, or irksome. بولی - 1. To find (a thing) narrow. 2. To find with difficulty when pressed for time. طعیر - Fat, bloated. قاجق - To escape narrowly. نورانی - To have a narrow escape. وقت - Little time, nar-

in a narrow place; to hamper by limitation. طار. Very narrowly, requiring great pinching in order to suffice. طار. كلت To come to a pinch. - ال Close-fisted; niggardly. - حوصلى Narrow of intellect, dull of apprehension. - قوصلى Easily vexed, irritable.

ت. طاز. **adv.** Very, quite, entirely, in طاعيق - In utter disarray.

ا. طار ^١tarr. a. (jem. طار) (A youth)
the down of whose beard has newly
made its appearance.

T. طارِجُ *ḍarjīq. a., dim. of طار* Small and narrow.

T. طَارِق *tārāq*, s. See طَرِيق

ت. طارائق *ṭarā'iq*, v. *l.* To make
or let become narrow.

ت. طارمق. *ṭarāmq.* v. i. To become narrow, to shrink.

ت. طارتاقلاماق *türtäqlamaq*, *v. t.* To tease, worry, torment.

r. طاران *tārān*. a. He who seizes.
 آران طاران A regular scramble for pillage.

T. طارتد رفق tartdirmāq, *v.t.* To make
or let be weighed.

T. طارش *tartish*, s., A manner of weighing.

T. طَارِشْمَقُ *tārīshmaq. v. t. s. i. A*
(*tr.*) 1. To weigh or try together. B.
(*int.*) 2. To weigh or try strength,
etc., with another or others.

T. طارق *tartqī*. s. A buckle to a girth-strap. 2. A gradual pulling in of the reins of a horse.

طارتق tartılmaq, v. i. 1. To be weighed. 2. To be such as may be weighed. 3. To assume a rolling, tottering, or vacillating movement. 4. To speak in a hesitating manner. 5. To throw one's self on another. 6. To intrude.

تارتيلما *tartilmā*, *s.* 1. An action of being weighed. 2. A vacillating motion. 3. Hesitation in speaking. 4. A throwing one's self on another; impertinence.

T. تارتيتما. *a.* Weighed, by weight.

2. To ponder in the mind, to estimate deliberately and maturely. 3. To poise or brandish (a weapon). 4. To launch (a weapon) in a stroke, throw, etc. 5. To toss off, to drink off. — **بجوش** (*To weigh the shoes*) To strut slowly along.

کندینی - To reflect as to one's own power before action.

T. طارمه *tartma*, s. An act of weighing, etc. (See طارمق)

T. طارئة *tartimā*, a. Weighed; by weight.

T. طارتق *tartınmaq*, v. i. For طارتق
T. طارتو *tartu*, *tartı*, s. See طارتو

T. طارئة *tarta*, *gerund of* طارن *Weighing, in weighing, by weighing, etc., (see طارن). طارئة طارئة By repeated or continuous weighing, etc.*

ت. طارق *tartī*. s. 1. A weight, as of a balance. 2. The weight of an object. 3. Any thing by which a thing is judged. 4. Any thing by which the weight or quality of a thing is determined; as a scale, measure, metre, etc.

T. طَارِجِي *tartiji*. s. 1. One who habitually or professionally weighs. 2. Who habitually reflects. 3. Who vacillates.

T. طارتيز tartīz. *a.* 1. Unprovided with weights. 2. Unweighed. 3. Imponderable. 4. Without rule or measure, irregular. — *الى* Whose hand is without balance, *i. e.*, inconsiderate, rash.

ت. طارتلو *tartili*, *a.* 1. Weighed. 2. Ponderable.

T. طارتين tartin. s. A continued roll or swagger in walking.

T. طَارِجَةٌ *darjā*, a., *dim.* of طَار Some-
what narrow.

T. طارچين *tarchin* (for P. دارچين), s.
Cinnamon.

T. طارجینی *tarchini*, a. Cinnamon-colored, light reddish brown.

طارد *tārid*, *a.* (فem. طاردة, *fem. pl.* طوارد) That drives away, repels, or expels.

T. طارطان *dar-daḡḡān*, a. 1. Scattered irregularly. 2. s. Irregular dispersion. اوق - Knotgrass; *polygonum aviculare*. داریسی - Common buckwheat (?). طارطان داریسی ماسجق (*To scatter the millet of confusion*) To wish evil to a person.

T. طارغون *dārgūn* } *a.* 1. Angry. 2.
T. طارغين *dārgīn* } Irritable.

T. طارغينلىق *ḍarğiniq*, s. 1. Anger, wrath. 2. Irritability.

٨. طارف *tarîf*, *a.* (فem. طارفة, فem. pl. طواف) Newly acquired.

ا. طارق *ṭāriq* a. & s. (fem. طارفة, pl. طرافق; also اطراق) That comes or hap-

تَار (tāra), wār (wār), machine (āir), ī (qīrāt), rūdo (rūdū). — ā nasal.

pens by night. 2. The morning star. 3. A diviner by means of pebbles, a seer. سور: طارق The eighty-sixth chapter of the Qur'an.

ا. طارق tāriqā. a. & s., fem. of طارق (pl. طارق) 1. An event that happens suddenly by night. 2. An iron mace. 3. A tribe, clan, sept. 4. A female diviner by casting pebbles.

ت. طارق dārīātmaq. v. t. To make or let be made narrow.

ت. طارق dārīāshdīrmāq. v. t. To make or let become narrow.

ت. طارق dārīāshmaq. v. i. To become narrow, limited, confined.

ت. طارق dārīānmaq. v. i. To become narrow.

ت. طارق dārīltmaq. v. t. To anger, vex, enrage.

ت. طارق dārīlgān. a. Prone to anger.

ت. طارق dārīliq. s. 1. Narrowness. 2. Smallness of extent. 3. Smallness of means. 4. Irsomeness. ال طارق Parsimony. — كوكب Sorrow, grief.

ت. طارق dārīimāq. v. i. To be or become angry, to be vexed, to get in a passion.

ت. طارق dārīi-lū. a. Mixed with narrow varieties.

ط. طارم tārem, s. 1. A roof. 2. A dome, cupola. 3. A paling, railing. 4. A timber shed or building. 5. Name of a city in south-western Persia. — الخضر The sky. — باك Heaven. — چارم The fourth heaven, the sphere of the sun.

ت. طارمه tārmā, adv. Quite, in طغان — In scattered confusion.

ط. طار tāra. s. Tare in weighing, weight of receptacle, etc. طارمه سنى لنى To note the tare of it. — چىقارمىق To allow for the tare of it. طارمه سى آتمىش One for whose imperfections allowance has been made, who is known at his real value; good for little. طاره طاشى Stones put into a balance to counterpoise a receptacle before it is filled.

ت. طارى dārī. s. See دارى

ا. طارى tāri. a. (fem. طاره; pl. طرا) Which comes, happens. — او v. i. To come, happen, befall.

ا. طاره tāriā, vulg. طاره a. & s., fem. of طارى 1. See طارى 2. A calamity that happens.

ت. طاز tāz, a. 1. Bald. 2. Bald-headed.

ت. طازلىق tāzliq. a. Bald-headed.

ت. طازلىق tāzliq. s. 1. Baldness. 2. Bald-headedness.

ت. طازى tāzi (for طازى), s. A greyhound.

ط. طاس tāsa. s. A cup, bowl, or basin, convex at bottom. اسكجسى — A kind of torture, where a metal basin was heated and fitted on to the victim's head. — افلاك The sky. — باشلو Whose head is bald and smooth. — كاپى Meat cut in pieces and cooked under a metal bowl. — كيدرمك To put the hot bowl on the head of a victim. طاسى غائب اولدى Has a bowl become lost? (Asked in derision when women are making a great outcry.) — نگو، — نگو The sky.

طاسى طراغى طوبلاق (To get together her bowl and her comb) To pack up and go. طاس اسى جام اسى Old bath, old bowl; i. e., What else can be expected! باش The skull. طاسى باشى Whose head is bald. — بورون طاسى A nose-pan, for snuffing up errhines. — يشنو طاسى The metal cup on the butt-end of a pistol. — چور An iron helmet or skull-case. — جام طاسى A metal bowl, used in baths. — ساعت The bell in a striking clock. — سفر An arrangement of several metal dishes fitted one over another, with a handle on the top for carrying cooked food. — صابلو طاسى A metal bowl with a straight handle. — قوللو طاسى A metal cup with a curved handle. — بول طاسى A metal traveling-cup, used for drinking.

ت. طاس tāsa, adv. Quite, in تام — Quite complete.

ا. طاس tāsa, s., pl. of طاس Err. for طاس, q. v.

ط. طاس tāsa, s., dim. of طاس A small metal cup.

ت. طاس tāsa, s. 1. A roughly wrought bowl, a bowl in the rough. 2. Any thing in the rough, not yet perfected; a rough-draft. — آدم طاسلاغى A boor, clown. — قبا طاسلاق Rough, not yet finished off.

ت. طاس tāsa, v. t. To boast of wealth, beauty, talent, etc.

ت. طاس tāsa, s. See تاسم

ت. طاس tāsoz, prop. n. The island of Thasos in the Archipelago.

ت. طاس tāsanmaq. v. i. 1. To become a cup or bowl in shape. 2. To become possessed of a cup or bowl. 3. For طازلىق, q. v.

طاشه
 T. طاشه *tāshā*, s. For P. تاشه, q. v.
 T. طاش *tāsh*, s. 1. Stone. 2. A stone, a rock. 3. A pebble-stone used as a draughtsman; hence, the pieces or "men" used in playing chess, draughts, or backgammon. 4. The outside, exterior. - v. i. To be or become stone. - اتقى 1. To cast stones. 2. To make accusations or condemnatory reflexions. - اوجاغی A stone-quarry. - بالی The rock-fish. - بنا A stone building. - چاتلاق 1. For the rock to open. 2. For a prodigy to happen. - دوشمه Flagging, flag pavement; stone pavement. - علی 1. Stone in the bladder or kidney, etc. 2. The passage of a renal or biliary calculus. - قوردی A stone-boring worm. - کملک 1. For a stone or rock to be cut. 2. To be transformed into stone. 3. To be astounded or horrified. - طاشه طوتقی To hold (an implement) to a grindstone; to grind, to sharpen. - طاشه یالیمی Cement for stone pavement. - آبدستخانه طاشی The principal pierced stone in an eastern privy. - آتلامه طاشی A stepping stone. - آلزون طاش 1. Gold-stone. 2. A variety of hard, yellow grape. - اوتطاشی A coarse kind of sandstone, refractory under heat. - اوجاقی A hearth-stone, a stone pierced for charcoal fires, as used in kitchens in the East. - اورمه طاش The obelisk of Heraclius in the hippodrome at Constantinople. - اویق طاشی A rough building stone. - اویق طاشی A pumice stone, for polishing the soles of the feet. - ایچی طاشی His (her, its) inside and outside. - ایشک The upper stone of a mill. - باش طاشه کک For one's head to knock against a rock. - باصاماق طاشی A stone step; a stone to stand on. - باغزه A stone step; a stone to stand on. - باصاق طاشی To press a stone on the stomach (in fasting, to alleviate the pangs of hunger). - بر طاشه ایی قوش اوروق To hit two birds with one stone. - بشیک طاش (Cradle-Rock) Name of a suburb of Constantinople. - بکطاش A proper name of men. - حاجی بکطاش The founder and patron of the Bektashi dervishes. - یلازک A large stone, pierced through the middle, and serving as curb to a well or cistern. - یلکوک A whetstone. - یلک A stone horse-block. - یلک 1. A heavy, ridged stone, on which pack saddles are placed while being stuffed and finished. 2. A block of

stone in the front of a fountain, into which the tap is fitted. - تلیم A stone worn by Bektashi dervishes on the breast. - تکنه A stone trough for water. - تمل A foundation stone. - تملو طاشی (Iron-stone) A rock that is fixed. - تپور طاشی (Iron-stone) A proper name. - جهم طاشی Lunar caustic. - چاقق A rounded pebble. - چاقق A flint. - چربیجی 1. A flat stone on which clothes are beaten while being washed. 2. A rock just awash in the sea. - چکی A stone weight of 180 okes. - حبه طاشی A precious stone of some size. - خام طاشی A rough, uncut stone. - خرم طاشی A mill-stone. - دیکلو طاشی An obelisk. - زانق طاشی A stone trough under the spout of a fountain. - سوریج طاشی A chess-man. - سورکوک A stone roller. - صابان A pebble for or from a sling. - صفه A large flag of stone at the foot of a staircase. - طوشان A quarter or ward in Constantinople named from a roughly pictured rabbit on a stone at the corner of a street. - طوشنجیل 1. The stone *aetiles*. 2. A nicker-seed or nut, fruit of *quilandina bonduk*. - فیل Asbestos. - فسکه A small pebble that can be shot like a marble with the finger. - فینک A Dutch-polished diamond. - قالدیرم A paving-stone. - قالدیرم Crude potash. - قاتیق Alabaster. - قاتیق 1. A coarse, large, or loose grained sandstone. 2. Name of a suburb of Constantinople. - قره طاش Any black stone, especially slate. - قوت طاشی A stone to be lifted as a trial of strength. - قبا A rock, rocks. - قلعان A smooth slippery rock; especially, of hard slate. - قوبر The column of Marcian, in the city of Constantinople. - ککس As - طوشاننجیل - کی q. v. above. - کبی A flat stone on which linen is beaten for washing. - کوبک A raised stone or stone platform in the middle of the hot-room of a bath. - کوز Sulphate of copper. - کوسه A shoemaker's lapstone of porphyry. - کوفکی Refractory, coarse sandstone used for hearths. - کوملک Fine facing stone for buildings. - کوزج Limestone. - کوزج Flagstone used for covering in sewers. - لوق A stone roller. - مالطه Malta stone; a fine white sandstone. - مانه Stone in or from the bladder. - مصلا A flat stone bench on which coffins are placed while a part of the burial service is performed. - مولوز

طاش (tāsh), wār (wār), machine (zīr), ī (qīrāt), rāde (ūsūl). — ā nasal.

Rubble stone. — موله A stone bench in a street, on which porters rest their loads. — مهر A rounded stone for grinding, polishing, etc. — مهنك A touch-stone. — بالاق طاش A stone trough where cattle are watered. — د. — دا The jade. — بلدرز Aventurine. — يلان A stone supposed to cure snake-bites. — يلانجق A stone supposed to cure St. Anthony's fire. — طاش *tāsh*, *a.* 1. Made of stone. 2. Outer, external.

— باغی *tāshāq*, *s.* A testicle. 1. The spermatic cord. 2. The gubernaculum of the testicle. 3. A suspender for the scrotum. 4. Inguinal hernia in the scrotum. 2. One afflicted with inguinal hernia in the scrotum.

— طاشاقز *tāshāqiz*, *a.* 1. Without testicles. 2. Wanting in courage; timorous.

— طاشالمق *tāshalmāq*, *v. i.* 1. To become stone, to petrify. 2. To become paralyzed with amazement or horror.

— طاشان *tāshan*, *a.* 1. Which overflows. 2. Who acts with insolence.

— طاشنمق *tāshnīmāq*, *v. i.* 1. To make or let be borne or carried. 2. To make or let overflow.

— طاشجغز *tāshjaghiz*, *s.*, *dim. of* طاش A small stone.

— طاشجی *tāshji*, *s.* A dealer and worker in stone.

— طاشجیلق *tāshjīlīq*, *s.* The quality, business of a worker in stone.

— طاشراق *tāshraq*, *a. & s. compar.* of طاش More external, further out.

— طاشراق *tāshraqmāq*, *v. i.* For
— طاشبرغانمق *tāshbirgānmāq* (a beast to
— طاشبراق *tāshbrāqmāq*) injure its
— طاشبراق *tāshbrāqmāq*) sole or
hoof by hard wear.

— طاشرمق *tāshirmāq*, *v. i. & i.* A. (tr.) 1. To make or let overflow. B. (int.) 2. To act insolently, to go too far. 3. For a beast to injure its sole or hoof by hard wear.

— طاشره *tāshra*, *s. & adv.* See طاشره

— طاشیریجی *tāshirijī*, *s.* 1. Who habitually makes or lets overflow. 2. Who habitually goes too far.

— طاشیز *tāshiz*, *n.* Stoneless.

— طاشقاری *tāshqārī*, *s. & adv.* See طاشقاری

— طاشقون *tāshqūn*, *a.* 1. Overflowing;

— طاشقین *tāshqīn*) full to overflow-
ing. 2. Insolent beyond bounds.

— طاشقینلیق *tāshqīnīlīq*, *s.* 1. Overflowingness. 2. Insolence.

— طاشکند *tāsh-kēnd*, *prop. n.* A name of places; especially, of a large town to the north of the Sir-Derya or Jaxartes river.

— طاشلامق *tāshlāmāq*, *v. i.* 1. To make or let be stoned or paved with stones.

— طاشلامق *tāshlāmāq*, *v. i.* 1. To stone, to pelt or kill with stones. 2. To pave with stones.

— طاشلنق *tāshlānmāq*, *v. i.* 1. To be stoned. 2. To become stone.

— طاشلیق *tāshlīq*, *s.* 1. A place where stones are kept or put. 2. A stony, rocky place. 3. A bird's craw or gizzard.

— طاشلیق *tāshlīlīq*, *v. i.* 1. To be borne, carried, or transported. 2. To be such as can be borne or transported.

— طاشلو *tāshlū*, *a.* 1. Stony, rocky. 2. Furnished or set with stones.

— طاشلوجہ *tāshlūjā*, *lūjā*, *a.*, *dim. of*
— طاشلوجہ *tāshlūjā* 1. Somewhat stony,

rather rocky. 2. Name of several places; especially, of the town of Plevle, in southern Bosnia.

— طاشمق *tāshmāq*, *v. i.* 1. To run over, to overflow. 2. To exceed the bounds of moderation or decency.

— آتوب طاشمق To increase and overflow; to exceed bounds. — آتش طاشدی The food has overflowed; *i. e.*, extravagance rules the kitchen.

— طاشنمق *tāshnīmāq*, *v. i. & i.* A. (tr.)

1. To move (one's household effects) to some other place. B. (int.) 2. To move, to change one's place of abode.

3. To turn things over in one's mind, to cogitate. — اشاسنی طاشنق To move one's

furniture. — بوشنوب To revolve matters in one's mind.

— طاشنی *tāshnī*, *a.* (pl. طاشنی) 1. Useless, good-for-nothing. 2. Castrated.

— طاشنیجی *tāshnījī*, *a.* That habitually passes limits or overflows.

— طاشنیق *tāshnīmāq*, *v. i.* 1. To bear, support, sustain. 2. To carry, transport from one place to another.

— طاشنیق *tāshnīmāq*, *v. i. & i.* See طاشنیق

— طاشنیجی *tāshnījī*, *s.* That habitu-

— طاشنیجی *tāshnījī* ally bears or carries (any thing or burden).

— طاشمه *tāshmā*, *s.* See طاشمه

— طاش *tāsh*, *a.* 1. Long or tall. 2. Bold, courageous. 3. (A male camel) in heat.

T. **طاطولہ** *tātūlū*, s. (See **تاتولہ**) The thorn apple, *datura stramonium*, etc.

A. **طاعت** *tā'at*, s. (pl. طاعات) An act of obedience to an ordinance of God, an act of piety. طاعتدار Pious. طاعتکار Any place where service is rendered to God. طاعتکارین Who seeks to serve God.

P. **طاعتداری** *tā'atdārī*, s. Pious diligence in obeying God.

A. **طاع** *tā'im*, a. (fem. طاعة) 1. That tastes. 2. That eats.

A. **طاعن** *tā'in*, a. (fem. طاعنه) 1. Who stabs with a spear. 2. Who reproaches, censures, or asperses. 3. Stricken in years.

A. **طاعون** *tā'ūn*, s. (pl. طواعین) Any epidemic; especially, the plague; also, any cattle-pest.

A. **طاعة** *tā'ā*, a., pl. of طائع Obedient, submissive.

T. **طاغ** *dāgh*, s. 1. A mountain; a hill. 2. A great heap, a mound. آدمی - 1. A mountaineer, highlander. 2. A boor. آرہی - The country behind the mountain. الماسی - The wild crab-apple. آہوسی - 1. A mountain bear. 2. A boor. بانی - 1. The upper parts of a mountain. 2. A range of mountains in their furthest recesses. بورنی - A promontory of a mountain. سنبلی - The alpine hyacinth. شکی - A rough, bear-like mode of rejoicing. کی - Like a mountain, huge. ہشی - Mountain or wild fruits. آرغیش طائی Mount Argæus in Asia Minor. آرہی Mount Ararat. تگفور طائی Rodosto, on the Sea of Marmora. شار طائی Mount Scardus, between Macedonia and Illyria. قرہ طاغ Montenegro. - کیش The Bithynian Olympus. یاتار طاغ A volcano.

T. **طاغندرمق** *dāghndirmāq*, v. t. To make or let be scattered, dispersed, or distributed.

T. **طاغنتق** *dāghntmāq*, v. t. 1. To scatter. 2. To disperse. 3. To distribute, to serve out.

T. **طاغنجاغیز** *dāghnjāghiz*, s., dim. of طاغ A little mountain.

T. **طاغدان** *dāghdāghnān*, a. See **طاغدان**

T. **طاغندایمق** *dāghndāimāq*, v. i. To be scattered, dispersed, distributed, served out.

T. **طاغدیمی** *dāghndāimī*, s. A habitual or official scatterer, disperser, distributor.

T. **طاغرجان** *dāghirjān*, s. A large mountain sparrow.

P. **طاغستان** *dāghnistān*, s. 1. A hilly, mountainous region. 2. Err. for **داغستان**

T. **طاغلیق** *dāghliq*, s. A mountainous or hilly country.

T. **طاغلیقمق** *dāghliqmāq*, v. i. 1. To scatter, to fall to pieces. 2. To spread, to be disseminated. 3. To separate, to disperse.

T. **طاغلی-یا** *dāghli-yā*, a. 1. Mountainous; hilly. 2. A mountaineer, highlander.

T. **طاغلیق** *dāghliq*, a. Scattered, dispersed, wide apart, not compact.

T. **طاغلیقلىق** *dāghliqliq*, s. A state of dispersion.

T. **طاغلینمق** *dāghlinmāq*, v. t. 1. To become wide apart in the constituent elements. 2. To become scattered or dispersed.

A. **طاغوت** *tāghūt*, s. & prop. n. (pl. طواغی) 1. A devil, demon. 2. An idol. 3. Name of a certain idol, worshiped by the Arab pagans of Mekka before Islam. 4. A sorcerer.

T. **طاغوق** *tāghūq*, s. See **طاوق**

A. **طاغی** *tāghī*, a. (fem. طاعیه; pl. طاعون, طغات) Rebellious; sinful; unjust; unrighteous.

T. **طاغین** *dāghīn*, a. As طغان, q. v.

A. **طاف** *tāf*, a. As طائف, q. v.

A. **طافح** *tāfīn*, a. (fem. طافحه) 1. Full; overflowing. 2. Drunken.

A. **طافہ** *tāfirū*, s. 1. A surrounding thing; a fence, etc. 2. Any limit between mountains and plains.

A. **طافی** *tāfī*, a. (fem. طافیه) 1. Swimming, floating. 2. High, prominent. 3. (A horse, etc.) that holds his head high.

A. **طافی** *tāfī*, a. (fem. طافیه) *vulg.* Extinct (fire, etc.).

T. **طاق** *tāq*, s. A knocking sound.

طاق To knock repeatedly. طاق اورمق To strike with noise.

طاق جاتہ To knock at the door of the soul; دہک

i. e., to call forth sorrow, tears, or sympathy.

A. **طاق** *tāq*, s. 1. (pl. طاقات) An arch, vault, niche; a window, air-hole. 2. (pl. طاقات) A fold, stratum.

طاق ازرق The sky. بازیمہ رنگ - The spheres; fortune. - طارم - The vault of the sky. - و ترن - Magnificence; display; ostentation.

šār (šamān). wār (wāfīn). mashīn (šir). ī (qīrān). rūdo (rūdī). — ā nasai.

ت. طاقور tāqaw, A horse-shoe.

ت. طاقوری tāqawjī. s. 1. A maker or seller of horse-shoes. 2. A farrier.

ا. طاقت tāqāt. s. 1. Strength, animal power. 2. Power of action or endurance. شکن — Weakening, debilitating. کورسک — To put forth power. For one's power to be bent, broken, exhausted. تانم — For one to have no power left.

ت. طاقتسز tāqātsiz. a. Powerless, weak.

ت. طاقتسزیک tāqātsizik. s. Powerlessness, weakness.

ت. طاقتیق tāqtuq. s. A quiver-case.

ت. طاقتیقه tāqtuqā. s. See طاقتیقه

پ. طاقچه tāqonā. s., dim. of طاق A little arch, vault, niche, or window.

پ. طاقچه-آندانه tāq-onānā. s. The cornelian cherry, *cornus mascula*.

ت. طاقدرمق tāqādrmaq. v. t. To make or let be put, placed, affixed, appended.

پ. طاقدیس tāq-āts. prop. n. The throne of Khusrav-Perviz.

ت. طاقر tāqir. s. A knocking sound, a tap. طوقور — An alteration of tapping and knocking sounds.

ت. طاقر tāqir. a. Empty and sonorous. طام طاقر Quite empty and reverberating.

ر. طاقرداتمق tāqirdātmāq. v. t. To cause or allow to make a continued tapping, knocking noise.

ر. طاقردامق tāqirdāmāq. v. i. To make a tapping, knocking noise.

ت. طاقردی tāqirdī. s. A repeated tapping or knocking noise.

ت. طاقشداتمق tāqishdātmāq. v. t. To make or let be attached or fastened to one another.

ت. طاقلا tāqlā. } s. A summersault.

ت. طاقلاق tāqlāq. — فلق — To turn a summersault. ده طاقلا Head foremost. s. 1. A tumbler, acrobat. 2. A sycophant. 3. A tumbler pigeon.

ت. طاقلااتمق tāqlādātmāq. v. t. To make or let clatter.

ت. طاقلااتمق tāqlādātmāq. s. As چاقلااتمق, q. v.

ت. طاقلااتمق tāqlādātmāq. v. i. To make a clattering noise.

ت. طاقتمق tāqtamāq. v. s. 1. To be affixed, attached, appended. 2. To attach one's self to a person. 3. To annoy with ridicule or impudent attentions.

ت. طاقله tāqlā. s. As طاقلا

ت. طاقم tāqim. s. 1. Any thing or set of things, that may be affixed, or appended to anything. 2. A mouthpiece of amber to a tobacco-pipe. 3. A set, lot, number of any thing or things. 4. A squad of men. 5. A boat's crew.

ا. ات طاقی A set of harness, etc., for a horse. — او — The people of a man's household. — او — Tackle for hunting, shooting, fishing, etc. — او — 1. A set of furniture for a room. 2. A set of men inhabiting a room. — آبق — The common people. بر طاقم لاقری A lot of remarks or reprimands. طاقی A mouthpiece of a tobacco-pipe. — جاشیر — 1. A wardrobe of body-linen. 2. A lot of clothes for the wash. 3. A set of laundry apparatus. — دوشده — A set of household furniture. — سفره — All the requirements for a dinner-table. طاقم طاقم In sets; in lots. — کی — A ship's crew. مطبخ طاقی A set of kitchen utensils. — باق — A complete set of bedding.

ت. طاقمق tāqamāq. v. t. To put, affix, attach, append. — آد — To give a name to a person or thing. — آدم — To set, appoint a man to accompany or help another. — آدمی آدم — To set man against man by intrigue. — قول — 1. To put a handle to. 2. To put a special or wrong interpretation on a man's words or action.

ت. طاقندرمق tāqāndirmāq. v. t. To make or let be assumed, put on, practiced, or simulated.

ت. طاقنیمق tāqānīmāq. v. i. To be assumed, put on, practiced, or simulated.

ت. طاقنیمق tāqānīmāq. v. t. To assume, put on, wear, practice, or simulate. — آعربی — To assume gravity. — عظمتی — To assume an air of grandeur.

ت. طاقوز tāqūz. s. A short stake or billet of wood, a cleat or stopper.

ت. طاقه tāqā. s. A piece of certain tissues. — سوربالو — Name of a certain tissue with stripes of gold thread.

ا. طاقه tāqā. s. 1. A single fold, layer, or stratum. 2. An arch; an arched niche.

ت. طاقیه tāqiyā. s. A skull-cap of linen for wearing under a *fer* or turban.

س. طاقیدوز tāqīdūz. s. 1. A maker of linen skull-caps. 2. A cheat. — قابچی — (A snatcher of skull-caps) An arrant cheat. — مجور طاقیه — A skull-cap of iron.

طامرن (dāmarn). wār (nāfīa). machine (mīr). ī (qīrāt). rūdo (rūdū). — n nasal.

T. طامرن dāgnīq. s. The occupation or remuneration of a diver. 1 - v. i. To practice the business of a diver.

T. طامرن dāgnīsh. s. Swimming under water. بوزمک - To dive and swim under water.

T. طامرن dāgnā. s. 1. A wave. 2. A ripple. 3. An undulation. 4. A corrugation. 5. Watering of silk, etc.

T. طامرن dāgnāsī. a. 1. Smooth, without waves or corrugations. 2. Plain, unwatered (silk, etc.).

T. طامرن dāgnāndīrmāq. v. i. To make or let rise in waves, ripples, corrugations, etc.

T. طامرن dāgnānīmāq. v. i. 1. To rise in waves, ripples, or undulations. 2. To become corrugated. 3. For silk, etc., to become watered.

T. طامرن dāgnāī. -lū. a. 1. Rough (sea, etc.). 2. Undulating; corrugated. 3. Watered (silk, etc.).

T. طامرن dāgin. a. 1. Plunged in thought; abstracted. 2. Plunged in sleep. 3. Lethargic.

T. طامرن dāgnīq. a. 1. A state of deep meditation, abstraction. 2. A state of doze. 3. A lethargy.

A. طامرن dāgnīq. a. fem. As طامرنه, q. v. A. طامرن dāgnīq. s. Brass; bronze. A. طامرن dāgnīq. a. fem. Divorced, repudiated (woman).

T. طامرن dāgnīq. s. A coach on four wheels, suspended by straps.

T. طامرن dāgnīq. v. i. 1. To dive, to plunge. 2. To become plunged in thought or in any occupation. - اوغورمه To drop off into sleep. - ايشه To become absorbed in an occupation. - تفكره To become lost in thought. - دريه To dive down deep.

T. طامرن dāgnīq. v. i. 1. To be dived into. 2. To be immersed or absorbed in.

A. طامرن dāgnīq. prop. n. Saul king of Israel.

F. طامرن dāgnīq. (Ital. tagliamare) The cut-water of a ship.

T. طامرن dāgnīq. s. A fishing-station, elevated on poles, for watching the entrance of fish into the net.

T. طامرن dāgnīq. s. A fisherman at a dāgnīq station.

F. طامرن dāgnīq. (Sanskrit talispatri) Bark or leaf of *flacourtia cataphracta*.

T. طامرن dāgnīq. s. See طامرنه

F. طامرن dāgnīq. s. A preparation of vegetable juices, formerly used as an adhesive plaster, *diachylon*.

F. طامرن dāgnīq. Completed; full tale. ديك - To cry "Tale", i. e., to have completed a count, to have finished one's work.

T. طامرن dāgnīq. s. A turning and polishing on a wheel. طامرنه A lathe for turning and polishing metals.

T. طامرن dāgnīq. adv. Quite, entirely, altogether.

T. طامرن dāgnīq. s. 1. A roof. 2. (in parts of Asia Minor) A house. 3. A roofed shed, an out-house. 4 طامرنه The space between the roof and the ceilings of the upper rooms of a house. 2. A covered space under a shed. طامرنه To throw away as useless. اوکوز طامرنه A roofed shed for farm cattle.

T. طامرن dāgnīq. s. A species of wild duck.

P. طامرن dāgnīq. (for A. dāgnīq), s. pl. High-sounding and boastful or deceptive words; bluster; nonsense.

A. طامرن dāgnīq. s., pl. of طامرنه Overwhelming calamities.

T. طامرن dāgnīq. s. See طامرنه

T. طامرن dāgnīq. s. 1. A drop; drops. 2. A tear; tears.

T. طامرن dāgnīq. s. 1. The roof of the mouth; the palate. 2. A barb to a fish-hook. 3. A projection in the middle of a horse's bit. 4. A projecting catch in the bolt of a lock. - او v. i. To suffer from any pain or inflammation of the palate.

T. طامرن dāgnīq. s. 1. That has no palate or roof to his mouth. 2. Unbarbed (fish-hook).

T. طامرن dāgnīq. s. 1. Possessing a palate. 2. Barbed. 3. Furnished with a projection, catch, etc. 4. Pained or sore in the roof of the mouth.

A. طامرن dāgnīq. vulg. طامرنه dāgnīq. a. fem. 1 Menstruous. 2. Who is menstruating for the first time.

A. طامرن dāgnīq. a. (fem. طامرنه) 1. High, lofty. 2. Proud. 3. That looks up. 4. (A woman) who looks at men; also, who goes out without permission.

A. طامرن dāgnīq. a. & s. 1. That jumps, leaps; a jumper. 2. A flea.

T. طامرن dāgnīq. s. A shed used for the breeding of cattle.

T. طامزرتق *dāmzirtmāq*. v. t. To make or let be dropped, as a fluid.
 T. طامزرتق *dāmzirtmāq*. v. t. To make or let (a fluid) drop or drip.
 T. طامزرتق *dāmzirtmāq*. s. A beast kept for breeding.
 A. طامس *tāms*. a. (fem. طامسه) 1. That rubs out, effaces. 2. Rubbed out, effaced. 3. Blind or closed (eye). 4. Dim, invisible, or set (star). 5. Remote, not plainly distinguishable.
 A. طامع *tāmi*. a. (fem. طامعه) Coveting, covetous.
 T. طامغه *dāmgā*. s. See طامغ
 A. طامل *tāml*. a. Shameless, brazen-faced.
 T. طاملا *dāmlā*. s. 1. A drop of fluid. 2. An effusion on the brain, a paralytic stroke.
 T. طاملاتق *dāmlātmāq*. v. t. To make or let (a fluid) drop or drip.
 T. طاملاتی *dāmlātīq*. s. A space sometimes left between the side of a house and the boundary of a neighbor's land, on which the eaves may drip.
 T. طاملالی *dāmlālī*. a. 1. Formed in drops, dropped. 2. Suffering from an effusion on the brain, or a paralytic stroke.
 T. طاملامق *dāmlāmāq*. v. t. & i. A. (tr.) 1. To roof (a house, etc.). B. (int.) 2. To drip; to fall by drops.
 T. طامله *dāmlā*. s. See طاملا
 T. طاملایق *dāmlāyq*. v. i. As طاملایق
 A. طامت *tāmonēt*. vn. & s. As طامت
 T. طامو *tāmu*. s. Hell, the bottomless pit.
 A. طامور *tāmur*. s. (pl. طوامیر) A volume; a book; a register.
 T. طاموق *tāmuq*. s. As طامو
 A. طامه *tāmmo*. s. (pl. طامات) An overwhelming calamity.
 A. طامی *tāmi*. a. (fem. طامیه) Swollen overflowing (water).
 T. طامیز *dāmiz*. s. See طامیز
 T. طان *dān*. s. 1. A dinging sound. 2. A very loud sharp sound, as of a musket. - - - To emit a repeated dinging sound. طون - 1. Ding-dong. 2. A combination of very loud sounds as of musketry and cannon. طان طون کتک - To be destroyed, wasted, dissipated.
 T. طانا *dānā*. s. 1. A heifer. 2. A calf.
 T. طانتق *tāntmāq*. v. t. To make or let be recognized.

T. طاندیر *tāndir* } s. (from A. نور
 T. طاندور *tāndir-dūr* } *tāndūr*), A pan of embers placed under a small table, covered over with a quilt or blanket to retain the heat, to which persons resort for warmth in cold weather. طاندورنامہ
 A tale told to those seated round a *tandir*, an old-wife's tale, a fairy-tale.
 T. طانشدرمق *tānishdirmāq*. v. t. To make or let become mutually acquainted.
 T. طانشیق *dānishmāq*. v. t. & i. A. (tr.) 1. To enquire or consult about. B. (int.) 2. To consult, to ask advice or directions. 3. To speak together; to converse, to confer.
 T. طانشیق *tānishmāq*. v. i. To know and recognize one another.
 T. طانغالیق *dāngālyq*. a. One who blurts out things.
 T. طانگیر *tāngir*. s. A clanging noise. طونفوراوتک - To resound with clanging.
 T. طانغیردی *tāngirdī*. s. A repeated clanging.
 T. طانغیل *tāngil*. s. A loud clatter of speech. طونغول سولک - To chatter steadily.
 T. طانیق *tāniq*. s. A witness, one who sees an event or gives evidence.
 T. طانیقمق *tāniqmāq*. v. i. 1. To be recognized. 2. To be recognizable.
 A. طانی *tāni*. vulg. طانی *tāni*. a. (fem. طانیه; pl. طانه) An adulterer, fornicator.
 T. طانتیق *tāntmāq*. v. i. See طانتیق
 T. طانیق *tāniq*. s. See طانیق
 T. طانیقمق *tāniqmāq*. v. t. To know and recognize; to admit to be (so or so).
 T. طاو *tāw* (from P. تاب *tāb*), s. 1. The proper heat of iron, etc., for hammering, welding, etc. 2. The proper condition of fatness or health, or, the requisite degree of strength, etc. کتورمک
 To find the necessary strength to do something. 1. طاونی ورمک - To heat to the proper point. 2. To polish by ironing.
 T. طاو *dāv*. s. 1. A doubling the stakes in games of chance. 2. A drinking the health of a person. 1 - v. i. 1. To double the stakes. 2. To drink a health.
 T. طاونی *tāvzi*. s. A helper, assistant; especially an assistant in some trick.
 T. طاوراندیرمق *dāwrandirmāq*. v. t. To make or let prepare for action, etc.
 T. طاورانش *dāwranish*. s. A manner

of preparing for action or renewed activity.

T. طاورائى *dâvrânîlmâq*. v. i. To be prepared for action in, etc., or for recovery from, etc.

T. طاورائى *dâvrânîlmâq*. v. i. 1. To prepare for action, offence or defence. 2. To work, to go to work. 3. To recover one's self from a fall, illness, etc.

A. طاورغہ *tâvêrgâ*. prop. n. A district in Tripoli in Africa.

A. طاوس *tâvus*. s. (pl. طاويس) 1. The peacock, *pavo cristatus*. 2. Name of a fort in the Caucasus. — آتش — The sun. — خلد — An angel. — سدرہ — The angel Gabriel. — فلك — An angel. — شروق — The rising sun. — آق طاوس An albino peacock. — ملک — The name given to Satan by the Yezidis of Kurdistan. — يان طاوى The peacock pheasant, *polyplectron napoleonis*; or, the argus pheasant, *argus giganteus*; or, the lapwing, or plover, *vanellus cristatus*.

T. تواسمق *tâwsâmâq*. v. i. See تواسمق

T. تواسز *tâwsîz*. a. 1. Not heated sufficiently. 2. Not tempered. 3. Not fat, or strong, or in good condition.

T. تواسلنامق *tâwsîlânîlmâq*. v. i. To strut like a peacock.

T. تاوش *tâwûsh*. s. A walking or patting sound. — آباق طاوشى The sound of feet.

T. تاوشان *tâwshan*. s. 1. The hare, *lepus timidus*. 2. A joiner and cabinet-maker (originally from the island of Lagussæ, now Tawshan-Adasi).

— اوغوسى — Inattention or pretended sleep. — بوق — A useless, good-for-nothing man.

— باجىسى — Sowbread, *cyclamen*. — قولانچى — Cyclamen. — كورك — A fur or furred garment of hareskin. — بوربىسى — A leveret.

— شانچى — A hare's "form". — يىلى — The fourth year of the Turkish cycle of twelve years.

— آله طاوشى The rabbit, *lepus cuniculus*. — آق طاوشان The common jerboa, *dipus ægyptius*.

— آمريقا طاوشى The chinchilla. — عرب طاوشى The jerboa, *dipus*.

— عثمانى طاوشى An Osmanli catches hares with a coach, i. e., he needs to take none of the ordinary precautions, by reason of his great resources.

T. تاوشانجيل *tâwshanjîl*. s. The eagle.

— اوق — Eagle's-claw, the *Katavýxh* of the Greeks. — طاشى — Aetites, also, the beau of *guilandia bonduc*.

T. تاوشانلنامق *tâwshanlîlmâq*. v. i. To

become as thin as a hare.

T. تاوشانلو *tâwshanlî-lû*. a. Stocked with hares.

T. تاوشماق *tâwûshmâq*. v. i. To creep or toddle along slowly, stealthily.

T. تاوى *tâwûq*. s. 1. A fowl, a gallinaceous bird. 2. A hen. — آياغى مىنى — Who prates unnecessarily. — قرمىسى — Night-blindness. — كوكى — 1. A fowl's anus. 2.

A wart. — كوزى — 1. A fowl's eye. 2. A chilblain. — كوكى — 1. Fowl's breast. 2.

A Turkish dish of blanchmange in which is incorporated the fibres of the breast of fowls. — كوسى — A hen-coop. — ماق — Fowls and the like; poultry. — يىلى — The tenth year of the Turkish cycle of twelve.

— غ طاوى The Guinea fowl, *numida melcagris*. — چانئرو طاوى The bantam. — چين طاوى The Cochin fowl. — ديلو

Polish fowl. — طاغ طاوى The capercaillie, mountain cock, *petrao urogallus*. — قره طاوى The blackbird, *turdus merula*. — كزه طاوى (The fowl from Gerza)

A kind of Dorking. — كودوك طاوى 1. A tailless fowl. 2. A poor, insignificant fellow. — مصر طاوى — هـد — The Turkey, *meleagris gallopavo*. — يان — The jungle fowl, *gallus sonneratii*.

T. تاوىچى *tâwûqjî*. s. A poulterer.

T. داول *dâwûl*. (from A. دابل *tâbî*), s. 1. A common musician's drum. 2.

A military bass-drum. — چالاق — To beat a drum. — زورنا — The drum and pipe of itinerant musicians. — قولاغه داول چالماق (For a drum to be beaten in one's ears)

To pay no attention to what is said. — يوزى داول دريسى (His face is a drum-skin) He is brazen-faced, shameless.

T. تاويلنامق *tâwîlîlmâq*. v. i. & i. A. (tr.) 1. To make or let (a thing) grow fat, of the proper heat or lustre. B. (int.) 2. To grow fat and sleek.

T. تاويلاندرمق *tâwîlândîrmâq*. v. i. To make or let grow fat, sleek.

T. تاويلاننامق *tâwîlânîlmâq*. v. i. 1. To grow fat and sleek. 2. To have the proper heat or lustre given to it.

T. تاويلچى *dâwîlîjî*. s. 1. An itinerant drummer. 2. A bass-drum man in a military band.

T. تاويلغه *dâwîlgâ*. s. The tree strawberry, *arbutus undedo*.

T. تاويلماز *dâwîlîmbâz*. s. 1. A kettle-drum; a tomtom. 2. A steamer's paddle-box. 3. The seat of a saddle.

T. طاوول *tāwīl*.-*ū*. *a.* Plump, sleek, in good condition.

T. طاولون *tāwīlūn*. *s.* The orlop deck of a ship of war of the old style.

T. طاوله *tāwīla*. (from A. طوله *tāwīla*), *s.* 1. A stable for several horses. 2. A line of horses picketed at pasture. The game of backgammon. ابي - A long rope to which horses are picketed. تختسى - A backgammon-board.

A. طاووس *tāwūs* } *s.* (طاوويس) See

A. طاوس *tāwūs* } طاوس

T. طاوله *tāwīla* (for P. طاه), *s.* 1. A frying-pan. 2. Fried food.

A. طارى *tāwī*. *a.* (fem. طاوره) Hungry; starving; emaciated by hunger.

A. طوى *tāwī*. *a.* (fem. طاويه) Pertaining to the letter ط.

A. طاهر *tāwīr*. *a.* (fem. طاهره) 1. Clean, undefiled, canonically clean. 2. A proper name.

T. طاهرك *tāwīrtik*. *s.* A state of purity, or of canonical cleanness.

A. طاهرى *tāwīrī*. *a.* (fem. طاهره; *pl.* طاهرون) Pertaining to, descended from a person named Tahir; especially, a prince of the *Tahiriyye* dynasty of Khurasan.

A. طاهى *tāwī*. *a.* (fem. طاهيه) Who cooks; a cook.

T. طى *tāy*. *s.* 1. A colt. 2. (from. P. ٧) A bale, a half-load for a beast of burden. 3. A counterpoise.

T. طياتقى *dayātmaq*. *v. i.* See طاتقى

T. طياتقى *dayāq*. *s.* See طياتقى

T. طياتقى *dayāmaq*. *v. i.* See طياتقى

T. طياتقى *dayānmāq*. *v. i.* See طياتقى

A. طائب *tāwīb*. *vulg.* طاب *tāwīb*. *a.* (fem. طائيه) 1. Good. 2. Pleasant. 3. Lawful.

A. طائحه *tāwīnā*. *s.* (pl. طواخ) A distressing, crushing event; a calamity.

A. طائر *tāwīr*. *vulg.* طار *tāwīr*. *a. & s.* (fem. طائره) 1. Flying. 2. Volatile. 3. (pl. طيور) A bird, also, any winged thing. 4. The constellation Cygnus. 5. Luck, an omen; especially, a bad omen, bad luck. طائر سدره The angel Gabriel. طائر فضائى انسى (The volatile part of the expanse of humanity) The human soul. نسر طائر 1. The constellation *Aquila*. 2. The star *α Aquilæ*.

A. طائش *tāwīsh*. *vulg.* طائش *tāwīsh*. *a.* (fem. طائشه) Flighty, restless, unsteady.

A. طائع *tāwī*. *vulg.* طاع *tāwī*. *a.* (fem. طائعه; *pl.* طواع) 1. Obedient, submissive. 2. Willing, acting cheerfully.

A. طائف *tāwīf*. *vulg.* طاف *tāwīf*. *a.* (fem. طائفه) 1. That goes round, revolves. 2. A patrol, watchman. 3. The second out of five parts of each arm of an archery bow, beyond the part grasped by the archer. 4. An apparition, spectre. 5. A touch of insanity or diabolical possession. 6. The town of Ta'if.

A. طائفه *tāwīfah*. *vulg.* طائفه *tāwīfah*. *a. & s.*, *fem. of* طائف (*pl.* طوائف) 1. That goes round. 2. A class, sect, or body of men; a nation. 3. T. The crew of a ship; also, a single sailor. طائفه ذكر The males. نا - The females. طائفه افرغ The Europeans. - رهان The class of priests. - قول (The class of servants) The Janissaries.

A. طابق *tāwīq*. *vulg.* طابق *tāwīq*. *s.* A projection, prominence.

A. طائل *tāwī*. *vulg.* طابل *tāwī*. *s.* Profit, utility. لا طائل Unprofitable, useless.

T. طابلق *tāwīlq*. *s.* 1. A young camel in his second year. 2. A young scapegrace.

A. طابله *tāwīlā*. *vulg.* طابله *tāwīlā*. *s.* (pl. طوائل) 1. Advantage, excellence. 2. A claim for bloodshed.

T. طاتقى *dayānmāq*. *v. i.* See طاتقى
T. طايه *dayā* (for دايه), *s.* A child's nurse. - جوجنى - A spoilt child.

A. طايه *dayā*. *s.* 1. A flat, terraced roof to a building. 2. A place where dates, etc., are spread to dry. 3. A rock projecting above a sandy tract.

T. طايى *dayā*. *s.* For دايى, *q. v.* طايى. دونه (His uncle is at the helm) He has powerful friends. اوجان طايى The commander of a colonial Janissary corps.

A. طايى *dayā*. *vulg.* طايى *dayā*. *a.* (fem. طائيه) 1. Pertaining to the letter ط. 2. Pertaining to the Arabian tribe of Tayyi. حاتم طايى Hatim son of 'Abdu-llah son of Sa'd, of the tribe of Tayyi, renowned for generosity. قصيده طاييه A poem rhyming with the letter ط.

T. طايلىق *dayāliq*. *s.* Swag-gering, bullying.

T. طب *tāb*. *s.* A tapping, dripping, or throbbing sound.

fār (āsmān). wār (nāfīz). machine (sir). ī (qīrāt). rūdā (ūsūl). — ā nasal.

resound with repeated taps, drips, or throbs.

A. طب *tibb*. *s.* The science of medicine, therapeutics.

A. طب *tibb*. *s.* A medicine, a remedy.

A. طب *tibb*. *vn. & s.* Medicine, therapeutics. 1. — *v. i.* 1. To practice medicine. 2. To treat medically.

A. طب *tibb*. *s.* 1. A strip of skin sewn over a seam lengthwise, so as to cover and strengthen it. 2. A long, narrow strip. 3. A streak.

T. طب *tibb*. *s.* *dim. of* طب *tibb*.

A. طب *tibb*. *s.* 1. Strength. 2. Fatness. 3. Intelligence.

A. طب *tibb*. *s.* A cook.

A. طب *tibb*. *s.* Cookery.

A. طب *tibb*. *s.* 1. An extract obtained by boiling. 2. Scum or froth from a pot on the fire.

A. طب *tibb*. *s.* 1. Plump and firm of flesh. 2. Beautiful and of good judgment.

A. طب *tibb*. *s.* The siliceous concretion found in the nodes of the bamboo.

T. طب *tibb*. *s.* Chalk.

A. طب *tibb*. *prop. n.* A nickname given to Isma'il, a-great grand son of Hasan, son of the Caliph Ali. He was so named by reason of a stuttering speech, and his descendants keep the name.

A. طب *tibb*. *s.* A sword-cutler.

A. طب *tibb*. *s.* A natural quality, property, or constitution.

A. طب *tibb*. *s. pl. of* طب *tibb*. Natural qualities.

A. طب *tibb*. *s.* The sword-cutler's quality or art.

T. طب *tibb*. *s.* 1. (for A. طب *tibb*) A plate or dish; any flat, shallow vessel. 2. For A. طب *tibb*, *q. v.*

A. طب *tibb*. *s.* *pl. of* طب *tibb*. 1. Things which fit others; lids. 2. Plates; dishes; flat, shallow vessels. 3. Folds; strata.

A. طب *tibb*. *vn. & s.* An agreeing, fitting, matching, conforming to; agreement, conformity.

T. طب *tibb*. *s.* (for طب *tibb*) A tanyard.

T. طب *tibb*. *v. i.* To make or let be tanned.

T. طب *tibb*. *v. i.* To tan (a skin or hide).

A. طبل *tabbāl*. *s.* A drummer.

A. طبل *tabbāl*. *s.* The quality or occupation of a drummer.

T. طبل *tabbāl*. *s.* 1. The sole of the foot. 2. The wall-plate of a building; any girder. 3. Firmness, boldness, pluck. 4. A heavy board or roller, used as a harrow. 5. Indian or Damascus steel of a special kind. — *آهنی* — To lay a wall-plate or girder in building. — *آغایی* — A girder. — *انجیری* — The smaller, sweeter figs ripening last on the tree.

— *رازوی* — A stout plank girder. — *تختی* — A builder's level. — *تجوری* — Damascus steel. — *چالقی* — To run or walk quickly.

— *چوقوری* — The arch under the sole of the foot. — *صبرلامق* — For the soles of one's feet to ache with fatigue.

— *طباية* — Diametrically opposite. — *طبان قالدردمی* — To run away. — *طباية قوت* — *interj.* Strength to the soles!

(Said to one going on foot on some errand). — *اوق طباية* — The ridge-pole of a roof. — *دوز طبان* — 1. Flat-footed. 2. Unlucky or feeble. — *دو طباية* — 1. A camel's sole. 2. The plant colt's-foot. — *tussilago farfara*.

3. A very large drinking bowl. 4. A wide stride.

— *طرا طباية* — Bare-soled, barefoot. — *طال طبان* — A harrow, or a beam or roller used as one.

T. طبل *tabbāl*. *a.* Flat, level.

A. طبل *tabbāl*. *vn. & s.* A being intelligent; intelligence, shrewdness.

T. طبل *tabbāl*. *s.* 1. A pistol. 2. A pistol-shot. 3. A slap on the face or head. — *آهنی* — 1. To fire a pistol. 2. To give a slap on the face. — *اورمی* — 1. For a pistol to hit. 2. To give a slap.

— *اوپوی* — The game of *tabanja*, very like marbles. — *چالقی* — To give a cuff, etc.

— *فک طبايجاسی* — To receive a cuff, etc. — *یک* — A misfortune.

T. طبل *tabbāl*. *a.* 1. Soleless. 2. Weak, wanting in pluck.

T. طبل *tabbāl*. *s.* Want of firmness or pluck.

T. طبل *tabbāl*. *v. i.* 1. To tread, press, or kick. 2. To roll or harrow smooth.

T. طبل *tabbāl*. *v. i.* 1. To be rolled or harrowed. 2. To become a roller or harrow.

T. طبل *tabbāl*. *a.* Soled (shoe, etc.).

A. طبل *tabbāl*. *vn. & s.* As طبايت

A. طباغ *tābū'ikh*, vulg. طباغ *tābūyikh*.
s. pl. of طبع *ṭab'ṭ*, q. v.

A. طباغ *tābū'ī*, vulg. طباغ *tābūyī*.
s. pl. of طبع *ṭab'ṭ*, q. v. - أربع - The four natural qualities: hot, cold, dry, and humid, attributed of old to articles of the *materia medica*. - سبع - (anc. physiology). The seven natural powers of living organisms; attraction, retention, digestion, egestion, nutrition, growth, generation.

A. طب *ṭibb*, s., pl. of طبة *ṭib*, q. v.

A. طبخ *ṭabkh*, vn. & s. 1. A cooking; coction. 2. A being cooked. 3. A juice's being digested and prepared for assimilation in the organs or tissues of an organism. 4. - v. t. To cook.

A. طباغ *tābākh*, s., pl. of طباغ *ṭab'ṭ* Angels who roast the damned in hell.

P. طباغ *tāb-khānā*, s. 1. A medical school or college. 2. The offices of the superintendent of medical affairs.

A. طباغ *tābkhā*, a. Hopelessly stupid.

P. طبرخون *tābérkhūn*, s. As تبرخون

P. طبرزد *tābérzād*, s. As تبرزد, q. v.

P. طبرستان *tābéristán*, prop. n. A province in Persia, south of the Caspian, nearly corresponding with the ancient Hyrcania.

A. طبرسوق *tābérsoq*, prop. n. A town and district in the north-west of Tunis.

A. طبرقة *tābérqā*, prop. n. An island on the north-west coast of Tunis.

A. طبري *tābéri*, a. (fem. طبريه) Of, from, or pertaining to Taberistan (Hyrcania).

A. طبريه *tābériyyā*, prop. n. Tiberias in Syria.

A. طبع *ṭab'*, s. (طباع) 1. A natural quality, property, or constitution. 2. A natural temperament or disposition. 3. ط. One's health or bodily condition. 4. ط. The natural excrements of the body. - شريف - The noble health (of your honour, etc.). - مكارم تبع - The disposition, whence well up various generousities, of بطبع *adv.* Naturally, spontaneously, of itself. طبع *تبر* Quick, hasty, impetuous, fiery in disposition. طبع *حاتم* Generous as Hatim. دفع طبع *a* To ease nature.

A. طبع *ṭab'*, vn. & s. A printing, stamping, impressing. 1. - v. t. To print, impress, stamp.

A. طباغ *tābū'ī*, s. (طباغ) 1.

Dirt, filth. 2. Tarnish, rust. 3. Disgrace, shame.

A. طبع *ṭab'*, s. (طباع, طبرع, طابع) 1. A brook, rivulet, or artificial canal.

A. طبا *tāb'an*, *adol. accus.* 1. By nature, naturally. 2. By printing; in print.

P. طبعخانه *tāb'-khānā*, s. A printing-office.

P. طبراد *tāb-ādā*, a. Innate, congenital (quality, etc.).

A. طبع *tāb'ī*, (fem. طبعيه) Natural.

A. طباق *tābāq*, s. (طابق, طباق) 1. A thing that fits over another; as, a lid, a cover, etc. 2. A flat, shallow vessel; as, a plate, a dish, etc. 3. A layer, a stratum. 4. A fold of cloth, etc. 5. A stage, story in a building. 6. A generation of men; also, a generation in time. 7. A condition, state, stage. 8. A female tortoise or turtle. 9. - (The tablet of manifestation) Communication of a matter. طبق طبق In strata, in layers. طبقا طبق From one stratum or generation to another. بنت طبق (بنات طبق) (Daughter of a she-tortoise) A calamity. اسكى معدن طبق A plate or dish of old china-ware. مرتبان طبق A plate, etc., of Japan-ware.

A. طبق *tābq*, s. 1. A thing exactly corresponding with another, a counterpart; match. 2. Exact correspondence and coincidence. طبقه According to the very image of. طبق مراد According to what was desired. طبقه As its (his, her) very counterpart.

A. طباقة *tābāqān*, *adol. accus.* As or by a stratum.

A. طباقة *tābāqān*, *adol. accus.* As an exact counterpart; in exact correspondence.

A. طبقات *tābāqāt*, s., pl. of طبقه *ṭab'ḥ*, q. v.

P. طبقه *tābāqchā*, s. dim. of طبق A small plate or dish.

A. طباق *tābāqā*, s. (طابق, طبقات) 1. A layer, stratum. 2. A fold; a coating. 3. A sheet of paper. 4. A story of a building, etc. 5. A rank or class of men. 6. A generation of men, as to periods of time.

ط. Exactly matching, corresponding. طبعی در It is its very match or counterpart.

A. طبل *tābī*, vulg. *dawwār*, s. (طبل, طبلار) A drum; a tomtom. طبلار

fār (dāmān), wār (hāfīz), machine (xīr), ī (qīrāt), rūde (ūsdī). — ā nasal.

1. A drummer. 2. A small hawking drum. طَبْرَن A drummer.

P. طَبَك tābbīk, s., dim. of طَبَل A small drum or tom-tom. (Hence T. دَوْبَك, q. v.)

T. طَبْطَب tābbū, s. 1. A circular tray, commonly of wood. 2. The flat side of a block-sheave. 3. The head of a capstan. 4. A flat disk, cap, truck. 5. A flat circular expansion. — طَوْنَتَق To dress a tray with food or fruit. طَبْكَار A journeyman who carries out goods on a round wooden tray for sale. رَاوِطُون A flat scale of a balance. طَبْطَبِي A tobacco-pipe tray. — چَاوَر The flat disk of wood on the top of a tent-pole. — حَقْبَاز A juggler's tray or stand. — دِرْك The truck of a mast. — فَس The flat expanded top of a fes cap. — مَقَال A tray on which a chafing-dish stands. — نَتَان A round target. — نَك A tray on which food is brought to the dining-room.

T. طَبْطَبِيز tābbī'īz, a. Without a flat circular expansion.

T. طَبْطَبِيزِيز tābbī'īzīz, a. Flat and circularly expanded at top.

A. طَبْلِي tābbī, a. (fem. طَبْلِيَة) Pertaining to a drum; drum-like. استغای طَبْلِي Drum belly, tympanites.

A. طَبْلِيَّو طَبْلِيَّو tābbīyyō, a. & s., fem. of طَبْلِي 1. See طَبْلِي 2. A flat tray-like circular receptacle or stand. 3. A kind of stuff figured with drums or discs. 4. Tribute; a payment of tribute.

A. طَبْلِن tābbīn, a. Intelligent, shrewd.

A. طَبْلِنَت tābbīnēt, s. (pl. طَبْلِن) Intelligence, intellect.

A. طَبْلَن tābbīnē, s. A game played with pebbles in a figure of four concentric squares, each divided by lines at the corners and through the middle of the sides, parchesi.

A. طَبْع طَبْع tābbū, s., pl. of طَبْع, q. v.

A. طَبْل طَبْل tābbū, s., pl. of طَبْل, q. v.

A. طَبْلَانَت tābbānēt, vn. & s. A being intelligent, intelligence, shrewdness.

A. طَبَب tābbē, s. (pl. طَبَب) 1. A patch. 2. A streak, in the earth, sky, etc. 3. A radiating shadow in the sunlight, etc. 4. A side, quarter. 5. A disposition.

A. طَبْبِي tābbī, a. (fem. طَبْبِيَة) Pertaining to therapeutics; therapeutic, medical. امور طَبْبِي Medical matters, therapeutics. مَكْتَب طَبْبِي A medical college. نظارت

طَبْبِي The department of superintendence of medical affairs.

A. طَبِيب tābbī, a. (pl. اطبا) A physician, T. طَبِيبِي tābbīyīk, s. The quality, art, P. طَبِيبِي tābbīyī, duty, and fee of a physician. طَبِيبِي v. i. To practice as a physician.

A. طَبِيبَن طَبِيبَن tābbīkhn, a. & s. 1. Cooked; especially, boiled or stewed. 2. A decoction; a broth.

A. طَبِيبَت طَبِيبَت tābbī'āt, s. (pl. طَابِع) 1. A nature, natural property, quality, instinct or disposition. 2. Nature, natural causes and effects. 3. A natural refined taste; taste, refinement. 4. A state of the bowels. طَبِيبَت بَشَرِيَة The human nature. طَبِيبَت صَاحِبِي A possessor of taste, a man of taste. طَبِيبَت مَلَايَم The mildly lax state of the bowels. طَبِيبَتِ ado. Naturally, in its own natural manner.

T. طَبِيبَتِ طَبِيبَتِ tābbī'ātjū, a. Conformable to taste.

T. طَبِيبَتِ طَبِيبَتِ tābbī'ātjū, a. Wanting in taste, or refinement; contrary to good taste.

T. طَبِيبَتِ طَبِيبَتِ طَبِيبَتِ طَبِيبَتِ tābbī'ātsīzlik, s. Lack of refinement.

T. طَبِيبَتِ طَبِيبَتِ طَبِيبَتِ طَبِيبَتِ tābbī'ātīzīz, a. 1. Possessed of a nature or disposition. 2. Possessed of refined taste.

A. طَبِيبِي طَبِيبِي tābbī'ī, a. (fem. طَبِيبِيَة) Natural. طَبِيبِي تَارِخ Natural history. طَبِيبِي حَكْمَت Natural philosophy. طَبِيبِي عِلْم The science of physics.

A. طَبِيبِي طَبِيبِي tābbī'ī, s. (pl. طَبِيبِيَة obl. طَبِيبِيَة) A natural philosopher.

A. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbī'īyyūt, s. pl. Questions and facts of nature, matters of natural philosophy.

A. طَبِيبِي طَبِيبِي tābbīq, s. A thing exactly similar to another, a counterpart.

T. طَبِيبِي طَبِيبِي tābbīq, s. See طَبِيبِي

T. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīqjā, s. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي See طَبِيبِي

T. طَبِيبِي طَبِيبِي tābbīq, s. See طَبِيبِي

T. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīq, s. See طَبِيبِي (The orthography here given is more generally used.)

T. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīq, v. i. See طَبِيبِي

T. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīq, s. A pattering of feet. — طَبِيبِي طَبِيبِي — To run about with a pattering sound, to toddle.

T. طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīq, s. See طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي tābbīq, v. i. See طَبِيبِي طَبِيبِي طَبِيبِي طَبِيبِي

- T. طبروز *tōpūz*. *s.* See طبروز
 T. طوبوق *tōpūq*. *s.* See طوبوق
 T. طبه *tāpā*. *s.* See طبه
 A. طعن *tājn*. *vn.* A frying food.
 A. طحا *tāhā*. *s.* 1. A wide plain. 2. A town and district in lower Egypt.
 A. طحال *tāhāl*. *s.* The spleen, milt.
 حشيشة الطحال The *asplenium* or hart's-tongue fern.
 A. طحال *tāhāl*. *a.* (فم. طحاليه) Pertaining to the spleen, or milt; splenetic.
 طحال سده Enlargement of the spleen.
 A. طحان *tāhān*. *s.* (فم. طحانه) A miller.
 A. طحانت *tāhānūt*. *s.* The quality, occupation, remuneration of a miller.
 T. طهره *tāhrā*. (from P. دهره *dōhrē*) 1. A sickle or sickle-shaped pruning-knife.
 A. طحا *tāhā*. *prop. n.* A town and district in Upper Egypt.
 A. طحل *tāhāl*. *vn. & s.* 1. A having a diseased or enlarged spleen. 2. A being of a certain wolf-grey color. 3. Water's being turbid and fetid.
 A. طحلا *tāhālā*. *fem. of طحل* Grey-colored.
 A. طحلب *tāhālūb*. *s.* The green film that forms on stagnant water.
 A. طحلت *tāhālūt*. *s.* The grey color of a wolf's fur.
 A. طحمت *tāhmūt*. *s.* A great rushing mass or crowd. - البليس - An assault of the devil.
 A. طحن *tāhn*. *vn. & s.* A grinding, as in a mill.
 A. طحين *tāhn* } *s.* Flour, meal, espe-
 A. طحين *tāhn* } cially, meal of sesame
 طحين حلواني See طحين حلواني
 P. طخارستان *tākhārīstān*. *prop. n.* The country between the Upper Oxus and the Hindu-Koosh mountains (the land of the ancient *Tochari*).
 T. طخل *tākhil* (from A. داخل *dākhil*)
 طخل *tākhil*. *s.* Produce; especially, grain produce, and particularly, wheat.
 بازارى - A corn-market. - بى - A weevil. *bruchus granarius*.
 T. طر *tār*. *air. s.* The sound of a cat's purring. 1. - - To purr.
 T. طراز *tārāz*. *s.* 1. A rail on which the hand can be placed, a handrail; also, a rail at the outer end of a fixed sofa; a balustrade. 2. See طرازون
 بابسى - A stout post at the front end of a hand-rail or sofa-rail.
 قلعه قوسى
 طرازى A portcullis.

- T. طرازون *tārāzōn*. Trebizond, on the Black Sea. خرماى - A kind of date plum. *diospyros*.
 T. طرابلس *tārābilūs*. Tripoli. شام - Tripoli in Syria. غرب - Tripoli in Barbary.
 A. طرابلس *tārābil*. *s. pl. of* طرابلس, *q. v.*
 F. طراز *tārāz*. (Gr. τραπέζιον), *vulg.* *tirōbōzō*. *s.* A table; especially, a dining-table, with all its furniture and food. - بى - A table-cloth.
 طاقى - A dinner-service. فورقى - 1. To lay a table. 2. To arrange a dinner.
 F. طرايه *tārāpiyā*. (Gr. Θεραπεία), *prop. n.* The village of Therapia on the western shore of the Bosphorus.
 A. طرات *tārāt*. *vn. & s.* A being fresh, sappy, juicy; freshness.
 A. طرات *tārāt*. *s.* A sudden rush of a torrent.
 T. طراتقى *tārātmaq*. *v. t.* To make or let be combed, raked, hackled.
 T. طراتور *tārātōr*. *s.* A kind of salad of chopped cucumber and curds, etc.
 A. طرايت *tārāst*. *s., pl. of* طرايت, *q. v.*
 A. طراح *tārāh*. *s.* A distant place.
 A. طراح *tārāh*. *s.* 1. One who habitually lays or puts down. 2. An architect; a founder.
 A. طراحه *tārāhā*. *s.* A thing laid down or spread; as, a carpet, cloth, covering.
 A. طراى *tārānt*. *a.* (فم. طراحيه) Long, far, distant.
 A. طراخه *tārākhā*. *s., pl. of* طراخه
 F. طراخونه *tārākhōnyā*. (Gr. τραχύνια)
 s. The great weaver fish, *trachinus draco*.
 A. طراد *tārād*. *vn. & s.* 1. A driving one another away or striving to do so, an engaging in strife; an encounter, strife, battle. 2. A chasing, hunting wild beasts.
 A. طرار *tārār*. *a. & s.* (فم. طرار) 1. One who snatches, or seizes by force suddenly; a plunderer, pillager. 2. A stealer of hearts, a beauty. 3. An importunate beggar.
 A. طرار *tārār*. *s. pl. of* طره, *q. v.*
 A. طرار *tārār*. *a. pl. of* طرار, *q. v.*
 A. طارارت *tārārāt*. *vn. & s.* A being handsome, comely; comeliness.
 T. طراز *tārāz*. *s.* 1. Combings, fibres combed out. 2. An ancient city near the upper Jaxartes in Transoxiana.
 P. طراز *tārāz*. *s.* As طراز, *q. v.*

tar (tāsmān, wār (hāfīz). machine (xīr). i (qīrāt). rādo (āsdī). — ā nasal.

P. طراز *tīrāz*. a. As طراز, a. q. v.

T. طرازمانی *tārāzānmaq*. v. i. To become rough and fibrous by combing, friction, etc.

P. طرازنده *tīrāzōndē*. a. Who composes or ornaments.

T. طراغان *tārāgān*. a. Hard.

T. طراغانی *tārāgānī*. a. Name of a variety of cherry, the May-Duke.

A. طراف *tīrāf*. s. 1. A kind of Arab tent. 2. Cuttings from sown produce.

A. طراف *tīrāf*. a., pl. of طریف New, strange.

A. طرافت *tārāfot*. vn. & s. 1. A being newly produced or introduced; recentness. 2. A being of an ancient race or family. 3. A being a parvenu.

T. طرافتو *tārāfotī*. -īu. a. New, recent.

T. طراق *tārāq*. s. 1. A comb. 2. A rake. 3. A hackle. 4. A bird's crest of feathers. 5. The cockle, *cardium edule*; also, the scallop, *pecten*. 6. A stonemason's tooth-edged mattock. 7. A notched or toothed pattern on a cloth. دشی - A tooth of a comb, etc.

سروی - The Irish yew, *taxus baccata*.

کیسی - A cloth comb-case. ال طراغی The *metacarpus* of the hand. - آبانق 1. The *metatarsus* of the foot. 2. The instep of the foot. باغیان - A gardener's rake.

بوستان - An iron-toothed rake of large size. بابوج - The instep of a shoe. جولها - A weaver's reed or sley. دکر - A dredging-machine. صقال - A coarse comb for the beard. 1. طرلا - A large wooden agricultural rake. 2. A harrow. - فرجه - A hair-brush. - قوش - A bird's crest.

P. طراق *tārāq*. s. A loud knocking or crashing noise, a loud knock. اورق - To knock with a repeated loud sound.

A. طراق *tīrāq* s. 1. A patch, lining, or doubling of the same size and shape with a thing. 2. A beaten plate of iron, fashioned for any purpose.

A. طراق *tūrrāq*. a. & s., pl. of طراق

T. طراقی *tārāqī*. s. A maker or seller or user of combs, rakes, etc.

T. طراقلیق *tārāqlāmāq*. v. t. 1. To comb, hackle, rake, harrow (a thing). 2. To dredge with a sea dredging-machine. 3. To ornament with toothed or zigzag designs.

T. طراقلیقمانی *tārāqlānmaq*. v. i. 1. To be combed, hackled, raked, or harrowed.

2. To be dredged with a sea dredging-machine. 3. To be ornamented with toothed or zigzag designs. 4. To become a comb, or comb-shaped. 5. To become possessed of a comb, etc.

T. طراقلیق *tārāqlīq*. s. 1. The quality or functions of a comb, rake, etc. 2. A place or receptacle for combs, etc. 3. A thing fitted to make combs, etc. 4. A thing fitted to act as a comb, or resembling a comb, etc.; especially, the metacarpal or metatarsal bones of the hand or foot, the instep of the foot.

T. طراقلیق *tārāqlī*. -īu. a. 1. Possessed of a comb, sea dredging-machine, etc. 2. Crested (bird). 3. Ornamented with toothed designs; especially, a special kind of stuff so ornamented in the web.

بولو - A town in Asia Minor otherwise called Zaferan-Bolu.

T. طراقلیق *tārāqlīq*. s. 1. A knocking, a knock; a crash. 2. A pendulum of a clock, a hair-spring of a watch, that clicks.

T. طراقلیق *tārāqlīq*. adv. All of a sudden, like a crash.

P. طراک *tārāk*. s. A loud crash, a loud knock.

T. طرابه *trāmpā*. s. Barter, exchange. 1 - v. t. To exchange one thing for another.

T. طرامق *tārāmāq*. v. t. 1. To comb. 2. To hackle. 3. To rake. 4. To harrow. 5. To dredge with a sea dredging-machine. 6. To search diligently.

F. طراموله *tīrāmōlā*. (Ital. *tira-mola*), interj. & s. 1. Let go and haul! 2. About ship! 1 - v. i. To go about, to tack in a sailing ship.

T. طران *tārān*. adv. In utter disorder or dispersal.

F. طرابنه *tīrānpōtā*. (Fr. *trompette*), s. A military drum.

T. طرابنهجی *tīrānpōtājī*. s. A drummer-boy.

T. طرابنی *tārānī* } s. Refuse combed, raked, or harrowed out; also, the selected parts of any thing.

T. طرابندی *tārāndī* }

T. طراغو *tārāngu*. s. The Irish yew.

T. طراغ *trānq*. *tīrānq*. s. A deep ringing sound from a blow.

T. طراغمانی *tārānmaq*. v. i. To be comb-

ed, hackled, raked, harrowed, or dredged. آراتوب طرائق To be diligently searched, or searched for.

A. طراوت *tārāvūt*. *vn. & s.* A being fresh, juicy; freshness, juiciness.

T. طراوتنمک *tārāvōtānmōk*. *v. i.* To become fresh and juicy

T. طراوتلو *tārāvōtīlū*. *a.* Fresh, juicy.

P. طراو *tārāvō*. *s.* A silk pennon.

A. طرايد *tārā'id*. *vulg.* طرايد *tārā'id*. *s., pl. of* طرايد *q. v.*

A. طرايز *tārā'iz*. *vulg.* طرايز *tārā'iz*. *s., pl. of* طرايز *q. v.*

A. طرايف *tārā'if*. *vulg.* طرايف *tārā'if*. *s., pl. of* طرايف *q. v.*

A. طرايق *tārā'iq*. *vulg.* طرايق *tārā'iq*. *s. pl. of* طرايق *q. v.*

A. طرب *tārāb*. *s. (pl. اطراب)* A lively emotion; especially, joy, mirth. طرب افزا That augments mirth, merry, lively.

A. طربال *tārābāl*. *s. (pl. طرايل)* 1. A high, overhanging, unsafe wall or cliff. 2. A lofty monastery or church.

T. طرابزان *tārābizān*. *s.* See طرابزون

T. طرابزون *tārābizōn*. *prop. n.* See طرابزون

P. طرابناك *tārābnāk*. *s.* Merry, mirthful.

A. طريل *tārībīl*. *s.* A threshing-sledge used in the east.

F. طربان *tīrpān*. *s.* 1. A scythe. 2. A surgical trepan.

T. طربانجي *tīrpānǰī*. *s.* A mower.

F. طربانه *tīrpānā* (Gr. *τρικανη*), *s.* The sting-ray. *trigon pastinaca*.

A. طربوش *tārposh* (from. P. سروش), *s.* A skullcap.

T. طريل *tīrtīl*. *s.* 1. A caterpillar; especially, a small or hairy caterpillar. 2. Chenille. بقلا - A chain of rhomboidal links, found on the outer edge of some eastern coins.

T. طرتون *tārtīn*. *s.* See طارتين

A. طروت *tārsūs*. *s. (pl. طرايث)* A species of fungus, phallus, or orobanche(?).

A. طرجهار *tārǰāhār*. *s.* A kind of drinking cup or bowl.

A. طرجهاری *tārǰihārī*. *a.* 1. Pertaining to, similar to a drinking bowl. 2. Aretynoid (cartilage of the windpipe).

A. طرجهاله *tārǰihālē*. *s.* As طرجهاله *q. v.*

T. طرح *tār-h* (from A. طرح *s.* A flower-bed or border in a garden.

A. طرح *tār-h*. *vn. & s.* 1. A throwing down or away. 2. A laying down, a placing, an establishing. 3. A reg-

ulating, planning, laying out; a plan; a method, system. 4. A imposing a tax, imposition. 5. A subtracting; subtraction (in arithmetic). 1 - 1. To throw down or away. 2. To lay, put, place. 3. To establish. 4. To regulate, plan, lay out. 5. To lay (a tax). 6. To subtract. طرح افکن Who lays a foundation, plan, method.

A. طرح *tārān*. *s.* 1. Remoteness, distance. 2. A distant place.

A. طرح *tārān*. *vn. & s.* A being evil, wicked, wickedness

A. طرح *tār-h*. *s.* A thing thrown away as useless.

A. طرحا *tārāhā*. *a. pl.* For طرعى *q. v.*

A. طرحا *tārāhā*. *a., pl. of* طرعى Thrown down; lying dead, wounded, or unconscious.

A. طرخان *tārkhān*. *s. (pl. طراخته)* From T. ترخان *q. v.*

T. طرخانه *tārkhānā*. *s.* See ترخانه

A. طرخون *tārkhōn*. *vulg.* *tārkhōn*. *s.* Tarragon, *artemisia dracunculus*.

T. طرخونجي *tārkhōnǰī*. *s.* A seller, or frequent eater of tarragon.

A. طرد *tārd*. *vn. & s.* 1. A sending or driving away, repelling or expelling; repulsion; expulsion. 2. The degradation and expulsion of an officer. 1 - v. *t.* To send or drive away, to repel or expel.

T. طردغان *tārdaghān*. *a.* See طارطغان

A. طردى *tārdī*. *a. (sem. طرده)* 1. Repulsive or expulsive. 2. (logic) Adequate (definition).

A. طرده *tārdīyyē*. *s.* A digression or episode in a poem.

A. طرار *tūrēr*. *s., pl. of* طره As طرار *q. v.*

A. طرز *tārz*. *s.* 1. Form, shape, appearance. 2. A mode, manner, style. 3. A sort, a variety. 4. Demeanor.

A. طرس *tīrs*. *s. (pl. طروس)* A writing; a written page; also, a writing, page, or word written over or in place of a former writing.

T. طرسوس *tārsūs*. *prop. n.* Tarsus in Cilicia.

A. طرش *tārāsh*. *vn. & s.* A being slightly deaf.

A. طرشت *tūrshēt*. *s.* A slight deafness.

A. طرط *tārāt*. *vn. & s.* 1. A having very slight eyebrows. 2. A being stupid; stupidity.

A. طرف طرط *tārīt*. a. 1. Who has slight eyebrows. 2. Stupid.

T. طارطغان *dārdağhān*. a. See طارطغان

F. طرطر *tīrtir*. s. (chem.) Tartar. - Tartaric acid.

A. طرف *tārī*. s. 1. The eye. 2. The eyelid. 3. (astrol.) A name of the ninth mansion of the moon.

A. طرف *tārī*. a. Of noble family to the most remote ancestor.

A. طرف *tārāt*. s. (dual طرفان *obl.* طرفین; pl. اطراف) 1. An end, extremity. 2. A side, border, edge. 3. The vicinity of a thing's side. 4. A part, a portion. 5. A site, place. 6. A direction, a bearing from a place. 7. A district, region. 8. A party in a cause or quarrel. 9. The behalf of a person. 10. The presence or person of any one. 11. A powerful protector or patron. 1. التزام - To adopt and support a side or cause. 2. سامری - Their (his) exalted presence. 3. شرفی - To or towards their (his) side, direction, or presence. 4. طرف طرف 1. In various directions; in various places. 2. Various distinct parties. 3. طرفی - To take sides; to support a cause or party. 4. آلت طرف 1. The place or part lower down, below. 2. The sequel of a thing. 3. اول طرف Those regions, those parts, that neighborhood. 4. طرف a. & adv. Set aside; that has ceased action. 1. -- To avert; to set aside; to cause to cease acting. 2. طرف From one side; on one side; from some side, some direction. 3. بوطرف These regions, this neighborhood. 4. طرف a. Impartial, neutral. 5. صاغ The right-hand side.

A. طرف *tārāt*. s., n. u. of طرف 1. A single tamarisk. 2. Surname of the pre-Islamite Arabian poet 'Amr son of 'Abd, of the tribe of Bekr.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرف *tārāt*. s., n. u. of طرف 1. A single tamarisk. 2. Surname of the pre-Islamite Arabian poet 'Amr son of 'Abd, of the tribe of Bekr.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرف *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرفداری *tārātārī*. s. (fem. طرفداری) Pertaining to an extremity, to the extremities of the body.

P. طرفدار *tārāt-dār*. s. A partisan.

P. طرفدارانه *tārāt-dārānē*. a. Partial, biased.

T. طرفداری *tārāt-dārī*. s. Partisanship;

T. طرفداری *tārāt-dārī*. s. partiality; a bias.

T. طرفداری *tārāt-dārī*. s. Without a protector; without a patron.

P. طرفی *tārātī*. s. Newness, rarity; comicalness; quaintness.

T. طرفه *tārāt*. s. See طرفه

A. طرفه *tārāt*. s. 1. A wink, or any motion of an upper eyelid. 2. Name of the ninth mansion of the moon. 3. طرفه العین An inappreciably short space of time, the twinkling of an eye.

A. طرفه *tārāt*. s., n. u. of طرف 1. A single tamarisk. 2. Surname of the pre-Islamite Arabian poet 'Amr son of 'Abd, of the tribe of Bekr.

A. طرفه *tārāt*. s. (pl. طرف) 1. A new, strange, curious, or prized thing; a curiosity. 2. A comical or quaint thing, act, word, or manner.

A. طرفی *tārātī* (Gr. τριφυλλον) Trefoil, clover.

A. طرفین *tārātīyn*. s., dual. abl. of طرف (used as a nom. in Turkish) The two sides of a thing, the two parties in a dispute.

T. طرفین *tārātīyn*. s., dual. a. Pertaining to the two sides; possessed of two sides.

A. طرف *tārāt*. v. & s. 1. A knocking (usually with a sound); a knock. 2. A happening suddenly. 3. A coming or happening by night. 4. A star's rising or shining. 5. A divining by throwing pebbles.

T. طرف *tārāt*. s. See طرف

T. طرف *tārāt*. s. A sharp click. 1. -- v. i. To click, to make a clicking sound.

A. طرف *tārāt*. s., pl. of طرف (طرفات).

T. طرف *tārāt*. s. A bar behind a door to keep it closed.

T. طرف *tārāt*. s. 1. Barred. 2. Furnished with a bar.

T. طرف *tārāt*. s. See طرف

T. طرف *tārāt*. v. i. To purr.

T. طرف *tārāt*. v. i. To make or let (a person) keep on grumbling.

T. طرف *tārāt*. v. i. To make a chattering or grumbling.

T. طردانی *tiridānmāq. v. i.* To make a continued or repeated chattering, grumbling, or purring.

T. طردی *tiridai. s.* A senseless chattering or grumbling; nonsense.

A. طرمج *tirimmaḥ, a.* 1. Of an old family, and personally renowned. 2. Tirimmaḥ son of Jehm, a great Arabian poet.

A. طرمز *tirmūz. a.* Vainglorious, boastful.

T. طرمشدرمق *tirmāshdirmāq. v. t.* To make or let climb by aid of the claws, fingers, toes, etc.

T. طرمشقی *tirmāshilmāq. v. i.* To be climbed, or to be such as can be climbed.

T. طرمشقی *tirmāshmaḥ. v. i.* To climb by the aid of claws, fingers, toes, etc.

T. طرمق *tirmāq. s.* As طرمق, *q. v.*

T. طرمالاق *tirmālatmāq. v. t.* 1. To make or let be scratched, wounded with the nails or claws. 2. To make or let be worried, annoyed.

T. طرمالاق *tirmālamāq. v. t.* 1. To scratch, claw, wound with the nails or claws. 2. To worry, vex, annoy.

T. طرمالاق *tirmālanmāq. v. i.* 1. To be scratched, clawed, wounded with the nails or claws. 2. To be annoyed or vexed.

T. طرمانی *tirmāmāq. v. t.* To drag along with the claws or with a hook.

T. طرمادرمق *tirmāndirmāq. v. t.* To make or let climb laboriously as if by claws or finger tips.

T. طرمندی *tirmāndi. s.* A scratch, a slight wound with claws.

T. طرمانی *tirmānilmāq. v. i.* To be laboriously climbed as with claws.

T. طرمانی *tirmānmāq. v. i.* To cling or climb by the finger tips, or as a beast, by the claws.

A. طرمذار *tirmīzār } a. As طرمذار, q. v.*

A. طرمذان *tirmīzān } a. As طرمذار, q. v.*

A. طرمذه *tarmāzō. vn. & s.* A boasting

T. طرمشقی *tirmāshmaḥ. v. i.* See طرمشقی

A. طرمیتی *tirmōnti } See رمقی*

A. طرمیتی *tirmōntin } See رمقی*

T. طرمیق *tirmīq. s.* 1. A small sharp claw; as, that of a cat. 2. A scratch with a claw. 3. A rake. 4. A hook for seizing or hauling.

T. طرمیقلاق *tirmīqlāmāq. v. t.* 1. To scratch, to claw. 2. To rake.

T. طرمق *tirmāq. s.* 1. A finger-nail or toe-nail. 2. A claw. 3. A hoof. 4. The fur from a beast's foot and toes.

اون - Mouse-ear hawksweed, *hieracium pilosella*, etc. ایشدرمک - *v. i.* 1. To slightly

hook a claw into a thing. 2. To get one's finger into a matter. باقی - For a nail or claw to run into (flesh, etc.), to

make a wound or dent. بخوری - The perfume *onycha*. بدمی - A thin round

flat cake of household bread, ornamented with impressions from the

fingers or finger-nails. بدنه - *adv.* (Money) counted down and paid at

once; as if at the foot of the animal purchased. سوک - 1. To draw a nail

or claw with pincers. 2. To bastinado severely, *i. e.*, so as to tear out the

toe-nails. کیمک - 1. To cut the nails. 2. To deprive of the power of offence.

بارمی - Nail-parings. بارمی - A scratch, any wound where a flap of skin is

left hanging. ری - 1. A place open to a scratch. 2. A weak point in one's

character open to malicious remark. دهن - "Satan's nails," *onycha*. دهن

دور طرنای From head to foot. دور طرنای A camel's hoof, *i. e.*, any thing that

does not exist in reality. شیطان - A hang-nail. قاطر - The common broom,

sarothamnus scoparius. قورث - Tormen-til root, root of *potentilla tormentilla*.

T. طرنایلاق *tirnaqlāmāq. v. t.* To touch, catch, or wound with the nails or claws.

T. طرنایلاق *tirnaqlā. -a.* That has nails, claws, or hoofs. چنل طرنایلاق Cloven-hoofed.

T. طرنایلاق *tirnaq. s.* A ringing sound. باره صایق - To pay down money, as with

a jingle.

A. طرو *tūrū. vn. & s.* 1. A coming suddenly; sudden arrival. 2. A happening.

A. طروب *tārūb. a.* Moved with a lively emotion, especially of joy.

A. طروح *tārūh. a.* 1. Far, remote. 2. Far-shooting (bow).

A. طرور *tūrūr. vn. & s.* 1. A sharpening. 2. A plant's sprouting and

appearing above ground. 3. A star's appearing. 4. An event's happening.

A. طروس *tūrūs. s., pl. of طرف, q. v.* A. طرف *tūrūf. a., pl. of طرف, q. v.*

A. طرف *tūrūf. vn. & s.* 1. A hap-

fār (fārmān). wār (wāfīs). machine (mīr). ī (qīrūs). rūdā (rūdī). — n nasal.

pening suddenly. 2. A coming or happening by night. 3. A star's rising or shining.

أ. طروقه *tardūqā*. s. 1. A breeding she-camel. 2. A man's wife or consort.

أ. طره *turrē*. s. (طرار, طرر) 1. A lock of hair, a forelock. 2. A border of a cloth or garment, a selvedge; an edging. 3. A border of land. 4. An indication, trace; a sequel. 5. T. A handkerchief or belt, rolled and used for buffeting in certain rough games. 6. T. A roll of any tissue.

ف. طرهوس *tarnōs*. s. For ترخوس

أ. طری *tart*. a. (فem. طریه) Fresh, sappy, juicy.

ف. طریاق *tiryāq*. s. See ترباق

أ. طریان *taryān*. vn. & s. 1. A coming, arriving suddenly. 2. A happening.

أ. طریا *taria*. a. (فem. طری) Thrown down; knocked down; lying dead or unconscious.

أ. طرید *taria*. a. (فem. طریده) 1. Driven away, banished, expelled; repelled. 2. Seized and driven away. 3. (dual. طریدان, obl. طریدن) Any thing that alternates with another as though chased away by it; as, day or night. 4. A successor; a predecessor.

أ. طریدان *tartaḍn*. a. & s., dual of طرید, q. v.

أ. طریده *tartaḍ*. a. & s., fem. of طرید (pl. طرائد) 1. An animal chased in hunting, or seized in marauding. 2. A kind of game, in which there is chasing and touching.

أ. طریدین *tartaḍyn*. s., obl. of طریدان (used as nom. in Turkish).

أ. طریر *tarrir*. a. (pl. طرار) 1. Sharpened. 2. Comely, handsome. 3. Whose beard and mustache are sprouting.

أ. طریف *tarrif*. a. (فem. طریفه) 1. Recently acquired (not inherited or homebred). 2. Curious, new, rare or pretty. 3. Of an old noble family.

أ. طریق *tariq*. s. (pl. طرق) 1. A road, path, way, track. 2. A street. 3. An alley between trees, etc.; a glade. 4. A manner, method. 5. A means. 6. A hierarchy, a line of service and promotion. 7. An order of dervishes, of which there are many, with distinguishing names. اقلام — The hierarchy of the public offices, the civil service. اهل سیف — The military and naval ser-

vices. خاص — A private street, not open to the public. عام — A public road, a highway or thoroughfare. طه — The hierarchy of the learned in the canon law of Islam. ر طریقه In some way, by some means.

أ. طریق *tirriq*. a. Given to taciturnity, with eyes fixed on the ground.

أ. طریقت *tariqāt*. s. (pl. طرائق) 1. A way, path, road, track. 2. A streak, line, band. 3. A sect. 4. A hierarchy. 5. An order of dervishes. 6. Mysticism. The members of any order of dervishes; the mystics.

ت. طریقه *tariqā* (from أ. طریقه), s. 1. A stripe of color, or a raised rib, in cloth. 2. A bundle of fibres in flesh. آق طریقه A tendinous thread in flesh.

ت. طریل *tiri*. s. 1. A humming-top; any toy that makes a humming or buzzing sound. 2. A drone, a sluggard.

أ. طریع *tari*. a. 1. Careless of the honor and chastity of wife or female connexions. 2. Good-for-nothing.

ت. طریاتیق *tiriṭmāq*. v. t. See ذلانیق

ت. طریاق *tiriṭāq*. a. See ذلانیق

ت. طریمان *tirimān*. a. See دزمان

أ. طس *tās*. s. (pl. طوس) A cup, a bowl; a basin of metal.

أ. طس *tā-sin*. s. The letters ط and س, standing at the head of the 27th chapter of the Qur'an.

ت. طس *tis*. s. A goose's hiss.

ت. طس *tis*. a. Silent and motionless from fear or awe. قاتی — To remain silent and motionless from fear or awe. اورتلقی طس The place or assembly is silent and motionless.

أ. طسات *tāssūt*. s., pl. of طه, q. v.

أ. طساس *tāssūs*. s. A maker or seller of cups and bowls.

أ. طساس *tāssān*. s. pl. of طس and طه

أ. طسات *tāssūt*. s. The art or business of one who sells or makes bowls.

أ. طساج *tāssāj*. s., pl. of طس

أ. طس *tās*. s. (pl. طوس) A cup, bowl, basin of metal.

أ. طسخان *tastikhān*. (طس خوان), s. A large round metal tray used as a dining-table.

أ. طسق *tāsq*. *tisq*. s. A fixed amount of tribute laid on each acre of land conquered by the early Muslims. آسیا — A grist-tax, grist-due.

T. طرق *tisqirmāq*. v. l. & i. A (tr.)
1. To force (a horse, etc.) to back.
2. To blow (water) from the nostrils in ablution. B. (int.) 3. To sneeze with the mouth shut.

T. طلاق *tisāmāq*. v. i. To hiss as a goose.

A. طم *tāsm*. prop. n. Name of an extinct sept of the pre-Semitic tribe of 'Ad, in southern Arabia.

A. طم *tāsm*. s. The three letters ط, س, and م, standing at the head of the 26th chapter of the Qur'an.

T. طمة *tāsmā*. s. See تاسمة

A. طوس *tūsūs*. s., pl. of طس (طست)

A. طس *tāssā*. s. (pl. طسات) Cups, bowls, basins of metal.

T. طس *tāssā*. s. For تاسه, q. v.

A. طش *tāshsh*. vn. & s. A raining gently; a drizzling rain.

T. طش *āshh*. s. & a. See طيش, q. v.

T. طشارو *āshārū*. s. 1. The outside.

T. طشاري *āshārī*. exterior. 2. The space outside. 3. The country, the provinces; also, foreign lands.

T. طشاري *āshārī*. adv. Out, to or towards the outside; into the country, to foreign parts. جفنيق - 1. To go out. 2. To go to the water-closet. كفتك - To go out of the house, or into the provinces.

T. طشاريلق *āshārīliq*. s. The properties, condition, attendant inconveniences, etc., of the country, provinces or of foreign regions.

T. طشاريلو *āshārīlū*. a. 1. Pertaining to the outside, outer. 2. Pertaining to the country, provinces, or foreign parts; provincial; rustic.

A. طشاش *tāshāsh*. a. & s. 1. Sprinkling (rain). 2. A drizzling rain.

A. طشاش *tāshāsh*. s., pl. of طش, q. v.

P. طشت *tāsh*. s. As تشت, q. v.

A. طشتخان *tāshṭkhān*. s. See طشتخان

P. طشتدار *tāshṭ-dār*. s. A valet who has charge of the wash-basin and ewer, offered after meals, etc.

A. طشتر *tāshṭ-gōr*. s. A maker of metal bowls and basins.

T. طشرغق *tāshṭrāqmāq* } v. i. See طشرافق

T. طشرغق *tāshṭrāqmāq* }

T. طشرو *tāshrū*, *āshrū*, *āshārū* } s. &

T. طشه *tāshrā*, *āshrā* } adv

T. طشري *tāshrī*, *āshārī* } See طشاري

طشاري

T. طشلو *tāshlū*. a. See طخلو

T. طشلنق *tāsshālmāq*. v. i. For تاسلنق, q. v.

T. طسه *tāssā*. s. See تاسه

A. طعام *tā'am*. s. (pl. اطعمه) 1. Food.

2. A meal. 3. A dish or variety of food. 4. Wheat. الطعام بعده الكلام Food first, then talk; i. e., first feed your guest, and then discuss business. اختام افطار (The evening meal) Dinner. - افطار The meal with which a Muslim breaks his fast at sunset. - محور The meal before dawn taken by one who is to fast. - فوشلق A breakfast or lunch. - كيه A night-meal.

A. طعم *tā'um*. vn. A making a meal

1 - v. i. To take a meal, to eat.

A. طعمي *tā'ūmiyyō*. a. & s., fem. of طعمي

1. Pertaining to food, a meal, or meals. 2. s. Money allowed for food; board-wages; commutation of subsistence.

A. طعان *tā'ān*. a. 1. Habitually given to stabbing or prodding. 2. Habitually censorious.

A. طعان *tā'ān*. vn. & s. 1. Mutually thrusting with spears, a fighting with spears. 2. Coition.

A. طم *tā'm*. s. (pl. طعوم) 1. Taste, flavor. 2. An agreeable flavor. 3. A graft. 4. A matter or virus introduced into the animal system as in inoculation. بقرى - Vaccine matter inoculated. جدري - Small-pox virus inoculated.

A. طم *tā'm*. vn. & s. 1. An eating. 2. A tasting.

A. طم *tā'm*. s., pl. of طمه, q. v.

A. طمه *tī'mō*. s. 1. A manner of eating or of taking food. 2. A mode of earning, gaining.

A. طمه *tī'mō*. s. (pl. طم) 1. Salary, allowance; an estate. 2. Gain, earnings. 3. A thing seized as food, prey. شمشير طمه تبع - A prey to the sword. مارومور - A prey to snakes and ants.

A. طن *tā'n*. vn. & s. 1. A thrusting, stabbing with a spear and the like. 2. An offending, criticising, censuring; censure. 1 - v. i. 1. To thrust a spear, etc. at a person or thing. 2. To animadvert. طن آمير (Words) implying blame.

A. طنان *tā'nān*. vn. As طن, q. v.

A. طنه *tā'nō*. s. 1. A spear-thrust, a stab. 2. A stroke of censure; ani-

madversion. طعنون 1. One who thrusts with a spear, etc. 2. Who censures.

A. طعم ṭū'um. s., pl. of طم, q. v.

A. طعن ṭā'in. a. 1. Stabbed, wounded with a spear. 2. Struck by pestilence.

A. طغات ṭagāt. s., pl. of طغى, q. v.

T. طتر ṭaḡḡār. s. 1. A leather, skin or cloth bag slung over the shoulder, a large wallet. 2. A large measure, sufficient to hold a camel load of grain. 3. A he-camel's faucial bag. بغداد طقارى A Bagdad load of grain, containing eight hundred oqas.

T. ططارجى ṭaḡḡārjīq. s. A wallet carried over the shoulder by shepherds, hunters, etc.

T. ططارىقى ṭaḡḡārīq. s. A he-camel's faucial bag.

T. ططان ṭaḡḡān. a. Scattered. ططان ططانه Scattered in utter confusion.

F. ططن ṭiḡḡān (Gr. τήγανον), s. A frying-pan.

T. ططانىقى ṭaḡḡānīq. a. See طاغنى

T. ططرا ṭaḡḡrā. s. 1. An ornamental arrangement, or monogram, of the name and title of the Sultan, constituting the Great Seal of the Ottoman Empire; the imperial cypher. 2. A falcon. 3. A roll of paper. ططراى Tughra or writing?, i. e., head or tail (in tossing up a coin)? ططراش Any official in the office at the Porte, where the imperial cypher is written over all imperial edicts, etc.

T. ططرالى ṭaḡḡrālī. a. Ornamented, emblazoned with the imperial cypher.

A. ططراقى ṭaḡḡrā'ī. a. & s. As ططراش q. v.; especially, official title of the author of the Arabic poem known as قصيده لامية النجم

T. ططه ṭaḡḡhā. s. See طوغه

T. ططلى ṭaḡḡlī. a. See طاغلو

A. ططو ṭaḡḡw. } vn. & s. A

A. ططوا ṭaḡḡwā. ṭaḡḡwā } being disobe-

A. ططوان ṭaḡḡwān } dient, rebellious; disobedience, insubordination.

T. ططورمى ṭaḡḡūrmāq. v. l. See طوغورمى

A. ططومت ṭaḡḡūmēt } s. 1. Folly;

A. ططومت ṭaḡḡūmiyyet } stupidity. 2. Boorishness.

A. ططره ṭaḡḡrā. s. A hill, a mountain.

A. ططوى ṭaḡḡvā. ṭaḡḡvā. vn. & s. Often written ططرا, q. v.

A. ططى ṭaḡḡy. s. A sound; a voice.

A. ططى ṭaḡḡy. vn. & s. A breaking

bounds, going to excess; a being disobedient or rebellious; disobedience, insubordination, sin.

A. ططيا ṭaḡḡyā. s. 1. Disobedience. 2.

A young or female oryx or antelope.

A. ططيان ṭaḡḡyān. vn. & s. As ططى, q. v.

1 - v. i. To break bounds, to be insubordinate, rebellious, or wicked.

A. ططيه ṭaḡḡyā. s. As ططو, q. v.

A. ططف ṭaḡḡf. s. 1. A side, border; a coast, shore, bank. 2. The raised plateau of Arabia that overlooks the Euphrates. 3. A courtyard. 4. The heaped fill of a corn-measure; or, the heaped head of a measure of corn; or, the fill after the heaped head is struck off.

A. ططفاح ṭiḡḡān. s. What fills or would fill a receptacle to overflowing.

A. ططفاحه ṭiḡḡānā. s. Scum, foam on water.

A. ططفاست ṭaḡḡfāst. vn. & s. A being untidy or filthy; untidiness, filthiness.

A. ططفاش ṭaḡḡfāsh. s. 1. As طط No. 4, q. v. 2. Deep darkness. 3. The sun's proximity to setting.

A. ططفال ṭiḡḡfāl. a., pl. of طفل Young and tender (children).

A. ططفالت ṭaḡḡfālet. vn. & s. A being young and tender; especially as a child, tender childhood.

A. ططفان ṭaḡḡfān. a. Brim-full.

A. ططفانين ṭaḡḡfānin. s. 1. A lie, falsehood. 2. Idle tattle.

A. ططفانية ṭaḡḡfāniyā. s. Any scurrilous epithet, invective.

A. ططفاره ṭaḡḡfārā. s. 1. Scum (of a pot). 2. A halo round the moon.

A. ططفيا ṭaḡḡfā. a. fem. For ططفى, q. v.

A. ططفان ṭaḡḡfān. a. (fem. ططفى) Brim-full; overflowing.

A. ططفى ṭaḡḡfā. ططفى, a. fem. of ططفان

A. ططفرا ṭaḡḡfā. s. 1. A spring, leap, bound. 2. A step in promotion. 1 -

v. i. To advance, rise, be promoted. 3. To jump to a conclusion. ططفره نظام

One of the heretic Nazzam's jumps at a conclusion.

T. ططفره ṭaḡḡfā. s. Pride, conceit. ططفره زاویه The sudden conversion of an acute angle into an obtuse angle. ططفره سائق - To give one's self airs.

T. ططفرولو ṭaḡḡfārlū. a. Proud, conceited.

A. ططفرب ṭaḡḡfārb. s. As طط No. 4, q. v.

A. ططفل ṭaḡḡfāl. a. (pl. ططفال) Young and tender (child, etc.).

أ. طفل *tîrî. s. (pl. أطفال; fem. طفلة)* 1. A child. 2. A young beast. 3. A spark of fire. 4. P. A young plant or flower. *جہل روز - (The infant of forty days)* Adam, whose clay was kneaded forty days before being shaped. *زبانان -* An intelligent child. *شیرخوار -* A suckling infant. *مسموم -* Wine from a skin. *مسموم -* An innocent child, not responsible for sin. *ہندو - (The child of the Hindu)* The figure of one's self seen reflected in the eye of another; hence, the pupil of the eye.

T. طفلان *tîrîm* (Gr. *δάφνη*), s. The cherry laurel, *cerasus lauro-cerasus*. *فرنگ طفلانی* The Portugal laurel, *cerasus lusitanica*.

أ. طفلة *tîrîb. s. fem. of طفل* A female infant.

T. طفلی *tîrît* (For أ. طفلی), s. A spunging parasite and buffoon.

أ. طفلیت *tîrîyyôt. s.* Infancy, childhood.

أ. طفیل *tîrîl. s.* A spunging parasite and fawning buffoon.

أ. طفو *tîrîvv. vn. & s.* A floating, a rising to the surface of water.

أ. طفر *tîrî. vulg. طفو tîrî. vn.* Fire's going out, becoming extinguished; extinction.

T. طفرجه *tîrîjâ. s.* Name of a class of feudal militia soldiers in parts of Roumelia in bygone days.

أ. طفوح *tîrîm. vn. & s.* A being brimfull or overflowing.

أ. طفور *tîrîr. vn. & s.* A springing, jumping, leaping.

أ. طفوق *tîrîq. vn. & s.* A commencing.

أ. طفول *tîrî. a., pl. of طفل, q.v.*

أ. طفولت *tîrîlôt } s. Infancy,*

أ. طفولیت *tîrîlîyôt } childhood.*

أ. طفولیت *tîrîlîyyôt }*

أ. طفیف *tîrîf. a. 1. Little in quantity. 2. Vile, insignificant.*

أ. طفیل *tîrîyî. s., dim. of طفل 1. A little infant. 2. A name of men. الاعراس - (Tusfyl of the weddings)* A spunging parasite.

أ. طفیست *tîrîyîst. s.* A spunging parasite.

T. طق *tîq. s.* A sharp noise from a blow of a hard substance on another. *طاق طق اورق* To tap with repeated clicks, See طاق

F. طاقما *tîqamâqâ. s.* Tacamahac

resin, the resinous product of *elaphrium lomentosum*, etc.

T. طقونه *tîqûnâ. s.* A square, open box, having an upright knob in the center, and used as a receptacle for the ashes from pipe-bowls.

T. طقر *tîqîr. s.* A double sound of a knocking. (See طاقورق) To knock repeatedly, with a repercussion to each blow.

T. طقردی *tîqîrdî. s.* See طاقردی

T. طقسان *tîqûsan. s. & a. num. Ninety.* *طاقسار* Ninety each.

T. طقسانی *tîqûsânîjî. a.* Ninetieth.

أ. طقطقة *tîqûqâ. s.* A clattering sound of hard bodies striking.

T. طقلاق *tîqîlâq. s.* See طاقلاق

T. طققی *tîqûmâq. v. t.* See طبققی

T. طقناز *tîqûnâz. a.* See طقناز

T. طقورجین *tîqûrjûn. s.* طقورجین

T. طقوز *tîqûz. a. & s. num. 1. Nine, 2. The ninth day of the month. 1. طقوزده. 1. One in nine. 2. A ninth part. طقوز Nine each. - - In lots of nine each, by nines.*

T. طقوزلامق *tîqûzîlâmâq. v. t.* To make (things) nine.

T. طقوزلانیق *tîqûzîlânâmâq. v. i.* To become nine in number.

T. طقوزلو *tîqûzîlû. a.* Furnished with nine things, marked with nine, as the nine of a suit of cards.

T. طقوزلنجی *tîqûzîlûnjî. a.* Ninth (in order or succession).

T. طک *tîk. s. & a.* See طک

T. طک *tîk. s.* A tinkling sound.

T. طکاق *tîkâq. a.* Strange, surprising.

T. طکری *tîkrî. s. (The marvelous thing)* God.

T. طکریلق *tîkrîlîq. s.* Godhead, divinity.

T. طکر *tîkz. s.* A jeer, sly ridicule, 1 - v. i. To sneer at.

T. طکلماق *tîklâmâq. v. i.* To emit a tinkling sound, to tinkle.

أ. طل *tîll. s. (pl. طلال)* Drizzle.

أ. طل *tîll. a. (fem. طلا)* 1. Moist; moistened. 2. Agreeable, delicious.

أ. طلاء *tîllâ. s. 1. (pl. طلا)* A young fawn; also, the young of any cloven-hoofed beast. 2. Visible form, an object; the person. *جیل طلا* Beautiful of form and features.

أ. طلاء *tîllâ. s.* An unguent. 1 - To smear, anoint with an unguent.

P. طلا *tîll. s. 1. Gold prepared for*

طَلَب (ṭalab). wāḥ (wāḥ). machine (ṣir). ḥ (ḥ). ṣ (ṣ). - ḥ nasal.

writing or painting. 2. Gold writing or painting. 3. Pure gold. 4. A gold coin. 5. Gold thread. طَلَبُز Au embroiderer with gold thread.

أ. طَلَبُز ṭalabz. a. Habitually earnest in seeking.

أ. طَلَبُز ṭalabz. s. An object sought.

أ. طَلَبُز ṭalabz. v. & s. A seeking; search.

أ. طَلَبُز ṭalabz. s., pl. of طَلَب , q. v.

طَلَبُز ṭalabz. v. i. See طَلَبُز ṭalabz.

أ. طَلَبُز ṭalabz. s. A bad, corrupt, evil state, corruption; sin, wickedness.

أ. طَلَبُز ṭalabz. v. & s. A being worn out and knocked up with fatigue or suffering; prostration.

طَلَبُز ṭalabz. s. Gold embroidery.

طَلَبُز ṭalabz. s. See طَلَبُز ṭalabz.

طَلَبُز ṭalabz. s. For طَلَبُز ṭalabz. q. v.

أ. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.

أ. طَلَبُز ṭalabz. s. A rag used for effacing.

طَلَبُز ṭalabz. s. See طَلَبُز ṭalabz.

أ. طَلَبُز ṭalabz. s. 1. A certain

أ. طَلَبُز ṭalabz. } fatal disease.

2. Death. 3. A calamity.

أ. طَلَبُز ṭalabz. v. & s. A contemplating, studying, or learning; consideration; study.

أ. طَلَبُز ṭalabz. s. Repudiation, divorce of a wife by her husband. 1 - v. i. To divorce, to set a wife free from the marriage contract. طَلَبُز - vulg. (A divorce of innovation) A treble, irrevocable divorce pronounced without the usual warnings. طَلَبُز - The three declarations of divorce that legally constitute an irrevocable repudiation, an interval usually following each one. طَلَبُز - A divorce recallable by the husband until thrice repeated. طَلَبُز - An irrevocable divorce pronounced in canonical form. طَلَبُز A bill of divorcement. طَلَبُز - To give (a wife) freedom from the marriage bond, to divorce. طَلَبُز Name of the sixty-fifth chapter of the Qur'an.

أ. طَلَبُز ṭalabz. a. Much given to divorcing wives.

أ. طَلَبُز ṭalabz. v. & s. 1. A day's being mild and bright, mildness; genialness. 2. A countenance's being cheerful. 3. A tongue's being ready, free, eloquent; eloquence.

طَلَبُز ṭalabz. a. 1. Open, mild, genial. 2. Bright, cheerful. 3. Ready, eloquent.

طَلَبُز ṭalabz. a. 1. Not divorced. 2. Who will not accept of a divorce. 3. adv. Without a divorce.

طَلَبُز ṭalabz. a. Divorced (wife).

طَلَبُز ṭalabz. s. 1. The quality art, business of a worker in gold. 2. Goldsmith's work; illuminated work in gold.

أ. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.

أ. طَلَبُز ṭalabz. s. 1. Beauty, elegance. 2. A good condition. 3. Joy; happiness.

أ. طَلَبُز ṭalabz. s. 1. Any vestige or remains of a dwelling. 2. A visible form, an object. 3. The person of a man.

أ. طَلَبُز ṭalabz. s. 1. Beauty, grace. 2. Delay; expectancy.

أ. طَلَبُز ṭalabz. vulg. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.

طَلَبُز ṭalabz. (from أ. طَلَبُز ṭalabz), s. A party of scouts, an outpost; an advanced guard; the van of an army.

أ. طَلَبُز ṭalabz. v. & s. 1. A desiring, wishing, longing for. 2. An asking. 3. A seeking, a striving for, a looking for. 1 - v. i. 1. To desire. 2. To ask for. 3. To seek, strive for, look for. طَلَبُز A suitor; creditor. طَلَبُز Desirous; a suitor; an applicant. طَلَبُز Without wishing, seeking, or asking.

أ. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.

أ. طَلَبُز ṭalabz. adv. accus. indef. By asking, seeking.

أ. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.

أ. طَلَبُز ṭalabz. s., pl. of طَلَبُز ṭalabz. q. v.; especially, students. طَلَبُز Students of the learning of Islam.

أ. طَلَبُز ṭalabz. s. (n.u. طَلَبُز ṭalabz) The gum arabic acacia, acacia vera, a. gummi-fera, etc.

أ. طَلَبُز ṭalabz. v. & s. A being worn out by fatigue; prostration.

أ. طَلَبُز ṭalabz. s. 1. A single gum arabic acacia tree. 2. A name of men; especially, of the ninth convert to Islam.

أ. طَلَبُز ṭalabz. prop. n. A town in Lower Egypt.

أ. طَلَبُز ṭalabz. v. & s. An obliterating, effacing; obliteration. 1 - v. i. To efface, obliterate.

أ. طلس *tīs*. *s.* (pl. طلوس) An effaced writing or page.

أ. طلسم *tīlism*. *s.* (pl. طلسمات) A talisman, charm, or magical spell. أجنق - To open or solve a spell or talisman. بوزق - To destroy a spell or talisman. علم طلسمات The science of talismans.

ت. طلسمو *tīlismū*. - *u.* *a.* Provided with a talisman, charmed.

أ. طلع *tāl'*. *s.* 1. The flower-bud of the date-palm. 2. Pollen, especially of the date-palm. 3. A commanding eminence.

أ. طلع *tāl'*. *s.* Accurate knowledge, intelligence. طلع العدو Intelligence concerning the enemy.

أ. طلت *tāl'āt*. *s.* 1. The countenance, aspect, features; especially, a pleasant countenance. 2. A surname of men.

أ. طلقان *tāl'agān*. *vn.* & *s.* A being tired and disheartened.

ت. طلقه *tāl'agā*. *s.* See طلقه

ت. طلقش *tāl'agish*. *s.* See طلقش

أ. طلف *tāl'af*. *s.* 1. A gift. 2. A thing of no value, a trifle.

أ. طلق *tāl'q*. *s.* 1. Talc, mica. 2. The pains of childbirth.

أ. طلق *tāl'q*. *a.* (fem. طلقه) 1. Free loose, unrestrained. 2. Still, serene (day). - اللسان - Ready, eloquent, or sharp with the tongue. - البد - Munificent. 1. Very munificent, as if giving with both hands. 2. (A beast) turned out hobbled.

أ. طلقا *tāl'agā*. *a., pl. of* طلق, *q. v.*

أ. طلال *tāl'al*. *s.* (pl. طلال) 1. (pl. also طلول) Any portion of a ruined building visible above the soil. 2. Any visible upright object, the body of a thing; the person.

أ. طلال *tāl'al*. *s., pl. of* طل, *q. v.*

أ. طلو *tāl'v*. *s.* A fawn; any young animal.

أ. طلوا *tāl'evā*. *s.* Delay, hesitation, expectancy.

ت. طلوار *tāl'vār*. *s.* A trellis.

أ. طلوان *tāl'evān*. *tāl'vān*. *s.* As طلوا

أ. طلوب *tāl'ub*. *a.* Earuest in wishing or seeking.

أ. طلوع *tāl'ud'*. *vn.* & *s.* 1. A heavenly body's rising. 2. A star's becoming visible in the east before sunrise. 3. An appearing; as, herbage from the ground, a tooth from the gums, etc.;

appearance. 1. - *v. i.* 1. To rise. 2. To appear. و غروب - The rising and setting of any heavenly body.

أ. طلال *tāl'al*. *s., pl. of* طل, *q. v.*

ت. طلوب *tāl'ub*. *s.* See طلوبه

أ. طلو *tāl'v*. *s.* The young of any wild beast.

أ. طلو *tāl'v*. *s.* 1. Delicacy in food and clothing. 2. A man's wife.

أ. طلو *tāl'v*. *a., fem. of* طل 1. Moist; moistened. 2. Agreeable, delicious. 3. Foul-mouthed, obscene.

أ. طلى *tāl'y*. *vn.* & *s.* 1. A rubbing, smearing with an unguent, etc. 2. A silvering or gilding, etc. 3. A reviling, vituperating. 4. A tying up a young lamb.

أ. طلب *tāl'b*. *a.* (pl. طلبا) Very desirous or diligent in seeking.

أ. طلم *tāl'm*. *s.* (pl. طلمع) A scout or a party of scouts, an outpost, advanced guard, van of an army, etc.

أ. طلف *tāl'f*. *a.* Of no account, valueless.

أ. طلق *tāl'q*. *a.* (pl. طلقا, fem. طلقه) 1. Freed. 2. Manumitted, emancipated. 3. As طلق *tāl'q*. *a., q. v.*

أ. طلق *tāl'q*. *a.* Extremely given to divorce.

ت. طلقه *tāl'igā*. *s.* See طلقه

أ. طم *tām*. *s.* The sea, ocean.

أ. طم *tām*. *vn.* & *s.* 1. A being at high tide or overflowing and boisterous. 2. A being overwhelming. 3. A filling up.

أ. طماح *tāmāh*. *a.* 1. Long-sighted, far-seeing. 2. Extremely greedy or covetous.

أ. طماح *tāmāh*. *vn.* & *s.* 1. A raising the eyes, looking up. 2. A looking at a thing. 3. A horse's refractorily raising his head. 4. A woman's being disobedient to her husband; contumacy, disobedience, refractoriness. 5. An exceeding bounds, being exorbitant; excess, exorbitancy.

ت. طمار *tāmār*. *s.* See طمر

أ. طماست *tāmāst*. *vn.* & *s.* A guessing, computing by conjecture.

أ. ططم *tūmātm*. *s.* As ططم, *q. v.*

أ. طما *tūmā*. *vn.* & *s.* A coveting; covetousness.

أ. طما *tūmā*. *a.* Exceedingly covetous.

أ. طما *tūmā*. *a.* For طماي

šar (šamān). wār (nāšān). machine (šir). ī (qirāt). rūde (ušāl). — ā nasal.

أ. طابع *tāmā'āt*. *vn. & s.* A coveting; covetousness.

أ. طامع *tāmā'a*. طامعا, *a., pl. of طمع* Covetous, greedy.

أ. طامع *tāmā'iyet*. *vn. & s.* A coveting; covetousness.

ت. طامع *dāmāgh*. *s.* For طامق, *q. v.*

ت. طامع *dāmāghā*. *s.* A falcon's hood.

ت. طامق *dāmāq*. *s.* See طامق

ط. طان *tāmān*. *prop. n.* The Strait of Tuman off the coast of the Crimea.

أ. طانت *tāmānet*. *vn. & s.* A tranquilizing, setting at ease, making feel safe.

أ. طاننت *tāmāninēt*. *vulg.* طاننت *tāmāninēt*. *s.* Tranquil security, peace of mind, quiet.

ت. طبات *tāmbāt*. *s.* A buffalo heifer.

أ. طمت *tāms*. *s.* Blood; especially, the fluid of the menstrual flux.

أ. طمت *tāms*. *vn. & s.* 1. A deflowering. 2. A bleeding; especially, from menstruation or defloration.

أ. طمع *tām-h*. *vn.* A raising the eyes, looking up.

أ. طمحات *tāmāhūt*. *s. pl.* Events, casualties, vicissitudes.

أ. طمخ *tāmkh*. *vn. & s.* A being proud and supercilious; pride.

ت. طمر *dāmār*. *s.* 1. A blood-vessel, a vein. 2. A vein-like live, streak, stratum or duct. 3. A characteristic, a peculiarity of temper or disposition. 4. A bundle of fibres in a plant or leaf, etc. أنى طمر A nerve. 1. باش طمرى The jugular vein. 2. The median cephalic vein in the bend of the arm. 3. برك طمرينه كرمك To accommodate one's self to the character of a person. 4. بجه جنى Blood that is to be shed will not stay in the veins; i. e., what is fated must come to pass. شاه طمر An artery; especially, the carotid artery. 5. صوطرى A subterranean vein of water. 6. نبضو طمر (A pulsating bloodvessel) An artery.

أ. طمر *tāmr*. *s.* (pl. اطمار) An old, worn-out cloth, a rag.

أ. طمر *tūmmēr*. *s.* An element, original material.

أ. طمرى *tāmrī*. *s.* 1. A liar. 2. A vile fellow.

ت. طمرىز *dāmārsiz*. *a.* Nerveless, slack; base, ignoble.

ت. طمرىزىق *dāmārsizīq*. *s.* Slackness, incompetence, abjectness.

أ. طمرور *tūmrūr*. *s.* An old worn-out cloth, a rag.

أ. طمر *tūmmēr*. *tūmmērē*. *s.* The first vigor of youth.

ت. طمرىق *dāmārmāq*. *v. t.* See طمرىق

أ. طمس *tāms*. *vn. & s.* 1. An effacing, obliterating; obliteration. 2. A converting into dust. 3. A becoming obliterated or corrupt.

ف. طمشوار *tāmisavūr*. *prop. n.* Temesvar in Hungary.

پ. طمباق *tēmtūraq*. *s.* Display, pomp, magnificence.

ت. طمباقىز *tēmtūraqsīz*. *s.* Plain, free from pomp.

ت. طمباقلىز *tēmtūraqsī-lū*. *a.* Pompous, magnificent.

أ. طمطم *tīmṭim* } *a.* Who speaks

أ. طمطمان *tūmtūmān* } with a barbarous accent.

أ. طمطانت *tūmtūmāniyyet*. *s.* Foreign accent, pronunciation, and words.

أ. طمطمه *tāmtāmō*. *vn. & s.* A speaking with a barbarous accent.

أ. طمطمى *tīmṭimī*. *a.* As طمطم. *q. v.*

أ. طمع *tāmi*. *s.* 1. Covetousness, greed. 2. ت. Stinginess, avarice. 3. (pl. اطماع) Any thing coveted. 4. (as 3) Pay of a soldier. 5. طام — Unchecked and unconcealed covetousness.

أ. طمع *tāmā*. *vn. & s.* A coveting. 1 — 1. To be covetous, greedily desirous. 2. To be stingy, avaricious.

أ. طمع *tāmi*. *a. (pl. طامعا)* Greedily desirous, covetous.

أ. طمع *tāmā'an*. *adv. acc. indef.* By way of covetousness.

أ. طمع *tāmā'a*. *a., pl. of طمع* } *tāmi* } *a.* Stingy, avaricious. 2. او — *v. t.* To be stingy.

ت. طمكارىق *tāmā-kyūriq* } *s.* Stinginess, close-

پ. طمكارى *tāmā-kyūri* } fistedness, avarice.

ت. طمغا *dāmgā*. *s.* See طمغا

ت. طمغاچ *tāmgāj*. *prop. n.* A name of men. 2. Name of a city and country in Eastern Tatar, formerly subject to Tibet.

ت. طمغه *dāmgā*. *s.* See طمغا

ت. طمغلماق *dāmgālmāq*. *v. t.* To mark, stamp, or brand (a thing) with a stamp, punch, die, or branding-iron.

أ. طمل *tīmī*. *s. or a. (pl. طمول)* 1. Stupid, imbecile. 2. Low, vile. 3. Wretched, brutal. 4. Impudent, brazen-faced. 5. A professed thief.

أ. طمل *tīmī*. *s. or a. (pl. طمول)* 1. Stupid, imbecile. 2. Low, vile. 3. Wretched, brutal. 4. Impudent, brazen-faced. 5. A professed thief.

أ. طمل *tīmī*. *s. or a. (pl. طمول)* 1. Stupid, imbecile. 2. Low, vile. 3. Wretched, brutal. 4. Impudent, brazen-faced. 5. A professed thief.

أ. طمل *tīmī*. *s. or a. (pl. طمول)* 1. Stupid, imbecile. 2. Low, vile. 3. Wretched, brutal. 4. Impudent, brazen-faced. 5. A professed thief.

far. wār. āshore. pān. māt. dīd. bīrd. sō. rīle. tū (French), fār.

- A. طلال *tīmālā* } s. or a. Wretched,
 A. طلول *tūmlū* } brutal.
 T. طله *dāmīā*. s. See طالا
 A. طليل *tīmīlī*. s. or a. 1. Wretched,
 brutal. 2. A professed thief.
 A. طمن *tāmn*. a. (pl. طمون) Tranquil,
 secure.
 A. طمو *tūmūv*. vn. & s. Water's ris-
 ing or overflowing.
 A. طموح *tūmūh*. vn. & s. A raising
 the eyes, looking up.
 A. طمور *tūmūr*. vn. & s. A spring-
 ing up.
 A. طموس *tūmūs*. vn. & s. A becom-
 ing obliterated.
 A. طمول *tāmlū*. a. Shameless, im-
 pudent.
 A. طمول *tūmlū*. s. or a., pl. of طمل
 طمولت *tūmlūet*. s. Shamelessness,
 impudence.
 A. طموم *tūmūm*. vn. & s. Water's
 being high, overflowing.
 A. طمون *tūmūn*. a., pl. of طمن Tran-
 quil, secure.
 A. طمو *tāmy*. *tūmt*. vn. & s. As طمو
 A. طن *tūnn*. s. (pl. طنان, طنان) The
 stature, person, form.
 A. طن *tān*. vn. & s. A being ashamed;
 shame.
 A. طن *tīn*. 1. Ashes. 2. The last re-
 mains of life in a body. 3. A rem-
 nant of water in a pond or tank. 4.
 Doubt, suspicion; a suspicious circum-
 stance.
 A. طنا *tānā*. vn. & s. See طنى
 T. طنا *dānā*. s. 1. A young heifer.
 2. A calf. باش - Stupid, doltish. -
 A whitlow. قران - Black hellebore,
helleborus niger. طنار كي باعرق To bellow
 in pain or sorrow. (Dam and calf)
 Principal and interest, stock and
 produce, capital and yield.
 P. طناب *tīnāb* (for A. طنب *tūnūb*), s.
 1. A tent-rope. 2. Any rope. 3. A tendon.
 ص - The rays of the sun at dawn.
 A. طنابر *tānābūr*. s., pl. of طنبر
 A. طنان *tānnāz*. a. A habitual jeerer.
 T. طنان *tīnāz*. s. A thatched stack
 of hay, etc.
 A. طناف *tūnāfūt*. vn. & s. A being
 intrinsically bad.
 A. طنافس *tānāfis*. s., pl. of طنفه, q.v.
 A. طنان *tānnān*. a. (fem. طناه) Sono-
 rous, resounding.
 A. طنان *tīnān*. s., pl. of طن, q. v.

- A. طان *tānā*. s., pl. of طان
 Adulterers, fornicators
 A. طنب *tānūb*. s. 1. Length of back;
 also, lankiness of hind legs (in a horse).
 2. Curvature in a spear.
 P. طنب *tūnb*. prop. n. An island and
 group of islands in the Persian Gulf
 (Tomb Islands of the maps). نامور - The
 so-called Little Tomb island
 A. طنب *tūnb*. *tūnūb*. s. (pl. طنبه,
 اطاب) 1. A tent-rope. 2. Any rope. 3.
 A tendon; especially, (dual طنان, obl.
 طنين) the tendou-like scalene muscle
 of the neck. 4. (dual as above) The
 loop at each end of a bowstring. 5.
 A fibrous rootlet. 6. A sunbeam
 A. طنب *tānūb*. a., fem. of اطنب 1. Long,
 spindly of back or hind legs. 2. Curved,
 bending (spear-shaft).
 A. طنبر *tānbūr*. s. (طنابر) As طنبر
 A. طنبه *tānbēsō*. (from P. تبه), s.
 A carpet or rug.
 P. طنبك *tūnbok* s. A small drum,
 T. طنبك *dūnbōlōk* a tomtom.
 A. طنبر *tānbūr*. Vulg. *tāmbūr*. s.
 (pl. طناير) A large six stringed lute.
 A lutist. سینه طنبری A kind of
 lute that is rested upon the shoulder
 or breast in playing. - كاسه The bowl,
 body of a lute.
 A. طنبرانی *tānbūrānī*. s. A player on
 the lute.
 T. طنبره *tāmbūrā*. s. A smaller lute.
 كي - Like a lute (said of a very tight-
 fitting garment). 1. آغیز طنبرمی A jews-
 harp. 2. A Pandean pipe.
 A. طنبر *tānbūrī*. vulg. *tāmbūrī*. s.
 A player on the lute, a lutist.
 A. طنب *tānūb*. s., pl. of طنب, q.v.
 A. طنج *tānjō*. prop. n. Tangiers in
 Morocco.
 A. طنجهار *tānjāhūrō*. s. Err. for طنجاره
 A. طنجیر *tānjīr* (from T. تجره), s. A
 saucepan, stewpan, kettle.
 A. طنز *tānz*. vulg. *tīnz*. vn. & s. A
 sneering and jeering; a sneer, jeer,
 sarcasm. 1 - v. i. To sneer, jeer, criti-
 cize sarcastically.
 A. طنس *tānōs*. s. Pitchy darkness.
 A. طنطا *tāntā*. prop. n. A town and
 district in Lower Egypt.
 A. طنان *tāntān*. s. Clamor.
 A. طنطانی *tāntārānī*. a. Emphatically
 loud and sonorous.
 A. طنطنه *tāntānā*. s. 1. A humming,

zār (dāmān). wār (mā'īn). machine (zār). ī (qārān). rūdā (ūsdū). — n nasal.

buzzing, or thrumming. 2. A sonorous tone of voice. 3. r. Pomp, parade, magnificence.

T. طرائف tānānālī. a. Grand, pompous, magnificent.

T. طنر tīngīr. s. 1. A chinking or clanging sound of metals. 2. A rich miser, as continually counting money. Chink, chink.

T. طنردامق tīngīrdāmq. v. i. To make or let chink or clang.

T. طنردامق tīngīrdāmq. v. i. To chink or clang.

T. طنردامق tīngīrdāmq. v. i. To keep on chinking or clanging.

T. طنردی tīngīrdī. tīngīrtī. s. 1. A repeated or continued chinking or clanging. 2. The continued beat of a lute, etc.

T. طنردیلو tīngīrtīlī. Chinking, clanging, noisy, sonorous.

T. طنفل tīngīf. s. A tinkle.

T. طنفلداتق tīngīfdāmq. v. i. To make or let tinkle.

T. طنفلداتق tīngīfdāmq. v. i. To tinkle.

T. طنغدای tīngāddāq. adv. Suddenly and with a ring or crash.

A. طنف tānēf. tūnūf. s. (pl. طنوف) 1. A projecting ledge, ridge of a mountain. 2. A projecting eave or roof. 3. A strip of red leather worked as an ornament into a wicker basket.

A. طنفه tānfōsō. s. (pl. طنافس) A carpet, rug or mat.

T. طنلاتق tīnlātdāq. v. i. To make or let chink, tinkle, or ring.

T. طنلاتق tīnlātdāq. v. i. To chink, tinkle, or ring.

T. طنماتق tīnmātdāq. v. i. neg. To take no notice, say nothing, do nothing; to remain passive and unconcerned; to feign not to see.

T. طنای ویرمک tīnmāyī-vōrmōk. v. i. To simply take no notice.

T. طنمز tīnmāz. a. Who does not or will not see or notice.

T. طنمق tīnmāq. v. i. To take notice, to notice, to say or do something expressive of attention or observation. (See طنماتق)

A. طنف tūnūf. s., pl. of طنف, q.v.

A. طنفت tūndrēt. v. n. & s. As طنفت

A. طنه tānnō. s. As طنه zinnō. q. v.

A. طنی tānā. طنا, s. 1. A severe pain

in the left side from extreme thirst. 2. Any disease. 3. Ashes. 4. Doubt; suspicion; a suspicious circumstance or conduct.

A. طنی tānā. طنا, v. n. & s. 1. A having a stitch in the left side from extreme thirst. 2. A being or becoming sick, weak, or thin.

A. طنی tānī. a. Afflicted with a pain in the left side from thirst or from disease.

A. طنی tīny. s. 1. A bier. 2. Suspicious or bad conduct.

A. طنی tūnnī. a. Large, big-bodied (man).

A. طنین tānīn. v. n. & s. A huzzing, humming, ringing, resounding. 1. v. i. To buzz, hum, ring, resound. طنین انداز Ringing, sounding, resounding. 2. v. i. To ring, sound, resound.

A. طانی tānā. tānō. s., pl. of طانی

A. طوی tāvā. tāvā. v. n. & s. For طوی

A. طواب tāvāb. s. A maker or seller of bricks.

A. طابع tāvābī. s., pl. of طابع Seals or stamps used for imprinting.

A. طابق tāvābīq. s., pl. of طابق, q.v.

A. طابق tāvābīq. s., pl. of طابق, q.v.

A. طابون tāvābīn. s., pl. of طابون, q.v.

A. طابن tāvābīn. s., pl. of طابن, q.v.

A. طاحنه tāvāhīn. a. & s., pl. of طاحنه

A. طاحون tāvāhīn. s., pl. of طاحون, q. v.

T. طوار dāwār. s. 1. A beast that acquires flesh and fat; beasts that thrive and fat; a head of cattle. 2. Cattle, a herd or herds of cattle. 3. بلك - To keep, feed, or fat cattle.

T. طوارجق dāwārjīq. s., dim. of طوار

1. A little beast. 2. A child's go-cart.

A. طوارف tāwārif. s. & a., pl. of طوارف

1. Eyes. 2. Things that make the eyes twinkle; strange things. 3. Parts of tents raised for air and view. 4. Beasts of prey.

A. طواره tāwāriq. s., pl. of طواره, q.v.

A. طواسیم tāwāsim } prop. n., pl. of

A. طواسین tāwāsin } طاسی or طس and

طس The طس and طس chapters of the Qur'an, being the 26th, 27th, and 28th.

A. طواشی tāwāshī. s. (pl. طواشیه) A eunuch.

A. طواغیت tāwā'iyet. s. Submission,

compliance, obedience.

A. طواغین tāwā'īn. s., pl. of طواغین, q.v.

- A. طواغی *tāwūgī* } s., pl. of طاغوت }
 A. طواغیت *tāwūgīt* }
 A. طواف *tāwāf*. vn. 1. A walking or running round a sacred thing or place; circumambulation. 2. s. (pl. اطواف) The march of a Muslim pilgrim around the temple at Mekka as a part of the rites of pilgrimage. 1 - To walk or run around a thing or place.
 A. طواف *tāwāwāf*. s. (fem. طوافه) One who habitually walks, runs, or circles about anything; especially, a waiter, a servant.
 T. طواق *dūwāq*. s. 1. A woman's veil or wrapper, especially a bride's veil. 2. A beast's hoof; a cloven-hoof; also, the sole-pad of a camel's foot. طوق آت A horse's hoof.
 A. طوال *tāwūl*. s. The length or whole duration of time, etc.
 T. طوال *dāwāl*. s. 1. Bee-bread; propolis. 2. The scum and scoræ of molten metal.
 A. طویل *tīwūl*. a., pl. of طویل 1. Long. 2. Tall.
 A. طالع *tāwāl*. s., pl. of طالع or طالع 1. Rising stars; ascendants. 2. Fortunes. 3. Arrows that overshoot.
 A. طالق *tāwālīq*. a., pl. of طالق 1. Divorced (wives). 2. Cheerful, genial (faces). 3. Bright, pleasant nights.
 A. طامس *tāwūmīs*. a., pl. of طامس, طامسه, q. v.
 A. طوامیر *tāwūmīr*. s., pl. of طوامر, q. v.
 T. طوان *tāwūn*. See توان
 A. طاوز *tāwūz*. s., pl. of طاوز
 A. طاهر *tāwūhīr*. a. pl. of طاهر Canonically clean.
 A. طویه *tāwūyā*. s., pl. of طویه, q. v.
 A. طواغ *tāwū'īn*. vulg. طواغ *tāwū'īn*. s., pl. of طواغ, q. v.
 A. طوائف *tāwū'īf*. vulg. طوائف *tāwū'īf*. s., pl. of طوائف, q. v. طوائف ملک The nationalities into which a great empire breaks up; as, the petty nations that sprang from the empire of Alexander the Great.
 A. طوائق *tāwū'īq*. vulg. طوائق *tāwū'īq*. s., pl. of طوائق, q. v.
 A. طوب *tūb*. s. (n. u. طوبه) Baked bricks or flat tiles.
 A. طوبا *tūbā*. s. & a. See طوبی
 T. طوبره *tūbrā*. vulg. طوبره *tūbrā*. s. See طوبره
 A. طوبه *tūb*. s., n. u. of طوب A single baked brick or tile.

A. طوب *tūbā*. s. 1. Good; a good condition, weal. 2. Blessedness in the life to come; God's favor; or, paradise and its joys. 3. Name of a tree in paradise, a branch of which will enter the mansion of each inhabitant, with flowers and ripe fruit of every imaginable kind.

A. طوبا *tūbā*. a. fem. of طوب Better; best; more or most agreeable, delightful, sweet.

T. طوب *tūp*. s. 1. A ball. 2. Any globular thing. 3. A knob. 4. A cannon; also, artillery. 5. The whole mass of any thing, a mass, a whole. 6. A whole piece of tissue from the loom. 7. A ream of paper. 1 - v. t. To collect in a mass. 1 - آغق 1. To fire cannons. 2. To become bankrupt. 2 - آغی

1. A single cannon-shot. 2. A cannon's range. آر به حق - The muzzle sight of a cannon. آلی - The terre-pleine of a fort. آباری - The lower deck of an old line-of-battle ship. او - v. i. To be or become collected together in a mass. او - 1. The charge of powder for a cannon. 2. Brag, big words. اوونی

1. A game at ball. 2. An artillery fight. باتلاق 1. For a cannon to fire or to burst. 2. For hostilities to commence. تطبیق - Artillery practice or drill. چاقی - The lock of a cannon. خزینہ سی - The chamber of a cannon.

adn. Wholesale; in the mass. شکی - Rejoicings by the discharge of artillery. طاقی 1. A subdivision of a battery of artillery. 2. The complement of men, horses, tools, etc., special to one cannon. طوب a. 1. In lumps. 2. In masses. 3. In whole pieces. 4. Full of lumps or knobs.

عربی - A gun-carriage in field artillery. قابلی - The touch-hole of a cannon. فویتیسی - A friction primer for a cannon. فورمق - To draw up artillery for action. فوغوشی - A timber platform or slide for a cannon. فوندای - A gun-carriage, as used on board ship or in a permanent battery. فوروی - 1. The breech of a cannon. 2. The cascabel of a cannon. کی 1. Like a ball; like a cannon. 2. Without delay or hesitation. لومباری - A porthole in a ship. مزغالی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

مزغی - The whole of us, all of us. مزغی - The

range of cannon, gunshot. مغلاق — To spike a cannon. شناکمی — The sight of a cannon. طوبه نك 1. To get upon a cannon. 2. For a quarrel to come to the arbitrament of war. آغی 1. To become bankrupt. 2. To die. طوب 1. To be lost, killed; to go to pot. پوله کتک 1. A ball of gold. 2. The daffodil, *narcissus pseudo-narcissus*. ابلکه طوبی A ball to play with. اوپن طوبی A pin's head. ائی باتلار طوب A twice exploding cannon; a howitzer. بال یز طوب A long gun. بدوی طوبی A man who has reached the insensible condition of a Bedevi dervish in his ecstasy. — چالارز An ancient pebble-throwing cannon. چرخه طوبی A light fieldpiece. — چوکن A polo or cricket ball. — زنبورک An ancient dragonette cannon. — صحرا A field-piece. — طایه A heavy gun for siege purposes. — طوقاقلوطوب A cannon fitted with a hammer. قار طوبی 1. A snow-ball. 2. The snow-ball, *Guelder rose*, *viburnum opulus*; also, the wayfaring-tree, *v. lantana*. — قندیل A globe or glass shade for a lamp. — منزل A long-range cannon. — میدان A field-piece. — پیولو طوب A rifled cannon.

ت. طوب *tōp*. a. 1. Round, globular, spheroidal. 2. Compactly massed together, collected. او v. i. 1. To be round, globular. 2. To be in a mass. 1. — جهره A globe-headed acacia. — آکاسیه A round face. 2. Round-faced. — صلاهه The cabbage-lettuce. فراغاج The broad-leaved elm or witchhazel, *ulmus campestris*. — بکون A sum total. طور طوب 1. Quite globular. 2. Quite compacted in a mass.

ت. طوب *tōp*. adv. Entirely, altogether. طوبی Quite clear. طوب طولو Quite full. ت. طوباج *tōpāj*. s. 1. A top. 2. A teetotum. 3. A topaz.

ت. طوباج *tōpāj*. a. 1. Round, globose. 2. Short and fat.

ت. طوبارلاق *tōparlātmaq*. v. t. To make or let be collected into a compact mass.

ت. طوبارلاق *tōparlāq*. a. Round, globose, roundabout. — طور — طوس — Quite roundabout.

ت. طوبارلاق *tōparlāmāq*. v. t. To collect into a compact mass.

ت. طوبارلاق *tōparlānmāq*. v. i. 1. To be gathered up, collected together in order to removal. 2. To gather one's

self together in order to go away.

ت. طوباق *tōpāq*. s. 1. A hoof. 2. A roundish lump. 3. The inner side of the fetlock of a beast.

ت. طوباق *tōpāq*. a. As طوباج q. v.

ت. طوبال *tōpāl*. a. 1. Lame, limping. 2. s. A lame man. 3. (A four-legged stool, etc.) one leg of which is too short. طوبال اشکله کروانه قارشقی To mix in with a caravan on a lame donkey; i. e., to enter an undertaking with inadequate means. کور طوبال The blind and the lame.

ت. طوبالاق *tōpālāq*. s. A round lump. آغی — The buckthorn, *rhamnus chlorophorus globosus*, etc. ککی — The muskroot, root of *nardostachis jatamansi*, or, *cyperus bulbosus*.

ت. طوباللاق *tōpālātmaq*. v. t. To make or let become lame.

ت. طوباللاق *tōpālāmāq*. v. i. To walk lame, to limp.

ت. طوباللاق *tōpālānmāq*. v. i. To become lame, limping.

ت. طوباللاق *tōpālīq*. s. 1. Lameness, limpingness. 2. Unevenness in the legs.

ت. طوبانه *tōpānā*. s. The earthnut, *bunium ferulaceum*.

ت. طوبچی *tōpčū*. s. An artilleryman, a gunner. — آبولی A variety of quince. — بائی 1. (Formerly) The Master-General of Artillery. 2. Any head-gunner. 3. Any gunner. — عسکری An artilleryman; the artillery corps. بحریه A gunner in the navy.

ت. طوبچیلیق *tōpčulūq*. s. The quality, functions, profession of an artilleryman.

ت. طوبخانه *tōp-khānā*. s. 1. A factory where cannon are manufactured. 2. An arsenal. 3. (in Constantinople) The gun factories adjoining Galata, and the Head-quarters of the Grand Master of Artillery, there located; also the adjacent district or ward. طوبخانه عامه The imperial Arsenal of Ordnance and Artillery. — مشبری — The Marshal of the imperial Arsenal of Ordnance and Artillery, called by Europeans the Grand Master of Artillery.

ت. طوبراق *tōprāq*. s. 1. Earth, soil; *humus*. 2. Land, an estate in land. 3. A country, territory, dominion. 4. Dust or damp earth, potter's clay. 5.

The dust or the tomb of the dead. طوبراغه باقى To sink down into the earth. كبريت - 1. To enter the earth. 2. To be buried. 3. To enter a territory. طوبراق آلتى 4. To conquer territory. 2. To buy land. 3. To take up earth. ايشى - Any thing made of earth or clay; earthenware. رنى - 1. Earth-color, dust-color. 2. Earth-colored. صاحى - 4. A landed proprietor. 2. The owner of a territory. باغچه طوبراغى Garden soil. - باصدق Seed-bed soil, richly manured soil.

طوبراق *tōprāq. a.* Made or composed of earth or clay, earthen. ابرىق - An earthen waterpot. بوا - Any earth used as a pigment. صوقاق - An unpaved street.

طوبراقلاقم *tōprāqlāmūq. v. l.* To mix, adulterate, cover up, or soil with earth.

طوبراقلانماق *tōprāqlānmūq. v. i.* 1. To become earth. 2. To become mixed, soiled, or furnished with earth. 3. To become possessed of land.

طوبراقلو *tōprāqlū. - lū. a.* Mixed, adulterated, or soiled with earth or dust.

طوبرلاق *tōparīlāq. a.* See طوبرلاق

طوبرق *tōpūq. a.* See طوبرق

طوبراقلاقم *tōplātāmūq. v. l.* To make or let be gathered up or collected together.

طوبراقلو *tōplādīlāmūq. v. i.* To be caused or allowed to be collected.

طوبراقشدرمق *tōplāshdīrmūq. v. l.* To make or let become collected together.

طوبراقلاقم *tōplāshāmūq. v. i.* 1. To come together, collect, gather together. 2. To gather up one's goods, to prepare to act.

طوبراق *tōplāmūq. v. l.* 1. To collect, bring together into a mass. 2. To gather up, to pick up. 3. To call together, as a council, or as troops; to convene. - ائك - To gather up one's skirts. - عقلتى باشه - To collect money. (To collect one's ideas into one's head) To bethink one's self, to reflect.

طوبراندېرمق *tōplāndīrmūq. v. l.* To make or let become massed together; to make or let assemble.

طوبرانق *tōplānīq. a.* Collected, massed together, compact.

طوبرانقلاقم *tōplānīlāmūq. v. i.* 1. To be collected. 2. To collect, assemble, come together.

3. To pick up one's goods, to gather one's self together. 4. To be such that people or things may or do collect in (for, by) it.

طوبرلاقم *tōplāshāmūq. v. i.* See طوبرلاق
طوبرلو *tōplū. a.* 1. Furnished with a ball, knob, cannon, etc. 2. Compactly arranged. 3. A pin. اېكنه - (A knobbed needle) A pin.

طوبروز *tōpūz. s. l.* A globular knob (to a stick, etc.). 2. A mace for use in battle. طوبروز آلتده (Under the mace) By compulsion. بوز طوبروز A mace with a falcon-head of metal. چادر طوبروزى A ball surmounting a tent-pole.

طوبروز *tōpūz. a.* Short and roundish. طوب طوبروز Active little (man).

طوبروزلو *tōpūzlūq. s.* The plant tormentil, *potentilla tormentilla*, etc.

طوبروزلو *tōpūzlū. a.* 1. Furnished with a knob, knobbed. 2. Armed with a mace.

طوبروق *tōpūq. s.* 1. The ankle-bone. 2. (in quadrupeds) The inner side of the fetlock. 3. A bar, a spit of sand at the mouth of a river, or near a shore. چالنى - For a horse, to interfere and cut his fetlock with the shoe of the other foot. سكرى - The tendon or sinew of the ankle; the *peroneus* tendon behind the outer ankle. or the *tibialis posticus* and *flexor longus digitorum* muscles behind the inner ankle-bone. اوفكه طوبروغه - (For rage to mount to the ankle) To be filled with anger.

طوت *tūt. (for A. توت), s.* The mulberry.

طوتار *tūtār. a.* That seizes, catches, holds, or upholds. طوتار الى كورور كوزى His hand that holds, his eye that sees; i. e., his efficient support.

طوتار *tūtār. s. (from the foregoing)* 1. Epilepsy. 2. A kind of ecstatic fit to which negroes are subject.

طوتاراق *tūtārāq. s.* Any thing used to catch, kindle fire; tinder, touchwood.

طوتارق *tūtārīq. s.* Epilepsy.

طوتارقلو *tūtārīqlū. s.* Epileptic.

طوتارېق *tūtārīq. s.* See طوتارق

طوتاش *tūtāsh. a.* Touching, adjacent, contiguous.

طوتاى *tūtāq. s.* 1. A handle to take hold of. 2. Any thing that holds or impedes.

tār (āsmān). wār (hāfīz). machine (zīr). ī (qīrāt). rūdo (ūsūl). — ā nasal.

T. طوام tūtām. s. 1. A handful. 2. A handle. 3. A mode of holding or seizing.

T. طواماق tūtāmāq. s. 1. Any thing to be taken hold of by the hand. 2. Any support. 3. Any thing to be found fault with. 4. A habitual custom. 5. Persistency. بولى - To find a pretext. ويرمك - To afford a pretext.

T. طواملاماق tūtāmīlāmāq. v. l. 1. To take as a handful. 2. To measure by handfuls.

T. طواملو tūtāmīl. a. 1. That has a handle. 2. Who has a (large or small) grasp. 3. Who has a constant practice or habit.

T. طودرمى tūtādrīmāq. v. l. To make or let be seized, caught, held, or upheld.

T. طوزاقان tūtāqān. s. A tenement let out for hire.

T. طوتاق tūtāq. s. A captive, a prisoner of war.

T. طوش tūtūsh. s. A manner of seizing, holding, keeping, etc. (See طوق)

T. طوتندرمى tūtūshdrīmāq. vulg. tūtūshdrīmāq. v. l. 1. To make or let seize or take hold of another or of one another, to set by the ears. 2. To make or let take fire or burn.

T. طوشىق tūtūshīq. v. i. 1. To seize or take hold of another or of each other; to quarrel. 2. To take fire, burn, be on fire. 3. To become very angry. — انكر (For one's skirts to take fire) To be hard pressed by difficulties. — الله To shake hands, become reconciled.

T. طوغون tūtghūn. a. 1. Seized, captured. 2. s. A prisoner, captive; affected with some kind of disease; as, paralysis, cramp, etc. 3. Stopped up, impeded as to passage. 4. Deceived; duped; caught. 5. s. A dupe; a prey. 6. s. Eclipsed; an eclipse. — اولامق - To hunt for a dupe. ويرمك - To be the victim of a surprise; to be caught.

T. طوق tūtūq. a. 1. As طوغون, q. v. 2. Embarrassed, perplexed, mute. 3. s. As طوتوق, q. v.

T. طوتقال tūtqāl. s. 1. Glue. 2. Sizing. بالى طوتقال Isinglass.

T. طوتقاللاماق tūtqālīlāmāq. v. l. To glue or size.

T. طوتقاللاندرمى tūtqālīlāndrīmāq. v. l.

1. To make or let become glue or size.

T. طوتقاللاماق tūtqālīlāmāq. v. i. 1. To become glue or size. 2. To be glued or sized.

T. طوتقون tūtqūn. a. See طوتقون

T. طوتلىق tūtūlmāq. v. i. (See طوتقون) To be held, seized, stopped, engaged, etc.

T. طوتله tūtūlmā. s. The act or condition of what is seized, etc. (See طوتقون)

دىل - An eclipse of the moon. — دىل

1. An impediment of speech; dumbness. 2. A hesitation or inability to speak. — كوش - An eclipse of the sun.

T. طوتم tūtūm. s. 1. A single act of catching, holding, etc. (See طوتقون) 2. Sumach, *rhus cotinus*.

T. طوتماچ tūtūmāj. (For طوتمه آش) s. A dish of stewed mutton in gobbets, with chick-peas.

T. طوتماق tūtūmāq. v. l. & i. A. (tr.)

1. To hold, keep hold of. 2. To hold up steadily; to support. 3. To catch, to take, to seize. 4. To capture, to make prisoner. 5. To keep, to preserve, to retain. 6. To stop, detain. 7. To stop up, close up, choke up. 8. To occupy, take up, fill (space). 9. To hire, to engage for hire. 10. To esteem, account, reckon. 11. To take for granted; to imagine, to fancy. 12. To keep in any state. 13. To give ear (to advice). 14. To hold, contain (a quantity, etc.). 15. To keep, obey (a command, etc.), keep to (a road), practice (a rule, etc.). 16. To restrain, to govern. B. (int.) 17. To take, to assume some particular desired condition, to succeed. 18. To stick to, to adhere. طوت 1. Catch it. 2. Seize him. طوت كه Suppose that . . . take it for granted that . . . آتوب طوتقى

1. To throw and catch. 2. To throw out hints to dupe people. — آدم عريشه To regard and treat as a man. — آقى For a graft, vaccination, etc., to take. — آغبر To go about a thing lazily. — آغبر - (To catch birds with the mouth)

To use fair words, to put salt on a bird's tail. — آغبرنى To be discreet or silent on a subject. — آله جفته To account (a sum, etc.) to go as an offset against a claim. — امر To obey an order.

او - To hire a house. — اورىدلى For some unwonted thing to fill the air.

اوروج - To keep the fast. — اورون To spit out.

اوبنه - To engage a man-servant. اوشاق - To treat as fun. 1. اى باشى - To menstruate. 2. To have a monthly access of mania. 3. To have a periodical fit of sulks, as do some negroes. - با - For a black slave to have his periodical fit of sulks. - باشاق - For grain to form ears. - بحث - To wager, to bet. بربرى طوقاقى - For no part of one's body to be in efficient strength; to feel weak. بويلا طوقق - For a paint or dye to act and hold. - بك - To hold or restrain. - تبر - To hurry. - خارطه - To bear in mind. - خور - To slight, despise. 1. خوش - To keep comfortably, to coddle. 2. To have no misgivings. - ذكر - 1. For a fog, etc. to cover the sea. 2. To feel the sea, to be seasick. - دبلنى - To hold one's tongue, to be silent. طوزاغه طوتقى - To be caught in a trap. سوز - نهده طوتقى - To bear in mind. - سوزنى - To listen to advice, to be obedient. 1. شاهد - To keep one's word. 2. To call on as a witness. 3. To admit as a valid witness. 1. طاش - To put (an instrument) to the stone; i. e., to whet, sharpen it. 2. To condemn to be stoned to death; to stone to death. طاوشانه قاج تازيه طوت - To the greyhound: "Catch". (Proverb expressing the acts of an intriguer.) طرف طوتقى - To take sides. طوپه - To bombard. قبوطوقق - (To get a door) To engage one's self in service. قفا - (For one's head to get the mastery) 1. To be drunk. 2. To be in a rage. 3. To be obstinate. 4. تولاق - To give ear, to listen. قوشى قوش ايله طوتارلار - Men take birds with birds. (Set a thief to catch a thief.) كوز طوتقى - To have one's eye on a person or thing. - كين - To bear a grudge. - مام - To wear mourning. معذور - To hold (one) excused, to excuse. مقرر - To hold as undoubted, confirmed. نصى - نصيحت - To follow advice. نصى طوتقى - For one's breath to be taken away. يادست طوتقى - To engage in a game of philopena. - ياس - To go into mourning. يافهسى - To seize, to arrest. يوز - (To set face towards) To incline toward, to begin to move in a given direction.

T. طوتندرمق *tutundurmaq*. v. t. To make or let be held or taken for some purpose to the person of a man, etc.

T. طوتق *tutunmaq*. v. t. & i. A. (tr.) 1. To hold, apply or adapt to one's own person. B. (int.) 2. To apply, attach one's self, cling to. 3. To attack. - اوتق - To take a wrap, to cover one's self. - اوستر - To shave one's self. - ريعى شغاعه - To adopt a person as intercessor. - سولوك - To apply leeches to one's self. T. طوتو *tutu*. s. 1. A pledge, pawn, deposit. 2. A stake, wager; prize. - قوق - 1. To put down stakes or a wager. 2. To offer a prize. ورمك - 1. To give a pledge, to leave a deposit. 2. To give in pledge.

T. طوتوق *tutuq*. s. A veil, muffler, or wrapper.

T. طوتوق *tutuq*. a. See طوتق

T. طوتوم *tutum*. s. See طوم

T. طوته *tuta*. s. A sum stopped on account of a claim. آلق - آلق - To stop (a sum) as an offset to a claim.

T. طوتي *tuti*. For P. طوطى, q. v.

T. طوتو *tutu*. s. See طوتو

T. طوتولو *tutulu*. a. 1. Held, kept hold of. 2. Supported. 3. Held or put to a thing. 4. Caught, captured. 5. Found out. 6. Retained. 7. Detained. 8. Stopped up. 9. Occupied, filled. 10. Taken, hired, engaged. 11. Eclipsed.

T. طوط *tut*. vulg. *tunj*. Bronze. كى آدم - A hardy man. بلى - A bow the string of which has a bronze ring at each end.

F. *doge* طوطجه *doge*. s. A Doge (of Venice).

A. *ta-v-n* طوط *ta-v-n*. vn. & s. 1. A missing one's way, straying, erring; deviation. 2. An arrow's, etc., missing the mark. 3. A perishing.

T. طوتاماق *tutamaq*. v. i. To remain, to last.

A. *ta-va* طود *ta-va*. s. (pl. اطواد) 1. A mountain; a hill. 2. A camel's hump.

T. طوداقر *tutdaqr*. s. A lip. طوداقر The lips.

T. طودرغى *tutdargi*. prop. n. Name of an ancient Turkish tribe.

A. *ta-vr* طور *ta-vr*. s. (pl. اطوار) 1. A time of repetition. 2. A mode, manner, kind. 3. T. A supercilious, arrogant manner. صائق - To give one's self airs. - وحرکت - A mode of procedure or action; behavior.

A. *ta-r* طور *ta-r*. s. 1. A courtyard. 2. A mountain. 3. (prop. n.) Mount Sinai. 4. Mount Tabor. طور زيتا The Mount of Olives. طور سينتا Mount Sinai. - طاغى - 1. Mount Sinai, Mount Tor. 2. Mount

tār (āsmān). wār (nāfīs). machine (mīr). ī (qīrās). rūde (āsūl). -- n nasal.

Tabor. طور به - Mount Tabor. موسى - Mount Sinai. هارون - Mount Hor. 1. جبل طور. 2. سورة طور. Name of the fifty-second chapter of the Qur'an.

P. طور tār. prop. n. The second son of Feridun, king of Persia.

T. طور aūr. interj. Stop. طوره باق (Stay and look) Name of the wild myrtle, *myrtus communis*.

T. طور tōr. s. 1. A net. 2. A tissue.

T. طور tōr. a. Wild, untamed, untaught. طای - An unbroken, wild colt.

T. طور tōr. adv. Quite, in طور طوب 1. Quite globular. 2. Quite compacted in a mass.

A. طور tāvrān. adv. acc. indef. 1. At one time of repetition. 2. In mode, by manner.

T. طور tūrāq. s. The francolin, *letrao francolinus*.

T. طور tōragay. s. The skylark, *alauda arvensis*, (erroneously written طورای)

T. طور aūrāq. s. 1. A halt, rest, pause. 2. A place of stop, a residence, a camping-ground. 3. 1. A halting place. 2. A dwelling place. 3. A pause. طورای یکمک To pass over a pause in reading.

T. طور aūrāq. a. Not in motion, stationary. صو - Stagnant water.

T. طور tōramān. a. Young, wild, untamed.

T. طور aāvran. interj. Ready! To arms! طوره Make no resistance!

T. طور tūrān. s. The land of Tur son of Feridun; i. e., Turkestan.

T. طور aūrān. a. 1. Standing, erect. 2. Stopping, not moving; lazy, slothful. 3. Resting, remaining. 4. Not dissolving. طوره طوران Who or which remains existent.

T. طور aāvrandārmāq. v. t. To make or let put in motion or prepare for action.

T. طور aāvranmāq. v. i. See طوره باق 1. To go leisurely, lazily to work. 2. To be slow, lazy, negligent in defence or offence. - تیک To be quick, sharp in adopting a measure of offence or precaution. سونکو طوران Charge bayonets!

T. طور tōrbā. s. A bag. بوغودی - Sour curd strained in a bag. طاشاق طوره می The scrotum - یک A nose-bag for horses.

T. طور tōrbāi. a. 1. With a bag. 2. A town and district, province of Brusa, south of the river Saqariya; also, of another town (and district), otherwise called Qizil-hisar, قره‌سار, province of Aydin, near Smyrna.

T. طور tūrp. s. The radish, *raphanus sativus*. صلاطی - Grated radish, with oil and vinegar, etc. کی - Hale and hearty, strong and well. اشک طوری Jointed charlock, *raphanus raphistrum*. بار طوری A large, white, strong flavored turnip-radish. - فرنك The red garden radish. - یان Horse-radish, *cochlearia armoracia*.

F. طور tōrptā. s. A submarine tor-

F. طور tōrptā. pedo.

T. طور tōrtū. s. See طوره

T. طور tōrtū. s. Lees, sediment, dregs; precipitate. شراب طوره Crude tartar. شکر طوره Molasses.

T. طور tōrtūsūz. a. Free from sediment, clear.

T. طور tōrtulū. a. Yielding a sediment; turbid.

T. طور aāvrdārmāq. v. t. To make or let stand up, stand still, stop, stay, remain.

T. طور aāvrsūn. interj., imperat. of طوره 1. Let him (her, it) get or stand up, let him be, etc. 2. A name of men. شوبه طوره Putting out of consideration (so and so).

T. طور aāvrsūn. s. A manner of standing or remaining; a posture; an aspect, a course of action. بان طوره A side view, a profile.

T. طور aāvrsūmāq. v. i. To stand up together face to face, to confront; to face a thing, as if to attack or to undertake it.

T. طور tūrshū. (for P. ترشی), s. 1. A vegetable or fruit preserved in brine or vinegar, a pickle. 2. A person in a state of extreme perspiration.

T. طور aāv-tūt. s. 1. Discipline, maintenance of order. 2. Name of a game like puss-in-the-corner; also, any scuffle or scramble.

T. طور tūrgay. The lark.

T. طور tūrgūtāq. v. t. As طوره غورق

T. طور tōrgū. s. A kind of small mountain sparrow.

T. طور tūrgū. prop. n. 1. A proper name of men. 2. Name of an old Turkish

tribe, fragments of which are scattered in Asia Minor.

T. *turgudlu*. *a.* The town in western Asia Minor commonly called Cassaba.

T. *durgúrmâq*. *v. i.* As *دورمق*

T. *durgún*. *a.* 1. Stationary. 2. Stagnant (water), not flowing. 3. Calm (air), not blowing. 4. Fatigued or weak. 5. Lost in perplexity, dumfounded.

T. *durgúnluq*. *s. i.* 1. A state of stoppage. 2. Stagnation of water. 3. A lull of wind. 4. Prostration from fatigue or weakness. 5. Amazement, perplexity. 1. *كل* - 1. For stagnation to come over a thing. 2. For perplexed amazement to come upon a man.

T. *turgú*. *s.* As *طوغو*, *q. v.*

T. *turfandâ*. *s.* See *طرافند*

T. *turfâ*. *s.* Any thing held unclean by Jews.

T. *turlâ*. *prop. n.* The river Duister.

T. *turlâq*. *a.* Rather young and wild, untamed, untaught. *هچ* Compared with nothing an unbroken colt is preferable.

T. *turlamâq*. *v. i.* To make up in a bundle, to gather together.

T. *turlânmaq*. *v. i.* 1. To be made up into a bundle. 2. To become a net or tissue. 3. To become wild and intractable.

T. *turlânmaq*. *v. i.* For *دردانق*

T. *turluq*. *s.* 1. Wildness, untamedness. 2. Any thing special to nets or used as a net or tissue.

T. *durlutmaq*. *v. i.* See *طورلوق*

T. *tavrî*. *a.* 1. Possessed of (any kind of) manner. 2. Supercilious, arrogant.

T. *turlu*. *a.* Possessed of nets or tissues.

T. *durmâq*. *v. i.* 1. To stand up. 2. To be in any posture, to remain in any posture. 3. To keep on in any action. 4. To remain quiet, at rest. 5. To cease from motion, to stop. 6. To last, to endure. 7. To have patience, to wait. 8. To become bewildered. *interj.* 1. Get up. 2. Stop. 3. Wait. *طور اوتور بوق* (*There is no "Stay and sit down"*) All hurry and bustle. *طورماز* That does not or will not stand

up, remain, keep quiet, etc. *طورمق* Without rising, stopping, etc. *طوروب* Don't keep standing there! *طوره* To stand bewildered, aghast. *آدم* One becomes bewildered, aghast. *طورور*

1. To be in a wrong position. 2. To stand in an improper manner before a superior. - *اورمه* For a ship to remain head to wind, lying to. - *اچ* To feel comfortable and at ease. 1. To remain empty. 2. To remain idle. *دنيا طوردمق* So long as the world shall continue. *ديون طور* Carry arms! *ذهن طورمق* For the mind to be lost in perplexity. 1. *راحت طور* Keep quiet! Keep still! 2. *سلام طور* Present arms! *سوزده طورمق* To keep to one's word or promise. - *قارشو* To stand up against, to oppose. - *كوزه ديز* To be blind and lame. - *معدمه* To keep, remain on the stomach; i. e., to be indigestible.

T. *durmâ*. *s.* An act of rising, etc. (See *طورمق*)

F. *turnâvîa*. *s.* A turn-screw, screw-driver.

T. *turunj*. (for *پ. رنج*) The Seville orange, bitter orange, *citrus vulgaris*.

F. *turnô*. *s.* A turning-lathe.

T. *turnû*. *s.* The crane, *grus cinerea*. - *بالى* The pike, *esox lucius*; also, the garfish, sea-pike, *belone milgaris*. - *غاعلى* 1. A crane's bill. 2. The crane's bill, geranium. - *قيرى* A grey color like that of the crane. - *كوزى* A light yellow color, like the eye of the crane. 1. *تلاو طوره* The demoiselle crane, *grus virgo*; 2. The crowned crane, *balearica paeonina*. - *طوغلو* The crowned crane, *balearica paeonina*. - *مصر طورندى* The black stork; perhaps also, the ibis.

T. *turnâjî*. *s.* A keeper of the cranes at the Imperial palace in olden times; the corps became the 73^d regiment of the Janissaries. - *باشى* The Chief of the Crane-Keepers, colonel of the 73^d regiment.

T. *duru*. *a.* (Water, etc.) become clear by standing; limpid.

T. *dorûq*. *s.* 1. The summit of a mountain, etc. 2. The heaped cone of a full measure of grain.

T. *durûqsimaq*. *v. i.* To hesitate, to stand in doubt.

rūr (dāmān), wār (nāfīz), machine (zīr), ī (qīrūt), rūdo (āsūt). — ā nasal.

T. طوروقلاب *dūrūqlāmāq*. v. l. To form into a heap, or summit; as, to heap grain in a measure.

T. طوروقلاب *dūrūqlā*. a. 1. Peaked (mountain). 2. Heaped (grain in a measure).

T. طورو *tūrūt*. prop. n. See طورو

T. طوروقلاب *dūrūqlāmāq*. v. l. To make (water) become clear by standing.

T. طوروقلاب *dūrūqlāmāq*. v. i. For water, etc. to become clear by standing.

T. طوروقلاب *dūrūqlāmāq*. v. l. As طوروقلاب

T. طوروقلاب *dūrūqlāmāq*. s. Clearness, limpidity.

T. طوروقلاب *dūrūqlāmāq*. v. i. 1. For water, etc., to become clear and limpid by standing. 2. To be such that one may stand, stay, etc., there.

T. طورو *dūrūq*. s. A form, set attitude, posture.

T. طورو *tūrūn*. s. 1. A grandson. 2. A young camel-colt.

T. طورو *tūrā*. s. 1. A roll (of paper, etc.). 2. A skein (of silk, etc.). 3. A coil (of rope). 4. A twisted and doubled handkerchief, used as a weapon in certain games. 5. A beater of leather, or a leather-headed stick used for drums. 6. A fillet of wood or tin on the eaves of a house. — اوړو The game in which the handkerchief is used to beat an adversary.

T. طورو *dūrū*. a. Bay colored (horse). — Of a bright bay color. — Of a chestnut-bay color. — Of a brown bay color.

T. طورو *dūrūqlāmāq*. interj. Ha, there he stands! (Said to an infant learning to stand.) — بائي To practice standing (as an infant is coaxed to do).

T. طورو *dūrūqlāmāq*. s. See طورو

T. طورو *tōrūq*. s. The bonito, *pelamys sarda*, when young.

T. طورو *tōrīnā*. s. The king-fish, *lampris luna*.

T. طورو *tūz*. s. 1. Salt, chloride of sodium. 2. Any chemical salt. — روي Muriatic acid. — انکلیز طوري Epsom salts. — جینقو Sulphate of zinc. — حابی بکاش Rock salt. — حکت طوري Anhydrous nitrate of potash. — عجائبات Sulphate of soda. — قوی قولاغی Binoxalate of potash. — فیا Rock-salt.

T. طورو *tōz*. s. For طورو, q. v.

T. طورو *tūzūq*. s. A trap. طورو To fall into a trap. طورو قورق To set a trap.

T. طوري *tūzū*. s. A seller of salt.

T. طوري *tūzūz*. a. 1. Saltless. 2. Insipid.

T. طوري *tūzū*. s. & prop. n. See طوري

T. طوري *tūzūqlāmāq*. v. l. To make or let be salted.

T. طوري *tūzūqlāmāq*. s. Land impregnated with salt, from which salt is or could be obtained.

T. طوري *tūzūqlāmāq*. n. l. To salt, to pickle.

T. طوري *tūzūqlāmāq*. a. Salted; pickled in brine.

T. طوري *tūzūqlāmāq*. v. i. 1. To be salted. 2. To become salt.

T. طوري *tūzūqlāmāq*. s. A salt-bin, salt-box, salt-cellar. — قادين — چوبان طوري The barberry, *berberis communis*.

T. طوري *tūzūqlāmāq*. a. 1. Salt. 2. Salted, pickled in brine. 3. High-priced, expensive. — او توري To cost dearly. — سو — Salt-water; brine.

T. طوري *tūzūqlāmāq*. a., dim. of طوري 1. Somewhat salt. 2. Rather expensive.

T. طوري *tūzūqlāmāq*. s. & prop. n. Salt-works, salt-pans, where salt is manufactured by evaporation. — اوړو The circumscription of a saltworks, a definite district within which it possessed a monopoly for the sale of its salt.

A. طوري *tāvā*. s. (طوري) The moon.

A. طوري *tāvā*. v. s. s. 1. A trampling on, a crushing under foot. 2. A being beautiful and refreshed after sickness.

P. طوري *tās*. prop. n. A proper name of men; especially, of a Persian prince, son of Nevder the great grandson of Feridun; he founded the city of Tus in Khurasan.

T. طوري *tās*. s. A blow with the head or horns. — اوړو To butt.

T. طوري *tās*. adv. Entirely, in طوري — Quite straight.

T. طوري *tās*. s. The tortoise,

T. طوري *tās*. s. The tortoise, *testudo græca*, etc.

T. طوري *tās*. s. (Albanian), prop. n.

One of the southern divisions of the Albanian people, the Toscs.

T. طوري *tās*. s. The land of

the Tosc Albanians, especially the district of Berat.

T. طوسون *tôsùn*. s. & prop. n. 1. A young bull not yet put to breeding. 2. A name of men.

P. طوسى *tûsî*. a. Of or from the city of Tus in Khurasan.

A. طوش *tâvsh*. s. Frivolity.

T. طوش *dûsh*. s. For دوش, q. v.

T. طوشان *tâvshân*. s. See طوشان

P. طوطى *tûtukî*. a. Of a delicate bright green color.

P. طوطى *tûtî*. vulg. *dûdû*. s. 1. A parrot, parrakeet, or mackaw. 2. A young and pretty woman. 3. A chaperon; a surname of women. 4. بورق - A kind of cap or head-dress for ladies, formerly worn in Turkey.

T. طوطيا *tûtîyâ*. s. For توتيا

P. طوطيك *tûtîyek*. s., dim. of طوطى

P. طوطيار *tûtî-vâr*. a. 1. Parrotlike. 2. Delicate.

A. طوع *tâv*. a. Submissive, docile. العنان - (A horse) obedient to the rein. البد - (A man) submissive to another's power.

A. طوع *tâv*. vn. & s. A willingly submitting; willing submission. بالطوع Voluntarily and consentingly.

A. طوع *tâvvâ*. a., pl. of طوع, q. v.

A. طوع *tâv'ân*. adv. acc. Voluntarily, spontaneously. طوعا وكرها By consent and by constraint.

T. طوغ *tûgh*. s. A crest or pennant of horse-hair, etc., attached to a helmet or flag-staff; especially, an ensign of rank, formerly given to pashas. طوغ بجنىق For the standard to go forth, i. e., for the general to take the field. طوغ شاهی The tiger-lily, *tigridia pavonia*. اوج طوغ ویرك For three pennants or horsetails to be conferred on a pasha, i. e., for him to be raised to the highest class. بدى طوغ بجنىق (For seven pennants to take the field) For the Sultan personally to encamp or go on a campaign with his army.

T. طوغان *dôguân*. s. A hawk or falcon; especially, a lanner, *falco lanarius*. طوغان بورونلو Aquiline-nosed. - اسپرى The hobby, *hypotriorchis subbuteo*. - اسكلو The moor buzzard, marsh harrier, *circus ceruginosus*. - آق The gerfalcon, *falco gyrfalco*. - الا - الاجه The peregrine falcon, *falco peregrinus*; the kestrel,

linnunculus alaudarius. - بالان The goshawk, *astur palumbarius*. - 1. بوز The lanner. 2. A war mace. - چاقى The merlin, *hypotriorchis æsalon*. - دلوجہ The hobby. طوى طوى The "chiquera falcon" of India, *hypotriorchis chiquera*. عجمى طوغان An untrained hawk.

T. طوغنجى *dôghunji*. s. A keeper of lanners. باشى - The Chief keeper of lanners of the Sultan, in by-gone days.

T. طوغدارى *dôgdârî*. s. The great bustard, *otis tarda*.

T. طوغرا *tûgrâ*. s. See طغرا

T. طوغرائق *dôghrâtmâq*. v. t. To make or let be cut or sliced up.

T. طوغرام *dôghrâm*. s. A single incision made in slicing. 1. To be sliced up. 2. For the bowels to suffer with sharp cutting pains.

T. طوغرامق *dôghrâmâq*. v. t. To cut up into slices or lumps, to slice; to carve. - بول To cut it thick, i. e., to promise largely or braggingly. قاش - To botch and waste in the cutting.

T. طوغرامه *dôghrâmâ*. a. & s. 1. Cut up; carved. 2. s. Joiner's-work.

T. طوغرامجى *dôghrâmâji*. s. A joiner.

T. طوغرائق *dôghrâtmâq*. v. i. To be cut, sliced, carved into slices or lumps; to be cut up, sliced up; to be carved.

T. طوغرتمق *dôghrâtmâq*. v. t. See طوغرتمق

T. طوغرغان *dôghurgân*. a. See طوغرغان

T. طوغرلىق *dôghrûlmâq*. v. i. See طوغرلىق

T. طوغرلىق *dôghrûlmâq*. v. t. See طوغرلىق

T. طوغرى *dôghrû*. a. See طوغرى

T. طوغرول *tôghrûl*. prop. n. A name of men; especially, of the son of Mikha'il son of Seljuq, who founded the empire of the Seljuqi dynasty. ارطوغرول Ertogrul, the father of Osman, founder of the Ottoman Empire.

T. طوغرولامق *dôghrûlmâq*. v. t. See طوغرولامق

T. طوغرولتمق *dôghrûlmâq*. v. t. 1. To make straight or right. 2. To direct (a weapon, etc.) at an object.

T. طوغرولتىق *dôghrûlmâq*. s. As طوغرولتىق

T. طوغرولتىق *dôghrûlmâq*. v. i. 1. To become straight. 2. To become right, correct. 3. To point straight at an object.

T. طوغروم *dôghrûm*. s. 1. A single act of slicing or carving up. 2. A single quantity cut at once.

1. *طوغره* *tūghrā*. *s.* For *طفر*, *q. v.*
 1. *طوغرى* *tūghrī*. *s.* A spread eagle.
 1. *طوغرى* *doğhrū*. *a.* 1. Straight. 2. Upright; perpendicular. 3. Horizontal. 4. Level. 5. True. 6. Correct, right. 7. Direct. 8. Honest; faithful. باعراق - The rectum. حساب - Correct account or calculation. طوغرىدن طوغرىبه Directly, personally, without intermediary. طوغرى قلبج A broadsword or rapier. بول 1. A main street. 2. A direct road. 3. The right road. طوس طوغرى Quite straight.
 1. *طوغرى* *doğhrū*. *s.* 1. The right; the truth. 2. The direction that is straight from one point or thing to another. طوغرىدن آيرلىق To swerve from the right or true. 1. Facing, opposite. 2. On a line with. طوغرىسى 1. The truth of the matter. 2. The correct sum or figure. 3. The direction from or to a thing. بورونك طوغرىسه كمتك To follow one's nose. كون طوغرىسى The direction of the sun; i. e., the east.
 1. *طوغرى* *doğhrū*. *adv.* 1. Straightly. 2. Perpendicularly. 3. Horizontally. 4. Truly. 5. Correctly. 6. Directly. 7. Surely, for certain. بىلك - To know exactly. وارمق - To speak the truth. سولك - To go straight to a person or place.
 1. *طوغرى* *doğhrū*. *interj.* Truel
 1. *طوغرى* *doğhrūlā*. *a., dim. of* طوغرى
 1. Pretty straight or upright. 2. Pretty true, correct, or honest. 3. *adv.* Straight, directly. طوغرىمدهسى The truth of it, about it, is طوغرىمدهسى سولك To tell, pretty well, the truth of it.
 1. *طوغرىلاقمق* *doğhrūlāqmāq*. *v. l. 1.* To make straight, right, or correct. 2. To make or let correct one's self.
 1. *طوغرىلاقمق* *doğhrūlāqmāq*. *v. l. 4. i.* A. (*tr.*) 1. To correct. B. (*int.*) 2. To correct one's self.
 1. *طوغرىلانماقمق* *doğhrūlānmāq*. *v. i.* To become straight, right, or correct.
 1. *طوغرىلتماقمق* *doğhrūltmāq*. *v. l.* As *طوغرىلاقمق*, *q. v.*
 1. *طوغرىلىق* *doğhrūlūq*. *s.* 1. Straightness. 2. Uprightness. 3. Horizontality. 4. Levelness. 5. Trueness, truth. 6. Correctness. 7. Directness. 8. Honesty, faithfulness.
 1. *طوغرىلىق* *doğhrūlūq*. *v. i.* As *طوغرىلاقمق*
 1. *طوغرىلىق* *doğhrūlū*. *a.* Containing what is straight or true.
 1. *طوغرىلىق* *doğhrūlū*. *s.* A manner of

coming to birth, of being born, or of rising above the horizon.

1. *طوغرىلىق* *doğhrūlūq*. *a.* Well-born.

1. *طوغرىلىق* *tūghrūlū*. *s.* See *طوغره*

1. *طوغرىلىق* *tūghrūlūq*. *s.* A helmet.

1. *طوغرىلىق* *tūghrūlūq*. *s.* 1. Any thing serving, or fit to serve, as a crest or pennant. 2. Any thing in which pennants are fixed or kept. 1 - *v. i.* To serve as a crest or pennant.

1. *طوغرىلىق* *doğhrūlūq*. *v. i. 1.* To be born. 2. To be such that one is or may be born there, then, etc.

1. *طوغرىلىق* *tūghrūlū*. *a.* Possessed of a crest or pennant. *اوج طوغرىلىق* A pasha of three pennants, a *vezir*. -- *اىكى* A pasha of the second grade, a *miri miran*. -- *چى* A pasha of the third grade, a *miri'umera*.

1. *طوغرىلىق* *tūghrūlū*. *s.* A baked brick. *اوجاقى* A brick-kiln. *ت* A brick building. *كارخانهسى* A brick-manufacture. *بىلك* *طوغرىلىق* A well-baked brick. *چاب* *طوغرىلىق* Square bricks accurately moulded. *چىك* An unbaked brick. *خام* A slackly-baked brick. *عاد* *طوغرىلىق* A very thick brick. *طوباج* A refractory brick, fire-bricks.

1. *طوغرىلىق* *tūghrūlūq*. *s.* A maker of bricks.

1. *طوغرىلىق* *doğhrūlūq*. *v. i. 1.* To be born, to come into the world. 2. For a heavenly body to rise above the horizon. 3. To come to pass, to happen. 1. *اركن* To be born early or too soon. 2. To rise above the horizon at an early hour. *اىكيز* To be born twins. 1. *كچ* To be born late or too late. 2. To rise above the horizon late. *كون طوغرىلىق نه* *ل طوغرىلىق* For the sun to rise. *اوردن* Ere the day break, many things may happen.

1. *طوغرىلىق* *doğhrūlū*. *s.* 1. An act of birth. 2. An act of rising above the horizon. 3. A happening. 4. *a.* Born. 5. Risen above the horizon. *اوردن* Born blind. *طوغرىلىق* *استانبول* Constantinopolitan by birth.

1. *طوغرىلىق* *doğhrūlū*. *s.* See *طوغرىلىق*

1. *طوغرىلىق* *doğhrūlūq*. *v. l.* To make or let be brought forth by birth.

1. *طوغرىلىق* *doğhrūlūq*. *a.* That often gives birth, prolific, fecund.

1. *طوغرىلىق* *doğhrūlūq*. *s.* A mode, manner of giving birth.

T. طوغورم *dōghūrūm*. s. 1. A single act of giving birth. 2. For طوغورم *dōghūrūm*. q. v.

T. طوغورم *dōghūrūm*. v. l. & i. A. (tr.) 1. To bring forth (a child, etc.), to give birth. B. (int.) 2. To have children or young, to breed.

T. طوغورم *dōghūrūm*. s. An act of giving birth, parturition. آغریسی - The pains of childbirth.

T. طوغوروش *dōghūrūsh*. s. See طوغوروش

T. طوغوش *dōghūsh*. s. See طوغوش

T. طوغی *dōghū*, *dōwū*. s. 1. A place or time of being born. 2. A place or time of a heavenly body's rising above the horizon. 1. کون طوغیسی. The place of sunrise; the east. 2. The east wind.

A. طوف *tāvf* } m. & s. A going

A. طوفان *tāwāfan* } round about a person, thing, or place; a circumambulating; a circumambulation; especially, a circuit about the Cubical House at Mekka. 1 - v. i. To circumambulate.

A. طوفان *tāfan*. s. A flood. طوفانده. Overwhelmed by a flood. نوح - The deluge.

A. طوق *tāvq*. s. 1. (طواق) A ring for the neck, a collar. 2. Power, ability, means. عیرین - A dark circle of sprouting down on the cheek.

T. طوق *tōq*. s. The parotid gland.

T. طوق *tōq*. a. l. Filled, full, satiated. 2. Stout, well-filled (cloth, etc.). او - To be full, satiated with food. کوزلو - (Whose eyes are satisfied) Not covetous. قارم طوق I am filled, not hungry.

T. طوقات *tōqūt*. s. For نوقات

T. طوقاج *tōqāj*. s. A bat, club, mace, or mallet.

T. طوقتمق *tōqtāmāq*. v. i. To fix, settle, establish one's self.

T. طوقسان *dōqsān*. a. Nipety.

T. طوقش *dōqūsh*. s. 1. A mode of butting or collision. 2. (for طوقش) A mutual butt, shock, or collision; especially, a knocking two hard-boiled eggs together, the broken one becoming a forfeit. 1 - v. i. 1. To butt or collide together. 2. To play at knocking two hard-boiled eggs together. اوروی - The game of knocking two hard-boiled eggs together.

T. طوقشدرق *dōqūshdūrmāq*. v. l. To make or let butt or collide with each other.

T. طوقشمنق *dōqūshmanāq*. v. i. 1. To butt or collide with another, or with one another. 2. To play at striking hard-boiled eggs together.

T. طوقلی *tōqūlī*. s. 1. Satiety. 2. Stoutness as to quantity of material (in cloth, etc.).

T. طوقلو *tōqūlū*. a. 1. Possessed of, furnished with parotid glands; hence. 2. s. A lamb about a year old.

T. طوقلی *tōqūlū*. a. & s. See طوقلو

T. طوقناق *tōqūnāq*. s. 1. A mallet; a beetle. 2. A knocker of a door. 3. A hammer of a percussion gun. 4. A wooden or metal pounder. 5. A kind of heavy wooden rat-trap that crushes. 6. A man who crushes by reprimand, etc.

T. طوقوناق *dōqūnāq*. a. See طوقوناق

T. طوقونق *dōqūnnūq*. v. i. See طوقونق

T. طوقوندرمق *dōqūndūrmāq*. v. l. To cause or allow to be made or let be woven.

T. طوقونق *dōqūtmāq*. v. l. To make or let be woven.

T. طوقوندرلی *dōqūndūlmāq*. v. i. To be made or let be woven.

T. طوقونجین *tōqūnjūn*. s. 1. A thatched stack of hay, grain, etc. 2. A kind of game, played with small stones or shells.

T. طوقوز *dōqūz*. a. & s. num. See طوقوز

T. طوقوش *dōqūsh*. s. See طوقوش

T. طوقشمنق *dōqūshmanāq*. v. i. See طوقشمنق

T. طوقش *dōqūmāq*. v. l. To weave (cloth).

T. طوقش *dōqūmā*. s. 1. The action of weaving. 2. a. Woven (tissue).

T. طوقونق *dōqūnāq*. s. A touching, a power of affecting; piquancy.

T. طوقوناقلی *dōqūnāqī*. a. Piquant, strong of effect, biting.

T. طوقوندرلی *dōqūndūrmāq*. v. i. To be made or allowed to touch or to be touched.

T. طوقوندرمق *dōqūndūrmāq*. v. l. 1. To make or let touch or come into contact with. 2. To make or let be touched, handled, felt, affected, or injured.

T. طوقوش *dōqūnūsh*. s. A manner of touching, handling, feeling, affecting, or injuring.

T. طوقونق *dōqūnnūmāq*. v. i. 1. To be touched, handled, felt, affected, or

tar (tāmūn), wār (hāfīz). machine (zir). ī (qīrāc). rūdeš (ūsdū). — n nasal.

injured. 2. To be such as can be touched, felt, injured, etc.

T. طوقناز doqūnmāz. a. Who or which does not meddle or injure; harmless, innocuous; uninteresting.

T. طوقوق doqūnmāq. v. i. 1. To touch, to be or come into contact. 2. To handle, meddle with. 3. To feel, tentatively or inquisitively. 4. To affect, to cause any effect upon a thing. 5. To concern, to have a relation to a thing. 6. To injure. 7. To be injurious, noxious, to vex, to be vexatious. 8. To excite emotion in the heart of a person. — الاله To touch with the hand, to meddle. — صوغوق For the cold to cause injury. — ضرر For injury or loss to accrue. — فائدہ For a benefit or gain to accrue. — عرضہ To cause an injury to the honor, to be insulting, dishonoring.

T. طوقونور doqūnūr. a. That touches, handles, meddles, feels, affects, concerns, harms, vexes, or excites emotion. 1. طوقونور طوقناز Scarcely touching, barely in contact. 2. Scarcely had he (she, or it) touched, when. . . .

T. طوقوش doqūyūsh. s. A manner of weaving.

T. طوقوبی doqūyūjū. s. One who habitually weaves, a weaver.

T. طوقه toqā. s. A buckle.

F. طوقه toqā. (Ital. *tocca*) s. A clash or touch of glasses when drinking healths. 1 — v. i. To touch glasses together in drinking.

T. طوک doṇ. vulg. doṇ. s. Frost; congelation, freezing. — او — v. i. For frost to be, for a general congelation to happen. طوک کر چرزلک For the ice to break up, to thaw. — هواى Frosty weather. — یاغی Tallow.

T. طوکیمق tūṇjīmāq. v. i. To be oppressed with grief or low spirits.

T. طوکرمق doṇdūrmāq. doṇdūrmāq. v. t. 1. To make or let freeze or solidify as if frozen. 2. To make or let be killed by frost. 3. To make or let (a person) assume or be seized with a cataleptic state. 4. To make or let feel very cold.

T. طوکرمه doṇdūrmā. doṇdūrmā. a. s. 1. Solidified from a fluid state, as by loss of heat, etc. 2. s. Ice-cream, water-ices. طاش Granite; any

volcanic rock.

T. طوکړ doṇṇūz. vulg. doṇmūz. s. See طوکړز

T. طوکړ doṇṇūq. doṇmūq. v. i. 1. To freeze, to become ice. 2. For a fluid to solidify. 3. To be frozen to death. 4. To become rigid from cataplexy, etc. 5. To feel extremely cold. 6. To be petrified with horror. طوکړه To be petrified with horror.

T. طوکړ doṇṇūz. vulg. doṇmūz. (rarely written طوموز) s. 1. Swine; the swine, *sus scrofa*. 2. A dirty, disagreeable man. 3. The so-called Tonguz Tatars. 1. — اغمى — آغراشنى — 1. Sowbread, *cyclamen europæum*. 2. The truffle, *tuber cibarium*, etc. — آيانی The plant catrops, *tribulus terrestris*; also, the ancient military catrop. — باشى A scrophulous swelling. — باصردمى Bacon. — بالى The grampus, *delphinus grampus*; also, the dolphin, *delphinus delphis*. — بوى 1. A leg of pork. 2. A ham. — پوروى A kind of whitlow. — عربى 1. A truck, low four-wheeled vehicle. 2. A military shield on wheels. — قیل A hog's bristle; bristles. — کى A big, coarse, or vicious man, a great bully. — پان طوکړى A wild boar.

T. طوکړلان doṇṇūzlan. doṇmūzlan (for طوکړلان or طوکړلایان), a. Which lives like swine, in filth. — بوجى The bombardier beetle, *brachinus crepitans*.

T. طوکړلانی doṇmūzlanmāq. v. t. To become like a pig in filth, obstinacy, or violence.

T. طوکړلوق doṇṇūzluq. doṇmūzluq. s. 1. The quality, acts, disposition of the swine; filth; obstinacy; violence. 2. A pigsty. 3. A country, region abounding in pigs.

T. طوکړق doṇūq. doṇūq. a. 1. Frozen. 2. Covered with a film as of ice. 3. Cold, frigid, torpid (man).

T. طوکړقلاق doṇūqlanmāq. v. i. To become somewhat frosted or frigid.

A. طول tāvī. s. 1. Superiority. 2. A kindness, favor, benefit, gift. 3. Power, ability. نوالطول The Possessor of superiority or beneficence, a name of God.

A. طول tāvvēlō. interj. May God prolong (his life, etc.)

A. طول tāvī. s. (طول) 1. Length. 2. Height. 3. Longitude. بلد — The longitude of a place. زمان — A length

of time. عر - Length of life. كوكب - Celestial longitude of a star.

طول ابدال *adā. a.* Widowed. طول ابدال The spurge olive, *daphne mezereum.* طول عورت اونی Burdock, *arctium lappa*, *lappa tomentosa.*

طول *tādā. adl. accus.* For the whole length (of the day, or of time).

طول *tūvōl. tīvōl. s.* The length or duration of one's life.

طول *tūvōl. a., pl. of طول* Long, longer, longest, very long (things). سبع طول The seven long chapters of the Qur'an (the 2^d, 3^d, 4th, 5th, 6th, 7th, and 8th).

طول *tādā. a.* See طول

طول *tādān. advl. acc. indef.* 1. In length. 2. In height. 3. In longitude.

طول *dōlāb. dōlāp. s.* 1. A thing which turns round; as, a waterwheel, a treadmill, etc., a turnstile or eastern turning-cupboard, etc. 2. A trick, plot, intrigue. 3. A tradesman's or merchant's business; any vortex of affairs. 4. A cupboard. 5. Drum-belly, *tympanitis*. 6. A giddiness, *vertigo*. 7. A middling-sized spar of pine timber, a pole. ١ - *v. i.* To play a trick, to cheat. بوزنی - For one's business to go wrong, چورمک - To turn a wheel; to work a business. پیویسی - A particular kind of nail, a spike. - صوفانی - A winding street. ١ - قورمق 1. To set up a wheel, etc. 2. To organize a business. 3. To lay a plot. ایک طولای A silk-winder. - بوسه A biunacle, on board a ship. - خرمن The circle of a threshing-floor, and the oxen going round when threshing. - صو - A waterwheel for raising water. - فلک 1. The wheel of the sky. 2. A turn or trick of fortune. ١ - قو 1. A waterwheel over a well. 2. A turning frame or windlass for lifting the bucket.

طول *dōlāpji. s. 1.* A maker of dolaps. 2. One who lays plots; an intriguer.

طول *dōlāsh. s.* Any thing that winds, twines, and coils about; a tangle; an impediment.

طول *dōlāsh. a.* Winding, twining, coiling; coiled, tangled, involved.

طول *dōlāshmairmāq. v. t. 1.* make or let go round, circumambulate. 2. To make or let encircle, involve. 3. To make or let become involved

or confused. - لا تردی - To have recourse to evasion by circumlocation.

طول *dōlāshniq. s. 1.* A bend, turn, flexure. 2. A maze, a tangle. 3. An impediment. 4. A casual interference of the legs or feet in walking or running.

طول *dōlāshniq. a. 1.* That winds and bends about in its course, crooked, sinuous, or circuitous. 2. In a maze, in a tangle; intricate; confused.

طول *dōlāshniqlaq. s. 1.* Crookedness of course, flexuousness, sinuosity; circuitousness. 2. Tangledness; intricateness;

طول *dōlāshnmāq. v. t. & i. A. (tr.) 1.* To go (a round of duty, etc.). 2. To patrol. 3. To go round (a corner, etc.). B. (int.) 4. To go round in a circuit, to circumambulate. 5. To go out of one's direct way. 6. To walk about, take a turn. 7. To go a round of duty, visits, etc. 8. To wind, coil, turn, twist about a thing. 9. To twist and interfere mutually. 10. To be or become tangled. 11. To be or become intricate or confused.

- آردن - To go round by the back way or door. ١ - آردن - To prowl about after one. 2. To seek by various means - آباغه 1. For a rope, etc., to coil round one's leg. 2. For one's fault to find one out, trip one up. - آباق - For one's legs or feet to interfere. - درت (To go round four times) To be in a quandary. - دبل - For one's tongue to be unable to articulate plainly, to stammer, through confusion, etc. - ذهن - For one's mind to be in a maze. - فابورزه - To prowl about in quest of something to steal.

طول *dōlāshniq. s. & a.* See طولاشق

طول *dōlāsh. s. 1.* A long strip of cotton or woollen, etc., wound round the leg, in lieu of a stocking or gaiter. 2. See طولاب

طول *dōlām. s.* One turn of any coiled thing.

طول *dōlāmān. s.* See طولامه No. 2.

طول *dōlāmbaj. s. & a.* See طولاباج

طول *dōlāmbā. s.* A turn, twist, bend, flexure.

طول *tāvlāmūq. v. t.* See طولامق

طول *dōlāmāq. v. t. 1.* To twist, wind (a string, cloth, etc.) round about a thing. 2. To put (a matter, etc.)

šar (šamān). wār (wāfīn). machine air). ī (qīrān). rūdā (rūdā). — ā nēcal.

as a duty or accusation, (upon a person). 3. To surround, encircle.

ت. طولاق *abolāmiq*. s. A thing that incloses or envelops; a trap, a net.

ت. طولاق *abolāmā*. s. 1. An act of twisting, winding about a thing. 2. A kind of wrap for the person, a jacket. 3. A whitlow that involves the whole contour of the finger-tip.

ت. طولاق *abolāmā*. a. Twisted, wound, wrapped round.

ت. طولاق *abolāmiq*. s. See طولاق

ت. طولاق *abolānbaj*. a. Winding, flexuous, sinuous.

ت. طولاق *abolāndairmāq*. v. i. 1. To make or let go round in a circuit, or, as a circle, etc. 2. To cheat, defraud. 3. To acquire by fraud.

ت. طولاق *abolāndairijī*. s. A swindler.

ت. طولاق *abolāndairijūq*. s. Swindling, fraud.

ت. طولاق *abolāngū*. s. The pipit, *anthus pratensis*, etc.

ت. طولاق *abolānmāq*. v. i. 1. To go round in a circle, to revolve. 2. To surround, as a ring, hoop, spiral, etc. 3. To ramble, to saunter about. 4. For a heavenly body to sink towards the west.

ا. طولاق *abolāni*. a. (fem. طولاق) 1. Long. 2. Tall. 3. Pertaining to, referring to length or longitude.

ت. طولاق *abolāni*. gerund from طولاق

Going round, circling; confusion, chaos.

ت. طولاق *abolāyī*. s. 1. The circumference of a thing. 2. The space or objects that surround a place or thing. 3. The accessories of a thing. طولاق To relate (an event) with all details.

ت. طولاق *abolāyī*. a. & adv. 1. Surrounding, encircling. 2. Touching, pertaining, concerning. — 1. For, from (some cause). 2. About, concerning. — طولاق All round, quite round. طولاق Completely round, entirely round.

ت. طولاق *abolālanmāq*. v. i. To hide, conceal one's self.

ت. طولاق *abolāurmāq*. v. i. 1. To make or let become full, to fill. 2. To complete (a sum, up to a specified amount). 3. To stuff; as, a sausage, etc. 4. To load (a fire-arm). — طولاق To make up the full amount of an

account. — طولاق (To fill up the register of one's deeds) To be a great sinner. — طولاق (To fill the ears of a person) To fully impress something upon a person. — 1. To bend an archery bow. 2. To draw back or set a spring.

ت. طولاق *abolāurmā*. s. The act of filling, etc. (See طولاق)

ت. طولاق *abolāurmā*. a. 1. Filled, filled up, filled in. 2. s. The dead-wood of a ship's hull. 3. Any thing inserted to fill or fill out.

ت. طولاق *abolgūn*. a. 1. Filled, stuffed, full. 2. Heavy with matter or material. 3. Overloaded, too full. — 1. A fat man. 2. An angry man. — 1. A satisfied eye, not covetous. 2. A tearful eye. — طولاق Plump of flesh. — طولاق (Whose ear is well-filled) Well-informed.

ت. طولاق *abolgūnūq*. s. 1. Fullness. 2. Overloadedness; overfulness. 3. Vexation. — طولاق Fullness and oppression of stomach, indigestion.

ت. طولاق *abolgū*. s. For طولاق, q. v.

ت. طولاق *abolqūq*. a. & s. Filled; especially, s., a hide filled with air and used as a float.

ت. طولاق *abolūn*. s. See طولاق

ت. طولاق *abolūnūq*. s. Widowhood, the condition of one bereft of a spouse.

ت. طولاق *abolūmbā*. s. See طولاق

ت. طولاق *abolūmbā*. a. 1. Full, filled, stuffed. 2. s. A boat that takes a number of passengers at once, an omnibus boat. — طولاق The regular fare for each passenger in an omnibus-boat.

ت. طولاق *abolūmbāq*. v. i. 1. To fill, to become full. 2. To become complete as an amount or tale. 3. To swell out, become turgid. — طولاق 1. For a register to be filled. 2. For a sinner to have exceeded all limits. — طولاق (For the ears to become full) To be persuaded. — طولاق For the eyes to fill with tears. — 1. For writing to fill up a paper or book. 2. For one's handwriting to round out and become bold. 3. To become filled with writing. — طولاق For the heart to be full of complaint and bitterness.

ت. طولاق *abolūmbāq*. v. i. See طولاق

ت. طولاق *abolūmbā*. a. & s. 1. An act of filling. 2. That has filled; filled. (See طولاق) 3. Any thing used to stuff, or

fill up. 4. Any thing stuffed with any material. 5. s. A dish of meat, fruit or vegetable, filled with rice, force-meat, etc. باغچه - (The filled-in garden) One of the suburbs of Constantinople on the European shore of the Bosphorus, and occupying the site of a former harbor for galleys. دیوار - A timber-framed wall, filled in with bricks. قوزی - A lamb stuffed and roasted whole. فباق طولسی Stuffed vegetable marrow, stewed. طوله بالانچی Egg-plant stuffed with rice instead of force-meat, and stewed with oil. بیراق طولسی Vine (and other) leaves, wrapped around balls of force-meat, etc., and stewed.

F. طولو *tulu*, s. Tolu. - Balsam of Tolu.

T. طولو *tolu*, s. 1. Hail. 2. The quantity that fills a receptacle. دانسی - A hailstone. یاغی - For hail to fall, to hail. آوج طولوسی A handful.

T. طولو *tolu*, a. 1. Full, filled. 2. Solid (not hollow). 3. Loaded (fire-arm). دیزکین کینک - To gallop along with loose rein. طولوز اچملک For bumpers to be drunk (to a health). Quite full.

F. طولوی *toluay*, (Hung. *dulo*) A robber, brigand.

F. طولوز *toloz* (Gr. *τόλος*) s. An arch-

F. طولوس *tolos* ed or groined vault.

T. طولوق *toluq*, s. A skin or hide used as a receptacle or as a float.

T. طولولوق *tolulug*, s. Fullness, filledness.

T. طولوم *tolum*, s. 1. A skin or hide taken off whole, and used as a receptacle. 2. A bagpipe. 3. A pair of squares of fur ready for making up into a pelisse. پیتری - A kind of granulous curd cheese, marketed in small skins. چقارمق - To flay off a skin or hide. - کورک A pair of squares of fur.

T. طولومه *tulumba* (Ital. *tromba*), s. 1. A pump. 2. A clyster-pipe. 3. A fire-engine. 4. A waterspout or column of dust raised by a vortex of wind. باقرابی - A sucker of a pump. - سیکمک - To pump. قوی - A pump-handle. چالارلو طولومه A chain-pump. باغین طولومه سی A fire-engine.

T. طولومه جی *tulumbarji*, s. 1. A maker of pumps. 2. A fire-engine-man. 3. A street rowdy, a rough.

T. طولومه جلیق *tulumbarjiliq*, s. The quality, trade, or functions of a *tulumbarji*.

T. طولون *tolun*, s. The temple, or the prominence between the temple and the ear.

T. طولون *tolun*, a. 1. Setting (heavenly body). 2. Full (moon).

T. طولونماق *tolunmaq*, v. i. As طولانق No. 4, q. v.

P. طوله *thia*, s. For توله, q. v.

A. طولا *thia*, a., fem. of اطول 1. Longer; longest. 2. s. (dual. طولین obl. طولین, pl. طول) Any one of the longer chapters of the Qur'an. طولی الطولین The longer of the two longest chapters of the Qur'an; i. e., *Sure'i A'raf*.

T. طوم *tom*, a. Round, globose.

F. طوماته *tomata*, The tomato, *lycopersicon esculentum*.

A. طومار *tomar*, vulg. *tomar*, s. 1. (pl. طومیر) A roll or scroll of paper.

2. Any cylindrical object. دویت - A cylindrical inkstand. طوماری دیورتک (For one's roll to be rolled up) To die. اکنو بوکرلو - A scraper for a cannon. طومار A wormer for drawing the charge of a cannon. طوب طوماری The rammer or sponge of a cannon. باغ طوماری A swab for greasing the bore of a gun.

T. طوماغو *tomagu*, s. See طوماغی

T. طوماغه *tomagh*, s. A wooden ball fastened to a hawk's foot, so that he may not fly away.

T. طوماغی *tomaghi*, s. A severe cold in the head, with watery mucus.

T. طوماق *tomag*, s. 1. A wooden ball.

2. A kind of short, heavy boot formerly worn by horsemen.

T. طومالان *tomalan*, a. & s. 1. That rises as a projection above a flat surface. 2. A tumor, a bubo. 3. A truffle, *tuber cibarium*, etc.

T. طومائتق *tomaitmaq*, v. t. To make or let rise as a projection or tumor.

T. طوماج *tomaj*, a. & s. 1. Rounded and projecting. 2. A dome-like hill. 3. A round-shouldered or slightly humpbacked man.

T. طوماجی *tomaji*, a. Prominent, turgid.

T. طوماق *tomag*, v. i. To rise, stand out, project as a hump or tumor.

T. طوماج *tomaj*, a. & s. See طوماخ

tūr (dāmūn). wūr (hāfīz). machine (zīr). ī (qīrūt). rūde (āsūt). — ā nasal.

T. طومان tūmān. (from P. تبيان), s. Drawers or trowsers with long, wide, legs. باجه - 1. Trowser-legs long and full. 2. Clad in long, full drawers or trowsers.

T. طومان tūmūn. a. That projects and stands out.

T. طوماج tōmānīj. a. & s. As طوماج

T. طوب tūmb. a. Fallen in a flaccid heap.

T. طوبا tūmbā. s. A tired or lazy man's fall and outspread in lying down. دوتك - To throw one's self down at length.

T. طوباديز tōmbādīz. a. Very fat, like a ball.

T. طوباز tōmbāz. s. 1. A kind of flat-bottomed, undecked barge or lighter. 2. A punt. 3. A pontoon. 4. A buoy for mooring. کوبی طوبازی A pouton for supporting a bridge. واپور - A mooring-buoy for steamers.

T. طوباق tōmbāq. s. A kind of brass of a golden color.

P. طومبالاق tōmbalāq. a. Round as a ball.

T. طومبالاق tōmbalāq. s. An infant's

T. طومباله tōmbalā. } fall, a tumble.

T. طومای dūmbāy. s. A buffalo bull or cow used for breeding.

T. طومبه tūmbō. For P. دنبه, q. v.

T. طومپ tūmp. s. A narrow raised ridge in a field or kitchen-garden where irrigation is practised.

T. طومروچاق tōmrūjāq. s., dim. of

T. طومروق tōmrūjāq. } طومروق A bud, a little bud.

T. طومروق tōmrūq. s. 1. A bud on a plant. 2. A heavy log from the main trunk of a tree. 3. Stocks, in which a culprit's feet are fastened; also, a single heavy log fastened to the leg of a prisoner. 4. A prison. 5. A large stone, a boulder. آغلی - The warden of a prison. طومروغ آغلی To cast into prison. ارمى - To put into the stocks.

T. طومروقلاقماق tōmrūqlānmāq. v.i. To put out a bud, buds, to bud.

T. طومروقلاقماق tōmrūqlā. a. 1. Furnished with buds, budded. 2. Confined in a lock-up, or in the stocks; chained in the chain-gang.

T. طوموشمق tōmūshmaq. v.i. For birds to clean one another's feathers with their beaks.

T. طومشوق tōmshūq. s. A bird's curved and pointed beak.

T. طوموز tōmūz. s. See طوکوز

A. طومه tūmh. s. 1. Death. 2. Calamity. 3. A female tortoise or turtle.

T. طون tūn. s. A dong, a loud noise. (See طان)

T. طون tōn. s. 1. Clothing, raiment; a garment. 2. A pair of drawers or trowsers. 3. The coat or color of a horse, etc. 4. For طوک, q. v. آغی - The baggy part of eastern drawers or trowsers, gathered in folds between the legs. آه طونه باقه بخش چانه باق Look not at the horse, or his coat; look at the man mounted on him. اباق طون Hose, drawers, trowsers, breeches. - اچ Drawers. - پهلوان Short and tight leather breeches worn by wrestlers.

T. طوناق tōnātmaq. v.t. 1. To deck out, to ornament. 2. To fill out, to equip. 3. To reprimand. بالاقشه - To reeve a tackle with its rope. 1. To fit out a fleet. 2. To dress out or illuminate the ships of a fleet. - شهر To illuminate a city. 1. To fit out a ship for sea. 2. To dress with flags or illuminate a ship.

T. طوناناق tōnānīmaq. v.i. 1. To be fitted out. 2. To be such as can be fitted out.

T. طوناناق tōnānmaq. v.i. 1. To deck, ornament, or equip one's self. 2. To be decked, ornamented, or equipped.

T. طونانما tōnānmā. (generally written دونما), s. 1. An act of being decked, ornamented, or equipped. 2. A being dressed out with flags, flowers, etc. 3. An illumination. 4. A fleet or squadron. 1. انچه طونانما. 2. A musquito-fleet (of light ships). براق طونانما A being dressed with flags.

T. طونباق tōnbāq. s. See طومباق

T. طونبای tūnbāy. s. See طومبای

T. طونباق tōnātmaq. v. i. See طوناناق

T. طونج tūnj. s. 1. Vulgar for طوج. 2. The loop at the end of a bowstring.

T. طونجیمق tūnjūmaq. v. i. As طونجیمق

T. طونیز tōnūz. a. Naked, void of garment, drawers, or trowsers.

T. طونقول tūngūl. s. A bass chatter of speech. (See طانقل)

F. طونل tōnol. A tunnel.

ط. طوریق dōyūrmāq. v. t. To fill, satisfy, satiate.

ط. طوریق dōyūlmāq. v. i. 1. To be felt, perceived. 2. To be heard of, known.

ط. طوریق dōyūlmāq. v.i. To be such that one, etc., becomes satiated, sated (with, in, by, etc.).

ط. طوریق dōyūm. s. 1. A sensation, perception. 2. An acquisition of information; intelligence, knowledge.

ط. طوریق dōyūm. s. Satiety.

ط. طوریق dōyūmlūq. s. 1. A quantity sufficient to satisfy. 2. Plunder, spoil.

ط. طوریق dōyūmlū. a. 1. Possessed of sensation, sensitive. 2. Possessed of information, informed.

ط. طوریق dōyūmlū. a. 1. Satisfying, satiating. 2. Possessed of spoil.

ط. طه tā-nā. s. 1. The letters ط and ه. 2. Name of the 20th chapter of the Qur'an.

ط. طه tā-nārā. a., pl. of طاهر For طهاری, q. v.

ط. طه tā-nārāt. s. 1. Cleanliness, purity. 2. A canonical purification of the body. طهارة A place having conveniences for ablution; also, a privy.

ط. طه tā-nārātānāq. v. i. To cleanse and purify one's self.

ط. طه tā-nārā. طهارة, a., pl. of طاهر Clean.

ط. طه tā-nār. s. Very high clouds, cirrhi.

ط. طه tā-nārē. s. The thin film which forms on the surface of boiled milk.

ط. طه tā-nār. s. 1. Cleanness, cleanliness. 2. The canonical cleanness of a woman, i. e., freedom from any flux. 3. The period of freedom from catamenia.

ط. طه tā-nārān. prop. n. The city of Tehran, in Persia.

ط. طه tā-nārēt. s. A single state or period of canonical cleanness.

ط. طه tā-nārē. (from طه دهر dōhrē), s. A sickle or sickle-shaped knife.

ط. طه tā-nāmsp. prop. n. A name of men; especially, of an ancient king of Persia of the Pishdadi race; also, of the second king of modern Persia, of the Safevi dynasty; also, of the last king of that dynasty.

ط. طه tā-nāmsp-qūlū. prop. n. (Slave of Tahmasp) Surname assumed by Nadir Shah when he first made himself famous by a defeat of the Afghans.

ط. طه tā-nāmrēs. prop. n. A name of men, especially, of an ancient king of Persia of the Pishdadi dynasty.

ط. طه tā-nār. s. 1. Water, repentance, etc., as being what cleanses and purifies. 2. a. Clean, pure. 3. That cleanses. طه Any canonically pure drink.

ط. طه tā-nār. a. Clean, pure.

ط. طه tāyy. s. (طه) 1. A fold, crease, wrinkle. 2. The contents of a document (as being folded). 3. A stone lining of a well.

ط. طه tāyy. vn. & s. 1. A folding or folding up, a rolling up 2. A traveling over a road, a leaving distance behind. 3. A lining a well with masonry. 4. (prosody) A contracting the foot مستعلن, into مستعلن, represented by musta'ilun. 1-

v. t. 1. To fold, fold up, to roll up. 2. To get over (ground), by traveling. 3. To line with masonry.

ط. طه tāyyi. prop. n. Erroneous for طه, for طه tāyyi. q. v.

ط. طه tāyyā. tāyyā. a., fem. of طه Hungry.

ط. طه tāyyāb. a. Very good, extremely pleasant.

ط. طه tāyyāt. s., pl. of طه, q. v.

ط. طه tāyātāirmāq. v. t. To make or let (a refusal, etc.) be flung in the face of a person.

ط. طه tāyātārmāq. v.t. 1. To make or let be leaned against or stood upon some other thing. 2. To make or let be propped, or supported. 3. To fling (a refusal, accusation, etc.) in the face of a person.

ط. طه tāyājēn. s., pl. of طه, q. v.

ط. طه tāyādālmāq. v. t. 1. To be made or let be leaned or stood, to be leaned or stood against or upon a thing. 2. To be made or let be propped, to be propped. 3. For a refusal, etc., to be flung in the face of a person.

ط. طه tāyyār. a. & s. (طه) 1. Given to flying. 2. Extremely volatile. 3. s. Quicksilver. 4. Very swift (horse).

5. (A man) of a volatile, mercurial temperament 6. High, towering (wave). 7. s. A kind of balance for weighing coins, etc.

ا. طبارت *tāyyārāt*, s., pl. of طبار *tāyyār*. Chance gains, gifts.

ا. طبار *tāyyār*, a. & s. fem. of طبار (pl. طبارت) 1. Very volatile. 2. A swift mare; also, a swift ship. 3. A leaf pasted into a book between pages, a fly leaf. 4. A chance gain.

ا. طبارش *tāyyāsh*, a. Flighty, volatile, capricious.

ت. طاق *dāyāq*, s. 1. A prop, support, or pier. 2. A beating with a stick, etc.; especially, the bastinado. 3. v. i. To give a good beating. 4. v. i. To put a shore or prop to a wall, etc. 5. مَك - To receive a beating. 6. آعاج A timber prop, a shore. 7. آعاج طباري A prop to a tree. 8. قو - A piece of timber set up behind a door to fasten it.

ت. طاقی *dāyāqī*, s. A dissolute fellow who indecently presses against females, etc., in a crowd.

ت. طاقاقت *dāyāqātūmāq*, v. l. To make or let (a wall, etc.) be propped.

ت. طاقاقت *dāyāqātūmāq*, v. l. To support (a wall, etc.) with props.

ت. طاقاقت *dāyāqātūmāq*, v. i. 1. To become propped, shored up. 2. To become a prop, shore, or pier.

ا. طال *tāyāl*, s. The duration of one's life.

ا. طالیس *tāyālīs*, s., pl. of طالیس *tāyālīs*.

ا. طالیس *tāyālīs*, s. Cloths or shawls used as turbans or wraps; also, the ends of such cloths or shawls, that hang down.

ت. طالو *tāyālū*, a. 1. Leaned, leaning against a thing. 2. Propped, shored, supported.

ت. طامق *dāyāmūq*, v. l. 1. To prop up, shore up, support. 2. To lean (a thing) against a support. 3. To stand or lay (a thing) on a support. 4. To thrust or fling (an argument, etc.) resolutely or offensively at a person. 5. To send or take to prison, etc., in a violent manner.

ا. طان *tāyān*, s. A worker in, or plasterer with clay or mud.

ا. طان *tāyān*, a (fem. طای) Hungry.

ا. طانت *tāyānt*, s. The business,

occupation of a worker in clay or mud.

ت. طاندیرمق *dāyāndīrmāq*, v. l. 1. To make or let lean for support, bear on and press against. 2. To make or let rely upon or trust. 3. To make or let resist wear or decay. 4. To make or let endure. 5. To make or let slide or slip and fall down.

ت. طانیش *dāyānīsh*, s. A manner of leaning, pressing, trusting, etc.

ت. طانچ *dāyāngāj*, s. A thing to lean against, a support.

ت. طانگن *dāyāngan*, a. That resists, bears, endures.

ت. طانیق *dāyānīq*, s. 1. A power or quality of resistance or endurance. 2. a. Capable of resistance or endurance; strong; lasting.

ت. طانیقیز *dāyānīqīz*, a. Slight, weak, transitory.

ت. طانیقیق *dāyānīqīq*, s. Power of resistance or endurance; strength.

ت. طانیقی *dāyānīqī*, a. As طانیق No. 2.

ت. طانیقمز *dāyānīqmāz*, a. neg. 1. Against which resistance is not or will not be made; irresistible. 2. Which is not or will not be endured, unbearable.

ت. طانیقم *dāyānīqmāq*, v. i. 1. To be leaned against. 2. To be relied upon. 3. To be such that resistance against or endurance of him, her, it, is or will occur.

ت. طانیقم *dāyānīqmāq*, v. i. 1. To lean or press on or against a thing. 2. To lean, rely upon, to confide in a person or thing. 3. To resist wear, decay, or exhaustion; to endure. 4. To resist attack or allurements. 5. To slip, slip and fall down. 6. اوروچه طانیقم To endure a fast, well or patiently. 7. یخنیق کیکه طانیقم (The knife has cut through to the bone) Oppression is at its greatest limit. 8. باره طانیقم For money to last. 9. صیقیه - To hold out against pain, want, fatigue, or pressure.

ا. طابهج *tāyāhāj*, s., pl. of طابهج *tāyāhāj*. 1. Grey partridges. 2. Landrails.

ا. طاب *tāyāb*, interj. May (God) make (his grave) easy, pleasant i.e., *requiescat in pace*

ا. طاب *tāyāb*, a. (fem. طابه) 1. Good; pleasant. 2. Pure. 3. Lawful. 4. In good health; well.

ا. طاب *tāyāb*, interj. Good! Right!

طِب (ṭib) s. (pl. اطِباب) A perfume, scent, odoriferous substance.

طِبَار (ṭibār) s. (pl. طِبَارِی) Birds; winged things; also, a bird; a flying or volatile thing. طِبْر (ṭibr) s. (pl. طِبَرِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

طِبْرُون (ṭibrūn) prop. n. Ctesiphon.

طِبْرَان (ṭibrān) s. (pl. طِبْرَانِی) A flying, being on the wing; 1 - v. i. 1. To fly. 2. To take to flight.

طِبْرَت (ṭibrat) s. 1. Levity, caprice. 2. A slip, stumble.

طِبْرُوت (ṭibrūt) s. Levity.

طِبْرُوت (ṭibrūt) v. s. A flying; flight. 1 - v. i. To fly.

طِبْر (ṭibr) s. An omen, augury; especially, an ill omen.

T. ظفر *tiqir*, s. 1. A sharp sounding tap, with an after ring. 2. A bubbling sound. 3. A harsh rustling sound. 4. a. Stiff and rustling (cloth).

T. ظفر داق *tiqirdatmaq*, v. l. To make or let make a sharpish tapping or clinking noise.

T. ظفر دامق *tiqirdamāq*, v. i. To make a rattling and clinking noise.

T. ظفر دانق *tiqirdānmaq*, v. i. To keep on making a rattle and clinking.

T. ظفر دی *tiqirdi*, s. A continued rattling and clinking.

T. ظفر سرق *tiqisraq*, s. A sneeze with the mouth shut.

T. ظفر سرق *tiqisrmaq*, v. i. To sneeze with the mouth shut.

T. ظفر سدرق *tiqishdirmāq*, v. l. 1. To cram into a small space. 2. To bolt (food) without chewing.

T. ظفر سقم *tiqishmaq*, v. i. To cram or be crammed into.

T. ظفر سقم *tiqismāq*, v. i. To be crammed, squeezed, thrust into.

T. ظفر سقم *tiqsmāq*, v. l. To thrust, squeeze, cram violently or uncere- moniously into a place. - حسه To clap into prison. - لاقردی بی آغزه To cram down one's throat an assertion he has made.

T. ظفر سقاز *tiqnāz*, a. Full, plump.

T. ظفر سقر *tiqir*, s. & a. See ظفر

T. ظفر سقر *tiqiz*, a. A little, full-bodied, fleshy man.

T. ظفر سقلامق *tiqlāmāq*, v. i. To give forth a clinking sound.

A. ظفر *tī, tīyēl*, s. The duration of one's life.

A. ظفر *taylāsān*, s. (pl. طایس) 1. A cloth or shawl wound about the head as a turban or as a wrap. 2.

The end of such shawl or cloth hang- ing down.

T. ظفر *tayidn*, s. As ظفرین, q. v.

A. ظفر *tīō*, s. The duration of one's life.

A. ظفر *tīn*, s. Mud, clay; earth. ابيض - Chalk. اصفر - Yellow ochre. حكمة - Luting. مخوم - Lemnian earth. ابن الطين - Adam; man. شهوة الطين That depraved appetite in which clay is eaten.

A. ظفر طنت *tīnēt*, s. The special clay of which each man is made; one's temperament, disposition.

T. ظفر طنق *tīnāq*, s. Probably for طوناق or for طوناق, q. v. 1. A soliped, a beast that divides not the hoof. 2. A bird with webbed feet.

A. ظفر طنه *tīnō*, prop. n. Tineh, in Egypt (the ancient Pelusium).

A. ظفر طني *tīnī*, a. (fem. طنية) 1. Of clay. 2. Like clay; clayish. 3. Natural, in- born (quality).

A. ظفر طور *tūyār*, s., pl. of ظفر or ظفر

A. ظفر طوط *tūyūt*, vn. & s. A he-cam- el's being or becoming in heat and violent

A. ظفر طيه *tūyyō*, s. A single act of fold- ing; a single fold.

A. ظفر طيه *tūyyō*, s. (pl. طيات) 1. A man- ner of folding or of being folded. 2. A journey; an endeavor to attain to an object. 3. An object in view, aimed at in any effort.

A. ظفر طروج *taynūj*, (from ط. نهو *tīnū*), s. (pl. طاهج) A gray partridge; a landrail.

A. ظفر طي *tayyi*, (for طي *tayyi*), prop. n. A name or surname of men; especially of the ancestor of a large and cele- brated Arabian tribe of the same name.

ظ

A. ظ *zā*, vulg. *zī*. The twentieth letter of the Turkish and Persian alphabets, and seventeenth of the Arabic. Its phonetic value is, according to Turk- ish pronunciation, that of a hard *z*. The full name of the letter is *ظا* (the dotted ظ) and *ظظ* (the ظ of the word *ظظ*, in the *ebjed* formula)

The ظ is one of the letters reduplicated

in pronunciation instead of the *j* of the Arabic definite article *ال*, when it follows this article as the initial letter of a noun.

In Arabic derivation, the occurrence of ظ as the first radical of a triliteral root, such as *ظلم*, necessitates a modi- fication of the servile *ت* of the eighth form (افعال), which must then be

zār (zāmān). vār (nāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

changed into ط or ظ; if the servile ت be changed into ظ, this latter combines with the first radical ظ as a reduplicated letter; thus, instead of اظلام *izilūm*, we have اظلام *izzilūm*, for اظلام; but if ط be used instead of the servile ت, we may either use the word اظلام *izilūm*, or convert the radical ظ into ا ط, and combine the two into one reduplicated ظط; as, اظلام *izzilūm*. This last is of a less frequent occurrence.

أ. ظ *ẓā*, s. Name of the letter ظ

أ. اظاب *ẓāb*, s. 1. (pl. ظوب) A brother-in-law, who has married a sister of one's wife. 2. A noise, clamor. 3. Injustice, oppression.

ت. اظار *ẓār* (vulg. for أ. اظار), adv. or interj. Evidently! clearly!

أ. اظاري *ẓārī*, a. (fem. اظارية) 1. (as جاری) Which flows, flowing; or, which runs; or, which occurs. 2. Which bites. 3. Shrewd, intelligent.

أ. اظان *ẓān*, a. (fem. اظاعة) Who goes, journeys, travels.

أ. اظاية *ẓāyā*, s. fem. A female attendant on a child.

أ. اظار *ẓār*, a. (fem. اظارة) 1. Successful in an endeavor. 2. Victorious. او - v. i. 1. To be successful, to succeed. 2. To be victorious.

أ. اظال *ẓāl*, a. (fem. اظالة) 1. Lame limping. 2. Inclining, or declining. 3. (A dog) in heat. 4. Suspected, suspicious.

أ. اظالم *ẓālim*, a. (fem. اظالة; pl. اظالم) 1. Unjust, tyrannical. 2. (vulg. اظالم) Cruel, hard-hearted; an oppressor.

پ. اظالمات *ẓālimāt*, a. Unjust, tyrannical, cruel.

ت. اظالمك *ẓālimik*, s. Tyranny; cruelty.

أ. اظان *ẓān*, s. اظان, q. v.

أ. اظان *ẓān*, a. (fem. اظانة) Who imagines or opines.

أ. اظار *ẓār*, a. (fem. اظارة) 1. Outer, external, exterior. 2. Apparent, visible; perceptible; plain, self-evident. 3. Successful; victorious; dominant. 4. One of the divine titles of God, the Manifest One. 5. A name or surname of men. او - v. i. To render manifest. او - v. i. To be or become clear, evident, manifest. اظار الباطن (The Manifest One) God. اظار باه (The Successful through God)

The honorific surname of Muhammed sou of Nasir, the 35th caliph of the house of Abbas at Bagdad. صورت ظاهر. The outward and visible form or appearance of a thing.

أ. اظار *ẓār*, s. (from the foregoing) 1. The outside, exterior of a thing. 2. The outward appearance of a thing. 3. The words and acts of a man. 4. The outward circumstances of a thing. 5. The visible world. اظار 1. In outward appearance. 2. In outward show. 3. In material and visible things. اظار شهره In the outskirts of the town. اظار باقى To look at the exterior circumstances only. اظار باطنه موافق Whose outward words and acts correspond with his inward sentiments.

ت. اظار *ẓār*, interj. Surely! clearly! Certainly!

أ. اظاراً *ẓāhirā*, adv. Apparently.

أ. اظاراً *ẓāhirān*, adv. accus. indef. 1. Outwardly, to outward appearance. 2. By heart, by memory. اظاراً - To recite by heart.

پ. اظار بن *ẓāhir-bīn*, a. Who sees only the outside of things.

پ. اظار پرست *ẓāhir-pōrōst*, a. Who esteems externals highly.

أ. اظار *ẓāhir*, a. & s., fem. of اظار (pl. اظار) 1. Exterior. 2. Apparent. 3. s. The outside of a thing. 4. The party, aiders of a person.

أ. اظاري *ẓāhirī*, a. (fem. اظارية) 1. Pertaining to the outside; exterior; an externalist. 2. Pertaining to a man named Zahir.

أ. اظاريت *ẓāhiriyyet*, s. The quality of that which is external, visible, or predominant.

أ. اظاريت *ẓāhiriyye*, a. & s., fem. of اظار 1. Exterior. 2. A sequin struck in the name of a caliph or king named Zahir.

أ. اظار *ẓāb*, s., pl. of اظار, q. v. اظار The smaller stars in and near the left fore foot of Ursa Major.

أ. اظار *ẓāb*, s. pl. For اظار, q. v.

أ. اظار *ẓābāt*, s., pl. of اظار, q. v.

أ. اظار *ẓābūzīb*, s., pl. The bleating of sheep and goats.

أ. اظار *ẓābūzīb*, s., pl. of اظار 1. Defects. 2. Sufferings; anxieties. 3. Sties; pimples. 4. Clamors. 5. Threats.

أ. ظطاب **zābzāb**, s., pl. ظطاب **q.v.**

أ. ظبي **zūbū**, s. (pl. ظبى, ظبى) The cutting part of the sharp edge of a pointed weapon, near or next to its point.

أ. ظبي **zūby**, s. (fem. ظبية; pl. ظبا, ظبي, انظبي) An antelope, gazelle.

أ. ظبا **zūbā**, ظبا, s., pl. of ظبي **q.v.**

أ. ظبي **zūbī**, s., pl. of ظبي **zūby**, q.v.

أ. ظبية **zūbyō**, s., fem. of ظبي (pl. ظبى) 1. A female antelope or gazelle.

2. A young, graceful woman. 3. *Pudendum muliebne*.

أ. ظر **zīrr**, s., A sharp-edged stone, used as a knife, etc.

أ. ظراب **zīrāb**, s., pl. of ظرب **q.v.**

أ. ظرابي **zīrābī** } s., pl. of ظربان **q.v.**

أ. ظرابين **zīrābīn** }

أ. ظراف **zīrūt**, a., pl. of ظريف **q.v.**

أ. ظراف **zūrūt**, **zūrrūt**, a. Very ingeniously graceful.

أ. ظرافت **zārāfōt**, vn. & s. 1. A being ingeniously graceful in thought, diction, or act. 2. r. A being graceful in dress and the like; elegance. 3. r. A being graceful and pretty; style. - صافق - To affect elegance.

ت. ظرافت **zārāfōtīz**, a. Void of grace or elegance, awkward.

ت. ظرافتو **zārāfōtī**, a. That has grace and taste.

ت. ظرافه **zārāfō**, s. A kind of lace or edging.

أ. ظران **zīrrān**, **zūrrān**, s., pl. of ظر

أ. ظران **zūrrān**, a., pl. of ظر **q.v.**

أ. ظراف **zārāf**, s., pl. of ظريف Elegancies, elegant things.

أ. ظرب **zārīb**, s. (pl. ظراب) A small volcanic hill with sharp, projecting ridges.

أ. ظربا **zārībā**, **zīrbā**, s. As ظربان **q.v.**

أ. ظربان **zārībān**, **zārībūn**, **zīrbūn**, s. (pl. ظراي, ظراين, ظراي) The polecat, *putorius fortidus*.

أ. ظر **zārēr**, s. (n. u. ظر) Sharp-edged stones.

أ. ظر **zārōrō**, s., n. u. of ظر A single sharp-edged stone.

أ. ظريس **zārīs**, prop. n. Name of a town in the province of Tunis.

ت. ظرط **zārt**, **zōrt**, s. As ظرط **q.v.** - دق - A man as mad as a March hare.

أ. ظرف **zārīf**, s. (pl. ظروف) 1. A receptacle, a vase. 2. An envelope, cover, wrap. 3. A sheath, scabbard. 4. r. A

cup-holder, shaped like an English egg-cup, in which a small cup of coffee is placed. 5. An adverb. 6. r. A space, any limited space of time. 7. Graceful ingenuity of mind, manner or diction; elegance. زمان - An adverb of time. مكان - An adverb of place. - ومظروف - A receptacle and its contents, a container and contained. آتون ظرف A gold cup-holder. بر سه ظرفه In the space of a year. مكتوب ظرف An envelope to a letter.

أ. ظرفا **zārōfā**, a. & s., pl. of ظرف 1. Witty people, wits. 2. r. Women who toy amorously with other women.

ت. ظرفا **zārīfānāq**, v. t. To put (a letter) into an envelope.

ت. ظرفو **zārīfī**, a. 1. (A cup) with a holder. 2. (A letter, etc.) in an envelope.

أ. ظرفي **zārīfī**, a. (fem. ظرفية) 1. Pertaining to a receptacle. 2. Adverbial.

أ. ظرفيت **zārīfīyōt**, s. The nature or functions of a receptacle or of an adverb.

أ. ظروف **zārīf**, s., pl. of ظرف 1. Receptacles, envelopes, covers, cases, sheaths. 2. Adverbs.

أ. ظر **zārīr**, a. (pl. ظران) (Land) abounding in sharp volcanic stones.

أ. ظريف **zārīf**, vulg. **zārīf**, (fem. ظريفه; pl. ظراف) 1. Gracefully ingenious, quick and clever, witty. 2. Graceful, delicate. 3. r. Elegant. 4. A name of men.

ت. ظرافه **zārīfānō**, a. Graceful, witty, clever (thought); elegant (manner), etc.

أ. ظريفه **zārīfō**, a. & s., fem. of ظريف (pl. ظراف) 1. See ظريف 2. An elegant thing, or witty saying. 3. r. A prostitute.

أ. ظريفان **zārīfān**, s., pl. of ظريفه **q.v.**

أ. ظرن **zārīn**, **zārīn**, vn. & s. A going, traveling; travel.

أ. ظرن **zārīn**, **zārīn**, s., pl. of ظريفه **q.v.** No. 2.

أ. ظرن **zārīn**, a. (A camel) used as a beast of burden.

أ. ظريفه **zārīfō**, s. (pl. ظريفان) 1. A female traveler; a female traveling-companion; hence, a woman; a wife; any female relation. 2. (pl. also ظرن) A woman's camel-litter for traveling.

أ. ظراف **zārīf**, prop. n. An ancient capital of Yemen; its ruins are visible on Mount Samāra.

ṣār (ṣāmūn). ṣār (ḥāṣi). machine (zīr). ʾ (qīrāṣ). rūḍe (ūṣūl). — n nasal.

أ. ظفارى *ẓafārī*, a. (fem. ظفارية) Of or from Zafar. جزع ظفارى Onyx of Zafar, from Mount Samara. — عود Aloes-wood from India imported to Zafar in south-eastern Arabia.

أ. ظفر *ẓafēr*, vn. & s. An attaining to, a being successful; success; attainment; accomplishment; a being victorious; victory. — يوفق To be successful, to win the victory. ظفر رهبر That promises success or victory. ظفر رهبر Victorious. Successful, victorious. — او — v. i. To be successful or victorious.

أ. ظفر *ẓafēr*, a. Successful; victorious.

أ. ظفر *ẓifr*, *ẓufr*, s. (pl. اظفار, pl. pl. اظافر) 1. A finger or toe-nail. 2. A hoof. 3. A bird's claw, a talon. 4. Name of various plants. 5. A horn of an archery bow. 6. The disease of the eye named *pterygium*. — الطيب — The perfume *onycha*. — القط — Bindweed, *convolvulus*. — النسر — A kind of vetch, or, common bird's-foot, *ornithopus perpusillus*.

أ. ظفر *ẓufrō*, *ẓufrō*, s. 1. As ظفر *ẓufr*, q. v. No. 6. 2. (*ẓufrō* only) The common mouse-ear hawk's weed, *hieracium pilosella*.

أ. ظل *ẓill* s. (pl. اظلال, ظلال) 1. A shadow; the shade. 2. Protection. 3. A phantom, a spectre. 4. A representative. 5. (math.) A tangent. — الله في الارض The shadow or representative of God in the world; title of the Sultan as Caliph of Islam. — ظليل — A deep shade. — ممدود — A lengthening shadow. — قام ظل A co-tangent. — خيال ظل (vulg. ايارل) A galanty-show.

أ. ظل *ẓill*, *ẓill*, s. A thing that shades, an awning, cloud, etc.

أ. ظل *ẓill*, s. (pl. اظلال, ظل) Shadows, shades. 2. (pl. of ظله) Shading or protecting things. الجنة تحت ظلال السيوف Paradise is beneath the shadow of swords, i.e., may be entered by death in battle for the faith.

أ. ظلام *ẓalām*, s. Darkness, the dark.

أ. ظلام *ẓalām*, a. Very unjust, tyrannical.

أ. ظلم *ẓilm*, *ẓilm*, s., pl. of ظلم

أ. ظلم *ẓilm*, s. 1. A right of which one has been unjustly deprived, a claim. 2. A wrong.

أ. ظل *ẓill*, s. 1. Stay, sojourn, abode. 2. Continuance, duration.

أ. ظلم *ẓilm*, s., dual, obl. of ظلم

أ. ظلم *ẓilm*, vn. & s. A limping; lameness.

أ. ظلم *ẓilm*, a. 1. Hard (ground), that does not show footmarks. 2. (Blood) lawful to be shed, or unrevealed by the law of requital.

أ. ظلم *ẓilm*, vn. & s. A withholding, restraining; restraint.

أ. ظلم *ẓilm*, s. 1. Hardness, difficulty of life or livelihood. 2. Any thing of no account, a trifle.

أ. ظلم *ẓilm*, vn. & s. 1. Ground's being hard, so as not to show footmarks. 2. A livelihood's being hard and scanty. 3. An abstaining, a restraining one's self. 4. A being unprotected or unrevealed by the law of requital.

أ. ظلم *ẓilm*, s. (pl. اظلال, ظلال) 1. A cloven hoof. 2. A cloven-footed beast.

أ. ظلم *ẓilm*, *ẓilm*, s. & a., adv. accus. indef. Unrequited by vengeance; with impunity.

أ. ظلم *ẓilm*, s., pl. of ظلم, q. v.

أ. ظلم *ẓilm*, vulg. *ẓilm*, s. Wrong, oppression, tyranny. — v. i. To do a wrong, an injustice, to tyrannize over. — ظلم و تعدى Tyranny.

أ. ظلم *ẓilm*, s., pl. of ظلمت, q. v.

أ. ظلم *ẓilm*, a., pl. of ظلمت Dark (night(s), when the moon rises late.

أ. ظلم *ẓilm*, s. Darkness.

أ. ظلم *ẓilm*, a. fem. (pl. ظلم) Dark (night), when the moon rises late.

أ. ظلم *ẓilm*, adv. accus. indef. Wrongfully.

أ. ظلمات *ẓilmāt*, *ẓilmāt*, *ẓilmāt*, s., pl. of ظلمت 1. Darknesses. 2. The land of darkness, where the sun never rises, the hyperborean regions; also, in Oriental tradition, lands supposed to exist behind the sun.

أ. ظلم *ẓilm*, *ẓilm*, s., pl. of ظلم Male ostriches.

أ. ظلم *ẓilm*, a. (fem. ظلمانية) 1.

Dark. 2. Related to darkness. حروف ظلمانية (onomancy) The letters of the alphabet not found mystically placed at the head of any chapter of the Qur'an; they are divided into two classes of seven each, one class being termed "inferior" (و، د، ت، ب)؛ the other, "lowest" (ز، ح، ج، ث، ذ، ر، ز، ش، ف، ظ، ط، ش).

far. war. ashore. pan. mot. did. bird. so. rule. tā (French). fur.

A. ظلمات *zulmāniyyet*. s. Tenebrosity.

A. ظلمت *zulmēt*. s. (pl. ظلمات) Darkness, the dark.

A. ظالم *zālēmē*, s., pl. of ظالم Tyrannical oppressors.

A. ظلمي *zulmī*. a. (fem. ظلميه) Pertaining to wrong, wrongful.

A. ظلال *zūlāl*. s., pl. of ظلف 1. Cloven hoofs. 2. Cloven-hoofed beasts.

A. ظلول *zūlūl*. s., pl. of ظل Shadows.

A. ظلول *zūlūl*. vn. & s. A continuing; continuance.

A. ظلم *zulum*. a. Very unjust, tyrannical.

A. ظل *zill*. s. (pl. ظلال) Any thing that shades or protects.

A. ظلي *zillī*. a. (fem. ظليه) 1. Pertaining to a shadow, or to shade. 2. Pertaining to a tangent ظلي A tangential ratio; a logarithmic tangent. تمام A logarithmic co-tangent.

A. ظلي *zillīyyet*. s. 1. The nature, quality of shadow or shade. 2. The quality of sovereignty, as being the shadow of God on earth. ظلي The abode of the quality of God's shadow on earth; i.e., the Sovereign. ظلي 1. Sovereignty. 2. A. Sovereign.

A. ظلي *zālif*. a. 1. Hard (ground), that does not show footmarks. 2. Arduous, difficult to be borne. 3. In hard circumstances, poor.

A. ظلي *zālifan*. adv. acc. indef. By force, without payment.

A. ظلي *zāli*. a. (fem. ظليه) Shady. ظل 1. A deep shade. 2. The protection of a powerful superior.

A. ظلي *zālim*. s. (dual. ظليان pl. اظلمه) 1. A male ostrich. 2. A name of the bright star α Piscis Australis.

A. ظلي *zālim*. a. Extremely unjust, tyrannical.

A. ظليان *zālimān*. s., dual. of ظلي 1. Two male ostriches. 2. The two stars λ and μ Sagittarii.

A. ظلي *zālimō*, s. As ظلامه, q. v.

A. ظم *zim*. s. (pl. اظما) 1. Thirst. 2. Wish, desire. 3. An interval between two successive waterings of a camel. ظم The interval between two drinkings of an ass, i. e., the very shortest space of time. ظم الحيات The period of life.

A. ظم *zāma*. vn. & s. For ظم *zāma*.

A. ظم *zāma*. a., fem. of ظم For ظم *zāma*.

A. ظم *zāma*. vn. & s. A thirsting;

A. ظم *zāma*. thirst

A. ظم *zāma*. *zūma* a., pl. of ظم 1. Thirsty. 2. Wishful, desirous. 3. Covetous, greedy.

A. ظم *zāma*. s. See ظمات

A. ظم *zāma*. vn. & s. See ظمات

A. ظم *zāma*. a. (fem. ظمى) 1. Thirsty, thirsting. 2. Desirous, longing.

A. ظم *zāma*. ظم, a., fem. of ظم 1. Thirsty, thirsting.

A. ظم *zāma*. vn. & s. 1. A being thirsty; thirstiness, thirst. 2. Covetousness, greediness. 3. A being desirous; desire.

A. ظم *zāma*. ظم, vn. & s. 1. A drying up of the lips from thirst. 2. Fleshlessness of the gums.

A. ظم *zāmi* (for ظم *zāmi*), a. (fem. ظمى) 1. Thirsty, thirsting. 2. Wishful, desirous. 3. Covetous, greedy.

A. ظم *zāmyā*. a., fem. of ظم 1. Withered, shrunk, lean. 2. Dark, livid-lipped (woman). 3. Black, dark-colored.

A. ظن *zann*. 1. vn. A surmising, conjecturing, suspecting. 2. s. (pl. اظنن) A surmise, conjecture or suspicion. 1 - v.t. To suppose, surmise, conjecture or suspect. ظن In my opinion, according to my conjecture. حسن ظن A good opinion respecting a person. سوء ظن An evil opinion or suspicion respecting a person.

A. ظن *zannān*. a. Much given to conjectures or suspicions.

A. ظنوب *zandūb*. s. (pl. اظنايب) A shin, or, a shank-bone, tibia.

A. ظنور *zunzur*. prop. n. Name of a town in Tripoli of Barbary.

A. ظن *zinon*. s., pl. of ظن, q. v.

A. ظن *zandūn*. a. 1. Given to surmise or suspicion. 2. Suspected. 3. Fancied, conjectural. 4. Looked upon with conjectural hope.

A. ظن *zundūn*. s., pl. of ظن, q. v.

A. ظن *zāno*. a. (pl. ظن) An evil opinion, doubt, suspicion.

A. ظني *zānnī*. a. (fem. ظنيه) Conjectural, surmised.

A. ظني *zānnīyyet*. s. The nature of a mere surmise.

šār (šamān). wār (nāfīs). machine (zīr). ī (qīrāt). rūdo (ūdī). — n nasal.

A. ظنن *zanīn*. a. (fem. ظنية) Suspected, doubted, mistrusted, distrusted

A. ظنار *zanār*. s., pl. of ظنر Men, or women, or beasts that foster the children or young of others.

A. ظاهر *zawāhir*. a. & s., pl. of ظاهر 1. Outside or visible. 2. (Qureysī Arabs) dwelling outside of Mekka and in the surrounding country.

T. ظورنا *zurnā*. s. For زورنا, q. v.

A. ظور *zu'ūr*. s., pl. of ظر As ظنار

A. زوه *zavā*. s. An imbecile, a silly fellow.

A. ظهار *zahār*. s. A ridge.

A. ظهار *zunūr*. s. A pain in the back; lumbago.

A. ظهار *zihār*. vn. & s. A husband repudiating his wife by saying to her, Thou art to me as the back of my mother (انت على كظهري); repudiation by that formula does not dissolve their marriage, but renders conjugal intercourse unlawful until an expiation has been fulfilled by the husband).

T. ظهارة *zahāra* (from A. ظهار), s. The outer, ornamental fur trimming of a cloak or coat.

A. ظهارة *zihāre*. s. The face, the outer side of any tissue.

A. ظهري *zahrī*. a. & s., pl. of ظهري

A. ظهري *zahrī*. s., pl. of ظهري, q. v.

A. ظهر *zahr*. s. (pl. ظهور, ظهران, اظهر) 1. The back. 2. The space behind one's back. 3. The outside or upper side of the hand, foot, etc. 4. The outer and visible form (of a thing); the letter, text, words of a saying. 5. The outer and shorter feathered side of a quill-feather. 6. A burden on one's back. 7. A stay or support to one's back. 1. Heavily-laden. 2. Burdened with a large family. — A foe who attacks from behind.

A. ظهر *zahr*. s. (pl. اظهر) The time of noon-worship, when the sun has perceptibly declined from his meridian altitude. صلات ظهر The service of noon-day worship. — وقت The time of noon-day worship; noon.

A. ظهران *zahrān*. s., dual. obl. The backs of two sets of people. بين ظهرناهم (Amidst their backs) 1. In their midst (for protection) 2. T. The midst of a protecting people. بين ظهرانهم In their midst for protection.

A. ظهر *zahrē*. s. Furniture, of a house, etc.

A. ظهر *zahrē*. s., pl. of ظاهر Supporters, a man's party.

A. ظهر *zahrē*. s. 1. A supporter, aider. 2. A party of supporters.

A. ظهري *zahrī*. a. (fem. ظهريه) 1. Pertaining to the back, dorsal. 2. Pertaining to the exterior, external.

A. ظهري *zahrī*. a. (pl. ظهاري) 1. Cast, as it were, behind one's back, neglected or forgotten. 2. For relay (beast).

A. ظهري *zahrī*. a. (fem. ظهريه) Pertaining to noon time.

A. ظهري *zahrīyyet*. s. 1. The quality of a back. 2. The quality of an outside.

A. ظهري *zahrīyyet*. s. The quality of a forgotten or neglected thing or of a relay beast.

A. ظهري *zahrīyyet*. s. The quality of noon time.

A. ظهري *zahrīyyet*. a. & s., fem. of ظهري The docketing or titular inscription put on the outside of a book or document, etc.

A. ظهور *zuhūr*. s., pl. of ظهر Backs.

A. ظهور *zuhūr*. vn. & s. 1. A being or becoming exterior, external, manifest, evident, visible; appearance. 2. A happening, coming to pass; coming into being. 3. A becoming famous, conspicuous, or powerful. 1. To become visible, to appear. 2. To happen, to come to pass. 3. To come into existence, to take rise. 4. To become a man of mark; to become powerful. ظهور باشلاق To begin to appear or happen. v. i. كُتِبَ To happen, to come to pass. ابتداء ظهور The beginning, the first of the appearance of a thing. ابدى الظهور (A star) always above the horizon. صاحب ظهور A man who rises from obscurity and makes himself conspicuous or powerful.

A. ظهورات *zuhūrāt*. s. pl. (as of ظهور)

1. Events that betide, sudden occurrences. 2. Unexpected, chance matters. 3. Unexpected income or expenditure. — تاترى A courier extraordinary carrying urgent dispatches. ظهوراته تابع او To conform to events.

A. ظهري *zahrī*. a. (fem. ظهريه) Pertaining to chance occurrence, occasional.

A. ظهري *zahrī*. a. (fem. ظهريه) 1. Out-

ward, exterior; visible: manifest. 2. Strong-backed. 3. Hurt in the back. 4. Who sustains, supports; a backer, supporter, defender.

أ. ظاهر *zāhir*, s. (pl. ظهائر) 1. The sultry heat of midday. 2. Noontide.

أ. ظي *zāyy*, s. Honey.

أ. ظيان *zāyyān*, s. 1. Honey. 2. The

stephanotis, s. *floribundus*, etc.

أ. ظير *zīr*, ظئر *zī'r*, s. (fem. ظيرة; pl. ظوار, ظور) One who fosters or nurses the child or young of another.

أ. زايه *zāy*, s. A decaying, putrid carcase.

أ. زايه *zāy'o*, s. As زونه, q. v.

ع

أ. ع *ayn*, Twenty-first letter of the Turkish and Persian alphabets, and eighteenth of the Arabic. It does not enter into the orthography of any purely Persian or Turkish word. Its phonetic value in Arabic and in an Arab mouth, is a harsh guttural catch or hiatus. As pronounced by a Turkish scholar, the letter is either entirely silent, or the slightest hiatus is made sensible. But, though often silenced by the educated, and unknown to the vulgar, the letter ع has a solid consonantal value. It may be considered as the harsh hiatus; and, as such, may be paired off with the soft hiatus, (the *hemze*). In other words, ع may be considered a hard *hemze*. The place of an ع in a word, should always be marked in transliteration.

In this work we have adopted a reversed apostrophe (thus: ') to represent the ع in transliterations, distinguishing it from the sign which represents the *hemze*, by turning its head in the opposite direction.

As a harsh consonant, the ع should be always followed, when movent, by a hard vowel, but, as it is itself softened down in Turkish pronunciation, ا, إ, and ؤ are occasionally used after it.

This letter has the numerical value of 70 in chronograms.

The full name of the letter is عين (the letter ع of the word *sa'is* in the *chjed* formula), and عين ممتلئة (the undotted ع).

In astronomical works the letter is used as an abbreviation for اجتماع (conjunction), and for ربع (quadrature). In the margin of the Qur'an, it de-

notes the end of a section of ten verses, and before a quotation of poetry, it marks a hemistich (مصرع).

أ. عب *ab*, s. As عاب *ayb*, s., q. v.

أ. عاب *ab*, a. (fem. عابة) Who trifles; a triller.

أ. عابد *abd*, a. & s. (fem. عابدة; pl. عابد, عبدة) 1. A servant. 2. A worshipper. 3. A devotee.

أ. عابدة *abidān*, a. Devout; pertaining to a devotee.

أ. عابر *abir*, prop. n. Heber, the great grandson of Noah.

أ. عابر *abir*, a. (fem. عابرة; pl. عابر) 1. That passes, goes, travels along. 2. That crosses, passes over. 3. Weeping. 4. (Ar. gram.) The past, perfect, preterite tense.

أ. عاب *ab*, a. (fem. عابة) Sour-visaged.

أ. عاب *ab*, a. fem. Bright, beautiful.

أ. عاتق *atq*, s. (pl. عاتق) 1. The upper part of the back. 2. The ridge of the shoulder. عاتق النوا The star of Persei. حل العاتق The trapezius muscle of the neck and shoulder; especially, its upper ridge next the shoulder.

أ. عاتق *atq*, a. (fem. عاتقة) 1. Manumitted, emancipated (slave). 2. Fully-fledged (bird). 3. Nubile (girl). 4. (A woman) who is her own mistress. 5. Noble, fleet (horse). 6. Old (wine, etc.).

أ. عاتك *atk*, a. (fem. عاتكة) 1. Bright, red, or yellow. 2. Clear, limpid. 3. Unmixed. 4. Excellent, valued, prized.

أ. عاتل *atl*, a. & s. (pl. عاتل) A hired laborer, assistant.

أ. عاتم *atm*, a. (fem. عاتمة) Slow, dilatory.

أ. عاتن *atn*, a. (fem. عاتنة) Proudly disobedient and rebellious.

šār (šāmān), wār (wāfīz), machine (šir), ī (qīrān), rūdā (rūdā). — ā nasal.

أ. عاتٍ *ʿatī*. *a.* (*fem.* عاتية; *pl.* عاتات) Proudly disobedient and rebellious.

أ. عاتٍ *ʿatī*. *a.* (*fem.* عاتية) Who stumbles or slips.

أ. عاتٍ *ʿatī*. *s.* (*pl.* عاتير) A pitfall.

أ. عاتٍ *ʿatī*. *a.* (*fem.* عاتية) Corrupt, perverse, wicked.

أ. عاج *ʿaj*. *s.* (*n. u.* عاجه) 1. Ivory. 2. Beautiful teeth. 3. Tortoise-shell.

أ. عاج *ʿaj*. *a.* (*fem.* عاجه) Thronged, crowded.

أ. عاجب *ʿajb*. *a.* (*fem.* عاجبه) 1. Surprising, wonderful. 2. Very pleasing. 3. Surprisingly wonderful or beautiful; marvelous

أ. عاجز *ʿajiz*. *a.* (*fem.* عاجزه; *pl.* عاجزه) 1. Unable, incapable. 2. Weak, powerless. 3. Poor, humble. *v. i.* To be unable, incapable; to fail. *قالق* - *v. i.* To remain impotent in carrying out a purpose. *عاجزي* Used in polite correspondence as the phrase Your humble servant.

پ. عاجزانه *ʿajizānā*. *a.* 1. Poor, humble. 2. *τ.* A conventional term of courtesy used to designate or to qualify the speaker or what belongs to him. (The possessive pronoun of the 1st person accompanies the substantive qualified.) *طرف عاجزانه من* From my part, from me.

τ. عاجزانه *ʿajizānā*. *s.* 1. Inability. 2.

پ. عاجزی *ʿajizi* } Humbleness.

پ. عاجزی *ʿajizi*. *a.* Pertaining to a poor and humble person; especially, pertaining to your humble servant; my.

أ. عاجزیت *ʿajiziyyat*. *s.* 1. Inability, incapability. 2. Poverty, humility.

أ. عاجل *ʿajl*. *a.* (*fem.* عاجله) 1. That hastes; hasty, speedy. 2. Transitory. 3. Ready, prompt, present.

أ. عاجل *ʿajlān*. *adcl. accus. indef.* 1. In haste. 2. (Money paid) in ready coin. 3. Now, without delay. 4. In this present life.

پ. عاجلانه *ʿajlānā*. *a.* 1. Pertaining to one in haste. 2. Pertaining to the present.

أ. عاجه *ʿaj*. *s., n. u. of* عاج One piece or article of ivory.

أ. عاجی *ʿajī*. *a. & s.* (*fem.* عاجبه) 1. Made of or set with ivory. 2. Pertaining to ivory; ivory-like. 3. *s.* A seller of or worker in ivory.

أ. عاد *ʿād*. *prop. n.* A proper name

of men; especially, of the mythical ancestor of an ancient pre-Semitic people of the same name, who dwelt in Arabia, and were exterminated for refusal to accept the message of an ancient prophet sent to them.

أ. عاد *ʿād*. *s.* (*n. u.* عادت) Customs, practices.

أ. عاد *ʿād*. *s.* (*pl.* عادات) 1. A custom, practice, usage. 2. A habit. 3. Menses. *اغتم* - The sheep-tax. *اوزنه* - According to custom or practice. *ابدمك* - To contract a habit. *بلده* - The custom of the country or town. *كوزمك* - 1. To menstruate. 2. For a girl to reach puberty. *عاده مغاير* Contrary to custom, unusual! *خلاف عادت* 1. A derogation from custom. 2. *adv.* In opposition to usual practices. *فوق العاده* *a. & adv.* Unusual; extraordinarily.

أ. عادتا *ʿādātā*. *adcl. accus. indef.* 1. Customarily, as usual. 2. Simply, merely. 3. In fact, really. 4. Simple; ordinary.

τ. عادتجه *ʿādātjā*. *a. & adv.* According to custom.

أ. عادل *ʿādil*. *a.* (*fem.* عادله) 1. Just, equitable. 2. Valid, legally competent (witness). 3. Who swerves from a course or direction.

پ. عادلانه *ʿādilānā*. *a.* Just, equitable (act).

τ. عادلک *ʿādilik* } Justness, equi-

پ. عادل *ʿādil* } tability.

أ. عاد *ʿād*. *s.* As عادت *q. v.*

أ. عادى *ʿādī*. *a.* (*fem.* عاديه; *pl.* عادات) 1. That runs. 2. That assails. 3. That transgresses.

أ. عادى *ʿādī*. *a.* (*fem.* عاديه) 1. Customary; habitual; usual. 2. *τ.* Ordinary, inferior. 3. Pertaining to the people of Ad (عاد); ancient, prehistoric. *Any day not specially observed as a feast, etc.*

أ. عادات *ʿādāt*. *a. & s., pl. of* عاديه That run, assail, or transgress.

أ. عاديته *ʿādīyat*. *s. 1.* Aggressiveness. 2. Contagiousness. *سورة عاديته* Name of the hundredth chapter of the Qur'an.

أ. عاذل *ʿāzil*. *a. & s.* (*pl.* عذال, عذله) 1. Faultfinding; a faultfinder, critic. 2. (probably) The ovarian artery.

أ. عانور *ʿānūr*. *s.* Inflammation of the uvula and fauces.

أ. عار *ʿār*. *s.* (*pl.* اعار) 1. A cause of shame, a shameful act or quality.

2. Shame. 3. Bashfulness, shyness. 4. Delicate shrinking from all that may shock or offend. 5. Modesty. 1 - v. i. To feel ashamed, to be ashamed.

ا. عاربه 'ārībō. a. fem. (Arabs) of the pure, primitive stock.

ا. عارج 'ārīj. a. (fem. عارجه) 1. Lame, limping. 2. Defective. 3. That mounts, ascends. او - v. i. 1. To be lame. 2. To mount, ascend.

ت. عارز 'ārīz. a. 1. Shameless. 2. Impudent, insolent. 3. Bold, pushing, importunate. 4. Vigorous, encroaching.

ت. عارزنامق 'ārīzānmāq. v. i. 1. To become troublesome, importunate, overbearing. 2. To become impudent or shameless.

ت. عارزلیق 'ārīzīlīq. s. 1. Shamelessness. 2. Impudence, insolence. 3. Boldness, importunity. 4. Encroaching vigor.

ا. عارض 'ārīz. a. (fem. عارضة) 1. (An object) that presents itself. 2. That happens, occurs, befalls. 3. That intercepts, impedes, obstructs. او - v. i. 1. To present itself. 2. To happen, occur, befall. 3. To intervene and obstruct.

ا. عارض 'ārīz. s. 1. (dual. عارضان, pl. عوارض) A cheek. 2. A casualty. 3. A gift casually received.

ا. عارضا 'ārīzān. advl. accus. indef. Accidentally, as an accident; casually.

ا. عارضان 'ārīzān. s., dual. of عارض (عارضین) The two cheeks.

ا. عارضا 'ārīzātān. advl. accus. indef. fem. As a thing that presents itself, happens, befalls, or obstructs.

ا. عارضتان 'ārīzātān. s., dual. of عارضه (عارضین) The two cheeks.

ا. عارضه 'ārīzā. a. & s., fem. of عارض (عارضین) 1. That presents itself, happens, befalls, or obstructs. 2. s. An accident, casualty. 3. (dual. عارضتان) A cheek.

ا. عارزی 'ārīzī. a. (fem. عارضية) Accidental, casual.

ا. عارزیت 'ārīzīyyōt. s. Accidentality, casual nature.

ا. عارزین 'ārīzīyīm. s., dual. obl. of عارض The two cheeks.

ا. عارف 'ārīf. a. (fem. عارفة) 1. Knowing, versed, skilled; an expert; especially, an adept in divine or mystical matters. 2. A surname of men. عارف اولان The expert will understand.

کفی للعارف A theistic philosopher. العارف الاشارة To the knowing, a sign is enough.

پ. عارفانه 'ārīfānō. a. Special to a skilled man; skillful, clever (word or act, etc.).

ت. عارفانه 'ārīfānō. (corrupted from حرفانه) a. & s. 1. A picnic or entertainment to which each partaker contributes. 2. One's share in such a feast, etc. ضیافت - A picnic by mutual contributions.

ت. عارفانچی 'ārīfānōjī. s. One who joins with others in contributing to a feast, picnic, etc.

ا. عارفه 'ārīfō. s. (pl. عوارف) 1. A kindness, favor, gift, etc. 2. (Err. for عرفه) The eve of the festival of Bayram.

ا. عارک 'ārīk. a. fem. (pl. عوارک) That menstruates.

ت. عارلاندیرمق 'ārīlāndīrmāq. v. i. To make or let feel ashamed, or bashful, or modest.

ت. عارلناماز 'ārīlānmāz. a., a. p. neg. of عارلنامق Who does not know what shame is, brazen-faced.

ت. عارلنامق 'ārīlānmāq. v. i. To feel ashamed, to blush.

ت. عارلی-لو 'ārīlī-lū. a. Modest, sensitive, honorable, bashful.

ا. عارم 'ārīm. a. (pl. عرمة) Cross, disagreeable.

ا. عاره 'ārō. s. (pl. عواری) Any thing lent or borrowed, a loan.

ا. عاری 'ārī. a. (fem. عاربه; pl. عرات) 1. Naked, bare. 2. Lacking, destitute. 3. Who comes seeking favor or protection. 4. (Composition) destitute of metre and rhyme, simple. عاری الشكل Amorphous.

ا. عاریت 'ārīyyōt. s. (pl. عواری) 1. A thing borrowed or lent, a loan. 2. A temporary thing, a makeshift. 3. A temporary, unsupported condition. عاریت - v. i. To borrow (not said of money). عاریت سراي The world. قوللانیق - v. i. To make temporary use of a thing. ویرمک - To lend for temporary use. عاریته آلتی To take a thing off from its permanent support, temporarily supporting it.

ا. عاریتانه 'ārīyyōtān. advl. acc. indef. As a loan; temporarily.

ت. عاریتی 'ārīyyōtī (for ت. اکر) a. Temporary, make-shift.

أ. عازب *ʔazib*, *a. (fem. عازبه; pl. عزاب)*
 Without a wife, unmarried; a bachelor.
 أ. عازر *ʔazər*, *prop. n.* Lazarus.
 أ. عازريه *ʔazoriyyə*, *prop. n. fem.* A village in Palestine, said to contain the grave of Lazarus; Bethany.
 أ. عازم *ʔazim*, *a. (fem. عازمه)* Who has gone, is going, or is about to go or to undertake. — *v. i.* 1. To set out. 2. To engage in the execution of a purpose.
 أ. عاس *ʔas*, *a. & s. (pl. عسة, عسي, عساي)* Who patrols; a patrol, guard, night watchman.
 أ. عاسل *ʔasil*, *a. & s. (fem. عاسله)* 1. Who collects honey. 2. A honey-bee. 3. That contains honey. 4. (A wolf) that slinks away. 5. (A spear) that bends or quivers.
 أ. عاشب *ʔashib*, *a. 1.* (Land) plentiful in herbage. 2. (A beast) pasturing.
 أ. عاشير *ʔashir*, *a. 1. (fem. عاشيره)* Tenth. 2. *s.* A collector of tithes.
 أ. عاشيره *ʔashirə*, *a. & s. fem. of عاشير* (pl. عواشير) 1. Tenth. 2. Any one of the ten primary pinions of a bird's wing. 3. A special mark indicating a subdivision of ten verses in the Qur'an.
 أ. عاشيق *ʔashiq*, *a. & s. (fem. عاشقه; pl. عشاق)* 1. In love; a lover. 2. (*mystics*) An enraptured saint, a dervish. 3. *r.* A wandering minstrel. — *v. i.* 1. To fall in love. 2. To love immensely. — *عر* — 'Umer the minstrel. — *عاشوق* — A lover and the object of his love. — *يراعي* — Wild thyme, *thymus serpyllum*.
 پ. عاشقانه *ʔashiqānə*, *a.* Peculiar to a lover, amorous, affectionate.
 ت. عاشقاني *ʔashiqāni*, *s. 1.* The quality of a lover; love, passion. 2. The quality and functions of a minstrel.
 أ. عاشقه *ʔashiqə*, *a. & s., fem. of عاشق* (A woman) in love.
 ر. عاشقي *ʔashiqi*, *s.* The quality and functions of a lover; love, passion.
 أ. عاشورا *ʔashūrā* } *s. or prop. n. (pl. عواشير)*
 أ. عاشور *ʔashūr* 1. Name of the tenth day of the month Muharrem, said to be that on which Noah came out of the ark. 2. Name of the sweet dish prepared on the tenth of Muharrem in commemoration of the meal prepared by Noah on leaving the ark.

أ. عايش *ʔaish*, *a. (fem. عايشه)* 1. Pasturing in the evening. 2. Dining in the evening. 3. Going toward, approaching.
 أ. عاصر *ʔasir*, *a. & s. (pl. عاصره)* Who presses or expresses (fruit, juice, etc.).
 أ. عاصف *ʔasif*, *a. (fem. عاصفه; pl. عواصف)* Blowing, boisterous, tempestuous.
 أ. عاصم *ʔasim*, *a. 1.* Who defends; a protector. 2. Defended, protected. 3. A name of men.
 أ. عاصي *ʔasi*, *a. (fem. عاصبه; pl. عصات)* 1. Rebellious, refractory; a savage; a rebel. 2. A sinner. 3. (pl. عواصي) An obstinately bleeding vein. — *v. i.* To be rebellious, to rebel. — *نهر عاصي* The Orontes river.
 ت. عاصليق *ʔasiliq*, *s.* The quality and acts of a rebel; rebellion.
 أ. عاض *ʔazz*, *a. (fem. عاضه)* Who or which bites, biting.
 أ. عاطر *ʔatir*, *a. (fem. عاطره)* Sweet-smelling, fragrant. — *خاطر عاطر* The sweet valued mind (of a friend or superior).
 أ. عطس *ʔatṣ*, *a. & s. 1.* That sneezes. 2. The dawn.
 أ. عطش *ʔatish*, *a. (fem. عطشه)* Thirsty.
 أ. عطف *ʔatir*, *a. (fem. عاطفه)* 1. That turns (towards). 2. Kind, favorably inclined. 3. Conjunctive (particle). 4. A name of men.
 أ. عاطف *ʔatirə*, *s. } fem. of عاطف*
 أ. عاطفه *ʔatirə*, *a. & s. } (pl. عواطف)* 1. See عاطف 2. Binding affection, kindness. — *واو* The conjunctive letter.
 أ. عاطفي *ʔatirī*, *a. (fem. عاطفيه)* Pertaining to conjunction or to kindness.
 أ. عاطل *ʔatil*, *a. (fem. عاطله)* 1. Idle. 2. (A woman) undecked with ornaments. 3. (A distich, etc.) composed of undotted letters.
 أ. عطم *ʔatim*, *a. (pl. عطم)* Perishing, dying.
 أ. عطوس *ʔatūs*, *s.* A sternutatory.
 أ. عافر *ʔafir*, *a. (fem. عافره)* Dusty.
 أ. عافور *ʔafir*, *s.* A whirlwind of misfortune.
 أ. عاف *ʔafi*, *a. (fem. عافيه)* 1. Effacing, obliterating. 2. Effaced, obliterated. 3. Forgiving. 4. Forgiven, pardoned. 5. (pl. عفات) Who seeks a favor, a supplicant; a guest.
 أ. اورره اولقي *ʔariyət*, *s.* Health. — *اورره* — *interj.* To be in health, well. — *اوله*

May it be health to you! (Said to another upon his drinking, coming from bath, etc) بولى - To regain health.

A. عاقق. *a.* (fem. عاقه; *pl.* عققه) Undutiful to parents.

A. عاقب. *a.* (fem. عاقبه) 1. That follows, succeeds. 2. (Muhammed) the successor of the prophets.

A. عاقبت. *s.* (pl. عواقب) 1. An end; a latter part. 2. A consequence. عاقبة الامر The end or result of a matter. عاقبت اندیش Who thinks of the end or consequence, prudent. عاقبتک خبر اولسون (May your end be good!) May you, ere death, receive the grace of God.

T. عاقبت اندیشک. *s.*

P. عاقبت اندیشی. *s.* Prudence

P. عاقبت بین. *a.* Who ponders or foresees consequences.

T. عاقبت بینک. *s.* 1. Pru-

P. عاقبت بینی. *s.* 2. Foresight

A. عاقد. *a.* (fem. عاقده) 1. Who ties. 2. Who knots. 3. That congeals; also, which becomes cougealed. 4. Who contracts a girl to an affianced spouse. 5. Who settles, manages. 6. Who holds, conveues, or is present at a meeting.

A. عاقر. *a.* (fem. عاقرة, *pl.* عقر) Barren, sterile. عاقر قرما The plant peltitory of Spain. *anthemis pyrethrum.*

A. عاقل. *a.* (fem. عاقله; *pl.* عققل) 1. Rational, intelligent. 2. Wise, prudent.

A. عاقل. *s.* (pl. عاقله) 1. Any relation of a homicide, who, in certain circumstances, was or is bound to contribute towards the payment of the bloodwit. 2. Any companion of a homicide in a guild or fraternity, who contributed to pay the bloodwit.

A. عاقلات. *a., pl.* of عاقله Reasonable or wise.

P. عاقلان. *a.* Special to a rational, wise, or prudent man.

A. عاقلة. *a., fem.* of عاقل Rational, intelligent, wise. (woman).

A. عاقله. *s., pl.* of عاقل (pl. عواقل) The body of relations or of comrades of a homicide bound to pay the bloodwit.

A. عاقلی. *s.* (pl. عواقل) A bend or sinuosity of a valley.

A. عاکف. *a.* Assiduous, perse-

vering; especially, assiduous in devotional exercises.

A. عال. *a.* (indef. of عال; *pl.* عالین) Highest of the high; best of the good.

A. عال. *s.* (pl. عالون *obl.* عالین, عوالم) 1. A world, universe. 2. A class of beings. 3. A state or period of life. 4. Condition, circumstances of life. 5. The generality of mankind, the public. 6. T. Art, cleverness; sense.

1 - v. i. 1. To make a world to one's self. 2. To enjoy one's self. آب - 1. A drinking party. 2. A state of inebriety.

اسباب - The spiritual world. عالم ارواح - God's sphere of compellant power and majesty.

ذوق و صفا - A condition of pleasure, enjoyment. رؤیا - Dreams. - شهادت - The visible universe. - صابوت - Childhood.

معنا - A dream; dreams. ملکوت - God's kingdom of absolute sovereignty. - یوقدر - There is no sense in it, it is sheer folly.

فخر عالم - Muhammed. او - کندی عاقلده او - To live contentedly, quietly. مشهور عالم - Famous, known to the whole world.

نه عالم - What is the use? Is there any reason for it? نه عاقله مکر - How are you getting on?

A. عال. *a.* (fem. عالة; *pl.* علام, علاء) 1. Who knows. 2. Learned; erudite; a doctor of science. عالم الغیب والشهادة - Who knows both absent and present, i. e., God.

P. عالمانه. *a.* Special to the world, worldly.

P. عالمانه. *a.* Special to a learned man, learned.

P. عالمانی. *a. & s.* 1. Sovereign. 2. The quality of a sovereign.

P. عالمانی. *a.* (fem. عالیه) 1. Pertaining to the world, worldly. 2. s. (pl. عالیان) A worldly or mortal man or thing.

P. عالمانی. *a.* Pertaining to a worldly man; shrewd, clever, or knavish.

T. عالمانی. *s.* A trickster; a trimmer.

A. عالین. *s., obl.* of عالون *pl.* of رب العالمین *v.* 9 عالم - The Lord of worlds, God.

A. عال. *s.* 1. A shelter from sun or rain. 2. Poverty, indigence

fār (fāmān), wār (wāfān). machine (zīr). ī (qīrāt). rūdō (rūdū). — ā nasāl.

A. عالم ^{ʿālam}. s., pl. of عال, q. v.
A. عالم ^{ʿālam}. a., pl. of عال, q. v.
A. عالم ^{ʿālam}. a. Frivolous, silly.
A. عالم ^{ʿālam}. a. (fem. عالیه) High, exalted, sublime. امر عال A vezirial letter, a written injunction from the Grand Vezir. — باب The central offices of the Ottoman Government, the Sublime Porte. عال بخت Of exalted fortune. عال بخت High in rank.

P. عالم ^{ʿālam}. a. Of exalted presence, majestic.

P. عالم ^{ʿālam}. a. High in value or esteem, noble.

A. عالم ^{ʿālam}. a., fem. of عال (pl. عوالم) 1. High, elevated, exalted. 2. s. The upper part of any thing; as, the upper part of a spear-shaft, the upper part of a valley or stream. 3. The highlands of Arabia.

A. عالم ^{ʿālam}. s. (pl. عوالم) A solar year. (The year of the elephant) The year in which, on the twelfth of the first Rebi', Muhammed was born, and in which Mekka was threatened with capture by the Abyssinian Ebreha. — قابل The year following, next year.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. General, universal. 2. Common, public. عام Of universal utility. درس عام A public lecture by a professor. — طریق A public road, a highway.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. General, universal. 2. Common, public. عام Of universal utility. درس عام A public lecture by a professor. — طریق A public road, a highway.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. In a good state of repair, cultivation, and habitation; flourishing. 2. Imperial, belonging to the Government. ترسانه عامه The imperial dock-yard.

A. عالم ^{ʿālam}. a. & s. (fem. عالیه; pl. عوالم) 1. Who does; who acts. 2. Who works; a workman. 3. Who makes; a manufacturer. 4. Who governs; a governor. 5. Who manages, controls. 6. (Ar. gram.) (A word) that governs. — او v. i. To do, work, make, act.

A. عالم ^{ʿālam}. s. (dual. عالمان, obl. عالمتان, pl. عوالم) A foot or leg.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. A rider's head just visible above the horizon. 3. A fold of a turban. 4. A handful of grain, stalks and ears together.

A. عالم ^{ʿālam}. a. & s., fem. of عال (pl. عوالم) 1. a. Common, universal. 2. s. The commonalty; the vulgar masses, the public. 3. The whole body of a class. 4. The lay members of a people. عامه The whole body of mankind. 1. General matters. 2. Affairs of the public. عامه 1. State servants and the public. 2. Professional men and the lay community. A. عالم ^{ʿālam}. a. (fem. عالیه; pl. عوالم) Perplexed, bewildered.

A. عالم ^{ʿālam}. a. (fem. عالیه) Of the same year, in its first year, a yearling.

A. عالم ^{ʿālam}. a. (fem. عالیه) Common or vulgar.

A. عالم ^{ʿālam}. a. (fem. عالیه, pl. عوالم) Obstinate, perverse.

A. عالم ^{ʿālam}. a. 1. (fem. & s. pl. عوالم) Middle-aged and unmarried, an old maid. 2. (pl. عوالم) An old bachelor. 3. (fem. عالیه; pl. عوالم) Full-grown and fat (camel).

A. عالم ^{ʿālam}. s. 1. The pubes. 2. The hair of the pubic region. 3. The general body, or affairs, or honor of a tribe. 4. The town of Ana, on the Euphrates (the ancient Anath). 5. A female wild ass. 6. A herd of wild asses. 7. The group of stars in the body of Capricorn v, ζ, η, θ, ι Capricorni.

A. عالم ^{ʿālam}. a. & s. (fem. عالیه; pl. عوالم) 1. Humble, submissive. 2. A captive, a slave. 3. Busy, occupied. 4. Distressed, troubled. 5. A worker, manager, controller or collector.

A. عالم ^{ʿālam}. a. (fem. عالیه) Of or from Ana.

A. عالم ^{ʿālam}. a. (fem. عالیه) Barking, yelping, howling.

A. عالم ^{ʿālam}. a. (fem. عالیه; pl. عوالم) Adulterous; an adulterer; a whore-monger.

A. عالم ^{ʿālam}. a. & s. 1. Adulterous. 2. A harlot.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. That returns. 2. Which relates to a person or thing, which concerns. 3. Which accrues, redounds. 4. (pl. عوالم) Who visits a sick or absent person. — او v. i. 1. To return. 2. To relate to, concern, etc.

A. عالم ^{ʿālam}. a. (fem. عالیه) 1. a. As عال, q. v. 2. s. (pl. عوالم) Income, revenue,

profit. 3. Advantage, utility. 4. A favor. 5. A gift.

أ. عَادَ 'u'iz, vulg. 'u'iz, a. (fem. عَادَة) That takes refuge.

أ. عَادَ 'u'ir, vulg. عَارَ 'u'ir, a. (fem. عَارَة) 1. That blinds an eye. 2. That bribes. 3. Blind, diseased (eye).

أ. عَارَ 'u'iz, vulg. عَارَ 'u'iz, a. (fem. عَارَة) Poor, necessitous.

أ. عَاشَ 'u'ish, vulg. عَاشَ 'u'ish, a. (fem. عَاشَة) 1. That lives, subsists. 2. Who is living comfortably.

أ. عَاشَ 'u'ish, vulg. عَاشَ 'u'ish, a., fem. of عَاشَ 1. See عَاشَ 2. A name of women, especially, of Muhammed's second wife.

أ. عَاضَ 'u'iz, vulg. عَاضَ 'u'iz, a. (fem. عَاضَة) 1. Who gives in exchange or compensation. 2. Given in exchange or compensation.

أ. عَاقَ 'u'iq, vulg. عَاقَ 'u'iq, a. (fem. عَاقَة, pl. fem. عَوَاق) That impedes or hinders; an impediment, obstacle. v.i. To be an impediment.

أ. عَاقَلَ 'u'iq, vulg. عَاقَلَ 'u'iq, a. (fem. عَاقَلَة) 1. Who supports his family. 2. Who has a large family. 3. (pl. عَاقِل, عَاقِلَة) Poor, necessitous, needy. 4. (A balance) not in equipoise. 5. Deviating, swerving. 6. (An inheritance) insufficient to furnish the shares of all the heirs. 7. Exceeding, in excess. 8. Hard, distressing.

أ. عَاقَمَ 'u'im, vulg. عَاقَمَ 'u'im, a. (fem. عَاقَمَة, pl. عَوَم) 1. Swimming. 2. Floating.

أ. عَاقَنَ 'u'in, vulg. عَاقَنَ 'u'in, a. (fem. عَاقَنَة) 1. Who sees or looks. 2. Possessed of the evil eye. 3. Flowing, water.

أ. عَاقَنَ 'u'in, s., fem. of عَاقَنَ A visible body, a troop, flock, herd.

أ. عَاقَنَ 'u'in, vulg. عَاقَنَ 'u'in, a. (fem. عَاقَنَة) Morally corrupt or suspected.

أ. عَاقَبَ 'u'ina, vulg. عَاقَبَ 'u'ina, s. A shout, cry, clamor.

أ. عَابَ 'abb, s. Light.

أ. عَابَ 'abb, vn. & s. A drinking, sipping.

أ. عَابَ 'abb, s. (pl. عَابَة) 1. Light of the sun. 2. A load, burden. 3. A half-load, bale. 4. A like, equal, fellow.

أ. عَابَ 'abb, vn. 1. Arranging in order. 2. A compounding (a mixture).

أ. عَابَ 'abb, (from أ. عَابَ, n.u. عَابَة,

عَابَة, s. 1. A very stout kind of wool-
len homespun cloth. 2. A cloak or
jacket made of that material. 3. بَغْزِي -
Baggy breeches of homespun cloth.
4. بَشَر - Clad in homespun; poor. 5. بَيْت -
House-shoes of homespun cloth. 6. بَقِي
(To burn one's cloak) To go into
any desperate undertaking; to fall
desperately in love. 7. أَهْلُ الْعَبَا, اَهْلُ الْعَبَا
Name applied to Muhammed and his
family.

أ. عَابَ 'abb, s. (pl. عَابَة) A main
stream of a torrent; the ocean.

أ. عَابَ 'abb, s. pl. no sing. De-
tached or scattered groups of people.

أ. عَابَ 'abb, s. A maker or seller
of woollen homespun cloth or gar-
ments.

أ. عَابَ 'abb, a. 1. Habitually or
zealously devoted to service or wor-
ship. 2. A name of men. 3. بَنُو عَابَ Name
of a dynasty which reigned in Spain
in the ninth century.

أ. عَابَ 'abb, s., pl. of عَابَ 1. Serv-
ants. 2. Worshippers. 3. Name of a
confederation of Arab Christians in
the neighborhood of Hira about the 7th
century. 4. عِبَادَة Servants of God; men.

أ. عَابَ 'abb, s., pl. of عَابَ, q. v.

أ. عَابَ 'abb, prop. n. The isl-
and at the mouth of the Euphrates
on the Persian Gulf.

أ. عَابَ 'abb, vn. & s. A worship-
ing; religious worship, service. 1 - v.i.
To worship. 2. عَابَتَانَة A house or room
dedicated to worship. 3. عَابَتَانَة Zealously
devoted to the divine service, relig-
ious, devout.

أ. عَابَتَانَة 'abbatkyārūn, a. Re-
ligious, pious, devout.

أ. عَابَتَانَة 'abbatkyārūn, s. 1. Piety.
2. Devotion.

أ. عَابَتَانَة 'abbatū, s., pl. of عَابَتَانَة
Men named Abdu'llah; especially, the
220 companions of Muhammed who
bore the name.

أ. عَابَتَانَة 'abbat, a. Pertaining to a
man named Abbad.

أ. عَابَتَانَة 'abbat, a. Pertaining to one
of the Ibad Christians of Hira

أ. عَابَتَانَة 'abbat, s. pl. no sing. As
عَابَتَانَة, q. v.

أ. عَابَتَانَة 'abbat, a. Pertaining to
scattered groups of people.

šār (šāmān). wār (hūfān). machine (zār). ī (qārūt). rūdo (ūsūl). — ā nasal.

A. عاب 'abbār. a. & s. 1. Strong for journeying. 2. An interpreter of dreams.

A. عاب 'abbār. s., pl. of عاب, q. v.

T. عبارت 'ibārēt. a. (from A. عاب) Consisting (in, of so and so). او - vn. To consist, to be composed of.

A. عابرا 'abbārā. a. pl. For عاب, q. v.

A. عبارت 'ibārē. s. (pl. عبارات) 1. A sentence, clause, paragraph. 2. The text of a speech or writing. 3. The interpretation of dreams. عربی العبار Couched in the Arabian tongue.

T. عبارت 'ibārē. a. Possessing, composed of a sentence, sentences, a paragraph, or paragraphs.

A. عابرا 'abbārā. a., pl. of عاب, عبری Weeping.

A. عابس 'abbās. a. 1. Habitually stern or frowning. 2. The lion. 3. A name of men; especially, of an uncle of Muhammed; also, of two kings of the Safevi dynasty of Persia. — آل The Abbaside family and dynasty.

A. عباسی 'abbāsī. a. (fem. عباسیه) Pertaining to Abbas.

P. عباسی 'abbāsīyān } s., pl. of عباسی

A. عباسی 'abbāsīyān } The Abbaside caliphs.

A. عباقت 'abbāqāt. vn. & s. A cleaving, sticking to.

A. عباقری 'abbāqirī. a. Name of a variety of figured rug or prayer-carpet.

A. عباقت 'abbāqiyēt. vn. & s. As عباقت

A. عباقیه 'abbāqiyā. s. 1. A thing that sticks to one. 2. The thorny plant "wait-awhile", common in tropical forests. 3. A scar in the cheek. 4. A thief, a scamp, rogue, knave.

A. عباله 'abbālē. s. (n.u. عباله) The wild rose, *rosa canina*.

A. عباله 'abbālēt. vn. & s. A being big, bulky; bigness.

T. عبالو 'abbālū. a. Dressed in or fitted with a homespun garment.

A. عبال 'abbām. s. A dullard.

A. عبالا 'abbāmā. s. A silly imbecile.

A. عباله 'abbāmēt. vn. & s. A being silly; imbecility.

A. عباله 'abbāyē. s. 1. A kind of camlet or homespun cloth of hair or wool. 2. A cloak of that material.

P. عبالی 'abbālī. a. & s. 1. a. Of homespun woolen cloth. 2. A horse-cloth of homespun woolen.

A. عاب 'abbēb. s. The winter-cherry, *physalis alkekengi*.

A. عاب 'abbūb. s., pl. of عاب, q. v.

A. عبث 'abbēs. vn. & s. An occupying one's self uselessly; a trifling; futility. عبث اليه اوغرائمق To exert one's self in vain.

T. عبث 'abbēs. a. Vain, useless, سوك - To talk nonsense; to talk when no good result can be looked for. — In vain, to no purpose.

A. عبثا 'abbēsān. advl. accus. indef. Futilely.

A. عبد 'abd. s. (pl. عباد, عباد, عبدان, عبادون, عبيد, عبيد, عبيد) 1. A servant. 2. A slave. 3. A worshiper.

4. A name of quicksilver. عبد السلطان (err. for حب - Tigilium seeds, which yield croton oil. عبد السلام (err. for يروح

الصم) Mandrake-root, *mandragora officinalis*. عبد العزيز, عبد الذيد (err. for حب

الذيد) The earth-nut, *bunium ferulaceum*. عبد الجنه The nightmare.

T. عبدل 'abdāl. prop. n. For عبد

الله Abdu'llah.

A. عبدان 'ibdān. ubdān } s., pl. of عبد

A. عبدان 'ibdān } عبدة الاوثان q. v.

A. عبده 'abedē } Idolators.

T. عبدی 'abai. prop. n. A familiar contraction of any of the names compounded of the word عبد and one of the titles of God; as, عبد الكريم.

A. عبدی 'abai. a. (fem. عبیه) Pertaining to a servant or slave, servile.

A. عبديت 'abdiyyēt. s. Servitude.

A. عبر 'abr. 'ibr. 'ubr. s. (dual عبران) A side or bank of a river or valley.

A. عبر 'abr. 'ibr. 'ubr. a. (A beast) strong in going through a journey.

A. عبر 'abr. vn. & s. 1. A going along or across. 2. An interpreting a dream. 3. A considering or examining; consideration; examination. 4. A shedding tears. 5. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

A. عبر 'abr. vn. & s. 1. A shedding tears, weeping. 2. A grieving; mourning.

أ. عِبْرَانِي *'ibrānī. a. (fem. عبرانية)* Hebrew (language); the Hebrew.

أ. عِبْرَت *'ibrēt. s. (pl. عبر) 1.* An admonition, warning, example to be shunned; also, an incitative to do what is good. 2. ت. A state of taking warning and abstaining. او - v. i. To serve as an example and warning. ألقى - v. i. To take warning from a deterrent example. عِبْرَت آمِرٍ From which admonition may be drawn. عِبْرَت نَحْشٍ Which gives admonition. عِبْرَت بَيْنٍ That perceives or benefits by admonition. وِزْمَك - v. i. To give a deterrent example. موجب عِبْرَتِ او To serve as a deterrent (to a person).

أ. عِبْرَتُون *'ibrētōn. advl. accus. indef.* As a deterrent example. عِزَّةٌ لِّلْآخَرِينَ As a deterrent example to others.

أ. عِبْرَةٌ *'abrō. s. (pl. عبرات)* A tear.

أ. عِبْرَاءُ *'abrā. a., fem. of عِبْرَانٍ (pl. عِبْرَانِي)* Weeping, tearful, mourning.

أ. عِبْرِي *'ibrī. a. (fem. عبرية)* 1. Hebrew. 2. s. (pl. عبريون) A Hebrew.

أ. عِبْرِيَّيْت *'ibrīyyōt. s.* The Hebrew tongue.

أ. عِبْس *'abs. s. 1.* The dog-violet, *viola canina*. 2. Name of a mountain, a water, and a place in Arabia. 3. A proper name of men; especially, of a son of Bugayz son of Rays, ancestor of a tribe of the same name.

أ. عِبْس *'abs. vn. & s.* A looking cross, frowning; sourness of visage.

أ. عِبْس *'abs. s. 1.* Dry filth clotted on the tail of a beast. 2. A name of men.

أ. عِبْس *'abs. vn. & s.* Filth's adhering to and drying on the body; dried adhering filth.

أ. عِبْسَوَس *'absōs. prop. n.* Name of the eightieth chapter of the Qur'an.

أ. عِبْسَهْمَس *'ab-shēms. prop. n. (contr. from عِبْدِ اشْمَس)* A name of men; also, of an Arabian tribe descended from an ancestor of that name.

أ. عِبْسَهْمَسِي *'abshēmī. a.* Pertaining to a man or to the tribe named Abd-u-sh-shems.

أ. عِبْط *'abt. s. 1.* A lie, falsehood. 2. Any act or circumstance that raises suspicion.

أ. عِبْط *'abt. vn. & s.* A rending, violating, destroying; destruction.

أ. عِبْطَاء *'abṭā. s.* Freshness with purity.

أ. عِبْق *'abaq. vn. & s.* An odor's cleaving to a thing; persistency.

أ. عِبْق *'abīq. a.* Persistent (odor), that cannot be got rid of.

أ. عِبْقَان *'ibīqqān. a. (fem. عِبْقَانَة)* Very perverse, persistently annoying.

أ. عِبْقَارِي *'abqārī. a. (fem. عِبْقَارِيَة)* Pertaining to fairy-land, wonderful, fine and beautiful.

أ. عِبْقِي *'abū-qāṣī. a.* Pertaining to a man or tribe named Abdu-l-qays.

أ. عِبْل *'abī. 'abīl. a. (fem. عِبْلَة)* 1. Stout, thick (thing). 2. Stout-limbed (man or beast).

أ. عِبْل *'abī. a., fem. of عِبْل 1.* See عِبْل 2. Beautifully formed.

أ. عِبْد *'ubūd. s., pl. of عِبْد, q. v.*

أ. عِبْدَت *'ubūdāt. vn. & s. 1. A*

أ. عِبْدِيَّيْت *'ubūdīyyōt. serving, service. 2.* Devotion to God with faith and obedience. عرض عِبْدِيَّيْتِ To present one's respectful service to a superior.

أ. عِبْر *'abūr. a. 1.* (A kid) in its second year. 2. Uncircumcised. 3. Passed over to the other side. شَعْرَى الْعَبْرِ The lesser Dog-Star, a *Canis Minoris*.

أ. عِبْر *'abūr. vn. & s.* A passing, going along or across, passage. 1 - v. i. 1. To pass along. 2. To cross.

أ. عِبْس *'abūs. a. 1.* Cross-looking, grim, frowning. 2. Evil, distressing (day).

أ. عِبْس *'abūs vn. & s.* A being sour-visaged; grimness.

أ. عِبْسَت *'abūsāt. s.* Grimness of countenance.

ت. عِبْسَتِيَّيْت *'abūsētīyōt, a.* Grim-visaged.

أ. عِبَال *'ibhāl. vn. & s.* A scolding, reproaching.

أ. عِبْر *'abnōr. s. 1.* The narcissus or jonquil. 2. The jessamine. 3. The cock's-comb, *celosia cristata*. 4. Any plump and tender person or thing.

أ. عِبْرَة *'abnērō. a., fem. of عِبْرَة* Fair, soft, and beautiful.

أ. عِبْرَة *'abnērō. vn. & s.* As عِبْرَة

أ. عِبْبَة *'abībō. s.* A kind of sweet syrup or treacle.

أ. عِبْت *'ibbiyyōt. 'ubbiyyōt. s.* Pride; presumption.

أ. عِبْت *'abīsō. vn. & s. fem. 1.* Mixed; a mixture. 2. A mixed dish of curds with whey, etc. 3. A mixed mass of people or things. 4. A man of mixed race.

fār (āsmān), wār (hāfīz). machine (xīr). ī (qīrāt). rūdo (ūsūl). - n nasal.

A. عید 'ābīd. s., pl. of عبد, q. v.
 A. عید 'ubēya. s., dim. of عبد 1. A little slave or servant. 2. An humble worshipper. 3. A name of men. عیداه
 A name of men.
 P. عیدانه 'ābīdānō. a. Humble, devoted (service, etc.).
 A. عیدی 'ubōyāī. a. (fem. عیدیه) Pertaining to 'Ubeyd.
 A. عیدیه 'ubōyāīyyō. a. & s., fem. of عیدی The 'Ubeydite sect of Muslims.
 A. عیدون 'ubōyāīyyūn. s., pl. of عیدی The so-called Fatimite caliphs of Egypt.
 A. عیر 'ābīr. s. A certain perfume and unguent made of saffron, musk, ambergris, and perfumed oils. عیر - Sweet-smelling. عیر - Odoriferous. عیر - Fragrant. عیر - Natural ambergris.
 A. عیط 'ābīt. a. (A beast) killed in health.
 A. عت 'āt. vn. & s. 1. A repeating, reiterating; iteration. 2. A scolding, reproaching; reprimand.
 A. عتاب 'itāb. vn. & s. A reproving, reprimanding, reproaching; reproof, reprimand, reproach. 1 - n. i. To reprove or reproach. عتاب آمیز Expressing reproof or reproach; reproachful.
 P. عتابی 'itābī. a. & s. A kind of watered silk, moiré, first made by one Utah.
 A. عتات 'itāt. vn. & s. A quarreling or litigating; controversy.
 A. عتات 'itāt. a., pl. of عاتی, q. v.
 A. عتاد 'itād. s. (pl. عتاده) A set of necessities, apparatus, outfit.
 A. عتاد 'itād. vn. & s. 1. A being ready; readiness, preparation. 2. A being big.
 A. عتادت 'itādet. vn. & s. A being big; bigness; stoutness.
 A. عتار 'itār. a. 1. Brave. 2. Spirited (horse). 3. Rough, difficult (place).
 A. عتاق 'itāq. vn. & s. A setting free or becoming freed; emancipation.
 A. عتاق 'itāq. a., pl. of عتقی, q. v.
 A. عتاق 'itāq. a. Good and fine old (wine).
 A. عتافت 'itāqāt. vn. & s. 1. A becoming freed; emancipation. 2. A being or becoming old; age. مولای عتافت A mau's client by emancipation, his freedman; also, a slave's patron or former owner who gave him freedom.

A. عتال 'itāl. s. A porter who helps to carry burdens by a long and stout pole.
 A. عتاه 'itāh. 'itāh vn. & s. A becoming imbecile; imbecility.
 A. عتاه 'itāh. a. pl. 1. Foolish, stupid. 2. Erring, sinning.
 A. عتاهت 'itāhīt. vn. & s. A being or becoming imbecile; imbecility.
 A. عتاهیه 'itāhīyō. 'itāhīyō. a. Foolish, stupid.
 A. عتاهیه 'itāhīyō. a. pl. Erring, sinning.
 A. عتار 'itār. vulg. عتار 'itāyīr. s., pl. of عتیره, q. v.
 A. عتاق 'itāq. vulg. عتاق 'itāyīq. a., pl. of عتیه 1. Freed, manumitted. 2. Beautiful.
 A. عتب 'atb. vn. & s. 1. A being angry; anger, vexation. 2. A reproaching; reproach.
 A. عتب 'atb. s., pl. of عتبه, q. v.
 A. عتبا 'utbā. s. For عتبی, q. v.
 A. عتبات 'utbāt. s., pl. of عتبه, q. v. عتبات الموت The throes of death.
 A. عتبان 'utbān. 'utbān. 'utbān. 'utbān. vn. & s. A being angry, vexed; anger, vexation.
 A. عتبه 'atōbō. s. (pl. عتبات) 1. A threshold. 2. A step, stair. 3. A fret of a lute. 4. A rugged slope. 5. A hardship, a difficult matter. عتبه علیا - The capital or court of the Ottoman Sultan.
 A. عتبا 'utbā. عتبا, s. 1. A receiving or fearing reproof, and refraining from evil, or repenting in consequence. 2. Favor after pardon; hence, goodwill in general.
 A. عتت 'atēt. s. Coarse language, foul language.
 A. عتد 'atōdō. 'utdō. s. A set of necessities, tools, apparatus.
 A. عتر 'atr. vn. & s. 1. A slaughtering, sacrificing a victim. 2. A spear's being stiff. 3. A spear's vibrating from elasticity.
 A. عتر 'itr. s. 1. Stock, root, origin. 2. An idol. 3. A victim sacrificed; especially, a victim sacrificed to an idol. 4. A name of men; also, of several Arabian tribes.
 A. عزت 'itrēt. s. 1. The root or trunk of a tree. 2. The head, branches

far. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). far.

of a tree. 3. The stock, line, family of a man. عزى الطاهرين, عزى النبي The family of Muhammed.

أ. عزى 'itrī. a. (fem. عزيه) Pertaining to a stock or family.

أ. عف 'atf. vn. & s. A plucking out.

أ. عتق 'atq. vn. & s. 1. A slave's being or becoming freed; emancipation. 2. A being or becoming old; age. 3. A biting.

أ. عتق 'itq. s. 1. Nobleness, nobility. 2. Generosity. 3. Eminence of rank, glory. 4. Beauty. 5. Freedom from slavery. 6. Oldness.

أ. عتق 'itq. vn. & s. 1. A being or becoming safe from pursuit; safety. 2. A slave's being or becoming freed. 3. A girl's being or becoming of age. 4. A being or becoming sound, free from defect; soundness. 5. A being old; age.

أ. عتقا 'utqā. a., pl. of عتق Freed, manumitted.

أ. عك 'ak. vn. & s. 1. A cleaving, adhering; adhesion; permanence. 2. A being or becoming dark red or brown by age. 3. A being noble of lineage.

أ. عتل 'atī. vn. & s. A dragging along violently.

أ. عتل 'atī. s. (n. u. عنه) 1. Crowbars, wrenches, matlocks. 2. Persian archery bows. 3. Clods.

أ. عتل 'atī. vn. & s. A being quick to do evil; evil propensity.

أ. عتل 'atī. a. 1. Thick, stout. 2. Coarse, rough.

أ. عتلا 'utlā. s., pl. of عتل, q. v.

أ. عتلا 'utlā. s., n. u. of عتل 1. A crowbar, wrench, matlock, and the like. 2. A stout Persian archery bow. 3. A stout and long pole used by porters to carry burdens. 4. A clod.

أ. عتلا 'utlā. a. & s., pl. of عتل Hired laborers; assistants.

أ. عتم 'atm. vn. & s. A being slow, tardy, slowness, lateness.

أ. عتم 'atm. s. 1. Slowness, lateness. 2. The first third of the night. صلاة العتم The service of worship performed at the close of evening twilight.

أ. عتو 'utū. vn. & s. A being proudly disobedient and rebellious; pride, disobedience, rebellion.

أ. عتب 'atūb. a. Obdurate, contumacious.

أ. عور 'utūr. vn. & s. A being or becoming turgid and expanded.

أ. عوك 'utūk. vn. & s. 1. A going out on a journey alone. 2. A bow's, being or becoming dark in color by age.

أ. عو 'atūh. a. Imbecile, doting from age.

أ. عو 'at-h. 'atōh, 'ut-h. vn. & s. A being or becoming imbecile from age; imbecility, dotage. كورمك - To become doting and idiotic from age.

أ. عوا 'utōhā. s., pl. of عاهه Mockers.

أ. عى 'atī. a. (pl. عى) Proudly disobedient, obdurate.

أ. عى 'itī. 'utī. vn. & s. A being proudly rebellious; obduracy.

أ. عى 'utī. a., pl. of عى, q. v.

أ. عید 'utīd. a. Ready, prepared.

أ. عیده 'utīdō. s. A dressing-case.

أ. عیر 'utīrō. s. (pl. عائر) A victim sacrificed as by the ancient pagans in the month of Rejeb.

أ. عیق 'atīq. a. (fem. عقیقه; pl. عتاق)

1. Safe from pursuit, from being overtaken, or from capture. 2. (pl. also عتقا) Freed, emancipated. 3. Beautiful. 4. Noble; excellent. 5. Ancient. 6. A surname of Ebu-Bekr. بیت عتیق The Cubical House at Mekka.

أ. عیل 'atī. s. (pl. عیلا) A hired laborer, an assistant; aid.

أ. عث 'as. vn. & s. 1. A moth's fretting a thing. 2. A snake's biting. 3. A man's bothering, importuning another.

أ. عث 'as. a. (fem. عنه) Wretched, tiresome, or foul-mouthed.

أ. عث 'as. s. (pl. عاث) (n. u. عنه) Moths or grubs.

أ. عثا 'asā. s. pl. عثی, q. v.

أ. عثا 'isās. s., pl. of عث and عنه

أ. عثا 'isās. vn. & s. A modulating the voice in singing.

أ. عثار 'asūr. 'isūr. s. 1. A pitfall. 2. A troublesome matter.

أ. عار 'isār. vn. & s. A stumbling, slipping, falling; a stumble, a fall.

أ. عاثا 'asū. s. pl. Hardships.

أ. عاکل 'asākī. s., pl. of عکال, عکول

أ. عان 'usān. s. 1. Smoke. 2. A cloud of dust.

أ. عانین 'asūnīn. s., pl. of عان 1. A

tar (šamān). wār (nāfīz). machine (zīr). ī (qīrāt). rūde (šādī). — ā nasal.

tuft of hairs of the beard. 2. Wattles of fowls. 3. Trails of cloud or dust in the air.

أ. عز. 'asr. a. (Plants) watered by rain alone and without irrigation.

أ. عز. 'asr. vn. & s. A stumbling, slipping, falling; a stumble, fall.

أ. عزه. 'asrē. s. (pl. عزات) 1. A stumble, slip, fall. 2. A mistake. 3. A sin.

أ. عزى. 'asrī. a. (fem. عزيه) Produce or plants watered by rain only.

أ. عزت. 'as'ūs. s. 1. A bare hill-top. 2. A buttock. 3. A soft bit of ground. 4. Intrigue, corruption.

أ. عكال. 'iskyāl. s. (pl. عكايل) 1.

أ. عكول. 'uskyūl. } A bunch of dates.

أ. عكوله. 'uskyūlō. } 2. (not عكال) A tassel of wool forming part of a fringe.

أ. عثم. 'asm. vn. & s. A setting a broken bone badly.

أ. عثم. 'asm. vn. & s. A broken bone's joining unevenly.

أ. عثم. 'asm. a. (fem. عتمه) Badly set (bone).

أ. عثم. 'asmān. vulg. 'osmān. s. 1. A young bustard. 2. A young snake or puff-adder. 3. A snake. 4. A name of men; especially, of the third caliph and of the first Sultan of the Ottoman dynasty. ذوالنورين — Osman of the two Glories, i. e., husband of the two daughters of Muhammed. آل عثمان The Ottoman dynasty.

ت. عثمانى. 'osmānīq. prop. n. dim. of عثمان Little Osman; the popular name in Turkey of Osman the First.

ت. عثمانى. 'osmānī. a. & s. 1. An Ottoman man, one of the people of the Ottoman Empire; especially, a Muslim of that empire; and particularly, in the provinces, an Ottoman Muslim in the service of the state. 2. The Ottomans; the Ottoman Empire. اردوسى — 1. The Ottoman army. 2. The Ottoman camp. دوتامسى — The fleet or navy of the Ottoman Empire, the Ottoman navy. عسكرى — 1. The Ottoman army. 2. Ottoman troops. ملكى — The Ottoman dominions, Turkey.

ت. عثمانى. 'osmānīzā. s. The Ottoman Turkish language.

ت. عثمانى. 'osmānīlīq. s. 1. The quality of an Ottoman. 2. The life of an Ottoman government servant in the provinces, sometimes resident and

sometimes traveling; service in the provinces. 3. An Ottoman country. ا — v. i. To go about in the Government service in the Ottoman provinces. عثمانلو. كرمك As ا —, q. v.

أ. عثمانى. 'osmānī. a. (fem. عثمانيه) 1. Pertaining to a man named Osman. 2. Ottoman. 3. An ancient Ottoman coin, otherwise called *aqcha*, originally a day's pay for a soldier or workman. نشان — The Ottoman order or decoration.

أ. عثمانى. 'osmānīyyē. a. & s., fem. of عثمانى 1. Pertaining to a man named Osman, or to the Ottoman race. 2. A mosque built by a Sultan Osman. 3. The Osmani order or decoration. دولت عثمانیه The Ottoman Empire, Turkey. — قواعد The grammatical rules of the Ottoman tongue.

أ. عثم. 'asōn. s. Smoke; vapor.

أ. عثون. 'usnūn. s. (pl. عثانين) 1. A tuft of hair of the whisker or beard. 2. A wattle of a fowl. 3. A trail of cloud or flying dust in the air.

أ. عثو. 'usūvv. vn. & s. An acting badly; mischief.

أ. عثور. 'asūr. a. Much given to stumbling and falling.

أ. عثور. 'asūr. vn. & s. A stumbling upon, becoming aware of by chance.

أ. عثون. 'usūn. vn. A fire's smoking.

أ. عثو. 'asvō. s. (pl. عثى) A long lock of hair.

أ. عثو. 'asvō. 'usvō. a., fem. of عث Wretched; foul-mouthed.

أ. عث. 'usvō. s., n. u. of عث (pl. عثات) A single moth or grub.

أ. عث. 'usvō. عثا, s., pl. of عثو, q. v.

أ. عثى. 'isī. 'usī. } vn. & s. An acting

أ. عثان. 'asvōyān. } badly, mischievously; mischief.

أ. عثر. 'asīr. vn. & s. A stumbling, falling.

أ. عج. 'azē. vn. & s. A crying out, a cry, shout, vociferation.

أ. عجاب. 'azūb. 'azūb. a. Very wonderful or pleasing.

أ. عجاج. 'azūj. s. (n. u. عجاجه) 1. Flying dust. 2. Rising smoke. 3. Fools.

أ. عجاج. 'azūj. a. Foolish, silly.

أ. عجاج. 'azūj. a. 1. Noisy, sonorous. 2. Boisterous, windy, dusty.

أ. عجاج. 'azūj. s., n. u. of عجاج 1. A single puff or cloud of dust or smoke. 2. A single fool.

أ. عجائب *ʕajāʔib*. s., pl. of عجول 1. Calves. 2. Cakes of dates with butter.

أ. عجاريد *ʕajāriḍ*. s. pl. Name of a sect of Muslims.

أ. عجاف *ʕajāf* } s. pl. Vicissitudes

أ. عجاف *ʕajāf* } of fortune.

أ. عجاز *ʕajāz*. s. A sinew whipped round a sword-handle.

أ. عجاز *ʕajāz*. s. 1. A hip-bustle. 2. A spur behind a cock's foot.

أ. عجاف *ʕajāf*. s. Luck; misfortune.

أ. عجاف *ʕajāf*. a., pl. of عجف and اعجب Lean, emaciated.

أ. عجاف *ʕajāf*. vn. & s. A being or becoming lean; emaciation.

أ. عجال *ʕajāl*. s., pl. of عجله q. v.

أ. عجال *ʕajāl*. a., pl. of عجل عجلان, عجل, q. v.

أ. عجال *ʕajāl*. a. pl. For عجل, q. v.

أ. عجال *ʕajāl*. adcl. accus. indef. In haste.

أ. عجال *ʕajāl*. s. A thing done in haste. عجال الوقت Done on the moment, hurriedly.

أ. عجال *ʕajāl*. عجال, a., pl. of عجلان, عجل, q. v.

أ. عجان *ʕajān*. s. The perinæum.

أ. عجان *ʕajān*. s. (fem. عجانه; pl. عجان) 1. A man of unknown or uncertain lineage. 2. A servant, a cook. 3. A bridegroom's best man. 4. A matrimonial agent or go-between.

أ. عجان *ʕajān*. s., pl. of عجان عجان

أ. عجان *ʕajān*. s., fem. of عجان عجان

أ. عجيب *ʕajāb*. vulg. عجيب عجيب s., pl. of عجيب (عجبات) Strange things, wonders.

ت. عجيب *ʕajāb*. a. & interj. Wonderful, marvelous, queer; ludicrous. عجيب - To seem strange.

أ. عجيب *ʕajāb*. s., pl. of عجيب عجيب

ت. عجيب *ʕajāb*. s. (old) A short jacket.

أ. عجيب *ʕajāb*. vulg. عجيب عجيب s., pl. of عجيب عجيب, q. v.

أ. عجيب *ʕajāb*. s., pl. عجيب 1. The root of the tail of a mammal. 2. The rump-bone, the *coccyx*. 3. The hinder or latter part of any thing.

أ. عجيب *ʕajāb*. s. 1. Wonder; admiration. 2. A wonder, marvel. 3. اعجاب - A wonder of wonders, marvel of marvels. ابو العجب (for ابو العجب) 1. A conjurer. 2. Time, fortune. بالعجب interj. How strange!

ت. عجيب *ʕajāb*. interj. I wonder! I marvel!

أ. عجب *ʕajāb*. s. 1. Vanity, self-complacency. 2. A ladies'-man.

أ. عجب *ʕajāb*. a., fem. of اعجب 1. Admired for beauty. 2. A marvel for ugliness.

أ. عجب *ʕajāb*. vulg. عجب. adcl. accus. indef. 1. In wonder, in amazement. 2. As a matter of wondering enquiry. 3. I wonder! Is it so?

أ. عجب *ʕajāb*. s., pl. of عجب, q. v.

أ. عجب *ʕajāb*. s., pl. عجب 1. A knob, tumor, protuberance. 2. A knot in wood. 3. A knotted vein in the body. 4. A vice, fault, defect.

أ. عجب *ʕajāb*. a. 1. Quick, agile, nimble. 2. Hasty, fierce. 3. A name of men; especially, of the father of the founder of the sect of *Ajaride*.

أ. عجب *ʕajāb*. s. Violence, roughness, haste with awkwardness.

أ. عجب *ʕajāb*. s. (pl. عجان) 1. The rump. 2. The last part of any thing; especially, the final letter of a word or the last word of a sentence, etc. عجز الاسد A name of the constellation *Corvus*. رد العجز على الصدر The star γ *Corvi* The rhetorical embellishment of the repetition of a foregoing word at the end of the sentence or verse.

أ. عجب *ʕajāb*. vn. & s. A being unable, impotent; inability.

أ. عجز *ʕajāz*. a., fem. of اعجز Whose rump is large.

أ. عجز *ʕajāz*. vn. & s. A being unable; inability.

أ. عجز *ʕajāz*. a., pl. of عجز 1. Unable, incapable. 2. Powerless, weak. 3. Poor, humble.

أ. عجب *ʕajāb*. s. The middle of an archery bow.

أ. عجب *ʕajāb*. a. Noisy, vociferous; loud.

أ. عجب *ʕajāb*. vn. & s. A restraining one's self in any way, especially from food, to let another eat it.

أ. عجب *ʕajāb*. vn. & s. A being or becoming lean and emaciated; emaciation.

أ. عجا *ʕajā*. a., fem. of اعجب Thin, emaciated.

أ. عجان *ʕajān*. a., dual. of عجائون (obl. عجائون) Two thin (lips, etc.).

عجائب - For عجائب, a. For عجائب, T. عجائب

ا. غجل 'ajjal. s., pl. of 1. Carts, wagons. 2. Wheels, sheaves of pulleys, etc.

A. عجل. s. (em. عجله; pl. عجله,
عجول) A calf.

A. ²ijəɪ, s., pl. of عجله ²ijəɪ, q.v.

ا. عجل 'ajal, a. fem. For عجل, q.v.

ا. عجلان, a. (fem. عجلي; pl. عجال,

عجالی Hasting, hurried, precipitate.

A. ^{4th} ^{3rd} ^{2nd} ^{1st} ^{ajolōten}, *adol. accus. indef.*
Hastily, hurriedly. (See ^{4th})

A. عجاون *ʿajūn*, *prop. n.* A town and district in the province of Damascus.

A. **عجل** *s.* 1. Undue haste, precipitancy. 2. (*pl.* **عجالات**) A cart, wagon. 3. (*pl.* **عجلات**) A wheel, pulley-sheave, etc. 4. A series of steps cut into the trunk of a palm-tree, etc.

A. **هَجَلْجَلٌ**. *vn. & s.* A hurrying, haste, hurry. 1. — *v. i.* To be in a hurry; to make haste. **الْهَجَلْجَلُ مِنَ الشَّيْطَانِ** Pre-
cipitancy is of Satan. **عَجَلَسِي وَارِي** Does
it require haste? **عَلَى الْعَجَلِ** In all haste.

1. A skin used as a receptacle. 2. A machine for drawing water for irrigation. 3. A cow-calf.

A. عجله 'ajlô. s., pl. of عجل Calves.

ت. عجلجی. 'ajōrjā. s. A man habitu-
ally in a hurry.

عجلان, *a., fem.* عَجَلًا, *pl.* عِجَالٌ. Hastig, hurried; precipitate.

A. عجم ^{ajm.} s. 1. (pl. عجوم) Young camels. 2. The root of the tail; the coccyx.

A. פֶּסַע אָיִם. *vn.* & *s.* 1. A biting
to mark or to test a thing. 2. A try-
ing, testing. 3. An injuring. 4. A
marking letters with their dots.

1. *ajām*. s. 1. (n. u. عجمی, *pl.* *ajām*) Non-Arabians, the non-Arabic-speaking nations; especially, the Persians. 2. (n. u. عجمه) Stones of fruit, pips. عثبان - Name of an air in music. قامی - A straight, broad, double-edged dagger. گولکی - A sort of Guerusey frock. عراق عجم Persian Iraq, all the north central part of Persia, to Khurasan. عرب و عجم Arabians and non-Arabians (like *Greek and barbarian*); i.e., all mankind.

1. Who speaks barbarous or bad Arabic; foreign; Persian. 2. Dumb; especially, a dumb brute. 3. (*dual*. عجموان *obl*. عجمواين) A day service of worship. 4. Treeless (country).

A. عَجَمَات *'ajmāt*, s., pl. of عَجَمَة, q.v.

A. عجمان *'ujmūn*, s., *pl. of* عجم *Men*
who speak Arabic barbarously or badly;
foreigners, Persians.

A. عجمت 'ujmòt, s. A barbarous pronunciation of Arabic.

P. عجمستان 'ġjānistān. s. Persia.

1. A single stone or pip of a fruit. 2. A rock protruding in a valley.

A. *ʿajāmī*. s. n. u. of عجم (pl. اعاجم) A barbarous or bad speaker of Arabic; a foreigner, barbarian; a Persian.

T. عجمي. *ʿajamī*. a. Untrained, inexperienced, raw; a novice. **اوغلان - 1.** (*in former days*) A member of the corps of young pages in the palace, or at a special school for training. **2.** A member of a special corps of recruits for the Janissaries. **بارگیر -** A gelding in training, or not yet broken in. **عرب -** An untaught negro slave.

ت. عَجَلَة 'ajāmīlik. s. The quality
or awkwardness of a novice.

A. **عجن** *ʿajna*, *vn. & s.* 1. A kneading into a homogeneous mass. 2. A bearing on the ground with the two clenched fists in the act of rising from a prostration.

ا. عجور ¹ujūr, s. A particular variety of cucumber.

أ. عَجُوزٌ. *s. (pl. عَجَازٌ)* 1. An old or middle-aged woman. 2. The world. *برد العجوز* The cold weather of a week's duration a week before the vernal equinox.

أ. عجز ¹ 'ajiz, vn. & s. A being unable; inability.

2. A spiteful, foul-mouthed, treacherous old hag. 3. The world. **عوز**. *Frhad*. The old woman who announced to Ferhad, falsely, the death of Shirin, thereby driving him to suicide.

ت. عجزك. *ʿajzēlik*. s. The quality, disposition, or acts of an old woman.

أ. عَجَفَ ^{عَجَفَ} *vn. & s.* A restraining
one's self in any way; especially, from

food, in order to let another eat it.
A. عَجُولٌ 'ajūl. a. Hasting, in great haste, very much pressed, very precipitate.

A. عَجُولٌ 'ajūl. s., pl. of عَجَل Calves.

A. عَجُولٌ 'ajūl. vn. & s. A being hasty or hurried; haste; precipitancy.

A. عَجْمٌ 'ajm. vn. & s. As عَجَمٌ 'ajm. vn. & s., q. v.

A. عَجِيبٌ 'ajīb. a. (fem. عَجِيبَة) Very wonderful or queer.

A. عَجِيبَةٌ 'ajīb. s. (pl. عَجَائِب) A strange thing, a wonder.

A. عَجِجَ 'ajj. vn. & s. As عَجَّ 'ajj.

A. عَجِيرٌ 'ajir

A. عَجِيزٌ 'ajiz } a. Sexually impotent.

A. عَجِيسٌ 'ajis }

A. عَجِيفٌ 'ajif. a. Thin, emaciated.

A. عَجِيلٌ 'ajil. a. As عَجَلَ 'ajl. q. v.

A. عَجِينٌ 'ajin. a. & s. 1. a. Kneaded into a homogeneous mass. 2. s. Dough, or paste of any ingredients.

A. عَدَّ 'add. vn. & s. 1. A counting, enumerating, computing; number, enumeration; computation. 2. An esteeming, deeming. 1 - v. i. 1. To count, enumerate or calculate. 2. To deem or esteem. اولئق 1. To be counted, reckoned. 2. To be accounted, esteemed. عدون اقرون Innumerable; incalculable. حد وعدى بوق There is no limit or count of it.

A. عَادَا 'aad. v. i. pret., 3rd. pers. sing. It went beyond. ماعدا 1. That which goes beyond. 2. adv. Beyond; besides.

A. عَادَا 'aad. s. A course in running.

A. عَادَا 'aad. vn. & s. A transgressing; transgression, aggression.

A. عَادَا 'aad. s. (pl. عَادَا obl. عَادَاين) A runner.

A. عَادَا 'aad. s. A slab of stone.

A. عَادَا 'aad. s. pl. of عَادَا 1. Slabs of stone. 2. Sides of valleys. 3. High places.

A. عَادَا 'aad. s. 1. The womb. 2. The pudendum of a woman.

A. عَادَاتٌ 'aad. s., pl. of عَادَى 1. Runners. 2. Assailants. 3. Transgressors.

A. عَادَا 'aad. s. 1. A recurrence. 2. A recurrent paroxysm. 3. An anniversary, any recurrent time. 4. The appointed time of death. 5. A number; a total. 6. A lot, a portion. يوم العدد 1. A recurring solemn day or

festival. 2. The day of death. 3. The day of judgment.

A. عَادَا 'aad. vn. & s. 1. A mutually enumerating in rivalry. 2. A mutually sharing or contributing to. 3. A recurring; recurrence.

A. عَادَا 'aad. s. A sailor; seaman.

A. عَادَا 'aad. s. Anything eaten, a morsel.

A. عَادَا 'aad. vn. & s. A balancing, hesitating; vacillation.

A. عَادَاتٌ 'aad. s. 1. Equity, justice. 2. Competency of a witness, disinterestedness, honesty. 1 - v. i. To act with justice and equity.

P. عَادَا 'aad. s. Just.

P. عَادَا 'aad. s. Just, equitable.

P. عَادَا 'aad. s. Justice of action.

A. عَادَاتٌ 'aad. vn. & s. A being without intellect; stupidity.

A. عَادَا 'aad. s. 1. An abode, dwelling. 2. A shore, of the sea, etc.

A. عَادَاتٌ 'aad. s. The quality or act of an enemy, enmity. 1 - v. i. To show dislike. دينية - Religious antipathy.

A. عَادَا 'aad. s. vulg. عَادَا 'aad. s., pl. of عَادَا Lots, portions.

A. عَادَا 'aad. s. vulg. عَادَا 'aad. s., pl. of عَادَا q. v.

A. عَادَاتٌ 'aad. s. An appointed space or point of time; especially, the space of time within which canonically a woman may not cohabit with a man after separation from a former spouse.

A. عَادَاتٌ 'aad. s. (pl. عدد) 1. An outfit. 2. A state of preparedness, complete preparation.

A. عَادَا 'aad. s. (pl. اعداد) 1. Number; any given number. 2. An individual or individuals of inanimate things. اعشارى - A decimal number. زوج - An even number. صحيح - A whole number, an integer. فرد - An odd number (not even). مربع - A square number. مركب - A composite number. مكعب - A cube number. احمى The cardinal numbers. قليل العدد Few in number. معلوم Of which the number is known; so many.

A. عَادَا 'aad. s., pl. of عَادَاتٌ

A. عَادَا 'aad. s. In number, numerically.

rār (rāmān). wār (wārān). machine (mār). ī (qārān). rūdā (rūdān). — ā nasaal.

أ. عددي ^{ʿadadī}. *a. (fem. عدديه)* Pertaining to number, numerical.

أ. عدس ^{ʿadās}. *s. (n. u. عدسه)* The lentil, *eruvum lens*. عدس الماء Duckweed, *lemna minor*.

أ. عدس ^{ʿadās}. *s., n. u. of عدس* 1. One single lentil. 2. Malignant measles, *rubeola maligna*.

أ. عدسي ^{ʿadāsī}. *a. (fem. عدسية)* Pertaining to the lentil; lenticular; especially, *s.*, a lenticular surface. *جسم عدسي* A lenticular solid.

أ. عدسي ^{ʿadāsīyyā}. *a. & s., fem. of عدس* 1. Lenticular. 2. Lentil soup; lentil stew. 3. Bats'-dung. 4. See عدس No. 2.

أ. عدل ^{ʿadāl}. *s. 1.* Justice, equity. 2. An equivalent; a fair price. 3. A police officer. 4. (*عدل*) A competent, disinterested witness.

أ. عدل ^{ʿadāl}. *s. (pl. عدول)* 1. A half-load, pack, bale. 2. A counterpoise. 3. An equivalent. 4. A like, a match.

أ. عدل ^{ʿadāl}. *s., pl. of عدل* Equals.

أ. عدله ^{ʿadālah}. *s., pl. of عادل* 1. Just (persons). 2. Witnesses to the good character and disinterestedness of witnesses at law.

أ. عدلي ^{ʿadālī}. *a. (fem. عدليه)* 1. Pertaining to justice and equity. 2. A name or pseudonym of me; especially, pseudonym of Sultan Mahmud the Second. 3. A twenty-piastre sequin, stamped with the pseudonym of Sultan Mahmud.

أ. عدلي ^{ʿadālīyyā}. *a. & s., fem. of عدل* 1. Pertaining to justice and equity. 2. Instituted by Sultan Mahmud. 3. *s. (for امور عدليه)* The department or ministry of justice. 4. *s.* Sultan Mahmud's twenty-piastre sequin. 5. A name assumed by the Shia sect. عدليه نظري The Minister of Justice.

أ. عدم ^{ʿadam}. *s.* Non-existence, lack; nothingness, annihilation; absence. *امتنع عدم اطاعت* Disobedience. *امتنع عدم* Insecurity; lack of confidence, suspicion. *عدم قدرت* — Weakness; poverty. *عدم وجود* — Non-existence; absence. *عدم ديار* Death.

أ. عدم ^{ʿadāmā}. *a., pl. of عدم* Lack-ing means, poor, indigent.

أ. عدمي ^{ʿadāmī}. *a. (fem. عدميه)* Pertaining to non-existence.

أ. عدمية ^{ʿadāmīyyāt}. *s.* The quality of non-existence.

أ. عدن ^{ʿadan}. *prop. n.* Eden. جنت عدن The Garden of Eden.

أ. عدن ^{ʿadon}. *prop. n.* Aden on the coast of Yemeu.

أ. عدنان ^{ʿadanān}. *prop. n.* A name of men; especially of the father of ممد progenitor of all the Arabian tribes; he was a descendant of Nahor son of Terah, brother of Abram.

أ. عدني ^{ʿadani}. *a. (fem. عدنيه)* Of or from the town of Aden. ثياب عدنيه Rich tissues from the looms of the Adeni Street in Nislahur.

أ. عدو ^{ʿadū}. *vn. & s.* A running; a run.

أ. عدو ^{ʿadūvv}. *s. (fem. عدويه, pl. اعداء)* An enemy; the enemy. عدو الله An enemy of God, any man who is not a true believer. عدو جان A mortal enemy. عدو عاقل خير من صديق جاهل A wise enemy is better than an ignorant friend.

أ. عدو ^{ʿadūvv}. *vn. & s.* A running; a run.

أ. عدوا ^{ʿadavā}. *vn. & s.* For عدوى, *q. v.*

أ. عدوان ^{ʿadavān}. *vn. & s.* A running; a run.

أ. عدوان ^{ʿadavān}. *s.* Enmity, hate; antipathy.

أ. عدول ^{ʿadāl}. *s., pl. of عدل* *q. v.*

أ. عدول ^{ʿadāl}. *a., pl. of عادل* *عدل* Competent and disinterested (witnesses).

أ. عدول ^{ʿadāl}. *vn. & s.* A swerving, deviating; deviation. 1. — To swerve, deviate.

أ. عدولت ^{ʿadālet}. *vn. & s.* Competency and disinterestedness in a witness.

أ. عدون ^{ʿadūn}. *vn. & s.* A settling and living in a place.

أ. عدو ^{ʿadūvvā}. *s., fem. of عدو* A female enemy.

أ. عدو ^{ʿadū}. *s. (pl. اعداء)* 1. A side of a valley or stream. 2. An elevated place. 3. A slab of stone.

أ. عدوا ^{ʿadavā}. *vn. & s.* An acting unjustly; injustice, oppression.

أ. عدى ^{ʿadī}. *prop. n.* A name of men; especially, of a branch of the Qureysh tribe.

أ. عدى ^{ʿadī}. *a. & s., pl. of عادى* 1. That run. 2. Who assail or transgress.

أ. عدد ^{ʿadda}. *s. 1.* A number, amount, total. 2. A man who is counted among a tribe or family though not

of them by descent. 3. An equal, like. *عذب الحصى* (Equal in number with the pebbles) Innumerable.

A. *ʿadā, a. (fem. عدده)* Numerous.

A. *ʿadāb, a. (pl. عدائد)* A lot, a portion.

A. *ʿadā, s. (pl. عدلا)* An equal, a like, match. *عذبى* Matchless.

A. *ʿadā, s. (pl. عدائل)* A half load, a bale; a counterpoise.

A. *ʿadīm, a. (fem. عديمه)* Lacking, wanting, without. *عديم الاحتمال* Improbable.

الانى - Impossible. الامكان - Unique. التال - Matchless. الوفا - Lacking reciprocal affection, irresponsive.

A. *ʿadūyn, s., dim. of عدن* A town and district in the province of Yemen.

A. *ʿazāb, s.* 1. Pain, torment, torture. 2. Punishment by torment. 3. An infliction, a nuisance. *جهنم* - The torments of hell. *يحكك* - To suffer torment. *قبر* - The torment of the grave, inflicted on sinners by the questioning angels' clubs. *ويحكك* - To cause pain or annoyance. *سورة عذاب* - One of the many names of the ninth chapter of the Qur'an.

A. *ʿizāb, a., pl. of عذب* Sweet, pleasant.

A. *ʿazūt, a. & s. (pl. عذوات)* A good, rich, upland soil.

A. *ʿizār, s. (dual. عذاران, pl. عذاري)* 1. A side-strap of a bridle. 2. A whisker (in mau). 3. A cheek. 4. An edge, side. 5. A feast. 6. Refusal, opposition. *خلع العذار* That has slipped or torn off his bridle; unbridled; unblushing, unabashed. *عرض عذارا* To show the cheek, the face.

A. *ʿazūra, s. pl. عذاري, q. v.*

A. *ʿazūri, s., pl. عذاري* 1. Virgins. 2. The group of four (or five) brightish stars south of Sirius. *δ, ε, η, ο, Canis Majoris*.

A. *ʿazūf, a. عذاف* Deadly, mortal.

A. *ʿizāq, s., pl. عذاق, q. v.*

A. *ʿazzāl, a. (fem. عذاله)* Habitually a chider or fault-finder.

A. *ʿuzzāl, a., pl. of عاذل* Fault-finders.

A. *ʿazūyīm, vulg. عذام* *ʿazūyīm, s., pl. of عذبة, q. v.*

A. *ʿazb, a. (fem. عذبه, pl. عذاب)* 1. Pleasant to drink. 2. Sweet,

agreeable. *عذب الينان* Sweet in expression.

A. *ʿazōb, s. (n. عذبه)* 1. Floating particles in water; impurities. 2. The afterbirth.

A. *ʿazōb, s., pl. عذبات* 1. n. u. of عذب A single particle of impurity floating in water. 2. The tail-end, tip, etc., by which a thing is finished off or handled.

A. *ʿazōbi, ʿuzōbi, a. عذبي* Generous, noble-minded.

A. *ʿizōr, s., pl. of عذر* *ʿizōr*.

A. *ʿizr, vulg. ʿuzūr, s. (pl. عذار)*

1. A defect; flaw; impediment. 2. An excuse; a hindrance. 3. An apology; a deprecatory explanation. *ا - v. i.* To offer an excuse, to excuse one's self.

1. To find a flaw. 2. To invent an excuse. *بذير* - 1. Who accepts apologies. 2. Excusable. *تقصير* - An excuse for dereliction of duty. *نخوا* - Who apologizes, wishes to be excused. *دلهمك* - To beg to be excused or forgiven.

1. To accept an apology or excuse. 2. For an act to admit of excuse or explanation. *عذر مافات* An excuse for an occasion lost. *عذرى حاله* In case of an impediment thereto. *عذرى* *فاحتدن بيوك* His apology is bigger (worse) than his fault. (Said when one's excuses make matters worse.)

A. *ʿuzrā, s. (pl. عذاري)* 1. A virgin, a maiden. 2. The constellation Virgo. 3. The city of Medina. 4. The ancient instrument of torture called a maiden. 5. A name of women; especially, of the sweetheart of Wamiq. 6. Any combination of two dice at backgammon which makes seven points. 7. An unbored pearl.

A. *ʿuzrā, s. عذرى, q. v.*

P. *ʿuzrkāh ʿuhūnē, a. عذرخواهانه* Apologetic.

T. *ʿuzrkāh ʿuhūlīq, s. عذرخواهلق*

P. *ʿuzrkāh ʿahī, s. عذرخواهي* quality or act of one who offers an excuse or apology.

P. *ʿuzrkāh ʿahī, a. عذرخواهي* Pertaining to one who offers an excuse or apology.

T. *ʿuzrsūz, a. عذر سز* 1. Free from defect. 2. Who has no excuse. 3. Inexcusable.

T. *ʿuzūriū, a. عذرو* 1. Defective. 2. Who has a hindrance as his excuse.

ḥār (ḥamān). wār (nūfīs). machine (ar). ī (qirāṭ). rūdo (rūdū). — ā nasal.

3. That has an inconvenience or danger attending its performance. 4. Who has an excuse.

A. عذر 'ūzīr. s. 1. A court-yard. 2. Human excrement.

A. عذر 'izr. s. (pl. عذر) 1. An excuse. 2. An apology.

A. عذر 'uzr. s. 1. The hymen. 2. A defloration. 3. The prepuce. 4. Circumcision. 5. The mane or forelock of a horse. 6. As عذاري, q. v. 7. The star ṽ Navis. 8. A kind of tumor in the fauces.

A. عذري 'uzrā. عذرا, s. 1. An excuse. 2. An apology.

A. عذوق 'ūzq. s. (pl. عذاق) A date-palm in fruit.

A. عذوق 'aziq. a. (fem. عذقه) Pleasing, agreeable.

A. عذوق 'izq. s. (pl. اعذاق, عذوق) A whole bunch of ripe dates or grapes.

A. عذل 'azi. vn. & s. 1. A blaming, censuring. 2. (also 'āzēl) Censure, reproof.

A. عذل 'ūzzēl } s., pl. of عاذل, q. v.

A. عذله 'āzēlō }

A. عذله 'ūzēlō. a. Censorious.

A. عزم 'azm. vn. & s. 1. A biting. 2. A champing. 3. A reproaching, chiding. 4. A reviling. 5. A driving away with menaces or reproaches.

A. عذوات 'āzovūt. a. & s., pl. of عذات

A. عذوب 'ūzūb. a. 1. (A beast) that will neither eat nor drink, from fatigue. 2. Unsheltered.

A. عذوبت 'ūzūbōt. vn. & s. A being sweet and pleasant, sweetness, agreeableness.

A. عذوف 'āzūf. s. Food.

A. عذوق 'ūzūq. s., pl. of عذوق, q. v.

A. عذى 'ūzy. 'izy. 'āzi. 'āzi. a. Watered by rain only.

A. عذر 'āzīr. s. 1. An excuse; an apology. 2. One who makes an excuse.

A. عذره 'āzīrō. s. 1. A disposition to excuse or make excuses. 2. A scar. 3. A feast.

A. عذبه 'āzimō. s. (pl. عذائم) A reproach, censure.

A. عذبه 'āziyō. s. & a. Rich upland soil or land.

A. عرا 'ārā. s. 1. A region, neighbourhood. 2. A court-yard. (See also عرى)

A. عرا 'ārā. s. 1. Nudity. 2. (pl. اعرا) A wide, bare tract.

A. عرا 'arrā. a., fem. of اعرا 1. Mangy (camel). 2. Small-humped (camel). 3. A virgin.

P. عرا 'irā. s. A pawn at chess placed to cover a king against a rook.

A. عرا 'ūrā. s. pl. For عرى, q. v.

A. عراب 'irāb. a, pl. of عرى, q. v.

T. عرابه 'ārābā. s. See عربه

A. عرابه 'ārābō. s. 1. (pl. عرابات) A bag for covering up the teats of a sheep or goat. 2. Obscene talk.

A. عرات 'ārāt. s. 1. A district. 2. A courtyard.

A. عرات 'ūrāt. a., pl. of عارى 1. Nude, naked. 2. Unarmed, defenceless.

A. عراج 'irāj. prop. n. Name of a district in the province of Damascus, east of Jordan.

A. عراجين 'ārājīn. s., pl. of مرجون

A. عراده 'arrādō. (pl. عرادات) A balista or catapult.

A. عرار 'ārār. s. (n.u. عراره) The yellow ox-eye, *chrysanthemum segetum*.

A. عرارت 'ārārōt. s. 1. Hardness; harshness. 2. Ill temper. 3. Lordly eminence.

A. عراره 'ārārō. s., n. u. of عرار, q. v.

A. عراش 'irūsh. s., pl. of عريش Trelises.

A. عراص 'arrās. a. 1. Thundering and lightening (cloud). 2. Flashing, gleaming.

A. عراص 'irūs. s., pl. of عرصه, q. v.

A. عراصف 'ārūṣīf. s., pl. of عرصوف

A. عراض 'irūz. s. 1. An opposite or analogous part or thing. 2. The course or general tenor of a discourse.

A. عراض 'irūz. a., pl. of عريض Wide, broad.

A. عراض 'irūz. vn. & s. 1. A having sexual intercourse without marriage or formal arrangement; promiscuous intercourse. 2. A comparing or collating; comparison; collation.

A. عراضة 'ārūzāt. vn. & s. A being wide, broad; width, breadth.

A. عراشه 'ārūzā. s. A present brought by a traveler as a memento.

A. عراعر 'ārā'ir. s. (pl. عراعر) A noble; a chief.

A. عراف 'arrār. s. (fem. عرافه) 1. A diviner, soothsayer. 2. An astrologer. 3. A physician.

A. عرافت 'ārārōt. vn. & s. A being or becoming the cunning man of a

zār (hāmān), wār (hāfīm), machine (zīr), ī (qīsh), rūdo (āsūl). — n nasal.

A. عرید 'irbā. a. & s. A noisy, quarrelsome fellow.

A. عریه 'arēbiyyā, a. & s., fem. of عرب (pl. عربیات) 1. Arabian (feminine). 2. The Arabic language. شهر عربیہ The Arabian months, the lunar months of Islam (1. محرم, 2. صفر, 3. ربيع الاول, 4. ربيع الآخر, 5. جاذی الاول, 6. جاذی الآخر, 7. رجب, 8. شعبان, 9. رمضان, 10. شوال, 11. ذی الحجه, 12. ذی القعدة).

A. عرج 'arj. vn. & s. A being or becoming lame, limping; a limp; lameness.

A. عرجا 'arj. a., pl. of عرج 1. A. عرجا 'arjā. a., fem. of عرج (pl. عرج) 1. Lame, limping. 2. s. The hyæna.

A. عرجان 'arjān. vn. & s. A walking with a limp; lameness.

A. عرجان 'arjān. a., pl. of عرج 1. A. عرجت 'arjēt. vn. & s. A walking with a limp; lameness.

A. عرجة 'arjē. s. A herd, flock.

A. عرجون 'arjūn. s. (pl. عراجین) A stump of a bunch of dates left on the tree when the bunch is cut off.

A. عرجه 'arjē. 'arjē. 'arjē. 'irjē. 'arjē. s. A leaning, bias, inclination.

A. عرجه 'arjē. s. 1. Lameness. 2. A leaning, bias, inclination.

A. عرس 'ars. vn. & s. 1. A cleaving to. 2. A being spent with fatigue, exhaustion.

A. عرس 'irs. s. (dual عرسان, obl. عرسین, pl. اعراس) A spouse, mate. ابن عرس (pl. بنات عرس) The weasel, *mustela vulgaris*.

A. عرس 'ars. s. (pl. اعراس) 1. A wedding ceremony and bridal procession. 2. A wedding feast.

A. عرش 'arsh. s. (pl. عروش) 1. (اعراش) 1. A booth; a temporary shed. 2. An alcove, summer-house. 3. A trellis. 4. A roof; a ceiling. 5. A canopy. 6. The ninth heaven. 7. A throne. 8. A bier with a corpse on it. 9. A bird's-nest. الزیا - A group of stars beneath the Pleiades. الجوزا - The stars in the constellation *Lepus*, beneath the feet of Orion. اشیان - Who rests near the throne of God, i. e., a dead saint. انشاک - The stars of the constellation *Corvus*, below *Spica*. عجد - The throne of God. حجة العرش The angelic bearers of God's throne. ذو العرش المجید (The Lord of the glorious throne) God. من العرش الی العرش From the highest heaven to the outspread surface of the earth.

A. عرش 'arsh. 'arush. s., pl. of عرش 1. Trellises. 2. Shanties. 3. A name of Mekka.

P. عرش 'arshā (fem. A. عرش) s. A deck or poop of a ship.

A. عرشه 'irshē. s., pl. of عرش Booths, trellises, etc.

P. عرشیان 'arshiyān. s., pl. of عرشى (from A. عرش) The angelic attendants about the throne of God.

A. عرصه 'arsā. s., pl. of عرصه, q. v.

A. عرصة 'arsū. s. (pl. عراصف) 1. A longitudinal rib of a camel-pack-saddle. 2. A binding sinew between two vertebrae of a camel. 3. A nasal bone.

A. عرصه 'arsā. s. (pl. عراص, عراص, عراص) 1. A court-yard. 2. A plot of vacant land, a lot. 3. An open field or country. عرصه شطرنج A chess-board. عراص - The place of assemblage on the day of judgment. کارزار - A field of battle.

A. عرض 'arz. s. (pl. اعراض) 1. Width, breadth. 2. Latitude. 3. The broadside of a thing. 4. The midst, the course, middle parts of a long thing. 5. A mountain; a mountain slope. 6. A bank of clouds. 7. An army. 8. A review; a parade. 9. A representation, a petition. عرض بى An official who receives petitions at the court of certain Eastern Turkish sovereigns. عرض بلد Geographical latitude. جنوبی - South latitude. راه - Middle parts, course of a journey. کوكب - The latitude of a star. محضر - The representation or petition of those present in a place; a round-robin.

A. عرض 'arz. vn. & s. A presenting, offering, submitting, representing, a thing. 1 - v. t. To present, offer, submit, represent for consideration. اوطعی - A large hall in a public building where the Grand Vezir or other high personage holds a court or levée. اولتی - To be presented, submitted, or represented. 1 - حال. 2. Any representation of a case. 1 - v. t. & i. 1. To complain of, by petition. 2. To present a petition. عرض خلوص 1. To present one's regards. ودارا - To show one's face to an admirer. ساری - A slight exhibition, a glimpse. عودیت 1. To present one's homage or respects.

عين - *adol. accus.* As an offer for inspection in a review. لشكر - An army's presenting itself for inspection. ما في - A representation of what is in the mind; an unburdening of the mind. موعيد - A statement of one's claim. يوم العرض - A making promises. The day of judgment.

أ. عرض *'arūz. s. (pl. اعراض)* 1. Accident; an accidental or non-essential property or attribute. 2. A fortuitous event, an accident. 3. Worldly goods, property. 4. Any article of such property except money, a chattel.

أ. عرض *'irz. s. (pl. اعراض)* Honor; integrity; modesty. عرضي بوزنق - To dishonor; to ravish. كوزنق - To watch over one's respectability. يتقنى - To dishonor. عرض وادب - Respectability and seemly behavior. عرض طوفنى - Honor and respectability. عرض اهل عرض (vulg. *eniriz*) a. Respectable.

أ. عرض *'urz. s. (pl. اعراض)* 1. A side, broadside. 2. The midst; the middle parts of a long thing.

أ. عرضا *'arzan. adol. acc. indef.* 1. In width. 2. Across. 3. In latitude.

أ. عرضا *'arāzan. adol. acc. ind.* Accidentally.

أ. عرضا *'irzan. adol. acc. ind.* In respect of honor and respectability.

أ. عرضخال *'arzi-hāl. vulg. 'arzhāl. s.* A written petition. ١ - v.i. To present a written petition. ركاب عرضخال A petition presented to the Sultan as he rides out, especially on Fridays.

ت. عرضخالى *'arzhālī. s.* 1. An officer who receives petitions. 2. A petitioner. 3. A scribe, qualified to prepare petitions.

پ. عرضداشت *'arzdāsh. s.* A memorial; the subject of a memorial.

ت. عرضز *'arzi. a.* 1. Lacking in breadth, narrow. 2. Without latitude, on the equator, on the ecliptic.

ت. عرضز *'irzi. a.* Lacking in probity, honor, modesty.

ت. عرضزلى *'irzīliq. s.* Lack of probity, modesty, and honor.

پ. عرضگاه *'arz-gāh. s.* A place where people or troops assemble for a court, review, etc.

ت. عرضلو *'arzi-lū. a.* 1. Possessed

of breadth, broad. 2. Possessed of latitude.

ت. عرضلو *'irzi-lū. a.* Possessed of honor, respectable, modest.

پ. عرض *'arza. (for A. عرض)* s. 1. A presentation, representation, submission of a matter. 2. A levee. 3. A parade. عرضداشت As عرضداشت, q. v.

ت. عرض *'arza. s.* A turner's chisel.

أ. عرضى *'arzi. a. (fem. عرضيه)* Pertaining to breadth or latitude.

أ. عرضى *'arzi. a. (fem. عرضيه)* 1. Pertaining to accident, accidental. 2. Pertaining to worldly goods.

أ. عرض *'ar'ar. s. (n. u. عرعر)* The juniper, *juniperus communis*; also, the tree that yields the gum-juniper or sandarach, *callitris quadrivalvis*.

أ. عرض *'ar'are. s., n. u. of عرعر* A single juniper.

أ. عرف *'arf. s.* Smell, fragrance.

أ. عرف *'urf. s. 1.* Goodness, kindness.

2. Colloquial or technical language.

3. Common usage, extra-judicial civil usage; sovereign right. 4. Oppressive government, tyranny. 5. The mane of a horse. 6. The neck feathers of a cock. 7. The comb of a cock. 8. An eminence. 9. (pl. اعراف) A tower or wall-curtain. 10. Waves. 11. r. A turban formerly worn by sultans and judges. بلد - 1. The usage of a town or country. 2. A local dialect. خاص - The technical language of a special class. شرعى - The technical language of the canon law. عام - 1. Common usage, general custom. 2. The popular dialect. اهل عرف Civil governors and their agents; also, any one of such.

أ. عرفا *'arfū. a. (fem. اعراف)* 1. Maned.

2. A hyana.

أ. عرفا *'urfān. adol. acc.* 1. Conventionally, colloquially; technically.

2. By customary civil usage, or by sovereign right.

أ. عرفا *'urfā. a., pl. of عرف* Adepts, experts; especially, adepts in spiritual mysteries or occult science.

أ. عرفات *'arofāt. prop. n., pl. of عرفه* A hill east of Mekka, where Adam is said to have met Eve for the first time after their expulsion from paradise.

أ. عرفان *'irfān. vn. & s. 1.* A knowing

far (šamān), wār (nāfīz), machine (zār), ī (qīrāt), rūde (ūsūl). — n nasal.

intimately. 2. Polish of mind and manners, refinement. 3. Mystical, spiritual knowledge, occult science. اهل عرفان 1. Men of urbanity and refinement. 2. Adepts in mysticism or occult science.

أ. عرف *ʿarf*, *vn. & s.* 1. A knowing intimately; intimate knowledge. 2. Practical knowledge, artistic skill. 3. A trade, guild.

أ. عرف *ʿarf*, *s. (n. u. عرفه)* The agnus-castus, *vilex agnus castus*.

أ. عرف *ʿarf*, *s. (n. u. عرفه)* A kind of low shrubby acacia, *mimosa orfolata*.

أ. عرف *ʿarf*, *s.* The eve of a festival; especially, the eve of the Qurbau Bayrami.

أ. عرف *ʿarf*, *a. (fem. عرفه)* 1. Conventional, usual, colloquial, or technical (language). 2. Extra-canonical, sovereign, arbitrary (right, etc.). تكاليف Extra-canonical impositions. حقيقت A real thing, a reality. قانون عرف The law of the state of siege.

أ. عرف *ʿarf*, *s.* Conventionality, technicality; the quality of what is extra-canonical.

أ. عرف *ʿarf*, *s.* 1. Perspiration. 2. (vulg. راق *raqi*) Any spirituous liquor. انفعال A clammy sweat caused by disagreeable emotions.

أ. عرف *ʿarf*, *s. (pl. عروق)* 1. A root; rootlet, radicle, a fibre. 2. A source origin, basis. 3. A blood-vessel, vein, artery. 4. A natural disposition, temperament. 5. A sprinkle of one fluid in another. آوت The emotion of paternal affection. الحيات The aorta and carotid arteries. غيرة The emotion of zeal, or, jealousy. لقي A capillary vessel, a capillary. مدني The disease known as *filaria medinensis*. السا (vulg. - *nisā*) 1. The sciatic artery. 2. Sciatica.

أ. عرفان *ʿarfān*, *a. (fem. عرفته)* Sweating, perspiring.

پ. عرفین *ʿarfā-chīn*, *s.* A linen cap, worn under a turban.

پ. عرفدار *ʿarfā-dār*, *a.* Sweating, perspiring.

پ. عرفریز *ʿarfā-rīz*, *a.* Running and dripping with perspiration.

أ. عروق *ʿarfūb*, *s. (pl. عراقيب)* 1. The great tendon of the calf and heel. 2. Name of a certain man of the A-

malekites, proverbial for the insincerity of his promises. 3. A projection of a mountain. 4. A turn of a valley, river or road. 5. A knotty point, a difficulty.

أ. عروق *ʿarfūb*, *ʿarfūb*, *s. (dual عروقین obl. عراقيب pl. عراق)* 1. Each one of the wooden cross-pieces at the mouth of a leather bucket. 2. Name of the two stars α, β *Pegasi*.

ت. عرف *ʿarfāqī*, *vulg. راق* *ʿraqī*, *s.* Spirituous liquor.

أ. عرف *ʿarfāqī*, *a. (fem. عرفه)* Pertaining to sweat, sudatory.

ت. عرف *ʿarfāqīyyā*, *s. (from أ. عرف)* A soft felt cap worn under a turban or fes cap.

أ. عرف *ʿark*, *vn. & s.* 1. A rubbing and squeezing a thing with the hand to make it soft. 2. A scraping, fretting, or crushing. 3. A pulling or twisting the ear. 4. A beast's chafing or cutting a part of its body with another part. 5. A trying one with misfortune.

أ. عرف *ʿark*, *a. fem. Coarse, rude.*

أ. عرف *ʿark*, *a. fem. Immodest, adulterous.*

أ. عرف *ʿarm*, *ʿarom*, *vn. & s.* A being obstinate and self-willed; headstrongness.

أ. عرف *ʿarom*, *s.* Spottedness, speckledness.

أ. عرف *ʿarim*, *a.* Obstinate and self-willed. سيل عرف The inundation that destroyed the country of Sheba, in south-western Arabia.

أ. عرف *ʿarmā*, *a., fem. of اعرف* 1. Very, more or most perverse and headstrong. 2. Spotted, specked, bicolored.

أ. عرف *ʿaromrēm*, *s.* A numerous army.

أ. عرف *ʿarēmō*, *s. (pl. عرفات)* 1. A heap of grain not yet winnowed. 2. A sandhill. 3. A dunghill.

أ. عرف *ʿarēmē*, *a., pl. of عرف* Cross.

أ. عرف *ʿarūn*, *s., pl. of عرف*, عرفان, *q. v.*

أ. عرف *ʿirnin*, *s. (pl. عرفان)* 1. The bridge of the nose. 2. A noble; a chief.

أ. عرف *ʿarēvā*, *s.* 1. A tremor, shiver, shudder. 2. The time just before sunset.

أ. عرف *ʿarāb*, *a.* Passionately fond of a husband or lover.

A. *ʿarūbā*. *prop. n.* A name of the seventh or highest heaven.

A. *ʿarūbēt*. *s.* The quality of a genuine Arab, of what is Arabian or Arabic.

A. *ʿarūbō*. *a. 1.* As *عروب*, *q. v.* 2. The old Arabian name for Friday.

A. *ʿarūbiyyōt*. *s.* As *عروبيت*

A. *ʿarūvōt*. *s.* See *عرو*

A. *ʿarūj*. *vn. & s.* An ascending, mounting, or climbing; ascent. 1 - *v. i.* To ascend, mount, or climb.

A. *ʿarūs*. *s.* (vulg. *sem.* *عروسه*; *pl.* *عرائس*, *pl. sem.* *عرائس*, *Persian pl.* *عروسان* 1. A bridegroom. 2. A bride. 3. *p.* Name of one of the eight treasures of Khusrav-Perviz. 4. (*alchemy*) Sulphur. *جهان* - The world, wealth, sovereignty, power, as successively possessed by many. *خاوری*, - *جرج* - The sun. *خشت جهان* - *As* *عروس جهان*, *q. v.* *روز* - The city of Rhages (ری) - *The bride of day; i. e., the sun.* *شام* - Damascus; also, (*formerly*) Ascalon. *عدن* - A youth or nymph of paradise. *عرب* - The temple of Mekka. *فلك* - The sun. *سورة* - A name of the fifty-fifth chapter of the Qur'an.

P. *ʿarūsān*. *s., pl. of* *عروس* A. Brides. *باغ* - *چمن* - The flowers of the field, wild flowers. *خلد* - The houris of paradise.

P. *ʿarūsānō*. *a.* Pertaining to a bride, bridal.

P. *ʿarūsōk*. *s., dim. of* *عروس* A. 1. A little or pet bride. 2. A girl's doll. 3. A species of very brilliantly iridescent mother-of-pearl shell. 4. A firefly. 5. A glow-worm. 6. A she-owl. 7. A small kind of catapult.

A. *ʿarūsō*. *s. (pl. عرائس)* A bride.

P. *ʿarūsī*. *s.* A wedding; wedding festivities.

A. *ʿarūsī*. *a. (sem. عروسه)* Pertaining to a bridegroom or bride.

A. *ʿarūsh*. *s., pl. of* *عرش*, *q. v.*

A. *ʿarūz*. *s. 1.* A side. 2. A check. 3. A road. 4. A mode, a manner. 5. The tenor of a discourse. 6. The ridge-pole of a long tent. 7. The last foot of the first hemistich of a distich. 8. Prosody. 9. The south-west seaboard of Arabia, from Medina to Aden. *اهل عروض* A prosodian; prosodians. - *علم* The science of prosody.

A. *ʿarūz*. *s., pl. of* *عرش*, *q. v.* *عروض* Accidents and ailments of the body.

A. *ʿarūzī*. *a. (sem. عروضيه)* 1. Pertaining to prosody. 2. A writer on prosody.

A. *ʿarūz*. *a.* Patient, long-suffering.

A. *ʿarūfō*. *a.* Very well-informed.

A. *ʿarūq*. *s., pl. of* *عرق*, *q. v.* *يضا* - Earth nuts, *bunium ferulaceum*. *حرا* - Madder. *الصبغين* - Any dye roots. *صفرا* - Turmeric, *curcuma longa*; or, zedoary roots, roots of *curcuma zedoaria*. *ليفه* - Capillary vessels. *تأينه* - Arteries.

A. *ʿarūbō*. *s. 1.* A loop for a button. 2. A loop-shaped handle. 3. A semicircular flap or flange serving as a handle. 4. Each one of the *nymphæ* of the *vulva*. 5. Any thing taken hold of for support. 6. A proper name of men. *عروة الصعاليك* Surname of a certain beneficent man, who gave his share of spoil to a troop of beggars. *عروت وثق* (*The firmest hold*) The faith of Islam.

A. *ʿarā*. *s. (pl. اعرا)* 1. A hard, open upland. 2. A wall; a walled inclosure; a garden; a date-orchard.

A. *ʿary*. *a.* (A horse) without saddle or horsecloth.

A. *ʿary*. *vn. & s. 1.* A being nude, nudity, bareness. 2. A being free from defect.

A. *ʿarā*. *s., pl. of* *عرو*, *q. v.*

A. *ʿaryān*. *a. (sem. عريانه)* Bare, naked.

T. *ʿaryānt*. *a. & s. 1.* Bared, skinned, peeled. 2. *p.* Nakedness. 3. A plum or prune skinned and dried.

A. *ʿarīb*. *a. 1.* Who uses correct Arabic terms. 2. Fondly loving.

A. *ʿarīj*. *a. 1.* High, soaring. 2. Lame, badly arranged.

A. *ʿarīs*. *s.* A bridegroom.

A. *ʿarīsh*. *s. (pl. عرائش)* 1. A booth; a temporary shed. 2. An alcove; a summer-house. 3. A trellis. 4. A howdah, a litter. 5. A fold for cattle. *ابو عريش* A town and district near the east coast of the Red Sea. *البريش* Name of the frontier town of Egypt towards Syria on the Mediterraneanau.

أ. عريض ^{ariz} *a. (fem. عريضة, pl. عراض)* Wide, broad.

أ. عريضة ^{ariza} *s. (pl. عراض)* A written representation, a petition.

أ. عريف ^{arir} *a. & s. (pl. عرفا)* 1. Who knows well, is intimately acquainted with. 2. An adept, especially, an adept in spiritual mysteries or occult science. 3. A warden of a guild. 4. A monitor in a school.

ت. عريفك ^{aririk} *s.* The quality or
پ. عريفی ^{arifi} *s.* functions of a warden of a guild or monitor in a school.

أ. عريق ^{ariq} *a.* 1. Possessed of a strain of nobleness of disposition. 2. Supple and light-hearted.

أ. عريكة ^{ariko} *s. (pl. عرائك)* 1. A remnant of a camel's hump. 2. A man's natural disposition, temperament. شديد العريكة Of a firm or violent disposition.

أ. عرين ^{arin} *s.* 1. A thicket, jungle. 2. The lair of a wild beast. 3. A court of a house. 4. Eminence. 5. Strength. 6. The cooing (of a dove).

أ. عرينه ^{arinoh} *s.* The lair of a wild beast.

أ. عريه ^{ariyyoh} *s. (pl. عرايا)* 1. A date-palm reserved from a sale. 2. A date-palm specially assigned, for the fruit season, to a person.

أ. عريه ^{iryoh}. ^{uryoh} *s.* The commonly exposed parts of a woman's body.

أ. عزز ^{uzzu} *interj.* May (so and so) be powerful, glorious! اسمه - May His (God's) name be glorified! نصره - May (God's) assistance to him be powerful! وجل - May He (God) be glorified and magnified! قال عز وجل He (God), who be glorified and magnified, hath said . . .

أ. عز ^{izz} *s.* 1. Power, glory. 2. Value, estimation. 3. Rareness. 4. A prized thing. الدين - (*The glory of the religion*) A surname of men. وأقبال - Worth and honor. كل عتيق عز Every ancient thing is valued.

أ. عز ^{azu} *vn. & s.* 1. An asserting the relationship of son to a person, a calling one the son of (so and so). 2. A being or becoming patient under a loss by death; mourning. 3. An enjoining a person to be resigned under loss by death; formal condolence,

consolation. عزاته A house of mourning and condolences. أيام عزه The days of mourning. - مراسم The ceremonious duties of mourning or condolence.

أ. عزا ^{azzu} *s.* Distress, difficulty.

أ. عزا ^{azzu} *a. fem. of عزاء* Very distressing.

أ. عزاب ^{uzzab} *s., pl. of عزاب* عزب

أ. عزابه ^{uzzaboh} *s.* Err. for عصابه ^{isab} *bo. q. v.*

أ. عزاز ^{uzzaz} *s.* Hard ground.

أ. عزاز ^{izziz} *a., pl. of عزيز* *q. v.*

أ. عزاز ^{izzaz} *vn. & s.* A beast's having narrow orifices to her teats.

أ. عزازت ^{uzzazet} *vn. & s.* 1. A being or becoming strong, glorious, great. 2. A being or becoming difficult, rare, valued; strength, might; glory; scarcity; value.

أ. عزازيل ^{uzzazil} *prop. n.* The original angelic name of Iblis (Satan).

أ. عزاف ^{uzzaf} *a.* Muttering, rumbling (clouds, etc.).

ت. عز الدينو ^{izzu-d-dinno} *a.* Pertaining to or descended from a man named Izzu-d-din; اوفقي عز الدينو Name of a tribe and district in the province of Aleppo.

أ. عزاه ^{izzah} *a., pl. of عزه* *q. v.*

أ. عزاهم ^{uzzahim} *vulg. عزاهم* *s., pl. of عزه* *q. v.* الله - God's statutes and ordinances. الرق - Verses of the Qur'an used as incantations.

الاحجود - Verses or chapters of the Qur'an on reciting which one is bound to make a prostration (chap. XXXII, *الم تنزيل*; XLI, *حم السجدة*; LIII, *النجم*, and XCVI, *اقرا باسم ربك*). خوان - An exorcist.

أ. عزب ^{azb} *vn. & s.* A being or becoming single, spouseless.

أ. عزب ^{azob} *vulg. عزب* *s. (pl. اعزاب, fem. اعزاب)* A bachelor; also a married man absent from his wife.

عزبلر Name of a corps of Ottoman marines in Janissary times; also a corps which had charge of the powder magazines, and were incorporated with those called Jebeji. عزب قوسي The gate of Galata that opens, near the drydock, to the bridge across the Golden Horn.

عزبلر قتلاسى The barracks of the marines, near the Imperial Dock-yard.

أ. عزبا ^{azba} *a.* Single, unmarried; or, whose husband is absent.

أ. عزبت ^{azbot} *vn & s.* A being

or becoming single and spouseless; celibacy.

أ. عزبه 'āzōbō. s., fem. of عزب (pl. عزبات) An unmarried or single woman; or one whose husband is away from her.

أ. عزت 'izzēt. vn. & s. 1. A being powerful; power, might. 2. A being glorious, glory, greatness. 3. A being valued; high estimation, excellence. 4. A being or becoming scarce and rare; scarcity, dearness in price. 5. A surname of men. عزت آثار Great and glorious in result. بيت عزت s. (The house of glory) A heart that has reached perfect peace on the approach of its own absorption in the truth. رب العزة The Lord of power, might, or glory; God.

پ. عزتفروش 'izzēt-furūsh. a. Who assumes to be in high esteem; a bump-tious pretender.

ت. عزتتوموک 'izzēt-tōmōk. v. t. To treat with great distinction, to make much of.

ت. عزتتناموک 'izzēt-tānmōk. v. i. 1. To be held in honor and treated with respect. 2. To give one's self airs of grandeur.

ت. عزتتلی-تلی. a. 1. Honorable, excellent; respectable. 2. Highly prized. 3. Scarce, rare, high-priced. 4. The official title used in addressing colonels and lieutenant-colonels, civilians of the second class, and civil functionaries ranking with them.

پ. عزتمدار 'izzēt-mēdār. a. (About whom glory or esteem revolves) Glorious.

پ. عزتمند 'izzēt-mēnd. a. Great, excellent.

پ. عزتمندانه 'izzēt-mēndānē. a. Pertaining to the great or excellent.

أ. عزز 'āzr. vn. & s. A forbidding, interdiction; prevention.

أ. عزرائیل 'āzrā'īl. prop. n. The angel of death.

أ. عزز 'āzr. s. 1. A low sighing or moaning sound heard in the desert and supposed to be the voice of demons. 2. (pl. معازف) A musical instrument, lute, tambourine, etc.

أ. عزل 'āzi. vulg. 'āzi. vn. & s. 1. A dismissing or removing from office; dismissal, removal. 2. A practicing onanism as a conjugal fraud. 1 - v. t & i. 1. To dismiss, remove from office.

2. To practice onanism. اولتی - v. i. To be dismissed or removed from office.

ت. عزل 'āzi. 'āzi. vulg. (for معزل mā'zū) a. Out of office, dismissed. 1 - v. i. To be dismissed or removed from office.

أ. عزل 'āzi. 'āzōl) a., pl. of عزل } Unarmed.

أ. عزت 'āziēt. s. A state of devotional retirement, the life of a recluse. عزتک A place of seclusion, a hermitage.

أ. عزم 'āzm. vulg. 'āzm. vn. & s.

1. A proceeding with determination and fixed purpose; determination, resolution. 2. A beginning, undertaking, a setting out. 1 - v. i. To undertake, begin, to set out (on a journey, etc.). اولوالعزم s. pl. (The lords of determination) A special title of the greater prophets.

أ. عزم 'āzm. s., pl. of عزت, q. v.

أ. عزمًا 'āzmān. adv. acc. Resolutely, determinedly.

أ. عزمات 'āzmāt. s., pl. of عزمه, q. v.

أ. عزمان 'āzmān) vn. & s. A resolutely

عزم 'āzmēt } determining and acting; resolute action, resolution.

أ. عزمت 'āzmēt. s. (pl. عزم) Near kinsmen; especially on the father's side; one's family or people.

أ. عزمه 'āzmō. s. (pl. عزمات) Any act or thing determined on or done as duty.

أ. عزمه 'āzmō. a. & s., pl. of عزم People of determination.

أ. عزمی 'āzmi. a. (fem. عزمیه) Pertaining to, of the nature of resolution; hence, a name of men.

أ. عزو 'āzv. 'āzv. vn. & s. An imputing falsely; imputation. 1 - To impute.

أ. عزوب 'āzūb. vn. & s. A being or becoming far away, absent; absence.

أ. عزوبت 'āzūbēt. vn. & s. As عزت

أ. عزوف 'āzūf. a. Who abstains, forsakes.

أ. عزوف 'āzūf. vn. & s. A turning away from; abstention; relinquishment; aversion.

أ. عزم 'āzūm. a. 1. Determined, resolute, persevering. 2. Persistent, old (she-camel). 3. An old woman.

أ. عزموت 'āzūmōt. s. An entertainment, a feast.

šār (šamān), wār (wāfīz), maḥūṭne (zīr), ī (qīrāt), rūde (rūdū), — n nasal.

A. عزو 'izvō. s. A man's claim to be the son of (so and so).

A. عزى 'azvī. a. (fem. عزويه) Of the nature of an imputation.

A. عزويات 'azviyyāt. s. pl. Unproved imputations, calumnies.

A. عزه 'azīh. 'iz-h. a. (pl. عزاء) Not fond of music, women, and amusements; morose; contentious.

A. عزه 'izō. s. A party of friends or relations banded together for mutual support.

A. عزها 'iz-hā. a. For عزهى. q. v.

A. عزها 'iz-hā. a. As عزه. q. v.

A. عزها 'iz-hāt. a., mas. & fem. 1. As عزه. q. v. 2. Amorous and elderly (woman).

A. عزى 'azī. a. Patient, enduring; very patient.

A. عزى 'izzā. a. fem. & prop. n. 1. Very, more, most mighty, glorious, or prized. 2. One of the chief goddesses of the old pagan Arabs.

A. عزب 'azīb. a. Unmarried; absent from one's wife.

A. عزير 'azīr. s. 1. A rent paid for the pasture of a field after its crop has been gathered. 2. (for عزار) One of nine septs of Turks which, on the death of Suleyman Shah (father of Er-Toghrlul), established themselves between the Euphrates and Mediterranean.

A. عزير 'ūzīr. prop. n. dim. Ezra the son of Zeraiah, accounted a prophet of the Israelites.

A. عزيز 'azīz. s. (fem. عزوة; pl. عزاز, اعز, اعزه) 1. Powerful, mighty, puissant. 2. Glorious, great. 3. Highly prized, highly esteemed. 4. Rare; high-priced, precious. 5. Beloved. 6. Holy, sacred, saintly; a saint. اوغم - My dear son. - حكيم - The Powerful and Wise God. - ذواتهم - The Powerful and Jealous God. - مصر - The powerful Prince or Vezir of Egypt; especially said of Potiphar and Joseph. عبد العزيز (Servant of the Mighty God) A name of men. نان عزيز Bread, as being a sacred, precious thing.

A. عزيزه 'ūzīziyyō. a. & s. fem. Pertaining to some person named Aziz.

A. عزيف 'azīf. s. As عزف No. 1, q. v. عزيف رعد The distant rumble of thunder.

A. عزم 'azīm. s. A vehement run, a dash.

A. عزم 'azīmōt. vn. & s. 1. As عزم, q. v.; especially, a setting out on a journey; departure. 2. As عزمه, q. v. 1 - v. 2. To set out on a journey.

A. عزمه 'azīmō (and عزم 'azīmōt), s. (pl. عزام) A sacred charm, incantation, recited or worn as a preventive. اوقومق - To recite a holy incantation.

A. عزمه 'izyō. s. A claim to be son (of some one).

A. عس 'ūs. vn. & s. A going a round, patrolling; a prowling; a round, a patrol.

A. عس 'ūs. s. (pl. عاس, عسه) A bowl or basin holding sufficient for two or three men to quench their thirst.

A. عسار 'ūsār. s. 1. Poverty, hard circumstances. 2. Voluntary poverty for God's sake.

A. عسارت 'ūsāret. vn. & s. 1. A being difficult; hardness, difficulty. 2. A being grievous to be borne, grievousness. 3. A being harsh in manner, harshness.

A. عساس 'ūsās. a. That habitually prowls by night.

A. عساس 'ūsās. s., pl. of عس. q. v.

A. عساس 'ūsās. s., pl. of عس. q. v.

A. عاف 'ūf. s. The death-rattle in the throat.

A. عسكر 'ūsūkir. s., pl. of عسكر, q. v. - شاهه - The Imperial Guard. - نظامه - The imperial Ottoman army. - نظامه - The regular Ottoman troops.

A. عسال 'ūsāl. s. A collector or vender of honey.

A. عسلج 'ūsālī. s., pl. of عسلج, q. v.

A. عسله 'ūsālō. s. 1. Honey-bees. 2. A beehive.

A. عسب 'ūsab. a. Neglected, matted (hair).

A. عسان 'ūsān. s., pl. of عسب, q. v.

A. عسه 'ūsō. s. A ch-ift, chasm in a mountain.

A. عسجد 'ūsūd. s. 1. Gold. 2. Gems.

A. عسجدي 'ūsūdī. a. (fem. عسجديه) (A horse or camel) of full blood.

A. عسر 'ūs. vn. & s. A forcing, compelling; constraint.

A. عسر 'īsr. 'īsr. prop. n. A class or country of the zgenit. oogle

أ. عس *‘āsōr. vn. & s.* A being left-handed.

أ. عس *‘āsīr. a. (fem. عسرة)* 1. Hard, fast, tight. 2. Difficult; distressing.

أ. عس *‘ūsīr. vn. & s.* 1. A being difficult, arduous, irksome; difficulty, irksomeness. 2. A being straitened; straits, poverty. 3. A being harsh in manner; harshness, moroseness. عس البول Difficulty of passing urine. عس النفس Difficulty of breathing. عس بعد العسر After straits ease.

أ. عس *‘ūsā. a., fem. of عسر* 1. Left-handed. 2. The left-hand and arm. عسر - Ambidextrous.

أ. عس *‘ūsā. s. & a.* For عسر, *q. v.*

أ. عس *‘ūsōt. vn. & s.* 1. A being difficult, irksome, hard; difficulty, irksomeness. 2. A being straitened in circumstances; poverty.

أ. عس *‘ūsā. عس, s.* 1. Difficulty, 2. Straitened circumstances.

أ. عس *‘ūsā. عس, a., fem. of عسر* Very, more, most difficult.

أ. عس *‘āsōs. s., pl. of عاس, q. v.*

أ. عس *‘āsōs. s.* A guard, night-watchman, policeman. عاس - A chief policeman, captain of the guard.

أ. عس *‘āsōs. s., pl. of عاس, q. v.*

أ. عس *‘āsī. vn. & s.* 1. An acting violently, oppressively; oppression, tyranny. 2. A taking unjustly; unjust seizure. 3. A being at the point of death, the last gasp.

أ. عس *‘āsī. vn. & s.* 1. An acting violently, oppressively; oppression, tyranny. 2. A taking unjustly; unjust seizure. 3. A being at the point of death, the last gasp.

أ. عس *‘āsī. vn. & s.* 1. An acting violently, oppressively; oppression, tyranny. 2. A taking unjustly; unjust seizure. 3. A being at the point of death, the last gasp.

أ. عس *‘āsī. vn. & s.* 1. An acting violently, oppressively; oppression, tyranny. 2. A taking unjustly; unjust seizure. 3. A being at the point of death, the last gasp.

أ. عس *‘āsī. vn. & s.* 1. An adhering; adherence. 2. A being assiduous, persevering, assiduity. 3. A dunning; persistency. 4. A being miserly; stinginess.

أ. عس *‘āsī. vn. & s.* 1. A military or naval force, troops, forces, an army. 2. A mass of people, a multitude. 3. A name of men. عس - To begin to enlist soldiers. عس - To lead an army. عس - A camp. عس - To review troops. عس (A troop of genii) A mob. عس - Irregular troops (not in uniform).

أ. عس *‘āsī. vn. & s.* 1. Pertaining to the army; military. 2.

Born, dwelling at a place named Asker. امام حسن العسكري The eleventh of the twelve Imams of the house of Ali. عسقات عسرية The military ordinances and regulations of the Ottoman empire. عسقات Reduction of troops by rejection of unfit or unnecessary corps and individuals.

أ. عس *‘āsī. vn. & s.* 1. Pertaining to the military point of view. 2. *a.* Pertaining to the military point of view. 3. *adv.* In a military point of view.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

أ. عس *‘āsī. s. (pl. عسل)* 1. Honey or sweet and thick juice like honey.

2. A sweet gum exuding from some trees. 3. Honey-dew. عسل - Thick, honey-like juice of ripe, fresh dates. عسل - A kind of balsam. عسل - Manna from tamariz mannifera. عسل - Gum of acacia urfuta. عسل - The silicious substance found in the joints of bamboos.

šūr (šūmūn), wār (wārīz), machine (zīr), ī (qīrān), rūde (rūdū). — ā nasal,

hap-hazard course, not knowing the right way. 2. Who acts violently.

أ. صوم 'āsum. a. Who works diligently for his living.

أ. صوم 'āsum. vn. & s. A working diligently for a living.

أ. عى 'āsī. a. Fit, suitable, worthy.

أ. عيب 'āsib. s. (pl. عيان) A date-palm stick, free of leafy appendages.

أ. عير 'āsīr. a. (fem. عيرة) 1. Difficult, arduous. 2. Hard to be borne, distressing. 3. Name of a region in the province of Yemen.

أ. عيس 'āsī. s., pl. of عاس, q. v.

أ. عيف 'āsīf. s. (pl. عفا) A condemned laborer, a hireling.

أ. عيل 'āsīl. s. A little brush used in sweeping or dusting.

أ. عيه 'āsīyā. s. dim. 1. Any little thing as sweet as honey. 2. Coition.

أ. عش 'āsh. s. (pl. عشاش) A bird's-nest in a tree or bush.

أ. عشا 'āshā. vn. & s. 1. A supping. 2. A beast's pasturing at evening. 3. A being weak-sighted, or blind; weakness of sight.

أ. عشا 'āshā. s. (pl. اعشه) An evening meal. عشاى ربانى The Lord's Supper, the communion.

أ. عشا 'āshā. s. (dual. عشان obl. عشانين) 1. The time when the last of the evening twilight has disappeared, nightfall. 2. The service of worship appointed for that time.

أ. عشان 'āshān. s., dual. of عشا (obl. عشانين) Sunset and nightfall; also, the two services of worship of sunset and nightfall.

أ. عشاب 'āshāb. s. A collector and seller of herbs, a herbalist.

أ. عشاب 'āshāb. s. Grassiness or general luxuriance of herbage.

أ. عشاب 'āshāb. s. The quality or art of a herbalist.

أ. عشار 'āshār. s. A collector of tithes.

أ. عشار 'āshār. adv. acc. By tens, ten at once.

أ. عشاش 'āshāsh. s., pl. of عش, q. v.

أ. عشاش 'āshāsh. vn. & s. A being lean, leanness.

أ. عشاق 'āshāq. s. Name of a cer-

tain melody in music.

أ. عشاق 'āshāq. s., pl. of عاشق 1. Lovers. 2. Euraptured saints; der-vishes. 3. Wandering minstrels. 4. See عاشق

أ. عشاق 'āshāq. s. Weakness of sight; purblindness; blindness.

أ. عشاق 'āshāq. s., pl. of عشاق, q. v.

أ. عشاق 'āshāq. s. vulg. عشاق 'āshāq. s., pl. of عشاق, q. v.

أ. عشاق 'āshāq. a. (fem. عشاق) Rich in herbs, verdant.

أ. عشاق 'āshāq. s. (n. u. عشاق) Herbs, herbage.

أ. عشاق 'āshāq. s. Old and shriveled. 2. Short and lean.

أ. عشاق 'āshāq. s., n. u. of عشاق 1. Any single herb, or kind of herb. 2. Sarsaparilla, *smilax aspera*.

أ. عشر 'āshr. a., fem. of عشر 1. Ten.

2. A decade, ten days of a lunar month. 3. A portion of ten verses in the Qur'an. آخر - The last decade of a lunar month. اوسط - The middle decade. اول - The first decade of a month. لکات عشر The ten commandments given on mount Sinai.

أ. عشر 'āshr. a., masc. (in compounds) Ten. اثنا عشر Twelve. احد عشر Eleven.

أ. عشر 'āshr. vulg. 'āshūr. s. (pl. اعشار) 1. A tenth part. 2. The tithe, the tenth of agricultural produce, canonically due to the state.

أ. عشر 'āshr. s. (n. u. عشر) The tree *calotropis gigantea*. سكر عشر A kind of red manna gathered from the leaves of the calotropis.

أ. عشر 'āshr. s. pl. of عشر Intimate friends.

أ. عشر 'āshr. s., pl. of عشر

أ. عشر 'āshr. s. 1. Social enjoyment. 2. Drinking, carousing. 3. Any intoxicating liquor. 1 - v. i. 1. To live a merry life. 2. To drink, to get drunk. ارباب - A toper; toppers. عشرت اکبر That invites and excites to social enjoyment.

أ. عشر 'āshr. s. A drinker, a drunkard.

أ. عشر 'āshr. s. 1. A house for social enjoyment. 2. A wine-shop.

أ. عشر 'āshr. a. Enjoyable, where pleasure abounds.

T. عشرى 'āshūrjū, s. A tithe-owner; a tithe collector.

P. عشوان 'āshr-kh'ūn, a. Who reads lessons (of ten verses) of the Qur'an; hence, an official out of office and so passing his time.

A. عشرون 'ishrūn, a. masc. & fem. (obl. عشرين) 1. Twenty. 2. Twentieth. 3. Twentieth day.

A. عشرة 'āshrē, a. fem. (in compounds) Ten. اثنا عشرة Twelve. - إحدى Eleven.

A. 'āshārē, a. masc. (fem. عشر; pl. عشرات, عشور) 1. Ten. 2. A ten, a place of ten in numeration. 3. A decimal.

A. 'āshrī, a. (fem. عشريه) Pertaining to the tithe; tithable. أراضي عشرية Tithe lands, tithable lands.

A. 'āshrīn, a., obl. of عشرون
A. 'āshōsh, vn. & s. A being lean; leanness.

A. 'āshōshō, s., pl. of عش, q.v.

A. 'āshūq, s. (n. u. عشقه) A twining plant; ivy.

A. 'āshq, vulg. 'āshq, vn. & s. 1. A being or becoming passionately enamoured; love, passion. 2. (mystics) Ecstatic love to God. الهى - Divine love, ecstatic love towards God. اوله - interj. May love exist! May it be love! Long life and love to you! عشقكم Here's to your health! (Said on drinking.) الله عشقه For the love of God, for God's sake!

P. 'āshq-bāz, vulg. 'āshq-bāz, a. & s. One who, for a purpose, assumes to be violently in love; a flirt, a coquette.

T. عشقازاق 'āshq-bāzīq, s. The quality, acts of a feigning lover, flirtation, coquetry.

A. 'āshāqī, s., n. u. of عشق A single twining plant; one ivy vine.

T. 'āshqīn, a. Err. for آشتين

A. 'āshv, 'āshāvv, vn. & s. 1. An eating in the evening. 2. A beast's pasturing in the evening. 3. A going.

A. 'āshvā, a., fem. of اعشى 1. Weak-sighted, purblind. 2. Dimness of sight in the evening, the beginning of darkness.

A. 'āshār, s., pl. of عشر and عشره, q. v.

A. 'āshārā, s. For عشورى, q. v.

A. 'āshārā, s. As عاشورا, q.v.

T. 'āshārā, (for A. عاشورا) s. See عاشورا No. 2. آي - The month Muharrem. كوني - The tenth day of Muharrem.

A. 'āshūrā, s. عاشورا, s. See عاشورا

A. 'āshūshet, vn. & s. A being thin, leanness.

A. 'āshvō, s. 1. The shades of evening, darkness. 2. The evening meal.

A. 'āshvō, s. 1. A blindly venturesome enterprise. 2. A light seen at a distance and serving as a beacon. 3. P. An amorous glance or gesture; coquettishness, coquetry. 4. P. (mystics) A slight token of the divine favor. عشو ساز, عشو وزن Coquettish; a coquette.

A. 'āshōvī, a. (fem. عشويه) Pertaining to the evening.

A. 'āshī, a. (fem. عشيه) Weak-sighted, purblind.

A. 'āshī, s. (عشاي) The evening, from sunset to nightfall; sometimes, the afternoon from the middle of the sun's decline to nightfall. صلا: العشي The two afternoon services of worship.

A. 'āshy, s. An evening meal.

A. 'āshīyyūt, s., pl. of عشيه

A. 'āshyān, a. Who eats habitually in the evening.

A. 'āshīb, a. (fem. عشيه) A-bounding with herbage.

A. 'āshīr, s. 1. A tenth, tenth part. 2. (pl. عشرا) An intimate friend and companion; especially, a spouse.

A. 'āshīrēt, s. (pl. عشائر) A tribe, clan; especially, a nomadic tribe. ايجہ کچمت - To go out into a camp of nomads.

A. 'āshīq, a. 1. Very lovingly fond. 2. Fondly beloved.

A. 'āshīq, a. Very amorous.

A. 'āshīyyō, s. (pl. عشيات) 1. The evening, from sunset to nightfall. 2. The afternoon.

A. 'āshā, s. 1. A stick, a staff; baton; sceptre. 2. A beating. عصا زاعي (The shepherd's crook) Knotgrass, polygonum aviculare. اللامه - A reproach, reprimand. عصا موسى The rod of Moses. القاي عصا (A throwing down the staff) A ceasing from travel. انتفاق Disunion, discord. رفع (A taking up the

šar (šarān), wār (wārān). mnoutno (šir). ī (qīrāt). rūdo (ūsū). — ā nasal.

staff) A departing, going away. — شق
A sowing dissension; also, a dissenting, seceding. صلب الصا (*Whose staff is hard*) Harsh of rule. — عد (*A slave of the cudgel*) One kept in order by the rod. — بن Who punishes lightly, gentle.

A. صاب 'assāb. s. A spinner or vender of yarn.

A. صاب 'isāb. s. A band, bandage, fillet.

A. صابت 'isābūt. s. 1. Nicety, tenacity on points of honor. 2. Pride of family.

A. صاب 'isāb. s. (pl. عصاب) 1. A band, bandage. 2. A fillet or handkerchief bound round the head. 3. A turban. 4. A bank of clouds on the horizon. 5. A body of men.

T. صابلو 'isābūl. a. With a fillet, handkerchief, or turban.

A. صابت 'usūt. a., pl. of عامى q. v.

A. صار 'ussār. s. A presser of juices, oils, etc.

A. صار 'isūr. s. Dust flying in the air.

A. صار 'usūr. s. (n. u. عصار) Expressed juice or oil.

A. صافه 'usūfō. s. Chaff of threshed grain.

A. صافير 'usūfir. s., pl. of عصفور q. v. صافير المنزر The choice camels of Munzir, in the days of Khusrav Perviz. لان الصافير The winged seed-vessels of the ash.

A. صال 'isāl. a., pl. of اعصل q. v.

A. صام 'isām. s. 1. A strap, thong, or rope used as a fastening. 2. Collyrium. 3. A name of men.

A. صامى 'isāmī. a. 1. Pertaining to one named Isam. 2. Distinguished (as Isam). — وعظاى — Distinguished in himself and having glorious ancestors.

A. صاويد 'isūwīd. s., pl. of عواود q. v. الحرب — Men who will not quit their foes in battle. الظلام — Thick darkness.

A. صاب 'isūb. vulg. عصاب 'isūb. s., pl. of عصاب q. v.

A. صابر 'isūyir. vulg. عصار 'isūyir. s., pl. of عصير q. v.

A. صاب 'isūb. s. 1. A band, bandage. 2. A fillet, handkerchief, or turban. 3. A climbing plant. 4. A kind of mottled stuff or plaid. 5. Hippopotamus ivory.

A. صاب 'asb. vn. & s. 1. A binding or bandaging. 2. A strangulating (the testicles). 3. A making obligatory. 4. Au imputing. 5. A being stringent. 6. (*prosody*) A contracting the foot مفاعلاتن into مفاعلاتن, represented by مفاعلاتن

A. صاب 'asāb. s. (n. u. عصب, pl. اعصاب) 1. Nerves. 2. Sinews; fibrous tissue. 3. (also 'asb, 'usb) Stems of twining plants.

A. عصب 'asābūt. s., pl. of عصب q. v.

A. عصاب 'asābūnī. a. (fem. عصابه) Nerve-like, tendinous.

A. عصب 'asābā. s., n. u. of عصب 1. A nerve. 2. A sinew, fibre. 3. (also 'asb, 'usb) A stem of a twining plant.

T. عصب 'asābā. s. The tall cylindrical part of a fes cap.

A. عصب 'asābā. s. pl. (as though of عاصب; pl. pl. عصابات) 1. A party of men

joined together for the defence or protection of another. 2. (*canon law*) The body of a deceased person's collateral relations to whom no definite portion of the inheritance is assigned by canon law, and who become residuary legatees after the assigned portions have been paid over. 3. The body of a deceased person's male collateral relations. عصبه غيره A female relation or the body of female relations who are legally entitled to a share of one half or two thirds of the deceased's estate if alone, but who, if they have brothers, receive only half as much as the brothers receive.

عصبه نفسه A collateral male heir or heirs, between whom and the deceased all the links are males. عصبه سبه

An indirect relationship, whereby a former owner becomes heir to his enfranchised slave, or this last becomes heir to his former owner. عصبه محض

Near female relatives who inherit; as, a sister of the deceased. عصبه مع غيره

A collateral heir or body of heirs who inherit together with others; as sisters, or paternal half-sisters. عصبه نبيه

An heir or body of heirs by consanguinity. عصبه نفسه As عصبه نفسه q. v.

T. عصب 'asābā. a. (A cap, etc.) possessed of a certain height of side, tall.

A. عصب 'asābī. a. (fem. عصبه) 1. Per-

taining to, like a nerve, sinew, or ligament; nervous; tendinous. 2. Pertaining to a climbing plant. 3. Pertaining to one's party. 4. Pertaining to one's collateral relations.

أ. عَصَبَة 'asābiyyōt, s. 1. The quality of a nerve or tendon. 2. Scandency in a plant. 3. Party zeal. 4. Consanguinity.

أ. عَصْر 'asr, s. (pl. اعصار, عصور) 1. An age, a time, a period, a century or generation. 2. (dual عَصْرَان obl. عَصْرَيْن) The time of the mid-afternoon service of worship in Islam; also, the afternoon service of worship. أول - (almanacs) The hour of the noon service of worship, performed just after the sun begins to decline. ثانی - The hour of the mid-afternoon service of worship. أول عَصْر At that time, in that age. Subsequently to the hour of afternoon service. سورة عَصْر Name of the one hundred and third chapter of the Qur'an. وحيد العَصْر The unique one of the age.

أ. عَصْر 'asr, vn. & s. 1. A pressing or squeezing; pressure; a squeeze; also, an expressing juice. 2. A weighing upon one irksomely. 1 - v. t. 1. To press or squeeze. 2. To express, to wring out.

أ. عَصْر 'asr, s. 1. Dust, flying dust. 2. (also 'asr) A refuge, a shelter.

أ. عَصْرَان 'asrān, s. dual of عَصْر (obl. عَصْرَيْن) 1. Two times, periods, centuries. 2. The two times of afternoon service of worship; also, the two services. 3. Day and night.

پ. عَصْرَان 'asrānō, c. The afternoon service of worship in Islam.

أ. عَصْرَان 'asrān, s. Flying dust, a cloud of dust.

أ. عَصْرِي 'asrī, a. (fem. عَصْرِيَّة) 1. Pertaining to a particular time, period, or century. 2. Continuing for ages, secular. 3. Pertaining to the afternoon service of worship.

أ. عَصْم 'as'as, s. The rump bone of man, the coccyx.

أ. عَصْف 'asf, s. (n. u. عَصْفَة) The green blades of growing grain.

أ. عَصْف 'asf, vn. & s. 1. The wind's blowing tempestuously. 2. A rushing along. 3. A carrying off, destroying. 4. An earning, gaining a living.

أ. عَصْف 'asf, s. Bastard saffron, safflower, *carthamus tinctorius*.

أ. عَصْفِي 'asfī, a. (fem. عَصْفِيَّة) Pertaining to safflower, dyed or flavored with safflower.

أ. عَصْفُور 'asfūr, s. (pl. عَصَاوِير) A sparrow, lark, finch, or similar small bird.

أ. عَصْفُورِي 'asfūrī, s. A male Bactrian camel.

أ. عَصْفَة 'asrō, s., n. u. of عَصْف 1. A single puff or gust of wind. 2. A whiff of odor. 3. A single blade of growing grain.

أ. عَصْم 'asm, vn. & s. 1. A binding or bandaging. 2. A protecting, preserving one from doing or suffering wrong. 3. A having recourse for protection. 4. An earning a livelihood.

أ. عَصْم 'asm, vn. & s. A being marked with white in a foreleg.

أ. عَصْم 'asm, a., fem. of عَصْم Marked with white in a foreleg.

أ. عَصْمَة 'ismōt, s. 1. A dog's collar. 2. Anything that preserves from being lost, destroyed, or injured. 3. Chastity; especially, (canon law) the unsullied reputation of a married man or woman. 4. A name of women.

پ. عَصْمَتَان 'ismōt-pōnūh } a. Chaste,
ر. عَصْمَتَان 'ismōtīl-lū } virtuous,
پ. عَصْمَتَان 'ismōt-mā'ūb } unsullied.

(Used also as an honorific title in writing to a lady.)

أ. عَصَاوِد 'isvād, s. (pl. عَصَاوِيد) 1. A tangle, maze. 2. A mob.

أ. عَصَاوِد 'isvād, s., pl. of عَصْر, q. v.

أ. عَصْف 'asf, a. 1. Very violent (wind). 2. Swift-going.

أ. عَصْف 'asf, vn. & s. 1. A wind's being tempestuous. 2. A going along swiftly.

أ. عَصْم 'asm, a. Voracious, greedy.

أ. عَصْوِي 'asvī, a. (fem. عَصْوِيَّة) Pertaining to a stick or rod.

أ. عَصِي 'asy, vn. & s. A being rebellious; rebellion.

أ. عَصِي 'asī, a. (fem. عَصِيَّة) Very rebellious, disobedient.

أ. عَصِي 'asī, s., pl. of عَصَا, q. v.

أ. عَصْيَان 'isyān, vn. & s. A being rebellious; rebellion. 1 - v. t. To rebel.

أ. عَصْب 'asb, s. A fried sausage of liver, or meat and rice.

أ. عَصْب 'asb, a. Vehemently hot.

أ. عَصْبَة 'asbō, s. Porridge.

A. **عَصِير** 'āsīr. a. (fem. عَصِيرَة) Pressed, squeezed; expressed.

A. **عَصِيرَة** 'āsīrā. a. & s., fem. of عَصِير Expressed juice or oil.

A. **عَصَم** 'asīm. s. 1. A trace, mark, stain. 2. Dirt.

A. **عَض** 'uzz. vn. & s A nipping, snapping, biting.

A. **عَضَاب** 'uzzāb. a. Foul-mouthed.

A. **عَضَاد** 'uzzād. a. Short and thickset.

A. **عِضَاد** 'izzād. s. An armlet, a bangle.

A. **عِضَادَة** 'izzādā. s. 1. (dual عِضَادَتَيْن) A sidepost of a doorway.

2. A side-piece of a horse's bit, etc.

3. A latchet of a shoe. 4. The movable arm that carries the sights and vernier of an astronomical instrument.

A. **عِضَاض** 'izzūz. s. A bit, a bite, a thing to be eaten.

A. **عِضَاض** 'izzūz. s. The vice of biting, in a horse, etc.

A. **عِضَاض** 'izzūz. vn. & s. As عَض, q. v.

A. **عِضَال** 'izzāl. a. Difficult, intractable, insurmountable.

A. **عِضَام** 'izzām. s. The root of the tail.

A. **عِضَام** 'izzām. s., pl. of عِضَام, q. v.

A. **عِضَاه** 'izzāh. s. (n. u. عِضَاهَة) Thorny trees.

A. **عِضَب** 'izzb. vn. & s. 1. A cutting or cutting off. 2. A beating or striking. 3. A reproaching vehemently. 4. A disease's using one up. 5. (prosody) A contracting فاعل into فاعلن, represented by مُضْطَبِّحٌ mūṣṭaḥḥ.

A. **عِضْب** 'izzb. a. Sharp.

A. **عِضْبَة** 'izzbā. a., fem. of عِضْب 1. Slit-eared or dock-eared (beast). 2. A name of the single she-camel of Muhammed.

A. **عِضْد** 'izzd. vn. & s. 1. A being right arm to another, a helping; help, assistance. 2. A cutting, a lopping.

A. **عِضْد** 'izzd. 'azīd. 'azūd. 'izd. 'uzd. 'ūzūd. s. (pl. اِعْضَاد) 1. The upper arm, the humerus joint. 2. A supporter or body of supporters. 3. Strength, might, ability. عِضْدُ الْجَوَّ عِضْدُ الْجَوِّ The star β Herculis. عِضْدُ الدَّوْلَةِ An honorary title or surname of a grandee. عِضْدُ الْمَلِكِ The star α Cephei.

A. **عِضْل** 'izzl. vn. & s. A withholding, a preventing; especially, a wrongfully forbidding a girl from marriage.

A. **عِضْل** 'izzl. s. (n. u. عِضْلَة) Muscles

of the body.

A. **عِضْلَة** 'izzlā. s., n. u. of عِضْل (pl. عِضَلَات) A muscle of the body.

A. **عِضْم** 'izzm. s. (pl. عِضَام) 1. A winnowing-fork. 2. The grasp of an archery bow. 3. The root of the tail.

A. **عِضْو** 'izzv. s. (pl. اِعْضَاء) 1. A member, limb, or any definite part or organ of the body. 2. (not used in the singular) A member of an assembly or council.

A. **عِضْوَة** 'izzvā. vn. & s. A tongue's being sharp; trenchancy.

A. **عِضْوِز** 'izzūz. s. A bite, a thing to be eaten.

A. **عِضْوِز** 'izzūz. a. 1. Given to biting. 2. Severe, distressing (circumstance). 3. Tyrannical.

A. **عِضْم** 'izzm. a. Hardy, robust.

A. **عِضُون** 'izzūn. s., pl. of عِضْو (obl. عِضِين) q. v.

A. **عِضْوِي** 'izzvī. a. (fem. عِضْوِيَة) 1. Pertaining to a member or limb of the body. 2. Possessed of members, or organs; organized; organic.

A. **عِضَّة** 'izzā. s., n. u. of عِضْو A single act of biting, a bite.

A. **عِضَّة** 'izzā. s. (pl. عِضَوْن obl. عِضِين) 1. A part, portion. 2. A party, clique.

A. **عِضَاه** 'izzāh. s. 1. A lie, calumny. 2. An enchantment, spell; divination. 3. A thorny tree or shrub.

A. **عِضِيز** 'izzīz. s. 1. A bite, a thing to be eaten. 2. A companion; one of the same age; also, an adversary.

A. **عِضِيز** 'izzīz. vn. & s. A snapping, a biting.

A. **عِضِيل** 'izzīl. a. Severe, intractable, incurable.

A. **عِضِيلَة** 'izzīlā. s. A muscle of the body.

A. **عِضِين** 'izzīn. s., obl. of عِضَوْن, q. v.

A. **عِضِيَه** 'izzīh. s. A lie; a calumny.

A. **عِط** 'att. vn. & s. A slitting, tearing, rending.

A. **عِطَا** 'atū. s. 1. The act or habit of giving; magnificence. 2. A thing given, a gift. 3. An act of pardoning. 4. A name of men. 1 - v. t. To forgive, pardon (a fault).

A. **عِطَا** 'atā. vn. & s. 1. A giving. 2. An offering, presenting. 1 - v. t. 1. To give. 2. To hand, to offer.

A. **عِطَار** 'attār. vulg. عِطَار, s. 1. A

perfumer. 2. A miscellaneous small dealer in simples, toys, stationery, etc. دکانی - A miscellaneous small dealer's shop. طبخی - A kind of box used by small dealers for keeping their drugs, etc. عطار Popular name of the Persian poet Muhammed Feridu'd-Din.

أ. عطارت 'ūtārūt. s. The business of a perfumer or small dealer.

أ. عطارد 'ūtārīd. prop. n. 1. The planet Mercury. 2. Quicksilver. عطارد نصاب Equal in eminence to Mercury.

ت. عطاری 'ūtārīq. vulg. āqtārīq. s. The quality or business of a small dealer.

پ. عطاری 'attārī. s. The quality or business of a perfumer or small dealer.

أ. عطاس 'ātūs. a. Who sneezes habitually.

أ. عطاس 'ūtūs. vn. & s. 1. A sneezing; a sneeze. 2. The dawn's breaking; dawn. الصبان - The hydrocephalus of children.

أ. عطاش 'ūtūsh. a., pl. of عطشان Thirsty.

أ. عطاش 'ūtūsh. s. Insatiable thirst.

أ. عطاشا 'ātūshā. a. pl. For عطاشی

أ. عطاشا 'ātūshā. عطاشا, a., pl. of عطشان Thirsty.

أ. عطاف 'ūtāf. s. (pl. عطوف) A cloth worn loosely over the head or shoulders.

أ. عطالت 'ātālūt. s. A being idle or unemployed; idleness.

أ. عطایا 'ūtāyā. s., pl. of عطیه q. v.

أ. عطب 'ūtāb. vn. & s. A perishing; destruction; death.

أ. عطر 'ātīr. a. (fem. عطره) Sweet-smelling, fragrant.

أ. عطر 'itīr. vulg. 'itīr. s. (pl. عطور) 1. A perfume, any substance used as a perfume. 2. r. A fragrant plant; especially, the rose geranium. عطرا 1. Who compounds perfumes. 2. Fragrant, perfumed. شاهی - The sweet-pea, *Lathyrus odoratus*. - باغی 1. The essential oil of roses, attar of rose. 2. The oil of geranium of commerce. - بیراغی - The leaf of the rose geranium.

أ. عطری 'itrijī. s. A perfumer.

أ. عطری 'itrijī. a. (fem. عطریه) Pertaining to perfume; perfumed; a perfumer.

أ. عطریات 'itriyyāt. s., pl. of عطریه Perfumes.

أ. عطریت 'itriyyūt. s. The nature of perfume.

أ. عطس 'ūtās. vn. & s. 1. A sneezing. 2. The breaking of day.

أ. عطسه 'ūtās. s. A sneeze. عطسه تیغ The whirr of a sword in striking. - چاه - An echo in a well. - صبح - Day-break, dawn. - عبرین - A puff of fragrance. - کمان - The twang of an archery bow.

أ. عطش 'ātāsh. vulg. 'ūtāsh. vn. & s. 1. A being or becoming thirsty; thirst.

2. A being very desirous, longing.

أ. عطش 'ūtāsh. 'ātāsh (fem.) s. 1. (عطاش, pl.) Thirsty.

أ. عطشان 'ātāshān (fem. عطشی) 2. Desirous. (عطاشی, pl. عطشی) 3. Desirous.

أ. عطف 'ātīf. vn. & s. 1. An inclining towards; inclination; especially, an inclining favorably; favor. 2. A turning and facing. 3. A bending, folding, or doubling. 4. A joining by a conjunction; conjunction. 1 - v. l. To join conjunctively. بیان - Apposition. - تفسیر - The addition of a word to a preceding one by means of a copulative conjunction, in order to fix more precisely the meaning; as, - زمام - Justice and equity. عدل و داد - عتاف - To turn in some new direction. - نسق - An addition of one word to another, or to others by copulative conjunctions to fix the order of events. حرف عطف A copulative conjunction.

أ. عطف 'itīf. s. (pl. عطوف) 1. (عطاف, dual عطافان obl. عطفین) A side, lateral limit. 2. A turning of a path. 3. The bend or curve in the horn of an archery bow.

أ. عطفه 'ūtāf. 'itīf. s. A bead worn to secure love.

أ. عطل 'ātāl. s. (pl. اعطال) 1. An uncovered part of the body; especially, the neck. 2. The whole body. 3. Beauty of person.

أ. عطل 'ātāl. vn. & s. 1. A woman's being without usual ornaments. 2. A not possessing, a being without a thing. 3. A being without occupation; idleness.

أ. عطلت 'ūtālūt. s. Idleness, lack of occupation.

أ. عظم 'ūtūm. a., pl. of عظم عظم

أ. عطور 'ātūr. s., pl. of عطر q. v.

أ. عطوف 'ūtūf. s. (pl. اعطاف) 1. (Au archery

ṣār (ṣamān). wār (wāfīn). machine (xīr). ī (qīrūt). rūḍa (rūḍū). — n nasal.

bow) the horns of which are much curved. 2. Affectionate, kindly inclined.

A. عطف ^{ʿuṭf}. s., pl. of عطف and عطف 1. Sides. 2. Turns, bends.

A. عطف ^{ʿuṭf}. vn. & s. An inclining towards; inclination; favor, liking.

A. عطف ^{ʿuṭf}. s. Kindness, benevolent feeling.

T. عطف ^{ʿuṭf}. a. Kind, benevolently inclined. (Used as a title in writing to a friend; also, in writing officially to the Minister of War, to sons and brother's-in-law of the Sultan, and to civil functionaries of the highest class.)

A. عطف ^{ʿuṭf}. vn. & s. A woman's being without usual ornaments.

A. عطف ^{ʿuṭf}. vn. & s. A camel's lying down to rest after drinking; also, coming to be watered after rest.

A. عطف ^{ʿuṭf}. a. (A woman) of a gentle, tractable disposition.

A. عطف ^{ʿuṭf}. s. The main stalk of a bunch of dates.

A. عطف ^{ʿuṭf}. a. (pl. عطف) Perishing.

A. عطف ^{ʿuṭf}. s. (pl. عطف) A gift from a superior to an inferior. 1 - n. l. To give to an inferior person. عطف شاهانه A bounty or largess granted by the Sultan on accession, on the birth of a prince, etc.

A. عطف ^{ʿuṭf}. vn. & s. 1. A throwing or knocking to the ground; overthrow. 2. A calamity's overwhelming one, prostration.

A. عطف ^{ʿuṭf}. vn. & s. A mutually contending with vehemence; fierce conflict.

A. عطف ^{ʿuṭf}. vn. & s. 1. A beast's fastening upon its mate in coitu. 2. (poetry) A repeating the same thought in a succeeding distich, in different words.

A. عطف ^{ʿuṭf}. s., pl. of عطف Bones. ریم - Decaying bones.

A. عطف ^{ʿuṭf}. a., pl. of عطف q. v.

A. عطف ^{ʿuṭf}. a. Very great, vast.

A. عطف ^{ʿuṭf}. a. Exceedingly great.

A. عطف ^{ʿuṭf}. vn. & s. 1. A being great in size or in power; greatness, vastness. 2. A being grand, imposing; grandeur. 3. A giving one's self airs of greatness; grand airs.

A. عطف ^{ʿuṭf}. s. A woman's bustle.

A. عظم ^{ʿuṣm}. a. (fem. عظامه) Who has the bones of glorious ancestors, of glorious descent.

A. عظم ^{ʿuṣm}. s., pl. of عظمه q. v.

A. عظم ^{ʿuṣm}. s. See عظمه

A. عظم ^{ʿuṣm}. s. (pl. عظام) A bone.

A. عظم ^{ʿuṣm}. s. (pl. عظام) 1. Size. 2. (math.) A dimension. 3. A magnitude. 4. The main part or body of a thing. 5. Assumed grandeur, arrogance.

A. عظم ^{ʿuṣm}. a. For عظمي q. v.

A. عظم ^{ʿuṣm}. a. & s., pl. of عظم

A. عظم ^{ʿuṣm}. s., pl. of عظمه 1. Greatnesses. 2. The great, the chiefs.

A. عظم ^{ʿuṣm}. s. Greatness, grandeur. 2. Assumed grandeur, arrogance.

T. عظم ^{ʿuṣm}. a. Great, august. (Sometimes used as a state title of the Sultan.)

A. عظم ^{ʿuṣm}. s. The ineffable greatness of God.

A. عظم ^{ʿuṣm}. a. (fem. عظمه) Of bone, osseous.

A. عظم ^{ʿuṣm}. a., fem. of اعظم More, most great. - حوادث Very great and grievous events. - سلطنة The supreme sovereignty of the Sultan; the sovereign state, the Ottoman Empire. - صدارت The Grand-Vezirate.

A. عظم ^{ʿuṣm}. s. A sermon or homily.

A. عظم ^{ʿuṣm}. a. (fem. عظمه) 1. (pl. عظام) Great, vast, immense. 2. (pl. عظام) Important, powerful, influential; a chief.

A. عظم ^{ʿuṣm}. a. & s., fem. of عظم (pl. عظام) 1. See عظم 2. A great and grievous calamity or sin.

A. عطف ^{ʿuṭf}. a. (fem. عطفه) Chaste, pure from sin.

A. عطف ^{ʿuṭf}. vn. & s. A keeping one's self void of offence, innocence, chastity; integrity.

A. عفا ^{ʿafā}. vn. & s. 1. A being or becoming effaced; effacement, obliteration. 2. A coming to an end, perishing; death; perdition.

A. عفا ^{ʿafā}. vn. & s. God's preserving or restoring one to health; a state of health and well-being.

A. عفا ^{ʿafā}. s., pl. of عاف People who seek favors; supplicants; guests.

A. عفار ^{ʿafār}. s. 1. Dust; flying dust. 2. Trouble, distress. 3. (n. u. عفار) The tree that furnishes the wood in

which a whirl of hard wood is rapidly revolved to elicit sparks of fire.
4. The action of fecundating the flowers of the female date-palm.

A. عقارت 'aḡaret. s. Diabolical malice and cunning.

A. عقارى 'aḡarī, a. (An arrow or spear head) well-made, as by demons.

A. عقاريت 'aḡarīt. a. & s., pl. of عقارت Diabolically malicious and cunning.

A. عقاريه 'aḡariyō, a. Most diabolically malicious, savage, and cunning.

A. عقازة 'aḡāzō, s. A hill, mound, eminence.

A. عقاس 'iḡās, s. Decay; corruption; depravity.

A. عقاشة 'iḡāshō, s. A mob of scurvy fellows.

A. عقاص 'iḡās. s. 1. A wallet. 2. A case or cover for a bottle.

A. عقاط 'aḡṭat } a. & s. That makes

A. عقاطي 'iḡaṭī } inarticulate sounds, like the call of the shepherd to his sheep; a stammerer.

A. عقاف 'aḡaf, vn. & s. As عقافت, q. v.

A. عقاف 'iḡaf, s. A remedy, cure.

A. عقافت 'aḡafet, vn. & s. As عقاف, q. v.

A. عقافه 'iḡafō, s. Milk collected or left in the udder.

A. عقان 'aḡṭan, prop. n. 1. A name of men; especially of the father of the caliph Osmau. 2. A bay in the gulf into which the Indus discharges.

A. عقاره 'aḡarō, s. The scum or the first and richest broth taken from a kettle; or, a portion of broth left in a borrowed pot as a kind of reward when it is returned.

A. عقاف 'aḡaf, vulg. عقاف 'aḡafī, a. & s., pl. of عقيفه, q. v.

A. عقف 'iḡf, vn. & s. A keeping one's self clear of sin, innocence; especially, chastity. عقف فروش Who pretends to innocence or honesty. اهل عقف An honest man or woman.

A. عقفلو 'iḡfōlū, a. Honest, virtuous, chaste. (Used also as a title in writing to or of a lady.)

A. عقرف 'aḡr, 'aḡer, s. (pl. عقار) The dust, the dusty surface of the ground.

A. عقرف 'aḡr, 'iḡr, 'iḡir, a. Diabolically malicious and cunning.

A. عقرفه 'aḡrah, a., fem. of عقرف (pl. عقرف) 1. Foxy, tawny. 2. Moonlit (night).

A. عقرفة 'aḡraf, s. A reddish dust

color, tawnyness.

A. عقرفه 'aḡrah } s. A beast's mane;

A. عقرفى 'aḡrī, عقرفا } a cock's hackles.

A. عقرفيت 'iḡrit, a. & s. (pl. عقاريت) Diabolically malicious and cunning; a demon of the most malicious kind. او - v. i. To become a very demon in fury.

A. عقرفين 'iḡrīn, a. 1. Extraordinarily strong, cunning, or malicious. 2. A river in Syria.

A. عقرفين 'iḡrīn, s. A thicket where lions abound. 1. لث عقرفين 1. A lion of the jungle, very fierce. 2. A mau of fifty, as most fierce and cunning in attack.

A. عقرفيه 'iḡriyō, s. A beast's mane; a cock's hackles.

A. عقرفيه 'iḡriyō, a. 1. Diabolically malicious and cunning. 2. Strong, fierce.

A. عقفس 'aḡf, s. (n. u. عقفصه) Nutgalls, also the oak that produces them, *quercus infectoria*.

A. عقفى 'aḡf, vn. & s. 1. A folding doubling. 2. A twisting. 3. A constringing, puckering.

A. عقفس 'aḡf, a. (fem. عقفصه) Astrin- gent and acrid.

A. عقفى 'iḡfī, a. Stammering, stut- tering.

A. عقفه 'aḡfō, a. & s. (as though pl. of عقاف 'aḡf, not used) Chaste, vir- tuous.

A. عقفل 'aḡf, vn. & s. A having a vaginal hernia.

A. عقفلا 'aḡfū, a. fem. With a vag- inal hernia.

A. عقفله 'aḡfōlō, s. A vaginal, labial, or pudendal hernia; also, a blocked state of the vagina. او - v. i. To have the vagina blocked by rupture or swelling. عقفله a. Whose vagina is blocked.

A. عقفن 'aḡf, vn. & s. A being or becoming putrid, fetid; putridity, fetor.

A. عقفن 'aḡf, a. (fem. عقفه) Putrid, fetid.

A. عقفني 'aḡfni, a. (fem. عقفبه) Pertain- ing to fetid putridity.

A. عقفو 'aḡv, vn. & s. 1. A forgiving; forgiveness, pardon. 2. An excusing from some duty. 3. A dismissing or releasing from some office, dismissal; release. 1 - vt. 1. To forgive, pardon. 2. To excuse. 3. To give leave to go,

to release or dismiss. او - v. i. To be dismissed from office (*vulgar*). اولئق - Unpardonable. اولئق - To be forgiven, excused, or dismissed. عفو - General amnesty.

أ. ʿafuww. a. 1. Habitually forgiving. 2. All-forgiving (God).

أ. ʿafusāt. s. Astringent acridity.

ت. ʿafusātī, -iṣ. s. Astringly acid.

أ. ʿafūnet. very vulg. ʿafūnet. vn. & s. 1. A being or becoming putrid and fetid. 2. T. Severe inflammation with swelling.

أ. ʿafvā. s. 1. The price of blood. 2. Scum in cooking.

أ. ʿafayr. s. dim. Name of the ass possessed by Muhammed.

أ. ʿafīṣ. s. A dish of crumbled bread with butter and sugar, dates, etc., and boiled.

أ. ʿafīf. a. (fem. عفيفه; pl. اعفا, اعفه) 1. Who shuns sin; innocent, virtuous, uncorrupted. 2. A name of men.

أ. ʿafīf. a., fem. of عفيف (pl. عفيفات, عفاف) Virtuous, chaste, respectable.

أ. ʿafik. s. Very stupid, idiotic.

أ. ʿaqq. s. A cleft, a furrow.

أ. ʿaqq. a. Disobedient to parents.

أ. ʿaqq. vn. & s. 1. A cleaving, splitting. 2. A rending or slitting. 3. A sacrificing a victim on the birth of a child.

أ. ʿiqā. s., pl. of عوق Courts of houses.

أ. ʿiqāb. s., pl. of عقبه q. v.

أ. ʿiqāb. vn. & s. 1. A doing any thing alternately with another. 2. A punishing, retaliating, or rewarding; punishment, reward; retaliation.

أ. ʿiqāb. s. (pl. عقاب, اعقب, اعقبه) 1. The eagle. 2. One of the standards of Muhammed. 3. A standard of any commander. 4. (alchemy) Ammonia; sal-ammoniac. آهبن مقلار - A pole-axe. برج - The constellation Aquila. جام - Death.

أ. ʿiqābī. a. (fem. عقيبه) Pertaining to the eagle, aquiline.

أ. ʿiqābīyin. s. pl., obl. of عاقبون (used as a nominative) The class *vulvulae*.

أ. ʿaqr. s. (n. u. عقارت, pl. عقار) Landed estates.

أ. ʿaqr. ʿiqār. ʿuqr. vn. & s. A being barren; barrenness.

أ. ʿaqqār. s. (pl. عقاير) A drug, a medicinal herb.

أ. ʿuqr. s. Wine.

أ. ʿaqrāt. s., pl. of عقارت Pieces of landed property.

أ. ʿaqrīt. s., pl. of عقرت, q. v. الاقارب Nearest relations are as scorpions.

أ. ʿaqrēt. s., n. u. of عقار (pl. عقارات) A single piece of landed estate that yields a revenue.

أ. ʿaqrēt. ʿiqārēt. ʿuqrēt. vn. & s. A being barren; barrenness.

أ. ʿiqūs. s. A colored cord with which a tress of hair is tied.

أ. ʿiqūs. s., pl. of عقصه, q. v.

أ. ʿaqq. s. Undutifulness to parents.

أ. ʿaqqār. s., pl. of عقاير q. v.

أ. ʿiqū. s. 1. A rope for hobbling a camel. 2. A year's poor rate of cattle.

أ. ʿuqqū. a., pl. of عائل, q. v.

أ. ʿuqqū. a. 1. Barren; childless. 2. Unrelenting, ruthless. 3. Incurable (disease). 4. Perverse.

أ. ʿuqqū. a., pl. of عقم, q. v.

أ. ʿuqqū. vn. & s. A contending mutually; mutual contention.

أ. ʿuqqū. a. 1. Unrelenting, ruthless. 2. Incurable (disease). 3. Perverse. 4. Terrible, distressing.

أ. ʿaqqā. vulg. عقايد. s., pl. of عقده, q. v.

أ. ʿaqqār. vulg. عقار. s., pl. of عقار, q. v.

أ. ʿaqqā. vulg. عقايس. s., pl. of عقبه, q. v.

أ. ʿaqqā. vulg. عقايق. s., pl. of عقيق, q. v.

أ. ʿaqqā. vulg. عقايل. a. & s., pl. of عقبه, q. v.

أ. ʿaqqā. vulg. عقايم. a., pl. of عقبه, q. v.

أ. ʿaqq. ʿuqq. vulg. ʿaqq. s. (pl. اعقاب) 1. The heel, the hock. 2. An end. 3. (also ʿuqqū) A latter indefinite part. 4. A space or time next after. 5. Issue, posterity, descendants. 6. A succeeding thing.

عقب الشيطان A forbidden mode of sitting on the heels in worship. عقب لشكر The rear of a column of troops. عقبه In his (her, its) immediate rear, immediately after him (her, it). عقندن From behind him (her, it). عقننه In the immediate rear of him (her, it). در عقب Immediately afterwards.

A. عقب 'uqáb, s. (n. u. عقبه) Tendons, sinews.

A. عقب 'uqáb, s. For عقبى, q. v.

A. عقبان 'uqbán, s., pl. of عقاب, q. v.

A. عقين 'uqbán, 'uqbán, s. The latter indefinite part of a thing or time.

A. عقب 'uqáb, s. (pl. عقبان, عقبان) 1. A steep mountain road, a pass. 2. (n. u. of عقب) A tendon or sinew. اول عقب The historical name of the first secret nocturnal meeting of Muhammed with notables of Medina in the mountain pass outside of Mekka, when they took the oath of fealty to him. عقبه ثانیة The historical name of the second secret nocturnal meeting of Muhammed with men of Medina who swore to fight in his defence.

A. عقب 'uqáb, s. 1. The end, rear, latter part of a thing. 2. The time after an event. 3. The last left remaining. 4. A trace, indication, vestige. 5. A reappearance. 6. A turn in succession.

A. عقب 'uqáb, s. 1. The end, rear, latter part of a thing or of time. 2. The time after an event; especially, the future state, eternity. 3. An act done by turns. 4. A return. 5. A requital, reward. 6. A thing substituted, an equivalent. دار عقبى The world to come.

A. عقد 'uqd, s. (pl. عقود) 1. A knot tied, a tie. 2. An arch; a vault. 3. A compact; a treaty. 4. A bargain concluded. 5. A place of figures in notation; especially, a ten's place in the years of one's life; ten years of a life. الحيطان - The star α Piscium.

A. عقد 'uqd, vn. & s. 1. A tying, a knotting together. 2. A concluding a compact. 3. A settling in one's mind. 4. A bending down the fingers in counting. 5. A binding. 6. A tree's forming fruit. 7. A fluid's inspissating, congealing. 1 - v. t. 1. To tie. 2. To conclude (a bargain). 3. To set-

tle, bring to a conclusion. استراضا - To conclude a loan. الاسابع - A counting by turning down the joints of the fingers. بع - To conclude a bargain. - مجلس - To constitute and open a meeting, a council, etc. - معاهد - To conclude a treaty. - نكاح - To conclude a marriage contract. حل وعقد 1. A loosing and tying. 2. A settling and deciding; an administering.

A. عقد 'uqd, a. Who has an impediment in his speech. اللسان - (A mau) with an impediment in his speech.

A. عقد 'uqd, s. (pl. عقود) A string of beads or pearls used as a necklace. - شب افروز - The Pleiades. - البروز - The stars. شب وروز - Time; the world; fortune.

A. عقد 'uqd, s., pl. of عقده, q. v.

A. اعقد 'uqad, a., fem. of اعقد 1. Tongue-tied, who has an impediment in speech. 2. A female slave.

P. عقدانه 'uqadān, s. A fee paid for concluding and registering a contract of marriage.

A. عقدتان 'uqadetan, s., dual of عقد (عقدتين) The two nodes of the orbit of a planet.

A. عقد 'uqd, s. (dual عقدتان, pl. عقد) 1. A knot; a tie. 2. A joint, articulation. 3. A bone between two joints, or at the tip of a finger, etc. 4. A node, nodosity, gland, ganglion in the body. 5. A knob, knot, or gnarl. 6. A node in the orbit of a planet. 7. An arrangement. 8. An obligation, an ordinance. 9. A difficulty, impediment to the arrangement of a matter. 10. A name of the star α Piscium.

عقد - ذنب - The marriage tie. عقد اعراس رأس - The descending node of a planet. عقد فالح - The ascending node of a planet.

عقد فالح - For a coolness to remain between two. عقد كسا 1. Who unties knots. 2. Who solves difficulties. عقد كبر - Which becomes tangled, beset with a difficulty. عقد حل 1. To disperse the lump, or nodosity. 2. To solve the difficulty.

T. عقدتلك 'uqadetanmek, v. t. To become knotted or tangled.

A. عقر 'uqr, s. The chief place of a country.

A. عقر 'uqr, vn. & s. 1. A cutting, wounding. 2. A hamstringing, hock-

ḥār (ḥasmān), wār (wāḥīz), machine (sīr), ī (qīrāḥ), rūde (rūḥūl). — ṇ nasal.

ing. 3. A slaughtering, a killing, destroying. 4. Wine's clouding the intellect. 5. A saddle's galling the back of a beast. 6. An impeding or delaying. 7. A woman's smiting a man with her beauty.

أ. عقار. *uqār*. *vn. & s.* 1. A giving way in the knees through terror. 2. A becoming dumfounded.

أ. عقار. *uqr*. *s.* 1. Barrenness, sterility. 2. A tree's going unsound and drying up. 3. A potion to produce barrenness. 4. A woman's dower; especially, a compensation paid by a man who deflowers a woman through mistake as to identity. 1. أ. عقار. *uqr*. *s.* 1. A pullet's-egg, used in testing virginity. 2. A great rarity.

أ. عقار. *uqār*. *a., pl. of* عاقر, *q. v.*

أ. عقار. *uqr*. *a., pl. of* عفور, *q. v.*

أ. عقار. *uqrā*. *a. pl. of* عفرى, *q. v.*

أ. عقارب. *uqarab*. *s. (pl. of* عقارب, *q. v.* 1. The scorpion. 2. The sign of the zodiac and the constellation *Scorpio*. 3. A whip-lash. 4. (alchemy) Sulphur. 5. The hour-hand of a clock, so named from its commonly ending in two prongs. 6. A disease in children. أ. عقارب. *uqarab*. *s.* 1. The poisonous plant *dorycnium* of the ancients, *convolvulus cneorum*; or, the *scorpiurus*, or a kind of aconite. 1. أ. عقارب. *uqarab*. *s.* A female scorpion.

أ. عقربان. *uqarubān*. *s.* A male scorpion.

أ. عقرب. *uqarab*. *s., dim. of* أ. عقرب. 1. A little scorpion. 2. The hour-hand of a watch.

أ. عقرب. *uqarab*. *s.* 1. A female scorpion. 2. A quick, intelligent female slave. 3. A double hook, a pot-hook. 4. A shoe latchet.

أ. عقرب. *uqarab*. *a. (fem. عقربه)* Pertaining to the scorpion; scorpoid. أ. عقرب. *uqarab*. *s.* Barrenness, sterility.

أ. عقرب. *uqarab*. *s.* A fief, a grant of land.

أ. عقرب. *uqarab*. *s.* A charm worn by a woman to secure sterility. أ. عقرب. *uqarab*. *s.* That which renders science sterile, *i. e.*, forgetfulness.

أ. عقرب. *uqarab*. *a., pl. of* عقرب

أ. عقرب. *uqarab*. *vn. & s.* 1. A braid-

ing and looping up long hair. 2. A contracting the prosodial foot into tact, represented by عقرب. *uqarab*. *s.* 1. A being disagreeable, ill-tempered, stingy. 2. A ram's horns being twisted over the ears.

أ. عقرب. *uqarab*. *a.* Disagreeable, ill-tempered, stingy.

أ. عقرب. *uqarab*. *s. (pl. of* عقارب, *q. v.* 1. A braid, tress, or loop of long hair.

أ. عقرب. *uqarab*. *s.* The magpie, *pica caudata*.

أ. عقرب. *uqarab*. *vn. & s.* 1. A chattering. 2. A tissue's rustling, crackling.

أ. عقرب. *uqarab*. *s.* A curved poniard.

أ. عقرب. *uqarab*. *vn. & s.* 1. Lightning's being forked. 2. A beast's being pregnant.

أ. عقرب. *uqarab*. *s., pl. of* عقرب, *q. v.*

أ. عقرب. *uqarab*. *s.* A gleam of lightning in the clouds.

أ. عقرب. *uqarab*. *a.* Undutiful to parents.

أ. عقرب. *uqarab*. *a., pl. of* عقرب. Undutiful to parents.

أ. عقرب. *uqarab*. *s. (pl. of* عقرب, *q. v.* 1. Reason, intelligence. 2. Wisdom;

discernment; discretion. 3. The mind; comprehension. 4. The memory. 5.

An idea; a thought; an opinion. 6.

Prudence. 7. Years, or a state of discretion and maturity. 1. To think of. أ. عقرب. *uqarab*. *s.* For the mind to grasp, to comprehend. أ. عقرب. *uqarab*. *s.* The divine wisdom.

أ. عقرب. *uqarab*. *s.* Human intellect. أ. عقرب. *uqarab*. *s.* To teach the best thing to do, or some course to adopt. أ. عقرب. *uqarab*. *s.* For the mind to grasp, comprehend, a matter. أ. عقرب. *uqarab*. *s.* A nice idea, that, to be sure!

(Ironical). أ. عقرب. *uqarab*. *s.* For the mind to remain lost in amazement.

أ. عقرب. *uqarab*. *s.* To be forgotten. أ. عقرب. *uqarab*. *s.* To bear in mind. أ. عقرب. *uqarab*. *s.* For a matter to remain fixed in the memory. أ. عقرب. *uqarab*. *s.* A wisdom tooth. أ. عقرب. *uqarab*. *s.* For the mind to stand perplexed. أ. عقرب. *uqarab*. *s.* As a wisdom tooth. أ. عقرب. *uqarab*. *s.* Beyond comprehension. أ. عقرب. *uqarab*. *s.* The instinct of self-preservation. أ. عقرب. *uqarab*. *s.* 1. To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

أ. عقرب. *uqarab*. *s.* To recall to the recollection of another.

call one's senses; to bethink one's self. عقله كلك To collect one's wits. عقله كلك
 v. i. 1. To occur to one's mind. 2. To recur to one's memory. عقله بالغ *a.*
 Arrived at the age of discretion, mature. عقله ابرمز 1. His mind cannot grasp it. 2. Whose mind cannot grasp it.
 عقله ياشدن كلك To lose one's senses. عقله ياشدن (His wits are in his head) He knows well what he is about. عقله قصد
 Whose wits are circumscribed, half-witted. عقله كلك For one's judgment to decide, judge, or form an opinion. عقله ملوب
 Whose reason is gone, insane.

عقله عقله *adol. accus. indef.* By reason and judgment. عقله - As a matter of reasoning and of history.

عقله عقله *a. & s., pl. of* عاقل *T.* عقله عقله *s. (vulgar)* The quality of a wisehead, superior wisdom. عقله صائق - To assume to be a wisehead.

عقله عقله *a.* Reasonable, in one's sober senses.

عقله عقله *a.* Unreasonable, not prudent, foolish.

عقله عقله *s.* Folly. 1 - v. i. To act foolishly.

عقله عقله *a.* Reasonable, wise, prudent. - اوسلو Sober-minded, quiet, steady.

عقله عقله *s.* 1. A fetter, shackle. 2. An impediment. 3. (geomancy) The figure \equiv 1 - v. i. To act as a wise man.

عقله عقله *a. (fem. عقليه)* Pertaining to the mind and reason, and not to tradition. افعال عقله 1. Operations of the mind 2. Verbs expressing an opinion. امور - Matters which are treated or decided by reasoning. علوم - The sciences which depend upon reasoning. فضائل - Mental excellencies.

عقله عقله *s., pl. of* عقليات The whole circle of questions treated or discussed by reasoning, and not settled by tradition.

عقله عقله *vn. & s.* A being barren, sterile, barrenness, sterility.

عقله عقله *a., pl. of* عقيم Barren.

عقله عقله *a., pl. of* عقما *a.* Childless, barren.

عقله عقله *a.* Obsolete or unintelligible.

عقله عقله *a.* Of ancient lineage.

عقله عقله *s.* A successor in goodness.

عقله عقله *vn. & s.* A following; succeeding; succession.

عقله عقله *s.* 1. Punishment. 2. Imprisonment. 3. Torture.

عقله عقله *a.* Painful.

عقله عقله *s., pl. of* عقود *q. v.* عقود الصل The four stars, $\alpha, \beta, \gamma, \delta$, Delphini. سورة عقود A name of the fifth chapter of the Qur'an.

عقله عقله *a. (pl. عقور)* Savage (dog, etc.) that bites habitually.

عقله عقله *a.* Pertaining to or like a biting dog, savage.

عقله عقله *a.* 1. Undutiful to parents. 2. Pregnant (beast). 3. (Date-stones) soft and easily chewed. البني عقوق (A pregnant piebald stallion) An impossibility.

عقله عقله *vn. & s.* A being undutiful to parents; filial ingratitude.

عقله عقله *a.* 1. Binding, as-tringent (medicine). 2. (A beast) that takes shelter in inaccessible mountains.

عقله عقله *s., pl. of* عقل *q. v.* عقل ذوى العقل Possessors of reason, reasonable beings.

عقله عقله *s. (pl. عقا)* A court or open space in front of a house.

عقله عقله *s.* 1. A long and deep trench or cleft in the ground. 2. A broad gleam of lightning in the clouds.

عقله عقله *s. (pl. عقى)* A crop of congenital hair, as shorn off shortly after birth.

عقله عقله *s. (pl. اعقا)* The meconium of new born children.

عقله عقله *s.* Native pure gold.

عقله عقله *s.* 1. Anything that follows, a sequent, consequent. 2. The time or space immediately after. عقبيه Immediately after him (her, it).

عقله عقله *a. & s.* 1. Who has concluded or is bound by a compact; a confederate, an ally. 2. (fem. عقيدة) Inspissated. عقيد الكرم (The ally of generosity) Generous.

عقله عقله *a. & s., fem. of* عقيد *(pl. عقائد)* 1. A drop, of sugar candy. 2. An article of belief, a point of

rār (dāmān), wār (nāfān). machine (air). ī (qirān). rūde (āsūl). — ā nasal.

faith. عقيدى Whose belief is pure, sound.

أ. عقيد. 'uqūyāb. s. dim. of عقيد A little knot, a nodule.

أ. عقير. 'uqīr. a. (fem. عقيرة, pl. عقري) 1. Cut, wounded. 2. Hocked, hamstrung 3. Slaughtered. 4. (A tree) so lopped that it dries up. 5. Whose knees give way from fear. 6. Barren and childless.

أ. عقير. 'uqīr. s., pl. عقاير As عقار 'uqqār. q. v.

أ. عقير. 'uqīr. s. 1. A voice, cry, shout. 2. A wounded leg. 3. A man of rank lying killed.

أ. عقيد. 'uqīd. s. (pl. عقايد) A braid, braid, or tress of long hair.

أ. عقيق. 'uqīq. s. (pl. عقائق) 1. A watercourse, ravine, deeply scooped out. 2. A valley scooped out by a stream. 3. A pool of water in a ravine. 4. Hair shorn from an infant a week after birth. 5. Carnelian. 6. A flash of lightning. 7. A sword. 8. p. Red wine. 9. p. Profuse tears from reddened eyes. اعلى - The upper ravine of Medina. ناب - Pure wine. بني - Carnelian from Yemen.

أ. عقيق. 'uqīq. a. (fem. عقيدة) 1. Cut, wounded. 2. Cleft, split

أ. عقيد. 'uqīd. s. (pl. عقائق) 1. A watercourse, a canal. 2. A slip of cloth torn off. 3. A prepuce cut off in circumcision. 4. A head of hair shorn soon after birth. 5. A sheep slaughtered as a thank-offering at a birth, etc. 6. A gleam of lightning. 7. A sword. 8. An arrow shot off. 9. A soft date-stone.

أ. عقيل. 'uqīl. a. (fem. عقيدة) 1. Very reasonable and wise. 2. A name of men; especially, of the second son of Ebu-Talib.

أ. عقيل. 'uqīl. prop. n. dim. A name of men, also, of an Arabian tribe.

أ. عقيل. 'uqīl. a. & s., fem. of عقيل (pl. عقائل) 1. Modest, wise, and esteemed. 2. The choice and best of any thing; especially, a large and choice pearl.

أ. عقيم. 'uqīm. a. (fem. عقيدة) 1. (pl. عقيم, عقما) Barren. 2. (pl. عقما, عقما) Childless (man). 3. (A wind) that brings no rain; especially, the west wind; also, the north-west wind. 4. Unprofitable. 5. Unintelligible. 6. Sul-

try and windless (day). 7. Ruthless (battle).

أ. عقيم. 'uqīm. a., fem. of عقيم, pl. عقيم As عقيم No. 1. q. v.

أ. عقيم. 'uqīm. prop. n. Name of an ocean of air beneath the throne of God, and of the angels inhabiting it.

أ. عك. 'akk. vn. & s. 1. A hindering. 2. A putting off from time to time. 3. An interrupting. 4. A wearying one with repetitions. 5. A silencing in argument, etc. 6. A beating, flogging. 7. A fever's wasting one. 8. A day's being sultry and windless. 9. Name of a tribe.

أ. عكا. 'akka. prop. n. The town of Acre, St. John d'Acre, on the coast of Syria.

أ. عكا. 'akka. s., pl. of عكوك

أ. عكار. 'akkar. a. & s. 1. One who wheels about in apparent flight and then returns to the charge. 2. Name of a tribe or clan.

أ. عكار. 'akkar. s., n. u. عكار 1. A pointed ferule for the heel of a spear. 2. An iron-feruled staff.

أ. عكار. 'akkar. s. (pl. عكازات, عكاز) n. u. of عكار, q. v.

أ. عكاس. 'akkas. s. One who takes a reflection on a plate, a photographer. باشي - A chief photographer (to a sovereign, etc.).

أ. عكاس. 'akkas. s. A camel-martingale.

أ. عكاز. 'akkar. prop. n. An Arabian fair anciently held once a year in a meadow between Ta'if and Nakhla.

أ. عكاز. 'akkar. a. (fem. عكازة) Of or from the fair of Ukyaz.

أ. عكاز. 'akkar. s. An oppressively sultry and moist state of the weather.

أ. عكاز. 'akkar. s., pl. of عكاز, q. v.

أ. عكاز. 'akkar. s., pl. of عكاز, q. v. عكازات People with iron-feruled staves; i. e., magistrates.

أ. عكاز. 'akkar. s. A camel-martingale.

أ. عكاز. 'akkar. s. As عقال 'uqāl. q. v.

أ. عكاز. 'akkar. s. A tent-pitcher and attendant on baggage-mules; an attendant in charge of a traveler's palanquin.

أ. عكاز. 'akkar. s. (pl. عكاز) A rope for binding bales or baggage on a beast of burden.

A. عَكْر. *vn. & s.* A turning away; especially, a turning away as in flight, and then wheeling again to the charge.

A. عكر ^{ak'or}. s. 1. Dregs sediment.
2. Rust. 3. Filth, dirt.

A. عكر ^{'akér.} *vn. & s.* A being or becoming thick and seculent.

A. عكر ^{akir}. a. (sem. عكر) Thick, feculent, turbid.

أ. عر. 'ikr. s. 1. A source, origin.
2. A habit.

ا. عكرمه 'ikrimé. *prop.n.* A name of men; especially, of a son of Ebu Jehl.

ا. عَكَزَ, *ʿakz*, *vn.* 1. A leaning on a staff. 2. A striking with a staff. 3. A planting a spear in the ground.

A. عكس ^{ʿaks}, s. 1. The reverse, converse, inverse of any thing. 2. A reflected image or light. عكسه اكلامق To misunderstand completely. اوقومك - To read backwards. عكس قضيه The reverse, converse of a proposition. عكس كفتك To go exactly contrary.

عكس *ʿaks*, vulg. *ʿaks*, (sometimes) *un. & s.* 1. A reversing; reversion, inversion. 2. A reflecting light or an image; reflection. 3. A being reflected, reverberated. *1 - v. t. & i.* 1. To revert or invert. 2. To reflect (an image, light, sound, etc.). 3 (*int.*) To be reflected, reverberated. *4. (int.)* To come to the hearing of a person. **عكس انداز** Which throws back a reflection. **اولتقی** - 1. To be reverted, inverted. 2. To be reflected. **شمس** - A solar reflection. **صدا** - An echo. **طریق** - The method of inversion in proportion. **بالعکس** On the contrary. **عکس** *ع* In the very contrary or reverse of a plan.

T. عكس *ʿaks*. a. 1. Contrary. 2. Perverse. 3. Unlucky. ادم - A perverse man. عكس - To issue in the very reverse way to what was expected.

ا. عكش ^{'akōsh}. *vn. & s.* A being or becoming matted and felt together; mattedness.

ا. عكش 'ukish. a. (fem. عكشه) 1. Matted, felted. 2. Very crisp and curly (hair, etc.). 3. Perverse, disagreeable.

ا. عكس 'akūn, vn. & s. A being
perverse; stubbornness, perversity.

ا. عكس ^۳ا. ^۳ا. Perverse, obstinate.

А. ²укр. *om. & s. 1.* A hindering, preventing, detaining. 2. A cleaving to.

A. عَفْ ا. Crisp and curly (hair).

A. عك ²ak'ek, s. A sultry but moist state of the weather.

ا. عك. ٢٤١. vn. A binding a camel's foreshank, so that he stands on three legs.

A. ^{عكم}akm. m. & s. A packing in a bale, or pack, a binding as a bale on a beast.

A. عِكم *ikim*. s. 1. (pl. اعكام) A bale, pack, or bundle tied with rope as a half-load for a beast. 2. (pl. عكوم) A bundle of cloths or clothes. 3. A bag or basket, receptacle for small objects. 4. A cord for tying up bales.

ل. عكن 'akēn, s., pl. of عكنه, q. v.

A. عَكَا 'akna. *a. fem.* Whose abdomen is in folds and creases.

A. عكنك ^{'akēnkyā'}, s. A male demon of the wilds.

A. عَكَه ²uknē, s. (pl. اَعَكَان, عَكَان) 1. A single fold of skin across the abdomen, caused by fatness. 2. A fold in a coat of mail.

А. عكوب 'akkyūb, 'akkyūb, s. Dust.

ا. عكوب ^{u'ky-ub}, *m. & s.* A thronging, crowding; a throng, crowd.

A. **مُكَوِّرٌ** *ḥukyār*, *vn.* §.s. 1. A turning away as in flight and then returning to the charge. 2. A turning or returning towards any thing.

ا. عَكُوفٌ *ʿakūf*, *a.*, *pl.* of عَاكِفٌ *ʿāḳif* As-siduous, persistent in act; especially, in solitary devotional exercises.

۸. عكوف *'akuf. vn. & s. 1.* An assiduously persevering. 2. A wilfully persisting. 3. A remaining in solitude for devotional exercises.

A. عكوم 'ukyūm, s., pl. of عكم, q.v.

Λ. ἄκνῳ, ὕκνῳ, δ. (ἡλ. عكا, عكى)

1. The middle of a thing. 2. The waist in its thickest part. 3. A dimple on a chin. 4. The root of the tongue, tail, etc. 5. An elastic rod of tendons plaited together.

1. *ḥe ḥakkyō*. s. 1. A sultry and moist state of the atmosphere. 2. The first heat of a fever. 3. A sand heated by the sun. 4. The town of Acre, St. John d'Acre in Syria.

A. عكى 'ukya'. كع, s., pl. of عكو, q.v.

أ. عكس. s. A layer of a vine, etc., buried in order to take root.

šar (šamān), wār (nāfīs). machine (šir). ī (qīrān). rāde (šādī). — š nasāl.

أ. عكك ^{ʿakik}. s. An oppressively hot and damp state of the weather.

أ. عكك ^{ʿakik}. a. Oppressively hot and damp.

أ. علا ^{ʿalā}. interj. May (God) be exalted!

أ. علا ^{ʿalā}. vn. & s. (for علا ^{ʿalā}) A being or becoming high, exalted; elevation, high dignity. علا الدولة A name, or honorific title of a great prince, etc. علا الدين A name of men, Aladdin.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s. 1. A remedy, cure.

2. A medicine. 3. A drug or medicinal substance. 4. A device, a means. 1 — v. i. To administer a medicine. او — v. i. To be a remedy, cure. — بولي To discover a remedy, cure. علا جبر Which admits a remedy, curable. علا في Incurable. — فان كدر يمي A styptic. — فوسدر يمي An emetic. علا لا adv. Through sheer necessity, there being no remedy.

ت. علا ^{ʿalā}. a. Irremediable; incurable.

ت. علا ^{ʿalā}. a. 1. Medicated.

2. (An act, or word) with some secret device or meaning.

أ. علا ^{ʿalā}. (على حده) adv. Separately, alone, singly.

أ. علا ^{ʿalā}. s. A furnisher or seller of provender; a forager.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s. (علاق) 1. A Connection, tie, relationship. 2. The passion of love. 3. A lien; a claim. 1 — v. i. To fall in love. علا ابرت The tie of paternity. علا من ال بكمك To withdraw from a connection, lien, or claim. 1 قطع علا To break off connection; to renounce all claim. علا ومدخل Connection and relation; possession.

أ. علا ^{ʿalā}. s. (علاق) 1. The thing by which a thing is attached or suspended to something else. 2. A suspended, pendulous appendage; as a flap, tassel, etc. 3. A surname.

أ. علا ^{ʿalā}. a., m. & f. 1. Persistent. 2. Devotedly attached. 3. (pl. علا) A distinguishing name, surname.

أ. علا ^{ʿalā}. s. A masticatory.

أ. علا ^{ʿalā}. s. A collector or

vendor of masticatory gum.

أ. علا ^{ʿalā}. s. 1. A plaything, anything with which one is amused. 2. A small portion of food taken to stay the stomach until a meal can be had. 3. A small remnant.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā} Upper rooms.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. a. 1. All-knowing, omniscient. 2. Very learned. علا النوب The Omniscient knower of all absent things. الملك العلم The Omniscient Ruler, God.

أ. علا ^{ʿalā}. s. The hawk, the sparrow-hawk.

أ. علا ^{ʿalā}. a., pl. of علا ^{ʿalā} Knowing, learned.

أ. علا ^{ʿalā}. s. (علامات) 1. A sign, mark; a symbol; a trace; a characteristic; a symptom; a cypher; a device. 2. ت. A wonder, a miracle; a phenomenon. علا شريفه The cypher of the Sultan.

أ. علا ^{ʿalā}. a. 1. Exceedingly learned. 2. Exceedingly well versed in genealogies.

أ. علا ^{ʿalā}. a. Pertaining to a very learned man; a surname of men.

أ. علا ^{ʿalā}. a. Hawklike, quick, shrewd.

أ. علا ^{ʿalā}. a. Plain-spoken, straight-forward.

أ. علا ^{ʿalā}. s. 1. Publicity. 2. The public words, acts, and life of a man. 3. A speaking or acting openly or publicly.

أ. علا ^{ʿalā}. adol. accus. Publicly, openly. سرا وعلاية Secretly and publicly.

أ. علا ^{ʿalā}. s. pl. For علا ^{ʿalā}, q. v.

أ. علا ^{ʿalā}. s. (pl. علا) Any thing added; an addition, increase; an interpolation; a supplement, a newspaper extra. 1 — v. i. & i. 1. To add. 2. To exaggerate.

أ. علا ^{ʿalā}. s. 1. The upper part of a thing. 2. The windward; a windward coast or land.

أ. علا ^{ʿalā}. s., pl. of علا ^{ʿalā} Additions.

أ. علا ^{ʿalā}. vulg. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}

أ. علا ^{ʿalā}. vulg. علا ^{ʿalā}. s., pl. of علا ^{ʿalā}, q. v.

أ. عَلَمٌ 'alā'im. vulg. عَلَامٌ 'alā'yim. s., pl. of عَلَامَاتٍ, q. v. السَّحَابُ A rainbow. مَطَرٌ عَلَامٌ Meteorology.

أ. عَلَاةٌ 'alā'ah. s. A high place, a height.

أ. عَلَبٌ 'alab. s. (pl. عَلَابٌ) 1. A mark, wound, scar; especially, when fresh. 2. A rugged, rocky spot.

أ. عَلَبٌ 'alab. a. 1. Old and tough. 2. (also عَلَبٌ) Coarse, rude, brutal.

أ. عَلَبٌ 'alab. s., pl. of عَلَبَةٌ, q. v.

أ. عَلَاةٌ 'alā'ah. s. (dual عَلَاوَانٌ, pl. عَلَاةٌ) 1. The common tendon of the two muscles of the upper neck. 2. A name of men.

أ. عَلَاةٌ 'alā'ah. s. pl. عَلَاةٌ. A sect of the Shias, who asserted that Ali was God; disciples of Ilba.

أ. عَلَاةٌ 'alā'ah. s., dual of عَلَاةٌ (obl. عَلَاوَانٌ) The pair of tendons, one on each side, of the neck.

أ. عَلَبٌ 'alab. s. (pl. عَلَابٌ) 1. A bowl into which cattle are milked. 2. (bot.) A capsule.

أ. عَلَاةٌ 'alā'ah. interj. fem. of عَلَاةٌ May (so and so) be exalted!

أ. عَلَاةٌ 'alā'ah. s. (pl. عَلَاتٌ, علل) 1. A disease, malady. 2. A cause. 3. A reason. 4. An excuse; a pretext. اِدْعَاءٌ - To provide one's self with or put forward an excuse. سَوْرِيه - An outward, formal, secondary cause. غَايَه - An ultimate cause or purpose; the ultimate cause. مُعَاوِلَه - A direct producing cause. مُقَاتِلَه - To contract a disease. مَادِيَه - A material or secondary cause. بِعِلَّةٍ Causeless, self-existing (God.) عِلَّةٌ (pl. - عِلَلٌ) Either of the three letters, ا, و, and ي, interchangeable in derivatives, in certain cases. فَوَيْعَةُ عَلِيَّ The venereal disease, syphilis. وَبَا - The plague; any fatal epidemic.

ت. عَلَاةٌ 'alā'ah. a. 1. Sound, free from disease. 2. Self-existing; spontaneous.

ت. عَلَاةٌ 'alā'ah. a. 1. Diseased; sickly. 2. Possessed of a cause, caused. 3. Furnished with a pretext. 4. Defective.

أ. عَلَجٌ 'alaj. a. (fem. عَلَجَةٌ) Big, coarse, strong.

أ. عَلَجٌ 'alaj. s. (fem. عَلَجَةٌ, pl. عَلَاجٌ, عَلَجَةٌ) A coarse, sturdy barbarian.

أ. عَلَاةٌ 'alā'ah. a. Tall or long.

أ. عَلَاةٌ 'alā'ah. a. Coarse, and sturdy.

أ. عَلَاةٌ 'alā'ah. s. (pl. عَلَاةٌ) 1. A choice or sturdy she-camel. 2. A well-wooded orchard. 3. Darkness of night. 4. A wave of the sea.

أ. عَلَاةٌ 'alā'ah. a. Coarse, bulky and sturdy (she-camel).

أ. عَلَاةٌ 'alā'ah. s., pl. of عَلَاةٌ Coarse, big, sturdy barbarians.

أ. عَلَاةٌ 'alā'ah. s. 1. A necklace or necklet. 2. A dog's collar. 3. A ring of color on the neck of a dove. 4. A black patch in the face of a hawk. 5. A beauty-spot. 6. A cowry-shell hung on a child's neck.

أ. عَلَاةٌ 'alā'ah. s. (pl. عَلَاةٌ) 1. Provender. 2. τ. Man's daily bread. شَيْئٌ - A prey or victim to the sword.

أ. عَلَاةٌ 'alā'ah. s., pl. of عَلَاةٌ P. عَلَاةٌ 'alā'ah. s. A field where forage is cut.

أ. عَلَاةٌ 'alā'ah. s. 1. Any thing that hangs. 2. A thing by which a thing hangs. 3. A hole torn by a catching thorn, etc. 4. A sufficiency of support, maintenance. 5. A slight feeling of love. 6. Pertinacity. 7. (n. u. عَلَقَةٌ) A clot of blood. 8. (n. u. عَلَقَةٌ) The leech, hirudo. سُوْرَةُ عَلَقٍ The ninety-sixth chapter of the Qur'an.

أ. عَلَاةٌ 'alā'ah. s. (pl. عَلَاةٌ) 1. Any thing held to as precious; as, a sword, shield, a gem, etc. 2. One who cleaves persistently to a thing. 3. A hanging bag. 4. A subsistence, means of subsistence. 5. An attachment of love.

أ. عَلَاةٌ 'alā'ah. s. (n. u. عَلَقَةٌ) The colocynth.

أ. عَلَاةٌ 'alā'ah. s. 1. Bitterness. 2. (n. u. of عَلَقَةٌ) A colocynth. 3. A name of men; especially, of an ancient Arabian poet.

أ. عَلَاةٌ 'alā'ah. s. A fray or hole made by a thorn in a garment, etc.

أ. عَلَاةٌ 'alā'ah. s., n. u. of عَلَقَةٌ 1. A clot of blood. 2. A single leech.

أ. عَلَاةٌ 'alā'ah. s. 1. A cloth with a hole in the middle for the head to pass through, worn by Arab children; also, a man's upper robe. 2. A shield (as being hung).

أ. عَلَاةٌ 'alā'ah. s. 1. An attachment, fastening, hold. 2. Food sufficient to keep a beast alive, cropped from trees and bushes; also, any nibble of

penly, publicly. **علنا** **علنا** Privately and publicly.

أ. **علني** **علني**. a. (fem. عليه) Public, said or done publicly.

أ. **علني** **علني**. s. Publicity.

ت. **علني** **علني**. vulg. for **علني** **علني**. s. Flame. **علني** (barbarism) Darting out flames.

أ. **علني** **علني**. vn. & s. A being or becoming high, elevated; elevation. **علني** - Elevation of character, noblemindedness. **علني** - Ambition of aspirations. **علني** - Grandeur. **علني** - Elevation of place or rank. **علني** - Elevation of views, objects and endeavors.

ت. **علني** **علني**. s. Pride, haughtiness. 1. - v. i. To give one's self airs, to be proud and haughty.

أ. **علني** **علني**. s. The ornamental title of a book or document (generally called **علني**); also, a name of men.

أ. **علني** **علني**. s., pl. of **علني** 1. Marks, scars. 2. Rugged spots.

أ. **علني** **علني**. s., pl. of **علني**, q. v.

ت. **علني** **علني**. a. Flameless; without flame.

أ. **علني** **علني**. s. Fodder, provender.

أ. **علني** **علني**. s., pl. of **علني** 1. Provenders; feeds of fodder. 2. ت. Pay of troops; the pay of a soldier in bygone days. **علني** **علني** A stipendiary.

ت. **علني** **علني**. s. A stipendiary; specific name of members of the old regular cavalry corps.

أ. **علني** **علني**. vn. & s. 1. A hanging suspended; suspension. 2. A catching and clinging to a thing. 3. A being caught, sticking fast. 4. A having a hold, concern, relation to a thing; a hold, concern, relation. 5. A being or becoming attached in love; attachment; love. 6. A conceiving, becoming pregnant; conception. **علني** **علني** To become pregnant.

أ. **علني** **علني**. s., pl. of **علني**, q. v.

ت. **علني** **علني**. v. i. 1. To make or let blaze. 2. To make or let break out in a fury.

ت. **علني** **علني**. v. i. 1. To break out in flame, to become blazing. 2. To break out in a fury of rage.

ت. **علني** **علني**. a. 1. In flames, flaming. 2. Possessed of a flame. 3. (A man) in a rage, furious.

أ. **علني** **علني**. s., pl. of **علني** Sciences.

أ. **علني** - The disciplining sciences, the humanities, Arabic grammar, rhetoric, logic, poetry, and the mathematics. **علني** - Special sciences, as branches of the general all-comprising science of divine origin.

علني - Sciences invented by human reason, inductive or experimental sciences. **علني** - Universal sciences, comprised in divine revelation.

علني - Unlawful sciences; as, necromancy. **علني** - Traditionary, scriptural sciences, entitled to belief on inspired authority.

علني **علني** The sciences and the arts.

علني **علني** (A man) learned in all the sciences.

علني **علني** (Servant of the sciences) Logic.

أ. **علني** **علني**. vn. & s. A being said or done openly; publicity.

أ. **علني** **علني**. a. (fem. عليه) Pertaining to a man of the name of Ali; especially, pertaining to or descended from the caliph Ali.

أ. **علني** **علني**. a. (fem. عليه) Pertaining to the upper or higher regions. **علني** **علني** The five superior spheres beyond that of the sun. **علني** **علني** The planets Mars, Jupiter and Saturn.

أ. **علني** **علني**. s., pl. of **علني** Superior things.

أ. **علني** **علني**. vulg. **علني** **علني**. s., pl. of **علني** The descendants of the caliph Ali.

أ. **علني** **علني**. s., dual. of **علني** The planets Jupiter and Saturn.

أ. **علني** **علني**. vulg. **علني** **علني**. s., pl. of **علني** 1. The inhabitants of the higher spheres, the angels and departed saints. 2. The seven planets.

أ. **علني** **علني**. s. Superiority, superior elevation.

أ. **علني** **علني**. a., fem. of **علني**, q. v.

أ. **علني** **علني** (before the definite article), **علني** (before a pronoun), prep.

1. **علني**. On. 2. Against. **علني** **علني** Succinctly. in abstract. **علني** **علني** Continuously.

علني **علني** - In partnership, in common. **علني** **علني** - Absolutely (without exception).

علني **علني** - Singly, one by one. **علني** **علني** - In any or every case. **علني** **علني** - In order, in a regular series.

علني **علني** - In detail, detailedly. **علني** **علني** In continued suc-

cession (without a break). حده — Apart, separately, alone, singlv. — خصوصاً — Especially, more particularly. الدوام — Perpetually (without break or ceasing). الرأس والعين — *interj.* (On my head and eyes) With the greatest pleasure; الحر — At dawn, at daybreak. السوية — Equally, to all alike. الغيا — By mistake, in error, blindly. قدر الطاقة — According to power or ability. الكفاية — According to what is a sufficiency. قول — According to one assertion, one account. القدرين — According to either one of the two suppositions.

أ. *‘alāy-yū.* (comp. على و على) Upon, unto me; against me.

أ. *‘alā.* a. (fem. عليه) 1. Very high, very exalted. 2. One of the names or titles applied to God, the Most High. 3. A name of men; especially, of the fourth caliph, Ali son of Ebu-Talib, and cousin as well as son-in-law to Muhammed.

أ. *‘alā.* s. (fem. عليه) The upper class (of a people).

أ. *‘alā.* s. 1. A high place, a height, eminence. 2. The sky.

أ. *‘alā.* a., fem. of أعلى Higher; highest; very high.

أ. *‘alā.* s. (fem. عليه) Tall and bulky.

أ. *‘alā-hidā.* adv. See in على *‘alā.*

أ. *‘alā.* a. (fem. عليه, pl. علائق) (A beast) kept shut up, and fed with fodder, home-fed.

أ. *‘alā.* s. Provender, a feed.

أ. *‘alāyq.* prop. n. dim. A name of men.

أ. *‘alāyq.* s. 1. Any twining, climbing plant; as, the common bindweed, etc. 2. The common bramble, blackberry, *rubus fruticosus*. 3. The raspberry, *rubus idaeus*. جلي — The stone bramble, *rubus saxatilis*; the cloud-berry, *rubus chamaemorus*. الكلب — The sweet briar, eglantine, *rosa rubiginosa*; also the dog-rose, *rosa canina*.

أ. *‘alāqā.* s. (pl. علائق) 1. A camel sent with a caravan to carry home corn or provisions. 2. A beast's nosebag, for fodder.

أ. *‘alāy-kū.* comp. Upon or unto thee; against thee. السلام عليك — Peace be upon thee! God bless thee!

أ. *‘alāy-kyūm.* comp. Upon or unto you; against you. السلام عليكم Peace be unto you! Haill! And unto you also be peace! (Said in reply to another's salutation.)

أ. *‘alāykyūmā.* comp. Upon, unto, against you two.

أ. *‘alā.* a. (fem. عليه) Sick, diseased; especially, a permanent invalid.

أ. *‘alām.* a. (fem. عليه, pl. علما) 1. Very knowing; very learned. 2. Omniscient.

أ. *‘alān.* a. (fem. عليه) Open, public, manifest.

أ. *‘alāynā.* (comp. على و على) Upon, unto, against us.

أ. *‘alāyyn.* s. pl. (obl. عليهم) Name of the highest of the eight paradises mentioned in the Qur'an.

أ. *‘alāy-ni.* *‘alāy-ni.* (comp. على و على) Upon, unto, against him or it. *عليه الرحمة* Upon whom be God's mercy! (Said of a deceased person.) *عليه السلام* Upon whom be peace; (Said of any of the prophets.)

أ. *‘alāy.* a., fem. of على Very high, exalted. *دولة على* (The very exalted empire) The Ottoman empire.

أ. *‘alāy-nā.* (comp. ها و على) Upon, unto, against her or it. *عليها السلام* Upon whom be peace!

أ. *‘alāy-nim.* (comp. هم و على) masc. Upon, unto, against them.

أ. *‘alāy-nimā.* (comp. هما و على) Upon, unto, against the two.

أ. *‘alāy-ninnā.* (comp. هن و على) fem. Upon, unto, against them.

أ. *‘alāyyn.* s., obl. of علون. ملائكة اعلى عليين q. v. The angels of the highest heaven.

أ. *‘alāy-ni-s-salām.* Abbrev. for *عليه السلام*, q. v.

أ. *‘amm.* s. (fem. عمه, pl. اعمام, عموه) A paternal uncle. — ابن The son of one's paternal uncle. — بنت The daughter of one's paternal uncle. — زوجة The wife of one's paternal uncle.

أ. *‘am-mā.* (for ما from ما) Of what, about what? *في حرف* The section of the Qur'an that begins with the seventy-eighth chapter and contains all the short chapters to the end of the book; much used as the second reading book in schools. سورة Name

of the seventy-eighth chapter of the Qur'an.

A. عَمَى. *amā. vn. & s.* For عَمِيَ, *q. v.* Congenital blindness.

A. عَمَى. *amā. s. (n. u. عَمَة)* 1. Rain clouds, cumuli. 2. Ignorance and persistent error.

A. عَمَى. *am-mā (for عَمَى 'an-mā)* 1. Of what, about what? 2. Of, about, concerning that which. عَمَد (As to what is after) Now to our subject. (The clause by which a writer, after pious ascriptions, ordinarily introduces his subject.)

A. عَمَات. *ammāt. s., pl. of* عَمَة Paternal aunts.

A. عَمَد. *imda. s.* 1. A prop, stay, support, buttress. 2. A column, a pole. 3. A leader, commander of an army. 4. Stature. 5. Rank. 6. A pleonastic pronoun, in an Arabic sentence, placed between subject and attribute. عَمَد الدِّين (The support of the religion) A name or title of men. رَفِيعُ الْعِمَادِ Of exalted nobility. طَوِيلُ الْعِمَادِ 1. Tall of stature. 2. Hospitable.

A. عَمَد. *imda. s. (n. u. عَمَد)* Columns.

A. عَمَدِي. *imdat. a. (fem. عَمَدِيَة)* 1. Pertaining to a prop. etc. 2. Pertaining to a man surnamed عَمَد الدِّين

A. عَمَار. *amar. s. (n. u. عَمَارَة)* Things set up in tents, or on head-dresses, by chiefs, as symbols of chieftainship.

A. عَمَامَر. *ammar. a.* 1. Who makes all to prosper. 2. A name of men.

A. عَمَر. *immar. vn. & s.* Err. for عَمَرَ *immar. q. v.*

A. عَمَامَر. *ammār. s., pl. of* عَمَار Who make houses, etc., populous; inhabitants; especially, genii supposed to haunt houses, etc.

A. عَمَارَة. *immarat. s.* 1. A state of populous and industrial well-being in house, city, or state; good condition; also, the means and signs of well-being; as, inhabitants, cattle, buildings, cultivation, etc. 2. The act of building or repairing a house, etc., or of improving a land or a country. 3. (pl. عَمَارَات) A building of any kind; especially, a public government building. 4. A kitchen for the distribution of food to the poor. ١ - v. t. 1. To build. 2. To repair, restore. 3. To render populous, to cultivate or improve.

A. عَمَارَة. *amar. s. (n. u. of عَمَارَة)* 1. A thing set up in a tent, or on a head-dress, etc., by a chief, as a symbol of chieftainship. 2. A gesture of respect for a symbol of dignity or its owner.

P. عَمَارِي. *amuri. s.* A kind of camel-litter, or palanquin.

A. عَمَسَتْ. *amaset. vn. & s.* A day's being gloomy.

A. عَمَقَ. *imdaq. a., pl. of* عَمِقَ, *q. v.*

A. عَمَقَتْ. *amdaqat. vn. & s.* A well's being deep; depth.

A. عَمَل. *ammal. a. (fem. عَمَالَة)* Assiduous at work.

A. عَمَل. *ammal. s., pl. of* عَمِلَ, *q. v.*

A. عَمَلِيَّة. *ammaliqa. prop. n. pl.* The Amalekites.

A. عَمَلِيَّة. *imlī. s.* The pay of a laborer.

A. عَمَلِيَّة. *ammaliqa. prop. n. pl.* As عَمَلِيَّة

A. عَمَامَة. *imam. s. (pl. عَمَامَة)* 1. A turban; a cloth, or shawl worn as a turban. 2. For ت. امامه *imam. s.*

A. عَمَان. *aman. prop. n.* 1. The country in the extreme south-east of Arabia, Oman of the maps. 2. ت. The sea, the ocean. دَكْرِي - The Indian Ocean.

A. عَمَارِي. *amuri. vulg. عَمَارِيَة* *amuri. s., pl. of* عَمَارَ, *q. v.* خَيْرِيَة - Buildings of beneficence.

A. عَمَارِي. *amuri. vulg. عَمَارِيَة* *amuri. a., pl. of* عَمَرَ, *q. v.*

A. عَمَامَة. *ammam. vulg. عَمَامَة* *ammam. s., pl. of* عَمَامَ, *q. v.*

ت. عَمَامَة. *amam. s.* For عَمَامَة, *q. v.*

A. عَمَد. *imda. vn. & s.* A purposing, a deliberately intending; purpose, deliberate intention.

A. عَمَد. *imda. s., pl. of* عَمَدَة

A. عَمَدَان. *amdan. adv. acc. ind.* On purpose, with a deliberate intent.

A. عَمَد. *imda. s.* 1. A prop, stay, support, buttress. 2. A chief, a great personage.

A. عَمَر. *amar. amar. s. (pl. عَمَارَة)* 1. A living, being alive. 2. s. (pl. عَمَارَة)

A term of life. 3. (ت. عَمَارَة) Real life, enjoyment. سَوْرَمَك - 1. For life to last. 2. To live a (long or joyous) life. 3. - That destroys or consumes life.

عَمَرُكَ حَيَاتُكَ (May your life be long)

اَللهُ عَمَرُكَ God reward you! Thank you! God grant many terms of life

أَمْر (amrān). وَامْر (umrān). مَاشِينَة (māshīna). إِي (ī). رُحَاة (ruḥā). — نَاسَال.

{to you, etc.} أَمْرٌ Oh! what fun!

أ. *umr.* *prop. n.* A name of men; especially, of the second caliph, called by Europeans Omar.

أ. *umrān.* *s. dual of امر (obl. عَمْر)* 1. The two cuffs of a garment. 2. The two tonsils. 3. The two men named Amr.

أ. *imrān.* *s. prop. n.* A name of men; especially, name of the father of Mary, mother of Jesus; also of the father of Moses and Aaron. آل عمران The posterity of Imraū, Moses and Aaron; also, Mary and her son Jesus. آل سورة The third chapter of the Qur'an.

أ. *umrān.* *s.* 1. A house, a town, a district, etc., in good condition. 2. A house, a structure. 3. (a.) In good condition, flourishing. 4. (a., *pl. of عامر*) As No. 3. 5. (vn.) A being or becoming in good or flourishing condition.

أ. *umrān.* *prop. n., dual of امر (obl. عَمْر)* The two Umers; especially, the two first caliphs, Ebu-Bekr and Umer.

أ. *imrān.* *a. (fem. عَمْرَانِيَّة)* Pertaining to the family and people of Imran, or to the Jews in general.

أ. *umrāniyyāt.* *s.* A state of good or flourishing cultivation.

أ. *amr* (و added to distinguish from امر *umr.* but not pronounced), *prop. n.* A name of men (erroneously written Amrou by Europeans); especially used in law books with the name Zeyd (زيد) for the name of plaintiff or defendant in cases cited.

أ. *amr.* *s. (pl. عَمَرَات)* A minor pilgrimage to Mekka (at any time of the year).

أ. *amm-ahd.* *s.* The child of one's paternal uncle.

أ. *am.* *am.* *vn. & s.* A day's being gloomy; gloominess, gloom.

أ. *am.* *vn. & s.* 1. An eye's being weak and watery. 2. A having weak, watery eyes.

أ. *am.* *a., fem. of أَعْي* 1. Weak and watery (eye). 2. Weak eyed.

أ. *am.* *s.* 1. (pl. أَعْقاق) A deep part, a depth. 2. A remote part of a desert, etc.

أ. *am.* *s.* Depth; thickness, as a dimension.

أ. *umqān.* *adul. acc. indef.* In depth; in thickness.

أ. *am.* *s. (pl. أَعْمَال)* 1. An act, action, work. 2. Practice; performance. 3. An office of government. 4. A province of administration. 5. (Ar. *gram.*) Government of a word in a sentence. 6. (r.) A passage of fæces. 1 - v. i. To act, to proceed. جى - A laxative pill. صالح - A good work, pious deed. كلك - For the bowels to act. عه كورمك To put in execution. كلك - To act, take effect; to be put in force. دستور العمل A guide of action; a precedent. سؤ عمل A bad act, an offence. علم وعمل Theory and practice.

أ. *amān.* *adul. accus. indef.* In deed, in action, in effect.

أ. *amāl-dār.* *s.* A magistrate or collector.

أ. *amāl.* *a.* 1. Who does not practice what he professes. 2. Inert, inefficacious.

أ. *amāsimak.* *v. t.* To busy one's self about any thing.

أ. *amāl.* *a.* That does, practices, or acts, who has an office of government; which has provinces.

أ. *amāl-mund.* *a.* Incapable of work, invalidated, retired (servant).

أ. *amāl.* *s., pl. of عامل* 1. Workers. 2. Governors, magistrates, collectors. 3. (r.) Workmen, laborers.

أ. *amāl.* *a. (fem. أَعْمَالِيَّة)* 1. Practical, concerned with action. 2. Artificial, manufactured. حكمة عليه Practical philosophy, ethics.

أ. *amāliyyāt.* *s. pl.* 1. The deeds of a man. 2. Practical performances.

أ. *amāl.* *prop. n.* Amalek, progenitor of the Amalekites.

أ. *am.* *s.* A person's paternal uncle.

أ. *am.* *prop. n.* Emmaus in Palestine. طاعون عواس The first pestilence which attacked the Muslim conquerors of Syria.

أ. *am.* *vulg. عَمْرُؤَة.* *s.* Paternal uncle, a cousin. عَمْرُؤَة The child of one's paternal uncle, a cousin.

أ. *am.* *s. (pl. أَعْمَاد)* 1. A tent-pole. 2. A column; a pillar. 3. A post. 4. An obelisk. 5. A perpendicular, an upright. 6. A mace or truncheon. 7.

The beam of a balance. 8. A stick, staff, wand. 9. The stock of a cross-bow, rifle, etc. 10. A ridge on the side of a weapon. 11. A chief; a military leader or commander. الانق - The *tragus* of the ear. استخراج (math.) To draw a perpendicular from a given line. الأعصار - A column of dust raised by a whirlwind. البطن - 1. The medial line of the abdomen. 2. The vertebral column. الهر - The root of a lung, consisting of the pulmonary artery, veins, and the bronchus. الصبح - A ray or beam of light shooting up from the sun not yet visible in the eastern horizon. الصلب - 1. The upright of a cross. 2. The star *Delphini*. القلب - The arch of the aorta. الكتاب - The body or text of a document as distinguished from superscription, marginal notes, etc. اللسان - The *raphe* of the tongue. النقرة - The vertebral column.

أ. *āmāduh. adol. accus. indef.* As a perpendicular; perpendicularly.

أ. *āmāduyyō. prop. n.* Angora (the ancient Ancyra), in Asia Minor.

أ. *āmūs. a.* 1. Difficult, perplexing. 2. Perverse and stupid. 3. Fierce.

أ. *āmūs. vn. & s.* A day's being gloomy; gloominess, gloom.

أ. *āmūshēt. vn. & s.* As *عش* *āmōsh. q. v.*

أ. *āmūq. s., pl. of* عَق, *q. v.*

أ. *āmūl. a.* Hardworking.

أ. *āmūlō. s.* Interest on money.

أ. *āmūm. s., pl. of* ع, *q. v.*

أ. *āmūm. vn. & s.* A being common, general, universal; universality. أوزر - Universally; commonly. وخصوص - Universality and speciality (of a thing). على العموم - Universally, generally; commonly. على وجه العموم - In a universal or general manner.

أ. *āmūmūn. adol. acc. indef.* Universally; generally; commonly.

أ. *āmūmēt. vn. & s.* A being paternal uncle, the quality or relation of a paternal uncle.

أ. *āmūmō. s., pl. of* ع, *q. v.*

أ. *āmūmī. a. (fem. عومية)* Universal; general; common. أفكار عومية - The public thoughts and opinions. محركات - Circular dispatches. - معارف - The generally taught arts and sciences. - ناظرى - The Minister of Public Instruction.

أ. *āmūmiyyēt. s.* Universal-
ت. *āmūmīk. s.* ity.

أ. *āmūn. vn. & s.* A being

أ. *āmūnēt. s.* perplexed; bewilderedment.

أ. *āmōvī. a. (fem. عومة)* 1. Pertaining to a paternal uncle or aunt. 2. Pertaining to a blind person.

أ. *āmōh. vn. & s.* A being perplexed; bewilderment.

أ. *āmō. s., fem. of* ع (pl. عات) A paternal aunt. زوج ع - The husband of one's paternal aunt.

أ. *āmīh. a. (fem. عمة)* Perplexed, bewildered; confused.

أ. *āmīh. a., pl. of* عمة Perplexed.

أ. *āmīh. a., fem. of* ع (A desert, etc.) where no landmarks exist, thoroughly bewildering.

أ. *āmīh. vn. & s.* A being perplexed; thorough bewilderment.

أ. *āmī. ع, vn. & s.* 1. A being or becoming blind. 2. Blindness.

3. *āmī. a. (fem. عمة)* Blind; iguorant.

ت. *āmī. s.* A paternal uncle.

أ. *āmūt. a. (fem. عمة)* (A mau) of the common sort, boorish.

أ. *āmīyā. a., fem. of* عمة Blind.

أ. *āmīyā. vulg. imīyā. s.* Blindness as to cause or result; blunderheadedness. على العمى - Blindly, blunderingly.

أ. *āmīyā. a., pl. of* عمة, *q. v.*

أ. *āmīyēt. s.* Boorishness, boorish pride.

أ. *āmī. s. 1.* A principal point.

2. A chief; a leader; a general.

أ. *āmī. a. 1.* Very sick, requiring to be propped up with cushions. 2. Love-sick.

أ. *āmīr. a. (fem. عيرة)* (A place) in good condition; populous; flourishing.

أ. *āmīq. a. (fem. عميقة, pl. عمائق)* Deep.

أ. *āmīm. a. (fem. عمة)* 1. Abundant. 2. Universal, general. - الاحسان - Whose favors are universal.

أ. *āmīyā. a., fem. of* عمة, *q. v.*

أ. *ām. prep. 1.* From. 2. At, on, in. 3. For, in lieu of. 4. Above. 5. On account of. 6. After. 7. About, concerning, in respect of. - اصل - adv.

1. Originally. 2. In person, in one's own name. 3. On a good foundation.

shar (shamān). wār (wārīn). machine (shir). ī (qīrās). rdas (rūdā). — n nasal.

جانب - From, on the part of. صميم القلب - From the bottom of my heart. قريب - In a short time. قصد - On purpose, premeditatedly. ولد - (To die) leaving issue. لا من أصل - Without any foundation, falsely.

A. *'ann*. *vn.* 1. A putting a rein to a horse. 2. A guiding, or checking with the rein.

A. *'anā*. *s.* Trouble; fatigue; distress; difficulty. ربح وعا - Suffering and fatigue.

A. *'annāb*. *s.* A seller of grapes.

A. *'anāb*. *a.* Large nosed.

A. *'annāb*. *s.* (n.u. عنبه) 1. The jujube, *zizyphus jujuba*. 2. The lotus fruit and tree, *z. lotus*.

A. *'annābī*. *a.* 1. Pertaining to the jujube. 2. A seller of jujubes. 3. Of a dark chestnut color.

A. *'anāt*. *s., pl. of* عاني Prisoners.

A. *'anā*. *vn. & s.* 1. An opposing with obstinacy. 2. Persistency or endurance resembling obstinacy. 3. *t.* (for ايجاد) Ignatius. 4. *a.* (vulgar) Obstinate. 1 - *v. i.* 1. To be obstinate. 2. To deny, refuse, or dispute with obstinacy. طوقفسى - Fire-brick. قزاقى - The Cossacks of the Dneister (formerly under a chief named Ignatius). عاتد بلك - For a matter to become one of persistency. صابق - To become obstinate. عاتديه Out of his obstinacy.

T. *'anāji*. *s.* An obstinate disputant or denier.

A. *'anāil*. *a., pl. of* عاتيل Nightingales.

T. *'anāal'eshimēk*. *v. i.* To be disputed or contested with mutual obstinacy.

T. *'anāal'eshimēk*. *v. i.* To be mutually obstinate.

T. *'anāiq*. *s.* (vulgar) Obstinacy.

A. *'anāi*. *a. (fem. عاتيه)* Pertaining to the obstinacy of contention. استعاره عاتيه A paradox.

A. *'anāiyē*. *s. pl.* A sect of sophists who deny the reality of things, the Pyrrhonists.

A. *'anā*. *s., pl. of* عاز 1. She-goats. 2. The three stars α, ζ, η, Aurigæ.

A. *'anā*. *vn. & s.* A being or becoming an old maid.

A. *'anāsir*. *s. pl. of* عناصر *q.v.*

اربعه - The four elements, fire, air, water and earth.

A. *'anārat*. *vn. & s.* A being rough, violent, disagreeable; roughness, severity.

A. *'anāq*. *s. (pl. اعنق, عنوق, عنق)* 1. A she-kid. 2. A calamity. 3. Disappointment. 4. The star ζ Ursæ Majoris. الارض - The caracul, *caracul melanotis*.

A. *'anāq*. *vn. & s.* A mutually embracing around the neck.

A. *'anāqāt*. *s.* Disappointment, failure.

A. *'anāqīd*. *s., pl. of* عقود *q. v.*

A. *'anākib*. *s., pl. of* عنكبوت, *q. v.*

A. *'anākib*. *s., pl. of* عنكبوت, *q. v.*

A. *'anān*. *s. (n.u. عناه)* Clouds. السما - The expanse of the sky.

A. *'anān*. *s. (pl. اعنه, اعن)* A rein, the reins of a bridle. عزيت - The act of proceeding on a journey. اطلاق عان - To loose the rein. باد عان *a.* (Whose rein is the wind) Swift. ذوالعنان (Possessor of the rein) 1. Tractable. 2. *s.*

The constellation Auriga. شركت عان Special joint-ownership, special limited partnership. عطف عان - To turn one's horse in some direction. قصير العنان (Short-reined) 1. Short-necked (horse).

2. Stingy, close-fisted. هم عان *a.* 1. Riding side by side. 2. Equal.

A. *'anānōt*. *s.* Sexual impotence.

A. *'anānō*. *s., n. u. of* عان A single cloud.

A. *'anāyēt*. *'ināyēt. vn. & s.*

1. A matter's being irksome, fatiguing; irksomeness, trouble. 2. ('ināyēt only) A taking trouble to help another.

3. ('ināyēt) God's vouchsafing protection and favor to a man; protection, favor; grace. 4. ('ināyēt) T. A doing any kindness; kindness. 5. ('ināyēt) T. A giving as a favor or charity.

1 - *v. i. & i.* 1. (tr.) To give as a favor. 2. To do as an act of grace.

اوه - (int.) God assist thee! (A customary way of refusing alms to a mendicant.) - Be so good! As a favor!

بناية الله تعالى By the grace of God, who he exalted. عون وعنايت Help and favor (of God). - من The very essence of favor, a real favor.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. *'ināyēt-kyār*. *a.* Kind, gracious, obliging.

P. عنايكارة *ināyōtkyārānē*, a. Kind, gracious.

P. عنايكارى *ināyōtkyārī*, s. Graciousness.

P. عنايكارى *ināyōtkyārī*, a. As عنايكارة

T. عنايكارة *ināyōtkī*, -u. a. Kind, gracious. (Used as a superscription of address in letters to friends and superiors.)

A. عناب *inōb*, s. (n. u. عنبة, pl. عنوب) Grapes. العنب - 1. Common nightshade, *solanum nigrum*. 2. The gooseberry, *ribes grossularia*. الحبه - Woody nightshade, *solanum dulcamara*. الدب - The bear-berry, *arctostaphylos uva-ursi*. الذئب - Common nightshade, *solanum nigrum* and its fruit.

A. عنبا *inōbā*, s. As عناب, q. v. عنای هنده The papaw, *carica papaya*; also, the mango, *mangifera indica*.

A. عنبر *anbōr*, s. 1. Ambergris. 2. The spermaceti whale, *catodon macrocephalus*. 3. A shield of whale-skin; any shield. 4. Any thing delicious, fragrant, or exquisite. 5. A proper name of men. عنبرباد Name of a certain mythical city. اشهب - Ambergris. اشهب - Ambergris. تر - Fragrant. تر - A youth's newly sprouting mustache and beard. تهي - The yellow-flowered, fragrant *acacia dealbata*. شحري - Ambergris of Shahr. بنو العبر An Arabiau tribe. - قره. Jet.

T. انبربارس *anbōrbāris*, (for انبربارس) s. The barberry, *berberis vulgaris*.

T. انبربارس *anbōrī*, -u. a. Mixed or perfumed with ambergris.

A. انبربارس *anbōrī*, a. (fem. عنبره) 1. Pertaining to, or perfumed with ambergris; a seller of ambergris. 2. Pertaining to a person or tribe named Anber; hence, a skillful guide, like the men of the Anberite tribe.

P. انبربارس *anbōrī* } a. Mixed or per-

P. انبربارس *anbōrīn* } fumed with ambergris; fragrant.

T. انبربارس *anbōrīyyō*, s. 1. Any perfumed liqueur. 2. The fragrant malvaceous plant, *abelmoschus moschatus*.

A. عنبة *inōbē*, s., n. u. of عنبة 1. A single grape or variety of grape. 2. A kind of pustule. 3. *prop. n.* A name of men.

A. عنبة *anōt*, s. 1. Distress; hardship. 2. Perdition. 3. Depravity. 4.

Sin. 5. Error. 6. Fornication; adultery. 7. Harm, mischief. 8. Oppression. 9. Contention.

A. عنبة *annōt*, s. Sexual impotence.

A. عنتر *antōr*, s. The gad-fly, *tabanus*; etc.

A. عنتر *antōrē*, vn. & s. 1. A stabbing, piercing with a spear. 2. A rushing into peril; impetuosity, valor. 3. The buzzing of flies. 4. A name of men; especially, of a poet, son of Sheddad of the tribe of Abs, known as Anteretu 'l-felha.

T. انتارى *antōrī* (vulg. انتارى) s. A vest or robe of the Antar fashion; an inner vest with long, tight sleeves.

A. عند *indā*, s. 1. The side, the space close to a person. 2. The mind or opinion. بنم عندمه In my opinion.

A. عند *indā*, advl. accus. def. At the side, in the possession or keeping, in the opinion of; with. عند البعض In the opinion of some. اعلم عنداه Knowledge thereof is with God.

A. عند *innūd*, a., pl. of عند, q. v.

A. عند *innōd*, a., pl. of عند Obstinate, perverse (men).

A. عنداوت *indēvōt*, s. Perversity.

A. عندلب *andōlīb*, s. (pl. عندل) The nightingale, *lusciniā philomela*.

A. عندم *andēm*, s. Name of several red dyes; as, sappan or bukkum wood, dragon's-blood, etc.

A. عندى *inat*, a. (fem. عنده) (A matter) of opinion, or of personal invention.

A. عنديات *indiyyāt*, s., pl. of عندية Assertions founded upon mere private opinion.

A. عندية *indiyyō*, s. pl. A sect who assert that real existences are mere creatures of the imagination.

A. عنز *anz*, s. (pl. عنوز, عاز) 1. A she-goat. 2. A she-ibex. 3. A she-gazelle. 4. The star *Aurigæ*. 5. A female eagle, vulture, hawk, or heron.

A. عنزوت *anzōrūt* (from P. عزوت), s. Sarcocolla.

A. عنز *anzō*, s. As عنز, q. v.

A. عنز *anzō*, s. 1. A boar-spear, a javelin. 2. A stoat or similar small and destructive beast. 3. A name of men; especially, of the progenitor of a tribe of Arabs named Aneza.

A. عنصر *ansār*, s. (pl. عناصر) 1. Origin, root. 2. Nobility. 3. An element.

šār (šamān), wār (wāḥin). maonān (mān). i (qāḥān). rān (rān). — ā nasal.

أ. عصرى 'unsurī. a. (fem. عصرىه) 1. Elemental, pertaining to the elements. 2. A poetical pseudonym: Pertaining to nobility of origin.

أ. عسل 'unsul. s. The squill, *scilla officinalis*.

أ. عنة 'an'ānā. vn. & s. A reciting the course of an apostolical tradition through its stages in an ascending order; hence, such a series of names of authorities. عنة به نقل To relate with all circumstantial details.

أ. عف 'anf. 'inf. 'unf. s. Roughness, harshness, violence. عف وخشونة به With harshness and violence.

أ. عفا 'anfān. adul. accus. indef. With violence, violently.

أ. عنوان 'unfuvān. s. The first bloom or beauty. شاب - The first bloom of youth.

أ. عنق 'unf. a. (fem. عنبه) Pertaining to force; violent.

أ. عنق 'anf. prop. n. Anak.

أ. عنق 'unūq. s. (pl. اعناق) The neck. الحية - The star α *Serpentis*. الذب - The star υ *Ursæ majoris*. النجاة - The star η *Cygni*. الرحم - The neck of the womb; also, the vagina. اشجاع - The star α *Hydræ*. العقاب - The star β *Aquilæ*. شمال عنق كلب أكبر The star γ *Canis Majoris*. ضرب عنق To smite the neck, i.e. to behead.

أ. عنق 'unūq. s., pl. of عناق She-kids.

أ. عنقا 'anf. a., fem. of اعنق 1. Long-necked. 2. Marked in the neck with white. 3. A fabulous bird of enormous size said to inhabit the Caucasus range. 4. Calamity, misfortune. 5. A prodigy, a marvel.

أ. عنقا 'ināda. s. (pl. عناقيد) A bunch (of grapes, etc.).

ت. عنقريه 'anfariyyā. s. For انقاره

أ. عنقود 'unqūd. s. (pl. عناقيد) A bunch or cluster. نريا - The cluster of the Pleiades.

أ. عنقوا 'unūqī. a. (fem. عنقبه) Pertaining to the neck, cervical.

أ. عنكبوت 'ankōbūt. s. (pl. عناكب) 1. The spider, *arachna*. 2. A spider's web. 3. Any fine thread used in an optical instrument. 4. Any web-like mechanical arrangement; especially, the web-like movable *rete* of a compound astrolabe. — يت A spider's web.

سورة عنكبوت The twenty-ninth chapter of the Qur'an.

أ. عنكبوت 'ankōbūt. a. (fem. عنكبوتيه)

Pertaining to the spider, or to a cobweb; spiderlike; arachnoid. شبكة The arachnoid membrane of the brain.

أ. عنكبوتيه 'ankōbūtīyyō. s. The arachnoid membrane.

أ. عنان 'anōn. s. 1. A turning away aversion. 2. Opposition. 3. Sexual impotence. 4. (pl. اعنان) A region.

أ. عنان 'unūn. s., pl. of عنان, q. v.

أ. عنان 'unūn. a., pl. of عنون Factiously adverse.

أ. عنو 'inv. s. (pl. اعنا) 1. A region, tract. 2. A mass or assembly of men.

أ. عنو 'unūv. vn. & s. 1. A being or becoming humble, submissive, humility, submission. 2. A being a prisoner; captivity. 3. A coming forth, appearing; occurrence. 4. Land's being or becoming clothed with vegetation.

أ. عنوان 'unvān. s. 1. A heading, a superscription. 2. A title of rank or dignity. 3. A mark, an indication. 4. τ. (vulgar) Show, parade; pride. فوق - To give a title to. صائق - To give one's self airs of grandeur. ورنك - To give glitter to a thing, to set off. دارا عنوان a. Grand in titles as Darius. سعادت a. (Whose mark is felicity) Blessed in paradise. صاحب A possessor of titles. ضافت Just.

أ. عنوب 'unūb. s., pl. of عنب, q. v.

أ. عنوت 'anvōt. s. Constraint, violence.

أ. عنوت 'anvōtān. adul. acc. indef. By force.

أ. عنود 'andā. a. Obstinate, perverse.

أ. عنود 'unūda. vn. & s. A being obstinate or perverse; perversity, obstinacy.

أ. عنوز 'undz. s., pl. of عنز, q. v.

أ. عنوس 'unūs. vn. & s. A girl's remaining long unmarried.

أ. عنوق 'unūq. s., pl. of عناق, q. v. بعد النوق (She-kids after she-camels) Poverty after opulence, reduced circumstances.

أ. عنون 'andān. a. (pl. عنن) Factious, litigious.

أ. عنون 'annūn. a. Violently or obstinately factious.

أ. عوام 'āwām. a. & s. 1. A good swimmer. 2. (A horse) that steps out well with his fore-feet.

أ. عوام 'āwām. vn. & s. An engaging (a servant, etc.) by the year.

أ. عوامل 'āwāmī. s., pl. 1. of عامل Words that govern others. 2. of عامه Feet; legs.

أ. عوان 'āwān. a. 1. (A woman or beast) of a middle age, that has had a husband, a child, or young. 2. (A war) continuing after a first battle. 3. (A blow) dealt behind the back. 4. (Any damage) inflicted for mere mischief's sake. 5. Calumny, backbiting.

ر. عوان 'āwān. s. (pl. عوانات) A policeman, an executioner. عوانات ثلث The seven planets (as arbiters of fate).

أ. عوان 'āwān. vn. & s. A mutually helping; mutual help.

أ. عوانات 'āwānāt. s., pl. of أ. عوان

أ. عواند 'āwānīd. a., pl. of عانده q. v.

أ. عوانس 'āwānīs. a., pl. of عانس q. v.

أ. عواني 'āwānī. a. & s., pl. of عانیه

أ. عواث 'āwāth. s., vulg. عاوث 'āwāthī. a., pl. of عاث q. v.

أ. عواند 'āwānīd. vulg. عواند 'āwānīd. s., pl. of عانده 1. Female visitors who return frequently. 2. Words frequently repeated. 3. Kindnesses. 4. Habits. 5. Items of income and revenue; fees; revenues.

أ. عواث 'āwāth. vulg. عواث 'āwāthī. s., pl. of عاث q. v.

أ. عواث 'āwāth. vulg. عواث 'āwāthī. s., pl. of عاث q. v.

أ. عواث 'āwāth. vulg. عواث 'āwāthī. a., pl. of عاث q. v.

أ. عوج 'āwāj. s. Crookedness; distortion; inclinedness, depravity.

أ. عوج 'āwāj. a., pl. of اعوج & prop. n. 1. Crooked; distorted; deviating; depraved. 2. (عوج بن عقی) Og king of Bashan.

أ. عوج 'āwāj. a., fem. of اعوج (pl. عوج) Crooked, distorted, deviating, depraved.

أ. عود 'āwād. vn. & s. 1. A returning; return. 2. A visiting; a visit. 3. A repeating; repetition. 4. A swerving. 1 - v. i. 1. To return. 2. To pay a visit. 3. To repeat. 4. To swerve.

أ. عود 'āwād. s. (pl. اعواد, عیدان) 1. Wood, a piece of wood or timber; a stick, a wand, etc. 2. (vulg. 'āwād)

Aloes-wood, *agallochum*. 3. A lute. البور - Aloes-wood. البق - Wood of *myrica sapida*. الحیه - *Ophioxylon serpentinum*. الحلب - 1. Wood of the true cross. 2. The mandrake-root, *mandragora officinalis*. عودسوز A censer. عود فرنی The wood of *myrica sapida*. القرع - Pellitory of Spain, *anthemis pyrethrum*. قاری - Comoro aloes.

أ. عود 'āwād. s., pl. of عانده q. v.

أ. عودت 'āwādet. vn. & s. A returning; return. 1 - v. i. To return. نامہ - A letter of recall.

أ. عوذ 'āwz. vn. 1. A taking refuge, seeking protection. 2. ('āwz) s. A refuge. 3. Fear or dislike. My refuge is in God.

أ. عوده 'āwōd. s. (pl. عوذ) An amulet.

أ. عور 'āwōr. vn. & s. A being or becoming blind of one eye; blindness of one eye.

أ. عور 'āwōr. a. (fem. عورة) Exposed, unprotected.

أ. عور 'āwōr. a., pl. of اعور q. v.

أ. عور 'āwōr. a., fem. of اعور (pl. عور)

1. Blind of one eye. 2. Squint-eyed. 3. (A wilderness) without water. 4. Bad, crooked, abominable.

أ. عوران 'āwōrān. a., pl. of اعور Men blind of one eye.

أ. عورت 'āwōrēt. s. (pl. عورات) 1. The parts of the body which modesty requires to be concealed; in males, the body between the navel and the knees; in female slaves, the body from the waist to the knees, and the whole of the back; and in free women, the whole person, with the exception of the hands and the feet; the secret parts. 2. Any time when people usually undress themselves. 3. Any thing usually kept concealed from public view. 4. (vulg. 'āwōrāt. 'āwōrāt) A woman; especially, τ., a wife. 5. A weak or unprotected place on a frontier. پوشاق - To take a wife, a marry. - To divorce, repudiate a wife. زلی - The privities.

τ. عورتجه 'āwōrētjō. a. Womanly, womanish.

أ. عوز 'āwōz. s. Poverty, want.

أ. عوسج 'āwōsāj. s. (n. u. عوسجه) The boxthorn, *lyceum europæum*.

أ. عوس 'āwōs. prop. n. A name of men; Esau.

أ. عوص 'āvās, vn. & s. A being hard, difficult.

أ. عوص 'ān. a., pl. of اعوص, عوصا, 1. Hard, difficult. 2. Uz the grandson of Shem son of Noah. أرض عوص The land of Uz.

أ. عوص 'āvās, a., fem. of اعوص (pl. عوص) 1. Strange, unintelligible. 2. Terrible, appalling.

أ. عوض 'āvz, 'ivāz, vn. & s. A substituting or giving in exchange; substitution, exchange.

أ. عوض 'ivāz, s. (pl. اعواض) A thing substituted for another, a substitute, equivalent. عوضه وورك To give in exchange. بلا عوض adv. Gratuitously.

أ. عوض 'ivāzān, adl. acc. ind. In substitution, in exchange.

أ. عوف 'āvz, vn. & s. A bird's hovering and circling round a thing.

أ. عوق 'āvq, vn. & s. An impeding, hindering, delaying; impediment, delay. عوق وتآخره دوجار او To be exposed to hindrance and delay.

أ. عول 'āvi, s. 1. A cry, lament. 2. Any cause of anxiety. 3. One to whom one has recourse in trouble.

أ. عول 'āvi, vn. & s. 1. A maintaining, supporting a family. 2. A having a large family or household. 3. A being or becoming poor. 4. An inheritance's being insufficient to furnish the canonical shares. 5. A balance's being uneven. 6. A swerving. 7. A matter's being burdensome, irksome.

أ. عول 'ivōi, s. 1. A call for aid. 2. A person or thing relied on for support.

أ. عوله 'āvō, s. A cry, lament.

أ. عول 'āvit, a. (fem. عوله) (A question of inheritance) in which the shares canonically due the heirs, exceed the inheritance, requiring a proportional reduction.

أ. عوم 'āvm, vn. & s. A swimming.

أ. عوم 'āvvōm, a., pl. of عايم, عائم

أ. عون 'āvn, s. 1. Help, aid, assistance. 2. (pl. اعوان) An assistant; a servant, a guard, policeman; an executioner. 3. Name of a genie allied with Solomon. عون الهى The divine aid.

أ. عونى 'āvni, a. Pertaining to the divine aid; a name of men.

أ. عويصه 'āvis, a. (fem. عويصة) Hard, difficult.

أ. عويل 'āvi, s. A cry, lament.

أ. عويصه 'āvō, 'āviyyō, vn. & s. A dog's howling; a howl.

أ. عهد 'ihūd, s., pl. of عهد Rains recently fallen.

أ. عهار 'ūhār, a., pl. of عاهر Adulterous.

أ. عهار 'ihār } vn. & s. A going

أ. عهارت 'āhārēt } after a woman for immoral purposes; fornication, adultery.

أ. عهد 'ānd, s. (pl. عهود) 1. An injunction, solemn command or request.

2. An agreement, pact, promise; a compact, treaty. 3. An oath. 4. A space of time, a period, epoch. 5. (pl. عهاد) A recently fallen shower; a first shower of a season. ألقى - To take or receive a promise or engagement.

أولسون - interj. Be it a promise, engagement! - يمين - Former days; days of old. عهد العهد Of ancient date, long since. - حديث - Of recent date, not long ago. عهدنامه A sovereign charter of promises and engagements accorded of old to a foreign power for the benefit of its subjects residing in Turkey; the capitulations. نقض عهدا To infringe a treaty; to violate an engagement. ول عهد (vōliyyi 'ānd, vulg. vōi 'ānd) The heir-apparent to a throne.

أ. عهد 'ānd, vn. & s. 1. An enjoining, solemnly commanding. 2. A solemnly promising, engaging. 3. A swearing to do or not to do something. 1 - 1. To enjoin. 2. To solemnly promise. 3. To swear.

1. عهدا 'āndān, adl. acc. indef. By promise, by treaty, or oath.

ت. عهداشمق 'āndāshmaq, v. i. Mutually to promise or swear.

ت. عهدلو 'āndāi, -lū, a. Bound by a promise, treaty or oath.

أ. عهدة 'āndō, s. A charge or responsibility undertaken or accepted. العهدة على الراوى The responsibility is upon the narrator. عهدسدن بيقارمى To give up, resign, or renounce a charge. بيمنى - To pass out of the charge. كلك - To acquit one's self of a charge or duty. عهدسدنه او To be in or under the charge of some person. عهدسدنه بكورمك To pass on to the charge or debit of a person. عهددها To take into one's charge.

1. عهدا 'āndān, adl. acc. indef. By promise, by treaty, or oath.

ت. عهداشمق 'āndāshmaq, v. i. Mutually to promise or swear.

ت. عهدلو 'āndāi, -lū, a. Bound by a promise, treaty or oath.

أ. عهدة 'āndō, s. A charge or responsibility undertaken or accepted.

العهدة على الراوى The responsibility is upon the narrator. عهدسدن بيقارمى To give up, resign, or renounce a charge. بيمنى - To pass out of the charge. كلك - To acquit one's self of a charge or duty. عهدسدنه او To be in or under the charge of some person. عهدسدنه بكورمك To pass on to the charge or debit of a person. عهددها To take into one's charge.

1. عهدا 'āndān, adl. acc. indef. By promise, by treaty, or oath.

ت. عهداشمق 'āndāshmaq, v. i. Mutually to promise or swear.

ت. عهدلو 'āndāi, -lū, a. Bound by a promise, treaty or oath.

أ. عهدة 'āndō, s. A charge or responsibility undertaken or accepted.

العهدة على الراوى The responsibility is upon the narrator. عهدسدن بيقارمى To give up, resign, or renounce a charge. بيمنى - To pass out of the charge. كلك - To acquit one's self of a charge or duty. عهدسدنه او To be in or under the charge of some person. عهدسدنه بكورمك To pass on to the charge or debit of a person. عهددها To take into one's charge.

1. عهدا 'āndān, adl. acc. indef. By promise, by treaty, or oath.

ت. عهداشمق 'āndāshmaq, v. i. Mutually to promise or swear.

ت. عهدلو 'āndāi, -lū, a. Bound by a promise, treaty or oath.

أ. عهدة 'āndō, s. A charge or responsibility undertaken or accepted.

fār (āsmān), wār (hāfān), machine (āir), ī (qirān), rāde (āshū). — n nassal.

A. عهر 'āhr, 'āhār, 'āhr vn. & s. A } running
A. عهران 'āharān } after women with immoral purpose.

A. عهر 'āhīrō. a. fem. Adulterous, who runs after men.

A. عهد 'ūhūd. s., pl. of عهد, q. v.

A. عهد 'ūhūr. vn. & s. As عهد, q. v.

A. عهد 'āhīd. a. Bound by a promise or covenant; an ally.

A. عی 'āyy. a. (pl. عیاء) Unable to find a way to act, puzzled.

A. عی 'āyy. vn. & s. 1. A bending (a bow, etc.). 2. A twisting. 3. A turning to or from. 4. A dog's howling; a howl.

A. عی 'āyy. vn. & s. A being unable to find a way to act, being puzzled; inability.

A. عیا 'āyā. a. 1. Unable, impotent. 2. Incurable.

A. عیاب 'āyyāb. a. (fem. عیابه) Fault-finding, censorious.

A. عیاب 'āyāb. s., pl. of عید 1. Leather bags. 2. Breasts, hearts, minds.

A. عیابه 'āyyābō. a., masc. & fem. 1. Very censorious. 2. Censorious (woman).

A. عیاد 'āyād. vn. & s. 1. A repeating; repetition. 2. A visiting once or repeatedly.

A. عیادت 'āyādāt. vn. & s. A visiting once or repeatedly; a visit, visits. 1 - v. t. & i. To visit. عیادت عباد Visiting (the sick) is service of God.

A. عیاذ 'āyāz. s. A refuge, asylum.

A. عیاذ 'āyāz. vn. & s. A taking refuge, having recourse to for protection; refuge. العیاذ بالله My refuge is in God! عیاذاً بالله As a recourse to God.

T. عیار 'āyār (vulg. from عیار 'āyār). s. 1. Standard purity of gold or silver.

2. Any degree of fineness of gold or silver. 3. A trial of gold or silver on the touch-stone, etc. 4. A trial of a weight or measure by a standard. 5. A regulating a watch or clock. 6. The regulator of a watch or clock. 7. A watch or clock's being regulated to go correctly. 1 - v. t. 1. To test, assay. 2. To retine. 3. To rectify or regulate. عیاری اشغی (Its fineness is low)

Below standard fineness. درست عیاری (Its fineness is full) Of standard fineness. درست عیار a. 1. Of standard fineness. 2. (pl. عیارات) (A man) of perfect integ-

rity. صاحب عیار A public assayer. تاج عیاره Of what fineness is it?

A. عیار 'āyyār. s. (fem. عیاره) An impudent, importunate rogue, a tricky vagabond.

A. عیار 'āyār. s., pl. of عیر (pl. عیارات) Wild asses.

A. عیار 'āyār. vulg. 'āyār. vn. & s. 1. A testing, comparing with a standard. 2. A wandering, acting the vagabond. 3. A saying's being generally current.

A. عیارت 'āyārōt. vn. & s. A saying's being or becoming generally current, public notoriety.

T. عیارسز 'āyārāz. a. 1. Unassayed. 2. Below standard. 3. Not current.

P. عیارگیر 'āyār-gīr. s. A public assayer.

T. عیارلانی 'āyārīlānī. v. t. 1. To make or let be assayed or tested. 2. To make or let (a clock) be regulated.

T. عیارلاماق 'āyārīlāmāq. v. t. 1. To assay, to test. 2. To regulate (a clock).

T. عیارلانی 'āyārīlānī. v. t. 1. To be assayed. 2. To be regulated or set correctly.

T. عیارلو 'āyārīlū. a. 1. Of standard fineness; tested and correct. 2. (A watch or clock) regulated or set correctly.

A. عیاره 'āyyārō. s., fem. of عیار An unabashed, tricky vagabond of a woman.

P. عیاری 'āyyārī. s. The quality or acts of a tricky vagabond.

A. عیاست 'āyāsōt. vn. & s. A managing well; good management.

A. عیاش 'āyyāsh. a. Fond of good living, and merriment, a toper, sot.

T. عیاشلیق 'āyyāshīq. s. The quality or condition of a free liver, toping, sottishness; jollity.

A. عیاص 'āyās. vn. & s. A being strange, incomprehensible.

A. عیاض 'āyāz. vn. & s. A giving a substitute in exchange.

A. عیاف 'āyāf. vn. & s. A disliking, loathing; abhorrence.

A. عیافت 'āyāfōt. vn. & s. An auguring from birds.

A. عیال 'āyyāī. a. (fem. عیاله) Conceitedly swaggering, strutting.

A. عیال 'āyāī. s. (pl. عیالات, عیال) 1. A household, including a man's wife,

The ass, *asinus vulgaris*; *asinus onager*.
 2. (pl. اعبار) A midrib of a leaf; any prominent ridge on a flat surface. 3. (dual اعبران *obl* عبرن) Each of the long muscles of the back, on either side of the spinal column. 4. The *tragus* of the ear, with the adjacent part of the *helix*.

أ. اعبار *īr*, s. (pl. اعبرات) A caravan of loaded beasts.

أ. اعبرات *īyōrāt*, s. 1. pl. of اعبار *īr*.
 2. pl. pl. of اعبار *īyr*.

أ. اعبران *īyōrān*, vn. & s. A going about, wandering.

أ. اعبران *īrān*, a., pl. of اعبور, q. v.

أ. اعبور *īyōrō*, s., fem. of اعبور A she-ass.

أ. اعبور *īyōrō*, s. What confuses the eyes; abundance of cattle or property.

أ. اعبور *īyōrō*, prop. n. For اعبور, q. v.

أ. اعبور *īyōrō*, a. Pertaining to or descended from a man named اعبور; name of several Turkish tribes.

أ. اعبور *īyōrō*, prop. n. Esau, son of Isaac.

أ. اعبور *īyōrō*, a. (fem. اعبورة) Pertaining to Jesus; Christian.

أ. اعبور *īyōrō*, prop. n. A name of men; especially, of Jesus son of Mary. *سوزن اعبور* A pin reputedly found in the robe of Jesus as he ascended to heaven, so that he could rise no higher than the sphere of the sun. — *ميلاد* The nativity of Jesus; the Christian era.

أ. اعبور *īyōrō*, a. Possessed

أ. اعبور *īyōrō*, a. of a breath like that of Jesus, by which to perform miracles. (Said of clever physicians.)

أ. اعبور *īyōrō*, vulg. *īyōrō*, s. Life; especially, a happy, luxurious, or jolly life; the pleasures of life. *دروزه* — (This life of ten days' duration) Life in this world. *وعشرت* — Life and enjoyment; jollity and drinking.

أ. اعبور *īyōrō*, vn. & s. A living;

أ. اعبور *īyōrō*, a. ing; a living

أ. اعبور *īyōrō*, a. pleasantly; a pleasant life.

أ. اعبور *īyōrō*, s. (pl. اعبور) 1. A jungle, forest. 2. Stock, race, lineage.

أ. اعبور *īyōrō*, vn. & s. A being long-necked.

أ. اعبور *īyōrō*, a., fem. of اعبور Long-necked.

أ. اعبور *īyōrō*, a. Long, or tall and slimly graceful.

أ. اعبور *īyōrō*, vn. & s. 1. A bird's hovering. 2. A disliking; dislike.

أ. اعبور *īyōrō*, a. (fem. اعبورة) Who dislikes, disgusted.

أ. اعبور *īyōrō*, vn. & s. A disliking, loathing; dislike.

أ. اعبور *īyōrō*, a. Given to loathing; fastidious.

أ. اعبور *īyōrō*, s. 1. A single wheel of a hovering bird. 2. A single suck at the breast of a woman whose milk does not yet flow.

أ. اعبور *īyōrō*, vn. & s. A hindering, delaying; hindrance.

أ. اعبور *īyōrō*, a. Who habitually hinders.

أ. اعبور *īyōrō*, s. (pl. اعبورات) 1. The seashore or beach. 2. The court of a house.

أ. اعبور *īyōrō*, vn. & s. A shaking the shoulders as one walks.

أ. اعبور *īyōrō*, s. A wood, thicket.

أ. اعبور *īyōrō*, vn. & s. 1. A proudly strutting, a strut. 2. A roaming, wandering; a ramble. 3. A balance's inclining; not being in equipoise. 4. A being burdened with a large family. 5. A being or becoming poor; poverty. 6. A being unable to find one's stray beast; disappointment, failure.

أ. اعبور *īyōrō*, s. An idle story that does not concern the hearer.

أ. اعبور *īyōrō*, s. A man's household; or, (pl. اعبورات) a member of one's household.

أ. اعبور *īyōrō*, a. Poor, needy.

أ. اعبور *īyōrō*, a., pl. of اعبور Poor, needy.

أ. اعبور *īyōrō*, vn. & s. As اعبور No. 6. q. v.

أ. اعبور *īyōrō*, vn. & s. A being poor and needy; poverty, need.

أ. اعبور *īyōrō*, a., pl. of اعبور Poor,

أ. اعبور *īyōrō*, a. needy.

أ. اعبور *īyōrō*, vn. & s. A suffering from lack of milk.

أ. اعبور *īyōrō*, a. fem. See اعبور

أ. اعبور *īyōrō*, a. (fem. اعبورة); pl.

أ. اعبور *īyōrō*, a. (fem. اعبورة) Suffering from lack of milk.

أ. اعبور *īyōrō*, vn. & s. As اعبور, q. v.

أ. اعبور *īyōrō*, a., fem. of اعبور

أ. عين *‘ayn*. s. (pl. عيون, أعين) 1. The eye; also, a look, a glance. 2. The eyehole of a needle, etc. 3. A spring, source of water. 4. A bud on a plant. 5. An outlook, scout or spy. 6. A chief. 7. The best, the choice of cattle, etc. 8. Coin, ready money. 9. Bullion. 10. Self. 11. An exact copy, a counterpart. 12. The letter ع. نَزَا - (The docked letter ع) The hemze sign (◌). نَمْر - Name of a large variety of plum. الذَرَر - The star α *Tauri*. حَيَات - The fountain of life. الزامى - The star 32 *Sagittarii*. المِرطَان - Crabs'-eyes. اشْمَس - Heliopolis in Egypt. الصفا - The plant water-crowfoot, *ranunculus aquatilis*. عِبرَت - Consideration of the example of others. عَنَاب - 1. A look of favor. 2. A favor. عَيَان - A spiritual vision of realities. الفعل - The second radical of a trilateral root, the ع of the word فعل. (The eye or look of perfection) A look of admiration from one in happiness or prosperity, which is held to smite and destroy the object looked at; the evil eye. عَيْنِي أَلْقَى 1. To take a copy of, to copy. 2. To dazzle the eye of a person. عَيَّارَمَقَى 1. To take a copy of, to copy. 2. To knock out the eye of a person. عَيْنِي 1. Its very self, its very image. 2. Its copy. عَيْنُ الْيَقِين *adv.* With a look, glance of certainty. عَيْنُهُ *adv.* As its very self, exactly the same. (عَيْنِي إِلَيْهِ) *adv.* As its very self, exactly so. عَيْنُ الْبَصَرِ *adv.* By ocular vision, with one's own eyes. صَادِقٌ - A time serving, faithless friend. طَرَفٌ - 1. A twinkling of an eye. 2. In the twinkling of an eye. قَرَّةُ الْعَيْنِ (A refresh-

ing coolness to the eyes) A pleasure, a charm; a dear or beloved object.

أ. عَيْن *‘ayn*. s. 1. Large-eyedness. 2. A particular kind of fraudulent or illegal sale, by which a usurious profit is made on money lent; a part of the loan consists in some article, which the lender buys back at a less price than he charged for it.

أ. عَيْن *‘ayn*. a. pl. 1. (of عَيْن) Large-eyed. 2. (of عَيْن) Evil-eyed.

أ. عَيْن *‘ayn*. *adcl. acc. indef.* 1. By eye, by sight. 2. In ready money. 3. Exactly.

أ. عَيْنَان *‘aynān*. *vn. & s.* 1. A flowing with tears. 2. A well's having abundant water.

أ. عَيْن *‘ayn*. s. Largeness, fullness of eye.

ع. عَيْن *‘ayn*. s., *dim. of* عَيْن (Little eye) An eye-glass; a pair of spectacles. عَيْنَكَدَان *A spectacle-case.*

أ. عَيْن *‘ayn*. s. 1. The best, choicest of any thing. 2. Usury.

أ. عَيْن *‘ayn*. a. (fem. عَيْنُهُ) 1. Pertaining to the eye, ocular. 2. Pertaining to what is real or essential.

أ. عَيْن *‘ayn*. s., *pl. of* عَيْن, q. v.

أ. عَيْن *‘ayn*. s., *pl. of* عَيْن *Asses.*

أ. عَيْن *‘ayn*. *vulg. ‘ayn*. *prop. n.* The star α *Aurige*. عَيْنُهُ حَيَّارَمَقَى (To raise to the skies) To vaunt or exaggerate. نَوَاجِعُ عَيْنِ The stars β, γ, δ, *Aurige*.

أ. عَيْن *‘ayn*. *vn. & s.* A being poor; poverty, need.

أ. عَيْن *‘ayn*. a. (pl. عَيْن) Who smites and injures by a look.

أ. عَيْن *‘ayn*. s., *pl. of* عَيْن, q. v.

أ. عَيْن *‘ayn*. a. (fem. عَيْنُهُ) Unable to find a way to act, puzzled.

ع

أ. ع *‘ayn*. The twenty-second letter of the Turkish and Persian alphabets the nineteenth of the Arabic. It has the numerical value of 1,000 in chronograms. Its phonetic value in Turkish is that of a guttural spirant, something like that of the French r

grassié, but at the beginning of Arabic and Persian words its value as pronounced by Arabs, is often that of hard q. In Turkish words when it is not initial, it is generally softened down, even to the point of being inaudible. We have represented the

softened sound of غ, as well as its guttural sound in this lexicon, by the English combination *gh*; and this must be sometimes softened in pronunciation. Thus; اُغ *āghā* (almost ā-ā), اُج *āghāj* (almost ā-j), يَغْمُ *yāgh-māq* (not at all like *yālmāq*, the غ being here much more sensible, though not approaching to *yāghmāq*). After a vowel و with the sound of *o* or *u*, the غ has very much the sound of *w*; like *gh* in *throughout*. Thus صَوغَ is pronounced *ṣo-vān*. From these remarks it will be seen that this letter is one of the peculiarities and niceties of the Turkish language, and calls for attentive study.

A Turkish grammatical function of the letter غ is to replace a final ق, when followed by a vowel, by the addition of a postposition or possessive pronoun. Thus; طوباق *ṭuḃāq*, a lip; طوباقك *ṭuḃāq^hin* (almost *ṭuḃāq^h-in*), of a lip, etc. So in some of the parts of verbs in مق; as, قيردق *qirdiq*, قيرديم *qirdighim*, باقى *bāqma^q*; باقتە *bāqma^h-ghā*. In a few monosyllabic Turkish words the final ق resists this grammatical degradation; as, آق *āq*, آقك *āq^h-qin*, etc., but چوق *chōq*, makes چوغك *chōghūn* (almost *chōwūn*), etc.

A. غاب *gnāb*, s. (n.u. غابة) 1. Forests, thickets. 2. Crowds.

P. غَاب *gāb*, s. 1. A remnant, leavings of food. 2. Nonsense. 3. A man or beast exhausted, used up.

A. غَابَات *gnābāt*, s., pl. of غَاب, q. v.

2. (*gram.*) Future, the future tense.

A. *gũbíre*. a. & s., fem. of *gũ*
Future: the future state.

A. غَاب *ghāb*, s. (pl. غَابَات, غَاب) 1. A hollow behind an eminence. 2. A forest, thicket. 3. A crowd.

أ. غَابِطٌ *ghāḇiṭ*, a. (fem. غَابِطَةٌ; pl. غُطَبٌ) Desirous.

ا. غَابُ *ghābūn*, a. (fem. غَابَةٌ) Who cheats; a cheat.

F. **gābya**. (Ital. *gabbia*) A top-sail. **وَوُو**. - The fore-top-sail. **جَوُو**. - A topmast. **سَرَن**. - A top-sail-yard. **فَرَانْدِي**. - The main top-sail.

T. **گاتفر** *gâtfer*, *prop. n.* An ancient city in Eastern Tartary.

ت. غاجر *gājir*, s. A deep crashing noise.

T. غاجراتاق *gajardatmaq.* v. t. To make or let emit a deep crashing noise.

T. غاجردامق *gūjirdāmūq. v.i.* To emit
a deep crashing noise.

T. غاجردی *gājirdi*. vulg. *gājirti*. s.
A repeated or continued deep crashing
noise.

A. 𐎠𐎡𐎴 *gnūā*. a. (fem. 𐎠𐎡𐎴) Fresh, tender, juicy, supple.

A. **غار** *gāir*. *a.* (fem. **غادر**) Who
cheats, defrauds.

A. غادف *gaḏaf*, a. & s. Rowing; an
carsman.

Λ. غادوف gnādūf, s. An oar.

1. *ale gnu'de. a., sem of ale, q. v.*

ا. غادی ghādī. ا. (fem. غادية) Who goes forth in the early morning.

ا. غاديه *gnādiyō*. s. (pl. غوادی) morning cloud or shower.

A. ⁹ ~~le~~ ^{gn} ~~hūzz~~. a. & s. 1. A vein that will not stanch. 2. A duct that emits a humor. 3. A tumor that emits moisture.

أ. عاذي *ghāzi*. *a.* (fem. غاذية) That nourishes. قوت غاذية The nutrient faculty, nutrition.

١. غار *ghūr*. s. ١. A cavern. 2. A cavity. 3. The sweet bay, fragrant laurel, *laurus nobilis*. تار - A dark cavern, a black hole. وغور - Full of holes, very rough (ground). حب غار - Laurel berries, bay berries. ١. يار - (*The cave-companion*) The caliph Ebu-Bekr, who accompanied Mohammed in his emigration from Mekka. 2. A companion in adversity.

أ. لَ **ghurr**. *a.* (fem. لَ) 1. Deceptive, deceiving. 2. Self-deceiving, over-reliant.

A. غارب *gharīb*, s. (pl. غوارب) 1. The western side of a thing. 2. The withers or fore part of the hump of a camel. 3. A wave.

A. غارت *gāret*, *s.* 1. A raid, a plundering incursion. 2. The sack of a place. 1 - *v. t.* To raid, sack, pillage; to carry off as spoil.

1. A guard, a sentry. 2. A European corps of Guards; a guardsman.

ت. غارديجي *gārdiyāji*. s. A guard, watchman.

F. ڦارديان **gàrdi'ân, s. A quarantine**
guard. Digitized by Google

A. فارس **ghāris**, *a. & s.* Who plants; a planter.

P. گارستان **ghāristān**, *s.* A place of caverns.

A. غارق **ghāriq**, *a. (fem. غارقة)* Under water, submerged.

A. غارم **ghārim**, *a.* In debt.

F. گاریقون **ghāriqūn**, (Gr. *ἀγρίων*) Agaric, *boletus igniarius*.

F. گاز **ghāz**, *s.* 1. Gas. 2. Petroleum.

3. Gauze. صولو گاز **Petroleum**.
T. غازان **ghāzān**, *prop. n.* A name of men. خان - 1. The emperor Mahimud, son of Argun, who reigned over western Asia from A.D. 1294 to 1303.

2. A town in Azerbaijan, Persia.

P. گازخانه **ghāz-khānē**, *s.* A gas-works.

T. غاز **ghāz**, *s.* Gauze (invented at Guza in Syria).

P. گاز **ghāz**, *s.* 1. Rouge. 2. A noise.

3. The root of the tail, as *coccyx*.

A. غازی **ghāzi**, *a. & s. (pl. غزات)* 1. One who goes forth to attack the enemy; especially, a Muslim who fights any enemy of Islam; a Muslim veteran. 2. A Turkish gold coin of 20 piastres, formerly current.

T. غازی **ghāzi**, *a. (quasi-Arabic)* Gaseous.

P. غازیة **ghāziyānē**, *a.* Special to a ghazi; brave.

T. غازیة **ghāziyā**, *s.* The sweet-smelling yellow-flowered *acacia dealbata*.

A. غازیة **ghāziyā**, *s.* A body of troops on an expedition in furtherance of Islam.

A. غارق **ghāriq**, *s.* The dark of the night, when twilight is gone.

A. غسل **ghāsil**, *s. (fem. غاسلة)* A washer of the dead.

A. غاسول **ghāsul**, *s.* 1. Glasswort, *salicornia herbacea*. 2. Glasswort ashes; pearl-ash; potash.

A. غاش **ghāshsh**, *a.* Deceptive; a deceiver, traitor.

A. غاشم **ghāshim**, *a. (fem. غاشمة)* Bullying and oppressive, tyrannical.

A. غاشية **ghāshiyā**, *s. (pl. غواشي)* 1. A covering; especially, (*vulg.* غاشة **ghāshā**) a horse-cloth or saddle-cloth. 2. A calamity. 3. The general resurrection. غاشیه پردوش A groom, i. e., a very humble servant. غاشیه دار A groom. غاشیه قلب The pericardium. غاشیه سور Name of the 88th chapter of the Qur'an.

A. غاشب **ghāshib**, *a. & s.* Who car-

ries off by violence; a usurper.

A. غاشب **ghāshib**, *s., pl. of غاشب, q. v.*

A. غضب **ghāshib**, *a.* Angry.

A. غاضف **ghāshif**, *a.* 1. Easy, comfortable (life). 2. In easy circumstances.

A. غاضی **ghāshī**, *a.* 1. Dark. 2. Copious, abundant.

T. غا **ghā**, *s.* 1. The beak of a bird. 2. A beak-like point. برون - 1. A hooked nose, Roman nose. 2. a. Hook-nosed. 1. A crane's bill. 2. The geranium.

F. غا **ghā**, (Gr. *γαγάτης*) Jet.

T. غا **ghā**, *v. t.* To make or let be pecked.

T. غا **ghā**, *v. t.* To peck like a bird.

T. غا **ghā**, *a.* Beaked.

T. غا **ghā**, *s.* See غا

A. غاف **ghāf**, *s.* The common agrimony, *agrimonia eupatorium*.

A. غافر **ghāfir**, *a.* (God) who pardons sin. سورۃ غافر A name of the 40th chapter of the Qur'an.

A. غافل **ghāfil**, *a. (fem. غافلة; pl. غفول, غفل)* Unmindful, heedless. *v. i.* To take no heed, to be heedless. *v. i.* To seek to cheat the unwary. 2. To entrap the unwary.

P. غافل **ghāfilānē**, *a.* Unwary, heedless in manner.

T. غافل **ghāfil**, *s.* Unwariness,

P. غافل **ghāfil**, *s.* } heedlessness.

A. غال **ghāl**, *a. (fem. غالة)* Insincere, malevolent. (See غلیل)

A. غالب **ghālib**, *a. (fem. غالبة; pl. غلبة)*

1. That overmatches, overpowers; victorious. 2. The most usual. 3. The greater part; the majority. *v. i.* To be or become victorious, dominant, or surpassing. في الغالب For the most part, generally.

T. غالب **ghālib**, *interj.* Most probably.

A. غالب **ghālibān**, *adul. acc. ind.* 1. Victoriously. 2. Generally.

P. غالبة **ghālibānē**, *a.* Victorious (in manner).

A. غالبة **ghālibiyyāt**, *s.* A state of predominance or victoriousness.

F. غالوش **ghālosh**, *vulg. qālosh* (Fr. *galoche*), *s.* An over-shoe.

A. غالي **ghālī**, *a. (fem. غالية)* 1. (*pl.* غلات) Outrageous. 2. High-priced, dear, precious.

A. غالية **ghālīyā**, *a. & s., fem. of غالي*

rār (hāmān), wār (hāfīs). maohīno (zīr). ī (qīrāt). rūdo (usūl). — ā nasal.

1. (pl. غوالي) As غالى 2. The perfumed compound *galia moschata*. غاليه بار Perfumed, fragrant. 1. As غاليه بار 2. A compounder of *galia*.

A. غام *ghāmm*, a. (fem. غامه) 1. Oppressively hot. 2. Overwhelmingly sad.

F. غامبه *ghāmbā* (Ital. *gambu*), s. A kink in a rope.

A. غامد *ghāmid*, a. (fem. غامده) 1. Choked up. 2. Heavily-laden.

A. غامر *ghāmir*, a. (fem. غامرة) 1. Much, abundant. 2. Waste (land).

A. غامز *ghāmis*, a. (fem. غامزه) 1. Who presses or pinches. 2. Who makes a nod, wink, etc. 3. Who carries calumny.

A. غامس *ghāmis*, a. (fem. غامسه) That plunges a thing into water, etc.

A. غامص *ghāmis*, a. (fem. غامصة) 1. Who contemns. 2. Who blames. 3. Who disappoints or depresses. 4. Angry.

A. غامض *ghāmiḡ*, a. (fem. غامضة, pl. غوامض) 1. Unperceived, hidden. 2. Unintelligible, abstruse. 3. Obscure, unknown. 4. Low-lying (land). 5. (A house, etc.) retired, secluded.

T. غانده *gāḡā*, s. A large rough tambourine, without cymbals.

A. غانم *ghānim*, a. (fem. غانمه) 1. Who takes spoil. 2. Who seizes. 3. A name of men.

A. غانيمان *ghānimān*, adv. acc. ind. Laden with booty.

A. غاني *ghāni*, a. (fem. غانية; pl. غنات) Rich, wealthy.

A. غانيه *ghāniyā*, a., fem. of غاني (pl. غواني) 1. Rich. 2. Very charming; in no need of adornments. 3. Satisfied with position or condition. 4. T. A female singer.

P. غاووشك *gāw-shōnōk*, s. A goad.

T. غاونا *gāwga*, s. Erron. for غونا, q. v.

A. غاوي *ghāwī*, a. (fem. غاويه, pl. غوايت) Astray, erring.

A. غاويه *ghāwiyā*, a., fem. of غاوي (pl. غوايا) 1. Astray. 2. A camel that carries water.

A. غاي *ghāy* } s., pl. of غايت, q. v.

A. غايت *ghāyat* }
A. غاب *ghāb*, vulg. غاب *ghāyb*, a. (fem. غابيه, pl. غباب; pl. fem. غابات, غواب) 1. Absent or invisible; unknown; lost. 2. The invisible world; secret, hidden things. 3. (gram.) The person or thing spoken of, the third person. 1 - v. i. To lose. او - v. i. 1. To be

lost or mislaid. 2. To disappear; to become invisible. كندني غائب To lose consciousness.

A. غائب *ghāib*, vulg. غايت *ghāyib*, a., & s., pl. of غابه 1. Absent. 2. Hidden, unknown things; mysteries.

P. غايت *ghāyibānē*, a. (Spoken, etc.) behind the back, in the absence of the person talked about; pertaining to the absent.

A. غايب *ghāyib*, vulg. غاي *ghāyib*, a. & s., fem. of غائب (pl. غايات) 1. Absent. 2. Secret, hidden, underhand.

A. غاي *ghāyēt*, s. (pl. غايات) 1. An end, extremity, an extreme degree. 2. A limit. 3. A goal. 4. An object in view, a purpose. غايت بلاهت The extreme of stupidity. غايت *adol*. In the extreme, extremely. غايه الغايه *adol*. To the very utmost degree. بي غايت *adol*. As غايته, q. v. غايته a. Endless, infinite.

T. غاي *ghāyēt*, adv. Very, extremely.

T. غايده *ghāyda*, s. A bagpipe.

T. غايدجي *ghāydjī*, s. A player, maker, seller of bagpipes.

A. غار *ghār*, vulg. غار *ghāyir*, a. (fem. غاريه) 1. (Water, etc.) that siuks into the earth, etc. 2. Sunken. 3. Deep.

A. غار *ghār*, vulg. غار *ghāyir*, a. & s., fem. of غار 1. a. See غار 2. Noon, midday. 3. A midday nap.

A. غاص *ghāḡ*, vulg. غاص *ghāyis*, a. (pl. غواص) 1. Who dives, plunges; especially, a diver for pearls. 2. Who pounces upon suddenly.

A. غاط *ghāḡ*, vulg. غاط *ghāyit*, a. & s. (pl. غيطان) 1. Sunken. 2. A hollow; especially, a hollow to which one retires. 3. Human excrement.

A. غايه *ghāyih*, vulg. غايه *ghāyih*, s. (pl. غوايل) A disquieting preoccupation, a care, an anxiety; a period of war or disturbance.

A. غب *ghibb*, s. 1. A camel-watering on alternate days. 2. A tertian fever and ague.

A. غب *ghibb*, adv. acc. def. After, immediately after. - التعنيق After investigation.

A. غبا *ghāba*, vn. & s. A not understanding; lack of comprehension, stupidity.

A. غبا *ghābbān*, adv. acc. ind. At intervals, now and then.

A. غَار **ghābār**. *s.* 1. Dust; especially, flying dust. 2. Disquietude, anxiety; annoyance. غَارَالُود Soiled with dust, dusty.

P. غَابَرِيَّة **ghābāriyyā**. *s.* The service tree and fruit, *pyrus sorbus*.

A. غَابَرِيَّة **ghābāriyyā**. *s. pl.* A sect of Magians who sought to reduce the tenets of Islam to the axioms of Zoroastrianism.

P. غَبَز **gībāz** } *s.* A goad.

P. غَبَزَة **gībāzā** }

A. غَابَشِير **ghābāshir**. *s. pl.* The morning twilight.

P. غَابَان **ghābān**. *s.* For غَابَان **ghābān**.

A. غَابَانَة **ghābānāt**. *s.* Weakness of judgment.

A. غَابَوَتْ **ghābāwāt**. *vn. & s.* A being stupid; stupidity; dullness of comprehension.

A. غَب **ghābōb**. *s. (pl. اغباب)* A double chin.

A. غَبْر **ghībr**. *s.* Rancor, a grudge.

A. غَبْر **ghūbr**. *s. (pl. اغبار)* A remnant.

A. غَبْر **ghūbr**. *a., pl. of اغبر*, غَبْر Dust-colored.

A. غَبْرَاء **ghābrā**. *a., fem. of اغبر* 1. Dust-colored. 2. *s.* The earth, ground, soil. غَبْرَاءُ النَّاسِ The poor of mankind. سنة غَبْرَاء A year of drought.

A. غَبْرَة **ghābrāt**. *s.* A dust-color.

A. غَبْرَاء **ghābrā**, **ghūbrā**. *s.* Dust.

A. غَبَس **ghābōs** } *s.* Darkness.

A. غَبَسَة **ghābōt** }

A. غَبَش **ghābāsh** } *s.* 1. Darkness. 2.

A. غَبَشَة **ghābāshāt** } The half light of early dawn.

A. غَبَسَ **ghābās**. *vn. & s.* The eye's being clogged with purulent matter.

A. غَبَسَة **ghābāsā**. *vn. & s.* A commendable longing; a desire without envy or malice. 1 - *v. i.* To entertain a commendable longing.

A. غَبَب **ghābghāb**. *s.* A double chin, the flesh or skin under the chin. مَتَا - The under part of the lip of a flagon.

A. غَبَقَان **ghābqān**. *a. (fem. غَبَقِي)* Who takes an evening draught.

A. غَبَبَ **ghābbā**. *vn. & s.* A defrauding, overcharging, in a sale; fraud, overcharge. فَاغَش - An extortionate sale. بَعِير - A slight overcharge.

A. غَبَبَ **ghābbā**. *vn. & s.* A not being attentive in making a purchase; inattention, carelessness in business.

A. غَبَوَتْ **ghābāwāt**, **ghūbāwāt**. *s.* Carelessness, heedlessness.

A. غَبْر **ghābūr**. *vn. & s.* 1. A remaining, continuing; permanence. 2. A being future; futurity.

A. غَبَق **ghābāq**. *s.* A draught of milk or wine taken in the evening.

A. غَبِي **ghābī**. *a. (fem. غَبِيَة, pl. اغبياء)* Stupid.

A. غَبَات **ghābāyāt**. *s., pl. of غَبِيَة, q.v.*

A. غَبْرَاء **ghābōyrā**. *a. & s., dim. of غَبْرَاء* 1. Little dust-colored feminine. 2.

The service tree and fruit, *pyrus sorbus*. 3. A kind of cider made from that fruit.

A. غَبَبَة **ghābāt**. *s.* 1. A camel-saddle. 2. A hollow between two rises of ground. 3. Quicksilver.

A. غَبَبِي **ghābābī**. *a.* Weak of judgment.

A. غَبَبَانَة **ghābābāt**. *s.* An act of fraudulently overcharging a customer.

A. غَبَبِيَة **ghābāyāt**. *s. (pl. غَبَات)* 1. A scanty, disappointing shower; also, a sudden shower. 2. A horse's short tearing gallop. 3. A shower of blows or missiles.

P. غَبْت **ghāt**. *a.* Ignorant, boorish.

P. غَبَرَة **ghāfār**. *a.* Stupid, silly; a

P. غَبَرَة **ghāfār**. *a.* Fool.

A. غَم **ghātm**. *s.* Suffocating sultriness, excessive heat.

A. غَمَ **ghātm**. *vn. & s.* An articulating with difficulty; impediment of speech.

A. غَمَمَة **ghātmāt**. *s.* Vicious pronunciation.

A. غَمَمِي **ghātmī**. *a. (fem. غَمَمِيَة, pl. اغمام)* Who mispronounces.

P. غَبَبَان **ghābābān**. *s.* Quicksilver, mercury.

A. غَن **ghāns**. *a.* 1. Lean. 2. Poor, meager. وَجِين - 1. Lean and fat. 2. Poor and rich.

A. غَن **ghāns**. *vn. & s.* 1. A being lean; leanness. 2. A discourse's being poor and meager. 3. A sore's being purulent.

A. غَنَاء **ghānsā**, **ghānsā**. *s. (pl. اغنائ)* Scum on the surface of a torrent.

A. غَنَاءَة **ghānsāāt**. *vn. & s.* As غَن *vn. & s.* No. 1 & 2.

A. غَنَر **ghānsar**. *s.* Nap, pile on cloth.

A. غَنَر **ghānsar**. *a., pl. of اغنر*, غَنَر *q.v.*

A. غَنَرَاء **ghānsārā**. *a., fem. of اغنر (pl. اغنر)* 1. Dingy, dusky. 2. Nappy,

gūr (gsmān), wār (hāzā). machine (zīr). ī (qīrās). rūdā (ūmā). — n nasal.

woolly. 3. Low and ignorant (mob).

أ. غُذِرَتْ *ghāserēt*. s. Abundance of food.

أ. غُذِرَتْ *ghāserēt*. s. Adusky, slightly reddish, dust color.

أ. غُذِرَتْ *ghāserēt*. s. pl. The rabble.

أ. غُذِرَتْ *ghāsmōt*. s. Dingy blackness.

أ. غُذِرَتْ *ghāsmōt*. vn. & s. A being thin, lean; leanness.

أ. غُذِرَتْ *ghāsy* } vn. & s. A stom-

أ. غُذِرَتْ *ghāsyān* } ach's being nauseated, a vomiting; a vomit. غُذِرَتْ
To be nauseated, to vomit.

أ. غُذِرَتْ *ghāst*. a. (fem. غُذِرَتْ) Thin, lean.

أ. غُذِرَتْ *ghāst*. vn. & s. A sore's being purulent; purulency.

أ. غُذِرَتْ *ghāstō*. s. Pus from a sore.

ت. غُذِرَ *gājir*. s. A name for the gypsies.

ت. غُذِرَ *gājir*. s. See غُذِرَ

ت. غُذِرَ *gājir*. s. See غُذِرَ

ت. غُذِرَ *gājir*. s. 1. The peculiar creaking sound given out by thick gum when chewed. 2. The inspissated juice of the Italian sarsaparilla, used as a masticatory and plaything. 3. Italian sarsaparilla, *smilax aspera*.

ت. غُذِرَ *gājir*. a. Creaking (leather); rustling.

ت. غُذِرَ *gājir*. v. t. To make or let creak or rustle.

ت. غُذِرَ *gājir*. v. i. 1. To creak. 2. To rustle.

ت. غُذِرَ *gājir*. vulg. *gājir*. s. A continued creaking or rustling.

ت. غُذِرَ *gājir*. s. A tickle.

ت. غُذِرَ *gājir*. v. t. To tickle.

ت. غُذِرَ *gājir*. v. i. To have

ت. غُذِرَ *gājir*. a tickling sensation, to tickle.

پ. غُذِرَ *gāchok*. s. dim. A small fiddle.

پ. غُذِرَ *gāchok*. s. A fiddler.

أ. غُذِرَ *ghāda*. s. 1. The next day, the morrow. 2. Some future day.

أ. غُذِرَ *ghāda*. s. (pl. غُذِرَ) The morning meal; also, a morning draught.

أ. غُذِرَ *ghādan*. adv. acc. 1. On the next day. 2. To-morrow.

ت. غُذِرَ *ghāda* (from. أ. غُذِرَ *ghāda*), s. 1. Food, aliment. 2. A dose (of medicine, etc.). 3. A charge (of a gun, etc.).

أ. غُذِرَ *ghāda*. s. pl. For غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. s. (pl. غُذِرَ) A morning, forenoon; especially, the early morning or forenoon.

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. a. (fem. غُذِرَ) Unjust, wrongfully acting, cruel or tyrannical; also, perfidious.

أ. غُذِرَ *ghāda*. vn. & s. A leaving untouched.

پ. غُذِرَ *ghāda*. a. Cruel, tyrannical, perfidious (in manner).

ت. غُذِرَ *ghāda*. s. Cruelty; tyranny; lack of conscientiousness; especially, the short measure or weight, or overcharging of a tradesman. 1 - v. i. To be cruel, tyrannical, perfidious, fraudulent, or unconscientious.

ت. غُذِرَ *ghāda*. s. A kind of large, heavy, double-edged scimitar.

پ. غُذِرَ *ghāda*. a. AST. غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. s. (pl. غُذِرَ) The crow, *corvus*.

ت. غُذِرَ *ghāda*. v. t. 1. To make or let be fed and nourished.

2. To supply with food. 3. To put on fixed rations. 4. To give a charge (to a fire-arm, etc.).

ت. غُذِرَ *ghāda*. v. i. 1. To be fed, nourished. 2. To be supplied with food. 3. To be rationed with a fixed allowance. 4. For a firearm, etc., to be or become sufficiently charged.

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ Mornings.

أ. غُذِرَ *ghāda*. vulg. غُذِرَ *ghāda*. s., pl. of غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. s. A pestilential boil on beasts.

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ, q. v.

أ. غُذِرَ *ghāda*. s. (pl. غُذِرَ) 1. A gland, ganglion, kernel in the body. 2. An encysted tumor. 3. A bubo; an abscess. 4. A wen.

أ. غُذِرَ *ghāda*. vn. & s. A wronging; wrong; injustice; cruelty. 1 - v. i. To do a wrong to another, to act unjustly.

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ

أ. غُذِرَ *ghāda*. a. fem. 1. Dark. 2. Difficult.

أ. غُذِرَ *ghāda*. vn. & s. As غُذِرَ

أ. غُذِرَ *ghāda*. s., pl. of غُذِرَ, q. v.

پ. غُذِرَ *ghāda*. s. A positive command.

A. فَدَن **ghádeh**, *s.* Ease, comfort, luxury.

P. فَدَان **ghádrán**, *s., pl. of* فَدَان, *q. v.*

P. فَدَرَه **gháderé**, *a.* As فَدَرَه, *q. v.*

A. فَدَق **ghádaq**, *vn. & s.* A being copious; abundance.

A. فَدَن **gháden**, *s.* 1. Softness and freshness of youth. 2. Sleep; a doze; drowsiness. 3. Languor.

A. فَدَنَت **ghádenet**, *s.* Softness and freshness of youth.

A. فَدُو **gháduvv**, *s., pl. of* فَدُو, *q. v.*

A. فَدُو **gháduvv**, *vn. & s.* A going forth in the early morning.

A. فَدُوا **ghádván**, *adv. accus.* On the next day, on the morrow.

A. فَدَوَات **ghádvát**, *s., pl. of* فَدَات

P. فَدَو **gháda**, (*for* A. فَدَه **gháda**), *s.* 1. A gland, a ganglion. 2. The least morsel out of a beast.

A. فَدُور **ghádur**, *a.* Unjust, unconscious.

A. فَدَوَه **ghádvé**, *s. (pl. فَدُو)* The early morning between dawn and sunrise.

A. فَدَوِي **ghádevi**, *a. (fem. فَدَوِيه)* Pertaining to the morrow.

A. فَدَه **gháda**, *s. (pl. فَدَد)* 1. A gland, a ganglion. 2. An encysted tumor. 3. A bubo; an abscess. 4. A wen. 5. (*pl.* فَدَاد) A portion of property. 6. A lot, share in property.

A. فَدِي **ghádi**, *a. (pl. فَدِيه)* Pertaining to the morrow.

A. فَدَا **gháda**, فَدَا, *s., pl. of* فَدُو, *q. v.*

A. فَدِي **ghádi**, *a.* Pertaining to a gland; glandular.

A. فَدِيَات **ghádiyyát**, *s., pl. of* فَدِيه

A. فَدِيَان **ghádyán**, (*fem.* فَدِيَا) Break-fasting.

A. فَدِير **ghádír**, *s. (pl. فَدِرَان)* A pond, pool.

A. فَدِير **ghádír**, *a.* Very unjust or unconscious.

A. فَدِيرَه **ghádíré**, *s. (pl. فَدَار)* A single strand or lock of long hair.

A. فَدِيرِي **ghádíri**, *a.* Pertaining to a lake, lacustrine.

A. فَدِيَه **ghádiyyé**, *s. (pl. فَدِيَات)* The early morning, between dawn and sunrise.

A. فَدِيَه **ghádiyyé**, *a., fem. of* فَدِيه

A. فَدَا **gháda**, vulg. فَدَا **ghádá**, *s. (pl. فَدَا)* Food, nutriment; a meal.

A. فَدَا **gháda**, *s., pl. of* فَدِيه, *q. v.*

A. فَدَم **gházem**, *s., pl. of* فَدَم, *q. v.*

A. فَدَمَت **gházmet**, *s.* Duskiness, dinginess.

A. فَدَمَه **gházme**, *s. (pl. فَدَم)* A portion, a share.

A. فَدُو **gházv**, *vn. & s.* 1. A feeding, nourishing. 2. Alimentation. 3. A flowing, running. 4. A beast's running.

A. فَدَوَان **gházeván**, *vn. & s.* 1. A flowing, running. 2. A beast's running.

A. فَدِي **ghází**, *s. (pl. فَدَا)* A lamb or kid.

A. فَذِه **gházizé**, *s.* Matter, pus.

P. فَر **ghár**, *s.* A harlot, strumpet.

A. فَر **ghárr**, *s. (pl. فَرَر)* 1. A crease, fold, wrinkle. 2. A track of a road. 3. A stream of water. 4. (*dual* فَرَان *obl.* فَرِين) A line along one side of a central ridge on the blade of a weapon; or, an edge of a weapon.

A. فَر **ghárr**, *vn. & s.* A deceiving, beguiling; deceit.

T. فَر **ghír**, *s.* The sound of a snarl, snore, etc.

A. فَرِر **ghárr**, *a. (fem. فَرِه)* *pl.* فَرَار, (*اغَرار*) Foolish, easily deceived, inexperienced.

T. فَر **ghár**, *s.* The sound of ebullition. فَرَا *To* boil with a noise.

A. فَرَا **ghárá**, *s.* Comeliness, beauty.

A. فَرَا **ghára**, *ghára*, *s.* 1. Glue. 2. Size, dressing. 3. Jelly. 4. Any sticky fluid.

A. فَرَا **ghára**, *ghára*, *vn. & s.* A being devotedly attached; devoted attachment.

A. فَرَار **ghárrá**, *a., fem. of* فَرَا 1. More, most, very raw and inexperienced. 2. Fair (woman). 3. Illustrious. 4. Rainless (year). طَفَرَاي غَرَاي سَلْطَانِي The illustrious imperial cypher. لَيْلَه فَرَا The night which is the eve of Friday.

A. فَرَار **ghárrá**, *s.* For فَرِي, *q. v.*

A. فَرَاب **gháráb**, *s. (pl. فَرَابَان)* 1. The crow, *corvus*; also, the raven, rook; any bird resembling the crow family. 2. The constellation of the Raven, *Corvus*. 3. The edge of a weapon. 4. The projecting edge of the hip-bone in a beast. 5. A black head of hair. 6. A kind of ship. 7. Noah's ark. - اَلْبَقِ - اَلْبَقِ - The magpie. - اَسْوَد - The raven. - اَلْبَيْن (The crow of separation) The magpie; or, the rook. - اَلذَّرْع 1. The carrion crow. 2.

fār (fāmān). wār (wāfān). masūhne (sār). ī (qīrāt). rūdo (rūdī). — ā nasal.

The rook. زمین — Night, darkness. نوح — Noah's ark. جناح الفراب 1. The star γ Corvi. 2. The star δ Corvi. — رأس The star α Corvi. — رجل 1. The star β Corvi. 2. The buck's-horn plantain, *plantago coronopus*. 3. A kind of network of rope or cord, called crow-foot by sailors; also, a network used for protecting the udder of a milch-beast. — منقار The star α Corvi.

ا. فرابت *ghārābūt*, *vn. & s.* 1. A being away from home, in a strange town or land; absence, exile. 2. A word's being strange or foreign; strangeness. 3. A being strange, curious, or outlandish; strangeness, singularity. فرابت *a.* Strange, singular.

ا. فرابیل *ghārābīl*, *s., pl.* of فرابیل, *q. v.*

ا. فرابیل *ghārābīl*, *s.* A maker or seller of sieves.

ا. فرابین *ghārābīn*, *s., pl.* of فرابین *pl.* of فراب, *q. v.*

ت. فرابه *ghārābiyyē*, *vulg.* قورابه *s.* An almond-cake; any small sweet cake. — ساعی — A small hunting-case watch.

ا. فرات *ghārāt*, *s.* An act of stirring up strife.

ا. فرات *ghārāt*, *a.* Very thin, lean.

ا. فرات *ghārāt*, *a., pl.* of فراتان *s.*

ا. فراتی *ghārātī*, *a., pl.* of فراتان *s.*

ف. فراد *ghārād* (Slav. *grad*). (in proper names), *s.* A town, borough.

ت. فرار *ghārār*, *vulg.* نارد *(for a.)* فرار, *s.* 1. A large horse-hair suck. 2. Horse-hair sucking.

ا. فرار *ghārār*, *s.* 1. A paucity of milk in a milch-beast. 2. Paucity of consideration or respect, a very off-hand way. 3. A manner, way. 4. A line, row. 5. (dual فراران *obl.* فرارین) Each one of the two cutting edges at the point of a weapon.

ا. فرار *ghārār*, *vn. & s.* 1. A milch-beast's yielding little milk. 2. A market's being dull; dullness. 3. A bird's feeding another with its beak.

ا. فرارت *ghārārūt*, *vn. & s.* 1. A being raw in affairs and over confident; inexperienced over-confidence. 2. An acting in a foolish manner. 3. A horse's having a white star on his forehead.

ف. فرار *ghārārē*, *s.* The act of gargling or ripping the mouth.

ا. فرار *ghārārē*, (*vulg.* فرار *ghārār*).

نارد, *a. pl.* غارار *s.* 1. A large sack of horse-hair, goat-hair, or of string or rope. 2. (ghārārē) An iron helmet.

ا. فراس *ghārās*, *s.* A professional planter of trees, etc.

ا. فراس *ghārās*, *s.* 1. A sucker or cutting planted out to root. 2. A rooted cutting or seedling planted out. 3. The act of planting trees, etc; also, the time of planting them.

ا. فراس *ghārās*, *s., pl.* of فراس, *q. v.*

پ. فراس *ghārās*, *s.* 1. A scratch with the nail or claw. 2. An act of wounding with a finger nail or claw. 3. A disturbance of the mind by anxiety or anger, love, etc. 4. (in compounds) That scratches or wounds.

پ. فراساید *ghārāsīd*, *a.* 1. Scratched, wounded with a claw. 2. Disturbed, fretted.

ا. فراسیف *ghārāsīf*, *s., pl.* of فراسیف

ا. فراف *ghārāf*, *a.* 1. Full. 2. Abundant. 3. Long-stepping.

ا. فراف *ghārāf*, *s., pl.* of فراف, *q. v.*

ا. فراف *ghārāf*, *s.* A single hand-scoop up.

ا. فرام *ghārām*, *s.* 1. Any thing that cannot be got rid of; a plague, torment. 2. Eager desire, ardent yearning.

ف. فراما *ghārāmā*, 1. A gramme. 2. A writing. — تذکره — A kind of permit given to workmen in Constantinople.

ا. فرامت *ghārāmēt*, *s.* 1. A debt; debt. 2. A fine.

ا. فرامت *ghārāmēt*, *vn. & s.* 1. An undertaking to pay. 2. A being adjudicated to pay. — فرامتزد 1. Indebted. 2. Fined.

ف. فران *ghārān*, *a.* Grand, great; in Great Britain; Great Britain; Grand Duke; etc.

ف. فران *ghārān*, *a.* Which roars; roaring, thundering.

ا. فران *ghārān*, *a., pl.* of افر 1. Fair. 2. Noble.

ف. فراندی *ghārānī* (Ital. *grande*), *s.* The mainmast of a ship. — چوغی — The maintop-mast. — چاقلی — The maintop. — بابانغو فراندی The main top-gallant sail. — غایه — The main top-sail. — قونطره — The main royal.

ا. فرانیق *ghārānīq*, *s. pl.* For فرانیق

ا. فرانیق *ghārānīq*, *s. (pl.)* فرانیق *ghārānīq* 1. A fair and handsome youth.

2. a. (fem. فرانقه) Beautiful; fair and plump.

A. فرانقه *ghārūniqā*. s., pl. of فَرَنْق *ghārūniq*, q. v.

A. فرانقه *ghārūniq*. s., pl. of فَرَنْق *ghārūniq*, q. v.

A. غراب *ghārā'ib*. vulg. غراب *ghārā'ib*. s., pl. of غريبه (pl. غرايات) Strange things.

A. غراب *ghārā'ir*. vulg. غراب *ghārā'ir*. s., pl. of غرابه, q. v.

A. غراب *ghārā'is*. vulg. غراب *ghārā'is*. s., pl. of غريبه, q. v.

A. غرب *ghārb*. s. 1. The west point of the horizon; a west or westerly direction; the west. 2. The edge of a sword, etc. 3. Sharpness. 4. Vehemence. 5. (pl. غروب) A tear. 6. (as 5) A lachrymal duct. 7. (as 5) A flow of tears. 8. The savin, *juniperus sabina*. - اوجاقلري - The colonies or regencies of Tripoli, Tunis, and Algiers; each formerly held by a corps or *ojaq* of Janissaries. Tripoli in Africa.

A. غرب *ghārb*, *ghārb*. s. or a. An arrow or stroke of fate that strikes one as if by chance.

A. غرب *ghārūb*. s. 1. A large kind of poplar, from the wood of which bowls are made. 2. A wooden bowl. 3. A bowl or goblet of silver. 4. Silver. 5. Gold.

A. غرب *ghārūbān*. advl. acc. To or towards the west.

A. غرب *ghārūbān*. s., pl. of غريب 1. Strangers, people away from home. 2. Two bodies of regular Ottoman cavalry existing in ancient times.

A. غرب *ghārūbān*. s. (pl. غرايل) A sieve, riddle, screen.

A. غرب *ghārūbān*. s., pl. of غراب Crows. - العرب - Thirteen poets, of ancient renown, mulattoes, sons of negroes; of whom five were before the days of Islam.

A. غرب *ghārūbāt*. s. Distance, remoteness. - نوى - The remoteness of one's destination.

A. غرب *ghārūbāt*. s. 1. A being away from home, absence and exile. 2. Perfect whiteness. - بكمك - v. i. To suffer the pangs of exile. - غربته كرمك - To wander or travel about from one place to another. - ديار غربت Any country or town in which one is a stranger. - غربت دره

Smitten with absence, i. e., driven from home; an exile.

A. غرب *ghārūb*. a. (fem. غريبه) West, western.

A. غرب *ghārūbiyyā*. a. & s., fem. of 1. a. غرب 2. prop. n. The western district of Lower Egypt.

T. غرب *girt*. s. A stridulous sound. - غربت كركم To cut with a stridulous noise.

A. غرب *ghārūbāt*. s. The foolhardiness of inexperience; heedlessness, folly; conceit. - على عزة advl. acc. Through careless over-confidence.

T. غرب *girtlaq*. s. The windpipe, larynx.

A. غرب *ghārūb*. vn. & s. A being hungry; hunger.

A. غرب *ghārūb*. a., fem. For غرب, q. v.

A. غرب *ghārūbān*. a. (fem. غربى; pl. غربات) Hungry.

A. غرب *ghārūb*. a., fem. of غربان (pl. غربات) Hungry.

P. غرب *ghārūbāt*. s. Cuckoldom.

P. غرب *ghārūbāt*. s. 1. A cuckold; a pander. 2. Name of an ancient people.

P. غرب *ghārūbāt*. s. Brother of a harlot. (A term of vituperation.)

A. غرب *ghārūb*. s. A summer house, a booth, a hut.

A. غرب *ghārūbāt*. vn. & s. A warbling, singing.

A. غرب *ghārūbāt*. a. Warbling, singing; a songster.

A. غرب *ghārūbāt*. s. Risk, danger. - بيع - A sale of a thing not in the seller's possession; as that of a fish not yet caught, etc.

A. غرب *ghārūbāt*. s., pl. of غرب 1. White stars on the foreheads of horses. 2. First nights of each new moon.

3. Nobles, eminent men. 4. The best, choicest of any class.

A. غرب *ghārūbāt*. s. 1. A camel-stirrup. 2. (pl. غروز) A graft.

A. غرب *ghārūbāt*. vn. & s. 1. A pricking. 2. An inserting. 3. A planting trees, etc. 4. A placing one's foot in a camel-stirrup. 5. A holding the stirrup to a person; a being obedient, respectful.

P. غرب *ghārūbāt*. s. A harlot.

A. غرب *ghārūbāt*. vulg. *ghārūbāt*. vn. & s. 1. A planting, setting a tree, etc. - 1 - v. i. To plant, set out. - 1 - v. i. A plant

fār (fāsmān). wār (wāfīz). machine (zīr). ī (qīrūt). rūde (rūdī). — n nasal.

planted by one's right hand. 2. One whom one has forwarded in life.

A. غرس *ghirs*. s., pl. اغراس 1. (pl. also غراس, غروس) A tree or plant set out. 2. A child's caul.

A. غرض *gharz*. s. 1. (pl. غروض, اغراض) A fore-girth of a camel-saddle. 2. (pl. غرضان) A deep gully. 3. (pl. غروض) A fold, crease, wrinkle.

A. غرض *gharz*. vn. & s. 1. A desisting or refraining from. 2. A plucking fresh and juicy fruit. 3. A weaning before the usual time. 4. A doing any thing prematurely. 5. A churning. 6. A girding a camel with a fore-girth.

A. غرض *gharuz*. s. (pl. اغراض) 1. A mark aimed at in shooting. 2. An object sought; a purpose. 3. ت. Spite, a grudge. 1 — v. i. To act from spite. غرضي الود Marked with some selfish motive. الغرض *adv. or conj.* The object is . . . What I have to say is . . .

غرضي طوبى v. i. To keep up a grudge. ارباب غرض The thing is that . . . ارباب غرض People with ends to serve, interested or selfish people. با غرض a. Interested, with an end to serve. ب غرضه مبنى For some private end. ب غرض a. Disinterested. ب غرضه a. Disinterested (act, etc.) تمت غرض To further one's own selfish object. لغرضه For his own selfish end.

A. غرض *ghurz*. *ghuruz*. s., pl. of غرضه A. غرضان *ghirzān*. *ghurzān*. s., pl. of غرض Deep gullies.

T. غرضىز *gharuziz*. a. Disinterested; impartial.

P. غرضكار *gharūz-kyār*. a. & s. Interested, selfish, malicious.

T. غرضلى *gharūzī-lī*. a. 1. Interested, selfish (man). 2. Moved by a spiteful motive towards a particular person.

A. غرضيف *gharūzīf*. s. (pl. اغراضيف) Gristle, cartilage

A. غرضه *gharūzā*. s. (pl. غرض) A fore-girth of a camel-saddle.

P. غرغاب *gargāb*. s. A cry, clamor.

T. غرغاش *gurgāsh*. s. The swinging frame of a loom.

P. غرغر *gurgār*. s. A pulley.

T. غرغر *gīrgīr*. s. Repeated snarling or snoring. سولخت — To keep on harping querulously.

T. غرغردى *gīrgirdī*. vulg. *gīrgirdī*. s. 1. Repeated or continued creaking. 2. Repeated snarling, snoring, or deep

muttering. The peculiar scream of a hawk, etc.

T. غرغرشقى *gīrgīrishmāq*. v. i. To snarl or mutter at one another, to quarrel.

T. غرغرق *gīrgirmāq*. v. i. 1. To creak. 2. To snarl. 3. To mutter deeply. 4. To snore. 5. For a hawk to scream.

A. غرغر *gharghārā*. s. 1. Gargling the throat. 2. ت. A gargle. 1 — v. l. & i. To gargle.

F. غرغرى *gārgārī*. (Ital.) s. The down-haul of a stay-sail.

P. غرغشه *gārgāshā*. s. From ت. غرغه

P. غرغن *gārgīn* } s. (from. ت. غرغن)

P. غرغند *gārgūnd* } Calf-skin leather.

A. غرف *ghārf*. *gūrōf*. s. A tree from the wood of which bows are made.

A. غرف *ghārf*. vn. 1. A dipping up water, etc., in the palm of the hand. 2. A cutting, clipping. 3. A tanning a skin with *garf* leaves. 4. A putting a halter on a camel.

A. غرف *ghūrūf*. s., pl. of غرفه Upper chambers. سورة غرف A name of the thirty-ninth chapter of the Qur'an.

A. غرفات *ghūrūfāt*. s., pl. of غرفة 1. Upper chambers. 2. The upper sites of paradise.

A. غرفه *ghūrfā*. s., n. u. of غرف A single dip of water, etc., in the palm of the hand.

A. غرفه *ghūrfā*. s. 1. The quantity dipped in the palm of the hand. 2. (pl. غرفات, غرف) An upper chamber, hall, or belvedere. 3. The highest heaven; paradise. 4. A lock or tress of hair. 5. A kind of halter for a camel.

A. غرفى *ghūrfī*. *gārēfī*. a. (fem. غرفيه) Pertaining to the tree called *garf* wood; a bow of *garf* wood; a skin tanned with *garf* leaves, etc.

A. غرق *ghūraq*. vulg. *ghāraq*. vn. & s. 1. A being submerged; submersion. 2. A being drowned in water; drowning. 3. A being completely covered or overwhelmed by any thing, etc. او — v. i. 1. To be submerged. 2. To sink, to be wrecked in the sea, etc. 3. To be drowned. 4. To be completely covered or overwhelmed by any thing.

غرق نور رحمت او (To be overwhelmed by the glory of God's mercy) To die as a saint.

A. غرق *ghūraq*. a. (fem. غرقه) 1. Sub-

merged, covered, overwhelmed, etc.
2. Drowned.

A. غرقا *ghāraqā*. a. pl. For غرق *q. v.*

P. غرقاب *ghāraqāb*. (غرقاب) s. 1. Submerging or overwhelming water; a flood. 2. Shipwreck. 3. Drowning. 4. a. Shipwrecked. 5. A. Drowned. 1. - v. i. 1. To be shipwrecked. 2. To be drowned.

A. غرقاء *ghāraqāa*. s. (ن.ن. غرقاء) The large-growing boxthorn, *lycium asfrum*. بقع القرقاء The ancient name of the cemetery of Medina.

P. غرقه *ghāraqā* (for A. غرق) Drowned.

A. غريق *ghāriqā*. غرقا, a., pl. of غريق

A. غرل *ghārl*. a., pl. of اغرل *q. v.*

A. غرلا *ghārlā*. a., fem. of اغرل (pl. غرل) Uncircumcised.

A. غرله *ghārlā*. s. The prepuce.

A. غرم *ghūrm*. s. (pl. مغارم) 1. A debt. 2. A fine.

P. غرم *ghūrm*. s. A wild, mountain sheep; the moufflon, *caprovis argali*.

A. غرم *ghūrm*. vn. & s. A paying a debt or fine.

A. غرما *ghūrmā*. s., pl. of غريم 1. Debtors. 2. Creditors. 3. Adversaries. 4. Men deeply in love. فرماه بيمقى To appeal to one's creditors and compound with them. كبرك 1. To enter into the body of creditors. 2. To enter as an item into an estate.

A. غرائق *ghārnāq*. s. (pl. غرائق) A handsome youth.

P. غرند *ghārnād*. a. Furious (lion, etc.).

A. غرنوق *ghārnūq*. s. (pl. غرائق) 1. A twisted lock of hair. 2. A sucker of a tree. 3. As غريق.

A. غريق *ghārnīq*. s. (pl. غرائق) 1. A white stork, a swan, an egret. 2. A crane or a bittern. 3. A Numidian or Demoiselle crane, *grus virgo*. 4. An exalted goddess; or, a subordinate, interceding divinity, angel, or intelligence. 5. A fair and handsome youth.

P. غرو *ghārv*. s. 1. A reed or bamboo. 2. A flute. 3. A reed pen.

A. غرو *ghārv*. vn. & s. 1. A gluing or gumming. 2. A wondering; wonder. لا غرو No wonder.

A. غروا *ghārvā*. s. For غروي *q. v.*

A. غروب *ghārvāb*. s., pl. of غرب Tears, or tear ducts.

A. غروب *ghārvāb*. vn. & s. A heavenly

body's setting. 1. - v. i. To set as a heavenly body.

A. غروب *ghārvāb*. a. (fem. غرويه) Pertaining to sunset; especially, the service of worship performed after sunset.

P. غرود *ghārvā*. s. A bride that proves to be no virgin when married as such.

A. غرور *ghārvār*. s. A gargle.

A. غرور *ghārvār*. a. 1. Very deceitful. 2. Satan.

A. غرور *ghārvār*. s. Anything deceptive, a vanity.

A. غرور *ghārvār*. s., pl. of غر, q. v.

A. غرور *ghārvār*. vn. & s. 1. A being self-deceived, presumption, vanity, arrogance. 2. A deceiving. 1. - v. i. & t.

1. To be blind with vanity or arrogance. 2. To deceive with wiles; deceit. جوان - The presumption of youth. غرور a. Full of over-confidence. - خواب Presumption.

T. غرورلو *ghārvārī*. a. Over-confident, presumptuous, vain, arrogant.

A. غروز *ghārvāz*. s., pl. of غرز *q. v.*

A. غروس *ghārvāz*. s., pl. of غرس *q. v.*

T. غروش *ghārvāsh*. s. A piastre, the one hundredth part of a Turkish pound. ارسلانو 1. A piastre piece formerly used, of foreign coinage, with the figure of a lion on it. 2. (in public auctions) A piastre. - فزبل An old Dutch or Venetian ducat.

T. غروشلق *ghārvāshlūq*. s. 1. A thing or quantity of the value of a piastre. 2. A piastre piece.

A. غروض *ghārvāz*. s., pl. of غرض 1. Fore-girths of camel-saddles. 2. Folds, creases.

F. غروف *gorōf* (Germ. *graf*), s. A German count; a governor of a town or fortress.

F. غروو *ghārvā* (Ital. *grua*), s. A cat-head on a ship. عرويه ألقى v. l. To cat an anchor.

A. غروى *ghārvā*. غروا, s. Attachment, fondness.

P. غرويزن *ghārvīzōn*. s. A sieve, riddle, screen.

A. غر *ghārrē*. s. As غرت *q. v.*

A. غر *ghārrē*. a., fem. of غر Foolish, heedless.

A. غر *ghārrē*. s. (pl. غمر) 1. The first night of a lunar month. 2. A star of white hairs on the forehead of a

fār (āsmān). wār (nāfīa). machine (zīr). ī (qīrāt). rūde (ūsdī). — n nasal.

beast. 3. A noble, eminent man. 4. The best of a class.

A. غری *ghārt*. a. (fem. غریه) Goodly, comely, handsome.

A. غری *ghārrā*. غرا, s. A lady of eminence, a noble lady.

A. غریب *ghārib*. a. (fem. غریبه) 1. (pl. غریبا) A stranger, a man away from home. 2. Strange, curious, surprising. 3. r. Poor, needy. نواز - Hospitable. 1. A young man fresh from the country. 2. A poor man. یکتک - Poverty; especially, when combined with being a stranger.

P. غریبانہ *ghāribānā*. a. 1. Pertaining to a stranger; strange. 2. (An alms) given to a needy person.

T. غریبک *ghāribik*. s. 1. The quality of being a stranger. 2. Strangeness, surprisingness.

A. غریبه *ghāribā*. a. & s., fem. of غریب (pl. غریبان) 1. Strange. 2. A strange event.

P. غریبی *ghāribī*. s. As T. غریبک, q.v.

P. غرید *ghārid*. s. A bride that proves to be no virgin when married as one.

A. غرید *ghārid*. a. Much given to singing.

A. غریر *ghārir*. s. 1. A sure informant. 2. A sponsor. 3. Good nature, a kindly disposition.

A. غریر *ghārir*. a. (fem. غریره, pl. اغرا, اغره) 1. Deceived, beguiled, duped. 2. Over-confident, presumptuous.

A. غریزه *ghārizā*. s. Nature, natural quality or disposition.

A. غریزی *ghārizī*. a. (fem. غریزه) Natural (quality, etc.). بسط غریزی The natural method in onomancy. حرارت غریزه The normal warmth (of the body, etc.).

A. غریسہ *ghārisā*. s. (pl. غرائس) A sucker or seedling planted out.

A. غریض *ghāriz*. a. (fem. غریضه) 1. Fresh, juicy, and tender. 2. Fresh and cool. 3. New, novel. 4. Tuneful.

A. غریف *ghārif* s. A thicket, jun-

A. غریفہ *ghārifā* gle.

A. غریق *ghāriq*. a. (fem. غریقہ, pl. غرق) 1. Drowned. 2. Immersed or figuratively overwhelmed.

T. غریل *ghāril*. s. A creaking, rattling, or clanking sound. غریل اوتک v. l. To creak, rattle, or clank.

T. غریلدی *ghāridī*. vulg. *ghāridī*. s. A continued or repeated creak, rattle, or clank.

A. غریم *ghārim*. s. (pl. غرما) 1. A debtor. 2. A creditor. 3. An adversary. 4. One deeply in love.

P. غریو *ghāriw*. s. A cry, wail, shriek. 1 - v. i. To cry, lament, shriek.

P. غریوان *ghāriwān*. a. Crying, wailing, shrieking.

F. غریو *grivā* (Ital. *grua*), s. A cat-head on a ship.

P. غز *ghūz*, prop. n. 1. The Oguz Turks from whom the Ottomans trace their descent. 2. The Guzz Kurds.

A. غزاة *ghāzā*. (for غزات), s. A military expedition in defence or furtherance of Islam. غزاه کفتک To go campaigning for Islam.

A. غزاة *ghāzā*. a. One habitually given to fight for Islam.

A. غازی *ghāzī*. *ghāzī*. s., pl. of غازی q. v. غزایشه Whose habit it is to fight for Islam.

A. غزات *ghāzāt*. s. (pl. غزوات) A military campaign, in defence or furtherance of Islam.

A. غزات *ghāzāt*. s., pl. of غازی, q. v.

A. غزار *ghāzār*. a., pl. of غزیر, q. v.

A. غزارت *ghāzāret*. vn. & s. 1. Water's, etc., being copious; abundance. 2. An abounding with water, milk, etc.

A. غزال *ghāzāl*. s. (fem. غزاه, pl. غزاه, غزلان) 1. An antelope fawn. 2. p. An antelope, gazelle. 3. A young and graceful girl. 4. p. A young and graceful boy. 5. p. A cupbearer. 6. p. A singer and musician. 7. A name of men. غزال کبه The gold fawn found in opening the well of Zemzem, and set up as an idol in the temple of Mekka before Islam. دم الغزال *Alkanet*, *anchusa tinctoria*, or, Dragon's blood.

A. غزال *ghāzāl*. s. A spinner or seller of yarn or thread.

A. غزاه *ghāzāh*. s., fem. of غزال 1. An antelope doe fawn. 2. The rising sun. 3. A kind of sweet, edible plant. غزاه الضحی The time just after sunrise. غزاه فلک 1. The sun. 2. The sign or constellation *Aries*.

A. غزالی *ghāzālī* a. Pertaining to a person or place named *Gazal*.

A. غزوات *ghāzāwāt*. vn. & s. 1. A campaigning in defence or furtherance of Islam. 2. A being a good warrior for Islam.

- F. غزیه **gūzīā**, s. A newspaper.
- T. غزوتاجی **gūzūtājī**, s. 1. A journalist.
2. A seller of newspapers.
- A. غز **ghūzr**, s. 1. Abundance of milk. 2. Abundance in milk of a beast.
- A. غزل **ghūzi**, s. (pl. غزول) 1. Yarn; thread. 2. A filament of cobweb.
- A. غزل **ghūzi**, vn. & s. 1. A spinning. 2. A being spun.
- A. غزل **ghūzōl**, s. (pl. غزلیات) An ode, of not more than twelve distichs, of which the hemistichs must be of the same metre, those of the first distich, and the last one of all other distichs rhyming together. - او قومی - To read or recite an ode or odes. - سوتک - To indite an ode or odes. بیت الغزل The chief distich in an ode, where is shown the object of its composition.
- T. غزل **gūzi**, vulg. **gūzōl**, s. Dried leaves remaining on trees. - وقی - The fall, the autumn.
- A. غزل **ghūzi**, One who flirts with women.
- A. غزلان **ghīziān**, s., pl. of غزال, q.v.
- P. غزندان **gāzi-dān**, s. A basket for newly spun yarn.
- T. غزوللکم **gūzōllūnmēk**, v. i. For the trees to lose their leaves.
- A. غزلی **ghūzōlī**, a. (fem. غزلیه) Pertaining to an ode.
- A. غزلیات **ghūzōliyyūt**, s., pl. of غزلیه Odes, or poems of that nature.
- A. غزوی **gūznōvī**, a. (fem. غزویه) Pertaining to Gazna. محمود غزوی Sultan Mahmud of Gazna.
- A. غزویه **gūznōviyyō**, a. & s., fem. of غزوی Pertaining to Gazna; the Gaznevide dynasty.
- A. غزنه **gūznō**, prop. n. The city of Gazna in Afghanistan.
- A. غزو **ghūzv**, vn. & s. A going forth to fight in defence or furtherance of Islam.
- A. غزوات **ghūzāvūt**, s., pl. of غزوه, q.v.
- A. غزوان **ghūzāvān**, vn. & s. A going forth to fight in defence or furtherance of Islam.
- A. غزوه **ghūzvō**, s. (pl. غزوات) A military campaign in defence or furtherance of Islam.
- A. غزوی **ghūzōvī**, **gūzōvī**, a. (fem. غزویه) Pertaining to military campaigns or expeditions in defence or furtherance of Islam.

- T. غزوی **gūzōvī**, vulg. قزوی **qāzōvī**, s. A large silt basket of palm-leaves, used for the transport of rice, grain, etc.
- A. غزه **gūzzō**, prop. n. Gaza in Syria.
- A. غزی **ghāzi**, s., pl. of غزات pl. of غازی, q. v.
- A. غزی **ghūzzā**, } s., pl. of غازی, q. v.
- A. غزی **ghūzi**
- A. غزایر **ghāzīr**, a. (fem. غزیره, pl. غزار) 1. Copious abundant. 2. Abounding with water, milk, tears, etc.
- A. غسانیه **ghāsāsīnō**, prop. n., pl. of غسان The south-eastern Syrian dynasty of the Gassanidae.
- A. غساق **ghāsūq**, **ghāsūq**, s. A fetid exudation from the bodies of the damned in hell.
- A. غسال **ghāsālī**, a. (fem. غسالة) One who habitually washes; especially, one who washes the dead.
- A. غسالا **ghāsālīā**, a. pl. For غسال, q. v.
- A. غساله **ghāsālīō**, s., fem. of غسال 1. See غسال 2. A cup of wine drunk of a morning to clear the stomach. نذ غساله Three morning cups of wine recommended by physicians of old.
- A. غساله **ghāsālīō**, s. 1. Water in which a thing has been washed or is to be washed. 2. Filth washed out of soiled tissues. 3. An infusion or fluid extract.
- A. غسالا **ghāsālīā**, غسالا, a., pl. of غساله Washed.
- A. غسان **ghāsāsūn**, s. 1. Youthful vivacity and ardor. 2. Name of a water belonging to the Azd tribe. 3. (pl. غسانیه) Name of the Aretas family that ruled under the Lower Roman Empire in southern Syria, east of the Jordan.
- A. غسانی **ghāsāsūnī**, a. (fem. غسانیه) 1. Handsome and young. 2. Pertaining to the Gassan dynasty.
- A. غسانییه **ghāsāsūniyyō**, a. & s., fem. of غسانی 1. Belonging to the Gassan family. 2. The dynasty of the Gassan Princes.
- A. غسق **ghāsūq**, s. Darkness of night.
- A. غسق **ghāsūq** } m. & s. The night's
- A. غسقان **ghāsūqān** } being or becoming quite dark; darkness.
- A. غسل **ghāst**, vn. & s. A washing with water, etc.
- A. غسل **ghāst**, s. A wash for the head.
- A. غسل **ghūstī**, vn. & s. A com-

gar (dāmān), wār (nūṭiz). machine (ar). i (qirāt). rūdā (ūsdī). — ā nasal.

plete washing; a total ablution of the body, canonically required under certain defilements, and for the Muslim dead always. ١ - v. i. To wash completely, all over. اغتسل - v. i. For a total ablution to become necessary canonically. غلّاءه A small domestic bath-room.

١. غلّاءه ghāṣiā. a. pl. For غسل, q.v.

١. غلّاءه ghāṣiā. a., pl. of غسل Washed.

١. غلّاءه ghāṣiā. s. A wash with which to wash a person or thing.

١. غلّاءه ghāṣiā. غلّاء, a., pl. of غسل Washed.

١. غلّاءه ghāṣiā. s. 1. Filth washed from a soiled tissue. 2. Fetid sweat that oozes from the bodies of the damned in hell.

١. غم ghāsem. s. 1. Darkness of night. 2. Clouds of dust.

١. غنّاءه ghāsnā. s. (غنّاء) A lock, ringlet, or tress of hair.

١. غمّاءه ghāṣūv } vn. & s. The night's

١. غمّاءه ghāṣūq } being or becoming dark; darkness.

١. غمّاءه ghāṣū. s. (غولات) A wash, water for washing.

١. غمّاءه ghāṣi. a. (غمّاءه, pl. غمّاءه, غسل) Washed over the whole body. (غسل) Title of Hanzala son of Rahib, killed in the battle of Uhud.

١. غمّاءه ghāṣiā. a., fem. of غسل (pl. غمّاءه) Washed over the whole body.

١. غمّاءه ghāṣiā. s. 1. Adulterating alloy. 2. Adulterated coin or metal. 3. Deceit, treachery. ١. غمّاءه a. 1. Unalloyed, unadulterated. 2. Sincere.

١. غمّاءه ghāṣiā. s. (pl. غمّاءه, اغنيه) 1. A cover, cloak, veil. 2. A membrane covering any organ of the body. غمّاءه رقيق - The pia mater. غمّاءه صلب - The dura mater. غمّاءه قلب - The pericardium.

١. غمّاءه ghāṣimīr. s., pl. of غمّاءه Noises.

١. غمّاءه ghāṣiā. s. A film produc-

١. غمّاءه ghāṣiā. s. ing blindness.

١. غمّاءه ghāṣiā. s. (غمّاءه) Pertaining to an envelope or membrane, membranous.

١. غمّاءه ghāṣiā. a. 1. Smeared. 2. Mixed.

١. غمّاءه ghāṣim. vn. & s. 1. A daubing all over indiscriminately. 2. A beating indiscriminately; beating all

over the body. 3. An acting tyrannically, tyranny, oppression.

١. غمّاءه ghāṣim. s. Darkness.

١. غمّاءه ghāṣimōrō. s. (pl. غمّاءه) A noise; a sound.

١. غمّاءه ghāṣimōrō. vn. & s. 1. A torrent's rushing or spreading. 2. An acting inconsiderately or unjustly.

١. غمّاءه ghāṣimīr. s. Violence, force.

١. غمّاءه ghāṣiā. a., fem. of اغتسل White-faced.

١. غمّاءه ghāṣiā. s. As غمّاءه, q.v.

١. غمّاءه ghāṣim. a. Wilful; impetuous; tyrannical.

١. غمّاءه ghāṣiā. vn. & s. A faint-

١. غمّاءه ghāṣiā. s. ing away; syn-

١. غمّاءه ghāṣiā. s. cope. غمّاءه

To faint away. غمّاءه موت The coma before death.

١. غمّاءه ghāṣiā. s. As غمّاءه, q.v.

١. غمّاءه ghāṣiā. a. Choking; full to the degree of choking.

١. غمّاءه ghāṣiā. vn. & s. A seizing wrongfully, carrying off by violence. ١ - v. i. To take wrongfully or by violence; to snatch away.

١. غمّاءه ghāṣiā. adv. acc. ind. By force, wrongfully.

١. غمّاءه ghāṣiā. s. (By force from thee) By force, by violence.

١. غمّاءه ghāṣiā. vn. & s. A choking by reason of something that sticks in the throat.

١. غمّاءه ghāṣiā. s., pl. of غمّاءه, q.v. موت - The agonies of death.

١. غمّاءه ghāṣiā. s. (pl. غمّاءه, اغصان) A bough, a branch.

١. غمّاءه ghāṣiā. s. A twig.

١. غمّاءه ghāṣiā. s., pl. of غمّاءه, q.v.

١. غمّاءه ghāṣiā. s. (pl. غمّاءه) 1. A thing that sticks in the throat. 2. A sorrow; anxiety, care. ١ - v. i. To be oppressed with care or sorrow.

١. غمّاءه ghāṣiā. a. Free from care or sorrow.

١. غمّاءه ghāṣiā. v. i. To become troubled, to have anxieties.

١. غمّاءه ghāṣiā. s. Troubled,

١. غمّاءه ghāṣiā. s. sad.

١. غمّاءه ghāṣiā. s. (n.u. غمّاءه) A kind of hard-wooded euphorbia.

١. غمّاءه ghāṣiā. s., pl. of غمّاءه

١. غمّاءه ghāṣiā. q. v. غمّاءه

١. غمّاءه ghāṣiā. s. n. u. of غمّاءه, q.v.

A. فشارت **ghāzārēt**. s. 1. Ease, prosperity, luxury. 2. Tenderness, softness.

A. غضاريف **ghūzārīf**. s., pl. of غضروف

A. غضاضة **ghūzūzāt**. vn. & s. 1. A casting down the eyes, being bashful; bashfulness. 2. A humiliating; humiliation. 3. Defect, imperfection, fault. 4. A being succulent; succulence. 5. A being soft of body.

A. غضب **ghāzāb**. s. Anger, wrath, rage. 1 - v.i. To be angry. غضبه كترك To put into a passion. كك - To become angry.

A. غضبا **ghāzabā**. a. pl. For غضبي, q.v.

A. غضابان **ghāzābān**. advl. acc. ind. In anger.

A. غضبان **ghāzbān**. **gāzbūn**. a. (fem. غضبانه; pl. غضاب, غضبي, غضبان. 1. Angry. 2. Passionate, hasty, irritable.

P. غضبان **gāzbūn**. s. A catapult, or, a stone thrown by one.

T. غضبلا تدمق **gāzāblāndīrmāq**. v. i. To put in a passion.

T. غضبلا نيق **gāzāblānīq**. v. i. To grow angry.

T. غضبلي **gāzābli** } a. 1. Angry. 2.

P. غضبانك **gāzābnūk** } Passionate, irritable.

A. غضبا **ghāzabā**. غضبا, a., pl. masc. & fem. sing. of غضبان Angry or passionate.

A. غضر **ghāzēr**. vn. & s. A being or becoming prosperous; prosperity, comfort.

A. غضر **ghāzēr**. a. (fem. غضيرة) 1. Comfortably off, prosperous. 2. Tender, soft.

A. غضر **ghāzēr**. s. Prosperity; comfort.

A. غضروف **ghūzrūf**. s. (pl. غضاريف) Gristle, cartilage.

A. غضروف **ghūzrūf**. a. (fem. غضروفه) Gristly, cartilaginous.

A. غزن **ghāzn**. **gāzn**. s. (pl. غزون) A crease, fold, wrinkle.

A. غزاف **ghāzānfōr**. s. 1. The lion, *felis leo*. 2. The caliph Ali. 3. A name of men.

A. غز **ghūzūvv**. vn. & s. 1. A being abundant; abundance. 2. The night's being dark; darkness.

A. غضوب **ghāzūb**. a. Passionate, hasty, irritable.

A. غضوطة **ghūzūzāt**. vn. & s. 1. A

being fresh, tender, and succulent; succulency. 2. A being soft of body.

A. غزون **ghūzūn**. s., pl. of غزن, q.v.

A. غضير **ghāzīr**. a. (fem. غضيرة) Soft, tender, juicy.

A. غضيم **ghāzīm**. a. 1. Lowered, bashful (eye). 2. Humiliated.

A. غضيه **ghūzīzā**. s. Defect, fault.

A. غط **ghātt**. vn. & s. A plunging, immersing in water.

A. غطا **ghītā**. s. (pl. غطيه) 1. A cover, wrapper. 2. A lid.

A. غطارف **ghīṭārīf** } s., pl. of غطريف

A. غطارف **ghāṭārīf** } Nobles, chiefs.

A. غطاس **ghūtās**. s. A diver.

A. غطاس **ghītās**. s. An act of immersion. عيد الغطاس The eastern Christian festival of the immersion of the cross, on the Epiphany.

A. غطاط **ghūtāt**. s. (n. u. غطاطه) The long-legged sand-grouse.

A. غطاط **ghūtāt**. **gātāt**. s. The first glimpse of dawn.

A. غطابه **ghītāyō**. s. An under-covering, padding in a garment.

A. غطر **ghātr**. vn. & s. A swinging the arms in walking.

A. غطراف **ghīṭrāf**. s. (pl. غطاريف) 1. A noble, a chief. 2. A young hawk.

A. غطرفة **ghāṭrāfō**. vn. & s. A being conceited; conceit, pride.

A. غطريف **ghīṭrīf**. s. As غطراف, q. v.

A. غطس **ghāts**. vn. & s. 1. A plunging a thing into water. 2. A diving.

A. غطش **ghātāsh**. vn. & s. 1. A night's being dark; darkness. 2. An eye's being dim and watery.

A. غطشا **ghātsā**. a., fem. of غطش

1. Dark. 2. Weak and watery (eye). 3. Weak-eyed. 4. Trackless and waterless (desert).

A. غطشان **ghātāshān**. vn. & s. A walking feebly; a feeble gait.

A. غطف **ghāṭāf**. s. 1. Ease and comfort. 2. Length and beauty of the eyelashes or eyebrows.

A. غطان **ghātāfān**. prop. n. Name of a subdivision of the Arabian tribe of Qays; also, a name of the ancestor of that tribe.

A. غطو **ghāṭv**. vn. & s. A covering.

A. غطو **ghūtūvv**. vn. & s. A night's being dark; darkness.

A. غطوس **ghāṭūs**. a. Bold, enterprising, who plunges into danger.

fār (dāmān), wār (hāfīs). machine (zīr). ī (qīrāt). rūdo (ūsūl). -- n nasal.

A. غطيط **ghaṭṭīṭ**. *vn. & s.* A camel's braying; a bray.

T. غف غف **ghāghā**. *s.* As غافا, *q. v.*

A. غفار **ghāffār**. *s.* (God) who abundantly pardons sin.

A. غفار **ghāffār**. *prop. n.* A name of men. غفار بني غفار Name of a subdivision of the tribe of Kinana.

A. غفار **ghāffār**. *s. l.* An iron helmet.
2. An inner cap worn by women.

A. غفاري **ghāffārī**. *a. (fem. غفارية)* Pertaining to the tribe of the Beni-Gifar.

A. غفر **ghāffr**. *s. l.* Hairiness on the body. 2. Nap of cloth. 3. Name of the fifteenth lunar mansion.

A. غفر **ghāffr**. *vn. & s. l.* A covering up, concealing, hiding. 2. (God's) forgiving a sin.

A. غفران **ghāffrān**. *vn. & s.* (God's) pardoning a sin; forgiveness, pardon. عليه الغفران On whom be God's pardon! غفران بهاء (Sheltered by God's pardon) The blessed dead.

A. غفيلان **ghāffīlān**. *a.* Heedless, inconsiderate.

A. غفيلان **ghāffīlān**. *vn. & s.* A being heedless, inconsiderate; heedlessness.

A. غفيلت **ghāffīlāt**. *s. l.* Mental sleep, heedlessness, blindness to the present and future. 2. T. The semi-unconsciousness of somnolency. 1 - *v. i.* To be thoroughly neglectful and heedless.

او تنق - For heedless neglect to occur.

باسق - For somnolency to overpower one. كسرتك - To show a heedless neglect.

او غفلة او - To be in a condition of heedless neglect. غفلة وارمق To go to sleep in neglectful heedlessness.

على غفلة *adol.* Unawares, in a state of inadvertency. عن غفلة *adol.* Inadvertently; without reflection.

A. غفلة **ghāffīlāt**. *adol. acc. ind.* Inadvertently; without reflection, etc.

A. غف **ghāff**. *gnāffv. gnāffv.* *vn. l.* A floating, swimming. 2. A sleeping.

A. غفور **ghāffūr**. *a.* All-Forgiving (God).

A. غفور **ghāffūr**. *vn.* A forgiving sin.

A. غفول **ghāffūl**. *vn. & s.* A being heedlessly inadvertent; inattention.

A. غفوة **ghāffwā**. *s. l.* A nap, doze.
2. A hunter's lurking-pit.

A. غفيت **ghāffīyēt**. *v. i.* A napping, dozing.

A. غفية **ghāffīyā**. *s.* A hunter's lurking-pit.

A. غفير **ghāffīr**. *a.* Comprehensive. جم غفير A great multitude.

A. غفيرة **ghāffīrā**. *s.* A disposition to forgive.

T. غل **ghīl**. See غيل

A. غل **ghīl**. *s.* Latent rancor; malice; insincerity; envy. غل و غش Malevolent intent and afterthought.

A. غل **ghīl**. *s. (pl. اغلال)* A ring for the neck and two hands of a captive; a pillory.

A. غلا **ghīlā**. *s.* Dearth, a high price. غلا و غلا Scarcity and dearth.

A. غلا **ghīlā**. *s., pl. of غلو, q. v.*

A. غلاب **ghīlāb**. *a.* Quickly or habitually victorious.

A. غلاب **ghīlāb**. *vn. & s.* A mutually contending for victory.

A. غلايت **ghālibīyēt**. *vn. & s.* A surpassing in any rivalry or contention; victory; superiority.

A. غلات **ghālibāt**. *s., pl. of غلة, q. v.*

A. غلات **ghālibāt**. *a. & s., pl. of غال* Outrageously bigoted in any sectarian creed. - شيعه - The most unreasonable of the Shiites, some of the extreme of whom assert that Ali was God, etc.

T. غلام **ghālib**. *vulg. qālib. prop. n.* 1. Galatz on the lower Danube. 2. A certain kind of pine or fir plank brought from the vicinity of Galatz.

سرن - Pine timber from Galatz.

A. غلام **ghālibīm**. *s., pl. of غلام, q. v.*

A. غلاط **ghālibāt**. *vn. & s.* A vying in leading one another into error.

A. غلاط **ghālibāt**. *a., pl. of غلط, q. v.*

A. غلاط **ghālibāt**. *a.* Thick, coarse; rude.

A. غلاط **ghālibāt**. *vn. & s.* A being thick, stout, coarse, rude; thickness, stoutness, coarseness, rudeness, roughness.

A. غلاط **ghālibāt**. *vulg. غلف* **ghīlīf**. *s. (pl. غلف)* An outer case or covering.

الغمر - The pericardium. - الغمر - The case into which the moon is supposed to slip in an eclipse; the earth's shadow on the moon.

A. غلال **ghālibāt**. *s., pl. of غلة, q. v.*

A. غلالة **ghālibāt**. *s. (pl. غلال)* 1. A buff-jerkin worn under mail. 2. A woman's bustle.

P. غلا **ghālibāt**. *s.* A tress or lock of hair; a side-lock, love-lock.

A. غلمان **ghālibīm**. *s. (fem. غلامه, pl. غلمان)*

غلمه (اغلّمه) 1. A boy, lad. 2. A male slave. 3. A Persian government courier; formerly, a Persian royal life-guardsmen. 4. An humble servant. غلامبار (vulg. qulāmpārā) s. A pederast.

T. غلامبارلق gūlāmbārāliq. vulg. qulāmpārāliq. s. Pederasty.

T. غلاملق gūlūmlīq. s. 1. Boyhood. 2. Slavery.

A. غلامه gūlāmō. s., fem. of غلام 1. A girl. 2. A female slave.

P. غلامی gūlāmī. s. 1. Boyhood, youth. 2. Slavery.

P. غلامی gūlāmī. a. 1. Fond of boys. 2. A. Pertaining to, special to boys, or to male slaves.

A. غلان gūlān. s., pl. of غالی, غللی Gullies or bottoms overgrown with thickets of acacia.

A. غلانیة gūlāniyēt. vn. & s. A being immoderate, outrageous; immoderation.

A. غلاغل gūlā'ī. vulg. غلایل gūlā'yī. s., pl. of غلاه, غلیه, q. v.

A. غلب gūlb. gūlōb. vn. & s. A surpassing; victory, superiority. الحكم المن غلب Command is for him who conquers.

A. غلبا gūlbā. a., fem. of اغلب (pl. غلب) 1. Most victorious or predominant. 2. Thick-necked. 3. Dense, tangled.

A. غلبا gūlibbā. gūlibbū. gūlūbbā. vn. & s. A surpassing or conquering; victory; superiority; predominancy.

P. غلبکن gūlbōkōn. s. A gate or blind of rails or lattice.

T. غلبور gūlbūr. s. See قلیور

A. غلبه gūlōbbē. gūlūbbē. gūlūbbē. vn. & s. A surpassing or conquering; victory; superiority; predominancy. 1 - v. i. To gain the upper hand. دیوانی - A council of state with more than the ordinary number of members.

T. غلبه قلابی gūlōbbōlik. vulg. قلابی gūlābbāliq. s. 1. A crowd. 2. Any confused mass. 3. The whole mass of one's effects or of furniture of a house. 4. a. Crowded. 5. Thronged, bustling, thickly peopled. 1 - v. i. 1. To assemble as a crowd. 2. To block a passage, to be in the way. غلبه کی قالدیری 1. To take away litter, or things in disorder. 2. To pack up and be off.

A. غلبا gūlibbā. gūlūbbā. غلبا, vn. & s. A surpassing; victory; superiority; predominancy.

P. غلبیز gūlbīz. s. A sieve, screen for screening grain, etc.

A. غلبوت gūllōt. s. 1. Thirst. 2. Vexation; anger; a grudge.

P. غلبان gūlūbān. a. As غلبان, q. v. P. غلبان gūlūbān. s. 1. A stone roller for leveling earth. 2. (for قریبان) A cuckold or pander.

P. غلبک gūlbōk. s. As غلبک, q. v.

P. غلبه gūlbē. s. A long roller or rolling-pin.

A. غلبا gūlbā. vn. & s. A mixing, adulterating.

A. غلبه gūlōbē. s. Anything mixed with something else to adulterate it.

A. غلبا gūlbā. vn. & s. A being persistent; persistency, pertinacity.

P. غلبه gūlbē. s. 1. A lock, bolt, or bar of a door; a fastening. 2. (gūlbē. gūlbē) s. A very tight knot.

P. غلبه gūlbē. s. A swaggering roysterer.

A. غلبه gūlbē. s. The last darkness of night; or, the first glimpse of dawn.

A. غلبه gūlbē. s. (pl. غلبه) The isthmus of the fauces, the larynx.

A. غلبه gūlbē. s. (n. u. غلبه) Mistake; an error, a barbarism. شهر - An erroneous expression commonly used.

A. غلبه gūlbē. vn. & s. A making a mistake. 1 - v. i. To make a mistake, to commit an error. سواک - To make use of an erroneous expression.

A. غلبه gūlbē. s., pl. of غلبه 1. Mistakes, errors. 2. Erroneous expressions. 3. Name of a Turkish dictionary of corruptions, mis-spellings, etc.

P. غلبان gūlbān. a. Turning, rolling, revolving. 1 - v. i. To turn, roll, revolve. بچان - Rolling and writhing.

P. غلبک gūlbōk. s. dim. A little roller; a wheel; a pulley; a sheave.

A. غلبه gūlbē. s. (pl. غلبات) A single mistaken act, an error.

F. غلبه gūlbē (Gr. Γαλατάς), prop. n. The town of Galata, one of the suburbs of Constantinople. - رای - The ancient palace above the town of Galata, subsequently a school for the young male servants of the Sultan, and latterly the Imperial Lyceum. - قی -

تَار (tār), وَار (wār), machine (sīr), إِ (qīrāt), رُدَّة (rūdō), — n nasal.

The Tower of Galata (the tower of Christ of the Genoese). used as a lookout station for the Fire department.

A. غلطه ghulātū. s., n. u. of غلط (pl. غلطات) A single erroneous word, a barbarism.

P. غلطیده ghulā'idō. a. Rolled.

A. غلظ ghulāz. vn. & s. A being thick, coarse, harsh, or rude.

A. غلظت ghulāzāt. s. Thickness; coarseness; harshness; rudeness. ذهن — Rudeness, untutoredness of mind.

P. غلغل ghul-ghul. s. 1. Repeated loud notes or warblings of birds. 2. The clamor of a multitude. 3. The gurgling of a bottle. 4. The echoes of a vault, etc. او — v. i. To resound. غلغل انداز Resounding with loud sounds.

P. غلغله ghulghulō. s. A loud and repeated clamor.

A. غلف ghulāf. s. A state of uncircumcision. القلب — Uncircumcision of the heart.

A. غلاف ghulāf. ghulāf. s., pl. of غلاف

A. غلفا ghulāf. a., pl. of غلف 1. Sheathed, covered. 2. Uncircumcised.

A. غلفا ghulāfā. a., fem. of غلف (pl. غلف) Sheathed, covered.

A. غلفه ghulāfō. s. The prepuce.

A. غلق ghulāq. vn. & s. 1. A latching or fastening a door, etc. 2. (ghulāq) s. (pl. اغلاق) A latch, bolt, lock to a door, etc.

A. غلقه ghulāq. a. (fem. غلقه) 1. Fastened, latched, bolted, locked. 2. Forfeited (pledge). 3. Unredeemed (captive). 4. Confined (place). 5. Narrow-minded, unpleasant (man). 6. Obscure, enigmatical (expression).

A. غلغل ghulāq. vn. & s. 1. A being very thirsty; thirst. 2. A burning with anger; vexation, anger.

A. غلغل ghulāq. s., pl. of غلغل

A. غلغل ghulāq. vn. & s. A being or becoming excited by carnal lust; lust.

A. غلغل ghulāq. a. (fem. غلغل) Excited by lust; in heat.

A. غلمان ghulmān. s., pl. of غلام 1. Boys, lads. 2. Male slaves. 3. The beautiful youths of paradise. — وجواری 4. Boys and girls. 2. Male and female slaves.

A. غلغل ghulmāt. vn. & s. A being or becoming excited by carnal lust; a being in heat.

A. غلمه ghilmō. s., pl. of غلام, q. v. P. غلله ghul-nihādō. a. On whose neck and hands the pillory is placed.

A. غلو ghulv. vn. & s. A shooting with an arrow to the extent of one's strength.

A. غلوی ghulūvv. vn. & s. 1. As ghulv. q. v. 2. An arrow's going to its utmost flight. 3. A being immoderate or outrageous; immoderateness. 4. Hyperbole of the most exaggerated kind; extreme exaggeration. 5. A being over licentious or rebellious; license; rebellion, insurrection. عام — A general insurrection.

A. غلوی ghulvā. s. For غلوی, q. v.

A. غلوی ghulvā. ghulvā. s. 1. Immoderateness, outrageousness. 2. The hastiness of youth. 3. The early days of youth. 4. Extreme luxuriance of vegetation.

A. غلوات ghulvāt. s., pl. of غلوة, q. v.

A. غلوان ghulvān. s. 1. The precipitancy of youth. 2. The period of youth.

T. غلوس ghulōs. prop. n. See غلوس

A. غلوت ghulūt. a. Misleading, liable to be misunderstood.

A. غلوطه ghulūtā. s. (pl. غلوطات) A misleading or enigmatical expression.

A. غلوت ghulūt. s. Soft food.

A. غلوت ghulūt. vn. & s. An acting unfaithfully with a trust, an embezzling; fraud, embezzlement; breach of trust. ر غلوت a. Deceitful, treacherous.

P. غلوله ghulūtō. s. 1. A ball of yarn, etc. 2. A cannon-ball; a bullet. 3. A tumor.

A. غلوت ghulūtō. s. The state

A. غلوت ghulūtō. s. and time of adolescence, nonage.

A. غلوة ghulvō. s. (pl. غلوات) A bowshot in distance, about the eighth part of a mile.

A. غلوا ghulvā. s. A name for غلای, q. v.

A. غلال ghallō. s. (pl. غلات) The yield of any kind of property; as, agricultural produce, rents, etc. — بی — A weevil. غلای Any receptacle in which grain, pulse, or money is kept. غلای عدم (The bin of nonentity) The earth, the grave. غلزار A sown field. غلزار A grain dealer.

P. غلله ghulō. s. 1. A narrow-necked

earthenware bottle. 2. Any earthenware pot, used as a money-box.

A. غلى *ghāly*. *vn. & s.* 1. A boiling; ebullition. 2. A fermenting or effervescing. 3. A boiling with anger; effervescence.

A. غلى *ghāli*. *a. (fem. غليه)* Precious, high-priced.

P. غلى *ghālyān*, *vulg. qālyān*. (*from* A. غلى) *s.* A peculiar Persiau water-pipe or hookah.

A. غلى *ghālyān*. *vn. & s.* As غلى *ghāly*. *q. v.*

A. غلى *ghālis*. *a. (fem. غليه)* 1. Alloyed, adulterated. 2. Poisoned.

A. غلى *ghāliz*. *a. (fem. غليظه; pl. غلاظ)* 1. Thick. 2. Coarse in texture. 3. Rude in manners. 4. Hard of heart or of feeling; unintelligent. 5. Vehement, dreadful, dire.

T. غلى *ghāliziq*. *s.* Thickness; coarseness, lack of intelligence; hardness of heart; vehemence.

A. غلى *ghāli*. *s.* 1. Thirst. 2. Vexation, anger. 3. The pangs of love or grief. 4. Rancor; a grudge. 5. A gully or bottom overgrown with acacia.

A. غلى *ghāli*. *s. (pl. غلائل)* A coat of mail, or, a buff-jerkin worn under mail.

A. غلى *ghālim*. *a. (fem. غليه)* Extremely libidinous.

P. غلى *ghālivāj*. *s.* The kite, *milvus regalis*.

A. غلى *ghāmm*. *vulg. gām*. *s. (pl. غوم)* 1. Care, anxiety. 2. Grief; gloom. 3. آرد - Sad. 4. زداى - That drives away care or grief. 5. فرسود - Worn with care or grief. 6. بيك - To be oppressed with anxiety or grief. 7. ا. غلى *a.* Free from care.

A. غلى *ghāmmā*. *s.* For غلى. *q. v.*

A. غلى *ghāmmā*. *s.* 1. Cloudiness or haziness of the sky. 2. Care, anxiety, grief, gloom. (See also غلى *ghāmmā*.)

A. غلى *ghāmmā*. *a., fem. of غلى* 1. (A woman) whose face and neck are nearly hidden by long hair. 2. Long-maned. 3. Long-haired.

A. غلى *ghāmmā*. *s. (pl. اغمه)* A house-roof or terrace of reeds, earth, or clay.

A. غلى *ghāmmā*. *s.* For غلى. *q. v.*

A. غلى *ghāmmār*, *ghāmmār*. *s.* A dense crowd.

A. غلى *ghāmmār*. *s. pl.* 1. (of غلى) Deep waters. 2. (as 1) Main seas. 3. (of غلى)

Dense crowds. 4. (as 3) Troubles. 5. a. (pl. of غلى) Deep (waters). 6. (as 5) Most munificent.

A. غلى *ghāmmār*. *vn. & s.* 1. Water's being deep and overwhelming. 2. An abounding in munificence. 3. A being inexperienced; rawness.

A. غلى *ghāmmūz*, *vulg. gāmmāz*. *s.* A tale-bearer.

P. غلى *ghāmmūzok* *s., dim. of غلى* (Little tell-tale) An angler's float.

T. غلى *ghāmmūzliq*. *s.* The quality or act of a tale-bearer; tale-bearing.

T. غلى *ghāmmūzlamāq*. *v. l.* To listen and tell tales.

A. غلى *ghāmmūz*. *a. fem.* 1. Who entices by winks and signs. 2. Skillful at rubbing and pressing the limbs and body.

P. غلى *ghāmmūzi*. *s.* As T. غلى. *q. v.*

A. غلى *ghāmmūz*, *ghūmmūz*, *ghūmmūz*. *vn. & s.* A taking a doze; a doze.

A. غلى *ghāmmūzūt*. *vn. & s.* Ground's lying low.

A. غلى *ghāmmūm*. *s. (n. u. غمه)* 1. Clouds. 2. Sponge. 3. Cloudiness in fluids.

A. غلى *ghāmmūm*. *s.* A cold in the head, a catarrh.

A. غلى *ghāmmūm*. *s. (pl. غام)* 1. A hawk's hood. 2. A muzzle covering a beast's mouth. 3. A foreskin.

P. غلى *ghāmmūn* (*from* A. غم), *a.* Sad, dejected.

A. غلى *ghāmmū'im*. *vulg. غام* *ghāmmū'im*. *s., pl. of غام*, *q. v.*

A. غلى *ghāmmūt*. *s.* Obscureness, cloudiness, haziness.

A. غلى *ghāmmūt*. *s.* 1. Cloudiness, haziness. 2. Perplexity, difficulty. 3. Care. 4. Grief.

P. غلى *ghāmm-khūnē*. *s.* A house of woe; the world.

P. غلى *ghāmm-kh'ūr*. *a.* Oppressed with care; sad, dejected.

T. غلى *ghāmm-kh'ūriq*. *s.* Sadness.

P. غلى *ghāmm-kh'ūr*. *s.* gloom.

P. غلى *ghāmm-kh'ūr*. *s. dim. (Little care-eater)* The bittern, *botaurus stellaris*.

A. غلى *ghāmd*. *vn. & s.* 1. A sheathing. 2. A covering, enveloping.

A. غلى *ghāmdā*. *interj.* May God cover (with his mercy)! (Said of a deceased Muslim.)

fār (dāmān). wār (nāṭīn). machine (sīr). ī (qīrāt). rūdā (āsūl). — n nasal.

A. غمد **ghimā**. *s. (pl. غمدان, غمد)* 1. A sheath, scabbard. 2. A socket of a tooth.

P. غمان **ghamm-dūn**. *s.* A place of cure or sorrow; the world.

A. غمر **ghāmr**. *s. (pl. غمار, غمر)* 1. Deep water. 2. The abyss of the deep. 3. A socket of a tooth. 4. *a. (pl. غمار, غمر)* Deep. 5. (as 4) Munificent. 6. (as 4) Fleet. 7. (as 4) Dark, obscure (night). 8. (as 4; also, **ghāmōr** and **ghāmr**; *fem.* غمر) Stupid, unintelligent, or inexperienced.

A. غمر **ghāmr**. *vn. & s.* Water's covering and concealing a thing

A. غمر **ghāmōr**. *s. 1.* Drowning, suffocation in water. 2. (pl. غمر) Secret malice.

A. غمر **ghāmōr**. *vn. & s. 1.* A hand's retaining the odor of a thing touched; a taint, an odor. 2. A being tainted with malice; secret malice.

A. غمر **ghāmr**. *s. (pl. اغار)* 1. Thirst. 2. (pl. غمر) Concealed hatred, malice.

A. غمر **ghāmōr**. *s.* A small drinking-bowl. ازاک - The last thing one fastens to his saddle before mounting.

A. غمر **ghāmōr**. *s., pl. of غمر, q. v.*

A. غمر **ghāmōrūt**. *s., pl. of غمر, q. v.* - The overwhelming abysses of hell. حرب - The thick of a fight. موت - The agonies of death.

A. غمر **ghāmōrūt**. *s. 1. (pl. غمرات)* Overwhelming water; a depth, an abyss.

2. (pl. غمرات, غمر, غمر) Any overwhelming condition. 3. (pl. غمر) A dense and surging crowd.

A. غمر **ghāmīrō**. *a., fem. of غمر* Tainted with an odor.

A. غمر **ghāmōrō**. *s.* A kind of unguent used by women in Arabia.

A. غمر **ghāmr**. *vn. & s. 1.* A feeling a thing with the hand. 2. A squeezing or manipulating with the hand; a shampooing. 3. A nipping. 4. A winking, or making a sign with the eye. 5. A listening and then carrying tales. 6. A beast's limping. 1 - *v. t. & i.* A. (tr.) 1. To feel with the hand. 2. To manipulate, to shampoo, to squeeze. 3. To spy out and maliciously report. B. (intr.) 4. To wink or make a sign with the eye. 5. To limp. عین - A wink, blink, sign with the eye.

P. غزبان **ghammīdāt**. *vulg.* غزبان **ghammīdāt**. *s.* The quality or act of driving away care or grief.

P. غزبی **ghamm-zēdōgi**. *s.* Sadness.

P. غز **ghamm-zēdō**. *a.* Sad, sorrowful, anxious.

T. غلامق **ghāmlāmāq**. *v. t.* To spy upon and maliciously report.

A. غز **ghāmrā**. *s., n. u. of غز 1.* A single squeeze or pinch. 2. A single wink, or, sign with the eye; also (p.) with the eyebrow; also, a glance; a twinkle of the eye. غز - The twinkling of a star. کل - The opening of a flower.

A. غمس **ghāms**. *vn. & s.* A dipping, immersing in a fluid; immersion.

A. غمش **ghāmāsh**. *vn. & s.* The eye's being or becoming dim through hunger or fatigue, etc.; temporary dimness of sight.

A. غمس **ghāms**. *vn. & s. 1.* A despising; contempt. 2. A maligning. 3. A censuring. 4. A denying a favor received; denial. 5. God's reducing men to straits.

A. غمس **ghāms**. *vn. & s.* An eye's having purulent matter in the inner corner; also, the matter so collected.

A. غمس **ghāms**. *s. 1.* A doze. 2. Obscurity.

A. غمس **ghāms**. *a. (pl. اغامس, غامس)* 1. Low-lying. 2. Obscure.

A. غمس **ghāms**. *vn. & s. 1.* A shutting the eye. 2. A pretending not to see.

A. غمه **ghāmghāmō**. *vn. & s. 1.* A bellowing of kine. 2. A shouting of combatants.

P. غمکه **ghamm-kēdō**. *s.* A house of care; the world.

P. غمکار **ghamm-gyūsār**. *a.* That dispels care; as, a sympathizing friend, wine, etc.

P. غمکارانه **ghammgyūsārānō**. *a.* Care-dispelling, cheering.

P. غمکاری **ghammgyūsārīq**. *s.* The quality or act of dispelling care, of cheering; consoling sympathy.

P. غمگل **ghamm-gyūsāl**. *a.* Care-dispelling, cheering.

P. غمکش **ghamm-kēsh**. *a.* Careworn; sorrowful.

T. غلنق **ghāmlānmāq**. *v. t.* To become anxious or sad; to fret.

fár, wár, áshore, pán, mót, díá, bírd, só, rúle, tú (French), fúr.

P. فَكَّ **ghám-má-k**. *a.* Anxious; sad.
P. فَدَّ **ghám-ndé**. *a.* Sorrowing, dejected.

A. غَدَّ **ghám-úda**. *s., pl. of غَدَّ, q. v.*
A. غَدَّ **ghám-úda**. *vn. & s. 1.* A tree's being densely covered with leaves. 2. A well's being or becoming dry.

A. غَمَّرَ **ghám-már**. *a. & s., pl. of غَمَّرَ, q. v.*
A. غَمَّرَتْ **ghám-múret**. *vn. & s. 1.* Water's being deep and overwhelming. 2. A man's abounding in munificence; boundless munificence.

A. غَمَسَ **ghám-más**. *a. 1.* (A stab) that goes through. 2. False (oath), sinful. 3. Overwhelming (evil). 4. Strong; brave; persevering, persistent in any undertaking.

A. غَمَسَ **ghám-más**. *a. 1.* False, sinful (oath). 2. A name of the star α *Canis Minoris*.

A. غَمَضَ **ghám-máz**. *s.* A wink of sleep.

A. غَمَضَ **ghám-máz**. *s., pl. of غَمَضَ, q. v.*

A. غَمَضَ **ghám-máz**. *vn. & s. 1.* A spot of ground's being low; lowness. 2. A penetrating, a sinking into, a being buried in. 3. A house's being in a retired spot. 4. A penetrating deeply into a land. 5. A being hidden, imperceptible. 6. A being obscure, incomprehensible; obscurity; perplexity, difficulty. 7. A being small, insignificant.

A. غَمِضَتْ **ghám-múzat**. *vn. & s.* A being obscure, incomprehensible; a being puzzling, perplexing; difficulty.

A. غَمَّ **ghám-mám**. *s., pl. of غَمَّ, q. v.*

A. غَمَّى **ghám-mý**. *vn. & s. 1.* A roofing a house with reeds, earth, or clay. 2. A covering up. 3. The sky's being covered. 4. A fainting away.

A. غَمَّى **ghám-má**. *غَ, s. 1. (also ghám-mý)* Cloud or haze in the sky. 2. A house-roof or terrace. 3. *a. (pl. غَمَّى)* Fainted, in a swoon.

A. غَمَّمَ **ghám-mám**. **ghám-má**. *غَ, s. 1.* Cloud or haze in the sky. 2. Flying dust. 3. Darkness. 4. Distress, hardship, trouble. 5. Calamity.

P. غَمَّى **ghám-mí**. (*from A. غَمَّ*), *a.* Sorrowful, dejected.

F. غَارَ **ghám-yár**. *a.* Anxious, sad.
A. غَبَّرَ **ghám-már**. *a.* Deep, overwhelming.

A. غَبَّرَ **ghám-már** } *s.* A fault.

A. غَبَّرَ **ghám-már** } *s.* A fault.

A. غَبَسَ **ghám-más**. *s. 1.* A thicket,

jungle. 2. A rill of water among herbage. 3. Darkness; night. 4. A thing altogether doubtful or unknown.

A. غَبَسَ **ghám-más**. *a. 1.* Sprouting (herbage). 2. Unseen, unknown.

A. غَبَسَتْ **ghám-méysá**. *a., dim. of غَبَسَ, fem. of غَبَسَ* 1. Small and blear-eyed (woman). 2. The star α *Canis Minoris*.

A. غَبَسَ **ghám-míz**. *s.* A fault, a cause of reproach.

A. غَبِلَ **ghám-míl**. *a. 1.* (A skiu) buried under earth, to make the hair come off. 2. Matted and rotten (herbage). 3. Low-lying (land).

A. غَبِنَ **ghám-mín**. *a.* As غَبِلَ No. 1, *q. v.*

P. غَبِنَ **ghám-mín**. *a.* Sorrowful, dejected.

A. غَنَّا **ghám-ná**. *vn. & s. 1.* A being rich; wealth. 2. A being content. 3. r. Satiety. كَكَ - To be satiated.

A. غَنَّا **ghám-ná**. *a., fem. of غَنَّا* 1. (A woman) who speaks with a nasal twang. 2. Resounding with the hum of bees, etc., or with the murmur of wind. 3. Busy, humming (town or village). 4. Nasal (letter ن).

A. غَنَّا **ghám-ná**. *vn. & s.* For غَنَّى, *q. v.*

A. غَنَّا **ghám-ná**. *s. (pl. اغْنِه)* 1. Song, singing. 2. A song; a canticle.

T. غَارِبَر **ghám-náir** (*from A. خَنَزِير*), *s.* Scrotula, scrotulous sores or swellings.

P. غَانِبَشَه **ghám-ná-pishé**. **ghám-ná-pishé**. *a.* Accustomed to wealth, contentment, or satiety.

A. غَنَات **ghám-nát**. *a., pl. of غَنَّى* Wealthy.

A. غَنَجَ **ghám-náj**. **ghám-náj**. *s. 1.* Lamp-black, as applied to the eyes. 2. A coquettish look or gesture, coquetry.

A. غَنَجَتْ **ghám-nájót**. *vn. & s.* An acting with coquettishness; coquettishness.

A. غَنَان **ghám-nán**. *s.* The buzz of a fly.

A. غَنَمَ **ghám-nám**. *vulg. غَنَامَ ghám-nám-yim*. *s., pl. of غَنِمَ, q. v.*

A. غَنَجَ **ghám-náj**. *s.* As غَنَجَ, *q. v.*

A. غَنَجَ **ghám-náj**. *vn. & s.* An acting with coquettishness; coquettishness.

P. غَنَجَارَ **ghám-nájár** } *s. 1.* Rouge for the face. 2. Coquettish looks or gestures.

P. غَنَجَر **ghám-nájér**. *s.* Rouge for the face.

A. غَنَجَه **ghám-nájé**. *a. fem.* Coquettish; a coquette.

T. غَنْجَا (*from P. غَنْجَه*) *s.* A flower-bud. كُلْ - A budding rose. كُلْ غَنْجَهسى A rose-bud.

P. غَنْجَه **ghám-náché**. *s. 1.* A small ball

fār (fārmā), wār (wārmā). machine (zīr). ī (qīrāt). rūdo (rūdū). — n nasal.

of collected things. 2. A flower-bud. **فججج آب** A bubble on water or wine. **فججج** — 1. A flower-bud of the Judas-tree. 2. A spark of fire. **دهن** — Whose mouth is like a rose-bud. **دري** — (The flower-bud loved by the great partridge) Name of one of the thirty tunes composed by Berbud for Khusrrev-Perviz.

فججج **gōnchājī**. s. 1. A seller of rose-buds. 2. A young and good-looking female slave.

فججج **gūndā**. a. & s. 1. Globular. 2. A ball of yarn, etc. 3. A round lump of dough.

فججج **ghānōm**. s. (pl. غنوم) Sheep and goats; especially, (in Turkey) the sheep; a flock of sheep.

فججج **ghūnm**. s. (pl. غنوم) 1. Spoil, booty. 2. Repossession gained of a thing pledged. 3. Any increase that occurs in an article pledged. 4. Acquisition without labor. 5. Anything obtained by the mere taking.

فججج **ghūnmān**. vn. & s. A taking spoil.

فججج **ghānōn**. vn. & s. A speaking through the nose; a nasal twang.

فججج **ghūnvōt**. s. Independence, freedom from want.

فججج **ghūnūd**. s. The act of lying down to sleep. **غوردا** A place where one sleeps, a bed-chamber, a beast's lair, etc.

فججج **gūnūdō**. a. Gone to sleep, asleep.

فججج **ghūndūm**. s., pl. of غنم Booties. 2. Herds or flocks of sheep or goats.

فججج **ghānōvī**. a. (fem. غنويه) Pertaining to the rich.

فججج **ghūnnā**. s. 1. A nasal twang in pronunciation. 2. A tune hummed through the nose. 3. The hum or buzz of flies, etc. 4. The sonorousness of a man's voice after puberty.

فججج **ghānā**. غنا, a. Fit, suitable, wanting in nothing.

فججج **ghīnā**. غنا, vn. & s. 1. A being rich; wealth. 2. A being content; contentment.

فججج **ghāntī**. a. (fem. غنيه; pl. اغنيا) 1. Rich, wealthy. 2. Independent, free from want. 3. One of the titles of God, the All Rich. 4. t. Very abundant, very copious. **فججج** Abundance

of spoil or of anything to be had for the taking. **عبد الفتي** A name of men.

فججج **ghūnyān**. m. & s. A being free from need, a being independent; independence; also, a being satisfied; content.

فججج **ghāntīk**. s. 1. Wealthiness. 2. Abundance, plenty.

فججج **ghāntīm**. s. 1. Spoil, booty. 2. Anything obtained by the mere taking; a Godsend.

فججج **ghāntīm**. a. A spoiler, pil-lager, plunderer, taker of booty.

فججج **ghūntīmōt**. s. (pl. غنم) 1. Spoil, booty. 2. Anything obtained or obtainable by the mere taking, a Godsend. **آلني** — To take booty. **سنت** — To look upon as a Godsend, to seize an opportunity. **فرصت غنيمت** Opportunity is a Godsend. **مال غنيمت** Booty.

فججج **ghāntīmētīk**. s. Anything suitable to be taken as spoil.

فججج **ghūntīmōt**. s. 1. A honey-comb. 2. A hive. **فججج** 1. A queen-bee. 2. A honey-bee.

فججج **ghūv**. s. A shout, cry, clamor.

فججج **ghūvāt**. a., pl. of غاوي 1. Erring. 2. s. Sinners.

فججج **ghūvās**. **ghūvās**. s. A cry for help.

فججج **ghūvādī**. s., pl. of غادي, q.v.

فججج **ghūvār**. vn. & s. A making a raid.

فججج **ghūvārīb**. s., pl. of غارب

فججج **ghūvārīb**. s., pl. of غاشيه

فججج **ghūvās**. s. 1. A profes-

sional diver. 2. A thorough student.

فججج **ghūvās**. s., pl. of غائص Divers.

فججج **ghūvārīb**. a., pl. of غافله, q.v.

فججج **ghūvārīb**. a., pl. of غاليه, q.v.

فججج **ghūvārīb**. a., pl. of غائص

فججج **ghūvārīb**. a., pl. of غايه 1.

See غايه 2. t. Female singers.

فججج **ghūvārīb**. s., pl. of غويو, q.v.

فججج **ghūvārīb**. vulg. غوايب **ghū-**

vārīb. a. & s., pl. of غايه, q. v.

فججج **ghūvārīb**. vn. & s. 1. A

being or going astray. 2. A being in

error; error; perdition.

فججج **ghūvārīb**. vulg. غوايب **ghū-**

vārīb. s., pl. of غايه, q. v.

فججج **ghūvārīb** (Ital.) Gamboge.

far. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). far.

A. فوت *ghāvs*. s. 1. A cry for help.
2. Aid, help. 3. (*mystics*) A chief of God's saints upon earth called also a *qutb*. The chief *ghāvs* is also lieutenant to the chief *qutb*, whom he succeeds in office. Neither of these spiritual functionaries is necessarily recognised as such by men about them.

T. فوت *ghōjūq* (Slavonic), s. A cloak lined with whole sheep-skins.

A. فوت *ghāvr*. s. 1. A hollow, cavity. 2. A hollow, depression in land; a low-lying country. 3. A cave, grotto; abyss. 4. The bottom of a deep cavity. 5. The essential truth of a matter. فوت *ghāvr* To get at the bottom of a matter. فوت *ghāvr* Deep.

P. فوت *ghūr*. *prop. n.* The low country between Herat and Qandahar; also, the people of that country.

T. فوت *ghūr*. s. See فوت *ghūr*.

A. فوت *ghāvrā*. s. For فوت *ghāvr*, q. v.

F. فوت *gürchātā*. (Ital. *crocette*), s. The cross-trees of a ship's top-mast.

T. فوت *ghūq*. a. 1. (A fowl) excited and wishing to sit on eggs. 2. (A turkey cock) in a state of excitement and strutting.

T. فوت *ghūrūlātmāq*. v. t. To make or let emit noises as of ebullition.

T. فوت *ghūrūlātmāq*. v. i. To keep on emitting noises as of ebullition.

T. فوت *ghūrūlātmāq*. vulg. *ghūrūlātmāq*. s. A noise like that of ebullition, a hollow, rumbling noise.

T. فوت *ghūrūlātmāq*. v. t. To make or let emit a hollow, rumbling sound.

T. فوت *ghūrūlātmāq*. v. i. To rumble.

F. فوت *ghūrūlātmāq*. s. See فوت *ghūrūlātmāq*.

P. فوت *ghūr-mōgōs*. s. A stinging gaddy.

T. فوت *ghūrūsh*. s. See فوت *ghūrūsh*.

A. فوت *ghāvrō*. s. 1. The sun. 2. A noonday nap. 3. Noonday.

P. فوت *ghūrō*. s. Green and unripe fruit; especially, unripe grapes.

A. فوت *ghāvrā*. s. فوت *ghāvrā*, s. The very bottom of a thing.

A. فوت *ghāvrā*. a. (*fem.* فوت *ghāvrā*) 1. Pertaining to the *Gur* country or people. 2. Name of a kind of pottery that breaks when poison is put in it.

A. فوت *ghāvrā*. s. pl., *fem.* فوت *ghāvrā* The *Guri* or *Gauride* dynasty of kings.

F. فوت *ghūrūlātmāq*. s. A gorilla.

T. فوت *ghūrūlātmāq*. *prop. n.* As P. فوت *ghūrūlātmāq*.

P. فوت *ghūrūlātmāq*. s. 1. A pod of cotton. 2. A cocoon of silk. 3. A ball or button of silver, gold-lace, and the like. فوت *ghūrūlātmāq* A bubble.

P. فوت *ghūrūlātmāq*. s. The beech, *fagus sylvatica*; or, hornbeam, *carpinus betulus*.

P. فوت *ghūrūlātmāq*. s. 1. Glasswort, *salicornia*. 2. A kind of edible fungus.

P. فوت *ghūrūlātmāq*. s. 1. As فوت *ghūrūlātmāq*, q. v. 2. As T. فوت *ghūrūlātmāq*, q. v.

T. فوت *ghūrūlātmāq*. s. The breast.

A. فوت *ghūrūlātmāq*. *vn. & s.* A diving deep.

A. فوت *ghāvt*. s. (pl. غيطان) 1. A hollow, cavity. 2. A deep depression of the ground.

A. فوت *ghāvt*. *vn. & s.* A sinking, penetrating into a substance.

A. فوت *ghāvtā*. s. A depression in the surface of the ground, a low-lying tract of country. فوت *ghāvtā* The plain of Damascus.

P. فوت *ghāvtā* (from A. فوت *ghāvt*) s. A dip of the head in water. فوت *ghāvtā* A diver. فوت *ghāvtā* Who gets a ducking; who dives; who sinks. فوت *ghāvtā* A place into which a person or thing plunges and dives.

P. فوت *ghāvtā*. s. The quality or act of a diver.

P. فوت *ghāvtā*. s. The quality or act of one who dives or sinks.

F. فوت *ghāvtā*. s. Gamboge.

A. فوت *ghāvtā*. s. 1. A noisy multitude. 2. An outcry of mingled voices, a tumult. 3. T. (*vulg.* *ghāvtā*) A contest, quarrel, brawl. 4. T. A fight, battle. 1 - v. i. 1. To quarrel. 2. To fight.

T. فوت *ghāvtā*. s. 1. A quarreler. 2. A brave combatant.

T. فوت *ghāvtā*. a. 1. Without a contest. 2. Without a fight.

T. فوت *ghāvtā*. a. 1. In a state of quarrel, at variance. 2. Debateable (point).

P. فوت *ghāvtā*. s. 1. The cooing of the dove. 2. The dove.

T. فوت *ghāvtā*. s. The cuckoo, *cuculus canorus*.

P. فوت *ghāvtā*. s. The frog, *rana temporaria*.

A. فوت *ghāvtā*. s. (pl. غول, غول) 1. A demon of the wilds. 2. A serpent. 3. A calamity. 4. Death. 5. The

fūr (fūmān). wār (wāfīn). machine (mīr). ī (qīrāt). rūdo (rūdū). — n naanl.

world. 6. An evil-minded person or thing.

T. فول ghoī For قول, q. v.

A. فول ghūvvēl. a. Easy, comfortable.

T. فولوس gōlōs. vulg. qōlōs. prop.n. Volo in south-east Thessaly.

P. فوله gāvīā. s. A fool.

P. فوله gūlō. s. 1. A granary; a bin.

2. A money-box.

F. فولاستیق gōmālastīq. s. India-rubber.

F. فولاکا gōmālāqā. s. Gum-lac.

F. فولونه gōmōnā (Ital. gomena), s. A ship's cable. — زنجیر A chain-cable.

A. غوی ghāvi. ghāyī. a. (fem. غویه) Astray, erring.

A. غی ghāyy. s. 1. The state of being out of place, materially or morally astray; a state of misplacement, perdition, or error. 2. (also غیا) Name of one of the abysses of hell. غیا قیوسی The Gayya pit of hell.

A. غیاب ghāyāb. s. That covers and hides; the grave.

A. غیاب ghāyyāb. a. (fem. غیابه) A habitual detractor or calumniator.

A. غیاب ghāyāb. s., pl. of غیب Doubts.

A. غیاب ghāyāb. vn. & s. 1. A being absent; absence. 2. The sun's setting.

A. غیاب ghāyyāb. a., pl. of غائب, q. v.

A. غیابه ghāyābō. s. (pl. غیابات) 1. A covert, cover. 2. The bottom of any deep place. غیابه الحب The bottom of the pit into which Joseph was lowered.

A. غیاث ghāyās. s. 1. Aid. 2. A helper. الدین — A name of men.

A. غیادیق ghāyādiq. s., pl. of غیادق 1. Fresh, tender youths. 2. Generous men. 3. Snakes.

A. غیار ghāyyār. a. (fem. غیاره) Very zealous or jealous.

A. غیار ghāyār. s. 1. Provision of imported grain. 2. Any distinguishing badge by which a non-Muslim was formerly known.

A. غیار ghāyār. vn. & s. 1. An importing provisions. 2. A conferring a favor or benefit. 3. God's giving food to His creatures.

A. غیارا ghāyārā. a. pl. For غیاری, q. v.

A. غیری ghāyārā. a., pl. of غیران Zealous or jealous.

P. غیازا gūyāzā. s. A goad.

A. غیاص ghāyās } vn. & s. A plunging deeply.
A. غیاصت ghāyāsāt } ing into and diving deeply.

A. غیاض ghāyūz. s., pl. of غیاض, q. v.

A. غیاط ghāyāt. s., pl. of غیاط, q. v.

A. غیام ghāyām. s., pl. of غیم, q. v.

A. غیان ghāyān. a. Astray; erring.

A. غیاب ghāyānīb. s., pl. of غیب, q. v.

A. غیابه ghāyāyē. s. (pl. غیابات) A ray or beam from the sun when low.

A. غیایل ghāyāyīl. s., pl. of غیول pl. of غیل, q. v.

A. غیب ghāyb. s. (pl. غیوب) 1. Anything absent, hidden or invisible. 2.

Any word, act, or thought that is secret or devised in absence. 3. (pl. also غیاب) A doubt, suspicion, surmise.

4. A hiding place. 5. The invisible world; also, any part of this world that is not in view. 1 — v. l. & i. To lose.

1 — 1. To be lost. 2. To disappear from sight. 3. To go away.

غیدن خبر ویرمک To give information of what is absent or invisible; to prophesy; to soothsay.

بوصلی غیب (To lose the compass) To become perplexed.

رجال (The men of the occult world) Saints believed to exist in every period who, though in the flesh, know all that occurs, communicate with God, the angels, and each other without words, and instantly traverse any distance at will, but whose endowments are not necessarily known to other men.

رجم بالغیب An asserting by surmise; especially, an accusing on surmise.

قذف بالغیب An accusing one on a mere surmise.

A. غیب ghāyb. ghāyēb. ghāyyēb. a., pl. of غائب, q. v.

A. غیبت ghāybōt. s. A speaking ill of a person behind his back; also, any tale told about an absent person; backbiting; calumny. 1 — v. i. To speak disparagingly of a person during his absence, to backbite.

A. غیبت ghāybōt. vn. & s. 1. A being absent or invisible. 2. A being absent in mind, absorbed in thought, or lost to consciousness; unconsciousness. 3. A heavenly body's setting.

4. A going away; absence. منقطع — A prolonged absence unbroken by tidings. حضور و غیبت Presence and absence.

5. A speaking ill of a person behind his back; also, any tale told about an absent person; backbiting; calumny. 1 — v. i. To speak disparagingly of a person during his absence, to backbite.

A. غیبت ghāybōt. vn. & s. 1. A being absent or invisible. 2. A being absent in mind, absorbed in thought, or lost to consciousness; unconsciousness. 3. A heavenly body's setting.

4. A going away; absence. منقطع — A prolonged absence unbroken by tidings. حضور و غیبت Presence and absence.

5. A speaking ill of a person behind his back; also, any tale told about an absent person; backbiting; calumny. 1 — v. i. To speak disparagingly of a person during his absence, to backbite.

A. غیبت ghāybōt. vn. & s. 1. A being absent or invisible. 2. A being absent in mind, absorbed in thought, or lost to consciousness; unconsciousness. 3. A heavenly body's setting.

4. A going away; absence. منقطع — A prolonged absence unbroken by tidings. حضور و غیبت Presence and absence.

5. A speaking ill of a person behind his back; also, any tale told about an absent person; backbiting; calumny. 1 — v. i. To speak disparagingly of a person during his absence, to backbite.

A. غیبت ghāybōt. vn. & s. 1. A being absent or invisible. 2. A being absent in mind, absorbed in thought, or lost to consciousness; unconsciousness. 3. A heavenly body's setting.

4. A going away; absence. منقطع — A prolonged absence unbroken by tidings. حضور و غیبت Presence and absence.

A. **ghaybūt** *ghaybūt*. *vn. & s.* A being absent or invisible; absence; invisibility.

P. **ghayb-aūn**. *a.* Who knows hidden or invisible things; omniscient; inspired.

A. **ghaybō**. *s.* 1. The bottom of a well, valley, etc. 2. A depressed spot of ground.

A. **ghaybī**. *a. (fem.)* Pertaining to the unknown or the occult.

A. **ghayyōt**, **ghūyyōt**. *s.* Illegitimate sexual connexion; adultery, fornication. ولد الفيه A bastard.

A. **ghayn**. *s. (pl.)* غيث غيث Rain; a heavy rain.

T. **ghayr**. *s.* See غيبر

T. **ghayq**. *s.* See غيقي

T. **ghay**. *s.* Any sharp-tasting, edible herb; as, mustard, cress, and the like. **ghay** Wood betony, *betonica officinalis*.

T. **ghayr**. *s.* See غيبر

T. **ghayq**. *s.* See غيقي

T. **ghaylāmāq**. *v. i.* To grind the teeth, in rage, etc.

T. **ghaylāmāq**. *v. i.* As غيقمق

A. **ghaydā**. *a., fem. of* اغيد *(pl.)* Bending, pliant, limber.

A. **ghaydāq**. *s. (pl.)* غياديقي 1. A fresh, tender youth. 2. A noble, generous man. 3. A snake.

T. **ghaydāq**. *prop. n.* A place in Tatar, famed for arrows.

A. **ghaydāqī**. *a. (fem.)* غياديقي Pertaining to Gaydaq.

A. **ghaydān**. *s.* The prime of tender youth.

A. **ghaydāq**. *s.* A fresh, tender youth.

T. **ghayq**. *s.* A tickling sensation.

A. **ghaydāqān**. *a.* Fresh and tender.

T. **ghaylāmāq**. *v. t.* To tickle.

T. **ghaylāmāq**. *v. i.* 1. To be tickled. 2. To tickle by contact with something.

A. **ghayr**. *s. (pl.)* اغيار Another, not the same person or thing; also others. **ghayr** Another than I, some one else. **ghayr** *adv.* (As far as something else than the end) *Ad infinitum*, infinitely. **ghayr** *adv.* (With other than right) Unjustly. **ghayr** *adv.* Without foresight. **ghayr** *adv.* The

first person plural. **ghayr** (And other things besides that) *Et cetera*. **ghayr** (And other or others than it) *Et cetera*.

A. **ghayr**. *an adverbial prefix forming negative adjectives.* Other, contrary. **ghayr** - جائز (Other than licit) Illicit, improper. **ghayr** - كامل (Other than limited) Indefinite. **ghayr** - 1. Barren (tree). 2. Fruitless, unavailing (effort).

A. **ghayrān**. *a. (fem.)* غيري; *pl.* غياري 1. Zealous. 2. Jealous.

A. **ghayrān**. *s., pl.* of غار, *q. v.*

A. **ghayrēt**. *(vulg. qayrēt), s.* 1. Zeal. 2. Energy, emulation; a strong will. 3. Jealousy as to rights or honor; sense of honor. **ghayrēt** - *n. i.* To display zeal; energy, emulation; to bestir one's self. **ghayrēt** - ديني Religious zeal. **ghayrēt** - To inspire, to encourage. **ghayrēt** To come up to a spirit of energy, to work with a will. **ghayrēt** Zealous, energetic.

T. **ghayrētiz**. *a.* 1. Void of zeal; cold. 2. Careless of insult through the honor of a wife.

T. **ghayrētizlik**. *s.* 1. Tamelessness, coldness. 2. Pusillanimity as to insult through the honor of a wife.

T. **ghayrētānmek**. *v. i.* 1. To become zealous, enthusiastic. 2. To become jealous as to the honor of one's wife, or female relations.

T. **ghayrētī**. *a.* 1. Zealous; enthusiastic; hard-working. 2. Jealous on the point of female honor.

A. **ghayrī-hi**. *comp.* Other than he or it.

A. **ghayrā**. *a., fem. of* غيران *(pl.)* غياري 1. Zealous. 2. Jealous.

T. **ghayrī**. *(from A. غير) a.* 1. Other, another. 2. Belonging to others. **ghayrī** Other than he, she, it; another person. **ghayrī** *adv.* Other than that; besides, moreover. **ghayrī** *adv.* There is not anything belonging separately to each; *i. e.*, we have all in common.

T. **ghayrī**. *(from A. غير), adv.* 1. Now and henceforward. 2. At length. 3. Finally. 4. (With a negative) Again, any more.

A. **ghayrī**. *a. (fem.)* غيبره Pertaining to another; different.

A. **ghayrīyyet**. *s.* 1. Non-identity. 2. The quality of pertaining to others or another.

řár (řármán), wár (wářín), machine (xír), í (qirát), řáde (řádú). -- ā nasal.

1. *ghāya*, *a.* Plump and soft (flesh).

1. *ghāyāt*, *s.* The first prime

1. *ghāyān*, *s.* of youth.

1. *ghāy*, *s.* 1. Dense-ness. 2. A whole crop of troubles.

1. *ghāy*, *s.* 1. A thicket. 2. A marsh overgrown with reeds. 3. A rush or flag. 4. A rush mat or bag.

1. *ghāyāt*, *s.* (pl. *ghāyāt*) A jungle of willows in a marshy spot.

1. *ghāyāt*, *vn. & s.* A sinking, penetrating deeply in some substance.

1. *ghāyāt*, *s.* 1. Cord or braid used for trimming. 2. Plaited rope or spun-yarn; a gasket. 3. A rope-ladder, on board-ship.

1. *ghāyāt*, *s.*, *pl.* of غوط, غاط

1. *ghāyāt*, *s.* The end of the early forenoon.

1. *ghāyāt*, *s.* Anger, wrath, rage, Fury and wrath. 2. *ghāyāt*, *s.* Filled with wrath, raging. 3. *ghāyāt*, *s.* They who suppress their anger.

1. *ghāyāt*, *s.* 1. Water flowing on the earth. 2. (pl. *ghāyāt*) A valley with running water and trees. 3. The milk of a woman who suckles during pregnancy. 4. A giving suck during pregnancy or copulation.

1. *ghāyāt*, *s.* (pl. *ghāyāt*, *pl. pl.* غاييل) A thicket, jungle.

1. *ghāyāt*, *s.* (obsolete or obsolescent) Suffix for hard-vowelled verbs in the 2^d pers. sing. imperative; as, *ghāyāt* Be thou; *ghāyāt* Write thou; etc.

1. *ghāyāt*, *prop. n.* A proper name of men. 2. *ghāyāt*, *a.* A very thorny kind of acacia, the gum-arabic tree, *acacia vera*.

1. *ghāyāt*, *s.*, *pl.* of غول, *q. v.*

1. *ghāyāt*, *s.* 1. A male turtle or tortoise. 2. A handsome boy with a long top-knot of hair. 3. A girl of lascivious tastes.

1. *ghāyāt*, *s.* 1. A single act of suckling or of copulation when pregnant, or of suckling during copula-

tion. 2. A single act of beguiling. 3. A lion's lair.

1. *ghāyāt*, *s.* 1. Copulation during pregnancy or suckling. 2. Guile, wiles, stratagem.

1. *ghāyāt*, *s.* (pl. *ghāyāt*) 1. Clouds covering the whole sky. 2. Thirst. 3. Hatred, malice.

1. *ghāyāt*, *a.* Cloudy, hazy.

1. *ghāyāt*, *a.* (sem. *ghāyāt*, *q. v.*)

1. *ghāyāt*, *a.* (sem. *ghāyāt*) Thirsty; feverish.

1. *ghāyāt*, *s.* (pl. *ghāyāt*) 1. (اغيان, غيان, غيان)

1. The letter غ 2. Cloudiness, haze. 3. Thirst.

1. *ghāyāt*, *a.* Dense (trees, etc.).

1. *ghāyāt*, *a.*, *pl.* of اغينا, 1. Green and luxuriant. 2. Supple, graceful.

1. *ghāyāt*, *a.*, (sem. *ghāyāt*) 1. (غن, اغين)

1. Green, tall, leafy, umbrageous (tree). 2. Graceful.

1. *ghāyāt*, *s.* A thick forest on dry ground.

1. *ghāyāt*, *s.* Fetid fluid from a corpse.

1. *ghāyāt*, *s.* A loud cry or shout.

1. *ghāyāt*, *s.*, *pl.* of غيب, *q. v.*

1. *ghāyāt*, *vn. & s.* A being absent or invisible; absence; invisibility.

1. *ghāyāt*, *s.*, *pl.* of غيث, *q. v.*

1. *ghāyāt*, *a.* Very zealous or jealous.

1. *ghāyāt*, *s.*, *pl.* of غيور, Religious zealots.

1. *ghāyāt*, *a.* Pertaining to a zealous man.

1. *ghāyāt*, *s.*, *pl.* of غيل, *q. v.*

1. *ghāyāt*, *s.*, *pl.* of غيم, *q. v.*

1. *ghāyāt*, *s.* (pl. *ghāyāt*) Dark-ness of night.

1. *ghāyāt*, *a.* 1. Coal-black.

2. Pitchy dark. 3. Stupid, uncultured.

1. *ghāyāt*, *s.* Darkness.

1. *ghāyāt*, *s.* Shouts, clamor, turmoil.

1. *ghāyāt*, *s.* Darkness.

ف

1. *řá*, *řá*. The twenty-third letter of the Turkish and Persian alphabets, the twentieth of the Arabic. Its

phonetic value is *f*. It has the numerical value of 80.

In words of Persian origin the let-

ter ف is interchangeable with the ب and the و; thus we have اسپهان and اصفهان Ispahan, وام and فام, color; etc.

ف ف. conj. Then, and then. فلا Then, if not; or otherwise; in the contrary case.

ف. فā. s. Name of the letter ف, called also فای سفص The letter ف of the word ففص of the *ebjed* formula. فف The letter ف of the paradigmatical word فف; hence, the first radical letter of any Arabic word.

ف. فābriqā. s. A manufactory.

ف. فābriqājī. s. The owner of a manufactory.

ف. فābriqātor. s. A manufacturer.

ف. فā. s. A price at which a commodity is sold.

ف. فā. a. & s. (fem. فā) 1. That opens. 2. Who conquers; a conqueror; especially, Sultan Muhammed II., conqueror of Constantinople. فāج The mosque of Sultan Muhammed Second, in Constantinople.

ف. فā. a. & s., fem. of فā 1. That opens or conquers. 2. The first chapter of the Qur'an. الفā 1. The first chapter of the Qur'an. 2. The word *el-fatiha*, used as an ejaculation, or as a substitute for the recitation of the whole chapter, or engraved on tombstones of Muslims, as a reminder to passers by to recite the *fatiha* chapter for the benefit of the deceased. فāفوق 1. To recite the first chapter of the Qur'an. 2. To pray for the soul of a deceased person. i. e., by reciting in his behalf the *fatiha* chapter. فāك - To say the word *el-fatiha*, over any lost person or thing, i. e., to give it up for lost. روى ايحيى الدنجه A *fatiha* for his soul. (This is the termination in Turkish of every grave-stone inscription over a Muslim.) سورة فāف The most common name for the first chapter of the Qur'an. فāفخوان Who reads or recites a *fatiha*.

ف. فā. a. (fem. فā, pl. fem. فā) Weak, languid; jaded; lukewarm; dim; remiss. خاطر فāف A weak mind, unequal to its task.

ف. فā. a. Who reads, rips, or tears; who solves. فāف ورائق امور A good manager of affairs.

ف. فā. a. (fem. فā, pl. فā) Who boldly or fiercely assails; daring, venturesome.

ف. فā. a. Who seduces, corrupts, leads astray; especially, Satan.

ف. فā. (Ital. *fattura*), s. A sample and price-list; an invoice.

ف. فā. a. (fem. فā, pl. فā) Sinning; dissolute; especially, adulterous.

ف. فā. a. (fem. فā, pl. فā) Distressing, horrible.

ف. فā. a. & s. Who gambles; a gambler.

ف. فā. (Ital. *faccetta*), s. A facet of a precious stone.

ف. فā. (Ital. *faccia*), s. A ship's facing the wind with the top-sail aback. 1 - v. i. To back the top-sail.

ف. فā. (Ital. *faccina*, *facciamo*), s. Serving, keckling, whipping of a rope. 1 - v. t. 1. To serve a rope. 2. To whip (a rope). 3. To keckle (a warp, cable, etc.). - مآجولسى - A serving-mallet.

ف. فā. a. (fem. فā, pl. fem. فā) 1. Excessive. 2. Obscene.

ف. فā. a. & s., fem. of فā (pl. فā) An obscene, lewd woman; especially, a harlot.

ف. فā. s. Exorbitancy.

ف. فā. a. & s. Who scrutinizes. القلب - The searcher of hearts, God.

ف. فā. a. Coal-black.

ف. فā. vulg. فā. s. (pl. فā) The ringdove, *columba palumbus*; or, the turtle-dove, *turtur auritus*.

ف. فā. a. (fem. فā) Dove-colored.

ف. فā. a. (fem. فā, pl. fem. فā) 1. Who boasts, or recounts his glorious deeds. 2. Sumptuous, splendid. خلعت فāف A robe of honor.

ف. فā. s. The common calamint, *calamintha officinalis*.

ف. فā. s. A mineral bezoar-stone; chinese jade.

ف. فā. a. (fem. فā, pl. fem. فā) Oppressive, distressing.

ف. فā. a. & s., fem. of فā (pl. فā) A grievous calamity.

ف. فā. a. (pl. فā) 1. (A stallion) exhausted from covering. 2. Old and worn out; or old and weary.

fār (fāmān). wār (wāfān). machine (air). ī (qīrāt). rūdā (rūdā). — n nasal.

P. فازهر fāz-ehar. s. (As فازهر) Bezoar.

A. فار fār. فار fār. s. (n. u. فاره) 1.

1. The rat; any similar rodent. 2. Musk. 3. Muscle.

A. فار fār. a. (fem. فاره) Fugitive.

A. فار fār. prop. n. An ancient city in Turkistan.

A. فار fār. a. (fem. فارجه) 1. Widely gaping (archery bow, etc.). 2. Relaxed. 3. Distressed.

A. فار fār. a. (fem. فارجه) Joyful, rejoicing.

A. فار fār. a. (fem. فارجه) 1. Alone, solitary, single. 2. P. Name of one of the seven games of backgammon.

A. فار fār. a. (fem. فارجه) Distinct, discriminating.

A. فارس fārs (as پارس pārs), prop. n. Persia proper.

A. فارس fārs. a. & s. 1. (pl. فرسان, فوارس) A rider on a horse; a cavalier; especially, a skillful cavalier. 2. (from P. پارس) Persia. 3. A name of men. بحر فارس The Persian Gulf.

P. فارس fārs. a. & s. Persian; a Persian; the Persian language.

T. فارس fārs. s. An obtuse angle.

A. فارس fārs. s., n. u. of فارس A Persian, a Persian man.

A. فارس fārs. a. (fem. فارسيه) 1. Pertaining to a horseman, or to horsemanship. 2. Persian.

A. فارسيات fārsiyyāt. s., pl. of فارسيه Persian Literature.

P. فارسيان fārsiyyān. s., pl. of فارسي The Persians.

A. فارسيات fārsiyyāt. s. 1. The quality, art, or acts of a horseman. 2. The quality of being Persian.

A. فارسيه fārsiyyā. a. & s., fem. of فارسي Pertaining to a horseman, to a Persian, etc.

A. فارض fārīz. a. 1. Learned in the canon laws of inheritance. 2. (fem. فارضه, pl. فوارض) Old; also, big.

A. فارط fārīt. a. & s. (pl. فراط) 1. A forerunner, precursor. 2. One who goes in front of a funeral procession to dig the grave. 3. A leader of a flock of birds.

A. فارطان fārītān. s., dual of فارط (obl. فارطین) (The two Forerunners) The stars h and v Ursæ Majoris.

A. فارغ fārī. a. & s. (fem. فارعه) 1.

High; tall. 2. (pl. فرعه) A guard or body guard to a prince.

A. فارغ fārī. a. & s., fem. of فارغ (pl. فوارغ) The upper or highest part of a mountain or of a stream.

A. فارغ fārī. a. (fem. فارغه; pl. فراغ, pl. fem. فوارغ) 1. At leisure, who has done working. 2. Empty, vacant, free from anything. 3. v. i. 1. To be or become at leisure, not to be at work; to cease from work. 2. To be free from. 3. To cede (as freeing one's self from possession of). البال فارغبال Free from care.

T. فارغه fārī. s. 1. A boasting braggart. 2. Coltsfoot, tussilago farfara.

T. فارغلق fārī. s. Idle brag.

A. فارق fārī. a., fem. فارقه 1. (pl. فرق, فراق) That separates or distinguishes; especially, a discriminator between truth and falsehood. 2. (pl. fem. فوارق, فرق) Separate, detached.

A. فارقات fārīqāt. s., pl. of فارقه fem. of فارق The angels who record good and bad actions.

F. فارقلیط fārīqīlīt. (Gr. παρακλητος) The Paraclete, the "Comforter" of the New Testament.

A. فارقيہ fārīqī. a. (fem. فارقيه) Pertaining to the town of Miyafariqin.

A. فارقين fārīqīn. prop. n. Abbreviated name of the town of Miyafariqin.

A. فارک fārīk. a. (fem. فاركه, pl. فوارك) Who hates her husband.

F. فارماصون fārmāṣōn. (Fr. franc-maçon), s. 1. (colloq.) An atheist. 2. A Freemason.

T. فارماصونلق fārmāṣōnlūq. s. 1. (colloq.) Atheism. 2. Masonry.

A. فارن fārīn. a. & s. (fem. فارنه) Who bakes in an oven.

T. فارنماق fārīnmāq. v. i. To become jaded and weak.

A. فاروق fārūq. a. 1. Who fears vehemently. 2. That distinguishes between right and wrong; hence, a title commonly given to the caliph Umer. فراق فاروق A name given to the most esteemed kind of Venice treacle.

A. فاروقیہ fārūqī. a. (fem. فاروقيه) Pertaining to the caliph Umer.

A. فارو fārō. (for فارو fārō), s., n. u. of فار A single rat, mouse, or similar

rodeut. قولاجى - The plant marjoram, *origanum vulgare*. فرعون فارسي The common ichneumon.

A. فاره *fārah*, *a. (fem. فارهه)* 1. Clever (singer, etc.). 2. Useful, active (saddle-beast). 3. Handsome. 4. Greedy, voracious.

A. فارهه *fārah*, *a. & s., fem. of فاره* 1. A singing-woman. 2. A pretty girl.

P. فارياب *fāryāb*, *prop. n.* See فارب

A. فاريابي *fāryābi*, *a. (fem. فاريابه)* Pertaining to the town or district of Faryab.

T. فارىق *fāritmāq*, *v. t.* To over-fatigue, wear out.

T. فارىق *fārimūq*, *v. t.* 1. To be exhausted. 2. To become disgusted.

T. فارىق *fārinmāq*, *v. i.* To become exhausted, jaded, and weak.

A. فازر *fāzir*, *a. (fem. فازره)* Wide, conspicuous.

A. فازع *fāzi*, *a. (fem. فازعه)* Fearing, afraid.

A. فازه *fāz*, *s.* A two-poled tent.

P. فاذ *fāzn*, *A yawn.*

P. فاس *fās*, *(for فاس fās), s. 1. (pl. افوس, فوس) An axe; a hatchet; an adze; a pickaxe; a battle-axe. 2. (vulg. fās) The city of Fez in Morocco. 3. The constellation Ursu Minor. فاس الزاس The occipital protuberance of the skull. الرى - A projecting flange in the iron pivot of a mill-stone. الفم - The body of the lower jaw-bone. اللعام - The projecting spur in the middle of a curb-bit.*

F. فاسته *fāsteh* (Fr. *facette*), *s.* A facet of a crystal or precious stone.

T. فاستلو *fāstolū*, *a* Facetted.

A. فاسخ *fāsikh*, *a. (fem. فاسخه)* 1. That breaks, disintegrates, or violates. 2. The Jewish passover.

A. فاسد *fāsīd*, *a. (fem. فاسده)* 1. Bad, corrupt, tainted. 2. Wicked. 3. Illegal. 4. Untenable (argument). 5. Mischievous; injudicious. 6. Unwholesome. 7. Diseased.

A. فاسق *fāsiq*, *a. (fem. فاسقه, pl. فاسقه, pl. fem. فواسق)* Unrighteous, ungodly, lewd; a sinner. فاسق فاجر An ungodly fellow, who indulges his carnal lusts.

P. فاش *fāsh*, *a.* Divulged, commonly known. 1 - *v. t.* To divulge, betray (a secret). او - *v. i.* To become known and talked of.

A. فاشره *fāshera*, *s.* Bryony, *bryonia dioica*.

T. فاشرداتمق *fāshirdātmāq*, *v. t.* To make or let make a splashing noise, as of falling fluids.

T. فاشردامق *fāshirdāmāq*, *v. i.* To make a splashing noise.

T. فاشردى *fāshirdī*, *vulg. fāshirdī*, *s.* A splashing noise, as of fluid falling on the ground.

A. فاشرشين *fāshirshin* } *s.* فاشرا, *q. v.*

A. فاشرى *fāshirī*

A. فاشى *fāshi*, *a. (fem. فاشيه)* Divulged.

A. فاشيه *fāshiyeh*, *a. & s. fem. of فاشى (pl. فواشى)* Cattle spread abroad at pasture.

A. فاشكه *fāshkah*, *a. masc. (pl. فواصح)* With nonsensical, unreasonable views, opinions, or measures.

A. فاصل *fāsil*, *a. (fem. فاصله)* 1. That separates, divides, or discriminates. 2. God the Separator between the good and the bad. 1. حد فاصل. 2. A discriminating definition. - خط A boundary line.

A. فاصله *fāsilah*, *a. & s., fem. of فاصل (pl. فواصل)* 1. A separation, partition.

2. A bead or tassel that divides a rosary into sections. 3. A concluding word in a period of rhymed prose or verse. 4. A combination of letters forming a technical element of a prosodial foot. فاصله صغرى (*prosody*) An element of three syllables, two short and one long, expressed technically by *tēnōnōn*. فاصله كبرى A prosodial element of four syllables, three short and one long, expressed by *tēnōnōnōnōn*. بلا فاصله Uninterruptedly, continuously.

T. فاصله سز *fāsilāsiz*, *a.* Free from any intervening partition; continuous, uninterrupted.

T. فاصله لور *fāsilālū*, *a.* In which there are separations or partitions; divided into portions; interrupted.

A. فاشع *fāshī*, *a. (fem. فاشعه)* 1. That exposes defects, vices, and the like; that shames. 2. The dawn (as exhibiting things). سورة فاشعه A name of the ninth chapter of the Qur'an.

A. فاضل *fāzil*, *a. (fem. فاضله)* 1. Exceeding, surpassing. 2. Eminent, excellent. 3. Erudite. 4. A name of men.

P. فاضلتر *fāzilator*, *a., comp. of A. فاضل* More excellent.

فاسلترين fāsīlterīn. *a. sup. of A.* *فاسل* Most excellent.

A. فاضل fazīl. *s. (pl. فواضل)* 1. An excellent thing. 2. An excellent act. 3. A gift, a benefaction. 4. Anything accruing, a benefit.

A. فاضل fāzū. *s. fem. (pl. فواض)* A crushing calamity.

P. فاط فāt. *s.* Zedoary, root of *curcuma zedoaria*.

A. فاطر fāṭir. *a. (fem. فاطره)* 1. That splits, rends. 2. Whose tush is coming through the gum. 3. The Creator. سورة فاطره A name of the thirty-fifth chapter of the Qur'an.

A. فاطم fāṭim. *a. (fem. فاطمه)* 1. Who cuts off, severs. 2. Who weans.

A. فاطمة fāṭimā. *a., fem. of فاطم (pl. فواطم)* 1. Who weans. 2. (*vulg. fāṭmā*) A name of women; especially, of the daughter of Muhammed.

A. فاطميه fāṭimiyā. *a. pl.* The Fatimite dynasty of schismatic caliphs in western Africa, and then in Egypt.

A. فاضل fāṭīn. *a. (fem. فاضنه)* Intelligent, sagacious.

P. فاطوره fātūrā. See فاتور

A. فاعل fāʿil. *a. (fem. فاعله)* 1. That acts or does; an agent. 2. That makes. 3. (*pl. فاعله*) A workman, laborer. 4. The subject of a verb. حقيقى — The true agent, God. مختار — A free agent. اسم فاعل (*gram.*) A noun of agent, active participle. فاعل بمعنى فاعل — A word of Arabic derivation, of the form فاعل with the signification of the form فاعل; as, قدیر signifying قادر meaning omnipotent. قائم مقام فاعل (*The substitute of the agent*) The subject of a verb passive. مبالغة الله The active participle with exaggeration, in Arabic derivation (of the form فاعل فاعل). It signifies one who does an act, as a profession or habit; as, مالممالم a professional or habitual bearer of burdens, etc. قائم مقام فاعل As قائم مقام فاعل, *q. n.*

A. فاعلية fāʿiliyyah. *a. (fem. فاعليه)* Pertaining to an agent, active, efficient. علت فاعليه An active, efficient cause.

A. فاعليت fāʿiliyyah. *s. 1.* The quality of an agent, efficiency. 2. (*gram.*) The quality of a noun of agency. 3. The quality of the subject of a verb.

P. فاعر fāḡir, فاعره fāḡirah, فاعيه fāʿiyyah

giyō, *s.* Name of a very fragrant Indian flower, yellowish in color, and possibly of the lily or iris tribe.

T. فاق fāq (*for A. فاق fāqqah*), *s.* A trap for game. فاقه باصق 1. To be caught in a trap. 2. To get into trouble.

A. فاقد fāqīd. *a. (fem. فاقده)* 1. Who seeks but cannot find; who desires but does not obtain; disappointed. 2. Who has lost a relative by death. فاقد البصر Blind.

A. فاقره fāqirā. *s. 1.* A calamity (as though dislocating the vertebrae). 2. The resurrection.

A. فاقع fāqīʿ. *a.* Intense (color).

A. فاقعه fāqīʿah. *s. pl.* فواق A misfortune, calamity.

F. فاقفون fāqfōn. (*Fr. plaque-fond?*), *s.* German silver or nickel.

A. فاقه fāqā. *s.* Poverty.

A. فاك fāk. *a. (fem. فاكه; pl. فكاك)* 1. That separates. 2. Old, decrepit. 3. Silly (old man).

T. فاك فاك fāk fāk. *s. 1.* Unintelligible chatter. 2. An unintelligibly chattering toothless old person. فاك فاك بوجي The bombardier beetle, *brachinus crepitans*.

A. فاكه fākīh. *a. (fem. فاكهه)* 1. Possessed of fruit, that has much fruit. 2. Cheerful. 3. Comfortably circumstanced.

A. فاكهاني fākīhānī. *s.* A fruiterer.

A. فاكهه fākīhah. *a. & s., fem. of فاك* (*pl. فواكه*) 1. *a.* See فاك 2. *s.* Any kind of edible fruit.

A. قال qāl. *a.* Weak in judgment. ازاي — Erroneous in opinion.

A. قال qāl (*for قال qāl*) *vulg. qāl, s. (pl. افول, فوول)* 1. An omen, augury.

2. A lot drawn. 3. One's fortune. — آتقى — To throw, cast lots. — آحق — To consult and explain signs of omens, as indicative of the fortune of some person. — آچهي — A soothsayer, fortune-teller. — باقى — 1. To have one's fortune told. 2. To tell a fortune. — دركمت — To seek an indication of one's fortune by a special kind of reference to the Qur'an, or other book. — طتى — A pebble, a bean, or any similar thing with which augury is made. — طوتقى — To take an omen; to draw a lot; to seek to learn one's fortune.

A. بد قال. *a.* Evil-omened, inauspicious. *a.* نجسه قال

Of happy augury, lucky. كوزر فال طاشی کی اچلی
To stare with amazement. نیک قال a.
Of good augury, auspicious.

A. زلیجہ fāz. s. 1. The palsy, paralysis.
2. (pl. فواخ) A two-humped camel.

A. زلیجہ fāz. a. Successful, victorious, triumphant.

T. زلیجہ fāz. s. A fortune-teller.

T. زلیجہ fāz. s. The quality, vocation, or act of an augurer.

P. زلیجہ fāz. s. A fortune teller, an augurer.

A. زلیجہ fāz. s. (pl. فوالع) A crushing misfortune.

A. زلیجہ fāz. a. 1. That cleaves, splits, bursts. 2. Who brings forth, produces; the Creator. الح والری (The opener of the grain and of the date-stone) God.

A. زلیجہ fāz. (T. زلیجہ fāz. a. (fem. pl. فوالک) 1. Whose breasts have begun to develop. 2. (A breast) begun to develop.

P. زلیجہ fāz. s. For فلیجی fāz. s. (Gr. φάλαγγίς), s. The plant *phalangium lilago*.

A. زلیجہ fāz. s. For فلیجی fāz. s. q. v.

A. زلیجہ fāz. s. 1. (from P. بالود) Jelly or blanc-mange of strained wheat or rice flour, etc. 2. (as فولاد) Steel.

A. زلیجہ fāz. s. (from P. بالود), s. As فولاد No. 1. q. v.

A. زلیجہ fāz. a., fem. of قال Weak in judgment.

A. زلیجہ fāz. vulg. قال fāz. a. (fem. قاله) Pertaining to an omen, augury or lot drawn; especially, a fortune-teller.

P. زلیجہ fāz. s. A kitchen garden; especially, a cucumber or melon-bed.

F. زلیجہ fāz. (Gr. φάλαινα), The whale, or, a very large porpoise.

T. زلیجہ fāz. s. The touch-hole of a fire-arm. اوق - The prining of a fire-arm. چوینک - To spike or stop up the touch-hole.

A. زلیجہ fāz. a. & s., fem. of قال 1. Pertaining to auguries. 2. A female fortune-teller.

T. زلیجہ fāz. s. (vulg. for فازن), s. A fortune-teller.

P. زلیجہ fāz. s. 1. Color, hue. 2. Debt. 3. Name of a town in Khurasan. - اکین a. Honey-colored. - کورد a. Blue.

A. زلیجہ fāz. comp. And then as to (so and so).

F. زلیجہ fāz. s. 1. A man's wife. 2. A family.

F. زلیجہ fāz. s. 1. Phantasy; a vain, unreasonable fancy. 2. Pride and vanity. 3. Pomp and parade. 4. A wild mirthful display with discharge of muskets, rockets, etc.

T. زلیجہ fāz. a. Broken down, old and powerless.

F. زلیجہ fāz. s. 1. Flannel. 2. A flannel or merino under-garment.

T. زلیجہ fāz. v. i. See فلیجی fāz. q.

T. زلیجہ fāz. s. The blue titmouse, *parus caeruleus*.

F. زلیجہ fāz. s. See فلیجی fāz.

T. زلیجہ fāz. s. One who indulges in vain conceits or display.

F. زلیجہ fāz. (Gr. γάζος), A glass or gauze shade for a lamp. خیال - خیال 1. A painted gauze shade that revolves with the heat of a lamp. 2. The revolving spheres.

P. زلیجہ fāz. s. A wedge.

A. زلیجہ fāz. a. (fem. فلیجی) Gone or going to decay, frail; transitory. - جهان A decrepit old man. - This transitory world.

P. زلیجہ fāz. s. 1. Barley-sugar. 2.

A. زلیجہ fāz. Sugar-candy.

T. زلیجہ fāz. s. Frailness, transitoriness.

T. زلیجہ fāz. v. i. To become old and decrepit.

F. زلیجہ fāz. (Gr. πικωνία), s. The peony, *peonia officinalis*.

A. زلیجہ fāz. s. (pl. فواہ) The mouth.

A. زلیجہ fāz. a. (fem. فلیجی) That comprehends, intelligent.

A. زلیجہ fāz. a. (fem. فلیجی) Who reveals, tells.

A. زلیجہ fāz. vulg. فلیجی fāz. a. (fem. فلیجی) 1. Elapsed, passed away. 2. (Opportunity) missed. 3. Dead.

A. زلیجہ fāz. vulg. فلیجی fāz. a. & s., masc. fem. 4. a. Assembled in great numbers. 2. s. An assembly, a crowd.

A. زلیجہ fāz. vulg. فلیجی fāz. a. (fem. فلیجی) (An odor) diffusing itself. - او - v. i. For an odor to diffuse itself.

A. زلیجہ fāz. a. & s., fem. of فلیجی fāz. (pl. فواخ) 1. a. See فلیجی fāz. 2. s. A diffused odor, an aroma, perfume.

fār (dāmān). wār (hāfīa). machine (zīr). ī (qīrāt). rūdā (ūshī). — n nasal.

أ. فائدة fā'idah. vulg. فائدة fay'idah. fay-
ah. s. (pl. فوائد) 1. A benefit, gain,
advantage. 2. A corollary, deduction;
a point to be noted. ١ - v. i. To be
of use; to do good to some one. او -
v. i. For a benefit to accrue. او فائده
For good to arise from him, her, it;
for him to be of use. فائده طوفقي For a
benefit to accrue. كورمك - To derive
benefit from a person or thing. ويرمك -
To confer a benefit on. چه فائده interj.
What's the use? Alas, to no purpose!
فائده فائده interj. As فائده

ت. فائده fā'idahiz. vulg. فائده fay-
dahiz. a. Useless, of no good, vain.

ت. فائده fā'idatāndirmok. v. t.
To make or let gain benefit or profit.

ت. فائده fā'idatānmok. v. i. To de-
rive a benefit or profit, to profit, to
gain.

ت. فائده fā'idatān-ī. a. Advanta-
geous, profitable.

ت. فائده fā'idamōna. a. Advantaged,
profited.

أ. فائده fā'ir. vulg. فائده fay'ir. a. (fem.
فائده) 1. Which boils or effervesces. 2.
Wine that flies to the head. 3. Who
is or becomes excited or angry. 4.
Nauseated. ٥. (Water) that bursts
forth. 6. (An odor) that spreads.

أ. فائده fā'iz. vulg. فائده fay'iz. a. (fem.
فائده) Who succeeds, attains; successful,
fortunate. او - v. i. To attain, to suc-
ceed.

أ. فائده fā'ish. vulg. فائده fay'ish. a.
(fem. فائده) Who boasts; a boaster.

أ. فائده fā'iz. vulg. فائده fay'iz. a.
(fem. فائده) Which abounds, which
pours forth abundantly; abundant,
copious.

أ. فائده fā'iz. vulg. فائده fay'iz. s.
Interest, usury (as coming abundantly
from the capital). ألقى - To charge in-
terest. فائده فائده Compound interest.

ت. فائده fā'izjī. s. A usurer.

ت. فائده fā'iziz. a. Free of interest.

ت. فائده fā'izī-ī. a. Which yields
interest, at interest.

أ. فائده fā'izū. a., fem. of فائده q.v.

ف. فائده fā'itōn. s. A two-horse,
open carriage.

أ. فائده fā'igh. vulg. فائده fay'igh. a.
(fem. فائده) Pungent, overpowering
(odor).

أ. فائده fā'iq. vulg. فائده fay'iq. a.

(fem. فائده) Superior, exceeding, tran-
scending; excellent; extraordinary.

أ. فائده fā'iq. vulg. فائده fay'iq. s. The
vomer bone in the palate.

أ. فائده fā'ih. vulg. فائده fay'ih. a. (fem.
فائده) Weak, erring in judgment.

أ. فائده fā'iyō. fā'iyō. s. An exten-
sive plain.

أ. فائده fā'iyō. comp. interj. Then,
it is good, it will do. (Following one,
and followed by another, alternative.)
فائده فائده Then, well and good! (other-
wise, . . .).

أ. فائده fā'it. vn. & s. 1. A breaking
small, crumbling; disintegration. 2. A
cracking, fissuring 3. (pl. فائده) A
crumb, fragment, particle. 4. A crack.

ت. فائده fā'it. s. 1. A covert instigation
to mischief. 2. An equivalent gain or
loss in a game of chance. او - v. i. To
be an equivalent to something gained
or lost by an adversary. ويرمك - To
put a mischievous idea covertly into
the mind of a person. فائده فائده One
mischievous instigation (is better than)
a thousand fine devices.

أ. فائده fā'it. s. For فائده q. v.

أ. فائده fā'it. vn. & s. 1. A being youth-
ful; youth. 2. A being generous; gen-
erosity.

أ. فائده fā'it. s., fem. of فائده (pl. فائده)
1. A girl. 2. A slave-girl, handmaid.

أ. فائده fā'it. s. Dust, crumbs, small
particles.

أ. فائده fā'itūn. a. & s. God, who ever
opens out the means of existence and
moral excellence.

أ. فائده fā'itnāt. s. 1. Aid against
an enemy. 2. Victory.

أ. فائده fā'itnāt. s. 1. The office of
judge. 2. (pl. فائده) A quarrel, lit-
igation, contention. ١ - v. i. 1. To act
as judge. 2. To contend.

ت. فائده fā'itāh. a. (pl. فائده) Fallen.

أ. فائده fā'itār. vn. & s. A relaxing,
becoming less vehement; relaxation;
languor.

أ. فائده fā'itūsh. a. & s. A habitual
scrutinizer.

أ. فائده fā'itūrit. s., pl. of فائده q.v.

أ. فائده fā'itūq. s. 1. A clearing away
of clouds before the sun, etc. 2. Any
portion of the sun's disk seen through
such an opening. 3. Leaven. 4. A
paste of perfumed ingredients

A. كاك *ḥakāk*. a. Habitually daring and venturesome.

A. كاك *ḥakāk*. a., pl. of كاك, q. v.

A. فان *ḥatān*. a. (fem. فانه) 1. Who habitually tempts or strives to corrupt. 2. Satan. 3. An assayer. 4. A touchstone. 5. An examiner. 6. A temptation or tempting thing.

P. فان *ḥatān*. a. فانيان - Falling and rising alternately.

A. فانان *ḥatānān*. s., dual. of فان (obl. فانين) 1. The two examiners. 2. (The two temptations) Gold and silver coins. قن - The two interrogating angels Munkar and Nekir, supposed to visit the deceased in the grave.

T. فانلق *ḥatānliq*. s. Mischievousness; intriguing. 1 - To excite to evil or discord, to intrigue.

A. فانا *ḥatāva*. s. pl. For فاني, q. v.

A. فانا *ḥatāva*. s., pl. of فاني فانيان The *ḥatāvas* of Alemgir, emperor of Hindustan, collected as a legal authority. فانيان علي افندي The *ḥatāvas* of Ali Efendi, collected to serve as a legal authority.

A. فاني *ḥatān*. s., pl. of فاني, q. v.

A. فتح *ḥatān*. vn. & s. (pl. فتوح) 1. An opening. 2. A beginning, commencing. 3. A conquering; conquest; victory. 4. God's opening or bestowing a thing in His providence; a gift of grace, a Providence; assistance in any form. 5. A solving, elucidating a difficulty; solution, elucidation. 6. (gram.) A pronouncing a consonant with the vowel *a* or *e* following it in the same syllable. 1 - v. t. 1. To open. 2. To begin. 3. To conquer, acquire by conquest. 4. For God to bestow, as a means of subsistence or of moral advancement. 5. To solve and elucidate. او - v. i. (vulg. for اوفتح) 1. To be opened. 2. To be begun. 3. To be conquered. او - To commence speaking. او - To be pronounced with a sound of *a* or *e* following in the same syllable.

ابو الفتح Sultan Mahomet II., conqueror of Constantinople. جبل الفتح The Rock of Gibraltar. بانك فنيك With the *a* or *e* vocalization of the letter ب. سورة الفتح The 48th Chapter of the Qur'an. يوم الفتح 1. The day of the Conquest of Mekka. 2. The resurrection.

A. فتح *ḥatān*. s. Arabic name of the vowel sign *ustun* ('). used to show that the consonant over which it is placed is followed by one of the sounds of *a* or *e*.

A. فتح *ḥatān*. a. (fem. فتحه) 1. Pertaining to conquest. 2. A surname of men.

A. فتح *ḥatān*. a. & s., fem. of فتح Pertaining to conquest; as, an ode of conquest, a structure built to celebrate a conquest; etc.

A. فتح *ḥatān*. vn. & s. A bending the toes towards the sole of the foot, in some of the positions of Muslim worship.

A. فتح *ḥatān*. vn. & s. 1. A having loose and supple feet. 2. A hand or foot's, being supple and broad-spreading.

A. فتح *ḥatān*. a., fem. of فتح Soft, supple and broad in hand or foot.

A. فتح *ḥatān*. s. Languor, weakness.

A. فتح *ḥatān*. s. (pl. افتار) The smaller span, between the thumb and forefinger.

P. فتح *ḥatān*. s. A strap attached to a saddle for attaching small articles.

A. فتح *ḥatān*. vulg. فتح. s. 1. Languor, weakness. 2. An interval of time between successive prophets sent by God to recall man to the faith; also, an interval between any two successive events. 3. (pl. فتات *ḥatānāt*) An interregnum between one reign and the succeeding one.

A. فتح *ḥatān*. vn. & s. A scrutinizing; scrutiny.

A. فتح *ḥatān*. vn. & s. (pl. فتوق) 1. A tearing, rending; a tear, rent, rupture. 2. A misunderstanding between men. 3. Hernia; especially, inguinal hernia. 4. A releasing from liabilities.

A. فتح *ḥatān*. vn. & s. A being anomalously wide in the vagina.

A. فتح *ḥatān*. a. fem. Wide in the vagina.

A. فتح *ḥatān*. vn. & s. A being bold and persistent; hardihood.

A. فتح *ḥatān*. vn. & s. A twisting in spinning.

A. فتح *ḥatān*. vn. & s. 1. A tempting or exciting to evil. 2. An assaying, a testing.

A. فتح *ḥatān*. vn. & s. (pl. فتان) q. v.

fār (dāmān). wār (māfā). machine (zīr). ī (qīrāt). rādo (ūsūl). — ā nasal.

أ. فجر fājūr. a., pl. of فجر, q. v.
أ. فجر fājūr. s. Vice, lewdness; lying.

أ. فجر fājūr. a., pl. of فجر, q. v.
أ. فجر fājūr. s. A channel for water (from a tank, etc.).

أ. فجر fājūr. v. & s. A being proud,
أ. فجر fājūr. pride, arrogance.

أ. فجر fājūr. v. & s. 1. A hurting.
2. A grieving.

أ. فجر fājūr. a. Loquacious and
أ. فجر fājūr. boasting.

أ. فجر fājūr. v. & s. A being thick
and flaccid.

أ. فجر fājūr. fājūr. vulg. fājūr. s. (n.u. فج) The radish, *raphanus sativus*. الجمل - A kind of dock, *rumex lacerus*. الجمل - The plant *cahilo aegyptiaca*. حب الفجل - The seed of *raphanus oleiferus*. دهن الفجل - The oil from the seed of *raphanus oleiferus*.

أ. فجر fājūr. a., fem. of فجر 1. That
straddles, wide between the legs. 2.
(An archery bow) wide in the gape.

أ. فجر fājūr. a. Very dissolute, very
immoral.

أ. فجر fājūr. v. & s. 1. An acting
lewdly; lewdness, dissoluteness. 2. A
speaking falsely; wickedness. 3. A
disbelieving the true doctrine; unbel-
ief; misbelief. فسق وفجور Indulgence of
the fleshly lusts, debauchery and lewd-
ness.

أ. فجر fājūr. a. Cunning and mali-
cious.

أ. فجر fājūr. s. 1. An open space.
2. An open, level tract. 3. A court-
yard.

أ. فجر fājūr. s. A gap among hills.

أ. فجر fājūr. a. (فجعة) 1. Hurt. 2.
Afflicted. 3. Grieved.

أ. فجر fājūr. a. & s., fem. of فجر
(فجاعة) 1. a. See فجر 2. s. A grievous
calamity.

أ. فجر fājūr. s., pl. of فجر, q. v.
أ. فجر fājūr. a. (فجاش) Ex-
tremely indecent in behavior.

أ. فجر fājūr. v. & s. A being
indecent, obscene; indecency; ob-
scenity.

أ. فجر fājūr. s., pl. of فجر, q. v.
أ. فجر fājūr. s. (فجالح) A male
date-palm.

أ. فجر fājūr. s. The quality of a
male, virility.

أ. فجر fājūr. s., pl. of فجر, q. v.
أ. فجر fājūr. s. (فجامة) A burn-
er or seller of charcoal.

أ. فجر fājūr. s., pl. of فجر, q. v.
أ. فجر fājūr. v. & s. A sobbing
till out of breath.

أ. فجر fājūr. s., pl. of فجر, q. v.
أ. فجر fājūr. v. & s. An investigat-
ing.

أ. فجر fājūr. v. & s. A having the
toes turned in, a being pigeon-toed;
a being bandy-legged.

أ. فجر fājūr. a., fem. of فجر Pig-
eon-toed or bandy-legged.

أ. فجر fājūr. v. & s. 1. As فجاش,
q. v. 2. (فجور) An obscene expression.

أ. فجر fājūr. s. 1. Indecency, ob-
scenity of behavior. 2. Lewdness. 3.
Niggardliness in giving to the poor.

أ. فجر fājūr. s. pl. no sing.
Indecent, obscene acts and words.

أ. فجر fājūr. s. (فجوس) 1. A level
tract. 2. A place inhabited or culti-
vated by man. 3. The space fronting
God's throne in heaven.

أ. فجر fājūr. v. & s. 1. A bird's
hollowing out the ground in order to
nestle down. 2. An investigating; in-
vestigation. 1 - v. t. To examine, in-
vestigate.

أ. فجر fājūr. s. A dimple.

أ. فجر fājūr. v. & s. A cutting or
splitting.

أ. فجر fājūr. a. 1. Gruff-voiced.
2. Talkative, loquacious. 3. Name of
a river in paradise.

أ. فجر fājūr. v. & s. 1. A blow-
ing or hissing with the breath in
sleep. 2. A having a gruff voice;
hoarseness; gruffness of voice. 3. A
being true in affection; sincerity.

أ. فجر fājūr. s. (فجول) 1. (pl. also
فجول) (فجول) A male; especial-
ly, a stallion. 2. (فجوة) A mas-
culine man. 3. A poet who excels
competitors; especially, a pre-eminent
satirical poet. 4. A vigorous orator.
5. A man eminent for knowledge of
the writings of others. 6. A male date-
palm. 7. A barren tree. 8. A name
of the star Canopus.

أ. فجر fājūr. s. The quality of a
male.

أ. فجر fājūr. s., fem. of فجر, A vi-
rago.

A. فحم *fahm*, s. (pl. فحام, فحوم, n. u. فحمه) 1. Charcoal. 2. Coal. 3. (chem.) Carbon. - حامض Carbonic acid.

A. فحم *fahm*, s., n. u. of فحم A single piece or kind of charcoal. فحمة البحر The deepest darkness before daydawn. فحمة الليل The darkness of night.

A. فحمي *fahmī*, a. (fem. فحمية) Carbonic. - حامض Carbonic acid.

A. فحميت *fahmiyyot*, s. (chem.) Carbonate.

A. فحوا *fahvā*, s. 1. Any herb or seed used for flavoring cooked food.

2. As فحوى

A. فحوش *fahūsh*, s., pl. of فحش, q. v.

A. فحوص *fahūṣ*, s., pl. of فحوص, q. v.

A. فحول *fahūl*, s., pl. of فحل, q. v.

A. فحولت *fahūlot*, s. Virility.

A. فحولته *fahūlot*, s., pl. of فحل, q. v.

A. فحوم *fahūm*, s., pl. of فحم, q. v.

A. فحوم *fahūm*, vn. & s. 1. A being coal-black; blackness. 2. A child's sobbing till out of breath. 3. A well's running dry.

A. فحومت *fahūmōt*, vn. & s. A being coal-black; blackness.

A. فحوة *fahvā*, s. A honeycomb; honey.

A. فحوى *fahvā*, s. (pl. فحوى) Tenor, import (of a saying, a writing, etc.).

A. فحع *fahīn*, vn. & s. 1. A snake's hissing; hiss. 2. A young male camel's first braying.

A. فحيص *fahīs*, a. or s. A critical scrutinizer.

A. فحيل *fahīl*, a. 1. Male. 2. Masculine, virile.

A. فحم *fahīm*, a. Coal-black.

A. فح *fahān*, s. (pl. فحاح, فحوخ) A snare, trap or net.

A. فح *fahān*, vn. & s. A blowing or grunting in sleep.

A. فحاح *fahān*, s., pl. of فح, q. v.

A. فحار *fahār*, *fahār*, vn. & s. A glorying, a boasting justly of any good quality or great deed.

A. فحار *fahānār*, s. 1. A habitual boaster. 2. (n. u. فحار) Vessels of baked pottery; earthenware.

A. فحار *fahār*, vn. & s. A contending with one another in the glorification of self, of one's ancestors, etc.

A. فحارت *fahārot*, vn. & s. A glorying. (See فحار *fahār*.)

A. فحارة *fahārot*, s., n. u. of فحار A single vessel of baked clay.

A. فخارى *fakhārī*, a. Pertaining to pottery; especially, a potter.

A. فخام *fakhām*, a., pl. of فخيم, q. v.

A. فخامت *fakhāmēt*, vn. & s. 1. A being great. 2. A being honorable, illustrious; grandeur, eminence.

T. فخامتلو *fakhāmētlu*. Great, honorable, illustrious. - حوتلو Illustrous and excellent. (Special official title given in dispatches, etc., to the Grand Vezir.)

A. فخت *fakht*, s. 1. Moonlight. 2. A snare or trap.

A. فخذ *fakhz*, s. (pl. افخاذ) 1. The thigh. 2. A subdivision of a tribe. - برشاوش The star ϵ Persei. - دب اكبر The star λ Ursa Majoris.

A. فخذى *fakhzi*, a. fem. Femoral.

A. فخر *fakhr*, s. 1. Glory, pride, excellence. 2. A cause of glory. 3. A glorying, being proud with good cause. 1 - v. i. To glory (with good cause), to feel proud. فخر عالم (The glory of the universe) Muhammed. فقرى فقرى My poverty is my pride.

A. فخرانيت *fakhrāniyyot*, vn. & s. A being proud; pride (with good cause). (A barbarism.)

A. فخرى *fakhrī*, a. (fem. افخره) 1. Pertaining to a just feeling of pride and glory. 2. A surname of men.

A. فخرية *fakhrīyyō*, s. A poem expressive of pride and glory.

A. فختة *fakhtakhtā*, vn. & s. A vainly boasting; vainglory.

A. فخم *fakhm*, a. (fem. فخمة, pl. فخام) 1. Big, bulky. 2. Grand.

A. فخوخ *fakhūkh*, s., pl. of فح, q. v.

A. فخور *fakhūr*, a. 1. Big, large. 2. Self-glorifying.

A. فخة *fakhā*, s. 1. A snare, trap or net. 2. A snoring sleep.

A. فحخ *fakhkh*, vn. & s. A puffing or grunting in sleep.

A. فخير *fakhīr*, a. Boasting (with good cause).

A. فخير *fakhkhīr*, a. Continually boasting.

A. فخير *fakhkhīrō*, a. Excessively boastful.

A. فخيرى *fakhkhīrā*, vn. & s.

A. فخيم *fakhīm*, a. (fem. فخيمة, pl. فخام) 1. Big, large. 2. Great, grand, illustrious. دولت فخيمة (The illustrious state) Complimentary title applied to any Power, except Turkey and Persia.

fār (fāmān). wār (nāfīs). machine (zīr). ī (qīrāt). rūdō (nāfī). — ū nasal.

أ. فدا fīdā. *vn. & s. 1.* A redeeming, ransoming; redemption, ransom. 2. (Pron. fōdā in Turkish) A devoting, sacrificing for the good of another; sacrifice. 1 - v. t. To devote, sacrifice. اولون - Let it be a ransom or sacrifice, i. e. I yield it.

أ. فداد fōdādā. *a. 1.* Loud-voiced. 2. Stamping and strutting. 3. Proud, arrogant.

أ. فدادان fōdādān. *s., pl. of فدان, q. v.*

أ. فدادیا fōdādīa. *s., pl. of فدد, q. v.*

پ. فداکار fōdā-kyār. *a. & s.* One who sacrifices or risks life or property, etc. for some good cause; devoted, self-sacrificing, self-denying.

پ. فداکاری fōdākyārānē. *a.* Special to a self-sacrificing person.

ت. فداکاری fōdākyārīq. *s.* The qual-

پ. فداکاری fōdākyārī } ity or act of a self sacrificing person, self-denial.

أ. فدام fōdām. *s. 1.* A cloth held to the mouth as a strainer when drinking. 2. A strainer on the mouth of a vessel. 3. A muzzle for an ox when treading out corn.

أ. فدام fīdām. *a., pl. of فدم, q. v.*

أ. فدامت fōdāmēt. *vn. & s.* A being dull, stupid dullness, stupidity.

أ. فدان fōdān. *s. (pl. فدان)* A measure of land used in Egypt and Syria, being as much as a pair of oxen plough in a day.

ت. فدان fīdān. (Gr. φυτόν), *s.* Any young plant, particularly if raised by a gardener. باغمدی - A nursery-garden. اوشاق فدان A handsome growing child or boy. تاز فدان 1. A young nursing plant. 2. A handsome boy or girl. کوره فدان A fresh and handsome youth.

ت. فدانلیق fīdānīq. *s.* A nursery-garden or bed.

أ. فداوی fōdāvt. *a. (fem. فداوی)* Who risks or sacrifices his life for any cause; especially, a member of the so-called Assassins of the times of the Crusaders.

أ. فداوییه fōdāviyyē. *s. fem.* The "Assassins" of the time of the Crusades, otherwise called the Ismailiyye.

أ. فداوی fōdāvt. *a. & s.* A self-sacrificing volunteer for any dangerous enterprise, a man who devotes his life to any cause.

أ. فداخ fōdākh. *vn. & s.* A splitting open a skull.

أ. فدر fōdār. *a. (pl. فدر)* Old and worn out; mature.

أ. فدر fōdār. *vn. & s.* A being silly; imbecility.

أ. فدر fōdār. *a.* Silly, imbecile.

أ. فدع fōdā. *s.* Distortion of the wrist or ankle so that the outer side is turned under.

أ. فدا fōdā. *a., fem. of افدع 1.* Whose wrist or ankle is distorted as in *talipes varus*. 2. A name of the seventh lunar mansion.

أ. فدم fōdām. *s.* A distorted wrist or ankle.

أ. فدغ fōdagh. *vn. & s.* A slightly crushing or cracking a skull.

أ. فدفد fōdāfōd. *s. (pl. فداد)* A hard, stony desert.

أ. فدفد fūāfūā. fūāfōdīa. *a.* Loud-voiced.

أ. فدفد fōdāfōd. *vn. & s. 1.* A speaking or bawling aloud. 2. A stamping and strutting. 3. A flock of sheep's scampering with a noise of feet. 4. A running away.

أ. فدم fōdām. *a. (fem. فدم; pl. فدام)* Stupid, silly, imbecile.

أ. فدم fōdām. *vn. & s.* A covering a mouth or a vessel with a muzzle or strainer.

أ. فدن fōdān. *s. (pl. فدان)* A high building, a tower, etc.

أ. فدر fōdār. *a.* Old and worn out or old and mature, or, wary.

أ. فدر fōdār. *a., pl. of فدر, q. v.*

أ. فدر fōdār. *vn. & s. 1.* A male's being exhausted with covering. 2. A being old and worn out, mature, or wary (said of the ibex).

ت. فدرول fōdār. *vulg. fōdārī (for أ. فدرول), a.* Proud, presumptuous.

ت. فدرول fōdārīq. *s.* Pride, presumption.

ت. فدروله fōdārīa. *s.* A kind of cake of fine, white flour, served out at public soup-kitchens.

ت. فدروله fōdārīajī. *s.* A maker or seller of *fodula* cakes of bread.

أ. فدروم fōdārum. *s.* A strainer of cloth, put to the mouth in drinking by Zoroastrians.

أ. فدرومت fōdārumēt. *vn. & s.* A being dull, stupid, imbecile; dullness, stupidity, imbecility.

پ. فدوی fīdāvt. fīdāvtī. *s. 1.* One who

offers himself as a sacrifice to save another. 2. (*vulg.*) Euphemism for "Your devoted servant".

P. فدویه *fidvīyānō*. a. 1. Pertaining to one who sacrifices himself for another. 2. (*vulg.*) Pertaining to your devoted servant; my.

A. فدای *fidā*. فدایا, s. (*pl.* فدای, فدای) A ransom; a substitute, or sacrifice given in exchange for one in danger.

A. فدای *fidā*. فدایا, s. (*pl.* فدای, فدای) *q. v.*

A. فدیه *fidyō*. s. As فدای, s. *q. v.*

F. فدیه *fidyō*. (Gr. *φύτις*), s. A young plantation of vines, etc.

A. فدائا *fedāiā*. *fedāiān*. *adul. acc.* Separately, scatteredly, one by one.

A. فدک *fedakō*. s. The sum and substance of a matter or paper, a *precis*.

P. فر *for*. s. 1. Pomp, display, parade. 2. Lustre, radiancy. فروشوک Pomp and grandeur. کروفر Magnificence and display.

A. فر *forr*. *vn. & s.* A running away, absconding; flight. فروگر Strategic flight, with a wheel and renewed attack.

T. فر *fir*. s. 1. A whirl. 2. A whole circuit or circumference. فر فرطولایق To go whirring around. All round, quite round in a circle.

A. فرا *forā*. s. (*pl.* افرا, فرا) The wild ass, *asinus onager*.

A. فرا *forā*. *vn. & s.* For فری, *q. v.*

A. فرا *forrā*. s. A maker and seller of fur garments.

A. فرا *furrā*. a. *pl.* For فری, *q. v.*

A. فرات *fūrāt*, *vulg. firāt*. *prop. n.* The Euphrates.

A. فرات *fūrāt*, a Sweet, potable (water).

A. فراتان *fūrātān*. s., *dual. of* فرات (*obl.* فراتین) The two fresh-water rivers, the Euphrates and the Tigris.

A. فرج *forrāj*. a. That dispels care or grief.

T. فرجه *forājō*. s. An outer cloak or mantle of special fashion. علا فراجمی An upper cloak worn out of doors on ceremonial occasions by doctors of the canon law of Islam. قدین فراجمی A lady's mantle for out-door wear, of light cloth.

T. فرجه کت *forājōkāt*. v. i. 1. To

put on one's mantle. 2. For a young lady first to assume the mantle. 3. To become possessed of, or like a mantle.

T. فرح *forān*, s. (*Err. for* A. فرح) Cheerfulness, mirth.

T. فرح *forān*. a. 1. Open and cheerful (house, place). 2. (*for* P. فراخ) Large, roomy, spacious. 3. *adv.* Easily, with space to spare. فراخ فراخ *adv.* Amply.

A. فرح *forānā*. a. *pl.* For فراخی, *q. v.*

T. فرحاندازم *forānāndārmāq*. v. i. To make cheerful, to brighten.

T. فرحانم *forānānmāq*. v. i. To become cheerful, to brighten up.

T. فرحلو *forānlū*. a. Cheerful.

A. فرح *forānā*. فرح, a., *pl. of* فرحان

T. فرج *forānj*. s. 1. A metal gorget worn by a military officer on duty. 2. A small, circular metal plate formerly worn by soldiers on the crown of the red *fes* cap.

P. فرح *forākh*. a. 1. Wide, open, spacious. 2. Plentiful, copious, abundant. استی - 1. Wide sleeved. 2. Munificent. فراخ فراخ a. & *adv.* 1. Copious and successive. 2. Copiously.

A. فرح *forākh*. s., *pl. of* فرخ, *q. v.*

P. فرحا *forākhā*. s. Width, spaciousness.

P. فرخندست *forākhādest*. a. Open-handed, generous.

P. فرخندستی *forākhādestī*. s. Munificence, generosity.

P. فرخندهن *forākhā-dēhēn*. a. Open mouthed; a blab.

T. فرخانی *forākhānīq*. s. 1. Wideness. 2. Copiousness. 3. Plenty.

P. فرخان *forākhānā*. s. 1. Width, spaciousness. 2. A wide, open place.

P. فرخاور *forākhānōr*. a. Worthy, proper, suitable.

P. فرخی *forākhī*. s. 1. Wideness; spaciousness. 2. Copiousness; plenty.

P. فرخیز *forākhīz*. s. 1. A getting up on to one's feet. 2. A standing up of the hair, from fear, etc.

A. فراد *forrādā*. s. A maker or seller of the large beads used to divide chaplets into parts.

A. فراد *firādā*. s., *pl. of* فرد, *q. v.*

A. فرادا *fūrādā*, *fūrādān*. *adul. acc.* Separately, one by one.

A. فرادیس *forādāis*. s., *pl. of* فردیس, *q. v.*

A. فرار *forrār*. a. & s. 1. Given to

far (fārahān). wār (nāfān). maoutān (str). ī (qīrān). rūde (ūstū). — ā nasal.

running away. 2. Volatile. 3. s. Quick-silver.

A. فرار *farār*. *vn. & s.* A running away, flight. 1 — *v. i.* 1. To run away. 2. To abscond. 3. To desert from the army.

A. فراری *farāri*. *s.* A fugitive; a deserter.

A. فرارچ *farārč*. *s., pl. of فروج, q.v.*

P. فرار *farār*. *vulg. fārās. s. 1.* The top, the upper side or part of a thing. 2. The space above a thing. 3. A hill. a rise in the ground. و فراز Descent and ascent.

P. فرار *farār*. *a. (in comp.) 1.* That raises. 2. High. سرفراز (*Who holds his head high*) A chief, leader. کردن فراز (*Who holds his neck high*) A proud, rebellious man.

A. فرارچ *farārč*. *s., pl. of فروزق, q.v.*

P. فرارچ *farārč*. *vulg. fārās. s. 1.* One who raises.

P. فراری *farāri*. *vulg. fārār. s. 1. (in compounds)* The quality or act of one that raises. 2. Height, elevation. سرفرازی Eminence. کردن فرازی Arrogance; rebelliousness.

A. فرارچ *farārč*. *s., pl. of فرزان, q.v.*

A. فرارچ *farārč*. *vn. & s. 1.* A being a good horseman; horsemanship. 2. (*also fārās*) A being sagacious; sagacity, penetration, intuition. 1 — *v. i.* To see intuitively. 2 — *v. i.* To understand. — 3. The science of intuitive physiognomy.

T. فرارچ *farārč*. *a.* Devoid of sagacity.

P. فرارچ *farārč*. *For فرستو*

T. فرارچ *farārč*. *a.* Sagacious and penetrating.

P. فرارچ *farārč*. *For فرستو*

A. فرارچ *farārč*. *s., pl. of فرسخ, q.v.*

A. فرارچ *farārč*. *s., pl. of فرسن, q.v.*

P. فرارچ *farārč*. *For فراساب*

F. فرارچ *farārč*. (*Gr. πράσιον*) Horehound, *marrubium vulgare*.

A. فرارچ *farārč*. *s., (n. u. فرارچ) 1.* Moths that fly into candles. 2. Splinters of bone. 3. Pins or catches to hold bolts in any position.

A. فرارچ *farārč*. *vulg. fārās. s. 1. (originally)* One who lays mats, carpets, or cushions. 2. (*now*) A sweeper or servant of a mosque (the titular hold-

ers of this office at Mekka and Medina are high government functionaries, the work being performed by substitutes). 3. (*Persia*) A guard or servant of low grade, employed about a palace; these servants are also executioners. 4. *r.* A dust-shovel. بانی — (*Persia*) A head sweeper and tent-pitcher; a chief jailer.

A. فرارچ *farārč*. *s. (pl. فرش, فرش)* Anything spread out as furniture of a room or tent; as, a mat, carpet, cushion, etc.; especially, a bed, a couch. صاحب فرش, اسیر فرش A person lying sick in bed.

A. فرارچ *farārč*. *s.* The titular office of sweeper to the mosques of Medina and Mekka, held by some high functionary at Constantinople, etc., the actual duties being performed by servants. برانی — A commission issued by imperial warrant conferring the titular office of sweeper and carpet-layer to the mosques of Medina and Mekka. — بومچمدی — A parcel with presents sent by the titular sweeper at the Capital to his substitute at Medina and Mekka.

P. فرارچ *farārč*. *vulg. fārās. a.* 1. Who or which has raised. 2. Raised, set up.

F. فرارچ *farārč*. (*Ital. frascone*) A tackle of one single and one double block.

T. فرارچ *farārč*. *s.* The office, duties of a sweeper and carpet-spreader. 1 — *v. i.* To be or act as a sweeper and carpet-spreader.

A. فرارچ *farārč*. *s., n. u. of فرارچ 1.* A single candle-moth. 2. A single splinter of bone. 3. A catchpin of a bolt.

A. فرارچ *farārč*. *a. (fem. فرارچ) 1.* Papilionaceous, winged. 2. A samara.

P. فرارچ *farārč*. *s.* The office, functions of a sweeper, etc.

A. فرارچ *farārč*. *s.* A cloth, garment; drapery.

A. فرارچ *farārč*. *s., pl. of فرس, q. v.*

A. فرارچ *farārč*. *s. 1.* An estuary. 2. Fire from a wooden strike-light. 3. A cloth; clothing; a garment.

A. فرارچ *farārč*. *s., pl. of فرس, q. v.*

A. فرارچ *farārč*. *vn. & s.* A being learned in the canonical rules as to division of inheritances.

A. فراط *firút. a.* (Water) belonging to the first comer.

A. فراط *firút. vn. & s.* 1. A striving for the lead. 2. A speaking hastily. 3. An abandoning. 4. A leaving free from interference. 5. A giving a respite.

A. فراط *furrút. s., pl. of* فراط *q. v.*

A. فراطت *forútút. vn. & s.* A preceding one's companions, as a scout, etc.

A. فراطه *furrútá. a.* As *a. فراط*

A. فراغ *firú' s., pl. of* فرع *and of* فرعه

A. فراعل *forú'il. فراعله forú'ilo s., pl. of* فرعل *q. v.*

A. فراعنه *forú'ine. s.; pl. of* فرعون *s.;* فرعون The Pharaohs of Egypt or any rulers like them.

A. فراغ *forúgh. vn. & s.* 1. A gushing out or flowing. 2. A being or becoming empty, vacant; emptiness. 3. A being at leisure, unoccupied; leisure. 4. A becoming divested by transfer of a piece of real property; cession and transfer. 1 - *v.i.* To withdraw from, to be quit. بال - Ease, freedom from anxiety بالوتا - A temporary transfer of property as security; a mortgage. صحح - A legally valid transfer. فراغاً او For one to be free from anxiety. (Pronoun changes). بيت الفراغ A water-closet. خرج فراغ The fee for transfer of property. قطي - An absolute transfer of property.

A. فراغ *firúgh. s.* 1. (pl. افرغه) A very large bowl. 2. A large water-trough of hides. 3. Any kind of vessel. 4. An udder. 5. A bale, a half-load for a beast. 6. A space in a leather bucket's rim, whence the contents can be poured out.

A. فراغ *firúgh. s., pl. of* فرغ *q. v.*

A. فراغ *firúgh. a.* 1. Free from mark or brand. 2. (An archery bow) without its string; or, without an arrow. 3. Far-shooting (bow). 4. Wide-stepping. 5. Large uddered.

A. فراغ *firúgh. a., pl. of* فريم Broad.

P. فراغ *furrúg. s.* A beam of light; radiance.

A. فراغ *furrúgh. a., pl. of* فارغ *q. v.*

A. فراغت *forúghút. vn. & s.* 1. A beast's being quick and easy of pace. 2. A wound's being wide. 3. A being impatient and complaining. 4. *t.* A being or becoming free from care or

occupation. 5. *t.* As فراغ *vn., q.v.* No. 4. 1 - *v. i. & i.* 1. To cede (property). 2. To abdicate. 3. To be at ease, tranquil. كلك - To withdraw from.

A. فراغه *furrúghá. s.* Semen of man.

P. فراغه *furrúghá. s.* A pen-wiper.

A. فراق *firúq. vn. & s.* A separating from one another; separation. زده - Suffering from separation.

A. فراق *furrúq. s., pl. of* فارق *q. v.*

A. فراند *forúqia. s., pl. of* فرقد *q.v.*

T. فراتلو *firúqil-lú. a.* Sud.

F. فراتلپ *forúqait. s.* See فارقلط

A. فراق *firúqí. a.* (fem. فراقيه) Pertaining to separation.

A. فراقيه *firúqiyé. s.* A dirge, lament at separation.

P. فرامرز *forúmrz. prop. n.* A name of men; especially of a son of Rustem.

P. فراموش *forúmuš. s.* For فراموش

P. فراموش *forúmuš. s.* 1. Forgetfulness. 2. Neglect. 1 - *v.t.* 1. To forget. 2. To overlook, neglect. فراموشكار *s.* One who forgets or neglects.

P. فراموشي *forúmuší. s.* Oblivion.

A. فرامين *forúmin. s., pl. of* فرمان *q.v.*

F. فرابجلا *firánjola* (Ital. *frangiuola*), A roll of fine, white bread. اوق - Fine white flour.

T. فرابجلاجي *fránjólají. s.* A maker or seller of white bread.

T. فرابجلاجيلق *firánjólajíliq. s.* The avocation of a *firánjólají.*

F. فرابجه *firánchá. s.* For فرانس

A. فراند *forúnia. s., pl. of* فرند *q.v.*

A. فرانس *furrúnia. s.* The lion.

T. فرانسيز *firánsiz. s.* 1. A Frenchman. 2. The French. كازی - Of French make.

T. فرانسيزجه *firánsizjá. s.* The French way of speaking or acting; the French language.

A. فرانسوي *firánsévi. a* (fem. فرانسويه) French.

A. فرانس *forúnisé. s., pl. of* فرانس *q.v.*

F. فرانس *firánsá. s.* 1. France. 2. (obs.) A French five-franc piece.

T. فرانساي *firánsái-lú. a.* 1. A Frenchman. 2. The French.

F. فرانق *firánq. s.* A franc.

A. فرانك *furránq* (from *بروانك* or *بروانه*), *s.* 1. The jackal. 2. A guide, forerunner, or scout.

T. فراقلق *firánqlia. 1.* A coin of (so many) francs. 2. A quantity pro-

fār (āmān). wār (uāfā). machine (zār). ī (qārāt). rūde (ūsdu). — n nasal.

curable for (so many) francs. بش فرانقلی
1. A five franc piece. 2. Five francs worth.

F. فرانقوبورطو frānqōpōrtō (Ital.) s. A free port.

F. فرانقه fīrānqā. (Ital. franco), s. A franc.

A. فرانك fīrānik. s. As A. فرانق, q.v.
P. فراوان fōrāvān. a. Much, many, numerous. او - v. i. To abound.

T. فراوانلیق fōrāvānliq } s. Abundance,
P. فراوانی fōrāvānī } plenty.

A. فرهت fōrāhēt. vn. & s. 1. A being or becoming skilful; skill. 2. A being agile; quickness, agility.

A. فرهاد fōrāhīd. s., pl. of فرهد, q.v.
P. فراهم fōrāhēm. a. Together, much, many.

A. فرهتیه fōrāhīyēt. vn. & s. As فرهت
A. فرهاد fōrāhīd. s., pl. of فرهود, q.v.

A. فراید fōrāyīd. vulg. فراید fōrāyīd. s., pl. of فریده, q. v.

A. فرایس fōrāyīs. vulg. فرایس fōrāyīs. s., pl. of فریسه, q. v.

A. فرایش fōrāyīsh. vulg. فرایش fōrāyīsh. s., pl. of فریسه, q. v.

A. فرایس fōrāyīs. vulg. فرایس fōrāyīs. s., pl. of فریسه, q. v.

A. فرایس fōrāyīs. vulg. فرایس fōrāyīs. s., pl. of فریسه, q. v.

A. فرایس fōrāyīs. vulg. فرایس fōrāyīs. s., pl. of فریسه, q. v. Heirs to whom the canon law assigns a fixed portion of an estate. علم فرایس The science of the division of estates among heirs, according to canon law.

A. فرایس fōrāyīs. vulg. فرایس fōrāyīs. s., pl. of فریسه, q. v. (فرایسه) Pertaining to the shares of inheritances; especially, a lawyer versed in the canon law as to division of inheritances.

P. فره fōrbīn. a. Fat, plump.
T. فره fōrbīnīk } s. Fatness, plump-

P. فره fōrbīnī } ness.
P. فره fōrbī. a. As فره

F. فریبون fōrbīyūn. Gum euphorbium. فیه فریبونیه The botanical order Euphorbiaceæ.

A. فرت fōrt. vn. & s. An acting viciously or immorally; immorality.

A. فرت fīrēt. vn. & s. A being much or many; abundance.

A. فرت fārēt. s. 1. The first access (of heat, etc.). 2. The choicest of a people, etc. 3. Confusion, trouble.

A. فرتان fīrtān. a., pl. of فرات, q. v.
A. فرتوت fōrtūt. a. (فرتوت) De-

crepit and imbecile from old age.

T. فرتوتلیق fōrtūtliq } s. Decrepitude;
P. فرتوت fōrtūt } imbecility of old age.

F. فرتوت fīrtūtā. vulg. fīrtīnā. s. See فرطنه

A. فرت fōrs. s. (فروت) The dung in the bowels of a ruminant.

A. فرج fōrj. s. (فوج) 1. An interval. 2. The space between the legs. 3. The privities; especially, the vulva of a female. 4. A weak place on a frontier. 5. A gap, a breach.

A. فرج fōrēj. s. 1. The dissipation of care or grief; ease. 2. Untidiness or careless indecency in exposing the private parts. الصبر مفتاح الفرج Patience is the key of comfort.

A. فرج fōrīj. a. 1. Cheerful (place). 2. Indecent through carelessness.

A. فرج fūrīj. s., pl. of فرجه, q. v.
A. فرجار fīrjār. As P. فرکار, q. v.

A. فرجاری fīrjārī. a. (فرجاریه) 1. Pertaining to compasses. 2. Circular.

P. فرجام fōrjām. s. The end, conclusion, result. ابد Eterual. - تا Useless, bad.

P. فرجام fōrjām. s. The grave, as the last resting place.

A. فرجه fōrjē. fīrjē. fūrjē. s. Comfort after care or sorrow; ease.

A. فرجه fūrjē. s. (فرج) 1. A gap, breach. 2. A space, interval. 3. An opportunity. 4. A leisure moment. 5. A name for the twenty-first lunar mansion. 6. The star ξ Cephei. بولق v. i. 1. To find an opportunity. 2. To find leisure. ویرمک - v. i. To give a respite. فرجه باب Who finds leisure or an opportunity. 2. To find leisure.

A. فرجه fōrbī. s. As فرهت fōrbī. q.v.

T. فرجه fīronā. s. A brush. - پورسوق
A coarse, camel's-hair pencil. نیار فرجه سی
A groom's horse-brush. - چونه A clothes-

brush. - زدوا فرجه An artist's paint brush. - قیل A brush of bristles. - کتان A comb for teasing out flax.

T. فرجه لاتیق fīrchālātmaq. v. i. To make or let be brushed.

T. فرجه لاق fīronālāmaq. v. i. To brush.

T. فرجی fīronī. s. A bristle used as a needle.

A. فرح fōrān. s. (افراح) 1. Cheer-

fulness; joy; mirth. 2. Festivity, revelry. 3. A favorable position of a planet.

T. فرح *fōrah*, *a.* See فرح

A. فرح *fōrah*, *a.* (*ferh*) 1. Cheerful; pleased; happy. 2. Riotously mirthful, a reveler.

A. فرحان *fōrhān*, *a.*, *ferm.* & *pl.* of فرحان

A. فرحان *fōrhān*, *adj.* *acc.* In respect of joy or mirth.

A. فرحان *fōrhān*, *a.* (*ferh*, فرحان; *ferm.*, فرحی) Cheerful; pleased; happy. - او To be joyful, to rejoice, to be glad.

T. فرحت *fōrhāt*, *s.* 1. A joy. 2. (*also* *fōrhāt*) A source of joy, a delight.

T. فرحسز *fōrhāsz*, *a.* Void of cheerfulness, gloomy.

T. فرحلامق *fōrhālmāq*. See فرحلامق

P. فرحناک *fōrh-nāk*, *a.* 1. Cheerful. 2. Name of an air, or mode of music, a branch of that styled پیانی.

A. فرحی *fōrhā*, فرح, *a.*, *ferm.* & *pl.* of فرحان, *q. v.*

A. فرخ *fōrkh*, *s.* (*pl.* فرخان, فرخ) (*ferh*, فرخه) A chick, a young one of any egg-laying beast; a sucker of a plant.

P. فرخ *fōrkūh*, *a.* 1. Beautiful, charming. 2. Happy. 3. Lucky. فرخروز Whose day is fortunate; name of an air in music. فرخزاد Born beautiful or lucky; a name of men.

P. فرخا *fōrkūh*, *s.* As فرخا, *q. v.*

P. فرخار *fōrkūh*, *prop. n.* Name of several cities in the far east.

P. فرخاش *fōrkūsh*, *s.* Strife; war.

P. فرخاک *fōrkūhāk*, *a.* (Hair) reaching to the ground.

A. فرخان *fōrkūhān*, *s.*, *pl.* of فرخ, *q. v.*

P. فرخش *fōrkūsh*, *s.* The rump of a horse.

T. فرخلیق *fōrkūhliq*, *s.* 1. Beauty. 2. Luckiness.

P. فرخنج *fōrkūhāj*, *s.* Advantage or disadvantage, profit or loss as got from a person or thing.

P. فرخنده *fōrkūhāndō*, *a.* Auspicious, lucky.

P. فرخور *fōrkūhōr*, *s.* An irrigation channel; a little stream of water.

P. فرخی *fōrkūhī*, *s.* 1. Beauty. 2. Happiness. 3. Luckiness, auspiciousness.

A. فرد *fōra*, *s.* (*pl.* افراد) 4. An in-

dividual man or thing. 2. An odd number. 3. A single distich of poetry. 4. Any choice or unique thing. 5. The one only God. 6. (*pl.* فرد) A bright star; especially, α *Hydræ*. 7. (*onomancy*) A single dot. فرد واحد A single individual. زوج الفرد An even number, or one which cannot be halved without a fraction greater than unity. فرد الفرد Unity. هر فرد Every person.

A. فرد *fōra*, *a.* (*ferm.* فرد) 1. Single, solitary. 2. Unique. 3. Odd (number). جوهر فرد An ultimate atom of matter. رجب الفرد The Arabian month of Rejeh, called the solitary because it is regarded as specially blest of God.

P. فردا *fōradā*, *s.* 1. To-morrow. 2. The next day. 3. The eternity that will follow the present life. فردای The next day. فرداید صالقی To put off until to-morrow, to procrastinate. فردا غم Care for the morrow.

P. فردافرد *fōradāfōra*, *adv.* Individually, one by one.

T. فردالامق *fōradālmāq*, *v. t. & i.* 1. To put off until the morrow. 2. For the morrow to come.

A. فردان *fōradān*, *a.* Separate, solitary.

P. فردان *fōradān*, *s.*, *pl.* of A. فرد Individual men.

A. فردانیت *fōradāniyyet*, *s.* Solitari-ness; uniqueness

P. فردانینه *fōradā'ninō*, *vulg.* فردانینه *fōradā'ninō*, *a.* Of to-morrow.

P. فردوس *fōrōvs*, *s.* (*pl.* فردیس) 1. A garden, a park. 2. Paradise, heaven; also, one of the eight gardens of paradise. (Whose rest is in paradise) Deceased, received to glory.

A. فردوسی *fōrōvat*, *a.* (*ferm.* فردوسیه) 1. Pertaining to paradise. 2. Pseudonym of Ebu'l-Qasim, the great Persian poet who wrote the Shah-name.

T. فردوندی *fōrōvāndū* (*It went spinning round*), *s.* 1. A complete circle or revolution. 2. A swivel.

A. فرد *fōrō*, *a.* & *s.*, *ferm.* of فرد 1. A female individual. 2. A single bale or bag of merchandise. 3. A personal tax.

A. فردی *fōradī*, *a.* (*ferm.* فردیه) Pertaining to an individual.

A. فردیات *fōradīyyāt*, *s.*, *pl.* of فردیه 1. Individual matters. 2. Uncompounded, simple things, drugs, etc.

fār (fārmān), wār (wāfīz), machine (mīr), ī (qīrān), rūde (rūdī). — ā nasal.

A. فردیت *fardīyyōt*, *s.* Individuality.
P. فرز *fārz*, *s.* The queen, at chess.
فرزیت *s.* A check to the king by the queen, at chess.

A. فرز *fārz*, *s.* A gap between two hills.

A. فرز *fārz*, *vn. & s.* A separating, severing.

P. فرام *fārahm*, *a.* Worthy, fit.

P. فرزان *fārahm* (*a. pl.* فرازين) The queen, at chess.

P. فرزانگان *fārahm-gān*, *s., pl. of* فرزان

P. فرزانگی *fārahm-gī*, *s.* Eminence; erudition.

P. فرزانہ *fārahm*, *a. 1.* Eminent. 2. Learned. فرزانہ‌نوی Of lofty, noble habits.

T. فرزانگی *fārahm-gī*, *s.* As فرزانگی

A. فرزه *fārzeh*, *s.* (*pl. فرجات*?) A pessary (formerly made of cloth rolled up) — 1. To introduce a pessary.

A. فرزدہ *fārzdah*, *s.* (*n. u.* فرزند, *pl.* فرزند) 1. Scorched bread, a scorched cake. 2. Pseudonym of the Arabian poet, Humam son of Galib.

P. فرزند *fārzand*, *s.* (*pl.* فرزندان) 1. A son, one's child. آفتاب — A ruby. فرزندان آب 1. Aquatic animals. 2. Bubbles. — یرخ — Fresh sprouting plants. فرزند خاور The sun. — شاد — A saint's ecstatic meditation.

P. فرزندک *fārzandak*, *s. dim.* A little or pet child.

P. فرزندگی *fārzand-gī*, *s.* The filial condition or state.

P. فرزه *fārzeh*, *s.* Meadow grass, always green.

A. فرزه *fārzeh*, *s.* (*pl.* افراز, افروز) A detached portion.

A. فرزه *fārzeh*, *s.* 1. A path on a hill. 2. A gap between hills. 3. A turn, a successive or alternate period of action.

P. فرزه *fārzeh*, *s.* A landing-place on a river.

P. فرزین *fārahm*, *s.* The queen, at chess.

A. فرس *fārs*, *vn. & s.* A wild beast's seizing as prey. 1. — *v. t.* To take as prey.

A. فرس *fārs*, *s.* (*pl.* افراس, افروس) 1. A horse. 2. The knight at chess. 3. The central pin of a compound astrolabe. اعظم — The constellation Pegasus. اول — The constellation Equuleus.

البحر — The hippopotamus. تام — A constellation sometimes described by the Arabians, apparently including a part of Pegasus. ثانی — The constellation Pegasus. الحیوة — Gabriel's steed Hayzumi. جناح فرس The star γ Pegasi. سره فرس The star α Andromedæ. — م — The star ε Pegasi. قطعه الفرس The constellation Equuleus. من فرس The star α Pegasi. — منكب The star β Pegasi.

A. فرس *fārs*, *prop. n. pl.* (*n. u.* فارسی) The Persians, the Persian nation.

P. فرسا *fārsā*, *a.* (*in compounds*) Which wears, rubs, corrodes. فرسا *a.* (*Which frets life*) Annoying. — فک (*Which rubs against the spheres*) Very high. — هوش Perplexing.

A. فرسات *fārsāt*, *s., pl. of* فرسه, *q. v.*

A. فرسان *fārsān*, *s., pl. of* فارس, *q. v.*

P. فرست *fārsūt*, *s.* 1. A sending. 2. A being sent. 3. A thing sent.

P. فرستاده *fārsādāh*, *a. & s. 1.* Who has sent. 2. Sent. 3. A messenger, envoy; an apostle sent of God.

P. فرستو *fārsūtū*, *s.* The swallow,

P. فرستوک *fārsūtūk*, *hirundo; the swift, cypselus; the martin, chelidon.*

A. فرسخ *fārsāk*, *s.* (*pl.* فراسخ) As P. — *adu.* League by league.

T. فرس *fārs* (*from. P. فر*), *a.* Lustreless.

T. فرسزک *fārsāzīk*, *s.* Lack of lustre.

F. فرسک *fārsīk* (*Gr. περσικόν, περσική*) *s.* The peach.

A. فرسن *fārsīn*, *s.* (*pl.* فراسن) The cushion of a camel's foot.

P. فرسنگ *fārsang*, *s.* A parasang, a Persian league of 12,000 paces.

P. فرسوده *fārsūdāh*, *s.* As T. فرسودگی

P. فرسوده *fārsūdāh*, *a. 1.* That has rubbed, abraded. 2. Rubbed, abraded.

T. فرسودگی *fārsūdāgī*, *s.* A state of wear or abrasion.

A. فرسه *fārsah*, *s.* (*pl.* فرسیات) Curvature of the spine.

A. فرسی *fārsī*, *a.* (*ferisē*) Persian, Pertaining to the Persians.

A. فرسیات *fārsīyāt*, *s., pl. of* فرسید Persian literary rules and expressions.

A. فرش *fārah*, *vn. & s.* 1. A spreading out on the ground. 2. Anything spread out; as, mats, carpets, etc., used as furniture. 3. The face of the earth. 4. An extended plain. 5. Herbage. 1. — *v. t.* 1. To lay down or spread

out. 2. To spread (a place with mats etc.). من فرش الى العرش From the earth to the heavens.

A. فرش fārsh. s., pl. of فراش, q. v.

P. فرشنگان fārshāngān. s., pl. of فرشته

P. فرشنگانی fārshāngānī. a. Angelic.

P. فرش fārsh. s. (pl. فرشنگان) An angel.

A. فرشوط fārshūt. prop. Farshut, a town in Upper Egypt.

A. فرصه fārsh. s., pl. of فرصت

A. فرصت fārshāt. s. (pl. فرص) 1. A turn at work, etc. 2. (vulg. fārshāt) A favorable opportunity. 3. A share, portion. — To seek an opportunity. — آرامق — For an opportunity to present itself. — آولامق 1. To seek an opportunity. 2. To seize an opportunity. فرصتین That seeks or sees an opportunity. فرصتباب Who finds an opportunity. — او — v. i. To find an opportunity.

A. فرصه fārsh. s. As A. فرصة, q. v.

A. فرصه fārsh. s. (pl. فرص) A rag for wiping.

A. فرض farz. s. (pl. فروض) 1. (pl. also فرض) A notch, groove. 2. An act obligatory by ordinance of God. 3. A share of inheritance in canon law. — نك — v. t. To account as obligatory on one's self. عین — A duty obligatory on every responsible individual. كفايه — A duty which may be discharged for the whole community by a portion sufficient for its performance; as, war for the faith, or burying the dead.

A. فرض farz. vn. & s. 1. A notching and grooving. 2. A cutting, or cutting into shape. 3. An apportioning. 4. An enjoining, prescribing as duty. 5. A supposing, taking as granted; a supposition; an assumption. 1 — v. t. 1. To enjoin, prescribe as a duty. 2. To suppose, take for granted. ابدمل — Let us suppose محال — The taking for granted an impossibility.

A. فرضا fārzhā. vulg. fārzhā. adrl. acc. As a gratuitous supposition; let us suppose

A. فرضه fārzh. s. (pl. فرض fārzh) 1. (pl. also فرض) The notch or nock of an archery bow. 2. The hollow in a block of wood, in which a handle is worked to produce fire. 3. A gap, a breach. 4. An opening in a bank, where ac-

cess is had to a body of water for landing, watering cattle, etc. 5. The mouth of an inkstand. 6. A socket for the heel of a door. 7. A road. 8. A weak place in a frontier.

A. فرضی fārzhī. vulg. fārzhī. a. (fem. فرضیه) 1. Pertaining to duty. 2. Pertaining to a share of inheritance. 3. Pertaining to a gratuitous supposition.

A. فرضی fārzhī. a., & s. Learned in the canon law of inheritance.

A. فرضیات fārzhīyāt. s., pl. of فرضیه 1. Matters pertaining to divinely appointed duties, or to shares of inheritance. 2. Matters of gratuitous supposition.

A. فرضیت fārzhīyyōt. s. 1. The quality of being a duty or a share of inheritance. 2. The quality of being a supposition or assumption.

A. فرط fōrt. vulg. fārt. s. Abundance, overabundance. ذکا — Great intelligence.

A. فرط fōrt. vn. & s. 1. A sending in advance. 2. A going before as forerunner or scout. 3. A word's issuing from the mouth without due consideration.

A. فرط fōrt. s. (pl. افراط) 1. A forerunner, scout, especially, a scout for water; also, (dual فرطان, obl. فرطین) one who goes in advance of a funeral procession to dig the grave. 2. A child who predeceases his parents or relatives. 3. An action done or a reward prepared beforehand. 4. An indication of what is to follow. 5. An act done or word spoken without consideration.

T. فرط fōrt. s. 1. A mountain pass. 2. Name of a tribe.

A. فرط fārūt. s. (pl. افراط) 1. A horse that out-runs others. 2. An act done or word spoken without due consideration. 3. A hill.

A. فرطه fōrtūt. s., pl. of فرط

A. فرطان fōrtātūn. s., dual of فرط (obl. فرطین), q. v.

A. فرطوسه fārūtūsh. s. A boar's snout.

T. فرطولای fārūtāyī. adv. All round, round in a circle.

F. فرطونه fārūtūnā. See فورطه

A. فرطه fōrtū. s. (pl. فرطات) 1. A single act of going before. 2. A single act done or word spoken without due consideration.

fūr (dāmān). wār (hāfīn). machine (ār). ī (qīrāt). rūdo (ūsūl). — ā nasal.

A. فرطه fūrā. s. 1. A preceding. 2. A going about or abroad.

A. فرطى fūrātī. fūrātī. a. Hasty, inconsiderate.

A. فرع fūr'. s. (pl. فروع) 1. A projecting summit. 2. A branch, a bough. 3. A ramification; a subdivision of a subject. 4. A man of eminence. 5. A woman's head of hair. اصل وفرع Root and branch.

A. فرع fūr'ā. a., fem. of افرع With much or long hair.

A. فرعان fūr'ān. a., pl. of افرع, q.v.

A. فرعل fūr'ul. s. (fem. فرعة; pl. فراعل, فراعة) A male hyena whelp.

A. فرعت fūr'anot. vn. & s. A being like Pharaoh, self-willed and crafty.

A. فرعون fūr'avn. prop. n. (pl. فراغة) 1. Pharaoh. 2. Any ancient king of Egypt. 3. A crafty, self-willed man. — The sycamore fig, *ficus sycamorus*. — تاجى — The bishop's-mitre shell, *mitra episcopalis*. — ديمسى — An Egyptian pyramid. — قارمى — The common ichneumon اصابع فرعون As فرعون تاجى, q.v. — قوم — The Egyptians of the time of Moses.

T. فرعونلى fūr'avniq. s. Self-willed

P. فرعون fūr'avni } craft and obstinacy.

A. فرعه fūr'ā. s. (pl. فراغ) A high place, a mountain, a height.

A. فرعى fūr'ī. a. (fem. فرعة) Pertaining to or of the nature of a branch.

A. فرعت fūr'īyyot. s. The quality of a branch.

P. فرغ fūrg. s. A chick, a chicken.

A. فرغ fūrgn. s. 1. Width, spaciousness. 2. (dual فرغان, obl. فرغين; pl. فروغ) A part of the lip of a bucket, whence the water is usually poured. اول — Name of the twenty-sixth lunar mansion. ثنى — A name of the twenty-seventh lunar mansion.

A. فرغ fūrgn. a. (fem. فرغة) 1. Empty; vacant. 2. Unoccupied, at leisure; free from care.

A. فرغا fūrgnā. gram. abbr. for فرغان. dual of فرغ in فرغانة الدلو The twenty-sixth and twenty-seventh lunar mansions.

A. فرغا fūrgnā. a., fem. of افرع (A stab) deep and wide, through which the blood pours.

A. فرغان fūrgnān. fūrgnān. adel. acc. indef. (Blood shed) with impunity.

P. فرغانه fūrgnānō. prop. n. 1. An ex-

tensive region in Asia beyond the Jaxartes, of which Khokand is chief town. 2. Name of an air in music.

A. فرغانى fūrgānī. a. (fem. فرغانية) Of or from Fergana.

A. فرار fūrār. a. (fem. فرارة) 1. That breaks, or mangles. 2. Very talkative, garrulous and silly.

A. فرغية fūrākhīyyō. a. In — 4. The botanical order Portulacæ.

P. فرر fūrfor. s. 1. Haste. 2. A hasty, inconsiderate word. 3. A whirligig.

T. فرر fūr-fūr. s. A repeated whirling. — طولاشقى — To go whirling about.

P. فررك fūrferēk. s., dim. of فرر, T. فررك fūrferik. P. فرروك fūrferūk. A little whirligig.

T. فرر fūrferō. s. 1. A garrulous braggart. 2. Coltsfoot, *tussilago farfara*.

P. فرر fūrferō. s. As P. فرر, q.v.

A. فرر fūrferō. vn. & s. 1. A being agitated; commotion. 2. A horse's champing his bit. 3. A going along in haste. 4. A being frivolous; frivolity.

T. فرر fūrferōlik. s. The quality or act of a garrulous braggart.

T. فررى fūrferī. s. A child's whirligig toy.

T. فرورى fūrferī. s. For ففورى, q.v.

P. فرهن fūrferhōn. s. Purslane, *portulaca sativa*.

F. فرير fūrfer. s. (Gr. πορρῦρα) 1. Purple. 2. Purslane, *portulaca sativa*.

P. فرين fūrferīn } s. Purslane, portu-

P. فرينه fūrferīnō } laca sativa.

F. فريون fūrferiūn (Gr. εὐφορίων) As فريون 1. Euphorbium gum-resin. 2. The euphorbium plant, *euphorbia officinarum*, etc.

A. فرق fūrqa. vulg. fūrqa. vn. & s. 1. A distinguishing, discriminating; distinction, discrimination. 2. A differing, difference. 3. (pl. فرقان) A kind of tub or bath-vessel. 4. A pack or bale of merchandise. 1 — v.t. & i. 1. To distinguish. 2. To see, perceive. 3. To treat differently from one another. 4. To differ, to alter. 5. To be different. 6. To make a difference in treatment. سر — The crown of the head (correctly, the hair parting). — الاقلاق — To understand a distinction. فرق فرقد ساي A (crown of a) head that touches the

Ferqad star. فرقته وارمق To reach and comprehend a distinction. بلا فرق *adv.* Without difference or distinction; similarly; equally.

ا. فرق *fērāq*. s. 1. Wideness of separation; wideness of gape. 2. (*pl.* افراق) A separation, division, parting. 3. Difference, dissimilarity. 4. Day-break. 5. Fear, fright. 6. (*pl.* فرقان) A large measure of capacity; a tub, a bath-vessel.

ا. فرق *fīraq*. s. 1. (*pl.* فرق *fīraq*) A separated piece or portion. 2. A flock, a herd. 3. A group, a party. 4. A hill. 5. A wave. 6. The star α Cephei; also, the group of stars α, β, γ, δ Cephei. فرق سو A bad set (of roughs). فرق كواكب The four stars α, β, γ, δ Cephei.

ا. فرق *fīraq*. s., *pl.* of فرق, *q. v.* فرق *adv.* In separate flocks, parties, divisions, races, etc.

ا. فرق *fūrūq*. s., *pl.* of فریق, *q. v.*

ا. فرقان *fūrūqān*. s. 1. A means of distinguishing, a test. 2. A name of the Qur'au, as distinguishing truth from error. سورة فرقان The twenty-fifth chapter of the Qur'an. يوم الفرقان (*The day of the Test*) The day of the battle at Bedr, (A. H. 2).

ا. فرقان *fūrūqānī*. a. (*fem.* فرقانية) Pertaining to the Qur'an.

ا. فرقان *fūrūqāt*. vulg. *fīraqāt*. s. Separation, absence. 1. v. i. To separate, part from. 2. ڇڪم - To bear, suffer separation.

ف. فرقون *fīraqātūn*. s. A frigate.

ف. فرقته *fīraqāta* (*Ital. fregatta*), s. 1. A light galley used in medieval naval warfare. 2. A frigate.

ت. فرقته *fīraqātēyn*. s. (*quasi dual of* فرقته *referring to the two tiers of guns*) A frigate.

ا. فرقده *fērquād*. s. (*dual* فرقدان, *pl.* فرادد 1. A calf, a young antelope. 2. Any one of the four stars β, γ, η, δ. *Ursæ Minoris*. فرقده ساي So high as to rub against the Ferqad stars.

پ. فرقدان *fērquādān*. a. Who discriminates.

ا. فرقدان *fīraqādūn*. s. *dual of* فرقدين (*obl.* فرقدين) The two stars β, γ *Ursæ Minoris*.

ا. فرقدين *fērquādēyn*. s. *dual obl. of* فرقدين The two stars β, γ *Ursæ Minoris*. اخاي فرقدين The star γ *Ursæ Minoris*.

ا. نور فرقدين The star β *Ursæ Minoris*.

ت. فرقز *fāraqiz*. a. Void of difference, indistinguishable, exactly alike.

ت. فرقون *fīraqātūn*. فرقطين *fīraqātēyn*. s. See فرقتين.

ت. فرقلي *fāraqilī*. - *id.* a. Different. فرقز - Hardly distinguishable.

ف. فرقندان *fāraqāndān*. (*Armenian քարակենդան*) The carnival before Lent.

ا. فرقته *fīraqā*. s. (*pl.* افراق) 1. A separate part. 2. A separate flock or herd. 3. A separate party, sect, or race. 4. ت. A division of troops. 5. ت. A squadron of a fleet. 6. A detachment. فرقته In separate sections.

ا. فرق *fērək*. vn. & s. 1. A rubbing between the thumb and finger or between the hands. 2. A spouse's bathing his consort; conjugal hate, incompatibility. 1. v. t. To rub between the thumb and finger, or between the two palms.

ا. فرق *fērək*. *fīrk* } s. ا. فرقان *fīrəkkyān*, *fūrūkkyyān* } Cou-jugal incompatibility, hatred between husband and wife.

ت. فرق *fīrit*. s. See فريل

ت. فرلاتمق *fīrlātmaq*. v. t. 1. To make or let spring and fly through space, to throw with violence. 2. To make or let a cutting edge become notched. 3. To make or let jump, start.

ت. فرلداق *fīrlādmāq*. v. i. To be made to jump, fly, start.

ت. فرلاق *fīrlāq*. s. 1. A whirligig; a top; a teetotum. 2. A notch or flaw in an edge; also, a piece chipped out from an edge.

ت. فرلامق *fīrlāmāq*. v. i. 1. To spring and fly through space. 2. For a piece to fly from an edge, an edge to become notched. 3. To spring, jump, or start.

ت. فرلانش *fīrlānīsh*. s. A manner of flinging one's self about.

ت. فرلانچ *fīrlānč*. s. 1. A humming-top. 2. A teetotum.

ت. فرلنمق *fīrlānmāq*. v. i. 1. To be thrown, made to fly through the air. 2. To spring and sling one's self about.

ت. فرلایش *fīrlāyīsh*. s. A manner of jumping, flying, starting.

ت. فرلایمق *fīrlāymāq*. v. t. To make or let spin round.

ت. فرلداق *fīrlādmāq*. s. 1. Any thing that whirls round, a whirligig, tee-

far (fārmān). wār (wārīz). machine (mīr). ī (qīrāt). rūde (rūdī). — n nasal.

totum, etc. 2. A deception, a trick. دستگاهی — A machine with a rapid fly-wheel. فردمانی 1. To spin a whirlingig. 2. To go craftily to work.

T. فردمانی fārdamānī. v. i. To keep on spinning round.

T. فردمانی fārdamānī. v. i. 1. To keep on spinning and whirling. 2. To whirl one's self about.

T. فردی fārdī. vulg. fārdī. s. A whirlingig, teetotum, etc.

A. فرم fārm. s. An astringent application (to the vagina).

P. فرم fārm. s. Care, anxiety, grief.

A. فرما fārmā. prop. n. The ancient Pelusium in Egypt.

P. فرما fārmā. a. (In compounds only) That commands or compels. فرما خنده Ludicrous. فرمان فرما Who issues edicts, a ruler.

P. فرمان fārmān. s. See فرمانروان

P. فرمان fārmān. s. 1. A command, order. 2. A firman, an imperial edict or commission, issued from the imperial chancery, addressed to some public functionary, and containing a command or authorization. — اصدارا To cause a firman to emanate. 1. To procure a firman. 2. To receive a firman. جفتی 1. For an imperial command to be given, verbally. 2. For an imperial edict, in writing, to issue.

فرمان — interj. (Command is yours) As you wish shall be done; with pleasure, as you wish, etc. فرمانی An imperial firman granting permission to a ship to pass the Bosphorus or the Dardanelles. اطلاق فرمانی An edict setting free a man from confinement. باقی امر و فرمان اقتدک در In all cases, evermore, command and order are my patron's. (A very usual termination to a letter, the equivalent of "Your obedient servant".) حسب فرمان In conformity with the Imperial command.

P. فرمان fārmān. a. Who issues edicts; a sovereign.

P. فرمانی fārmānī. s. Sovereignty, command.

P. فرمانروا fārmān-rōv. s. A country in which the edicts of a sovereign are current, a domain. — حکومت The domain of the sovereignty (of a king).

P. فرمانروائی fārmān-rōvā'ī. vulg. روان —

— روى fārmānī. s. Sovereignty, control.

T. فرمانی fārmānī. a. 1. Provided with an imperial edict or commission. 2. One against whom an edict has issued; an outlaw.

P. فرماننامه fārmān-nāmē. s. A letter of commands. (Polite term applied to a letter received, when speaking of it to the writer.)

P. فرما fārmā (fārmāyī. in construction), a. As فرما q. v.

P. فرمایش fārmāyīsh. s. 1. A commanding. 2. Command. 3. The best quality of Cashmere or Lahore shawls, as made to order.

P. فرمانده fārmāyēndē. s. He who gives orders; a sovereign.

P. فرمانی fārmāyī. prop. n. Name of the cow said to have nurtured Feridun in secret, to save him from the usurper Zahak.

P. فرموش fārmōsh. s. For فراموش q. v.

P. فرمگین fārmgīn. a. Oppressed with care or sorrow.

P. فرمگینی fārmgīnī. s. Care; sorrowfulness.

P. فرمند fārmēnd. a. 1. Brilliant. 2. Radiant with virtue, glory, or wisdom.

T. فرمه fārmēnē. s. 1. A short jacket rounded in front and decorated with braid. 2. Any braided cloth or garment.

T. فرمانی fārmānī. s. A maker or seller of embroidered or braided cloths or garments.

P. فرمانی fārmānī. s. Fatness.

P. فرمانده fārmāndē. a. 1. Who has commanded. 2. Commanded, ordered. 3. s. A command. 4. a. Fat.

P. فرمانی fārmānī. s. For فراموش q. v.

A. فرم fārm. s. An astringent application (to the vagina).

A. فرن fārm. vulg. fārm. s. 1. A baker's oven. 2. A bake-shop.

A. فرمان fārmān. s. (فرمانه) A head man of a town or village.

P. فرنج fārmān. s. 1. A Frank, a European. 2. The Europeans.

P. فرمانی fārmānī. s. The end, result.

P. فرمانی fārmānī. s. The nightmare.

T. فرمانی fārmānī. s. See فرمانی

P. فرمانی fārmānī. s. The musk-plant, mimulus; or, the pennyroyal, mentha pulegium.

ت. فرنجی *firānjī*, *prop. n.* 1. Christian Europe. 2. The Franks, Europeans.

ا. فرند *firīnd*, *s.* (pl. فراند) 1. (p. *fīrīndā*) The grain of Damascus steel. 2. A Damascus sword. 3. A watered silk. 4. A red rose. 5. A pomegranate grain. 6. Potherbs; spice.

ا. فرنسه *fērōnsē*, *vn. & s.* A woman's well ordering her conduct and affairs.

ف. فرنسه *fīrōnsē*, *prop. n.* Florence in Italy.

ف. فرنک *fīrānk*, *s.* 1. A Frank. 2. The Franks. اریکی - The greengage plum. آلتنی - Debased gold. ارزوی - Currants; especially, red currants, *ribes rubrum*. بادنجانی - The tomato, *lycopersicon esculentum*. ترسی - The garden nasturtium, *tropaeolum majus*. زحنی - The venereal disease, *syphilis*. سلاطسی - Garden endive. طوری - Red radishes. کلی - Any odorless rose. بر الماسی - The potato.

ت. فرنکجه *fīrānkjē*, *s.* 1. Any European language foreign to Turkey. 2. A European method or way.

پ. فرنکخانه *fīrānk-khānē*, *s.* A large house let out in apartments to Europeans in Turkish towns, in olden times. (Obs.)

پ. فرنکستان *fīrāngistān*, *prop. n.* The country of the Franks, Europe, outside of Turkey.

پ. فرنکی *fīrāngī*, *s.* 1. European, Frank. 2. ت. The venereal disease, *syphilis*. دلیکی - A scupper-hole from a ship's deck. علی - The venereal disease.

پ. فرنکیسی *fērāngīs*, *prop. n.* Name of a daughter of Efrasyab, king of Tatar.

ا. فرنکی *fūrānī*, *a.* (fem. فرنیه) Pertaining to an oven, a baker.

ا. فرو *fōrv*, *s.* (n. u. فرو) Fur, furs.

پ. فرو *fōrv*, *s.* The warmest and most valuable of all furs used in Turkey, taken from a black fox(?)

پ. فر *fīrā*, *vulg. fūrā*, *s.* 1. The lowest part of a place or thing. 2. A downward position or direction.

پ. فر *fīrā*, *vulg. fūrā*, *a.* 1. Low; lower; lowest. 2. Humble, submissive. 3. Abject, vile. سر فروا - To bow the head, to be respectful, to submit.

پ. فروار *fōrvār*, فرواره *fōrvārē*, *s.* A room with one side open or full of windows.

ا. فروت *fūrūtē*, *vn. & s.* Water's being potable; potability.

پ. فروز *fīrūtōr*, *a.*, *comp. of* فرو 1. Lower. 2. Viler, more abject.

پ. فروترین *fīrūtōrīn*, *a.*, *sup. of* فرو 1. Lowest. 2. Vilest, most abject.

پ. فروزن *fīrūtān*, *a.* Humble, submissive.

ت. فروتنک *fūrūtānīk*, } *s.* Humility,
پ. فروتی *fīrūtānī* } submissive-ness.

ا. فروث *fūrūs*, *s.*, *pl. of* فرث, *q. v.*

ا. فروج *fōrūj*, *a.* Wide-gaping (archery bow).

ا. فروج *fōrrūj*, *s.* (pl. فرارچ) 1. A chicken. 2. A kind of robe.

ا. فروج *fūrūj*, *s.*, *pl. of* فرج, *q. v.*

ا. فروج *fūrūj*, *vn. & s.* Care or grief's being dispelled; freedom from care.

ا. فروجه *fōrrūjē*, *s. n. u.* فروج *fōrrūj*.

ا. فروج *fōrūn*, *a.* Very glad, very cheerful.

ا. فروج *fōrrūkh*, *s.* 1. Ears of growing wheat, with fully formed kernels. 2. Name of one of Abraham's sons.

ا. فروج *fūrūkh*, *s.*, *pl. of* فرخ, *q. v.*

پ. فروخت *fūrūkht*, *s.* A selling; sale. 1 - *v. l.* To sell. وخرید - Sale and purchase; trade.

پ. فروختار *fūrūkhtār*, *s.* A seller.

پ. فروخته *fūrūkhtē*, *a.* 1. Who has sold. 2. Sold. 3. That has lighted or set fire to. 4. Lighted; on fire.

پ. فرود *fōrūdā*, *prop. n.* Name of a half-brother of Key-Khusrev.

ا. فرود *fōrūdā*, *a.* Single, solitary; unique.

پ. فرود *fūrūdā*, *s. & a.* As فرو *fīrū*, *fūrū*, *q. v.*

ا. فرود *fūrūdā*, *s.*, *pl. of* فرد 1. Bright stars. 2. The stars of the constellation *Columba*.

پ. فرودست *fūrūdāst*, *a.* 1. Lower, inferior. 2. Beaten, conquered.

پ. فرودگاه *fūrūdā-gyān*, *s.* A place where one alights.

پ. فرودین *fūrūdān*, *a.* The lowest.

پ. فرور *fōrvōr*, *s.* An angel, the presiding genius of a sphere.

ا. فرور *fōrvār*, *a.* Much given to running away.

پ. فروردگان *fōrvōrdōgyān*, *s. pl.* The five intercalary days of the ancient Persian year.

پ. فروردین *fōrvōrdīn*, *prop. n.* Name

fūr (fūmān), wūr (wāfān). machine (zīr), ī (qīrāt). rūdo (rūdā). — n nasal.

of the first month of the ancient Persian year, and of the genius who presided over it.

P. فروز fūrūz. a. (in compounds) That lights, enlightens. دل فروز That cheers the heart.

P. فروزان fūrūzān. a. Bright, shining.

P. فروزند fūrūzand. a. A polisher.

A. فروس fūrūs. s., pl. of فرس, q. v.

A. فروست fūrūst. } vn. & s. A be-

A. فروست fūrūsiyyet. ing a good horseman; horsemanship.

A. فروش fūrūsh. s., pl. of فروش, q. v.

P. فروش fūrūsh. s. Selling, sale.

P. فروش fūrūsh. a. (in compounds)

1. Who sells, a seller. 3. Who passes off by effrontery. خود فروش A brag, a presuming fellow.

P. فروشد fūrūshand. s. (پروشدگان) A seller, a dealer.

A. فروش fūrūsh. s., pl. of فروش, q. v. اعیان فروش Heirs to an estate.

A. فروط fūrūt. vn. & s. 1. A going before, as a precursor or scout. 2. A word or act's going from the mouth without consideration; inconsiderateness.

A. فروغ fūrū. s., pl. of فرغ, q. v. فروغ جونا 1. The lion's skin of Orion. 2. The period of the greatest heats, when Orion rises heliacally.

A. فروغ fūrū. vn. & s. 1. A climbing, ascending. 2. A being superior; superiority, eminence.

A. فروعات fūrūāt. s., pl. of فروع Branches of science or of any question.

A. فروغ fūrūgh. s., pl. of فرغ, q. v. P. فروغ fūrūgh. s. 1. Flame, blaze. 2. A beam or blaze of light, brilliancy, lustre. بی فروغ a. Lustreless.

A. فروغ fūrūgh. vn. & s. 1. A being empty or vacant; emptiness; vacancy. 2. A being unoccupied; leisure. 3. A being free from care; tranquillity. 4. A dying; death.

P. فروغان fūrūghān. a. Shining, blazing.

A. فروق fūrūq. fūrūq. a. Very timid, pusillanimous.

A. فروق fūrūq. s., pl. of فریق, q. v.

A. فروق fūrūq. vn. & s. 1. A bifurcating. 2. A being or becoming clearly discriminated.

A. فروقه fūrūqā, fūrūqā. a. Ex-

cessively timid, cowardly, craven.

A. فروک fūrūk. a. Who detests her husband.

A. فروک fūrūk. vn. & s. A husband and wife's hating each other; conjugal hate.

P. فرومادی fūrūmāndōgi. s. Exhaustion.

P. فرومانده fūrū-māndē. a. (That remains down) Exhausted.

T. فروماندهک fūrūmāndēlik. s. Exhaustion.

P. فرومایه fūrū-māyē. a Low-bred, base.

T. فرون fūrūn. vulg. firin. s. 1. An oven, a kiln. 2. A bake-house. 3. A jail. کبابی - A bake of meat. پوستانجی باشی فرونی The (ancient) police intendant's lock-up. - طوغه‌چی A brick-kiln.

T. فرونجی fūrūnjī, firinjī. s. 1. A worker at or builder of ovens. 2. A baker.

T. فرونلاتیق fūrūnlātmaq. v.t. To bake, heat in an oven, kiln, etc.

T. فرونلایق fūrūnlāmaq. v. i. 1. To become, or become furnished with an oven, kiln, etc. 2. To be baked or dried in an oven, etc.

T. فرونلیق fūrūnlīq. s. 1. The functions of an oven, kiln, etc. 2. The quantity turned out by an oven, or kiln, etc.

A. فروه fūrūv. s. (پرا) A fur-lined garment.

A. فروهت fūrūvōt. vn. & s. 1. A being or becoming skilful; skill, cleverness. 2. A being agile; quickness, agility.

T. فره fūrū. s. A chick of any game bird.

F. فره fūrū (Fr. frais), s. 1. Expenses. 2. Loss; tare.

P. فره fūrū. prop.n. Furrāh, the capital city of Sistan.

P. فره fūrū. s. Pomp, magnificence.

A. فره fūrūh. vn. & s. A being lively and presumptuous; merry impudence.

A. فره fūrūh. a. (فره) 1. Lively and presumptuous; joyously impudent. 2. Agile, dexterous, skilful.

P. فره fūrū. s. 1. Superiority. 2. Superabundance. 3. Victory at chess or backgammon, the game won.

A. فرهه fūrūh. a., fem. of فره Beautiful, graceful.

P. فرهاد fūrūhā, prop. n. A name of

men; especially, of the lover of Shirin, wife of Khusrav-Perviz.

P. فرهت *fōrhēt*, s. Pomp, grandeur, majesty.

A. فرهه *fūrūā*, s. (pl. فراهه) A tender, plump youth.

P. فرههه *fōrhēmōnd*, a. Wise, sagacious; eminent; virtuous.

P. فرههه *fōrhēnj* } s. 1. Wisdom;

P. فرههه *fōrhēng* } knowledge. 2. A lexicon. 3. Name of the mother of Key-Krawus. فرههه شوری The Persian-Turkish dictionary of Shu'uri.

P. فرههه *fōrhēngt*, a. Pertaining to a lexicon; a lexicographer.

A. فرههه *fūrūā*, s. (pl. فراهه) 1. A tender, plump youth. 2. A young lamb, kid, or fawn. 3. A lion's whelp.

P. فرهههه *fōrhēmōnd*, a. As فرهههه

A. فرههه *fōrhōh*, *fūrūh*, *fūrūhōh*, a., pl. cf. فاره, q. v.

P. فرههه *fōrhēnt*, s. Grandeur, magnificence.

A. فرهه *fōry*, vn. & s. 1. A cutting, slitting, ripping. 2. A slaughtering. 3. A satirizing. 4. A traversing a country. 5. A cutting out, shaping. 6. A botching, misshaping.

A. فرهه *fōrā*, فرا, vn. & s. A being bewildered; perplexity.

A. فرهه *fōrt*, a. (fem. فرهه) 1. Cut, slit, ripped. 2. Wide, gaping. 3. Forged, fabricated. 4. s. A great liar.

A. فرهه *fūrā*, فرا, a. pl. (An army) in flight.

P. فرههه *fōryā*, s. A cry; a wail; a cry for succor. ۱ - v. i. To cry aloud, to call for help. فرهههه Who goes to the rescue of one in distress. فرههههه To go to the rescue of one in distress.

T. فرهههه *fōryāji*, s. One who calls for succor.

P. فرههه *fōrib*, s. Deceit; a trick, a stratagem.

P. فرههه *fōrib*, a. (in compounds) That deceives. فرههههه That deceives and beguiles the heart. فرههههه Who swallows tricks, a dupe.

P. فرههه *zīrbā*, a. Deceiving, deceitful.

P. فرههههه *fōribān'ārī*, s. The quality or act of a dupe.

P. فرهههه *fōribān*, prop. n. A name of men; especially, of a son of Key-Krawus.

P. فرهههه *fōribān*, s. A place of tricks or deceit; a trap.

P. فرهههه *fōribānō*, s. One who deceives; an impostor.

A. فرهه *fōrīn*, a. (fem. فرهههه) Cheerful, joyous.

A. فرههه *fūrōykh*, s., dim. of فرههه A little chick; a pet.

A. فرهه *fōrtā*, a. (fem. فرههه) 1. Alone, solitary; unique. 2. (A sword) marked with damaskeening. 3. A name of men. فرههههه The unique man of the epoch.

P. فرهههه *fōrtādūn*, prop. n. A name of men; especially, of a Persian monarch (the Phraortes of Greek writers), a descendant from Jemshid, who overthrew the usurper Zuhak, (Deioces) and reestablished the ancient Persian monarchy. فرهههههه Like Feridun in grandeur, i. e., august.

A. فرههه *fōrīdō*, a. & s., fem. of فرهههه (pl. فرهههه) 1. A single, separate, or unique thing. 2. A larger bead used to divide a chaplet, etc., into portions. 3. A unique pearl or gem. 4. A name of women.

T. فرههه *fōrīz*, s. Ever fresh and tender meadow-grass.

A. فرههه *fōrīs*, s. (fem. فرهههه, pl. فرههههه) 1. Whose neck is broken. 2. Killed; taken as prey.

P. فرههههه *fōrīsmōn*, s. 1. (Gr. φρίσμος) A shudder, shiver. 2. (Gr. πρίπτισμος) A priapism.

A. فرهههه *fōrīsō*, a. & s., fem. of فرهههه (pl. فرههههه) q. v.

A. فرهههه *fōrīst*, s. A Pharisee.

P. فرهههه *fōrīsh*, s. 1. Pillage. 2. Havoc.

A. فرهههه *fōrīsh*, a. (fem. فرههههه) Spread on the ground.

A. فرههههه *fōrīshō*, a. & s., fem. of فرههههه (pl. فرهههههه) 1. As فرههههه 2. A concubine slave.

A. فرههههه *fōrīshā*, s. (pl. فرهههههه) A muscle below the shoulder which trembles in time of fright.

A. فرههههه *fōrīshā*, s. (pl. فرهههههه) 1. A divine ordinance; a sacred duty; an obligation. 2. A share of inheritance as fixed by the canon law. 3. A share of cattle or property canonically payable as a poor-rate.

A. فرهههه *fōrīgh*, a. (fem. فرههههه) 1. Broad,

fūr (fūmān). wār (wāfīn). maachīn (str). ī (qīrāt). rūdo (rūdū). — ā nasal.

ample. 2. Wide stepping and easy going. 3. Sharp, easily cutting. 4. Sharp or smooth-tongued.

P. فريته *fōrītē*. a. 1. That has deceived. 2. Deceived, duped.

A. فريق *fōrīq*. s. 1. (فرق) A party of men. 2. r. A General of Division in the army. بحريه فريق A vice-Admiral in the navy.

r. فريق *fōrīqīq*. s. The rank of a General of Division or of a vice-Admiral.

A. فريقه *fōrīqā*. s. 1. A detached herd or drove of cattle. 2. A small or stray detachment. 3. Date caudle flavored with feugreek (given to parturient women).

A. فريك *fōrīk*. a. (فريك) Rubbed between the thumb and finger, or between the hands.

A. فريك *fōrīk*. s. 1. A chick of any game bird. 2. Green wheat rubbed out of the ears and parched. 3. Any little thing.

T. فريل *fīrīl*. s. A whirl, twist round. فريل فريل دونك To spin round and round.

T. فريلاق *fīrīlāq*. s. See فريلاق

A. فريه *fōrīyē*. s. Cries, shouts, clamor.

A. فريه *fīrīyē*. s. 1. A falsehood. 2. A slander. 3. An unpleasant matter.

P. فرا *fōrā*. a. (in compounds) Which increases. فرح فرا Which increases pleasure, pleasant.

A. فزات *fōzāt*. vn. & s. A being ardent, ardor, eagerness.

A. فزاعه *fōzāh*. a. Very terrible, terrific.

P. فزاي *fōzāy*. a. As فرا, q. v

P. فزایش *fōzāyish*. s. Increase.

P. فزایند *fōzāyēnāb*. s. That increases.

A. فزرا *fōzrā*. a., fem. of افزر Stout, nearly mature (girl).

A. فزع *fōzā*. vn. & s. (افزع) 1. A being frightened; fright, fear. 2. A calling for help. 1 - v. i. 1. To be frightened. 2. To call for help. يوم الفزع (The day of fear) The day of the last judgment.

A. فزه *fōzā*. s. (فزعات) A fear, a terror.

A. فزاه *fōzāh*. a., pl. of فزاع Frightened.

A. فزه *fōzā*. a. Terrible.

P. فزود *fōzūd*. a. 1. That has made more, increased. 2. Increased, augmented.

A. فزوت *fōzūt*. vn. & s. As فزات
P. فزون *fōzūn*. a. 1. Increased or increasing. 2. Much or many; more; most.

P. فزون *fōzūnt*. s. Abundance, multiplicity.

A. فز *fōz*. vn. & s. A flowing, oozing out; a flow.

P. فزیده *fōzīdāb*. a. Withered (plant).

T. فس *fōs*. s. 1. The red woollen cap worn in the Turkish Empire. 2. Fes (in Morocco) بروسي - The dye madder-root. آق فی An undyed *fes*. اچ فی An under *fes*, worn by some. سایا - A tall *fes* with top inclined to one side. مصبولوس A tall *fes* worn in the Morea. فنبو - A fine, small, lady's *fes*.

P. فا *fōsh*. a. (in compounds) 1. Who enchants, bewitches. 2. Who subjugates. 3. Which abrades.

A. فاه *fōsh*. vn. & s. A being hollow-backed.

A. فاح *fūshā*. a. Spacious, ample.

A. فاحت *fōshānt*. vn. & s. A being spacious; spaciousness.

A. فاد *fōshā*. s. (فسادات) 1. Any state or act that is not good; badness; wrong-doing; fraud; depravity; corruption. 2. Sedition, intrigue; riot; disorder. 1 - v. i. To plot intrigues or sedition. 1 - v. i. To bring about some trouble. دم - A bad state of the blood. نورمق - v. i. To plot mischief. کون وفاد Being and dissolution (of organisms). فاد اخلاق Bad morals, demoralization of character. فاده وارمق s. i. To tend to corruption. فاد. An intriguer, a mischievous plotter.

A. فاده *fūshā*. s., pl. of فاده Evil-doers.

A. فادات *fōshānt*. s., pl. of فاد, q. v.

T. فادلو *fōshādīlū*. a. In which some kind of corruption or evil is inherent; dishonest, not straight-forward.

P. فار *fōshār*. s. A headstall; a bridle.

A. فاطط *fōshāt*. s., pl. of فاطط, q. v.

P. فافس *fōshās*. s. Whisperings, tittle-tattle.

A. فافس *fūshās*. s. The common bed-bug, *cimex lectularius*.

A. فافق *fūshāq*. a. & s., pl. of فافق

A. فافق *fōshāqī*. s., pl. of فافق, q. v.

A. فال *fāh*. a., pl. of فال Vile, mean, worthless.

A. **fesāhāt**. *vn. & s.* A being vile, worthless; worthlessness.

A. **fūshāb**. *s.* The scales that fly from hot metal when hammered.

P. **fōshān**. *s.* 1. A whetstone, grindstone. 2. As **فانه**, *q. v.*

P. **fōshān** (*for* **afshān** **افشانه**) *s.* 1. A story; legend; idle tale. 2. A person celebrated in legends. 1. **فانهگو** story-teller. 2. A romancer, exaggerator. **فانه و فون** A beguiling narrative.

P. **fōshy**. *a. (in compounds)* As **فا**, *q. v.*

A. **fōshā'il**. *s., pl. of* **فيله**, *q. v.*

T. **fōstākiz**. *s.* As **فتکيز**, *q. v.* **فلان فتاکيز** (He or I said) this, that, and the other

T. **fistān**. *Alliterative*, in **فلان فتان** This, that, and the other.

F. **fistān** (*mod. Gr. φορστάν*), *s.* 1. A woman's skirt, dress, or petticoat. 2. A kilt-like skirt of white calico, worn by men in Albania. **فتان تریزی** A dressmaker. **ایچ فتانی** A woman's under petticoat. **ارتاود فتانی** An Albanian kilt. **کوجک** A dancing-boy's kilt.

A. **fistiq**. (*from* P. **pistā** **پسته**) *s.* The pistachio nut, fruit of *pistacia vera*. **کی** - *a.* Soft, juicy, tender. **چام فتی** The pine-nut, fruit of the stone pine, *pinus pinea*.

T. **fistiq**. *s.* As **فتکيز**, *q. v.*

A. **fistiqi**. *a.* 1. Pertaining to the pistachio. 2. Of a pistachio color, of a very delicate light green color. **رک** - A pistachio color, a very light sap-green.

T. **fōstōkiz** (*from* A. **فاستیس** **فستیس**)

T. **fōstōkiz** (**fōstāqiz** *then, try to compare*) *s.* A word used with **فلان** to indicate something said; as, **فلان فتکيز** This, that, and the other (was said).

T. **fōsji**. *s.* A maker or seller of Turkish red caps.

A. **fūsūn**. *a. & s.* Spacious; an open place, a plain. **مدینه** - The plain of Medina.

A. **fūs-nūt**. *s.* 1. Wide space. 2. Ample time. 3. A delay, a respite. 4. A state of ease, liberty from care. **ورمک** - To grant a delay, to give time.

A. **fūs-nūt**. *vn. & s.* A being spacious; spaciousness. **فهرای عالم** The wide world.

A. **fōshn**. *vn. & s.* 1. A severing, separating, disintegrating; severance, disintegration. 2. An undoing, annuling; dissolution, annulment. 3. A corrupting; corruption; destruction. 4. A human soul's transmigrating to a plant or an inorganic substance, a mode of metempsychosis. 1 - *v. t.* 1. To separate. 2. To disintegrate or destroy. 3. To annul.

T. **fēs-khānō**. *s.* A manufactory of Turkish red caps; especially, the imperial cap manufactory in Constantinople.

A. **fōsdā**. *a. pl.* For **فدی**, *q. v.*

A. **fōshōdō**. *a. & s., pl. of* **فاسد**

A. **fōsdā**. **فدا**, *a. & s., pl. of* **فاسد**, *q. v.*

A. **fōsr**. *vn. & s.* 1. An explaining words in detail; detailed explanation of words. 2. A (physician's) examining the urine of a patient.

T. **fīsr**. *s.* See **فصر**, *q. v.*

P. **fūsūrdōgt**. *s.* The condition of being congealed, or clotted; dullness of a market.

P. **fūsūrdō**. *a.* As **افرده**, *q. v.* **Whose heart is hard, insensible.**

A. **fūsūs**. *a., pl. of* **فیس** Weak-minded.

T. **fōssiz**. *a.* Without a Turkish red cap; bare-headed.

A. **fūsūt**. *s. (فساطط)* 1. A goat-hair tent. 2. Old Cairo.

A. **fōsfōn**. *a.* 1. Very unintelligent, imbecile. 2. Very blunt (sword).

P. **fistia**. *s.* 1. Mysterious whisperings together. 2. The common bed-bug, *cimex lectularius*.

P. **fōsfōnō** *s.* Medick, lucerne,

A. **fistisō** *medicago falcata; m. sativa.*

A. **fīsq**. *s. (فسوق)* Sin, immorality. **فسق و فجور** Wickedness, lewdness and debauchery.

A. **fūsāq**. *a.* Very sinful, immoral.

T. **fīsqōs**. *s.* Malicious whispering insinuations. 1 - *v. i.* To whisper and insinuate.

A. **fōsqā**. *s., pl. of* **فاسق**, *q. v.*

A. **fīsqiyō**. *s. (فاسق)* 1. (originally) A running spout of a fountain, etc. 2. **τ.** A jet-d'eau, a spouting fountain.

fār (dāmān). wār (hāfīā). machīus (āīr). ī (qīrān). rūde (ūsūī). — ā nasal.

F. فکت fīkēs (Ital. fischietto), s. A boatswain's pipe. چالقی - v. i. To pipe (on board ship).

T. فکة fīkē, s. 1. A fillip with the middle finger and thump. 2. A scar made by a severe fillip. 3. A small flat round pebble. اورمی - v. i. To give a fillip. شمعی - A small round candlestick. طشی - A small pebble to be shot by a fillip. طوقدرماق - v. i. (Not to let a fillip touch) To protect from aggression. قیاریق - v. i. To become swollen in small lumps or tumors.

A. فل fāl, s. 1. (pl. فلال) Vile, worthless. 2. (pl. فلول) Spurious, base (coin).

A. فل fāl, a. Unintelligent, silly or stupid.

A. فل fāl } a., pl. of فل fāl. q. v.
A. فلال fālāl }

A. فیل fālān, a., pl. of فیل fāl.

T. فلالق fālālāq, v. i. See فلالق.

T. فسلوین fālōyān, s. Sweet basil, *ocimum basilicum*. آق White basil, *ocimum album*. هندفلکی Indian basil, *ocimum gratissimum*. پن Pennyroyal, *mentha pulegium*. - ر Common marjoram, *origanum vulgare*.

T. فسلک fālōmōk, v. l. & i. To whisper.

T. فسلانمۆک fālānmōk, v. i. 1. To become a Turkish cap. 2. To put on a Turkish cap.

T. فسلر fālāl-lu, a. Wearing a Turkish red cap.

T. فله fālō, s. A herd of horses; a stud of brood mares in the open fields.

P. فله fālō, s. A tale, a romantic story. فلهکو A story-teller.

T. فسلۆمۆک fālōmōk, fālōmōk, v. l. See فسلک.

P. فسان fālōn, s. For فسان, q. v.

A. فو fāl, v. & s. A breaking wind noiselessly.

A. فوات fālōvāt, s., pl. of فو, q. v. الضباع - Name of a kind of lycoperdon, *l. giganteum*. (?)

A. فو fāl, v. & s. A being or becoming corrupt; corruption.

P. فوس fālūs, s. Ephesus.

P. فوس fālūs, s. 1. Tyranny. 2. Mockery.

P. فوس fālūs, interj. Ah! Alas!

A. فو fāl, v. & s. An acting sinfully; sin; lewdness.

A. فول fāl, a., pl. of فول fāl, q. v. A. فول fāl, v. & s. A being vile, worthless; worthlessness.

A. فول fāl, a., pl. of فول fāl, q. v.

P. فون fāl, s. 1. A charm, enchantment. 2. A crafty tale. فونکر An enchanter.

A. فو fāl, s. (pl. فوات) A noiseless emission of wind from the body.

A. فو fāl, a. (fem. فو) Wide; spacious.

A. فو fāl, a. (fem. فو) Weak.

A. فو fāl, a. (fem. فو; pl. فو) Corrupt, spoilt.

A. فو fāl, a. (pl. فو) Weak of mind, imbecile.

A. فو fāl, s. A colored glass window.

A. فو fāl, a. Who habitually acts with lewdness; a great sinner.

A. فو fāl, s. (n. u. فو) Date-palm suckers planted out.

A. فو fāl, s., n. u. of فو (pl. فو) A single date-palm sucker.

P. فو fāl, s. 1. A herd. 2. A breeding stud of horses.

T. فو fāl, s. A fizzing, hissing, or rustling sound. آق - v. i. To flow with a fizzing sound.

P. فو fāl (as فشار) a. (in compounds) That presses (fruit), presses out (juice, etc.).

P. فو fāl, a. Squeezed, pressed; expressed.

P. فو fāl, s. An act of squeezing; a squeeze.

P. فو fāl, s. A continual whizzing or thudding of shot arrows.

P. فو fāl, s. A mace or battle-axe.

P. فو fāl, a. (in compounds) That pours out, scatters. - خون That pours out blood or tears.

P. فو fāl, a. 1. That has poured out, etc. 2. Poured out, scattered.

T. فو fāl, s. A gurgling noise. - چالقیق - To wash about with a gurgling sound.

T. فو fāl, v. i. To make or let gurgle.

T. فو fāl, v. i. To gurgle, as a liquid in a confined place.

P. فو fāl, a. 1. That has

displacing, extracting, eradicating. 1 — v. t. To remove.

ت. فص fīā. s. 1. The sound of a whisper, and the like. 2. A whisper. 1 — To keep on whispering.

أ. فص fāā. s. For فصی, q. v.

أ. فصات fāsāt. s., n. u. of فصی A single grape-pip.

أ. فصان fāsān. a., pl. of فصع, q. v.

أ. فصانة fāsānāt. s. 1. Chasteness, correctness, clearness of speech. 2. Eloquence. 1. فصاحت پران. 2. An orator.

أ. فصاد fāsād. s. A phlebotomist.

أ. فصاد fāsād. vn. & s. A bleeding by opening a vein; phlebotomy.

أ. فصاع فصاع فصاع. s. A cutter of gems; a maker of dice and disks for backgammon, etc.

أ. فصاعا fāsāca. adul. comp. And above, and more.

أ. فصاف فصاف. s., pl. of فصفه, q. v.

أ. فصال fāsāl. s. A loquacious detractor.

أ. فصال fāsāl. s., pl. of فصیل, q. v.

أ. فصاع فصاع. vulg. فصاع فصاع. a. & s., pl. of فصعه, q. v.

أ. فصع فصع. vn. Day's breaking.

أ. فصع فصع. a. Chastely speaking, eloquent.

أ. فصع فصع. s. (pl. فصح) 1. The Jewish pass-over. 2. The Christian Easter.

أ. فصع فصع } ا., pl. of فصع, q. v.

أ. فصع فصع } ا., pl. of فصع, q. v.

أ. فصع فصع. vn. & s. Au opening a vein; phlebotomy.

ت. فصر fāsīr. s. 1. The sound of a whisper. 2. The rattling sound of a clogged tobacco-pipe, the sound of a pull. جوق ايمك — To smoke a pipe with continued puffs. 1. سس — To make a whispering sound.

أ. فصع فصع. vn. & s. A squeezing (a fruit, etc.) out of its skin as a whole.

أ. فصع فصع. s. An uncircumcised foreskin.

أ. فصع فصع. s. (pl. فصاف) Medick, medicago falcata; lucerne, m. saliva.

ت. فصع فصع. s. For فصع, q. v.

أ. فصل fāsī. s. (pl. فصل) 1. A partition, screen. 2. A joint, articulation. 3. A subdivision of a tribe or family. 4. A section, subdivision of a book,

etc. 5. An "act" of a theatrical piece.

6. Either one of the four seasons; a season of any natural production. 7. (Ar. gram.) A separating pronoun placed between a definite subject and a definite predicate, and in apposition with the former. 8. t. (music) A complete musical partition, containing prelude and the evolution of a certain mode. فصل الخطاب (The partition of the address) 1. The expression omma ba'-ad (اما بعد), placed at the beginning of the subject, after the introductory lauds and blessings. 2. Any proposition which decides a matter. ضمير الفصل As فصل No. 7. above. نقاره فصل A subdivision of a musical performance in which the big drums alone play.

أ. فصل fāsī. vn. & s. 1. A separating; separation. 2. A dividing into parts or lots; division. 3. A severing, sundering; severance. 4. A weaning a suckling. 5. A deciding a suit, etc.; decision. 1 — v. t. 1. To separate. 2. To divide into parts or lots. 3. To sever. 4. To wean. 5. To decide, judge (a case). 6. t. To malign. defame, traduce. كذا الفصل The sentence to be passed by God at the last judgment on each man. يوم الفصل The judgment-day.

أ. فصل فصع. s., pl. of فصل, q. v.

ت. فصل فصع فصع فصع. v. t. To whisper together.

ت. فصل فصع فصع. v. i. To make a whispering noise.

أ. فصل فصل. فصل فصل. s., pl. of فصل Weanling camel-colts.

أ. فصل فصل. prop. n. In سورة فصلت (The chapter of the word Fussilet: they are made distinct) Name of the forty-first chapter of the Qur'au.

ت. فصل فصع فصع فصع. v. i. To make a great whispering together.

ت. فصل فصع فصع. v. t. & i. To keep on whispering.

ت. فصل فصع فصع. v. i. 1. To be whispered. 2. To keep on whispering to one's self.

ت. فصل فصع. vulg. فصل. s. A whispering noise; a whisper.

أ. فصل فصل. s. (pl. فصلات) A date-palm sucker planted out.

أ. فصل فصل. vn. & s. A cracking, breaking; fracture.

far. vár, áshore, pán. mót. did. bird. sú. rúle, tú (French). fúr.

- أ. فُصُوح *fúṣūḥ*, s., pl. of فُص, q. v.
 أ. فُصُول *fúṣūl*, s., pl. of فُصْل, q. v.
 أ. فُصُول - The four seasons.
 أ. فُصُولِيَّة *fúṣūliyya*, s. The kidney bean, *phaseolus vulgaris*. أ. فُصُولِيَّة - A gigantic variety of kidney bean. - جَالِي Climbing kidney-beans. - جَمِيك The scarlet-runner. - هَنْد The Tonquin-bean, *diplyteris odorata*.
 أ. فُصِي *fúṣi*, m. & s. A separating, removing; separation, removal.
 أ. فُصَا *fúṣa*, s. (n. u. فُصَات) Grape-pips.
 أ. فُصَيْت *fúṣay'et*, s. Separation, freedom, deliverance from anything.
 أ. فُصِيح *fúṣiḥ*, a. (fem. فُصِيحَة; pl. فُصَاح, فُصَاحَة) 1. Chaste, correct (word or discourse). 2. Chastely, correctly speaking. 3. Eloquent.
 أ. فُصِيحَة *fúṣiḥa*, a., fem. of فُصِيح (pl. فُصَاح, فُصَاحَة) 1. Chaste, correct. 2. Chastely speaking, eloquent.
 أ. فُصِيك *fúṣiḥ*, a. Wrong-headed.
 أ. فُصِيد *fúṣiḍ*, a. 1. Opened (vein). 2. Bled in a vein. 3. Blood drawn from a living beast for food; a black pudding.
 أ. فُصِيل *fúṣiṭ*, s. (pl. فُصَال, فُصَالَة) A weanling camel-colt.
 أ. فُصِيلَة *fúṣiṭa*, s. 1. A slice or portion of a thigh. 2. A very near kinsman. 3. (bot.) A botanical order. أ. فُصِيَّة أَلِي A title of Abbas, aucestor of the Abbaside caliphs.
 أ. فُض *fúṣ*, m. & s. 1. A breaking, a breaking open. 2. A depucelating a maiden. 3. A dispersing a crowd, etc.; dispersal.
 أ. فُضَا *fúṣā*, s. (pl. فُضَايَة) 1. An open space. 2. A courtyard.
 أ. فُضَّاح *fúṣṣāḥ*, s. One who habitually puts ignominy upon others.
 أ. فُضَّاح *fúṣṣāḥ* } s. 1. Shame, disgrace.
 أ. فُضَّاحَة *fúṣṣāḥat* } grace. 2. A shameful act.
 أ. فُضَّاح *fúṣṣāḥ*, s. A bit, fragment; fragments.
 أ. فُضَّال *fúṣṣāl*, a. Very kind and munificent.
 أ. فُضَّال *fúṣṣāl*, s. 1. Wine. 2. An every-day garment.
 أ. فُضَّال *fúṣṣāl*, m. & s. A contending for superiority and excellence; emulation.

- main; leavings; a superfluous quantity.
 أ. فُضَّالَة *fúṣṣālā*, s. pl., no sing. Munificent benefactors.
 أ. فُضَّاح *fúṣṣāḥ*, vulg. فُضَّاح *fúṣṣāḥ*, s., pl. of فُضَّاحَة, q. v.
 أ. فُضَّال *fúṣṣāl*, vulg. فُضَّال *fúṣṣāl*, s., pl. of فُضَّالَة, q. v.
 أ. فُضَّاح *fúṣṣāḥ*, m. & s. 1. A shaming, exposing to ignominy. 2. Day's dawning upon one.
 أ. فُضَّاح *fúṣṣāḥ*, s. A dull grey whiteness or brightness.
 أ. فُضَّاح *fúṣṣāḥ*, a. Ruddy (dawn).
 أ. فُضَّاح *fúṣṣāḥ*, m. & s. A being of a dull greyish-white color.
 أ. فُضَّاح *fúṣṣāḥ*, a., fem. of فُضَّاح Of a dull greyish-white color.
 أ. فُضَّاح *fúṣṣāḥ*, s. A dull greyish-white color.
 أ. فُضَّاح *fúṣṣāḥ*, m. & s. A breaking, cracking, crushing.
 أ. فُضَّاح *fúṣṣāḥ*, s. A sprinkle, drop, sprinklings, drops of water.
 أ. فُضَّاح *fúṣṣāḥ*, s., pl. of فُضَّاح, q. v.
 أ. فُضَّاح *fúṣṣāḥ*, s., pl. of فُضَّاح, q. v.
 أ. فُضَّاح *fúṣṣāḥ*, s. (pl. فُضَّاح) 1. Excess; abundance. 2. A remnant; leavings. 3. Munificence. 4. Superiority. 5. A gift. 6. God's grace, mercy. فضل حق أياه By the grace of God.
 أ. فُضَّاح *fúṣṣāḥ*, m. & s. 1. A being more; excess. 2. A being superior; superiority.
 أ. فُضَّاح *fúṣṣāḥ*, adel. accus. More.
 أ. فُضَّاح *fúṣṣāḥ*, adel. accus. By, out of, in respect of, excess, abundance, munificence, etc.
 أ. فُضَّاح *fúṣṣāḥ*, a. & s., pl. of فُضَّاح
 أ. فُضَّاح *fúṣṣāḥ*, s. (pl. فُضَّاحَات) 1. A remnant; a leaving. 2. A remainder; a balance. 3. A redundancy; an excess. 4. An excrement. فُضَّاح adv. Moreover, furthermore.
 أ. فُضَّاح *fúṣṣāḥ*, a. (fem. فُضَّاحَة) 1. Redundant. 2. Excrementitious.
 أ. فُضَّاح *fúṣṣāḥ*, m. & s. 1. A being spacious, capacious; spaciousness, capaciousness. 2. A being extensively spread.
 أ. فُضَّاح *fúṣṣāḥ*, a. 1. Extremely censorious. 2. Ignominious.
 أ. فُضَّاح *fúṣṣāḥ* } s. Shame, disgrace.
 أ. فُضَّاح *fúṣṣāḥ* } grace.
 أ. فُضَّاح *fúṣṣāḥ*, a. That intoxicates and stupefies.

fār (fārmā), wār (nāfīz). machine (ār). ī (qīrāt). rūdo (ūsdū). — ā nasal.

A. فصول fūṣūl. s., pl. of فضل, q. v. *بو الفضول* (The father of excesses) A meddling, self-sufficient, silly fellow.

A. فصول fūṣūl. vn. & s. 1. A being more; excess. 2. A doing more than is right or necessary.

T. فصول fūṣūl (from A. الفضول, q. v. above), a. Proud, presumptuous *دوكون* فصول A man who comes without invitation to some festive gathering, and interferes with all arrangements.

A. فصول fūṣūlān. advl. acc. Without right, unjustly.

T. فضول fūdūlān. a. Presumptuous; interfering (act).

T. فضول fūdūlūq. s. Pride, presumption.

A. فضول fūṣūl. a. (fem. فضوله) 1. Pertaining to excesses; a poetical pseudonym. 2. Unjust.

A. فضة fūḍa. s. (pl. فضض) 1. Silver. 2. A silver coin. 3. (pl. also فضاض) A basaltic rocky tract.

A. فضي fūḍī. a. (fem. فضيه) Pertaining to silver; of silver; silver-white; a worker of silver.

A. فضح fūḍḥ. a. (fem. فضيحة) Shameful, infamous.

A. فضيحة fūḍiḥ. s. Shame, disgrace, infamy.

A. فضيحة fūḍiḥ. a. & s., pl. of فضح (pl. فضاح) A shameful act or quality; an infamous crime.

A. فضج fūḍiḥ. s. Fermented date-juice or grape-juice, a kind of wine.

A. فضيز fūḍiz. s. (pl. فضض) Sweet, fresh water.

A. فضيز fūḍiz. a. (pl. فضينه) 1. Broken; crushed. 2. Scattered, routed. 3. Sprinkled.

A. فضيل fūḍīl. a. (pl. فضلا) Excellent, superior; erudite.

A. فضيل fūḍīl. s. (pl. فضائل) 1. An excellent quality. 2. Superiority. فضيلت Related to excellent virtues; excellent, superior.

T. فضيلو fūḍīlū. a. The official title of high canonical functionaries. دولو فضيلو Title of ex-Lord Chancellors.

A. فطا fūṭā. vn. & s. 1. A being flat and broad-nosed. 2. Pigeon-breastedness; a pigeon-breast.

A. فطا fūṭā. a., fem. of افطأ 1. Flat, broad-nosed. 2. Pigeon-breasted.

A. فطار fūṭār. a. Notched and blunted (sword).

A. فطاري fūṭārī. a. & s. A good-for-nothing fellow.

A. فطام fūṭām. s., pl. of فطيس, q. v.

A. فطام fūṭām. s. Weaning.

A. فطان fūṭān. } vn. & s. A being

A. فطانت fūṭānēt. } intelligent; intelligence.

T. فطانت fūṭānētīz. a. Unintelligent.

T. فطانتو fūṭānētī. -ū. a. Intelligent, shrewd.

A. فطانت فطانت fūṭānīyēt. vn. & s. A being intelligent; intelligence.

A. فطح fūṭaḥ. vn. & s. 1. A being broad across the middle of the skull. 2. A nose's being broad and flat.

A. فطيل fūṭānī. s. The chaos which existed before the creation; or the state of things at the time of the flood. زمان فطيل In prehistoric times.

A. فطر fūṭr. s. (pl. فطور) An interstice, a fissure.

A. فطر fūṭr. vn. & s. 1. A kneading. 2. A creating out of nothing; creation.

A. فطر fūṭr. s. The cessation of a religious fast. فطر مريم The feast of the Assumption, 15th of August. عيد فطر The festival at the end of Ramazan. صدقة فطر The alms which Muslims are required to give at the close of the fast of Ramazan.

A. فطر fūṭr. fūṭūr. s. A mushroom or toadstool.

A. فطرا fūṭrā. a. pl. فطري, q. v.

A. فطرت fūṭrāt. s. 1. Creation. 2. Nature, natural constitution. 3. The congenital moral or religious status of an infant. 4. The natural power to know that God is the Creator of all things. 5. True religion, as taught by all the prophets. 6. The customary rule and practice of Muhammed. 7. God's covenant with Adam. 8. Alms which Muslims are required to give at the close of the fast of Ramazan.

A. فطري fūṭrā. فطرا, a., pl. of فطري, q. v.

A. فطري fūṭrī. a. (fem. فطرية) Natural, congenital, constitutional, innate.

A. فطس fūṭās. vn. & s. A having the bridge of the nose depressed.

A. فطسا fūṭās. a. fem. of افطس The bridge of whose nose is depressed.

A. فطسه fūṭsā. s. A bead used as a charm

far. wār. āshore. pān. mōt. dīd. bīrd. sō. rūle. tū (French). far.

أ. فطم *fāṭm. vn. & s.* A weaning.
1. *ol.* To wean.

أ. فطن *fāṭn. fāṭīn. fāṭūn. a.* Intelligent, shrewd.

أ. فطن *fāṭn. fāṭūn. fīṭn. fūṭn. fūṭūn. vn. & s.* A being intelligent, shrewd; intelligence, shrewdness.

أ. فطنة *fīṭnōt. s.* 1. Natural intelligence. 2. A name of women; especially, of a modern Turkish poetess. صاحبي - A person of natural intelligence, shrewd.

أ. فطور *fāṭūr. s.* Food with which one breaks a fast.

أ. فطور *fāṭūr. s., pl. of فطر q. v.*

أ. فطور *fāṭūr. vn. & s.* A tooth's appearing above the gum.

أ. فطوره *fāṭūrā. s.* A sheep sacrificed on discontinuing a religious fast.

أ. فطوس *fāṭūs. vn. & s.* A dying without apparent disease.

أ. فطون *fāṭūn. a.* Naturally intelligent, shrewd.

أ. فطونت *fāṭūnōt. vn. & s.* A being intelligent, shrewd; shrewdness, intelligence.

أ. فطير *fāṭīr. s.* 1. Unworked, untempered clay. 2. Unleavened, fresh-mixed dough. 3. Unleavened bread. 4. A calamity.

أ. فطير *fāṭīr. a. (fem. فطري)* 1. Fresh, newly made; newly cooked. 2. Raw, immature, crude.

أ. فطير *fāṭīrō. s.* As فطور

أ. فطيس *fīṭīs. s. (pl. فطائيس)* A sledgehammer.

أ. فطيسه *fīṭīsō. s.* A swine's snout

أ. فطم *fāṭm. a. (fem. فطمه)* 1. Weaned. 2. (فطمه) A weanling.

أ. فطين *fāṭīn. a. (fem. فطينه)* Very intelligent.

أ. فظ *fāzz. s. (pl. فظوظ)* Water from a camel's stomach or from the evacuations of any animal, to be drunk on emergency.

أ. فظ *fāzz. a. (pl. افظاظ)* Morose, churlish.

أ. فظاظ *fāzzāz. fīzzāz. s.* Moroseness, churlishness.

أ. فظاظت *fāzzāzāt. vn. & s.* A being morose, churlish; churlishness.

أ. فظاظت *fāzzāzāt. vn. & s.* A being very disagreeable, abominable; abomination.

أ. فظاظ *fāzzāz. vn. & s.* A being mo-

rose, churlish; churlishness.

أ. فزع *fāzz. vn. & s.* A being disagreeable, abominable.

أ. فظيح *fāzzī. a. (fem. فظيحه)* Disagreeable, abominable.

أ. فذل *fāzzī. s.* An act, deed; actions. كرم الفعل Kind. - لثم Churlish, unkind.

أ. فذل *fāzzī. s.* A constant, habitual actor, or worker; especially, God.

أ. فذل *fāzzī. s., pl. of فعل, q. v.*

أ. فذل *fāzzī. vn. & s.* Mutual, or opposing action.

أ. فذمت *fāzzāmōt. vn. & s.* A being full, fleshy; plumpness.

أ. فذل *fāzzāz. s.* Name of the simple trilateral radical of any Arabic word. فعل بابي The first or simple chapter of Arabic derivative forms from a trilateral root.

أ. فذل *fāzzī. s. (pl. افعال)* 1. (pl. also فعل; pl. افاعيل) An act, deed; an action; an effect. 2. A verb. - اجوف

(Ar. gram.) A trilateral verb of which the second radical is a consonantal and و or ي. - اسم (Ar. gram.) A trilateral of which the second and third radicals are the same letter and are sometimes represented by one letter reduplicated. انشا - A verb expressing beginning of action. تام - An attributive verb requiring no object. ثلاثي - A verb of three radicals, a trilateral verb. خامسي - A quinqueliteral verb. رباعي - A quadrilateral verb. سام - (Ar. gram.) A verb among the radicals of which 1, و, or ي are not found. صحيح - (Ar. gram.) A verb among the radicals of which 1 is found, or of which the second and third radicals are the same letter, but in which و or ي is not found. عبث - A useless act. غير متعد - An intransitive verb. قياسي - A regular verb, لازم - A neuter verb. متعد - A transitive verb. مجرد - (Ar. gram.) A preterite masculine third person singular of the first or simple form, consisting of the radical letters only. مجهول - A passive verb. مزيد فيه - A verb in which a servile letter has been added for grammatical purposes. ملحق بالرباعي - A verb appended to the quadrilateral class (Ar. gram.). نامسا - An unseemly action.

فعله كثرمتك v. l. To execute, to bring

فَعَلَا (falamā). وَفَعَلَا (wafalamā). مَعَالِي (mā'ālī). فَعَالِي (fā'ālī). رَعَالِي (rā'ālī). — نَسَالِي.

into existence as a fact. فَعَلَا v. i. To become a fact, to come into existence, to be done or produced. فَعَلَا A verb expressive of certainty on the part of the speaker, and governing a sentence expressive of the subject and attribute respecting the relation of which he is certain. بِالْفَعَلِ adu. 1. In fact. 2. In esse. 3. Personally and actually. فَعَلَا Potentiality and actuality, posse and esse. فَعَلَا Word and deed; promise and act.

أ. فَعَلَا falamā, adu. acc. 1. In act, in deed. 2. In respect of action.

أ. فَعَلَا falamā, s. A technical name for the first verbal noun of the simple quadrilateral Arabic verb. فَعَلَا — The chapter of فَعَلَا, the chapter of the simple quadrilateral Arabic verb.

أ. فَعَلَا falamā, s. A single act, deed, action.

أ. فَعَلَا falamā, a. & s., pl. of فَعَلَا, q. v.

أ. فَعَلَا falamā, s. A custom, habit of acting.

أ. فَعَلَا falamā, a. (fem. فَعَلَا) 1. Pertaining to action, of the nature of action; active. 2. Pertaining to a verb, verbal.

أ. فَعَلَا falamā, s. The quality of action or of a verb.

أ. فَعَلَا falamā, v. & s. A being plump, fleshy; plumpness.

أ. فَعَلَا falamā, s., pl. of فَعَلَا, q. v.

أ. فَعَلَا falamā, v. & s. A mutually kissing; a kiss.

أ. فَعَلَا falamā, s. A moan, cry of distress.

أ. فَعَلَا falamā, s. The opening, gape of the mouth.

أ. فَعَلَا falamā, s., pl. of فَعَلَا, q. v.

أ. فَعَلَا falamā, s. The season of the heliacal rising of the Pleiades.

أ. فَعَلَا falamā, s. (pl. فَعَلَا) A mouth or opening of a valley.

أ. فَعَلَا falamā, s. (pl. فَعَلَا) 1. The emperor of China 2. Porcelain.

أ. فَعَلَا falamā, a. (fem. فَعَلَا) 1. Pertaining to the emperor of China. 2. Pertaining to porcelain; like porcelain; a seller or maker of porcelain; 3. China-ware.

أ. فَعَلَا falamā, s. Particles of food sticking between the teeth.

أ. فَعَلَا falamā, v. & s. 1. A sucking;

suction. 2. A kissing; a kiss. 3. An odor's filling the nostrils.

أ. فَعَلَا falamā, v. & s. 1. A being fond of; fondness, attachment. 2. A staying, residing in a place; residence, stay.

أ. فَعَلَا falamā, v. & s. 1. A flower's opening and exhaling perfume. 2. An odor's filling the nostrils.

أ. فَعَلَا falamā, (from. أ. فَعَلَا falamā), s. A trap for game.

أ. فَعَلَا falamā, s. A squeak.

أ. فَعَلَا falamā, s. (pl. فَعَلَا) A child's caul at birth.

أ. فَعَلَا falamā, v. & s. A bursting and blinding an eye with a blow.

أ. فَعَلَا falamā, s., pl. of فَعَلَا, q. v.

أ. فَعَلَا falamā, s. (n. u. فَعَلَا) 1. The flowers of andropogon muricatus, used as a perfume. 2. Any flowers full blown; especially, full blown damask roses.

أ. فَعَلَا falamā, a. (fem. فَعَلَا) Deep rose-colored.

أ. فَعَلَا falamā, s. (n. u. فَعَلَا) 1. Vertebrae of the backbone. 2. Wavy undulations in the edge or back of a sword. فَعَلَا falamā, vulg. فَعَلَا falamā. (The possessor of undulations) Name of a most celebrated sword, now popularly represented as two-bladed or two-tipped, said to have belonged to a certain Ali killed in the battle at Bedr, and subsequently to the caliph Ali. It figures in the right-hand paw of the lion of Persia, and among dervish embellishments.

أ. فَعَلَا falamā, s., n. n. of فَعَلَا 1. One vertebra of the spine. 2. One wave or notch in the edge or back of a weapon.

أ. فَعَلَا falamā, a. (fem. فَعَلَا) 1. Vertebral. 2. Vertebrate. — عَوْد The spine.

أ. فَعَلَا falamā, a. 1. That emits flatulences habitually. 2. Vehement, noisy.

أ. فَعَلَا falamā, a. Red; crimson, scarlet.

أ. فَعَلَا falamā, s. A belch, eructation.

أ. فَعَلَا falamā, s. A kind of thick, gruel-like beer, made from ground barley, millet, or maize, etc., bozu.

أ. فَعَلَا falamā, a. (fem. فَعَلَا) Intensely vivid (color).

أ. **فَاعَى** fūqqu'ī. s. A maker or seller of boza.

أ. **فَاعَات** fūqqu'mōt. m. & s. A matter's being grave, serious, or difficult; gravity.

أ. **فَاعَانَة** fūqqu'nāt. m. & s. A being learned in the canon law of Islam; legal profundity.

أ. **فَاعِيَر** fūqqu'īr. vulg. **فَاعِيَر** fūqqu'īr. a., pl. of **فَاعِر**. q. v.

أ. **فَاعِيْن** fūqqu'īn. vulg. **فَاعِيْن** fūqqu'īn. a., pl. of **فَاعِي**. q. v.

أ. **فَاَحَة** fūq-qu'ā. s. 1. The flower of andropogon muricatus. 2. (pl. **فَاَح**) The anus.

أ. **فَاَد** fūqā. s. A kind of strong mead fermented with dodder and honey.

أ. **فَاَد** fūqā. } m. & s. A missing,

أ. **فَاَدَان** fūqādān. } not obtaining; lack.

أ. **فَاَر** fūqār. s. 1. Poverty, need, want. 2. (pl. **فَاَر**) A want; an anxiety. 3. **فَاَرَة** - Poverty and want.

أ. **فَاَر** fūqār. s., pl. of **فَاَر**. q. v.

ت. **فَاَر** fūqār. s. The bubbling sound of boiling water. **فَاَرَق** - To boil with a bubbling sound.

أ. **فَاَرَان** fūqārān. adv. acc. 1. By or through poverty. 2. In respect of poverty.

أ. **فَاَرَان** fūqārān. s., pl. of **فَاَر** Poor, needy.

ت. **فَاَرَان** fūqārān. vulg. **فَاَرَان** fūqārān. a. & s. Poor; a pauper.

أ. **فَاَرَات** fūqārāt. s., pl. of **فَاَر**. q. v.

ت. **فَاَرَاتِي** fūqārātīq. vulg. **فَاَرَاتِي** fūqārātīq. s. Poverty, pauperism.

ت. **فَاَرَاتِي** fūqārātīq. v. l. To make or let emit a bubbling noise.

أ. **فَاَرَاتِي** fūqārātīq. v. i. To make a bubbling noise.

ت. **فَاَرَاتِي** fūqārātīq. s. A bubbling noise.

أ. **فَاَرَة** fūqārā. s. 1. (pl. **فَاَر**) A vertebra. 2. Any piece forming a joint; an element in a series. 3. A sentence, paragraph, point in a discourse. 4. An anecdote, a tale. **فَاَرَة** **فَاَرَة** To relate point by point.

أ. **فَاَرَة** fūqārā. comp. Then, compare and judge thou. **فَاَرَة** **فَاَرَة** (vulg. **فَاَرَة** **فَاَرَة**) Then, judge thou by this; i. e., and so throughout.

أ. **فَاَرَة** fūqārā. adv. 1. Only, merely, exclusively. 2. But; on the other hand.

ت. **فَاَرَاتِي** fūqārātīq. v. i. To squeak,

to give a squeak.

أ. **فَاَرَة** fūqārā. s. (dual. **فَاَرَة** **فَاَرَة**) One side of the lower jaw or cheek. **فَاَرَة** **فَاَرَة** (That which is between the two sides of the jaw) The tongue.

أ. **فَاَرَة** fūqārā. m. & s. A missing; a not obtaining; lack, loss.

أ. **فَاَرَة** fūqārā. s., pl. of **فَاَر** Wants; anxieties.

أ. **فَاَرَة** fūqārā. m. & s. A matter's being grave, serious, difficult.

أ. **فَاَرَة** fūqārā. s. The notch in the butt of an arrow.

أ. **فَاَرَة** fūqārā. s. 1. Understanding, intelligence, wisdom. 2. The canon jurisprudence of Islam. **فَاَرَة** **فَاَرَة** The bases of the canon law of Islam.

أ. **فَاَرَة** fūqārā. s., pl. of **فَاَر** Doctors of canon jurisprudence.

أ. **فَاَرَة** fūqārā. a. (fem. **فَاَرَة**) Pertaining to the canonical jurisprudence of Islam.

ت. **فَاَرَة** fūqārā. a. & s. (for **فَاَرَة**) A learned man (in the eyes of the vulgar), i. e., one who can read and write.

أ. **فَاَرَة** fūqārā. a. (fem. **فَاَرَة**) Missing, missed, lost.

أ. **فَاَرَة** fūqārā. a. & s. (fem. **فَاَرَة**; pl. **فَاَرَة**) 1. Poor, needy; a pauper. 2. Wretched, worthy of commiseration. 3. (in courtesy, when speaking of one's self) I, your humble servant, in need of God's bounty and mercy. 4. A dervish, a *fakir*. **فَاَرَة** - v. l. To make poor, to pauperize. **فَاَرَة** - v. i. To be or become poor. **فَاَرَة** - To become fallen in circumstances. **فَاَرَة** **فَاَرَة** This poor man. **فَاَرَة** **فَاَرَة** The author (when speaking of himself).

أ. **فَاَرَة** fūqārān. a. Pertaining to a poor man, poor. **فَاَرَة** - v. i. To manage to live in all poverty.

أ. **فَاَرَة** fūqārān. s. (in courtesy) The house of your poor servant, i. e., my house.

ت. **فَاَرَاتِي** fūqārātīq. vulg. **فَاَرَاتِي** fūqārātīq. s. Poverty. **فَاَرَاتِي** **فَاَرَاتِي** To suffer poverty.

أ. **فَاَرَة** fūqārā. a. & s., fem. of **فَاَر** (pl. **فَاَر**) q. v.

أ. **فَاَرَة** fūqārā. a. & s. (fem. **فَاَرَة**; pl. **فَاَرَة**) Learned in the canonical jurisprudence of Islam; a jurist, doctor of canon law.

šár (šámin), wár (hášiz). machine (šir). í (qirát). rúde (úšú). — n nasal.

A. فقه fúqá'a, fúq'a, s. A child's caul at birth.

A. فك fók, s. (dual فكان obl. فكن, pl. فكك) A jaw. بين الفكين Between the jaws. — مابين (That which is between the two jaws) The tongue.

A. فك fók, vn. & s. 1. A separating; separation. 2. An undoing, untying. 3. An opening. 4. A breaking open. 5. A putting out of joint, dislocating a bone; luxation, dislocation. 6. A solving a difficult matter. 7. A being or becoming broken by age and infirmity; infirmity of age. — آفام — A separating, under certain rules, two letters united under a *teshdid*. — رفه — The emancipation of a slave in expiation of a wrong deed. — رهين — A redeeming, redemption of a pawn. — شه — An opening the lips, speaking. — لكر — A lifting the anchor. — د — 1. An opening the hand. 2. A yielding possession of, or ownership of something.

P. فكار fígyār, a. (in compounds, as افكار) 1. Galled by the saddle. 2. Aggrieved. — دلفار Wounded at heart, sorrowful.

A. فكه fókýūk, fíkyūk, vn. & s. A redeeming or emancipating a slave; emancipation.

A. فكه fíkyūk, a., pl. of فك Old, decrepit, senile.

P. فكه fegyānō, s. An abortion.

A. فكه fókýānōt, vn. & s. A being jocose.

A. فكه fúkyānō, s. A joke, a jest.

A. فكر fíkr, vulg. (sometimes) fíkr. s. (pl. افكار) 1. A thought. 2. τ. The mind. 3. τ. The recollection. — v. t. 1. To think of, to find by thought. 2. To ponder; especially, to ponder dolefully. — فكرته متلاني v. t. To bear in one's mind. فكر كنورك v. t. To recall to mind. — وارمق — v. i. To think, ponder, to give one's self up to reflection. — فكري طاغى Whose mind is distracted or preoccupied. — فكرته فوقي v. t. To put into the mind of another. — فكك — v. i. To come into one's mind, to be thought of. — فكر ايه بر — سوله ايه فكر ايه. Speak once, think twice.

A. فكا fíkrā, s. For فكري, q. v.

A. فكرت fíkrōt, s. (pl. فكر) A thought, a reflection.

τ. فكرسى fíkrisiz, a. 1. Thoughtless,

inconsiderate. 2. Wanting in intelligence.

τ. فكرلو fíkril, a. That has mind or ideas. — جن فكرلو (With the mind of a genie) Very sharp, shrewd.

A. فكا fíkrā, s. Thought, reflection.

A. فكري fíkrī, a. (fem. فكريه) Pertaining to thought or mind, mental.

A. فكك fókók, vn. & s. 1. A being lax in the joints. 2. A being silly.

A. فككه fókókō, s., pl. of فك, q. v.

τ. فكلدى fíklid, vulg. fíklit, s. The clattering of a stone thrown.

P. فكن fíkn, a. (in compounds) That throws down.

A. فكت fúknōt, s. Regret, repentance.

P. فكنده fíknēdō, a. 1. That has thrown, cast down. 2. Thrown down. — فكندهم Who has cast down his head; i. e. shame-faced; fearful; thoughtful, etc.

A. فكور fúkyūk, vn. & s. 1. A redeeming a pledge or pawn; redemption. 2. A being or becoming decrepit or silly; decrepitude.

A. فكه fókō, s. 1. A breach, gap, crack. 2. A cracked or notched bowl. 3. The constellation *Corona Borealis* (called "the bowl" in the East). — نير الفكه The star α *Coronæ Borealis*.

A. فكه fókīn, a. (fem. فكهه) f. Possessed of fruit, who has much fruit. 2. Cheerful, jocose. 3. Unduly exultant.

A. فكير fíkkīr, a. Habitually or deeply thoughtful.

A. فكيف fók-kyfō, conjl. comp. Then, how (shall it be); i. e., by so much less (can it be).

A. فكهه fókīnō, s. A joke, jest.

A. فل fōl, vn. & s. (pl. فلول) 1. A notching, jaggings an edge; a notch; a breach. 2. A breaking; fracture; a particle broken off. 3. A routing, defeating, defeat. 4. A group of men. 5. A spark of fire.

A. فل fōl, vulg. فول fōl, s. 1. The double-flowered jasmine, *jasminum grandiflorum*. 2. τ. The common syringa, *philadelphus coronarius*. — فل بيار The virgin's bower, clematis.

A. فلا fōlā, s. (n. u. فلات) Waterless wastes.

A. فلا fōlā, comp. Then, not; then,

no. والا And if not, then, not; otherwise, not.

A. فلات fōlāt. s., n. u. of فلات (pl. فلاتات) A waterless waste, a desert.

A. فلاح fōlāh. s. A happy, prosperous state; prosperity, happiness. Up! to happiness! (One of the clauses of the muezzin's call to worship.)

A. فلاح fōlāh. s. (pl. فلاحون obl. فلاحين) 1. A cultivator of the soil. 2. A farm laborer. 3. An Arab villager. 4. A boor, a humpkin.

A. فلاح fōlāh. s. Agriculture. 1 - v. i. To cultivate the soil.

P. فلاح fōlāh. s. For فلاح, q. v.

P. فلاح fōlāh. s. A sling for missiles.

P. فلاح fōlāh. } a. Useless.

P. فلاح fōlāh. } a. Useless.

T. فلاح fōlāh. s. A kind of light, high-heeled shoe.

T. فلاح fōlāh. s. A bat for beating out flax, etc.

A. فلاح fōlāh. s., pl. of فلاح Philosophers.

P. فلاح fōlāh. s. As فلاح, q. v.

P. فلاح fōlāh. s. (Gr. πλάτων) Plato.

A. فلاح fōlāh. s. 1. Adversity, misfortune. 2. A dire calamity. فلاحه To meet with a dire calamity; to be ruined or killed. فلاحه Involved in calamity; ruined or killed.

T. فلاح fōlāh. s. vulg. for فلاحه 1. A lime or linden tree, *tilia europæa*.

P. فلاح fōlāh. s. (Ital. *fiamma*, Fr. *flamme*). s. A streamer, a pennant.

A. فلاح fōlāh. s. A certain (definite or indefinite, person or thing); so and so. آدم - So and so, such a one. وقد - At such and such a time.

T. فلاح fōlāh. s. A pennant; the long and narrow streamer carried at the head of the mainmast. بالي - The fifteen-spined stickleback, *gasterosteus spinachia*.

T. فلاح fōlāh. s. The water-hemlock, *cicuta virosa*.

P. فلاح fōlāh. s. Such and such a land.

T. فلاح fōlāh. s. 1. Possessed of

so and so. 2. Of or from such and such a place.

F. فلاح fōlāh. (Ital. *flanella*), vulg. fānōlā. s. 1. Flannel. 2. A flannel under garment.

T. فلاح fōlāh. s. The so-and-so-numbered (thing in a series).

A. فلاح fōlāh. s. A louse-hunting. 1 - v. i. To hunt lice.

A. فلاح fōlāh. s. Escape.

A. فلاح fōlāh. s., pl. of فلاح Slips.

A. فلاح fōlāh. s. Suddenly.

A. فلاح fōlāh. s. 1. A sudden occurrence. 2. (pl. فلاحات) A slip, inadvertency.

A. فلاح fōlāh. s. 1. Victory. 2. (pl. فلاح) A half of any thing. 3. (as 2) A crack, fissure.

A. فلاح fōlāh. s. 1. A being successful; success. 2. A dividing in two. 3. A furrowing (land). 4. A minutely discriminating.

A. فلاح fōlāh. s. 1. Width apart of the teeth. 2. Bandiness of the legs.

3. A kind of club-foot, *talipes varus*.

4. (pl. فلاحات) A small streamlet or irrigation channel. 5. Daybreak, dawn. 6. Victory.

A. فلاح fōlāh. s. 1. With wide intervals between the front teeth. 2. Whose arms are naturally a-kimbo.

A. فلاح fōlāh. s., pl. of فلاح q. v.

A. فلاح fōlāh. s., dual of فلاح (obl. فلاحين) The two halves (of a divided thing).

T. فلاح fōlāh. s. vulg. for فلاحه 1. A coffee-cup or tea-cup. 2. A small round waiter. 3. Eyes staring out of the head.

T. فلاح fōlāh. s. A maker or seller of cups.

A. فلاح fōlāh. s. Victory.

A. فلاح fōlāh. s. 1. A cleaving, splitting. 2. (pl. فلاح) A crack, fissure; a chap in the ski.

A. فلاح fōlāh. s. A having a cloven lip; a hare-lip.

A. فلاح fōlāh. s. 1. Cleft (lip). 2. A surname of the poet Antara.

A. فلاح fōlāh. s., pl. of فلاح q. v.

A. فلاح fōlāh. s. Ploughed land.

A. فلاح fōlāh. s. 1. A crack or cleft in a lip. 2. (pl. فلاحات) A ploughed, channeled, cultivated field.

فلم (felmān). wār (wāfīn). machine (str). ī (qīrāt). rūde (rūdū). — ā nasal.

P. فلم felmām. s. A bat or mallet.
F. فلدمارشال feldmarschal. s. A European field-marshal.

A. فلذ fald. vn. & s. 1. A cutting up flesh in slices or pieces. 2. A separating a portion of cattle or property.

A. فلذ fald. s., pl. of فلذ, q. v.

A. فلذات faldāt. s., pl. of فلذ 1. The seven metals of eastern metallurgy: gold, silver, copper, speculum-metal, iron, mercury, and tin, lead, or pewter. 2. The elements, fire, air, water and earth, with the mineral, vegetable, and animal kingdoms.

A. فلذك faldak. comp. adv. or conj. So for this reason, therefore.

A. فلذ fald. s. (pl. افلاذ) 1. (pl. also فلذ) A slice or piece of flesh. 2. (pl. also فلذات) A metal or mineral. فلذ كدم (Lobe of my liver) Darling of my heart.

P. فلز faldaz. s. A portion of food carried from a feast.

T. فلز fald. s. 1. A young shoot from a plant. 2. A young plant from a cutting, etc. 3. A tendril of a vine. قبران — Name of a cold east wind which blows in the latter part of May.

A. فلز fald. s. (pl. فلزات) 1. A mineral. 2. A metal.

A. فلزات faldāt. s., pl. of فلز 1. Minerals. 2. Metals. سبعة — The seven metals of eastern metallurgy: viz., gold, silver, mercury, copper, iron, speculum-metal, and tin, lead, or pewter.

T. فلزات faldāt. v. t. To prune away the surplus shoots of a plant.

T. فلزات faldāt. v. i. For a plant to push out shoots.

T. فلزات faldāt. a. Possessed of shoots or tendrils.

A. فلزات faldāt. a. (fem. فلزات) Mineral.

A. فلز fald. s. (pl. فلوس) 1. A mite, a very small coin worth about the twentieth part of a penny sterling. 2. A fish-scale. 3. Any scale-like body; as, a spangle, etc. 4. A small boss on a compound astrolabe.

A. فلز fald. s. A state of bankruptcy; indigence, destitution.

T. فلزون faldūn. s. Bitter gentian, *gentiana lutea*.

A. فلطى faldūt. a. (fem. فلطية) Pertaining to Palestine; a Philistine.

A. فلسطين faldūstīn. prop. n. Palestine.

A. فلسه faldese. s. Philosophy. فلسه اول Primary philosophy, ontology.

A. فلسه faldese. a. & s. (fem. فلسية) Philosophic, philosophical; a philosopher.

T. فلسون faldūn. فلسون faldūn (Gr. πολυτρον), s. Pennyroyal, *mentha pulegium*.

A. فلغ fald. vn. & s. 1. A cleaving, splitting. 2. (pl. فلوغ) A crack, fissure; a chap in the skin.

A. فلغ fald. s. A chink, cleft; especially, the vulva.

P. فلغد faldān. s. A dry hedge of thorns.

A. فلغل faldal. vulg. فلغل faldal. s. Pepper. احمر — Red pepper, cayenne pepper. ري — The seeds of *vitea agnuscatus*.

دراز — The dried unripe female spikes of *chavica roxburghii*. شاهی — Dutch myrtle, *myrica gale*(?).

ب — Biting persicaria, *poligonum hydropiper*. مويه — Dried slices of the root and stem of *chavica roxburghii*.

بلاد فلغل The coast and country of Malabar, Calicut, and Cochin.

فلغل دراز As دار فلغل.

P. فلغل faldal. s., dim. of فلغل The betel pepper, *chavica betel*.

A. فلغل faldal. a. Pertaining to pepper. — فصيلة The botanical order *piperaceæ*.

A. فلغ fald. vn. & s. 1. A splitting, slitting a thing lengthwise. 2. A creating or producing a thing, making it burst forth and appear; production.

A. فلغ fald. s. 1. (also فلغ. pl. فلوغ) A crack, split, fissure. 2. The dawn. 3. A clear manifestation of the truth. 4. (pl. فلقان) A wooded bottom, a dell. 5. Hell; or, one of the pits of hell. 6. All creation, the whole universe. 7. A kind of stocks for the feet of culprits. سورة فلغ Name of the one hundred and thirteenth chapter of the Qur'an.

A. فلغا faldā. s. For فلغ, q. v.

A. فلغان faldān. s., pl. of فلغ Wooded bottoms, dells.

T. فلغه faldā. s. A stout staff with a loop of rope let through two holes, by which the feet of a culprit are held up for the punishment of the bastinado or beating on the bare soles of the feet. فلغه اورق To subject

A. فلو *fūlū*. s., pl. of فلو, q. v.
F. فلو *fūlū* (Ital. *flocco*), s. The jib of a ship. فلوقة فلوقة The flying-jib.

A. فلو *fūlū*. s., pl. of فلو, q. v.
F. فلو *fūlū*. vulg. *fūlū* (Ital. *felucca*), s. A ship's boat, any boat of European model. فلوقة همارون The Sultan's state barge. بكك فلوقة A man-of-war's boat. باث فلوقة An admiral's cutter or gig. يكتلو فلوقة A sailing-boat.

A. فلو *fūlū*. s., pl. of فلو, q. v.

P. فلو *fūlū*, *fūlū*. s. Bieatings.

A. فلو *fūlū* *comp. conj.* Then, for this; therefore, wherefore.

A. فلو *fūlū*. s. 1. A wide well.
2. The vulva.

A. فلو *fūlū*. vn. & s. A hunting in the hair for lice.

A. فلو *fūlū*. s., pl. of فلو, q. v.

A. فلو *fūlū*. s. A breadth of cloth in a tent.

T. فلو *fūlū*. s. As فلو, q. v.

F. فلو *fūlū* (Gr. *Φίλιππος*), prop. n. Philip of Macedon.

A. فلو *fūlū*. s. A great calamity.

T. فلو *fūlū*. s. The finest goats'-wool.

P. فلو *fūlū*. prop. n. As فلو, q. v.

A. فلو *fūlū*. s. A great calamity.

A. فلو *fūlū*. s. (used as its pl.) 1. The mouth. 2. The opening, orifice of anything. الأسد (A lion's mouth)

1. A dangerous narrow passage on a sea-coast. 2. A name of the eighth lunar mansion. الثين — The star α or γ Draconis. الجنوب — The star α Piscis Australis. الرح — The star β Piscium. السمكة — The star β Piscium. السمكة التالية — The star α Piscium. الفرس — The star α Pegasi. القطس — The star α Ceti. المهد — The cardiac orifice; or, the pylorus. الثمر — The mouth of a river.

A. فلو *fūlū* (sem. فلو *fūlū*)

A. فلو *fūlū* (sem. فلو *fūlū*)

a. Pertaining to the mouth, oral.

A. فلو *fūlū*. s. (فلو) 1. (pl. also (افان) A sort, kind, variety. 2. An art; a practical science. حرب — The art of war. دريا — Seamanship. هزار فن A jack-of-all-trades.

A. فلو *fūlū*. vn. & s. A coming to an end, dissolution, death; annihilation; extinction. فلو — v. i. To go to decay, ruin, to come to an end; to die. دار الفنا This lower world.

T. فلو *fūlū*. a. 1. Bad, not good; abominable, detestable. 2. Ill, sick. 3. Improper; immoral. 4. Disagreeable, unpleasant (taste, smell, etc.). 1 — v. l. s. i. 1. To do (a thing) badly. 2. To do wrong. 3. To become bad or worse. 2. To be bad. فلو Destructible; destroyed. فلو فلو The bad point, the worst, of it is that . . . فلو فلو To go from bad to worse, to become very bad.

A. فلو *fūlū*. s. (افلو) A courtyard.

T. فلو *fūlū*. a., dim. of فلو Rather bad, somewhat bad; a little worse; very bad.

A. فلو *fūlū*. s., pl. of فلو, q. v.

A. فلو *fūlū*. s., pl. of فلو, q. v.

F. فلو *fūlū*. vulg. فلو *fūlū* (Gr. *φανέρ*), s. 1. A hand-lantern. 2. A street-lamp. 3. A lighthouse. 4. Name of the principal Greek quarter of Constantinople. 5. A pinion of a shaft in machinery. باعجدي — Name of a summer resort on the Asiatic side of the entrance to the Sea of Marmora from Constantinople. دركي — A street lamp-post. فلو فلو A large lantern made of membrane. فلو فلو The lighthouse and village on the Asiatic side of the entrance to the Bosphorus from the Black Sea. فلو فلو A lantern of waxed cloth. — فلو فلو A horn lantern. فلو فلو A dark lantern. فلو فلو The lighthouse and village on the European side of the entrance to the Bosphorus from the Black Sea. — فلو فلو The winter-cherry, *physalis alkekengi*. فلو فلو The winter-cherry, *physalis alkekengi*. فلو فلو.

F. فلو *fūlū* (Gr. *φανέρ*), s. (dim. of *φανέρ*) (A little lantern) A village where is a lighthouse.

T. فلو *fūlū*. vulg. *fūlū*. s. 1. A maker or seller of lanterns. 2. A lighthouse attendant. فلو — Thin iron or brass wire, on which the waxed-cloth of Turkish lanterns is stretched.

T. فلو *fūlū* (فلاشدرق) v. i. To make or let become bad or worse.

T. فلو *fūlū* v. i. To become worse.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

T. فلو *fūlū*. s. 1. Badness. 2. An injury; harm; an unkind act. 1 — v. i. 1. To act badly. 2. To do an unkind act, an injury, or harm.

A. فائق *fônâ'iq*, vulg. فائق *fônâ'iq*. s., pl. of فائق *q. v.*

A. فجان *fînjân*. (from. P. بجان *pân-gyân*), vulg. فجان *fînjân*. s. (pl. فجانين) A coffee-cup or tea-cup.

T. فند *fând*. s. A trick. 1 - v. i To play a trick.

F. فنداق *fônâ'âtqân* (Gr. πνταδιών), s. Name of a celebrated electuary of five principal ingredients.

A. فنداق *fîndâ'vô*, فنداق *fîndâ'vô* } s.

A. فنداق *fîndâ'yô*, فنداق *fîndâ'yô* } An adze.

T. فندجى *fônâjî*, s. A trickster, a cunning rogue.

T. فندق *fîndîq* (A. & P. *fîndâ'iq*). s. 1. A nut, hazel-nut, filbert, fruit of *corylus avellana*. 2. P. A ball or pellet for a crossbow. 3. P. A pretty finger-nail. 4. P. A pinch or fillip with a finger-nail. 5. ألتوق - Name of an old Turkish gold coin, value about five shillings. 6. صحنى - The common house mouse, *mus musculus*. 7. قبران - A pair of nut-crackers. 8. قورلش فندق Roasted nut-kernels. 9. قورلش فندق Filberts earthed in a pit in order to keep moist.

A. فندق *fîndâ'iq*. s. (pl. فنادق) An inn, caravanserai.

T. فندجى *fîndâjî*. s. 1. A seller of nuts. 2. A sly fox of a man.

T. فندجى *fîndâjî*. s. 1. The quality or business of a nut-seller. 2. Trickery.

T. فندلق *fîndâ'liq*. s. A wood or plantation of hazel-bushes.

T. فندلق *fîndâ'liq*. s. 1. Mixed with nuts. 2. Somewhat overgrown with hazel-bushes. 3. Name of a suburb of Constantinople, on the shore of the Bosphorus. 4. As فندق

T. فندق *fîndâ'iq*. a. & s. 1. Of a nut-brown color. hazel. 2. A hazel color.

T. فند *fîndâ*. s. For فند *q. v.*

T. فندى *fîndâ*. s. A trickster.

A. فندر *fîndâr* } s. (pl. فندار) A large

A. فندر *fîndâr* } detached mass of rock, a boulder.

T. فندق *fîndâ'iq*. s. For فندق *q. v.*

T. فنر *fânâr*. s. فنر *fânâr*. *q. v.*

A. فنر *fânâr*. s. A high wooden scaffold, used as a look-out.

A. فنك *fônêk*. s. The north African fox, *megalotis zerda*, *vulpes zaar-ensis*.

P. فنك *fônêk*. s. A thief's dark lantern.

T. فنك *fînk*. s. A jolly pleasure trip or lounge. 1. آفنى - To go or lounge about for pleasure.

A. فن *fôn*. s. (pl. فنان, pl. فنانين) A graceful branch or bough of a tree.

F. فنو *fîno*. s. See فنو

A. فنو *fônâ*. a., fem. of افنى 1. With luxuriant hair. 2. Umbrageous, branchy (tree).

T. فنوس *fânûs*. s. For فنوس *q. v.*

A. فنوك *fânûk*. vn. & s. A being persistent, obstinate, or assiduous; persistency.

A. فنون *fînnûn*. s., pl. of فن 1. Sorts, kinds, varieties. 2. Applied sciences, arts. 3. بحرى - Nautical science. 4. حربية - Military science. 5. دارالعلوم A college or university. 6. فنو 1. (A thing) of many sorts. 2. Of many acquirements. 3. مجموع فنون 1. An encyclopedia. 2. A man possessing a wide knowledge.

A. فنون *fînnûn*. a. 1. Much, abundant. 2. Rich.

A. فنون *fînnûn*. s. 1. A stallion-camel kept for breeding. 2. A name of the star α Tauri.

A. فنون *fînnûn*. s. (pl. فائق) A large hair sack.

T. فنك *fônêk*. prop. n. Phenicia.

A. فنو *rd*. Valerian; especially, *valeriana plu*.

A. فنوت *fônûs*. vn. & s. A passing away, being lost and gone, especially, if suddenly. - موت Sudden death.

A. فوابع *fônâ'ib*. s., pl. of فوابع *q. v.*

A. فوار *fônâ'ir*. s., pl. of فوار *q. v.*

A. فوانك *fônâ'ik*. a., pl. of فوانك *q. v.*

A. فوانر *fônâ'ir*. a., pl. of فوانر *q. v.*

A. فوانج *fônâ'ij*. a., pl. of فوانج *q. v.*

A. فوانش *fônâ'ish*. a., pl. of فوانش *q. v.*

A. فوانيت *fônâ'it*. s., pl. of فوانيت *q. v.*

A. فوانير *fônâ'ir*. a. & s., pl. of فوانير *q. v.*

A. فواد *fû'âd*. s. (pl. فواد) 1. The heart, as an organ of sense. 2. The mind; the intellect. 3. A surname of men.

A. فوادح *fônâ'dâh*. a. & s., pl. of فوادح *q. v.*

A. فوادر *fônâ'dâr*. a., pl. of فوادر *q. v.*

A. فوار *fônâ'ir*. a. (fem. فواره) Boiling, welling up continually.

A. فوار *fônâ'ir*. vn. & s. 1. A boiling, welling up; ebullition. 2. An odor's diffusing itself; diffusion.

fār (dāmān). wār (nāfīn). maontne (zīr). ī (qīrān). rūdo (āsān). — ā nasal.

A. فوار *fōvāria*, a., pl. of فارة, q. v.
 A. فارس *fōvāris*, a. & s., pl. of فارس
 A. فوارض *fōvāris*, a., pl. of فارض, q. v.
 A. فوارع *fōvārī*, s., pl. of فارعه, q. v.
 A. فوارع *fōvārigh*, a., pl. of فارغ, q. v.
 A. فوارق *fōvāriq*, a., pl. of فارق, q. v.
 A. فوارك *fōvārik*, a., pl. of فارك, q. v.
 A. فواره *fōvārē*, s. 1. A spring or well from which the water gushes forth. 2. A fountain that throws up its water into the air, a jet-d'eau. 3. (dual فوارتان *obl.* فوارتين) The thyroid foramen of the *ischium* and *pubes*.
 فواردار *Furnished with a jet-d'eau.*

A. فواشی *fōvāshī*, s., pl. of فاشه, q. v.
 A. فوامخ *fōvāshkh*, a., pl. of فامخه, q. v.
 A. فواصل *fōvāshl*, s., pl. of فاصه, q. v.
 A. فواض *fōvāsh*, s., pl. of فاضه, q. v.
 A. فواضل *fōvāshl*, s., pl. of فاضه, q. v.
 A. فواطم *fōvāshim*, a., pl. of فاطمه, q. v.
 A. فواظ *fōvāsh*, vn. & s. A dying; death.

A. فوق *fōvāq*, vn. & s. An excelling; superiority.

A. فواق *fōvāq*, vn. & s. 1. A hiccuping; a hiccup. 2. A having a catch in the breath. 3. A dying; death. 4. A giving a respite or interval; a respite, interval; especially, an interval between two milkings. شیشه - The gurgling of a bottle.

A. فواقع *fōvāqī*, s., pl. of فاقه, q. v.
 A. فواكه *fōvākh*, s., pl. of فاكهه, q. v.
 A. فوالع *fōvāli*, s., pl. of فالة, q. v.
 A. فوالك *fōvālik*, a., pl. of فالكه, q. v.
 A. فواخ *fōvālin*, vulg. فواخ *fōvālin*, s., pl. of فاخه, q. v.
 A. فوائد *fōvāia*, vulg. فوايد *fōvāia*, s., pl. of فائد, q. v.

A. فوت *fōvt*, s. 1. An interval. 2. A space beyond reach.

A. فوت *fōvt*, vn. & s. 1. A letting an opportunity escape. 2. A going by, slipping by, escaping. 3. A dying; death. 1 - v. t. & i. 1. To let (an opportunity) escape, to miss. 2. To lose or neglect an opportunity. 1 - v. i. To die. اولفق - To be lost or neglected. فرست - To miss an opportunity.

F. فوته *fōvt*, s. See فوطه

A. افواج *fōvj*, s. (pl. افواج, فوج *pl.* افواج) A group or troop of men; a body of troops, an army. --, فواجفوج *adv.* In groups; in troops.

T. فوجين *fōvājīn*, prop. n., dual

obl. of فوجه The two Phocæus (Foggia Vecchia and Foggia Nuova), at the east side of the entrance to the Gulf of Smyrna.

T. فوجی *fōjī*, vulg. *fōjī*, s. A tub, cask, barrel. اوزوی - Grapes brought to market in barrels. بنیری - Fresh cheese in brine. نختسی - A stave of a barrel. دبی - 1. The grounds of a cask of wine, etc. 2. The place at the foot of a wine-cask; i. e. the paradise of a wine-bibber. شکرى - Sugar in hogs-heads.

T. فوجیجی *fōjījī*, s. A cooper.

A. فوح *fōv-n*, vn. & s. Perfume's diffusing itself; diffusion.

A. فوحات *fōvānāt*, s., pl. of فوحه, q. v.

A. فوحان *fōvānān*, vn. & s. فوح, q. v.

A. فوحه *fōvān*, s. (pl. فوحات) A single whiff of perfume.

A. فوخ *fōvkh*, vn. & s. 1. As

A. فوحن *fōvākhān*, فوح, فوحن, q. v.

2. An emitting wind with noise.

A. فود *fōva*, s. (pl. افواد) 1. A side of a thing. 2. A corner of a thing. 3. A group of men. 4. (dual فودان *obl.* فودین) A half-load, a bale.

F. فودر *fōvārā* (Ital. *fodera*) A lining or padding to a coat.

P. فودج *fōvānj*, s. Penuryroyal, *mentha pulegium*.

T. فودول *fōvāul* (from A. الفضول), a. Vain, 'proud. هم کل هم فودول A scald-head, and also vain!

T. فودولاق *fōvāulāq*, s. Vanity, pride.

T. فودوله *fōvāulā*, s. (from A. فاضله) 1. Originally, surplus bread distributed from colleges, etc. 2. Fine white cakes of bread made in colleges and soup-kitchens, etc.; a single cake of such bread.

A. فور *fōvr*, s. 1. The boiling heat of hell. 2. (n. u. فورث) Great heat, sultriness. 3. The ruddiness of the evening twilight, the after-glow. 4. The moment for action, the nick of time. 5. Haste, hurry. على الفور In a hasty manner, on the instant.

P. فور *fār*, prop. n. 1. Porus king of India. 2. The Jewish festival of Purim.

F. فورا *fōrā* (Ital. *fora*) a. & interj. 1. Out, loosened. 2. Out with (so and so) 1 - v. t. 1. To put out a thing, on board ship. 2. To cast loose (sails).

1. **فوران** *fēverān. vn. & s.* 1. A boiling up, bubbling; effervescence, ebullition. 2. Wine or the blood's flushing up in the head. 3. Anger's boiling, raging. 1 - *v. i.* To boil up, bubble up, flush up.

ف. فوراوله *fōrāvōlā (Ital. fōra-vele), s.* A setting all sail. 1 - *v. t.* To make sail.

ا. فورث *fēvrēt. s., n. u. of فور* 1. An access of great heat. 2. A burst of anger. 3. A mantle of foam on wine. 4. The first blush, prime, on-come of a condition. 5. The hastily assembling of people. 6. The highest part of a mountain.

ف. فورته *fūrtūnā. s.* See فورته

ت. فورته *fōrtā. s.* See فورته

ت. فورچه *furchā. vulg. fīrchā. s.* See فرچه

ت. فورس *fōrs. s.* 1. An admiral's flag at the main. 2. The side-tackle of a caannon.

ف. فورس مازور *fōrs-māzhōr. s. (Fr. force-majeure)* Force, compulsion.

ف. فورسا *fōrsā (Fr. forcat)* s. A galley-slave.

ف. فورته *fōrtā (Ital. forte), s.* An exaggeration, exaggerated story.

ف. فورته *fūrtūnā. vulg. fīrtīnā (Ital. fortunate), s.* A storm, tempest; a gale. **اولکرفورتهسی** The storm of the (heliacal rising of the) Pleiades; about the 5th of June. - **ماغ بوزوی** A storm occurring about the 1st of October. - **بلبرحن** Name of a storm expected early in September. - **مته نور** A storm occurring about the 21st of April. - **فره قیش** A storm occurring about the 13th of December. - **فوج قانی** A storm occurring about the 20th of November. - **فوقوله** A storm occurring about the middle of April. - **کون دونی** A storm occurring about the summer solstice. - **مرم آتا** Name of a storm occurring about the 15th of November.

ف. فورقاته *fūrqātā (Ital. fregatta), s.* A kind of light galley formerly used.

ف. فورمه *fōrmā (Ital. forma), s.* A compositor's form.

ا. فوری *fōvrī. a. (fem. فوریه)* Speedy, sudden.

ا. فوز *fōvz. vn. & s.* An attaining one's object; success.

ا. فوزی *fōvzī. a. (fem. فوزیه)* Pertaining to success; a surname of men.

ف. فوسفور *fōsfōr. s.* 1. Phosphorus. 2. Surname of a certain energetic Pasha, Fosfor Muhammed Pasha.

ت. فوس *fōs. s.* 1. A bride whose virginity is doubted by her husband. 2. A term of vituperation used by women.

ف. فوتوغرافیا *fōtōgrāfiyā (Ital. fotografia), s.* 1. Photography. 2. A photograph.

ت. فوتوغرافیچی *fōtōgrāfiyāji. s.* A photographer.

ت. فوطه *fōtā. s.* 1. An apron. 2. A bath-wrapper.

ت. فوطه *fōtā. s.* A kind of cask, open at both ends, used for bringing grapes to market.

ا. فوط *fōvz. vn. & s.* A dying; death.

ا. فواعت *fōv'āt. s.* 1. The sharp point of a weapon. 2. A whiff of odor. 3. The early part of day. 4. The fall of night.

ف. فوگو *fūgō (Ital. fuoco), s.* The cross-jack yard of a ship.

ف. فوغه *fūgā (Ital. fuoco), interj.* Fire! 1 - *v. t.* To fire (a caannon).

ا. فوف *fūf. s.* 1. The thin membrane between the date-stone and the pulp. 2. Any skin or integument. 3. A bladder.

ا. فوفه *fūfē. s.* A white speck on a finger nail.

پ. فوفل *fūfēl. s.* The areca nut.

ا. فوق *fōvq. s.* 1. The top, upper surface or point of a thing. 2. The space above a thing. 3. Superiority of quality; a superior grade as to position. **یونک مافوقده** In the grade above this; *i. e.* above, beyond this; superior to this.

ا. فوق *fōvqā. adol. acc.* Above, beyond, over. **فوق الحد** Beyond the limit. **فوق العاده** Above the ordinary. *i. e.*, extraordinary. **فوق العاده مرخص یوک الجی** An ambassador extraordinary and minister plenipotentiary.

ا. افواق *fūq. s. (pl. افواق)* The notch in the butt of an arrow.

ا. فوئان *fōvāqūn. vn. & s.* A being superior; superiority.

ا. فوئانی *fōvāqūnī. a. (fem. فوئانیه)* 1. Pertaining to the space or region at the top or above; upper; superior. 2. (A letter of the Arabic alphabet) of which the dots are placed above the body.

fār (fārmān). wār (nāfīa). machine (mīr). ī (qīrān). rūde (rūdī). — ū nasal.

T. فوqr fūqār. s. The deep bubbling sound of a large mass of boiling fluid.

T. فوqr داتق fūqār dātmaq. v. l. To make or let bubble with a deep noise.

T. فوqr دامق fūqār dāmāq. v. i. To bubble with a deep noise.

A. فوqr فوqrān. vulg. fūqārān. s. A continued, deep bubbling noise.

A. فول fūl. s. (n. u. فوله) The broad bean, *juba sativa*; especially, the Egyptian horse-bean, when dry.

T. فول fūl (from A. فل fūl). s. The common syringa, *philadelphus coronarius*. — جار (vulg. fūlū bānri) The virgin's-bower, *clematis*.

T. فول fūl. s. A nest-egg.

P. فولاد fūlād (As فولاد), s. Tempered steel.

T. فولق fūlāq. s. A box, basket, etc., placed for a hen to nest in.

T. فولسکون fūlūskyān. s. See فولسکون

A. فوله fūlā. s., n. u. of فول A single bean, or variety of bean.

T. فولیا fūlyā. s. The jonquil, *narcissus jonquilla*.

A. فوم fūm. s. Wheat; bread; food.

F. فوندو fūndō (Ital. fondo), s. A stock, a bond; the funds.

T. فوند fūndā. s. Heath, *erica*. — کومری Charcoal from heath-stocks (for forges).

F. فوند fūndā (Ital. fondo), interj. Let go the anchor! — v. l. & i. 1. To let go (the anchor). 2. To anchor.

F. فونیه fūnyā (Ital. fune), s. A priming tube for cannon.

A. فوq fūq. s., pl. of فوq q. v.

A. فوq fūq. vn. & s. An odor's diffusing itself; diffusion.

A. فوqr fūqār. vn. & s. A boiling, bubbling up.

A. فوq fūq. s., pl. of فوq q. v.

A. فوq fūq. vn. & s. A dying; death.

A. فوq fūq. vn. & s. An uttering; utterance.

A. فوq fūq. vn. & s. A being wide-mouthed.

A. فوq fūq. s. (pl. افواه) The mouth.

A. فوq fūq. s. Madder, *rubia tinctorum*; also, its roots, used as a red dye.

A. فوq fūq. a., fem. of افو Wide-mouthed.

A. فوq fūq. s., pl. of فوq 1.

Mouths. 2. Orifices. متلاق الفوهات Awas-toinosing.

A. فوq fūq. a. (fem. فوq) Plump and tender.

A. فوq fūq. s. (pl. فوهات) 1. A mouth. 2. An orifice.

A. فوq fūq. a. (fem. فوq) Oral, buccal.

F. فوq fūq (Ital. foia), s. Foil placed under a false or dull gem.

v. i. (For the foil to come out) For the falsity of a matter to be discovered.

فوq فوq To betray a secret. لقرى Embellishments to a tale.

A. فوq fūq. s. A trainer of, or hunter with a chetah.

A. فوq fūq. s., pl. of فوq q. v.

A. فوq fūq. a. Quick at comprehending.

A. فوq fūq. vn. & s. A being intelligent; intelligence.

A. فوq fūq. a. masc. Very intelligent.

A. فوq fūq. (fem. فوq. pl. فوq) 1. The chetah, hunting cat. *guoparda jubata*. 2. A name of the constellation *Lupus*.

A. فوq fūq. vn. & s. A man's having partial carnal connexion with two women at one time, or with one in sight or hearing of another.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. prop. n. The Jewish festival of Purim.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. prop. n. The Jewish festival of Purim.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

A. فوq fūq. s. (pl. افهار. فوq) 1. A round pebble that fills the hand, used for pounding. 2. Name of the immediate ancestor of the Quraysh tribe.

Then, that is what is looked for.

A. **فهر** *fūhda*, s., pl. of **فهد** Chetahs.

A. **فهر** *fūhda*, s., pl. of **فهر**, q. v.

A. **فهر** *fūhda*, s., pl. of **فهر**, q. v.
فهر People possessed of understanding.

A. **فهر** *fūhda*, a. (fem. **فهره**) Good at comprehending, shrewd.

A. **فهر** *fūhda*, a. (fem. **فهره**) Unable to express ideas, imbecile.

A. **في** *fi*, prep. 1. In. 2. Into. 3. Concerning, about. 4. On (such a day).
 In his (her, its) original condition, originally. **على** - On the whole; in short. **الحال** - Instantly. **الحقيقه** - In truth, really, truly. **الواقع** - As it happened, in effect, really. **غرة الحمر** - On the first of Muharrem. **نفس الامر** - In the essence of the thing.

T. **في** *fi*, s. A price, rate of sale.

A. **في** *fi*, s. 1. (pl. **فيو**) An afternoon shade. 2. Spoil, booty. 3. Tribute paid to the state of Islam by non-Muslim subjects.

T. **فيات** *fi'at*, s. The price, the rate at which a commodity sells.

A. **فيات** *fi'at*, s., pl. of **فيات**, q. v.

A. **فياح** *fiyāh*, a. Wide, open, boundless (sea).

A. **فيار** *fiyār*, s. (dual **فياران**, obl. **فيارين**) Each of the two side-pieces between which the tongue of a balance plays.

A. **فياش** *fiyāsh*, s. A boaster, a braggart.

A. **فياض** *fiyāsh*, a. 1. Abounding or overflowing with water. 2. Very munificent. **مطلق** - The Great Distributor of blessings, God. **ارفاض** Munificent as the rain-cloud.

P. **فياضي** *fiyāshi*, s. Munificence.

A. **فيافي** *fiyāfi*, s., pl. of **فياف**, q. v.

A. **فيال** *fiyāl*, s. An attendant on an elephant, a mahout.

A. **فيالت** *fiyālāt*, s. Weakness of judgment, imbecility.

A. **فيالتي** *fiyālātī*, s., pl. of **فيالتي**, q. v.

T. **فيت** *fi*, s. As **فيت**, q. v.

A. **فيتن** *fi'atayn*, s., dual obl. of **فيت** (vulg. **فيتن** *fiyātayn*) Two military forces. **تلاق فيتن** The shock of two opposing forces.

A. **فيح** *fiy-h*, vn. & s. 1. An odor's diffusing itself; diffusion. 2. Blood's streaming forth.

A. **فيح** *fiy-h*, a., fem. of **فيح** Wide, spacious, vast.

A. **فيحان** *fiyāhān*, vn. & s. As **فيح**, q. v.

T. **فيد** *fiad*, s. A seedling plant for planting out.

T. **فيدتاك** *fiadīatmaq*, v. t. To make or let be planted out in a border.

T. **فيدتاك** *fiadīemak*, v. t. To plant out in a border.

A. **فيزان** *fi'zān*, vulg. **فيزان** *fiyān*, s., pl. of **فيزان**, q. v.

P. **فيروز** *fi'rūz*, a. 1. Victorious. 2. Successful. 3. Prosperous. 4. Lucky. 5. A name of men. **فيروز بخت** Whose fortune is dominant.

A. **فيروزج** *fi'rūzj* (from P. **فيروز**), s. The turquoise.

P. **فيروزمند** *fi'rūzmēnd*, a. As **فيروز**, q. v.

T. **فيروزمندك** *fi'rūzmēndik*, s. 1. Vic-

P. **فيروزمندی** *fi'rūzmēndī* } toriousness; victory. 2. Success. 3. Prosperity. 4. Auspiciousness.

P. **فيروز** *fi'rūz*, s. The turquoise.

تاج - The crown of the Persian monarchs. **تحت** - 1. A turquoise-set throue.

2. The blue vault of heaven. **دريا** - , **كاخ** - The sky. **فيروز رنگ** Turquoise-colored, azure.

P. **فيروزی** *fi'rūzi*, s. 1. Victoriousness; victory. 2. Success. 3. Prosperity. 4. Auspiciousness.

P. **فيروزی** *fi'rūzi*, a. Auspicious.

A. **فيرو** *fi'rō*, vulg. **فيرو** *fiyērō*, s., pl. of **فيرو**, q. v.

F. **فيروبولوی** *fi'iyōbōlōzi*, s. Physiology.

T. **فيشرق** *fi'ishqīrmāq*, v. t. See **فيشرق**.

A. **فيشوت** *fiyāshōt*, s. Languor, laxity, weakness.

A. **فصل** *fiyṣal*, s. 1. A severance, complete separation. 2. A decision, judgment that decides a suit. **بولق** - v. t. To receive a decision, to be decided. **ورمك** - v. t. To give a decision and end a suit.

A. **فيض** *fiyṣ*, s. (pl. **فيض**, pl. **فيضات**) 1. An abundant blessing of God. 2. A bounteous gift. 3. Success and advancement in profession.

بولق - To receive advancement and get on rapidly, to be successful.

ربانی - The divine blessing and favor.

A. **فيضان** *fiyāṣān*, vn. & s. 1. A river's being full or overflowing, abundance.

2. A gift's being large; bountifulness.

šár (šamān), wār (nāšān), machine (šir), í (qirāt), rādo (nāšān). — ā nasal.

- أ. فَيُضَوِّت *foyzūzāt*, *vn. & s.* As فَيُضَوِّت
 أ. فَيُضَوِّت *foyzāt*, *a. (fem. فَيُضَوِّت)* 1. Pertaining to God's blessing and favor.
 2. A name of men.
 أ. فَيُضَوِّت *foyzāt* } *vn. & s.* A dying;
 أ. فَيُضَوِّت *foyzāt* } death.
 أ. فَيُضَوِّت *foyzāt* }
 أ. فَيُضَوِّت *foyzāt*, *s.* The beginning, outset of an event.
 أ. فَيُضَوِّت *foyzāt*, *s. (pl. فَيُضَوِّت)* An open, level, bleak place, exposed to winds.
 أ. فَيُضَوِّت *foyzāt*, *s. (pl. فَيُضَوِّت)* A flat, level desert.
 ت. فَيُضَوِّت *fišk*, *s.* The vetch, *vicia sativa*.
 أ. فَيُضَوِّت *foyyi*, *a.* Weak of judgment.
 أ. فَيُضَوِّت *fišk*, *vulg. fišk*, *s. (fem. فَيُضَوِّت)* 1. The elephant.
 2. The bishop at chess, خرطومى — (An elephant's trunk) A water spout.
 1. — 1. An elephant's tusk. 2. Ivory.
 بوردن يوك فيل وار Elephantiasis. دام الفيل (Greater than the camel, there is the elephant) A mightier than thou art can be found. سطح فيل The bishop at chess. سورة فيل The hundred and fifth chapter of the Qur'ān. عام الفيل The year of the elephant (of Abrahā), in which Muhammed was born.
 1. An elephant's tusk. 2. Ivory. قعة فيل The event of the Elephant of Abrahā which threatened Mekka.
 ف. فيلور *filadur* (Ital. *filatore*), *s.* The lanyard of a shroud. طولاي — A machine for making spun-yarn.
 ف. فيلازا *filazza* (Ital. *filazzo*) *s.* A rope-yarn.
 پ. فيلان *fi-bān*, *s.* The keeper of an elephant.
 پ. فيلان *fi-bān*, *s.* The bishop's check in the king at chess.
 ت. فيلي *fiyī*, *s.* The keeper of an elephant.
 پ. فيلان *fi-bān*, *s.* 1. An elephant-stable. 2. A menagerie with elephants.
 پ. فيلان *fi-bān*, *s.* The boxthorn, *lycium europaeum*.
 ف. فيلسوف *fi-lasōf*, *vulg. fi-lasōf*, *s.* A philosopher.
 پ. فيلسوف *fi-lasōf*, *a.* Philosophical.
 أ. فيلسوف *fi-lasōf*, *a. (fem. فيلسوف)* Philosophical.
 أ. فيلسوف *fi-lasōf*, *s. (pl. فيلسوف)* An army, a military force.

- پ. فيلسوف *fi-lasōf*, *prop. n.* For فيلسوف
 پ. فيلكوش *fi-kyūsh*, *s.* (Elephant-ear), 1. The iris *pullasii*. 2. The water-lily. 3. The arum *colocasia*.
 أ. فيلكون *fi-kyūn*, *s.* 1. A cook's rolling-pin. 2. The papyrus plant. 3. Tar; pitch.
 پ. فيلكون *fi-kyūn*, *a. (Elephant colored)* Black, dark.
 ت. فيلي *fiyī*, *s.* A screwdriver; a wrench.
 پ. فيلور *fi-lur*, *s.* The turkey, *meleagris gallopavo*.
 ف. فيلو *fi-lo* (Ital. *filo*), *s.* 1. A line, a line of battle in naval maneuvers. 2. A squadron of ships of war.
 ف. فيلوروف *fi-lorof*, *s.* As فيلوروف
 أ. فيلوروف *fi-lorof*, *vn. & s.* A being weak of judgment.
 أ. فيلو *fi-lo*, *s., fem. of فيلو* A female elephant.
 أ. فيلو *fi-lo*, *s., pl. of فيلو* Elephants.
 أ. فيلي *fi-lī*, *a. (fem. فيلي)* Elephantine.
 أ. فيلوروف *fi-lorof*, *a. (pl. فيلوروف)* Strong and energetic.
 أ. فيلوروف *fi-lorof*, *comp. ما و في* In that which فيما بعد Hereafter. فيما بين In what is between فيما قبل Heretofore.
 أ. فيلان *fi-bān*, *a. (fem. فيلان)* 1. Long, luxuriant (hair). 2. Long-haired.
 پ. فيلوروف *fi-lorof*, *s. dim.* Pumice-stone.
 ف. فيلو *fi-lo* (Ital. *filo*), *s.* A lap-dog; a pet dog.
 ف. فيلو *fi-lo* (Ital. *filo*), *a.* Fine, of good quality. فيس — A small, lady's /es cap.
 أ. فيلو *fi-lo*, *s.* 1. A space of time. 2. A point of time. 3. A time of recurrence. فيلو بعد فيلو *adv.* Time after time.
 أ. فيلو *fi-lo*, *s., pl. of فيلو*, *q. v.*
 أ. فيلو *fi-lo*, *s., pl. of فيلو* (pl. فيلو) Bountiful gifts.
 أ. فيلو *fi-lo*, *vn. & s.* A river's being brimful or overflowing, abundance; abundance.
 أ. فيلو *fi-lo*, *vn. & s.* A dying; death.
 أ. فيلو *fi-lo*, *s., pl. of فيلو*, *q. v.*
 أ. فيلو *fi-lo*, *s., pl. of فيلو*, *q. v.*
 أ. فيلو *fi-lo*, *vn. & s.* A being weak of judgment.
 أ. فيلو *fi-lo*, *a., pl. of فيلو*, *q. v.*
 أ. فيلو *fi-lo*, *vulg. فيلو* *fi-lo*, *s.*

šar (šumša), wār (nāšā). machine (šir), i (qārāš). rādo (šādā). — ā naasā.

receptacle; i. e., to be irrestrainably impatient. 1. Boots, shoes, or slippers. 2. Drawers, trowsers. 3. Five dishes of cooked food. 4. صاغ أياق قاي دكل (It is not a right shoe) He is not to be trusted. 5. كورك قاي The outer face to a fur garment.

أ. قاب qāb, s. A space, distance. 1. قوسين — The distance of two bow-lengths.

ت. قاب qāb, a. See قاب, q. v.

ت. قاربج qābarjīq, s. See قاربج

ت. قاربق qābarīq, a. See قاربق

ت. قاربمق qābarmāq, v. i. See قاربمق

ت. قاربارة qābarā, s. See قاربارة

ت. قابق qābāq, s. See قابق

ت. قابال qābāl, s. See قابال

ت. قابان qābān, s. A wild boar.

ت. قاب 1. قابج qābjīq, s., dim. of قاب 1.

ت. قابجق qābjīq, Any small cover, envelope, or vessel 2. A bud.

ت. قابران qābrān, s. A measure of capacity.

ت. قابران qābrān, a. With no energy.

ت. قابرانلق qābrānīq, s. Lack of energy.

ت. قابورغه qābūrgā, s. قابورغه

ت. قاربمق qābarmāq, v. i. See قاربمق

ت. قابس qābs, a. Unfurnished with a cover, envelope, vessel, or receptacle; uncovered; loose.

أ. قابض qābiz, a. (قابضه) 1. Who grasps, receives, or seizes. 2. Astringent; styptic. 3. God, as constricting the heart with cares, or withholding means of subsistence. 4. ارواح (The Grasper of souls) The angel of death.

أ. قابضات qābizāt, s., pl. of قابضه fem. of قابض, q. v.

ت. قابضلق qābizīq, s. Astringency.

أ. قابضة qābizā, a. & s., fem. of قابض

1. (قابضات) A flexor muscle. 2. (قابضات) A flexor muscle.

أ. قابضلق qābizīyyet, s. As قابضلق

أ. قابل qābil, a. (قابله) 1. That receives, accepts, or admits. 2. Who has capacity; intelligent; clever; skilful. 3. Possible. 4. Capable, susceptible. 5. Next ensuing. 6. (قابيل) Cain (the brother of Abel). 7. Possible to be borne, bearable. 8. (قابيل) the acceptor of repentance. 9. (قابيل) It is possible, may be. 10. عام قابل The ensuing year.

ت. قابلمز qābilīz, a. Impossible. (Vulgarism.)

ت. قابلو qābilī, a. 1. Possessed of, furnished with a cover, vessel, receptacle. 2. Bound (book). 3. Covered; sheathed; cased with something. 4. بغه — vulg. qāpīlmabāghā. A tortoise or turtle. 5. قابل — A considerable extent of solid rock. 6. باقر قابلوکی A copper-sheathed ship. 7. دمبر — قابلون Cloudy weather. 8. هوا — قابلون Silver-plated. 9. قابلوکوش

ت. قابلوجه qābilījeh, s. See قابلوجه

أ. قابل qābilī, a. & s., fem. of قابل

1. قابل. 2. قابل (pl.) A mid-wife (as receiving the child at birth).

أ. قابلیت qābilīyyet, s. 1. The quality of one who receives or accepts. 2. Capacity, intelligence, skilfulness. 3. Possibility. 4. Capability. 5. صاحب — One possessed of capacity or skill.

ت. قابلیتیز qābilīyyētīz, a. Unintelligent; not skilful.

ت. قابلیتیز قابلو qābilīyyētīlī, a. Possessed of intelligence or skill; intelligent; skilful.

ت. قابورغه qābūrgā, s. See قابورغه

ت. قابوق qābūq, s. See قابوق

أ. قابوق qābūq, s. 1. One clap of thunder. 2. One raindrop.

أ. قابو یق qābūyīq, s. A worthless fellow. 2. بنی قایا Winebibbers.

أ. قابیل qābīl, prop. n. Cain the son of Adam.

ت. قاب قرة qāp, adv. Entirely; in قرة Entirely black.

ت. قاربوز qāparōz, s. See قاربوز

ت. قاربمق qāpārmāq, v. t. See قاربمق

ت. قابان qāpān, a. That snatches or seizes.

ف. قابان qāptān (Ital. capitano), s. 1. A ship-captain. 2. Any European. 3. A head-man of certain classes of Greeks, Albanians, or Slavonians.

ت. قابدمق qāpdīrmāq, v. t. To make or let be snatched or seized.

ف. قابسول qāpsūl (Fr. capsule), s. 1. A medicinal capsule. 2. A percussion-cap.

ت. قابوللو qāpsūlīl, a. 1. Inclosed in capsules. 2. Furnished with a percussion-cap.

ت. قابش qāpīsh, s. 1. A manner of snatching or seizing. 2. (قابش) A general snatching and seizing, a scramble. 3. قابش — v. t. To scramble for.

قابش — v. i. To seize. — adv. As a continued scramble.

ت. قابشرمق *qāpishdirmāq*. v. i. To make or let be scrambled for.

ت. قابشقمق *qāpishmāq*. v. i. & i. 1. (*tr.*) To scramble for, to snatch for (a thing) together. 2. (*int.*) To scramble, to snatch from or with one another.

ت. قبالمق *qāpīāmāq*. v. i. See قبالمق

ت. قبالن *qāpīān*. s. See قبالن

ت. قابق *qāpīāmāq*. v. i. 1. To be snatched, seized, or carried off. 2. To be deceived, duped. - روز. To be taken in by fair words.

ت. قابو *qāpīā*. a. See قابو

ت. قابو *qāpīā*. a. & s., *dim.* of قابو 1. Somewhat covered, etc. (See قابو) 2. A hot spring roofed in as a bath; especially, any one of the hot-baths of Brousa. 3. Wild oats growing among corn, *avena fatua*.

ف. قابلا *qāpōlā* (Ital. *incapellare*), s. A passing the shrouds over the mast-head of a ship. 1 - v. i. To set up (the shrouds of a ship by passing them over the masthead).

ت. قابو *qāpīā*. s. See قابو

ت. قابمق *qāpīmāq*. v. i. 1. To snatch suddenly or violently. 2. To acquire involuntarily (any undesirable adjunct). 3. To manage to win (a desirable thing) by favor or importunity, etc. - خستدق To catch a disease. - 4 - To get a box on the ears. - طاقه 1. To snatch the cap (from another's head). 2. To get booty (out of a person, by any maneuver). - کبیر To get any unexpected prize. - مابوریت To win an appointment. - فم To get damp.

ت. قابم *qāpīmā*. s. An act of snatching, etc.

ت. قابم *qāpīmā*. a. Snatched, seized; got by a trick.

ت. قابو *qāpīā*. s. See قابو

ت. قابوت *qāpūt*. s. 1. A kind of wide, loose great-coat, worn in wet or cold weather. 2. A losing a game at cards without making a point. 1 - v. i. To lurch (one's adversary at cards). 1 - v. i. To be lunched (at cards).

ف. قابورت *qāpōrt* (Ital. *boccaporto*), s. 1. A companion over the cabin-ladder of a ship. 2. A skylight to a ship's cabin.

ف. قابوسقه *qāpūsqa* (Slavonic), s. A stew of white, drumhead cabbage.

ف. قابون *qāpūn* (Ital. *cappone*), s. The

cat-tackle for the anchor. 1 - v. i. To cat (an anchor). - بلاقمستك جيمسي - The cat-tackle fall. - جنكلي - The cat-hook. - مرمسي - The cat-block.

ت. قابو *qāpīā*. a. & s. Who habitually snatches or seizes. - فوش - A bird of prey.

ت. قات *qāt*. s. 1. A fold, layer, coating. 2. A pleat, double in a cloth, etc. 3. A complete set of clothing. 4. A quantity; a multiple. 5. A story in a building. 6. A row of stones in a wall, etc. 7. A time of repetition. 8. A fowl's gizzard. 9. A man's opinion, idea, mind. - - *adv.* 1. In layers, coats, etc. 2. In several stories. 3. Time after time, repeatedly. 1 - - To fold or stow in layers, or tiers. - ري - A crease made by folding and packing. - قاته بوكك To double, fold once on itself. 1. The lower story of a house. 2. A first stratum, layer, or coat. 1. Folded double. 2. a. Bent double. 3. a. Double, doubled. 4. a. (A house) of two stories. 5. s. The double (of any number or quantity.) - بنم قاتمه In my opinion, in my estimation. - ري قاتي The ground-floor of a house.

ت. قات *qāt*. a. Stiff, stark, hard. - قاتي 1. To be petrified (with emotion, grief, etc.). 2. To be immovable, unchangeable, irrevocable.

ف. قاتجانی *qātajānūs* (Gr. *Katà gēnos*), Name of a book written by Galen.

ف. قاتلان *qātālān* (Ital. *catalan*), s. A Catalonian brigand, corsair; the Catalonians.

ف. قاتلا *qātālpa*. s. The catalpa, *c. syriaca*.

ت. قاتر *qātīr*. s. A crackling noise. - فوتر - The treble and bass sounds of crackling substances.

ا. قاتر *qātīr*. a. 1. Stingy, parsimonious. 2. Tight, well-fitting (saddle).

ت. قاتسز *qātsīz*. a. Without folds or creases; single, plain.

ت. قاتش *qātīsh*. s. 1. A manner of adding. 2. A manner of driving (people or beasts) before one.

ت. قابشرمق *qāpishdirmāq*. v. i. To make or let join in and mix up with others.

ت. قابشقمق *qāpishmāq*. v. i. To join in and mix with others.

qar (qarman), war (warin), maschine (mir), i (qirât), rûde (rûdûl). — â nasal.

T. قانى qanî. a. & s. a. (Anything) added; especially, anything eaten with bread to give a relish; a condiment.

A. قاتل qatîl. a. (fem. قاتلة) 1. (pl. قاتل, قاتلة) A killer, slayer. 2. A homicide, murderer, a blood-guilty person. 3. Deadly. ايه (The slayer of his father) The austere strawberry, *arbutus unedo*. اخيه (The slayer of his brother) The frog-orchis, *habenuaria viridis*. الذنب — Wolf's-bane, monkshood, *aconitum napellus*. العلقى — The scarlet pimpernel, *anagallis arvensis*. الكلب — Dog's-bane, *cynanchum argchal*. التحل — The white water-lily, *nymphaea alba*. نمر — (The self-killer) *euphorbia*. نفسه — The great leopard's-bane, *doronicum pardalianches*. زهر قاتل A deadly poison. قاتلو قاتل A bloody murderer.

T. قاتلا qatîla. adv. Over and over again.

T. قاتلاشماق qatîlashmaq. v. i. 1. To become doubled and folded. 2. To be made to wait, to be delayed.

T. قاتلاماق qatîlamâq. v. l. 1. To fold. 2. To pleat. 3. To put layer on layer. 4. To repeat.

T. قاتلاما qatîlama. s. The act of folding, pleating, doubling or repeating.

T. قاتلاما qatîlama. a. Folded; pleated; doubled; repeated.

T. قاتلاندرمىق qatîlandirmâq. v. l. To make or let bend, fold, pleat, double up, writhe, cringe, strive, or wait.

T. قاتلاندماق qatîlandmaq. v. i. 1. To bend. 2. To double up. 3. To fold. 4. To pleat; to pucker. 5. To become stratified in layers. 6. To bow and cringe. 7. To writhe; to curl. 8. To entreat. 9. To wait. 10. To strive.

T. قاتلىق qatîliq. s. 1. The quality or act of a killer or murderer. 2. Deadliness.

T. قاتلاماق qatîlamâq. v. i. 1. To be added. 2. To be joined on to. 3. To be mixed in with. 4. To be driven along. 5. To join one's self to others.

T. قاتلا qatîla. a. 1. Possessing or composed of layers, folds, or stories. 2. Pleated.

T. قاتلا qatîla. adv. Over and over again.

A. قاتلا qatîla. a. & s., fem. of قاتل

A. قاتلىق qatîliq. a. (fem. قاتلىقه) Pertaining to one who kills.

A. قاتىم qatîm. a. (fem. قاتمه) 1. Reddish or rusty black. 2. Black. 3. Dusty.

T. قاتىم qatîm. s. An adding, joining, mixing. قوج قاتى The season and act of putting rams to the ewes.

T. قاتمور qatmôr. a. 1. Double (flower). 2. Flaky (pastry).

T. قاتمورلىق qatmôrlik. s. 1. Doubleness (of a flower). 2. Flakiness (of pastry).

T. قاتمورلىق qatmôrlik. a. (A flower) having somewhat of doubleness; having some flowers double.

T. قاتماق qatmaq. v. l. 1. To add or join (persons or things to others). 2. To mix (one substance into another). 3. To embroil (people with each other). 4. To drive before one's self.

T. قاتما qatma. s. 1. The act of adding, joining, mixing. 2. A place of junction in aqueducts, etc.

T. قاتما qatma. a. Added, joined on, mixed in; an addition; an appendage; an alloy or adulteration.

A. قاتىن qatîn. a. Black.

T. قاتىنقى qatîngi. s. Any person or

T. قاتىنقى qatîngi. thing added, joined on, or mixed in.

F. قاتولىك qatolik. s. A Roman Catholic; the Roman Catholics. — روم A Greek who has joined the Roman church; the "United" Greeks. — كدائى A papistical Chaldean; the papistical Chaldeans.

T. قاتولىك qatolik. s. The quality or creed of a Roman Catholic.

T. قاتىق qatîq. a. 1. Hard. 2. Much; very. 3. Violent, vehement. 4. Severe.

1. — چوقى Dry and hard bread. — اتمك Very much; very many. 2. Very often. — طاش A hard stone; a hard kind of stone or rock. — يغور Much or heavy rain. — يورك A hard, unfeeling heart. قاتىق قاتىق To become or remain petrified with fear, astonishment, etc.

T. قاتىق قاتىقى qatîq qatîqi. s. One who adds, who mixes.

T. قاتىق قاتىق qatîq qatîq. a. & s. See قاتىق

T. قاتلاندرمىق qatîlandirmâq. v. l. To make or let become gradually hard.

T. قاتلاندماق qatîlandmaq. v. i. To grow hard gradually.

T. قاتلاماق qatîlamâq. v. i. To become hard, to harden.

T. قاتلاندرمىق qatîlandirmâq. v. l. To make or let become hard.

T. قابلیتی *qátílánmáq. v. i.* To become hard.

T. قابلیتی *qátílíq. s.* Hardness. یورک قابلیتی Hardness of heart.

T. قاتم *qátm. s.* See قاتم

A. قاتم *qátm. a. (jem. قاتم)* 1. Munificent. 2. Money-making, saving.

T. قاجار *qájár. prop. n.* Name of a Turkish tribe established in northern Persia, from which the present royal family of Persia issued.

T. قاجردامق *qájírdámáq. v. i.* To make a harsh creaking sound.

T. قاجردی *qájírdí. s.* A repeated harsh creaking sound.

T. قاج *qách. inter. & indef.* 1. How many? 2. How many soever.

قاج آدم 1. How many men or persons? 2. How many soever men or persons? 3. ساعت

1. How many clocks? 2. How many hours? 3. How many leagues? 4. آیه قاجند

On what day of the month? 5. قاجند قدر - By or until what day of the month?

قاجی - What day of the month (is it)? 6. قاج

A few, several, عروشاق 1. Of the value of a few piastres. 2. A few piastres-worth. 3. ساعت قاج

What o'clock is it? 4. هر قاجه At whatsoever price, at what price.

T. قاج *qách. interj.* 1. Run! 2. Out of the way! Make way! 3. Fly! flee!

T. قاجار *qáchar. a.* 1. That flees. 2. Fleet (horse, etc.).

T. قاجاغان *qáchaghán. a.* Much given to run or to run away.

T. قاجاق *qácháq. a. or s.* Runaway; a fugitive; a deserter. 3. كرك قاجی Goods smuggled in to a country, so called as being run by the custom house.

T. قاجاماق *qáchámáq. s.* 1. A flight; 2. قاجامق a rout; a scare. 3. An inclination to run away. 4. A shelter, refuge, to which one can run. 5. An exit, a road open to escape. 6. A subterfuge. 7. A kind of thick hasty-pudding. 8. - v. i. 1. To run away. 2. To have recourse to a subterfuge. 3. کوسزیمک - To show signs of running away. 4. یولی - A way of escape.

T. قاجان *qáchan. a.* That runs or runs away. 5. بالی یوک اوور - The fish that escapes is large (the biggest). 6. قولاغه قاجان The earwig, *forficula*.

T. قاجان *qáchan. adv.* When, at what time, at the time that

T. قاجیرلیق *qáchírlímáq. v. i.* To be made or let run away, (See قاجیرمق)

T. قاجیرمق *qáchírmáq. v. t. 1.* To make or let run away or flee. 2. To make or let escape. 3. To make or let pass surreptitiously; to smuggle. 4. To let pass away by inadvertency. 5. آله قاجیرمق

1. To lose money and become bankrupt. 2. To have a diarrhoea. 3. اوجنی - To let slip the end or clue of a thing. 4. طادینی - To spoil the taste or pleasure of a thing. 5. عقلی 1. To drive away one's wits, to drive mad. 2. To go mad. 3. انبر - To kidnap a girl. 4. To elope with a girl. 5. کلیر - To let slip a golden opportunity or a booty. 6. لافردی - To let slip an incautious word, to blab. 7. مال - To run goods by a custom house.

T. قاجیرمه *qáchírmá. s.* 1. The act of making or letting run away. 2. A trick; evasion; subterfuge.

T. قاجیرمه *qáchírmá. a.* Made or let pass surreptitiously; smuggled; kidnapped or eloped (girl, slave, etc.).

T. قاجیشمق *qáchíshumáq. v. i.* To flee in confusion towards or with one another.

T. قاجغون *qáchgún. s. & a.* 1. Flight, 2. قاجغین 2. A fugitive, a deserter. 3. Fugitive. 4. تاجرانده قاجغینی One broke loose from a madhouse.

T. قاجیق *qáchíq. a.* 1. Warped, crooked. 2. Crazy.

T. قاجیقلیق *qáchíqlíq. s.* 1. Crookedness from warping. 2. Crazyness.

T. قاجیق *qáchíqlíq. interr. s.* 1. (An article or coin) of how many (piastres, etc., value)? 2. Sufficient for how many?

T. قاجی *qáchi. interr. a.* (A thing) of how many appendages?

T. قاجی *qáchi. v. i.* 1. To run, to go away; to flee, to fly. 2. To escape from restraint. 3. To abscond or desert. 4. To warp, become crooked. 5. To avoid. 6. For cloth to shrink and pucker. 7. مرفدن - To avoid expense.

T. قاجی *qáchi. interr. & indef.* 1. Of what number (in a series)?

T. قاجندرمق *qáchíndírmáq. v. t.* To make or let one seek to avoid.

T. قاجنمق *qáchínmáq. v. i.* To seek to avoid (any thing wrong or unpleasant).

šār (šamān), wār (wāfīn), machine (šir), ī (qīrā), rūdā (rūdū). — n mādal.

T. تاجدجق qāchājūq. a. 1. That is about to run away, etc. 2. That should be avoided. 3. In, through, which one can flee, avoid, etc.

T. تاجدماق qāchāmāq. s. See تاجماق

T. تاجیق qāchīq. a. See تاجیق

T. تاجین qāchin, s. Leakage water from a conduit, etc.

A. قاصب qāshib, a. Severe, violent (cough).

A. قاصبات qāshizūt, s. pl. Grievous afflictions.

A. قاصط qāshīt, a. (fem. قاصطة, pl. fem. قواطط) (A time) of scarcity and famine.

A. قاصم qāshīm, a. Deep, intense (black).

A. قاصه qāshā, s. A courtyard.

T. قاصغان qāshagān, s. A decisive order.

T. قاصماق qāshāmāq. v. t. To command imperatively.

F. قاصدانه qāshānā (Ital. catena), s. The fetters of a prisoner.

A. قاصدین qāshīn, a. (fem. قاصدة) 1. Who reproaches or blames. 2. s. A maggot that bores and injures; hence, any injury.

A. قاصدیر qāshīr, a. (fem. قاصدة) 1. Able. 2. Strong, powerful. 3. Almighty (God). او - v. i. To be able.

F. قاصرغه qāshīrgā, s. (Gr. Κάτεργον), A galley of ancient times. بالنی - The cachalot. لانی - The old galley-port of Constantinople, on the sea of Marmara.

A. قاصدیرییه qāshīriyyē, a. fem. 1. Pertaining to Abdu'l-Qadir. 2. Name of an order of dervishes.

F. قاضی qāshī, prop. n. Cadiz.

A. قاضیه qāshīyyē, prop. n. A village on the lower Euphrates, where was fought the battle which subjected Persia to the sway of Islam.

A. قاصم qāshīm, a. (fem. قاصدة) 1. That advances, arrives; a new-comer. 2. Front, foremost. القاصم یار The new-comer is visited. (A proverbial rule of eastern etiquette.) او - v. i. To go or come, advance, arrive (at a place).

A. قاصم qāshīm, a. & s., fem. قاصم (pl. قواصم) 1. The van of an army. 2. The longest front pinions of a bird's wing.

T. قاصدین qāshīn, s. See قاصدین

T. قاصدینه qāshīnnē, s. See قاصدینه

T. قاصین qāshīn, s. A lady, a matron; a lady consort. طوزلی - The common barberry, berberis vul-

garis. نه - (vulg. qāshīnnē), 1. One's grandmother. 2. Title of respect for any elderly woman. باقی قاصین One's old nurse (lady elder-sister). کنیا A lady housekeeper, ruling a gentleman's female slaves and servants.

T. قاصدینجیق qāshīnjīq. s., dim. of قاصدین A little or pet lady, a young matron. قاصدین قاصینجیق A lady-like young matron.

T. قاصدینجیق qāshīnjīq. s. 1. The quality or behavior appropriate to a lady; or to a sedate, kind, and provident matron. 2. A matronly, kindly woman, even though an old maid or a servant.

A. قاصدیه qāshīyē, s., pl. of قاصدیه q. v. 300

A. قاصدیه qāshīyē, s. (pl. قاصدیه) A small body of men, the van of a larger body; especially, a body of emigrants because of famine.

A. قاصد قاصدین qāshī qāshīn, a. & s. (fem. قاصدة) 1. That throws; especially, one who throws stones. 2. One who accuses another, one who charges another with adultery.

A. قاصد قاصدین qāshī qāshīn, s., dual. of قاصد قاصدین (obl. قاصدین apocop. قاصدین) Two throwers; two jaculators; two accusers. قاصد قاصدین 1. The jaculatory ducts of the genitals. 2. The Fallopian tubes.

A. قاصد قاصدین qāshī qāshīn, s. (pl. قاصدات) An impurity.

A. قاصد قاصدین qāshī qāshīn, a. masc. Very envious and disagreeable (man).

T. قاص قاص. s. Snow. باصق 1. To store snow for summer use. 2. For snow to cover up, or overwhelm.

چچی - The white hellebore, helleborus vernalis. چغیری - A track beaten in snow.

حلوانی - Snow with honey, treacle, or sugar. طوبی 1. A snow-ball.

2. The Guelder-rose or snow-ball, viburnum opulus. فوردی - The larva of an insect said to be found in snow, and used for cooling water. فوشی - The snow-hunting, plectrophanes nivalis.

فویسی - A pit where snow is packed for summer use. قاصی طیانور (Would snow resist such heat)? Who could resist such incitements? باغدی (Snow has fallen) A pepper-and-salt color.

باغدی - v. i. To snow, for snow to fall.

A. قاص قاص. s. Pitch.

A. قاص قاص. a. (fem. قاصه) 1. Cold. 2.

Cool-eyed, cool, cheerful. 3. قار Cool, cheerful (eye).

T. قار qārā. a. & s. See زر

F. قاراسيا qārāsīyā (Gr. κερασία), The cherry, *prunus cerasus*.

T. قاراغی qārāghī. s. As قرانی, q. v.

T. قاراقچی qārāqjī. s. See قرائچی

T. قارالتی qārālī. s. See قرالتی

F. قاراماندولا qāramāndōla. s. Satin jeu.

A. قارب qārīb. s. (pl. قوارب) A large boat; a long-boat.

T. قارپوز qārūpūz. s. 1. The water-melon, *cucurbita citrullus*. 2. Anything globular. بالی - The melon-fish; i. e., the sea-urchin. عربی - A round bodied coach. فار - A globular paper lantern. ایر قارپوزی The upright projection of an eastern saddle. نخساق قارپوز A melon selected to be left for seed, usually next the root.

T. قارت qārt. s. A stridulous scratching noise. قاشق - For a beast to scratch itself with noise.

T. قارت qārt. a. Dry, hard, or tough, not tender; old. آت - Tough meat. آدم - A shriveled-up old man.

T. قارتال qārtaī. s. See قرئال

T. قارتالماق qārtaīmaq. v. i. To become old, dry, or shriveled.

T. قارتلاشق qārtaīshmaq. v. i. To grow old or dry and tough.

T. قارتلیق qārtaīlīq. s. 1. Dryness, hardness, toughness from age or lack of natural juices. 2. Wrinkled old age.

T. قارتیق qārtaīq. s. A kind of large rake or small harrow.

T. قارتولوز qārtaīlūz. a. Shriveled and wrinkled.

F. قارته qārta (Ital. carta), s. 1. Card-board. 2. A visiting-card.

T. قارتدانی qārtaḍānī. adv. With a sudden snap and crash of teeth. اسروب قویرمق - To bite and tear with a sudden crash.

F. قارتی qārtaī (Gr. χάρτης), s. A plan, map, or chart.

T. قارخوگه qārākhūgū. s. A species of hawk.

T. قارخانه qār-khānā. s. A house for storing snow.

F. قاردامیه qārḍāmīnā. s. Cardamine, c. amara.

T. قارسانق qārāsānq. s. See قارسانق

T. قارش qārīsh. s. 1. A span, the space between the tip of the outstretched thumb and that of the little finger. 2. Any very small space. 3. Confusion; turmoil. اویچک - 1. To measure inch by inch. 2. To calculate very closely. یوقلامق - To examine closely. 1 - v. t. To throw into utter confusion.

T. قارشدرمق qārīshḍirmāq. v. t. 1. To add and mix (one thing into another). 2. To mix up, stir up. 3. To confuse. 4. To dabble in any science. 5. To examine; as if turning things over. 6. To pick (the teeth, etc.). 7. To let, allow to be touched, meddled or interfered with by another.

T. قارشدرمق qārīshḍirmāq. a. & s. 1. That will add or mix, etc. 2. That will be added or added to, mixed or mixed with, etc. 3. s. An instrument with which to mix, pick, turn over, etc. - دیش A toothpick. - قولاتی An ear-pick.

T. قارشدرمچی qārīshḍirmājī. s. That which habitually adds, mixes, confuses, picks, etc.

T. قارشیق qārīshīq. a. 1. Mixed, adulterated. 2. Confused, disordered. - قارمه In utter confusion, in complete disorder.

T. قارشیق qārīshīqīq. s. 1. A condition of being mixed, adulterated. 2. Confusion, disorder. 3. Tumult, sedition, riot, rebellion.

T. قارشیق qārīshīqīq. v. t. 1. To make to be a span in length. 2. To make or let be measured by the span.

T. قارشیق qārīshīqīq. v. t. To measure by the span. آل - (To measure the forehead) To challenge.

T. قارشیق qārīshīqīq. v. i. To become a span in length.

T. قارشیق qārīshīqīq. v. i. 1. To join and mix (with another). 2. To become confused, disordered. 3. To interfere, meddle. 4. To exercise control and command.

T. قارشو qārshī. qārshū. s. 1. The place or direction opposite to a person or thing. 2. The time just a little before. قارشودن قارشو From one side to the other. قارشوی The place opposite to him (her, it). قارشو In the place opposite to thee.

ت. قارشو qārshī. *a.* 1. Opposed, antagonistic. 2. Meeting; balancing. ابراد — lucome to meet (an expanse). لاقری — Anything said in opposition.

ت. قارشو qārshī. *adv.* 1. Opposite, oppositely, facing. 2. In opposition. 3. In, at the time a little before. قارشو — Quasi-Persian barbarism for قارشویه *q.* *v.* چینیق — *v.t.* To come out to meet as a friend, or oppose as an enemy. سوتک — To speak in opposition, to oppose. طورق — *v. i.* To stand or stand out in opposition. قارشو — (They came) so as to meet and be opposite each other. نومق — *v. i.* To oppose, resist. یکک — To pass over to the opposite. کک — *v. i.* 1. To come and meet. 2. To be directly opposite to one who advances. افشام قارشو A little before sundown.

ت. قارشوی qārshī. *s.* One who goes out to meet a traveler arriving at a place.

ت. قارشیلاتمق qārshīlātmāq. *v. t.* To make or let be met.

ت. قارشیلاندیرمق qārshīlāndīrmāq. *v. t.* To make or let meet or balance.

ت. قارشیلاندیرمچی qārshīlāndīrmāchi. *s.* One who habitually balances equivalents.

ت. قارشیلانمق qārshīlānmāq. *v. t.* To meet and be an equivalent.

ت. قارشیلانمق qārshīlānmāq. *v. t.* To meet or oppose.

ت. قارشیلانمچی qārshīlānmāchi. *s.* One who habitually meets or opposes.

ت. قارشیلیق qārshīlīq. *s.* Anything that meets, opposes, balances, or acts as an equivalent to; a return; an equivalent, an answer to a letter. قارشولفی یاقی To reciprocate. قارشولفی جواب An answer.

ت. قارشیلیقیز qārshīlīqīz. *a.* 1. Unbalanced (expense). 2. Unrequited. 3. Unanswered (letter, etc.).

ت. قارشیلیقیز qārshīlīqīz. *a.* 1. Reciprocally equivalent. 2. Balanced (expense). 3. Done in return. 4. Balanced, counterpoised.

ت. قارشو qārshī. *s., a., adv.* As قارشو
ت. قارشو qārshī. *prop. n.* A name of the city of Nakhshab, south of Bukhara.

ت. قارشیق qārshīq. *a.* For قارشیق. *q.v.*

ا. قارشو qārshī. *a. (fem. قارمه)* Sharp,

stinging, pungent.

ا. قارشو qārshī. *s. (pl. قارم)* A stinging, offensive expression.

ا. قارشو qārshī. *a. (fem. قارمه)* 1. That strikes. 2. Who knocks (at a door). Who draws lots and wins.

ا. قارشو qārshī. *s., fem. of قارم (pl. قارم)* 1. Misfortune that befalls, a judgment; especially, the last judgment. 2. A word that offends. 3. A verse of the Qur'au recited to repel evil. سورۃ قارمه Name of the hundred and first chapter of the Qur'au.

ف. قارشو qārshī (Ital. carica-basso), *s.* The downhaul of a sail.

ف. قارشو qārshī (Italian), *s.* The topping of yards. 1. To top (a yard).

ت. قارشو qārshī. *s.* 1. The noisy

ت. قارشو qārshī. *s.* cawing of many crows. 2. Confusion, confused cries. 3. A dispute, quarrel.

ت. قارشو qārshī. *s.* As قارشو Nos. 2. 3.

ف. قارشو qārshī (Italian), *s.* A buntline of a sail.

ت. قارشو qārshī. *s.* A curse, malediction.

ت. قارشو qārshī. *s.* See قارشو

ت. قارشو qārshī. *s.* See قارشو

ت. قارشو qārshī. *s.* See قارشو

ت. قارشو qārshī. *s.* Any bird of the

crow tribe. 1. A Roman nose.

2. A pair of curved forceps. بوک — *nux*

vomica. دولی — The squirting cucumber,

ecbulium officinarum. درنی — (A crow's

gathering) 1. A rookery. 2. A noisy

meeting of the rabble. اصلق قارمه 1. A

wet crow. 2. A miserable draggletail

woman. اکین قارمسی The cornfield rook,

corvus frugilegus. الا قارمه The hooded,

grey crow, *corvus cornix.* الاجه قارمه The

jackdaw, *corvus monedula.* قالدوم قارمسی

(Crow of the pavement) A miserable,

draggletail woman; a street Arab.

قره قارمه The carrion crow, *corvus cor-*

one. قزبنجه — The chough, *coracia gra-*

cula. کتانه قارمسی The nutcracker crow,

nucifraga caryocatactes. کوبکه قارمه 1. The

jay, *garrulus glandarius.* 2. The crowned

grackle, *gracula coronata.*

ت. قارشو qārshī. *s.* A little or

pet crow. بورم قارم — A little dark-look-

ing, mis-shapen thing.

ت. قارشو qārshī. *s.* A pike, a javelin,

any long, light staff, tipped with a steel point.

T. فارغیش *qårğış*. s. See فارغش

T. فارغیش *qårğış*. v. i. 1. To prod with a pike or goad. 2. To curse or vituperate; to irritate.

T. فارغین *qårğın*. s. 1. Leather; sheep-skin; ox-hide. 2. A carpenter's largest sized plane.

F. فارغینه *qårğışnâ* (Gr. *καρπίτης*). s. A small-headed wire nail.

T. قارق *qårıq*. s. Snow-blindness.

T. قرق *qårıq*. a. Snow-blinded.

T. قارلق *qårıq*. s. 1. A country where much snow falls or lies. 2. A pit for storing snow. 3. A vessel for cooling water by means of snow.

T. قارلق *qårılmaq*. v. i. 1. To be added to and mixed with. 2. To be mingled. 3. To be put in confusion. 4. To be perturbed.

F. قارلو *qårıb* (Ital.) s. The tack of a spanker or trysail.

F. قارلوفچه *qårıbşenâ*. prop. n. The town of Carlowitz in Slavonia.

T. قارلوق *qårıluc*. s. The swallow, *hirundo*.

T. قارماشدرمق *qårmaşdırmac*. v. i. 1. To make or let be thrown into confusion. 2. To bite, to chew.

T. قارماشماق *qårmaşmaq*. v. i. To be or become in utter confusion.

T. قارمسى *qårımsı*. a. Resembling snow, sleety.

T. قارمق *qårmaq*. v. i. 1. To bite or sting, as a snake, insect, etc. 2. To meddle, to interfere with. 3. To touch, feel, handle. 4. To disarrange.

T. قارموق *qårmuq*. s. A fireman's grappling-iron or hook.

T. قارمه *qårma*. gerund & a. from قارمق Meddled with, disarranged. قارمه قارمق a. In utter disorder.

T. قارن *qårn*. s. 1. The abdomen. 2. The stomach. 3. The womb. 4. Any thing round and protuberant in shape. 5. The lower and middle part of a ship. - آغریسى 1. Stomach-ache. 2. A tiresome child, a worry. - آغریقى v. i. For the stomach to ache. - آلى The hypogastric region. - طوبقى For the stomach to become satiated with food.

- قارنداشدن يانین One's belly is nearer than one's brother; i. e., care for self first. - قارنه Close alongside one another.

قارن فاسق صلق To grow apace, طورىق - To satiate the stomach with food.

قارن آج a. 1. His (her, its) stomach is hungry; i. e., He is hungry. 2. Hungry. قارن آجى v. i. To become hungry. - طوبقى For his (her, etc.) hunger to become satiated, appeased.

قارن طوبورمه جسته 1. (To eat) to the point of satiety. 2. (To work) for food alone. 1. ككش - 1. His maw is capacious; i. e., he can eat well. 2. He can stand a good deal.

3. a. Patient, enduring, long-suffering. 3. a. Patient, enduring, long-suffering.

قارن - 1. (Its belly is burst open) 1. a. Open-bellied. 2. s. A snatch-block on board ship. 3. s. Fleawort, seeds of *psyllium ispaghula*. 4. s. A dish of egg-plant stuffed with rice.

قارنه adv. On an empty stomach. 1. جيم قارندى

1. A letter ج, in the curve of which is a dot. (The formula for teaching children the letter ج) 2. An empty head, with but one idea.

قارن *qårén*. prop. n. A name of men; especially of one of the mythical heroes of ancient Persia.

A. قارن *qårın*. a. (fem. قارنه) Possessed of a sword and arrows.

T. قارنايت *qårnâite*. s. The cauliflower; broccoli.

T. قارن آغرىسى *qårnâşısı*. vulg. for قارنىق s. 1. A belly-ache. 2. A worrying child, a pest.

T. قارنال *qårnâı*. s. A pander to his own wife.

F. قارنال *qårnâvâı*. s. Carnival.

T. قارنىق *qårıntı*. s. See قازنى

T. قاربچه *qårınçâ*. s. See قاربچه

T. قارنداش *qårndâş*. vulg. *qårndâş*. s. (Womb-fellow) 1. A brother (or sister). 2. A fellow, companion. 3. A like. 4. An opposite. قانى - Dragon's-blood. آخرت

قارنداش An adopted brother. انا قارنداشى A maternal half-brother (or sister).

انا با قارنداشى A whole brother (or sister). اوج قارنداش A three-peaked mountain.

اون قارنداش An own brother (or sister). - ايكى The two brothers; i. e., the two stars β , γ *Ursæ Minoris*.

ايكى قارنداش قانى A box on the ear, slap in the face. سوت قارنداشى

A foster brother (or sister). قيز قارنداشى A sister. - قانى - Dragon's-blood.

قانى - A succession of great billows.

T. قارنداشجه *qårndâşje*. a. Brotherly, fraternal.

T. قارداشلىق qārdaşlıq. vulg. qārdaşlıq. s. 1. The quality and relationship of brotherhood, fraternity, the fraternal tie. 2. Acts worthy of a brother. 3. An adoptive brother (or sister).

T. قارىدى qārındı. vulg. qārıntı. s. A vortex in water.

T. قارنلاق qārnlamaq. v. t. For a ship to strike or press with its hull.

T. قارنلىق qārnlı. -lı. a. 1. Possessed of a (large, etc.) belly. 2. Capacious.

T. قارنماق qārınmaq. v. i. To roll on the belly, used especially of ships.

T. قارۇتماق qārūtmaq. v. t. To make or let be touched, felt, handled.

A. قۇرۇر qūrūr. s. (pl. قوارر) 1. A gourd-shaped bottle, a flask; especially, a bottle-shaped urinal. 2. The iris of the eye.

T. قارۇتماق qārūtmaq. v. t. To touch, feel, handle.

A. قارون qārūn. prop. n. Korah. — مال The wealth of Korah (like "the wealth of Croesus").

T. قار qār. s. & a. See قرة

A. قۇرۇ qūrū. s. An isolated hill or rock.

A. قار qār. a., fem. of قار

T. قارى qārı. s. 1. A woman. 2. A wife. — آلىق To take a wife, to marry. بازارى 1. A market of women. 2. A bath full of women. 3. An assembly of clamorous people. — قوجه Wife and husband. — قیزان Women and children. — اشغی قارى 1. A work-woman. 2. A needle-woman. 3. A char-woman. — قوجه An old woman. — قردىسى — An old wife's tale, nonsense.

T. قارى qārı. a. Old, aged. (Obsolete)

A. قارى qārı. s. (pl. قرا) A reader; especially, a professional reader of the Qur'an.

T. قارىپیت qārıpıt (vulg. for غریب بکیت), a. Poor, a pauper; especially, a stranger in distress.

T. قارىپیتلىك qārıpıtlık. s. Poverty, indigence.

T. قارىچىق qārıjıq. s., dim. of قارى, q. v.

T. قارىش qārış. s. For قارش, q. v.

T. قارىماق qārımaı. a. For قارماق, q. v.

T. قارىق qārıq. a. & s. For قارق, q. v.

T. قارىلىق qārılıq. s. The quality and functions of a woman or a wife; womanhood.

T. قارىمیش qārımış. a. Who has aged, become old.

T. قارىن qārın. s. For قارن qārın. q. v.

T. قارىنجە qārınja. s. See قرجه

F. قارىنه qārınā (Ital. carena), s. 1. The keel of a ship or boat. 2. The bottom; especially, amidships, also, one side of the midship bottom of a ship or boat. 3. The operation of careening. — قرىق A careening-yard. — قرىنه To careen. — قارىنجى The keelson of a ship or boat. — قونره قارىنه The false keel of a ship or boat.

T. قاز qāz. s. 1. The goose, anser. 2. A stupid fellow. — آياغى (Goose-foot)

1. The genus *chenopodium*; especially, the good king Henry goose-foot, *chenopodium bonus-Henricus*. 2. An obtuse angle. 3. A hook of several prongs. 4. A branching lanyard from a single working stem on board ship. — بوق (Goose-dung) A peculiar pale green color; also, a stuff of that peculiar color. — طاغى Mount Ida in Mysia.

— اذىنىسى — The town of İna-Bazari, in the Troad, where the worship of Islam is performed on Fridays at noon. — قندى A whole goosewing cut off and kept for use as a duster. — قازكى بائىق To stare about stupidly, like a goose.

قازى قوز اكلماق (To understand the word qaz, goose, to be qoz, walnut.) To misunderstand, to be stupid. — آقار The bernicle goose, *bernicle leucopsis*. — اوله دكل قازك اياغى The goose foot is not so. (Proverbial expression used to signify a misunderstanding which it is not worth while to clear away.) — باغلان قاز

The brent goose, *bernicle brenna*. — طونه قازى A large variety of domestic goose. — قزىل قاز The red-breasted goose, *bernicle ruficollis*.

— لوند قاز اياغى The chain bridle to the two lower corners of a port, in a man-of-war, etc.

T. قازاق qāzāq. a. 1. Dug. 2. Scraped. 3. Shaved; especially, a close-shaved, old man. Hence. 4. prop. n. The Cossacks, as being generally shaved. — ş. s. A scraper, a knife used for scraping, in certain trades. — كوله An aged slave man.

— مرىنى Cossack sturgeon; i.e., smoked sturgeon. — تاتار قازاغى The Cossacks of the Dnieper. — بىچن The Cossacks of the Don. — قىچاقى The Cossacks of the Volga. — قىرغىز Kirghiz Cossacks.

T. قازانلىق qāzānlıq. s. 1. The quality, condition, functions of what is

scraped or shaven. 2. The quality, condition and acts of the Cossacks. 4. A country of the Cossacks.

T. قازان *qāzān*. s. 1. For قازان, q. v. 2. A name of men, *vulg.* Gazau. 3. The city of Kazan on the upper Volga.

T. قازانق *qāzānmāq*. v. l. & i. See قازانق

A. قازب *qāzib*. a. Eager and adventurous.

T. قازب *qāz-bōy* (for غازی *gāzi-bōy*) Name of a certain ancient chieftain in the Caucasus.

T. قازیتماق *qāzitmāq*. v. l. To make or let be scraped or scratched or shaved out or off.

T. قازدیرماق *qāzdirmāq*. v. l. To make or let be dug, dug up, excavated, or engraved. (See قازیق)

T. قازغان *qāzgan*. s. See قازغان

T. قازق *qāzıq*. s. 1. A large peg, a stake, a post or pile driven into the ground. 2. A pivot on which a thing turns. 3. The punishment of impalement. 4. A trick; a piece of roguery. 1 - v. i. To play off a trick on a person, to cheat. قازغه اورمق To impale.

چاقق - To drive in a stake, peg, or pile. حاسی - Acute tetanus, *opisthotonos*; also, the incipient rigor of fever.

صوقق - v. i. 1. To push in a stake or peg. 2. To inflict a trick on a person. قاقق - v. i. 1. To drive in a stake.

2. To establish one's self in a permanent manner. يك - To suffer from some kind of fraud. ایدن قازقدن قورتنش

(Who has escaped the rope and the stake) A gallows-bird. قازق or دیر 1. An iron stake. 2. An iron pivot on which a mill-stone, etc., turns. 3. The pole-star a *Ursæ Minoris*, Polaris.

صاغلام قازق (A sound stake) A secure foundation for a hope, etc.

T. قازیقچی *qāzıqçı*. s. 1. A sodomite. 2. A habitual cheat.

T. قازیقلاتماق *qāzıqlatmāq*. v. l. 1. To make or let be furnished with stakes, etc. 2. To make or let be impaled.

T. قازیقلاماق *qāzıqlamāq*. v. l. 1. To furnish with a stake. 2. To impale.

T. قازیقلاماق *qāzıqlanmāq*. v. i. 1. To become a stake, peg, post, etc. 2. To be impaled.

T. قازیقلا *qāzıqlı*. a. 1. Furnished with stakes, pegs, etc. 2. Impaled.

T. قاز *qāzı*. s. A dried leaf re-

maining on a tree. مرسی - The autumn.

T. قازلیق *qāzlıq*. s. 1. The quality of a goose. 2. Stupidity. 3. A yard for geese.

T. قازلیق *qāzılmāq*. v. i. To be dug, excavated, engraved, shaved off, extirpated. - کوی To be extirpated; utterly destroyed.

T. قازماق *qāzmāq*. v. l. 1. To dig. 2. To dig up. 3. To excavate. 4. To engrave, incise. قازمه قوروی کندوکوشدوشین Dig not a pit; thou'lt fall in thyself. لم قازمق 1. To excavate a sewer. 2. To drive the gallery of a mine. - مهر To engrave a seal.

T. قازمه *qāzmā*. a. & s. 1. The act of digging, trenching, excavating. 2. A pickaxe; pick; mattock; crowbar. 3. a. Dug, trenched, incised. کورک - The grave-digger's tools; the grave. باطله باغی قازمه A trencher's pickaxe. قازمه A kind of pick and hatchet in one. - کولک A mattock with two broad points, or with one broad and one tapering point.

F. قازمیر *qāzmır* (Fr. *casimir*), Light kerseymere.

T. قازمیق *qāzmıq*. s. A preparation of the first milk secreted after calving.

T. قازینتی *qāzıntı*. s. See قازندی

T. قازاندیرماق *qāzāndirmāq*. v. l. See قازاندیرمق

T. قازیندی *qāzındı*. *vulg.* *qāzıntı*. s. 1. Scrapings, any accumulation of matter scraped off. 2. An erasure in a document.

T. قازوی *qāzıvı*. s. See قازوی

T. قازیتماق *qāzitmāq*. v. l. 1. To make or let be erased by scraping, etc. 2. To make or let (the skin, etc.) be scratched. 3. To make or let be shaved off. 4. To make or let be extirpated.

T. قازیتچی *qāzıtcı*. s. A habitual digger, trencher, excavator, cutter, engraver. مهر قازیتچی A seal-engraver.

T. قازیتماق *qāzılmāq*. v. i. 1. To be erased by scraping or scratching. 2. To be scratched, abraded.

T. قازیلو *qāzılı*. a. Dug, dug up, trenched, excavated; engraved; erased; scratched.

T. قازیتماق *qāzılmāq*. v. l. 1. To erase by scraping, scratching, etc. 2. To scratch the skin. 3. To totally shave

qāz (qāzīmān). wāz (wāzīmān). machine (zīr). i (qīrāt). rūdā (rūdā). — n nasal.

off (a beard, etc.). 4. To extirpate, eradicate, destroy.

T. قازیندرمق qāzīndirmāq. v. t. To make or let one scratch himself violently.

T. قازیندی qāzīndī, vulg. qāzīntī. s. قازیدی See

T. قازینق qāzīnmaq. v. i. To scratch one's self violently or persistently. زوگورتلکدن قازینق (To scratch one's self through poverty) To suffer extreme poverty.

T. قازیزی qāzīyizi. s. 1. Who habitually erases. 2. Who scratches (the skin) violently. 3. Who totally shaves off (beards, etc.). 4. Who extirpates.

T. قاس qās. adv. Entirely, in قاس قاس 1. Quite hard. 2. Very hard. 3. Rigid. 4. Petrified with amazement.

T. قاسان qāsān. prop. n. A large city beyond the Jaxartes, now in ruins.

A. قاس qās. a. (fem. قاسه) That compels, constrains.

A. قاسیت qāsīt. a. (fem. قاسیه) Just, equitable.

A. قاسیم qāsīm. a. (fem. قاسیه) 1. That divides into parts. 2. Who apportions. 3. (gram.) An alternative particle or conjunction. 4. (astrol.) A planet to whose portion of any sign of the zodiac the sun enters. 5. A name of men; especially, of Muhammed's eldest, son by his first wife, Khadija. 6. The 26th of October, O. S., popularly reckoned the beginning of winter. 7. (God) the Distributor of daily bread. 8. قاس - Name of a suburb of Constantinople, on the Golden Horn. 9. روز قاس The 26th of October, O.S., reckoned to divide winter from summer. 10. عدالت قاسه Distributive justice.

A. قاسیمی qāsīmī. a. (fem. قاسیه) Pertaining to any man named Qasim, or to the day of Qasim. قاسیه, The Qasimite party, in Egyptian history.

A. قاسی qāsī. a. (fem. قاسیه; pl. قاسات) 1. Hard. 2. Unyielding, unfeeling. 3. قاسی القلب Hard of heart. 4. سنة قاسیه A severe year of famine.

A. قاسیون qāsīyūn. prop. n. Name of a mountain near Damascus, reputedly the scene of Cain's murder of Abel.

T. قاش qāsh. s. 1. An eyebrow. 2. The front part of a thing. 3. The space in front of a person. 4. The

collet of a finger-ring, in which a stone is set. 5. A sign made with the eyebrows. 1. — v. t. To make a sign with the eyebrows. 2. — To make a sign by raising the eyebrows. 3. — الله كوز (Between the eyebrow and the eye) Instantaneously. 4. — بادی A fillet around the head. 5. — چاتق To frown. 6. — کبکی The bony ridge of the eyebrow. 7. — قاشکی وار Hast thou an eyebrow! (A most supercilious expression of faultfinding.) 8. — قاش کوز To make signus with brow and eye. 9. — اجق قاش Eyebrows which do not meet over the nose. 10. — ایر قاشی The pommel or cantle of a saddle. 11. — چاتق قاش Eyebrows that join in one over the nose. 12. — سمور Eyebrows thick as sable fur. 13. — قلیج قاشی The guard of a sword. 14. — قاش A long, narrow eyebrow. 15. — کن An arched eyebrow.

T. قاشاتماق qāshātmaq. v. t. To make or let (a beast) be curried.

T. قاشاغو qāshāghū. s. 1. An instru-

T. قاشاغی qāshāghī. ment used for scratching, currying, or abrading; especially, a currycomb. 2. A currying, a curry. 3. — دورو A spoonmaker's convex rasp. 4. — آت قاشاغی A currycomb. 5. — آل قاشاغی کبر اخوره Take the currycomb, go into the stable. (Used contemptuously in stigmatizing stupidity.) 6. — صرت قاشاغی A long-handled instrument used in the East to scratch the back. 7. — قاوغه A frivolous pretext for a quarrel.

T. قاشاغیلماق qāshāghīlmaq. v. t. To scratch with an instrument, to curry.

T. قاشاق qāshāq. s. As قاشاغی, q. v.

T. قاشاقلی qāshāqlī. -lū. a. 1. Possessed of a rasp or curry-comb. 2. Curried or rasped. 3. A name of the town of Yeni Shehir in the province of Conia.

F. قاشالو qāshālū. s. The spermaceti whale, cachalot, *physeter macrocephalus*.

T. قاشاماق qāshāmāq. v. t. 1. To curry. 2. To scratch (the back). 3. To rasp.

T. قاشان qāshān. s. The ejected urine of a beast. 1. — قاشی کلک v. i. For a horse, etc., to wish to stale.

T. قاشاندیرمق qāshāndirmāq. v. t. To make or let (a beast) stale.

T. قاشانماق qāshānmāq. v. i. 1. To be curried. 2. To scratch one's own back. 3. To be rasped. 4. For a beast to stale.

شقیق qāshimāq. v. t. See شقیق
شقیق qāshēr (Heb.), s. Anything
clean and lawful to eat by the law
of Moses. قاشیری A kind of cheese made
in European Turkey in flat cakes an
inch thick.

قشر qāshir. a. (fem. قاشرة) That
peels, skins, or abrades.

قاشق qāshiq. s. 1. A scraper, a
scratcher, instrument for scraping. 2.

A spoon, also, a spoonful. آتی - v. i.
To play the spoon, i.e. to eat heartily.

آغریلی - A case for carrying a spoon.
سحری - Scirvy-grass, *cochlearia officinalis*.

قاشق ایله ووروب سایله کوز چقارمق
To be un-
certain of temper. دشمنی - (A spoon-
enemy) One's wife, as eating part of

the food served at any meal, also,
one's family. صای - A spoon handle.

آغزینک قاشقی دکل
(It is not a spoon for his
mouth) It is a matter beyond his ca-
pacity. خوشاق - A wooden spoon.

خوشاق - A tortoise-shell spoon, used in taking
khoshaf. - صوغونلق - An ivory spoon used

for eating cold dishes. - قهوه - A small
short-handled spoon for measuring

out ground coffee. کیمسی - The bowl
of a spoon.

ت. قاشقی qāshiqjī. s. 1. A maker or
seller of spoons. 2. A great eater.

السی - The largest diamond in the Ot-
toman regalia; found by a poor wo-
man, and sold by her to a spoon-

maker for a dozen spoons. آردی - A
grimace of disappointment, such as the

spoon-maker may be supposed to
have made when his diamond was

seized by the crown.

ت. قاشقین qāshiqjīn. s. The shoveler
duck, *spatula clypeata*.

ت. قاشقوال qāshiqawāl. s. 1. Cheese in
circular cakes, three or four inches

thick; chiefly made in Asia Minor.
2. r. (Ital. *caccia-cavalli*) A fid of a

ship's mast. قورو قاشقوال (Dry qashqawal
cheese) A stupid zany.

ت. قاشقینماق qāshiqnāmaq. v. t. 1. To
make a sign with the eyebrows. 2.

To set (a stone) in a ring.

ت. قاشقینماق qāshiqnāmaq. v. i. 1. To
become an eyebrow. 2. To become

furnished with eyebrows. 3. To be-
come a collet or bezel of a ring, etc.

4. To become furnished with a collet
or bezel.

ت. قاشقینماق qāshiqnāmaq. v. i. 1. Possessed
of eyebrows. 2. Furnished with a
collet or bezel. - چاق - Whose eyebrows
meet over the nose in one. - درت - (A
youth) whose mustachios and eye-
brows match each other.

ت. قاشقینماق qāshiqnāmaq. v. i. See قاشقینماق

آ. قاشقینماق qāshiqnāmaq. a. (fem. قاشقینماق) 1.
That strips and devours, that extir-
pates. 2. Unlucky.

ت. قاشقینماق qāshiqnāmaq. v. t. To make
or let be scratched with the nails.

ت. قاشقینماق qāshiqnāmaq. v. t. To scratch
with the nails. باشی قاشقینماق (Not
to find time to scratch one's head) To

be very busy. برون قاشقینماق (To scratch
the neck) To feel embarrassed.

قاشقینماق To hollow out a spoon; to
polish a spoon.

ت. قاشقینماق qāshiqnāmaq. v. i. 1. To
scratch; to scratch one's self. 2. To

itch. غوغابه قاشقینماق To keep doing things
likely to lead to a quarrel.

ت. قاشقینماق qāshiqnāmaq. s. 1. An act
of scratching one's self. 2. An itch-

ing, prurieny.

ت. قاشقینماق qāshiqnāmaq. adv. As قاشقینماق, q. v.

آ. قاشقینماق qāshiqnāmaq. a. & s. Who recounts
a matter.

ت. قاشقینماق qāshiqnāmaq. a. & s. 1. a. That
makes tense. 2. s. The middle of the

arm of an archery bow.

آ. قاشقینماق qāshiqnāmaq. a. & s. (fem. قاشقینماق,
pl. قاشقینماق) 1. Who has an intention, or
makes an effort. 2. A foot-messenger.

ت. قاشقینماق qāshiqnāmaq. a. (fem. قاشقینماق) 1. Short;
too short. 2. Deficient, defective.

الان قاشقینماق - Defectively explaining. قاشقینماق الطرف
A modest woman, as one whose vision

is shortened, i. e. who sees only her
home and husband. (Pl. قاشقینماق الطرف
The modest virgins of paradise.) البد -

Poor; powerless.

ت. قاشقینماق qāshiqnāmaq. v. t. To make
or let be stretched tight. قاشقینماق قاشقینماق
To have a seam in a dress taken in

and made tight.

ت. قاشقینماق qāshiqnāmaq. s. 1. A whirlwind,
cyclone. 2. A waterspout. 3. Err. for

قاشقینماق, q. v.

آ. قاشقینماق qāshiqnāmaq. (Ital. *cassero*; from
آ. قاشقینماق qāshiqnāmaq, s. A deck-cabin. اوستی -
The poop-deck.

آ. قاشقینماق qāshiqnāmaq. a. (fem. قاشقینماق) That

šar (šarān), vār (nāšān), maachine (šir), i (qirān), rūde (āšān). — ā nasal.

breaks. 2. Crashing (thunder). 3. (pl. قاسقون obl. قاسقین) (One of a crowd) who pushes against others.

T. قاسق qāsiq. a. & s. 1. Stretched tight, taut. 2. Jammed tight. 3. Any part of the body where the skin folds over, as behind the ears, under the armpits, etc.; especially, the groin. 1. Rupture-wort, *herniaria glabra*. 2. The lesser celandine; *ranunculus ficaria* (?) باغی - A truss for a rupture. 3. The crab-louse. طاشی - Femoral hernia. 4. The hair of the pubes. 5. Hernia.

A. قاسق qāsiq. a. (fem. قاسقه) Cutting, trenchant.

T. قاسق qāsiq. v.i. To be stretched tight.

A. قاسق qāsiq. a. (fem. قاسقه) That breaks.

T. قاسق qāsiq. v.t. 1. To stretch tight, to tighten. 2. To make tight, to take in (a garment). 3. To curtail (expenses). قاسق قاراق To hold in with a tight rein.

T. قاسق qāsiq. s. 1. The hoop or rim of a sieve, tambourine, etc. 2. An embroiderer's tambour; any contrivance for stretching tight. 3. A tambour-worker's needle. 4. A tambour-work embroidery.

T. قاسق qāsiq. vulg. qāsiq. s. 1. A stretching, tightness; tension. 2. A tightening any part of a dress by taking it in. 3. The pleat or seam by which a dress is made to fit tight; the part of a dress so taken in. قاسق - To have the waist of a dress taken in and made to fit tight.

T. قاسق qāsiq. v.t. To make or let pinch as to means.

T. قاسق qāsiq. v.i. To pinch as to expenses, to be frugal.

T. قاسق qāsiq. s. 1. Ammoniacum, ammoniac. 2. Galbanum, gum of *galbanum officinale*. 3. Sagapenum, gum of *ferula persica*. 4. Galbanum in tears or in lumps. 5. Galbanum melted and strained.

F. قاسق qāsiq. (Ital. cassa), s. 1. A loop spliced in the end of a rope; especially, the upper loop of a shroud, stay, etc., that passes over the mast-head. 2. The action of frapping. 3. The action of pulling on a rope to

make it taut. 1 - v.t. To frap. راند - interj. Take a pull on the main boom! A. قاسق qāsiq. a. (fem. قاسقه) 1 Far off, remote. 2. Old.

A. قاسق qāsiq. s. (pl. قراسی) An uttermost part of a country.

A. قاسق qāsiq. a. (fem. قاسقه, pl. قواسب) Sharp, trenchant.

A. قاسق qāsiq. vulg. qāsiq. s. (pl. قضاة)

1. A Cadi, a judge of the Canon law of Islam. 2. One who finishes, achieves. 3. Who satisfies the wants of others. 4. (God) who satisfies the wants of all. قاسق سدوم The Judge of Sodom, proverbial for injustice. 5. Vulgar or colloquial form of قاسق العسكر qāsiq al-askar. 6. (formerly) The Judge of the Army appointed for a campaign; subsequently one was named for the army campaigning in Europe and one for that in Asia. 7. (at present) Either of the two Vice-chancellors of the Turkish Empire, who preside over the highest court of Canon law. 8. قاسق ايلي The first Vice-chancellor of Turkey. 9. قاسق اناطولي The second Vice-chancellor of Turkey. 10. القضاة - The Chief Judge. 11. قاسق - The suburb of Constantinople built on the site of ancient Chalcedon. 12. قاسق - The judge of Girnek in Khurasan, proverbial for pleasantry. 13. قاسق - The Judge appointed to accompany the pilgrims to Mekka.

T. قاسق qāsiq. vulg. qāsiq. s. See in قاسق - The titular rank of a qaz-asker without the functions.

T. قاسق qāsiq. s. The quality, rank, functions of a Canon Judge of Islam.

A. قاسق qāsiq. s. 1. Predestined death. 2. A beast paid for poor rate.

F. قاسق qāsiq. (Gr. xaravayxh), F. قاسق qāsiq. s. Name of a species of vetch. F. قاسق qāsiq. perhaps *vicia bithynica*, or, the horseshoe vetch, *hippocrepis comosa*.

A. قاسق qāsiq. adul. acc. Not at all, in no wise. قاسق قطعا Absolutely and in no wise.

A. قاسق qāsiq. s. The whole, totality. قاسق الناس The whole of the people.

T. قاسق qāsiq. s. 1. A mule (from a

mare). 2. An obstinate man. 3. A maliciously mischievous man. *بونجي* - A cowry-shell. *طرانغى* - The sweet broom, *spartium scoparium*. *قوروغى* - The horse-shoe vetch, *hippocrepis comosa*. *بني* - A kind of shoe with heels clipped with iron.

ا. قطر qatir. a. (fem. قطر) Which falls in drops, which distils; especially, gum from plants, and particularly, dragon's-blood, inspissated juice of *carpus draco*.

ا. قاطر qatirj. s. A muleteer.

ا. قاطع qatir. a. (fem. قاطعه, pl. قواطع)
1. That cuts; that cuts off or through.
2. Who interrupts, discontinues. 3. Decisive, definitive. 4. (geom.) A secant. 5. Who travels and gets over (a road, distance). *او* - *v. t. & i. 1.* To cut, sever, interrupt. 2. To get over (a road). 3. To be decisive. *الرحم* - Who ceases to have relations with his family. *الطريق* - A highway robber. *خط قاطع* A secant line.

ا. قاطع qatir. a. & s., pl. of قاطعه fem. of قاطع, q. v. الدم - Styptic medicines. *الديدان* - Anthelmintic drugs.

ا. قاطن qatin. a. & s. (fem. قاطنه, pl. قاطنات) Who dwells in, an inhabitant.

ا. قاع qac. s. (pl. قيعان, انواع) An extensive plain.

ا. قاعد qad. a. & s. (fem. قاعده) 1. Who sits. 2. A chief, ruler.

ا. قاعد qad. a. & s., fem. of قاعد (قواعد) 1. See قاعد 2. (geom.) A base. 3. A rule. 4. A custom. 5. A chief city, capital of a country. *قاعده باطيه* The star α Crateris. *بلده* - The custom of the place. *قاعده تحتد* *a. & adn* Subjected to rule, regulated. *قاعدة مثلث* The base of a triangle. *قاعدة الملك* The capital of a realm.

ا. قاعدسير qadisir. a. Not subjected to rule, irregular.

ا. قاعات qad. s. (pl. قاعات) A courtyard.

ا. قاهان qahan. a. 1. Which roars. 2. Who scolds and roars.

ا. قاهش qahish. s. 1. A loud crumpling, rustling noise. 2. A clanking, clicking noise. 3. A mode of emitting such noise.

ا. قاهشار qahishar. a. Who or which emits a crashing, cracking, or clanking noise.

ا. قاهشاماق qahshamag. v. i. 1. To rustle, crack with dryness. 2. To become old and weakened.

ا. قاهشاماق qahshamag. a. 1. Dry and rustling, grating. 2. Composed of dry bones. 3. Moldering.

ا. قاهشاماق qahshamag. v. i. To make a rattling or rustling, clattering, clanking noise.

ا. قاهشاماق qahshamag. s. A rustling, rattling, or clattering noise.

ا. قاهشاماق qahshamag. v. i. To become dry, hard, or shriveled.

ا. قاهشاماق qahshamag. v. i. As قاهشاماق

ا. قاهشاماق qahshamag. v. i. 1. To roar. 2. To scold loudly. (Obs.).

ا. قاهشاماق qahshamag. s. & a. See قاهشاماق

ا. قاف qaf. s. 1. The letter *ق*. 2. Mount Caucasus; the Himalayas, Hindoo-Qush, and Caspian Caucasus. *از قاف* (From Caucasus to Caucasus) From world's-end to world's-end. *سورة قاف* See in *ق*

ا. قافل qafil. a. (fem. قافلة, pl. قفائل) Who returns from a journey.

ا. قافل qafil. a. & s., fem. of قافل (قوافل) 1. See قافل 2. A caravan. *قافله سالار* The head man of a caravan.

ا. قافل qafil. s., pl. of قافل, q. v.

ا. قافيتان qafitan. s. (dual. قافيتان obl.

قافيتان, pl. قوافي) The rhyme of a piece,

verse. *قافية يونى* A rhyme that is joined

to a distich for metre only. *متدارك* - A

rhyme in which two movent consonants

occur between two quiescents; as in

من مزادنه *naiz men* - A rhyme

in which the two quiescents follow

each other without an intervening

letter; as in *باز مزايه* *baz* - A rhyme

in which the two quiescents are separated

by three movent consonants; as in

من متكاره *zaif sanom* - A rhyme

in which the two quiescents are separated

by four movent consonants.

متواتر - A rhyme in which the two

quiescents are separated by one movent

consonant; as in *زكش متولده* *terkosh* -

A rhyme in which a word or words

occur after the real rhyme. *مطلق* - A

rhyme free from the accidents called

ridf. to'nis. ad'khi. etc. *مقيد* - A rhyme

(in Persian or Turkish) in which a

quiescent letter occurs immediately

before the last quiescent of the word;

as in *درد نوالقافيتان* *dard* A double-

qur (shomdan). vur (nâfîs). machine (zir). i (qîrât). rûde (nâdî). — n nasal.

rhymed hemistich. نوالقوان A poem with three or four rhymes in a hemistich. عى قايى The science of rhyme.

T. قايى qâiyosiz. a. Imperfect in rhyme, without rhyme.

T. قايى qâiq. a. Unnaturally dry.

P. قايى qâiq. a. 1. Dried. 2. Thin, dried up.

T. قايى qâiq. s. The beak or bill of a bird.

T. قايى qâiq. a. Nasty (in the language of the nursery). ال — The left hand.

T. قايى قايى qâiq. s. The beak or bill of a bird.

T. قايى qâiq. a. That taps or pushes. — آماج The woodpecker, *picus*.

F. قايى qâiq. s. Cocoa-nibs.

T. قايى قايى qâiq. v. l. To make or let be tapped, pushed, or driven by blows.

T. قايى qâiq. a. Dry and rustling.

T. قايى قايى qâiq. s. *dim.* The dormouse, *muscardinus avellanarius*.

T. قايى قايى qâiq. v. l. To make or let rattle.

T. قايى قايى qâiq. s. Crackling: especially, the dried skin of the fat of suet, sheep's-tail, etc., left after the fat has been tried out of it.

T. قايى قايى qâiq. v. i. 1. To rattle with a dry rustling sound. 2. To become dry and rattling.

T. قايى قايى qâiq. v. l. To make or let push or tap one another.

T. قايى قايى qâiq. v. l. 4. i. Mutually to push about or tap.

T. قايى قايى qâiq. v. i. As قايى قايى.

T. قايى قايى qâiq. v. i. To be tapped, pushed, driven.

A. قايى قايى qâiq. vulg. قايى قايى. s. The cardamom, fruit of *amomum cardamomum*, etc.

A. قايى قايى qâiq. s. Prickly saltwort, *salsola kali*.

T. قايى qâiq. s. 1. The ermine, *mustala erminea*. 2. A push; a kick. 3. A scolding, railing. 1 — v. i. To scold at a person. كورك — An ermine fur.

T. قايى قايى qâiq. v. l. 4. i. A (tr.) 1. To give a push or tap to (a person). 2. To mark (a metal) by taps from behind, so as to raise a figure on it. 3. To drive (a nail, etc.) by

repeated taps. B. (int.) 4. To push. — قايى To kick. — قايى To remind a person of a former kindness, to taunt. — قايى To drive in a stake, etc.

T. قايى qâiq. s. An act of pushing, tapping, or driving.

T. قايى qâiq. a. (Metal) worked by the *repoussé* process.

T. قايى قايى qâiq. s. A worker in metal by the *repoussé* process.

T. قايى قايى qâiq. s. For A. قايى, q. v.

T. قايى قايى qâiq. s. For قايى, q. v.

T. قايى قايى qâiq. s. 4. a. See قايى

T. قايى قايى qâiq. v. l. To rail at, to censure sharply.

T. قايى قايى qâiq. v. i. See قايى

T. قايى قايى qâiq. v. l. Just to give a slight push, kick, or tap.

T. قايى قايى qâiq. v. l. To pull up (a horse).

T. قايى قايى qâiq. vulg. قايى قايى, قطارمه, s. A spurred bit for a horse.

T. قايى قايى qâiq. v. l. To pull or force aside, to bend; to deflect.

T. قايى قايى qâiq. s. The nostril (of a horse, etc.); or, the side-wing of the nostril.

T. قايى قايى qâiq. s. 1. A kind of cart with two wheels which are solid and fixed to the axle. 2. Name of an ancient Turkish tribe, said to have inhabited this kind of cart.

T. قايى قايى qâiq. s. The operation of smelting ores or refining metals. 1 — v. l.

1. To smelt. 2. To refine (a metal). 1. To smelt. 2. To refine (a metal).

1. A smelting furnace. 2. A refining furnace. بومى — A refiner's crucible.

1. To resist smelting, to be irreducible. 2. To stand intense heat. كركال The diminution caused by refining.

A. قايى قايى qâiq. s. Anything said, talk.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

1. To take (a subject) into one's mouth, to speak about it.

beast); or, the wing at the side of the nostril.

ت. قالبان. *qālabān*. *a.* & *s.* 1. That stays. 2. That remains; a remainder, residue.

ت. قالبان. *qālabān*. *s.* A rough kind of shoe worn by peasants.

ت. قالبان. *qālabān*. *s.* 1. Tin (not tin-plate). 2. A scolding, a rating. ویرمک - *v. i.* To give a scolding to. قالبانی - *qālabānī*. - To make a great noise when in a passion, swearing, cursing, etc.

ت. قالبان. *qālabān*. *s.* An artisan who tins copper vessels.

ت. قالبان. *qālabān*. *a.* 1. Unprovided with tin. 2. Untinned.

ت. قالبان. *qālabān*. *v. t.* To make or let be tinned.

ت. قالبان. *qālabān*. *v. i.* To tin a copper vessel, etc.).

ت. قالبان. *qālabān*. *a.* 1. Tinned. 2. Containing tin. 3. Mixed with tin. 4. False, sham.

ا. قالب. *qālab*. *vulg.* *qālab*. *s.* (*pl.* قالبان) 1. A mold, a form; as, a founder's mold, a shoemaker's last. 2. A hatter's block; etc. 3. A man's corporeal form. 4. A bar, ingot, block, as formed in a mold. 5. The shape, form, or arrangement of any thing. 6. A calico-printer's stamp. 7. A model for a casting. 8. A dress, dress-piece, etc., folded up in the usual form for packing. 9. A trick, device, fraud. 1 - *v. i.* To play a trick, to practice a deception. 1 - *ایشی* - 1. Cast in a mold, stamped out by a form, molded, etc. 2. Turned out by the quantity and not carefully finished. 3. Anything like a trick.

بجان - 1. A lifeless corpse. 2. A languid, feeble man. *a.* *قالبان* - Made in a mold, etc. *قالبه* - From one shape to another; from one arrangement to another. *قالبه* - Fitting together as though cast in a mold. *قالبه* - To lie still from laziness. *قالبه* - *To rest one's frame* 1. To lie down and rest. 2. To die. *بر قالب صابون* - A bar of soap. *قالبه* 1. A thing stamped out in quantity. 2. A matter of form, a conventionality, etc. *قالبه* - A frame over which a dome is built. 1. *قالبان* - A tailor's block. 2. An empty-headed man. *قالبه* - A bulky man; a fellow. *قالبه* - A mere carcass, body and nothing else.

ت. قالبان. *qālabān*. *s.* 1. A maker of molds, forms, etc. 2. A molder. 3. A trickster, knave.

ت. قالبان. *qālabān*. *v. t.* 1. To make in a mold. 2. To block (a hat, etc.). 3. To make up in the usual form for packing.

ت. قالبان. *qālabān*. *v. t.* 1. To make or let become a mold, form, block, etc. 2. To make or let become possessed of a mold or molds, etc.

ت. قالبان. *qālabān*. *v. i.* 1. To become a mold, form, block, etc. 2. To become possessed of molds, etc. 3. To become formed in a mold, etc. 4. To be made up in folds, etc.

ت. قالبان. *qālabān*. *a.* Possessed of, furnished with, made or shaped by molds, etc.

ت. قالبان. *qālabān*. (*for* *ا. قالب*), *a.* 1. False, adulterated, forged. 2. Untrustworthy, deceitful; spurious.

ت. قالبان. *qālabān*. (*for* *پ. قالبان*), *s.* 1. A false coiner. 2. A cheat. 3. A liar; a hypocrite.

ت. قالبان. *qālabān*. *s.* 1. The quality, act of a false coiner. 2. Cheating, trickery. 3. Lying, hypocrisy.

ت. قالبان. *qālabān*. *s.* See قالبان.

ت. قالبان. *qālabān*. *a.* Unmixed with base, all genuine.

ت. قالبان. *qālabān*. *s.* 1. Falseness, baseness of a coin. 2. The quality of adulteration. 3. Deceitfulness. 4. Falsity.

ت. قالبان. *qālabān*. *a.* In which false are mixed.

ت. قالبان. *qālabān*. (*for* *ا. قالبان*), *s.* A pauder to his own wife; also, a pimp, bawd.

ت. قالبان. *qālabān*. *s.* 1. A saddle-tree, the wooden frame of a saddle. 2. A strumpet.

ت. قالبان. *qālabān*. *s.* 1. A smelter of ores. 2. A refiner of metals.

ت. قالبان. *qālabān*. *s.* As قالبان, *q.* *v.*

ت. قالبان. *qālabān*. *s.* See قالبان.

ت. قالبان. *qālabān*. *s.* The hip. *باشی* - The ridge of the hip-bone. *کبکی* - The hip-bone.

ت. قالبان. *qālabān*. *a.* Hipped, haunched.

ت. قالبان. *qālabān*. *s.* A kind of long

shar (shamā), vār (hāfā), maohāo (xīr), ī (qīrā), rūdo (ūrdū). — n nasal.

and stout felt hose, reaching to the hips. جىرئە — A kind of long boot reaching to the hips.

T. قاتىنجى qatınjı. s. A maker or seller of long felt hose.

T. قاتىھە qatıhā. s. 1. A smelting-house. 2. A refinery for metals.

T. قالدیرماق qaldırmaq. v. i. To make or let be raised, or allowed by another to rise. (See قالدیرىق)

T. قالدیرىمەق qaldırımāq. v. i. 1. To be raised up or erected. 2. To be taken away. 3. To be abrogated, done away with.

T. قالدیرىم qaldırım. s. 1. Pavement, paving. 2. A paved road; a causeway. 3. An embankment, a dyke (across a morass, etc.). 4. Any pavement. اوستىدە سورىك — (To drag one's self along on the pavement) To beg; to be a beggar, to lead a vagabond life of poverty. دوشەك — To lay down pavement. شاعرى — A wandering bard or minstrel. طاشى — 1. A paving-stone. 2. A flagstone. 3. A curbstone. قارغىسى — (A crow of the pavement) A loose, miserable woman; a street vagrant. يادە — The foot pavement or sidewalk of a street. بوكىت قالدیرىم — Name of a main thoroughfare leading up the hill from the suburb of Galata to Pera; otherwise called "Step street".

T. قالدیرىمچى qaldırımçı. s. A pavior.

T. قالدیرىمسىز qaldırımسیز. a. Unpaved.

T. قالدیرماق qaldırmaq. v. i. 1. To lift up, to raise. 2. To pick up. 3. To set up, erect. 4. To carry, support. 5. To make or let get up. 6. To make or let set out, on a journey, etc. 7. To take away. 8. To abrogate, (a law, custom, etc.). — آلېوفى — To raise a blockade. — اشارت — To hoist a signal. — ال v. i. To strike or offer to strike. — باش v. i. 1. To raise the head. 2. To hold up the head and thrive. 3. To rise in sedition, mutiny, etc. — پۈتە — To set up the frames of a ship or boat on the stocks, i. e., to begin to build the hull. — دىت نەل v. i. To start at full gallop (four shoes in the air at each bound). — دىر — v. i. To weigh the anchor; to get under weigh. — سىرغى — v. i. To take away the table or clear the table, after a meal. — طابى — (To raise

the soles of the feet) To run; to run away.

T. قالدیرىمىلىق qaldırımılıq. a. 1. Paved.

2. Provided with a raised causeway or embankment.

F. قالدیرىيە qaldırıye (Ital. galleria), s. The balcony of a ship of the line.

F. قالدیرىسە qaldırısca (Ital. calesca), s. An open carriage.

T. قالدیربان qaldırban. s. See قالدیربان

T. قالدیرىق qaldırıq. s. See قالدیرىق

A. قالدیرىق qaldırıq. a. (sem. قالدیرىق) That plucks out.

T. قالدیرىق qaldırıq. s. Title of the heir-apparent of the ancient Khans of the Crimea.

T. قالدیرىق qaldırıq. s. See قالدیرىق

T. قالدیرىق qaldırıq. s. See قالدیرىق

T. قالدیرىق qaldırıq. v. i. See قالدیرىق

F. قالدیرىق qaldırısca. s. See قالدیرىق

T. قالدیرىق qaldırıq. s. See قالدیرىق

T. قالدیرىق qaldırıq. interj. Rise! Get up! Get out!

T. قالدیرىق qaldırıq. a. 4. s. 1. Remaining left. 2. Defective, incomplete. 3. s. An omission in a writing. 4. Omitted.

T. قالدیرىق qaldırıq. s. A shield. اوقى — The blessed thistle, *carduus benedictus*;

or, Spanish thistle, *carduus acarna*. بالى — The turbot, *pleuronectes maximus*.

دېكىز قالدیرىق q. v. قالدیرىق اوقى — The plaiice or brill. قالدیرىق اوقى — To fence with sword and shield.

T. قالدیرىق qaldırıq. a. Armed with a shield, bearing a shield.

T. قالدیرىق qaldırıq. s. A mode of rising or of getting up.

T. قالدیرىق qaldırıq. v. i. To make or let try to do some act.

T. قالدیرىق qaldırıq. v. i. To try or pretend to do some act beyond one's ability.

T. قالدیرىق qaldırıq. a. Risen, raised. قوزوق — The cocktail rove-beetle, *orypus olens*.

T. قالدیرىق qaldırıq. s. Incompleteness; an interruption; an omission.

T. قالدیرىق qaldırıq. s. A single rise, a single act of getting up.

T. قالدیرىق qaldırıq. v. i. 1. To rise; to ascend. 2. To get up. 3. To set out on a journey. 4. To rise in sedition or mutiny. 5. For a law or custom to be become annulled, disused. 6. To stand up, become erect. 7.

To become unpasted, unglued, etc. قالقوب قالقوب اوتورمى To get up and sit down repeatedly, in an agitated manner. اورزىنه قالقنى To rise up against one. - اباغه To rise to the feet; to rise in sedition. - ديمر For the anchor to be a-weight. - دوغا For a fleet, the fleet to put to sea. روزكار For the wind to rise. - زوريا To rise in sedition or mutiny. - طالع For the waves to rise. - عادت For a custom to fall into disuse. - 1. مراق For one's anxieties to be excited; to have a fit of the blues. 2. To have a fit of curiosity. - يورك (For one's heart to rise) To feel a nausea, to feel sick at the stomach.

T. قالقنى qalqinmaq. v. i. To pick up after sickness.

T. قالقنى qalqimmaq. v. t. To make or let jump or start up.

T. قالقيدان qalqidān. a. That makes one jump up. - چوبان The lesser caltrops, *tribulus terrestris*.

T. قالقنى qalqinmaq. v. i. 1. To give a sudden slight spring, to jump or start, as from a prick, etc. 2. For a horse to prance.

F. قالار qalmar (Gr. καλαμαρίον), The armed calamary, *loligo*.

T. قالقنى qalmaq. s. & prop. n. The section of any nomad Tatar tribe that remains at home when the bulk of the tribe goes forth; the Calmucks.

A. قالقنى qalmaq. a. (fem. قالقية) Kal-muck (armor), scale (armor).

T. قالقنى qalmaq. v. i. (aor. قالور qalır.) 1. To halt, to cease from moving or acting. 2. To keep still, to refrain from moving or acting. 3. To remain, dwell, sojourn. 4. To remain behind; to be left, as something that remains. 5. To remain, to wait, to stand over. 6. To be deficient, short. conj. قالدیک There remains that . . . , there remains merely to say that . . .

قالق To remain motionless, gaping, aghast. - 1. اچ To remain hungry. 2. To remain without a means of livelihood. - اچق To remain open, to be left unsettled. - 1. اچق To be left exposed to the elements. 2. To be left out of employment. - 1. آز For little to be left. 2. To lack but little, almost . . . , to be on the point of اسى زماندن To remain from

olden time. افرائدن قالقى Not to be behind one's fellows, to do as they do. الله قالقى To remain for God (to decide), i. e., to be in a desperate condition. - اورزند To remain on him (her, it), i. e., to remain as a debt or sin to the charge of him or her. - ايشدن To be unable to work. - ايشدن To remain away from one's occupation, to be interrupted or prevented. - باادن To come as an inheritance from one's father. - بكا قاله If it remain for me (to say).

. i. e. I think that يلدیكندن قالقى Not to fail of doing what one knows, i. e., to carry out one's design. بوزلوب قالقى To stand or sit shrinking into one's shoes, not daring to act. - حرث To remain lounging, in utter disappointment. - ديكش (For one stitch to be wanting) To be very near completion or occurrence. روزكار For the wind to die away. - سرکردان To stand in astonishment or confusion. - شاشه To stand gaping in astonishment. - طوكه 1. To become suddenly congealed. 2. To be in a catalepsy. 3. To be petrified with horror. - صاغ To remain safe, or alive. - 1. قاس قالقى To remain quite hard. 2. To remain rigid. - كچه To stay for the night. - 1. كبرو To remain behind. 2. To loiter. 3. For a watch or clock to go too slow. - زنده قالدى 1. Where has he been staying? Where has it remained? 2. How much then has it lacked of How much less بارینه قالقى To wait till tomorrow. - 1. باند To remain, stay by the side of him (her, it). 2. To remain in one's service or household. 3. For a thing to be one's profitable acquisition, etc. - 1. پولدن To be detained from a journey, not to start, or, not to go on. 2. To lose speed, to be slow of pace.

T. قالقنى qalmaq. prop. n. As قالق, q. v. T. قالقنى qalmaq. a. That has remained, remains, etc. اسى زماندن قاله Remaining from time of old, i. e., ancient and still existing. باادن قاله Remaining from one's father, i. e., inherited, hereditary.

T. قالقنى qalmaq. prop. n. As قالق, q. v. T. قالقنى qalmaq. a. That has remained, remains, etc. اسى زماندن قاله Remaining from time of old, i. e., ancient and still existing. باادن قاله Remaining from one's father, i. e., inherited, hereditary.

T. قالقنى qalmaq. prop. n. As قالق, q. v. T. قالقنى qalmaq. a. That has remained, remains, etc. اسى زماندن قاله Remaining from time of old, i. e., ancient and still existing. باادن قاله Remaining from one's father, i. e., inherited, hereditary.

T. قالقنى qalmaq. prop. n. As قالق, q. v. T. قالقنى qalmaq. a. That has remained, remains, etc. اسى زماندن قاله Remaining from time of old, i. e., ancient and still existing. باادن قاله Remaining from one's father, i. e., inherited, hereditary.

T. قالقنى qalmaq. prop. n. As قالق, q. v. T. قالقنى qalmaq. a. That has remained, remains, etc. اسى زماندن قاله Remaining from time of old, i. e., ancient and still existing. باادن قاله Remaining from one's father, i. e., inherited, hereditary.

F. قالور qalvora (Greek), s. A patched

šar (šamān). wār (wāfīn). machine (šir). i (qīrān). rāda (rādī). — n nasal.

and cobbled shoe. قالورمخانه A cobbler's shop.

T. قالون qālūgān. s. The Spanish thistle, *carduus acarna*, *cnicus acarna*, *cirsium acarna*.

F. قالو qālūma (Ital. caluma), s. 1. A paying out a rope. 2. The slack of a rope, as ready to pay out. 1 - v. l. To pay out (a rope)

T. قاله qālā. gerund of قالق Halting, ceasing; staying; remaining. قاله باقى (Stand thou looking) Name of a kind of head-dress. قالق - To remain waiting in amazement. اوج كون قاله Three days still wanting to . . . - قاله Remain-ing as though petrified.

T. قاله مىك qālā-misk (for P. مىك). s. A compound perfume of civet with musk, etc.

P. قال qālī. vulg. خالى khālī. s. Carpet; a carpet.

P. قاله qālīchō. s., dim. of قال A small carpet; a rug.

T. قالق qālīq. a. & s. See قالق

F. قالقوت qālīqōt. s. Calico.

T. قالم qālīm. s. See قالم

F. قالمه qālīmā. s. See قالمه

T. قالين qālīn (for P. كاین), s. A wife's dower.

T. قالین qālīn. a. 1. Thick, stout. 2. Stupid.

T. قالینلاشدرمى qālīnlāshāirmāq. v. l. To make or let become thick; to thicken.

T. قالینلاشماق qālīnlāshamāq. v. i. To become thick.

T. قالینلى qālīnlī. s. 1. Thickness. 2. Stupidity.

F. قالینوس qālīnōs (Gr. xəlīnos), s. Name of a species of fish.

F. قالینیس qālīnīs (Gr. xəlīnīs) The dotterel, *charadrius morinellus*.

F. قالیون qālīyōn (Span. gulleon), s. A man-of-war, line-of-battle ship.

T. قالیونجی qālīyōnjī. s. A man-of-war's-man. (Obsolete.) تفکیکی - A marine. قولنی - A district in Pera of Constantinople.

T. قالورمك qālī-vōrmōk. v. i. Just to stay, leave off, etc. (See قالق)

F. قالیه qālīyā (from A. قالی). s. 1. Potash. 2. (for A. عایه) Civet. اونی - Prickly saltwort, *salsola kali*. طاشی - The pearlash of commerce. طوزی - Carbonate of potash.

T. قام qāmā. s. See قام

T. قاماشیق qāmāshimāq. v. i. See قامشق

A. قامت qāmēt. s. 1. (قامت) Stature.

2. A fathom. 3. (from A. الصلاة) An outcry (like that of the muezzins joining in the announcement of worship in the mosque). قامی ازدمق To increase the outcry, to make a great uproar.

T. قامبور qāmbūr. a & s. See فنور

F. قامبیال qāmbiyā (Ital. cambiale), s. A bill of exchange.

F. قامبیو qāmbiyō (Ital. cambio). s. The rate of exchange.

T. قامچی qāmchī. s. 1. A whip. 2.

A whipping. اوجی - The lash of a whip.

اورمق - اوجی - v. i. To give a blow or

blows with a whip. باتی - Coarse cot-

ton net. قلیج - A narrow bladed sabre.

قوروق 1 - A horse's hairless tail. 2.

Bare-tailed. يك - To receive a whip-

ping. T. قامچیلانق qāmchīlāmāq. v. l. 1 To

whip with a whip. 2. To stimulate.

F. قامرولت qāmōrōt (Ital. camerollo),

s. A ship's steward.

F. قامراره qāmārā (Ital. camera), s. 1.

A ship's cabin. 2. A house or chamber

of parliament. کبی اوپه - A small room

like a ship's cabin.

T. قامش qāmīsh. s. 1. The common

reed, *phragmites communis*. 2. The

bamboo, *bambusa arundinacea*. 3. Any

instrument made of reed; as, a hob-

bin, the reed of a shuttle, etc. 4. A

piece of reed, or a pipe like a reed.

5 The penis. 6. The mollusk *magi-*

lus antiquus. اویون - A game played

with pieces of split reed. بوغی - 1. A

node, articulation of a reed. 2. An inter-

node of a reed. برامی - The Jewish feast

of Tabernacles. فولاقو - a. Long eared.

بارولق قاشی The spout of a powder-flask.

شکر - The wing of the nostril. بورون -

The sugar-cane, *saccharum officinarum*.

1. A pandean-pipe reed. 2. Any

thing packed close, like pandean pipes.

نارکه The suction tube to a Persian

waterpipe.

T. قامیشیق qāmīshīq. s. 1. The noz-

zle of a bellows, etc. 2. A blowpipe.

T. قامیشلیق qāmīshlīq. s. A place over-

grown with reeds, jungle.

T. قامیشلی ا. 1. Reedy. 2.

Furnished with a reed or spout. 3.

Possessed of long bones and long mar-

row-bones. راسه - A kind of large stemmed leek.

A. قامع *qāmī*. a. (fem. قامعه) 1. Who strikes with a mace. 2. Who strikes on the head. 3. Who overthrows. 4. Who drives away.

T. قامر *qāmī*. a. See قو

A. قاموس *qāmūs*. s. 1. The ocean. 2. Name of a celebrated Arabic dictionary, the work of Mejd'-d-Din Muhammed, surnamed Firuzabadi. 3. Popular name of the Turkish translation of the Arabic Qamus. صاحی - The author of the Arabic Qamus. Firuzabadi.

T. قاموق *qāmūq*. a. As قو, q. v.

T. قام *qām*. s. 1. A wedge, or wedge-shaped instrument. 2. A two-edged, long, straight dagger. 3. A mark used to mark games won. باصق - To mark a success; to win. قامه - To come to blows or knives.

T. قامايماق *qāmāimāq*. v. t. 1. To fix or split with wedges. 2. To stab.

T. قاميش *qāmish*. s. For قمش, q. v.

T. قام *qām*. s. 1. Blood. 2. Venesection, phlebotomy. 3. Bloodshed; slaughter; murder. 4. Blood-revenge. 1 - a. t. 1. To put to death 2 To pollute (a place) with blood آرامق -

1. To seek the death of a person. 2. To seek revenge for a murder. آغلامق - 1. To drip with blood. 2. To shed bitter tears. آلمق - To take blood, to bleed. ايه قانون - Draconic laws. جاسی -

A blood-wife. چاغی - 1. A barber's bleeding-basin; any similar vessel. 2. An eye red with rage. ترلک - To sweat profusely. دیکک - For flowing blood to be stanchd. صولاتق - For one's blood to become poor and over serious. طاشی -

The blood-stone. طوتق - v. t. 1. To have a stroke of sanguineous apoplexy. 2. For a murderer to be found out. قامه قان v. t. To put (a homicide) to death. قامه کيرمک v. i. To become a murderer. قان قورودان The mandrake, *mandragora officinalis*. - قورودق (For blood to dry) To be beside one's self with anxiety or suffering. ککتک - To be made miserable with anxiety. ايکي الی قامده (Both his hands in blood) Soresly pressed, in difficulty. بورون قانی A bright scarlet color.

F. قامپه *qāmpé* (Fr. canapé), s. A European sofa or couch

T. قامات *qānāt*. s. See فاد

T. قاماتماق *qānātmaq*. v. t. To make bleed. بورون قاماتماق (Not to make or let a single nose bleed) To act gently, without bloodshed.

T. قامادانق *qānadānmaq*. v. i. To be made to bleed.

T. قاماره *qānārā*. s. A slaughter-house.

F. قانال *qānāl* (Fr. canal), s. 1. A canal. 2. The eddying, broad edge between two currents. باشی - The very edge of an eddy, where it meets the main current.

T. قاماماق *qānāmāq*. v. i. To bleed. بورون قاماماق (Without a single nose having to bleed) (To settle) amicably or by peaceful means.

T. قامبول *qānbūl*. s. A hunch low down in the back. اوقی - The winter cherry, *physalis alkekengi*. قاتیلی جشمش Doubled up with age.

T. قامبور *qānbūr*. s. & a. See قنور

F. قامبوت *qānbōt* (Gr. ξάμπτος), s. A species of grey mullet.

A. قامیت *qāmīt*. a. (fem. قامته; pl. قاتین obl. قاتین) 1. Pious, righteous. 2. Devout. 3. Silent; especially, silent as to praying for earthly good.

T. قانتارماق *qāntārmāq*. v. t. See قانتارماق

T. قامجرو *qānjorī*. - rū. inter. & indef. pron. In what place or direction? In whatsoever place or direction. (Obsolete.)

T. قامجغه *qānjighā*. s. A breast-strap at the front of a saddle.

T. قامجق *qānjīq*. s. 1. A bitch. 2. Any female animal; a woman (provincial). 3. A malicious or perverse woman. 4. A treacherous man.

T. قامجقلى *qānjīqlīq*. s. The quality or conduct of a bitch or treacherous person.

T. قامجغه *qānjighā*. s. قامجغه

T. قامجه *qānjā*. s. 1. A large hook; as, a boat-hook, a butcher's meat-hook, pot-hook, etc. etc. etc. 2. The hooked fingers. آمتق - v. i. 1. To throw out a hook or boat-hook. 2. To make a grab at a thing. باشی - A large boat with its cutwater carried up and recurved; especially in olden times, the state barge of the Sultan, so formed. قامجه رار *adv.* With all appliances.

T. قامجه *qānjā*. *adv.* inter. & indef. pron.

1. Where. 2. Wheresoever, wherever.

T. تاجلانی *qānjālātmaḡ*. v. t. To make or let be grappled with a hook.

T. تاجلانی *qānjālāmāḡ*. v. t. To grapple with a hook; to seize with the bent fingers.

T. تاجلانی *qānjālī*. a. Provided with hooks.

T. تاجلی *qānjī*. s. 1. A blood-letter, phlebotomist. 2. A sanguinary tyrant.

T. تاجینه *qānjīghā*. s. See تاجینه

F. تاجلاریه *qānchōlārīyā* (Ital. *cancellaria*), s. A court of registry, an office; especially, a consul's registry or archive office.

F. تاجلیر *qānchōlīyār* (Ital. *cancelliere*), a. A chancellor, archivist in an ambassador's or consul's office, etc.

T. تاجرمق *qāndīrmāḡ*. v. t. 1. To satisfy, satiate with drink. 2. To saturate with any liquid. 3. To persuade, to satisfy with arguments.

T. تاجری *qāndārī*. s. See تاجری

T. تاجریجی *qāndārījī*. a. 1. Satisfying. 2. Convincing.

T. تاجریسه *qāndārīsā* (Ital. *drizze*), s. A topgallant, or royal halliard. — یو. An outer clewline.

T. تاجدان *qāndān*. adv. 1. Whence, from where; from what place? 2. Whencesoever.

T. تاجده *qāndū*. adv. 1. Where, in what place; at what place? 2. Wheresoever.

T. تاجنی *qānī*. inter. & indef. pron. 1. Which? 2. Whichever. (Provincial.)

A. تاجنی *qānīs*. a. & s. (fem. قانسه) Who hunts; a hunter.

T. تاجن-سور *qān-sūr*. s. A proper name of men; especially, of the last Memluk Sultan of Egypt but one.

A. تاجن *qānī*. a. & s., fem. of قانص 1. See قانص 2. (pl. قانص) A bird's crop, maw, or gizzard.

A. تاجن *qānī*. a. (fem. قانسه) Despairing, desperate.

A. تاجن *qānī*. (fem. قانسه) Content; satisfied. — او. v. i. To be content; to be satisfied.

T. تاجال *qāngāl*. s. 1. A coil. 2. A skein. — او. v. t. To coil. — او. v. i. To coil up, as a serpent.

T. تاجالان *qāngālāmāḡ*. v. t. To coil, wind in a skein.

T. تاجالان *qāngālānmāḡ*. v. i. To become a coil or skein.

T. تاجنی *qāngītmaḡ*. v. t. To quack loudly as a duck.

F. تاجینه *qāngīnā*. s. Gangrene. — او. v. t. To gangrene

T. تاجنی *qāngī*. inter. & indef. pron. 1. Which? 2. Whichever, whichever.

T. تاجنی *qānī*. a. 1. Satiated. 2. Satisfied. 3. Convinced.

T. تاجنی *qānīqsāmāḡ*. v. i. To long to shed blood.

T. تاجنی *qānīqsīmāḡ*. v. i. To feel almost satisfied with water or drink.

T. تاجنی *qānīqī*. s. 1. Satiety. 2. The quality of being satisfied or convinced.

T. تاجنی *qānīqī-lū*. a. & prop. n. Vulg. for تاجنی, q. v.

T. تاجنی *qānqmāḡ*. v. i. To learn or become accustomed to hunt (used of birds of prey).

T. تاجنی *qānīqmāḡ*. v. i. To become somewhat satiated.

T. تاجنی *qānqīmāḡ*. v. i. For a bird to dung.

T. تاجنی *qānlātmaḡ*. v. t. To make or let be smeared, soiled with blood.

T. تاجنی *qānlāmāḡ*. v. t. To smear or soil with blood.

T. تاجنی *qānlānmāḡ*. v. i. 1. To become blood. 2. To become possessed of blood. 3. To become smeared, soiled, with blood.

T. تاجنی *qānlī-lū*. a. 1. Possessed of, with blood; blooded. 2. Smeared, soiled with blood, bloody. 3. Bleeding. 4. Guilty of manslaughter or of murder. — قور. 1. The sink or cesspool of a slaughter-house. 2. A pit in a dungeon into which murdered victims are thrown. — دی (Whose blood is mad) Young, hot-headed. — حیاتی. 1. Warm-blooded. 2. Of warm affections, warm-hearted; of warm appetites.

T. تاجنی *qānmāḡ*. v. i. 1. To become satisfied, satiated with drink. 2. To become saturated with fluid. 3. To become convinced, persuaded by argument, etc. قانده ایچک. To drink repeatedly to repletion. قانده قان. To shed blood without stint.

A. تاجنی *qāndān* (Gr. *κωνών*), s. 1. (pl. قوانین) A law framed by man, as distinguished from the law of God: a code of civil laws or regulations. 2. A rule, a mode of scientific procedure.

3. A dulcimer of seventy-two catgut strings, three in unison for each of its twenty-four notes. 1. - *v. l.* To ordain as a law. جالقي - *v. i.* To play the dulcimer. القانون في الطب The Rule of Therapeutics; full name of Avicenna's great work. القانون وضع To lay down a law or code.

A. القانون adel. acc. According to the civil law, legally.

T. القانوني qānūnjū. adv. By law.

T. القانوني qānūnjū. s. 1. A lawgiver, an establisher of civil laws or codes. 2. A man who acts by rule. 3. A maker of, or player on the dulcimer. سلطان سليمان - Sultau Suleiman the First, called also the Magnificent.

P. القانون qānūnchō. s., dim. of قانون

P. القانون qānūn-nāmō. s. A code of laws, or regulations. تجارت قانوننامي The commercial code. - جرا The criminal code.

A. القانون qānūnī. a. & s. (fem. قانونيه)

1. Pertaining to human laws or regulations. 2. A lawgiver. 3. A maker, seller, or player of the dulcimer.

F. القانوني qānūnīchū (Ital. canavaccio), s. Canvas. نقشي - (nūqshī. vulg. nū-khūshī) Embroidery on canvas.

T. القانوني qānūnīq. v. i. See قانوني

T. القانون qānī. vulg. nānī. inter. & indef. pron. 1. Where? In what place? 2. Where, wherever.

T. القانوني qānīzū. As نقشي

F. القانوني qānīzū. prop. n. Kanisa (in Hungary).

T. القانوني qānīqānīq. v. i. See قانوني

T. القانون qāw. s. 1. Tinder; touchwood; punk. 2. The cast skin of a snake. جقائق - Tinder and a flint (and steel). - كوي Soft, very light. - كوي The choicest touchwood. - بنشسي An oak-tree yielding touchwood. - أرناود قروي Timber made of rags. - آمادو Amadou, German tinder, prepared *polyporus ignarius*, etc.

T. القانون qāwūz. s. The black parsnip, *pastinaca sekakul*.

T. القانون qāwūzū. s. See قراشه

T. القانون qāwūq. s. قواني

T. القانون qāwūq. s. See قواني

T. القانون qāwūq. s. 1. Parched pulse

or corn reduced to flour 2. A drink or a gruel of such flour mixed with water.

T. القانون qāwūq. v. l. Err. for قورق, q. v.

T. القانون qāwūq. s. A maker or seller of touchwood.

T. القانون qāwūq. v. l. To make or let be seized tightly or violently.

T. القانون qāwūq. v. l. To grab, to seize or hold with violence, so as to double up.

T. القانون qāwūq. v. l. To make or let be heated, roasted or fried in a pan.

T. القانون qāwūq. v. i. 1. To be fried in a pan. 2. For coffee, etc. to be roasted or parched over the fire. 3. For foliage, etc., to be nipped with frost, etc.

T. القانون qāwūq. a. Torrefied, scorched.

T. القانون qāwūq. s. Parched wheat.

T. القانون qāwūq. v. i. 1. To fry in a pan. 2. To parch (coffee, corn, etc.). 3. For heat, cold, etc., to nip, scorch, etc.

T. القانون qāwūq. a. & s. 1. An act of frying or parching. 2. Fried, parched, roasted. 3. A fry, a dish of fried food.

T. القانون qāwūq. a. See قورق

T. القانون qāwūq. s. قورق, q. v.

T. القانون qāwūq. v. i. To swell or blister.

T. القانون qāwūq. s. The parsnip. - اق The root of *centaurea behen*. - قر Root of *pastinaca sekakul*.

T. القانون qāwūq. prop. n. Kishinev in Bessarabia.

T. القانون qāwūq. v. l. To make or let meet, close up, touch. - ال To bring the hands together in front of one's person (in an attitude of respect). - ار To bring the skirts or robe together.

T. القانون qāwūq. a. That is joined, touching.

T. القانون qāwūq. s. A state of contiguity.

T. القانون qāwūq. v. i. 1. To meet together. 2. To be met with by others. 3. To be such as can be met in.

T. القانون qāwūq. v. i. To come together, touch, meet.

T. القانون qāwūq. s. Vulg. for غرغا

T. القانون qāwūq. s. A hollow thing

fār (āsmān), wār (hāfīz), machine (zīr), ī (qīrās), rūde (āsān). — n nasal.

of a definite shape; especially, a bladder. 2. A wadded cap or hat. ساروق — A wadded hat and its turban-cloth. ساروق — To nod the hat; i. e., To be all acquiescence, to toady. اشقرلاق قاروق A wadded night cap. اود قاروق The gall-bladder. باشالو The peculiar wadded hat or turban formerly worn by the attendants of pashas. دهلوق قاروق A wadded hat with large top, or with a button on the crown. سيدك قاروق The urinary bladder. 1. طال قاروق (A mau) wearing a bare wadded-hat. 2. A parasitical buffoon and toady. فرو — The dandelion, *leontodon taraxacum*. كنب قورق A cylindrical hat, about eight inches high, wadded, with perpendicular pipes all around. ملا قاروق A legal functionary's hat, nearly like the كانب قاروق

T. قاروق qāwūq. a. Hollow, rotten, or empty, or spongy in the inside.

T. قاروق qāwūq. s. A wooden stand for a hat to be placed on.

T. قاروق qāwūq. a. 1. Possessed of a cavernous part, cavernous. 2. Wearing a wadded hat.

T. قاروق qāwūq. v. t. To make or let rise in blisters, scabs, and the like.

T. قاروق qāwūq. a. Of which the skin or bark has risen in blisters and peeled off.

T. قاروق qāwūq. v. i. For the skin, bark, etc., to rise in blisters, so as to fall off; for hair to fall off in patches.

T. قاروق qāwūq. a. s. 1. a. Ruptured. 2. A hernia.

T. قاروق qāwūq. s. Any thing fit for conversion into tinder or touchwood.

T. قاروق qāwūq. a. Furnished with tinder or touchwood.

T. قاروق qāwūq. v. t. To pursue. (Obsolete.)

T. قاروق qāwūq. s. The musk-melon, fruit of *cucumis melo*. ايجي — 1. The flesh of a melon. 2. The light yellow color peculiar to the flesh of the musk-melon. آغاح قاروق The citron, *citrus medica*. — قطار طوي The weight of a steel-yard.

T. قاروق qāwūq. s. 1. A bed of musk-melons. 2. A place where musk-melons are stored.

T. قاروق qāwūq. s. See قاروق

T. قاروق qāwūq. v. t. See قاروق

F. قاروق qāwūq (Ital. *caviglia*), s. A linch-pin.

F. قاروق qāwūq (Ital. *caviglia*), s.

1. A treenail. 2. A wooden fid, or iron marline-spike. 3. The messenger of a cable. 1 — v. t. To work the end of a rope into a tapering form.

A. قاروق qāwūq. a. (fem. قاروق) 1. Overpowering, dominant, irresistible. 2. (God) the Compeller of the headstrong.

A. قاروق qāwūq. a., fem. of قاروق 1. See قاروق 2. Cairo in Egypt.

A. قاروق qāwūq. a. (fem. قاروق) 1. Firm of heart, fearless. 2. Well off, affluent.

T. قاروق qāwūq. s. Fine powdery rain.

T. قاروق qāwūq. inter. pron. Which, what? (In compounds.)

T. قاروق qāwūq. s. 1. See قاروق 2. See قاروق

T. قاروق qāwūq. s. 1. A roughed horse-shoe for walking on ice. 2. See قاروق

T. قاروق qāwūq. s. As قاروق, q. v.

T. قاروق qāwūq. s. All, the whole lot.

T. قاروق qāwūq. s. The eyelid. (Obs.)

T. قاروق qāwūq. a. That slips or slides.

T. قاروق qāwūq. s. 1. A temporary mountain torrent. 2. Name of an ancient tribe of Mongols.

T. قاروق qāwūq. vulg. for A. غائب, q. v.

T. قاروق qāwūq. a. 1. Slippery. 2. (An eyelid) that blinks. 3. Thievish. 4. Stolen. بالي — A quick, active, restless, slippery fish. كوزلو — Whose eye continually blinks. مال — Stolen or smuggled goods.

T. قاروق qāwūq. s. A man who conveys away stolen or contraband goods.

T. قاروق qāwūq. v. i. To slip, to get away by slipping off.

T. قاروق qāwūq. v. i. To slinch or jump on one side, to dodge.

T. قاروق qāwūq. v. i. As قاروق, q. v.

A. قاروق qāwūq. vulg. قاروق qāwūq. a. (fem. قاروق) Sufficient, enough to live on.

T. قاروق qāwūq. v. t. To make or let return; to recall.

T. قاروق qāwūq. s. As قاروق qāwūq, q. v.

T. قاروق qāwūq. s. Err. for غيطان

T. قاروق qāwūq. v. t. For a return to be effected.

T. قاروق qāwūq. v. i. To return.

A. قاروق qāwūq, vulg. قاروق qāwūq, a. s. s.

(*fem.* قادَة; *pl.* قادة, قواد, قود) 1. Who leads. 2. A captain, a commander. 3. (*in Morocco*) A superior officer; a lord; a governor. 4. The star η *Ursæ Majoris*, Alkaid.

ت. قاديرمāq. *v. t.* 1. To make or let slip or slide. 2. To make (an official) lose his office.

ت. قار qāyir. *s.* A shifting sandbank in a stream.

ت. قارāq. *qāyirāq.* Shifting, sandy (soil).

ت. قارālmāq. *v. i.* For a stream to become choked with sand.

ت. قارēt. *s.* Err. for أ. غيرت

ت. قاريديرمāq. *v. t.* To make or let be taken care of.

ت. قاريرilmāq. *v. i.* (*aor.* قاريلور) To be taken care of.

ت. قارirmāq. *v. t. & i.* (*aor.* قارير) 1. To mind, care for, to take to heart. 2. To take care of, protect, or, feed and nourish. 3. To worry or fret.

ت. قارurūq. *s.* For قوروق, *q. v.*

ت. قارى qāyri. *a. & adv.* Err. for غبرى

ت. قارىrijī. *s.* One who looks after, protects.

ت. قارىsarū. *s., a. & adv.* In what place or direction?

ت. قارىzī. *s.* The garden apricot, *prunus armeniaca hortensis*.

ت. قارىzī. *inter. & ind pron. i.* Which? 2. Whichever.

ت. قارىsh. *s.* 1. A leather strap. 2. A way of slipping or sliding. 3. Sly theft, pilfering. 1 - *v. t.* To pilfer, steal. ديل - The slang language of thieves. قيران - The rest-harrow, *onis arvensis*. كى - Well-knit, with thews like straps. اوموز قاشى A soldier's shoulder-belt. - رر A barber's stroping-strap. - شاب A very tough strap. - قلج A sword-belt.

ت. قارىshzī. *s.* A petty pilferer, thief.

ت. قارىtāz. *s.* See قوتاز qōtāz.

ت. قارىgūnā (*from* ر. خابكینه), *s.* An omelet.

ت. قارىgirmāq. *v. t. & i.* See قارىمق

ت. قارىgū. *qāygi.* *s.* Care; anxiety.

ت. قارىgūrmāq. *v. t. & i.* As قارىمق, *q. v.*

ت. قارىgūz. *qāygisiz. a.* Without care or anxiety.

ت. قارىgūzīlīq. *s.* Freedom from care or anxiety.

ت. قارىgūlī. *a.* 1. Immersed in care or anxiety; anxious. 2. That causes anxiety.

أ. قارىzī. *vulg.* قارىzī *a.* (*pl.* قاده) A shrewd tracker of footsteps.

ت. قارىzīq. *s.* A boat of the model used in Turkey. قارىzī arqē tūhshī The back-board of a row-boat. آستى - The side lining boards of a row-boat.

اسفارموزى - A thole-pin. ايتارى - The hold of a row-boat, where the passengers sit.

بروانى - A steering-paddle. روارى - The carved walnut board that lines the upper part of the inside of a boat.

حله باغى - The raised piece of hard wood through which the thole-pin passes.

دستكاهى - The stocks on which a boat is built.

سوركه تختى - The carved board at the after part of the stern-deck of a caïque.

فرش - The flooring board in the bottom of a caïque, on which the passengers sit.

قوماندهسى - A small locker in the stern of a row-boat.

اوسنى - The deck covering the stern locker.

تختى - The trap of the stern locker. قبح التى - The after hold of a boat.

قبرانى - The cradle on which a caïque is drawn up on the land.

كوبندهسى - The gunwale of a caïque.

كورك قاشى - The thong binding the oar to the thole-pin.

آتش قاشى A large kind of row-boat.

اوج چفته قاشى A three pair-oared row-boat.

بازار قاشى A large, heavy row-boat carrying passengers and freight to the villages on the Bosphorus.

طولش قاشى An omnibus passenger-boat.

فوروز قاشى A boat from a fishing station, for carrying to market the fish taken.

مطراز - A pedlar-boat.

ت. قارىzīzī. *s.* 1. A boat-builder.

2. A boatman.

ت. قارىzīq-khānā. *s.* A boat-house.

أ. قارىzī. *vulg.* قارىzī. *a. & s.* (*fem.* قاتكه; *pt.* قاتلن *obl.* قاتلن) 1. Who says, who speaks; a speaker. 2. ت. Consenting, agreed. 3. Who takes a midday nap. 1 - *v. i.* To persuade, to lead to consent or agree to. او - *v. i.* To consent, agree to.

ت. قارىzīlmāq. *v. t. i.* 1. To slide.

šar (šamša), wār (nāšā). machine (šir). i (qirāb). rūde (ušdī). — n nasal.

2. To be such as one can slide on, in, with, for, etc.

A. قَائِمٌ qā'im. s. 1. Noontide. 2. A noontide drink.

A. قَائِمٌ qā'im. vulg. قَائِمٌ qā'im (fem. قائمة; pl. اقوام) 1. That stands erect; perpendicular. 2. That rises to an erect posture. 3. Rectangular. 4. That exists permanently; especially, (God) the Existing One. 5. That persists. او - v. i. 1. To stand erect. 2. To be perpendicular. 3. To be rectangular. 4. To exist permanently. 5. To persevere. بالذات - Self-existing, self-existent (God). الزاوية - Right-angled (triangle). الزاوية - Rectangular (parallelogram). مقام - 1. That stands, acts in the place of another, a substitute. 2. (vulg. qāymā-qām) A lieutenant-colonel; a junior post-captain in the navy. 3. A governor of a town, under a Mutessarif. ودام - Existent or acting and persistent or persevering.

T. قَائِمٌ qā'im. a. (An eye) the outer corner of which slopes upwards.

T. قَائِمٌ qā'im. s. 1. Clotted cream. 2. A film of cream formed on milk, etc., when boiled. 3. Any cream-like pellicle. باغلق - To become covered over with a cream-like pellicle. كمي - White, smooth, pure. مرهمي - Cold-cream. باغي - Fresh butter. كوكريه - Calcined magnesia. مرمر - Prepared chalk. نثار - Carbonate of ammonia.

T. قَائِمٌ qā'im. s. A maker or seller of clotted cream.

T. قَائِمٌ qā'im. v. i. 1. To become clotted cream, or like clotted cream in consistency. 2. To become covered with a cream-like pellicle. 3. To become possessed of, or furnished with clotted cream. 4. To become mixed or flavored with clotted cream.

T. قَائِمٌ qā'im. a. 1. Mixed, flavored, or soiled with clotted cream. 2. Coated with a cream-like pellicle.

T. قَائِمٌ qā'im. v. i. (aor. قَائِمٌ) 1. To slide. 2. To glide along as though sliding. 3. To flinch, dodge out of the way; to abscond. 4. To be or become somewhat awry. كوز - 1. To blink. 2. For an eye to become squinting.

T. قَائِمٌ qā'im. (for A. قائم)

1. A lieutenant-colonel in the army; a junior post-captain in the navy. 2. A governor of a town or district, under a Mutessarif. 3. A substitute, an acting representative. 4. An under-secretary of state in the Ministry of mortmain estates. ركب - آستانه قائمی Former titles of the substitute at Constantinople, of a Grand Vezir absent on a campaign. فصا - The governor of a district, under a Mutessarif.

T. قَائِمٌ qā'im. s. 1. The rank, dignity, title of a qaymaqam.

2. A district governed by a qaymaqam.

A. قَائِمٌ qā'im. vulg. قَائِمٌ qā'im.

a. & s., fem. of قَائِمٌ (pl. قوائم) 1. See قَائِمٌ

2. A leg. 3. An official letter or document written on one page of paper about the size of large foolscap. 4. (hence) An Ottoman bank-note. قائم مبنی - A current bank-note. زاویه قائم - A right angle.

T. قَائِمٌ qā'im. s. 1. A sheet of writing paper of the size of large foolscap. 2. A portfolio for banknotes.

T. قَائِمٌ qā'im. s. 1. A brother-in-law who is brother to one's wife. 2. The hornbeam, *carpinus betulus*. آبا - A father-in-law. آما - A mother-in-law. قورالای - A hornbeam nut; hornbeam mast.

T. قَائِمٌ qā'im. v. i. 1. To make or let boil. 2. To make or let be boiled in water, etc. 3. To make or let effervesce. 4. To make or let spout or well up as from a spring. 5. To make or let (iron, etc.) weld; to weld. 6. To make or let (two things) join. 7. To make or let (a ship, etc.) sink in deep water. 8. To plot.

T. قَائِمٌ qā'im. v. i. To be made or let boil, be boiled, effervesce, spout or well up, join, sink, be plotted (See قَائِمٌ).

T. قَائِمٌ qā'im. a. 1. Boiling (water). 2. Seething. 3. Bubbling.

T. قَائِمٌ qā'im. a. & s., dim. of قَائِمٌ 1. As though boiling, bubbling, welling, etc. 2. s. A boiling hot spring. 3. Name of two villages (Kainardji of the maps) south of Silistria, where a treaty of peace was concluded between Turkey and Russia in 1774.

T. قَائِمٌ qā'im. v. i. 1. To make or let weld or join to-

gether. 2. To make or let become loving friends.

ت. قَابَاقْ qāynāshmaq. v. i. 1. To weld or unite. 2. To become loving friends.

ت. قَابَاقْ qāynāq. s. 1. A spring whence water wells up. 2. The part of the body where the two sides of the rump join; popularly, one side of the rump. 3. A welding. ر. 1. The long raphe between the nates. 2. A place in iron, etc., that has been joined by welding.

ت. قَابَاقْ qāynāmaq. v. i. 1. To boil. 2. To be boiled. 3. To effervesce, ferment. 4. To spout or well up out of the earth, etc. 5. For iron, etc., to weld. 6. To join, unite. 7. For a ship, etc., to sink in deep water, to founder. 8. For mischief or sedition to be brewing. 9. For heat to be intense. 10. To be intensely sultry. 11. To swarm, as insects, the rabble, etc. - قَابَاقْ قَابَاقْ To boil and bubble away merrily. - قَابَاقْ قَابَاقْ To swarm like ants. - قَابَاقْ (For one's blood to boil) To feel a glow of affection for one's own flesh and blood. - قَابَاقْ To jump about restlessly.

ت. قَابَاقْ qāynāma. s. An act of boiling, effervescing, fermenting, welding, etc. مَعْدَ قَابَاقْ For the stomach to be feverish and disordered.

ت. قَابَاقْ qāyū. qāyī. inter. & indef. pron. Which? which; whichever.

ت. قَابَاقْ qāyī. prop. n. Name of the principal tribe of the Oghour Turks.

ت. قَابَاقْ qābāq. a. 1. Spongy, porous, puffed up. 2. Fleecy, bushy, the hair of which is plentiful and puffy. 3. Coarse in texture. 4. Boorish, vulgar. 5. Ordinary; not choice; plain. - قَابَاقْ - Soft, spongy bread. - قَابَاقْ - Whiting, prepared chalk. - قَابَاقْ - Any coarse cloth. - قَابَاقْ - Cotton-wool well carded out. - قَابَاقْ - Common, colloquial Turkish. - قَابَاقْ - 1. Coarse woollen cloth. 2. Soft, thick woollen cloth. - قَابَاقْ - A soft downy mattress. - قَابَاقْ - An uncultured mind. - قَابَاقْ - A. gruff, deep-toned or loud voice. - قَابَاقْ - Coarse, common. - قَابَاقْ - A full, bushy beard. - قَابَاقْ - A man with no good in him. - قَابَاقْ - 1. A soft stone. 2. Name of a suburb of Constantinople, on the Bosphorus.

طاب - A rough, a bully. طاباق - 1. Common earth. 2. Fresh-dug soil. فوز - 1. A large, coarse walnut. 2. A pretending muff. فوشق - The time of morning when the sun is well up. فولاق - 1. Whose ears are thick and prominent. 2. A swelling of the parotid gland. - قَابَاقْ - 1. Coarse paper. 2. Unsized paper; blotting-paper. - قَابَاقْ - A thick, warm fur. - قَابَاقْ - The language of the vulgar. - قَابَاقْ - A vulgar expression. - قَابَاقْ - Common saintfoin, *onobrychis sativa*. - قَابَاقْ - Thin, meagre, skin and bone. - قَابَاقْ - The rough outline of a matter.

ا. قَابَاقْ qābāq. s. (pl. قَابَاقْ) Dress, clothing; especially, a coat or mantle. قَابَاقْ قَابَاقْ Armor. - قَابَاقْ - The sky.

ا. قَابَاقْ qābāq. a., fem. of قَابَاقْ Slender-waisted.

ا. قَابَاقْ qābāq. s. The length of one arm of an archery bow.

ا. قَابَاقْ qābāq. s., pl. of قَابَاقْ, q. v.

ا. قَابَاقْ qābāq. a. 1. Short, dwarfish. 2. Mean, vile.

ت. قَابَاقْ qābāq. a., dim. of قَابَاقْ Somewhat puffed out, bushy, coarse, or large. - قَابَاقْ - A big child. - قَابَاقْ - A very soft bed.

پ. قَابَاقْ qābāq. s., dim. of قَابَاقْ A short jacket or cloak.

ا. قَابَاقْ qābāq. a., pl. of قَابَاقْ, q. v.

ا. قَابَاقْ qābāq. vn. & s. A being ugly or unseemly; unseemliness.

ا. قَابَاقْ qābāq. a. pl. For قَابَاقْ, q. v.

ا. قَابَاقْ qābāq. vn. & s. 1. As قَابَاقْ 2. s. A fault, offence; a sin, guilt.

و. i. To offend, to commit a fault. - قَابَاقْ - An offender. - قَابَاقْ - His guilt is patent, clear.

ت. قَابَاقْ qābāq. a. Free from offence, innocent.

ت. قَابَاقْ qābāq. a. Guilty. - قَابَاقْ - To find or deem guilty.

ق. قَابَاقْ qābāq. a., pl. of قَابَاقْ قَابَاقْ - قَابَاقْ قَابَاقْ

پ. قَابَاقْ qābāq. prop. n. A name of men; especially of several ancient Persian kings. - قَابَاقْ - The first Key line of ancient kings of Persia.

ت. قَابَاقْ qābāq. v. i. To make or let become raised, swollen, puffy, soft, etc. - قَابَاقْ (To puff out the mouth) To talk big. - قَابَاقْ - To make a matter serious. - قَابَاقْ - To bristle up the hair or feathers. - قَابَاقْ - To swell up an ac-

fär (šamān), wär (hātā), machine (šir), ī (qirāt), rūde (nāšū). — n nasal.

count. — قولق To stick out one's elbows and put on airs.

T. قاربتمه qābārtmā. a. & s. 1. An act of making become raised and tumid. 2. a. Raised, in relief; embossed. 3. An article ornamented by a design in relief. يارى — Writing in relief, done with the finger-nails on paper.

T. قاربتملو qābārtmālū. a. Ornamented with a raised design.

T. قاربجى qābārjī. s. dim. 1. A small blister. 2. A small bubble. 3. A pimple; a pustule. صوقاربجى A bubble on the water.

T. قاربجىقلاقمى qābārjīqlāqmāq. v. i. 1. To become a blister, bubble, or pimple. 2. To become affected with a blister, etc.

T. قاربجىقلاقمى-لى qābārjīqlāqmī-lū. a. 1. Troubled with blisters; blistered. 2. Pimpled. 3. Bubbly.

T. قاربلى qābārīlmāq. v. i. To be made or let become raised, swollen, puffy, soft, etc.

F. قاربلى qābārīly } prop. n. Cabarta.
F. قاربلى qābārīly } the part of Circassia lying about the head waters of the river Terek.

T. قاربلى qābārīly. a. & s. 1. Blistered; swollen; abraded. 2. A blister; a pimple; a swelling; a scratch; an abrasion.

T. قاربلىقلاقمى qābārīlyqlāqmī-lū. a. Affected with blisters, etc.

T. قاربمى qābārmāq. v. i. 1. To swell or puff out. 2. To blister. 3. To become rough on the surface. 4. To become heavy, big, or serious. 5. To assume airs of importance. 6. To become soft, porous. — آغزى (For his mouth to become big) To talk big. — ايش For a matter to become serious, threatening. — چونه For broadcloth to become roughed up on the surface. — دكر For the sea to become rough. — صفرا (For the bile to rise) To become bilious, with sick headache, indigestion, and giddiness.

T. قاربمى qābārmā. s. A boss; a convex scale of metal.

T. قاربمىلو qābārmālū-lū. a. Ornamented with bosses.

A. قاربمىست qābārmīst. vn. & s. A male's being efficacious in impregnating; fecundity.

T. قاربمىست qābārmīst. v. t. To deem

gross, coarse. (See T. قارمى qārmā)

A. قاربمىست qābārmīst. vn. & s. A being quick, nimble; agility.

A. قاربمىست qābārmīst. s., pl. of قاربمى 1. Copts. 2. Gipsies.

T. قاربمى qābārmī. s. 1. A pumpkin; a gourd; a squash or vegetable marrow. 2. A gourd or gourd-shaped vessel.

3. A bald head. 4. (provincial) The front; also, the space in front of a person or thing, the presence of a person. قايغه كك To come in front, before, into the presence of.

قايغه باشه باتلاق (For a pumpkin to crash on one's head) For a great disaster to befall one.

باغلامق — To tie on dried gourds as supports when trying to swim. 1. زارو

1. A bulb for weighing or testing a fluid. 2. A ball-cock to a cistern.

1. آرمود قايغى 1. A pear-shaped gourd. 2. The choco, *sechium edule*.

A kind of edible gourd, a yard long, the plants of which are trained on trellises. — باروت A powder-flask. — باتى

Whose head is bare and bald. يالين اياق

1. Bare-headed and barefooted, naked. قايغى

1. The pumpkin, the red bottle gourd, *lagenaria vulgaris*. — حلوايى

A large dark-green, white-fleshed gourd. — سافر The Scio vegetable marrow, small and delicate. سمير قايغى

The white bryony, *bryonia dioica*. صوقايغى

The white gourd, *cucurbita pepo*. نظارقايغى

A very large species of gourd or pumpkin. نشان A gourd set up as a mark or target.

A. قاربمىست qābārmīst. a. 1. Very talkative, garrulous. 2. Very disagreeable.

3. (The year) after next.

T. قاربمىست qābārmīst. s. 1. A definite number or quantity. 2. A set task.

T. قاربمىست qābārmīst. adv. Smashed or crumpled in a heap. (Obsolete.)

A. قاربمىست qābārmīst. vn. & s. 1. An acting as midwife; midwifery. 2. An undertaking any set, definite thing.

A. قاربمىست qābārmīst. adv. acc. of قايغه directly opposite, facing.

T. قاربمىست qābārmīst. s. 1. Sponginess, porousness, puffiness. 2. Fullness, bushiness, fleeciness. 3. Coarseness. 4. Boorishness, vulgarity.

T. قاربمىست qābārmīst. v. t. To grab, to seize.

T. قاربمىست qābārmīst. v. t. To grab

as though one's share.

أ. **qābātē**, *s.* 1. Any definite task, or limited number, quantity, etc. 2. A document, a title-deed, a receipt. 3. An assessment of Jews to their own community.

أ. **qābātē**, *s.* The space or direction directly facing, or in front of a person or thing.

ت. **qābān**, *vulg. qāpūn* } *s.* 1. A large public weighing machine. 2. An office or mart where is a public weighing machine for wholesale commodities. *اون قبابى* - A wholesale merchant. *اون قبابى* - The Flour-Weigh-house, name of a quarter of Constantinople on the Golden Horn.

پ. **qābāy**, *s.* For أ. **qā**, *q. v.*

أ. **qābāyīn**, *vulg. qābāyīn*, *a. & s., pl. of قبايع*, *q. v.*

أ. **qābā'il**, *s., pl. of قبايل*, *q. v.* *اواس* - The separate portions of bone which make up the roof and walls of the skull.

أ. **qābāb**, *vn. & s.* A being slender-waisted.

أ. **qābāb**, *s., pl. of قبايع*, *q. v.*

أ. **qābābāt**, *s.* See *قبايع*

ت. **qābāyīn**, *s.* For *قبايع*, *q. v.*

أ. **qābān**, *vn. & s.* 1. A being ugly; ugliness. 2. A being improper, unseemly; impropriety, unseemliness. 3. A being unadvisable; detrimental; detriment.

أ. **qāb-nā**, *a., pl. of قبايع*, *q. v.*

أ. **qābr**, *s. (pl. قبور)* A grave, a tomb.

أ. **qābēr**, **qābbēr**, *s. (n. u. قبر)* The lark, *alaula*.

ت. **qābrī**, *vulg. qābrīz*, *prop. n.* Cyprus. *الاسى* - A diamond-cut rock-crystal. *قوماندریه شرابى* - The commanderia wine of Cyprus. *زاج قبرس* Copperas, sulphate of iron.

پ. **qābērīstān**, *s.* A graveyard.

ت. **qābrīlī**, *vulg. qābrīzī*, *a.* A Cypriote; the Cypriotes.

أ. **qābrīst**, *a. (fem. قبرسيه)* Of or from Cyprus.

أ. **qābērō**, **qābbērō**, *s., n. u. of قبر* A single lark.

أ. **qābs**, *vn. & s.* 1. A taking

a burning coal from a fire. 2. A deriving instruction.

أ. **qābōs**, *s.* A burning coal of fire, an ember.

أ. **qābz**, *vn. & s.* 1. A grasping with the whole hand. 2. A taking or receiving into possession. 3. A bending a joint; flexion. 4. A being constipated; constipation. 5. A reducing the foot *قاول* *qāwāl* to *قاول* *qāwāl*, or the foot *قاول* *qāwāl* to *قاول* *qāwāl*.

أ. *q. t.* 1. To grasp. 2. To take or receive. 3. To bend. *او* - *v. t.* To be or become constipated. *او* - *v. i.* 1. To be grasped. 2. To be taken or received. 3. To be bent. *مال* - *s.* A receiving possession of income. *مال* - *s.* To take or receive possession for the exchequer.

ت. **qābzīzīq**, *s.* Constipation.

أ. **qābz**, *s.* 1. The handle of a knife, sword, etc. 2. The grasp of an archery bow. 3. A single one (sword). 4. The grasp of the hand; possession. 5. A handful. *قبايع* *qābāy* - *s.* To take possession of. *قبايع* *qābāy* - Five swords.

أ. **qābt**, *prop. n. (n. u. قبطى)* 1. The Coptic nation, the Copts. 2. *ت.* The gipsies.

أ. **qābtī**, *s. (fem. قبطيه; pl. قباطى)* 1. A Coptic man, a Copt. 2. *a.* Coptic, Egyptian. 3. *ت.* A gipsy.

أ. **qābāqāb**, *s.* A high wooden patten.

أ. **qābī**, *s.* 1. The front surface of a thing. 2. The space in front of a thing. 3. The time anterior to an event. 4. The *vulva* or *vagina*. *ماقبله* In front of it; before it.

أ. **qābīā**, **qābīā**, *adv. acc.* In the front of, before. *الدار* In front of the house. *قبل الدخول* Before entrance.

أ. **qābī**, *s.* 1. The opposite space; the presence of a person. 2. Relation, respect.

أ. **qābī**, *s.* 1. The front. 2. The *vulva* or *vagina*.

أ. **qābīān**, *adv. acc.* Anteriorly, before.

أ. **qābīōtōyn**, *s., dual. obl. of قبايع* The two *qiblas*, places or directions for worship; *i. e.*, Jerusalem and Mekka.

أ. **qābīā**, *s. (dual. قبايع obl. قبايع)*

The place or object towards which the Muslim turns in worship of God, the direction of Mekka.

A. **قبه** qubā. s. A kiss.

P. **قبلة** qibla-nāmā. vulg. - nāmā. s. A compass arranged to point out the direction of Mekka.

T. **قبلة** qubā (for **قبلة** qubā) s., dim. of **قب** A little cover or envelope; the outer envelope of a bud

A. **قب** qub. vn. & s. 1. A being ugly; ugliness. 2. A being unseemly, improper; unseemliness, impropriety.

A. **قبور** qubūr. s., pl. of **قبر** Graves. — **اهل** The dead.

T. **قبر** qubūr. s. 1. A rib. 2. A frame-timber of a ship or boat. — **زره** Link or scale armor. — **طلمی** Stuffed breast of lamb. — **کابی** Roast ribs of mutton.

T. **قوشان** qubūshān. prop. n. Name of a town in the north of Khurasan, eastern Persia. — **زمری** An uncut emerald from Qabushan.

T. **قوب** qubū. s. 1. Bark, rind. 2. The skin or peel of fruit. 3. The outer case or covering of any thing; as, a nut-shell, a pod, a shell of a shell-fish, etc. 4. The outer, harder layer of some things. **اتک قوبی** Bread-crust. — **اسزیده** An oyster shell. **ایچ قوب** 1. The inner bark of a tree. 2. The inner shell of a fruit. **چوک قوبی** 1. The outer case or shell of shell-fish, or the wing case of an insect. 2. Name of a certain bright purple color. — **عنبر** 1. The outer layer of ambergris. 2. Cassia bark, *cassia lignea*. **قارپوز قوبی قومی** (To place a piece of melon-peel) To trip up; to cause to fall. **قرنفل قوبی** Indian clove-bark, bark of *cinnamomum culilavcan*. — **هندستان جوزی** 1. Cocoa-nut shell. 2. Mace. — **یاره** The scab of a sore. — **یومرنه** Egg-shell.

T. **قوب** qubū. a. Void of bark, shell, peel, etc.; peeled.

T. **قوبلائی** qubūlānma. v.t. 1. To become bark, rind, etc. 2. To become possessed of or to form bark, rind, etc.

T. **قوبل** qubūl. a. Having bark, rind, peel, etc.

A. **قبول** qubūl. vn. & s. 1. An accepting; acceptance; admission as proper. 2. A receiving; reception. — **قبول** v.t. 1. To accept. 2. To receive. — **اولئی** 1. To be

accepted. 2. To be received.

T. **قبولائی** qubūlānma. vulg. for **قبلائی** v.t. To seize or take (the whole of a thing), as though coming to one's share.

A. **قبول** qubūl. a. (sem. **قبول**) 1. Pertaining to acceptance. 2. A surname of men.

A. **قبولائی** qubūlānma. (vulg. for **قبول**), s. Acceptability; admissibility.

A. **قب** qub. s. (pl. **قب**), 1. A dome, cupola. 2. A domed room or building. 3. An alcove. 4. An oratory; a shrine; a mausoleum. 5. r. A pair of cheeks in a turner's lathe. 6. A shrewd device. 7. The sky. **قب الارض** The centre of the surface of the habitable portion of the globe, being the point of 90 degrees of longitude eastward from the Canary Islands, and 45 degrees of north latitude; or, the point of the equator 90 degrees east of the Canary Islands. **قب الاسلام** A name of the city of Barch. **قبه النی** The apartments in the palace at Seraglio Point, where councils of State and public receptions used to be held.

قبه qub. 1. To make a dome. 2. To devise a plan. **قبه کی** 1. Dome-shaped, convex. 2. Lumpy, ugly. — **وزیری** (formerly) A Vezir appointed as a member of a council of State. **قبدی قبداتک** To make mountains of mole-hills.

T. **قبدی** qubū. a. Domeless.

T. **قبدلدرمک** qubūlāndirmök. v.t. 1. To make or let become furnished with a dome or cupola. 2. To make or let become convex or dome-shaped.

T. **قبدلدرمک** qubūlānma. v.t. To become dome-shaped, convex, tumid.

T. **قبدلدرمک** qubūlānma. a. 1. Domed. 2. Dome-shaped, convex, tumid.

A. **قبح** qubū. a. (sem. **قبح**, pi. **قبا**, **قبا**) 1. Ugly, hideous. 2. Improper, unseemly, bad. 3. Detrimental, disadvantageous.

A. **قبح** qubū. a. s. s., sem. of **قبح** (pl. **قبا**) 1. a. See **قبح** 2. s. A shameful act, a crime.

A. **قبیس** qubīs. a. (A stallion) quick and efficacious in impregnating.

A. **قبیس** qubīs. s., dim. of **قبیس** A small ember. — **ابو** Name of the black basaltic mountain skirting Mekka to the east.

A. قیض qābīz. *a.* 1. Quick, nimble.
2. Clever and persevering.

A. قیض qābīz. *s.* 1. The pommel of a knife-handle. 2. A pig's snout.

A. قیض qābīz. *s.* A lot; a category, a sort. بوفیلدن Of this sort.

A. قیض qābīz. *s.* (قبائل) A tribe; a clan; a sept.

T. قیاض qāpātmaq. *v.t.* 1. To make or let be shut, shut up, closed. 2. To make or let be covered up, concealed. 3. To make or let (a town) be blockaded or besieged. 4. To make or let be warmly clothed, or ready saddled. 5. To make or let (an article at auction) be bought privately by a maneuver.

T. قیاض qāpātmaq. *a.* 1. Caused to be hushed up. 2. Shut up, confined. 3. (A commodity) bought in privately by a contrivance.

T. قیاض qāpātmaq. *v. i.* To be made or let be shut, shut up, closed, confined, etc.

T. قیاض qāpātmaq. *s.* 1. Any thing got easily as a present or as a theft; plunder. 2. An act of getting in an easy or illicit way. قیاض کرک To be on the outlook for plunder.

T. قیاض qāpātmaq. *s.* One who gets things any way he can manage.

T. قیاض qāpātmaq. *s.* 1. A lid, cover; a stopper, cork, and the like. 2. The outside layer of a bale of any damageable commodity; also, the outside layer of any goods, when sold apart. 3. A line-of-battle ship. اورق (To clap a cover on) To hush up. - سوارسی A post-captain in the navy. طشی A flat stone or slab serving as a cover to a conduit. قیاض برره آتقی (To throw one's cover into some place) To take refuge in a place. ابار قیاض A hatch on a ship. - دیز The knee-pan. قوطی 1. The lid of a small box. 2. A reticent man. - خوطوز A kind of head-dress formerly worn by women. کوز قیاض An eyelid. - لوبار A port for closing a port-hole. مز قیاض A double-banked frigate. بک قیاض The cuff of a sleeve, especially when very long.

T. قیاض qāpātmaq. *a.* 1. Provided with a lid or cover. 2. Covered. 3. Concealed, clandestine. کبرلو قیاض Secret and clandestine.

T. قیاض qāpātmaq. *a.* 1. Shut, closed.

2. Shut up. 3. Covered over. قوطی - 1. A closed box. 2. A secret. هوا - Overcast weather. باشی قیاض Wrapped in obscurity, mysterious. - کوزی 1. Whose eyes are closed. 2. Who is inadvertent, who will not see.

T. قیاض qāpātmaq. *v. t.* 1. To shut, close. 2. To shut up. 3. To shut in. 4. To put in confinement or prison. 5. To hush up (a matter). 6. To buy largely and cheaply, by authority or stratagem, so as to command the market. کوز قیاض 1. To close the eyes. 2. To go to sleep. 3. To pretend not to see. 4. To cut off the view from another's house.

T. قیاض qāpātmaq. *s.* 1. Any action expressed by قیاض, *q.* *v.* 2. A kind of coat or cloak closing in front. 3. A whole suit of ready-made clothing. 4. A kind of stew, prepared in a closed vessel. - جاسی - An allowance made for clothing. - جیفقی - For clothing to be served out.

T. قیاض qāpātmaq. *s.* A method of shutting. قیاض جسته (To hire or occupy a house) on the condition of simply shutting its door and handing it over, *i. e.*, just as it is, with furniture, etc.

T. قیاض qāpātmaq. *s.* A dealer in ready-made clothing.

T. قیاض qāpātmaq. *s.* 1. For *a.* قیاض, *q. v.* 2. (for قیاض, *q. v.*) A trap. 3. For کین *kēbān. q. v.* - قورق - To set a trap.

T. قیاض qāpātmaq. (for قیاض, *q. v.*), *a. & s.* قیاض قیاض That snatches, seizes, grabs. قیاض قیاض A general scramble. اوشاق قیاض A large species of vulture, *vultur monachus*. - دیر - The loadstone. - صمان Yellow amber.

T. قیاض qāpātmaq. *s., dim. of قیاض* 1. A small trap. 2. Any contrivance that acts like a trap.

T. قیاض qāpātmaq. *v. t.* 1. To make or let stumble. 2. To make or let a ship broach to.

T. قیاض qāpātmaq. *a.* 1. Shut in, confined, close. 2. Covered, overcast; cloudy. 3. Dark. اشتا - A poor appetite. - رتک - A dull, dark color. مزاج - A moping disposition.

T. قیاض qāpātmaq. *s.* 1. Closeness, confinedness. 2. Cloudiness. 3. Dark-

für (furnān). wār (wārān). maontae (air). i (qirāt). rñdæ (rñdñ). — n naxal.

ness. 4. Dullness; gloominess.

ت. قَابَی qāpānmāq. v. i. 1. To be shut, closed. 2. To shut, close (of itself). 3. To be shut or locked up, to be shut in; to be put in confinement. 4. To shut one's self in. 5. To be covered over; to cover one's self over. 6. To stumble and fall on the knees. 7. For a ship to broach to, to be taken aback.

ت. قَابَانِجَه qāpānicha. s. A peculiar kind of fur cloak, with three or four pairs of lace frogs in front.

ف. قَابَان qāpān. s. See قَابَان

ت. قَابَاق qāpāq. prop. n. Name of a Turkish tribe, that possessed, in the middle ages, the countries to the north of the Caspian. دشت قَابَاق The steppes lying to the north of the Caspian and the sea of Aral.

ت. قَبْر qāpīr. s. A slight rapid motion, a jump; a quiver. قَبْر قَبْرًا To jump or quiver repeatedly.

ت. قَبْرَتَمَاق qāpīrtmāq. v. l. See قَبْرَتَمَاق

ت. قَبْرَدَاقَمَاق qāpīrdāqmāq. v. l. To make or let move quickly or start.

ت. قَبْرَدَاقَمَاق qāpīrdāqmāq. v. i. To move slightly and quickly; to jump, start; to quiver; to vibrate.

ت. قَبْرَدَاقَمَاق qāpīrdāqmāq. v. i. To keep on moving or quivering of itself.

ت. قَبْرَدَاق qāpīrdā. vulg. qāpīrti. s. A slight quick movement, a start, a quiver.

ت. قَابَاقَمَاق qāpātmāq. v. l. To make or let be covered over, as with a facing, lining, etc.

ت. قَابَاقَمَاق qāpātmāq. v. l. 1. To cover over, as with a facing, lining, etc. 2. To cover; also, to bind (a book). 3. For troops, etc. to surround or to swarm in (a place). 4. For the waves to make a clean breach over a vessel. — اِستار To line (a thing). — باقر To cover or line with copper; to copper. — چوقه To face with broadcloth. — کتابی To bind or cover a book. — کورک To line with fur.

ت. قَابَاقَمَاق qāpātmā. s. 1. Any act expressed by قَابَاق 2. Covered; faced; lined; plated, veneered.

ت. قَابِلَان qāpīlan. s. The leopard, *leopardus varius*. قَابِلَان پُست The spotted orange martagon lily, *lilium martagon pubescens punctatum*.

ت. قَابَاقَمَاق qāpātmāq. v. i. To be

covered over with.

ت. قَابَاقَمَاق qāpātmāq. v. i. 1. As قَابَاقَمَاق, q. v. 2. To become covered over with some material naturally. 3. For a book to be bound.

ت. قَابَاقَمَاق qāpātmāq. adv. Completely covering or covered over; completely.

ت. قَابَاقَمَاق qāpātmāq. v. i. See قَابَاقَمَاق

ت. قَابِی qāpī. qāpī. s. 1. A door; a gate. 2. An office of the government; especially, the Central Office of the Ottoman Government at Constantinople; also, a governor's house in a province. 3. A point in backgammon.

او - v. i. (formerly) For the grand septennial parade of the Janissary corps to be held. 1. To open a door.

2. To make a situation for a person in one's household or department. 3.

To uncover a point at backgammon.

اغلی - (formerly) The chief white Eunuch in the Imperial palace. آلی - The ironmongery for a door. آلی - The

basement floor of a government-house; the offices and prisons of the police

department. اوغلی - An official mes-

senger or clerk attached to some of-

fices, as, to a patriarchate. 1. چاوش

A special messenger to the Govern-

ment House from the chief of the

Emirs. 2. An agent of certain Janis-

sary regiments at the office of the

Agha. چوقدارى - A messenger between

a provincial agent and the central

Government-Office. حاکمیه - An accred-

ited agent or messenger of the Chief

of the Eunuchs for business at the Gov-

ernment-House. خلق - The people of

a great man's door, i. e., his house-

hold. قوسنده بیومک To grow up at the

door or in the household of a grandee.

قیامه - s. q. adv. A mode of tenancy

of a whole house, with use of all its

contents. قَبْر قَبْرًا To go about

from door to door. فوزی - A wicket

in a large door or gate. قول - A ser-

vant of the Imperial household; in by-

gone days, a life-guardsmen of the

Janissaries. کفداری - The official Agent

of a provincial governor, appointed

to transact all his official business with

the central Government. 1. باقی - To

set up housekeeping. 2. (at backgam-

mon) To make a point. یازمچی - A regi-

mental clerk to a regiment of Janis-

saries. یاروسی - As - فو فوزیسی , *q. n.* یونداشی -
A fellow-servant. فوری یوک اجق To keep
open house, to spend much in hospi-
tality. - آصه A hanging trap-door.
آغا فوسی The official residence and office
of the Agha of the Janissaries. - باش
The popular name of the central Gov-
ernment Office in Constantinople.
- 1. A wooden-gate. 2. A popular
term for a village of domiciled nom-
ads. - حداول A sluice in a water-way.
- سرعکر The Official Residence and
offices of the Minister of War. - شیخ الاسلام
The Sheykhul-Islam's official resi-
dence and offices. - صواقف A street
door, a front door to a house. فوزیلو فو
A gate in which is a small wicket.
وزیر فوریسی The (Grand) Vezir's Office; as
- باش , *q. v.*

ت. فوریسی *qāpūrsī* s. 1. A door-keeper,
porter; a warden. 2. Title (formerly)
of certain servants or officers of the
Sultan's palace. فوریسی یا Official full ti-
tle of each of the forty wardens of the
inner palace gate. فوجیلر کھداسی The
comptroller of the Warders.

ف. فوردان *qāpūrdān* (Ital. *capitano*),
vulg. *qāptān* s. 1. A captain or com-
mander in the Imperial Ottoman navy.
2. (formerly) A Christian governor of
a Hungarian town. - باش دریا - The
Lord High Admiral and Minister of
Marine of the Ottoman Empire.

ف. فوردانه *qāpūrdānā* (Ital. *capitana*),
vulg. *qāptānā* s. 1. A full admiral;
especially, the Ottoman admiral of
the fleet. 2. (فوردانه کبی) A full ad-
miral's flag-ship. - باش - Modern title
of the Ottoman Admiral of the Fleet.
- ک - Former title, of the Ottoman Ad-
miral of the Fleet. - کبی - The flagship
of the fleet.

ف. فورتہ *qāpūrtā* s. See فورتہ
ف. فورهله

ت. فوسر *qāpūsūz* a. 1. Doorless;
gateless. 2. Homeless. 3. Unemployed.
4. (A player) without a point at back-
gammon. 5. (A backgammon piece)
against which all avenues of entry
are blocked.

ف. فوسقه *qāpūsūqā* s. See فوسقه

ف. فوط *qāpūt* s. See فوط

ت. فوولاندیرمق *qāpūlāndīrmāq* v. l. 1.
To make or let become a door or gate.
2. To make or let become furnished

with doors or gates. 3. To make or
let get an office. 4. To make or let a
piece at backgammon find an entry.

ت. فولاتق *qāpūlānmāq* v. i. 1. To
become furnished with doors. 2. To
get a situation. 3. For a point at
backgammon to become secured, or
for a piece to find entry.

ت. فولو *qāpūlu* a. 1. Furnished with
a door or gate. 2. (A man) in service.
3. (A man) belonging to a government
office. 4. Who has made a point at
backgammon. 5. (A piece or point at
backgammon) covered and secured.

ا. فواتق *qāttāt* s. An informer, spy;
or, an eaves-dropper.

ا. فواتد *qāttād* s. The tragacanth, *as-
tragalus verus*. فوط الفاتد A stripping the
tragacanth at one sweep, i. e., a dif-
ficult or dangerous matter.

ا. فواتد *qāttād* prop. n. A name of
men.

ا. فواتل *qāttāl* a. Given to killing.

ا. فواتل *qāttāl* vn. & s. 1. A mutu-
ally fighting to kill; a mutually
slaughtering; battle. 2 A name of
men.

ا. فواتل *qāttāl* a. & s., pl. of فواتل *q. v.*

ف. فواتل *qāttālpā* s. See فواتل

ا. فواتنوت *qāttānēt* vn. & s. A being
a small eater.

ا. فواتب *qāttāb*, *qāttāb* s. (اقتاب) A
small kind of camel-saddle.

ا. فواتر *qāttar* vn. & s. A being stingy
in providing, parsimony.

ت. فواتر *qāttar* s. A crackling sound.

ا. فواتر *qāttar* s. To laugh monotonously. - کولک

ا. فواتر *qāttar* s. To crunch and crack in eating.

ا. فواتر *qāttar* s. An audacious lie. فواتر آتقی To
exaggerate impudently.

ا. فواتر *qāttar* s. (اقتار) A quarter,
side, direction.

ت. فواتر *qāttar* s. To make
or let make a crackling sound.

ت. فواتر *qāttar* s. To make
a crackling noise in breaking.

ا. فواتر *qāttar* s. A having
plenty of milk and dairy produce.

ا. فواتل *qāttāl* vn. & s. A killing, a
being killed; violent death. 1 - v. l.

ا. فواتل *qāttāl* vn. & s. To kill. 1. Homicide, manslaughter.
2. Murder. فواتل حکم To decree
one's execution. فواتل سقن Worthy of
death. 1 - صرا - To kill by any slow
process, or in cold blood. - عدا - To

šār (šamān), wār (hāšim). machine (šir), ī (qirāt). rādo (ušdī). — ā nasal.

kill intentionally. — قُتِلَ To kill with malice prepense.

أ. قَاتِلًا, قَاتِلِينَ, *a.*, *pl.* of قاتل Slain.

ت. قَاتِلًا, *s.* Link or scale armor.

ت. قَاتِلًا, *s.* See قاتل

أ. قَاتِلًا, قَاتِلًا, *a.*, *pl.* of قاتل Slain.

أ. قَاتِلًا, *a.* (*fem.* قاتلة) Pertaining to slaughter.

أ. قَاتِمَةً, *s.* Duskiness, dirty drab color.

ت. قَاتِمَةً, *a.* See قاتم

أ. قَاتِمَةً, *a.* & *s.* As قاتات, *q.v.*

أ. قَاتِرًا, *a.* Stingy, parsimonious.

أ. قَاتِرًا, *vn.* & *s.* 1. A being stingy in providing; parsimony. 2. Diffusion of the odor of cooking.

أ. قَاتِرًا, *a.* Much given to killing; sanguinary.

ت. قَاتِيًا, *adv.* Very, extremely, exceedingly.

أ. قَاتِيَةً, *prop. n.*, *dim.* A name of men.

ت. قَاتِيًا, *s.* See قاتين

أ. قَاتِيًا, *a.* (*fem.* قاتية; *pl.* قاتل, قاتل) Killed; slain.

ت. قَاتِلًا, *v. i.* See قاتل

أ. قَاتِيًا, *a.* (*fem.* قاتية) Who eats but little.

أ. قَاتِيًا, *s.* The cucumber, *cucumis sativus*. قاتل The squirting cucumber, *ecbaliun officinarum*. قاتل الحية Long birthwort, *aristolochia longa*.

ت. قَاتِيًا, *s.* See قاتق

ت. قَاتِيًا, *s.* See قاتير

ت. قَاتِيًا, *v. i.* See قاتم

ت. قَاتِيًا, *v. i.* See قاتم

ت. قَاتِيًا, *s.* See قاتق

ت. قَاتِيًا, *v. i.* See قاتم

ت. قَاتِيًا, *v. i.* See قاتم

ت. قَاتِيًا, *s.* See قاتق

ت. قَاتِيًا, *s.* See قاتير

ت. قَاتِيًا, *s.* See قاتق

أ. قَاتِيًا, *s.*, *pl.* of قاتق, *q. v.*

أ. قَاتِيًا, *s.* A deep, hoarse cough.

أ. قَاتِيًا, *vn.* & *s.* A drinking wine plentifully; a carouse.

أ. قَاتِيًا, *a.* Impetuous (torrent).

أ. قَاتِيًا, *s.* 1. Anything swept away by a torrent. 2. A name of men.

أ. قَاتِيًا, *vn.* & *s.* A being very old; senility.

أ. قَاتِيًا, *s.*, *pl.* of قاتق

أ. قَاتِيًا, *s.* Harlotry, whoredom.

أ. قَاتِيًا, *vulg.* قَاتِيًا, *s.* 1. An old woman. 2. (*pl.* قَاتِيًا, *p. pl.* قَاتِيًا) A harlot. 3. ت. A brave, venturesome, or boastful man.

ت. قَاتِيًا, *s.* 1. Harlotry. 2. Villainy. 1 - 1. To play the harlot. 2. To act villainously.

أ. قَاتِيًا, *vn.* & *s.* 1. Rain's being very scarce; drought. 2. A country's being parched and barren. 3. A suffering through want of rain; scarcity, famine. و غلا - Scarcity and dearth; famine.

أ. قَاتِيًا, *a.* 1. Scarce, barren. 2. Severe, violent.

أ. قَاتِيًا, *prop. n.* A name of men; especially, of a son of Abir, son of Salah (Shelah) the grandson of Shem; his son Ya'reb conquered Arabia and became the progenitor of the Arabian race.

أ. قَاتِيًا, *a.* (*fem.* قاتية) Pertaining to or descended from Qahtan.

أ. قَاتِيًا, *s.*, *pl.* of قاتق Arabian or Himyarite princes of the race of Qahtan.

أ. قَاتِيًا, *s.* A year of drought; famine.

ت. قَاتِيًا, *s.* A state of drought; famine.

أ. قَاتِيًا, *s.* (*pl.* قَاتِيًا, *obl.* قَاتِيًا) 1. The skull. 2. (*dual* قَاتِيًا, *obl.* قَاتِيًا) Either one of the two parietal bones of the skull; also, the roof of the skull.

أ. قَاتِيًا, *s.* The vulva.

أ. قَاتِيًا, *s.*, *pl.* of قاتق

أ. قَاتِيًا, *vn.* & *s.* 1. The voice's rattling or gurgling in the throat. 2. An ape's grinning.

أ. قَاتِيًا, *vn.* & *s.* An old person's withering to mere skin and bone.

أ. قَاتِيًا, *a.* (*fem.* قاتية) Shriveled with age.

أ. قَاتِيًا, *a.* (*fem.* قاتية) Very old.

أ. قَاتِيًا, *s.* (*pl.* قَاتِيًا) 1. Inconsiderate precipitation in acting. 2. A danger. 3. A difficulty in traveling.

أ. قَاتِيًا, *vn.* & *s.* As قَاتِيًا, *q. v.*

أ. قَاتِيًا, *s.*, *pl.* of قاتق

A. قول **qūhūl**. *m. & s.* As قول *m. & s.*
A. قول **qūhūm**. *a. 1.* Very old, decrepit. 2. Easy-turning (wheel).

A. قول **qūhūm**. *vn. & s.* An acting with inconsiderate precipitancy.

A. قول **qūhūmōt**. *vn. & s.* As قول

A. قول **qūhūt**. *a. 1.* Very barren (year). 2. Very severe, violent.

A. قول **qūda**. *s. 1.* (*pl.* قدا, قود, قدا, اقد) Stature, figure. 2. A thong of leather or hide. 3. A whip. 4. A small lamb-skin. 5. Measure, size. 6. To grow in stature. القاهر - Long pepper, *piper longum*, *chavica roxburghii*.

A. قول **qūda**. *vn. & s. 1.* A cutting off, a severing. 2. A slitting off a long strip or thong. 3. A cutting into strips. آو - Tall, high.

A. قول **qūda**. *s. 1.* A leathern tub or vessel. 2. A whip. 3. (*n.u.* قدا) Strips or thongs of hide.

A. قول **qūdaḥ**. *s. 1.* A maker of wooden arrow-shafts. 2. A maker of wooden bowls. 3. A maker of cups. 4. A steel, or, a flint for striking fire. 5. A tender tip of a plant or twig. 6. Tender shoots of clover.

A. قول **qūdaḥ**. *s., pl. of قول, q. v.*

A. قول **qūdaḥūt**. *s. 1.* The art of the maker of arrow-shafts. 2. The art of the maker of wooden-bowls or of cups.

A. قول **qūdaḥūt**. *s.* A flint for striking fire

A. قول **qūda**. *s., pl. of قول, q. v.*

A. قول **qūdaḥ**. *s., pl. of قول, q. v.*

A. قول **qūdaḥ**. *vn. & s.* A be-

A. قول **qūdaḥūt** } ing able, having power; power, strength, might; affluence.

A. قول **qūdaḥ**. *s. 1.* A silver bead or globular button. 2. A stone placed in a vessel, and used in apportioning water, enough of which to cover it forms the portion for one person.

A. قول **qūdaḥ**. *s. (pl. قدايس) 1.* The Christian communion, the mass. 2. A consecrated wafer.

A. قول **qūdaḥ**. *s.* A large bowl.

A. قول **qūdaḥm**. *s. 1.* A king. 2. A prince, a chief; any eminent man.

A. قول **qūdaḥm**. *a.* Old, ancient, prior.

A. قول **qūdaḥm**. *s. 1.* The front. 2. The space or direction in front. 3. A king. 4. A prince, chief; an eminent

man. 5. A butcher.

A. قول **qūdaḥm**. *a., pl. of قول, q. v.*

A. قول **qūdaḥm**. *s. & a. pl.* For قول

A. قول **qūdaḥmōt**. *vn. & s.* A being old, ancient, prior; oldness, antiquity; priority.

A. قول **qūdaḥm**. قول, *a., pl. of قول*

A. قول **qūdaḥm**. قول, *s. pl. 1. (no sing.; as قول) The van of an army. 2. (of قول) The ten longest pinions of a bird's wing.*

A. قول **qūdaḥm**. *a., pl. of قول* Large, bulky.

T. قول **qūdaḥm**. *s.* See A. قاتف

A. قول **qūdaḥm**. قول, *s. pl. 1. (no sing.; as قول) Ancient.*

A. قول **qūdaḥ**. *s. 1.* One whom one follows or obeys, to whom one conforms; a leader, a model. 2. A kind of snake.

A. قول **qūdaḥ**. *vn. & s. 1.* A striking a flint, with a steel, for fire. 2. A splitting an arrow-shaft with the shank of the head. 3. A vituperating; vituperation. 4. To strike (a flint) for fire. 2. To split (an arrow). 3. To vituperate.

A. قول **qūdaḥ**. *vulg. قول, s. (pl. قول) 1.* A bowl sufficient for two people; or, any bowl. 2. T. A wine-glass, tumbler, or goblet. A bartender who serves out liquor by the glass. آبقول قول A goblet. - زرين The jonquil, *narcissus jonquilla*.

A. قول **qūdaḥ**. *s. (pl. قول, قول, pl. قول) A wooden arrow-shaft.*

A. قول **qūdaḥ**. *s., pl. of قول* Parties, factions.

A. قول **qūdaḥ**. *s. (pl. قول) 1. (vulg. قول) Quantity; number; dimension; degree. 2. Power, strength, force. 3. Ability. 4. Means. 5. Worth. 6. Grade, rank, dignity. - بخش That gives worth. - كيمى The Night of Power, name given to the twenty-seventh night of Ramazan. - وقت Worth and value. - قدر To know the value of, properly to appreciate. ... قدر According to the measure of ... قدر a. Worthless; humble, vile. - نوالقدر The Possessor of Might, a surname of a prince of Taurus and Cilicia in the middle ages. - راد الله قدر. *interj.* May God augment his gradel. - سورة قدر Name of the ninety-seventh chapter of the Quran.*

qār (šamān), wār (nāfīz), machine (zār), ī (qīrāt), rūdo (ūsūl). — n uasal.

— *a.* High in grade, illustrious. *عالم* *Great in power or dignity.* *عظيم القدر* *According to the quantity...*

A. *قدر* *qādar*, *vn. & s. 1.* A being able; ability. 2. A measuring; a comparing. 3. An apportioning, assigning; a predestinating. 4. A sustaining and giving whatever is preordained. 5. A managing, directing. 6. An exalting, glorifying.

A. *قدر* *qādar*, *s.* Providence; especially, the eternal preordainment that precedes the eternal decree *توأم* — (*Twin of fate*) Irresistible.

T. *قدر* *qādar*, *s. 1.* Quantity; number. 2. Dimension. 3. Degree. *بو قدر* *So much; to such a degree.* *شو قدر که* *conj. Only, but, (used to introduce a remark).* — *بتهجک* *As much or many as will suffice.*

A. *قدر* *qār*, *s. (pl. قدر) s.* A caldron, boiler, kettle.

A. *قدران* *qādarān*, *qādarān*, *vn. & s.* A being able, having power; power, ability; might; wealth.

A. *قدرت* *qādarot*, *s. 1.* Power; might; ability; means. 2. Omnipotence. *حلوای* — *Manna*. *جامی* — (*Hot-bath of Omnipotence*) A bath supplied by a hot-spring. *صاحی* — A man of wealth. *بد قدرت* (*The hand of power*) 1. Power of a man. 2. The hand of Providence.

T. *قدرتو* *qādarotū, -tū*, *a. 1.* Powerful, puissant. 2. Rich.

T. *قدرجه* *qādarjā*, *a. & adv.* According to the quantity, number, etc.

T. *قدرغه* *qādarğā*, *s.* See *قدرغه*

A. *قدری* *qādarī*, *a. (fem. قدره)* Pertaining to God's omnipotence; a surname of men.

A. *قدری* *qādarī*, *a. (fem. قدره)* Pertaining to God's providence.

A. *قدسه* *qādasēb*, *interj.* May God sanctify . . .

A. *قدس* *qādas*, *qādas*, *s. 1.* Holiness, sanctity, purity. 2. *prop. n.* Jerusalem. 3. A name of the archangel Gabriel. 4. Heaven. *شرف* — Jerusalem the Holy. *حظرة القدس* *Paradise*. 1. The Holy Ghost. 2. Gabriel.

A. *قدسی* *qādasī*, *a. (fem. قدسه)* 1. Related to holiness, sanctity, purity; holy, saintly. 2. Pertaining to Jerusalem. 3. Pertaining to the angel Gabriel. 4. Heavenly. 5. Pertaining di-

rectly to God, divine. *حديث قدسی* *A tradition relating to some word or act of God, mentioned by Muhammed as from his own observation.*

A. *قدسیات* *qādasīyāt*, *s., pl. of قدسه* *قدسه* *Poems or verses, containing expressions which none but saints could utter.*

P. *قدسیان* *qādasīyān*, *s., pl. of قدسی* *قدسی* *The inhabitants of paradise, the angels.*

A. *قدسیت* *qādasīyyot*, *s. 1.* Holiness, sanctity, purity. 2. The quality of pertaining to the Holy One, divinity.

T. *قدغان* *qādagān*, *s.* See *قدغان*

A. *قدق* *qādaf*, *vn. & s. 1.* A drawing water. 2. A pouring out water. 3. A dipping up water in the hollow of the hand.

T. *قدقلاق* *qādaqālamāq*, *v. l. & i.* To tickle.

T. *قدقلاق* *qādaqālamāq*, *v. i. 1.* To be tickled. 2. To tickle.

A. *قدم* *qādam*, *vn. & s. 1.* A being or becoming in front, a preceding; precedence. 2. A surpassing in valor. 3. A coming; arrival.

A. *قدم* *qādam*, *s. 1.* (*قدم* *قدم*) A human foot. 2. A foot measure. 3. *ت.* *باصق* — *v. i.* To set the foot in a place, i.e., to go into it. *شرف* — (*The noble foot*) A footmark of Muhammed on a stone in the mausoleum of Eyyub, at Constantinople. — *ثابت* *a.* Firm, resolved, persevering. *عتملق قدی* *The Ottoman foot, measuring half of an arshin, nearly fifteen inches.*

A. *قدم* *qādom*, *s. 1.* Precedency in time, priority. 2. Superiority. 3. Seniority in service. 4. Antiquity. 5. Eternal existence in the past.

A. *قدم* *qādomān*, *s., pl. of قدم* 1. Elders; also, seniors. 2. Ancients.

T. *قدمایی* *qādomāsi*, *vulg. qādomsi*, *a.* Elder-like.

A. *قدمان* *qādamān*, *vn. & s.* A coming, arriving; arrival.

A. *قدمت* *qādamot*, *s.* Precedency, priority; seniority.

P. *قدما* *qādam-khānē*, *s.* A privy.

T. *قدمز* *qādamsiiz*, *a. 1.* Footless. 2. Unlucky.

T. *قدملو* *qādamī, -lū*, *a. 1.* Footed. 2. Lucky. *اوغورلو قدملو* *Lucky and auspicious or fortunate.*

أ. قدموس qūdamūs. *a. (fem. قدموسه; pl. قدمايس)* 1. Old, ancient. 2. Puissant and illustrious. 3. Large, gigantic.

ت. قدمه qūdamōb. *s.* A stair or step; a round of a ladder.

ت. قدميت qūdamīyyōt. *s.* 1. Priority. 2. Precedence. 3. Eternity in the past.

أ. قدميه qūdamīyyōb. *s.* Name of a variety of tanned hides.

أ. قدوا qūdvā. *s.* For قدوى, *q. v.*

أ. قدوت qūdvōt. *s.* One whom one follows or obeys, to whom one conforms, a leader, a model. القدوة الأبرار A type of good men or saints.

أ. قدوح qūdvūh. *a.* (A well) from which water can be dipped with the hand.

أ. قدود qūdvūa. *s., pl. of قد, q. v.*

أ. قدور qūdvūr. *s., pl. of قدر* Caldrons, kettles.

أ. قدور qūdvūr. *vn. & s.* A being

أ. قدورت qūdvūrēt. *able, having the power; power; ability; might; wealth.*

أ. قدوس qūdvūs. *a.* Who threatens.

أ. قدوس qūdvūs. qūdvūs. *a.* Most holy, all-holy (God).

أ. قدوسي qūdvūsi. *a. (fem. قدوسيه)* Pertaining to the all-holy God.

أ. قدوسيت qūdvūsiyyōt. *s.* The quality of all-holiness

أ. قدوم qūdvūm. *s. (pl. قدما, قدم)* Carpenters' adzes.

أ. قدوم qūdvūm. *a.* Bold, adventurous.

أ. قدوم qūdvūm. *vn. & s.* A coming or going, arriving; arrival.

أ. قدومي qūdvūmi. *a. (fem. قدوميه)* Pertaining to an arrival.

أ. قدوميه qūdvūmiyyōb. *s.* 1. An offering or present made to one who arrives or by one who arrives. 2. A poem of congratulation on an arrival.

أ. قدوى qūdvū. *s.* 1. Straightness. 2. Rectitude.

أ. قده qūddōb. *s.* 1. (pl. قدد) A party, faction, sect. 2. (n. u. of قد) A single strip or thong of hide.

أ. قدي qūdi. qūdi. *a. (fem. قديه)* Savory-smelling.

أ. قديان qūdiyān. *vn. & s.* A going along quickly; a brisk pace.

أ. قديد qūdiā. *a. & s. (fem. قديده)* 1. Cut or torn in strips or thongs. 2. Old and ragged. 3. *s.* Jerked meat in strips. 4. *t.* Skin and bone, a mere skeleton. قور قديد *a.* Mere skin and bone.

أ. قدر qūdr. *a.* 1. All-powerful, almighty (God). 2. *s.* The Almighty. - على كل شيء Almightly.

ت. قدره qūdrōb. *s.* See أ. قطيعه

أ. قديم qūdim. *a. & s. (fem. قديمه)* 1. Old, ancient. 2. *s. (pl. قدما)* An elder, a senior. 3. Eternal as to past duration, uncreated. 4. God, the Ancient of Days. 5. *s.* The olden time, bygone days. القديم God, the Ancient of Days. دوت قديم Since the days of yore.

أ. قديمي qūdimī. *a. (fem. قديميه)* Pertaining to the olden time, old. 1. An ancient monument; an antique. 2. *a.* Old, ancient. - كلام The eternal Word of God, the Qur'an.

أ. قديمان qūdimān. *adcl. acc.* 1 From of old. 2. Eternally in the past.

أ. قديمي qūdimī. *a. (fem. قديميه)* Pertaining to the olden time, old.

أ. قذ qūzz. *a., pl. of افذ (pl. قذات)*

أ. قذا qūzā. *s.* For قذى, *q. v.*

أ. قذاز qūzzāzōb. *s., (pl. قذازات)* A bit that falls from a clipped thing.

أ. قذار qūzzārōt. *vn. & s.* A being dirty; dirt, filth.

أ. قذاريف qūzzārīf. *s., pl. of قذروف*

أ. قذاف qūzzāf. *a. (fem. قذافه)* 1. That habitually throws missiles. 2. A habitual reviler or calumniator.

أ. قذاف qūzzāf. *s., pl. of قذفه, q. v.*

أ. قذاف qūzzāfōb. *a. & s., fem. of قذاف* 1. *a.* See قذاف 2. Any machine for throwing missiles; as, a sling, a cross-bow, etc.

أ. قذامل qūzzāmīl. *a.* Spacious, extensive.

أ. قذاف qūzzāf. *vulg. قذاف qūzzāyīf. s., pl. of قذفه, q. v.*

أ. قذ qūzz. *s., pl. of قذ, q. v.*

أ. قذر qūzzr. qūzzōr. qūzzīr. qūzzūr. *a.* Dirty, filthy.

أ. قذر qūzzr. qūzzōr. *vn. & s.* 1. A dirtying, making filthy. 2. qūzzōr. As قذارت

أ. قذروف qūzzrāf. *s. (pl. قذاريف)* A defect, blemish; fault.

أ. قذع qūz. *vn. & s.* 1. A beating, striking. 2. A vituperating, reviling.

أ. قذع qūzū. *s.* 1. Dirt, filth. 2. Disgusting language.

أ. قذف qūzf. *vn. & s.* 1. A throwing a missile. 2. A throwing up or out, a vomiting, an ejecting. 3. A rowing or propelling a boat. 4. A reproaching or accusing one falsely with adultery, etc.

fār (šamān). wār (hāfīz). machine (zīr). ī (qīrāt). rūde (ūsūt). — n nasal.

- أ. قَذَفَ qāzēf, qūzūf, *a.* Far, distant.
 أ. قَذَفَ qūzēf, *s.* (pl. قَذَفَات) 1. A battlement; a pinnacle. 2. A mountain peak.
 أ. قَذَلَ qāzēl, *s.* A blemish, defect, fault.
 أ. قَذَمَ qāzēm, *vn. & s.* A giving generously; generosity.
 أ. قَذَمَ qāzēm, *vn. & s.* A sipping water, etc.
 أ. قَذَمَ qīzēm, *a.* 1. Strong and agile. 2. (also qūzēm) Munificent.
 أ. قَذَمَ qūzēm, *s. pl.* Dried up wells.
 أ. قَذَمُ qūzmūr, *s.* A round tray or waiter of silver.
 أ. قَذَمَ qūzmō, *s.* A draught or mouthful of drink.
 أ. قَذُور qāzūr, *a.* 1. Ill-tempered and unsociable. 2. Modest and circumspect.
 أ. قَذُوف qāzūf, *a.* Far, distant.
 أ. قَذُوب qūzōb, *s. 1.* (pl. قَذُوبَات) The feather of an arrow. 2. (pl. قَذُوبَات) A flea. 3. (dual قَذُوبَات) A labium of a she camel's vulva. 4. (as 3) An ear.
 أ. قَذَى qāzē, قَذَا, *s.* A mote, a speck of dirt.
 أ. قَذَى qāzī, qāzī, *a.* (fem. قَذِيَّة) Into which a mote has fallen.
 أ. قَذِيَّة qāzīfē, *s.* (pl. قَذَات) A missile, a thing thrown.
 أ. قَارَر qārr, *a.* (fem. قَرَّة) Cold, cool, pleasantly cool. قَرَعَن (Whose eye is cool; i. e., not inflamed) Happy.
 أ. قَارَر qārr, *vn. & s.* 1. A settling down, becoming fixed. 2. A quieting down. يَوْمَ الْقَرَرِ The day of the quiet halt by the pilgrims at Mina on the road to Mekka.
 ت. قَارَر qār, *s.* A peculiar sharp cry of some birds.
 أ. قَارَر qār, *s.* Cold.
 أ. قَارَر qār, *s.* (pl. قَارَرَات) 1. A time, season, period. 2. The time of a woman's courses; or, the time between the courses.
 أ. قَارَر qār, *s.* (pl. قَارَرَات) 1. A good or professional reader of the Qur'an.
 أ. قَارَر qār, *vn. & s.* A reading or reciting in company.
 أ. قَارَر qār, *s.*, pl. قَارَرَات For قَرِي
 أ. قَارَر qār, *s.* (pl. قَارَرَات) 1. قَرِي (قرارى) A devout, pious man.
 أ. قَارَر qār, *s.*, pl. قَارَرَات Readers.

دار القرا A kind of chapel for reading and reciting the Qur'an.

أ. قَرَأَت qārāt, *s.*, pl. قَرَأَات 1. Repetitions of reading or recitations. 2. Methods of reading the Qur'an.

أ. قَرَأَت qārāt, *vn. & s.* See قَرَأَت (So for derivatives.)

أ. قَرَاب qārāb, *s.* 1. A scabbard of a sword; or, a case for a sword with its appurtenances. 2. An approximative amount or quantity.

أ. قَرَابَات qārābāt, *s.*, pl. قَرَابَات, q.v.

أ. قَرَابَات qārābāt, *s.* (pl. قَرَابَات) A kind of electuary.

ت. قَرَابَات qārābāt, *prop.n.* Name of a district between the rivers Aras and Kur, formerly a province of Persia.

أ. قَرَابَت qārābet, *s.* (pl. قَرَابَات) 1. Near relationship. 2. A near relation, a kinsman.

ب. قَرَابَة qārābē, *s.* A large wine-flagon.

أ. قَرَابِي qārābī, *s.*, pl. قَرَابِي, q.v.

أ. قَرَابِي qārābī, *s.*, pl. قَرَابِي, q.v.

ف. قَرَابِي qārābī, *s.* 1. A blunderbuss. 2. A carbine.

ب. قَرَابِي qārābī, *s.* For غَرَابِي, q.v.

ت. قَرَاتَمَق qārātmaq, *v.l.* 1. To make or let be blackened. 2. To make or let be censured or defamed.

ت. قَرَارَة qārārā, *s.* The biceps and triceps muscle of the upper-arm.

ب. قَرَارِي qārārī, *s.* A kind of long sword.

أ. قَرَار qārār, *s.* 1. Pure, potable water. 2. Any pure thing. 3. (pl. قَرَارَات) A good soil. 4. A field ready ploughed for sowing.

أ. قَرَار qārār, *s.* A keeper or seller of monkeys.

أ. قَرَار qārār, *s.* 1. The nipple of man, of woman, or of a mare. 2. (pl. قَرَارَات) The tick, *hematopinus*.

أ. قَرَار qārār, *vulg. qārār*, *s.* 1. A being fixed and settled in a place, staying permanently. 2. A place of fixed residence, a home. 3. A being at rest; quiescence, immobility. 4. A decision, resolution; an agreement. 5. A usual customary quantity, state, or degree. 6. Constancy; equability; invariability. 7. Firmness; steadiness; tenacity of purpose. اَعْدَاد — A preparatory decision. اَوْرَء — Of or according to the usual quantity, state, or de-

gree. بولى 1. To become settled. 2. To settle down. 3. To be decided. بار - Permanent. قېتە - A decision based on apparent probability, and not decisive. قېتى - A decisive resolution, agreement, or decree. كا - A place of abode. كېر - Fixed, settled, decided. موقت - A temporary stay, halt, state, resolution, agreement. 1. To settle a matter. 2. To adopt a resolution; to come to an agreement; to decide. 3. To change firmness into flight; i. e., to cease resistance and flee. اورته قرار A moderate quantity, state, or degree; moderate. - ر a. Permanent; perpetual. سابق - - adv. According to the former decision or customary quantity, state or degree. بر قراره - adv. In one unvarying state or degree. دارالقرار (The home of permanent abode) The future life; especially, paradise. دایم القرار a. Of uninterrupted permanency. قول وقرار A word and agreement, an understanding.

T. قرارتق qarártmaq. v. t. To make or let become black or dark.

P. قرارداده qarár-aúad. a. & s. 1. a. To which a settlement or decision has been given, decided on. 2. s. A settlement; agreement; decision; also, a written agreement or decision. قراردادىنى To draw up the agreement or decision thereunto pertaining.

T. قراردىق qarárdımaq. v. i. To be made to become black or dark.

T. قراردى qarárdı. vulg. qarártı. s. 1. Any dark object seen. 2. An obscuration. 3. كوز قراردى 1. A darkness that clouds the sight. 2. A phantom, a spectre.

T. قرارسىز qarársız. a. 1. Unstable. 2. Restless. 3. Capricious, changeable; unsettled.

T. قرارسىزلىق qarársızlıq. s. 1. Instability. 2. Restlessness. 3. Caprice, capriciousness, mutability.

T. قرارلاشدىق qarárlaşdımaq. v. t. To make or let be mutually or conjointly settled.

T. قرارلاشتىق qarárlaştımaq. v. t. To become conjointly settled.

T. قرارلامىق qarárlamıq. v. t. 1. To settle, decide. 2. To adjust to a usual size, degree, etc.

T. قرارلى qarárlı. -lı. a. Fixed, settled; decided.

T. قرارماق qarármıq. v. i. 1. To become or appear black or dark. 2. To become dusky or without light. 3. To become overclouded. 4. To be indistinctly perceived, as a dark object or shadow. - اورتالىق For the face of nature to become darkened. - سور (For the waters to become dark) For the shades of evening to close in. - كوز For the eyesight to fail (from glare, fatigue, or indisposition). كوزلم قراردى A mistiness has come over my sight; I feel giddy, etc. هوا - The weather has become overcast.

P. قرارنامه qarár-námé. s. A written decree, decision, agreement.

A. قراره qarárê. s. 1. A kind of ugly-faced, short-legged sheep. 2. A circular spot of depressed ground, a hollow. 3. A little water put into a kettle, to prevent the food from adhering.

A. قارىق qarárê. s. Cooked food adhering to the bottom of the kettle; or, burnt food so adhering.

A. قارى qarár. s. 1. A tailor. 2. Any artificer or tradesman. 3. Any sedentary or domiciled person.

A. قارىلار qarárlar. s., pl. of قارى qarár Devout, pious men.

A. قارىلار qarárlar. s., pl. of قارىلار q. v.

F. قىزىق qızıq. s. The cherry.

A. قارىق قارىق qarár-qarıq. s. (For T. قارىق قارىق) A black falcon; name of men.

T. قارىق قارىق qarársı. s. A species of fish resembling the horse-mackerel, scomber trachurus.

F. قارىق قارىق qarársıya. s. See T.

F. قارىق قارىق qarársıya. s. The sweet cherry.

A. قارىق قارىق qırat. s. The wick or flame of a lamp.

A. قارىق قارىق qırat. s, pl. of قارىق قارىق Earrings.

A. قارىق قارىق qarártıs. s., pl. of قارىق قارىق Papers.

A. قارىق قارىق qarrız. s. A dealer in the leaves or pods of the acacia.

T. قارىق قارىق qırāgh. s. A croak of a crow or raven.

T. قارىق قارىق qaragāt. s. Galangal, root or rhizome of alpinia galanga.

T. قارىق قارىق qırāghu. qırāghı. s. See قارىق قارىق

T. قارىق قارىق qaraghol. s. 1. A patrol;

A. **قِرَان** *qirān*. *vn.* & *s.* 1. A joining one's self to another as a companion; company. 2. A performing, under one vow and at the same time, the rites of the greater and of the lesser pilgrimages at Mekka. 3. A coming into conjunction (of planets); conjunction. **سعدین** – The conjunction of Venus and Jupiter. **مُحِبِّین** – A conjunction of Mars and Saturn. **صاحِقَرَان** (*Lord of a fortunate conjunction*) 4. Title given to prosperous or victorious monarchs. 2. (*vulg. qirān*) Name of a Persian silver coin, value about ten pence sterling.

ا. قرآن *qur'ān*, *prop. n.* The Qur'an, the Bible of Islam. قرآن حفظا To learn the whole Qur'an by heart.

ا. قرآن *qur'ānā*, *s.* For قرآن, *q. v.*

ت. قرانت *qirantū*. A man of forty or upwards, whose mustache begins to be touched with grey. (See قر)

ت. قرانتلیق *qirantılıq*, *s.* The quality of a man past middle age.

ت. قرانتخانه *qurāntin-khānā*, *s.* 1. A lazaretto. 2. A quarantine office.

ف. قرانتینه *qurāntinā*, *s.* Quarantine. 1 - *v. i.* To perform quarantine. ماموری - A quarantine official or guardian.

پ. قرآنخوان *qur'ān-kh'ān*, *a. & s. 1.* One who reads or studies the Qur'an. 2. An official dismissed to private life, as having no occupation but to read the Qur'an.

ت. قرانلق *qurānıq*, *s.* See قرانلق

ا. قرآن *qur'ānā*, قرآن *qur'ān*, *s.* One's companion, associate.

ا. قرآنی *qur'ānī*, *a. (fem. قرآنیه)* Pertaining to the Qur'an.

ا. قرآنیای *qur'āniyā*, *s.* The cornel, *cornus sanguinea*.

ت. قرآواش *qurāvāsh*, *s.* A slave girl

ت. قرآواش *qurāvāsh*, or woman.

ت. قرآوان *qurāvānā*, *s. 1.* A copper dish, used as a mess-dish by soldiers and sailors. 2. A flattish diamond.

ت. قرآول *qurāvōl*, *s.* See قرآول

ف. قرآوله *qurāvōlā* (Ital. *caravella*), *s.* A ship-of-war.

ا. قرأت *qur'āt*, *vn. & s. 1.* A reading. 2. A reading or reciting the Qur'an in a solemn or artistic manner. 3. *s. (pl. قرأت)* A special method of pronouncing each word of the Qur'an. 1 - *v. t. & i. 1.* To read. 2. To read or recite (the Qur'an) solemnly or artistically. قرانچی *s.* A professed reader or reciter of texts to be explained and commented upon by a specialist. قرانخانه A public reading room, a coffee house where newspapers are kept. قران علم The science of reading and reciting the Qur'an, as taught by one of the seven original masters.

ا. قرآین *qur'ā'in*, vulg. قرآین *qur'āyin*, *s., pl. of قریه, q. v.*

ا. قرب *qur'eb*, *s.* A night's journey to a watering-place.

ا. قره *qur'eb*, *s., pl. of قریه, q. v.*

ا. قرب *qur'eb*, *s. 1.* Nearness, vicini-

ty. 2. The neighborhood of a person or thing. 3. Nearness of relationship. 4. Intimacy. خدا - Spiritual nearness to God. مسافه - Shortness of a distance. قریند In his (her, its) neighborhood.

ا. قربا *qur'ba*, *s.* For قری, *q. v.*

ا. قرهبا *qur'ebbā*, *s., pl. of قریب, q. v.*

ت. قرهبا *qur'ebāch*, *s.* A riding-whip; especially, a scourge of hippopotamus hide. مکت - To be whipped, flogged.

ا. قربان *qur'bān*, *s. (pl. قربانی)* A thing parted with or sacrificed in order to attain proximity to a desired object; as, a victim sacrificed to obtain the divine favor, a person or thing given up in any cause, a victim; a sacrifice. 1 - *v. t.* To sacrifice, to make a victim of. او - *v. i.* To be a sacrifice, a victim. آبی - The month of Zi'l-hijja.

ایری - The Festival of the Sacrifices, beginning with the tenth of Zi'l-hijja. کسک - *v. t. & i. 1. (tr.)* To slaughter as a sacrifice to God. 2. (*int.*) To offer a victim in sacrifice. او - *v. i.* To be sacrificed to the safety or happiness of him (her, it).

کوزینه - اوله *(May I be a victim for his or her eyes.)* I would do any thing for him or her.

ا. قربان *qur'bān*, *vn. & s. 1.* An approaching, approximation. 2. A mau's approaching a woman; sexual connexion.

ت. قربانلق *qur'bānıq*, *s. 1.* An animal destined for slaughter as a sacrifice to God. 2. Money with which to procure a victim for sacrifice. قویون - 1. A sheep to be offered as a victim. 2. A mau who submits patiently.

ا. قربت *qur'bat*, *s. 1.* Near relationship. 2. Close intimacy of a superior, enjoyed by an inferior person.

ا. قرهبت *qur'ebūt*, *s., dual.* The pom-mel, also, قرهبتین *obl. قرهبتین, pl. قرهبتین* (the cantle).

ا. قرهبت *qur'ebūt*, *s., dual.* (the cantle). قرهبتین *obl. قرهبتین, pl. قرهبتین* the bow of a saddle.

ا. قرهبت *qur'ebūt*, *s. (pl. قرب)* 1. A tanned skin used to carry water; a large leather bottle for water. 2. *r.* The rickets or pot-belly in an infant, *rachitis*. 3. *r.* A magical incantation for the cure or discovery of any evil. (*obsolete*.) او - *v. i.* For a child to have the rickets.

قرصه (qirvā). wār (hāfīs). maonīno (sīr). ī (qirān). rūdo (ūsū). — ā nasal.

T. قرصه qirvā. s. 1. A maker or seller of leather water-bottles. 2. A sorcerer who pretends to cure rickets.

A. قرصه qirvā. قربا, s. Near relationship.

A. قرصه qirvā. a. (fem. قرصه) Pertaining to nearness.

T. قرصه qirvā. s. Nearness, proximity; intimacy.

T. قرصه qirvā. v. i. To be made or let be clipped.

T. قرصه qirvā. v. l. 1. To make or let be clipped. 2. To make or let an eye be winked.

T. قرصه qirvā. a. Clipped.

T. قرصه qirvā. v. i. 1. To be clipped. 2. To be docked, cut down. 3. To be winked.

T. قرصه qirvā. v. l., aor. قرصه 1. To clip with scissors. 2. Slightly to cut down (expenses, etc.). 3. (vulg. for) To wink (the eye).

T. قرصه qirvā. vulg. qirvā. s. A clipping; clippings.

A. قرصه qirvā. v. s. A being cold or cool; coldness, cold; coolness. 1. (Coolness of the eye) Freedom from inflammation or redness of the eyes. 2. Tranquillity of mind; happiness. 3. Anything that cools the eyes; hence, especially, water-cresses. 4. Any beloved object.

T. قرصه qirvā. s. The Arabian vulture, *vultur monachus*. توي — A vulture feather; especially, when used to feather an arrow.

P. قرصه qirvā. s. A contented cuckold.

T. قرصه qirvā. a. Mixed, confused, tangled.

T. قرصه qirvā. s. Disorder, confusion.

T. قرصه qirvā. v. i. To become disordered, confused, tangled.

T. قرصه qirvā. s. For قرصه, q. v.

T. قرصه qirvā. s. & i. For قرصه or قرصه, q. v. — The game of hide and seek.

A. قرصه qirvā. s. 1. (n.u.) قرصه Pimples, boils. 2. (pl. قرصه) A wound; a sore.

A. قرصه qirvā. v. s. A wounding.

A. قرصه qirvā. a. pl. For قرصه, q. v.

A. قرصه qirvā. a., fem. of قرصه 1. (A mare) with a small white spot in her

forehead; hence, a proper name for a mare. 2. (A garden) with here and there a white flower. عافر قرصا The pel-litory of Spain, *anthemis pyrethrum*.

A. قرصه qirvā. a. 1. Wounded. sore with a wound. 2. Free from any matter. 3. Who has never had a contagious disease.

A. قرصه qirvā. s., n. u. of قرصه (pl. قرصه) 1. A pimple, boil. 2. A sore, a wound.

A. قرصه qirvā. s., n. u. of قرصه 1. (pl. قرصه) As قرصه, q. v. 2. A small spot of white hair on the forehead of a horse.

A. قرصه qirvā. قرصا, a., pl. of قرصه Wounded.

A. قرصه qirvā. s. (pl. قرصه, قرود) A monkey.

A. قرصه qirvā. s. A tick, *hæmatopinus*.

T. قرصه qirvā. s. See قرصه

A. قرصه qirvā. s. قرصا, s. Caraway, *carum carui*.

A. قرصه qirvā. s. A quilted jerkin worn under armor; or, a kind of helmet.

F. قرصه qirvā (Fr. cordon), s. 1. A ribbon. 2. A barrier line of sentinels. 3. A strand of a rope.

A. قرصه qirvā. s., fem. of قرصه A female monkey.

T. قرصه qirvā. s. A coat of mail. (Obsolete.)

A. قرصه qirvā. s. The sixth word in the *ehjed* formula.

T. قرصه qirvā. a. & s. 1. See قرصه 2. Name of a special cutting chisel used by blacksmiths.

T. قرصه qirvā. s., a., adv. See قرصه

A. قرصه qirvā. a. & s. (fem. قرصه) Of, belonging to the Arabian tribe Qureysh.

A. قرصه qirvā. s. (pl. قرصه) 1. A small flat disk or cake; a roll, a loaf. 2. A small medical lozenge. 3. T. A flat pastille of perfumed ingredients for burning. خورشيد — The body of the sun. نان — A cake or small loaf of bread.

A. قرصه qirvā. s., pl. of قرصه, q. v.

T. قرصه qirvā. s. (Perhaps) the arctic fox, *vulpes lagopus*; or, the stoat in its summer coat. آفریقا قرصا The African stoat, *fennec, vulpes zaarensis*.

A. قرصه qirvā. s. The field

eryngo, *eryngium campestre*; perhaps also, the sea eryngo, *eryngium maritimum*.

أ. قرصه *qirāsā*, s., pl. of قرص, q.v.
أ. قرصه *qirāsā*, s. (pl. قرص) A single disk, lozenge, or pastille.

أ. قرض *qarz*, s. (pl. قروض) A loan of money. ألقى - To borrow money. ورمك - To lend money.

أ. قرض *qarz*, vn. & s. 1. A cutting, clipping with scissors. 2. A lending (money). 1 - v.t. 1. To cut, clip with scissors. 2. To lend (money). حسن - A lending without interest. روجه قرض In the form of a loan.

پ. قرضوا *qarz-khūh*, s. One who asks or wishes for a loan or for repayment of a loan.

پ. قرضدار *qarz-dār*, s. 1. One who is in debt. 2. One who has a claim for money lent.

أ. قرضی *qarzī*, a. (fem. قرضیه) Pertaining to, of the nature of, a money loan.

أ. قرضیت *qarzīyyet*, s. The nature of a money loan.

أ. قرضیه *qarzīyye*, a. & s., fem. of قرضی 1. See قرضی 2. Money lent, or for lending, or paid as interest on a loan. 3. A paper acknowledging a loan.

أ. قرط *qurt*, s. (pl. قراط) 1. An earring. 2. A kind of coarse trefoil, perhaps bird's-foot trefoil, *lotus major*.

أ. قرطاس *qirtās*, s. 1. Paper, writing paper. 2. A butt, target for shooting at.

أ. قرطاسی *qirtāsi*, a. (fem. قرطاسیه) 1. Pertaining to writing paper. 2. A maker or seller of writing paper.

أ. قرتان *qurtān*, s. A long kind of saddle-cloth.

أ. قرتاق *qurtāq*, s. A kind of coat or jacket with short sleeves.

أ. قرتام *qurtām*, s. Safflower-seed, seeds of *carthamus tinctorius*.

أ. قرت *qurt*, s. The leaves or pods of acacia. بلاد القرت Arabia Felix, Yemen.

أ. قرتیه *qurtāzi*, *qurtāzi*, a. (fem. قرتیه) 1. Pertaining to tan or dye from the acacia. 2. Pertaining to Yemen.

أ. قرع *qar*, s. (n. u. قرعه) Gourds, pumpkins, squashes.

أ. قرع *qar*, vn. & s. 1. A knocking. 2. A striking with a stick.

أ. قرع *qar*, a., fem. of قرع Bald, scald-headed.

أ. قرع *qar*, s., n. u. of قرع One gourd, pumpkin, or squash.

أ. قرع *qar*, s. 1. The act of casting or drawing lots. 2. The lot cast or drawn. 3. T. The military conscription. آتقی - To cast lots. آیه پولت - To divide by lot. چکک - To draw lots. دوشک - For the lot to fall (to a person).

ت. قرغش *qargash* } s. See قارغاش
ت. قرغشه *qargasha* }

ت. قرغل *qirgā*, a. See قیرغیل
أ. قرف *qarf*, s. 1. A species of tree.

2. A bag of tanned leather.

أ. قرف *qarf*, vn. & s. 1. A peeling, a decorticating. 2. A blaming.

أ. قرف *qarf*, s. Rind, peel.

أ. قرفه *qirfē*, s. Name of several aromatic barks. قرفة سلجفہ Cassia lignea.

قرفة سيلانيه - Ceylon cinnamon. قرفة الطيب - Indian clove-bark.

ت. قرق *qirq*, a. & s. 1. Forty. 2. Many. ابار 1. The forty bins or stores. 2. A dealer in marine stores; a general dealer. 3. The skate-fish, ray, *raia batia*.

أ. قرق *qirq*, a. 1. A centipede, *nuriapoda*. 2. The woodlouse, *armadillo vulgaris*. 3. A kind of *acarus*.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

أ. قرق *qirq*, a. 1. Forty thousand. 2. Very many. چشمه - Name of a system of public fountains in Constantinople.

qūr (qūmān). wār (uāfīz). machine (zīr). ī (qīrāz). rūdo (ūadī). — n nasal.

T. قرنلاق qīrqātmaq. v. t. To cause or allow to be made to become forty.

T. قرنلاق qīrqātmaq. v. t. & i. 1. To make (a thing) forty. 2. To become forty years old.

T. قرنلاق qīrqāq. s. 1. A coin, etc., of forty piastres or forty paras; the quantity of merchandise, etc., for forty piastres, etc. 2. A man forty years old. 3. A pair of clipping shears.

T. قرنلاق qīrqāmaq. v. i. To be clipped or shorn.

T. قرنلاق qīrqīm. s. 1. One time of clipping. 2. The clipping, shearing time of sheep, etc. 3. A fleece. 4. A crop of wool. وفتی - Shearing time.

T. قرنلاق qīrqīmī. s. A clipper of goats, camels, etc.; a sheep shearer.

T. قرنلاق qīrqāmaq. v. t. To clip or shear with scissors or shears.

T. قرنلاق qīrqānī, a. Fortieth.

T. قرنلاق qīrqānī. s. A clipping; clippings.

A. قرنلاق qūrquār. s. A long, snake-like galley.

T. قرنلاق qīrqī. s. Large sheep-shearing shears or scissors.

T. قرنلاق qīrlāngī. s. 1. The swallow; the swift; the martin. 2. A kind of light, swift galley. - اوق - The common chelidonium majus. بالی - 1. The gurnard, dactylopterus volitans. 2. The sapphirine gurnard, trigla hirundi. اوکتر قرنلاق The grey gurnard, trigla gurnard. طاع قرنلاق The sand martin, colite riparia. - قلع The swift, cypselus apus.

T. قرنلاق qīrlānī. s. See قیلان.

T. قرنلاق qīrlāghān. s. قیلان.

T. قرنلاق qīrlī. a. Who or which makes the sound qrr. فوشی - Name of a small bird of the hoopoe kind.

A. قرنلاق qūrm. s. (pl. قروم) 1. A breeding stallion camel, never haltered. 2. A man or prince of eminence.

A. قرنلاق qūrōm. vn. & s. A having a strong desire, longing, yearning.

T. قرنلاق qūrūmān. a. & prop. n. See قرمان

A. قرنلاق qīrmiz. s. 1. The kermes, coccus ilicis. 2. The Polish scarlet grain, coccus polonicus. 3. The lac insect, coccus lacca. 4. The cochineal insect, coccus cacti. معدنی - Mineral kermes, oxi-sulphide of antimony.

A. قرنلاق qīrmizī. a. (fem. قرمزیه) 1. Pertaining to or prepared with kermes or cochineal. 2. T. Red. دال رقم - Brazil-wood in logs. قرمز Quite red, red-hot; blushing; red with rage.

T. قرنلاق qīrmizīrā. a., dim. of قرمز Reddish.

T. قرنلاق qīrmizīlānmaq. v. i. To become red.

T. قرنلاق qīrmizītiq. s. Redness, ruddiness.

T. قرنلاق qīrlīmaq. v. i. See قیلان

A. قرنلاق qārmāt. prop. n. Nickname of the Muhammedan heresiarch Hamdan, after whom were named the Qaramita sect.

F. قرنلاق qīm-tartār. s. Cream of tartar. tartrate of potash, potassæ tartras

T. قرنلاق qīm-tartārī. a. Tartarated. - چلیک روسی -- Wine of tartarated iron.

A. قرنلاق qārmātī. a. (fem. قرمطیه) Pertaining to the heresiarch Qarmat, or to his sect; a Carmatian man.

T. قرنلاق qīrmā. s. & a. See قرمه

A. قرنلاق qīrmā. s. (pl. قرامید) A brick; a Roman tile.

A. قرنلاق qārū. s. (dual قرنان obl. قرنین pl. قرون) 1. A horn. 2. A tuft of hair. 3. (pl. قران) A mountain peak. 4. The point of a weapon. 5. The upper limb of the sun. 6. Vaginal hernia. 7. An age, a period of forty years, or a hundred years. 8. A generation, the people of a period. 9 (pl. اقران) One's equal in age.

A. قرنلاق qārūn. s. 1. A quiver for arrows. 2. A sword. 3. An Arabian arrow. 4. A hide thong by which a yoke is fastened to a plough-beam. 5. A companion; one of a pair of beasts.

A. قرنلاق qārūn. vn. & s. 1. A having the eyebrows united over the nose; union of the two eyebrows. 2. A name of men.

A. قرنلاق qārū. s. (pl. اقران) A man's equal or match.

A. قرنلاق qārūnā. s., pl. of قرنا 1. A man's companions or associates. 2. Such verses of the Qur'an as are usually recited after the fatiha in worship. Of, one of, the confidential chamberlains of the Sultan. مر قرنا

حضرت شهرباری The Chief of the confidential Chamberlains of the Sovereign; the Great Chamberlain.

T. قرائیت *qārābīt*. s. 1. The cauliflower. 2. Broccoli.

A. قرائس *qārās*. *qārās*. s. A promontory of a mountain.

T. قرائق *qārāq*. s. A slave girl or woman.

T. قرائل *qārāl*. s. See قرائل

A. قرائین *qārānēyn*. s., dual obl. of قرائه Two bath-basins; i. e., a vessel holding as much as two ordinary bath-basins, and used as a hip-bath.

T. قرائجه *qārīnjā*. s. 1. The ant, *formica*. 2. The sensation of formication in a numbed limb. 3. Honeycomb holes of a metal, etc. آغری - Any very small opening. قدرجه - (The ant acts according to its size) Every one according to his means. کچی قابی - To swarm like ants. باغی - Chloroform. بوسی - An ant-hill. آتلو قرائجه The giant ant, *ponera grandis*. دیر قرائجه Honeycomb or rust-cavities in iron. قره قرائجه A kind of *mutilla*. - قریل The red ant, *formica sanguinea*. - قاتلو The winged ant, the perfect ant in its temporary winged state. - قوم Any very small variety of ant swarming in multitudes.

T. قرائجلایاشماق *qārīnjālāshmaq*. v. i. For a limb to have a sense of formication.

T. قرائجلالانماق *qārīnjālānmaq*. v. i. 1. To become infested with ants. 2. To have or give the sensation of formication. 3. For a metal to become honeycombed.

T. قرائجلال *qārīnjālī*. a. 1. Infested with ants. 2. Honeycombed; eaten into with rust.

T. قرائدش *qārīdāsh*. vulg. *qārādash*. s. See قرائدش

T. قرائندی *qārīndī*. s. See قرائندی

T. قرائه *qārāsh*. s. The molting of birds, especially of hawks and falcons. قرائه کرمک To begin to molt.

A. قرائت *qārātī*. s. 1. The clove, dried flower-buds of *caryophyllus aromaticus*. 2. The clove-pink, carnation, *dianthus caryophyllus*. 3. A kind of clove-scented balm, *melissa*. بوستانی - Garden clove-balm. پیچی - The clove-pink, carnation, *dianthus caryophyllus*. - کوی Root of common avens,

geum urbanum. مرشوش - The picotee. یارپوزی - The garden clove-balm.

F. قرائال *qārāval* (Ital. *carneval*) s. The carnival.

A. قرائه *qārā*. s. 1. The point of a weapon. 2. A projecting corner, spur or horn. 3. (dual قرائتن obl. قرائین) A ligament of the womb with the Fallopian tube and utero-ovarian ligament. 4. (as 3) A large, fixed, stone basin in a hot-bath.

A. قرائی *qārānī*. a. (fem. قرائه) Pertaining to or descended from one named Qaren.

A. قرائین *qārānēyn*. s., dual obl. of قرائه Two horns, etc. ذواقرائین A nickname of Alexander the Great.

A. قرائ *qārā*. s., pl. of قره, q. v.

T. قرائوش *qārāvāsh*. s. See قرائوش

A. قرائ *qārā*. s., pl. of قروح Wounds. ذواقرائه A nickname of the poet prince Imru'u-'l-Qays.

A. قرائ *qārā*. s., pl. of قرد Monkeys.

A. قرائ *qārā*. a. 1. Cold, pleasantly cool. 2. Yielding, complaisant to a lover.

A. قرائ *qārā*. vn. & s. 1. An eye's being or becoming free from the heat of weeping or excitement; i. e., being bright and cheerful. 2. A settling or halting in a place.

A. قرائ *qārā*. s. 1. A remnant of cooked food in a kettle. 2. A portion of food burnt to the bottom of the kettle. 3. A portion of water put into a kettle to prevent food from sticking.

A. قرائ *qārā*. s., pl. of قراض, q. v.

A. قرائ *qārā*. s., pl. of قرط, q. v.

A. قرائ *qārā*. a. (A very deep well on a hill) with very little water.

A. قرائ *qārā*. a. Very rebellious.

F. قرائ *qārā*. s. Chrome, yellow oxide of chrome.

A. قرائ *qārā*. s., pl. of قرام, q. v.

A. قرائ *qārā*. s., pl. of قرن, q. v. ماشیه - Bygone ages.

A. قرائ *qārā*. a. (fem. قرايه) Pertaining to a town or city, urban.

T. قرائ *qārā*. s. 1. Land, dry land; a shore. 2. Blackness, a black paint or dye. 3. A negro. 4. Black clothing. قرايه قرايه To go by land. قرايه قرايه His (its) black is very black; the bad in him is very bad. قرايه قرايه Any male animal of the bovine kind; an ox, bul-

kar (kāmān). wār (hātīs). machine (zir). i (qirāt). rūdo (ūshū). — ā nasal.

lock, bull. کمری - The custom-house for inland merchandise. 1. قمرل. Negroes. 2. Black clothes or draperies. کیمک - To wear black, to be in mourning. قمرل. کیمک - To go into mourning. قمرل. قمرل. A land steam-engine; a locomotive, etc. قمرل. To go ashore, to land. چکدرمک - v. l. To make or let be hauled up on to the shore. چکک - v. l. To haul up (a ship or boat) on to the shore. چیققی - v. i. To go ashore, to land. دوشک - v. i. For a ship or boat to be driven ashore, to be stranded. (Blackness of the forehead) Shame, misfortune. 1. ایس. Lamp-black. 2. A blackness from smoke and soot. باشند قمرل. For a ship or boat to drive ashore headlong. طاق قمرل. An incapacity to see in twilight. کتانه - A black coat in a horse inclining to a chestnut or roan. یوز قمرل. Blackness of face: shame, misfortune.

1. قمرل. a. 1. Black. 2. Dark. 3. Gloomy. 4. Unlucky. 1 - v. l. 1. To render black. 2. To cause to be disgraced. آردج - Black juniper, *savin. juniperus sabina*. - اماح - The elm, *ulmus suberosa*. - افلاق - Wallachia. آمد - Old name of the city of Diyar-Bekr. - او - To be or become black, or shamed, or unfortunate. آید - The common agnus-castus. ایکنه - A species of black ant, perhaps a kind of *mutilla*. - باقی - 1. A great, black morass. 2. The corn-morant, *graculus carbo*. 1. باراق - 1. A black, shaggy frieze. 2. A black-coated shaggy pony or dog. باش - 1. A Christian bishop. 2. A slave girl or woman. 3. A kind of damper or plug for a chimney in village houses. 4. The French lavender, *lavendula spica*. صمانی - French lavender flowers with their stems. یانی - Oil of *lavendula stachas*. - باصان - The nightmare. بخور - The inner bark of *liquidambar orientale*. بکرلو - Dark-complexioned. بوغا - A male buffalo. بوغدان - Moldavia. بوغا - Spelt, *triticum spelta*. 1. بویا - 1. Any black paint. 2. Green vitriol, sulphate of iron. 3. A drawing in Indian-ink. بازی - Black or Garden orchid, *atriflex hortensis*. بلین - Black worm-wood, *santolina fragrantissima*. بوس - A black fog. جکر - The liver. جله - The written process of simple addition.

جهن - A nickname of fire-eaters, of very bold men, and of families; especially of one in Erzeroum; also of an artillery general celebrated in connection with the overthrow of the Janissaries in 1826. چال - The sloe tree, *prunus spinosa*. چام - The Scotch fir, *pinus sylvestris*. چاو - A builder's scaffold. - چاقلو (A verbal rendering of P. - حاکمه) Poor, destitute, miserable کاسه - Malignant typhus fever. خبر - News of a death or disaster. دکر - The Black Sea, Euxine. دوزن - A kind of four stringed guitar. دوغ - Spurred rye, ergot of rye. دیکن - The sea-urchin, *echinus sphara*, etc. سافز - Common pitch. 1. سودا - 1. The spleen, the black bile. 2. Morbid melancholy. سوکوت - The purple willow, *salix purpurea*; or the dark leaved willow, *s. nigricans*. صونفور - The black-winged falcon, *clanus melanopterus*. صیغر - The buffalo, *bubalus bubalus*. 1. طاغ - 1. Montenegro. 2. A mountainous district between Amasia and Yuzgat, central Asia Minor. طاق - The blackbird, *turdus merula*. طوت - The black mulberry, *morus nigra*. عرب - A negro, the negroes. عیسا - Black Jesus; nickname of the chieftain who seized Mysia on the breaking up of the Seljuqi kingdom of Asia Minor. غروش - A Spanish dollar. قارغه - The common crow, *corvus corone*. 1. قاش - 1. A black eyebrow. 2. A black-eyebrowed man or woman. قاق - The wild succory, *chicorium intybus*. قفس - Common comfrey, *symphytum officinale*. قلیاق - A tribe of Tatars, said to be still pagans. قم - A drawing in Indian-ink; also, an uncolored print. قواق - The black poplar, *populus nigra*. قوجه - A dark or black bearded old man. قوره - All black or blackish. قوربغه - The toad, *bufo vulgaris*. 1. قوش - 1. The imperial eagle, *aquila mogilnik*. 2. Name of a disease. قول - 1. A patrol. 2. A guard, sentry. (See قراغول) 1. قولاک - 1. The caracal lynx, *caracal melanotis*. 2. A confidential messenger of the Grand Vezir. قولاق - A night patrol in the time of the Janissaries. قوللجی - Title of a subaltern officer of the old Janissaries, who commanded a patrol-party or the guard of a guard-house. قونجولوس - Black be-gy,

a demon invoked for terrorizing bad children. قویونلو - A dynasty that ruled over parts of the north-west of Persia and north-east of Asiatic Turkey in the middle ages. قش - The six weeks of mid winter. 1. A black, bright eye. 2. Any black-eyed person. 3. The Punch of the Turkish galantys-shows, a black-eyed scamp. 4. The black bream, *cantharus*. کون - A day of sorrow. لحنه - The red cabbage, or a variety of Scotch kale. مرسل - Name of a peculiar kind of craft built at Karamursal on the gulf of Nicomedia, and formerly used for transport service. مرسی - A variety of *myrtus communis*, of which the fruit is edible. یازی - Evil fate, ill luck. یازغ - 1. A nearly black bay (horse). 2. Very dark-complexioned. یاتق - The camel-thorn, *alhagi maurorum*. یر برصدسی - The black horehound, *ballota nigra*. یل - 1. The north-west wind. 2. The north-west point or direction of the compass. ایلی پوزی قره - Ill-looking and utterly depraved. باشند قره - The great titmouse, *parus major*. باغری - The stonechat, *pratincola rubicola*. بالدری - The true maidenhair fern, *adiantum capillus-Veneris*. قاب - See in قاپ. adv. - یانی - A painful subcutaneous tumor. پوزی - (Whose face is black) Who is shamed by some bad act.

ا. قره *qārān*, *vn. & s.* A man's body's being or becoming marked with dark patches.

ف. قرینه *qārābīnā*, *s.* See قرینه

ت. قره *qārūjā*, *a., dim. of* قره Some-what black, dark, dusky, swarthy. اوت - The black hellebore, *helleborus niger*.

ت. قری *qārūjī*, *s.* Gipsies from Egypt and Syria.

ت. قراسی *qārāsī*, (*for* قره عیسی *qārā 'īsi*) The Province of Karasi, the ancient Mysia.

ت. قرغول *qārā-qōl*, *s.* See قرغول

ت. قرالایتماق *qārālātmaq*, *v.t.* To make or let be blacked, blackened.

ت. قرالاشدیرمق *qārālāshdirmāq*, *v. t.* To make or let become black.

ت. قرالاشنماق *qārālāshnmāq*, *v.i.* To become black gradually.

ت. قرالایماق *qārālāimāq*, *v.t.* To blacken, to cover a paper with writing calli-

graphic exercises, scribbling, etc.

ت. قرالایماق *qārālāimāq*, *s. 1.* A writing a calligraphic exercise. 2. A school-boy's calligraphic exercise. بارق - To write calligraphic exercises. 1. کاغدی - A kind of paper, very highly glazed, so that the writing can be washed out, used for calligraphic exercises 2. Office paper, for rough drafts.

ت. قرالیق *qārālīq*, *s.* Blackness; darkness; swarthinness.

ت. قرالیق *qārālī-īlū*, *a.* On or among which black is seen. آقلو قرمو - Having both white and black; piebald.

ت. قرامان *qārāmān*, *a.* See قرمان

ت. قرامیق *qārāmūq*, قرموق, قرموق *qārāmīq*, *s.* See قرامیق, etc.

ا. قرای *qārā*, *vn. & s.* A giving hospitality; hospitality.

ا. قره *qārā*, *q. s., pl. of* قره *q.* *v.* فرا اهالیی - The inhabitants of villages; villagers; peasants. ام القری (The Mother of (all) Cities) Mekka.

ا. قریب *qārīb*, *a. & s. (fem. قریه)* 1. *a.* Near, nigh. 2. *s. (pl. القریا)* A near relation, a kinsman. القریب - The Ever-Near God. او - *v.i.* To be near. قریب عن - *adv.* Soon, ere long.

ت. قریبیک *qārībīk*, *s.* Nearness, proximity.

ت. قریبیکیت *qārīb-yīyit*, *vulg. qārīpīt*. See قریبیکیت

ا. قرین *qārīn*, *a. (fem. قرینه; pl. قرنی)* Wounded, sore.

ا. قرینه *qārīnā*, *s. 1.* A well dug. 2. The first water from a newly dug well. 3. A sudden thought or inspiration of the mind. 4. A natural quickness of invention, and mental resource.

پ. قرینه زاد *qārīnā-zād*, *a. & s.* A sudden inspiration, an improvisation.

ا. قریر *qārīr*, *a. (fem. قریره)* 1. Cold, chilly. 2. Pleasantly cool. العین - Whose eyes are sparkling, who is happy.

ا. قریش *qārōysh*, *s., dim. of* قریش A nickname of one of the ancestors of Muhammed, from whom the whole tribe became known. سورہ قریش - Name of the 106th chapter of the Qur'an.

ا. قریشی *qārōyshī*, *a. (fem. قریشیه)* Of or pertaining to the Qureysh tribe.

ا. قریش *qārīsh*, *s. 1.* A camel's cud. 2. Poetry; a poem.

ا. قریظہ *qārōyza*, *prop. n. dim.* A name of men. بنو قریظہ *obl.* بنی قریظہ

bent - Name of a Jewish clan from Khayber, formerly domiciled to the south of Medina in a strongly fortified town.

ٲ. قرنج qārī. s. ٲ. A stallion camel. 2. A brave warrior, a hero. 3. A man of eminence, a chief.

T. قرنج qārīq. a. & s. See قرنج

T. قرنج qārīlīmāq. v. i. See قرنج

T. قرنج qārīm. prop. n. Crimea. تاتاری - The Tatars of the Crimea. جزیری - The peninsula of the Crimea.

F. قرنج طارار qārīm-tātar. s. See قرنج طارار

ٲ. قرنج qārīn. a. & s. (fem. قرنج) ٲ. a. Near, nigh. 2. Associated. 3. s. (pl. قرنا) A fellow (in a pair or set); a companion or associate. 4. A man's equal in age. 5. A disposition, nature, spirit. 6. A demon that never leaves one. ٲ - v. i. To approximate or associate. ٲ - v. i. To be near to or associated with. تحبب (Associated with admiration) Admired, approved. قبول (Associated with acceptance) Accepted. سو قرنج A bad associate, bad companion.

ٲ. قرنج qārīnō. a. & s., fem. قرنج (pl. قرنا) ٲ. a. See قرنج 2. s. A thing associated in one's mind with another thing. 3. The context of a word or phrase. ٲ قرنج الہ الاطلاق To infer, deduce from an accompanying circumstance.

ٲ. قرنج qārīyō. vulg. qārīyyō. s. (pl. قری) ٲ. A. A city, town. 2. T. A village.

ٲ. قرنج qārī. vulg. قرنج qārīyō. s. A plague, pestilence.

ٲ. قرنج qārīyō. a. (fem. قرنج) قرنج

ٲ. قرنج qārī. s. ٲ. Silk; raw silk; refuse silk. 2. Silk stuff woven from spun or refuse silk, or from a mixture of wool and silk.

T. قرنج qārī. s. See قرنج

T. قرنج qārīrmāq. v. i. See قرنج

ٲ. قرنج qārī. s. A great serpent, a python; a dragon.

ٲ. قرنج qārī. vulg. qārī. s. A manufacturer of silk; a silk-mercant.

T. قرنج qārī. vulg. qārī. s. The quality or business of a silk-mercant.

T. قرنج qārī. s. See قرنج

ٲ. قرنج qārī. s. A doublet quilted with refuse silk, sometimes worn under armor, or as armor.

T. قرنج qārī. s. See قرنج

T. قرنج qārī. s. See قرنج

T. قرنج qārī. s. Gains; profit; winnings. ٲ - v. i. To gain or win something, to make a profit.

T. قرنج qārī. s. See قرنج

T. قرنج qārī. v. i. To be made or let to gain, earn, or win.

T. قرنج qārī. v. i. To make or let be gained, earned, won.

T. قرنج qārī. v. i. To be gained, earned, won.

T. قرنج qārī. v. i. & i. ٲ. To earn, to gain, to win (money) 2. To make money. - باره To make money.

- رتبہ To gain promotion. - شهرت To make renown for one's self. - علت To get a disease.

T. قرنج qārī. s. One who habitually earns, gains, or wins.

ٲ. قرنج qārī. prop. n. Name of a demon supposed by the heathen to preside over the clouds and meteors قوس قرنج (Quzah's bow) The rainbow.

ٲ. قرنج qārī. s., pl. of قرنج q. v.

ٲ. قرنج qārī. s. (pl. قرنج) Any one color of the rainbow, a spectrum, or, an iridescence.

T. قرنج qārī. v. i. See قرنج

ٲ. قرنج qārī. s. (n. u. قرنج) ٲ. Locks of wool that fall from sheep. 2. Detached fleecy clouds. 3. Detached tufts of hair on a shaved head.

ٲ. قرنج qārī. s. A tuft of long hair left on a shaved head.

T. قرنج qārī. vulg. قرنج qārī. s.

ٲ. A caldron, large open copper kettle.

2. A steam-boiler. 3. A large open-mouthed cannon or mortar. 4. An ancient kind of stirrup, taking the whole foot. دبی - (Kettle-bottoms) Cooked food remaining in the bottom of a kettle; also, scrapings of burnt food from the bottom of a kettle. قرنجی دیورمک To upset the kettles (as the Janissaries used to do) as a token of mutiny.

قرنجی قالدردق To remove the kettles, as the Janissaries used to do in a mutiny, to some public place.

T. قرنج qārī. s., dim. of قرنج A little caldron.

T. قرنج qārī. s. A maker or seller of copper caldrons or iron steam-boilers.

T. فرغاجيل qazânjîlar. s. pl. The Boiler-Makers, name of a street in Constantinople.

T. قرغين qizgin. a. See قرغين

T. قرغانج qizqanj. s. See قرغانج

T. قرغانماق qizqanmaq. v. i. See قرغانماق

A. قرل qızıl. vn. & s. A limping.

T. قرل qizil. s. 1. Yarn or thread of goat-hair, camel-hair, etc. 2. Gold; gold coin. اوقى - 1. A kind of thorn. 2. The fern *scolopendrium vulgare*.

T. قرل qizil. a. 1. Red; ruddy. 2. Reddish yellow, golden. اريك - The red plum, red egg-plum. اطر - The Princes' Islands in the sea of Marmara. آفاج - The alder, *alnus*. آفجه - Gold coins. الا - The red-spotted trout, *salmo furio*. الا - 1. A rosy-cheeked apple. 2. The city of Rome. بوا - Madder-roots, roots of *rubia tinctorum*. پول - 1. Small spangles. 2. Small copper coins. چوبوق - The wild cornel, *cornus sanguinea*. جا - خندانى - The scarlet fever; scarlatina. دل - A raving, furious maniac. سوكت - The red willow, *salix rubra*. شاب - Name of a shade of lilac color. قاز - The ruddy goose, *bernicle ruficollis*. قات - The roach, *leuciscus rutila*. قوپون - A name of the variety of sheep from which the large-tailed Qaraman variety has sprung. يراق - A copper coin, a copper. يراق - The common agrimony, *agrimonia eupatorium*. يورمونه - A red egg; Easter eggs; also, the season of red eggs. Easter. دوشك - For the Easter season to come; i. e., for the spring to come. Quite red; very red.

A. قرلان qızılân. vn. & s. A limping.

T. قرل qizilîq. s. dim. The edible cornel, cornelian cherry, *cornus mascula*.

T. قرله qizilî. a. & s., dim. of قرل 1. a. Somewhat red, ruddy, rosy. 2. s. Rouge. طوره - The scarlet ibis.

T. قرلى qizilîq. s. See قرلى

T. قرلى qizilîq. s. 1. Redness, rudeness, glow. 2. The chicken-pox, *varicella*. 3. Rouge. اوقى - The common centaury, *erythraea centaurium*; or the comfrey, *symphytum officinale*; or, the common alkanet, *anchusa officinalis*.

T. قرلانماق qizilanmaq. v. i. See قرلانماق

T. قرمتدل qizimtdî. a. Rufous, somewhat ruddy.

A. قرمل qazmêl. s. An ugly, deformed dwarf.

A. قرى qazv. vn. & s. 1. A stirring up the earth, with one's staff, when in thought. 2. A keeping one's self from sin.

T. قرى qazvî (from غزوى) s. A large basket of rushes or palm-leaf strips, for stowage and carriage of rice, etc.

P. قازوين qazvin. prop. n. The Persian town of Kashiu.

P. قازوينى qazvinî. a. A man of Qazvin; especially, the Persian astronomer Zekeriya son of Muhammed.

T. قريل qizil. s. & a. See قريل

T. قرمتدل qizimtdî. a. See قرمتدل

T. قرمتقى qizhirmâc. v. i. To make or let snarl, hiss, grind the teeth, or mutter.

T. قرمتقى qizhirmâc. vulg. qizhirmâc. s. A snarl, hiss, gnashing of the teeth, or fierce mutter.

T. قرمتقى qizhirmâc. v. i. 1. To make a fierce grating noise, to snarl, hiss, gnash the teeth, or mutter. 2. To whirr, whiz.

A. قس qâss. s. (قس) A Christian priest.

A. قس qâss. vn. & s. 1. An investigating, examining into; investigation. 2. A prying into; prying curiosity.

T. قس qis. adv. Very, in قىراقى - Quite crisp and curly (hair, etc.).

A. قس qis. interj. Compare and judge thou. وقس على هذا And judge thou by this; i. e., and so forth.

A. قسا qâss. vn. & s. A being or becoming hard as stone; hardness.

A. قسات qâssât. s., pl. of قاسى Hard, unyielding, unsoftened.

T. قساق qisâq. s. See قساق

A. قسسوم qâssûm. s. Title of a special canonical functionary of Islam, whose duty is to fix shares of inheritances falling to the heirs.

A. قسات qâssâmôt. s. 1. Beauty of proportion and figure. 2. A truce or treaty of peace. 3. An oath of accusation taken by fifty persons, in a case of manslaughter by unknown means.

A. قسسومىيىو qâssûmîyyô. s. The fee payable to the legal distributor of estates to the heirs.

qār (qāwān). wār (hāfīs). machine (zār). ī (qīrūt). rūde (ūsūn). — n nasal.

A. **qāsāvet**. *vn. & s. 1.* A being or becoming hard as stone; hardness, stoniness. 2. *t.* A being or becoming anxious or sorry; anxiety; sorrow. 1 — *v. i.* To be anxious or sorry. چكك — To labor under care or sorrow.

t. **qāsāvetānmok**. *v. i.* To become anxious or sorrowful.

t. **qāsāvetī**. *a.* Anxious or sorrowful.

A. **qāsāvisō**. *s., pl. of قيس*

F. **qāstānyōlā** (Ital. *castagnuola*) A cleat.

A. **qāsr**. *vn. & s.* A forcing, constraining to act against the will; force, constraint, compulsion.

t. **qīsīr**. *a.* See قيسر

A. **qāsrī**. *a. (fem. قسريه)* Compulsory.

A. **qīst**. *s. 1.* A balance, pair of scales. 2. A kind of water pot; an ancient measure of twenty fluid ounces. 3. A quantity. 4. A share, lot, portion. 5. One's daily bread, lot. 6. (*pl.* قسات) *t.* A proportionate part. 7. *t.* An assessment, contribution, tax. الحاب — *adol. acc.* Proportionally, according to calculation. اليوم — *adol. acc.* According to the proportion falling to each day. كسك — To determine the share of an individual.

A. **qīst**. *a. 1.* Just, equitable. 2. True, correct.

A. **qīst**. *vn. & s.* An executing justice, acting with justice; justice.

A. **qīst**. *s. 1.* Three or four kinds of aromatic root; especially, the Arabian costus, *costus arabicus*. 2. A name of meu. تلخ — Bitter costus, lesser galangal, root of *alpinia chinensis*. حلو — Sweet costus, *costus arabicus*.

A. **qāstār**. *a.* Shrewd, clever.

A. **qīstā**. *s.* A balance, pair of scales; especially, the scales of God's justice.

A. **qāstā**. *s.* Dust.

A. **qūstān** } *s.* A rainbow.

A. **qūstānt** } *s.* A rainbow.

A. **qūstāniyyō**. *s.* A rainbow.

A. **qūstābī** } *s.* The penis.

A. **qūstābīnē** } *s.* The penis.

A. **qāstōl**. *s.* Dust.

F. **qāstōl** (Ital. *castello*), *s.* A castle, fort.

A. **qāstōlānt**. *a. (fem. قسطلية)* Belonging to, from a place named Qastel; especially from a place in Spain.

A. **qāstōlūniyyō**. *a. & s., fem. of قسطلی 1. a.* See قسطلی 2. *s.* A rainbow. 3. The ruddy tints of daybreak. 4. A particular variety of cloth or garment.

t. **qīstī**. *a. 1.* Possessed of a share. 2. Subject to an assessment, contribution, or tax.

A. **qōstāntānī**. *a. (fem. قسطنطية)* 1. Pertaining to Constantine. 2. Of or from Constantinople, Constantinopolitan.

A. **qōstāntāniyyō**. *a. & prop. n.* The city of Constantine, Constantinople. خليج قسطنطية 1. The Thracian Bosphorus. 2. The harbor of Constantinople, the Golden Horn.

F. **qōstāntīn**. *vulg. qōstāndī. prop. n.* Constantine; especially, the Emperor Constantine the Great.

F. **qōstāntīniyyō**. *prop. n.* See قسطنطية

t. **qīstī**. *s.* A set of personal or other ornamental articles of gold or silver.

A. **qāsm**. *vn. & s.* A dividing, distributing; division; distribution. حات القم A stone by which water is shared out; it is placed in any vessel, and just covered with water.

A. **qāsm**. *s.* An oath. قسم بالله To swear by God.

A. **qāsm**. *vulg. qīsm. s. (dual obl. قسمين. pl. أقسام, pl. pl. أقاسم)* 1. A part, division, portion. 2. A sort, kind, variety. قسم قسم To divide into several portions. قسمين منقسم Divided into two portions. عرب قسمي The Arabs. قارى قسمي Woman-kind, women.

A. **qīsmōt**. *s.* An act of dividing into parts; division, subdivision; also, an act of distributing; distribution; especially, God's distributing to His creatures their several portions, their lot in life; God's providence; hence, one's lot in life providentially ordained by God. قسمت ايه If it be a part of what God has fore-ordained. قسمتن ايه If it be of what God has preordained. قسمت عكره محكمسي The Court of Accounts for distributing the

estates of deceased soldiers. **فتم قبول** ١
To be susceptible of subdivision. **خارج**
فتم That which results from an act
of division, a quotient in arithmetic.
- **رسم** The fee for distributing the es-
tate of a deceased soldier among his
heirs.

أ. قسمل **qismil**. s. A lion-whelp.

أ. قسطنطيه **qisstantinó**. prop. n. As
قسطنطيه. q. v.

أ. قس **qús**. } *vn. & s.* A being or

أ. قسوت **qúsvót** } becoming hard as
stone; hardness, stoniness. **قسوت قلب**
Hardness of heart, resistance to God.

أ. قسور **qúsvór**. s. 1. The lion. 2.
(*pl.* قسوره) A skillful archer.

أ. قسور **qúsvóró**. s. 1. The lion. 2. A
powerful man. 3. A strong youth. 4.
The dead of night. 5. The hubbub
of a crowd.

أ. قسور **qúsvóró**. s., *pl.* of قسور Skill-
ful archers.

ف. قسوس **qisús** (Gr. *κισσός*), Ivy, *he-
dera helix*.

أ. قسوس **qúsús**. s., *pl.* of قسوس q. v.

أ. قسوس قسوت **qúsúsóvót**. *vn. & s.* A being
a Christian priest; Christian priest-
hood.

أ. قسوس قسوت **qúsúsóvót**. a. (*fem.* قسوسه) Per-
taining to archery bows.

أ. قسوت **qúsót**. a. (*fem.* قسوته) 1. Hard
as stone, stony. 2. Hard to be borne,
or endured. 3. Base, false (coin).

أ. قسوت **qúsót**. s. A kind of Egyptian
tissue of mixed silk and flax.

أ. قسوت **qúsót**. s., *pl.* of قسوس Archery
bows.

أ. قسوس قسوت **qúsúsóvót**. s. (*pl.* قسوسون) A
Christian priest.

أ. قس **qús**. s. 1. A share, lot,
portion. 2. A fellow half of a thing.

أ. قس **qús**. a. (*fem.* قسيه) Hand-
some, graceful.

ت. قش **qish**. s. 1. See قش 2. A check
to an adversary's king in chess. 3. An
inarticulate sound *ksh* used in driving
beasts away. ١ - *v. i.* To give check
to an adversary's king at chess. **او** -
v. t. 1. To have one's king in check.
2. For a king to be in check. **دبك** -
To say check to your adversary at
chess. **قش قش** To make the sound *ksh*,
ksh in driving a beast away.

أ. قشاع **qúshá'a**. s. Phlegm expec-
torated.

ت. قشاع **qúshá'a**. s. **قشاع** **qúshá'ghí**. s.

See قشاع

أ. قشاع **qúshá'm** } s. Bits, scraps,
أ. قشاع **qúshá'mó** } leavings, drop-
pings of food.

ت. قشان **qáshán**. s. See قشان

ت. قشاور **qáshávó**. s. As قشاع, q. v.

أ. قش **qásh**. *vn. & s.* 1. A mixing
poison, etc., with food. 2. A poi-
soning. 3. An injuring by an evil act.
4. A destroying. 5. A soiling, befoul-
ing. 6. A whetting a weapon.

أ. قش **qáshóv**. **qásh**. s. Poison.

أ. قش **qásh**. s. 1. As قشóv. 2.
Rust; tarnish. 3. A good-for-nothing
fellow. 4. A certain poisonous plant
(perhaps an *arum*). 5. A (man's) natu-
ral disposition. **كرم القش** Of a noble,
generous disposition.

أ. قش **qáshóv**. s. 1. A young mon-
key. 2. A vile man.

أ. قشر **qáshr**. *vn. & s.* 1. A strip-
ping, peeling, shelling. 2. An abrad-
ing, grazing. 3. An injuring, hurting.

أ. قشر **qáshér**. *vn. & s.* A being
very red-faced.

ت. قشر **qáshár**. s. See قشر

أ. قشر **qáshr**. s. (*n. u.* قشره. *pl.* قشور)
1. The outer covering of vegetable or
animal bodies; bark, peel, rind; skin;
shell. 2. Skin. 3. Clothing.

ت. قشرمق **qáshirmáq**. *v. t.* To make
or let a beast be curry-combed. (Ob-
solete.)

أ. قشره **qáshró**. s., *n. u.* of قشر **qáshr**.

أ. قشري **qáshrí**. **qáshrí**. a. (*fem.* قشرية)
Cuticular, pertaining to the bark, skin,
rind, shell, etc.

أ. قش **qáshóv**. *vn. & s.* 1. A being
or appearing dirty in the skin, from
disease. 2. A man's being poorly clad.
3. A being poor, needy.

أ. قش **qáshít**. a. 1. Dirty-looking.
2. Poorly clad. 3. Poor, needy.

ت. قشرمق **qáshírtmáq**. *v. t.* To make
or let attack, to excite to make an
attack. - **قش قش** To set several to at-
tack one another.

ت. قشرمق **qáshírdímáq**. *v. i.* To be
urged to make an attack.

ت. قشرمق **qáshírmáq**. *v. i.* To flare
up, to fume with impetuosity, to make
an attack.

أ. قش **qásh**. *vn. & s.* A cur-
ing the itch or scab. **قش قش** A name

šár (šamān), wār (hārīn), machine (šir), ī (qīrān), rādo (ūsūl). — ā nasal.

of the ninth chapter of the Qur'an.

تفتشوال qāshqāwāl. s. See فتشوال

تفتش qāshīā. s. See قبتلا

تفتش qāshimōr, a. & s. A buffoon, a tom-fool.

تفتش qāshimōrlik. s. Tomfoolery, buffoonery.

فتش qāshōnk. a. Pretty; nice.

فتش qāshv. vn. & s. 1. A rubbing off the leaves or rind of a plant or branch. 2. A skinning. 3. A wiping one's face.

فتش qāshvān. a. (fem. فتشوانه) Thin, skinny.

فتش qāshūr. s., pl. of فتش

فتش qāshūsh. vn. & s. 1. A wiping off with the hand. 2. A scraping food together as best one can and eating it. 3. A scraping and getting together. 4. A picking up flesh. 5. Vegetation's drying up. 6. A party's going away in all haste. 7. A shuffling in walking.

فتش qāshshū. s. 1. A monkey; or, a young female monkey. 2. A deformed dwarfish girl.

فتش qāshsh. s. 1. Any thing found and picked up. 2. A rattling, rattling sound, as from the friction of snake scales.

فتش qāshimāq. v. t. See فتشيق

فتش qāshin. adv. See فتشيق

فتش qāsh. s. The sound of half suppressed laughter. كوكك — To laugh with repeated giggling sounds.

فتش qāss. s. (pl. فتش) 1. The breast, the upper part of the wall of the chest. 2. (n. u. فتش) Lime; gypsum.

فتش qāss. vn. & s. 1. A clipping. 2. A tracking, following up footsteps. 3. A telling, narrating; relation, narration.

فتش qāss. qāss. vn. & s. A being or becoming far, remote; distance, remoteness.

فتش qāssāb. s. 1. A butcher; a meat-salesman; a slaughterer. 2. A tyrannical governor. 3. A piper, fifer, flutist, (Son of a butcher) A knave. اوغل — Former title of the Director of the Sheep-tax in Turkey, being also superintendent of the butchers' guild. يغانى — A largish butcher's knife. سونكرى — The sponge with which a butcher wipes up blood, etc.; also, any very

nasty thing. فصاب سونكرى ايله سيلمش (Wiped with a butcher's sponge) Half washed, or dirtier than if not washed at all; disgusting. مرهمى — The basilicon ointment, compounded of oil, suet, resin, and other ingredients.

فتش qāssāb. s. (n. u. فتشابه) 1. Dams in irrigation-channels. 2. Small branch irrigation-channels.

فتش qāssāb. s. (n. u. فتشابه) q. n. 1. Internodes of reeds. 2. Musical pipes. 3. Hollow locks of hair.

فتش qāssāb. s. 1. The occupation, trade of a butcher. 2. The occupation, art of a piper, fifer, or flutist.

فتش qāssāb-khūnō. s. A large, wholesale meat-salesman's shop.

فتش qāssāb. s. A gross reviler.

فتش qāssāb. s., n. u. of فتش 1. A dam in an irrigation-channel. 2. A small irrigation-channel.

فتش qāssāb. s., n. u. of فتش 1. A single internodial portion of a reed. 2. A musical reed, a pipe, a life. 3. A spirally twisted curl of long hair.

فتش qāssāb. a. (fem. فتشابه) Pertaining to a butcher or piper.

فتش qāssāblyyō. a. & s., fem. of فتش 1. a. See فتش 2. s. r. A charge or tax upon slaughtered sheep in Turkey, from which Europeans were specially exempted by the capitulations.

فتش qāssūr. s. 1. The utmost of one's strength or ability. 2. A falling short in doing, not taking the trouble.

فتش qāssūr. s. A bleacher, a fuller.

فتش qāssūr. s. The act or practice of clipping the hair or beard short.

فتش qāssūr. a., pl. of فتش

فتش qāssūr. s. The utmost of one's strength or ability.

فتش qāssūrā. s. For فتش, q. n.

فتش qāssūrēt. vn. & s. A being short; shortness, brevity

فتش qāssūrēt. s. The occupation, calling of a bleacher or fuller. 1 — v. t. & i. To bleach, full (a cloth, cloths). 2. To be a bleacher, fuller.

فتش qāssūrātūmāq. v. t. To make or let be bleached, full.

فتش qāssūrātūmāq. v. t. To bleach and full (cloth).

T. قصارلاق *qûsûrîlâq*. v. i. 1. To be bleached, full. 2. To become a bleacher or fuller.

T. قسارت *qûsûrîq*. s. As A. قسارت *qûsûrîq*. q. v.

A. قسار *qûsûrî*. s. قسار. The utmost of one's strength or ability.

A. قساص *qûsûs*. s. An executor of the law of *talion*; an executioner by the law of *talion*.

A. قساص *qûsûs*. s. 1. (also *qûsûs*) The line round the scalp of the head where the hair ceases to grow. 2. The application of the law of *talion*. 3. T. A putting a man to death for manslaughter. 4. (قاصص) Medick, *medicago sativa*. 1 - v. l. To put to death for manslaughter.

A. قصاص *qûsûs*. s., pl. of قصص. q. v.

A. قصاص *qûsûs*. s., pl. of قصص. q. v.

A. قصاص *qûsûs*. s. As *qûsûs*. *qûsûs*.

A. قصاص *qûsûs*. s. The application of the law of *talion*.

A. قصاصي *qûsûsî*. a. (fem. قاصيه) Pertaining to the application of the law of *talion*.

A. قصاع *qûsû*. s., pl. of قصعه. q. v.

T. قسالىق *qûsûlîq*. v. i. See قسالىق.

A. قصاب *qûsûb*. vulg. قصاب *qûsûb*. s., pl. of قصيه. q. v.

A. قصاب *qûsûb*. vulg. قصاب *qûsûb*. s., pl. of قصيه. q. v.

A. قصب *qûsb*. s. (n.u. قصبه) 1. Any jointed stems of plants; also, any plants with jointed stems, as reeds, canes, bamboos, etc. 2. Any long, hollow bones of the body; especially, the phalanges of the toes and fingers. 3. Windpipes, also, gullets. 4. Water-pipes; spouts. 5. Bars, ingots. 6. (n.u. قصى) Fine linen cloths, formerly the special produce of Egypt. 7. Rows of fine pearls divided by rubies, emeralds, etc. الذريرة - The stem of *andropogon calamus-aromaticus*. السكر - The sugar-cane.

A. قصب *qûsb*. s. (pl. اقصاب) 1. The back. 2. A bowel, gut.

A. قصب *qûsb*. s. A reedy spot, a cane-brake; a bamboo-jungle.

A. قصب *qûsb*. s. 1. (قصب) A town, borough. 2. n. u. of قصب A single jointed plant-stem; also, a single plant with a jointed stem; as, a reed, cane, bamboo, etc. 3. A long, hollow

bone of the body; especially, a phalange of a toe or finger. 4. A wind-pipe or gullet. 5. A water-pipe; a spout. 6. A bar, ingot. 7. (pl. قصاب) An irrigation-channel. قصبه قونی The variety of musk-melon cultivated at Casaba near Smyrna.

T. قستار *qûstâr* (for A. قسارت *qûsûrîq*). s. The operation of bleaching, fulling. 1 - v. l. To bleach, full.

T. قستارلاق *qûstârîlâq*. v. l. To bleach, full (a cloth).

T. قستارلىق *qûstârîlîq*. a. Bleached, full.

A. قصد *qûsd*. m. & s. 1. A deliberately resolving, purposing to do or attain by effort; a firm, deliberate intention; hence, the act intended; also, the object intended to be attained. 2.

r. An intending or endeavoring to kill or injure a person. 1 - v. l. & i.

1. To purpose, intend, resolve (to do some act). 2. To have a design against a person. سو قصد An evil intent; a design to kill or injure. - عن

adv. Intentionally, with malice pre-pense.

A. قصدان *qûsdân*. adol. acc. Intentionally, deliberately.

T. قصدلو *qûsdîlî*. a. Having a design against some one.

A. قصدى *qûsdî*. a. (fem. قصديه) Intentional, deliberate.

A. قصر *qûsr*. s. (pl. قصور) 1. A fort, castle. 2. A palace. 3. A summer house, pavilion. 4. Shortness, brevity. دوازده درى - The sky, with the twelve signs of the zodiac. وجود - (The pavilion of existence) One's body, one's life. هابون - The Imperial pavilion.

A. قصر *qûsr*. m. & s. 1. A making short in space or time. 2. A shortening, curtailing, abbreviating; especially, a reducing the foot قول *sa'û* to قول *sa'û*, or مفاعيل *mûfâ'îlîn* to مفاعيل *mûfâ'îlî*, represented by قول *sa'ûlîn*; or قعلات *sa'ûlîlîn* to قعلات *sa'ûlîlîn*. 3. A drawing back, withdrawing a thing; withdrawal; retraction. 4. A tightening; tension. 5. A being short; shortness. 6. A being remiss or negligent; negligence, shortcoming. 1 - v. l. 1.

To make short. 2. To shorten. 3. To draw in, withdraw, retract. 4. To draw tight. قصر *qûsr*. (To withdraw the

فقر (fār) (āmān). wār (uāfīz). machine (zīr). ī (qīrā). rūde (ūsūl). — n nasal.

hand) To relinquish, to abandon. **فَاعِلَات** *fā'ilat*. A reducing the foot **فَاعِلَات** *fā'ilat*. At once to **فَاعِلَات** *fā'ilat*. represented by **فَاعِلَات** *fā'ilat*.

A. **فَقِير** *qāṣīr*, *vn. & s.* A being short; shortness.

A. **فَقِيرَات** *qāṣīrāt*, *a., fem. of فقر* 1. Very short. 2. Dry-necked.

A. **فَقِيرَات** *qāṣīrāt*, *s.* For **فَقِيرَات** *q. v.*

A. **فَقِيرَات** *qāṣīrāt*, *s.* For **فَقِيرَات** *q. v.*

A. **فَقِيرَات** *qāṣīrāt*, *for فقر* *s. & a., fem. of فقر* Shorter or shortest.

A. **فَقِيرَات** *qāṣīrāt*, *a., pl. of فقر* Short.

A. **فَقِيرَات** *qāṣīrāt*, *s. 1.* Remissness, negligence. 2. Propinquity.

T. **فَقِيرَات** *qāṣīrāt*, *s.* See **فَقِيرَات** *qāṣīrāt*.

A. **فَقِيرَات** *qāṣīrāt*, *s. 1.* The root of the neck. 2. The caudal extremity of the body in birds. 3. Grain remaining in the ear after threshing. 4. Fragments of iron or wood. 5. Remissness, negligence.

A. **فَقِيرَات** *qāṣīrāt*, *qāṣīrāt*, *فَقِيرَات* *s. 1.*

A species of viper. 2. (**فَقِيرَات** *qāṣīrāt*, *dual*

فَقِيرَات *obl. فَقِيرَات*) A shortest rib, a twelfth rib.

A. **فَقِيرَات** *qāṣīrāt*, *qāṣīrāt*, *فَقِيرَات* *s.* Grain remaining in the ear after threshing.

A. **فَقِيرَات** *qāṣīrāt*, *فَقِيرَات*, *a., fem. of فقر*

Shorter or shortest. سورة النساء **فَقِيرَات** A name for the سورة طلاق, the sixty-fifth chapter of the Qur'an.

A. **فَقِيرَات** *qāṣīrāt*, *s.* The breast, the upper part of the wall of the chest.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A tracking, tracing, following up. 2. A telling, narrating, narration.

A. **فَقِيرَات** *qāṣīrāt*, *s., pl. of فقر* Stories, tales, fables; legends. سورة القصص The twenty-eighth chapter of the Qur'an.

A. **فَقِيرَات** *qāṣīrāt*, *s.* As **فَقِيرَات** *q. v.*

T. **فَقِيرَات** *qāṣīrāt*, *s.* A watering-place for cattle.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A swallowing, gulping down. 2. Water's quenching thirst. 3. A cracking, crushing vermin. 4. An ill-treating or treating with no consideration. 5. An ill-using a child. 6. A staying long indoors. 7. A sore's becoming inflamed.

A. **فَقِيرَات** *qāṣīrāt*, *s.* (*قَصَاع* *qāṣīrāt*, *قَصَاع* *qāṣīrāt*) A bowl, basin.

A. **فَقِيرَات** *qāṣīrāt*, *s. 1.* A jerboa's burrow. 2. A boy's foreskin.

T. **فَقِيرَات** *qāṣīrāt*, *v.i.* See **فَقِيرَات** *qāṣīrāt*.

A. **فَقِيرَات** *qāṣīrāt*, *a.* Soft and weak, with no resistance.

T. **فَقِيرَات** *qāṣīrāt*, *s.* See **فَقِيرَات** *qāṣīrāt*.

A. **فَقِيرَات** *qāṣīrāt*, *qāṣīrāt*, *qāṣīrāt*, *s. 1.* The hard node of straw, not reduced to fibers on the threshing floor. 2. (*fem.*

فَقِيرَات) A nobody, nincompoop.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A cutting through or off. 2. A decapitating. 3.

A feeding a beast on green barley.

T. **فَقِيرَات** *qāṣīrāt*, *v. i.* See **فَقِيرَات** *qāṣīrāt*.

T. **فَقِيرَات** *qāṣīrāt*, *v. i.* See **فَقِيرَات** *qāṣīrāt*.

A. **فَقِيرَات** *qāṣīrāt*, *s., fem. of فقر* 1. A stupid woman. 2. A small drove of camels.

A. **فَقِيرَات** *qāṣīrāt*, *s.* A piece, a fragment.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A breaking; fracture. 2. A reducing the foot

فَقِيرَات *metā'īlāt* to **فَاعِلَات** *fā'ilat*, represented by **فَقِيرَات** *metā'īlāt*.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A having a front tooth half broken off.

A. **فَقِيرَات** *qāṣīrāt*, *s. 1.* A piece, a fragment. 2. A step, stair; a round of a ladder.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A slightly clipping the ears of a beast. 2. A being far, remote; distance, remoteness.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A being distant; distance.

A. **فَقِيرَات** *qāṣīrāt* (*or qāṣīrāt*, *for فقر*), *a., fem. of فقر* (A she-camel) slightly cropped in the ears; one of the three names of the she-camel of Muhammed.

A. **فَقِيرَات** *qāṣīrāt*, *a. fem. of فقر*, *q. v.*

A. **فَقِيرَات** *qāṣīrāt*, *s., pl. of فقر* Castles; palaces.

A. **فَقِيرَات** *qāṣīrāt*, *vn. & s. 1.* A failing to do one's duty; remissness, neglect; hence, 2. *r.* A fault, offence. 3. A being unable; inability. 4. A being deficient; deficiency. 5. A being defective, imperfect; imperfection. 6. *r.* A remaining over and above; a remainder. 1 - *v.i.* To be at fault, to do wrong.

اوْتَق - *v. i.* For a neglect or shortcoming to occur. قَالَن - What remains.

قَالَن - 1. To remain over. 2. To remain wanting, deficient. 3. قَرِيق - 1. To leave something remaining. 2. To leave something still to be done. قَصُورَةً بَاقِيَةً

Not to pay attention to short-comings, to take the will for the deed. قَصُورَةً

1. For him (her, it) to have committed a fault, to have done wrong. 2.

To be defective, incomplete, imperfect. 3. To have a remainder, to have some left. **قَصْرٌ** *a.* Without defect, perfect.

ت. قَصْرٌ *qasrūn. a.* 1. Without defect or deficiency; perfect; complete. 2. Without a fault, innocent. 3. Without a remainder; finished, done.

ت. قَصْرٌ *qasrūn. a.* 1. Defective, imperfect. 2. Deficient, incomplete. 3. Faulty. 4. Of which a remnant is left.

ا. قَصْرٌ *qasrūn. s.* 1. A bridal chamber. 2. A woman kept strictly at home and screened from the public gaze.

ا. قَصْرٌ *qasrūn. vn. & s.* A guzzling pertinaciously.

ت. قَصْرٌ *qasrūn. prop. n.* Name of one of the nine Turkish tribes that, on the death of Suleyman Shah in the Euphrates, dispersed and settled in northwest Syria.

ا. قَصْرٌ *qasrūn. s.* A small brand or mark on the tip of a camel's ear.

ا. قَصْرٌ *qasrūn. a., fem. of قَصِي* 1. Very far, very distant. 2. (A she-camel, etc.) slightly cropped in the ears.

ا. قَصْرٌ *qasrūn. s., n.u. of قَصْرٌ* A single particle or kind of lime or gypsum.

ت. قَصْرٌ *qasrūn. a.* See **قَصْرٌ**

ا. قَصْرٌ *qasrūn. s. (pl. قصص) A story, tale, anecdote; fable; legend. القصة adrl. acc.* 1. Such is the story, as in the legend. 2. **ت.** In short, in fine; finally. **قَصْرٌ** *qasrūn. a.* A relater of stories, anecdotes; a historian. **قَصْرٌ** *qasrūn. s.* From the anecdote the moral (may be drawn that . . .). **قَصْرٌ** *qasrūn. a.* In short, in fine, to be brief; finally.

ا. قَصْرٌ *qasrūn. a. (fem. قصبة) Far, distant, remote.*

ا. قَصْرٌ *qasrūn. a. (fem. قصبة) Pertaining to the chest, pectoral.*

ا. قَصْرٌ *qasrūn. a., fem. of قَصِي* Very far, very distant.

ا. قَصْرٌ *qasrūn. s. (pl. قصاب) 1. A knot, node in the stem of a plant; or, an internode between two knots. 2. A hollow roll of curled hair.*

ا. قَصْرٌ *qasrūn. a. (fem. قصبة) 1. Broken. 2. Fat, marrowy; full, plentiful. 3. Well weighed, polished (poem).*

ا. قَصْرٌ *qasrūn. s. (pl. قصائد) A poem of more than seven or twelve distichs, up to five hundred, arranged in the Arabian method, with all the dis-*

tichs rhyming together.

ا. قَصْرٌ *qasrūn. a. (fem. قصبة; pl. قصار) Short.*

ت. قَصْرٌ *qasrūn. a.* See **قَصْرٌ**

ا. قَصْرٌ *qasrūn. s. dim. For قَصْرِي*

ا. قَصْرٌ *qasrūn. a., fem. of قَصْرٌ 1. Short. 2. (A woman) kept strictly secluded at home.*

ا. قَصْرٌ *qasrūn. s., dim. of قَصْرِي 1. One's utmost strength or ability. 2. (dual قَصْرَان) A shortest rib, a twelfth rib.*

ا. قَصْرٌ *qasrūn. s., dual of قَصْرِي (obl. قَصْرَيْن) The pair of shortest ribs.*

ا. قَصْرٌ *qasrūn. s. 1. Broken sticks fallen from trees. 2. The creaking sound of gnashing teeth.*

ا. قَصْرٌ *qasrūn. a. (fem. قصبة) Broken in half.*

ا. قَصْرٌ *qasrūn. vn. & s.* Thunder's roaring; a crashing or clap of thunder.

ت. قَصْرٌ *qasrūn. a.* See **قَصِي**

ا. قَصْرٌ *qasrūn. s.* Grain cut green, as fodder.

ا. قَصْرٌ *qasrūn. a. 1. fem. of قَصِي, q. v. 2. (pl. قَصَا) (A she-camel) never used.*

ا. قَصْرٌ *qasrūn. vn. & s. 1. A drilling a pearl. 2. A pounding small.*

ا. قَصْرٌ *qasrūn. vn. & s. 1. A judging and deciding, pronouncing a sentence, giving an opinion, decision, judgment; sentence. 2. s. A judge's office and functions. 3. The territory in which a judge exercises his functions. Hence, 4. r. s. An administrative district or township. 5. God's decree, by which all events occur. 6. r. An accident, a mishap, mischance. 7. A performing, accomplishing an act; performance. 8. A paying a debt; payment. 9. An indemnifying; indemnification. 10. A performing subsequently an act of worship or religious duty omitted at the proper time. 11. r. Chance, hazard. 1 - v. t. 1. To pay (a debt). 2. To indemnify. 3. To make up (an omitted act of worship). 4. To perform, accomplish. 1 - 1. By accident. 2. By hazard. **قَصْرِي** *qasrūn. a. (An incumbent thing) possible to be done, made up or remedied. 1. قَصْرٌ* *qasrūn. s.* God's decree comes, but the eyes become blind to it. 2. (ironically) A judgeship*

fār (fārmān), wār (wārā). machine (sīr). ī (qīrāt). rūdō (rūdū). -- n nasal.

comes, the judge no longer recognizes his friend. **قضا** The outlying districts of a county or province. **قضا و قدر** God's decree and providential appointment. **قضا اربعه** The four districts, or townships in the immediate neighborhood of Constantinople; i.e., Kuchuk Chekmejé, Büyük Chekmejé, Derkos, and Sou-Yolou. **قضا حاجت** The accomplishment, performance of any necessary act. 2. An easing of nature. 1 - v. i. 4. To accomplish one's wish. 2. To ease nature. 3. To have sexual intercourse. **قضاى مبرم** (A double-yarned decree of Providence) A distressing necessity. **قضاى ناكاهى** A sudden accident. **قضاى از قضا** By chance, by hazard. **تحت قضاى كرده** Under your jurisdiction. **قضاى تير** A misfortune, death. **مستند قضا** A judge's seat or office. - **مصب** A judge's office, appointment. **واجب القضا** (A debt) the payment of which is an obligation; a just debt.

A. **قضاى qūzāt. s., pl. of قاضى** Judges. **قاضى القضاى** A Chief Justice.

P. **قضاى qūzārā. adv.** By chance, by hazard.

P. **قضاى qūzū-zōdō. a.** (Struck by God's decree) Shipwrecked, wrecked. 1 - v. i. 1. To be shipwrecked. 2. To be wrecked.

A. **قضاى qūzū-zā. s.** 1. The beaver, *castor fiber*. 2. The leopard, *leopardus varius*. 3. A name of men; especially, of Amr son of Malik son of Himyar.

A. **قضاى qūzū-zā. a. (fem. قضاى)** Pertaining to Quzu'a or his tribe.

A. **قضاى qūzū-zā. a., pl. of قضيف** Slim, thin, meagre.

A. **قضاى qūzū-zā. v. & s.** A being slim; slimness.

T. **قضاى qūzū-zā. s.** An extent of country sufficient for a district or for a judge's jurisdiction.

T. **قضاى qūzū-zā. a.** 1. Containing (so many) districts. 2. Sometimes occasioning accidents, dangerous.

A. **قضاى qūzū-zā. s., pl. of قضاى** q.v.

A. **قضاى qūzū-zā. v. & s.** A cutting through or off.

A. **قضاى qūzū-zā. s., pl. of قضاى** q.v.

A. **قضاى qūzū-zā. a., pl. of قضاى** Very trenchant.

A. **قضاى qūzū-zā. qūzū-zā. s., pl. of قضاى** q.v.

A. **قضاى qūzū-zā. s. (pl. قضاى)** A stick of wood for making a bow or an arrow.

A. **قضاى qūzū-zā. v. & s.** A subduing, overcoming.

A. **قضاى qūzū-zā. v. & s.** As قضاى, q.v.

A. **قضاى qūzū-zā. a., pl. of قضاى** q.v.

A. **قضاى qūzū-zā. v. & s.** A nibbling.

A. **قضاى qūzū-zā. a.** Black-toothed, broken-toothed.

A. **قضاى qūzū-zā. a., fem. of قضاى** 1. Black, rotten, and broken (tooth). 2. Black-toothed, broken-toothed.

A. **قضاى qūzū-zā. s.** Anything to nibble and eat.

A. **قضاى qūzū-zā. s. 1. (pl. قضاى)** A branch, bough, shoot, twig. 2. A staff, wand, rod, switch. 3. A narrow, slightly curved, very trenchant sword; a sabre. 4. The penis. 5. Name of the group of small stars of Centaurus forming the pike in his hands. **صاحب القضاى** (The possessor of the staff) One of the gloriol titles of Muhammed.

A. **قضاى qūzū-zā. v. & s.** A thong's making a snapping sound in breaking; a snapping sound.

A. **قضاى qūzū-zā. a. (fem. قضاى, pl. قضاى)** Slim, thin, meagre.

A. **قضاى qūzū-zā. s. 1.** Anything to eat or nibble. 2. The barley allowance of a beast. 3. A small bag, a wallet. 4. Skin prepared for writing; white parchment. 5. A leather table-cloth. 6. A mat of which the warp is of thongs. 7. Silver.

A. **قضاى qūzū-zā. a. (fem. قضاى)** 1. Whose teeth are notched and broken. 2. (A sword) notched and jagged.

A. **قضاى qūzū-zā. s.** A leather table-cloth.

A. **قضاى qūzū-zā. s. (pl. قضاى)** 1. A judicial sentence or decision. 2. An assertion, a statement.

A. **قضاى qūzū-zā. v. & s.** 1. A cutting through or off; especially, a nibbing a pen. 2. The nib, also, the shape of the nib of a pen. 3. Price's rising. 1 - v. t. 1. To cut through or off. 2. To nib (a pen). - - انخب To nib (a pen) fine.

T. **قضاى qūzū-zā. s.** Err. for قضاى, q.v.

A. **قضاى qūzū-zā. s. 1. (pl. قضاى)** The cat, *felis catus*. 2. (fem. قضاى, pl. قضاى) A tom-cat. 3. An account-book; a reg-

far. wár. áshore. pán. mót. díá. bírd. só. rúle. tú (French). fúr.

ister. 4. A share, lot, portion.

أ. قَطَا *qātā*. s. (n.u. قَطَات) The sand-grouse, *pteroles biceinctus*. قَطَا جَوَى The black-breasted sand-grouse. عَطَا - The grey-breasted sand-grouse. كَرَى - The spotted-backed sand-grouse.

أ. قَطَاب *qātāb*. s. 1. Anything mixed into any other thing, an alloy. 2. The place where the two ends of a collar meet.

أ. قَطَا *qātā*. s., n. u. of قَطَا A single sand-grouse.

ت. قَطَار *qātār* (from أ. قَطَار *qātār*). s. 1. A string or file of beasts of burden. 2. A train of carts, wagons, etc; a railway train. 3. A file of men following one another in a series. 4. A body of functionaries who relieve one another in the performance of set duties; a hierarchy. بَرَجَاكَ كَرَك قَطَارَة One bell to a file; *i. e.*, too many cooks spoil the broth. شَخَرَى - The body of preachers of the great mosques. قَطَارَة To put into a file, train, or hierarchy.

أ. قَطَار *qātār*. s. (قَطَارَات, قَطَار) A string or file of camels.

أ. قَطَار *qātār*. s., pl. of قَطَار, q. v.

أ. قَطَارِب *qātārīb*. s., pl. of قَطَرِب, q. v.

ت. قَطَارِجِي *qātārījī*. s. The attendant on a file of beasts.

ت. قَطَارِلْمَامَق *qātārīlāmāq*. v. t. To arrange in a file or files, or in a hierarchy.

ت. قَطَارِلْنَمَامَق *qātārīlānmāq*. v. i. 1. To become a file or train. 2. To be arranged in a file, train, or hierarchy.

ت. قَطَارِئِي-أُ. a. Containing (so many) trains or files.

أ. قَطَارَو *qātārō*. s. The drippings of any fluid.

أ. قَطَارِي *qātārī* } a. & s. A species

أ. قَطَارِيَّو *qātārīyyō* } of black snake; or, a snake the poison of which drips from its mouth through its excessive quantity.

أ. قَطَات *qātāt*. s. A turner who makes small boxes.

أ. قَطَا *qātā*. s. 1. A pattern on which a garment is cut. 2. The rim of a hoof, which the farrier pares. 3. The rim or edge of a precipice, cave-roof, etc.

أ. قَطَا *qātā*. s., pl. of قَطَا Cats.

أ. قَطَا *qātā*. a. Very curly-haired.

أ. قَطَات *qātāt*. m. & s. Hair's being short, crisp, and curly.

أ. قَطَا *qātā*. q. 1. Date-cutting; also, the season for cutting dates from their trees. 2. (قَطَا only) A knife or any cutting instrument; a cutter. نَارَه - A sector of a circle. كَرَه - A sector of a sphere, a solid sector.

أ. قَطَا *qātā*. s. pl. 1. (no sing.) Silver coins, pieces of silver. 2. (قَطَا of قَطَا) Small flattish arrowheads. 3. (قَطَا of قَطَا) Sticks of wood ready to be made into arrows. 4. (as 3) Small detachments from herds of cattle.

أ. قَطَا *qātā*. m. & s. 1. Birds' migrating. 2. Water's failing in a well or spring.

أ. قَطَا *qātā*. s. Who or which habitually cuts, cuts through, or cuts off.

أ. قَطَا *qātā*. s., pl. of قَطَا, q. v. الطريق 1. Highway robbers, bandits. 2 Pirates.

أ. قَطَا *qātā*. m. & s. 1. A not finding words to express one's self. 2. A beggar's being silenced or sent away.

أ. قَطَا *qātā*. s. 1. A piece cut off. 2. Cuttings, clippings. 3. A mouthful of food.

أ. قَطَا *qātā*. s. A fruit gatherer.

أ. قَطَا *qātā*. s. 1. (also قَطَا) Fruit gathering; also, the season of fruit gathering. 2. A beast's having no energy in motion. قَطَا قَطَا The star *Virginis*.

أ. قَطَا *qātā*. s. Fruit accidentally dropped in the gathering.

أ. قَطَان *qātān*. s., pl. of قَطَان, q. v.

أ. قَطَانَه *qātāneh*. s. 1. A caldron, boiler, kettle. 2. Catania in Sicily.

أ. قَطَا *qātā*. vulg. قَطَا *qātā*. s., pl. of قَطَا, q. v.

أ. قَطَا *qātā*. vulg. قَطَا *qātā*. s., pl. of قَطَا, q. v.

أ. قَطَا *qātā*. vulg. قَطَا *qātā*. s., pl. of قَطَا 1. Shaggy carpets and rugs. 2. Shaggy plushes with uncut loops on the surface. 3. Velvets. 4. (vulg. قَطَا) Various kinds of sweet pastry, and the materials of which they are made. قَطَا قَطَا A dish of layers of thin bread soaked in boiling syrup and served with clotted

قطب (kumka), wār (hāfīz), machine (sīr), ī (qīrāt), rūdo (ūsū), — ā masal.

cream. طماق Fresh made vermicelli cooked with hot clarified butter and syrup. چورك طماق A dish like the above, but with the vermicelli twisted and cut into lengths before baking. — دكر Edible sea-moss, Corsican sea-moss. قاباقو طماق A dish prepared with tel calaisi in two layers, with clotted cream, almonds, and pistachios between. — باقى Small round cakes of batter well soaked in syrup.

ا. قطب qutb, vulg. qutub, s. (dual قطب obl. قطبين, pl. قطاب, قطوب, قطبه) 1. The axle of a millstone. 2. The pole of a sphere. 3. A chief, a centre of influence. 4. The chief of God's saints upon earth. 5. The pole-star. — ارض — A pole of the earth. روح — A pole of the spheres. — الدن — A surname of men. رسالت — Muhammed. زمان — The chief of the saints of the age. سما — The north pole of the heavens. فلك — A pole of the spheres. بلدىرى — The pole-star.

ا. قطب qutab, s., pl. of قطبه qutab.

ا. قطب qutab, s., pl. of قطب q, v.

ا. قطب qutab, s. (pl. قطب) 1. An axle of a millstone. 2. The centre of a target.

ا. قطر qatr, s. (n. u. قطره) Drops of liquid; falling rain.

ا. قطر qatar, vn. & s. A buying in bulk by guess or estimation.

ا. قطر qatr, vulg. qutur, s. (pl. انطار) 1. A region, district. 2. A diameter of a circle; an axis. 3. Wood of aloes, lign-aloes.

ا. قطر qutur, s., pl. of قطار q, v.

ا. قطرات qatarat, s., pl. of قطره Drops.

ا. قطرات quturat, s., pl. of قطار q, v.

ا. قطران qatran, vulg. qatran, s. 1. Tar. 2. Chian turpentine. 3. Crude naphtha, liquid bitumen. آباى — The Chian turpentine tree, pistacia terebinthinus. چاى — The wild pine, Scotch fir, pinus sylvestris. روى — Creosote. — Bitumen. طولوى — A skin vessel for holding tar, sometimes afterwards used for fuel to torches. قوروى — A bitumen or naphtha well. كوبرى — Agaric, poliporus ignarius. باقى — معدن قطران, Crude naphtha.

ا. قطران qataran, vn. & s. A falling in drops, dripping.

ت. قطرانى qatraniamaq, v. t. To tar, to smear with tar.

ت. قطرانى qatranai, a. 1. Tarry. 2.

Tarred; mixed with tar.

ا. قطرانى qatranai, a. (fem. قطرايه) 1. Pertaining to tar; mixed with tar, tarry. 2. Tar-colored, black or reddish-black.

ا. قطرب qatrub, s. (pl. قطارب) 1. A gad-fly. 2. A man who is always running about. 3. A stupid fellow, an ignoramus. 4. A poltroon. 5. An epileptic. 6. A thief, burglar. 7. A rat or mouse. 8. A mangy wolf. 9. A turnspit, or any small dog. 10. An elf, a fairy; a Will-o'-the-wisp. 11. Melancholy madness, mania.

پ. قطرانى qatargun, s. Err. for قطارغان

ت. قطارمىز qatarmaiz, s. A very large glass bottle or vase used by apothecaries or confectioners as a show-vase.

ا. قطره qatreh, vulg. qatra, s. (pl. قطرات) A single drop. قطره دزد (A drop-thief) A cloud, the clouds. قطره قطره By drops; drop by drop.

پ. قطرن qatzen, s. The flat bone or ivory on which reed pens are nibbed.

ا. قشط qatst, a. 1. Short, crisp, and curly. 2. Short, crisp, and curly-haired. الشعر — Short, crisp, and curly-haired.

ا. قشط qatst, vn. & s. Hair's being short, crisp, and curly.

ا. قشطن qatst, s., pl. of قشطن Tom-cats.

ا. قطع qat, vn. & s. 1. A cutting; a cutting through or off. 2. A ceasing to supply or yield a thing. 3. An interrupting; a barring, blocking up, intercepting. 4. A terminating a suit, etc., decision; termination. 5. A fixing a price. 6. A traversing, getting over a distance. 7. An intersecting; intersection. 8. A clipping; especially, a reducing the foot قاطن qatun to قاطن qatun, represented by قطن qatun; متاعل mustor'atun to متاعل mustor'atun, represented by متاعل mustor'atun; متاعل mustor'atun to متاعل mustor'atun, represented by متاعل mustor'atun. 1. v. t. 1. To cut; to cut through or off. 2. To cut out. 3. To discontinue; to interrupt; to terminate. 4. To block, intercept. 5. To decide, terminate. 6. To determine. 7. To travel over, traverse. 8. To intersect. قطع افق A horizontal section. قطع اميد To relinquish all hope; to despair. جواب 1. To discontinue replying. 2. To cut off all

power of replying. راء - 'To get over the road, to go along. رحا - 'To cease communications with one's family. زائد - s. A hyperbola in conic sections. زائد - 1. 'To bar, block the road (to an enemy, etc.). 2. For a robber to infest a highway. علاقا - 1. To discontinue all relations. 2. To relinquish all claim. عودی - s. A perpendicular section. مائل - s. An oblique section. مسافا - 'To traverse a distance. منم - s. A transverse section. مكاني - s. A parabola. ناقص - s. An ellipse. نظر - adv. Leaving out of sight or consideration; besides, apart from. وخب - A reducing and excising, in one operation, the foot مناستور into مناستور. represented by فعلون fā'dūn. متاعل A reducing the foot متاعل into متاعل. represented by فعلون mōr'dūn. باقطع To fix or determine a price.

أ. قطع qātā. vn. & s. 1. A man's hand's being amputated. 2. A stump remaining after amputation of the hand.

أ. قطع qāt. s. 1. A stick, staff, wand. 2. A bad arrow, a mere stick. 3. A small, flattish arrowhead. 4. (pl. قطوع) A camel saddle-cloth for riding on.

أ. قطع qātā. s., pl. of قطع, q. v.

أ. قطعاً qātā (for قطعاً qātān), adv. acc. Absolutely (not); absolutely (not) ever. قطعاً قطعاً Absolutely and in no wise.

أ. قطعاً qātā. a., fem. of قطع 1. Cut off; amputated. 2. (A woman) with a hand cut off.

أ. قطعاً qātā. s. (pl. قطعات) 1. A piece or portion cut off. 2. A whole thing, a piece, an individual thing; especially, a piece or counter used in certain games. 3. A fragmentary piece of poetry of two or more distichs, on the Arabian system, complete in itself as to an idea; also, any fragmentary piece of poetry on the Arabian system. 4. A segment. 5. r. Size, dimension. قطعاً دائرة A segment of a circle. قطعاً كبيراً 1. Its size is large. 2. a. Large-sized. قطعاً الفرس The constellation of the Little Horse, *Equuleus*. قطعاً قطعاً adv. 1. In separate pieces. 2. Each single one separately, by itself. قطعاً قطعاً A segment of a sphere.

ب. قطعاً qāt. One single letter; i. e., a letter.

أ. قطعاً qātā. a. (fem. قطعاً) Decisive, categorical, absolute.

أ. قطعاً qātāyān. adv. acc. Categorically, finally, absolutely, decisively.

أ. قطعاً qāt. s. (pl. قطوف) A wound or scar from a finger nail or claw.

أ. قطعاً qāt. vn. & s. 1. A plucking, gathering grapes or fruit; the grape or fruit harvest. 2. A reducing by one operation the foot متاعل into متاعل. represented by فعلون fā'dūn. 3. A scratching or wounding with the finger nails or claws.

أ. قطعاً qātā. s. 1. A mark, trace, impression, scar. 2. Garden orchard, *atriplex hortensis*. 3. A kind of tree and its hard wood, *amyris kataf*.

أ. قطعاً qāt. s. 1. (pl. قطوف) A bunch of grapes. 2. A fruit, or harvest of fruit, gathered.

أ. قطعاً qātā. s., pl. of قطعاً, q. v.

أ. قطعاً qātā. s. The austere strawberry, *arbutus unedo*.

ر. قطعاً qātāq. s. Err. for قطعاً, q. v.

أ. قطعاً qātā. vn. & s. A biting; or, a gently nibbling for a taste.

أ. قطعاً qātā. vn. & s. A having a longing desire for; longing, desire, passion.

أ. قطعاً qātā. a. Longingly desirous of.

أ. قطعاً qātā. prop. n. For قطعاً, q. v. No. 2.

أ. قطعاً qātā. s. 1. The shell of the date-stone; or, most probably, the thin pellicle that covers the date-stone; or, the cleft on one side of the date-stone; or the valved opening in the date-stone through which the young date plant appears when it germinates. 2. prop. n. The name of the dog of the Seven Sleepers of Ephesus. قطعاً قطعاً The smallest imaginable littles.

أ. قطعاً qātā. s. The lumbar portion of the spine.

أ. قطعاً qātā. qātān. qātānn. s. Cotton and its tree or plant, *gossypium*.

ف. قطعاً qātānā (Hungarian), s. A heavy horse-soldier, a hussar. آت - A heavy cavalry horse.

أ. قطعاً qātānt. a. (fem. قطعاً) Lumbar, pertaining to the loins.

qār (šamān), wār (nāfīn), maḥṭān (ar), ī (qārā), rāḥ (ūstān). — n nasal.

أ. qātāt. a. (fem. قطنه) 1. Of cotton. 2. Of cotton-wool. 3. A kind of striped goods, with a face of silk and a body of cotton.

أ. qātāyūt. s., pl. of قطات Single sandgrouse.

أ. qātūb. a. Who knits his eyebrows, who frowns.

أ. qātūb. s., pl. of قطن, q. v.

أ. qātūb. vn. & s. A knitting the eyebrows, frowning; a frown.

أ. qātūr. a. Fast dripping (cloud).

أ. qātūr. vn. & s. A falling in drops, dripping.

ت. quāḍ. a. See قوروز

أ. qātūt. s., pl. of قات Account-books; registers.

أ. qātūt. vn. & s. A price's rising; a rise in price.

أ. qātūt. s., pl. of قطع 1. (pl. قطعات) Cuts, sections. 2. Camel saddle-cloths.

أ. qātūt. vn. & s. 1. A passing over a road or through the water, a traversing. 2. Birds' migrating. 3. Water's falling in a well or spring.

أ. qātūtāt. s., pl. of قاتوع Sections. مخروطية - Conic sections.

أ. qātūr. a. (A beast) that runs with very short steps.

أ. qātūr. s., pl. of قطف, q. v.

أ. qātūn. vn. & s. 1. A serving, an acting as servant; service. 2. A dwelling, sojourning in a place; sojourn.

أ. qātūn. s. Fleawort, *plantago psyllium*.

أ. qātā. s., fem. of قات A she-cat.

أ. qātāyūt. s., pl. of قطات Single sandgrouse.

أ. qātīb. a. (fem. قتيه) Mixed, of different kinds, or, watered (wine).

أ. qātīb. s. 1. A mixed company of men. 2. Mixed camel's and sheep's milk.

أ. qātī. s. 1. A stick cut from a tree; especially, a stick cut to a length for an arrow. 2. A detached portion of a flock. 3. An outlying portion of a district. 4. A like, match, fellow.

أ. qātī. a. (fem. قتيه) Precluded. القيام - Unable to rise.

أ. qātī. s. (pl. قاتع) 1. As قطع s. Nos. 2 and 3, q. v. 2. Separation from home, friends, etc. 3. A tax or tribute imposed.

أ. qātī. s. (pl. قاتف) 1. A shaggy carpet, rug, or plush. 2. (vulg. قاتيف) Velvet. - 1. The French marigold, *tagetes patula*. 2. The African marigold, *tagetes erecta*. 3. (formerly) The cock's-comb, *celosia cristata*. توكز قتيه A kind of plain stout satin brocade.

ت. qātī. a. Trimmed or lined with velvet.

أ. qātīn. s., pl. of قاتن, q. v.

أ. qātī. s., pl. of قات, q. v.

أ. qātī. s. Any disease that obliges one to remain in one posture; paralysis.

أ. qātī. vn. & s. A being deep; profundity.

أ. qātī. s., pl. of قاتع, q. v.

أ. qātī. s., pl. of قاتع and قوروز, q. v.

أ. qātī. s. (pl. قاتب) A largish, heavy wooden bowl.

أ. qātī. s. A box, case.

أ. qātī. s., pl. of قاتب Largish wooden bowls.

أ. qātī. s. A cave, grotto.

أ. qātī. vn. & s. A pulling up by the roots; eradication.

أ. qātī. s. 1. A weakness in a beast's pastern. 2. Human filth.

أ. qātī. s., pl. of قاتع, q. v.

أ. qātī. s., pl. of قاتع, q. v.

أ. qātī. s. A single act of sitting; especially, in the performance of divine worship. قعدة اخيرة The last sitting posture in the performance of divine worship.

أ. qātī. s. A woman's camel-seat.

أ. qātī. s. A manner of sitting. ذوالقعدة (obl. ذي القعدة vulg. ذوالقعدة) Name of the eleventh month of the Arabian lunar year.

أ. qātī. s. A thing to sit on; as, a saddle, an ass, a hack camel.

أ. qātī. s. A habitual sitter.

أ. qātī. s., n. u. of قات One of the sect of rebels who set themselves against the caliph Ali.

أ. qātī. s. (pl. قعر) The bottom, the deepest part of a sea or of a mat-

ter. قرياب Of which the bottom can be reached, fathomable.

أ. قعر *qū'ar*. s. A pit, a hollow.

أ. قعره *qū'arīyā*. vulg. قهره *qāh-rīyā*, prop. n. (Provided with a deep well) Name of a mosque decorated with fine mosaics, near the Adrianople gate of Constantinople.

أ. قفس *qū'ās*. vn. & s. A being pigeon-breasted; the deformity of pigeon-breastedness.

أ. قفس *qū'ās*. a. (fem. قفص) Pigeon-breasted.

أ. قفص *qū'ās*. a., fem. of قفس Pigeon-breasted.

أ. قفس *qū'ās*. vn. & s. 1. A killing instantaneously, at a blow. 2. A dying instantaneously; sudden death.

أ. قف *qū'af*. vn. & s. 1. An uprooting, eradicating. 2. A draining off every drop of a drink.

أ. قف *qū'af*. vn. & s. A falling down; or, a wall's falling in ruin.

أ. قناع *qū'qū'*. s. 1. An ague that makes the teeth chatter. 2. A very difficult road; especially, a road leading from Yemen to the lower Euphrates. 3. A name of men.

أ. قنعاية *qū'qū'ūnī*. a. (fem. قنعانية) Whose joints crack aloud.

أ. قنعة *qū'qū'ā*. vn. & s. 1. Arm-or's making a clanking noise. 2. s. (pl. قناعات) A clank of arms or armor. 3. Thunder's pealing; a clap, peal of thunder. 4. A dry or crisp thing's rustling, rattling.

أ. قنم *qū'qū'm*. vn. & s. A having a distortion of the hips.

أ. قنم *qū'qū'm*. s. (pl. قنمان) 1. A hack camel. 2. A camel-colt fit to be ridden.

أ. قنم *qū'qū'm*. vn. & s. A sitting; a sitting posture; especially, in the performance of divine service. 1 - v. i. To sit.

أ. قنم *qū'qū'm*. s. A hack she-camel.

أ. قنور *qū'qū'r*. a. Deep.

أ. قنور *qū'qū'r*. a. Very deep, extremely deep.

أ. قنور *qū'qū'r*. s., pl. of قنر, q. v.

أ. قنيد *qū'qū'id*. s. 1. One who is sitting with another. 2. One who habitually sits with another, a constant companion. 3. A constant guardian; a guardian angel. قنيدك interj. May

God be thy constant protector!

أ. قنيد *qū'qū'id*. s. (pl. قنائد) 1. A man's wife. 2. A cushion to sit on.

أ. قنير *qū'qū'ir*. a. (fem. قنيرة) Deep.

ت. قنير *qū'qū'irdātmaq*. v. i. To make or let (a dog, etc.) whine or howl.

ت. قنير *qū'qū'irdātmaq*. v. i. For a dog, etc., to whine or howl.

ت. قنير *qū'qū'irdātmaq*. v. i. To cry aloud; to shout.

ت. قنير *qū'qū'ishīmāq*. v. i. See قنير

ت. قنير *qū'qū'ishīm*. s. See قنير

أ. قن *qū'qr*. s. (pl. قنات) 1. A hillock; or, a mass of rocks. 2. A huge pile of clouds. 3. A short man. 4. The back. 5. The socket in the head of an axe. 6. A rabble.

أ. قن *qū'qr*. s. (pl. قنات) 1. The back of the head, the occiput; or, the nape of the neck. 2. ت. The head; the skull. 3. ت. The mind; especially if stupid. 4. ت. A man's back, or the space immediately behind him. قنيدك To come up with one from behind, from the rear; to overtake. قنسطي The berme of an earthwork in fortification. قنيدن (Not to quit his back) To follow him wherever he goes. قنيدن سوز كبر سر Words do not enter his head; i. e., he is stupid or obstinate. قنيدكي The skull-bone; especially, the occiput-bone.

أ. قن *qū'qr*. There is no mind (in him). قنيدك (A man) with a horse-head; a dolt. قنيدن (From each head a different sound) Every one is expressing a different idea.

أ. قن *qū'qr*. s. One who puts his arm round your neck; hence, a very intimate friend or companion. قنيدك - v. i. To be on very intimate terms of sociable, unrefined friendship.

ت. قن *qū'qū'ardātmaq*. s. Intimacy, sociable friendship.

أ. قن *qū'qr*. s., pl. of قنر, q. v.

أ. قن *qū'qr*. s., pl. of قنر, q. v. A jumping, leaping, springing; a jump, leap, bound.

أ. قن *qū'qr*. s. 1. A quilted glove. 2. A gauntlet worn by falconers. 3. A horse's white stocking.

أ. قن *qū'qr*. s. A maker or seller of latticed cages.

أ. قن *qū'qr*. s., pl. of قنيد, q. v.

أ. قن *qū'qr*. s. A kind of broom, *spartium junceum*.

A. قاعى qūmī. a. Very red-faced
and whose nose is peeling.

A. قاف *qāf*. s. A money-changer who purloins coins from his customers.

A. قفال *qāḥḥāl*, s. A locksmith.

A. قافل *qūḥḥal*, s., pl. of قافل, q. v.

٧. قُتَان *qutān*. s. An upper gown or robe with long skirts and sleeves; especially, a robe of honor. بوجی - The lady-bird, *coccinella*. کدِرمک - To cause (one) to be invested with a robe of honor. قلع قُتَان کُودِرمک - To send a sabre and robe of honor to a chieftain who is to be conciliated.

T. فتاحی qāftūnjī } s. One who has
P. فتانی qāftānī. } charge of the robes
of a grandee.

A. **قُبْحٌ** *qubḥ-n. vn. & s. 1.* A taking in the form of a medicinal powder. 2. An abhorring; abhorrence. 3. A being disgusted; disgust.

A. قفدانہ *qūfūdānō*, s. A leather case in which small boxes of perfumes and the like are kept.

A. قفر *qûfr*. s. (pl. قفار, قفور) A waterless barren waste, a desert. قفر اليهود Bitumen.

A. قفر qāf-rō. s. A waterless barren waste, a desert.

ا. قفز qafz } m. & s. A jumping,

ا. قُرْآنٌ *qurʿān* } leaping, springing;
a jump, leap, bound.

أ. قفزان qūfzūn. s., pl. of قفیر, q.v.

A. قفز qāfaza. s., n. u. of قفز A single jump, leap, bound. قفز اول The asterism ν , ξ *Ursæ Majoris*. ثانیہ The asterism λ , μ *Ursæ Majoris*. ثالثہ The asterism ι , κ *Ursæ Majoris*.

A. قفز *qāḥḥa*. قفز, s. 1. A springing, leaping, bounding action. 2. A prancing pace in horses.

1. **قفس** *qūḥṣ* (from **أ. قفس** *qūḥṣ*), s. 1. A bird-cage. 2. A hen-coop. 3. A lattice; any lattice work or any network of metal; a grating. 4. A kind of clothes-horse. 5. The frame of a wooden house. 6. The skeleton of a man or beast. 7. An apartment devoted to special privacy in a large house or palace; a bower in a garden. 1 - *v. t.* To strip a wooden house for repairs. **1. قفسه** *awḥṣ*. 1. To live in a cage or coop. 2. To live in solitude, or, in a room set apart in a palace or in a kiosk. **بغره قفسی**. A window-

lattice. 1. **تل قفسى** A wire cage. 2. **Wirework.** **حق اوران قفسى** The cage of a turtle dove; **قفسى** i. e., a house in a very dilapidated state. **قوروق قفسى** A mere skeleton, skin and bones.

T. قفجى qāfoṣjī, s. 1. A wire-worker,
a birdcage-maker. 2. A lattice-maker.

T. **فَسَلَمَك** *qúfesiátmek*, *v. t.* To make or let be closed by a lattice or by wirework.

T. فَنَسَكَ *qufēslemòk*, *v.t.* To lattice, to inclose with a lattice, etc.

A. **قَفْصِي** *qāḥṣī*. a. Lattice-shaped, reticulated. **دستار** — The reticulated turban, in which the numerous narrow folds of muslin had the appearance of a ball of rope.

ا. قفش qúfsh. s. 1. Liveliness; hilarity. 2. The leg-part of a boot, etc.

A. قفس *qūfsh*, vii. & s. A being in-
ordinate.

٨. قفش *qufush*. *s. pl.* Bold, impudent robbers.

1. A bird-cage. 2. A hen-coop.

A. قنطارون qāṣṭārūn (/r. P. کنتران)
s. (Hyæna-broth) Name of two celebrated electuaries, said to be compounded of fifty or sixty spices and drugs, mixed with the gravy of a hyæna.

ا. قنق. s. The ancient *testudo*
of war.

1. A basket woven of strips of palm-leaf. 2. A large oil-press.

٨. قف qūcf. s., pl. of قفہ, q. v.

A. ^ḥḥḥ ^qḥḥḥ, *vn. ḡ s.* A shivering; a shiver.

ا. قفل qāḥl. a. Dead, dried up (tree).

ا. **قفل** *qūf'al*, *vn. & s. 1*. A measuring and carefully considering before acting. 2. A buying grain in large quantity to sell at a high price.

1. *qāṣeṭ*, s. 1. A company or caravan of travelers journeying homeward; a return caravan. 2. (or *qāṣṭ*) The tree *amyris kasal*.

1. An iron lock; a lock. 2. See قفل. No. 2. آسمان - (The lock of heaven) Mis-belief. رومی - A pad-lock. قفل کر A lock-smith. قفل کړی A pick-lock.

A. **قفو** qāfū. qūfūvv. vn. & s. 1. A following behind by one's back, being

or keeping behind. 2. A pursuing. 3. A persecuting; persecution.

أ. قفور qūfūr. s., pl. of قفر, q. v.

أ. قفز qūfūz. vn. & s. A jumping, leaping.

أ. قفوس qūfūs. vn. & s. 1. A seizing violently. 2. A dying; death.

أ. قفوف qūfūf. vn. & s. 1. Wet linen's drying. 2. A plant's drying up. 3. The hair's standing on end. 4. A money-changer's filching the good coins in counting money.

أ. قفل qūfūl. s., pl. of قفل Locks.

أ. قول qūfūl. vn. & s. A coming or going back, returning; a return. 1 - v. i. To return.

أ. قفوف qūfūf. qūfūf. s. The shiver and horripilation of a fever.

أ. قفوف qūfūf. s. 1. See qūfūf. 2. Meconium of a new-born infant.

أ. قفوف qūfūf. s. 1. See qūfūf. 2. (pl. قف) A wicker basket. 3. A hatchet.

أ. قفوف qūfūf. s. (pl. قفران) 1. A bushel measure. 2. A bushel in quantity. 3. A measure of about three perches of land. طوقى = (For one's bushel to become full) To have lived one's term, to be at the point of death.

أ. قفوف qūfūf. s. (pl. قفوف) 1. The game of leap-frog.

أ. قفوف qūfūf. a. Dry, dried (herbage).

أ. قفوف qūfūf. s. 1. A difficult, narrow pass or defile. 2. A drover. 3. A whip. 4. قفوف qūfūf. a. (jem. قفوف) Dry, dried up.

أ. قفوف qūfūf. s. A case for dry drugs and perfumes.

أ. قفوف qūfūf. a. See قفوف, q. v.

أ. قفوف qūfūf. (Gr. xúxvov), s. The

أ. قفوف qūfūf. swan; also the phoenix of fable.

أ. قفوف qūfūf. adv. Little; seldom.

أ. قفوف qūfūf. s. See قفوف

أ. قفوف qūfūf. s. A false-coiner.

أ. قفوف qūfūf. s. The wolf, *canis lupus*.

أ. قفوف qūfūf. s. (pl. قلاب) A hook. قفوف قلاب A pin on which a door is hung.

أ. قفوف qūfūf. s. 1. Gilt copper wire or thread. 2. Gold-wire wound on silk. 3. Any trimming made of false gold thread. 4. - اشل - a. Worked with imitation gold thread. 5. - شربت - False gold lace galloon.

أ. قفوف qūfūf. s. A maker or seller of false gold thread or lace.

أ. قفوف qūfūf. s. See قلاب

أ. قفوف qūfūf. s. vulg. for P. قفوف

أ. قفوف qūfūf. s. Name of a long kind of sword.

أ. قفوف qūfūf. s. (pl. قلاب) 1. A necklace. 2. An arc of six small stars in *Sagittarius*, surrounding the twenty first lunar mansion.

أ. قفوف qūfūf. s. A sling for throwing stones.

أ. قفوف qūfūf. s. A rough, a scamp.

أ. قفوف qūfūf. vn. & s. Shortness, stumpiness.

أ. قفوف qūfūf. s. Low cunning, knavery.

أ. قفوف qūfūf. (Moldavian), prop. n.

1. The town of Galatz in Moldavia.

2. Name of many kinds of building timber imported at Constantinople, etc., from Galatz. (See قلاب)

أ. قفوف qūfūf. a. Brimming and overflowing.

أ. قفوف qūfūf. s., pl. قفوف, q. v.

أ. قفوف qūfūf. s. 1. An unsteady rider or wrestler, often thrown. 2. A liar. 3. A pander. 4. A violator of graves. 5. A common informer; a spy. 6. A policeman.

أ. قفوف qūfūf. s., pl. قفوف, q. v.

أ. قفوف qūfūf. s. A sail.

أ. قفوف qūfūf. s. See قلاب

أ. قفوف qūfūf. s. 1. A road-guide, leader. 2. A pilot. 3. Any implement that serves as a guide.

أ. قفوف qūfūf. - بلد رجب - A quail that leads the way of a flight of quails.

أ. قفوف qūfūf. - بورغو - The slender, long gimlet-point of an auger.

أ. قفوف qūfūf. 1. A fugleman in military exercises. 2. A herald leading in a procession.

أ. قفوف qūfūf. The top grain in an ear of corn.

أ. قفوف qūfūf. A surgical blunt guide to a cutting instrument.

أ. قفوف qūfūf. Au ass at the head of a file of camels.

أ. قفوف qūfūf. A woman who makes enquiries as to the status of a proposing suitor.

أ. قفوف qūfūf. A woman who goes on the part of a suitor to see and report upon a proposed bride.

أ. قفوف qūfūf. As بورغو

أ. قفوف qūfūf. s. A fine edge on a cutting instrument. قلاب ويرمك To put a fine edge to a tool.

أ. قفوف qūfūf. a. Blunt, dull.

ت. قَلَابِلُو qālāghū. a. Very sharp, keen.

ف. قَلَابِلُو qālāghū. s. See قَلَابِلُو

ا. قَلَابِلُو qālāghū. s. 1. The act of calking. 2. A ship's being calked. 3. The calking in a ship's seams. 1 - v. l. To calk. ا. قَلَابِلُو - v. i. To be calked.

ف. قَلَابِلُو qālāghū. (Gr. xalopwīa)

ف. قَلَابِلُو qālāghū. Pitch, resin.

ا. قَلَابِلُو qālāghū. s. Skin, peel, bark.

ت. قَلَابِلُو qālāghū. s. Cheerful, al-

ways ready to help.

ا. قَلَابِلُو qālāghū. a. Little; few.

ا. قَلَابِلُو qālāghū. s. A prop.

ا. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو, q. v.

ا. قَلَابِلُو qālāghū. a. Little; few.

ا. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو Hooks.

ا. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو, q. v.

ت. قَلَابِلُو qālāghū. (Gr. xalopwīa), s. Wrack, sea-tangle, fucus vesiculosus.

ا. قَلَابِلُو qālāghū. s. A chip, a paring. قَلَابِلُو 1. A nail-paring. 2. A trifle, a nothing.

ا. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو, q. v.

ت. قَلَابِلُو qālāghū. s., See قَلَابِلُو

ت. قَلَابِلُو qālāghū. s., See قَلَابِلُو

ت. قَلَابِلُو qālāghū. s. A tall sugar-loaf turban with a stripe of gold on one side from bottom to top.

ت. قَلَابِلُو qālāghū. s. See قَلَابِلُو

ا. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو Fries, fried meats.

ا. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو 1. Necklaces. 2. The plural name is also given to the stars in Sagittarius usually called by the singular.

ا. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. s., pl. of قَلَابِلُو 1. See قَلَابِلُو 2. The stars in Taurus called the Hyades.

ا. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. a., pl. of قَلَابِلُو, q. v.

ا. قَلَابِلُو qālāghū. s. (pl. قَلَابِلُو) 1. The heart. 2. The terminal bud of a date-palm. 3. The main body of an army. 4. The heart of man as the seat of the emotions. 5. The core, kernel, pith, of a thing. قَلَابِلُو The star α Leonis. القلبي - The main body of an army. القلبي - The star α Scorpionis. سورة قَلَابِلُو A name of the thirty-sixth (يس) chapter of the Qur'an.

ا. قَلَابِلُو qālāghū. vn. & s. 1. An inverting, reversing; inversion; reversal. 2.

A converting, transmuting, transmutation; conversion. 3. A transposing; transposition; permutation. 4. An anagram. 1 - v. l. 1. To change one thing into another. 2. To invert or reverse. 3. To transpose. استاد - A transposing names of authorities so that a wrong name is given to an authority. بعض - A partial transposition of letters in an anagram. سند - As استاد, q. v. above. طريق - The method of conversion; as قلب نبت, q. v. below. كل - A total transposition of letters in an anagram. من - A transposition of any two words in a legend. مخرج - A transposition when the first word of a prose sentence, or any word in a distich, is the anagram of the last word of the sentence, or distich. مستوي - An anagram in which one or more words in a sentence or a distich can be read backwards and forwards with complete sense; a palindrome. مكاني - A local transposition effected, by general usage, from the correct technical form of a derivative Arabic word, by the transposition of a letter; as in ارا for ارا pl. of راي. نبت - A conversion of proportion. i. e., proportion by conversion when the first proportional has the same ratio to the difference between the first and second as the third has to the difference between the third and fourth.

ت. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. a. 1. False, base, spurious (coin). 2. Bad, vile, good-for-nothing. 3. Adulterated, impure (thing). 4. Pretended, simulated. 5. Hypocritical. آدم - A man not to be depended on. سوريجي - A passer of false coin.

ا. قَلَابِلُو qālāghū. vn. & s. A having the lip inverted.

ت. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. s. For ا. قَلَابِلُو, q. v.

ا. قَلَابِلُو qālāghū. a. Versatile, clever.

ا. قَلَابِلُو qālāghū. a., fem. of قلب 1. Inverted. 2. (A woman) with an inverted lip.

ا. قَلَابِلُو qālāghū. adv. acc. In heart, at heart, from the heart.

ف. قَلَابِلُو qālāghū. vulg. قَلَابِلُو qālāghū. s. 1. A false-coiner. 2. A kuave, cheat, liar. 3. A hypocrite.

پ. نلکا qāib-gyūn. s. 1. The place of the heart in the body. 2. The main body of an army.

ت. نللیق qāibliq. vulg. qāipliq. s. Falseness, baseness, badness, spuriousness; impurity.

ت. نلور qāibūr. s. 1. A sieve. 2. A screen; a riddle. 3. A bolting machine. - اوسته کُن - That comes uppermost in the sieve; i. e., the best, choicest. - کیکی - The inferior turbinate, spongy bone. ارثارد نلوری A screen of laths for lime, sand, gravel, etc.

ت. نلورچی qāibūrjī. s. 1. A maker or seller of sieves, etc. 2. A worker with or at a sieve, a sifter, screener.

ت. نلورلانی qāibūrīānmūq. v. t. To make or let be sifted, screened, or bolted.

ت. نلورلانی qāibūrīānmūq. v. t. To sift, screen, or bolt.

ت. نلورلانی qāibūrīānmūq. v. i. 1. To be sifted, screened, or bolted. 2. To become a sieve, screen, riddle, or bolter. 3. To become provided or furnished with a sieve, screen, etc.

پ. نلہ qāibū. s. The wooden sole of a plough, which carries the iron point. فلہران That drives a plough.

ا. نلہ qāibū. a. (fem. نلہ) 1. Pertaining to the heart; cordial; cardiac. 2. Pertaining to inversion, permutation, transposition, etc.

ا. نلہ qāibū. a. (fem. نلہ) Versatile and clever.

ت. نلپاق qāipāq. s. A hat or cap faced with sheep-skin or fur. ارمنی فلپاقی A hat formerly worn by Armenians, faced with black Astracan lamb-skin, and bulbous in shape at the top. - بلغار - A kind of hat worn by Bulgarians, cylindrical and low. - ترچان - A tall, bear-skin hat, formerly worn by the dragomans of the European embassies. سمور فلپاق A cylindrical hat faced with sable. قرہ فلپاق 1. A black lamb-skin cylindrical hat. 2. Name of the Tatar tribe inhabiting the country between the Caspian and Sea of Aral. - قطیفہ - A qalpaq of velvet, formerly worn by sappers and miners, and junior students of the Academy of Military Engineers.

ت. نلپاقچی qāipāqjī. s. A maker or seller of qalpaqs.

ا. نلت qāit. s. A small cavity or depression, a hole, where water collects.

ا. نلت qāinet. s. Littleness in quantity or fewness in number. نلت فہم Stupidity. مطر - Comparative drought. جمع نلت An Arabic plural of paucity; any plural noun, of any one of the forms افہہ , افاض , اافل , افہہ

ت. نلتاق qāitāq. s. See نلتاق

پ. نلتان qāitābān. s. 1. A stone roller for gardeners' use. 2. A contented cuckold; a pander, a bawd.

ا. نلتہ qāitēyn. s., dual obl. of نلتہ Two jars; the name given to a kind of sarcophagus bath (from its holding two jars of water).

ت. زنج فلج zanj. s. 1. A sword, broadsword. 2. A yeoman's fief, of the yearly value of three thousand aspers. 3. A coulter of a plough. 4. A blow from a sword. - آلامق - v. i. To jump over a sword placed on the ground, as a kind of oath on undertaking a dangerous enterprise. - آبق - v. i. To deal out sword-cuts. - آبق - v. i. 1. To clean, burnish a sword. 2. To make a sword. - ارسلان - prop. n. Name of three kings of the Seljuqi dynasty of Asia Minor. - اصقبی - s. The suspending straps of a sword. - آلابی - The Sultan's procession, after accession, to gird on the sword of sovereignty. - اوق - Yellow centauray, *erythraea lutea*; or, common tutsan, *hypericum androsæmum*.

ا. اورمق - v. i. To cut with a sword; to deal out blows with a sword. - باجاق - Bandy-legged. - باقی - s. The belt or cord by which a sword is suspended. - بالجامی - The guard of a sword. - بالی - The sword-fish, *xiphias gladius*. - تعلیمی - Sword exercise. - چلقی - To deal blows with a sword. - حابی - s. A suspending cord or strap worn over the right shoulder to suspend a sword on the left side. - قلمن یکمک - To be killed by the sword. - بکورمک - To be put to the sword. - فلج قوشاخی s. A sword-belt worn round the waist. - فوشامق - v. i. To gird on a sword. - ناملوسی - The blade of a sword on which the maker's name is stamped. - فلجہ adv. Edgewise. 1. To lean on a sword. 2. To throw one's self on to the point of a sword. 3. To brave the sword. فلج آماج

šar (šarām). wār (nāfīn). machine (šir). ī (qīrāt). rūdo (ūšū). — ā nasal.

s. A sword of lath used by the *kleat-tib* in a mosque. — بونن s. A sword of worthless material; a bragging blusterer. — جبان A broad-sword, a scimitar. صبان قلی The coultar of a plough. 1. (A man) with a drawn sword. 2. A brave warrior. — طوری s. A claymore or rapier. — قایی s. A narrow-bladed, curved sword. فوزعون قلی The gladiolus *g. byzantinus*.

T. قلی s. 1. A sword-cutter. 2. A good, clever swordsman.

P. قلیجخانه qūlj-khānā. s. A large manufactory of swords.

T. قلیج qūljaghiz } s. See قلیج

T. قلیق qūljīq }

T. قلیما qūljīmā. s. The act of setting, the condition of being set edgewise. 1. قلیما قاجق For a plank to warp edgewise. 2. To dodge in running away. قلیماسته فوق To put edgewise.

T. قلیو qūljī. a. Armed with, or wearing a sword.

A. قلیان qūlīān. vn. & s. The teeth's being or becoming discolored.

T. قلیر qūljīr. s. The plant caltrops, *tribulus terrestris*.

A. قلیزم qūljīzūm. prop. n. The ancient Clysma, at the head of the Red Sea. بحر قلیزم 1. The Gulf of Suez. 2. The Red Sea.

A. قلیس qūljīs. s. (pl. قلیوس) A ship's lawser.

A. قلیس qūljīs. vn. & s. A regurgitating food from the stomach into the mouth.

T. قلیطاق qūljīṭāq. s. See قلیطاق

A. قلیق qūljīq. s. 1. A shepherd's scrip. 2. A stone-mason's pick. 3. An intermission of an ague.

A. قلیق qūljīq. vn. & s. A pulling up by the root, an eradicating. 1 — v. t. To pull up or out by the root, to eradicate, extirpate.

A. قلیقه qūljīq. vulg. قلیو. s. (pl. قلیع) 1. A castle; a fortress. 2. A square formed by soldiers. 1 — v. t. To form (troops) into a square. 1 — v. i. For troops to form or be formed into a square. آلی s. A castellan. آلی The esplanade outside a castle. آلی s. A tower of an ancient castle. بند — Confined in a fortress; a convict or state-prisoner. — او — To be condemned

to imprisonment in a fortress or castle. قلعدار A castellan, governor of a castle. قلعه s. The parapet, of a fort. قلعه سلطانی The fort of the Dardanelles, and also the town of the Dardanelles in Asia. قلعه طوی A heavy gun, usually placed on forts. کی — a. & adv. As firm as a castle. کنکری A battlement of an old castle. میدانی — The terre-pleine of a castle or fortress. ایچ قلعه The citadel, keep of a castle. چنان قلعه The Dardanelles, fort and town. — بوغازی — — The strait of the Dardanelles, where pottery is largely manufactured.

T. قلی qūljī (for A. قلی qūljī), s. Tin (not tin plate).

T. قلیما qūljīmāq. v. i. See قلیماق
A. قلیق qūljīq. vn. & s. A being uncircumcised; uncircumcision.

T. قلیق qūljīq (from A. قلیق qūljīq), s. A cloth or leather cover or case.

T. قلیات قلیت, قلیات s. See قلیات
A. قلیفوت qūljīfot. s. See قلیفوت, قلیفوت.

T. قلیفوت qūljīfot (from A. قلیفوت qūljīfot), s. 1. A representative of a head or master set over subordinates; as, an usher or monitor in a school, a head clerk in a department, a passed workman in any trade or art, or a monitor or stewardess in charge of the women in a harem. 2. A master builder.

A. قلیفوت qūljīfot. s. The prepuce.
T. قلیفوت qūljīfot. s. The quality, rank, office, functions of a *qalṣa*.

A. قلیق qūljīq. vn. & s. A being agitated or in trepidation, or vacillation; agitation; trepidation.

T. قلیق qūljīq. a. & s. See قلیق
F. قلیقاس qūljīqās (Gr. κολοκασία), s. Colocasia, the plant and root of *colocasia esculenta*.

A. قلیق قلیق qūljīq qūljīq. s. A violent shake or agitation.

A. قلیق قلیق qūljīq qūljīq. a. Restless.
A. قلیق قلیق qūljīq qūljīq. vn. & s. A violently shaking and agitating.

T. قلیق قلیق qūljīq qūljīq. s. & a. See قلیق قلیق
F. قلیق قلیق qūljīq qūljīq (Gr. χαλκίτης) } s.
F. قلیق قلیق qūljīq qūljīq (Gr. χαλκον) } A variety of copperas or sulphate of iron.

F. قلیق قلیق qūljīq qūljīq. s. (pl. قلیق قلیق) Err. for قلیق قلیق. q. v.

A. قلیق قلیق qūljīq qūljīq. s. The plant and fruit

or seeds of *cassia sophora* or of *cassia tora*.

A. فقل *qūqūl*. *a.* Cheerful, ready to oblige and help.

A. فقلان *qūqūlān* } *s.* As فقل *qūqūl*.

A. فقلان *qūqūlān* }

A. فقل *qūqūl*. *m. & s.* 1. A shaking, agitating. 2. A being incessantly on the move. 3. A giving forth sound. ف حروف The letters ط, د, ح, ب, and ق

F. فقلند *qūqūnd*. *s.* Err. for فقلندس

A. فقلندش *qūqūndāsh*. *prop. n.* The Christian feast of the circumcision.

F. فقلندس *qūqūndās*. *s.* Err. for فقلندس

F. فقلطار *qūqūntār*. *s.* As فقلطار, *q. v.*

T. فقلیق *qūqūmāq*. *v. t.* See فقلیق

A. فقل *qūqūl*. *s., pl. of فقه, q. v.*

A. فقل *qūqūl*. *m. & s.* A cutting and paring in small shavings.

A. فقل *qūqūl*. *s. (pl. فقلام, q. v.)* 1. A reed; especially, when cut and dried for use. 2. Any jointed and hollow stem of a plant, also, any slip or cutting taken from a plant for rooting or grafting. 3. A reed pen, also any kind of pen. 4. A pencil; also, an artist's brush for fine painting. 5. A style, or any style-like instrument; as a graver, engraver's tool, a chisel or gouge, a spindle or hobbin-shaft, the shaft of an arrow, etc. etc. 6. Any long and round bone of the body. 7. An office where several clerks are employed, a government office. 8. A single item or entry in an account or register. 9. The style of work done by pen or by graver, with reference to fineness or coarseness. 10. God's power and act of decree. 11. A long crystal. 12. *v. i.* To cut a reed or quill and make it into a pen. 13. *اشی* - The ordinary gardener's graft. 14. *اشی* - Writing or engraving done with a pen or graver. 15. *برداشت* - To finish off carefully a reed pen. 16. *برماق* - *s.* A long, slim, tapering finger. 17. *چکک* - To cancel a word by a stroke of the pen. 18. *فولاق* - To nib a pen. 19. *قطعا* - To nib a pen. 20. *قطعا* - A fine, small, pointed ear (in a horse). 21. *فله آتی* *v. t.* To write, draw up (a letter, dispatch, etc.). 22. *دوام* - To work steadily in an office. 23. *کاز* - It does not come within the power of a writer; indescribable. 24. *فم یونی* - To mend a pen. 25. *آشی فلی* - A cutting or a graft. 26. *ال* 1. A chisel,

gouge, graver. 2. A pencil or crayon drawing. 3. *المکه* The shaft or spindle of a winding reel. 4. *اوامر* The office for vezirial letters at the Sublime Porte. 5. *اولو قلم* A gouge. 6. *اهل* 1. The clerks of the government offices. 2. *اخص* 1. A fine pen, a line-nibbed pen. 2. Finely written. 3. Finely worked engraving or carving.

4. *باروت* *بر قلم* One charge of powder from a flask. 5. *بر قلم جواب* A categorical answer.

6. *بر قلم* *adv.* At one effort, instantly; also, in only one item. 7. *بر قلم* *adv.* An account-note in five items. 8. *پشتکین قلم* A ripe-cut, well-seasoned reed or reed-pen. 9. *تحریرات فلی* The official dispatch office. 10. *توت قلم* A quill pen. 11. *توت قلم* *adv.* At a stroke of the pen. 12. *حکاک فلی* A seal-engraver's tool. 13. *حام قلم* An ill-seasoned, soft-barked reed or pen. 14. *دیز* A steel pen. 15. *دیز* A straight-edged chisel. 16. *دوان فلی* The office under the Beylikji, from which imperial mandates issue. 17. *سرکی* The pay-office at the treasury. 18. *سورة قلم* A name of the sixty-eighth (سورة ن) chapter of the Qur'an. 19. *طاش* A slate-pencil. 20. *طاشی فلی* A stone-mason's cutting tool. 21. *طوعرا دهی* A joiner's rabbeting chisel. 22. *قالین قلم* 1. A broad-nibbed pen. 2. Large and thick writing. 3. *قا* 1. Ordinary, softish reed or pen. 2. Ordinary writing. 3. *قرو* A drawing in black and white. 4. *قوروشون* A lead pencil. 5. *قلم* A camel's-hair pencil. 6. *کسی فلی* A smith's cold chisel. 7. *مکتوبچی* The office of the Grand Vezir's private secretary. 8. *میک* The hobbin of a shuttle.

A. فقل *qūqūl*. *adv.* Little; seldom; few.

F. فقل *qūqūl*. *s.* The large calamary, squid, cuttle-fish, *enoploteuthis*.

2. (Hungar.) A shopkeeper or trader.

F. فقل *qūqūl*. *prop. n.* Name of an island in the Indian Ocean, whence is imported the odoriferous wood of *aquilaria ovala*; also that wood.

P. فقل *qūqūl*. *s.* A knife for cutting reed pens.

T. فقل *qūqūl*. *s.* A maker of qalemtrash knives.

T. فقل *qūqūl*. *s.* A seller of reeds for pens.

P. فقلان *qūqūlān*. *vulg.* A pen-case.

A. فقل *qūqūl*. *s.* A cutting and paring in small shavings.

A. فقل *qūqūl*. *s. (pl. فقلام, q. v.)* 1. A reed; especially, when cut and dried for use. 2. Any jointed and hollow stem of a plant, also, any slip or cutting taken from a plant for rooting or grafting. 3. A reed pen, also any kind of pen. 4. A pencil; also, an artist's brush for fine painting. 5. A style, or any style-like instrument; as a graver, engraver's tool, a chisel or gouge, a spindle or hobbin-shaft, the shaft of an arrow, etc. etc. 6. Any long and round bone of the body. 7. An office where several clerks are employed, a government office. 8. A single item or entry in an account or register. 9. The style of work done by pen or by graver, with reference to fineness or coarseness. 10. God's power and act of decree. 11. A long crystal. 12. *v. i.* To cut a reed or quill and make it into a pen. 13. *اشی* - The ordinary gardener's graft. 14. *اشی* - Writing or engraving done with a pen or graver. 15. *برداشت* - To finish off carefully a reed pen. 16. *برماق* - *s.* A long, slim, tapering finger. 17. *چکک* - To cancel a word by a stroke of the pen. 18. *فولاق* - To nib a pen. 19. *قطعا* - To nib a pen. 20. *قطعا* - A fine, small, pointed ear (in a horse). 21. *فله آتی* *v. t.* To write, draw up (a letter, dispatch, etc.). 22. *دوام* - To work steadily in an office. 23. *کاز* - It does not come within the power of a writer; indescribable. 24. *فم یونی* - To mend a pen. 25. *آشی فلی* - A cutting or a graft. 26. *ال* 1. A chisel,

gouge, graver. 2. A pencil or crayon drawing. 3. *المکه* The shaft or spindle of a winding reel. 4. *اوامر* The office for vezirial letters at the Sublime Porte. 5. *اولو قلم* A gouge. 6. *اهل* 1. The clerks of the government offices. 2. *اخص* 1. A fine pen, a line-nibbed pen. 2. Finely written. 3. Finely worked engraving or carving.

4. *باروت* *بر قلم* One charge of powder from a flask. 5. *بر قلم جواب* A categorical answer.

6. *بر قلم* *adv.* At one effort, instantly; also, in only one item. 7. *بر قلم* *adv.* An account-note in five items. 8. *پشتکین قلم* A ripe-cut, well-seasoned reed or reed-pen. 9. *تحریرات فلی* The official dispatch office. 10. *توت قلم* A quill pen. 11. *توت قلم* *adv.* At a stroke of the pen. 12. *حکاک فلی* A seal-engraver's tool. 13. *حام قلم* An ill-seasoned, soft-barked reed or pen. 14. *دیز* A steel pen. 15. *دیز* A straight-edged chisel. 16. *دوان فلی* The office under the Beylikji, from which imperial mandates issue. 17. *سرکی* The pay-office at the treasury. 18. *سورة قلم* A name of the sixty-eighth (سورة ن) chapter of the Qur'an. 19. *طاش* A slate-pencil. 20. *طاشی فلی* A stone-mason's cutting tool. 21. *طوعرا دهی* A joiner's rabbeting chisel. 22. *قالین قلم* 1. A broad-nibbed pen. 2. Large and thick writing. 3. *قا* 1. Ordinary, softish reed or pen. 2. Ordinary writing. 3. *قرو* A drawing in black and white. 4. *قوروشون* A lead pencil. 5. *قلم* A camel's-hair pencil. 6. *کسی فلی* A smith's cold chisel. 7. *مکتوبچی* The office of the Grand Vezir's private secretary. 8. *میک* The hobbin of a shuttle.

A. فقل *qūqūl*. *adv.* Little; seldom; few.

F. فقل *qūqūl*. *s.* The large calamary, squid, cuttle-fish, *enoploteuthis*.

2. (Hungar.) A shopkeeper or trader.

F. فقل *qūqūl*. *prop. n.* Name of an island in the Indian Ocean, whence is imported the odoriferous wood of *aquilaria ovala*; also that wood.

P. فقل *qūqūl*. *s.* A knife for cutting reed pens.

T. فقل *qūqūl*. *s.* A maker of qalemtrash knives.

T. فقل *qūqūl*. *s.* A seller of reeds for pens.

P. فقلان *qūqūlān*. *vulg.* A pen-case.

A. فقل *qūqūl*. *s.* A cutting and paring in small shavings.

A. فقل *qūqūl*. *s. (pl. فقلام, q. v.)* 1. A reed; especially, when cut and dried for use. 2. Any jointed and hollow stem of a plant, also, any slip or cutting taken from a plant for rooting or grafting. 3. A reed pen, also any kind of pen. 4. A pencil; also, an artist's brush for fine painting. 5. A style, or any style-like instrument; as a graver, engraver's tool, a chisel or gouge, a spindle or hobbin-shaft, the shaft of an arrow, etc. etc. 6. Any long and round bone of the body. 7. An office where several clerks are employed, a government office. 8. A single item or entry in an account or register. 9. The style of work done by pen or by graver, with reference to fineness or coarseness. 10. God's power and act of decree. 11. A long crystal. 12. *v. i.* To cut a reed or quill and make it into a pen. 13. *اشی* - The ordinary gardener's graft. 14. *اشی* - Writing or engraving done with a pen or graver. 15. *برداشت* - To finish off carefully a reed pen. 16. *برماق* - *s.* A long, slim, tapering finger. 17. *چکک* - To cancel a word by a stroke of the pen. 18. *فولاق* - To nib a pen. 19. *قطعا* - To nib a pen. 20. *قطعا* - A fine, small, pointed ear (in a horse). 21. *فله آتی* *v. t.* To write, draw up (a letter, dispatch, etc.). 22. *دوام* - To work steadily in an office. 23. *کاز* - It does not come within the power of a writer; indescribable. 24. *فم یونی* - To mend a pen. 25. *آشی فلی* - A cutting or a graft. 26. *ال* 1. A chisel,

gouge, graver. 2. A pencil or crayon drawing. 3. *المکه* The shaft or spindle of a winding reel. 4. *اوامر* The office for vezirial letters at the Sublime Porte. 5. *اولو قلم* A gouge. 6. *اهل* 1. The clerks of the government offices. 2. *اخص* 1. A fine pen, a line-nibbed pen. 2. Finely written. 3. Finely worked engraving or carving.

4. *باروت* *بر قلم* One charge of powder from a flask. 5. *بر قلم جواب* A categorical answer.

6. *بر قلم* *adv.* At one effort, instantly; also, in only one item. 7. *بر قلم* *adv.* An account-note in five items. 8. *پشتکین قلم* A ripe-cut, well-seasoned reed or reed-pen. 9. *تحریرات فلی* The official dispatch office. 10. *توت قلم* A quill pen. 11. *توت قلم* *adv.* At a stroke of the pen. 12. *حکاک فلی* A seal-engraver's tool. 13. *حام قلم* An ill-seasoned, soft-barked reed or pen. 14. *دیز* A steel pen. 15. *دیز* A straight-edged chisel. 16. *دوان فلی* The office under the Beylikji, from which imperial mandates issue. 17. *سرکی* The pay-office at the treasury. 18. *سورة قلم* A name of the sixty-eighth (سورة ن) chapter of the Qur'an. 19. *طاش* A slate-pencil. 20. *طاشی فلی* A stone-mason's cutting tool. 21. *طوعرا دهی* A joiner's rabbeting chisel. 22. *قالین قلم* 1. A broad-nibbed pen. 2. Large and thick writing. 3. *قا* 1. Ordinary, softish reed or pen. 2. Ordinary writing. 3. *قرو* A drawing in black and white. 4. *قوروشون* A lead pencil. 5. *قلم* A camel's-hair pencil. 6. *کسی فلی* A smith's cold chisel. 7. *مکتوبچی* The office of the Grand Vezir's private secretary. 8. *میک* The hobbin of a shuttle.

fār (fāmān), wār (hāfān), machine (zīr), ī (qīrāt), rūde (ūshī). — ā nasal.

P. قرو qālām-rōv. a. & s. (A country) in which the written mandates of a sovereign are current as law, the dominions of a sovereign.

P. قرو qālām-rōdō. a. Written.

P. قرو qālām-zān. a. Who writes.

A. قرو qālām-mēs. a. 1. Copious, brimming. 2. Munificent. 3. Glorious. 4. Clever, ingenious.

T. قرو qālām. n. l. See قرو

P. قرو qālām-kyār. s. 1. A worker of designs and ornaments with a pen, style, graver, brush, etc.; an artist. 2. A piece or article of ornamental hand-work, painting, or engraving. Artist's work done with a pen, style, brush, etc. قرو قندیلو A painted muslin handkerchief of Qandilli. — کروس Hand-painted chintz from Gedōs.

P. قرو qālām-kyār. a. Painted or engraved by hand.

P. قرو qālām-kōsh. a. 1. Who writes. 2. Who cancels.

A. قرو qālām-mān. prop. n. Name of a place near Damascus. 1. The chameleon. 2. Shot-silk stuff. 3. The world (from its vicissitudes).

A. قرو qālāmī. a. & s. (fem. قرو) 1. Pertaining to or shaped like a reed, pen, style, chisel, etc., or to an office. 2. A seller of reeds for pens. 3. A worker with the pen, brush, style, etc.

A. قرو qālāmīyyō. s. & a. fem. of قرو 1. a. See قرو 2. s. Office-fees.

P. قرو qālāndōr. s. A dervish who has renounced the world; a wandering mendicant dervish. قرو A kind of convent for the use of wandering dervishes.

P. قرو qālāndōrī. a. A small shelter tent.

A. قرو qālāndōrīyyō. s. pl. The Qalender order of dervishes.

A. قرو qālānsūvō. s. (pl. قرو) A turbau.

T. قرو qālānmūq. n. i. See قرو

A. قرو qālāb. a. Versatile, changeable.

A. قرو qālāb. s., pl. of قرو Hearts.

T. قرو qālāchqā. a. See قرو

F. قرو qālāvrā. s. See قرو

A. قرو qālāsh. s. Ships' hawsers.

A. قرو qālāsh. s. (pl. قرو, pl. قرو) A young she-camel fit to be ridden.

A. قرو qālāsh. un. & s. 1. A spring-

ing, bounding, prancing; a bound, skip, prance. 2. The stomach's turning, nauseating. 3. Water's rising. 4. Cloth's shrinking when wetted. 5. A lip's curling up in snarling. 6. A load- ing up effects and starting.

T. قرو qālāsh. a. (A kind of tur- ban) piled up in many coils.

A. قرو qālāsh. qālāsh. s., pl. of قرو (obl. قرو) Tip-cats.

A. قرو qālāsh. s., (pl. قرو obl. قرو) A child's tip-cat.

A. قرو qālāsh. s. (pl. قرو, قرو) 1. A top, summit, peak; the crown of the head; a metal boss. 2. A large jar. 3. (vulg. قرو) A tower.

T. قرو qālāsh-mīsk. s. See قرو

A. قرو qālāsh-mīsk. a. (A certain coin) on which are stamped the Arabic words قرو هو الله Say; He is God.

A. قرو qālāsh. un. & s. A frying food.

A. قرو qālāsh. qālāsh. s. Impure potash, pearlash.

T. قرو qālāsh. s. See قرو

P. قرو qālāsh. s. A Persian water- pipe, hookah.

A. قرو qālāsh. s. A well; especially, an ancient, ante-Semitic well.

A. قرو qālāsh. s., dim. of قرو A little heart.

T. قرو qālāsh. s. See قرو

A. قرو qālāshīyyō. a. (A feminine) related to a little heart; name of a town in Tunis (Kalibia).

A. قرو qālāshī (Ital. galetta), s. 1. Ship's-biscuit, ship's-bread. 2. Fine cracknels or biscuit. قرو - Fine white flour.

T. قرو qālāsh. s. See قرو

A. قرو qālāsh. a. (fem. قرو) Twisted.

A. قرو qālāsh. s. A treasury; a treasure.

A. قرو qālāsh. s. dim. The little church; the name given to a Christian church built by Ebraha the Abyssinian in the city of San'a, in Arabia Felix.

T. قرو qālāsh. s. See قرو

A. قرو qālāsh. s. A large pliant bas- ket or sack woven of palm-leaves.

A. قرو qālāsh. a. (fem. قرو) 1. Little in quantity. 2. Few. 3. Short in du- ration. 4. Infrequent. قرو Of small capital; without much store of learning.

A. قرو qālāsh. qālāsh. adul. acc. 1. In small quantity. 2. In small number.

3. Briefly, shortly. 4. Slightly. 5. Sel-
dom. قليلا قليلا By slow degrees, by lit-
tle and little.

F. قَلِيلٌ qalīl. s. See قَالُون

A. قَلِينٌ qalīn. qalīn. s., pl. obl. of
قَلِيلٌ Children's tip-cats. قَلِينٌ A boy
ten years old.

T. قَلِينٌ qalīn. s. For قَوْلُهُ, q. v.

T. قَلِينٌ qalīn. s. See قَالُون

T. قَلِيَّةٌ qalīya. s. See قَالِيَّةٌ

A. قَلِيَّةٌ qalīyya. s. Fried food; a fry.
قَلِيَّةٌ A pander; a bawd. قَلِيَّةٌ A
dish of meat, eggs, onions, almonds,
etc.

A. قُمْ qum. imperat. sing. Stand
thou up! Arise!

A. قَامٌ qam. s. See قَامَةٌ

A. قَامَةٌ qamā. s., pl. of قَامَةٌ, q. v.

A. قَامٌ qam. vulg. qum. vn. & s.
A gambling, playing at any game of
chance for stakes. قَامٌ - أَوَقٌ A headless,
featherless arrow-shaft. 1. To
gamble. 2. To risk one's life in any
dangerous enterprise. 1. أَوَقٌ Any
game of chance. 2. Any dangerous
enterprise. قَامٌ s. A gamble. - قَامَةٌ
A gaming house.

T. قَامٌ qam. s. The qual-

P. قَامٌ qam. s. } ity or act
of a gambler; gambling.

T. قَامٌ qam. s. A gambler,
habitual gambler.

F. قَامَةٌ qamā. s. See قَامَةٌ

A. قَامَةٌ qamā. s., pl. of قَامَةٌ Turtle-
doves.

A. قَامَةٌ qamā. a. (fem. قَامَةٌ) Of or
from the Comorin country of India.
- قَامَةٌ Lign-aloes of Comorin. - قَامَةٌ Be-
tel leaf, leaves of charica betel.

A. قَامَةٌ qamā. s. A habitual diver
in water.

A. قَامَةٌ qamā. s. Diving in water.

A. قَامَةٌ qamā. s. (pl. قَامَةٌ) 1. Any
kind of tissue; especially, the finer
and more costly varieties of silk stuffs.
2. T. The texture or body of a tissue.
3. T. The moral quality of a man. 4.
T. A scamp, scoundrel. - قَامَةٌ A whole
piece of any rich stuff. قَامَةٌ Of
prime, good quality. 1. قَامَةٌ What
is its material? 2. O what a scamp he is!

T. قَامَةٌ qamā. s. A dealer in
expensive stuffs, a silk-mercant.

T. قَامَةٌ qamā. s. To
make or let (the eyes) be dazzled,

or (the teeth) be set on edge.

T. قَامَةٌ qamā. a. 1. Dazzled.
2. (Teeth) on edge.

T. قَامَةٌ qamā. v. i. 1. For
the eyes to be dazzled. 2. For the
teeth to be set on edge.

A. قَامَةٌ qamā. qumā. vn. & s. 1.
A horse's prancing. 2. The dancing
of the waves of the sea.

A. قَامَةٌ qamā. s. 1. A band across
an infant's cradle for safety. 2. A rope
with which a captive is bound.

A. قَامَةٌ qamā. s., pl. of قَامَةٌ, q. v.

A. قَامَةٌ qamā. s. The open sea.

T. قَامَةٌ qamā. s. See قَامَةٌ

A. قَامَةٌ qamā. s. (n. u. قَامَةٌ) Sweep-
ings, rubbish.

A. قَامَةٌ qamā. s., pl. of قَامَةٌ, q. v.

A. قَامَةٌ qamā. s. 1. (n. u. of قَامَةٌ)

A single lot of sweepings and rub-
bish. 2. A rabble of men. 3. Name
of a certain Christian woman who
built the Church of the Holy Sepul-
chre in Jerusalem. 4. The Church of
the Holy Sepulchre in Jerusalem. 5.
A name of men.

A. قَامَةٌ qamā. s., pl. of قَامَةٌ
Seas, oceans.

A. قَامَةٌ qamā. vn. & s. 1. A be-
ing low, lowly. 2. A being or be-
coming fat.

A. قَامَةٌ qamā. vulg. قَامَةٌ qamā.
s., pl. of قَامَةٌ, q. v.

A. قَامَةٌ qamā. s. Wheat, triticum
vulgar.

A. قَامَةٌ qamā. s. (pl. قَامَةٌ) The
back of the head, the occiput.

A. قَامَةٌ qamā. vn. & s. A being long-
necked, or long and thick necked.

A. قَامَةٌ qamā. a. (fem. of قَامَةٌ) Long-
necked, or long and thick-necked.

A. قَامَةٌ qamā. s. (pl. قَامَةٌ) 1. The
moon. 2. A satellite, a secondary
planet. قَامَةٌ Joseph son of Jacob.

سورة قَامَةٌ The fifty-fourth chapter of the
Qur'an. قَامَةٌ The twenty-eight Lu-
nar Mansions.

A. قَامَةٌ qamā. prop. n. The Comoro
Islands.

A. قَامَةٌ qamā. a. & s., fem. of قَامَةٌ
s. Moonlight. 2. a. Moonlit.

T. قَامَةٌ qamā. a. See قَامَةٌ

A. قَامَةٌ qamā. s. A dullish white,
silvery or leaden color.

A. قَامَةٌ qamā. a. fem. Moonlit.

قري (qamān). wār (nāfīn). machine (at). ī (qirān). rūde (ūsdū). — ā nasal.

A. قري qāmērt. a. (fem. قريه) Lunar.

T. قري qāmru. s. See قري

F. قري qāmēriyēr. (Ital. cameriera)
s. A chambermaid, stewardess.

A. قري qāmēriyyō. a. & s., fem. of قري 1. a. See قري 2. An open arbor or summer-house in a garden. سنة قري The lunar year. شهر قري The Muhammedan lunar months.

A. قري qāmriyyō. s. (pl. قاري) The turtle-dove, *turtur aurila*.

A. قري qāmz. vn. & s. A collecting and picking up with the finger tips

A. قري qāmzō. s. 1. A pinch, as taken up with the finger-tips of one hand. 2. A spiked head of a flower or plant.

A. قري qāms. vn. & s. 1. A plunging, dipping into fluid. 2. A diving under water. 3. A foetus's moving in the womb.

A. قري qūmmēs. s. (pl. قامه) A prince, noble; a count.

A. قري qāmsh. vn. & s. A picking up and collecting rubbish.

A. قري qāms. vn. & s. As قام, q.v.

A. قري qūmūs } s., pl. of قيس, q.v.

A. قري qūmsūn } s., pl. of قيس, q.v.

A. قري qāmt. vn. & s. A binding to restrain motion.

A. قري qām. vn. & s. 1. A striking with a mallet or club. 2. A knocking one on the head. 3. A driving, turning one back or away. 4. A subjugating. قلع و قمع v. t. To put down (a reprehensible thing).

A. قري qāmā. s. A certain disease of the eye, with swelling and inflammation.

A. قري qāmā. a., fem. of قاع Suffering from inflammation of the eyes.

A. قري qāmāqām. qūmqām. s. 1. A prince, noble. 2. The sea, ocean. 3. A multitude. 4. A serious matter.

T. قري qāmāqām. s. A fluttering sound.

A. قري qūmqūm. s. (n.u. ققم) Large-bodied, narrow-necked vases, bottles, and flasks.

A. قري qūmqūmā. s., n.u. of ققم (pl. ققم) A large-bodied, narrow-necked vase, bottle, or flask.

A. قري qāmī. s. (n.u. ققم) Lice, body-lice.

T. قري qāmīānmāq. v. i. 1. To make a motion as if to rise from a sitting posture. 2. For a bird to prepare to fly.

T. قري qāmīānmāq. v. i. To make or let be moved.

T. قري qāmīānmāq. v. i. To make or let move; to move, shake, agitate.

T. قري qāmīānmāq. v. i. To move in the slightest degree.

T. قري qāmīānmāq. v. i. To move of one's self.

A. قري qāmīō. s., n.u. of قل A single louse.

A. قري qāmēm. s., pl. of قري, q. v.

T. قري qāmū. a. & s. All, the whole.

A. قري qāmūn. vn. & s. A beast's standing at water, with head and neck in their ordinary position.

A. قري qāmū. a. (A well) with deep water.

A. قري qāmū. a. 1. Jumping, prancing. 2. Restless.

A. قري qāmū. a. Suffering from inflammation of the eyes.

T. قري qāmā. s. See قري

A. قري qāmūn. vn. & s. A having little or no appetite.

A. قري qāmūn. s. (pl. ققم) 1. The crown of the head. 2. A summit, top, apex. 3. A person's body or stature. 4. A party, group of people.

A. قري qāmūn. vn. & s. 1. A being low, lowly. 2. A being dominant.

A. قري qāmīr. s. (pl. قمار) A gambler's adversary at play.

T. قري qāmīr. s. Fermented mare's milk.

A. قري qāmīr. s. (pl. قمار) A sea, an ocean.

A. قري qāmīr. s. (pl. قمار, قمار, قمار) A shirt; a shift, chemise.

A. قري qāmīr. s. (pl. قمار) The poll or occipital protuberance of a beast.

A. قري qāmīn. s. The stoke-hole or furnace of a bath.

A. قري qāmīn. a. (fem. قمي) 1. Fit, proper. 2. Nimble, agile.

A. قري qāmīn. s. 1. A shady place. 2. Plenty; ease; comfort, luxury.

A. قري qāmīn. s. (pl. قمار, قمار) A slave born in slavery and never set free.

A. قري qāmīn. s. 1. A sleeve of a garment. 2. A small mountain.

A. قري qāmīn. s. (n. u. قمار) Spear-shafts; bamboos; sticks.

A. قري qāmīn. vn. & s. A having an aquiline nose.

šir (šamān), wār (uā'ir). machine (šir), ī (qī'irā). rūdo (ū'sdī). — ā nasal.

ا. قند qānā'ir, s., pl. of قند Hedgehogs.

ت. قند qānāq, s. Any one of the joints of the fingers, a knuckle.

ف. قند qināqinā, s. Peruvian bark, quinquina. اغای - The cinchona tree. نوزی - Peruvian bark in powder. چیکی - Sulphate of quinine. سولفاتوسی - Sulphate of quinine.

ف. قند qānā, s. 1. A streak of dead water, seen where a strong down-current meets the border of an up-eddy. 2. A groove in a block, in which the rope of a tackle lies. 3. An artificial canal.

ت. قند qinā'ānāq, v.t. 1. To tinge red with henna. 2. To sprinkle or treat with henna.

ت. قند qinā'ā, a. 1. Dyed red with henna. 2. Mixed, prepared with henna. 3. Prote, the third largest of the "Princes Islands". نوزی - 1. A lamb whose fleece is dyed in red patches with henna. 2. A gaily tricked out youngster, a swell.

ت. قند qināmsiq, a. Satirical, hypercritical.

ت. قند qināmsimāq, v. i. To act the satirical critic, so as to tease.

ت. قند qinānāq, v.t. To tease and irritate, to vex with satirical observations or reproaches.

ا. قند qinān, s. pl. of قند q, v.

ا. قند qinān, s. 1. A sleeve. 2. The offensive odor of the armpits.

ا. قند qinānōt, s. As قن qinn.

ت. قند qinānāq, v.i. To be teased, irritated, goaded by taunts, etc.

ا. قند qinānānt, s. (pl. قند) Wine-bottles.

ا. قند qinānōt, s. What one may have merited of reward or punishment, one's deserts.

ا. قند qinnōb, vulg. قند qinnāb, s. Hemp, hemp-fibre, yarn, twine.

ا. قند qānbōr, prop. n. A name of men; especially, of a faithful slave of the caliph Ali; hence, any home-born, faithful slave.

ا. قند qānbōr, s. For قند qābbōr.

ا. قند qānbūrā, s. (pl. قند) The skylark, *alauda arvensis*.

ا. قند qānbūrānt, a. (fem. قند) Crested (bird).

ا. قند qānbūrō, s. 1. A bird's crest. 2. For قند, q, v.

ت. قند qānbōi, s. See قند

ا. قند qānbōi, s. (pl. قند) A party, a group of men or horses.

ت. قند qānbūr, s. 1. A hunch on the back of a man. 2. A hunch-back. 3. Any displeasing curve or deflexion, a bulge. بروك قند A marked prominence in the bridge of a nose. - دوتك The hump of a camel. - دوارك A bulging out of a wall.

ت. قند qānbūr, a. 1. Hunchbacked. 2. Broken-backed (ship). 3. Warped; sprung (door, etc.). 4. Crooked, bulged.

ت. قند qānbūrānāq, v. i. To become crooked, warped, sprung, etc.

ت. قند qānbūrūq, s. Any unnatural or unsightly curvedness.

ت. قند qānbōt, s. The four-streaked red-throated capewea, *hæmulon quadri-lineatum*.

ا. قند qānbōt, s. Broccoli or cauliflower.

ا. قند qānbōt, s. Err. for قند q, v.

ا. قند qānbōt, s. Name of a reddish berry from a plant that grows in the sands.

ت. قند qāntārmāq, v.t. See قند

ت. قند qānjērū, qānjēri, adv. In or toward what place or whatever place.

ت. قند qānjighā, s. See قند

ت. قند qānjā, s. See قند

ف. قند qānchō'iriyā, s. See قند

ا. قند qānd, s. Sugar-candy. قند 1. That pours out sugar. 2. That pours out smiles or kisses. خام - Moist sugar, brown sugar. مکر - 1. Double-refined sugar-candy. 2. The lips of one's beloved.

ت. قند qāndirānāq, v. t. 1. To vex and irritate one another by spiteful observations. 2. To egg one another on to some act.

ف. قند qāndārū (Gr. κωνόφιλλον), s. Common sow-thistle, *sonchus oleraceus*.

ت. قند qāndirānāq, v.i. 1. To be irritated by another's words. 2. To be excited and led on to some act.

ت. قند qāndirmāq, v.t. 1. To vex and irritate by spiteful observations. 2. To egg on to some act.

ت. قند qāndārā, s. The small reed,

ت. قند qāndārī, *calamagrostis epigeios*, *arundo epigeios*.

T. قند qāndā, *adv.* See قند
A. قند qāndā, *s.*, *n.u.* of قند A single bit or kind of sugar-candy.

A. قندھاری qāndahārī, *a.* (*fem.* قندھاری) Of or from Candahar.

A. قندی qāndī, *a.* (*fem.* قندی) Of, like, or pertaining to sugar-candy.

A. قندیل qāndīl, *vulg.* qāndīl, *s.* (*pl.* قندیل) 1. A lamp. 2. A floating fire-work star, from a rocket or bomb. 3. A hanging flower or glutinous seed-vessel. 4. A floating soap-bubble in the air. اغانی - The *aspalathus* of the ancients, *cytlisus laniger*, *spartium villosum*. 1. To float a soap-bubble in the air. 2. To float a fire-work star in the air. اوفنک - To blow soap-bubbles. بوجی - The glow-worm, *lampyrus noctiluca*. 1. The sun. 2. The moon. چورکی - Cakes served out gratis to the poor when a lamp is lighted at a grave, or on a religious festival. چھی - The common columbine, *aquilegia vulgaris*. دوتامی - A public festive illumination. عسی - The sun, in whose sphere Jesus is said to dwell. کجھیسی - Any night of a general illumination for a Muslim festival, of which there are four; viz.: Muhammed's birthday; Muhammed's conception; Muhammed's night-ascent, and the Night of decrees, *beral gejesi*. 1. To light a lamp. 2. To light a lamp nightly at a grave. امار قندیل A night-lamp. شہنادرلو قندیل A night-lamp with a floating wick. کوک قندیل *a.* Uproariously drunken.

T. قندیلچی qāndīlchī, *s.* 1. A maker or seller of lamps. 2. An attendant who cares for lamps.

T. قندیلک qāndīlīk, *s.* Any arrangement for holding a lamp or lamps.

T. قندیلو qāndīlū, *a.* 1. Illuminated by a special lamp. 2. Name of a village on the Asiatic shore of the Bosphorus, where formerly was a palace or pavilion in a garden illuminated with lamps.

F. قندیلہ qāndīlīh, *s.* See قندیلہ

A. قنہ qānā, *s.* 1. Pottery, earthenware. 2. Game taken by hunting.

A. قنزع qānzā, *s.* (*pl.* قنازع) 1. A lock of hair on the border of the scalp. 2. A tuft of hair left upon a shaved head. 3. A pebble. 4. A woman's fillet.

A. قنسرہ qinnēart, *a.* (*fem.* قنسرہ) Of or from the town of Quinnesriu.

A. قنس qāns, *vn.* & *s.* A taking game by hunting, trapping, netting, etc.

A. قنص qānās, *s.* Game taken by hunting, etc.

A. قنات qānāt, *vn.* & *s.* A despairing; despair.

A. قنات qānīt, *a.* (*fem.* قنطه) Despairing, hopeless.

A. قنطار qāntār, *vulg.* qāntār, *s.* 1. (*pl.* قناطر) A weight of forty-four Turkish *oqqa*, or about 120 pounds avoirdupois. 2. A steelyard for weighing. آغای - A public weigh-master. بارمی - A fee paid by the seller to the public weigher. طوی - The weight of a steelyard. قانی - A large variety of musk-melon. قول - The arm of a steelyard. کرتسی - Any one of the notches on the arm of a steelyard. قنطار چکک *v. t.* To weigh with a steelyard. کلک *v. i.* To be weighed, or to be such as can be weighed. قنطاری بندہ (*His steelyard is in his girdle, at his waist*) Attentive to his trade.

T. قنطارچی qāntārchī, *s.* 1. A maker or seller of steelyards 2. A public weigh-master.

T. قنطارلیق qāntārīlīq, *s.* 1. The functions of a steelyard. 2. A rack or cupboard, etc., where steelyards are kept. 3. A thing or quantity of material weighing a hundredweight. 4. The fee paid for the use of the public steelyards. 5. A cannon carrying a ball of a hundredweight.

F. قنطارمه qāntārmā, *s.* See قنطارمه

F. قنطاریون qāntārīyūn (*Gr.* κενταύριον) Centaury. صاری The large-flowered St. John's wort, *hypericum calycinum*. قرمزى Common centaury, *erythraea centaureum*.

A. قنطاری قنطاریه qāntārīyyā, *s.*, *fem.* of قنطاری The fee paid for the services of the public weigh-master.

A. قنطر qāntīr, *s.* 1. The ring-dove, wood pigeon, *columba palumbus*. 2. Calamity, misfortune.

A. قنطارہ qāntārā, *s.* (*pl.* قناطر) 1. A bridge. 2. An arched building.

F. قنطارس qāntārās (*Gr.* κενταύρος), *prop. n.* The constellation of the Centaur. رکنہ The star α Centauri. The star γ Centauri.

F. قطررون qāntūrīyūn (Gr. xavraúpiov),
s. As قطررون, q. v.

A. قاطر qāntīr. s. Calamity, misfortune.

T. قاتل qāngai. s. See قاتل

T. قاتل qāngī. vulg. hāngī. inter. & rel. pron., a. & s. 1. Which? 2. Whichever. — Which man? Whichever man. قاتل طاش قاتل آسم. Whichever stone be hardest, . . . قاتل Which of you? Whichever of you. قاتل وقت. At what time? At whatever time.

A. قاتل qāntūz. s. (fem. قاتلة, pl. قاتلات)

1. The hedgehog, *erinaceus Europæus*.

A. قاتلة qāntūzā, a., fem. of قاتل A female hedgehog.

T. قاتل qānqāl. s. See قاتل

T. قاتل qānqāl. s. See قاتل

A. قاتل qānqāl. s. 1. A large corn-measure. 2. The old Sasanī Persian Crown.

A. قاتل qānqāl. s., pl. of قاتل, q. v.

A. قاتل qānv. qānv. vn. & s. A gaining, acquiring; acquisition.

A. قاتل qānv. qānv. s. (pl. قاتلات, قاتلات) A cluster of dates.

A. قاتل qānvā. a., fem. of قاتل Roman-nosed.

A. قاتل qānvāt. s., pl. of قاتل, q. v.

A. قاتل qānv. qānv. s., pl. of قاتل qānv. qānv.

A. قاتل qānvā. vn. & s. A gaining, acquiring; acquisition.

A. قاتل qānvāt. vn. & s. 1. A serving and worshiping God, humbly and obediently. 2. A special form of prayer and declaration of trust in God, used by Muslims in connection with the supererogatory service of night-worship, to which this name is also applied. 1 - v. i. To worship God steadfastly, humbly, and reverently. 2 - اوقوم. To recite the qunūt prayer.

A. قاتل qānvāt. vn. & s. A despairing; despair.

A. قاتل qānvāt. a. Habitually contented with little.

A. قاتل qānvāt. vn. & s. 1. A begging with humility. 2. A being contented with what one has; contentment.

A. قاتل qānvāt. s., pl. of قاتل, q. v.

A. قاتل qānvāt. s. As قاتل qānvāt. q. v.

A. قاتل qānvāt. qānvāt. s. 1. Gain, earnings. 2. A man's domestic stock of cattle.

T. قاتل qānvāt. s. See قاتل

A. قاتل qānvāt. s. Galbanum.

A. قاتل qānvāt. s. (pl. قاتلات, قاتلات) A mountain; a mountain peak or summit.

T. قاتل qānvāt. s. See قاتل

A. قاتل qānvāt. vn. & s. Au acquiring, obtaining; acquisition.

A. قاتل qānvāt. vulg. hānvāt. interrog. adv. Where? In what place?

A. قاتل qānvāt. vn. & s. A being satisfied, content; satisfaction.

A. قاتل qānvāt. qānvāt. s., pl. of قاتل

A. قاتل qānvāt. s., pl. of قاتل, q. v.

A. قاتل qānvāt. s., pl. of قاتل, q. v.

A. قاتل qānvāt. qānvāt. s., pl. of قاتل qānvāt. qānvāt. q. v.

A. قاتل qānvāt. qānvāt. a. (Cattle) kept for domestic use.

A. قاتل qānvāt. qānvāt. vn. & s. 1. A gaining, acquiring; acquisition. 2. A preserving.

A. قاتل qānvāt. a. Sober, abstemious in eating.

A. قاتل qānvāt. qānvāt. vn. & s. 1. A keeping (cattle) for domestic use.

2. A keeping a girl modestly at home.

A. قاتل qānvāt. s. 1. A hunter. 2. Game taken by hunting.

A. قاتل qānvāt. a. (fem. قاتلة) 1. Contented. 2. One who begs submissively.

A. قاتل qānvāt. a. Sober, abstemious in eating.

A. قاتل qānvāt. s. 1. The lute. 2. A Roman game of chance.

A. قاتل qānvāt. s. (pl. قاتلات) A wine-bottle, flagon.

A. قاتل qānvāt. qānvāt. s. Gain, profit, earnings.

A. قاتل qānvāt. qānvāt. For قاتل, s., pl. of قاتل Powers, faculties.

قوات خسة باطنه The five intellectual faculties. قاتل قاتل The five outward senses.

A. قاتل qānvāt. a. & s., pl. of قاتل 1. a. That grasp or astringe. 2. s.

Flexor muscles.

A. قاتل qānvāt. a. & s., pl. of قاتل 1. a. See قاتل 2. s. Midwives.

A. قاتل qānvāt. s. Food, aliment.

A. قاتل qānvāt. a. & s., pl. of قاتل See قاتل

T. قاتل qānvāt. s. See قاتل

F. قاتل qānvāt. (Gr. xúaduc) A spoon; a table-spoonful.

A. قاتل qānvāt. a., pl. of قاتل, q. v.

أ. قواد *qāwūdā. s. (fem. قواد)* 1. One who habitually leads. 2. A pander, procurer.

أ. قواد *qāwūdā. s., pl. of قواد, q. v.*

أ. قوادح *qāwūdāh. a. & s., pl. of قاده*

أ. قوادم *qāwūdām. a. & s., pl. of قاده*

أ. قوايد *qāwūdāi. s., pl. of قاده, q. v.*

أ. قواذف *qāwūdāz. a. & s., pl. of قاذف*

1. a. See قاذف 2. s. Missiles. 3. Calamities.

أ. قوارب *qāwārīb. s., pl. of قارب* Boats.

أ. قوارص *qāwārīs. a. & s., pl. of قارس* 1. a. See قارس 2. Stinging words.

أ. قوارع *qāwārī. a. & s., pl. of قارع*

1. a. See قارع 2. s. Misfortunes. 3. Words that hurt. 4. Verses of the Qur'an recited to repel evil.

ت. قوارع *qāwārū. s. See قارع*

أ. قوارع *qāwārū. s. 1. A disk-like slice or piece cut out. 2. Any clipping or cutting. 3. Anything clipped into or out of shape.*

أ. قوارير *qāwārīr. s., pl. of قورر* Gourd-shaped bottles, flasks.

أ. قواس *qāwās. vulg. qāwās. s. 1. A maker or seller of archery bows. 2. (formerly) An archer; especially, a military archer. 3. A guard in attendance on a dignitary. 4. (modern) A special Turkish guardsman attendant on officials, ministers, etc.*

أ. قواسف *qāwāsīf. a., pl. of قاسف*

أ. قواسل *qāwāsīl. a., pl. of قاسل, q. v.*

أ. قواسيه *qāwāsī. a., pl. of قاسيه, q. v.*

أ. قواسب *qāwāsīb. a., pl. of قاسب*

أ. قواطع *qāwāṭi. a., pl. of قاطع* 1. That cut off. 2. Birds on their migratory passages.

ت. قواطع *qāwātā. s. 1. A round wooden bowl. 2. A green and very bitter variety of *solanum pseudo-lycopersicon*.*

أ. قواعد *qāwūdā. a. & s., pl. of قاده* - Religious rules and precepts. دواتي عشر قواعد A twelve-based solid, dodecahedron. ذواربعة قواعد A four-based solid, tetrahedron.

ت. قواف *qāwāf (from أ. خفاف khāf-rāf), s. A dealer in boots and shoes.* 1. Anything sold by a cordwainer. 2. Any fraudulently made rubbish on sale. اغر قواف A glib spouter of fraudulent assurances. - كاغد A pettifogging knave of a writer. - لاقري A tale-bearer.

ت. قوافله *qāwāḍ-khūnō. s. A gov-*

ernment boot and shoe manufactory.

أ. قاف *qāwāf. s., pl. of قافه, q. v.*

أ. قافه *qāwāfī. s., pl. of قافه, q. v.*

ت. قواق *qāwāq. s. The poplar tree, *populus*. آق قواق The great white poplar, *populus alba*. - اغمه The grey poplar, *populus canescens*. آمرضا قواقي The balm of Gilead, *populus balsamifera* cardicans; or the cotton-wood, *p. angulata*. باشد قواق باری اسمك (For the poplar breezes to blow in one's head) To be restless. ساي قواقي The Lombardy poplar, *populus fastigiata*.*

ت. قوال *qāwāi. s. 1. A flattish square wooden life, pipe or flageolet. 2. A smooth-bore gun-barrel. 3. The head of a mast; also, the capital of a column. تفك - A smooth-bore musket or fowling piece. سمانه قوال (Smooth-bore above, and rifled below) Any absurdity. قورو قوال (A mere pipe) A senseless talker.*

أ. قوال *qāwāi. a. Eloquent; glib; loquacious, garrulous, talkative. ابن قوال Glib and eloquent.*

ت. قوعلامق *qāwālamāq. v. t. See قوعلامق*

أ. قوالب *qāwālib. s., pl. of قالب, q. v.*

ت. قوعلامق *qāwālamāq. v. t. See قوعلامق*

أ. قواله *qāwāli. a. Extremely eloquent or loquacious.*

ف. قوالير *qāwālīr (Ital. cavaliere), s.*

1. A European knight; especially, a knight of the order of St. John of Jerusalem. 2. A cavalier, in fortification.

أ. قوام *qāwām. s. The figure, shape, stature of a man.*

أ. قوام *qāwām. s. 1. A prop, support, stay. 2. A proper degree of consistency or maturity. قوامي بولق قوامه كلك To come to its proper consistency or degree of maturity. ايتك قوامي The propitious point or state of a matter.*

أ. قوام *qāwām. a., pl. of قوام, q. v.*

أ. قوام *qāwām. s., pl. of قوام, q. v.*

ت. قواملاندirmek *qāwāmīlāndirmek. v. t. To make or let come to a proper degree of consistency, maturity, etc.*

ت. قواملاندirmek *qāwāmīlāndirmek. v. t. To acquire a proper degree of consistency, maturity, etc.*

ت. قواملاندirmek *qāwāmīlāndirmek. a. That is in a proper degree of consistency, maturity, etc.*

أ. قواميه *qāwāmī. a. (fem. قواميه) Relating to a person named Qiwām.*

أ. قواميه *qāwāmīyye. prop. n. fem.*

pl. The princes descended from a certain Qiwamu-'d-Din, who established a dynasty in Mazenderan, about A.D. 1350.

T. قوآن qōwān. s. & a. See قوآن

T. قوآنج qōwānj. a. Vain, conceited.

F. قوآنجه qōwānjā (Ital. *cangia*) A change of the watch on deck. قوآنجه وارديا

v. i. To change the watch on deck.

A. قوآننيس qōwānīnī. s., pl. of قانسده, q. v.

T. قوآنني qōwānnī. v. i. To act conceitedly, to be pulled up.

T. قوآننوس qōwānnōs. s. A wide-mouthed jar of glass, earthenware, or china.

A. قوآنن qōwānnīn. s., pl. of قاتون, q. v.

A. قوآننم qōwānnīm. vulg. قوآننم qōwānnīm. a. & s., pl. of قاتو, q. v.

A. قوآننوب qōwānnōb. s. A sterile tract of land; or, a tract of land left dry when rain has fallen on either side of it.

A. قوبا qūbā. s. A letter, ringworm.

T. قوباد qūbād (for P. قباد qūbād), a. Old, ancient.

T. قوبور qūbūr. s. 1. A long case.

2. A holster. 3. A quiver. كجى - Like a case, i. e., tight-fitting.

T. قوب qūp. adv. Quite, entirely, in قورو - Quite dry.

T. قوبو qūp. adv. Very, quite, in قولاى - Very easy.

F. قوبا qūpā (Ital. *cuppa*), s. 1. A cup or goblet. 2. Hearts, on cards.

T. قوباران qūpārān. a. & s. 1. That tears away. 2. That sets up a great noise. 1. قوز - 1. A whirlwind of dust. 2. A very dusty place.

T. قوبارتمق qūpārtmāq. v. i. 1. To make or let be plucked or torn away. 2. To make or let (great noise) be set up.

T. قوباردلمق qūpārdīlmāq. v. i. To be made or let be plucked or torn away.

T. قوبارتمق qūpārtmāq. v. i. 1. To be plucked, broken violently, or torn away. 2. To be such as may be plucked away. 3. For a great noise to be set up.

T. قوبارمر qūpārmāq. v. i., aor. قوبارمر qūpārmāq. 1. To pluck. 2. To break off, to tear away with violence. 3. To manage to obtain by violence, stratagem, etc. 4. To set up (a great noise). - اذن To manage to get leave. - بار To get money by fair means or

foul. - قوز To raise a great dust. - زنجيرنى 1. To break his chain. 2. To go rav- ing mad. - قيات To make a great fuss; to scold dreadfully. - يايغر To set up a great clamor.

T. قوپال qūpāl. a. Clumsy, big, coarse.

F. قوپال qūpāl. s. Gum copal. روغى - Copal varnish.

T. قوپچه qūpchā. s. A hook-and-eye; also each separately. - ارکک A hook (for an eye). - ديشى An eye (for a hook).

T. قوپچالاماق qūpchālāmāq. v. i. To fasten with hooks and eyes.

T. قوپ-قولاى qūp-qūlāy. a. See in قوب

T. قوپقم qūpqm. s. Provincial for قوغه qūwā. q. v.

T. قوپماق qūpmaq. v. i., aor. قوپار qūpār. 1. To break in two, break off; also, to appear, to feel as though broken or snapped. 2. To start off, set out at a great pace or speed, or to begin any violent action. 3. For any violent or sudden action, confusion, etc., to begin. اودى قوپتى For one's gall-bladder to break; i. e., to be like to die with sudden fright. - بورى For a squall to set in suddenly. - باردى For a great noise to arise suddenly. قول قناد For one's whole power to leave one. قيات - 1. For the trump of the resurrection to sound. 2. For any great noise or disturbance to arise; for a great row to occur. - كوكك To have a violent pain in the region of the navel, to have a colic. - كوككدن For some money, etc., to come by an effort from one's heart; i. e., for an act to arise out of kindness. - برندن To leave his place with an effort. - پورك 1. For one's bowels to be suddenly seized with pain. 2. For one's heart to be seized with sudden fear. - بوزندن To begin talking on the theme of . . . ; i. e., to preface one's discourse with such and such assertions. - بوتاردن To set out with a very high figure (in beginning negotiation).

F. قوپهناغ qūpōnnāg. prop. n. Copenhagen.

T. قوپوز qūpūz. s. A lute with a somewhat globular body.

T. قوپوزغه qūpūzgā. s. The drum-head white cabbage.

T. قوپوزله qūpūzīlā. s. A variety of

T. قوپوسه qūpūsā. thyme.

T. قوروی qûpûy. s. A setter dog.
 F. قوریه qûpû. s. See قوپا
 F. قوریه qûpû (Fr. *coupe*), s. A broughiam.
 T. قوپیل qûpîl. a. As قوپال q. v.
 F. قوپیه qûpîyâ. s. 1. A copy (of a letter, etc.). 2. A spear, lance, pike. قوپیه سنی آلئق To take a copy of it.
 T. قوت qût. s. Luck, good luck; prosperity; happiness.
 A. قوت qât. s. (pl. اقوات) 1. Food, aliment. 2. A meal. 3. A castle, fort. روح - Food of or for the soul. عشاق - (The food of lovers) Kisses, smiles, sweet words. لا موت - Food just sufficient to stave off death. مسح (The Messiah's food) 1. Dates. 2. Wine
 A. قوت qûvvôt. s. (pl. قوی) 1. Strength. 2. Force. 3. Power, might. 4. Vigor. 5. Luxuriance. 6. (also قوه) A faculty. 7. A quality. 8. Possibility, potency. قوت آخذہ 1. A power, faculty of taking or receiving. 2. A magical power of bewitching. 4. - آلئق 1. To receive strength. 2. To take away the strength of another. 6. - باصرہ - The visual faculty, vision. - بحره - Naval, maritime power. - بعده - A remote potency; a bare possibility. - بولئق - To acquire strength or force. - جاذبه - Attractive force or faculty. حافظه - The faculty of memory. حفظ - A great power of memory. حیوانیه - An animal faculty. ذاتیه - An intrinsic, inherent, personal quality or faculty. شهوائیه - A faculty of desiring; appetite; lust. طالع - The vigor, dominancy of one's star. قریبه کتورمک - To bring into a state of preparedness, to mature to the point of action. قلب 1. Firmness of heart. 2. Assurance, confidence. مالیه - Financial strength, wealth. تاته - The power of growth. قورندن فله چیقارمق - To bring out from posse to esse: i. e., to produce or execute. قورده اولئق To be a possibility, a project. قورده قالدق - To remain a project not put in execution. قوتله قوت interj. Strength to his arm! i. e., Bravol الله adv. With all his might. یوز بارکیر قوتنده Of a hundred horse power.
 T. قوتاز qûtâz } vulg. خوطوز xûtoz. s.
 T. قوتاس qûtâs } 1. The yak, *bos grunniens*. 2. An ornament of the long hair of the yak or of horse hair, suspended to the breast of a horse, or bound on a spear-shaft as a pennon.

(طوخ). 3. A kind of tuft of hair or feather worn as an aigrette. 4. A woman's turban. 5. A bird's crest.

T. قوتان qûtân. s. A very large plough.
 P. قوتیز qûvvôt-pezir. a. Acquiring strength; strong.

F. قوتر qûtor. s. A cutter boat.

T. قوتیز qûvvôtâiz. a. Weak, feeble.

T. قوتیز qûvvôtâizlik. s. Weakness, debility.

T. قوتلانمق qûtânmaq. v. i. To acquire food or luck.

T. قوتلئق qûvvôtânmaq. n. i. To acquire strength, become strong.

T. قوتلو qûtlu. a. Lucky, fortunate; auspicious; prosperous; happy.

T. قوتلو qûvvêtlî. a. 1. Strong. 2. Powerful, mighty. 3. Vigorous. 4. Luxuriant, flourishing. 5. Hale, healthy.

T. قوتوز qûtuz. a. See قودوز

A. قوتہ qâtô. s., n. u. of قوت qât A single meal.

T. قوتی qâtû. s. See قوطی

T. قوجا qûjâ. s. & a. See قوجه

T. قوجاتقی qûjâtmaq. v. l. To make or let become old.

T. قوجه جق qûjâtq. s. & a. See قوجه جق

T. قوجاق qûjâq. s. 1. The breast, the lap, the embrace. 2. An armful. قوجاغده To make or let sleep in his (her) arms. باتق - To lie in his (her) arms. قوجاغنه آلئق To take or receive into his (her) arms, embrace, or on to his (her) lap. وارمق - To go into his (her) arms, embrace, or lap. قوجاقده a. (An infant) in arms. کزدرمک - v. l. To carry (an infant) about in arms. adv. Breast to breast, in one another's embrace. قوجاق قوجاق adv. By armfuls.

T. قوجاقلاقمق qûjâqâtmaq. v. l. To make or let be taken up in the arms or be embraced.

T. قوجاقلاقمق qûjâqâtmaq. v. l. 1. To take up in one's arms. 2. To embrace, to clasp to one's bosom. 3. To cling to with both arms, to encircle with both arms. 4. To reach, measure.

T. قوجاقلاقمق qûjâqâtmaq. v. i. To be taken up, folded in both arms; to be embraced, etc.

T. قوجاقلاق qûjâqlâq. s. A very large species of kite, the Arabian kite, *milvus Arabicus*.

T. قوجاقلاقمق qûjâqlâq. v. l. To make or let become old.

šir (širān). wār (wārān). mačhno (zir). i (qirān). rūdo (rūdū). — n nasal.

T. فوجاڻي qōjāmāq. v. i. To become old.
T. فوجامان qōjāmān. a. Large, big, gigantic.

T. فوجامق qōjāmāq. v. i. To grow old.
T. فوجش qōjūsh. s. A manner of encircling with the arms, an embrace.

T. فوجشماق qōjūshamāq. v. i. To embrace mutually.

T. فوجش qōjūsh. a. Put out, vexed, sulky.

T. فوجان qōjāmān. a. فوجان

T. فوجامق qōjāmāq. v. i. See فوجش

T. فوجدمق qōjūndūrmāq. v. i. To make or let feel vexed and sulk.

T. فوجنمق qōjūnmāq. v. i. To take offence and sulk.

T. فوجنمق qōjūnmāq. v. i. To take offence.

T. فوجہ qōjū. s. 1. An elderly man, an elder. 2. A chief man. 3. One's husband. بائي — A chief elder of a borough. باروزی — A kind of wild rosemary, *cachrys libanotis*. بتي — The fruit of the austere strawberry-tree, *arbutus unedo*. فارمق فوجہ v. i. To go to a husband, i. e., to become a wife, to be married. قاري فوجہ فوغلي (Wife-and-husband quarrel) Jealousy; family jars. قرہ فوجہ A hale old man.

T. فوجہ qōjū. a. 1. Old, aged. 2. Large. 3. Morally great. بے — A large building. قاري — An old woman. فوجہ قاري موغوفي The period of bitter cold weather that is always expected in the beginning of March. Quite big, very large.

T. فوجلاشيق qōjūlāshimāq. v. i. To begin to grow old, to age.

T. فوجلامق qōjūlāmāq. v. i. To grow old.

T. فوجلوق qōjūlūq. s. 1. The quality, condition of an old person. 2. The quality, rights, functions of a husband.

T. فوج qōch. s. 1. A ram. 2. A brave man. 3. A muificent man. اولق — The green-winged meadow orchis, *orchis morio*. بائي — A brave fellow, a hero. بويوزی — The common yellow melilot, *melilotus officinalis*. طوقمق — For rams to butt one another. قايي — The season and act of putting the rams to the ewes. اتكنه فوج آيم A hospitable man, who keeps open house.

F. فوجاج qōchāch. s. A coachman, driver.

T. فوجاق qōchāq. s. A brave man.

T. فوجان qōchān. s. 1. The bare rachis of a head of maize, a corn-cob. 2. The stump or stock of counterfoils of a book of forms; also, a single counterfoil.

T. فوجانلو qōchānālū. a. Possessed of a counterfoil, etc.

T. فوجاو qōchāw. s. Tittle-tattle, malicious talk. (Obs.)

T. فوجدمق qōchdūrmāq. v. i. To make or let be hugged.

T. فوجقار qōchqār. s. A very large and powerful ram, kept for fighting.

T. فوجگري qōchgrī. prop. n. Name of a nomad tribe and its district, in the province of Sivas, Asia Minor.

T. فوجلامق qōchlāmāq. v. i. For a ram to serve (a ewe).

T. فوجلانمق qōchlānmāq. v. i. 1. For a lamb to become a ram. 2. To imitate a ram, to act violently or friskily.

T. فوجلماق qōchlūmāq. v. i. To be hugged.

T. فوجمق qōchmāq. v. i. To hug.

T. فوجو qōchū. s. 1. A kind of large bullock-carriage, used for picnic parties. 2. A closed cattle-shed with a cellar.

A. قود qāva. vn. & s. 1. A leading a beast. 2. A heading a party of men.

A. قود qāvōd. s. The execution of the law of talion.

A. قود qāvōd. vn. & s. A being long in the back.

A. قود qāvōd. s., pl. of قود Leaders.

A. قودا qāvād. a., fem. of قود 1. Easily led. 2. (A woman) who goes straight on her way, with her work, etc. 3. Long-necked. 4. High and steep.

T. قودامان qōdāmān. a. 1. Great. 2. One who affects the leisurely airs of the great; heavy, lazy in his movements.

T. قودامسي qōdāmsī. a. As قودامان No. 2.

T. قوددمق qūdūrmāq. v. i. See قوددمق

T. قوددمق qūdūrmāq. v. i. To make or let be put, placed, in or on a thing.

T. قوددمق qōvdūrmāq. v. i. See قوددمق

T. قودوبت qūdūbēt. s. A surly, grim countenance.

T. قودورنيق qūdūrtmāq. v. i. 1. To make or let (a dog) go mad. 2. To make or let become furious.

T. فودورمش *qúdúrmişsh. a.* Gone mad; furious.

T. فودورمق *qúdúrmişq. v. i. 1.* For a dog to go mad. 2. To become furious as a mad dog.

T. فودوز *qúduz. a. 1.* Mad (dog). 2. Furious. اوقى - The herb *cynanchum monspeliacum*. بوجى - The Spanish blister-fly, *cantharis vesicatoria*.

T. فودوزلى *qúduzluq. s.* Canine madness, hydrophobia.

T. فودوش *qúduşsh. s. 1.* A wild mendicant dervish. 2. A pander to his own wife. (Term of vituperation.)

T. فودوق *qúduq. s.* A newly born ass-colt.

T. فودومان *qúdumán. a.* As فودمان

A. فور *qúvr. vn. & s. 1.* A cutting out a circular piece from a material. 2. A circumcising a girl. 3. A walking on tiptoe. 4. A hunter's circumventing game.

T. فور *qúr. s. 1.* A row, file, series. 2. A tier, course of masonry. 3. A band. 4. A steel or metal girdle. فورفور *adn. 1.* In rows. 2. In tiers; in courses.

T. فور *qúr. s. 1.* A glowing coal of fire; an ember. 2. The glowing central body of a fire. بى - A provincial title for the Master-General of the artillery. فوركى آتون A new gold coin.

T. فورايه *qúrâbiyyò. s.* Vulgar for فورايه *qúrâbiyyò. ساعت* - A small hunting-watch.

T. فوراده *qúrâdd. a. 1.* Dried up and shriveled. 2. Worn to the bone; thread-bare.

T. فوراق *qúrâq. a. 1.* Dry, arid. 2. Fanciful and gloomily apprehensive, moody, brooding.

T. فوراقلى *qúrâqlîq. s. 1.* Drought. 2. A gloomy, brooding habit.

T. فوربان *qúrâbn. s. 1.* For ا. فوربان *qúrâbn. q.v. 2.* (from فوربان *qúrâbn*) The two flattish, edged parts of the arms of an archery bow.

T. فوربه *qúrâghâ. s.* A frog or toad. اوقى - The water-crowfoot, *ranunculus aquatilis*. آغاج فوربهسى The green tree-frog, *hyla arborea*. ايتدي خبر اوركندى The good he has done is not worth the frog he has frightened. فوروفلو The toad, *bufo vulgaris*. فره فوربه The tadpole. وارهرق وارهرق فوربه اولور If he goes on croaking, he will become a

frog; (said in derision of a vain youth). اوقى The tree frog.

T. فوربهجى *qúrâghâjîq. s., dim. of فوربه 1.* A hasp or handle of metal, by which a window-sash may be moved. 2. The mumps.

T. قورت *qurt. s. 1.* The wolf, *canis lupus*. 2. Any maggot, grub or caterpillar; an insect. قورت اشي 1. The nettle-rash, *urticaria*. 2. Surfeit in a horse.

آغزى - A dove-tail in joinery. آياغى - The common club-moss, *lycopodium clavatum*. توى - Lycopodium spores. باغرى - Common privet, *ligustrum vulgare*. بوغان - Monkshood, *aconitum napellus*. بنجىسى 1. Common bistort, snakeweed, *polygonum bistorta*. 2. Tormentil, *tormentilla officinalis*.

دومالو - Dittany of Crete, *origanum dictamnus*. هواي سور The wolf loves foggy weather; i. e., A rogue works in the dark.

فولا - Sorrel and grey (horse). كيدنى - A jog-trot. متارى - The pull-ball, *lycoperton pratense*. ماز - The *catulpa syringifolia*.

ا. Worm-eaten; moth-eaten. اسى قورت A maggot in meat. An ancient wolf; i. e., a man wide awake, a wily old rogue. آغاج قوردى Any wood-boring maggot. ايك The silk-worm.

ا. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

ياتولى قوردى The Spanish fly, *cantharis vesicatoria*. يلدىز The glow-worm, *lampyris noctiluca*. يلو قورت As - ا. 1. The cheese maggot, jumper. 2. The cheese-mite, *acarus*. طاشى Any stone-boring mollusk; as the piddock. pholas dactylus. قار - A worm reputed to be found alive in snow, and to impart coolness to water. قزل قورت 1. The red mite (pest of birds). 2. The scarlet plant-louse *trombidium hirsutissimum*. 3. The harvest-bug, *leptus autumnalis*. كاغد قوردى The book-worm, *ptinida*. يالو قورت The hyæna.

1. **قۇرۇلماق** *qurultmaq*. v. t. 1. To save, deliver from danger or suffering. 2. To disentangle, set free from detention. 3. For a sum to cover an expense.

ت. قورنچىز qurtjaghiz, s., dim. of قوررت
A little worm, maggot, etc.

F. **قورتلاجه** *qurtelücha* (Ital. *coltellaccio*), s. A topmast studding-sail.

F. قورتلۇقچىن *qurtoluchin* (Ital. *collel-laccino*), s. A top-gallant studding-sail.

T. قورتلاندىرماق qurtlândirmâq. v.l. To make or let become maggoty.

1. To become a wolf. 2. To become a maggot, worm, etc. 3. To become maggoty, worm-eaten, etc.

ت. قورۇلۇش qurtuluş. 3. A manner, means of escape. يوق - There is no way of escape.

T. قۇرتۇلماق. *qurtulmaq. v. i. aor.* قۇرتۇلور
qurtulur. 1. To escape, to get free; to be rid of an annoyance. 2. To be saved, delivered, redeemed. 3. To be completed, done. 4. To slip, to become detached from a retaining thing. — بلان. To be rid of, saved from a calamity. — بوردن. To get free from debt. — خستادن. 1. To become freed from an illness. 2. To escape illness.

ت. فورتلو *qurtlu*. a. 1. Infested with wolves. 2. Infested with worms, maggots, etc.: wormy.

1. *قورتلو* *qurtluja*. *a. & s., dim. of قورتلو* 1. *a.* Somewhat wormy, maggoty, etc. 2. Name of a class of twining plants, including scammony, ground-ivy, etc. *ياض* The white thistle, *cirsium ferox*.

ت. قورجہ qūrja. s. An exciting, irritating; excitement; irritation. چانی - An inflamed boil or carbuncle.

1. To gradually irritate (a wound, etc.). 2. To keep on stirring up (a matter).

ت. فوجده لائق *qurjālāmāq.* v. l. 1. To scratch, rub, and irritate (a wound). 2. To meddle with a matter.

T. ت. قورچا، قورچا (*formerly*) A man in armor; especially, a cuirassier of the guard of the Shah of Persia.

پ. قورخانہ qôr-khânê, s. An arsenal;
also a train of artillery, artillery.

ت. قورد qura. s. See قورت

T. قورداشن qurdaśhān, s. The harvest bug; also, bolts.

T. قوردۇرماق *qurdürmaq*. *v.t.* To make or let (a machine) be planned, arranged, set in working order, etc. (See قورماق)

F. قورده *qurdaia* (Ital. *cordella*), s.
1. A cord for trimming. 2. Tape, silk

ferret; ribbon. 3. Plat^o of spun-yarn.
F. قوردنولا qōrdōnōlā (Ital. *cordonella*),

s. The lift of a gaff.

F. قوردون qōrdōn (Ital. *cordone*), s. f.
 1. A strand of a rope when separated. 2. A broad ribbon of an order. 3. An inclosing line of guards.

T. قوردىلاق *qurdulamaq*, v.i. For (a horse) to go a jog trot. (Obs.)

F. قورز qurza (Ital. croce), s. A fouling of a ship's two cables.

T. قورساق *qūrsāq*, s. 1. The crop of a bird. 2. A stomach. 3. A membrane prepared from a bladder; as, gold-beater's skin, etc. دودوک - A child's bagpipe-whistle. قورساغی پوش His maw is empty. قورو قورساق Dry membrane, used like tissue paper, between illuminated pages of manuscript. ورقعی قورساغی Gold-beaters' skin.

ت. قورساقلو *qursâqlı*, *a.* 1. Possessed of a crop or maw. 2. (A man) with a large wen under his chin.

F. قورسان qursān, s. See فورسان

f. قورسيقا qòrsiqà (Ital.), *prop. n.*
Corsica.

T. قورش **qûrûsh**. s. A mode, manner of putting, adjusting, etc. (See قورمق)

t. قورشاڭ qurshaṅq. s. See فوشاق. q.v.

ت. قورشون qurshon. s. 1. Lead. 2. A bullet. 3. Blacklead points for pencils. **آتمی -** To fire with bullets. **اورنی -**

A leaden roof. بوقى - Dross of lead.
 تالابوس - A ladle for melting lead. تخنه -

Sheet-lead. **دوکن** - 1. To cast lead. 2. To cast bullets. **سہ کسہ** - Solution of

subacetate of lead. طوزى - Subacetate of lead. قالم - A bullet-mould. فم - A

black-lead pencil. کجی - Like lead, very heavy. موم - Ointment of subacetate

heavy. **سنگین** = Continent or subcontinent
of lead. **فورشونه دیرمک** To set (one) up to
be fired at. **تیراندازی** to execute by shoot-

Lead-foil. **بشمس فورشون** Massicot: litharge.

T. قورشونجی qūrshūnjū, s. 1. A maker
or caster of lead. 2 A maker of or

of ester of lead. 2. A marker of, or
dealer in bullets.

T. قۇرشۇنلاتماق qurshunlatmaq, v. 1.

To make or let be lined, covered, or sealed with lead.

T. قورشولامق *qúrsúnlámáq. v. l.* To line, cover, or seal with lead.

T. قورشولۇ *qúrsúnlú. a.* Mixed, lined, covered or weighted with lead. قورشولۇ غرن Name of the old custom-house of Galata in Constantinople.

A. قورشون *qúrsúnt. a.* Pertaining to lead; especially, of a lead color, lightish grey.

T. قورس *qúrs (from A. قمر qúrs), s.* A perfumed pastille.

T. قورساق *qúrsáq. s.* See قورساق

F. قورسان *qúrsán (Ital. corsaro), s.* 1. A privateer on a cruise in time of war. 2. A pirate. يلكى - A lateen-sail.

T. قورغاز *qúrgáz. a.* Very thin, mere skin and bone.

T. قورغان *qúrgán. s.* A fortification, (Obsolete.)

T. قورغو *qúrgú. s.* A fancy; a fear; a fantasy.

T. قورغۇلۇ *qúrgúlú. a.* Fanciful, haunted by fantasies.

F. قورف *qúrfá (Gr. κορυφαί), prop. n.* Corfu.

T. قورق *qúrq. a.* (A hen, turkey) in heat or excitement.

T. قورق *qúrq. s.* Any unripe, sour fruit; especially, sour grapes. صوى - Verjuice. زيتون قوروقى Green, unripe olives. قيا - Stoue-crop, *sedum sempervivum.*

T. قورقاق *qúrqáq. a. & s. 1.* Timid, cowardly, pusillanimous. 2. s. A coward.

T. قورقاقلىق *qúrqáqlıq. s.* Timidity, cowardice. 1 - v. i. To act as a coward.

T. قورقۇتماق *qúrqútmáq. v. l.* See قورقۇتقى

T. قورقۇلانماق *qúrqúqlánmáq. v. i. 1.* To become green, unripe fruit. 2. For a tree to produce its unripe fruit.

T. قورقۇلماق *qúrqúlmáq. v. i.* To be such that one may be in fear of, for, in, with, etc.

T. قورقماق *qúrqmáq. v. l. & i., aor.* قورقار *qúrqár. 1.* To fear. 2. To be in fear, dread, or awe; to be frightened.

باشدن - To stand in awe of God. - To have a regard for one's own head or life.

T. قورقۇچ *qúrqúnj. a.* Fearful, awful, frightful.

T. قورقۇنچىلىق *qúrqúnjlıq. s.* Frightfulness, awfulness.

T. قورقۇ *qúrqú. s. 1.* Fear, fright, terror. 2. Danger, peril. 3. A threat, menace.

4. An alarm. 5. Anxiety, care. جيقارمق - To raise an alarm by means of dis-

quieting rumor. ويرمك - To frighten. جان قورقۇسى Fear for one's own life.

T. قورقۇتماق *qúrqútmáq. v. l. 1.* To frighten, to alarm; to make anxious. 2. To threaten, menace, or to drive away by threats.

T. قورقۇلدۇلماق *qúrqúdlúlmáq. v. i.* To be frightened, alarmed, threatened, or frightened away.

T. قورقۇلسۇز *qúrqúlsúz. a. 1.* Fearless, intrepid. 2. Safe, free from danger. 3. Undisturbed. 4. Tranquil, quiet.

T. قورقۇلۇق *qúrqúllıq. s. 1.* A scarecrow. 2. A bannister, balustrade, or parapet to a dangerous place.

T. قورقۇلۇ *qúrqúllú. a.* Dangerous, perilous.

T. قورقۇنچ *qúrqúnj. a.* See قورقۇچ

T. قورقۇ-يۈرۈش *qúrqú-yürüş. v. i.* To give way at once to fear or anxiety.

T. قورلغان *qúrlághán. s.* A whillow.

T. قورولتاي *qúrlıtáy. s.* See قورولتاي

T. قورلدامق *qúrládmáq. v. i.* See قورلدامق

T. قورلۇق *qúrlıq. s.* A place where brightly glowing embers burn.

T. قورلۇلماق *qúrlúlmáq. v. i. 1.* For a complex thing or machine to be arranged to be laid down, built or set up, or put in working order. 2. To strut, swagger. 3. To take mad fancies into one's head. (See قورمق)

T. قورلۇ *qúrlú. a.* (A fire, ashes) with glowing embers in it.

T. قورۇم *qúrum. s.* See قورۇم

T. قورۇماق *qúrmáq. v. l. & i.* A (tr.)

1. To establish, organize, or set in working order (any complex arrangement); as, to set a trap, to wind up a clock, etc., to cock a gun, to lay a foundation, to pitch a tent, to lay out a camp, to set materials in order for fermentation, etc. 2. To plan, devise (any complex thing); to meditate (a plan of action). 3. To form, constitute (a meeting). 4. To arrange one's self into a cross-legged posture of sitting. B. (int.) 5. To take strange, mad fancies into one's head, to brood moodily. قورۇ قورۇ To brood, brood, and go mad.

far (dāmān). wār (hāfīn). machine (zīr). ī (qīrāt). rūde (āsūl). — ā nasal.

T. فورمه qūrmā, s. 1. Any act expressed by فورمق, q. v. 2. a. Done by any act expressed by فورمق, q. v.

T. فورنا qūrnā, s. See فورنه

T. فورناز qūrnāz, a. Sly, cunning, deceitful.

T. فورنازلیق qūrnāzlıq, s. Slyness, cunning, deceit.

T. فورناش qūrnāsh, a. As فورناز, q. v.

T. فورنتین qūrnātōyn, s. For A. فرتین

T. فورندلی qūrnāndū, vulg. qūrnāntū, s. Any wild fancy taken into the head.

T. فورندلیو qūrnāntūlū, a. Affected with strange fancies.

T. فورنه qūrnā (from A. قرنه), s. 1. A fixed bason in a hot bath, with its hot and cold tap. 2. A corner in a room. حق — The fee for the use of a bason in a hot bath. کاتبی — The clerk in a public slaughter-house, who keeps an account of beasts slaughtered, and of the government dues thence accruing.

F. فورنیز qūrnīzā, s. A cornice.

T. قورو qūrū, a. 1. Dry. 2. Dried. 3. Withered, dead (plant). 4. Thin, emaciated. 5. Bare; mere; unaccompanied. اتمک — Bread eaten without condiment. آغری — Unrequited trouble. ابریک — A prune, prunes. انجیر — Dried figs. اوت — Hay, also, any dried herb. اوزوم — Rainsun. باشه — a., adv. Lone; all alone. نخته — Bare boards. نخته‌دلی — Consumption, phthisis. صتی — A blank cartridge. قاتیق — Clotted-cream drained of all milk. قورویه — adv. Merely, uselessly, unprofitably. قهوه — Ground coffee. قهوه‌چی — A seller of ground coffee. جکک — Eczema and similar skin diseases. قورونک پاتده باشه یاتار By the side of the dry, the green also burns; i.e., the innocent suffer with the guilty. یاغزه — Mere clamor. یرده — On the bare floor. یش — Dried fruits. قره قورو چادو A swarthy skinny old witch. قوب قورو Quite dry. طوی قورو بولاسی بوق His salt is dry, he cares not. کل قوروسی رنگ The color of dried roses.

T. قورū, s. 1. Dry land. 2. The dry or dried up portion of any thing; as, a skeleton, a dried insect, dried plant, etc. قورودن کتک To go by land. انسان قوروسی The human skeleton. — نخته The bed-bug, cimex lectularius. — قاریسی His wife and all his belongings.

T. قورū, s. See قوری

F. قوروت qūrvōt (Ital. corvetta), s. A corvette. سوارسی — A commander of the first class, a captain in the navy.

T. قورūt, s. Milk or whey dried for preservation. قره قورūt Qurūt made from whey.

T. قورūtmaq, v. t. To make or let become dry, dried up, shriveled, or dead; to dry, desiccate.

T. قورūtmaq, v. t. See قورغق

T. قورūdān, a. That dries, desiccates. قان قورودان The true mandrake, mandragora officinalis.

T. قورūdān, v. i. To be dried, dried up, desiccated.

T. قورūdān, a. & s. That habitually dries things, a siccative; a drier.

T. قورūq, s. See قورق

T. قورūtāy, s. A council, an assembly.

T. قورūtūq, s. 1. Dryness. 2. Drought. 3. Thinness, leanness.

T. قورūtūq, v. i. See قوریلق

T. قورūm, s. 1. A single act or occurrence expressed by فورمق, q. v. 2. A result of such act; a quantity set up, arranged, etc. 3. A manner, also the time, in which a thing is arranged, set up, etc.; composition, nature, build, system, arrangement, shape, etc. 4. Soot. 5. Airs of vanity. قورومندن رو Since its foundation, building, establishment. قورومندن یکلر One cannot pass because of his airs, i. e., he is ridiculously puffed up. قورومنی بوزمق To disarrange, to change an arrangement or system. قوروی بوزلق For one's airs to be overturned, i. e., to be humiliated. اوچاق قوروی Chimney soot.

T. قورūmāq, s. A pander to his own wife.

T. قورūmsūz, a. 1. Lacking arrangement, badly arranged. 2. Free from grandiose airs. 3. Free from soot.

T. قورūmū, a. 1. Arranged, shaped, built, constituted. 2. Conceited, assuming. 3. Sooty.

T. قورūmāq, v. i., aor. قورور qūrūr. 1. To dry, become dry. 2. To dry up. 3. For a plant to die. 4. To become thin, meager; for a limb to become palsied. قاتی قورومق (For one's blood to dry up) To be worried out of one's life.

T. قوروق *qorumaq*. v. t. See قوروق
T. قوروما *quruma*. s. t. The act of drying, drying up, becoming thin or palsied. 2. a. Dried, dried up, withered, palsied.

T. قوروندى *qurundu*, *quruntu*. s. See قوروندى

T. قورۇنماق *qurunmaq*. v. i. To do what is necessary to dry one's self, to dry one's self.

T. قورۇ *qura*. s. & ger. of قوروق 1. Putting in order of action, arranging; brooding; hence, 2. A thing arranged or brooded over. قورۇ قورۇق To brood, brood, and go mad. قورۇ قورۇسى Its land and its appurtenances.

T. قورۇ *qoru*. s. & a. See قورۇ

T. قورۇ *qoru*. s. A piece of meadow or forest land kept for private use, being fenced, or supposed to be fenced (see قوروق); especially, inclosed or guarded meadow land during the pasturing season.

T. قورۇتماق *qorutmaq*. v. t. To make or let be guarded, protected, inclosed, or watched.

T. قورۇجى *qurujı*. s. 1. One who builds, sets up, puts together, establishes, organizes, etc. 2. One who indulges habitually in wild fancies.

T. قورۇجى *qorujı*. s. A guard, keeper of a piece or tract of meadow or forest land.

T. قورۇجىلىق *qorujılıq*. s. The quality, functions, pay of a *qorujı*.

F. قورۇر *quryer*. s. A courier.

T. قورۇلۇش *quruluş*. s. A manner of being set up, put together, established, organized, built, etc.; also, the time when a thing was so set up, etc. (See قوروق) Since its organization, creation, etc.

T. قورۇلىق *qorulıq*. s. 1. As قورۇ *qoru*. 2. A wooded district.

T. قورۇنماق *qorumaq*. v. t. 1. To protect, defend, watch over (a person or thing). 2. For a sum to suffice for an expense.

T. قورۇما *qoruma*. s. 1. An act of protection; protection. 2. An act of sufficing. 3. a. Protected.

T. قورۇنماق *qurunmaq*. v. i. To shield and protect one's self, to take shelter, to seek protection.

A. قورۇ *qavz*. s. A round patch or

low hill of sands.

T. قوز *qoz*. s. 1. The walnut, walnuts. 2. Trumps at cards. او تاماق 4. To play with walnuts as with marbles. 2. To play trumps. با تاشق (To share walnuts) To go shares, to agree not to tell. قوغنه كيرك To creep into any mouse-hole for refuge. چين قوز A walnut hard to crack. قا قوز A soft-shelled walnut.

T. قوزاق *qozaq*. s. 1. A cone of any cone-bearing tree; also, a strobile. 2. Any ball-shaped thing, etc. ابو جهل قوزاقى The fruit of the doum-palm, *hyphaene thebaica*. سو A largish bubble on water.

T. قوزاقل *qozılaq*. s. 1. (dim. of قوزاق) Any smallish ball-shaped thing; as, the small cone of the cypress, a small, newly-formed melon, etc., a fat little child, etc. 2. (dim. of قوز) A small disk formerly placed over soft-wax seals for their protection. سو قوزاقل A smallish bubble on water.

T. قوزان *qozan*. prop. n. Name of a mountainous district in the Taurus.

T. قوزاي *qozay*. s. For قوزى, q. v.

T. قوزغاما *quzgamaq*. v. i. To make a loud noise as of many voices.

T. قوزغون *quzgün*. s. The raven, *corvus corax*. اوقى - انكى The common brake fern, *pteris aquilina*. اباغى The buck's-horn plantain, *plantago coronopus*. دكرى The Caspian Sea. قىلى The gladiolus, *g. byzantinus*. يا دولت باشه يا قوزغون لاشه Either let fortune alight on (my) head, or the ravens on (my) carcass.

T. قوزغونلۇق *quzgınlıq*. s., dim. of قوزغون 1. A little raven. 2. A small grilled window or wicket in the gate of a prison. 3. Name of village on the Asiatic shore of the Bosphorus.

T. قوزغون *quzgunt*. a. Raven black.

T. قوزلۇ *qozlu*. a. Bearing walnuts; mixed with, compounded of walnuts.

T. قوزه *qozı*. s. 1. Any natural ball-shaped fruit or production. 2. A concave disk formerly in use as a protection over soft-wax seals. ايك قوزهسى A silk-worm's cocoon. بابونق A cotton-pod.

T. قوزى *quzu*. s. 1. A lamb. 2. A small fruit growing anomalously on a larger one. 3. A wicket in a large

dur (dusmān), wār (uāfīn), machīne (alc), ī (qīrāt), rādā (uāshī). — ā nasal.

door or gate. 4. Appellation of endearment for a pet child, etc. بالاموى — A smallish-sized tunny. چاقى — A small boil appearing near a larger one. درى — Lamb-skin; especially, Astracan lamb-skin. دشى — A milk-tooth. طولسى — A whole lamb stuffed and roasted. قولانچى — Sheep's-sorrel, *rumex acetosella*. طوزى — Binocular of potash. كى آدم — A man as quiet and gentle as a lamb. كتنسى — A small, sweet variety of chestnut. كوكى — A button mushroom. قوزيم My lamb; i. e., my dear fellow.

T. قوزى qūzūjughīz s., dim. of قوزى
T. قوزيچى qūzūjūq } A little or pet lamb.

T. قوزيلاق qūzūlāmāq. v. i. To lamb.
T. قوزيلاقنى qūzūlāmāq. v. i. 4. To become as gentle and submissive as a lamb. 2. To become possessed of lambs.

T. قوزيلو qūzūlū. a. 4. (A sheep) big with young. 2. Accompanied by a lamb. 3. (A fruit) with a small one abnormally growing out of it. 4. (A large door or gate) with a small wicket. جدول — A thick marginal line with a fine line by its side.

A. قوس qāva. vulg. qāvis. s. 4. (pl. قواس) قوسان obl. قوسى, قوسى, قوسى. 1. An archery bow. 2. The sign and constellation *Sagittarius*. 3. (Math.) An arc of a circle. 4. r. The sheer of a ship. 5. r. Any curved line. ارتفاع — The arc of altitude on an astrolabe or projection. قدرت — The bow of God's power; a rainbow. فرح — The rainbow. ليل — The nocturnal arc of an astrolabe or projection. نهار — The diurnal arc of an astrolabe. پت — The gape of a bow; i. e., the space between the bow and its cord. تمام جيب قوسى — The cosine of an arc. جب — The complement of an arc. تمام — The sine of an arc. سهم — The versed-sine of an arc. ظل — The shadow, i. e., tangent of an arc. قاب قوسين A distance of two bow-lengths. متمم قوسى — The supplement of an arc. تماس — The tangent of an arc. وز — The chord of an arc.

A. قوس qāva. vn. 4. s. A being bent in the bow by age, etc.; a bend in the back.

A. قوس qāvis. a. (fem. قوسه) Distressful (time).

A. قوس qāva. a., fem. of قوس Bent

with age or weakness.

T. قوس qūst. s. For A. قوس qūst. q. v.
F. قوسه qūstā. s. A coast. قوسه A coast-guard.

T. قوسقون qūsqūn. s. See قوسقون
T. قوسقوس qūsqūs. s. A preparation of plain dough for the making of a pilaw; semolina.

T. قوسقوغوق qūsqūghūq. s. The ring-dove, wood-pigeon, *columba palumbus*.

T. قوسقون qūsqūn. s. A crupper-strap.
قوسقون Drooping-rumped (horse).
قوسقون رى The rump.

T. قوسقونس qūsqūnsūz. a. 1. Crupperless. 2. In neglected, broken-down plight.

A. قوسه qāvat. a. (fem. قوسه) Pertaining to an archery bow, or to an arc.

A. قوسه qāst. a. (fem. قوسه) Hard, distressful (time).

T. قوش qūsh. s. 1. A bird. 2. A hawk or falcon. 3. A bald spot on the rump of an old horse. اىنى — The common mallow, *malva sylvestris*. اوزوى — Zante currants. باتى — 1. A bird's head. 2. A very large snow-flake. كباب — Meat roasted on skewers, in pieces as large as walnuts. دل — 4.

The winged seeds of the ash, *fraxinus*. 2. A kind of slang used by roughs and thieves. موبى — (Bird's milk) Any non-existent thing. قنادى — 4. A bird's wing. 2. A kind of throat-disease. قونز — *Asparagus, a. officinalis*.

كچى — 1. Bird-like. 2. Quick and nimble. كرازى — The wild cherry, *cerasus padus*.

كوى ات — The fillet of meat on each side of the backbone. لوقوى — A kind of sweet cake in small balls. قوشى آچلىش

(A horse) the point of whose hip has become bare of hair; i. e., old. آزادلىق قوشى

A bird to be set at liberty; i. e., in poor condition. انجىر قوشى The beccafico, *motacilla ficedula*.

1. آوى قوشى Any bird that hunts prey. 2. A good hunter falcon. اوراق قوشى The great green grasshopper, *acrida viridissima*.

تارلا The skylark, *alauda arvensis*. چال قوشى — The garrulous roller, *coracias garrula*.

چاپر — The lark. دل — The heart, soul, spirit. 1. قره قوش Wild asparagus. دشى قوش قونز

The eagle. 2. Any morbid enlargement in the hock of a horse. قيا قوشى

The sand grouse, *tetrao urogallus* (?).

قبرلو The hoopoe, *upupa epops*. 1. قير —

The green woodpecker, *gecinus viridis*. 2. The demoiselle crane, *grus virgo*. - كبن A variety of lark. - 1. Any bird of night, as an owl, etc. 2. A night prowler; a man who stays up late at night. - بزد The water-wagtail, *motacilla alba*.

ت. فوش *qósh*. s. A pair. فوشق - To put to or drive a pair of beasts. فوشق - A double-barreled fowling-piece. (Provincial.)

ت. فوشادرمق *qúshádirmâq*. v. t. 1. To make or let be wound round a waist as a girdle, etc. 2. To make or let be surrounded.

ت. فوشادرمق *qúshádirmâq*. v. t. aor. فوشادرمق *qúshádirmâq*. 1. To wind or place round the waist as a girdle, or by means of a girdle. 2. To gird. 3. To surround.

ت. فوشادرمق *qúshádirmâq*. v. i. 1. To be wound or placed round a waist. 2. To be girded, to be surrounded.

ت. فوشاق *qúshâq*. s. 1. Any shawl, sash, or belt, worn round the waist; a girdle. 2. Dress, costume. 3. (building) A diagonal timber tie between posts. - بارمی - Money allowed for girdles or clothing. فوشاق - 1. To wind a girdle round the waist. 2. To bestow a girdle or dress of honor. 3. To bestow praise. فوشاق - 1. To gird one's self. 2. To dress one's self. 3. To be appointed to an office or duty. اورنه فوشاق Undress uniform of a grandee in former times. ایدن فوشاق فوشاق To wear a girdle of rope; i.e., to be very poor.

ت. فوشادرمق *qúshádirmâq*. s. A pair of two beasts yoked or harnessed.

ت. فوشاندی *qúshândi*. s. Dress, clothes, apparel; especially, women's clothes.

ت. فوشاق *qúshâmq*. v. t. & i. 1. To put (a girdle) round one's own waist, to gird on (a sword). 2. To dress one's self. فوشاق فوشاق To buckle on one's sword. - كبن فوشاق To dress and gird one's self.

ت. فوشاز *qúsh-bâz*. s. A bird-fancier; a dealer in cage-birds; a man who traps birds for sale.

ت. فوشتمیر *qúshémir*. prop. n. Name of one of the nine Turkish tribes that, on the death of Suleyman-Shah, separated from his son Ertogrul, and settled to the west of the Euphrates.

ت. فوشاق *qúshâq*. adv. Relatively to birds.

ت. فوشی *qúshû*. s. 1. A dealer in birds. 2. A falconer. بانی - The Sul-tan's head lamuerer. (Formerly.)

ت. فوشانه *qúsh-kânâh*. s. 1. An aviary. 2. A breeding cage. 3. A small saucepan.

ت. فوشدورمق *qúshdûrmâq*. v. t. 1. To make or let run. 2. To make or let be put to another as a companion, or to be put to a wagon, etc., to draw it. 3. To make (news) travel, to spread.

ت. فوشش *qúshûsh*. s. 1. A manner of running. 2. A manner of harnessing and putting to.

ت. فوشدورمق *qúshdûrmâq*. v. t. To make or let run together.

ت. فوشش *qúshûsh*. v. i. To be such that people may run together (in, for, with, it).

ت. فوشش *qúshûsh*. v. i. To run together.

ت. فوشق *qúshûq*. s. A kind of merry dance air.

ت. فوشق *qúshûq*. s. A scare of birds, etc.

ت. فوشق *qúshûq*. v. t. To make or let (birds, etc.) be scared.

ت. فوشق *qúshûq*. v. i. To be scared and take to flight (as birds).

ت. فوشلاق *qúshlâq*. s. A country abounding with birds.

ت. فوشلق *qúshlûq*. s. 1. A place where birds are kept, an aviary. 2. The time of early morning. بی - An early breakfast; breakfast. قبا فوشلق The time when the sun is first high in the forenoon.

ت. فوشلق *qúshlûq*. v. i. 1. To be put to, harnessed, etc. 2. To be such that running may occur (in, for, by, with, it).

ت. فوشلق *qúshlûq*. a. On or with which there is a bird or birds. ریا - An Austrian or American dollar. ساعت - A cuckoo-clock.

ت. فوشم *qúshûm*. s. 1. A single run, a heat. 2. Harness. 3. A manner in which horses, etc., are harnessed. 4. A single harnessing. حیوان - A draught-horse. بر فوشم 1. At one run. 2. At one harnessing.

ت. فوشم *qúshûm*. v. t. & i. aor. فوشار *qúshâr* 1. To put or send as a companion to another; to associate, to join together. 2. To harness, to put

harnessed beasts to a vehicle. 3. To put to work of any kind. 4. To run; to run about. 5. To couple one's self to another, to get into harness with. — آرندن To run after. — ایش 1. To run about seeking business. 2. To follow up some business. — ایش To set one's self to work, to work with a will. — دوزوب To be obstinate, to argue. — دوزوب To arrange and put together. — مرهه To put in a string or file. — مرهه To put the horses to a carriage. — فوش To put to or drive a pair. — فوشیده To run in a race.

T. فوشلو qōshūmlū. *a.* Harnessed, with harness on.

T. فوشمه qōshma. *s.* 1. Any act indicated by فوشق, *q.* *v.* 2. A merry dance tune or song.

T. فوشندی qōshundū. *s.* Any person or thing put to or joined in with another; followers, rabble.

T. فوشنق qōshunmāq. *v.i.* 1. To run about in idleness. 2. To foist one's self into the company of another.

T. فوشو qōshū. *s.* See فوشی

T. فوشوق qōshūq. *s.* See فوشق

T. فوشوم qōshūm. *s.* See فوشم

T. فوشون qōshūn. *s.* Troops, military forces.

T. فوشی qōshū. *s.* 1. Any thing composed of different parts put together in order. 2. A carriage. 3. A class, an order. 4. A trial of speed in running, a race. 5. A kind of merry dance air or song. — آق A race-horse — اوکولی A prize offered for the winner in a race. — فوشی قوبارمق To run off all together, as though in a race. — میدانی An open place, a racing course. — آشاغی فوشی آدمل The lower classes.

T. فوشیجی qōshūjū. *s.* 1. One who puts or sends people or things to others. 2. That runs.

T. فوشلو qōshūlū. *a.* Put to; harnessed.

T. فوش qōsh. *a.* Big, large, swollen.

T. فوشدیرمق qōshdūrmāq. *v. l.* 1. To make or let vomit. 2. To make or let (a dye, etc.) give out its color.

T. فوشدیریتی qōshdūrītī. *s. & a.* That makes one vomit; emetic.

A. فوشره qāwshārā. *s.* A basket made of date-palm twigs.

T. فوشمق qōshmaq. *a.* Puffed up with conceit.

T. فوشمق qōshmaq. *v. l. & i., aor.* To become puffed up with conceit.

T. فوشار qōshār. *s.* 1. To throw up, vomit. 2. For a dye, etc. to give out its color or strength. 3. For henna stains to turn blackish.

T. فوشاندی qōshāndī. *s.* Vomited matter.

A. فوط qāvt. *s. (pl. افوط)* A detached flock of sheep.

T. فوطان qōtān. *s.* As قوتان, *q.* *v.*

T. فوطو qūtū. *s.* See قوطی

T. فودوز qūdūz. *a.* See قودوز

T. فودولی qūdūlī (Gr. χοῦλή) A medical measure of seven or eight ounces.

A. فوطه qāvtā. *s.* A large wicker basket.

T. فوطی qūtū. *s.* 1. A small box, or case, with a cover. 2. A grain measure, eight to a *kile*. — انجیری Figs packed in drums. — پای Allowance in space, etc., for the box. — کجی (A house) like a handbox; small, but nicely fitted and kept. — آیدرمه قوطی Do not cause the box to be opened; *i. e.*, do not provoke a revelation of disagreeable facts. — اثرون قوطی A gold snuff-box. — فوطی A snuff-box. — جنو (1. *box of beauty or of coquetry*) As عشوه ساز. — دیکش A lady's work-box. — فساد A nest of intrigue, an intriguer. — فاش قوطی (Shut up the box) Be discreet in talking. — قبالو قوطی 1. A closed box. 2. A secret. 3. One who keeps a secret.

T. فوشیجی qōshūjū. *s.* A maker or seller of boxes.

A. فوشه qāwshā. *a.* Thick-necked and strong-backed.

T. فوشه qōsh. *s.* Tittle-tattle, scandal, calumny assiduously carried on. (Obsolete.)

T. فوشه qāwshā. *s.* Vulgar for فوشو

T. فوشه qōwshā. *s.* See فوشه

T. فوشلاق qōwshālaq. *a.* Wild, unreasonable, flighty.

T. فوشلاق qōwshālaq. *v. l.* 1. To run after, pursue, chase. 2. To persecute, to give no peace to.

T. فوشلاق qōwshālaq. *v. i.* 1. To be pursued, chased. 2. To be persecuted.

T. فوشلاق qōwshālaq. *s.* 1. One

who habitually pursues. 2. A habitual persecutor.

T. قوغان qōwān. s. 1. An outer stiff case of a cylindrical shape. 2. An artificial hive (for bees). - اوق - بيحي - Fox-glove, *digitalis*; or, a kind of rosemary, *cachrys libanotis*. 1. آری قوای. 2. Fox-glove. - فشك - A rocket-case.

T. قوغان qōwān. a. That drives away or pursues. دیوان قوغان One who infests the Council of State for an appointment. یل قوغان (A chaser of the wind) 1. A weather-cock. 2. A flighty fellow. 3. The minute-hand of a watch or clock. 4. A sea-bird found on the Bosphorus and vicinity, *procellaria yolkowan*.

T. قوغجی qōghujī. s. A persistent, tattling slanderer.

T. قوغدیرمق qōghdūrmāq. qōvdūrmāq. v. t. To make or let be driven away.

T. قوغش qōghūsh. qōwūsh. s. 1. A manner of driving away. 2. A squared baulk of timber; a beam or joist supporting a floor. 3. A large hall, ward, or dormitory. 4. A mode of holding the arms a-kimbo. - آغای. 1. A squared baulk of fir, pine, or larch fit for a beam, or for joists. 2. A polishing instrument used by turners. - طرتی. v. t. To hold (the arms) a-kimbo.

T. قوغشدیرمق qōghūshdūrmāq. v. t. To make or let drive away or follow up one another.

T. قوغشماق qōghūshmāq. v. i. 1. To drive one another away. 2. To pursue one another.

T. قوغش قوغلۇق qūghūq. s. The cuckoo, *cusculus canorus*.

T. قوغلۇق qōghūq. qōwūq. a. & s. 1. a. Hollow. 2. Rotten in the middle, and hollow. 3. s. A hollow place, a cavity, an excavation, a barrow.

T. قوغلۇق قوغلۇق qōghūqūlūnmāq. v. i. 1. To become hollow. 2. To become rotten at core.

T. قوغلۇق قوغلۇق qōghūqūlūq. s. 1. Hollow-ness. 2. Rottenness at core; caries.

T. قوغلۇق قوغلۇق qōghūqūlū. a. With a hollow or rotten place in it.

T. قوغلۇق قوغلۇق qōghūlūnmāq. v. t. To persistently misrepresent with secret calumnies.

T. قوغلۇق qōghūlūnmāq. s. 1. As قوغلۇق, q. v. 2. As قوغلۇق, q. v.

T. قوغلۇق qōghūlūnmāq. v. t. See قوغلۇق. T. قوغلۇق qōghūlūnmāq. v. i. To be driven away; to be dismissed.

T. قوغلۇق qōghūlūnmāq. qōwūnmāq. v. t., aor. قوغلۇق qōwār. 1. To drive away; to send away in disgrace. 2. To drive from behind with blows or shouts. 3. To follow up. 4. To persevere in performing (an act). 5. To pursue or persecute with calumnious misrepresentations.

T. قوغلۇق qōghū. s. The swan, *cygnus*. قوغلۇق The black swan, *cygnus atratus*.

T. قوغلۇق qōghūsh. s. See قوغلۇق

T. قوغلۇق qūghūq. qōghūq. a. & s. See قوغلۇق

T. قوغلۇق qōghūlūnmāq. v. t. See قوغلۇق. T. قوغلۇق qōghūlūnmāq. v. t. See قوغلۇق

T. قوغلۇق qōghū. qōwū. s. A bucket. باغچه وان قوغلۇق A watering-pot. A leather bucket.

T. قوغلۇق قوغلۇق qōghūjī. s. 1. A maker or seller of buckets. 2. A man who works with a bucket.

T. قوغلۇق قوغلۇق qōghūlūq. s. The bulrush, *scirpus lacustris*.

T. قوغلۇق قوغلۇق qōghū. s. See قوغلۇق

T. قوغلۇق قوغلۇق qōghū. s. As قوغلۇق, q. v.

T. قوغلۇق قوغلۇق qōghūjū. s. 1. One who habitually drives away. 2. One who pursues; hence, 3. A persistent calumniator; a persecutor.

T. قوغلۇق قوغلۇق qōghūlūnmāq. v. t. 1. To persecute by persistent calumnies. 2. To calumniate.

T. قوغلۇق قوغلۇق qōghūlūnmāq. v. i. To be calumniated, or persistently persecuted by calumny.

T. قوغلۇق qōr. a. 1. Dry or rotten, and hollow inside. 2. Ignorant and stupid.

T. قوغلۇق قوغلۇق qōghūlūnmāq. v. i. To become hollow inside, through decaying.

T. قوغلۇق قوغلۇق qōghūlūq. s. Hollowness inside through decay.

T. قوغلۇق قوغلۇق qōghū. a. Partly hollow from decay.

T. قوغلۇق قوغلۇق qīvīq. s. A spark of fire.

F. قوغلۇق qōq. s. Coke.

T. قوغلۇق قوغلۇق qōqār. a. 1. Which smells. 2. Fetid, stinking.

T. قوغلۇق قوغلۇق qōqārjā. a. & s., dim. of قوغلۇق 1. a. Somewhat fragrant. 2. Rather fetid. 3. s. The polecat, *putorius fœtidus*.

zár (hásmán), wár (háfín), maculino (zár), í (qírá), rúdo (úsdí), — n nasal.

T. Common white forehound. **فوقاس** qávqás, s.

T. To make or let be made to make a fetid odor. **فوقاس** qávqás, v. l.

T. To make or let emit a smell, especially a bad smell. 2. To make or let smell. 3. To make a bad smell. — اسكلدى (To make a waterside landing-place stink by stirring up the fetid mud.) To make a place uncomfortable to a person.

T. To cause or allow to be made or let be smelt at or smelt of. **فوقاس** qávqás, v. l.

T. To make or let be smelt at. 2. To make or let be enjoyed in the slightest degree. **فوقاس** qávqás, v. l.

T. To make or let smell of one another. **فوقاس** qávqás, v. l.

T. To smell of one another. **فوقاس** qávqás, v. l.

T. To smell (a thing) by inhalation, to smell at. **فوقاس** qávqás, v. l.

T. To be enjoyed as a mere taste. **فوقاس** qávqás, v. l.

F. A doll. (Gr. κουκλα), s. A doll. **فوقاس** qávqás, v. l.

A diminutive little man. — كى آدم (A dirty doll) An untidy woman.

T. A maker or seller of dolls. 2. An exhibitor of dolls. **فوقاس** qávqás, v. l.

T. A single whiff of odor. **فوقاس** qávqás, v. l.

T. That has become fetid. 2. Spoilt, rotten, putrid. **فوقاس** qávqás, v. l.

T. To smell, to have a smell. 2. To stink. 3. To become fetid, to spoil, to putrefy. 4. For a thing to become perceptible though not yet present.

— آغبر For one's breath to smell; especially, for one's breath to smell of wine. — غوغا For tokens of war or quarrel to exist. — مسك كى 1. To smell like musk. 2. To be very fragrant.

F. A rotten egg. **فوقاس** qávqás, v. l.

T. To smell, to have a smell. 2. To stink. 3. To become fetid, to spoil, to putrefy. 4. For a thing to become perceptible though not yet present.

— آغبر For one's breath to smell; especially, for one's breath to smell of wine. — غوغا For tokens of war or quarrel to exist. — مسك كى 1. To smell like musk. 2. To be very fragrant.

F. A rotten egg. **فوقاس** qávqás, v. l.

T. To smell, to have a smell. 2. To stink. 3. To become fetid, to spoil, to putrefy. 4. For a thing to become perceptible though not yet present.

— آغبر For one's breath to smell; especially, for one's breath to smell of wine. — غوغا For tokens of war or quarrel to exist. — مسك كى 1. To smell like musk. 2. To be very fragrant.

F. A rotten egg. **فوقاس** qávqás, v. l.

fused. 2. For secret matter to become divulged. **فوقاس** qávqás, v. l.

T. To emit an odor. **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. A whole ear of Indian corn, with its outer envelopes; hence, a name for Indian corn. 2. Any tall, ill-shaped thing.

T. **فوقاس** qávqás, a. 1. Old and senile. doting. 2. Foolish, silly. 3. Very poor.

T. To become old and doting, or foolish, silly or very poor. **فوقاس** qávqás, v. l.

T. Doting senility. 2. Silliness. 3. Utter poverty. **فوقاس** qávqás, v. l.

T. As **فوقاس** qávqás, v. l.

F. **فوقاس** qávqás (Ital. cuculletta), s. A cowl or hood for protecting the head in stormy weather.

T. To be made to smell, in, by, for, etc. **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. Possessed of an odor. 2. Sweet-smelling, fragrant. — فا Bad-smelling, fetid.

F. **فوقاس** qávqás (Gr. κουκούλα), s. A Greek mouk's cowl.

F. **فوقاس** qávqás (Gr. κουκούλια), s. A silk-worm's cocoon.

T. A collector of or dealer in cocoons. 2. A fortune-telling gipsy, who tells fortunes by cocoons. — فافلو A gipsy-like woman.

T. **فوقاس** qávqás, s. 1. A collector of or dealer in cocoons. 2. A fortune-telling gipsy, who tells fortunes by cocoons. — فافلو A gipsy-like woman.

T. A small species of diurnal owl. **فوقاس** qávqás, v. l.

F. **فوقاس** qávqás (Gr. κακόν), s. A Greek lady; any Greek woman.

T. **فوقاس** qávqás, s. 1. Cocoa-nut wood or root, porcupine-wood. 2. A peculiar kind of plumed head-dress worn by field-officers of the Janissaries.

T. **فوقاس** qávqás, s. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

T. See **فوقاس** qávqás, v. l.

أ. قول قأص. s. (pl. اقوال) 1. An assertion; a formulated opinion. 2. An expressed promise. 3. An agreement. 1 - o. l. 1. To promise. 2. To agree mutually. قولتجه According to the assertion of (so and so). قول وفعل Word and deed. وقرار - Agreement and final understanding. بوقول الله With this agreement, that. . . صادق القول Truthful in assertion or promise. على قول According to one assertion.

أ. قول قأص. a. For قول قأص. q.v.

ت. قول قأص. s. 1. A male slave. 2. (formerly) A Janissary. 3. A servant of God, a mortal, a human being; also, a pious man. كخداسي - Former title of the general of the Buluk Janissaries, colonel of the first regiment of that corps, and commissary-general of the whole Janissary force, being subordinate to the Agha and the Seyman Bashī only. قولك ديدني اولور What man says may not happen, what God says happens. قولك Your servant; i. e., 1. آزادسز قول 1. An unenfranchised slave. 2. A slave that refuses to be enfranchised. 3. A faithful, devoted servant. قولك الله Any created being; especially, a human being. بو قولاي This thy servant; i. e., 1. تكري قول A slave to his belly. 2. نجاس قول A righteous, pious man. 3. Servant of Tahmasb; the surname assumed early in his career by Nadir Shah.

ت. قول قأص. s. 1. The arm. 2. A sleeve. 3. A wing of a military force; also a column. 4. A patrol, a round performed by a patrol. 5. A line of guards. 6. A beast's whole foreleg and foot. 7. A strand of a rope. 8. A branch, a subdivision. 9. A bar. 10. A straight long stroke of the pen. 1 - آتقي 1. To throw one's arm round another's neck. 2. To send out a branch. - اوپوي To march in column. - اوزره حرکت 1. A kind of dance. - ديري - An iron bar behind a door to keep it closed. قاني - A patrol boat. قاي - The small bone of the fore-arm. - قناد قيلقي For one's power to be broken. قول قوله ورمك To give an arm to another. - كرمك To patrol, to go the rounds. - كيكی - The bone of the upper arm. قول قوله بجمقي To turn out to go on patrol. قول اوزون (His arm is

long) One whose power or influence is extensive. قول يوروتك To splice a rope by following the strands. 1. اوزره قول The middle branch of a divarication. 2. The middle subdivision of Turkey in Europe, comprising the district of Chatalja, and the provinces of Adrianople, Philippopolis, Sofia, Widin, Nish, Uskuyup, Prezren, and Bosnia. 3. The middle subdivision of Turkey in Asia, consisting of the districts of Kyutahiya, Qara Hisari Sahib, Hamid, Qonya, Nigde, Mer'ash, Adana, Payas, Haleb, Tarabulus, Beyrut, Sham, Akkya, Qudus, Nabulus. 4. The main body of an army. اوزره قول شعبسي 1. An offshoot from the middle branch. 2. The middle secondary division of Turkey in Asia, comprising the districts of Angora, Qir-Shehir, Boz-Oq, and Cesarea. ايلرو قول The van-guard of a military force. ايلرو قوه قول The outpost of the advanced guard. - انچه - A small patrolling party. بر قول ات A piece of meat. دال قول A branch from a bough. 1. صاغ قول The right arm. 2. The right hand branch (of a divarication). 3. The right wing of a battalion, regiment, or any military force. 4. The right subdivision of Turkey in Europe, comprising the districts of Islime, Varna, Tirnova, Ruschuk, and Tulcha. 5. The right subdivision of Turkey in Asia, consisting of the districts of Qoja-Eyli, Brusa, Biga, Qarasi, Saru-Khan, Sughla, Aydin, Menteshé, Teké, and Ich-Eyl. صاغ قول اعالي A senior adjutant, commanding the right wing of a battalion. 1. مول قول The left arm. 2. The left hand branch of a divarication. 3. The left wing of a battalion or any military force. 4. The left subdivision of Turkey in Europe, comprising the districts of Rodosto, Gallipoli, Drama, Seres, Salonica, Monastir, Scutari, and Herzegovina. 5. The left subdivision of Turkey in Asia, consisting of the districts of Boli, Sinop, Qastamuni, Kyangri, Amasia, Janik, Siwas, Malatia, Kharput, Diarbekr, Mardin, Mosul, Suleymaniyé, Shahrī-Zur, Baghdad, Bassorah, Nejd, etc. مول قول اعالي A junior adjutant, commanding the left wing of a battalion. 1. مول قول شعبسي 1. An offshoot

šar (šamān), wār (wāšim). maonāne (šir). ī (qīrān). rūdo (rūdū). — ā nasal.

from the left branch. 2. The left-hand secondary subdivision of Turkey in Europe, comprising the districts of Tirkhala, Janina, Preveza, Argiri, Berat, and Dibré. 3. The left-hand secondary subdivision of Turkey in Asia, consisting of the districts of Qara-Hisari-Sharq, Erzerum, Gyumush-Khané, Trebizond, Bayezid, Mush, etc. طاع قول A branch chain of mountains. كافك قول The dash of the letter ك in its initial or medial form. كبر قول The rear guard of a military force. كچه قول A night patrol.

ا. قول qūvvōl. s., pl. of قائل Sayers.

ا. قول qū'ūl, qū'ūl. s. pl. For قول

ا. قول qā'vān. advl. acc. 1. By word. 2. By promise or agreement.

ت. قول qū'ūl. a. Dun or sorrel (horse). زلف - بيا قول, اق قناد قول. Light yellow. اي قول Dun (horse) with black mane.

ف. قول qū'ūl (Ital. colla), s. Starch. اورمق - To starch (lineu).

ت. قول qū'ūl (from قلاب qū'ūl), s. See ا. قلاب

ت. قول qū'ūl. s. Common spurge laurel, *daphne laureola*.

ت. قول qū'ūl. (from آجق), s. A fathom. اجق - To extend the two arms to the full. اذن - Full permission.

ت. قول qū'ūl. s. A good deal of walking about. ا - v. i. To walk about, up and down. چورمق - v. i. To go a round; to roam about. چيغق - قولچانه چيغق To turn out for a round, to see what can be picked up.

ت. قول qū'ūl. v. i. To fathom; to measure with the extended arms.

ت. قول qū'ūl. s. See قلاغوز

ت. قول qū'ūl. s. 1. The ear. 2. Attention. 3. A small projection serving as a handle. 4. A small slip of written paper attached to a document. 5. A shield, guard round a key-hole or round the mouth of a scabbard. قلاغه To speak into the ear of a person, to whisper. v. i. To push or force into one's ear or upon his attention. قلاغه قايان s. An earwig, *forficula*. قلاغه ديك a. Whose ear is perforate, open; i. e., who has experience or can receive impressions. Houseleek, *sempervivum tectorum*. v. i. To lend ear, list-

en. اورمق - v. i. To listen. اوغلدي s. A morbid booming in the ears. بي s. An earwig. چينلاق v. i. To have a singing in the ears. قولاقند عاشق او To fall in love through the ear, i. e., through hearsay. قولاقند كچه s. (An ear-ring in an ear) A piece of advice borne in mind. قولاق طومق v. i. To listen attentively. طولدرمق v. i. To fill the ear; i. e., to fill the mind of a person, to prime him. قارمق v. i. To prick up one's ears. كيكري s. The bones of the ear. مسافري s. (An ear-guest) 1. One who hears, sees, and says nothing. 2. A matter overheard. 3. The earwig. پومشاق s. The lobe of the ear. اشك قولاق 1. Common centaury, *erythraea centaurium*. 2. The ass-ear shell, *haliotis asininus*. s. آيو The auricula, *primula auricula*. - بالقي Any ear-shaped shell; as, *haliotis asininus*. - چقرقي A species of chisel or gouge. - دكر As - بالقي q. v. دوده قولاق (Of a camel, its ear) A mountain of promise and a mole-hill of performance. شيطان قولاقند فوروشون interj. Lead into Satan's ear! i. e., may his ears be stopped that he shall not hear what is now spoken; God forbid that it be overheard! طوشان قولاق s. Sow-bread, *cyclamen*. قاره Sweet marjoram, *origanum vulgare*. 1. An ear that stands out from the head. 2. Name of a kind of swelling near the ear. يلياز قولاق To be all eyes and ears. قولاق s. A very large, prominent ear. ت. قولاق qū'ūl. a. One who has lost a hand or arm. ت. قولاق qū'ūl. s. An appendage to a cap, that falls wu over the ear. ت. قولاق qū'ūl. v. i. To whisper together. ت. قولاق qū'ūl. s. A small slip of writing paper for use as an appendage to a document. ت. قولاق qū'ūl. a. 1. Possessing ears. 2. Possessing ear-like appendages. - اشك Large-eared. - دولوك Drooping-eared, hang-eared. - سيوري 1. Pointed, sharp-eared. 2. Name of a peculiar large sheath-knife. - قاي 1. Having a large thick ear. 2. A peculiar large sheath-knife made at Widin on the Danube. - يامي 1. Flat-eared. 2. A peculiar large sheath-knife made in Bosnia.

ت. اورق قولان qōlān. s. See قولان. To swing in a swing or to move up and down on a seesaw.

ت. قولان qōlāmāq. v. l. 1. To dig or deepen (a cavity). 2. To sink or bury deeply.

ت. قولان qōlān. s. 1. A broad stout braid or band. 2. Such a braid sewn as a binding or strengthening round the skirt of a tent, etc. 3. A girth or surcingle. 4. A newly-dropped foal. 5. The wild ass. آشیرق - v. i. 1. To throw the end or bight of a girth over a saddle, a loaded pile of bales, etc. 2. To act in some outrageous manner. قولانی بوشلامق To let go the girth. چکک - قامتی - To tighten up the girth. ایر قولان A saddle-girth. طاغ - A wild ass. طابقور A surcingle. کورکس - The breast-band of some kinds of saddles. بک - A baud for securing a load on a beast.

ت. قولانی qōlānīqī. a. Fit, convenient, lasting for use.

ت. قولای qōlāy. s. An easy way to do something. قولایه باقی To look about for a means. قولانی یولی To find a way or means.

ت. قولای qōlāy. a. Easy, not difficult. 1 - v. l. To do (a thing) quickly and easily. کله - interj. May it come easy! i. e., I hope you are getting on nicely. (Said to one at work.) قولایه صابقی To adopt the easiest way of doing a thing. Quite easy; very easy.

ت. قولای qōlāy. a., dim. of قولای Somewhat easy, trifling.

ت. قولای qōlāy. s. One who habitually seeks the easiest way of doing any work.

ت. قولای qōlāy. v. l. To deem easy.

ت. قولای qōlāy. a. Apparently easy.

ت. قولای qōlāy. v. l. To make out to be easy, to regard as easy.

ت. قولای qōlāy. v. i. Gradually to have nearly finished (any work).

ت. قولای qōlāy. v. i. Gradually to become nearly finished.

ت. قولای qōlāy. v. l. & i. 1. To have nearly finished (any work). 2. For work to be or become nearly finished.

ت. قولای qōlāy. v. l. To make or let become easy of execution, or nearly finished.

ت. قولای qōlāy. v. i. 1. To become easy. 2. To become nearly finished.

ت. قولای qōlāy. s. 1. Easiness, freedom from difficulty. 2. Facility of performance. 3. Money at command, convenience, spare cash. قولایه وار ایسه If you have the spare cash.

ت. قولای qōlāy. a. (Any complex thing) about which there are facilities or conveniences.

ت. قولای qōlāy. s. See قولایه

ت. قولای qōlāy. s. 1. An annular handle to any utensil. 2. A pretext of control or interference. 3. A relation, a kinsman. قولای طابق 1. To stick a handle to a utensil. 2. To invent a pretext. قولای غائب Not to be able to find a pretext for interference. صوکردن قولای A subsequent relation by marriage. بومرطه قولای طاقان (Who puts handles on to eggs) One who invents pretexts.

ت. قولای qōlāy. a. Without a handle.

ت. قولای qōlāy. a. Furnished with a handle, handled.

ت. قولای qōlāy. s. 1. The armpit. 2. The inner part of the upper arm towards the armpit. 3. The space between the upper arm and the side. 4. An out-of-the-way place, a blind alley, a nook. 5. An armchair. 6. A salesman, hawker; especially, a hawker of second-hand clothing. 7. Flattery. قولای طوق To take hold of a person by his upper arm (in order to support him). قولای کرمک To get between a person's arm and body, i. e., to take his arm over the shoulders; usually, to support one by simply holding his upper arm. قولای ورمک To confide (a bride) to the female friends who will support her to her chamber in her husband's house. قولای آلی The space under the arm. قولای زغال A small grocer, branch of a larger establishment. دکنی - وزیر - The Bostauji-Bashi of olden times, who had the privilege of supporting the Sultan by his arm on state occasions. قولای ورمک - v. i. To do or say anything

rár (dómán), wár (háfín). machine (ár). í (qírás). rúao (úsdí). — n nasal.

likely to make another conceited.

T. قوللىق qóitúqúq. s. 1. A hawker, especially, a peddler or auctioneer of second-hand clothing. 2. A keeper of a small and out of the way wine-shop. قوللىق The street in which dealers in second-hand clothing occupy rows of shops.

T. قوللىق qóitúqúq. v. l. 1. To support and prop up. 2. To flatter.

T. قوللىق qóitúqúq. v. i. To become supported or propped up.

T. قوللىق qóitúqúq. s. 1. The quality, functions of a qolluq, also, a thing special to a qolluq. 2. A gusset under the armpit of a garment.

T. قوللىق qóitúqúq. a. & s. 1. Possessed of a qolluq. 2. An arm-chair.

T. قوللىق qóitúqúq. s. A watchman, a guard, a patrol-man. قوللىق A female police-agent sent to look after prostitutes.

T. قوللىق qóitúqúq. s. 1. A piece of plate-armor for the protection of either the upper or the fore-arm; a brassard; a gauntlet. 2. A mitten.

T. قوللىق qóitúqúq. a. Protected with armor for the arms.

T. قوللىق qóitúqúq. s. An associate, companion.

T. قوللىق qóitúqúq. s. A dogging or following another; search.

T. قوللىق qóitúqúq. v. l. To accompany, to associate with.

F. قوللىق qóitúqúq. s. The cholera.

F. قوللىق qóitúqúq. s. Rape, rape-seed, brassica napus.

T. قوللىق qóitúqúq. s. As دىكى - in قاتان

T. قوللىق qóitúqúq. s. See قولان

T. قوللىق qóitúqúq. (from A. قوللىق qóitúqúq), s. 1. A machine by which gold thread is wound on silk, etc. 2. A pin in the heel of a gate, by which it turns.

T. قوللىق qóitúqúq. v. l. To make or let be followed up or watched.

T. قوللىق qóitúqúq. v. l. To follow up, or watch. - To watch for an opportunity.

T. قوللىق qóitúqúq. v. i. To be made or let be used, or employed.

T. قوللىق qóitúqúq. v. l. To make or let be used, or employed.

T. قوللىق qóitúqúq. s. A manner of using, of putting to use.

T. قوللىق qóitúqúq. a. 1. Who knows not how to use things properly. 2. That is not serviceable.

T. قوللىق qóitúqúq. a. 1. Who turns everything to good account. 2. Handy or serviceable to use.

T. قوللىق qóitúqúq. s. Potential or actual use and service.

T. قوللىق qóitúqúq. a. That has much or varied use, or wear in it; serviceable.

T. قوللىق qóitúqúq. a. Who has been employed, that has seen service; hence, second-hand, not new.

T. قوللىق qóitúqúq. v. i. 1. To be used or employed in any capacity. 2. To be treated in any manner. 3. To be serviceable, fit for use.

T. قوللىق qóitúqúq. v. i. To be followed, watched, looked after.

T. قوللىق qóitúqúq. v. l. & i. 1. To employ, make use of. 2. To treat (in any manner). 3. To use habitually as food, beverage, etc. 4. To become a slave or servant. 5. To become possessed of slaves. - امارلو To use economically. - آفر To use (improper) language; to make use of vituperation. - انبه To take snuff habitually. - اوشاق To employ men-servants. - پرل To use freely, lavishly. - خور To treat harshly; to use for lower purposes than need be. - مالتو 1. To use, treat with kindness and consideration. 2. To use sweetmeats, etc.

T. قوللىق qóitúqúq. v. i. To be followed, watched, looked after.

T. قوللىق qóitúqúq. v. i. To be mutually covenanted, agreed.

T. قوللىق qóitúqúq. v. l. To mutually covenant and agree to.

T. قوللىق qóitúqúq. s. 1. The quality, nature, functions of a slave or servant; slavery, obedience. 2. The quality of a worshipper; worship; piety. 3. (formerly) Military service in the Janissary corps. 4. The quantity sufficient for the use of (so many) servants, etc. 5. A guard-house; also, a police-station. 1 - v. i. 1. To be slave or servant, to serve; to obey. 2. To serve and worship God. 3. To do military service. قوللىق 1. To dismiss or redeem a slave from servitude. 2. To

dismiss from service; to discard (a dependent). 3. (*formerly*) To dismiss (a Janissary) from the military service. قولقدن چىقىمىق 1. To leave a service; to leave or escape from the control of a master. 2. To cease obedience; to rebel. قولق صوباسى A stout staff shod with iron and kept at a guard-house for use in punishment. قولق عرضى 1. To present one's duty, respects. قولق نفرى A private soldier or policeman at a guard-house.

ت. قولق qulūq. s. 1. The quantity of material sufficient for a sleeve. 2. Anything worn on the arm. 3. The quality of, or quantity sufficient for a branch, fork, or rope-strand.

ت. قولق qulūq. s. 1. (*formerly*) A Janissary stationed at a guard-house. 2. A regular soldier, a policeman, etc. at a similar station.

ت. قولق qulūq. v. t. & i. See قوللاق

ت. قولق qavili. a. 1. Promised. 2. Agreed. 3. Whose word or promise is (so or so).

ت. قولق qulū, a. 1. Possessed of an arm or of forelegs. 2. Furnished with sleeves. 3. A force of (so many) columns. 4. Stranded (rope). 5. Branched, forked.

ت. قولق qulūq. qulūq. s. See قولق

ت. قولق qulūn. qulūn. s. See قولن

ت. قولق qulūnj. s. 1. A colic; a cramp. 2. A stiff neck. 3. A lumbago. ارنى - As فراغات v. i. To employ friction for the cure of cramp, etc.

ت. قولق qulūbb. s. A hut, a watch-box.

ت. قولق qulūchq. a. 1. Brooding. 2. Utterly indolent, lazy.

ف. قولق qulūchq. (Greek), s. The young of the horse-mackerel, *trachurus trachurus*, or a small species of the same when salted.

ت. قولق qulūm. s. One arm of an archery bow. ارنى قولق The two bows of a saddle-tree; also, the pommel and cantle of a saddle.

ف. قولق qulūmbir. qulūmbir. s. 1. A swivel-gun, a carrounade. 2. The head of a mast above the top or cross-trees. مرمى - A top-block.

ت. قولق qulūn. s. As قولان. No. 5, q. v. ديشلى - The milk-teeth

of a camel, horse, etc.

ف. قولق qulūn (Gr. κολών), s. The colon or large gut.

ت. قولق qulūnāmāq. v. i. To foal.

ت. قولق qulū (from ا. قولق qulū), s. A tower. اوبى قولقى A hunter's lookout.

چاك - A watchman's lookout. بىجى - A belfry. مو - A tower for distribution of water. قىز - The Maiden's Tower, at the entrance of the Bosphorus from the Marmora. دى قولق The Seven Towers, the old citadel of Constantinople.

ف. قولق qulū, s. See قولا

ت. قولق qulūj. s., dim. of قولق A small tower.

ت. قولق qulūli. a. 1. Furnished with a tower or towers. 2. Name of a site and a military barrack on the Asiatic shore of the Bosphorus.

ا. قولق qavli. a. (sem. قولى) 1. Verbal. 2. Pertaining to assertion or opinion.

ا. قولق qavliyyat. s., pl. of قولق sem. of Assertions, opinions.

ت. قولق qulūyān. (for ف. قولق), s. A hob-goblin, a bogey.

ت. قولق qulūyēyn. s. (for ا. قولق qulūyēyn). q. v.

ف. قولق qulūyōz. قولق (Gr. κολιός) The horse-mackerel, *trachurus trachurus*.

ا. قولق qavm. s. (pl. اقوام) 1. A party, group, class of people. 2. A people, nation. صالح - The pre-Semitic people of Themud. عيسى - 1. The Jews of the time of Jesus. 2. The disciples of Jesus. فرعون - The Egyptians under Pharaoh. نوحين - Astrologers as a class. موسى - The children of Israel under Moses. هود - The pre-Semitic people of Ad.

ت. قولق qum. s. 1. Sand, gravel. 2. Gravel (as a disease). 3. A thing numerous as the sands. ارنى - Sedge, *carex*.

انجو - Seed-pearls. بالى - 1. The shrimp, *crangon vulgaris*. 2. The skiuk, *scin-cus officinalis*. قوم ساعى An hour-glass.

1. قولق Sands, the sands. 2. A medicinal sand-bath. نخته قولى Sand used for scrubbing floors. قاتاق - Blacksmith's welding sand. قزل قولق A medicinal sand-bath (as قولق, q. v.). قولى - Gravel in or from the bladder.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

ت. قولق qum. s. A rough way-side inn or shelter.

fär (dämän). wär (nāfīs). machine (sīr). ī (qīrās). rñdā (ūsñl). — ā nasal.

A. قوما qāvmā. a., fem. of قوم Straight-
er, straightest.

T. قوما qōmā. s. See قومه

T. قوما qūmār. s. See A. قار

F. قوماستیق qōmāstīq. s. India-
rubber.

T. قومایق qōmāmāq. v. t., neg. of فوق

F. قومایق qōmāīq. s. Gum lac.

F. قوماناستیق qōmānāstīq. s. Vulg. for
فومانستیق. q. v.

F. قوماندا qōmānda (Ital. *commanda*),
s. See قومانده

F. قوماندار qōmāndār (Ital. *comman-
dante*), s. 1. The Grand Master of the
Knights of St. John of Jerusalem. 2.
A commander or commander-in-chief.

F. قومانداریه qōmāndāriyyā. s. The

F. قوماندریه qōmāndōriyyā. s. *comande-
ria*, the order of St. John. — شرابی
Comanderia wine of Cyprus.

F. قومانده qōmānda (Ital. *comanda*),
s. The military word of command.
1. — 1. To give the military word of
command. 2. To command, govern.

F. قومانیه qūmūnyā (Ital. *comania*), s.
1. A ship's provisions. 2. A small
locker in the stern of a boat. — اوستی
s. The deck covering of the stern-
locker in a *qayıq*.

T. قومبره qūmbārā (from P. خیره), s. 1.
A bomb-shell. 2. An earthen-ware
globular money-box for savings. قومبره
To put by money in the sav-
ings'-box. — ال قومبره A hand-grenade.

T. قومبرهجي qūmbārājī. s. A bom-
bardier.

T. قومبرخانه qūmbārā-khānā. s. The
barracks for the two corps of the bom-
bardiers and the sappers and miners,
on the Golden Horn.

F. قومباس qūmpās (Ital. *compasso*), s.
1. A mariner's compass; especially, a
compass with a card so arranged as
to show the direction of Mekka. 2.
Consideration and calculation in any
matter. 1. — v. i. To consider and cal-
culate.

F. قومپانیه qōmpānyā (Ital. *compagnia*), s.
A commercial company. — اصول The meth-
od or device of a commercial company.

F. قومپرومیسو qōmpromēsō (Ital. *compro-
messo*), s. A commercial compromise
with creditors. — سندی An agreement
for a compromise signed by all the
creditors.

T. قومتول qūmtūl. a. Sandy-colored.

T. قومچغز qūmqaghiz. s., dim. of قوم
A little or pet sand.

F. قومدیا qōmōdiyā (Ital. *comedia*), s.

1. A comedy. 2. A farce.

T. قومرال qūmrāl. a. 1. Light red-

dish yellow, golden (hair or beard).
2. Light chestnut (horse).

T. قومرالیق qūmrālīq. s. 1. A light
reddish yellowness, golden color (of
hair). 2. Light chestnut color (in a
horse).

F. قومران qūmrān, prop. n. Comorn.

T. قومرو qūmrū. s. The dove;
ring-dove, *columba palumbus*; turtle-
dove, *turtur auritus*. — حق اوران The
stock-dove, *columba anus*. — پانی The
rock-dove, *c. livia*.

F. قومیسار qōmīsār (Ital. *commissario*),
s. 1. A commissioner. 2. A commis-
sary.

T. قومسأل qūmsāl. s. 1. Sandy soil. 2.
A sand-bank in water.

F. قومیسور qōmīsōr (Fr. *commissaire*),
s. As قومسار. q. v.

F. قومیسیون qōmīsīyōn (Fr. *commission*),
s. A body of commissioners, a com-
mission.

T. قومیسیونچی qōmīsīyōnchī. s. A com-
mission-merchant; a commission-agent.

T. قوشو qūshū. s. See قوشتی

T. قوشی قوشی qōmshū. s. (See قز) A
tale-bearer, informer, calumniator.

T. قوشی قوشی قوشی qōmshūlāmāq. v. t. To
tell tales of, to calumniate.

T. قور قور qōr. v. t. (aor. qōr)

1. To put, place, set; to set down. 2.
To let go, leave hold of. 3. To allow,
permit to do some act. 4. To leave
in some place or condition. 5. To sup-
pose, put (a thing) as a supposition.

To leave (a person or thing)
and go away, to go away and leave
(it). — آج فوق v. t. To leave (one) to
starve or to suffer hunger.

— آد v. i. To
give a name to. — آراه v. t. To put
between; to put forward or into view.

— آصقید v. t. To leave in a state of
suspense. — آص v. t. To hang up and
leave hanging.

— آدن To put out of
one's hands; i. e., to put down; or,
to leave unfinished. — آمانه v. t. To
place as a trust in the keeping of a
person. — آورنه v. t. 1. To place bodily
in the midst of an assembly. 2. To

explain, expose for consideration. 3. To offer for public use. - اوسته *v.t.* 1. To place at top, uppermost. 2. To add (a sum) to a former sum. - اوسته *v.t.* To place (a youth) with a master as an apprentice. - ايجرو *v.t.* 1. To put in, inside. 2. To make or let enter. - باش *v.t.* To risk one's life. - بحث *v.t.* 4. i. 1. To wager (so and so). 2. To lay a wager. - ز *v.t.* To arrange the warp and weave cloth on a loom. - بشقه *v.t.* To put (a thing) by itself, separate. - پوش *v.t.* 1. To put (a thing into a place) loose, without a cover, etc. 2. To leave unemployed, or uncured for. - مل *v.t.* 1. To lay a foundation. 2. To establish one's self. - حاله *v.t.* To leave alone; not to meddle with. - صرسته *v.t.* To set straight, put to rights, as it should be. - صرته *v.t.* 1. To put into a row or series or into a line. 2. To arrange. - منت *n. i.* To make a favor of a thing. - ميدانه *v. t.* As - اورناه. - نرخ *v. i.* To set a taxed price (on commodities). - پاته *v.t.* 1. To place, set by the side of him, her, it. 2. To place with one as a servant, assistant, etc. 3. To keep in one's own service or possession. 4. To admit into the presence of. - پوله *v.t.* As - صرسته

T. *qdmqumā*, *s.* For A. *قلمه*, *q.v.*

T. *qdmānq*, *s.* 1. A place of sands, a sandy place or soil. 2. A sand-box.

T. *qdmān*, *a.* Sandy; sanded; gravelly.

F. *qōmānā* (Ital. *gomēna*), *s.* A ship's chain-cable.

T. *qōmā*, *s.* An act of putting, placing, setting down, etc. (See *قومت*)

T. *qōmā*, *a. & s.* 1. (A person or thing) put, placed, set, set down, let go, left; a matter brought forward as a supposition, etc. 2. A fellow-wife (taken by one who has a wife still living).

A. *qāvmī*, *a.* (فمیه) Tribal, national.

T. *qdmīz*, *s.* See *قیز*

F. *qōmāsiyōn*, As *قوسین*

T. *qōnāq*, *s.* 1. Any person or thing that alights; also, an act of alighting. 2. A guest, a temporary visitor. 3. A place where one alights,

a halting-place, a station, an inn. 4. A mansion, large house. 5. The palace of a governor, etc. 6. A distance between two halting-places, a day's journey. 1 - *v.i.* To stop for a time, when on a journey. - کوسنک *v. i.* To assign quarters to a traveler. - ویرک *v.t. & i.* 1. To assign (a traveler) as an official guest to a house. 2. To assign quarters. *آب فوناقری* *s.* A small mansion. The twenty-eight mansions of the moon in the ecliptic. *باش فوناقی* Scurf of the head. *باش فوناق پول* A distance of five days' journey.

T. *qōnāqāq*, *s.* An officer who assigns billets to travelers in a town.

T. *qōnāqāqāq*, *n. t.* To make or let take up temporary quarters in a place.

T. *qōnāqāqāqāq*, *v.i.* To take up temporary quarters in a place.

T. *qōnāqāq*, *s.* 1. The quality of a temporary guest. 2. The quality of a halting place or of a large mansion. 3. The distance of a day's journey. 4. An apron, etc., placed on one's shoulders to catch the daudruff.

T. *qōnāqāq*, *a.* That has daudruff or scurf.

F. *qōmbōy* (Fr. *convoy*), *s.* A convoy.

T. *qūnt*, *a.* 1. Strong, stout. 2. Rather thick-headed.

F. *qōnt* (Fr. *comle*), *s.* A European count or earl.

T. *qōntayish*, *s.* As *قونوش*, *q.v.*

F. *qōntessa* (Ital. *contessa*), *s.* A European countess.

T. *qūntūq*, *s.* 1. Strength, stoutness, solidity. 2. Thick-headedness.

T. *qōntōn*, *s.* A special kind of richly embroidered robe worn by the Tatar princes and nobles of the Crimea.

T. *qōnj*, *s.* The leg of a stocking, sock, or boot.

T. *qōnjālōs*, *s.* A goblin, bogey.

T. *qōnjā* (for P. *qānōh*), *s.* A flower-bud, rose-bud.

T. *qūndāq*, *s.* 1. A bundle of rags or clothes, a faggot of sticks, etc. 2. A simple head-dress of a woman. 3. The swaddling-clothes of an infant. 4. The stock of a cross-bow, a

šur (šamān), vār (hāfīn), maontae (mīr), ī (qīrāt), rūdā (šādī). — ā nasal.

rifle, etc. 5. The carriage of a cannon. 6. An incendiary bundle of combustibles. قونداخی چوزداش (Whose swaddling clothes have not yet been loosed) Quite young, quite new, virgin. قونداقی 1. A plain piece of muslin for a woman's turban. 2. Cloth for swaddling clothes. 3. Rags for an incendiary bundle. قونداقدن پرو From its swaddling clothes upwards; i.e., from the cradle. قونداقدی a. Which is in its swaddling clothes; i. e., in arms, in the cradle. قونداقی قومق To place an incendiary bundle in a building. باش قونداقی A woman's kerchief simply bound round a cap. — تاتار اوقك The stock of a cross-bow.

T. قونداقی qūndāqī. s. 1. An incendiary. 2. A manufacturer of gun-stocks or gun-carriages.

T. قونداقلانق qūndāqlāmāq. v. l. 1. To swathe, to swaddle. 2. To fire or prepare for firing (a house, etc.) with a bundle of combustibles. 3. To fit with its stock (a cross-bow, rifle, etc.), to fit with its carriage (a cannon).

T. قونداقلانمāq. v. l. 1. To be swathed, bound up, coiled. 2. To be set on fire or prepared for firing with combustibles. 3. To be fitted with a gun-stock or gun-carriage. 4. To become a swathe, incendiary bundle, gun-stock, etc.

T. قونداقلī. a. 1. Swathed, swaddled. 2. (A house, etc.) prepared for firing with incendiary combustibles. 3. Stocked (cross-bow, rifle, etc.).

T. قوندنرمāq. v. l. To make or let alight, settle, halt. قوندنرمāq 1. Not to let dust alight upon. 2. Not to permit the least animadversion against.

T. قوندز qūndāz. s. See قوندز

T. قوندوره qūndāurā. s. A shoe made European fashion. — بوی. Shoe-blackening.

T. قوندورهجی qūndāurājī. s. A maker of shoes of European style. — صابونی The soap-stone, steatite.

T. قوندوز qūndāz. s. 1. The beaver, castor fiber. 2. See قندز. — Vulg. قوندوز بوجی q. v. — Castor sacs, castor, castoreum.

T. قونده qūndā. s. A large kind of spider, reputed poisonous, like the tarantula.

F. قونسلاتو qūnsolātō. s. A consulate.

F. قونسولس qūnsolōs. s. A (European) consul. — ماموری A Consular Agent; an acting consul. — وکی A Vice-Consul.

T. قونسولخانه qūnsolōs-khānā. s. A consulate; consul's residence or office.

T. قونسولسلوق qūnsolōsalūq. s. The quality, office, functions of a consul. — رانی The exequatur of a European consul in Turkey. — خرجی A consular fee, consular fees.

F. قونسولیده qūnsolīdē. a. & s. A consolidated fund, a bond of the Turkish funds. — حان The Stock-exchange.

T. قونش qūnūsh. s. 1. A manner of alighting or settling, halting, etc. 2. A man on familiar friendly terms (with another).

T. قونشدرمāq. qūnūshdūrmāq. v. l. To make or let alight, settle, stay or chat together.

T. قونشلی qūnūshūlmāq. v. i. To be such as can be familiarly spoken and associated with, in, about, etc.

T. قونشحق qūnūshhāq. v. i. 1. To alight, settle, halt together. 2. To speak, chat, associate, together, in, about, etc. — طالتو To chat together agreeably.

T. قونشو qūnūshū. vulg. qūmāshū. s. A neighbor. — او v. i. To become neighbors. قونشونك طوغي قونشوبه قازكلور The neighbor's hen seems a goose; i. e., what another has is envied.

T. قونشولوق qūnūshūlūq. vulg. qūmāshūlūq. s. The quality, duties, friendly acts of a neighbor.

F. قونتره qūntērā (Ital. *contra*), s. & a. 1. s. A tack of a main or foresail. 2. Top-gallant or royal (sail, etc.). اسقوط — A clew-garnet (of a sail). — بایانفو A royal sail. — پیک A gaff-topsail. — فلق A flying-jib-sail. — قاربه A false-keel. — رو The root of *dorstenia contrayerva*. یکی دنیا قونتره رودی Snake-root, the root of *polygala senega*.

F. قونطوراطو qūntūrātō (Ital. *contratto*), s. A contract. — ا v. l. & i. 1. To contract (to do so and so). 2. To make a contract. — قونطوراطوید ربط v. l. To put into the form of a contract.

T. قونطورش qūntūrōsh. s. As قونطورش q. v.

T. قونقوش qūnqūsh. s. As قونقوش q. v.

T. قوتور qongur. a. As قوگر, q. v. *آت* - (Brown horse) Name of an old Mongolian tribe which adopted the Turkish language. *دکری* - The Caspian Sea.

T. قوتوش qongosh. s. 1. The rove beetle, cocktail, *ocypus olens*. 2. An extremely proud, grandiose mau.

T. قوناق qonaa. a. Who has alighted and is staying; a guest; a sojourner. قوناق - vulg. (qonu qomenu) The settled inhabitants of a region, the neighbors of a person.

T. قونلاق qonulaq. v. t. To make or let (a mau) alight and take up his quarters.

T. قونقار qongur. a. As قوگر, q. v.

T. قونالماق qonulmaq. v. i. 1. To be put, placed, set. 2. To be such that one can alight in, on, by, during, etc.

T. قونماق qonmaq. v. i. 1. To alight, settle in a place, on a thing. 2. To be put, placed, set in a place. قونماق - v. i. To travel, now alighting, and then going on.

T. قونۇ. abbreviation 1. (for قونوب) Alighting, settling. 2. (for قوناق) Alighted, settled. *اتى قونۇ قوشتى* To chat together cosily. قونۇ قوشى As قونۇ قوشى

T. قونۇشماق qonushmaq. v. i. See قونۇشماق

T. قونۇق qonuu. a. See قونۇق. قونۇق (The guest of the eye) The small image seen in the pupil of another's eye; the pupil of the eye.

A. قاندا qavna. qana. s. A small copper or iron clamp.

T. قاندا qana. gerund of قوناق, q. v.

T. قونۇ. abb. See قونۇ

T. قونۇلۇ qonulu. a. Put, placed, set.

A. قاندا qada. a. (A beast) easily led.

T. قونۇش qonush. s. See قونۇش

A. قاندا qadi. a. Ready or garrulous in speech.

A. قاندا qadi. s., pl. of قاندا Speakers.

T. قونۇق qonuu. v. i. See قونۇق

A. قاندا qavva. s. See A. قوت qavvet.

A. قاندا qavva. a. (fem. قوت) Strong.

- يىت s. Either of the fifth and eleventh astrological signs. - س. س. The second, third, eighth astrological signs.

A. قاندا qavva. qavva. s., pl. of قوت Powers; faculties.

T. قوت qut. s. 1. A small but deep bay or inlet. 2. A nook, a cavity,

cave; a depression. 3. (eastern) The sheep. قوت يىل قوت يىل (The sheep year) The eighth year in the eastern Turkish cycle of twelve.

T. قوتار qovar. s. The place of junction of one stream with another.

T. قوتاشقان qoyashqan. s. The crupper-strap of a saddle.

T. قوتى qoty. a. Depressed and sneltered, lying under the lee of high ground, etc. ديوار قوتى (A nook) sheltered by walls.

T. قوتىلماق qotyulmaq. v. i. To become sheltered under the lee of a wall, etc.

T. قورق quryu. s. See قورق

T. قورماق qivirmaq. v. i. See قورماق

T. قورۇق quryu. s. 1. A tail. 2. A train of followers or applicants. 3. Any appendage like a tail; as the tang of a knife, the shank of a button, etc.

- v. i. To form a line, one behind another. - آجى (The pain of a tail when hurt) Vexation caused by the disagreeable act of another. - اوستى 1.

The upper surface of the tail. 2. The disease of fowls called "pip". - او - v. i. For a fowl to have the pip. - سالان

The water-wagtail, *motacilla alba*.

1. To wag the tail. 2. To lawn and flatter. - قىلنى 1. For a tail to be caught and pinched or held fast. 2. To be hurt, vexed, annoyed.

1. To catch and pinch a tail. 2. To threaten. - كىكى 1. The bones of a beast's tail. 2. The rump-bone, the os sacrum and os coccyx. - ياغى

The fat of a large-tailed sheep's tail.

آت قوروق The common horse-tail, *hippuris vulgaris*. - ارسلان (Lion's tail) The common motherwort, *leonurus cardia-*

ca. - صيغر (Ox's tail) The great mullein, *verbascum thapsus*. - قاطر (Mule's tail) The horse-shoe vetch, *hippocrepis comosa*. - قانچى قوروق A horse's tail from which the hair has fallen. - قيا 1. A bushy tail. 2. A term of vituperation used instead of "dog". - قيل The pheasant, *phasianus colchicus*. - كوز قوروقى

The outer corner of the eye. - كوز قوروقندن

To look askance, in anger or contempt.

T. قورۇقسىز quryuqsiz. a. Tailless; shankless; tangless.

T. قورۇقلۇ quryuqlu. a. 1. Tailed.

fār (kāmān), wār (nāfīz), machine (sīr), ī (qīrāt), rūde (nāsh), — ā nasal.

2. Name given to a particular kind of signature to an official document; and to any document bearing such a tailed signature. Hence, 3. A banker's license. قوبو - Cubebs, *cubeba officinalis*. بلذر - A comet.

T. قوبو qūvīq. s. See قوبو

T. قوبولاشدیرمک qūvīlāshdirmēk. v. l. To make become strong, firm, secure.

T. قوبولاشمک qūvīlāshmēk. v. i. To become strong, firm, secure.

T. قوبولیک qūvīlīk. s. Strength, firmness, sureness, security.

T. قوبولماق qūvīlmāq. v. i. To be put, placed, laid, set in a place, etc.

T. قوبولانمک qūvīlānmēk. v. i. To become firm, strong, secure.

F. قوبلیه qūvīlyā. s. See قوبلیه

A. قوب qūwīm. a. (jem. قوبه) 1. Straight. 2. Right, correct. 3. (pl. قوام) Well-formed (man).

T. قوب qūyūm. s. Trinkets of gold or silver.

T. قوب qūyūm. s. 1. One act of putting; one quantity put. 2. A drawn game, at chess.

T. قوب قوبچى qūyūmjū. s. A gold and silversmith; a jeweler.

T. قوب قوبق qūyūmq. v. l. (aor. قوب) For قوبق, q. v.

T. قوب qūyūn. s. 1. The middle part of the chest. 2. The part of the clothing that covers the chest; the bosom. 3. A breast pocket; also, the place between the folded halves of the upper clothing extending to the girdle, which may serve the purpose of a pocket. 4. See قوبو. ساعتی - A watch. قوبنده طاشیق To carry (a thing) about in the bosom of one's dress. قوبنه قومق 1. To put into one's bosom or breast pocket; hence, 2. To take, to put (a thing) in one's pocket.

T. قوب qūyūn. s. See قوبو

T. قوب qūyūn. a. & adv. See قوبین

T. قوب qūyū. s. See قوبو

T. قوب qūyū. a. 1. Thick, inspissated. 2. Deep, dark (color).

T. قوبولاشماق qūyūlāshmāq. v. l. 1. To make (a fluid) thick, to thicken. 2. To make (a color) deep, to deepen in color.

T. قوبولاشدیرمق qūyūlāshdirmāq. v. l. To make or let gradually grow thick, or (a color) gradually grow deep.

T. قوبولاشماق qūyūlāshmāq. v. i. For a fluid gradually to grow thick, or a color gradually to grow deep.

T. قوبولاندیرمق qūyūlāndirmāq. v. l. To make or let become thick or deep or dark in color.

T. قوبولانماق qūyūlānmāq. v. i. 1. To become thick. 2. To become deep or dark in color.

T. قوبولتق qūyūltmāq. v. l. (aor. قوبولدور qūyūldūr) To make (a crowd) dense.

T. قوبولۇق qūyūlūq. s. 1. Thickness (of a fluid). 2. Depth, darkness (of a color).

T. قوبولماق qūyūlmāq. v. i. 1. To become dense, crowded. 2. See قوبولماق

T. قوبولانماق qūyūlānmāq. v. l. See قوبولانماق
T. قوبولۇق qūyūlū. Mixed with parts thick or deep in color.

T. قوب qūyūm. qūyūm. s. See قوب

T. قوب qūyūn. s. 1. The sheep, *ovis*.

2. See قوب 3. As قوبین. اوق - Agrimony, *agrimoniu eupatorium*. باقتلو - a. (With a sheepish look) Silly, a simpleton in look. باقتی - A sheepish, silly look.

سارماشی - Orach, *atriplex*. صمان بز - A sheep will not eat chopped straw.

(Proverb) used to express unsuitableness. قیران - Common tutsan, *hypericum androsæmum*. کجی آدم - A fool, simpleton.

کوزلو - 1. Blue or green eyed. 2. Silly, a simpleton in look. کوزی - (A sheep's eye) 1. A blue or green eye. 2. Common feverfew, *matricaria parthenium*.

ویرکسی - The sheep-tax. ییل - The Sheep-Year, the eighth year in the old Turkish cycle of twelve. یونوزسز قوبون (A hornless sheep) A harmless man; also, a man who cannot defend himself.

دکر قوبون The sea-bear, the ursine seal, *arctocephalus ursinus*.

صاغال - A ewe milked for dairy purposes. فاضلر - A variety of the Qaraman or large-tailed sheep. قزل قوبون A light-brown-wooled sheep, the stock from whence all the large-tailed varieties arose.

فورت - A sheep for butchering. فورت - ایلله قوبون بر برده (Wolf and sheep together) A condition of perfect security.

مادره هر قوبون A ewe kept for breeding. قوبون Every sheep is hung up by its own leg; i. e., every tub stands on its own bottom.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

قوبون قوبونلر A tribe and dynasty of sheep.

the White Sheep, whose banners bore the figure of a white sheep; their dominion extended from Georgia to the Persian Gulf. - فر. The tribe and dynasty of the Black Sheep, which fell before the White Sheep dynasty.

T. قوی qōyīrīmāq. v. l. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. s. The pellet rejected by a bird of prey after digesting its food. For قوی qōyīrīmāq. For a bird of prey to reject its pellet.

T. قوی qōyīrīmāq. s. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. a. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. gerund of قوی qōyīrīmāq. Putting, placing, setting, etc. قوی qōyīrīmāq. v. l. Just to put, place, set, set down, let go of, allow, etc. قوی qōyīrīmāq. v. i. To fall down flat on the face. قوی qōyīrīmāq. v. i. 1. To throw one's self flat on the face. 2. To trip and fall flat.

T. قوی qōyīrīmāq. v. i. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. a. Put, placed, set.

T. قوی qōyīrīmāq. adv. Downwardly putting. قوی qōyīrīmāq. adv. Face downwards.

A. قوی qōyīrīmāq. a. Habitually overpowering, dominant, irresistible (God).

P. قوی qōyīrīmāq. a. Pertaining to an irresistible compeller, irresistible.

A. قوی qōyīrīmāq. a. (fem.) Pertaining to God as the All-Compeller.

A. قوی qōyīrīmāq. a., fem. of قوی qōyīrīmāq. Greyish-colored.

A. قوی qōyīrīmāq. s. Greyishness.

A. قوی qōyīrīmāq. v. i. 1. An overpowering, subduing; subjugation. 2.

r. Anxiety, care caused by some calamity. 1. v. l. 1. To overpower, subdue. 2. To be distressed, to fret.

قوی qōyīrīmāq. To die of (his, her) sorrow. قوی qōyīrīmāq. v. i. To bear, suffer from the care, anxiety caused by some one.

A. قوی qōyīrīmāq. adul. acc. By irresistible force.

T. قوی qōyīrīmāq. v. i. To become grieved, to grieve.

P. قوی qōyīrīmāq. s. An all-subduing hero.

P. قوی qōyīrīmāq. a. Special to a subduing hero, heroic, victorious.

T. قوی qōyīrīmāq. s. 1. Heroism. 2. Might.

A. قوی qōyīrīmāq. s. A lady superintendent in a great household.

P. قوی qōyīrīmāq. a. & s. 1. Heroic. 2. As قوی qōyīrīmāq.

A. قوی qōyīrīmāq. a. (fem.) Pertaining to compelling force.

T. قوی qōyīrīmāq. a. For قوی qōyīrīmāq. q. v.

A. قوی qōyīrīmāq. s. A hasty, precipitate retreat.

T. قوی qōyīrīmāq. s. For قوی qōyīrīmāq. q. v.

T. قوی qōyīrīmāq. s. 1. The plant *convolvulus major*. 2. Any plant of the convolvulaceae order.

A. قوی qōyīrīmāq. v. i. & s. A laughing aloud; loud laughter. قوی qōyīrīmāq. v. i. To burst out into a loud laugh.

A. قوی qōyīrīmāq. s. 1. An old name for wine. 2. Coffee, *coffen arabica*. 3.

A coffee-shop. قوی qōyīrīmāq. (A foundation for coffee) Breakfast or luncheon. قوی qōyīrīmāq. -

A small present of money, a *pour boire*. قوی qōyīrīmāq. - Coffee-grounds. قوی qōyīrīmāq. - To grind coffee in a mill. قوی qōyīrīmāq. - A coffee-house. قوی qōyīrīmāq. - Snuff-color, brown. قوی qōyīrīmāq. -

Coffee-stock, kept ready hot for making coffee. قوی qōyīrīmāq. - To roast coffee. قوی qōyīrīmāq. - The husk that covers the coffee berry. قوی qōyīrīmāq. - Java or Rio coffee. قوی qōyīrīmāq. - Raw, roasted, or pounded coffee. قوی qōyīrīmāq. - Mocha coffee.

T. قوی qōyīrīmāq. s. 1. A coffee-shop-keeper. 2. A coffee-maker in an establishment.

A. قوی qōyīrīmāq. (for قوی qōyīrīmāq.), v. i. & s. A vomiting. 1. v. l. & i. To vomit. قوی qōyīrīmāq. v. l. To make or let vomit. قوی qōyīrīmāq. - To vomit. قوی qōyīrīmāq. s. Nux vomica.

T. قوی qōyīrīmāq. s. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. s. 1. A rock. 2. A rocky cliff or hill. 3. A rocky reef on shore or in the water. قوی qōyīrīmāq. 1. The top of a rocky cliff. 2. A level spot at the foot of a rocky cliff. 3. A variety of ballad. قوی qōyīrīmāq. - The black goby, *gobius niger*. قوی qōyīrīmāq. - A bead of rock crystal. قوی qōyīrīmāq. - As قوی qōyīrīmāq. - The plant *satureia montana*. قوی qōyīrīmāq. - The chameleon, *chameleo vulgaris*. قوی qōyīrīmāq. - An unrelenting heart. قوی qōyīrīmāq. - Asbestos. قوی qōyīrīmāq. - A smooth, slippery rock. قوی qōyīrīmāq. - A smooth-faced cliff or peak of rock.

A. قوی qōyīrīmāq. v. i. & s. A feeding, nourishing; alimentation, nourishment.

A. قوی qōyīrīmāq. v. i. & s. 1. A leading. 2. A controlling as a leader or captain. 1. v. l. To lead.

T. قوی qōyīrīmāq. s. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. s. 1. A rock. 2. A rocky cliff or hill. 3. A rocky reef on shore or in the water. قوی qōyīrīmāq. 1. The top of a rocky cliff. 2. A level spot at the foot of a rocky cliff. 3. A variety of ballad. قوی qōyīrīmāq. - The black goby, *gobius niger*. قوی qōyīrīmāq. - A bead of rock crystal. قوی qōyīrīmāq. - As قوی qōyīrīmāq. - The plant *satureia montana*. قوی qōyīrīmāq. - The chameleon, *chameleo vulgaris*. قوی qōyīrīmāq. - An unrelenting heart. قوی qōyīrīmāq. - Asbestos. قوی qōyīrīmāq. - A smooth, slippery rock. قوی qōyīrīmāq. - A smooth-faced cliff or peak of rock.

A. قوی qōyīrīmāq. v. i. & s. A feeding, nourishing; alimentation, nourishment.

A. قوی qōyīrīmāq. v. i. & s. 1. A leading. 2. A controlling as a leader or captain. 1. v. l. To lead.

T. قوی qōyīrīmāq. s. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. s. 1. A rock. 2. A rocky cliff or hill. 3. A rocky reef on shore or in the water. قوی qōyīrīmāq. 1. The top of a rocky cliff. 2. A level spot at the foot of a rocky cliff. 3. A variety of ballad. قوی qōyīrīmāq. - The black goby, *gobius niger*. قوی qōyīrīmāq. - A bead of rock crystal. قوی qōyīrīmāq. - As قوی qōyīrīmāq. - The plant *satureia montana*. قوی qōyīrīmāq. - The chameleon, *chameleo vulgaris*. قوی qōyīrīmāq. - An unrelenting heart. قوی qōyīrīmāq. - Asbestos. قوی qōyīrīmāq. - A smooth, slippery rock. قوی qōyīrīmāq. - A smooth-faced cliff or peak of rock.

A. قوی qōyīrīmāq. v. i. & s. A feeding, nourishing; alimentation, nourishment.

A. قوی qōyīrīmāq. v. i. & s. 1. A leading. 2. A controlling as a leader or captain. 1. v. l. To lead.

T. قوی qōyīrīmāq. s. See قوی qōyīrīmāq.

T. قوی qōyīrīmāq. s. 1. A rock. 2. A rocky cliff or hill. 3. A rocky reef on shore or in the water. قوی qōyīrīmāq. 1. The top of a rocky cliff. 2. A level spot at the foot of a rocky cliff. 3. A variety of ballad. قوی qōyīrīmāq. - The black goby, *gobius niger*. قوی qōyīrīmāq. - A bead of rock crystal. قوی qōyīrīmāq. - As قوی qōyīrīmāq. - The plant *satureia montana*. قوی qōyīrīmāq. - The chameleon, *chameleo vulgaris*. قوی qōyīrīmāq. - An unrelenting heart. قوی qōyīrīmāq. - Asbestos. قوی qōyīrīmāq. - A smooth, slippery rock. قوی qōyīrīmāq. - A smooth-faced cliff or peak of rock.

A. قوی qōyīrīmāq. v. i. & s. A feeding, nourishing; alimentation, nourishment.

qār (qārān). wār (wārān). maonān (mār), i (qārān). rānā (rānā). — ā nasal.

τ. قَار qār. s. 1. A roughed horse-shoe or boot-clip for walking on ice. 2. A wound or tenderness caused by wearing of the hoof of a beast in travel among rocks.

τ. قَار qār. a. For قَار, q. v

τ. قَارِانَمَاق qāriānmaq. v. i. To become injured or lamed by stones, in travel.

τ. قَارِان qārān. a. Worn or broken (hoof); (a beast) with a hoof worn or broken through travel in a rocky country.

ا. قِيَا qiyā. s., pl. of قَوْس Archery bows.

ا. قِيَا qiyā. vn. & s. 1. A measuring; mensuration. 2. A comparing; comparison. 3. A reasoning by comparison or analogy; reasoning. 4. A regular, recognized grammatical form, model. 5. An opinion, surmise, conjecture, as founded on comparison. 6. Analogy; especially, legal analogy. 7. A logical syllogism, an argument.

ا - v. t. 1. To compare. 2. To conclude by analogy. ا - v. i. 1. To be compared. 2. To judge by analogy. - استقاي - A hypothetical syllogism. - افتزاي - A categorical syllogism. - باطل - A worthless conclusion. 1. قِيَا سَدَن خَارِج Beyond compare. 2. Beyond imagination. قِيَا صَحِيح A syllogism correct in its three members. قِيَا كَاذِب A false comparison, analogy, or conclusion. - لغوي - A lexicological regular form. قِيَا صَحِيح adv. In my opinion. اوزر. In analogy with this; at this rate; in this way. ا - v. i. 1. Immeasurable; incomparable; inconceivable. ا - v. t. 1. Contrarily to rule, analogy, or expectation. ا - v. i. 1. According to rule or analogy.

ا. قِيَا سَدَن qiyāsān. adv. acc. By comparison, rule, or analogy.

τ. قِيَا سَدَن qiyāsān. adv. According to rule or analogy.

τ. قِيَا سَدَن qiyāsān. s. As قِيَا سَدَن, q. v.

ا. قِيَا سَدَن qiyāsān. a. (fem. قِيَا سَدَن) In accord with rule, analogy, or reasoning; regular. ا - v. i. 1. Anomalous, irregular.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Cæsars, Roman emperors.

τ. قِيَا سَدَن qiyāsān. s. A kind of foliated stone used for flagging. - قره - Slate; black oil-stone.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Slaves.

ا. قِيَا سَدَن qiyāsān. s. A length, distance, measure, span.

τ. قِيَا سَدَن qiyāsān. adv. Quite, very, in قرمز - Quite red, very red.

ا. قِيَا سَدَن qiyāsān. vn. & s. 1. A following up traces. 2. A deducing moral qualities from physiognomy. 3. τ. The general appearance and dress of a person; form; costume; a plight. ر قِيَا سَدَن To take some particular form, appearance, shape or costume. ع قِيَا سَدَن Physiognomy.

τ. قِيَا سَدَن qiyāsān. a. Ill-looking; untidy.

τ. قِيَا سَدَن qiyāsān. a. In (some particular) shape or costume.

ف. قِيَا سَدَن qiyāsān-nūmō. s. 4. A treatise on physiognomy. 2. The written description of a person.

τ. قِيَا سَدَن qiyāsān. a. That sacrifices all to a will or caprice. د - To act in a reckless way. ك - To go along recklessly, as without consideration for anything.

τ. قِيَا سَدَن qiyāsān. s. Wilfulness.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن, q. v.

τ. قِيَا سَدَن qiyāsān. s. 1. A spot or tract full of rocks. 2. A female camel.

ا. قِيَا سَدَن qiyāsān. a. Eternally self-existent.

ا. قِيَا سَدَن qiyāsān. vn. & s. 1. A standing, becoming erect; rising to a standing posture. 2. Consistency; endurance.

ا - 1. To get up, to rise to one's feet. 2. To rise from the dead. 3. To set about; to persevere. و - v. i. To give consistency, durability to a thing.

ا. قِيَا سَدَن qiyāsān. a. Of eternal duration, eternal in the future. ا - v. i. 1. Until the day of the resurrection. ا - v. t. 1. Continually existing, perpetual. ا - v. i. 1. The day of resurrection.

ا. قِيَا سَدَن qiyāsān. vn. & s. 1. A rising to one's feet. 2. A rising from the dead; resurrection. 3. τ. An outcry or great noise of any kind. ق - To make a great disturbance, to scold dreadfully. ق - v. i. 1. For the blast of the resurrection to sound. 2. For a great disturbance, commotion to occur. ق - v. t. 1. For one to get a tremendous scolding. ق - v. i. 1. Name of the seventy-fifth chapter of the Qur'an.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Slaves.

ا. قِيَا سَدَن qiyāsān. s. A length, distance, measure, span.

τ. قِيَا سَدَن qiyāsān. adv. Quite, very, in قرمز - Quite red, very red.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Slaves.

ا. قِيَا سَدَن qiyāsān. s. A length, distance, measure, span.

τ. قِيَا سَدَن qiyāsān. adv. Quite, very, in قرمز - Quite red, very red.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Slaves.

ا. قِيَا سَدَن qiyāsān. s. A length, distance, measure, span.

τ. قِيَا سَدَن qiyāsān. adv. Quite, very, in قرمز - Quite red, very red.

ا. قِيَا سَدَن qiyāsān. s., pl. of قِيَا سَدَن Slaves.

ا. قِيَا سَدَن qiyāsān. s. A length, distance, measure, span.

T. فیتق *qipitmāq. v. l.* To make or let be slightly clipped.

T. فیر *qipir. s.* See فیر

T. فیردامق *qipirdamāq. v. i.* See فیردامق

T. فیردمق *qipirdmāq. v. l. 1.* To make or let (an eye) wink. 2. To make or let be snipped.

T. فیرمق *qipirmāq. v. l.* To wink (the eye).

T. فیق *qipīq. a.* Half or wholly closed (eye).

T. فیقاق *qipīqīq. s.* The state of (an eye's) being half-closed, *ptosis*.

T. فیمق *qipmāq. v. l. (aor. فیر qipar)*
1. To wink (the eye) for a moment.
2. To snip, dock (a thing) very slightly.

T. فیمه *qipmā. s. 1.* The act of winking. 2. A moment of time. کوز فیمه
A twinkling of the eye.

T. فیرمق *qipārāq. gerund.* Winking, blinking.

T. فیت *qīt. s.* Opinion, idea. بنم فیت
In my opinion, to my mind.

T. فیت *qīt. a. l.* Scarce. 2. Little, few.

A. فیت *qīt. s. 1.* Food. 2. A meal.

A. فیتال *qītāl. m. & s.* A mutually fighting with effort to kill.

T. فیتان *qāytān. s.* See فیتان

T. فیتق *qītīq. s.* The coarsest woody refuse of flax and hemp; tow.

T. فیتقلاق *qītīqānāmāq. v. l. 1.* To become refuse of flax or hemp. 2. To become provided with refuse of hemp.

T. فیتقلاق *qītīqīq. a.* Containing, mixed or stuffed with refuse flax or hemp.

T. فیتق *qītīq. s.* Scarcity; especially, scarcity of produce, famine. بیل - A year of dearth and famine. انسان فیتق
A scarcity of men of mark.

T. فیر *qīr. s.* See فیر

T. فیرق *qīrīq. s.* See فیرق

T. فیرقی *qīrī. s.* Name of various biting, bitter herbs; as mustard, cress, nasturtium, etc. آبی فیرقی Bitter cress, *cardamine pratensis*; also, wood betony, *betonica officinalis*.

T. فیر *qīr. s.* See فیر

T. فیرق *qīrīq. s.* See فیرق

T. فیرق *qīrī. s. 1.* The hind quarters, the rump. 2. The stern of a ship. آتق - 1. To sit down. 2. For a beast to lash out with both hind legs. بودولمسی - The stern-post of a ship. قوسریمی - A deck-cabin in a ship.

T. قیلسزلق *qīlshīrmāq. v. i.* To take fright and run away.

T. قیله *qīlshī. interj.* A call made to a dog. قیله (child's language) A dog.

T. قیلین *qīlshīn. adv.* In a backward direction. کت - - To go more and more backward; for a ship to have stern way.

A. قیله *qāyā. s.* Pus.

A. قیلمان *qāykhāmān. a.* (A chief) on whose will all the affairs of a people depend.

A. قید *qāyā. s. (pl. قیود)* 1. A fetter; fettle. 2. A manacle; a band; a ligature; a tie with which anything is held. 3. A length, measure. 4. A restriction; a condition. 5. An entry in a register. 6. (*prosody*) A quiescent consonant immediately preceding the principal letter of a rhyme. حات - A restriction to the lifetime of one who holds or possesses.

A. قید *qāyā. m. & s. 1.* A binding. 2. A restricting; restriction. 3. An enrolling, registering. 4. T. A caring, paying sorrowful attention, noticing, brooding over; care. 1 - v. l. & i. 1. To bind. 2. To restrict. 3. To enroll, enregister. 4. To notice (a thing). 5. To mind, to be vexed. قیدم دکل I don't care about it. قیدمه دکل (It is not in his notice) 1. He cares not for it. 2. He seeks it not. قیدمه دوشمک To wish and seek after a thing carefully or persistently. قیدمه زفینا To delete the record of a thing. قید Careless, who has no care. قیدانه Special to a careless man. قید و قیدا To inscribe and enregister. 1. لا قید 1. There is no need for anxiety. 2. Who feels no care or anxiety.

A. قید *qāyāyā. a.* That submits to be bound or led.

A. قیدانه *qāyāyā. s. 1.* The lady, mistress of a house and family. 2. Name of a queen of Berda, in Qarabagh, in the time of Alexander the Great.

A. قیدام *qāydam. s. 1.* The front. 2. The first, or former part; the beginning.

T. قیدسز *qāydsīz. a. 1.* Uninscribed, unregistered. 2. Careless.

T. قیدسزلیق *qāydsīzīq. s. 1.* An unregistered state. 2. Habitual carelessness, freedom from anxiety.

fār (humān), wār (hāfīa). machine (ār), ī (qīrāt). ruda (hādī). — n. m. m. a. l.

ت. فیدہ qāyāyīr. s. A fee for registration.

ت. قیر qīr. s. 1. The unsettled, open country beyond the limits of cultivation; a plain, a wilderness, a steppe. 2. Greyness. سرداری — A chief of rural police. قیرازہ کرک — To lead a nomad life. صایحہ صفایہ قیر سیرک — For greyness to be sprinkled over the head and beard; to be turning grey.

ت. قیر qīr. a. 1. Grey. 2. Uncultivated, waste (land). آت — A grey-horse. صایلو — Grey-haired (man, etc.). آق قیر — Greyish white (horse). — انجیل — Whilish grey (horse). — آل — Ruddy grey, "flea-bitten" (horse). — آلا — Dappled grey. اوبہ قیری — Dove-like grey-coated (horse, etc.). — بقیہ — Finely dappled grey (horse). — دیر — Iron-grey (horse). — سوت — Milk-white (horse). سیلو قیر — Clouded grey (horse). کوک قیر — Bluish-white, grey (horse). مرجان قیری — Roan (horse).

ا. قیر qīr. s. Tar. زدہ — Smeared with tar; tarred.

ت. قیراق qīrāq. a. (Land) unfit for cultivation or left in fallow.

ا. قیرات qīrāt. s. (pl. قرايط) 1. A carat, twelfth of a drachm. 2. A carat of fineness of gold or silver.

ت. قیراطی qīrātīq. s. Gold or silver of (so many) carats fine.

ت. قیراغو qīrāghu. s. See قیراغی

ت. قیراغی qīrāghī. s. Hoar-frost. باغق — v. i. For hoar-frost to form.

ت. قیراق qāyraq. s. A flat, round stone, used as a quoit. آتیق — v. i. To throw a quoit.

ت. قیراق qīrāq. s. 1. An edge, border, side of a thing. 2. The side, immediate vicinity (of a thing).

ت. قیران qīrān. a. & s. That breaks or kills wholesale; a murrain. صاج — (That destroys hair) Ringworm, trichosis. — قایش — Rest-harrow, *ononis arvensis*.

ت. قیرمق qīrmaq. v. t. See قیرمن

ت. قیرجین qīrjīn. s. A murrain among cattle; a year of murrain.

ت. قیرچیل qīrchīl. a. Somewhat mixed with grey, sprinkled with grey.

ت. قیرچیلانماق qīrchīlānmaq. v. i. To become somewhat grey and hoary.

ت. قیردیرمق qīrdīrmāq. v. t. To make or let be broken, etc. (See قیرمن)

ت. قیریشماق qīrishmaq. v. i. To kill and

destroy one another.

ت. قیرغای qīrgay. s. A sparrow-hawk.

ت. قیرغز qīrgiz. prop. n. The so-called Kirghiz Cossacks.

ت. قیرغیل qīrgīl. a. As قیرجیل, q. v.

ت. قیرغین qīrgīn. s. As قیرجین, q. v.

ت. قیرغین qīrgīn. a. 1. Broken. 2. Hurt, offended, vexed.

ت. قیرغینلیق qīrgīnīq. s. A state of vexation or grief.

ت. قیریق qīrīq. s. & a. 1. A broken place, a break, crack. 2. A fragment, a splinter. 3. Broken, cracked, fractured.

ت. قیرقار qīrqaw. s. The sparrow-hawk, *accipiter nisus*.

ت. قیرقارواق qīrqawāq. s. The pheasant, *phasianus colchicus*.

ت. قیرقچی qīrīqjī. s. A bone-setter.

ت. قیرقلىق qīrīqīq. s. 1. A state of fracture. 2. A general sense of uneasiness and languor.

ت. قیرقماق qīrqmaq. v. t. See قیرق

پ. قیرگون qīr-gyūn. a. (Of the color of tar) Black.

ت. قیرلغان qīrlāgān. s. The bubo of the plague. سورجی — A host of calamities; a troop of evil men.

ت. قیرلیمش qīrlīmish. a. Broken, disheartened.

ت. قیرلماق qāyīrlīmāq. v. i. See قیرلن

ت. قیرلور qīrlīr. v. i. (aor. قیرلور)

قیرلیر) 1. To break of itself. 2. To be broken. 3. To be hurt in mind, offended, vexed. 4. To bend angularly; to fall in folds; to pucker; to be pleated. 5. To fawn. 6. To be mitigated, become milder. 7. To die or be killed in large numbers. — یل 1. For one's back to be broken. 2. To become weak. — کولکن — To die of laughter.

ت. قیرلی-لی qīrlī-lī. a. 1. Possessed of a wild, of wilds. 2. Inhabiting a wild, the wilds. 3. Mixed with grey.

ت. قیرم qīrim. s. One act, state, or quantity resulting from breaking. (See قیرمن)

ت. قیرماق qīrmāq. v. t. (aor. قیرار qīrār)

1. To break, to crack, split, notch, etc. 2. To hurt the feelings, to offend or mortify. 3. To fold, to crease, to pleat. 4. To kill, destroy in large numbers. 5. To discount (a bill, etc.), to change (money). 6. To mitigate, abate severity (of cold, etc.). 7. To

injure (the credit of a person). 8. To refuse, reject (a request). 9. To abate (a price). - برونن To smash the nose, i. e., abate the pride of a person. - باره To coin money; to gain largely. - صکر To decimate, annihilate troops. - قوز (To break walnuts) To speak out of season or improperly.

T. قبرلو qirimi. a. Having wide folds or pleats.

T. قبرمه qirmā. s. 1. Any act implied by the verb قبرمق 2. A pleat, fold, pucker, crease. 3. A particular cramped variety of writing. 4. a. Broken, fractured, folded, etc. (See قبرمق) سیاق قبرمدی The qirma style of writing used in the Treasury.

T. قبرمیز qirmāiz. a. Free from pleats, folds, creases, etc.

T. قبرمالامق qirmālamāq. v. l. To pleat (a dress, etc.).

T. قبرمالی qirmāli. a. Folded, pleated, creased, puckered.

T. قبرندرمق qirindirmāq. v. i. To make or let fawn with affected contortions of body.

T. قبرندی qirindī. qirintī. s. A fragment, fragments.

T. قبرندیز qirindīz. a. Free from broken fragments.

T. قبرنیلو qirintili. a. Containing, mixed with broken fragments.

T. قبرنمق qirinnāq. v. i. To cringe and fawn or coquet, with affected contortions of body.

T. قبریش qirish. a. Which has become broken; broken, etc. (See قبرلق)

T. قبرلق qirilmāq. v. i. See قبرلق

T. قبرم qirim. s. See قبرم and قبرم

T. قیز qiz. s. 1. A daughter. 2. A girl. 3. A virgin, maiden. 4. A female slave. 5. A maid-servant, handmaid. 6. A nun.

آلی - 1. To buy a slave girl. 2. To marry a maid, a virgin. قبر آلی قبر ویرم For a family, tribe, etc., to intermarry. قوزبیجان - Popular pronunciation of اوچان

q. v. اوچان - 1. A girl. 2. A virgin. اولاد - 1. Daughters. 2. A daughter.

اولان قیز - A girl who is a maid, a virgin. بسله - 1. A poor girl taken and fed as a servant. 2. A servant-girl. طانی

The Maiden's Pillar, the ruined column of Marcian in Constantinople. قارنداش - One's sister. کچی - a. Maiden-like; clean and tidy. قیزل 1. Girls;

maid-servants; slave-girls. 2. Nuns; a convent of nuns. قبرز آغلی Popular title of the chief black eunuch of the Imperial household. قبرز انلی The abbess of a convent. آخرتک قیز An adopted daughter.

T. قیزارتیق qizartmāq. v. l. 1. To make or let become red, rosy, ruddy. 2. To make or let blush. 3. To roast, grill, fry (a thing). 4. To brown by cooking.

T. قیزارتمه qizartmā. s. s. a. 1. Any action indicated by قیزارتیق 2. Roasted. 3. s. A dish of roasted, fried meat, etc.

T. قیزاریلماق qizarilmāq. v. i. To be such that one blushes for or at it.

T. قیزاریر qizarirmāq. v. i. (aor. قیزاریر) 1. To turn red, rosy. 2. To blush. 3. To be roasted, toasted, fried. 4. To be browned in cooking. 5. To become inflamed. کوز قیزارمق For the eyes to become red with weeping, etc.

T. قیزارمه qizarrmā. s. Any action indicated by قیزارمق; especially, a flushing; also, a becoming red in the face from anger.

T. قیزاق qizāq. s. Anything used for sliding on; as, a pair of skates, a sledge, a sled, sleigh; also a slide, a place of sliding. قیزاقدن اندرمت To launch (a ship) from the ways. قیزاق قابنی 1. To slide downhill on a sled. 2. To skate, or slide on ice.

T. قیزاقلیق qizāqlīq. s. A piece of timber lit for a joist, rafter, or runner of a boat-cradle.

T. قیزالاق qizālāq. s. The wild red poppy, *papaver rhæas*.

T. قیزاموق qizāmūq. s. The measles, *rubeola, morbilli*. چقارمق - To have the measles.

T. قیزان qizān. s. A youth, lad, youths, lads. قاری قیزان The whole household.

T. قیزان qizān. a. That grows hot; angry, excited.

T. قیزاندیرلماق qizāndirmāq. v. i. To be made hot, angry, or excited.

T. قیزندرمق qizāndirmāq. v. l. & i. 1. To make or let become hot. 2. To make angry, to irritate, to excite. 3. To burn with fever.

T. قیزیش qizish. s. A manner of growing hot, angry, or excited.

T. قیزیشدرمق qizishdirmāq. v. l. To

fār (šamān). wār (nāfīs). machine (šir). ī (qīrāt). rūdo (šūl). — ā nasal.

make or let become mutually or concurrently hot, angry, or excited.

ت. فبرشق qizishmaq. v. i. To grow mutually or concurrently hot, angry, or excited, or busily occupied

ت. فبرغن qizgin. a. 1. Hot. red-hot.

2. Angry. 3. Busy, feverish, eager.

4. Excited with sexual appetite; in heat. كوك - A dog or bitch in heat.

ت. فبرغناق qizginaliq. s. 1. Great heat.

2. Great anger, fury. 3. Busy feverishness. 4. Sexual excitement; lust.

ت. فبرقاج qizqanj. s. & a. 1. Jealousy.

2. Envy. 3. Jealous. 4. Envious. او -

v.i. 1. To be jealous. 2. To be envious.

ت. فبرقاجلى qizqanjliq. s. 1. Jealousy. 2. Envy.

ت. فبرقاندىرماق qizqandirmaq. v. t. To make or let become or be jealous or envious.

ت. فبرقانلىق qizqanliq. v. i. To be the object of jealousy or envy.

ت. فبرقانماق qizqanmaq. v. t. To be jealous or envious.

ت. فبرلانماق qizlanmaq. v. i. To become quiet, shy, delicate as a girl.

ت. فبرلنىق qizlanliq. s. See فبرلنىق

ت. فبرلىق qizliq. s. 1. The quality, condition, duties of a daughter, girl, maiden. 2. Virginity. 3. The hymen. membrane.

ت. فبرلىق qizliq. s. See فبرلىق

ت. فبرمش qizmish. a. 1. That has become hot; heated; sultry. 2. That has become angry, furious, excited, or very busy. 3. That has become sexually excited, lustful; in heat.

ت. فبرماق qizmaq. v.i. 1. To become warm, hot, or sultry, to become eager or feverishly busy. 2. To become excited sexually; to be in heat. - كوزى n. i. (For one's eyes to become eager) To desire eagerly or recklessly.

ت. فبرىل qizil. s. & a. See فبرىل

ت. فبرغرمق qizhgirmaq. v.i. See فبرغرمق

ا. قيس qays. prop. n. A name of men. غيلان - A surname of Ilyas the ancestor of Muhammed. مجنون - Qays famous in poetry for his love of Layla. امرؤ القيس Name of many men; especially, of three of the companions of Muhammed.

ا. قيس qays. s. Length, measure.

ت. قيسا قيسا qisat. s. As قيسا. q. v.

ت. قيسى qisat. s. As قيسى. q. v.

ف. قيس qisus (Gr. κισός) Ivy, *hedera helix*.

ا. قيس qaysat. a. (قبه) Pertaining to a person or tribe named Qays.

ت. قيس qaysat. s. See قيس

ت. قيش qish. s. 1. Winter. 2. The

cold of winter. 1 - v.i. To be wintry,

to be very cold and stormy. چىقارمق -

To pass the winter. 1. To pass

the winter. 2. To see the last of the

winter. كورمق - To experience winter

or wintry weather. موسى - The winter

season. يك - To experience severe

wintry weather. فريش The depth of

winter, the first six weeks after the

winter solstice.

ت. قيشلىق qishliq. s. 1. As قيشلىق. q. v.

2. A winter shelter for cattle or plants.

3. A military barracks.

ت. قيشلىق قيشلىق qishliq. v. t. To make

or let pass the winter.

ت. قيشلىق قيشلىق qishliq. s. Winter quar-

ters for cattle, for a nomad tribe, or

for an army.

ت. قيشلىق قيشلىق qishliq. v.i. 1. To pass

the winter. 2. To become wintry, cold,

stormy.

ت. قيشلىق قيشلىق qishliq. s. 1. Anything des-

tined for winter use. 2. A winter's

supply of any necessary.

ت. قيشلىق قيشلىق qishliq. a. Possessing a winter.

2. Partly wintry.

ت. قيشلىق قيشلىق qishliq. adv. In the winter;

during winter.

ت. قيس قيس qis. adv. Quite, very, in

قوراق - Quite tightly twisted or curled.

ت. قيس قيس qis. s. A pair of pincers,

pliers, nippers, etc.

ت. قيس قيس قيس qisat. v. t. To hold

or pinch with pincers, etc.

ت. قيس قيس qisat. a. (A horse) that

urines interruptedly.

ت. قيس قيس قيس qisat. v. t. To shorten,

abbreviate.

ت. قيس قيس قيس qisat. v. i. To become

shorter, to shrink in length.

ت. قيس قيس قيس qisat. v. t. To make

or let be caught and pinched.

ت. قيس قيس قيس qisat. v. t. To make

or let be caught and pinched; to

catch and pinch.

ا. قيس قيس qaysar. prop. n. 1. Caesar.

2. An emperor of the Lower Roman

Empire; any emperor.

ت. قيس قيس قيس qaysar. s. A Caesar.

T. قېمىق *qisriq*. a. Naturally timid, shame-faced.

A. قېمىق *qaysari*. a. (fem. قېمىق) Pertaining to Caesar or to an Emperor.

P. قېمىق *qaysari*. s. The quality of an emperor.

F. قېمىق *qaysariyya*. a. & prop. n.. fem. of قېمىق 1. a. Caesarian. 2. Caesarea; especially, the ancient Mazaca near Mt. Argæus, in central Asia Minor.

T. قېمىق *qisriq*. a. 1. Pinched, tightly or narrowly folded, creased. 2. Hoarse, choked (voice). 3. Any of the parts of the body which become creased and folded by bending. 4. Hoarse-voiced.

T. قېمىق *qisriq*. s. The inner and upper part of the thigh; the groin. قېمىق قېمىق To have one's thighs or groins chafed.

T. قېمىق *qisriq*. s. A pair of folding steps.

T. قېمىق *qisriq*. s. & a. See قېمىق قېمىق

T. قېمىق *qisriq*. v. i. See قېمىق قېمىق

T. قېمىق *qisriq*. v. i. 1. To be caught and pinched, nipped; to be pinched by difficulties. 2. To become tightly creased. 3. For the voice to become hoarse and interrupted by a cold, etc.

T. قېمىق *qisriq*. v. t. 1. To catch, pinch, nip. 2. To fold, crease, tuck tightly. 3. To be stingy with money. 4. To tuck (the skirts, etc.) between the legs. 5. For a beast to fold back its ears.

A. قېمىق *qaysari*. s. The fragrant plant *santolina chamæcyparissus*, s. *ros-mariniifolia*, etc.

T. قېمىق *qisriq*. a. Short; brief. 1. To cut short. 2. To say in few words. 3. His wits do not reach far. 4. Whose wits are circumscribed

T. قېمىق *qisriq*. a., dim. of قېمىق Short and little. محمود (Short little Mahmud) The plant wall germander, *teucrium chamaedrys*.

T. قېمىق *qisriq*. a. Barren, sterile.

T. قېمىق *qisriq*. v. i. To be chary of giving, to be stingy.

T. قېمىق *qisriq*. s. Barrenness, sterility.

T. قېمىق *qisriq*. a. & s. See قېمىق قېمىق

A. قېمىق *qaysari*. s., pl. of قېمىق 1. Small pebbles. 2. Eggshells. 3. Certain

small stars between α Eridani and Fomalhaut.

F. قېمىق *qaysari* (Gr. κίτος), s. 1. The whale. 2. A proper name of men.

A. قېمىق *qaysari*. a. (fem. قېمىق) Cetaceous.

A. قېمىق *qaysariyya*. a. & s. 1. Cetaceous. 2. The celucea.

T. قېمىق *qaytan*. vulg. *qaytan*. s. Plaited cord; especially, such cord used for trimmings. 3. A rope-ladder. 4. A seton.

F. قېمىق *qaytan* (Gr. κίτος), s. The constellation Cetus, the Whale. 5. The star β Ceti. 6. The star α or γ Ceti.

A. قېمىق *qaytan*. s. (pl. قېمىق) 1. The hottest part of the summer season. 2. The fervent heat of a summer's day, extreme sultriness.

A. قېمىق *qaytan*. v. & s. A swine's grunting; a grunt.

A. قېمىق *qaytan*. s., pl. of قېمىق Wide plains.

T. قېمىق *qaytan*. s. Dung of animals in pellets.

T. قېمىق *qaytan*. v. i. For a dog to howl or whine continuously.

T. قېمىق *qaytan*. v. t. 1. To invite, to call. 2. To remind of something to be done.

T. قېمىق *qaytan*. s. A filthy clout or rag.

T. قېمىق *qaytan*. v. i. To rattle or clash together.

T. قېمىق *qaytan*. v. i. For a beast to dung in roundish pellets.

T. قېمىق *qaytan*. vulg. *qaytan*. s. A spark of fire.

T. قېمىق *qaytan*. v. i. See قېمىق قېمىق

T. قېمىق *qaytan*. s. See قېمىق قېمىق

T. قېمىق *qaytan*. s. See قېمىق قېمىق

T. قېمىق *qaytan*. a. Dried up.

F. قېمىق *qaytan* (Gr. κεφαλή) The constellation of Cepheus.

A. قېمىق *qaytan* (Gr. κεφαλή), s. The cephalic vein in the arm.

A. قېمىق *qaytan*. s. A hen's clucking to call the cock.

T. قېمىق *qaytan*. a. Dry, dried up.

A. قېمىق *qaytan*. a. Silly, conceited.

A. قېمىق *qaytan*. s. (pl. قېمىق) A rough tract of ground.

A. قېمىق *qaytan*. s. 1. A riding-

A. قېمىق *qaytan*. saddle for a

fār (fārah). wār (wārā). machine (air). ī (qīrā). rāde (rādā). — ā nasal.

horse. 2. Name of a tree from the timber of which saddle-trees are made.

T. قیر qīr. a. Thin, dry, hard, rattling.

T. قیرداتماق qīrdātmaq. v. t. To make or let (any dry thing) make a crackling or rattling sound.

T. قیرداق qīrdāq. s. 1. Cartilage, gristle. 2. The dried crackling or tissue from which fat has been extracted by heat. — بوجاجسی — Pastry mixed with crackling. قولاق قیرداغی The cartilage of the ear.

T. قیرداتماق qīrdātmaq. v. i. 1. To rustle, rattle, or crackle from thinness and dryness. 2. To die (said in contempt).

T. قیرداتماق qīrdātmaq. v. i. To keep on rattling.

A. قیل qīl. s. The white of an egg.

A. قایل qāyī. s. (pl. اقیال) The regal title of the ancient Himyeri kings of Arabia.

T. قیل qīl. s. 1. A hair or bristle, hair or bristles. 2. Hair-cloth, sack-cloth. 3. A hair-like thing. 4. A hair's-breadth; a slight portion. باراق — A kind of Shetland pony raised in various parts of Turkey. جادر — A hair-cloth tent. قیلدن ایجه — A hair.

قیل طونلو (Hair-cloth-breeched) Name of a nomad Turkoman tribe inhabiting a district in north-west Asia Minor. — قالدی — It wanted but a hair's-breadth of قدر — The smallest quantity; the slightest degree. — قوشاق — A camel's-hair pencil. — قی — A girdle of hair-cloth. — یاقی — A kind of seton. 1. To shed its hair.

2. To make or let hair shed. قیل قرق یارمق (To split a hair into forty parts) To argue minutely. 1. آت قیلی. Horse-hair.

2. Horse-hair cloth. بوروندن قیل الدراماق (Not to let a single hair be taken from his nose) 1. Not to give a penny; to be very stingy. 2. Not to yield an inch.

A. قیل qīl. s. Anything said. (Originally qīlā, it is or was said.)

A. قایل qāyī. s., pl. of قایل q. v. T. قیلداغوز qīldāghūz. qīldāvūz. s. See قلاغوز

T. قیلداغی qīldāghī. s. See قلاغی

T. قیلداغ qīldāg. s. The staggers, in beasts.

T. قیل qīl. s. See قیل

T. قیلداغ qīldāghī. s., dim. of قیل A small hair or bristle.

T. قیلداغ qīldāghī. adv. 1. In respect of hair or bristles. 2. As much as a hair or hair's-breadth.

T. قیلچق qīlchīq. s. A fish-bone, a fish-spine.

T. قیلچق qīlchīq. a. (A fish) more or less full of spines.

T. قیلدارماق qīldārmāq. v. i. To be made or let be done or performed.

T. قیلدارماق qīldārmāq. v. i. To make or let be done, performed. — 1. کاز. To make or let divine worship be performed. 2. For a precentor (امام) to lead public divine worship.

T. قیلش qīlsh. s. A mode of performing; performance.

T. قیلش qīlsh. s. See قیلش

T. قیلش qīlsh. s. 1. Aspect, appearance; shape; dress; costume; condition.

2. A portrait, picture. — چقارمق — To draw or paint a likeness. — دکنمک — To change form or costume.

T. قیلش qīlsh. a. Ill-looking or untidy.

T. قیلش qīlsh. a. Shaped, formed, or dressed; especially, well-shaped.

T. قیلش qīlsh. v. i. To become covered with hair, or bristles.

T. قیلش qīlsh. a. Hairy, or bristly.

T. قیلش qīlsh. v. t. To do, to perform.

T. قیلش qīlsh. v. i. 1. To be minced, cut up, or slaughtered whole-sale. 2. To be made a sacrifice of.

T. قیلش qīlsh. v. i. To be done, performed. 1. کازی قیلش در. His worship is performed. 2. (His burial service has been performed) He is as good as dead.

A. قیلش qīlsh. v. i. 1. A taking one's midday nap. 2. A midday nap, a siesta.

T. قیلش qīlsh. s. See قیلش

T. قیلش qīlsh. s. See قیلش

T. قیلش qīlsh. v. t. Just to do or perform (a given act).

A. قیلش qīlsh. a. (fem. قیلش) Right, true.

A. قیلش qīlsh. s., pl. of قیلش q. v.

A. قیلش qīlsh. s., pl. of قیلش q. v.

A. قیلش qīlsh. s. (pl. قیلش) 1. Value, worth. 2. A money price, a market value. — حقیقه — The true, just value or

price. راجحه - The current rate, market value of a thing. فَبَقَى To know the value of a person or thing, to appreciate it rightly. ذَغِيْب Costly, precious.

T. *qimôtsiz*, *a.* 1. Valueless, worthless. 2. Priceless.

T. *qimôtsizlik*, *s.* 1. Worthlessness. 2. Pricelessness.

T. *qimôtsandirmek*, *v.t.* To make or let become valuable.

T. *qimôtsänmek*, *v.i.* To become valuable.

T. *qimôtsi*, *vulg. qimôtsi*, *a.* 1. Valuable. 2. Prized, precious. اَتَسَك His mother's precious darling.

P. *qimôtsi*, *a.* Valuable, precious.

T. *qimâq*, *v. t. & i.* A (*tr.*) 1. To mince, to chop up fine. 2. To slaughter, massacre wholesale. 3. To fix (a dowry). B. (*int.*) 4. To find it in one's heart to do an injury. 5. To make a sacrifice of.

T. *qimâq*, *s.* A splinter.

T. *qimâqlänmek*, *v.i.* To become a splinter, or splintery.

T. *qimâqlâq*, *a.* Mixed with splinters.

A. *qayyimê*, *a. & s., fem. of* قَم 1. Right, true. 2. s. The right, true religion.

T. *qimê*, *s.* 1. An action of mincing, cutting up, fixing, or finding it in one's heart to do an injury, or of dealing destruction (to a person or thing), or parting (with, from him, her, it). 2. Minced meat.

T. *qimê*, *a.* Minced, chopped up fine; cut up. اَنَحْ 1. Minced fine. 2. Cut fine.

A. *qiyâmê* (*for* قِيَامَة), *s.* See قِيَامَة

T. *qimâi*, *a.* Filled or stuffed with minced meat.

T. *qimâq*, *s.* See قَبْر

A. *qayn*, *s.* 1. (*pl.* قَبْرَان) A blacksmith. 2. (*pl.* قَبْرَان; *fem.* قَبْرَة) A slave.

T. *qin*, *s.* A sheath, scabbard. قَبْرَة To put (a knife, etc.) into its sheath, to sheathe.

T. *qinâ*, *s.* See قَبْر

T. *qaynâq*, *s.* See قَبْر

T. *qinâq*, *s.* A claw, talon; claws, talons.

T. *qinâqlâ*, *a.* That has talons.

T. *qinâmâq*, *v. t.* See قَبْر

T. *qinânâmâq*, *v. i.* See قَبْر

T. *qindirmâq*, *v.t.* See قَبْر

T. *qindirâ*, *s.* See قَبْر

T. *qiyindî*, *vulg. qiyindî*, *s.* 1.

Anything cut or chopped up fine. 2. People cut down or trodden under foot wholesale; victims; a victim. 3. A grinding sensation in the stomach. 4. A general languor and aching in the limbs.

T. *qiyintili*, *a.* 1. Mixed or soiled with finely chopped particles. 2. Aching (organ).

T. *qintrâq*, *s.* A kind of spokeshave.

T. *qinâq*, *s.* See قَبْر

A. *qaynâqâ*, *prop.n.* A name of men. - *جو* - Name of a Jewish tribe formerly in Medina.

T. *qinlâtâmâq*, *v. t.* To make or let be fitted with a sheath or scabbard.

T. *qinlâmâq*, *v. t.* To fit a sheath or scabbard to (a knife, etc.).

T. *qinlânâmâq*, *v. i.* 1. To become furnished with a sheath or scabbard. 2. To become a sheath, scabbard.

T. *qiyinnâmâq*, *v. i.* For any organ or member to have a sensation of aching and debility.

A. *qaynê*, *s., fem. of* قَبْر A female slave.

T. *qaynê*, *s.* As قَبْر, *q. v.*

A. *qaynê* (*for* قَبْر), *a.* 1. Vomitive, emetic. 2. (*also* قَبْر) Often or continually vomiting

T. *qaynê*, *s.* 1. A well. 2. A shaft, a pit. 3. A deep dungeon. - *سَوِي* - Well-water; hard water. - *كَبِي* - Like a well or pit, surrounded by high banks, walls, etc.; gloomy, dark. زَجِيرَلُو A well worked by a well-sweep and chain. شَهْدَا قَبْرِي A well in Constantinople into which the bodies of Muslim martyrs are said to have been thrown. قَار قَبْرِي A pit for the preservation of snow. قَارْمَه قَبْرِي كَنْدُوك دُونَرَسِي Dig not a pit, thou wilt fall in thyself. كَبْرَج قَبْرِي A pit into which lime is run for preservation and use in building. - *لَمْ* 1. A sink-hole to a sewer. 2. A cess-pool. - *نَيْت* A well in Constantinople (perhaps *Shuheddâ qaynê*) at which

fār (fāsmān). wār (wāfīn). maculino (zīr). ī (qīrāt). rūdo (rūdī). — n nasal.

vows are made for the attainment of a desired object.

T. فوجق qūyūjūq. s., *dim.* of قو A little well or pit.

T. قو قو qūyūjū, s. A well-digger.

A. قو qūyū. s., *pl.* of قو, q. v.; also, (*pl.* قو) a register, rolls. قو To seek for in the registers. قو To inscribe in the register.

A. قو قو qūyū. s., *pl.* of قو Registers; matters registered or recorded.

T. قو qūyū. s. An act or effect of folding or curling. 1. — v.t. & i. 1. To make full of folds or curls. 2. To fold or curl one's self, to writhe, wriggle.

T. قو قو qūyū. v. t. To make or let become very much given to curl and twist, to make or let go into kinks.

T. قو قو qūyū. a. 1. Curly, crisp. 2. Tightly twisted, much given to form kinks. 3. Coquettish, fast (woman). قو قو To bind or fasten so as to prevent movement.

T. قو قو قو qūyūqū. v. t. To become curly, crisp, much given to form kinks.

T. قو قو قو qūyūqū. s. A tendency to curl up or form kinks.

T. قو قو قو qūyūqū. v.i. To twist, writhe, wriggle about.

T. قو قو قو qūyūqū. a. & s. 1. Crisp, curly (hair). 2. s. A class of small-tailed and curly-fleeced sheep, esteemed for their well-flavored mutton.

T. قو قو qūyū. a. Curled; twisted.

T. قو قو قو qūyūqū. s. Curlieness.

T. قو قو قو qūyūqū. v. t. To make or let curl or twist.

T. قو قو قو qūyūqū. v. i. 1. To be curled or twisted. 2. To curl up, coil up, twist about, wriggle. — کوب کی 1. To coil one's self up lazily in sleep or rest. 2. To wriggle about like a fawning dog.

T. قو قو qūyū. s. One single curl or twist. — او — To be full of curls or twists.

T. قو قو قو qūyūqū. a. Free from curl or twist; smooth; lank; straight.

T. قو قو قو qūyūqū. s. Curlessness, smoothness, straightness, lankness.

T. قو قو قو qūyūqū. v. t. See قو قو قو

T. قو قو qūyū. v. t. 1. To curl,

coil, or twist. 2. To bring into shape, order or to success.

T. قو قو قو qūyūqū. v. i. To form itself into a curl or curls.

T. قو قو قو qūyūqū. a. Having curls, coils, or twists.

T. قو قو قو qūyūqū. s. An act of curling or twisting.

T. قو قو قو qūyūqū. a. Curled or twisted; especially, an edge of cloth curled in and whipped over.

T. قو قو قو qūyūqū. gerund of قو قو Curling; twisting. قو قو — v.t. To break off by much twisting.

T. قو قو قو qūyūqū. a. See قو قو قو

T. قو قو قو qūyūqū. v. i. See قو قو قو قو قو To remain curled, coiled, or twisted up.

T. قو قو قو qūyūqū. a. Curled, coiled, twisted.

T. قو قو قو qūyūqū. s. See قو قو قو

A. قو قو qūyū. s., *pl.* of قو, q. v.

T. قو قو qūyū. s. See قو قو قو

T. قو قو قو qūyūqū. s. See قو قو قو

T. قو قو قو qūyūqū. v. i. See قو قو قو

T. قو قو قو qūyūqū. v.i. See قو قو قو

T. قو قو قو qūyūqū. a. Furnished with wells, shafts, or pits.

A. قو قو qūyū. a. 1. Ever self-existent. 2. s. A sweeper or care-taker of a Mosque. قو قو The ever self-existent, living One, God.

T. قو قو قو qūyūqū. s. See قو قو قو

A. قو قو qūyū. s., *pl.* of قو Blacksmiths.

T. قو قو قو qūyūqū. s. See قو قو قو and قو قو.

T. قو قو قو qūyūqū. v. t. To make or let curl, coil, twist round on itself; to curl, coil, or twist.

T. قو قو قو qūyūqū. s. & a. قو قو قو

T. قو قو قو qūyūqū. s. A manner of curling, coiling, twisting.

T. قو قو قو qūyūqū. s. 1. A curl, a curled part or place. 2. a. Curled; coiled; twisted; curly.

T. قو قو قو qūyūqū. a. Having curls; curled, curly, twisted.

T. قو قو قو qūyūqū. v.i. See قو قو قو

T. قو قو قو qūyūqū. s. See قو قو قو

T. قو قو قو qūyūqū. s. A spark of fire.

T. قو قو قو qūyūqū. a. Emitting sparks.

T. قو قو قو qūyūqū. s. For قو قو, q. v.

T. قو قو قو qūyūqū. gerund of قو قو قو

q. v. قه قه باقى v. i. To look at one sharply or savagely.

T. قه qiyāyā (from A. اونه, Gr. οὐχία), vulg. اوقة oqqa, s. Au oke, oka weight. (See اوقة)

A. قه qaynōl } s. One's face, vis-

A. قه qaynōle } age.

T. قه qiyi. s. 1. An edge, side, border, of a thing. 2. The immediate vicinity of a thing. 3. A shore or coast, also the water adjoining the shore. 4. A place at some distance from a thing. قه In out-of-the-way places. قه قه The shallow waters near the shore. قه قه To go (from a ship, etc.) on to the shore, to land. قه قه - قه قه To withdraw to a distance, to get out of the way. قه قه - قه قه To get on to the shore; to land. قه قه قه To go along the shore, to coast along the shore. قه قه The skirts of a plain.

T. قه qiyāyā. s. 1. A frequenter of the margin, while shunning the thing itself. 2. A lover or frequenter of the sea-coast. 3. A pitiless, cruel man. 4. A man who habitually minces or cuts fine.

T. قه qiyāyā. a. Near, nearer;

nearest.

T. قه qiyāndirmāq. v. i. 1. To make or let mutually cut one another up or act eagerly or hotly toward one another. 2. To make or let mutually make sacrifices.

T. قه qiyāshimāq. v. i. 1. To cut one another up; to act hotly or eagerly toward one another. 2. Mutually to make a sacrifice of.

T. قه qiyāq. a. Minced, chopped up.

T. قه qiyāq. s. A state of mincedness.

T. قه qiyālmāq. v. i. 1. To be minced or chopped up. 2. To be slaughtered wholesale and pitilessly. 3. To be made a sacrifice of.

T. قه qiyāim. s. 1. A single act of mincing, cutting, or chopping up. 2. A single quantity minced, cut, or chopped up. 3. A manner of mincing, chopping, or cutting up.

T. قه qiyāim. a. Minced, cut, chopped up in any particular manner. قه قه قه Finely cut tobacco.

T. قه qiyāin. adv. Coastwise; along the shore.

T. قه qiyāyā. s. As قه قه

T. قه qiyāin. adv. As قه قه

ك

A. ك kyāf. kōf. The twenty-fifth letter of the Turkish and Persian alphabets and twenty-second of the Arabic. In Turkish this letter has seven different phonetic values; namely, (1) that of the English k. as كر kōr. كوت kisvōt. etc., (2) that of hard g (unknown in Arabic); as كرم gōrm. كل gūl. etc., (3) and (4) those of ky and gy (hard g), special to Turkish pronunciation when the kef is followed by a long vowel ا ā, by a long و ō, or by a short vowel ا ā, ō; as كات kyātū. كور kyūr. كوب kyūb. كور gyūr. كير gyūr. etc., (5) that of y (special to Turkish words, as a final or medial in a word); as كاك ōymōk. كاك ōy, etc., (6) that of ng (also special in Turkish words), generally softened into a simple n. or in the word كوك sōnā. sometimes omitted altogether, sōnā,

and (7) that of w, when following a vowel ا ā or ō; as كوكه gyūwōrtā. كوكه gyūwōrtā; etc. Our method of transliteration for these different values, as shown above, is k. g. ky. gy. y. n. w. In its Arabic value, this letter is the original of the European k, as ق is the true source of the European q.

When a ك, with its Arabic value, is final in a Turkish Ottoman word that has to be modified by a possessive pronoun or a preposition preceded by a vowel sound, the ك undergoes no modification in writing, but its phonetic power changes from k to y; as كوكه kyūpōk. كوكه kyūpōyim. كوكه kyūpōyā. etc. If it, in such cases, be followed by a consonant, it suffers no change of phonetic value; as كوكه كوكه kyūpōklōr. كوكه كوكه kyūpōklōr. etc. Us-

čár (čarān), wár (wārān), māchīn (māč), ī (qīrān), rūdā (rūdān). — ā nasal.

ed with its other phonetic values, the final ک undergoes no change in such cases; as, م سگ. سگ sēgim. م سگ. etc.

The ک has several Turkish and one Persian grammatical use.

1. As nasal n, it marks the genitive definite.

2. Alone, it is the possessive adjective pronoun of the second person singular, and is suffixed to the noun possessed of a vowel. بک bābān, etc.

3. Alone, final, and quiescent, it forms the second person singular of all the past tenses of the conjugation of verbs, اوردك oqudūn, يزدك yūzūn.

4. Joined to the root of the verb, with or without the addition of ز it forms the second person plural of the imperative; as, بآ بآ. بآق bāq. بآق bāqim or بآق bāqimis.

As a Persian letter, the Arabic ک forms the diminutive of nouns, and requires their final quiescent consonant to become movent with ustun; as, مرد mōrd, مردك mōrdēk; مردم mōrdūm, مردمك mōrdūmōk.

The ک has the numerical value of 20, in chronograms and in mathematical works.

The original name of the letter is کاف káf, vulg. kōr, but, to distinguish between the k and g powers of the letter in Persian and Turkish words, it is called کاف عربī káf arabi, or کاف تازی káf tāzi, when it has the former, and کاف فارسی káf fārsi, or کاف عجمī káf ʿajmī, when it takes the latter value. It is also called صاعر کاف sāghir kōr, (surd ک), and even صاعر نون sāghir nūn, (surd ن), when it becomes nasal, or is pronounced as a simple n.

ا. ک kō, *adv. prefix*, As. کالول As at first; as formerly.

ا. ک kō, vulg. k, *suffixed personal or possessive pron. 2^d pers. sing. masc. 1. pers. Thee. 2. poss. Thy.* ربك الکریم Thy Lord, the Bountiful One. السلام عليك Peace (he) upon thee!

ا. ک kī, vulg. k, *suff. pers. or poss. pron., 2^d pers. sing. fem.* Thee, thy.

ا. ک kō, *adv. & s.* A being

ا. ک kō, *adv. & s.* A being perturbed, vexed, vexation.

ا. ک kō, *adv. & s.* (کواح) Au

ill omen, inauspicious.

ا. ک kō, *adv. & s.* (کواح) Great; old; an elder, an ancestor.

ا. ک kō, *adv. & s.* (کواح) From an elder. کواح *adv.* From ancestor to ancestor, from father to son in the past.

ا. ک kō, *adv. & s.* Resolute in attack, stōru.

پ. ک kō, *prop. n.* The city of Kabul in Afganistan.

پ. ک kō, *prop. n.* The principality of Kyabul.

ا. ک kō, *adv. & s.* (کواح) Of or from Kyabul. هلیه کابلیه Chebulic myrobalans.

ا. ک kō, *adv. & s.* (کواح) A nightmare.

ا. ک kō, *adv. & s.* (کواح) A hunter's rope, snare or lasso.

پ. ک kō, *adv. & s.* A dower contracted to be paid by a suitor to his bride.

ت. ک kō, *adv. & s.* Money, etc., destined or paid as dower.

پ. ک kō, *adv. & s.* 1. A variety of rice. 2. Catechu. 3. Name of an ancient town on the Oxus.

ا. ک kō, *adv. & s.* (کواح) A writer; a clerk; a scribe; a secretary. آدم — A good literary composer. جلی — The popular name of Hajji Qulfa, a voluminous Turkish author. حروف — The present writer. وبی — (The amanuensis of the revelation) The caliph Osman, Mouavia, etc. باش کاتب The chief clerk of an office. بنی آبق کاتب A bare-headed clerk, i. e., a busy clerk. خارجیه کاتبی (formerly) The private-secretary of the Department of Foreign Affairs. دیوان — The Secretary of the Council of State. سر — A secretary, confidential clerk. مکتب — A clerk in the suite of any functionary.

ت. ک kō, *adv. & s.* The quality, functions, duty, office of a clerk, secretary, or ready writer.

ا. ک kō, *adv. & s.* (کواح) 1. Who keeps secret. 2. Hidden.

پ. ک kō, *adv. & s.* (کواح) The religious or priestly class, or any individual of that class, among the ancient Persians.

ا. ک kō, *adv. & s.* (کواح) Much or many.

P. کاج *kyâj*. s. The fir-tree, the larch, *abies larix*, *larix europæa*.

P. کاج *kyâch*. s. 1. The glaze of earthenware. 2. Enameled tiles.

T. کاجا *kyânyâ*. Vulg. for کتخدا, q.v.

P. کاج *kyâkch*. s. 1. A pavilion. 2. A sign of the Zodiac. 3. A heaven, sphere. - دوازده کتکر (The twelve pinnaced pavilion) The Zodiac. ماه - 1. The sign Cancer. 2. The first heaven, the lunar sphere. - مشرقی - 1. The sign *Sagittarius*; also the sign *Pisces*. 2. The sixth heaven, the sphere of Jupiter.

A. کاج *kyâkch*. s. (pl. اکواخ) A wattle and reed hut.

A. کاج *kyâkad*. a. (fem. کاده) Who exerts himself in labor.

A. کاج *kyâkad*. a. (fem. کاده) Who strives diligently.

A. کاج *kyâkad*. Evil, inauspicious.

P. کاج *kyâkad*. a. That has been known sexually.

T. کاج *kyâkad*. s. For A. کاجی *kyâkch*.

A. کاج *kyâkad*. a. (fem. کاده) Hard, stiff (soil).

A. کاج *kyâkad*. s. fem. A hardship, trouble.

A. کاج *kyâkad*. vulg. کاج *kyâkad*. a. fem. (Soil) in which seed lies long before sprouting.

A. کاج *kyâkad*. a. (fem. کاده) 1. Who speaks falsely. 2. False. - خبر False intelligence. - صبح The False Dawn, i.e., matutinal phase of the zodiacal light.

A. کاج *kyâkad*. s. The East-Indian screw-pine, *pandanus odoratissimus*. - بانجی - Pandanus-flower water. Oil of pandanus.

P. کار *kyâr*. s. 1. An act, action; a deed; exploit. 2. Work. 3. Effect. 4. Operation; coition. 5. An occupation, duty; conduct. 6. A business affair, a matter. 7. ت. Gain, profit, utility. 8. (in compounds) Who acts, does, attends to. 9. (in compounds) Worked, wrought. (See کار *kyâr* and کر *ker*.) - v. i. 1. To produce an effect, to produce an evil effect, to tell. 2. To gain. - v. i. 1. For a profit to arise. 2. For a thing to exist as a profit. آب - s. A drinking bout. - آزمای Experienced in affairs. - آرموده Who has learned experience. - اکا Experienced. - روز - Who attends or forwards business. - قانی To remain as profit. - وبار s. The burden of

business; work and care. انجام کار The result of the matter. بیکار *bi-kyâr*. a.

1. Unoccupied. 2. vulg. بوی-کار Unmarried; a bachelor. یشکار s. 1. A foreman. 2. A head-servant. جانته کارا v. i. To tell upon his life and health. جفاکار a. 1. Cruel, tyrannical. 2. Enduring, who bears up under trouble. حیهکار a. Tricky, knavish. درکار a. 1. In action, in operation. 2. In coitu. 3. Evident, clear. سادکار a. Plain, plainly worked. عاقل s. A cashier, cash-keeper. عاقل کاری The act of a wise man; a thing for a wise man to do. وکار s. Ordinary business. کندی کاری For his own profit. ناکار a. Bad, inopportune, vicious, etc.

P. کار *kyâr* (in compounds), s. Who does (some act) habitually. (See کار *kyâr* and کر *ker*.) آفریدار s. The Creator, God. پروردگار s. The Nourishing Protector, God. خداوندگار (vulg. *khû'nagyâr*, *khûnkyâr*), s. The sovereign. خدمتکار (vulg. *nizmôtkyâr*), s. A servant.

P. کار *kyâr-bân*. s. A caravan of travelers. (See کروان)

A. کار *kyâr-bân*. s. The gullet, oesophagus.

A. کار *kyâr-ikch*. s. A hydraulic engineer, an aqueduct-maker.

P. کارخانه *kyâr-khânô*. vulg. کارخانه *kyâr-khânô*. s. 1. A manufactory. 2. A brothel. 1. A keeper of a manufactory, a manufacturer. 2. A keeper of a brothel.

P. کار *kyâr*. s. A sheath-knife.

P. کاردار *kyâr-dâr*. s. Who manages affairs. کارداران فلک (The stewards of the spheres) The planets.

P. کار *kyâr-dân*. a. & s. A man of experience in affairs.

T. کاردانی *kyâr-dânîq* } s. Experience.

P. کاردانی *kyâr-dânî* }

A. کارز *kyâr-iz*. a. & s. A Christian preacher. (See کزانت)

P. کارزار *kyâr-zâr*. s. A place of exploits, i. e., a battle.

P. کارزارگاه *kyâr-zâr-gyâh*. s. A field of battle.

T. کارز *kyâr-iz*. a. 1. Without work, idle. 2. Without profit.

P. کارشناس *kyâr-shinâs*. a. Who understands, knows how to conduct business.

P. کارفرما *kyâr-formâ*. a. & s. Who

P. کاشه *kyāshānē*, s. 1. A winter-house or room. 2. A house, mansion.

P. کاشه *kyāshānē*, a. 1. Who has sown. 2. Sown, sowed. 3. s. Sown seed; also, the same while growing; sown field. 4. s. A man's actions (as the seed of future retribution).

T. کاشغرلو *kyāshgārī*, a. (A man) of

P. کاشغری *kyāshgārī* Kashgar.

A. کاشف *kyāshif*, a. (fem. کاشفه) 1. Who discovers or reveals; who investigates; who estimates the value. 2. (formerly) A kind of sheriff under the Memluks in Egypt.

A. کاشفی *kyāshifī*, a. (fem. کاشفیه) Special to a *kyashif*.

P. کاشک *kyāsh-kī*, interj. See in کاش

P. کاشم *kyāshim*, s. The plant alexanders, *smyrnium olusatrum*. روی - Hart-wort, *tordylium officinale*.

A. کاشی *kyāshī*, a. 1. Of or from the city of Kyashan (Kashan); especially, 2. s. A kind of painted and glazed tile chiefly made in Kashan.

A. کاظم *kyāzim*, a. (fem. کاظمه) 1. Who suppresses or controls (anger). 2. A name of men; especially, the surname of the seventh of the twelve Imams of the Shia sect, named Musa son of Jafer. 3. (pl. کظم) Silent. کاظمین النیظ They who control their anger.

A. کاظمین *kyāzimōyn*, a., dual obl. of کاظم The two Kyazims buried in the mausoleum at the village of this name near Bagdad; one, the Imam Musa 'l-Kyazim; the other, his grandson.

A. کاع *kyā'*, s. The head of the bones of the fore-arm next the wrist; especially, the head of the *ulna* bone. (See کوع *kyū'*)

A. کاب *kyā'ib*, a. (fem. کابه) 1. Full, swelling (breast). 2. Full-breasted.

T. کاغ *kyāghā*, vulg. *kyāghāt*, *kyāghāt* (from. P. کاغذ) s. 1. Paper. 2. A piece or sheet of paper. 3. A written or printed paper, a letter, a document. 4. Cards for playing. کاغذ آلتی v. i. To receive a letter or other paper. - اوزرند. قاتی - To remain as written, i. e., without execution. - اوزرینه قومی. - To put (a matter) down in writing. - حلواسی - v. i. To play at cards. - حلواسی - Pastry wafers stuck two and two with sweetmeat between. - طاغتی. - v. i. 1. To disseminate papers, circulars, etc.

2. To deal out cards. قاتلای. - v. i. 1. To cover with paper. 2. To paper (a room, etc.). کی - a. Like paper, very thin. - s. Playing-cards. هندی. - s. 1. Indian paper. 2. (for کاغذ هندی) Indian catechu. - پارقی. - To write a letter or a document. آبادی کاغذی The best Indian silk writing paper, buff-colored. آهارلو. - Marbled paper. - آهارلو. - For A safe-conduct, a pardon; an amnesty. - آهارلو. - اوپون. - Playing-cards. آهارلو کاغذ Turkish glazed paper for manuscripts. بانک. - Banknotes. - Five sheets of paper. - بر دست. - A quire of paper. - بر طوب. - A ream of paper. - بر یراق. - A leaf of paper. - بطال. - A coarsish thick writing-paper used for rough-drafts. - بوخ کاغذی. - 1. Rice-paper. 2. Tissue paper. - بوخه. - 1. A note of hand. 2. A bill of exchange. 3. A policy of insurance. - تذکره کاغذ. - An unfolded sheet of note paper. - تذکره کاغذ. - An unfolded sheet of official note paper, best quality. - تلو. - Gilt paper. - توتونچی کاغذی Thin coarse wrapping paper. - توکوک. - A paper guard held under the hand when writing. - جام. - Paper used in lieu of glass, in a window-frame. - حلواسی. - 1. Thick coarse wrapping paper. 2. Worthless papers. - خاتباتی. - The very best chinese silk writing paper, buff-color. - خنکاری کاغذ. - The best, thickest and whitest official Turkish writing-paper in large, folded sheets. - دولابادی. - A written acknowledgment of a debt. - آبادی. - q. v. - دیوار. - Wall-paper. - رسم. - Drawing-paper. - صمان. - Yellow tracing-paper. - صبارلو کاغذ. - Emery-paper. - فتق. - A fine thin silk paper, but generally buff-colored. - قاتلی. - Paper for book-covers. - قاتل کاغذی. - 1. A half sheet of *khunkyari* paper, unfolded, or folded in its length for two opposite pages of writing. 2. Bank-note paper. - قبا. - 1. Coarse paper. 2. Blotting-paper. - قار کاغذی. - Playing-cards. - مشق. - A thickly glazed paper used for practice in calligraphy. - مشق کاغذ. - Blotting-paper, bibulous paper. - ویر. - کاغذی. - A treaty of capitulation; a written surrender. - هند. - 1. East-Indian silk writing-paper. 2. As کاغذ هندی. - q. v. - 1. Oiled paper for a window,

for (shaman), wdr (māfīm). maschme (māc), i (qirān). rāda (mādi). — n nasal.

etc. 2. Tracing-paper. — بالزولو 4. Gilt paper. 2. Writing-paper flecked with gold. 1. پول کاغذی. 1. A passport, a pass. 2. A military "route".

ت. کاغذ کاغذی. *kyāgniajāgnia*, s., dim. of کاغذ A little piece of paper, card, letter, or document.

ت. کاغذ کاغذی. *kyāgniajā*, s. 1. A paper-dealer. 2. A paper-hanger. — بانی — The Warden of the guild of stationers. Stationers' Row, name of a street in Constantinople, opposite the entrance of the Ministry of War.

ت. کاغذ کاغذی. *kyāgnia-khānā*, s. 1. A paper-manufactory. 2. The valley of the "Sweet Waters of Europe" at the head of the Golden Horn.

ت. کاغذ کاغذی. *kyāgniajā*, a. Papered.

پ. کاغذ *kyāgnia*, s. As ت. کاغذ, q. v.

ا. کاغذ *kyāf*, vulg. *kāf*, s. The letter ک, pronounced as ع. عربی — تازی ک. تازی ک, pronounced as ع. فارسی — The Persian letter ک, pronounced as hard گ. کن — The ک of the word کن: i.e., past eternity. کاف و نون The ک and ن of the Arabic word کن *kyūn* (be thou), with which God creates. صافر کاف The surd or nasal ک, called also صافر نون نون, pronounced as ng.

پ. کاغذ *kyāf*, a. That cleaves, rifts, splits.

ا. کاغذ *kyāff*, a. (fem. کافه) 1. That repels. 2. That draws back, refrains. 3. Blind. 4. Toothless.

پ. کاغذ *kyāff*, s. A cleft, rift.

ا. کاغذ *kyāffān*, *adol* acc. All, wholly, entirely.

پ. کاغذ *kyāffā*, a. 1. That has cleft. 2. Cleft.

ا. کاغذ *kyāffā*, a. s. s. (fem. کافره, pl. کافرون, کافر) 1. A misbeliever, a disbeliever in God's unity. 2. Who denies a benefit. 3. ت. A wretch (used in vituperation). — نعت — Ungrateful; who repays a benefit by denial of it. کیش — 1. Of a misbelieving mind. 2. (A loved one) cruel, unrelenting. — سورۃ — Name of the hundred and ninth chapter of the Qur'an.

پ. کاغذ *kyāffān*, a. Special, proper to a misbeliever.

ا. کاغذ *kyāffā*, a. (fem. کافه) 1. A sponsor, surety. 2. Who undertakes to feed another. 3. Abstemious; who fasts continuously; or, who maintains

silence during his fast.

ا. کاغذ *kyāffā*, s. 1. Camphor. 2. A thing white as camphor. 3. Name of a fountain or stream in paradise. 4. A name of black male slaves. اصل — Native camphor. اوق — Southernwood, *artemisia arborea*. جودانه — Best native camphor. رومی — Spirits of camphor. موز — Inferior camphor obtained from the wood or the leaves of the tree by boiling. شمع کاغذی Bleached, white, wax.

ا. کاغذ *kyāffā*, a. (fem. کافوره) 1. Pertaining to, like, or mixed with camphor. 2. A camphor merchant. 3. The camphor tree.

ت. کاغذ *kyāffā*, s. Southernwood, *artemisia arborea*.

پ. کاغذ *kyāffā*, s. All, the whole, every one.

ا. کاغذ *kyāffā*, a. (fem. کافیه) 1. Sufficing, sufficient. 2. The All-Sufficing, God. وافی — Sufficent and to spare. سورۃ کافیه A name of the first or *tutisha* chapter of the Qur'an.

پ. کاغذ *kyāffā*, s. Any dryish cake or biscuit.

پ. کاغذ *kyāffā*, s. A lock of hair, especially a side lock.

ت. کاغذ *kyāffā*, a. That has pendant locks. ب — A great calamity; any thing with disagreeable concomitants.

پ. کاغذ *kyāffā*, s. The winter-cherry. *physalis alkekengi*.

پ. کاغذ *kyāffā*, s. (One's) maternal uncle.

پ. کاغذ *kyāffā*, *prop. n.* Name of a tribe of Magians now located in the vicinity of Van.

ا. کاغذ *kyāffā*, a. (fem. کاکویه) A man of the کاکوان tribe. The Kyakwan Kings who held dominion in Luristan, Persia, in A. D. 1000 — 1050.

ا. کاغذ *kyāffā*, a. (fem. کاک) 1. Tired; jaded. 2. Dim, weak (sight). 3. Blunt (sword, etc.).

پ. کاغذ *kyāffā*, s. Goods, effects, chattels.

پ. کاغذ *kyāffā*, s. A deep and wide gully.

ا. کاغذ *kyāffā*, *adv.* See in کاکه.

پ. کاغذ *kyāffā*, s. 1. A mold. 2. A form, shape. 3. A man's body.

پ. کاغذ *kyāffā*, s. A man's body, form, carcass.

A. كآت *kyā'ālet*, *vn.* As كزوك *q.v.*
A. كآخ *kyā'āib*, *a.* (fem. كآله) Sour-
visaged, morose.
P. كآلت *kyā'āitō*, *a.* Perturbed in
mind.

P. كآلك *kyā'ālik*, *s.* An unripe melon
or pumpkin.

P. كآلم *kyā'ālm*, *s.* A single matron.

P. كآلوج *kyā'āiuj*, *s.* 1. A pigeon or
dove. 2. The little finger.

P. كآلوس *kyā'āiūs*, *s.* A simpleton, fool.

P. كآل *kyā'ālo*, *s.* 1. Effects, chattels.
2. An unripe melon or gourd. 3.
Woman's material for needle work.

P. كآلودان *kyā'ālodān*, *s.* A woman's
work-basket.

P. كآلید *kyā'āliđ*, *a.* Disordered, in
confusion.

P. كآلیو *kyā'āliw* } *a. & s.* Idiotic.

P. كآلو *kyā'āliw* }

P. كآم *kyām*, *s.* 1. The palate. 2.
Desire, wish. 3. Success. 4. Pleasure,
joy. كآمش Who gives the wish of, or
success to. كآمین Successful, happy.
كآمبو Ambitious. كآم *a.* Successful; hap-
py. كآم و ناکم *a.* Wilful, obstinate. *Nolens vo-*
lens. 1. Successful or not. 2. *Nolens vo-*
lens. كآم *a.* Disappointed, unsuccess-
ful.

P. كآم *gyām*, *s.* A step, a pace. كآرن
Who directs his steps toward.

A. كآمد *kyāmīd*, *a.* (fem. كآمه) Sor-
rowful, grieved, sad.

P. كآمكر *kyām-gyār*, *a.* Successful;
happy.

A. كآمل *kyāmīl*, *a.* (fem. كآله) 1. Per-
fect; complete. 2. Full (weight, etc.).
3. *T.* Good, well-conducted; of mature
years. 4. *T.* (printers) Folio (sheet or
book). 5. A name of men. العیار - Of
standard purity (gold or silver). الوزن -
Of full weight. بحر کامل (*prosody*) A class
of metres, the primitive measure of
which is six feet in the distich, three
to each hemistich, of متاعل *mūtōfā'i-*
iūn measure each foot (و - و - و -).

A. كآمل *kyāmīlān*, *adl. acc.* 1. Per-
fectly. 2. Fully. 3. Totally.

T. كآملک *kyāmīlīk*, *s.* 1. Perfect-
ness, freedom from deficiency or de-
fect. 2. Fullness, completeness. 3.
Goodness.

T. كآملک *kyāmīlānmōk*, *v. i.* To
become mature and well-conducted.

A. كآلی *kyāmīlī*, *a.* (fem. كآله) Per-

taining to a perfect one or to a man
named Kiamil.

A. كآلیه *kyāmīliyyō*, *s. pl., fem.* of
کآلی Name of a Shi'i sect, followers of
a certain Ebu-Kiamil.

A. كآمین *kyāmīn*, *a.* (fem. كآمه) That
hides, who conceals himself or lies in
wait; concealed, hidden.

P. كآمكر *kyām-vōr*, *a.* As كآمكر *q. v.*

P. كآموس *gyāmūs*, *s.* The buffalo, *bu-*
halus buffelus.

P. كآم *kyāmō*, *s.* As كآم *q.v.*

A. كآمه *kyāmīh*, *a.* (fem. كآمه) Who
blindly follows his own will.

A. كآمی *kyāmī*, *a.* (pl. كآت) Valiant,
brave.

P. كآیاب *kyām-yāb*, *a.* Who attains
to his wish and desire, successful;
fortunate; happy. او - *v. i.* To be suc-
cessful; fortunate; happy.

P. كآن *kyān*, *s.* A mine; a quarry.
کآنک - (*Who digs a mine or quarry*)
A title of Ferhad.

P. كآن *kyān*, *s.* 1. Sexual commerce,
coition. 2. Plural particle, suffixed to
names of rational beings, ending with
vowel *o* (which is then suppressed);
as: فرشته, etc. کآنک A place of
sexual commerce.

A. كآن *kyānā*, *kyān*, 3^d. *pers. sing.*
masc. pret. He or it was or became,
came into existence. کآن کی Be! And
it was, it came into existence.

A. كآن *kānānā*, *adv. conj.* As if, as
though. کآن مفلو Just as if wise. کآن یکن
کآن یکن As though it had not existed. کآن یکن
کآن یکن To be considered as non-ex-
istent.

A. كآنی *kyānī*, *a.* (fem. كآنه) *pl.*
کنی 1. (A deer, etc.) entering or
lying down in its lair. 2. (A star,
planet, etc.) setting; set; or, occulted
in the rays of the sun, or, hidden
by day.

A. كآنیه *kyānīfō*, *s.* A shelter, refuge,
covert.

P. كآنگ *gyāng*, *prop. n.* The Ganges.

A. كآنیم *kyānīm*, *prop. n.* Name of a
nation of negroes inhabiting about
Lake Chad, in Africa.

A. كآنیمی *kyānīmī*, *a.* (fem. كآیه) Of
or pertaining to the tribe named کآم

P. كآنور *kyānūr*, *s.* A large jar used
for holding grain.

A. كآن *kyānān*, *s.* 1. A hearth or

fār (fārmān), wār (wāfīn), macuīno (sīr), ī (qīrāt), rūdo (ūshī). -- ū nasal.

furnace for a fire, a chafing-dish. 2. Name of the tenth and eleventh mouths of the Ottoman solar year. اول - The month of December, old style tenth month of the Ottoman solar year. ثانی - The month of January, old style eleventh month of the Ottoman solar year.

A. کازہ kyānūnō. s. A hearth, furnace, fireplace.

P. کازہ gyānō. *particle*. Suffixed to nouns of number, to convert them into adjectives, denoting that the substantives they qualify consist of so many elements, as: دوکازہ twofold, double. چهارکازہ fourfold, etc.

A. کانی kyānī. a. (*jem.* کایه) 1. Who uses words that convey an allusive meaning. 2. A name of men.

P. کانی kyānī. a. Found in a mine; i. e., mineral; native (mineral).

P. کانی gyānī. a. Pertaining to or devoted to sexual commerce

P. کاز kyāz. a. (*in compds.*) Who digs, engraves, burrows into.

P. کاز gyāw. s. A bovine beast, an ox, bull, or cow. آهن - A ploughshare. بان - A neat-herd. پیکر - (*Ox-shaped*) Name of Feridun's battle-axe. چشم - 1. Ox-eyed, large-eyed. 2. The ox-eye, *chrysanthemum leucanthemum*. دشتی - The wild ox, antelope, aurochs, yak, etc. دل - Dull, stupid. دم - A kind of long, brass trumpet. دوش - A milk-pail. ریش - (*Ox-bearded*) A fool. زاد - (*The cow has calved*) A piece of good fortune. زمین - The bull fabled to support the globe on his horn. سامری - Same-ri's golden calf, set up in the absence of Moses in the mount. عبر - 1. The spermaceti whale. 2. A rich fool easily duped. کردون - The constellation Taurus. کوهی - The mountain ox, any large antelope, or any wild bovine beast, as the yak, aurochs, etc. ماده - A cow or heifer.

P. کازک kyāwūk. a. Hollow, excavated, cavernous.

P. کازانی kyāwānī. a. Pertaining to Kyava, q. v. درفش - The apron or standard of Kyava, the royal standard of Persia in the days of Feridun.

P. کازد gyāwīd. s. The wild ox aurochs.

P. کازدنبال gyāw-dānbāl. a. Conically tapering.

P. کاردی gyāwīdī. a. Dull, stupid.

P. کاور gyāwēr. s. The opoponax plant, *pastinaca opoponax*.

T. کاور gyāwār. s. 1. A non-Muslim, a misbeliever. 2. A heartless wretch. او - v. i. To become an infidel, to renounce Islam.

P. کاورس gyāwērs. s. African millet, *penicillaria spicata*. سم - A star. هندی - Indian millet, *panicum miliaceum*.

P. کاورسی gyāwōrsī. a. 1. Of millet. 2. Like millet, military. - حای - The military fever, *miliaria*.

T. کاورلی gyāwūrīlīq. s. 1. The quality, conduct, belief of a non-Muslim; infidelity. 2. A country, town, etc. inhabited by non-Muslims, Christians, etc. 3. Any unconscionable act or conduct. 1 - v. i. 1. To act as an infidel. 2. To act in any unconscionable manner.

P. کاوزبان gyāw-zobān. s. Borage, *borago officinalis*.

P. کازنه gyāw-zenō. s. An ox-driver's goad.

P. کاوزور gyāw-zōr. a. Strong as an ox.

T. کوزه kyāwzō. s. The shoulder-blade.

P. کوزهره gyāw-zōhrō. s. & a. 1. A gall-stone from an ox. 2. Cowardly, timid.

P. کوس kyāwūs. *prop. n.* Cambyses, king of Persia.

P. کوش kyāwīsh. s. 1. An act of digging, excavating or engraving. 2. An act of scrutinizing, investigation.

P. کوشیر gyāw-shīr. s. (*Cow-milk*) Opoponax.

P. کواک kyāwōk. a. As کواک, q. v.

P. کواک gyāwōk. s., *dim. of* کوا A little bovine beast.

T. کواگیر kyāwīgīr. *vulg.* for کراگیر, q. v.

P. کومیش gyāw-mīsh. s. The buffalo, *bubalus buffelus*.

T. کاور gyāwūr. s. See کاور gyāwūr.

P. کوا kyāwō. *prop. n.* Name of the blacksmith of Ispahan, Kyava, Kava, (Cephius) who killed Zohak's tax-gatherer, and hoisted his own leather apron as a standard of revolt, and delivered Persia.

P. کواپان kyāwīyān. s., *pl. of* کوی The followers of the blacksmith Kyava; also, his descendants. آخر کواپان The blacksmith's apron adopted as the royal standard.

P. کاونی *kyāviyānti*, *a.* Pertaining to the followers or descendants of Kyava.

P. کاید *kyāvidā*, *a.* 1. Who or which has dug, etc. 2. Dug out, excavated; hollow, cavernous; engraved.

T. کای *kyān* (for P. کای *gyān*), *adv.* At one time; sometimes; now; then. کای *adv.* At times, now and then. — کای. — کای *adv.* At one time (so and so), at another time (so and so).

P. کای *kyān*, *s.* Hay or straw; especially, cut straw and chaff; also, a single straw. کای — Cuscus-grass, dried stems or roots of the fragrant *andropogon muricatus*.

P. کای *kyān* (in compounds), *a.* That lessens. کای *a.* Which shortens life, torturing, cruel.

P. کای *gyān* (in compounds), *s.* 1. A place. 2. A time; a moment; a point of time. 3. A proper season. کای *A* throne-room; a capital city.

P. کای *gyān*, *vulg.* *kyān*, *adv.* See above, T. کای. کای. Whether in season, or whether out of season. مرغ کای *A* cock that crows out of season.

P. کای *gyān-bārahā*, *s., pl. of* کای *The six periods of creation according to the system of Zoroaster.*

A. کای *kyānib*, *a.* (fem. کای) Dark bluish grey (camel, etc.).

P. کای *gyān-bārahā*, *s.* As کای *بَارَهَا*

P. کای *kyān-būn*, *s.* A guardian or keeper of the straw store.

P. کای *kyān-būn*, *s.* The stubble of straw, of a straw.

P. کای *kyān-khānā*, *s.* A barn, or store-house for straw

P. کای *kyān-rūbū*, *vulg.* کای *kāh-rībū*, *kāh-rībār*, *s.* Yellow amber.

P. کای *kyān-riz*, *s.* 1. A subterranean conduit for water. 2. T. (vulg. گریز) *A drain, a sewer.*

P. کای *kyānistō*, *a.* As کای, *q. v.*

P. کای *kyānistān*, *s.* A diminishing.

P. کای *kyān-kōsh*, *a. & s.* 1. Laden with chopped straw. 2. (pl. کای) *A carrier of chopped straw. (The straw-carriers) The Milky Way.*

P. کای *kyān-git*, *vulg.* کای *kyāngir*, *s.* 1. Clay or mud mixed with chopped straw to use for bricks or for mortar. 2. A wall built of such clay.

A. کای *kyānī*, *s. (pl. کای) 1.* The upper part of the back. 2. The space between the two shoulder-blades; also, the withers (in a beast). کای *The star δ Leonis.* کای *(Possessed of an upper back)* A man not to be trifled with. کای *شَدِيدُ الْكَاهِلِ* Well protected, unassailable.

A. کای *kyānī*, *a. (fem. کای) 1.* In whose hair grey has begun to show. 2. P. T. Lazy, indolent. کای *بَیْ اَمْرِهِ* A lazy fellow under a pear tree.

T. کای *kyānī-mizā*, *Of an indolent nature, naturally lazy.*

P. کای *kyānī*, *s.* Indolence, laziness.

A. کای *kyānīn*, *s. (fem. کای) 1.* A soothsayer, seer. 2. A learned man or priest of the ancient Jews.

P. کای *gyānīn-bārahā*, *s., pl. of* کای *بَارَهَا*

P. کای *kyānīn-gyān*, *s.* The Milky Way.

T. کای *kyānīnīk* } *s.* The quality, P. کای *kyānīnī* } *art, act of a soothsayer or of a Jewish priest.*

P. کای *kyānī*, *s.* 1. The lettuce, *lactuca sativa*; 2. Lettuce opium, *lactucarium*.

P. کای *gyānvārō*, *s.* A cradle, cot.

T. کای *kyānī* } *adv.* At one time;

P. کای *gyānī* } *sometimes.*

T. کای *kyānījō*, *adv.* Sometimes, but rarely.

P. کای *kyānīdō*, *a.* Which has diminished.

A. کای *kyānīd*, *vulg.* کای *kyāyīd*, *a. (fem. کای) Who plots and invents stratagems.*

A. کای *kyānīn*, *vulg.* کای *kyāyīn*, *a. (fem. کای, pl. fem. کای) That exists, existent; that is, was, or will be.* — او *v. i.* To exist, to be. مطلق — The unconditioned Being, God.

A. کای *kyānīnūt*, *vulg.* کای *kyāyīnūt*, *s., pl. of کای* Beings, existences; all existent beings; all things, the universe; all creation. — زید *(The cream of all creation)* A title of Muhammed. — سید *(The lord of all created existences)* A title of Muhammed.

A. کای *kōbb*, *vn. & s.* A throwing one down prostrate; prostration.

A. کای *kīud*, *s.* Wood of aloes.

A. کای *kōbbāb*, *s.* 1. Roast, baked, or broiled flesh; a dish of such food.

fār (dāmān). wār (hāfīa). machine (āir). ī (qīrāt). rūde (ūvāt). — n nasal.

2. A wad of half-burnt tobacco from a pipe. — v. t. 1. To make a roast, bake, broil. 2. To make suffer intensely. — v. i. 1. To be roasted, baked, or broiled. 2. To be made to suffer intensely. اورمان کابی A sheep or lamb roasted whole. — زبان As — اورمان, q.v. — آغز Meat or fowl braized in a close vessel. — چوبان Shepherd's roast, on a stick, in the open air. — چومک Chestnuts roasted in an earthen pipkin. چورمه کاب A roast done on a revolving spit. حاجی عثمان کابی Meat in small gobbets and onions in slices, stewed in a close vessel. — سوت Meat in gobbets parboiled in milk, then skewered and roasted. — شیش Meat roasted on a spit or on skewers. — طاس Meat in gobbets, with onions in slices, stewed in a bowl inverted on a baking-dish. قوش بانی کاب Meat in gobbets roasted on skewers. قو کابی A whole sheep or lamb roasted in a pit previously heated, and then covered over with earth. — فرمه A spatch-cocked fowl with its bones well smashed before cooking. گھنلو کاب A roast cooked in a wrapping of bread, etc. گولباسدی کابی A broil or grill. — مضر Meat in gobbets roasted on skewers.

ت. کبابچی kōbābji. s. A cook who roasts, bakes, broils. — کدسی کی بوتغی (To swallow one's own saliva like a cookshop cat) To desire in vain.

ا. کبابه kōbābē. s. Cubebs, *cubeba officinalis*.

ت. کبابی kōbābiyyō. s. The wad of tobacco from a half-smoked pipe, knocked out while still alight.

ا. کباب kōbāb. s. Ripe edible fruit of the toothbrush-tree, *salvadora persica*.

ت. کباب kōbāb. s. A large, soft, very thick-skinned variety of lemon, of which a kind of marmalade is prepared.

ا. کباب kōbāb. v. & s. A taking great trouble over any matter.

ا. کباب kōbāb. s. A congestion or inflammation of the liver.

پ. کباب kōbābō. v. & s. کبابه kēpāzō. s. A weak bow for early practice of archery.

ا. کباب kōbāb. n., pl. of کبر 1. Great. 2. Grantees. رجال کابر The great civil functionaries.

ت. کباب kōbāb. a. & s. (from the Arab. pl.) 1. Of high rank. 2. Who keeps a large and open house, munificent, grand, imposing. 3. s. A grand, munificent man.

پ. کبابه kōbābō. a. 1. Grand, rich, munificent. 2. Noble, imposing.

ا. کبابت kōbābāt. v. & s. A being great; greatness.

ت. کبابک kōbābik. s. The quality, act, or appearance of a great functionary, a noble and munificent man; grandeur.

پ. کباب kōbābō. s. 1. A basket. 2. An artificial hive. 3. An earthen bowl or cup.

ا. کباب kōbāb. s., pl. of کاش Rams.

ت. کبابدی kōbābdī. kēbbābdī. s. See کبابدی

ا. کباب kōbāb. v. & s., pl. of کبر 1. Great, large. 2. s. Heinous, mortal sins.

ا. کباب kōbāb. v. & s., pl. of کبابه kēbbāb. s., pl. of کبابه

ا. کباب kōbāb. s., pl. of کبابه kēbbāb. s., pl. of کبابه

ت. کبابدی kōbābdī. s. A kind of large net used at fishing stations.

ت. کبابی kōbābi. s. A gibbon, *hylobates*.

ا. کباب kōbāb. s. 1. The air, atmosphere. 2. Trouble, fatigue.

ا. کباب kōbāb. v. & s. 1. A suffering from a congested or inflamed liver. 2. A having a swollen or protuberant abdomen.

ا. کباب kōbāb. s. (pl. اکباد, کبود) 1. The liver. 2. The whole pectoral and abdominal cavity. 3. The middle or main body of anything. 4. The middle part of an archery bow. — الاسد — The star 12 *Canium Venaticorum*. — السما — The middle of a sandy tract. — الزم — The zenith or meridian.

ا. کباب kōbāb. s. 1. The zenith or meridian. 2. A hand-mill.

ا. کباب kōbāb. a., fem. of اکباد 1. Thick-waisted and slow-paced. 2. (An archery bow) stout in the middle. 3. (A track of sands) deep in the middle.

ا. کباب kōbāb. s. A love-amulet.

پ. کباب kōbāb. s. A shirt of mail.

پ. کباب kōbāb. v. & s. کبابه kēbbāb. s. A Zoroastrian, a fire-worshipper, a Guebre.

ا. کباب kōbāb. s. Capers, flower-buds of the caper, *capparis*.

ا. کبر *kibr*. vulg. *kibir*. s. Pride, haughtiness.

ا. کبر *kibor*. vn. & s. 1. A being or becoming large, great; greatness. 2. A being or becoming old, aged.

ا. کبر *kyubor*. a. & s., pl. of کبری, q.v.

ا. کبرا *kyubra*. a. & s. For کبری, q.v.

ا. کبرا *kyubora*. a., pl. of کبر, q.v.

ت. کبرتمک *gobortmek*. v. t. To make or let die; to kill (said of beasts or of men contemptuously).

ت. کبرسز *kibirsiz*. a. Free from pride.

پ. کبری *gobrecki*. s. A kind of wine-lagon.

ت. کبرلیک *gobrlık*, *gobirlik*. s. The quality or religion of a Magian.

ت. کبرلیک *kibirlik*. s. Pride (vulgar); or, acts of pride.

ت. کبرلیکمک *kibirianmek*. v. i. To become proud, haughty.

ت. کبرلو *kibirli*. a. Proud, haughty.

ت. کبرتمک *gobormek*. v. i. To die (said of beasts, or of men only in contempt).

ا. کبر *koboro*. s., n. u. of کبر 1. A single caper. 2. A single caper tree.

ت. کبر *goboro*. s. The caper, *capparis*.

ا. کبری *kyubra*. کبرا, a. & s., fem. of کبر, pl. کبر 1. Greater; greatest 2. The major premise of a syllogism.

ا. کبریا *kibriya*. s. God's divine consummate greatness.

پ. کبریا *kibriya-penah*. s. The Abode of consummate greatness, God.

ا. کبریت *kibriit*. s. 1. Sulphur; brimstone. 2. ت. A match tipped with sulphur; any match for striking fire. - اوجانی - The philosopher's stone. - اوجانی - A sulphur-mine. - بوزی کبریت کی او - For one's face to become sallow. - صوی - s. Diluted sulphuric acid. - شعلو - A wax-taper match.

ت. کبریتلو *kibriitli*. a. 1. Containing, mixed, coated with sulphur. 2. Furnished with matches.

ا. کبریت *kibriit*. a (fem. کبریه) 1. Pertaining to sulphur; sulphurous; sulphurated. 2. Containing sulphur. 3. Like sulphur; (vulg. *kibriit*) of a light yellow color. 4. A dealer in sulphur. - فصیه کبریه The botanical order *Lycopodiaceae*.

ا. کبریت *kibriitlyyt*. s. A sulphate.

ت. کبر *kobza* (from کاون, q.v.) Soothsaying, augury, especially, by inspection of shoulder-blades.

ت. کبرجی *kobzeji*. s. A soothsayer; especially, one who pretends to foretell events by inspecting the shoulder-blades of sheep.

ا. کبس *kobs*. vn. & s. A filling a pit, well, with earth, etc. 1 - v. t. To fill up and level (a hollow, etc.).

ا. کبش *kobsh* (vulg. *gebsh*) s. (pl. اکبش, اکبش) 1. A ram. 2. ت. An iron mace for battle, with a head shaped like that of a ram. - اوغلی - A bold, brave man.

پ. کبک *kobg*. s. 1. The partridge, *perdix*. 2. A graceful boy or girl or horse. کبکان زم. The cup-bearers at a banquet. کبک الحجر. The beccafica, *molticilla ficedula*. کبک دری. The red-legged partridge, *caccabis rufa*; or the black grouse, *tetrao tetrix* (?) - رقاص - A prancing horse. - ک - The common grey partridge, *perdix cinereus*; or, the common francolin, *tetrao francolinus*.

ا. کبککوب *kobkobs*, *kyubkyubo*. s. A multitude, throng.

ا. کبککوب *kobkobs*. vn. & s. A hurling, precipitating (one, into a pit, etc.).

پ. کبککوب *kobkobs*. s. The trampling noise of many feet.

ا. کبل *kobi*. s. 1. (pl. کول) A fetter. 2. The folded rim of a leather bucket. 3. A soft fur cloak.

ا. کبل *kobi*. vn. & s. A fettering.

ا. کبن *kobn*. vn. & s. 1. A beast's crouching down flat. 2. An abstaining or withdrawing from.

پ. کبوتر *kobutor*. s. The pigeon, *columba*. کبوتر باز. A gambler on the flight of pigeons. - بازی کن. A tumbling pigeon. - ترازو. The pivot on which the beam of a balance works. - 1. A pigeon kept in any sacred place and held secure from harm. 2. A Qureysh lady of Mekka. - دوامه. - دورجی. - An inconstant turncoat. - شلوازی. A pigeon plumaged to its toes. - نامبر. A carrier-pigeon. - باهو. A loudly-cooing pigeon.

پ. کبود *kobda*. a. Blue in color. کبود کج. A Nicobar pigeon, *calanus nicobarica*.

ا. کبود *kyubda*. s., pl. of کد *kobda*.

پ. کودی *kobdai*. a. Blue. کود - Deep blue.

ا. کول *kyubai*. s., pl. of کبل, q.v.

ا. کون *kyuban*. vn. & s. 1. A beast's crouching down flat. 2. An abstaining

fār (fāman), wār (wāfīs). machine (mīr). ī (qīrāt). rūde (rūdī). — n nasal.

or withdrawing from a thing. 3. A ceasing to move.

T. کہ kēbō, s. 1. A very thick kind of felt. 2. A large and warm felt horse-cloth. تَر کِه سی A very warm felt blanket for a horse. — تَدور A large felt carpet thrown over a landir in winter. ساری کہ The great owl, *bubo maximus*.

T. کہ gēbō, a. With child, pregnant. 1. — v. t. To get with child, to impregnate. — او، قالی — To be or become pregnant, to conceive.

A. کہ kēbbō, s. 1. A general rush of horsemen. 2. A shock of two adverse parties of horsemen. 3. A crowd. 4. A fling down a well or precipice.

A. کہ kyūbbō, s. (pl. کِب) 1. A ball of thread, etc. 2. A dense crowd.

T. کہ gēbōlik, s. Pregnancy.

T. کہ gēbōlanmek, v. i. To become pregnant.

T. کہ kēbōli, a. Covered with thick felt; covered with a horse-cloth.

P. کِی kēbī, s. A black monkey.

T. کِی gībī, a. 1. Similar to, like. 2. adv. As. 3. adv. As soon as. — آدم Like a man; as a man. — آک Like him (her, it). — آلر Like them; like those. — ایتدی As soon as he did or does (it). — 1. As I rise. 2. As soon as I rise. — کِی As it should be. — 4. Like what? 2. As what?

P. کِی kyūbōyā, kyūbītā, s. As T. حلو، ن.

A. کہ kēbīs, a. (fem. کِی) Tainted, putrid.

T. کِی gībījō, a. & adv., dim. of کِی Somewhat like.

A. کہ kyūbōyā, s., dim. of کِی The middle of the sky, the zenith or meridian.

A. کہ kyūbōyāūt, s. dim. fem. As کِی، q. v.

A. کہ kēbīr, a. (fem. کِی، pl. کِی) 1. Great, large. 2. Grand. 3. All-Great (God). 4. Adult, grown up. 5. Old. 6. Older; oldest.

A. کہ kēbīrō, a. & s., fem. of کِی، pl. کِی 1. a. See کِی 2. s. A heinous or deadly sin.

A. کہ kēbīsō, s. (pl. کِی) A leap-year.

T. کہ kēpāzō, a. 1. (from پ. کاد) Weak, light (archery bow, used by beginners). 2. Pusillanimous, vile,

contemptible.

T. کہ kēpāzōlik, s. Pusillanimity, degradation, dishonor.

T. کہ kēpōnō, s. A kind of cloak or cape.

T. کہ kēpōnō (from پ. کَنجِه), s. 1. A ladle; a skimmer. 2. A scoop.

T. کہ kīprik, s. See کِی kīrpik

T. کہ kīpri, s. For کِی، q. v.

T. کہ kyūprū, s. See کِی

T. کہ kēpōk, s. 1. Bran, 2. Scurf, dandruff.

T. کہ kēpōkiz, a. 1. Free from bran. 2. Scurfless.

T. کہ kēpōkīanmek, v. i. 1. To become mixed with bran. 2. To become scurf, or scurfy.

T. کہ kēpōkī, -lū, a. 1. Mixed with bran. 2. Scurfy.

T. کہ kēpōgīr, (from پ. کَمگیر), s. A perforated ladle or skimmer; a strainer.

T. کہ kēpōng, s. A large shutter closing a shop-front; a trap-door. دِی —

Any piece of ironwork about a shutter; especially, a long rod or bar for securing the shutter.

T. کہ kēpōnēk, s. 1. A butterfly; a moth. 2. A kind of coarse cape or cloak worn by shepherds.

T. کہ kyūpūrmēk, v. i. See کِی

T. کہ kyūpūk, s. See کِی

T. کہ kēpōnēk, s. See کِی kēpōnēk.

T. کہ kēt, s. Starch.

T. کہ kīt, s. A slight, tittering laugh. کِت کِت کِت To laugh and titter.

A. کہ kītāb, s. (pl. کِت) 1. A book. 2. A letter, epistle. 3. A writing. حکمی The Sacred Scriptures.

A letter addressed by a judge to another judge. مِین — The Qur'an. ام الكتاب (The Original of the Book) 1. Those verses of the Qur'an about the signification of which there is no doubt.

2. The first chapter of the Qur'an.

3. The writing on the Remembered Tablet (لوح محفوظ).

4. The Primordial Wisdom. 5. The very essence of God.

A believer in the books of revelation, as distinguished from pagans. — علم The science of exegesis.

A. کہ kyūūnāb, s., pl. of کِت Writers, clerks. رئیس الكتاب Former title of the Minister of Foreign Affairs of the Ottoman Empire.

A. کہ kītāb, s. 1. The art or

Weak, light (archery bow, used by beginners). 2. Pusillanimous, vile,

science of the writer; literary composition. 2. The office and functions of a scribe or secretary. 3. The right of a slave to acquire his freedom under certain conditions accorded by his owner and enrolled in a court of record. - فن - فن The science of literary composition.

ت. کتابچی kitābjī. s. 1. A book-seller. 2. A librarian to a personage of note.

ت. کیفیت کتابچی kitābjī-iq. s. The quality or business of a book-seller, or librarian.

پ. کتابخانه kitāb-khānā. s. 1. A book-seller's shop. 2. A library.

ت. کتابدار kitābdār. a. 1. Not possessed of a book. 2. Of no religion, who believes in no book of sacred scripture.

ا. کتابه kitāb. s. 1. An inscription; especially, an inscription cut in stone on a public building. 2. A space or panel fit to receive an inscription. 1. An inscription over a door or gate. 2. An ornamental panel or slab over a door or gate. - کوک A panel with an ornamental border in the centre of a ceiling.

ا. کتابی kitābī. a. (کم. کتبه) A believer in a book of sacred scripture.

ت. کتابی kitābī. s. A kind of striped muslin.

ا. کتاف kitāf. s. A rope with which a captive is pinioned.

ت. کتال kōtāl. s. Stiffly starched, and glazed cotton or linen cloth.

ا. کتان kōtān. vulg. kātān. s. 1. Flax, *linum usitatissimum*. 2. Flax fibres, prepared flax. - استوپوی - Tow. - استوپوی - Flax, ready for spinning. - استوپوی - 1. Linen yarn. 2. Thread, flax thread. - پری - Linen cloth; duck; canvas; etc. - نخمی - Linseed. - یانی - Linseed oil. - حلوائی - A sweetmeat made from honey and oil with soap-wort whipped into fibres. - فوشی - The linnet. - هندی - Indian hemp, *cannabis indica*. - طغ کزن Asbestos.

ت. کتانجیک kātānjik. s., dim. of کتان Grass-wrack, *zostera marina*.

ا. کتاب kōtāb. vulg. کتاب kōtāb. s., pl. of کتبه q. v.

پ. کتابی kōtābjī. prinp. n. A Greek princess married to Gushtasp (Darius Hystaspes).

ا. کتاب kōtāb. vn. g. s. 1. A writing,

a forming written characters; an inscribing. 2. A composing, inditing a literary composition. 1 - v. t. 1. To write; to inscribe; to register. 2. To compose.

ا. کتاب kōtāb. s., pl. of کتاب Books. - سماویه The books of Sacred Scripture. - حافظ کتاب A librarian of a public library.

ت. کتاب kōtāb. s. See پ. کتاب.

پ. کتاب kōtāb-khānā. s. 1. A library. 2. A book-case. 3. A book-shop.

ا. کتبه kōtēbē. s., pl. of کتاب Writers, scribes, secretaries.

ت. کتبه kōtēbē (from ا. کتبه kōtēbē-hū), s. A diploma for perfection in calligraphy.

ا. کتبه kōtēbē-hū. comp. (So and so) wrote it. (The first word in a colophon to a manuscript.)

ا. کتب kōtāb. s. A mode, manner of writing.

ت. کتبا kōt-khūdā. vulg. kyūbyā. kyūbyā (from پ. کتبا), s. 1. A steward in a great man's household, also a manager of a farm or estate. 2. A warden of a guild. 3. A bailiff of a village or ward. 4. An officious meddler. - ک Former title of the Ottoman Minister for the Home Department, originally the Steward of the establishment of the Grand Vezir. - کتبی یوق

1. He has no one to control him. 2. Free to do as he likes. - کتبا قادن

The stewardess, housekeeper of an establishment. - کتبی (formerly) The secretary to the Kyaya-Bey. - کتک - v. i.

To arrogate to one's self the office of ordering others. - کتبی (Deputy Steward)

1. (formerly) The colonel of the 32^d Buluk regiment of Janissaries, commander of the body-guard of the Agha in a campaign. 2. (formerly) The provincial colonel-commandant of the feudal yeomanry of a province. 3. (formerly) The agent or substitute at the capital of the general commanding either the Sipahi or the Silihdar.

ا. کتبه kōtēbē The warden of a landing-place, with authority over the boats plying there. - کتبه (formerly) The Superintendent and Paymaster General of the Ottoman naval department.

ا. کتبه kōtēbē The warden of the guild of porters. - خزینة The Keeper of the Privy Purse in the Sultan's household. - کتبه

The official agent for business with the Ottoman government, of a provincial governor, or of a non-Muslim religious community. — **فویلر** The Superintendent of the Ushers, title of a high functionary of state about the Sultan, who takes petitions to the sovereign as they are offered in public. — **قول** Title of the colonel of the first Buluk regiment of the old Janissaries; he commanded the guard placed over the Imperial princes, and was the Quarter-Master-General of the corps. **کوی کفدالی** A mean busybody. **کوی کفدالی** The bailiff of a village.

ت. کفدالی kōtkhūdāliq, kyāyāliq, s. The quality, office, functions of a steward, bailiff, etc.

ت. کفدالی kōtkhūdāyī, s. See **کفدالی**.

ا. کف kōtōd, s. (pl. **کفود**) The interscapular part of the back. **کف الاسد** The star δ Leonis.

ت. کف kōtkhūdāyī, gerund of **کف** Gradually, little by little.

ت. کف kōtkhūdāyī, s. 1. A single act of bringing. 2. A single quantity brought.

ت. کف kōtkhūdāyī, v. i. See **کف**.

ت. کف kōtkhūdāyī, (from **ا. کف** kōtkhūdāyī), s. Gum tragacanth. **کف کرمی** Calico-printers' gum, dragonatine.

پ. کف kōtkhūdāyī, s. Nonsense, nonsensical talk.

ا. کف kōtkhūdāyī, v. i. & s. A pinioning the arms behind the back.

ا. کف kōtkhūdāyī, kōtkhūdāyī, kōtkhūdāyī, s. (pl. **کف**) A shoulder-blade bone.

ا. کف kōtkhūdāyī, a., fem. of **کف** Shoulder-lame.

ا. کف kōtkhūdāyī, kyūtān, s. A locust in his fifth stage, just full fledged.

ا. کف kōtkhūdāyī, s., pl. of **کف**, q. v.

پ. کف kōtkhūdāyī, s. A worker in wood, a carpenter.

ا. کف kōtkhūdāyī, v. i. & s. 1. A toddling along with short steps. 2. A titling.

پ. کف kōtkhūdāyī, s. As **کف**, q. v.

پ. کف kōtkhūdāyī, s. An excavator, well-sinker, etc.

پ. کف kyūtōi, s. A steep pass, or defile between mountains.

ت. کف kōtkhūdāyī, v. i. See **کف**.

ا. کف kōtkhūdāyī, v. i. & s. A hiding, concealing or not divulging a matter; mental concealment, secrecy;

dissimulation. 1. v. i. To hide, conceal, not divulge; to dissimulate.

ا. کف kōtkhūdāyī, v. i. & s. As **کف**, q. v.

ت. کف kōtkhūdāyī, v. i. (as **کف**)

1. To go away. 2. To go along, to travel along. 3. To go to, to reach or attain to. 4. To go by, to fade; to perish; to die. **کف** By degrees, gradually. **کف** v. i. 1. To go and return. 2. To go to and fro. 3. To move with reciprocal action. **کف** 1. Going, and . . . 2. As time goes on; gradually. **کف** By continued going and returning. **کف** By dint of going on; eventually. **کف** 1. To go down between the cracks of the floor. 2. To be lost, or put away. 4. To go sidling along. 2. To go on in an extravagant manner. — **آشوری** 1. To go beyond the mark. 2. To go on acting preposterously. 3. To run to a very great expense. — **آندینه** To go with the stream. — **الدن** To go out of one's possession, to be lost. — **ا. کف** v. i. For one's bowels to be relaxed. — **ا. کف** To follow up the footsteps of, to track.

— **ا. کف** To go on, so as to sink; to carry on desperately. — **ا. کف** 1. To go the contrary way. 2. To go on perversely.

3. To go wrong. 1. **جان کف** For one's life to be flickering. 2. For one's heart to hover between hope and despair.

— **خوش** For an act, saying, etc., to please, to be liked. — **ا. کف** v. i. To go as a mere song, to be lost or spent.

— **ا. کف** 1. To take the steepest road of an ascent. 2. To take the bull by the horns; to directly oppose. — **رنگی** For the color of a thing to fade away.

— **طای** For the taste of a thing to fade. — **طوب** (To go the way of the balls) To be spent or lost. — **طوری** To go straight, or right. — **عقل بر شو** For one's mind to hit upon a thing, to feel inclined to do so and so. — **ن. کف** v. i. To go by land. — **ا. کف** 1. To go back.

2. To decline, deteriorate. — **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

— **ا. کف** 1. To go back. — **ا. کف** 2. To decline, deteriorate.

ت. کف kōtkhūdāyī, s. An act of going, going along, going away.

ا. کف kyūtōmō, a. Habitually reticent.

ت. کف kōtkhūdāyī, (from **ا. کف** kōtkhūdāyī),

s. The plant *abelmoschus moschatus*.

T. کتن *kātān*, s. AS A. کتن

P. کتنر *kōtōnber* } a. & s. Lazy and

P. کتنبل *kōtōnbēl* } fond of eating.

P. کتوال *kyūtswāi*, s. A police magistrate in a town.

A. کتود *kyūtūda*, s., pl. of کتد, q. v.

T. کتورتک *gōtirtmōk*, v. l. To make or let be brought.

T. کتورتک *gōtirūtmōk*, v. i. To be made or let be brought or fetched.

T. کتورمک *gōtirmōk*, v. l. l. To bring.

2. To bring forward, produce; to adduce. — ال v. l. To manage to bring into one's grip or possession. ای اوجی — *ay aji* To make the two ends meet.

— *ayān* v. i. To conceive belief and faith. — ایانه To bring to the faith, to convert. — جنون 1. To induce madness in a person. 2. To go mad. — خاطرہ 1. To bring to mind; to remember. 2. To remind. — ده v. l. To bring to the tongue, i. e., to mention, to make the subject of public talk or censure. — سند 1. To bring a document. 2. To bring forward documentary evidence. — سوز To bring forward an argument, or objection. سوچی کتورمه نامک Not to be able to follow up an effort to its end, to fail in the sequel. ظهوره

ظهوره *gōtirmōk* v. l. To bring to pass. قدم To bring good luck. — قه To bring to the pen; i. e., to dare or condescend to put it to paper. — قاشی قاشه To bring the two edges of cloth together. — قودن فله To bring from purpose into fact or action. — مثال To give an example. — مراق To induce curiosity, excitement, or mania. — وجوده 1. To bring into being, to create. 2. To make; to do. — رینه 1. To put, set in its place. 2. To replace, to make up (loss, injury). — روله To bring to reason; to put to rights.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

T. گتیریجی *gōtirijī*, s. That brings habitually.

bleating noise.

T. کتیرا *kōtirā* }

P. کتیرا *kōtirā* }

s. As A. کتیرا, q. v.

A. کتیره *kōtirē*, s. 1. An iron bar to a door or gate. 2. A blacksmith's tongs or pincers. 3. Rancor, spite. 4. A group of men.

A. کتیم *kōtim*, a. (An archery bow) in the wood of which there is no crack.

A. کتا *kōsā*, a., fem. of کتث Thick and bushy.

A. کتاک *kōsāket*, m. & s. A beard's being thick and bushy.

A. کتار *kyūsār*, a. & s. 1. Much or many. 2. s. A group of men.

A. کتافت *kōsāfōs*, m. & s. 1. A being dense, density. 2. A being thick or dull; thickness; dullness.

A. کتب *kyūsūb* }

A. کتان *kyūsūn* }

A. کتار *kyūsār* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

A. کتارت *kōsāret* }

P. بکا *kyúh*, *interrog. & indef. adv.*
1. Where? whither? 2. Wheresoever;
whithersoever.

P. بکاه *kəjábó* s. A basket or panier

P. بکاور *kəjávó* s. in which feeble per-
sons are carried on a beast, in a long
journey. بکاورنشین Seated in a traveling-
basket.

P. بکباز *gəj-báz*, a. Who plays un-
fairly.

P. بکبش *kəj-básh*, a. Who reasons
perversely.

P. بکبر *gəj-bér*, s. A mortar or plas-
ter-carrier.

P. بکبع *kəj-béy*, a. Who cheats in
selling.

P. بکبن *kəj-bin*, a. 1. Squinting. 2.
Who looks askance. 3. Who sees
matters in a wrong light.

P. بکبخلق *kəj-khúlaq*, a. Cross-grained,
crooked-tempered.

P. بکخواه *kəj-kh'áh*, a. Ill-wishing.

P. بکرو *kəj-rév*, a. 1. Sidling, shy-
ing (beast). 2. Ill-conducted.

T. بکش *gijish*, s. An itching; an ir-
ritation.

T. بکشدirmek *gijishdirmök*, v. t. To
make or let itch.

T. بکشتم *gijishmök*, v. i. To itch.

T. بکشمه *gijishma*, s. An itching, ir-
ritation.

P. بکطیع *kəj-táb*, a. Cross-grained,
queer-tempered.

P. بکک *kəjök*, s. A little crook; es-
pecially, an elephant-driver's iron
crook.

T. بکک *kijik*, *gijik*, s. An itching,
irritation.

T. بککدirmek *gəjikkdirmök*, v. t. To make
or let be late.

P. بککر *gəj-gör*, s. A lime-burner.

T. بککشم *gəjiksímök*, v. i. To feel
or think the time is late.

T. بککشم *gəjiksímök*, v. t. To think
(a thing) late.

P. بککلاه *kəj-kyúásh*, a. 1. Who
wears his hat on one side of the
head. 2. A rowdy. 3. A beau, an af-
fected dandy.

T. بککک *gəjikkök*, v. i. To be or
become late.

P. بککول *kəjkyú*, s. For بککول, q. v.

T. بکک *kəjlik*, s. 1. Crookedness.
2. Obliquity.

P. بکک *kəjle*, s. The magpie, pica

caudata.

P. بککظر *kəj-názár*, a. 1. Squinting.
2. Who looks askance. 3. Who takes
perverse views. 4. Who views with
enmity.

P. بکک *kəjle*, s. 1. A crook. 2. A
hook.

T. بکک *gəjle*, s. Err. for بکک, q. v.

P. بکک *kəjli*, s. Crookedness; wry-
ness; obliquity; treachery.

T. بکک *kijli*, *gijli*, s. See فکک

T. بکک *gəch*, a. Late; too late. بکک
کوک اولسون Let it be late, but let it not be
difficult; i. e., better late than never.
اولق 1. To become late. 2. To hap-
pen late. وقت کک The time is late.

P. بکک *gəch*, s. For بکک, q. v.

T. بکک *gəchit*, s. See بکک

T. بکک *gəchdi*, a. That has passed.
سردن واز بکدی (for سردن واز بکدی) Who has
renounced his life, devoted his life to
a cause

T. بکک *gəchér*, a. That passes (See
افکک - Current coin.

T. بکک *gəchér*, s. Current value.
بککری آکلامق v. i. To know or learn the
current value of a thing.

T. بکک *gəchrák*, a. comp. & sup. 1.
Later. 2. Latest.

T. بککرتک *gəchirtmök*, v. t. See بککرتک

T. بککرتک *gəchrök*, a. For بککرتک, q. v.

T. بککرتک *gəchirmök*, v. t. See بککرتک

T. بککرتک *gəchkin*, a. See بککرتک

T. بککرتک *kəchkin*, s. A kind of bowl
or boat-shaped dish, carried by shep-
herds, and by mendicant dervishes.

T. بککرتک *gəchkin*, a. 1. Somewhat
past the prime or any given stage.
2. Over-ripe, over mature, somewhat
aged. 3. Beyond self-control, from
sickness or from intoxication.

T. بککرتک *gəchkinjá*, a. Slightly past
prime, etc.

T. بککرتک *gəchkinji*, s. One who
deals in over-ripe things.

T. بککرتک *gəchkinlik*, s. The condi-
tion of over-ripeness, etc.

T. بککرتک *gəchkinlänmök*, v. i. To
begin to become over-ripe, etc.

T. بککرتک *kəchói*, a. 1. Scald-headed.
2. Affected with ringworm. 3. Bald.

T. بککرتک *gəchlik*, s. Lateness.

T. بککرتک *kəchólik*, s. The condition
of one affected with scald-head, ring-
worm, or baldness.

T. كچك *gúchímék*. *v. i.* 1. To be passed, passed over; to be pardoned or overlooked. 2. To be such as may be passed, passed over, pardoned or overlooked.

T. كچم *gúchim*. *s.* 1. One act of passing. 2. The current value at which a coin, etc., passes; or, its currency. 3. A coat of mail.

T. كچمش *gúchimish*. *a.* That has passed, passed the prime, passed beyond the bounds of moderation, or passed away. اولسون - May it be past, gone by! (Said to one who has recovered from sickness). كچمشلار روجه For the sake of the souls of the dead.

T. كچمك *gúchmék*. *v. t. & i., aor.* كچر A. (*tr.*) 1. To overpass, to pass by. B. (*int.*) 2. To pass through, along, over, into a thing. 3. To move on to a place or position, to succeed to an office. 4. To go away, pass away, come to an end, expire. 5. To deteriorate, spoil, fade. 6. To pass current, to have influence or weight. 7. To withdraw, retire from a thing; to renounce all hope of a thing. 8. To pardon; to overlook; not to heed. 9. To tattle and blame, criticise, or calumniate. 10. To sing or hum a tune. كچوب اوتوبه چيقي To pass right through and come out on the other side. 1. كچوب كچك 1. To pass by and go on or away. 2. To pass along and travel. 1. الله كچك 1. To come into one's hand, possession. 2. To be laid hands on. ايشل اشدن - For a matter to pass beyond the stage of managing it; for no hope to be left. 1. ايلرو 1. To pass on further ahead. 2. To rise in rank. - باشه To pass to the front; to become chief. بر شیدن - To give up, renounce a thing. 1. بری برینه - To fit the one into the other. 2. To intertwine, or intermix. 3. To speak evil of one another. - برینه To speak evil about one. - برینه For anything to pass to one's neck, *i. e.*, to stick to one. - برینه *v. i.* To advance to the sheep-skin, *i. e.*, to become the chief of a dervish community. - *v. i.* (For the ceiling to come down over one's head) To lose one's wits through fear or shame. - توی For the welding-point or the most favorable condition to pass away;

for an opportunity to be lost. - خته To succeed to the throne. - ز 1. For sweat to pass. 2. To pass lightly or carelessly over a matter. - جاندن To despair of saving one's life. جوق كچمك Before much time passes, before long. 1. حددن كچك To pass all bounds. 1. حكمی For the validity of a law, etc., to expire. 2. For the authority of a person to be in force. - حاطردن For any thing to pass through the mind, *i. e.*, to be thought of. سوزی كچك For one's word or advice to have weight. صارق - (For one's turban to come down about one's neck) To be worsted in a squabble. صوگ شهبانق الله كچمك (A last repentance does not come to hand) Opportunity to repent at the last moment will fail. صیاق كچك 1. For heat to pass or penetrate. 2. For friendly feeling or affection to arise. 1. طوغری To go straight through. 2. To cross at right angles. - فص For insinuation to be whispered about. - قیلدن To fall by the sword, to be sabred. - كناهندن To pass over or forgive one's sin. - كدندن To lose consciousness. - واز - To renounce. 1. For one's time to be passing to waste. 2. For the time for a thing to go by. - باندن To pass near a place or thing. - بره To sink down into the earth from shame. 1. بره 1. To go to one's own place. 2. To take the place of another.

T. كچمالي *gúchimalli*. *a.* Clad in mail, scale, or plate armor.

T. كچمه *gúchumá*. *s.* Any act expressed by كچك *q. v.*

T. كچمه *gúchmá*. *a.* 1. That has passed into or through. 2. Made up of parts that fit into one another. - جوق A tobacco-pipe in sections.

T. كچن *gúchán*. *s.* A time not long past, a short while since. كچند *adv.* A short while ago. كچناره *adv.* Latterly, not long since. كچن كچنى By-gones are by-gones.

T. كچنیدیرمك *gúchináirmék*. *v. t.* To make or let have wherewith to live.

T. كچنیمك *gúchinímék*. *v. i.* To be such that one can live on or with it.

T. كچنیمك *gúchinímék*. *v. i.* 1. To live, subsist, exist; to manage to live. 2. To pass or be taken for so and so. - آلی زه To live by the sweat of one's

šar (šaršān). wār (wāršān). maontne (zir). ī (qīrān). rādo (rādān). — ā nasal.

brow. — تک نوکن To live by chance things picked up. — چتن To live with difficulty. — خوش 1. To live pleasantly. 2. To get on well with others. — عقلمند v. i. To have the reputation of being a wise man. — عقلم To live wisely, prudently.

ت. گچینمā. s. The act, condition of living and managing.

ت. گچیرتمōk. v. i. To make or let be passed into, over, through, under, etc. — کوزدن To have (a document, etc.) passed under review or inspection.

ت. گچیرتمōk. v. i. 1. To make or let pass into, over, under, through, etc., some other thing. 2. To make or let succeed to a rank or office. 3. To make or let penetrate. 4. To inscribe, pass into a register, etc. 5. To make or let pass current; To pass off as good or acceptable. 6. To make or let tattle and attack with words. 7. To make or let renounce. — 1. آلاي To make or let a procession pass. 2. To pay no attention. — اله To get into one's power or possession. — جام To thread a needle. — جام To put a pane of glass into place. — حابه To set down in an account. — دیش 1. To make the teeth penetrate. 2. To annoy or injure. — دشت v. i. To set down to one's debit; to embezzle. — عربی v. i. To escape narrowly. — قاب v. i. To pass, to waste one's life. — قاب To put a cover or case on to a thing. — قالدردن v. i. To pass through a sieve, to sift. — قلدن v. i. To put to the sword. — کوزدن To pass under the eyes, to examine cursorily. — کوکس To heave a deep sigh. — کولکندن To pass (an infant) through one's shirt (as a ceremony of adoption). — شاه v. i. To shoot (an arrow) into a mark. — واز To persuade another to give up a thing. — وقت To waste or while away time.

ت. کویچک kyūchuk. a. See کویچک
پ. کچول kēchul. s. A romping, lascivious dance.

ت. کچō. s. 1. Felt. 2. Any covering or protection of felt. 3. A Janissary's uniform felt-cap. 4. (gēchō) A side or flank of anything. — آرندک The two sides of the back.

ت. کچō-bāsh. a. A nick-

name given to nomad Tatars who wear felt caps.

ت. کچōjī. s. A maker or seller of felt.

ت. کچōlāshdirmōk. v. i. To make or let grow gradually felted or matted.

ت. کچōlāshnmōk. v. i. To become gradually felted or matted.

ت. کچōlāndirmōk. v. i. 1. To make or let felt or mat. 2. To make or let be felted over.

ت. کچōlānmōk. v. i. 1. To become felt. 2. For the hair to become matted. 3. To be felted over.

ت. کچōlī. a. 1. Felted over. 2. Wearing a felt cap. 3. (gēchōlī) Arranged in sides or wings. — قویچر Porters or ushers, who stand in two rows or lines.

ت. کچō. s. The goat, *hircus ægrugus*. — 1. Goat's-horn. 2. The carob bean, *ceratonia siliqua*. — پوستکی A goat's skin with the hair on, used as a seat by dervishes, etc. — صاغان The goat-sucker, night-jar, *caprimulgus europæus*. — صقال The plant goat's-beard, *cistus creticus*, c. *ledon*. c. *ladaniferus*. — متاری The common large white mushroom, *agaricus campestris*. — بنی The whortleberry, *vaccinium*. — انقره ییکی The Angora or mohair goat. — صاغال ییکی A milch-goat. — طاغ ییکی The mountain goat, the chamois, *rupicapra tragus*; also, the ibex, *capra ibex*. — قویچ قیلند ییکی (During a scarcity of sheep, they cull a goat Abdur-r-Rahman Chelebi), When able men lack, a fool is respected. The Syrian goat, or a variety with appendages hanging from the throat.

ت. کچō (کوچوک, ییک), a. Little, small.

ت. کچōnī. s. For کچید

ت. کچōnīa. s. 1. A place of passage; a ford; a mountain pass. 2. The act of passing; a passing in review, or crossing. 3. A narrow escape. — حخی The toll for use of a ferry, ford, or pass. — صالی A ferry boat. — 1. For a stream to be fordable. 2. For a pass to be clear of obstructions. 3. To allow passage to be effected. — رسم کچید A military review.

ت. کچōnījī. s. 1. A keeper of,

attendant on a ford or ferry; a ferry-man. 2. A guard of a mountain pass.

T. **گیم** *gōchim*, s. See **بیم**

A. **کال** *kyānhāl*, s. 1. A dealer in stibium for the eyes. 2. An oculist.

A. **کال** *kyānhāl*, s. 1. Stibium, also a preparation of lampblack, applied to the ball of the eye. 2. A charm used to secure love.

A. **کالت** *kyānhāl*, s. The art of the oculist, and of the collyrium and stibium maker.

A. **کال** *kyānhāl*, a. (fem. **کاله**) Pertaining to the oculist and collyrium maker.

A. **کال** *kyānhāl*, vulg. **کایل** *kyānhāl*, a., pl. of **کجه** (Eyes) blackened with stibium.

A. **کل** *kyānhāl*, vn. & s. An eye's having the rim of the eyelids naturally black.

A. **کل** *kyānhāl*, s. 1. Any substance or wash applied to the eyes, a collyrium, etc. 2. (especially) Stibium. - جوامر - Any rare or precious object or person. - **خولان** - The juice of *lycium europæum*, used as a collyrium. - **سودان** - A certain black shining grain from Africa, from which a collyrium is made. - **فاربی** - **کرمان** - **سارکولیا**.

A. **کلا** *kyānhāl*, a., pl. of **کیل** For **کلی**

A. **کلا** *kyānhāl*, a., fem. of **اکل** 1. (An eye) the edges of the eyelids of which are naturally black. 2. Whose eyelids are naturally black-edged.

A. **کلی** *kyānhāl*, **کلا**, a., pl. of **کیل**

T. **کبا** *kyānhāl*, vulg. **کبیا**, s. See **کفتا**

A. **کیل** *kyānhāl*, a., fem. **کيله** (pl. **کلی**, **کلتان**) (An eye) blackened with stibium.

A. **کیلان** *kyānhāl*, a. & s. An Arabian horse of pure race.

A. **کد** *kyānhāl*, vn. & s. An exerting one's self in manual labor; diligent labor. **کد بن** 1. Manual labor. 2. The fruit of labor.

P. **کا** *kyānhāl*, s. A beggar, mendicant. **کا عازی** 1. A public dancer; a Bohemian dancer. 2. A rope-dancer. 3. A common prostitute. **کای و کا** Rich and poor.

P. **کادنه** *kyānhāl*, a. Melted, molten.

A. **کادرت** *kyānhāl*, vn. & s. 1. A being turbid; turbidity. 2. A being grieved; annoyance.

P. **کاز** *gyādhāz*, s. A melting, dissolving. **سوز و کاز** 1. A burning and melting. 2. A sorrowing and weeping or pining.

P. **کاز** *gyādhāz*, a. (in compounds) 1. That melts. 2. That causes to melt or pine away. **تحمیل کاز** a. That wears out patience. **جگر کاز** Grievous.

P. **کازش** *gyādhāzish*, s. A melting, becoming dissolved; a pining.

P. **کازنده** *gyādhāzōndē*, s. That melts things.

A. **کادنت** *kōdānēt*, vn. & s. A being born of an ignoble mother, a taint in one's pedigree.

P. **کادی** *gōdāyī*, vulg. **کادی** *gōdāyī*, s. Mendicancy.

P. **کداتو** *kōd-bānā*, s. The mistress of a household; also, a housekeeper.

A. **کدح** *kōd-h*, vn. & s. 1. A scratching, wounding with a nail or claw, a scratch. 2. A snubbing one; a snub.

P. **کدخدا** *kōd-khūdā*, s. See **ت. کفتا**

A. **کدر** *kōdār*, a. (fem. **کدره**) Turbid; murky; troubled.

A. **کدر** *kōdār*, vulg. **کادار**, vn. & s. 1. A being turbid; turbidity. 2. A being murky; murkiness. 3. A being perturbed, annoyed, grieved. 4. s. (pl. **کداری**) Perturbation, trouble, annoyance, sorrow. 5. t. s. A cause of vexation or grief; a care, an affliction. 6. t.

Injury; loss. 1 - v. i. To sorrow, grieve, to be troubled, afflicted. 1 - **ارباب** - v. i. To cause sorrow. 1 - **چمک** - v. i. To suffer from grief. 1 - **ورمک** - To give trouble and sorrow. 1 - **صلحه کدر و برمک** To disturb the peace.

A. **کدر** *kōdār*, a. (fem. **کدره**) Turbid; murky; troubled.

A. **کدرا** *kyūdar*, a., pl. of **اکدرا** Grey.

A. **کدرا** *kōdārī*, a., fem. of **اکدرا** Grey.

A. **کدرت** *kyūdarēt*, s. Greyness, a grey color.

T. **کدرتسز** *kūdōrāz*, a. 1. Free from grief and sorrow. 2. Free from injury or loss.

T. **کدورتانمک** *kūdōrtānmēk*, v. t. To become or be sorrowful.

T. **کدورتی** *kūdōrtī*, a. 1. Grieving, sorrowful. 2. Grievous, mournful.

T. **کدورتمک** *kūdōrtēmēk*, v. t. To make or let go; to drive away, to take away, remove.

A. **کداری** *kyūdarī*, a. & s. A beauti-

fār (dāmān). wār (hūfān). maouīno (sīr). ī (qīrān). rūdo (ūmān). — ā nasal.

ful species of sand-grouse.

۱. کدش *kōdash. m. & s. 1.* A driving, or driving away, with violence. 2. A pushing. 3. A cutting. 4. A scratching. 5. A wounding with a sword or spear.

ت. کدشدرمک *gīdashīrmōk. v. t.* To make or let itch.

ت. کدشک *gīdashmōk. v. i.* To itch.

۱. کدع *kōdā. m. & s.* A driving or pushing away.

ت. کدک *gōdik. a. 1.* Notched. 2. Chipped in the edge. 3. Broken or cracked in the edge or summit, ridge, etc. 4. Held by patent or warrant.

ت. کدک *gōdik. s. 1.* A notch; a chipped place; a gap. 2. A mountain pass by a gap in the ridge. 3. A breach, a place in need of mending. 4. An established place in a household or in the public service held by a kind of feudal tenure. 5. A shop, or place of business in any building, held by patent or warrant assigning it to a special use or ownership. To the owner of the building it is, so to speak, a gap or breach in his property. 6. A kind of patent, or warrant, by which a privilege of control over some land, shop, or business is held. کدکرفی The office for the enrollment and transfer of properties held by *gōdik*. کانی The registrar of *gōdik* title-deeds. کانی Any kind of deficiencies. هاتی کدک A personal prescriptive right to exercise some craft, etc.

۱. کدک *kīakya. m. & s. 1.* A laughing aloud immoderately. 2. A walking heavily. 3. A rubbing hard and consecutively with a burnisher.

ت. کدککلک *gōdiklānmōk. v. i.* To become notched, etc. on the edge, summit, or ridge.

ت. کدک *gōdiklī. a. 1.* Notched, cracked, chipped, gapped. 2. Held by, or holding a special prescriptive right, or title by patent.

ت. کدک *gōdiklī. s. 1.* A large quiver.

ت. کدک *gōdiklī. v. i.* To be or become notched, broken, gapped.

ت. کدک *gīdikmōk. v. i.* To be gone to or with; to be such as may be gone to or with.

۱. کدم *kōdam. m. & s.* A nipping with the front teeth.

ت. کدمان *gōdāmān. s.* A stone-cutter's pick.

ت. کدمک *gōdamēk. v. i.* To notch, chip, break the edge of.

۱. کدم *kōdamō. s.* A mark, scar.

پ. کدک *kyūdōng. s.* A fuller's beetle.

پ. کدو *kōdā. s.* A pumpkin, gourd, vegetable marrow. کدو The colocynth, *citrullus colocynthis*. جام - A cupper's gourd or glass. زکی - A gourd containing water, and used to grow bulbs in.

۱. کدو *kyūdān. s., pl. of* کدح Scratches.

پ. کدو-دانه *kōdā-dānō. s. 1.* A gourd or pumpkin seed or seeds. 2. A kind of intestinal worm.

۱. کدور *kyūdūr. m. & s. 1.* A

۱. کدورت *kyūdūrōt* being turbid; turbidity. 2. A being murky; murkiness. 3. A being annoyed or grieved; annoyance; grief.

ت. کدک *gōdik. gōdik. s. & a.* See کدک

۱. کدو-ه *kōdā-h. m. & s. 1.* A bruising, contusing. 2. (پ. کدو) A bruise, contusion.

پ. کدو *kōdō. s. (in compounds)* A house. آتشکده A fire-temple. میکه A wine-shop.

پ. کدو *kyūdō. s. 1.* The uvula. 2. The bolt of a lock. 3. A bolt or bar behind a door.

ت. کدک *gōdiklī. s.* See کدک

ت. کدک *kōdā. s. 1.* The cat. 2. A

catskin fur. اوقی - The great wild valerian, *valeriana officinalis*. بانی - The

brill, *pleuronectes rhombus*; plaice, *pleuronectes platessa*; the flounder,

pleuronectes flesus. کوری - Catskin fur.

کدو-آفره A long-haired Angora cat.

پوزکدک A tabby cat. تکبر - A tortoise-

shell cat. طاع کدبی The chaus, *chaus libycus*.

۱. کول - A cat that gets among

ashes for warmth. 2. A lazy fellow.

مسک - The civet cat, *viverra civetta*;

also, the zibeth, *viverra zibetha*.

یان - The wild cat, *felis cata*.

ت. کدک *gīdā. s. 1.* A pander. 2. A ras-

cal, scoundrel. کدک-سنی *interj.* Scoundrell

۱. کدور *kōdūr. a. (fem. کدوره)* 1. Tur-

bid. 2. Murky. 3. Grieved; annoyed.

ت. کدک *gōdik. a. & s.* See کدک

پ. کدک *kyūdān. s.* A fuller's beetle.

پ. کدک *kyūdānō. s.* A master of a

پ. کدور *kōdūr. 1.* A master of a

household. 2. A petty mayor of a village. 3. A husbandman. 4. A gardener.

P. کدور *gōdvōr*. s. A beggar, mendicant.

P. کده *gōdyō*. s. Begging, mendicancy.

A. کده *kyūdyō*. s. A misfortune, calamity.

A. کذا *kō-zā*. s. 1. Something like this. 2. A like manner. کذا And so forth. کذا conj. And in like manner, and likewise.

A. کذاب *kēzāb*. *kizāb*. vn. & s. A speaking falsely; a lie.

A. کذاب *kēzāb*. *kizāb*. s. 1. A habitual liar. 2. t. Aquafortis, nitric acid. صوری (for P. تیراب Sharp water) Aquafortis.

A. کذاب *kyūzāb*. s. A lie, falsehood.

A. کذاب *kyūzāb*. s., pl. of کاذب Liars.

P. گذار *gyūzār*. s. A passing, passage. 1 - v. i. To pass. to go by. نام - A passport, pass. کت گذار A going about.

P. گذار *gyūzār*. a. (in compounds) 1. That performs, expedites, carries through. 2. That passes. اوقات گذار a. Who is passing his time. ایشکار a. Diligent, active, industrious. رکزار s. A memento, keepsake. خراجگذار a. Who pays tribute, tributary. قصه گذار s. A narrator, historian. مصنفگذار s. (Who carries on the business) A *Chargé-d'Affaires*.

P. گذارش *gyūzārish*. s. An act of passing, a passage.

T. گذارنی *gyūzārniq*. s. As P. گذاری

P. گذارنده *gyūzārōndō*. s. Who causes to pass, passes, brings.

P. گذاری *gyūzārī*. s. (in compounds) The quality or functions of one who performs or expedites.

P. گذاشته *gyūzūshō*. a. 1. Who has passed, brought, or performed. 2. Passed; brought; performed.

P. گزاف *gyūzāf* (vulg. err. or for گزاف) s. Anything said without a serious intent; a joke, an idle boast. لاف و گزاف 1. Chit-chat. 2. Brag and boasting

T. گزافین *gyūzāfin*. adv. Without serious thought, thoughtlessly.

A. گزب *kizb*. vn. & s. A speaking falsely; a falsehood, a lie.

A. گزب *kyūzōb*. s., pl. of گاذب Liars.

A. کذاب *kōzāb*. s. A liar.

A. کذاب *kyūzāb*. s. A lie.

A. کذب *kōzōb*. *kizōb*. vn. & s. A speaking falsely; falsehood.

A. کذب *kizōb*. a. (fem. کذبه) Pertaining to falsehood; false; lying.

A. کذبات *kizōbyō*. s., pl. of کذب Lies.

P. گذر *gyūzōr*. s. 1. A going by, through, or along; passage. 2. A place of passage. 3. A time of passage.

گذران A guardian of a passage, a ferryman. گذراه s. The act or time of passing along a road. گذراک A place of passage; a ford; a ferry; a defile. گذرانامه A pass, passport.

P. گذران *gyūzōrān*. a. 1. Passing. 2. Passage. 1 - v. i. 1. To pass. 2. To be current, going by, present.

P. گذشت *kyūzōshō*. s. An act of passing, a passage.

P. گذشت *gyūzōshō* (for گذشته), a. That has passed. سرگذشت s. An event, adventure, accident in the past.

P. گذشتگان *kyūzōshōtōgyūn*. s., pl. of گذشته Those who have passed away, the dead.

P. گذشته *gyūzōshōtō*. a. That has passed, past.

T. گذشته *gyūzōshōtō*. s. Interest on money.

A. گزاف *kōzāf* (kē-zā-fī-k. as this for thee), conj. Also, likewise, in like manner.

A. گزوب *kōzōb*. a. Much given to lying.

P. کر *kōr* (for A. کر *kōrr*), s. 1. A charge, attack. 2. Pomp. 1. کر و فر Attack and retreat. 2. Pomp and parade.

P. کر *kōr*. a. & s. 1. a. Deaf. 2. s. A deaf man.

P. گور *gōr*. s. The itch, scab, or mange.

P. کر *gōr*. s. (in compounds) A maker; a worker; a doer. آهنکر s. A blacksmith. سترکر A tyrant. کفشکر s. A shoemaker.

P. کر *gōr* (for اگر *ēgōr*. ēyōr), conj. If.

A. کر *kōrr*. vn. & s. A returning or wheeling to a fresh attack. کر و فر Advance and retreat.

T. کر *kīr*. s. See کبر

A. کرا *kīrā*. vn. & s. 1. A giving or taking on hire; a hiring. 2. s. Hire, rent. 1 - v. i. To hire out. کرا

šār (šāimān). wār (wāfān). masūhān (mīr). ī (qīrān). rūdān (ūdān). — ā nasāl.

ا. To take on hire, to hire or rent. **کرایه ورمک** v.t. To let out on hire. **House-rent**. — **آباق** A fee or present to a messenger, etc. — **دیش** (Tooth-rent) A fee sometimes asked by tax-collectors, as though in payment for wear of the teeth while eating the food of the man on whom they have been quartered.

ا. **کرایس** **kōrūbis**. s., pl. of **کرایس** Linen cloths.

ا. **کرایسی** **kōrābisī**. s. A maker or seller of linen cloths.

ا. **کرات** **kōrūt**. s., pl. of **کره** Times of repetition. **ا. ا. ا.** — **adv.** Repeatedly. **جدول** — s. The multiplication-table.

ا. **کرات** **kyūrāt**. s., pl. of **کره** Globes; spheres.

ت. **کرانه** **kōrātā** (Gr. κερ-ας, horned), s. A pander.

ت. **کراتاتیق** **kōrātātīq**. s. Panderism.

ا. **کرات** **kyūrāt**. s. The leek, *allium porrum*.

ا. **کراتی** **kyūrātī**. a. (fem. **کراتیه**) Pertaining to the leek, leek green; a cultivator of leeks. **سغرای کراتیه** Light-green bile.

ت. **کرایجی** **kīrājī**. s. 1. A tenant; a lodger. 2. A hirer out of beasts. 3. A cheat. **کرایجک یک اوی وار** A tenant has a thousand houses, i.e., he can change as he pleases.

ت. **کرایجی** **kīrājī**. s. The condition of a tenant, lodger, or hirer out.

ت. **کراخ** **kīrāk** (for **ا. قیرط** **qīrāt**), s. A sixteenth part of a Turkish arshin, i. e., $\frac{1}{16}$ or $\frac{1}{18}$ inches.

ا. **کرات** **kōrāt**. s. A kind of bead or shell used as a charm.

ا. **کرات** **kōrāt**. a. & s. A horseman pertinacious in wheeling to repeated attacks.

ا. **کراتی** **kōrātī**. s., pl. of **کراته**, q.v.

ت. **کرات** **kīrāt**. s. The cherry, *cerasus*. — **چوق** — A cherry-stick tobacco-pipe. **دوداق** — 1. Cherry lips. 2. Cherry-lipped. **الفورکرات** A large variety of cultivated cherry. — **دالباصدی** (The branch-bender cherry) A very large variety. **عربستان کراتی** The lotus fruit, berries of *zizyphus lotus*. **پاتی کرات** The wild cherry, *cerasus avium*.

پ. **کرات** **gyūrāt**. s. 1. A boar; especially, a wild boar. 2. A very brave warrior, a prize-fighter or rough.

ا. **کرات** **gyūrāt**. s. (pl. **کراتان**) A narrow-necked pot or pitcher.

ا. **کرات** **kīrāt**. v. & s. A Christian preacher's preaching the gospel.

ت. **کرات** **kīrāt**. s. As **کرات** **kīrāt**, q.v.

ت. **کرات** **kōrāt**, vulg. **کراته** **kōrāt**.

3. See **کراته**

ا. **کرات** **kyūrāt**. s. (pl. **کراتی**) 1. A lift of five sheets of paper, the unit of Eastern book-binding. 2. A small portion of the Qur'an, bound separately; also, a book of collects; also, a primer.

ا. **کراتی** **kōrātī**. s., pl. of **کراتی**, q.v.

پ. **کرات** **gōrāt**. s. A scratch.

پ. **کرات** **gōrāt**. a. 1. Wounding. 2. Wounded by a scratch.

پ. **کراته** **gōrāt**. a. 1. That has scratched, wounded. 2. Scratched, wounded.

ا. **کرات** **kīrāt**. s. The nock of an archery bow.

ا. **کرات** **kyūrāt**. s. 1. The thin part of the shank of a sheep or ox. 2. (pl. **کراتان**) A sharp rocky ridge in a mountain summit.

ا. **کراتی** **kyūrātī**. a. Pertaining to the shins of sheep or oxen.

ت. **کرات** **kōrāt**, vulg. **کراته** **kōrāt**. s. A kind of upper coat or cloak of camlet. **وهیک کراتی** (Vehbi's camlet cloak) Any old threadbare cloak.

ا. **کراتی** **kōrātī**. s., pl. of **کراتی**, q.v.

ت. **کرات** **kīrāt**. v. t. To give or take on hire.

ا. **کرات** **kīrāt**. prop. n. A name of men. **الدين** — 1. A name of men. 2. A nomad tribe in Asia Minor.

ا. **کرات** **kīrāt**. a., pl. of **کرات** Kind, generous, noble, illustrious.

ا. **کرات** **kyūrāt**, **kyūrāt**. a. Very kind, generous, noble, illustrious (man).

ا. **کرات** **kōrāt**. v. & s. (pl. **کراتان**)

1. A being kind, generous, noble, illustrious; kindness; generosity. 2. s.

A power of sanctity by which miracles are worked. 3. (pl. **کراتان**) A miracle worked through the agency of a saint. 4. (in eastern Asia) An old tree to which people have recourse for the cure of diseases. 5. A word opportunely spoken or an act opportunely done by a good man as though by inspiration. — **یورمق** — To say a wise word, or

to do a wise or miraculous thing very opportunely, as if by inspiration. کرامت‌مدار 1. A man of sanctity manifested by miracles. 2. A kind, good man. کرامتی ظاهر او For the sanctity of a person to be manifested by miracle.

T. کرامتو *kōrāmōtū, -tū. a.* 1. Kind; generous; noble. 2. Esteemed, honored, revered. 3. Holy, as a medium of miracles.

A. کرامی *kīrāmī. a. (fem. کرامیه)* 1. Pertaining to a man named Kiram or Kiramu-'d-Din. 2. Abbreviated form of کرام‌الدین

P. کرامی *gīrāmī. a.* Loved; esteemed; honored.

A. کرامیه *kīrāmīyyē. s., pl. of کرامی* Name of a sect, followers of a certain Ibnu-'l-Kiram.

P. کران *kōrān. s.* 1. An edge, margin, side. 2. An end. 3. A nook, corner; retreat. 4. A shore; a bank. پیکران *a.* Endless, unlimited.

A. کران *kīrān. s.* 1. A lute. 2. A cymbal or gong.

P. کران *gīrān. a.* 1. Heavy, weighty, ponderous. 2. Unpleasant, disagreeable; fetid. 3. Dull, heavy, tiresome. 4. Hard, difficult. 5. Serious. رکاب - *(Heavy in the stirrup)* Resolute. سابه - Powerful. سابه - Stingy. رطل کران *s.* 1. A large and full bowl. 2. A cup of unpleasant beverage.

T. کران *kyūrān. a.* See کوران

P. کرانبار *gīrān-bār. a.* 1. Heavily laden. 2. Burdened with a large family. 3. Pregnant. 4. Heavily-fruited (tree).

P. کرانبار *gīrān-bārā. a.* Costly, high-priced.

P. کرانبار *gīrān-pār. a.* Slow, or lazy, indolent.

P. کران پرواز *gīrān-pōrwāz. a.* Heavy or slow of flight.

P. کران پشت *gīrān-pūst. a.* Strong-backed, sturdy.

P. کرانجوان *gīrān-jūn. a.* 1. Old and infirm. 2. Sick of life. 3. Dull, moping. 4. Tiresome, tedious. 5. Lazy, indolent.

P. کرانخاطر *gīrān-khātīr. a.* 1. Offended, grieved. 2. Highly considered.

P. کرانه *kōrānō. s.* 1. An edge, a shore; bank. 2. An end; limit. 3. The wryneck, *junx torquilla*.

A. کرانی *gīrānī. s.* 1. Heaviness. 2.

Weight. 3. Unpleasantness. 4. Dullness. 5. Difficulty. 6. Seriousness. 7. Highness of price.

P. کرابی *kōrāviyā. s.* Caraway, *carum carui*.

A. کرابون *kōrāvīn. s., pl. of کران* *q. v.*

T. کرابی *kōrāviyyē. s.* As کرابی *q. v.*

P. کران *kōrān. s.* As کران *q. v.*

P. گران *gīrān. s.* 1. Wish, inclination.

2. A like, similar person.

A. کران‌هات *kērahāt. vn. & s.* 1. A being abominable; abominableness. 2. A disliking, abominating; dislike, detestation. 1 - *v. i.* To have a dislike, aversion for.

A. کران‌هاتان *kōrahātān. adcl. acc.* With repugnance.

T. کران‌هاتو *kōrahātū. a.* Abominable, detestable, nasty.

A. کران‌هات *kōrahātī. vn. & s.* As کران‌هات *q. v.*

P. گرای *gīrāy. a.* 1. Who has a wish; desirous. 2. Who tries to effect a purpose. 3. Surname of the family of the Khaus of the Crimea.

A. کران‌ب *kōrāb. vulg. کراب* *kōrāyb. s., pl. of کرابه* *q. v.*

P. کرایش *kōrāyish. s.* A trying, endeavoring; endeavor.

A. کرایم *kōrā'im. vulg. کرایم* *kōrāyim. a., pl. of کرابه* Very generous, noble.

P. کرابه *kōrāyē. s.* The wryneck, *junx torquilla*.

A. کرابه *kōrā'ih. vulg. کرابه* *kōrāyih. s., pl. of کرابه* *q. v.*

A. کرب *kōrb. s. (pl. کروب)* Care, anxiety; grief.

A. کربس *kīrbūs. s. (pl. کرایس)* Linen cloth.

A. کرباسی *kīrbā'ī. a. (fem. کرباسیه)* Pertaining to linen cloth.

A. کربال *kīrbāl. s.* A cotton-carder's mallet.

P. کربال *gīrbāl. s.* A sieve.

A. کربت *kyūrbōt. s.* Care, anxiety; grief.

A. کربج *kyūrbēj. s.* A shop or stall.

P. گربز *gyūrbūz. a.* 1. Cautious, wary; shrewd. 2. Crafty, knavish. 3. Skillful and brave.

P. گربزی *gyūrbūzī. s.* 1. Caution; wariness; shrewdness. 2. Craft. 3. Skill and bravery.

A. کربلانی *kōrbōlā'ī. vulg. کربلانی* *kōrbōlāyī. a. (fem. کربلانیه)* Pertaining

fār (fāsmān), wār (uāfāz), machine (sār), ī (qīrūc). rāde (uāfāz). — ā nasal.

to, of, or from Kerbela.

P. گربه *gyurbē*, s. The cat, *felis domesticus*. در ایتان — (A cat in a bag) A piece of occult knavery. گربه دشتی The wild cat, *felis catus*.

T. گرباس *kīrpās*, s. Linen cloth.

T. گرج *kīrpūj*, s. See گرج

T. گربدان *kōrpōdān* (from A. گرب *kēl-bōtān*), s. A pair of forceps.

T. گربک *kōrpik*, s. A carbuncle.

T. گریک *kīrpik*, s. An eyelash.

T. گروچ *kōrpūj*, گروچ *kōrpūch*, s. See گرج

T. گروپک *kērpūk*, s. See گریک *kīrpik*.

T. گری *kīrpi*, s. 1. The hedgehog, *erinaceus europæus*. 2. The porcupine, *hystrix cristata*. 3. A porcupine-quill.

4. A hedgehog-skin. 5. A *chevaux-de-frise*. 6. The Christmas rose, *helleborus niger*. یوک اوئلو گری The porcupine.

T. گریچ *kīrpich*, s. A sun-dried brick. گریچ — To be turned into a sun-dried brick; i.e., to be petrified with shame.

گریچ — v.i. To cut out sun-dried bricks. گریچ — v.i. To cut out sun-dried bricks.

T. گریک *kērpik*, *kīrpik*, s. See گریک *kīrpik*.

P. گرت *kōrt*, s. The *acacia nilotica*.

A. گرت *kōrtētan*, *adv.* acc. At one time . . . ; at another time. گرت بعد گرت Time after time, repeatedly.

T. گرتدیمک *kērtādmek*, v.t. To make or let be slightly notched, scored, gashed.

T. گرتک *kērtik*, s. & a. 1. A slight notch, cut, score, incision, or gash. 2. A tally. 3. Notched, gashed. گرتک One whose head is full of the scars of cuts.

T. گرتیمک *kērtīmek*, v. i. To be notched, cut, scored, or gashed.

T. گرتیمک *kērtīmek*, v. t. To slightly notch, cut, scratch, gash.

T. گرتن-کولور *kōrtēn-kōlor*, s. The common lizard, *lacerta*.

T. گرتنک *kōrtēnkēto*, s. Err. for گرتنک

T. گرتنیمک *kōrtīmēk*, v.i. To become notched, cut, scored, gashed.

T. گرت *kōrtā*, s. 1. An incised mark on a mathematical instrument; also, a corresponding mark on a card, showing a degree, etc. 2. A rhumb of the mariner's compass; especially, each of the sixteen minor points; also, a bearing. 3. The proper point or degree, the true direction; also, any point or degree. 4. A furrow for

drainage in a field. گرتنه کتورمک To bring to the desired point, direction, or elevation. گرتنه کتک v.i. For a thing to come to its exact degree, or condition of perfection. گرتنه منی To take the bearing or elevation of an object.

گرتنه منی v. i. To pass, or be past the exact point or degree; to be overdone. باتنه فریلدن یانه گرتنه West-by-North. یو گرتنه کتک v.i. To come to such a point or degree (that . . .).

یو گرتنه کتک North-East-by-North. فیه کتک North-East-by-North. یو گرتنه کتک South-by-West. کون طوغیست

— کون طوغیست East-by-South.

P. گرت *kērtā*, s. A subdivision of a field between two paths or water-channels.

P. گرت *kērtā*, s. 1. Heath, *erica*. 2. Furze, gorse, *ulex europæus*. 3. Broom, *sarothamnus scoparius*. 4. Camel-thorn, *alhagi maurorum*.

P. گرت *kērtā*, s. A kind of short-sleeved frock-coat.

T. گرتی *kērti*, s. 1. A notch, score, incision. 2. A furrow or channel in a field for drainage.

T. گرت *kērti*, s. See گرت

P. گرتستان *gyūrtistān*, *prop.n.* Georgia on the Caspian.

P. گرتی *gyūrti*, a. & s. 1. A Georgian; a man of the region formerly called Iberia. 2. The Georgians.

T. گرت *kērtā*, s. See گرت

T. گرت *kērtā*, a. 1. True, not false. 2. Actual, not supposititious. 3. Real. 4. *interj.* Really! Truly! گرت — To turn out, prove true or real. گرتیکی *adv.* 1. In truth. 2. In earnest.

گرتیکی To tell the truth of it.

T. گرتنک *kērtēnk*, s. A man who habitually speaks the truth; a true man. گرتنک — A sincere friend.

T. گرتنک *kērtēnk*, s. 1. Truth. 2. Reality, actuality. 3. Genuineness. 4. Sincerity.

T. گرتنک *kērtēnk*, v. i. To become, prove to be true or real.

P. گرت *kērtā*, *adv.* If that . . .

P. گرت *kērtā*, *conj.* 1. Although, though. 2. True that . . .

A. گرت *kērtā*, *prop.n.* Ancient name of a suburb of Bagdad.

T. گرت *kērtā*, s. For پ. گرت

P. گرت *kērtā*, s. 1. An action. 2. A thing done or made.

پ. کرد **gōrd**. *s.* 1. Dust; especially, flying dust, motes. 2. (*figurative*) Vexation, care, or sorrow; the tarnish of shame. 3. A revolution on an axis. 4. A sphere. 5. An orbit. 6. A planet. آفتاب - Motes in a sunbeam. آلوده - Dusty. زمرد - (*Emerald-dust*) The sprouting down of a young beard.

پ. کرد **gōrd**. *a.* (*in compounds*) 1. Turning, revolving. 2. Circling. 3. Traveling.

پ. کرد **gird**. *s.* 1. A circumference, periphery, margin all round. 2. The environs, space around a place. 3. (*in compounds*) A city, a town. آورده - Collected together. گردآورد **gird-ā-gird**. *s.* 1. The whole circumference or periphery of a thing. 2. The space all round a thing. 3. *adv.* All round.

پ. کرد **kyūrd**. *prop. n.* (*pl.* اکراد) 1. A Kurd. 2. The Kurds.

پ. کرد **gyūrd**. *s.* A brave warrior, a hero.

پ. کرداب **girdāb**. *s.* A whirlpool.

پ. کردار **kirdār**. *s.* 1. A habitual action, a habit. 2. (*in compounds*) *a.* Who habitually does (so and so). به کردار *a.* Evil-acting, wicked.

پ. کردان **gōrdān** (*also in compounds*), *a.* Turning, revolving. سرکردان *a.* Giddy; bewildered. کردن کردان The heavens, sky.

ت. کردان **gōrdān**. *vulg.* for پ. کردن *s.* The neck, throat; especially, the front of the neck. قیران - *a.* (*Neck-breaking*) 1. Stumbling (horse, etc.). 2. The Wryneck, *junx torquilla*.

ت. کردانی **gōrdānīq**. *s.* 1. A collar for the neck. 2. A necklace.

پ. کردانه **gōrdāne**. *s.* Any thing that turns round; as, a swivel to a chain; a child's windmill, a go-cart.

پ. کردانی **gōrdānīyye**. *s.* 1. Name of the sixth of the notes of music. 2. *t.* Name of an air in music.

پ. کردباد **gird-bād**. *s.* A whirlwind.

پ. گردباش **gird-bālish**. *s.* A small cylindrical bolster.

ت. گردیمک **gōrdirmək**. *v.t.* To make or let be made or allowed to be stretched.

ت. گردیمک **gōrdirmək**. *v.t.* To make or let be stretched tightly.

پ. کردستان **kyūrdīstān**. *prop. n.* The whole country occupied by the Kur-

dish tribes on both sides of the mountain range of Zagros.

پ. گردش **gōrdīsh**. *s.* 1. A going round, turning; revolving on an axis or centre. 2. A going about, traveling. 3. A change, a turn of fortune.

ا. کردافان **kōrdāfān**. *prop. n.* Kordofan on the upper Nile.

پ. گردک **girdək**. *s., dim. of کرد* 1. A small circular thing. 2. A small circular tent. 3. A royal, private tent. 4. *t.* (*also gōrdək*) A bower or boudoir set apart for the bride during wedding festivities. 5. A circular kind of sweet cake. 6. (*also kirdək*) A riddle, enigma, conundrum. گردک کیهن *s.* The nuptial night. گردک کرم *v. i.* For a bride-groom to go into the bridal bower; *i. e.*, to assume the condition of a husband by entering the bride's private boudoir to see her face for the first time.

پ. کردگار **kird-gyār**. *s.* God the Absolute Actor and Agent.

پ. گردک **girdək-yūn**. *s.* The walnut, fruit of *juglans regia*. گردک - (*The walnut on a dome*) A physical impossibility.

پ. گردک **gyūrd-gyūn**. *s.* For گردک.

ت. کردی **kyūrdēki**. *s.* A kind of frock-coat with short sleeves.

پ. گردگیر **gyūrd-gir**. *a. & s.* (*A taker of heroes*) A brave champion.

ت. گردل **gōrdel**. *s.* A small light wooden pail.

ت. کردمه **kōrdēmō** (*Gr. κάρδαμον*), *s.* Cress; winter-cress, bitter winter-cress, yellow rocket, etc. صو کردمه *s.* The water-cress, *nasturtium officinale*.

پ. گردن **gōrdon**. *s.* The neck. گردن بسته 1. *a.* That binds the neck. 2. A neck-tie, cravat. گردن فراز 3. A necklace. 4. A dog's collar. گردن فراز (*That stretches up the neck*) 1. Long-necked. 2. Superior. 3. Rebellious.

پ. گردن **gōrdonā**. *s.* 1. A spit or skewer of reed. 2. A roast done on a spit or skewer. 3. A peg in the handle of a musical stringed instrument.

پ. گردنامه **gird-nāmē**. *s.* 1. An inscription all round anything. 2. A circular or handbill.

پ. گردن **gōrdōnāy**. *s.* As گردن *q.v.*

پ. کردک **kōrdōng**. *s.* 1. A witless fool. 2. A witless fool.

P. گردنج gōrdēn-kōj. s. A vine-like climbing plant, the expressed juice of the twigs of which is used in the arts and medically; *vtis hederacea*(?).

P. گردنفرز gōrdēn-kōsh. a. As گردنفرز, q. v. in گردن

T. گردنکشاک gōrdēnkōshāḡ. s. Rebel-
 P. گردنکشی gōrdēnkōshī } lion; cou-
 tumacy.

T. گردنک gōrdēnlik. s. 1. The qual-
 ity, functions of a neck. 2. Any thing
 to be worn on the neck; as, a neck-
 tie, collar, or necklace.

P. گردنه gōrdēnē. s. 1. A rolling-pin.
 2. A roller.

P. گردن gōrdān. s. 1. A wheeled
 vehicle. 2. The heavens, the sky. 3.
 Fortune. گردن نواز - Fortune that ever
 favors the vile. گردن اقتدار All-powerful
 as fortune. گردن بیه High in dignity
 as the heavens. گردن بیا Who grants
 asylum to the spheres. گردن سرشت Cap-
 ricious as fortune. گردن سربر Whose
 throne is exalted as the heavens.
 گردن سوار 1. Riding in a coach or chari-
 ot. 2. Riding on the spheres. گردن سیاست
 Who rules the spheres. گردن سیر Rapid
 in course as the spheres. گردن کرای
 Whose endeavor or ambition is vast
 as the spheres. گردن همت Whose aspira-
 tions are vast as the heavens.

P. گردانچه gōrdānchē. s., dim. of گردن
 Any little wheeled vehicle.

P. گردونه gōrdānē. s. Any wheeled
 vehicle.

P. کرده kōrdē. a. 1. That has made
 or done. 2. Made; done. 1. تصمیم کرده
 Resolved upon. 2. A resolve. 1. خوی کرده
 1. Who has accustomed himself. 2.
 To which one has accustomed one's
 self. 3. An acquired habit.

P. کرده gōrdē. s. A prepared powder;
 especially, prepared charcoal in powder
 used to dust over a design pricked
 through paper for transferring.

P. گرده girāb. s. 1. A round flat
 disk of any kind. 2. A round flat cake.
 3. (T. kirdē) A thin, round, crustless
 cake of bread. 4. A round flat pillow
 or cushion. 5. A patch of yellow cloth
 formerly worn on the shoulder by
 Jews. گرد بالش کرده A round pillow
 or cushion. گردمان A patrol, watchman.
 گردان - A chicken, etc., folded in a kirdē
 cake and roasted.

P. گرده gyūrdē. s. A kidney.

A. گردی kyūrdī. a. (fem. گرده) Kur-
 dish.

P. گرده gērdābē. a. 1. That has
 turned. 2. Who has traveled about.
 3. That has become. جهان گرده Who
 has traveled about the world.

A. گرده kyūrdiyyō. a. & s., fem. of
 گردی 1. a. Kurdish. 2. s. A kind of
 frock coat with short sleeves.

A. گرز kyūrz. s. (pl. گرز) A shep-
 herd's wallet.

P. گرز kyūrz. s. A bed or plot sur-
 rounded with banks in a field or garden.

P. گرز gyūrz. s. A mace used in
 battle.

A. گرزان kirzān. s., pl. of گرز Nar-
 row-necked pots or pitchers.

P. گرزش gōrzish. s. A complaining;
 a complaint.

A. گرزیم kōrzēm. s. As گرزیم, q. v.

P. گرزمان gōrzman, gērzman. s. The
 highest heaven, *primum mobile*.

T. گرزمه kirizmē (Gr. χεῖμα), s. A
 deep trenching of land by spade. 1 -
 v. t. To trench (land) two or three
 spits deep with the fork or spade. باغ
 گرزمی Vineyard trenching about three
 feet deep.

A. گرزین kōrzen s. As گرزین, q. v.

P. گرزین gōrzen. s. Name of an enor-
 mous golden crown set with very
 large pearls, suspended by a golden
 chain over the throne of the Sasanī
 kings of Persia.

A. گرز girēzō. s., pl. of گرز Wallets.

P. گرز kyūrzō. s. A bed or plot
 surrounded with banks in a field or
 garden.

P. گرز gyūrzō. s. A mace; especial-
 ly, the mace of Feridun.

A. گرزیم kirzīm } s. A large axe.

A. گرزین kirzīn }

P. گرس gyūrs. s. Hunger.

T. گرسنه kōrēstē. s. 1. Timber for
 use in building. 2. Any kind of ma-
 terial. بنا - A timber building. پون -
 A small timber raft.

T. گرسنه کرجی kōrēstēji. s. A timber-
 merchant. گرج - A timber-yard. گرج
 A place on the Golden Horn in Con-
 stantinople where timber is sold.

P. گرسطوس kiristūs. prop. n. Christ.

A. گرسف kirsēf. s. Cotton-wool, cot-
 ton.

P. گرسنی *gyūrianōgt. s.* Hunger.
 A. گرسنه *kōrsenē s.* The lure, *vicina*
 A. گرسنه *kōrsenē saliva*, or meadow vetch, *lathyrus pratensis*.

P. گرسنه *gyūrianē. a.* Hungry. بزم - Greedy, covetous, insatiable.

A. گرسوع *kyūrad'. s.* The outer knob of the arm-bone at the wrist.

A. گرسوف *kyūrsūr. s.* Cotton-wool, cotton.

A. گرسی *kyūrsī. s. (pl. کراسی)* 1. A throne, a kind of sofa for a single person. 2. Any seat; a seat of honor. 3. A pulpit. 4. A dais, raised floor. 5. A base, pedestal; a footstool; a bezel in which a stone is set. 6. Evenness, regularity of curve in the under part of a line of handwriting. 7. The eighth or starry heaven. 8. The knowledge, power, or dominion of God. 9. The centre of a government whether a person or a place. 10. Knowledge; power; possession, dominion. جوزای - The asterism λ, β, ψ *Eridani*. جوزای - The asterism α, β, γ, δ *Leporis*.

مژنه - The seat of government. خاک - The footstool or basis of the universe, the earth. دار - Seated on a throne, etc. زر - The sun. کرسی پرده A handwriting the bottom contour of which is as it should be. کرسی شش گوشه *(The six-cornered basis)* The earth. کرسی طائی A pedestal stone. کرسی مملکت The capital of a country. کرسی نشین Seated on a throne, etc.; a ruler, governor; a preacher. ذات کرسی The constellation of Cassiopeia.

T. کرسبز *kyūrsēis. a.* 1. Without a base or pedestal. 2. (Handwriting) of which the under contour of the lines is irregular.

T. کرسیو *kyūrsēti. a.* 1. Standing on a base or pedestal. 2. (Handwriting) of which the lower contour is regular.

A. کرش *kōrōsh. vn. & s.* A skin's puckering and wrinkling; a pucker, wrinkle.

A. کرش *kōrish. s. (pl. کروش)* The first stomach of a ruminant.

T. کرش *kirish. s.* 1. Catgut. 2. A catgut bowstring; hence, any bowstring. 3. A string to a musical instrument. 4. A joist, a plank set up edgewise. توان کرسی A joist over a ceiling. دام - A rafter. دوشمه - A joist under a floor.

A. کرشا *kōreshā. a., fem. of اکرش* 1. Fat and big-bellied. 2. Fat (foot), flat in the sole.

P. گرشاسب *gōreshāsp prop. n.* A name of several Persian princes of the olden time.

P. کرشه *kirishē. s.* Rubbish of sticks and straws.

T. کرشجی *kirishaji. s.* 1. A maker or seller of catgut. 2. An executioner, as using catgut bowstrings to strangle criminals.

T. کرشخانه *kirish-khānē. s.* A manufactory of catgut.

T. کرشز *kirishais. a.* 1. Stringless (archery bow). 2. Without catgut. 3. Without joists or rafters.

T. کرشک *kirishlik. s.* 1. The quality, functions of catgut; a bowstring, joist, or rafter. 2. Timber fit for joists or rafters.

T. کرشک *kirishlēmōk. v. i.* 1. To string (a bow or musical instrument). 2. To joist; to rafter.

T. کرشمه *kirishlēmō. s.* 1. Joisting or raftering (as an act). 2. The joisting or raftering of a building.

T. کرشلخت *kirishlēmōk. v. i.* 1. For a bow to be strung. 2. For a house, etc., to be joisted or raftered. 3. To become catgut; to become a joist or a rafter.

T. کرشک *girishmōk. v. i.* See کبرشک

A. کرشمه *kōrshōmō. s.* A face, visage.

P. کرشمه *kirishmō. s.* Coquettish glances, signs, actions. ۱ - v. i. To act the enticing coquette. کرشمه باز Coquetting; a coquette.

A. کرشون *kōrshunt. a.* Syro-Arabic (writing), Syriac characters used to express Arabic words in writing.

P. کرشه *kōrshē. s.* Any flattery, wile, or grimace intended to deceive.

A. کرشه *kyūrsā. s.* A notch for the bowstring in a bow or arrow.

A. کریان *kir-ān. s., pl. of کرام* q. v.

T. کریف *girif. s.* See P. کرفت No. 9.

P. کرفت *kirift. s.* 1. Filth. 2. A filthy fellow.

P. کرفت *girift. s.* 1. A taking, seizing. 2. A touching, wounding. 3. A catching, taking up. 4. A reprehending. 5. A fault, anything to be reprehended or taken hold of. 6. A captive, prisoner. 7. An eclipse. 8.

kar (karama). var (nâ'in). machine (sir). i (qirât). rude (ûadî). — ā nâcal.

A method, touch of the fingers on a musical instrument so as to bring out musical notes. 9. ت. A short flute or flageolet. 10. ت. Anything short or dwarfish and proportionally thick or stout. ۱ - v. l. ۱. To take, seize. 2. To capture.

پ. گرفتار giriftâr. a. & s. 1. Taken captive; a prisoner, captive. 2. Afflicted with. ۱ - v. l. ۱. To make prisoner. 2. To subject to (so and so). او - v. t. ۱. To be made captive. 2. To be subjected to (so and so).

ت. گرفتاری giriftâriq. s. The condition of one

پ. گرفتاری giriftâriq. s. The condition of one seized, etc.; captivity.

پ. گرفتار girift-gyân. s. The place where a thing is grasped.

پ. گرفتگی giriftgî. s. 1. Captivity. 2. A state of seizure. 3. The condition of one who is in a spasm, congestion, paralysis, etc.

پ. گرفته giriftô. a. 1. That has taken or seized. 2. Taken; seized; captured; blocked; congested; constipated; in a fit; swooned; eclipsed. خاطر - Offended, hurt. دم - Short of breath; asthmatic. زبان - Tongue-tied; stammering. سر - Whose mind is confused. لب - Whose lips are locked, unable to speak.

ا. کرفس korôfs. s. Celery, *apium graveolens*; especially, turnip-rooted celery.

پ. کرفز kyûrfûz. کرفس kyûrfûs. prop. n. Corfu.

پ. کره kerg. s. The rhinoceros.

ت. کره kerg. a. & s. 1. Needed, needful, necessary; lacking; a necessary, a requisite, a thing lacking. 2. Fitting, fit, proper; a due and proper degree or manner. کره It is necessary, requisite. ۱. If necessary; if proper. 2. Whether; or whether. کری کی As is proper or due, properly, duly. نه کره (To what of me is it needful?) What is it to me? What do I care?

ت. کره kerg. conj. Whether; or whether. کره کره کوه Whether great, or small.

ت. گرگ gyârg. s. The wolf, *canis lupus*. باران دیده - (A wolf that has seen rain) A man in a miserable plight. بچه - A wolf-cub.

پ. گرگ gyâr-gyân. prop. n. 1. A

province of north-easterly Persia. 2. A surname or title of Timur the Lame.

پ. گیار-گیان gyâr-gyân. prop. n. Name of the old capital of Khiva.

ا. کرکدن kerkedân. s. 1. The rhinoceros. 2. Rhinoceros horn. قلم قفسه - A rhinoceros-horn sword-handle.

پ. کرکر kergêr. s. As کرکر, q. v.

ا. کرکر kirkirê. s. The callosity on a camel's breast.

پ. کرکر kerkys. s. A sign-post or mile-stone on a road.

پ. کرکر kerkês. s. 1. The Egyptian vulture, *neophron percnopterus*. 2. An arrow. رکنی - 1. An arrow from a quiver. 2. A falling star. نک - 1. The constellation *Aquila*. 2. The constellation *Lyra*.

ت. کرکر kerkês. s. A kind of bird, possibly a kind of shrike.

ت. کرکر kerkêr (from پ. کارا) s. An embroiderer's frame. ایشی - Embroidery worked on a frame. قول - The stretcher of an embroiderer's frame.

ت. کرکر kerkêk. s. Requisite-ness; fitness.

ت. کرکر kerkêk. a. 1. Necessary; requisite. 2. Proper, suitable.

پ. کرکر kerkem. s. A rainbow.

ا. کرکر kyûrkyûm. s. 1. Saffron. 2. Safflower, bastard saffron. 3. Turmeric, *curcuma longa*.

ت. کرکر kerkemâz. a. Which is not requisite or proper.

ت. کرکر kerkemêk. v. i., aor. کرکر گورکر. ۱. To be needful, necessary. 2. To be lacking. 3. To be fitting, suitable.

ت. کرکر kerkên. s. As کرکر, q. v.

ا. کرکر kerkênd. s. The carbuncle; or, the garnet.

ت. کرکر kerkindirmêk. v. l. To make or let climb or mount by clutching with the claws.

ت. کرکر kerkênz. (as کرکر) s. The

ت. کرکر kerkênz. Alpine or Egyptian vulture.

ت. کرکر kerkinimêk. v. i. To mount upon a person or thing in a violent manner; clinging as by use of the claws.

ت. کرکر kergî. s. A stretcher, any thing serving to stretch; especially, a weaver's bar or a bar in the bottom of a boat.

- T. کری *gōrgi*. *a.* Stretched.
 A. کری *kyūrkī*. *s. (pl. کرای)* The crane, *grus cinereus*.
 T. کریلو *gōrgili*. *a. 1.* Furnished with a stretch. *2.* Stretched tight.
 T. کرکیم *kōrkimēk*. *v. l.* To clutch violently and hold down or force downward.
 T. کرکین *kōrkīn*. *a.* In an excited state, furious.
 T. کرکین *gōrgīn*. *a.* Stretched tight, taut. *طوریق* - To be obstinate.
 T. کرکینک *kōrkīntik*. *s.* Excitement; fury, rage.
 T. کرکینک *gōrgīntik*. *s. 1.* Tightness, tension. *2.* A kind of cramp, tetanus.
 T. کرکینک *kīrlātmōk*. *v. l.* See کرکینک
 T. کرک *gōrlik* (*from P. کر*) *s. 1.* The itch, scab, or mange. *2.* Manginess.
 T. کرک *gōrīmōk*. *v. i, aor. کربور* *1.* To be stretched or spread out. *2.* To stretch one's self; to become stretched, taut, rigid. *چارمخه کرک* To be stretched out to four nails, to be crucified.
 A. کرک *kīrlōmōk*. *v. l.* See کرکینک
 A. کر *kōrīn*. *s. (pl. کروم)* *1.* A grapevine. *2.* A vineyard.
 P. کر *gōrm*. *a. 1.* Warm; hot. *2.* Ardent; eager. *تاز* - Who runs hotly, swiftly. *خون* - Hot-blooded; affectionate; amorous. *وسرد* - *1.* Hot and cold. *2.* The pleasant and the unpleasant in life.
 A. کر *kōrēm*. *s. 1.* Kindness, goodness, favor. *2.* Beneficence. *3.* Munificence. *ا* - *1.* To have the kindness to (so and so). *2.* To be kind.
 A. کر *kōrīm*. *a. (jem. کرمه)* Kind, good, beneficent, munificent.
 T. کر *gōrīm*. *s. 1.* A single stretch. *2.* The quantity, space of a single stretch.
 P. کر *kīrm*. *s. 1.* An earthworm, *lumbricus terrestris*. *2.* Any worm or worm-like insect. *ارشم* - The silk-worm. *پادامه* - The silk-worm. *پلاس* - The clothes-moth. *پیه* - The silk-worm. *چوب* - Any wood-boring insect. *خورده* - Worm-eaten. *شیراغ* - *1.* The glow-worm. *2.* The fire-fly. *مروسی* - A mutella insect of a red color. *فر* - The silk-worm.
 P. کر *gōrmā*. *s. 1.* Heat of the weather, sultriness. *2.* The summer. *خورده* - *1.* Exposed to heat. *2.*

- Sun-struck. *کم* - Continued heat.
 A. کر *kōrēmān*. *adol. acc.* Out of kindness, as a favor.
 A. کر *kyūrēmā*. *a., pl. of کم* Kind, generous, noble.
 P. کرمان *gōrmābān*. *s. pl. (pl. of کر آب)* A hot-bath; a hot-spring.
 P. کرماندار *gōrmāb-dār*. *s.* A proprietor of a hot-bath.
 P. کرمانه *gōrmābē*. *s.* As کرمان, *q. v.*
 T. کرمان *kōrmān*. *s. 1.* A fortified town. *2.* A large wooden spindle with its fly.
 P. کرمان *kīrmān*. *prop. n.* Name of the south-east province of Persia.
 P. کرمانی *kīrmānt*. *a.* Of or from the Persian town or province of Kirman.
 P. کرمانیل *gōrmā'īl*. *vulg. کرمانیل* *gōrmā'yīl*. *prop. n.* Name of an ancient Persian prince, said to have acted as cook to Zahrak the Arabian usurper.
 P. کرب *kōrōmb*. *s.* See کرب
 P. کریم *kōrēm-pishē*. *a.* Of kind, generous habit.
 T. کریم *kōrēmī*. *s.* See کریم
 P. کریمخانه *gōrm-khānē*. *s. 1.* A winter dwelling-room. *2.* A hot-house.
 P. کریمخیز *gōrm-khīz*. *a. 1.* Early-rising. *2.* Eager, earnest.
 P. کریمدانه *kīrm-dānē*. *s.* The spurge-laurel, *daphne laureola*.
 P. کریمدل *gōrm-dīl*. *a.* Whose heart is burning from love or grief.
 P. کریمرو *gōrm-rōv*. *a.* Who or which goes along eagerly, ardently.
 P. کریمروان *gōrm-rōvān*. *a.* Of an ardent soul or spirit.
 P. کریمسر *gōrm-sīr*. *s.* A low-lying, hot country; a district used for winter-quarters.
 T. کریمشک *gōrmēshik*. *s.* The wild cornel, *cornus sanguinea*.
 T. کریمک *gōrmēk*. *v. l. 1.* To stretch tight, to tighten. *2.* To spread out and stretch. *چارمخه کریمک* To stretch (a man) to four spikes, i. e., to crucify (him). *کوکسی* - *(To expand the chest)* To put on a good face, to feel full confidence.
 P. کریمک *kīrmēk*. *s., dim. of کم* *1.* A small worm or maggot, etc. *2.* Soap-wort. *3.* A riddle, enigma.
 P. کریمکار *kōrēm-kyār*. *a.* Good, beneficent, munificent.
 P. کریمکارانه *kōrēm-kyārānē*. *a.* Good,

kür (kürmân), wâr (wârîm), machine (mîr), î (qîrât), rûde (rûdî). — ā nasal.

beneficent, munificent (act).

T. کرمکاری *korēmkyārîq* } s. Good-
P. کرمکاری *korēmkyārî* } ness, kind-
ness, munificence.

P. گرم *gōr-m*. s. 1. A warm or hot place. 2. A hot time of day.

T. گریمن *gōrimenēk*. v. i. To stretch the legs to the utmost in walking.

T. کرم *korēmli*. a. Kind, good, munificent.

P. کرموش *kōr-mūsh*. s. The mole, *talpa europæa*.

T. گرم *gōrmō*. s. & a. 1. An act of stretching. 2. Stretched; stretched out at full length or tight. قازنی - A peg or stake serving to stretch something.

P. گرم *gōrmō*. a. & s. Early-ripening (fruit); especially, an early variety of melon.

P. گرمی *gōrmi*. s. 1. Warmth; heat. 2. Ardor, eagerness. 3. Feverishness, fever.

T. کربان *gōrmiyân*. prop. n. A name or surname of a Turkish prince who founded a principality at Kyutahiyva on the break-up of the Seljuqi kingdom of Qouya; also, name of his principality. اوغلی - Title of the reigning prince of the house of Ger-miyan.

T. گرمیت *gōrmiyyet* (quasi-Arabic for P. گرمی), s. 1. Warmth, heat. 2. Ardor, eagerness.

T. کرمیت *korēmiiyyet* (quasi-Arabic), s. Kindness; munificence.

T. گرمیتیز *gōrmiyyetsiz*. a. Lacking warmth or ardor.

T. گرمیتلو *gōrmiyyetli-lu*. a. 1. Warm; hot; sultry. 2. Ardent; eager.

T. کرمید *kīrēmiā* (Gr. Κεραμική), s. A roof-tile; roof-tiles; a tiled-roof. اورتمک - v. i. To cover (a roof) with tiles. باغی - A roof-tile manufactory. Olive-oil prepared for medicinal purposes by dripping on a hot brick or tile.

T. کرمیدچی *kīrēmiāji*. s. 1. A maker or seller of roof-tiles. 2. A repairer of broken or displaced tiles on roofs.

T. کرمیدلو *kīrēmiālī*. a. Roofed with tiles.

T. گران *gōrān*. s. Stiff clay soil that cracks with drought.

P. کرانی *kōrēnāy*, *kōrrō-nāy*. s. A

very long horn or trumpet, a clarion.

P. کرب *kōrēnb*. s. The cabbage, *brassica oleracea*. رومی - The cauliflower.

T. گریمن *gōrimenēk*. v. i. To make or let stretch one's self out rigidly.

P. کرب *kyūrōng*. a. & s. As T. کوران
T. گریمن *gōrimenēk*. v. i. To stretch one's limbs and body out rigidly as in a spasm, tetanus, or the like; to stretch one's self.

P. گرنه *gōr-nō*. conj. If not, otherwise.

P. گرو *gōrōv*. s. 1. A pawn, a pledge; an earnest; a security. 2. A wager, or stake at any game. 3. A hostage. 4. A guarantor, guarantee; bail. دار
1. A stake-holder. 2. One who has made a stake or wager.

T. گرو *gōrū*. *gōrī*. s., a., adv. See کبرو

T. کرون *kōrvān* (from P. کاروان), s. A caravan. اونی - The asarabacca, *asarum europæum*. باغی - 1. The front of a caravan. 2. The leader, commander of a caravan. فوشی - The screaming bustard. قبران - (The destroyer of caravans, i. e., by enticing them to start too soon) The planet Venus at any time when it rises before daylight. ایت اورور کرون بکر - The dogs howl, the caravan goes on. (Said in reply to carping criticism.)

A. کرون *kōrvān*. s. (fem. کروانه, pl. کراوین) The screaming bustard.

T. کراوینچی *kōrvānji*. s. The leader, or commander of a caravan.

P. کراوینسرای *kōrvān-sōrāy*. s. A large inn where caravans are lodged.

A. کروب *kyūrūb*. s., pl. of کرب, q. v.

A. کروب *kōrūbī*. a. & s. (pl. کرویون) A cherub, one of the cherubim.

P. کرویوان *kōrūbiyān* } s., pl. of کروی

A. کرویون *kōrūbiyyūn* } The cherubim.

T. کروت *kōrōvōt*. s. 1. A stump-bedstead. 2. A trellis for a vine, etc.

T. کروت *kōrōvōt*. s. The prawn, *palemon serratus*.

T. کروتلو *kōrōvōtli*. a. Furnished with, arranged on a stump-bedstead or trellis.

A. کور *kyūār*. s., pl. of کر Times of repetition; folds as doubled over and over; (hence, a crore of rupees in India).

A. کور *kyūrdū. vn. & s.* A returning to an attack after a feigned retreat.

A. کروش *kyūrdūsh. s., pl. of کرش, q.v.*

P. کریان *girōngyān. s. 1.* A pledge, pawn, deposit, security. 2. A sponsor, bail. 3. A hostage.

P. کورکور *kōrūkōr. s.* The Almighty Creator, God.

P. کورکر *girōngōr. s. 1.* One who pawns; a mortgager. 2. One who stakes or bets.

A. کرم *kyūrdūm. s., pl. of کرم 1.* Vines. 2. Vineyards.

P. کریان *girōv-nāmō. s.* A deed of mortgage, pawn, or trust; an engagement to pay, an obligation.

P. کور *gyūrdūn. s.* A body, group, a class; a nation.

P. کورکورو *gyūrdūnā-gyūrdūn. a.* In bands, groups.

P. کوره *gyūrdūhō. s.* A ball of yarn, etc.

A. کروی *kyūrovī. a. (fem. کویه)* Globular, spherical.

A. کریان *kōrovīyyā. s.* The caraway, *carum carni.*

A. کریان *kyūrovīyyāt. s., pl. of کویه* The science of spherical trigonometry.

T. کروت *kōrovīt. s.* See کروت *kōrovīt.*

T. کروز *kōrovīz (from A. کرفس), s.* Celery, *apium graveolens*; especially, the turnip-rooted celery. *صو کروی* The water-parsnip, *sium angustifolium.* *کوکلو کروز* Turnip-rooted celery.

P. کریان *kōrovīyyō. s.* The caraway, *carum carni.*

A. کروی *kyūrovīyyō. a., fem. of کروی (pl. کریان)* Globular, spherical. *مکرات* Spherical trigonometry. *هندسه* Spherical geometry.

A. کره *kōrh. vn. & s.* As کراحت, *q.v.*

T. کره *kōrō. s.* Cream. *باغی (vulg. تیره)* Fresh butter.

P. کره *kōrō. s.* A callosity on the hand or foot.

A. کره *kōrrō. s. (pl. کرات) 1.* A single time of occurrence or repetition. 2. *ت.* (in numeration) A million. *مرکه* Once. *مرکه* (Thy once one is one) Once one is one. *مرکه* Once more, again. *یک* 1. A thousand times. 2. Very many times.

A. کره *kōrin. a. (fem. کره)* Nasty, abominable.

P. کره *girih. s. 1.* A knot; a hitch. 2. A knot in wood. 3. A knob or knurl on a tree. 4. A round button. 5. A node, joint, articulation. 6. A lump, hard tumor. 7. A Persian measure of length about 2½ inches.

A. کره *kyūrō. s. (pl. کرات) 1.* A globe. 2. A sphere. 3. A ball. *کره آب* The water above the earth. *آتش* The region of elemental fire above the air. *ارض* The earth. *ارض وما* The earth. *خارجہ المکر* (Ptolemaic system) An eccentric sphere. *حک* - *زمین* The earth. *سما* - A celestial globe. *لاجورد* - The sky. *هوا* - The atmosphere, the region of air above the water.

P. کره *kyūrō. kyūrō. s.* A foal, colt. *کره آب* (A colt of the water) A wave. *کره تاز* A breaker of colts.

A. کره *kōrhān. adv. acc.* Unwillingly.

P. کره *girih-būr. s. (A cut-knot)* A pickpocket.

P. کره *girih-bēnd. s. 1.* A knot or button on a garment, etc. 2. One who ties a knot.

T. کره *kōrējik. s., dim. of A. کره* One little time of occurrence. *مرکه* Just once, only just once.

P. کره *girih-kyūshū. s.* An untier of knots; a solver of difficulties.

P. کره *girih-gīr. a.* Tangled, knotted.

P. کره *girihō. s.* As کره, *girih. q.v.*

P. کره *gyūrdūhō. s.* Abb. for کوره

P. کره *kōrī. s.* Deafness.

T. کره *gōrī. s., a., adv.* See کبر

A. کره *kōrī. a. 1.* Who hires or lets out for hire. 2. Dozing, half-asleep.

P. کره *giryū. a.* Weeping.

P. کریان *kiryās. s. 1.* An upper chamber; a hall of audience. 2. A private chamber. 3. An upper water-closet. 4. A corridor, a hall.

A. کریان *kōryān. a.* Dozing, half-asleep.

P. کریان *giryūn. a.* Weeping. *او - v.s.* To be weeping, to weep.

P. کریان *gyūryān. s. 1.* A stoke-hole of a hot-bath. 2. A ransom.

A. کرب *kōrīb. a. (fem. کریه)* Sad, anxious.

P. کریان *giryān. s.* The collar of a garment. *کریانگیر* That seizes one by the collar.

šar (šamān). wār (wāfān). machine (šir). ī (qīrān). rūdāo (ūšān). — ā nasal.

P. کریخت gyūrkānō, a. That has escaped, absconded

P. گرید giria (Greek Κρήτη) Crete, Caudia. آغای - Fraxinella; false dittany, *dictamnus fraxinella*; or, *cistus creticus*. ارق - Dittany of Crete, *origanum dictamnus*. لائق - The resin of *cistus creticus*. لایمی - The garden ranunculus, *ranunculus creticus*.

T. گریدو giridi. s. 1. A Cretan. 2. The Cretans.

A. گریدی kiriat. a. (fem. گریده) Cretan, Candian.

T. گریز gōriz (from پ گریز) s. A drain, sewer.

P. گریز kyūriz. s. A bird's molting, a molt.

P. گریز gyūriz. s. Escape, flight. 1. v.i. To escape, to flee. 2. A place or time of flight. 3. An asylum, a refuge. 4. A way of escape, a line of retreat.

P. گریز gyūriz. (in compounds), a. That flees, gets away, escapes.

P. گریزان gyūrizān. a. Fleeing, in flight. 1. v.i. To flee, escape.

A. گریز kōrizōt. vn. & s. A Christian's preaching; a sermon.

T. گریزه kirizmo. s. See گریزه

P. گریزندو gyūrizēndō. s. (pl. گریزندگان) 1. A fugitive. 2. Quicksilver.

P. گریزو kyūrizō. s. A bird's molting.

P. گریزی kyūrizi. a. Pertaining to molting; especially, a hawk or falcon trapped after his first molting, molted; also anything given to a hawk or falcon to hasten its molting.

P. گریسته giristō. a. 1. Who or which has wept. 2. Wept, wept for.

T. گریش kirish. s. See گریش

T. گریف girif. s. See گرفت No. 9.

T. گریملک gōrimēk. v.i. See گریملک

T. گریلو gōrili. a. Stretched tight; stretched out.

A. گریم kōrim. a. (fem. گریمه) 1. (pl. گریما) Kind, good, unselfish; noble, gracious, grand. 2. Honored, honorable. 3. God is all gracious, i.e. never mind, God will vouchsafe a means!

T. گریم gōrim. s. See گریم

P. گریمانه kōrimānō. a. Special to a kind man: kind, good, munificent, generous, noble.

T. گریملک gōrimēk. v.i. See گریملک

A. گریمه kōrimō. a. & s., fem of گریمه 1. a. See گریمه 2. s. A daughter. 3. An honored verse, i.e., of the Quran.

P. گریوه gōrivō. girivō. s. A rocky hill.

T. گریوه kōrivō. s. A kind of godfather who holds a boy during his circumcision; also a companion who keeps at the side of the boy during the circumcision ceremonies.

A. گریوه kōrin. a (fem. گریمه) Disgusting, detestable, abominable. الصوت - Ill-toned, unmelodious.

P. گریوه girivō. s. Weeping, tears. 1. v.i. To weep. 2. گریوه کنان Weeping, shedding tears.

A. گریوه kōrinō. a & s., fem of گریوه 1. a. See گریوه 2. s. (pl. گریوه) A disagreeable thing.

T. گریز gōz. s. 1. The notch in an arrow for the bowstring. 2. A wand. 3. A plumb-line. 4. اوریق v.t. To put the plummet to, to adjust.

P. گریز gōz. s. 1. A cubit, of about 26 inches; also an ell of 42 inches. 2. An ell's length. 3. The tamarisk, *tamarix*. 4. An arrow-shaft. 5. A kind of snake. 6. گریزه - Tamarisk manna.

P. گریز gōz (in compounds), a. 1. That bites, biting. 2. Hurting; offending. 3. Pungent, acrid. زبان گریز Acrid.

T. گریز gōz. s. A time of occurrence or repetition. 1. گریز This time; on this occasion; for this once. 2. Always. 3. (with a negative verb) Never.

F. گریز gōz. s. See گریز

T. گریز gōz. s. 1. A cubit, of about 26 inches; also an ell of 42 inches. 2. An ell's length. 3. The tamarisk, *tamarix*. 4. An arrow-shaft. 5. A kind of snake. 6. گریزه - Tamarisk manna.

T. گریزه gōzā. a. 1. Biting. 2. Hurting; offensive. 3. Mordant, pungent.

P. گریزه gyūzār. s. 1. (also گریزه) A lancet. 2. A slight sketch; an outline.

P. گریزه gyūzār (in compounds), a. 1. Who pays. 2. Who performs (a duty). 3. اریزه a. Who performs his service of worship.

P. گریزه gyūzārish. s. 1. Payment. 2. Performance. 3. Interpretation of a dream. 4. A slightly sketching out, outlining. 1. گریزه 1. A payer of a debt. 2. A performer of a duty. 3. An interpreter of dreams. 4. گریزه نامه 1. A written interpretation of a dream. 2.

A dream-book. 3. A written note of explanation, a marginal note. 4. A commentary.

P. **karand** *gyüzárendé*. s. 1. A payer of a debt. 2. A performer of a duty. 3. An interpreter of a dream. 4. An explainer of a difficulty. 5. A sketcher.

P. **karar** *gyüzáré*. s. 1. Payment of a debt. 2. Performance of a duty. 3. Interpretation of a dream. 4. Explanation of a difficulty. 5. A sketch, outline.

A. **karaz** *kyúzáz, kyúzáz*. s. Spasm, or violent shivering from cold.

P. **karaz** *gyúzáz*. s. A violent trembling.

A. **kazát** *kózásót*. vn. & s. 1. A being or becoming dry and shriveled. 2. A being stingy; stinginess.

P. **karay** *gyúzáf*. s. 1. Chit-chat. 2. Vain bombast or exaggeration. **karay** *karay*. 1. Chit-chat. 2. Brag and boasting.

P. **karay** *gyúzáf*. a. 1. Vain, useless. 2. Enormous, inordinate.

P. **karay** *gyúzáfé*. s. & a. As **karay** q.v.

P. **karay** *gózán*. a. 1. Biting. 2. Harting, offending. 3. Pungent, acrid.

P. **karay** *gózay*. a. As **karay** q.v.

P. **karay** *gózayish*. s. 1. A biting, bite. 2. A stinging, sting. 3. A hurting; offending. 4. A goad.

P. **karay** *gyúzayish*. s. 1. A selecting, selection, choice; preferring; preference. 2. A choice, dainty thing.

P. **karay** *kyúzberé, kyúzburó*. s. Coriander, *coriandrum sativum*.

P. **karay** *kózó*. s. Oil-cake.

T. **karay** *kózó*. s. A kind of manna.

T. **karay** *gózármók*. v. t. 1. To make or let walk about, go about, take exercise. 2. To make or let be carried about, to take about or send about. 3. To go over or by a thing. - **karay** *gózó*. To walk a horse about. - **karay** *gózó*. To pass a flat-iron over a cloth. - **karay** *gózó*. To take a child about, for exercise, etc. - **karay** *gózó*. To pass a tambourine round (to collect money). - **karay** *gózó*. To pass a pen slightly over writing, in retouching it. - **karay** *gózó*. To pass the eyes rapidly over a thing.

P. **karay** *gózó*. s. The carrot, *daucus carota sativa*.

P. **karay** *gyüzér*. s. 1. A means, way; a remedy. 2. An explanation.

P. **karay** *kyúzró*. s. This plant *pastinaca sekakul*; or, the skirret, *sium sisarum*.

A. **karay** *kézó*. s. Stinginess, avarice.

P. **karay** *kóz, góz, kyúz, gyúz*. s.

1. Pitch. 2. Sulphuretted silver used in ornamenting silver work; tula-work.

T. **karay** *gózék*. s. A watch, patrol.

P. **karay** *gózék*. s., dim. of **karay** Any pungent thing put into food as a relish.

T. **karay** *gózék*. s. Any phagedenous ulcer that travels from spot to spot.

T. **karay** *gózéin*. a. Traveled.

T. **karay** *gózéinj*. s. 1. A continual traveler. 2. An itinerant pedlar.

T. **karay** *gózélmók*. v. t. 1. To make or let (an arrow) be notched.

T. **karay** *gózélmók*. v. t. See **karay**.

P. **karay** *gózék*. s. 1. A small sheath-knife. 2. An eastern pen-knife. 3. (T. **karay** *gózék*) A clasp knife, also a kind of sabre.

T. **karay** *gózélmók*. v. t. 1. To notch (an arrow). 2. To fit (an arrowhead) with a shaft.

T. **karay** *gózélmók*. v. i. 1. To be gone round. 2. To be traveled or passed over or about in.

T. **karay** *gózélmók*. v. i. 1. For an arrow to be notched. 2. For an arrowhead to be shafted.

T. **karay** *gózék*. a. 1. Notched (arrow). 2. Shafted (arrow-head).

A. **karay** *kózó*. m. & s. A nibbling or cracking with the front teeth.

A. **karay** *kézó*. vn. & s. 1. A being short-nosed, short-fingered, or short-lipped. 2. A being stingy; stinginess.

A. **karay** *kézó*. a., fem. of **karay** 1. Snub-nosed. 2. Stumpy-fingered. 3. Short-lipped.

A. **karay** *kézó*. s., aim. of **karay**

A. **karay** *kézó*. q. v.

P. **karay** *góz-mózék*

P. **karay** *góz-mózó*. s. Galls of the tamarisk tree.

T. **karay** *gózék*. v. t. & i. (aor. **karay**)

1. To move, walk, or travel about in. 2. To see what is to be seen in. 3. To go (a round of patrol). 4. To go about or lounge about. 5. To be able to walk. 6. To be found or seen, to exist, to be. **karay** *gózék*. To go about in a disorderly or profligate manner. - **karay** *gózék*. To keep on going about. - **karay** *gózék*.

šar (šamān). vār (nāfīz). maouhān (zīr). ī (qīrāt). rūdō (ūshū). — ā nasal.

To keep on walking about. — آشاغی یواری
To go here and there, up and down,
in every direction. — الرود To be passed
about from hand to hand, to be a com-
mon thing. — آزار To go about without
aim or object. — اوی To go all over the
house. — بک ایلرود To put forward great
pretensions. — دبلرود To be on every
one's tongue, to be notorious. — قول To
go about as a patrol, 4. 1. How is
it possible? 2. Nonsense! It never-
can be! 3. 1. Whereabouts is he
going! 2. He is beyond all reason!

ر گōzmā, s. 1. One act of going,
walking, etc. 2. A patrol, a body of
police on a round. 3. A patrolling
watchman. — باشی The chief of a patrol.

ر کōzēn, s. A catamite.
ر گōzān, a. That goes about.
پوش کزنک باش قلقدی The idle chief of idle
strollers.

ر گōzōnd, s. Harm, injury, loss.
ر گōzōndōgi, s. Pungency; ac-
ridity.

ر گōzōndō, s. 1. That bites.
2. Pungent, acrid.

ر گōzīndī, vulg. gēzīntī, s.
1. A corridor, a place where there is
much walking. 2. An idle stroller.

ر گōzōngyūbin (for کرانکین),
s. Tamarisk manna.

ر گōzīnmāk, v i. 1. To go a-
bout without any definite purpose.
2. To run over the notes of a music-
al instrument.

ر گōzēnō, s. The stinging-nettle,
urtica.

ر کōzūn, s. Bastard balm,
melittis melissophyllum.

ا. کزوت kōzūt, v. & s. As کزوت

ر گōzōjēk, a. 1. That will
walk or go about. 2. In (with, for,
etc.) which one may go about. —
Space for walking or going about.

ر گōzī, s. A mixed thread and
silk tissue for dresses.

ر گōzīt, gīzyōt, (whence ا. جزیه
jīzyē), s. Tribute.

ر گōzījī, s. One who habitu-
ally goes about.

ر گōzīa, s. 1. A bite; a sting
by a bite. 2. Harm, injury. 3. A gift.
4. A bribe. 5. As گزیت, q.v.

ر گōzūia, s. Choice, election.
ا. v. l. 1. To choose. 2. To elect.

ر گōzūia, s. 1. The condi-
tion of being bitten. 2. Harm, injury,
a hurt.

ر گōzūiō, a. 1. That has bitten,
stung, or harmed. 2. Bitten; stung.
3. Harmed, hurt. — مارکیده a. Snake-bit-
ten.

ر گōzūiō, a. 1. That has chos-
en or elected. 2. Chosen, elected. 3.
Choice; elect.

ر گōzūiōlīk, s. Choiceness.
ر گōzūr, s. A kind of rural bailiff,
a village beadle.

ر گōzūr, s. 1. A way, means.
2. A remedy. 3. An escape.

ر گōzūk, s. See گزگ gōzūk.

ر گōzūin (in compounds), a.
That chooses or elects. — خلوتکزن A hermit.

ر گōzūinīsh, s. An act of
choosing; choice, election.

ر گōzūnō, s. 1. A coppersmith's
heavy hammer or mallet. 2. Stout
canvas. 3. A storehouse or treasury.

ر گōzyō, s. As گزیت, q.v.

ر کōzn, a. See گزگ kōj.

ر کōzhābō, s. See گزگاه kōzhābō.

ر کōzhāgānd, s. A coat thickly
padded for wear in battle.

ر کōzh-dūm, s. The scorpion,
scorpio. — بحری The sea-scorpion, *scorpena
scrofa*. — فلک The constellation Scorpio;
also the sign Scorpio.

ر کōzhdūmō, s. A whitlow.

ر گōzāndēnēm, prop. n. Name
of an ancient Persian hero.

ر گōzhf, etc., s. See گزف

ر کōzhēk, s. See گزجک kōjēk.

ر گōzūhm, s. 1. Care, grief,
trouble. 2. The elm.

ر کōzh-mōzh, a. See گزج in کج

ر کōzhē, s. See گزج

ر کōzūt, s. See گزج

ر کōzhūm, s. As گزاند, q.v.

ر کōs, s. A person. — یکی a.
Friendless. — ناکس Not worthy to be
counted a person.

ر کōs, a. 1. Dumbfounded.

2. Decisive. — دوشورمک To render dumb-
founded with shame. — دوشک To be-
come dumbfounded with shame.

1. Decisive. 2. Decisively, ca-
tegorically.

ر کōyūs, s. The vulva.

A. **kôsh**, s. Illustriousness, nobility.

A. **kish**, s. (pl. **اکيه**) A woollen cloth; a rug; a carpet. **اهل الکا** The family of Muhammed, viz., Muhammed himself, his daughter Fatima, her husband Ali, and her two sons Hasan and Huseyn.

A. **kôshab**, a. One who habitually earns or gains.

A. **kôshabir**, s., pl. of **کبر**, q. v.

A. **kyûs anât**, s. Palsy of the hands or feet.

A. **kôshâd**, vn. & s. 1. A commodity's not commanding a ready sale; unsalableness. 2. A market's being dull; dullness. **کاد وارمق** To become unsalable or dull.

T. **kôshâdik**, s. A time or condition of commercial dullness.

A. **kôshâr**, s. A habitual or professional breaker; especially, a wood-cutter.

A. **kyûsar**, s. A fragment; fragments, broken pieces.

P. **kyûsar**, vulg., **gyûsar**, a. (in compounds.) 1. Who drinks. 2. That drives away care. **غکار** That drives away care; a sympathizing friend; a boon companion.

A. **kôsarâ**, a. pl. For **کاری**, q. v.

A. **kyûsarê**, s. A broken piece, broken pieces; fragments.

A. **kôsarâ**, **کارا**, a., pl. of **کبر** Broken.

P. **kyûsârî**, vulg., **gyûsârî**, s. The quality or act of drinking wine or driving away care.

A. **kôshâret**, s. 1. Obscurity, dullness. 2. P. Dirtiness; dirt.

A. **kôshâta**, a. pl. For **کالی**, q. v.

A. **kôshâtot**, s. Indolence; supineness.

A. **kôshâta**, **کالا**, a., pl. of **کلان**

P. **kôshân**, s., pl. of **کن** Persons, people.

P. **kôshânô**, a. Humane, manly, noble (act, etc.).

A. **kishâf**, vulg., **kishâfî**, a. & s. Pertaining to woollen cloths; especially, a woollen-drapeer; also, a woman's muffler.

A. **kôsh**, **kish**, vn. & s. An earning, gaining, acquiring; acquisition. 1 - v. l. & s. 1. To earn, gain, acquire.

2. To earn a livelihood. **حرام** - 1. An illegal mode of earning. 2. An illegal or disreputable gain. **حلال** - 1. A lawful gain. **فضائل** - The acquisition of excellencies. **ماش** - A gaining a livelihood. **وکار** - Ordinary business.

A. **kyûsh**, s. Oil-cake.

T. **kôshâtûr**, s. A noisy, impudent bully.

A. **kishôt**, s. A mode of acquiring; acquisition.

T. **kishôt**, **kispêt**, vulg. for A. **kishôt**, s. Costume, garb.

A. **kyûshôr**, s. (pl. **کابر**) An ivory bracelet.

P. **kyûshôr**, s. Pitch, colophony.

P. **kyûshô**, s. Oil-cake.

A. **kôshôbô**, s. pl. of **کاب**

A. **kôshî**, a. (fem. **کنيه**) Pertaining to gain; one who works and earns.

P. **gyûstûkh**, vulg., **kyûstûkh**, a. Bold, courageous. 2. Bold, shameless; insolent. 3. Not diffident, at ease.

P. **gyûstûkhânô**, a. Bold; impertinent.

T. **kyûstûkhnik**, s. Boldness;

P. **gyûstûkhî**, s. Impudence.

T. **kâstûnô**, s. The chestnut, *castanea vulgaris*. **آت** - A chestnut colored horse. **رعی** - A chestnut color.

ماجلو - Brown-haired. **سوی** - Name of a spring in the valley running inland from Sarıyar on the Bosphorus. **طوری** - The turnip radish.

طوریسی - A chestnut-bay color in a horse. **کرسیمی** - Chestnut timber.

آت کتانی The horse-chestnut, *esculus hippocastanum*. **اوی اری کتانه** The corms of *colchicum variegatum*.

نوزی - Small chestnuts used for stuffing roasted lamb.

کول - The water-chestnut, *trapa natans*.

P. **kôshêr**, s. The black-thorn, *prunus communis spinosa*.

P. **gyûshêr** (in compounds), a. That spreads, extends, diffuses, dispenses.

دادکتر a. Justice-dispensing.

سایه - Shade-diffusing; who gives protection.

P. **gyûshêrdênî**, a. & s. 1. Fit or intended for spreading. 2. Furniture; as, carpets, couches, mats, and the like.

P. **gyûshêrdê**, a. 1. That has spread, extended, diffused. 2. Spread; extended; diffused.

šar (šamān), wār (wāfīn), maonīn (str), ī (qīrāt), rūde (rūdī), -- ā nasal

P. گسترش *gyūstōrīsh*, s. An act of spreading, extending; dispensation.

T. گستریم *kūstīrmōk*, v. t. Err. for گستریم, q.v.

T. گستریم *gyūstōrmōk*, v. t. See گستریم. T. گستر *kūstōrō*, s. The wood betony, *betonica officinalis*.

P. گستر *gyūstōrī* (in compounds), s. The quality or act of one that spreads or diffuses anything. مادگستر The quality or act of a prince who dispenses justice.

F. گستر *kūstōrī* (Ital. *castello*), s. 1. A castle. 2. Name of several places.

P. گستر *kyūstōrī*, s. The dung-beetle, *geotrupes stercorarius*

P. گستر *gyūstūwān*, s. Horse-armor, a barb.

P. گستر *kyūstō*, s. Grain heaped ready for winnowing.

P. گستر *gyūstōnēm*, prop. n. Name of two different Persian heroes of the olden time.

P. گستر *kyūstī*, s. 1. Wrestling. 2. A monk's girdle of rope.

A. گستر *kōs-h*, vn. & s. 1. A sweeping. 2. A being very lame; lameness. 3. A being weak; feebleness.

A. گستر *kōs-hān*, a. Paralyzed in hands or feet.

A. گستر *kyū-s-hān*, a. pl. of گستر Lame, limping.

T. گستر *kōsāīrīmōk*, v. t. To be made or let be cut, cut through, cut off.

T. گستر *kōsāīrīmōk*, v. t. 1. To make or let be cut, cut through, cut off, etc. 2. To make or let cut. 3. To make or let be perceived by a discerning faculty. 4. To make or let become clarified in solution. 5. To make or let become coagulated or curdled. عده گستر v. t. (To make a thing be perceived by the mind) To discern or see (a thing) in an acceptable light. - گستر, v. t. To see one's way clear to undertake a thing.

T. گستر *kōsāīrīmō*, a. & s. 1. Made to be cut, cut off, etc. 2. Which cuts, shortens, decides. 3. Clarified. 4. Coagulated; curdled. 5. s. An act that causes to be cut or decided. - جواب گستر A decisive answer (cutting off further reply). - بول - A short cut, a near way.

A. گستر *kōs*, vulg. *kōsīr*, s. (pl. گستر, اکسار) 1. A broken piece, a fragment. 2. (math.) A fraction; especially, a vulgar fraction. اعشاری - A decimal fraction.

A. گستر *kōs*, vn. & s. 1. A breaking; fracture. 2. A breaking or putting down; abating; subduing, humiliating; subjection; mortification; abatement, diminution. 3. Defeating, routing an enemy. 1 - v. t. 1 To break. 2. To subdue. 3. To abate. 4. To defeat, rout. گسترش A subduing the passions, mortifying the flesh.

T. گستر *kōsōr*, s. A carpenter's adze. اب گستر The earth-nut, pig-nut, *bunium bulbocastanum*, etc. فولتو گستر A ship-carpenter's broad-edged two-handed adze. مراغوز گستر A ship-builder's two-handed adze. 1. A light single-handed adze. 2. A covetous man. طبعی گستر هپ گستره پوتار The patten-maker's adze cuts always towards himself, i.e., a covetous man turns all to his own profit. بولارو گستر A large double-handed adze with an iron brace to strengthen its cutting blade.

A. گستر *kīsōr*, s., pl. of گستر Broken pieces.

A. گستر *kīsōrā*, a. pl. For گستر, q.v., also گستر for گستر, q.v.

A. گستر *kīsōrūt*, s., pl. of گستر Losses; misfortunes. ذوگستر One who habitually loses in trade.

T. گستر *kōsāīz*, *kōsāīz*, a. (arith.) Without a fraction.

T. گستر *kōsāīlī*, *kōsāīlī*, a. (A number) containing a fraction.

A. گستر *kīsōvī*, a. Pertaining to Chosroes, king of Persia; royal.

A. گستر *kōsōrō*, s. 1. A single break or breakage. 2. (gram.) The i or i vowel sign (i).

A. گستر *kōsōrō*, s. (pl. گستر) A loss; a misfortune.

A. گستر *kīsōrō*, s. (pl. گستر) A broken piece, fragment, splinter.

A. گستر *kōsōrā*, گستر, a., pl. of گستر Broken.

A. گستر *kōsōrā*, *kīsōrā*, گستر, prop. n. (pl. اکسره, اکسره, اکسره, اکسره) Chosroes; any king of Persia; especially one of the Sāsani dynasty.

T. گستر *kōsāī*, prop. n. (Gr. *χάστρον*)

Castro; name or part name of several towns. ارگری کری Argviro-Castro.

A. کری *kîrî*, *a.* (fem. کریه) Pe-
taining to Chosroes; royal.

T. کری *kôariyô*, *prop. n.* Castoria
(anc. *Celetrum*) in Macedonia.

A. کس *kôsôn*, *m. & s.* A having
small, stumpy teeth.

P. کتی *gyûistôgi*, *s.* Brokenness.

P. کته *gyûistô*, *a.* 1. That has
broken. 2. Broken, parted; broken
down; broken through. کته آشیان
Whose nest has been destroyed.
کته بیاد The structure of which is in-
jured or destroyed. کته دل Broken
hearted; vexed; grieved. کته دم
Out of breath, panting. کته دم
Broken-tailed, ruined, crushed. کته عتار
a. In flight
in rout.

T. کتش *kôsish*, *s.* 1. A mode of
cutting, ending, or deciding. 2. An
act of cutting, ending, or deciding.
(See کتم)

T. کتشدirmek *kôsishdirmek*, *v.t.* 1. To
make or let cut one another. 2. To
make or let be concurrently cut or
cut up (by two or more). 3. To make
or let (a bargain, agreement, etc.) be
decided, settled. 4. To make or let
(a game) be drawn.

T. کتمک *kôsishmek*, *v.t.* 1. To cut
one another. 2. Concurrently to cut
or cut up. 3. To decide, settle with
one another. 4. To draw (a game)
and leave it undecided.

T. کتشد *kôsishmô*, *a. & s.* 1. Mutually
decided, settled, concluded. 2. Mutu-
ally drawn and left undecided (game).

A. کف *kôsf*, *vn. & s.* 1. A cutting
through or off. 2. A hocking, ham-
stringing a beast. 3. An eclipsing the
sun or moon. 4. (in *prosody*) An ab-
breviating the foot مفعولات *môr'dûlât*,
into مفعولا *môr'dûlâ*, represented by
مفعول *môr'dûn*. 1 - *v. t.* 1. To cut
through or off. 2. To hamstring. 3.
To eclipse.

A. کسه *kisô*, *s.* (pl. کسره) A
piece, portion cut off, a segment.

T. کک *kôsok*, *s.* 1. A clod. 2. A
lump of manure dried for fuel; any
hardened mass of small particles.

T. کک *kôsok*, *a.* Cloddy, lumpy.

T. کک *kôsik*, *a.* 1. Cut; cut through
or off or in pieces. 2. Broken off. 3.

Curdled, coagulated. 4. Clotted into
lumps, (flour etc.) 5. Castrated, gel-
ded. آتون - A clipped gold coin. اون -
Damaged flour. باتر - 1. A cut head.
2. A head cut off. 3. Timber sawn
longitudinally for planks, a few inches
being left unsawn at one end to hold
the group together. سوت - Curdled
sour milk. روز - 1. Interrupted words.
2. Abruptly ended discourse. قاتی - To
remain cut, interrupted, or abruptly
ended. نسی - Interrupted, spasmodic
breathing.

T. کت *kôsik*, *s.* 1. A stump left by
cutting. 2. A cut place. 3. A chasm
clef. 4. A gash.

T. ککک *kôsikik*, *s.* The condition of
what is cut, broken, curdled etc.

T. کککلک *kôsoklânnek*, *v. i.* 1. To
become a clod. 2. To become cloddy.

T. ککلو *kôsokli*, *a.* That has clods.

T. ککلو *kôsokli*, *a.* 1. More or less
cut. 2. More or less mixed with clip-
ped or cut ones. 3. Mixed with in-
terruptions.

T. ککن *kôsân*, *s.* 1. A kind of mace
having a head armed with cutting
ridges. 2. A mouse; any small rodent.

T. ککن *kôsân*, *a.* For ککن, *q. v.*

T. ککو *kôsakyû*, *kôski*, *s.* The mouse,
mus musculus. بی - A name of the
first year in the Turkish cycle of
twelve.

T. ککو *kyûskyû*, *s.* See ککو

T. ککی *kôsiki*, *s.* 1. A hatchet-shaped,
single-handed cutting instrument; a
bill hook, a blacksmith's chisel, etc.
2. A measure at the mouth of a pow-
der-flask.

T. ککین *kôsikin*, *a.* 1. Sharp, keen;
pungent. 2. Well-defined (writing, etc.)
3. Eloquent, incisive. 4. Penetrating,
shrewd. 5. Decided, severe (man).
سولک - 1. To speak sharply, peremp-
torily. سولاق - *s.* An iron ball, with a
point, formerly used by dervishes in
self-inflicted torture. کتمک - *v. i.* To go
along at a very rapid pace.

T. ککین *kôsikin*, *s.* The edge or sharp
part of the edge of a sword, etc.

T. کککشدirmek *kôsikinlâshdirmek*, *v. i.*
To make or let become sharp.

T. کککشد *kôsikinlâshmek*, *v. i.* To
become sharp, etc. (See ککین)

T. کککین *kôsikinlik*, *s.* 1. Sharpness;

رُور (rūr), wār (wār), machine (mār), i (qirāt), rāde (rādāt). — ā nasal.

keenness; pungency. 2. Clearness, incisiveness of speech. 3. Decidedness. 4. Shrewdness. 5. Fleetness. 6. An edgewise position. **ککندرمک** *v. i.* To set edgewise.

ککندرمک *kōskindārmek, v. i.*
As **ککندرمک**, *q. v.*

ککندرمک *kōskindārmek, v. i.* As **ککندرمک**, *q. v.*

کک *kōsk, v. i.* A being lazy; laziness, indolence.

کک *gyūsk (in compounds), a.* That breaks. **کک** *Depressing.* **کک** *Who breaks a promise, false.*

کک *kōskā, a. pl.* For **کک**, *q. v.*

کک *kōskā, a. (fem. کک, pl. کک)* 1. Lazy. 2. s. The sloth.

کک *kōskmek, v. i.* 1. To be cut. 2. To be cut through, off. 3. To be cut out into shape; to become of (such and such) a form. 4. To be broken. 5. To be broken down. 6. To be interrupted or intercepted. 7. To be determined, fixed, laid down, agreed upon. 8. To be cut down; to be slaughtered. 9. To leave off, to cease. 10. To die out, to come to an end. 11. To become curdled, coagulated, clotted; to curdle, coagulate, clot and spoil. **کک** *A head cut off does not grow again, i.e., what is done cannot be undone.* **کک** *To abstain from eating flesh.* 1. **کک** *For the fire to cease.* 2. To become like a glowing fire. 3. To fall into a rage, as though taking fire. — **کک** *To retire from intercourse with.* 1. **کک** *For a hand to be cut off.* 2. For a hand to be withdrawn. 3. For one's power to fail. — **کک** *For hope to be abandoned.* 1. **کک** *For a head to be cut off.* 2. For a head to be bowed down. 3. For a person to become chief. — **کک** *For one's knees to give way under one.* — **کک** *For the wind to cease.* — **کک** *To become a rebel, mutinous, unruly.* — **کک** *For money to be coined.* — **کک** *For the sinews to be cut; to be hocked, hamstrung.* 1. **کک** *For milk to turn, go sour.* 2. For milk to cease from being given. — **کک** *To be weaned.* 1. **کک** *To become stone.* 2. To become as hard as a stone. 3. To be petrified with surprise, etc. — **کک** *For one's strength to fail one.*

— **کک** *To constitute one's self controller over another.* — **کک** *For one's pay to be discontinued.* — **کک** *For one's breath to be taken away, not to be able to breathe.* — **کک** *For rain to cease.*

کک *kōskmek, a.* Lazy, indolent.
کک *kōskā, a., pl. of کک*
Lazy:

کک *kōsk, m. & s.* 1. An earning, gaining; acquisition. 2. A crumbling a thing small with the hands. 3. An exciting war.

کک *kōsk, s.* 1. A single act of cutting, etc. (See **کک**). 2. A single quantity cut. 3. A time of cutting, etc. 4. A price, rent, rate, etc., agreed upon and fixed. 5. A vessel's draught of water. 6. A cut, shape. 7. An abstinence. 9. A vacation. — **کک** *The money for a ransom, or to be paid by an agreement.* 1. **کک** *The time when rates and payments are agreed upon.* 2. A time of payment agreed upon.

کک *To hold (a captive) to ransom.* **کک** *v. i.* 1. To put up (a farm, etc.) for public competition as to payment, etc. 2. To adjudicate (a farm, etc.) at a rate agreed upon. — **کک** *Carnival; also, Lent.* **کک** *The end of a school term; vacation.* **کک** *A vessel's draught of water.*

کک *kōskmek, v. i. & i. (aor. کک)* 1. To cut, cut through, down or off. 2. To cut out into shape. 3. To interrupt, intercept or block. 4. To wean. 5. To define, determine, decide; to agree upon. 6. To coin, strike (money, etc.). 7. To put to the sword, to smite with the sword. 8. To clot, curdle, coagulate (blood, milk, etc.). 9. To dissolve and clarify (sugar, etc.). 10. To castrate. 11. *(int.)* To cut well, to be sharp. **کک** *v. i.* 1. To cut and throw away. 2. To decide peremptorily or offhand. **کک** *v. i. (To cut off the rear part of a thing)* To put a stop to. — **کک** *v. i.* 1. To cut off a hand. 2. To withdraw one's hand from. 3. To prevent interference. — **کک** *v. i.* To cease from hoping. — **کک** *(To bar the front of a thing)* To prevent one from going; to prevent a thing from happening. — **کک** *To cut off a foot.* 2. To cease from visiting a person or place. 3. To prevent another from coming or going.

پون- To bow the neck (in token of obedience or submission). - پا- To set a price on a thing. - باره- To coin money. - حد 1. To fix a limit. 2. To fix a frontier. - حاب 1. To settle an account. 2. To cease all relations. - دوا 1. To withdraw or renounce a claim. 2. To decide a suit. - سوزی بالابه- (To stop words with honey) 1. To suggest a compromise. 2. To apologize and interrupt conversation. - عقل- For the mind to admit, agree, come to a given conclusion. - کوز- (For one's eyes to compass) To deem possible. - کوکی- To cut off, to extirpate a thing. - لافری- To bring a talk to a close. 2. To interrupt a discourse. - بان- To cut purses, to pick pockets. - پل- To stop the way.

T. کسک *kəsmik*, s. The chaff separated from grain by winnowing; also, a single ear, part of ear, or node of straw. - سوت کسبی A clot or film of cream or curd in milk.

T. کسک *kəsimləmök*, v. l. To fix a ransom or price.

T. کسک *kəsmük*, s. AS کسک *kəsmik*.

T. کسم *kəsmö*, s. 1. Any act expressed by کسک, q. v. 2. A soft, surface rock that may be cut with a spade. 3. Smiths' shears. 4. False hair. 5. A broad-edged arrow head. 6. A kind of embroidery, worked in spaces from which the threads are drawn out. 7. Horse-armor, a barb.

T. کسملیک *kəsmelik*, s. 1. A stratum of soft, friable stone. 2. A naturally formed cave or cavern in a hillside.

T. کسملی *kəsmeli*, a. 1. (Soil, rock) more or less mixed with soft, friable strata or fragments. 2. Furnished with a heavy smiths' shears. 3. Furnished with false hair. 4. Broad-headed (arrow).

T. کسمیک *kəsmik*, s. See کسک

T. کسن *kəsan*, a. That cuts, cuts off, etc. - کنکی a. Decisive, categorical.

T. کسندی *kəsindi*, vulg. *kəsinti*, s. 1. A cutting, clipping; cuttings. 2. A shooting pain, spasm. 3. A ridiculously assuming aping of greatness. - کندی به آئی To quiz and incite to assume airs of importance. - طرائق کندی A nail-pairing.

T. کسیندی *kəsintiti*, a. Mixed with cuttings and clippings.

P. کسک *kisnək*, s. Common vervain, *verbena officinalis*.

P. گسنگی *gyúsnegt*, s. Hunger; starvation.

T. کسینمک *kəsinimök*, v. l. To cut out (clothes) for one's self.

P. گسنگه *gyúsné*, a. Hungry; starving.

P. کسنتی *kəsnéti*, s. AS گسنتی, q. v.

A. کسب *kəséb*, a. Talented at earning, gaining; acquisitive.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

گسنتی 1. To dress one's self in some special costume. 3. To enrol one's self in a class, so as to have to wear its costume.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

گسنتی 1. To dress one's self in some special costume. 3. To enrol one's self in a class, so as to have to wear its costume.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

A. کسوت *kisvót*, vulg. *kisvót*, s. (pl. کا) 1. A garment. 2. A costume, the special costume of a class. 3. The covering of the cubical house at Mekka.

zār (zāmān). wār (wāfān). machine (zīr). ī (qīrāt). rūde (rūsūl). — ā nasal.

T. کتن kōsh, s. 1. The groin. 2. The armpit. 3. The embrace; the bosom.

T. کتن kōsh, s. 1. Dry sour curd. 2. Skim-milk cheese. 4. Vulg. for کتن kōsh. — Whey of sour curds dried into a mass.

P. کتن kōsh (in compounds), a. 1. That pulls, draws, bears, endures, drinks, withdraws. 2. (rarely for کشید), Borne, carried.

T. کتن kish, interj. (at chess) Check! — v. l. To give check to the king.

P. کتن kyūsh (in compounds), a. 1. That kills. 2. That extinguishes. 3. That cures.

P. کتن kyūshū (in compounds), a. 1. That opens, expands, unties, solves. 2. That breaks, conquers

P. کتن kyūshād, s. 1. An opening. 2. A method of beginning a game of backgammon, any variety of the game. کتن The ornamental line of writing at the head of an official document. کتن The board opening of backgammon. — عثمانلو The Ottoman game of backgammon, like the Polish. — فرنك The English game. — زد The Persian backgammon game. — باید کتن و برك To give opening to an archery bow; i.e., to use it gently for a time when new.

P. کتن kyūshādōgi, s. Openness; expansion.

P. کتن kyūshādō, a. 1. That has opened, etc. 2. Opened; open, expanded. 3. Light (color). 4. Cheerful (countenance). کتن Pleased, cheerful. کتن Open-handed. کتن Merry-hearted; open-hearted. کتن Beaming, merry, happy-faced.

T. کتن kyūshādōlik, s. Openness.

P. کتن gyūshādō, prop. n. As کتن

A. کتن kōsh-nāf, s. 1. An investigator; especially, a coroner. 2. An examiner; auditor. 3. A solver of difficulties. 4. A name of men.

T. کتن kōsh-nāfiq, s. The quality, office, functions of a kōsh-nāf.

P. کتن kōshūkōsh, s. A confused pulling in contrary directions; turmoil; conflict; a strong pull together of several persons.

P. کتن kōshūn, a. As کتن kōsh, a. q. v.

P. کتن kōshūn, a., pl. of کتن (in compounds). کتن Bearers of hardship, sufferers.

T. کتن kōshūn, s. Painted tiles, Dutch tiles.

P. کتن kōshūn-kōshūn, adv. Pulling and bearing one's self along; all struggling along; pulling and fighting.

P. کتن kōshū-vēr, s. A cultivator of the soil.

P. کتن kōshūvērāf, s. Husbandry, agriculture.

P. کتن kyūshāyish, s. 1. An act of opening. 2. An act of expanding. 3. A being serene; serenity. 4. Cheerfulness. — خاطر Serenity or cheerfulness of mind.

P. کتن kyūshāyēndō, s. 1. An opener. 2. An untier. 3. A solver. 4. A breaker of a fast. 5. A conqueror. 6. A dilator; expander.

P. کتن gōsh, s. 1. A passing, going by; passage; promenade; travel. 2. (in compounds) A place for promenading, a promenade. — وکارا To walk or ride about.

P. کتن kish, s. 1. A sowing seed. 2. Sown seed. 3. Growing seed or grain. 4. Check to the king in chess. — v. l. To sow.

P. کتن kyūshād, s. A slain man.

P. کتن gyūshādō, prop. n. Hystaspes, king of Persia.

P. کتن kish-bān, s. 1. A husbandman. 2. A field-watcher.

P. کتن gōsh-bōr-gōsh, s. (Passage-on-passage) The hooded bindweed, *calystegia sepium*.

P. کتن kish-zār, s. An arable field; a sown field.

P. کتن kish-kyār, s. A sower, husbandman.

P. کتن kyūshād-gyān, s., pl. of کتن 1. They who are slain. 2. Corpses of the slain. — زنده (The living slain ones) Martyrs slain in maintenance of the faith.

P. کتن gōsh-tōgi, s. 1. The condition of what has passed or gone by. 2. (in compounds) The condition of what is lost. — سرکنی Giddiness, bewilderment.

P. کتن kyūshādōgi, s. The condition of one slain; death.

P. کتن kish-mōnd, a. Sown with seed; a sown field.

P. کتن kyūshādōn-gyān, s. A place

of execution, slaughter, or sacrifice.

P. کشتی *kishtōnī*, *a.* Fit to be sown.

P. کشتی *kyūshōnī*, *a.* Fit, or destined to be killed.

P. کشتور *kisht-vor̄z*, *s.* A sower, husbandman

P. گشته *gūshē*, *a.* 1. That has passed, gone by. 2. That has passed away, is dead. 3. Over-ripe; spoilt; old. 4. Unconscious, fainted. 5. Lost to shame, past all hope. 6. That has become (so and so). 7. Upturned (eye).

P. کشته *kishtē*, *a.* 1. Who has sown. 2. Sown. 3. *s.* That which one has sown.

P. کشته *kyūshē*, *a.* 1. That has killed. 2. Killed. 3. *s.* (کشتگان) A slain man; a corpse of one slain.

P. کشتی *kūshī*, *s.* A ship, boat, craft. 1. A boat-shaped goblet of gold. 2. The crescent of the moon. 3. The sun. 4. سوار - Mounted on a ship or boat. 5. کشتی - (کشتی شکستگان) Ship-wrecked. 6. نوح - The ark of Noah.

P. کشتی *gūshī*, *s.* A watch, patrol.

P. کشتی *kishtī*, *a.* Pertaining to sowing, seed, or a field.

P. کشتی *kyūshī*, *s.* As کشتی *kyūshī*.

P. کشتی *kūshī-bān*, *s.* A boatman, a seaman, sailor; an oarsman; a captain; a pilot

P. کشتی *kūshībānī*, *s.* The quality, avocation, functions of a sailor or a boatman.

P. کشتی *kyūshī-jū*, *s.* A place for wrestling, an arena.

P. کشتی *kūshī-sāz*, *s.* A ship or boat-builder, a shipwright.

P. کشتی *kūshī-sāzī*, *s.* The quality, art, occupation of a shipwright.

P. کشتی *kūshī-gyān*, *s.* A place of ships or boats, a port.

P. کشتی *kyūshī-gyān*, *s.* As کشتی

P. کشتی *kūshī-gor*, *s.* A ship or boat-builder.

P. کشتی *kyūshī-gir*, *s.* A wrestler.

T. کشتی *kyūshīgīrīk*, *s.* The quality, occupation, or act of a wrestler.

P. کشتی *kyūshīgīrī*, *s.* The quality, occupation, or act of a wrestler.

A. کشت *kūsh-h*, *s.* (کشت) 1. The side, between the lowest rib and the hip, the flank. 2. A cowry-shell; a bead.

A. کشت *kūsh-r*, *vn. & s.* 1. A grinning; a grin. 2. A smiling; a smile.

T. کشتی *kūshīrī*, *vulg. kishīrī*, *s.* A neighing; a neigh.

A. کشته *kūsh-rē*, *s.* A grin.

P. کشت *kūshīsh*, *s.* 1. An act of pulling or attracting; attraction. 2. An act of withdrawing; withdrawal. 3. An act of bearing, supporting, or enduring; endurance. 4. An act of drinking; a drink, draught.

P. کشت *kyūshīsh*, *s.* An act of killing.

T. کشتی *kūshīshāmā*, *s.* (کشتی طافی) 1. The south-east wind. 2. The south-east point of the compass.

South-east by south. کشتی کون طوغیسنده به کرمنی South-east by east. کشتی کون طوغیسنده به کرمنی South-south-east. کشتی کون طوغیسنده به کرمنی East by east. کشتی کون طوغیسنده به کرمنی East south-east.

A. کشت *kūsh-t*, *vn. & s.* 1. An uncovering. 2. A taking away the outer rind or cuticle from a thing. 3. A cutting away a written character from a parchment. 4. A slaying a camel. 5. *v. t.* To cut away (a written character).

A. کشت *kūshā*, *vn. & s.* A feeling miserable; mental depression.

A. کشت *kūsh-t*, *vn. & s.* 1. A taking away the covering and so exposing a thing to view; exposure. 2. A finding, discovering; discovery. 3. An investigating, enquiring into; investigation, scrutiny, inquest, quest. 4. A making an estimate of the cost of a thing; valuation. 5. (mystics) A saint's having revealed visibly to him mysteries of the visible and invisible world. 6. (proso-*dy*) Err. for کشت *kūsh*, *q. n. 1 - v. t.* 1. To uncover, expose to sight. 2. To find, discover. 3. To investigate, inquire into. 4. To examine and estimate cost or valuation. 5. عورت - Indecent exposure.

P. کشت *kūshōf*, *s.* 1. A tortoise; a turtle. 2. Tortoise-shell. 3. The constellation of the Crab, Cancer. 4. A squat shaped pitcher or drinking cup.

A. کشت *kūshōf*, *vn. & s.* A forehead's being bare and open, through the hair's being turned back.

P. کشت *kyūshōf*, *gyūshōf*, *s.* As کشت

A. کشت *kūshā*, *a., fem. of* کشت (A forehead) from which the forelocks turn back.

P. کشت *kyūshūstō*, *a.* 1. Opened. 2. Divided; cleft, split. 3. Separated. 4.

fār (āsmān). wār (hāfīz). māchān (zār). ī (qīrāt). rūdā (ūrdū). -- ā nāsal

Scattered, dispersed. 5. Faded; withered. 6. Nearly obliterated.

P. کش kēshk, s. 1. Dried sour curds. 2. A kind of hasty pudding.

P. کش kēshok, s. A weaver's stretcher.

P. کشکاب kēshkyāb, s. Barley-water-water-gruel.

P. کشکان kēsh-kēshān, adv. 1. Pulling laboriously. 2. Tugging against one another or with one another.

T. کشک kēshkek, s. A dish of wheat, etc., boiled with a little meat, or with bones. کشک کشک A stew of potatoes and meat. کشک کشک Keshkek made with fat instead of meat.

T. کشک کشک kēshkeklik, s. Pearled wheat for making keshkek.

P. کشکجه kēshkējir, s. 1. A machine for exercising the muscles of a novice before he handles a bow. 2. A sling.

P. کشکول kēshkyūl, s. As کشکول, q. v.

T. کشک (کشک) kēshkō (from P. کشک), interj. Would that (so and so)! Would that it were!

P. کشکین kēshkīn, a. 1. Barley (bread). 2. (Bread) made from a mixture of several kinds of meal.

P. کشکینه kēshkīnē, s. 1. Barley bread. 2. Bread of mixed meals.

T. کشک kēshēmōk, v. t. 1. To call or drive away (a beast) with the sound kish! kish. 2. To give check to the king, in chess.

P. کشم kēshm, s. The chetah, *goparda jubata*.

A. کشم kēshm, vn. & s. A completely cutting off (a nose).

P. کشمان kēshmān, s. An arable, ploughed, or sown field.

P. کشمر kēshmer, prop. n. As کشمر

P. کشمش kēshmish, s. Sultana raisins.

P. کشمکش kēsh-mē-kēsh, s. An alternate pulling and loosing; a conflict.

P. کشمیر kēshmir, prop. n. As کشمیر, q. v.

P. کشمیر kēshmir, prop. n. Cashmere in India.

P. کشمیری kēshmirī, a. Of or from Cashmere.

P. کشن gyūshn, s. 1. Heat in a female beast. 2. Pregnancy. 3. A tree being in fruit. 4. Pollen. 5. A male. کشنخواه (A female) in heat.

T. کشنمت کشنمت kēshnūtmēk, v. t. To make or let (a horse) neigh.

P. کشند kēshēndēgi, s. The quality of what pulls, attracts or bears.

P. کشند kēshēndē, s. That pulls, attracts, bears, endures.

P. کشند kyūshēndē, s. That kills.

T. کشن kēshnīsh, s. See کشن

T. کشن کشن kēshnēmēk, v. t. (اور. کشن) To neigh.

T. کشن kēshnēmō, s. 1. An act of neighing, a neigh. 2. The sound of neighing.

T. کشنمت kēshnēmēk, v. t. See کشن

P. کشن کشن kēshnīj } Coriander, co-

P. کشن کشن kēshnīz } riandrum salivum.

T. کشن کشن kēshnīsh } Common wild fennel, *fœniculum vulgare*.

P. کشاد kēshvād, prop. n. Name of an ancient Persian hero, son of the blacksmith Kyava.

A. کشد kēshūs, kyūshūs, s. Dodder, *cuscuta europæa*, c. *epithymum*.

A. کشد kēshūd, a. 1. Very inimical.

2. Name of one of seven swords reputed to have been presented to Solomon by the queen of Sheba.

A. کشد کشد kyūshūd, s., pl. of کشد q. v.

P. کشد کشد kyūshūdō, a. As کشد, q. v.

P. کشور kēshvēr, s. A country, region, land. کشوردار, کشوردا The lord of the land, the sovereign. کشورستان, کشورکا s. A conqueror.

P. کشه kēshō, s. 1. A line or stroke of a pen or pencil, etc. 2. A girth or surcingle. 3. A young beast newly saddled. 4. Any beast of burden. 5. A poor man, beggar.

P. کشی kēshi (in compounds), s. The quality or act of a kēsh, q. v.

T. کشی kēshi, s. See کشی

P. کشید kēshidō, a. 1. (in compounds.)

That has pulled, drawn, borne, endured, traced, or drunk (so and so). 2. Pulled; dragged, drawn, borne; supported; endured; experienced; made; quassed. ۱ - v. t. To draw (a line, a bill or cheque, etc.).

P. کشید kēshidō, s. (from the adj.)

A long stroke or long tail of a letter of the alphabet; as, the stroke of the ک; a long tail of س, etc; also, a long medial stroke made to fill up a space in a writing.

T. کشیر kēshir, s. The carrot, *daucus carota*.

T. کشش kēshish, s. A Christian priest,

monk, or hermit. طافی - Mount Olympus near Brusa, the Bithynian Olympus.

T. کُنْشَاہ kōshish-khānā. A monastery, abbey, convent.

T. کُنْشِیَہ kōshishlik, s. The quality, functions, act of a kōshish.

T. کُنْشِیَہ kōshishlāmā, s. See کُنْشِیَہ

P. کُنْشِیَہ kōshik, s. A guard or patrol.

T. کُنْشِیَہ kōshikji, s. (in Persian) A guard or watchman; a life-guard.

P. کُنْشِیَہ kōshik-khūnē, s. A military guard-house; a police-station.

A. کُزِیَہ kōzī, s. 1. A shiver, tremor.

2. Agitation. 3. Turmoil.

A. کُزِیَہ kōzī, s. 1. A disagree-

A. کُزِیَہ kōzīzāt, s. A disagree-
able matter's troubling, harassing one; irksomeness.

A. کُزِیَہ kizāmō, s. 1. The mouth of a valley or brook. 2. The hook of a balance-arm, to which the scale is suspended. 3. The nock of an archery bow. 4. The toggle passed through the cartilage of a camel's nose. 5. A sinew bound round the feathered part of an arrow. 6. A well fed from another by a conduit. 7. The meatus urinarius in woman.

A. کُزِیَہ kēzm, kyāzm, vn. & s. 1. A stopping up, closing an outlet. 2. A suppressing or controlling one's anger.

A. کُزِیَہ kyūzām, a, pl. of کُزِیَہ Silent.

A. کُزِیَہ kyūzām, vn. & s. A being silent, silence.

A. کُزِیَہ kēziz, a. Harassed, worried.

A. کُزِیَہ kōzīm, a. Worried and sad.

A. کُزِیَہ kōzīmō, s. A well supplied from another by an underground conduit.

A. کُزِیَہ kyā'āb, a. (A girl) whose breasts have filled out.

A. کُزِیَہ ki'āb, s., pl. of کُزِیَہ (of کُزِیَہ) Huckle-bones, astragalus bones. 2. Dice. 3. (of کُزِیَہ) Ankle bones.

A. کُزِیَہ ki'ābōt, vn. & s. The breasts' filling out at the age of puberty; prominence: also, a having full, prominent breasts.

A. کُزِیَہ kū'āsim, s., pl. of کُزِیَہ Wild asses.

A. کُزِیَہ kū'āsim, s. pl. of کُزِیَہ Donkeys.

A. کُزِیَہ kyū'āb, s. (pl. کُزِیَہ) 1. A joint, node in a reed, etc. 2. An articulation of two bones in any part of the body. 3. (dual کُزِیَہ, obl. کُزِیَہ, pl. (also کُزِیَہ))

An ankle, ankle-bone; also, an ankle joint. 4. The middle prominence of the bone of the instep. 5. A huckle-bone, astragalus. 6. A die used in games of chance. 7. (Math.) A cube, cube number or quantity. 8. Glory, honor. 9. A name of men.

A. کُزِیَہ kyū'āb, s. A full, swelling breast, teat.

A. کُزِیَہ kyā'būt, kyā'ābūt, s., pl. of کُزِیَہ Dice.

A. کُزِیَہ kyā'bān, s., dual of کُزِیَہ (obl. کُزِیَہ) 1. The two ankle bones or prominences, malleoli of one foot. 2. The two ankles or the two insteps. 3. A pair of dice.

A. کُزِیَہ kyā'bētān, s., dual of کُزِیَہ (obl. کُزِیَہ) 1. The two temples (of Jerusalem and Mekka). 2. A pair of dice.

A. کُزِیَہ kyā'bētāyn, s., obl. of کُزِیَہ (used as nom. in Turkish and Persian). کُزِیَہ سیاه و سفید (The black and white pair of dice) 1. Night and day. 2. Ill fortune and prosperity.

A. کُزِیَہ kyā'bē, s. (dual کُزِیَہ, obl. کُزِیَہ, pl. کُزِیَہ) 1. The cubical House or temple of Mekka; also, the temple of Jerusalem. 2. A die used in games of chance. کُزِیَہ اور تیسى The black curtain suspended all round the cubical House. کُزِیَہ جان - Balm of Mekka. کُزِیَہ س. 1. Any object to which one's soul turns with love and desire. 2. God. کُزِیَہ - جہانگرد - The sun. کُزِیَہ صافی - Vittie-vayr, cuscus grass, andropogon muricatum. کُزِیَہ - طوریانی - A kind of terra sigillata carried by pilgrims from Mekka, and used by Shiites in divine worship to place their foreheads upon in the prostration. کُزِیَہ - معظہ - The Cubical House or temple at Mekka.

P. کُزِیَہ kyā'bē-rōv, a. Traveling toward Mekka.

A. کُزِیَہ kyā'bōyn, s., dual obl. of کُزِیَہ (used as nom. in Turkish and Persian).

A. کُزِیَہ kyā's, s. (pl. کُزِیَہ) A joint, articulation, knuckle.

A. کُزِیَہ kyā'a, s. (n. u. کُزِیَہ) The phalanges of the fingers and toes.

A. کُزِیَہ kyā'sōm, s., (pl. کُزِیَہ) The wild ass, asinus onager.

A. کُزِیَہ kyū'sōm, s. (pl. کُزِیَہ) The domestic ass, asinus vulgaris.

A. کُزِیَہ kyū'āb, s., (n. u. of کُزِیَہ) A

fār (šamān), wār (nāfīz). machine (zīr). ī (qīrāt). rūdo (ūdā). — ū nasal.

single phalange or tip-phalange of a finger or toe.

أ. كك kya'k, s. A kind of cake.

أ. كك kyū'ūb, s., pl. of كك q. v.

أ. كك kyū'ūb } un. & s. As كك, كك

أ. كك kyū'ūbōt } q. v.

ر. كك kōf, s. Froth, foam; lather; scum. دريا — Pumice-stone; also, madrepore coral.

أ. كك kōff, s., (dual كان obl. كك; pl. كك) A hand, also the hand and arm to the shoulder-joint; also, a beast's paw. — (The hand of the maimed one) 1. The hyacinth root. 2. The salep root, *orchis morio*. آدم — Red behen root. — اللد — The sowbread, *cyclamen europæum*. — يضا — 1. The miracle of the leprous hand of Moses. 2. A master-hand in any art. — باي — The whole of the foot; also, the sole of the foot. الجدا — 1. As كك, كك q. v. 2. (or الك الحبيب) The star & *Ceti*. (الك الحبيب) (The dyed hand) The star & *Cassiopea*. كك دست The whole of the hand; also, the palm of the hand. كك الدب Gentian, *gentiana lutea*. كك عيد As كك يضا — The plant *ranunculus asiaticus*. عانة — The root known as *digiti citrini*. الكلب — Horehound, *marrubium vulgare*. مرم — As كك عانة — The vulture's foot; i.e., hart's-tongue, *scolopendrium officinarum*. — الهر — The lesser celandine, *ranunculus ficaria*. باطن الكلب The palm of the hand; also, the sole of the foot. ظهر الكلب The back of the hand; also, the whole upper surface, or the instep of the foot. كك Chiromancy, palmistry.

أ. كك kōff, un. & s. 1. A preventing, driving away. 2. A withdrawing, drawing back one's hand. 3. (prosody) A dropping the last consonant of the feet فاعلاتن fā'īlātūn, مفعيلان mēf'īlātūn, which so become فاعلات fā'īlātūn, — o — o, مفعيلان mēf'īlātūn, — o — o. 1. كك نفس To suppress or subdue the passions كك بدا To restrain or withdraw one's hand from meddling with or injuring a thing.

ر. كك kyū'ūf, s. 1. See كك 2. A puff; panting. كك كك مولوق To puff and blow, pant violently.

أ. كك kōfā, s. Equality of man with man.

أ. كك kīfā, s. 1. A sufficiency. 2.

An equal, like. 3. A cloth screen in a tent. أ. كك kīfā, s., pl. of كك Equals, likes, peers.

أ. كك kīfā, un. & s. A rewarding, recompensing; reward, recompense.

أ. كك kīfāt, un. & s. A going along quickly and in as small a compass as possible.

أ. كك kyū'ūfāt, s., pl. of كك They who are each sufficient.

أ. كك kīfātān, advl. acc. (Dying) quickly, suddenly.

أ. كك kīfān, un. & s. 1. A being face to face. 2. A fighting with, speaking to, or giving something to one face to face. 3. A kissing suddenly, snatching a kiss. أ. كك كك Mutual blows and wounds. نازة كك The flame of war or battle.

أ. كك kōffār, a. & s. 1. Exceedingly unbelieving or misbelieving. 2. Exceedingly ungrateful.

أ. كك kīfār } a. & s. pl. of كك Un-

أ. كك kyū'ūfār } believing or misbelieving; unbelievers or misbelievers, blasphemers.

أ. كك kōffārōt, vulg. kōfārōt, s. 1. A canonical atonement for a sin. 2. r. (vulg.) A remedy, resource.

أ. كك kīfān, s. 1. An upper garment. 2. A swathe for an infant.

أ. كك kōfār, s. A sufficiency of the means of subsistence. نفس — Enough to supply the wants of life.

أ. كك kīfāt, s. The edge of a sword.

أ. كك kīfāt, s., pl. of كك, q. v.

ر. كك kōfāi (Greek κέφαλον), s. The gray mullet, *mugil capito*. بودور كك The stumpy gray mullet. — خاص — The true gray mullet female, in season, the roe of which constitutes the *botargo* of commerce.

أ. كك kōfārōt, un. & s. A being or becoming sponsor, bail, or security for a person or thing, making one's self responsible for any thing; bail, security.

أ. كك v. i. To make one's self responsible, to become bail, to be answerable for.

أ. كك كك To release on bail. كك كك A being bail or security for the person of another. كك ربط 1. To bind over on bail or security, i.e., to take bail or security for.

ف. كك kōfālōnyā, prop. n. Cephalonia.

A. کھات *kōrā'ot*, s. Equality in social or legal estimation.

A. کھات *kīrā'yē*, vn. & s. 1. A sufficing, being sufficient; sufficiency. 2. A person's being equal to any task or duty; full ability. 1 - v.i. To suffice, to be enough, to be sufficient. مرتبه - *adv.* In or to a sufficient degree. مقداری - *A* sufficiency, enough. کف کھات The able hand i.e. the ability (of a talented person). قدر - The quantity or degree that is sufficient.

A. کھاه *kīrā'yē* (in Arabic phrases), s. As کھات *q.v.* بیع الکاه *A* buying and selling a thing to be paid for by the buyer's debtor. قدر کھاه s. & *adv.* 1. A sufficient quantity. 2. Sufficiently, enough.

P. کھت *kōst*, s. A cleft, fissure.

P. کھت *kīft*, s. A shoulder, the shoulder-ridge.

P. کھت *kyūft*, s. A pounding, hammering, etc.

P. کھت *gyūft*, s. 1. A word spoken. 2. A speaking. - و شنید - What is said and heard. 1 - و کو - 1. Talk, conversation, chat. 2. Discussion; dispute. 3. Criticism; scandal.

P. کھتار *kōftār*, s. The hyena.

P. کھتار *gyūftār*, s. Talk; speech as a faculty; the act of speaking; anything said. شکر کھتار Whose words are sweet as sugar.

A. کھتن *kōfōtān*, vn. & s. As کھت *q.v.*

A. کھتن *kōfōtān*, s., dual of کھه (*obl.* کھتن) The two scales of a balance.

P. کھتری *kōftōri*, s. A weaver's sley.

P. کھت *gyūft-gyūft*, s. As کھت و کو

P. کھتی *kōftōgi*, s. Clovenness.

P. کھت *kōftō*, a. & s. 1. That has cleft. 2. Cleft, split, fissured. 3. s. A cleft, a fissure. 1. Broken-headed. 2. Forked or split at the end. کھتنم Cloven-footed.

P. کھت *gyūftō*, a. & s. 1. Who has spoken or said. 2. Spoken, uttered. 3. The words of a time, play, etc.

A. کھتن *kōftōtān*, s., dual *obl.* of کھه (*Used as a noun in Turkish and Persian*) The two scales of a balance.

P. کھتک *kōtenok*, s. A saddle-flap.

P. کھنیز *kōfēnīz*, s. 1. A cook's skimmer. 2. A tadpole. 3. A young shark or dogfish with its yolkbag still prominent.

P. کھه *kōfēhō*, s. 1. A ladle. 2. A skimmer. 3. A bowl with a straight projecting handle. 4. A scoop.

P. کھنول *kōfēhō-nūl*, s. 1. The spoon-bill, *platalea leucorodia*. 2. The shoveler duck, *spatula clypeata*.

A. کھج *kōf-h*, vn. & s. 1. An uncovering, baring; exposure. 2. A striking, beating. 3. A checking a beast with the rein. 4. A being face to face with another. 5. A snatching a kiss suddenly. 6. A being dumbfounded with shame. 7. A being in fear.

A. کھر *kōfr*, s. (*pl.* کھور) An Arab village or hamlet.

A. کھر *kōfr*, vn. & s. 1. A covering over. 2. A covering up, concealing; concealment. 3. A barbarian's bowing before a grandee. 1 - v. l. & i. 1. To cover over. 2. To hide, conceal. 3. To bow.

A. کھر *kyūfr*, s. (*pl.* کھور) 1. Unbelief; infidelity. 2. Misbelief, religious belief in anything contrary to the principles of Islam; blasphemy. 3. A piece of ingratitude. 4. r. A grossly vituperative curse; swearing. 1 - v. i. 1. To misbelieve. 2. To assert anything repugnant to the principles of Islam, to blaspheme. 3. To curse and swear foully.

A. کھرا *kyūfūrā*, s. See کھری

A. کھران *kyūfrān*, s. A callously denying or contemning a kindness or favor; callous denial or contempt of a favor. کھران s. Ingratitude, base ingratitude.

P. کھربز *kyūfr-būz*, a. & s. A profane, foul-mouthed man.

T. کھربازی *kyūfrbāzīq*, s. The quality or act of a foul-mouthed person.

A. کھرت *kōfrōt*, s. Darkness, obscurity.

T. کھرت *kōfrōt*, (from A. کھارت *kōfā-rōt*), s. A remedy, resource; use, utility. ر کھرت برانز It is of no use, it serves as no remedy.

P. کھروک *kyūfr-gyū*, a. 1. A blasphem-er. 2. As کھربز *q.v.*

A. کھری *kyūfūrā*, s. The spathe of fructification of the date.

A. کھس *kōfōs*, vn. & s. A being club-footed; or, a being pigeon-toed.

A. کھا *kōfā*, a., fem. of کھس Club-footed or pigeon-toed.

P. کھش *kōfēh*, s. A shoe or slipper. کھش دزد A thief who carries off shoes from doors. کھشک, کھش دور, A shoemaker.

šar (šamūn). wār (hā'iz). machine (šir). ī (qirāt). rūde (ūsūn). -- ā nasal

P. کفن kəfshkən. s. 1. One who pulls off shoes. 2. A place near a door where shoes are pulled off.

T. کشف kəfshē. s. A money changer's balance for weighing single coins.

A. کف kəf. s. pl. of کاه. q.v.

P. کف kəf. s. Froth, spume, scum.

P. کفگیر kəf-gīr. s. A cook's skimmer.

A. کف kəf. vn. & s. 1. A being or becoming security, guarantee, or bail for a thing or person. 2. An undertaking the maintenance of a person.

A. کف kəf. s. (pl. اکال) The rump.

P. کف kəf. s. A cloth folded and used as a saddle.

A. کف kəf. s. (pl. اکال) 1. A fold (of material or quantity; as, twofold, fourfold, etc.). 2. A share, a lot. 3. A like, fellow. 4. A sorry fellow who depends on others. 5. A kind of cloth on which men ride on camels. ذوالکفل prop. n. (He of the riding cloth) Surname of an ancient prophet, perhaps Ezekiel.

A. کف kəf. s., pl. of کافل. q.v.

A. کف kəf. s., pl. of کفیل. q.v.

P. کفپوش kəf-pūsh. s. A cloth that covers the rump of a beast.

P. کفکاف kəf-kāf. s. The rump.

P. کفگیر kəf-gīr. s. A cook's skimmer.

P. کفگیر kəf-gīr. s. mer.

A. کف kəf. vn. & s. A wrapping a corpse in a winding-sheet.

A. کف kəf. vn. & s. (pl. کفن) 1. A shroud, winding-sheet. 2. T. A cook's papillotte. کفن درو A stealer of grave-clothes. صارق v.i. To wind a shroud (about a corpse). صارق v.t. 1. To wind (a corpse) in a shroud. 2. To put (a roast) in a papillotte.

T. کفنجی kəf-njī. s. 1. A maker or seller of shrouds. 2. A thief who steals grave-clothes. 3. An extortioner.

T. کفنیوم kəf-nīōm. v.t. 1. To shroud (a corpse). 2. To wrap (a roast) in a papillotte.

T. کفنیوم kəf-nīōm. v. i. 1. To become a shroud, a winding-sheet. 2. To become provided with a winding-sheet. 3. For a roast to be wrapped in a papillotte.

T. کفنیوم kəf-nīōm. a. 1. Wound in a shroud. 2. (A roast) en papillotte.

T. کفنیوم kəf-nīōm. s. 1. A palm, used by sailmakers, etc.

A. کفو kyūfu. vulg. kyūfū. s. An

A. کفو kyūfū. s. equal, a peer in rank.

و. i. To be the equal and peer of another.

A. کفور kəfūr. a. Exceedingly misbelieving or ungrateful.

A. کفور kyūfūr. s., pl. of کفر 1. Arab villages or hamlets. 2. Unbeliefs; misbeliefs; ingratiitudes.

A. کفور kyūfūr. vn. & s. 1. A misbelieving. 2. An acting with ingratitude.

A. کفوف kyūfuf. s., pl. of کف Hands.

A. کفوف kyūfuf. vn. & s. A being security or bail for a person or thing.

T. کف kəf. s. 1. A hair-cloth bag used by grooms in rubbing down horses. 2. (from A. kəfō) A scale of a balance.

A. کف kəf. s. (pl. کف) 1. A scale of a balance. 2. A hoop of a tambourine. 3. Any circular thing, a disk; a circular cavity. 4. The circular rim of a mathematical instrument.

A. کف kəf. s. (pl. کف) 1. A scale of a balance. 2. A hoop of a tambourine. 3. Any circular thing, a disk; a circular cavity. 4. The circular rim of a mathematical instrument.

A. کف kəf. s. (pl. کف) 1. A hem of a garment. 2. A skirt. 3. A margin, border, edge.

T. کف kəf. v.t. To rub (a horse) down with a hair-cloth bag.

T. کف kəf. a. 1. Provided with a hair-cloth grooming bag. 2. (A horse) rubbed down. 3. Of or from the town of Kaffa. 4. That has scales (balance).

A. کفی kəfy. s. A sufficient person or thing, one that will do.

A. کفی kəfi. s. 1. A sufficient person. 2. One who undertakes the maintenance of another.

A. کفی kəfi. s. 1. An equivalent. 2. An equal, peer.

P. کفار kəf-yār. a. Diligent, industrious, pains-taking.

A. کفیت kəfit. a. Swift-going, fast, fleet.

A. کف kəf. s. 1. One who encounters and faces another. 2. An equal, peer. 3. A woman's husband. 4. A chance guest.

P. کف kəf. a. 1. That has cracked, split or burst a thing. 2. Cracked; split; burst.

P. کف kəf. s. A bushel measure.

A. کف kəf. s. (pl. کف) A bail, security, surety. و. i. 1. To stand

bail for a person, to be responsible for, to be security for. کھیل بال A person who makes himself answerable for the value of a thing. کھیل بالنس A bail, security for the person of another.

T. کھیلک *kéfilik*, s. The quality or functions of a spousor or bail.

A. کھه *kyúfyé*, s. A sufficiency, sufficient quantity of food or of wealth.

P. کک *kék*, s. A cake or biscuit.

T. کک *gôn*, a. 1. Wide. 2. Loose.

3. Abundant, much.

P. کک *kyúk*, (A hen) in heat.

T. کک *kókôj*, a. 1. Stuttering, stammering. 2. (A bird) that pecks. 3. (A bee) that attacks and stings. 4. (A plant, spice, etc.) that bites the tongue; especially, the large-flowered bitter cress, *cardamine amara*. کک سونک v. i. To stutter, stammer.

P. کک *kékchô*, s. Cotton-seed.

T. کک *gôyirmék*, v. i. To make or let belch; to cause eructations.

T. کک *gôgirdâtmék*, v. i. To grind, or gnash or snap the teeth.

T. ککش *gôyirish*, s. A mode, manner of belching.

T. کک *gôyrek*, s. A costal cartilage. کک آلی - A stitch in the side. کک آلی The pit of the stomach.

T. کک *kékromtilik*, s. A slight styptic acidity of taste.

T. کک *kékromti*, a. dim. of کک Somewhat acrid, styptic in taste.

T. کک *kékromsi*, a. As کک, q. v.

T. کک *gôyirmék*, v. i. (aor. کک *gôyirir*) To belch, eructate.

T. کک *gôyirmô*, s. 1. An act of belching. 2. A belch, eructation.

T. کک *kékro*, a. Styptically acrid in taste.

T. کک *kékrolâtmék*, v. i. To make or let become acrid.

T. کک *kékrolik*, s. Styptic acidity of taste.

T. کک *kékrolânmék*, v. i. To become acrid.

T. کک *kékromék*, v. i. (aor. کک *kékror*) For milk, etc., to become styptically acrid.

T. کک *kókiz*, *kôyiz*, a. Weakly yielding, compliant; especially, that yields himself; a catamite.

T. کک *gônz*, *gêniz*, s. The nasal fossæ and their openings into the

roof of the mouth. کک سونک To speak through the nose or with a nasal twang. ککری طباغ For one's nostrils to be obstructed in the back part.

T. کک *gônzék*, a. (A mau) who speaks through the nose.

T. کک *kékizlik*, *kôyizlik*, s. Weak compliance; especially, weak compliance to an amorous suitor.

P. کک *kékizh*, s. The bitter cress,

P. ککش *kékizh*, celandine.

T. کک *gônian*, a. 1. Wide or too wide. 2. Extensive, spacious; 3 Ample, abundant (means of life). 4. Open, generous (heart). 5. At ease, unoppressed by care.

T. ککش *gônish*, s. Name of a smith's tool for smoothing iron, etc.

T. کک *gônshûtmék*, v. i. To make or let become wide, extensive, ample, easy, abundant.

T. کک *gônshék*, a. Easy-going, too easy

T. کک *gônshôkik*, s. Over easiness in action or relations.

T. کک *gônishlâtmék*, v. i. As کک, q. v.

T. کک *gônishnik*, s. 1. Wideness, width. 2. Extensiveness, spaciousness. 3. Abundance. 4. Openness (of hand etc.). 5. Ease of mind.

T. کک *gônishlémék*, v. i. To widen, extend, ease (a thing). - کک v. i. (To ease the breathing) To feel more at ease, to be rid of a strait.

T. کک *gônishlândirmék*, v. i. As کک, q. v.

T. کک *gônishlânmék*, v. i. To become wide, spacious, easy, abundant.

T. کک *gônishlânmék*, v. i. (aor. کک *gônishlâ*) As کک, q. v.

T. کک *kékik*, s. Common garden thyme, *thymus vulgaris*. - آرمق (For the thyme to rebel) To suffer from indigestion. کک Pennyroyal, *mentha pulegium*. کک Wild thyme, *thymus serpyllum*.

T. کک *kékôyi*, a. & s. Stuttering; one who stammers in pronouncing the letter k.

T. کک *kékik*, s. The partridge, *perdix*; especially, the red-legged partridge, *caccabis rufa*. - بالی A species of the bass, *labrus perdicæ* of Forskal.

rār (rāmān), vār (vāfā). machān (āīr). ī (qīrāt). rūd (rūdū). -- ā nasal.

جیکدی - The gladiolus, *g. byzantinus*.
 یوک ککک The great partridge; i.e., the
 black grouse, *tetrus tetrax* (?) تو ککک
 The common ptarmigan, *lagopus vul-*
garis (?) - جیل The gray partridge, *per-*
dix cinereus. - نزل The red-legged
 partridge.

T. ککک *kēkmōk*, s. A freckle; freckles.

T. ککک *kēkmōk*, v. l. For a bird to
 peck with its beak.

T. کک *kēkō*, s. 1. A bird's beak. 2.
 A crook. 3. A peck with a beak. 4.
 A sting of a wasp, bee, etc. 5. One
 who stutters over letter *k*. باغیوان ککسی
 A gardener's crook for gathering fruits.

P. کک *kēkō*, s. Human excrement.

T. کککی *kēkēyī*, s. A stutterer over
 the letter *k*.

T. ککک *kēkōlēmōk*, v. l. 1. To peck
 with the beak. 2. To sting as a wasp
 or bee.

T. ککک *kēkōlēmōk*, v. i. 1. To
 be pecked. 2. To be stung.

T. ککک *kēkōmōk*, v. i. (uor. کک)
 To stutter over the letter *k*.

T. ککک *kēkōmō*, s. A stuttering over
 the letter *k*.

P. کک *kēkī*, s. Human excrement.

T. ککک *kēkiz*, a. gōnz. s. See کک

T. ککک *kēkizh*, a. See ککک

T. ککک *kēkik*, s. See کک

T. کک *kāi*, s. 1. Ringworm; tetter;
 scaldhead; baldness 2. A sucker of a
 tree. علی - The disease ringworm,
 tetter or scaldhead.

T. کک *kāi*, a. 1. Ringwormy; scabby
 (head); bald. 2. Mangy (beast). 3.
 Partly dry, bare, scarred (fruit, etc.).
 اوغلان - A poor little dirty ragamuffin.

A. کک *kāi*, s., (pl. کک) A load, burden.

A. کک *kāi*, vn. & s. 1. A being or
 becoming tired; weariness, lassitude.
 2. An organ or faculty's losing its
 power; dullness. 3. A knife's being
 or becoming blunt; bluntness.

P. کک *gāi*, s. 1. Clay. 2. Any earthy
 mineral; earth; bole; ochre, etc. 3.
 Fuller's earth. 4. T. Luting, dis-
 tillers' clay. - باری - A kind of lake-col-
 ored ochre. - خراسانی - Fuller's earth.
 - حیا - A very white clay, edible clay, *terra*
alba, from Khurasan. - روی - Red ochre,
 ruddle. - زرد - Yellow ochre. - شاموشی
 Samian earth, *terra sigillata*. - محوم
Terra sigillata, Lemnian earth. - بنه

The terra Lemnia, *terra sigillata*.

T. کک *kyūi*, s. See کک *kyūi*.

P. کک *gyūi*, s. 1. Any flower or
 blossom. 2. The rose, *rosa*. 3. An open
 wound. 4. An escutcheon of a key
 hole. 4. A boss; a flower-shaped orna-
 ment. 5. A kind of spiked ball of
 iron carried by jugglers and dervishes.
 6. A cheek. 7. A rosy-cheeked boy or
 girl. 8. A live coal of fire. 9. The
 snuff of a candle. 10. A wad of half-
 burnt tobacco from the bottom of a
 pipe. - اشان - The yellow-flowered soap-
 wort, *saponaria lutea*. - بشک - Conserve
 of roses. - بوری - The hips, fruit, of the
 briar, *cynorrhodons*. - نسج - A kind of
 gland-shaped ornament into which
 the two ends of a chaplet-string are
 brought and fastened. - حمزی - The Af-
 rican marigold, *tagetes patula*. - براغ
 - The snuff of the wick of a burning
 lamp. - رعا - A beautiful rose, deep-
 colored in the centre. - سرخ - A red
 rose. - سوری - A damask rose. - شمع
 - The snuff of a burning candle. - صدرك
 - The cabbage rose. - صوبی - Rose-water.
 - عباسی - The evening primrose, *mirabilis jalapa*.
 - عشر - A flower-shaped ornament in a
 Qur'an, marking the end of a section
 of ten verses. - عطری - Attar of rose.
 - نجه - The double-faced rose, of two
 colors. 1. کک کل 1. Many flowers; flower
 by flower. 2. Many roses. 3. Marked
 or disfigured with several or many
 wounds. - باغی - Attar of rose. - بکشم
 - The *glans penis*. - بوف - The cock's-comb,
celosia cristata. - اروک - A mottled rose.
 کک - The dog-rose, briar, *rosa*
canina, etc. آق کک The white Eglantine.
 کک - A white rose. - بکشم کل
 The thornless rose, *rosa banksia*. - اولز
 There is no rose without a thorn.
 کک (vulg. *sābbōrk gyūi*) The
 cabbage rose, *r. centifolia*. - فندق کک
 The tea-rose, *r. noisettiana*. - قاتر کک
 A double rose. - کک کل
 A full-hearted rose. - کک کل
 A deep-crimson rose. - مصر کک
 (vulg. *misir gyūi*) The narcissus. کک
 The Bengal rose - بالقات کک
 A single rose. - بدی ورن کک
 The monthly rose, *r. semperflorens*.
 - بوسونلو کک The moss-rose.
 A. کک *kyūi*, s. 1. The whole, all (of
 a thing). 2. Every one, each (of several).
 A. کک *kōiō*, vulg. کک *kōiō*, s. Pas-
 torage, herbage, grass.

elr (dāmān). wār (nāfīn). machine (sir). l (qīrān). rādo (ūstīn). — ū nānāi

1. Pertaining to a word, speech, or to the Qur'an; verbal; a verbalist; a scholastic theologian. 2. Pertaining to the Kelamiyye sect.

ا. کلابی *kōlāmiyyō*, a. & s., fem. of کلابی 1. a. See کلابی 2. s. The schismatic Muslim sect of the Kelāmians.

پ. کلان *kōlān*, a. 1. Large, great. 2. Important. 2. Chief. — روضه The chief one of paradise, Muhammed. کلان سال Great in years, old.

پ. کلانتر *kōlāntōr*, a. comp. of کلان 1. Larger, bigger. 2. Greater, more important. 3. s. A chief man, mayor, warden.

پ. گل اندام *gyūl-ēndām*, a. Whose body is beautiful as a rose.

پ. کلانوار *kōlāwār*, s. As کلانوار, q. v. The zodiac, ecliptic.

پ. کلاه *kyūlān*, s. 1. A hat or cap; especially, a conical hat or cap. 2. A crown; tiara, diadem; mitre. 3. A helmet. 4. A spire. 5. An extinguisher; a cover. 6. A trick played on one. 1 — ا. i. To play a trick. — زنگه s. A kind of fool's-cap worn by a criminal paraded through the streets. 1 — قاپق 1. To snatch a cap off one's head. 2. To get something by stratagem. 1 — کبرک 1. To make a special hat or cap be put on by a person. 2. To make a fool's-cap be put on by a culprit. 4. To play off a trick on a person. — اشکبی کلاهی A donkey-driver's conical felt cap. — تاتار A Tatar's conical cap of sheepskin. — دده کلاه s. A cap or extinguisher of wood; a conical roof to a spire. — کلاه 1. A dervish's hat. 2. Anything conoidal in shape set upon something else. — زر کلاه A helmet. — شادروان کلاهی The conical roof to a fountain. — طاقه کلاه A thin felt cap worn under another. — غیر کلاهی A Persian black lambskin cap. — قاضی کلاهی A judge's mitre. — کاغذ کلاه 1. A felt cap. 2. A special felt cap, symbol of disgrace. — مار کلاهی The conical roof of a minaret. — مولوی A Mevlevi dervish's conoidal, felt hat.

پ. کلاه دار *kyūlān-dār*, s. A crowned sovereign.

پ. کلاه داری *kyūlān-dārī*, s. Sovereignty.

پ. کلاه دار *kyūlān-dārī*, a. 1. Wearing a conical hat or cap. 2. Having a conical roof.

ا. کلاب *kōlāb*, vulg. *kālp*, s. (pl کلاب 1) 1. The dog, *canis familiaris*. 2. A sorry fellow. 3. (dual کلان obl. کلین) Each of the two constellations *Canis major*, and *canis minor*. 4. (τ. also کلاب) A circular disk or boss of metal; also, a hook or ring of metal. — کلاب الحار The star α *Canis majoris*, Sirius. — کلاب الزامی The star ρ *Cephei*. — کلاب مقدم The constellation *Canis Minor*. — بونک obl. بنی کلاب *bōnk kōlāb*) Name of an Arabian tribe.

ا. کلاب *kōlāb*, m, & s. 1. A going mad with hydrophobia. 2. A being or becoming furious with rage. 3. An acting like a dog in a manger, with great meanness.

ا. کلاب *kōlāb*, a. (fem. کلابه, pl. کلابی) Mad (dog).

ا. کلاب *kōlāb*, a. pl. For کلابی, q. v.

پ. کلاب *kyūlāb*, s. A shout.

پ. کلاب *kyūl-bāng*, s. 1. A loud shout. 2. The cry of the *muezzin* to warn the public of the hour of divine worship. 3. The Muslim battle-shout of *allāhu akbar*. 4. The song of the nightingale.

ا. کلاب *kōlāb-tān*, vulg. *kālbōdān*, *kōrphān*, s. (obl. کلین) 1. Two bitches. 2. A pair of pincers, tongs, or forceps.

ا. کلاب *kōlāb-tān*, s., obl. of کلین, q. v.

پ. کلاب *kōlāb-tān*, s., dim. of کلاب, vulg. *gyūlōpō* A light ring or manacle of iron for the wrist.

پ. کلاب *gyūl-bōdōn*, a. Whose body is beautiful as a rose.

پ. کلاب *gyūl-bōrg*, s. A rose-leaf.

ت. کلاب *gūt-bērī*, s. (come hither) A hooked or bent iron with which bakers draw loaves, etc., from the oven.

ت. کلاب *kyūl-bārdī*, s. See کلابادی

ت. کلاب *kōlōbōk*, s. 1. A butterfly. 2. A moth.

پ. کلاب *kyūlōbōk*, s., dim. of کلاب A little hut or cell.

ت. کلاب *kōlōbōklī*, a. 1. In or about which butterflies or moths flutter. 2. (A sheep) that has the staggers.

پ. کلاب *gyūl-būn*, s. A rose-tree; rose bush; a briar.

ا. کلاب *kōlōbō*, s. (dual کلان obl. کلین) 1. A female dog, a bitch. 2. A bad woman.

ت. کلاب *kōlōbō*, vulg. *gyūlōpō*, s. A disk, coil, or ring of metal.

P. كُوبَة *kyūibō*, s. 1. A hut. 2. A cell.
كُوبَة *kyūibō*, s. 1. A house of woe.

T. كُوبَة *kyūibō*, s. 1. (rose-blossom) A kind of pink dye. 2. Name of one of the games of backgammon.

P. كُوبَة *kyūibō*, s. See كُوبَة in P. كُوبَة *kyūibō*.

A. كُوبَة *kōibā*, a., pl. of كُوبَة *kōibā* (dogs).

A. كُوبَة *kōibi*, a. (fem. كُوبَة) 1. Pertaining to the dog, canine. 2. Of the Arabian tribe Benu-Kēlb.

A. كُوبَة *kōibōyn*, s., dual obl of كُوبَة (used as nom. in Turkish and Persian) Two dogs; especially, the two constellations *Canis Major* and *Canis Minor*.

T. كُوبَة *kāipōtūn*, s. (كُوبَة) A pair of pincers, tongs, or forceps.

T. كُوبَة *kēlēpōhō*, s. See P. كُوبَة

P. كُوبَة *kyūipōnbō*, s. A light rose-pink color.

T. كُوبَة *kōlēpō*, s. 1. A stake or pole used as a support to a vine, etc. 2. A kind of wooden manacle.

A. كُوبَة *kūlēt*, vi. & s. As كُوبَة, q. v.

A. كُوبَة *kūlā*, s., fem. of كُوبَة Each one, either or both of two.

P. كُوبَة *kyūitārūsh*, s. A candle-snuffers.

P. كُوبَة *kōlēbō*, a. 1. A short stick, a truncheon. 2. A docked tail. 3. A dock-tailed beast. 4. A wretched, worn-out old beast. 5. A man who cannot speak up for himself.

A. كُوبَة *kyūitō*, s. A bunch, faggot, handful, armful of any thing.

P. كُوبَة *kōlēbōchūb*, s. As كُوبَة No. 1., q. v.

A. كُوبَة *kyūisūm*, a. 1. Chubby, fat-cheeked. 2. A name of men. كُوبَة (The mother of the plump-cheeked one) A name of women; especially, of Muhammed's youngest daughter.

T. كُوبَة *kāijī*, s. An executioner, as by his office thinning out the scald-heads.

P. كُوبَة *kyūichōshim*, a. 1. Pink-eyed. 2. That has a speck or spot in an eye.

T. كُوبَة *kyūichō*, s. For كُوبَة, q. v.

P. كُوبَة *kyūichō*, s., dim. of كُوبَة 1. A little rose or flower. 2. A small ornamental flower.

P. كُوبَة *kyūichōshō*, a Rosy-cheeked.

P. كُوبَة *kyūichōin*, a. & s. 1. a. Who or which gathers flowers or roses. 2. An instrument for gathering flowers. 3. An act or time of gathering flowers.

T. كُوبَة *kyūikhūn*, s. Erroneous for

P. كُوبَة *kyūikhūn*, s. 1. A rose-garden. 2. A part of the palace grounds at the Seraglio Point.

P. كُوبَة *kyūikhūn*, vulg. *kyūikhūn* s. 1. The furnace or fireplace of a bath. 2. The stoke-hole of a bath.

P. كُوبَة *kyūikhūn-tāb*, s. A stoker

T. كُوبَة *kyūikhūnji* of a bath.

P. كُوبَة *kyūikhūni*, s. 1. As كُوبَة, q. v. 2. T. See كُوبَة

T. كُوبَة *kūlā*, s. See كُوبَة

P. كُوبَة *kūlā*, a. Clayey, muddy; ochreous.

P. كُوبَة *kyūl-dār*, a. 1. Bearing flowers, in flower. 2. Possessed of flowers. 3. Wounded; scarred; specked or clouded (eye); spotted, soiled (garment).

P. كُوبَة *kyūl-dūn*, s. A vase for flowers; a flower-pot.

T. كُوبَة *kāidirmek*, v. t. Regular causative of كُوبَة (to come) but obsolete. For it كُوبَة is used.

P. كُوبَة *kyūl-dēstō*, s. A bunch of flowers, a nosegay, a bouquet.

T. كُوبَة *kāidikāe*, gerundial adv. On coming; when, as soon as (so and so) come or came.

P. كُوبَة *kyūl-dūz*, s. An embroiderer of flowers.

P. كُوبَة *kyūl-dūz*, s. 1. The quality, art of one who embroiders flowers. 2. Embroidery in flowers, embroidered flowers.

T. كُوبَة *kūlōr*, s. 1. Any reptile of the lizard tribe. 2. Any hard, scaly skin. - كُوبَة A dog-fish or small shark. - كُوبَة A watch in a shagreen case. - كُوبَة The newt, est; *triton*; *lophinus*, etc. - كُوبَة The chameleon, *chameleo vulgaris*. - كُوبَة The elegant ophiops, *ophiops elegans*. - كُوبَة The green lizard.

T. كُوبَة *kūlōr*, s. See كُوبَة

P. كُوبَة *kyūl-rūkh* } a. Rosy-

P. كُوبَة *kyūl-rūkhār* } cheeked.

P. كُوبَة *kyūl-rāng*, a. Rose-colored, pink.

کرو (kro), vār (vār), machine (māshīn), i (qirāsh), rāde (rādā). -- n nasal.

- P. گرو *gyūl-rū* } a. Rosy-faced.
 F. گروی *gyūl-rūy* }
 P. گریز *gyūl-riz*, a. & s. 1. That scatters flowers. 2. Sprinkled over with flowers. 3. The fall of the flowers, bloom, or roses.
 P. گریز *gyūl-riz*, s. A clayey or muddy place.
 P. گریز *gyūl-riz*, s. 1. A flowery mead. 2. A flower-garden. 3. A flower-bed; 4. A rose-garden.
 T. کس *kōlēs*, *prop. n.* See کلاس
 A. کس *kis*, s. 1. Quicklime. 2. Plaster of Paris, gypsum.
 P. گریستان *gyūlistān*, s. 1. A place of growing flowers, a flowery mead, a garden, especially, a garden of roses. 2. Name of one of the celebrated works of Sa'di.
 T. کس *kāsh*, a. 1. (A man) partly bald in patches. 2. (from A. کس *kōlōs*) Brave and generous.
 T. گش *gōlish*, s. 1. A mode, manner of coming, happening, or suiting. 2. An act of coming, arrival. 3. A time of coming, of arrival. 4. See گشت. On arrival. گش *adv.* As good luck would have it, by a good chance. اینک گش *The way in which a matter may happen or turn.* اینک گش *The way of the matter's happening is known from the way in which it lifts its feet; i.e., the turn a matter will take is known from many trivial signs.* هر گش *adv.* At each time of arrival, at each coming.
 T. گش *gyūlēsh*, s. See گرش *gyūlēsh*.
 T. گش *gōlishāt*, s., *pseudo-Arabic pl. of گش* Indications of coming ability, talent or success; promise of success.
 T. گش *gōlishātī*, a. Promising (youth).
 P. گش *gil-shān*, *prop. n.* The man of clay; a name of Adam, and of Key-yumers, the mythical first king of Persia.
 P. گش *gyūl-shān*, *prop. n.* Name of a fabulous lady beloved by a hero named Varaqa.
 P. گش *gyūl-shēkēr*, s. Sugar flavored with rose.
 T. گش *gōlishmōk*, v. i. To come on, get on, make progress; to grow; to improve in health or strength; to show signs of ability or talent.

- P. گش *gyūl-shōn*, s. Any place where flowers or roses are in plenty. گش *- The gardens of paradise.*
 A house in a garden or park.
 P. گش *gil-shān*, *prop. n.* For گش, q. v.
 P. گش *gyūl-izār*, a. Rosy-cheeked.
 P. گش *gyūlgār*, s. Fine goat's-wool of Angora or Cashmere.
 P. گش *gyūl-gōnchā*, s. 1. A flower-bud, opening flower; a rose-bud. 2. Rouge for the face.
 P. گش *gyūlgāndō*, s. A mass of carded cotton-wool ready for spinning.
 P. گش *gyūl-gūndō*, s. 1. As گش, q. v. 2. A plump, cozy person.
 P. گش *gyūlgūndō*, s. Rouge for the face.
 A. کف *kōlōf*, s. 1. A freckle, freckles. 2. The disease *pityriasis*. 3. The third out of ten degrees of violence of love.
 A. کف *kyūlōf*, s., *pl. of کف*, q. v.
 A. کف *kōlū*, a., *fem. of کف* Blackish red-colored; especially, dark red wine.
 P. گش *gyūl-fām*, a. Rose-colored, rosy, ruddy.
 A. کف *kyūlōf*, s. 1. (*pl. of کف*) Trouble, inconvenience taken on one's self by earnest action. 2. A blackish red color. 1 - v. i. To put one's self to an inconvenience, to inconvenience one's self. (Free from the troublesome task of adducing proofs) Self-evident.
 P. گش *gyūl-fishān*, a. That sheds flowers or roses.
 P. گش *gyūl-qānd*, s. Rose-scented sugarcandy.
 T. کک *kōlōk*, s. 1. A kind of raft chiefly in use on the Tigris and Euphrates, constructed of inflated skins. 2. A large unripe melon. فک کک *Who will not call the fates unripe melon; i.e., who wants nothing, contented, independent.*
 P. کک *kōlōk*, a. & s., *dim of T. کک* 1. A little ringworm, tetter, or bald patch. 2. A little, scald-headed, or bald man or child. 3. Any miserable, little mangy brute. 4. A headache. 5. Trouble.
 P. کک *kāik*, s. 1. The Persian reed from which eastern pens are made. 2. A reed pen. 3. A reed arrow-shaft. 4. A bamboo; a spear-shaft; a spear.
 P. کک *kyūlk*, s. Fine goat's-wool of Angora, Cashmere, etc.

P. كلك *gyūlōk*, s., dim. of ك 1. A little flower or rose. 2. A small ornamental picture of a flower or rose.

P. كلك *kyūlūk*, or *kīlūk*, or *kīlōk*, or *kōlōk*, s. The gripes, or the headache; or, trouble.

P. كلك *gil-kyār*, s. A worker in clay; a potter.

P. كلك *gyūl-kyār*, s. 1. A flower-gardener, a florist. 2. A flower-embroiderer. 3. An artificial-flower-maker.

P. كلك *git-kyārī*, s. 1. The potter's quality, art, or business. 2. Pottery.

P. كلك *gyūl-kyārī*, s. 1. The quality, art, or business of a florist. 2. A garden or bed laid out in flowers. 3. Embroidery worked in flowers. 4. Artificial flower work.

F. كلك *kōlōkē*, prop. n. Calcutta.

T. كلك *kōlōkji*, s. A maker or navigator of *kelek* rafts.

P. كلك *gyūl-gōsh*, s. A flowery mead, park, or garden as a place of promenade.

A. كلك *kōlōkī*, s. 1. The fruit of the doum-palm or gingerbread-tree. 2. Nonsense.

T. كلك *gyūlgyūlī*, a. Pink, pink-colored.

T. كلك *gyūlgōn*, s. vulg. for كوركي, q.v.

P. كلك *gyūlkyūndō*, prop. n. Golconda.

P. كلك *gyūl-gyūn*, a. Rose-colored, rosy.

P. كلك *gyūlgyūnō*, s. Rouge for the face.

P. كلك *kōlōkī*, s. 1. A maker or navigator of a *kelek* raft. 2. A plume worn in the cap or hair.

P. كلك *kōlōkī*, s. As كلكي, q.v. No. 2.

T. كلك *gyūlābī*, s. vulg. for كلكي, q.v.

T. كلك *kānīk*, s. Ringworminess; tetter; scald-headedness; baldness.

T. كلك *gyūlūk*, s. 1 The quality, functions of a flower, rose, or blossom. 2. A rose-garden or rosebed. 3. A vase for cut flowers or roses.

T. كلك *kālī*, a. 1. Tettered or bald; marked with a dry, shriveled spot. 2. Among whom or which some are tettered, bald, or marked with dry spots.

T. كلك *gīnī*, a. Clayey, muddy, ochreous.

T. كلك *gyūlū*, a. Flowered; in blossom; ornamented with roses.

T. كلك *kālī*, (for P كلك *kōlōkī*), s. 1. A head; especially, a sheep's head. 2. A mountain peak or summit. بيري - Cheese in cakes. شكري - Loaf-sugar, lump-sugar. قولاقي - A man all head and ears. بركه بيري - A whole cheese.

A. كلك *kōlīm*, s. (pl. كلام, كلوم) A wound, sore.

A. كلك *kōlīm*, vn. & s. A wounding; a being wounded; a wound.

P. كلك *kōlōm*, s. The cabbage, *brassica oleracea*. روي - The cauliflower, *b. cauliflora*.

A. كلك *kōlīm*, *kīlēm*, s., pl. of كلك 1. Words. 2. Sentences, sayings. 3. Precepts. 4. Clauses; articles.

A. كلك *kyūlō-mū*, adcl. acc. 1. Whatever. 2. Whenever.

A. كلك *kyūlū-mū*, s. All that, all which, whatever.

A. كلك *kōlīmūt*, s., pl. of كلك 1. Words. 2. Sayings; sentences. 3. Precepts, commandments. 4. Clauses, articles. عشر - The ten commandments. عني كلكي - With, in his very words, *verbatim*.

A. كلك *kōlīmānī*, *kōlēmānī*, *kīlīmānī*, *kīlīmūnī*, a. (sem. كلكانيه) Eloquent.

T. كلك *gōlōmbō*, s. 1. A ploughed field or land left fallow. 2. The herbage of fallow land.

A. كلك *kōlīmētūn*, s., dual of كلك (كلكين) Two words; two sayings; two precepts; two articles. شهادت - The two clauses of the confession of faith of Islam; i.e.: لا إله إلا الله *lā ilāhā illā Allāh*, there is no god save God; and: محمد رسول الله *muhāmmēdūn r-sūlū Allāh*, Muhammed is the apostle of God.

T. كلك *gālmōj*, s. The larger rib-bones of a fish.

P. كلك *gyūlmēr*, s. 1. Name of a very fragrant flower. 2. A broad-edged arrow-head.

P. كلك *kāl-mūrg*, s. The Arabian vulture, *vultur monachus*.

T. كلك *gālmōk*, v.i. (aor كلك *gōlīr*) 1. To come. 2. To do, suit, answer. 3. To fit. 4. To seem, appear. 5. To feign, sham, pretend. 6. To be converted or convertible. 7. (auxiliary) To

fār (āsmān), wār (māfīn), machīno (zār), ī (qīrāt), rūdo (āsmān). — ā nasul.

happen or to do something usually, habitually. **کلایه** Come now, don't do so. **کلایه کلدی** From the time of his arrival until now. **کلایه کی** As soon as he came or comes. **کلایه** 1. On his, its, arrival, when (he, it,) comes or came. 2. Coming to (so and so), as to (so and so). 3. Until coming to (so and so). **کلوب چتق** 1. To come and knock against. 2. For a time to come and be close at hand. **کلوب کیمک** 1. To come and go. 2. To go to and fro. 3. To oscillate. **کل** Let it come! *i. e.*, Wait a while! (Said at backgammon when the dice-numbers fall on closed points, so that one cannot place his man). **کلہ اتقی** To throw the dice so as not to be able to place a man that is out. **کلہ سی** *a.* That is to come, coming. **کلہ آخوره** 1. To come to the stable. 2. For (a horse) to be fit or old enough to be put into the stable. **کلہ استغاره** To begin to beg, to repent and ask forgiveness. **کلہ اعرک** 1. To feel heavy. 2. To seem hard to do. 3. To appear as an indignity. **کلہ آفرینه** To come against the grain of one as an insult or affront. **کلہ آفره** To be said, spoken; to be fit to be uttered. **کلہ الدن** To be done, to be possible to be done. **کلہ الہ** To be caught, had, obtained. **کلہ انصافه** To come round to reason, to become reasonable or just. **کلہ v. i.** To be of common occurrence, to be usual. **کلہ آعد** 1. To begin to sigh. 2. To become the object of a sigh of anger or hate. **کلہ آیه** To come to a rope, to be hung. **کلہ v. t.** To do (something) usually, habitually. **کلہ آیه** 1. To be used or such as can be used. 2. To work well, to be a steady worker. **کلہ ایشتردن** To make believe not to hear. **کلہ ایمه** To come into the faith, to become converted. **کلہ آیه** For a matter to succeed, to come to a good conclusion. **کلہ برون** To pretend not to know (him, her, it). **کلہ بوکا** On coming to this, as to this. **کلہ چن بوغاز** (For one's soul to come up into one's throat) To be on the point of death. **کلہ آیه** 1. To become animated. 2. To return to life, to revive. **کلہ آیه** 1. To be such as can be weighed. 2. To be capable of being turned to some account, to be serviceable. **کلہ آیه** To suit one's calculations, to fit his views. **کلہ آیه** To be such as can be counted or reckoned.

کلہ To become produced, to be done, made. **کلہ حقندن** To master, overcome, conquer. **کلہ حاطر** To occur to the mind, to be thought of or remembered. **کلہ خوش** Thou camest welcome (said on receiving or dismissing a guest). **کلہ خوش** To seem pleasant, to give a pleasing sensation. **کلہ خوشه** To please, amuse, or tickle the fancy. **کلہ دلہ** To be publicly talked of or censured. **کلہ دیک** 1. To appear steep. 2. To come down on one by a refusal or contradiction; to go counter. **کلہ راست** By chance, fortuitously. **کلہ صفا** Thou camest a delight; (said on receiving or dismissing a guest). **کلہ طولا** (To fit into the machine) To suit one's purpose or meet his wishes, to be fit. **کلہ ظهور** To come to pass. **کلہ عقلی باشه** For one's wits to come to one's head; *i. e.*, to come to one's senses. **کلہ عهدہ** To come out successful from the duty of doing, managing, or conquering a thing. **کلہ قارشو** 1. To come to meet one who is returning. 2. To come out to oppose one. **کلہ قابه** (To suit the mold or form) To yield and take shape, to comply. **کلہ قاله** To be mentioned or fit for mention. **کلہ قدبلو** To come auspiciously. **کلہ قلہ** To be reduced to writing. 2. To be such as can be expressed by the pen. **کلہ قوزغونه** یاوریسی بلبل کلور To the raven its chick seems a nightingale; *i. e.*, every mother thinks her own babe a beauty. **کلہ قولایه** May it come easy! (Said to one at work). **کلہ کدینه** To come to one's self, to recover consciousness. **کلہ کوجنه** (To come against one's difficulty) To appear very unpleasant, to cause vexation. **کلہ کورمزدن** To pretend not to see. **کلہ لازم** To be requisite. **کلہ میدان** 1. To come to the public square, court, or arena. 2. To come to maturity; to come into existence. 3. To become conspicuous or famous. **کلہ واز** To withhold or withdraw one's self from a thing, to relinquish. **کلہ وجوده** To come into existence, to be formed. **کلہ وقوعه** To take place, occur. **کلہ یان کلک** To throw one's self down side-wise in a posture of rest or indolence. **کلہ آیه** 1. To come to the place of another. 2. To get into the proper position or place. 3. To reach or recover condition, health. 4. For (a command) to be executed. **کلہ بوله** To

submit and conform to a rule or line of conduct.

T. كلك *gyūlmōk*, v.i. See كلك

A. كلك *kōlōmōn*, s. The fourth word of the *الحمد* formula.

A. كلك *kōlīmō*, s., (dual كلكان *obl.* كلكين, *pl.* كلكات, *ك*) 1. A word, a vocable. 2. A sentence; a saying; an assertion. 3. A precept, commandment. 4. A clause; an article. كلك الله The Word of God, a name of Jesus Christ. كلك نفيه (*The enduring word*) The declaration of God's eternal unity: لا اله الا الله There is no God save God. كلك بكلمه Word by word, word for word, *verbatim*. كلك *a. & adv.* 1. In separate words, word by word. 2. Word for word.

P. كلك *git-mūnrō*, s. 1. A ball or pellet of clay. 2. The earth.

P. كلك *gyūt-mīkh*, s. A nail with a large ornamental head; a stud, boss.

T. كلك *gōlān*, a. That comes, will come, etc. (See كلك). كلك كلك Which has or have repeatedly, habitually occurred.

P. كلك *gyūt-nār*, s. 1. The wild pomegranate, *punica granaticum*. 2. Any, deep red double rose. 3. T. Name of a seaport, called also Shelendra (Cenderis) in south Asia Minor.

P. كلك *gyūt-nārī*, a. Of the color of the pomegranate-flower, bright red.

P. كلك *git-nūkh*, a. Clayey; muddy.

P. كلك *gyūt-nūkh*, a. Flowery; embellished with roses.

T. كلك *gōtēnbō*, s. See كلك

T. كلك *gyūtūnj*, s. See كلك

T. كلك *gōlīnjik*, s., See كلك

P. كلك *gyūt-nūkhī*, s. 1. Any tree in flower. 2. A rosebush.

P. كلك *gyūtēnd*, s. 1. A crowbar. 2. A mattock, a pick.

P. كلك *kōlōndōr*, s. 1. A heavy shore of wood, placed behind a door as a fastening. 2. A heavy log fastened to the leg of a man or beast. 3. A rough, boorish man. 4. A kalender dervish.

P. كلك *kūlīndīr*, (Greek *κὺλινδρίς*) A cylinder, a measure or vessel for serving out wine, holding about 5½ pints.

P. كلك *kōlōndōrō*, s. As كلك *kōlōndōr*, q.v.

P. كلك *gyūtēndō*, s. A strumpet.

P. كلك *gyūt-nārīn*, s. The dog-rose, briar, *rosa canina*.

P. كلك *kōlīnk*, a. & s. Squint-eyed, squinting.

P. كلك *kyūtōnk*, s. The crane, *grus cinereus*.

T. كلك *kyūtūnk*, s. 1. An iron crowbar; a jemmy. 2. A mattock, stone-worker's pick. 3. A mace, a truncheon of iron.

P. كلك *gyūtōngyūbīn* (for كلكين) s. A conserve of rose-leaves in honey.

T. كلك *gōlīnmōk*, v.i. (*adv.* كلك *gōlīnīr*) To be come to, or to be such as may be come to. كلك *ger*. When come to. كلك كلك He or it was conquered, mastered.

P. كلك *gyūtū*, s. 1. The throat; the windpipe. 2. The gullet.

A. كلك *kīlvāz*, s. The ark of the covenant, made by Moses.

A. كلك *kōlūb*, s. (*pl.* كلكاب) As كلاب *kyūtūb*, q. v.

P. كلك *kyūtūb*, s. 1. The body. 2. A mold, form.

P. كلك *gyūtū-bēnd*, s. 1. Any thing that is bound round the neck. 2. A necktie; a collar.

P. كلك *gyūtū-bēndō*, a. & s. A slave to his gullet, a greedy fellow, gourmandizer.

P. كلك *kyūtūbōk*, s. A washer's bat, a fuller's beetle.

P. كلك *gyūtū-tōh*, s. A child's wadded cap fastened under the chin.

A. كلك *kyūtūh*, s. As كلك, q.v.

P. كلك *kyūtūkh*, s. 1. A clod. 2. A brickbat. 3. An untutored man, a boor.

P. كلك *kyūtūkh-ēndōz*, s. 1. A *machicoutis* in an old castle. 2. A kind of carnival with Muslims in Persia, held before the fast-month of Ramazan; called also كلك اندازان.

T. كلك *gōlīr*, a. & s. (*from* كلك) 1. That comes habitually. 2. The revenue, income (of an estate, etc.).

P. كلك *kōlōz*, s. A nut, filbert; or, a wild almond.

P. كلك *kyūtūz*, s. A ripe cotton-pod.

P. كلك *kyūtūs*, s. A white-faced horse.

P. كلك *gyūtū-sōz*, a. That burns or irritates the gullet.

P. كلك *gyūtū-gyūb*, s. As كلك, q.v.

P. كلك *gyūtū-gīrītō*, a. That has seized the throat. 2. Seized by the

šār (šā-mān). wār (wā'iz). machine (šir). ī (qīrāt). rūde (rū'ān). — ā nasal

throat. 3. Whose windpipe is obstructed, inflamed, etc. 4. Hoarse.

P. كوك gyūid-gōn, s. The throat or neck of any thing.

P. كوكير gyūid-gīr, a. 1. That takes, seizes by the throat. 2. Which obstructs, inflames or irritates the throat.

A. كركل kyūidī, s., pl. of ك Burdens, loads.

A. كركل kyūidī, } v. & s. As كلات,

A. كركلت kyūidīlet } q. v.

P. كوكه gyūidō, (whence ت. gyūidō), s. 1. A ball of yarn. 2. A pellet for a cross-bow. 3. A bullet. 4. A cannon-ball. 5. A lump, swelling in the body.

A. كوكم kyūidm, s. pl. of ك Wounds; sores.

P. كوكند kōivōnd, s. Dried fruit threaded on a string.

T. كوكو kyūitvō, s. A kidney.

P. كك kōibō, s. 1. A dimple on the cheek. 2. Each of the two spaces of the arms of an archery bow next adjoining the middle.

P. كك kūtō, s. 1. A head. 2. A mountain peak or summit. 3. A loaf of sugar; a whole cake of cheese. (See ت. كك). ز - A cooker of sheep's heads. پوش - A head covering, a cap.

P. كك gūtō, s. A flock, a herd, a drove. كدان s. A shepherd, goatherd, cowherd; a drover. كك سانی A bevy of beggars.

P. كك giō, s. A lament, complaint, plaint.

P. كك kitō, s. 1. A mosquito-net. Any drapery of canopy and curtains.

P. كك kyūitōn, s. Abbr. for كك kyūitōn, q. v. كك - A peaked top to a conical cap.

P. كك kyūitō, s. 1. A ball or knot of curly hair. 2. An ankle.

T. كك gyūitō (from P. كك) s. A cannon-ball, shot.

T. كك kēlēbōk, s. See كك

T. كك kēlēpīr, s. See كك

T. كك gōlēpīr, a, & s. (from كك)

1. a. That will come or is to come. 2. Future. 3. s. A future action of coming, etc. كك مروه 1. In the next coming lot. 2. On the point of coming. ككجكر They who are to come; future generations, posterity. ككجكي His (her, its) coming is certain.

T. كك kēlēchēri, vulg. kūtūchēri.

s. The grass *agilops ovata*, found growing wild among wheat and barley.

P. كك kūtō-kūshk, s. An empty-headed fellow, cross-grained and stupid.

P. كك gūtō-dūr, s. A كدان, q. v.

P. كك gūtō-dūr, s. A complainant, lamenter.

P. كك gūtōmōnd, a. Complaining, lamenting.

P. كك giit, a. Of clay, earthen, earthy; muddy; ochreous.

A. كك kyūit, a. (from كك) 1. General, universal, total. 2. ت Great, considerable, abundant, numerous.

A. كك kyūitīyān, adol. acc. 1. Totally; universally. 2. Much, greatly.

A. كك kyūitīyāt, a. & s., pl. of كك 1. General, universal (things); universals. 2. The complete works (of an author).

P. كك kūtūm, s. As كك, q. v.

P. كك kūtūm, s. Gum ammoniac, ammoniacum.

P. كك kēlēchēri, a. & s. Deaf; a deaf person.

T. كك kitit, s. See كك

A. كك kyūitīyōt, s. 1. Generality, universality; totality. 2. Great quantity.

A. كك kyūitēitōn, s., dual of كك (obl. كك) The two kidneys.

T. كك gōlēpīr, s., A comer; especially, a habitual comer; one of many comers.

P. كك kōitōn, a. 1. Dirty. 2. Vain, proud, conceited.

P. كك kyūitōn, s. 1. A cake of bread fallen on to the embers and more or less burnt. 2. A large cake made with flour and butter.

P. كك kōitōchō, s. A rustic wooden latch-key.

P. كك kyūitōchō, s. 1. A cake, made with flour and butter. 2. The disk of the sun or moon. 3. A wadded and quilted garment. 4. A round flat cake of cast metal, wax, etc. كك سم

1. A round cake of cast silver 2. The moon.

T. كك kitā, vulg. kitit, s. 1. A lock. 2. A latch. 3. A shackle of a chain-cable. 4. A wedge for tightening a thing in a socket; a linchpin. 5. A white patch on a horse's muzzle and lip. كك 1. To unlock a lock. 2. To

pick a lock. 3. To lift a latch. آلدہ - Under lock and key. پردہسی - A ward, guard of a lock. پرسبسی - The guard of a keyhole. دبی - The bolt of a lock. طوبی - The handle, knob of lock or latch. آعمہ کید A padlock.

F. کید *kiida* (Gr. κλειδίον), s. A lock-key or latch-key. ایمان - (The key of the faith) The confession of the unity of God and the apostleship of Muhammed. کیدکنج حکیم (The sage's treasury-key) The formula بسم الله الرحمن الرحيم

P. کیدان *kiidaān*, s. A log fastened to the leg of a captive.

P. کیدان *kiidaān*; s. 1. A lock. 2.

P. کیدانه *kiidaānāh* A latch; a bolt.

T. کیدجک *kiidajik*, s., dim. of کید A kind of wooden lock placed on the throat of a pair of oars to secure them.

T. کیدتاتمک *kiidatātmoḥk*, v.t. To make or let be locked.

T. کیدتاتمک *kiidatātmoḥk*, v. t. To lock.

T. کیدتاتمک *kiidatātmoḥk*, v.i. 1. To be or become locked. 2. To become a lock. 3. To become furnished with or possessed of a lock.

T. کیدلو *kiidali*, a. 1. Furnished with a lock or locks. 2. Locked; locked up.

T. کیز *kiiz*, s. A rush or reed or flag. بالی - A large kind of carp.

T. کیز *kiiz*, s. 1. The tench, *linea vulgaris*.

F. کلیسا *klisā* (Gr. ἐκκλησία), s. A Christian church or chapel. خدمهسی - The priests, deacons, and lay-servants of a church.

P. گیتی-گور *giti-gōr*, s. A worker in clay; a potter.

A. کلیل *kōlīl*, a. 1. Tired, fatigued, jaded. 2. Dull (organ or faculty); dim (sight). 3. Blunt (sword, etc.).

A. کلیلہ *kōlīlāh*, prop.n. Name of one of the interlocutors, (beasts, jackals) in the celebrated moral Arabian tale of *Kelila ve Dimna*, adapted from the Fables of Bidpay.

A. کلم *kōlīm*, a. 1. Wounded; suffering from a hurt. 2. An interlocutor. کلمہ - The special title of Moses. کلمہ - A name of the 20th (سورۃ طہ) chapter of the Qur'an.

T. کلم *kilīm* (from the following word) s. Carpeting; a carpet.

P. گلم *gilīm*, s. A kind of coarse woolen or kersey blanket worn by the

poor and by dervishes. کلم پوش Clothed in, or wearing kersey; poor. کلم شوی 1. A fuller. 2. Soapwort. کلم کوشان prop.n. Name of a fabulous people with ears so large that they reposed on the one, and covered themselves over with the other.

P. کلم دست *kōlīm-dōst*, a. One possessed of a miraculous power like that of Moses; i.e., marvelously talented.

T. کلین *kolīn*, s. 1. A bride. 2. A daughter in law (when the word is used by the parents of a married man).

او - v. i. To become a bride. اشیای - A bride's trousseau. آلاں - A bridal procession. صاجی - Dodder, *cuscuta epithymum*. طوخی - A bride's veil. فاری - The winter cherry, *physalis alkekengi*.

قوشی - The penciled lark, *otocoris penicillatus*. هواسی - Fine, calm weather.

ارمنی کلینی (Armenian bride) An awkward and bashful girl. چنگی کلنی (A gypsy bride) A girl extravagantly and fantastically dressed. بوزی بویالو کلین کی قالی (To remain still like a bride with a painted face) To look like a ninny.

T. کلینجک *kolīnjik*, s., dim. of کلین 1. A little bride, young wife, or daughter-in-law. 2. The weasel, *mustela vulgaris*. - The Mediterranean whiting or haddock, *gadus mediterraneus* (Forsk.). چوکی - The wild corn-poppay, *papaver rhæas*. رچی - Conserve of corn-poppay petals, of a clear red color.

قانتی - Hectic fever, *febris hectica*. قانتی کلینجک - The double red garden poppy.

T. کلینجکی *kolīnjikī*, s. A meddling woman reputed to cure diseases.

T. کلینیک *kolīnik*, s. 1. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The kite, *milvus*.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

P. کلوچ *kōlūḥ*, s. The quality, condition of a bride. 2. A marriageable girl. 3. Any thing fit for, or special to a bride.

fār (fāsmān), wār (wāfīa), machine (zīr), ī (qīrāt), rūdo (rūdī). -- n nasal.

P. ک kōm, a. 1. Little, few. 2. Deficient. 3. Bad. او - v. i. To be bad; as, کم اواز It would not be bad. چا - Cheap, of small value. پای - Of feeble foothold, i. e., of small endurance. پایہ - Of low rank. جواب - Reticent, slow to answer. حوصہ - 1. Of small capacity. 2. Impatient. کم دکل Well said! سوز - A foolish, nonsensical remark. نیت - An evil intention, malicious design.

T. ک kōm, s. A hemming made by one who hesitates. کم کوم To hem and ha.

T. ک gōm, s. A bit (of a bridle). آلتی - 1. To take the bit, to submit to be bitted. 2. To listen to advice, to be guided. کم کی آلتی To take the bit between the teeth. س بادلو کم s. A bit with a thick, almond-shaped part in the middle. - رشہ A linked or chain bit. - شش A very light bit for a baggage horse. - نظیہ لو A bit with a horse-shoe-shaped projection in the centre.

A. ک kōmm, s. 1. Quantity. 2. (Math.) A quantity. و کیف - Quantity and mode.

T. ک kīm, inter. & indef. pron. 1. Who? 2. Whoever. (See کیم)

T. ک kīm (from P. ک ki), conj. That. (See کیم)

A. ک kimm, s. (pl. اکام, کام) A floral envelope, calyx or spathe.

T. گ gyūm, s. A deepish hollow sound. او - v. i. To give forth a deep hollow sound. کم کم اوتک To reverberate with deep hollow sounds. کم کم کومتک To make or let echo and reverberate.

P. گ gyūm, a. 1. Lost. 2. Stray. 3. Erring, in error.

A. ک kyūmm, s. (pl. کام, کمه) A sleeve.

A. ک kōm, s. A fungus; the mushroom, *agaricus arvensis*; the morel, *morchella esculenta*; the truffle, *tuber cibarium*.

A. ک kō-mā, adv. As that which, as what. . . . کم ذکر As has been stated. کم فی الاول As at the first; as formerly. کم قال As he said, as was said. کم قال الله As He hath said, whose name he glorified. کم قال As was said. کم کان As he or it was. کم کمر As has been said in the course of this paper. کم کاهو As he or it is. کم کاهو حقه As it is his due, as is right, duly. کم کاهی (In case of a feminine) As she or it is. کم کاهی As it bescemeth, duly, thoroughly.

A. ک kōmmū, s. A gatherer or seller of mushrooms, etc.

P. کیش kōmū-bīsh, (کم and پیش, with 1). adv. Less or more, more or less.

A. ک kyūmāt, s., pl. of کی Armed warriors, heroes, champions.

A. ک kōmātēt, vn. & s. A horse's being of a reddish bay color; a reddish bay color in a horse.

A. ک kōmāti, a. Reddish roan bay (horses).

P. کج kyūmāj, s. 1. A flat round cake of unleavened bread. 2. The round truck of a mast or tent-pole.

A. کج kyūmāku, s. Pride, arrogance.

A. کد kīmād, s. The act or art

A. کد kīmād, of bleaching and washing linen. 2. A rag made hot and applied as a fomentation.

P. کار gyūmār, s. & a. 1. s. A committing a thing to a person; commission. 2. (in compounds) Who commits, who gives a commission.

P. کم آزار kōm-āzār, a. Little troublesome or injurious.

A. کاشت kōmāshēt, vn. & s. A being quick, nimble; agility.

P. کاشته gyūmāshēt, a. 1. Who has committed a thing to the charge of a person. 2. Committed to the charge of a person. 3. s. (pl. کاشکان) An appointed officer to whom some duty is committed, an agent.

P. کاشیر kōmāshīr, s. The gum-resin of an umbelliferous Indian plant, similar to opoponax. (Probably, galbanum).

P. کم اصل kōm-āsī, a. Of mean extraction.

A. کال kōmāl, kāmāl, vn. & s. 1. A being or becoming complete and perfect, without lack or defect; perfection; maturity. 2. T. Value, worth, price; utmost value. 3. (pl. کالات) A point of excellency or perfection, a virtue. 4. A name of men. احترام - s. The perfection of honor; i. e., all honor and respect. درجہ - A perfect degree. محبت - Perfect friendship, sincere affection. مرتبہ - As

مرتبہ - As 1. To reach perfection. 2. To arrive at maturity. 3. For the moon to come to the full. کانی بولق To attain to its perfection. اهل کال A man or men possessed of every excellence.

fār (fāmān), wār (wāfān), machine (sīr), ī (qīrāt), rūde (rūdāt). — ā nasal.

T. کجی **kāmkhūjī**, s. A dealer in velvet and brocade.

P. کجواو **kām-khūw**, s. As کجواب, q. v.

P. کجرو **kām-khīrōd**, a. Of little wisdom or intelligence, stupid (man).

P. کجواب **kām-kh'āb**, a. 1. That sleeps little, sleeps less. 2. (*vulg.* کجوا) (A stuff) with little nap or pile; name given to gold and silver brocade, and to silk velvet.

P. کجوار **kām-kh'ār**, a. That eats little, abstemious.

P. کجواو **kām-kh'ūw**, a. As کجواب, q. v.

P. کجری **kām-kh'ay**, a. That sweats but little.

P. کجری **kām-khūy**, a. 1. Evil-dispositioned. 2. Having evil habits.

A. کج **kōmd**, **kēmēd**, s. 1. A fading or changing of color. 2. Great grief.

A. کج **kōmd**, *vn.* & s. A badly bleaching cloth.

A. کج **kēmēd**, *vn.* & s. 1. A garment's going threadbare or to rags. 2. A being broken-hearted with grief.

A. کج **kyūmdōt**, s. 1. A fading or changing of color. 2. Great grief.

P. کج **kām-dāi**, a. Chicken-hearted.

P. کج **kām-zān**, a. With little mind, stupid.

P. کج **kāmōr**, s. 1. Any girdle or belt; especially, a belt of cloth, with a buckle or clasps. 2. An arch; a vault. 3. A pass in a mountain. 1. کجسته Girded. 2. Ready for service. 3. کجته A girdle. 1. A maker of girdles. 2. A clasp for a girdle. 3. کجته A large ornamental clasp for a girdle. 4. کجته A cook's girdle, in which he carries his knives. 5. کجته A belt for carrying gold. 6. کجته The arches of an aqueduct.

P. کج **kām-rūn**, a. Slow-paced (beast).

P. کج **gyūm-rūn**, a. 1. Astray. 2. Erring, heretical, wicked.

P. کج **gyūmrūnī**, s. 1. The quality of being astray. 2. Wickedness.

T. کج **kāmōrtōk**, s. Cartilage, gristle.

T. کج **gōmirtmōk**, *v. t.* To make or let be gnawed or nibbled.

T. کج **kāmōrjīk**, s., *dim.* of کج 1. A little girdle, arch, or vault. 2. A small, arched, gristly part of the body; as, the upper lobe of the ear, etc. 3. Cartilage, gristle.

T. کج **kāmōrdōk**, s. Cartilage, gristle;

especially, the gristly part of the bone of the tail.

T. کج **gōmirdāimōk**, *v. i.* To be made or let be gnawed or nibbled.

T. کج **gyūmrūk**, (*Latin commercium*), s. 1. A custom-house. 2. A custom-house duty.

3. آرایجی A custom-house searcher. 4. امینی The comptroller of the customs.

5. تذکرگی A custom-house pass, showing dues to have been paid. 6. دیدبان A kind of coast-guard man.

7. رسمی A custom-house due, a duty. 8. قویجی A custom-house watchman or patrol.

9. نظری The Superintendent of a custom-house. 10. فرم کج A custom-house for merchandise coming in by land.

11. کج **gyūmrūkjū**, s. Any officer of the custom-house.

T. کج **gōmirdāimōk**, *v. i.* 1. To be gnawed or nibbled. 2. To be such as can be gnawed.

T. کج **kāmērtī**, a. 1. Wearing a girdle, girdled. 2. Arched; vaulted.

T. کج **gōmirmōk**, *v. t.* (*aor.* کج **gōmirir**) To gnaw or nibble.

T. کج **gōmrānmōk**, *v. i.* 1. To be gnawed, nibbled, or champed. 2. To keep on, go on gnawing, nibbling, or champing.

T. کج **gyūmrūk**, s. See کج

T. کج **kāmērē**, s. A beam under a ship's deck.

A. کج **kāmērē**, s. The *glans penis*.

P. کج **gyūm-rēn**, a. In poetry, abbr. for کج, q. v.

T. کج **gōmirījī**, a. That habitually gnaws; a rodent.

A. کج **kōmz**, *vn.* & s. A rolling a thing into a ball with the hands.

A. کج **kyūmōz**, &, *pl.* of کج, q. v.

T. کج **kēmzūn**, s. Err. for کج **kēm-zōn**, q. v.

P. کج **kām-rōdē**, (*pl.* کج **kām-rōdē**) a. & s. 1. Who has missed at dice in a game of chance. 2. Unfortunate, failed. 3. Astray; a wretch, a villain or misbeliever.

P. کج **kām-zōn**, a. & s. 1. One who misses the chance in a throw with dice. 2. Unfortunate. 3. One who practices abnegation.

P. کج **kām-zūr**, a. Of little strength, weak.

P. کج **kām-sāi**, a. Of few years, young.

- P. کَہَمَت *kēmest*, s. Red zircon.
 T. کَہَمَت *kēmest*. Vulg. *kīmso*. s. 1. A person. 2. Some one; any one, any body; or, with a negative, nobody. (See کَہَمَت)
 T. کَہَمَت *kīmso* (from کَہَمَت *whosoever* it may be) indef. pron. 1. Some one, somebody. 2. Any one, anybody; or, with a negative, nobody. کَہَمَت قورقَم I am in fear of no one. کَہَمَت یوق He has no one belonging to him, no friends. کَہَمَت کَہَمَت یوق Has any one of yours gone? کَہَمَت یوق I have no one, i.e. no friends. کَہَمَت کورمَد I saw no one. کَہَمَت یوق Not a single soul.
 P. کَہَمَت *gyūm-shūdō*, a. Lost.
 P. کَہَمَت *kēm-shērū*, a. Shameless.
 P. کَہَمَت *kēm-sālā*, s. Name of a kind of cypher, of which the following couplet is the key: کَہَمَت صلا او حطه درسم , حرف منقوطه را بجایش دع. Undotted letters, reckoning لا as a single letter, are interchanged, each for the one mated with it in the pairs given in the first hemistich, and dotted letters are left as they are, as directed in the second couplet: اوقم وفزک for اوقم
 P. کَہَمَت *kēm-tābī'ūt*, a. Of little taste.
 P. کَہَمَت *kēm-kyār*, a. 1. Not much occupied. 2. Not very efficient.
 P. کَہَمَت *kēm-kyūso*, a. 1. Mean as to hospitality. 2. Poor as to capacity.
 P. کَہَمَت *gyūm-kōrdō*, a. 1. That has lost (so and so). 2. Lost.
 P. کَہَمَت *gyūm-gōshūtō*, a. Lost.
 P. کَہَمَت *kēm-gyūftār* (a. Silent; re-
 P. کَہَمَت *kēm-gyū* (a. Silent).
 T. کَہَمَت *kāmlik*, s. 1. Badness. 2. A bad, injurious, malicious act; evil. 1 - v. i. To do evil, to act in a malicious manner. کَہَمَت کَہَمَت اوبوت اوبوت Good for evil is manliness.
 P. کَہَمَت *kōmli*, s. Coarse homespun woolen cloth.
 A. کَہَمَت *kīmōmō*, s., pl. of کَہَمَت Sleeves.
 A. کَہَمَت *kyūmōnā*, a. or s., pl. of کَہَمَت Men in ambush. (A barbarism.)
 P. کَہَمَت *kēm-nām*, a. Of little reputation, little fame.
 P. کَہَمَت *gyūm-nām*, a. Whose name is lost, forgotten.
 A. کَہَمَت *kyūmnōt*, s. A nebulosity in the eye, or, inflammation of the lid.
 P. کَہَمَت *kēmōnd*, s. 1. A rope or

thong with a loop or noose at the end; a halter; a snare for large game. 2. A dangling lock. آتقی - v. i. To throw a rope, thong, halter, or lasso. وحدت - (The rope of God's unity) A devotee's retreat for pious meditation when he ties around his waist a rope that prevents his lying down. کَہَمَت انداز Who throws a noose. v. i. To noose, snare.

P. کَہَمَت *kēm-nāzār*, a. Who sees, or foresees but little.

P. کَہَمَت *kēm-niyyōt*, a. Evil-intentioned..

T. کَہَمَت *kyūmūr*, s. See کَہَمَت

T. کَہَمَت *gēmirmōk*, v. i. See کَہَمَت

A. کَہَمَت *kyūmūs*, v. i. & s. A being morose-looking; grimness.

T. کَہَمَت *gyūmūsh*, s. See کَہَمَت

T. کَہَمَت *kēmūk*, *kēmik*, s. See کَہَمَت

A. کَہَمَت *kyūmūl*, v. i. & s. As کَہَمَت No. 1.

A. کَہَمَت *kēmūn*, a. (A pregnant female) that shows no sign of pregnancy.

A. کَہَمَت *kēmūn*, s. Cummin, *cuminum cyminum*. ارمنی - The caraway, *carum carui*. اسود - 1. Wild cummin.

2. *Nigella sativa*. یوق - Fumitory, *fumaria micrantha*. حلو - Aniseed, *pimpinella anisum*. ملوک - *Ptychotis ajuran*; or *vernonia anthelmintica*. قرمان کونی

The caraway. - کَہَمَت Bitter cress, *cardamine*.

A. کَہَمَت *kyūmūn*, v. i. & s. 1. A concealing one's self; lying in ambush. 2. A being affected with nebulosity of the eye or with inflammation of the lid.

A. کَہَمَت *kēmūnī*, a. (کَہَمَت fem.) 1. Flavored or prepared with cummin. 2. Cummin-like. 3. s. An electuary of cummin.

T. کَہَمَت *kēmō* (from A. کَہَمَت), s. The truffle, *tuber cibarium*.

P. کَہَمَت *kēmō*, s. A kind of hat or cap.

A. کَہَمَت *kēmōn*, v. i. & s. 1. A being blind; blindness. 2. A having bad, nebulous sight; nebulous vision. 3. A being blind by night; night-blindness.

T. کَہَمَت *gēmō*, s. The rat, *mus rattus*. سو کَہَمَت The water rat, *arvicola amphibius*.

A. کَہَمَت *kyūm-h*, s. Name of a species of fish found in the Indian Ocean.

P. کَہَمَت *kēm-himmōt*, a. Unenterprising; poor-spirited.

کے (kē), wār (uāfīz). machine (zīr). ī (qīrāt). rūdō (ūsūl). — ā nasal

T. گمے gēmi. s. A ship. اوتورق - For a ship to ground. اندرک - To launch a ship. بشی - The head of a ship. باشی - A ship's cradle. حوضی - A dock for ships. خواجسی - The purser or a petty officer of a ship. دستکھی - Stocks for ship-building. زشی - 1. The captain of a ship. 2. The boatswain of a ship. طغوسی - The crew of a ship. فلاغوزی - A pilot. قورلق - For a ship to be put on the stocks. قعی - The stern of a ship. بتاغی - 1. A ship's berth. 2. A shipping port. کی بی دیواره کورن - One who has seen a ship on the wall; i.e., one who has seen nothing of the world. آتش کیبی A fireship. - بکک A government ship; a man-of-war. - چرخ A steamer.

P. کمے kēmi. s. 1. Badness. 2. Deficiency.

A. کمے kēmi. a. (pl. کمات) An armed warrior, a hero.

A. کممے kēmī, a. (fem. کمه) Pertaining to quantity, quantitative.

A. کیممے kīmī, a. (fem. کیه) Pertaining to a floral envelope, calyx or spathe.

T. کیممے kīmī, a. Tapering, conical.

A. کیممے kīmī, a. (fem. کیه) Pertaining to a sleeve.

P. کممے kēmī, a. Seldom found, rare.

A. کممے kēmī, s. 1. Quantitativeness. 2. Quantity. 3. (math.) A quantity.

A. کیممے kīmī, a. & s. 1. A dark reddish roan bay horse. 2. Deep red wine.

T. گمے گمے gēmī, s. A shipman, sailor.

A. کمے kēmī, a. Sick at heart, sad.

P. گیمز gīmiz. s. 1. The bladder. 2. A chamber urinal.

T. کمیک kēmīk. s. Bone; a bone. بورلق - For a bone to be sprained at a joint. - بتمق - For a bone to be dislocated. کمیک قوطی A box of bone.

اللاحق کیبی The prominent head-bone of the hip. اولق کیبی The thigh-bone.

یماق کیکه طماندی The knife has reached the bone; i.e., matters have become insupportable.

(A bag of bones) Without a whole bone in his body, beaten to a jelly.

بر دری بر کیک Skin and bone. صروفق کیکه اشک For the cold to penetrate to the very marrow.

T. کمیکسز kēmīksiz. a. 1. Boneless. 2. Free from bone.

T. کمیکلی kēmīklī, a. 1. Possessed of, furnished with bones. 2. Bony, large-boned; many boned. بل کمیکو حیوانات Animals with a backbone; vertebrata.

A. کملی kēmī, a. Entire, complete, perfect.

A. کمین kēmīn. s. An ambush; persons in ambush.

P. کمین kēmīn. a. Very little in quantity, degree, power, etc.; very few; very small.

P. کمین دیر kēmīn-dūr, a. & s. One lying in ambush.

P. کمین آواز kēmīn-āwz, a. & s. Persons forming an ambush or lying in ambush.

P. کمین گن kēmīn-gūn. (in poetry کمین گن) s. A place of ambush.

P. کمین کیه kēmīn-kī, a. Very small, humble, insignificant.

T. کیمون kīmīyōn. s. Cummin, cuminum cyminum.

T. کیمونلو kīmīyōnlū, a. Mixed, flavored with cummin.

T. کیمون کیمون kīmīyōnt, a. 1. A seller of cummin. 2. A lover of cummin. 3. Flavored with cummin. 4. Of the color of cummin, a kind of sage green.

A. کمه kēmī, s. A fungus; fungi; mushrooms; truffles.

T. کن kēn. Abbr. for اکن q. v. as, کیدر اکن for کیدر کن

P. کن kēn (in compounds), a. That digs, excavates, or digs out, eradicates.

A. کن kēnn. vn. & s. A covering up, concealing, or protecting.

A. کین kīnn. s. (pl. اکن) 1. A cover, covering, envelope. 2. A case. 3. A curtain; veil. 4. A covert, protection.

A. کین kīnn. interj. (imperat. of کان) کن کان Be, be thou, exist thou! Bel And it was. کن فکون Bel And it is; and it will be.

P. کین kīnn (in compounds), a. That makes or does (so or so), as: الکن کن That makes (an adversary) stammer.

P. گین gīnn (for کد), s. A testicle. ابلیس - The eagle-stone, actites; or the seed of guilandia bonduc.

P. کین kīnn. a. & s. Who makes or does.

A. کیناب kīnāb. s. A whole bunch of dates.

ا. کات **kyūnūt**, *a. & s., pl. of* کات **kyūnūt**. They who use words with allusive meanings.

ا. کات **kyūnnūt**, *s., pl. of* کات **kyūnnō**.

ا. کاد **kōnnād**, *a.* Ungrateful (man).

پ. کاد **kyūnnād**, *interj.* May he make or do! نکاد **kyūnnād** May he not make! May he avert, forefend!

پ. کار **kōnār**, *vulg. kārār*, *s.* 1. An edge, margin, border; also any small portion of an edge; also, the space near but beyond an edge. 2. A retired place; a nook, retirement. 3. A marginal note; a codicil; a postscript. کاره **karār** To sit apart, away from the chiefs of an assembly. کاره **karār** To stand out of the way. کار گرفته **karār gēftē** That has taken a post in a retired place, out of the way. کارگیر **karār gīr** 1. That takes a position on one side, out of the way. 2. Who or which gets ashore. او **o** - *v. i.* To get on one side, out of the way; to get to the shore. کار برده **karār bērdē** In a retired place, out of the way. بر کنار **bē karār** On one side, aside. در کنار **dār karār** To write (an answer, etc.) on the margin of a document. در کناری **dār karārī** The sea-shore, the coast.

پ. کار **kīnār**, *vulg. kōnār, kūnār*. The breast, the embrace. در کنار **dār karār** To take to one's bosom.

ا. کارات **kinnārāt**, *s., pl. of* کاره **kinnārō**, *q. v.*

ت. کنارچی **kānārjī**, *s.* One who stands or sits on one side, a looker-on.

ت. کنارلو **kānārīl**, *a.* 1. That has an edge, border, rim, etc. 2. Annotated on the margin; that has a postscript.

پ. کارک **kyūnnārōng**, *s.* A satrap, governor; a warden of the marches.

پ. کاره **kānārō**, *s.* An edge, margin; rim.

ا. کاره **kinnārō**, *s. (pl. کارات)* Any musical instrument of pulsation.

پ. کارگیر **kānārī-gīr**, *a. & s.* As کارگیر **karār gīr**.

ا. کاتز **kōnūz**, *kīnūz*, *s.* The operation of packing dried dates; also, the season of that operation.

ا. کاسی **kōnnūs**, *s.* A sweeper.

ا. کاسی **kīnūs**, *s.* A deer's covert in a jungle.

ا. کاسه **kyūnnūsō**, *s.* Sweepings.

ا. کاشات **kyūnnūshō**, *s. (pl. کاشات)*

1. A main root from whence branch roots proceed; a rhizome whence

stems shoot. 2. A memorandum or commonplace book.

پ. کام **kyūnnām**, *s.* A den, lair of any wild beast; a nest of a bird; a pasture; a home.

پ. کان **kōnnān**, *a.* Digging, excavating, eradicating.

ا. کان **kīnnān**, *s. (pl. اکه)* A curtain, veil or cover.

ا. کان **kīnnān**, *s., pl. of* کانه **kyūnnō**.

پ. کان **kyūnnān**, *a.* Making or doing (so or so).

ا. کانه **kīnnō**, *s.* 1. A leather or hide quiver for arrows. 2. A name of men.

ا. کانیر **kōnnārīr**, *s., pl. of* کانیر **kīnnārō**, *q. v.*

پ. گناه **gyūnnāh**, *s.* A fault; a crime; a sin; guilt. ۱ - *v. i.* 1. To commit a fault. 2. To commit a crime. 3. To sin. گناهندن **gyūnnāndēn** To pass over his fault, to forgive it. گناه گیرم **gyūnnān gīrēm** To enter into a sin against one; *i. e.*, to accuse, or punish one wrongfully. گناهی **gyūnnāhī** و بونکه **wōnkeh** The guilt of it be upon thy neck! یگناه **yēgnāh** Faultless; sinless; innocent. گناهی **gyūnnāhī** Innocence.

ت. گناهیز **gyūnnāhīz**, *a.* Faultless; sinless; innocent.

ت. گناهیزلیق **gyūnnāhīzīlīq**, *s.* Innocence.

پ. گناهکار **gyūnnāh-gyār**, *vulg. gyār*, *s.*

1. A culprit; criminal. 2. A sinner. ت. گناهکاری **gyūnnāhgyārīlīq**, } *s.* The } quality of a culprit, criminal, or sinner. پ. گناهکاری **gyūnnāhgyārī**, }

ا. گنایات **kīnnāyāt**, *s., pl. of* گناه **kyūnnāh**, *q. v.*

پ. گنایات آمیز **kīnnāyāt-amīz**, *a.* (Language) mixed with allusions, innuendoes.

ا. گنایس **kōnnāyīs**, *vulg. kōnnāyīs*, *s., pl. of* گنایه **kyūnnāyē**, *q. v.*

ا. گنایین **kōnnāyīn**, *vulg. kōnnāyīn*, *s., pl. of* گنایه **kyūnnāyē**.

ا. گنایه **kīnnāyē**, *s. (pl. گنایات)* An indirect expression, an allusion to, a hint at a thing; an innuendo. او **o** - *v. i.* To be an allusion, hint, innuendo.

ا. گنایه **kīnnāyē**, *s.* A bud of a flower. 6. A cup, goblet.

پ. کنب **kōnnōb**, *s.* Hemp.

پ. کنب **gyūnnōb**, *vulg. kōnnōb, *s.**

1. A circular building with a conical roof. 2. Any domed building; a dome, cupola; vault; arch. 3. A triumphal arch. 4. A beast's rearing or prancing. 5. A bud of a flower. 6. A cup, goblet.

fār (fārmān), vār (vārīz), machine (zār), ī (qīrāt), rūdo (rūdū). — n̄ nasai.

آب — A hubble. ازرق — The sky. اعظم — The ninth heaven. شصرا — The sky. دماغ — The roof of the mouth, the palate. دولای — The sky. طاقدیس — The sky. کل — 1. A rose bud; a flower-bud. 2. A cup of wine. (An ambergris-scented dome) The head of a beauty. جوزر کبد — Walnuts on a dome; i.e., a vain action; any impossibility.

P. کدانه kōnōb-dānō, s. Hemp-seed.

P. کبد gyūnbēdō, kyūnbēdō, s. As کبد, q. v.

P. کبدی gyūnbēdī, kyūnbēdī, a. 1 Conical. 2. Dome-shaped. 3. Praucing (horse).

P. کنور kōnbūr, } s. A trick, fraud.

P. کنوره kōnbūrō, }

P. کنوب kōnōb, s. Untwisted hemp fibre; single twisted hemp yarn.

T. کت kōnt, s. A village; a town or city.

T. کنت kint, v. t. See کنت

T. کنتک kōntōk, s. A slight notch, a serration.

T. کنتک kōntmōk, v. t. (aor. کنت kōntōr) To slightly notch, cut, serrate.

P. کنج kōnj, s. 1. The uvula. 2. A conceited fool.

P. گنج gōnj, s. 1. A treasure; a hidden treasure. 2. A treasury. 3. A storehouse, granary, arsenal. افراسیاب — The fourth treasure of Khusrev-Perviz. الهی — The divine treasure, contentment. باد — The second treasure of Khusrev. بار — One of the names of the eighth treasure of Khusrev. حکیم — The first (Fatiha) chapter of the Qur'an. خاکی — Adam; man. شصرا — The sixth treasure of Khusrev. دار — Name of a tune in music. دیه — The third treasure of Khusrev. دیوار بست — A treasure hidden in a wall. زوان — The treasure of Korah, swallowed up by the earth. سوخته — The fifth treasure of Khusrev. شاداور — The seventh or eighth treasure of Khusrev. شایگان — The second treasure of Khusrev. هروس — The first treasure of Khusrev. فردون — Name of a tune in music. قناعت — Contentment. کار — 1. The treasure of Jemshid, discovered by a peasant in the time of Behram-Gur. 2. A name of the eighth treasure of Khusrev. هشت کنج خمری — The eight treasures of Khusrev Perviz.

T. گنج gōnj, a. Young. 2. s. A young man, youth.

P. کنج kōnj, s. A powerful war-elephant.

P. گنج gōnj, s. A conceited fool.

P. گنج kyūnj, s. 1. A corner, angle. 2. A nook, corner. 3. A hole, cellar, dungeon. 4. A pleat, fold, wrinkle. 5. A lump.

P. گنج gyūnj, s. 1. The getting or fitting of one thing into another. 2. The receiving, containing, taking in of one thing by another. 3. A sufficing, lasting (for a time or for a number). 4. A being feasible.

P. گجا gyūnjā, a. 1. Which will or can get, squeeze, fit in. 2. Which will or can suffice. 3. Which is feasible.

P. کنجار kyūnjār, s. Oil-cake.

P. کنجار gyūnjār, s. Rouge for the face.

P. کنجار kyūnjārō, s. Oil-cake.

P. کنجار gyūnjārō, s. Rouge for the face.

P. کنجال kyūnjāl, } s. Oil-cake.

P. کنجال kyūnjālō, }

P. کنجایش gyūnjūyish, s. An act of getting, squeezing, fitting in, of being received, held, contained. کنجایش پذیر — Able to get or fit in, or be contained; containable. او — v. i. To be such as may be contained or compassed.

P. گنج بخش gōnj-bākhsh, a. Who gives treasures.

P. کجد kyūnjūd, s. Sesame, *sesamum orientale*.

P. کجدار gōnj-dār, a. & s. 1. That has a treasure. 2. s. A treasurer.

P. کجداری gōnj-dārī, s. 1. The quality of possessing a treasure. 2. Treasurership.

P. کجدک kyūnjūdōk, s., dim. of کجد 1. A small grain of sesame. 2. A freckle on the skin. 3. A small mole on the skin. 4. Sarcocolla.

P. کجد kyūnjūdō, s. 1. A grain of sesame. 2. A freckle or mole. 3. Sarcocolla.

P. کنجر kōnjēr, s. A strong war-elephant.

P. گنجیر gyūnjēr, } s. Rouge for the face.

P. گنجیر gyūnjērō, }

P. گنجشک gyūnjishk, s. 1. A sparrow, *passer domesticus*. 2. Any small bird.

P. گنجسه gōnjse, s. Playing-cards.

کنجہ باز A card-player; a card-shaper; a player of tricks with cards.

P. **کنجہ بازی** *gōnjēfōbāzī*, s. The quality or act of a card-player.

P. **کنج** *kyūnjek*, s., *dim.* of **کنج** 1. A little corner. 2. Any little new thing of a curious nature, a curiosity.

P. **کنج** *kyūnjūt*, a. 1. Contracted, contorted, puckered. 2. (A hand, foot, finger, or toe) contracted in the sinews. 3. (A cake of bread) fallen on the embers and shriveled.

T. **کنجک** *gōnjīk*, s. 1. Youth, youthfulness. 2. An act or course of folly. **حال** - 1. The season of youth. 2. The usual course of youthful unwisdom.

کنجک طوبی To drink to the full of one's youth, i.e., to enjoy the pleasures of youth; to sow wild oats. **مولا کنجکنی باغلاسون** May the Lord spare his youth!

P. **کنجک** *kyūnjūtōk*, s., *dim.* of **کنج** A wrinkle.

T. **کنجک** *gōnjōimōk*, v. i. To become young, fresh, vigorous.

T. **کنجک** *gōnjōimōk*, v. i. To become youthful again.

P. **کنجنامہ** *gōnj-nāmō*, s. 1. A written talisman that guards a hidden treasure. 2. A treatise on discovering hidden treasures. 3. A register of the contents of a treasure.

P. **کنجور** *gōnjvōr*, vulg. *gōnjūr*, s. A treasurer.

A. **کنجری** *gōnjōvī*, a. (*کنجریہ*) Of or from the town of Genja.

P. **کنجہ** *gōnjō*, *prop. n.* The native town of the Persian poet Nizami, now called Elizabethpol.

P. **کنجیدہ** *kyūnjīdō*, s. Oil-cake.

P. **کنجیدہ** *gyūnjīdō*, a. Pressed or squeezed into.

P. **کنجینہ** *gōnjīnō*, s. 1. A treasury, storehouse, granary; an arsenal; a larder; a repository. 2. A treasure; a store. **کنجینہ دار** 1. A treasurer. 2. A storehouse-keeper. **کنجینہ کا** One who opens his treasury or store to others. **کنجینہ** One who lays up a treasure or store.

T. **کند** *kōna*, s. See **کنت**

P. **کند** *gōna*, s. A fetid odor, stench.

P. **کند** *kyāna*, a. 1. Brave, bold, valiant. 2. Blunt, dull. **کند** - Dull of intellect. **کند** - Slow of speech, not

eloquent. **کوش** - Dull of hearing.

P. **کند** *gyāna*, s. A testicle. **کندر** - A castor-sac, castoreum. **کند** - The lizard orchis, *orchis hircina*.

P. **کندا** *gōndā*, a. Fetid, from which a stink arises.

P. **کنداب** *gōndāb*, s. Fetid, stinking water or other fluid.

P. **کنداکر** *kyūndāgōr*, a. 1. Wise. 2. Brave.

P. **کداموہ** *kyūndāmūyō*, s. The hair on a child's head when first born.

P. **کنداور** *kyūndāvōr*, a. Wise. 2. Brave.

T. **کندر** *kōndār*, s. Hemp. **کندری** - Hemp-en cloth. **کندی** - Hempseed.

P. **کندر** *kyūndūr*, s. Frankincense, olibanum, gum-resin of *Boswellia thurifera*. **کندی** - The dry resin from Chian turpentine.

P. **کندرک** *kyūndūrōk*, s., *dim.* of **کندر** Gum-resin of *pistacia terebinthus*.

P. **کندز** *kyūndīz* (for **کندیز**), vulg. *kyūndūz*, *prop. n.* Kunduz, the city of Feridun, in eastern Afghanistan.

P. **کندی** *kōndōgi*, s. 1. The condition of what is dug. 2. Hollowness; a cavity. 3. A cutting, trench, pit. 4. An engraving; sculpture.

P. **کندی** *gōndōgi*, s. A stink.

P. **کندی** *gyūndōgi*, s. A swelling.

P. **کندکاه** *gōnd-giyāh*, s. The plant *pastinaca sekakul*.

T. **کندم** *kōndim*, *indef. pron.* 1st. pers. sing. Myself.

P. **کندم** *gōndūm*, s. Wheat, *triticum vulgare*. **کندم کون** Dark-complexioned.

P. **کندمک** *gōndūmōk*, s., *dim.* of **کندم** 1. Small wheat. 2. The *clitoris*.

P. **کندمک** *gōndūmōk*, s. 1. A grain of wheat. 2. Pearled wheat. 3. The *clitoris*. 4. A wart.

P. **کندا** *gōndēnū*, s. The leek, *allium porrum*.

P. **کنداکون** *gōndēnū-gyūn*, a. Leek-colored, brightish green.

T. **کندہ** *kōndēnō*, (*from* **کندا**), s. White hoarhound, *marrubium vulgare*. **کندہ** Black, fetid hoarhound, *bal-lota nigra*.

P. **کندو** *kōndū*, s. A very large earthen jar.

T. **کندو** *kōndū*, *kōndī*, *gōndū*, *gōndī*, s. 1. One's self. 2. An artificial beehive. (See **کندی**)

fūr (šunān). vār (hūfīz). machine (zir). ī (qirāi). rūdo (ūšūi). — n nasal.

A. **کندوح** *kōndūj*. (from **کنو**), *s.* A very large jar of earthenware.

P. **کندوره** *kōndūrē* } *s.* A cloth or

P. **کندوری** *kōndūri* } leather spread on the ground, and used in place of a table; also, a long napkin taken on the knees by all eating at such a table.

T. **کندوزی** *kōndūzi* (for **کندی اوزی**), *s.* One's self. (Obs. or provincial.)

P. **کند** *kōnd*, *a.* 1. That has dug, dug out, excavated, eradicated, 2. Dug, excavated; extirpated. 3. *s.*, An excavated place, a ditch, trench, moat.

P. **گنده** *gōndē*, *a.* Offensive, putrid, fetid. **بو** — Foul smelling, fetid. **حامه** — A rotten egg. **دهن** — Whose breath is fetid.

A. **کند** *kīndē*, *s.* 1. A detached portion of a mountain. 2. Surname of Sevr son of 'Ufeyr.

P. **کند** *kyūndē*, *s.* 1. Anything thick and massive. 2. A log of wood or timber. 3. A log fastened to the leg of a man or beast, as a fetter. 4. A chopping block. 5. A block set up to shoot at. 6. A gunstock. 7. A potter's wheel. 8. A blockhead. **کند چهار بند** (*The fourfold-bound clog, i.e. on the soul*) 1. The body. 2. The world. **کند بچ** That turns a potter's wheel. **کند هیزم** A log of firewood.

P. **کند** *gyūndē*, *a.* Thick, stout.

P. **کند** *gyūndē*, *s.* 1. A lump, (of dough, etc.). 2. A wart. **کند بچ** A machine for winding balls of yarn, etc.

P. **کند پیر** *gyūndē-pir*, *s.* A very old woman, a witch, hag. **کابی** — The old hag of Kabul (a fabulous witch).

P. **کند کار** *kōndē-kyār*, *s.* 1. An en-

P. **کند کر** *kōndē-ker* } *s.* 1. An engraver. 2. A sculptor.

P. **کند گری** *kōndē-geri*, *s.* 1. The quality, art, business of a sculptor or engraver. 2. Sculpture; engraving.

P. **کند مغز** *gyūndē-māgz*, *a.* Proud, arrogant.

T. **کندی** *kōndi*, *s.* One's self; **کندم** Myself; **کندی** Thyself; **کند** Himself, herself, itself. **کندوی** (*To admire one's self*) To be conceited. 1. **کنووی پلور** He knows his own business. 2. *a.* Who knows what he is about. **کندیدن کیمک** To lose consciousness of one's self. **کندیدن کیمک** *n. i.* To come to one's self again, to come to. **کندیدن** (*He does*

not know himself) Presumptuous. **کندی کندی** All alone by himself; to himself. **کندی کندی** To-myself; by myself.

T. **کندی** *kōndi*, *a.* Owu; as, **کندی مالم** my own property; **کندی پرپر** your own places; **کندی آتری** their own horses.

P. **کندی** *kōndi*, *s.* 1. The East-Indian screw pine, *pandanus odoratissimus*. 2. An artificial bee-hive.

A. **کندی** *kīndi*, *a.* (*fem.* **کندی**) Of the Arabian tribe of Kinda.

P. **کندی** *kyūndi*, *s.* 1. Bravery, valor. 2. Bluntness, dullness.

T. **کندیر** *kōndir*, *s.* See **کندر**

A. **کنز** *kōnz*, *s.* 1. (*from* **کنخ**, *pl.* **کنوز**) A buried treasure. 2. A treasury; a store-house. **سور کز** A name of the first or Fatima chapter of the Qur'an.

A. **کنز** *kōnz*, *vn. & s.* 1. A burying treasure. 2. A putting a thing into a receptacle.

F. **کنز** *kōnēz* (Slavonic), *s.* A prince

A. **کس** *kōns*, *vn. & s.* A sweeping. 1. *c. l.* To sweep.

A. **کس** *kyūns*, *kyūns*, *kyūnnēs*, *s., pl. of* **کس** *q.v.*

A. **کس** *kyūnnēs*, *a., pl. of* **کاس** 1. (Deer) entering or lying concealed in their lairs. 2. Stars or planets setting; set; occulted.

P. **کش** *kōnīsh*, *s.* An act of digging, excavating, pulling out or off, extirpating.

T. **کش** *gōnīsh*, *a.* See **کش**

P. **کش** *kyūnīsh*, *a.* A making or doing; an act, action. **مکش** *a.* Evil-doing.

A. **کنان** *kōn'ān*, *prop. n.* Canaan. **ماه کنان** (*The Moon of Canaan*) The patriarch Joseph.

A. **کنانی** *kōn'āni*, *a.* (*fem.* **کنانیه**) Canaanite (*pl.* **کنانیون**); Canaanitish.

P. **کنفل** *kīngāt*, *s.* A dissolute frequenter of brothels.

A. **کنف** *kōnōf*, *s.* (*pl.* **اکناف**) 1. A border, margin, coast. 2. A region, district. 3. Shadow; protection. 4. *r.* (*from* **کنب**) A privy.

P. **کنک** *gōng*, *prop. n.* 1. The river Ganges. **پشت** — Babylon. **در** — Siyawush's capital city. **دزوخت** — Zuhak's capital (perhaps Babylon or Jerusalem). **پشت کنت** The paradise in which was Efrasyab's capital. **دریای کنت** The river Ganges.

P. **کنک** *gyūng*, *a.* Dumb, speechless.

T. ککار kōngyār, s. The wild cardoon, *cynara cardunculus*.

P. کککش kīngyāsh, s. 1. A council. 2. Counsel.

P. ککر kōngōr, s. 1. The cardoon. 2. The artichoke, *cynara scolymus*. سانی - The inspissated juice of the milk-thistle. اشک ککری The milk-thistle, *carduus marianus*.

P. ککر kyūngyār, s. Name of a class of insolent begging dervishes.

P. ککزد kōngōr-zōd, s. Inspissated juice of the milk-thistle, *carduus marianus*.

P. ککر kyūngyārō, s. A battlement; a turret; a pinnacle. ککردار Battlemented; turreted; pinnacled.

P. ککل gōngōl, s. A joke; fun.

P. ککلاح gyūnglāj, gyūngōlāj, a. Stammering, stuttering.

T. ککه gōngō, prop. n. The river Ganges.

P. ککی gyūngī, s. Dumbness, speechlessness.

P. ککه kōnōndō, s. A digger; digger out; excavator; extirpator; eradicator.

P. ککه kyūnōndō, s. A maker, doer, actor. رش کته a. That excites envy.

A. کوب kyūnūb, vn. & s. A being thick, coarse.

A. کود kōnūd, a. Unthankful, ungrateful.

A. کود kyūnūd, vn. & s. A being ungrateful; ingratitude.

P. ککر kōnūr, s. A large earthen pan for provisions.

T. ککور kōnōvīr, s. See کور

A. ککور kyūnūz, s., pl. of کز Buried treasures.

A. کوس kyūnūs, vn. & s. A deer's going into its lair or covert.

A. کوع kyūnū, vn. & s. 1. A bird's closing its wings for a swoop. 2. A huddling into a small compass. 3. A star's declining to the west. 4. A humbling one's self; humility.

P. کون kōnūn, s. A large earthenware vessel.

P. کون kyūnūn (for اکون ēknūn), adv. Now.

A. کون kyūnūn, vn. & s. A covering, curtaining, veiling.

A. کینه kīnvē, kyūnvē, s. A patronymic. (See کینه)

T. کور kōnōvīr, s. Hemp, *cannabis sativa*. نخعی - Hempseed, bird-seed.

P. که kōnō, vulg. gōnō, s. 1. A tick. 2. A castor bean. کریک - The castor-oil plant, *ricinus communis*. بوعدای کنسی A weevil, *bruchus grunarius*. - دوه A camel-tick, *trichodectes cameli*. - فوبون A sheep-tick, *trichodectes ovis*. - کوبت A dog-tick, *hæmatopinus piliferus*.

A. کهنه kōnnō, s. (کتن) 1. A daughter-in-law. 2. A sister-in-law.

T. گینه gīnē, vulg. gōnō, adv. 1. Again. 2. Still; but yet, yet.

A. کهنه kyūn-h, s. The essence, reality, truth of a thing. کهنه و حقیقته واقف او v. i. To be or become aware, informed of the truth and reality of it.

P. گینه gyūnōn, s. Abbr. for گینه gyūnān.

A. کهنه kyūnnō, s. (کن) A flattish or sloping shelf, projection, roof, eave.

P. گینه gyūnōn-gyār, vulg. kyūr, s. As کاهکار, q. v.

A. کهنه kyūnt, s. A namesake as to patronymic.

A. کهنه kōnīz, s. Dried dates laid up in baskets.

P. کهنه kōnīz, s. 1. A girl, maiden, spinster. 2. A slave girl. 3. T. Name of a Kurdish tribe. کهنه یچه A son of a slave-woman.

P. کهنه kōnīzōk, s., dim. of کهنه 1. A little girl. 2. A slave girl.

A. کهنه kōnīsō, s. (کناس) A church; a place of worship for any non-Muslim community.

T. گنیش gōnīsh, a. See گنیش

A. کهنه kōnī, a. 1. Whose hand or arm is broken. 2. Who has deviated.

A. کهنه kōnīf, s. 1. An enclosed, curtained place. 2. (vulg. kōnōf) A privy, closet.

A. کهنه kōnīn, a. (کینه) Covered, curtained, veiled.

A. کهنه kīnyō, kyūnyō, s. A patronymic or surname composed with او (father), ام (mother), این (son), بنت (daughter) in Arabic; زاده (son or daughter) in Persian, and اوغلی (son) in Turkish. دفتی - A register of names of persons attached to an establishment; an army descriptive list.

T. کهنه kyūnyēlī, a. Surnamed.

P. کهنه kōv, a. & s. Wise; a sage.

A. کهنه kōvv, kyūvv, s. (کوا) 1. A

fār (fā'mān), wār (wā'tiz). machine (str). ī (qī'rāt). rūdā (rūdā). -- n nāsal

window. 2. A loophole. 3. A niche.
T. کو gov. s. The cud of a ruminant. کورت - To bring up the cud, to chew the cud.

P. کو gov. s. 1. A brave man, a champion. 2. A hollow or pit.

P. کو kyā. s. 1. A street; a road; a thoroughfare. 2. A district, parish.

P. کو kyā, interrog. adv. Where?

P. کو gyā. s. 1. Talk; conversation. 2. A ball; a globe; a small globular button. 4. کت و کو 1. Talk; chat. 2. Discussion. 3. Scandal. 1. --- v. i. 1. To talk, chat. 2. To reason, deliberate. 3. To talk scandal.

P. کو gyā (in compounds) a. That speaks, says, or talks.

T. کو gyā, gi. suffix. Added to the root of a primitive verb to form an abstract noun; as, سوکو, love; وړکو, a grilt; a tax.

A. کو kōv. m. & s. A being weak and pusillanimous; weakness, pusillanimity.

A. کو kōvā. s. pl. For کوی, q.v.

A. کو kōvvā. a. Foul-mouthed.

A. کو kīvā, kīvā. s., pl. of کو q.v.

P. کو gyūwā (abb. from کوا), s. 1. A witness. 2. Evidence, testimony.

P. کو gōvūb (کو & آب), s. A puddle or pond.

A. کو kōwūbīn. a. & s., pl. of کخ

A. کو kōwūbīs. a., pl. of کیه q.v.

A. کو kōwūbīs. s., pl. of کویس q.v.

A. کو kōwūbīl. s., pl. of کویل q.v.

A. کو kōwūhīs. a., pl. of کاحص

A. کو kōwūdīs. a. & s., pl. of کدس

A. کو kōwūdīn. a. & s., pl. of کدون

P. کو kīwūdō. s. 1. A threshold in which the heel of a door turns. 2. The projecting heel on which a door turns.

A. کو kōwūzīb. a., pl. of کازه q.v.

P. کو gyūwār. s. A going down the throat and digesting. خوش کوار Pleasant to swallow and easy of digestion.

P. کو gyūwār. a. Which goes down the throat and digests. کوار Which sticks in the throat or will not digest.

P. کو gyūwārā. a. Pleasant to swallow and easy to digest.

A. کو gyūwārāt. s., pl. of کوار q.v.

P. کو gyūwārān. a. As کوارا, q.v.

P. کو gyūwārāyī. s. Pleasantness to swallow and easiness to digest.

A. کو kōwūrīs. a. & s., pl. of کاره

P. کو gyūwārīsh. s. (pl. کوارشان) An electuary to promote facility of eating and to strengthen the digestion.

P. کو gyūwārōndēgt. s. Agreeableness to eat or drink, easiness to digest.

P. کو gyūwārōndō. a. Agreeable to the palate and light to digest.

P. کو kōwārō. s. 1. A cradle. 2. A bee-hive. 3. A paunier.

P. کو gōwārō. s. A herd of oxen. کواره دان A herdsman; a drover.

A. کو kīvūrō, kyūwūrō, kyūwūrō. s. (pl. کوارات, کواز) An artificial bee-hive.

P. کو kōwūz. s. A flat flask.

P. کو gōwūz. s. A driver's goad or staff.

P. کو kēwūzō. s. A flat flask for carriage.

P. کو gōwūzō. s. A driver or drover's stick or goad.

P. کو kōwūzīb. a. & s., pl. of کاسب The members of the body with which a livelihood is earned or any thing got.

A. کو kōwūzīr. a. & s., pl. of کاسر

A. کو kōwūzīr. a. pl. of کاشف q.v.

A. کو kōwūzīb. a., pl. of کاعبه With swelling breasts.

A. کو kōwūzīr. a., pl. of کافره fem. of کافر, q. v.

A. کو kōwūkīb. s., pl. of کوبک The stars. ثابته - The fixed stars. جاریه

کوابک شناس - The planets. متجبره, - سیاره

An astronomer and astrologer. مرصوده - The observed and tabulated stars, 1025 in number.

T. کو kōvān, gōvān. s. The tragacanth shrub, *astragalus verus*. اوق - The rush, *juncus communis*.

P. کو kōvān. s., pl. of کو Wise men.

P. کو gōvān. s., pl. of کو Brave men.

A. کو kōwūnīn. s., pl. of کاون Chafing-dishes; hearths, fireplaces.

P. کو gyūwān. s. 1. An eye-witness.

2. A witness who bears testimony.

3. Testimony. 4. A proof, evidence.

5. A quotation, citation in proof.

A. کو kōwūnīl. s., pl. of کاهل q.v.

P. کو gyūwānī. s. The quality or act of a witness.

A. کو kōwūzīr, vulg. کو kōwūzīr, s., pl. of کوار q.v.

p. کوان **gyūwāi**, vulg. کوان **gyūwāyī**.
s. As کواهی, q. v.

A. کوب **kyūb**, s. (pl. اکواب) A handleless, spoutless jar.

P. کوب **kyūb**, (in compounds), a. That knocks, pounds, stamps.

T. کوب **kyūbōd**, a. Rough, coarse, boastful.

T. کور **gyūbrō** (Gr. κοπρία), s. Dung; manure. آت کورسی Horse-dung. - صیغیر Cow-dung. - مارق Sea-gull manure, guano.

T. کورمک **gyūbrōmōk**, v. l. To dung, manure (a field, etc.).

T. کورلو **gyūbrōlū**, a. Dunged; manured.

P. کوب **kyūbōk**, **gyūbōk**, s., dim. The clitoris.

T. کوب **gyūbōk**, s. 1. The navel. 2. A central cluster of leaves, the heart of a vegetable. 3. A central boss or ornament. 4. A generation, a degree in a genealogy. 5. The umbilical cord. - توتون Tobacco from the heart of the plant. - دوشمی Umbilical hernia. - طاشی The raised, central, stone pavement in a bath. - کوبکی کمت To cut a child's navel-string. - کوبی دوشگون Afflicted with umbilical hernia. - ارشک کوبی The center of the earth considered as a flat surface. - اوکز کندی Three generations. - اوج کوبک An orphan has to cut its own navel-string. (Proverb.) - تاون کوبی The central boss or ornament of a ceiling. - قادن A kind of shortcake with an ornamental dent in the middle, served in syrup. - قارپوز The heart of a water-melon. - مسک A musk-pod.

T. کوبک **gyūbōklī**, a. Naveled; ornamented with a central boss.

P. کوبکو **kyū-bō-kyū**, adv. Street by street, parish by parish.

T. کوبریه **kyūbūriyyō**, (from Greek κύπερος), s. The botanical order Cyperaceae

P. کوب **kyūbō**, s. 1. A beater, pounder, beetle, pestle, etc. 2. A kind of drum or tomtom.

P. کوباز **kyūb-yūzō**, s. A blacksmith's sledge-hammer.

P. کوبین **kyūbīn**, s. A mat that divides oil-cake into layers in the press. 2. A heavy weight on a lever.

T. کوب **kyūp**, s. A very large earthenware jar. کوب کبی (A man) enormously

stout. کوبه بک v. i. (To get on the water-jar) To be beside one's self with fury.

1. آتون کوب 1. A jar in which gold is kept. 2. A very rich man, a Croesus.

P. کوب **kyūp**, a. Much or many.

P. کوباره **kyūpārē**, s. A flock or herd, a drove.

P. کوبال **kyūpāl**, s. 1. A mace-of-arms; a club. 2. A big-headed, thick-necked man.

P. کوبان **gyūpān**, s. A herd or drover of cattle.

T. کوبچک **kyūpējīk**, s., dim. of کوبک A little dog.

T. کوبچکر **kyūpējīk**, s., dim. of کوبک A little jar.

T. کوبخانه **kyūp-khānē**, s. A manufactory of very large jars.

T. کوبور **kyūpūr**, s. See کور

T. کوری **kyūprū**, s. 1. A bridge. 2. A clamp or cleat of wood, metal. a strap of leather, etc. ابولت کوریسی The shoulder-strap of an epaulette. طوقه کلب کوریسی The bridge of a buckle. کلب کوریسی A hasp of a lock, through which the bolt shoots. کان کوریسی The bridge of a violin.

T. کوریجک **kyūprūjīk**, s., dim. of کوری A little bridge, the clavicle, collarbone, merrythought in birds.

T. کوریچی **kyūprūjī**, s. A care-taker or toll-taker of a bridge.

T. کوریلو **kyūprūlū**, a. 1. With a bridge, bridged, bridged-over 2. Name of a Turkish family of whom several members have become Grand Vezirs at various times.

T. کوریه **kyūpriyyō**, s. 1. The warp-beam of a loom. 2. As کوبریه, q. v.

T. کوشته **kyūpōshō**, s. 1. The handrail of banisters; the rail of a balustrade or of the bulwarks of a ship. 3. The gunwale of a boat, the bulwarks of a ship.

T. کوبک **kyūpōk**, s. 1. The dog, *canis domesticus*. 2. A vile man. - اوغلی vulg.

kyūp-ōghlū) Son of a dog: i. e., a stupid or knavish fellow. - آبسی Hoarhound, *marrubium ruigare*. - بالی 1. The shark. 2. The dog-fish. 3. The tope,

galeas canis; the smooth hound, *mus-telus vulgaris*. - دشی A canine tooth, eye-tooth, tusk. - ممسی A buho under the arm or in the groin. - کوبکی اولدرانه They have the dog dragged away by him who killed it; i. e., who

breaks pays. — کٲ Cat and dog; a cat-and-dog-life.

T. کٲ kypēktāmēk. v.i. To be or become like a dog by panting, crouching, whining, etc.

P. کٲ kypēi. s. Flowers, blossoms.

P. کٲ kypēiō. s. 1. The flower, blossoms, bloom of a tree. 2. A triumphal arch of flowers and branches. 3. A bubble. 4. The hair of the head. 5. The crown of the head. 6. A lock; padlock.

T. کٲ kypēnēk. s. For کٲ kō-pēnēk. No. 2, q.v.

T. کٲ kypūr. s. 1. The sound of bubbling, foaming fluid. 2. The form and appearance of froth, foam, or lather. کٲ کٲ کٲ To boil away merrily. — یقانی. — To lather and wash (a thing).

T. کٲ kypūrtgān. a. & s. 1. That makes things froth, foam, or lather. 2. s. Soap-wort, *saponaria*; glass-wort, *salicornia*; salt-wort, *salsola kali*.

T. کٲ kypūrtmēk. v. t. To make or let froth, foam, effervesce.

T. کٲ kypūrmēk. v.i. (aor. کٲ kypūrūr) 1. To froth. 2. To foam. 3. To lather, to make suds. 4. To effervesce. کٲ کٲ For his mouth to foam; i.e., for him to foam at the mouth.

T. کٲ kypūk. s. 1. Froth. 2. Scum. 3. Foam. 4. Suds. کٲ کٲ s. Foam from the mouth, — دکر. s. 1. Foam of the sea. 2. Meershaum. 3. A special variety of roan color in horses.

T. کٲ kypūklāndirmēk. v.t. 1. To make or let become or form froth, scum, foam, or lather. 2. To make or let become soiled or marked with froth, scum, foam, or lather.

T. کٲ kypūklānmēk. v. i. 1. To become froth, scum, foam, or lather. 2. To become soiled, covered with froth, scum, foam, or lather.

T. کٲ kypūkū. a. Frothy; foamy; lathery; frothing; foaming.

P. کٲ kypē. s. A cupping-glass.

P. کٲ kypē. s. 1. An ear-ring. 2. A natural or artificial abnormal lobe (to an ear, etc.). 3. The fuchsia. — آصیبی. — The pendent of an ear-ring. — طانی. To

put on ear-rings. — آصیلو کٲ An ear-ring with a pendent. — باشا کٲی The columbine. — خاصی The canterbury-bell, *campanula medium*. — فولاند کٲ (A ring in one's ear) A word of serious advice.

T. کٲ gyūpē. adv. Quite, entirely, in کٲ — broad daylight.

T. کٲ kypēi. a. 1. Furnished, ornamented with an ear-ring. 2. Wearing ear-rings. 3. With a redundant lobe to the ears.

T. کٲ kypēnēk. s. See کٲ kō-pēnēk, No. 2.

A. کٲ kūt. (Sanskrit *Kol?*), s. & prop.n. A small fort or walled town.

T. کٲ kūt. s. A thud, sound of a blow. کٲ کٲ کٲ To make or emit repeated thuds. — فو چاقق. — For a door to be repeatedly knocked at. کٲ کٲ Thump, thump, blow after blow.

T. کٲ gyūt. s. (very vulgar) 1. The bottom surface of any thing, especially when convex. 2. The posterior, buttocks. 3. The breech of a cannon. 4. Courage, daring. — طایق. — To place the breech against a thing and push backwards. 2. To sit down. کٲ کٲ A name for the game of *hunt the slipper*. کٲ کٲ Name of a short fur jacket reaching to the waist. کٲ کٲ a. Large buttocked (woman, etc.). a. Large buttocked (woman, etc.). a. 1. Red bottomed. 2. A kind of dip candle with the lower end tinged with dye. کٲ کٲ He has courage. کٲ کٲ کٲ To be in an agony of fear. کٲ کٲ Name of a variety of duck and of a variety of swallow. کٲ کٲ (White or black buttocks are both known at the ford) Righteous and sinner will become known at death. کٲ کٲ A wart. کٲ کٲ How dare he!

P. کٲ kyūtān. a. Short. کٲ کٲ Deticient in fore-thought. کٲ کٲ Short-sighted.

P. کٲ kyūtān. s. 1. Shortness. 2. A short-coming.

T. کٲ kūtūr. s. See کٲ کٲ

T. کٲ gyūtūr. a. See کٲ کٲ

T. کٲ gyūtūr. a. 1. Without bottom. 2. Without a breech. 3. Lacking courage.

T. کٲ kūtōk. s. A beating, cud-geling. — باصعی. — To give a good drubbing. — کٲ. — To get a good drubbing.

T. كوتك *kyútómek*, v. i. (aor. كوتر) To emit a thudding, knocking sound.

T. كوبر *gyútómek*, v. l. (aor. كوبر) *gyúder* 1. To follow (a beast or thing) closely, never leaving it; to watch over, to pasture. 2. To nurse in one's mind, to brood over. 1. To nourish and cherish zeal in the mind. 2. To maintain jealousy. كين كوتك To brood over a grudge, to nourish malice.

T. كوتن *gyútún*, adv. See كوتن
T. كوتو *kyútú*, a. Bad. كوتل - Hard times.

P. كوتال *kyútval*, s. A mayor or prefect, police magistrate.

T. كوتور *kyútúr*, s. A knocking, or rumbling, or crashing sound. كوتور كوتور To fall, come down with crashing sounds.

T. كوتورتك *gyútúrtmek*, v. l. To make or let be taken away.

T. كوتورتك *kyútúrdetmek*, v. l. To make or let emit a continued thumping or crashing noise.

T. كوتورتك *kyútúrdemek*, v. i. To make a continued thumping or crashing noise.

T. كوتورداك *gyútúrdúlmek*, v. i. To be made or let be taken away.

T. كوتوردى *kyútúrdú*, s. A continued thumping or crashing noise; a rapid succession of such noises.

T. كوتورك *kyútúrók*, a., comp. of كوتو Worse.

T. كوتورلك *gyútúrdúlmek*, v. i. To be taken away.

T. كوتورم *kyútúrúm*, a. & s. Paralyzed; a paralytic, one unable to rise or walk. او - v. i. To be paralyzed. كوس كوتورم Quite paralyzed, bedridden.

T. كوتورمك *gyútúrmek*, v. l. (aor. كوتورور *gyútúrúr*) 1. To take or carry away, carry off; to lead or conduct to. 2. bear, support, endure. - شتا To bear joking. - علاج 1. To take medicine (to a person). 2. To bear, endure medicine. - بوك 1. To carry a load. 2. To bear, support, endure a load or weight.

T. كوتورمك *kyútúrúmtúk*, s. The condition of a paralytic.

T. كوتورنك *gyútúrúnmek*, v. l. To carry about, wear on the person. - خاتون ياصدق For a lady to wear a bustle.

T. كوتوروم *kyútúrúm*, a. & s. See كوتورم
T. كوتورى *gyútúrú*, a. Lumped (bar-

gain. آلق - 1. To buy in the lump. 2. To take (a job) in the lump, to contract at a lump price. بازارلق - A lump bargain for the whole lot. با - s. 1. A building put up by contract. 2. A wretchedly built building.

T. كوتوك *kyútúk*, s. 1. A log. 2. A block. 3. A balk of timber. 4. (vulg. for ا. كتب) A register, roll, archives. 1 - v. l. To lop off branches and reduce a tree to a log. او - To become a log or like a log. كوتوك فدا To inscribe, enrol in the register or archives.

1. اسی كوتوك 1. An old seasoned log or balk. 2. A veteran; an old experienced man. ایش كوتوك s. A work-block, a block of timber on which heavy work is done. - باغ The stock of a grape-vine after the shoots have been pruned away. - جهنم A notorious and obstinate sinner. كوس كوتوك Stiff and paralyzed like a log or block. بال كوتوك The water-way plank at the side of a ship's deck.

T. كوتوك *kyútúúk*, s. 1. Badness. 2. A bad action; a sin. 3. An intentional harm or injury. 1 - v. i. 1. To act badly, to commit sin. 2. To do an injury.

T. كوتوشمك *kyútúúshmek*, v. i. To grow, become gradually bad.

T. كوتولك *kyútúúlmek*, v. l. To speak ill of, to find fault with.

T. كوتولدرمك *kyútúúldirmek*, v. l. 1. To make or let become bad. 2. To make (one) out to be bad.

T. كوتولنك *kyútúúlmek*, v. l. To become bad.

P. كوت *kyútún*, a. Abbr. from كوتاهه, q. v.

T. كوتى *kyútú*, a. See كوتو

T. كوتين *gyútún*, adv. (from كوت) Backwards.

A. كوت *kóvsót*, a. Abundance and cheapness of food.

A. كوز *kóvsór*, s. 1. Abundance. 2. Multitude. 3. The prophecy of Islam; the apostleship of Islam. 4. Name of a river in paradise. - ورو كوز The one hundred and eighth chapter of the Qur'an.

P. كوج *kyúj*, a. 1. Squinting (eye). 2. Squint-eyed.

T. كوج *gyúj*, a. & s. See كوج

T. كوجك *gyújúk*, s. A variety of tail-less cocks and hens; one individual of the breed.

fār (āsmān), wār (hāriz). machine (zīr). ī (qīrāt). rāde (ūsūl). - n nasal.

T. کرجین *gyūjēmin*. s. Name of a sort of cap.

T. کرجین *gyūjēn*. s. See کرجین

T. کوجندرمک *gyūjāndirmēk*. v. t. To make or let become offended, hurt, vexed; to offend, hurt, vex.

T. کوجنک *gyūjānik*. a. Offended, hurt, vexed, angry.

T. کوجنک *gyūjāniklik*. s. Anger, an angry mood.

T. کوجنک *gyūjānilmēk*. v. i. To be vexed, or such as may be vexed at, etc.

T. کوجنک *gyūjānmēk*. v. i. (aor. کوجور *gyūjānir*) To become offended, hurt, vexed, angry.

T. کوجنه *gyūjānmā*. s. An act of becoming offended; vexation, anger.

T. کوجه *gyūjū*. s. A kind of pearled wheat. 1. ترخامی. A kind of provision made with pearled wheat and curd or whey combined and dried. 2. A dish of food, made with such wheat and meat stewed together.

T. کوی *gyūjū*. s. A weaver's reed, sley.

T. کوجیم *gyūjūm*. s. The sloe, *prunus communis spinosa*.

T. کوجین *gyūjūn*. adv. (from کوج *gyūch*) With difficulty.

T. کوج *gyūch*. s. 1. A man's power, the amount of his physical strength or material ability. 2. Occupation, work. 3. A sense of vexation or annoyance. 4. Difficulty. 5. Violence. 1 - v. i. To use violence or force. 4 - adv.

1. With difficulty. 2. With violence, by violent means. کوج ایه طوتر کوجن The leveret is not to be caught by violence. (Prov.) کوج اده. With extreme difficulty, hardly. کوجه کفتک For an act, etc., to go against one's sense of vexation; i.e., to cause annoyance, to vex. کوجنی چک To conquer one's vexation and be patient under provocation. کوی چک For one's strength to suffice; i.e., to be strong enough, to be able. s. کوی کوج He has no strength. Business, work, occupation. ایشنه کوجنه باقی To attend to one's business. ایش کوی بقی He has nothing to do. he is idle.

T. کوج *gyūch*. a. Hard, difficult. 1 - شی. 1. A thing hard to be done. 2. A thing hard to be borne. 1 - کلک. 1. For a thing to come hard, to be difficult. کویله وارہ وارہ دوزلور Difficult things become smoothed as they go on; i.e., by degrees.

To seek difficulties, to take the more difficult course. کوی کندی قولای (The difficult is gone, the easy remains) All is now plain sailing.

T. کوج *gyūch*. s. 1. The act or condition of changing one's place; a move; a migration. 2. Death, as a migration to the other world. 1 - v. i. 1. To migrate. 2. To move one's effects. 3. To die. کوج اوی A tent. رحیل کوی (The migration of the caravan) Departure to the next world.

T. کوجابه *gyūchābā* } s. Theoretical-
T. کوجابه *gyūch-ābā* } ly supposed origin of کوجاره, q. v.

T. کوجاو *gyūchāvē*. s. Theoretic origin of P. کجور *kōjūvō*. q. v.

T. کوجه *gyūchēbē*. s. A nomad. طافی - The nomads.

T. کوجر *gyūchēr*. a. 1. That migrates; nomad, movable, transportable. 2. A leveret; also, a Poland marmot, *arctomys bobac*. 3. The revolving axle of an eastern cart, on which the wheels are fixtured. اولو - Nomadic, a nomad; nomads.

T. کوجرک *kūchūrēk*. a., comp. of کوجک See کوجورک

T. کوجریمک *gyūchūrmēk*. v. t. To make or let migrate, change quarters, die.

T. کوجسز *gyūchsūz*. a. 1. Powerless, weak, feeble. 2. Unoccupied, idle.

T. کوجسنک *gyūchsūnmēk*. v. t. To think hard or difficult.

T. کوجسیمک *gyūchsūmēk*. v. t. To raise or allege difficulties against.

T. کوجک *kyūchōk*. s. 1. A camel colt. 2. Any small thing of its kind. 3. A public dancing boy. 4. A lad, (in certain professions).

T. کوجک *kūchūk*. a. See کوجک

T. کوجکلیمک *kyūchōklēmēk*. v. i. To give birth to a colt.

T. کوجگن *gyūchgēn*. s. 1. The great titmouse, *parus major*. 2. The stoat (in its summer fur), *mustela erminea*.

T. کوجلیمک *gyūchlātmēk*. v. t. To make or let be difficult.

T. کوجلشدرمک *gyūchlāshdirmēk*. v. t. To make or let become gradually difficult.

T. کوجلشمک *gyūchlāshmēk*. v. i. To grow difficult.

T. کوجلیمک *gyūchlēmēk*. v. i. To become difficult.

T. گوجلو *gyûchlû*, *a.* 1. Possessed of strength; strong, powerful. 2. Occupied, busy.

T. گوجله *gyûchle*, *s.* A small lozenge or pill of nux vomica.

T. گوجک *gyûchmek*, *v. i.* (aor. گوجر *gyûchôr*) 1. To break up camp and move off. 2. To change one's place of abode, to move house. 3. To die. 4. For a building to fall down, or a well, etc., to cave in.

T. گوجن *gyûchûn*, *a. & s.* 1. Who breaks up camp and moves off. 2. Who moves his house or lodging. 3. Who dies. 4. Which falls down or falls in. 5. *s.* A leveret. 6. The Poland marmot, *arctomys bobac*; or, the stoat in its summer coat, *mustela erminea*. 7. The great titmouse, *parus major*. 1. - گوجی *gyûchî* A bobac or stoat fur. 2. A leveret fur. 3. - گوجی *gyûchî* The mole, *talpa europæa*; or, the shrew-mouse, *corsira vulgaris*.

T. گوجنمک *gyûchûnmek*, *v. i.* 1. To move off of one's self. 2. To die.

T. گوجوک *gyûchûjuk*, *a.*, *dim. of* گوجوک Very small, tiny.

T. گوجورک *gyûchûrök*, *a.*, *comp. of* گوجوک Smaller.

T. گوجنوک *gyûchûnuk*, *a.* 1. Small, little. 2. Paltry, insignificant. 3. Less in age, younger; junior; especially, a younger brother. 4. An inferior; especially, man's inferior, *i.e.*, woman; a woman; a wife. 5. - گوجنوک *(culg. imrûknôr)* The Deputy Grand Master of the Horse. 6. - گوجنوک Shorter lunar months. 7. - گوجنوک The deputy Grand Referendary at the Porte 8. - گوجنوک Cerigotto. 9. - گوجنوک The uvula. 10. - گوجنوک To look small, to feel ashamed, abashed, or contemned. 11. - گوجنوک The Deputy-Keeper of the Register of Daily Proceedings in the Treasury. 12. - گوجنوک An office in the Treasury (formerly), where the expenses of garrisons in Greece and Albania were regulated. 13. - گوجنوک The little one's; *i.e.*, the women and children. 14. - گوجنوک To believe, give credence to, have confidence in one's inferior, child, or wife. 15. - گوجنوک Great and small; old and young; superior and inferior.

T. گوجنوکندرمک *kûchûklâchdirmek*, *v. t.* To make or let grow small, smaller.

T. گوجنوکشمک *kûchûklâshmek*, *v. i.* To grow small, smaller.

T. گوجوک *kûchûklûk*, *s.* 1. Little-ness, smallness. 2. The quality, functions of an inferior or junior. 3. An act of littleness, pettiness, and the like.

T. گوجوکلمک *kûchûklêmek*, *v. t. & i.* 1. To lower, degrade, slight. 2. To shrink into one's shoes, to efface one's self.

T. گوجوکلمک *kûchûklânnek*, *v. i.* To become or appear small.

T. گوجوکلو *kûchûklû*, *a.* Intermixed with small. 2. - گوجوکلو Some large, some small, mixed.

T. گوجوکتمک *kûchûltmek*, *v. t.* 1. To make small. 2. To treat as insignificant.

T. گوجوکمک *kûchûlmek*, *v. i.* To become small.

P. گوج *gyûchô*, *s.*, *dim. of* گوج 1. A small by-street, alley. 2. A small region or parish of a town. 3. A hamlet. 4. - گوج بازار The by-streets and market-places. 5. - گوج باستان The old alley; *i.e.*, the world. 6. - گوج سرست A blind alley.

T. گوجبه *gyûchêbô*, *s.* See گوجبه

P. گوجی *gyûchî*, *a.* Nomad, nomadic.

A. گوج *kyûkn*, *s.* (pl. گوجان) 1. گوجان, گوج (A wattle-and-reed hut.

P. گود *gôvâ*, *s.* A pit; especially, an arena for exercise, combat, etc.

P. گود *kyûdâ*, *s.* A heap, mound; especially, a heap of winnowed corn on the threshing-floor; also, a dung-hill.

P. گودر *gôvdôr*, *s.* 1. A calf. 2. A fawn. 3. Chamois leather.

P. گودرز *gyûdêrz*, *prop. n.* Name of an ancient Persian hero, prince of Ispahan.

P. گودری *gôvdêrî*, *vulg. gyûdêrî*, *s.* 1. Chamois leather. 2. Very thin calf-skin leather. 3. A kind of parchment.

P. گودک *gyûdêk*, *s.*, *dim. of* گود 1. A little heap. 2. A little slave boy, a page. 3. A little boy.

T. گودک *gyûdêk*, *a.* See گودک

P. گودکی *kyûdêkî*, *s.* 1. Infancy, childhood. 2. Any childish act.

T. گودمک *gyûdêmek*, *v. i.* (from گودمک) 1. To be watched over, followed up, nursed, pastured. 2. To be brooded over in the mind.

T. گودمک *gyûdêmek*, *v. i.* (from گودمک) To be docked; for a beast to have its tail cut off; to be shortened or reduced.

T. گودمک *gyûdmek*, *v. t.* (aor. گودر *gyûdôr*) To dock; to cut or pull off or out; to shorten, clip.

A. كودن *kōvān*, vulg. *gyūvān*, a. & s. (pl. كودان) 1. (A horse) of half Arab blood. 2. Any sorry horse or mule.

P. كودن *kōvān*, vulg. *gyūvān*, a. 1. Worn out, old and useless (horse). 2. Stupid.

T. كودن *gyūvān*, s. The *cæcum*; also, the whole of the large intestine. اوجی - The vermiform appendage of the blind gut. بوباری - A large fresh sausage of rice and meat.

T. كودك *gyūdūk*, a. 1. Docked in the tail; tailless. 2. A variety of tailless fowls. 3. Incomplete, left unfinished. 4. Childless. أبلر - The shorter months of the lunar year. قنق - To remain incomplete, or, without issue.

T. كود *gyūdū*, s. For كودك *gyūdūk*, q. v.

T. كودبجي *gyūdūjū*, s. 1. Who habitually follows, tends, nurses, pastures. 2. Who habitually broods over (hatred or jealousy). 3. Who docks and cuts off.

A. كور *kōvr*, s. 1. A large herd of camels or oxen. 2. A natural disposition. الحور بعد الكور Want after plenty or wealth.

P. كور *gōvr*, (as كبر *gōbr*), prop. n. A Guebre, a Zoroastrian, Parsee; also, any pagan misbeliever, a heathen.

P. كور *kōvr*, s. The caper, fruit of *capparis spinosa*.

T. كور *gōvr*, s. 1. A small channel for irrigation. 2. A small channel excavated by running water.

T. كور *gōvr*, a. (A beast) that chews the cud.

A. كور *kyūr*, s. 1. (pl. اكوار, كبران) A complete camel-saddle. 2. A smith's clay forge. 3. A bee-hive.

P. كور *gyūr*, s. 1. The grave. 2. The wild ass, *asinus onager*. برام كور Name of an ancient king of Persia, very foud of hunting wild asses.

T. كور *gyūr*, s. A slight gurgling or humming sound. حار كور To make a gurgling noise.

T. كور *gyūr*, a. Very abundant; thick, dense; rank.

T. كور *kyūr*, P. *kyūr*, a. 1. Blind. 2. Blunt, dull (knife, point, etc.). 3. Careless, blundering. 4. Dim. 5. (Bud, etc.) that does not grow or produce leaves, etc. 6. Imperforate (needle). كوراه اوپو The game of blind man's buff. اوغلی - (Son of a blind man) A blundering, awkward fellow. بوغاز -

Gluttonous. دوکوم - A fast knot (not a slip-knot.) سحان - The mole, *talpa europæa*. 2. The shrew-mouse, *corsira vulgaris*. طناق - A finger nail injured and deficient in growth. تایش - Stupid show, senseless parade. یلان - The blind-worm, *anguis fragilis*. کورینی قبرق To humble the pride of a person. 1. الك كوری A blind or mutilated hand, a cat's-paw. 2. A long, hooked iron used by bakers to stir the fire in the oven. ناکور (Blind to the bread he eats) Ungrateful.

A. كور *kyūr*, s., pl. of كور Districts, counties.

P. كوراب *kyūrāb*, s. 1. The mirage. 2. A man so thirsty as to be unable to drink much.

T. كورك *kyūrūk*, s. See كورك *kyūrök*.

P. كوران *gōvrān*, s., pl. of كور Guebres; infidels.

P. كوران *kyūrān*, s., pl. of كور Blind men, the blind.

T. كوران *kyōrān*, a. Chestnut (horse) with a slight tinge of roan.

P. كوربان *gyūr-bān*, s. The keeper, guardian of a grave or tomb.

P. كور بخت *kyūr-bākt*, a. Whose luck is blind, unlucky.

T. كوربوز *gyūrbūz*, s. 1. See پ. كرز 2. Forward, precocious.

T. كوربه *kyūrbō*, a. 1. Young, tender, fresh and succulent.

T. كوربدك *kyūrbēdik*, s. 1. Fresh and crisp succulence (of a plant, etc.). 2. Tenderness (of youth).

A. كورت *kyūvrēt*, 3d pers. sing. fem. pret. pass. It (the sun) was, shall have been folded up (as a cloth). سورة كورت A name of the 81st (سورة تکوید) chapter of the Qur'an.

T. كورتك *gōvrātmeḱ*, v. t. To make or let become dry and crisp.

T. كورتك *kyūratmeḱ*, v. t. To make or let be shoveled away or be cleared with a shovel.

T. كورتون *kyūrtūn*, s. A pack-saddle.

T. كورته *kyūrtē*, s. A kind of short jacket.

P. كورجا *gyūr-jū*, s. A place of graves, cemetery.

P. كورجستان *gyūrjīstān*, prop. n. Georgia in the Caucasus.

T. كورجين *gūvrjīn*, s. See كورجين

P. كورجی *gyūrjū*, s. The Georgians of the Caucasus

T. گورچاک *gyūrchāk*, vulg. گورچک *gyērchāk*, *a.* Manifest, evident, clear, plain.

P. گورچشم *gūr-chōsham*, *a. & s. 1.* Onager-eyed. 2. A stuff figured with spots.

P. گورخانه *gyūr-khūnā*, *s.* A mau-soleum.

P. گورخر *gyūr-khūr*, *s.* The wild ass, *asinus onager*.

P. گورد *kyūrd*, *prop. n. 1.* A Kurd. 2. The Kurdish people, the Kurds.

T. گوردردمک *gyūrdūrmēk*, *v.t.* To make or let be seen or experienced.

P. گوردستان *kyūrdistān*, *prop. n.* The country of the Kurds.

P. گوردل *kyūr-dil*, *a.* (Blind-hearted) Senseless, foolish, unfeeling.

P. گورده *kyūrdō*, *s.* A Kurdish war-knife.

P. گوردی *kyūrdi*, *a. 1.* Kurdish. 2. A kind of woolen cloth or garment of Kurdish make; also a Kurdish carpet.

P. گوردین *kyūrdīn*, *a.* As گوردی, *q. v.*

P. گورز *kōvōrz*, *s.* The caper; fruit of *capparis spinosa*, etc.

T. گورز *gyūrz*, گورز *gyūrzō*, *s.* See گورز

P. گورز *kōvōrzō*, *s.* See گورز *kōvōrz*.

P. گورستان *gyūristān*, *s.* A burial-ground, cemetery.

T. گورسنگ *gyūrsōtmēk*, *v.t.* See گورسنگ

T. گورسی *kyūrsū*, *s.* Err. for A. گرسی

T. گورسنگ *gyūrsōtmēk*, *v.t.* To make or let be seen; to show.

T. گورش *gyūresh*, vulg. *gyūlēsh*, *s. 1.* A bout of wrestling, a wrestle. 2. A fight of rams or bulls. 1. *v. i.* To wrestle.

T. گورش *gyūresh*, *s. 1.* A mode, manner of seeing. 2. An act of seeing. اول گورش *adv.* At first sight. اول گورش *See first, know afterwards.*

P. گورشک *kyūr-shōbēk*, *s.* The mole, *talpa europaea*.

1. گورشم *gyūreshm*, *s.* A wrestler.

T. گورشمک *gyūreshmēk*, *v.t.* To make or let be seen or wrestle together.

T. گورشمک *gyūreshmēk*, *v.t.* To make or let be seen mutually or see each other; to introduce to one another.

T. گورشمک *gyūreshmēk*, *v.t.* (گورشور) To wrestle.

T. گورشمک *gyūreshmēk*, *v. i. 1.* To see with another; to see one another. 2. To become acquainted with one another. 3. To meet and converse with

one another. به گورشور *We shall meet again, please God.*

T. گورشمه *gyūreshmō*, *s.* A wrestling; a wrestle.

T. گورشمه *gyūreshmō*, *s.* A meeting one another, an interview.

T. گورشه *kyūreshō*, *s.* The frozen crust formed on snow in very cold weather. گورشه کوزک *To wait for the snow to crust so as to permit travel.* هوای - Very cold weather producing a crust on the snow.

T. گورف *kyūrf*, *s. 1.* A bay, gulf, inlet. 2. Corfu. وندیک گورفی *The Adriatic Sea.*

P. گورک *kōvōrk*, *s.* As گور *kōvōr*.

T. گورک *gōvrēk*, *a. & s. 1.* Friable, crisp and easily broken. 2. *s.* A kind of crisp cake or biscuit. گورک - *To laugh repeatedly in a jerky way.*

T. گورک *kyūrk*, *s. 1.* Fur of beasts' skins as used in garments, etc. 2. A fur garment. 3. *a.* Of fur, furred. گورک - *A square of fur as usually prepared for sale by the pair.* صرجه سی - *A shining white hair in a fur, showing that the fur is not dyed.* طولوی - *A pair of squares of fur as usually offered for sale, for a full-length fur cloak.* قابلق - *A kind of hat of fur formerly worn.* 4. *گورمک* - *To make or let a fur be worn.* 2. *To confer a robe of honor upon a person.* ارکان گورک *A robe of state lined throughout with fur.* الا گورک *A choice fur made up from the cheek pieces of fox-pelts; almost as much esteemed as the sable.* ایچ گورک *A light fur garment.* قائم گورک *Ermine fur.* فاقا گورک *Any common coarse fur.* 2. *Full-haired, soft fur.*

T. گورک *kyūrk*, *s. 1.* A wooden, iron, or metal shovel. 2. A baker's peel. 3. An oar; a paddle. 4. The galleys, as a punishment; imprisonment with hard labor. 1. *v. t.* To sentence, condemn to the galleys. - *To stretch the oar well in rowing.* - *جرسی* - *The punishment of the galleys.* - *چیک* - *To row.* - *ایچ کورک* - *A broad, flat, bone.* - *ایچ کورک* - *A wooden shovel.* - *آغشی به کورک چیک* (*To row against the current*) *To struggle in vain.* - *اوموز کورک* - *A shoulder-blade.* - *ایچ کورک* - *With oars and sail.*

P. گورک *gyūrk*, *s.* A flat stone on which a bleacher beats the cloths he is bleaching. Digitized by Google

zár (zámén). vár (háfiz). machine (zir). í (qirát). rúdo (úsú). — ā nasul.

T. كورك gyúrek. s. An appearance, a goodly appearance; a show.

T. كورك kyúruk. s. See كورك

T. كورگان gyúrgyán. a. 1. Beautiful, pretty, fine. 2. Allied to the royal family by marriage with a princess. 3. Former name of the Persian principality (Hyrcania) at the south-east corner of the Caspian. تاورگوران Tamerlane.

P. كورگانی gyúrgyánt. a. 1. Of or from the principality of Hyrcania. 2. A kind of Morocco leather.

T. كورگی kyúrkjü. s. A furrier.

T. كورگی kyúrkji. s. 1. A maker or seller of oars or shovels. 2. An oarsman, a rower. 3. A shoveler.

T. كورلك góvróklík. s. 1. Friability, crispness. 2. Dough or flour for making geveck cakes.

T. كورلك góvróklánmék. v. i. 1. To become crisp. 2. To become a geveck cake.

T. كورلك gyúréklánmék. v. i. To become slightly or stately in appearance.

T. كوركو kyúrkü. a. Furnished, trimmed, or clothed with fur.

T. كوركو gyúrékü. a. Showy or stately in appearance, handsome.

P. كوركن gyúr-kén. s. 1. A grave-digger. 2. A grave-thief.

T. كوركن gyúrgén. s. The beech or the alder. — آق Common alder, *alnus glutinosa*. — قر The common beech, *fagus sylvatica*.

T. كوركو gyúrgyü. s. See كورك

P. كوركو kyúrkýür. s. The kite, *milvus regalis*.

P. كوركو gyúrgýür. adv. Quickly.

T. كوركمم gyúrgyüzmék. v. t. To make or let be or become visible; to show to one.

T. كورك gyúrgyü. s. Experience, the having seen many things or events.

T. كوركمم gyúrgyüsz. a. Inexperienced.

T. كوركلو gyúrgyülü. a. Experienced.

T. كورل gyúrl. prop. n. 1. A Gurielian man. 2. The Gurielians. 3. The Gurielian country, on the south coast of the Russian territory on the Black Sea.

T. كورل gyúrlü. s. A bubbling, gurgling, murmuring sound. كورل كورل آق To flow with a gurgling sound.

T. كورللك kyúrlátmék. v. t. 1. To

blind, to make blind. 2. To blunt, to dull. 3. To kill (a bud). 4. To silence (an enemy's battery, etc.).

T. كورللك gyúrlátmék. v. t. To cause or allow to make a loud, thundering noise.

T. كورلدی gyúrlüdü. s. See كورلدی

T. كورلدملك gyúrlüdmék. v. t. (aor. كورلدی gyúrlüdü) 1. To make a continuous or repeated thundering or loud noise. 2. To bluster.

T. كورلدی gyúrlüdü. vulg. gyúrlüdü. s. 1. A loud noise of any kind. 2. An uproar; tumult; disturbance. 1- v. i.

1. To make a noise; to be noisy. 2. To raise a row. كورلدی Thunder.

T. كورلدی gyúrlüdüsz. a. 1. Noiseless, quiet. 2. adv. Quietly.

T. كورلدیو gyúrlüdüü. a. Noisy.

T. كورلك gyúrlük. s. 1. Abundance, exuberance. 2. Denseness, luxuriance of vegetation. امان كورلك A plenitude of faith. — طملك The fullness and plenitude of luck.

T. كورلك kyúrlük. s. 1. Blindness, 2. Lack of foresight; blundering awkwardness. 3. Bluntness; dulness. 1- v. i.

To act as one blind, not to have foresight. 1- v. t. To do (a thing) in spite of and to vex a person.

T. كورلك góvrülmék. v. i. To be put or pushed in, inserted, introduced.

T. كورلك kyúrlómék. v. i. To act as though blind.

T. كورلك gyúrlómék. v. i. See كورلك gyúrlómék.

T. كورلك kyúrlümék. v. i. 1. To be shoveled away. 2. To be cleared with a shovel.

T. كورلك gyúrlümék. v. i. 1. To be seen. 2. To be experienced. 3. To be effected, carried through, done.

T. كورلك kyúrlómék. s. An acting as though blind. كورلكه باقى, كورلكه باقى v. t. To do (a thing) at random, carelessly.

T. كورلك gyúrlómék. s. 1. A making a loud thundering noise. 2. Any loud thundering noise. طوب كورلكه The roar of cannon. كورلكه Thunder.

T. كورلك gyúrlümék. s. A being seen or experienced.

T. كورلك gyúrlánmék. v. i. 1. To become abundant. 2. To become luxuriant, dense, rank.

Digitized by Google

T. کورنگ *kyūrlānmēk*, v. i. 1. To become blind. 2. To be blinded. 3. To become blunt. 4. To be blunted. 5. For (artillery, etc.) to be silenced.

T. کوره *gyūrlō*, vulg. *gyūrlō*, *gyūrlō*, s. 1. A missile from a cannon. 2. A ball-shaped thing. آتق - To fire a cannon-ball. ایچی بوش کوره An artillery shell. 1. جفت - Double shot. 2. A bar shot. دیکچی کورلوسی A stitcher's iron ball for smoothing his work. سو - A globular bottle for water. فیزغین کوره A red-hot shot. 1. قفاس - Chain or link shot.

T. کورلیمک *gyūrlōmēk*, v. i. To make a loud noise like thunder, to thunder. کورلیمک For it to thunder.

T. کورم *gyūrum*, s. A sight, a look; a single sight. پوز کوری The bridegroom's first formal sight of the face of his bride.

P. کورماست *gyūr-māst*, vulg. *gyūr-māz*, s. A mess of sour curd mixed with fresh milk.

T. کوریمجه *gyūrumjō*, s. A wife's sister-in-law, the sister of her husband.

T. کورمز *gyūrmāz*, a. 1. That cannot or will not see. 2. Who pretends not to see; carelessly blind. او - v. i. 1. To become blind. 2. To become carelessly blind.

T. کورمزلیک *gyūrmāzlik*, s. 1. Blindness. 2. Wilful or pretended blindness.

T. کورمزلیکمک *gyūrmāzlikmēk*, v. i. To pretend not to see.

T. کورمک *gōvrēmēk*, v. i. 1. To become dry, hard, and crisp, as though parched or frozen. کورمه قاتق To become stiff and stark, dead.

T. کورمک *gōvrēmēk*, v. i., aor. (کورر *gōvēr*,) To put or push in, to insert. 2. To add, mix (a thing) in.

T. کورمک *gōvirmēk*, v. i. See کورمک

T. کورمک *gyūrmēk*, v. i. & i. (aor. کورر *gyūrūr*) 1. To perceive by sight. 2. To experience, undergo fortune, difficulty, etc. 3. To perform, arrange, accomplish (a matter). 4. To deem. 5. To furnish, defray (an expense). 6. (auxiliary) To do off-hand; or, to continue perseveringly in any action. 7. To see, to possess the faculty of sight. کورمک interj. (Let me see thee) Let me see what you are made of! Show yourself worthy! آت کورمک To deem little or too little. - آله v. i. To simply take. 1. آیش - To menstruate. - آیش

To do something. 2. To do a service. 3. To work. - آله 1. To see to (a patient) at once. 2. To look after a matter persistently. - تارک To make preparation of materials. - آله v. i. To approve of. - چاره To provide a remedy. - آله

For a culprit to realize his position, i.e., to suffer for his misdeeds. - حساب To go into or settle accounts. - خرجی To furnish or defray the expense of a thing. - خوش To approve of. - دوش 1. To have a dream, see a vision. 2. To have an involuntary seminal effusion. - دیکه To sew diligently. - ده

To say (something) continuously. - ضرر 1. To suffer an injury. 2. To suffer pecuniary loss. - عادت To menstruate. - مناسب To deem fit and proper; to order to be done. - باز To write steadily or continuously. کورموش ادم

A man who has seen better days. T. کورملیک *gyūrumlik*, s. A present given for a sight of anything. پوز کورملی The customary present given by an eastern bridegroom to his bride on first seeing her unveiled face.

P. کورموش *kyūr-mūsh*, s. 1. The mole, *talpa europæa*. 2. The shrew-mouse, *corsira vulgaris*.

T. کورمه *gyūrmē*, s. An act or faculty of seeing; a sight. 2. Seen. - مکریدن Upstart, newly set up.

T. کورمهجه *gyūrmājā*, a. 1. (A bargain, etc.) conditioned on sight and examination of the thing sold. 2. (A conjecture) formed by a sight of a thing: estimated, without measuring or weighing.

P. کورمچ *kyūr-mīkh*, s. A wooden peg to which a horse may be tethered.

T. کورن *kōvrēn*, s. 1. Gum bdellium. 2. The gum-bdellium tree, *balsamodendron mukul*. 2. The cornelian cherry, fruit of *cornus mascula*.

T. کورنج *kyūrenj*, s. A bird's molt, molting. کورنجلریمک *gyūrenjildirmēk*, v. i. To make or let molt. 2. To shut up (a falcon) quietly while he molts, and feed him with proper food and drugs.

T. کورنجلیمک *gyūrenjilmēk*, v. i. For a hawk or falcon to molt.

T. کورنش *gyūrnūsh*, s. 1. Appearance. Outward appearances. 3. State, parade; show, magnificence. 1. - v. i. To make a show, to keep up a parade or show

fār (āsmān). wār (nāf'iz). machine (zār). ī (qirāt). rāde (āsāl). -- ā nasal.

of skill, etc., to show off. کورنگ جوہ
Such are the appearances.

T. کورنگ gūrūnmāmōk. v. i. neg. 1. Not to be seen. 2. Not to show one's self. 3. Not to appear, not to seem. - کوزہ مال Not to appear a treasure to the eyes, to seem of little value.

T. کورنگ gōvrāmōk. v. i. 1. To curl up on one's self, to writhe and wriggle. 2. To be convulsed with impatience; to be in tortures from impatience.

T. کورنگ kyūrāmōk. v. i. 1. To be shoveled up or away. 2. To be cleared with a shovel.

T. کورنگ gyūrūnmōk. v. i. 1. To show one's self. 2. To appear; to come in sight. 3. To seem, to wear an appearance; to put on an appearance. 4. To be visible or perceptible. 5. To produce an impression, to distinguish one's self. 6. For a lady to associate unveiled with her relatives. عہہ کورنگ To appear (so or so) to the mind. - کوزہ To appear, to be visible.

T. کورنگ gyūrūnān. a. That is seen, etc. - کوزہ فلاغوز لازم دکل A guide is not required to a village that is in sight. (Prov.)

T. کورنگ kyūrūtīmōk. v. i. To make or let (a fire, etc.) be blown with a bellows.

T. کورنگ kyūrūk. s. 1. A pair of bellows. 2. A windy, wordy fellow. 3. The folding hood of a carriage. پورون A pair of hand-bellows. ال کورنگ A pair of hand-bellows. کورنگ کی واروب کلمک For one's nose to work like a bellows (in panting). چالنی کورنگ The bellows of an organ, etc. دمبری کورنگ A blacksmith's bellows. - عربہ The hood of a carriage. - لاف A wordy talker.

T. کورنگ gyūrūk. a. (A hen bird or fowl) in heat.

T. کورنگ gyūrūksimōk. v. i. For a hen bird or fowl to be in heat.

T. کورنگ kyūrūklātīmōk. v. i. 1. To make or let be blown with a bellows. 2. To make or let (a carriage) be fitted with a folding hood.

T. کورنگ kyūrūklāmōk. v. i. 1. To blow with a bellows. 2. To fit (a carriage) with a folding hood.

T. کورنگ kyūrūklāmōk. v. i. 1. To become a bellows; to become a folding carriage-hood. 2. To become furnished with a bellows, or with a folding hood.

T. کورنگ kyūrūklū. a. 1. (A man) with a bellows. 2. (A thing) fitted with a bellows. 3. (A carriage) with a folding hood.

T. کورنگ kyūrūklāmōk. v. i. See کورنگ

T. کورنگ gyūrūkmōk. v. i. As کورنگ
T. کورنگ gyūrūl. s. See کورل
T. کورنگ kyūrūmōk. v. i. (aor. کورور kyūrūr) To blow (a fire, etc.) with a bellows.

P. کورر kūrūr. s. A channel excavated by running water, a nullah.

T. کورر kyūrūr. s. 1. A furnace of clay; a smelting furnace. 2. (for a کر kyūrūr) A globe or ball.

A. کورر kyūrūr. s. (pl. کورر) A district or county.

T. کورر gyūrūr. a. 1. Wild, unbroken, untrained (colt, etc.) 2. Frisky, ungovernable (beast). 3. Self-willed.

T. کورر gyūrūr. gerund of کورمک 1. Seeing. 2. Regarding, respecting, having regard to, in respect of. کورر اقتضائے According to the requirements, necessity thereof. 1. According to him or it; in his opinion. 2. Accordingly. 3. In respect of him or it. 1. According to the time. 2. Considering the time. کوز کورر (The eye seeing) Plainly, publicly.

T. کورر kyūrūrjīk. s. 1. A small clay furnace. 2. A small globe or ball.

T. کورر kyūrūrjī. s. 1. A maker of clay furnaces. 2. A worker at a clay or smelting furnace. 3. A maker or seller of globes.

T. کورنگ kyūrūrīk. s. 1. Lack of training; unbrokenness; friskiness, in a beast. 2. Wild and extravagant actions.

T. کورمات kyūrūmāt. vulg. gyūrūmāt. s. For P. کورمات q. v.

T. کورمات gyūrūmōz (for P. کورمات gyūr-māt), s. Sour curds mixed with fresh milk, a usual food with shepherds.

T. کورمک gōvrāmōk. v. i. See کورمک gōvrāmōk.

T. کورمک kyūrāmōk. v. i. (aor. کورور) 1. To shovel up or away. 2. To clear with a shovel.

T. کورنگ gyūrōnēk. s. 1. A precedent. 2. A thing seen or experienced. 1. v. i. To become a precedent.

T. کورنگ gyūrōnēksiz. a. 1. Unprecedented. 2. Inexperienced.

ت. کوزه‌نگار *gyūrenōkai*. a. 1. That has precedent. 2. Experienced (man).

پ. کوری *kyūri*. s. Blindness.

پ. کوری *gyūri*. s. Friskiness, extravagant liveliness.

ت. کوریمی *gyūrimu*. s. 1. That habitually sees. 2. A female agent for a marriage, deputed by a man to examine the eligibility for marriage of a girl. کوریمی به جفتی 1. For the female marriage agent to go on an examination quest. 2. For a girl to come out to be examined as to eligibility for marriage.

ت. کوروریمک *gyūru-vōrmōk*. v. l. & i. To do in an easy, or off-hand manner any act expressed by کورمک *gyūrnōk*. q. v.

ا. کوز *kyūz*. s. (pl. کوزه، کبران) A mug.

پ. کوز *kyūza*. s. 1. A hump, a crook-back. 2. A hunchback. بنت - Hump-backed; a hump-back.

ت. کوز *gyūza*. s. Autumn.

ت. کوز *kyūza*. s. An ember. 2. A piece of dry gristle. 3. Anything bared and dried up.

ت. کوز *gyūza*. s. 1. The eye. 2. Any thing like an eye, whether a perforation or not; as, the eye of a needle, a pigeon-hole, compartment, subdivision, a cell of honeycomb, etc.; a pore in sponge, bread, etc.; a round spot of oil, etc., on water; a basin of a balance, an arched opening of a bridge, a mesh in a net or in knitting, etc.; the hawse-hole in a ship. 3. A spring of water. 4. An individual one, in speaking of rooms, closets, etc. 5. The evil eye. 6. Attention; scrutiny, consideration. 7. The centre of a composite flower, also, a bud. ۱ - v.i. To make a sign with the eye. آتقی - To cast one's eyes on any thing. to conceive a desire for. کوز آیدرماقی Not to let the eyes be opened by a person; i.e., not to give him time to think; to hurry him. کوز آیدرماقی To make the eyes be opened by a person, i.e., to arouse him from carelessness. کوز آیدرماقی Shrewdness. کوز آجقی 1. To open the eyes. 2. To be astonished. 3. To be vigilant. 4. To be born. 5. To rest, to be at peace. کوز ایصرمقی For the eyes to make a bite at a person, i.e., to feel as though they should know him. کوز اونی Com-

mon eyebright, *euphrasia officinalis*. کوز اوکند Before the eyes. s. کوز اوی The socket of the eye. کوز اوغنی To gouge out the eyes. s. کوز ایرمی The distance to which the eye can see, eyeshot. 1. کوز باغلامق 1. To bandage the eyes. 2. To blind the eyes by magic. s. کوز باغی 1. A bandage over eyes. 2. An incantation, spell, witchcraft. 3. Ignorance; inattention. کوز باغی A magician, wizard, witch. s. کوز باغی Erroneous for باغی s. کوز بی The pupil of the eye; the little image of one's self seen in the pupil of another's eye. کوز بلرنگ To make the eyes glare in anger. s. کوز بوغنی Any bead put on a child with the idea of its averting the evil eye. s. کوز پکاری The inner corner of the eye. 2. The *caruncula lachrymalis* in that corner. کوز نمنی s. An estimation by the eye, a guess. s. کوز چقوری The socket of the eye. کوز چقارمق 1. To knock out an eye. 2. To intrude. کوز حبی (vulg. *hāpāi*), s. A condition of arrest, whether the prisoner is in charge of a keeper or is on parole with the obligation to report at stated times. s. کوز حکمی An oculist. s. کوز داهی A frowning look. کوز داک For the evil eye to take effect on a person or thing, causing injury. کوز دین آتقی A bower-anchor. کوز دینر No longer to value. کوز دینر To fall from consideration in the eyes of a person. کوز دوشک For a favorite to fall from favor and to be discarded. کوز دینرک To pass before the eyes; i.e., to glance over (a document, etc.). کوزده A favorite concubine of the sovereign. v.i. کوزده او To be in favor, to be thought much of. کوزده توتک To be longed for. 1. کوز دینک 1. To fix the eyes on. 2. To long to possess a thing. کوز سوزمک For the eyes to be half-closed from delight or intoxication. کوز طاشی Blue-stone, sulphate of copper. کوز طریماقی For the eyes not to be satisfied with looking at a person or thing. کوز قیماقی The eyelid. کوز قمنی To blink; to wink. s. کوز قراری A judgment by the eye; a guess. 1. کوز قرمی The iris and pupil of the eye. 2. کوز قولاق او Stone-blindness, *amaurosis*. v.i. کوز قولاق او To be all eyes and ears, to pay great attention. کوز قومی To desire, to covet. s. کوز قویرونی The outer corner

of the eye. کوز قوروی ایه باقی To look askance, in anger or contempt. کوز قیزمق For one's eyes to sparkle from desire. کوز آق s. The white of the eye. کوز کدرمک To cast the eyes over a thing. کوز کدین May thy eyes flash with joy! (Said as congratulation on some good news or joyous event.) s. کوز نور The light of one's eyes, one's darling. کوز کوره Manifestly, openly. کوز کوز adv. 1. In compartments. 2. Compartment by compartment. 3. a. Porous; gellular; reticulated. کوزلنی اویک 1. To, kiss one on the eyes. 2. To send a loving message. کوزم s. & interj. 1. My eye. 2. Apple of my eye! Darling! کوز نوری موک To engage in any work that tries the eyes. کوزه باقی 1. To sink into the eye. 2. To displease. کوزه فارشی adv. Right before one's eyes. کوزه کدرمک To see one's way to manage or do a thing. کوزه کرمک To be seen, distinguished, made out. کوزی آبی Whose eyes are open; shrewd, wide awake. کوزی آبی کتک To die with one's eyes open; i.e., in disappointment. کوزی آردنه Whose look is backward; i.e., who has a regret; who has been disappointed. کوز باشارمق 1. For one's eyes to water. 2. For tears to come into one's eyes. کوز بانی Tears. کوز بانی دوک To shed tears, to weep. کوزی دومانلو Whose eyes are dim from rage. کوزی دونک (For one's eyes to turn round) To get into great anger, to look furious. کوزی قانق To remain hankering after a thing; to be disappointed. کوزی کسمک (For one's eye to judge possible) To venture upon, to undertake. کوزنه صوفق To poke (a thing) into the eye; i.e., to call one's attention violently or arrogantly. کوزینی To open one's eyes as wide as though they were four, i.e., in astonishment or regret. کوزینی ویرمک (To give one's eyes) 1. To rate as a treasure. 2. To devote one's best attention to a thing. کوز یومق To close one's eyes tight. کوزی یامک To deem a thing impracticable. آج کوز A greedy, insatiable eye, a covetous mind. آبی کوز 1. An open eye. 2. A mind active and on its guard, vigilant and cautious. آ کوزم My dear fellow! What are you about! کوزی The great white ox-eye, *chrysanthemum leucanthemum*. آبی کوز ارانده 1. Between the two eyes. 2. Before one could

look twice, in an instant. یک کوز اونی s. (The thousand pore-wort) The scammony, *convolvulus scammonia*(?). ترازو کوزی A scale or basin of a balance. درت کوز او To be all eyes, to watch with great vigilance. چای کوزلی The head springs of a stream. خروس کوزی The ox-eye, *chrysanthemum leucanthemum*(?) s. طوق کوز s. A satiated eye, i.e., a contented mind. قارغه قارغنه کوزینی اویز The crow does not pick out a crow's eyes; i. e., honor among thieves. قره کوز s. 1. A black eye. 2. The Turkish "Punch", in the galanty-show; also the show itself. 3. A Turkish gipsy-boy. 4. A sociable mountebank, a funny fellow. 5. A black-eyed hawk. 6. A species of mullet. 7. a. Black-eyed, pretty. قره کوز اویشتاق 1. To cause or let the galanty-show or Turkish "Punch" be played. 2. To play that galanty-show; قره کوزلک (To turn a tree into a scare-crow.) To prune down to a mere stump. کوزک کوز دبری s. The small bower anchor. بوز کوز s. The evil eye. بیکج کوزی s. 1. A crab's eye. 2. The medicinal crabs-eyes. بوز کوز او To be so very familiar with a person as to detract from dignity. r. کوز gūvz. s. The walnut, fruit of *juglans regia*. کوز آکند 1. Stuffed with walnuts. 2. Sausage of boiled grape-juice, stuffed with walnuts. کوزن A walnut-tree. T. کوزدیرمک gūzōtdairmōk. v. t. To make (a thing) be taken care of. T. کوزنک gūzōtdōmōk. v. t. & i. As کوزنک, q. v. T. کوزنک gūzōtmōk. v. t. & i. (aar. کوزدر) 1. To mind, tend, take care of; to look after, advance the interests of. 2. To beware of, avoid. 3. To watch a suspected, desired person. 4. To take care of one's self, to do what is necessary for keeping out of harm's way. 5. To observe, respect (a duty). خاطر کوزنک To pay due regard to the feelings of others. T. کوزی gūzjū. s. 1. A watcher, spy; watchman; sentinel. 2. An oculist. T. کوزدیرمک gūzēdāirmōk. v. i. 1. To be tended, taken care of. 2. To be avoided. 3. To be watched or observed. P. کوزر kyūzōr. s. As T. کوز s. q. v. T. کوزر gūzōr. s. A coarse sieve or cribble used for sifting grain.

T. کوزر *gyúzuú*, a. 1. Eyeless. 2. Blind. صیّان - s. 1. The mole, *talpa europæa*. 2. The shrew-mouse, *corsira vulgaris*.

T. کوزر *gyúzúkmók*, v.i. (aor. کوزیکور) To appear, to be or become visible.

P. کوزجندم *gövz-göndüm*, s. (A. جوزجندم) A small fungus that grows in clumps of little heads, used medicinally.

T. کوزکو *gyúzayú*, s. A looking-glass; a mirror. (Provincial.)

P. کوزکاه *gyúz-giyân*, s. The purple thorn-apple, *datura fastuosa*.

T. کوزل *gyúzöl*, a. 1. Pretty, beautiful, handsome. 2. Good. 3. Nice, pleasant. 4. *ado*. Well. 5. *inter*. Good! Well! 1 - v.t. & i. 1. To make pretty. 2. To do or act well. 3. *نکتم* - To speak well, elegantly. 4. *حرکت* - s. 1. Graceful motion. 2. A good act or line of conduct. 3. *خاطریکر ایمون* - *interj*. For the sake of your good estimation; i.e., for your sake. 4. *عورت اوق* - Deadly nightshade, *atropa belladonna*. 5. کوزلر s. pl. Beauties, beautiful women or youths. 6. کوزل هوا s. Fine weather. 7. بوستان کوزل s. The cock's-comb, *celosia cristata*. 8. ساقی کوزل London-pride, *saxifraga umbrosa*.

T. کوزلتک *gyúziátmók*, v. t. 1. To make or let be eyed, or watched. 2. To make or let be pierced with holes or divided into compartments.

T. کوزله *gyúzejöl*, a., dim. of کوزل Prettyish; fair; pretty well.

T. کوزلستک *gyúzölseimók*, v. t. To deem pretty, good, agreeable. etc.

T. کوزلک *gyúzúlk*, s. An eyeglass, a pair of spectacles or eyeglasses.

T. کوزلکو *gyúzúklú*, a. That wears an eyeglass or spectacles.

T. کوزللتک *gyúzöllátmók*, v.t. To make or let become pretty.

T. کوزلشدرمک *gyúzölláshdirmók*, v. t. To make or let become gradually pretty, nice, good, etc.

T. کوزلشتک *gyúzölláshmók*, v.i. To become gradually pretty, good, nice, etc.

T. کوزلک *gyúzölík*, s. 1. Beauty. 2. Goodness. 3. Agreeableness. 4. Fragrancy. 5. Good health. 6. Well-being; happiness. 7. *اله* - Gently, without forceable treatment. 8. زوره کوزلک اولر Beauty (or weal) cannot be got by force. (Prov.)

T. کوزللتک *gyúzöllánmók*, v. i. To become pretty, good, nice, etc.

T. کوزلاج *gyúzólómáj*, s. A pancake of rolled pastry.

T. کوزلک *gyúzólómók*, v. t. (aor. کوزل) 1. To eye, to look at much or often. 2. To watch for. 3. To tend, care for. 4. To prick (a thing) with holes.

T. کوزله *gyúzólómó*, s. 1. An eyeing; a watching for; a tending. 2. A pricking with a hole or holes. 3. A kind of pancake of rolled pastry. 4. a. Pricked with holes.

T. کوزلهجی *gyúzólómóji*, s. A maker or seller of *gyuzleme* cakes.

T. کوزلو *gyúzúlu*, a. Eyed; possessed of an eye or eyes, or of compartments, cells, etc. (See کوز) - s. A pitted abscess. 2. طولا ب - s. A pigeon-holed cupboard. 3. آج کوزلو Greedy-eyed, covetous, insatiable. 4. 1. Five-eyed. 2. Five-arched (bridge, etc.). - 3. Con- tented, not covetous.

T. کوزلیمک *gyúzólómók*, v.t. See کوزلک

T. کوزله *gyúzólómó*, s. & a. See کوزلک

P. کوزن *gövzen*, s. 1. The stag, red deer, *cervus elaphus*. 2. T. (gyúzen) The fallow-deer, *dama vulgaris*.

T. کوزندکی *gyúzúndeki*, comp. s. That which is in his eye; i.e., a speck or spot on the pupil of the eye; *nebula*, *atbugo*.

T. کوزه *gövözö*, s. A foolish, talkative man, a babbler.

A. کوزه *kivézö*, s., pl. of کوز Mugs.

P. کوزه *kyüzö*, s. 1. An earthen mug. 2. A flower-pot. 3. کوزیز A baker of pottery in a kiln.

P. کوزه *gyüzö*, s. 1. A pod of cotton, etc. 2. A cocoon of silk.

P. کوزهر *gövzöhr*, s. Each one of the two nodes, a node of the lunar orbit.

T. کوزلک *gövzölík*, s. The quality or act of an idle babbler; babbling. 1 - v. i. 1. To prate, babble. 2. To blab.

T. کوزمک *gyúzémók*, v. t. (aor. کوزر) 1. To embroider with a double looped thread. 2. To work with button-hole stitch. 3. To prick or punch holes in any surface.

T. کوزمه *gyúzémó*, s. Any part of an embroidered design, the surface of which is completely filled in with double-looped embroidery.

T. کوزنک *gyúzénék*, s. 1. As کوزمه 2. Embroidery in double

řár (šamán), wár (nářiz), maonino (šiz), í (qirát), řude (šisít), -- š nasal.

threads or in button-hole stitch. 3. A mesh of a net. 4. A punched hole.
T. کوزنکلو *gyúzénokli*, a. Worked in, or pierced with holes, meshes, etc.

T. کوزیت *gózit*, s. & prop. n. 1. The bombardier beetle, *brachinus crepitans*.

T. کوزین *gyúzún*, adv. In the autumn; during the autumn.

P. کوزینه *gózvine*, s. Sweetmeat made with walnut-kernels.

P. کوز *kyúzh*, s. As کوز *kyúz*, q. v.

P. کوزد *kyúzhod* } s. Sarcocolla.

P. کوزده *kyúzhodó* }

P. کوس *kyús*, s. A very large kettle-drum. *اوپوز* - s. A kind of draughts, formerly played on horseback. رحلت - s. 1. The drum sounded to break camp. 2. A death-knell. *کوس صدوقی* s. A box for holding the pieces and playing the game of *kyus*. *خرا* - s. The drum beaten for troops to assemble or start.

T. کوس *kyús*, adv. Quite, entirely, in *کوزم* - entirely paralyzed.

T. کوس *kyús*, Patteringly, in *کوس کوس* to trot along with light foot-falls like the patter of dog's feet.

A. کوس *kyúús*, s., pl. of کاس For کوس *kyús*, q. v.

A. کوسا *kyúsá*, a., fem. For کوس *kyús*, q. v.

P. کوساه *góz-sálo*, s. 1. A calf in its first year. 2. A young one (of a camel, etc.). 3. An inexperienced, silly young man.

T. کوساه *kyúsólo*, s. 1. Sole-leather. 2. A leather sole of a boot or shoe.

T. کوساه طاتی *s*. A shoemaker's lapstone. *فوطه* s. Cow sole-leather. *ایک کوساهسی* s. The very stoutest sole-leather.

T. کوسبه *kyúsó* (for P. کبه), s. Oil-cake.

P. کوسند *gyúspend*, s. As کوسند *q. v.* *کشان* - s. The day of the Qurban-bairami.

T. کوست *kyúst*, s. Name of a variety of the game of backgammon.

T. کوسنبک *kyústebék*, s. The mole, *talpa europæa*.

T. کوسرتمک *gyústörtmék*, v. i. To make or let be shown, exhibited, pointed out.

T. کوشش *gyústórish*, s. 1. A manner of showing. 2. A manner of appearing; an appearance, aspect. 3. Show. 1 - v. i. To make a good show,

or a great show. *قورو* Mere show.

T. کوشش *gyústórishsz*, a. Poor looking, unostentatious.

T. کوششو *gyústórishsi*, a. Showy.

T. کوشتلک *gyústórtimék*, v. i. To be shown, exhibited, pointed out.

T. کوشتمک *gyústórtimék*, v. i. & i. (aor. *کوشترور*) A. Trans. 1. To show, exhibit. 2.

To place, hold in front of or under the direct influence of (the sun, fire, etc.)

3. To point out. 4. To prove (an assertion). B. Intr. 5. To appear, look, seem. 6. To teach a person his deserts by inflicting punishment.

- آتش To expose a thing to the fire. - آلی To make display by a procession. - اهیت

To make a fuss about a matter as being very important. - پرمق اله To point out with the finger in admiration.

- ثبات To display, exhibit firmness. - جواز To grant permission, to declare the legality of a thing.

- حالی To show an offender the consequences of his act; i. e., to chastise. - حور To wear an appearance of ease. - دپ

For the bottom of a vessel, etc., to become visible. - رضا To manifest compliance or satisfaction. - سهولت v. i. 1. To appear easy. 2. To afford facilities, to make no great objections. - صورت 1. To show the face in a place. 2. To come to pass. - یوز To show the face, i. e., to put in an appearance.

T. کوشتر *kyústéró* (from P. کتر), s. The wood betony, *betonica officinalis*.

T. کوشتر *kyústéró*, s. 1. A carpenter's or joiner's long plane. 2. A grindstone.

3. A kind of hard sandstone used for grindstones and millstones. *کوشتره طویق*

To hold to the grindstone; i. e., to sharpen on a grindstone.

T. کوشتک *kyústék*, s. Any kind of thong, rope or chain; as, a tether, a lanyard, a watch-guard. *طقق* To put a guard, etc., to a thing. *کوشتنی کیمک*

To cut the tether, to break loose. *آت کوشتی* A horse's tether or fettle. *امتک کوشت* 1. Desire is a fettle. 2. int. Nonsense, dont talk about wishes.

شیطان کوشتی A double fettle for a horse. *عربه* The lock-chain to the wheel of a coach. *فلج* A guard-cord to a sword.

س کوبه A guard to an earring.

T. کوشتمک *kyústóklómék*, v. i. To tether or fettle (a horse, etc.)

T. کوستکلیک *kyústekliánmék*, v. i. To be fastened, secured by a chain, etc.

T. کوستکلو *kyústekli*, a. Furnished or secured with a chain, etc.

A. کوسج *kyúséj* (from P. کوسه), s. 1. A beardless or scantily bearded man. 2. The sword-fish, *xiphias gladius*; especially, the sailor sword-fish, *histiophorus immaculatus*.

T. کوسدروک *kyúsdürmek*, v. t. 1. To make grow tired of or become disgusted with and sulk. 2. To make become stunted.

T. کوسره *kyúsoró*, s. As کوسره, q. v.

P. گوسفند *gyúsfend*, s. The sheep, *ovis aries*.

T. کوسکن *kyúskyún*, a. See کسکن

T. کوسکو *kyúskyú*, s. 1. A pointed crowbar. 2. A stick with one end burnt to a point, a fire-brand. 3. A kind of iron poker.

T. کوسکون *kyúskyún*, s. A horse's martingale.

T. کوسکون *kyúskyún*, a. 1. Disgusted and vexed, irritated and sulking. 2. Dwarf, stunted. دولک کوسکونی s. A political malcontent.

T. کوسکونلک *kyúskyúnlúk*, s. 1. Disgust, vexation, the sulks. 2. Dwarfishness.

T. کوسکی *kyúskyú*, s. As کوسکو, q. v.

T. کوسه *kyúsólo*, s. Usually written کوسا, q. v.

T. کوسم *kyúsóm*, s. 1. A ram or he-goat that leads a flock. 2. A rollicking dare-devil.

T. کوسمک *kyúsmék*, v. i. (aor. کوسم) 1. To become vexed, disgusted, irritated so as to sulk, pout, or remain behind. 2. To be backward in growth, to be dwarfed or stunted.

T. کوسمون *kyúsómón*, s. See کوسمن

T. کوسمه *kyúsém*, s. 1. An act of becoming disgusted, of sulking. 2. A becoming stunted.

T. کوسن *kyúsán*, s. A male.

T. کوسنک *kyúsník*, a. See کوسنیک

T. کوسنیمک *kyúsnímék*, v. i. See کوسنیک

T. کوسنمک *kyúsúnmék*, v. i. To sulk.

T. کوسنوک *kyúsnúk*, }

T. کسینک *kyúsník*, } a. 1. (A female

beast) in heat. 2. Shriveled. 3. (A drunken man) unable to stand; flaccid.

T. کوسنیکلک *kyúsníklík*, s. 1. Heat in a female beast. 2. Shriveledness.

3. Flaccidity; inability to stand or walk straight.

T. کوسنیمک *kyúsnímék*, v. i. (aor. کوسنیم)

1. For a female beast to become in heat. 2. For (a fruit, etc.) to become shrunk and shriveled. 3. To become loose jointed, to be unable to stand or walk straight.

P. کوسه *kyúsó*, (from the Turkish), s.

1. A beardless or next to beardless man. 2. A man who never has his wisdom teeth. 3. Name of the fifth scheme, method, or operation in geomancy. کوسه ز نشین (The beardless one's sitting mounted) A Persian festival held about the 22^d of November; a beardless old man is mounted on a doukey and paraded about to collect money.

T. کوسه *kyúsó*, s. A man whose beard will not grow or is very scanty.

T. کوسه یان *kyúsóyan*, s. The sensitive plant, *mimosa sensitiva*.

T. کوسه لک *kyúsólik*, s. A being beardless or scant of beard.

T. کوسه لیمک *kyúsólimék*, v. i. To become beardless or scant of beard.

T. کوسه لوب *kyúsólob*, s. For کوسا, q. v.

T. کوسمان *kyúsóman*, s. 1. A man with rather a scant beard. 2. As کوسم, q. v. 3. As کوسن s. q. v.

A. کوسا *kyúsá*, a., fem. of کوس Very intelligent, shrewd.

T. کوسی *kyúsú*, s. A feeling of disgust, irritation, and sulkiness.

T. کوسیلو *kyúsúlu*, a. Disgusted, irritated and sulky.

T. کوسیمک *kyúsúnmék*, v. i. (aor. کوسیم) As کوسنیک, q. v.

T. کوش *gövish*, s. 1. An act of chewing the cud. 2. The cud. کتورمک - To bring up the cud; i.e., to chew the cud.

P. کوش *kyúsh*, s. A striving, laboring; exertion. 1 - v. i. To strive, to exert one's self.

P. کوش *kyúsh* (in compounds), a. Who strives, labors, exerts himself.

P. کوش *gyúsh*, s. 1. The ear. 2. The hearing faculty. 3. An ear-like appendage. 1 - v. t. To give ear to, to listen to. ماهی - Any univalve marine mollusk-shell; as, the ear-shell, *stomatia rubra*. هوش - s. The ear of reason; i.e., reason.

P. کوش *kyúshú*, a. Who strives,

endeavors. او - v. i. To strive, endeavor.

P. کوشاب *kyûshûb*. s. Treacle of grape-juice.

P. کوشن *kyûshûn*. a. Striving, laboring. او - v. i., To strive, labor, endeavor.

P. کوش *gôvshant*. s. Name of the fourth of the six Persian notes of music.

P. گوشت *gyûsh*. s. 1. Flesh. 2. Butcher's meat. 3. Pulp of fruit. گوشت آند

Any dish prepared with minced meat. گوشتاویز A butcher's stall.

1. A cook's flesh-hook, tormentor. 2. The kite. گوشت باره

1. A bit of flesh or meat, lump or slice, gobbet or mouthful. 2. A lobe-shaped organ of the body; as, the uvula. 3. A gland.

گوشت خوار Flesh-eating, carnivorous. گوشتدار

1. Fleishy. 2. Pulpy. گوشت را The kite, *milvus regalis*.

P. گوشتاب *gyûshâtûb*. s. 1. (for گوشت تاب) A twist, pull, pinch of the ear. 2. (as 1)

A rebuke, reprimand. 3. (for گوشت آب) Juice of flesh; i. e., gravy; broth.

P. گوشتابه *gyûshâtûbô*. s. Gravy, or broth of meat.

P. گوشتاسب *gyûshâtûsp*. s. 1. Sleep. 2. A dream. 3. Involuntary emission of semen. 4. A nightmare.

P. گوشتاویز *gyûshâtûvô*. s. Gravy or broth of meat.

T. گوشتور *kyûshôrô*. *kyûshôrô*. s. See گوشتور.

T. گوشتنک *gôvshâtmök*. v. t. (aor. گوشتور)

1. To make or let become loose, slack, lax, or mild; to loosen. 2. To weaken.

T. گوشتچی *gyûshanji*. s. One set to listen; a spy; an eaves-dropper.

P. گوشتدار *gyûsh-dâr*. a. 1. Possessed of ears, eared. 2. Who listens, who pays attention.

P. گوشتزد *gyûsh-zôd*. a. & s. What has struck the ear; anything heard. او - v. i.

To have been heard.

P. کوشش *kyûshish*. s. 1. An act of working; labor, effort. 2. Strife, warfare. او - v. i. To strive; to endeavor.

او - v. i. To strive; to endeavor. او - v. i. To work, to strive.

T. کوش *gôvshök*. a. 1. Loose, lax, slack. 2. Relaxed, weak, feeble. 3. Not quite right in health. 4. Lukewarm, not zealous. او - v. i. To set to work in

او - v. i. To set to work in a lukewarm manner. او - v. i. Whose

mouth is loose, who cannot hold his tongue.

T. کوشک *kyûshök*. s. 1. A small building intended for pleasure or recreation; an arbor, bower, pavilion, cupola; a small palace; the Sultan's apartments in any public establishment. او - v. i.

او - v. i. The keeper of a pavilion. او - v. i. The royal pavilion formerly existing on the quay of the Golden Horn, just outside the wall of the palace at Seraglio-Point.

او - v. i. Either of the three stations in Constantinople, where watchmen are always on the lookout for fires, i. e., Galata tower, the tower at the War Office, and the hill back of Candilli on the Bosphorus.

P. کوشک *gyûshök*. s., dim. of کوش 1. A little ear. 2. A tonsil. 3. Acute inflammation of the tonsils.

T. کوشک *kyûshök*. s. A very young camel colt.

P. کوش گذار *gyûsh-gyûzâr*. a. Which passes into the ear, i. e., is heard. او - v. i. To be heard.

T. کوشککلنک *kyûshkyûklânnök*. v. i. To give one's self airs.

T. کوشکلنک *gôvshêklânnök*. v. t. To make become loose, lax, languid or lukewarm.

T. کوشکلنک *gôvshêklânnök*. s. 1. Looseness, laxness. 2. A feeling of weakness and languor. 3. Lack of zeal or ardor.

T. کوشکلنک *kyûshêklânnök*. v. i. For (a camel) to give birth, to have a colt.

T. کوشکلنک *kyûshêklânnök*. a. (A she-camel) with her colt.

T. کوشکلنک *gôvshêklânnök*. v. t. As کوشکلنک

T. کوشکلنک *gôvshêklânnök*. v. i. As کوشکلنک

P. کوشمال *gyûsh-mâl*. s. 1. A box on the ear. 2. A reproof, reprimand.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

1. To become loose, lax, slack. 2. To become somewhat weak. 5. To become lukewarm.

T. کوشمال *gôvshômök*. v. i. (aor. کوشمال)

distich to a second, third, etc., stanza of a poem. 3. The middle space of an account, where the sum total is written. کوشواره The new moon.

P. *kyūshō*. s. Labor, toil, effort.

P. *kyūshō*. T. *kyūshō*. s. 1. A corner, an angle. 2. A nook, retreat. 3. A turn in a road, stream, etc. 4. A critical point in a matter. 5. A lobe, lobule. *اوستی* - s. A deputy-warden of a trade-guild in a suburb. *بانی* - s. A street corner. *طشی* - A corner-stone. *کوشه* s. Retirement. *کوشه* *کان* The horn of an archery bow. *ا. کوشه* *ا. کوشه* 1. *a. Angular*, full of corners. 2. *adv.* From corner to corner, in every corner. *مفتی* - (A street-corner lawyer) A pettifogging hatcher of quasi-legal rascality. *کوشه* *کبر* Who retires to a corner; who goes into retirement. *او* - *v.i.* To go into retirement. *ر.* - s. An out-of-the-way place, a retired spot. *اوج کوشه* *a.* Triangular. *ایش کوشه* s. A critical point in a matter. *بر کوشه* *به* *چکلم* (To retreat into a corner) To go into retirement or into private life. *حکر کوشه* (Lobule of the liver) A darling. *چار کوشه* 1. Four-cornered, quadrangular. 2. A square or oblong. *سه کوشه* Triangular. *س. کوشه* s. An obtuse angle.

P. *kyūshōlōk*. s., *dim.* of *کوشک* 1. A very small camel colt. 2. Any very small thing of its kind.

T. *kyūshōlik*. s. 1. The quality; functions of a corner, of an angle. 2. A thing special to a corner.

T. *kyūshōli*. a. Cornered, angled.

T. *gōvshēmōk*. *v.i.* (aor. *کوشر*) See *کوشک*

P. *kyūshō-nishin*. a. Who sits or lives in a corner, in a retired place, in retirement.

P. *gyūsh-yār*. *prop.n.* (To whom the angel *Gyūsh* is a friend) Name of a Zoroastrian of Gilan, under whom Avicenna studied.

A. *kyū*. s. The head of the bones of the fore-arm next the wrist; especially, the head of the *radius*.

A. *kōv'ā*. a., *fem.* of *اکوع* (A woman) with a distorted wrist, her fingers permanently turned towards the elbow inwardly.

P. *kyū*. s. 1. An owl. 2. A weaver's sley or reed.

T. *kyūf*. s. Mold, moldiness. *باغلام* - To become moldy. *طادی* - A moldy taste. *نیم کوفی* Name of a color.

P. *kyūft*. s. 1. A blow; a pounding; a bruising. 2. A calamity.

T. *kyūftōr*. s. A kind of grape-cheese, made by boiling down grape-juice and drying it in thin cakes.

T. *kyūftōrōs*. s. A calking iron.

P. *kyūftēgt*. s. 1. The state of that which is beaten; a bruise. 2. Jad- edness.

T. *kyūftūn*. s. Oil-cake.

P. *kyūftō*. a. 1. Beaten; pounded; bruised. 2. Fatigued, knocked up. 3. Struck by calamity.

T. *kyūftō*. s. Minced mutton done up in balls and fried.

T. *kyūftō-khōr*. s. (probably for *پختنوار*) A random talker, who has to take back his words.

T. *kyūftōki*. s. A softish sand-stone grit, that stands fire well.

T. *kyūftāndirmōk*. *v.t.* To make or let become moldy.

T. *kyūftānmish*. a. 1. Moldy. 2. Neglected; smitten by misfortune. 3. (Gold coin) long laid up, that wants spending.

T. *kyūftānmōk*. *v.i.* 1. To become mold. 2. To suffer from long neglect or trouble.

T. *kyūftō*. s. An open-mouthed chip basket. *انگی کوفی* A baker's double panniers, placed across a horse's back for carrying bread.

T. *kyūftōji*. s. A maker or seller of chip baskets.

T. *kyūftōlik*. s. 1. Willow rods and chips for large basketwork. 2. A place where large baskets are kept. 3. A basketful (of earth, etc.) 4. A man dead drunk, so as to require carrying in a basket.

T. *kyūftōli*. a. Carrying a basket or pannier.

A. *kyūfti*. a. (*fem.* *کوفیه*) Of or from the city of Cufa. *بازی*, *خطی* - s. The Cufic characters for writing Arabic.

P. *kyūk*. *vulg.* *kyūk*. a. 1. Tuned, (instrument of music). 2. Wound up (watch, etc.).

fār (āmān). wār (mā'ū). machine (zīr). ī (qīrāt). rūdo (ū'sūl). — n nasul.

ت. **کوک** **kyūk**, *s.* 1. A root or rhizome. 2. Root-wood. 3. The lower part, base of some things. **کوک بویا** Madder-root. **کوکندن سوک** To pull up or out by the roots. **کوکنی قازیق** To dig out the roots of a thing, i.e., to extirpate, eradicate. **اکه کوکی** The base of the neck, at the back. — **آتون** The ipecacuanha root, the root of *cephaelis ipecacuanha*. — **آریق** *s.* The rhizome of dog's-tooth grass, *cynodon dactylon*. — **پیان** *s.* Stick-liquorice, root of *glycyrrhiza glabra*. — **چنار** The root-wood of the oriental plane tree, used by cabinet-makers. — **دیش** A root or fang of a tooth. — **منکنه** Orris-root. — **یان** *s.* For **یوان** *q. v.* — **یر** The carrot, root of *daucus carota*. — **یلان** Root of garden sage, *salvia officinalis*.

ت. **کوک** **gyūk**, *s.* 1. The sky, the heavens. 2. Heaven, paradise. **کوکدن زبیلہ اٹک** To descend from the sky in a basket, i.e., to appear unexpectedly. (*Prov.*) **کوکدن نه یارده بر قبول اغز** What is it which rains from the sky and the earth does not accept? i.e., what God sends must be submitted to. (*Prov.*) **کوکک دهرکری آغی** For the supports of the sky to be taken away; i.e., for the world to go to ruin. (*Prov.*) **کوکک جینق** 1. To go up to the sky. 2. To go into a towering rage. **کوکک چکماستر** They have not withdrawn experiment up into the sky; i.e., no harm in trying. (*Prov.*)

ت. **کوک** **gyūk**, *a.* 1. Light blue, sky-blue. 2. Green, luxuriant (vegetation). 3. Pretty, beautiful. **کوک** — Lake Koko-Nor in Tartary. **قندیل** — Very drunk. **ماوی** — Light-blue. **یاقوت** — A sapphire. **یش** — Green, unripe fruit. **کوک** 1. Very blue or green. 2. Black and blue, bruised.

ا. **کوکب** **kāvkaḅ**, *s. (pl. کوکاب)* 1. A star. 2. A white speck in the eye, *nebula, albugo*. 3. A sword. 4. Talc, mica. 5. A youth, lad, boy. — **الارض** — Talc, mica. — **الروضة** — (*Star of the meadow*) A flower. — **شومس** — Samian earth.

ا. **کوکب** **kāvkaḅ**, *s.* 1. A star. 2. A metal globe carried like a standard before a prince. 3. A great concourse of attendants, pomp, display.

ت. **کوکج** **kāvkaḅ**, *a.* (Horse) spiritless and with drooping ears.

ت. **کوکج** **gyūwōj**, *s.* A flat, shallow

earthenware cooking pan. **پلای** — Pilaw cooked in a shallow earthen pan.

ت. **کوکجیو** **kyūkjōyū**, *s., dim. of کوک* 1. A little root. 2. A rootlet.

ت. **کوکجه** **gyūkjō**, *a., dim. of کوک* 1. Somewhat blue, green, or pretty. 2. *s.* The mistletoe, *viscum album*. **آعاج** — The willow, *salix*.

ت. **کوکجی** **kyūkjū**, *s.* A dealer in medical and dye roots, a herbalist.

ت. **کوکچک** **gyūkonōk**, *a.* Pretty; brightly-colored.

ت. **کوکیل** **gyūkchil**, *a.* Bluish, inclining to a blue tinge.

ت. **کوکدرمک** **gyūdūrmōk**, *v. t.* To make or let be scorched, singed, burnt superficially.

ت. **کوکده** **gyūdō**, *s.* 1. The main stem, trunk of a tree. 2. The main part, body of anything. 3. The whole carcass of a slaughtered beast. **کوکده آغی** (*To toss into the body*) To eat, swallow, bolt. **کوکده یغی** To throw one's self down. **یر کوکده قویون** One whole sheep's carcass.

ت. **کوکدلو** **gyūdēli**, *a.* Large-bodied, bulky, corpulent.

ت. **کوکرت** **kyūkyūrt**, *s.* See **کوکرت**

ت. **کوکرتنک** **kyūkrātōnōk**, *v. t.* 1. To make or let (a beast) become aggressive with sexual desire or with fury. 2. To make or let become familiar, assuming, or amatory. 3. To make or let the sea become raging.

ت. **کوکرتنک** **gyūwōrtmōk**, *v. t.* To make or let become blue or green.

ت. **کوکرتنه** **gyūwōrtā** (*Ital. coperta*), *s.* The deck of a ship.

ت. **کوکرتجه** **gyūwōrchilō**, *s.* (See **کوکرتجه**)

ت. **کوکرتجین** **gyūwōrjin**, *s.* The pigeon, the blue rock dove, *columba livia*.

ا. **کوکرت** 1. Common vervain, *verbena officinalis*. 2. Italian rye-grass, *lolium italicum*. 3. The meadow vetchling, *lathyrus pratensis*. **کوکرت** — Calumbo root, root of *cocculus palmatus*, *merispermum calumba*. — **کوکرتلو** *s.* The wood-pigeon. — **دککش** A cooing pigeon.

ت. **کوکرتچنک** **gyūwōrjintik**, *s.* 1. A place abounding with pigeons. 2. A dove-cote, pigeon-house. 3. A pepper-box turret. 4. A martello tower, a round tower. 5. A small locker in the extreme stern of a Bosphorus *gayiq*.

ت. **کوکرتجی** **kyūkyūrd**, *s.* See **کوکرتجی**

ت. کوکرشک *kyūkrāshmök*, 1. For *v. i.* (aor. کورشور) (a beast

ت. کوکرمک *kyūkrēmök*, *v. i.* (aor. کورکر) to be-
gressive with sexual desire or rage.
2 To become familiarly assuming or
amatory. 3. For the sea to become
wild, raging.

ت. کوکرمک *gyūwōrmök*, *v. i.* (aor. کورکر)
1. To become bluish or greenish.
2. For vegetation to sprout and become
green. 3. For a bruise, etc. to become
black and blue.

ت. کوکر *kyūkrō*, *a.* Aggressive (beast)
from sexual desire or rage.

ت. کوکرمک *kyūkrōtik*, *s.* Aggressive-
ness (of a beast), from desire or rage.

ت. کوکرمک *kyūkrēmök*, *v. i.* (aor. کورکر)
See کوکرمک

ت. کوکری *gyūwōri*, *s.* Green vegetables,
garden produce. رسمی - *s.* A tithe on
garden produce.

ت. کوکر *gyūwōz*, *s. & a.* Deep or dark
violet color.

ت. کوکس *gyūks*, *vulg.* *gyūws*, *gyū-
wūs*, *gyūyūs*, *s.* 1. The chest, breast;
bosom. 2. The bow of a ship at the
water's edge. انا - The flesh meat of
the breast. اورمق - To beat the breast
in grief or despair. ابجی - The pectoral
cavity. باشی - The upper part of the
chest, breast, bosom. نختدی - The
breastbone, *sternum*. چقری - The pit
of the stomach. زرمی - A breastplate.
علی - Consumption; asthma. کیرمک - To
sigh. کرمک - To swell out the chest in
confidence or determination. کوکمه اورمق
(To strike breasts together) To fight
hand to hand. ورمک - (To join breasts)
To embrace. ورمک - 1 To press with
the breast (against a thing). 2. For
a young girl's bosom to swell.

ت. کوکس *gyūksitök*, *s.* 1. A kind of
vest or short Guernsey frock covering
the chest. 2. Any covering for the
chest; as, a breastplate, a child's bib
or pinafore, etc. 3. A horse's neck-
band; especially a boss at the junc-
tion of the neck-band and belly-band.

ت. کوکس *gyūksitök*, *v. i.* (aor. کوکس)
(To oppose with one's breast, to
breast, to push with the breast.

ت. کوکلو *gyūksitō*, *a.* 1. Possessed
of a breast, or chest. 2. Large-breasted;
broad-chested. 3. Bluff-bowed (ship.)

ت. کوکلهک *gyūksitōmök*, *v. i.* See
کوکلهک

ت. کوکل *gyūñūi*, *s.* 1. The heart; af-
fection. 2. The stomach. 3. The mind;
the inclination; the feelings. 4. Pride,
self-respect. ۱ - *v. t.* 1. To please, con-
ciliate. 2. To show favor by prayer
for a person. آجقنی - A joyous state
of mind. آجقنی - For one's heart to
become serene. آجقنی - To give pleasure.
آجقنی - Pleasure; a toy of love; a solace.
آجقنی - To be amused, pleased, solaced.
آجقنی - To captivate the heart. آجقنی - To
seek to captivate hearts. آجقنی - For an
inclination to be felt, a desire to be
had. آجقنی - To keep one in a state
of pleased expectancy. آجقنی - To be
nauseated, for the stomach to turn.
آجقنی - 1. Largeness of heart, generosity.
2. Satiety. بکلی - 4. Hardness of heart,
obduracy. 2. Fortitude. کوکلدن فویق For
a gift or a price to break from the
heart, i. e., to have the will to give so
much and no more. طارلنی - An op-
pression of mind; a foreboding. فلقی -
For the heart to remain vexed or angry.
فیرمق - To hurt the feelings. کوکلهک Ac-
cording to his wish, desire, or liking.
کوکلی ۱ To please one by complaisance.
کوکلی ۲ To conciliate one. اولقنی - To feel
a great inclination. فره - Malevolent,
malicious. 4. آجقنی کوکل 1. A cheerful dis-
position. 2. A good humor. کوکلدن
1. *adv.* Heartily, from the bottom of
the heart. 2. *interj.* With all my heart!

ت. کوکلداش *gyūñūi dāsh*, *s.* One of the
same mind and feelings with another.

ت. کوکلداش *gyūñūi dāsh*, *a.* 1. Disinclined,
unwilling. 2. Who does not easily take
offence. 3. Humble, modest.

ت. کوکلداش *gyūñūi dāshitök*, *s.* 1. Dis-
inclination, unwillingness. 2. Indis-
position to take offence. 3. Humility,
modesty.

ت. کوکلداش *kyūklāshdirmök*, *v. i.*
To make or let take root.

ت. کوکلداش *kyūklāshmök*, *v. i.* To take
root.

ت. کوکل *gyūklūk*, *s.* 1. The quality
of a heaven. 2. One destined for heaven.

ت. کوکل *gyūñlök*, *s.* See کوکل

ت. کوکل *kyūksitök*, *s.* A whole cot-
ton-pod.

ت. کوکل *gyūñūi*, *a.* 1. Possessed
of (any given) disposition. 2. Ready

râr (âsmân), wâr (nâ'is), maouine (sir), î (qîrân), rûde (âsûi). — â nasai.

to take offence, self-asserting. 3. s. A volunteer in the army or navy. — انباق
1. Of a meek disposition. 2. Easy, affable. دل و کوکلو. Two corps of troops formerly existing in the Turkish army, distinct from the Janissaries.

T. کوکلو kyûklômék. v. t. (aor. کوکلو kyûklôr) 1. To tune (a musical instrument). 2. To point (a mattress) by stitches through and through it.

T. کوکلندirmek kyûklândirmék. v. t. To make or let put forth roots.

T. کوکلانمék kyûklânémék. v. i. 1. To put forth a root or roots. 2. To become a root.

T. کوکلو kyûklû. a. Rooted, possessed of roots.

P. کوکله kyûklîlô. s. The hoopoe, *upupa epops*.

T. کوکله kyûklômék. v. t. See کوکلو

T. کوک gyûyûm. s. 1. A vessel of copper, with a handle, spout and lid, used for boiling water; also, a tea-kettle. 2. The blackthorn, sloe, *prunus communis spinosa*. 3. The dandelion, *leontodon taraxacum*. — اربى. s. The bullace, *prunus domestica*. کوکى. A barber's water pot with a tap in the middle of the bottom, from which warm water can be drawn to wash the head of a customer. سارى کوک. The dandelion, *leontodon taraxacum*. ملى کوک. s. Endive, *cichorium endivia*.

T. کوکول gyûkyûmtûl. a. Bluish.

T. کوک gyûymék. v. t. (aor. کوک) To scorch, singe, burn superficially.

P. کوکى kyûkên. s. 1. Green wheat parched and cooked like rice. 2. An owl.

T. کوکى kyûkân (from کت, کوکى), s. One's native place; the nursery bed of a plant. کوکته يومک. To grow up at home, not to see the world.

P. کوکلار kyûknâr. s. The poppy, *papaver somniferum*; poppy-seed; poppy sap. کوکلرخانه. s. A place where decoction of poppy-seed is sold as a beverage.

T. کوکلار kyûknâr. s. The fir, *pinus sylvestris*.

P. کوکلارى kyûknârî. a & s. 1. Pertaining to the poppy. 2. A habitual drinker of poppy-head tea, an opium eater.

T. کوکلندirmek gyûwândirmék. v. t. To

make or let feel confidence.

T. کوکلند. gyûyênâmék. s. A dancing boy or girl dressed in fine clothes.

P. کوکل kyûkênék. s., dim. of کوک a small or young owl.

T. کوکل gyûwânîlmék. v. i. 1. To be trusted, trusted to, confided in. 2. To be such as may be trusted or confided in.

T. کوکل gyûwânémék. v. i. To trust and confide in. — کدنه. To have confidence in one's self.

T. کوکل kyûkûnmék. v. i. To become plentiful, abundant; to swarm.

T. کوکورت kyûkyûrt. s. Brimstone, sulphur. — چى. Flowers of sulphur. سولفور بالذلو کوکورت. Sulphurated antimony.

T. کوکورتو kyûkyûrtû. a. Containing sulphur; mixed with sulphur; sulphureous.

T. کوکورت kyûkyûrd. s. As کوکورت, q. v.

T. کوکوس gyûyûs. s. See کوکى gyûks.

T. کوکوم gyûyûm. s. See کوکى

T. کوکومتول gyûyûmtûl. a. See کوکول

T. کوکون kyûkyûn. adv. See کوکى

P. کوک kyûkô. s. The white owl, barn owl, screech owl, *stryx flammea*.

P. کوک gyûgô. s. 1. A calf. 2. A small globular button. 3. A wart.

T. کوک kyûkô. s. An obsolete kind of ship, high in the free-board.

T. کوک gyûwô. s. The clothes-moth. — يى. A moth-eaten place in a cloth.

T. کوک gyûwônék. s. Err. for کوکى gyûwôyik. q. v.

T. کوک gyûwôyik. gyûwôyik. s. See کوک gyûwôyik.

T. کوکير kôvgir (from P. ککير), s. A cook's skimmer.

T. کوک gyûwôyik. gyûwôyik. s. See کوک gyûwôyik.

T. کوکين kyûkyûn. adv. From the root, radically.

P. کول gôvi. s. A kind of shaggy woolen cloth or garment.

P. کول kôvôl. s. 1. A cloak of sheepskins. 2. An old woolen rag. 3. A jaded, spiritless horse.

P. کول gyûl. a. Stupid, idiotic.

T. کول kyûl. s. Ash, ashes. 1. — v. t.

1. To reduce to ashes. 2. To ruin.

او. — v. i. 1. To be reduced to ashes.

2. To be ruined, to lose all property.

— باصدى. A grill, broiled meat.

— بوناچى. A buttered cake baked in the ashes.

پدوسی - A damper of dough baked in the ashes. رنی - 1. An ash-color. 2. a. Grey. صوی - Lye from wood ashes. کدیسی - A man very sensitive to cold, or lazy and fond of the chimney-corner. باقیسی - Cautery by hot ashes.

T. گول gyûi, s. 1. A lake. 2. A pond or puddle. او - v. i. To become a puddle, pond, or lake. اوق - The yellow water-lily, *nuphar lutea*. ابای - The outlet of a lake. باشی - The head of a lake where it is supplied with water. آبی کول A salt lake. طلاه طلاه کول اولور Dropping and dropping makes a lake, i. e., many a little makes a mickle. (Prov.) - فوزغون The Caspian Sea.

P. کلاب kyûlâb, s. A pond or lake. T. گولاج gyûlâj, s. 1. Thin cakes of rice starch. 2. A sweet dish prepared with those cakes.

T. گولاک gyûlûk, s. A storm on a lake. T. کولباسدی kyûl-bâsdi, s. A grill, a broiled dish.

T. گولپچه gyûlêpçhê, s. A manacle for the wrist.

T. گولچه gyûlêj, a. Laughing, merry. او - خلفه To be a laughing-stock.

T. گولجک gyûlêjk {s., dim. of کول A little lake, pond, or puddle.

T. گولچر gyûlêjeyiz {little lake, pond, or puddle. T. کولچر kyûlchêr, s. A kind of darnel (?) which grows among wheat; perhaps a kind of vetch.

T. کولچه kyûlchê, s. 1. An ingot of cast metal. 2. A mass of any conglomerated material. 3. An ornamental boss of metal or embroidery. کولچه کولچه 1. In ingots. 2. In masses, cakes, layers. بر کولچه انجو A mass, tassel, or boss of pearls.

T. کول حاج gyûl-hâjj, s. An ignorant man who performs the pilgrimage at Mekka without properly knowing the rites.

T. کولخن kyûlkhân (for کلخن), s. The stoke-hole of a bath.

T. کولخانجی kyûlkhânji, s. A stoker of a bath.

T. کولخانی kyûlkhâni, s. 1. As کولخانی 2. A young vagrant or street arab; a young scamp.

T. کولخن kyûlkhân, s. For کلخن, q. v.

T. کولدر kyûldûr, gyûldûr, s. A loud noise of a heavy fall and roll. بالدر کولدر بوارانی To go rolling down with thumps and bumps.

T. کولدرمک gyûldûrmêk, v. i. To make or let laugh.

T. کولدرمک gyûldûrêmêk, v. i. As کولدرمک, q. v.

T. کولدرور kyûldûr, gyûldûr, s. See کولدرور. T. گولور gyûlôr, a. That laughs habitually. بوز - A smiling, cheerful face.

T. گولون gyûlsûn, vulg. for کولون ام کلون prop. n. A name of women.

T. کولسمک gyûlsemêk, v. i. To smile in the very faintest manner.

T. گولش gyûlesh, s. Vulg. for کولش

T. گولش gyûlûsh, s. A mode of laughing.

T. گولشجی gyûleshji, s. See کورنجی

T. کولشدرمک gyûlûshdûrmêk, v. i. To make or let laugh with or at one another.

T. کولشمک gyûlûshmek, v. i. See کورشمک. T. گولشمک gyûlûshmek, v. i. To laugh together or at each other.

T. کولک kyûlêk, s. 1. A wooden tub or widish shallow pail. 2. (formerly) A palisaded top to a ship's mast.

T. کولک gyûlêk, s. The gnat, *culex pipiens*.

T. کولک gyûlûk, s. A beast of burden.

T. کولگم gyûlgôm, s. For کولگم

T. کولگن gyûlgôn, s. Vulgar for کورکی

T. کولگه gyûlgo, s. 1. A shadow.

2. Shade. 3. A shady place. 4. A thing that gives shade; as, a roof, awning, etc.

1 - v. i. 1. To shade, to give a shade.

2. To cast a shadow. آئی - s. A place shaded by trees, a roof, awning, etc.

- رسم The shading of a drawing.

T. کولگهتک gyûlgêlâtmeêk, v. i. To make or let be shaded by a shadow.

T. کولگهتک gyûlgêlêk, s. A shady place; the shade. 1 - v. i. To act as a shade, to do for a shade.

T. کولگهتندرمدک gyûlgêlândîrmêk, v. i. To make or let become shaded or shady.

T. کولگهتندک gyûlgêlândîrmêk, v. i. 1. To become shaded or shady. 2. To become a shade overhead.

T. کولگهتندک gyûlgêlândîrmêk, v. i. 1. Possessed of a shadow. 2. Shaded, shady. 3. Possessed of a roof or awning overhead.

T. کولگهتندک gyûlgêlândîrmêk, v. i. To make or let be soiled, sprinkled with ashes.

T. کولک kyûlûk, s. 1. The nature

or properties of ashes. 2. An ash-hole

or ash-heap

fūr (šamān). wār (nāfīs). machine (šir). ī (qirāt). rūde (ūsūl). -- ā nasal.

T. کولت *kyūllómék*. v. i. (aor. کولت) To smear, sprinkle, treat with ashes.

T. کولت *kyūllómék*. s. 1. A sprinkling or treating with ashes. 2. The *oidium* fungus on grapes, vines, etc.

T. کولت *kyūllándirmék*. v. i. 1. To make or let (water) become a lake, pond, or puddle. 2. To make or let (a place) become possessed of a lake, pond or puddle.

T. کولت *kyūllánmék*. v. i. 1. To become ash, ashes. 2. To become ashy. 3. To become possessed of, or furnished with ashes.

T. کولت *kyūllánmék*. v. i. 1. To become a lake, pond or puddle. 2. To become possessed of or furnished with a lake, pond or puddle.

T. کولو *kyūllú*. a. More or less smeared, mixed, or covered with ashes; ashy. - مو A lye of wood-ashes.

T. کول *gyūlúm*. s. A laugh.

T. کول *gyūlmáz*. a. 1. Who does not laugh. 2. Nickname of a very serious or melancholy man. - اوغلی - *prop. n.* 1. Surname of a family of silk-manufacturers. 2. Name of a special kind of striped stuff manufactured by them.

T. کولت *gyūlúmsimék*. v. i. To smile very slightly, to appear to smile.

T. کولت *gyūlmék*. v. i. (aor. کول) 1. To laugh. 2. To smile. 3. To laugh in derision, to mock at, deceive, or cheat. 5. For one's face to brighten up and smile. - کوله کوله فولانمی To use (a thing purchased) in joy and satisfaction. - بیق آلتندی (To laugh under the mustache) To laugh in the sleeve. - صقانه To laugh at his beard; i.e., to deceive, delude.

T. کولو *gyūlúmlú*. a. Laughable.

T. کوله *gyūlmó*. s. An act of laughing, laughter.

P. کولت *kyūlónj*. s. The colic.

T. کولت *gyūlúnj*. s. A laughable thing. - او v. i. To be or become a laughing-stock.

T. کولت *kyūlúnk*. s. See کلت *kyūlúnk*.

T. کولت *gyūlúngyú*. s. As ساری سار v. i. in سار

T. کولت *gyūlúnámék*. v. i. To laugh to one's self.

T. کولت *gyūlúnk*. s. See کولت *gyūlúnk*. - تک یکاوا کولت A beast of burden with all

his bones in one; i.e., a strong beast.

T. کولم *gyūlúm*. s. See کولم

P. کوله *kyūló*. s. A hunter's hiding-place.

P. کوله *kyūló*. a. 1. Stupid, idiotic.

2. Scampish, knavish.

P. کوله *gyūló*. s. A ball. - کوله انداز A sharp-shooter.

T. کوله *gyūlló*. s. A cannon-ball.

T. کوله *kyūló*. s. 1. A male slave.

T. کوله *gyūlélánmék*. v. i. 1. For a thing to become a ball. 2. For dough to rise and become round and puffy.

T. کولمن *kyūlómán*. s. 1. A Circassian slave brought up as a warrior; in Egypt, a Mameluke. 2. One of a similar corps of slave-warriors maintained at Bagdad by the caliphs; and later, by quasi-hereditary pashas in Turkey, before the institution of the regular army.

P. کولی *gyūlú*. s. Stupidity, idiocy.

T. کولچی *gyūlújú*. s. A habitual laughter.

A. کولم *kyúm*. s. A herd of camels.

P. کولم *kyúm*, *gyúm*. s. The galangale, *cyperus longus*; or, the great hedge bed-straw, *gallium mollugo*; or cuscus-grass, *andropogon muricatus*.

T. کولم *kyúm*. a. Copious, abundant, vast; main.

T. کولم *gyúm*. s. A hollow echoing sound, a booming sound. - کولم کولم اوغلی To give out a booming sound.

T. کولم *gyúm*. s. A thing buried. - کولم کولم s. The fillet (of beef, mutton, etc.) on either side of the backbone.

T. کولم *gyúm*. adv. Very, entirely, in کولم کولم entirely blue or quite black and blue.

A. کولم *kyūvém*. s., pl. of کولم q. v.

T. کولم *gyūmbúr*. s. See کولم

T. کولم *gyūmbúr*. s. A reverberating, booming sound. - کولم کولم ساری The roar of cannon.

T. کولم *gyūmbúrdámék*. v. i. To boom, reverberate, echo.

T. کولم *gyūmbúrdú*. s. A booming.

T. کولم *gyūmúj*. s. A honeycomb. - بال Honey in the comb. - کولم The mallow, *malva sylvestris*.

T. کولم *gyūmdúrmék*. v. i. To make or let be buried.

T. کولم *kyūmúr*. s. See کولم

T. کومرا *gyúmrán. a. 1.* Copious, abundant; dense; luxuriant. 2. For p. كراه, q. v.

T. کومراهاق *gyúmráníq. s. 1.* Abundance; luxuriance. 2. See پ. كراهی

T. کومرتك *gyúmúrtmek. v. l.* To cause or allow to make a grumbling noise.

T. کومردمك *gyúmúrdétmek. v. l.* To make or let give out a roaring or booming sound.

T. کومردمك *gyúmúrdémek. v. i. (aor. كومرد)* To emit a roaring or booming sound; to roar as a lion.

T. كومرك *gyúmrúk. s.* See كرك *gyúmrúk.*

T. كومرك *gyúmúrmek. v. l. & i. (aor. كومرو)* 1. As كرك q. v. 2. To make a grumbling, growling, inarticulate noise.

T. كومرن *kyúmrán. gyúmrán. gyúmúrán. s.* A liliaceous plant, the bulbs of which are eaten, the *bulbus esculentus* of Dioscorides. دولی - دولی - The long birthwort. *aristolochia longa.*

T. كومروك *gyúmrúk. s.* See كرك

T. كومس *kyúms. s. 1.* A coop for fowls or birds, a hen-coop. 2. A hut, cabin, hovel.

T. كومسجك *kyúmsjék. s., dim. of كومس* A small coop or hovel. باشی بر كومسجك صوفی To thrust one's head into some hole for refuge.

T. كوش *gyúmish. gyúmúsh. s.* Silver. بالی -s. The sand-smelt, *atherina hepsetus.*

T. بورون -s. A man very covetous for money. سروی - The reflection of the moon on the surface of a body of water. طانی -

Any set of apparatus or utensils made of or ornamented with silver. قلامه -

1. Silver-plated. 2. s. Silver plating. كردان - s. & a. 1. A fair, white neck.

2. a. White-necked. كوز - A man covetous for money. مدنی - s. 1. A silver mine.

2. Silver ore. ورق - Silver-foil. بالدزی - Silvering.

T. كوشلو *gyúmishli. gyúmúshli. a. 1.* Containing silver. 2. Ornamented with silver. 3. Possessed of money, rich.

T. كوشی *gyúmúshí. a. & s. 1.* Of a very light, silver-grey color. 2. A silver-grey color.

T. كومك *gómek. v. l. (aor. كور)* To chew, to mumble in the mouth, as a beast his cud. ككومك To champ the bit.

T. كومتك *kyúmúk. s.* Assistance; protection; reinforcement.

T. كومتك *gyúmlétmek. v. l.* To make or let boom, roar, reverberate.

T. كوملدرك *gyúmúldurúk. s. 1.* The bow of an ox-yoke. 2. The breast-band or collar of a beast.

T. كوملدى *gyúmúldú. vulg. كومتكى*, s. A pit in which a hunter hides; a rifle-pit.

T. كومتك *gyúmlék. s. 1.* A shirt, chemise, smock, or any similar garment. 2. A coat, layer (of paint, etc.). 3. A cover or case of linen, etc. 4.

The integument of any interior organ of the body. كوملكندن كيرمك To pass (an infant) through one's shirt, as a ceremony of adoption. آتندن كومتك (A shirt of fire) Poverty. ايج كومتكى 1. An under-shirt. 2. Any heating or spirituous beverage. - مدد - s. The caul, *peritoneum.*

T. كومتكى *gyúmlékji. s.* A shirt maker; a shirt-seller.

T. كومتك *gyúmlémek. v. i.* See كومتك

T. كومتور *gyúmúlmek. v. i. (aor. كومتور)* 1. To be buried, to be put in a grave or pit. 2. To sink into a substance and be covered by it, being buried and hidden. - اء - For a finger-nail, etc.

to grow into the flesh. - حكر - For a weapon, etc., to pierce deeply into the liver. - چامور - To sink and be swallowed up in the mud. - قارب - To be buried up by snow; to sink down into snow.

T. كومتك *gyúmlémek. v. i. (aor. كومتور)* To emit a hollow, booming, roaring sound; to boom, roar, reverberate.

T. كومتك *gyúmmek. v. l. (aor. كومتور)* 1. To bury. 2. To hide by burying. 4. To plunge (a weapon, etc.) deep into a thing.

T. كومتك *gyúmmó. a.* Buried; buried deep; buried entirely.

T. كومتور *kyúmúr. s. 1.* Charcoal. 2. Coal; coke. كى - 1. Like coal. 2. As black as coal. كوز - An eye as black as coal. اءاج كومتور Charcoal. س. المد كومتور Sifted, screened charcoal. طاش كومتورى Stoue-coal.

T. كومتور *gyúmúr. s.* A rumble, grumble; roar; echo.

T. كومتورى *kyúmúrjú. s. 1.* A charcoal-burner. 2. A charcoal or coal dealer.

T. كومتورديك *gyúmúrdétmek. v. l.* To

fār (āsmān), wār (hāfā). machine (āir). ī (qīrāc). rūde (ānān). — ā nasal.

cause or allow to make a hollow, rumbling sound.

T. کوموردمک gyūmūrdānmek, v. i. To grumble to one's self.

T. کوموردمک gyūmūrdēmek, v. i. (aor. (کوموردر) See کوموردمک

T. کوموردی gyūmūrdū, s. A rumbling or booming, roaring sound; the roar of a lion; a rumbling echo.

T. کومورمک gyūmūrmek, v. i. (aor. (کومورور) As کومرمک, q. v.

T. کوموش gyūmūsh, s. See کومش gyūmūsh.

T. کوموک gyūmūk, s. Provincial for کیمک kēmik, q. v.

T. کومه kyūmē, s. 1. A heap, mound, a pile. 2. A cote. 3. Anything of a conical shape, a cone. کومه 1. In heaps, piles, mounds. 2. In cones. کومه s. A pigeon-house, dove-cote.

A. کومه kyūmē, s. (pl. کوم) A heap, mound of earth.

P. کومه kyūmē, gyūmē, s. A hut, cabin, hovel.

T. کومیلو gyūmūlū, a. Buried.

A. کون kōvn, s. (dual کونان obl. کونین, pl. (ا کون) 1. An existence. 2. A state, condition. 3. A world. کون و مکان Existence and locality. 2. The world and space.

A. کون kōvn, vn. & s. A being, existing; existence.

P. کون kyūn, s. 1. The buttocks. 2. The anus.

P. کون gyūn, s. 1. Color, tinge. 2. Sort, kind, variety. 3. (in compounds) a. Of (such or such) color or kind. b. Of another color; i.e., altered for the worse. کلکون a. Pink.

T. کون gyūn, s. 1. The sun. 2. A day, whether in distinction from or including night. 3. Time, days, a period. 4. A happy day, a feast-day. 5. To omit a day. آشرقی - To get through an evil day. آشری - Every other day, on alternate days. باتمی - For the sun to go down. باتیسی - The place of sunset, the west. بالنی - The sun-fish, *orthogoriscus mola*. کوندن کونه From day to day. کون دومک For the sun to begin to return from the solstice. کونمی - The solstice. 1. سابق - To count days. 2. To account a day as a festival. طونقی - For the sun to be eclipsed.

طوغیسی - Vulgar for طوغیسی q. v. کون طوغدن ندر طوغار Before the sun rises, what various events arise! (Prov.)

طوغیسی - For the sun to rise. کومرک - The place of sunrise, the east.

1. To while away time. 2. To pass through the peril of an evil day. 3. To overstep the term. کیمک - 1. For a day to pass. 2. For the appointed term to be passed. 3. For the sun to scorch, burn, brown a person or thing.

(A place) to which the sun never penetrates. کوننردن بر کون Once upon a time. کونه بانان That turns to the sun; a name of the ground ivy, *nepeta glechoma*.

1. Facing the sun. 2. Against a day. کونی کونه To the day of its term; i.e., to the very day.

کون پوز A face beaming as the sun, beautiful. 1. The day before yesterday; the other day, a few days ago. اولر - 1. (with a future or imperative) The day after tomorrow. 2. (with a preterite) The day before yesterday, the other day. اولیسی - The day before yesterday. ایش کونی The next day. ایش کونی A work-day. ابی کونه. بر Once in two days, on alternate days. بازار کونی 1. A market-day. 2. Sunday. 3. On Sunday, next Sunday. 1. A day. 2. One day. 3. adv. Some day. بر کون اول At as early a day as possible. بو کون This day; to-day. بو کونلر adv. 1. (with a preterite) For some days past. 2. (with a future or imperative) At some time during the next few days. بیانی کون 1. A common, working day. 2. On week-days. تعطیل کونی A day of vacation, a holiday. دیوکی کون Yesterday. دیلو کون A day of note; a feast-day; a red-letter-day. دیو کون A day of woe. کیچن کون The other day, a few days ago. هر کون 1. Every day. 2. adv. Daily. هر کونی a. Everyday. پورطی کونی A Christian festival day. بوسر کون An unlucky day.

T. کون gyūn, s. Pump-leather, coarse sole-leather of buffalo-hide.

T. کون gyūwān, s. The tragacanth thorn, *astragalus verus*, etc.

P. کونا gyūnā, s. 1. A sort, kind, variety. 2. A way, manner

P. کوناکون gyūnāgyūn, a. Various, of various sorts.

T. کونان gyūnān, s. A lake or pond that is dry in summer.

Google

T. گوناک *gyūnānmōk*. v. i. To become wide, extensive, circular.

T. کونج *kyūnj*. (from کنج), vulg. قونج *qōnj*. s. The leg or upper leather (of a boot).

T. کونج *gyūnj*. a. Dense, luxuriant (foliage, vegetation).

T. گونجک *gyūnjūk*. s. dim. of کون A small piece of leather; especially a leather to which are fastened cords that serve to stretch the sail of a caique.

T. گوندور *gyūndōr*. s. 1. A slender pole, a boom. 2. A stout and long staff with a metal point or hook. 3. An ox-goad.

T. گوندورمک *gyūndōrimōk*. v. i. To be sent.

T. گوندورمک *gyūndōrmōk*. v. t. (aor. گوندور) To send. امداد To send assistance or reinforcements. ایرو To send in advance. خبر To send word or notice.

T. گوندورمه *gyūndōrmō*. a. & s. 1. An act of sending. 2. a. Sent.

T. گوندوز *gyūndūz*. s. & adv. 1. Day, as distinguished from night. 2. adv. By day, in the day-time, during daylight. s. وقتی Day-time. گوبه گوندوز Broad daylight. 1. کجه گوندوز 1. Night and day. 2. By night and by day.

T. گوندوزن *gyūndūzūn*. adv. By day, in the day-time.

F. گوند *gōvōnāō*. s. A coarse net of plaited grass or straw.

T. گوند *kyūndō*. s. 1. A bird's wicket perch in the open air. 2. An ambush.

T. گوندک *gyūndōik*. s. A man's daily wages.

T. گوندلکچی *gyūndōlikji*. s. A man working for daily wages, a day-laborer.

T. گونش *gyūnōsh*. s. 1. The sun. 2. Sunshine. 3. A radiated figure of the sun. اورمق v. t. & i. For the sun to strike and injure. 2. For the sun to shine on a place. طونقی For the sun to be eclipsed. طوعقی For the sun to rise. کبی As the sun, evident, manifest.

گیمک 1. For the heat of the sun to be past. 2. For the sun to penetrate with its influence. 1. گونش یاقی For the sun to scorch. 2. int. For the sun to be scorchingly hot. کوشی بالیقه سیواق (To plaster the sun over with clay) To attempt to stifle the truth.

T. گونشلتک *gyūnōshlātōk*. v. t. To

leave (a thing) to be well sunned.

T. گونشک *gyūnōshlōk*. s. 1. A sunny place, sunny spot. 2. A protection against the sun, a shade.

T. گونشلتک *gyūnōshlātōk*. v. i. To be well exposed to and acted upon by the sun.

T. کونک *kyūnk*. s. A water or drain-pipe, of wood or earthenware; a single length of such pipe. ارق Creeping dog's-tooth grass, *cynodon dactylon*.

دوشمک To lay down water or drain-pipes. 1. اناج A pipe of bored timber. 2. A conduit of timber pipes. جنت کونی (A waterpipe of paradise) A kind of sweet cake resembling macaroni.

T. گونوی *gyūnōyi*. a. See گونی *gyūnū*.

T. گونگورمک *gyūngyūrlōmōk*. v. i. To become half stupefied with drowsiness, intoxication, etc.

T. گونوی *gyūnōyi*. a. See گونی *gyūnū*.

T. گونک *gyūnlōk*. s. See گونک

T. گونک *gyūnlūk*. s. 1. A quantity sufficient for any (given) number of days. 2. A thing of a (given) number of days old. اون گونک ذخیره Provisions for ten days. فرن گونک بوجی An infant of forty days old.

T. گونک *gyūnlūk*. s. Incense, also, any gum-resin burnt as a perfume. فره گونک Storax bark, after the liquid storax has been extracted from it. فره گونک یاقی s. Modern liquid storax.

T. گونک *gyūnlēmōk*. v. i. 1. To become day, to become daylight. 2. To stop and pass the day in a place. 3. To be in a place at the break of day.

T. گونک *gyūnlēmōk*. v. t. See گونک

T. گونامک *gyūnlōmōk*. v. i. See گونک *gyūnlōmōk*.

T. گونلک *gyūnlūk*. *gyūnlūk*. s. See گونک

T. گونک *gyūnmōk*. v. i. To warp, to become warped.

T. گونو *gyūnū*. *gyūnū*. s. See گونی

P. کونه *kyūnō*. s. The posteriors, buttocks.

P. گوند *gyūndō*. s. 1. A sort, kind, variety. 2. A way, manner. اول That sort. 2. In that manner. باز Reverse; obverse; perverse. 1. One kind; some kind, 2. adv. In some manner, somehow. 1. دو 1. Of two varieties. 2. In two manners. 1. گونه 1. Various. 2. Variously

T. کونیک gyúnóyik. s. See كوك gyúwóyik.

A. کون kóni. a. (fem. کونه) Pertaining to existence or existences

P. کون kyúni. a. & s. A sodomite.

T. کون gyúnú. s. 1. The east. 2. A sunshiny place.

T. کون gyúnú. s. 1. Vexation, anger. 2. Ill humor, sulks. 3. Envy, jealousy. 4. Obstinacy (in a beast). 5. Any unpleasant sensation in an organ; as, the teeth's being on edge.

T. کونیا gyúnyá. s. As كونه, q. v.

T. کونیک gyúnéyik. s. 1. The dandelion, *leontodon taraxacum*. 2. Succory, *cichorium intybus*. 3. Any cichoraceous plant.

T. کونیک gyúnúlemék. v. t. 1. To sulk, to be angry or jealous. 2. To disparage.

T. کونیک gyúnúlánmék. v. i. 1. To be hurt, vexed, sulky. 2. To be envious, jealous. 3. To be obstinate, perverse. 4. For an organ to cause an unpleasant sensation; for the teeth to be set on edge.

T. کونیا gyúnúú. a. 1. Vexed, angry. 2. In an ill-humor. 3. Envious, jealous. 4. Obstinate (beast). 5. Painful (organ).

A. کون kúnéyn. s., dual obl. of کون (used as a nom. in Turkish and Persian) The two worlds, material and spiritual. سيد الكونين The lord, prince of both worlds, Muhammed.

T. کون gyúnyó. s. 1. (Gr. γωνία) A carpenter's square, a right-angled triangle. 4. کونیه-سند او 1. To be at right angles, perpendicular, or horizontal. شولو کونیه A square beveled at the edge.

T. کون gyúwóz. s. See كوك

T. کون gyúwóz. s. & a. See كوك

A. کاس kyúúw. s., pl. of کاس کؤوس Cups.

A. کؤولت kyúúúlet. vn. A creditor's making over a claim in exchange for another's claim.

T. کون gyúwúm. s. See كوك Nos. 2 & 3.

T. کون gyúwó. s. As كوك

P. کون kyún. s. 1. A mountain; a hill; a chain of mountains. 2. A hump, hunch; a camel's hump. 3. A pommel or cantle of a saddle. کون روئنه (A moving mountain) A huge horse.

P. کون gyún. s. Excrement, dung.

T. کون gyúwó. s. See كوك gyúwó.

P. کون gyúwón } s. In poetry, for
P. کون kyúwó } کون, q. v.

P. کون kyúnán. s. 1. A hump, hunch, bunch on the back. 2. A saddle. کون - تور The Pleiades.

P. کوندار kyúnán-dár. a. 1. Humped. 2. Saddled (horse).

P. کونداره kyún-páro. s. An individual mountain or hill.

P. کونداره kyún-péyker. Large gigantic.

P. کونداره kyúunchó. s., dim. of کون A little mountain, a big hill.

P. کون گونر govhór. s. 1. A pearl; especially, a large pearl. 2. A precious stone, jewel. 3. The substance, essence of anything. 4. A man of worth. 5. The grain, damaskeening of a sword-blade. 6. A beautiful, witty saying.

7. An element. کون - باش That scatters gems or elegant sayings. کون - نر - ز - A liquid pearl, a tear. کون - خاتمه - Muhammed.

s. 1. A bored, pierced pearl. 2. A chaste matron. 3. A beautiful saying.

کون - ناسفه 1. An unbored pearl. 2. A virgin. 3. A beautiful saying never before uttered.

کون - نر - نر - 1. A half-bored pearl. 2. An allusive, half-outspoken saying. کون - عال کون Of exalted essence, nature, or lineage.

P. کون گونر govhórún. s. pl. of کون The four elements.

T. کون گونر govhórchiló. s. Saltpetre, nitre. کون - طوزی - Nitrate of potash. کون - قايغى - Calcined magnesia.

P. کون گونر زار govhór-zár. s. A place where pearls or precious stones are produced, a pearl fishery; a jewelmine.

P. کون گونر فروش govhór-fúrúsh. s. A pearl-merchant; a dealer in precious stones; a jeweler.

P. کون گونر گور govhór-gór. s. One who cleans, strings, or embroiders with pearls or precious stones.

P. کون گونر govhóri. a. 1. Ornamented with or containing pearls or gems.

2. A pearl or precious-stone merchant.

3. Essential. 4. Elemental. 5. Of noble origin.

P. کون گونر kyún-sár. a. Mountainous, hilly.

P. کون گونر kyúnistán. s. 1. A hilly, mountainous region; highlands. 2.

Name of a province in the east of Persia.

P. **گلطان** *gyān-gāitān*, s. The tumble-dung beetle, *geotropes stercorarius*

P. **کوهک** *kyūhək*, s., dim. of **کوه** A little hill or mountain.

P. **کوهکن** *kyūh-kōn*, s. Who digs down mountains; a title of Ferhad, the lover of Shirin.

P. **کوهکوب** *kyūh-kyūb*, a. That tramples the mountains; a powerful horse or mule; Ferhad, Shirin's lover.

T. **کوهک** *gyūwōyō*, a. Bad, dry, mealy (date-fruit).

T. **کوهی** *gyūwōyi*, s. See **کوهی**

T. **کوهک** *gyūwōyō*, s. See **کوهک**
T. **کوهک** *gyūwōyō*, s. 1. To mumble (food, etc.) in the mouth like a cud. 2. To stamp alternately in treading a thing.

P. **کوهوار** *kyūh-vār*, a. Gigantic.

P. **کوهه** *kyūhō*, s. 1. A mound. 2. A hump. 3. A wave, billow. 4. A saddle. 5. A saddle-pommel.

P. **کوهی** *kyūhī*, a. Of or from the mountains, alpine; a highlander.

T. **کوهی** *kyūhī*, vulg. for **کوهی** a. Cufic.

A. **کوهی** *yūvā*, **کوهی**, s., pl. of **کوهی** q. v.

P. **کوهی** *kyūhī*, s. A high-street, thoroughfare. 2. A district.

P. **کوهی** *gyūhī*, s. 1. Talk, conversation. 2. A ball; globe.

T. **کوهی** *kyūhī*, s. 1. A village or hamlet. 2. The country as distinguished from town. **کوهی** - A villager. **کوهی** - The inhabitants of a village. **کوهی** To go into the country.

P. **کوهی** *gyūhī*, a. That speaks or talks. **کوهی** He who spoke in his cradle, Jesus the son of Mary. **کوهی** Who discourses like a nightingale.

T. **کوهی** *gyūhī*, conj. As if, as though, just as though. **کوهی** **کوهی** As though you had achieved something.

T. **کوهی** *gyūhī*, vulg. **کوهی** *gyūhī*, q. v. (Obsolete)

P. **کوهی** *gyūhī-bāz*, s. A player at ball.

P. **کوهی** *kyūhī*, s., dim. of **کوهی** A little alley, or district.

T. **کوهی** *gyūhī*, s. A carbuncle, a very painful, burning boil or abscess.

T. **کوهی** *gyūhī*, s. 1. To make or let be burnt, or scorched, singed, browned. 2. To make or let wait, burn with expectation and longing.

T. **کوهی** *gyūhī*, s. See **کوهی**

T. **کوهی** *gyūhī*, s. 1. To make or let be burnt, or scorched, singed, browned. 2. To make or let wait, burn with expectation and longing.

T. **کوهی** *gyūhī*, s. See **کوهی**
P. **کوهی** *gyūhī*, s. An act of talking, speaking, or saying.

P. **کوهی** *gyūhī*, s., dim. of **کوهی** A little ball or button.

T. **کوهی** *gyūhī*, a. & s. See **کوهی**

T. **کوهی** *gyūhī*, s. As **کوهی**, q. v.

P. **کوهی** *gyūhī*, s. The tumble-dung beetle, *geotropes stercorarius*.

T. **کوهی** *gyūhī*, s. 1. A son-in-law, husband of one's daughter. 2. A bridegroom or son-in-law.

3. **کوهی** - Marjoram; also, thyme; pennyroyal. **کوهی** - The winter-cherry, *physalis alkekengi*.

کوهی - To enter on the status, duties, rights of a bridegroom or son-in-law; to receive one's bride. **کوهی** A son-in-law, who goes to live with his bride at the house of her parents.

T. **کوهی** *kyūhī*, s. A place of (so many) villages.

T. **کوهی** *kyūhī*, a. (A man) of or from a village; a villager, a peasant, boor.

P. **کوهی** *kyūhī*, s. A lock of hair, a ringlet.

T. **کوهی** *gyūhī*, s. 1. To be burnt, thoroughly calcined; to be singed, scorched, roasted. 2. To wait in expectation, to burn with longing. **کوهی** - Calcined magnesite.

T. **کوهی** *gyūhī*, s. 1. To make or let become singed, scorched, burnt. 2. To make or let become ripe or maturely cooked.

P. **کوهی** *gyūhī*, s. The quality, attribute of a speaker or singer.

P. **کوهی** *gyūhī*, s. 1. A speaker, a singer. 2. The tongue; a musical instrument.

T. **کوهی** *gyūhī*, s. Heat, fever.

T. **کوهی** *gyūhī*, s. 1. To make or let be burnt, or scorched, singed, browned. 2. To make or let wait, burn with expectation and longing.

T. **کوهی** *gyūhī*, s. A carbuncle, a very painful, burning boil or abscess.

T. **کوهی** *gyūhī*, s. 1. To make or let be burnt, or scorched, singed, browned. 2. To make or let wait, burn with expectation and longing.

T. **کوهی** *gyūhī*, s. See **کوهی**

fār (āsmān), wār (nāfīa). machine (zīr), ī (qīrāt). rūde (ūsūl). — n nasal.

T. کوپک *gyūyūk*, a. & s. 1. Burnt, calcined; scorched, singed; parched; frost-bitten; ripe; mature. 2. s., A burn; a hurt. 3. The scum of boiling liquid.

T. کوپک *gyūyūkūk*, s. The quality, condition of what is burnt, etc.

P. کوپ *gyūyī*, s. The quality or act of a speaker. خوشکوی Pleasant or eloquent speech.

T. کوپا *gyūyā*, conj. Err. for کوپا q.v.

P. کوپافت *kyūy-yāft*, a. & s. Found in a street; a foundling.

P. ک *kēn*, s. Abbr. for ک *kyān*, q.v.

P. گ *gēn*, s. & adv. 1. Abb. for ک *gyān*, q.v. 2. The back portion of an archery bow next to the notch.

T. ک *kī*, conj. 1. That; as. 2. In order that. 3. For. 4. That is to say. 5. So that. آدم اول در که سوزندن دوبه A man is he that turns not from his word. اوله که May be that.... I will give such a shout that.... It may be that.... 1. تا که 2. In order that.... حال بو که The case, the truth being this, that.... حبیبی نصب ابندی که بو حسین فلاك رادری ابندی Huseyn; this Huseyn being so and so's brother. 1. شوی که 2. In such manner that.... فالدی که There remains (to us) that.... مادام که So long as..., as long as it continues that....

P. ک *kī*, relat. pron. Who, which, that. (This word is never used in correct Turkish, though employed in translated Persian and Arabic sentences; much used also by foreigners; as, اوادم که کلدی for اوادم که بن ائی کوردم *the man who came*. کوردیم ادم for اوادم که بن ائی کوردم *The man whom I saw*, etc.)

P. ک *kīn*, a. 1. Small, little. 2. Young; junior. 3. Low in rank.

P. ک *kyūn*, *gyūn*, s. Abbr. for کو

A. ک *kyūnā*, s. For کپی, q.v.

P. کباب *kēnūb*, s. A hot fomentation of medical herbs.

A. ک *kīnāi*, s. Middle-aged men beginning to turn grey.

T. ک *kēnūiēt*, s. (*quasi-Arabic vn.*) Laziness, indolence.

A. ک *kēnām*, a. 1. Blunt, dull. 2. Slow of speech, not eloquent. 3. Sluggish. 4. Worn out, feeble.

A. ک *kēnāmēt*, vn. & s. A being or becoming blunt, dull, sluggish, or old and feeble.

P. ک *kīnān*, a. & s., pl. of ک *kīn*.

1. Children. 2. Poor folks.

A. ک *kyūnnān*, s., pl. of ک *kyūn*, q.v.

P. ک *gēhān-bārū*, s. pl. See ک *gēhān-bārū*.

A. ک *kēhānōt*, m. & s. A being or acting as a soothsayer, seer, or augur. 1 — v.i. To act as a soothsayer, etc.

P. ک *gēh-bārū*, s. pl. As ک *gēh-bārū*.

P. ک *kīhtōr*, a., comp. of ک *kīn* 1. Smaller. 2. Younger, junior. برادر ک *kīhtōr* A younger brother.

P. ک *kīhtōrīn*, a., sup. of ک *kīn* 1. Smallest. 2. Youngest.

A. ک *kēnd*, m. & s. 1. A being quick and assiduous in action. 2. A becoming fatigued; fatigue, trouble.

A. ک *kēnr*, m. & s. 1. Heat's being oppressive. 2. A man's being harsh, unkind, morose; harshness, unkindness.

T. ک *kēnōr*, s. A mule out of a she-ass.

P. ک *kēnōr*, s. A dark bay color in a horse.

P. ک *gyūnōr*, s. Abbr. for کوهر, q.v.

P. ک *kēnrūbā*, vulg. *kēnrūbār*

T. ک *kēnrūbār*, vulg. *kēnrūbār*

s. See ک *gēhān-bārū* — Copal; copal varnish.

T. ک *gyūnōrchīlō*, s. See کوهرچله

P. ک *gyūnōrī*, a. As کوهری, q.v.

A. ک *kēnt*, s. (*pl.* ک *kēnt*) A cave, cavern. اصحاب ک *kēnt* (*The possessors of the cave*) The Seven Sleepers. سورة ک *kēnt* Name of the eighteenth chapter of the Qur'an.

P. ک *kēnkōshūn*, s. pl. See ک *kēnkōshūn*.

T. ک *kēnī*, s. The sound of panting violently. ک *kēnī* ک *kēnī* ک *kēnī* To pant with a hoarse sound.

A. ک *kēnī*, s. (*fem.* ک *kēnī*, pl. ک *kēnī*) A man from about 35 to 50 years old, and beginning to turn grey.

T. ک *kēnīi*, a. Lazy, indolent.

A. ک *kēnīūt*, *kōnēlūt*, s., pl. of A. ک *kēnī*, q.v.

T. ک *kēnīlānmēk*, v. i. To become lazy, indolent.

A. ک *kēnīō*, s., *fem.* of ک *kēnī* (*pl.* ک *kēnī*) A woman who has begun to turn grey.

T. ک *kēnīō*, s. The louse, *pediculus capitis*, p. *corporeis*, etc. نمته ک *kēnīō* The bed-bug, *cimex lectularius*.

šār (šamān). wār (wāfāz). machine (šar). ī (qīrāt). rūde (rūdā). — n nasal.

P. کایان kōyān. s., pl. of کای kōy. q. v.
P. کای kiyān. s. 1. A star. 2. A central point, center.

A. کای kiyān. s. Name of a book on natural philosophy (سمع الکیان) attributed by some to Aristotle.

A. کای kiyān {vn. & s. A being
A. کای kiyānēt {surety, guarantee; suretyship.

P. کایخره kōyān-khūrō. s. As کایخره
P. کایانوس kiyānūs. s. (Gr. κύανος) Cyanogen. — حامض Cyanic acid.

P. کایانی kōyānī. s. Royal; pertaining to the Persian Achemenian dynasty.

P. کایانیان kōyāniyān. s., pl. of کایانی
The kings of the Persian Achemenian dynasty.

P. کای gīyān. s. 1. Grass; hay; straw; fodder. 2. Any plant. آکینه Saltwort, *salsola kali*. اخضر Green grass, herb-ago. شتر Camel-thorn, *alhagi maurorum*. قیمر Melilot, *melilotus officinalis*. تفت Purslane, *portulaca sativa*.

A. کای kōyān. a. (فتم. کینه) Sad, grieving.

T. کای kōyberō. s. A vagabond or nomad.

A. کای kōyān. in کیت و کیت kōyān vō kōyān. So and so.

T. کیت kītātēmōk. See کیت
T. کیت kītēmōk. v. i. See کیت

P. کیت kīt. s. 1. The world, the earth. 2. Fortune. کیتی آری That embellishes the world. کیتیانی A king. کیتیرو 1. Who seeks worldly things, worldly-minded. 2. A king, monarch. آینه کیتی The magical mirror of Alexander. کیتی نور 1. A great traveler. 2. The sun.

T. کیشمک kījishmōk. gījishmōk See کیشمک

T. کیشمک kījishmōk. See کیشمک

T. کیشمک kījishmōk. gījishmōk See کیشمک
T. کیشمک kījishmōk. gījishmōk See کیشمک

T. کیشمک kījishmōk. gījishmōk See کیشمک
T. کیشمک kījishmōk. gījishmōk See کیشمک

exercises, or in any occupation. کیشمک
(The hennu-night) The night next before the wedding-day, when the bride is taken to bath and has the hennu of her hands and feet renewed.

T. کیشمک kījishmōk. s. 1. A man who works or travels by night. 2. A night-moth.

T. کیشمک kījishmōk. v. i. 1. To make or let stay all night in a place. 2. To make or let pass a night i.e., mature or become stale.

T. کیشمک kījishmōk. s. 1. Anything special to a night, as, a night-room; a night-dress, etc. 2. A quantity sufficient for a night.

T. کیشمک kījishmōk. v. i. 1. To become night and dark. 2. To pass the night in a place. 3. To be in a place as the night comes on.

T. کیشمک kījishmōk. a. Possessed of a night. کیشمک Boarding (pupil at school)

T. کیشمک kījishmōk. adv. By night, during the night.

T. کیشمک kījishmōk. s. A slight tickling sensation.

T. کیشمک kījishmōk. s. A tickling sensation.

T. کیشمک kījishmōk. a. See کیشمک

P. کیشمک kījishmōk. a. 1. Grieved; vexed; afflicted. 2. Bewildered. 3. Stupid.

T. کیشمک kījishmōk. a., comp. of کیشمک Smaller; smallest; smallish.

T. کیشمک kījishmōk. vulg. کیشمک kījishmōk. s. See کیشمک

A. کیشمک kījishmōk. s. (pl. کیشمک) A hill or mountain side or slope.

P. کیشمک kījishmōk. s. 1. Dirt, filth, effete cuticle on the body. 2. Matter in the corner of the eye.

A. کیشمک kījishmōk. s., pl. of کیشمک Wattle-and-reed huts.

P. کیشمک kījishmōk. prop. n. Cyrus king of Persia.

A. کیشمک kījishmōk. vn. & s. A practising any kind of stratagem, a stratagem, trick, or fraud. کیشمک s. God's catching a sinner in his misdeeds.

T. کیشمک kījishmōk. v. i. To be made or let be put on or worn.

T. کیشمک kījishmōk. v. t. (aor. کیشمک) To make or let go or pass away; to remove, to send away.

T. کیشمک kījishmōk. v. t. (aor. کیشمک) To make or let be put on or worn

as an article of dress. - تاج To cause or let a crown be put on, to crown.

T. کیدش *gidish*, s. 1. A manner, pace of going or acting. 2. An act of going, dying, or perishing; departure; death; ruin. کیدش در It is death; it is ruin. منوری - A kind of marshal who arranges for horses and vehicles when the sultan goes out. کیدشی بکنه نمک Not to be able to approve of his conduct or performance.

T. کیدشدرمک *gidishdirmök*, v. l. To make or let itch.

T. کیدشدمک *gidishdmök*, v. i. 1. For a part of the body to itch. 2. To go and visit one another. 3. To go together towards some point.

T. کیدلمز *gidilmaz*, a. To which people do not or cannot go.

T. کیدلمک *gidilmök*, v. i. (*ādor*. کیدلور) 1. To be gone to, with, etc. 2. To be such that one may go (to, in, etc.).

T. کیدی *gidi*, s. See کدی *gidi*.

T. کیدجی *gidji*, s. A habitual goer. کلجی چوق - There are many comers and goers.

A. کذب *kōyzūbūn*, a. 1. Exceedingly mendacious. 2. Surname of a certain Arabian poet.

T. کیر *kir*, s. 1. Dirt, filth; tarnish. 2. Effete cuticle or other matter on the body. 3. Canonical impurity or uncleanness. طونقی - For a material not to show the dirt. قارمق - For the effete cuticle of the body to rise and come off, in a bath, etc.

A. کیر *kir*, s. (*pl*. کیران) A forge bellows.

P. کیر *kir*, s. The penis.

P. کیر *gir*, s. A taking; a receiving; a holding.

P. کیر *gir*, (*in compounds*), a. That takes, catches, holds. کیروار s. A seizing and holding; conflict, battle.

P. کیرا *girā*, a. As کیر *gir*, q. v.

T. کیرک *girāk*, a., comp. of کیر *gi* better; best. (*Obs.* Original of کیرک *gōrēk*.)

P. کیرا کیر *girā-gir* (for کیر, ۱, کیر), s. 1. The cries in combat. 2. Combat, battle.

A. کیران *kirān*, s., *pl* 1. (*of* کور) Camel-saddles. 2. (*of* کیر) Forge-bellows.

T. کیرپی *kirpi*, s. See کپی *kirpi*.

T. کیرپیک *kirpik*, s. See کربک *kirpik*.

T. کیرج *kirj*, s. Lime. اوجاغي - A lime-stone quarry. خانه - A lime depot. سوندرمک - To slack lime. طشی - Lime-

stone. کی - a. 1. Like lime. 2. Deathly pale. سونماش کیرج s. Quicklime.

T. کیرجی *kirjji*, s. A maker or seller of lime, a lime-burner.

T. کیرجلو *kirjlu*, a. 1. Containing lime. 2. Mixed with lime.

T. کیردیرتمک *girdirmök*, v. l. To make or let be made to enter.

T. کیردیرمک *girdirmök*, v. l. To make or let enter.

T. کیرر *girōr*, a. & s. 1. That habitually enters. 2. Income. چقار - a. & s. 1. Who or which goes in and comes out habitually, or will go in and come out. 2. Income and expenditure.

T. کیرزمه *kirizmē*, s. See کرزمه

T. کیرش *kirish*, s. See کرش

T. کیرشی *gish*, s. 1. A mode, manner of entering. 2. An act of entering, entry, entrance. چیش - s. An entering; and issuing, a going in and out.

T. کیرشدرمک *gishdirmök*, v. i. 1. To make or let go in among one another. 2. To make or let undertake or meddle with some matter.

T. کیرشک *gishnik*, a. 1. Interlaced, interlocked. 2. Intimate, familiar.

T. کیرشکلک *gishniklik*, s. 1. An interlocked state, intricacy. 2. Intimacy, familiarity.

T. کیرشکاو *gishnikā*, a. Which has some parts interlaced; tangled.

T. کیرشلو *gishli*, a. Possessed of a quality, act, or mode of entering; that enters. چیشلو - That has a quality, a way of going in and coming out, movable, sliding.

T. کیرشتمک *gishshmök*, v. i. 1. To go into or among one another. 2. To interlace, interlock, intertwine with one another. 3. To mix one's self up with a matter, to meddle or interfere; to undertake or set about a thing.

T. کیرک *gōyrök*, s. See کرک

T. کیرکین *girkīn*, a. 1. Wheedling, coaxing; presuming. 2. Who has won one's confidence or familiar society; a favorite. 3. Softened or excited by sympathy, love, or anger.

T. کیرکینیک *girkīnik*, s. 1. The quality of one who insinuates himself into the confidence of others. 2. Intimacy; favor.

T. کیرکاتمک *kirīātmök*, v. l. 1. To make or let become dirty, soiled; to soil.

für (dumän), wär (uäris), machine (zir), i (qirän), rüde (uäü). — n nasal.

2. To befoul with crime, folly, or suspicion. کښې کړلک To befoul one's self with an unworthy deed.

T. کړلک *kirlémok*, v. i. (aor. کړل) To befoul, to blacken by an accusation, imputation or suspicion.

T. کړلک *gírímok*, v. i. 1. To be entered into or upon. 2. To be such as may be entered.

T. کړلندمک *kirlándirmok*, v. i. To make or let become soiled and dirty of itself.

T. کړلاندېمک *kirlándimok*, v. i. As کړلک, q. v.

T. کړلاندېمک *kirlándimok*, v. i. 1. To be or become soiled and dirty or tarnished. 2. To become morally soiled; to suffer in character. 3. To become canonically unclean.

T. کړل *kirl*, a. 1. Dirty, soiled; filthy; tarnished. 2. In need of an ablution, canonically unclean.

T. کړلک *kirlík*, s. 1. Dirtiness; filthiness; tarnish. 2. Canonical impurity; canonical uncleanness.

T. کړلومک *kirlómok*, v. i. See کړلک *kirlémok*.

T. کړمک *gírmok*, v. i. (aor. کړم) 1. To enter. 2. To come in. 3. To get into a space, to be held or contained in it. 4. To enter upon, to begin. 5. To penetrate or sink into a substance. 1. کړمېږي فو بوق 1. There is no door which he has not entered. 2. There is no service he has not entered. 3. There is no gate or door at which he has not begged or importuned. 4. آراه 1. To get in between two things. 2. To mediate. 3. الله To fall into one's hands, to be taken, to be caught. 4. محنه To enter upon a disquisition. 5. برې ږنه کړمک 1. For one of them to go into the other. 2. For things to become interlaced or confused. 3. For people to pull one another to pieces by detraction. 4. پک رنګه کړمک (To assume a thousand hues) To use a thousand subterfuges. 5. تفصیلات To enter into details. 6. ذهنه To find its way into the mind; i. e., to be understood. 7. طارینه (To enter into the vein of a person) To suit one's self to the tastes of a person. 8. ږوله (To enter on the road) To come right somehow.

T. کړومک *gírúrmok*, v. i. For کړومک, for کړومک *gíairmók*, q. v.

T. کړمه *gírmá*, s. 1. Any act ex-

pressed by the verb کړمک q. v. 2. A re-entering angle; a concavity. 3. A kind of hinge. 4. a. Entered; that enters.

T. کړمډلو *gírmáti*, a. 1. Shaped with a re-entering concavity, recess, or angle. 2. Furnished with *gírme* hinges. 3. ښمډلو — With salient and re-entering parts; with places for entrance and exit.

P. کړند *gírendó*, s. A taker; a receiver; a holder.

P. کړندې *gírmáti*, vulg. *gírínti*, s. 1. A recess, a re-entering angle. 2. An interlineation in a writing.

T. کړندېلو *gírmáti*, a. 1. Furnished with recesses. 2. Marked with interlineations.

T. کړو *gírú*, vulg. *górí*, s., a., adv.

1. s. The hinder surface or part; the rear. 2. s. The space beyond the rear part. 3. Backward, behind in time. 4. Toward the rear. 5. s. Something more, something remaining yet behind. 6. adv. Again, in future. 1. — c. t. To make stand or go back. 2. او — v. i. For a watch, etc., to be slow. 3. — اټک — To demand back, to ask for (a thing) to be returned. 4. آلفی — To take back, to recall. 5. الله کورمک — To regain possession of. 6. اټک — v. t. To push back or backwards. 7. 1. To be pulled back. 2. To draw one's self back, to withdraw.

3. ډورمک — To turn back. 4. ډورمک — From behind, from the rear. 5. کړمډل — To send some one after him. 6. آلفی — To take or receive the rest of it; to complete it. 7. کړوسې 1. The rear of it. 2. The rest of it. 8. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

1. کړو قارمق 1. To run away retreatingly. 2. To fly, spring back. 3. قارمق — For water to regurgitate. 4. قارمق — a. s. 1. a. That remains behind or in reserve. 2. s. The rest, the remainder. 3. قارمق 1. To put back. 2. To leave undone. 3. کړو 1. To or toward the rear. 2. Toward the place whence an advance was made. 3. اټلری

T. گېرولندرمك *gerilāndirmək*, v.t. To make or let become gradually backward.

T. گېرولاشمك *gerilāshmək*, v.i. To become gradually backward.

T. گېروليك *gerilik*, s. Backwardness.

T. گېرولمك *gerilēmək*, v.i. 1. To recede. 2. To be slow or late in time.

T. گېرولانمك *gerilānmək*, v.i. To become backward.

T. گېرول *gerilī*, a. Containing some that are backward or slow.

T. گېرولمك *gerilēmək*, v.i. See گېرولمك *gerilēmək*, s., pl. of گېر *ger* Forge-bellows.

P. گېر *giri* (in compounds), s. The quality or act of one who seizes, takes, or holds.

T. گېرلجى *giriñi*, s. That habitually enters. گېرلجى - s. They who continually enter and issue, comers and goers.

T. گېرلک *girik*, s. The cornelian cherry, *cornus mascula*.

T. گېرل *giriñi*, a. Entered, into which something has entered.

T. گېرل *giriñi*, s. A small fur-yielding animal, with black and spotted fur; perhaps the water shrew, *crossopus fodiens*.

T. گېرلورمك *giri-vörümək*, v.i. To enter in an oil-hand manner.

T. گېز *kiz*, s. Felt cloth.

A. گېزان *kizān*, s., pl. of گېز *kiz* Mugs.

T. گېزلمك *gizlātümək*, v.t. (aor. گېزلد *gizlād*) To make or let be concealed, hidden.

T. گېزلمك *gizlēmək*, v. t. (aor. گېزل *gizl*) To hide, conceal, secrete.

T. گېزلىج *gizlāñj*, s. The game of hide and seek. - اوشاق - To play at hide and seek.

T. گېزلىلمك *gizlāñlümək*, v.i. 1. To be hidden, to be hidden in. 2. To be such as one may hide or hide in.

T. گېزلىلمك *gizlāñlümək*, v.i. (aor. گېزلىلور *gizlāñlūr*) To hide, conceal one's self.

T. گېزلى *gizli*, a. 1. Hidden, concealed, secret. 2. adv. Secretly.

T. گېزلىج *gizliñj*, a., dim. of گېزلى *gizli* More or less clandestine, clandestinely.

T. گېزلىلك *gizliñlik*, s. Secrecy; clandestineness.

T. گېزلىلمك *gizlēmək*, v.t. See گېزلىلمك *gizlēmək*.

A. گېس *kōys*, s. 1. Shrewdness, intelligence; judgment. 2. Munificence.

A. گېس *kōyis*, a. (sem. گېس, pl. گېسى) Shrewd, intelligent.

A. گېس *kis*, s. (pl. گېسى) 1. A purse, money-bag. 2. (anat.) A pouch; a sac.

A. گېس *kōys*, a., pl. of گېس *kōyis* For گېسى, q. v.

A. گېس *kisā*, a. sem of گېسى *ōkyōs* For گېسى q. v.

A. گېسان *kōysān*, s. 1. Unfaithfulness, perfidy. 2. A name of men.

A. گېسانى *kōysāñt*, a. Pertaining to some one named Keysau, or to the Keysaniyya sect.

A. گېسانى *kōysāñiyyō*, s. pl. The Keysani sect of Muslims.

P. گېسو *kōysū*, s. The shrub poly, *teucrium polium*.

P. گېسو *gīsū*, s. A tress or lock of long hair. گېسو - A band or fillet for the hair. گېسو - One wearing long tresses of hair; especially, a child with long tresses or ringlets, and of noble parentage.

A. گېسوم *kōysūm*, a. Luxuriant (garden).

T. گېس *kōysō*, s. 1. A small bag, a case. 2. A purse. 3. A sum of money of 500 piasters. 4. A bag of haircloth, put on like a glove in a bath to rub the body. 5. An organic cell; a cyst; a sac. گېس - A pick-pocket. گېسدار - The purse-bearer or treasurer of a great office.

(Mr. Purse-bearer will not consent) I cannot afford it. گېسدهنه - An oil-cell. 2. A sebaceous follicle. گېس سوردمك - To have the hair-cloth glove used on one's body in a bath. گېس سورنك v.i. To use the hair-cloth glove in a bath. گېس شره s. 1. A hair-producing cell. 2. A capillary follicle. گېس صابون s. Hair-cloth glove and soap; i.e., the complete operation of a Turkish bath. گېس مصله A watery cyst in the body. بات گېسى A bag of satin, etc., for a royal diploma.

گېس *s*. One "purse" of money, 500 piastres. گېس آلون Ten thousand pieces of gold. گېس توتون A tobacco-bag.

گېس - A cloth case in which a jointed tobacco-pipe can be carried.

گېس - A cloth case for a Qur'an.

T. گېسلىتمك *kōyslātümək*, v. t. To make or let be rubbed down with the glove at a bath.

T. گېسلك *kōyslēmək*, v. t. To rub

fūr (kēmān). wār (hāfīz). machine (xīr). ī (qīrāt). rūtā. (ūshū). -- ū nūnūl.

down with the glove at a bath.

T. كَيْسَلَانْمَكْ kōysolānmek. v. i. 1. To become a purse, case, or bag. 2. To become furnished with a purse, case, or bag. 3. To amount to a "purse" of money. 4. To be rubbed down with a hair glove at a bath.

T. كَيْسَلُو kōysolū. a. Furnished with a purse, case, or bag.

A. كَيْس kōysū. كَيْسَا, a., pl. of کيس Shrewd, intelligent.

A. كَيْسِي kīsi. كَيْسَا, a., fem. of کيس Very intelligent.

T. گِيْلِي gīlī. گِيْلِي, s. A garment; especially, a linen garment.

P. كَيْش kīsh. s. 1. A bird's pinion; especially, a pinion feather on an arrow. 2. A quiver. 3. One's religious belief, religious faith. 4. One's habits or practice. 5. (in compounds) a. Having, (such and such) habits or manner.

P. كَيْش kīsh. interj. 1. (at chess) Check! 2. (To beasts) Off! Away!

T. گِيْلِيش gīyīsh. s. A mode, manner of putting on or wearing a garment.

T. كَيْشَلْمَكْ kīshlēmek. v. l. See كَيْشَلْمَكْ

T. كَيْشَلْمَكْ kīshlēmek. v. i. See كَيْشَلْمَكْ

T. كَيْشِي kīshī. s. A person, a human being; a person of consequence. - اَيْدِيكِي Man finds that which he does; i. e., as man acts, so is he acted by. - نَهْدِيكِي دَنْمِي در Man hates what he does not understand. - كَيْشِي زَادَه The child of a gentleman, of gentle birth. s. اَر كَيْشِي A man. حَاتُون كَيْشِي A woman.

T. كَيْشِي زَادَلِك kīshīzādēlik. s. Gentility by birth.

T. كَيْشِيلِي kīshīlī. s. 1. The quality, nature of a human being; humanity. 2. Something special to (so many) persons. يَز كَيْشِيلِي A thing for a hundred persons.

A. كَيْس kōys. s. Extreme stinginess.

A. كَيْس kōyyis. كَيْسَا, a. Extremely stingy.

A. كَيْس kīyās. كَيْسَا, a. Extremely muscular.

A. كَيْس kōysū. كَيْسَا, a. Who camps and eats alone, and cares only for himself

A. كَيْس kōy. m. & s. A standing in awe; awe, fear.

P. كَيْس kīg. s. As كَيْس, q. v.

A. كَيْس kōys. s. 1. The condition, manner, mode of a thing. 2. T. One's

health, condition of body. 3. T. Mer- riment, good spirits. 4. Pleasure; amusement; fun. 5. One's will or preference. 6. Slight intoxication. 1. v. i. To amuse and enjoy one's self.

كَيْفَ اَيْمُون For amusement; for fun; as a stimulant. كَيْفَ حَالِه In a state of

intoxication. كَيْفَ سَوْرَمَك To prolong and enjoy pleasure. كَيْفَ اَبُوِي

كَيْفَ اَبُوِي How do you do? كَيْفَ اَبُو دَكلي I am not well. كَيْفَ پَرْدَه My health is in its proper

degree; i. e., I am well. كَيْفَ كَلْدِي (My joy came) I was pleased, delighted. كَوْنَجِه

According to his will and pleasure, as he pleases. كَيْفَ وِیْرَمَك To cause in-

toxication, to intoxicate. كَيْفَ چَايَمِي (For his hilarious intoxication to come on)

To be merry from drink. كَيْفَ قَاجَمِي To be annoyed, vexed, grieved. كَيْفَ بَنْدَرَمَك

To make merry with drink. اَهْل كَيْف One who lives for pleasure, a sensual-

ist. كَيْفَ یَ Unconditioned (God). چَاغَر كَيْف یَ s. Intoxication

T. كَيْف kōyf. a. Merry, hilarious, tipsy, intoxicated. v. i. To be or become intoxicated.

A. كَيْفَا kōyfā. adol. accus. def., in- terrog. & indef. How? Howsoever. كَيْفَا In whatever manner, howsoever. كَيْفَا اَنْفَق

Howsoever it may chance to happen; i. e., at will, at pleasure. كَيْفَا يَشَا As He pleases; as he wills.

P. كَيْفَال kīfāl. s. Err. for كَيْفَال q. v.

P. كَيْفَر kōyfer. s. Retribution, reward or punishment.

T. كَيْفَر kōyfer. a. Unwell, an invalid. 1. v. l. To make ill. v. i. To be or become unwell; to fall sick.

T. كَيْفَرَلِك kōyferlik. s. 1. Sickness, ill health. 2. An ailment. چَكَمَك - To suffer from some malady.

T. كَيْفَرَلْمَك kōyferlēmek. v. i. To fall ill; to become an invalid.

T. كَيْفَرَلِي kōyferlī. a. 1. Merry, joyous. 2. Excited, tipsy. 3. Intoxicating (drug).

T. كَيْفَرَلِي kōyferlī. a., dim. 1. Some- what merry or tipsy. 2. Somewhat intoxicating. اَوْت - The stave's-acre, delphinium staphysagria.

A. كَيْفَا kōyfā-mā. adv. See in A. كَيْف kōyfā.

A. كَيْفِي kōyfi. a. (fem. كَيْنِه) 1. Modal. 2. Pertaining to the health of a person.

3. Pertaining to enjoyment or intoxi- cation.

A. كَيْفِي kōyfi. a. (fem. كَيْنِه) 1. Modal. 2. Pertaining to the health of a person.

3. Pertaining to enjoyment or intoxi- cation.

A. كَيْفِي kōyfi. a. (fem. كَيْنِه) 1. Modal. 2. Pertaining to the health of a person.

3. Pertaining to enjoyment or intoxi- cation.

1. **کیم** *kēyriyyōt*, s. (pl. کیمات). Modality, condition. 2. **ت**. A matter, circumstance, event. 3. **ت**. An intoxicating quality (in a drug). **اربع** - The four primal conditionals, of heat, cold, moisture, dryness. **استعدادیه** - A condition of proneness to change of any kind. **حال** - The condition or circumstances of the case. **راسخه** - A permanent condition. **عارضه** - An accidental, temporary condition. **محسوسه** - A mode or condition perceptible to the senses.

پ. **کیم** *kōyik*, s. The flea, *pulex irritans*.

ت. **کیم** *gōyān*, a. Wide; spacious; ample; bountiful.

ت. **کیم** *gōyik*, s. The deer, especially, the red deer, **قزل کیم** the hart, the stag, *cervus elaphus*; also **آلا کیم** the fallow deer, *dama vulgaris*; etc. **بو-بوزی** - Buck's-horn.

روحی - Spirit of hartshorn. **درسی** - Buckskin. **دبکی** - The hawthorn, *crataegus oxyacantha*, perhaps also, the buckthorn, *rhamnus catharticus*. **کونی** - The bitter cress, *cardamine pratensis*, etc.

ت. **کیم** *gōyānārmōk*, v.t. To make or let become wide, spacious, or plentiful.

ت. **کیم** *gōyārmōk*, v.i. (aor. **کیمور**) To belch, eructate.

ت. **کیم** *gōyārmā*, s. 1. An act of belching. 2. A belch, eructation.

پ. **کیم** *kikiz*, s. Wild mustard, *sinapis nigra*; or, charlock, s. *arvensis*, or hedge-mustard, *sisymbrium officinale*.

ت. **کیم** *gōyāniz*, s. See **کیم**

ت. **کیم** *gōyānsh*, a. & s. See **کیمش**

ت. **کیم** *gōyānik*, s. 1. Wideeness, spaciousness, fullness. 2. Plenty; comfort.

ت. **کیم** *gōyānmōk*, v. i. (aor. **کیم**) To become wide, spacious, ample, plentiful or bountiful.

پ. **کیم** *kikiz*, s. See **کیم**

ت. **کیم** *gōyāniz*, s. See **کیم**

ت. **کیم** *gōyānsh*, a. See **کیمش**

ا. **کیم** *kōyi*, s. A bushel.

ا. **کیم** *kōyi*, v. & s. A measuring with a bushel or any similar measure; measurement. 1. - v.t. To measure.

ت. **کیم** *kāi* (from **پ**. **کیم** *gāi*), s. Fuller's-earth.

ت. **کیم** *gāi*, Imperative suffix to soft-lettered verbs to corroborate the meaning; as, **کیم** go, now.

ا. **کیم** *kōyā*, neg. conj. See in **ا**. **کیم**.

ف. **کیم** *kīā* (Italian *chiglia*), s. The keel of a ship.

ت. **کیم** *kīār*, vulg. *kīār*, s. See **کیم**

پ. **کیم** *kīās*, s. The cherry. (See **کیم**)

پ. **کیم** *gīānt*, a. Of or from the province of Gilan.

ت. **کیم** *kīpō*, s. See **کیم** *kōlēpō*.

پ. **کیم** *kōyī-dār*, s. A public measurer of grain, etc.; a keeper of the standard grain measures.

پ. **کیم** *gī-dārū*, s. The dried rhizome, also the plant of the fern *aspidium filix mas*; also, the lady-fern, *asplenium filix-femina*.

ت. **کیم** *kīār*, s. See **کیم**

ت. **کیم** *kīōk*, a. Salsuginous and barren, marshy.

پ. **کیم** *gīōk*, s. 1. A man of Gilan. 2. The dialect of Gilan.

پ. **کیم** *gīōkyān*, s. As **کیم** *gīōkyān*, q.v.

ت. **کیم** *gīyīnōk*, v. i. 1. To be put on. 2. To be worn. 3. To be such as may be put on or worn.

ف. **کیم** *kōyīās* (Gr. *χυλός*) s. Chyle.

ت. **کیم** *kīō* (from **ا**. **کیم** *kōyi*), s. A bushel. (The Constantinople bushel is about equal to that of England.) **دیسز کیم** A spendthrift who is always borrowing.

پ. **کیم** *gīā*, a. Of or from the province of Gilan.

ف. **کیم** *kīyā* (Ital. *chiglia*), s. The keel of a ship.

ت. **کیم** *kīm*, interrog. & indef. pron.

1. Who? 2. Who, whoever, whosoever. **کیم** Who is it? **کیم** The one of you; the other of you. **کیم** Whosoever that.... **کیم** 1. Some of us. 2. Others of us. **کیم** To whom what? i.e., What does it matter to any one? **کیم** The one of them; the others of them. **کیم** Whosoever, whoever.

ت. **کیم** *kīm* (for **ک** *kī*) conj. That....

ت. **کیم** *gīyīm*, s. 1. A single quantity of apparel worn or put on at one time; a garment; a suit of clothes; especially, dress, costume; also, a suit of armor. 2. A coat or shirt of mail or of thickly wadded material. 3. A single act of dressing. **کیم** *(formerly)* The head valet or squire of a grandee. **کیم** *qoshām* Dress and finery. **کیم** *qoshām* A set of horseshoes.

fār (āsmān). wār (nāfir). machine (zār). ī (qīrāt). rūdo (ūsmūl). — ā nasal.

P. کیمت *kimukht*. s. Artificial shagreen, prepared from the skin of the horse, ass, camel, etc.; also, the artificial graining and fine protuberances on such leather. مام — The sky.

برج کیمت A grained, solid leather quiver.

P. کیمت *kimukht* a. Made of

P. کیمت *kimukhtin* imitation shagreen.

T. کیمت *kimēsno*. s. See کیمت

T. کیمت *kimso*. indef. pron. See کیمت

T. کیمت *gimok*. formerly *göymök*.

r. l. 1. To wear (a garment, etc.). 2. To put on (a garment). 3. To nourish (hatred, etc.) in the heart. — تاج For a sovereign to assume the crown, to be crowned. — قطن 1. To receive a dress of honor. 2. To act conceitedly as though wearing a dress of honor.

T. کیمت *giyimti*. a. Dressed out in full costume or in armor.

F. کیمت *köymüs* (Gr. ζυωός) s. Chyme.

A. کیمت *kimiyā*. s. 1. Alchemy. 2. The philosopher's stone. 3. The elixir of life. 4. Any art, device, stratagem for effecting a purpose; a sovereign remedy; a charm. 5. Chemistry. کیمت — Which acts like a charm. کیمت —

s. The philosopher's stone of alchemists. اکبر — The science of alchemy, by which gold was to be made and perpetual youth acquired. جان — Wine. جد —

Chemistry. سعادت — The elixir of happiness, name of a celebrated book by Sheykh Muhyi'd-Din 'Abdul-Qadiri'l-Gilani. کی — Like a charm. کیمت —

1. An alchemist. 2. A chemist. کیمت — 1. A chemist. 2. A chemist. 3. A knave, cheat. — علم 1. The science of alchemy. 2. The science of chemistry.

T. کیمت *kimiyāji*. s. 1. An alchemist. 2. A knave, cheat. 3. A fool.

T. کیمت *kimiyāgōrik*. s. The qual-

P. کیمت *kimiyāgōri* ity, profession, art of the alchemist or chemist.

A. کیمت *kōyn*. s. (pl. کیمت) 1. One of several folds or glands within the vulva. 2. The clitoris.

A. کیمت *kōyn*. vn. & s. A being or becoming humble and submissive; humility, submissiveness.

T. کیمت *gōyn*. a. See کیمت *gōyn*.

P. کیمت *kin*. s. 1. A grudge, concealed desire of revenge; malice. — آور 1. Who has a grudge. 2. Who takes vengeance;

an avenger. طوقی — To hold a grudge. کیمت — To take one's revenge. کیمت — 1. Cherishing a grudge. 2. Vindictive.

P. کیمت *gin*. Suffix to substantives to form adjectives; as, غم vexation, غمکین vexed, sad.

T. کیمت *giyin*. s. Provincial for کیمت *giyim*. q. v.

P. کیمت *kinū-kinū*. s. Cinchona bark.

T. کیمت *kinet*. s. A clamp of metal, for strengthening a joint in masonry, etc.

A. کیمت *kinet*. s. An affliction, calamity.

T. کیمت *kinetlōmek*. r. l. To clamp together with a metal clamp.

T. کیمت *kinetlānmek*. v. i. 1. To become a clamp. 2. To become provided with clamps. 3. To be clamped together.

T. کیمت *kinetli*. a. Clamped.

T. کیمت *giyindirnek*. v. l. 1. To make or let be put on or worn. 2. To make or let (a person) dress.

T. کیمت *giyindi*. vulg. *giyinti*. s. 1. A garment; clothes; raiment. 2. Anything worn for use or ornament.

T. کیمت *giyindili*. a. Dressed, dressed out.

T. کیمت *giyinish*. s. A mode of dressing one's self.

T. کیمت *kinīashmek*. v. i. To take vengeance on one another.

T. کیمت *kinli*. a. That keeps a grudge, vindictive. کیمت — Vindictive as a camel, never forgetting or forgiving an injury.

T. کیمت *giyinmek*. v. l. & i. 1. To put on clothing, etc. 2. To dress. 3. To dress one's self out in finery.

F. کیمت *kinō*. s. Gum kino, gum-resin of *pterocarpus marsupium*.

A. کیمت *kōynānet*. vn. & s. A being or becoming existent; existence, being.

P. کیمت *kinō*. s. As کیمت *kin*. q. v.

T. کیمت *giv*. vulg. *gōv*. s. The cud of a ruminant.

P. کیمت *giv*. prop. n. Name of an ancient Persian hero, son of Gyuders and son-in-law of Rustem.

T. کیمت *givāk*. a. Rotten and hollow at heart.

P. کیمت *kōywan*. prop. n. The planet Saturn.

A. کیمت *kyūyān*. s., pl. of کیمت q. v.

T. کیمت *giver*. s. 1. A small water-course for irrigation. 2. A small channel cut by running water.

far, wár, áshore, pán. mót. díd, bírd, só, rúle, tú (French), fúr.

T. كورٲ givrək, vulg. gèvrək, a. ḡ. s.
See كورٲ gèvrək, a. ḡ. s.

ت. كَوَّرَ *gīvermōk*, *v.t.* To add and mix into another.

T. كېۈرۈك *giyürmek*, v. l. AS كېۈرۈك

T. كورمك givròmòk, v. i. See كورمك

T. كوز *givózo*, vulg. *gónvózo*, s. Sec. كوز

T. كوزيت *givzit*, vulg. *gevzit*, s. The bombardier beetle, *brachinus crepitans*.

p. كوس κῶς, prop.n. Chio.

T. كُوسِي giyūsi, giyisi. s. See كُوسِي
giisi, giyisi.

T. گیش givish, vulg. gōvish, s. Sec
گیش gōvish.

T. گۆشەتەك givshätmök, Vulg. gövshät-
mök, *n.l.* See گۆشەتەك

T. گونج *gūngōj*, vulg. *gōngōj*, a. See گونج

ا. كَوْبُ *kōyyū*, s. l. A fireless particle struck from a fire-striking implement.

2. A cowardly laggard who looks on while others fight.

T. كَيّ ^{giyũm}, vulg. ^{giyim}, s. See كَيّ ^{giyim}.

P. کومرت *kōyūmōrs*, prop. n. Name

of the legendary king who founded
the Persian empire. آل کبوتر The
Keyumers dynasty in Taberistan.

T. كُومَكْ *g'ivmòk*, vulg. *g'ovmòk*, v. l.
(aar. كُور) See كُومَكْ

А. كُون kyūyūn, s., pl. of كَيْن kēyn.
s., q. ۱).

T. گيو *giwò*, vulg. *gyúwò*, كوكو, *q. n.*
P. گيو *giwò*, s. A kind of slipper,

with a sole of rags, and the upper part of knitted string.

T. کبوزیت *givézit*, vulg. *govézit*, s.
See کبوزیت

T. كيو لومك, *gívolómek*, vulg.
gòvolómek, v. l. See كومك

P. كَبِيَّه *giyūh*, s. Abbr. for كَبِيَّه *giyūh*. q. n.
T. كَبِيَّه *giyūsi*, a. & s. See كَبِيَّه *giū*.

p. 45 *kindo*. s. The blackberry-bush.

bramble, *rubus fruticosus*.
 A. كَنِيب *ko'ib*, a. (fem. كَنِيبَة) Very sad.

T. كير k'eyiz, *n.* See كز k'ekiz, k'eyiz.
T. كيك g'oyik, *s.* See كيك g'oyik.

T. گیم **giyim**, S. See گیم **giyim**.

١

A. J ^{11am} The twenty-sixth letter of the Turkish and Persian alphabets, twenty-third of the Arabic. Its phonetic value is that of *l*. It has the numerical value of 30 in chronograms and mathematical formulæ. It represents the lunar month *Shewwal* in the dates of documents.

In Turkish grammar, quiescent itself, and preceded by an *esere* vowel, it forms the passive verb when suffixed to the active root; thus; *ḡ- love thou*, *ḡ- be thou loved*. In this use the *ḡ* is sometimes replaced and sometimes preceded by *ḡ*

The **ج** of the Arabic definite article remains unchanged in pronunciation when preceding an initial **ج**. But exceptionally the word **الجنى** suppresses the **ج** of the article in writing, and reduplicates the radical **ج** in pronunciation.

In the Arabic definite article ال, the ل is deemed the essential part of the word, which, in consequence, is always mentioned as *the ل of definition*, (لام التعريف)

1. J 16. *adv.* 1. Verily. 2. By, for, for the sake of.

1. *prep.* 1. *For.* 2. *In favor of.*
 3. *To, belonging to.* 4. *On (account of).*
 لاجه *On account of him or it.* لاجها
On account of her or it. لاپ *On the*
father's side, paternal. لاوين *On the*
side of both parents, whole (brother
or sister). لب *For a reason.* لاه
For God. 2. *Belonging to God.* لام *On*
the mother's side, maternal. لك *For*
thee; etc. لكم *For you; etc.* مؤلفه *By*
the author' hereof, by the author of
the present work. لهذا *For this, for*
this reason. لي *For me, etc.*

لا بآى 1. Not. 2. No. لا بآى (I care not) Careless, free and easy. لا اءرى I understand not; who cares not to understand. لا بائس (There is no harm) Harmless. لا باء 1. Inevitable. 2. Inevitably, necessarily. لا باء ولا فوء There is no ability and no power (save through or in God)! لا باءم Inevitably, necessarily; without fail. لا بائى Nothing; a mere trifle, a nothing. لا باءا Indivisible (atom). لا باءل (God) who is not ques-

fār (fāmān). wār (hāfīs). machine (zīr). ī (qīrāt). rūde (ūsū). -- ū nasal.

tioned (as to why He acts). لايت 1. Undying, immortal. 2. Sufficient to prevent death.

P. لا 1ā. s. A fold, stratum; a strand of rope. لا 1. Two fold, doubled, two-stranded. لا 1. Fold on fold; stratum on stratum. لا 1. In folds; in strata; pleated; striated.

T. لا 1ā. abbr. suffix for لا 1. A special place of sojourn; as, لا 1. Winter-quarters. 2. A military barracks; لا 1. Summer-quarters.

A. لا 1ā. s. For لا 1. q. v.

A. لا 1ā. s. A pearl-merchant.

P. لا 1ā. s. Careless, dare-devil. لا 1ā. s. Careless, dare-devil.

A. لا 1ā. s. See in لا 1. s.

A. لا 1ā. s. The Agnostics, a sect who say they cannot understand things.

A. لا 1ā. s. (fem. لا 1ā) Who carries or dawdles.

T. لا 1ā. s. See لا 1.

A. لا 1ā. s. (fem. لا 1ā) 1. That carries, remains in a place. 2. That adheres or inheres. 3. Much (property).

T. لا 1ā. (from A. لا 1ā-būdd) a. & s. 1. a. Indispensable, indispensably necessary. 2. s. An indispensable thing. 3. A peg of a lute-string, etc. 4. A tuning-key.

A. لا 1ā. a. & adv. See in لا 1. s.

A. لا 1ā. s. (fem. لا 1ā) Who assumes, puts on, or wears a garment.

A. لا 1ā. s. Abounding in milk.

A. لا 1ā. s. See in لا 1. s.

P. لا 1ā. s. Soft, conciliatory, coaxing words.

T. لا 1ā. s. 1. A sound of a softish body falling on a hard surface. 2. A smacking sound of the lips in eating. لا 1ā. Suddenly, as though fallen. لا 1ā. v. t. To eat greedily with smacking of the lips

F. لا 1ā. prop. n. Name of an Albanian tribe inhabiting the regions of Argiri and Delvino, descendants from the ancient Japygians.

T. لا 1ā. s. 1. A dish of hasty-pudding or any similar moist preparation. 2. A poultice. لا 1ā. Sour rice boiled soft. -- لا 1ā. A mustard poultice.

T. لا 1ā. s. 1. One fond of pap and the like. 2. A languid or timid, whimsical fop.

T. لا 1ā. v. i. To become like pap or poultice, soft and watery.

T. لا 1ā. s. A kind of short house-boot, laced at the side.

T. لا 1ā. adv. See in لا 1. s. F. لا 1ā. s. The sea fish *labrus lapina* (Forsk.).

A. لا 1ā. prop. n. Name of one of the chief idols of the pre-Islamite Arabians.

A. لا 1ā. a. (fem. لا 1ā) 1. Adherent; inherent. 2. Lasting, durable.

A. لا 1ā. a. (fem. لا 1ā) Very shrewdly intelligent.

A. لا 1ā. adv. compound, Especially, above all.

F. لا 1ā. s. 1. A Greek Christian of the Papistic communion: the papistic community of eastern Christians. 2. The Latin language. لا 1ā. The garden-nasturtium, *tropaeolum majus*. لا 1ā. The Ottoman subjects of the Latin rite. لا 1ā. A lateen sail.

A. لا 1ā. a. (fem. لا 1ā) 1. That breaks stones with its feet. 2. That strikes with the fist. 3. Who kisses. 4. Who binds on a mouth-fillet.

A. لا 1ā. adv. See in لا 1. s. F. لا 1ā. s. The plant *lagerstromia regina*, l. *grandiflora*, etc.

A. لا 1ā. adv. On account (of so and so). (See لا 1. s.)

A. لا 1ā. a. 1. Answerless, unable to answer. 2. Unanswerable.

A. لا 1ā. (from لا 1ā. s. Lapis lazuli; azure. لا 1ā. The sky.

P. لا 1ā. a. 1. Of lapis-lazuli. 2. Enriched with lapis-lazuli. 3. Of the color of lapis-lazuli, azure. لا 1ā. The sky.

A. لا 1ā. a. (fem. لا 1ā) Who takes refuge, a refugee.

P. لا 1ā. s. The cardamom, *anomum cardamomum*.

T. لا 1ā. prop. n. 1. Name of an ancient Turkish tribe. 2. A man of that tribe. 3. a. Bold and determined. 4. s. The female peregrine falcon.

A. لا 1ā. a. 1. Unproductive. 2. Fruitless; useless; vain.

A. لا 1ā. a. 1. A deviator. 2.

far. war. ashore. pan. met. did. bird. so. rule. tu (French). fur.

(A grave) recessed on one side.

أ. لا حد *lā-nāddā-īh. a.* To which there is no limit, boundless.

أ. لا حش *lā-hish. a. (fem. لا حشه)* Greedy, craving, or covetous. لا حشه A year of great scarcity.

أ. لا حظ *lā-hiz. a. (fem. لا حظه)* That looks, glances.

أ. لا حق *lā-hiq. a. (fem. لا حقه)* 1. Adjoining, contiguous. 2. In actual present possession of. 3. 1. To join on to; to join in with. 2. To enter on (an office, etc.). 4. سابق ولاحق. 1. A predecessor and a present occupant, of an office, etc. 2. A senior and a junior traditionist of one generation.

أ. لا حقه *lā-hiq. s., fem of لاحق (pl. لاحق)* An appendage, appendix.

أ. لا حل *lā-hallā-īh. a.* To which there is no solution, insoluble.

أ. لا لحم *lā-lahm. a. (fem. لا لحمه)* 1. Possessed of flesh, fleshy; possessed of meat. 2. Flesh-eating, carnivorous. 3. Who provides meat for others.

أ. لا حن *lā-hin. a. (fem. لا حنه)* 1. Who mistakes and mispronounces. 2. Who understands the reach of what is said.

أ. لا حسن *lā-has. a.* Very ill-omened, inauspicious; who brings ill luck.

أ. لا ح *lā-h. s.* Suffix indicating a place where something abounds. لا ح A place haunted by demons. لا ح A region of rivers. لا ح A rocky, stony place.

أ. لا خير فيه *lā-khayrū fīn. a.* In whom or which there is no good or utility.

أ. لا ح *lā-h. s.* 1. A row, a tier, as of stones or bricks. 2. A foundation row, the footing of a wall. 3. A base, basis; a reason. 4. A wall.

أ. لا ح *lā-h. a. (fem. لا حه)* Disputatious. ف. لا ح *lā-hiq. (Slavonic ВЛАДЫКА), s.* A bishop or archbishop.

أ. لا ح *lā-h. s.* Ladanum, gum-resin of *cistus ladaniferus*, etc., collected from the wool of sheep browsing among the plants.

أ. لا ح *lā-h. s.* A shoulder-belt. ت. لا ح *lā-h. s.* with separate cells for cartridges.

أ. لا ح *lā-h. s.* Stupid, silly, idiotic.

أ. لا ح *lā-h. s.* As لا ح, q. v.

أ. لا ح *lā-h. s.* As لا ح, q. v. iu لا ح.

أ. لا ح *lā-h. s.* Name of the south-westernmost province of Persia.

أ. لا ح *lā-h. a.* Of or from the town of Lar or province of Laristan.

أ. لا ح *lā-h. a.* In which is no doubt, undoubted.

أ. لا ح *lā-h. a. (fem. لا حه)* Undoubted, indubitable, emanating from the Qur'an.

أ. لا ح *lā-h. s.* 1. Name of a tribe, of Georgian origin, inhabiting the country at the south-east corner of the Black Sea. 2. A man of that nationality.

3. (from the Slavonic) Ladislav; especially, Ladislav the king of Servia who first came into collision with the Ottoman about A. D. 1365. 4. - اوغلي. 1. A son of a Laz man. 2. The son and successor of Ladislav, prince of Servia.

1. - ولايتي. 1. The country of the Laz, Lazistan. 2. Servia.

أ. لا ح *lā-h. s.* A lazaretto, a quarantine establishment.

أ. لا ح *lā-h. interj., (fem. لا حه)* May he or it never pass away!

أ. لا ح *lā-h. a. (fem. لا حه)* 1. Adherent; adjacent; contiguous. 2. Inherent. 3. Permanent.

أ. لا ح *lā-h. s.* The Laz country, at the south-east corner of the Black Sea.

أ. لا ح *lā-h. a. (fem. لا حه)* Adhering, adherent.

أ. لا ح *lā-h. a. (fem. لا حه)* 1. Inseparable. 2. Inherent; natural. 3. Necessary; indispensable; requisite. 4. Necessarily existent. 5. (gram.) Neuter (verb, intransitive per se). 6. Voluntarily self-imposed, a *sine quā non*. 7. A necessary consequence; a corollary; a concomitant. 1. - v. t. To render (some act) necessary. 2. - v. i. 1. To become necessary. 2. To be wanted, needed, required. 3. - الا. Payment or fulfilment of which is necessary or incumbent. 4. - الانقياد. Submission to which is natural. 5. - التكرم. The honoring of whom or which is a duty. 6. - 1. An inherent quality and the substance in which it is inherent. 2. An adherent and the one to whom he is attached. 3. A necessary consequence and its condition precedent. 4. A proposition and its corollary.

far (dāmān). vār (nāfiz). machine (xir). ĩ (qirāt). rūdo (ūsūl). — n nasal.

T. لازمو lāzimī, a. 1. Indispensable.
2. Unavoidable.

A. لازم lāzimē, a. & s. fem. of لازم (pl. لازمات). 1. A natural and necessary accompaniment. 2. A necessary thing.

A. لازمی lāzimī, a. (fem. لازمه) Of a nature approaching that of inherency; continued, persistent.

A. لازموارو lā-zawā-lā-lā-n, a. For whom or which there is no passing away, never-failing, eternal.

T. لازوت lāzūt, (from لازوق), s. Indian corn, *zea mays* (cultivated by the Lāz).

A. لازوق lāzūq, s. Adhesive plaster, sticking-plaster.

T. لازو lāzū, s. A washing-tray or kneading-trough of the largest size.

P. لازورد lāzūvōrd, s. Lapis-lazuli.

P. لازوردی lāzūvōrdī, a. See لاجوردی.

F. لاس lās (from Slavonic), prop. n. Ladislās. (See لاز)

T. لاساربه lāsārīyā, s. The large dark-colored Scotch kale or colewort.

F. لاسا lāsā (Ital. lasta), s. A ship's tonnage, capacity, or measurement for the stowage of grain.

F. لاستیق lāsīq (Ital. elastica), s. India-rubber, caoutchouc.

A. لاشبهه lā-shēbīnā-lēh, a. To whom or which there is no similar.

F. لاشهه lāshqā-ōt, (Ital. lasciare) v.t. To let go (a rope, etc.). ۱ - دیری To let go the anchor.

A. لاشك lā-shōkk, comp. interj. No doubt! Certainly!

A. لاشك فیه lā-shōkkē-ft-h, a. In, respecting which there is no doubt.

P. لاشه lāshē, vulg. lāsh, s. 1. A putrid or unclean carcase. 2. A sorry jade of a beast.

A. لاشی lā-shēy, a. See in لاشی.

A. لاشف lāshīf, s. Native ter-sulphuret of antimony.

A. لاشق lāshīq, a. (fem. لاشقه) Adherent.

A. لاشقی lāshīqī, a. & s. Adhesive plaster.

A. لاشطال lāshāṭal, a. Useless, unprofitable.

A. لاشط lāshāṭ, a. (fem. لاشطه) Who slaps with the flat of the hand.

F. لاشط lāshāṭ, s. 1. A long, narrow, thinnish board; a lath; a shingle; a park-paling. 2. (for قوشه) A hood, a cowl.

F. لاتین lātin, s. See لاتین

A. لاطنه lāṭīnā, vulg. لاطبه lāṭīyā, s.

1. A cut or wound that penetrates to the periosteum of the skull. 2. An inveterate swelling and sore on the head, supposed to arise from the bite of a poisonous insect.

A. لاطب لاطب lāṭīb, a. (fem. لاطبه) Who plays.

A. لاطب لاطب lāṭīb, a. (fem. لاطبه) 1. That scorches. 2. That occasions a smart.

A. لاطب لاطب لاطب lāṭīb, a. For which there is no remedy, irremediable, incurable.

A. لاطب لاطب lāṭīb, a. (fem. لاطبه) Who curses.

A. لاطب لاطب lāṭīb, a. fem. 1. Auxious and fond (mother). 2. Timid.

A. لاطب لاطب lāṭīb, a. (fem. لاطبه) Timid, easily frightened.

A. لاطب لاطب lāṭīb, a. & s., fem. of لاطب 1. Timid. 2. s. The Irish spurge, *euphorbia hiberna*.

T. لاطب lāgh (for لاطق), suffix. A special place of sojourn. لاطب و جاع Space and time. قشلاغ Winter-quarters. بایلاغ Summer-quarters or pasturage grounds.

P. لاطب lāgh, s. Fun, a joke.

T. لاطب lāghāb, vulg. for لاطب

P. لاطب lāgh, a. Thin of flesh, skinny, emaciated.

P. لاطب lāghī, s. Thinness, emaciation.

T. لاطب lāghīm, s. See لاطب

T. لاطب لاطب lāghīm, s. See لاطب

A. لاطب لاطب lāghīm, s. Obscene or shameful words.

T. لاطف lāf (from P.), s. Talk, chat; consultation. ۱ - v.i. To have a talk, a chat. لاطف لاطف To remark, make remarks against one. لاطف لاطف To mutter and grumble. لاطف لاطف To talk about it. لاطف لاطف (A word-bellows) A noisy boaster.

P. لاطف lāf, vulg. لاطف lāf, s. Vain-glorious talk, boasting. لاطف لاطف Empty words. لاطف لاطف To brag about bravery.

T. لاطف لاطف lāfāzan (for P. لاطف), s. A brag, braggart.

T. لاطف لاطف lāfāzanīq, s. The quality or act of a braggart, tall talk. ۱ - v.i. To brag, boast, talk big.

A. لاطف لاطف lāfīn, a. (fem. لاطفه) 1. Who smites with the sword. 2. That searches.

P. لاطف لاطف lāf-zōn, vulg. لاطف lāf-zōn, s.

far. wār. āshoro, pūn. mēt. dīd. bīrd. sū. rīle. tū (French). fūr.

One who in any way talks of himself; a boaster.

T. لَامَزَانَلَق lāmāzānālik } s. See لَامَزَانَلَق
P. لَامَزَانَلَق lāmāzānālik

A. لَامَزَانَلَق lāmāzānālik, a. (fem. لَامَزَانَلَق) That ejects from the mouth.

A. لَامَزَانَلَق lāmāzānālik, s. fem. of لَامَزَانَلَق 1. The sea (as casting things on to the shore).

2. A bird that feeds its young.

P. لَامَزَانَلَق lāmāzānālik, a. Boastful.

P. لَامَزَانَلَق lāmāzānālik, prop. n. Satan, as the suggester of lies.

T. لَامَزَانَلَق lāmāzānālik, As T. لَامَزَانَلَق q. v.

T. لَامَزَانَلَق lāmāzānālik, Adjectival suffix; as لَامَزَانَلَق cracked. (Many words formed thus are used as substantives; as, لَامَزَانَلَق a crack.)

A. لَامَزَانَلَق lāmāzānālik, a. (fem. لَامَزَانَلَق) 1. That has conceived, pregnant. (pl. لَامَزَانَلَق)

T. لَامَزَانَلَق lāmāzānālik, s. 1. Any thing said. 2. Talk, conversation; discussion. 3. An agreement. 4. A promise, engagement. 5. An objection. 1 - v. i. To speak; to discourse. 2. To have a talk (with another). 3. To be mentioned, talked about. لَامَزَانَلَق طَائِفَ To carry tales. لَامَزَانَلَق طَائِفَ Promises will not fill a purse. لَامَزَانَلَق فَوَاقِ A tale-bearer, mischief-maker. لَامَزَانَلَق بَوشِ Idle talk, nonsense.

T. لَامَزَانَلَق lāmāzānālik, s. A habitual talker or objector.

A. لَامَزَانَلَق lāmāzānālik, a. Who flames.

A. لَامَزَانَلَق lāmāzānālik, a. 1. Who picks up a thing found. 2. A mender, darning of rent garments. 3. An enfranchized slave, freedman.

A. لَامَزَانَلَق lāmāzānālik, s. A habitual picker up of what things he finds.

T. لَامَزَانَلَق lāmāzānālik, s. Gum lac.

P. لَامَزَانَلَق lāmāzānālik, s. 1. Gum lac. 2. A wooden trough, tray, or bowl. لَامَزَانَلَق s. (The trough-back) The tortoise or turtle.

T. لَامَزَانَلَق lāmāzānālik, s. The mungoose, *herpestes griseus*.

P. لَامَزَانَلَق lāmāzānālik, s., dim. of لَامَزَانَلَق Patties of rolled paste.

F. لَامَزَانَلَق lāmāzānālik, (Lat. *lacerta*) Salted tunny.

A. لَامَزَانَلَق lāmāzānālik, a. 1. Who speaks not. 2. Against which there is nothing to be said, indisputable. 3. - As لَامَزَانَلَق No. 2. لَامَزَانَلَق - عليه

A. لَامَزَانَلَق lāmāzānālik, conj. As لَامَزَانَلَق q. v.

T. لَامَزَانَلَق lāmāzānālik, s. For A. لَامَزَانَلَق q. v.

P. لَامَزَانَلَق lāmāzānālik, Mute, speechless.

A. لَامَزَانَلَق lāmāzānālik, s. A pearl-merchant.

T. لَامَزَانَلَق lāmāzānālik, s. 1. A male slave or man-servant given the care of a child.

2. (formerly) A title of respectful familiarity addressed by the Sultan to his Grand Vezir. لَامَزَانَلَق - A Pasha or Grand Vezir who was formerly tutor to the reigning Sultan when a child. لَامَزَانَلَق لَامَزَانَلَق For a child to be disobedient and insolent as a prince to his governor.

T. لَامَزَانَلَق lāmāzānālik, s. The quality, office, duty, functions of a *lala* servant.

T. لَامَزَانَلَق lāmāzānālik, s. A kind of small omelet.

A. لَامَزَانَلَق lāmāzānālik, s. The business of a pearl-merchant.

P. لَامَزَانَلَق lāmāzānālik, s. 1. Any delicacy carried home from a feast. 2. Broken victuals given to beggars.

P. لَامَزَانَلَق lāmāzānālik, s. 1. The tulip, *tulipa*; especially, the Persian tulip, *tulipa persica*; and the wild, yellow tulip, *tulipa sylvestris*. 2. Various wild, brightly-colored flowers; as the corn-poppies, *papaver rhæus*, etc. 3. The lips of a beauty. لَامَزَانَلَق 1. A tulip petal. 2. A rosy cheek. لَامَزَانَلَق - A tulip bed; a flowery mead. لَامَزَانَلَق Rosy-cheeked. لَامَزَانَلَق - The corn-poppies, *p. rhæus*. لَامَزَانَلَق - The corn-poppies. لَامَزَانَلَق - Red. لَامَزَانَلَق - The corn-poppies. لَامَزَانَلَق The blue iris. *iris tuberosa*.

لَامَزَانَلَق لَامَزَانَلَق To be bold and impudent, to be free and easy. لَامَزَانَلَق لَامَزَانَلَق The brown iris, *iris lurida*. لَامَزَانَلَق لَامَزَانَلَق The white tulip, *t. stellata*. لَامَزَانَلَق لَامَزَانَلَق The crocus *carthamus oxyacantha*. - لَامَزَانَلَق لَامَزَانَلَق The garden ranunculus. - لَامَزَانَلَق لَامَزَانَلَق The garden anemone.

T. لَامَزَانَلَق lāmāzānālik, s. A heavy iron ring for the neck of a convict.

T. لَامَزَانَلَق lāmāzānālik, s. As لَامَزَانَلَق in لَامَزَانَلَق

T. لَامَزَانَلَق lāmāzānālik, a. 1. Containing, or ornamented with tulips. 2. Name of a mosque in central Constantinople.

A. لَامَزَانَلَق lāmāzānālik, s., pl. of لَامَزَانَلَق Pearls.

A. لَامَزَانَلَق lāmāzānālik, v. n. 4. s. 1. A fire's blazing. 2. A sparkling.

A. لَامَزَانَلَق lāmāzānālik, s. 1. Name of the letter ل

2. A crooked, hooked thing. 3. A man's body, person, figure. 4. Fear, terror.

5. A proper name of men; especially of the ancestor of the Beni Lam Arabs. لَامَزَانَلَق

لَامَزَانَلَق لَامَزَانَلَق

لَامَزَانَلَق لَامَزَانَلَق

لَامَزَانَلَق لَامَزَانَلَق

لَامَزَانَلَق لَامَزَانَلَق

لَامَزَانَلَق لَامَزَانَلَق

lām (lāmān), wāḥ (wāḥin). machlās (alr). i (qirāt). rūḥ (rūḥān). -- u nūḥal.

The third radical letter of a quadriliteral (Arabic). لام تاق The fourth radical of a quadriliteral. لام جيم The p and q of a matter. لام جيم استجر It wants no excuses or objections. لا ي جبي يوق It admits of no gainsaying. لام الفعل (The l of the normal root-word) The third letter of any Arabic trilateral root. بولام Name of an Arab tribe. العظم الشبه باللام اليونانية The os hyoides.

أ. لام lām. s. 1. An arrow feathered with feathers from the outer barb of a bird's pinion. 2. A man's body, person, figure. 3. A name of men.

أ. لام lām. s., pl. of لام Coats of mail.

أ. لام lām. vn. & s. 1. A healing, mending, repairing; reparation, repair. 2. A deeming one a miser. 3. A feathering an arrow with an outer barb of a pinion.

أ. لام lām. a., pl. of ليم Stingy, miserly, mean.

أ. لام lām. a. See in ل ل.

أ. لام lām. s. Name of the compound Arabic character لا or لا, composed of a ل and ا, but esteemed a letter of the alphabet, and standing between the . and the ي at the end.

أ. لام lām. a. Naturally stingy, miserly.

ت. لام lām. s. A coruice, a fillet or groove along the edge of a plank.

ت. لام lām. a. Grooved or filleted.

ت. لام lām. a. Uncouthly and untidily loose and long (garment, etc.).

ف. لام lām. s. A lamp. شيشي - A lamp-shade; lamp-chimney.

ت. لام lām. s. 1. A lamp-maker or lamp-seller.

أ. لام lām. vn. & s. A blaming; reprehension.

أ. لام lām. a. (لامع) 1. Greedy, gluttonous. 2. Much given to venery.

أ. لام lām. a. (لامع) 1. Flashing, sparkling. 2. Glancing, who casts a rapid glance at.

أ. لام lām. a. & adv. From which there is no device for avoidance, unavoidable; unavoidably.

أ. لام lām. prop. n. For لامك, q. v.

أ. لام lām. a. (لامس) That feels, touches, tries or perceives by the touch; who gropes, strokes, squeezes in feeling

of a thing. قوة لاسه The feeling power, the sense of touch.

أ. لام lām. s. fem. of لاس The touch, power of feeling.

پ. لام lām. s. The elm, ulmus tuberosa.

أ. لام lām. a. (لامع) Which shines or flashes. لامع النور Which diffuses light; bright, brilliant.

أ. لام lām. a. & s. fem. of لامع 1. a. Shining. 2. s. The fontanel of an infant's skull as being tremulous and wavy.

ت. لام lām. Infinitive suffix. See لاق

أ. لام lām. prop. n. Lamech, the father of Noah.

پ. لام lām. s. A cloth of four cubits, wrapped over the head in cold weather.

أ. لام lām. a. & s. 1. For which there is no place of being. 2. s. The infinite space beyond all that is; the region of nothingness whence God calls existences into being.

پ. لام lām. s. 1. Any wrap for covering the head. 2. A wrap for the whole body.

أ. لام lām. a. fem. of لام (An eye) that smiles with evil, evil (eye).

أ. لام lām. s. (لوم, لام) A coat of mail.

أ. لام lām. a. (لامه) 1. Pertaining to the letter ل. 2. Pertaining to the Arabic preposition of possession ل.

أ. لام lām. s. (Ar. or Pers. gram.) The connection of two substantives standing together in a phrase, of which the second is really or figuratively the possessor of the first, the second being always in the genitive case in Arabic, and virtually so in Persian. This connection is openly expressible in Arabic by the preposition ل; as in other kinds of izafet in Persian, the last letter of the first substantive is pronounced with a servile kōsrō vowel; as, در خانه dōri khānō, a door of a house, the door of the house.

درز لامي The lambdoidal suture of the skull. صمغ لامي Gum elemi, said to be obtained from some kinds of amyris.

عظم لامي The forked bone in the root of the tongue, the os hyoides.

ف. لام lām. s. A landau.

ف. لام lām. s. A landau.

ف. لام lām. s. A landau.

ف. لام lām. s. A landau.

ف. لام lām. s. A landau.

ف. لام lām. s. A landau.

F. **لَا لَانْدَا** (Ital. *landa*), *s.* A chain of a shroud on a ship.

A. **لَا نَسْأَلِيْم** *interj.* We do not code the point! Not so!

A. **لَا نَسْأَلِيْمَ لَآ نَظَرَهُ** *a.* To which there is no paragon, incomparable, matchless.

T. **لَا نَغِير** *s.* The uncouth sounds of village and alien pronunciation. **لَا نَغِير نَكَم** - Uncouth pronunciation, brogue.

F. **لَا نَغُورَس** *s.* Sour country wine.

F. **لَا نَغَا** *prop. n.* An extensive district in the south-central part of Constantinople on the Marmora.

F. **لَا نَغُور** *s.* Sour country wine.

A. **لَا نَسْأَلِيْم** Abbrev. for **لَا نَسْأَلِيْم**

P. **لَا نَاو** *s. 1.* A bird's nest. 2. A beast's den, lair, covert.

T. **لَا نَاوَا** *suffix* See **لَاوَا**

F. **لَا نَاوَا** (Ital. *leva*), *interj.* Pull! Hoist away! *v.t.* To pull, hoist.

A. **لَا نَاوَا** *s.* Trouble, suffering.

A. **لَا نَاوَا لَآ نَاوَا** *a.* To whom there is no heir, heirless.

T. **لَا نَاوَا** *s.* A thin, flat ingot of silver.

F. **لَا نَاوَا** (Ital. *lavanda*), *s.* Lavender, *lavendula vera*. **لَا نَاوَا** - Lavender-water.

A. **لَا نَاوَا** *interj.* No, by God!

T. **لَا نَاوَا** (from A. **لَا نَاوَا**), *s.* A lute. **لَا نَاوَا** - *s.* A lute-string.

T. **لَا نَاوَا** *s. 1.* A maker or seller of lutes. 2. A player on the lute.

P. **لَا نَاوَا** *s.* A wooden trough.

A. **لَا نَاوَا لَآ نَاوَا** *a.* To whom there is no child, childless.

A. **لَا نَاوَا** *comp.* No and yes. The right or faculty of giving a refusal or assent.

P. **لَا نَاوَا** *s.* As **لَا نَاوَا** *q. v.*

F. **لَا نَاوَا** *prop. n.* Levi son of Jacob.

A. **لَا نَاوَا** *a. & s.* A Levite.

T. **لَا نَاوَا** *a. & s.* A Levite.

A. **لَا نَاوَا** *a. & s.* (dual **لَا نَاوَا** *obl.* **لَا نَاوَا**) 1. Intruding, intrusive. 2. *s.* A hill or mountain that blocks a pass. 3. A whorl of hair in a horse's coat, under the ear.

A. **لَا نَاوَا** *s.*, dual of **لَا نَاوَا** *obl.* **لَا نَاوَا** Two hills or mountains that obstruct a pass.

A. **لَا نَاوَا** *a. (fem. لا نَاوَا)* Complaining, sorrowing. **لَا نَاوَا** - Grieved and sad at heart.

A. **لَا نَاوَا** (for **لَا نَاوَا**), *interj.* O our Lord! God!

A. **لَا نَاوَا** *s.* Godhead, divinity. **لَا نَاوَا** - The universe of the divine nature.

A. **لَا نَاوَا** *a. (fem. لا نَاوَا)* Divine, proceeding from the divine nature.

F. **لَا نَاوَا** *prop. n.* Lahore in north India. **لَا نَاوَا** - A Lahore Cashmere shawl.

F. **لَا نَاوَا** *s.* A kind of very fine French merino.

P. **لَا نَاوَا** *a.* (A shawl) of Lahore.

P. **لَا نَاوَا** *s. 1.* As **لَا نَاوَا** *q. v.* 2. Mud. 3. Sediment.

A. **لَا نَاوَا** *s. 1.* Trouble, suffering. 2. A shield, buckler.

A. **لَا نَاوَا** *vulg. لا نَاوَا* *a. (fem. لا نَاوَا pl. لا نَاوَا, pl. fem. لا نَاوَا)* (A beast) suffering from thirst and far from water.

A. **لَا نَاوَا** *a.* That does not change, unchangeable.

A. **لَا نَاوَا** *a.* Indivisible. **لَا نَاوَا** - An indivisible fraction, an ultimate atom.

A. **لَا نَاوَا** *a.* Unbearable, insupportable.

A. **لَا نَاوَا** *a.* Inalterable, immutable.

A. **لَا نَاوَا** *a.* Which never ends, infinite.

A. **لَا نَاوَا** *vulg. لا نَاوَا* *s.* The lion, *felis leo*.

A. **لَا نَاوَا** *a.* Not licit, illicit.

A. **لَا نَاوَا** *a. (fem. لا نَاوَا)* Depicted or written in full; that enters the mind as an inspiration. **لَا نَاوَا** *v.i. 1.* To be evident, as on a page. 2. To flash upon the mind.

A. **لَا نَاوَا** *vulg. لا نَاوَا* *a. & s., fem. of لا نَاوَا (pl. لا نَاوَا, لا نَاوَا)* 1. *a.* See **لَا نَاوَا** 2. A document explanatory of the writer's ideas on a subject and submitted to a superior; a plan or project in writing.

A. **لَا نَاوَا** *a.* Innumerable, countless.

A. **لَا نَاوَا** *a.* Unlawful.

A. **لَا نَاوَا** *a. 1.* Unattainable. 2. Incomprehensible.

A. **لَا نَاوَا** *a.* Which will not

šár (šamān), wār (wāḥin), machine (šir), i (qirāt), rūḥa (rūḥi). — ā masat.

be made or let pass away.

أ. لازول *lā-yēdūl*, *a.* That passes not away.

أ. لاس *lā-yā*, vulg. لاس *lā-yā*, *a.* (fem. لاسه) Who hunts for dainties.

أ. لاسبر *lā-yāsbir*, *a.* Who does not bear and endure patiently.

أ. لاسبر *lā-yāsbir*, *a.* Unendurable with patience.

أ. لاسبطاق *lā-yāṣṭāq*, *a.* To which one is not equal, beyond one's power.

أ. لاسع *lā-yāṣ*, *a.* (fem. لاسعه) Impatient.

أ. لاسعد *lā-yāṣād*, *a.* Innumerable, countless, ولا يحصى — Not to be told or enumerated.

أ. لاسقل *lā-yāṣqil*, *a.* 1. Who understands not. 2. Unconscious.

أ. لاسقل *lā-yāṣqal*, *a.* Incomprehensible.

أ. لاسم *lā-yāṣm*, *a.* That knows not.

أ. لاسني *lā-yāṣni*, *a.* That means nothing, has no signification. 2. Useless; of no importance. ملايحي Nonsense, vanity.

ت. لاسغ *lā-yāṣgh* For أ. لاسني, *q.v.*

أ. لاسغ *lā-yāṣg*, vulg. لاسغ *lā-yāṣg*, *a.* Pleasant to digest. سانسع ولانغ Pleasant to swallow, light to digest.

أ. لاسغب *lā-yāṣgib*, *a.* Who cannot be overcome, unconquerable, invincible.

أ. لاسفوت *lā-yāṣfūt*, *a.* That passes not away.

أ. لاسفهم *lā-yāṣfhem*, *a.* Which cannot be understood.

أ. لاسق *lā-yāṣq*, vulg. لاسق *lā-yāṣq*, *a.* (fem. لاسقه) 1. Fitting, fit, worthy. 2. Suitable, proper. 3. *r. s.* That which one deserves; one's deserts. او — *v. i.* 1. To be worthy of, to merit. 2. To be proper, suitable, worthy. دكل — 1. It is unworthy, a shame. 2. He is unworthy (of it). شوكة — The proper thing to do is this, that.... كورمك — To judge worthy. لاسق بولقي For a bad person to meet with what he deserves. لاسق وجهه Properly, thoroughly, adequately.

أ. لاسل *lā-yāṣl*, vulg. لاسل *lā-yāṣl*, *a.* (fem. لاسله) Dark.

أ. لاسم *lā-yāṣm*, vulg. لاسم *lā-yāṣm*, *a.* (fem. لاسمه; *pl.* لوام, لوم, ليم) Who blames, censures, reproaches.

أ. لاسم *lā-yāṣm*, *s.* (pl. لوام) A reproach; a censure.

أ. لاسوت *lā-yāṣūt*, *a.* Undying, immortal.

أ. لاسن *lā-yāṣn*, *a.* Which should not be or happen.

أ. لاسنك *lā-yāṣnək*, *a.* Inseparable; indissoluble.

أ. لاسنكسر *lā-yāṣnəkser*, *a.* Unbreakable.

ت. لاسين *lā-yāṣin*, Advl. suffix to certain hard lettered words. انشاملاين In the evening. انجملاين That much.

پ. لب *lāb*, *s.* 1. A lip, the lips. 2. An edge, margin, border.

أ. لب *lābb*, 1. (pl. لوب) A kernel. 2. Pith. 3. Marrow. 4. Essence. 3. (pl. لوب) The heart; mind; understanding.

أ. لب *lābb*, *s.* Biestings.

أ. لب *lābb*, *a.*, *pl.* of لب

أ. لب *lābb*, *a.* Unsullied.

أ. لب *lābb*, *vn.* & *s.* A being endowed with an intelligent mind; intelligence.

أ. لب *lābb*, *lābb*, *lābb* } *vn.* & *s.*

أ. لب *lābb*, *lābb* } A stopping, tarrying; sojourn.

أ. لب *lābb*, *a.* Stupid, silly.

پ. لب *lābb*, *s.* *dim.* A full and long robe with sleeves.

أ. لب *lābb*, *vn.* & *s.* A slapping one another; a fight.

أ. لب *lābb*, *a.* *fem.* Plump, fleshy.

پ. لب *lābb*, *s.* An overcoat worn for rainy weather.

أ. لب *lābb*, *s.* A maker or seller of felt, لب, *q.v.*

پ. لب *lābb*, *s.* As پ. لب, *q.v.*

أ. لب *lābb*, *s.* A cape or cloak of felt for rainy weather.

أ. لب *lābb*, *s.* 1. One who wears much clothing. 2. One who habitually cloaks his real meaning or intention.

أ. لب *lābb*, *s.* (pl. لبه) 1. A garment. 2. A spouse.

پ. لب *lābb*, *s.* As لب, *q.v.*

أ. لب *lābb*, *vn.* & *s.* 1. A being clever; cleverness. 2. A garment's fitting or suiting the appearance.

أ. لب *lābb*, *s.* A concourse of men, an assembly.

پ. لب *lābb*, *a.* & *adv.* 1. Brimful. 2. *adv.* Lip to lip.

أ. لب *lābb*, *s.* The bleatings of a flock of sheep.

أ. لب *lābb*, *s.* The chest, the bosom; especially, the middle of the chest of a horse, mule, ass.

أ. لبن *lubbān*, s. 1. A milkman. 2. A maker or seller of sun-dried bricks.

أ. لبن *lubbān*, s. Lactation. لبنان *s. 1*. A foster-brother.

أ. لبن *lubbān*, s. 1. Frankincense. 2. (ن. u. لبنه) Business, occupation.

أ. لبن *lubbān*, s., n. u. of لبن 1. A single bit or kind of frankincense. 2. A matter of occupation, a piece of business. لبنه غريبه *Euphorbium*.

أ. لبن *lubbān*, s., pl. of لبن Milch beasts.

ر. لب *lubb*, s. A bridle, reins, breast-band, etc., of plaited strips of leather.

أ. لب *lubb*, s. 1. The place of junction of the neck with the chest. 2. A breast-band to a beast.

پ. لب لب *lubb-lubb*, a. & adv. Lip on lip, lip to lip.

أ. لب *lubb*, *lubb*, *lubb*, v. & s. A stopping, tarrying, or dawdling.

أ. لب *lubb*, a. Who stops, tarries, or dawdles.

أ. لب *lubb*, s. A single stop, halt, and stay.

پ. لب *lubb-lubb*, s. (Lip-fodder) Any snack of food, a slight lunch.

أ. لب *lubb*, s. n. u. لبه The sebasteu plum tree, *cordia myra*.

أ. لب *lubb*, s. Wool.

أ. لب *lubb*, a. Who stays much at home or indoors.

أ. لب *lubb*, s. (pl. لبود, الباد) Felt, felt cloth.

أ. لب *lubb*, a. 1. Who stays very much at home. 2. Name of the last of the series of seven vultures chosen by Loqman.

أ. لب *lubb*, *lubb*, s. Felt, felt cloth.

ف. لب *lubb* (Ital. libra), s. A European pound weight.

پ. لب *lubb-lubb*, a. Full and running over, overflowing.

أ. لب *lubb*, s. 1. Anything put on or worn, a garment. 2. A kind of cloth: الكعبه - The veil of the Cubical House at Mecca.

أ. لب *lubb*, v. & s. 1. A putting on or wearing a garment. 2. A living, consorting with one's wife permanently.

أ. لب *lubb*, s. 1. A kind of cloth. 2. A mode, manner of putting on or wearing or of dressing.

أ. لب *lubb*, s. Doubt, uncertainty.

أ. لب *lubb*, v. & s. لبقت *q. v.*

أ. لب *lubb*, a. (fem. لبته) 1. Clever. 2. Neatly dressing.

أ. لب *lubb*, *lubb*, s. Any twining, climbing plant.

أ. لب *lubb*, *lubb*, a. Kind to dependents and neighbors.

پ. لب *lubb-lubb*, s. Boiled beet-root salad.

أ. لب *lubb-lubb*, v. & s. 1. A mother's showing kindness and affection for her infant. 2. A being or becoming scattered.

ر. لب *lubb-lubb*, s. Parched chick-peas. - اوق Flour or meal of parched-peas.

- دبر (Iron peas) An unbearable task or treatment.

ر. لب *lubb-lubb*, s. A maker or seller of parched peas. 2. A person fond of eating parched peas.

أ. لب *lubb*, *lubb*, s. 1. Milk. 2. Milky sap in a plant. 3. Curdled milk, curds. 4. Quicksilver. لبنات اللبن *s. pl.*

The lacteals of the small intestines.

أ. لب *lubb*, s., n. u. لبه Sun-dried bricks.

أ. لب *lubb*, a. One fond of milk. 2. A gusset in a garment.

أ. لب *lubb*, *lubb*, s. Unbaked, sun-dried bricks.

أ. لب *lubb*, *lubb*, s., pl. of لبن Milch beasts.

أ. لب *lubb*, s. For لبن, *lubb*, *q. v.*

أ. لب *lubb*, *lubb*, *prop. n.* Lebanon. - جبل Mount Lebanon.

أ. لب *lubb-lubb*, a. (fem. لبته) 1. Pertaining to Lebanon. 2. (A matter) important, weighty as Lebanon.

أ. لب *lubb-lubb*, s. 1. n. u. of لبن A single sun-dried brick. 2. (لبتن لبن, obl. لبنين) Either of the two sights of an astrolabe.

أ. لب *lubb-lubb*, s. A gusset in a garment.

أ. لب *lubb-lubb*, s. A morsel; or, a large mouthful.

أ. لب *lubb-lubb*, a. (fem. لبته) Pertaining to milk; made of or mixed with milk; containing, or producing milk; milk-like.

أ. لب *lubb-lubb*, a. (fem. لبته) Pertaining to sun-dried bricks; a maker or seller of such bricks.

أ. لب *lubb-lubb*, s. لبنا, s. The tree that

fār (āsmān). wār (nāfīz). machine (zitr). ī (qīrāz). rūdo (rūdū). — n̄ nasal.

yields the gum benjamin, *styrax ben-zoin*; also, the tree that yields the liquid storax of the ancients, *styrax officinale*.

أ. لَبَيَات *labbānyāt*, s. pl. of لَبِيَة *labbī* Aliments prepared of or with milk.

أ. لَبَب *labb*, s., pl. of لَب *lab* q. v.

أ. لَبَب *labbā*, s., pl. of لَب *lab* q. v.

أ. لَبَب *labbā* vn. & s. A staying, tarrying, sojourning.

أ. لَبَب *labbāt*, s. A maker of or dealer in felts.

أ. لَبَس *labbas*, s. 1. A garment. 2. A shirt of mail.

أ. لَبَن *labbun*, s. (pl. لَبَن , لَبَن , لَبَن) A milch beast.

أ. لَبَب *labbūb*, *labbūb*, *labbūb*, s. A lioness.

أ. لَبِي *labbī*, a. 1. Pertaining to the lip. 2. Possessed of a lip or lips.

أ. لَبِي *labbī*, a. (fem. لَبِيَة , pl. لَبَاب) Intelligent.

أ. لَبِي *labbī*, s. A kind of shirt without collar or sleeves.

أ. لَبِي *labbī*, s. 1. A sack; a bag. 2. A name of men; especially, of three Arabian poets.

أ. لَبِي *labbī*, a. (fem. لَبِيَة) Worn threadbare.

أ. لَبِي *labbī*, s. As لَوَاشَة , q. v.

أ. لَبِي *labbī*, a. (fem. لَبِيَة) 1. Clever. 2. Who dresses neatly.

أ. لَبِي *labbī*, comp. interj. (whence ر. لَبِي) (I answer) twice to thy summons!

(Said in answer to any summons, cried out also by pilgrims as they perform the rites at Mekka.)

أ. لَبِي *labbī*, s. A gusset.

أ. لَبِي *labbī*, a. (fem. لَبِيَة) Fed with milk.

أ. لَبِي *labbī*, a. fem. 1. See لَبَن

2. Milch (beast); or, left un milked for milk to accumulate.

أ. لَبِي *labbī*, s. See لَبِي

أ. لَبِي *labbī*, s. The patience dock, *rumex obtusifolius*.

أ. لَبِي *labbī*, a. Clear, bright, shining.

أ. لَبِي *labbī*, a. Fine, clear.

أ. لَبِي *labbī*, prop. n. & a. 1. Leipsic. 2. Greenish yellow (silk). 3. Fair, light-colored. 4. Fur imported from Leipsic.

أ. لَبِي *labbī*, s. Fine fur from the belly of the fox, (from Leipsic).

أ. لَبِي *labbī*, (from أ. لَبِي), interj.

Sir! I hear! Say on! (Said in answer to any call, sometimes interrogatively.)

أ. لَبِي *labbī*, s. 1. A cudgel, club, mace.

2. A blow. 3. A rag or fragment. — In pieces, all to pieces.

أ. لَبِي *labbī*, vn. & s. 1. A pounding, bruising, crushing. 2. A wetting and stirring up (meal, etc.). 1 - v. l. 1. To pound. 2. To rub up.

أ. لَبِي *labbī*, (لَبِي , لَبِي), a. & adv. In pieces, fragments, rags.

أ. لَبِي *labbī*, s. (A fragment-wallet) A greedy fellow.

أ. لَبِي *labbī*, vn. & s. 1. A striking, knocking, bruising. 2. A looking at one sternly. 3. A ruining one, sweeping away his all.

أ. لَبِي *labbī*, vn. & s. 1. A splitting, rending. 2. A cutting in weals with a whip. 3. A beplastering with anything dirty.

أ. لَبِي *labbī*, s. 1. A calamity. 2. A nebulous star; a nebula.

أ. لَبِي *labbī*, vn. & s. A striking one on the chest with the fist.

أ. لَبِي *labbī*, s. A Persian weight and measure, about four pounds avoirdupois.

أ. لَبِي *labbī*, a. 1. Torn, ragged; broken. 2. Coarse; fat. — In pieces; all to pieces.

أ. لَبِي *labbī*, s. A litre measure for fluids.

أ. لَبِي *labbī*, s. 1. A kind of conventional slang. 2. A talebearer, spy. 3. A scamp.

أ. لَبِي *labbī*, vn. & s. 1. A slapping or striking with the hand; a blow. 2. A venomous beast's biting or stinging.

أ. لَبِي *labbī*, vn. & s. A swearing falsely; a false oath.

أ. لَبِي *labbī*, vn. & s. 1. A striking; a blow. 2. A stabbing; a stab.

أ. لَبِي *labbī*, vn. & s. 1. A sticking, adhering. 2. A being assiduous; assiduity. 3. A being permanent; permanency.

أ. لَبِي *labbī*, s. A fragment or shred. — In pieces; all to pieces.

أ. لَبِي *labbī*, (Ital. *netta*), a. Clear, cleared up. 1 - v. l. To coil away and clear up (ropes after use).

أ. لَبِي *labbī*, s. pl. For لَبِي , q. v.

أ. لَبِي *labbī*, s. The uvula.

- أ. ثلاث *lisat*, s., pl. of *ثلاث* *q.v.*
 أ. ثلاث *lisam*, s. A mouth-band of an eastern lady's veil.
 أ. ثلاث *lisag*, vn. & s. A pronouncing certain consonants in a peculiar manner; س as ث *th*, ر as غ, or ل as ي
 أ. ثلاث *lisag*, a., fem. of *لثاق* Who mispronounces.
 أ. ثلاث *lisgat*, s. The habit of mispronouncing. (See *لثاق*)
 أ. ثلاث *lisam*, vn. & s. 1. A beast's crushing stones with his feet. 2. A striking one on the mouth or nose. 3. A covering with the mouth-band. 4. A kissing on the lips.
 أ. ثلاث *lisavi*, a. (fem. لثوية) Pertaining to the gums. حروف لثوية The three letters ث, ذ, and ظ, pronounced with the tip of the tongue touching the lower gum.
 أ. ثلاث *lisat*, s. (ثلاث, لثي) 1. The gums of the teeth. 2. A uvula.
 أ. ثلاث *lisat*, s., pl. of *ثلاث* *q.v.*
 أ. ثلاث *lisat*, vn. & s. A being pertinacious and perverse; perversity.
 أ. ثلاث *lisat*, s. 1. A great crowd. 2. The high sea; the offing. 3. A sword. 4. A side of a river or valley. 5. A steep, rugged part in a mountain.
 أ. ثلاث *lisat*, vn. & s. A taking refuge.
 أ. ثلاث *lisat*, s. 1. A place of refuge, a refuge. 2. The district of the ancient Trachonitis in Bashan.
 أ. ثلاث *lisat*, vn. & s. As *لثاق*, *q.v.*
 أ. ثلاث *lisat*, vn. & s. As *لثاق*, *q.v.*
 أ. ثلاث *lisat*, v. i. To persevere perversely, in opposition.
 أ. ثلاث *lisat*, a. & s. 1. Obstinately pertinacious and perverse in opposition. 2. (with alchemists) Quicksilver.
 أ. ثلاث *lisat*, vn. & s. As *لثاق*, *q.v.*
 أ. ثلاث *lisat*, s. 1. A peculiar brand marked below the eye of a camel. 2. The part of an arrow-shaft between the notch and the feathers. 3. A bird's pinion plucked by hand.
 أ. ثلاث *lisat*, s. 1. Any outer wrap for the body. 2. A wadded counterpane, a quilt; a blanket; a sheet. 3. A wife.
 أ. ثلاث *lisat*, s. (pl. الجلف) 1. A small hollow, dug by a beast or by water. 2. A deep pool in a stream. 3. A pool left when a torrent no longer runs.
 أ. ثلاث *lisat*, a. 1. Doubting, wavering, undecided. 2. Stuttering, stam-

- mering. 3. (alchemy) Quicksilver. 4. Name of the reputed inventor of chess, the patron saint of gamblers.
 أ. ثلاث *lisat*, a. Doubtful, unsteady, wavering.
 أ. ثلاث *lisat*, vn. & s. A stammering from uncertainty.
 أ. ثلاث *lisat*, s. The air, the atmosphere.
 أ. ثلاث *lisat*, s., pl. of *لثاق* *q.v.*
 أ. ثلاث *lisat*, s. The part of a beast's cheek over which the bridle goes.
 أ. ثلاث *lisat*, s. 1. A flat-topped mountain. 2. A valley-side.
 أ. ثلاث *lisat*, a. Given to perverse contention.
 أ. ثلاث *lisat*, s. The quality or act of contentiousness, pertinacity.
 أ. ثلاث *lisat*, a. Stubborn, perverse.
 أ. ثلاث *lisat*, vn. & s. A camel's being stubborn, perverse; stubbornness, perversity.
 أ. ثلاث *lisat*, s. An uproar of confused cries.
 أ. ثلاث *lisat*, s. (pl. الجح) 1. A great crowd. 2. The high sea; the deep. 3. The offing.
 أ. ثلاث *lisat*, a. Vast and deep as the sea.
 أ. ثلاث *lisat*, s. 1. A hair sieve. 2. (from *پ. ریحال*) Thick boiled syrup of the juice of fruit with the fruit.
 أ. ثلاث *lisat*, s. A square handkerchief, folded diagonally and tied over the head as a coif by women.
 أ. ثلاث *lisat*, s., pl. For *لثاق*, *q.v.*
 أ. ثلاث *lisat*, s. (fem. لثاس) That habitually licks.
 أ. ثلاث *lisat*, s., fem. of *لثاس* A lioness.
 أ. ثلاث *lisat*, s. The outer corner of the eye.
 أ. ثلاث *lisat*, s. 1. A peculiar brand marked below the eye of a camel. 2. The part of an arrow-shaft between the notch and the feathers. 3. A bird's pinion plucked by hand.
 أ. ثلاث *lisat*, s. 1. Any outer wrap for the body. 2. A wadded counterpane, a quilt; a blanket; a sheet. 3. A wife.
 أ. ثلاث *lisat*, s. (pl. الجلف) 1. A small hollow, dug by a beast or by water. 2. A deep pool in a stream. 3. A pool left when a torrent no longer runs.
 أ. ثلاث *lisat*, a. 1. Doubting, wavering, undecided. 2. Stuttering, stam-

لحق (lāḥiq). wāḥ (wāḥiq). masculine (m). l (lāḥiq). rāḥ (rāḥiq). - ā nasal.

أ. لحي lāḥiq. s. The case in which an archery bow is carried.

أ. لحي lāḥim. s. A seller of meat.

أ. لحي lāḥim. s. Solder. الصفات لحم الذهب - Borax.

أ. لحي lāḥim. s., pl. of لحم lāhim. s. q. v.

أ. لحي lāḥim. s. (fem. لحيه) Who habitually misreads or mispronounces words.

أ. لحي lāḥim. vn. & s. A mispronouncing in reading or speaking; mispronunciation; an error.

أ. لحي lāḥim. a., mas. & fem. 1. m. Who constantly miscalls words. 2. fem. Who habitually blunders over words.

أ. لحي lāḥim. vn. & s. As لحيه q. v.

أ. لحي lāḥim. vn. & s. 1. A striking; a blow. 2. Au affecting with the evil eye; bewitching.

أ. لحي lāḥim. s. Purulent discharge from the eye.

أ. لحي lāḥim. vn. & s. A sword's sticking in its scabbard.

أ. لحي lāḥim. a. Narrow, confined.

أ. لحي lāḥim. s. (pl. الحاج) 1. A corner of a room. 2. A socket of an eye. 3. A narrow mouthed cave that widens out interiorly.

أ. لحي lāḥim. s. (pl. الحاد) A niche in the solid earth on one side of a grave, of a capacity to receive a corpse.

أ. لحي lāḥim. vn. & s. 1. A niching a grave all along on one side into the solid earth. 2. An entombing a corpse. 3. A swerving, leaning, inclining.

أ. لحي lāḥim. vn. & s. 1. A licking with the tongue. 2. An insect's eating or fretting woollens, vegetation, etc.

أ. لحي lāḥim. vn. & s. A looking

أ. لحي lāḥim. at a thing from the outer corner of the eye, taking a glance at it.

أ. لحي lāḥim. s. n. u. of لحي 1. A single glance. 2. The time occupied by a rapid glance; the twinkling of an eye; an instant.

أ. لحي lāḥim. vn. & s. A wrapping a person in a wrap, blanket, quilt.

أ. لحي lāḥim. vn. & s. As لحي q. v.

أ. لحي lāḥim. s. 1. (pl. الحاق) A part of a valley ploughed and sown as soon as an inundation subsides. 2. A sequel of any kind; a second crop.

أ. لحي lāḥim. s. (pl. الحوم, الحان, الحام)

1. Flesh; meat; the lean of meat. 2. The pulp of a fruit.

أ. لحي lāḥim. vn. & s. 1. A soldering together. 2. A patching up, mending.

أ. لحي lāḥim. a. 1. Fleishy. 2. Carnivorous 3. Censorious.

أ. لحي lāḥim. s., pl. of لحم s., q. v.

أ. لحي lāḥim. a. (fem. لحيه) 1. Of flesh, caraneous. 2. Fleishy.

أ. لحي lāḥim. s. See لحم lāḥim. No. 4.

أ. لحي lāḥim. s., n. u. of لحم A single bit or shred of flesh or meat.

أ. لحي lāḥim. s. 1. A mouthful from the flesh of game, given as a reward to the dog or hawk that caught it. 2. The woof of cloth. 3. The inner surface of the true skin of the skull. 4. Relationship, consanguinity.

أ. لحي lāḥim. a. (fem. لحيه) Pertaining to the flesh of the body. استقاي لحي Dropsy, anasarca. لحيه The botanical order Crassulaceae.

أ. لحي lāḥim. s. pl. (الحان, الحون) 1. A note, tone of voice or music. 2. A dialect, idiom. 3. The tenor of a discourse سحن The musical scale of Barbud, musician to Khusrev Perviz, in thirty notes or tunes.

أ. لحي lāḥim. vn. & s. 1. A mispronouncing, a verbal mistake, error. 2. A speaking in a conventional slang. 3. A swerving, inclining. 4. An understanding what is said.

أ. لحي lāḥim. vn. & s. A road or path's being clear, open.

أ. لحي lāḥim. s. A kind of crumpet.

أ. لحي lāḥim. s., pl. of لحم q. v.

أ. لحي lāḥim. a. Who is fond of sweets.

أ. لحي lāḥim. vn. & s. 1. To lose flesh and fall away in condition. 2. τ. To overtake, reach, join. 3. τ. Err. for أ. لعوق q. v.

أ. لحي lāḥim. s. pl. of لحم q. v.

أ. لحي lāḥim. s., pl. of لحم q. v.

أ. لحي lāḥim. vn. & s. A mispronouncing in speaking; a mistake; error.

أ. لحي lāḥim. a. (fem. لحيه) Pertaining to the sides of the face where the beard grows.

أ. لحي lāḥim. s. (dual لحيان, pl. لحي) The side of the face where the beard grows.

أ. لحي lāḥim. vn. & s. 1. A peeling, decorating. 2. A backbiting, censuring.

A. لى līnū. līnū. s., pl. of لى لى Beards. لى القول Hair-like moss of north-western Africa.

A. لى līnū. s., pl. of لى līny. q. v.

A. لى līnyān. s., dual of لى līny (obl. لى). 1. The two cheeks, where the beard grows. 2. Name of one of the schemes of geomancy.

A. لى līnyān. s. 1. Trickling water. 2. A gully cut by running water.

A. لى līnyānī. a. Long or bushy-bearded.

A. لى līnīb. a. Thin-backed, spare-joined (beast).

A. لى līnyōt. s. See لى

A. لى līnyāyā. s. dim. An expressed reservation or condition in a bargain, oath, etc.

A. لى līnīs. a. Narrow, confined (place).

A. لى līnīz. s. One who can boldly look at another, an equal.

A. لى līnīf. a. 1. Full, ample. 2. (or līnyōf. dim.) Name of a very long and full-tailed horse presented to Muhammed by one of his disciples.

A. لى līnīm. a. (fem. لى) Fleshy.

A. لى līnyō. s. pl. لى The beard. لى Goat's-beard, *tragopogon pratensis*, also, salsify, tr. *porrifolius*. لى Maiden hair fern, *adiantum capillus-veneris*.

A. لى līkhānīkh. s., pl. of لى لى لى A being coarsely fat and fleshy in the face.

P. لى līkht. s. 1. A bit, piece, lump. 2. A part. 3. A share, portion. 4. A group, section, class. 5. A club. mace. 6. A blow, stroke, slap. 7. A beating. 8. A butcher's knife, a cleaver. 7. A helmet. 10. A foot; a shoe or overall for the leg. لى - s. (A bit of one's liver) One's child; one's beloved. لى A patcher or cobbler of rags or patches.

A. لى līkht. a. 1. Big, gross, coarse. 2. Ruptured (woman) in perineo. 3. P. Nude, naked.

A. لى līkhtīkhānī. a. One who mispronounces certain letters in a barbarous manner.

A. لى līkhtīkhānīyyēt. s. The habit or act of mispronunciation.

A. لى līkhtīkhā. s. (pl. لى) An aromatic cephalic pastile composed of

lign-aloes, ladanum, musk, and camphor. لى لى لى 1. Ambergris pastiles, the above, with ambergris added.

2. The hours of darkness, the night.

A. لى līkht. vn. & s. 1. A cutting.

2. A slapping the head or ears. 3. A being coarsely fat in the face. 4. A name of men; especially, of the ancestor of the line of kings of Hira.

A. لى līkht. s. Laugor, debility.

A. لى līkht. s. Dull, stupid.

A. لى līkht. a. (fem. لى) Pertaining to a man or to the tribe of the name of Lakhm.

A. لى līkht. s. 1. A bad smell.

2. Bad language.

A. لى līkht. a. fem. of لى Uncircumcised (woman).

T. لى līkht. vulg. līkhānī. s. Cabbage, various kinds of *brassica oleraceu*. لى - Salted or pickled cabbage, sauer-kraut. لى The white drum-head cabbage. لى Broccoli. لى Brussels sprouts. لى - Dark colored Scotch kale. - بوريق Borecole.

T. لى līkht. s. 1. A grower or seller of cabbages. 2. One fond of eating cabbage. 3. One of a party of *jerid* players and athletes formerly attached to the Sultan's palace.

F. لى līkht. (Gr. λυχνίς), s. The plant *lychnis cæli-rosa*

A. لى līkht. a., fem. of لى Garulous, talkative.

A. لى līkht. a. Bad, faulty, vicious.

F. لى līkht. vulg. līkht. (Gr. λυχνίς), a. (A woman) in childbed after giving birth.

T. لى līkht. s. Childbed, lying-in. لى - وقتى The time, period of a woman's confinement.

A. لى līkht. vn. & s. 1. A preparing a kind of gargle. 2. A treating the mouth with gargle. 3. A confining, imprisoning. 4. A disputing or litigating. 5. A being disputatious or litigious.

A. لى līkht. a. pl. of لى Very disputatious or litigious (men).

A. لى līkht. adv. acc. For لى, q.v.

A. لى līkht. s., pl. of لى q.v.

A. لى līkht. a., pl. of لى Very disputatious or litigious.

لداغ (dāmān). wār (hāfīa). machine (zīr). ل (qīrāt). rūdo (dāūl). — ā nāwāl.

1. لداغ lūdaūg. s. The sharp point of a thorn; or, a thorn.

2. لداغ lūdaūgā. a. Foul-mouthed.

3. لدام lūdaūm. s. A patcher of boots, garments, etc.

4. لدام lūdām. s. A patch; also, patches on boots, garments, etc.

5. لدان lūdān. a., pl. of لندر Limber, supple (branches, etc.).

6. لدان lūdānēt. vn. & s. A being limber; limberness, suppleness.

7. لذت lūdēt. vn. & s. A begetting or giving birth to a child.

8. لداح lūda-h. vn. & s. A slapping with the hand.

9. لدا lūdā. vn. & s. A being disputations or litigious; disputatiousness; litigiousness.

10. لدا lūda. vn. & s. 1. A striking. 2. A pelting. 3. A licking.

11. لداغ lūdag. vn. & s. 1. A venomous beast's biting or stinging; a bite; a sting. 2. A speaking evil of or to another; evil-speaking.

12. لداغ lūdagā. lūdāgā. a. pl. of لداغ A single venomous bite or sting (real or figurative).

13. لداغ lūdagā. s., n.u. of لداغ A single venomous bite or sting (real or figurative).

14. لداغ lūdagā. a. pl. of لداغ q.v.

15. لدام lūdām. vn. & s. 1. A patching. 2. A slapping with the hand. 3. A pelting with any hard, sonorous thing.

16. لدام lūdām. s. Mutual courtesy and consideration arising out of relationship.

17. لدم lūdām. s., n. u. of لدم 1. A single stroke or blow. 2. A single hint.

18. لدان lūdān. a. (fem. لداغ; pl. لدان, لندر) Limber, supple.

19. لدان lūdān. s. The immediate outer presence or inner knowledge, consciousness of God. 2. لندر The knowledge of the Divine Providence.

20. لدان lūdān. lūdān. s. A matter or thing of want or business, an affair.

21. لدان lūdān. a. (fem. لداغ) (A matter) derived from or existing in God.

22. لداغ lūdān. s., pl. of لداغ 1. Divine, mystical, incomprehensible matters. 2. τ The real truth and details of any matter.

23. لداغ lūdā. s. (pl. لداغ) A medicine applied to any part of the mouth by

means of a funnel. 2. A pain in any part of the mouth or throat.

24. لداغ lūdā. a. Disputatious or litigious.

25. لداغ lūdā. vn. & s. A preparing a medicine for the mouth.

26. لداغ lūdāg (from Gr. νότος). s. 1. The southwest wind. 2. The southwest point of the compass. 3. A southwest direction. 4. مزاج - Capricious; now one way, then the other. 5. مفاطع - (The governorship of southwest north-east) Vagabondage, idleness. 6. لداغ South-west by west, of the compass. 7. لداغ South-west by south. 8. لداغ West-south-west. 9. لداغ The point west by south. 10. لداغ South-south-west. 11. لداغ The point south by west.

27. لداغ lūdāg. v. i. For the wind to get to the southwest.

28. لداغ lūdān. s. pl. of لداغ (obl. لداغ) لداغ lūdān. vn. & s. As لداغ لداغ lūdān. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

29. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

30. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

31. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

32. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

33. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

34. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

35. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

36. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

37. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

38. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

39. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

40. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

41. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

42. لداغ lūdā. s. dual لداغ obl. لداغ; pl. لداغ (obl. لداغ) One of the same age with another. 2. The time of parturition.

أ. لذائذ *lōzā'iz*, vulg. لذائذ *lōzā'yiz*, *a. & s.*, *pl. of* لذائذ Nice, pleasant things, delights.

أ. لذت *lōzzōt*, *s. (pl. الذت)* 1. The taste, savor, especially, a sweet or pleasant savor of a thing. 2. A taste in the mouth, of the saliva, etc. 3. The power of any thing to give pleasure. - آكلاني To make out a taste, flavor, or a pleasure in a thing. 4. - آتني 1. To perceive the taste of a thing. 2. To get to like a taste. - بولني To find a pleasant taste or enjoyment in a thing. لذته طاباني To grow fond of the taste or pleasure of a thing, to acquire a taste for it. لذت ومرت For a thing to give flavor to a thing. لذني فاجني For the pleasure of a thing to vanish.

ت. لذت *lōzzōtāiz*, *a.* 1. Tasteless, insipid. 2. Not sweet. 3. That gives no pleasure; disagreeable.

ت. لذت *lōzzōtāizlik*, *s.* 1. Tastelessness, insipidity. 2. Lack of sweetness. 3. Disagreeableness.

ت. لذت *lōzzōtāi*, *a.* 1. Endued with a taste; flavored; savory. 2. Sweet, nice. 3. Delightful.

أ. لذ *lōz*, *vn. & s.* 1. A sipping. 2. An importuning; importunity.

ت. لذ *lōzōz*, *s.*, *quasi-plural of* أ. لذ (The Delights) A name formerly given by the treasury officials to the pay issued to the Janissaries, etc., on the first of each of the months Shewwal, Zi-'l-Qa'da, and Zi-'l-Hijja.

أ. لذ *lōz*, *vn. & s.* 1. Fire's scorching, singeing, burning. 2. A gently touching and cauterizing with a hot iron. 3. A thing's irritating, exciting, or stimulating a part of the body injuriously. 4. Love or grief's harrowing the feelings. 5. A stinging with words.

أ. لذ *lōz*, *n. u. of* لذ One single burn, prick, or sting.

أ. لذ *lōzāiz*, *a.* 1. Quick, expeditious at work. 2. The wolf.

أ. لذ *lōzālik*, *com. conj.* For this reason.

أ. لذ *lōzāiz*, *a. (fem. لذية)* 1. Nice, pleasant, sweet, agreeable to the taste. 2. Delightful, pleasurable, delicious to the feelings.

ت.) لذر *lār*. Plural suffix to nouns.

ت. لذي *lōzji*, *s.* A variety of the musk-deer or musk-goat.

أ. لذر *lōz*, *s.* A tremble, shiver, or quiver, quake.

أ. لذر *lōzān*, *a.* Trembling; shivering; quivering. لذر لذر *a.* All in a tremble.

أ. لذر *lōzāish*, *s.* As لذر, *q. v.*

أ. لذر *lōz-māhi*, *s.* Any electric fish, eel, etc.

أ. لذر *lōzō*, *s.* A tremble; a trembling; shivering. تب لذر The ague, intermittent fever.

ت. لذر *lōrmō*, *s.* The stay of a staysail.

أ. لذر *lōzāz*, *s.* 1. A persistent adversary. 2. A bolt or bar of a door. 3. A man's name.

أ. لذر *lōzāq*, *s.* 1. Adherence. 2. Any substance by which things are made to adhere. 3. Coition. - الحمر As لذر *q. v.* 1. As الذهب *q. v.* 2. An ammonure of copper used medicinally on old sores. - الرحام لذر A preparation of glue beaten up with plaster of Paris, used in joining stone, earthenware, etc.

أ. لذر *lōzām*, *a.* Persistent, that sticks.

أ. لذر *lōzām*, *vn. & s.* A being inseparable; persistency.

أ. لذر *lōzām*, *s.* 1. An inseparable, unavoidable thing; as, death; the last judgment. 2. An inseparable companion; one who dogs another's steps. 3. An incontrovertible judicial decree.

أ. لذر *lōzām*, *vn. & s.* A being assiduous; assiduity, pertinacity.

أ. لذر *lōzāmōt*, *vn. & s.* A being inseparable; persistency.

أ. لذر *lōzōb*, *vn. & s.* 1. A venomous beast's biting or stinging; a bite; a sting. 2. A being tough and tenacious; adhesiveness; tenacity. 3. A being intricately combined and interwoven; intricacy, mattedness.

أ. لذر *lōzōb*, *vn. & s.* A being tough and adhesive; toughness; adhesiveness.

أ. لذر *lōzōb*, *s. (pl. لذت)* لذر *lōzōb* A trouble, difficulty.

أ. لذر *lōzōj*, *vn. & s.* 1. A being tough and adhesive; toughness; tenacity; adhesiveness. 2. (لذية, *a. fem.*) Tough and adhesive, tenacious (لذية)

أ. لذر *lōzjō*, *a.* Very adhesive, pertinacious.

أ. لذر *lōzj*, *s.* Any thing or person that sticks to a person or thing.

für (dumän). wär (nâfîs). machine (sir). î (qîrâs). rûdo (ûsâh). — n nasal.

F. رکی *îezgi*. vulg. *îezgi*. prop. n. 1. A man of the Lesgi nationality. 2. The Lesgis, who inhabit the eastern slopes of south-central Caucasus.

A. زَم *îezm*. vn. & s. A being inseparable; persistency.

A. زَم *îezem*. vn. & s. 1. A finally deciding, determining. 2. (also *îezim*) A final decision.

A. زَمَان *îüzman*. vn. & s. A being inseparable; persistency.

A. زَمَت *îüzmet*. arable; persistency.

A. زَمِه *îüzömö*. s. A burr, anything that cannot easily be shaken off.

A. زَن *îezn*. *îezên* vn. & s. A thronging and jamming; a closely pressed throng.

A. زَن *îezn*. *îezin*. a. (fem. زَنَة) 1. Heavily pressing, grievous (calamity, etc.). 2. Densely thronged.

A. زَوْب *îüzûb*. vn. & s. 1. A being tough and adhesive, tenacious; tenacity, toughness, adhesiveness. 2. A being intricately combined and interwoven; mattedness.

A. زَوْبَت *îüzûbet*. s. (pseudo-Arabic vn.) Viscosity, viscous tenacity.

A. زَوْبِي *îüzûjt*. a. (fem. زَوْبِيَة) Pertaining to viscous tenacity; viscous, tenacious.

A. زَوْبِيَّت *îüzûjyvet*. s. Viscosity, viscous tenacity.

A. زَوَق *îezûq*. s. An adhesive plaster, sticking-plaster.

A. زَوَق *îezûq*. vn. & s. A sticking, adhering; adherence.

A. زَوْم *îezûm*. a. Inseparable; persistent

A. زَوْم *îezûm*. vn. & s. 1. A being inseparable; inseparability. 2. A being naturally inherent; natural inherency.

3. A being necessary, indispensable.

4. ت. A being simply wanted as useful; usefulness; need. 5. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَوْمِي كُورَمَك To see the necessity of him, her, it.

زَوْمِي اَو For there to be a necessity for his, her, or its presence; for him, her, it to be required, necessary.

زَوْمِي اَو (A thing) to which joy is a concomitant, joyful.

P. زَوْم *îüzûm*. s. A weak archery bow with which novices practice.

P. زَر *îezir*. a. Shrewd, intelligent.

A. زَز *îeziz*. s. 1. One who never quits (a thing). 2. (pl. زَزَر) The pecto-

ralis magnus muscle of a beast's chest; or, one of the pectoral ribs underlying that muscle. شر — One pertinaciously intent on doing evil.

A. زَزَق *îezîq*. s. Any person or thing that sticks to a person or thing.

A. زَس *îezs*. vn. & s. 1. A licking. 2. A nibbling short herbage.

A. زَس *îezs*. s. Fresh sprouting herbage.

A. زَسَّ *îezsâ*. s. 1. A habitually biting or stinging venomous beast.

2. A carping, backbiting man.

A. زَسَّ *îezsâ*. s. (pl. زَسَّات) 1. The tongue. 2. Any tongue-shaped thing. 3. A language, dialect, idiom.

4. A spokesman. — ا. زَسَّ *îezsâ*. s. The bone of the cuttle-fish.

— ا. زَسَّ *îezsâ*. s. The Arabic language.

— ا. زَسَّ *îezsâ*. s. Borage, *borago officinalis*.

— ا. زَسَّ *îezsâ*. s. The mute language of looks or circumstances, by which one who sees understands what is needed.

— ا. زَسَّ *îezsâ*. s. The greater plantain, *plantago major*.

— ا. زَسَّ *îezsâ*. s. The plant *morina persica*.

— ا. زَسَّ *îezsâ*. s. The Ottoman language.

— ا. زَسَّ *îezsâ*. s. The winged fruit of the European ash, *ornus europæus*.

— ا. زَسَّ *îezsâ*. s. To make use of an offensive tone and expressions.

— ا. زَسَّ *îezsâ*. s. 1. The greater plantain, *plantago major*.

2. The patience-dock, *rumex obtusifolius*.

3. The great water-dock, *rumex hydrolapathum*.

4. Hounds-tongue, *cynoglossum officinale*.

5. The ensiform or xiphoid cartilage of the breast-bone.

لَانِه اَلَقِي To speak about. لَانِه كَرَمَك To make

be talked about in an evil manner.

لَانِه كَلَمَك v.i. To become talked about in an evil manner.

A. زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

2. A being simply wanted as useful; usefulness; need. 3. A being necessarily existent. — ا. v.i. For a necessity to exist for any thing.

زَسَّ *îezsâ*. s. 1. A being necessary, indispensable.

adhering; adhesion, adherence.

أ. لبع 16-l'. a. Bitten or stung by a venomous beast.

أ. لبق 16-līq. s. A person or thing that sticks to another.

ت. لش 16-sh. s. An impure or putrid carcase. لشي - رمك To cast out the carcase of a malefactor.

پ. لشكر 16-shukōr. s. An army; any body of troops; soldiers. لشكر شكن, لشكر شكن ا. Who or which breaks up armies. لشكر ك. A camp. لشكر ك. 1. Who leads an army. 2. A general, captain. او - و. i. To lead an army against an enemy. لشكر ك. Who conquers, defeats armies.

پ. لشكری 16-shukōrī. a. Pertaining to an army.

أ. لاص 16-ṣ. s. (fem. لاصه, pl. لاصص) A thief, robber.

أ. لاصب 16-ṣab. s., pl. of لاصب q. v.

أ. لاصت 16-ṣāt. s., pl. of لاصه q. v.

أ. لاصص 16-ṣṣ. vn. & s. A robbing; robbery.

أ. لاصص 16-ṣṣ. vn. & s. 1. A sword's sticking in its sheath. 2. A ring's sticking on the finger. 3. The skin's cleaving to the bones through emaciation; extreme emaciation.

أ. لاصب 16-ṣab. a. Morose and miserly.

أ. لاصب 16-ṣab. s. (pl. لاصب, لاصب) A narrow pass between hills, a defile.

أ. لاصص 16-ṣṣ. vn. & s. 1. A robbing.

2. A being very narrow in the shoulders.

3. A having the thighs close set. 4. A having the teeth crowded.

أ. لاصف 16-ṣaf. vn. & s. An arranging things close together in rows.

أ. لاصق 16-ṣaq. vn. & s. A having the lung adhere to the side; pleurisy with adhesion.

أ. لاصق 16-ṣaq. s. 1. Any person or thing that sticks to another. 2. A plaster.

أ. لاصوب 16-ṣab. s., pl. of لاصب q. v.

أ. لاصوب 16-ṣab. s., pl. of لاصب Robbers.

أ. لاصوبت 16-ṣabūt. vn. & s. Perhaps as لاصوبت q. v.

أ. لاصوبت 16-ṣabūt. vn. & s. A robbing; robbery.

أ. لاصوبت 16-ṣabūt. vn. & s. The skin's cleaving to the bones from emaciation.

أ. لاصوبت 16-ṣabūt. vn. & s. A sticking, adhering; adhesion.

أ. لاصوبت 16-ṣabūt. s. fem. of لاصت (pl. لاصت) A female robber.

أ. لاصب 16-ṣab. a. (fem. لاصبه) Shining, glittering, sparkling.

أ. لاصب 16-ṣab. vn. & s. A shining; effulgence.

أ. لاصب 16-ṣab. s. A person or thing that sticks to another.

أ. لاصب 16-ṣab. s. One who licks off his fingers while eating.

أ. لاصب 16-ṣab. vn. & s. 1. Yaru's being fine, slender, cloth's being thin; fineness. 2. ت. A being charming, delightful. 3. ت. A being intellectually or morally charming; charm, grace. 4. A being ironically delicious, i.e., ludicrous; fun.

أ. لاصب 16-ṣab. vn. & s. 1. A mutually slapping and cuffing. 2. A slapping, cuffing another.

أ. لاصب 16-ṣab. vulg. لاصب 16-ṣab. s., pl. of لاصب 1. Subtleties. 2. Charms, graces. 3. Kindnesses, favors. 4. Facetiae, witty sayings. الحيل - Devices, skillful stratagems.

أ. لاصب 16-ṣab. vn. & s. 1. A slapping, tapping with the open hand. 2. A patting, stroking, caressing.

أ. لاصب 16-ṣab. s. 1. A smear, dab, or spot of dirt. 2. A little bit, a mere dab. 3. A little speck of fleecy cloud. 4. A nebula, nebulous star.

أ. لاصب 16-ṣab. vn. & s. 1. A smearing, daubing, bespattering with mud or dirt. 2. A befouling by some imputation.

ت. لاصب 16-ṣab. (from ت. لاصب 16-ṣab. s. Natron; i.e., native carbonate of soda or native borate of soda; borax.

أ. لاصف 16-ṣaf. vn. & s. (pl. لاصف) 1. A being kind, treating or acting with kindness; kindness, goodness. 2. A treating with favor; grace. ١ - يوفق - v. i. To have the kindness, to be so kind, to do the favor. ١ - الله. The grace, favor of God. 2. A surname of men. ١ - و احان. s. Goodness and kindness; favor and grace. بطفه المتعال By the grace of God.

أ. لاصف 16-ṣaf. ad. acc. ind. As a favor, as a kindness.

أ. لاصف 16-ṣaf. a. Kind, good, gracious.

أ. لاصف 16-ṣaf. a. 1. Pertaining to kindness or grace. 2. For لاصف, a surname of men.

أ. لاصف 16-ṣaf. vn. & s. 1. A slapping

fār (āsmān), wār (nāfīs). machine (zīr). ī (qīrāt). rūds (mūdī). — ā nasal.

with the open hand a slap, cuff. 2. A reproaching or censuring; reproach; censure. ١ - v. t. 1. To slap, etc. 2. To reproach or censure.

١. لطيف *lātīf*, s., n. u. of لطف A single slap, etc.; a single reproach, etc.

٢. لطوخ *lātūkh*, s. Anything used by smearing.

٣. لطور *lātūr*, s. The aromatic bark of the root of *symplocos racemosa*.

٤. لطيف *lātīf*, a. (fem. لطيفه) 1. Fine, slender (yarn, etc.); thin (cloth, etc.).

2. T. Charming, delicious, delightful (smell). 3. T. Intellectually or morally beautiful, elegant. 4. T. (in irony or sarcasm) Delicious; i. e., ridiculous. 5. All-Gracious (God). 6. Light, subtle. عبد اللطيف A name of men.

٥. لطيف *lātīf*, a. & s. fem. of لطيف (pl. لطائف) 1. a. See لطيف 2. s. A point of subtle fineness, a subtlety. 2. A charm, a grace. 3. A gracious act, favor, kindness. 4. A witty saying, a witticism. 5. T. Fun, jesting. ١ - v. i. To joke, jest; to poke fun at one. طرف - Joking aside. A grace bestowed on one by God through the intercession of some invisible saint. لطيفه A habitual sayer of witty things.

٦. لطيف *lātīf*, s. A habitual joker.

٧. لطيف *lātīf*, adv. Without joking, seriously speaking.

٨. لطيف *lātīf*, a. (fem. لطيفه) 1. Slapped. 2. Doubly-orphaned (child), who has lost both parents. 3. (A camel-colt) weaned (with a cuff). 4. (A horse) with one white cheek. 5. The ninth (horse, out of ten in a race).

٩. لطيف *lātīf*, s. 1. Musk. 2. Any unguent used by women to scent their hair.

١٠. لطيف *lātīf*, s. 1. Musk. 2. A box for holding musk.

١١. لظ *lāzz*, a. Morose, churlish.

١٢. لظ *lāzz*, vn. & s. 1. A wearying, importuning; importunity. 2. A driving out or away; expulsion.

١٣. لظ *lāzz*, s. For لظي q. v.

١٤. لظ *lāzz*, s. 1. Fire; or, the flame, blaze of a fire. 2. Hell; especially, the second lowest in descent of the seven pits or depths of hell.

١٥. لظ *lāzz*, vn. & s. An importuning; importunity.

١٦. لظ *lāzz*, a., pl. of لظ 1. Greedy.

2. Miserly. 3. Slatternly.

١٧. لظ *lāzz*, s. A habitual player. بالقين - (The habitual player with tip-cats) A child of ten years old.

١٨. لظ *lāzz*, s. 1. Saliva flowing from the mouth. 2. T. Confectioners' jelly. اشمس - Threads of gossamer, fine spider-threads floating in the air. عكوت - 1. Cobweb. 2. Any fine, gauze-like work. كو - 1. Ox slaver. 2. Fine white writing-paper. 3. The first white streak of dawn on the horizon. 4. Lightning. 5. Dew; hoar-frost; snow. كوزن - 1. As كاو, q. v. 2. Honey-dew. لسان - Red wine. مكي - 1. Honey. 2. Wine. اتحل - Honey.

١٩. لظ *lāzz*, a. (fem. لطيفه) 1. Pertaining to saliva, salivary; saliva-like. 2. Mucilaginous.

٢٠. لظ *lāzz*, prop. n. Lazarus.

٢١. لظ *lāzz*, s. The smallest atom of food.

٢٢. لظ *lāzz*, s., pl. of لظي q. v.

٢٣. لظ *lāzz*, s. A curse, malediction.

٢٤. لظ *lāzz*, s., pl. of لعنت q. v.

٢٥. لظ *lāzz*, vn. & s. 1. A calling down God's curse upon one another; especially, such an invocation by husband and wife when swearing as to an adultery charged by the husband against the wife and denied by the wife.

٢٦. لعنت *lāzz*, s. A curse, malediction.

٢٧. لعب *lābb*, vn. & s. 1. A playing, play, amusement, pastime; a romp; a game; frolic. 2. A slaving, slobbering.

٢٨. لعب *lābb*, s., pl. of لعبت q. v.

٢٩. لعب *lābb*, a. Fond of play, playful, frolicsome.

٣٠. لعب *lābb*, s. (pl. لعب) 1. A game of any kind. 2. A toy; as, a doll; a statue; a painting; a chess board, etc., a pack of cards; a die; a musical instrument. 3. A toy-like person. ررر - The hermodactyl of the ancients, corns of *colchicum variegatum*, etc. مطلق - The mandrake, *mandragora officinalis*.

٣١. لعب *lābb*, s., dual of لعبت Two dolls or figures. ديد - The two likenesses of one's self seen in the eyes of another person; hence, the pupils of the two eyes.

٣٢. لعب *lābb*, s. 1. A player with a doll. 2. An exhibitor of a

galanty-show. 3. A player with any kind of toy, instrument, etc.

أ. لغت‌بازى *lu'batbâzi*, s. The quality, act or calling of one who plays with dolls, toys, etc.

أ. لغت *lu'bat*, s., n.u. of لعب A single game.

أ. لغت *lu'bat*, s. A mode, manner of playing.

أ. لغت *lu'bat*, a. (fem. لغت) Pertaining to play.

أ. لغت *lu'bat*, a. & s., pl. of لعب Things pertaining to play, playthings, games, amusements.

أ. لغت *lu'bat*, v. & s. 1. A scorching, singeing, slightly burning. 2. A making one smart by blows. 3. A matter's worrying, disquieting one.

أ. لغت *lu'bat*, v. & s. A biting; a bite.

أ. لغت *lu'bat*, v. & s. A lip's being of a purplish tinge; a beautiful purplish tinge in a lip.

أ. لغت *lu'bat*, adj., fem. of العس 1. Purplish (lip). 2. With purplish lips. 3. Of a darkish complexion with somewhat rosy cheeks.

أ. لغت *lu'bat*, v. & s. 1. A being hard; hardness. 2. A being greedy; greediness.

أ. لغت *lu'bat*, v. & s. A licking or lapping into the mouth with the tongue.

أ. لغت *lu'bat*, v. & s. A licking. الأصبع - A having licked the finger (for the last time); i.e., being dead.

أ. لغت *lu'bat*, s. 1. The ruby. 2. A ruby lip. 3. Ruby-like wine. آبدار - 1. A clear, lustrous ruby. 2. A ruby lip. شراب - Red wine. شکراب - Sweet lips. لعل‌فشان 1. Who pours out rubies. 2. A butler, cup-bearer. فلک - The sun. کبریا - A sweet lip. مذاب - Red wine. ناب - A clear, lustrous ruby. ناسفته - 1. An undrilled ruby. 2. A sweet song or elegant saying before unheard.

أ. لغت *lu'bat*, s. 1. The garnet. 2. Carmine; red ink.

أ. لغت *lu'bat*, conj. Perhaps, peradventure.

أ. لغت *lu'bat*, s. A country producing rubies.

أ. لغت *lu'bat*, a. Red.

أ. لغت *lu'bat*, a. 1. Of ruby. 2.

أ. لغت *lu'bat*, a. } Set with rubies.

أ. لغت *lu'bat*, a. } 3. Red.

أ. لغت *lu'bat*, s. A silly, talkative man; a habbler

أ. لغت *lu'bat*, s. (pl. لغت) 1. An insatiable eater, a glutton. 2. A tom-lool, buffoon and parasite

أ. لغت *lu'bat*, v. & s. A cursing; imprecation. شتم و لعن To vituperate and curse.

أ. لغت *lu'bat*, vulg. نعت *lu'bat*, s. A malediction, imprecation formulated with this word. 1 - v. i. To pronounce a malediction with the word لغت, to use one of the formulas below. لغت الله عليه *interj.* The curse of God on him! لغت او قوم To use a formula of cursing against a person. لغت اولون May he (she, it) be accursed! عليه اللعنة On whom alight a curse.

أ. لغت *lu'bat*, v. i. To utter a cursing formula against a person, etc., to curse

أ. لغت *lu'bat*, s. A cursing; especially, a publicly and canonically pronouncing an anathema against a heinous sinner, heretic, etc.

أ. لغت *lu'bat*, a. (fem. لغت, pl. لغت) 1. Greedy, voracious. 2. Miserly. 3. Slatternly.

أ. لغت *lu'bat*, a. 1. Gracefully coquettish and beautiful (girl). 2. A proper name of women.

أ. لغت *lu'bat*, s. A preparation intended to be licked up, a lambative.

أ. لغت *lu'bat*, v. & s. A being quick in action; quickness.

أ. لغت *lu'bat*, s. The dark areola round the nipple.

أ. لغت *lu'bat*, a., fem. of لغت 1. Greedy. 2. Miserly. 3. Slatternly. لغت الجوع A sharp attack of hunger, extreme hunger.

أ. لغت *lu'bat*, a. (fem. لغت) 1. Cursed, anathematized, excommunicated. 2. Generally cursed, execrable. 3. Satan, the accursed.

أ. لغت *lu'bat*, s. dim. The plant *aristolochia sempervirens*.

أ. لغت *lu'bat*, v. & s. A being stupid, idiotic; stupidity

أ. لغت *lu'bat*, s., pl. of لغت q. v.

أ. لغت *lu'bat*, s., pl. of لغت q. v.

أ. لغت *lu'bat*, s., pl. of لغت q. v.

أ. لغت *lu'bat*, s. 1. A logarithm.

2. A book of logarithmic tables. 3. The science of logarithms.

fār (šāmān). wār (hāfīs). machine (zīr). ī (qīrāt). rūde (ūsūl). -- n nasal.

أ. لَازِز *lāggāz*, s. A habitual caviler and evil speaker.

أ. لَازِزِينَ *lāggāzīn*, s., pl. of لَازِز q. v.

ت. لَازِز *lāggāz*, s. Vulgar for أ. لَازِز q. v.

أ. لَازِز *lāggāz*, s. (pl. لَازِزَات) 1. A tongue, language, dialect, idiom. 2. A word, term. كَتَابِي - A vocabulary, dictionary. أَهْلُ لَازِزَات A lexicologist. - ع s. Lexicology.

أ. لَازِزِينَ *lāggāzīn*, s. (pl. لَازِزِينَ) A nasal fossa.

أ. لَازِزِينَ *lāggāzīn*, s. (pl. لَازِزِينَ) A certain fleshy part of the pharynx.

ب. لَازِز *lāggāz*, s. 1. A slip, slipping of the foot, etc. 2. A slide, sliding.

أ. لَازِز *lāggāz*, s. (pl. لَازِزَات) A riddle, enigma; the enumeration, in form of a question, of a sufficient number of qualities to distinguish a thing without naming it.

ب. لَازِزِينَ *lāggāzīn*, a. Slipping; sliding, falling by a slip of the foot.

ب. لَازِزِينَ *lāggāzīn*, s. 1. A slip, slide, glide. 2. A fall by a slip. 3. A slip of the tongue or of the pen.

ب. لَازِزِينَ *lāggāzīn*, a. Bald.

أ. لَازِز *lāggāz*, s. (pl. لَازِزَات) A hubbub, outcry.

أ. لَازِزِينَ *lāggāzīn*, s., pl. of لَازِز q. v.

ت. لَازِزِينَ *lāggāzīn*, s. 1. Any underground tunnel, mine, or drift of a mine. 2. A drain, sewer. - أَتَقَى - For a mine to be fired, exploded. 1. - أَتَقَى - 1. For a mine to blow up (a place, etc.) 2. To fire a mine. 3. For a sewer to burst from internal pressure. 1. - أَتَقَى - 1. For a mine, in exploding, to lay open (so and so). 2. To begin to dig a mine, or to dig out a mine, drain, or sewer. - بِاتْلَاقٍ - For a drain or sewer to burst. - خَرْبَتِهِ - The chamber of a mine. لَمْ يَكْرِهْ تَكْ - For a mine to explode backwards by the gallery. ثَمَّتْ بُولِ The gallery of a mine. ثَمَّتْ بُولِ To tamp a mine. قَارِشَلَقِ - To meet a mine by countermining. قَارِشَلَقِ A countermine.

أ. لَازِزِينَ *lāggāzīn*, a. fem. of لَازِز (A sheep) with white patches on her face.

ت. لَازِزِينَ *lāggāzīn*, s. 1. A maker, repairer, or cleanser of drains and sewers. 2. A miner, a sapper and miner. - بَانِي - (formerly) The colonel of the corps of sappers and miners.

ت. لَازِزِينَ *lāggāzīn*, v. l. To mine or undermine.

أ. لَازِز *lāggāz*, s. The sprightliness, fervor of youth.

أ. لَازِزِينَ *lāggāzīn*, s. (pl. لَازِزِينَ) 1. A nasal fossa. 2. A certain fleshy part about the pharynx.

أ. لَازِز *lāggāz*, s. 1. Any word spoken or act done without a serious intent, that may be atoned for if sinful. 2. A thing of no value.

أ. لَازِز *lāggāz*, v. l. s. An annulling, canceling, abrogating; suppression. 1 - v. l. To annul, cancel, abrogate.

أ. لَازِز *lāggāz*, a. Stupid; silly.

أ. لَازِز *lāggāz*, v. l. s. A being stupid; stupidity.

ف. لَازِزِينَ *lāggāzīn* (Gr. λογιστής), s.

1. (originally) An auditor of accounts.

2. A public agent for the Greek patriarch of Constantinople in transacting business with the imperial Ottoman government. 3. (formerly) A chancellor to the Prince of Wallachia or Moldavia.

أ. لَازِز *lāggāz*, a. (fem. لَازِزَة) Insignificant, of no account.

أ. لَازِز *lāggāz*, a. (fem. لَازِزَة) 1. Pertaining to the words of a language. 2. (pl. لَازِزَات, obl. لَازِزَات) A lexicologist.

أ. لَازِز *lāggāz*, s., pl. of لَازِز Vain words, acts, or things.

أ. لَازِز *lāggāz*, s., pl. of لَازِز Lexicological questions.

أ. لَازِز *lāggāz*, s. 1. Wheat mixed or adulterated with barley. 2. Poisoned bait for destroying large vermin.

أ. لَازِز *lāggāz*, s. As لَازِز *lāggāz*, q. v.

أ. لَازِز *lāggāz*, v. l. s. A chirping, twittering, cooing, etc., of birds.

أ. لَازِز *lāggāz*, s. (pl. لَازِزَات) A trusted adviser and manager. 2. A "fence" or receiver of stolen goods.

أ. لَازِز *lāggāz*, s. Plain porridge.

أ. لَازِز *lāggāz*, s., dim. of لَازِز A little used word, not generally current.

أ. لَازِز *lāggāz*, v. l. s. 1. A folding up a thing about itself or about another thing. 2. A folding or wrapping a thing up in some other thing. 3. A making a single sentence in form, enfold several sentences in sense, by composing it with several nominatives and several attributes. 4. (Ar. gram.) A triliteral root's having two of its radicals of the infirm class, containing only the two letters ي و - v. l. 1. To fold or wrap

about. 2. To wrap, inclose a thing in another thing. 3. To fold several subjects and attributes in one sentence. **أَجَال** - A sentence in which several subjects or several attributes are summed up in one word in one part of the sentence. **تَفْصِيل** - A complex sentence where both subjects and attributes are given in full. **وَشْر** - The rhetorical figure which consists of naming a series of subjects, and subsequently naming their respective attributes.

أ. لَف **lāf**, *s.* (*pl.* **لُوف**) An assembly; a tribe; a rabble.

أ. لَوَا **lōwā**, *a., fem. of* **لَف** 1. Entangled, dense (foliage, etc.). 2. Thick-set and stout.

أ. لَوْرَان **lōrān**, *adol. acc. ind.* (A document sent) inclosed.

أ. لَوْرَة **lōrē**, *a.* Stupid, silly.

أ. لَوْرَان **lōrān**, *s.* 1. The fruit of the mandrake, *mandragora officinalis*. 2. The fruit of the purple egg-plant, *solanum melongena*. 3. A variety of small melon carried in the hand for its fragrance.

أ. لَوْرَان **lōrān**, *a. & s.* A wordy boaster.

أ. لَوْرَان **lōrān**, *s.* 1. Anything spit out of the mouth. 2. A remnant.

أ. لَوْرَان **lōrān**, *s.* The quality or act of a chatterer or boaster.

أ. لَوْرَان **lōrān**, *s.* A wrap; a cloak or blanket.

أ. لَوْرَان **lōrān**, *s.* (*pl.* **لَوْرَان**) 1. A bandage, swathe. 2. An enveloping membrane. 3. (*bot.*) An involucre.

أ. لَوْرَان **lōrān**, *s.* Each one of two cloths sewn together to make one cloak, etc.

أ. لَوْرَان **lōrān**, *s.* A veil for the lower part of the face.

أ. لَوْرَان **lōrān**, *s., pl. of* **لَوْرَان** *q. v.*

أ. لَوْرَان **lōrān**, *vn.* 1. A twisting, turning, torsion. 2. A turning one away from his purpose.

أ. لَوْرَان **lōrān**, *a. fem. of* **لَوْرَان** 1. Crooked, squinting (eye). 2. Crooked-eyed.

أ. لَوْرَان **lōrān**, *s.* A common, low fellow, a nobody.

أ. لَوْرَان **lōrān**, *vn. & s.* 1. A smiting with a sword, etc. 2. A fire's scorching.

أ. لَوْرَان **lōrān**, *vn. & s.* A fire's scorching.

أ. لَوْرَان **lōrān**, *vn. & s.* A striking; a blow; blows.

أ. لَوْرَان **lōrān**, *vulg. lōrān*, *s.* (*pl.* **لَوْرَان**) 1. A spoken expression. 2. A word, a term. **لَوْرَان** **lōrān**, *s.* 1. Word by word

2. Word for word. **وَاحِد** - 1. A single word. 2. One and the same identical word. **وَمَعَا** - 1. A word and its meaning. 2. Letter and spirit.

أ. لَوْرَان **lōrān**, *adol. acc. ind.* 1. Verbally. 2. Literally. 3. Orally. **وَمَعَا** - In word and in sense.

أ. لَوْرَان **lōrān**, *s., n. u. of* **لَوْرَان** A single spoken sound or word.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Pertaining to a word, to words, verbal, literal, oral. **مُشَابَهَة** **lōrān** A verbal resemblance.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Pertaining to a word, to words, verbal, literal, oral. **مُشَابَهَة** **lōrān** A verbal resemblance.

أ. لَوْرَان **lōrān**, *s.* A man's speaking indistinctly, as though his mouth were full or his tongue tied.

أ. لَوْرَان **lōrān**, *vn. & s.* A joining and sewing one cloth to another.

أ. لَوْرَان **lōrān**, *s. (dual لَوْرَان obl. لَوْرَان)* Each of two widths of cloth sewn together into one article of clothing, etc.

أ. لَوْرَان **lōrān**, *prop. n. Nicosia*, *T. لَوْرَان* **lōrān** } in Cyprus.

أ. لَوْرَان **lōrān**, *a.* Weak.

أ. لَوْرَان **lōrān**, *vn. & s.* A woman's putting on or wearing a veil for the lower part of the face.

أ. لَوْرَان **lōrān**, *a.* 1. Cross, cross-grained. 2. A (wife) who has with her a child by a former marriage. 3. (A woman) who stares about to catch attention.

أ. لَوْرَان **lōrān**, *s., pl. of* **لَوْرَان** *q. v.*

أ. لَوْرَان **lōrān**, *s.* A thick porridge of meal or of dates.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Spit out of the mouth.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* 1. Folded; involved; entangled. 2. Mixed, composite. 3. (*Ar. gram.*) (A word) the root of which contains two of the letters

و and **ي** **لَوْرَان** **lōrān** A word where the letters **و** and **ي** are separated by another radical. **لَوْرَان** **lōrān** A word in which the two letters **و** and **ي** occur together.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Stupid, silly.

أ. لَوْرَان **lōrān**, *a.* 1. Bald. 2. Addled (egg).

أ. لَوْرَان **lōrān**, *a.* 1. Bare (soil, etc.) 2. Empty, void.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Stupid, silly.

أ. لَوْرَان **lōrān**, *a.* 1. Bald. 2. Addled (egg).

أ. لَوْرَان **lōrān**, *a.* 1. Bare (soil, etc.) 2. Empty, void.

أ. لَوْرَان **lōrān**, *a. (fem. لَوْرَان)* Stupid, silly.

أ. لَوْرَان **lōrān**, *a.* 1. Bald. 2. Addled (egg).

أ. لَوْرَان **lōrān**, *a.* 1. Bare (soil, etc.) 2. Empty, void.

أ. لَقَمَ lāqama. vn. & s. A slapping with the hand. دَقَ دَقًا To clap the hands in calling one.

ر. لَقَمَ lāqama. suffix to hard-lettered words, to form substantives. 1. Added to an adjective it forms its abstract substantive; as, قرلَق redness. 2. Added to a substantive, it forms an abstract substantive of its nature, quality, avocation, art, functions or special act; as, فلجق the nature, functions, etc., of a sword. 3. Joined to some substantives, it expresses a place special to the thing named, or a place where it abounds; بابوشلق the place where slippers are left; أغاجلق a place where trees abound. 4. Joined to some substantives, it denotes a quantity sufficient for the thing or things named by the original substantive; as, ثلثا لملق جوقه, cloth sufficient for one pair of trousers; بكرى آدملق بك food sufficient for twenty men. Similarly, with names of money, it signifies the quantity the coin will purchase; أون بارملق لا ten paras' worth of apples. With nouns of time it gives a measure proportioned to the time; as, ر املق يول a distance of a month's travel. With nouns of number, it forms names of coins; as, اونلق a coin of ten (units). 5. When money is the subject of conversation, the word in لَقَمَ indicates what the money is for; as, املق monthly pay, خرجلق pocket-money. 6. Added to an infinitive, it forms its abstract noun; as, باقلق the act or condition of looking.

أ. لَقَمَ lāqama. vn. & s. A meeting a person and seeing him face to face, an encounter. لَقَمَهُ Man's standing in God's presence on the day of judgment.

ر. لَقَمَ lāqama. s. (from أ. لَقَمَ) 1. The presence, aspect, looks, of a person. 2. (in compounds) a. Faced. روقلق Lightning-faced. حورلق Huri-faced. لَقَمَ Sweet-faced.

أ. لَقَمَ lāqama. vn. & s. For لَقَمَ lāqama. q.v. أ. لَقَمَ lāqama. s. 1. The flowers of the male date-palm, also, its pollen. 2. A rebellious tribe or people. 3. (in olden times) An Arabian tribe that had never been enslaved.

أ. لَقَمَ lāqama. vn. & s. A she-camel's conceiving.

أ. لَقَمَ lāqama. s. A fructifier of date-palms.

أ. لَقَمَ lāqama. s. Pregnancy of a she-camel.

أ. لَقَمَ lāqama. s. 1. (pl. of لَقَمَ) Milch-camels. 2. (pl. of لَقَمَ) Camels.

أ. لَقَمَ lāqama. s. 1. A thing thrown away as of no value. 2. A thing picked up.

أ. لَقَمَ lāqama. s. A coarse cloth or rug.

أ. لَقَمَ lāqama. s., pl. of لَقَمَ or لَقَمَ

أ. لَقَمَ lāqama. vn. & s. A quickly

أ. لَقَمَ lāqama. vn. & s. comprehending; shrewdness of comprehension.

أ. لَقَمَ lāqama. vn. & s. As أ. لَقَمَ, q.v.

أ. لَقَمَ lāqama. s. (pl. of لَقَمَ) A title, surname or nickname. - قومى To set a nickname on a person.

أ. لَقَمَ lāqama. vn. & s. A she-camel's conceiving.

أ. لَقَمَ lāqama. s. pl. of لَقَمَ She-camels newly become pregnant.

أ. لَقَمَ lāqama. s. (pl. of لَقَمَ) A milch-camel.

ر. لَقَمَ lāqama. s. See لَقَمَ

أ. لَقَمَ lāqama. vn. & s. A striking with the fist.

أ. لَقَمَ lāqama. vn. & s. A reproaching, censuring; reproach, censure.

أ. لَقَمَ lāqama. vn. & s. A scorching.

أ. لَقَمَ lāqama. vn. & s. 1. A picking up a thing found by chance. 2. A mending, patching a garment.

أ. لَقَمَ lāqama. s. 1. Anything found by chance and picked up. 2. Gleanings of grain. 3. Particles of gold in ore. 4. The stars α, β, γ Orionis.

أ. لَقَمَ lāqama. s., pl. of لَقَمَ Foundlings.

أ. لَقَمَ lāqama. s. Anything found by chance and picked up.

أ. لَقَمَ lāqama. v. i. 1. A throwing or shooting. 2. A biting or slinging. 3. A striking with the evil eye.

أ. لَقَمَ lāqama. vn. & s. A passing by quickly.

أ. لَقَمَ lāqama. vn. & s. A snatching, seizing quickly.

أ. لَقَمَ lāqama. (from P. لَقَمَ lāqama),

أ. لَقَمَ lāqama. s. (pl. of لَقَمَ) The stork, ciconia alba.

أ. لَقَمَ lāqama. vn. & s. 1. A stork's clattering with its bill. 2. A making a clattering noise; a clatter.

أ. لَقَمَ lāqama. s. pl. Vain chatterings.

أ. لَقَمَ lāqama. vn. & s. An eating a thing quickly.

A. لقْم *luqmān*, s., pl. of لقْم Morsels, mouthfuls.

A. لقمان *luqmān*, prop. n. Name of two men celebrated in the legends of Islam for occult knowledge and wise saws. حَكْمَت - Wise as Loqman. رُوحى - Sulphuric ether. سورَةُ لقمان Name of the thirty-first chapter of the Qur'an.

A. لقْمه *luqmeh*, vulg. *luqmā*, s. (pl. لقْم) 1. A morsel, mouthful of food. 2. A tuberosity of a bone, fitting into a cup or cavity. 3. ت. Food in general. 4. ت. A kind of sweet pastry or fritter. 5. ت. The cross-bar in a link of a chain-cable. 6. A luting or cement of lime and linseed oil. لقْمه دوك 1. To make fritters. 2. To distribute to the poor on the death of a relation, etc. لقْمه لقْمه (A man) with staring eye. لقْمه كوز 1. Divided out into morsels. 2. By mouthfuls; at each mouthful.

A. لقْمى *luqmī*, a. (fem. لقْمه) Globular or prominent, convex.

A. لقن *luqn*, vn. & s. As لقانت , q. v.

A. لقِن *luqīn*, a. (fem. لقنه) Quickly comprehending, shrewd.

A. لقن *luqn*, s. A pilaster; especially, a corner pilaster; a main pillar.

A. لقنوت *luqnūt*, vn. & s. As لقانت , q. v.

A. لقنه *luqneh*, s. 1. (pl. لقن) A newly pregnant she-camel. 2. A milch-camel in her first two or three months of milk. 3. (pl. لقاح) A camel.

T. لقوم *luqūm*. See لقوم

A. لقو *luqū*, s. Paralysis and distortion of one side of the mouth or face.

T. لق *luq*, s. Silk refuse put into inkstands to hold the ink.

A. لق *luq*, s. (fem. لقنه, dual لقان, obl. لقين, لقين) A person whom one meets by chance.

A. لق *luq*, s. لق *luq*, s. dual لقان, vn. & s. As A. لق , q. v.

A. لقان *luqyān*, s. dual of لق q. v.

A. لقان *luqyān*, *luqyān* } vn. & s.

A. لقانوت *luqyānūt*, *luqyānūt* } As A. لق

A. لقانوت *luqyānūt*, *luqyānūt*, vn. & s. For لقانت , q. v.

A. لقنوت *luqyūt*, vn. & s. As A. لق q. v.

A. لقنوتان *luqyūtān*, s., dual fem. of لقنوت q. v.

A. لقنوت *luqūt*, s. (fem. لقنوته; pl. لقنوت) A foundling.

A. لقنوت *luqūt*, a. (fem. لقنوته) Found by chance and picked up. 2. A name of men.

A. لقنوت *luqūt*, s. & a. 1. A low, despicable, mau or woman. 2. Fem. of لقنوت q. v.

A. لقنوت *luqūt*, a. (fem. لقنوته) 1. Clever. 2. Ruinous (tank).

A. لقنوت *luqūt*, a. (fem. لقنوته) Swallowed.

P. لقنوت *luqūt*, s. 1. Coarse serge or linsey.

2. A ragged or patched cloth or garment. 3. A spot of dirt, a stain. 4. Idle words, nonsense. 5. A hundred thousand. 6. Name of a tribe of Kurds. لقنوت - s. 1. A middling or worthless thing, betwixt and between. 2. A gadding. 3. A gad-about.

P. لقنوت *luqūt*, a. 1. Bald. 2. Stupid, silly.

T. لقنوت *luqūt*, Suffix to soft-lettered words; as لقنوت

P. لقنوت *luqūt*, s. 1. Gum-lac. 2. A tumor.

3. An ankle bone. - يولى - The red dye obtained from gum-lac.

A. لقنوت *luqūt*, vn. & s. For لقنوت q. v.

A. لقنوت *luqūt*, s. A lining or bush of metal, etc., put into a hole to make it smaller or tighter.

A. لقنوت *luqūt*, a., fem. of لقنوت Vile, despicable.

A. لقنوت *luqūtāt*, vn. & s. A being mean, miserly; meanness.

A. لقنوت *luqūtāt*, s. As لقنوت q. v.

P. لقنوت *luqūtāt*, s. 1. A bridle. 2. A bit (for a beast's mouth). 1. A full gallop. 2. (A horse) going at full gallop.

T. لقنوت *luqūtāt*, s. See لقنوت

A. لقنوت *luqūtāt*, vn. & s. 1. A striking, hitting; a blow. 2. An overloading. 3. An overworking a man or beast.

A. لقنوت *luqūtāt*, vn. & s. A striking with the fist; a blow.

A. لقنوت *luqūtāt*, vn. & s. A striking or pushing with the hand.

A. لقنوت *luqūtāt*, vn. & s. Mud or dirt's sticking, adhering.

P. لقنوت *luqūtāt*, s. A kick. 1. That has kicked. 2. Kicked. 1. That kicks.

لكنوت 1. Kicked. 2. Trampled under-foot. 3. Smitten with calamity.

A. لقنوت *luqūtāt*, prop. n. Name of the people commonly called Lezgi, لَزْجِي, q. v.

A. لقنوت *luqūtāt*, vn. & s. 1. A pushing with the hand. 2. A striking with the fist.

A. لقنوت *luqūtāt*, a. Stingy, miserly.

A. لقنوت *luqūtāt*, vulg. *luqūtāt*, s. 1. A Lezgi man. 2. ت. The Lezgi people.

A. لقنوت *luqūtāt*, vn. & s. A striking with the fist; a blow.

أ. لَعَمَ lək'. *vn. & s. 1.* A venomous beast's biting or stinging; a bite; a sting. 2. A young one's pushing its mother with its head when sucking or wishing to suck.

أ. لَعَمَ ləkya'. *vn. & s. 1.* Dirt's sticking, adhering. 2. A being mean, miserly; meanness.

أ. لَعَمَ ləkya'. *a. 1.* (لَعَمَ) Vile, despicable. 2. (لَعَمَ) Wretched, worthless (horse). 3. Stupid, incapable. 4. Dirty, filthy.

أ. لَعَمَ lək'ā. *a., fem. of* لَعَمَ Vile, very despicable.

أ. لَعَمَ lək'ā. *a., fem. of* لَعَمَ Wretched, worthless.

أ. لَعَمَ lək'āk. *s.* Chatter, idle talk.
 ب. لَعَمَ lək'āk. *vulg. lək'āk. s.* The stork, *ciconia alba*. لَعَمَ عَمِي لَعَمَ عَمِي لَعَمَ عَمِي
 The whole life of the stork is passed in clattering.

ب. لَعَمَ lək'āk. *s.* Chatter, idle talk.
 أ. لَعَمَ lək'm. *vn. & s. 1.* A striking with the fist. 2. A pushing with the hand.

أ. لَعَمَ lək'm. *s., n. u. of* لَعَمَ A single blow with the fist.

ت. لَعَمَ lək'n. *s.* A kind of snow-shoe.

ب. لَعَمَ lək'n. *vulg. lək'n. s. 1.* A large bowl or basin, as a wash-hand basin, etc. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A basin and ewer. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A smallish wash-basin. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A larger, covered wash-basin for ablutions. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A large metal basin used by barbers. - لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A small basin for inhaling washes into the nostrils. - لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 (formerly) A large metal boss in the middle of a horse's breast-band.

أ. لَعَمَ lək'n. *vn. & s.* A having an imperfection of speech; a kind of embarrassed stammering.

أ. لَعَمَ lək'n. *conj.* But, still, yet. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 But still; but yet.

أ. لَعَمَ lək'n. *vn. & s.* As لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 Which increases embarrassed stammering. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 Which causes embarrassed stammering.

ب. لَعَمَ lək'n. *vulg. lək'n. s.* A small metal wash-bowl.

ت. لَعَمَ lək'n. *s. 1.* (vulg. for ب. لَعَمَ) A seam with twine or with a thong. 2. The cylinder or barrel of a watch.

أ. لَعَمَ lək'n. *vn. & s.* As لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ

أ. لَعَمَ lək'yā'. *a.* Mean and contemptible.

أ. لَعَمَ lək'yān. *vn. & s.* As لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ

ت. لَعَمَ lək'e. *s. 1.* A spot of dirt, a stain, etc. 2. A speck in the eye or on a finger-nail. 3. A stain in a person's character. 4. A worthless fellow. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 - To stain. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 - To become stained, spotted. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 - To remove a stain, etc., from a thing. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 An indelible stain. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 Spotted, stained, polluted.

ت. لَعَمَ lək'e. *s.* A remover of stains from clothes.

ت. لَعَمَ lək'osiz. *a.* Unspotted, unstained, spotless.

ت. لَعَمَ lək'osizlik. *s.* Spotlessness.

ت. لَعَمَ lək'elik. *s. 1.* A thing used to prevent spots or stains. 2. The quality or acts of a worthless fellow.

ت. لَعَمَ lək'olom. *v. t. 1.* To spot or stain. 2. To cast an aspersion on another.

ت. لَعَمَ lək'olandirm. *v. t. 1.* To make or let become a spot or stain. 2. To make or let be stained or aspersed.

ت. لَعَمَ lək'olanm. *v. i. 1.* To become a spot, stain. 2. To become stained or infamous.

ت. لَعَمَ lək'ol. *a.* Stained, spotted, dishonored.

ت. لَعَمَ lək'olom. *v. t.* For لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ

أ. لَعَمَ ləkya'. *لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ*
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A being much given to, or greedy for a thing. 2. A being assiduous; assiduity.

أ. لَعَمَ lək'i. *a. (fem. لَعَمَ)* 1. Addicted; greedy. 2. Assiduous.

أ. لَعَمَ lək'i. *a. (fem. لَعَمَ)* Mean and contemptible.

أ. لَعَمَ lək'ik. *a. 1.* Firm of flesh. 2. (Troops) closely compacted.

أ. لَعَمَ lək'ik. *adv. compound.* On the instant.

أ. لَعَمَ lək'ik. *adv. compound. 1.* For God, for God's sake. 2. To God. 3. By God. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 interj. Praise belongeth unto God! Thank God!

أ. لَعَمَ lək'ik. *adv. of negation.* Not. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 He (God) passeth not away. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 He (God) generateth not, and was not generated. لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 سورة لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ لَعَمَ
 A name of the ninety eighth (لَعَمَ) chapter of the Qur'an.
 opening with these words.

أ. لَعَمَ lək'ik. *vn. & s. 1.* A collecting,

far. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). fār.

uniting. 2. An arranging, compacting. 3. An alighting. 4. A happening.

أ. ل. *lamm*, *s.* A relation of cause to effect. رهان ل. *s.* A demonstration that deduces an effect from its cause.

أ. ل. *li-mō* (for ل. *li-mū*), *interrog. compound.* For what? Why? سورة لم تحرم *s.* A name of the sixty sixth (نحرم) chapter of the Qur'an.

أ. ل. *lō-mā*, *comp.* Verily,.... not....

أ. ل. *lōmmā*, *indef. adv.* When, at the time when....

أ. ل. *lōmmā*, *adv. of utter negation.* Not yet, not hitherto, never hitherto.

أ. ل. *li-mō*, *interrog. comp.* For what? Why?

أ. ل. *lōmmūt*, *s. pl. of ل. Casualties.*

أ. ل. *lōmmān*, *a.* 1. That continually glistens. 2. That continually casts glances.

أ. ل. *lōmmān*, *a.* Very sharp-sighted (hawk, etc.).

أ. ل. *lōmūz*, *a.* Censorious, fault-finding.

أ. ل. *lōmūset*, *s.* A slight want, a touch of necessity.

أ. ل. *lōmāzā*, *s.* A particle of food remaining in the mouth after eating.

أ. ل. *lōmmā'*, *a. (fem. لامع)* Continually glistening.

أ. ل. *lōmmā'ū*, *a. & s. fem. of لامع 1.* *a.* See لامع 2. *s.* The fontanel in the skull of an infant. 3. An eagle. 4. *a.* (A desert) glistening with mirage.

أ. ل. *lōmūk*, *lōmūk*, *s.* *Stibium* for the eyes.

أ. ل. *lōmām*, *s., pl. of ل. 1.* Locks of hair hanging below the lobe of the ear. 2. Occasional times of repetition.

أ. ل. *lōmāmān*, *adcl. acc. ind.* At intervals, now and then.

ت. ل. *lōmān*, *s.* See لَمَان

أ. ل. *lām-tōrō-mā*, *adcl. compd.* Especially, above all.

أ. ل. *lōmj*, *vn. & s.* A nibbling.

أ. ل. *lōmjō*, *s.* A little bite of food.

أ. ل. *lōm-h*, *vn. & s. 1.* A glistening, glittering, sparkling. 2. A glancing; glance. ملح ناصر *s.* A matter seen at a glance, a self-evident matter. ملح البصر *s.* In or during a glance of the eye.

أ. ل. *lōmānāt*, *s., pl. of ملح*, *q.v.*

أ. ل. *lōmānān*, *vn. & s.* A glittering, sparkling, shining; a glitter, sparkle, flash.

أ. ل. *lōmānā*, *s. 1. (pl. لمحات)* A sparkle, flash. 2. (as 1) A glance. 3. (pl. ملامح) A trace of resemblance. ملح الأول *s.* The first glance. ملح البصر *s.* In or during one glance of the eye.

أ. ل. *lōmā*, *vn. & s. 1.* A being submissive; submissiveness.

أ. ل. *lōmān*, *a.* Submissive, tractable.

أ. ل. *lōmz*, *vn. & s. 1.* A striking; a blow. 2. A pushing away; a push. 3. A reproaching or censuring; reproach, censure, blame. 4. An indicating by a look, in scorn, etc. 5. Greyness' appearing in the hair.

أ. ل. *lōmzō*, *s. 1.* One blow. 2. One push. 3. One reproach. 4. One wink.

أ. ل. *lōmzō*, *a.* As ل. *lōmūz*, *q.v.*

أ. ل. *lōms*, *vn. & s.* A touching, handling, feeling; a touch. 1 - *v.t.* To touch, handle, feel.

أ. ل. *lōms*, *vn. & s. 1.* A pinching, squeezing with the fingers. 2. A taking up with a finger-tip.

أ. ل. *lōm'*, *vn. & s. 1.* A gleaming, shining, flashing; gleam, shine, flash. 2. A making a flapping, waving motion.

أ. ل. *lōmā'ān*, *vn. & s.* As ملح, *q.v.* خورشيد لمان *s.* With sun-like gleams, brilliant.

أ. ل. *lōm'ū*, *s., n. u. of ملح (pl. لمحات)* 1. One gleam, flash, coruscation. 2. One flap or wave.

أ. ل. *lōm'ū*, *s. (pl. لامع)* 1. A patch of herbage in a bare land. 2. A spot left dry by inadvertency when making a canonical ablution. 3. A remnant of provisions sufficient to stave off starvation. 4. A party, group of men.

ت. ل. *lōmāq*, *Infinitive suffix of two classes of derivative verbs with hard letters, one transitive, as, فرملى to blacken; the other, intransitive, as, اختارملى to age.*

أ. ل. *lōmk*, *s.* *Stibium*.

ت. ل. *lōmāk*, *Infinitive suffix to some derivative verbs with soft letters, as فرملى q.v.*

أ. ل. *lōmēm*, *s. 1.* A slight touch of insanity, craziness. 2. A peccadillo.

أ. ل. *lōmēm*, *s., pl. of ل. As ل. lōmām*. No. 1. *q. v.*

أ. ل. *lōmān*, *a.* Very glistening or glittering.

fūr (āsmān), wār (nāfīz). machine (zīr). ī (qīrāt). rūde (ā'sūl). — n nawal.

أ. lōmūs, *a.* Much given to lying, mendacious.

أ. lōmū'atīfī-nī, *compound.* See in ل ا.

أ. lōmmō, *s.* 1. A slight touch of insanity, a craze. 2. A difficulty, trouble.

أ. lōmmō, *s.* (pl. لَم, لَام) A lock of hair hanging down below the lobe of the ear.

أ. lōmō, *s.* 1. A small party of men. 2. A man's equal in age. 3. A man's pattern, exemplar.

أ. lōmmō, *s.* A friend, companion, associate; also a party of such.

أ. lōmmī, *a.* (fem. لَمِي) Pertaining to, depending on the relation of cause and effect. رَهْن لَمِي A logical proof that shows a material cause for a material effect.

أ. lōmmīyyōt, *s.* The quality of a syllogism that gives a cause as a premiss and deduces an effect as the conclusion.

أ. lōmīj, *a.* (fem. لَمِيح) Much given to either eating or venery.

پ. lōmyōzōlī, *a.* Pertaining to Him (God) who passes not away, divine. (See in ل)

أ. lōmīs, *a.* (A woman) soft, pleasant to the touch.

أ. lōmīk, *a.* (fem. لَمِيك) Whose eyes are blackened with stibium.

أ. lān, *neg. adv. of the future.* Not. (Always joined to an Arabic verb in the aorist, to which it gives a future signification; it is called تأكيد في استقبال the future) Thou shalt not see Me. (The words of Exodus xxxiii, 20, and of Qur. vii, 139.)

پ. lōntiyā, (Italian), *s.* A spring on a ship's cable.

پ. lōnj, *s.* A strutting, walking proudly; a strut.

پ. lōnj, *s.* 1. The lips. 2. The inside of the mouth.

پ. lōnjō, *s.* As لَئِج lōnj.

پ. lōnjō, *s.* As لَئِج lōnj.

ت. lōndūā, *a.* Big, bulky.

پ. lōng, *a.* Lame, halt, halting. تيمورك Timur the lame, Tamerlane of history.

ت. lōnk, *s.* The trotting pace of a horse, a trot. كَنَك - To go a trot, to trot.

پ. lōng, *s.* The whole leg.

پ. lōngōr, *s.* 1. An anchor. 2. A hospice where poor people are fed gratis daily. 3. A convent of dervishes. 4. An inclosed tomb or mausoleum. 5. Staidness, gravity, decorum. 6. A notorious scoundrel. 7. ت. A large and deep dish with a border four or five inches high or wide. لَكَرَانَدَار Anchoring or anchored. - بوسدسی The stopper of a cable. - او To anchor, to cast anchor. 2. To ride at anchor. قَرَار - Permanently fixed for a stay. 1. لَكَرَار At anchor, anchored. 2. Heavy. 3. Staid, grave, steady. 4. Stagnant or calm (sea). لَكَرَا An anchorage; a port, harbor.

ت. lōngōrī, -ā, *a.* 1. Staid, grave, steady. 2. Firm. 3. Important. 4. At anchor.

پ. lōngōrī, *a.* & *s.* 1. Pertaining to a hospice, dervish-convent, or mausoleum. 2. *s.* A large dish.

ت. lōnkōmōk, *v.i.* To trot, to go a jog-trot.

ت. lōnkōmō, *s.* A going a jog-trot; a jog-trot.

پ. lōngyūtō, *s.* A small apron worn by the poor.

پ. lōngō, *s.* 1. A doorway or gateway; or, the lintel or arch of it. 2. A valve of a door or gate.

پ. lōngī, *s.* Lameness, a limp.

ت. lōnmāq, تَنَك lōnmōk, Suffixes forming infinitives derived from adjectives or substantives; they are either the passives of transitives in لَمِي, لَمِي; or they are primitives signifying to become so and so, or, to become like so and so, or, to become possessed of or furnished with so and so.

أ. lōv, *neg. conj.* If (implying negation). لولا *conj.* See as a word. ولو *conj.* Even if, even though.

ت. lō, lō, lō, lō Suffix added to substantives: to signify possession of that which they indicate; as, لَمِي possessed of a foot or feet; or, to signify mixture or external addition; as, لَمِي sugar-cd, sugary, لَمِي dirty. Added to proper names of men or places, it denotes a relation, connection; as, لَمِي a dependent or subject of the dynasty of Osman, Ottoman.

ت. lō, *s.* Any kind of unreasonable word or syllable. لولو *s.* Nonsense,

idle talk. **لَوَلُولِيَه** That will bear no nonsense.

F. **لَوَا** *lōwā* (Italian *leva*) See **لَوَا** Hoist away!

T. **لَوَا** *lōwā*. s. A fishing station. **لَوَا** *prop. n.* (The autumn fishing station) Kozloff in the Crimea.

A. **لَوَا** *lōwā*. s. (pl. **لَوَا**) 1. A flag, banner, ensign. 2. A county; a district governed by a Mutesarīf. 3. A brigade. **مِير لَوَا** A general of brigade.

A. **لَوَا** *lōwā*. vn. & s. A being or becoming thirsty; thirst.

A. **لَوَا** *lōwā*. a. (pl. of **لَوَا**) Glancing (eyes).

A. **لَوَا** *lōwā*. s. pl. of **لَوَا** Appendages.

A. **لَوَا** *lōwā*. vn. & s. See **لَوَا**

A. **لَوَا** *lōwā*. s. A seller of almonds.

A. **لَوَا** *lōwā*. s. pl. of **لَوَا** (pl. pl. **لَوَا**) 1. Necessary accompaniments or sequels. 2. Necessary things.

A. **لَوَا** *lōwā*. s., pl. of **لَوَا** Necessary things of all kinds, provisions, equipment, etc.

A. **لَوَا** *lōwā*. s. The smallest quantity of food, etc., eaten.

A. **لَوَا** *lōwā*. s. A habitual hunter after delicacies.

A. **لَوَا** *lōwā*. s. A little mouthful as a taste.

P. **لَوَا** *lōwā*. s. As T. **لَوَا**, q.v.

A. **لَوَا** *lōwā*. s. A pederast.

A. **لَوَا** *lōwā*. s. Sodomy; pederasty.

A. **لَوَا** *lōwā*. a., pl. of **لَوَا** Scorching or smarting (griefs).

A. **لَوَا** *lōwā*. s. A weaver of plushy cloths.

A. **لَوَا** *lōwā*. a., pl. of **لَوَا** Scorching (winds).

A. **لَوَا** *lōwā*. a., pl. of **لَوَا**

A. **لَوَا** *lōwā*. s. A habitual blamer or fault-finder.

A. **لَوَا** *lōwā*. s., pl. of **لَوَا** Fault-finders.

A. **لَوَا** *lōwā*. a. (An arrow) feathered with well-balancing feathers.

A. **لَوَا** *lōwā*. a. (pl. of **لَوَا**) q.v.

A. **لَوَا** *lōwā*. s. pl. of **لَوَا**

F. **لَوَا** *lōwā*. s. See **لَوَا**

A. **لَوَا** *lōwā*. vulg. **لَوَا** *lōwā*. a., pl. of **لَوَا** q.v.

A. **لَوَا** *lōwā*. vulg. **لَوَا** *lōwā*. a. & s., pl. of **لَوَا** q.v.

A. **لَوَا** *lōwā*. vulg. **لَوَا** *lōwā*

vin. s., pl. of **لَوَا** Reproaches.

A. **لَوَا** *lōwā*. s. A stout stick across the mouth of a sack, used as a bale.

A. **لَوَا** *lōwā*. s. Thirst.

T. **لَوَا** *lōwā*. s. See **لَوَا**

A. **لَوَا** *lōwā*. s. The French or haricot bean, *phaseolus vulgaris*.

A. **لَوَا** *lōwā*. vn. & s. A thirsting; thirst; or, a going round and round unapproachable water.

T. **لَوَا** *lōwā*. s. Frankincense.

T. **لَوَا** *lōwā*. s. **لَوَا** (from A. **لَوَا** *lōwā*) s. A cudgel.

A. **لَوَا** *lōwā*. s. 1. A tract of basaltic stones. 2. Libya. 3. A party of people following another party in whose deliberations they have no part.

A. **لَوَا** *lōwā*. a. (fem. **لَوَا**) Libyan; a Libyan man.

A. **لَوَا** *lōwā* } s. The French haricot bean, *phaseolus vulgaris*.

T. **لَوَا** *lōwā* } cot bean, *phaseolus vulgaris*.

T. **لَوَا** *lōwā*. s. 1. A roundish, softish thing that can be taken at a large mouthful. 2. The dull sound of a blow on a soft thing.

لَوَا *lōwā* In large lumps; i.e., to putrify.

لَوَا *lōwā* - - To bolt voraciously in large lumps.

لَوَا *lōwā* A hard-boiled egg.

T. **لَوَا** *lōwā*. s. The sound in the throat caused by swallowing a large mouthful hastily.

لَوَا *lōwā* To swallow greedily in very large mouthfuls.

F. **لَوَا** *lōwā*. *prop. n.* Leopold.

T. **لَوَا** *lōwā*. *adv.* Suddenly, as though fallen in a great lump.

A. **لَوَا** *lōwā*. vn. & s. 1. An evading a question by giving a totally irrelevant answer; an irrelevant answer. 2. A concealing.

P. **لَوَا** *lōwā*. s. 1. Anything nice to eat. 2. Anything nice rolled up in bread to be eaten as one goes. (Original of the word *loot*.)

3. A large mouthful. 4. A coarse halking lout.

لَوَا *lōwā* Eatables and drinkables.

A. **لَوَا** *lōwā*. s. 1. Dirt, filth. 2. Intrigue. 3. A slightly suspicious circumstance.

A. **لَوَا** *lōwā*. a., fem. of **لَوَا** 1. Very dirty, untidy. 2. Gentle but enduring (rain).

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

A. **لَوَا** *lōwā*. s. 1. A daub, smear, stain. 2. Languor. 3. Laziness. 4. Stupidity.

pidity. 5. Craziness. 6. Stupid zeal. 7. A trace of fleshiness. 8. A trace of falling off in flesh or strength.

F. لوج 1ōjā. s. 1. A box at a theatre. 2. A lodge (of fellows).

P. لوج 1ōch. a. Squinting, squint-eyed.

F. لوج 1ōchū (Italian *occhio*), s. A hawse-hole or hawse-pipe of a ship. طاس — A plug of a hawse-hole.

A. لوج 1ōv-n. s. (pl. الواح, pl. pl. الواح) Any flat surface for writing, a tablet. خاطر — The tablet of the mind. خاموشی — The expressive tablet of silence. دورنگ — The world of day and night, of weal and woe. محفوظ — The "Preserved tablet" of God's decrees to the end of time.

A. لوج 1ōv-n. vn. & s. 1. A being or becoming visible, manifest as on a page or tablet. 2. Lightning's flashing. 3. (also 1ān.) A being or becoming thirsty; thirst.

A. لوج 1ōvnh. a. pl. For لوجی q.v.

A. لوج 1ōvnhān. vn. & s. A being or becoming thirsty; thirst.

A. لوج 1ōvnh. s. 1. A single surface, page, plate, tablet. 2. An inscribed tablet or card used in decoration. سرلوحه — The top of a page or tablet; the person whose name is written first in a list.

A. لوج 1ōvnh. a. pl. Thirsty.

P. لوج 1ākū. s. The rush, *juncus communis*.

T. لوج 1ōknūsū. a. See لوجسه

T. لوج 1ōdarū. s. 1. A commercial weight for silk, etc., something more than a pound. 2. A fluid measure.

T. لوج 1ōdōs. s. See لوجس

T. لوج 1ōdā. s. A heap of any material covered over with earth.

A. لوج 1ōvz. s. 1. A difficult part of a mountain. 2. A sheltered part of a valley. 3. A refuge, asylum, retreat.

A. لوج 1ōvz. vn. & s. See لوجز

P. لوج 1ār. prop. n. 1. Name of a branch of the Kurdish people found in southern Persia. 2. A man of the Lur people.

T. لوج 1ōr. s. 1. Curd of goat's milk. 2. Whey boiled down. پنیر — Cheese of goats' milk.

A. لوج 1ārā. prop. n. The constellation of the Lyre.

P. لوجستان 1ārīstān. prop. n. The prov-

ince of Luristan in western Persia, the land of the Lur Kurds.

T. لوج 1ōrtū. s. A shoemaker's last, the size of a last.

T. لوج 1ōvrōk (Gr. *λάβραξ*), s., The sea bass, *labrax lupus*.

T. لوج 1ōrū. s. 1. The buzzard, *butco vulgaris* (?). 2. A red paroquet.

A. لوج 1ōvz. s. (n. u. لوز) The almond, *amygdalus communis*. حلو — The sweet almond, a. c. *dulcis*. لوز القاق — *Nux vomica*. مر — The bitter almond, a. c. *amara*. هندی — Cocoa.

A. لوز 1ōvzētān. s., dual of لوز (obl. لوزین) The two tonsils.

A. لوز 1ōvzē. s. n. u. of لوز (dual لوزان) A single almond. 2. A tonsil.

A. لوزی 1ōvzī. a. (fem. لوزیه) Pertaining to almonds; almond-like.

A. لوزیه 1ōvziyāt. s., pl. of لوزیه Sweetmeats made with almonds.

A. لوزیخ 1ōvziñōj. s. A sweetmeat of P. لوزینه 1ōvziñōj s. pounded almonds with sugar, etc. سیر در لوزینه (Garlic in the almond-paste) Trouble or sorrow in the midst of pleasure.

A. لوس 1ōvs. vn. & s. 1. A tasting, trying a flavor. 2. A rolling a thing about in the mouth, as though tasting it. 3. A hunting after sweets and delicacies.

F. لوستاریا 1ōstūriyā. (Ital. *osteria*), s. An inn, tavern.

T. لوستاریایی 1ōstūriyājī. s. An inn-keeper.

F. لوسترو 1ōstro (Ital. *lusto*), s. Blacking for boots, etc.

T. لوسترویی 1ōstrojū. s. A shoe-black.

T. لوش 1ōsh. a. 1. Dark, gloomy. 2. Weak.

A. لوط 1ōvt. vn. & s. A committing sodomy.

A. لوط 1ūt. prop. n. Lot the nephew of Abraham. بحر لوط The Dead Sea. قوم — The people of Sodom and Gomorrah.

T. لوطور 1ōtūr. s. See لوطور

P. لوطی 1ūtī. s. 1. A sodomite. 2. A lawless rough, a disreputable black-guard.

A. لوع 1ōv. vn. & s. A suffering and being impatient; impatience under suffering.

A. لوعه 1ōvā. s. A burning smart and pang, from love, grief, etc.

T. لوج 1ōgh. s. A roller of stone, used

أ. لهاء *lāhāh*, s., pl. of لهاء, q. v.
 أ. لهام *lāhām*, a. Numerous, mighty (host).

أ. لهام *lāhāmim*, a., pl. of لهوم, q. v.
 أ. لهب *lēb*, *lēheb*, m. & s. 1. A fire's flaming; flame. 2. (lēheb only) A thirsting; thirst. 3. Dust flying in the air.
 لهب Surname of one of Muhammed's uncles.

أ. لهب *lēb*, s. (pl. لهاب, لهابه, لهوب, لهوب) A narrow ravine in a mountain.

أ. لهبا *lēbā*, a. fem. For لهي, q. v.
 أ. لهبان *lēbān*, a. (fem. لهي, pl. لهاب) Burning with thirst.

أ. لهبان *lēhebān*, m. & s. A fire's flaming.

أ. لهبت *lēbēt*, s. 1. Thirst. 2. Brightness; clear whiteness.

أ. لهب *lēb*, a., fem. of لهان (pl. لهاب) q. v.

أ. لهب *lēb*, a. (fem. لهيه) Pertaining to Ebu-Leheb, or to flame, or to dust.

أ. لهس *lēhs*, m. & s. A lolling the tongue and panting.

أ. لهس *lēhs*, m. & s. A being thirsty; thirst.

أ. لهسا *lēhsā*, a. fem. For لهي, q. v.

أ. لهسان *lēhsān*, a. (fem. لهي) Thirsty.

أ. لهسان *lēhsān*, m. & s. A being thirsty; thirst.

أ. لهسوت *lēhsūt*, s. 1. Fatigue. 2. Thirst.

أ. لهسا *lēhsā*, a., fem. of لهان, q. v.

أ. لهج *lēh*, m. & s. A being very fond of a thing; avidity.

أ. لهجم *lēhjem*, s. 1. A large cup or bowl. 2. A well-beaten path or road.

أ. لهج *lēh*, s. 1. The tongue and any part of it as the organ of speech. 2. Speech, language, dialect, idiom. 3. A dictionary, lexicon. 4. r. A face, visage, looks, apparence. 5. r. The Polish language, Polish.

r. لهجو *lēhju*, a. Faced, visaged, looking. - بوزق 1. Ill-visaged. 2. Disconcerted. 3. Pale, wan.

أ. لهذا *lē-hā-zā*, comp. See in ل r.

أ. لهراش *lēhrāsh*, prop. n. Name of the adopted son and successor of Key-Khusrev.

أ. لهز *lēhz*, m. & s. 1. A striking with the fist. 2. A young beast's pushing his mother with his head when sucking. 3. Grey hairs' making their apparence. 4. A man's joining another tribe.

أ. لهس *lēhs*, m. & s. 1. A licking with the tongue. 2. A licking food clean up.

أ. لهستان *lēhistan*, prop. n. Poland.

أ. لهسم *lēhsām*, s. (pl. لهاسم) A narrow brook, a rill.

أ. لهف *lēhf*, interj. Alas!

أ. لهف *lēhf*, m. & s. A lamenting; lament.

أ. لهفا *lēhfā*, a. fem. For لهي, q. v.

أ. لهفان *lēhfān*, a. (fem. لهي) Lamenting, complaining.

أ. لهفت *lēhfēt*, s. Grief for a loss or disappointment.

أ. لهفان *lēhfān*, a., fem. of لهفان Lamenting, complaining.

r. لهو *lēh*, a. 1. Polish. 2. The Polish king. 3. The Polish people.

أ. لهله *lēhlē*, s. (pl. لهاله) A sandy tract gleaming with mirage.

أ. لهلم *lēhlēm*, m. & s. A swallowing whole.

أ. لهلم *lēhlēm*, a. Greedy, voracious.

أ. لهلم *lēhlēm*, a. Great, wise, noble, and munificent.

أ. لهلم *lēhlēm*, a. Greedy, voracious.

r. لهك *lēhk*, s. 1. Polish. 2. The Polish king. 3. The Polish people.

أ. لهوم *lēhūm*, a. (pl. لهاسم) 1. Numerous, mighty (host). 2. Bountiful.

أ. لهو *lēhv*, m. & s. A amusing one's self; trilling amusement, diversion, play; anything that diverts, a plaything, toy. لهو و لعب Diversion and amusement, frivolous occupations.

أ. لهو *lēhv*, a. Occupied with some futility, and inattentive to serious work.

أ. لهو *lēhv*, m. & s. A being constantly diverted with a frivolous thing.

أ. لهوات *lēhvāt*, s., pl. of لهات q. v.

أ. لهوب *lēhv*, s., pl. of لهب q. v.

أ. لهوم *lēhūm*, a. Very greedy, very voracious.

أ. لهو *lēhv*, s. (pl. لهي) A present, gift; a rich gift.

أ. لهوي *lēhvi*, *lēhvī*, a. (fem. لهويه) Pertaining to the uvula; (a consonant, ق or ڤ) formed near to the uvula.

أ. لهو *lēhv*, a., m. & s. 1. A being or becoming devotedly fond of a thing.

2. A being or becoming consoled for and forgetful of a thing.

أ. لهي *lēhi*, s., pl. of لهات q. v.

أ. لهي *lēhi*, s., pl. of لهي, q. v.

P. لِسِيدَه *lisīdē*. a. 1. That has licked.
2. Licked.

A. لِط *leyt*. vn. & s. 1. A sticking, adhering; adhesion.

A. لِطَان *leytān*. a. Adhesive. شِطَان لِطَان A crafty fellow who will not be shaken off.

F. لِتَوَغْرَافِيَا *litōgrāfiyā*. s. See لِتَوَغْرَافِيَا

A. لِيغ *leyyig*. a. (Food, etc.) pleasantly digested. لِيغ *leyyig*. a. Pleasant to swallow and light to digest.

F. لِغَادُورَه *ligādūrā* (Ital. *ligatura*), s. Spun yarn. - A spun yarn-wheel.

A. لِف *lif*. s. (n. u. لِفَه, pl. لَيَاف) 1. Date-palm fibre; especially, a mass of date-palm fibre used at a bath. 2. Fibre in general.

A. لِفَانِي *lifānī*. a. With a bushy beard.

T. لِفُو *lifū*. a. Furnished with fibres, fibrous.

A. لِفَه *lifē*. s. n. u. of لِف A single parcel of palm-fibre.

A. لِفِي *lifī*. a. (fem. لِفِيَه) Pertaining to fibre, fibrous, fibre-like. عُرُوق لِفِيَه Fibrous rootlets. عُرُوق لِفِيَه شَعْبِيَه The capillary blood-vessels.

A. لِفِي *leyf*. vn. & s. As لِفَانِي, q. v.

T. لِفِي *lifī*. Old or provincial orthography of the suffix لِفِي, q. v.

F. لِغَوْرِينُوس *ligōrīnōs* (Greek), s. Smoked fish.

T. لِقَا *liqā*. s. 1. Refuse crude silk used to hold the ink in an inkstand. 2. A coating of size used by gilders.

P. لِيَك *leyk*. لِيَك (from A. لِيَكَن *likān*). conj. But; yet.

T. لِيَك *lik*. Old or provincial orthography of the suffix لِيَك, q. v.

P. لِيَكِي *leykin*. لِيَكِي (from A. لِيَكَن *likān*). conj. But; yet.

A. لَيْل *leyl*. s. (n. u. لَيْلَه, pl. لَيَالِي) Night, night-time. لَيْل لَيْل The darkest night of the lunation, the thirtieth night of the month. لَيْل وَنَهَار Night and day. سُورَةُ لَيْل A name of the ninety second chapter of the Qur'an. قَوْسُ اللَّيْلِ A nocturnal arc on an astrolabe.

A. لَيْلَا *leylā*. a. fem. & prop. n. For لَيْلِي, q. v.

A. لَيْلَا *leylā*. a., fem. of لَيْلِي Very dark. لَيْلَا 1. A very dark night. 2. The thirtieth night of a lunar month.

A. لَيْلَان *leylān*. adol. acc. indef. 1. By night. 2. In respect of night.

A. لَيْلَانِي *leylānī*. s. The lilac, *syringa*

vulgaris. آق لَيْلَا The white, persian lilac. سَلْطَانِي - The hybrid s. *rothomagensis*.

T. لَيْلَانِي *leylānī*. a. A lilac color.

T. لَيْلَانِي *leylānī*. a. Lilac-colored.

A. لَيْلَانِي *leylānī*. s., n. u. of لَيْلَانِي (pl. لَيَالِي) A single night. جَمْع - The night of Friday (from sunset on Thursday).

1. The first night of a lunation after the new moon has been seen. 2. A first night of marriage passed by a bride without consummation. دَعِيَا - A very dark night; name of the 28th night of a lunar month. دَمَا - A very black night; name of the 29th night of a lunar month. سَنَق - from P. سَنَق (Bonfire night) The night of (before) the winter solstice, when the Zoroastrians used to light bonfires. شَبَا - 1. The last night of a lunation. 2. A first night of consummation of marriage. عِدَا - The night preceding either of the two days of Bayram. قَدَر - See

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

قَدَر كَيْهَمِي - See in قَدَر كَيْهَمِي - As

šār (šāmān), wār (wā'iz), māhīne (mār), ī (qīrāt), rādo (rāmū). -- n nasal.

or lull in troublous times. 6. A harbor-due. او - v. i. To be or become calm. سوت لِيَانَلُ A dead calm of wind and water.

r. لِيَانَلُ īmānīāmāq. v. i. For the wind or sea to become calm, to calm down.

r. لِيَامِبْ īmāb, s. A river craft for carrying freight, a barge.

r. لِيَامِسُون īmāsōn. prop. n. See لِيَامِسُون

ا. لِيَامِسُون īmāsū } s. The lemon, fruit

p. لِيَامِسُون īmāsū } of citrus limonum.

اب نِيَو 1. Lemon-juice. 2. Lemonade. لِيَوْدَارُو A lemon-scented plant that grows in clefts of rocks.

ا. لِيَوْمُون īmāmū } vulg. لِيَامِسُون īmāmū.

r. لِيَوْمُون īmāmū } s. The lemon, fruit of citrus limonum. رَكِي 1. A lemon-color. 2. a. Of a lemon-color, yellow.

سَوِي - Lemon-juice. كِي صَارَقِي - To go pale. طَانَلُو لِيَوْن A sweetish flavored variety of lemon. كَاد The shaddock, citrus decumana. - نَصِيَه A partly ripe lemon, still partly green in color.

f. لِيَوْنَاتَا īmōnātā } s. Lemonade.

f. لِيَوْنَاتَا īmōnātā } s. Lemonade.

r. لِيَوْنَاتَا īmōnātā } s. A maker or seller of lemonade.

r. لِيَوْنَاتَا īmōnātā } s. 1. The quality of a lemon. 2. A garden where lemons are grown. 3. A cool conservatory.

r. لِيَوْنَاتَا īmōnātā } s. Mixed or flavored with lemon-juice.

r. لِيَوْنَاتَا īmōnātā } s. 1. A lemon-yellow color. 2. a. Of a lemon color.

r. لِيَوْنَاتَا īmōnātā } s. A narrowish, long slice. - v. t. To cut in long narrow slices.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

r. لِيَوْنَاتَا īmōnātā } s. لِيَوْنَاتَا īmōnātā.

Soft. 2. Mild. الجَانِب - a. Of a mild, pliant disposition.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. لِيَوْنَاتَا īmōnātā. v. i. 1. A being soft; softness. 2. A being mild; mildness.

ا. mīm. The 24th letter of the Arabic, and 27th of the Persian and Turkish alphabets. Its phonetic value is m. It has the numerical value of 40 in chronograms and astronomical tables.

In the dates of letters it is the abbreviation for مَهْر mahr, the first month of the Arabian year. In philological and similar works, it is the

abbreviation of the word معلوم (well known). At the end of a writing or book it stands for the word م (it has become complete), in the sense of finis.

As the abbreviation of the word يوم (day), it is used in calendars to represent Saturday. It is one of the symbolical letters inscribed at the commencement of chapters of the Qur'an.

In Arabic grammar and derivation, the letter م fills several very important functions as a servile initial to derivative words. In the first place, it is the initial letter, in words deriving from the primitive trilateral chapter, of the passive participle (اسم مفعول *nomen patientis*), a servile long vowel, being then inserted between the second and third radicals; as: فعل *fā'ala* (he did), مفعول *mōf'āl* (done); قتل *qātala* (he killed), مقتول *mūqtāl* (killed).

In the second place م is the initial of the primitive derivative named the noun of time and place (اسم زمان اسم مكان), and also the noun of receptacle (اسم ظرف); as, مكتب *mōktāb* (a place for writing, a school), موضع *mōwz'* (a place of putting, of situation, a site). These forms are sometimes verbal nouns (مصدر مبی); as, قتل (a killing); and sometimes nouns of the place of abundance (اسم کثرت); as, مائدة (a place of lions).

It is also the initial of a class of derivatives, which designate the instrument of action (اسم آلت); as, مفتاح *miftāḥ* (r. فتح) an opening tool, a key, مقراض *mīqrāz* (r. قرض) a clipping tool, a scissors. These forms are sometimes nouns of the vessel (اسم وعاء); as, مبول *mībvol* (r. بول) a urinal, حلب *mīhlīb* (r. حلب) a milking-pail, etc.

In the derived chapters, the م is the initial of every active participle (اسم فاعل) and passive participle (اسم مفعول) the only difference in each pair being that the active participle has *ḥāḥ* as the vowel of its second radical, whereas the passive participle has *ustūn*.

The form of the passive participle (rarely) becomes also a verbal noun, or a noun of time and place. It is also the initial letter of the first verbal noun of the third chapter of derivation, being then movent with *ūtūrū*.

In Persian Ottoman words the only grammatical use of م is as a final servile preceded by *ūtūrū*, to form the ordinal numbers; as, یکم *yēkyūm* (first), دوم *duyūm* (second), etc.

In Ottoman grammar, the letter م has many important uses. Movent with *ustūn*, it forms, as a servile termination, the root of the negative

verb; as, کیماک *gīmāmōk* (not to wear); کتنامک *gīynmāmēk* (not to put on); سوشمامک *sūwōylāshmāmēk* (not to converse together); etc.

Followed by ق or ک it forms the servile termination of the infinitive of every Turkish verb.

As a servile final preceded by *ḥāḥ* (except in the optative and conditional), it forms the first person singular of every tense of the verb; as, yazıyor *yāziyōrīm* (I am writing); yazıyordum *yāziyōrdım* (I was writing); etc.

As a servile final preceded by a vowel and added to a primitive verbal root, it forms a noun of action, and also a noun of quantity performed by one action; as, آتیم *ātīm* (an act of throwing; a quantity thrown at once; a distance to which one act throws).

Joined as a servile final to a noun, substantive or adjective, it is the verb substantive I am; as, آدم *ādāmım* (I am a man).

With substantives ending in consonants, it is the possessive pronoun of the first person singular; as, آدم *ādāmım* (my man), اوğul *oğulüm* (my son). But if the substantive end in a vowel, the possessive pronoun becomes a final to the last syllable of the substantive itself; as, باب *bābım* (my father).

A very peculiar trivial use of the letter م in conversational Ottoman Turkish, to express a collection or a distinction of various things, while naming only one of them, is by repeating the name of that thing with its initial letter changed into م; as اساس *asāsı* giving the meaning of "and such things".

ت. ما *mā*, interj. Take that! (As تا)

ا. ما *mā*, inter. & indef. pron. & adp.

1. What? 2. What, that which; whatever. 3. The place which, where. 4. The time which, when. ما استطع What I may be able (to do, etc.). ما جازا 1. That which took place. 2. An occurrence, incident. ما حضر 1. That which is at hand. 2. τ. Pot-luck. ما شاء الله interj. What (wonders) has God willed. i. e. how wonderful! ما قال البال That which is in the mind or heart, one's thoughts, ideas, designs. ما نفس الامر That which

أَر (šamān), wār (nāṣin), machine (šir), ī (qīrāt), rūde (ūsūt). -- ā nasat.

in the essence of the matter; i.e., the gist of the thing. ما وراء النهر That which is beyond the river (Oxus). ما يشاء That which He wills. كما كان As it was before. كما However it was. كما كيف ما التوقع However it may chance; i.e., at hazard, at pleasure.

أ. ما mā, adv. negative of the present. Not. ما فيه شيء (vulg. mā-ti-sh) (There is not in it a thing) Nothing, nought.

أ. ماء mā, vulg. ماء mā, s. (n.u. ماء, pl. اماء, اموات) 1. Water. 2. Juice. 3. Sap. 4. Any fluid. 5. A well, spring, pond, stream. ماء البحر Sea-water. جبن - Serum, whey from curds or cheese. الحيات - 1. Water of Life; water from the fountain of Life; also, the Fountain of Life of legend. 2. Name of several medicinal preparations, decoctions, infusions, or mixtures. الخيار - Expressed juice of cucumber. ذكر - The spermatic fluid. آخر الماء The star α Piscis Australis.

أ. ماء mā, s. pl. See مآبر

أ. مأب mā, s. (pl. مأوب) A place to which a person or thing returns, a home. جلا مأب (The home of grandeur) August, noble.

أ. مأب mā, a. (fem. مأبات) See مأبي

أ. مأبق mā-bāqī, s. That which remains, the remainder. ما بقى The remainder of it.

أ. مأبر mā-bār, s., pl. of منبر (See منبر mā-bār.)

أ. مأبض mā-biṣ, s. (pl. مأبض) The inner aspect of the thigh; also, the inner aspect of the foreleg in a quadruped. فرس - The star ψ Ursæ Majoris. دب أكبر - The star β Pegasi. كلب أكبر - The star α Canis Majoris.

ت. مأبلاق mā-bilāq (for أ. مباح), s. A spatula. معجونجي The spatula of a seller of toffy or electuary.

أ. مأبولة mā-būla, s. A country or place abounding with camels.

أ. مأبوت mā-būt, a. Suffering from sunstroke or intense heat.

أ. مأبور mā-būr, a. (fem. مأبورة) 1. Possessed of a needle or sting; hence, the name of a sword possessed by Muhammed. 2. (A dog, etc.) which has swallowed a pin or needle. 3. Stung by a wasp, etc. 4. Suspected or accused. 5. Fecundated (date-palm).

أ. مأبوض mā-būṣ, a. (fem. مأبوضة) Hurt

or ailing in the inner part of the thigh or arm.

أ. مأبول mā-būl, a. (fem. مأبولة) 1. Possessed of, stocked with camels. 2. (A well) with a stone parapet.

أ. مأبون mā-būn, a. 1. Suspected or accused. 2. Afflicted with a peculiar prurient disease in ano.

أ. مأبى mā-bā, مأبى, a. (fem. مأبات) (Water, etc.) loathed.

أ. مأبى mā-bā, a. (fem. مأبى) Loathed, refused from dislike.

أ. مأبى mā-bā, a. (fem. مأبى) Endemic, local (disease). أمراض مأبى Endemic, local diseases.

أ. مأبى mā-bā, s. 1. That which is between; an intervening thing or space; an interval; an interstice. 2. A relation between two, the terms on which they stand with each other. 3. The midst. 4. ر. A room or suite of rooms between the public and private parts of an eastern house.

أوطدى - A room generally used by the ladies of the family though outside of their special apartments. دأرمى - A suite of rooms more private than the public reception rooms which they adjoin. مابند جريان ابدن محاربات Communications that are taking place between the two. قوسى - A door leading into a usually private part of an eastern house. مأبى بوزق 1. Their relations are bad, they are on bad terms. 2. Whose relations are bad. مأبى مشرى The Marshal of the Sultan's household.

مأبى قوسى v.l. 1. To place between two. 2. To put forward for discussion. مأبى همايون The private apartments of the palace, where the Sultan receives on ordinary occasions, and in which the male officers of the household are on duty.

ت. مأبى mā-bā, s. A superior personal attendant officer of the Sultan's court, a chamberlain. باشى - The chief of the Sultan's personal attendant officers, a Lord High Chamberlain.

ت. مأبى mā-bā, s. An eye-bolt on board ship. حلقه لول - A ring-bolt. ف. مأبى mā-bā, s. A map of the world in two hemispheres.

ت. مأبى mā-bā, s. Checkmate, in chess. 1 - v.l. 1. To checkmate. 2. To defeat.

او - v. i. To be checkmated. قاتق - To remain silenced, confused, speechless.

A. مات *mā't*, s., pl. of مائة q.v. - خاندی The place of hundreds in notation.

A. مات *mā'tā*, s. For ماتی q.v.

A. مات *mā'tāt*, s. The proper way of approaching a matter, of doing it.

A. ماتر *mā-tā'ākukhār*, s. That which has come after, the subsequent.

A. ماتريد *mā-tūrid*, comp. pr. n. What desirest thou? Whatever thou desirest.

T. ماتراق *mātrāq* (from A. مطرق *mītrāq*). s. A stout stick, a cudgel. (See مطراق; also derivatives.)

T. ماطر *māturā*, (from A. مطهر), s. A small sized water-bottle of wood or leather.

A. ماتريد *mātūridī*, a. (fem. ماريدي) Of or from the ward of Ma-Turid in Samarcand; especially, surname of Ebu Mansur Muhammed, a great Muslim theologian.

A. ماتريد *mātūridīyō*, a. & s., fem. of ماتريد Name of an orthodox Muslim sect, followers of Ebu-Mansur Maturidi.

F. ماتس *māts*, a. Dead-drunk.

T. ماتسك *mātsik*, s. The condition of one dead-drunk.

A. ماتع *mā'tī*, a. (fem. ماته) Possessed of serviceable qualities, serviceable, good, excellent.

T. ماتقاب *mātaqāb* (from A. منقب *mīsqāb*). s. A drill, perforator.

A. ماتقدم *mā-tāqaddām*, s. That which has preceded, the past. وماتر - Precedent and subsequent (acts, etc.). ماتقدم From of old, heretofore. ماتقدم *adv.* In the past.

A. ماتم *mā'tēm*, vulg. *mātēm*, s. (pl. ماتم) An assembly held for the expression of mourning.

T. ماتم *mātēm* (from A. ماتم), s. 1. Mourning for a loss by death; especially, an outward conventional ceremony of mourning with tears and lamentations. 1 - v. i. To mourn for a death. البسه - Mourning apparel. - طوبق - To observe the usages of mourning.

A. ماتم *mātēm*, s., pl. of ماتم q.v.

T. ماتلو *mātēmli*, a. (A person) in mourning.

A. ماتو *mātō*, s. A relation of respect, of consideration.

A. ماتو *mātō*, s. (pl. ماتو) As ماتو

A. ماتو *mātō*, a. (fem. ماتي) Arrived

at, obtained; obtainable.

A. ماتو *mātō*, s., pl. of ماتو Proper ways of approach.

A. ماتين *mātōyn*, s., dual of مائة Two hundred. سنة تسع و تسعين ومائين والف The year 1299.

T. ماتي *mātyā* (from A. ماده), s. 1. Matter of a sore, pus. 2. A purulent or virulent ulcer. - اولش (A sore or abscess) become virulent. 1. سوبلخدي ماتي 1. To turn a pimple into a virulent sore. 2. To exasperate trifling disagreement.

A. ماتات *mā'tāt*, s. (pl. ماتي) A slanderous insinuation.

T. مامل *mā'sūt* (from A. مثل *mēsōl*). s. See مصل

A. مائر *mā'āsir*, s., pl. of مائر. 1. (of مائر) Memorabilia; works, deeds, sayings, worthy of admiration, left from of old; especially, apostolic and historical or legendary traditions. 2. (of مائر) Brands for marking camels' feet.

A. مائر *mā'sorō*, *mā'sūrō*, s. See its pl., مائر

A. مائل *mā'sil*, a. (fem. ماله) 1. Equivalent, full (retribution). 2. (A trace) totally obliterated. - جوز The fruit of the thorn-apple, *datura*.

A. مائم *mā'sōm*, vn. & s. 1. A sinning, offending. 2. (pl. مائم *mā'sīm*) Sin, an offence.

A. مائم *mā'sōmēt*, s. Sin.

A. مائر *mā'sūr*, a. (fem. مائره) 1. (An act or saying) handed down to the present time; traditional; historical; legendary. 2. (A sword) bearing marks of goodness: damaskeened, etc. - دغى A traditional prayer, a kind of collect related in the Qur'an, or handed down from Muhammed or some other very holy personage.

A. مائم *mā'sūm*, a. (fem. مائومه) Held guilty of sin.

A. ماتي *mā'sāt*, s., pl. of ماتات q.v.

A. ماتي *mā'siyō*, s. As ماتات q.v.

A. مارج *mārj*, a. (fem. مارجه) Slaver-ing, slobbering.

F. مارج *mājar* (Hungarian), s. 1. A Hungarian man. 2. The Hungarians, the Hungarian kingdom. - آلوني A Hungarian ducat. - سترى - A Hungarian coat with frogs and fur borders.

T. مارج *mājarzō*, s. The Hungarian language.

فَار (fāra), وَار (wār), machine (zār), اِ (qīrāt), رُدو (rūdo), -- n nasal.

P. مَاجَرِستان mājāristān, s. Hungary.
T. مَاجَرَلُو mājārī, a. (A man) of the Hungarians, a Hungarian.

A. مَاجِد mājīd, a. (fem. ماجده) Illustrious.

A. مَاجِرَة mājirah (for ماجرى) s. (pl. ماجريات) An occurrence, event; especially, a disagreeable event.

A. مَاجِن mājīn, a. (fem. ماجنه; pl. محان) Shameless, who openly speaks or acts improperly.

A. مَاجُوج mājūj, prop. n. Magog. — مَاجُوج و - Gog and Magog, the Scythians and Cimmerians.

A. مَاجُور mājūr a. (fem. مَاجُورَة) To whom, or for which, pay, hire, reward is given; rewarded in Paradise.

T. مَاج māj (from A. مَاج), a. Slouching and slovenly.

P. مَاج māj, s. A smacking kiss.

P. مَاجَن mājān, a. Kissing.

P. مَاجُوحَة mājūchah, s. A funnel.

F. مَاجُولَة mājūlah (Ital. mazzuola), s. A serving-mallet; a commander's mallet for cables, etc., on board ship.

F. مَاجُونَة mājūnah (Ital. macchina), s. A large masting-machine (in a dock-yard).

T. مَاجِن mājīn, prop. n. Greater or Southern China. 3. A variety of pine timber brought from the Danube.

چین و مَاجِن (chīn ū mājīn; vulg. chīn-mājīn) North and South China.

A. مَاجِل mājīl, s. (That which results) 1. A result; a yield. 2. The pith, tenor of a discourse.

A. مَاحَة māhah, s. A yard, courtyard.

A. مَاحَة māhah, s., pl. of مَاح q. v.

A. مَاحِي māhī, a. (fem. مَاحِيَة) That defaces, obliterates, or annihilates. — او v. t. To deface, obliterate, erase, annihilate.

P. مَاح māh, s. 1. A base coin; base money. 2. A vile fellow.

T. مَاجَات mājāt (for A. مَاج mājāt), s. A tool for polishing or ruling leather.

P. مَاجِحِي mājichī, s. A horse with little or no Arab blood in him.

A. مَاجُوز mājūz, s. (pl. مَاجُوزَة) A place or source from which something is taken.

A. مَاجِيز mājīz, a. (pl. مَاجِيزَة) In labor-pains.

A. مَاجِلَة mājalah, adv. (That which is besides) Except, save.

A. مَاجِلَة mājalah, s. That which (God) created, creates. — اِه s. All creation.

A. مَاجُوز mājūz, a. (fem. مَاجُوزَة) Taken, obtained; quoted.

P. مَاجُور mājūr, s. 1. (A. pl. مَاجُورَة) A wine-shop, tavern. 2. Name of a kind of bacchanalian music.

P. مَاجُولِي mājūliyā, s. For مَاجُولِي

A. مَاجِد mādd, a. (fem. مَاجِدَة) That extends a thing.

A. مَاجِد mādd, conj. (During the time that it lasts) While, since, as, — conj. Since, as.

F. مَاجُول mādāpol (Fr. madapolam) s. Calico, shirting, longcloth.

F. مَاجِمَة mādāmah (French madame), s. A European lady.

F. مَاجِي mādāy, prop. n. 1. The Medes, northern Persians. 2. Media, northern Persia.

A. مَاجِد mājīd, s. pl. of مَاجِد, q. v.

A. مَاجِد mājīd, s. (pl. مَاجِدَة) A feast, banquet.

A. مَاجِدَة mājīdah, s. See A. مَاجِد mādd.

A. مَاجِدَة mājīdah, adv. acc. Materially, substantially.

A. مَاجِد mājīd, a. (fem. مَاجِدَة) Who praises, eulogizes; a eulogist.

A. مَاجِد mājīd, a. (fem. مَاجِدَة) Great, powerful, glorious.

P. مَاجِر mādar, s. A mother. — اَمْر A step-mother. مَاجِرَة Innate, congenital.

P. مَاجِرَة mādarah, a. Motherly, maternal (love, etc.).

P. مَاجِرِي mādarī, s. 1. The quality of a mother, maternity. 2. a. Motherly, maternal.

P. مَاجِرِي mādarī, s., pl. of مَاجِرِي q. v.

P. مَاجِرِي mādarī, s. Feminineness, femininity.

F. مَاجِرُون mādōmōn (Gr. μέδιμνος), s. A medimnus, a measure of about 12 gallons, or a bushel and a half.

A. مَاجِر mājār, a. (fem. مَاجِرَة) Ruptured; afflicted with inguinal hernia.

A. مَاجِر mājār, a. (fem. مَاجِرَة) (Bread) accompanied with any condiment.

P. مَاجِد mādd, a. & s. 1. a. Female. 2. s. (pl. مَاجِدَة) A female.

A. مَاجِد mādd, vulg. mādd, a. & s. (fem. of ماد, pl. مواد) 1. That extends. 2. Matter, substance. 3. Material. 4. Pus. 5. A subject or point of consideration or discussion. 6. An article,

paragraph. 7. *vulg.* The penis. ماده او دکل
That is not the point. ماده الفساد The ma-
terial or fuel of trouble. ماده ۱.
Divided into separate articles. 2. Article
by article.

F. مادی mādi. a. & s. Median; a Mede;
the Medes.

A. ماده mādat. a. (fem. ماده) Material,
consisting of matter. علت ماده A material
cause or means.

P. ماده مادی mādiyān. s. A mare.

A. مازل māzil. a. (fem. مازله) 1. Sad,
saddened. 2. Supine, lethargic.

A. ماذن māzin. s., pl. of ماذنه, q. v.

A. ماذنه mēzenō. (for ماذنه) s. (pl. ماذن)
A gallery whence the call to divine
worship or ezan is proclaimed.

A. مأذون māzun. a. (fem. مأذونه) 1. Per-
mitted, not forbidden. 2. Authorized,
licensed. 3. (A slave) permitted to work
for his own profit, or authorized to act
for his owner. 4. Dismissed. 5. On
furlough, on leave.

A. مأذونیت mēzunīyyōt. s. Permission.
کلمه - Plenipotentiary power

A. مأذونا mēzunān. adv. acc. Permit-
tedly, authorizedly; on leave, on fur-
lough.

A. مازی māzi. a. (fem. مازیه) 1. White,
pure, or excellent (honey). 2. Easy
(link armor).

P. مار mār. s. 1. A snake, serpent;
a viper, adder. 2. A curl, a ringlet.
3. A shred or scattered fragment. 4.
Title (formerly) of a governor in the
principality of Garjistan in Persia.
مار - (A snake that has experienced
frost) A torpid snake. مارا s. A snake-
charmer; an exhibitor of snakes.

A. مار mār. a. (fem. ماره) That
passes, has passed. - الزکر, - البان
Above explained, before-mentioned.
ماره دائرة ماره بالاقطاب الاربعه
The meridian that
passes through the four poles, i. e.,
the solstitial colure.

A. مار mār. v. & s. As ماره, q. v.

P. ماران mārān. s., pl. of مار q. v.

F. مارانگوز mārāngōz (Ital. marangone),
s. 1. A carpenter; a joiner; a cabinet-
maker. - ایشی s. Cabinet-maker's work.
- بالی s. The saw-fish, *pristis antiquorum*.
- کبی - A large two-handed adze.
کی مارانگوز A shipwright; a ship's-car-
penter.

T. مارانگوزلی mārāngōzluq. s. The

quality, trade of a carpenter and
joiner.

A. مارب mārīb. prop. n. The town
or city of Mareh in south-western
Arabia, said to be the ancient Sheba.

A. مارب mārīb. s. (pl. مارب mārīb)
A business, matter of business.

P. ماربا mār-pā. a. & s. 1. a. Snake-
footed, snake-legged; an octopus. 2. s.
(pl. ماربان) A legendary people whose
legs were like the arms of the octopus.

P. مارپوش mār-pūsh. s. The slough
of a snake.

T. مارپیچ mārpič. s. The long flexible
tube of a hookah or water-pipe; any
elastic tube.

T. مارپیچی mārpičī. s. A maker or
seller of flexible tubes.

F. مارت mār. s. 1. The month of
March. 2. (Syriac) A female saint.
- تقووزی - The day of the vernal equinox.
- فرنی - March, N. S. - مریم - Saint Mary;
i. e., the virgin Mary. - هواسی - March
weather (not to be depended on; Ap-
ril weather). - بوریسی - A child like an
eel in his actions.

F. مارتولوز mārtołoz. s. A Christian
sailor from the Danube in the pay of
the Turks for service in their forts.

T. مارتی mārī. s. 1. The sea-gull,
larus canus; etc. 2. The kittiwake,
larus tridactyla; etc. - فرماش - *Larus*
minutus. - بقوان See in بقوان

F. مارتیقہ mārīqā (Greek) Name of
a special kind of sea-going boat.

P. مارچوبه mār-čābō. s. Asparagus,
a officinalis.

P. مارخور mār-khār. a. & s. That
eats snakes; especially, the elk or
reindeer; or, the ibex, (popularly
believed to eat snakes).

A. مارخورده mār-khārdō. a. (That has
swallowed a snake) Laboring under
some secret grief, troubled in mind.

A. مارده māria. a. (fem. مارده) 1. (pl.
مرد) Obstinate, rebellious, contuma-
cious. 2. High, towering. 3. Strong,
impregnable.

A. ماریدن mārīdan. a. pr. n., pl. of
مارد (obl. ماریدن) q. v.

T. مارده mārad. s. A gratuity, beyond
a price settled in a bargain, demanded
by the seller.

A. مارده mārīdō. a. & pr. n., fem. of
مارد 1. See مارده 2. Merida in Spain.

T. ماردلو *mārdālī*. a. For which a gratuity for delivery is demanded by the seller, beyond the price bargained for.

A. ماردین *mārdīn*. a. & pr. n., pl. obl. of مارد 1. See مارد 2. (vulg. *mārdīn*) The city of Mardin (ancient Maridē).

A. مَارَز *mār-iz*. s. (pl. مَارَز) A refuge, shelter.

A. مَارَز *mā'ariz*. s., pl. of مَارَز, q. v.

T. مَارَس *māra*. s. 1. (at cards) A game lost with all the tricks. 2. (at backgammon) A game lost without one piece removed from the board.

F. مَارَسَابِت *mārsāpēt*. (Italian *marciapiedi*). s. A foot-rope, on which the sailors stand while furling sail.

P. مَارَسَار *mār-sār*. s. (Snake-head) A nickname of Zāhhak the usurper of the throne of Persia, conquered by Feridun.

P. مَارِسْتَان *māristān*. s. 1. A place abounding in snakes. 2. Abbr. of مَارِسْتَان

F. مَارْسِيلَا *mārsīlyā*. pr. n. Marseilles.

T. مَارَسِق *mārsīq*. s. An imperfectly burnt stick of charcoal, which consequently emits flame when placed in a fire. فَوْفُوسِ — The smell of a badly burnt bit of charcoal.

T. مَارَسَمَة *mārsāmā*. s. Pennyroyal, *mentha pulegium*; or, wild thyme, *thymus serpyllum*.

T. مَارَسَاوَان *mārsāwān*. (vulg. for P. مرزان), s. A warden of a frontier district.

A. مَارِض *māriz*. a. (fem. مَارِضَة) Diseased, sick.

T. مَارَتَاغان *mārtāgān*. s. 1. Name of a special form of turban adopted by Sultan Muhammed 1, son of Sultan Bayezid 1. Hence, 2. The *martagon* lily.

A. مَارِع *māri'*. a. (fem. مَارِعَة) (A place) green with vegetation.

A. مَارِغ *mārig*. a. (fem. مَارِغَة) Silly, imbecile.

A. مَارِق *māriq*. a. (fem. مَارِقَة) 1. (An arrow) that passes right through the mark. 2. Who goes beyond the precepts of the faith; schismatic.

F. مَارَقَاوِيت *māraqāvit*. prop. n. Popular corruption of the English name of Markwick (Markwick, Markham. & Co.), whose watches were formerly in high repute in Turkey. سَاعِي — A Markwick & Co. watch.

P. مَارَقَشِيَا *māraqāshīyā*. s. Marcasite, a variety of iron pyrites.

F. مَارَقَة *mārqa*. s. A mark; a stamp; a ticket.

A. مَارِقَة *māriqā*. a., fem. of مَارِق 1. See مَارِق 2. Schismatics.

T. مَارَقَلُو *mārqaī*. a. Bearing a mark, stamp, or ticket.

P. مَارَكَا *mār-giyā*. s. Asparagus, a. *officinalis*.

P. مَارِكُو *mār-gīr*. a. & s. 1. That catches snakes. 2. A cunning cheat, a sly rogue.

P. مَارَاهِي *mār-māhī*. s. The eel, *anguilla*.

A. مَارْمُوح *mārmūh* (from P. مَارَاهِي). s. 1. The eel, *anguilla*. 2. The sheat fish, sly silurus, *silurus glanis*; also, the *silurus anguillaris*.

P. مَارْمُور *mār-mūhrō*. s. The snake-stone, held to be an antidote to snake-bites.

A. مَارِن *mārin*. a. (fem. مَارِنَة) 1. Tough, but limber (spear-shaft). 2. The soft part of the nose.

A. مَارُوت *mārūt*. prop. n. Name of an angel, who, with another named *Harut*, was permitted by God to come down to the earth; they ultimately fell in love with a beautiful woman named *Zuhra*, and were cast into a well in Babylon there to remain till the day of Judgment.

A. مَارُورَة *mārhrō*. a. fem. (A girl) with a soft, plump body.

A. مَارُوش *mārūsh*. a. (fem. مَارُوشَة) Created.

A. مَارُوز *mārūz*. a. (fem. مَارُوزَة) 1. Worm-eaten. 2. Palsied. 3. Suffering from cold or catarrh.

A. مَارُوق *mārūq*. a. (fem. مَارُوقَة) 1. Smutted, blighted (grain). 2. Jaundiced.

T. مَارُول *mārūl*. s. The lettuce, *lactuca sativa*; especially, the Cos lettuce.

سُودِي — Inspissated juice of the common Cos lettuce. آبِي مَارُول The wild succory,

cichorium intybus. اشك مَارُول *Alkanet*, *anchusa tinctoria*.

كُوبِكُو مَارُول A firm-hearted Cos lettuce. پِيَان مَارُول Wild lettuce, *lactuca virosa*.

T. مَارُولُج *mārūljūq*. s., dim. of مَارُول The Christmas rose, *helleborus niger*.

T. مَارُولُجِي *mārūljū*. s. A seller of Cos lettuces.

T. مَارُولَه *mārūlō*. s. A half-crazed, silly fellow.

A. مَارِن *mā'arīn*. s., pl. of مَارِن Dens.

F. ماربول *māryōl*. (Ital. *muriolo*), *s.* A rogue, cheat.

T. ماربه *māryā*. *s.* A ewe, a female sheep. آغی - A special kind of fishing-net. بالی - Small refuse fish from a take. یکی - A she-goat.

A. ماریه *māriyā*. *prop. n.* Mary. ماریه قبطیه The Egyptian Mary, sent as a present to Muhammed by the prince of Egypt.

A. مارچ *māzj*. *a.* (fem. مزجه) That mixes.

A. مارح *māzih*. *a.* (fem. مزحه) Who jokes; a joker.

A. مازر *māzār*. *s.*, *pl.* of مازر *q. v.*

P. مازرون *māzaryūn*. *s.* The meze-reon, *daphne mezereum*; also, the spurge laurel, *daphne laureola*.

T. مازغال *māzgal*. *s.* 1. An embrasure in a parapet. 2. A loop-hole.

T. مازغالیز *māzgalīz*. *a.* Embrasureless, en barbette.

T. مازغالو *māzgalū*. *a.* 1. Embrasured (parapet). 2. Loopholed (wall, etc.).

A. مازف *māzif*. *s.*, *pl.* of مازف *q. v.*

A. مزفه *mōzōf*. *s.* (pl. مازف) Filth, dirt.

A. مازق *mōzīq*. *s.* (pl. مازق) 1. A narrow place; a strait. 2. A field of battle; a battle.

A. مازل *mōzīl*. *s.* (pl. مازل) A narrow place; a strait.

A. مازم *mōzīm*. *s.* (pl. مازم) 1. A narrow place. 2. A strait, pass, defile; especially, (dual مازمن, *obl.* مازمین) name of each of two defiles eastward from Mekka. 3. Any difficulty or trouble.

P. مازن *māzēn*. *s.* 1. A vertebra. 2. The groove along the ridge of the back in a fat man or beast.

A. مازن *māzīn*. *prop. n.* A name of men; especially, of the ancestor of an Arabian tribe.

P. مازندران *māzēndērān* (They who tear the vertebrae), *prop. n.* The Persian province of Mazenderan, sometimes called Taberistan.

A. مازنی *māzīnī*. *a.* (fem. مزنيه) Descended from Mazin; of the tribe of Mazin.

P. مازو *māzū*. *vulg.* *māzī*. *s.* 1. A nut-gall. 2. A gall-like cone. آغی - 1. The black oak, *quercus tinctoria*. 2. The arbor-vitæ, *thuja*. طوزی - Tannic acid, tannin; also, gallic acid.

A. مزوره *mōzūrā*. *a.* *fem.* (for مزوره)

mōzūrā) (pl. مازورات) (A woman) meriting chastisement for visiting a grave. مازورات لا مأجورات Worthy of chastisement, not of reward.

A. مازی *māzī*. *a.* (pl. مزات) Proud and unjust; an oppressor.

T. مازی *māzī*. *s.* *Vulg.* for مازو *q. v.*

A. مازب *māzīb*. *s.*, *pl.* of مزاب Spouts and gutters by which rain runs from roofs.

T. ماس *mās*. *adv.* Quite, entirely, in مای - *a.*, quite blue.

A. ماس *mās*. *a.* (fem. ماسه) That touches or feels with the hand.

F. ماساریقه *māsārīqā* (Gr. *μαζαρίκη*), *s.* The lacteals, the lymphatic vessels of the small intestines.

A. ماسبق *mā-sābaq*. *s.* That which has preceded.

P. ماست *māst*. *s.* Sour curds specially prepared as food. ماستنامه Old curd used as a ferment in preparing curd for food; acting in a similar way to rennet, but sour.

P. ماستابه *māstāb* (from ماست آب), *s.* The whey or serum from sour curds.

P. ماستبا *māst-bā*. *s.* Food prepared with sour curds.

F. ماستقه *māstīqā* } *s.* 1. Gum mastic.

T. ماستکی *māstēkī* } 2. Spirits flavored with mastic.

F. ماسته *māstēhā* (Ital. *mastella*), *s.* A small-sized tub.

P. ماستوا *māst-vvā*. *s.* As ماستوا *q. v.* پیچی - The water crowfoot, *ranunculus aquatilis*.

T. ماستی *māstī*. *s.* A turnspit dog.

T. ماستیک *māstīk*. *s.* A small, pet, Skye terrier.

T. ماستیقه *māstīqā*. *s.* 1. See ماستقه 2. See ماستیقه

A. ماسح *māsīh*. *a.* (fem. ماسحه) Who wipes, rubs or chafes with the palm of the hand, especially, in performing a canonical ablution.

A. ماسیکه *māsīkū*. *prop. n.* Name of an anciently celebrated maker of archery bows.

A. ماسیکی *māsīkūt*. *a.* (fem. ماسحیه) 1. An archery bow, especially, one made by Masikha. 2. An archery bow-maker.

A. ماسیکیه *māsīkīyā*. *a.* & *s.* *pl.*, *fem.* of ماسیکی *q. v.*

A. ماسد *māsād*. *s.* (pl. ماسد) *māsh-sīd* A place abounding with lions.

fār (šūmān). wār (uāfīs). machine (air). ī (qīrāt). rūde (uādī). — n nasal.

A. ماسك *māsik*, *a. (fem. ماسكة)* That holds, withholds, retains. البول — 1. Who retains his urine. 2. An ischurctic drug or medicine. العنان — The charioteer, *Auriga*. المني — An anaphrodisiac drug. قوت ماسك The retentive faculty, power of retention.

A. ماسكة *māsikā*, *a. & s. fem. of ماسك* 4. See ماسك 2. A fastening, clamp, button, bolt, etc.

A. ماسك *māsikā*, *s. That which has preceded.*

A. ماسو *māsū*, *a. (fem. ماسوة)* Treated medically, doctored.

A. ماسوا *māsūwā*, *s. 1. That which is beside, all beside. 2. All else besides God, i.e., the world, the flesh, the vanities of life. ماسواي تركا, ماسواي يتركك To renounce all things save love for God.*

A. ماسور *māsūr*, *a. (fem. ماسورة)* 1. Bound, bound up. 2. Captive. 3. Constricted.

P. ماسوره *māsūrā*, *vulg. māsūrā*, *s. 1. A short length of small reed, used in a weaver's shuttle or elsewhere as a bobbin. 2. A piece of pipe, serving as a spout to a fountain. 3. Name of a certain measure used in the distribution of water from an aqueduct, also, the quantity of water it furnishes; equal to four *chewaldiz*, and to one fourth of a *lule*. 4. Any duct, passage, canal in the body.*

A. ماسوف *māsūf*, *a. (fem. ماسوفة)* Vexed, grieved. عليه — *s. Against whom vexation is felt.*

F. ماسه *māsā*, *s. 1. (Ital. messa) A dinner-table; any table. 2. (Ital. massa) The total estate of a bankrupt's effects.*

A. ماسه *māsā*, *a., fem. of ماس, q. v.*

P. ماش *māsh*, *s. The Indian pulse, phaseolus maz.*

A. ماشا اقه *māshā'iqā*, *See in ما*

T. ماشرايه *māshrapā*, (for A. مشربه), *s. A drinking-pot.*

A. ماشه *māshit*, *a. (fem. ماشطة)* Who combs.

A. ماشطه *māshitā*, *a. & s., fem. of ماشط (pl. مواشط)* 1. See ماشط 2. A tire-woman.

A. ماشل *māshil*, *a. (fem. ماشله)* Thin, lean.

T. ماشلق *māshilaq*, *s. For مشلق mēshlān.*

T. ماشه *māshā*, *s. 1. A pair of tongs. 2. An anchor-shaped, double-headed de-*

tent in a watch. ارناود ماشسي بل — A pair of straight, pointed, elastic tongs in a metal case, and worn in the girdle.

T. ماشجي *māshajī*, *s. A gipsy who makes and sells rough iron tongs.*

T. ماشدلو *māshdlo*, *a. 1. Furnished with tongs. 2. Matchlock (musket).*

A. ماشي *māshi*, *a. (fem. ماشيه, pl. مشات)* Walking, on foot, pedestrian.

A. ماشيا *māshiyān*, *adol. acc. ind. On foot, walking.*

A. ماشير *māshir*, *s., pl. of مشار Saws.*

A. ماشيه *māshiyā*, *a. & s., fem. of ماشي (pl. مواشي)* 1. See ماشي 2. Any beast used for riding or to carry loads, or for its flesh.

A. ماص *māsa*, *a. (fem. ماصه)* That sucks, sucking.

T. ماصال *māsāl* (from A. مثل *mēshāl*), *s. A story, tale. اوقومق — 1. To read a tale. 2. To tell a tale. 3. To give a recitation of a story. 4. To romance.*

T. ماصالجي *māsājī*, *s. 1. A story-teller, tale-reciter. 2. A romancer.*

A. ماصدق *mā-saddūq*, *s. 1. That which shows, confirms, or admits the truth; a confirmation. 2. a. Confirmatory.*

A. ماصر *mē'sār, mē'sir*, *s. (pl. ماصير māsā'ir)*. A prison.

T. ماصره *māsra*, ماصوره *māsūrā*, *s. For P. ماسوره, q. v.*

T. ماصرين *māsrin*, *s. A plasterer's trowel.*

F. ماصه *māsā*, *s. See ماسه*

A. ماصه *māsā*, *a. & s., fem. of ماص* 1. See ماص 2. *s. Name of a reputed disease of infants, when hairs grow over the vertebræ, and the child pines away.*

A. مانغن *māzigh*, *a. & s. (fem. مانغنه)* 1. *a. That chaws, masticates. 2. s. (dual مانغنان, obl. مانغنين)* The back part of each jaw. 3. (as 2) The internal maxillary vein and artery.

A. مانغنه *māzighā*, *a. & s., fem. of مانغن* 1. *a. See مانغن 2. s. (dual مانغنان, obl. مانغنين)* A maxilla, the body of a jaw, in which the teeth are inserted.

A. ماشويه *māzāvī*, *a. (fem. ماشويه)* Pertaining to the preterite tense.

A. ماشويت *māzāviyyūt*, *s. The quality of the preterite.*

A. ماشي *māzī*, *a. & s. (fem. ماشيه)* 1. Which has passed, which has occurred before in time; bygone. 2. (A sword,

etc.) that cuts through. 3. *s.* The past, preterite, pluperfect, or imperfect tense of a verb. *تهودى* - The categorical preterite in Turkish grammar, formed by adding *di* *دى* to the verbal root. *الماضى لا يذكر* What is past and gone should be never mentioned. *نقلى* - The preterite of report in Turkish which is formed by adding *miş* *مش* to the verbal root, and used where the truth of an assertion is not guaranteed; but also used, in writing, like the categorical preterite. *ازمنه ماضيه* Olden times. *حال ماضى* Nations of olden time. *ام ماضيه* *s.* 1. A past state, former condition. 2. The imperfect tense of a verb. *زمان* - Past time. 1. *فعل* - A former action. 2. A verb in the preterite, etc.

ا. ماطر *māṭar*, d. (em. ماطر, pl. f. ماطر) Raining; rainy.

T. مطراباز *māṭirābūz*, *mādrābūz*, s.
See مطراباز

T. مطراق *mātrāq* (from A. مطرق *mit-rāq*), s. A stout stick, a cudgel.

T. مطرہ mūtūrā, s. AS ۷, ما

F. **الماتة** *mātā* (Italian), *s.* Name of a block in a corner of a boat's sail, by which it is set or furled.

A. ماعدا *ma'-adda*. *s. & adv.* 1. *s.* The rest, remainder of a thing. 2. *adv.* (with *ablat.* preceding) Besides, except, moreover, furthermore. ماعداً *The* rest of it, of them. *معداً* *adv.* Besides that; and furthermore.

ا. ماعز. $ma^{1.2}iz$, s. n.u. of ماعز (pl. مواضع)
A single goat.

ا. مَاعُون *mā'ūn*, s. Assistance; especially, incumbent alms; poor-rate contribution. سورة مَاعُون A name of the 107th (سورة دین) chapter of the Qur'an.

T. ماعونه *ma'ūnā*, s. See ماعونه

٢. مَاحِ *māgh. a.* (A pigeon) with its head and the tips of its pinions all of one color.

τ. ماغوصه *māwūṣā*, *prop. n.* Famagusta in Cyprus.

F. ماغون *māḡon, māḡhōn*, s. *Mahog-*
any.

A. مافات *ma'-fat*. s. That which has gone out of reach or possession; a thing lost; an opportunity missed. تلاقى مافات *A* regaining what had been lost; a making up for lost time.

T. مافر māfer (from A. مافر māḥfer),
s. A turner's chisel or graver.

أ. مافوق *mā-fūwq*, s. That which is above. مافوقه *adv.* Above him, her, it. مافوق الوسع Beyond the power.

أ. مَفُوكٌ *māfūk*, a. (fem. مَفُوكَةٌ) 1. Silly, dull. 2. Deceived, cheated, disappointed. 3. Parched from drought. عليه - Against whom a lie has been uttered; calumniated.

A. مافون *mō'fūn*, *a.* For مافون, *q. v.*
A. مافون *mō'fūn*, *a.* As مافوك No. 1, *q. v.*
T. مافه *mā'fā*, *s.* A small iron or brass
ring in a rowboat.

ا. مافیش *ma-fish*. For مافیشی, *q. v.*
 in ما *adn.*

A. مابق *mūq* ; *s.* (مابقان, مابقان, *obl.*
 A. مابق *mūq* مابقين, مابقين ; *pl.* مابق. مابق
 (أماق) The inner corner or *cunthus*
 of the eye.

A. مَنُقْ mán'úq. vn. & s. A sobbing;
a sob.

ا. ماقبل *ma'a-qubl*, s. That which is before, which is past, which is in front. ماقبله 1. In the former part of it. 2. In the place next to it. 3. In the time before it. ماقبله To that which precedes it.

ا. مافئ *muqit*, a. (*fem.* مافئه) Who hates, who bears rancor; rancorous.

F. ماقونيا *mūqādūnya*, *pr. n.* Macedonia.

F. مَاقَرَة māqārā, s. See مَقَرَة

ا. ماقطه *maqṭṭa*. a. (*sem.* ماقطه) 1. Worn out (beast). 2. A slave of a slave; hence, a man of no account. 3. A diviner with pebbles.

ا. مَاقِط *mé'qit*, s. The thick of a battle.

أ. مَقُوتٌ *mē'qūt*, *a.* (فem. مَقُوتَة) 1. (Food) prepared or flavored with sour curd. 2. Of a sour, disagreeable disposition.

A. $m^2 \cdot n^2 \cdot q^2$, s. A continued sob-
bing.

A. ما كان *ma-kyān*. s. That which was; that which has been.

A. ماکت makis, a. (fem. ماکنه) Who stays, stops, sojourns.

A. ماک *makia*, a. (fem. ماکه) Perpetual, perennial.

F. مأكونيا *mākōdūnyā*, *pr. n.* See مأكونيا

A. مَكْرٌ *mukir*, a. (fem. مَكْرَةٌ) Who devises plots. خَيْرُ الْمَكْرِينَ The best Deviser of stratagems; i.e., God.

A. مَكْسِ mākis, a. & s. 1. One who demands money that is not his due.

2. A collector of dues.

A. مال mō'kai, *vn. & s. 1.* An eating, devouring. 2. A receiving, earning, or embezzling money, etc.; subsistence, livelihood.

A. مال mā'kai, *s., pl. of مال, q.v.* وشارب - Eatables and drinkables.

A. مال mū'kai, *vn.* Err. for مال, *q.v.*

A. مال mō'kai, *s. pl. (مال)* 1. A place from whence provisions are drawn. 2. A place in which food is eaten. 3. Provisions laid in. 4. An eatable, food. 5. Anything received, got, obtained.

A. مال mō'kai, *s. (مال)* 1. A place from whence provisions are drawn. 2. A place in which food is eaten. 3. Provisions laid in. 4. An eatable, food. 5. Anything received, got, obtained.

A. مال mō'kai, *s. (مال)* 1. A place from whence provisions are drawn. 2. A place in which food is eaten. 3. Provisions laid in. 4. An eatable, food. 5. Anything received, got, obtained.

P. مال mā'kai, *a. (مال)* 1. Eaten. 2. Eatable.

A. مال mō'kai, *s., pl. of مال* 1. Eatables, food of any kind. 2. وشارب - Eatables and drinkables.

A. مال mō'kai, *a. (مال)* Pale, wan through anxiety or grief.

A. مال mā'kai, *a. & s. (مال)* That whistles.

P. مال mā'kai, *s. A domestic hen.*

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

A. مال mā'kai, *s. (مال)* 1. Any property or possession, wealth, riches; an estate. 2. A single beast or cattle owned; especially, sheep. 3. The prime cost of an article. 4. The public exchequer; revenue; money belonging to the state; a treasury claim. 5. Treasure trove. 6. The square of a number. 7. A million. 8. A scamp, scoundrel. 9. A loose woman. 10. To take possession of; to encash (money). 11. To enter (a sum) on the credit side of an account. 12. A treasure of good works laid up for the future life. 13. To take no account of, not to worry about. 14. To become like one who has found a treasure; to be delighted, in a transport of joy. 15. Merchandise. 16. To spend much money uselessly. 17. For مال, *q.v.* 18. A tumulus, in which buried treasure is supposed to be found. 19. The comptroller of the public revenue. 20. The public register of revenue.

Gold, silver, and the like. صايق - To reckon (a thing) to the credit side, as an asset. صندوق - A cash box in a pay or receipt office. غيبى - Property of an unknown owner; i.e., treasure trove. ماطوره - Err. for ماطوره, *q.v.* قلى - A public office for accounts of revenue and expenditure. كاني - A clerk of revenue and expenditure. مدري - A clerk or controller of revenue and expenditure. مبرى - Public money; public revenue. ناطق - Live stock, slaves and cattle. مالى ماله (To sell or buy a thing) at cost price. Property remaining on hand, economized. اوسته مال - To enter as a debit against, to make accountable for. Property inherited from one's father. نجر مالى - Merchandise. - چوان - Cattle; sheep. - دوان - Public money; public revenue; a treasury claim.

P. مال mā'kai, *(in compounds), a. & s.* That rubs, wipes; a wiper. بشمال, *s.* A towel for the back; an apron. دستمال - A napkin for the hands. کوشمال - A box on the ear.

A. مال mā'kai, *s. 1.* A place or thing to which one returns as a home or refuge. 2. The meaning to which words point, substance, purport of a sentence, etc. افعال شما مال - Deeds that indicate wickedness. بی مال - Meaningless. حقیقت مال - Sincere, true.

T. مال mā'kai, *a. (Corn and straw)* in the heap, not yet winnowed.

T. مال mā'kai, *s. A young buffalo calf.*

A. مال mā'kai, *a. Indisputable.*

P. مال mā'kai, *a. Brimfull.*

T. مال mā'kai, *a. & s. Of mixed breed; a mongrel.*

A. مال mā'kai, *a. Endless, infinite.*

T. مال mā'kai, *s. 1. A Malay man.*

2. The Malays.

A. مال mā'kai, *prop. n. A-bridged name of a work on materia medica.*

A. مال mā'kai, *a. Unbearable, insupportable.*

A. مال mā'kai, *a. Which means nothing, useless, inane.*

P. مال mā'kai, *a. That gives wealth.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مال mā'kai, *(from مال), s. 1. A harrow. 2. A trowel.*

A. مالح *māliḥ*, a. (fem. ماله) 1. Salt, briny. 2. Brackish.

F. مالخوليا, مالخوليا *mālikhūlyā*, s. See مایخولیا

P. مالدار *māl-dār*, a. & s. Rich; a capitalist.

T. مالدارلیق *māldārliq* {s. Wealthiness, مالدارلی مالدارلی } wealth.

P. مالزاده *māl-zādē*, s. 1. A child of a slave. 2. An illegitimate child, bastard.

A. مالزم *mā-lēzim*, a. That which is inseparable, incumbent.

T. مالیز *mā'āliz*, a. 1. Senseless, meaningless. 2. Trifling, slight (injury).

P. مالش *mālish*, s. An act of rubbing, chafing, shampooing, or wiping. مالش مالش مالش A chafier, shampooer.

F. مالطه *mālta*, prop. n. The island of Malta. بورنگال - a. A Mandarin orange. طاشی - The very porous building sandstone of Malta. کبی - Very dear, expensive (place). مشوله سی - The Japan medlar, loquat, fruit of *eriobotrya japonica*.

F. مالطیر *māltiz*, s. 1. A Maltese man. 2. The Maltese people.

A. مالغ *māligh*, a. (pl. ملاغ) Dissolute, depraved.

A. مالف *māl'ef*, s. (pl. مالف) An ordinary resort, a home.

A. مالتی *māltaq* (from P. ماله), s. 1. A harrow. 2. A trowel.

A. مالتی *māltaq*, a. (fem. مالتی) That fawns, a fawner.

T. مالقوج *māl-qōch*, s. & pr. n. 1. A ram of blood. 2. Nickname of one of the early Ottoman warriors, captain or general of the corps of *Aqinjī*. اوغلی - prop. n. 1. Family name of the descendants of Malqoch, hereditary governors of Nicopolis on the Danube. 2. A sly contriver of tricks.

A. مالقه *mālqa*, prop. n. Malaga.

A. مالقه *mālqa*, a., fem. of مالتی, q. v.

A. مالک *mālīk*, a. & s. (fem. مالکه) 1. A possessor, owner; that possesses. 2. (pl. ملوک) A king or lord. 3. A name of men; especially of the founder of one of the four orthodox sects of Islam. او - v. 1. To be possessed of, i. e., to have. الحرن - s. The bitter, *botaurus stellaris*. اللک - The Lord of the kingdom of heaven, earth, and hell; God. يوم الدين - The Lord of the day of

judgment; God. کدینه مالک اولامق To have lost all self control, to be beside one's self.

P. مالکانه *mālīk'ānē*, a. & s. 1. Pertaining to an owner. 2. s. A fief, an estate of crown lands conveyed conditionally to a private owner. مالکانه صورتیه تملیک اولغق For an estate in crown lands to be conveyed as property to a person.

A. مالک *mālīkē*, a. & s., fem. of مالک, q. v. A mermaid; the common seal.

A. مالکی *mālīkī*, a. (fem. مالکيه) 1. Pertaining to a possessor or owner. 2. Pertaining to a king; kingly, sovereign. 3. Pertaining to the Imam Malik, or to some other person named Malik.

A. مالکییت *mālīkiyyet*, s. 1. Proprietorship, ownership. 2. Sovereignty.

T. ماللو *mālū*, a. 1. Having possessions, wealthy. 2. Valuable, costly.

A. مالوس *mālūs*, a. (fem. مالوسه) Insane,

A. مالوع *mālū'*, a. (fem. مالوعه) crazy.

A. مالوف *mālūf*, a. (fem. مالوفه) To whom or to which one is accustomed, habituated; usual, ordinary, habitual.

A. مالوق *mālūq*, a. (fem. مالوفه) Touched with insanity.

A. مالوم *mālūm*, a. (fem. مالومه) Subjected to pain or grief; pained; grieved.

A. مالوه *mālūh*, a. (fem. مالوه) Worshiped as God.

P. ماله *mālē*, vulg. مالتی, s. 1. A plasterer's trowel. 2. Any instrument for rubbing down and smoothing; as, an agricultural harrow, etc. 3. A weaver's dressing-brush for size, etc. ماله کاری Trowel-work.

A. ماله *mālē*, a, pl. of مالتی, q. v.

T. مالتی *māltaq*, s. 1. A maker or seller of trowels. 2. A plasterer, a polisher. 3. An agricultural laborer who works a harrow, etc.

T. مالتیلاتماک *mālta'latmāk*, v. t. To make or let be worked, smoothed, or polished with a trowel etc.

T. مالتیلاتماق *mālta'latmaq*, v. t. To work, smooth, or polish with a trowel.

A. مالتی *mālta*, a. (fem. مالتیه) Full.

A. مالتی *mālta*, a. (fem. مالتیه) Pertaining to property, revenue, or finance; financial. 2. Pertaining to cost or value. قوت مالتیه Financial matters. قوت مالتیه Financial strength, wealth.

A. مالتی *mālta*, s., pl. of مالتی Weeping-women's weeping-rags.

fār (āmān), wār (hāfāz), machine (zār), ī (qārāt), rāde (āshā). — n nasat.

A. مالیات *māliyyāt*, a. & s., pl. of مالیه Financial; financial matters.

A. مالیت *māliyyāt*, s. Costliness.

T. مایتمز *māliyyētāz*, a. Valueless.

T. مایلو *māliyyeti*, a. Valuable, costly.

F. مالغولی *mālikhōliya*, (Gr. μελαγχολία), s. 1. The black bile (one of the four natural humors of the body in old physiology). 2. The spleen, melancholy, melancholy madness. 3. Any whim, caprice, or fancy.

P. مالید *māliḍ*, a. 1. Who has rubbed, wiped, chafed, smoothed or polished. 2. Rubbed; wiped; chafed; smoothed; polished. روی مالیده Who has rubbed his face against the earth, etc., out of respect or humility.

A. مالی *māliyyā*, a. & s. fem. of مالی مالی 1. Financial. 2. Finance. اقلامی - The various offices in the Treasury department. قریبی - The Office of the ministry of Finance. نظری - The Minister of Finance.

P. مام *mām*, s. 1. One's mother; mammy. 2. Any respectable elderly woman. نان - A midwife.

T. ماما *māmā*, s. (with infants) 1. Mamma. 2. Food.

P. ماماچه *māmāchā*, s. A midwife.

A. مامستر *māmōstārā*, pr. n. A name of Mopsuestia in Cilicia.

A. مامضی *mā-māzā*, mā-māzā, s. That which has passed away. مضی ماضی By-gones are by-gones.

P. مامک *māmōk*, s., dim. of مام Little or pet mother.

A. مامل *mōmēl*, s. (مامل) A quarter whence something is hoped.

A. ماملک *mā-mōlōk*, s. That which one possesses, all one has. مالکتنی صرفا To spend all one's belongings.

A. مامن *mōmān*, s. (مامن) A place in which one is safe; a refuge, a stronghold.

A. ماموت *mōmūt*, a. (ماموته) To which a future term, date, is fixed.

A. مامود *mōmūdā*, a. (ماموده) To which a goal or limit is assigned.

A. مامور *mōmūr*, a. (ماموره) 1. Commanded, ordained; committed to the charge of a person. 2. (A person) appointed to execute a duty; an officer; an official; an agent; an employé. 3. Importantly numerous (progeny of

cattle). او - To be charged with the execution of some duty; to be appointed, deputed. الامور معذور A deputed person is excusable for what he does in the performance of his duty. امور ماموری s. His official duties. پولیتیکه ماموری A political agent. - صحیه A health officer. - ضطیه An agent of police, of any grade. - عسکریه Any civil official connected with military or naval affairs.

A. ماموریت *mōmōriyyūt*, s. 1. The quality of one who acts by superior order. 2. An official duty; a charge; an appointment.

A. مامول *mōmūdī*, a. & s. (fem. ماموله) 1. a. Hoped, expected, desired. 2. s. Any thing hoped for, a hope. - v. t. To hope for, to expect. - او - v. i. To be hoped for, to be expected wishfully. مامولک غیربی Something other than what was hoped or expected. مامول اوزره As he hoped. غیر مامول Unlooked for, unexpected. فوق الممول Beyond all expectation.

A. ماموم *mōmūdū*, a. (fem. مامومه) Wounded in the head, so that the *dura mater* is reached.

A. مامون *mōmūdū*, a. (fem. مامونه) 1. Made safe, secured. 2. Made to feel safe and secure. 3. Confided in, trusted. 4. A name of men; especially, of the seventh caliph of the house of Abbas at Bagdad.

A. مامونیه *mōmūdūniyyā*, a. & s. fem. of مامونی 1. Related to one named Me'mun, and especially to the caliph Me'mun. 2. A kind of shortbread. marchpane.

A. مامود *mōmūdū*, a. (fem. ماموده) Distracted, crazed.

F. مامیا *māmīyā* (Syriac), s. The red horn-poppy, *glauicum phœnicium*; or, the oriental poppy, *papaver orientale*.

F. مامیران *māmīrān* (Syriac), s. The greater celandine, *chelidonium majus*.

P. مان *mān*, s. 1. A place of stay; a home. 2. A family, dynasty. 3. A thing that resembles, a like.

P. مانا *mānā*, a. Like, similar, resembling. مانا conj. It is likely that...., perhaps.

F. ماناوله *mānāvōlā* (Ital. *manovella*), s. A handspike; a capstan-bar; a lever.

F. مانتیله *māntilyā* (Ital. *mantiglia*), s. A lift of a yard on ship-board.

F. مانتی *mānti* (Ital. *manie*, *amante*),

far, wár, úshore, pán. mèt. díd, bírd. só. rúle, tú (French), fúr.

s. A tie (to fasten a yard to a mast).
مقرمى - s. A tie-block.

F. مانتين *māntin*, s. A kind of silk tissue.

F. مَاجُذَة *mānjūnā*. s. A puncheon, a hogshead; especially, a large water-cask on ship-board.

r. مائجلىق *mājǎlǐq*. s. Vulg. for *λ*.
مئجلىق, *q. v.*

1. Food. 2. A meal; a set meal. ل v. i. To have a full meal.

أ. مانح *māniḥ. a.* (*fem.* مانحة) Who gives, bestows as a favor, as a kindness; a kind giver.

T. ماندا mānda, s. SEE T. ماندا

ماندار *māndār* (Ital. *mante?*), *s.* A tie of a yard in a merchant ship.

٦. *مَندَالْ mādāl*, s. 1. A button to fasten a door, etc. 2. An old-fashioned wooden latch, bolt, or bar to a door. 3. (*on board ship*) A cleat. 4. (*on board ship*) A toggle. 5. (*on board ship*) A fid to secure a shaky spar.

T. مائدالسر *māda²al²sz*, *a.* Buttonless; latchless; boltless.

T. مانت اللامق mândallâmâq. v.t. 1. To button (a door, etc.). 2. To latch, bolt, or bar. 3. To belay (a rope) on a cleat. 4. To toggle. 5. To fid (a shaky spar).

٢. **مأدأ** **māda**. **أ. ١.** (A door, etc.), furnished with, fastened by a button, latch, or bar; buttoned; fastened, secured. **2. (on board ship)** Cleated, furnished with cleats. **3. (as 2)** Toggled. **4. (as 3)** Secured with lids.

1. **مادره** *māndrā*, *s.* 1. A dairy farm.
2. A stable or fold for milch cattle.
کوبی - *s.* Dairy milk, farm milk.
A dairy-farm or shepherd's dog; a
brutal, savage man.

T. مَندَرَجِي *māndrajī*, s. A dairy-farmer or farm-servant.

پ. ماندگی *māndegī*, s. Exhaustion, inability to work.

T. ماندوز **māndūz**, s. A block, a pulley.

P. ماندۀ mânde, vulg. mânda. a. & s.
1. Remaining, left. 2. A balance, residue; a sum due. 3. Exhausted and broken down. Hence, 4. A retired pensioner. ماندۀ انباری A storehouse for old, unservicable stores or surplus stores in a dockyard. ماندۀ تنگرمی A treasury certificate for arrears of pay.

مانده (Money) remaining with, accrued to the treasury, not being claimed, or being relinquished or confiscated. عائد Unable to work or serve, broken down; invalidated.

T. *silu mandu*, s. A buffalo; especially a male buffalo, *bubalus bubalus*.

T. **مانسقه** *manisqâ*, s. A fourfold tackle with two double blocks.

T. **مانطار** *māntār*. s. 1. A fungus, mushroom, or toadstool; a lichen. 2. Cork. 3. A cork for a bottle, a bung; a tompon of a cannon. **آغاجی** - s. The cork-tree, *quercus suber* سوې - Mushroom ketchup. **قوای** - German tinder (from *polyporus igniarius*.) کجی - Decayed, rotten. **میندیس** - The cork oak.

quercus suber. - اغاج مانطاری *s.* Any fungus or lichen growing on a tree. اق مانطار
The edible mushroom, *agaricus campestris*. - توزلو The puff-ball, *lycoperdon*.

چام مانطاری The larch agaric, white agaric, *polyporus officinalis*. چاودار مانطاری The ergot of rye, *cordiceps purpurea*. صابلو مانطار The truffle, *tuber cibarium*, etc. صمغ

The trunk, wood, etc. - *شماره* s. *Lycoperdon nuts, elaphomyces granulatus, e. muricatus.* - طاش Lichen growing on rocks. *قطران* White agaric of larch. - *قوزی* - *قوزی* The small button mushroom. - *یچی* s. The large edible mushroom, *agaricus campestris.*

T. **مانطارلاماق** *māntarlāmaq*. v. t. To line or fit (a thing) with cork.

T. منظر *māntar*, s. See منظر (So for derivatives.)

T. مانتة *māntā*, s. The white, fragrant violet, *viola imberbis*.

T. مانتی *māntī*, s. 1. See مانتی 2. A thin-crustd pull, stuffed with minced mutton.

A. مانع māni', a. & s. (*fem.* مانه . pl.
امعه , *fem.* pl. مانعات 4. That

prevents or impedes; an impediment, obstacle. 2. Who forbids, prohibits.

او - i. To be an impediment, an obstacle, to prevent. مانعات الرعاف Styptics

fār (āsmān). wār (hūfīs). machine (zīr). ١ (qīrāt). rūdo (rūdī). — ā nasat.

a fire in a chafing dish. — تختى. A tray on which a chafing dish stands.

T. مانر māngīr. s. 1. Name of an obsolete copper coin, one fourth of one aqcha; a mite. 2. Money, coin. 3. Any ornamental false coin, used as a counter, charm, medal, etc. 4. A pastile of charcoal dust placed on the bowl of a water pipe to keep it alight. بازید مانرى An ornamental false coin, commonly sold at the pedlars stalls in the court of the mosque of Sultan Bayezid.

T. مانقا māngāfā. s. See مانقا

T. مانقه māngā. s. See مانقه

T. مانق māng. a. Utterly perplexed, confused, bewildered.

T. مانقال māngāī. s. For مانقال, q. v.

T. مانقاله māngāīlā (from A. منقه min-qāle), s. 1. A mathematical protractor. 2. A board with hemispherical hollows in it, used for playing a peculiar game with pebbles.

T. مانقر māngīr. s. For مانقر q. v.

s. 1. Farcy or glanders. 2. A dull, stupid, awkward fool.

T. مانقالانق māngāfānīq. s. Dull and awkward stupidity.

T. مانقه māngā. vulg. māngā. s. A sailors' mess, a circle of sailors assembled for a meal.

P. مانند mānēnd (for ماننده mānēndē). a. Resembling, like, similar.

A. مانوت mē'nūt. a. (fem. مانوته) Envid.

F. مانوره mānōvrā (Italian), s. A military maneuver, military maneuvers.

چورنگ - To go through a maneuver. A. مانوس mē'nūs. a. (fem. مانوسه) To whom or which one is accustomed, familiarized; clung to. سعادت مانوس With whom prosperity nestles, constantly prosperous. — عصب Habitually chaste.

A. مانوف mē'nūf. a. (fem. مانوفه) Hurt, struck, or pained in the nose.

F. مانوفاتوره mānūfātūrā (Ital. manifattura), s. A manufacture.

F. ماناره mānārvā. s. See ماناره

A. مانوى mānōvi. a. (fem. مانويه) Pertaining to Manes, Manichæan.

T. مانى māni (from A. معنى mā'nā. P. mā'nt), s. A song, sentimental song or ballad.

T. مانى māni. adv. Continually. — Continually, incessantly.

P. مانى mānt. prop. n. Manes, the founder of the Manichæan heresy.

مانيات mānyāt. s. 1. A Mainote man.

2. The Mainote mountaineers, a race of millers and robbers; a pirate.

آغى - A seine net.

T. مانياى mānyāī. a. 1. A man of the Morea, a Mainote man. 2. The Mainotes.

T. مانيسه māniśā (for مغيسا, q. v.), prop. n. 1. Magnesia. 2. s. The garden anemone.

F. مانيقه māniqā (Ital. manica, a sleeve), s. A windsail for ventilation.

F. مانويله mānivēlā. s. See مانوله

T. ماو māw. s. A mew of a cat etc. 1 - v. i. To mew.

A. مئاوا mē'vā. s. See ماوى

A. مئاوات mē'wāt. s. As ماوى q. v.

A. مئاوات mē'wāt. vn. & s. A pitying, commiserating; pity.

A. ماوب mā'ūvīb. s., pl. of مآب, q. v.

A. ماود mā'ūvid. s. pl. no sing. Visitations, calamities.

A. ماورا mā-vorā. (for ماوراء), s. That which is behind, beyond. ماوراستند In the space or degree beyond it. ماوراءالنهر Transoxiana.

T. ماوصه māvwīśā. prop. n. For ماغوصه

A. مئوف mē'ūf. a. Err. for مؤوف q. v.

A. مئوئوq mā'ūvīq. a. Err. for مؤوق q. v.

A. ماوقع mā-wāqā'ā. s. That which befell, an occurrence.

T. ماويلامق māwīlāmāq. v. i. To mew.

A. مئونت mā'ūnēt. s. Err. for مؤونت

T. ماونه māwūnā. s. 1. A barge, a large lighter. 2. An ancient kind of sailing ship. 3. A cheek on which the cross-trees rest below the head of a mast. چناقلىق ماوندى A cheek of a lower mast. عرب ماوندى An Arabian sea-going craft. T. ماوندجى māwūnājī. s. A bargee, a lighterman.

A. ماوى mē'vā. ماوا, s. (pl. ماوى) A place to which one habitually or occasionally repairs; a repair; a home; a shelter. جنت ماوى One of the eight names of paradise mentioned in the Qur'an.

T. ماوى māvi. a. & s. 1. Light blue. 2. A light blue color. آبق ماوى A sky-blue. بونجق ماوى Turquoise blue. — چنى Cobalt-blue. — سوت A very light sky-blue.

A. ماوى mā'āvi. s., pl. of ماوى q. v.

A. ماوى mā'āvi. s., pl. of ماويه q. v.

1. ماویت *māviyēt. vn. & s.* As ماوت
T. ماویش *māviśh. a.* Blue-eyed, light-haired, fair-complexioned.

1. ماویه *māviyyō. s. (pl. ماوی)* A mirror.

2. ماه *māh. s. 1.* The moon. 2. A lunation. 3. A month. 4. A figure or representation of the moon, generally a crescent. 5. A beautiful boy or girl.

ماهواره *s.* A fragment of the moon, a moon; i.e., a beauty. ماهروین *A* name of zeduary. ماهپشتی *s.* A beauty whose forehead is fair as the moon. مایکر *A* beauty with a face fair as the moon.

1. سیروزه *s.* 1. A moon thirty day's old. 2. Anything old or worn out. صیام

ماه - The month of Ramazan. قری *A* lunar month. کاشغر *1.* As ماه مقنع *2.* A beautiful boy or girl of the city of Kashgar.

کعبان *Joseph, son of Jacob.* مزور *As* ماه مقنع *The fictitious moon of Muqanna, the veiled impostor of Khurasan.*

ماه مقنع *As* نجشب

1. ماه چین *māhā-chīn. prop. n.* Great China, southern China.

2. ماهار *māhār. s.* The lead-rope of a camel.

3. ماهانه *māhānō. a. & s.* Monthly (wages); monthly wages or allowance.

4. ماهتاب *māh-tāb. vulg. māhītāb. s.* 1. Moonlight. 2. A pyrotechnic match, fuse, or squib; a port-fire. 3. Fun poked at one; especially, amatory compliments. 1. - *v.i.* To poke fun at; especially, to make love by innuendoes. یتاق ماهتابی

A blue-light, Bengal-light. - 1. قم *1.* A port-fire. 2. A squib.

3. ماهچه *māhchō. s., dim. of ماه* 1. A little moon. 2. A little or pet beauty.

3. A crescent-shaped representation of the moon. 4. A cap, truck to a mast.

4. ماه چهره *māh-chēhrō. vulg. chēhrō. a.* With a face fair as the moon.

1. ماهد *māhīd. a. (fem. ماهد)* Who spreads out; especially, God, as spreading the heavens and the earth.

2. ماهر *māhīr. a. (fem. ماهر; pl. مهر)* Well-versed, expert, proficient. 1. - *v.i.* To be well versed, expert, proficient.

3. ماهل *māhīl. a. (fem. ماهل)* Who takes time, does not hurry.

4. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

3. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

4. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

5. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

6. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

7. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

8. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

9. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

10. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

11. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

12. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

13. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

14. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

15. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

16. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

17. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

18. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

19. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

20. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

21. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

22. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

23. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

24. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

25. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

26. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

27. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

28. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

29. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

30. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

31. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

32. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

33. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

34. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

35. ماهوز *māhmūz (from ماهاز mīh-māz), s. 1.* A spur. 2. A spurlike ex-

fār (šamān), wār (nāfīs). machine (zīr). ī (qirāt). rūde (ūsūt). — ā nasal.

A. ماہر مہرج māhīzōhrēj } Any vegetable
P. ماہر مہر māhī-zōhrē } ble substance which makes fish float on the water helpless.

P. ماہگیر māhī-gīr, s. A fisherman.

P. ماہگیری māhīgīrī, s. The quality or business of a fisherman.

P. ماہیہ māhīyē, s. Monthly pay or allowance.

T. ماہیہ māhīyyē (quasi-Arabic barbarism from P. ماہ), s. 1. Monthly pay or allowance. 2. The illumination made by strings of lamps suspended to a stout rope between two minarets. بناک The frame of a roof.

T. ماہیہ māhīyyē, s. See ماہیہ

A. ماہت māhīt, vulg. ماہت māhīt, a. (fem. ماہت) 1. Dying, moribund. 2. Mortal.

A. ماہتان mī'ātān, s., dual of ماہ (obl. ماہین) Two hundred.

A. ماہتān mā-yōtānānīē, s. That which dissolves or disintegrates.

A. ماہت mī'ōtēyn, s., dual. obl. of ماہ Two hundred.

A. ماہت māhīt, vulg. ماہت māhīt, a. (fem. ماہت) Rising in waves, billowy.

A. ماہت māhīt, vulg. ماہت māhīt, a. & s. (fem. ماہت; pl. ماہت) One who goes down a well to fill a bucket when the water is scant.

A. ماہت mā-yāhtāju-īlēy-h, s. That of which there is need, that which is needed.

T. ماہت māykhōsh (from P. میخوش mēykhōsh), a. Pleasantly acid, tart.

T. ماہت māykhōshīq, s. Acidity.

A. ماہت māhīt, vulg. ماہت māhīt, s. (pl. ماہت) A table, tray, etc., set out with viands. سالار A butler. سورہ ماہت Name of the fifth chapter of the Qur'an.

A. ماہت māhīt, vulg. ماہت māhīt, a. & s. (pl. ماہت, مہار) One who imports corn and provisions.

F. ماہت māyis, s. & pr. n. 1. The month of May. 2. The hawthorn, especially when in flower. 3. Fresh stable manure, turned out in May to be kneaded, and dried for winter fuel. بوجی - s. The May-bug, cockchafer. مہار - The hawthorn in flower.

F. ماہت māyistrā (Ital. maestra), s. The mainsail of a ship. سرق - The mainyard.

A. ماہت mā-yōsīt, s. That which

flows; any flux; especially, piles, hemorrhoids; also any scrofulous humor. اوق - The lesser celandine, ranunculus ficaria.

A. ماہت māhīt, vulg. ماہت māhīt, a. (fem. ماہت) Liquid, fluid.

A. ماہت māhīt, vulg. ماہت māhīt, s., pl. of ماہت, q.v.

A. ماہت mā-yū'rē, s. That which is known.

A. ماہت māhīt, vulg. ماہت māhīt, a. & s., fem. of ماہت (pl. ماہت) Liquid, fluid; a liquid, a fluid; especially, liquid storax.

A. ماہت māhīt, vulg. ماہت māhīt, a. (fem. ماہت) Stupid, imbecile.

A. ماہت māhīt, vulg. ماہت māhīt, a.

(fem. ماہت, pl. ماہت, pl. f. مہار) 1. Leaning, not perpendicular. 2. Oblique. Inclined, verging, tending towards. او - v. i. 1. To lean, to incline. 2. To be oblique. 3. To tend toward. مہار The oblique houses in a horoscope, i.e., the second, fifth, eighth, and eleventh from the ascendant. کرہ مہار An oblique sphere.

T. ماہت māyāmāq, v. t. & i. (aor. مہار) 1. To grease, anoint. 2. To grow fat.

A. ماہت mā-yōlīq, s. That which beseems, which befits.

A. ماہت mā-yēmō, s. A time, place, thing by which wives become widows.

A. ماہت māhīt, vulg. ماہت māhīt, a. & s. (fem. ماہت) Lying, false-speaking; a liar.

F. ماہت māyā (Ital. ammaina), interj. Down with (so and so), down it! - v. t. 1. To haul down. 2. To lower, to let go by the run. او - v. i. To be hauled down; to be let go.

F. ماہت māyōr (Hungarian), s. A country-house in Hungary.

A. ماہت mā-yās, (for مہار mā-yās) a. (fem. مہار) 1. Despairing, in despair. 2. Despaired of. او - v. i. 1. To lose all hope, to despair. 2. To be despaired of.

A. ماہت mā-yūsīyyōt, s. Despair.

T. ماہت māyūq, s. An unopened flower bud.

P. ماہت māyē, vulg. ماہت māyē, s. 1. The original material or stuff of anything. 2. The capital stock of a business. 3. A brood stock; also, a brood-beast.

4. The race, family, stock from which one comes. 5. The wealth of a man. 6. The abilities, talent of a man. 7. Ferment, leaven; especially, leaven for bread. 8. A virus. 9. A germ, germs. 10. The value, cost of an article. 11. The essence, essential point or part of any thing. مایه اعتبار The essential point that gains esteem. زندگانی - A means of life; a livelihood. پر مایه Full of worth, valuable, costly. 1. The source of life, the animal spirit. 2. A livelihood, subsistence. s. سرمایه Capital, original stock in trade, etc. فرومایه Of a low origin; one of the rabble. کم مایه 1. Of little worth. 2. Possessing little ability or talent. پوغورت مایه Old curd, used in preparing curds.

A. مایه *māyē*, s. (dual مائنه) *card. n.*, s. A hundred; one hundred. اربعمه Four hundred. تسعمه Nine hundred.

P. مایه خوش *māyē-khōsh*, a. For میخوش

P. مایه دار *māyē-dār*, a. 1. Substantial, stout, strong. 2. Possessed of capital; rich. 3. Possessed of abilities; talented. 4. Sprung from a good stock, noble. 5. Leavened; impregnated. 6. Valuable, costly.

T. مایه دارلق *māyēdār-līq* s. The qual-

P. مایه داری *māyēdārī* {ity of what has stock, capital or strength; stoutness, strength; wealthiness; nobility, value, etc. (See مایه دار)

T. مایه سز *māyēsiz*, vulg. *māyāsiz*, a. 1. Lacking substance, strength, capital, talent, nobility, or value. 2. Unleavened; unimpregnated. اتمک - Unleavened bread.

T. مایه سیل *māyēsīl*, s. Err. for A. مایسل

T. مایه اتلاق *māyēāt-lāq*, v. t. 1. To make or let be made strong, substantial, wealthy. 2. To make or let be leavened, or be impregnated with virus.

T. مایه اتلاق *māyēāt-lāq*, v. i. To be made strong, etc.; to be made to become leavened, etc.

T. مایه اتدلمق *māyēāt-dīrmāq*, v. t. 1. To make or let become or be made strong, substantial, or be leavened, etc. 2. To make or let become leaven or virus. 3. To make or let become possessed of substance, strength, etc.

T. مایه اتلاق *māyēāt-lāq*, v. i. 1. To become or be made strong, substau-

tial, wealthy, or valuable. 2. To become leavened; to become impregnated with virus.

T. مایه *māyē*, s. 1. The quality or functions of anything that acts as leaven or stock. 2. Anything that serves as stock, leaven, etc. 3. Any receptacle for containing stock, leaven.

T. مایه *māyē*, a. 1. Possessed of substance, strength, wealth, nobility, or value. 2. Leavened. 3. Impregnated with a virus.

A. مایه *māyē*, vulg. مایه *māyē*, a. (fem. مایه) 1. Pertaining to water, sap, etc., aqueous; serous. 2. ت. (vulg. مایه *māyē*) Light blue.

A. مایه *māyē*, s. The quality of water or any fluid.

A. مایه *māyē*, s. See مایه

A. مایه *māyē*, v. t. & s. See مایه

A. مایه *māyē*, v. t. & s. Err. for مایه, q. v.

A. مایه *māyē*, v. t. & s. A discussing, investigating, or exposing; investigation; exposition.

A. مایه *māyē*, a. (fem. مایه) 1. Made or deemed canonically harmless; lawful. 2. Land, etc., free to be used by the public; unclosed land. جال مایه s. Mountains belonging to the state, but left free for public use as pasture.

A. مایه *māyē*, s., pl. fem. of مایه

A. مایه *māyē*, v. t. & s. 1. A being sincere in friendship; sincere friendship; sincerity. 2. A disclosing and confiding a secret.

A. مایه *māyē*, s., pl. of مایه 1. Places searched. 2. Subjects of investigation or discussion.

A. مایه *māyē*, a. (fem. مایه) Investigated, considered, scrutinized, discussed.

A. مایه *māyē*, a. & s. (fem. مایه) An investigator or discussor.

A. مایه *māyē*, v. t. & s. 1. An investigating, considering; investigation, scrutiny. 2. An expounding; exposition. 3. A discussing or disputing; discussion, dispute, wrangle. 1 - v. t. & i. 1. To investigate. 2. To expound. 3. To discuss. 4. (int.) To dispute and wrangle with one another.

T. مایه *māyē*, s. Canonical licitness. (See مایه)

A. مایه *māyē*, s., pl. of مایه q. v.

fār (fā'mān). wār (wā'fān). machine (mār). ī (qārāt). rūdo (rū'sūn). — ā nasal.

P. باد mō-bāda } *interj.* Be it not!
P. بادا mō-bādā } *God forbid!* باداک
Lest, lest peradventure....

A. بادات mubādāt. *vn. & s.* An openly treating one with eumity, etc.; undisguised treatment, especially with eumity.

A. بادت mubādat } *vn. & s. 1.* A
A. بادت mubādādet } clubbing together for any common expense. 2. A mutually bartering.

A. بادر mubādir. *a. & s. (fem. مبادره)* Who sets about doing or touching a thing.

A. مبادرت mubādoret. *vn. & s.* A setting about doing an act or doing something to a person. 1 — *v.i.* To set about.

A. مبادله mubādole. *vn. & s.* A mutually exchanging, bartering; exchange; barter; substitution. 1 — *v.t.* Mutually to exchange or barter.

A. مباده mubādā. *vn. & s.* See بادت

A. مبادت mubādāt. *vn. & s.* A suddenly occurring; sudden occurrence.

A. مبادی mubādī. *s., pl. of مبدی q.v.*

A. مبادی mubādī (for مبادی) *s., pl. of مبدأ, q.v.* عالیه — The spirits that move the spheres. علوم — The first principles of the sciences. نیابت — Worship, alms, fasting, and pilgrimage, the four pillars of Islam, as being the bases of a happy ending to life.

A. مبادنه mubāzā'ā. *vn.* See مبانه

A. مبادرت mubāzoret. *vn. & s.* A spending profusely, squandering.

A. مبدل mubāzil. *s., pl. of مبدل q.v.*

A. مبدل mubāzil. *a., pl. of مبدل q.v.*

A. مبادنه mubāzā'ā. *vn. & s.* A talking obscenely; obscene talk.

A. مبادر mubārr. *s., pl. of مبرر q.v.*

P. مبادر mubār. *vulg. مومبار mūmbar.* مومبار būmbar. *s.* Stuffed sheep's chitterlings.

A. مبادرت mubārāt. *vn. & s. 1.* An imitating; imitation; a competing; competition. 2. An arranging a friendly separation; separation or dissolution of marriage by mutual consent.

A. مبادرت mubārāt. *vn. & s.* A showing reciprocal kindness; reciprocal kindness.

A. مبادر mubārīd. *s., pl. of مبرر q.v.*

A. مبادر mubārīz. *s., pl. of مبرز q.v.*

A. مبارز mubārīz. *a. & s.* One who offers to fight in single combat in sight of two opposing armies; a champion.

A. مبارزه mubārōze. *vn. & s.* A fighting together as champions in single combat in sight of two opposing armies.

A. مبارک mubārīk. *s., pl. of مبارک q.v.*

A. مبارک mubārēk. *a. (fem. مبارکه) 1.* Blessed, holy, sacred. 2. Bountiful in yield. 3. Propitious. اولسون — May (so and so) be blessed and propitious! باد — *interj. & s. 1. interj.* As اولسون — 2. *s.* A good wish, congratulation. 3. — *s. 1.* A specially sacred place. 2. Any place (as of God's creation). اماکن مبارکه *s. pl.* The holy places (Mekka, Medina, Jerusalem, Nejef, Kerhela, shrines of saints, etc.). مبارکه Purslain, portulaca sativa. ست مبارک The blessed year (so and so; as of God's creation).

T. مبارک mubārēktik. *s.* Blessedness; holiness, bountifulness; propitiousness.

P. مبارکی mubārēkt. *s. 1.* As مبارک

2. A felicitation, an expression of a wish that something may be propitious.

A. مبارم mubārīm. *s., pl. of مبرم q.v.*

A. مباره mubārā'ā. *vn. & s.* A mutually agreeing to a dissolution of partnership or marriage; separation or divorce by mutual consent. المارة كالمطعم Separation of spouses by mutual consent is the same in effects as simple repudiation.

A. مبارزه mubāzeje. *vn. & s.* A vying for superiority in glory.

A. مبادنه mubāsōsā. *vn. & s.* A laying aside or losing restraint and becoming cheerfully unreserved, free, easy in manner and conversation; pleasant or joyous unrestraint.

A. مبادرت mubāsōlet. *vn. & s.* A valorously charging an enemy.

A. مباسم mubāsīm. *s., pl. of مسم q.v.*

A. ماثرت mubāshir. *a. & s.* Who sets about a business; an agent or commissioner, a subordinate officer deputed to execute any definite temporary duty. تعيين — *v.t. & i. 1.* To appoint to the execution of a definite temporary duty. 2. To appoint an agent for such a purpose.

A. ماثرت mubāsheret. *vn. & s. 1.* A setting about the execution of any act;

(especially the male sexual act), a proceeding to do it; process. 2. The quality, functions of, and execution of duty by an appointed agent. 1 - v. i. To proceed, to set about an act; especially the male sexual act.

١. مَاشَرِيقُ *mūbāshīrīq* s. 1. The quality, functions, duty, office of a *mubashir*. 2. The remuneration, fee of such an officer.

أ. مَاشَرِي *mūbāshīrī* a. (fem. مَاشَرِيَة) Pertaining to a *mubashir*.

أ. مَاشَرِيَّة *mūbāshīrīyyet* s. The quality, office, duty, functions of a *mubashir*.

أ. مَاشَرِيَّة *mūbāshīrīyyet* s. The remuneration, fee of a *mubashir*.

أ. مَاصِر *mūbāshīr* s., pl. of مَاصِرَة and مَاصِرَة

أ. مَاصِرَة *mūbāshīr* v. & s. A striving who shall see first or best.

أ. مَاصِرَة *mūbāshīr* v. & s. A knowing sexually; sexual intercourse.

أ. مَاصِرَة *mūbāshīr* v. & s. A mutually attacking in fight; a fierce struggle, contest.

أ. مَاصِرَة *mūbāshīr* v. & s. A mutually striving in conversation to ascertain the inner thoughts or intentions of one another.

أ. مَاصِرَة *mūbāshīr* a. (fem. مَاصِرَة) Offered or exposed for sale.

أ. مَاصِرَة *mūbāshīr* s., pl. of مَاصِرَة q. v.

أ. مَاصِرَة *mūbāshīr* v. & s. A being or becoming distant; distance; repugnance, disinclination.

أ. مَاصِرَة *mūbāshīr* s., pl. of مَاصِرَة

أ. مَاصِرَة *mūbāshīr* v. & s. 1. Two families or tribes intermarrying; intermarriage. 2. A woman's taking to herself a husband. 3. A knowing a woman sexually. 4. A toying and dallying with one another; amorous dalliance.

أ. مَاصِرَة *mūbāshīr* v. & s. A playing the harlot; adultery, fornication.

أ. مَاصِرَة *mūbāshīr* v. & s. A coming on one by surprise; sudden arrival; sudden occurrence.

أ. مَاصِرَة *mūbāshīr* s., pl. of مَاصِرَة q. v.

أ. مَاصِرَة *mūbāshīr* v. & s. A nourishing mutual rancor; mutual rancor.

أ. مَاصِرَة *mūbāshīr* v. & s. A speaking gently, softly, lovingly to another.

أ. مَاصِرَة *mūbāshīr* v. & s. A striving

ing as to who shall continue longest.

أ. مَاصِرَة *mūbāshīr* v. & s. A vying as to who shall weep most.

أ. مَاصِرَة *mūbāshīr* v. & s. A rising, going forth, or doing something in the grey of the morning.

أ. مَاصِرَة *mūbāshīr* s. (pl. مَاصِرَة) The organ of micturition.

أ. مَاصِرَة *mūbāshīr* v. & s. A heeding, caring; heed, attention. 1 - v. i. To heed, to care; to take heed, to pay attention to.

أ. مَاصِرَة *mūbāshīr* v. & s. Heedlessness, indifference, utter contempt. 1 - v. i. Heedlessness, insufficient attention.

أ. مَاصِرَة *mūbāshīr* v. & s. A fighting or fencing together.

أ. مَاصِرَة *mūbāshīr* v. & s. An attacking, assaulting; an attack, assault.

أ. مَاصِرَة *mūbāshīr* v. & s. 1. A fighting with swords on foot. 2. A swimmer's striking out vigorously.

أ. مَاصِرَة *mūbāshīr* s., pl. of مَاصِرَة q. v.

أ. مَاصِرَة *mūbāshīr* v. & s. 1. A using one's utmost strength; utmost exertion. 2. An exaggerating; exaggeration.

أ. مَاصِرَة *mūbāshīr* v. & s. To exaggerate. 1 - v. i. To exaggerate. (Ar. gram.) The active participle of the form مَاصِرَة, which denotes one who overdoes something, or who does it much or habitually; as, مَاصِرَة (a draughtsman), مَاصِرَة (a porter, a carrier).

أ. مَاصِرَة *mūbāshīr* v. & s. An acting with stupidity; stupid conduct.

أ. مَاصِرَة *mūbāshīr* a. (fem. مَاصِرَة) Separated, severed.

أ. مَاصِرَة *mūbāshīr* s. pl. of مَاصِرَة and of مَاصِرَة, q. v.

أ. مَاصِرَة *mūbāshīr* v. & s. A putting a manslayer to death in retaliation.

أ. مَاصِرَة *mūbāshīr* v. & s. A vying as to which is most beautiful or most glorious; a vaunting; a boasting with a just pride. 1 - v. i. To glory; to vaunt; to boast with a just pride.

أ. مَاصِرَة *mūbāshīr* v. & s. A cause of just pride.

أ. مَاصِرَة *mūbāshīr* v. & s. A vying in mutual slander; mutual calumny.

أ. مَاصِرَة *mūbāshīr* v. & s. A vying as to beauty, goodness, or glory.

أ. مَاصِرَة *mūbāshīr* a., pl. of مَاصِرَة, q. v.

أ. مَاصِرَة *mūbāshīr* v. & s. A mutually appealing to God to curse the

fār (āsmān). wār (nāfīs). machine (zīr). ī (qīrāt). rūde (ūsūl). — n̄ nasal.

one of the two that is in the wrong.

أ. ماهی *mūbāni*, *a.* (fem. مابه) Who glories, boasts with a just pride.

أ. مابنه *mūbū'eshē*, *vn. & s.* A knocking down one who has given no cause of offence.

أ. مابعه *mūbūyā'a*, *vn. & s. 1.* A mutually buying and selling, commercial dealing. 2. *r.* A buying in a wholesale way. 3. A swearing fealty to. 4. A covenanting to do so and so. 1 — *v. t.* To buy at wholesale.

ت. مابعه *mūbūyā'āji*, *s. 1.* An agent of government for the wholesale purchase of grain, cattle, etc.; especially, an agent for the purchase of worn, obsolete, or foreign coins, for the mint. 2. A stock-broker.

أ. مابان *mūbūyin*, *a.* (fem. مابنه) 1. Separated, severed; separate. 2. Distant, far removed. 3. Different. 4. Opposed; repugnant.

أ. مابانت *mūbūyənēt*, *vn. & s. 1.* A being or becoming separated, severed; separation, severance. 2. A removing to a distance; distance. 3. A being or becoming widely distinguished; a wide distinction or interval. 4. A being or becoming more or less opposed or repugnant; opposition; repugnance; difference.

أ. مابیت *mūbūt*, *a.* (fem. مبه) That cuts quite off, decisive. — *s.* طلاق A decisive repudiation; final divorce.

أ. مباع *mūbāt*, *a.* (fem. مباعه) 1. Who buys or sells. 2. Bought or sold.

أ. مبتدا *mūbtadā* (for مبتدأ *mūbtadū*), *s. 1.* A time or place of beginning, a commencement. 2. (Ar. gram.) A subject, nominative to a clause or sentence. 3. *r.* A subject or nominative to a verb. مبتدای رأی A first thought, first opinion. مبتدا و خبر Subject and predicate.

أ. مبدور *mūbtodir*, *a. & s.* (fem. مبدوره) Who sets about, proceeds to do some act.

أ. مبدع *mūbtodā*, *a.* (fem. مبدعه) Originated; introduced; an innovation.

أ. مبدع *mūbtodī*, *a.* (fem. مبدعه) Who originates, introduces; an innovator. طائفة مبدعه A sect of innovators; name of a sect in Islam.

أ. مبتدی *mūbtodī* (for مبتدی), *s. A* beginner, novice.

أ. مبتذل *mūbtēzil*, *a.* (fem. مبتذله) Lavished, profuse, plentiful, common.

أ. مبتذل *mūbtēzil*, *a.* (fem. مبتذله) Clad in workday apparel; untidy.

أ. مبتر *mūbtēr*, *s.* A severing instrument, a treuchant sword, knife, etc.

أ. مبتر *mūbtēr*, *a.* (fem. مبتره) 1. Cut through or off. 2. (A beast) docked in the tail. 3. Without posterity; also, without good works.

أ. مبتر *mūbtēr*, *a.* (fem. مبتره) 1. That cuts through or off. 2. Who docks the tail of a beast. 3. (God) who makes one be without issue.

أ. مبترات *mūbtērā*, *a.* (fem. مبترات) For مبترى, *q. v.*

أ. مبترده *mūbtērid*, *a.* (fem. مبترده) 1. Who drinks cold water. 2. Who washes with cold water. 3. Who cools himself.

أ. مبترک *mūbtōrik*, *a.* (fem. مبترکه) 1. One who gets another down under his breast. 2. Who lies or leans down on his breast. 3. One who leans over and applies himself to work; also, who uses his breast to steady his work.

أ. مبترات *mūbtōrā*, *a.* (fem. مبترات) Cut into shape, pared down.

أ. مبترى *mūbtōri*, *a.* (fem. مبتره) Who cuts, pares down into shape.

أ. مبترى *mūbtōzz*, *a.* (fem. مبتره) 1. Who strips off or away. 2. Who strips of garment or property. 3. Stripped off; taken away by violence.

أ. مبتره *mūbtōzir*, *a.* (fem. مبتره) Who does some act prematurely.

أ. مبتره *mūbtōzil*, *a.* (fem. مبتره) Who prepares with fortitude for death.

أ. مبتره *mūbtōsim*, *a.* (fem. مبتره) 1. Smiling. 2. Faintly gleaming (lightning).

أ. مبتره *mūbtōshir*, *a.* (fem. مبتره) Who receives some good tidings.

أ. مبتغا *mūbtōgā*, *a.* For مبتغى, *q. v.*

أ. مبتغا *mūbtōgā*, *a.* (fem. مبتغات, fem. pl. مبتغات) Sought, sought for; desirable.

أ. مبتغه *mūbtāqī*, *a.* (fem. مبتغه) (A beast) pasturing herbage.

أ. مبتره *mūbtōkir*, *a.* (fem. مبتره) 1. Who rises, goes forth, or does something in the grey of morning. 2. Who comes early to divine service. 3. Who eats first fruits. 4. Who enjoys the virginity of a maid. 5. مبتره Who brings forth her first-born.

A. مبل *mūbtell*, a. (fem. مبله) 1. Moistened, wetted, damped. 2. Watered. 3. Brought into good condition (from emaciation or poverty).

A. مبل *mūbtell*, a. (fem. مبله) Well made or proportioned (man, etc.).

A. مبل *mūbtell*, a. For مبل, q. v.

A. مبلع *mūbtellā*, a. (fem. مبلعه) Swallowed, swallowed up.

A. مبلع *mūbtellā*, a. (fem. مبلعه) That swallows.

A. مبتلا *mūbtellā*, مبتلا, a. (fem. مبتلات)

1. Tried, tested, proved by something undergone. 2. Subject to. 3. Addicted to some noxious or sinful habit. 4. In love, deeply enamored. 1 - v. l. To render subject, addicted to, or enamored. 1 - v. i. To be subject, addicted to, or love-smitten.

A. مبتنا *mūbtellā*, a. For مبتنى, q. v.

A. مبتنا *mūbtellā*, مبتنا, a. (fem. مبتنات)

1. Built, erected upon. 2. Founded, grounded.

A. مبتنى *mūbtellā*, مبتنى, s. That on which a building is reared or an action, arrangement, etc., is grounded.

A. مبنى *mūbtellā*, a. (fem. مبنيه) 1. Who builds, founds. 2. Built, raised, grounded. 1 - v. i. To be built, raised, grounded on.

A. مبدت *mūbtūt*, a. (fem. مبدتة) 1. Cut through, severed. 2. Finally settled. 3. Finally repudiated, divorced.

A. مبدت *mūbtūt*, a. (fem. مبدتة) Cut off, docked.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Cheerful, rejoicing.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Falsely imputed or talked about.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Who falsely imputes. 2. Who falsely attributes to himself. 3. Out of breath, panting. 4. Who prays unceasingly. 5. Who does his utmost.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Humble and earnest in prayer. 2. Who invokes a curse on the wrong-doer.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Grieved, hurt, pained; disgusted with a thing. 2. Suppliant through being hurt.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Scattered. 2. Disseminated. 3. Spread out. 4. Divulged, noised abroad.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Very rich. 2. Envied.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Honored, revered.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Who honors, reverences.

A. مبدع *mūbtellā*, s. (pl. مبدعات) 1. A place searched. 2. A subject of investigation, consideration, or discussion.

A. مبدع *mūbtellā*, a. (fem. مبدعه) in مبدع مبدع *mūbtellā* in 'ānh. (fem. مبدعه عنها) (a thing, a subject) treated of.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Fumigated.

A. مبدع *mūbtellā*, a. & s. (fem. مبدعه) Who fumigates; a servant who burns incense in the house.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Which causes fetor of breath.

A. مبدع *mūbtellā*, s. Any act that develops fetor of breath.

A. مبدع *mūbtellā*, s., (pl. مبدعات) Any instrument for fumigating; especially, a censor.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Very avaricious.

A. مبدع *mūbtellā*, s. An object of which one is very choice.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Lucky, fortunate.

A. مبدع *mūbtellā*, a. Suffering headache and cropsickness after a carouse.

A. مبدع *mūbtellā*, s. For مبدى, q. v.

A. مبدع *mūbtellā*, s. (pl. مبدعات) 1. A place or time of beginning, a beginning. 2.

A source, origin, fountain-head; a cause. 3. A first principle; an axiom, a definition; a scientific preliminary.

4. (mystics) A starting-point, from a knowledge of which a saint proceeds to a knowledge of God. طول - 1. The first meridian of longitude. 2. The first point of Aries. عرض - 1. The equator. 2. The ecliptic. مطالع - s. The first celestial meridian, the equinoctial colure. ميل - The equinoctial.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Dispersed, disunited.

A. مبدع *mūbtellā*, a. (fem. مبدعه) 1. Lighted by a full moon. 2. (An unripe date) turning red. 3. (A guardian) who consumes all the property of a ward.

A. مبدع *mūbtellā*, s. A place or time of origin or creation.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Originated; created; invented; innovated.

A. مبدع *mūbtellā*, a. (fem. مبدعه) Who

für (füran), wär (wärin), machine (zir), i (qirät), rüde (üsü). -- n nasal.

originates, creates, invents, or innovates; especially, an innovator in religion; a heretic.

أ. مبدعات *mubda'ât*, s., pl. of مبدعة *mubda'a*. Created, invented, or innovated things; creations; inventions; innovations.

أ. مبدل *mubdal*, a. (fem. مبدلة) Substituted. مت - For which another is substituted.

أ. مبدل *mubdâl*, a. (fem. مبدلة) 1. Changed, altered. 2. (A *hemze*) changed into a vowel و or ي.

أ. مبدن *mubeddên*, a. (fem. مبدنة) Corpulent, stout.

أ. مبدع *mibda'h*, a. (fem. مبدعة) Gifted with a talent for extemporizing.

أ. مبدو *mubda'u* (for مبدؤ *mubda'u*), a. (fem. مبدوة) Afflicted with an eruptive fever.

أ. مبدى *mubda'*, s. (pl. مبدى) A place in the wilderness to which a nomad goes for pasture.

أ. مبدى *mubal* (for مبدى *mubal'*), a. & s. Who originates, creates, begins, innovates; a beginner, originator; a creator, doer of a marvelous thing. معبد - s. 1. God, who creates, causes to die, and finally raises again. 2. A horse inured to campaigning. 3. A veteran warrior.

أ. مبدار *mibzâr*, a. (vulgar; fem. مبدارة) Luxuriant in vegetation.

أ. مبدال *mibzâl*, a. (vulgar; fem. مبدالة; pl. مبدائل) Profuse in spending, lavish.

أ. مبدر *mubôzzir*, a. (fem. مبدرة) Extravagant, squandering; a squanderer.

ت. مبدرك *mubôzzirlik*, s. The quality or act of a spendthrift.

أ. مبدل *mibzâl*, s. (pl. مبدل) A garment.

أ. مبدل *mibzâl*, s. (pl. مبدل) Common use, a work-day garment; an old, shabby garment.

أ. مبدور *mibzûr*, a. (fem. مبدورة) 1. Scattered. 2. Abundant.

أ. مبدوع *mibzû'*, a. (fem. مبدوعة) Frightened.

أ. مبدول *mibzûl*, a. (fem. مبدولة) Lavished, abundant.

ت. مبدول *mibzûlûq*, s. Lavish profusion, abundance.

أ. مبرا *mibrâ*, *mibrâ*, s. For مبرى *mibrî*, q.v.

أ. مبرا *mibrâ*, s. For مبرات *mibrât*, q.v.

أ. مبرا *mubrâ* (for مبرا *mubrâ'*), a. (fem. مبرة) Free, absolved, quit.

أ. مبرات *môberrât*, s., pl. of مبر *môberrê*, q.v.

أ. مبرات *mibrât*, s. A knife, any tool for cutting solids.

أ. مبرات *mubrât*, a., fem. of مبرى *mibrî*, *mubrâ* (pl. مبرات) Ringed in the nose.

أ. مبرث *mibrêt*, s. Sugar-candy.

أ. مبرج *muberrêj*, a. (fem. مبرجة) 1. Furnished with towers. 2. Ornamented with round figures, like eyes or towers.

أ. مبرح *muberrâh*, a. (fem. مبرحة) Annoyed, molested, distressed.

أ. مبرح *muberrîh*, a. (fem. مبرحة) Annoying, molesting, distressing.

أ. مبرد *mêbrêd*, s. A place of coolness or cold.

أ. مبرد *mibrêd*, s. (pl. مبارد) A file, a rasp.

أ. مبرد *mubrêd*, a. (fem. مبردة) That hail has fallen upon.

أ. مبرد *mubrid*, a. (fem. مبردة) 1. That is or becomes in a cool time. 2. Who keeps or works the horse-post; a horse-messenger; a post-master.

أ. مبرد *mubôrrêd*, a. (fem. مبردة) Made or allowed to become cool or cold.

أ. مبرد *muberrîd*, a. (fem. مبردة) That cools, chills.

أ. مبرد *mubridân*, adv. acc. ind. In the cool of the day or night.

أ. مبردة *mêbrêdê*, s. A place of coolness or cold.

أ. مبرز *môbrêz*, s. (pl. مبرز) A retiring place in the open fields; hence, a privy.

أ. مبرز *mibrêz*, prop. n. A town in eastern Arabia.

أ. مبرز *mubrêz*, a. (fem. مبرزة) Manifested, shown openly; patent.

أ. مبرز *mubriz*, a. (fem. مبرزة) Who manifests, displays.

أ. مبرق *mêbrâq*, s. The place or time when the dawn breaks.

أ. مبرقش *mubêrqâsh*, a. (fem. مبرقشة) Variegated.

أ. مبرقع *mubêrqâ'*, a. (fem. مبرقعة) 1. Veiled or masked. 2. (A beast) with a white face.

أ. مبرك *mêbrêk*, s. (pl. مبارك) A place where a camel crouches down.

أ. مبرم *mibrôm*, s. (pl. مبرم) A spindle.

أ. مبرم *mubrôm*, a. (fem. مبرمة) 1. Spun firmly. 2. Woven of double or treble yarns. 3. Firmly settled. س. قضاي مبرم. An inexorable decree of Providence.

A. **mubrim**, *a. (fem. مبرمه)* 1. Who firmly spurs. 2. Who insists much; importunate.

A. **mobrūd**, *a. (fem. مبرود)* 1. Cooled. 2. Chilled. 3. Hailed upon. 4. (Bread) moistened with cold water.

A. **mobrūr**, *a. (fem. مبروره)* (Any duty) fully performed, worthy of approbation; laudable, praiseworthy.

A. **mobrūz**, *a. (fem. مبروزه)* Openly shown, displayed, patent.

A. **mobrūz**, *a. (fem. مبروشه)* Impoverished by excess of liberality.

A. **mobrūr**, *s. (pl. مبرات)* Any good, kind, or pious act in performance of a duty.

A. **mubrān**, *a. (fem. مبرهنه)* Proved, proven.

A. **mubrā**, *s. مبرا*, *s.* The part of a reed or quill that is cut away in making a pen.

A. **mubrī**, *a. (fem. مبرید)* Shaped, fully shaped by cutting.

A. **mubrā**, *s. مبرا*, *s.* For **mibrūt**.

A. **mubrā**, *a. (fem. مبرات)*, *pl. fem. (مبرات)* (A camel) with a ring passed through the *septum* of the nostrils.

A. **mubrā**, *a. (fem. مبره)* Free, absolved, quit.

A. **mubrāj**, *a. (fem. مبرجه)* Tricked out, adorned.

A. **mubr**, *s. مبر*, *s.* A fuller's beetle.

A. **mubrāg**, *s. مبرغ*, *s.* A lancet.

A. **mubr**, *s. مبر*, *s.* The place where a close vessel is pierced for a spigot.

A. **mubr**, *s. مبر*, *s.* 1. A drill or gimlet. 2. A strainer, colander.

A. **mubr**, *a. (fem. مبروره)* (A mau) with numerous offspring.

A. **mubr**, *a. (fem. مبروله)* 1. Split, cloven. 2. (A close vessel) pierced for a spigot. 3. Decided, settled. 4. Under consideration or discussion; entered upon.

A. **mubr**, *a. (fem. مبره)* Competent to do, perform, deal with.

A. **mubr**, *a. (fem. مبره)* Of which the dates do not ripen.

A. **mubr**, *a. (fem. مبره)* Who smiles much.

A. **mubr**, *a. (fem. مبره)* As **mubr**, *q. v.*

A. **mubr**, *a. (fem. مبره)* (A wind) the inset of which promises rain.

A. **mubr**, *s. مبر*, *s.* The direction or amount of spread; width, extent, stretch.

A. **mubr**, *a. (fem. مبره)* 1. Spread, spread out, extended. 2. Extensive, ample.

A. **mubr**, *a. (fem. مبره)* Who spreads, extends.

A. **mubr**, *a. (fem. مبره)* 1. Hindered; forbidden. 2. Given up, delivered over.

A. **mubr**, *a. (fem. مبره)* 1. That hinders or forbids. 2. Who gives up, delivers over another to punishment, etc. 3. Who prepares to die, etc.

A. **mubr**, *vn. & s. مبر*, *s.* A smiling; a smile.

A. **mubr**, *s. (pl. مبرم)* A front-tooth (shown in smiling).

A. **mubr**, *a. (fem. مبره)* Troubled with piles.

A. **mubr**, *a. (fem. مبره)* Broken; crumbled.

A. **mubr**, *a. (fem. مبره)* 1. Spread, spread out, laid. 2. Extended, stretched out, opened out. 3. Dilated (heart or countenance); cheerful. 4. Open (hand), liberal. 5. Free from restraint, unconstrained. - **مضموم** Pronounced with a *ū* vowel sound.

A. **mubr**, *a. (fem. مبره)* 1. (A skin) from which the cuticle or the loose inner layer, has been removed by currying. 2. (A man) of experience. 3. Brightened, gladdened. - **مودم** (fem. مبره مودمه) (A man) of experience, with pleasant, easy manners. - **الوجه** - Cheerful of countenance.

A. **mubr**, *a. (fem. مبره)*; *pl. مبرون* *obl. مبرون*; *pl. fem. مبرات* To whom joyful tidings have been announced. - **المبرون بالجنة** (pl. المبرون بالجنة) Any contemporary of Muhammed informed by him that he was predestined to paradise. - **عشر مبره** The ten companions of Muhammed, informed by him that places were assigned them in paradise.

A. **mubr**, *a. (fem. مبره)*, *pl. مبرات* That brings or sends glad tidings.

A. **mubr**, *s., pl. of مبر* (Winds) that, by setting in, announce the glad tidings of coming rain.

A. **mubr**, *a. (fem. مبره)* Well made, gracefully proportioned and

مبصر (mubṣar). مبصر (mubṣar). machine (mīr). مبصر (mubṣar). مبصر (mubṣar). -ā nasaal.

beautifully complexioned (youth).

أ. مبصر mubṣār. s., (pl. مبصر 1.) A visible object. 2. An evident proof.

أ. مبصر mubṣār. a. (fem. مبصرة) Seen, perceived. بالذات a. (A thing) essentially visible; as, light or color. بالواسطة a. (A thing) indirectly seen by means of light and color.

أ. مبصر mubṣār. a. & s. (fem. مبصرة) 1. Who or which sees, perceives. 2. Who or which watches; a watch, watcher, watchman, sentry, sentinel.

أ. مبصر mubṣār. a. (fem. مبصرة) 1. Rendered evident, shown. 2. Rendered aware.

أ. مبصر mubṣār. a., (fem. مبصرة) 1. Who or which shows. 2. Who or which informs, or makes see.

أ. مبصرات mubṣārāt. a. & s., pl. of مبصرة, fem. of مبصر Visible objects.

ت. مبصرية mubṣāriyya. s. The quality of visibility, visibility; also, perceptibility.

ت. مبصرية mubṣāriyya. s. 1. The quality of what perceives. 2. The quality, functions, office, act, or pay of a watcher.

أ. مبصر mubṣār. s. (pl. مبصر) As مبصر. q. v.

أ. مبصر mibṣār. s. 1. A lancet. 2. A fleam. 3. A leather-cutter's knife.

أ. مبطن mubṭan. a. 1. Big-bellied, paunchy. 2. Much addicted to his belly; a belly-god.

أ. مبطن mubṭan. s. A melon garden or bed. (See مبطن mubṭan.)

أ. مبطل mubṭal. a. (fem. مبطلة) Rendered of no avail, of no effect, abolished, canceled, frustrated, defeated.

أ. مبطل mubṭal. a. (fem. مبطلة) 1. Who says a vain thing, vain things, who talks nonsense or asserts falsehoods. 2. Who or which renders (a thing) vain, of no effect; who or which abolishes, cancels, or frustrates, defeats. مبطل A mystic in religion who asserts extravagant nonsense.

أ. مبطن mubṭan. a. (fem. مبطنة) Lined with a lining.

أ. مبطن mubṭan. a. (fem. مبطنة) 1. Who lines (a garment, etc.). 2. Who conceals and nourishes a grudge or rancor (as it were in his belly, بطن baṭn).

أ. مبطن mubṭan. a. (fem. مبطنة) 1. Possessed of a large belly, paunchy;

also, possessed of a small, lank belly. 2. Hurt, struck, wounded, affected; diseased in the belly. 3. Lined with a lining. 4. (A horse, etc.) with a white belly.

أ. مبطوش mubṭuṣh. a. (fem. مبطوشة) Violently or valiantly assailed, assaulted, attacked.

أ. مبطن mubṭan. a. (fem. مبطونة) Hurt, struck, wounded, affected, diseased in the belly; especially, drum-bellied, affected with tympanites; also, dropsical in the belly, affected with ascites abdominalis, or a. saccatus.

أ. مبطة mibṭāṭa. s. A lancet.

أ. مبطي mubṭi (for مبطي mubṭi), a. (fem. مبطنة) Slow; dilatory.

أ. مبطنة mubṭiyya. a. fem. of مبطي, q. v.

أ. مبظر mubṭazzir. a. & s. (fem. مبطرة) Who circumcises or reduces a clitoris; a professional circumciser of women and girls.

أ. مبعة mubṭa. s. (pl. مباعث) A place or time of sending; especially, the time when a prophet and particularly Muhammed, is or was called to his office, and sent forth to proclaim his mission.

أ. مبصر mubṣār. a. (fem. مبصرة) Who or which turns a thing over, pulls it to pieces, and minutely investigates it. سورة مبصرة The scrutinizing chapter; a name of the ninth chapter of the Qur'an.

أ. مبعد mib'ād. a. Who goes to a great distance in a journey.

أ. مبعد mubā'ād. a. (fem. مبعدة) Put, sent, driven away to a distance.

أ. مبعد mubā'ād. a. (fem. مبعدة) Who or which puts, sends, or drives a thing away to a distance. عضلة مبعدة s. An abductor muscle.

أ. مبعر mub'ār. mib'ār. s. (pl. مباعر)

أ. مبعر mub'ārō (The rectum of a pellet-dunging beast.

أ. مبعوث mub'ūṣ. a. (fem. مبعوضة) 1. (A thing) sent in any way. 2. (A person) sent as a messenger or agent or on an expedition. 3. (A person) called and sent as a prophet, with a divine mission. 4. (A person) deputed and sent with full representative powers; a deputy, representative; a member of parliament. 5. (A person) raised from the dead. 6. Made to get up,

made to rise; raised; stirred up, excited. مبعوثان ملت مجلى s. The Council of the Deputies of the Community; i.e., the Ottoman House of Commons.

أ. مبعوح mēb'ūh, a. (fem. مبعوذة) Cut open, gashed open.

أ. مبعوض mēb'ūz, a. (fem. مبعوضة) Infested with gnats or mosquitoes, محوض bā'ūz, n. u. مبعوض bā'ūzā.

أ. مبعغا mēbgā, s., For مبعي, q. v.

أ. مبعغات mēbgāt, s. As مبعي, q. v.

أ. مبعغز mēbgāz, a. (fem. مبعغضة) Hated.

أ. مبعغز mēbgāz, a. (fem. مبعغضة) Hating, who holds rancor.

أ. مبعغزة mēbgāzā, s. (pl. مبعغضات) A point or object of hatred; a hateful quality.

أ. مبعغض mēbgūz, a. (fem. مبعغضة) Hated, treated with rancorous enmity.

أ. مبعغا mēbgā, s. (pl. مبعغيات) A place, time, method of seeking; the best place, time, or way to seek.

أ. مبعغي mēbgī, a. (fem. مبعغية) Sought; desired, wished for.

أ. مبعقا mēbqā, a. For مبعقي, q. v.

أ. مبعقل mēbqāl, a. (fem. مبعقلة) Producing herbage plentifully.

أ. مبعقاله mēbqālā, s. A place where herbage is found.

أ. مبعقلم mēbqālm, a. (fem. مبعقلة) Dyed with logwood.

أ. مبعقور mēbqūr, a. (fem. مبعقورة) Cut, slit, open.

أ. مبعقود mēbqūd, a. (fem. مبعقودة) Vituperated.

أ. مبعقا mēbqā, a. (fem. مبعقات) Made or let remain, not removed; confirmed in an office.

أ. مبعقي mēbqī, a. (fem. مبعقية) 1. That causes to remain. 2. That keep a reserve of some faculty (as a horse that stays well, a milch beast not quite dry, etc., etc.).

أ. مبعكيا mēbkyā, vn. & s. For مبعي, q. v.

أ. مبعكيا mēbkyā, mēbōkkyā, a. For مبعي, q. v.

أ. مبعكار mēbkār, a. 1. That comes or acts at dawn, very early. 2. Early in producing fruit.

أ. مبعكيت mēbkkīt, a. (fem. مبعكيت) That reduces to silence.

أ. مبعكيتة mēbkkītā, a. fem. of مبعكيت (A wife) who stays reproach for having borne a girl, by bringing forth a boy.

أ. مبعكر mēbkīr, a. (fem. مبعكيرة) 1. That rises, goes, or acts at early dawn.

2. That makes or lets another do so. 3. (Rain) which comes early or first in a season.

أ. مبعكيا mēbkyā, mēbōkkyā, vn. & s. A weeping.

أ. مبعكي mēbki, a. (fem. مبعكية) Wept. عليه - Wept for, wept over.

أ. مبعكيا mēbkyā, mēbōkkyā, a. (fem. مبعكيت) Made to weep.

أ. مبعكي mēbki, mēbōkki, a. (fem. مبعكية) That makes or lets weep.

أ. مبعلا mēblā, mēbōllā, a. (fem. مبعلات) See مبعلي

أ. مبعلا mēblā, mēbōllā, a. fem. of مبعلي, q. v.

أ. مبعلة mēbellā, a. (fem. مبعلة) 1. Ornate (discourse). 2. Guaranteed (debt, etc.).

أ. مبعلج mēblj, a. (fem. مبعلجة) Made cheerful.

أ. مبعليج mēblij, a. (fem. مبعليجة) 1. That makes radiant of countenance. 2. Which shines. 3. Manifest, evident, clear.

أ. مبعلة mēblā, a. (fem. مبعلة) 1. Made or let remain. 2. Made or let become old and ruinous.

أ. مبعلة mēblā, a. (fem. مبعلة) 1. That makes or lets remain in a place. 2. That makes or lets become old and ruinous. 3. Humble, submissive. 4. Mounted on a slow beast. 5. Perplexed, bewildered. 6. Old, neglected, ruinous.

أ. مبعلي mēbli, a. (fem. مبعلية) 1. Despairing, hopeless. 2. Mournful; silent. 3. Confused, perplexed.

أ. مبعلاط mēblāt, mēbōllāt, a. (fem. مبعلة) 1. Paved with flags or Roman tiles. 2. On the pavement, poor

أ. مبعليط mēblīt, mēbōllīt, a. Who paves with flags or Roman tiles.

أ. مبعلةط mēbōllātā, a. & s., fem. of مبعلاط A paved place; a pavement.

أ. مبعلج mēblij, s. 1. The fauces or gullet. 2. ت. (or مبلغ; vulg. مبالق) A spatula, by means of which food is carried to the gullet.

أ. مبعلج mēblij, a. (fem. مبعلة) Voracious, gluttonous.

أ. مبعلة mēblā, a. fem. (A well) lined with stones.

أ. مبعلج mēblij, s. (pl. مبالج) 1. A place or time of arriving; a full limit reached. 3. An amount; a sum of

money. 3. (*vulg.* مابلق) A spatula (with which food, etc., is carried to the mouth).

أ. مبلغ *mūblāgh*, *mūbēllāgh*, *a.* (*fem.* مبلغه) Made or let reach, arrive.

أ. مبلغ *mūbūigh*, *a.* (*fem.* مبلغه) 1. That makes reach or arrive. 2. Who exerts himself to the utmost.

أ. مبلغ *mūbōlligh*, *a.* & *s.* (*fem.* مبلغه) 1. That makes reach or arrive; who communicates or delivers. 2. A special chanter in a large mosque, who repeats certain formulæ after the precentor.

ت. مبلق *māblāq*, (*for* أ. مبلغ, *or* مبلغ *s.* A spatula.

أ. مبلل *mūbēllōl*, *a.* (*fem.* مبلله) Much or thoroughly moistened.

أ. مبلل *mūbēllīl*, *a.* (*fem.* مبلله) That moistens thoroughly.

أ. مبلود *mōblūdā*, *a.* (*fem.* مبلوده) Bewildered.

أ. مبلوع *mōblūd*, *a.* (*fem.* مبلوعة) 1. Swallowed. 2. Swallowed up. 3. Name of the middle star in the twenty third lunar mansion; the star μ or γ Aquarii.

أ. مبلوغ *mōblūgh*, *a.* (*fem.* مبلوغة) Reached, arrived. 4. — Arrived at, come to.

أ. مبلول *mōblūd*, *a.* (*fem.* مبلولة) 1. Wetted, moistened. 2. Watered. 3. Made fresh by kindness.

أ. مبلل *mūblā*, *mūbōllā*, *مبل*, *a.* (*fem.* مبلات) 1. Placed in trial, proved by temptation. 2. A camel secured (in pagan times) near the grave of its owner, and left to die of starvation. 3. (A garment) worn out. 4. Exhausted by fatigue.

أ. مبلل *mūbli*, *mūbēlli*, *a.* (*fem.* مبلية) 1. That tries, proves. 2. That wears out.

أ. مبلات *mūbēllīyūt*, *a.* & *s.*, *pl.* of مبله Women who used formerly to shriek dirges round the camel *mubla*.

أ. مبلنا *mōbnā*, *s.* For مبلني *mōbnā*, *q.v.*

أ. مبلات *mōbnāt*, *mībnāt*, *s.* (*pl.* مبلاني) Anything set up or laid out, or on or in which effects are placed; a stall; a couch; a shelf.

أ. مبلات *mūbēnnāt*, *a.* *fem.* of مبلني *mūbēnnā*, *q.v.*

أ. مبلني *mōbnā*, *مبلنا*, *s.* (*pl.* مبلاني) A building, a structure.

أ. مبلني *mōbni*, *a.* (*fem.* مبلية) 1. Built,

constructed, erected. 2. Grounded, based. 3. (*Ar. gram.*) Indeclinable (word). 4. (*prosody*) Constructed to rhyme on a certain letter. على الضم — Indeclinably ending with an *uturu* vowel. على افتح — Indeclinably ending with an *ustun* vowel. على الكسر — Indeclinably ending with an *esere* vowel. عليه — 1. (A foundation, etc.) built on. 2. (A consideration) acted on.

أ. مبلنا *mūbēnnā*, *مبلنا*, *a.* (*fem.* مبلات) Built, constructed.

أ. مبلني *mūbni*, *a.* & *s.* (*fem.* مبلية) Who makes or lets be erected; a founder. فساد — *s.* An instigator of troubles.

أ. مبلوب *mūbōvvēb*, *a.* (*fem.* مبلوبة) 1. Furnished with doors or gates. 2. Arranged in chapters.

أ. مبلوش *mūbōvvōsh*, *a.* (*fem.* مبلوشه) Confusedly mixed.

أ. مبلوق *mūbōvvāq*, *a.* (*fem.* مبلوقة) Foolish (discourse).

أ. مبلول *mūbōvvīl*, *a.* (*fem.* مبلولة) 1. Diuretic. 2. Who manures with urine.

أ. مبلول *mōbvoīō*, *s.* Any diuretic.

أ. مبلول *mībvoīō*, *s.* A urinal.

أ. مبلول *mīb-nūj*, *a.* (*pl.* مبلول) (A woman) that rejoices one; comely, charming.

أ. مبلول *mūb-nēj*, *a.* (*fem.* مبلولة) Rejoiced, charmed.

أ. مبلول *mūbōnnēj*, *a.* (*fem.* مبلولة) Rendered charming.

أ. مبلول *mūb-nīj*, *a.* (*fem.* مبلولة) That pleases; charming.

أ. مبلول *mūbōnnīj*, *a.* (*fem.* مبلولة) That renders pretty or charming.

أ. مبلول *mūb-nīr*, *a.* 1. Who says or does a wonderful thing. 2. Who rises to wealth from poverty. 3. Who marries a noble wife. 4. Capricious. 5. Who is suffering from exposure to the sun.

أ. مبلول *mūbōnnēj*, *a.* 1. Base (coin).

2. (A watering-place) left open for all.

3. (Bloodshed) for which no one is called to account.

أ. مبلول *mūb-nōl*, *a.* (*fem.* مبلولة, *pl.* مبلول) 1. (A slave) left free to act. 2. (A she-camel) left to be milked by any one.

أ. مبلول *mūb-nēm*, *a.* (*fem.* مبلولة) 1. Closed, shut, locked, etc. 2. Without a door or passage. 3. Solid (stone, etc).

4. (A heart) impenetrable to counsel. 5. Dubious, vague; undefined. 6. Inextricable (difficulty). 7. Absolute (prohibition). 8. Absolutely prohibited. 9. (gram.) Indefinite (pronoun).

أ. مَهْوَت *mób-hút*, a. (fem. مِهْوَتَة) 1. Confounded, bewildered. 2. Calumniated.

أ. مَهْوَت *mób-hút-yyót*, s. Bewilderment.

أ. مَهْوَر *mób-húr*, a. (fem. مِهْوَرَة) Out of breath, panting.

أ. مَهْوَق *mób-húq*, a. (unclassical) (fem. مِهْوَقَة) Afflicted with white leprosy.

أ. مَهْوَنِي *múbónni*, a. (fem. مِهْوَنِيَة) Aphrodisiacal.

أ. مَهْوَنِيَات *múbónniyát*, a. & s., pl. of مِهْوَنِي Aphrodisiacal substances.

أ. مَهْوِت *móbít*, s. A place where one passes the night.

أ. مَهْوَيَات *múbóyyót*, a. (fem. مِهْوَيَاتَة) 1. Constructed. 2. Furnished with houses or chambers; housed; chambered; celled; having compartments.

أ. مَهْوَيَاتَة *múbóyyótó*, a., fem. of مِهْوَيَات (A woman) furnished with a house or suite of apartments; hence, married.

أ. مَهْوِس *múbis*, a. (fem. مِهْوِسَة) Who investigates; a scrutinizer.

أ. مَهْوِس *múbis*, a. (fem. مِهْوِسَة) Who holds lawful.

أ. مَهْوِد *múbid*, a. (fem. مِهْوِدَة) That exterminates.

أ. مَهْوِد *múbir*, a. (fem. مِهْوِدَة) That destroys.

أ. مَهْوِض *mébíz*, s. A place where a bird lays eggs.

أ. مَهْوَيَز *múbóyyáz*, a. (fem. مِهْوَيَزَة) 1. Whitened; white-washed; bleached. 2. Brightened, clear (countenance). 2. Copied out (document).

أ. مَهْوَيَز *múbóyyíz*, a. & s. (fem. مِهْوَيَزَة) 1. A whitener; whitewasher; bleacher. 2. A copying clerk. 3. (pl. مِهْوَيَزَة) A wearer of white raiment, a mau of the *mubeyyiza* sect.

أ. مَهْوَيَزَة *múbóyyízà*, s., pl. of مِهْوَيَز The sect of the Wearers of White, opponents of the Wearers of Black (سود); they are said to have professed a belief in two Gods, and to have been the disciples of Muqanna' of Khorasan.

أ. مَهْوَيَر *múbaytir*, a. & s. Who practices farriery, a veterinary surgeon.

أ. مَهْب *móbí*, a. (fem. مِهْبَة) 1. Sold.

2. Offered for sale. 3. Saleable. اشباى ميعه
Goods sold or put up for sale. تسليم ميعه
To deliver the article sold.

أ. مَهْب *móbí*, vn. & s. A selling; sale; a buying; purchase; a bartering; barter; commerce.

أ. مَهْب *múbí*, a. & s. (fem. مِهْبَة) Who sells; a seller.

أ. مَهْبَيِّن *múbóyyén*, a. (fem. مِهْبَيِّنَة) Set forth in words, described, explained.

أ. مَهْبَيِّن *múbín*, a. (fem. مِهْبَيِّنَة) 1. Plain, evident, manifest. 2. That distinguishes.

أ. مَهْبَيِّن *s*. An evident lie, a calumny.

أ. مَهْبَيِّن *s*. A self-evident matter. - دين *s*. The religion of Islam.

أ. مَهْبَيِّن *múbóyyín*, a. (fem. مِهْبَيِّنَة) That declares, sets forth.

أ. مَهْبَيِّن *mébýá*, a. (fem. مِهْبَيِّنَة) 1. Sold. 2. On sale. 3. Saleable.

أ. مَهْبَيِّن *múbín*, (quasi-Arabic), s. A medicine with a basis of infused quince.

أ. مَهْبَيِّن *múbá*, vn. & s. See مَهْبَيِّن

أ. مَهْبَيِّن *mébáb*, vn. & s. A confessing one's sin with a determination to reform; repentance.

أ. مَهْبَيِّن *múbébbít*, a. (fem. مِهْبَيِّنَة) Glowing.

أ. مَهْبَيِّن *múbébbid*, a. (fem. مِهْبَيِّنَة) 1. Timorous, shy (wild beast). 2. Solitary (place). 3. Who shuns women; who absents himself from his wife.

أ. مَهْبَيِّن *múbébbir*, a. (fem. مِهْبَيِّنَة) (A date palm) fecundated.

أ. مَهْبَيِّن *múbébbít*, a. (fem. مِهْبَيِّنَة) Who has or takes something under his armpit.

أ. مَهْبَيِّن *múbébbá*, a. (fem. مِهْبَيِّنَة) Well done or made.

أ. مَهْبَيِّن *múbébbí*, a. (fem. مِهْبَيِّنَة) 1. That follows; a follower; following, succeeding. (See مَهْبَيِّن)

أ. مَهْبَيِّن *múbébbát*, vn. & s. 1. A making or letting be or become consecutive. 2. A continuing, repeating, continuation; repetition. 3. A following and tracing out a succession of things.

4. A following; an imitating, conforming to; imitation; obedience; conformity. 5. A helping; help, assistance, concurrence. 6. A pursuing. 7. A persisting in endeavor. 1. v. i. 1. To follow. 2. To imitate, conform to example, obey precepts.

أ. مَهْبَيِّن *múbébbiq*, a. (fem. مِهْبَيِّنَة) Runaway, fugitive, (slave).

fār (ūsūmān). wār (hāfīn). machine (zīr). ī (qārān). rūdo (ūsūl). — ā nasal.

1. Who adopts as brother or sister. 2. Who assumes a fraternal attitude. 3. Retired in solitude. 4. Who refrains from conjugal intercourse.

1. Dismalful, proud. 2. Who will not stoop or condescend.

1. Who has adopted a father. 2. That declines, shrinks from.

1. Dotting, imbecile.

1. Which comes right, easy; which suits.

1. Who possesses household effects.

1. Who follows the footsteps of another. 2. Hurt, marked by a wound, weapon, etc. 3. Hurt, touched, affected. 4. To be hurt, touched, affected, grieved.

1. Firm, stable. 2. Collected, accumulated of itself. 3. Rich, wealthy. 4. Acquisitive

1. Who avoids sin. 2. Who forsakes sin.

1. Blazing (fire). 2. Very hot, sultry. 3. Goods. 2. Marts.

1. Who deals, traffics.

1. Mutually dealing; trade, commerce.

1. Who asks for a term or delay to be fixed. 2. Put off, deferred.

1. (A beast) retired to his covert. 2. Fiercely burning (fire). 3. Intensely sultry (day). 4. Furiously angry.

1. Divinely decreed, fore-ordained.

1. After, posterior to. 2. (pl. modern times.) A modern, a man of modern times.

1. Conterminous, adjoining. 2. One's next door neighbor.

1. A land's being coterminous with another.

1. (fem. متانیه) A. متانیه mūtā'ākhkhī, a. (fem. متانیه)

1. Who adopts as brother or sister. 2. Who assumes a fraternal attitude.

1. Who is like a brother or sister with another.

1. Who possesses the elements of polite behavior, well instructed.

1. Who acts with firmness; firm.

1. Who has or eats condiment with his bread.

1. Who equips himself; accoutred, ready. 2. Who acquits himself. 3. That reaches, attains.

1. As. No 1. 2. Who equips himself for mutual action with another.

1. Announced, proclaimed. 2. Known.

1. Who announces, proclaims. 2. Who knows.

1. Hurt. 2. Annoyed. 3. Oppressed. 4. Grieved.

1. Of the same age with another. 2. A companion.

1. A being of equal age. 2. An associating together; companionship.

1. Fixed, stationary. 2. Searching for a place of sojourn; in quest.

1. Who leaves, abandons by mutual action. 2. Who abandons warfare by a truce with another.

1. A mutually abandoning, giving up. 2. A mutually abandoning hostilities; a formal truce. 3. To make a truce.

1. Clad in a waist-wrapper or apron.

1. Troubled (mind).

1. Disturbed, distressed.

1. Suffering from hard times.

1. Who draws back or abstains from a

thing. 2. (An arrow) that barely reaches the mark.

أ. مَارِي *mūtā'ūzi*. a. (fem. مَارِيَة) Crowded together.

أ. مَارِي *mūtā'sūt*. vn. & s. A treating with contempt or insult.

أ. مَارِي *mūtā'ūssid*. a. (fem. مَارِيَة) Who becomes like a lion towards another.

أ. مَارِي *mūtā'ūssir*. a. (fem. مَارِيَة) Dilatory, who seeks excuses.

أ. مَارِي *mūtā'ūssif*. a. (fem. مَارِيَة) Grieved, sorry, regretful. أو - v. i. To be sorry, to be grieved, to regret.

أ. مَارِي *mūtā'ūssifān*. a. Sorrowful or regretful (word, act, etc.).

أ. مَارِي *mūtā'ūssit*. a. (fem. مَارِيَة) Who takes after his father.

أ. مَارِي *mūtā'ūssin*. a. (fem. مَارِيَة) 1. Who thinks of times of old. 2. Who delays, procrastinates. 3. Who takes after his father. 4. Fetid (water).

أ. مَارِي *mūtā'ūssi*. a. (fem. مَارِيَة) 1. Who follows another, imitating his words or conduct. 2. Who comforts himself by the example of another.

أ. مَارِي *mūtā'ūsi*. a. (fem. مَارِيَة) Who makes himself the equal of another by sharing all things with him.

أ. مَارِي *mūtā'ūsshīb*. a. (fem. مَارِيَة) Crowded, close, thick, dense.

أ. مَارِي *mūtā'ūssir*. a. (fem. مَارِيَة) Neighbors to each other.

أ. مَارِي *mūtā'ūttir*. a. (fem. مَارِيَة) Bending, limber.

أ. مَارِي *mūtā'ūttim*. a. (fem. مَارِيَة) 1. Reticent. 2. Raging, furious. 3. Dark (night).

أ. مَارِي *mūtā'ū*. s. (pl. مَارِيَة) Any organ or article of enjoyment, possession, or commerce.

أ. مَارِي *mūtā'ū*. a. (fem. مَارِيَة) Vomited.

أ. مَارِي *mūtā'ūb*. s., pl. of مَارِيَة, q. v.

أ. مَارِي *mātā'āt*. vn. & s. A being witty; wit.

أ. مَارِي *mūtā'ūrrin*. a. (fem. مَارِيَة) 1. Diminishing; diminished. 2. Who affects shrewdness. 3. Who investigates; curious.

أ. مَارِي *mātā'ōrā*. vulg. *mātā'ōrā* (Ital. *metta fuori*), s. 1. Any spar on board ship that serves to hold something out at a distance; as, a davit. 2. A studdingsail boom, etc.

أ. مَارِي *mūtā'ūkkid*. a. (fem. مَارِيَة)

Which becomes confirmed by repetition or addition.

أ. مَارِي *mūtā'ūkkir*. a. & s. Who digs a shallow pit, where water may collect.

أ. مَارِي *mūtā'ūkkil*. a. (fem. مَارِيَة) 1. Eaten, broken, corroded away. 2. Eaten with jealousy, spite, etc.

أ. مَارِي *mūtā'ūlāt*. vn. & s. 1. A following, a going or coming after, in a series or in succession. 2. A seconding, accompanying one in any action.

أ. مَارِي *mūtā'ūllib*. a. (fem. مَارِيَة) 1. That has collected, gathered, assembled. 2. Confederated.

أ. مَارِي *mūtā'ūllif*. s., pl. of مَارِيَة, q. v.

أ. مَارِي *mūtā'ūllif*. a. (fem. مَارِيَة) 1. That has assembled with others into a harmonious or familiar whole. 2. That is familiar with, accustomed to.

أ. مَارِي *mūtā'ūlliq*. a. (fem. مَارِيَة) 1. Flashing, sparkling. 2. Beautiful or adorned (woman).

أ. مَارِي *mūtā'ūllim*. a. (fem. مَارِيَة) Suffering or moaning from pain.

أ. مَارِي *mūtā'ūll*. a. & s., pl. of مَارِيَة, q. v.

أ. مَارِي *mūtā'ūll*. a. (fem. مَارِيَة) 1. That follows after. 2. Who seconds, accompanies another.

أ. مَارِي *mūtā'ūlliq*. a. & s. 1. Metallic (currency). 2. Current small coin of Turkey, of the old, base standard of silver. 3. (provincial) A half piaster piece of the debased currency, rated at ten paras in trade.

أ. مَارِي *mūtā'ūll*. a. (pl. مَارِيَة) 1. Habitually twin-bearing. 2. (A distich) in which the words resemble each other in pairs. 3. (A cloth) wove of twin yarns in warp and woof.

أ. مَارِي *mūtā'ūllmēt*. vn. & s. A striving with another as to attaining completion or perfection.

أ. مَارِي *mūtā'ūllmir*. a. (fem. مَارِيَة) 1. Who becomes, has become lord or prince, *emir*. 2. Who consults, takes or gives advice.

أ. مَارِي *mūtā'ūllmil*. a. (fem. مَارِيَة) 1. That looks steadily, scrutinizingly. 2. Who pauses to reflect.

أ. مَارِي *mūtā'ūllmim*. a. (fem. مَارِيَة) 1. Who takes a woman as his adoptive mother, *umm*. 2. Who proposes to himself, aims at, intends. 3. Who takes as his guide or example. 4. As *نمِي*

mūtā'ūllmim. q. v.

fār (fāsinān), wār (hā'iz), machine (zir), i (qirāt), rūde (ūsūl). — n nasal.

أ. مَن mūtō'emmīn, a. (fem. مَنِيَّة) Who feels himself safe; who feels confidence.

أ. مَن mūtō'emmī, a. (fem. مَنِيَّة) 1. Who is possessed of a female slave. 2. مَنِيَّة Who becomes a female slave.

أ. مَن mūtān, s., pl. of مَن q. v. أ. مَن mūtānet, vn. & s. A being firm; firmness; solidity; hence, a power of resistance. مَنِيَّة - To show firmness, to be unyielding.

أ. مَن mūtānetsiz, a. Weak, lacking in firmness.

أ. مَن mūtānetil, a. Firm, able to resist, strong.

أ. مَن mūtō'ennis, a. (fem. مَنِيَّة) 1. (Ar. gram.) (A noun) capable of being made feminine. 2. Who acts gently or effeminately.

أ. مَن mūtānakhā, vn. & s. A mutually encountering, resisting, attacking in battle.

أ. مَن mūtō'ennis, a. (fem. مَنِيَّة) That becomes familiar, sociable with another.

أ. مَن mūtō'enniq, a. (fem. مَنِيَّة) Who seeks always the best; nice, dainty.

أ. مَن mūtō'ennin, a. (fem. مَنِيَّة) Who strives to satisfy another, so as to stop complaint.

أ. مَن mūtō'enni, a. (fem. مَنِيَّة) Slow and cautious in acting, who takes time to reflect.

أ. مَن mūtō'evvib, a. (fem. مَنِيَّة) Who returns home.

أ. مَن mūtāviv, s., pl. of مَن q. v.

أ. مَن mūtō'evvid, a. (fem. مَنِيَّة) 1. Artificially bent. 2. Bent with age.

أ. مَن mūtō'evvil, a. (fem. مَنِيَّة) Who discerns a recondite sense in an obscure thing, who gives a special meaning.

أ. مَن mūtō'evvilō, s. pl. The so-called *Metuali* sect of Muslims, heretics who explain all the dogmas of Islam in their own peculiar fashion.

أ. مَن mūtō'evvin, a. (fem. مَنِيَّة) Who moans; moaning.

أ. مَن mūtō'evvi, a. (fem. مَنِيَّة) 1. That betakes himself to a place of shelter, etc. 2. That assembles with others.

أ. مَن mūtō'ehhib, a. (fem. مَنِيَّة) Who has equipped himself.

أ. مَن mūtō'ehhil, a. (fem. مَنِيَّة)

Who has taken to himself a wife; married. مَنِيَّة - The married and the single.

أ. مَن mūtāhomē, vn. A going or coming to or staying in the land of Tihama in Arabia.

أ. مَن mūtō'ehhib, a. (fem. مَنِيَّة) Who sighs, saying Eh!

أ. مَن mūtō'eyyib, a. (fem. مَنِيَّة) As مَنِيَّة,

أ. مَن mūtō'eyyid, a. (fem. مَنِيَّة) That becomes strengthened, confirmed, corroborated.

أ. مَن mūtāyēzē, vn. & s. A contending; a contest.

أ. مَن mūtō'eyyis, a. (fem. مَنِيَّة) Soft; softened.

أ. مَن mūtāyēsē, vn. & s. 1. A butting each other as he goats. 2. A contending; a contest.

أ. مَن mūtā'em, a. (fem. مَنِيَّة) 1. (A twin) accompanied at birth by another. 2. (A cloth) woven with twin yarns.

أ. مَن mūtā'im, a. (fem. مَنِيَّة) 1. (A twin) that accompanies another at birth. 2. Who weaves cloth with twin yarns. 3. (A horse, etc.) who redoubles his energy in successive heats of running.

أ. مَن mūtō'eyyim, a. (fem. مَنِيَّة) 1. Who has no husband, single. 2. Who has lost her husband by death; a widow. 3. Who remains long without marrying. 4. (A wife) who remains alone during an absence of her husband.

أ. مَن mūtāyēmē, vn. & s. 1. A twin's accompanying (another) at birth. 2. A weaving cloth with twin yarns in warp and woof. 3. A horse's redoubling energy in successive heats of running.

أ. مَن mūtā'im, a., pl. of مَن q. v.

أ. مَن mūtōbb, (for مَنِيَّة mūtōbb), a. (fem. مَنِيَّة) Weakened.

أ. مَن mūtōbb (for مَنِيَّة mūtōbb) a. (fem. مَنِيَّة) That weakens, weakening.

أ. مَن mūtōbbād (for مَنِيَّة mūtōbbād) a. (fem. مَنِيَّة) Who goes forth in a pair to fight, etc.

أ. مَن mūtōbbād, a. (fem. مَنِيَّة) 1. Who exerts himself striving to be first.

2. Which comes to mind at first thought. 3. - v. i. To occur to one's mind.

A. متبادل *mūtubūdī*, *a.* (fem. متبادله) Mutually taking each other's places.
زاوین متبادکن Alternate angles.

A. متبادی *mūtubūdī*, *a.* (fem. متبادیه) 1. Who openly manifests (enmity, etc.). 2. Who pretends to be an Arab of the desert.

A. متبار *mūtubār* (for متبارر *mūtubārīr*).
a. (fem. متباره) Mutually kind.

A. متبارز *mūtubārīz*, *a.* (fem. متبارزه) Mutually engaging in single combat.

A. متبارک *mūtubārīk*, *a.* (fem. متبارکه) 1. (God) blessed and holy. 2. Who draws a good augury.

A. متباری *mūtubārī*, *a.* (fem. متباریه) Mutually striving, or contending. متباران
1. Two who vie with each other (in sumptuousness, etc.). 2. The night and the day.

A. متباری *mūtubārī* (for متباری *mūtubārī*).
a. (fem. متباریه) Mutually quit.

A. متبازح *mūtubāzīj*, *a.* (fem. متبازحه) Mutually boasting.

A. متبازی *mūtubāzī*, *a.* (fem. متبازیه) Who boasts of that which he has not.

A. متبائش *mūtubāshīr*, *a.* (fem. متبائشیه) Mutually congratulating with good news.

A. متباطی *mūtubātī* (for متباطی *mūtubātī*), *a.* (fem. متباطیه) Feignedly, ostentatiously slow.

A. متباعد *mūtubā'id*, *a.* (fem. متباعده) 1. Who goes far away. 2. Remote. distant. 3. Aloof. 4. Estranged. 5. Mutually distant or estranged.

A. متباضع *mūtubā'iz*, *a.* (fem. متباضعه) Mutually hating, rancorous.

A. متباضی *mūtubā'izī*, *a.* (fem. متباضیه) Mutually unjust.

A. متبکی *mūtubākī*, *a.* (fem. متبکيه) 1. Earnest in weeping. 2. Feigning to weep.

A. متباط *mūtubā'it*, *a.* Mutually combating with a sword on foot.

A. متباه *mūtubā'ih*, *a.* (fem. متباهه) Who feigns stupidity.

A. متبالی *mūtubā'il*, *a.* (fem. متباليه) Trying, proving one another.

A. متباهش *mūtubā'ish*, *a.* (fem. متباهشه) Mutually injuring.

A. متبای *mūtubā'ī* (for متبای *mūtubā'ī*), *a.* (fem. متبایه) Mutually compensating in retaliation by death.

A. متبایح *mūtubā'ih*, *a.* (fem. متبایحه) Concurrently beautiful (landscape).

A. متباهل *mūtubā'hil*, *a.* (fem. متباهله)

Mutually calling down God's curse on the wrongdoer of two adverse parties.

A. متباهی *mūtubā'ihī*, *a.* (fem. متباهیه) Vying in glory.

A. متبایع *mūtubā'yī*, *a.* (fem. متبایعه) Mutually buying and selling, trading.

A. متباین *mūtubā'yīn*, *a.* (fem. متباینه) 1. Mutually separate, distinct, different, contrasting. 2. (arith.) Incommensurable.

A. متبیب *mūtubīb*, *a.* (fem. متبیبه) Destroyed, brought to naught.

A. متبیب *mūtubīb*, *a.* (fem. متبیبه) 1. That destroys. 2. Who curses by saying *tebban* (to perdition with thee, him, it, etc.).

A. متبتل *mūtubettīl*, *a.* (fem. متبتله) Retired from the world in celibacy and devotion.

A. متبهر *mūtubāhhīr*, *a.* (fem. متبهره) 1. Vast as a sea. 2. Vastly rich. 3. Vastly learned, erudite.

A. متبختر *mūtubākhīr*, *a.* (fem. متبختره) Swaggering.

A. متبختر *mūtubākhīr*, *a.* (fem. متبختره) Self-fumigated, perfumed.

A. متبدد *mūtubeddīd*, *a.* (fem. متبدده) Scattered, dispersed.

A. متبدع *mūtubeddī'*, *a.* (fem. متبدعه) Innovating; an innovator.

A. متبدل *mūtubeddāl*, *a.* (fem. متبدله) Changed, self-altered.

A. متبدی *mūtubeddī*, *a.* (fem. متبدیه) 1. That begins, has begun. 2. Who becomes a Bedouin. 3. Manifest.

A. متبذل *mūtubēzzīl*, *a.* (fem. متبذله) Who exerts his powers to the utmost.

A. متبر *mūtubēr*, *a.* (fem. متبره) 1. Broken. 2. Destroyed.

A. متبر *mūtubēr*, *a.* (fem. متبره) 1. That breaks. 2. That destroys.

A. متبرج *mūtubērrīj*, *a.* (fem. متبرجه) Who appears in unveiled beauty.

A. متبرد *mūtubērrīd*, *a.* (fem. متبرده) 1. Who cools himself. 2. Who becomes lukewarm.

A. متبرر *mūtubērrīr*, *a.* (fem. متبرره) Who does his whole duty.

A. متبرز *mūtubērrīz*, *a.* (fem. متبرزه) Who goes forth to ease nature.

A. متبرطل *mūtubērtīl*, *a.* Who accepts a bribe.

A. متبرع *mūtubērrī'*, *a.* (fem. متبرعه) Who relinquishes property, or does some act, from a pious motive; espe-

cially in respect of an estate in mortmain.

A. متبرک *mūtoberrək*, a. (fem. متبرکه) Through whom or which people are blessed, taken as a means of blessing; hence, blessed, sacred. اماکن متبرکه Holy places. — غزوات Expeditions of war that bless those engaged in them.

A. متبرک *mūtoberrik*, a. (fem. متبرکه) Blessed through some holy person or thing.

A. متبرم *mūtoberrim*, a. (fem. متبرمه) Sated, satiated.

A. متبری *mūtoberrī* (for متبری), a. (fem. متبریه) Clear, quit; innocent.

A. متبرز *mūtobazzī*, a. (fem. متبرزه) 1. Cracked, split, burst. 2. Flowing, leaking. 3. Broaching a beverage for one's self.

A. متبس *mūtobis* (for متبیس *mūytobis*) a. (fem. متبسه) Self-dried, dry.

A. متبر *mūtobssir*, a. (fem. متبره) Who does any act prematurely.

A. متبسط *mūtobāssit*, a. (fem. متبسطه) Expanded, spread open.

A. متبسل *mūtobāssit*, a. (fem. متبسه) 1. Stern or determined-looking. 2. Who makes a show of courage.

A. متبسم *mūtobāssim*, a. (fem. متبسمه) Smiling.

A. متبش *mūtobāsshish*, a. (fem. متبشده) Who shows joy.

A. متبص *mūtobāssib*, a. (fem. متبصه) Fawning, cringing.

A. متبر *mūtobāssir*, a. (fem. متبره) Who looks, examines attentively.

A. متبصل *mūtobāssil*, a. (fem. متبصله) Many-coated as an onion.

A. متبض *mūtobāzziz*, a. Who gets money, etc., little by little.

A. متبضع *mūtobāzzī*, a. (Sweet) oozing out.

A. متبط *mūtobāttin*, a. (fem. متبطه) (Water) spread out over a pebbly channel.

A. متبطل *mūtobāttil*, a. (fem. متبطه) 1. Busyied with a vain or false thing. 2. Who exhibits bravery.

A. متبطن *mūtobāttin*, a. (fem. متبطه) 1. That penetrates. 2. Who plunges into the very essence of a matter.

A. متبطی *mūtobāttī* (for متبطی), a. (fem. متبطه) Slow, tardy, dilatory.

A. متبع *mūtubā*, a. (fem. متبعه) Made or let to follow or pursue.

A. متبع *mūtubī*, a. (fem. متبعه) 1. Who makes or lets follow or pursue, or be followed, pursued. 2. Who follows or pursues.

A. متبع *mūtubī* (for متبع *mūt-tubī*) a. (fem. متبعه) 1. Who follows or pursues. 2. Who conforms to, obeys, imitates.

A. متبع *mūtubā'is*, a. (fem. متبعه) (Poetry) flowing out, fluent.

A. متبع *mūtubā'id*, a. (fem. متبعه) 1. Distant. 2. Estranged.

A. متبع *mūtubā'is*, a. (fem. متبعه) In commotion, agitated; writhing.

A. متبع *mūtubā'is*, a. (fem. متبعه) 1. Separated into parts. 2. Particular in sense.

A. متبع *mūtubā'is*, a. fem. 1. Married (woman). 2. Who seeks to please and obey her husband.

A. متبغض *mūtubāggiz*, a. (fem. متبغضه) 1. Who manifests hatred, hating. 2. Hatelul.

A. متبغ *mūtubāggim*, a. (fem. متبغمه) (A beast) that utters a low cry of affection.

A. متبغ *mūtubāggi*, a. (fem. متبغه) Who desires, endeavors.

A. متبر *mūtubāqqir*, a. (fem. متبره) 1. Spacious, extensive. 2. Possessed of vast wealth, science, etc. 3. Diffuse in speech. 4. Ripped, slit open.

A. متبل *mūtubāqqil*, a. (fem. متبله) 1. Pasturing. 2. Collecting pot-herbs.

A. متبر *mūtubākkir*, a. (fem. متبره) Preceding.

A. متبر *mūtubākkil*, a. (fem. متبره) 1. Swaggering. 2. Aggressive, vituperative. 3. Speaking incoherently.

A. متبر *mūtubākkim*, a. (fem. متبره) 1. Dumb or silent. 2. (A word) that sticks in one's throat.

A. متبل *mūtubēl*, a. (fem. متبله) 1. Smitten, destroyed. 2. Love-sick. 3. Slain in retaliation.

A. متبل *mūtubil*, a. (fem. متبله) 1. That kills, destroys. 2. That smites with love. 3. Who slays in retaliation.

A. متبل *mūtubbil*, a. (fem. متبله) Seasoned with savory herbs, تابل *tābil*.

A. متبل *mūtubbil*, a. (fem. متبله) Who seasons food with savory herbs.

A. متبلبل *mūtubēlbil*, a. (fem. متبله) 1. Confused (speech). 2. Perplexed.

A. متبلع *mūtubēlī*, a. (fem. متبلعه)

1. Garrulous. 2. Affectedly witty or eloquent.

A. *mūtōbōllij*, a. (fem. منجله) 1. Broke forth (dawn). 2. Radiant with joy.

A. *mūtōbōllikn*, a. (fem. منجله) Proud, haughty.

A. *mūtōbōllid*, a. (fem. منجله) Bewildered, stupid.

A. *mūtōbōllī*, a. (fem. منجله) Swallowing; swallowing up.

A. *mūtōbōllig*, a. (fem. منجله) 1. That reaches, attains, arrives. 2. Satisfied. 3. Severe (sickness, etc.).

A. *mūtōbōllil*, a. (fem. منجله) 1. Wet, moistened. 2. Juicy; plump; fat.

A. *mūtōbōllih*, a. (fem. منجله) Stupid, idiotic.

A. *mētōbēn*, s. A bin for triturated straw-fodder.

A. *mūtōbōbēn*, a. (fem. منته) 1. Dressed in legless breeches. 2. Possessing, mixed with, covered with straw-fodder.

A. *mūtōbōbin*, a. (fem. منته) 1. Who clothes another in legless breeches. 2. Who furnishes, or covers with straw-fodder.

A. *mūtōbin* (for منته *mūt-tōbin*) a. (fem. منته) Who puts on or wears legless breeches.

A. *mūtōbōnnā*, a. For منى, q.v.

A. *mētōbōnō*, s. A bin for triturated straw-fodder.

A. *mūtōbōnnā*, منى, a. (fem. منبات) Claimed or adopted as a son.

A. *mūtōbōnni*, a. (fem. منته) Who claims or adopts as a son.

A. *mūtōbōvvā* (for منى *mūtōbōvvō*), s. 1. A stable, shelter to which cattle repair. 2. The womb, uterus.

A. *mūtōbōvvōb*, a. Taken into service as a doorkeeper, usher or chamberlain.

A. *mūtōbōvvib*, a. Who takes to himself a doorkeeper.

A. *mētōbār*, a. (fem. منوره) Destroyed, ruined.

A. *mūtōbōvvīsh*, a. (fem. منوش) Collected in a confused crowd.

A. *mōtōbā*, a. (fem. منبوع) 1. Followed. 2. Followed by a consequent or appositive. 3. Imitated. 4. Obeyed. 5. A liege-lord; the sovereign of one's

allegiance. امت - Whom the community obeys. شرعى - Whom the canon law requires to be obeyed. منعم - My august Sovereign. تابع و منوع 1. Follower and the one followed. 2. A consequent and antecedent. 3. A subject and his sovereign. دولت منوعه سي The sovereign or state of which he is a subject.

A. *mūtōbōvvī*, a. (fem. منبوع) 1. That stretches out his arms or forelegs. 2. Who measures by the fathom. 3. Which is or becomes a fathom.

A. *mūtōbōvvīq*, a. (fem. منبوقه) Epidemically contagious.

A. *mōtōbū*, a. (fem. منبوه) Lovesick.

A. *mūtōbōvvil*, a. (fem. منبوه) That urinates.

A. *mūtōbōhhir*, a. (fem. منبره) 1. Filled, full. 2. Shining.

A. *mūtōbōhhish*, a. (fem. منبهشه) Assembled in a crowd.

A. *mūtōbōhhil*, a. (fem. منبهه) 1. Earnest. 2. Who invokes a curse on himself if he be the wrongdoer.

A. *mūtōbōhhim*, a. (fem. منبهه) Indistinct or inaudible.

A. *mūtōbōyyin*, a. (fem. منينه) Manifest, evident, conspicuous, perspicuous.

A. *mūtōtābī*, a. (fem. متابعه) Consecutive; gradual; proportioned; uniform.

A. *mūtōtārik*, a. (fem. متاركة) Mutually forsaking; mutually abstaining.

A. *mūtētālī*, a. (fem. متاله) Who walks with his head raised high.

A. *mūtētālī*, a. (fem. متاليه) Successive, consecutive.

A. *mūtōtām* (for متهم *mūtōtāmim*), a. (fem. متاهه) Coming all together so as to be complete.

A. *mūtōtūyī*, a. (fem. متاهه) Who acts perversely, obstinately.

A. *mūtōtōbbī*, a. (fem. متبعه) Who follows up, pursues: who investigates with perseverance.

A. *mūtētāntin*, a. (fem. متفحه) That moves or rises.

A. *mūtōtōrrīb*, a. (fem. منزره) Soiled with dust, dusty.

A. *mūtōtōrtir*, a. (fem. منززه) Shaken, agitated.

A. *mūtōtōrrīh*, a. (fem. منزحه) Sad, sorrowful.

šār (šānān), wār (wārān), machine (šir), ī (qīrāt), rūdo (rūdān). -- n nasal.

أ. متن *mūtētērris*, a. (fem. متنه) Who bears, is protected with a shield.
 أ. متنع *mūtētērrī*, a. (fem. متنعه) Who hastes to inflict injury or death.
 أ. متنرف *mūtētērrif*, a. (fem. متنرفه) In ease and luxury.
 أ. متلع *mūtētēllī*, a. (fem. متلعه) 1. That raises his head. 2. Who gets up or is up ready to act. 3. Who advances.
 أ. متلي *mūtētēllī*, a. (fem. متليه) That follows with pertinacity.
 أ. متوح *mūtētēvvij*, a. (fem. متوجه) Who wears or puts on a crown or crown-like cap.
 أ. متهمه *mūtētēhth*, a. (fem. متهمه) Who stammers or stutters.
 أ. متيع *mūtētēyyī*, a. (fem. متيعه) Who rushes to do mischief.
 أ. متار *mūtēsūbir*, a. (fem. متاره) Rushing on each other.
 أ. متاقف *mūtēsūqif*, a. (fem. متاقفه) Fighting or fencing together with swords.
 أ. متافل *mūtēsūqil*, a. (fem. متافله) Mutually hanging back.
 أ. متاب *mūtēsūvib*, a. (fem. متابه) 1. متاب q.v. 2. متاون *mūtēsūvin*, a. (fem. متاونه) Who uses stratagem.
 أ. متاب *mūtēsūib*, a. (fem. متابه) Who gapes, yawns.
 أ. متان *mūtēsū'in*, a. (fem. متانه) 1. متان q.v. 2. متاب *mūtēsūbbit*, a. (fem. متابه) Fixed; firm; cool; deliberate.
 أ. متبن *mūtēsūbbin*, a. (fem. متبنه) Who makes a tuck or fold of his garment in front, as a temporary pocket.
 أ. متتم *mūtēsūttim*, a. (fem. متتمه) 1. (A well) that caves in. 2. (A cloth or garment) that goes to pieces. 3. (Cooked flesh) done to rags. 4. Foul-mouthed.
 أ. متقب *mūtēsūqqib*, a. (fem. متقبه) 1. Pierced, perforated; worm-eaten. 2. Who bores. 3. Who lights a fire.
 أ. متلل *mūtēsūllī*, a. (fem. متلله) Fallen into ruin.
 أ. متله *mūtēsūllim*, a. (fem. متله) Notched; gapped.
 أ. متله *mūtēsūmmil*, a. (fem. متله) Who drinks off a remnant.
 أ. متني *mūtēsūnni*, a. (fem. متنيه) Bent, folded, doubled back.
 أ. متوب *mūtēsūvvib*, a. (fem. متوبه) Who does an act that merits reward; especially, who performs a supererog-

atory service of worship.

أ. متور *mūtēsūvvir*, a. (fem. متوره) 1. (Dust) raised in the air. 2. Roused to action.

أ. متوله *mūtēsūvvil*, a. (fem. متوله) 1. Swarming. 2. Swarming in attack.

أ. متيب *mūtēsū'ib*, vulg. متيب *mūtēsūyyib*, a. (fem. متيبه) Sleepy; sluggish; languid.

أ. متيبه *mūtēsūyyibō*, a. fem. Who is not a virgin (single woman).

أ. متيجي *mūtējūsi*, a. (fem. متجيه) Who squats on his heels with another.

أ. متجاف *mūtējūhif*, a. (fem. متجافه) Mutually fencing with sticks.

أ. متجاع *mūtējūdi*, a. (fem. متجاعه) Mutually reviling.

أ. متجادل *mūtējūdil*, a. (fem. متجادله) Mutually contending or contentious.

أ. متجاذب *mūtējūzib*, a. (fem. متجاذبه) Mutually attracting, pulling, or contending.

أ. متجاري *mūtējūri*, a. (fem. متجاره) Running a course together.

أ. متجازي *mūtējūzi*, a. (fem. متجازه) 1. Who demands payment. 2. Who pays mutually with another.

أ. متجاسر *mūtējūsir*, a. (fem. متجاسره) Daring, presuming. او - v.i. To dare, to presume.

أ. متجامل *mūtējū'il*, a. (fem. متجامله) Who makes an arrangement or agreement.

أ. متجافي *mūtējūfi*, a. (fem. متجافه) 1. Separating, rising, not keeping close and touching; inclining from a proper position. 2. Who arches his body (in prostration of worship).

أ. متجال *mūtējūi* (for متجالل *mūtējūllī*) a. (fem. متجاله) 1. Who exalts, glorifies. 2. Who takes the greater part of a thing to himself. 3. Great, exalted, glorious. 4. Who will not stoop to a thing.

أ. متجالد *mūtējūlīd*, a. (fem. متجالده) Fighting or fencing with swords.

أ. متجالس *mūtējūlis*, a. (fem. متجالسه) Sitting together.

أ. متجاله *mūtējūllō*, a., fem. of متجال 1. See متجال 2. Old, aged (woman).

أ. متجال *mūtējūi*, a. (fem. متجاله) Mutually disclosing ideas.

أ. متجان *mūtējūnn*, (for متجان *mūtējūnin*) a. (fem. متجانه) As متجان q.v.

أ. متجانب *mūtējūnib*, a. (fem. متجانبه)

1. Removed to one side. 2. Who holds aloof, abstains; estranged.

أ. مجانس *mūtōjānis*, a. (fem. مجانسه) Of the same kind, alike.

أ. متجانف *mūtōjānif*, a. (fem. متجانفه) 1. Limping; lop-sided. 2. Who goes out of the direct path. 3. Who pretends to an inclination.

أ. متجانن *mūtōjānin* (for متجان), a. (fem. متجاننه) 1. Mad, iusauc. 2. Feigning to be mad.

أ. متجاوب *mūtōjāvib*, a. (fem. متجاوبه) 1. Mutually answering. 2. Corresponding with one another.

أ. متجاود *mūtōjāvid*, a. (fem. متجاوده) Contending for superiority.

أ. متجاور *mūtōjāvīr*, a. (fem. متجاوره) Mutually near neighbors.

أ. متجاوز *mūtōjāviz*, a. (fem. متجاوزه) 1. That passes through, crosses, or traverses. 2. That goes beyond; that exceeds. 3. That goes from place to place. 4. Who overlooks, pardons an offence. 5. That passes bounds; transgressing; exorbitant; presumptuous. 6. Who aggresses or invades; attacking. 7. (gram.) Governing (word). يكدن متجاوز Exceeding a thousand. - حددن Beyond all bounds, excessive.

أ. متجاول *mūtōjāvil*, a. (fem. متجاوله) Mutually careering round.

أ. متجاهد *mūtōjāhid*, a. (fem. متجاهده) Who strives.

أ. متجاهر *mūtōjāhir*, a. (fem. متجاهره) 1. Appearing openly. 2. Speaking or acting openly.

أ. متجاهل *mūtōjāhil*, a. (fem. متجاهله) Who pretends ignorance.

أ. متجبر *mūtōjabbir*, a. (fem. متجبره) 1. Set (bone). 2. Recovered, restored to good condition. 3. Overbearing, insolent.

أ. متجسس *mūtōjebbis*, a. (fem. متجسبه) Strutting.

أ. متجبب *mūtōjebbin*, a. (fem. متجببه) Curdled.

أ. متجبر *mūtōjāhhir*, a. (fem. متجبره) 1. (A beast) diving into its hole. 2. (An eye) sunk in its socket.

أ. متجفل *mūtōjāhrit*, a. (fem. متجفله) Assembled in crowds.

أ. متجهم *mūtōjāhhim*, a. (fem. متجهمه) Burning with desire; covetous.

أ. متجدب *mūtōjōddib*, a. (fem. متجدبه) 1. Inclined to drought and barrenness. 2. Unwilling, chary.

أ. متجدد *mūtōjōddid*, a. (fem. متجدده) Renewed.

أ. متجدل *mūtōjōddil*, a. (fem. متجدله) Thrown down, fallen.

أ. متجر *mōtjer*, vn. & s. A trading, trade.

أ. متجّر *mūtōtjer*, (for متجر) a. & s. (fem. متجّره) 1. Traded in. 2. An article of trade. 3. A mart.

أ. متجّر *mūtōtjer*, (for متجر) a. (fem. متجّره) Who trades, a trader.

أ. متجرد *mūtōtjerrēd*, a. & s. 1. Bared by taking off clothing. 2. s. One's bare flesh. نور المجرد White, fair in the uncovered person. باده - Soft of skin.

أ. متجرد *mūtōtjerrid*, a. (fem. متجرده) 1. Who divests himself of clothing. 2. Who divests himself of all else and devotes himself to something. 3. Who separates himself. 4. Incorporeal, immaterial. 5. Abstract. 6. Unmarried, single. 7. (gram.) Not governed by any word, absolute.

أ. متجرس *mūtōtjorris*, a. (fem. متجرسه) Who utters a sound.

أ. متجرع *mūtōtjerri*, a. (fem. متجّعه) 1. Who swallows a liquid at a gulp. 2. Who suppresses grief or wrath.

أ. متجرف *mūtōtjerrif*, a. (fem. متجّرفه) 1. Who sweeps or shovels away. 2. (A torrent) that carries away its banks.

أ. متجرم *mūtōtjerrim*, a. (fem. متجّرمه) 1. Cut through or off. 2. Ended, completed, past. 3. Who imputes a sin. 4. Who falsely imputes to himself a sin. 5. Who commits a sin.

أ. متجره *mōtjere*, s. (pl. متاجر) 1. An article of commerce. 2. A place of commerce, a mart.

أ. متجري *mūtōtjerri* (for متجّري) a. (fem. متجّريه) Daring, venturesome.

أ. متجزئ *mūtōtjezi* (for متجّزي) a. (fem. متجّزیه) Which becomes divided into parts; divisible into parts. - غير a. Indivisible or undivided.

أ. متجد *mūtōjōssid*, a. (fem. متجده) Which assumes a body; embodied. - غير Incorporeal; immaterial.

أ. متجسس *mūtōjēssis*, a. (fem. متجّسبه) Diligently inquisitive, prying.

أ. متجسم *mūtōjēssim*, a. (fem. متجّسمه) Which becomes or looks like a solid body.

أ. متجشم *mūtōjēsshī*, a. (fem. متجّشمه) Covetous, greedy.

أ. مُتَجَسِّم *mūtəjəsshim. a. (fem. متجسمة)*
Who courageously undertakes.

أ. مُتَجَسِّش *mūtəjəsshī (for متجسّی mūtəjəsshī')*, a. (fem. متجسّية) Who eructates.

أ. مُتَجَسَّد *mūtəjədd. a. (fem. متجسدة)*
1. Curly, crisp (hair). 2. Wrinkled, shriveled.

أ. مُتَجَسَّر *mūtəjəssir. a. (fem. متجسرة)*
Secured round the waist with a rope held by another.

أ. مُتَجَسِّم *mūtəjəssim. a. (fem. متجسمة)*
Covetous, greedy.

أ. مُتَجَفِّف *mūtəjəffif. a. (fem. متجففة)*
Drying, dried.

أ. مُتَجَفِّف *mūtəjəffif. a. (fem. متجففة)*
1. (A cock) that ruffles up his hackles. 2. Fugitive.

أ. مُتَجَلِّب *mūtəjəllib. a. (fem. متجلبه)* That attracts, imports, calls, or sends for.

أ. مُتَجَلَّل *mūtəjəllil. a. (fem. متجللة)*
1. Shaken; agitated. 2. Swallowed up.

أ. مُتَجَلِّد *mūtəjəllid. a. (fem. متجلدة)*
1. Sturdy, plucky. 2. Bound (book).

أ. مُتَجَلِّل *mūtəjəllil. a. (fem. متجللة)*
Great, glorious, majestic.

أ. مُتَجَلِّی *mūtəjəllī. a. (fem. متجلية)* Visible, manifest.

أ. مُتَجَمَّد *mūtəjəmmid. a. (fem. متجمدة)*
Frozen; congealed.

أ. مُتَجَمَّر *mūtəjəmmir. a. (fem. متجمرة)*
1. Collected in a crowd. 2. Who cleanses himself with a pebble, after easing nature.

أ. مُتَجَمِّع *mūtəjəmmi'. a. (fem. متجمعة)*
1. Collected, assembled. 2. In good condition or well arranged. 3. Composed, calm. 4. Agreed in opinion.

أ. مُتَجَمِّل *mūtəjəmmil. a. (fem. متجملة)*
1. Beautiful; embellished. 2. Good; kind; pleasant; feignedly kind.

أ. مُتَجَنَّب *mūtəjənnib. a. (fem. متجنبه)*
1. That keeps aloof. 2. Who avoids or abstains. 3. Polluted from seminal effusion.

أ. مُتَجَنِّب *mūtəjənnib. a. (fem. متجنبه)*
Who in prostration of worship places the palms of his hands flat by the sides of his cheeks.

أ. مُتَجَنِّد *mūtəjənnid. a. (fem. متجندة)*
1. Who raises a force for himself. 2. Assembled as a military force.

أ. مُتَجَنِّس *mūtəjənnis. a. (fem. متجنسه)*
That is in, or enters into, a genus, kind or class.

أ. مُتَجَنِّن *mūtəjənnim. a. (fem. متجنه)*
Mad, insane.

أ. مُتَجَنِّی *mūtəjənni. a. (fem. متجنیه)* 1. Who gathers fruit or produce. 2. Who falsely imputes an offense.

أ. مُتَجَوِّد *mūtəjəvvīd. a. (fem. متجوده)*
1. Who deems best. 3. Who chooses the best; dainty.

أ. مُتَجَوِّر *mūtəjəvvir. a. (fem. متجوره)*
1. Falling; fallen. 2. Lying on the side.

أ. مُتَجَوِّز *mūtəjəvviz. a. (fem. متجوزه)*
1. Who lets pass, permits; lenient. 2. Remiss; especially in worship. 3. Who uses metaphor.

أ. مُتَجَوِّص *mūtəjəvvī'. a. (fem. متجوعه)*
Who keeps himself hungry.

أ. مُتَجَوِّف *mūtəjəvvif. a. (fem. متجوفه)*
1. That gets into the interior cavity of a thing. 2. Hollow, cavernous.

أ. مُتَجَوِّه *mūtəjəvh. a. (fem. متجبهة)* That turns the face in the direction of a person or thing; facing toward.

أ. مُتَجَهِّز *mūtəjəhhiz. a. (fem. متجهزه)*
Equipped, fitted out; especially said of a bride, or of a corpse in its grave-clothes.

أ. مُتَجَهِّم *mūtəjəhhim. a. (fem. متجهمة)*
Frowning, scowling.

أ. مُتَجَهِّش *mūtəjəyyish. a. (fem. متجشه)*
1. Nauseated, ready to vomit. 2. Assembled as a military force.

أ. مُتَاهِب *mūtāhīb (for متحاب) a. (fem. متحابه)* 1. Mutually loving, mutually friendly, mutually affectionate.

2. (A number) the sum of whose aliquot parts is equal to the sum of the aliquot parts of another. *دول متحابه* The Powers on terms of mutual friendship with Turkey.

أ. مُتَاهِئ *mūtāhīst (for متحات) a. (fem. متحاته)* Gradually dropping off.

أ. مُتَاهِئ *mūtāhītin. a. (fem. متحاته)*
Mutually equal.

أ. مُتَاهِئ *mūtāhīs (for متحات) a. (fem. متحاته)* Mutually instigating.

أ. مُتَاهِج *mūtāhīj (for متحاج) a. (fem. متحاجه)* Mutually adducing arguments in controversy or litigation.

أ. مُتَاهِز *mūtāhīz. a. (fem. متحازه)*
1. Mutually forsaking. 2. Mutually making peace. 3. Mutually seeking aid or protection. 4. Mutually seizing by the waist-band.

أ. مُتَاهِج *mūtāhīj. a. (fem. متحاجه)*
Mutually proposing enigmas.

أ. مخاد *mūtāhādā* (for مخاد), *a. (fem.)* (مخاد) Mutually opposing.

أ. مخادب *mūtāhādīb*, *a. (fem.)* (مخادب) Hunchbacked.

أ. مخادب *mūtāhādīb*, *a. (fem.)* (مخادب) Mutually chatting.

أ. مخادي *mūtāhādī*, *a. (fem.)* (مخاديه) 1. Mutually opposite. 2. Mutually aligned. 3. Mutually equal.

أ. مخارب *mūtāhārīb*, *a. (fem.)* (مخاربه) Mutually at war.

أ. مخازن *mūtāhāzin*, *a. (fem.)* (مخازنه) Sad; becoming sad.

أ. مخاسب *mūtāhāsīb*, *a. (fem.)* (مخاسبه) Reckoning together in matters of account.

أ. مخاسد *mūtāhāsīd*, *a. (fem.)* (مخاسده) Mutually envious.

أ. مخاسن *mūtāhāsīn*, *a. (fem.)* (مخاسنه) Striving or affecting to be good, kind, or beautiful.

أ. مخاسي *mūtāhāsī*, *a. (fem.)* (مخاسبه) Sipping together.

أ. مخاشد *mūtāhāshīd*, *a. (fem.)* (مخاشده) Assembled, trooped.

أ. مخاشي *mūtāhāshī*, *a. (fem.)* (مخاشيه) Withdrawing; avoiding.

أ. مخاصم *mūtāhāss* (for مخاصم), *a. (fem.)* (مخاصمه) Mutually sharing.

أ. مخاضن *mūtāhāzz* (for مخاضن), *a. (fem.)* (مخاضنه) Mutually instigating.

أ. مخاضن *mūtāhāzin*, *a. (fem.)* (مخاضنه) Hugging one another.

أ. مخافي *mūtāhāfi*, *a. (fem.)* (مخافيه) Mutually repairing to a law-court.

أ. مخافق *mūtāhāfq* (for مخافق), *a. (fem.)* (مخافقه) Mutually litigating.

أ. مخافده *mūtāhāfid*, *a. (fem.)* (مخافده) Mutually bearing hate.

أ. مخافره *mūtāhāfir*, *a. (fem.)* (مخافره) Despicable, contemptible.

أ. مخاك *mūtāhākk* (for مخاك), *a. (fem.)* (مخاكه) Mutually rubbing, abrading.

أ. مخاكم *mūtāhākim*, *a. (fem.)* (مخاكمه) Mutually repairing to a judge.

أ. مخالفه *mūtāhālīf*, *a. (fem.)* (مخالفه) Mutually making oath in a compact.

أ. مخاله *mūtāhālīm*, *a. (fem.)* (مخاله) Who feigns clemency.

أ. مخاليه *mūtāhālī*, *a. (fem.)* (مخاليه) Who feigns sweetness and complacency.

أ. مخامده *mūtāhāmīd*, *a. (fem.)* (مخامده) Mutually praising.

أ. مخامسه *mūtāhāmis*, *a. (fem.)* (مخامسه) Mutually contending.

أ. مخاميه *mūtāhāmīq*, *a. (fem.)* (مخاميه) Who feigns stupidity.

أ. مخامل *mūtāhāmēl*, *vn. & s. 1.* A constraining one's self to endure; an exercising patience or forbearance. 2. A place or time of patience or forbearance.

أ. مخامل *mūtāhāmēl*, *a. (fem.)* (مخامله) Endured.

أ. مخامل *mūtāhāmīl*, *a. (fem.)* (مخامله) 1. Patient or forbearing. 2. Who feigns to be over-burdened. 3. Who leans on another more than is reasonable.

أ. مخامي *mūtāhāmī*, *a. (fem.)* (مخاميه) Who guards himself, shuns, avoids.

أ. مخانن *mūtāhānn* (for مخانن), *a. (fem.)* (مخانه) Who yearns.

أ. مخاور *mūtāhāvīr*, *a. (fem.)* (مخاوره) Mutually conversing.

أ. مخاوز *mūtāhāvīz*, *a. (fem.)* (مخاوزه) Mutually withdrawing or keeping aloof.

أ. مخاوش *mūtāhāvīsh*, *a. (fem.)* (مخاوشه) Who concurrently crowds.

أ. مخاوص *mūtāhāvī*, *a. (fem.)* (مخاوصه) Who looks blinkingly.

أ. مخاوي *mūtāhāvī*, *a. (fem.)* (مخاويه) Which comprises, contains.

أ. مخايص *mūtāhāyīs*, *a. (fem.)* (مخايصه) That turns and flees.

أ. مخيب *mūtāhābbīb*, *a. (fem.)* (مخيبه) 1. Who makes a great show of love.

2. Loved. 3. Which forms in grains, berries, or bubbles.

أ. مخيب *mūtāhābbīs*, *a. (fem.)* (مخيبه) 1. Shutting one's self up. 2. Shut up, imprisoned. 3. Who restricts himself.

أ. مخبش *mūtāhābbīsh*, *a. (fem.)* (مخبشه) 1. That collects. 2. Collected, gathered together.

أ. مختك *mūtāhāttik*, *a. (fem.)* (مختكه) Who goes along with a short jerky step.

أ. مختم *mūtāhāttom*, *vn. & s.* A becoming crumbled or broken small. *فصل التهم* Somewhat moist when crumbled.

أ. مختم *mūtāhāttom*, *a. (fem.)* (مختمه) Crumbled, broken small.

أ. مختم *mūtāhāttīm*, *a. (fem.)* (مختمه) 1. Crumbly, easily broken small. 2. Who picks up and eats the crumbs of his food. 3. Absolutely necessary, incumbent, inevitable.

أ. مخجب *mūtāhājīb*, *a. (fem.)* (مخجبه) Veiled, curtained; who veils himself.

أ. مخجبر *mūtāhājīr*, *a. (fem.)* (مخجبره)

fūr (hāmān). wār (hāfīz). machine (zīr). ī (qīrāt). rūdo (ūsūl). -- n nasal.

That becomes stone, petrified. 2. Hard as stone. 3. (An eye) affected with staphyloma of the cornea.

أ. مُتَحَنِّجٌ *mūtahnajjī*, *a.* (fem. مُتَحَنِّجَةٌ) 1. Who opines, infers. 2. Who turns to a person or thing. 3. Who stays in a place. 3. Who cleaves to a thing. 5. Miserly.

أ. مُتَّحِنٌ *mūtahnīd* (for مُتَّحِدٌ *mūtahid*), *a.* (fem. مُتَّحِنَةٌ) 1. United in one. 2. Agreeing; unanimous; in accord. 3. Spiritually united with God. المركز - Concentric (circle, etc.). امالک متحدہ - آمریکا The United States of America.

أ. مُتَّحِدٌ *mūtahaddib*, *a.* (fem. مُتَّحِدَةٌ) 1. Humpbacked. 2. Tumid, convex. 3. Who leans over a person or thing in tending or caring for it; attentive; kind. 4. مُتَّحِدَةٌ (A widow) who devotes herself to her children.

أ. مُتَّحَدٌ *mūtahaddas*, *s.* A place or time in which people talk together.

أ. مُتَّحَدٌ *mūtahaddis*, *a.* (fem. مُتَّحَدَةٌ) 1. Who talks, chats, converses. 2. That comes or has come into existence subsequently, not being eternal; recent. 3. Which comes to pass, occurs.

أ. مُتَّحِدٌ *mūtahaddid*, *a.* (fem. مُتَّحِدَةٌ) 1. Sharp, keen. 2. Angry. 3. Irritable.

أ. مُتَّحِدٌ *mūtahaddir*, *a.* (fem. مُتَّحِدَةٌ) That descends slowly.

أ. مُتَّحِدٌ *mūtahaddis*, *a.* (fem. مُتَّحِدَةٌ) Who inquires and ferrets out secretly.

أ. مُتَّحِدٌ *mūtahaddi*, *a.* (fem. مُتَّحِدَةٌ) 1. Who strives for superiority; especially in inspiring camels by singing to them. 2. Who strives after a thing.

أ. مُتَّحِدٌ *mūtahaddiyyat*, *s.* Unity.

أ. مُتَّحِدٌ *mūtahazzir*, *a.* (fem. مُتَّحِدَةٌ) Careful, vigilant, circumspect.

أ. مُتَّحِدٌ *mūtahazzīq*, *a.* (fem. مُتَّحِدَةٌ) Affectedly shrewd or ingenious.

أ. مُتَّحِدٌ *mūtaharrīj*, *a.* (fem. مُتَّحِدَةٌ) 1. Who avoids sin or crime. 2. Who avoids a thing or act as being sinful.

أ. مُتَّحِدٌ *mūtaharrīd*, *a.* (fem. مُتَّحِدَةٌ) Who withdraws into solitude.

أ. مُتَّحِدٌ *mūtaharriz*, *a.* (fem. مُتَّحِدَةٌ) Who shields or shelters himself.

أ. مُتَّحِدٌ *mūtaharris*, *a.* (fem. مُتَّحِدَةٌ) Who guards himself.

أ. مُتَّحِدٌ *mūtaharrif*, *a.* (fem. مُتَّحِدَةٌ) 1. That declines to one side, deviates. 2. (A word) corrupted if only by a single letter.

أ. مُتَّحِرٌّ *mūtaharrīq*, *a.* (fem. مُتَّحِرَّةٌ) Burning.

أ. مُتَّحِرٌّ *mūtaharrīk*, *a.* (fem. مُتَّحِرَّةٌ) 1. Moving or movable, loose, oscillating. 2. (gram.) (A consonant) which begins a syllable, and is uttered with a vowel in the same syllable; movent.

أ. مُتَّحِرٌّ *mūtaharrim*, *a.* (fem. مُتَّحِرَّةٌ) 1. Inviolable to others and restricted in action by any one of certain religious states or acts. 2. In performance of any religious duty that renders one inviolable to others, and restrains one's own liberty of action.

أ. مُتَّحِرٌّ *mūtaharrī*, *a.* (fem. مُتَّحِرَّةٌ) 1. Who searches; inquisitive, prying. 2. Who seeks the course most pleasing to God in any doubtful case.

أ. مُتَّحِرٌّ *mūtahazzib*, *a.* (fem. مُتَّحِرَّةٌ) Collected in groups, parties, or confederation.

أ. مُتَّحِرٌّ *mūtahazziz*, *a.* (fem. مُتَّحِرَّةٌ) Much gashed or notched; jagged.

أ. مُتَّحِرٌّ *mūtahazzīq*, *a.* (fem. مُتَّحِرَّةٌ) Excessively avaricious.

أ. مُتَّحِرٌّ *mūtahazzim*, *a.* (fem. مُتَّحِرَّةٌ) 1. Girded. 2. (A babe) girthed in his cradle. 3. Cautious, circumspect.

أ. مُتَّحِرٌّ *mūtahazzin*, *a.* (fem. مُتَّحِرَّةٌ) Sad, sorrowful.

أ. مُتَّحِرٌّ *mūtahazzi*, *a.* (fem. مُتَّحِرَّةٌ) Who augurs from the flight of birds.

أ. مُتَّحِرٌّ *mūtahassib*, *a.* (fem. مُتَّحِرَّةٌ) Who makes diligent enquiry.

أ. مُتَّحِرٌّ *mūtahassir*, *a.* (fem. مُتَّحِرَّةٌ) Who grieves, regrets the absence of a person or thing desired; disappointed, frustrated.

أ. مُتَّحِرٌّ *mūtahassis*, *a.* (fem. مُتَّحِرَّةٌ) Who listens or inquires anxiously.

أ. مُتَّحِرٌّ *mūtahassif*, *a.* (fem. مُتَّحِرَّةٌ) Falling or fallen off.

أ. مُتَّحِرٌّ *mūtahassin*, *a.* (fem. مُتَّحِرَّةٌ) 1. Beautiful; agreeable. 2. Who affects to be comely.

أ. مُتَّحِرٌّ *mūtahassi*, *a.* (fem. مُتَّحِرَّةٌ) Who sips.

أ. مُتَّحِرٌّ *mūtahasshid*, *a.* (fem. مُتَّحِرَّةٌ) Collected as a military force.

أ. مُتَّحِرٌّ *mūtahasshir*, *a.* (fem. مُتَّحِرَّةٌ) Raised from the dead to judgment.

أ. مُتَّحِرٌّ *mūtahasshif*, *a.* (fem. مُتَّحِرَّةٌ) Clad in tattered garments.

أ. مُتَّحِرٌّ *mūtahasshim*, *a.* (fem. مُتَّحِرَّةٌ) Ashamed or bashful.

أ. معني *mūtāhāshshī, a. (fem. معنيه)*

1. Who pads his own clothing
2. Stuffed or padded.
3. Who keeps aloof.
4. Who minds, cares.
5. Who makes an exception.

أ. معمره *mūtāhāssim, a. (fem. معمره)*

1. (A grape) unripe, sour.
2. (Butter) that will not amalgamate.
3. Of a narrow disposition, crabbed, ungenial.

أ. معصه *mūtāhāssil, a. (fem. معصه)*

Existent or present.

أ. معصه *mūtāhāssin, a. (fem. معصه)*

1. Who withdraws into, or fortifies himself in an inaccessible place.
2. (A woman) whose virtue is unassailable; especially, whose character is protected by marriage.
3. (A colt) growing or grown up to be a stallion.

أ. معصيه *mūtāhāssī, a. (fem. معصيه)*

Who keeps out of harm's way.

أ. معضره *mūtāhāzzir, s. (fem. معضره)*

Present; in attendance.

أ. معطمه *mūtāhāttim, a. (fem. معطمه)*

Breaking or broken into small fragments.

أ. معطف *mūt-hūf, mūtāhāf, a. (fem. معطف)*

Presented as a rarity.

أ. معطف *mūt-hif, mūtāhāf, a. (fem. معطف)*

Who presents or gives as a rarity.

أ. معفره *mūtāhāffir, a. (fem. معفره)*

1. Excavated, cavernous.
2. (A stream) that excavates its banks.

أ. معفظه *mūtāhāffiz, a. (fem. معفظه)*

1. Who takes care of himself.
2. Who commits to memory.

أ. معفل *mūtāhāffit, a. (fem. معفل)*

1. Who joins a crowd.
2. Crowded.

أ. معفني *mūtāhāffi, a. (fem. معفني)*

Demonstrative in courtesy.

أ. معفده *mūtāhāqqid, a. (fem. معفده)*

Filled with hate.

أ. معفقه *mūtāhāqqiq, a. (fem. معفقه)*

1. Truly existing, real.
2. Found to be true.

أ. معكره *mūtāhākkir, a. (fem. معكره)*

Who hoards produce and creates dearth.

أ. معككه *mūtāhākkik, a. (fem. معككه)*

Who sets himself to annoy another.

أ. معككه *mūtāhākkil, a. (fem. معككه)*

Who argues ignorantly and obstinately.

أ. معككه *mūtāhākkim, a. (fem. معككه)*

1. Who becomes or is a judge or arbiter.
2. Who wrongfully assumes to act as judge or arbiter.
3. Arrogant; domineering.

أ. معمل *mūtāhāil (for مومل) a. (fem. معمله)*

Who makes a reservation in an oath.

أ. معليه *mūtāhālib, a. (fem. معليه)*

1. (A humor) that secretes and flows gradually.
2. (An organ) that flows with its proper secretion.
3. That sweats.
4. (Taxes) that are gathered freely.

أ. معخله *mūtāhālih, a. (fem. معخله)*

That vacates a place, goes away.

أ. معليه *mūtāhālis, a. (fem. معليه)*

1. Hovering round.
2. Who stays, tarries.

أ. معلقه *mūtāhāliq, a. (fem. معلقه)*

1. Surrounded by a halo.
2. Sitting in a ring.

أ. معلاه *mūtāhāli, a. (fem. معلاه)*

1. Melting or melted; dissolved.
2. Evaporating or evaporated.
3. Resolved, reduced.
4. Dispersed (humor).
5. Who, on completion of a religious duty, returns to freedom of action.
6. Who makes a reservation in an oath.
7. Who releases himself from an oath.

أ. معلاه *mūtāhālim, a. (fem. معلاه)*

1. Who feigns having seen a vision.
2. Who sees or has seen a dream.
3. Who affects to be patient, prudent, or wise.

أ. معليه *mūtāhāli, a. (fem. معليه)*

1. Embellished with ornaments.
2. Adorned with good qualities.
3. Who affects to possess a good quality.

أ. معمه *mūtāhām, a. (fem. معمه)*

1. (A horse) of a brownish black color.
2. معمه *mūt-hām, mūtāhām* (A cloth) of a brownish black in stripes.

أ. معمد *mūtāhāmmid, a. (fem. معمد)*

1. Who affectedly gives glory to God.
2. Who affectedly gives praise to himself.
3. Who appears worthy of praise.
4. Who taunts another for a benefit conferred on him.

أ. معمسه *mūtāhāmmis, a. (fem. معمسه)*

1. Studiously or obstinately firm in religion; zealous; bigoted.
2. Obstinate rebellious.
3. Who takes refuge.

أ. معمسه *mūtāhāmmiz, a. (fem. معمسه)*

1. Which turns sour.
2. (A camel) that turns to sour pasture.
3. Who shifts to a new course.

أ. معصفه *mūtāhāmmiq, a. (fem. معصفه)*

- Who becomes stupid; who acts or talks stupidly.

fār (fārah), wār (wāfīz), maouīne (mīr), ī (qīrān), rūde (rūdī). — a nasal.

أ. مَحْمِل *mūtāhāmmil*, a. (fem. مَحْمِلَة)
1. Who takes on himself a burden. 2. That carries a burden. 3. Who undertakes a responsibility. 4. That endures patiently.

أ. مَحْمِل *mūtāhāmmim*, a. (fem. مَحْمِلَة)
1. Black as coal. 2. Who takes a hot bath.

أ. مَحْمِل *mūtāhāmmi*, a. (fem. مَحْمِلَة)
1. Who takes care of himself. 2. Who observes diet.

أ. مَحْمِل *mūtāhānnib*, a. (fem. مَحْمِلَة)
That bends.

أ. مَحْمِل *mūtāhānnis*, a. (fem. مَحْمِلَة)
1. Who gives himself up to devotion; a devotee. 2. Who withdraws or abstains from sin.

أ. مَحْمِل *mūtāhānnit*, a. (fem. مَحْمِلَة)
Who perfumes himself with *hanut*.

أ. مَحْمِل *mūtāhānniz*, a. (fem. مَحْمِلَة)
1. Who is or becomes a servant of the one true God. 2. Who is or becomes a follower of the Hanefi school in Islam.

أ. مَحْمِل *mūtāhānnik*, a. (fem. مَحْمِلَة)
1. Who passes a fold of his turban under his chin. 2. Who controls himself; discreet.

أ. مَحْمِل *mūtāhānnin*, a. (fem. مَحْمِلَة)
Which lows yearningly towards her young. 2. Who yearns for another.

أ. مَحْمِل *mūtāhānni*, a. (fem. مَحْمِلَة)
Bent, crooked, curved.

أ. مَحْمِل *mūtāhāvvib*, a. (fem. مَحْمِلَة)
1. That turns away to avoid something. 2. Who shuns sin. 3. Who laments in pain.

أ. مَحْمِل *mūtāhāvvij*, a. (fem. مَحْمِلَة)
In want, needy.

أ. مَحْمِل *mūtāhāvvir*, a. (fem. مَحْمِلَة)
In haste, hasting.

أ. مَحْمِل *mūtāhāvviz*, a. (fem. مَحْمِلَة)
1. Coiling and writhing (snake). 2. That recoils, draws back.

أ. مَحْمِل *mūtāhāvvie*, a. (fem. مَحْمِلَة)
Who affects courage.

أ. مَحْمِل *mūtāhāvvish*, a. (fem. مَحْمِلَة)
1. That withdraws, retires, separates. 2. Ashamed, bashful.

أ. مَحْمِل *mūtāhāvvit*, a. (fem. مَحْمِلَة)
That guards, protects.

أ. مَحْمِل *mūtāhāvvif*, a. (fem. مَحْمِلَة)
As مَحْمِل, q. v.

أ. مَحْمِل *mūtāhāvvil*, a. (fem. مَحْمِلَة)
1. That turns or changes; changing;

changed. 2. That moves from place to place. 3. That practices wiles; wily. 4. That watches for an opportunity.

أ. مَحْمِل *mūtāhāvvi*, a. (fem. مَحْمِلَة)
1. That draws himself together. 2. (A snake) that coils itself.

أ. مَحْمِل *mūtāhāyyir*, a. (fem. مَحْمِلَة)
1. Dazzled. 2. Amazed, bewildered. 3. (Water) that eddies and whirls. 4. مَحْمِل s. (The bewildered five) The planets known to the ancients, as seeming to move in very irregular orbits.

أ. مَحْمِل *mūtāhāyyiz*, a. (fem. مَحْمِلَة)
1. Existent, occupying a place. 2. Included in a class. 3. Distinguished, who occupies attention.

أ. مَحْمِل *mūtāhāyyish*, a. (fem. مَحْمِلَة)
Who shrinks in fear or disgust.

أ. مَحْمِل *mūtāhāyyizā*, a. fem. 1. Who first menstruates. 2. Whose return of menstruation is beginning. 3. Refraining from divine worship, etc., because menstruous.

أ. مَحْمِل *mūtāhāyyif*, a. (fem. مَحْمِلَة)
That cuts, abrades, wears away an outer surface; abrading.

أ. مَحْمِل *mūtāhāyyi*, a. (fem. مَحْمِلَة)
1. Who practices wiles; artful; deceitful. 2. Ingenious, skillful.

أ. مَحْمِل *mūtāhāyyin*, a. (fem. مَحْمِلَة)
Who watches for the proper time or season for an act.

أ. مَحْمِل *mūtāhāyyi*, a. (fem. مَحْمِلَة)
Who shrinks, holds back.

أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)
أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)

1. Mutually deceiving. 2. Feigning to be duped.

أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)
Involved in a general rout.

أ. مَحْمِل *mūtākhūḍri*, a. (fem. مَحْمِلَة)
Mutually sharing in expenses.

أ. مَحْمِل *mūtākhūḍish*, a. (fem. مَحْمِلَة)
Clawing and scratching each other.

أ. مَحْمِل *mūtākhūḍir*, a. (fem. مَحْمِلَة)
Who half-closes his eye to see better.

أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)
Pelting each other with small pebbles.

أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)
Mutually shrinking through fear.

أ. مَحْمِل *mūtākhūḍir*, a. (fem. مَحْمِلَة)
1. Who place their hands round each other's waists. 2. Who puts his hands to his hips in divine worship.

أ. مَحْمِل *mūtākhūḍi*, a. (fem. مَحْمِلَة)

Who shoots arrows in a match.

A. مقاصم *mûtakhûsin*, a. (fem. مقاصمه; dual مقاصمان obl. مقاصمين) Mutually disputing or litigating; a disputant; a litigant. مقاصين (Nom. in Turkish) The two litigants in a suit.

A. مخاطب *mûtakhûtib*, a. (fem. مخاطبه) Mutually addressing one another.

A. مخاطر *mûtakhûtir*, a. (fem. مخاطره) Betting or staking against one another.

A. مخاطف *mûtakhûtif*, a. (fem. مخاطفه) Mutually snatching.

A. مخاطي *mûtakhûti* (for مخاطي) a. (fem. مخاطته) 1. That misses, fails. 2. Who feigns to have missed or failed.

A. مخاف *mûtakhûff* (for مخاف) a. (fem. مخافه) Who presses lightly; especially, in placing the forehead on the ground in divine worship.

A. مخافت *mûtakhûfit*, a. (fem. مخافته) 1. Who speaks in a low voice. 2. Speaking together in a low voice. 3. Feigning humility by a low voice.

A. مخال *mûtakhûll* (for مخال) a. (fem. مخاله) Mutually friendly.

A. مخالج *mûtakhûlij*, a. (fem. مخالجه) That bursts upon the mind.

A. مخالس *mûtakhûlis*, a. (fem. مخالسه) Mutually snatching.

A. مخاليس *mûtakhûlis*, a. (fem. مخالسه) Mutually sincere in friendship.

A. مخاطب *mûtakhûtib*, a. (fem. مخاطبه) 1. Mutually mingling. 2. Who has intercourse with.

A. مخالعه *mûtakhûli*, a. (fem. مخالعه) Mutually separating and dissolving an alliance.

A. مخالف *mûtakhûlif*, a. (fem. مخالفه) Mutually diverse.

A. مقاصم *mûtakhûmis*, a. (fem. مقاصمه) Mutually shrinking and retreating.

A. مقاصم *mûtakhûvis*, a. (fem. مقاصمه) Who half-closes his eyes to see better.

A. مقاصم *mûtakhûviz*, a. (fem. مقاصمه) Mutually plunged or absorbed in discourse.

A. مخار *mûtakhûyir*, a. (fem. مخاره) Mutually referring to an arbiter.

A. مخال *mûtakhûyil*, a. (fem. مخاله) 1. Appearing, seeming. 2. Conceited, arrogant.

A. مخبث *mûtakhûbbis*, a. (fem. مخبثه) 1. Ostentatiously bad. 2. Feignedly wicked.

A. مخبر *mûtakhûbbir*, a. (fem. مخبره)

Who ask diligently for information.

A. مخب *mûtakhûbbis*, a. (fem. مخبسه) Who seizes as opportunity presents.

A. مخبط *mûtakhûbbit*, a. (fem. مخبطة) 1. (Satan) who afflicts with disorder.

2. That is or becomes disordered.

A. مخبي *mûtakhûbbi*, a. (fem. مخبيه) Who makes, procures, or dwells in a large tent.

A. مخبر *mûtakhûttir*, a. (fem. مخبره) Languid, torpid, confused in intellect.

A. مختم *mûtakhûttim*, a. (fem. مختمه) 1. Who puts or wears a signet ring on his finger. 2. Who observes secrecy.

3. Who retires within himself.

A. مختر *mûtakhûssir*, a. (fem. مختره) Thick or curdled.

A. مخذب *mûtakhûddib*, a. (fem. مخدبه) That trots along fairly.

A. مخدد *mûtakhûddid*, a. (fem. مخدده) 1. Furrowed. 2. Wrinkled.

A. مخذ *mûtakhûz* (for موخذ) a. (fem. مخذه) Taken to one's self; adopted; seized.

A. مخذ *mûtakhûiz* (for موخذ) a. (fem. مخذه) Who takes to himself; who adopts; who seizes.

A. مخرب *mûtakhûrrib*, a. (fem. مخبره) Going to ruin; ruined.

A. مخرج *mûtakhûrrij*, a. (fem. مخرجه) 1. Who passes with honor his final examinations. 2. Clearly rendered and expressed.

A. مخرد *mûtakhûrrid*, a. fem. Bashful, modest.

A. مخرش *mûtakhûrrish*, a. (fem. مخرشه) Who obtains by force, or by importunity.

A. مخرم *mûtakhûrris*, a. (fem. مخرمه) 1. Who forges a lie. 2. Who utters a calumny.

A. مخرق *mûtakhûrriq*, a. (fem. مخرقه) 1. Torn, ragged. 2. Blustering (wind).

3. Grossly lying. 4. Profuse in expenditure or liberality.

A. مخرم *mûtakhûrrim*, a. (fem. مخرمه) 1. Burst; split. 2. (Fortune) that exterminates a people. 3. (A man) of the Khurremiyye sect.

A. مخرب *mûtakhûzzib*, a. (fem. مخبره) Very fat.

A. مخرع *mûtakhûzzi*, a. (fem. مخرعه) 1. Who tears flesh away. 2. Who divides flesh in shares. 3. Who lags behind.

Digitized by Google

far (dasmān), wār (hāfīn), machine (ār), ī (qīrāt), rāde (ūdū). — ā nasal.

1. Who sways from side to side. 2. Vibrating, pulsating; agitated. 3. (Doubt) agitated in the mind. 4. (Water) branching off as a channel or inlet.
1. Which expands, becomes rarefied. 2. Porous. 3. Which swells and puffs up. 4. (Old cloth) which frays away. 5. Who puts on or wears anklets.
1. Putrid. 2. Intoxicated.
- Coarse, harsh, hard.
- Who stands in awe, dreads.
1. Who leans upon a staff. 2. Who places his hands on his waist or hips in worship.
1. Endowed with any special quality. 2. Particular (not general).
1. Dyed with henna. 2. (Land) verdant with vegetation.
- Broken or bent double.
- Humble in gesture.
- That occurs to the mind.
- That snatches and carries off.
- Who swaggers.
1. Who oversteps a limit, who transgresses. 2. (for *mūtakhāṭṭī*, fem. *mūtakhāṭṭī*) Mistaken, erring.
1. Who takes under his protection. 2. Who has recourse for protection. 3. Bashful, modest.
- Thrown down, prostrate.
- Depressed, low.
1. Light of weight. 2. Frivolous of manner. 3. Who puts on or wears boots.
- Hidden; secret; invisible.
1. Who sways from side to side. 2. Vibrating, pulsating; agitated. 3. (Doubt) agitated in the mind. 4. (Water) branching off as a channel or inlet.
1. Which expands, becomes rarefied. 2. Porous. 3. Which swells and puffs up. 4. (Old cloth) which frays away. 5. Who puts on or wears anklets.
- That becomes everlasting.
- That suddenly seizes and carries off.
1. Free, freed, clear, safe. 2. (A poet) who adopts a pseudonym. 3. (A poet) who appropriately passes from the exordium to the subject of his poem.
- Mixed; confused.
1. Dislocated (joint). 2. Severed at the joints. 3. Who slips quietly away.
1. That is or lags behind. 2. That differs; varying; fluctuating; diverging.
- Who has, acquires, or feigns some special moral quality or habit.
1. Which goes in or through like a spit. 2. Who uses a tooth-pick. 3. (Time) that intervenes.
1. That becomes empty, or free from some particular thing. 2. Unoccupied, at leisure. 3. Who devotes himself to something.
- Suffering from indigestion, from an overloaded stomach.
- Which gives indigestion.
- Who suffers indigestion.
- (A fire) nearly burnt out, low.
1. Wearing a veil that leaves the eyes visible. 2. Drunk with wine. 3. Fermenting, leavened with leaven.
1. Bellowing (beast). 2. Raging; furious. 3. Proud; domineering.

أ. منه *mōtkhūmō*, s. Rich, indigestible food.

أ. منه *mūtakhūnnis*, a. (fem. منه) Ostentatiously effeminate.

أ. منه *mūtakhūnnis*, a. (fem. منه) That carries off, takes away.

أ. منه *mūtakhūnnishō*, a. fem. Young looking and vigorous.

أ. منه *mūtakhūvvit*, a. (fem. منه) 1. That seizes and carries off. 2. Who keeps on taking little by little. 3. Who keeps on committing to memory.

أ. منه *mūtakhūvvīd*, a. (fem. منه) (A branch) hanging, drooping.

أ. منه *mūtakhūvvīs*, a. (fem. منه) Who takes or receives a trifle.

أ. منه *mūtakhūvvīs*, a. (fem. منه) 1. That goes into or through deep water. 2. Who plunges into a matter and becomes engrossed.

أ. منه *mūtakhūvvīt*, a. (fem. منه) Who frequently visits.

أ. منه *mūtakhūvvīf*, a. (fem. منه) Frightened.

أ. منه *mūtakhūvvīq*, a. (fem. منه) That retires, separates himself.

أ. منه *mūtakhūvvīl*, a. (fem. منه) 1. Who adopts or calls some one maternal uncle or aunt. 2. Who visits frequently. 3. Who describes or prognosticates.

أ. منه *mūtakhūvvīn*, a. (fem. منه) 1. That lessens by degrees. 2. That gradually reduces in power.

أ. منه *mūtakhūvvīr*, a. (fem. منه) 1. Who chooses, prefers. 2. Who has a right of option.

أ. منه *mūtakhūvvīl*, a. (fem. منه) That forms an idea of a thing. 2. Who imagines, fancies. 3. قوت منه s. The imaginative faculty.

أ. منه *mūtakhūvvīlō* (for - قوت), s. The imagination.

أ. منه *mūtakhūvvīm*, a. (fem. منه) Who becomes or is a dweller in a tent.

أ. منه *mūtādāvir*, a. (fem. منه) 1. Mutually turning backs, back to back. 2. At variance, disagreeing.

أ. منه *mūtādāsīr*, a. (fem. منه) (A vestige) effaced by wind and dust.

أ. منه *mūtādākhīl*, a. (fem. منه) 1. Confusedly intermixed. 2. (phil.) Interpenetrable. 3. (do.) Partially identical, alike. 4. (arith.) Commensurable

(number). عددین متداولین Two commensurable numbers.

أ. منه *mūtādūris*, a. (fem. منه) Who is a fellow-student.

أ. منه *mūtādārik*, a. (fem. منه) 1. That comes up with and overtakes.

2. Continuous, uninterrupted, consecutive. 3. (A writer or writing) that, after seeming to contradict an assertion, corroborates it by a subsequent clause.

4. Name of an Arabian class of metres, fundamentally of eight feet in two equal hemistichs, each foot being of the measure فاعل (-و-).

أ. منه *mūtādārī* (for متداری), a. (fem. منه) Mutually pushing about or away.

أ. منه *mūtādārī*, a. (fem. منه) 1. Mutually or concurrently summoning or inviting. 2. Mutually claiming.

أ. منه *mūtādārī*, a. (fem. منه) 1. Mutually or concurrently repelling.

2. Going by consecutive leaps in large masses. 4. (A proposition) that is contradictory with another.

أ. منه *mūtādārīn*, a. (fem. منه) 1. Cooperating in burying each other's dead. 2. Mutually practising concealment.

أ. منه *mūtādārī*, a. (fem. منه) 1. That overtakes. 2. Uninterruptedly continuing. 3. Alternately occurring.

أ. منه *mūtādārīq* (for متداری), a. (fem. منه) Mutually scrutinizing.

أ. منه *mūtādārīk* (for متداری), a. (fem. منه) Mutually crowding and pushing.

أ. منه *mūtādārīk*, a. (fem. منه) 1. Much or many. 2. Disagreeable.

أ. منه *mūtādārīk* (for متداری), a. (fem. منه) As متداری, q. v.

أ. منه *mūtādārīn*, a. (fem. منه) Concurrently bearing a load by means of a pole.

أ. منه *mūtādārīn*, a. (fem. منه) Mutually leaguering, conspiring, abetting.

أ. منه *mūtādārīnī*, a. (fem. منه) Mutually reconciled.

أ. منه *mūtādārīnī*, a. (fem. منه) Mutually approaching or near.

أ. منه *mūtādārīnī*, a. (fem. منه) Mutually circling round.

أ. منه *mūtādārīnī*, a. (fem. منه) As متداری, q. v.

A. مداول *mūtōdāwīl*, a. (fem. مداوله)
Consequently passed on from hand to hand; in common use, current. *s. pl.* Expressions in common use. — *s. pl.* Books in common use, classical.

A. مداوم *mūtōdāwīm*, a. (fem. مداومه)
1. (A bird) soaring and circling. 2. Perpetual.

A. مداوی *mūtōdāwī*, a. (fem. مداویه)
Who takes a medicine, who uses a remedy.

A. متداهی *mūtōdāhī*, a. (fem. متداهیه)
Who affects shrewdness.

A. متدائم *mūtōdāīm*, a. (fem. متدائمه)
Who presses upon and overwhelms.

A. متداین *mūtōdāyin*, a. (fem. متداینه)
Mutually giving credit and so indebted.

A. متدبر *mūtōdabbir*, a. (fem. متدبره)
Who deliberates on plans and measures.

A. متدبق *mūtōdabbīq*, a. (fem. متدبقه)
1. Smeared with birdlime. 2. Caught with birdlime.

A. متدثر *mūtōdāssir*, a. (fem. متدثره)
Wrapped up, muffled up in a plaid.

A. متدجج *mūtōdājjī*, a. (fem. متدججه)
Encased in armor.

A. متدجی *mūtōdājjī*, a. (fem. متدجیه)
Dark (night).

A. متدحرج *mūtōdāhrīj*, a. (fem. متدحرجه)
That rolls or revolves.

A. متدخل *mūtōdākhkhīl*, a. (fem. متدخله)
1. That enters. 2. Who interferes, meddles.

A. متدخن *mūtōdākhkhīn*, a. (fem. متدخنه)
Marked or flavored with smoke; smoked.

A. متدرب *mūtōdārrīb*, a. (fem. متدربه)
1. Accustomed, or addicted to. 2. Dexterous, skilful.

A. متدريج *mūtōdārrīj*, a. (fem. متدرجه)
1. Advancing, approaching gradually. 2. Gradually becoming accustomed. 3. Gradual.

A. متدرس *mūtōdārrīs*, a. (fem. متدرسه)
1. Studying; taking lessons from a teacher.

A. متدرع *mūtōdārrī*, a. (fem. متدرعه)
1. Clad in a shift or chemise. 2. Clad in mail or scale-armor.

A. متدري *mūtōdārrī*, a. (fem. متدریه)
Guileful, deceitful.

A. متدري *mūtōdārrī* (for متدري), a. (fem. متدریه)
Who uses a stalking horse.

A. متدسم *mūtōdāssīm*, a. (fem. متدسمه)
Greased, greasy.

A. متدع *mūtōdā* (for متدی), a. (fem. متدعه)
Quiet, tranquil.

A. متدعر *mūtōdā'ir*, a. (fem. متدعره)
Bad, depraved.

A. متدعی *mūtōdā'i*, a. (fem. متدعیه)
1. Who pretends to make a claim. 2. متدعیه (A woman) who trills and quavers in wailing the dead.

A. متدفع *mūtōdāffī*, a. (fem. متدفعه)
That rushes.

A. متدفع *mūtōdāffīq*, a. (fem. متدفعه)
(Water, etc.) that pushes, gushing.

A. متدفن *mūtōdāffīn*, a. (fem. متدفنه)
Buried.

A. متدل *mūtōdāllīs*, a. (fem. متدله)
Who rashly ventures.

A. متدلس *mūtōdāllīs*, a. (fem. متدلسه)
1. Who keeps secret, conceals. 2. Concealed.

A. متدلف *mūtōdāllīf*, a. (fem. متدلفه)
Who walks, advances toward.

A. متدلق *mūtōdāllīq*, a. (fem. متدلقه)
Which rushes in a torrent.

A. متدلك *mūtōdāllīk*, a. (fem. متدلكه)
Who shampoos himself.

A. متدلل *mūtōdāllīl*, a. (fem. متدلاله)
Who acts coquettishly, or forwardly; presumptuous, impudent.

A. متدله *mūtōdāllīn*, a. (fem. متدلهه)
Frantic from grief or joy.

A. متدل *mūtōdāllī*, a. (fem. متدلیه) 1. Hanging, dangling. 2. Lowered. 3. Approaching. 4. Submissive, humble. 5. As متدل, q. v.

A. متدبج *mūtōdāmmīj*, a. (fem. متدبجه)
Who enfolds himself in a cloak.

A. متدبر *mūtōdāmmīr*, a. (fem. متدبره)
Perishing.

A. متدمع *mūtōdāmmī*, a. (fem. متدمعه)
In tears, weeping.

A. متدمل *mūtōdāmmīl*, a. (fem. متدمله)
Dressed or defiled with dung.

A. متدمن *mūtōdāmmīn*, a. (fem. متدمنه)
Defiled or encumbered with dung.

A. متدنس *mūtōdānnīs*, a. (fem. متدنسه)
Soiled, defiled, polluted.

A. متدن *mūtōdānnī*, a. (fem. متدنیه)
That comes or goes near by degrees.

A. متدنی *mūtōdānnī* (for متدن), a. (fem. متدنه)
Who stoops to baseness.

A. متدوم *mūtōdāwīm*, a. (fem. متدومه)
1. (A bird) that soars or circles. 2. That continues watching in expectation.

متدهن *mūtédēhīn*, *a. (fem. متدهنه)*
1. Who oils or anoints himself. 2. Oily, unctuous.

متدهی *mūtédēhī*, *a. (fem. متدهیه)*
Who acts with real or affected shrewdness.

متدی *mūtēdī* (for موتدی *mūtēdī*), *a. (fem. متدیه)*
Who receives, accepts, takes, demands the price of blood.

متدین *mūtēdēyīn*, *a. (fem. متدینه)*
1. Who is or becomes in debt. 2. Who is or becomes of a (given) religion. 3. Religious, pious.

متذاع *mūtēzābīh*, *a. (fem. متذاعه)*
Mutually cutting throats, fighting.

متذکر *mūtēzākīr*, *a. (fem. متذکره)*
1. Mutually conferring, consulting. 2. Mutually remembering.

متذام *mūtēzāmm* (for متذام), *a. (fem. متذامه)*
Mutually blaming.

متذامر *mūtēzāmīr*, *a. (fem. متذامره)*
Mutually inciting to battle.

متذوق *mūtēzāwīq*, *a. (fem. متذوقه)*
Who tastes.

متذابل *mūtēzāyīl*, *a. (fem. متذابله)*
Of low estate.

متذبذب *mūtēzēzbīb*, *a. (fem. متذبذبه)*
1. Dangling. 2. Tossed about. 3. Capricious.

متذرع *mūtēzōrī*, *a. (fem. متذرعه)*
1. Who stretches out the fore-arm. 2. Who measures by the cubit. 3. Forward of speech. 4. Who seizes a pretext or an opportunity.

متذری *mūtēzōrī*, *a. (fem. متذریه)*
1. That mounts on a pinnacle or a camel's hump. 2. Who marries into a good, high family.

متذعر *mūtēzā'ir*, *a. (fem. متذعره)*
Alarmed, horrified.

متذکر *mūtēzōkkīr*, *a. (fem. متذکره)*
1. Who remembers. 2. Who recalls to mind. 3. Who tries to recall to mind. 4. Who talks over in consultation. 5. (*gram.*) That has become masculine. 6. Masculine (virago).

متذلل *mūtēzōllīl*, *a. (fem. متذلله)*
Humble, submissive.

متذمر *mūtēzōmmīr*, *a. (fem. متذمره)*
Who raises the voice in anger, blustering.

متذم *mūtēzōmmī*, *a. (fem. متذمه)*
Who fears and avoids reproach.

متذنب *mūtēzēnnīb*, *a. (fem. متذنبه)*
1. Who imputes falsely. 2. Who

wears a dangling end to his turban cloth.

متذوق *mūtēzōwīq*, *a. (fem. متذوقه)*
1. Who tastes. 2. Who tries or experiences little by little.

متذهن *mūtēzōhīn*, *a. (fem. متذهنه)*
Who shows or affects sharpness of intellect.

متذنی *mūtēzēnī* (for موتذنی), *a. (fem. متذنه)*
Who accepts reproof and abstains.

متذیل *mūtēzōyīl*, *a. (fem. متذیله)*
1. Dangling. 2. Which has a tail or skirt. 3. Who drags his skirts and struts; unconstrained. 4. Who does not spare himself in work; in constant use.

متزابط *mūtōrābīt*, *a. (fem. متزابطه)*
That cleaves pertinaciously.

متزاج *mūtōrājī*, *a. (fem. متزاجه)*
1. Mutually replying, speaking. 2. Returning to one another after separation; especially, after divorce. 3. That returns to a former condition. 4. That retreats, recedes.

متزاجم *mūtōrājīm*, *a. (fem. متزاجمه)*
Mutually pelting.

متزاجب *mūtōrājīb*, *a. (fem. متزاجبه)*
1. Spacious. 2. Easy; convenient.

متزاحل *mūtōrāhīl*, *a. (fem. متزاحله)*
Who travels concurrently.

متزاحم *mūtōrāhīm*, *a. (fem. متزاحمه)*
Mutually pitiful.

متزاحی *mūtōrāhī*, *a. (fem. متزاحیه)*
1. Slow; tardy; sluggish. 2. Protracted. 3. Procrastinating as to the pilgrimage to Mekka.

متزاد *mūtōrāda* (for متزاد), *a. (fem. متزاده)*
Mutually rebutting.

متزادع *mūtōrādī*, *a. (fem. متزادعه)*
Mutually hindering, or restraining.

متزادف *mūtōrādīf*, *a. (fem. متزادفه)*
1. Consecutive. 2. Synonymous.

متزاس *mūtōrās* (for متزاسی), *a. (fem. متزاسه)*
Mutually whispering.

متزاسل *mūtōrāsīl*, *a. (fem. متزاسله)*
1. Mutually corresponding. 2. Alternating.

متزاص *mūtōrās* (for متزاصی), *a. (fem. متزاصه)*
Compacted in a row.

متزاصف *mūtōrāsīf*, *a. (fem. متزاصفه)*
As متزاص, *q. v.*

متزاض *mūtōrāzī*, *a. (fem. متزاضه)*
Sucking together from one breast.

متزاضی *mūtōrāzī*, *a. (fem. متزاضیه)*
Mutually pleased and satisfied.

أ. مُزَاغِب *mūtōrāgīb. a. (fem. مُزَاغِبَة)*
Mutually desirous..

أ. مُزَاغِي *mūtōrāgī. a. (fem. مُزَاغِيَة)*
Bellowing or growling in concert.

أ. مُزَاغِث *mūtōrāgīs. a. (fem. مُزَاغِثَة)*
Talking obscenely together.

أ. مُزَاغِد *mūtōrāgīd. a. (fem. مُزَاغِدَة)*
Mutually helping.

أ. مُزَاغِع *mūtōrāgī. a. (fem. مُزَاغِعَة)*
Mutually appealing to a judge.

أ. مُزَاغِق *mūtōrāgīq. a. (fem. مُزَاغِقَة)*
1. Mutually associated. 2. (Poetry)

Arranged so as to permit transposition of hemistichs without injury to sense or rhyme.

أ. مُزَاغِي *mūtōrāgī. a. (fem. مُزَاغِيَة)*
Acting in concert.

أ. مُزَاغِيق *mūtōrāgīq (for مُزَاغِق), a. (fem. مُزَاغِيقَة)*
Moved to pity.

أ. مُزَاغِد *mūtōrāgīd. a. (fem. مُزَاغِدَة)*
Feignedly sleeping.

أ. مُزَاغِيس *mūtōrāgīs. a. (fem. مُزَاغِيسَة)*
Dancing together.

أ. مُزَاغِي *mūtōrāgī. a. (fem. مُزَاغِيَة)*
Acquiring higher grade; progressing.

أ. مُزَاكِب *mūtōrākīb. a. (fem. مُزَاكِبَة)*
United, combined.

أ. مُزَاكِد *mūtōrākīd. a. (fem. مُزَاكِدَة)*
Gradually becoming still, quiescent.

أ. مُزَاكِيز *mūtōrākīz. a. (fem. مُزَاكِيزَة)*
Galloping together.

أ. مُزَاكِيم *mūtōrākīm. a. (fem. مُزَاكِيمَة)*
Accumulating; accumulated.

أ. مُزَاكِمِي *mūtōrākīmī. a. (fem. مُزَاكِمِيَة)*
Mutually casting missiles.

أ. مُزَاوَح *mūtōrāwīn. a. (fem. مُزَاوَحَة)*
Alternating, alternate.

أ. مُزَاوِص *mūtōrāwīz. a. (fem. مُزَاوِصَة)*
1. Gradually coming to terms, meeting one another. 2. Who feigns affection or consideration.

أ. مُزَاوِهِن *mūtōrāwīn. a. (fem. مُزَاوِهِنَة)*
1. Mutually giving hostages or pledges.

2. Mutually wagering.

أ. مُزَاوِهِ *mūtōrāwī. a. (fem. مُزَاوِهَِة)*
Mutually reconciled.

أ. مُزَاوِي *mūtōrāwī. a. (fem. مُزَاوِيَة)*
1. Who deems. 2. Mutually considering.

3. Vying as to the first sight of the new moon.

أ. مُزَاوِب *mūtōrāwīb. a. (fem. مُزَاوِبَة)*
Mixed, sprinkled, soiled with dust; dusty.

أ. مُزَاوِيب *mūtōrāwīb. a. (fem. مُزَاوِيبَة)*
Who mixes, sprinkles with dust.

أ. مُزَاوِبِب *mūtōrāwībīb. a. (fem. مُزَاوِبِبَة)*
1. Lorded over; possessed. 2. Nourished.

أ. مُزَاوِبِبِب *mūtōrāwībībīb. a. (fem. مُزَاوِبِبِبَة)*
Who lords over; a lord. 2. Who nourishes. 3. Collected together, congregated.

أ. مُزَاوِبِبِبِب *mūtōrāwībībībīb. a. (fem. مُزَاوِبِبِبِبَة)*
Who delays, dilatory.

أ. مُزَاوِبِبِبِبِب *mūtōrāwībībībībīb. a. fem. (A widow who refuses to marry, so as to tend her children.*

أ. مُزَاوِبِبِبِبِبِب *mūtōrāwībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبَة)*
Who seeks or gets profit.

أ. مُزَاوِبِبِبِبِبِبِب *mūtōrāwībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبَة)*
1. Streaked or parti-colored. 2. Changed in complexion, pale. 3. Stern-looking. 4. Cloudy.

أ. مُزَاوِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبَة)*
Waiting in expectation.

أ. مُزَاوِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبَة)*
Stationary; inactive; impotent.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبَة)*
1. Sitting cross-legged. 2. Pasturing spring herbage.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībīb. s. Poverty, as bringing to the dust.*

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبَة)*
1. Who maintains and rears. 2. Maintained and reared; who receives a maintenance.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
1. Arranged in a class or order; classified. 2. Included as an integrant in a whole. 3. Composed of integrants.

3. Existing; resultant; established. — *v.i.* 1. To be or become arranged. 2. To be or become included. 3. To be or become composed, constituted. 4. To exist; to result, to be or become established.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
Deliberate in speech.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
Who binds a thread on a finger as a reminder.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
Who eulogistically bewails.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
1. Preponderant (scale). 2. Preferable. 3. Inclining, inclined towards.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبَة)*
1. Who sings in *rrjz* metre. 2. Which keeps up a continuous roar.

أ. مُزَاوِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِبِب *mūtōrāwībībībībībībībībībībībībībībībībībībīb. a. (fem. مُزَاوِبَة)*

(A matter) continually recurring to mind.

A. مَرْجَف mūtōrējjif, a. (fem. مَرْجَفَة) Shaking, agitated, convulsed.

A. مَرْجَل mūtōrējjil, a. (fem. مَرْجَلَة) 1.

Who dismounts, becomes on foot.

2. Who affects the manners of a man, masculine.

A. مَرْجَم mūtōrjōm, a. (fem. مَرْجَمَة) Translated, interpreted.

A. مَرْجِم mūtōrjim, a. (fem. مَرْجِمَة) Who translates, interprets; an interpreter; a translator. اول - The Chief Assistant-Translator at the Porte.

A. مَرْجِمِيَّة mūtōrjimīyyet, s. The quality, office, functions of a translator.

A. مَرْجِمِيَّة mūtōrjimīyye, s. The fee of a translator.

A. مَرْجِي mūtōrējjī, a. (fem. مَرْجِيَّة) 1. Who hopes, expects. 2. Who requests.

A. مَرْح mūtrah, mūtōrrah, a. (fem. مَرْحَة) Unhappy, saddened.

A. مَرْح mūtrah, mūtōrrih, a. (fem. مَرْحَة) Saddening, vexatious.

A. مَرْحَل mūtōrāhhil, a. (fem. مَرْحَلَة) Who saddles and departs.

A. مَرْحَم mūtōrāhhim, a. (fem. مَرْحَمَة) 1. Who feels compassion. 2. Who asks God's mercy for a deceased person.

A. مَرْحَمِي mūtōrāhhī, a. (fem. مَرْحَمِيَّة) Coiling or coiled up.

A. مَرْحَش mūtōrākkhish, a. (fem. مَرْحَشَة) Moving, stirring.

A. مَرْحَش mūtōrākkhis, a. (fem. مَرْحَشَة) 1. Let off easily, not punished to an extreme. 2. Who takes a thing easily, moderate. 3. Indulgent.

A. مَرْوَد mūtōrōddā, a. (fem. مَرْوَدَة) 1. That goes and comes, oscillates. 2. Who frequents a place. 3. In suspense, in debate. 4. Who doubts, hesitates. 5. (A sound) that reverberates. 6. Who stammers.

A. مَرْوَد mūtōrōddom, a. & s. (fem. مَرْوَدَة) Patched or to be patched; patched up.

A. مَرْوَد mūtōrōddim, a. (fem. مَرْوَدَة) 1. Who patches. 2. Who patches up. 3. Who picks holes or points out defects. 4. Patched, patched up.

A. مَرْوَد mūtōrōddā, a. (fem. مَرْوَدَة) 1. Falling; fallen. 2. Perishing; perished. 3. Who wraps, is wrapped in a mantle.

T. مَرْوَر mēteriz, s. Err. for مَرْوَر mē-tōris, q. v.

A. مَرْوَر mūtōrēmin, a. (fem. مَرْوَرَة) Who shows or affects staidness, staid.

A. مَرْوَر mētrēs, mētris (from P. mē-tōrs), s. A bar or bolt to a door or gate.

P. مَرْوَر mē-tōrs (fear thou not), s. 1. A bar or bolt to a gate. 2. A portcullis. 3. A scarecrow.

T. مَرْوَر mēteris (from P. mē-tōrs), s. A stockade, barricade, or an intrenchment, an intrenched camp. To draw a line of earthworks, to construct a breastwork. جورمك - To draw a line of earthworks, etc., all round a place.

A. مَرْوَر mūtōrrēs, a. (fem. مَرْوَرَة) Protected or armed with a shield.

A. مَرْوَر mūtōrris, a. (fem. مَرْوَرَة) Who arms another with a shield.

A. مَرْوَر mūtōrēssib, a. (fem. مَرْوَرَة) (Sediment) depositing; deposited.

T. مَرْوَرِي mēterisji, s. One who works or is posted at an earthwork.

A. مَرْوَر mūtōrōssil, a. (fem. مَرْوَرَة) 1. Who acts as envoy or messenger.

2. Who lets (garments, hair, etc.) hang loosely. 3. Who acts with deliberation or gentleness. 4. Who speaks deliberately.

A. مَرْوَر mūtōrēssim, a. (fem. مَرْوَرَة) 1. Which takes shape and becomes pictured in the mind. 2. Who attentively considers or studies.

A. مَرْوَر mētrōsē, s. A defense, shield, covert.

A. مَرْوَر mūtōrēshshih, a. (fem. مَرْوَرَة) Oozing out.

A. مَرْوَر mūtōrōshshih, a. (fem. مَرْوَرَة) Sprinkled in drops.

A. مَرْوَر mūtōrēshshif, a. (fem. مَرْوَرَة) Who sips or sucks in.

A. مَرْوَر mūtōrōshshi, a. (fem. مَرْوَرَة) Gentle, kind.

A. مَرْوَر mūtōrāssād, a. (fem. مَرْوَرَة) Watched, observed, waited for.

A. مَرْوَر mūtōrāssād, a. (fem. مَرْوَرَة) 1. Who watches, observes. 2. Who lies in wait.

A. مَرْوَر mūtōrāssis, a. (fem. مَرْوَرَة) Compactly wedged together.

A. مَرْوَر mūtōrāssī, a. (fem. مَرْوَرَة) Glad, joyful.

A. مَرْوَر mūtōrāssif, a. (fem. مَرْوَرَة) Compacted together.

أ. موزع *mūtōrāzzih, a. (fem. موزعه)*
Crushed.

أ. موزع *mūtōrāzziz, a. (fem. موزعه)*
Broken into fragments.

أ. موزع *mūtōrāzzi, a. (fem. موزيه)*
Who seeks to please.

أ. موزع *mūtāra, a. (fem. موزعه)* Filled, full.

أ. موزع *mūtāri, a. (fem. موزعه)* That fills.

أ. موزع *mūtōrrā, a. (fem. موزعه)* Closed or fastened.

أ. موزع *mūtōrri, a. (fem. موزعه)* That closes or fastens.

أ. موزع *mūtōrāri, a. (fem. موزعه)*
Growing or well-grown.

أ. موزع *mētāra, s. Equanimity.*

أ. موزع *mūtōrāi, a. (fem. موزيه)* (A beast) pasturing.

أ. موزع *mūtōrāggib, (not classical; for مرتقب a. (fem. موزيه)* Who wishes, feels an inclination for.

أ. موزع *mūtōrāggim, a. (fem. موزعه)*
Vexed, annoyed.

أ. موزع *mūtōrēf, mūtōrērf, a. (fem. موزعه)* 1. Left at liberty. 2. Living at ease. 3. Leading a disorderly life. 4. Proud, presumptuous.

أ. موزع *mūtōrif, mūtōrrif, a. (fem. موزيه)*
1. Who sets or leaves at liberty. 2. Who makes live in plenty.

أ. موزع *mūtōrēffit, a. (fem. موزفه)*
Crumbling, crumbled.

أ. موزع *mūtōrēffia, a. (fem. موزفه)*
Who talks obscenely.

أ. موزع *mūtōrāffiz, a. (fem. موزفه)*
1. Broken, crushed. 2. Dissolving.

أ. موزع *mūtōrēffī, a. (fem. موزفه)* 1. High. 2. Exalted in rank. 3. Conceited.

أ. موزع *mūtōrēffig, a. (fem. موزفه)*
Possessed of ease, comfort, luxury.

أ. موزع *mūtōrēffiq, a. (fem. موزفه)*
Gentle, courteous, kind.

أ. موزع *mūtōrēffil, a. (fem. موزفه)*
Who trails his skirt on the ground.

أ. موزع *mūtōrēffin, a. (fem. موزفه)*
Living in ease.

أ. موزع *mūtōrāqqib, a. (fem. موزيه)*
1. Who hopes or expects. 2. Who watches, guards. 3. To hope for.

أ. موزع *mūtōrāqqish, a. (fem. موزفه)*
1. Variegated. 2. Self-adorned.

أ. موزع *mūtōrāqqis, a. (fem. موزفه)*
Dancing; oscillating.

أ. موزع *mūtōrāqqi, a. (fem. موزفه)*

1. Who patches. 2. Who seeks to better his condition.

أ. موزع *mūtōrāqqiq, a. (fem. موزفه)*
Compassionate, pitiful.

أ. موزع *mūtōrāqqi, a. (fem. موزيه)*
1. That ascends. 2. Who advances.

3. Which grows or increases.

أ. موزع *mūtōrēkkib, a. (fem. موزيه)*
1. Which is a part of a whole. 2. Consisting of parts; composed; compound.

أ. موزع *mūtōrēkki, a. (fem. موزيه)*
Bowling or bowed down in worship.

أ. موزع *mūtōrēkkim, a. (fem. موزيه)*
1. Strongly propped. 2. Strong, firm.

3. Impregnable. 4. Grave, sedate.

أ. موزع *mūtōrēmmid, a. (fem. موزيه)*
1. Soiled with ashes. 2. Reduced to ashes.

أ. موزع *mūtōrēmmiz, a. (fem. موزيه)*
1. Who makes. 2. Who indicates by sign or allusion.

أ. موزع *mūtōrēmmil, a. (fem. موزيه)*
1. Widowed. 2. Soiled with blood.

أ. موزع *mūtōrēmmim, a. (fem. موزيه)*
1. Who mends, repairs. 2. That gnaws.

أ. موزع *mūtōrēmmi, a. (fem. موزيه)*
Who throws or shoots at a mark.

أ. موزع *mūtōrēnnih, a. (fem. موزعه)*
1. (A bough) waving. 2. Reeling, staggering. 3. Hesitating.

أ. موزع *mūtōrēnnim, a. (fem. موزيه)*
That trills, warbles, sings.

أ. موزع *mūtōrēnnin, a. (fem. موزيه)*
Twanging.

أ. موزع *mūtōrēnni, a. (fem. موزيه)*
That gazes fondly.

F. موزع *mētro, s. A metre, of 39. 37 inches.*

F. موزع *mētrōpolit (Gr. μητροπολιτης)* An archbishop.

أ. موزع *mūtōrēvvij, a. (fem. موزيه)*
Current.

أ. موزع *mūtōrēvvih, a. (fem. موزيه)*
Who fans himself.

أ. موزع *mūtōrēvvīd, a. (fem. موزيه)*
Trembling; quivering.

أ. موزع *mūtōrēvvī, a. (fem. موزيه)*
Frightened.

أ. موزع *mūtōrēvvig, a. (fem. موزيه)*
(A beast) rolling.

F. موزع *mētrōfja, prop. n. Mitrovitza.*

أ. موزع *mūtōrēvvīq, a. (fem. موزيه)*
Clarified, become clear.

أ. موزع *mētrūk, a. (fem. موزيه)* 1. Left,

für (šamān), wär (hāfīz). machine (šir), i (qīrāt). rüde (ušān). — n nasai.

abandoned, deserted. 2. Neglected. 3. Renounced, desisted from. 4. (Property) left at death; left existing; perpetuated.

الاستعمال — Fallen into disuse, obsolete.

متروک اراضی Lands given up to public use.

متروکات *métrukāt*, s., pl. of متروک *métruk*

fem. of متروک Effects left by a deceased person, the estate of a deceased person.

دفتری — A list of the effects of a deceased person.

متروکیت *métrukiyyet*, s. The condition of what is abandoned or neglected.

حالده — *adv.* In a condition of abandonment or neglect.

متروم *mútorovim*, a. (fem. مترومه) Who mocks, mocking.

متروی *mútorovi*, a. (fem. مترویه) 1. Whose thirst is fully slaked, satisfied.

2. Sappy, fresh (plant). 3. In ease, comfort, luxury. 4. Who learns by heart and transmits to others.

مترهب *múterohib*, a. (fem. مترهبه) Who devotes himself with awe to God's worship; a hermit; a recluse.

فی اسطوان — s. A hermit on a column or in a portico, a Simon Stylites or a Stoic.

متروپولیت *mútrépolit*, s. As متروپولیت

متریب *mútereyyib*, a. (fem. متریه) Who conceives doubt or suspicion.

مترید *múteré'id*, *vulg.* مترید *mútereyyid*, a. (fem. متریده) (A plant) waving pliantly.

متریس *múteré'is*, *vulg.* متریس *mútereyyis*, a. (fem. متریشه) Who is or assumes to be head or chief.

متریش *mútereyyish*, a. (fem. متریشه) 1. Fledged. 2. (A man) who becomes rich.

متریع *mútereyyi'*, a. (fem. متریه) 1. (Water) collected and eddying. 2. Perplexed, bewildered.

متریغ *mútereyyig*, a. (fem. متریه) (Sop) soaked with gravy.

متریف *múteré'if*, *vulg.* متریف *mútereyyif*, a. (fem. متریشه) Who strives or assumes to be mild and merciful.

متریق *mútereyyiq*, a. (fem. متریه) (A mirage) that glitters.

مترم *múteré'im*, *vulg.* مترم *mútereyyim*, a. (fem. مترمه) 1. (A beast) yearning toward its young. 2. Pitiful, compassionate.

مترانه *mútozābin*, a. (fem. مترانه) Mutually pushing and thrusting.

متراجر *mútozājir*, a. (fem. متراجره) Mutually checking or chiding.

A. متراح *mútozāhif*, a. (fem. متراحه) Flocking together as troops.

A. متراح *mútozāhim*, a. (fem. متراحه) Crowding and distressing each other.

A. متراع *mútozā'im*, a. (fem. متراعه) Mutually talking.

A. مترأوح *mútozāvuj*, a. (fem. مترأوجه) 1. Mutually pairing; mutually marrying or married. 2. (Letters) alike in shape but distinguished by dots. 3. (Words) resembling each other in form or sound.

A. مترأور *mútozāvur*, a. (fem. مترأوره) 1. Mutually visiting. 2. Turning aside, deviating.

A. مترأول *mútozāvil*, a. (fem. مترأوله) Mutually vying, contending.

A. مترأهد *mútozāhid*, a. (fem. مترأهده) Who shuns, abstains.

A. مترأید *mútozāyid*, a. (fem. مترأیده) 1. Which increases. 2. Who bid against each other.

A. مترأیغ *mútozāyig*, a. (fem. مترأیغه) Leaving toward each other.

A. مترأیل *mútozāyil*, a. (fem. مترأیله) 1. Mutually separating or separated. 2. (A woman) who veils herself, keeping from strange men.

A. مترأوب *mútozābbid*, a. (fem. مترأوبده) 1. Foaming, frothing. 2. Very angry. 3. Who takes an oath without hesitation.

A. مترأوببر *mútozābbir*, a. (fem. مترأوببره) Trembling with rage.

A. مترأوببی *mútozābbi'*, a. (fem. مترأوببه) Quarrelsome and abusive.

A. مترأوببین *mútozābbin*, a. (fem. مترأوببینه) Mutually pushing and thrusting.

A. مترأوببی *mútozābbi*, a. (fem. مترأوبیه) Who digs a pitfall.

A. مترأوبجی *mútozābbji*, a. (fem. مترأوبجیه) Who is satisfied and pushes on.

A. مترأوبحر *mútozābbhir*, a. (fem. مترأوببره) 1. Suffering from dysentery. 2. Who gives birth with pains and moans. 3. Agonized at parting with money.

A. مترأوبحیف *mútozābbhif*, a. (fem. مترأوبحیفه) That crawls gently along.

A. مترأوبحیل *mútozābbhil*, a. (fem. مترأوبحیله) That goes away, retreats.

A. مترأوبحک *mútozābbkhir*, a. (fem. مترأوببره) (A river) full and boisterous, in flood.

A. مترأوبحرف *mútozābbkhrif*, a. (fem. مترأوببره) Adorned; bedizened.

A. متافد *mütösäfid. a. (fem. متافده)*
Promiscuously coupling (beasts).

A. متاقب *mütösäqib. a. (fem. متاقبة)*
Adjacent to one another.

A. متاقط *mütösäqit. a. (fem. متاقطة)*
1. Falling. 2. Falling gradually or successively. 3. Who falls or throws himself upon. 4. Void, of no effect.

A. متاق *mütösäq. a. (fem. متاقية)*
Mutually giving to drink.

A. متاكر *mütösäkir. a. (fem. متاكرة)*
Who feigns intoxication.

A. متاقل *mütösäqil. a. (fem. متاقله)*
Mutually brothers-in-law.

A. متاالم *mütösälim. a. (fem. متالمة)*
Mutually at peace.

A. متاامح *mütösämin. a. (fem. متامحة)*
Mutually affecting blindness to shortcomings.

A. متاامع *mütösämī. a. (fem. متامعة)*
1. Mutually hearing. 2. Generally heard of, notorious. 3. Who pretends to hear or listen.

A. متاامي *mütösāmi. a. (fem. متامية)*
1. Vying for preeminence. 2. High or exalted.

A. متااند *mütösānid. a. (fem. متاندة)*
1. That leans upon a prop. 2. Mutually supporting or aiding. 3. Divided into mutually supporting parties.

A. متااور *mütösāvir. a. (fem. متاورة)*
Springing on each other.

A. متااوي *mütösāvi. a. (fem. متااوية)*
Mutually equal. - الاضلاع - Equilateral (triangle). - الزوايا - Equiangular. - الاثاين - Isosceles (triangle).

A. متااهل *mütösāhil. a. (fem. متاهلة)*
1. Mutually indulgent. 2. Affectedly indulgent. 3. Careless, negligent. 4. Negligently expressing a subject.

A. متااهم *mütösāhim. a. (fem. متاهمة)*
1. Mutually drawing lots. 2. Mutually sharing.

A. متااير *mütösāyir. a. (fem. متاايرة)*
Going, traveling together.

A. متااياف *mütösāyif. a. (fem. متايافة)*
Mutually fighting or fencing with swords.

A. متاايال *mütösāyil. a. (fem. متايالة)*
Flowing together.

A. متاائل *mütösā'il. a. (fem. متائلة)*
1. Who ask of one another. 2. Conjointly asking.

A. متاايب *mütösābbib. a. (fem. متايبة)*
Who has or procures a means; espe-

cially a means of subsistence; rich.

A. متااير *mütösāttir. a. (fem. متاائرة)*
Covered; screened; veiled.

A. متاايجي *mütösājjī. a. (fem. متاايجة)*
Who covers, wraps himself.

A. متااايب *mütösāhuib. a. (fem. متااايبة)*
Who drags something trailing on the ground.

A. متااايج *mütösāhhij. a. (fem. متااايجة)*
Scratched, grazed, excoriated.

A. متاااير *mütösāhbir. a. (fem. متااايرة)*
Who takes an early meal.

A. متااااير *mütösāhkhbir. a. (fem. متاااايرة)*
1. Who makes another work. 2. Who mocks.

A. متااااخط *mütösāhkhkhīt. a. (fem. متااااخطه)*
1. Dissatisfied, discontented. 2. Displeased.

A. متااااخن *mütösāhkhkhin. a. (fem. متااااخنة)*
Growing warm or hot.

A. متااااخي *mütösāhkhkhī. a. (fem. متااااخية)*
Who affects munificence.

A. متااااير *mütösārrir. a. (fem. متاااايرة)*
As متري q. r.

A. متااااير *mütösārrī. a. (fem. متاااايرة)*
Who makes haste.

A. متااااير *mütösārrim. a. (fem. متاااايرة)*
Separated into portions or groups.

A. متااااير *mütösārrīl. a. (fem. متاااايرة)*
Who puts on or wears breeches.

A. متااااير *mütösārrī. a. (fem. متاااايرة)*
Who takes a woman as concubine.

A. متااااير *mütösā'ī. a. (fem. متاااايرة)*
1. Made nine; made into nine parts; made up of nine parts or elements; especially, a poem in stanzas of nine distichs. 2. A nine-sided figure. 3. A talisman subdivided into 81 squares.

A. متااااير *mütösā'. (for متااااير mütösā')*
s. The place where a thing is or becomes wide or ample.

A. متااااير *mütösā'. a. (fem. متاااايرة)*
Wide or ample.

A. متااااير *mütösā'ir. a. (fem. متاااايرة)*
Flaming, blazing (fire).

A. متااااير *mütösāffir. a. (fem. متاااايرة)*
1. Who undertakes a journey or campaign. 2. Who goes or comes in the twilight. 3. Who gets or saves a fraction of something.

A. متااااير *mütösāffīl. a. (fem. متاااايرة)*
1. Lowered, depressed. 2. Low. 3. Ignoble.

A. متااااير *mütösāqqit. a. (fem. متاااايرة)*
1. Who tries to make another commit himself. 2. Who picks up scraps of information.

أ. متصف *mūtōsāqqif, a. (fem. متصفة)*
1. Roofed; ceiled. 2. Who becomes a bishop.

أ. متسق *mūtōsāqqī, a. (fem. متسقة)*
That drinks or imbibes.

أ. متسكن *mūtōsōkkīn, a. (fem. متسكة)*
1. Calm; tranquil. 2. Staid, sedate. 3. Submissive, humble. 4. Poor.

أ. متسلب *mūtōsōllīb, a. (fem. متسلبة)*
1. Divested, denuded. 2. متسلبة (A widow) who puts off ornaments.

أ. متسلك *mūtōsōllīt, a. (fem. متسلكة)*
That slips quietly away.

أ. متسلح *mūtōsōllīn, a. (fem. متسلحة)*
Who puts on armor or takes arms.

أ. متسلسل *mūtōsōllīl, a. (fem. متسلسلة)*
1. In continuous links like a chain. 2. Continuous in succession. 3. Which successively goes through the grades of a hierarchy. 4. (A tradition) unbroken in the chain of relaters. 5. Uninterrupted (sequence). 6. (An argument) in a never-ending chain.

أ. متسلط *mūtōsōllīt, a. (fem. متسلطة)*
That exercises any action, power, or jurisdiction over another; aggressive; dominant.

أ. متساع *mūtōsōllī, a. (fem. متساعة)*
Cracked, chapped (skin).

أ. متسلم *mūtōsōllīf, a. (fem. متسلمة)*
Who receives payment in advance.

أ. متسلسل *mūtōsōllīl, a. (fem. متسلسلة)*
That slips quietly away.

أ. متسلم *mūtōsōllīm, a. (fem. متسلمة)*
Received and taken in payment or in charge.

أ. متسليم *mūtōsōllīm, a. (fem. متسلمة)*
1. Who declares himself free from, or unconnected with a person or thing. 2. Who takes or receives a thing from another custodian; especially, (in Turkey; vulg. *mūsōllīm*) a deputy lieutenant-governor and local collector of taxes, tithes, etc.

أ. متسلي *mūtōsōllī, a. (fem. متسلية)*
Who takes comfort, consoles himself.

أ. متمم *mūtōsīm (for متمم), a. (fem. متممة)*
Marked, distinguished by some mark.

أ. متسقط *mūtōsōmmīt, a. (fem. متسقطه)*
Hanging, suspended.

أ. متسمع *mūtōsōmmī, a. (fem. متساعة)*
1. Who hears casually. 2. Who listens attentively.

أ. متسمل *mūtōsōmmīt, a. (fem. متساعة)*

Who drinks of a remnant.

أ. متمم *mūtōsōmmīn, a. (fem. متممة)*
That grows or has grown fat.

أ. متعبد *mūtōsōmmī, a. (fem. متعبد)*
1. High; exalted. 2. Named. 3. Who calls himself (so or so).

أ. متعن *mūtōsōnnīm, a. (fem. متعنة)*
1. Convex. 2. Mounted on a hump

أ. متعن *mūtōsōnnīn, a. (fem. متعنة)*
Who conforms to a practice; especially to the practices (سنة) of Muhammed; a Sunni.

أ. متعنه *mūtōsōnnīn, a. (fem. متعنه)*
1. Become of a year's date, age, or duration. 2. Become old, altered, spoilt by time. 3. Moldy; moldering.

أ. متعني *mūtōsōnnī, a. (fem. متعنية)*
1. As متعنه, q. v. 2. That mounts, ascends.

أ. متعود *mūtōsōvvīd, a. (fem. متعوده)*
1. Who becomes or affects to be a lord or master. 2. Who marries, becomes master of a household.

أ. متور *mūtōsōvvīr, a. (fem. متورة)*
Who puts on or wears bracelets.

أ. متوق *mūtōsōvvīq, a. (fem. متوقفة)*
Who goes to market to buy or to sell.

أ. متوك *mūtōsōvvīk, a. (fem. متوكدة)*
Who uses a toothbrush.

أ. متوم *mūtōsōvvīm, a. (fem. متومة)*
Distinguished by a mark or badge.

أ. متوي *mūtōsōvvī, a. (fem. متوية)*
Become level or equal.

أ. متسهل *mūtōsōnnīl, a. (fem. متسهلة)*
Easy.

أ. متيب *mūtōsōyyīb, a. (fem. متيبة)*
Careless or prodigal in expense.

أ. متئل *mūtōsōllī, a. (fem. متسلة)*
Who asks alms; a beggar.

أ. متشابه *mūtōshūbīr, a. (fem. متشابهة)*
Mutually near.

أ. متشابك *mūtōshūbīk, a. (fem. متشابكة)*
1. Interlaced. 2. Intricate.

أ. متشابه *mūtōshūbīn, a. (fem. متشابهة)*
1. Mutually resembling, similar. 2. Equable. 3. Ambiguous. 4. متشابه الاجزا

Of which each part is similar. اعداد متشابهة Similar numbers. آيات متشابهة The ambiguous or parabolic verses of the Qur'an. حركة متشابهة Equable motion.

كتاب متشابه Similar superficies. The Equable Book, the Qur'an.

مجسات متشابه Similar solids.

أ. متشائم *mūtōshātim, a. (fem. متشائمة)*
Mutually reviling.

أ. متشاجر *mūtōshājīr, a. (fem. متشاجرة)*

fār (āsmān), wār (nāfīs), machine (sīr), ī (qīrāt), rūdo (ūsūl). — ā nasal.

1. Mutually interlaced. 2. Mutually squabbling.

أ. متناخس *mūtōshūkhīs*, ā. (fem. متناخسه) 1. (One part of a joined fracture) not accurately fitted to the other part. 2. Separate, not joined (fractured thing). 3. Scattered, broken up into distinct groups. 4. In complete disorder. 5. Discordant.

أ. متناخص *mūtōshūkhīs*, ā. (fem. متناخسه) Discordant; disordered.

أ. متناذف *mūtōshūdhif*, ā. (fem. متناذفه) Warped, contorted.

أ. متنارح *mūtōshūriḥ*, ā. (fem. متنارحه, pl. متنارحت) Apparently erroneous for متراج, q. v.

أ. متشارك *mūtōshūrik*, ā. (fem. متشاركة) Mutually taking or possessing a share; a fellow-shareholder; a partner.

أ. متنازر *mūtōshūzir*, ā. (fem. متنازرة) Mutually looking askance.

أ. متناعر *mūtōshū'ir*, ā. (fem. متناعرة) Who affects to be a poet, a poetaster.

أ. متناغل *mūtōshūgil*, ā. (fem. متناغله) Affectedly busy.

أ. متناف *mūtōshūff* (for متناف), ā. (fem. متنافه) Who takes or drinks off the whole.

أ. متناق *mūtōshūqq*, (for متناقق), ā. (fem. متناقه) Mutually wrangling.

أ. متناكس *mūtōshūkhīs*, ā. (fem. متناكسه) Mutually obstinate and annoying.

أ. متناكل *mūtōshūkil*, ā. (fem. متناكلة) Mutually resembling.

أ. متناكي *mūtōshūki*, ā. (fem. متناكية) Mutually complaining of or to each other.

أ. متنام *mūtōshūmm* (for متنامم), ā. (fem. متنامه) Smelling each other.

أ. متناهي *mūtōshūhāni* (for متناهي), ā. (fem. متناهيه) Mutually hating.

أ. متناور *mūtōshūwīr*, ā. (fem. متناورة) Mutually consulting and deliberating.

أ. متناوس *mūtōshūwīs*, ā. (fem. متناوسه) Who affects to look askance through pride.

أ. متناهب *mūtōshūyī*, ā. (fem. متناهبه) 1. Dispersed and scattered. 2. Who affects to separate himself or to become a *Shū'i*.

أ. متناهم *mūtōshū'im*, vulg. متناهم *mūtōshūyim*, ā. (fem. متناهمه) Who draws an evil omen from an event.

أ. متناهب *mūtōshūbbēs*, ā. & s. 1. Taken hold of, grasped. 2. A handle.

أ. متشبث *mūtōshēbbīs*, ā. (fem. متشبتة) 1. Who takes firm hold, grasps. 2. Who seriously sets to work, begins to do it.

أ. متشبع *mūtōshēbbī*, ā. (fem. متشبعة) 1. Who feigns to have eaten enough. 2. Who affects to abound in wealth or good qualities; boastful.

أ. متشيك *mūtōshēbbik*, ā. (fem. متشيكه) 1. Mutually interlaced. 2. Intricate, complicated.

أ. متشبه *mūtōshēbbih*, ā. (fem. متشبهه) That becomes or is, like to another.

أ. متشتت *mūtōshēttit*, ā. (fem. متشتتة) 1. Dispersed, scattered. 2. Disordered.

أ. متشقي *mūtōshētti*, ā. (fem. متشقية) Who takes up or has taken winter quarters.

أ. متشجع *mūtōshējji*, ā. (fem. متشجعه) Who affects courage.

أ. متشطح *mūtōshēhhit*, ā. (fem. متشطحة) Weltering in his own blood.

أ. متشخص *mūtōshūkhkhīs*, ā. (fem. متشخصة) 1. Standing up as a visible object. 2. More or less upright or prominent. 3. Distinguished.

أ. متشدخ *mūtōshēddikh*, ā. (fem. متشدخة) Broken, crushed.

أ. متشدد *mūtōshēddid*, ā. (fem. متشدده) Becoming or become hard, firm, or severe.

أ. متشدق *mūtōshēddiq*, (fem. متشدقة) 1. Who mouths his words in speaking. 2. Talkative.

أ. متشذر *mūtōshēzzir*, ā. (fem. متشذرة) 1. (A beast) that tucks its tail between its legs. 2. (A man) who brings his skirts between his legs and tucks them into his girdle. 3. Who prepares himself for action. 4. Dispersed, scattered.

أ. متشتر *mūtōshēr* (for متشتر *mūtōshēr*), ā. (fem. متشتره) Who files his teeth sharp (as a mark of devotion to some idol). لعن الله الواشر والمشر May God curse the filer of teeth and filed!

أ. متشرب *mūtōshērrīb*, ā. (fem. متشربة) 1. Who drinks leisurely or affectedly. 2. Which imbibes. 3. Which permeates, is imbibed.

أ. متشرذ *mūtōshērrid*, ā. (fem. متشرذمة) Who have scattered, dispersed.

أ. متشرط *mūtōshērrit*, ā. (fem. متشرطة) Who studiously conforms to conditions; conscientious.

1. Who conforms to the canon law.
2. Who is or affects to be learned in the canon law.

1. (مشفق) *mūtōshēqqīq*, a. (fem. مشفقة)
Who receives or experiences an honor.

1. (مشرق) *mūtōshērrīq*, a. (fem. مشرقة)
Who stays in the sunshine.

1. (مشرم) *mūtōshērrīm*, a. (fem. مشرمة)
Slit into thongs or shreds.

1. (مشرى) *mūtōshērrī*, a. (fem. مشربة)
1. Dispersed. 2. Schismatic.

1. (مشرز) *mūtōshēzzīr*, a. (fem. مشرزة)
1. Augry. 2. As متذر, q. v.

1. (متشعب) *mūtōshā'ib*, a. (fem. متشعبة)
Branched, forked.

1. (متشعب) *mūtōshā'is*, a. (fem. متشعبة)
1. (Hair) matted and stringy. 2. Teazed out into fibres.

1. (متشعر) *mūtōshā'ir*, a. (fem. متشعرة)
Hairy.

1. (متشعل) *mūtōshā'il*, a. (fem. متشعلة)
Which burns and flames.

1. (متشفع) *mūtōshēffī*, a. (fem. متشفعة)
1. Paired, even (number). 2. Who acts as intercessor. 3. Who begs one to intercede. 4. Who adopts the Shafi'i teachings.

1. (متشفى) *mūtōshēffī*, a. (fem. متشفية)
Who becomes cured. 2. Appeased. 3. Who appeases his own wrath by vengeance.

1. (متشقق) *mūtōshēqqīq*, a. (fem. متشققة)
Split; cracked, rent.

1. (متشكر) *mūtōshēkkīr*, a. (fem. متشكرة)
Thankful, grateful. 2. Who gives thanks.

1. (متشكك) *mūtōshēkkīk*, a. (fem. متشككة)
Who doubts.

1. (متشكل) *mūtōshēkkīl*, a. (fem. متشكلة)
1. Formed, shaped. 2. Which appears mature or perfect. 3. Who assumes airs of coquetry.

1. (متشكى) *mūtōshēkkī*, a. (fem. متشكية)
Who complains.

1. (متشمت) *mūtōshēmmīt*, a. (fem. متشمتة)
Empty-handed, disappointed.

1. (متشمر) *mūtōshēmmīr*, a. (fem. متشمرة)
1. Girt up. 2. Ready for work.

1. (متشمرز) *mūtōshēmmīz*, a. (fem. متشمرزة)
1. Contracted. 2. Frowning. 3. Shrinking with horror.

1. (متشمس) *mūtōshēmmīs*, a. (fem. متشمسة)
Sunned, exposed to the sun.

1. (متشمعل) *mūtōshēmmīl*, a. (fem. متشمعلة)

Wrapped up; cloaked.

1. (متشمم) *mūtōshēmmīm*, a. (fem. متشممة)
That sniffs or perceives by smell.

1. (متشنج) *mūtōshēnnīj*, a. (fem. متشنجة)
1. Shriveled. 2. Contracted in spasm.

3. (vulg.) Gangrenous. 4. (vulg.) Irremediable.

1. (متشنف) *mūtōshēnnīf*, a. (fem. متشنفة)
Who wears earrings.

1. (متشنن) *mūtōshēnnīn*, a. (fem. متشننة)
Shriveled.

1. (متشور) *mūtōshēvvīr*, a. (fem. متشورة)
Ashamed, abashed.

1. (متشوش) *mūtōshēvvīsh*, a. (fem. متشوشة)
Confused, complicated, doubtful.

1. (متشوق) *mūtōshēvvīq*, a. (fem. متشوقة)
1. Eager. 2. That affects eagerness.

1. (متشوك) *mūtōshēvvīk*, a. (fem. متشوكة)
Thorny; becoming thorny.

1. (متشها) *mūtōshēhhā*, a. (fem. متشهة), q. v.
1. (متشهده) *mūtōshēhhīd*, a. (fem. متشهدة)

1. Who seeks to become a martyr.
2. Who recites the profession of faith of Islam, or the ascription of praise ending with that profession.

1. (متشهى) *mūtōshēhhā*, a. (fem. متشهة)
Longed for, desired.

1. (متشهى) *mūtōshēhhī*, a. (fem. متشهية)
Who has a longing.

1. (متشهى) *mūtōshēhhī*, a. (fem. متشهة)
For مؤشهى, q. v.

1. (متشخ) *mūtōshēyyīkh*, a. (fem. متشخة)
1. Middle-aged or old. 2. Who affects or assumes to be *sheykh*.

1. (متشيد) *mūtōshēyyīd*, a. (fem. متشيدة)
Firmly built.

1. (متشيطن) *mūtōshēyyīn*, a. (fem. متشيطنة)
Like Satan in evil or in wiles.

1. (متشيع) *mūtōshēyyī*, a. (fem. متشعبة)
1. Becoming grey (hair). 2. That assumes the qualities of a *Shi'i*.

1. (متشيم) *mūtōshēyyīm*, a. (fem. متشيمة)
1. Entering, penetrating; entered. 2. Appearing and spreading. 3. Who acquires or has one's moral qualities.

1. (متشيم) *mūtōshē'im*, a. (fem. متشممة)
Who deems of evil augury.

1. (متصابى) *mūtāsābī*, a. (fem. متصابهة)
Acting like a youth; fallen in love.

1. (متصادف) *mūtāsādīf*, a. (fem. متصادفة)
1. That meets by chance. 2. Which happens by chance.

1. (متصادق) *mūtāsādīq*, a. (fem. متصادقة)
1. Mutually sincere. 2. Mutually truthful.

1. (متصادم) *mūtāsādīm*, a. (fem. متصادمة)

Colliding with each other.

A. *mūtāsūrim*, a. (fem. متصارم) Mutually severing relations.

A. *mūtāsū'ib*, a. (fem. متصاعب) Mutually obstinate.

A. *mūtāsū'id*, a. (fem. متصاعد) That mounts, ascends.

A. *mūtāsū'ir*, a. (fem. متصاغر) Who is, or affects to be of small account.

A. *mūtāsū'fin*, a. (fem. متصافح) Who mutually shakes hands.

A. *mūtāsū'fiq*, a. (fem. متصافقه) Who shakes hands with another to bind a bargain.

A. *mūtāsū'fin*, a. (fem. متصافه) Who divides or shares water with another, the allowance to each being what will cover a pebble in a cup.

A. *mūtāsū'fi*, a. (fem. متصافيه) Mutually having good will and sincerity.

A. *mūtāsū'in*, a. (fem. متصالحه) Mutually at peace or making peace.

A. *mūtāsū'mm*, a. (fem. متصامه) Who feigns deafness.

A. *mūtāsū'vil*, a. (fem. متصاوله) Mutually attacking.

A. *mūtāsū'yin*, a. (fem. متصايحه) Concurrently shouting.

A. *mūtāsū'bbib*, a. (fem. متصببه) Flowing; gushing.

A. *mūtāsū'bbih*, a. (fem. متصبه) 1. Who does something in the early morning. 2. Who uses a lamp.

A. *mūtāsū'bbir*, a. (fem. متصبره) Who constrains himself to patience.

A. *mūtāsū'bbi*, a. (fem. متصبه) Who acts as a child.

A. *mūtāsū'annih*, a. (fem. متصفه) (A written word) clerically corrupted.

A. *mūtāsū'addid*, a. (fem. متصدده) Who turns or has turned toward.

A. *mūtāsū'addir*, a. (fem. متصدرة) Who acts as chief; who occupies the chief seat.

A. *mūtāsū'addi'*, a. (fem. متصدعه) Split, cracked.

A. *mūtāsū'addif*, a. (fem. متصدفه) Who turns away so as to shun.

A. *mūtāsū'addiq*, a. (fem. متصدقه) Who gives an alms.

A. *mūtāsū'addi*, a. (fem. متصدية) Who sets about or dares to do some act.

A. *mūtāsū'arrif*, a. (fem. متصرفه) 1. Who uses and disposes of a thing

at will; especially, T. the governor of a sanjak, of which several form a vilayet, under a governor general or Vali. 2. (gram.) Inflected, capable of inflection. 3. - v. i. To be the absolute master or owner of a thing.

T. *mūtāsū'arrifiq*, s. l. The quality or act of one who disposes absolutely of a thing. 2. The quality, rank, functions of a *mutesarrif*. 3. A district in Turkey under the jurisdiction of a *mutesarrif*, a *sanjak*.

A. *mūtāsū'arrifo*, a. & s., fem. of متصرف The faculty of the mind by which ideas are set in order for use.

A. *mūtāsū'arrim*, a. (fem. متصرفه) 1. Cut through. 2. Who affects decision.

A. *mūtāsū'ib*, a. (fem. متصعبه) Which becomes difficult.

A. *mūtāsū'id*, a. (fem. متصعده) 1. That ascends. 2. Difficult.

A. *mūtāsū'ir*, a., fem. Who swells his cheeks from pride.

A. *mūtāsū'lik*, a. (fem. متصعلكه) Who becomes or affects to be a pauper.

A. *mūtāsū'if* (for متوصف), a. (fem. متصفه) Endowed with some quality. 1. - v. i. To be endowed with a quality.

A. *mūtāsū'iffih*, a. (fem. متصفحه) Who examines on all sides.

A. *mūtāsū'iffiq*, a. (fem. متصفقه) Who applies himself cautiously to a matter.

A. *mūtāsū'ifi*, a. (fem. متصفيه) Clarified, free from sediment.

A. *mūtāsū'il*, a. (fem. متصلة) 1. Which reaches, is joined to another. 2. Continuous. - حديث An unbroken tradition. - ضمير A pronoun, joined as a suffix to the end of a word. - نسب An uninterrupted lineage.

A. *mūtāsū'il*, adv. Continually.

A. *mūtāsū'ilān*, adv. 1. In conjunction. 2. Continuously.

A. *mūtāsū'ilib*, a. (fem. متصلبه) Determined, obdurate.

v. *mūtāsū'ilibānē*, a. Obdurate (manner, etc.).

A. *mūtāsū'ilī'*, a. (fem. متصلي) Free from cloud.

A. *mūtāsū'ilīq*, a. (fem. متصليقه) That rolls.

A. *mūtāsū'ilī*, a. (fem. متصليه) Warmed, burnt.

A. منصع *mūtāsammī*, a. (fem. منصعة)
(An arrow-feather) stuck together.

A. منصع *mūtāsannī*, a. (fem. منصعة)
1. Affecting to be skillful. 2. Who affects; feigning.

A. منصوت *mūtāsāvvit*, a. (fem. منصوته)
Sounding, resonant.

A. منصور *mūtāsāvvir*, a. (fem. منصوره)
1. Which takes shape; imagined; conceivable. 2. Who forms an idea of.

A. منصوع *mūtāsāvvi*, a. (fem. منصوعة)
1. Scattered, dispersed. 2. Fallen off.

A. منصوف *mūtāsāvvit*, a. (fem. منصوفه)
1. Who becomes or affects to be a *sufi*.
2. A professor or student of theosophy; a mystic.

A. منصون *mūtāsāvvīn*, a. (fem. منصونه)
Who avoids bad things; who takes care.

A. منصبد *mūtāsāyyid*, a. (fem. منصبده)
Who goes after game or fish.

A. منصبر *mūtāsāyyir*, a. (fem. منصبره)
That becomes like another.

A. منصبف *mūtāsāyyif*, a. (fem. منصبفه)
Who remains during summer in a place.

A. منضاج *mūtāzājim*, a. (fem. منضاجه)
1. Complicated, perplexed. 2. Wry-mouthed.

A. منضاحك *mūtāzāhik*, a. (fem. منضاحكه)
1. Who laughs at or with another.
2. Who feigns to laugh.

A. منضاد *mūtāzāda* (for منضادد), a. (fem. منضاده)
Mutually opposed, contrary.

A. منضار *mūtāzār* (for منضارر), a. (fem. منضاره)
Mutually injurious.

A. منضارب *mūtāzārib*, a. (fem. منضاربه)
Mutually striking.

A. منضارس *mūtāzāris*, a. (fem. منضارسه)
(A building) having zigzag courses of stones.

A. منضاعف *mūtāzā'if*, a. (fem. منضاعفه)
Two or several fold greater.

A. منضاغط *mūtāzāgit*, a. (fem. منضاغظه)
Mutually crowding and pushing.

A. منضاغن *mūtāzāgin*, a. (fem. منضاغنه)
Mutually hating.

A. منضاف *mūtāzāff*, a. (fem. منضافه)
1. Mutually crowding. 2. Poor, needy, pinched.

A. منضافر *mūtāzāfir*, a. (fem. منضافره)
Mutually helping.

A. منضاפט *mūtāzāfit*, a. (fem. منضاغظه)
Firm (flesh).

A. منضافن *mūtāzāfin*, a. (fem. منضافنه)
As منضافر, q. v.

A. منضام *mūtāzām*, a. (fem. منضامه)

Mutually close and joining.

A. منضابق *mūtāzāyiq*, a. (fem. منضابقه)
Narrow, confined.

A. منضائل *mūtāzā'it*, a. (fem. منضائله)
1. Puny. 2. Crouching down to hide.

A. منضب *mūtāzābbib*, a. (fem. منضببه)
Fat and short-necked.

A. منضبط *mūtāzābbīt*, a. (fem. منضبطه)
That holds fast.

A. منضجر *mūtāzājir*, a. (fem. منضجره)
Ill at ease, distressed; annoyed, grieved.

A. منضجع *mūtāzājī*, a. (fem. منضجعه)
Who continues lying, will not leave; hence, slothful; negligent.

A. منضج (موضج), a. (fem. منضج)
Plain, manifest.

A. منضحك *mūtāzāhnik*, a. (fem. منضحكه)
Who laughs with effort or affectation.

A. منضحي *mūtāzāhhi*, a. (fem. منضحيه)
Who breakfasts.

A. منضرب *mūtāzārib*, a. (fem. منضربه)
1. Who smites himself violently. 2. Agitated, clashing together.

A. منضرج *mūtāzarrij*, a. (fem. منضرجه)
1. Soiled. 2. (A cheek) suffused with red. 3. Opened (flower). 4. Peeling (thunder); flashing (lightning). 5. منضرجه (A woman) who displays herself openly.

A. منضرب *mūtāzarrij*, a. (fem. منضربه)
Who suffers injury. او - v. i. To suffer loss.

A. منضرع *mūtāzarri*, a. (fem. منضرعه)
1. Who humbles himself obsequiously. 2. Who humbles himself in prayer.

او - v. i. 1. To be humble. 2. To be a supplicant.

A. منضرم *mūtāzarim*, a. (fem. منضرمه)
1. (A fire) blazing. 2. Fiercely kindled. 3. Intensely suffering from hunger, thirst, etc. 4. Inflamed with anger.

A. منضري (موضع), a. (fem. منضريه)
1. Lowly, humble. 2. Low, vile, base.

A. منضعن *mūtāzā'zi*, a. (fem. منضعنه)
1. Obsequious, cringing. 2. Poor, needy.

A. منضعف *mūtāzā'af*, a. (fem. منضعفه)
Deemed weak, poor.

A. منضعف *mūtāzā'if*, a. (fem. منضعفه)
1. Who deems or treats another as weak, poor. 2. That becomes weak.

A. منضعل *mūtāzā'ali*, a. (fem. منضعله)
That has eaten or drunk to the full.

A. منضعم *mūtāzāmmikh*, a. (fem. منضعمه)

Anointed with unguent.

أ. متضمد *mūtāzūmmīd*, a. (fem. متضمده)
Bound up with ointment; plastered or poulticed.

أ. متضمر *mūtāzūmmīr*, a. (fem. متضمرة)
Brought down to a light, working condition; thin, emaciated.

أ. متضمن *mūtēzūmmīn*, a. (fem. متضمنه)
1. Which comprises, contains. 2. Who is or becomes bail or guarantee; responsible. 3. *v.t. & i.* 4. To comprise, contain. 2. *int.* To be or become responsible, bail, or guarantee.

أ. متضوج *mūtāzūvvij*, a. (fem. متضوجه)
Winding, tortuous.

أ. متضور *mūtāzūvvir*, a. (fem. متضورة)
That writhes or screams in agony.

أ. متضوع *mūtāzūvvī*, a. (fem. متضوعة)
1. Diffused. 2. (A child) faint from weeping. 3. (A chick) fluttering to be fed.

أ. متضوك *mūtāzūvvik*, a. (fem. متضوكة)
Wallowing and defiled.

أ. متضوي *mūtāzūvvi* (for متضوى), a. (fem. متضوذة)
Who goes into the dark, better to see something which is lighted.

أ. متضخ *mūtāzūyyih*, a. (fem. متضخه)
1. Much diluted (milk). 2. Who drinks diluted milk. 3. That comes late to a watering place and finds but a turbid remnant.

أ. متضيع *mūtāzūyyī*, a. (fem. متضیعه)
Diffused.

أ. متضيف *mūtāzūyyif*, a. (fem. متضيفه)
1. Who becomes or is a guest. 2. Which leans, inclines.

أ. متضيق *mūtāzūyyiq*, a. (fem. متضيقة)
Narrow, close, confined.

أ. متطابق *mūtātūbiq*, a. (fem. متطابقة)
1. Mutually superposed in strata. 2. Mutually agreeing or corresponding.

أ. متطارش *mūtātārīsh*, a. (fem. متطارشة)
Who feigns not to hear.

أ. متطارق *mūtātāriq*, a. (fem. متطارقه)
Following consecutively.

أ. متطاطي *mūtātūti* (for متطاطي), a. (fem. متطاطة)
1. Bowed, inclined. 2. Submissive, compliant.

أ. متطاعم *mūtātū'im*, a. (fem. متطاعمة)
1. Feeding one another in succession. 2. Billing (doves).

أ. متطامن *mūtātū'im*, a. (fem. متطامنة)
Stabbing each other with spears.

أ. متطال *mūtātān*, a. (fem. متطالة)
That stretches the neck to see better.

أ. متطاول *mūtātāvi*, a. (fem. متطاوعة)
Who does his utmost.

أ. متطاول *mūtātāvil*, a. (fem. متطاولة)
1. Long or high. 2. Who assumes an air of superiority.

أ. متطاهر *mūtātāhir*, a. (fem. متطاهرة)
pl. متطاهرون *obl.* متطاهري For متطهر, q.v.

أ. متطائر *mūtātāyir*, a. (fem. متطائرة)
1. (Leaves, etc.) flying about in all directions. 2. (Clouds) overspreading the sky. 3. Over tall.

أ. متطب *mūtātābbib*, a. (fem. متطبة)
A tyro in medicine; a medical student; a quack doctor.

أ. متطبع *mūtātābbi*, a. (fem. متطبعة)
1. Who acquires or has acquired some nature, disposition, or habit. 2. Who affects the habit or disposition of another.

أ. متطبق *mūtātābbiq*, a. (fem. متطبقة)
1. Covered with a lid. 2. A being or becoming a lid or cover or like one.

أ. متطرب *mūtātārrīb*, a. (fem. متطربة)
Lively from joy.

أ. متطرح *mūtātārrīn*, a. (fem. متطرحه)
Fallen or falling through weakness.

أ. متطرز *mūtātārrīz*, a. (fem. متطرزة)
Edged, fringed (cloth, etc.).

أ. متطرس *mūtātārrīs*, a. (fem. متطرسة)
Choice and dainty.

أ. متطرش *mūtātārrīsh*, a. (fem. متطرشة)
Cured, convalescent.

أ. متطرف *mūtātārrīf*, a. (fem. متطرفة)
That goes or keeps apart, aside.

أ. متطرق *mūtātārrīq*, a. (fem. متطرقه)
1. That consecutively strikes or hammers. 2. (Evil) that consecutively occurs. 3. That seeks or finds access.

أ. متطرم *mūtātārrīm*, a. (fem. متطرمة)
Who hesitates in speaking.

أ. متطعم *mūtātā'im*, a. (fem. متطعمة)
Who tastes.

أ. متطعم *mūtātāggīm*, a. (fem. متطعمه)
Who feigns ignorance.

أ. متطفل *mūtātāffīl*, a. (fem. متطفلة)
Parasitical.

أ. متطلب *mūtātāllīb*, a. (fem. متطلبة)
Who asks for or seeks persistently.

أ. متطلس *mūtātāllīs*, a. (fem. متطلسة)
1. Obliterated, or nearly so. 2. Who puts on or wears a hanging end to his turban.

أ. متطلع *mūtātāllī*, a. (fem. متطلعة)
1. Full to overflowing. 2. That raises his head to look. 3. Who eagerly

covets. 4. Which rises before the eyes or mind. 5. That is or becomes aware.

A. متعلق *mūtātāliq. a. (fem. متعلقه)*

That goes straight along at full speed.

A. متطبی *mūtātāli. a. (fem. متطبیه)*

1. Who anoints himself. 2. Anointed, gilded, or painted. 3. Who sports, diverts himself.

A. متطیس *mūtātāmmis. a. (fem. متطیسه)*

Effaced, obliterated.

A. متطن *mūtātāin (for موطن), a. (fem. متطنه)*

That settles in an abode.

A. متطوح *mūtātāvvih. a. (fem. متطوحه)*

Lost and wandering.

A. متطوس *mūtātāvvīs. a. (fem. متطوسه)*

Tricked out and vain as a peacock.

A. متطوع *mūtātāvvī. a. (fem. متطوعه)*

1. Who yields spontaneous obedience. 2. Who performs any religious act of supererogation.

A. متطوف *mūtātāvvif. a. (fem. متطوفه)*

Who circumambulates.

A. متطوق *mūtātāvvīq. a. (fem. متطوقه)*

1. Who puts on his neck a ring, collar, or necklet. 2. Who takes upon himself any responsibility. 3. Who submits.

A. متطول *mūtātāvvīl. a. (fem. متطوله)*

1. Prolix; tedious. 2. Liberal, generous.

A. متطوی *mūtātāvvī. a. (fem. متطویه)*

Folded on itself; coiled up.

A. متطهر *mūtātāhhir. a. (fem. متطهره)*

1. Purified or clean, pure. 2. Self-cleansed from canonical impurity. 3. Who keeps pure from sin.

A. متطهل *mūtātāhhil. a. (fem. متطهله)*

Fetid.

A. متطهم *mūtātāhhim. a. (fem. متطهمه)*

1. Who loathes (food). 2. Wild, frightened, or disgusted.

A. متطیب *mūtātāyyib. a. (fem. متطیبه)*

1. Pleasant, agreeable, fragrant. 2. Who perfumes himself.

A. متطیح *mūtātāyyikh. a. (fem. متطیحه)*

Filthy.

A. متطیر *mūtātāyyir. a. (fem. متطیره)*

Who draws a bad omen from birds.

A. متطین *mūtātāyyin. a. (fem. متطینه)*

Soiled with mud or clay.

A. متظالم *mūtāzālim. a. (fem. متظالمه)*

1. Mutually unjust and tyrannical. 2. Who complains of injustice groundlessly.

A. متظاهر *mūtāzāhir. a. (fem. متظاهره)*

1. Visible, manifest. 2. Mutually aiding, supporting each other. 3. Who

divorces his wife by the formula: "Thou art to me as the back of my mother".

A. متظرف *mūtāzārrif. a. (fem. متظرفه)*

Affectedly witty or graceful.

A. متظفر *mūtāzāffir. a. (fem. متظفره)*

Successful; victorious.

A. متظلل *mūtāzāllil. a. (fem. متظلاله)*

1. That goes into or keeps in the shade. 2. Who seeks or finds protection.

A. متظلم *mūtāzāllim. a. (fem. متظلمه)*

pl. متظلمون *obl. متظلمین* Who complains of wrong or oppression.

A. متظنن *mūtāzānnin. a. (fem. متظننه)*

Who opines, surmises.

A. متظهر *mūtāzāhhir. a. (fem. متظهروه)*

1. Who leans his back against a thing.

2. Who leans on another as a protection. 3. As متظاهر No. 3, q. v.

A. متع *mūtā'a. interj. May God*

cause or permit to derive benefit!

A. متع *mūtā'a. mūtā'a. s., pl. of متعه*

Advantages, benefits given or received.

A. متعاب *mūtā'ātib. a. (fem. متعابه)*

Mutually reprehending each other.

A. متعداد *mūtā'āda (for متعادل), (a. fem. متعاده)*

Over a (given) number.

A. متعادل *mūtā'ādil. a. (fem. متعادله)*

1. Mutually equal. 2. Mutually just.

3. Mutually similar (numbers).

A. متعادی *mūtā'ādī. a. (fem. متعادیه)*

1. Mutually competing in running. 2. Mutually hostile and aggressive.

A. متعار *mūtā'ār (for متعارف), a. fem. متعارفه)*

Who awakes talking or calling out; or, who rolls about in bed talking to himself.

A. متعارض *mūtā'āriz. a. (fem. متعارضه)*

1. Who meet and cross each other's path. 2. Who oppose or fight with each other. 3. Who mutually compete with or imitate.

A. متعارف *mūtā'ārof. vulg. mūtā'ārif. a. (fem. متعارفه)*

Well known.

A. متعارف *mūtā'ārif. a. (fem. متعارفه)*

1. Acquainted with, recognizing one another. 2. Mutually making signs of recognition or saluting. 3. ت. (vulg. for mūtā'ārof) Well known.

A. متعارک *mūtā'ārik. a. (fem. متعارکه)*

Heaped up, stratum on stratum

A. متعازل *mūtā'āzil. a. (fem. متعازله)*

Mutually apart, separate.

A. متعازي *mūtā'āzi. a. (fem. متعازیه)*

Mutually condoling.

fār, vār, āshore, pān. mēt. dīd, bīrd. sō. rūle. tā (French). fār.

- A. متعارف *mūtā'ūsir, a. (fem. متعارفة)*
 1. Hard in dealing with each other.
 2. Hard, difficult.
- A. متعاشر *mūtā'ūshir, a. (fem. متعاشرة)*
 Consorting, mixing in intercourse with each other.
- A. متعاشي *mūtā'ūshi, a. (fem. متعاشية)*
 Who feigns ignorance, will not see.
- A. متعاقد *mūtā'ūzīd, a. (fem. متعاقدة)*
 Supporting, helping each other.
- A. متعاطف *mūtā'ūtif, a. (fem. متعاطفة)*
 Mutually kind or affectionate.
- A. متعاطي *mūtā'ūti, a. (fem. متعاطية)*
 Who exchange things with each other.
- A. متعاطف *mūtā'ūzim, a. (fem. متعاطفة)*
 1. Important, serious. 2. Proud.
- A. متعاطي *mūtā'ūzi, a. (fem. متعاطية)*
 Mutually injuring, grieving, or vilifying.
- A. متعاقب *mūtā'ūqīb, a. (fem. متعاقبة)*
 1. Following at each other's heels, successive. 2. Mutually or successively pursuing. 3. Subsequent.
- A. متعاقبا *mūtā'ūqībān, advl. acc. ind.*
 1. Successively. 2. Subsequently.
- A. متعاقد *mūtā'ūqid, a. (fem. متعاقدة)*
 Mutually bound by promise, agreement, or contract.
- A. متعاقم *mūtā'ūqīm, a. As متعاقب, q. v.*
- A. متعاكر *mūtā'ūkir, a. (fem. متعاكرة)*
 Confusedly intermixed in battle.
- A. متعاكس *mūtā'ūkis, a. (fem. متعاكسة)*
 Repeatedly reflected or reverberated.
- A. متعاكل *mūtā'ūkiz, a. (fem. متعاكلة)*
 Mutually contending.
- A. متعال *mūtā'ūl, a. (for متعال), a. Supreme (God). - خدای - The Most High and Supreme God. - ملك - The Most High God.*
- A. متعال *mūtā'ūl, a. (fem. متعالة)* 1.
 Who makes a beast go at its utmost speed. 2. متعالة (A woman) freed from the lochial discharge.
- A. متعالم *mūtā'ūlōm, a. (fem. متعالة)*
 Generally known.
- A. متعالم *mūtā'ūlim, a. (fem. متعالة)*
 Mutually knowing; generally or universally acquainted with.
- A. متعال *mūtā'ūli, a. (fem. متعالية)* 1.
 Conventionally متعال *mūtā'ūl, q. v.* 2.
 Who ascends. 3. Who comes.
- A. متعاس *mūtā'ūmis, a. (fem. متعاسة)*
 1. Who feigns not to see. 2. Dubious, doubtful.
- A. متعاش *mūtā'ūmish, a. (fem. متعاشة)*
 1. Negligent, careless.
- A. متعامل *mūtā'ūmil, a. (fem. متعامدة)*
 Holding relations or having dealings with each other.
- A. متعامي *mūtā'ūmi, a. (fem. متعامية)*
 Who feigns blindness or pretends not to see.
- A. متعاق *mūtā'ūniq, a. (fem. متعاقدة)*
 Folding arms round each other's necks.
- A. متعاني *mūtā'ūni, a. (fem. متعانية)*
 Mutually striving.
- A. متعاور *mūtā'ūvid, a. (fem. متعاوردة)*
 Separating and returning each to his own party.
- A. متعاور *mūtā'ūvor, a. (fem. متعاوردة)*
 Passed successively from hand to hand.
- A. متعاور *mūtā'ūvir, a. (fem. متعاوردة)*
 Who successively pass things from hand to hand.
- A. متعارك *mūtā'ūvik, a. (fem. متعاركة)*
 Mutually engaged in combat.
- A. متعاون *mūtā'ūvin, a. (fem. متعاونة)* 1.
 Mutually helping. 2. متعاورنة (A woman) advanced in years, middle-aged.
- A. متعاهد *mūtā'ūhid, a. (fem. متعاهدة)*
 Mutually bound by contract or treaty.
- A. متعاب *mūtā'ūyib, a. (fem. متعابية)*
 Mutually finding fault.
- A. متعابر *mūtā'ūyir, a. (fem. متعابرة)*
 Mutually reviling.
- A. متعاین *mūtā'ūyin, a. (fem. متعاینة)*
 Conspicuous.
- A. متعب *mūt'āb, a. (fem. متعبة)* Tired, fatigued.
- A. متعب *mūt'ib, a. (fem. متعبة)* Tiring, fatiguing.
- A. متعب *mūtā'ābbib, a. (fem. متعبة)*
 Who drinks much.
- A. متعب *mūtā'ābbōd, s. (n. u. متعبدة, pl. متعبدات)* A place of worship; especially, a place for the performance of the rites of pilgrimage at Mekka.
- A. متعب *mūtā'ābbid, a. (fem. متعبدة)*
 1. Constant in divine worship. 2. Who takes one as servant or slave.
- A. متعبس *mūtā'ābbis, a. (fem. متعبسة)*
 Froewing, morose.
- A. متعب *mēt'ābbō, s. Any cause or source of fatigue.*
- A. متعبه *mūtā'ābbil, a. (fem. متعبهة)*
 1. Powerful, irresistible. 2. Self-willed.
- A. متعت *mūtā'ātib, a. (fem. متعته)*
 Mutually scolding or remonstrating.
- A. متعت *mūtā'ātit, a. (fem. متعته)*
 Hesitating and stammering in speech.
- A. متعت *mūtā'ātid, a. (fem. متعته)*

fār (āmān), wār (nāfīs). machine (zīr). ī (qīrāt). rūde (āsūl). - n nasal.

Skilful and careful at work.

A. *mūtā'attih*, a. (fem. معته) Imbecile, or feigning imbecility and dotage.

A. *mūtā'atti*, a. (fem. معته) Proud and disobedient.

A. *mūtā'assir*, a. (fem. معتر) Who stumbles, slips, or falls.

A. *mūtā'assiq*, a. (fem. معتقد) Densely massed (clouds).

A. *mūtā'askol*, - kit, a. (fem. معتكله) Clustered with dates.

A. *mūtā'aslib*, a. (fem. معتلبه) Feeble, emaciated.

A. *mūtā'arrib*, a. (fem. معتربه) Astonished, amazed.

P. *mūtā'arribānō*, a. Peculiar to one amazed.

A. *mūtā'arrij*, a. (fem. معترجة) (A room, etc.) full of smoke.

A. *mūtā'arrijr*, a. (fem. معترجة) 1. Big (abdomen). 2. Large in the abdomen.

A. *mūtā'arjis*, a. (fem. معترجة) 1. Proud. 2. Who goes forth at dawn. 3. Who loiters. 4. That hinders or delays. 5. That deprives of good. 6. Who follows and spies. 7. Who finds fault with. 8. Soaked, drenched.

A. *mūtā'arjia*, a. (fem. معترجة) 1. Who makes haste. 2. Who pays ready money.

A. *mūtā'arjin*, a. (fem. معترجة) Fat (beast).

A. *mūtā'arjih*, a. (fem. معترجة) 1. Who feigns ignorance. 2. Dubious.

A. *mūtā'addid*, a. (fem. معترده) Numerous, many.

A. *mūtā'addi*, a. (fem. معترده) 1. That passes. 2. Infectious, contagious, epidemic. 3. (gram.) Transitive (verb). 4. Aggressive.

A. *mūtā'azzir*, a. (fem. معترزه) 1. Who offers an excuse. 2. Impossible (as excusing failure).

A. *mūtā'azzil*, a. (fem. معترزه) Who submits to rebuke of a fault.

A. *mūtā'arrib*, a. (fem. معتربه) 1. Who becomes an Arab. 2. Who adopts the life of a nomad Arab. 3. Arab who have become so by marriage, adoption, etc.

A. *mūtā'arrij*, a. (fem. معترجة) 1. Leaning (building). 2. Intently occupied.

A. *mūtā'arrij*, a. (fem. معترزه) Hard, difficult.

A. *mūtā'arrij*, a. (fem. معترزه) Uxorious.

A. *mūtā'arrijsh*, a. (fem. معترشه) 1. Dwelling in a booth. 2. Who undertakes.

A. *mūtā'arrij*, a. (fem. معترشه) Fixed, resident in a place.

A. *mūtā'arrij*, a. (fem. معترشه) 1. That crosses one's path, presents itself. 2. That opposes or attacks. 3. Who sets himself to do a thing; who exposes himself. 4. Who interferes wrongfully.

A. *mūtā'ar'ir*, a. (fem. معترعه) Maugy, scabby.

A. *mūtā'arrij*, a. (fem. معترفه) 1. Known. 2. Who seeks to know. 3. Who follows prevalent custom rather than the canon law.

A. *mūtā'arrij*, a. (fem. معترفه) 1. That gnaws bones. 2. Who gets an adversary's head under his arm.

A. *mūtā'azzib*, a. (fem. معترزه) Long unmarried.

A. *mūtā'azziz*, (fem. معترزه) 1. Strong, powerful. 2. Highly esteemed. 3. Become scarce, high-priced. 4. Difficult.

A. *mūtā'azziz*, a. (fem. معترفه) Hasty, hard to deal with.

A. *mūtā'azzil*, a. (fem. معترفه) That goes apart, secedes.

A. *mūtā'azzim*, a. (fem. معترفه) Who resolves.

A. *mūtā'azzi*, a. (fem. معترفه) Who asserts a relationship.

A. *mūtās*, a. (fem. معترفه) Destroyed.

A. *mūtās*, a. (fem. معترفه) That destroys.

A. *mūtā'assir*, a. (fem. معترسه) Hard, difficult. الحول - Hard to obtain or accomplish.

A. *mūtā'assir*, a. (fem. معترسه) Prowling and seeking.

A. *mūtā'assir*, a. (fem. معترسه) 1. That goes astray. 2. Who acts inconsiderately or with violence.

A. *mūtā'assiq*, a. (fem. معترسه) 1. Adherent. 2. Addicted to. 3. Persistently dunning.

A. *mūtā'assin*, a. (fem. معترسه) 1. Who seeks traces. 2. Who resembles his father.

A. متعب *mūtā'āshauib, a. (fem. متعبه)*
Well pastured and fat.

A. متعش *mūtā'āshshiq, a. (fem. متعشه)*
1. In love. 2. Who feigns to be in love.

A. متعشى *mūtā'āshshi, a. (fem. متعشه)*
Who takes his evening meal after dusk.

A. متعصب *mūtā'āssib, a. (fem. متعصبه)*
1. Bigoted; firmly attached to his religion. 2. Zealous, ardent. 3. Who wears a turban. 4. Who binds a stone on his stomach to allay hunger.

A. متعصر *mūtā'āssir, a. (fem. متعصره)*
1. Pressed (for the extraction of juice). 2. Hard, arduous. 3. Niggardly. 4. Driven to seek protection.

A. متعصم *mūtā'āssim, a. (fem. متعصمه)*
Who holds tight. 2. Who keeps to innocence.

A. متعصى *mūtā'āssi, a. (fem. متعصيه)*
1. Who uses a staff or stick. 2. Rebellious; refractory; difficult.

A. متعطر *mūtā'attir, a. (fem. متعطره)*
Perfumed.

A. متعطش *mūtā'attish, a. (fem. متعطشه)*
1. Thirsty. 2. Feignedly thirsty or desirous.

A. متعطف *mūtā'attif, a. (fem. متعطفه)*
1. Leaning; inclined. 2. Favorably disposed. 3. Who wears a wrapper.

A. متعطل *mūtā'attil, a. (fem. متعطله)*
1. Idle, unemployed. 2. Who disuses customary ornaments.

A. متعطى *mūtā'attī, a. (fem. متعطيه)*
1. Who asks a gift. 2. Who begins. 3. Who hastes.

A. متعظ *mūtā'izz (for مونعظ), a. (fem. متعظه)*
Who accepts admonition, admonished.

A. متعظم *mūtā'azzim, a. (fem. متعظمه)*
Who deems himself great, proud.

A. متعج *mūtā'offir, a. (fem. متعجبه)*
That sidles in going.

A. متعفر *mūtā'uffir, a. (fem. متعفره)*
Dusty, soiled with dust.

A. متعفف *mūtā'uffif, a. (fem. متعففه)*
Who abstains from sin; chaste, incorruptible.

A. متعفن *mūtā'affin, a. (fem. متعفنه)*
Rotten and fetid.

A. متعفى *mūtā'offi, a. (fem. متعفيه)*
Effaced, obliterated.

A. متعقب *mūtā'āqqib, a. (fem. متعقبه)*
1. Who follows. 2. Who pouders,

reflects. 3. Who finds fault. 4. Who punishes.

A. متعقد *mūtā'āqqid, a. (fem. متعقده)*
1. Tied, knotted; agreed to. 2. Coagulated.

A. متعقب *mūtā'āqqif, a. (fem. متعقبه)*
Crooked, bent.

A. متعقل *mūtā'āqqil, a. (fem. متعقله)*
1. Who conceives in the mind, comprehends. 2. Who pouders, reflects. 3. Intelligent.

A. متعقم *mūtā'āqqim, a. (fem. متعقمه)*
Who digs for water.

A. متعكب *mūtā'ākkob, a. (fem. متعكبه)*
Overwhelmed with care.

A. متعكب *mūtā'ākkib, a. (fem. متعكبه)*
(Care) that surrounds; overwhelming.

A. متعكس *mūtā'ākkis, a. (fem. متعكسه)*
1. Who reels. 2. Reflected or inverted.

A. متعكش *mūtā'ākkish, a. (fem. متعكشه)*
1. Involved, entangled. 2. Matted, felted. 3. Complicated.

A. متعكظ *mūtā'ākkiz, a. (fem. متعكظه)*
1. Who remains long away. 2. Who pauses to consider. 3. Complicated.

A. متعكب *mūtā'ākkir, a. (fem. متعكبه)*
Who shuts himself up in a place.

A. متعلق *mūtā'ālliq, s. A point of attachment, an interest.*

A. متعلق *mūtā'ālliq, a. (fem. متعلقه, pl. f. متعلقات)* Hanging, dependent, related, concerning. - كـ. Dependent on me; connected with me; concerning me.

A. متعلقات *mūtā'ālliqūt, a. & s., pl. of متعلق* 1. See متعلق 2. Dependents; accessories.

A. متعلل *mūtā'āllil, a. (fem. متعلله)* 1. Who amuses himself to pass the time. 2. Who makes a pretext.

A. متعلم *mūtā'āllim, a. (fem. متعلمه)* Who studies; a learner, pupil.

A. متعل *mūtā'ālli, a. (fem. متعليه)* 1. High. 2. Mounting, ascending.

A. متعجم *mūtā'āmmij, a. (fem. متعجمه)*
Who lurches as he goes.

A. متعمد *mūtā'āmmid, a. (fem. متعمده)*
1. Who acts intentionally, deliberately.

2. Who resolves; resolved. 3. Baptized.

A. متعمق *mūtā'āmmiq, a. (fem. متعمقه)*
That goes deeply or into the depths.

A. متعمل *mūtā'āmmil, a. (fem. متعمله)*
1. Who strives his best. 2. Who performs the duty of tax-collector.

A. متعمم *mūtā'āmmim, a. (fem. متعممه)*

fūr (fūmān). wār (wāfīa). machine (sic). ī (qīrāt). rūdo (rūdī). — ō nasal.

1. Who puts on a turban. 2. Crowned.
3. Who adopts another as his paternal
uncle.

A. *mūtā'ānnit*, a. (fem. معنته)

Who finds fault.

A. *mūtā'ānnid*, a. (fem. معنده)

Obstinate.

A. *mūtā'ānnin*, a. (fem. معنته)

Sexually impotent.

A. *mūtā'ānnī*, a. (fem. معنيه)

4. That gives trouble; tiresome. 2.
Who takes trouble. 3. Worried. 4.
(A fever) that attacks repeatedly. 5.
Who aims at, intends (a thing).

A. *mēt'ūb*, a. (fem. معنوبه)

Tired, jaded.

A. *mūtā'āvvī*, a. (fem. معنوده)

Bewildered, perplexed.

A. *mūtā'āvvīj*, a. (fem. معوجهه)

Bent, crooked.

A. *mūtā'āvvīd*, a. (fem. معوده)

4. Accustomed, habituated. 2. Who
visits a sick person.

A. *mūtā'āvvīz*, a. (fem. معوده)

Who seeks shelter.

A. *mūtā'āvvīr*, a. (fem. معوره)

4. Who does by turns. 2. Who borrows.
3. Who asks back a thing lent.

A. *mūtā'āvvīz*, a. (fem. معوضه)

Who takes in lieu of.

A. *mūtā'āvvīq*, a. (fem. معوقه)

Impeded, hindered.

A. *mūt'ā*, rarely *mīt'ā*, s. (pl. مع). 4.

1. An advantage, benefit. 2. A present
given to a divorced wife in addition to
the stipulated dower. 3. A sufficiency.
4. A pittance. 5. A kind of temporary
marriage practised among Shi'i Mus-
lims. 6. A pilgrimage at Mekka per-
formed by one who has just completed
the forms of the pilgrimage of res-
pect (حج عمره) and is still on the
ground.

A. *mūtā'ānnit*, a. (fem. معنته)

Stupid, imbecile.

A. *mūtā'ānnid*, a. (fem. معنده)

Who has engaged to do something;
covenanted; responsible.

A. *mūtā'āyyib*, a. (fem. معيبه)

4. Faulty. 2. Who deems faulty.

A. *mūtā'āyyid*, a. (fem. معيده)

4. Tyrannical. 2. Passionate. 3. Con-
stantly threatening or accusing.

A. *mūtā'āyyish*, a. (fem. معيشه)

Who manages to sustain himself.

A. *mūtā'āyyil*, a. (fem. معيله)
Pompous of gait.

A. *mūtā'āyyin*, a. (fem. معينه)

1. Manifest, visible. 2. Existent as a
reality. 3. Conspicuous, distinguished.
4. Determinate.

A. *mūtāgūbin*, a. (fem. متغابه)

Mutually defrauding.

A. *mūtāgūbi*, a. (fem. متغايه)

Who feigns stupidity.

A. *mūtāgūzil*, a. (fem. متغارله)

Mutually acting amorously.

A. *mūtāgūzi*, a. (fem. متغاضيه)

Who feigns to take no notice.

A. *mūtāgūti*, a. (fem. متغاطسه)

1. Who competes or accompanies in
diving. 2. Who feigns to be immersed
in a subject.

A. *mūtāgūti*, a. (fem. متغاطشه)

Who feigns inattention.

A. *mūtāgūfi*, a. (fem. متغافه)

Who is or feigns to be unmindful.

A. *mūtāgūtib*, a. (fem. متغالبه)

Who competes.

A. *mūtāgūi*, a. (fem. متغالبه) 1.

Immoderate, excessive. 2. Mutually
unreasonable in bargaining. 3. Dense
(vegetation). 4. (A beast) becoming
thin.

A. *mūtāgūmm*, a. (fem. متغامه)

Who feigns care or grief.

A. *mūtāgūmiz*, a. (fem. متغامزه)

Mutually making signs.

A. *mūtāgūmis*, a. (fem. متغامسه)

As متغاطس, q. v.

A. *mūtāgūni*, a. (fem. متغايه)

1. Free from want. 2. Mutually in-
dependent.

A. *mūtāgūvir*, a. (fem. متغاوره)

Raiding one another.

A. *mūtāgūvit*, a. (fem. متغاطفه)

Who competes or accompanies in
diving.

A. *mūtāgūvi*, a. (fem. متغاوره)

Mobbing and ill-using or killing a man.

A. *mūtāgūyib*, a. (fem. متغايه)

Absent or disappearing.

A. *mūtāgūyid*, a. (fem. متغايده)

Slim and supple.

A. *mūtāgūyir*, a. (fem. متغايه)

Different, diverse.

A. *mūtāgūyiz*, a. (fem. متغايظه)

Mutually inflamed with hate.

A. *mūtāgūyil*, a. (fem. متغايه)

Interlaced and matted.

A. متغ mūtāgāb. a. (fem. متغیه) Found fault with; faulty.

A. متغ mūtāgīb. a. (fem. متغیه) 1. Who finds fault. 2. That makes faulty.

A. متغ mūtāgūbbīr. a. (fem. متغیره) Who begets.

A. متغ mūtāgūbbīq. a. (fem. متغیه) Who milks a beast at eve.

A. متغ mūtāgtīg. a. (fem. متغیه) Who mumbles in speaking.

A. متغ mūtāgāddīn. a. (fem. متغیده) Gracefully waving (bough, etc.).

A. متغ mūtāgāddī. a. (fem. متغیده)

1. Who breakfasts or lunches. 2. T. For تغذی q.v.

A. متغ mūtāgāzzīm. a. (fem. متغیده) 1. Who tastes. 2. Who eats much.

A. متغ mūtāgāzzī. vulg. متغی mūtāgāddī. a. (fem. متغیده) That takes or derives nourishment.

A. متغ mūtāgārrīb. a. (fem. متغیره) 1. In a strange place; a stranger. 2. Who goes to the west.

A. متغ mūtāgārrīd. a. (fem. متغیده) Warbling, humming, roaring.

A. متغ mūtāgārrīr. a. (fem. متغیره) Who rushes into danger.

A. متغ mūtāgārgīr. a. (fem. متغیره) Who gurgles his throat.

A. متغ mūtāgāzzīl. a. (fem. متغیده) Who indites an ode, gazel.

A. متغ mūtāgāzzīl. a. (fem. متغیده) Who washes his body.

A. متغ mūtāgāshmir. a. (fem. متغیره) 1. Who seizes, snatches. 2. Passionate; irate.

A. متغ mūtāgāshshī. a. (fem. متغیده) 1. Covering, enveloping. 2. That covers itself.

A. متغ mūtāgāzzīb. a. (fem. متغیده) Who becomes angry, irate.

A. متغ mūtāgāzzīr. a. (fem. متغیره) That goes or keeps away.

A. متغ mūtāgāzzīz. a. (fem. متغیده) 1. Which is or becomes less. 2. (Water) sinking into the earth.

A. متغ mūtāgāzzīf. a. (fem. متغیده) 1. Wriggling, twining. 2. Bending with grace in walking. 3. Favoring, favorable. 4. (A well) that caves in. 5. (Darkness) descending as a pall.

A. متغ mūtāgāzzīn. a. (fem. متغیده) Drawn together in folds.

A. متغ mūtāgātrīs. a. (fem. متغیره) 1. Who swerves. 2. Who walks swag-

geringly. 3. Who shows anger. 4. Stingy, miserly.

A. متغ mūtāgātrīs. a. (fem. متغیره) 1. Who swaggers. 2. Proud, haughty.

A. متغ mūtāgāttīsh. a. (fem. متغیده) Clouded, dimmed.

A. متغ mūtāgāttīg. a. (fem. متغیده) 1. Rough, (sea). 2. Scattered.

A. متغ mūtāgāttī. a. (fem. متغیده) Enveloped.

A. متغ mūtāgāffīq. a. (fem. متغیده) Who drinks all day.

A. متغ mūtāgāffīl. a. (fem. متغیده) Careless, heedless.

A. متغ mūtāgāllīb. a. (fem. متغیده, pl. متغیون obl. متغین) Who assumes the mastery wrongfully or tyrannically; a usurper.

A. متغ mūtāgāllīt. a. (fem. متغیده) Who surprises and makes captive.

A. متغ mūtāgāllīd. a. (fem. متغیده) Concentrated and fatal (poison).

A. متغ mūtāgāllīs. a. (fem. متغیده) 1. Thick, coarse. 2. Heinous (sin).

A. متغ mūtāgāllīf. a. (fem. متغیده) Cased, sheathed.

A. متغ mūtāgāllīl. a. (fem. متغیده) 1. Inherent. 2. Perfumed with musk.

A. متغ mūtāgām. a. (fem. متغیده) Troubled with repletion or indigestion.

A. متغ mūtāgīm. a. (fem. متغیده) Indigestible.

A. متغ mūtāgāmō. s. Any indigestible food.

A. متغ mūtāgāmmōd. a. (fem. متغیده) 1. Sheathed (sword). 2. Enveloped, especially in God's mercy.

A. متغ mūtāgāmmīd. (fem. متغیده) 1. Who sheathes a sword. 2. That envelops; especially said of God, who envelops the dead in His mercy.

A. متغ mūtāgāmmīr. a. (fem. متغیره) That drinks less than satisfies. 2. Who tinges himself with saffron.

A. متغ mūtāgāmmīs. a. (fem. متغیده) That plunges in and is completely covered.

A. متغ mūtāgāmmīm. a. (fem. متغیده) Who mumbles.

A. متغ mūtāgānnīj. a. (fem. متغیده) Who uses coquettish airs.

A. متغ mūtāgānnīm. a. (fem. متغیده) Who takes spoil.

A. متغ mūtāgānnī. a. (fem. متغیده) 1. Independent of aid. 2. Who sings.

fūr (ūsman), wār (hā'is), machine (zīr), ī (qīrāt), rūdo (ūsūl). — n nasal.

أ. مفور *mūtāgāvvir*, a. (fem. مفوره) Who goes to the bottom, or into a low-lying country.

أ. مفوصه *mūtāgāvvis*, a. (fem. مفوصه) 1. That plunges or dives. 2. Who goes deeply into a subject.

أ. مفوطه *mūtāgāvvit*, a. (fem. مفوطه) Who eases nature.

أ. مفوله *mūtāgāvviil*, a. (fem. مفوله) 1. That assumes divers appearances. 2. That becomes like a "ghoul". 3. Capricious, fickle.

أ. مفويه *mūtāgāyyib*, a. (fem. مفويه) 1. That is or becomes bodily absent. 2. Hidden, invisible. 3. Setting or set (sun, etc.).

أ. مفيره *mūtāgāyyir*, a. (fem. مفيره) 1. Changed; transmuted, altered. 2. Varying, changeable. 3. Spoiled, putrid. 4. Changed in countenance, to pale, red, etc. 5. Jealous of honor. او - v. i. To be changed, altered.

أ. مفظه *mūtāgāyyiz*, a. (fem. مفظه) 1. Sultry. 2. Vehement, furious. 3. Roaring. 4. Boiling noisily.

أ. مفويه *mūtāgāyyif*, a. (fem. مفويه) 1. Waving (branch, etc.). 2. (A beast) that swerves and goes zigzag. 3. Name of a horse.

أ. مفقيه *mūtāgāyyiq*, a. (fem. مفقيه) Clouded, dimmed.

أ. مفيله *mūtāgāyyil*, a. (fem. مفيله) Dense, entangled.

أ. مفيمه *mūtāgāyyim*, a. (fem. مفيمه) Cloudy (sky).

أ. متفاحه *mūtēfā'ih*, a. (fem. متفاحه) Who, among others, talks apart, or privately.

أ. متفاهيه *mūtēfā'i*, a. (fem. متفاهيه) 1. Generous, munificent. 2. Who with another consults a *musfi*.

أ. متفاجه *mūtēfāj*, a. (fem. متفاجه) Who walks straddling.

أ. متفاجيه *mūtēfāji*, a. (fem. متفاجيه) Wide of interval.

أ. متفاحشه *mūtēfā'ish*, a. (fem. متفاحشه) Immodest; obscene.

أ. متفاحره *mūtēfā'hir*, a. (fem. متفاحره) Mutually boasting.

أ. متفاديه *mūtēfādī*, a. (fem. متفاديه) Who mutually ransoms.

أ. متفاره *mūtēfār*, a. (fem. متفاره) Mutually fleeing.

أ. متفازيه *mūtēfā'iz*, a. (fem. متفازيه) Who dissolves partnership.

أ. متفارسه *mūtēfā'is*, a. (fem. متفارسه) Who shares by turus in a supply of water.

أ. متفارطه *mūtēfārit*, a. (fem. متفارطه) 1. Who strives to get in advance. 2. Overdue as to time. 3. Crowding (cares).

أ. متفارقة *mūtēfāriq*, a. (fem. متفارقة) Mutually separated.

أ. متفاسحه *mūtēfāsih*, a. (fem. متفاسحه) (Seated people) mutually separating to make room for a new comer.

أ. متفاسخه *mūtēfāsikh*, a. (fem. متفاسخه) Who cancels a bargain, etc., with another.

أ. متفاسده *mūtēfāsīd*, a. (fem. متفاسده) Mutually troubled by discord, and estranged.

أ. متفاسحه *mūtēfāsīh*, a. (fem. متفاسحه) (A man) affectedly elegant of diction.

أ. متفاسحه *mūtēfāzih*, a. (fem. متفاسحه) Who mutually exposes faults.

أ. متفاضله *mūtēfāzil*, a. (fem. متفاضله) 1. Who vies for preeminence. 2. Superior.

أ. متفاضل *mūtēfā'ilān*, s. (prosody) Name and measure (و-و-و-) of one of the eight original Arabian feet.

أ. متفاهق *mūtēfāqih*, a. (fem. متفاهق) Back to back.

أ. متفاهقه *mūtēfāqīd*, a. (fem. متفاهقه) 1. Losing one another. 2. Seeking for one another.

أ. متفاهقر *mūtēfāqir*, a. (fem. متفاهقر) Who feigns poverty, humility, or submissiveness.

أ. متفاهقه *mūtēfāqis*, a. (fem. متفاهقه) Seizing each other by the hair.

أ. متفاهقه *mūtēfāqim*, a. (fem. متفاهقه) Formidable.

أ. متفاهكه *mūtēfākih*, a. (fem. متفاهكه) Mutually joking.

أ. متفال *mūtēfāl*, a. Stinking, fetid.

أ. متفاليه *mūtēfāli*, a. (fem. متفاليه) Clearing one another of lice.

أ. متفاني *mūtēfāni*, a. (fem. متفاني) Mutually destroying.

أ. متفانوه *mūtēfāvit*, a. (fem. متفانوه) 1. Unequal. 2. Dissimilar, various.

أ. متفانوده *mūtēfāvid*, a. (fem. متفانوده) Mutual in imparting profit, information, or instruction; mutually profitable.

أ. متفانوش *mūtēfāviz*, a. (fem. متفانوش) Unlimited, (partner or partnership).

أ. متفانوه *mūtēfāvin*, a. (fem. متفانوه) Mutually conversing.

أ. مفاهم *mūtoṣāhim, a. (fem. مفاهمه)*
Who feigns or endeavors to understand.

أ. مفاید *mūtoṣūyid, a. (fem. مفایده)*
AS مفاد , q. v.

أ. مفائل *mūtoṣā'il, a. (fem. مفائله)*
Who draws an augury.

أ. مفتت *mūtoṣottit, a. (fem. مفتته)*
Crumbling or crumbled.

أ. مفتح *mūtoṣottih, a. (fem. مفتحه)* 1.
Opening, open. 2. Conquered; achieved.

أ. مفتع *mūtoṣottig, a. (fem. مفتعه)*
Crushed.

أ. متفت *mūtoṣottif, a. (fem. متفته)*
Gossiping, tattling.

أ. متفتق *mūtoṣottiq, a. (fem. متفتقه)*
1. Split; rent. 2. Garrulous.

أ. متفتل *mūtoṣottil, a. (fem. متفتله)*
Twisted, spun.

أ. متفتي *mūtoṣotti, a. (fem. متفتیه)* Who
assumes the airs of a young man.
2. Who affects munificence.

أ. متفیر *mūtoṣejir, a. (fem. متفیره)*
1. Which wells up and flows, takes rise. 2. Munificent. 3. Breaking (dawn).

أ. متفیس *mūtoṣejis, a. (fem. متفیسه)*
Proud, haughty.

أ. متفجع *mūtoṣejj, a. (fem. متفجعه)*
Complaining, groaning.

أ. متفجع *mūtoṣejhij, a. (fem. متفجعه)*
Who straddles.

أ. متفحش *mūtoṣāhish, a. (fem. متفحشه)*
Obscene or inordinate in speech.

أ. متفحص *mūtoṣāhhis, a. (fem. متفحصه)*
Who searches or inquires after.

أ. متفحل *mūtoṣāhhil, a. (fem. متفحله)*
Who affects to be manly, brave, wise.

أ. متفح *metṣāh, s.* A place of or for apples.

أ. متفخت *mūtoṣāhkhut, a. (fem. متفخته)*
1. Who struts like a dove. 2. Pompous.

أ. متفخذ *mūtoṣākhiz, a. (fem. متفخذه)*
1. That gets between thighs. 2. Dilatory.

أ. متفخر *mūtoṣākhur, a. (fem. متفخره)*
Who prides himself; haughty

أ. متفح *mūtoṣāh, a. (fem. متفحه)*
(A beast) straddling to stale.

أ. متفر *mūtoṣir, a. (fem. متفیره)* 1. Who
has hairy nostrils. 2. Budding (tree).
3. (Land) grazed while its verdure is sprouting.

أ. متفر *mūtoṣir, a. (fem. متفیره)* Nu-
merous or abundant.

أ. متفره *mūtoṣerris, a. fem.* Nau-
seated (woman).

أ. متفرج *mūtoṣerrij, a. (fem. متفرجه)*
1. Opening and separating; open, gaping. 2. Removing or removed. 3. Who diverts himself, especially in the open air or a place of entertainment.

أ. متفرح *mūtoṣerrin, a. (fem. متفرحه)*
Who rejoices; cheerful.

أ. متفرد *mūtoṣerrid, a. (fem. متفرده)*
That is or becomes separate.

أ. متفروز *mūtoṣerriz, a. (fem. متفروزه)*
Separated as a portion.

أ. متفرس *mūtoṣerris, a. (fem. متفرسه)*
1. Who perceives by observation. 2. Who affects to be a horseman.

أ. متفرش *mūtoṣerrish, a. (fem. متفرشه)*
1. Spread out. 2. That stretches himself; which spreads its wings.

أ. متفرص *mūtoṣerris, a. (fem. متفرصه)*
Who seizes an occasion.

أ. متفرط *mūtoṣerrit, a. (fem. متفرطه)*
1. That has the lead. 2. Overdue (action).

أ. متفرع *mūtoṣerrī, a. (fem. متفرعه, pl. f. متفرعات)* Which springs out or exists as a branch, ramification, subdivision; derived, derivative.

أ. متفرعات *mūtoṣerrī'āt, a. & s., pl. f. of متفرع* Branches, offshoots, ramifications; subdivisions, derivatives.

أ. متفرغ *mūtoṣerrig, a. (fem. متفرغه)*
1. That is or becomes free, at leisure. 2. Who receives into his possession a house or land.

أ. متفرق *mūtoṣerriq, a. (fem. متفرقه, pl. f. متفرقات)* Separated; subdivided; scattered. زعات متفرقه A peculiar superior fief not subject to the local authorities.

أ. متفرقات *mūtoṣerrīqāt, a. & s., pl. f. of متفرق* Disunited; fragments; details.

أ. متفرقه *mūtoṣerrīq, s. (formerly)*
A yeoman or knight seized of a peculiar fief (زعات متفرقه). باشي (formerly)
The chief of the holders of these peculiar fiefs, specially attached to the Grand Vezir for the transmission of his orders.

أ. متفرک *mūtoṣerrik, a. (fem. متفرکه)*
Mincingly languid, whether in speech or motion.

أ. متفري *mūtoṣerrī, a. (fem. متفريه)*
1. Longitudinally slit, cracked. 2. (Water, etc.) that bursts forth.

أ. متفروز *mūtoṣerriz, a. (fem. متفروزه)*

šār (šamān), wār (uāfīn). machine (zīr). ī (qīrāt). rūde (ūšū). — n nasal.

4. Burst, split. 2. Crumbled.

A. متفرع *mūtōfozzī*, a. (fem. متفرعة) Frightened.

A. متفجع *mūtōfessih*, a. (fem. متفجعة) 1. Spacious. 2. Who makes room for another. 3. That roams.

A. متفخخ *mūtōfessikh*, a. (fem. متفخخة) 4. Disintegrated. 2. Dislocated.

A. متفسر *mūtōfossī*, a. (fem. متفسرة) Who seeks for exegesis.

A. متفسى *mūtōfossī* (for متفى), a. (fem. متفسة) Ragged.

A. متفشج *mūtōfoshahij*, a. (fem. متفشجة) Straddling.

A. متفشخ *mūtōfoshahig*, a. (fem. متفشخة) Very coarsely clad.

A. متفشل *mūtōfoshahil*, a. (fem. متفشلة) 4. Seated on a cushion or behind a curtain in a litter. 2. Married. 3. Trickling down.

A. متفشي *mūtōfoshahī*, a. (fem. متفشية) 4. Wide, open (sore). 2. Disseminated, spread. 3. (A letter) pronounced with the mouth distended.

A. متفصح *mūtōfāssih*, a. (fem. متفصحة) Punctiliously or affectedly chaste in speech.

A. متفصد *mūtōfāssid*, a. (fem. متفصدة) Oozing out.

A. متفصم *mūtōfāssim*, a. (fem. متفصمة) Much cracked.

A. متفصب *mūtōfāssi*, a. (fem. متفصبة) Rid, freed from.

A. متفصج *mūtōfāzzij*, a. (fem. متفصجة) 4. Wet with sweat. 2. Filled out with fat. 3. Emaciated. 4. Ample.

A. متففض *mūtōfāzziz*, a. (fem. متففضة) 4. Shattered. 2. Dispersed.

A. متفضل *mūtōfāzzit*, a. (fem. متفضلة) 4. Superior. 2. Kindly giving; kind, good. 3. Who affects to be superior or kind. 4. Who tosses the corner of his skirts over the shoulder.

A. متفطر *mūtōfāttir*, a. (fem. متفطرة) Cracked, fissured.

A. متفطن *mūtōfāttin*, a. (fem. متفطنة) Shrewd, discerning, perspicacious.

A. متفظ *mūtōfāzziz*, a. (fem. متفظه) Rough, coarse, rude.

A. متفطع *mūtōfāzzī*, a. (fem. متفطعة) 4. Heinous. 2. Who deems an offence heinous.

A. متففر *mūtōfāggim*, a. (fem. متففرة) Opening, open, (flower).

A. متففق *mūtōfāq*, a. (fem. متففقة) A-

greed; in عليه - On which both or all are agreed.

A. متفق *mūtōfāq* (for موافق), a. (fem. متفقة) 4. That conforms, agrees. 2. In league with; an ally. ارای - Unanimous of opinion. دائرة متفقه Name of one of

the five circles of Arabian metres, measured by the sole foot (و - -) four times repeated in each hemistich.

A. متفقق *mūtōfāqqih*, a. (fem. متففقة) Opening, opened.

A. متفقد *mūtōfāqqid*, a. (fem. متفقدة) 1. Who seeks a lost object. 2. Who investigates.

A. متفقر *mūtōfāqqir*, a. (fem. متفقره) 1. Who asks for aid in poverty. 2. Who seeks education as a poor student.

3. (Land) abounding in pits.

A. متفقس *mūtōfāqqis*, a. (fem. متفقسه) Broken, split (egg, etc.).

A. متفقق *mūtōfāqqī*, a. (fem. متففقة) 1. (A plant) that becomes hard when dried. 2. Adolescent.

A. متفقه *mūtōfāqqih*, a. (fem. متفقهة) 1. Learned in jurisprudence. 2. Who understands.

A. متفقق *mūtōfāqqī* (for متقى), a. (fem. متففقة) Burst.

A. متفكر *mūtōfākkir*, a. (fem. متفكرة) 1. Who thinks, reflects; thoughtful.

او - To be thoughtful. قوت متفكره The reflective faculty.

A. متفكك *mūtōfākkik*, a. (fem. متفككة) 1. Open, gaping. 2. Silly.

A. متفكن *mūtōfākkin*, a. (fem. متفككة) 1. Surprised. 2. Thoughtful, grave.

3. Sorry; repentant.

A. متفكه *mūtōfākkih*, a. (fem. متفككة) 1. Admiring and surprised. 2. Sorry, repentant. 3. Who derides, ridicules.

A. متفل *mūtōfāl*, a. (fem. متفلة) Turned felid.

A. متفعلت *mūtōfāllit*, a. (fem. متفعلته) Slipped away.

A. متفعل *mūtōfāllij*, a. (fem. متفعلجة) 1. Cracked; chapped. 2. Separated (teeth).

A. متفعل *mūtōfāllī*, a. (fem. متفعله) Split, cracked, burst.

A. متفلق *mūtōfālliq*, a. (fem. متفلقه) 4. Split, cracked, burst. 2. Breaking (dawn). 3. Who does something wonderful.

A. متفلك *mūtōfāllik*, a. (fem. متفلكة) (A breast) rounding, filled out.

أ. مقابل *mūtəfəʔil*, a. (fem. متفلة)
Broken and notched.

أ. متفنى *mūtəfəʔniq*, a. (fem. متنفقة)
Delicately nourished.

أ. متفك *mūtəfəʔnik*, a. (fem. متفكة)
Silly, foolish, stupid.

أ. متفنى *mūtəfəʔnin*, a. (fem. متفنة)
1. Versed in art or science. 2. Various, diverse. 2. Who uses divers styles or arguments.

أ. متفوت *mūtəfəʔvit*, a. (fem. متفوتة)
1. That omits; hence, defective. 2. Diverse, incongruous. 3. Who takes or uses property without permission. 4. Who acts in contrariety to another, thus passing him over.

أ. متفوز *mūtəfəʔviz*, a. fem. Who travels.

أ. متفوق *mūtəfəʔviq*, a. (fem. متفوقة)
1. Superior. 2. That does any act leisurely or by degrees.

أ. متفوه *mūtəfəʔvin*, a. (fem. متفوهة)
Who utters. ار - v. t. To say, utter.

أ. متفه *mūtfəh*, a. (fem. متفهة) Gentle, tractable (beast).

أ. متفهر *mūtəfəʔhīr*, a. (fem. متفهرة)
1. Rich, opulent. 2. Who makes free with the property of another.

أ. متفهق *mūtəfəʔhiq*, a. (fem. متفهقة)
Ample.

أ. متفهيم *mūtəfəʔhim*, a. (fem. متفهمة)
1. Who understands by degrees. 2. Who affects to understand.

أ. متفهيق *mūtəfəʔyūq*, a. (fem. متفهيقة)
Diffuse in speech.

أ. متفهيس *mūtəfəʔhis*, a. (fem. متفهيسة)
Who walks pompously.

أ. متفند *mūtəfəʔid*, a. (fem. متفندة)
Burning, blazing (fire).

أ. متفنيذ *mūtəfəʔyīz*, a. (fem. متفنيذة)
(Who spues out, i.e., his soul) Who dies.

أ. متفيل *mūtəfəʔyīl*, a. (fem. متفيلة)
1. Fat, obese. 2. Big, bulky. 3. Full-grown.

أ. متفيل *mūtəfoʔil*, a. (fem. متفيلة) Who augurs.

أ. متفهر *mūtəfoʔhīr*, a. (fem. متفهرة)
1. As متفهر, q. v. 2. (A beast) panting, or, jaded.

أ. متفهيق *mūtəfoʔhiq*, a. (fem. متفهيقة)
Very loquacious.

أ. مقابل *mūtəqāʔil*, a. (fem. مقابلة)
dual مقابلان *obl.* مقابلين *dual f.* مقابلتين *obl.* مقابلتين
1. Mutually opposite. 2. Mutually meeting and opposing.

زاويتان مقابلتان Two opposite angles.
ضلعين مقابلين Two opposite sides (of a quadrilateral, etc.).

أ. متفازر *mūtəqāʔir*, a. (fem. متفازرة)
Mutually cheating.

أ. متقاتل *mūtəqāʔil*, a. (fem. متقاتلة)
Mutually killing or fighting.

أ. متقادع *mūtəqāʔid*, a. (fem. متقادعة)
1. Mutually crowding. 2. Mutually spearing. 3. Successively dying.

أ. متقاديم *mūtəqāʔidim*, a. (fem. متقاديمة)
1. Without beginning, eternal in the past. 2. (A legal liability) lapsed by course of time.

أ. متقادف *mūtəqāʔizif*, a. (fem. متقادفة)
1. Mutually petting. 2. Mutually reviling. 3. (A horse) that keeps up a continuous clatter with his hoofs.

أ. متقار *mūtəqāʔir*, a. (fem. متقارة) At rest, settled in a place.

أ. متقارب *mūtəqāʔirib*, a. (fem. متقاربة)
1. That draws near, at hand; mutually approaching. 2. Name of the fifteenth class of metres; used also in Persian and Turkish poetry; its original hemistich is of four feet of the measure

فعول (- - -)
أ. متقارش *mūtəqāʔirish*, a. (fem. متقارشة)
(Spears) interlaced in battle.

أ. متقارض *mūtəqāʔiriz*, a. (fem. متقارضة)
1. Mutually borrowing. 2. Who recite poetry to amuse or criticize one another.

3. Who glare at each other.

أ. متقارظ *mūtəqāʔariz*, a. (fem. متقارظة)
Who eulogize one another.

أ. متقارع *mūtəqāʔarī*, a. (fem. متقارعة)
Who mutually draw lots.

أ. متقارن *mūtəqāʔarin*, a. (fem. متقارنة)
Adjacent.

أ. متقاسم *mūtəqāʔasim*, a. (fem. متقاسمة)
1. Mutually dividing. 2. Mutually making oath.

أ. متقاصم *mūtəqāʔass*, a. (fem. متقاصمة)
Mutually balancing claims.

أ. متقاصر *mūtəqāʔasir*, a. (fem. متقاصرة)
Lacking in doing duty.

أ. متقاصف *mūtəqāʔasif*, a. (fem. متقاصفة)
Crowded together.

أ. متقاضي *mūtəqāʔāzi*, a. (fem. متقاضية)
Who continually duns; importunate.

أ. متقاطر *mūtəqāʔātir*, a. (fem. متقاطرة)
Dripping.

أ. متقاطع *mūtəqāʔāʔi*, a. (fem. متقاطعة)
1. Who mutually cut off friendly relations. 2. (geom.) Mutually intersecting.

1. Who mutually cut off friendly relations. 2. (geom.) Mutually intersecting.

1. Who mutually cut off friendly relations. 2. (geom.) Mutually intersecting.

أ. مقاعد *mūtaqā'id*, *a.* (fem. مقاعد)
Retired on a pension.

أ. مقاعس *mūtaqū'is*, *a.* (fem. مقاعس)
1. Refractory to being led. 2. Who keeps back. 3. Pigeon-breasted.

أ. مقافس *mūtaqā'is*, *a.* (fem. مقافس)
Who spring at each other's hair.

أ. مقال *mūtaqā'il*, *a.* (fem. مقاله)
1. Who deems few or small. 2. (The sun, etc.) rising.

أ. مقامر *mūtaqāmīr*, *a.* (fem. مقامر)
Gambling together.

أ. مقاول *mūtaqā'vīl*, *a.* (fem. مقاوله)
1. Mutually chatting. 2. Mutually giving promise; agreeing.

أ. مقاوم *mūtaqā'vīm*, *a.* (fem. مقاومه)
Who stand confronting one another.

أ. مقاوي *mūtaqā'vī*, *a.* (fem. مقاووه)
1. Who bid against each other. 2. Who passes a night fasting.

أ. مقايه *mūtaqā'yī*, *a.* (fem. مقايه)
Mutually annulling a bargain.

أ. مقبه *mūtaqā'bbīb*, *a.* (fem. مقبه)
1. Like a dome. 2. Who enters a dome.

أ. مقبح *mūtaqā'bbīn*, *a.* (fem. مقبحه)
Who deems unseemly.

أ. مقبسه *mūtaqā'bbīs*, *a.* (fem. مقبسه)
Slack, loose.

أ. مقبضه *mūtaqā'bbīz*, *a.* (fem. مقبضه)
1. Contracted. 2. Who shrinks in dislike. 3. (A beast) drawn together ready to spring.

أ. مقبي *mūtaqā'bbī*, *a.* (fem. مقبه)
1. Dressed in a robe. 2. Shaped like a cupola.

أ. مقتر *mūtaqā'ttir*, *a.* (fem. مقتره)
1. Very angry. 2. Disposed, prepared. 3. Trying to deceive. 4. Avoiding; abstaining.

أ. منقه *mūtaqā'tiq*, *a.* (fem. منقه)
1. Quick, fast. 2. Hurried. 3. That falls, falls in.

أ. منقل *mūtaqā'ttī*, *a.* (fem. منقله)
1. Who gracefully sways in walking. 2. Who takes up a matter the right way.

أ. منقر *mūtaqā'nhīz*, *a.* (fem. منقره)
Who uses rough language.

أ. منقله *mūtaqā'nhīl*, *a.* (fem. منقله)
Reduced to skin and bone.

أ. منقمه *mūtaqā'nhīm*, *a.* (fem. منقمه)
(A beast) that throws his rider.

أ. منقدده *mūtaqā'dād*, *a.* (fem. منقدده)
1. Cut in long strips. 2. Torn, ragged. 3. Dispersed. 4. Divided into parties.

5. Dried. 6. Who gains after emaciation.

أ. مقدر *mūtaqā'ddīr*, *a.* (fem. مقدره)
1. Feasible, possible; prepared. 2. Fore-ordained.

أ. مقدسه *mūtaqā'ddīs*, *a.* (fem. مقدسه)
Holy, sanctified.

أ. مقدم *mūtaqā'ddīm*, *a.* (fem. مقدمه)
1. That precedes. 2. Who presents himself. 3. Presented, submitted. 4. Former, ancient. 5. Enterprising.

أ. مقدمون *mūtaqā'ddīmūn*, *a. & s. pl.*
m. of مقدم (obl. متقدمين) The ancients.

أ. متقدى *mūtaqā'ddī*, *a.* (fem. متقديه)
1. That goes straight along. 2. Who walks with a roll.

أ. متقذر *mūtaqā'zzīr*, *a.* (fem. متقذره)
Who loathes or deems filthy.

أ. متقذع *mūtaqā'zzī*, *a.* (fem. متقذعه)
Ready to do mischief.

أ. متقرب *mūtaqā'rrīb*, *a.* (fem. متقربه)
1. That approaches. 2. Near. 3. Who draws near to God.

أ. متقرح *mūtaqā'rrīh*, *a.* (fem. متقرحه)
1. That assumes an appearance, disposition, or becomes ready. 2. Wounded or ulcerated.

أ. متقرد *mūtaqā'rrīd*, *a.* (fem. متقرده)
1. Crisp, curly. 2. Detached, light (cloud).

أ. متقرر *mūtaqā'rrīr*, *a.* (fem. متقرره)
1. Stationary. 2. Established; confirmed.

أ. متقرش *mūtaqā'rrīsh*, *a.* (fem. متقرشه)
1. Who first takes a thing. 2. Who abstains. 3. Gathered together.

أ. منقرط *mūtaqā'rrīt*, *a.* (fem. منقرطه)
Who wears earrings.

أ. منقرع *mūtaqā'rrī*, *a.* (fem. منقرعه)
Restless.

أ. منقرف *mūtaqā'rrīf*, *a.* (fem. منقرفه)
Denuded of peel or crust.

أ. منقرى *mūtaqā'rrī* (for منقرى), *a.* (fem. منقره)
1. Who studies the Qur'an and its doctrines. 2. Who practices religion.

أ. منقرح *mūtaqā'zzīh*, *a.* (fem. منقرحه)
Branchy.

أ. منقرز *mūtaqā'zzīz*, *a.* (fem. منقرزه)
Who avoids contamination.

أ. منقرع *mūtaqā'zzī*, *a.* (fem. منقرعه)
(A beast) with sinews tense for action.

أ. منقسط *mūtaqā'ssīt*, *a.* (fem. منقسطه)
Who receives a share.

أ. منقفس *mūtaqā'ssīs*, *a.* (fem. منقفيه)
That pricks up its ears.

A. مشم mūtāqāssim. a. (fem. مشمة)
Divided into parts.

A. مشر mūtāqāsshīr. a. (fem. مشرة)
Divested of peel, bark, etc.

A. مشط mūtāqāsshīt. a. (fem. مشطة)
Clear, cloudless.

A. مشع mūtāqāsshī. a. (fem. مشعة)
Cleared away (clouds).

A. مشف mūtāqāsshīf. a. (fem. مشفة)
1. Content with rags and a crust. 2. Utidy.

A. مشد mūtāqāssīd. a. (fem. مشدة)
1. Broken. 2. Dead (dog, etc.).

A. مشص mūtāqāssīs. a. (fem. مشصة)
1. Who tracks up foot-marks. 2 Who learns a story.

A. مشع mūtāqāssi. a. (fem. مشعة)
Full of pus.

A. مشف mūtāqāssīf. a. (fem. مشفة)
1. Broken to pieces. 2. Collected.

A. مشم mūtāqāssim. a. (fem. مشمة)
Broken off.

A. مشي mūtāqāssi. a. (fem. مشية)
Who investigates thoroughly.

A. مشب mūtāqāzzīb. a. (fem. مشبة)
1. Cut off. 2. Beaming (sun).

A. مشض mūtāqāzziz. a. (fem. مشضة)
(A bird) pouncing, alighting.

A. مشع mūtāqāzzi. a. (fem. مشعة)
1. Cut to pieces. 2. Scattered.

A. مشي mūtāqāzzi. a. (fem. مشية)
1. Ended; done. 2. For متضمن, q. v.

A. مشب mūtāqāzzīb. a. (fem. مشبة)
Austere, morose.

A. مشطر mūtāqāttīr. a. (fem. مشطرة)
1. Dripping. 2. That falls. 3. Perfumed with aloes. 4. Ready for battle. 5. That lags.

A. مشطع mūtāqātti. a. (fem. مشطعة)
1. Cut into pieces. 2. Diluted.

A. مشطي mūtāqātti. a. (fem. مشطية)
1. That lags, is late. 2. Who cheats or deceives. 3. Who turus away. 4. Who jumps up behind.

A. مشد mūtāqāssīd. a. (fem. مشدة)
1. Who sits to work. 2. Who sits lazy or despairing.

A. مشر mūtāqāssīr. a. (fem. مشرة)
1. Deep. 2. Who goes to the bottom of a matter.

A. مشطع mūtāqāssīt. s. (fem. مشطعة)
(A man) severe or thorough. الرأس - (Hard-headed) Very curly-haired.

A. مشف mūtāqāssīf. a. (fem. مشفة)
1. Fallen down. 2. Gone, removed.

A. مشفر mūtāqāssīf. a. (fem. مشفرة)
1. Drooping-branched (tree). 2. Established in a place.

A. مشق mūtāqāssīq. a. (fem. مشقة)
1. Shaking, shaky. 2. Long and difficult.

A. مشفر mūtāqāssīr. a. (fem. مشفرة)
Who follows, obeys or imitates another.

A. مشفر mūtāqāssīr. a. (fem. مشفرة)
1. Gloved. 2. Whose hands are tinged with henna.

A. مشف mūtāqāssīf. a. (fem. مشفة)
That springs, jumps.

A. مشق mūtāqāssīq. a. (fem. مشقة)
Shriveled, wrinkled.

A. مشف mūtāqāssīf. a. (fem. مشفة)
1. Trembling, shivering. 2. Withered (grass).

A. مشف mūtāqāssīf. a. (fem. مشفة)
Locked, fastened. - اليد (Whose two hands are locked) Close-fisted.

A. مشق mūtāqāssīq. a. (fem. مشقة)
1. That follows, obeys or conforms to another. 2. Who strikes one on the back of the head.

A. مشب mūtāqāssīb. a. (fem. مشبة)
1. That rolls over and over. 2. Change-ful (events). 3. Reversed, inverted. 4. Versatile.

A. مشد mūtāqāssīd. a. (fem. مشدة)
1. Who wears a necklace, a collar, or a sword. 2. Who assumes command, sovereignty. 4. Who submits, conforms.

A. مشف mūtāqāssīf. a. (fem. مشفة)
Shrunk.

A. مشع mūtāqāssī. a. (fem. مشعة)
Pulled out, extracted.

A. مشف mūtāqāssīf. a. (fem. مشفة)
Shaky, shaken.

A. مشل mūtāqāssīl. a. (fem. مشلة)
Reduced, little, few.

A. مشر mūtāqāssīr. a. (fem. مشرة)
1. That goes out in the moonshine. 2. Who gambles.

A. مشم mūtāqāssim. a. (fem. مشمة)
Who wears a shirt.

A. مشع mūtāqāssī. a. (fem. مشعة)
1. Who picks the best. 2. Bewildered or forlorn. 3. (A beast) that shakes its head.

A. مشم mūtāqāssim. a. (fem. مشمة)
1. That mounds. 2. Who searches sweepings.

A. مشن mūtāqāssim. a. (fem. مشنة)

fār (fāimān), wār (wāfān), machine (mīr), ī (qīrāt), rūdo (rūdā). -- ā nasal.

Who seeks acquiescence.

A. متن *mūtqān*, a. (fem. متنه) Made solid and sure.

A. متن *mūtqān*, a. (fem. متنه) Who makes solid and sure.

A. متن *mūtqān*, a. (fem. متنه) Who waters land with muddy water.

A. متقب *mūtqānnib*, a. (fem. متقبه) (Men) collected in a body.

A. متقص *mūtqānnis*, a. (fem. متقصه) Who takes game by the chase.

A. متنع *mūtqānni*, a. (fem. متنعه) Who wraps his head in a muffler.

A. متوب *mūtqāvvib*, a. (fem. متوبه) 1. Bald, bare. 2. Bald in patches. 3. Sloughed (snake, etc.).

A. متفوت *mūtqāvvit*, a. (fem. متفوته) That fluids nourishment.

A. متفوح *mūtqāvvib*, a. (fem. متفوحه) Suppurating, purulent.

A. متفور *mūtqāvvir*, a. (fem. متفوره) 1. Wriggling or writhing. 2. (A night) of which but little is left.

A. متفوس *mūtqāvvis*, a. (fem. متفوسه) 1. Who bears an archery bow. 2. Arched.

A. متفوض *mūtqāvviz*, a. (fem. متفوضه) 1. Ruined. 2. Broken up, dissolved; routed. 3. Who goes to and fro.

A. متفوع *mūtqāvvi*, a. (fem. متفوعة) That picks the way.

A. متفون *mūtqāvvif*, a. (fem. متفونه) Who meddles.

A. متقول *mūtqāvvil*, a. (fem. متقوله) Who falsely asserts.

A. متقوم *mūtqāvvim*, a. (fem. متقومه) 1. Which acquires the requisite consistency. 2. Constituted; firm. 3. Straight. 4. Well directed. 5. Corrected; true.

A. متقون *mūtqāqn*, a., pl. of متن q.v. 1. Strong, that acquires strength.

A. متقوى *mūtqāvvi*, a. (fem. متقويه) Strong, that acquires strength.

A. متقهر *mūtqāhqir*, a. (fem. متقهره) Hastily retrograde.

A. متقهل *mūtqāhhl*, a. (fem. متقهله) 1. Reduced by religious austerities. 2. Dirty, negligent of person. 3. That walks slowly. 4. Low (voice).

A. متقی *mūtqāqī*, a. (fem. متقيه), pl. متقون obl. (متقین) Who takes care of himself, who avoids danger or impropriety; hence, God-fearing; pious.

A. متجع *mūtqāyyib*, a. (fem. متجبه) Suppurating (sore)

A. متجد *mūtqāyyid*, a. (fem. متجده) Who pays attention, takes special care.

A. متجض *mūtqāyyiz*, a. (fem. متجضه) 1. Fallen into ruin. 1. Which comes to hand; feasible. 3. Resembling.

A. متجظ *mūtqāyyiz*, a. (fem. متجظه) Who passes the summer in a place.

A. متجل *mūtqāyyil*, a. (fem. متجله) 1. Who sleeps or drinks at noon. 2. Who milks at noon. 3. Who resembles.

A. متجین *mūtqāyyin*, a. (fem. متجینه) Adorned.

A. متجین *mūtqāqn*, a. & s., pi. obl. of متن q.v.

A. متجی *mūtqāyyi*, a. (fem. متجیه) Who strives to vomit.

A. متکا *mōtkyā*, a. fem. (as though of متک) 1. Ruptured in the perineum. 2. Incontinent of urine.

A. متک *mūtēkyā* (for متکا), s. Anything leaned upon; a bolster, a cushion.

A. متکابر *mūtēkyābir*, a. (fem. متکابره) Proud, haughty.

A. متکاتب *mūtēkyātib*, a. (fem. متکاتبه) Who corresponds by letter.

A. متکاتع *mūtēkyātī*, a. (fem. متکاتعه) Successive.

A. متکاتم *mūtēkyātim*, a. (fem. متکاتمه) Who mutually or habitually conceals.

A. متکاتر *mūtēkyātir*, a. (fem. متکاتره) Abundant.

A. متکاثف *mūtēkyātsif*, a. (fem. متکاثفه) Thick, condensed.

A. متکادر *mūtēkyādir*, a. (fem. متکادره) (An eye) intently fixed.

A. متکاذب *mūtēkyāzib*, a. (fem. متکاذبه) 1. Mutually false. 2. Accusing each other of falsehood.

A. متکارم *mūtēkyārim*, a. (fem. متکارمه) Who studiously acts in a noble manner.

A. متکاره *mūtēkyārīh*, a. (fem. متکارهه) Averse.

A. متکاری *mūtēkyārī*, a. (fem. متکارهه) Who hires.

A. متکاسل *mūtēkyāsil*, a. (fem. متکاسله) Lazy; negligent.

A. متکاشف *mūtēkyāshif*, a. (fem. متکاشفه) 1. Who confide secret thoughts to each other. 2. Who possesses a divine insight.

A. متکاسم *mūtēkyāss*, a. (fem. متکاسمه) Crowded together.

A. متکاظ *mūtēkyāzz*, a. (fem. متکاظه) Violently inimical.

A. مکاب *mūtōkyātib, a. (fem. مکابه)*
Mutually snarling like dogs

A. مکاب *mūtōkyūlim, a. (fem. مکاله)*
Mutually conversing.

A. مکاب *mūtōkyūmil, a. (fem. مکامه)*
Complete, perfect, or mature.

A. مکاب *mūtōkyūvin, a. (fem. مکاوچه)*
Striving to injure each other.

A. مکاب *mūtōkyūvis, a. (fem. مکاوسه)*
1. Piled in layers. 2. Dense, (vegetation). 3. (prosody) In which four movent consonants occur together.

A. مکاب *mūtōkyūhil, a. (fem. مکاهله)*
Careless, negligent.

A. مکاب *mūtōkyūyid, a. (fem. مکابده)*
1. Concocting stratagems against each other. 2. Vulg. for مکابده, q. v.

A. مکاب *mūtōkyūia, a. (fem. مکابده)*
1. Hard, difficult. 2. Err. for مکابده, q. v.

A. مکاب *mūtōkyūyis, a. (fem. مکابسه)*
Shrewd.

A. مکاب *mūtōkyūyil, a. (fem. مکابله)*
1. Mutually measuring. 2. Who avenges a slain relation by killing one of equal rank among the relations of the slayer.

A. مکاب *mūtōkōbbib, a. (fem. مکابه)*
1. Prone. 2. Stooping, bent over a thing.

A. مکاب *mūtōkōbbid, a. (fem. مکابده)*
1. Who has in his mind (to do or attain). 2. In mid-sky (sun).

A. مکاب *mūtōkōbbir, a. (fem. مکابره)*
1. Proud, haughty. 2. Very great (God).

P. مکاب *mūtōkōbbirāno, a. Peculiar*
to a proud man.

T. مکاب *mūtōkōbbirlik, s. Haughtiness, pride.*

A. مکاب *mūtōkōbbi, a. (fem. مکابه)*
Bent over a thing.

A. مکاب *mūtōkōttib, a. (fem. مکابه)*
Gathered together,

A. مکاب *mūtōkōttif, a. (fem. مکابه)*
1. High-shouldered. 2. That raises the shoulders in walking. 3. (A locust) still able to fly.

A. مکاب *mūtōkōttil, a. (fem. مکابه)*
Who walks like a dwarf.

A. مکاب *mūtōkōssir, a. (fem. مکابره)*
1. Multiplied. 2. Who makes display of riches not his own.

A. مکاب *mūtōkōssim, a. (fem. مکابه)*
1. Who stops. 2. Who bends or stoops. 3. Who conceals himself. 4. Bewildered.

A. مکاب *mūtōkōhhil, a. (fem. مکابه)*

1. Whose eyes are blackened with stibium. 2. (Country) dark with vegetation.

A. مکاب *mūtōkōddin, a. (fem. مکادحه)*
(A limb, etc.) wounded with the nails or claws, scratched.

A. مکاب *mūtōkōddir, a. (fem. مکادره)*
1. Dusty; misty; turbid. 2. Sad.

A. مکاب *mūtōkōddis, a. (fem. مکادسه)*
(A beast) going along heavily laden.

A. مکاب *mūtōkōzzib, a. (fem. مکاذبه)*
1. Who deliberately tells a lie. 2. Who suspects one to be a liar.

A. مکاب *mūtōkōrrir, a. (fem. مکارجه)*
Moldy, mildewed.

A. مکاب *mūtōkōrdis, a. (fem. مکاردسه)*
Rolled or drawn together.

A. مکاب *mūtōkōrdim, a. (fem. مکاردمه)*
Who runs away in fear.

A. مکاب *mūtōkōrrir, a. (fem. مکارره)*
1. Which occurs repeatedly. 2. Which reverberates.

A. مکاب *mūtōkōrrir, a. (fem. مکارره)*
Who performs the canonical ablution.

A. مکاب *mūtōkōrrim, a. (fem. مکارمه)*
As مکارمه, q. v.

A. مکاب *mūtōkōrrin, a. (fem. مکارمه)*
1. Who loathes. 2. Who shows aversion. 3. Who does a thing unwillingly.

A. مکاب *mūtōkōrrir, a. (fem. مکارمه)*
Sleeping, asleep.

A. مکاب *mūtōkōssib, a. (fem. مکابه)*
Who earns laboriously.

A. مکاب *mūtōkōssir, a. (fem. مکابره)*
Broken.

A. مکاب *mūtōkōssi, a. (fem. مکابه)*
Clothed, dressed, draped.

A. مکاب *mūtōkōsshif, a. (fem. مکاشفه)*
Uncovered, displayed, manifested.

A. مکاب *mūtōkōssani (for مکاشفه), a. (fem. مکاشفه)*
1. Denuded of cuticle or bark. 2. Distended with over-eating. 3. Who eats flesh roasted to dryness.

A. مکاب *mūtōkyā'ib, a. (fem. مکابه)*
Full, swelling (breast).

A. مکاب *mūtōkōssir, a. (fem. مکابره)*
Clad in armor; armed to the teeth.

A. مکاب *mūtōkōssif, a. (fem. مکاشفه)*
Who offers his palm (for alms, etc.).

A. مکاب *mūtōkōssil, a. (fem. مکابه)*
Who has become bail, security; responsible.

A. مکاب *mūtōkōssir, a. (fem. مکابه)*
1. Tall. 2. (for مکاشفه, fem. مکاشفه) Who walks mincingly.

1. مکل *müttéköl* (for مونکل), *a.*, In مکل عليه. on whom confidence is reposed.

1. مکل *müttékil*. (for مونکل), *a.* (fem. منکله) Who trusts, confides.

1. مکل *müttékellin*, *a.* (fem. منکله) 1. Incessantly flashing (lightning). 2. Who smiles. 3. Who grins or looks sour.

1. مکل *müttékellid*, *a.* (fem. منکله) Rough, coarse.

1. مکل *müttékellis*, *a.* (fem. منکله) Fleet (man or beast).

1. مکل *müttékellī*, *a.* (fem. منکله) 1. Collected together, assembled. 2. Unanimous of opinion. 3. Confederated.

1. مکل *müttékelliz*, *a.* (fem. منکله) Who takes great pains.

1. مکل *müttékellil*, *a.* (fem. منکله) 1. Crowned; turbaned. 2. Surmounted with.

1. مکل *müttékellim*, *a.* (fem. منکله) pl. مکلون *obl.* منکلین 1. That speaks; a speaker. 2. A professor of theology deduced from God's word alone. 3. (gram.) The first person of a pronoun or verb. مع الغیر - (The speaker together with others) The first person plural.

1. مکل *müttékōlī* (for مونکی), *a.* (fem. منکله) 1. Who buys on credit. 2. Who buys for future delivery. 3. (for منکل) Stationed in the rear rank.

1. مکل *müttékōmmish*, *a.* (fem. منکله) 1. Who makes haste. 2. Wrinkled.

1. مکل *müttékōmmil*, *a.* (fem. منکله) Complete; perfect.

1. مکل *müttékōmmim*, *a.* (fem. منکله) 1. Who covers. 2. Covered up, wrapped.

1. مکل *müttékōmmīn*, *a.* (fem. منکله) Who hides in ambush.

1. مکل *müttékōmmih*, *a.* (fem. منکله) Who acts inconsiderately.

1. مکل *müttékōmmi*, *a.* 1. (fem. منکله) Fully armed. 2. (for منکل, fem. منکله) Unwilling, reluctant. 3. (as 2) Gone far away.

1. مکل *müttékōnnis*, *a.* (fem. منکله) That enters and disappears.

1. مکل *müttékōnnī*, *a.* (fem. منکله) 1. Attached, connected. 2. Bound.

1. مکل *müttékōnnif*, *a.* (fem. منکله) Which surrounds as a border.

1. مکل *müttékōnnih*, *a.* (fem. منکله) Who reaches the bottom or reality.

1. مکل *müttékōnni*, *a.* (fem. منکله)

Who takes a surname.

1. متکور *mütökōvvir*, *a.* (fem. متکوره) 1. Prostrated. 2. Fallen. 3. Cracked, split. 4. With sleeves or skirts tucked up ready for action.

1. متکور *mütökōvviz*, *a.* (fem. متکوره) Gathered, collected.

1. متکور *mütökōvvis*, *a.* (fem. متکوره) Upside down.

1. متکور *mütökōvvi*, *a.* (fem. متکوره) Whose wrist is awry.

1. متکور *mütökōvvi*, *a.* (fem. متکوره) 1. Round, circular. 2. Resembling or pertaining to people of Kyufa.

1. متکور *mütökōvvi*, *a.* (fem. متکوله) Gathered; especially gathered as a hostile mob.

1. متکور *mütökōvvīn*, *a.* (fem. متکونه) That comes into existence; which happens.

1. متکور *mütökōvvīn*, *a.* (fem. متکونه) (Affairs) that oppress.

1. متکور *mütökōvvi*, *a.* (fem. متکوبه) Huddled in a narrow space.

1. متکف *mütökēnnif*, *a.* (fem. متکفه) Cavernous.

1. متکف *mütökēnnih*, *a.* (fem. متکفه) Who is or pretends to be a soothsayer.

1. متکی *müttēki* (for مونکی), *a.* (fem. منکله) Leaning on, propped, supported.

1. متکی *mütökōyyis*, *a.* (fem. منکبه) Who assumes to be shrewd.

1. متکی *mütökōyyif*, *a.* (fem. منکبه) Possessed of (some stated) quality.

1. متکی *mütökōyyil*, *a.* (fem. منکبه) Stationed in the rear rank.

1. متلاح *mütēlānn*, *a.* (fem. متلاحه) Who urge one another to act.

1. متلاح *mütēlānniz*, *a.* (few. متلاحه) 1. Mutually quarreling. 2. Mutually competing. 3. Dense (tree).

1. متلاحظ *mütēlānnis*, *a.* (fem. متلاحظه) Eyeing each other.

1. متلاحق *mütēlānniq*, *a.* (fem. متلاحقه) Mutually meeting, united.

1. متلاحک *mütēlānnik*, *a.* (fem. متلاحکه) Strongly joined.

1. متلاح *mütēlānnimō*, *a.* & s., fem. of متلاح (A wound) that cuts through the scalp; a flesh-wound on the head.

1. متلاحی *mütēlānni*, *a.* (fem. متلاحیه) Mutually disputing.

1. متلازم *mütēlānniziq*, *a.* (fem. متلازمه) Mutually adherent.

1. متلاشی *mütēlānni*, (psudo-Arabic)

a. (fem. مُتَلَاقِيَةٌ) 1. Unstable, loose. 2. Flurried.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Mutually touching or adhering.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) (Waves) dashing together.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Mutually courteous.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) (Waves) dashing together.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Mutually playing.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Mutually cursing.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a., m. & f. That wastes much.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) In quiet, prosperous circumstances.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Who makes good an error or omission.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) That come together or join one another.

A Persian poetical metre of the measure فاعلن (-و-) four times repeated in each hemistich.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. vulg. مُتَلَاقِيَةٌ مُتَلَاقِيَةً (for مُتَلَاقِيَةٌ), a. (fem. مُتَلَاقِيَةٌ) Glittering, sparkling.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Mutually upbraiding.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Collected, crowding around.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Amusing themselves together. 2. Who frivolously amuses himself.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Who feigns not to see. 2. Com-

plaisant.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. vulg. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Which heals; is restored.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Tucked up, ready for work.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Who loiters or dawdles.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Felted, matted; tangled. 2. (A bird) nestling down.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Who wears a dress; dressed. 2. Dubious. 3. Which adheres.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Bewildered. 2. Who takes a course

or direction. 3. That runs. 4. That

rolls on its back.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Complicated, intricate.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Who stays or waits.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) Soiled, sullied.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Wallowing or rolling. 2. Vacillating.

a. مُتَلَاقِيَةٌ مُتَلَاقِيَةً. a. (fem. مُتَلَاقِيَةٌ) 1. Who veils his mouth; hence, (pl. مُتَلَقُونَ obl. مُتَلَقِينَ) a name of the Mura-

bit dynasty of Africa and Spain. 2. Who kisses.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) For مَوْج مُتَلَقِيَةٌ. q. v.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. (for مَوْج مُتَلَقِيَةٌ), a. (fem. مُتَلَقِيَةٌ) That enters.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Who claims and litigates.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) (A well) caved in.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) 1. Who mumbles in speaking. 2. Mumbled.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Bridled.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) 1. Which adheres and soils. 2. Half-

washed (head).

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) 1. Stingy, miserly. 2. Whose mouth

waters with desire. 3. Girded for work.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Who envelops himself in a blanket.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Who passes a fold from his turban-

cloth under his chin.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Summarised.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) 1. (A slave) born abroad but brought up in

the country of Islam. 2. Home-born, home-bred.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Pos-

sessed of home-bred slaves or beasts.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Orig-

inal; aboriginal.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Who

heaps up riches.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Perplexed, who looks right and left.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Torn and patched; ragged.

a. مُتَلَقِيَةٌ مُتَلَقِيَةً. a. (fem. مُتَلَقِيَةٌ) Who stays or loiters.

fār (āsmūn), wār (hāfīn). machine (air), ī (qīrās). rūdā (ūdū). — ā nasal.

A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 1. Who derives pleasure as if by the sense of taste; pleased, relishing.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 1. Sticky, mucilaginous. 2. Matted.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Flaming (fire).
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Rubbed soft, softened.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who turns thief.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Daubed, smeared.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who denies or disputes a right.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Toothless from age.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who acts pleasantly, kind.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Pale or purple (face).
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه) Who
 watches to make reprisals.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Flaming, blazing.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه) 1. That
 raises the head. 2. Pretty (woman).
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه) Lost.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who plays, amuses himself.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Deliberate; dilatory.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Libidinous.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Rancorous, spiteful.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Ready to spring and attack.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who works his mouth in speaking.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه) 1. A place
 of danger or destruction. 2. A desert.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Wasteful, extravagant.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who turns to observe.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Pronounced, uttered.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Who pronounces, articulates.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه) 1.
 Wrapped up. 2. Flaming. 3. Grey-
 haired.
 A. متلذذ *mūtālāzziz*, a. (fem. متلذذه)
 Wrapped, enveloped.

A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 That joins, joined.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 1. Veiled. 2. Who wears a fold of his
 turban over his mouth.
 A. متلفق *mūtālāffiq*, s. (pl. متلفق) As متلفق s.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Called by any surname.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 1. Who baselessly imputes. 2. Who
 makes signs. 3. Which gives false signs
 of pregnancy.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 That picks up.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who speaks inconsiderately.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 1. That swallows. 2. Who deftly takes
 a thing. 3. (A tank) burst and ruinous.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 That swallows leisurely.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who learns and repeats by prompting.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة) 1.
 That meets, encounters. 2. Who hears
 and communicates by turus; hence,
 (dual متلفقان) The two recording angels.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 1. Joined or stuck together. 2. Firm-
 fleshed, plump. 3. Who embraces.
 A. متلفق *mūtālāffiq* (for متلفق), a. (fem. متلفقة)
 Who delays, hesitates or offers
 an excuse.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who tastes.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who utters a filthy saying.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 1. Who touches and feels often. 2 Who
 seeks repeatedly. 3. Nickname of a
 celebrated poet of Arabia. — (A letter
 of Mutelemmis) A letter which contains
 an order for the death of the bearer.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 That licks the lips or rubs the gums
 with the tongue.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who snatches, seizes.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Who tastes a thing.
 A. متلفق *mūtālāffiq* (for متلفق), a. (fem. متلفقة)
 1. Which covers or envelops.
 2. Who takes the whole.
 A. متلفق *mūtālāffiq*, a. (fem. متلفقة)
 Soiled, filthy.

أ. متلوس *mūtōlōvvis*, *a.* (fem. متلوصه)
Coiled or twining.

أ. متول *mētūi*, *a.* (fem. متولة) 1.
Thrown prostrate. 2. Compactly
framed (beast).

أ. متولم *mūtōlōvvim*, *a.* (fem. متلومه)
Who thinks before acting, so as not
to incur blame or censure.

أ. متلون *mūtōlōvvin*, *a.* (fem. متلونه)
Variegated in color; changeable. مزاج -
Capricious, fickle.

أ. متلو *mētūh*, *a.* (fem. متلوه) Lost,
gone. العقل - Who has lost his wits.

أ. متلوه *mūtōlōvvin*, *a.* (fem. متلوهه)
Flickering, quivering.

أ. متلوي *mūtōlōvvi*, *a.* (fem. متلويه)
Which bends, twines about.

أ. متلهب *mūtōlēhhib*, *a.* (fem. متلهبه)
Flaming, blazing.

أ. متلهه *mūtōlēhhis*, *a.* (fem. متلههه)
1. Panting. 2. Who longs.

أ. متلهف *mūtōlēhhif*, *a.* (fem. متلهفه)
Who sighs, laments.

أ. متلهق *mūtōlēhhīq*, *a.* (fem. متلهقه)
Intensely white.

أ. متلهم *mūtōlēhhēm*, *a.* (fem. متلهمه)
Gulped at once.

أ. متلهم *mūtōlēhhim*, *a.* (fem. متلهمهه)
That gulps and swallows at once.

أ. متلهن *mūtōlēhhin*, *a.* (fem. متلهنه)
Who partakes of a chance meal as a
guest.

أ. متلهه *mūtōlēhhi*, *a.* (fem. متلههه)
Who amuses himself or is diverted.

أ. متلي *mūti*, *a.* (fem. متليه) That
makes or lets one follow.

أ. متلي *mūtōli*, *a.* (fem. متليهه) 1. That
follows. 2. Who adds to ordinary wor-
ship a supererogatory service. 3. Who
performs his vow. 4. At the last gasp.

أ. متلب *mūtōlēyyis*, *a.* (fem. متلبهه)
Who affects boldness.

أ. متلين *mūtōlēyyin*, *a.* (fem. متلينهه)
1. Softening; softened. 2. Mitigated.)

أ. متليه *mūtiyē*, *a.* fem. of متلي (pl. متليات)
(A she animal) followed by young.

أ. متمم *mūtōmm*, *a.* (fem. متمهه) Com-
pleted; perfected.

أ. متمم *mūtimm* (for متمه), *a.* (fem. متمهه)
That completes, perfects.

أ. متمار *mūtōmātir*, *a.* (fem. متمارهه) 1.
Who pull in different directions. 2.
(Sparks) that fly off.

أ. متماثل *mūtōmāsi*, *a.* (fem. متمالهه)
1. Alike, equal. 2. Convalescent.

أ. متماجد *mūtēmājid*, *a.* (fem. متماجده)
Mutually contending.

أ. متماجد *mūtēmāji*, *a.* (fem. متماجدهه)
أ. متماجن *mūtēmājin*, *a.* (fem. متماجنهه)
Mutually indecorous.

أ. متماحك *mūtēmāhik*, *a.* (fem. متماحكهه)
Mutually litigious.

أ. متماحل *mūtēmāhit*, *a.* (fem. متماحلهه)
1. Disproportionately tall. 2. Very
long. 3. Very tedious. 4. Very grievous.
5. Very far distant. 6. Much
altered.

أ. متما *mūtēmāda* (for متداد), *a.* (fem. متمادهه)
That derives substance from an-
other thing.

أ. متما *mūtēmāda*, *a.* (fem. متمادهه)
Mutually laudatory.

أ. متما *mūtēmādik*, *a.* (fem. متمادههه)
1. Great and glorious. 2. Who affects
to be great; rebellious. 3. Slow, lazy.

أ. متما *mūtēmādi*, *a.* (fem. متمادههه)
Which continues.

أ. متما *mūtēmādi* (from أ), *adv.*
Continually, ever and anon.

أ. متمارس *mūtēmāris*, *a.* (fem. متمارسهه)
Mutually striking.

أ. متمارض *mūtēmāriz*, *a.* (fem. متمارضهه)
Who feigns sickness.

أ. متماري *mūtēmāri*, *a.* (fem. متماريهه)
Who doubts and hesitates.

أ. متماز *mūtēmāzz*, *a.* (fem. متمازهه)
Distant, far apart.

أ. متمازح *mūtēmāzin*, *a.* (fem. متمازحهه)
Mutually joking.

أ. متمازي *mūtēmāzi*, *a.* (fem. متمازيهه)
Who separates himself, avoids men.

أ. متماس *mūtēmāss* (for متماسه), *a.* (fem. متماسهه)
Mutually in contact.

أ. متماسح *mūtēmāsih*, *a.* (fem. متماسحهه)
Mutually giving hands in a bargain;
or, mutually confirming assertions.

أ. متماسك *mūtēmāsik*, *a.* (fem. متماسكهه)
Whose soul passes into the body of
a brute by metempsychosis.

أ. متماشك *mūtēmāshik*, *a.* (fem. متماشكهه)
That holds fast.

أ. متماشق *mūtēmāshiq*, *a.* (fem. متماشقهه)
Who mutually pull opposite ways.

أ. متماشي *mūtēmāshi*, *a.* (fem. متماشيهه)
Who walk together.

أ. متماصع *mūtēmāsi*, *a.* (fem. متماصعهه)
Mutually drawn up for battle.

أ. متماطر *mūtēmātir*, *a.* (fem. متماطرهه)
(Rain) that falls and ceases frequently.

أ. متماظ *mūtēmāzz* (for متماظهه), *a.* (fem. متماظههه)

(مظه) Mutually vituperating.

أ. مُمَاكِس mūtēmākīs. a. (fem. مُمَاكِسَة) Difficult in bargaining.

أ. مُمَاكِل mūtēmālik. a. (fem. مُمَاكِلَة) Who has power and ability.

أ. مُمَامَا mūtēmāli. (for مُمَامَا), a. (fem. مُمَامَا) Gathered together about one.

أ. مُمَامُوت mūtēmāvit. a. (fem. مُمَامُوتَة) 1. Who feigns being dead. 2. Who feigns to be dead to the world.

أ. مُمَامُوت mūtēmāvik. a. (fem. مُمَامُوتَة) Mutually disputing.

أ. مُمَامُوت mūtēmāyih. a. (fem. مُمَامُوتَة) Who droops from side to side in walking.

أ. مُمَامُوت mūtēmāyir. a. (fem. مُمَامُوتَة) (Mutual relations) in a state of embroilment.

أ. مُمَامُوت mūtēmāir. vulg. مُمَامُوت mūtēmāyir. a. (fem. مُمَامُوتَة) 1. Mutually boasting. 2. As مُمَامُوت. q. v.

أ. مُمَامُوت mūtēmāyit. a. (fem. مُمَامُوتَة) 1. Distant. 2. As مُمَامُوت. q. v.

أ. مُمَامُوت mūtēmāyil. a. (fem. مُمَامُوتَة) Leaning, inclined.

أ. مُمَامُوت mūtēmāyin. a. (fem. مُمَامُوتَة) False, lying; a liar. الود - False in friendship or love.

أ. مُمَامُوت mūtēmāin. vulg. مُمَامُوت. a. (fem. مُمَامُوتَة) Ancient, of long standing.

أ. مُمَامُوت mūtēmōtti. a. (fem. مُمَامُوتَة) 1. Who is or becomes in the possession and enjoyment of a thing. 2. Who profits. 3. Who takes advantage of his presence at Mekka on a pilgrimage of reverence, to perform in the same year the full pilgrimage.

أ. مُمَامُوت mūtēmōssil. a. (fem. مُمَامُوتَة) 1. That assumes or has the form or similitude of a thing. 2. Who applies the *lex talionis*. 3. Who applies a proverb. - v. i. To appear in the form of (so and so).

أ. مُمَامُوت mūtēmōjjid. a. (fem. مُمَامُوتَة) Who becomes or assumes to be glorious, illustrious.

أ. مُمَامُوت mūtēmōjjis. a. (fem. مُمَامُوتَة) Who becomes a Magian, fire-worshiper.

أ. مُمَامُوت mūtēmāhniq. a. (fem. مُمَامُوتَة) Which is or becomes destroyed.

أ. مُمَامُوت mūtēmāhnik. a. (fem. مُمَامُوتَة) Disputatious, litigious.

أ. مُمَامُوت mūtēmāhnil. a. (fem. مُمَامُوتَة) 1. Who will not readily grant a right or due. 2. Who cheats.

أ. مُمَامُوت mūtēmākhkhih. a. (fem. مُمَامُوتَة) That moves much.

أ. مُمَامُوت mūtēmākhkhih. a. (fem. مُمَامُوتَة) 1. (Milk) that has been cleared of its butter by churning. 2. مُمَامُوت Pregnant (said of beasts or of a time abounding with ills).

أ. مُمَامُوت mūtēmākhkhit. a. (fem. مُمَامُوتَة) 1. Who clears his nose. 2. Who staggers in walking.

أ. مُمَامُوت mūtēmākhkhi. a. (fem. مُمَامُوتَة) 1. Who abstains or desists. 2. Who excuses himself.

أ. مُمَامُوت mūtēmōddih. a. (fem. مُمَامُوتَة) 1. Who strives for praise. 2. Who praises himself.

أ. مُمَامُوت mūtēmōddid. a. (fem. مُمَامُوتَة) Stretched or extended.

أ. مُمَامُوت mūtēmōddin. a. (fem. مُمَامُوتَة) Settled in a town; civilized.

أ. مُمَامُوت mūtēmōddih. a. (fem. مُمَامُوتَة) As مُمَامُوت. q. v.

أ. مُمَامُوت mūtēmōzzij. a. (fem. مُمَامُوتَة) 1. Ripe. 2. Filled, full; distended. 3. Wide, ample.

أ. مُمَامُوت mūtēmīr. a. (fem. مُمَامُوتَة) 1. (A date fruit) fully ripe. 2. Well stored with dates.

أ. مُمَامُوت mūtēmōmōr. a. (fem. مُمَامُوتَة) 1. Dried (dates or flesh). 2. Fed with dates.

أ. مُمَامُوت mūtēmōmīr. a. (fem. مُمَامُوتَة) 1. That dries. 2. Who feeds with dates. 3. (A date) dried for storage. 4. (A palm) having ripe dates on it.

أ. مُمَامُوت mūtēmōmērid. a. (fem. مُمَامُوتَة) 1. Perversely obstinate, rebellious. 2. Whose beard is sprouting.

أ. مُمَامُوت mūtēmōmēris. a. (fem. مُمَامُوتَة) Who rubs or scratches himself.

أ. مُمَامُوت mūtēmōmēris. a. (fem. مُمَامُوتَة) Rubbed off or blown away.

أ. مُمَامُوت mūtēmōmēriz. a. (fem. مُمَامُوتَة) Weak, indolent, or languid.

أ. مُمَامُوت mūtēmōmērit. a. (fem. مُمَامُوتَة) Falling or fallen off.

أ. مُمَامُوت mūtēmōmēri. a. (fem. مُمَامُوتَة) 1. That goes along quickly. 2. (A nose) (tremulous from anger).

أ. مُمَامُوت mūtēmōmērrag. s. A place where a beast rolls.

أ. مُمَامُوت mūtēmōmērrig. a. (fem. مُمَامُوتَة) 1. (A beast) that rolls or wallows. 2. Who scrupulously avoids contamination. 3. That writhes. 4. (A beast)

slaving. 5. (A beast) that remains long at pasture; who lingers, loiters. 6. Who hesitates. 7. Whose foot slips. 8. Who perfumes himself excessively.

أ. مترمر *mūtómerrmir. a. (fem. مترمر)*
Slivering, quaking; tremulous.

أ. مترن *mūtómerrin. a. (fem. مترن)* 1. Accustomed, habituated to, or versed in. 2. Who affects to be shrewd or clever.

أ. متري *mūtómerrī. a. 1. (fem. متره)*
Who adorns himself or is embellished. 2. (for *مترى* *fem. متره*) Who affects manliness, or manly qualities. 3. (as 2) Who asks for a display of magnanimity from those whom he vilifies.

أ. متزر *mūtómézzir. a. (fem. متزرة)*
1. That sips or sucks a little. 2. Who milks the last drops in an udder.

أ. متزز *mūtómézziz. a. (fem. متززة)*
Who sips with noise.

أ. متزع *mūtómézzi. a. (fem. متزعة)*
1. That splits or bursts in pieces. 2. Who divide a thing together.

أ. متزق *mūtómézzīq. a. (fem. متزقة)*
Torn, mangled.

أ. متزمر *mūtómézzmiz. a. (fem. متزمره)*
1. Shaking, shaky. 2. Who moves to rise from a seat. 3. Who separate and scatter.

أ. متزن *mūtómézzin. a. (fem. متزنة)*
1. That goes straight, or in haste. 2. Who accustoms himself to a thing by practice. 3. Who boasts. 4. Who affects to be munificent. 5. Who pretends to superiority.

أ. متسح *mūtóméssih. a. (fem. متسحة)*
Who takes water in the hand to apply to the body in the ablution. 2. Who rubs himself. 3. Who has or enjoys.

أ. متسك *mūtóméssik. a. (fem. متسكة)*
Who holds fast.

أ. متسكن *mūtómésskin. a. (fem. متسكة)*
1. Poor. 2. Who feigns or parades poverty.

أ. متسى *mūtóméssi (for متسى), a. (fem. متسكة)*
Falling to pieces.

أ. متشم *mūtóméshshir. a. (fem. متشمه)*
1. (A tree) bursting into leaf. 2. (Leaves) beginning to show green. 3. Who shows growing wealth. 4. Dressed, dressed out.

أ. متشش *mūtóméshshish. a. (fem. متششة)*
Who sucks the end of a bone.

أ. متشمه *mūtóméshshī. a. (fem. متشمه)*

1. Who cleans himself. 2. Who eats all that is in a dish.

أ. متشق *mūtóméshshiq. a. (fem. متشفة)*
1. Worn, threadbare, ragged. 2. Bared of cuticle. 3. Almost passed. 4. About to break (dawn).

أ. متشي *mūtóméshshi. a. (fem. متشيه)*
1. That walks or creeps about. 2. Which invades or pervades. 3. Which advances.

أ. متشمير *mūtóméssir. a. (fem. متشميرة)*
1. Becoming or become a city or a place of cities. 2. Scattered, straggling. 3. Lessening; little.

أ. متشمص *mūtóméssis. a. (fem. متشمصة)*
Who sucks or sips little by little.

أ. متشمض *mūtómézzmiz. a. (fem. متشمضة)*
Who rinses out his mouth with a gargling sound.

أ. متشزي *mūtómézzī. a. (fem. متشزية)*
That passes.

أ. متشطر *mūtóméttir. a. (fem. متشطرة)*
1. (Rain) that falls in drops. 2. Rainy (weather). 3. Who is out in the rain. 4. Who passes by or goes away.

أ. متشط *mūtóméttit. a. (fem. متشظة)*
1. Who stretches himself. 2. Who talks in a rambling manner.

أ. متشطي *mūtóméttī. a. (fem. متشظية)*
1. That stretches himself. 2. Long or tedious. 3. Who struts.

أ. متشظ *mūtómézzī. a. (fem. متشظية)*
1. Who eats all that is in a dish. 2. That moves with the shadow in the sunshine. 3. Late.

أ. متعده *mūtómā'id. a. (fem. متعده)*
Quite fresh (dates).

أ. متعده *mūtómā'id. a. (fem. متعده)*
1. Who is or affects to be hardy and manly as an Arab of the race of Ma'add. 2. That begins to pick up again after sickness.

أ. متعر *mūtómā'ir. a. (fem. متعرة)*
1. Fallen or falling off. 2. (A countenance) changed with anger, etc.

أ. متعر *mūtómā'iz. a. (fem. متعرة)* 1. Wrinkled or frowning. 2. Fast-going.

أ. متعص *mūtómā'is. a. (fem. متعصة)*
Griped, suffering from colic.

أ. متعط *mūtómā'it. a. (fem. متعطة)*
1. Fallen or falling off through disease. 2. Bald through disease.

أ. متعق *mūtómā'iq. a. (fem. متعقة)* 1. Deep. 2. Surly.

أ. متعك *mūtómā'ik. a. (fem. متعكة)*

fār (dāmān). wār (hāfīn). machine (zīr). ī (qīrāt). rāde (ūmūl). — ū nasal.

That rolls or wallows.

أ. متى *mūtēmā'ī. a. (fem. متية)* 1. That stretches. 2. Spreading, contagious.

أ. مضط *mūtēmūggī. a. (fem. مضطه)* 1. (A beast) that stretches himself fully as he goes. 2. Suffocated with dust.

أ. مضط *mūtēmūqīs. a. (fem. مضطه)* 1. Nauseated.

أ. مضط *mūtēmōkkīs. a. (fem. مضطه)* Who stops, waits.

أ. مضط *mūtēmōkkīk. a. (fem. مضطه)* Who sucks up all of a fluid. 2. Hard on a debtor.

أ. مضط *mūtēmōkkīn. a. (fem. مضطه)* 1. Who settles in a place as an abode.

2. In high favor. 3. Possible. 4. (gram.) (A noun) susceptible of declension.

أ. مضط - Very susceptible (noun) i.e., possessed of nominative, genitive and accusative case-endings. غير مضط - Not very susceptible (noun), i.e., possessed of nominative and oblique case endings only. غير مضط - Invariable as to case-ending.

أ. مضط *mūtēmōllīh. a. (fem. مضطه)* 1. Plump. 2. Pretty. 3. Salt.

أ. مضط *mūtēmōllīkh. a. (fem. مضطه)* 1. That pulls or tears out (a thing). 2. Turned bad, spoilt. الضلب - Weak in the loins.

أ. مضط *mūtēmōllīz. a. (fem. مضطه)* That gets away, escapes.

أ. مضط *mūtēmōllīs. a. (fem. مضطه)* 1. Smooth or slippery. 2. That slips away.

أ. مضط *mūtēmōllīs. a. (fem. مضطه)* That slips away.

أ. مضط *mūtēmōllīt. a. (fem. مضطه)* 1. Smooth. 2. Bare, unfeathered.

أ. مضط *mūtēmōllīg. a. (fem. مضطه)* Silly.

أ. مضط *mūtēmōllīq. a. (fem. مضطه)* Fawning, cringing.

أ. مضط *mūtēmōllīqānō. a. (fem. مضطه)* Fawning, cringing (word, act).

أ. مضط *mūtēmōllīk. a. (fem. مضطه)* Who receives, or is in possession of a thing.

أ. مضط *mūtēmōllīl. a. (fem. مضطه)* 1. Who enters or is in a nationality or religion. 2. Suffering and disturbed.

أ. مضط *mūtēmōllīmīl. a. (fem. مضطه)* Suffering, disturbed, restless.

أ. مضط *mūtēmōllī. a. 1. (fem. مضطه)*

Who has and long enjoys (life, etc.) 2. (for متى, fem. متله) Full.

أ. متى *mūtēmōmmēm. a. (fem. متله)* 1. Finished, perfected. 2. Killed outright.

3. Hung about with beads or charms.

أ. متى *mūtēmōmmīm. a. & s. (fem. متله)* 1. That finishes, perfects, or consummates. 2. That kills, dispatches.

3. Who decks an infant, etc. with beads or charms, to avert the evil eye.

4. s. The supplement of an arc or angle.

5. (Ptolemaic astronomy) A supplementary sphere; a concentric or excentric, superior or inferior.

أ. متى *mūtēmōnnā. a. (fem. متنت)* For متى, q. v.

أ. متى *mūtēmōnnī. a. (fem. متنته)* Inaccessible, unapproachable, unassailable, strong.

أ. متى *mūtēmōnnīn. a. (fem. متنته)* That tires, exhausts.

أ. متى *mūtēmōnnā. a. (fem. متنتات)* 1. Desired, wished for. 2. Asked, begged for.

أ. متى *mūtēmōnnī. a. (fem. متنته)* 1. Who desires, wishes for. 2. Who asks, begs.

أ. متى *mūtēmōvvīj. a. (fem. متوجه)* Wavy, billowy; rough.

أ. متى *mētūr. a. (fem. متور)* Possessed of dried dates.

أ. متى *mūtēmōvvīl. a. (fem. متوله)* Wealthy.

أ. متى *mūtēmōvī. a. (fem. متوله)* Who assumes the airs of a lord or master.

أ. متى *mūtēmōvvīn. a. (fem. متونه)* Liberal in furnishing necessities to his household.

أ. متى *mūtīmō. a., fem. of متى (pl. متات)* (A pregnant female) who has completed the term of gestation.

أ. متى *mūtēmōhīd. a. (fem. متهمه)* Established on a secure foundation.

أ. متى *mūtēmōhīr. a. (fem. متهمه)* Who is or affects to be shrewd and experienced, or skilful.

أ. متى *mūtēmōhīs. a. (fem. متهمه)* That plunges or dives,

أ. متى *mūtēmōhīq. a. (fem. متهمه)* Who driuks from time to time.

أ. متى *mūtēmōhīk. a. (fem. متهمه)* Who does or affects to do his work well.

أ. متى *mūtēmōhīl. a. (fem. متهمه)*

أ. متى *mūtēmōhīl. a. (fem. متهمه)*

أ. متى *mūtēmōhīl. a. (fem. متهمه)*

أ. متى *mūtēmōhīl. a. (fem. متهمه)*

1. Straight and erect. 2. Very tall.
3. Quieted, calmed.

أ. مفہول *mūtōmōnnil. a. (fem. مفہوله)*

Who takes time to consider, deliberate.

أ. مقتر *mūtmo'irr. a. (fem. مقتره)* Tall and strong.

أ. متبیر *mūtōmēyyiz. a. (fem. متبیره)* Separate, distinct.

أ. متبیس *mūtōmōyyis. a. (fem. متبیسہ)* Who gracefully bend in walking.

أ. متبیع *mūtōmōyyi'. a. (fem. متبیعة)* Viscously or fluidly plastic.

أ. متعل *mūtmo'ill. a. (fem. متعلہ)* Tall and strong.

أ. متن *mōtn. s. 1. (pl. متان)* A high and rocky ridge. 2. (dual متان. obl.

متین) The long muscle on one side of the spine. 3. The part of the shaft of

an arrow from the middle of its length to where the feathers begin.

4. The middle or main part of a thing. 5. The original text of a book.

6. The vocabulary of a language; an uninflected word. 7. Name of a figure

in geomancy. - حدیث The very words or text of a tradition. - طریق

متن القوس The middle or main track of a road. - علم متن القوس The science of

lexicology. أ. متن *mōtn. a. (fem. متہ)* Strong, hardy.

أ. متن *mōtn. vn. & s. 1.* A touching, wounding, pain, or affecting a

man or beast in the back above the loins. 2. Castration. 3. A holding out,

extending; extension. 4. A knowing a woman sexually. 5. A swearing,

making oath. 6. A traveling all day long.

أ. متن *mūtinn (for متن mātinn), a. (fem. متہ)* 1. Which makes or keeps

an infant puny. 2. Far away.

أ. متار *mūtōnūbiz. a. (fem. متارہ)* Who mutually shout invectives.

أ. متاف *mūtēnātif. a. (fem. متافہ)* Plucked out.

أ. متال *mūtōnātīl. a. (fem. متالہ)* (Herbs) rivaling one another in

tallness. أ. متار *mūtēnāsir. a. (fem. متارہ)* 1. Mutually scattered, dispersed. 2. Dying

on all sides in an epidemic.

أ. متال *mūtōnāsil. a. (fem. متالہ)* Flocking together.

أ. متاج *mūtōnājis. a. (fem. متاجہ)*

Who tell each other's secrets.

أ. متاج *mūtōnājīn. a. (fem. متاجہ)* (Dreams) that repeatedly come true.

أ. متاج *mūtōnājīkh. a. (fem. متاجہ)* 1. (Waves) that continually demolish.

2. Who mutually boast and contend.

أ. متاجر *mūtōnājiz. a. (fem. متاجرہ)* Mutually fighting.

أ. متاجش *mūtōnājish. a. (fem. متاجشہ)* Who mutually offer higher sums.

أ. متاجل *mūtōnājil. a. (fem. متاجلہ)* Mutually disputing or litigating.

أ. متاجی *mūtōnājī. a. (fem. متاجیہ)* Who mutually whisper secrets.

أ. متاجب *mūtōnājib. a. (fem. متاجبہ)* Who mutually agree upon a meeting.

أ. متاخر *mūtōnāhir. a. (fem. متاخرہ)* 1. Ready to fly at each other's throats.

2. Mutually facing, opposite. أ. متاد *mūtōnādd. a. (fem. متادہ)* Mutu-

ally fleeing, who fly in all directions. أ. متادس *mūtōnādis. a. (fem. متادسہ)*

Who mutually vituperate. أ. متادم *mūtōnādim. a. (fem. متادمہ)*

Mutually sociable and chatty. أ. متادی *mūtōnādi. a. (fem. متادیہ)*

1. Calling out to each other. 2. Mutually assembling.

أ. متادر *mūtōnādir. a. (fem. متادرہ)* Who admonish one another.

أ. متاروع *mūtōnāzā. a. In فہ - About* which mutual litigations occur, a sub-

ject of dispute. أ. متارزع *mūtōnāzi. a. (fem. متارزعہ)*

Who mutually dispute or litigate. أ. متازق *mūtōnāziq. a. (fem. متازقہ)*

Mutually cursing or vituperating. أ. متازک *mūtōnāzik. a. (fem. متازکہ)*

Who mutually thrust with boar-spears. أ. متازل *mūtōnāzil. a. (fem. متازلہ)*

Mutually dismounting, who call on each other to dismount.

أ. متاسب *mūtēnāsib. a. (fem. متاسبہ)* Four mutual proportionals; espe-

cially, the rule of ratio or proportion. أ. متاسخ *mūtēnāsikh. a. (fem. متاسخہ)*

1. (A soul) that passes by metempsychosis into another body. 2. (An in-

heritance) that passes by death to the heirs of an heir.

أ. متاسف *mūtēnāsif. a. (fem. متاسفہ)* Mutually whispering.

أ. متاسق *mūtēnāsiq. a. (fem. متاسقہ)* Arranged in a continuous line or series.

fār (āsmān), wār (hāfiz). machine (zīr). ʾī (qīrān). rūdo (ūsūl). — n̄ nasal.

أ. متاسل *mūtēnāsīl*, *a.* (fem. متاسله)
Successively issuing by generation in a series.

أ. متاسي *mūtēnāsī*, *a.* (fem. متاسيه)
Who feigns forgetfulness.

أ. متاسب *mūtēnāsīb*, *a.* (fem. متاسبه)
Mutually crowding and wedged together.

أ. متاشد *mūtēnāshid*, *a.* (fem. متاشده)
Who recite poetry to each other.

أ. متاصح *mūtēnāsīh*, *a.* (fem. متاصحه)
Mutually giving advice.

أ. متاصر *mūtēnāsīr*, *a.* (fem. متاصره)
Who aid and support one another.

أ. متصف *mūtēnāsīf*, *a.* (fem. متصفه)
Mutually just and equitable.

أ. متاضل *mūtēnāzīl*, *a.* (fem. متاضله)
Mutual in shooting arrows.

أ. متاطح *mūtēnāṭīh*, *a.* (fem. متاطحه)
Mutually butting.

أ. متاطي *mūtēnāṭī*, *a.* (fem. متاطيه)
1. Mutually racing. 2. Mutually striving to excel. 3. Mutually disputing.

أ. متاظر *mūtēnāzīr*, *a.* (fem. متاظره)
1. Who look at each other. 2. Mutually opposite, facing. 3. Related to each other in any special sense; parallel, similar, or contrary. 4. Who respect each other. 5. (Planets) in any aspect to each other; also, equidistant from an equinoctial or solstitial point.

أ. متاع *mūtēnā'im*, *a.* (fem. متاعه)
In possession of every comfort and luxury.

أ. متاعي *mūtēnā'i*, *a.* (fem. متاعيه)
(Combatants) who in battle inform each other as friends fall slain.

أ. متاعر *mūtēnāgīr*, *a.* (fem. متاعره)
As متكر *q. v.*

أ. متافد *mūtēnāfid*, *a.* (fem. متافده)
أ. متافذ *mūtēnāfiz*, *a.* (fem. متافذه) Who plead against each other before a court of justice.

أ. متافر *mūtēnāfir*, *a.* (fem. متافره)
1. As متاذ *q. v.* 2. Who rush together in crowds. 3. (Ar. gram.) (Letters) incongruous or repugnant to each other.

أ. متافز *mūtēnāfiz*, *a.* (fem. متافزه)
Mutually leaping and springing on each other.

أ. متافس *mūtēnāfis*, *a.* (fem. متافسه)
Mutually striving for some exquisite thing.

أ. متافط *mūtēnāfit*, *a.* (fem. متافطه)
(A pot) that throws up scum in boiling.

أ. متاف *mūtēnāfi*, *a.* (fem. متافيه)
Mutually prohibitory or contradictory; impossible together.

أ. متافص *mūtēnāqīs*, *a.* (fem. متافصه)
Gradually diminishing, dwindling.

أ. متافض *mūtēnāqīz*, *a.* (fem. متافضه)
1. Falling to pieces, disintegrating. 2. (Two propositions) mutually contradictory.

أ. متاكث *mūtēnākīs*, *a.* (fem. متاكثه)
Who mutually break a pact.

أ. متاكح *mūtēnākīh*, *a.* (fem. متاكحه)
Mutually intermarrying.

أ. متاكد *mūtēnākīd*, *a.* (fem. متاكده)
Dealing hardly towards each other.

أ. متاكر *mūtēnākīr*, *a.* (fem. متاكره)
1. Who pretends not to know, feigns ignorance. 2. Who does not know, ignorant. 3. Inflicting enormities on each other.

أ. متاكف *mūtēnākīf*, *a.* (fem. متاكفه)
Exchanging (words).

أ. متاوب *mūtēnāvīb*, *a.* (fem. متاوبه)
That happens or acts alternately.

أ. متاوح *mūtēnāvīh*, *a.* (fem. متاوحه)
Mutually facing, opposite.

أ. متاوش *mūtēnāvīsh*, *a.* (fem. متاوشه)
1. Who puts forth his hand and takes. 2. Who returns.

أ. متاول *mūtēnāvel*, *a.* (fem. متاوله)
1. Taken or received. 2. Taken as food, etc.

أ. متاول *mūtēnāvil*, *a.* (fem. متاوله)
1. Who takes or receives. 2. Who takes as food, etc.

أ. متاوم *mūtēnāvīm*, *a.* (fem. متاومه)
Who feigns to be asleep.

أ. متاهب *mūtēnāhib*, *a.* (fem. متاهبه)
1. Who raid and pillage each other. 2. (Beasts) that strive to get over most ground.

أ. متاهد *mūtēnāhid*, *a.* (fem. متاهده)
Who make up a meal or feast by contributed shares.

أ. متاهز *mūtēnāhīz*, *a.* (fem. متاهزه)
Who mutually hasten to precede.

أ. متاهض *mūtēnāhīz*, *a.* (fem. متاهضه)
Who go out against each other in battle; who march, or attack mutually.

أ. متاهي *mūtēnāhī*, *a.* (fem. متاهيه)
1. Who abstains in obedience to a prohibition. 2. That reaches a limit or end. *ا. متاهي* *a.* Endless, boundless.

أ. متاش *mūtēnāsh*, *vulg* متاش *mūtēnāyīsh*, *a.* (fem. متاشه)
1. Who keeps far away or behind. 2. Who takes.

أ. **mutōnāyik**, *a. (fem. متابيك)* Sleepy.

أ. **mutōntī**, *a. (fem. متابه)* That becomes or is distant.

أ. **mutōnōbbib**, *a. (fem. متنب)* (Water) trickling or leaking away.

أ. **mutōnōbbij**, *a. (fem. متبج)* Swollen, tumid.

أ. **mutōnōbbit**, *a. (fem. منبته)* 1. Who becomes a Nabbathean or affects the manners of one. 2. Who, in digging a well, reaches water. 3. Who, by reflection understands the meaning of what is said.

أ. **mutōnōbbū**, *a. (fem. متنبع)* (Water) that wells up as a spring.

أ. **mutōnōbbil**, *a. (fem. منبه)* 1. Who picks the choicest. 2. Who takes. 3. (A man) of superior worth and capacity. 4. Who assumes to be superior. 5. Who cleans himself after easing nature. 6. Dead or dying. 7. Who furnishes himself with arrows.

أ. **mutōnōbbih**, *a. (fem. منبهه)* 1. Awake. 2. Watchful, vigilant. 3. Cautious and circumspect.

أ. **mutōnōbbi** (for متنبى), *a. (fem. منبته)* 1. Who falsely claims a divine mission as a prophet; a false prophet. 2. Surname of the Arabian poet Ahmed son of Huseyu the Kendite, who called himself a prophet.

أ. **mutōnōttikh**, *a. (fem. متنفخ)* Who clears himself of lice.

أ. **mutōntin**, *a. (fem. منته)* Who forsakes old friends for new.

أ. **mutōnōssir**, *a. (fem. متنز)* Scattered, dispersed; disintegrating.

أ. **mutōnōjjis**, *a. (fem. متبج)* Who inquires, scrutinizes.

أ. **mutōnējjih**, *a. (fem. متبج)* Who asks or seeks to have something done for him.

أ. **mutōnējjid**, *a. (fem. متبج)* Which is or becomes high.

أ. **mutōnējjiz**, *a. (fem. متبج)* As متبج, *q. v.*

أ. **mutōnējjis**, *a. (fem. متبج)* Polluted or unclean.

أ. **mutōnējjī**, *a. (fem. متبج)* 1. Who seeks pasturage. 2. Who seeks gifts.

أ. **mutōnējjim**, *a. (fem. متبج)* 1. Who observes the stars; a would-be astronomer or astrologer. 2. Who lies

counting the stars in sleeplessness.

أ. **mutōnējji**, *a. (fem. متبج)* Who seeks high ground.

أ. **mutōnāuhis**, *a. (fem. متحه)* 1. Who diligently investigates. 2. Hungry. 3. Fasting; especially, who abstains from flesh.

أ. **mutōnāuhil**, *a. (fem. متحه)* Who falsely claims.

أ. **mutōnāhnh**, *a. (fem. متحه)* 1. Whose throat rattles with phlegm as he breathes. 2. Who repeatedly clears his throat of phlegm.

أ. **mutōnāhni**, *a. (fem. متحه)* That is or becomes aside or distant.

أ. **mutnākh**, *a. (fem. متنفخ)* Oppressed with greasy food.

أ. **mutnikh**, *a. (fem. متنفخ)* That causes indigestion.

أ. **mutōnūkhkhī**, *a. (fem. متنفخه)* 1. Who ejects mucus. 2. (A cloud) emptied of its rain.

أ. **mutōnūkhkhil**, *a. (fem. متنفخه)* 1. Who picks, chooses. 2. Surname of a poet.

أ. **mutōnūkhkhim**, *a. (fem. متنفخه)* Who clears his nose or throat explosively.

أ. **mutōnūkhnikh**, *a. (fem. متنفخه)* (A camel) kneeling or lain down.

أ. **mutōnōddih**, *a. (fem. متدحه)* 1. Wide, spacious. 2. Who sit wide apart, not crowded. 3. (Beasts) lying separately.

أ. **mutōnōddikh**, *a. (fem. متدحه)* Who falsely boasts.

أ. **mutōnōddis**, *a. (fem. متدسه)* 1. Overflowing (well). 2. Who asks after news. 3. Thrown down in a struggle.

أ. **mutōnōddih**, *a. (fem. متدله)* Who wipes himself with a napkin.

أ. **mutōnōddim**, *a. (fem. متدسه)* Regretfully or penitently sorry.

أ. **mutōnōddi**, *a. (fem. متديه)* Munificent.

أ. **mutōnōzzir**, *a. (fem. متذره)* 1. Who heeds a warning. 2. Who makes a vow to sacrifice.

أ. **mutōnōzzir**, *a. (fem. متززه)* 1. Lessening or little in quantity. 2. Who calls himself or pretends to be one of the Benu-Nizar tribe.

أ. **mutōnēzzi**, *a. (fem. متزعه)* That runs along quickly, hastes.

zār (zāran), wār (wārān), machine (zār), ī (qīrāt), rūdo (rūdān). -- ā nassal.

أ. متزل *mūtōnézzil*, *a.* (fem. متزله) 1. Which comes down. 2. Which grows less; diminishing. 3. Who condescends, stoops.

أ. متزه *mūtōnézzih*, *a.* (fem. متزیه) 4. Free from even the suspicion of defect or vice. 2. Who goes out for a walk or ride for amusement.

أ. متزیه *mūtōnézzi*, *a.* (fem. متزیه) That hastes.

أ. متب *mūtōnéssib*, *a.* (fem. متبیه) Who arrogates to himself a lineage or connexion.

أ. متبج *mūtōnéssij*, *a.* (fem. متبجیه) Woven or interwoven.

أ. متبر *mūtōnéssir*, *a.* (fem. متبریه) Going to pieces.

أ. متبس *mūtōnéssis*, *a.* (fem. متبسیه) Who seeks or gets.

أ. متبف *mūtōnéssif*, *a.* (fem. متبفیه) Who trips up his adversary in wrestling.

أ. متبق *mūtōnéssiq*, *a.* (fem. متبقیه) Ranged in a regular row or series.

أ. متبک *mūtōnéssik*, *a.* (fem. متبکیه) Habitually devout.

أ. متبل *mūtōnéssil*, *a.* (fem. متبلیه) Issued, as progeny.

أ. متشم *mūtōnéssim*, *a.* (fem. متشمیه) 4. Breathing. 2. Who inhales. 3. That perceives an odor. 4. Odorous, fragrant.

أ. متشبه *mūtōnéshshib*, *a.* (fem. متشبهیه) (A pointed thing) that penetrates and holds.

أ. متشده *mūtōnéshshid*, *a.* (fem. متشدهیه) Who quietly gains information.

أ. متشر *mūtōnéshshir*, *a.* (fem. متشریه) 1. Spread, opened out. 2. Disseminated. 3. (A corpse) prepared for burial.

أ. متشن *mūtōnéshshiz*, *a.* (fem. متشنیه) Who stands ready to fight.

أ. متشط *mūtōnéshshis*, *a.* (fem. متشطیه) Lively.

أ. متشف *mūtōnéshshig*, *a.* (fem. متشفیه) Faint from sobbing.

أ. متشفه *mūtōnéshshif*, *a.* (fem. متشفهیه) 4. That soaks in. 2. That imbibes moisture.

أ. متشم *mūtōnéshshim*, *a.* (fem. متشمیه) 4. Who begins. 2. Who seeks gracefully for information.

أ. متشی *mūtōnéshshi*, *a.* 1. (fem. متشییه) Who smells an odor, especially a fragrant odor. 2. (for متشی, fem. متشمیه)

Who gets up, or sets out to do something.

أ. متصب *mūtōnüssib*, *a.* (fem. متصبیه) 4. That stands erect. 2. (Dust) rising in a column. 3. Persistent.

أ. متصع *mūtōnüssib*, *a.* (fem. متصعیه) 1. Who affects to give good advice. 2. Who takes good advice.

أ. متصر *mūtōnüssir*, *a.* (fem. متصریه) 4. Who prepares to help another. 2. Who becomes a convert to Christianity.

أ. متصص *mūtōnüssis*, *a.* (fem. متصصیه) Who obtains a scriptural text or other authority for an opinion.

أ. متصف *mūtōnüssif*, *a.* (fem. متصفیه) 1. Who obtains his whole due. 2. Who asks to be righted by a magistrate.

3. Who sets another as a mediator or umpire. 4. Who begs. 5. Who humbles himself. 6. Who serves. 7. Who employs. 8. Who is or becomes grey. 9. متصفه Who wears a veil.

أ. متصل *mūtōnüssil*, *a.* (fem. متصلیه) 1. Who draws, extracts. 2. Who chooses. 3. Who robs, strips. 4. Who excuses himself.

أ. متصی *mūtōnüssi*, *a.* (fem. متصیه) 1. Who marries into a noble family. 2. That approaches.

أ. متفج *mūtōnüssij*, - *nāddij*, *a.* (fem. متفجیه) 1. Ripe. 2. Thoroughly cooked.

أ. متفج *mūtōnüssih*, *a.* (fem. متفجیه) 1. Continually weeping (eye). 2. Who becomes freed from any unpleasant situation.

أ. متفزز *mūtōnüssiz*, *a.* (fem. متفززیه) 1. Who incites strongly. 2. Who does any thing persistently. 3. Who gradually recovers his whole due.

أ. متفی *mūtōnüssi*, *a.* (fem. متفیه) That emaciates.

أ. متطس *mūtōnättis*, *a.* (fem. متطسیه) Who is very scrupulous.

أ. متطع *mūtōnätti*, *a.* (fem. متطعیه) Scrupulously correct.

أ. متطف *mūtōnättir*, *a.* (fem. متطفیه) 1. Who wears ear-rings. 2. Who hears, listens, obeys what is said to him. 3. Soiled, polluted. 4. Who avoids pollution.

أ. متطق *mūtōnättiq*, *a.* (fem. متطقیه) 1. Who wears a girdle. 2. Who speaks, says.

أ. متظر *mūtōnüssir*, *a.* (fem. متظریه) 4. That looks attentively. 2. Who acts

with circumspection. 3. Who expects.

A. متظاف *mūtōnāzzāf*, a. (fem. متظفة)

1. Scrupulously clean. 2. Over nice in affecting cleanliness.

A. متظف *mūtōnāzzim*, a. (fem. متظفة)

In a line, series, or order.

A. متعل *mūtōnā'it*, a. (fem. متعلة)

Who wears sandals or shoes.

A. متم *mūtōnā'im*, a. (fem. متممة)

Who lives in comfort.

A. متفر *mūtōnāggir*, a. (fem. متفرة)

Very angry.

A. متفش *mūtōnāggish*, a. (fem. متفشة)

That moves to and fro.

A. متفص *mūtōnāggiz*, a. (fem. متفصة)

Uncomfortable, straitened.

A. متفض *mūtōnāggiz*, a. (fem. متفضة)

Which moves, shakes about.

A. متغم *mūtōnāggim*, a. (fem. متغمة)

Who sings.

A. متفج *mūtōnēffij*, a. (fem. متفجة)

Who boasts without reason.

A. متفر *mūtōnēffir*, a. (fem. متفرة)

Who feels aversion. 1. او - v. i. To shun, to feel an aversion to.

A. متفص *mūtōnēffiz*, a. (fem. متفصة)

1. That breathes and lives. 2. Who rests to take breath.

A. متفش *mūtōnēffish*, a. (fem. متفشة)

Filled out soft (as with padding).

A. متفص *mūtōnēffiz*, a. (fem. متفصة)

Who examines, scrutinizes so as to know all details.

A. متفط *mūtōnēffit*, a. (fem. متفطة)

Extremely irascible or angry, as though filled with naphtha.

A. متفغ *mūtōnēffig*, a. (fem. متفغة)

(A hand) blistered with hard work.

A. متفل *mūtōnēffil*, a. (fem. متفلة)

1. Who performs an act of supererogatory worship. 2. Who, on a raiding expedition, takes most spoil.

A. متقب *mūtōnāqqib*, a. (fem. متقبة)

Who puts on or wears a veil.

A. متقه *mūtōnāqqis*, a. (fem. متقمة)

Who assiduously courts affection.

A. متق *mūtōnāqqin*, a. (fem. متقمة)

(Fat, marrow) dwindled down by fatigue, etc.

A. متقد *mūtōnāqqid*, a. (fem. متقدة)

1. Who picks out good coins. 2. Who pays down ready money.

A. متقد *mūtōnāqqiz*, a. (fem. متقدة)

Who saves, delivers from danger or evil.

A. متقر *mūtōnāqqir*, a. (fem. متقرة)
Who examines, scrutinizes.

A. متقص *mūtōnāqqis*, a. (fem. متقصة)
1. Who disparages. 2. Diminishing, diminished, waning.

A. متقض *mūtōnāqqiz*, a. (fem. متقضة)
1. Crumbling, disintegrated. 2. Which makes a cracking noise from disintegration. 3. (Blood) oozing out.

A. متقط *mūtōnāqqit*, a. (fem. متقطعة)
1. Speckled or spotted in patches. 2. Who picks up information in detail.

A. متقل *mūtōnāqqil*, a. (fem. متقلة)
Which passes from place to place, moveable, transferable.

A. متقي *mūtōnāqqi*, a. (fem. متقية)
Who chooses, selects.

A. متكب *mūtōnēkkib*, a. (fem. متكبة)
1. Who goes out of the way. 2. Who goes or keeps away. 3. Who shoulders a thing 4. Name of two different Arabian poets.

A. متكد *mūtōnēkkid*, a. (fem. متكدمة)
Straitened, uncomfortable.

A. متكر *mūtōnēkkir*, a. (fem. متكرة)
1. Unknown or unrecognizable. 2. Fallen into poverty.

A. متكل *mūtōnēkkiz*, a. (fem. متكلمة)
1. Complicated, embarrassing. 2. Distressed, suffering, from travel, etc. 3. Stingy.

A. متمر *mūtōnēmmir*, a. (fem. متمرة)
Savage or agile as a leopard.

A. متمص *mūtōnēmmis*, a. (fem. متمصدة)
Who plucks hairs out of his own body.

A. متمل *mūtōnēmmil*, a. (fem. متملة)
Swarming and creeping like ants.

A. متمي *mūtōnēmmi*, a. (fem. متمية)
(A bird) that flies and alights.

A. متوح *mūtōnēvvih*, a. (fem. متوحة)
Oscillating.

A. متود *mūtōnēvvid*, a. (fem. متودة)
Waving.

A. متور *mūtōnēvvir*, a. (fem. متورة)
1. Luminous; illumined. 2. Who uses a depilatory. 3. Who spies a light at a distance. 4. Defeated.

A. متوع *mūtōnēvvi*, a. (fem. متوعة)
Which is of various kinds.

A. متوق *mūtōnēvviq*, a. (fem. متوقة)
Particular, nice in dress, food, etc.

A. متوم *mūtōnēvvim*, a. (fem. متومة)
Sleepy or asleep.

A. متنه *mētne*, s. A high and rocky ridge of ground.

fār (āsmān), wār (hāfīa). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

أ. متنه *mūtēn'hnih, a. (fem. متنه)*
Who refrains or desists in consequence of prohibition.

أ. متنب *mūtēn'oyyib, a. (fem. متنب)*
(A plant) that has a taproot.

أ. متوا *mūtēvā, a. fem. متوا* For متوا, q. v.

أ. متوازه *mūtēvātīr, a. (fem. متوازه)* 1. That crop up or happen in quick succession from one or several quarters. 2. (Intelligence or tradition) transmitted through various confirmatory channels. 3. s. (pl. متواترات) A truth known by the general admission. 4. (prosody) (A rhyme) ending in a quiescent letter between which and the preceding quiescent letter there is but one movent consonant.

أ. متواتراً *mūtēvātīrān, adol. acc. ind.*
By general report, by current admission.

أ. متواترات *mūtēvātīrāt, a. & s. pl. f.*
of متوا, q. v.

أ. متواذب *mūtēvāzīb, a. (fem. متواذب)*
Mutually springing on or attacking.

أ. متواذبه *mūtēvāzīb, a. (fem. متواذبه)*
Mutually bound by compact.

أ. متواجد *mūtēvājīd, a. (fem. متواجد)*
(A saint) in ecstasy.

أ. متواجه *mūtēvājīh, a. (fem. متواجه)*
Face to face, opposite.

أ. متواخي *mūtēvākhi, a. (fem. متواخي)*
1. Mutually like brothers. 2. Similar (letters of the alphabet).

أ. متواد *mūtēvādd, (fem. متواد)* Mutually loving.

أ. متوادع *mūtēvādī', a. (fem. متوادع)*
1. Who mutually come to terms. 2. Who bid each other adieu.

أ. متوارث *mūtēvārīh, a. (fem. متوارث)*
Who successively inherit.

أ. متوارد *mūtēvārīd, a. (fem. متوارد)*
1. That successively come to a watering place. 2. (News, etc.) that successively comes. 3. v. i. To come, reach, to be received successively.

أ. متوارك *mūtēvārīk, a. (fem. متوارك)*
Seated; on the buttocks.

أ. متواري *mūtēvārī, a. (fem. متواري)*
That goes behind something, hidden from view. 4. v. i. To be lost to sight.

أ. متوازف *mūtēvāzīf, a. (fem. متوازف)*
Mutually contributing towards the provisions of a party.

أ. متوازن *mūtēvāzīn, a. (fem. متوازن)*
Mutually equal in weight.

أ. متوازي *mūtēvāzī, a. (fem. متوازي)*
Mutually parallel. - السطوح - A parallelo-piped. - خطوط متوازيه Parallel lines. - دوائر متوازيه Concentric circles; parallels of latitude; parallels of declination.

أ. متواصف *mūtēvāzīf, a. (fem. متواصف)*
Who describe or praise to one another.

أ. متواسل *mūtēvāsīl, a. (fem. متواسل)*
1. Joining to each other. 2. Meeting together. 3. Mutually in concord.

أ. متواصي *mūtēvāsi, a. (fem. متواصي)*
1. Mutually exhorting. 2. Continuous, uninterrupted.

أ. متواضع *mūtēvāzīkh, a. (fem. متواضع)*
Who compete with each other.

أ. متواضع *mūtēvāzī', a. (fem. متواضع)* Humble.

أ. متواضعا *mūtēvāzī'ānē, a. Humble*
(word, act, etc.).

أ. متواطع *mūtēvātīh, a. (fem. متواطع)*
Mutually quarrelling or fighting.

أ. متواطع *mūtēvātīkh, a. (fem. متواطع)*
Who pass a thing to each others hands.

أ. متواطده *mūtēvāzīd, a. (fem. متواطده)* 1. Continuous, uninterrupted. 2. Strong, hard, firm.

أ. متواطس *mūtēvātīs, a. (fem. متواطس)*
1. Mutually quarreling or fighting.

2. (Waves) dashing against each other.

أ. متواطى *mūtēvātī (for متواطى), a. (fem. متواطى)*
That mutually conform, coincide, fit each other.

أ. متواعد *mūtēvā'īd, a. (fem. متواعد)*
Who mutually promise.

أ. متوافر *mūtēvāfir, a. (fem. متوافر)*
Abundant, copious.

أ. متوافق *mūtēvāfīq, a. (fem. متوافق)*
1. Mutually in accord. 2. (arith.) Commensurable.

أ. متوافي *mūtēvāfī, a. (fem. متوافي)*
1. Complete in all parts. 2. Acting faithfully towards each other.

أ. متوافح *mūtēvāfīh, a. (fem. متوافح)*
1. Proud, arrogant. 2. Perversely obstinate.

أ. متوافق *mūtēvāfīq, a. (fem. متوافق)*
1. Successively falling or precipitated.

2. Successively occurring, successive.

أ. متوافق *mūtēvāqīf, a. (fem. متوافق)*
Mutually opposite or opposed.

أ. متواكف *mūtēvākīf, a. (fem. متواكف)*
Declining from each other.

أ. متواكل *mūtēvākīl, a. (fem. متواكل)*
Mutually acting as deputy or representative.

A. متوالد *mūtōvāḏīd. a. (fem. متوالده)*
Successively generated and born.

A. متوال *mūtōvāḏī. a. (fem. متواله pl. متوالات)* 1. That follow one another. 2. Consecutive, successive.

A. متوالیه *mūtōvāḏīyētēn. adol. acc. ind.* Consecutively, successively.

A. متوائ *mūtōvāḏī. a. (fem. متوائه)*
Languid in action.

A. متواهب *mūtōvāḏīb. a. (fem. متواهبه)*
Mutual in making presents.

A. متواہ *mūtōvāḏīs. a. (fem. متواہه)*
That rushes along furiously.

A. متواہق *mūtōvāḏīq. a. (fem. متواہقه)*
1. (Beasts) that emulate one another in going forward. 2. Working together, cooperating; a fellow-worker.

A. متواہص *mūtōvāḏīs. vulg. متواہص mūtōvāḏīs. a. (fem. متواہصه)*
That throng round water.

A. متواہل *mūtōvāḏīl. a. (fem. متواہله)*
Who mutually greet each other with the exclamation *vayl* (ويل).

A. متواہم *mūtōvāḏīm. vulg. متواہم mūtōvāḏīm. a. (fem. متواہمه)*
Melodious.

A. متوہ *mūtōvōbbīd. a. (fem. متوہه)*
Possessed of a very evil eye.

A. متوہل *mūtōvōbīl. a. (fem. متوہله)*
(Food) highly seasoned.

T. متوت *mētūt. mētūt. s.* A weaver's mete-wand.

A. متوہ *mūtōvōtīn. a. (fem. متوہه)*
Abstemious as to drink.

A. متوز *mūtōvōtīr. a. (fem. متوزه)*
Stretched tight.

A. متوہب *mūtōvōssīb. a. (fem. متوہبه)*
That springs; especially to seize, or in attack.

A. متوقف *mūtōvōssīq. a. (fem. متوقفه)*
Firm, immovable.

A. متوج *mōtāj. a.* Long (ascent).

A. متوجہ *mūtōvōvāj. a. (fem. متوجہه)*
Crowned, turbaned.

A. متوج *mūtōvōvāj. a. (fem. متوجہه)*
That crowns.

A. متوجہ *mūtōvōvājīd. a. (fem. متوجہه)*
1. Grieved; anxious; suffering. 2. Enraptured with religious ecstasy.

A. متوجر *mūtōvōvājīr. a. (fem. متوجره)*
Who drinks with disgust.

A. متوجز *mūtōvōvājīz. a. (fem. متوجزه)*
Who asks or seeks to get done or given.

A. متوجس *mūtōvōvājīs. a. (fem. متوجسه)*
1. Who listens attentively. 2. Who

eats or drinks slowly.

A. متوجع *mūtōvōvājī. a. (fem. متوجعه)*
1. In pain, suffering. 2. Sorry for another.

A. متوجن *mūtōvōvājīn. a. (fem. متوجنه)*
Humble, submissive.

A. متوجہ *mūtōvōvājīh. a. (fem. متوجہه)*
1. That turns his face or his attention toward a person or thing. 2. That goes toward. 3. Favorably inclined toward. 4. Which falls to the share of. 5. *v. i.* To be attentive to, turned toward, inclined favorably toward.

A. متوجی *mūtōvōvājī. a. 1. (fem. متوجیه)*
(A beast) hurt in the hoof by travel. 2. (for متوجی, fem. متوجیه) Who strikes.

A. متوح *mōtūh. a. 1. (A well) so deep as to require a pulley in drawing water. 2. Long (ascent).*

A. متوحد *mūtōvāḏīd. a. (fem. متوحده)*
1. Sole, unique. 2. Isolated, without companion.

A. متوحدہ *mūtōvāḏīsh. a. (fem. متوحدہه)*
1. Solitary, desolate. 2. Timid as a wild creature.

A. متوہل *mūtōvāḏīl. a. (fem. متوہله)*
Muddy, miry.

A. متوہم *mūtōvāḏīm. a. (fem. متوہمه)*
(A beast) in heat.

A. متوہن *mūtōvāḏīn. a. (fem. متوہنه)*
1. Large in the abdomen. 2. Reduced to a wretched condition; dying miserably.

A. متوہک *mūtōvāḏīkhīm. a. (fem. متوہکه)*
Suffering from unwholesome air or food.

A. متوہکی *mūtōvāḏīkhi. a. (fem. متوہکیه)*
Who seeks.

A. متود *mūtūd. vn. & s.* A staying, sojourning; stay, abode.

A. متودد *mūtōvōdād. a. (fem. متودده)*
Who displays love or friendship.

A. متودر *mūtōvōdār. a. (fem. متودره)*
1. Squandered, wasted. 2. Gone to ruin.

A. متودس *mūtōvōdās. a. (fem. متودسه)*
(A beast) grazing on plentiful young herbage.

A. متودع *mūtōvōdādī. a. (fem. متودعه)*
1. Who receives and keeps a thing committed to his charge. 2. Committed to God's keeping by friends at parting, who receives adieus.

A. متودف *mūtōvōdāf. a. (fem. متودفه)*
1. (A wild goat) that mounts and shows

fār (dāmān). wār (nāfīn). machine (sīr). ī (qīrāt). rūde (ūsūl). -- n nasal.

on a ridge. 2. Who investigates.

أ. مردن *mūtēvāddīn. a. (fem. متوده)*
Softened, soft.

أ. مردن *mūtēvāddī (for مردی). a. (fem. متوده)*
(The earth) become smooth and level over the dead.

أ. مردن *mūtēvāzīf. a. (fem. متوزف)*
Who goes along briskly.

أ. مردن *mūtēvāzīl. a. (fem. متوزله)*
Who buys a carcase of meat.

أ. مردن *mūtēvāzzīn. a. (fem. متوزنه)*
1. That diverts. 2. That surprises or pleases.

أ. مردن *mūtēvārrīkh. a. (fem. متورخه)*
Wet, moist.

أ. مردن *mūtēvārrīd. a. (fem. متورده)*
1. That comes to a watering-place. 2. That arrive in detachments.

أ. مردن *mūtēvārrīs. a. (fem. متورسه)*
Tinged with, or possessed of yellow-berries (*rhamnus infectorius*).

أ. مردن *mūtēvārrīt. a. (fem. متورطه)*
Fallen into an abyss.

أ. مردن *mūtēvārrī. a. (fem. متورعه)*
Piously scrupulous.

أ. مردن *mūtēvārrīk. a. (fem. متورکه)*
1. Who sits; especially applied to one in the sitting posture of the worship of Islam. 2. Who takes something on his hip to carry. 3. Who stays, dwells. 4. Who manages, with perseverance, to accomplish a thing.

أ. مردن *mūtēvārrīm. a. (fem. متورمه)*
Swollen.

أ. مردن *mūtēvārrīn. a. (fem. متورنه)*
1. Well greased. 2. Soft.

أ. مردن *mūtēvārrīh. a. (fem. متورده)*
Who botches from lack of skill.

أ. مردن *mūtēvārrī. a. (fem. متوریه)*
That is behind something, so as to be concealed.

أ. مردن *mūtēvāzzīr. a. (fem. متوزره)*
1. Who takes on himself a burden. 2. Who is or affects to be a vezir.

أ. مردن *mūtēvāzzā. a. (fem. متوزعه)*
Apportioned, shared out.

أ. مردن *mūtēvāzzī. a. (fem. متوزعه)*
Who share a thing among themselves.

أ. مردن *mūtēvāzzīm. a. (fem. متوزمه)*
Who treads firmly in walking.

أ. مردن *mūtēvāzzī (for متوزی). a. (fem. متوزنه)*
Full and rounded out.

أ. مردن *mūtēvāssīkh. a. (fem. متوسخه)*
Soiled, dirty.

أ. مردن *mūtēvāssīd. a. (fem. متوسده)*

1. Lying or leaning on a cushion. 2. Who pores over a book. 3. Who falls asleep over a book.

أ. مردن *mūtēvāssīt. a. (fem. متوسطه)*

1. That intervenes, interposes; who mediates. 2. Intermediary, medium.

3. s. A middle term; a mean. نسبت - A mean proportional. ذو المتوسطین الاول

A simple surd number or quantity. مجرّه متوسطه

s. A surd of a surd. A sect of Muslims, reckoned as heretical in some points of doctrine.

أ. مردن *mūtēvāssī. a. (fem. متوسعه)*
1. Wide; spacious; extensive. 2. Comprehensive. 3. Not crowded together.

أ. مردن *mūtēvāssīf. a. (fem. متوسفه)*

1. Which has lost its bark or cuticle. 2. (A beast) chafed in parts, or shedding its fur.

أ. مردن *mūtēvāssīl. a. (fem. متوسله)*
Who has recourse to God or man in full trust.

أ. مردن *mūtēvāssīm. a. (fem. متوسمه)*
(A thing) correctly figured to one's self, that leaves a correct impression.

أ. مردن *mūtēvāsshīh. a. (fem. متوشحه)*

1. Who puts on or wears a sash or baldrick over one shoulder and round the body. 2. Who puts on or wears a sword, etc., suspended from the shoulder.

أ. مردن *mūtēvāsshīz. a. (fem. متوشزه)*

Ready (to do mischief).

أ. مردن *mūtēvāsshī. a. (fem. متوشعه)*

1. (Cattle) dispersed for pasture over a hillside. 2. Wandering on a mountain. 3. An appearing or trying to appear numerous or to possess much.

أ. مردن *mūtēvāsshīg. a. (fem. متوشغه)*

Soiled, tainted.

أ. مردن *mūtēvāsshīn. a. (fem. متوشه)*

(Water) dwindled away.

أ. مردن *mūtēvāsshīsh. a. (fem. متوشوشه)*

Whispering secrets to each other.

أ. مردن *mūtēvāsshī. a. (fem. متوشبه)*

(Grey hairs) spreading over the head.

أ. مردن *mūtāvāssīb. a. (fem. متوصبه)*

Grievously sick.

أ. مردن *mūtāvāssīf. a. (fem. متوصفه)*

1. Endued with a quality. 2. Described by enumeration of qualities.

أ. مردن *mūtāvāssīl. a. (fem. متوصله)*

That tries or manages to reach or gain admittance.

- A. **mutavassim**, *a. (fem. متوصم)*
As متوصب, *q. v.*
- A. **mutavazza**, *s. (متوصه)*
A place for performing ablutions, hence, a privy.
- A. **mutavazzin**, *a. (fem. متوصحه)*
1. Evident, manifest. 2. Dingy white (camel). 3. Who is always seen in public. 4. Who goes in the middle of a street.
- A. **mutavazzim**, *a. (fem. متوصحه)*
Who knows a woman sexually.
- A. **mutavazzin**, *a. (fem. متوصحه)*
Who humbles himself.
- A. **mutavazzi**, *(for متوصي), a. (fem. متوصحه)*
1. Who performs an ablution. 2. Growing, thriving.
- A. **mutavattid**, *a. (fem. متوطده)*
Firm, firmly fixed.
- A. **mutavattin**, *a. (fem. متوطنه)*, *pl. متوطنون obl. متوطنين, Pers. pl. متوطنان*
Who settles in a place; a settler; a resident.
- A. **mutavatti**, *(for متوطي), a. (fem. متوطنه)*
1. That puts its feet on a place or thing. 2. Which coincides, accords.
- A. **mutu**, *vn. & s. (متوع)*
1. The sun's being at or near its highest. 2. A mirage's rising and flickering. 3. A rope's being firmly twisted. 4. A being munificent; munificence. 5. A being witty; wit.
- A. **mutava'ad**, *a. (fem. متوعده)*
1. Threatened. 2. Who abstains or desists by reason of a threat.
- A. **mutava'id**, *a. (fem. متوعده)*
Who threatens.
- A. **mutava'ir**, *a. (fem. متوعره)*
1. Difficult. 2. Complicated.
- A. **mutava'il**, *a. (fem. متوعله)*
That climbs or stands on a summit or crag like an ibex.
- A. **mutavain**, *a. (fem. متوعنه)*
1. Very fat. 2. Comprehensive.
- A. **mutavaggir**, *a. (fem. متوعره)*
Boiling with rage.
- A. **mutavaggi**, *a. (fem. متوعله)*
1. Who goes to a great distance. 2. Who occupies himself.
- A. **mutavaggim**, *a. (fem. متوعله)*
Angry.
- A. **mutavaggin**, *a. (fem. متوعنه)*
Who perseveres in battle.
- A. **mutavoffid**, *a. (fem. متوفده)*
For متوق, *q. v.*
- A. **mutavoffid**, *a. (fem. متوفده)*
Towering (eminence).

- A. **mutavoffir**, *a. (fem. متوفره)*
1. Who shows respect. 2. Abundant; numerous.
- A. **mutavoffim**, *a. (fem. متوفره)*
1. Ready and eager to act. 2. Restless in bed.
- A. **mutavoffiq**, *a. (fem. متوفقه)*
Successful.
- A. **mutavoffia**, *a. (fem. متوفات)*
1. (A debt or due) received in full. 2. Whose soul is taken by God; dead; asleep, or, in a trance, etc.
- A. **mutavoffi**, *a. (fem. متوفيه)*
1. Who receives in full a debt due. 2. (God) who takes to Himself men's souls.
- A. **mutavvaq**, *a. (fem. متوقه)*
Longed for, desired.
- A. **mutavvaqqā**, *a. (fem. متوقه)*
For متوق, *q. v.*
- A. **mutavvaqqin**, *a. (fem. متوقحه)*
1. Rough, gross, strong. 2. Coarse, rude.
- A. **mutavvaqqid**, *a. (fem. متوقده)*
1. In combustion, on fire. 2. Shrewd, clever in affairs.
- A. **mutavvaqqir**, *a. (fem. متوقره)*
Grave of deportment.
- A. **mutavvaqqiz**, *a. (fem. متوقزه)*
Sleepless and restless.
- A. **mutavvaqqish**, *a. (fem. متوقشه)*
That moves.
- A. **mutavvaqqis**, *a. (fem. متوقسه)*
(A beast) that goes at a jog-trot.
- A. **mutavvaqqā**, *a. (fem. متوقعه)*
Hoped for, expected; desired.
- A. **mutavvaqqi**, *a. (fem. متوقعه)*
Who hopes, expects; who desires.
- A. **mutavvaqqif**, *a. (fem. متوقفه)*
1. At a stop. 2. Who stays at a place. 3. Which depends on a contingency; contingent; dependent. 4. - *v. i.* To depend, to be contingent on.
- A. **mutavvaqqil**, *a. (fem. متوقله)*
That goes up.
- A. **mutavvaqqim**, *a. (fem. متوقه)*
1. Who threatens. 2. Who intends, aims at. 3. Who kills (game). 4. Who pays attention to what is said. 5. Who keeps on talking.
- A. **mutavvaqqin**, *a. (fem. متوقنه)*
As متوقل, *q. v.*
- A. **mutavvaqqā**, *a. (fem. متوقات)*
Feared and shunned.
- A. **mutavvaqqi**, *a. (fem. متوقبه)*
Who takes pains or precautions to

far (šamān), wār (hāfīn). machine (šir). 1 (qīrāt). rūdo (ūstūl). — n nasal.

guard against or avoid.

A. منوك *mūtévokkīd*, a. (fem. منوكه)

Firm, firmly established.

A. منوك *mūtévokkīr*, a. (fem. منوكه)

With a full stomach or crop.

A. منوك *mūtévokkiz*, a. (fem. منوكه)

1. Who leans. 2. Ready (to do evil).

A. منوك *mūtévokkīf*, a. (fem. منوكه)

Who seeks till he finds, cares for, looks for, expects.

A. منوك *mūtévokkīl*, a. (fem. منوكه)

Who puts entire trust in, commits himself to God.

A. منوك *mūtévokkīlān*, adv. acc.

ind. Confiding, relying. على الله — Trusting in God.

A. منوك *mūtévokkīn*, a. (fem. منوكه)

1. (A bird) that is building its nest.

2. Settled in a place.

A. منوك *mūtévokkī* (for منوكي), a.

(fem. منوكه) Leaning (on a staff).

A. منوك *mūtévokkīj*, a. (fem. منوكه)

That goes in, penetrates.

A. منوك *mūtévokkīd*, a. (fem. منوكه)

pl. f. (منوكات) That takes birth, is born, issues.

A. منوكات *mūtévokkīdūt*, a. & s., pl.

f. of منوك 1. Female children, female progeny.

2. Collective name of fourteen of the schemes of onomancy, the first and last scheme being excluded.

A. منوك *mūtévokkīn*, a. (fem. منوكه)

Who cries aloud in grief or pain.

A. منوك *mūtévokkīn*, a. (fem. منوكه)

Lost in wonder or perplexity.

A. منوك *mūtévokkī*, a. (fem. منوكه)

1. Who turns his back. 2. Who turns back. 3. Who undertakes to manage property; an administrator; especially, a trustee of a *waqf* or mortmain property. 4. Who takes a person as a friend. 5. Who is or becomes a governor.

T. منوك *mūtévokkīlīk*, s. The office, functions of a trustee and administrator of *waqf* mortmain estates.

A. منوك *mūtévokkīm*, a. (fem. منوكه)

1. Adorned with pearls. 2. Adorned with ear-rings. 3. Adorned with a necklace.

A. منوك *mūtévokkīmīz*, a. (fem. منوكه)

1. That goes bounding along. 2. That throws its end up and down. 3. Eager (to do mischief, etc.).

A. منوك *mūtévokkīmīq*, a. (fem. منوكه)

Who loves and seeks to gain the love of another.

A. من *mūtūn*, s., pl. of متن Original texts.

A. من *mūtūn*, vn. & s. A stopping, staying in a place; a stay.

A. من *mūtévveh*, a. (fem. منوهه)

Destroyed, killed.

A. منوهه *mūtévvehīn*, a. (fem. منوهه)

Assiduously busied.

A. منوهه *mūtévvehīj*, a. (fem. منوهه)

1. Flaming, blazing. 2. Sparkling. 3. That diffuses a strong fragrance.

A. منوهه *mūtévvehīd*, a. (fem. منوهه)

That goes into a deep cleft.

A. منوهه *mūtévvehīr*, a. (fem. منوهه)

1. Of which but little remains, almost finished. 2. Who perplexes, and so silences.

A. منوهه *mūtévvehīz*, a. (fem. منوهه)

Who has a heavy tread.

A. منوهه *mūtévvehīn*, a. (fem. منوهه)

1. As منوهه, q. v. 2. Who walks as though heavily laden. 3. Who goes along at speed.

A. منوهه *mūtévvehīt*, a. (fem. منوهه)

1. Sunk down and swallowed up in mire. 2. Who treads or presses out flat.

A. منوهه *mūtévvehīq*, a. (fem. منوهه)

1. Very hot (stone). 2. Perplexing.

A. منوهه *mūtévvehīl*, a. (fem. منوهه)

Who seeks to make another go wrong.

A. منوهه *mūtévvehīm*, a. (fem. منوهه)

Who imagines something that has no foundation in fact.

A. منوات *mūtva*, a. (fem. منوات)

1. Destroyed, killed. 2. Lost; squandered.

A. منوات *mūtvi*, a. (fem. منوات)

1. Who destroys, kills. 2. Who wastes, squanders.

A. منوده *mūtévō'id*, a. (fem. منوده)

1. That walks very slowly, gently. 2. Who acts leisurely, deliberately. 3. That has swallowed up.

A. منوله *mūtévōyīl*, a. (fem. منوله)

Who mutters to himself: "Woe is me"

A. متهازم *mūtēhāzīr*, a. (fem. متهازمه)

1. Mutually contending.

A. متهازم *mūtēhāzīm*, a. (fem. متهازمه)

Gentle and interrupted (rain).

A. متهاجر *mūtēhājīr*, a. (fem. متهاجرة)

Who mutually leave or are away from each other.

A. متهاجم *mūtēhājīm*, a. (fem. متهاججه)

1. Who rush and crowd on each other.

2. Who attack each other.

A. متاهی *mūtōhājī*, a. (fem. متاهیة, pl. متهاجون obl. متهاجين) (Poets) mutually satirizing or lampooning.

A. متهاد *mūtōhād*, a. (fem. متهادة) Mutually rushing and crowding.

A. متهادر *mūtōhādīr*, a. (fem. متهادرة, A. متهادم *mūtōhādim*) (متهادمة) That hold each other's blood to be legally shed.

A. متهادن *mūtōhādīn*, a. (fem. متهادنة) (A matter) straight and right.

A. متهادی *mūtōhādī*, a. (fem. متهادیه) Who offer rare gifts to each other.

A. متهارش *mūtōhārish*, a. (fem. متهارشه) Snarling at each other.

A. متهارط *mūtōhārīt*, a. (fem. متهارطه) Mutually vituperative.

A. متهارم *mūtōhārīm*, a. (fem. متهارمه) Who feigns to be old and decrepit.

A. متهافت *mūtōhāfit*, a. (fem. متهافته)

1. Which falls piecemeal. 2. That fall, crowding but singly, on, or against a person.

A. متهاکل *mūtōhākīl*, a. (fem. متهاکله) Mutually quarreling.

A. متهاکک *mūtōhākīk*, a. (fem. متهاککه) Who devotes himself to danger or destruction, who rushes blindly and foolishly into a dangerous course.

A. متهامس *mūtōhāmīs*, a. (fem. متهامه) Who mutually whisper secrets.

A. متهاف *mūtōhānīf*, a. (fem. متهافه) Giggling.

A. متهانی *mūtōhānī* (for متهانی), a. (fem. متهانیه) Who mutually wish health and happiness.

A. متهاون *mūtōhāvin*, a. (fem. متهاونه) Who despises, holds as if of little account.

A. متهاوی *mūtōhāvi*, a. (fem. متهاویه) That successively fall into an abyss.

A. متهاج *mūtōhājī*, a. (fem. متهاجه) Who start up to attack each other, or, to assist one another.

A. متهايط *mūtōhāyīt*, a. (fem. متهايطه) Who mutually meet and arrange matters.

A. متهاي *mūtōhāyi* (for متهاي), a. (fem. متهايه) Who agree and act together.

A. متهب *mūtōhēbbīb*, a. (fem. متهبه) Worn, ragged.

A. متهبج *mūtōhēbbīj*, a. (fem. متهبجه) Swollen, tumid.

A. متهبش *mūtōhēbbīsh*, a. (fem. متهبشه)

1. Collected in a crowd. 2. Who earns, collects means.

A. متهل *mūtōhēbbīl*, a. (fem. متهله) Who toils to get necessaries.

A. متهب *mūtōhēbbīb*, a. (fem. متهبه) Shaking, shaky.

A. متهبی *mūtōhēbbī*, a. (fem. متهبیه) Weak-sighted. 2. Who shakes his hands.

A. متهک *mūtōhēttīk*, a. (fem. متهکه)

1. Torn, rent. 2. Whose honor is aspersed. 3. Whose virginity is lost. 4. Shameless.

A. متهکم *mūtōhēttīm*, a. (fem. متهکمه) Broken to pieces.

A. متهت *mūtōhētīn*, a. (fem. متهته) 1. Who stammers, stutters. 2. Who continually follows after vain things.

A. متهتی *mūtōhēttī* (for متهتی), a. (fem. متهته) Worn out, ragged.

A. متهدج *mūtōhējjīd*, a. (fem. متهدجه, pl. متهدجون obl. متهدجين, Pers. pl. متهدان)

1. Who is or becomes awake at night after sleep. 2. Who rises in the night and performs a supererogatory service of worship.

A. متهدجر *mūtōhējjīr*, a. (fem. متهدجرة) 1. Who goes out or travels in the noontide heat. 2. Who affects to be an emigrant.

A. متهدجس *mūtōhējjīs*, a. (fem. متهدجسه) Heavy (bread).

A. متهدجنه *mūtōhējjīnē*, a. fem. (A date-palm) in fruit before being fully grown.

A. متهدجي *mūtōhējjī*, a. (fem. متهدجیه) Who spells out the letters of a word.

A. متهدج *mūtōhējjīj*, a. (fem. متهدججه)

1. Whose voice falters. 2. متهدجه (A beast) that whinnies with affection to her colt.

A. متهدد *mūtōhēddīd*, a. (fem. متهدده) Who threatens.

A. متهدک *mūtōhēddīk*, a. (fem. متهدکه) Who assails with virulent words.

A. متهدل *mūtōhēddīl*, a. (fem. متهدله) Sagging, hanging loosely down.

A. متهدم *mūtōhēddīm*, a. (fem. متهدمه)

1. Falling in ruin. 2. Virulent in words.

A. متهدی *mūtōhēddī*, a. (fem. متهدیه) Who goes right.

A. متهدی (for متهدی), a. (fem. متهدیه) (A sore) from which flesh drops away.

1. Turned Jew. 2. Who does all necessary to cultivate kindly feelings in and towards his relations. 3. Who speaks softly.

A. **مُتَوَهِّير** *mūtōhēvvīr*, a. (fem. **مُتَوَهِّيرَة**)
1. Thoughtlessly rash, impulsive, impetuous. 2. Fallen into ruin.

B. **مُتَوَهِّيرَانَة** *mūtōhēvvīrānē*, a. Rash, impulsive, impetuous (act).

A. **مُتَوَهِّش** *mūtōhēvvīsh*, a. (fem. **مُتَوَهِّشَة**)
Confused.

A. **مُتَوَهِّص** *mūtōhēvvīṣ*, a. (fem. **مُتَوَهِّصَة**)
Who constrains himself to vomit.

A. **مُتَوَهِّك** *mūtōhēvvīk*, a. (fem. **مُتَوَهِّكَة**)
1. Perplexed, bewildered. 2. Rash, impulsive, impetuous (man).

A. **مُتَوَهِّل** *mūtōhēvvīl*, a. (fem. **مُتَوَهِّلَة**)
1. Frightful, terrific.

A. **مُتَوَهِّم** *mūtōhēvvīm*, a. (fem. **مُتَوَهِّمَة**)
Nodding from drowsiness.

A. **مُتَوَهِّب** *mūtōhēvvīb*, a. (fem. **مُتَوَهِّبَة**)
1. Awful, that inspires awe. 2. Struck with awe.

A. **مُتَوَهِّث** *mūtōhēvvīṣ*, a. (fem. **مُتَوَهِّثَة**)
Who gives; a giver.

A. **مُتَوَهِّج** *mūtōhēvvīj*, a. (fem. **مُتَوَهِّجَة**)
1. That starts into motion with clouds of dust. 2. (Dust) that starts and flies.

A. **مُتَوَهِّير** *mūtōhēvvīr*, a. (fem. **مُتَوَهِّيرَة**)
Fallen into ruin.

A. **مُتَوَهِّض** *mūtōhēvvīz*, a. (fem. **مُتَوَهِّضَة**)
(A broken and healed bone) broken again in the same place.

A. **مُتَوَهِّج** *mūtōhēvvīj*, a. (fem. **مُتَوَهِّجَة**)
1. Tyrannical; an oppressor. 2. Who hastes to do evil. 3. Spread over the earth.

A. **مُتَوَهِّير** *mūtōhēvvīr*, a. (fem. **مُتَوَهِّيرَة**)
Who goes about continually.

A. **مُتَوَهِّب** *mūtōhēvvīb*, a. (fem. **مُتَوَهِّبَة**)
Caught in the burning wind of the sandy desert.

A. **مُتَوَهِّيل** *mūtōhēvvīl*, a. (fem. **مُتَوَهِّيلَة**)
(Sand) that pours down.

A. **مُتَوَهِّيم** *mūtōhēvvīm*, a. (fem. **مُتَوَهِّيمَة**)
Who walks gracefully.

A. **مُتَوَهِّي** *mūtōhēvvī* (for **مُتَوَهِّيَة**), a. (fem. **مُتَوَهِّيَة**)
1. That has taken shape and form, or is materially existent. 2. That assumes a posture of readiness; ready.

A. **مَتَا** *metā*, adv. 1. When? 2. Whenever, whensoever. **مَتَا** - Whenever, whensoever. **أَتَا** *adv.* Until when (as a duration). **حَتَّى** *adv.* Until when (as an interval).

A. **مَتَا** *metā*, prop. n. Matthew.

A. **مَتَا** *mityān*, a. 1. Fore-ordained.

2. Perpetually meddling.

A. **مَتَا** *mūṭayāsīr*, a. (fem. **مَتَا**)

1. Who share out by lot the joints of a slaughtered beast. 2. Mutually exercising consideration. 3. That goes to the left. 4. Who attacks the left flank of the enemy.

A. **مَتَا** *mitām*, a. See **مَتَا**

A. **مَتَا** *mūṭayāmin*, a. (fem. **مَتَا**)

1. That goes to the right. 2. Who attacks the right flank of the enemy.

T. **مَتَا** *motit*, s. **مَتَا**, q. v.

A. **مَتَا** *mīyān*, a. (fem. **مَتَا**) 1. (A horse) frolicking in exuberance of spirit. 2. Meddlesome.

A. **مَتَا** *mittikh*, a. (fem. **مَتَا**) 1. Long and flexible, limber. 2. (مَتَا) A long, flexible wand.

A. **مَتَا** *mūtō'id* (for **مَتَا**), a. (fem. **مَتَا**) **As** **مَتَا** Nos. 1, 2, q. v.

A. **مَتَا** *mūtīr*, a. (fem. **مَتَا**) 1. That repeats. 2. That fixes his look on a thing.

A. **مَتَا** *mūtīr*, a. (fem. **مَتَا**) 1. Who strikes with a stick. 2. Who looks intently.

A. **مَتَا** *mūtōyyēs*, a. (fem. **مَتَا**) Well broken (horse).

A. **مَتَا** *mūtōyyīs*, a. (fem. **مَتَا**) Who thoroughly breaks in (a horse).

A. **مَتَا** *mūtō'is* (for **مَتَا**), a. (fem. **مَتَا**) Despairing.

A. **مَتَا** *mūtōyōssīr*, a. (fem. **مَتَا**)
1. Easy. 2. Attained, accomplished.

A. **مَتَا** *mūtī*, a. (fem. **مَتَا**) That vomits.

A. **مَتَا** *mūtōyēffī*, a. (fem. **مَتَا**)
That ascends a hill.

A. **مَتَا** *mūtōyāqqīz*, a. (fem. **مَتَا**)
1. Awake. 2. Watchful; circumspect.

A. **مَتَا** *mūtōyāqqīn*, a. (fem. **مَتَا**)
Sure, convinced.

A. **مَتَا** *mūtīm*, vulg. **مَتَا** *mūtīmō*, a. fem. That bears twins.

A. **مَتَا** *mūtōyīm*, a. (fem. **مَتَا**) Enslaved by love.

A. **مَتَا** *mūtōyīm*, a. (fem. **مَتَا**) That enslaves by love.

A. **مَتَا** *metā-mā*, adv. For **مَتَا**, q. v. in **مَتَا**

A. **مَتَا** *mūtōyōmmīm*, a. (fem. **مَتَا**)
Resolved. 2. Who performs an ablution in form, but through some ne-

für (šamān), wūr (nūfā). machino (zīr). ī (qīrū). rūde (šūn). — n nasal.

cessity without using water; the resolve counting for the deed.

أ. متين *mūtēyōmmīn*, a. (fem. متينه) Who regards himself as fortunate.

أ. متين *metīn*, a. (fem. متينه) 1. Strong; firm; solid. 2. The Firm One, God.

أ. متاب *mēsāb*, s. (pl. منابات) A place of assembly; a dwelling.

أ. متاب *mūsāb*, a. (fem. منابة) Rewarded. أ. و. i. To be rewarded.

أ. متاب *mūsābīt*, a. (fem. منابته) Firm.

أ. متابه *mūsābōtē*, vn. & s. A vying in firmness; firmness.

أ. متابه *mūsābōrēt*, vn. & s. A determinedly undertaking. أ. و. i. To begin and persevere.

أ. متابه *mēsābō*, s. (pl. منابات) 1. A place of assembly; a home. 2. A degree of any quality. 3. A position; a quality, nature. أول متابه To that point or degree. أولاد متابه In the position of a son, etc. ر متابه In a degree (such that....).

أ. متابع *mēsā'ib*, s., pl. of منعب Outlets.

أ. متابعه *mūsāgāmē*, vn. & s. A kissing; a kiss.

أ. متاف *mūsāfin*, a. (fem. منافه) That adheres persistently.

أ. متاف *mūsāfinēt*, vn. & s. 1. A sitting knee to knee. 2. An adhering persistently; perseverance.

أ. متاف *mēsāqīb*, a., pl. of منقب q. v.

أ. متاف *mēsāqāfēt*, vn. & s. A vying in cleverness.

أ. متافل *mēsāqīt*, s., pl. of منقال q. v.

أ. متاكل *mēsākit*, a. pl. of منكل q. v.

أ. متاكل *mēsākit*, s., pl. of منكال q. v.

أ. مثال *mīsāi*, s. (pl. امثال) 1. A like, a match; a semblance. 2. An example, model; a precedent. 3. A command, edict. 4. (vulg. مثال مآل *māsāi*) A fable, hence, any tale; fiction. مثالي كورك To cite a precedent. مثل بدر مثل Like the full moon for beauty. — م Matchless. عديم المثال Matchless.

أ. متال *mēsā'ib*, s., pl. of منله q. v.

أ. متال *mēsā'itēt*, vn. & s. Au excelling; excellence.

أ. متال *mēsā'is*, s., pl. of منلث *mōsiōn*.

أ. متال *mēsā'ij*, s., pl. of منله q. v.

أ. متال *mīsā'iz*, a. 1. Matchless.

2. Unprecedented.

أ. متام *mūsāmōnō*, vn. & s. A mutual chaffering.

أ. متاه *mēsānō*, s. The urinary bladder

أ. متان *mōsānī*, s., pl. of منتي and منات

1. See منتي and منات 2. A name of the whole Quran or of certain chapters forming the third subdivision thereof, often repeated in recitations.

أ. متاور *mūsāverēt*, vn. & s. A springing on another, attacking; an assault.

أ. متاوي *mōsāvi*, s., pl. of متوى q. v.

أ. متب *mūsābēt*, a. (fem. منته) Established, demoustrated.

أ. متب *mūsābīt*, a. (fem. منته) That proves.

أ. متبور *mēsābūr*, a. (fem. منبوره) Outcast; in a state of perdition.

أ. متخن *mūs-khān*, a. (fem. منخه) 1. Rendered stiff or heavy by blows, etc.

2. Grave, sedate.

أ. متخن *mūs-khān*, a. (fem. منخه) 1. That renders stiff or heavy by a blow. 2. Unbearable through exaggeration. 3. Fat.

أ. متدم *mūsōddēm*, a. (fem. مندمه) (A vessel) fitted with a strainer.

أ. متدن *mūsōddēn*, a. (fem. مندمه) Fat.

أ. مترا *mūsōrrā*, a. For متري *mūsōrrā*.

أ. مترا *mīsā'ā*, s. Any blunt implement cruelly used in slaughtering.

أ. مترا *mūsōrrā*, a. (fem. منتره) Cruelly slaughtered; killed in any uncanonical way.

أ. مترا *mūsōrrā*, a. (fem. منتره) Who cruelly slaughters, or kills in an uncanonical way.

أ. مترا *mūsōrtīm*, a. (fem. منترمه) Extremely fat.

أ. مترا *mēsā'ā*, a. (fem. منتره) 1. Crumbled (bread); especially if made into sop. 2. Dyed.

أ. متري *mēsā'ī*, a. (fem. منتره) 1. Moistened. 2. Rejoiced.

أ. متري *mūsā'ī*, a. (fem. منتره) 1. Wealthy. 2. Wet and compact (earth).

أ. متري *mūsōrrā*, مترا, a. (fem. منرات) Moistened.

أ. متري *mūsōrrī*, a. (fem. منتره) 1. That moistens. 2. Who keeps his palms on the ground between two successive prostrations of worship.

أ. متعب *mēsā'āb*, s. (pl. مناعب) An outlet, spout.

أ. مترا *mūsāggār*, a. (fem. منتره) Bruised in the mouth.

أ. مترا *mēsā'ār*, a. (fem. منتره) 1. Whose teeth are broken. 2. Bruised in the mouth 3. Whose milk-teeth are shedding.

far. wār. āshore. pān. mēt. dīd. bīrd. sō. rūle. tū (French). far.

أ. منا *mūsōffā*, *a.* For منى *mūsōffā*.
أ. منات *misfāt*, *s.* A brand of three dots triangularly placed.

أ. منات *mūsōffāt*, *a.*, *fem.* of منى 1. (A wife) one of three married to the same husband. 2. Who has had three husbands.

أ. منقن *mūqfin*, *a.* (*fem.* منقة) 1. (A camel) with large callosities. 2. As منقن

أ. منقن *mūsōffā*, *منا*, *a.* (*fem.* منات) (A man) thrice married.

أ. منى *mūsōffī*, *a.* (*fem.* منية) Who has lost three wives by death.

أ. منقل *misqūt*, *s.* (*pl.* منقول) 1. A weight of one drachm and a half. 2. A gold coin.

أ. منقب *misqūb*, *s.* (*pl.* مناقب) 1. (*vulg.* *mūtūb*) 1. A drill. 2. An auger, gimlet, awl; anything that pierces. 2. A pass.

أ. منقب *mūsūb*, *a.* (*fem.* منقة) 1. Made to burn brightly. 2. (*mūsūb*) That makes fire burn brightly.

أ. منقب *mūsāqqūb*, *a.* (*fem.* منقة) 1. Pierced, bored; worm-eaten. 2. Made to burn brightly. 3. (*mūsāqqūb*) That pierces or bores. - راع (A drilled reed) A pipe, a flute.

أ. منقب *mūsāqqūf*, *a.* (*fem.* منقة) 1. (A spearshaft) straightened by a wrench. 2. Educated. 3. (*mūsāqqūf*) Who straightens spearshafts.

أ. منقل *mūsūqāl*, *a.* (*fem.* منقة) 1. Heavily burdened. 2. Slow (horse). 3. (*mūsūqāl*) That overburdens. 4. (A woman) heavy with child.

أ. منقل *mūsāqqūf*, *a.* (*fem.* منقة) 1. Made heavy. 2. Pronounced fully (*hemze*, reduplicated consonant, or long vowel).

أ. منقل *mūsūqqūl*, *a.* (*fem.* منقة) 1. That makes heavy. 2. Who pronounces a word or letter fully or heavily.

أ. منقب *mōsqūb*, *a.* (*fem.* منقوبه) Bored, pierced.

أ. منكل *misqūl*, *s.* (*pl.* مناكل) A woman often bereft of children.

أ. منكل *mūskil*, *a.* (*pl.* مناكل) (A woman) bereft of a child.

أ. منكله *mēskōlō*, *s.* A weapon that bereaves mothers.

أ. منكله *mūskilō*, *a.* *fem.* (An ode) on the bereavement of a mother.

أ. منل *mōsāl*, *s.* (*pl.* امثال) 1. A similar; an equal, fellow. 2. A proverb. 3. A parable; a byword; an instance.

4. (*vulg.* *māsāl*) A tale; hence, a clearly false story; also, an untruth. او - *v.i.* To be or become a byword. او قومى - 1. To read tales. 2. To narrate palpably fictitious stories. 3. To tell a fib. ضرب منل *s.* A proverb.

أ. منل *misāl*, *s.* (*pl.* امثال) 1. A similar; a fellow, equal. 2. As much again. منل كورامش 1. Its like has never been seen. 2. The like of whom has never been seen. منل بوق Matchless. بر منل دها As much again.

أ. منلا *mēsōlā*, *adol. acc. ind.* As an example, for instance.

أ. منلات *mēsūlāt*, *s.*, *pl.* of منه *q. v.*

أ. منلبه *mēsōbō*, *mēsūbō*, *s.* (*pl.* منال) A defeat, a cause of reproach.

أ. منلث *mēsōlō*, *s.* (*pl.* منلث) A third or triple-twisted string of a lute.

أ. منلث *mūsōlās*, *a.* *q. s.* (*fem.* منله)

1. Made three; made up of three parts or elements; especially, a triangle.

2. Divided into three parts, reduced to a third part. 3. A syrup or wine, reduced to a third by boiling. 4. The constellation of the Triangle. 5. Three-dotted (letter). 6. (An Arabic word)

of which the first or second radical takes all three vowels. 7. A talisman divided into nine small squares by trisection. 8. A triplet of hemistichs,

such that the antecedent parts of each, when put together, make up the fourth hemistich. - حاد الزوايا - An acute-angled triangle. - قائم الزوايا - A right-angled triangle. - كروي - A spherical triangle. - متو - A plane triangle. - منفرج الزوايا - An obtuse-angled triangle. رأس المثلث The star *α Trianguli*.

أ. منلث *mūsōlīs*, *a.* (*fem.* منله) 1. That triples. 2. That divides into three.

3. (A muslim) who rejects 'Ali as a rightful caliph, but admits Ebu-Bekr, 'Omer, and 'Osman. 4. Who asserts the doctrine of three Gods, or three Persons in one God.

أ. منلث *mūsōlāsāt*, *s. pl.*, *no sing.* Trigonometrics, trigonometry. - كرويه - Spherical trigonometry. - متويه - Plane trigonometry.

أ. منلث *mūsōlīsō*, *a. q. s.*, *fem.* of منلث

Composed of three elements or three signs of the zodiac, a trine. منلث آبى The three aqueous signs, *Gemini, Libra, Aquarius*.

Digitized by Google

fär (färän), vär (värz), machine (zir), i (qirät), råde (rädil). — n nasal.

1. Snowy.
2. Cooling, refreshing; tranquillizing, gladdening.

A. **مَسْلُوجَة** *məslojə. 3. (pl. مَسَالِج)* An ice-house.

T. **مِلسِيز** *missiz*, a. Matchless.

1. (مُتَلَوِّجٌ) *mōsīṭj. a. (fem.)* Snowed upon, snowed up. 2. Cooled with snow. *الفؤاد* - Stupid.

A. مَثَلٌ *məslū, məsulū, s. (pl. مَثَلَاتٌ, مَثَلَاتٌ)* A deterrent punishment; an example to malefactors.

A. مُمْسِر *mûsmîr, a. (fem. مُمْسِرَة)* 1. Fruit-bearing. 2. Fruitful; successful.

أ. مُمْن *mūmin. a. (fem. مُمْتة)* High-priced, precious, costly.

1. **مُسَمَّمٌ** *mūsammam*, *a. (fem. مُمَمَّة)* 1. Made up to eight. 2. Made up of eight parts or elements; especially, 3. (*math.*) An octagon. 4. (*poetry*) A poem in stanzas of eight distichs; a distich of eight feet. 5. A square talisman having an eight-fold subdivision of its sides.

A. **مَمْدُود** *mamsūd*, *u.* (*fem.* مَمْدُودَة) Drained dry, exhausted.

أ. مَمْرُ *mēsūr*, a. (fem. مَمْرَة) 1. Fruitful, increased. 2. Blessed with increased cattle or wealth.

ا. مشا mēšā, s. For مشى mēšā, q. v.

ا. مَثَا *məṣnā*. a., *sem. of* امش In-
continent of urine.

ا. ^١مُسُونَّا، ا. For ^٢مُسُونَّا.

۸. مثنائت mēsnūt, mīsnūt, s. (pl. مثنائی)

1. A part, fold, strand of any thing made up of several parts; especially, a rope of several strands. **2.** The Jewish Mishna; also, the book of Deuteronomy. **3.** The Persian system of rhymed couplets.

أ. مَسَنَات *músonnât. a., fem. of* مَسْنَى
مَسْنَى, *q. v.*

A. مشوی *mōshnōvī*, a. & s. (Poetry) composed in rhymed couplets, each distich being of a different rhyme, but the whole of one metre. مشوی خوان Who reads or recites the Mesnevi of Jelalu'-d-Din; especially, an official reader of it. شریف - A religious poem composed in the thirteenth century, by Jelalu'-d-Din Er-Rumi.

1. *ṣ. (pl. مَتَا) mēṣnā, مَتَا*. Any place of bending, doubling, or folding; a bend; a crease. 2. A double-twisted or second string of a lute. *الابادي - ṣ. Repeated gifts; bounties.*

1. Made two; made up of two parts or elements; bent double. folded. 2. Made dual, dualised (word). 3. Double-dotted (letter). ث ثات ثنائیه The letter ی ی ثات ثنائیه The letter ی ی ثات ثنائیه The Cufic form of the Arabic character.

ا. *mūṣ'anni*. *a.* (*fem.* مَضْبَة) That doubles or folds; who asserts the existence of two Gods.

A. **مشوا** *mōšwā*, s. For **مشوى** *mōšwā*, q. n.

أ. مُثَوِّبٌ *múṣovváb. a.* (/*em.* مَثُوبَةٌ)
Rewarded, meritorious.

أ. مُؤَبِّبٌ *mūsevvib. a.* (مؤبد).
Who rewards, requites.

A. مَثْوًى *məṣūb*, s. (pl. مَثَوَات) A reward; especially, a future heavenly reward.

A. **مُثَوِّرٌ** *mūṣawwir*, a. (fem. **مُثَوَّرَةٌ**)
Stirred up, excited.

A. *مُزَوِّرٌ* *mūzawwir*, *a. (fem. مُزَوِّرَةٌ)* 1. That stirs up, rouses, excites, incites to action. 2. Who turns over, scrutinizes, investigates.

أ. ش. *mūṣṣū*, *vn. & s.* 1. A resembling; resemblance. 2. A standing on the feet; also, a rising to the feet; especially out of respect. 1 - *v.i.* 1. To be or become like. 2. To stand up from respect.

Λ. مُولَات mōsūlūt, s., pl. of مُتَة, q. v.

A. مُتَوَبِّحٌ *mōs'ūb, a.* (فem. مُتَوَبِّحَةٌ) Overcome with languor or indolence.

A. مَنُور *mōs'ūr*, a. (*fem.* مَنُورَة) 1. Avenged by the slaughter of the slayer. 2. Slain in retaliation.

A. مَوْءَا. mōwā. s. (pl. مَوَائِي. A home or dwelling. 1. أبو المَوِي. The master of a house. 2. (One's) host. - بَنِي. 1. Sad is the home. 2. A sad home; hell.

ا. مشوي *mōsvī*, a. (fem. مشوية) Housed.

A. **مَنْوِ** *mūsvi*, *a.* (*fem.* مَنْوِيَّة) 1. Who lodges another in a house. 2. Name of one of **Muhammed's** spears, as sending people to their last abode.

A. **مُتَعَيِّبَةٌ** *mūṣayyibbō, mūṣayyibō, a.*
fem. A single matron.

أ. مشير *musir*, a. (fem. مشيرة) That
excites, incites. سورة مشير A name of
the 9th chapter of the Qur'an.

۸. مثل *mōshī*, a. (cm. مثله) Similar.

p. مَجْج mēj. a. Awry. مَجْج Crooked
and awry.

۸. **مُجَابَب**, *a. (fem. مجابه)* Answered (prayer).

أ. جانات *mūjāsūt*, *vn. & s.* A sitting together eastern fashion on the knees and heels.

أ. جاتم *mōjāwom*, *s., pl. of جتم q.v.*

أ. جاتي *mōjāsi*, *s., pl. of جتي q.v.*

أ. جاتي *mūjāsi*, *a. (fem. جاتيه)* Who sits with another, eastern fashion, on knees and heels.

أ. جاجر *mōjāhīr*, *s., pl. of ججر q.v.*

أ. جاد *mūjādā*, *a. (fem. جاده)* Who vies or contends with another.

أ. جادات *mūjādāt*, *vn. & s.* A mutually or concurrently asking for gifts.

أ. جادت *mōjādāt*, *vn. & s.* A being great, illustrious.

أ. جادت *mūjādāt*, *a.* A mutually vying or contending.

أ. جادح *mōjādāh*, *s., pl. of مجدح q.v.*

أ. جادع *mūjādā'a*, *vn. & s.* A mutually reviling.

أ. جادف *mōjādāf*, *s., pl. of جدف q.v.*

أ. جادل *mōjādāl*, *s., pl. of جدل q.v.*

أ. جادل *mūjādāl*, *a. (fem. جادله)* Who disputes, contends. سورة جادله Name of the fifty-eighth chapter of the Quran.

أ. جادله *mūjādālō*, *vn. & s.* A mutually disputing as to proofs; controversy. 1 - *v. i.* To dispute, contend.

أ. جادي *mūjādī*, *a. (fem. جاديه)* Who mutually or concurrently asks for a gift.

أ. جاديب *mōjādīb*, *a., pl. of جادوب q.v.*

أ. جادخ *mōjādāh*, *s., pl. of جادح q.v.* - السماء The stars or asterisms, as producing rain by their revolutions.

أ. جاديف *mōjādāf*, *s., pl. of جادف q.v.*

أ. جاديل *mōjādāl*, *s., pl. of جدال q.v.*

أ. جاذب *mūjāzīb*, *a. (fem. جاذبه)* 1. Who mutually or concurrently contends in pulling. 2. Who disputes with another.

أ. جاذبه *mūjāzēbē*, *vn. & s.* 1. A contending in pulling or attracting. 2. A disputing.

ف. جاجر *mājār*, *s.* See ماجار

أ. جاجر *mūjār*, *a. (fem. جاجره)* To whom protection is granted, a protégé.

أ. جاجر *mūjār*, *a. (fem. جاجره)* 1. Who refers another to a future time. 2. Put off, delayed.

أ. جارات *mūjārāt*, *vn.* 1. A vying in running; a race. 2. A contending; contention.

أ. جارحه *mūjārāhā*, *vn. & s.* A mutually wounding and fighting.

أ. جارف *mūjārāf*, *a. (fem. جارقه)* Unfortunate.

أ. جاره *mūjārē*, *vn. & s.* A referring another to a future time; delay.

أ. جاري *mōjārī*, *s., pl. of جري q.v.*

أ. جاري *mūjārī*, *a. (fem. جاريه)* Who vies or contends.

أ. جاز *mōjās*, *s. (pl. مجازات)* 1. A path, way, passage. 2. Figurative language, a figurative expression. 3. An unreality. اسنادى - As عقلى - As حكمى - عقى - عرق - (rhel.) Synecdoche. عقى - (rhel.) A figure of speech that lies in the thought; where the words are taken in their literal sense, as in personification or apostrophe. لطفى - لطفى - (rhel.) Metaphor. مشهور - A commonly used figurative expression. مفرد - A simple metaphor.

أ. جاز *mūjās*, *a. (fem. جازه)* 1. Permitted; lawful. 2. Licensed; a licentiate.

أ. جازا *mōjūzān*, *adv. acc. ind.* Figuratively, metaphorically.

أ. مجازات *mōjūzāt*, *s., pl. of مجاز q.v.*

أ. مجازات *mūjūzāt*, *vn. & s.* 1. A requiting, a recompensing; requital; especially for evil; hence, retribution. 1 - *v. t.* 1. To requite. 2. To punish.

أ. مجازير *mōjūzīr*, *s., pl. of مجزر q.v.*

أ. مجازفه *mūjūzēfō*, *vn. & s.* 1. A buying by estimate of bulk. 2. A being easy or careless. 3. An incurring needless risk.

أ. مجازه *mōjūzō*, *s. (pl. مجازات)* A path, way, passage.

أ. مجازی *mōjūzī*, *s., pl. of مجزات q.v.*

أ. مجازی *mūjūzī*, *a. (fem. مجزیه)* Figurative, metaphorical; spiritual, mystical. 1. دوست - A pretended friend. 2. A mystical beloved. - عشق - Mystical love of man towards God. - ملك حقى و مجارى God's kingdom of the real and the spiritual.

أ. مجازی *mūjūzī*, *a. (fem. مجزیه)* Who requites, or punishes.

أ. مجاس *mōjās*, *s., pl. of مجس q.v.*

أ. مجاسات *mūjāsāt*, *vn. & s.* A regarding or treating with enmity; hostility.

أ. مجسد *mōjāsīd*, *s., pl. of مجسد q.v.*

أ. مجاع *mōjā'*, *s.* The space of time one takes to become hungry after a meal.

أ. مجاع *mūjā'*, *a. (fem. مجاعه)* Made or left to hunger or starve.

أ. مجاعت *mōjā'āt*, *vn. & s.* A being or becoming hungry; hunger; famine. Foster-relationship (arises) from hunger. عام مجاعت A year of famine.

fār (ūsāmān), wār (hāfīn). machine (zīr). ī (qīrāt). rūde (ūsūl). — n nasal.

A. مجامل *mūjā'āl*, a. (fem. مجامله) To whom a bribe is offered.

١. مجامل *mūjā'āl*, a. (fem. مجامله) Who offers a bribe.

A. مجامله *mūjā'āl*, vn. & s. An offering a bribe; bribery.

A. مجاف *mūjāf*, a. (fem. مجافه) 1. Penetrated, hurt in a cavity. 2. Shut, closed.

A. مجال *mējāl*, s. 1. A place circuted in; a course; one's scope. 2. Power, ability. قلاقي — To be no longer able.

A. مجال *mījāl*, s., pl. of مجال, q. v.

A. مجال *mījāl*, a. (fem. مجاله) That is made or allowed to circle round.

A. مجالاة *mūjā'āt*, vn. & s. A speaking openly; openness.

A. مجال *mējāl*, s., pl. of مجال, q. v.

A. مجالات *mūjā'āt*, vn. & s. As مجالات, q. v.

A. مجالده *mūjā'ād*, an. & s. A contending with swords, etc.

A. مجالس *mējālis*, s., pl. of مجلس, q. v.

A. مجالس *mūjā'lis*, a. (fem. مجالسه) Who mutually or concurrently sits.

A. مجالسة *mūjā'īs*, vn. & s. A mutually or concurrently sitting.

A. مجالسة *mūjā'īs*, vn. & s. Au acting harshly; harshness

A. مجالسه *mūjā'īs*, vn. & s. A quarreling as to fairness or unfairness.

A. مجال *mējāl*, s., pl. of مجال, q. v.

A. مجامر *mējāmīr*, s., pl. of مجمر, q. v.

A. مجامع *mējāmi'*, s., pl. of مجمع, q. v. الامور — Critical times or events.

A. مجامعة *mūjā'mā'*, vn. & s. 1. A coming together in one place; meeting. 2. Coition.

A. مجامعة *mūjā'mō'ō*, vd. & s. An acting with kindness and consideration.

A. مجان *mējānn*, s., pl. of مجن, q. v.

A. مجان *mējān*, a. Gratuitous, free.

A. مجان *mūjā'n*, a., pl. of مजन, q. v.

A. مجانان *mējānān*, adv. acc. ind. Gratuitously.

A. مجانب *mūjā'nib*, a. (fem. مجانبه) That is, becomes, or keeps away. — خط (conic sections) An asymptote.

A. مجانب *mūjā'nēbēt*, vn. & s. A being, becoming apart, aloof; an avoiding, an abstaining. ١ — v. i. To keep aloof, to abstain.

A. مجانب *mējānēt*, vn. & s. A being shameless, shamelessness.

A. مجانس *mūjā'nis*, a. (fem. مجانسه) Of the same kind with another.

A. مجانسة *mūjā'nō'sēt*, vn. & s. A be-

ing of the same kind with others.

A. مجنق *mējāniq*, s., pl. of مجنق, q. v.

F. مجانه *mījānā* (Ital. mezzana), s. Mizzeu. فونطر مجانه دبري The mizzen-mast. يلكي — The mizzen-topsail.

A. مجني *mējāni*, s., pl. of مجني, q. v.

A. مجنيق *mējāniq*, s., pl. of مجنيق, q. v.

A. مجنين *mējānin*, s., pl. of مجنين, q. v.

A. مجنين *mējānin*, a., pl. of مجنون, q. v.

A. مجاب *mūjā'ib*, a. (fem. مجابه) Who mutually answers.

A. مجابه *mūjā'vōb*, vn. & s. A mutually answering.

A. مجابه *mūjā'vōb*, vn. & s. A mutually vying in munificence.

A. مجاور *mūjā'ir*, a. (fem. مجاورة) 1. Who

dwells near to another; a neighbor.

2. Who comes to the neighborhood

of another for safety. 3. Who remains,

or dwells for pious purposes in some

place consecrated to divine worship.

مجاوران فلك The seven planets.

A. مجاورت *mūjā'vōrēt*, vn. & s. 1. A

being or becoming a neighbor. 2. A

being near. 3. A keeping near another

for safety. 4. A remaining secluded

in a place of worship for pious pur-

poses.

A. مجاوز *mūjā'iz*, a. (fem. مجاوزه) 1.

That passes along or over. 2. That

overlooks, forgives.

A. مجاوز *mūjā'vōz*, vn. & s. 1. A

passing along, over, or beyond; an ex-

ceeding. 2. An overlooking, forgiving.

A. مجاول *mūjā'vōlō*, vn. & s. (pl. مجاولات)

A mutually going round and round

one another as in a fight; a round.

A. مجاود *mējā'vād*, a., pl. of مجاود, q. v.

A. مجاهت *mūjā'hāt*, vn. & s. A mu-

tually boasting with just pride.

A. مجاهد *mūjā'hād*, u. (fem. مجاهده)

Who combats, who does his best.

A. مجاهد *mūjā'hād*, vn. & s. A com-

bating, a doing one's best.

A. مجاهر *mūjā'hōrēt*, vn. & s. 1. An

openly confessing evil deeds. 2. A

showing or declaring eumity. 3. An

openly accusing. 4. A raising the voice

in talking.

A. مجاهر *mūjā'hiz*, a. (fem. مجاهره) Who

equips. — ارواح (The Outfitter of spirits)

1. God. 2. Muhammed. — كان (The out-

fitter of mines) The sun.

A. مجاهذه *mūjā'hāzā*, vn. & s. A mu-

tually endeavoring to outstrip.

- A. **بجاهل** *mājūhūt*, s., pl. of **جاهل**, q. v.
- A. **بجاهلت** *mājūhūt*, v. & s. An acting as an ignorant fool; puerility.
- A. **بجاهيل** *mājūhūl*, a., pl. of **جاهل** Unknown.
- A. **بجاهل** *mājūhūl*, vulg. **بجاهل** *mājūhūl*, s., pl. of **بجاهل** Famines; hunger.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) (A horse) with a white leg.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Compelled, constrained.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) That compels.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Set, (fractured bone). 2. Mended (fortune); restored to wealth.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who sets broken bones; a bone-setter. 2. A restorer of broken fortunes.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Called a coward.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Who calls one a coward.
- A. **بجاهل** *mājūhūl*, a. Whose genitals are cut clean off.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Compelled, constrained. v. i. To be compelled, forced (to do).
- A. **بجاهل** *mājūhūl*, s. A condition of constrained necessity. **بجاهل** - a. & adv. Forced, under the necessity (to do so and so).
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Endowed with some moral quality.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. That passes. 2. Passed through, etc.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Stinking, putrid.
- A. **بجاهل** *mājūhūl*, a. For **بجاهل** *mājūhūl*.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Set, restored (bone). 2. Mended (fortune).
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who sets (a bone). 2. Who mends (broken fortune). 3. Set (bone). 4. Restored (fortune).
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Detested, hated; feared.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Specially selected; hence, Muhammed, as the elect of God.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Who selects.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Pulled up by the root. s. **بجاهل**

- Name of the fourteenth class of Arabian metres, originally of six feet, but used with four only to the distich: **بجاهل** *mājūhūl* **بجاهل** *mājūhūl*, in each hemistich.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. That strips off the surface. 2. Who snatches. 3. That destroys. 4. Who takes up food with three fingers. 5. Who scoops out the last drop from a well, etc.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who gives a gift. 2. Who asks a gift.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Cut through or off. 2. Broken off.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Pulled, drawn. 2. That pulls, draws. 3. That chews the cud.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Earned, acquired.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Who earns, acquires.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who cuts off. 2. Who computes, estimates. 3. Who earns, acquires. 4. Who earns blame; a culprit.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Who ventures, dares.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Cut off; clipped. 2. That cuts, clips off.
- A. **بجاهل** *mājūhūl*, a. Who slaughters (a camel).
- A. **بجاهل** *mājūhūl*, a. 1. Who estimates (a crop, etc.) 2. Who buys by estimation.
- A. **بجاهل** *mājūhūl*, a. 1. (fem. **بجاهل**) Who asks a recompense. 2. (for **بجاهل**) Satisfied, content.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who touches with the hand. 2. Who tries to spy out.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Who finds a country to disagree with him.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) Made.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who makes. 2. Who receives pay.
- A. **بجاهل** *mājūhūl*, a. (fem. **بجاهل**) 1. Who imports; an importer; a drover. 2. Who draws a thing to himself. 3. Who quotes or plagiarizes. **بجاهل** One of the five series of Arabian metres, consisting of the three classes **بجاهل**, **بجاهل**, **بجاهل**

fār (ūsmān), wār (hāfīn), machine (zīr), ī (qīrā), rūdo (ūsūl). — ā nasal.

أ. مجتلد *mūjtēlīd*, a. (fem. مجتلدہ) Who fights another with a sword.

أ. مجتلب *mūjtēlīb*, a. (fem. مجتلبہ) Who clandestinely snatches away.

أ. مجتلف *mūjtēlīf*, a. (fem. مجتلفہ) 1. Cut off. 2. Destroyed.

أ. مجتلف *mūjtēlīf*, a. (fem. مجتلفہ) 1. That cuts off. 2. That destroys.

أ. مجتلب *mūjtēlīb*, a. (fem. مجتلبہ) 1. Who looks at an uncovered thing. 2. Who banishes. 3. Polished.

أ. مجتفر *mūjtēmr*, a. (fem. مجتفرہ) Who fumigates himself.

أ. مجتعم *mūjtēma*, s. 1. A place in which something collects. 2. The whole collected mass of a thing.

أ. مجتمع *mūjtēma*, a. (fem. مجتمعة) 1. Collected together. 2. Well put together, compact. 3. Calm, self-possessed. 4. الخلق — Of a compact frame. 5. ازانى — Collected in mind.

أ. مجتن *mūjtēnn* (for مجتن), a. (fem. مجتنہ) Shielded; sheltered.

أ. مجتن *mūjtēnn*, a. For مجتنی, q. v.

أ. مجتنب *mūjtēnīb*, a. (fem. مجتنبة) Who goes apart, aloof; who withdraws or abstains.

أ. مجتنح *mūjtēnīn*, a. (fem. مجتنحة) 1. That leans, inclines. 2. Who bends from weakness. 3. Who spreads his elbows, in the prostration of worship.

أ. مجتات *mūjtēnā*, a. (fem. مجتات) 1. Gathered (produce). 2. Gained.

أ. مجتبی *mūjtēnī*, a. (fem. مجتبیہ) 1. Who gathers (produce). 2. Who gains.

أ. مجتور *mūjtēvīr*, a. (fem. مجتوره) Who is or becomes a neighbor.

أ. مجتوب *mūjtēvī*, a. (fem. مجتوبہ) Who dislikes, abhors a place of residence.

أ. مجتهد *mūjtēhīd*, a. (fem. مجتهدہ) 1. Who does his very best; especially, one who uses his utmost ingenuity in solving difficult cases under canon law; hence, 2. (in Persia) An official canonical counsel of the Sh'ia school.

أ. مجتہر *mūjtēhīr*, a. (fem. مجتہرہ) 1. Who sees an object with no intervening screen or obstacle. 2. Pleasing to the sight. 3. Charmed with what he sees. 4. Who clears a well, etc., of mud.

أ. مجتہ *mūjtēh*, s. For مجتنی, q. v.

أ. مجتم *mūjtēm*, s. (pl. مجتم) A place where a beast or bird crouches; a lion's lair; a hare's form, etc.

أ. مجسم *mūjtēm*, a. (fem. مجسمہ) (A beast or bird) confined and shot at or pelted.

أ. مجت *mūjt*, s. (pl. مجات) A place where one sits.

أ. مجحر *mūjhar*, s. (pl. مجاحر) A cave, den, hidingplace.

أ. مجحف *mūjhaf*, a. (fem. مجحفہ) 1. Washed away by a torrent. 2. Destroyed. 3. Injured.

أ. مجحف *mūjhīf*, a. (fem. مجحفہ) 1. That washes away. 2. Destructive. 4. Injurious. 4. مجحفہ s. A destructive catastrophe.

أ. مججم *mūjannīm*, a. (fem. مججمہ) That stares intently.

أ. مججن *mūjinn*, a. (fem. مججنه) 1. Who feeds with unwholesome diet. 2. (also *mūjannīm*) Who stints his household in food.

أ. مججود *mūjhuḍ*, a. (fem. مججوده) Contradicted; negative (assertion).

أ. مججوف *mūjūf*, a. (fem. مججوفہ) Purged with diarrhoea.

أ. مجد *mūjd*, s. Glory, honor, grandeur; especially nobility, when hereditary. 2. سورۃ مجد *interj.* May his grandeur endure! 3. سورۃ مجد A name of the first or Opening chapter of the Qur'an.

أ. مجد *mūjīdā* (for مجد), a. (fem. مجدہ) 1. Who works earnestly. 2. Who renews.

أ. مجدب *mūjāb*, a. Sterile.

أ. مجدح *mūjāḥ*, s. (pl. مجداح) As مجدح.

أ. مجداف *mūjāf*, s. (pl. مجداف) 1. An oar, paddle. 2. A bird's wing.

أ. مجدال *mūjāḥ*, s. (pl. مجدایل) A large slab of stone.

أ. مجدال *mūjāḥ*, a. Ably and firmly contentious.

أ. مجدب *mūjāb*, a. (fem. مجدبہ) Sterile, poor (land).

أ. مجدح *mūjāḥ*, s. (pl. مجداح) 1. An implement used for stirring. 2. A name of the star Aldebaran.

أ. مجدود *mūjāḍūd*, a. (fem. مجدوده) 1. Renewed, new. 2. (Cloth) striped. — Quite new.

أ. مجدود *mūjāḍūḍ*, a. (fem. مجدوده) That renews, renovates, restores.

أ. مجدوداً *mūjāḍūḍān*, *adol. acc. inul.* 1. Newly; recently. 2. Again, anew.

أ. مجدور *mūjāḍūr*, a. (fem. مجدوره) Suffering from the small-pox.

أ. مجدورہ *mūjāḍūr*, s. 1. A suitable

person or thing. 2. A district where small-pox is raging.

أ. مجدع *mūjdaʿ. a. (fem. مجدعة)* Fed with unwholesome food.

أ. مجدع *mūjdaʿaʿ. a. (fem. مجدعة)* (A member) cut off, docked.

أ. مجدع *mūjdaʿ, s. (pl. مجدع)* An oar, a paddle.

أ. مجدع *mūjdaʿaʿ. a. (fem. مجدعة)* Straited (circumstances).

أ. مجدع *mūjdaʿaʿ. a. (fem. مجدعة)* Who complains of God's bountiful providence; an impious grumbler.

أ. مجدل *mūjdaʿi, s.* A multitude.

أ. مجدل *mūjdaʿi, s. (pl. مجادل)* 1. A tower or castle. 2. (*vulg.* *mūjdaʿi*) Name of a town in the district of Jerusalem.

أ. مجدل *mūjdaʿi, a.* Ably contentious.

أ. مجدوب *mūjdaʿb. a. (fem. مجدوبة; pl. مجاديب)* Sterile (land).

أ. مجدوح *mūjdaʿh. a. (fem. مجدوحة)* 1. (Food, etc.) stirred about. 2. Blood from a live beast, mixed with meal, and used as food in a case of necessity.

أ. مجدود *mūjdaʿa. a. (fem. مجدودة)* 1. Cut off. 2. Fortunate, lucky.

أ. مجدور *mūjdaʿr. a. (fem. مجدورة)* 1. Suffering from smallpox. 2. Pitted with smallpox. 3. Suitable, worthy.

أ. مجدوع *mūjdaʿ. a. (fem. مجدوعة)* 1. Cut off. docked. 2. (*prosody*) (A foot ---) abbreviated to مع *mūjdaʿ. ---*, represented by فعل *fʿal*.

أ. مجدوف *mūjdaʿf. a. (fem. مجدوفة)* 1. Shortened by cutting, docked. 2. Mutilated, maimed by amputation. 4. Narrow (means). 1. - الدين. 1. Maimed of both arms. 2. Niggardly.

أ. مجدول *mūjdaʿl. a. (fem. مجدولة)* Firmly twisted, compact. 3. Slim but strong.

أ. مجدول *mūjdaʿl. a. (fem. مجدولة)* Ruled with lines.

أ. مجدور *mūjdaʿh. a. (fem. مجدوحة)* Frightened, aghast.

أ. مجذاف *mūjzaʿf. s.* As مجذاف, q. v.

أ. مجذام *mūjzām. a.* Very decided.

أ. مجذور *mūjzār. a. (fem. مجذورة)* Shortened by cutting, docked.

أ. مجذع *mūjzaʿ. a. (fem. مجذعة)* Shaky, not firm.

أ. مجذف *mūjzaf. a. (fem. مجذوفة)* Swift-flying.

أ. مجذوم *mūjzōm. a. (fem. مجذومة)* Maimed by amputation.

أ. مجذوم *mūjzōm. a. (fem. مجذومة)*

Afflicted with leprosy. 2. Experienced in the conduct of affairs.

أ. مجذوب *mūjzūb. a. (fem. مجذوبة)* 1. Attracted. 2. (*mystics*) Whose thoughts are attracted to God, so as to be careless of earthly things; hence, (*vulgar*) crazy. مجنون عاقل ومجذوب كامل A sane lunatic, one perfect in ecstasy; i.e. a true dervishi.

ت. مجذوب *mūjzūbiq } s. 1. A state of spiritual ecstasy. 2. (vulgar) Madness.*

أ. مجذون *mūjzūn. a. (fem. مجذونة)* Cut off; docked.

أ. مجذور *mūjzūr. a. (fem. مجذورة)* 1. Rooted. 2. Cut off. 3. (A number) of which a root is or may be extracted.

أ. مجذوف *mūjzūf. a. (fem. مجذوفة)* (A skin vessel) with the legs docked.

أ. مجذوم *mūjzūm. a. (fem. مجذومة)* 1. Cut off. 2. Afflicted with leprosy. 3. Razed to the ground. 4. Name of one of the seven swords presented to Solomon by the Queen of Sheba.

أ. مجر *mēj. s. 1. A foetus of a domestic quadruped. 2. The purchase and sale of a beast yet unborn. 3. An exchange of produce in store for that yet growing.*

أ. مجرا *mējra (for مجرى, s. (pl. مجرى))* 1. A course for running. 2. The bed or channel of running water; a conduit. 3. The orbit of a heavenly body; the ordinary sphere in which any thing circulates. 4. The direction of events. 5. (*prosody*) The vowel of the *revi* letter of a rhyme. آتون مجراسته جاری Paper that passes in the place of gold.

أ. مجرات *mājrat. s.* Name of a kind of tubed bow formerly in use for the discharge of short bolts.

أ. مجرات *mājrat. a., fem. of مجرى q. v.*

أ. مجرب *mūjerrēb. a. (fem. مجربة)* Experienced; tried or proved by experience.

أ. مجرب *mūjerrīb. a. (fem. مجربة)* 1. Who tries, essays by experiment. 2. Who learns by experience.

أ. مجرب *mūjerrīb. a. (fem. مجربة)* (A horse, etc.) that curvets along.

أ. مجرد *mūjerrēd. a. (fem. مجردة)* 1. Bare of covering; stripped; naked, bare. 2. s. The (habitually) bare parts of the body. 2. Divested of accessories;

فَار (āsmān), وَار (nāfīz). machine (zīr). اِ (qīrāt). رُدَّة (ūsdī). — ā nasat.

simple, pure. 3. Incorporeal. 4. Unmarried, single (man). 5. (Ar. gram.) Primitive, unaugmented (verb). مجردو That goes alone or unincumbered. بَابُ عَرْدِه An honorary degree, held without official duty.

T. مجرد mūjorrōd. (from the A.), adv. Merely, simply; positively.

A. مجردات mūjorrōdāt. s., pl. fem. of مجرد Incorporeal beings; beings of the spiritual world.

A. مجردة mūjorrōdāh. a. (fem. مجردة) Somewhat peaked and prominent. الرأس - Peak-headed, high-crowned.

T. مجردك mūjorrōdik } s. 1. Bare-

P. مجردي mūjorrōdī } ness, nu-

A. مجردت mūjorrōdiyyot } dity. 2. Freedom from accessories. 3. Incorporeity. 4. Celibacy.

A. مجرب mūjorrōs. a. (fem. مجربة) Experienced.

A. مجرعة mūjorrā'. a. (fem. مجرعة) (A rope) in which one strand is thicker than the others.

A. مجرف mūjorrōf. a. (fem. مجرفة) 1. Undetermined and partly swept away by running water. 2. Impoverished by adversity.

A. مجرفة mījrofo. s. (pl. مجارف) A shovel, scoop, broom by which earth, etc., is removed.

A. مجرم mūjrim. a. (fem. مجرمة) Culpable, a culprit, a sinner.

A. مجرم mūjerrōm. a. (fem. مجرمة) Finished, past (time).

A. مجروح mējrūh. a. (fem. مجروحة) Wounded.

A. مجرود mējrūd. a. (fem. مجرودة) Stripped, bared.

A. مجرور mējrūr. a. (fem. مجرورة) 1. Pulled, drawn. 2. (Ar. gram.) (A noun) in the genitive case, the last consonant of which has an *esere* vowel.

A. مجروس mējrūs. a. (fem. مجروسة) (A consonant) uttered with a slight, surd sound.

A. مجروف mējrūf. a. (fem. مجروفة) 1. (A place) swept or scraped clear of dirt. 2. (Soil, etc.) swept or carried away.

A. مجرّم mējrūm. a. (fem. مجرومة) 1. (Dates, etc.) cut from the tree, gathered. 2. Large-bodied (beast).

A. مجرة mējorō. s. The Milky Way.

A. مجرى mējra. s. (pl. مجاري) See مجرى

A. مجرى mūjra. s. مجرا, a. (fem. مجرات) 1. Made or let to go, move, or flow. 2. Put in force, made to act. 3. (Ar. gram.) (A noun) declined with all three case-endings. غير مجرى Undeclined (noun).

A. مجرى mūjri. a. (fem. مجرية) 1. That makes or lets go, move, flow. 2. Who puts in force, causes to act.

A. مجريث mējris } prop. n. Madrid.

A. مجريط mējrit } prop. n. Madrid.

A. مجزات mējzāt. s. (pl. مجازي) A requital; a retribution.

A. مجزر mējzēr. s. (pl. مجازر) A place where cattle are slaughtered.

A. مجزع mūjzi'. v. (fem. مجزعة) That makes or lets one lament.

A. مجزل mūjzīl. a. (fem. مجزلة) Munificent.

A. مجزؤ mējzū (for مجزؤ), a. (fem. مجزؤة) Reduced by having a part removed; especially, (a hemistich) from which a foot is dropped.

A. مجزور mējzūr. a. (fem. مجزورة) 1. Cut, shortened by cutting. 2. (Fruit) cut from the tree. 3. Slaughtered (beast).

A. مجزؤ mējzū. a. (fem. مجزؤة) Cut, docked, cropped.

A. مجزؤل mējzūl. a. (fem. مجزؤلة) As مجزؤ, q. v.

A. مجزؤم mējzūm. a. (fem. مجزؤمة) 1. Cut off. 2. (Ar. gram.) (A final consonant) made quiescent. 3. Decided on; on which no doubt is felt.

A. مجس mējās. s. (pl. مجاس) 1. A

A. مجس mējāsō place, part, fingered; touched, or searched. 2. Any point of investigation.

A. مجسد mījsōd. s. (pl. مجاسد) A garment worn next the body.

A. مجسد mūjōssōd. a. (fem. مجسدة) 1. To which a body has been given. 2. Dyed with saffron. رُج مجسد (pl. رُج مجسدة)

s. The east sign of the zodiac in each of the four quarters of the year, called "double-bodied", since, during the passage of the sun through them the weather partakes of the nature of both the outgoing and incoming seasons.

A. مجسر mījsōr. a. Brave, bold, daring.

F. محطی mējostī (Gr. μεγιστή) Ptolemy's work on astronomy, the Almagest.

أ. *mūjossim*, *a.* (ف. مجسمه) 1. Solid, possessed of a solid body. 2. Possessed of all the geometrical dimensions. 3. (A number) product of three numbers multiplied together. 4. Corporeal. 5. Material. عدى - *s.* A lenticular solid. كبر القواعد - A polyhedron. استحکامات مجسمه *s.* Permanent fortifications.

أ. *mūjossim*, *a.* (ف. مجسمه) 1. Who makes a thing a solid body. 2. Who asserts God to have a body.

أ. *mūjossimāt*, *s. pl. fem.* of مجسم Solids, solid mathematical figures. افلاطونيه - The five regular solids of Plato: tetrahedron, hexahedron, octahedron, dodecahedron, and icosahedron.

ت. *mūjossimlik*, *s.* Solidity.

أ. *mūjossimō*, *a. & s., fem.* of مجسم (pl. مجسمات) 1. See مجسم 2. See مجسمات 3 A carving, a statue.

أ. *mūjossimī*, *a. & s. (fem. & pl. مجسمه)* Who asserts that God has a body

أ. *mūjossimī*, *a. (fem. مجسمه)* (A beast) left night and day at pasture.

أ. *mūjossimī*, *a. (fem. مجسمه)* Coarsely pulverized.

أ. *mūjossimī*, *a. (fem. مجسمه)* Coarsely ground.

أ. *mūjossimī*, *a. (fem. مجسمه)* Mixed, coated or plastered with plaster of Paris.

أ. *mūjossimī*, *a. (fem. مجسمه)* 1. Curly (hair). 2. Thick (porridge).

أ. *mūjossimī*, *s.* The rectum or anus (in a beast).

أ. *mūjossimī*, *a. (fem. مجسمه)* 1. Made. 2. Created. 3. Prepared. 4. Appointed, constituted. 5. Placed, set. 6. Given as a name. 7. Falsified. 8. Paid, rewarded, bribed.

ت. *mūjossimī* (for أ. *mūjossimī*), *a. & s.* 1. Hollow. 2. *s.* A hollow part.

أ. *mūjossimī*, *a.* For مجسم *mūjossimī*.

أ. *mūjossimī*, *a., fem.* of مجسم *q.v.*

أ. *mūjossimī*, *s.* As مجسمه

أ. *mūjossimī*, *a.* Exhausted and sexually impatient.

أ. *mūjossimī*, *s.* Anything which incapacitates from venery.

أ. *mūjossimī*, *a. (fem. مجففه)* Dried.

أ. *mūjossimī*, *a. (fem. مجففه, pl. fem. مجففات)* That dries, siccative.

أ. *mūjossimī*, *a. & s. pl. fem.* of مجفف That dry or dessicate; driers.

أ. *mūjossimī*, *a. (fem. مجففه)* That drives along in crowds and haste.

أ. *mūjossimī*, *a. (fem. مجففه)* Export

أ. *mūjossimī*, *a. (fem. مجففه)* suffered to suffering from hard treatment; tyrannized over.

أ. *mūjossimī*, *a. (fem. مجففه)* Made to suffer hard treatment.

أ. *mūjossimī*, *a. (fem. مجففه)* Who makes or lets suffer hard treatment.

أ. *mūjossimī*, *a. (fem. مجففه)* 1 Made large; magnified. 2. Made glorious, glorified.

أ. *mūjossimī*, *a. (fem. مجففه)* 1. That magnifies. 2. That makes glorious or glorifies.

أ. *mūjossimī*, *s.* For مجسمه *q.v.*

أ. *mūjossimī* (for مجسمه), *a. (fem. مجففه)* 1. Polished. 2. Made manifest.

أ. *mūjossimī*, *s., pl. of مجسمه* *q.v.*

أ. *mūjossimī*, *a. (fem. مجففه)* Who shouts, clamors.

أ. *mūjossimī*, *a. (fem. مجففه)* 1. Who shouts, clamors; noisy. 2. (A cloud) that reverberates with thunder.

أ. *mūjossimī*, *s. (pl. مجففات)* A means of attracting or getting.

أ. *mūjossimī*, *a. (fem. مجففه)* 1. Decked with small bells. 2. Elegant; free from defect.

أ. *mūjossimī*, *a. (fem. مجففه)* 1. Tinkling. 2. (A cloud) muttering with thunder. 3. Loud-voiced, noisy. 4. Famous.

أ. *mūjossimī*, *s. (pl. مجففات)* A flapper of skin with which a hired wailing woman smites her face.

أ. *mūjossimī*, *a. (fem. مجففه)* Bound (book).

أ. *mūjossimī*, *a. & s.* Who binds books; a book-binder.

أ. *mūjossimī*, *s., pl. of مجففه* Bound books, books, volumes.

ت. *mūjossimī*, *s.* The quality, art, or remuneration of a book-binder.

أ. *mūjossimī*, *a. & s. (pl. مجففات)* A bound book, a volume.

أ. *mūjossimī*, *s. (pl. مجففات)* 1. A place where one sits, a seat. 2. A place where people sit together. 3. An assembly of people sitting together, a meeting, a conference. 4. An official council

or board. 5. A court of justice. 6. A session of a council, court, etc. 7. A society for any special purpose. 8. A man's conversational or social talents. 1 - v. i. To hold a meeting. او - v. i. To be assembled together in council. او طه سی - A council-chamber; a board-room. خاص - A cabinet council of the ministers of state. 2. A private meeting. شرع - A court of canon law of Islam. مجلی خوش Of agreeable manners in society. دفع مجلی To dismiss a meeting or assembly. 1. صدر مجلس The chief seat in an assembly, the chair. 2. The president or chairman of a meeting.

1. (مجلسه) *mūjleset*, a. (fem. مجلسه) Abraded or eaten into. 2. Injured or ruined by some calamity.

(An event, etc.) that injures or ruins. *mūjleset*, a. (fem. مجلسه)

(Clouds) *mūjleset*, a. (fem. مجلسه) very general with their rain.

1. (مجلو) *mōjūvv*, a. (fem. مجلو) Cleared of tarnish, polished. 2. Freed from care or anxiety, etc.

1. (مجلوب) *mōjūb*, a. (fem. مجلوب) Drawn, attracted. 2. Brought, sent for, imported. 3. (Cattle, a slave) driven from place to place for sale.

1. (مجلود) *mōjūda*, a. (fem. مجلود) Struck or hurt on the skin; flogged. 2. Smitten with hoar-frost.

(مجلز) *mōjūz*, a. (fem. مجلز) Bound and strengthened with sinew. الزای - With a sound judgment.

1. (مجلوفه) *mōjūf*, a. (fem. مجلوفه) Abraded. 2. Skinned.

1. (مجلومه) *mōjūm*, a. (fem. مجلومه) Cut off. 2. Shorn, clipped.

(مجلوه) *mōjūn*, a. (fem. مجلوه) Open, of which the entrance is not closed or curtained.

(A bride) exhibited unveiled for the first time to her husband, during the marriage ceremonies. *mōjūvvō*, a., fem. of مجلو

A blister resulting from work. *mōjūb*, s. (pl. مجال)

A volume, a book. *mōjūliō*, s. (pl. مجلات)

The part of the forehead where baldness first appears. *mōjū*, s. (pl. مجال)

(مجلات) *mūjū*, a. (fem. مجلات)

Driven from home, exiled.

That expels from home, who exiles. *mūjū*, a. (fem. مجله)

See مجلا *mūjūliō*, a. (fem. مجلات)

1. (مجليات) *mūjūli*, a. (fem. مجليه) That polishes. 2. (A drug) that clears or cleanses. مجليات اوساخ وفروخ Detergent medicines.

(نمجه) *mūjūmīd*, a. (fem. نمجه) Niggardly.

(مجمده) *mūjūmmūd*, a. (fem. مجمده) Made to freeze, frozen, congealed.

1. (مجامر) *mūjūmēr*, s. (pl. مجامر) A censer. 2. A chafing-pan.

1. (مجمره) *mūjūmmēr*, c. (fem. مجمره) Collected. 2. (Hair) tied in a clump. 3. (Troops) kept collected on the frontier. 4. Fumigated with incense.

1. (مجمرو) *mūjūmmīr*, a. (fem. مجمرو) Who collects. 2. Who ties up the hair in a knot. 3. Who keeps troops collected on the frontier. 4. Who fumigates with incense. 5. Who casts the ritual pebbles (جرات) at Mina. 6. Who cuts off the terminal bud of a palm for food.

1. (مجامر) *mūjūmērō*, s. (pl. مجامر) A censer. 2. A chafing-pan. 3. The constellation Ara. وسط مجره The β Ara.

1. (مجامع) *mōjūmā*, s. (pl. مجامع) A place of assembling or of being collected together. 2. An assembly, a meeting. 3. A place of junction. 4. A book in which notes are collected, a memorandum-book. مجرن - A place where two seas or great rivers meet.

(The place of junction of light) *mōjūmā*, s. (pl. مجامع) The junction of the two optic nerves.

vulg. *mōjūmā*, s. (مجامع) *mōjūmā*, s. (pl. مجامع) As مجمع, q. v.

1. (مجمه) *mūjūmōi*, a. (fem. مجمه) Succinct, concise. 2. s. A summary; an abstract.

mūjūmōiān, adol. acc. ind. Succinctly, summarily.

1. (مجموعه) *mōjūmū*, a. & s. (fem. مجموعه) Assembled, gathered together. 2. s. The whole, all of any thing. 3. Easy, tranquil (mind).

mōjūmūān, adol. acc. ind. Wholly, entirely, totally.

mōjūmū, s. (مجموعه) A collection.

mūjūnn, s. (مجان) A shield; protection.

A. مجن *mūjn*, *vn. & s.* As مجانت, *q. v.*
 A. مجنا *mōjnā*, *s.* For مجنى *mōjnā*, *q. v.*
 A. مجنب *mūjennēb*, *a. (fem. مجنبه)* 1. Placed at the side. 2. Thrust aside. 3. Avoided. 4. (A horse) with his hind legs widely set.

A. مجنبه *mūjennēb*, *a. & s., fem. of مجنب* 1. See مجنب 2. *s. (dual مجنتان obl. مجننين)* A wing of an army.

A. مجنح *mūjnāh*, *a. (fem. مجنحه)* That leans, inclines.

A. مجنحه *mūjonnāh*, *a. (fem. مجنحه)* 1. Winged. 2. (Distichs) having an anagram at the beginning and the end.

A. مجند *mūjennēd*, *a. fem. مجنده* Assembled (troops).

A. مجندل *mūjandēl*, *a. (fem. مجنده)* Poor; as borne down to the rocks.

A. مجنزه *mūjennēz*, *a. (fem. مجنزه)* (A corpse) laid out.

A. مجنز *mūjenniz*, *a. (fem. مجنزه)* Who lays out corpses on a bier.

A. مجنف *mijnef*, *a.* Unjust.

A. مجنف *mūjnif*, *a. (fem. مجنفة)* Who deviates from right or justice

A. مجنن *mūjennēn*, *a. (fem. مجننه)* Driven mad.

A. مجنن *mūjennin*, *a. (fem. مجننه)* That drives mad.

A. مجنوب *mōjnūb*, *a. (fem. مجنوبه)* 1. Struck or wounded in the side. 2. Affected with pleurisy. 3. (A horse) led by the side as a relay. 4. Affected by the south wind. 5. Thrust aside.

A. مجنوح *mōjnūn*, *a. (fem. مجنوحه)* 1. Struck, wounded in a wing. 2. (A camel) with a rib broken by a heavy load.

A. مجنوز *mōjnūz*, *a. (fem. مجنوزه)* (A mau) in grave clothes; dead.

A. مجنون *mōjnūn*, *a. (fem. مجنونه; pl. مجانين)* 1. Possessed by a demon. 2. Mad, insane. 3. Distracted. 4. Surname of a lover of eastern romance, whose mistress was named Leyla.

T. مجنونى *mōjnūniyā* } *s.* Madness;

A. مجنوبت *mōjnūniyyet* } distractedness.

A. مجنوبه *mōjonnēb*, *s.* 1. A covert. 2. A place haunted by demons. 3. Madness.

A. مجنوبه *mijonnēb*, *s. (pl. مجان)* A shield, screen, protection.

A. مجنى *mōjnā*, مجنا, *s. (pl. مجاني)* Fruit that is culled, gathered; a picking; a harvest.

A. مجنى *mōjnl*, *a. (fem. مجنبه)* (Fruit, etc.) picked, gathered.

A. مجنى *mūjni*, *a. (fem. مجنبه)* Yielding fruit that can be gathered.

A. مجواب *mijwāb*, *s.* A brad-awl, a piercer.

A. مجواد *mijwāda*, *a. (pl. مجاويد)* Who utters excellent things.

A. مجوب *mijvēb*, *s.* 1. A shield. 2. Any boring instrument.

A. مجوبه *mōjūb*, *s.* An answer.

A. مجوده *mūjōvūd*, *a. (fem. مجوده)* Made good or beautiful.

A. مجود *mūjōvūd*, 1. Who makes good or beautiful. 2. Who reads the Qur'an in accordance with rule. 3. (A horse) that goes fast and long.

A. مجوره *mūjōvr*, *a. (fem. مجوره)* 1. Thrown down; overturned. 2. Held to be tyrannical.

A. مجور *mūjōvir*, *a. (fem. مجوره)* 1. That throws down, overturns. 2. Who holds another to be tyrannical.

A. مجوز *mūjōvvēz*, *a. (fem. مجوزه)* Canonically lawful.

A. مجوز *mūjōvviz*, *a. (fem. مجوزه)* Who holds a thing to be canonically lawful.

A. مجوزه *mūjōvvēz*, *a. & s., fem. of مجوز* 1. *a.* See مجوز 2. *s.* A form of turban of many plaited folds, formerly worn as uniform by Turkish functionaries.

A. مجوس *mōjūs*, *s. (n. u. مجوسى)* The Magians, fire-worshippers.

A. مجوسى *mōjūst*, *s., n. u. of مجوس*, (fem. مجوسيه) A Magian fire-worshiper.

A. مجوسى *mōjūst*, *a. (fem. مجوسيه)* Pertaining to the Magi or fire-worshippers.

A. مجوسيت *mōjūsiyyet*, *s.* Magiaism, Zoroastrianism.

A. مجوع *mūjōvvā*, *a. (fem. مجوعة)* Made or let hunger.

A. مجوع *mūjōvvā*, *a. (fem. مجوعة)* 1. That makes or lets hunger, starves.

A. مجوعه *mōjvā*, *a. (fem. مجوعه)* *s.* Hunger; starvation; famine.

A. مجوف *mōjūf*, *a. (fem. مجوفه)* Large in the abdomen.

A. مجوف *mūjōvvēf*, *vulg. mūjōvr*, *mūjōff*, *mūjōf*, *a. (fem. مجوفه)* 1. Hollowed out, hollow. 2. Struck, wounded, or pained in the abdominal cavity.

A. مجول *mūjōvvit*, *a. (fem. مجوله)* That goes round and round, or travels about.

A. مجول *mūjūl*, *vn. & s.* 1. A hand

far (āsmān). wār (nāfīa). machine (str). ī (qīrā). rūda (āsdū). - n nasal.

becoming hard from work. 2. A becoming blistered by work.

أ. مجون *mājūn*, *vn.* & *s.* As مجانت *q.v.*

أ. مجوهر *mājūvher*, *a.* (*fem.* مجوهره) *pl. fem.* (مجوهرات) 1. Set with pearls. 2. Set with any precious stones, especially with diamonds. 3. (A sword-blade, etc.) damaskeened. 4. Possessed of a substance or essence.

أ. مجهار *māj-hār*, *a.* 1. Who habitually speaks loud. 2. Who habitually speaks out bluntly.

أ. مجهد *māj-hēd*, *a.* (*fem.* مجهده) Thrown into straits, embarrassed.

أ. مجهد *māj-hīd*, *a.* (*fem.* مجهده) Who takes pains, does his best.

أ. مجهر *māj-hēr*, *a.* As مجهار *q.v.*

أ. مجهر *māj-hēr*, *a.* (*fem.* مجهره) Audibly, loudly spoken.

أ. مجهر *māj-hīr*, *a.* (*fem.* مجهره) Who audibly, loudly says a thing.

أ. مجهر *māj-hēr*, *a.* (*fem.* مجهره) Killed off quickly.

أ. مجهر *māj-hīr*, *a.* (*fem.* مجهره) That kills off quickly. - موت (*mōvtī*), *s.* A speedy death.

أ. مجهر *māj-hēr*, *a.* (*fem.* مجهره) Equipped.

أ. مجهر *māj-hēr*, *a.* (*fem.* مجهره) Who equips.

أ. مجهل *māj-hēl*, *s.* (*pl.* مجاهل) 1. A trackless desert. 2. A dubious affair.

أ. مجهل *māj-hēl*, *s.* Anything that causes one to act in ignorance.

أ. مجهد *māj-hūd*, *a.* (*fem.* مجهده) 1. Sorely straitened, harrassed. 2. Difficult, trying.

أ. مجهد *māj-hūd*, *s.* One's best, one's utmost endeavor.

أ. مجهر *māj-hār*, *a.* (*fem.* مجهره) 1. Spoken aloud. 2. (Water, well) clear and fit for free use. حروف مجهره The strongly uttered letters of the Arabic alphabet (ا, ب, ج, د, ر, ز, ح, ط, ص, ض, ط, ظ, ع, ف, ق, ك, ل, م, ن, هـ, و, ي). 3. (ي, و, ن, م, ل, ق, غ, ع, ف, ك, ل, م, ن, هـ, و, ي).

أ. مجهر *māj-hār*, *vulg. māj-hār*, *a.* (*fem.* مجهره, *pl. fem.* مجهرات) 1. Unknown. 2. Ignored. 3. (*gram.*) Passive (verb, voice). 4. (*Persian gram.*) Surd sound of the two vowels و and ی (*ū* and *ī*). مجهر النسب *a.* Of unknown descent. مجهر *s.* The Passive voice.

أ. مجهر *māj-hār*, *a.* & *s.*, *pl. fem.* مجهرات 1. Unknown. 2. Unknown matters.

أ. مجهر *māj-hār*, *s.* 1. The

condition of what is unknown. 2. The condition of a passive verb.

أ. مجي *mājī* (*for* مجي), *vn.* & *s.* 1. A coming. 2. An arrival.

أ. مجي *mājīyeb*, *a.* (*fem.* مجيه) 1. (An astrolabe, etc.) divided by lines of sines and cosines. 2. (A shirt, vest, etc.) cut for the neck.

أ. مجي *mājīyeb*, *a.* (*fem.* مجيه) 1. Who answers. 2. Who accepts, accords (a prayer); especially, God, as He who answers prayer. جدلي مجي A rebutting controversialist.

أ. مجيد *mājīd*, *a.* (*fem.* مجيده) 1. Very or most illustrious, glorious. 2. The Most-Glorious (God). - حمد The Most Laudable and Most Glorious God. عبد المجيد (*Servant of the Most Glorious*) A name of men.

أ. مجدي *mājīdī*, *a.* (*fem.* مجيده) Pertaining to Sultan 'Abdu-'l-Mejid. The Order of the Mejidiyye. مجدي نشاني The Turkish pound, of one hundred piastres, gold. سبع مجدي The Turkish silver dollar of twenty piastres.

أ. مجير *mājīr*, *a.* (*fem.* مجيره) 1. Who grants protection, a protector. 2. Name of a machine for exercising the muscles before handling a bow.

أ. مجيز *mājīz*, *a.* (*fem.* مجيره) 1. Who permits. 2. Who licenses.

أ. مجيش *mājīyash*, *a.* (*fem.* مجيشه) Assembled (army, etc.).

أ. مجيش *mājīyash*, *a.* (*fem.* مجيشه) Who collects an army.

أ. مجيع *mājīyeb*, *a.* (*fem.* مجيعه) That makes or lets hunger or starve.

أ. مجيف *mājīf*, *a.* (*fem.* مجيفه) 1. That hurts or penetrates a cavity of the body. 2. Who shuts a door.

أ. مجيل *mājīl*, *a.* (*fem.* مجيله) That makes or lets one circuit round.

م. مج *māj* (Slavonic), *s.* A straight sword, a small sword, rapier. - اوستد مجي The exercise or practice of fencing. اوجي دوكلو مجي A fencing foil.

م. مج *māj* (Slavonic), *s.* A dildo.

أ. مج *māj*, *s.* The yolk of an egg.

أ. مج *māj* (*for* مجاب), *a.* (*fem.* مجابه) Who mutually loves; a friend.

أ. مج *māj* (*for* مجاب), *vn.* & *s.* مجابات A treating with respect or consideration; respect.

Without respect or consideration, off-hand.

أ. *muhābbet*, *vn. & s.* A mutually loving; mutual love or friendship.

أ. *māhūbir*, *s., pl. of محبر*, *q.v.*

أ. *māhūbis*, *s., pl. of محبس*, *q.v.*

أ. *muhābis*, *a. (fem. محابه)*

That confines another.

أ. *muhābeset*, *vn. & s.* A mutually confining.

أ. *māhūbib*, *s., pl. of محبوب*, *q.v.*

أ. *māhūbis*, *s., pl. of محبوس*, *q.v.*

أ. *māhūj* (for عاج), *s., pl. of محج*, *p. v.*

أ. *māhūj* (for عاج), *a. (fem. محاجة)* Who vies in argument and proofs.

أ. *muhūjāt*, *vn. & s.* A mutually striving by propounding riddles.

أ. *muhūjōt*, *vn. & s.* A vying in arguments or proofs; debate.

أ. *māhūjir*, *s., pl. of محجر*, *q.v.*

أ. *muhūjiz*, *a. (fem. محاجزة)* Who restrains from fighting.

أ. *muhūjācēt*, *vn. & s.* A mutually restraining and abstaining from fighting; a making peace.

أ. *muhūjōfōt*, *vn. & s.* A mutually fighting while protected with a buckler.

أ. *māhūjim*, *s., pl. of محجم* and *محجمه*, *q.v.*

أ. *māhūjin*, *s. (pl. of محجن)*, *q.v.*

أ. *muhūji*, *a. (fem. محاجة)* Who propounds riddles.

أ. *muhūda* (for محاد), *a. (fem. محادة)* 1. Conterminous. 2. Who opposes or prevents another.

أ. *muhādōt* (for محادة), *vn. & s.* 1. A being conterminous. 2. A mutually opposing or preventing; opposition.

أ. *māhūdis*, *a. (fem. محادة)* Who converses with another.

أ. *muhādōb*, *vn. & s.* A mutually conversing; mutual conversation on events and occurrences.

أ. *muhādair*, *a. (fem. محادرة)* Who speaks rapidly in reading.

أ. *muhādērō*, *vn. & s.* A reading or reciting with rapid utterance.

أ. *muhādat*, *vn. & s.* 1. A being or becoming mutually in line; opposition, conjunction, or quadrature. 2. A being parallel. ضرب محادات Simple multiplication.

أ. *muhāserēt*, *vn. & s.* An exercising caution.

أ. *muhūsi*, *a. (fem. محاذية)* 1. In a line with another. 2. Equal, similar, or contrary to another; a parallel.

أ. *māhāsir*, *s., pl. of محذور*, *q.v.*

أ. *māhūr*, *s.* 1. A place of eddying or whirling round. 2. The palate, the roof of the mouth.

أ. *muhārīb*, *a. (fem. محاربة)* Mutually at war. او - *v. i.* To be or become at war.

أ. *muhārēb*, *vn. & s.* 1. A being mutually at war; war. 2. A fight, battle. او - *v. i.* To engage in a battle, to fight.

أ. *muhārīz*, *a. & s. (fem. محارزة)*, *pl. محارزون* *obl. محارزن* Who holds, protects, or defends; a warden. *محارزن*, *a. & s. pl.* The troops of a garrison.

أ. *muhārezt*, *vn. & s.* A holding, keeping, defending; guard, protection, defence.

أ. *muhāreōt*, *an. & s.* As محارز, *q.v.*

أ. *muhārōsuō*, *vn. & s.* An inciting to attack; incitement.

أ. *muhārūsū*, *vn. & s.* An ap-

أ. *muhārāzū*, *plying one's self*

أ. *muhārōf*, *a. (fem. محارفة)* 1. Straited in means. 2. Requited.

أ. *muhārēfō*, *vn. & s.* 1. A straitening. 2. A requiting. 3. A being pinched in means. 4. A being requited; requital.

أ. *māhūrim*, *s., pl. of محرم* and *محرمه*, *q.v.* الليل - Places of danger.

أ. *māhārī*, *s.* 1. *محار*, *q.v.* 2. An oyster-shell; especially, a mother of pearl shell; also, any similarly shaped thing. 3. The outer cavity of the ear.

أ. *māhārīb*, *s., pl. of محارب*, *q.v.*

أ. *māhārīm*, *s., pl. of محرم*, *q.v.*

أ. *māhārīm*, *a., pl. of محرم*

أ. *muhāzēbēt*, *vn. & s.* A coming together in troops as confederates.

أ. *māhāzim*, *s., pl. of محزم*, *محزوم*, *q.v.*

أ. *muhāzīb*, *a. (fem. محاسبة)*

1. Who reckons. 2. An accountant; a bookkeeper; an auditor of accounts.

أ. *muhāzēbō*, *vn. & s.* An examining, balancing accounts together. او - *v. i.* To balance or settle accounts

together, to have a mutual reckoning. دفترى - A balance sheet. قلى - An accountant's or auditor's office for the finance of a government department. على - The Board of Audit in the finance department. اردو محاسبى 1. The accounts of expenditure for military purposes. 2. The accounts of an army corps. 1. مصارفات 1. The accounts of expenditure kept by the treasury. 2. The office where such accounts are kept. 2. واربات - The accounts of income, and the office at the treasury where income is entered.

ر. محاسبى mūhāsibī, s. An accountant or auditor, especially at any department of the state.

أ. محاسر mūhāsir, s., pl. of محسر q. v.

أ. محسن mūhāsīn, s., pl. of محسن (حسن) 1. (of حسن) Beauties. 2. (of حسن) Beautiful features; especially, the beard. 3. (as 2) Good moral qualities. 4. (as 2) Good actions. 5. (of حسن) Causes of beauty. 6. (as 5) Good results, use, advantage. اتمام - Marked with good results. 6. معاملات - Good, kindly features in the mutual relations of men. محاسنه ال اورق To stroke one's beard.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

أ. محاسن mūhāsīn, s., pl. of محسن q. v.

ting in, surrounding, besieging, or blockading; a siege; a blockade. 1 - v. l. 1. To besiege, blockade, or surround. 2. To beset with importunities.

أ. محاصر mūhāsir, s., pl. of محصر q. v.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others. 1. A being mutually present. 2. A conversing or disputing face to face.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

أ. محاصر mūhāsir, a. (fem. محاصرة) Present with others.

A. محافت *muhāqqāt*. *vn. & s.* A mutually asserting, disputing, litigating, litigation.

A. محافل *muhāqīl*. *s., pl. of محفة q.v.*

A. محافل *muhāqīl*. *a. & s. (fem. محافة)* Who does any act indicated by محافة

A. محافة *muhāqā'a*. *vn. & s.* 1. A ploughing and sowing land. 2. A letting or hiring land for a definite share of the produce; or, a buying or selling growing corn by estimation; or, an exchanging growing corn for housed corn.

A. محاكات *muhākya't*. *vn. & s.* A being like and so putting in mind of a person or thing, as though telling his story.

A. محاكك *muhākkēt*. *vn. & s.* 1. A vying in scratching one another. 2. An irritating or backbiting each other.

A. محاكك *muhākkēdō*. *vn. & s.* A retreating and leaning one's back against a thing.

A. محاكرك *muhākorē*. *vn. & s.* A disputing; dispute.

A. محاكم *muhākim*. *s. pl. of محكة q.v.*

A. محاكم *muhākim*. *a. (fem. محكة)* Who applies to a judge or arbitrator, for judgment in a case.

A. محاكم *muhākōmō*. *vn. & s.* An applying mutually to a judge or arbitrator; appealing to the courts; hence, a tribunal's hearing a case and giving a legal decision. 1 - *vt & i.* 1. To hear (a case). 2. To decide (a case). 3. To appeal to the courts, to a judge or arbiter.

A. محاك *muhāko*. *s.* A loom.

A. محاك *muhāki*. *a. (fem. محكة)* That is like and so brings to mind, as though telling the story of a person or thing.

A. محال *muhāl*. *s.* 1. A device; a stratagem; a subterfuge. 2. Power, ability, a remedy. 3. Cunning, skill.

A. محال *muhāl*. *s., pl. of محال q.v.*

A. محال *muhāl*. *a. (fem. محالة, pl. fem. محالات)* Impossible, inconceivable.

A. محالات *muhālat*. *s., pl. fem. of محال* Impossibilities.

A. محالات *muhālat*. *vn. & s.* A pleasantly joking another; a joke.

A. محالف *muhālif*. *a. & s. (fem. محالفة)* Who swears to a compact with others; a confederate.

A. محالف *muhālifet*. *vn. & s.* A mutually swearing a compact.

A. محال *muhāl*. *s., pl. of محال q.v.*

A. محال *muhāl*. *s., (pl. محال)* 1. A device, a stratagem; a subterfuge. 2. Power, ability. 3. A remedy. 4. Cunning, skill. 5. Without remedy, of necessity.

A. محام *muhāmm* (*for محام*), *a. (fem. محامة)* Warmly zealous and persevering.

A. محامات *muhāmmāt*. *vn. & s.* A repelling aggression and so protecting; protection; defence.

A. محامات *muhāmmet* (*for محامات*), *vn. & s.* A being warmly zealous and persevering, steadfast perseverance; steadfastness.

A. محامد *muhāmd*. *s., pl. of محمد*, *q.v.*

A. محامل *muhāml*. *s., pl. of محمل q.v.*

A. محامل *muhāml*. *a. (fem. محاملة)* That conjointly bears a burden.

A. محامل *muhāmlō*. *vn. & s.* A conjointly carrying a burden; joint action.

A. محامل *muhāml*. *s.* A maker or seller of carrying or suspending implements.

A. محامي *muhāmi*. *a. (fem. محامية)* Who protects or defends; a protector, defender.

A. محانت *muhānit*. *s., pl. of محنت q.v.*

A. محاني *muhāni*. *s., pl. of محنة q.v.*

A. محاور *muhāvōrō*. *vn. & s.* An endeavoring to persuade; persuasion; enticement.

A. محاور *muhāvij*. *s. pl. as محاور q.v.*

A. محاور *muhāvōdō*. *vn. & s.* A repeatedly returning to visit a person.

A. محاور *muhāvīr*. *s., pl. of محور*, *محورة*, *q.v.*

A. محاور *muhāvōrō*. *vn. & s.* 1. A talking or disputing with another. 2. *s. (pl. محاورات)* A conversation, a dispute; hence, a colloquial expression, a vulgar idiom. 1 - *v. i.* To talk together; to dispute.

A. محاور *muhāvōdō*. *vn. & s.* A looking askance at another.

A. محاور *muhāvātā*. *vn. & s.* An endeavoring to persuade, or entice; persuasion.

A. محاول *muhāvīl*. *s., pl. of محالة q.v.*

A. محاول *muhāvōlō*. *vn. & s.* A trying or managing to do or obtain by art or stratagem.

A. **مُنْتَبِه** *mūntēbik*, a. (fem. عُنْبَكَة) Bound; tight; firm.

A. **مُنْتَبِك** *mūntēbik*, a. (fem. عُنْبَكَة) 1. Who binds. 2. Who binds a shawl, etc., round his waist for support.

A. **مُنْتَبُول** *mūntēbul*, a. (fem. عُنْبُولَة) Snared; entrapped.

A. **مُنْتَبِيل** *mūntēbil*, a. (fem. عُنْبِيلَة) Who snares; who entraps.

A. **مُنْتَبِين** *mūntēbin*, a. (fem. عُنْبِينَة) Dropsical.

A. **مُنْتَبِي** *mūntēbi*, a. (fem. عُنْبِيَة) As **عُنْبِك** No. 2, q. v.

A. **مُنْتَبَس** *mūntēss*, a. (fem. عُنْبَسَة) 1. (for **عُنْبَس**) Instigated. 2. That instigates.

A. **مُنْتَبِج** *mūntējj* (for **عُنْبِج**), a. (fem. عُنْبِجَة) 1. Who performs the pilgrimage at Mekka. 2. Who adduces arguments or proofs.

A. **مُنْتَبِج** *mūntējjib*, a. (fem. عُنْبِجِيَة) That hides behind a curtain, screen, etc.

A. **مُنْتَبِجِر** *mūntējjir*, a. (fem. عُنْبِجِرَة) 1. Who makes a fold or inclosure for cattle. 2. Who makes or takes a room for privacy.

A. **مُنْتَبِجَز** *mūntējjoz*, s. The waist, the place of a sash.

A. **مُنْتَبِجَز** *mūntējjiz*, a. (fem. عُنْبِجَزَة) Who binds a girdle round his waist.

A. **مُنْتَبِجِل** *mūntējjil*, a. (fem. عُنْبِجِلَة) Who causes himself to be cupped or scarified.

A. **مُنْتَبَدَا** *mūntēdda*, s. A way of escape or avoidance.

A. **مُنْتَبَدَا** *mūntēdda*, a. (fem. عُنْبَدَاَة) Shrewd, quick.

A. **مُنْتَبَدِم** *mūntēdim*, a. (fem. عُنْبَدِمَة) 1. Fierce, vehement (fire). 2. Impetuous, violent.

A. **مُنْتَبَذِر** *mūntēdzir*, a. (fem. عُنْبَذِرَة) Cautious, circumspect.

A. **مُنْتَبَذِي** *mūntēdzi*, a. (fem. عُنْبَذِيَة) 1. Who puts on or wears sandals. 2. Who imitates, conforms to.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Who binds fast. 2. Parsimonious.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Who gives a feast to friends in a new house.

A. **مُنْتَبِر** *mūntēbir*, a. 1. Who engages in war. 2. Who fights a battle.

A. **مُنْتَبِر** *mūntēbir*, a. 1. Who cultivates land. 2. Who earns. 3. Who incurs sin, etc.

A. **مُنْتَبِر** *mūntēbir*, a. Who takes

A. **مُنْتَبِر** *mūntēbir* precautions.

A. **مُنْتَبِر** *mūntēbir*, a. Inordinately desirous, covetous.

A. **مُنْتَبِر** *mūntēbir*, a. Who works and earns his subsistence.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Burning; burnt.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Honored, held in honor, honorable.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Who honors.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Who girds himself.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Sad.

A. **مُنْتَبِر** *mūntēbir*, a. & s. 1. Who calculates; hence, 2. An assessor and collector of excise duties; the police official who has charge of weights, measures, provisions, etc.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Who comes to an assembled body. 2. Prepared, ready, zealous.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Ashamed. 2. Angry. 3. Who has many attendants.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Stuffed; padded.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Reaped, harvested.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Who reaps; a reaper.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) (To whom the angel of death has become present) Dying.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Present.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Put in the bosom of one's dress. 2. Embraced. 3. Taken into the lap, nursed.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Who puts into the fob. 2. Who embraces. 3. Who takes to his lap, nurses, nurtures.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) Who cuts or collects firewood.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Who makes a fold for his cattle. 2. Who shelters himself, who takes refuge.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) In favor, a favorite

A. **مُنْتَبِر** *mūntēbir* (for **عُنْبِر**), a. (fem. عُنْبِرَة) Who circles round a thing or place.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

A. **مُنْتَبِر** *mūntēbir*, a. (fem. عُنْبِرَة) 1. Quick, agile. 2. Sharp, trenchant.

šār (šārnān), vār (uāfān), maohūn (zār), ī (qārāt), rādo (uāūt). — ā nasal.

أ. مختار *mūxtār*, a. (fem. مختارة) Who digs; a digger, an excavator.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Who hastens. 2. Who draws himself together as though about to rise; on the alert.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Mindful, solicitous. 2. Who keeps guards a thing for himself. 3. Jealous in respect of himself.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Which collects in a place. 2. Who joins a group of men. 3. Who sedulously works.

أ. مختار *mūxtār*, a. (fem. مختارة) Bare-foot.

أ. مختار *mūxtār*, a. (fem. مختارة) Despised; contemptible.

أ. مختار *mūxtār*, a. (fem. مختارة) Who despises.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Who causes or allows a clyster to be administered to himself. 2. (A fluid) collected in the body.

أ. مختار *mūxtār* (for مختار), a. (fem. مختارة) 1. That itches and scratches. 2. Worn by friction.

أ. مختار *mūxtār*, a. & s. (fem. مختارة) Who holds corn, etc., to enhance its price.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Who has or assumes jurisdiction or control. 2. Who judges. 3. Who appeals to a judge. 4. Firm, stable.

أ. مختار *mūxtār* (for مختار), a. (fem. مختارة) Who alights, halts on a journey.

أ. مختار *mūxtār*, a. (fem. مختارة) Who milks a beast; a milker.

أ. مختار *mūxtār*, a. (fem. مختارة) Agitated, disturbed.

أ. مختار *mūxtār*, a. (fem. مختارة) Who swears to a compact or confederacy.

أ. مختار *mūxtār*, a. (fem. مختارة) Who shaves hair.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Who dreams. 2. Who has an involuntary emission of semen. 3. Who attains to puberty.

أ. مختار *mūxtār* (for مختار), a. (fem. مختارة) Anxious, nervous, feverish.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. That takes up, carries, or supports. 2. Who endures. 3. Who undertakes. 4. Possible, feasible. 5. (mūxtār)

— Taken up, carried, supported. — (A word) that admits two contrary explanations. — (A word) that may belong either to the preceding or the following clause.

أ. مختار *mūxtār*, a. & s., pl. fem. of مختار Possibilities.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Who shelters or protects himself. 2. Who diets. 3. Who waxes hot in anger.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Surrounded and chased by a crowd. 2. (mūxtār) Who, as one of a crowd, surrounds and chases.

أ. مختار *mūxtār*, a. (fem. مختارة) Deceit; fore-ordained.

أ. مختار *mūxtār*, a. (fem. مختارة) Which surrounds or contains a thing.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Incited. 2. (mūxtār) That incites.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Sent by another to perform the pilgrimage at Mekka. 2. (mūxtār) Who sends another to perform the pilgrimage at Mekka.

أ. مختار *mūxtār*, s. For مختار, q.v.

أ. مختار *mūxtār*, s. As مختار, q.v.

أ. مختار *mūxtār*, s. A lit thing.

أ. مختار *mūxtār*, s. 1. A surgeon's probe, a sound. 2. An excessively litigious fellow.

أ. مختار *mūxtār*, s. A very timid man.

أ. مختار *mūxtār*, a. (fem. مختارة) Curtained; secluded.

أ. مختار *mūxtār*, s. (pl. مختار) 1. A forbidden or sacred thing. 2. A forbidden or private piece of land; a precinct. 3. The hollow of the eye.

أ. مختار *mūxtār*, s. (pl. مختار) 1. An inclosed place. 2. A depressed place.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Inclosed. 2. Forbidden to the public. 3. (The moon) surrounded by a halo.

أ. مختار *mūxtār*, a. (fem. مختارة) (A terraced roof) surrounded by a parapet.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Shackled, fettered. 2. Wearing an anklet. 3. (A horse) with a white stocking.

أ. مختار *mūxtār*, s. (pl. مختار) A cupping glass.

أ. مختار *mūxtār*, a. (fem. مختارة) 1. Prominent, tumid (breast). 2. Who abstains or desists.

أ. مجمة māhjomē. s. (pl. محاج) A part of the body usually cupped or scarified.

أ. منجمه minjomē. s. (pl. محاج) A cupping glass.

أ. منجن minjon } s. (pl. عاجن) A hook-

أ. منجونه minjone } ed stick, a crook; a polo-stick.

أ. منجوب mānjūb. a. (fem. محجوبه) 1. Curtained. 2. Veiled. 3. Secluded. 4. Ashamed. 5. Bashful. ١ - v. t. To make (one) feel ashamed. ٢ - v. i. 1. To feel ashamed. 2. To be bashful.

ت. منجوبق mānjūbiq } s. 1. Shame.

أ. منجوبيت mānjūbiyyet } 2. Bashfulness, modesty.

أ. منجوج mānjūj. a. (fem. محجوجه) Convinced by a proof or argument.

أ. منجور mānjūr. a. (fem. منجورة) 1. Forbidden; sacred. 2. Under canonical interdict, and not allowed to dispose of his property.

أ. منجوز mānjūz. a. (fem. منجوزة) Wounded or pained in the waist.

أ. منجول mānjūl. a. (fem. منجولة) As مجل, q. v.

أ. منجوم mānjūm. a. (fem. منجومة) 1. Muzzled. 2. Cupped, scarified.

أ. منججه mānjūjje. s. (pl. محاج) A road, a way.

أ. منجى mānjā. s. محجا A place of refuge.

أ. منحد mānhādēb. a. (fem. منحده) 1. Humpbacked. 2. Convex.

أ. منحدت mānhāds. a. (fem. منحدته) 1. Subsequently or recently made; not eternal; not ancient. 2. s. An innovation. 3. (pl. محدثون obl. محدثين) Modern (author). 4. Name of a modern meter of poetry, of the measure of فاعلن fā'ūlūn. - - - , four times repeated in each hemistich. شراى محدثون Modern poets.

أ. منحدث mānhāds. a. (fem. منحدته) 1. Who makes or creates. 2. Who innovates. 3. Who does some act that necessitates canonical ablution.

أ. منحدثه mānhādēs. a. (fem. منحدته) 1. Truthful. 2. Whose opinion is generally right.

أ. منحدثه mānhādēs. a. & s. (fem. منحدته; pl. محدثون obl. محدثين) A traditionist of Islam, a doctor of traditions. اعلام محدثين Principal men among traditionists.

أ. منحدثات mānhādēsāt. a. & s. pl. fem. of محدث Modern things.

أ. محدّد māhādēd. a. (fem. محدده) 1. Limited, circumscribed. 2. Defined.

أ. محدّد māhādēd. a. (fem. محدده) That limits, circumscribes, or defines. الجهات - (The sphere that limits the six directions) The highest heaven.

أ. محدّدات māhādēdāt. a. & s. fem. pl. of محدّد The stars included within the forty-eight constellations of the ancients; or, the constellations.

أ. محدّد مخر māhādēd m. a. (fem. محدده) 1. Made or permitted to descend. 2. Excreted. 3. Read or recited rapidly.

أ. محدّد مخر māhādēd m. a. (fem. محدده) 1. That makes or lets descend. 2. Which causes a humor, etc., to be excreted from the body. 3. Who reads or recites rapidly. انطبت - Emmenagogue (drug).

أ. محدّد مخرق māhādēd m. a. (fem. محدده) 1. Who looks staringly. 2. Startling (event).

أ. محدّد مخرق māhādēd m. a. (fem. محدده) 1. Limited, circumscribed. 2. Definite. 3. Finite. 4. Forbidden. 5. From whom good is withheld. 6. Who has been canonically punished.

أ. محدّد مخرقات māhādēdāt. a. & s., pl. fem. of محدّد Offences against Divine law for which a definite punishment is Divinely assigned.

أ. محدّد مخرق māhādēd m. a. Very vituperative.

أ. محدّد مخرق māhādēd m. a. & s. (fem. محدده) Who warns menacingly.

أ. محدّد مخرق māhādēd m. a. (fem. محدده) Feared, against which precautions are taken. او محدّد Surname of the first Mu'ezzin of Mekka.

أ. محدّد مخرقات māhādēdāt. a. & s., pl. fem. of محدّد Dangers feared.

أ. محدّد مخرق māhādēd m. a. (fem. محدده) 1. Cut off, docked, curtailed. 2. (gram.) Elided. 3. (A word) understood without being expressed. 4. (prosody) (A foot) from which a long syllable is dropped at the end.

أ. محدّد مخرق māhādēd m. a. For مخرق, q. v.

أ. محدّد مخرق māhādēd m. a. (fem. محدده) 1. A niche or a representation of a niche in a mosque, indicative of the direction of the Cubical House at Mekka. 2. A Jewish synagogue. 3. A chief seat. 4. A chief room or private cabinet in a palace. - جند - The sun.

أ. محدّد مخرق māhādēd m. a. Bellicose.

أ. محدّد مخرق māhādēd m. a. (fem. محدده) 1. (عرايه)

rār (šamān), wār (uāfāz). machine (zār). ī (qīrāt). rūde (ūsūl). -- ā nasal.

Pertaining to a mosque-niche. 2. Shaped like a segment of a circle.

أ. عرات māhrāt. s. A fit, meet thing.

أ. عرات mīhrās. s. (pl. عارث) 1. A rake or poker to stir a fire. 2. A plough; a ploughshare. الحرب - s. A matter that provokes to war.

أ. عراف mīhrāt. s. (pl. عاريف) A surgeon's probe, a sound.

أ. عراك mīhrāk. s. An implement with which to stir a fire.

أ. عارث mēhrās. s. (pl. عارث) Ploughed land.

أ. عرات mīhrās. s. As عرات, q. v.

أ. عارث mūhrās. a. (fem. عارثة) (A beast) emaciated by overwork.

أ. عرجه mūharrōj. a. (fem. عرجة, pl. fem. عرجات) Forbidden to be violated or contravened.

أ. عرود mūharrōd. a. (fem. عرودة) 1. (A rope) with a prominent strand. 2. Arched; vaulted.

أ. عرود mūharrōr. a. (fem. عرودة, pl. fem. عرورات) 1. Written. 2. Embroidered with silk. 3. Emancipated (slave). 4. (A Christian's child) dedicated to God's service. وجد عرودا, برضوال عرود As written or (previously) detailed.

أ. عرود mūharrir. a. (fem. عرودة) 1. Who writes; a writer. s. (pl. عروران فلك) (The writers of the spheres) The sun, moon, and five planets.

أ. عرورات mūharrōrāt. a. & s., pl. fem. of عرود Written papers; writings; correspondence.

أ. عرود mūhrās. a. (fem. عرودة) 1. Protected, stored. 2. Gained, earned.

أ. عرود mūhriz. a. (fem. عرودة) 1. Who keeps, stores, protects. 2. Who gets, gains, earns.

أ. عرود mūharrish. a. (fem. عرودة) That incites or instigates.

أ. عرود mūharriz. a. (fem. عرودة) That makes eager or greedy.

أ. عرود mūharriz. a. (fem. عرودة) That makes eager.

أ. عرود mūharīf. a. (fem. عرودة) Who earns.

أ. عرود mūharrōf. a. (fem. عرودة) 1. (A word) altered in writing. 2. (Poetry) in which a word is spelt by the names of its letters.

أ. عرود mūharrāq. a. (fem. عرودة) Burnt.

أ. عرود mūharrīq. a. (fem. عرودة) That burns, destroys by burning.

أ. عرود mūharrīq. a. (fem. عرودة) 1. That burns much or frequently. 2. Surname of a prince of Gassan who burnt the town of Hira. 3. Name of an ancient Arabian idol, worshipped by the tribe of Bekr at Selman. - آل The dynasty of the princes of Gassan.

أ. عرود mūharrīk. a. (fem. عرودة) That moves, causes to move. - فاد - A stirrer up of troubles or evil. - قلوب - God, the Mover of hearts. قوت عرود The power that causes to move.

أ. عرود māhrēm. a. 1. Prohibited; especially, (pl. محارم) within the forbidden degrees of relationship for marriage; such, though of different sexes, may meet on intimate terms. 2. Intimate. 3. A forbidden place for certain acts; a sacred place. - اسرار - A confidant. - راز - 1. A confidant of any secret. 2. (mystics) An adept who is initiated into the secrets of God. - ناعرم A person of either sex not of consanguinity with one of the other sex; such are forbidden to meet on intimate terms.

أ. عرود mūhrīm. a. (fem. عرودة) 1. Who enters any state when certain acts are unlawful for him, and when his person is sacred to others; such as divine worship, fasting, the pilgrimage at Mekka, etc. 2. Whom it is unlawful to fight or to slay.

أ. عرود mūharrēm. a. (fem. عرودة) 1. Forbidden, interdicted. 2. Made sacred. 3. (pl. محارم, عرورات) The lunar month of Muharrem. 4. A proper name and surname of men.

أ. عرورات mūharrēmāt. a. & s., pl. fem. of عرود 1. Forbidden things or acts. 2. Sacred things. 3. Mouths of Muharrem.

أ. عرورات māhrēmūnē. a. Confidential (speech, etc.).

أ. عرود māhrēmō, māhrūmō. s. (pl. محارم) A thing that one is bound to respect, love, and defend.

أ. عرود māhrēmīyyēt. s. 1. The condition of those of opposite sexes whose social relations are free by reason of consanguinity. 2. The condition of a confidant.

أ. عرود mūharrēmīyyē. s. fem. 1. A gift given at the new year, which begins with Muharrem. 2. A congratulatory New-Year's poem.

أ. محروب *mahrūb*, *a.* (fem. محروبة) 1. Looted by a raid. 2. Despoiled of one's children, religion, or the like.

أ. محروث *mahrūṯ*, *a.* (fem. محروثة) Ploughed.

أ. محروّر *mahrūr*, *a.* (fem. محروّرة) 1. Heated, warmed. 2. Affected by the sun's heat. 3. Burning with fever, wrath or grief.

أ. محروس *mahrūs*, *a.* (fem. محروسة) Guarded, protected. ممالك محروسة The Ottoman dominions, as divinely protected.

أ. محروسة *mahrūṣe*, *a. & s., fem.* of محروس 1. *a.* See محروس 2. *s.* A city, a capital.

أ. محروض *mahrūṣ*, *a.* (fem. محروضة) Bad.

أ. محروف *mahrūf*, *a.* (fem. محروفة) 1. Altered, corrupted 2. Gained, earned.

أ. محروق *mahrūq*, *a.* (fem. محروقة) 1. Burnt, consumed by fire. 2. Combustible.

أ. محروقات *mahrūqāt*, *a. & s., pl. fem.* of محروق Fuel, combustibles.

أ. محروم *mahrūm*, *a.* (fem. محرومة) Left destitute, deprived. قانق - To remain destitute or deprived of some particular thing; to be disappointed.

ت. محرومق *mahrūmlūq* } *s.* The condition of one deprived of a specified thing.

أ. محرى *mahrā*, *محرى*, *s.* A fit, meet thing.

أ. محزان *mihzān*, *a.* Intensely or habitually sad.

أ. محزب *muhāzzib*, *a.* (fem. محزبة) 1. Assembled in troops. 2. (A Qur'an) divided into sixtieths for morning and evening use.

أ. محزب *muhāzzib*, *a.* (fem. محزبة) 1. Who collects men into troops. 2. Who portions off the Qur'an into sixtieths.

أ. محزّرت *māhzarēt*, *vn. & s.* Computing by guess; estimation.

أ. محزّز *muhāzzaz*, *a.* (fem. محزّزة) Hacked, jagged, notched.

أ. محزّز *muhāzziz*, *a.* (fem. محزّزة) That hacks or scores.

أ. محزم *māhzin*, *s.* (pl. محازم) The place of the girth on a beast's body.

أ. محزم *māhzm* } *s., (pl. محازم)* 1. A girdle.

أ. محزمة *māhzome* } *girth.* 2. A girdle.

أ. محزون *mihzōn*, *muhāzzōn*, *a.* (fem. محزّنة) Saddened.

أ. محزن *mūhẓn*, *a.* (fem. محزنة) 1. That saddens. 2. Hard, rough (ground).

أ. محزن *muhāzzin*, *a.* (fem. محزّنة) 1. That saddens. 2. Who reads or recites in a plaintive tone of voice.

أ. محزوم *māhẓūm*, *a.* (fem. محزومة) 1. Girthed. 2. Girdled. 3. Bound round; bound up in a bundle with a band.

أ. محزون *māhẓūn*, *a.* (fem. محزّونة) Saddened, grieved, sorry, melancholy.

ت. محزونق *māhẓūnlūq* } *s.* Sadness,

أ. محزّونيت *māhẓūniyyet* } melancholy.

أ. محس *mūhiss* (for محس), *a.* (fem. محسة) That feels, is aware of, perceives.

أ. محسان *mihṣān*, *a.* Constant in beneficence.

أ. محسب *mūhāṣib*, *muhāṣṣib*, *a.* (fem. محسّبة) 1. Sufficing, sufficient. 2. Who satisfies.

أ. محسّبت *māhṣebēt*, *vn. & s.* A deeming, esteeming to be (so or so).

أ. محسّبة *mihṣebē*, *s.* A small cushion; especially of leather.

أ. محسد *muhāssid*, *a.* (fem. محسّدة) Who envies much.

أ. محسر *māhser*, *s.* The natural quality or disposition. كرم المحر *a.* Of a generous disposition.

أ. محسر *māhṣir*, *s.* (pl. محاسر) Any part of the body exposed to view.

أ. محسر *muhāsser*, *a.* (fem. محسّرة) 1. Tired, jaded. 2. Annoyed. 3. Despised.

أ. محسرة *māhserē*, *s.* A broom.

أ. محسك *muhāssik*, *a.* (fem. محسّكة) Stingy, miserly.

أ. محسّم *māhṣomē*, *s.* A stop, a cause of cessation.

أ. محسن *māhṣen*, *s.* (pl. محاسن) Any beautiful feature, any good quality.

أ. محسن *mūhṣin*, *a.* (fem. محسّنة; pl. محسنات *obl.* محسنين; *pl. fem.* محسنات) 1. Beneficent. 2. A surname of men.

أ. محسن *muhāssan*, *a.* (fem. محسّنة) 1. Beautified. 2. Beautiful; approved of.

أ. محسن *muhāssin*, *a.* (fem. محسّنة) 1. A beautifier; especially, a barber. 2. Who approves of or admires.

أ. محسن *māhṣenē*, *s.* (pl. محاسن) A source of good or beauty, a thing that does good.

أ. محسني *mūhṣini*, *a.* (fem. محسّنية) Pertaining to a man surnamed Muhsin.

أ. محسوب *māhsūb*, *a.* (fem. محسّوبة) Counted, taken into account.

أ. محسوب *māhsūb*, *a.* (fem. محسّوبة) 1. To count, to reckon in an account or

ḥār (ḥāmān). wār (wāfīn). maḥūṭne (zīr). ī (qīrān). rūḍe (ūḥūl). — n̄ nasal.

calculation. او - v. i. To be counted, taken into account.

A. مَحْسُوبًا *māhsūbān*, *adol. acc. ind.*
By way of account, on account.

A. مَحْسُود *māhsūd*, *a. (fem. محسودة)*
Enviied.

A. مَحْسُور *māhsūr*, *a. (fem. محسورة)* 1.
Deprived; destitute. 2. Fatigued (sight).

A. مَحْسُوس *māhsūs*, *a. (fem. محسوسة)*
Perceived by any one of the senses, or by the mind; perceptible.

A. مَحْسُوسَات *māhsūsāt*, *a. f. s., pl. fem.*
of محسوس 1. Perceptible things, sensations. 2. Points of intelligence heard indirectly.

A. مَحْسُول *māhsūl*, *a. (fem. محسولة)* In-
significant, paltry.

A. مَحْسُوم *māhsūm*, *a. (fem. محسومة)*
(A child or young beast) badly suckled or fed.

A. مَحْسُوسَة *māhsūsah*, *s.* A thing that
nips vegetation.

A. مَحْسُوسَة *māhsūsah*, *s.* A currycomb.

A. مَحْسُوش *māhsūsh*, *s.* 1. Land a-
bounding with herbage. 2. Any place
into which moved herbage is put.

A. مَحْسُوش *māhsūsh*, *s. (pl. محشوش)* 1. A
scythe. 2. A rake or stirrer for a fire.
3. An exciter to war or battle.

A. مَحْسَا *māhsā*; and مَحْسَا *māhsā*
For محسأ, *q. v.*

A. مَحْسَات *māhsāt*, *s. (pl. محشاتي)* The
rectum, the anus.

A. مَحْشَر *māhshar*, *s.* 1. Any place of
congregation. 2. The assembly for the
last judgment. 3. Any great crowd.
A. مَحْشَر - *s. (A judgment-day pony)* A
little mischief-maker.

A. مَحْشَم *māhsham*, *a. (fem. محشمة)*
Vexed, angered.

A. مَحْشُور *māhshūr*, *a. (fem. محشورة)*
Stuffed; wadded; padded.

A. مَحْشُود *māhshūd*, *a. (fem. محشودة)*
Around whom people collect.

A. مَحْشُور *māhshūr*, *a. (fem. محشورة)*
1. Small, fine, pointed (ear) 2. Close-
feathered (arrow).

A. مَحْشَشَة *māhshashah*, *s. (pl. محشاش)* 1.
A bag, etc., into which cut herbage
is put. 2. A rectum; or, an anus.

A. مَحْشَشَة *māhshashah*, *a. f. s. (fem. محششة)*
1. As محشو, *q. v.* 2. A gut, a paunch,
or vegetable filled with minced meat
or with rice.

A. مَحْشَا *māhsā*, *s. (pl. محشاتي)*

1. A pad. 2. A woman's bustle.

A. مَحْشَا *māhshashah*, *a. (fem. محششة)* Annotated.

A. مَحْشَا *māhshashah*, *a. (fem. محششة)*
1. Who annotates; an annotator. 2.
That causes to pant.

A. مَحْشَا *māhsā*, *a. (fem. محشاة)* For
محسأ, *q. v.*

A. مَحْشَا *māhshashah*, *a. (fem. محششة)*
1. Strown with small pebbles. 2. Name
of the pebbly road between the plain
of Mekka and the village of Mina. 3.
Name of each of the three places in
Mina, where pilgrims cast pebbles on
their return from 'Arafat.

A. مَحْشَا *māhshashah*, *a. (fem. محششة)*

1. Who strews a place with small
pebbles. 2. (A Mekka pilgrim) who
traverses the road between Mekka and
Mina. 3. (A Mekka pilgrim) who casts
the ritual pebbles at the three places
in Mina. 4. Sick with measles.

A. مَحْشَا *māhsā*, *s.* A place strown
with pebbles.

A. مَحْشَا *māhsā*, *s.* A reaping hook,
a sickle.

A. مَحْشَا *māhsā*, *a. (fem. محشاة)*
Firmly-twisted (rope). - الزاى (A man)
of sound judgment.

A. مَحْشَر *māhsar*, *a. (fem. محشرة)* 1.
Prevented. 2. Constipated.

A. مَحْشَر *māhshar*, *a.* As محشرم *q. v.*

A. مَحْشَا *māhsā*, *s.* Vulg. for *mā-
hshashah*, *q. v.* No. 2.

A. مَحْشَا *māhshashah*, *a. f. s. (fem. محششة)*

1. Got, produced, extracted. 2. What
has been got as a result or product.
كلام - The sum and substance of any-
thing said.

A. مَحْشَا *māhshashah*, *a. f. s. (fem. محششة)*

1. Who gets, produces, extracts. 2. r.
A tax-collector.

A. مَحْشَا *māhshashah*, *adol. acc. ind.*
In brief, summarily.

T. مَحْشَا *māhshashah*, *s.* The func-
tions of a tax-collector.

A. مَحْشَا *māhsā*, *s.* 1. A lock. 2.
A receptacle. 3. A side-bar of a bit.

A. مَحْشَا *māhsā*, *a. (fem. محشاة)* 1.
Securely stored. 2. (A man) married,
and so naturally kept chaste.

A. مَحْشَا *māhsā*, *a. (fem. محشاة)* 1.
Who securely stores. 2. (A man) who,
being married, keeps himself chaste.

A. مَحْشَا *māhshashah*, *a. (fem. محششة)* 1.

Fortified; or, impregnable by nature.
2. Chaste (married man).

أ. محسن *muhāsain*, a. (fem. محسنة)

1. Who makes a place strong. 2. Who keeps one chaste.

أ. محصنات *muhāsānat*, a. & s., pl. fem. of محسن Chaste matrons.

أ. مَحْصُوب *mahsūb*, a. (fem. محصوبة) Sick with measles.

أ. مَحْصُود *mahsūd*, a. (fem. محصودة) Reaped, harvested.

أ. مَحْصُور *mahsūr*, a. (fem. محصورة) 1. Shut up, confined. 2. Walled in. 3. Limited. 4. Besieged, blockaded. 5. Hindered, unable. 6. Unable to speak. 7. Constipated. مَحْصُور Unlimited, boundless (benefits, etc.).

أ. مَحْصُول *mahsūl*, a. & s. (fem. محصولة, pl. محصولات) 1. Made to be present, obtained; hence, harvested. 2. s. Produce of any kind. مَحْصُولَات آرضيه Agricultural produce. مَصَانِع - Industrial products. مَحْصُولَار Productive, fruitful.

ت. مَحْصُولِيْز *mahsūlīsūz*, a. Unproductive.

ت. مَحْصُولِيْ *mahsūlī*, a. Productive, fruitful.

أ. مَحْصُون *mahsūn*, a. (fem. محصونة) Surrounded with a wall, fortified.

أ. مَحْصِي *mahsi*, a. (fem. محصية) Afflicted with stone in the bladder.

أ. مَحْصِي *mahsi*, a. (fem. محصية) Who counts or enumerates.

أ. مَحْض *mahz*, a. (fem. محضة) Pure, unmixed, mere.

أ. مَحْضًا *mahzā*, adv. acc. ind. Merely, entirely, only.

أ. مَحْضَر *mahzar*, s. (pl. محاضر) 1. A place where one is present, a presence. 2. A resort; especially, a watering-place. 3. A company present in a place, the present company. 4. A round-robin signed by all present. 5. A judicial report or decree, a protocol, a minute.

أ. مَحْضِر *mahzir*, a. & s. (fem. محضرة) 1. Who presents or causes to be present. 2. An officer of a court of justice who summons persons and produces them in court. مَحْضَر 1. A summoning officer. 2. (formerly) Title of the colonel of the 28th Buluk regiment of Janissaries, captain of the guard to the Grand Vezir.

أ. مَحْضَرِيْم *mahzirim*, a. As مَحْضَرِيْم *mahzirim*, q. v.

أ. مَحْضَن *mahsan*, *mahsin* } s. (pl. مَحْضَنَة *mahsāna* } (محاضن) A place where a bird breeds or broods.

أ. مَحْضُور *mahsūr*, a. (fem. محضورة) 1. To whom one is present; haunted by demons; injured by demons; possessed of the devil; also, visited by the angel of death, moribund.

أ. مَحْضَات *mahāt*, s. (pl. محاض) 1. A place where loads are set down, or travelers alight in journeying; a station. 2. A place where a ship unloads; a wharf; a port. 3. The tenor, result of a discourse or writing.

أ. مَحْض *mihāt*, s. A polishing and ruling instrument for tooling leather.

أ. مَحْطَب *mihṭab*, s. A bill for cutting firewood.

أ. مَحْطَب *mihṭib*, a. (fem. محطبة) (A place) abounding with firewood.

أ. مَحْطَبَة *mihṭat*, a. (fem. محطبة) Much broken.

أ. مَحْطُوب *mihṭub*, a. (fem. محطوبة) 1. Supplied with firewood. 2. Pruned (tree).

أ. مَحْطُور *mihṭūr*, a. (fem. محطورة) 1. Prostrated. 2. Strung (archery bow).

أ. مَحْطُوت *mihṭūt*, a. (fem. محطوطة) 1. (A load) set down. 2. Low (price).

3. Thin, emaciated. 4. Tooled (leather). مَحْطُور - a. Humiliated; little esteemed.

أ. مَحْطَا *mahātā*, s. (pl. محاط) As مَحْطَا

أ. مَحْظُور *mahzūr*, a. (fem. محظورة) 1. Forbidden. 2. Inclosed, interdicted to the public. 3. Restricted, special.

أ. مَحْظُورَات *mahzūrāt*, a. & s. pl. of مَحْظُور Forbidden things.

أ. مَحْظُوظ *mahzūz*, a. (fem. محظوظة) 1. Favored, fortunate. 2. r. Pleased, delighted.

أ. مَحْظُوظِيَّة *mahzūziyyet*, s. Joy and pleasure.

أ. مَحْظِيَّة *mahziyye*, s. (pl. محاظي) A man's favorite slave concubine.

أ. مَحْضَر *mahz* (for محض), a. (fem. محضه) Neglected (hair).

أ. مَحْضَر *mahz* (for محض), a. (fem. محضه) Who neglects (his hair).

أ. مَحْضَر *mahz*, s. (pl. محاضير) A digging implement, a spade.

أ. مَحْضَر *mahz*, s. 1. The base of a camel's bunch. 2. Any origin.

أ. مَحْضَر *mahz* } s. (pl. محاضير) Any digging or excavating implement, a spade, scoop, gouge.

šar (šarman), wār (wārīz). maonīno (sīr). ī (qīrān). rūdo (rūdī). — ā nasal.

A. **مُنْفِز** *mūnfīz*, *a.* (*fem.* **عَنْفِزَة**) Incited to a defensive, jealous sensitiveness.

A. **مُنْفِز** *mūnfīz*, *a.* (*fem.* **عَنْفِزَة**) That stirs up to a jealous sensitiveness.

A. **مُنْفِزَة** *mūnfīzā* (*vulg.* **مُنْفِزَة**), *s.* A protecting bag or case.

A. **مَنْفِل** *mānfīl*, *s.* (*pl.* **مَنْفِلَات**) 1. A place of resort. 2. A kind of private pew or gallery in a mosque. **شَرِيف** — **عَالِي** *q.v.* in **مَجْل** — Any high court; especially, the highest court, God's presence. **نَاصِيَة** — A public court of justice.

A. **مُنْفَرِثَة** *mūnfārīth*, *a. fem.* (A milch beast) left unmilked before sale, to enhance the appearance of the udder.

A. **مِنْفَن** *mīnfān*, *a.* Who has a capacious double-hand.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* 1. Closely clipped (moustache). 2. Whose moustache is closely clipped.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **مَنْفَرِثَة**) To whose call people hasten; numerously and sedulously waited on.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **مَنْفَرِثَة**) 1. Dug or cut into, excavated. 2. Pitted. 3. Carious (tooth).

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **مَنْفَرِثَة**) 1. Kept; treasured; taken care of. 2. Safe. 3. Committed to memory. **أَوْ** — *v.i.* To be well protected or secure; to be treasured up in the mind. **لَوْح مَنُفَرِثَة** The "Treasured Tablet", on which revelation and the Divine decrees have been inscribed from all eternity.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **مَنْفَرِثَة**) 1. Encompassed surrounded. 2. Besieged by want.

A. **مَنْفَرِثَة** *mānfārīth*, *s.* A wooden frame carried by a camel across his back, in which one person may sit on each side.

A. **مَنْفَرِثَة** *mānfārīth* (*for* **عَنْفَرِثَة**), *a.* (*fem.* **عَنْفَرِثَة**) 1. Who speaks the truth. 2. Who executes justice. 3. Who does any act conscientiously.

P. **مَنْفَرِثَة** *mānfārīth*, *a.* Correct, just (act).

A. **مَنْفَرِثَة** *mānfārīth*, *a.* An origin, root, source.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Contemptible; despicable; insignificant. **بِعَدِ مَنُفَرِثَة** This insignificant servant; i.e., I.

A. **مَنْفَرِثَة** *mānfārīth*, *a. & s., pl.* (*fem.* **عَنْفَرِثَة**) Venial sins; also, mortal

sins deemed small by the sinner.

A. **مَنْفَرِثَة** *mānfārīth*, *s.* Abjectness.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Well, well known, certain.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Who investigates, scrutinizes closely.

P. **مَنْفَرِثَة** *mānfārīth*, *a.* Scrutinizing (method, etc.)

A. **مَنْفَرِثَة** *mānfārīth*, *s.* (*pl.* **مَنْفَرِثَات**) A piece of arable land, a sown field.

A. **مَنْفَرِثَة** *mānfārīth*, *s.* (*pl.* **مَنْفَرِثَات**) A skin in which milk, etc., is kept.

A. **مَنْفَرِثَة** *mānfārīth*, *s.* A clyster-pipe.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Suffering from colic.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* Hated. **عَلَيْهِ** — Against whom hate is nourished.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Treated with contempt. **حُرُوف مَنُفَرِثَة** The letters ق, ط, د, ح, ب.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Possessed of a right. **بِالشَّكْرِ** — Confessedly worthy of gratitude.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Kept in, retained, suppressed.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) As **عَنْفَرِثَة**

A. **مَنْفَرِثَة** *mānfārīth*, *vulg.* **مَنْفَرِثَة**, **مَنْفَرِثَة**, *s.* A touchstone. **عَمَكْ أَوْرَمَقْ** To test by a touchstone.

A. **مَنْفَرِثَة** *mānfārīth*, *s.* An origin, root, source.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) 1. Scratched, grazed. 2. Rubbed against habitually.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) Doubtful, complicated.

A. **مَنْفَرِثَة** *mānfārīth*, *vulg.* **مَنْفَرِثَة**, *a.* (*fem.* **عَنْفَرِثَة**) 1. Firm, strong. 2. Tight.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) 1. Appointed judge or arbiter. 2. (*pl.* **عَمَكُون** *obl.* **عَمَكُون**) One to whom the option is given of recantation from Islam, or death.

A. **مَنْفَرِثَة** *mānfārīth*, *a.* (*fem.* **عَنْفَرِثَة**) 1. Who appoints judge or arbiter. 2. (*pl.* **عَمَكُون** *obl.* **عَمَكُون**) One of the sect of schismatics of Islam who protested against the reference of the dispute as to the caliphate of 'Ali to arbitration.

A. **مَنْفَرِثَة** *mānfārīth*, *a. & s., pl. fem.* **عَمَكُون**

T. **مَنْفَرِثَة** *mānfārīth*, *s.* Strength, firmness, tightness.

A. **مَنْفَرِثَة** *mānfārīth*, *vulg.* **مَنْفَرِثَة**, *s.*

s. (pl. عكام) A court of justice, a tribunal; especially, a court for the administration of the canon law of Islam. بدایت عكمه سی A court of first instance. جزا - A court of criminal jurisdiction.

أ. عكمه mūhakkimō s. pl. As A. عكمه mūhakkimiyyō عكمون (obl. عكمين), q.v. in عكم mūhakkim. No. 2. أ. عكمه mābkyūk. a. (fem. عكمه) 1. Scratched, worn by friction. 2. (Writing) scratched out, erased. 3. Incised, engraved.

أ. عكمه mābkyūm. a. (fem. عكمه) 1. Sentenced, concerning which a judicial sentence, a judgment has been given; judged. 2. Subject (to a judge or ruler). 3. (A horse) having a curb chain or strap to his bit. 4. - A matter respecting which a judgment has been pronounced. عليه - A suitor against whom judgment has been given.

أ. عكمه mūhkt. a. (fem. عكمه) Told, narrated. عنه - From whom it is related; the authority for a narration. فيه - The subject of a narration.

أ. عكمه māhān. s. (pl. عكمه) 1. A place of alighting on a journey, a station. 2. A place of stay; an abode. 3. A place, locality. 4. An opportune, fitting occasion. 5. A fit person or thing. عكمه Altogether unfounded.

أ. عكمه mūhān (for عكمه), a. (fem. عكمه) Rendered lawful. 4 - (A former husband) to whom the return of his divorced wife has been rendered lawful by her having been married and divorced by another husband.

أ. عكمه mūhān (for عكمه), a. (fem. عكمه) 1. That makes or lets a traveler alight or stay. 2. Which makes a debt fall due. 3. (A muslim) free to do all lawful acts, not being engaged in worship, fasting, or pilgrimage. 4. Whom it is lawful to fight or to slay. 5. Who holds (unlawful acts) to be lawful.

أ. عكمه mūhān. a. For عكمه, q.v.

أ. عكمه māhānāt. s., pl. of عكمه, q.v.

أ. عكمه māhānāt. a., fem. of عكمه, q.v.

أ. عكمه mūhānāt. s., pl. fem. of عكمه mūhān The camping equipage of a traveler; i. e., a kettle, axe, strike-a-light, bucket, water-skin, bowl, knife, and handmill.

أ. عكمه mīhāj. s. (pl. عكمه, عكمه)

1. A carding bow or mallet. 2. A rolling-pin.

أ. عكمه mīhāj. s. An inviting place for travelers to alight.

أ. عكمه māhān. s. 1. A milking-place. 2. Honey. 3. The tree and fruit of *prunus mahaleb*.

أ. عكمه mīhāj. s. A milk-pail.

أ. عكمه mūhān. a. (fem. عكمه) Mixed, flavored with milk.

أ. عكمه mūhānāt. s. 1. A maker or seller of milk pottage, and the like. 2. (vulg. māhānāt) A kind of *blanc-mange* made of rice-flour and eaten cold.

أ. عكمه māhānāt. s. A dealer in, or frequent eater of *mahallebi*.

أ. عكمه mīhāj. s. A platform or gin for clearing cotton of the seeds.

أ. عكمه māhānāt. a. 1. Groundless, ill-founded. 2. Insignificant, trifling.

أ. عكمه mūhāj. a. (fem. عكمه, dual عكمه) That makes one take an oath. حمار ووزن عكمه The two stars Hazar and Vazu which make people take oath (that they have seen Canopus, before which they rise). كبت عكمه A brown bay horse of dubious shade.

أ. عكمه mūhāj. a. (fem. عكمه) Who administers an oath.

أ. عكمه mīhāj. s. (pl. عكمه) A razor.

أ. عكمه mūhāj. s. & prop. n. 1. A place of shaving. 2. A place in Mina, where pilgrims usually have their heads shaved.

أ. عكمه mūhāj. a. (fem. عكمه) 1. Shaven. 2. Furnished with rings.

أ. عكمه māhānāt. a. (fem. عكمه) 1. Dissolved. 2. Disintegrated. 3. Analyzed. 4. Solved. 5. Untied, undone. 6. (A place) much stopped at. 7. (Water) rendered turbid by beasts stopping at it. 8. As عكمه mūhāj. q. v.

أ. عكمه mūhāj. a. (fem. عكمه) 1. (pl. fem. عكمه) That dissolves; a solvent. 2. That disintegrates. 3. Who analyzes. 4. Who unties, undoes. 5. Who makes or lets alight and stop. 7. Who holds a thing canonically lawful. 8. Who makes or pronounces another to be in lawful possession. 9. Who marries a thrice-divorced woman and then divorces her, thus making it lawful for her first husband to marry her again. Digitized by Google

šār (šāmān), wār (wāfīn), machine (mīr), ī (qīrāt), rūdā (rūdā). — n nasal.

أ. علاات *muhāllāt*, s., pl. fem. of
حل Resolvents.

أ. علاة *muhāllāṭ*, a. fem. of حل *muhāllāṭ*. 1. See حل 2. Name of an ancient sect who pronounced everything lawful that is not explicitly forbidden in the Qur'an.

أ. علاة *muhāllām*, a. (fem. علاة) 1. Made mild, forbearing. 2. Infested with ticks; tick-eaten.

أ. علاوب *māhūb*, a. (fem. علاوب) 1. Drawn from an udder, etc., by milking. 2. (A skin, etc.) tanned with a certain plant of the desert called *hulleb*.

أ. علاوج *māhūj*, a. (fem. علاوج) Carded, giuned.

أ. علاوفه *māhūf*, s. An oath.

أ. علاوق *māhūq*, a. (fem. علاوق) Shaved.

أ. علاول *māhūl*, a. (fem. علاول) 1. Melted, dissolved. 2. Solved. 3. Untied, undone. 4. Vacant (office). 5. (A holding or lease) that has lapsed. 6. Made lawful. واقع — For a vacancy or a lapse to occur.

أ. علاة *māhāl*, s. (pl. علاات) 1. A place at which people alight or sojourn, a station. 2. A parish or ward in a city or town. قوداني — The great man of the parish. فرنك علهسى — The European quarter of a town.

أ. علاول *māhāl*, a. & s. A man of a parish or ward; the inhabitants of a parish or ward.

أ. علاة *māhāl*, a. (fem. علاة) Pertaining to a place; local.

أ. علاة *māhāl*, a. (fem. علاات) Ornamented, jeweled, adorned.

أ. علاة *māhāl*, s. A cushion on which seals are inked.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Much praised; worthy of praise. 2. A proper name of men (vulg. *māhāmūd*, *māhāmūd*); especially of the great Arabian law-giver. رسول الله — Muhammed is God's apostle. سورة محمد — One of the names of the 47th chapter of the Qur'an.

أ. علاة *māhāmūd*, s. (pl. علاة) 1. A praiseworthy act or quality. 2. A laud, panegyric.

أ. علاة *māhāmūd*, a. (fem. علاة) Pertaining to Muhammed, Muhammedan.

أ. علاة *māhāmūd*, s. 1. A scraping tool. 2. A half-bred horse. 3. A mean man.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Scraped; peeled; skinned. 2. Ornamented in red; made ruddy.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. That scrapes, peels, or skins. 2. Who ornaments in red characters or figures. 3. Who speaks in the Himyari dialect of Arabic. 4. One of the sect of the *Muhammire*.

أ. علاة *māhāmūd*, a. & s. fem. of علاة 1. See علاة 2. (pl. of علاة) Name of an ancient sect of Muslims whose standards were red, called also *Ismailiyye* and *Baliniyye*.

أ. علاة *māhāmūd*, a. (fem. علاة) Heated, parched, roasted.

أ. علاة *māhāmūd*, s. A place of sour, saltish pasture.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Soured. 2. Pastured on sour, saltish herbage.

أ. علاة *māhāmūd*, s. (pl. علاة) 1. A place on which a load is borne. 2. An instrument for bearing or carrying; especially, a litter. 3. A suspensory loop or lanyard; a shoulder-belt; a suspensory ligament, etc. شريف — *vulg. māhāmūd*. The Sacred Litter which carries the Sultan's yearly offerings for sacred uses at Mekka and Medina.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Loaded upon. 2. Imputed to. عليه — 1. Upon which a thing is placed. 2. Against whom an act is charged.

أ. علاة *māhāmūd*, a. (fem. علاة) Who loads upon, charges upon.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Warmed, heated. 2. Blackened with soot or coal.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. That warms; heats. 2. Who blackens with coal or soot. 3. Who sends a present to his divorced wife.

أ. علاة *māhāmūd*, a. (fem. علاة) 1. Lauded, eulogized, praiseworthy. 2. Healthy (humor in the body). 3. A proper name; especially name of the Elephant of Abrahā. 4. ر. As علاة, q. v. — *vulg. māhāmūd*. A healthy humor. — *فيمه* See *فيمه* *فيمه*

أ. علاة *māhāmūd*, a. & s., fem. of علاة 1. See علاة 2. ر. (vulg. *māhāmūd*) The scammony plant, *convolvulus*

scammonia. فمہ جنج موردی The wood germander, *leucium scorodonia*.

۱. A. موردی *māhmdāi. a. (fem. موردی)*

1. Pertaining to a personage named Mahmud; especially, a twenty piastre gold piece of Sultan Mahmud II. 2. Name of a powerful Kurdish tribe in the eastern frontier of Turkey.

۱. A. موردی *māhmdāz. a. (fem. موردی)* Made acrid or strong.

۱. A. موردی *māhmdāq. a. (fem. موردی)* Afflicted with chicken-pox.

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Borne, carried. 2. Placed or based on a thing. 3. Imputed to something; hence, 4. s. A quality, attribute. 5. (logic) A predicate.

۱. A. موردی *māhmdāi. a. & s., fem. of موردی* 1. a. See موردی 2. A load, the lading of a beast, etc. 3. Red wheat.

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Warmed, heated. 2. Suffering from fever, feverish. 3. Preordained.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Guarded, protected.

۱. A. موردی *māhmdāi. s.* The central hole in a compound astrolabe, into which the axis fits.

۱. A. موردی *māhmdāi. s., pl. of موردی* q. v.

۱. A. موردی *māhmdāi. a.* For موردی *māhmdāi. q. v.*

۱. A. موردی *māhmdāi. a. (fem. موردی)* Tinged with henna.

۱. A. موردی *māhmdāi. s. (pl. موردی)* As موردی *māhmdāi. q. v.*

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Curved; arched; vaulted. 2. Bent with age, etc. 3. (A horse) wide in the shoulders, or in the hind legs (indicative of strength).

۱. A. موردی *māhmdāi. s. (pl. موردی)* A trouble, affliction. موردی The abode of trouble, the world. موردی Afflicted.

۱. A. موردی *māhmdāi. a. (fem. موردی)* That makes one break an oath; hence, dubious, doubtful, as not possible to swear to.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Perfumed with *hanut*.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Who perfumes with *hanut*.

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Angered. 2. Lean, thin.

۱. A. موردی *māhmdāi. s.* The band which holds up the lower jaw of a corpse.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Experienced, discreet.

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. (An infant) whose palate has been rubbed with masticated food. 2. (A beast) that has been bled in the palate. 3. (A corpse) the lower jaw of which is bound. 4. Experienced, discreet.

۱. A. موردی *māhmdāi. a. (fem. موردی)* As موردی *māhmdāi. q. v.*

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. As موردی q. v. 2. (A beast) with a rope round his lower jaw (for leading).

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Possessed, insane. 2. Epileptic.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Curved, bent.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Who compassionates and bends toward another.

۱. A. موردی *māhmdāi. a. (fem. موردی)* Curved, bent.

۱. A. موردی *māhmdāi. a. (fem. موردی)* That makes to bend.

۱. A. موردی *māhmdāi. a. (fem. موردی)* (for موردی), a. (fem. موردی) Who dyes with henna.

۱. A. موردی *māhmdāi. s. (pl. موردی)* A place of bending; a bend, a curve, sinuosity.

۱. A. موردی *māhmdāi. a., fem. of موردی* Who commiserates and bends over another; especially, (a widow) who refuses to marry again, devoting herself to her children.

۱. A. موردی *māhmdāi. v.* A causing not to exist, an annihilating. ۱ - v. t. To efface; to annihilate. ۲ - (vulgar) To disappear, to perish. ۳ - اوئتی To be effaced, annihilated, destroyed. ۴ - وائت Alterations, the removal of parts and substitution of others.

۱. A. موردی *māhmdāi. a. For موردی, q. v.*

۱. A. موردی *māhmdāi. a.* Who says absurd things.

۱. A. موردی *māhmdāi. a.* Who loses wealth and then regains it.

۱. A. موردی *māhmdāi. a. (pl. موردی)* Needy.

۱. A. موردی *māhmdāi. s. (pl. موردی)* 1. A pivot; an axle; an axis of rotation. 2. A sort of rolling-pin. ۳ - اطول An axis major. ۴ - اقصر An axis minor. ۵ - پودستسی The forepost of a ship or boat. ۶ - لایق A proper state or condition.

۱. A. موردی *māhmdāi. a. (fem. موردی)* 1. Frustrated, disappointed, in bad circumstances. 2. Rolled out flat as a

cake. 3. (An eye) with a white rim all round. 4. Bleached, whitened.

أ. مَوْر mūhāvīr, a. (fem. مَوْرَة) 1. Who makes (a thing) a round disk. 2. Who bleaches, blanches, whitens.

أ. مَوْر mūhāvēr, mūhūr, s. An answer, reply.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) 1. Furnished with a crop, a craw. 2. Protuberant in the abdomen. 3. Endued with capacity, understanding, or with power of digesting.

أ. مَوْر mūhāvūr, a. & s. 1. Troughed. 2. A trough or tank; a hollow for water.

أ. مَوْر mūhūzāt, vn. & s. A being unmixed, pure; purity; sincerity.

أ. مَوْر mūhāvāt, a. (fem. مَوْرَة) Walled; enclosed; surrounded.

أ. مَوْر mūhūl, a. Who carries tales and insinuations.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) 1. Turned, revolved. 2. Changed, transmuted. 3. Dissuaded. 4. Turned over to.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) 1. That turns, or revolves. 2. That transmutes. 3. That dissuades. 4. Who refers a matter.

أ. مَوْر mūhūnēt, s. Deficiency, loss, want, disappearance.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) Collected in a circle or group.

أ. مَوْر mūhūl, a. (fem. مَوْرَة) Pertaining to, like, or mixed with yolk of egg; vitelline. مَوْرَة Yellow gall or bile.

أ. مَوْر māhūr, s. (pl. مَوْرَة) A term of life, a lifetime.

أ. مَوْر mūhāvūr, s. A face, visage, countenance.

أ. مَوْر mūhūr, s. The time, season of a thing.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) Who turns over, searches.

أ. مَوْر māhūr, s. A place, time, or act of betaking one's self; a refuge.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) Made to go round in a whirl; hence, bewildered, perplexed.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) That makes whirl; that bewilders.

أ. مَوْر māhūr, s. A place to which one betakes one's self, a refuge.

أ. مَوْر māhūr, s. (pl. مَوْرَة) 1. The vagina as the organ of menstruation. 2. A period of menstruation. 3. Menstrual blood.

أ. مَوْر māhūr, s. (pl. مَوْرَة) A menstruous cloth.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) 1. Which surrounds. 2. Which comprehends, which takes in or holds. 3. The All-Surrounding God. — v. i. 1. To surround. 2. To comprehend. 3. To understand. — بحر The great ocean that encircles the land; also, any definite part of that ocean, بحر محيط جنوبي The Antarctic Ocean; — شرق The Pacific Ocean; — شمال The Arctic Ocean; — غرب Atlantic Ocean. — عقل A comprehensive mind.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) Who repeats or proclaims the call to divine worship: حي على الصلاة

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) Abraded; pared away.

أ. مَوْر māhūr, a. (fem. مَوْرَة) 1. (A sword-blade, etc.) very slender and sharp. 2. (in Arabian pagan times) (A watering place) from which the owner must retire at each moonless period of the lunations.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) 1. That cuts; trenchant. 2. Which makes an impression, mark, or scar.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) 1. That turns. 2. That is or becomes a year old. 3. That completes a year in any state. 4. Who says or does any absurdity. 5. That practices any wile; wily. 6. Who refers a matter to another.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) 1. That lasts for a time, or for a long time. 2. (also mūhūr) Who stays for a time. 3. That draws near to or has reached the time or season. 4. (also mūhūr) Who appoints a term or grants a delay. 5. (as 4) (God) who brings all to the fore-ordained term of life.

أ. مَوْر māhūr, a. (fem. مَوْرَة) Slave-born by both parents.

أ. مَوْر mūhūr, a. (fem. مَوْرَة) 1. Who causes or allows to live. 2. Who sustains alive. 3. (God) who quickens or resuscitates the lifeless. 4. That makes flourish, invigorates or enriches. — الدين Surname of men. مَوْر مَوْر God, who causes to live and to die.

أ. مَوْر mūhāvūr, a. (fem. مَوْرَة) Who salutes another with the formula حيّاك الله

أ. مَوْر mūhūr, s. (pl. مَوْرَة) 1. Marrow. 2. The brain. 3. The white

fat seen round the eyeball of a fat beast. 4. The substance or essence of anything.

أ. mukhā. *prop. n.* Mocha in Yemen.

أ. mukhābir. *a. & s. (fem. مخبر)* Who communicates intelligence, a correspondent.

أ. mukhābār. *vn. & s.* A mutually communicating intelligence, corresponding. 2. *s. (pl. مخبرات)* Correspondence; communication. 1. To communicate intelligence mutually; to correspond. 2. مأموري - The telegraphing clerk of a post-office.

أ. mukhābīs. *s., pl. of مخبز q.v.*

أ. mukhābit. *s., pl. of مخبط q.v.*

أ. mukhābāt. *vn.* A trampling under foot. 2. A beast's leaping on another.

أ. mukhābi (for مخابي), *s., pl. of مخبا q. v.*

أ. mukhātil. *a. (fem. مخاطة)* Who beguiles.

أ. mukhātōl. *vn. & s.* A beguiling; deception; also, a mutually striving to delude.

أ. mukhātōn. *vn. & s.* A being or becoming allied by marriage; relationship by marriage.

أ. mukhātīm. *a. & s., pl. of مختم* Sealed, stamped things; stamped measures for corn, etc.

أ. mukhākā. *s., pl. of مخح q. v.*

أ. mukhākā. *s.* Marrow extracted from a bone by sucking.

أ. mukhāda (for مخاد), *s., pl. of مخدة* Pillows.

أ. mukhādāt (for مخادد) *vn. & s.* A mutually opposing; contention.

أ. mukhādār. *vn. & s.* A mutually concealing; a game of concealment.

أ. mukhādāsh. *vn. & s.* A mutually scratching and clawing; any contention.

أ. mukhādī. *s. pl. of مخدع q.v.*

أ. mukhādī. *a. (fem. مخادعة)* A deluder.

أ. mukhādā'a. *vn. & s.* A mutually deluding; deception.

أ. mukhādānēt. *vn. & s.* A being mutually friendly; mutual friendship.

أ. mukhādīm. *a. & s., pl. of مخدوم*

أ. mukhāstī. *a. & s., pl. of مخنول*

أ. mukhārīj. *s., pl. of مخرج q.v.*

أ. mukhārīj. *a. (fem. مخارجه)*

(A slave) who hires his time and works for himself.

أ. mukhārīj. *a. (fem. مخارجه)*

1. (An owner) who allows his slave to hire his time. 2. Who gambles with the fingers.

أ. mukhārīj. *vn. & s.* 1. An

owner's letting his slave have his time on condition of a stipulated payment. 2. A playing a gambling game with the fingers.

أ. mukhārīs. *s. pl. of مخرز q.v.*

أ. mukhārīsū. *vn. & s.* As مخارشة, q. v.

أ. mukhārīs. *s., pl. of مخرص*

أ. mukhārīsāt. *vn. & s.* A mutually exchanging.

أ. mukhārīs. *s., pl. of مخرف q.v.*

أ. mukhārīs. *vn. & s.* An agreeing together for autumn labor.

أ. mukhārīq. *s., pl. of مخرق q.v.*

أ. mukhārīm. *s., pl. of مخرم q.v.*

أ. mukhāst. *vn. & s.* A mutually insulting.

أ. mukhāsiq. *s., pl. of مخزق q.v.*

أ. mukhāsin. *s., pl. of مخزن q.v.*

أ. mukhāsi. *s., pl. of مخزاة*

أ. mukhāst. *vn. & s.* A mutually playing at Odd or Even.

أ. mukhāsi. *a. (fem. مخاسبة)* Who plays at Odd or Even.

أ. mukhāshshāt. *vn. & s.* A fearing and shunning one another.

أ. mukhāshshōt. *vn. & s.* A treating roughly, a being harsh; harshness.

أ. mukhāshi. *s., pl. of مخشات q.v.*

أ. mukhāshir. *s., pl. of مخصر* Short cuts in roads.

أ. mukhāshrāt. *vn. & s.* A walking or standing with another, each with a hand round the waist of the other.

أ. mukhāshir. *s., pl. of مخصف q.v.*

أ. mukhāshī. *s., pl. of مخصل q.v.*

أ. mukhāshī. *vn. & s.* A vying in shooting arrows.

أ. mukhāshīm. *a. & s. (fem. مخاصمة)* An adversary at law; an opponent.

أ. mukhāshīm. *vn. & s.* A mutually litigating or disputing; contention.

šar (šamām). wār (nāfīs). maonine (šir). ī (qīrāt). rāde (ūšdī). — ā naasī.

A. مضامین mākhāšib. a., pl. of مضامین
A. مضامین mākhāšib. s. (n. u. مضامین) Fords of rivers.

A. مضامین mikhāš. s. 1. The pangs of childbirth. 2. A she camel far gone with young. — ابن A camel colt of the first year.

A. مضامین mākhāšūt. s., pl. of مضامین

A. مضامین mākhāšarūt. vn. & s. A selling of unripe fruit.

A. مضامین mākhāšib. s., pl. of مضامین

A. مضامین mākhāšā. vn. & s. A talking softly and lovingly with another.

A. مضامین mākhāšānā. vn. & s. A talking or acting erotically together.

A. مضامین mākhāšā. s. (pl. مضامین, مضامین) A ford.

A. مضامین mukhāt. s. Mucus of the nose. الشيطان (Devil's snout) Threads of gossamer floating in the air.

A. مضامین mākhātib. s., pl. of مضامین, q.v.

A. مضامین mukhātāb. a. (fem. مضامین) One addressed in speech; hence, (gram.) the second person.

A. مضامین mukhātāb. a. (fem. مضامین) Who addresses another.

A. مضامین mukhātābā. vn. & s. A talking to one another.

A. مضامین mukhātābiyyūt. s. The quality of one addressed, also, (gram.) the quality of a word in the second person.

A. مضامین mukhātārā. vn. & s. 1. A being or becoming in danger; danger. 2. A wagering, gambling. 3. A limited partnership in a single venture; a risk. مضامین To go into danger.

T. مضامین mukhātārāsiz. a. Safe.

T. مضامین mukhātārālī. a. Dangerous.

A. مضامین mākhātīm. s., pl. of مضامین, q.v.

A. مضامین mākhāfūt. vn. & s. A fearing; fear, dread.

A. مضامین mukhāfūt. vn. & s. A speaking in a very low voice.

A. مضامین mukhāfāzā. vn. & s. A trying to persuade by coaxing arguments.

A. مضامین mākhāf. s. (pl. مضامین, مضامین) 1. A place, time, or cause of fear; a danger, peril. 2. A scarecrow; a bugbear.

A. مضامین mukhāf. a. (fem. مضامین) Having maternal uncles.

A. مضامین mukhāfūt. vn. & s. An abandoning another; a leaving one alone.

A. مضامین mākhāfīb. s., pl. of مضامین, q.v.

A. مضامین mukhāfīb. a. (fem. مضامین) Who deceives, deludes.

A. مضامین mukhāfīb. vn. & s. A deceiving; deception.

A. مضامین mākhāfūt. vn. & s. A deeming; an idea, opinion.

A. مضامین mukhāfūt. vn. & s. An acting with mutual friendship; mutual friendship.

A. مضامین mukhāfīb. vn. & s. 1. A pulling and pushing alternately, shaking. 2. A perturbing, perplexing.

A. مضامین mukhāfīb. vn. & s. A mutually snatching.

A. مضامین mukhāfāsāt. vn. & s. A mutually feeling and acting sincerely; mutual sincerity.

A. مضامین mukhāfīt. a. (fem. مضامین) That mixes, blends, associates with. (See مضامین)

A. مضامین mukhāfātā. vn. & s. 1. A mutually mixing, blending with; immixture. 2. An altering or spoiling a thing by admixture or adulteration. 3. A matter's perturbing, perplexing the mind. 4. An associating with another; intercourse. 5. A being or becoming a partner in some property; copartnership. 6. A meddling or intervening in affairs. 7. A knowing a woman sexually; sexual intercourse. 8. A fraudulently mixing one's cattle with those of another, so as cheat the exchequer of its dues. — v.i. To mix or associate with.

A. مضامین mukhāfātā. vn. & s. A divorcing one's wife at her desire, for a valuable consideration.

A. مضامین mākhāfīb. a. (fem. مضامین) Opposing, opposed, contrary to. — v.i. 1. To be an opposer, to be against. 2. To be contrary to.

A. مضامین mukhāfīb. vn. & s. A being contrary; an opposing; opposition. 1. To oppose a thing.

A. مضامین mukhāfībāt. vn. & s. A showing the same disposition as another, an acting reciprocally.

A. مضامین mukhāfībūt. vn. & s. A being or becoming on friendly terms; friendship.

A. مضامین mākhāfīb. s., pl. of مضامین, q.v.

A. مضامین mākhāfīb. s., pl. of مضامین

1. See مضامین 2. (Beasts) that appear pregnant when not so. 3. (Beasts)

not fattened when pastured.

A. مخامره *mukhāmōrō*, *vn. & s.* A mingling, blending, as a part of a substance or as a leaven.

A. مخادشه *mukhāmōshō*, *vn. & s.* As مخادشه

A. مخامص *makhūmīs*, *a., pl. of* مخامص

A. مخانات *mukhūnāt*, *a., fem. of* مخاني

1. Vituperated. 2. T. Vile, execrable.

A. مخانات *mukhūnāt*, *vn. & s.* A mutually reviling.

A. مخانت *mukhūnēt*, *vn. & s.* An acting with perfidy; perfidy.

A. مخانيق *mukhūniq*, *s., pl. of* مخنه *q. v.*

A. مخانت *mukhūnīs*, *a., pl. of* مخانت

A. مخاونه *mukhūvōtō*, *vn. & s.* A looking askance; a furtive look.

A. مخاوت *mukhūvōzōt*, *vn. & s.* Au opposing; opposition.

A. مخاوصت *mukhūvāsāt*, *vn. & s.* A half-closing the eyes to see more clearly.

A. مخاوت *mukhūvāsāt*, *vn. & s.* A coming to or passing a ford together.

A. مخاوف *mukhūvīf*, *s., pl. of* مخافه

A. مخاوفه *mukhūvērō*, *vn. & s.* A mutually showing fear.

A. مخارث *mukhūyōrēt*, *vn. & s.* A vying as to good actions.

A. مخايل *mukhūyīl*, *s., pl. of* مخيه *q. v.*

A. مخايله *mukhūyōlē*, *vn. & s. 1.* A forming an idea. 2. A mutually showing conceit.

A. مخا *makhbō*, *s. (pl. مخاي)* A place of concealment, a secret chamber.

A. مخبا *mukhābbā*, *a. (fem. مخبا)* Hidden, kept in a hiding place.

A. مخبا *mukhābbā*, *a., fem. of* مخبا

A. مخب *mukhābbīb*, *a. (fem. مخبه)* 1. Who deceives; a deceiver. 2. Who corrupts, perverts.

A. مخبت *mukhābbīt*, *a. (fem. مخبه)* Humble, submissive, obsequious.

A. مخبت *mukhābbīs*, *a. (fem. مخبه)* 1. That vituperates, corrupts. 2. Bad, corrupt. 3. Who associates with the bad.

A. مخبت *mukhābbīs*, *a. (fem. مخبه)* That upsets or disorders the stomach; indigestible.

A. مخبتان *mukhābbēsān*, *a. (fem. مخبتانه)* 1. Depraved. 2. Abominable (lie).

A. مخبه *makhbēsō*, *s.* Any cause, source of corruption or disorder.

A. مخبر *makhbōr*, *s.* The true state of a person or matter.

A. مخبر *mukhūbīr*, *a. & s. (fem. مخبره)*

1. That gives information. 2. An informant; an informer; a newspaper correspondent. 3. A head man in a small village. 4. To be indicative, to indicate. 2. To be or become an informant, etc.

A. مخبر *makhbōr*; *s.* As مخبر *makhbōr*.

A. مخبر *mukhūbōr* (*s. (pl. مخابر)*) A place

A. مخبره *mukhūbōrō* where bread is made; a bakery.

A. مخبسه *mikhbāsā*, *s.* A spoon or other implement for stirring.

A. مخبط *mikhbāt*, *s. (pl. مخباط)* A stick for knocking fruit, etc., from trees.

A. مخبط *mukhūbīt*, *a. (fem. مخبطه)* Motionless; quiescent; idle.

A. مخبط *mukhūbbūt*, *a. (fem. مخبطه)* Disordered, incapacitated.

A. مخبط *mukhūbbīt*, *a. (fem. مخبطه)* That disorders, incapacitates.

A. مخبل *mukhūbbīl*, *a. (fem. مخبه)* Lent; borrowed.

A. مخبل *mukhūbbīl*, *a. (fem. مخبه)* Who lends; a lender.

A. مخبل *mukhūbbīl*, *a. (fem. مخبه)* 1. Distracted, insane. 2. Partially paralyzed in the legs.

A. مخبل *mukhūbbīl*, *a. (fem. مخبه)* That drives mad; especially, fortune.

A. مخبوه *makhbō*, *a. (fem. مخبوه)* Hidden, concealed.

A. مخبور *makhbūr*, *a. (fem. مخبوره)* 1. Rich, greasy (food). 2. (A milch beast) abounding with milk.

A. مخبوز *makhbūz*, *a. (fem. مخبوزه)* 1. Made into bread. 2. Furnished, provided with bread. 3. Kneaded; beaten, pounded.

A. مخبوط *makhbūt*, *a. (fem. مخبوطه)* 1. Beaten; pounded; trampled. 2. (Fruit, etc.) beaten from a tree with a stick.

A. مخبول *makhbūl*, *a. (fem. مخبولة)* 1. Crippled. 2. Crazed. 3. (prosody) (A foot, مستعلن, --- or مفعولات, ---) whose two first long syllables are made short (becoming معلن, --- or معلنات, ---).

A. مخبون *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

A. مخبونه *makhbūn*, *a. (fem. مخبونه)* 1. (A garment) shortened by a tuck. 2. (prosody) (A foot, معلن, --- or مفعولات, ---) shortened in the first syllable (becoming معلن, --- or معلنات, ---).

- أ. مخبي *mukhbi*, *mukhābbi*, *a.* & *s.* (*fem.* مخبية) Who sets up a *khūba* tent.
- أ. مخبئة *mukhābbā'a*, *a.* *fem.* See مخبا.
- أ. مخبئت *mukhātt* (*for* مخنت), *a.* (*fem.* مخنته) Unduly curtailed (share).
- أ. مخبت *mukhitt* (*for* مخنت), *a.* (*fem.* مخنته) 1. Who unduly cuts down one's share. 2. Bashful.
- أ. مختار *mukhtār* (*for* مختير), *a.* & *s.* (*fem.* مختارة) 1. Chosen, elected; choice, especially, an elected or chosen headman, a bailiff of a parish. 2. Who chooses; one who may choose or select. 3. — Thou art free to choose; do as you choose. فاعل مختار *a.* & *s.* A free agent.
- أ. مختارلق *mukhtārlīq*, *s.* The quality or office of a head man or bailiff.
- أ. مختال *mukhtāl* (*for* مختل), *a.* (*fem.* مختالة) 1. Imagined, supposed. 2. Conceited, arrogant; proud (horse, etc.). 3. مخته (A cloud) from which rain is expected.
- أ. مختان *mukhtān* (*for* مختون), *a.* (*fem.* مختانة) Perfidious, perfidiously inclined.
- أ. مختبا *mukhtobā*, *s.* A hiding-place.
- أ. مختبر *mukhtobār*, *a.* (*fem.* مختبرة) 1. Known, ascertained. 2. Tried, proved.
- أ. مختبر *mukhtobār*, *a.* (*fem.* مختبرة) 1. Who ascertains. 2. Who tries, proves. 3. Who knows.
- أ. مختبر *mukhtobās*, *a.* (*fem.* مختبرة) Made into bread.
- أ. مختبر *mukhtobās*, *a.* (*fem.* مختبرة) Who makes bread.
- أ. مختبس *mukhtobās*, *a.* (*fem.* مختبسة) Seized by violence.
- أ. مختبس *mukhtobās*, *a.* (*fem.* مختبسة) That seizes by violence.
- أ. مختبط *mukhtobāt*, *a.* (*fem.* مختبطة) 1. Beaten; pounded; trampled. 2. Knocked from trees with a stick. 3. Given.
- أ. مختبط *mukhtobāt*, *a.* (*fem.* مختبطة) 1. Who beats or pounds; which tramples. 2. Who knocks down leaves or fruit with a stick. 3. Who gives. 4. Who asks for a gift.
- أ. مختبل *mukhtobāl*, *a.* (*fem.* مختبلة) 1. Possessed, insane. 2. Partially paralyzed. 3. Restrained. 4. Lent; borrowed.
- أ. مختبل *mukhtobāl*, *a.* (*fem.* مختبلة) 1. That crazes. 2. Partially paralyzing. 3. Restraining. 4. Who lends; a lender.
- أ. مختبي *mukhtobi* (*for* مخبي), *a.* (*fem.* مخبية)

- مخنته) Who conceals himself, concealed.
- أ. مختم *mukhtetēm*, *a.* (*fem.* مختمه) 1. Completed. 2. With which, or where a thing is completed; an end, completion.
- أ. مختم *mukhtetīm*, *a.* (*fem.* مختمه) Who completes; a finisher.
- أ. مختم *mukhtetīm*, *a.* (*fem.* مختمه) Circumcised; who circumcises himself.
- أ. مختمر *mukhtodār*, *a.* (*fem.* مختمرة) Concealed; who conceals himself.
- أ. مخدع *mukhteda'*, *a.* (*fem.* مخدعة) Deceived.
- أ. مخدع *mukhtedi'*, *a.* (*fem.* مخدعة) Who deceives; a deceiver.
- أ. مخدم *mukhtodēm*, *a.* (*fem.* مخدومة) Taken or employed as a servant.
- أ. مخدم *mukhtedīm*, *a.* (*fem.* مخدومة) 1. Who takes or employs another as a servant. 2. Who serves himself.
- أ. مخدر *mukhtatār*, *a.* (*fem.* مخدرة) Vitiated, made unsound.
- أ. مخدر *mukhtatār*, *a.* (*fem.* مخدرة) That impairs health or soundness.
- أ. مخدرج *mukhtorāj*, *a.* (*fem.* مخدرجة) Got, got out, produced, extracted.
- أ. مخدرج *mukhtorāj*, *a.* (*fem.* مخدرجة) 1. Who takes out; who produces. 2. Who asks one to come out.
- أ. مخدش *mukhtorish*, *a.* (*fem.* مخدشة) That scratches or claws.
- أ. مخدس *mukhtorās*, *a.* (*fem.* مخدسة) Forged, concocted.
- أ. مخدس *mukhtorās*, *a.* (*fem.* مخدسة) Who concocts (a lie).
- أ. مخدس *mukhtorīt*, *a.* (*fem.* مخدسة) 1. Who strips fruit from a branch with his hand. 2. Who makes bare (a sword).
- أ. مخدع *mukhtorā'*, *a.* (*fem.* مخدعة, *pl. fem.* مخدرات) 1. Invented. 2. A name of the Persian metre called بحر متلّاق مخدع.
- أ. مخدع *mukhtorī'*, *a.* (*fem.* مخدعة) Who invents, contrives; an inventor.
- أ. مخدرات *mukhtorā'āt*, *a.* & *s.*, *pl. fem.* of مخدع Inventious.
- أ. مخدرف *mukhtorēf*, *a.* (*fem.* مخدرفة) Gathered, plucked (fruit, etc.).
- أ. مخدرف *mukhtorēf*, *a.* (*fem.* مخدرفة) Who gathers (fruit, etc.).
- أ. مخدراق *mukhtorāq*, *s.* A place of passage. الرياح — A place exposed to all the winds.
- أ. مخدرف *mukhtorīq*, *a.* (*fem.* مخدرفة) Who passes through or along — الكذب — Who goes through falsehood i.e., a liar.

A. **مُكْتَزِم** *mukhtārim*, a. (fem. **عزيم**)
Cut off by death.

A. **مُكْتَزِم** *mukhtārim*, a. (fem. **عزيم**)
Fatal.

A. **مُكْتَزِل** *mukhtāzil*, a. (fem. **عزلة**)
Cut off.

A. **مُكْتَزِل** *mukhtāzil*, a. (fem. **عزلة**)
1. Who cuts off. 2. Who separates himself; alone.

A. **مُكْتَزِن** *mukhtāzin*, a. (fem. **عزته**)
1. Stored up. 2. Hidden.

A. **مُكْتَزِن** *mukhtāzin*, a. (fem. **عزته**)
1. Who stores up or away. 2. Who conceals. 3. Who shortens his road.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who provides himself with wood. 2. Who has a poor sword, like wood. 3. Who talks rubbish. 4. Who eats carelessly, without choosing.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Bashful, humble.

A. **مُكْتَزِيب** *mukhtāzib* (for **عزيب**), a. (fem. **عزيبه**)
1. Specially adopted. 2. Special; proper to a thing; sincerely attached to a person. **الخص بناية الله تعالى** Specially adopted by the favor of God.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Favored with abundant verdure and produce.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Shortened, curtailed. 2. Abridged, succinct. 3. s., An abridgment, epitome.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who shortens, abridges. 2. Who takes another round the waist.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Who, being naked, covers up the private parts.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Who litigates, an adversary, a disputant.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Who castrates himself; castrated; a eunuch.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Who dyes, tinges; dyed, tinged.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. (Corn) cut green. 2. (A youth) cut off by death.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who cuts corn green. 2. Which cuts off people in youth.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Humble in demeanor.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
That cuts off.

A. **مُكْتَزِيب** *mukhtāzib* (for **عزيب**), a. Whose beard is sprouting.

A. **مُكْتَزِيب** *mukhtāzib*, a. 1. Who delivers an address or sermon. 2. Who asks a woman in marriage.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
That snatches and carries off.

A. **مُكْتَزِيب** *mukhtāzib*, a. Who covers up the lower part of his face.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
That steps, paces.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Depressed, low. 2. **عزيبه** Short or circumcised in the clitoris.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Fluttering; agitated; quivering.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. That hides or is hidden; concealed; occult; clandestine. 2. s. A secret rider of graves.

A. **مُكْتَزِيب** *mukhtāzib* (for **عزيب**), a. (fem. **عزيبه**)
Spoilt, injured, the brain - Crazy

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who takes away. 2. Who takes away one's wits and dupes him.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Shaking, quivering.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Snatched away covertly. 2. (A vowel) slurred over in speaking.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who snatches covertly. 2. Who slurs (a vowel).

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Mixed.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. (A garment) taken off. 2. **عزيبه** (A wife) divorced by her husband for a valuable consideration given by her.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
1. Who puts off a garment. 2. Who puts away his wife for a consideration given to him by her.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Diverse, various. **عزيبه** 1. Different kinds. 2. Coins of all sorts. - **عزيبه** A name of a class of Arabian metres, containing the three sub-classes named **عزيبه**, **عزيبه**, **عزيبه**.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Forged, invented, fictitious.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
Who forges, invents, fabricates.

A. **مُكْتَزِيب** *mukhtāzib*, a. (fem. **عزيبه**)
That mows or cuts. **عزيبه** (The cut-

ter of hand and feet) The sword.

أ. mukhāttēm. a. (fem. مختمة) 1. Sealed; authenticated by sealing. 2. (A horse) with a small white patch of hair near the pastern.

أ. mukhāttīm. a. (fem. مختمة) Who seals.

أ. mukhtēmīr. a. (fem. مختمرة) 1. Leavened, fermenting. 2. مختمرة (A woman) whose head and face is wrapped in a muffler; muffled up.

أ. mukhtēnāq. a. f. s. (fem. مختمقة) 1. Throttled. 2. A very narrow place in a pass.

أ. mukhtēnīq. a. (fem. مختمقة) 1. Choked. 2. (A horse) with a line of white extending from his forehead around the lower part of his jaw.

أ. mukhtēm. a. (fem. مختممة) 1. Sealed. 2. s. (pl. مختممة) A stamped weight or measure. الأصار - Whose eyes are blind, sealed up as it were. - طين The terra sigillata of old medicine.

أ. mukhtēm. a. (fem. مختممة) Circumcised.

أ. mukhtēvī. a. (fem. مختموة) 1. That takes a thing to himself. 2. Angry. 3. Mad.

أ. mukhtjīl. a. (fem. مختمجة) 1. That abashes or confuses. 2. Astonishingly luxuriant (vegetation).

أ. mukhtkha. s., pl. of مخ, q. v.

أ. mukhtāc (for mukhtāc), s. (dual mukhtāc) A tush, canine tooth.

أ. mukhtāddā. a. (fem. مختمدة) Reduced in flesh, emaciated.

أ. mukhtāddā. a. (fem. مختمدة) Which emaciates.

أ. mukhtāddār. a. (fem. مختمدرة) 1. Veiled; curtained; concealed. 2. Benumbed.

أ. mukhtāddīr. a. (fem. مختمدرة) 1. Which benumbs. 2. Narcotic. 3. s. (pl. fem. مختمدرات) A narcotic.

أ. mukhtāddōrē. a. f. s., fem. of مختمدة (pl. مختمدرات) A veiled, modest, woman.

أ. mukhtāddīsh. a. (fem. مختمدشة) 1. That scratches. 2. Which disturbs, which irritates.

أ. mukht. mukht. mukhtāc. s. (pl. مختممة) A small chamber or closet.

أ. mukhtāc. a. (fem. مختممة) 1. Hidden away, concealed. 2. Deceived, duped.

أ. mukhtāc. a. (fem. مختممة) 1. Who hides, conceals. 2. Who deceives.

أ. mukhtāddā. a. (fem. مختمدة) 1. Deceived. 2. Wily.

أ. mukhtāddī. a. (fem. مختمدة) Deceitful.

أ. mukhtāddēm. a. (fem. مختمددة) 1. Attended by many servants. 2. (A horse) with a ring of white hairs round each hind pastern.

أ. mukhtāddā. a. (fem. مختمددة) 1. Furrowed, trenched. 2. Scored, gashed.

أ. mukhtāddr. a. (fem. مختمدرة) 1. Veiled, curtained. 2. Hidden, concealed. 3. مختمدرة (A woman) kept veiled, chaste, modest.

أ. mukhtādd. a. (fem. مختمددة) 1. Deceived, duped. 2. Whose occipital vein has been accidentally cut.

أ. mukhtāddēm. a. (fem. مختمددة; pl. مختمددة) 1. Served by servants. 2. s. A lord, master; a sovereign; especially, a son (as being served by the whole household). كائنات (Muhammed) upon whom all beings and inanimate things wait in service.

أ. mukhtāddēmīyyet. s. The condition of one served, or of a son.

أ. mukhtādd. s. A loop that suspends an archer's arrows around his neck.

أ. mukhtādd. s. A stick with which stones, arrows, etc., are thrown.

أ. mukhtādd. a. (fem. مختمدة) Persuaded to abandon.

أ. mukhtādd. a. (fem. مختمدة) Who forces or persuades one to abandon (another).

أ. mukhtāddēm. a. Very trenchant (sword); name of one of Muhammed's swords.

أ. mukhtādd. a. (fem. مختمددة; pl. مختمددة) Abandoned, left without aid; especially, abandoned of God; a reprobate.

أ. mukht. v. f. s. A ship's cutting through the water.

أ. mukhtādd (for مختمددة), s. 1. A place of falling down. 2. A place of happening. عجائب - A place where marvels happen.

أ. mukhtādd (for مختمددة), a. That lops off and fells at a single blow.

أ. mukhtādd (vulg. for مختمددة), s. A shoemaker's awl.

أ. عُزْش *mikhrūsh*, *s.* As عُزْش, *q. v.*
 أ. عُزْش *mikhrāq*, *s.* (*pl.* عُزْش) A
 twisted cloth used to strike with in
 some games.

أ. عُزْش *mikhrāq*, *a.* 1. Very munif-
 icent. 2. Very brave. 3. Astonishingly
 handsome. 4. Astonishingly clever.

أ. عُزْش *mukhrōb*, *a.* (*fem.* عُزْش)
 Ruined, spoilt, injured.

أ. عُزْش *mukhrīb*, *a.* (*fem.* عُزْش) That
 ruins.

أ. عُزْش *mukhrōb*, *a.* (*fem.* عُزْش)
 1. Ruined, spoilt, injured. 2. Slit in
 the ear, as a distinguishing mark.

أ. عُزْش *mukhrīb*, *a.* (*fem.* عُزْش)
 1. That ruins; spoils, injures. 2. Who
 slits an ear as a mark.

أ. عُزْش *mukhrōj*, *s.* (*pl.* عُزْش) 1. A
 place of issue, an outlet. 2. A place
 or organ of utterance of a letter of
 the alphabet. 3. A disbursement. 4.
 The anus. 5. Name of the lowest order
 of judges in the Turkish Hierarchy
 who have a claim to be promoted.

أ. عُزْش *mukhrōj*, *mukhrōj*, *a.*
 (*fem.* عُزْش) 1. Made or let issue; taken
 out. 2. Extracted. 3. Excluded. 4. Ex-
 ported. 5. Educated, deduced. 6. Dis-
 missed to a higher grade, or to a
 pension. 7. (*mukhrōj alone*) Passed
 at examination, finished (student).

أ. عُزْش *mukhrīj*, *a.* (*fem.* عُزْش)
 1. That makes or lets issue. 2. Who
 extracts. 3. That excludes. 4. Who
 exports. 5. Who educates, deduces. 6.
 Who turns out a student or appren-
 tice as a finished pupil passed on
 examination.

أ. عُزْش *mukhrīq*, *a.* (*fem.* عُزْش) Bash-
 ful, afraid to speak.

أ. عُزْش *mukhrādī*, *a.* (*fem.* عُزْش)
 Mixed or flavored with mustard.

أ. عُزْش *mukhrōz*, *s.* (*pl.* عُزْش) A seam
 in leather stitched by aid of an awl.

أ. عُزْش *mikhrōz*, *s.* (*pl.* عُزْش) A shoe-
 maker's awl.

أ. عُزْش *mukhrōz*, *a.* (*fem.* عُزْش)
 Ornamented with beads or with bead-
 like spots.

أ. عُزْش *mikhrōsh*, *s.* A hooked stick,
 a polo-stick, a crook.

أ. عُزْش *mukhrīsh*, *a.* (*fem.* عُزْش)
 That scratches or irritates much.

أ. عُزْش *mikhrās*, *s.* (*pl.* عُزْش) A
 spear-head.

أ. عُزْش *mikhrāt*, *s.* A turner's chisel
 or gouge.

أ. عُزْش *mukhrāt*, *a.* (*fem.* عُزْش)
 Excoriatingly cathartic (medicine).

أ. عُزْش *mukhrātām*, *a.* (*fem.* عُزْش)
 Provided with a proboscis.

أ. عُزْش *mukhrārā*, *a.* (*fem.* عُزْش)
 Capricious, uncertain.

أ. عُزْش *mukhrōf*, *s.* (*pl.* عُزْش) 1. A
 place where ripe fruit is picked, a
 garden or orchard; also, a fruit-tree.
 2. The time of picking ripe fruit.

أ. عُزْش *mukhrōf*, *s.* (*pl.* عُزْش) 1. A
 small basket for fruit or in which a
 beggar collects alms.

أ. عُزْش *mukhrīf*, *a.* (*fem.* عُزْش) Who
 is in the fruit-season.

أ. عُزْش *mukhrōf*, *s.* A garden, or-
 chard, or fruit-tree.

أ. عُزْش *mukhrāq*, *s.* (*pl.* عُزْش) A
 desert; a very windy desert.

أ. عُزْش *mukhrīq*, *s.* (*pl.* عُزْش) Any
 of the orifices of the body.

أ. عُزْش *mukhrāq*, *a.* (*fem.* عُزْش) Per-
 plexed, bewildered.

أ. عُزْش *mukhrīq*, *a.* (*fem.* عُزْش) Per-
 plexing, bewildering.

أ. عُزْش *mukhrārāq*, *a.* (*fem.* عُزْش)
 Much torn, tattered.

أ. عُزْش *mukhrīq*, *a.* (*fem.* عُزْش)
 1. That tears. 2. Who speaks falsely,
 as it were tearing truth to tatters.

أ. عُزْش *mukhrārāq*, *a. & s.*, *fem.* of
 عُزْش 1. *a.* See عُزْش 2. A tattered cloth,
 a rag. عُزْش A seller of old garments
 and rags.

أ. عُزْش *mukhrīm*, *s.* (*pl.* عُزْش) 1. A
 jutting point, prominence, promon-
 tory. 2. A fork of an inundation. 3. A
 mouth of a defile. 4. A defile, pass.

أ. عُزْش *mukhrōm*, *a.* (*fem.* عُزْش)
 1. Torn open, slit, rent. 2. (A beast)
 mutilated by slitting.

أ. عُزْش *mukhrōb*, *a.* (*fem.* عُزْش) Slit.
 أ. عُزْش *mukhrōb*, *a.* (*fem.* عُزْش)

Bored, pierced, perforated.

أ. عُزْش *mukhrōb*, *a.* (*fem.* عُزْش)
 (Leather) stitched by means of an awl.

أ. عُزْش *mukhrūt*, *s.* A cone.

أ. عُزْش *mukhrūt*, *a.* (*fem.* عُزْش) 1.
 Stripped of leaves, fruit, etc. at one
 motion. 2. Turned in a lathe. 3. Long,
 narrow, and tapering.

أ. عُزْش *mukhrūt*, *a.* (*fem.* عُزْش)
 Pertaining to a cone, conic, conical.

fūr (fūmūn), wār (hāfīz), machine (zīr), ī (qīrāt), rūdo (ūsūl). -- ā naval.

محرويات Conic sections.

أ. محرويات *mākhruṭiyyāt*, a. & s., pl. fem. of محروطى The mathematics of conic sections.

أ. محروف *mākhruṭ*, a. (fem. محروفة) Picked, culled, gathered.

أ. محروق *mākhruq*, a. (fem. محروقة) 1. Rent, split, torn. 2. Pierced, bored, perforated. 3. Forged; fabricated (lie). 4. Destitute. الكف - (Split in the hand) Who never keeps what he acquires.

أ. محروم *mākhruṁ*, a. (fem. محرومة) 1. Silt. 2. Pierced.

أ. محزأ *mākhza*, a. For محزى, q. v.

أ. محزات *mākhzāt*, s. (pl. محازى) An ignominious deed or habit.

أ. ميكحزأ *mīkhzaq*, s. (pl. محازق) A sharp wooden skewer.

أ. مخزن *mākhzōn*, s. (pl. مخازن) A store-room, store-house; a magazine; a granary. - قورشونلو Name of the great warehouse of the custom-house of Galata, Constantinople.

أ. مخزول *mākhzūl*, a. (fem. مخزولة) 1. Broken-backed. 2. Lame. 3. (prosody) (A *mūtōfā'iṭūn* foot, ---) reduced to *mūtā'iṭūn*, ---.

أ. مخزوم *mākhzūm*, a. (fem. مخزومة) 1. Pierced, perforated. 2. Tied, fastened with a band passed through holes. 3. (A beast) pierced or having a ring in the cartilage of the nose. سورة مخزوم A name of the ninth chapter of the Qur'an.

أ. مخزون *mākhzūn*, a. (fem. مخزونة) Stored, kept in a storehouse.

أ. محزى *mākhza*, a. (fem. محزاة) Abused, debased.

أ. محزى *mākhzi*, a. (fem. محزية) That abases, renders vile. سورة محزى A name of the ninth chapter of the Qur'an.

أ. محزى *mākhziyō*, s. (pl. محازى) An ignominious deed or habit.

أ. مخسر *mākhṣar*, a. (fem. مخسرة) 1. That makes one suffer loss. 2. Who suffers loss; a loser.

أ. مخسر *mākhṣṣar*, a. (fem. مخسرة) 1. Made to suffer loss. 2. Made to perish; a wretch. 3. Held to be in a bad way, held to be a wretch.

أ. مخسر *mākhṣṣir*, a. (fem. مخسرة) 1. That makes one suffer loss or perish. 2. Who holds or pronounces one to be a wretch.

أ. مخسف *mākhṣif*, a. (fem. مخسفة) 1.

Blind, sunken (eye). 2. (A well) of which the water dwindles away; also, one aways abundant.

أ. مخسول *mākhṣṣol*, a. (fem. مخسولة) Held in contempt.

أ. مخسول *mākhṣṣin*, a. (fem. مخسولة) (A man) fallen from a high estate.

أ. مخسور *mākhṣūr*, a. (fem. مخسورة) 1. Deficient. 2. Made to suffer loss. 3. Made to perish.

أ. مخسوف *mākhṣūfō*, a. fem. (A well) dug down to a perennial spring.

أ. مخسول *mākhṣūl*, a. (fem. مخسولة) Held in contempt.

أ. مخسى *mākhṣi*, *mākhṣṣi*, a. (fem. مخسية) Who plays at Odd or even.

أ. ميكحش *mīkhāshsh* (for محش), a. Persevering, dauntless.

أ. مخشات *mākhshūt*, vn. & s. 1. A fearing, fear, dread; awe. 2. s. (pl. مخشى) A thing feared, a cause of dread.

أ. ميكحش *mīkhshōf*, a. 1. That enters, penetrates. 2. Who enters into affairs; bold, enterprising, skilful. 3. Who fears not to go about by night.

أ. ميكحش *mīkhāshshif*, a. (A guide) who is bold and skilful.

أ. ميكحش *mīkhāshshōm*, a. Intoxicated with wine.

أ. ميكحش *mīkhāshshim*, a. (fem. مخشمة) 1. Overpowering (fumes, stench, etc.). 2. Stinking, putrid.

أ. ميكحش *mīkhāshshōn*, a. (fem. مخشنة) 1. Made rough, roughened. 2. Exasperated.

أ. مخشوب *mākhshūb*, a. (fem. مخشوبة) 1. Mixed. 2. Selected. 3. Roughly hewn out, roughly fashioned. 4. Unpolished. 5. Impolite.

أ. مخشوش *mākhshūsh*, a. (fem. مخشوشة) 1. (A camel) with a wooden toggle in the cartilage of his nose. 2. Introduced, inserted. 3. Stabbed. فيه - Into which something has been inserted.

أ. مخشوم *mākhshūm*, a. (fem. مخشومة) 1. Diseased in the posterior air passages of the nostrils. 2. Intoxicated.

أ. مخشى *mākhṣṣhi*, v. (fem. مخشية) That makes one fear.

أ. مخشيت *mākhshiyōt*, vn. & s. A fearing, fear, dread; awe.

أ. مخسا *mākhṣā*, s. For مخسى *mākhṣi*.

أ. مخساب *mākhṣāb*, a. (pl. مخاصب) 1. Very fertile. 2. Always in abundance.

أ. مخسال *mākhṣāl*, s. A pruning hook.

A. **مُكْهَسِب** *mukhsib*, *a.* (fem. **مُكْهَسِبَة**) 1. Fruitful, abundant. 2. Having abundance.

A. **مُكْهَسَسَر** *mukhassār*, *a.* (fem. **مُكْهَسَسَرَة**) 1. Small in the waist. 2. Small, slender (waist). 3. Arched (foot). 4. Small in the middle, strangled. 5. *s.* A narrow, strangled part of a pass or strait. 6. *s.* The lips. **القَدَمِينَ** - With both feet arched.

A. **مُكْهَسَرَا** *mukhsarā*, *s.* (pl. **عَصَا**) A staff, scepter, a walking stick.

A. **مُكْهَسَسَا** *mukhassās*, *a.* (fem. **مُكْهَسَسَا**) Devoted, appropriated to.

A. **مُكْهَسَف** *mukhsaf*, *s.* (pl. **عَصَف**) An awl; a brad-awl.

A. **مُكْهَسِف**, **مُكْهَسِيف** *mukhsif, mukhassif*, *a.* (fem. **مُكْهَسِفَة**) Who, being naked, covers his private parts.

A. **مُكْهَسَا** *mukhsā*, *a.* Very sharp, trenchant.

A. **مُكْهَسَر** *mukhsār*, *a.* (fem. **مُكْهَسَرَة**) 1. Slim. 2. Arched, slender (foot). 3. Small-wristed. 4. Pained in the waist. **القَدَمِينَ** - With both feet arched.

A. **مُكْهَسَسَا** *mukhassās*, *a.* (fem. **مُكْهَسَسَا**) Appropriated; proper; special. 1 - *v.t.* To make (a thing) special to. 2 - *v.i.* To be special or peculiar to. **بِرَيْتِهِ** - Special or peculiar to one of them.

T. **مُكْهَسَسَا** *mukhassās* (for **مُكْهَسَسَا**) *adv.* 1. On purpose, purposely. 2. Specially, expressly. 1 - *v.t.* To do (a thing) on purpose.

A. **مُكْهَسَسَان** *mukhassān*, *adv. acc. ind.* 1. Purposely. 2. Expressly.

A. **مُكْهَسَسَف** *mukhassaf*, *a.* (fem. **مُكْهَسَسَفَة**) 1. Applied, superposed. 2. Doubled, placed fold on fold. 3. Sewn or patched double; faced with a layer or lining. 4. Covered. 5. Colored in patches.

A. **مُكْهَسَسَا** *mukhassās*, *s.* The part operated upon in castration.

A. **مُكْهَسَسَا** *mukhsī*, *a.* Castrated.

A. **مُكْهَسَسَا** *mukhkhāz*, *a., pl. of مَخْضُوعٌ, q.v.*

A. **مُكْهَسَسَا** *mukhsāb*, *s.* (pl. **مَخْضُوبَات**) 1. A dye-vat 2. A wash-tub.

A. **مُكْهَسَسَا** *mukhassāb*, *a.* (fem. **مُكْهَسَسَا**) Dyed; tinged.

A. **مُكْهَسَسَا** *mukhassār*, *a.* (fem. **مُكْهَسَسَا**) 1. Made green 2. Made flourishing, blessed, or, to appear so. 4 - 1. To whom a thing is made flourishing, is blessed by God. 2. Duped by pleasant appearances.

A. **مُكْهَسَسَا** *mukhassār*, *a.* (fem. **مُكْهَسَسَا**) Eloquent.

A. **مُكْهَسَسَا** *mukhassār*, *a.* (fem. **مُكْهَسَسَا**) 1. Cut; cut off, docked. 2. (A beast) clipped in the ear. 3. Circumcised. 4. Circumcised in adult years; hence, (or **مُكْهَسَسَا**) an adult who became a Muslim in the life-time of Muhammed. 5. Black (man) with a white father. 6. Of unknown or questionable parentage. 7. Insipid. 8. Abundant.

A. **مُكْهَسَسَا** *mukhsī*, *a.* (fem. **مُكْهَسَسَا**) 1. Which causes one to bend the neck. 2. That humbles. 3. Who has a bend in the neck. 4. Who speaks softly.

A. **مُكْهَسَسَا** *mukhassā*, *a.* (fem. **مُكْهَسَسَا**) Humbled; humiliated.

A. **مُكْهَسَسَا** *mukhsā*, *a.* (fem. **مُكْهَسَسَا**) That humbles.

A. **مُكْهَسَسَا** *mukhsā*, *a.* Very sharp, trenchant

A. **مُكْهَسَسَا** *mukhsā, mukhsā*, *a.* Easy, comfortable, luxurious.

A. **مُكْهَسَسَا** *mukhassā*, *a.* (fem. **مُكْهَسَسَا**) Wet, moistened.

A. **مُكْهَسَسَا** *mukhsāb*, *a.* (fem. **مُكْهَسَسَا**) Dyed, tinged.

A. **مُكْهَسَسَا** *mukhsāb*, *a.* (fem. **مُكْهَسَسَا**) 1. Broken, but not separated. 2. (A tree) stripped of thorns. 3. Crippled.

A. **مُكْهَسَسَا** *mukhsāt*, *s.* A place or thing on which lines are drawn.

A. **مُكْهَسَسَا** *mukhsāt*, *s.* 1. A ruler for ruling lines. 2. A style or other tool for marking lines.

A. **مُكْهَسَسَا** *mukhsāb*, *s.* (pl. **مَخْطَبَات**) A place where people are addressed, exhorted.

A. **مُكْهَسَسَا** *mukhsīr*, *a.* (fem. **مُكْهَسَسَا**) 1. Who reminds. 2. Who wagers. 3. Who risks himself.

A. **مُكْهَسَسَا** *mukhsātāt*, *a.* (fem. **مُكْهَسَسَا**) 1. Striped. 2. Ruled with lines. 3. Of which the frontier or boundary is defined, marked. 4. Having a sprouting beard.

A. **مُكْهَسَسَا** *mukhsātāt*, *a.* (fem. **مُكْهَسَسَا**) 1. Who draws lines. 2. Who ascertains or determines frontiers.

A. **مُكْهَسَسَا** *mukhsāf*, *a.* (A sword) that blinds, by flashing.

A. **مُكْهَسَسَا** *mukhsāf*, *a.* (fem. **مُكْهَسَسَا**) Lank, pinched in the waist.

A. **مُكْهَسَسَا** *mukhsīr*, *a.* (fem. **مُكْهَسَسَا**) 1. Who begins a subject and breaks off

fār (šāmūn), wār (hāfīs). machine (zīr). ī (qīrāt). rūdo (ūsūl). — ā nasal.

again. 2. That misses.

أ. مظلل mukhtil, a. (fem. مظلة) Foul mouthed.

أ. مظلم mukhtim, mikhtim, s. (pl. مظالم) A muzzle or snout; a beak; a nose.

أ. مظلمة mukhtatim, a. (fem. مظلمة) 1. (A beast) with a rope round his nose, muzzled. 2. (A horse) with a white patch on his lower jaw. 3. s. The muzzle of a camel.

أ. مظنونة mukhtunūn, a. fem. (A girl) asked in marriage.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Drawn as a line. 2. Written. 3. Written on or in. الدائرة المظنونة على اقطاب الفلكين (The circle drawn over the poles of the two spheres) The equinoctial colure.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Seized and carried off, snatched away. 2. Lank-bellied. 3. Branded with a hook-shaped mark.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Having a rope round its nose. 2. (A beast) branded on the muzzle. Branded doubly, with one mark on each cheek.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Who errs; mistaken; in error. 2. Who commits a fault; a culprit; a sinner.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Who makes light or lighter. 2. Who angers and so destroys one's dignity. 3. Lightly burdened; in easy circumstances; also, in narrow circumstances. 4. Brisk, active.

أ. مظنونة mukhtunūn, a. Very bashful.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Who appoints an escort to protect another. 2. Who breaks a covenant.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Who defends. 2. Who fortifies, protects (a place).

أ. مظنونة mukhtunūn, s. 1. A place where one is comfortable. 2. Comfort, luxury. 3. The prepuce of the clitoris.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. That depresses. 2. That abases. 3. That quiets, tames down. 4. Who lowers his voice. 5. Who makes easy.

أ. مظنونة mukhtunūn, a. (fem. مظنونة) 1. Lightened, alleviated. 2. (Ar. gram.) (Any consonant) not reduplicated in

pronunciation. 3. (A hemze consonant) pronounced as a short vowel. 4. (Pers. gram.) (A final consonant) pronounced as a vowel. عورت مخففة A covered part of the body which may be exposed without great shame.

أ. مخففة mukhtafif, a. (fem. مخففة) 1. That lightens or alleviates. 2. Who pronounces a consonant without reduplication, or without hiatus.

أ. مخففة mukhtafif, s. A place where mirage quivers or where a setting star seems to begin to quiver.

أ. مخففة mukhtafif, a. A broad-sword; a scimeter.

أ. مخففة mukhtafif, a. (fem. مخففة) 1. (A bird) that claps its wings. 2. (A man) who waves his hand, etc., as a signal. 3. Fluttering, quivering, throbbing, gleaming. 4. Disappointed. 5. Poor, destitute.

أ. مخففة mukhtafif, s. A twisted cloth used for striking in play; also, a stick used for striking.

أ. مخفوض mukhtawiz, a. (fem. مخفوضه) 1. Depressed. 2. Abased. 3. Quieted, tamed down. 4. Comfortable, luxurious (life). 5. (Ar. gram.) (A word) that, being in the genitive, ends with an esere vowel. 6. مخفوضه (A woman) circumcised in the clitoris.

أ. مخفوق mukhtafiq, a. (fem. مخفوقه) 1. Affected with palpitation of the heart. 2. Bereft of reason.

أ. مخفي mukhtafi, a. (fem. مخفية) 1. Hidden, concealed. 2. Secret. 3. Clan-destine.

أ. مخفي mukhtafi, a., dim. of مخفي Somewhat hidden or secret.

أ. مخلل mukhtall (for مخلل), a. (fem. مخلة) Injured, infringed, violated.

أ. مخلل mukhtall, a. (fem. مخلة) 1. That injures, infringes, violates. 2. Poor, needy. 3. (Land) producing sweet herbage.

أ. مخلا mukhtal, mukhtalla, s. For مخلي P. مخلا mukhtalla (from أ. مخلي), s. (A dish) of fried mutton and egg-plant.

أ. مخلات mukhtalat, s. (pl. مخلات) A fodder sack; also, a nosebag.

أ. مخلاط mukhtalat, a. 1. One who mixes with all sorts. 2. One who meddles much.

أ. مخلاف mukhtalf, s. (pl. مخلافات) (firmly) A district, county, or juris-

diction, in Arabia Felix.

أ. مَكْنِيَارُ *mukniār*, *a.* Who habitually breaks his word.

ت. مَعْلَامِق *miknāmāq*, *u. t.* See مَعْلَامِق

أ. مَكْنِيلَب *miknīlōb*, *s.* (pl. مَعْلَاب) 1. A claw. 2. A talon. 3. A sharp sickle, a reaping hook. 4. A surgical forceps.

أ. مَكْنِيلَب *muknīlōb*, *a.* (fem. مَعْلَبَة) Having claws or talons.

أ. مَكْنَالِيَب *muknālīōb*, *a.* (fem. مَعْلَبَة) (A garment) much ornamented.

أ. مَكْنَالِيَكْنَالِي *muknālīkhnālī*, *a. & s.* (fem. مَعْلَبَة) 1. Decked with anklets. 2. *s.* The ankle, the place for anklets.

أ. مَكْنِيلَدَا *muknīlōdā*, *muknīlīdā*, *muknālīlōdā*, *a.* (fem. مَعْلَبَة) 1. Who grows not hoary with years, young-looking (man). 2. (مَكْنَالِيَلَدَا *pl.* مَعْلَدُون *obl.* مَعْلَدِين) Made to live or endure for ever; immortal; eternal.

أ. مَكْنِيلَس *muknīlās*, *s.* 1. A place of safety, a refuge. 2. A pseudonym; a kind of surname used by gentlemen in Turkey, sometimes with the real name but generally without it.

أ. مَكْنِيلَس *muknīlās*, *a.* (fem. مَعْلَبَة) 1. Sincere. 2. *s.* A sincere friend.

أ. مَكْنَالِيَس *muknālīās*, *a.* (fem. مَعْلَبَة) Saved, delivered, redeemed.

أ. مَكْنَالِيَس *muknālīās*, *a.* (fem. مَعْلَبَة) That saves, redeems; a savior.

پ. مَكْنِيلِسَانَه *muknīlīsānō*, *a.* Sincerely friendly (act, advice, etc.).

أ. مَكْنَالِيَسَا *muknālīīsā*, *a. & s.*, *fem.* of مَكْنَالِيَس 1. *a.* See مَكْنَالِيَس 2. *s.* (The saving antidote) A medicinal plant used in cases of snake bite and venomous stings.

أ. مَكْنِيلَات *muknīlāt*, *a.* 1. Who confuses his hearers, a muddler. 2. A busy body. مَكْنِيلَات مَزِيل *A meddling muddler.*

أ. مَكْنَالِيَات *muknālīāt*, *a.* (fem. مَعْلَبَة) Mixed, confused.

أ. مَكْنَالِيَات *muknālīāt*, *a.* (fem. مَعْلَبَة) Who mixes, confuses, jumbles.

أ. مَكْنَالِيَات *muknālīāt*, *a.* (fem. مَعْلَبَة) 1. Let loose, released. 2. Out of joint. 3. Weak, flabby. 4. Crazy. 5. (prosody) (A *mustef'ilan* foot) increased in the last syllable to *mustef'ilan*.

أ. مَكْنَالِيَات *muknālīāt*, *a.* (fem. مَعْلَبَة) 1. Who lets loose, releases. 2. That puts out. 3. Who walks as if out of joint.

أ. مَكْنِيلَس *muknīlās*, *s.* (n. u. مَعْلَبَة) The three roads through Mina near Mekka.

أ. مَكْنِيلَس *muknīlās*, *a.* in مَعْلَبَات

مَكْنِيلَس *muknīlās*, *One who wastes his substance in feasting and replaces it by spoils of war.*

أ. مَكْنَالِيَس *muknālīās*, *a.* (fem. مَعْلَبَة) 1. Who often breaks his word. 2. (A beast) that deceives by appearing pregnant. 3. Who draws water. 4. Whose face and mouth are awry.

أ. مَكْنَالِيَس *muknālīās*, *a.* (fem. مَعْلَبَة), *pl. fem.* مَعْلَبَات 1. Left behind. 2. Appointed successor.

پ. مَكْنَالِيَس *muknālīās*, *s.* 1. A young pigeon. 2. A pretty boy.

أ. مَكْنَالِيَس *muknālīās*, *a.* (fem. مَعْلَبَة) 1. That leaves behind. 2. Who appoints another to be successor.

أ. مَكْنَالِيَسَات *muknālīāsāt*, *a. & s.*, *pl. fem.* of مَكْنَالِيَس Things left behind; the estate of a deceased person.

أ. مَكْنِيلَسَا *muknīlāsā*, *s.* 1. A road; especially, (n. u. of مَعْلَبَة) either one of the roads through Mina, east of Mekka. 2. A place where willows grow.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة) Worn out, tattered, ragged.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة) 1. That wears out. 2. Worn out, tattered, ragged, old. 3. In rags.

أ. مَكْنَالِيَسَا *muknālīāsā*, *a.* (fem. مَعْلَبَة) 1. Smoothed. 2. Anointed with the unguent called *khālūq*.

ت. مَعْلَامِق *miknāmāq*, *v. t.* See مَعْلَامِق (So for derivatives.)

أ. مَكْنِيلَس *muknīlās*, *a.* (fem. مَعْلَبَة) 1. Pulled out, taken away. 2. Weaned. 3. Shaken, agitated. 4. Busied, preoccupied.

أ. مَكْنِيلَسَا *muknīlāsā*, *s.* 1. A right and left thrusting with a spear. 2. A suggestion that hits the mark.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة) Mixed, mingled.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة) 1. Taken or pulled off, as a garment; cast off, as a slough. 3. Stripped of property by gambling. 4. Put out of office. 5. Disowned, renounced by friends. المَوَاد (Whose heart is cast off) Terrified.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة) Troubled with diarrhoea.

أ. مَكْنِيلَسَا *muknīlāsā*, *a.* (fem. مَعْلَبَة), *pl. fem.* مَعْلَبَات Created; a creature.

أ. مَكْنِيلَسَات *muknīlāsāt*, *s.*, *pl. fem.* of مَكْنِيلَس Created things; all creation.

făr (ăsmân), văr (hufiz). machine (zir), i (qirât). rûde (usdl). -- ñ nasal.

ا. مخلول mākhlūl. α. (fem. مخلولة) 1. Transfixed; skewered. 2. Thin, lean.

أ. على ²mikhla. علا, s. A scythe or sickle.

ا. (fem. عليه) 1. Empty. 2. Vacant. 3. Alone. 4. Single, unmarried.

1. Emptied. 2. Vacated. 3. Left alone.
4. Allowed. 5. Mixed or filled with
green herbage. 6. Heated with green
firewood. 7. s. A dish of fried mutton
with sliced fresh egg-plant.

A. *mukhinm* (for *mukhinm*), a. (sem. *mukhinm*)
Putrid, fetid.

1. *nīkumās*. *a.* (pl. *ḡamīṣ*) 1. Very or often hungry. 2. Lank, lean.

A. **مُكْمَدٌ** *mukhméd*, *a.* (*fem.* **مُكْمَدَةٌ**) Al-
laved; or, extinguished (fire).

A. مُكْهِمِد mukhmid. a. (fem. مُكْهِمِدَة) 1. That allays or extinguishes. 2. Motionless and silent.

١. *mukhmôr*. *mukhâmînôr*. *a*.
(*fem.* *مخمر*) 1. Covered. 2. Muffled. 3.
Concealed. 4. (*mukhâmînôr* only) (A
beast) with a white head. 5. Leav-
ened; fermented; tempered (clay, etc.).
6. Stupid from recent drunkenness.

A. ~~ف~~ mukhmīr. mukhāmmīr, a.
(*fem.* ~~ف~~) 1. Who covers, muffles, or
conceals. 2. (mukhāmmīr) Who leav-
ens, causes to ferment; who tempers
(clay).

1. Made to be five. 2. Made of five parts; especially, pentagonal; a pentagon.

أ. مُحَمَّدٌ *mukhāmmos*, *a. g. s., fem.*
 of مُحَمَّدٌ 1. *a.* See مُحَمَّدٌ 2. *s.* A point of
 law capable of five solutions.

ا. مَأْكُمَاتٌ, vn. & s. A being hungry, hunger, starvation.

1. Covered with a nap or pile; hence,
2. s. Velvet.

ا. مخمّمون mukhāmḥmōn. a. (fem. مخمّمه)
Estimated.

أ. مُحَمَّدٌ *mukhāmmīn*, a. (fem. *مُحَمِّدَة*),
Who estimates.

A. **مخمّر** *mākhmur. a. (fem. مخمورة)* 1. Affected with the fumes of wine. 2. Stupid from a recent debauch. 3. Sleepy, languid (eye). 4. Leavened, fermented. 5. Tempered (clay, etc.).

comb, *celosia cristata*.

ت. غمخورانی *mākhmūrlūq, s.* The stupidity and nausea of recent drunkenness.
غمخورانی بوزنی *To take something to quiet the stomach after a debauch.*

1. Five cubits long. 2. (A rope) of five strands..

A. ³مَجْمُول ¹mākhmūl, a. (fem. مجولة) (A beast) lame from rheumatism.

Λ. مَكْمُومٌ *mākhumūm*, a. (fem. مَكْمُومَةٌ) 1. Swept or cleaned out. 2. (A heart) free from envy or malice.

Λ. *mikhnūs*, a. (pl. عانيث) (Λ woman) delicate, or affectedly languid.

1. Bent. 2. Effeminate. 3. A catamite; also, one who stoops to any kind of meanness. 4. Impotent in venery.

1. Who bends. 2. A catamite.

أ. مَخْدَقٌ *mukhāḍāq*, *a.* (عم. مَخْدَقٌ)
Furnished with a ditch or moat.

1. Broken in, tractable (beast). 2. Comfortable, soft to sit on.

А. **مخنق** *mukhannaq*, s. 1. The place of strangling in the neck. 2. Any narrow strangulated place.

A. **مُخَنَّق** *muḥannaq*, *a.* (*fem.* عُنُقَة)
1. Strangled; throttled. 2. Choked. 3.
Drowned; smothered. 4. Made narrow
in an intermediate part. **الخصر** - Slim-
waisted.

A. عَنَقَة mikhnaqā, s. (pl. عَنَاق) 1. A necklace, necklet. 2. A cord for strangling.

ا. محق mûkhnuq, a. (fem. محقوة)
As محق, q. v.

أ. غنونة *mākunūn*. *a.* (*fem.* غنونة) (*A* beast) affected with malignant influenza. 2. Bereft of reason.

ا. مَخْرُجٌ *mukhūr*. *vn.* & *s* A ship's cutting through the water.

1. **مخوص** *mikhváz*, s. A stout bar used as a stirrer.

1. **مخوض** *mukhāvviz*. *a.* (fem. **مخوضه**)
Who enters or wades in water.

A. **مخبط** *mukhbat*, *vn. & s.* An arrow's penetrating; penetration.

Λ. مخوف *makhūf*, a. (fem. مخوفة)
Feared, frightful, terrible.

أ. مخوف *mukhāwif*, a. (fem. مخوفة)
Frightened.

Frightened.
A. مخوف mukhāvvīf, a. (fem. مخوفة)
That frightens.

أ. عول *mākhlūl*. *a.* (فem. عولة) Marked with moles.

أ. عول *mūkhvūl*, *mūkhvīl*. *a.* (فem. عولة) Who has a maternal aunt.

أ. عول *mūkhāvvēn*. *a.* (فem. عولة) 1. Accused or suspected of perfidy. 2. Diminished.

أ. عول *mūkhāvvīn*. *a.* (فem. عولة) 1. Who accuses one of perfidy. 2. That diminishes.

أ. عول *mūkhkhā*. *s., n. u. of* مخ A single particle of marrow.

أ. عول *mūkhāyyēb*. *a.* (فem. عولة) Disappointed, frustrated.

أ. عول *mūkhāyyīb*. *a.* (فem. عولة) That disappoints or frustrates

أ. عول *mūkhāyyēr*. *a.* (فem. عولة) 1. To whom a choice or option is given. 2. Left to the option, optional. 3. *r.* A fine kind of changeable silk. 4. Name of a musical air. 1 - *v. t.* To make one choose. 1 - *u. t.* To take or buy a thing on approval or on trial.

أ. عول *mūkhāyyīr*. *a.* (فem. عولة) Who gives freedom of option.

أ. عول *mūkhāyyērīk*. *s.* The quality, condition of one allowed to choose.

أ. عول *mūkhīz*. *s.* Buttermilk mixed with water as a drink.

أ. عول *mākhīt*. *s.* A place of passage; a track passed over.

أ. عول *mākhīt*. *a.* (فem. عولة) Sewn, stitched.

أ. عول *mīkhyāt*. *s.* 1. A thread for sewing. 2. A needle.

أ. عول *mūkhāyyāt*. *a.* (فem. عولة) 1. Sewn, embroidered. 2. Variegated with lines. 3. *s.* A name of the sebesten plum, fruit of *cordia myxa*.

أ. عول *mākhīā*. *s.* The fruit of the sebesten plum, *cordia myxa*.

أ. عول *mākhīf*. *s.* A frightful, dangerous place.

أ. عول *mūkhīf*. *a.* (فem. عولة) That frightens, terrifies, or threatens; especially, (a wall) that threatens to fall.

أ. عول *mūkhāyyīf*. *a.* (فem. عولة) 1. That makes one get up on a steep bank or slope. 2. Who gets up or alights on such a slope; or at a place called Khayf.

أ. عول *mākhīl*. *a.* (فem. عولة) 1. Thought, surmised, imagined, hoped. 2. Marked with moles.

أ. عول *mūkhīl*. *a.* (فem. عولة) That

makes or lets think, surmise, imagine, or hope.

أ. عول *mūkhāyyōl*. *a.* (فem. عولة, *pl. fem.* عولات) Thought, surmised, imagined, hoped.

أ. عول *mūkhāyyōl*. *s.* The imagination, mind, fancy.

أ. عول *mūkhāyyīl*. *a.* (فem. عولة) That makes or lets think and fancy or hope.

أ. عول *mūkhāyyōlāt*. *a & s., pl. fem. of* عول Things fancied; fancies; romances; a thought, opinion, surmise, fancy.

أ. عول *mākhīlō*. *vn. & s.* A thinking, surmising, imagining.

أ. عول *mākhīlō*. *s.* (فem. عولة) 1. A thought, etc. 2. An indication, symptom. 3. A cloud that gives hopes of rain.

أ. عول *mūkhāyyīlō*. *a., fem. of* عول *mūkhāyyīl*. *q. v.*; hence, *s.* The imagination, fancy.

أ. عول *mākhīm*. *vn. & s.* A collecting together sheaves of cut grain.

أ. عول *mūkhīm*. *a.* (فem. عولة) 1. Who makes or raises a tent. 2. (A horse) resting one foot on the toe.

أ. عول *mūkhāyyēm*. *a.* (فem. عولة) 1. Tent-shaped. 2. (A tent) erected, pitched. 3. Tented; a camp. 4. (A man) living in a tent.

أ. عول *mūkhāyyīm*. *a.* (فem. عولة) 1. Who makes or pitches a tent. 2. Who goes into a tent; who encamps.

أ. عول *mākhūt*. *a.* (فem. عولة) Sewn.

أ. عول *mākhūt*. *a.* (فem. عولة) 1. Marked with moles. 2. (A beast) pecked into sores by crows. 3. Crazy.

أ. عول *mōda*. *s.* 1. An extension of a fixed term; a prolongation of time; a delay. 2. The extent of the sight. 3. (*pl.* مدود) The flow of the tide; also, high tide, also, a swollen state in a stream. 4. (*Ar. gram.*) The sign () placed in writing over an initial letter 1 to denote that it is originally a consonantal *hemze* followed by a long vowel 1 or preceded by a consonantal *hemze* movent with *ustun*. It is considered in Persian and Turkish to be simply of the value of a long vowel 1. مد بصر The extent to which an eye can see. - كامل - High tide. - ورمك - To grant

A. making things follow in sequence, a continuing. **2.** A coming up with, overtaking.

T. مدار **mādarā**, s. 1. A measure for grain. 2. A field of arable land. 3. A gipsy village.

A. مدار **mōdārīn**, s., pl. of مدره **mīd-rēh**, q. v.

A. مدار **mōdārī**, s., pl. of مدری **mīdārī**

A. مدار **mūdārī**, a. (fem. مداریه) Who dissembles; a dissembler.

A. مدراس **mōdārīs**, s., pl. of مدراس **mīdārīs**, q. v.

A. مدرام **mōdārīm**, s., pl. of مدرام **mīdārīm**, q. v.

A. مدران **mōdārīn**, s., pl. of مدران **mīdārīn**, q. v.

A. مدراره **mūdārā**, v. & s. A repelling in an unpleasant way.

A. مدراسه **mōdārās**, s. A place where grain is trodden out, a threshing floor.

A. مدراس **mōdārās**, s. A place of plugging.

A. مدرات **mūdārāt**, v. & s. 1. A repeatedly asking tiresome questions. 2. A proposing an enigma. 3. A bringing down (a wall, etc.) on one.

A. مدرابه **mūdārāb**, v. & s. A mutually joking; fun.

A. مدراس **mōdārīs**, a., pl. of مدراس **mīdārīs**, q. v.

A. مدراس **mūdārīs**, a. Who fights another with a spear.

A. مدراسه **mūdārās**, v. & s. A mutually fighting with spears.

A. مدراسه **mūdārāsātān**, adv. acc. ind. (Seizing one) suddenly, unawares

A. مدراسه **mūdārāsātān**, v. & s. A seizing suddenly, unawares.

A. مدراسه **mūdārāsātān**, a. (fem. مدراسه) Litigious, obstinate.

A. مدراسه **mūdārāsātān**, v. & s. 1. A disputing vehemently. 2. A resisting and putting off a claimant.

A. مدراسه **mūdārāsātān**, v. & s. A deceiving; mutually deceiving, deception.

A. مدراسه **mōdārīs**, s., pl. of مدراس **mīdārīs**, q. v.

A. مدراسه **mūdārīs**, a. (fem. مدراسه) That invites.

A. مدراسه **mūdārīsātān**, v. & s. 1. A crowding, thronging. 2. A squabbling. 3. A circling round water, etc., anxious to attain it.

A. مدراسه **mūdārīsātān**, v. & s. A hurrying.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. A killing a wounded foe.

A. مدراسه **mūdārīsātān** (for مدراسه), v. & s. As مدراسه, q. v.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, a. (fem. مدراسه) Re-

pulsed by mutual action.

A. مدراسه **mūdārīsātān**, a. (fem. مدراسه) That mutually repels or strives to repel.

A. مدراسه **mūdārīsātān**, v. & s. A repelling, a striving to repel one another.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mōdārīsātān** (for مدراسه), s., pl. of مدراسه **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. As مدراسه

A. مدراسه **mōdārīsātān**, s. The trail of a snake.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. 1. A scrutinizing minutely. 2. A being very stingy.

A. مدراسه **mōdārīsātān**, a., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mōdārīsātān**, s. A stone with which articles are brayed.

A. مدراسه **mūdārīsātān**, v. & s. A using gentle measures, a coaxing.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. A using deceit; deception.

A. مدراسه **mūdārīsātān**, v. & s. 1. A putting off with promises. 2. A dunning.

A. مدراسه **mūdārīsātān**, s. Wine; especially, old wine.

A. مدراسه **mūdārīsātān**, a. (fem. مدراسه) Continual, perpetual.

A. مدراسه **mūdārīsātān**, v. & s. 1. A siding with (one, against another).

2. A persuading, coaxing.

A. مدراسه **mūdārīsātān**, v. & s. A passing a sleepless night.

A. مدراسه **mūdārīsātān**, v. & s. A hiding, concealing.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. A soothing and coaxing one who is angered.

A. مدراسه **mūdārīsātān**, s. As مدراسه, q. v. مدراسه **mūdārīsātān** An intoxicating preparation of hemp.

A. مدراسه **mūdārīsātān**, v. & s. 1. A making things to be near. 2. A being near; approximation.

A. مدراسه **mōdārīsātān**, s., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, a. (fem. مدراسه) That draws near, approaches.

A. مدراسه **mōdārīsātān**, a., pl. of مدراس **mīdārīsātān**, q. v.

A. مدراسه **mūdārīsātān**, v. & s. A treating medically.

A. مدراسه **mūdārīsātān**, v. & s. 1. A

circling about one another. 2. A trying to persuade or to manage.

أ. مدارس *mōdāvis*, s., pl. of مدرس *q.v.*

أ. مداوله *mūdāwēle*, vn. & s. 1. A making things come round in turns. 2. Good fortune's coming round; a turn of good fortune.

أ. مداوم *mūdāwim*, a. (fem. مداومه) Assiduous, persevering.

أ. مداومت *mūdāwēmōt*, vn. & s. A being assiduous, persevering; assiduity, perseverance. 1 - v. i. To be constant in doing a duty; to be assiduous.

أ. مداهات *mūdāhāt*, vn. & s. A vying in subtlety.

أ. مداهره *mūdāhōrō*, vn. & s. A hiring a person or thing for a long term.

أ. مداهن *mōdāhin*, s., pl. of مدهن *q.v.*

أ. مداهن *mūdāhin*, a. (fem. مداهنه) Who flatters; a flatterer.

أ. مداهنه *mūdāhēnō*, vn. & s. A flattering; flattery. 1 - v. i. To practise flattery.

ت. مداهنه جی *mūdāhēnōjī*, s. A flatterer, a sycophant.

ت. مداهنه سز *mūdāhēnōsīz*, a. Free from flattery.

أ. مداهی *mūdāhi*, a. (fem. مداهیه) Clever, subtle.

أ. مدایح *mōdāyih*, vulg. مدایح *mōdāyih*, s., pl. of مدح, مدحت, *q.v.*

أ. مدائن *mōdā'in*, s., pl. of مدنه 1. Cities. 2. The seven cities on the Tigris which together formed the Persian capital at the time of the Muslim conquest.

أ. مدایه *mūdāyōnō*, vn. & s. 1. A buying or selling on credit, a mutually going into debt. 2. A requiting; requital. 3. A citing one another before a judge, and pleading a case.

أ. مداین *mōdāyih*, s., pl. of مدیان *q.v.*

أ. مدب *mōdōbb* (for مدب), s. (pl. مداب) A place of going, crawling or creeping; a course; a trail; a channel.

أ. مدب *mūdābb* (for مدب), a. (fem. مدبه) 1. Who makes or lets a child begin to crawl or walk. 2. Who makes a country prosper.

أ. مدبج *mūdōbbēj*, a. (fem. مدبجه) Ornamented with brocade.

أ. مدبج *mūdōbbih*, a. (fem. مدبجه) 1. Who bends over to be jumped upon.

2. Who keeps at home. 3. Gibbous.

أ. مدبر *mūdābir*, a. (fem. مدبره) 1. That

turns back, retreats, or retrogrades. 2. That becomes in a bad state. 3. Unfortunate. 4. Who dies; dead.

أ. مدبر *mūdōbbōr*, a. (fem. مدبره) 1. (A matter) ably planned and conducted. 2. (A slave) to whom freedom has been promised, contingent on the death of his owner.

أ. مدبر *mūdōbbīr*, a. (fem. مدبره, pl. مدبرات) 1. Who takes measures for the conduct of affairs; a councillor, manager. 2. Who promises freedom, contingent on his own death, to a slave. مدبرات امر The angels charged with the execution of God's decrees. مدبران فلک (The managers of the spheres) The seven planets.

ت. مدبرک *mūdōbbīrlik*, s. Decline, ruin.

أ. مدبغ *mūdōbbūg*, a. (fem. مدبغه) Thoroughly tanned (hide).

أ. مدبغه *mōdōbbūgū*, s. (pl. مداغ) 1. A tan-pit; a tan-yard. 2. A whole lot of hides tanned together.

أ. مدبغ *mūdōbbūg*, a. (fem. مدبغه) Mixed, smeared, or caught with bird-lime.

أ. مدبور *mōdōbbūr*, a. (fem. مدبوره) 1. Hurt in the hinder-parts. 2. Smitten with the west wind. 3. Possessed of cattle or wealth.

أ. مدبوغ *mōdōbbūg*, a. (fem. مدبوغه) Tanned (hide).

أ. مدبول *mōdōbbūl*, a. (fem. مدبوله) Manured (land, etc.)

أ. مدت *mūdādot*, s. A space of time, a period, an interval. عر - تعیین ا v.i. To fix a time or a period of delay. عر - A life-time. برمدتن صکره After a time.

ت. مدتجک *mūdādotjīk*, s., dim. of مدت A little space of time.

أ. مدثر *mūdōssēr*, a. (fem. مدثره) 1. Covered with a cloak or wrap. 2. (A grave) covered with a pile of stones. 3. (مُدَثِّر) Who covers.

أ. مدثر *mūdādotir* (for مدثر), a. (fem. مدثره) Who covers, is covered with a wrap. سورة مدثر Name of the seventy-fourth chapter of the Qur'an.

أ. مدجان *mīdājūn*, a. Dark (night).

أ. مدجج *mūdōjjēj*, a. (fem. مدججه) 1. (A sky) covered with clouds. 2. Covered with armor.

أ. مدجل *mūdājjūl*, a. (fem. مدجله) 1. Covered, covered over. 2. Smeared over; plated; overlaid. 3. Covered

with manure, manured. 4. For مدجن, *q. v.*

أ. مدجن *múdjín*, *a. (fem. مدجته)* 1. Incessant (rain). 2. Incessantly raining (clouds). 3. Who is in an incessant rain. 4. Who continues uninterruptedly.

أ. مدجن *múdejjén*, *a. (fem. مدجته)* 1. Made or let remain; especially, permitted or forced to remain in a country seized by another power. 2. A Moor allowed to remain in Spain after the overthrow of the Moorish power (known in history as *mudejar*).

أ. مدجون *médjún*, *a. (fem. مدجونه)* (A beast) trained to draw water.

أ. مدجي *múdjí*, *a. (fem. مدجيه)* Dark (night).

أ. مدح *méd-h*, *vn. & s.* A praising, eulogizing. 1. *v. t.* To praise, eulogize.

أ. مدحات *mid-hát*, *s.* 1. A putting-stone; a quoit. 2. An infant's go-cart.

أ. مدحت *mid-hát*, *s. (pl. مداخ)* 1. Any laudable act. 2. A surname of men.

أ. مدرج *múdehréj*, *a. (fem. مدرجه)* Circular or globular, capable of rolling.

أ. مدحور *méd-húr*, *a. (fem. مدحوره)* Driven away, banished.

أ. مدحوس *méd-hús*, *a. (fem. مدحوسه)* 1. (A house) full of inhabitants. 2. Affected with a whitlow.

أ. مدخر *múdkhár*, *a. (fem. مدخره)* Rendered despicable.

أ. مدخر *múddakhár* (*for مدخّر*), *a. (fem. مدخره)* Treasured up, hoarded.

أ. مدخر *múddakhír* (*for مدخّر*), *a. (fem. مدخره)* 1. That stores for future use. 2. (A beast) that keeps in reserve a store of energy.

أ. مدخل *médkhál*, *s. (pl. مداخل)* 1. A place of entrance, an inlet, a mouth; a door. 2. A time of ingress; a beginning. 3. An item of income. 4. A principle or axiom, as a means of ingress to a science. 5. An influence producing an effect. 6. مدخل اولاقي For one to have nothing to do with (a result).

أ. مدخل *múdkhál*, *a. (fem. مدخله)* 1. Made or let to enter; inserted; imported. 2. Into which an entry has been effected. 3. Suspected or accused; convicted.

أ. مدخن *médkhán*, *s. (pl. مداخن)* A smoke-hole, flue for smoke.

أ. مدخن *múddakhkhán*, *a. (fem. مدخنه)*

1. Smoked; smoky. 2. Fumigated.

أ. مدخن *médkháné*, *s. (pl. مداخن)* 1. As مدخن, *médkhán*, *q. v.* 2. (*médkháné*) A fumigating vessel; a censer.

أ. مدخل *médkhál*, *a. (fem. مدخوله)* 1. Entered, entered into; penetrated. 2. Worm-eaten; weevily. 3. Disordered in intellect. 4. Suspected or accused; convicted.

أ. مدد *médád*, *s.* 1. Help, aid. 2. A helper; reinforcement. 3. *r. (interj.)* Help! Woe is me! مددخوا Who asks aid. مددكار Who brings help; a helper.

أ. مددگاری *médédgyári*, *s.* The quality or act of one who succors.

أ. مدده *médédé*, *s., pl. of مد*, *q. v.*

أ. مدر *médér*, *s. (n. u. مدره)* 1. Clods. 2. Sun-dried bricks. 3. Name of a town or village in Yemen. — أهل An inhabitant of a house or of a town, as built of bricks.

أ. مدر *múdirr* (*for مدرر*), *a. (fem. مدره)*

1. (A milch beast) that yields milk well. 2. (Clouds) that yield plenty of rain. 3. (A drug) that excites a flow of humors. — *بول* — Diuretic.

أ. مدرا *miará*, *s. For مدري* *miará*, *q. v.*

أ. مدرات *miarút*, *s. (pl. مداري)* 1. A long pin used for arranging the hair. 2. A beast's horn. 3. A comb.

أ. مدرات *múdirrút*, *a. & s., pl. fem. of مدر* Diuretics or emmenagogues.

أ. مدرار *miarár*, *a.* (A cloud) that gives copious rain.

أ. مدراس *miarús*, *s. (pl. مدريس)* 1. A university college. 2. A synagogue. 3. Madras.

أ. مدرام *miarám*, *s. (pl. مدارم)* {

أ. مدران *miarán*, *s. (pl. مدارن)* {

A very filthy person.

أ. مدرب *múderreb*, *a. (fem. مدربه)* 1. (A beast) accustomed to travel. 2. Experienced in affairs. 3. Tried with afflictions.

أ. مدرج *médéréj*, *s. (pl. مدارج)* 1. A road, path; especially, a cross or sinuous mountain path. 2. A route taken.

أ. مدرج *múdréj*, *a. (fem. مدرجه)* 1. Caused to pass away or to perish; destroyed. 2. Folded up as a scroll; 3. Put into a receptacle. 4. Interpolated. 5. Wrapped up in a thing. 6. Read in a quick, pauseless manner. — *حديث مدرج* A tradition into which something has been interpolated.

fār (āsmān). wār (hāfīa). machine (air). ī (qārāt). rūde (ūsūl). — ā nasal.

أ. مدرج *mūdrij*, *a.* (فem. مدرجه) 1. Who destroys. 2. Who folds, inserts, wraps a thing. 3. Who reads or recites quickly.

أ. مدرج *mūdərrej*, *a.* (فem. مدرجه) 1. Accustomed to walk or to do any act by degrees. 2. Rolled up as a scroll. 3. Wrapt in any thing. 4. Divided into degrees. 5. Done gradually, gradual. 6. Echeloned. 7. (Pers. prosody) (A poem) in which a series of secondary rhymes are successively adopted, the principal rhyme being unchanged.

أ. مدرج *mūdərrij*, *a.* (فem. مدرجه) 1. Who accustoms. 2. Who rolls or wraps up.

أ. مدرج *mēdərjē*, *s.* (pl. مدارج) As مدرج *mēdərj*, *q. v.*

أ. مدرس *mīdrēs*, *s.* 1. A book from which one studies. 2. A college.

أ. مدرسه *mūdərres*, *a.* (فem. مدرسه) Well taught.

أ. مدرسين *mūdərriis*, *a. & s.*, (pl. مدرسون) *obl.* (مدرسين) A professor, especially a Muslim professor at a university college. كيار مدرسين The Professors of the colleges attached to the Suleymaniyye mosque in Constantinople.

أ. مدرسه *mēdərēs*, *s.* (pl. مدارس) A college or seminary; especially one connected with a mosque.

أ. مدرع *mīdrā'*, *s.* A woollen tunic.

أ. مدرعه *mūdərā'*, *a.* (فem. مدرعه) 1. Clad in a shift. 2. Clad in mail.

أ. مدرعه *mīdrā'a*, *s.* A woollen tunic.

أ. مدارك *mēdrək*, *mūdərək*, *s.* (pl. مدارك) 1. A place or time of overtaking. 2. A means or source of comprehension.

أ. مدرک *mūdərək*, *a.* (فem. مدرک) 1. Overtaken. 2. Reached, attained. 3. Perceived; comprehended.

أ. مدرک *mūdərək*, *a.* (فem. مدرک, pl. مدرکات) 1. Who overtakes. 2. Who reaches, attains to. 3. That perceives; that comprehends. مدرک *s.* The intellect, mind. — قو 1. Any perceptive faculty or sense. 2. The intellect.

أ. مدرکات *mūdərīkāt*, *a. & s.*, *pl.* of مدرک The senses or sentient organs.

أ. مدرکیت *mūdərīkiyyet*, *s.* The quality of what attains, perceives, or comprehends.

أ. مدرسه *mēdərēs*, *a.* (فem. مدرسه) 1. Worn out. 2. Of which all trace is obliterated. 3. (A road) trodden down

even. 4. Demented, crazy.

ت. مدر *mūdər*, *s.* As أ. مدر *mūdā*, *q. v.*

أ. مدر *mēdərō*, *s.*, *n. u.* of مدر 1. A clod. 2. A sun-dried brick.

أ. مدر *mīdrōh*, *s.* (pl. مدار) 1. A prince, a military leader. 2. An eloquent man.

أ. مدر *mūdīrrō*, *a.*, *fem.* of مدر *mūdīrr*, *q. v.*

أ. مدرمه *mūdərnhēm*, *a.* (فem. مدرمه) (Possessed of dirhems) Monied, rich.

أ. مدرمه *mūdərnhīm*, *a.* (فem. مدرمه) Who totters in walking.

أ. مدری *mōdərī*, *a.* (فem. مدریه) 1. Pertaining to clods, sun-dried bricks, villages or towns. 2. Of the town of Meder in Yemen. 3. A kind of pike formerly used at Meder, headed with sharpened horn.

أ. مدری *mīdrā*, مدری, *s.* (pl. مدرای) As مدرات *mīdrāt*, *q. v.*

أ. مدری *mūdārī* (for مدری), *a.* (فem. مدریه) Who cheats, deceives.

أ. مدریه *mōdərīyē*, *s.* (pl. مدرای) As مدرات *mīdrāt*, *q. v.*

أ. مدرس *mōds*, *m.*, *& s.* A rubbing a thing with the hand to soften it.

أ. مدرس *mīdōss*, *s.* 1. An instrument for digging in the sand. 2. A pointed stick; a skewer. 3. A dagger.

أ. مدرسوس *mōdsūs*, *a.* (فem. مدرسوسه) 1. Placed in or under (dust, etc). 2. Inserted or introduced and completely buried. 3. (A beast) partially anointed with tar, etc.

أ. مدرسی *mūdōssi*, *a.* (فem. مدرسیه) 1. Who corrupts or tempts. 2. Who conveys secret intelligence.

أ. مدعا *mūdā'a*, *a.* for مدعی *mūdā'a*, *q. v.*

أ. مدعات *mōdāt*, *s.* (pl. مداعی) 1. An invitation. 2. A cause, as inviting the effect.

أ. مدعلس *mīdās*, *a.* 1. Stiff, rigid. 2. (A road) trodden even.

أ. مدعه *mūdā'ar*, *a.* (فem. مدعه) Of a dirty black color.

أ. مدعی *mīdās*, *a.* (pl. مداعس) 1. (A spear) swiftly thrust. 2. (A road) trodden even.

أ. مدعه *mūdā'ās*, *a.* (فem. مدعه) 1. Thrust, stabbed with a spear. 2. (mūdā'is) Who thrusts, stabs with a spear.

أ. مدک *mīdāk*, *a.* Vehement in

contention, litigious, obstinate.

أ. مدع *mūddā'ām* (for مدع), a. & s. 1. Leaned upon. 2. A reliance, stay, support. 3. (*mūddā'im*) That leans or relies on.

أ. مدعو *mūdā'ūvv*, a. (fem. مدعوة) 1. Called, summoned. 2. Invited. 3. Supplicated. 4. Named. 5. Claimed. إليه - To whom a call or prayer is addressed. 4 - For whom a prayer is offered.

أ. مدعوا *mūdā'ūvvān*, adol. acc. ind. By invitation.

أ. مدعوج *mūdā'ūj*, a. (fem. مدعوجة) Crazy.

أ. مدعوق *mūdā'ūq*, a. (fem. مدعوقة) Well-worn (path).

أ. مدعوك *mūdā'ūk*, a. (fem. مدعوكه) 1. Rubbed soft. 2. Softened in feeling.

أ. مدعى *mūdā'i*, a. (fem. مدعية) As مدعو

أ. مدعى *mūdā'ā*, مدعا (for مدعى), a. (fem. مدعاة) 1. Asserted. 2. Claimed. 3. s. The subject of an assertion or claim; the thing asserted or claimed. 4. An accusation; a claim; a plea. عليه - Against whom an accusation or claim is made.

أ. مدعى *mūdā'ā'i*, a. (fem. مدعية) 1. Who makes an assertion, who contests. 2. A controversialist. 3. Who makes a claim; a claimant. 4. An accuser; an adversary in a suit.

أ. مدعيان *mūdā'ā'iyān*, a., dual of مدعى (obl. مدعين) The two adversaries in a controversy or in a suit.

أ. مدعيان *mūdā'ā'iyān*, s., pl. of مدعى Adversaries in a suit.

أ. مدغره *mūdā'ārē*, s. A desperate combat.

أ. مدغشقر *mūdā'āshqār*, prop. n. Mad-agascar.

أ. مدغل *mūdā'āi*, s. (pl. مداغل) A valley bottom where trees grow.

أ. مدغل *mūdā'āi*, a. (fem. مدغله) 1. Hidden in a thicket. 2. Treacherous, deceitful. 3. Thick with trees; a thicket.

أ. مدغم *mūdā'ām*, a. (fem. مدغمة) 1. Covered, enveloped. 2. Inserted, introduced. 3. (Ar gram.) (A consonant) combined with another, as though inserted in it; the letter with which it is combined is reduplicated in pronunciation, and marked with the sign *teshdid* (ّ).

أ. مدغم *mūdā'ā'ām* (for مدغم), a. (fem. مدغمة) As *mūdā'ām*, No. 3, q v.

أ. مدغور *mūdā'ūr*, a. (fem. مدغورة) 1. Pressed, squeezed. 2. Throttled. 3. (An infant) badly nourished.

أ. مدفع *mūdā'ā*, s. (pl. مدافع) An outlet.

أ. مدفع *mūdā'ā*, s. (pl. مدافع) 1. An implement for impelling, or expelling. 2. A cannon.

أ. مدفق *mūdā'āq*, a. (fem. مدفقة) 1. That pours out abundantly. 2. Who gives largely. 3. That rushes out profusely.

أ. مدفن *mūdā'ān*, s. (pl. مدافن) A burial-place; a grave.

أ. مدفن *mūdā'ān*, a. (fem. مدفنه) 1. Buried. 2. (*mūdā'ān*) Who buries.

أ. مدفن *mūdā'ān* (for مدفن), a. (fem. مدفنه) 1. Buried. 2. (A well) filled up with earth. 3. Absconding (slave); especially, a slave who absconds before his captor can sell him.

أ. مدفوع *mūdā'ā*, a. (fem. مدفوعة) 1. Repelled, expelled, impelled. 2. Disbursed, paid out.

أ. مدفوعات *mūdā'ā'āt*, s., pl. fem. of مدفوع Disbursements.

أ. مدفوق *mūdā'āq*, a. (fem. مدفوقة) Poured out.

أ. مدفون *mūdā'ān*, a. (fem. مدفونه) Buried.

أ. مدق *mūdā'i* (for مدقى), a. (fem. مدفنه) 1. That makes one warm. 2. Who gives one a large gift. 4. Who kills a wounded foe. 5. That huddles together with others for warmth.

أ. مدفنه *mūdā'ē*, s. (pl. مدافى) A warm or hot country.

أ. مدقق *mūdā'āq* (for مدقق), s. (pl. مداق) An implement for knocking or pounding.

أ. مدق *mūdā'āq* (for مدقق), a. (fem. مدفنه) That makes thin, slender, small or fine. 2. Who gives a trifle.

أ. مدق *mūdā'āq*, a. (pl. مداقع) 1. Very mean. 2. Very covetous. 3. (A beast) that crops the ground bare.

أ. مدق *mūdā'āq*, a. (fem. مدفنه) 1. (Poverty) that grinds one to the dust. 2. Who cleaves to the dust, abject. 3. Lean, emaciated.

أ. مدقق *mūdā'āqqāq*, a. (fem. مدفقه) 1. Made thin, slender, small, or fine. 2. Minutely investigated.

أ. مدقق *mūdā'āqqāq*, a. (fem. مدفقه) 1. Who makes thin, slender, small, or fine. 2. Who investigates minutely.

far, var, ashore, pan, met, did, bird, so, rule, su (French), fur.

P. مدققانه *mūddāqqiqānā*. a. (Acts, etc.) special to a minute investigator.

A. مدقوق *mēdaqūq*. a. (fem. مدقوقة) 1. Knocked at. 2. Beaten with any pounding implement; ground; brayed. 3. Attacked with hectic fever.

A. مدق *mīdaqqū*. s. (pl. مداق) As مدق *mīdaqq*. q. v.

A. مدك *mīdōkk*. a. (fem. مدكة) 1. Firmly treading, strong. 2. Strong at work.

A. مدكوك *mēdkūk*. a. (fem. مدكوكه) 1. Broken, crushed, bruised. 2. (Land) trampled into a quagmire. 3. Weakened by fever, etc. 4. (A horse) small and smooth in the hips.

A. مدل *mūdalī* (for مدال), a. (fem. مدله) Coquettishly bold.

A. مدلا *mūdalīā*. a. For مدل *mūdalī*.

A. مدلك *mēdalk*. s. (pl. مدالك) 1. A field of battle. 2. An outlet for a torrent.

A. مدلك *mūddalk* (for مدلت), a. (fem. مدله) Who wraps, covers.

A. مدلج *mūdalij*. *mūddalij* (for مدتلج), a. (fem. مدلجه) Who travels by night.

A. مدلس *mūdalīs*. a. (fem. مدله) 1. (An article of merchandise) sold with fraudulently concealed defects. 2. (A tradition) fraudulently ascribed to high authority.

A. مدلس *mūdalīs*. a. (fem. مدله) 1. Who fraudulently hides a defect in an article sold. 2. Who falsely ascribes a tradition to a high authority.

A. مدلس *mūdalīs*. a. (fem. مدله) 1. Polished, burished. 2. (مُدَلِّس) Who polishes.

A. مدلع *mūdalā*. a. (fem. مدله) 1. Hung out, protruded (tongue). 2. (مُدَلِّس) *mūdalī* for مدتلع That protrudes the tongue.

A. مدلف *mūdalīf*. a. (fem. مدله) 1. Who treats another harshly. 2. (Old age, etc.) that weakens and breaks one down.

A. مدلك *mīdalk*. s. A glove with which one is rubbed down in a bath.

A. مدلكوك *mēdalkūk*. a. (fem. مدلكوكه) 1. Rubbed down, shampooed. 2. Polished. 3. (Land) eaten bare. 4. Inured to travel, fatigued by journeying. 5. (A horse) small and smooth in the hips.

T. مدالو *mīdalī*. prop. n. & s. 1. (Gr. Μιτυλήνη) Mitylene. 2. A small shaggy pony.

A. مدلول *mūdālī*. a. & s. (fem. مدلوله, pl. fem. مدلولات) 1. Indicated by any token; inferred; deduced. 2. A thing deduced or inferred. 3. The sense indicated by a word or phrase. مدلولتجه, مدلول اوزر According to its sense; according to what may be inferred from it.

A. مدله *mūdellā*. a. (fem. مدلهه) Bereft of reason, distracted.

A. مدلهه *mūdellāhīm*. a. (fem. مدلههه) Very dark (night).

T. مدل *mīdalī*. prop. n. & s. As مدالو

A. مدل *mūdālī*. a. (fem. مدله) 1. Who lets down a bucket into a well. 2. That makes or lets any thing hang pendulously. 3. Who states, sets forth a plea, argument, or proof. 4. Who gives a present or bribe to a person. 5. Who uses the intercession of another.

A. مدلا *mūdalīā*. a. (fem. مدلات) Let down, hanging pendulously.

A. مدلي *mūdellī*. a. (fem. مدليه) Who makes or lets hang pendulously.

A. مدم *mūdīm* (for مدغم), a. (fem. مدمه) Who acts shamefully.

A. مدماك *mīdamāk*. s. A course of stones or bricks in a wall.

A. مدمت *mūdēmmēs*. a. (fem. مدمته) made smooth, even and soft.

A. مدمج *mūdamej*. a. (fem. مدمجه) 1. Wrapped. 2. Rolled up. 3. Twisted into a roll or rope. 4. Round and smooth. 5. Compactly framed. 6. In good working condition, not too fat.

A. مددمه *mūdēmmā*. a. (fem. مددمهه) 1. That threatens angrily. 2. Who punishes severely. 3. Who crushes and destroys.

A. مدمر *mūdēmmēr*. a. (fem. مدمره) Destroyed utterly.

A. مدمس *mūdēmmēs*. a. (fem. مدمهه) Buried.

A. مدمع *mūdēmmā*. s. (pl. مدامع) A corner of an eye, the channel whence tears flow.

A. مدمغه *mūdēmmāg*. a. (fem. مدمغهه) Stupid, idiotic.

A. مدمل *mūdēmmīl*. a. (fem. مدمه, pl. fem. مدملات) Which closes and heals a sore.

A. مدملات *mūdēmmīlāt*. a. & s., pl. fem. of مدمل Healing remedies for sores.

A. مدمه *mūdēmmēm*. a. (fem. مدمهه) Smear, anointed with an unguent.

- أ. مدن *mūdmin*, *a.* (fem. مدنة) Confirmed in (debauchery, etc.).
- أ. مدن *mūdēmmon*, *a.* (fem. مدمنة) Defiled or manured with dung.
- أ. مدموح *mēdmūj*, *a.* (fem. مدموح) Made firm; correct, right.
- أ. مدموغ *mēdmūg*, *a.* (fem. مدموغة) 1. Cleft to the brain. 2. Stupid, idiotic.
- أ. مدموم *mēdmūm*, *a.* (fem. مدمومة) 1. Smearred, anointed with an unguent. 2. Fat. 3. Red,
- أ. مدمى *mūdmi*, *a.* (fem. مدمات) 1. Made to bleed; wounded and bleeding. 2. (مدمومة) Red, as though bloody.
- أ. مدمى *mūdmi*, *mūdēmmi*, *a.* (fem. مدمة) That makes bleed.
- أ. مدن *mūdinn* (for مدن), *a.* (fem. مدنة) Who stays, sojourns.
- أ. مدن *mūdn*, *mūdūn*, *s.*, *pl.* of مدنة مدنة
- أ. مدنا *mūdna*, *a.* For مدنى *mūdna*, *q.v.*
- أ. مدز *mūdōnnōr*, *a.* (fem. مدزرة) 1. Coined (gold). 2. Monied (man). 3. Marked with round white spots, spotted.
- أ. مدنس *mūdōnnōs*, *a.* (fem. مدنسة) Soiled, polluted.
- أ. مدنسة *mēdnōsē*, *s.* (pl. مدانس) A means or source of pollution.
- أ. مدنف *mūdnof*, *mūdniḡ*, *a.* (fem. مدنفه) 1. Chronically ailing. 2. Pale and near setting (sun).
- أ. مدنى *mūdōnniq*, *a.* (fem. مدنفه) 1. Who closely scrutinizes expenditure. 2. Prominent, staring (eye).
- أ. مدنك *mūdōng*, *s.* 1. A wooden latchkey. 2. A ward of a lock or key.
- أ. مدنوس *mūdōns*, *a.* (fem. مدنوسة) *pl.* (مدانس) Dirty, filthy.
- أ. مدنى *mūdōnt*, *a.* (fem. مدنية) 1. Pertaining to a town or city. 2. Pertaining to civilization; civilized. 3. Pertaining to the city of Medina. - بالطبع - Naturally social and civilized. - سور - *pl.* The chapters of the Qur'an promulgated at Medina. - عرق - *s.* The guinea-worm, *malis pilariæ*.
- أ. مدنى *mūdna*, *مدنا*, *a.* (fem. مدنات) 1. Brought near, approximated. 2. Brought down as a drapery over a thing.
- أ. مدنى *mūdni*, *a.* (fem. مدنية) 1. That brings near. 2. Who brings down as a drapery over a thing. 3. That comes near; near; approaching.

- أ. مدنى *mūdēnni*, *a.* (fem. مدنية) 1. Near; approaching. 2. Mean, close.
- أ. مدنى *mūdēnni*, (for مدنى), *a.* (fem. مدنية) Near; approaching.
- أ. مدنييت *mūdēniyyet*, *s.* Civilization; sociability.
- أ. مدواس *mīdvwās*, *s.* The eastern sledge-like, threshing instrument drawn by beasts over the grain on a threshing floor.
- أ. مدود *mēdūda*, *mūdēvīda*, *a.* (fem. مدودة) Infested with worms or weevils.
- أ. مدود *mūdāda*, *s.* *pl.* of مد *q.v.*
- أ. مدور *mūdēvvōr*, *a.* (fem. مدورة) Round; circular, globular. 2. (مُدَوِّر) That makes a thing revolve or become round.
- أ. مدوس *mīdōvōs*, *s.* (pl. مداوس) 1. As مدواس, *q.v.* 2. A burnishing tool.
- أ. مدوف *mēdōf*, *a.* (fem. مدوفة) (A drug) moistened and pounded or brayed.
- أ. مدوك *mīdōk*, *s.* A pestle of stone.
- أ. مدوم *mūdēvīm*, *a.* (fem. مدومه) 1. Which rains or drizzles continuously. 2. (A beast) that runs long. 3. That soars. 4. (The sun) on or near the meridian. 5. Rolling (eye). 6. Intoxicating. 7. That stills the ebullition of a boiling pot. 8. Who moistens.
- أ. مدومة الطواحي *s.* *pl.* The vultures that hover near armies or heaps of slain.
- أ. مدون *mūdēvvōn*, *a.* (fem. مدونه, *pl.* fem. مدونات) 1. Registered, inscribed. 2. Collected as a book; a book, a collection.
- أ. مدون *mūdān*, *vn.* & *s.* A coming to or a staying in a town or city.
- أ. مدونات *mūdēvvōnnēt*, *vn.* & *s.*, *pl.* fem. of مدون 1. Things collected in a book. 2. Books of collected writings, collections.
- أ. مد *mēdāb*, *s.*, *n.* *u.* of مد 1. A single extension or prolongation. 2. The orthographical sign of a long vowel (◌̄).
- أ. مد *mīdāb*, *vulg.* مده *māddāb*, *s.* Thick, viscous pus, matter.
- أ. مدهام *mūd-hāmm* (for مدهام), *a.* (fem. مدهامة) Intensely black or dark-looking; especially, (land) dark with dense vegetation.
- أ. مدهش *mūdhiḡh*, *a.* (fem. مدهشة) Terrific, terrible.
- أ. مدهم *mūdēhm* (for مدهم) *a.* (fem. مدهمة)

فَار (fārmān), وَار (wār) (hāfā). machine (sār). إِ (qīrāt). رُذَّة (rūḍa). — n nasal.

مدهم 1. Black. 2. Dark looking with dense vegetation.

أ. مدهم *mūdham*, a. (fem. مدهمة) That makes one look black with anger or sorrow.

أ. مدهم *mūdhamm*, a. (fem. مدهمة) Blackened.

أ. مدهن *mūd-hin*, a. (fem. مدهنة) 1. Who oils or anoints. 2. Who conciliates by smooth words. 3. Who pities or pardons.

أ. مدهن *mūdahn*, a. (fem. مدهنة) Oiled, anointed. 2. (pl. مدهنون obl. مدهنين) Who lives in comfort and luxury. 3. (مُدَّهِن) for مَدَّن Who anoints himself, anointed.

أ. مدهن *mūdahn* s. (pl. مداهن) Any vessel for holding oil, ointment, etc.

أ. مدهور *mūd-hūr*, a. (fem. مدهورة) Smitten, afflicted.

أ. مدوش *mūd-hūsh*, a. (fem. مدوشة) Bewildered.

أ. مدوشيت *mūd-hūshiyot*, s. A state of bewilderment.

أ. مدونه *mūd-hūn*, a. (fem. مدونه) Oiled, anointed.

أ. مدى *mūdā*, s. The utmost stretch or limit. — To the end of time. — As far as the eye can see.

ف. مدى *midyā*, s. & prop. n. 1. As 2. Media. 3. A Mede; the Medes.

أ. مديان *midyān*, a. (pl. مديان) Who habitually lends, borrows, or deals on credit.

أ. مدب *mūdbyyēs*, a. (fem. مدبنة) 1. Made soft, supple, or easy. 2. Made level, smooth. 3. Smoothed over. 4. (A beast) broken in, trained. 5. (A thing) prepared. 6. Made humble, gentle, cowed.

أ. مدح *midah*, a. (fem. مديحة, pl. مدائح) Laudable.

أ. مدح *mūdihū*, a. & s., fem. of مدح (pl. مدائح) 1. a. See مدح 2. s. A praiseworthy act or quality. 3. Eulogy, panegyric. — Au encomiast, panegyrist.

أ. مديدة *mūdā*, a. (fem. مديدة) Lengthened, lengthy, long; extended. بحر مديد Name of the second of the sixteen classes of Arabian metres.

أ. مدبر *mūdīr*, a. & s. (fem. مدبرة) 1. That makes a thing go round, revolve. 2. Who manages, superintends. 3. An

administrator; a bailiff; governor of a village or commune. 4. A knob by which a compound astrolabe is turned. دار. — أ. اوراق مدبري A keeper of the rolls. — أ. مدبر A steward in a graudée's household. — أ. مديرة The director of a school. — أ. مدبر A governor of a village or commune.

أ. مدبرك *mūdīrik*, s. 1. The quality or office of a *mudīr*. 2. A district ruled over by a *mudīr*.

أ. مدبر *mūdīr*, a. & s., fem. of مدبر 1. a. See مدبر 2. A rotator muscle.

أ. مدبل *mūdīl*, a. (fem. مدبلة) That gives a turn of good fortune and makes one successful.

أ. مدب *mūdīl*, a. (fem. مدبة) That makes or lets a thing be perpetual. 1. a. See مدبر 2. A rotator muscle.

أ. مدبن *mūdīn*, a. (fem. مدبنة) 1. Indebted, in debt. 2. Requited. 3. Possessed, owned. 4. s. A slave.

أ. مدبن *mūdīn*, a. (fem. مدبنة) 1. Who lends, or who sells on credit and so makes one indebted. 2. Who becomes in debt.

أ. مدبن *mūdbyyēn*, a. (fem. مدبنة) 1. Who is caused or allowed to remain of his religion. 2. Confirmed in an affirmation. 3. Made to be in debt. 4. Made a judge or ruler.

أ. مدبن *mūdīn*, s. & prop. n. (pl. مديان) 1. A town or city. 2. Medina. — مدينة الرسول The everlasting, *gnaphalium*. Medina. — مدينة السلام Bagdad. — مدينة — Medina.

أ. مديني *mēdyenī*, a. (fem. مدينية) Of the town of Medyen in north Arabia; a Midianite.

أ. مديني *mēdīnī*, a. (fem. مدينية) Of, from some town named Medina, other than the Medina of Arabia.

أ. مديون *mēdyūn*, a. (fem. مديونة) Indebted, in debt. — او — v. i. To be or become indebted.

ف. مدي *midyē* (Gr. μύδι) The mussel. — مدي — Mussels stuffed with rice.

أ. مذي *mīzā*, s., pl. of مذي q. v.

أ. مذي *mīzā*, vn. & s. An acting as a pander.

أ. مذاب *mūzāb*, a. (fem. مذابة) Melted, liquefied, liquid.

أ. مذابح *mōzābīh*, s., pl. of مذبح

أ. مذاخر *mōzākhir*, s., pl. of مذكر Receptacles for provisions; hence, the stomach and intestines.

أ. مَذَاد *māzād*, *s.* A pasture.

أ. مَذَار *mūzār*, *a.* (*fem.* مَذَارَة) Evil-disposed, vicious.

أ. مَذَارَت *mūzārēt* (*for* مَذَارَت), *vn.* & *s.* A being vicious; viciousness.

أ. مَذَارِع *mēzārī*, *s. pl. of* مَذَرَع 1. of (مَذَرَع) Bottles made of the skin of legs of beasts. 2. (of مَذَرَع, *irregularly*) Legs, or, arms of beasts. 3. Towns or districts in the outskirts of populous districts. 4. Tracts, regions. 5. Bends, sinuosities. 6. Date-palms near houses.

أ. مَذَارِعِي *mūzārī*, *a. (fem.* مَذَارِعِيَة) 1. Who sells or buys by the cubit. 2. Who mixes in social intercourse with others.

أ. مَذَارَعُ *mūzārū*, *vn. & s.* 1. A selling or buying by the ell. 2. A mutually mixing in social intercourse with others; social intercourse.

أ. مَذَارِي *mōzārī*, *s., pl. of* مَذَرِي The places in the eyes whence tears flow.

أ. مَذَارِيع *mōzārī*, *s., pl. of* مَذَرِيع, *q. v.*

أ. مَذَاع *mōzā*, *a. (fem.* مَذَاعَة) 1. Unsteady, inconstant, unreliable. 2. Mendacious. 3. Indiscreet. 4. Incontinent.

أ. مَذَات *mūzāfēt*, *vn. & s.* A dispatching a wounded foe.

أ. مَذَاق *mōzāq*, *s.* 1. A place or time of tasting. 2. The organ of taste, the palate. 3. *τ.* Jest, mockery, fun. 4. مَذَاقُ لُقَى To make a butt of.

أ. مَذَاق *mōzāq*, *vn. & s.* 1. A tasting a thing, perceiving its taste; hence, a relishing. 2. The faculty of taste in respect of pleasant things. 3. The taste, savor of a thing. 4. The bitterness experienced by a disappointed lover.

أ. مَذَاق *mōzāq*, *a. (fem.* مَذَاقَة) Insincere in affection.

أ. مَذَاقَت *mōzāqāt*, *vn. & s.* A tasting; a relishing.

أ. مَذَاقَانَت *mūzāqānēt*, *vn. & s.* A reducing one to straits.

أ. مَذَاكِر *mōzākīr*, *s., pl. of* مَذَكِر Places of remembrance; especially, sacred places; particularly the sacred places of Mekka.

أ. مَذَاكِر *mūzākīr*, *a. & s. (fem.* مَذَاكِرَة) 1. Who converses and consults with another. 2. *s.* An usher to a school; a tutor to a student.

أ. مَذَاكِرَة *mūzākūrē*, *vn. & s.* 1. A telling or reminding one another. 2. (*pl.* مَذَاكِرَات) A conference; a consultation; a discussion. 1 - *v. t.* To talk over, to discuss (a subject).

أ. مَذَاكِرِي *mūzākūrī*, *s.* An usher to a school or tutor to a student.

أ. مَذَاكِر *mōzākīr*, *s., irreg. pl. of* مَذَكِر

أ. مَذَال *mōzāl*, *vn. & s.* A divulging a secret; indiscretion.

أ. مِزَال *mīzāl*, *s.* A bringing men and women together lasciviously; especially, a man's making way for a gallant to visit his wife.

أ. مِزَال *mūzāl*, *a. (fem.* مِزَالَة) 1. Skirted; appendaged. 2. (*Ar. prosody*) (A foot) lengthened into *لَا لَان* in its last syllable; also, (a verse) in which a foot has been so lengthened.

أ. مِزَالَة *mūzālē*, *a. & s., fem. of* مِزَال 1. Skirted; appendaged; especially, a long-skirted coat of mail. 2. Who trails her skirts and gives herself airs.

أ. مِزَام *mēzāmm*, *s., pl. of* مِزَامَة, *q. v.*

أ. مِزَامَت *mūzāmmēt*, *vn. & s.* A mutually disparaging; mutual disparagement.

أ. مِزَانِب *mōzānīb*, *s., pl. of* مِزْنِب, *q. v.*

أ. مِزَانِب *mūzānīb*, *a. (fem.* مِزَانِبَة) (A beast) at the point of parturition.

أ. مِزَانِبَت *mūzānībēt*, *vn. & s.* A beast's being at the point of parturition.

أ. مِزَاوِد *mōzāwīd*, *a. pl. of* مِزْوِد, *q. v.*

أ. مِزَاوِد *mūzāwīd*, *a. pl. of* مِزْوَاد, *q. v.*

أ. مِزَاهِب *mēzāhīb*, *s., pl. of* مِزْهَب, *q. v.*

أ. مِزَاهِبَة - The four orthodox schools of opinions in Islam, the Hanefi, Shafii, Maliki and Hanbali schools.

أ. مِزَاهِنَت *mūzāhīnēt*, *vn. & s.* A vying in acuteness of intellect.

أ. مِزَاوَر *mūzāwīrō*, *vulg. مِزَاوَرَة* *mūzāwīrō*, *a. fem.* Refractory.

أ. مِزَاوَرَت *mūzāwīrēt*, *vn. & s.* A wife's being disobedient to her husband.

أ. مِزَايِع *mōzāyī*, *a., pl. of* مِزْيَاع, *q. v.*

أ. مِزْبَن *mīzabb* (*for* مِزْبَنَة), *a.* Who defends his female relations or dependents from insult or injury; jealous.

أ. مِزْبَب *mūzōbbīb*, *a. (fem.* مِزْبَبَة) 1. Who repels habitually. 2. Dry, parched. 3. Who hastes or toils. 4. Hasty. 5. (A distance, etc.) that requires haste, long.

أ. مِزْبَح *mōzābāh*, *s. (pl. مِزْبَحَات)* 1. A

fār (šamān), wār (uāfīz), machine (zīr), ī (qīrās), rāde (ūsūl). — ā nasal.

slaughterhouse. 2. The place in the throat cut in slaughtering. 3. An altar. 4. A cleft, or narrow channel cut by water.

أ. مذبح mizbān, s. Any implement used in slaughtering.

أ. مذبح mūzabbih, a. (fem. مذبحه) Who slaughters habitually.

أ. مذبح mūzabbih, a. (fem. مذبحه) 1. That dangles. 2. Vacillating; capricious or inconstant.

أ. مذبح mūzbai, a. (fem. مذبحه) 1. (A plant) scorched and withered by heat. 2. (mūzbai) Scorching, withering (heat, etc.).

أ. مذبح mēzbūb, a. (fem. مذبحه) 1. Infested with flies. 2. (A beast) persecuted by flies. 3. Crazy, mad.

أ. مذبح mēzbūh, a. (fem. مذبحه) 1. Slaughtered by having the throat, windpipe, jugulars, and carotids cut through. 2. (Fish or other marine animal), fit to be eaten without being slaughtered. 3. Whose beard grows across his throat only.

أ. مذبح mēzōbbō, a. & s. A place infested with flies.

أ. مذبح mīzēbbō, s. An implement for driving away flies, a fly-slap.

أ. مذبح mēz-hij, prop. n. 1. Name of a hill in Yemen, birthplace of Tayyi and Malik. 2. A general name for the twin tribes Tayyi and Malik.

أ. مذبح mūzakkīr, a. (fem. مذبحه) As mūdākhīr, q. v.

أ. مذبح mōzkhār, a. (fem. مذبحه) Laid up in store.

أ. مذبح mēzōr, v. & s. 1. An addling, a going bad; a becoming moldy, a spoiling. 2. A becoming disordered with indigestion. 3. In a confused state of dispersion.

أ. مذبح mōzir, a. (fem. مذبحه) 1. Rotten, addled; rancid, moldy. 2. Dirty, filthy, fetid.

أ. مذبح mizrā, s. For mīzrā, q. v. أ. مذبح mizrāt, s. A winnowing fan or fork.

أ. مذبح mizrā, s., pl. مزارع, q. v.

أ. مذبح mizrōb, s. The tongue, as sharp and cutting.

أ. مذبح mūzōrrōb, a. (fem. مذبحه) Well sharpened, keen.

أ. مذبح mūzōrcāh, a. (fem. مذبحه) Mixed or sprinkled with cantharides.

أ. مذبح mūzrī, a. (fem. مذبحه) 1. Who stretches out his fore-arm. 2. Who exceeds due limit in speech or action.

أ. مذبح mūzerrīf, a. (fem. مذبحه) 1. That sheds tears copiously. 2. Who exceeds moderation and truth in discourse.

أ. مذبح mēzrūb, a. (fem. مذبحه) Sharpened, sharp, keen.

أ. مذبح mēzrūr, a. (fem. مذبحه) 1. Sprinkled (as dust). 2. Sprinkled with dust; dusted.

أ. مذبح mēzrūd, a. (fem. مذبحه) 1. Measured by the cubit. 2. Hurt in the fore-arm. 3. Throttled by an arm round the throat. 4. (A camel) held down by the arm while being mounted.

أ. مذبح mēzrūt, a. (fem. مذبحه) Shed (tear).

أ. مذبح mīzōrrō, s. An implement for sprinkling or scattering; as, a sower's seedbag; a flour-dredge, etc.

أ. مذبح mīzrā, s. 1. A winnowing fan or fork. 2. (dual مزاران obl. مزارين) The part of the arm of an archery bow near the notch.

أ. مذبح mūzrī, a. (fem. مذبحه) 1. (A wind) that makes dust fly. 2. That scatters. 3. That knocks, shakes down or off. 4. That sheds tears.

أ. مذبح mūzōrrī, a. (fem. مذبحه) 1. Who winnows. 2. Who exalts by eulogium.

أ. مذبح mīzān, a. Very tractable, docile.

أ. مذبح mūzār, mūzūār, a. (fem. مذبحه) 1. Frightened. 2. mūzār, mūzūār That frightens.

أ. مذبح mūzār, a. (fem. مذبحه) That kills.

أ. مذبح mūzār, a. (fem. مذبحه) Tractable, docile.

أ. مذبح mēzār, a. (fem. مذبحه) Frightened.

أ. مذبح mēzūt, a. (fem. مذبحه) 1. Mixed with deadly poison, poisoned. 2. Poisoned fatally.

أ. مذبح mūzōrrīf, a. (fem. مذبحه) Who dispatches a wounded foe.

أ. مذبح mīzkyār, a. 1. That begets or brings forth male offspring always or usually. 2. (Land) that produces salad herbs. 3. (A desert) to be crossed by brave men only.

أ. مذبح mūzkyār, a. (fem. مذبحه) As mīzkyār, q. v.

1. **مذکر** *mūzēkkēr*, *n.* (*مذکر*) 1. Male. 2. Masculine. 3. (A sword) edged with tempered steel. 4. Terrible, dangerous, trying to manhood. *سماعی* - *s.* (A male by hearsay) A hen-pecked husband.

1. **مذکر** *mūzēkkir*, *a.* (*مذکر*) 1. That reminds. 2. Who exhorts or admonishes. 3. Who makes a word grammatically masculine. 4. Who holds the Qur'an to be the most masculine and noble of books.

1. **مذکر** *mēzkerē*, *s.* A memorandum.

1. **مذکر** *mūzēkkorē*, *a.*, *sem.* of **مذکر** 1. See **مذکر** 2. Masculine in manners; a virago.

1. **مذکر** *mūzēkkirē*, *a. & s.*, *sem.* of **مذکر** 1. See **مذکر** 2. An official note, a memorandum.

1. **مذکر** *mēzkyūbē*, *a. fem.* Righteous, pious.

1. **مذکور** *mēzkyūr*, *a.* (*مذکور*, *pl. مذکورات*) Mentioned, especially, the above-mentioned, the afore-mentioned.

1. **مذکورات** *mēzkyūrāt*, *a. & s.*, *pl. fem.* of **مذکور** Things mentioned.

1. **مذکی** *mūzēkki*, *a.* (*مذکی*) 1. That make a fire or light burn up brightly. 2. (A drug) that brightens the intellect. 3. Who purifies (any beast) by slaughtering it canonically, severing its windpipe, jugulars, and carotids. 4. Of full age and experience.

1. **مذل** *mēzil*, *a.* (*مذل*) Indiscreet, blabbing.

1. **مذل** *mūzil*, *a.* (*مذل*) 1. That abases; especially, God the abaser of the haughty. 2. Abject. 3. Who keeps vile company.

1. **مذلت** *mēzellēt*, *s.* Abjectness, abasement.

1. **مذلق** *mūzilāq*, *a.* (*مذلق*) 1. Sharpened, whetted. 2. Made to shine brightly (light). 3. Disturbed, disquieted.

1. **مذلق** *mūzilāq*, *a.* (*مذلق*) As *mūzilāq*. Nos. 1 and 3, *q. v.*

1. **مذل** *mūzillēl*, *a.* (*مذل*) 1. Made low, abject, humiliated. 2. (*mūzillēl*) That abases, humbles, humiliates.

1. **مذم** *mizēm* (*for* *مذم*), *a.* Blamed, blameworthy.

1. **مذم** *mūzēm* (*for* *مذم*), *a.* (*مذم*) 1. Blamed, blameworthy. 2. Pro-

lected, taken under protection.

1. **مذم** *mūzēm* (*for* *مذم*), *a.* (*مذم*) 1. Who blames, considers blame-worthy. 2. Who grants protection. 3. Who does what deserves blame.

1. **مذمت** *mēzēmēt*, *s.* 1. (*pl.* *مذمات*) A cause of blame, a blameworthy act. 2. Shame, disgrace.

1. **مذمت** *mēzēmēt*, *vn. & s.* A disparaging, reproaching, blaming; reproach, blame, censure. 1 - *v. t.* To blame, disparage.

1. **مذمر** *mūzēmēr*, *s.* The back of the neck, nape of the neck.

1. **مذم** *mūzēmōm*, *a.* (*مذم*) Much or habitually blamed.

1. **مذموم** *mēzēmūm*, *a.* (*مذموم*) Blamed or blameworthy; spoken ill of by all.

1. **مذنب** *miznēb*, *s.* (*pl.* *مذائب*) A long-tailed thing; a long-handled ladle.

1. **مذنب** *mūznib*, *a.* (*مذنب*, *pl. m.* *مذنبون* *obl.* *مذنبین*) Who commits a fault or sin; a culprit, a sinner.

1. **مذنب** *mūzēnnēb*, *a.* (*مذنب*) 1. Furnished with a tail or a long handle. 2. Appendaged, furnished with an appendix. 3. (*Pers. prosody*) (A word) to which a long vowel has been added in the last syllable for the sake of metre or rhyme.

1. **مذود** *mizvūd*, *a.* (*pl.* *مذاود*) Who repels assailants and defends others vigorously.

1. **مذوب** *mēzūb*, *a.* *For* *مذوب*, *q. v.*

1. **مذوب** *mizvōb*, *s.* A melting-pot.

1. **مذوب** *mūzōvvōb*, *a.* (*مذوب*) 1. Melted, liquefied. 2. Ornamented with a forelock or hanging plait of back hair.

1. **مذوب** *mizvōbē*, *s.* A ladle; especially, a melting-ladle.

1. **مذود** *mizvōd*, *s.* 1. A repelling implement, a javelin, boar-spear, etc.; a beast's horn; a man's tongue. 2. A manger.

1. **مذود** *mizvōd*, *a.* (*pl.* *مذاود*) As *مذود*

1. **مذوب** *mēzūb*, *a.* (*مذوب*) 1. Frightened or attacked by a wolf. 2. Terrified. 3. (A horse) affected with the strangles.

1. **مذوم** *mēzūm*, *a.* (*مذوم*) Chidden; driven away.

1. **مذوب** *mēznōb*, *s.* (*pl.* *مذائب*) 1. A way or path followed. 2. A course

fūr (fūnān), vār (hūfāz), machine (sir), ī (qīrāt), rāde (ūnūl). — n nasal.

adopted. 3. Religious opinion or doctrine. 4. A sect or school that follows any opinion.

أ. *mūzēnūb*, a. (fem. مذهب) Worked, ornamented, or plated with gold.

أ. *mūz-hūt*, a. (fem. مذهب) مذهب

أ. *mūz-hūn*, a. (fem. مذهب) مذهب That makes one forget or neglect.

أ. *mēzy*, *mōzi*, *mōzi*, s. A thin mucous exudation from the sexual organs when under excitement.

أ. *mizyā*, a. (pl. مذيع) Very indiscreet in talking.

أ. *mūzō'ob*, a. (fem. مذهب) Adorned with a forelock, or with a hanging braid of back hair.

أ. *mūzīb*, a. (fem. مذهب) That melts, fuses, liquefies.

أ. *mōzō'ob*, s. A place or country of wolves.

أ. *mūzīd*, a. (fem. مذهب) Who assists to drive cattle, or to repel an attack.

أ. *mōziz*, a. Mendacious; a liar.

أ. *mūz'ir*, a. (fem. مذهب) That exasperates.

أ. *mūzī*, a. (fem. مذهب) Who divulges a secret.

أ. *mēziq*, a. (fem. مذهب) Adulterated by water, diluted.

أ. *mēzīl*, a. (fem. مذهب) Indiscreet, incontinent, blabbing.

أ. *mūzōyyōl*, a. (fem. مذهب) 1. Tailed. 2. Appendaged. 3. Skirted, long-skirted. 4. To which an appendix is added. 5. (Ar. prosody) (A foot) in which the last syllable is lengthened into لان

أ. *mōzīm*, a. (fem. مذهب) Blamed, blameworthy.

أ. *mōzyūm*, a. (fem. مذهب) As مذهب, q. v.

أ. *mōzyō*, *mēziyyō*, s. (pl. مزيات, مزا) A looking-glass, a mirror.

أ. *mōr*, a. pleonastic particle sometimes placed before a noun or pronoun in the accusative or dative case; as, *mer-merd* the man, to the man; *to that*, etc.

أ. *mōrr*, v. & s. A passing, passing along; passage; lapse, flux. According to the lapse of the ages. *mer-merd* As the nights went by

أ. *mīr*, s. A murmur; a mur-

muring. 1 - v. i. To make a murmur. مرمر s. A repeated or continued murmuring.

أ. *mūrr*, s. (pl. امرار) 1. Myrrh. 2. A name of men; and of a tribe. مرق - The drug myrrh.

أ. *mūrr*, a. (fem. مر) Bitter.

أ. *mōr*, s. (fem. مر) A man, a male human being.

أ. *mīrā*, v. & s. A mutually disputing; dispute, controversy.

أ. *mōrā*, s. For مرای, q. v.

أ. *mūrāūt*, v. & s. A feigning; feint, pretence: especially, a pretending affection or sincerity in religion: hypocrisy. 1 - v. i. To feign, pretend; to play the hypocrite.

أ. *mūrāūt*, v. & s. 1. A treating with consideration, respect of person. 2. A practicing usury.

أ. *mūrābāt*, v. & s. A practicing usury; usury.

أ. *mōrābāt*, s., pl. of مرید q. v.

أ. *mōrābāt*, s., pl. of مرید q. v.

أ. *mōrābāt*, s., pl. of مرید q. v.

أ. *mūrābāt*, s. (pl. مرابطات) 1.

A place on a frontier where the guards tie their beasts; a frontier post, a fort or camp. 2. A convent; a hermitage; a cell for a religious recluse.

أ. *mūrābāt*, a. (fem. مرابطه, pl. m. مرابطون obl. مرابطين) 1. (A soldier) who ties up his beast on a frontier, and remains there on guard. 2. Vigilant, assiduous and persevering. 3. One who devotes himself to a life of religious seclusion (vulgarly called a *marabout* in Europe).

أ. *mūrābāt*, a. pl. of مرابط (obl. مرابطين q. v.)

أ. *mūrābāt*, v. & s. 1. A warrior's tying his beast at a post on a frontier, and remaining there on guard. 2. A being vigilant, assiduous, and persevering, especially, in religious exercises.

أ. *mūrābāt*, a. obl. of مرابطون, pl. of مرابط q. v. 1. See مرابط. 2. The common name of the Moorish dynasty known in Europe as the *Almoravides*, founded A.D. 1056.

أ. *mōrābāt*, s., pl. of مرابح *mōrābāt*.

أ. *mūrābāt*, v. & s. 1. A hiring or contracting for the spring or autumn season. 2. A lifting a load

on to a beast, when four hands are used.

1. *mōrābi* (or مرای), *s.*, *pl.* of مرینه

2. *mūrābō'et*, *vn.* & *s.* 1. A watching one another. 2. A shunning, avoiding. 3. A fearing, fear, dread.

3. *mōrābi*, *s.*, *pl.* of مریع & مریوع

4. *mōr'et*, *s.* 1. See مرآة 2. Dis-
tinguishability.

5. *mōr'at*, *s.* Aspect, appear-
ance; especially, a beautiful look.
6. *mōr'at*, *s.*, *pl.* of مرآة Outward appearance.

7. *mōr'at*, *s.*, *pl.* of مرآة q.v.
8. *mōr'at*, *s.*, *pl.* of مرآة Time after time, over
and over again.

9. *mīr'at*, *s.* (pl. مرایا) A
looking-glass, a mirror.

10. *mōrātib*, *s.*, *pl.* of مرتبه q.v.
11. *mōrātib*, *s.*, *pl.* of مرتبه According to their
ranks.

12. *mōrātij*, *s.* *pl.* Narrow paths,
tracks.

13. *mōrātī*, *s.* *pl.* of مرتع Past-
ures.

14. *mōrās*, *s.* The rectum or anus.

15. *mōrāsi*, *s.* *pl.* of مرتاس

16. *mōrājīn*, *a.*, *pl.* of مریح
Sedate, clement, forbearing.

17. *mūrājānā*, *vn.* & *s.* A vying
as to preferability or as to forbearance.

18. *mūrājōz*, *vn.* & *s.* A vying
in the composition or recitation of
ballad poetry.

19. *mōrājī*, *s.*, *pl.* of مرجع q.v.

20. *mūrājī*, *a.* (fem. مرآجه) 1.
That returns. 2. Who makes a refer-
ence, who refers or applies to a person
or thing. 3. Who returns to his divorced
wife. 4. (A woman) who returns to her
own family when widowed or divorced.
5. Who converses, disputes, discusses
with another.

21. *mūrājā'at*, *vn.* & *s.* 1. A
returning, return. 2. A making a refer-
ence, referring, applying to a person
or thing; reference, recourse, applica-
tion. 3. A mutually answering; a con-
versing, disputing, discussing; con-
versation, discussion. 1 - v. i. 1. To re-
turn. 2. To make a reference, to refer,
apply, have recourse to. - - - - - 3. To
have recourse to war. - - - - - 4. Leave
to return.

22. *mōrājīl*, *s.*, *pl.* of مرجل
mōrjōl, *q.* v.

1. *mōrājīm*, *s.*, *pl.* of مرجه
Slings, implements for throwing stones.
2. Vituperative expressions; accusa-
tions, imputations.

3. *mūrājōmē*, *vn.* & *s.* 1. A
throwing stones at one another. 2. A
mutually casting imputations or vi-
tuperations. 3. A vying; emulation;
dispute, contention.

4. *mōrājīn*, *a.* & *s.*, *pl.* 1. (of
مرجاج) As 2. (of مرجوح) (Trees)
heavily laden with fruit, and swaying
with the wind. 3. *pl.* of مرجوح No. 2.

5. *mōrājīm*, *s.*, *pl.* of مرجام q.v.

6. *mōrān*, *s.* A place to or from
which a return is made.

7. *mīrān*, *s.* Exuberant joy or
mirth; proud exultation.

8. *mūrān*, *s.* Any place to which
cattle are brought from pasture for
the night.

9. *mōrānā*, *a.* *pl.* For مرآی q.v.

10. *mōrāniz*, *s.*, *pl.* of مرآض q.v.

11. *mōrānīl*, *s.*, *pl.* of مرآه q.v.

12. *mūrānālē*, *vn.* & *s.* An ac-
companying and aiding one another
on a journey.

13. *mōrāhim*, *s.*, *pl.* of مرحت q.v.

14. *mōrāhiz*, *s.*, *pl.* of مرآض

15. *mōrānā*, *a.*, *pl.* of مرآی
مرح, q.v.

16. *mūrākhāt*, *vn.* & *s.* 1. An
easing, relaxing, slackening. 2. A being
remote.

17. *mōrākhī*, *a.*, *pl.* of مرآخی q.v.

18. *mōrād*, *s.* (pl. مراد) A place
of passage, of coming and going. -
- - - - - 2. An airy or windy place.

19. *mōrād*, *mōrādā*, *s.* (pl. مراد)
The neck

20. *mīrādā*, *s.* The opal.

21. *mīrādā*, *a.* & *s.* (fem. مراده) 1.
Willed; wished, desired; sought after;
intended. 2. *s.* (pl. مرادات) A wish,
desire; intention; a thing sought; a pur-
pose or meaning intended. 3. A name
of men, and of an Arabian tribe. 1 - v. t.

22. To propose (a thing) to one's self as
an object. 1 - v. i. To be wished, de-
sired, sought, intended, meant. مرادینش
Who grants desires; especially, God
مرادینش That is the very thing desired
exactly. مرادیکه What do you wish or
intend? مرادیکه تامل او To attain
to one's wish.

fūr (ūsmān). vār (hāfīz). machine (zīr). ī (qīrāt). rūde (ūcūl). — n nasal.

1. A vying in throwing stones. 2. A trying to coax.

1. A being or becoming perversely obstinate; obstinate and rebellious perverseness.

1. An endeavoring to turn one from a thing. 2. A rejecting a thing offered. 3. A mutually disputing. 4. A mutually annulling a sale.

1. A. Per-
versely and obstinately rebellious.

1. A. According to wish or desire. 2. Vulgar for مرجع q. v. No. 7.

1. A mutually pelting with stones.

1. A. مردغه q. v.

1. A. (مردفه) Riding behind another on the same beast. 2. Synonymous.

1. A riding behind another on the same beast. 2. Locusts mounting in piles on one another. 3. (in ancient Arabia) A man's being a rider behind the king, being his vicegerent and the companion of his table. 4. A word's being synonymous with another.

1. A. مردی merādī. a. & s., pl. of مردی & مردات q. v.

1. A. (مراده) Pertaining to a will or wish, or to a man named Murad.

1. A. مرادی murādīyyāt. a. & s., pl. fem. of مرادی Things dependent on the will or wish.

1. A. مرار mirār. s., pl. of مره q. v. کرا و مرارا Many a time and oft.

1. A. مرارت merāret. vn. & s. A being bitter; bitterness.

1. A. مرارت merārētī. -lū. a. Bitter; painful.

1. A. مراره merārē. s. (مرار) The gall-bladder; also, its contents.

1. A. مروات merārī. s., pl. of مروات Barren and bare tracts.

1. A. مروات merārīyyet. s. The nature of gall.

1. A. موارث merārī. s., pl. of مراد Necks.

1. A. مراز merāz. s. 1. Weight. 2. (dual) مرازین A breast, a teat.

1. A. مرازیه merāzīb. s., pl. of مراز q. v.

1. A. مرازغه merāzaghā. vn. & s. A using deceit for persuasion; deceit.

1. A. مرازمه murāzēm. vn. & s. 1. A staying in a place. 2. A doing something alternately or in succession; especially, a praising God at every mouthful of food.

1. A. مرازن murāzin. a. (fem. مرازه) 1. A fellow-dweller. 2. A sincere friend.

1. A. مرازنت murāzenet. vn. & s. 1. An alighting to dwell with another. 2. A being a sincere friend.

1. A. مرازب merāzīb. s., pl. of مرازب q. v.

1. A. مرازس merāz. a. (fem. مرازه) Severely trying.

1. A. مرازس mirās. s. Trying severity of a thing or time.

1. A. مرازسات murāsāt. vn. & s. A contending or accompanying in swimming.

1. A. مرازب merāzīb. s., pl. of مرازب q. v.

1. A. مرازست merāset. s. Any trying severity; especially, famine.

1. A. مرازسه murāsaghā. vn. & s. A mutually seizing by the wrist or ankle in wrestling.

1. A. مرازسل murāsāl. a. (fem. مرازله) 1. Who sends messages or letters to another; who keeps up a correspondence; especially, (a woman) in correspondence on a proposal of marriage. 2. Who takes turns with another, each relieving the other.

1. A. مرازسلت murāsālet. vn. & s. 1. A mutually sending messages or letters; correspondence; especially as to a project of marriage. 2. A taking turn and turn about at work. المراسلة نصف المراسلة Correspondence is half a meeting.

1. A. مرازسلت murāsālet (from the foregoing). s. A judge's letters of appointment.

1. A. مرازسم merāsīm. s., irreg. pl. of رسم Established usages or ceremonies.

1. A. مرازسن merāsīn. s., pl. of مرسن Noses.

1. A. مرازسی merāsī. s., pl. of مرسی & مرازسات q. v.

1. A. مرازسل merāsāl. a., pl. of مرازسل & مرازسل q. v.

1. A. مرازسم merāsīm. s., pl. of مرازسم q. v.

1. A. مرازشت murāshāt. vn. & s. A bribing or endeavoring to bribe or persuade another by promise of reciprocal favor.

1. A. مرازشب merāshīb. s., pl. of مرشب Lutings of clay over the mouths of jars.

1. A. مرازشد merāshīd. s., pl. of مرشد q. v.

1. A. مرازشت merāshīf. s., pl. of مرشت q. v.

A. مراشت *mārūshūqūt. vn. & s.* A contending with or accompanying another in walking or running; a race.

A. مراشق *mārūshiq. s., pl.* of مرشق The middle parts of a neck or throat.

A. مراسد *mērāsīd. s., pl.* of مرصد *q. v.*

A. مراسد *mūrāsīd. a. (fem. مراسده)* Who watches, lies in wait, or spies; an observer; a liar in wait; a spy.

A. مراسده *mūrāsādā. vn. & s.* A watching; watchful observation; also, a lying in wait and spying.

A. مراصيع *mērāsī'. s., pl.* of مرصع *q. v.*

A. مراض *mīrūz. a., pl.* of مريض Sick.

A. مراضا *mērūzā. a. pl.* For مراضی *q. v.*

A. مراضات *mūrūzāt. vn. & s.* A mutually striving to please and be pleased; mutual satisfaction.

A. مراضح *mōrūzih. s.; pl.* of مراضح *q. v.*

A. مراضح *mōrūzikh. s., pl.* of مراضح

A. مراضحه *mūrūzakhā. vn. & s.* A crushing one another's heads with stones.

A. مراضع *mērūzī'. s., pl.* of مراضع *q. v.*

A. مراضع *mūrūzā'. a. (fem. مراضعه)* 1. Suckled with another. 2. (A child) borne in the womb of a woman who is suckling another child.

A. مراضع *mūrūzī'. a. (fem. مراضعه)* 1. (An infant) who sucks with another; a foster-brother. 2. (An infant) who sucks the milk of a pregnant woman.

A. مراضعه *mūrūzā'. a. vn. & s.* 1. An infant's sucking at the same breasts as another infant. 2. A being fed from the breasts of a pregnant woman. 3. A giving an infant to a foster-mother.

A. مريض *mōrūzā. a., pl.* of مريض *q. v.*

A. مريض *mērūzī. s., pl.* of مريض *q. v.*

A. مراضيع *mōrūzī'. a. or s., pl.* of مراضع *q. v.*

A. مراط *mīrāt. s., pl.* of مريط *q. v.*

A. مراطه *mūrātānā. vn. & s.* A chattering in any unintelligible language.

A. مراطه *mūrātā. s.* Hair combed out of a head or beard.

A. مراعات *mūrū'āt. vn. & s.* A showing respect for a rule; observing a rule; conformity. 1 - v. i. To conform to a rule, etc.

A. مراعت *mōrū'āt. vn. & s.* A place's being luxuriant with pasture and water.

A. مراعه *mūrū'īz. a. (fem. مراعه)*

Morose, fault-finding.

A. مراعه *mūrū'āzā. vn. & s.* A being morose; moroseness.

A. مراعب *mōrū'īt. s., pl.* of مرعب The nose and its adjacent parts.

A. مراعی *mērū'ī. s., pl.* of مرعات

A. مراعی *mūrū'ī. a. (fem. مراعيه)* Who conforms to a rule, etc.

A. مراغ *mōrūg. s.* A place where a beast wallows.

A. مراغب *mōrūgīb. s., pl.* of مرغوب

A. مرغ *mōrūgīm. s., pl.* of مرغ Noses.

A. مرغ *mūrūgām. s. 1.* A road by which to escape from evil. 2. An asylum, refuge.

A. مرغ *mūrūgīm. a. (fem. مراغه)* Who flees from an annoyance or persecution.

A. مرغ *mūrūgāmā. vn. & s.* A breaking away and fleeing from annoyance or persecution.

A. مراغه *mōrūgā. s.* A place where a beast wallows.

A. مرغی *mōrūgī. s., pl.* of مرعات Skimmers.

A. مراضات *mūrūfāt. vn. & s. 1.* An agreeing and living in peace together. 2. A showing consideration for another; consideration, forbearance.

A. مراضه *mūrūfōsō. vn. & s.* A vying in lewd discourse.

A. مراضد *mōrūfīd. s., pl.* of مراضد *q. v.*

A. مراضد *mūrūfōdō. vn. & s.* A helping, assisting; assistance.

A. مراضض *mōrūfīz. s., pl.* of مراضض *q. v.*

A. مراضض *mūrūfī'. a. & s. (fem. مراضعه, dūn)* مرافض *obl.* مرافض *obl.* A litigant in a suit carried to a court of justice.

A. مراضه *mūrūfā'. a. vn. & s.* A mutually referring a dispute to a court of justice; a pleading before a court; a having a cause tried. 1 - v. i. To go to a court together and have a cause tried.

A. مراضق *mōrūfīq. s., pl.* of مراضق *q. v.*

A. مراضق *mūrūfīq. a. & s. (fem. مراضقه)* Who accompanies another, a fellow-traveler.

A. مراضق *mūrūfāqāt. vn. & s.* An accompanying another on a journey. 1 - v. i. To be a fellow-traveler or companion to another.

A. مراضد *mōrūfīd. a., pl.* of مراضد *q. v.*

A. مراضد *mūrūfīdō. vn. & s.* A considering or conciliating another; consideration.

T. مراق *mōraq*. s. 1. Curiosity. 2. A whim, caprice. 3. A fancy, a passion, engrossing occupation. 4. A monomania. 5. A fear or anxiety. ۱ - v. i. To have curiosity, anxiety, or fear about a matter. ادعك - To take up a whim. مراقه To leave in doubt or anxiety. مراقه الوهمك For a matter not to suit one because of exciting fear. مراقه طوفنى For a matter to make one uneasy, to alarm one.

A. مراق *mōraq*. s. The swallow of the throat; or, a salivary orifice in the mouth.

A. مراق *mōraq*. s., pl. of مراق, q.v. - دب اكبر - The star Merak, β Ursæ Majoris.

A. مراق *mōraq*. a. (fem. مراقه) Poured out, shed.

A. مراق *mōraqib*. s., pl. of مراقب, مراقبه Outlooks.

A. مراق *mōraqib*. a. (fem. مراقبه) 1. Who watches and waits for a person or thing. 2. Who watches for the absence of another, so as to profit by it. 3. Attentive. 4. Who shuts himself up for religious exercises. 5. Who goes to sleep after worship and a prayer for guidance, in hopes of a divine vision.

A. مراق *mōraqābā*. vn. & s. 1. A watching and waiting. 2. A watching for the absence of another. 3. A being attentive; attention. 4. A serving God scrupulously; a practising religious meditation; pious meditation. 5. (in reciting the Qur'an) An optional pause after one of two words such that a pause after one of them forbids pause after the other. 6. (prosody) An optional dropping of one of two quiescent letters of a long syllable where both may neither be dropped nor retained together.

A. مراق *mōraqā*. s., pl. of مراقد, q.v.

A. مراق *mōraqā*. vn. & s. A being a confirmed toper; wine-bibbing.

T. مراق *mōraqāndirmāq*. v. t. To make (oue) become inquisitive or timorously anxious.

T. مراق *mōraqānmāq*. v. i. To become anxious or curious on a subject.

T. مراق *mōraqā*. a. 1. Curious, inquisitive. 2. Whimsical. 3. Passionately fond of. 4. Monomaniacal. 5. كتاب مراقلى s. One passionately fond of books.

A. مراق *mōraqīm*. s., pl. of مراقم, q.v.

A. مراق *mōraqā*. s. A handful of wool or herbage plucked.

A. مراق *mōraqā*. s., pl. of مراق, q.v.

T. مراق *mōraqā*. a. (pseudo-Arabic) Whimsical.

A. مراق *mōraqib*. s., pl. of مراقب, q.v.

A. مراق *mōraqib*. a. & s. Pertaining to vehicles; a hirer or driver of vehicles or beasts.

A. مراق *mōraqid*. s., pl. of مراقك Places of quiet repose.

A. مراق *mōraqiz*. s., pl. of مراقز, q.v.

مراقز - (astrol.) Ten unpropitious points in the orbit of the moon.

مراقز - Arcs drawn from the apogee to the centres of the discs of the planets.

مراقز - The first points of the twelve horoscopic houses of the ecliptic, obtained by dividing the prime vertical into twelve parts, and then describing meridian circles through them to cut the ecliptic into twelve parts.

مراقز - علم مراقز الاثقال The doctrine of the method of finding centres of gravity.

A. مراق *mōraqish*. prop. n. The city and empire of Morocco.

T. مراق *mōraqeshi*. a. A man of Morocco.

A. مراق *mōraqiz*. s., pl. of مراقز, q.v.

A. مراق *mōraqizā*. vn. & s. A racing on beasts; a race.

A. مراق *mōraqi*. s., pl. of مراقك, q.v.

A. مراق *mōraqi*. s., pl. of مراقك, q.v.

A. مراق *mōraqi*. vn. & s. A mutually kicking.

A. مراق *mōraqin*. s., pl. of مراقك, q.v.

T. مراق *mōraq*. s. 1. A doe; a roe.

2. A she-cat.

A. مراق *mōraqm*. s. A design, intention, purpose; an object in view. ۱ - v. t. To wish, purpose, design to do.

مراقم (God) who grants desires. مراقم As was intended. مراقم The destination, goal of a journey.

مراقم - To gain one's object.

T. مراقم *mōraqmāt*. s. A repairing; repairs. ۱ - v. t. To repair, to mend.

A. مراقم *mōraqmāt*. vn. & s. A competing or fighting by shooting arrows, casting stones, etc.

T. مراقم *mōraqmēt*. s. For مراقم & مراقم.

T. مراقم *mōraqmētji*. s. A mender, a tinker, cobbler, etc.

T. مراتلك *mōrtmōrtōmōk. v. t.* To tinker or mend in a rough manner.

T. مرامر *mōrāmīr. a. & pr. n.* 1. Tender, tremulous, quivering. 2. Vain, futile. 3. A name of men; especially, a son of Murra, who invented the old Arabian alphabet.

A. مرامق *mōrāmīq. a. (fem. مراقة)* 1. At his last gasp. 2. Whose love is at its last gasp.

A. مرامق *mōrāmīq. v. & s.* 1. A being at one's last gasp. 2. A having little love remaining for another. 3. A striving to keep up a friendly appearance. 4. A doing an act in a perfunctory manner. 5. A looking at another askance. 6. A watching another from the corner of the eye.

A. مرامي *mōrāmi. s., pl. of مرات* & مرمي *q. v.* - The places into which one is thrown by absence or exile.

A. مرامم *mōrāmīm. a., pl. of مرمم* Repaired, put in good repair, right.

A. ممرات *mōrānāt. v. & s.* A treating with consideration or respect.

A. ممرات *mōrānāt. v. & s.* 1. A solid thing's being comparatively soft, or ductile; softness. 2. A being bold, unblushing; boldness. 3. A being habituated to the use of a thing.

F. مارانوس *mārānos. s.* See مارانوس

A. ممران *mōrān. s., pl. of ممران* ممران *q. v.*

A. ممران *mōrān. v. & s.* A giving one another rest by working in turns.

A. ممران *mōrān. s., pl. of ممران*

A. ممران *mōrān. v. & s.* An assiduously paying court to another with an object; a frequenting assiduously.

A. ممران *mōrān. a. & s., pl. of ممران* People of Merv.

A. ممران *mōrān. v. & s.* A putting the best face on a matter to another, so as to persuade or beguile him. - بيع A sale of an article not seen.

A. ممران *mōrān. v. & s.* 1. A wrestling together. 2. A striving to persuade or deceive.

A. ممران *mōrān. a. & s.* Whose door faces that of another, opposite (neighbor).

A. ممران *mōrān. a. & s., pl. of ممران* (obl. ممران) *q. v.*

A. ممران *mōrān. s., pl. of ممران* *q. v.*

A. ممران *mōrān. s., pl. of ممران* *q. v.*

A. ممران *mōrān. s.; fem. of ممران* A woman. الممران *Al-murān* The constellation Andromeda.

A. ممران *mōrān. v. & s.* 1. A being or becoming near; approach; proximity. 2. A bearing with the stupidity of another; forbearance, patience.

A. ممران *mōrān. s. pl. Grades.*

A. ممران *mōrān. v. & s.* A creditor's dunning his debtor.

A. ممران *mōrān. a. (fem. مراقة)* 1. On the verge of puberty. 2. Who performs a religious duty just in time to escape being too late.

A. ممران *mōrān. v. & s.* 1. A being on the verge of puberty. 2. A performing a religious duty just in time to escape being too late.

A. ممران *mōrān. s., pl. of ممران* *q. v.*

A. ممران *mōrān. v. & s.* A mutually betting.

A. ممران *mōrān. a., pl. of ممران* Swift, fleet.

A. ممران *mōrān. s.* A place of sight, a place seen; hence, looks, aspect, appearance; countenance. الممران *Al-murān* Beautiful of aspect, handsome, pretty.

A. ممران *mōrān. s., pl. of ممران* 1. (of ممران) Mirrors. 2. (of ممران) Lacteal vessels in the breast. علم ممران *Ilm al-murān* The science of burning-mirrors.

A. ممران *mōrān. v. & s.* As ممران

A. ممران *mōrān. v. & s.* Food or drink's being light and easy of digestion; digestibleness.

A. ممران *mōrān. v. & s.* A feeling ease or relief from pain or anxiety.

A. ممران *mōrān. s., pl. of ممران* *q. v.*

A. ممران *mōrān. v. & s.* A running a risk of suspicion.

A. ممران *mōrān. s., pl. of ممران* *q. v.*

A. ممران *mōrān. vulg. ممران* *mōrān. a. & s. (fem. ممران)* Hypocritical, a hypocrite.

P. ممران *mōrān. a.* Hypocritical (act, etc.).

A. ممران *mōrān. s., pl. of ممران* *q. v.*

T. ممران *mōrān. s.* Hypocrisy.

A. ممران *mōrān. v. & s.* A fearing and being on one's guard; vigilant circumspection.

A. ممران *mōrān. a. (fem. ممران)* 1. Who slays, remains. 2. Constant.

A. ممران *mōrān. s. (pl. ممران)*

šir (šamān), wār (nāfā). machine (šir), ī (qīrāt). rūde (šasūl). — n nasal.

A step, a stair; a rung of a ladder.

1. *merbā*. vulg. *merbā*. s. (مرای) 1. A look-out; an observatory.

2. A step, a stair.

1. *mūrbā* (for مربی), a. & s. A preserve of fruit; jelly; jam.

1. *mirbā*. s. (مربیع) Spring or autumn rain.

1. *mūrbā*. a. (fem. مربیه) 1. Nurtured, brought up. 2. (Fruit, etc.) preserved in syrup.

1. *mūrbā*. a. & s. (fem. مربیه) 1. Who nurtures and brings up a child. 2. Who preserves fruit in syrup.

1. *mūrbā*. a. (fem. مربیه) Who nurtures and brings up a child.

1. *mūrbā*. a. (fem. مربیه) That makes one gain a profit.

1. *mirbā*. s. (مرابد) 1. A fold or pen for cattle. 2. An area where dates are spread to dry. 3. A yard, courtyard.

1. *mūrbā*. s. (مرباض) 1. A sheepfold. 2. A home, dwelling. 3. The part of the abdomen where the small intestine is placed.

1. *mūrbā*. s. (مرابط) 1. A place where a beast is tied up; especially, a stall; a stable. 2. A frontier place where soldiers are stationed. 3. A convent or hermitage.

1. *mirbā*. s. (مرابط) A rope with which a beast is tied up.

1. *mirbā*. s. (مرابط) 1. As *mirbā*. 2. A surcingle.

1. *mūrbā*. s. (مرباع) A dwelling-place for the spring or autumn season; any camping or dwelling-place; a home.

1. *mirbā*. s. A short stick held by two men under a load in lifting it.

1. *mūrbā*. a. (fem. مربیه) 1. Attacked by a quartan ague. 2. (A camel) watered on the fourth day.

1. *mūrbā*. a. & s. (fem. مربیه)

1. Made four; divided into four; made of four elements or parts, fourfold. 2. Square: a square; also, quadrilateral; oblong. 3. (arith.) The square of a number. 4. A charm of square shape in small squares. 5. (A distich) of four feet; also, (a poem) of four feet to each distich, or in stanzas of four distichs each; also of four hemistichs or distichs that may be read horizontally

or perpendicularly. *اورمق* - v. i. To sit cross-legged, at ease. *اعداد مربعه* The square numbers.

1. *mirbā*. s. As *mirbā*.

1. *mūrbā*. a. (fem. مربیه) (A lamb) with its neck in a noose.

1. *mūrbā*. a. (fem. مربیه) 1. (A child) nurtured and brought up.

2. One who has a lord and master; hence, a slave; especially, a white slave. 3. Flavored, preserved or seasoned syrup of fruit.

1. *mūrbā*. a. (fem. مربیه) Hindered, prevented.

1. *mūrbā*. a. (fem. مربیه) Made to wait or expect.

1. *mūrbā*. a. (fem. مربیه) 1. Bound, tied. 2. Attached, appended.

3. Dependent. 4. Well put together, well constructed; kept well in hand.

1. *mūrbā*. a. (fem. مربیه) 1. To be tied. 2. To be attached, appended. 3. To depend, to be dependent. 4. To be well put or kept together.

1. *mūrbā*. a. (fem. مربیه) The letter *z* used at the end of an Arabic word for various grammatical purposes. (In Turkish it becomes generally a vowel

z, but sometimes a consonant *z*.)

1. *mūrbā*. a. (fem. مربیه) 1. Made four or fourfold. 2. Of four cubits long; of middling length. 3. (pl. مربای) Compact (horse); 4. Suffering with a quartan ague. 5. (Land) watered by spring or autumn rain.

6. Restored to good condition after any illness or trouble.

1. *mūrbā*. a. (fem. مربیه) (A beast, etc.) with its neck in a noose or halter.

1. *mūrbā*. s. Land that always retains some moisture and vegetation.

1. *mūrbā*. a. (fem. مربیه) Who charges interest or profit; a usurer.

1. *mūrbā*. a. & s. (fem. مربیه) 1. Nourished and brought up. 2. Preserved (fruit, etc.); a preserve, a jam or a jelly of fruit.

1. *mūrbā*. a. & s. (fem. مربیه) Who nourishes and brings up (a child).

1. *mūrbā*. a. & s., pl. (fem. مربیه) 1. See مربی 2. Preserves of fruit.

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

1. *mūrbā*. s. (pl. مربای) 1. A

look-out; an observatory; a perch. 2. A step, a stair.

T. مرث *môrt*. s. or a. Ruin; ruined.

A. مرث *môrt*. a. (pl. امرات, مروت) 1. Utterly barren (land). 2. Having no hair on the eyebrows.

A. مررة *môrrotôn*. adnl. acc. ind. (pl. مرارا) At one time (of occurrence or repetition). - بعد مرة, - بعد اخرى. adv. Time after time, repeatedly.

A. مرتاب *mûrtôb*. a. (fem. مرتابه) 1. Mended, repaired. 2. Rectified. 3. Forgiveness.

A. مرتاج *mîrtâj*. s. A latch, bolt, or bar to a door.

A. مرتاد *mûrtâd* (for مرتود), a. (fem. مرتاده) Who seeks after a thing wanted.

T. مرتاد *mûrtâd*. vulg. for A. مرتد, q.v.

A. مرتاش *mûrtâsh* (for مرتيش), a. (fem. مرتاشه) 1. Fledged, feathered (bird). 2. Rich, powerful.

A. مرتاض *mûrtâz* (for مرتوض), a. (fem. مرتاضه) (A beast) broken in, trained, docile.

A. مرتان *môrrotân*. s., dual of مره (مرتين) Two times of occurrence.

A. مرتب *mûrêttôb*. a. (fem. مرتبه) 1. Set in order, regularly arranged. 2. Prepared, got ready, existent, complete. 3. Set up (type); in type.

A. مرتب *mûrêttib*. a. & s., (fem. مرتبه) 1. That sets in order, arranges. 2. A compositor in a printing-office.

A. مرتبا *môrtebê*. s. A look-out, observatory.

A. مرتبات *mûrêttôbât*. a. & s., pl. fem. of مرتب Quantities arranged for and to be forthcoming in due season.

A. مرتبائی *môrtebânt*. a. (fem. مرتبانه) 1. Of or pertaining to the city of Martaban. 2. A kind of pottery of a bluish-green color, originally made at Martaban. 3. The peculiar green color of Martaban pottery.

A. مرتبه *mûrtôbis*. a. (fem. مرتبه) 1. Disordered, confused.

A. مرتب *mûrtôbis*. a. (fem. مرتبه) 1. Firm, closely packed. 2. Disordered, confused.

A. مرتب *mûrtôbit*. a. (fem. مرتبه) 1. Who attaches. 2. Who attaches himself to another in affection or service. 3. Attached to, dependent on.

A. مرتب *mûrtôbâ*. s. As مرتبہ.

A. مرتب *mûrtôbâ*. a. (fem. مرتبه)

مرتب Square-set; of middle stature.

A. مرتب *mûrtôbiq*. a. (fem. مرتبه) 1. Who nooses a thing for himself. 2. That puts his neck into a noose; noosed; snared.

A. مرتب *mûrtôbik*. a. (fem. مرتبه) 1. Snared. 2. Mired. 3. Confused.

A. مرتب *mûrtôbil*. a. (fem. مرتبه) 1. Multiplying, numerous. 2. Prosperous, rich.

A. مرتب *mûrtôbin*. a. (fem. مرتبه) Mounted on a high place.

A. مرتب *môrtebê*. s. (pl. مراتب) 1. A step, stair. 2. A point or degree. 3. A rank, grade. adv. Perfectly. adv. As much as possible.

A. مرتب *mûrtôbi* (for مرتبی), a. (fem. مرتبه) 1. That mounts on a high place or thing. 2. That watches from a commanding place. 3. That observes. 4. That fears, seeking to guard against an object.

A. مرتب *mûrtôsa* (for مرتب), a. (fem. مرتبه) 1. Collected as old and worn out. 2. Only fit to be thrown away as old and worn out. 3. Picked up wounded and carried away. 4. (A beast) forsaken as not likely to live.

A. مرتب *mûrtôsa*. a. (fem. مرتبه) 1. Stowed, ranged in order, piled in tiers. 2. (مرتبة) Who stows, arranges, or piles.

A. مرتب *mûrtôj*. a. (fem. مرتبه) 1. Closed; fastened (door). 2. Impossible to attain or do. عليه - One against whom the door is closed; dumfounded, unable to speak.

A. مرتب *mûrtôj* (for مرتج), a. (fem. مرتبه) 1. Agitated, furious (sea). 2. Tremulous, quivering. 3. Confused (speech).

A. مرتب *mûrtij*. a. (fem. مرتبه) 1. (A beast) pregnant and refusing the male. 2. (A bird) full of eggs. 3. Raging (sea). 4. (Herbage, snow, etc.) that covers all.

A. مرتب *mûrtôja*. a. For مرتجی, q.v.

A. مرتب *mûrtôjin*. a. (fem. مرتبه) 1. Dangling, waving, balancing. 2. Swaggering. 3. Tremulous, quivering.

A. مرتب *mûrtôjiz*. a. (fem. مرتبه) 1. Who composes or recites in ballad metre. 2. Muttering, thundering (clouds). 3. Name of one of Muhammad's horses.

1. *مرنجیس* *murtōjis*, *a.* (*fem.* *مرنجیسه*) 1. Muttering (clouds). 2. Confusedly roaring (noise). 3. Shaking and rattling (building).

1. *مرنجیج* *murtōji*, *a.* (*fem.* *مرنجیجه*) 1. Who comes down upon a debtor or culprit with a claim or accusation. 2. Who takes or demands back a gift made. 3. Who takes back his divorced wife. 4. Who barter, exchanges.

1. *مرنجیل* *murtōjil*, *a.* (*fem.* *مرنجیله*) 1. (A beast) hung up by its foot. 2. (A thing) held down firmly with the feet. 3. Extemporized, impromptu, done off hand. 4. Coined (word), invented.

1. *مرنجیل* *murtōjil*, *a.* (*fem.* *مرنجیله*) 1. Who dismounts, goes on foot; a pedestrian. 2. (A horse) that trots and canters alternately. 3. Who seizes or hangs up (a beast) by the foot or leg. 4. Who holds a thing down with his feet. 5. Who extemporizes, composes impromptu, or does off hand. 6. Who invents an expression, epithet, etc. 7. Who undertakes, begins a work. 8. Who sets up a cauldron and cooks in it. 9. (Day) advanced towards noon.

1. *مرنجیم* *murtōjim*, *a.* (*fem.* *مرنجیجه*) 1. Who vies in throwing stones. 2. (A beast) that goes at a quick, heavy pace. 3. Who circuits round an ancient heathen shrine. 4. Which piles itself up, accumulates, layer on layer.

1. *مرنجیج* *murtōji*, *a.* (*fem.* *مرنجیجه*) 1. Hoped or prayed for; feared.

1. *مرنجیج* *murtōji*, *a.* (*fem.* *مرنجیجه*) 1. Who hopes, prays for, or fears.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Disgraced.

1. *مرنجیل* *murtāhil*, *a.* (*fem.* *مرنجیله*) 1. Who saddles a camel. 2. Who mounts and rides. 3. Who enters on a matter. 4. (A disease) that attacks or worries one. 5. Who starts on a journey, goes away. 6. Who dies, is dying; dead.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who buys cheap. 2. Who accounts a thing cheap.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who wavers, is not firm; especially, who apostatizes from Islam. 2. An apostate, a renegade. *اطلسی* - The island Zea in the Cyclades.

1. *مرنجیض* *murtāhiz*, *s.* A place or occasion of largeness, freedom.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who abstains or desists when forbidden. 2. (An arrow) split in the shaft on striking a butt. 3. Old, broken down. 4. Anointed with precious ointment.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Fallen into a quagmire or bog; mired.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who takes another to ride behind him on the same beast. 2. That follows. 3. Who seizes or attacks another from behind.

1. *مرنجیض* *murtāhiz*, *vulg.* *murtāhiz*, *s.* Apostacy.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Walled, stopt up. 2. Patched. 3. Clothed in patched garments.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who wears a cloak or plaid. 2. Who hops on one foot.

1. *مرنجیض* *murtāhiz*, *a. & s.* Paid, allowed for subsistence; pay; rations; allowance.

1. *مرنجیض* *murtāhiz*, *a. & s.* (*fem.* *مرنجیضه*) 1. Who draws pay, rations; a paid or fed dependent. 2. Who asks or expects means of subsistence.

1. *مرنجیض* *murtāhiz*, *a. & s. fem. & pl.* of *مرنجیض* 1. See *مرنجیض* 2. The servants of a department of Government, as salaried dependents.

1. *مرنجیض* *murtāhiz*, *s.* A place on which one lies or falls

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) (News, etc.) spread abroad.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Drawn, pictured. 2. Who conforms to an injunction. 3. Who recites any pious ejaculation.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who accepts a bribe.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) Set close together.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Who waits and watches.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Adherent. 2. Close together.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Arranged compactly in order.

1. *مرنجیض* *murtāhiz*, *a.* (*fem.* *مرنجیضه*) 1. Adhering, sticking.

1. *مرنجیض* *murtāhiz*, *a.* For *مرنجیض*, *q.v.*

1. *mūrtāzikh. a. (fem. مرتخه)*
Who chatters as a foreigner.

2. *mūrtāzū. a. (fem. مرتضا)*
1. With whom one is pleased.
2. The chief title of the caliph 'Alī.

3. *mūrtāzī. a. (fem. مرتضیه)*
Pleased, satisfied, content.

4. *mūrtātim. a. (fem. مرتطمه)*
1. Sunk, stuck fast (in mud, etc.) 2. Involved inextricably. 3. Constipated.
4. Piled up, accumulated.

5. *mōrtā. s. (pl. مرايع)* A pasture, pasture.

6. *mūrtī. a. (fem. مرتعه)*
1. Producing pasture. 2. Who has cattle at pasture. 3. Who lives a life of luxury.

7. *mūrtā'ib. a. (fem. مرتعبه)*
Who fears, frightened.

8. *mūrtā'is. a. (fem. مرتعه)*
Wearing earrings.

9. *mūrtā'id. a. (fem. مرتعه)*

10. *mūrtā'is. a. (fem. مرتعه)*

11. *mūrtā'ish. a. (fem. مرتعه)*

Quivering, tremulous; shivering.

12. *mūrtā'is. a. (fem. مرتعه)*
1. Wriggling, writhing. 2. Quivering, pliantly bending. 3. Bounding; darting hither and thither. 4. Rising, high (price).

13. *mūrtā'if. a. (fem. مرتعه)*
That outstrips.

14. *mūrtā'i. a. (fem. مرتعه)*
Grazing at pasture.

15. *mūrtā'ib. a. (fem. مرتعبه)*
Desirous.

16. *mūrtā'ī. a. (fem. مرتعه)* That imbibes froth or foam.

17. *mūrtōff (for مرتقف), a. (fem. مرتقه)*
Shining, glistening.

18. *mūrtōfiā. a. (fem. مرتقه)*
Who receives a gift or benefit.

19. *mūrtōfi. a. (fem. مرتقه)*
That rises high; high.

20. *mūrtōfāq. s. A place on which one leans the elbow; a cushion.*

21. *mūrtōfiq. a. (fem. مرتقه)*

1. Who pillows his head on his elbow.
2. Who accompanies another. 3. Who asks aid. 4. Who uses. 5. Who obtains a profit or benefit. 6. Full of water.

22. *mūrtāqā. s. For مرتقي, q. v.*

23. *mūrtāqib. a. (fem. مرتقبه)*
Who waits and watches.

24. *mūrtāqish. a. (fem. مرتقه)*
Mixed in fight.

1. *mūrtāqī. a. (fem. مرتقه)*
Patched. 2. Heedful, mindful.

2. *mūrtāqin. a. (fem. مرتقه)*
Who anoints himself with saffron or henna.

3. *mūrtāqā. s. مرتقا*
A place or means of ascent, a path up a steep, a ladder.

4. *mūrtāqī. a. (fem. مرتقه)*
1. That ascends. 2. Drawn up, shrunk.

5. *mōrtēk. s. مرتك*
A squared balk of timber; a post, a beam.
التي مرتك ظنا (To take a letter for a post) To show ignorance.

6. *mūrtēkk (for مرتك), a. (fem. مرتكه)*

1. Shaky, quivering. 2. Agitated. 3. In doubt. 4. Confused, hesitating in argument. 5. Speaking thick.

7. *mūrtēkyā. s. مرتقي, q. v.*

8. *mūrtēkib. a. (fem. مرتكه)*

1. Who mounts or rides. 2. Who enters upon, undertakes. 3. Who commits a sin. 4. T. Corrupt, dishonest.

9. *mūrtēkiz. a. (fem. مرتكه)*
1. Standing upright as a spear set up or as a column. 2. Who leans upon a staff. 3. Who throws himself on a sword to die. 4. Throbbing (vein).

10. *mūrtēkis. a. (fem. مرتكه)*

1. Overturned, inverted. 2. Reversed. 3. Who reverts to a former evil condition.

11. *mūrtēkēz. s. مرتكع*
A place where water collects.

12. *mūrtēkiz. a. (fem. مرتكه)*

1. Who kicks his beast to urge it. 2. Who is in the throes of death. 3. Who travels. 4. Agitated.

13. *mūrtēkēm. s. مرتكم*
The middle or main track of a road.

14. *mūrtēkim. a. (fem. مرتكه)*
Heaped, accumulated.

15. *mūrtēkyā. s. مرتقي*
Something to lean or rely upon.

16. *mūrtēki. a. (fem. مرتكه)* Firm, stable, enduring.

17. *mūrtōti. a. (fem. مرته)*

1. Even and separate (teeth). 2. Who pronounces distinctly and correctly. 3. Who reads or recites the Qur'an in the slowest of the three acknowledged modes.

18. *mūrtōmiz. a. (fem. مرتزه)*
1. Movable, shaky. 2. Who rises, jumps up.

für (demän), vār (uāfīz). machine (sir). ī (qīrāt). rādo (uādī). — ā nasal.

أ. مرئیس *murtēmīs*, a. (fem. مرئیس) Who dips himself under water for a moment.

أ. مرئیس *murtēmiz*, a. (fem. مرئیس) Who burns with grief, etc.; feverish.

أ. مرئیس *murtēmī*, a. (fem. مرئیس) 1. Smeared with blood. 2. (A widow) who works and slaves for her children.

أ. مرئیس *murtēmim*, a. (fem. مرئیس) That eats, or is just beginning to eat solid food, that thrives on solid food.

أ. مرئیس *murtēmī*, a. (fem. مرئیس) 1. Who shoots arrows, or throws stones, etc. 2. Who competes at shooting or throwing. 3. s. A scout, one of an advanced guard. 4. Shot or thrown; thrown down.

أ. مرئیس *murtēm*, a. (fem. مرئیس) Much broken, crushed.

أ. مرئیس *murtēvi*, a. (fem. مرئیس) 1. Who provides himself with water. 2. Who has drunk to satiety. 3. Well-watered. 4. Prosperous, flourishing. 5. Strong, muscular. 6. Firmly twisted (cord).

أ. مرئیس *murtēhit*, a. (fem. مرئیس) Collected as a small party.

أ. مرئیس *murtēhish*, a. (fem. مرئیس) 1. Weak (archery bow). 2. Quaking, shivering. 3. (A party) fighting one another.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) 1. Pledged, pawned; mortgaged; given as a hostage. 2. (murtēhōn) Who pledges, leaves as a pawn, security, or hostage; one who gives a pledge.

أ. مرئیس *murtēhōyn*, s., dual obl. of مرئیس Two times, twice.

أ. مرئیس *murtēh* (for مرئیس), a. (fem. مرئیس) 1. Old, worn out. 2. Who has old and worn out clothes or appliances.

أ. مرئیس *murtēh*, s. & m. As مرئیس, q.v.

أ. مرئیس *murtēh*, a. (fem. مرئیس) 1. Munificent. 2. A name of men.

أ. مرئیس *murtēh*, murtēm, s. (pl. مرئیس) The nose.

أ. مرئیس *murtēhōm*, a. (fem. مرئیس) Sprinkled.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) Sprinkled by slight interrupted showers.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) Piled up, accumulated.

أ. مرئیس *murtēhōm*, a. (fem. مرئیس) 1. Battered, bruised. and bleeding. 2.

Whose nose or mouth, etc., is bruised and bleeding.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) As مرئیس, q.v.

أ. مرئیس *murtēhōn*, v. & s. 1. A singing the praises of one dead, in a lament; a lament, lamentation. 2. s. (pl. مرئیس) An elegy, dirge; especially (with Shi'i Muslims) an annual dirge-play in honor of Hasan and Huseyn sons of 'Ali.

أ. مرئیس *murtēhōn* 1. Who sings dirges. 2. A reciter of the dirge for Hasan and Huseyn, annually performed by Shi'i Muslims. مرئیس خوانی The quality or act of a dirge-singer.

أ. مرئیس *murtēh*, s. (pl. مرئیس) 1. A tract of meadow land. 2. Name of places.

أ. مرئیس *murtēh*, a. For مرئیس, q.v.

أ. مرئیس *murtēh*, v. & s. A hoping; a hope.

أ. مرئیس *murtēh*, s. A stone used to stir up the mud in a well for cleaning, or to drop into a well in order to judge of its depth.

أ. مرئیس *murtēh*, s. (pl. مرئیس) 1. A sling or balista for throwing stones. 2. A quick-going camel.

أ. مرئیس *murtēh*, s. (n. u. مرئیس) 1. Coral. 2. A proper name, especially of slaves. 3. r. A glowing ember. بالی - The red gurnard, *trigla spini*. رورده - (Cultivated coral) 1. Rosy lips. 2. Red wine. 3. دانه - A coral bead; a single bit of coral. مرئیس نکوش Vulg. for مرئیس نکوش q.v. تسبیح مرئیس A coral knob or bead in a rosary.

أ. مرئیس *murtēh*, s., n. u. of مرئیس 1. A single bit or bead of coral. 2. A name of women; especially of slave women.

أ. مرئیس *murtēhōb*, a. (fem. مرئیس) 1. Propped. 2. Treated with honor, supported by attendants when on foot. 3. Venerated. - عذیق (The venerated little prop) A man on whom people lean in difficulties.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) Preferred; preferable.

أ. مرئیس *murtēhōn*, a. (fem. مرئیس) 1. (Prose) measured, but without rhyme. 2. (murtēhōn) Who writes or recites in measured prose.

أ. مرئیس *murtēh*, a. Vehemently braying (camel).

أ. مرئیس *murtēh*, a. (fem. مرئیس)

Who casts a stone into a well.

أ. مرجع *mōrjī'*, vulg. *mōrjū'*, s. (pl. مراجع) 1. A place to which return is made; also, a goal. 2. A place to which reference is made or recourse had, also a source to which a thing is referred. 3. A court with legal jurisdiction in a case. 4. Recourse, reference. 5. (vulg. for مرجع) A Cashmere shawl of the best quality. خاص وعام - A person to whom all classes have recourse.

أ. مرجع *mūrjī'*, a. (fem. مرجعه) 1. That makes or lets return. 2. Who traces or refers to a source, etc. 3. Who stretches out the hand. 4. That returns to a former condition; especially to a good condition. 5. That gives a good profit, profitable. 6. Who buys or takes an article in exchange.

أ. مرجع *mūrōjjā'*, a. (fem. مرجعه) Made or let return; renewed, repeated, reciprocated; repudiated.

أ. مرجف *mūrjīf*, a. (fem. مرجفه, dual مرجفان, pl. مرجفون) Who puts people into commotion. مرجفان (The two causes of commotion) The ewer and basin used for washing after a meal, at whose jingle all rise. مرجفون Spreaders of false, agitating reports.

أ. مرجل *mōrjōl*, s., pl. of رجل Men.

أ. مرجل *mirjōl*, s. (pl. مارجل) 1. A copper cauldron, kettle. 2. A cloth, plaid, or garment of a peculiar kind of ornamentation. 3. A comb.

أ. مرجل *mūrōjjōl*, a. (fem. مرجله) 1. Furnished with men, manned. 2. Furnished with feet or legs. 3. Pictured with figures of men. 4. (A cloth) ornamented at the ends. 5. (A skin) taken off by stripping from the hind feet. 6. (A beast) so skinned. 7. Combed (hair).

أ. مرجم *mirjēm*, a. Strong, potent, able.

أ. مرجم *mūrōjjēm*, a. (fem. مرجهه) 1. Covered with stones. 2. Pelted with stones. 3. Suspected, attacked with insinuations.

أ. مرجم *mūrōjjīm*, a. (fem. مرجهه) 1. Who covers a grave with stones. 2. Who pelts with stones. 3. Who casts aspersions.

ت. مرجك *mōrjūmōk* (from P. مردك) The lentil, *eryum lens*.

ت. مرجكوش *mōrjōngyūsh*, s. As مرجكوش

أ. مرجو *mōrjūv*, vulg. *mōrjū*, a. 1. Hoped. 2. Asked for.

أ. مرجوب *mōrjūb*, a. (fem. مرجوبه) Honored.

أ. مرجوح *mōrjūh*, a. (fem. مرجوحه) 1. Outweighed. 2. Preferred.

أ. مرجوحه *mōrjūhā*, a. & s., fem. of مرجوح 1. See مرجوح 2. A swing or see-saw.

أ. مرجوحيت *mōrjūhiyyōt*, s. 1. The quality of what is outweighed. 2. Preferableness.

أ. مرجوس *mōrjūs*, a. (fem. مرجوسه) 1. (A well) measured or cleaned by means of a stone. (See مرجاس) 2. Disappointed, frustrated.

أ. مرجوسا *mōrjūsā*, s. A state of dis-

أ. مرجوسه *mōrjūsō*, appointment.

أ. مرجوع *mōrjū'*, a. (fem. مرجوعه) 1. As مرجع *mūrōjjā*. 2. (Writing) traced over again. 3. Given in return. 4. s. (also مرجوعه) An answer. 5. (as 4) s., A return in exchange; a profit.

أ. مرجول *mōrjūl*, a., (fem. مرجوله) 1. Hurt or wounded in the foot or leg. 2. Caught or snared by a hind leg. 3. Flayed beginning from the hind legs.

أ. مرجوم *mōrjūm*, a. (fem. مرجومه) 1. Pelted with stones or missiles. 2. Stoned to death.

أ. مرجون *mōrjūn*, a. (fem. مرجونه) (A beast) kept from pasturage and without fodder, or with dry fodder only.

أ. مرجونه *mōrjūnō*, s. A large wicker basket.

أ. مرجا *mūrjā*, مرجا, a. (fem. مرجات) Postponed, delayed.

أ. مرجي *mūrjī*, مرجي, a. (fem. مرجيه),

أ. مرجي *mūrjī'*, مرجي, a. (fem. مرجيهه)

1. One of the Muslim Murjiya sect, who assert that faith saves, and that works may be dispensed with. 2. Pertaining to that sect.

أ. مرج *mōrāh*, vn. & s. 1. A being exuberantly joyful, or turbulently, merry; exuberant joy, turbulent mirth. 2. A being proudly exultant; proud exultation.

أ. مرج *mōrīh*, a. (pl. مراحي) 1. Exuberantly joyous. 2. Turbulently merry. 3. Proudly exultant.

أ. مرجا *mōrāh*, s., & a. pl. For مرجي

أ. مرجاض *mirhūz*, s. (pl. مراحيض) 1. A washer's bat or beating-stick. 2. A wash-tub. 3. A place of washing. 4. A privy.

A. **مرحان** *mērāhān*, *vn. & s.* As **مرح** *mōrah*, *q. v.*

A. **مرح** *mōrah*, *vn. & s. 1.* A being spacious, roomy, ample; spaciousness, roominess. 2. A condition's being comfortable; ease, comfort, happiness.

A. **مرحبا** *mērhabā*, *adul. accus. ind. & interj.* Be at ease, in comfort! Welcome! T. **مرحبا باش** *mōrhābāshāshāq*, *v. i.* To wish one another *All hail!*

A. **مرحبه** *mōrhābā*, *vn. & s.* A saluting with the word *merhaba*.

A. **مرحض** *mōrhāz*, *a. (fem. مرحة)* Washed (cloth).

A. **مرحاض** *mōrhāzā*, *s.* A tub in which cloths are washed.

A. **مرحل** *mōrhāl*, *s.* Strength, speed (in a beast). — **دو**. (A beast) able, well fitted for a journey.

A. **مرحل** *mōrhāl*, *a. (fem. مرحلة)* 1. That makes or lets travel. 2. A trainer of camels. 3. An owner of riding-camels. 4. Strong (camel), fit for a journey.

A. **مرحله** *mōrahāl*, *a. (fem. مرحلة)* 1. Saddled with the camel riding-saddle. 2. (A cloth) figured in patterns of camel-saddles. 3. Caused or allowed to set out on a journey.

A. **مرحله** *mōrahāl*, *a. (fem. مرحلة)* That makes or lets set out on a journey.

A. **مرحلة** *mōrahāl*, *s. (pl. مراحل)* A stage of a journey; a day's journey.

A. **مرحمت** *mōrhāmōt*, *s. (pl. مرحام)* 1. Mercy, compassion, tenderness of heart. 2. An act of kindness, compassion or mercy, or an act of forgiveness. — **v. i.** To have mercy, compassion, to do a kindness, to be compassionate, merciful. — **ق** Merciless, hard-hearted, cruel.

T. **مرحمتيز** *mōrhāmōtsiz*, *a.* Merciless, pitiless.

T. **مرحمتيزك** *mōrhāmōtsizlik*, *s.* Mercilessness, cruelty.

T. **مرحمتلو** *mōrhāmētli-lū*, *a.* Merciful, tender-hearted, kind.

A. **مرحوض** *mōrhāz*, *a. (fem. مرحوضه)* 1. Washed (cloth). 2. (A sick man) attacked by profuse perspiration.

A. **مرحول** *mōrhāl*, *a. (fem. مرحوله)* (A camel saddled for riding.

A. **مرحوم** *mōrhām*, *a. (fem. مرحومه)* Deceased and admitted to God's mercy; hence, T. The deceased (so-and-so).

او — **v. i.** To die; to be dead.

A. **مرحی** *mōrhā*, *s.* The place of a pair of millstones. — **الحرب** *s.* The thick of a battle.

A. **مرحی** *mōrhā*, *a. pl. of مرح*, *interj.* Bravo! Rejoice! (Said to an archer who hits).

A. **مرحی** *mōrhā*, *a. & s.* Who makes millstones or mills.

A. **مرحیا** *mōrahāyyā*, *interj.* As **مرحی** *interj. q. v.*

A. **مرخ** *mōrkā*, *s.* The twining plant *cynanchum pyrotechnicum* (Forsk.); used, by the Arabians of old, as the best wood with which to obtain fire by friction.

A. **مرخا** *mōrkā*, *a. fem. (pl. مراخی)* (A she-camel) that runs with a willing pace.

A. **مرخص** *mōrākhkhās*, *a. & s. (fem. مرخصة)* 1. To whom permission, license has been given. 2. *s.* A plenipoten-tiary.

T. **مرخص** *mōrākhkhāsiq*, *s.* The quality of a plenipoten-tiary.

A. **مرخصه** *mōrkhāsā*, *s.* An Armenian bishop.

A. **مرخه** *mōrākhkhām*, *a. (fem. مرخه)* 1. Paved, cased or ornamented with marble. 2. Curtailed, abbreviated (word).

P. **مرد** *mōrd*, *s. (pl. مردان)* 1. A man, male human being. 2. A woman's husband. 3. A brave, manly man. — **آما** That tests a man. — **آما** — **Man-like**. — **افکن** (*That overthrows men*) Powerful, heroic. — **بچه** — A brave son of a brave father. — **خدا** — A saint. — **غریب** — A stranger. — **گیر** (*A man taker*) A kind of crook, once used as a weapon. — **نارسیده** (*To whom man has not attained*) Virgin. — **نرد** — A warrior, veteran. — **مردن** (*A man of men*) A man worth many men.

A. **مرد** *mōrd*, *vn. & s.* A being beardless.

A. **مرد** *mōrdā* (*for مرد*), *s.* A yielding, giving; a yield; a profit or income.

A. **مرد** *mōrdā*, *a.* Who repels habitually.

T. **مرد** *mōrd*, *a.* Small, insignificant.

P. **مرد** *mōrd*, *s.* For **مرد** *mōrd*, *q. v.*

P. **مرد** *mōrd*, *a.* Dead (Not said of Muslims). — **او** — **v. i.** To die, to be dead.

A. **مرد** *mōrd*, *a. pl. of مرد*, *q. v.*

A. مردا mōrdā. a., fem. of مرد (pl. مرد)
 1. Hairless about the pubes. 2. Leafless.
 A. مردا mōrdā. s. For مردی, q. v.
 A. مردا mōrdā. a., pl. of مرد Ob-
 stinately rebellious.

P. مرداب mōrdāb (for مردآب) s. (Dead-
 water) Back-water from a stream.

A. مردات mōrdāt. s. (pl. مردای) 1. A
 stone or other missile thrown. 2. A
 stone used for pounding. 3. A leg of
 a large beast. 4. A shawl, wrapper.

P. مرداد mōrdād. prop. n. 1. Name
 of an angel of the Zoroastrians. 2.
 The fifth month of the Zoroastrian
 year. 3. The seventh day of the Zo-
 roastrian month.

P. مردار mōrdār. vulg. mōrdār.
 mōrdār. a. 1. Canonically unclean.
 2. Dirty. 3. Carrion. 1 - v. i. To make
 filthy or canonically unclean. 2 - v. i.
 To be or become filthy or canonically
 unclean. آغاجی - The common purple
 loosestrife, *lythrum salicaria*. اولک
 - v. i. To die unclean i.e. in a bad cause or
 without canonical ablution. الیک - The
 spinal marrow. خات - A point in back-
 gammon whence there is no opening
 for a move. مردارخوار Carrion-eating.

P. مردارستک mōrdār-sōng. s. See مردستک
 T. مردارستغی mōrdārsīnmāq. v. i. To
 regard as filthy or unclean.

T. مردارلتمق mōrdārīlātmāq. v. i. To
 make or let be made filthy.

T. مردارلتمق mōrdārīlātmāq. v. i. & i.
 1. To soil, to make filthy. 2. To dis-
 charge faeces.

T. مردارلتمق mōrdārīlātmāq. v. i. To
 become filthy or canonically unclean.

T. مردارلیق mōrdārīlīq. s. 1. Filthiness.
 2. Dirt, filth. 3. Dung, faeces. 4. Ca-
 nonical uncleanness.

A. مردارییه mōrdārīyyē. a. & s. pl.
 Name of a sect of heterodox Muslims
 who contended that a man could write
 a book equal in elegance to the Qur'an.

A. مرداس mōrdās. s. 1. A pounder
 or pestle of stone. 2. A mass of stone
 thrown. 3. A stone thrown down a
 well to ascertain its depth.

A. مرداسنج mōrdāsēnj } As P. مردستک
 P. مرداسونگ mōrdāsōng }

A. مردام mōrdām. a. & s. Worthless.

P. مردان mōrdān. s., pl. of مرد Men;
 especially, great men. مردانخیز Abound-
 ing in great men. هروی 1. The seven

planets. 2. Seven spiritual beings held
 to be guides and rulers of the faithful.

P. مردانی mōrdānēgi. s. Manliness.
 - عرصه (The field of manliness) 1. A
 battle-field. 2. An arena for any ath-
 letic competition.

P. مردانه mōrdānē. a. Special to or
 worthy of men; virile, brave.

T. مردانه mōrdānē. s. 1. The penis.
 2. A club for athletic exercises 3. A
 thick rolling-pin. 4. A printer's inking
 cylinder.

T. مردانک mōrdānēlik. s. 1. Bravery,
 courage. 2. Wood adapted to be made
 into a rolling-pin.

T. مردبان mōrd-bān. mōrdābān. See
 مردوان

A. مردد mōrdādā. a. ((cm. مردد) 1.
 Turned back, returned. 2. Turned a-
 way, refused. 3. Rebutted, refuted.
 4. Repeated; reverberated; trilled. 5.
 Made to vacillate, perplexed. 6. Turned
 over in the mind.

A. مرداس mōrdās. s. A crusher; a pestle,
 beetle, etc.

P. مردشو mōrd-shū. a. & s. See مردشو

A. مردغه mōrdāgē. s. (pl. مرداغ) 1.
 A meadow, park, garden. 2. Any fat
 part about the neck or shoulder of a
 beast; a hump.

A. مردف mōrdēf. a. ((cm. مردفه) 1.
 Made or let ride behind another on
 the same beast. 2. Made to follow.

A. مردف mōrdēf. a. ((cm. مردفه) 1.
 Who makes or lets one ride behind
 another on the same beast. 2. That
 makes one follow or accompany. 3.
 Who rides behind another on the
 same beast. 4. That follows or accom-
 panies. 5. (A beast) strong enough to
 be ridden by two.

P. مردک mōrdēk. s., dim. of مرد 1.
 A little man, a manikin. 2. A pander.

P. مردگان mōrdēgān. s., pl. of مرد
 The dead.

P. مردکی mōrdēki. s. Panderism.

P. مردگیران mōrdēgīrān. s. pl. (The
 husband takers) five days at the end
 of the Zoroastrian year, during which
 wives ruled the house

T. مردک mōrdēk. s. Manliness; cour-
 age.

P. مردم mōrdām s. A man; a human
 being; a person; anybody. آزار - That
 hurts man چشم - The pupil of the eye

مردم (āsinām). wār (nāfīa). machine (zīr). ī (qīrāt). rūdā (āsdī). — ā nasal.

(from the image reflected there). خوار — Cannibal. زاد — (Born of man) Human; a human being. کلاه — The mandrake. نواز — Courteous, kind.

A. مردم mardām, a. (fem. مردمه) Continuous.

A. مردم mardām, a. (fem. مردمه) Patched.

A. مردم mardām, a. (fem. مردمه) Who patches; a patcher.

T. مردم mardām, s. The damson plum.

P. مردم mardām-khiz, a. (A country) where men abound, populous.

P. مردم mardāmek, s., dim. of مردم 1. A little man, a manikin. 2. The pupil of the eye. 3. The lens of the eye. 4. (vulg. مردمک) The lentil, ervum lens.

T. مردم mardāmnuwāzīq } s.
P. مردم mardāmnuwāzī }
Affability, courtesy, kindness.

P. مردم mardām, s. The pupil of the eye.

P. مردم mardāmī, s. Human nature, humanity.

A. مردم mardām, s. A spindle for yarn.

A. مردم mardām, a. (fem. مردمه) 1. Dark (night). 2. Profuse and fetid (sweat).

T. مردم mardām, vulg. mardām (for مردم) s. 1. A ladder. 2. A flight of steps or stairs; a staircase. — آباخی — The foot of a ladder or staircase. — باباخی — A newel on a staircase. — دبی — The foot of a staircase or of a ladder. — محفل — A landing on a staircase. — قورقونی — The balustrade of a staircase. — فرق (Forty flights of stairs) 1. A long and steep mountain pass. 2. Name of one of the noted varieties of Damascus steel in sword-blades. — یرو — A fixed ladder.

A. مردم mardām, a. (fem. مردمه) 1. Given back; returned; hence, an answer. 2. A yield, income. 3. Rejected; rebutted. 4. Closed (door). 5. (A wife) divorced; also, taken back after divorce.

A. مردم mardāmīyot, s. The quality of what is returned or rejected.

A. مردم mardām, a. (fem. مردمه) 1. Smeared or dyed with saffron. 2. Repelled; prevented.

A. مردم mardām, a. (fem. مردمه) 1. Torn, ragged. 2. Patched. 3. Ruinous. 4. Walled up (door-way, etc.).

T. مردم mardām, s. The damson plum.

A. مردم mardām, a. (fem. مردمه) 1. Spun (yarn). 2. Woven or knitted. 3. Extensive, general. 4. Stowed or piled up.

A. مردم mardām, a., pl. of مردم q.v.
A. مردم mardām, s. A yield, profit, fruit.

P. مردم mardām, a. & s. 1. Dead. 2. (pl. مردگان) A dead person; a corpse. 3. (Dead of heart) Callous. مردشو A washer of the dead.

P. مردم mardām-seng, vulg. mardām-seng, s. (Deadstone) Litharge. — تلو — Flaky litharge.

P. مردم mardām, s. 1. Manliness, virility. 2. Bravery.

A. مردم mardām, a. (fem. مردمه) Beaten, battered with a stone; pelted with stones.

A. مردم mardām, s. (pl. مردای) 1. A stone thrown. 2. A stone used to break or pound with. 3. A leg of a beast. 4. A boatman's punting-pole. مردی الحرب (A mace of war) A hero. — اخنوم — A very pertinacious litigant. A. مردم mardām, a. (fem. مردمه) Destroyed.

A. مردم mardām, a. (fem. مردمه) Who destroys.

A. مردم mardām, s. (pl. مردای) A boatman's punting-pole

A. مردم mardām, a. (fem. مردمه) Pronounced bad, mean, treated with contempt.

A. مردم mardām, s., pl. of مردم

P. مردم mardām, s. 1. A frontier district. 2. Any district. 3. A bed in a garden; a cultivated field. — ووم — A country; a region partly cultivated. — دارالاز (The land of the Marches) The country of Gilan and Talish at the south-west corner of the Caspian.

A. مردم mardām (for مردم), a. (pl. مردم) obl. مردم Whose substance is diminished; i.e., munificent.

A. مردم mardām, s. (pl. مردم) 1. A spout from a roof, etc. 2. A great or long ship.

P. مردم mardām-gyush, s. As مردم, q.v.

P. مردم mardām, s. A warden of a frontier.

A. مردم mardām, (from the Persian) s. (pl. مردم) 1. A lord of a frontier district, a marquis. 2. A name of men.

P. مرزوم *mərzūm*, s. A region, country.

A. مرزوبه *mərzūbē*, vn. & s. A being or becoming a lord of the marches.

A. مرزبه *mīrzibbē*, s. An iron mace.

A. مرز *mūrzūz*, a. (fem. مرزوه) 1. (Food) mixed with rice. 2. Sized or glazed with rice.

A. مرزم *mīrzēm*, prop. n. 1. A name of the star β Orionis. 2. (دولت مرزبان) A name of each of the stars β Canis Majoris and β Canis Minoris. - ام The chilly north wind; also, the wind. - نو The heliacal setting of the star Mirzem (a season of cold).

A. مرزنجوش *mərzənjūsh*, s. For P. مرزنگوش, q. v.

P. مرزنگوش *mərzəngyūsh*, vulg. *mərzəngyūsh*, s. Marjoram, *origanum*.

P. مرزوان *mərz-wān*, s. As مرزبان, q. v.

A. مرزوق *mərzūq*, a. (fem. مرزوقه) 1. Fed; possessed of all necessities, or of all comforts and luxuries. 2. Given as a subsistence, pay, or rations, an allowance.

A. مرزوقات *mərzūqāt*, s., pl. of مرزوقه Rations, allowances for food.

A. مرزوم *mərzūm*, a. (fem. مرزومه) Laid up with a chronic malady.

A. مرزه *mərzēzē*, s. A place where rice is dried and the grain separated from the straw.

A. مرس *mərsā*, s. (n. u. مرسه) Rope.

A. مرسا *mərsā*, *mūrsā*, s. & a. For مرسی, q. v.

A. مرسات *mīrsāt*, s. (pl. مراسی) An anchor.

A. مرسال *mīrsāl*, a. & s. (pl. مراسیل) 1. A habitual thrower or sender. 2. A short or small arrow, a dart. 3. Easy-paced or active (beast). 4. (A camel) with long hair on the shanks. 5. A messenger, envoy.

A. مرسب *mīrsāb*, s. (pl. مراسب) 1. A post, pillar, prop. 2. A keen penetrating sword.

A. مرسل *mīrsəl*, a. (fem. مرسله) 1. (pl. مرسلون obl. مرسلین) Sent with a message or mission; an envoy, messenger; an apostle, a missionary. 2. A reported apostolic tradition, in whose chain of authorities the last link lacks. سيد المرسلین Muhammed. شيخ المرسلین (The elder of the apostles) Noah.

A. مرسلات *mīrsēlāt*, a. & s., pl. of مرسله

q. v. - سورة The 77th chapter of the Qur'an.

A. مرسله *mīrsēlē*, a. & s., fem. of مرسل (pl. مرسلات) 1. See مرسل 2. An angel. 3. A message. 4. A mare started on a course or in a race. 4. A drooping, loose necklace.

A. مرسلین *mīrsēlīn*, s., pl. obl. masc. of مرسل, q. v.

A. مرسم *mīrsēm*, s. A certain pace of a camel.

A. مرسمه *mīrsēmē*, a. (fem. مرسمه) 1. Traced, designed. 2. Embellished with lines, tracery.

A. مرسن *mīrsēn*, *mīrsān*, s. (pl. مراسن) 1. The part of a camel's nose on which the leading-rein is fastened; hence, a nose.

A. مرسوم *mīrsūm*, a. (fem. مرسومه) 1. Drawn, traced as a figure or design. 2. On which lines, figures, or characters are traced. 3. Mentioned, or commanded; a mandate, an edict. 4. r. The above-mentioned, aforesaid, (used in referring to persons of no distinction). 5. A stipend authorized by warrant. 6. A tax authorized by edict. مرسوم خوار (Who eats a stipend) A stipendiary. دریات مرسوم Intelligent.

A. مرسومات *mīrsūmāt*, a. & s., pl. fem. of مرسوم 1. Things authorized or commanded. 2. Pensions. 3. Taxes.

A. مرسون *mīrsān*, a. (fem. مرسونه) (A beast) fastened by a rope round his nose.

A. مرسه *mīrsēzē*, s., n. u. of مرس A rope.

A. مرسا *mīrsā*, *mūrsā*, s. (pl. مراسی) 1. An anchorage; a harbor. 2. (مورسا) An act of anchoring.

A. مرسات *mīrsāt*, مرسا, a. (fem. مرسات) Anchored; moored.

A. مرسی *mīrsī*, a. (fem. مرسیه) That anchors.

T. مرسین *mīrsīn*, s. 1. The myrtle, *myrtus communis*. 2. The sturgeon, *acipenser attilus*. 3. Name of a town on the coast of Cilicia. As الاده مرسین The bilberry, whortleberry, *vaccinium myrtillus*. بایان مرسینی Smoked sturgeon. قراق مرسینی The butcher's broom, *ruscus aculeatus* (?)

A. مرسیه *mīrsīyē*, prop. n. Murcia in Spain.

A. مرش *mīrsēh*, vn. & s. 1. A scratch-

1. Dug, ploughed (soil). 2. Thrown down. 3. (A building) made of cyclopean rocks. 4. (A siuew) contracted

and hardened. انصب - (A beast) affected with spring-hall.

مرضی a., pl. of مرضا. mērza. مرضی ۱.

A. مرضى *mərzi*. a. (fem. مرضيه) With which one is content; satisfactory, approved. - خلاف - Unsatisfactory, disapproved.

أ. مرطب *murtib. murratib. a. (fem.*
 مرطبه) 1. Fresh; juicy (dates). 2. That
 moistens.

T. مرطوال *mertāwāl*. s. Nonsense.
 اوقومق - To talk nonsense.

1. Fed with green fodder. 2. Fed with fresh dates. 3. Rich; versatile; pliant, as though ripe and full of juice.

▲. *merṭūm*. *a. (sem. مرطوم) 1.*
 Stuck fast in mire. 2. Involved in a
 disagreeable state. 4. Suspected or
 accused.

A. مرطی *mōrtā*. مرطا, *a. fem. of مرطان*
Bare, hairless.

A. مرطي m'erti. a. (fem. مرطيه) (A hide) tanned with the leaves of the erta shrub.

T. مرطی m'artī, s. See مارنی

A. مرعا mer'a, s. For مرعى, q. v.

A. مراعى mēr'āt. s. (pl. مراعى) A
pasture, pasturage.

أ. مرعب *mura³ab*, a. (fem. مرعبه)
Frightened.

That frightens. *مرعب* *muraʿib*, *a.* (*sem.* *مرعبه*)

٨. مرعبل mura'bel, a. (fem. مرعبلة)
Torn, ragged.

A. ^{عَبَة} *mér'abbé*. s. Any cause of
fright; as, a frightful desert; etc.

1. **مرعت** *mura'as*, a. (em. مرعة) 1. Adorned with earrings. 2. (A cock) with hanging wattles.

1. *mūr'ad*, a. (fem. مرعدة) 1. Made to shake. 2. (A sand-hill) continually shaking and running with sand.

A. مرعد mūr'ia. a. (fem. مرعدة) 1. That makes to shake. 2. Shaking, quaking. 3. Thundering. 4. Threatening. 5. Caught in a thunderstorm.

A. **مرعد** *mura'id*. *u.* (*fem.* **مرعدة**)
Who trills his voice.

A. **مرعز** mór'áz, mór'izz, mír'izz)

Λ. مرعاً mör'izû, mör'izû.

s. Down, the under hair of a goat.

A. *mir'as*, s. A wretched crea-

ture who picks up his subsistence from refuse.

A. مرغش *mōr'ūsh*, s. 1. A tumbler pigeon. 2. The town. Marash (ancient *Cæsarea Germanica*).

A. مرعل *mir'āl*, α. Sharp, penetrating.

ا. مرعل *murāʿ* a. (fem. مرعة)
Selected, choice.

أ. مرعوب *mor'ub*, a. (fem. مرعوبة)
Frightened.

ا. مرعوظ *mér'üz*. a. (*fem.* مرعوظه)
(An arrow) broken in the socket for
the head.

٨. مرعوف mer'uf. a. (fem. مرعوفة)
Bleeding.

A. مرعون *môr'un, a. (fem. مرعونه)* Affected with sunstroke.

A. مرعہ mūr'a. mūrā'a. s. The francolin.

A. مرعى *mor'ā*, s. (pl. مراعى) A pasture, pasturage. رعى - Pasturage dues.

1. مرعى *mor'ī*. a. (fem. مرعى) 1. Pastured, kept at pasture. 2. Ruled, governed. 3. (A law) Observed; in force. او - طوبى - To be observed, respected as a rule of action. الاجرا - (A law, custom, etc.) in force, executed.

A. مرغ mōrg. s. A meadow, pasture.

P. مرغ murg. s. (pl. مرغان) 1. A bird.
2. A domestic fowl. آب - آبی - 1. Any water-fowl. 2. The duck. آذرآفریز - The phoenix. آتوب عم - الہی - The human soul. باز - A bird fancier or bird-trainer. باغ - بام - The nightingale. بیگمخوان - , بیوقت - A cock that crows out of season. جمن - The nightingale. خانگی - A domestic fowl. خوشخوان - The nightingale. دل - The heart, mind, soul. روز - The sun. زر - 1. The sun. 2. A golden flagon. زبرک - A talking starling. سحر - سحرخوان - 1. The nightingale. 2. The cock. 3. The ringdove. 4. An early-rising worshiper. سدو - (*The bird of the tree Sydra*) The angel Gabriel. سلیمان - The hoopoe. شب آویز - The ephialtes scops (?) عیبی - The bat reputed to have been made by Jesus of clay. کردون - , فلت - A angel, cherub. کوشربا - The kite. لب - (*A bird of the lips*) A word spoken. نامہ - نامہ بر - , نامہ آور - , نامہ
پیل مرغ - Fire. پاقوت پر - The turkey.
شتر - The ostrich.

fār (āsmān). wār (hāfīs). machīne (qīr). ī (qīrāt). rūde (ūstū). — n̄ nazāl.

A. مرغāt mirgāt, s. (pl. مراغی) A skimmer (for clearing away scum).

A. مرغاد murgāda, a. (fem. مرغاده) 1. Half-curdled (milk). 2. Confused. 3. Perplexed. 4. Out of sorts. 5. Weak, languid.

A. مرغامه mirgāmeh, a. (fem. مرغامة) Who vexes her husband.

P. مرغان murgān, s., pl. of مرغ, q.v.

P. مرغانه murgāneh, s. A bird's egg.

A. مرغاب murgāb, s. (pl. مراغیب) A place or object of desire.

A. مرغیب murgīb, a. (fem. مرغیه) 1. That makes one desire. 2. Who makes wide or ample. 3. Rich, wealthy.

A. مرغیب murgāgīb, a. (fem. مرغیه) Granted as desired. 4 - To whom his desire is granted.

A. مرغیب murgāgīb, a. (fem. مرغیه) 1. That makes one desire. 2. Who gives what one desires.

P. مرغدل murg-dāl, a. Chicken-hearted.

P. مرغزار murg-zār, s. A meadow, park, wood. عقی - The paradise of the future state.

P. مرغبانک murg-zōbānāk, s. dim. (little bird's-tongue) The samara of the ash, *frazinus ornus*.

A. مرغس murgās, s. A life of comfort and luxury.

A. مرغس murgīs, a. (fem. مرغیه)

A. مرغش murgāgīsh, a. (fem. مرغش) Who leads a life of comfort and luxury.

P. مرغک murgōk, s., dim. of مرغ A little or pet bird. دانا - (The wise bird) The parrot.

A. مرغ murgām, s. . . (pl. مراغ) The nose. 2. A rub of the nose in the dirt. 3. A way to escape from evil or persecution.

A. مرغ murgāmō, s. 1. A rub of the nose in the dirt. 2. Abasement. 3. Spite. 4. An object desired.

A. مرغوب murgūb, a. (fem. مرغوبه) 1. Desired; desirable.

A. مرغوبیت murgūbiyyat, s. Desirableness; the quality of what is desired.

A. مرغوش murgūs, a. (fem. مرغوشه) 1. (A hack mare) sucked by its foal. 2. Drained by beggars. 3. Poor.

A. مرغوس murgūs, a. (fem. مرغوشه) 1. Prosperous, rich. 2. مرغوشه Having numerous progeny.

A. مرغی murgāzi, a. (fem. مرغیه) 1. Frothing, frothy. 2. Obscure (speech.)

A. مرفا mōrfā, mūrfa, s. A landing place, a wharf.

A. مرفاد mīrfāda, a. (pl. مرافید) (A beast) always in milk.

A. مرفال mīrfāl, a. Who trails the skirts on the ground.

A. مرفد mōrfed, mīrfed, s. 1. A gift, a present. 2. Help. 3. A bowl, drinking-cup. 4. A woman's bustle.

A. مرفد mūrfid, a. (fem. مرفده) 1. Who gives a present. 2. Who assists.

A. مرفس mīrfes, s. An instrument for pounding meat.

A. مرفش mūrfish, a. (fem. مرفشه) 1. Sensual. 2. Who never quits a place.

A. مرفشه mīrfashē, s. A hoe.

A. مرفض mōrfāz, s. (pl. مرافض) 1. A place where water spreads and remains. 2. A place where the sands thin out and end.

A. مرفض mūrfāz (for مرفض), a. (fem. مرفضه) 1. Dispersed, vanished. 2. Flowing thinly; dripping.

A. مرفضه mōrfāza, s. (pl. مرافض) As مرفض, q. v.

A. مرفق mōrfiq, mīrfāq, s. (pl. مرافق) 1. An occasion of advantage. 2. An outhouse, convenience. 3. An elbow; a beast's knee.

این رساوش - The star 65 Persei (?) ژیا - The star α Persei. جاتی - The star x Herculis. دجاجة - The star δ Cygni; also, ε Cygni. قباوس - The star δ Cephei.

A. مرفقه mīrfāqā, s. A cushion on which to rest the elbow. مرفقه سنبه The star ε Virginis.

A. مرفل mūrfel, mūrēfel, a. (fem. مرفله) 1. (A skirt) that hangs trailing. 2. That has a trailing skirt. 3. (prosody) (A foot متفاعله mūtēfā'ilūn, ٠٠-٠٠-) increased to متفاعلات mūtēfā'ilātūn (٠٠-٠٠-).

A. مرفو mōrfū (for مرفو), mōrfūv (for مرفو), a. (fem. مرفوه) 1. Mended, darned. 2. Put to rights.

A. مرفوت mōrfūt, a. (fem. مرفوته) Broken to pieces.

A. مرفود mōrfūd, a. (fem. مرفوده) 1. Given. 2. Helped. 3. Propped, supported. 4. Padded.

A. مرفوس mōrfūs, a. (fem. مرفوسه) 1. Kicked. 2. Pounded. 3. Fettered to prevent kicking.

A. مرفوض mōrfūz, a. (fem. مرفوضه) 1. Deserted, abandoned. 2. Cast away;

separated. 3. Dispersed. 4. (A spear, etc.) shivered to pieces.

أ. مرفوع *morfū*. a. (fem. مرفوعة) 1. Raised, elevated. 2. Taken up or away. 3. Removed to a higher place or station. 4. Referred to a higher authority. 5. Piled, heaped. 6. Set up; built. 7. Preferred, presented. 8. Quick (pace). 9. (A tradition) fully traced link by link to a companion of Muhammed. 10. (Ar. gram.) (A noun) in the nominative, ending in *ustun* or *iki ustun*. 11. (algebra) (A quantity) raised to a power expressed. 12. r. The index of an algebraic quantity, or, the index of a logarithm. 13. (arith.) The number resulting from the reduction of an improper fraction.

أ. مرفوق *morfūq*. a. (fem. مرفوقة) Pained or wounded in the elbow.

أ. مرفه *murfah*. a. (fem. مرفهة) (A life) made easy; comfortable. luxurious. الحال - In easy circumstances.

أ. مرفه *murfah*. a. (fem. مرفهة) That makes one's life easy, comfortable, luxurious.

أ. مرق *marq*. s. (n. u. مرقه) Broth of meat; soup.

أ. مرق *marq*. a. (pl. مرقا) The part of the surface of the abdomen between the navel and the groins. - دب اکبر - The star β *Ursæ Majoris*, Merak. - قیطس - The star τ *Ceti* (?)

أ. مرق *marq*. s. (pl. مرقا) An awn.

أ. مرقاة *marqāt*. a. (pl. مرقا) 1. A place of ascent; a ladder, a flight of stairs; hence, 2. A landing-place; a wharf. 3. A harbor; an anchorage.

ف. مرقابیت *marqābit*. s. Marcasite.

ف. مرقاق *marqāq*. s. A rolling-pin; a rolling-machine.

أ. مرقب *marqāb*. مرقبه *marqābb*. s. (pl. مرقاب) A place to watch from, an outlook, watch-tower, etc.

أ. مرقد *marqād*. s. (pl. مرقاد) A resting-place; a bed; a grave; a mausoleum; a shrine.

أ. مرقد *marqād*. a. (fem. مرقدة) Quieted, put to sleep.

أ. مرقد *marqād*. a. (fem. مرقدة) Quieting, anodyne, narcotic; a sleeping draught.

ف. مرقس *marqus*. prop. n. Mark.

أ. مرقس *marqus*. a. (fem. مرقسة) Pertaining to Imre'u-l-Qays, (امر القیس).

ف. مرقشیت *marqashit*. s. Marcasite, iron pyrites.

أ. مرقس *marqus*. a. (fem. مرقسة) That makes or lets dance or oscillate.

أ. مرقط *marqāṭ*. a. (fem. مرقطة) Spotted, speckled.

أ. مرقع *marqāṭ*. a. (fem. مرقعة) 1. Patched. 2. A collection pasted together. 3. (A man) of experience, veteran. مرقع پوش - Clothed in patched garments.

أ. مرقع *marqāṭ*. a. (fem. مرقعة) Who patches; a patcher.

أ. مرقع *marqāṭ*. a. & s., fem. of مرقع 1. Patched. 2. A cloak of a saint, that descends as a hereditary heirloom to his successors.

أ. مرقق *marqāṭ*. a. (fem. مرققة) Made thin, slender, fine.

أ. مرقم *marqām*. s. (pl. مرقام) An instrument for making marks, a pen, pencil, etc.

أ. مرقم *marqām*. a. (fem. مرقمة) Written, marked with written characters.

ف. مرقو *marqō* } prop. n. Mark.

ف. مرقوس *marqūs* }

أ. مرقوق *marqūq*. a. (fem. مرقوقة) 1. Made thin, slender, fine. 2. Enslaved. - عید - The Bayram festival at the end of Ramazan.

أ. مرقوم *marqūm*. a. (fem. مرقومة) 1. Marked; written. 2. Written upon. 3. Recorded. 4. The aforesaid, afore-mentioned person.

أ. مرقه *marqā*. s. n. u. of مرق A single portion of broth or soup.

أ. مرقی *marqī*. a. (fem. مرقية) Charmed, guarded by a charm.

پ. مرگ *marq*. s. 1. Death. 2. A deadly poison. مامی - Any drug for poisoning and taking fishes. موش - Ratsbane, arsenic. فرشته مرگ - The angel of death 'Azra'il.

پ. مرگامورگ *marqāmorg*. s. A general mortality, a pestilence.

أ. مرکب *markāb*. s. (pl. مراکب) 1. Any thing, mounted and ridden for travel; especially, a donkey, an ass. 2. The constellation Argo.

أ. مرکب *markāb*. a. & s. (fem. مرکه, pl. fem. مرکبات) 1. Composed, compound. 2. (vulg. *marakāb*) Ink. بالی - The squid; the cuttle fish. پالایش - (Who has licked ink; i.e., erased by writing)

fār (āmān). wār (hāfīs). machine (zīr). ī (qīrāt). rūde (ūstūl). — n̄ nasal.

great experience. — بالقي Liquid sepia.

A. مرکبات mūrēkkabāt. a. & s., pl. fem. of مرکب Compounds; especially, compound medicines.

T. مرکبی mōrkabji. s. An owner or driver of donkeys.

T. مرکبی mūrēkkabji. s. A maker and seller of ink.

A. مرکز mōrkās. s. (pl. مراکز) 1. A place where a spear, etc., is driven into the ground to stand. 2. A centre; a central city of a government; a central office, etc. 3. The first point of an astrological arc. (See مراکز) دوائر متحدة المراكز Concentric circles.

A. مرکز mōrkās. s. (pl. مراکز) 1. The place in a beast's side kicked by its rider. 2. مرکز. (dual مرکزان obl. مرکزین) The part of an archery bow against which the string kicks. 3. (pron. as 2) A strike-a-light.

A. مرکز mōrkās. s. (dual مرکزان obl. مرکزین) As مرکز No. 2.

A. مرکز mōrkā. s. (pl. مراکز) 1. A place or time when one bends or bows down; especially in the worship of Islam. 2. A stone on which grain is ground.

A. مرکز mōrkāl. s. (dual مرکزان obl. مرکزین, pl. مراکل) 1. As مرکز No. 1. q. v. 2. A road.

A. مرکز mōrkāl. s. The leg or foot as the instrument of kicking.

A. مرکز mōrkēkāl. a. (fem. مرکز) Trodden, trampled under foot.

A. مرکز mōrkēn. s. (pl. مراکین) A washi-tub.

A. مرکز mōrkēkēn. a. (fem. مرکز) 1. Supported by pillars or counterforts. 2. Capacious (udder).

A. مرکز mōrkēyūb. a. (fem. مرکز) 1. Mounted or ridden. 2. A sandal, shoe or boot.

A. مرکز mōrkēyūz. a. (fem. مرکز) Implanted; thrust in; plunged.

A. مرکز mōrkēyūz. a. (fem. مرکز) (A ridden beast) made to run by kicking in the sides.

A. مرکز mōrkēyūn. a. (fem. مرکز) Heaped, piled up, accumulated.

T. مرل mirā. s. A muttering, grumbling sound. مرل مرل To mutter, grumble to one's self.

T. مرل mirādmāq. v. i. (aor. مرلار) For a cat to mew in a low voice.

F. مرلانوس mōrlānos s. The pollack, merlangus pollachius; the coal-fish merlangus carbonarius.

T. مرلدانق mirādmāq. v. i. To make or let mutter and grumble.

T. مرلدانق mirādmāq. v. i. (aor. مرلدانق) To mutter and grumble.

T. مرلدانق mirādmāq. v. i. To mutter and grumble to one's self.

T. مرلدی mirādi. s. A grumbling.

T. مرلنگ mōrlāngēch. s. The tree pistacia lentiscus.

F. مرلوس mōrlōs (Ital. merluzze), s. The hake, merlucius vulgaris.

A. مرمر mōrimm. a. (fem. مرمره) 1. (A bone) containing marrow. 2. (A beast) in fair condition of fat. 3. Silent from fear.

A. مرمر mōrimā. mōrimā. s. See مرمری
T. مرمرات mōrimāt. s. Vulg. for A. مرمر, q. v.

A. مرمرات mōrimāt. s. (pl. مرمرای) 1. An arrow; especially a small arrow. 2. A missile. 3. A thunderbolt. 4. A cloven hoof. 5. A catapult.

A. مرمرات mōrimmāt. a. & s., pl. fem. of مرمر Things that silence one; menaces; calamities.

A. مرمراتور mōrimākūūr } s. The medic-
T. مرمراتور mōrimākūūr } inal plant origanum maru.

A. مرمراره mōrimūrē. s. A plump, tender girl.

A. مرمراتش mōrimāsh. a. Whose eyes sparkle much.

A. مرمرایج mōrimāij. s. Err. for مرمرایج
A. مرمرات mōrimmōt, vulg. mōrimmōt.

mōrimāt. v. i. & s. A repairing; repairs. 1. v. i. To repair, restore.

T. مرمراتی mōrimātji. s. A man who repairs worn or damaged articles.

A. مرمرده mōrimēd. mōrimēd (for مرمرده) a. (fem. مرمرده) Suffering with ophthalmia, having inflamed eyes.

A. مرمرده mōrimēd. a. (fem. مرمرده) 1. Turbid (water). 2. (also mōrimēd) (A milch beast) having full udders before giving birth.

A. مرمرده mōrimēd. a. (fem. مرمرده) 1. Mixed or smeared with ashes. 2. Roasted in the ashes or broiled on embers.

F. مرمر mōrmēr (Gr. μέμαρος), s. 1. Marble. 2. A slab or block of marble. 3. A cement or plaster used as a last

coating for inner walls. ایلدی - A kind of soft carbonate of lime found in veins of marble rock. تصویر - A statue or carving of marble. شاهي , دلندی - Book muslin. کبري - Lime from burnt marble. 2. To fix in the mind, never to be forgotten. صومری Stalactile or stalagmite. قایق مرمی Alabaster.

T. مرمورلیک mormorlık, s. 1. The quality of marble. 2. A place paved with marble.

A. مرموره mormorē, vn. & s. 1. A making water flow on the ground. 2. A being angry and noisy.

F. مرموره marmurā, prop. n. The island of Marmara. دگری - The Sea of Marmara.

A. مرمیت mormit, s. An evil,

A. مرمیس mormis, calamity.

A. مرمیس mormis, a. 1. Long. 2. Smooth. 3. Hard. 4. Barren (soil).

T. مرمیق mirmiq, a. Fermented; heady. بوزا - Strong, heady millet-beer.

T. مرمیری mormiriyē, s. Name of a sweetmeat.

T. مرمور mormūr, s. As مردار اغای q.v.

A. مرمیس mormis, s. 1. A grave. 2. A graveyard.

A. مرمش mūrommōsh, a. (fem. مرشه) Having chronically sore eyelids.

A. مرمض mermiz, s. A pit in which a sheep, etc., is roasted whole.

A. مرمعه mūrommā, a. (fem. مرعه, pl. fem. مرمعات) False.

A. مرمعه mūrommā, s. A desert.

A. مرمق mūrmāq (for مرمق) mūrommāq, a. (fem. مرمقه) (A livelihood) barely sufficient.

A. مرمل mirmel, s. A small or light fetter.

A. مرمل mūrmol, a. (fem. مرمه) Woven (mat).

A. مرمل mūrmil, a. (fem. مرمه) Whose provisions are nearly exhausted; destitute.

A. مرمل mūrommōl, a. (fem. مرمه) 1. Sandy, gritty. 2. Interpolated, falsified. 3. Smeared with blood.

A. مرمه mormenē, s. A grove or garden of pomegranate-trees.

A. مرموٹ mermū, a. (fem. مرموٹ) 1. Arranged, put in order. 2. (A well, etc.) provided with a platform at its mouth.

A. مرموٹ mormūsh, s. A state of confusion.

A. مرموره mūrmūrō, a. fem. Plump and tender.

A. مرموز mormūz, a. (fem. مرموزه) 1. Indicated by a sign or signal, or by a written character. 2. Suggested obscurely, hinted at.

A. مرموس mermūs, a. (fem. مرموسه) 1. Covered with earth. 2. Buried. 3. Concealed.

A. مرموض mormūz, a. (fem. مرموضه) Split and broiled (bird, etc.).

A. مرموع mormū, a. (fem. مرموعة) 1. Affected with lumbago. 2. Suffering from clitoritis.

A. مرموق mormūq, a. (fem. مرموقه) Looked at sharply or angrily.

A. مرمول mermūl, a. (fem. مرموله) 1. Mixed with sand. 2. Smeared with blood. 3. Flimsily woven (mat, etc.). 4. Jeweled (throne, etc.).

A. مرمی mormū, s. (pl. مراي) 1. A place of shooting or throwing: a butt, a target. 2. An aim in any action. 3. The trajectory of a missile. 4. The range of a missile.

A. مرمی mormi, a. (fem. مرمیه) 1. Thrown, shot, projectile. 2. Pelted; battered. 3. Aspersed, assailed; suspected. 4. اجسام مرمیه Missiles, projectiles.

A. مرمی mirmū, s. (pl. مراي) An instrument of any kind used in shooting or throwing.

A. مرن mērū, s. 1. A soft hide. 2. A fur coat. 3. A garment. 4. A kind of soft cloth. 5. A present.

A. مرن mērōn, s. A watchman's seat among the branches of a tree.

A. مرن mōrin, s. 1. A manner, habit, custom. 2. An uproar.

A. مرن mūrinā (for مرن) a. (fem. مرمه) That utters a plaintive cry or wail.

A. مرنان mīrnān, a. 1. Loud-twang-ing (bow). 2. Loud-roaring (cloud).

A. مرنخ mūrnāh, mūrnāh, s. Wood of aloes.

A. مرنجه mērnāh, s. The bow of a ship or boat.

A. مرنق mūrnānāq, a. (fem. مرنقه) 1. Broken-winged, unable to fly. 2. (An eye) of which the eyelid droops.

P. مرو mōrv, s. prop. n. 1. Marjoram, origanum, especially, origanum maru.

2. Merv in eastern Khorasan. مروغ Wood germander, *teucrium scorodonia*. مروغ Sweet marjoram, *origanum majorana*. مروود Merv of the river (Murgab). مروغ Field southernwood, *artemisia campestris*. مروغ Merv the capital of Khorasan.

أ. مرو mirvā, s. For مروی mirvā, q.v.

پ. مروارید mervārīd, s. A pearl.

أ. مروان mōrwān, prop. n. A name of men.

أ. مروت mūrūt, a., pl. of مروت, q.v.

أ. مروت mūrūvvōt (for مروت), s. 1. Manly nobility, generosity, largeness of soul. 2. t. Munificence. 3. t. A feast on some family occasion, when the house is open to all passers. 1 - v. i. To be generous, to act generously. اولاد مروی A festival in rejoicing for the birth or marriage of a child. اولاد مروی For a parent to live to see children grow up and marry. مروت بی a. Ungenerous.

أ. مروت mūrūtōt, vn. & s. Land's being utterly bare of vegetation.

ت. مروت mūrūvvōtsiz, a. Ungenerous, without consideration for others.

ت. مروت mūrūvvōtsizlik, s. A lack of feeling for others.

ت. مروت mūrūvvōtī, -tū, a. Generous, considerate of others.

أ. مروج mūrōvvōj, a. (fem. مروجه)

1. Caused or allowed to have considerable sale or currency. 2. Puffed, pushed into notoriety. 3. (Speech) full of exaggeration.

أ. مروج mūrōvvōj, a. (fem. مروجه) That gives sale, currency to a thing, who pushes or facilitates it.

أ. مروج mūrāj, s., pl. of مروج q.v. الذهب (The Meads of Gold) Title of a historical work by Mes'udi.

أ. مروج mōrāj, a. (fem. مروجه) Blown upon by the wind.

أ. مروج mirvāh, s. (pl. مرواح) 1. A fan. 2. A ventilator.

أ. مروج mūrōvvāh, a. (fem. مروجه)

1. Fanned; ventilated. 2. Perfumed. 3. Made or let rest and take breath. 4. (A beast) brought from pasture for the night.

أ. مروج mūrōvvāh, a. (fem. مروجه) That fans or ventilates. 2. Who perfumes. 3. Who makes or lets rest and take breath. 4. Who brings home (a

beast) from pasture for the night. 5. Who performs the *teravīh* or night-devotions of Ramazān.

أ. مروج mōrvāh, s. (pl. مرواح)

1. A windy place. 2. A desert.

أ. مروج mirvāh, s. (pl. مرواح) 1.

A fan. 2. A ventilator.

أ. مروج mōrūkh, s. (pl. مروخات) An unguent or liniment.

أ. مروج mīrvōd, s. (pl. مرواد) 1. A style, pin, or bodkin. 2. An iron pivot or axle. 3. A wooden peg. 4. A revolving mouth-piece of a horse's bit. 5. A swivel; a moveable joint. 6. A space to move in, a run; the length of one's tether.

أ. مروج mūrūd, vn. & s. A being obstinately rebellious; obstinate rebelliousness.

پ. مروج mūrūd, (abbr. from امرو), s. The pear.

أ. مروج mūrūdōt, vn. & s. 1. As مروج, q.v. 2. A youth's being beardless.

ت. مروج mūrūr, s. The common elder, *sambucus niger*. نقش - Embroidery in a leaf pattern. مروی - Dwarf elder, Danewort, *sambucus ebulus*; perhaps also ground-ivy, *nepeta glechoma*, *glechoma hederacea*.

أ. مروج mūrūr, s., pl. of مروج Times of occurrence.

أ. مروج mūrūr, vn. & s. A passing along in space or time, passage, lapse of time. 1 - v. i. To pass (in space or in time). 1 - ايام. The course of time.

ت. مروج - A pass, permit for a journey. مروج - To pass along, over.

أ. مروج mōrvōzī, a. (fem. مرویه) Of or from the city of Merv.

أ. مروج mōrūs, Err. for مرووس, q.v.

أ. مروج mōrūs, a. (A pulley) of which the rope often gets jammed.

أ. مروج mōrūs, a. Fleet (beast).

أ. مروج mōrūz, a. (fem. مروشه) Broken in, trained (beast).

أ. مروج mūrōvvā, a. (fem. مروعه)

1. Frightened. 2. (Sop) well soaked in butter or fat.

أ. مروج mūrōvvī, a. (fem. مروعه) That frightens, terrific.

أ. مروج mūrōvvāq, a. (fem. مروقه)

1. A doorway shaded with an awning or verandah. 2. Strained through a colander.

أ. مَرُوق *murūq. s., pl. of* مَرَق *Awms.*
 أ. مَرُوق *murūq. vn. & s.* A missile's
 passing through an object struck.

T. مارول *māruṭ*, s. For مارول, q. v.

A. **مِرْوَم** mērūm, a. (fem. مِرْوَمَة) Desire

A. مروء *mèrûn*, *a.* (fem. مروءة) Vanquished, subdued.

A. ۱۰۴۰ mûrdm. vn. & s. 1. A thing's being or becoming soft, softening; softness. 2. A being assiduous; assiduity.

1. **مُرُونَة** *mūrūnēt*, *vn. & s.* **As** **مُرُون**
mūrūn No. 1, *q. v.*

A. **مرزوس** *mer'ūs. a. (fem. مرزوسه)* 1. Pained, hurt, or wounded in the head. 2. Large-headed. 3. Flighty, headstrong. 4. Subject to a chief or head.

A. **مَرْوَة** *mervē*, *prop. n.* Name of a small hill or rise in one of the streets of Mekka.

A. مروی *mervī*. *n.* (*fem.* مرویه) 1. Related, told. 2. Handed down as a tradition. 3. Of or from Merv.

A. مروى *mirvā*, مروا, s. (پل. مروای) A stout rope for binding a load on a camel.

أ. مرى *mūrī*, a. (fem. مروية) 1. That quenches thirst, satisfies with drink. 2. That waters (plants). 3. Who makes or lets another repeat a tradition, etc. 4. Who binds a load with the stout rope *mirva*. 5. (Dates) ripened after gathering.

א. מ. מֵרֵחַ, *vn. & s.* An eye's not being anointed with collyrium, being neglected and suffering in consequence.

1. مرة مرة, *merre*, s (dual مران مران *obl.* مرتين مرتين). A time of occurrence or repetition. مرة بعد مرة Time after time. مرة واحدة One time, once. مرة واحدة At once. مرة واحدة 1. Daily; once daily.
2. Any daily practice or occurrence; a common event. 3. Colloquial language; a colloquial expression.

A. *✓* *mérin*. a. (*sem.* مره) Sad at heart.

1. *mirra*, s. (pl. *mirra*) 1. A gall-bladder and its contents. 2. The gall; gall. 3. Strength, energy; pluck. *mirra* The humor of the spleen. *mirra* - Yellow bile.

A. **مُزْرَر**, *prop. n.* A name of men.
A. **مَرْه**, *mōrhā, a., fem. of امر* (A woman) with neglected eyes, not a-

ointed with collyrium.

A. مُرْهَبٌ *mūrēb*, *mūrēhhēb*, *a.* (fem. مُرْهَبَةٌ) *Frightened.*

أ. مرهب *murnib, murehhib, a. (fem.*
(مرهبة) That frightens; terrific.

A. مرهف *murnef, a.* (fem. مرهفه) Made thin; thin, slender.

1. Reached, overtaken, caught. 2. Straitened.

أ. مرهق *murriq*. a. (fem. مرهقه) Who has reached, overtaken, caught.

1. To whom one has come as a guest;
a host. 2. On whom suspicion has
alighted; suspected or accused.

A. **مرهل** *murehhal*, a. (*fein.* مرهه)
Whose face is pulled out.

A. **مرهم** *mérhâm*, vulg. *mérhâm*, s. (pl. **مرام**) An ointment, a salve. **واو** - v. i. To be a salve to a sore. **مرهم**

As **مرهم پارسی** (*Money to get a*) Damages for a bodily injury sustained. **آتی - سوئک** 'To apply a salve. - **استوخ مرهم** Zinc ointment. **Ointment**

of carbonate of lead. اوپوز Sulphur ointment. - جوہ Ointment of mercury. - چوبان Ointment of mastic. - سرور Red precipitate ointment; also, white precipitate ointment. قابض مرهمی Cold cream. - هوا Ointment of alkanet.

T. مرهجي *mérhāmji*, s. 1. A maker or seller of salves. 2. One fond of using salves.

T. مرمول mōrhāmū, -lū. a. Dressed
with ointment.

A. **مرهوب** *môrēhūb*, a. (*fem.* مرهوبة)
Feared, dreaded; a title applied to God.

Weak, shakv. 2. Infirm, irresolute.

أ. مَرُوحٌ *morūḥ*, a. (fem. مَرْوَحَة) (A horse, etc.) suffering from quittor.

А. merud, a. (jem. مرهوف) As
مرهف, q.v.

ا. مرهوك m'ernik. a. (fem. مرهوك)
Coarsely pounded.

A. *مرهمه* *mörhüm. a. (fem. مرهمه)*
Wet with drizzling rain.

A. **مرهون** *mérhūn*, a. (fem. **مرهونه**) 1. Pledged, pawned; mortgaged; given as a hostage. 2. Contingent.

4. *U. mery.* *vn. & s.* A wilfully denying a claim, etc.

أ. مَرِي *mari* (for مَرِي), s. (pl. اَمَرِي)
The gullet, oesophagus.

fār (dāmān). wār (hāfīn). machine (str). ī (qīrān). rādo (hādī). — n nasal.

1. Digestible, easy of digestion. 2. Endurable; agreeable.

1. *mūrī* (for مری), a. (fem. مریت) A little flag, a banner.

1. *mūrī* (for مری for مری), a. & s. (fem. مریت) 1. That shows, exhibits, points out. 2. s. An indicator, pointer on an astrolabe, etc.; also, a movable thread on the plumb-line of an astrolabe.

1. *mūrī* a. & s. 1. Pertaining to what is bitter. 2. s. A bitter sauce eaten as a digestive and appetizer with bread.

1. *mūrī* s. (pl مراب) 1. An implement for mending cracks. 2. A man who repairs cracks. 3. A peace-maker.

1. *mūrī* a. (fem. مریت) Causing or feeling doubt or suspicion.

1. *mūrī* s. Bitterness.

1. *mūrī* prop. n. The river Marīza.

1. *mūrī* a. (fem. مریت) Confused, in confusion.

1. *mūrī* a. (fem. مریت) Blown by the wind.

1. *mūrī* a. (fem. مریت) Very merry and joyous.

1. *mūrī* vulg. *mūrī* prop. n. The planet Mars.

1. *mūrī* a. (fem. مریت, pl. مرید) Obstinately rebellious.

1. *mūrī* a. (fem. مریت) Extremely stubborn and rebellious.

1. *mūrī* a. & s. (fem. مریت, pl. مرید) 1. Desirous; who wishes or wills. 2. A novice in an order of dervishes, as being an aspirant after knowledge of God.

1. *mūrī* a. Pertaining to an aspirant or novice in an order.

1. *mūrī* s. The quality or state

1. *mūrī* of an aspirant or novice in an order.

1. *mūrī* s. A purpose or resolution.

1. *mūrī* a. (fem. مریت) Smoothly spun (rope).

1. *mūrī* a. & s. fem. of مریت (pl مراب) 1 a. See مریت 2. s. A whole length or coil of rope. 3. s. A purpose, resolution.

1. *mūrī* a. (fem. مریت)

1. Feathered. 2. In good condition. 3. Rich; prosperous; powerful.

1. *mūrī* a. (fem. مریت, pl. مریت) Sick.

1. *mūrī* a. (fem. مریت, pl. مریت) Featherless (arrow).

1. *mūrī* a. (fem. مریت, pl. مریت) Fertile and well-watered (meadow).

1. *mūrī* a. (fem. مریت) That frightens or astonishes.

1. *mūrī* a. (fem. مریت) Dusty.

1. *mūrī* a. (fem. مریت) Pleased, delighted.

1. *mūrī* prop. n. 1. Miriam. 2. Mary. ال — The virgin Mary.

1. *mūrī* — The rose of Jericho, *anastatica hierochuntina*.

1. *mūrī* — A storm expected about the middle of October.

1. *mūrī* — The herb poly, *teucrium polium*. — سورج — The 19th chapter of the Qur'an.

1. *mūrī* s. The herb *salvia ceratophylloides*.

1. *mūrī* a. (fem. مریت) Surrounded, besieged.

1. *mūrī* a. (fem. مریت) Whose cattle have perished.

1. *mūrī* s. See مریت

1. *mūrī* s., fem. of مریت A woman, female human being. مریتة العين The pupil of the eye.

1. *mūrī* prop. n. Almeria in Spain.

1. *mūrī* s. 1. Doubt. 2. Controversy.

1. *mūrī* s. dim. A little flag, a banner.

1. *mūrī* a. (fem. مریت) Flickering.

1. *mūrī* a. (fem. مریت, pl. fem. مریت) Seen, visible.

1. *mūrī* a. & s. pl. fem. مریت Visible objects. — الكواكب — The stars usually marked on astrolabes as visible.

1. *mūrī* Negative suffix aorist of verbs.

1. *mūrī* s. 1st. pers. Our; as, باهر our father.

1. *mūrī* a. (fem. مریت) Acidulous.

1. *mūrī* a. (fem. مریت) Who imitates another in speaking.

1. *mūrī* m. & s. An imitating another in speaking.

1. *mūrī* s., pl. of مریت

1. *mūrī* a. (fem. مریت)

fūr (fūmān), wār (hāfīn). machine (zīr). ī (hīrān). rādo (hānū). — ū naan).

A. مراغه **mūzā'a**. s. A portion that falls; droppings.

T. مزاق **mēzāq** (for A. مزاح), s. Jestling, joking, fun. مزاقه To make fun of.

A. مزاق **mēzāq**. s., pl. of مزاقه 1. Towns or districts on the border of the desert. 2. Places of ascent. 3. Green glazed jars.

A. مزامه **mūzāmēlō**. vn. & s. 1. A being a counterpoise. 2. An acting kindly; kindness.

A. مزامنه **mūzāmēnē**. vn. & s. A mutually agreeing for a specified time.

A. مزامير **mēzāmīr**. s., pl. of مزمار & مزور

A. مزان **mūzzān**. a. (fem. مزانه) 1. Ornamented. 2. Favored.

A. مزانات **mūzānāt**. vn. & s. A committing adultery or fornication; adultery; fornication.

A. مزانه **mūzānāhā**. vn. & s. A vying in praise.

A. مزارجه **mūzāvējō**. vn. & s. A mutually coupling or marrying.

A. مزاد **mēzāvid**. s., pl. of مزود, q.v. مزاد (Wallet-necks) Persians or foreigners (with red necks).

A. مزاغه **mūzāvāgā**. vn. & s. A making or letting deviate.

A. مزاول **mōzāvil**. s., pl. of مزوله Sundials that show when noon is past.

A. مزاول **mūzāvel**. a. (fem. مزاوله) Labored for.

A. مزاول **mūzāvil**. a. (fem. مزاوله) Who labors, strives.

A. مزاوله **mūzāvelō**. vn. & s. A laboring endeavoring; labor, endeavor.

A. مزاهر **mēzāhīr**. s., pl. of مزهر, q.v.

A. مزاهقه **mūzāhūqā**. vn. & s. A bringing to naught, a destroying.

A. مزایا **mēzāyā**. s., pl. of مزیت, q.v. مزایانه To appreciate the beautiful in composition. مزایشناس Who appreciates delicate points.

A. مزاید **mēzāyīd**. s. pl. of مزاده, q.v.

A. مزاید **mēzāyīd**. s. pl. of مزاده, q.v.

A. مزاید **mūzāyīdō**. vn. & s. A striving to outbid at auction; an auction.

A. مزایل **mūzāyīl**. a. (fem. مزایله) 1. Who strives to trick and use fraud. 2. Who deserts, abandons.

A. مزایله **mūzāyīlō**. vn. & s. 1. A striving to cheat and trick. 2. A deserting, abandoning.

A. مزاین **mōzāyīn** } a., pl. of مزین, q.v.

A. مزاین **mōzāyīn** } a., pl. of مزین, q.v.

A. مزب **mūzābb** (for مزب), a. (fem. مزبه)

A. مزب **mūzābbīd**. a. (fem. مزبه)

Rich, wealthy.

A. مزبد **mūzābd**. a. (fem. مزبه) Frothing, foaming.

A. مزبر **mīzbor**. s. (pl. مزابر) A reed-pen, or any implement for writing with.

A. مزبرج **mūzēbrēj**. a. (fem. مزبرجه) Embellished, adorned.

A. مزبره **mēzborō**. s. A place of wasps or hornets.

A. مزبده **mūzēbbāq**. a. (fem. مزبده) Treated or coated with quicksilver.

A. مزبله **mēzbōlō**. s. (pl. مزابل) A dunghill; a refuse-heap.

T. مزبله **mēzbōlēlik**. s. The place of a dunghill.

A. مزبور **mōzbūr**. a. (fem. مزبوره) 1. Written. 2. T. The aforesaid, the above-mentioned. 3. Lined or cased with stones.

A. مزج **mēzj**. vn. & s. A mixing, blending; mixture. 1 - v.t. To mix one thing with another.

A. مزجا **mīzjā**. a. Who urges on a beast.

A. مزجا **mūzjā**. a. For مزجي q.v.

A. مزجات **mūzjāt**, **mūzējjāt**. a., fem. of مزجي q.v.

A. مزجال **mīzjāl**. a. (An arrowshaft) as yet unheaded.

A. مزجر **mēzjēr** } s. A place or oc-

A. مزجره **mēzjōrō** } cation of chiding; chidden. مزجر الکلب Scolded and driven away like a dog.

A. مزجل **mīzjēl**. s. 1. A spear-head. 2. A javelin.

A. مزجور **mēzjūr**. a. (fem. مزجوره) 1. Chidden. 2. Driven away.

A. مزجي **mēzjī**. a. (fem. مزجه) Of the nature of intimate blending or mixture.

A. مزجا **mūzjā**. مزجا, a. (fem. مزجات) 1. Driven, urged on. 2. Pushed aside, contemned.

A. مزجا **mūzējjā**. مزجا, a. (fem. مزجات) 1. Driven, urged on. 2. Weak, paltry, as in need of being urged.

A. مزح **mēz-h**. vn. & s. A jesting, joking.

A. مزحاف **mīz-hāf**. a. (pl. مزاحف) (A camel) easily hurt in the feet.

A. مزحزه **mūzāhāh**. a. (fem. مزحزه) Removed.

A. مزحف **mēz-hāf**. s. (pl. مزاحف) 1.

The track or trail of a snake. 2. A place of a brawl or combat. 3. A pendant trail of a rain-cloud.

A. مرف *mūz-hif*, a. (fem. مرفه) 1. Fatigued, worn out. 2. Heavy (cloud).

A. مرفل *mūz-hāl*, s. 1. An act of going away. 2. A place of retiring, a retreat.

A. مزج *mūz-hām*, a. That crowds and pushes.

A. مزجور *mūz-hūr*, a. (fem. مزجوره) 1. Troubled with diarrhoea. 2. Who suffers when required to give money.

A. مزخرف *mūzakhraf*, a. (fem. مزخرفة) 1. Adorned. 2. Falsified.

A. مزخرفات *mūzakhrafāt*, a. & s., fem. pl. of مزخرف Exaggerations and interpolations, lies

A. مزخرف *mūzkhūf*, a. (fem. مزخفه) Boastful, vain.

P. مزد *mūzd*, s. Remuneration, pay. دندان - (Tooth hire) A present exacted of a host by a superior who has eaten his food. ور - A hired servant, hireling. دو - (A hireling of the devil) An idle mischief maker; a man in government service.

A. مزدار *mūzdār* (for مزدور), a. (fem. مزداره) 1. Who visits; a visitor. 2. Visited.

A. مزداره *mūzdāre*, a. fem. & s. pl. of مزدار

A. مزال *mūzdāl*, a. (fem. مزاله) 1. Removed. 2. That removes.

A. مزدان *mūzdān* (for مزین), a. (fem. مزدانه) Embellished, adorned.

A. مزدجر *mūzdejir* (for مزجر), a. (fem. مزدجرة) Who, being chidden, obeys and abstains.

A. مزدحم *mūzdahām* (for مزحم), a. (fem. مزدحه) Thronged. عليه - Whom a crowd throngs.

A. مزدحم *mūzdahīm* (for مزحم), a. (fem. مزدحه) Thronging.

A. مزدرا *mūzderā*, a. See مزدري *mūzderā*.

A. مزدرد *mūzderā* (for مزرد), a. & s. 1. Swallowed. 2. An act of swallowing.

A. مزدرد *mūzderā* (for مزرد), a. (fem. مزدردة) That swallows.

A. مزدرع *mūzderā* (for مزرع), a. (fem. مزدرعه) 1. Sown. 2. s. A sown field.

A. مزدرع *mūzderī* (for مزرع), a. (fem. مزدرعه) Who sows; a sower.

A. مزدري *mūzderā* (for مزري), a. (fem. مزدرات) Contemned, despised.

A. مزدري *mūzderī* (for مزري *mūzderī*),

a. (fem. مزدريه) That contemns, despises. A. مزدع *mūzda'if* (for مزع), a. Who dispatches a wounded foe.

A. مزدع *mūzdeff* (for مزع), a. (fem. مزدعه) 1. Escorted home in procession. 2. Who escorts in procession.

A. مزدفر *mūzdefor* (for مزفر), s. 1. The bottom of the lungs. 2. A deep-drawn breath or sigh.

A. مزدفر *mūzdeffir* (for مزفر), a. (fem. مزدفريه) 1. That sighs deeply. 2. Who lifts a burden.

A. مزدك *mūzdek*, prop. n. Name of a Persian innovator put to death by Nushirewan.

A. مزدلف *mūzdelif* (for مزلف), a. (fem. مزدلفة) 1. That brings near. 2. Near, that comes near.

A. مزدلفه *mūzdelife*, a. & prop. n., fem. of مزدلف 1. See مزدلف 2. Name of a spot on the road from Mekka to Arufat.

A. مزدوج *mūzdevoj* (for مزوج), a. (fem. مزدوجه) 1. That pairs, marries. 2. Paired; alike, similar. 3. In couplets; (a sentence) having in it a pair of words alike in metre and rhyme.

T. مزدورلك *mūzdevorlik* (s. The quality of a hired servant; service.

A. مزدها *mūzdehā*, a. For مزدهي q.v.

A. مزدهد *mūzdehā* (for مزهد), a. (fem. مزدهده) Who deems small, trifling.

A. مزدهر *mūzdehīr* (for مزهر), a. (fem. مزدهره) 1. Which shines. 2. Heedful, careful.

A. مزدح *mūzdehif* (for مزح), a. (fem. مزدحنه) 1. Who takes a thing on himself to bear. 2. Who carries off. 3. Who earns. 4. (A beast) that throws his rider. 5. That destroys. 6. Who hastens another. 7. Who traverses an assertion. 8. Who lightly esteems. 9. That leans, inclines. 10. Who turns away. 11. Moribund. 12. Who enters suddenly. 13. Who speaks loudly. 14. Who exaggerates.

A. مزدهي *mūzdehā*, a. (for مزهي), a. (fem. مزدهات) 1. Excited. 2. Pleased. 3. Contemned.

A. مزدهي *mūzdehī* (for مزهي), a. (fem. مزدهيه) 1. That excites or pleases. 2. Who despises.

A. مز *mūz*, vn. & s. A sipping.

A. مز *mūz*, s. A fluid to be sipped;

fār (fāmān), wār (wārān), machine (šir), ī (qīrān), rūde (rūdān). — ā nasal.

especially, millet-beer.

أ. مزرا *mizrā*, *a.* Censorious.

أ. مزراب *mizrāb*, *s.* A spout to a roof.

أ. مزارات *mizarāt*, *vn. & s.* A censuring, censure, blame.

أ. مزاراف *mizarāf*, *a.* Fleet (camel).

أ. مزاراق *mizarāq*, *vulg. mizarāq*, *s.* (مزاريق) A javelin; (τ) a lance, spear.

أ. مزاراقلي *mizarāqlī*, *a.* Armed with a lance or spear; a lancer.

أ. مزرود *mēzrūd*, *s.* The throat, gullet, oesophagus.

أ. مزرع *mēzrā*, *s.* (مزارع) 1. A sown or arable field; especially, (τ) arable land held in mortmain. 2. A convent or cell with arable land attached to it.

أ. مزرکش *mūzorkōsh*, *a.* (مزرکشه) Embroidered with gold wire.

أ. مزرود *mēzrūd*, *a.* (مزرود) 1. Choked, strangled. 2. Linked.

أ. مزرود *mēzrūd*, *a.* (مزرود) 1. See مزرود 2. A coat of mail.

أ. مزروع *mēzrū*, *a.* (مزروعه, *pl. mas.* مزارع, *pl. fem.* مزارعات) 1. Sown (seed). 2. (A field) seeded.

أ. مزروق *mēzrūq*, *a.* (مزروقه, *pl. fem.* مزروقات) Injected; an injection.

أ. مزریت *mēzriyūt*, *vn. & s.* A censuring, censure, blame.

أ. مزجاج *miz'āj*, *a.* Troublesome, worrying.

أ. مزج *mūz'ij*, *a.* (مزجعه) Troublesome, worrying.

أ. مزف *mūz'af*, *s.* Hard well-water.

أ. مزف *mūz'if*, *a.* (مزفه) That kills on the spot.

أ. مزفر *mūzā'fēr*, *a.* (مزفره) Colored or flavored with saffron.

أ. مزق *miz'āq*, *a.* Hurried, hasty; violent.

أ. مزع *mōz'ām*, *s.* (مزام) A mere rumor; talk; a surmise.

أ. مزعوق *mēz'ūq*, *a.* (مزعوقه) 1. Startled into activity. 2. Sharp; brisk.

3. Very salt. 4. Drenched with rain.

أ. مزال *māzāl*, *s.* See مازال

أ. مزاب *mūzāb*, *mūzābb*, *mūzāgīb*, *a.* (مزابه) Downy; velvety.

أ. مزغاف *mizgāf*, *a.* Insatiably greedy.

أ. مزل *mūzgāl*, *s.* See مازال

أ. مزرغاف *mizgānāq*, *Err.* for مزرغاف

أ. مزره *mūzēffēt*, *a.* (مزره) Pitched, pitchy.

أ. مزر *mūzēr*, *mūzēffēr*, *s.* A deep breath or sigh.

أ. مزر *mūzēffēr*, *a.* (مزره) (Food) made greasy with meat or fat.

أ. مزر *mūzēffēr*, *a.* (مزره) (A Christian who eats flesh or fat in a fast.

أ. مزرور *mōzrūr*, *a.* (مزروره) Strong sinewed, sinewy. الخلق - Strongly framed.

أ. مزرور *mōzrūr*, *a.* (مزروره) Conducted in a procession.

أ. مزره *mizēffē*, *s.* A litter for the use of brides.

أ. مزي *mēzfi*, *a.* (مزيه) Frightened.

أ. مزي *mēzq*, *vn. & s.* A tearing.

أ. مزيق *mūzāqqāq*, *a.* (مزيقه) 1. (A beast) flayed whole from the head. 2. Clipped, cropped.

أ. مزيق *mēzūq*, *a.* (مزيقه) As مزيق No. 1. q. v.

أ. مزا *mēzkō*, *s.* A shelter, refuge.

أ. مزا *mūzēkkyā*, *a.* For مزي q. v.

أ. مزا *mēzkōidēk*, *vulg. mēzmēl-dēk*, *s.* The little bustard, *olis tetrax*.

أ. مزا *mūzēkkin*, *a.* (مزه) Who conceives suspicions.

أ. مزاب *mēzkyūb*, *a.* (مزابه) Found in the streets; a foundling.

أ. مزاب *mēzkyūt*, *a.* (مزابه) 1. Pinched with cold. 2. Careworn.

أ. مزاب *mēzkyūm*, *a.* (مزابه) Troubled with a cold in the head.

أ. مزاب *mēzēgi*, *s.* An agreeable flavor.

أ. مزاب *mēzēgi*, *s.* An agreeable flavor.

أ. مزاب *mūzēkkyā*, *a.* (مزابه) 1. Purified; especially, (property) made lawful for use by payment of the canonical poor-rate *zekyat*.

2. Deemed or declared to be pure or just and legally competent as a witness.

أ. مزاب *mūzōkki*, *a.* (مزابه) 1. Who pays the canonical poor-rate or *zekyat* on property.

2. Who ascertains the character of a proffered witness.

أ. مزل *mūzīl*, *a.* (مزه) That makes or lets slip.

أ. مزل *mizāl*, *s.* A latch, bar, or

أ. مزل *mizāl*, *s.* A latch, bar, or

أ. مزل *mēzīlēt*, *vn. & s.* A slipping; a slip of the foot.

أ. مزل *mūzōlēt*, *a.* (مزه) Petty, insignificant.

أ. مزل *mūzōlēt*, *a.* (مزه) Shaken; shaking.

A. مزلج *mūzallā*. a. (fem. مزلجة) Sore-footed, hurt in the sole of the foot.

A. مزلج *mūzallāf*. a. (fem. مزلجة) Who wears side-locks or curls.

A. مزلج *mōzlaq*

A. مزلج *mōzlaqā* } s. A slippery place.

A. مزلج *mūzallīl*. a. (fem. مزلجة) Who gives many benefits or gifts.

A. مزلج *mūzallēm*. a. (fem. مزلجة) 1. Pared into shape. 2. Made small through meanness, mean. 3. Slim; light; active; spare; lean; meager.

A. مزلج *mēzallē, mēzillē*. s. A place where the foot slips.

A. مزلج *mūzāhimm* a. (fem. مزلجة) Light, active.

A. مزلج *mūzā'imm*. a. (fem. مزلجة) Energetic.

A. مزلج *mizmār*. s. (pl. مزامير) A musical pipe or flute.

A. مزلج *mūzmi*. a. (fem. مزلجة) Resolved, determined.

A. مزلج *mūzemmōl*. a. (fem. مزلجة) Wrapped in a cloak, or wrap. مزلج سورة The 73^d chapter of the Quran.

T. مزلج *mēzmōldēk*. s. As مزلجك, q.v.

A. مزلج *mūzemmōlō*. a. & s., fem. of مزلج 1. See مزلج 2. A kind of water-cooler cased in felt.

A. مزلج *mūzmēn*. a. (fem. مزلجة) Bed-ridden.

A. مزلج *mūzmin*. a. (fem. مزلجة) Long of duration, chronic (disease).

A. مزلج *mōzmār*. a. & s. (fem. مزمورة, pl. مزامير) 1. Sung to the sound of the flute. 2. A psalm of David.

A. مزلج *mōzmūq*. a. (fem. مزموقة) Plucked out.

A. مزلج *mōzmām*. a. (fem. مزمومة) (A camel) fastened with a nose-rein.

A. مزلج *mūzinēhijj*. a. (fem. مزمهجة) Luxuriantly verdant.

A. مزلج *mūzmōhīrr*. a. (fem. مزمهرة) Who shows the teeth; merry or angry.

A. مزلج *mūzmōhīll*. a. (fem. مزمهلة) 1. Bolt upright. 2. Still and settled (water).

A. مزلج *mēzēn*. s. A state; a mode; a custom or habit.

A. مزلج *mūzn*. s. (n. u. مزنه) Clouds. حب المزن (Cloud-berries) Hail-stones.

A. مزلج *mūzennēj*. a. (fem. مزمهجة) (Negro-like) Insignificant (gift, etc.).

A. مزلج *mōznōjō*, prop. n., pl. of مزمهجة

A. مزلج *mūzōnnēd*. a. (fem. مزمنده) 1.

Narrow. 2. Insignificant, mean. 3. Niggardly. 4. Of low origin.

A. مزن *mūzōnnēa*. a. (fem. مزمه) 1. (A sheep or goat) having a strip of the ear cut so as to hang pendulous; also, with a pendulous appendage under the lower jaw. 2. Adopted strangers.

A. مزن *mēznūq*. a. (fem. مزموقة) Hobbled, shackled.

A. مزن *mūznē*. s., n. u. of مزن 1. A single cloud. 2. Rain. ابن مزن (The son of a cloud) The moon peeping through a cloud.

A. مزن *mūzēnī*. a. (fem. مزميه) Of the tribe of Muzeyna.

A. مزن *mizwāj*. a. fem. Often married.

A. مزن *mūzēvber, mūzēvbīr*. a. As مزن, q. v.

A. مزن *mūzēvvēj*. a. (fem. مزموجه) 1. Paired, coupled. 2. Married.

A. مزن *mūzēvvij*. a. (fem. مزموجه) 1. Who pairs, couples. 2. Who gives in marriage.

A. مزن *mizvōd*. s. (pl. مزاود) A provision bag.

A. مزن *mūzēvvōd*. a. (fem. مزموده) Provisioned.

A. مزن *mōzūr*. a. (fem. مزمورة) Visited.

A. مزن *mūzōvvōr*. a. (fem. مزموة) Corrupted, sham, falsified.

A. مزن *mūzōvvīr*. a. (fem. مزموة) 1. Who falsifies. 2. A trickster, a knave.

T. مزن *mūzōvvīrik*. s. Knavery.

A. مزن *mūzōvvāq*. a. (fem. مزموفة) 1. Coated with quicksilver. 2. Gilded with quicksilver and gold. 3. Decorated. 4. Falsified.

A. مزن *mōzūn*. prop. n. A name of the land of Oman in east Arabia.

A. مزن *mūzūn*. vn. & s. A going away.

A. مزن *mōzūd*. a. (fem. مزمودة) Frightened.

P. مزن *mōzō*. s. 1. A pleasant taste. 2. Any high-flavored thing eaten to increase the appetite for wine or spirits. 3. A jocose saying; pleasantry. مزنه To make fun of. 4. Fine-flavored. 2. Witty. - ق Insipid; also, ill-tasting. - خوش Having a pleasant taste.

F. مزن *mēzō* (Ital. *mezza*), a. Half. مزن (A half line-of-battle ship) A

fūr (ūsman), wār (hāfiz), machine (zīr), ī (qīrāt), rūde (ūsūt). — ā nasal.

double-banked frigate.

1. مزه *mūz-hīd*, *a.* (*fem.* مزهه) 1. Poor but content. 2. Penurious. 3. Who estimates.

1. مزهر *miz-hēr*, *s.* (*pl.* مزاهر) A lute.

1. مزهق *mūz-hāq*, *a.* (*fem.* مزهقه) Killed.

1. مزهق *mūz-hīq*, *a.* (*fem.* مزهقه) Who kills.

1. مزهك *mōzēlānmēk*, *v. i.* To joke; to make fun.

1. مزهو *mōz-hūvv*, *a.* (*fem.* مزهوه) Proud, boastful.

1. مزهود *mōz-hūd*, *a.* Abstained from or temperately used. فيه — Anything in respect of which abstinence is or should be practised.

1. مزى *mēzy*, *vn. & s.* A being proud; pride.

1. مزى *mēzī*, *a.* (*fem.* مزيه) Pleasantly clever; delicately witty.

1. مزىل *mīzyūt*, *a.* Clever, ingenious.

1. مزير *mūzēyber*, *a.* (*fem.* مزيره) As مزير, *q. v.*

1. مزيت *mēzīt*, *s.* The whiting, *merlangus vulgaris*.

1. مزيت *mēzīt*, *a.* (*fem.* مزيته) Mixed or treated with olive oil.

1. مزيت *mēziyyet*, *s.* (*pl.* مزايا) 1. An excellence. 2. An admirable point in literary composition. 3. Superiority.

1. مزير *mizitrā*, *s.* A kind of cream cheese.

1. مزير *mēziyyetsiz*, *a.* Void of excellence of style, etc.

1. مزير *mēziyyetī*, *a.* Possessed of excellence.

1. مزيد *mēzīd*, *s.* As مزيت, *q. v.*

1. مزيد *mēzīd*, *a.* (*fem.* مزيده) Increased, augmented; abundant. او — *v. i.* To be increased; to be abundant, long. فيه — Which has been augmented (by some rule of grammar).

1. مزيد *mēzīd*, *m. & s.* An increasing; increase, abundance. سرور — An abundance of joy. او — *ز* To abound.

1. مزيد *mēzīde*, *a.* 1. That has sucked. 2. Sucked.

1. مزير *mōzīr*, *a.* (*fem.* مزيره) Shrewd, clever, able.

1. مزغ *mūzigh*, *a.* (*fem.* مزغه) That makes to swerve.

1. مزغ *mūzēyyigh*, *a.* (*fem.* مزغه) That remedies a swerving.

1. مزف *mūzēyyōf*, *a.* (*fem.* مزفه)

1. Made base or spurious (coin). 2. Laughed at.

1. مزيق *mīzīq*, *s.* A foolish complaint, peevishness.

1. مزيجي *mīzīqī*, *s.* A peevish fellow always foolishly suspecting or complaining.

1. مزيق *mīzīqū*, *s.* Crossing the yards (on board ship). 1 — *v. i.* To cross yards.

1. مزيل *mīzyēl*, *a.* As مزال, *q. v.*

1. مزيل *mūzīl*, *a.* (*fem.* مزيله) That removes, abolishes.

1. مزيل *mūzēyyēl*, *a.* (*fem.* مزيله) Separated, dispersed.

1. مزيل *mūzēyyīl*, *a.* (*fem.* مزيله) That separates, disperses.

1. مزين *mūzēyyēn*, *a.* (*fem.* مزينه) Embellished, decorated.

1. مزين *mūzēyyīn*, *a.* (*fem.* مزينه) 1. That embellishes, decorates. 2. *s.* A barber.

1. مزينه *mūzēynē*, *prop. n.* A name of men; also, of an Arabian tribe.

1. مزوت *mōzyūt*, *a.* (*fem.* مزوته) As مزيت

1. مزيت *mūzhdēgyūn*, *s.* A piece of good news.

1. مزيت *mūzhdēgyūnō*, *s.* A present

1. مزيت *mūzhdēgyūnī*, *s.* given to the bringer of good news.

1. مزه *mūzhdē*, *s.* 1. A piece of good news, joyful tidings. 2. *interj.* Good news! 1 — *v. l.* To communicate a joyful event. اولسون — (*Be it good news*)

1. مزه *mūzhdē*, *s.* A gift to the bringer of glad tidings. مزهس Who brings good news; a harbinger. مزهسان Who or which brings, conveys good news. مزهس A bringer of good news.

1. مزه *mūzhdēhā*, *s. & interj.*, *pl.* of مزه, *q. v.*

1. مزه *mūzhdējī*, *s.* A messenger carrying joyful intelligence. باتي — The chief messenger sent by the commander of the annual caravan of pilgrims to announce its return from Mekka.

1. مزهك *mūzhdēlik*, *s.* Any present given to a messenger who brings good news.

1. مزهك *mūzhdēlēmēk*, *v. l.* 1. To communicate good news. 2. To congratulate.

1. مزهك *mūzhdēk*, *s.*, *dim.* of مزه A little eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

1. مزهك *mūzhdē*, *s.* (*pl.* مزكان) An eyelash.

P. **mos. s.** Anything that catches and holds the foot. **باس** Caught by the foot.

A. **mess. vn. & s.** A touching; contact; a touch. 1 - v. i. 1. To touch, to be in contact. 2. To happen. **جون** - A single touch of insanity. **حاجت** - An occasion of need. **حاجت مرا** For a necessity to arise.

P. **mis. s. (pl. مسها)** Copper. **مهای زباندرد** (Gilt coppers) Empty compliments; vanities.

A. **mesā. s.** The evening; the afternoon.

A. **mesā. vn. & s.** A doing evil to another, an ill-treating or vexing.

A. **mūsābbēt. vn. & s.** A mutually reviling; mutual vituperation.

A. **mesābīn. s., pl. of مسج** **مسج**, q. v.

A. **mūsābānā. vn. & s.** A swimming with another.

A. **mesābīr. s. pl. of مسبر** **مسبر**, q. v.

A. **mesābī. s., pl. of مسبعه** **مسبعه**, q. v.

A. **mūsābāqāt. vn. & s. 1.** A striving to get before another; a race. 2. A preceding; precedence. 1 - v. i. 1. To precede. 2. To anticipate.

A. **mesābīr. s. pl. of مسبر** **مسبر**, q. v.

A. **mesābīr. s., pl. of مسبر** **مسبر**, q. v.

A. **mūsātōrē. vn. & s.** A mutually practising concealment.

A. **mūsātōrē. vn. & s.** A following or acting in succession.

A. **mesābīr. a. pl. of مسبر** **مسبر**, q. v.

A. **mūsājāt. vn. & s.** A touching, handling.

A. **mesājīd. s., pl. of مسجد** **مسجد**, q. v.

A. **mūsājērēt. vn. & s.** A being on terms of friendly intercourse.

A. **mūsājērēt. vn. & s.** A vying in drawing water or any other act.

A. **mesān. s. (pl. مساحون)** **مساحون**, q. v. A land surveyor.

A. **mēsānūt. misānūt** **vn. & s. 1.**

A. **mēsānūt. misānūt** **A measuring (land); measurement. 2. (r) The measure of a road, field, etc. 1 - v. t. To measure (land or buildings). مساحه** The science of surveying.

A. **mesānūr. s., irreg. pl. of مسحر** **مسحر**, q. v. **انتاخ مسحر** (A puffing up of the lungs) 1. A great fright. 2. Couceited insolence.

A. **mūsānūt. vn. & s. 1.** A coming to the sea-coast. 2. A disputing.

A. **mēsānīn. s., pl. of مسنه** 1. Stones used as hammers or crushers. 2. Stones containing gold or silver.

A. **mūsānānē. vn. & s. 1.** A meeting face to face. 2. A mixing in friendly intercourse.

A. **mēsānā. misānā. vn. & s.** See **مساحت**

A. **mēsānī. s., pl. of مساحت** **مساحت**, q. v.

A. **mēsānīq. a., irreg. pl. of مسحق** **مسحق**, q. v. No. 4.

A. **mūsākhafē. vn. & s.** A vying in folly or buffoonery.

A. **misād. s. 1.** A whole skin used as a receptacle. 2. Texture (of the hair).

A. **misād. s., pl. of مسد** **مسد** Ropes.

A. **mesārr. s., pl. of مسرت** **مسرت**, q. v.

A. **mūsārr. a. (fem. مساره)** **مساره**, pl. masc. **مارین obl. مارون** **pl. f. ماریات** Who speaks with another in a whisper or apart.

A. **mesārib. s., pl. of مسرب** **مسرب**, q. v.

A. **mūsārret. vn. & s.** A speaking with another in a whisper or apart; confidential talk.

A. **mesārīz. s., pl. of مسرجه** **مسرجه**, q. v.

A. **mūsārā'a. vn. & s.** A making haste; alacrity. 1 - v. i. To be quick, to use alacrity.

A. **mūsārāqāt. vn. & s.** A doing an act by stealth.

A. **mesārī. a., pl. of مسراع** **مسراع**, q. v.

A. **mesās. misās. interj., in لمس** Touch (me) not!

A. **mūsā'āt. vn. & s.** A blaming, blame, reproof.

A. **mūsātāt. vn. & s.** An attacking and treating with acerbity.

A. **masātib. s., pl. of مسطبه** **مسطبه**, q. v.

A. **masātib. s., pl. of مسطح** **مسطح**, q. v.

A. **masātib. s., pl. of مسطر** **مسطر**, q. v.

A. **mūsātāt. vn. & s. 1.** A competing in walking or running. 2. A making one's female slave prostitute herself for hire. 3. A committing fornication with a slave thus prostituted.

A. **mēsā'id. s., pl. of مسعد** **مسعد**, q. v.

A. **mūsā'id. a. (fem. ماعده)** 1. Favorable. 2. Permitting, consenting.

A. **mūsā'id. vn. & s.** A favoring; favor; a permitting; permission. 1 - v. i. 1. To show favor. 2. To permit.

fār (āsmān), wār (hāfī). machine (sīr). ī (qīrā). rūde (hādī). — ā nasal.

A. مَسَارِ mēsā'ir. s., pl. of مَسَر q.v.
 A. مَسَارَت mūsā'arēt. vn. & s. A attacking one like a mad dog.
 A. مَسَاعِد mūsā'afē. vn. & s. As مَاعِد.
 A. مَسَاعِي mēsā'i. s., pl. of مَسَات q.v.
 A. مَسَاعِير mēsā'ir. s., pl. of مَسَار q.v.
 A. مَسَاغ mēsāg. s. 1. A place of easy entrance or passage. 2. A means; a sanction; feasibility, lawfulness.
 A. مَسَافَات mēsā'fāt. s., pl. of مَسَاف q.v.
 A. مَسَافَات mūsā'fāt. vn. & s. 1. An acting foolishly; lolly. 2. A treating medically.
 A. مَسَافَاة mūsā'fānā. vn. & s. 1. A contending in shedding blood, fighting; a battle. 2. A committing fornication; fornication.
 A. مَسَافِر mēsā'fir. s., pl. of مَسْفَر q.v.
 A. مَسَافِر mūsā'fir. a. & s. (fem. مَسْفَرَة)
 1. A traveler. 2. r. A guest; a visitor. 3. r. Company. 4. r. A speck in the eye. — o. i. To be or become a guest.
 اوطىق - 1. A reception room. 2. A guest-chamber. — بونديغي ر. — A guest eats what he finds. — چارشق - 1. A line sheet. 2. A hypocritical spy. — قوناغى - A house specially designated by a village for the reception of travelers. — كى اونورق - 1. To live in a house ready to leave at a moment's notice. 2. To sit in a constrained posture. — تى مَسْفَرى - A stranger entertained from pious charity.
 A. مَسْفَرَت mūsā'firēt. vn. & s. 1. A traveling. 2. A being a visitor.
 r. مَسْفَرَلِك mūsā'firlik. s. 1. The quality or condition of a guest. 2. Anything kept or prepared for guests; a company article. — مَسْفَرَلِك كىمك - To go on a visit.
 A. مَسْفَرَاة mūsā'fā'a. vn. & s. 1. A striking one another; a fight. 2. A fencing with one another. 3. An embracing one another; an embrace. 4. A cohabiting together without marriage; cohabitation.
 A. مَسْفَرَة mūsā'fētō. vn. & s. A vying in mean or low acts.
 A. مَسْفَرَة mēsā'fō. s. A distance, space, interval. — بعد و - Distance.
 A. مَسْفَرَانَة mūsā'fānō. vn. & s. 1. A behaving foolishly or unbecomingly. 2. A drinking to excess. 3. A beast's going at a wild pace.
 A. مَسْأَق mēsāq. vn. & s. 1. A driving before one. 2. An urging onward, an impelling; impulse; momentum.

A. مَسَاقَات mūsāqāt. vn. & s. 1. A mutually giving to drink. 2. A drawing water together. 3. A contracting to water and tend trees or vines for a share of the produce.
 A. مَسَاقِط mēsāqit. s., pl. of مَسَق q.v.
 A. مَسَاقِط mūsāqātā. vn. & s. 1. A making or letting fall in succession. 2. A successively leaving competitors behind. 3. A beast's going slowly and lamely. 4. A failing to excel. 5. An alternately speaking; conversation. 6. A relating a matter as spoken by another.
 A. مَسَاك mēsāk. misāk. s. 1. (mēsāk) A spot that holds water on the surface without imbibing it. 2. Parsimony. 3. (misāk) An inalienable lien.
 A. مَسَاكَت mūsākyāt. vn. & s. A pressing, importuning; importunity.
 A. مَسَاكُت mēsākūt, misākāt. s. Parsimony.
 A. مَسَاكَة mēsākāt. vn. & s. A vessel's holding fluid without leakage.
 A. مَسَاكَة mūsākētō. vn. & s. A mutually becoming silent; mutual silence.
 A. مَسَاكِين mēsākīn. s., pl. of مَسْكَن q.v.
 A. مَسَاكِين mūsākīn. a. & s. (fem. مَسَاكِينَة)
 A fellow lodger or dweller.
 A. مَسَاكِنَة mūsākēnēt. vn. & s. A dwelling together.
 A. مَسَاكَة mēsākē. s. As مَسَاك mēsāk. No. 1. q. v.
 A. مَسَاكِين mēsākīn. s., pl. of مَسْكِن q.v.
 A. مَسَال mēsāl (for مَسَال), s., pl. of مَسَل
 A. مَسَالَة mūsālōbē. vn. & s. A mutually endeavoring to rob; spoliation.
 A. مَسَالَة mēsālēt. vn. & s. A face's being oval and finely formed.
 A. مَسَالَة mēsālīn. s., pl. of مَسَل q.v.
 A. مَسَالَة mēsālīk. s., pl. of مَسَل q.v.
 A. مَسَالَة mēsālīt. s., pl. of مَسَل q.v.
 A. مَسَالَة mūsālētōt. vn. & s. 1. A preceding; precedence. 2. A striving to be or get before another.
 A. مَسَالَة mēsālīk. s., pl. of مَسَال q.v.
 A. مَسَالَة mūsālīm. a. (fem. مَسَالَة) Mutually at peace; mutually reconciled.
 A. مَسَالَة mūsālōmēt. vn. & s. A being mutually at peace; peace; reconciliation. — اهلوب - Friendly.
 A. مَسَالَة mēsālīt. s., pl. of مَسَال q.v.
 A. مَسَام mēsām. s. A pasture.
 A. مَسَام mēsāmm (for مَسَام), s., pl. of مَسَم mēsēmm. q. v.

T. صامات *mōsāmāt*, s. pl. Vulgar for A. صامت, q. v.

A. صامات *mūsāmāt*, vn. & s. A vying with, rivaling.

A. صامت *mūsāmīt*, a. (fem. صامته) That fronts, opposite to.

A. صامت *mūsāmēt*, vn. & s. A fronting, standing opposite to.

A. صامع *mūsāmāhā*, vn. & s. An acting with negligence in permitting improprieties, being indulgent; wilful indulgence of an impropriety. 1 - v. i. To be wilfully blind to an impropriety.

T. صامع *mūsāmāhā*, a. Indulgent to an impropriety.

A. صامر *mūsāmīr*, a. (fem. صامره) Who chats with another by night.

A. صامر *mūsāmērō*, vn. & s. A chatting by night.

A. صامع *mēsāmī*, s., pl. Organs of hearing, ears.

A. صامع *mēsāmē*, s. 1. A lower lintel of a door. 2. A front bar to a pair of panniers.

A. صامع *mēsāmīh*, a., pl. of صامح, q. v.

A. صامير *mēsāmīr*, s., pl. of صامير q. v.

A. صامير *mēsāmīrī*, a. & s. (fem. صاميره) 1. Pertaining to nails, warts or corns. 2. A corn-doctor.

A. صامن *mēsāmīn*, a., pl. of صامن q. v.

A. صامات *mūsāmāt*, vn. & s. 1. contracting by the year. 2. A being easy, indulgent; indulgence.

A. صامته *mūsāmēt*, vn. & s. A going out consecutively to hunt for forage.

A. صامحه *mūsāmēhā* vn. & s. A game beast's passing across in front of the hunter.

A. صاند *mēsāmīd*, s., pl. of صاند, q. v.

A. صاندت *mūsāmīdāt*, vn. & s. 1. A leaning a thing against a support. 2. A propping up, supporting. 3. An aiding; help, aid, support. 4. A requiting, remunerating; remuneration, reward.

A. صانف *mēsāmīf*, a., pl. of صنف See صنف

A. صانعه *mūsāmēhā*, vn. & s. A contracting or hiring by the year.

A. صانيد *mēsāmīd*, s., pl. of صاند *mūsāmīd*, q. v. No. 2.

A. صانيف *mēsāmīf*, a., pl. of صانف, q. v.

A. صاوات *mūsāmūt*, vn. & s. A being mutually equal; equality.

A. صاوده *mūsāmūd*, vn. & s. 1. A

vying for chiefship. 2. A talking secretly with another. 3. A practising guile; guile.

A. صاور *mēsāvīr*, s., pl. of صاور *mīsāvīr*, صاور q. v.

A. صاور *mūsāvīrō*, vn. & s. 1. A springing upon, attacking; attack, assault. 2. Wine's overpowering one.

A. صاوط *mūsāvāt*, vn. & s. A fighting with whips.

A. صاوع *mūsāvūʿ*, vn. & s. A contracting or hiring by the hour.

A. صاف *mēsāvīf*, s., (pl. صافه) q. v.

A. صاف *mūsāvīfō*, vn. & s. 1. A putting one off with "perhaps". 2. A speaking confidentially with another.

A. صافق *mēsāvīq*, s., pl. of صافق q. v.

A. صافق *mūsāvīqā*, vn. & s. 1. A competing in driving 2. A successively driving; succession.

A. صاوم *mūsāvīm*, a. (fem. صاومه) Who bargains, chaffers; a bargainer.

A. صاوم *mūsāvīmō*, vn. & s. An inquiring the price; a bargaining.

A. صاوي *mēsāvī* (for صاوي), s., pl. of صاوت Evil states or acts.

A. صاوي *mūsāvī*, a. (fem. صاويه) Equal.

T. صاويك *mūsāvīk*, s. Equality.

A. صاوت *mūsāvūt*, vn. & s. A making a mistake; a mistake.

A. صاوت *mūsāvūtō*, vn. & s. A being mutually sleepless.

A. صاوت *mūsāvūtō*, vn. & s. A being easy with another.

A. صاهم *mūsāhīm*, a. & s. (fem. صاهمه) 1. A sharer, a partner. 2. A share-holder.

A. صاهم *mūsāhīmō*, vn. & s. 1. A contending in shooting arrows. 2. A mutually casting lots by arrows. 3. A mutually having a share in a thing; participation.

A. صايت *mēsāyēt*, vn. & s. As صايت, vn., q. v.

A. صايت *mēsāyāt*, s. (pl. صاوي) As صايت, q. v.

A. صايت *mēsāyāt*, vn. & s. A doing evil to another, or ill-treating or offending.

A. صايح *mēsāyīh*, s., pl. of صايح 1. See صايح 2. Tresses of back hair. 3. Archery bows.

A. صاير *mūsāyērō*, vn. & s. 1. An accompanying another, a keeping up with his pace; companionship. 2. A vying; competition.

fūr (šamān), wār (hāfīz), machine (šir), ī (qīrāt), rūdo (šūšī). — n naval-

أ. صاف *mōšā'if*, s., pl. of صاف, q.v.
أ. صاف *mōšā'yif*, a. & s. That fights with the sword.

أ. صاف *mōšā'yofē*, vn. & s. A fighting with swords.

أ. صاف *mōšā'yil*, s., pl. of صاف, q.v.

أ. صاف *mōšā'il*, s., pl. of صاف

أ. صاف *mōšā'ū*, s. An evil state or deed.

أ. صاف *mōšā'i*, a. (fem. صاف) Pertaining to the evening.

أ. صاف *mōšā'iyyet*, *mōšā'iyyet*, vn. & s. As صاف, en, q.v.

أ. صاف *mōšā'yīn*, s., pl. of صاف, q.v.

أ. صاف *misobb*, s. A foul mouthed man.

أ. صاف *mōsbē*, s. A road, path, way.

أ. صاف *mōsbē*, vn. & s. A buying (wine) to drink.

أ. صاف *misbār*, s. (pl. صاف) A surgical probe, sound, or tent. بعيد المسبار Deep to probe; deep.

أ. صاف *mūsōbbēb*, a. (fem. صاف) 1. Caused. 2. Well furnished; fully equipped. 3. Rich. 4. Beautiful, excellent. 5. Much reviled.

أ. صاف *mūsōbbib*, a. (fem. صاف) 1. That produces, causes. 2. Who furnishes with necessities. الاسباب - God, the great Producer of all secondary causes.

أ. صاف *mūsbit*, a. (fem. صاف) 1. That makes or lets one become motionless; stupefying, narcotic. 2. That becomes motionless. 3. Who enters upon or is in the sabbath.

أ. صاف *mūsōbbit*, a. (fem. صاف) 1. As *mūsbit*. No. 1, q.v. 2. Who decapitates at a blow.

أ. صاف *mūsbitāt*, *mūsōbbitāt*, s., pl. of صاف (Quietants, opiates, sedatives, anodynes.

أ. صاف *mūsbitō*, *mūsōbbitō*, s. (pl. صاف) q.v.

أ. صاف *mūsēbbēj*, a. (fem. صاف) Wide, full, ample.

أ. صاف *mōsbān*, s. (pl. صاف) A place for swimming.

أ. صاف *mūsōbbān*, a. (fem. صاف) Wonderful; over which one involuntarily exclaims سبحان الله

أ. صاف *mūsōbbīn*, a. (fem. صاف) pl. obl. صاف, صاف, pl. fem. (صافات) Who recites litanies (سبح)

أ. صاف *mūsōbbīhā*, a. & s., fem. of صاف 1. See صاف 2. The fore-finger of

the right hand, raised in solemnly calling on God.

أ. صاف *mūsōbbōd*, a. (fem. صاف) 1. Shaved, shaveu. 2. Whose hair has grown after shaving; hence, neglected, untidy (hair). 3. (Hair) left to grow long. 4. Fledged. 5. Downy, pubescent.

أ. صاف *misbōr*, s. (pl. صاف) A surgical probe, sound, or tent.

أ. صاف *mōsbōrō*, s. 1. The bottom of a sore. 2. The depths of any matter; the inward thoughts of a man.

أ. صاف *mūsēbbāt*, a. (fem. صاف) (A foetus) aborted before completion of form.

أ. صاف *mūsba'*, a. (fem. صاف) 1. Born at seven months of gestation. 2. Who has grown up without care, like a wild beast. (A term of contempt.)

أ. صاف *mūsōbbā'*, a. (fem. صاف) 1. Made seven or of seven parts or elements; divided into seven parts; especially, (a poem) in stanzas of seven distichs each. 2. A heptagon.

أ. صاف *mōsbā'ū*, s. (pl. صاف) A region abounding with wild carnivorous beasts.

أ. صاف *mūsbig*, a. (fem. صاف) 1. Who makes a thing full or ample. 2. Who confers abundant benefits. 3. Clad in a long coat of mail.

أ. صاف *mūsōbbūg*, a. (fem. صاف) 1. (A young beast) aborted after quickening. 2. (A prosodial foot) lengthened into *فاعلاتن*.

أ. صاف *mūsōbbīg*, *mūsēbbīgā*, a. fem. (A beast) that aborts its foetus after it has quickened.

أ. صاف *mūsbi*, a. (fem. صاف) 1. Made or let hang trailing. 2. Poured out. 3. Long-mustached.

أ. صاف *mūsbi*, a. (fem. صاف) 1. (A road) much frequented. 2. Who trails his skirt. 3. Long mustached (man). 4. (A beast) that hangs its tail. 5. That pours out. 6. (A skirt) that hangs or trails. 7. (Water, a tear) that falls. 8. Who pours forth reproaches. 9. (Corn) growing and in ear.

أ. صاف *mūsēbbōi*, a. (fem. صاف) 1. Made or let hang trailing. 2. Long-mustached. 3. Dedicated to pious uses.

أ. صاف *mūsēbbīi*, a. (fem. صاف) 1. Who makes or lets a skirt hang trail-

ing. 2. Long-mustached. 3. Who dedicates a thing to pious uses.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Cut off, severed. 2. Interrupted. 3. Shaved, shaven. 4. (Long hair) made or let hang. 5. Fallen in a swoon; in lethargy. 6. Perplexed, bewildered. 7. Dead. 8. Treeless.

أ. مَبُور *məbūr. a. (fem. مَبُورَة)* Handsome, beautiful.

أ. مَبُوط *məbūt. a. (fem. مَبُوطَة)* Struck with fever or ague.

أ. مَبُوع *məbū. a. (fem. مَبُوعَة)* 1. Made seven or sevenfold. 2. Attacked by a beast of prey; whose young has been carried off by such beast.

أ. مَبُوق *məbūq. a. (fem. مَبُوقَة)* 1. Preceded. 2. Of which there has been a former instance. 3. Out-run. - غير مَبُوق *Upprecedented, unexampled.*

أ. مَبُوك *məbūk. a. (fem. مَبُوكَة)* Cast in a mold.

أ. مَبُوه *məbūh. a. (fem. مَبُوهَة)* Decrepit, in dotage.

أ. مَبُوب *məbūb. s. 1. A cause of reviling; a disgrace. 2. A habitual reviler.*

أ. مَبُوب *məbūb. a. (fem. مَبُوبَة)* AS مَبُوب *q. v.*

T. مَبُوت *məbūt. s. A light, soleless boot, worn in the house or inside of over-shoes. - بابوش A set of inner boots and over-shoes. - دوه مَبُوت The skin of a camel's foot. - مَبُوت مَبُوت A rather tight-fitting indoor boot, fastened with hooks and eyes. - مَبُوت مَبُوت (To shoe pleasure) To prolong the duration of pleasure.*

P. مَبُوت *məbūt. a. 1. Intoxicated. 2. (A beast) in heat and wild. - خراب Dead drunk. - خواب Heavily sleeping. - مَبُوت مَبُوت - Intoxicated with pride. - مَبُوت مَبُوت - Habitually drunk. 2. A habitual drunkard.*

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Who desires another to come. 2. (A beast) in heat.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* (A man) taken by God, i.e., dead, in hope of eternal life.

أ. مَبُوت *məbūt. a. fem. مَبُوتَة* 1. Who chooses and takes good things to himself, (said of God as taking a pious man in death). 2. Susceptible; especially of planetary influence.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Hired; rented.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Who hires or rents; who employs on hire; an employer; a tenant.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Who asks for a delay.

F. مَبُوت *mistacno (Ital. mustaccio), s. A spritsail-yard.*

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* That goes alone; solitary.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)*

1. (Hair) long and in need of trimming. 2. Who holds down his head. 3. Low from disease.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Who holds back; a laggard. 2. Who defers. 3. Posterior or modern in time.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Who studies and acquires polite literature; a man of culture.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Who requires performance or payment. 2. Who demands satisfaction, vengeance.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Who asks permission.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Of whom a due is demanded; a debtor.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Rooted in the earth. 2. Fixed in a place; stationary. 3. That tends to the earth from languor or laziness. 4. Fertile and flourishing.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* Roused to fury, furious.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Brave, bold. 2. Energetic and dexterous. 3. Luxuriant (vegetation).

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Who captures. 2. Who submits to be made captive.

أ. مَبُوت *məbūt. a. fem. (A woman) who asks another to file and serrate her teeth.*

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Torn up by the root. 2. Totally destroyed.

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Firmly rooted. 2. That uproots. 3. That totally destroys.

أ. مَبُوت *məbūt. s. A thing smelt of.*

أ. مَبُوت *məbūt. a. (fem. مَبُوتَة)* 1. Who asks something to eat, or for a subsistence. 3. Who eats up the

für (šamān). wär (häfia). machine (šir). i (qirān). rüdo (šedü). — ā nasal.

possessions of others.

A. مَسَام *müst'emm* (for مَسَام), a. (fem. مَسَامَة) 1. Aimed at, intended, purposed. 2. Accepted, adopted as Imam. 3. (مَسَامَة) Adopted as mother.

A. مَسَامَات *müst'emat*, a. (fem. مَسَامَاتَة) Received or bought as a slave.

A. مَسَامَر *müst'emör*, a. (fem. مَسَامَرَة) Consulted.

A. مَسَامِر *müst'ömr*, a. (fem. مَسَامِرَة) Who consults.

A. مَسَامَن *müst'män*, a. (fem. مَسَامَنَة) To whom application is made for safety, quarter, or amnesty.

A. مَسَامِن *müst'min*, a. (fem. مَسَامِنَة) Who applies for safety, quarter, or amnesty; especially, r., an alien in the Ottoman dominions.

A. مَسَامِي *müst'ömi*, a. (fem. مَسَامِيَة) Who receives or buys a girl as a handmaid or slave.

P. مَسَات *mestän*, a. & s. pl. of مَسَات Drunken men.

T. مَسَات *mestän*, a. Who acts as though drunk.

A. مَسَاتَن *müst'önis*, a. (fem. مَسَاتَنَة) 1. Who is at his ease and familiar, becomes at home. 2. Who asks permission. 3. Who asks for information or looks inquiringly.

A. مَسَاتَف *müst'önf*, a. (fem. مَسَاتَفَة) 1. Begun, begun upon. 2. Begun again; hence, appealed (law suit). 3. (A woman) wedded for the first time. 2. مَسَاتَفَة — Against whom an appeal is made in a suit.

A. مَسَاتَف *müst'önf*, a. (fem. مَسَاتَفَة) 1. That begins. 2. That begins again; hence, an appellant in a law suit. 3. مَسَاتَفَة A sentence, clause or proposition that commences discourse on a subject.

P. مَسَاتَن *mestänö*, a. 1. Drunken. 2. Habitually drunk.

T. مَسَاتَن *mestänö*, prop. n. A familiar nickname for Mustafa.

T. مَسَاتَنَلِك *mestänölik*, s. The condition or act of a drunken man.

A. مَسَاتِي *müst'öni*, a. (fem. مَسَاتِيَة) Who acts with deliberation.

A. مَسَاتِه *müst'öhl*, a. (fem. مَسَاتِهَة) Worthy, most fit.

A. مَسَاتَه *müst'öbün*, a. (fem. مَسَاتَهَة) Made clear; manifest.

A. مَسَاتِه *müst'öbün*, a. (fem. مَسَاتِهَة)

1. Vast as a sea. 2. Abounding in wealth, learning, or eloquence.

A. مَسَاتِه *müst'öbida* (for مَسَاتِه), a. (fem. مَسَاتِهَة) Independent, uncontrolled, absolute in action.

A. مَسَاتِه *müst'öbdi*, a. (fem. مَسَاتِهَة) Who regards as new, curious, or as an innovation.

A. مَسَاتِه *müst'öbdöl*, a. (fem. مَسَاتِهَة) Exchanged for.

A. مَسَاتِه *müst'öbdil*, a. (fem. مَسَاتِهَة) Who gives a substitute in exchange.

A. مَسَاتِه *müst'öbir*, a. (fem. مَسَاتِهَة) 1. Who probes a sore. 2. Who tests or ascertains.

A. مَسَاتِه *müst'öbrid*, a. (fem. مَسَاتِهَة) Who rails.

A. مَسَاتِه *müst'öbriz*, a. (fem. مَسَاتِهَة) Who asks or induces one to show himself or to appear.

A. مَسَاتِه *müst'öbri* (for مَسَاتِه), a. (fem. مَسَاتِهَة) 1. Who wishes, or seeks to be free from or rid of a thing. 2. Who takes pains to cleanse himself, canonically, after urination. 3. Who refrains from sexual intercourse, for the canonical period, with a woman who may be pregnant by another man. 4. Who investigates, in order to be free from reproach or responsibility.

A. مَسَاتِه *müst'öbsil*, a. (fem. مَسَاتِهَة) Who exposes himself to death.

A. مَسَاتِه *müst'öbahir*, a. (fem. مَسَاتِهَة) 1. Who shows joy at a happy event. 2. Who asks a present on announcing a happy event.

A. مَسَاتِه *müst'öbsir*, a. (fem. مَسَاتِهَة) 1. Who tries to perceive. 2. Quick to perceive. 3. Plain, evident.

A. مَسَاتِه *müst'öbzil*, a. (fem. مَسَاتِهَة) Who prepares, carries, or exhibits a stock in trade. مَسَاتِه — One who takes dates to Hejer (Bahreyn) i.e., who sends coals to Newcastle.

A. مَسَاتِه *müst'öbtin*, a. (fem. مَسَاتِهَة) 1. That enters the belly. 2. That enters the innermost recesses of a thing; deep-seated. 3. Who tries to understand the inner condition or truth of a matter.

A. مَسَاتِه *müst'öb'ad*, a. (fem. مَسَاتِهَة) Regarded as remote or improbable.

A. مَسَاتِه *müst'öb'id*, a. (fem. مَسَاتِهَة) 1. Remote. 2. Who deems remote or improbable.

- A. **mûstâb'il**, a. (fem. مستبع) 1. Who is or becomes a husband. 2. Big, high.
- A. **mûstâb'gi**, a. (fem. مستبغی) 1. That desires or seeks. 2. Who desires another to seek.
- A. **mûstâbiq**, a. (fem. مستبق) 1. Who hastes to act. 2. Who strives to precede another.
- A. **mûstâb'qi**, a. (fem. مستبقی) Who makes or lets last or remain; who continues, preserves or reserves.
- A. **mûstob'ki** (fem. مستبکی) 1. That makes or lets weep. 2. Who asks one to weep.
- A. **mûstob'ill** (for متبلل), a. (fem. مستبله) Who recovers good health or condition.
- P. **mûstob'ond**, a. Sad, sorrowful.
- A. **mûstob'hij**, a. (fem. مستبحة) Pleased, glad, joyful.
- A. **mûstobi**, a. (fem. مستیہ) Who takes captive.
- A. **mûstob'it**, a. (fem. مستیہ) 1. Who has food. 2. Who asks for food or lodging. 3. Poor; a pauper.
- A. **mûstob'in**, a. (fem. مستبحه) 1. Who deems a thing permissible or licit. 2. Who holds the slaughter of a person allowable. 3. Who exterminates.
- A. **mûstob'i'**, a. (fem. مستیعه) Who asks one to sell.
- A. **mûstob'il**, a. (fem. مستیہ) Who makes or lets a beast stale.
- A. **mûstob'in**, a. (fem. مستیہ) 1. That makes evident, manifests or declares. 2. Who investigates, being desirous to make evident. 3. Evident.
- A. **mûstôtibb** (for مستتب), a. (fem. مستتبہ) 1. Well-trodden (road). 2. In good order.
- A. **mûstôtib'**, a. (fem. مستتبعه) That desires, makes, or allows another to follow.
- A. **mûstôtir**, a. (fem. مستتره) That hides; veiled, concealed; hidden.
- A. **mûstôti**, a. (fem. مستتیہ) 1. Who desires, makes or lets, or expects another to follow. 3. Who asks or makes one read or recite (the Qur'an). 4. Who asks for a debt to be transferred.
- A. **mûstôtëmm** (for مستتم), a. (fem. مستتمه) Full, complete, perfect.

Crass ignorance.

A. **mûstôtëmm** (for مستتم), a. (fem. مستتمه) 1. Who makes full, complete. 2. Who asks for a thing to be completed or perfected.

A. **mûstôsâb**, a. (fem. مستاه) Deemed good. **مستاهات رياح** Winds from which good is expected.

A. **mûstôsâr**, a. (fem. مستاره) Stirred up, roused, excited.

A. **mûstôsbit**, a. (fem. مستبته) 1. Who asks for confirmation or proof. 2. Who desires to affirm. 3. Who judges an assertion to be sure. 4. Who screws up his eyes to see better. 5. Who asserts that (another) is firm. 6. Who acts with firmness.

A. **mûstûsqâi**, a. (fem. مستفه) 1. Deemed to be heavy or unbearable or disagreeable. 2. Made languid or heavy in motion.

A. **mûstûsqâi**, a. (fem. مستفه) Who deems a thing heavy, disagreeable, or unbearable.

A. **mûstôsna**, a. (fem. مستنایه) Excluded, excepted; an exception.

A. **mûstôsni**, a. (fem. مستنیه) 1. Who excludes or excepts. 2. Who makes a limitation or reservation when swearing to do something.

A. **mûstôsib**, a. (fem. مستیبه) 1. Who deems a thing good, worthy of reward. 2. Who asks for a reward. 3. Who recovers from poverty or loss.

A. **mûstôsir**, a. (fem. مستیره) That stirs up, rouses, excites.

A. **mûstôjûb**, a. (fem. مستجاب) 1. Answered, worthy of answer. 2. Accepted (request), worthy of acceptance; obeyed. **الدعوات** 1. Whose prayers are accepted of God. 2. (A time or place) in which prayers are accepted.

A. **mûstôjûd**, a. (fem. مستجاده) 1. Deemed to be good. 2. Who is asked for a liberal present.

A. **mûstôjôd** (for مستجد), a. (fem. مستجده) 1. Made new; renovated. 2. Innovated.

A. **mûstôjîd**, a. (fem. مستجده) 1. Who makes new; who renovates. 2. Who innovates.

A. **mûstôjâl**, a. (fem. مستجده) Who asks for liberality or kindness.

A. مسفر *mústéjerr*, a. (fem. مسفرة) Drawn, pulled.

A. مسفر *mústéjirr*, a. (fem. مسفرة) That draws or tries to draw, pull, or attract.

A. مسفرح *mústéjrih*, a. (fem. مسفرحة) Deserving of rejection or censure; bad, corrupt.

A. مسفرى *mústéjri*, a. (fem. مسفرة) 1. Who asks or tries to make run or be current. 2. Who makes or asks another to be his agent.

A. مسفرى *mústéjfi*, a. (fem. مسفرة) 1. Who deems harsh. 2. Who asks another to be harsh. 3. Harsh.

A. مسجل *mústéjlib*, a. (fem. مسجلة) That draws, attracts, brings or brings about.

A. مسجل *mústéjlis*, a. (fem. مسجلة) Who asks or makes another to sit.

A. مسجم *mústéjéman*, a. (fem. مسجمة) Collected.

A. مسجم *mústéjimm*, a. (fem. مسجمة) 1. Who collects. 2. Who composes or collects his mind. 3. Collecting, collected. 4. Abundant; luxuriant. 5. Quiet.

A. مسجم *mústéjmir*, a. (fem. مسجمة) 1. Who joins a troop or confederation. 2. Collected, assembled. 3. Who fumigates himself with a censur. 4. Who casts pebbles as a rite of the pilgrimage in Mina. 5. Who uses a pebble for cleansing after evacuation of fœces.

A. مسجم *mústéjmi*, a. (fem. مسجمة) 1. That collects, tries to collect or asks others to come together. 2. That come together or assemble. 3. Collected, quiet (mind). 4. In good condition, in order.

A. مسجن *mústéjinn*, a. (fem. مسجنة) 1. Covered, veiled, curtained. 2. Mad, insane. 3. Joyful, delighted, as though mad.

A. مسجر *mústéj-hir*, a. (fem. مسجرة) 1. Who produces or exhibits a thing. 2. Who admires; who treats with great respect.

A. مسجل *mústéj-hil*, a. (fem. مسجلة) 1. Who deems ignorant. 2. That makes one speak or act frivolously or ignorantly.

A. مسجب *mústéjib*, a. (fem. مسجبة) 1. Who answers. 2. Who accepts a supplication. 3. Who obeys a command.

A. مسجيد *mústéjia*, a. (fem. مسجدة) 1.

Who deems good or excellent. 2. Who asks for a liberal present or a kindness.

A. مسجر *mústéjir*, a. (fem. مسجرة) Who seeks protection, who takes refuge.

A. مسجى *mústéjiz*, a. (fem. مسجرة) 1. That seeks to pass. 2. Who asks permission. 3. Who asks or strives for a licentiate's degree. 4. Who asks water for his cattle or land.

A. مسجى *mústéjish*, a. (fem. مسجشة) Who asks for or summons an army.

A. مسجيع *mústéjji*, a. (fem. مسجعة) Always hungry; insatiable.

A. مسخاض *mústáhúz*, a. (fem. مسخاضة) Conquered, subdued.

A. مسخار *mústáhúr*, a. (fem. مسخارة) 1. Addressed, applied to for an answer. 2. Easily swallowed.

A. مسخضة *mústáhúza*, a. fem. Suffering from *menorrhagia*.

A. مسخال *mústáhúli*, a. (fem. مسخالة) 1. Looked at, observed. 2. Deemed absurd or impossible. 3. Twisted, warped. 4. Left fallow.

A. مسخب *mústáhabb*, a. (fem. مسخبة) Deemed or pronounced to be canonically laudable or amiable.

A. مسخب *mústáhabb*, a. (fem. مسخبة) Who holds an act to be canonically laudable or worthy of love.

A. مسخت *mústáhuss*, a. (fem. مسخنة) Urged, incited.

A. مسخت *mústáhiss*, a. (fem. مسخنة) That urges, incites.

A. مسختى *mústáhisi*, a. (fem. مسخنة) Who throws dust in another's face.

A. مسخوب *mústáhjob*, a. Asked, commanded, or appointed to be door-keeper, chamberlain, or prime-minister.

A. مسخوب *mústáhjob*, a. (fem. مسخوبة) Who asks, commands, or appoints one to the office of doorkeeper, chamberlain, or prime minister.

A. مسخبر *mústáhjir*, a. (fem. مسخبرة) 1. Who makes a fold for cattle or a room or cell. 2. Which becomes stone. 3. Brazen-faced.

A. مسخد *mústáhadd*, a. (fem. مسخدة) 1. Sharpened. 2. Shaved.

A. مسخد *mústáhidd*, a. (fem. مسخدة) 1. Who sharpens. 2. Who shaves. 3. Angry.

A. مسخند *mústáhades*, a. (fem. مسخندة) Originated; created; recent.

A. مسخند *mústáhais*, a. (fem. مسخندة)

1. Who originates, creates. 2. Who asks for the narration of a tale, legend, etc. 3. Who regards as recent, new, young.

A. مغر mustāhīrr. a. (fem. مغرة) Hot, vehement.

A. مغرب mustāhrib. a. (fem. مغربة) Furious.

A. مغرز mustāhroz. a. (fem. مغرزة) Put in a place of safety.

A. مغرز mustāhriiz. a. (fem. مغرزة) Who puts or keeps a thing in a place of safety.

A. مغرم mustābrim. a. (fem. مغرمة) Who deems himself to be in the canonical state of *ihram*. (See احرام)

A. مغرن mustābzīn. a. (fem. مغرنة) Hard and rough (ground).

A. مغبر mustāhsir. a. (fem. مغبرة) Tired out, weary.

A. مغسن mustāhsān. a. (fem. مغسنة) 1. Admired, approved. 2. Generally preferred, preferable.

A. مغسن mustāhsin. a. (fem. مغسنة) Who admires, approves or prefers.

A. مغش mustāhishsh. a. (fem. مغشة) Withered, dried up.

A. مغسد mustāhsid. a. (fem. مغسدة) 1. (Standing grain) ready for reaping.

2. (A rope) firmly twisted. 3. In good order.

A. مغسف mustāhsif. a. (fem. مغسفة) 1. Firm, compact. 2. Firmly spun (rope). 3. Sound, in good order.

A. مغضر mustāhzir. a. (fem. مغضرة) 1. Asked or ordered to be present, to be brought. 2. In mind, known or remembered.

A. مغضر mustāhzir. a. (fem. مغضرة) 1. Who asks or orders a person or thing to be present, brought, produced. 2. Who has a thing present in his mind. - متکلات مسائل - Informed in the most difficult questions of law.

A. مغط mustāhitt. a. (fem. مغطة) 1. Who asks to have a burden lightened or taken off. 2. Who asks for a reduction of price. 3. Who deserves to be degraded.

A. مغطب mustāhtib. a. (fem. مغطبة) That needs to be pruned.

A. مغف mustāhiff. a. Who raids and carries off as spoil; a spoiler.

A. مغفر mustāhfir. a. (fem. مغفرة) 1. Who asks or commands one to

dig. 2. (A ditch, etc.) that requires digging.

A. مغفط mustāhfaz. vulg. fīz. a. (fem. مغفطة, pl. مغفطون, obl. مغفطين) To whom the defence of a place is confided.

A. مغفط mustāhfiz. a. (fem. مغفطة) 1. Who asks, commands, or appoints one to defend a place, or to keep a thing safe. 2. Who asks another to commit something to memory.

A. مغفی mustāhfi. a. (fem. مغفیه) Over curious and prying.

A. مغفی mustāhfiq. vulg. nūstāhfiq. a. (fem. مغفیه, pl. n. مغفون, obl. مغفین, pl. f. مغفات) 1. Who demands a right or due. 2. Who has a right or is entitled to a thing; who merits. او - v. i. To be entitled to; to be deserving of.

A. مغفر mustāhqār. a. (fem. مغفرة) Looked upon with contempt, contemptible, insignificant.

A. مغفر mustāhqir. a. (fem. مغفرة) Who despises.

A. مغن mustāhikk. a. (fem. مغنكة) Itching, that causes one to scratch.

A. مغکم mustāhkōm. a. (fem. مغکمة) Fortified; strong to resist.

A. مغکم mustāhkīm. a. (fem. مغکمة) 1. Strong, firm. 2. Who resists firmly assaults on faith or prudence.

A. مغل mustāhāl. a. (fem. مغلة) Deemed or pronounced canonically lawful.

A. مغل mustāhāl. a. (fem. مغلة) Who deems or pronounces a thing to be canonically lawful.

A. مغلب mustāhlob. a. (fem. مغلبة) Drawn by sucking, milking, and the like.

A. مغلب mustāhlob. a. (fem. مغلبة) That draws forth a thing by milking, sucking, or the like.

A. مغلب mustāhlob. a. (fem. مغلبة) Asked or commanded to make oath.

A. مغلب mustāhlob. a. (fem. مغلبة) Who asks or commands a person to make oath.

A. مغلک mustāhlik. a. (fem. مغلکه) Intensely black.

A. مغلی mustāhli. a. (fem. مغلیه) 1. Who esteems a thing sweet or pleasant. 2. Who seeks to extract sweetness or pleasantness.

أ. سَمْعِي *mūstāhimm. a. (fem. سَمْعِي)*
 1. Who bathes or washes himself with hot water. 2. Who goes to a hot bath.
 أ. سَمْعِي *mūstāhmid. a. (fem. سَمْعِي)*
 Who asks or commands one to give praise to God.

أ. سَمْعِي *mūstāhmish. a. (fem. سَمْعِي)*
 Thin, slender.

أ. سَمْعِي *mūstāhmaq. a. (fem. سَمْعِي)*
 Deemed imbecile.

أ. سَمْعِي *mūstāhmiq. a. (fem. سَمْعِي)*
 1. Who deems one to be imbecile. 2. Imbecile or like an imbecile.

أ. سَمْعِي *mūstāhmī. a. (fem. سَمْعِي)*
 Who asks or commands one to carry him or to bear the burden of his affairs.

أ. سَمْعِي *mūstāhinn. a. (fem. سَمْعِي)*
 1. That makes a low, plaintive cry or moan. 2. That resounds.

أ. سَمْعِي *mūstāhniḥ. a. (fem. سَمْعِي)*
 Who tries to sweat by wrapping up thickly and lying in the sun.

أ. سَمْعِي *mūstāhniṭ. a. 1. Who asks to have his corpse perfumed. 2. Who devotes himself to death.*

أ. سَمْعِي *mūstāniḥ. a. (fem. سَمْعِي)*
 Who conquers, subdues.

أ. سَمْعِي *mūstāhīr. a. (fem. سَمْعِي)*
 1. Who asks, interrogates. 2. Dazzled. 3. Dazed, bewildered. 4. (Water, etc.) whirling round. 5. (Youth) in its prime. 6. Full. 7. Never-ending. 8. Pathless and wide (desert).

أ. سَمْعِي *mūstāhiz. a. (fem. سَمْعِي)*
 1. (Water) that collects in a pond. 2. (Blood) flowing in menorrhagia.

أ. سَمْعِي *mūstāhīt. a. (fem. سَمْعِي)*
 Well versed, conversant.

أ. سَمْعِي *mūstāhīl. a. (fem. سَمْعِي)*
 1. That looks, observes, watches. 2. Changed, altered. 3. Moved, transferred. 4. Bent, crooked, warped. 5. Absurd, impossible. 6. Who deems absurd. 7. الادراس (A building) the obliteration of which is impossible.

أ. سَمْعِي *mūstāhīlāt. a. & s., pl. fem. of سَمْعِي*
 Absurdities; impossibilities.

أ. سَمْعِي *mūstākhar. a. (fem. سَمْعِي)*
 1. Called, called to in order to get a reply. 2. Interrogated, addressed. 3. Asked for a benefit. 4. Chosen.

أ. سَمْعِي *mūstākhal. a. (fem. سَمْعِي)*
 Adopted as maternal uncle.

أ. سَمْعِي *mūstākhar. a. (fem. سَمْعِي)*
 Learned by inquiry; inquired after.

أ. سَمْعِي *mūstākhar. a. (fem. سَمْعِي)*
 Who inquires, investigates, learns by inquiry.

أ. سَمْعِي *mūstākhdām. a. (fem. سَمْعِي)*
pl. m. سَمْعِي obl. سَمْعِي Employed as a servant; an employé.

أ. سَمْعِي *mūstākhdīm. a. (fem. سَمْعِي)*
 Who asks or commands another to serve him, who employs a servant; a master.

أ. سَمْعِي *mūstākhrēj. a. (fem. سَمْعِي)*
 1. Extracted. 2. Drawn out (in length).

أ. سَمْعِي *mūstākhrīj. a. (fem. سَمْعِي)*
 1. That extracts. 2. Who draws a line out in length.

أ. سَمْعِي *mūstākhas. a. (fem. سَمْعِي)*
 Contemned as penurious.

أ. سَمْعِي *mūstākhas. a. (fem. سَمْعِي)*
 Who contemns as penurious.

أ. سَمْعِي *mūstākhaḥf. a. (fem. سَمْعِي)*
 Despised, treated as insignificant.

أ. سَمْعِي *mūstākhiḥf. a. (fem. سَمْعِي)*
 Who despises as of no weight.

أ. سَمْعِي *mūstākhir. a. (fem. سَمْعِي)*
 Who applies for protection.

أ. سَمْعِي *mūstākhi. a. (fem. سَمْعِي)*
 1. Who hides. 2. Invisible, imperceptible. 3. Hidden; clandestine. 4. *يد سَمْعِي* (A hidden hand) Clandestine action.

أ. سَمْعِي *mūstākhiḥ. a. (fem. سَمْعِي)*
 That tears with the nails or claws.

أ. سَمْعِي *mūstākhlās. a. (fem. سَمْعِي)*
 1. Extracted as pure. 2. Made special, appropriated.

أ. سَمْعِي *mūstākhlīs. a. (fem. سَمْعِي)*
 1. Who extracts as a pure essence. 2. Who appropriates.

أ. سَمْعِي *mūstākhlīs. a. (fem. سَمْعِي)*
 Appointed successor or substitute.

أ. سَمْعِي *mūstākhlīs. a. (fem. سَمْعِي)*
 Who appoints a successor or substitute.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Empty, vacant. 2. Alone. 3. Who asks to be left in private.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who habitually drinks wine. 2. Who has made another his slave in war.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who utters a call desiring an answer. 2. Who interrogates, addresses. 3. Who asks for a benefit; especially for the divine direction by means of a vision. 4. Who chooses.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who utters a call desiring an answer. 2. Who interrogates, addresses. 3. Who asks for a benefit; especially for the divine direction by means of a vision. 4. Who chooses.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who utters a call desiring an answer. 2. Who interrogates, addresses. 3. Who asks for a benefit; especially for the divine direction by means of a vision. 4. Who chooses.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who utters a call desiring an answer. 2. Who interrogates, addresses. 3. Who asks for a benefit; especially for the divine direction by means of a vision. 4. Who chooses.

أ. سَمْعِي *mūstākhlī. a. (fem. سَمْعِي)*
 1. Who utters a call desiring an answer. 2. Who interrogates, addresses. 3. Who asks for a benefit; especially for the divine direction by means of a vision. 4. Who chooses.

- أ. مستفیل *mūstākūlī*, *a.* (fem. مستفيلة) Who adopts one as his maternal uncle.
- أ. مستد *mūstēdd*, *a.* (fem. مستدة) 1. Closed, closed up. 2. Rightly directed.
- أ. مستدار *mūstēdār*, *s.* A place or time of circling; an orbit.
- أ. مستدار *mūstēdār*, *a.* Circled, circuted. 4. - (fem. مستدرة) About which a circuit is performed.
- أ. مستدر *mūstēdār*, *a.* (fem. مستدرة) 1. Put or left behind one's back. 2. Reached, seen, or struck from behind. 3. Seen or understood afterwards or too late.
- أ. مستدر *mūstēdār*, *a.* (fem. مستدرة) 1. Who turns his back upon, who puts or leaves behind. 2. Who reaches, sees, or strikes one in the back or from behind. 3. Who looks back at; who sees or understands afterwards or too late. 4. Who appropriates a thing to himself.
- أ. مستدخل *mūstēdkhīl*, *a.* (fem. مستدخلة) 1. Who wishes or seeks to enter. 2. Who enters by stealth or as a place of ambush.
- أ. مستدر *mūstēdār*, *a.* (fem. مستدرة) 1. That causes to flow much. 2. Who talks much. 3. (A horse) that runs far. 4. (Arrows) incessant, pouring in a stream.
- أ. مستدرج *mūstēdrāj*, *a.* (fem. مستدرجة) 1. Made to move or ascend by degrees. 2. Brought near by degrees. 3. Led gradually, beguiled into something; led on to punishment or ruin. 4. Taken, removed by degrees.
- أ. مستدرک *mūstēdrak*, *a.* (fem. مستدركة) 1. Caught; come up with from behind. 2. (An omission) made up for afterwards. 3. *s.* An error emended; an omission remedied; a supplement.
- أ. مستدرک *mūstēdrak*, *a.* (fem. مستدركة) 1. That catches, comes up with from behind or from a later date. 2. Who makes up for or remedies a mistake or omission.
- أ. مستدعا *mūstēdā*, *a.* & *s.* (fem. مستدعاة) 1. Asked for, prayed for, demanded; a request or demand; a thing requested or demanded.
- أ. مستدعی *mūstēdā*, *a.* (fem. مستدعية) 1. That calls for a person or thing. 2. Who asks for or demands.

- أ. مستدف *mūstēdaf*, *a.* (fem. مستدفة) 1. (A bird) that flaps its wings in commencing flight. 2. (A thing) that comes to hand. 3. In good order; prepared.
- أ. مستدف *mūstēdaf* (for مستدف), *a.* (fem. مستدفة) Who warms himself; warm, warmly clad.
- أ. مستدفع *mūstēdafī*, *a.* (fem. مستدفة) Who asks for an evil to be averted.
- أ. مستدفع *mūstēdafī*, *a.* (fem. مستدفة) Thrown or poured out at once.
- أ. مستدق *mūstēdaq*, *s.* The slim or thin place of a thing.
- أ. مستدق *mūstēdaq*, *a.* (fem. مستدقة) Fine, small, thin, slender.
- أ. مستدل *mūstēdell*, *a.* (fem. مستدلة) Deduced, inferred.
- أ. مستدلق *mūstēdellaq*, *a.* (fem. مستدقة) Drawn, (sword).
- أ. مستدمع *mūstēdmī*, *a.* (fem. مستدعة) That draws tears.
- أ. مستدمی *mūstēdmī*, *a.* (fem. مستدمة) 1. That drips with blood. 2. Who strips one of his money by dribbles.
- أ. مستدنی *mūstēdānī*, *a.* (fem. مستدنة) Who asks or demands approach.
- أ. مستدر *mūstēdār*, *a.* (fem. مستدرة) 1. Round; circular; spherical. 2. Coiled round. 3. That circles or circuits. 4. Who reasons in a circle. 5. Who comprehends a matter. - سطح A curvilinear superficies.
- أ. مستدم *mūstēdm*, *a.* (fem. مستدمة) 1. That lasts or continues; enduring; continual, perpetual, everlasting. 2. (A bird) hovering and circling without moving the wings. 3. Who hangs over a matter, holding to it and acting with deliberation.
- أ. مستدن *mūstēdān*, *a.* (fem. مستدنة) 1. Who asks a loan or borrows. 2. Who goes into debt for goods.
- أ. مستذاق *mūstēzāq*, *a.* (fem. مستذقة) 1. Tasted. 2. Known by experience. 3. Tried and liked.
- أ. مستزح *mūstēzrī*, *a.* (fem. مستزعة) 1. Who uses a stalking-horse. 2. Who uses pretexts.
- أ. مستزری *mūstēzrī*, *a.* (fem. مستزربة) Who seeks shelter or protection.
- أ. مستزف *mūstēziff*, *a.* (fem. مستزفة) As مستف Nos. 2, 3, q. v.
- أ. مستزک *mūstēzkr*, *a.* (fem. مستزكة) Who remembers, recollects.

A. **مستزاد** *müstörğid. a. (fem. مستزده)*
Who finds a comfortable mode of life.

A. **مستزاد** *müstörfid. a. (fem. مستزده)*
Who asks a gift, kindness, or assistance.

A. **مستزاد** *müstörfis. a. (fem. مستزده)*
Widening; wide.

A. **مستزاد** *müstörfi. a. (fem. مستزده)*
That wishes to be raised or removed.

A. **مستزاد** *müstörfiq. a. (fem. مستزده)*
Who asks another to accompany or help him.

A. **مستزاد** *müstörfiñ. a. (fem. مستزده)*
Who takes his ease.

A. **مستزاد** *müstörq. a. (fem. مستزده)*
1. Stolen. 2. Embezzled. 3. Suppressed. 4. Interpolated. 5. Claudestinely overheard. 6. Sidelong (glance).

A. **مستزاد** *müstörq. (fem. مستزده)* 1. Made or held as a slave. 2. Made thin. 3. s. The ala of the nose.

A. **مستزاد** *müstörq. a. (fem. مستزده)*
1. Who steals. 2. Who embezzles. 3. Who secretly interpolates. 4. Who claudestinely listens.

A. **مستزاد** *müstörq. a. (fem. مستزده)*
Who enslaves or enthralls. 2. Thin, slender; small, weak; shallow.

A. **مستزاد** *müstörqid. a. (fem. مستزده)*
Sleazy, drowsy.

A. **مستزاد** *müstörqi. a. (fem. مستزده)*
That wishes to patch a cloth or garment or to have it patched.

A. **مستزاد** *müstörqi. a. (fem. مستزده)*
Who asks another to exorcise him.

A. **مستزاد** *müstörökk. a. (fem. مستزده)*
Deemed feeble.

A. **مستزاد** *müstörikk. a. (fem. مستزده)*
Who deems another feeble.

A. **مستزاد** *müstörmik. a. (fem. مستزده)*
Despised as ignoble.

A. **مستزاد** *müstörni. a. (fem. مستزده)*
Rejoiced, made joyful.

A. **مستزاد** *müstörör. a., fem. of مستزاد*
Veiled; modest, virtuous.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who asks a pledge or hostage.

A. **مستزاد** *müstör. a. (fem. مستزده)* 1. That takes the best. 2. That prowls by night.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who doubts, who has a misgiving.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Resting, at ease. 2. That perceives a smell. 3. Shaking with the wind. 4. Inclined. 5. Dead. 1 - v. t. 1. To cause to rest 2 To set (the mind) at ease.

A. **مستزاد** *müstörñ. a. (fem. مستزده)* 1. That continually returns to, or frequents. 2. Who submits to the will of God.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Abounding in meadows. 2. Verdant. 3. Flooded. 4. (Water) standing. 5. Spacious. 6. Easy; at ease.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Vacillating.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Increased; supplemented. 2. Found fault with. 3. (Persian poetry) An ode, etc., having a supplement to each distich or hemistich.

A. **مستزاد** *müstörñ. a. For مستزاد q.v.*

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who prays for a blessing on his seed.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Despised.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who despises.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Swept away.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
(A torrent, etc.) that sweeps away.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Small; weak; abject; wretched.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who asks for a visit.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who sends away, or tries to send away.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Who laughs and mocks.

A. **مستزاد** *müstörñ. a. & s. (fem. مستزده)*
1. Secret. 2. s. A man's secret thoughts or condition.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Who tries to keep a thing secret. 2. Who tells a secret. 3. Who takes a legal concubine. 4. Hidden, occulted. 5. That hides. 6. Who rejoices.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Who tries to make haste. 2. Who asks another to be quick.

A. **مستزاد** *müstörñ. a. For مستزاد q.v.*

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Deemed auspicious or lucky. 2. Helped.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
1. Who deems auspicious or lucky. 2. Who seeks what is auspicious. 3. Who asks aid.

A. **مستزاد** *müstörñ. a. (fem. مستزده)*
Vituperative.

A. mustōs'a. منشی, a. (fem.)
1. Made to work for a living; especially, (a slave) made to work in order to pay off the price of his freedom. 2. Appointed collector of the poor-rate.

A. mustōs'i. منشی, a. (fem.)
1. Who makes a slave work to pay off the price of his freedom. 2. Who appoints one collector of the poor-rate.

A. mustōs'ir. منسر, a. Who appoints an envoy.

A. mustōs'fin. منسه, a. (fem.)
Who deems another a fool.

A. mustās'qit. منسط, a. (fem.)
Who seeks failings; censorious.

A. mustūs'qī. منقی, a. (fem.)
1. Who asks for drink or prays for rain. 2. Dropsical.

A. mustōs'ill. منسل, a. (fem.)
(A stream) forked.

A. mustōs'tōf. منسلف, a. (fem.)
1. (Money) advanced for goods or asked as a loan. 2. (Goods) paid for in advance. 3. To whom money is advanced.

A. mustōs'it. منسلف, a. (fem.)
1. Who asks an advance of money. 2. Who advances money.

A. mustōs'lim. منسله, a. (fem.)
Resigned, submissive.

A. mustōs'mij. منسجه, a. (fem.)
Who disapproves, blames.

A. mustōs'mī'. منسمه, a. (fem.)
Who hears or listens.

A. mustōs'min. منسمه, a. (fem.)
1. Who seeks to be fat. 2. Who deems one fat.

A. mustōs'mī. منسمیه, a. (fem.)
1. Who asks a name or wishes to give a name. 2. Who asks one to say bi'smi'llah.

A. mustōs'ian. منسنه, a. (fem.)
1. Traveled (road). 2. Who keeps to a right course. 3. Who adopts a habit.

A. mustōs'nikh. منسخ, a. (fem.)
Who asks for a thing to be explained.

A. mustōs'hil. منسهل, a. (fem.)
Who deems easy.

A. mustōsh'ār. مستار, a. & s. (fem.)
1. Who is consulted. 2. s. t. An official adjunct or councillor; especially, an Under-Secretary of State or chief of the civil staff.

T. mustōsh'arīq. مستارلق, s. The qual-
P. mustōsu'ārī. مستاری, s. City or func-

tions of a musteshar.

A. mustōsh'em. مستاه, a. (fem.)
Accounted of evil omen.

A. mustōshitt. مستته, a. (fem.)
Dispersed.

A. mustōsh-hij. مستحه, a. (fem.)
That croaks; that speaks discordantly.

A. mustōshrib. مستربه, a. (fem.)
Deep, dark (dye).

A. mustōshrit. مسترطه, a. (fem.)
(A beast) in poor condition.

A. mustōshrif. مسترفه, a. (fem.)
1. Who looks attentively, shading his eyes with his hand, etc.; who scrutinizes. 2. Who aspires to dignity. 3. Who bewitches with a look. 4. Who seeks to defraud.

A. mustōshri. مستریه, a. (fem.)
1. Who persists in evil. 2. Assiduous in good. 3. (A beast) that runs long and well. 4. Serious, important (affair).

A. mustōshair. مستیره, a. (fem.)
(A yarn) twisted the reverse way.

A. mustōsh'ir. مستیره, a. (fem.)
1. (A beast) that utters a cry of inquiry (to its mate). 2. Who shouts the war-cry or watchword. 3. Hairy.

4. Clad in an innermost garment. 5. Endued.

A. mustōshiff. مستشفه, a. (fem.)
1. Who sees or tries to see through a thing. 2. Who examines, or scrutinizes. 5. Who drinks to the last drop. 6. Who gains.

A. mustōsh'ī'. مستشفه, a. (fem.)
Who asks another to intercede.

A. mustōshfi. مستشفیه, a. (fem.)
Who seeks a cure.

A. mustōshkel. مستکله, a. (fem.)
Considered dubious.

A. mustōshkil. مستکله, a. (fem.)
Who considers dubious.

A. mustōshil. مستخيله, a. (fem.)
1. Who calls out to be rescued. 2. Who rescues. 3. Angry.

A. mustōshimm. مستشمه, a. (fem.)
1. Who tries to smell, sniffs. 2. Who perceives. 3. Who sniffs up a fluid, etc., through his nostrils.

A. mustōshinn. مستشنه, a. (fem.)
Lean and shriveled.

A. mustōstana'. مستنعه, a. (fem.)
Deemed odious or shameful.

A. mustōshnī'. مستنعه, a. (fem.)
Who deems a thing odious or shameful.

A. **mūstāsh-hēd. a. (fem. مستهد)**
1. Asked to be a witness or to give evidence. 2. (A writing) cited in proof. 3. Martyred.

A. **mūstāsh-hīd. a. (fem. مستهد)**
1. Who asks one to witness or to give evidence. 2. Who cites proof. 3. That makes one a martyr.

A. **mūstāsh-ir. a. (fem. مستشر)**
1. Who consults. 2. Who collects wild honey. 3. Manifest. 4. Well clad. 5. Fat (beast).

A. **mūstāsh-it. a. (fem. مستشط)**
1. Beside himself. 2. Who courts death. 3. Fat (beast). 4. Swiftly flying (bird).

A. **mūstāsh-im. a. (fem. مستشم)**
Who deems inauspicious.

A. **mūstāsh-bāh. a. Illuminated.**
* - (fem. ب. -) Used as a source of artificial light.

A. **mūstāsh-h. a. (fem. مستصح)**
1. Sound, healthy. 2. Who deems true, correct, sound.

A. **mūstāsh-hāb. a. (fem. مستحجب)**
Held in possession or carried on the person. **مستحجبی اولان نام** The letter that was held by him.

A. **mūstāsh-rikh. a. (fem. مستصرخ)**
Who shrieks out.

A. **mūstāsh-rif. a. (fem. مستصرف)**
Who prays God to avert an evil.

A. **mūstāsh-āb. a. (fem. مستصعب)**
Accounted difficult.

A. **mūstāsh-ib. a. (fem. مستصعب)**
1. Who regards as difficult. 2. Difficult. 3. Refractory.

A. **mūstāsh-gār. a. (fem. مستصغر)**
Deemed small, insignificant.

A. **mūstāsh-gir. a. (fem. مستصغر)**
Who deems small, despises.

A. **mūstāsh-fih. a. (fem. مستصفح)**
Who asks for an offence to be forgiven.

A. **mūstāsh-fi. a. (fem. مستصفی)**
1. Who deems a thing clear, pure, choice. 2. Who takes the choice, or the best. 3. Who takes the whole.

A. **mūstāsh-āh. a. (fem. مستصلح)**
Deemed right or fit.

A. **mūstāsh-ih. a. (fem. مستصلح)**
1. Who deems or tries to make one right, good, fit. 2. Who tries to make peace. 4. Good, fit, proper.

A. **mūstāsh-vēb. a. (fem. مستصوب)**
Approved of.

A. **mūstāsh-vīb. a. (fem. مستصوب)**
Who approves.

A. **mūstāzā (for مستنزا), a. Sought to be illuminated. * - From which illumination is sought.**

A. **mūstāzām. a. (fem. مستزاع)**
1. Wrongfully treated. 2. Defrauded.

A. **mūstāzīb. a. Attainable, what comes.**

A. **mūstāz-līk. a. (fem. مستزحک)**
1. Ludicrous, that makes or invites to laugh. 2. Who affects to laugh.

A. **mūstāz-hī. a. (fem. مستزهی)**
1. Matutinal, that is or acts in the morning. 2. Who is in the sunshine.

A. **mūstāz-rīm. a. (fem. مستزرم)**
Who makes a fire blaze.

A. **mūstāz-rī. a. (fem. مستزری)**
Who uses a stratagem.

A. **mūstāz-af. a. (fem. مستضعف)**
Deemed weak or of no account.

A. **mūstāz-if. a. (fem. مستضعف)**
Who accounts one weak or of no account.

A. **mūstāz-dīl. a. (fem. مستذلل)**
That makes one go astray.

A. **mūstāz-hīl. a. (fem. مستزهل)**
Who collects intelligence as much as possible.

A. **mūstāzī (for مستنزی), a. (fem. مستنزه)**
Who asks or seeks light.

A. **mūstāz-īf. a. (fem. مستزید)**
Who seeks to be received as a guest.

A. **mūstāz-tūb. a. (fem. مستطاب)**
Approved; pleasant, agreeable.

A. **mūstāz-tūr. a. (fem. مستطار)**
1. Made to fly. 2. Frightened.

A. **mūstāz-tū. a. (fem. مستطاع)**
Within one's ability.

A. **mūstāz-tūf. a. (fem. مستطاف)**
Circuited round, circumambulated.

A. **mūstāz-tūl. a. (fem. مستطال)**
Deemed long or tall.

A. **mūstāz-tūbb. a. (fem. مستطب)**
Who asks one to find remedies as a physician.

A. **mūstāz-tūrb. a. (fem. مستطرب)**
Made joyous.

A. **mūstāz-tūrib. a. (fem. مستطرب)**
That invites to gaiety.

A. **mūstāz-tūrd. a. (fem. مستطرد)**
1. Who seeks to drive away. 2. Who wheels about in combat.

A. **mūstāz-tūrōf. a. (fem. مستطرف)**
1. Deemed new or curious. 2. Newly

fūr (ūsman), wār (hūf'iz), machine (zir), ī (qirūt), rūde (ūsūt). — ű nasal.

acquired. 3. Early (times), a good while since.

1. Who deems a thing new or curious.

2. Who newly acquires. 3. Fond of novelty or of change.

1. Who gets the use of a stallion for

breeding. 2. Who asks one to divine
by stones. 3. Who takes or tries to
take away; who passes or tries to pass.

A. **مُطَاعِمٌ** *mústat'am*. *a. & s. (fem.)*
(مُطَاعِمٌ) 1. Tasted. 2. To whom a little
is given for a taste. 3. Helped by a
prompter. 4. *s.* The lips of a beast.

1. Who asks food. 2. Who tastes. 3. Who gives to another to taste. 4. Who prompts one who is at a loss.

A. مُسْتَأْتَف. *mustatiff*. *a.* Attainable,
what comes.

1. Who watches for the rise or appearance of an object. 2. Who seeks an indication.

A. **مستطلق** *mustatlīq*, a. (*fem.* **مستطقة**)
 1. Who asks or desires to be loosed.
 2. Who asks to loose another. 3. Who asks to be quick. 4. Who asks to have a debt remitted. 5. Who asks or takes to his own use. 6. That runs off. 7. Relaxed, loose (bowels).

أ. مستطيب *mūstāṭīb*, a. (*fem.* مستطيه)
 1. Who deems good; who approves.
 2. Who asks to be perfumed, or to perfume himself. 4. Who seeks anything good or pleasant.

4. That makes or lets fly. 2. That frightens. 3. Which spreads abroad. 4. (A dog, etc.) that rushes upon one.

1. Able. 2. Who consents.

أ. مستطيف *mustatīf*, a. (ضم. مستطيف)
Who circles about.

1. That is or becomes long or tall.

2. *s.* An oblong, a rectangle. 3. Overbearing; supercilious (person). - معج As معج كاذب, *q. v.*

أ. مستظرف *mūstazẓarf*, a. (fem. مستظرفة)
Deemed elegant or witty.

A. مستظرف *müstazrif*, a. (fem. مستظرفة)
Who deems elegant or witty.

A. مَظَلْ mustāzill, a. (fem. مَظْلُة)
1. That seeks shade; that is in shade; shady. **2.** Who seeks protection or help. **3.** That is deep in the body.

A. **مُتَّسِزْ-هَر** *mūstāz-her*. *a.* (fem. **مُتَّسِزَة**)
1. Leaned against, relied upon for aid, protection, or support. 2. Learned by heart.

1. Who leans, relies upon. 2. Who prepares a relay or support. 3. Who takes precautions. 4. Who learns by heart. 5. Superficial (to the body).

A. *مستع* *mista'*, a. Prompt in action.

A. **مستعاد** *musta'ād*, a. (*fem.* مستعدة)
 1. Asked to return or repeat. 2. Asked to be returned or repeated.
 3. Returned; repeated. 4. Adopted as a practice.

أ. مُستأذ musta'áz. *a.* A man (with whom) protection is sought. *ا.* - To whom recourse is had for protection. *م.* - Against whom protection is sought.

1. **مستعار** *mustaʿār*, *α.* (*من* مستعار) 1. Asked or obtained as a loan. 2. Temporary. 3. Metaphorical, figurative. **له** - For which a metaphorical expression is used. **منه** - From which a metaphor is borrowed. **حيات** - Transitory life. **لباس** (*The temporary garment*) The mortal body.

ا. مستعاض $m^{2}ust^{3}üz$, a. (fem. مستعاضه)
 Asked or received in lieu of.

A. مستعَام *musta³am. a. (fem. مستعامة)*
That floats on the surface; buoyant.

A. **مستعان** *mūstāʿun*. *a.* (*fem.* **مستعانة**)
To whom recourse is had for assistance (especially said of God).

А. مُسْتَبَدَّ *müstü'bed*, a. (fem. مُسْتَبَدَّة) Enslaved.

أ. مُسْتَعْبِدٌ *müstū'bid*, a. (*fem.* مُسْتَعْبِدَةٌ)
Who enslaves.

A. مُسْتَعْبَر *musta'ber*, a. (fem. مُسْتَعْبِرَة)
 1. That is sought to be passed over.
 2. Of which interpretation is sought.

1. Who seeks to cross or pass. 2. Who asks for an interpretation. 3. That shed tears of chagrin.

Λ. مُسْتَقْبِ musta'tib, a. (sem. مُسْتَقْبِ)

1. Who asks favor or kindness. 2. Who turns from spite to kindness.

1. Who deems slow. 2. Who defers.

A. مستجيب *mūstā'jīb, a. (fem. مستجيبه)*
Who wonders.

A. مستجبل *mūstā'jīb, a. (fem. مستجبله)*
Required to be done quickly; pressing (matter).

A. مستجل *mūstā'jīl, a. (fem. مستجله)*
Who asks one to make haste.

A. مستجلا *mūstā'jīlān, adv. acc. ind.*
In haste. with dispatch.

A. مستجم *mūstā'jim, a. (fem. مستجمه)*
1. Unable to speak or articulate. 2. Mute, dumb; especially, a dumb brute. 3. (A word, etc.) that will not come to mind. 4. Confused, dubious.

A. مستعد *mūstā'idā, vulg. mūstā'id, a. (fem. مستعدة)*
1. Ready, prepared for action. 2. r. Clever, able.

T. مستدلك *mūstā'idlik, s. Cleverness, talent, ability.*

A. مستدعي *mūstā'dī, a. (fem. مستدعية)*
1. Who asks or makes to run. 2. Who requests one to send a runner for a person. 4. Who asks aid or vengeance.

A. مستذنب *mūstā'zēb, a. (fem. مستذنبه)*
Deemed pleasant to drink.

A. مستذنب *mūstā'zīb, a. (fem. مستذنبه)*
1. Who deems water sweet and pleasant to drink. 2. Who drinks or offers sweet water. 3. Who abstains, desists.

A. مستذر *mūstā'zir, a. (fem. مستذرة)*
Who offers an excuse or a warning.

A. مستر *mūstā'ir, a. (fem. مسترة)*
1. Blazing. 2. That spreads fiercely and freely.

A. مستر *mūstā'irr, a. (fem. مسترة)*
(Mange) that spreads.

A. مسترب *mūstā'rib, a. (fem. مستربة)*
1. Who becomes a naturalized Arab or acquires a pure pronunciation of Arabic.

A. مسترض *mūstā'riz, a. (fem. مسترضة)*
1. Wide. 2. Fleishy, plump. 3. Who asks one to present or exhibit a thing. 4. That comes across one, as if in flank. 5. Who meets or accosts. 6. Who applies. 7. Who does anything indiscriminately.

A. مسترف *mūstā'rif, a. (fem. مسترفة)*
1. That recognizes, or is cognizant of. 2. Who asks for information. 3. Who makes himself known by name or lineage.

A. مستري *mūstā'ri, a. (fem. مسترية)*
Who withdraws or keeps aloof.

A. مستز *mūstā'izz, a. (fem. مستزة)* 1.

Who fancies himself strong, powerful.

2. Who seizes with a strong hand. 4. Whom (God) hath taken, i.e., dead.

A. مستسر *mūstā'sir, a. (fem. مستسرة)*
Difficult.

A. مستسل *mūstā'sil, a. (fem. مستسلة)*
A seeker or collector of honey.

A. مستش *mūstā'shi, a. (fem. مستشه)*
1. Who directs his course by a distant fire. 2. Who finds one acting unjustly.

A. مستسيم *mūstā'sim, a. (fem. مستسمة)*
1. Who grasps firmly. 2. Who has recourse for safety. 3. Continent. 4. (Who holds fast by God) Name of the last caliph of the house of Abbas at Bagdad.

A. مستسي *mūstā'si, a. (fem. مستسية)*
Rebellious.

A. مستيد *mūstā'id, a. (fem. مستيدة)*
1. Who prunes (trees). 2. Who gathers fruit.

A. مستطل *mūstā'til, a. (fem. مستطلة)*
Vacant; especially, void of ornament.

A. مستطى *mūstā'ti, a. (fem. مستطية)*
Who asks a gift.

A. مستظم *mūstā'zām, a. (fem. مستظمة)*
Accounted great.

A. مستظم *mūstā'zim, a. (fem. مستظمة)*
1. Who regards as great, grand, or momentous. 2. Who takes the main part of a thing. 3. Who magnifies himself.

A. مستف *mūstā'iff, a. (fem. مستفة)*
1. Who abstains; chaste, continent. 2. Who licks up the dust.

A. مستفي *mūstā'fi, a. (fem. مستفية)*
Who asks to be pardoned.

A. مستقب *mūstā'qāb, a. (fem. مستقبه)*
Followed.

A. مستقب *mūstā'qāb, a. (fem. مستقبه)* 1.
That has a consequence, that occasions. 2. Who reaps the fruit of an action. 3. Who follows up.

A. مستقل *mūstā'qāi, a. (fem. مستقلة)*
Deemed intelligent or wise.

A. مستقل *mūstā'qāi, a. (fem. مستقلة)*
Who accounts another intelligent or wise.

A. مستقم *mūstā'qām, a. (fem. مستقمة)*
Accounted barren.

A. مستلا *mūstā'lā, a. f. s. For مستل, q. n.*

A. مستلب *mūstā'līb, a. (fem. مستلبة)*
1. Stringy (meat). 2. Putrid (meat).

A. مستلب *mūstā'līb, a. (fem. مستلبة)*

fār (fā'mān), wār (wār'ān), machine (ā'ir), ī (qī'rāt), rū'da (rū'dā). -- n nasal.

Big, coarse, clumsy.

أ. مستعلف *mūstā'īf*, a. (fem. مستعلفة)

That seeks fodder; a forager.

أ. مستعلف *mūstā'īem*, a. (fem. مستعلفة)

From whom or respecting which information or a judicial report is asked.

أ. مستعلف *mūstā'īim*, a. (fem. مستعلفة)

Who asks information, or for a judicial report.

أ. مستعلن *mūstālēn*, a. (fem. مستعلنة)

1. Asked to be made public. 2. Proclaimed; advertised.

أ. مستعل *mūstā'īa*, مستعل, a. & s. (fem. مستعلات) 1. Surmounted, overtopped, looked down upon. 2. s. The near or left-hand side of a beast.

أ. مستعل *mūstā'īi*, a. (fem. مستعلبة) 1. High, exalted; elevated. 2. Ascending. 3. Above, overtopping; superior; dominating. 4. Able, capable. حروف مستعلة The letters ط, ظ, ض, ص, ق, غ, خ; and ز, in pronouncing which the tongue is raised. يد مستعلة The hand of an open robber.

أ. مستعم *mūstā'āmm*, a. (fem. مستعمدة) Adopted as a paternal uncle.

أ. مستعم *mūstā'imm*, a. (fem. مستعمدة) 1. Who adopts another as paternal uncle. 2. Who wears a turban.

أ. مستمر *mūstā'mēr*, a. (fem. مستمرة) Made or allowed to live or reside.

أ. مستمر *mūstā'mīr*, a. (fem. مستمرة) Who makes or lets live or reside.

أ. مستعش *mūstā'mōsh*, a. (fem. مستعشة) Accounted imbecile.

أ. مستعمل *mūstā'mēl*, a. (fem. مستعملة) 1. Used, made use of. 2. Employed; especially, as collector of taxes.

أ. مستعمل *mūstā'mīl*, a. (fem. مستعملة) Who uses, makes use of.

ت. مستعلبي *mūstā'mēlji*, s. A dealer in second-hand wares.

أ. مستعند *mūstā'nīd*, a. (fem. مستعندة) 1. Opinionated. 2. (A beast) that obstinately takes his own course.

أ. مستنز *mūstā'nīz*, a. (fem. مستنزاة) Who withdraws.

أ. مستعهد *mūstā'nēd*, a. (fem. مستعهدة) Upon whom duty is imposed.

أ. مستعهد *mūstā'nīd*, a. (fem. مستعهدة) Who imposes a responsibility.

أ. مستعيد *mūstā'īd*, a. (fem. مستعيدة) 1. Who asks a return or repetition. 2. Who adopts a habit.

أ. مستعير *mūstā'īr*, a. (fem. مستعيرة) 1.

Who asks a thing as a loan. 2. Who uses a metaphor.

أ. مستعوض *mūstā'īz*, a. (fem. مستعوضة) Who asks a substitute or equivalent.

أ. مستعين *mūstā'īn*, a. (fem. مستعينة) Who asks aid.

أ. مستأغ *mūstā'āg*, a. (fem. مستأغاة) Called to for aid. عليه - Against whom such a call is made.

أ. مستأغر *mūstā'āg*, a. (fem. مستأغرة) Asked for grain provision; especially used in speaking of God.

أ. مستأغب *mūstā'āgb*, a. For مستغنى *mūstā'āgb*, q. v.

أ. مستأغس *mūstā'āgs*, a. (fem. مستأغسة) Who squeezes the pus out of a sore.

أ. مستأغد *mūstā'āgd*, a. (fem. مستأغدة) 1. (Water) collected in pools. 2. (A place) where water collects.

أ. مستأغز *mūstā'āgz*, a. Who exerts his might in overthrowing an antagonist.

أ. مستأغبر *mūstā'āgbr*, a. (fem. مستأغبرة) Who seeks to take unawares.

أ. مستأغرب *mūstā'āgrb*, a. (fem. مستأغربة) Deemed strange, unusual.

أ. مستأغرب *mūstā'āgrīb*, a. (fem. مستأغربة) 1. Who deems strange or unusual; who wonders at. 2. Who laughs. 3. (A devil) most malignant.

أ. مستأغرق *mūstā'āghraq*, a. (fem. مستأغرقة) 1. Completely sunk, overwhelmed. 2. Pushed to the utmost. - محمد The Arabic adverb of entire negation for the past (u).

أ. مستأغري *mūstā'āghriq*, a. (fem. مستأغرقة) Who pushes any action to the utmost.

أ. مستأغرر *mūstā'āghrīr*, a. (fem. مستأغررة) Who gives a small gift hoping a large return.

أ. مستأغش *mūstā'āghsh*, a. (fem. مستأغشة) Who deems false, insincere or adulterated.

أ. مستأغش *mūstā'āghshī*, a. (fem. مستأغشة) Who covers himself in a wrap.

أ. مستأغفور *mūstā'āghfūr*, a. (God) to whom *meu sue* for pardon.

أ. مستأغفر *mūstā'āghfir*, a. (fem. مستأغررة) Who sues for pardon of sin.

أ. مستأغفل *mūstā'āghfl*, a. (fem. مستأغفلة) Who seeks to take one unawares.

أ. مستأغبال *mūstā'āghbāl*, a. (fem. مستأغبة, pl. f. مستأغات) 1. (Real property) from which a revenue comes. 2. Mortgaged.

أ. مستأغبيل *mūstā'āghbīl*, a. (fem. مستأغبة)

1. Who asks or receives an income from property. 2. Who mortgages.

A. مستغلات *mūstāghallāt*, a. & s., pl. f. of مستغل 1. See مستغل 2. Real property in mortmain from which an income accrues to the trust.

A. مستغلب *mūstāglīb*, a. (fem. مستغلبه) Irresistible.

A. مستغلظ *mūstāglūz*, a. & s. (fem. مستغلظه) 1. Deemed thick, coarse. 2. s. The thick part of any thing.

A. مستغليظ *mūstāglīz*, a. (fem. مستغليظه) 1. Who deems thick or coarse. 2. Thick, coarse, rank.

A. مستغلق *mūstāglūq*, a. To whom a matter is forbidden, shut, or impossible.

A. مستغلق *mūstāglīq*, a. (fem. مستغلقه) 1. Shut; barred. 2. Difficult to manage or to understand. 3. Who makes a sale absolute and without option to the buyer.

A. مستغمد *mūstāgmīd*, a. (fem. مستغمة) (A sky) overcast.

A. مستغنى *mūstāghnī*, a. (fem. مستغنية) 1. That has no need, independent. 2. Who asks God to place him above needs. 3. Disdainful; conceited. 4. It has no need of explanation.

A. مستغوى *mūstāgvvā*, a. (fem. مستغوات) Led astray, seduced.

A. مستغوى *mūstāgvī*, a. (fem. مستغويه) Alluring, seductive, corrupting.

A. مستغث *mūstāghī*, a. (fem. مستغثه) Who calls out for help.

A. مستغير *mūstāghīr*, a. (fem. مستغيرة) 1. Who asks a provision of corn; especially, from God. 2. Deeply penetrating. 3. Fat (beast). 4. That raids or robs; ravaging.

A. مستغف *mūstōfū* (for مستغفا), a. (fem. مستغفة) 1. Taken as spoil. 2. Got by stratagem.

A. مستغاد *mūstōfūd*, a. (fem. مستغادة) 1. Gained, got as a profit. 2. Inferred; understood.

A. مستغاض *mūstōfūz*, a. (fem. مستغاضه) 1. Asked to pour out. 2. Poured out, diffused. 3. Publicly talked about. 4. About which much talk occurs.

A. مستغافه *mūstōfūqā*, a. fem. (A milch beast) left unmilked.

A. مستغوت *mūstōfōtt*, a. (fem. مستغوته) Crumbled small.

A. مستغتا *mūstōftā*, a. For مستغنى *mūstōftā*.

A. مستغ *mūstōftāh*, a. (fem. مستغحه) 1. Opened or conquered with effort. 2. Asked to open or to conquer. 3. Asked for victory or success. 4. Asked for a judgment or legal opinion.

A. مستغ *mūstōftāh*, a. (fem. مستغحه) 1. That manages to open or conquer. 2. Who asks one to open or to conquer. 3. Who prays for victory or success. 4. Who asks for judgment or a legal opinion.

A. مستغتا *mūstōftā*, a. (fem. مستغتات) Asked for an opinion; especially, for a legal opinion.

A. مستغتي *mūstōftī*, a. (fem. مستغته) Who asks an opinion; especially, a legal opinion.

A. مستغش *mūstōftāsh*, a. (fem. مستغشه) Deemed exceedingly bad.

A. مستغن *mūstōftnī*, a. 1. Who asks for a stallion for breeding. 2. (A date-palm) that turns out to be a male. 3. (A matter) that becomes grave, serious.

A. مستغذ *mūstōftkhīz*, a. (fem. مستغذه) Humble; cringing.

A. مستغر *mūstōftkhīr*, a. (fem. مستغره) Who acts for the sake of glory or boasting.

A. مستغدى *mūstōftdī*, a. (fem. مستغديه) 1. Who offers a ransom. 2. Who asks to be ransomed.

A. مستغذ *mūstōftīzz*, a. (fem. مستغذه) Absolute in control or disposal.

A. مستغرخ *mūstōftīkh*, a. (fem. مستغريه) Who seeks to raise chicks.

A. مستغرد *mūstōftīrd*, a. (fem. مستغريه) Made to be alone, separated, isolated.

A. مستغرد *mūstōftīrd*, a. (fem. مستغريه) 1. Alone. 2. Who gets another alone; who separates or isolates.

A. مستغره *mūstōftīrshō*, a. fem. (A female slave) taken as concubine.

A. مستغرع *mūstōftīrā*, a. (fem. مستغريه) 1. Begun. 2. Sacrificed as a firstling.

A. مستغري *mūstōftīrī*, a. (fem. مستغريه) 1. Who begins. 2. Who sacrifices a firstling.

A. مستغريغ *mūstōftīrig*, a. (fem. مستغريه) 1. Who draws water from a vessel. 2. Who pours out all he has. 3. That uses the utmost effort. 4. Who vomits.

A. مستغريك *mūstōftīrik*, a. (fem. مستغريه) (Grain) ripe in the ear.

A. مستغريمه *mūstōftīrimō*, a. fem. (A woman) who uses an application to

fār (ūsmūn), wār (hāfīz), machine (zīr), ī (qīrāt), rūda (ūsdī). -- ā nasal.

produce constriction.

أ. مستفر *mūstəf'rīn*, *a.* Who obtains blood horses.

أ. مستفر *mūstəf'ez*, *a.* (فem. مستفرة) Frightened, unsettled, made to run away.

أ. مستفد *mūstəf'sīd*, *a.* (فem. مستفدة) 1. That asks or incites to badness, corruption. 2. Who deems one bad. 3. Bad, corrupt.

أ. مستفسر *mūstəf'sīr*, *a.* (فem. مستفسرة) 1. Who asks for an explanation or comment. 2. Who inquires after one's health.

أ. مستفص *mūstəf'iss* (for مستفصى), *a.* (فem. مستفصة) Who extracts, elicits, gets, draws a thing, from another.

أ. مستفص *mūstəf'sāh*, *a.* (فem. مستفصة) Deemed correctly and explicitly eloquent.

أ. مستفص *mūstəf'sīh*, *a.* (فem. مستفصة) 1. Who deems a person or expression correctly, fully, explicitly eloquent and to the point. 2. Who asks or commands another to elucidate or emend.

أ. مستفد *mūstəf'sīd*, *a.* (فem. مستفدة) Who asks or commands another to let blood.

أ. مستفص *mūstəf'sī*, *a.* (فem. مستفصة) Who or which goes away, separates.

أ. مستفصل *mūstəf'zāl*, *a.* (فem. مستفصلة) 1. Left as an excess, remainder, balance. 2. Deemed more or superior. 3. Asked or taken in excess.

أ. مستفصل *mūstəf'zāl*, *a.* (فem. مستفصلة) 1. Who leaves a quantity as an excess, remainder, balance. 2. Who deems a thing more, a person or thing superior. 3. Who asks or takes more than due or requisite.

أ. مستفطن *mūstəf'tān*, *a.* (فem. مستفطنة) Deemed shrewdly intelligent.

أ. مستفطن *mūstəf'tīn*, *a.* (فem. مستفطنة) Who deems another shrewdly intelligent.

أ. مستفزع *mūstəf'zā'*, *a.* (فem. مستفظة) Accounted abominable.

أ. مستفزع *mūstəf'zī'*, *a.* (فem. مستفظة) Who finds a thing abominable.

أ. مستعل *mūstəf'āl*, *a.* (فem. مستعلة) 1. Paradigm of passive participle of the tenth Arabic trilateral conjugation. 2. (مūstəf'āl) Paradigm of active participle of the same.

أ. مستعل *mūstəf'ālūn*, *s.* Paradigm of the sixth Arabic prosodic foot, -- 0 --.

أ. مستقر *mūstəf'qār*, *a.* (فem. مستقرة) Who asks, begs a thing as a poor, needy man, as in need of it.

أ. مستفقه *mūstəf'qāhā*, *a.* & *s.* *fem.* Who tries to understand; title of the female respondent of a hired female wailer, who adds a sequel to each wail of her chief.

أ. مستفل *mūstəf'īl*, *a.* (فem. مستفلة) Mean, low, vile, base. حروف مستفلة The low letters of the alphabet, in pronouncing which the tongue is not arched: all but ط, ض, ص, ق, غ, خ.

أ. مستفل *mūstəf'īl* (for مستفل), *a.* (فem. مستفلة) 1. Who notches, breaks the edge of a weapon, etc. 2. Who gets a nibble, the least particle or portion of a thing.

أ. مستفل *mūstəf'īj*, *a.* (فem. مستفلة) }
أ. مستفل *mūstəf'īh*, *a.* (فem. مستفلة) } Who masters a matter, does as he pleases in it.

أ. مستفلي *mūstəf'īl*, *a.* (فem. مستفلة) 1. Who asks to be cleared of lice. 2. Who exposes himself to have his head broken.

أ. مستفعل *mūstəf'ēnn*, *a.* (فem. مستفلة) Accustomed to use various arts, tricks.

أ. مستفهم *mūstəf'hōm*, *a.* (فem. مستفهمة) Sought to be understood, asked about.

أ. مستفهم *mūstəf'hīm*, *a.* (فem. مستفهمة) Who seeks to understand or asks about a thing.

أ. مستف *mūstəf'ī*, *a.* (فem. مستفیه) Who turns away his face.

أ. مستف *mūstəf'ī* (for مستف), *a.* (فem. مستفیه) 1. Who takes spoil. 2. Who seizes, snaps up. 3. That returns.

أ. مستفيد *mūstəf'īd*, *a.* (فem. مستفيدة) 1. Who profits. 2. Who learns, understands, infers.

أ. مستفيض *mūstəf'īz*, *a.* (فem. مستفیضة) 1. Who asks one to pour out. 2. Who asks a thing to be poured out, or a crowd to rush out. 3. Which rushes out, or spreads widely. 4. Extensive. -- حدیث A tradition universally reported from the earliest times.

أ. مستفیق *mūstəf'īq*, *a.* (فem. مستفیقة) 1. Who leaves a milch beast unmilked. 2. Convalescent; who seeks to recover health. 3. Who abstains from drink. أ. مستفین *mūstəf'īn*, *a.* (فem. مستفیفة)

1. Who eats or drinks much after abstinence.

A. مستقا *mûstâqâ*, s. For مستقى, q. v.

A. مستقاد *mûstâqâd*, a. (fem. مستقادة)

On whom the *lex talionis* is inflicted.

A. مستقاب *mûstâqâb*, a. (fem. مستقبة)
Disapproved.

A. مستقاب *mûstâqâb*, a. (fem. مستقبة)
Who deems unseemly.

A. مستقبل *mûstâqâbîl*, a. & s. (fem. مستقبلة) 1. To which one's face or front is turned; especially, time future. 2. (A verb) in the future tense. 3. Seen full in front. 3. (A spring day) longer than the night.

A. مستقبل *mûstâqâbîl*, a. (fem. مستقبلة)

1. That faces. 2. Who meets.

A. مستقبلات *mûstâqâbîlîyyât*, a. & s.
Future events or states.

A. مستقيل *mûstâqîl*, a. (fem. مستقيلة)
Who courts death, heroic.

A. مستقدا *mûstâqîd*, a. (fem. مستقيدة)
Which continues uniformly the same.

A. مستقدا *mûstâqîd*, a. (fem. مستقيدة)
Who wishes to strike a light.

A. مستقدا *mûstâqîd*, a. (fem. مستقيدة)
Who prays God to make a thing possible.

A. مستقدا *mûstâqîd*, a. (fem. مستقيدة)

1. That precedes, leads, or outstrips.
2. Venturesome.

A. مستقذر *mûstâqâz*, a. (fem. مستقذرة)
Deemed filthy.

A. مستقار *mûstâqârr*, s. A place or time of remaining, an abode.

A. مستقار *mûstâqîrr*, vulg. *mûstâqârr*, a. (fem. مستقرة) Settled; stationary; confirmed.

A. مستقرب *mûstâqârib*, a. (fem. مستقربة)
1. Who wishes to approach. 2. Who deems near.

A. مستقرض *mûstâqâraz*, a. (fem. مستقرضة)
Borrowed.

A. مستقرض *mûstâqâriz*, a. (fem. مستقرضة)
Who borrows.

A. مستقص *mûstâqîss*, a. (fem. مستصدة)
Who asks the application of the *lex talionis*.

A. مستصر *mûstâqâs*, a. (fem. مستصرة)
1. Deemed short. 2. Blame-worthy.

A. مستصر *mûstâqâs*, a. (fem. مستصرة)
1. Who deems a thing short. 2. Who holds one to be blame-worthy.

A. مستقص *mûstâqîs*, a. (fem. مستصدة)
Who investigates to the bottom.

A. مستظر *mûstâqîr*, a. (fem. مستطرة)
Who makes drip; who distills.

A. مستف *mûstâqîf* (for مستفف), a. (fem. مستفدة) Dried up, shriveled.

A. مستفل *mûstâqîl*, a. (fem. مستفلة)
Who tries to lock up; stingy.

A. مستقل *mûstâqîl*, vulg. *mûstâqîl*, a. (fem. مستقلة) 1. Who deems small, little; few.

2. Independent of authority, irresponsible, absolute, unique in action.

3. Separate, apart. او - v. i. 4. To be apart by itself. 2. To be unique in action. 3. To be independent; to be absolute.

ارأى - a. Whose opinion is absolute, responsible to none.

انارة مستقلة Independent administration.

T. مستقلا *mûstâqîl*, adv. 1. Absolutely, without fail. 2. Solely. 3. On purpose.

A. مستقلا *mûstâqîlîan*, vulg. *mûstâqîlîan*, adv. acc. ind. Absolutely; solely; expressly.

A. مستقنا *mûstâqînî*, a. (fem. مستقنة)
Satisfied, content.

F. مستوق (Ital.) s. A kind of sailing boat used in the Levant.

A. مستوق *mûstâqîs*, a. (fem. مستوقة)
Bowed, arched.

A. مستوق *mûstâqîs*, s. (pl. مستائق) 1. A kind of long-sleeved fur pelisse. 2. A mullet or rod for striking.

A. مستوق *mûstâqîs*, s. A place for drawing water.

A. مستوق *mûstâqîs*, s. (fem. مستوقة) 1. Who draws water or asks for water.

A. مستوق *mûstâqîs*, a. (fem. مستوقة)
Who seeks food.

A. مستوق *mûstâqîs*, a. (fem. مستوقة)
1. Who asks or tries to lead a beast.

2. Who asks the application of the *lex talionis*. 3. Tractable; submissive.

A. مستوق *mûstâqîs*, a. (fem. مستوقة)
See مستوق

A. مستوق *mûstâqîs*, a. (fem. مستوقة)
Who asks to be let off from a bargain.

A. مستقيم *mûstâqîm*, a. (fem. مستقيمة)
1. Straight; direct. 2. Upright. - خط

A straight line.

P. مستكر *mûstâqîr*, a. Habitually drunk.

A. مستكر *mûstâqîr*, a. (fem. مستكربة)
Proud, haughty.

A. مستكر *mûstâqîr*, a. (fem. مستكربة)
1. Who asks an increase; who tries to increase. 2. Who deems many or much; many.

far (dāmān). wār (nāfīa). machine (atr). i (qirāt). rāde (wādī). — ā nasal.

1. A. سَترَا *mūstēkrā. a.* For سَترَا *mūstēkrā. g. v.*
 A. سَترَا *mūstēkrēm. a. (fem. سَترَا)*
 Deemed noble, honored.
 A. سَترَا *mūstēkrīm. a. (fem. سَترَا)*
 1. Who asks a favor. 2. Who deems one noble or generous.
 A. سَترَا *mūstēkrēh. a. (fem. سَترَا)*
 Disgusting, loathed.
 A. سَترَا *mūstēkrīn. a. (fem. سَترَا)*
 Who deems disgusting, who loathes.
 A. سَترَا *mūstēkrā. سَترَا, a. (fem. سَترَا)*
 (سَترَا) Hired; rented.
 A. سَترَا *mūstēkri. a. (fem. سَترَا)*
 Who hires or rents.
 A. سَترَا *mūstēksib. a. (fem. سَترَا)*
 Who acquires or strives to acquire.
 A. سَترَا *mūstēkshīt. a. (fem. سَترَا)*
 Who seeks to discover, or to have a thing manifested.
 A. سَترَا *mūstēkīf. a. (fem. سَترَا)*
 1. Who takes a thing in the palm of his hand. 2. Who shades his eyes with his hand. 3. Gathered round a thing; coiled. 4. Matted (hair).
 A. سَترَا *mūstēkfa. a. For سَترَا mūstēkfa. g. v.*
 A. سَترَا *mūstēkfa. سَترَا, a. (fem. سَترَا)*
 (سَترَا) Deemed sufficient.
 A. سَترَا *mūstēkzi. a. (fem. سَترَا)*
 1. Satisfied. 2. Who tries to satisfy.
 A. سَترَا *mūstēkli (for سَترَا), a. (fem. سَترَا)*
 Abounding in pasture.
 A. سَترَا *mūstēkml. a. (fem. سَترَا)*
 Completed, perfect.
 A. سَترَا *mūstēkml. a. (fem. سَترَا)*
 Who completes, perfects.
 A. سَترَا *mūstēkin. a. (fem. سَترَا)*
 That seeks to hide himself; hidden.
 A. سَترَا *mūstēkinne. a. & s., fem. of سَترَا 1. a. See سَترَا 2. s. Hidden hate, rancor.*
 A. سَترَا *mūstēkvi. a. (fem. سَترَا)*
 That asks to be cauterized.
 A. سَترَا *mūstēktr. a. (fem. سَترَا)*
 1. That hastens. 2. Who carries a bundle on his back.
 A. سَترَا *mūstēkin. a. (fem. سَترَا)*
 Humble; quiet.
 A. سَترَا *mūstēl. s. A narrow road, a defile.*
 A. سَترَا *mūstēlōb. a. (fem. سَترَا)*
 Seized as spoil.
 A. سَترَا *mūstēlib. a. (fem. سَترَا) 1.*

Who seizes as spoil. 2. Name of two famous swords.
 A. سَترَا *mūstēlbi. a. (fem. سَترَا)*
 Who deems one to be delaying.
 A. سَترَا *mūstēlīg. a. (fem. سَترَا) 1.*
 Who makes a litigious claim. 2. Who perseveres in a false oath.
 A. سَترَا *mūstēlīq. a. (fem. سَترَا)*
 1. Who strives to join. 2. Who claims or admits one to be his son.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 1. Broad (road). 2. Who follows a broad road.
 A. سَترَا *mūstēlēm. a. (fem. سَترَا)*
 Deemed savory.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Who deems savory.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 1. Who deems necessary. 2. Which necessitates. او - v. t. To necessitate, occasion.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Who seeks.
 A. سَترَا *mūstēlqī. a. (fem. سَترَا)*
 Lying supine.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا) 1.*
 Who makes peace, reconciled. 2. Who touches a thing with the hand, in order to kiss it. 3. Grain coming into ear.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Who prays God for inspiration.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 That looks out for or watches.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Worthily of blame.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 As سَترَا No. 2, q.v.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Who deems soft or gentle.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 1. Who has the benefit of a thing. 2. Who has the advantage of being at Mekka for the great pilgrimage to perform also the lesser.
 A. سَترَا *mūstēlīm. a. (fem. سَترَا)*
 Plentiful, bounteous.
 A. سَترَا *mūstēlīm. vulg. mūstēlīm. a. (fem. سَترَا) 1. Who asks help.*
 2. Who takes ink in his pen.
 A. سَترَا *mūstēlīm. vulg. mūstēlīm. a. (fem. سَترَا)*
 Which passes continually, perpetual. عادت سَترَا An unbroken custom.
 A. سَترَا *mūstēlīm. vulg. mūstēlīm.*

tómorrān, *adul. acc. ind.* Perpetually.

A. مستری *mústómari* (*for* مستری), *a.* (*fem.* مستریه) Who finds a thing wholesome and digestible.

P. مستری *mústómerrī*, *s.* A fixed, perpetual ration or pay.

A. مستك *mústómsik*, *a.* (*fem.* مستكه) 1. Who keeps hold; miserly. 2. Who restrains himself; abstemious.

A. مستطر *mústómtir*, *a.* (*fem.* مستطره) 1. Who prays for rain. 2. Who asks a gift.

A. مستع *mústómi*, *a.* (*fem.* مستعه) 1. Who hears. 2. Who listens. 3. Who obeys advice.

A. مستكن *mústómkīn*, *a.* (*fem.* مستكه) Who becomes able, acquires power.

A. مستل *mústómtīl*, *a.* (*fem.* مستله) Tired of a thing.

A. مستلح *mústómlīh*, *a.* (*fem.* مستلحه) Who deems a thing charming.

A. مستلك *mústómlīk*, *a.* (*fem.* مستلكه, *pl. f.* مستلكات) Taken into possession. مستلكات نظارق The Ministry of the Colonies.

A. مستلك *mústómlīk*, *a.* (*fem.* مستلكه) Who takes possession, who acquires.

A. مستلي *mústómtī*, *a.* (*fem.* مستليه) (*for* مستلي, *fem.* مستليه) 1. Who sells to a rich customer. 2. Who asks one to write.

A. مستن *mústémīnn*, *a.* (*fem.* مستنه) Who asks a favor.

A. مستنح *mústómnīh*, *a.* (*fem.* مستنحه) Who asks a favor or gift.

P. مستند *múst-ménd*, *vulg.* *mústó-ménd*, *a.* Sad; humble.

P. مستندانه *mústmóndānō*, *vulg.* *mústó-méndānō*, *a.* Humble (act).

A. مستهل *mústómhīl*, *a.* (*fem.* مستهله) Who asks delay, respite.

A. مستهي *mústómbī*, *a.* Who charges at full speed in battle.

A. مستي *mústómi*, *a.* (*fem.* مستيه) 1. Who goes to hunt. 2. Who visits. 3. Who likes one's looks. 4. Who chooses.

A. مستيت *mústómtī*, *a.* Who exposes himself to death.

A. مستج *mústómhī*, *a.* (*fem.* مستجه) Who asks a favor.

A. مستيز *mústómtīz*, *a.* (*fem.* مستيزه) 1. Who distinguishes or tries to do so. 2. Distinguished; separate.

A. مستيل *mústómtī*, *a.* (*fem.* مستيله) 1. Rich. 2. That leans, inclines. 3. Who coaxes.

A. مستبح *mústómbīh*, *a.* (*fem.* مستبجه) That makes a dog bark.

A. مستبط *mústómbāt*, *a.* (*fem.* مستبظه) 1. Reached, got at, brought to light. 2. Inferred.

A. مستبط *mústómbīt*, *a.* (*fem.* مستبظه) 1. Who finds water by digging; who brings any thing to light. 2. Who infers.

A. مستبي *mústómbī* (*for* مستبي), *a.* (*fem.* مستبيه) Who asks information.

A. مستبع *mústómtīj*, *a.* (*fem.* مستبجه) That educes a result.

A. مستبر *mústómsīr*, *a.* (*fem.* مستبره) Who snuffs up water with the nose and again blows it forth.

A. مستبح *mústómbīh*, *a.* (*fem.* مستبجه) Who asks a favor.

A. مستجد *mústómtīd*, *a.* (*fem.* مستجده) 1. Who asks aid. 2. Who recovers strength or courage.

A. مستجز *mústómtīz*, *a.* (*fem.* مستجزه) Who asks a favor or the fulfilment of a promise.

A. مستجس *mústómtīj*, *a.* (*fem.* مستبجه) Deemed filthy, unclean.

A. مستجع *mústómtīj*, *a.* (*fem.* مستبجه) Well nourished and fattened.

A. مستجع *mústómtīj*, *a.* (*fem.* مستبجه) Nourishing (food).

A. مستجي *mústómtīj*, *a.* (*fem.* مستبجه) 1. That escapes a danger. 2. Who gathers (fruit). 3. Who attains.

A. مستحب *mústómbīh*, *a.* (*fem.* مستبحه) Who inquires.

A. مستند *mústómbīd*, *a. & s.* (*fem.* مستنده) 1. Leaned upon, relied on. 2. An authority relied upon.

A. مستند *mústómbīd*, *vulg.* *mústómbīd*, *a.* (*fem.* مستنده) That leans upon, rests upon.

A. مستزل *mústómtīl*, *a.* (*fem.* مستزله) Lowered.

A. مستزل *mústómtīl*, *a.* (*fem.* مستزله) That lowers.

A. مستب *mústómbī*, *a.* (*fem.* مستبيه) 1. Who claims relationship. 2. Who asks employment. 3. Who asks a statement of lineage.

A. مستسخ *mústómsīkh*, *a.* (*fem.* مستسخه) Who takes a copy.

A. مستسي *mústómtī*, *a.* (*fem.* مستبيه) Who asks goods on credit or a prolongation of credit.

A. مستشد *mústómtīd*, *a.* (*fem.* مستنده) Who asks one to compose or recite a poem.

šár (šamán), wár (hářiz), mačhino (šíc), í (qirút), rúde (úšú). — n nasal.

A. منشط *mústənsiř*, a. (fem. منشطة) *Shriveled.*

A. منشفق *mústənsiřq*, a. (fem. منشفقة) *Who snuffs up into his nostrils.*

A. منشی *mústənsiř*, a. (fem. منشیه) *Who sniffs a fragrant odor.*

A. منشی *mústənsiř*, a. (fem. منشیه) *Who inquires.*

A. منشته *mústənsiřtə*, a. & s., fem. *of منشی A witch, seeress.*

A. منست *mústənsit*, a. (fem. منسته) *Who asks or commands a speaker to be silent.*

A. منستف *mústənsiř*, a. (fem. منستفه) *1. Who asks advice. 2. Who takes and follows advice or asks another to do so. 3. Who deems one a faithful adviser.*

A. منصر *mústənsir*, a. (fem. منصره) *Who asks help. بالله — Name of the 36th Abbaside caliph of Bagdad.*

A. منصف *mústənsif*, a. (fem. منصفه) *Who receives all his due in settling accounts.*

A. منطوق *mústəntəq*, a. (fem. منطقه) *Questioned.*

A. منطق *mústəntiq*, a. (fem. منطقه) *1. Who questions. 2. A police official whose duty is to interrogate prisoners.*

A. منظر *mústənzir*, a. (fem. منظره) *Who wishes to consider who asks delay.*

A. مستفد *mústəntid*, a. (fem. مستفده) *Who uses up, finishes a thing.*

A. مستفر *mústəntir*, a. (fem. مستفره) *1. That runs away in fright. 2. Who shuns, avoids. 3. Who tries to frighten.*

A. مستفص *mústəntiz*, a. (fem. مستفصه) *Who thoroughly searches.*

A. مستفق *mústəntiq*, a. (fem. مستفقه) *Who expends money.*

A. مستفش *mústəntiř*, a. (fem. مستفشه) *Who embellishes with designs.*

A. مستقص *mústəntis*, a. (fem. مستقصه) *Who asks a diminution.*

A. مستقع *mústəntq*, a. & s. (fem. مستقعه) *1. Soaked. 2. Pale. 3. A washing-place.*

A. مستقع *mústəntq*, a. (fem. مستقعه) *1. (Water) collected in a pond, or stagnant. 2. Who bathes in a pond. 3. (A dying man's soul) at the mouth, at the point of leaving. 4. Sharp, shrill.*

A. مستفه *mústəntih*, a. (fem. مستفهه) *Who understands.*

A. مستفك *mústəntih*, a. *Who takes or*

wishes to take a woman to wife.

A. مستكر *mústəntkr*, a. (fem. مستكره) *Denied.*

A. مستكر *mústəntkr*, a. (fem. مستكره) *1. Who denies. 2. Who inquires.*

A. مستكف *mústəntkf*, a. (fem. مستكفه) *Who refuses or holds back from.*

A. مستكه *mústəntkh*, a. (fem. مستكهه) *Who sniffs one's breath to ascertain something; who investigates.*

A. مستوك *mústəntvik*, a. (fem. مستوكه) *Stupid, imbecile.*

A. مستفج *mústəntij*, a. (fem. مستفجه) *1. Who follows a road. 2. Who imitates.*

A. مستهر *mústənthr*, a. (fem. مستهره) *1. Channeled by a stream. 2. (mústəntuir) That channels land.*

A. مستهض *mústəntiz*, a. (fem. مستهضه) *Who asks one to rise and act.*

A. مستی *mústənti* (for مستی), a. (fem. مستیه) *1. Setting (asterism). 2. Who asks a favor.*

A. مستع *mústəntih*, a. (fem. مستعه) *That wails or howls.*

A. مستبر *mústəntir*, a. (fem. مستبره) *1. Who asks fire or light. 2. Illuminated.*

A. مستیم *mústəntim*, a. (fem. مستیمه) *3. Who cautions. 4. Who overcomes.*

A. مستیم *mústəntim*, a. (fem. مستیمه) *Who feigns sleep or sleeps.*

A. مستوبد *mústəntvbid*, a. (fem. مستوبده) *1. Who is a stranger. 2. Poor, needy.*

A. مستوبق *mústəntvbiq*, a. (fem. مستوبقه) *Perishing, dying.*

A. مستوبل *mústəntvbi*, a. (fem. مستوبله) *1. Who deems the air of a place insalubrious. 2. (A beast) in heat.*

A. مستوبل *mústəntvbi*, a. (fem. مستوبله) *Who deems the air of a place pestilential.*

A. مستوفق *mústəntvsiq*, a. (fem. مستوفقه) *Who demands security.*

A. مستوجب *mústəntvjib*, a. (fem. مستوجبه) *Which necessitates, causes. او — v. t.*

A. مستوجب *mústəntvjib*, a. (fem. مستوجبه) *To cause, render necessary.*

A. مستوجب *mústəntvjib*, a. (fem. مستوجبه) *(Love) that inflames.*

A. مستوحش *mústəntvhiř*, a. (fem. مستوحشه) *1. Who feels lonely. 2. Who finds a place lonely, wild.*

A. مستوحل *mústəntvhi*, a. (fem. مستوحله) *Muddy, miry.*

A. مستوخ *mústəntvkhim*, a. (fem. مستوخه) *Who deems any thing unwholesome or likely to cause harm.*

A. مستودع *mústəntvdu*, a. & s. (fem. مستودعه) *Digitized by Google*

متودع 1. Committed for safe-keeping.
2. A place of deposit or safe-keeping.
3. The womb. 4. The place in paradise where Adam and Eve were first located.
5. The grave.

أ. متودع *mûstôvâi*, a. (fem. متودعه)
Who commits, consigus for safe-keeping.

أ. متودي *mûstôvai*, a. (fem. متوديه)
Who acknowledges his debt.

أ. متور *môstûr*, a. (fem. متوره, pl. f. متورات)
1. Covered; veiled; wrapped.
2. Hidden, secret, underhand. 3. متور
Modest and virtuous, veiled to all strange men.

أ. متورد *mûstôvrid*, a. (fem. متورده)
1. Who arrives; especially at a place of watering. 2. Who leads one to his goal.

أ. متورط *mûstôvrit*, a. (fem. متورطه)
Who leads one into peril.

T. متورق *môstûrlûq* } s. The condi-
P. متوري *môstûrt* } tion of what
is hidden; modesty.

أ. متوري *mûstôvri*, a. (fem. متوريه)
Who tries to strike a light.

أ. متوزر *mûstôvzir*, a. (fem. متوزره)
Who asks one to take up a load or to become a vezir.

أ. متوزع *mûstôvzi*, a. (fem. متوزعه)
Who prays for inspiration.

أ. متوزي *mûstôvzi*, a. (fem. متوزيه)
Upright, erect.

أ. متوسع *mûstôvai*, a. (fem. متوسعه)
Spacious; ample.

أ. متوسن *mûstôvsn*, a. (fem. متوسنه)
Drowsy, sleepy.

أ. متوشه *mûstôvshirô*, a. fem. Who
asks to have her teeth filed.

أ. متوشم *mûstôvshim*, a. (fem. متوشمه)
Who asks to be tattooed.

أ. متوشي *mûstôvshi*, a. (fem. متوشيه)
Who urges his horse with his heel.

أ. متوصف *mûstâvshif*, a. (fem. متوصفه)
Who asks one to describe.

أ. متوصل *mûstâvshil*, a. (fem. متوصله)
Who asks one to add or join something; especially, (متوصله) a woman who wishes to add false hair to her own.

أ. متوصي *mûstâvsi*, a. (fem. متوصيه)
Who gives a commandment; especially who gives a last will and testament.

أ. متوصح *mûstâvshin*, a. (fem. متوصحه)
1. Who asks an explanation. 2. Who

tries to make manifest.

أ. متوضع *mûstâvzi*, a. (fem. متوضعه)
Who asks to have a price reduced.

أ. متوضم *mûstâvzim*, a. (fem. متوضمه)
Unjust, tyrannical.

أ. متوطن *mûstâvtân*, a. & s. (fem. متوطنه)
Taken as an abode; an abode.

أ. متوطن *mûstâvtîn*, a. (fem. متوطنه)
Who takes a place as his abode; an immigrant, a naturalized settler.

أ. متوطي *mûstâvî* (for متوطي), a. (fem. متوطيه)
Who finds a thing smooth or easy.

أ. متوظف *mûstâvzif*, a. (fem. متوظفه)
Taking up or covering the whole.

أ. متوظا *mûstâv'û*, a. For متوى, q. v.

أ. متوجب *mûstâv'ib*, a. (fem. متوجبه)
1. As متوظف, q. v. 2. Who extirpates.

أ. متوعر *mûstâv'ir*, a. (fem. متوعره)
Who deems a place rough.

أ. متوصل *mûstâv'âi*, s. A place to
which the ibex repairs.

أ. متوي *mûstâv'i*, متوي, a. (fem. متويعه)
1. Contained. 2. Extirpated.

أ. متوي *mûstâv'i*, a. (fem. متويعه)
1. Which contains. 2. Who extirpates.

أ. متوغل *mûstâvgil*, a. (fem. متوغله)
Who cleaves his groins and armpits in washing.

أ. متوفا *mûstôvfa*, a. For متوق, q. v.

أ. متوفد *mûstôvfia*, a. (fem. متوفده)
Squatted on the feet.

أ. متوفر *mûstôvfir*, a. (fem. متوفره)
Who receives the whole of a debt.

أ. متوفرز *mûstôvzir*, a. (fem. متوفرزه)
As متوفد, q. v.

أ. متوفض *mûstôvfiz*, a. (fem. متوفضه)
1. Who runs quickly. 2. Who drives

beasts along hastily. 3. Who drives one from his home or country. 4. Scattered.

أ. متوفق *mûstôvfâq*, a. (fem. متوفقه)
Granted by God as an effect of His guidance.

أ. متوفق *mûstôvfîq*, a. (fem. متوفقه)
1. Who prays for successful guidance. 2. Who makes a good point in an argument.

أ. متوق *mûstôvfa*, متوق, a. (fem. متوقه)
(متوقه) Received in full or made full, ample.

أ. متوفيه *mûstôvri*, a. (fem. متوفيه)
1. Who receives or pays in full. 2.

zár (dumán), wár (adfin). machine (air). i (qirát). rúde (ústú). — n nasal.

Sufficient, ample to cover outlay. 3. (in Persia) A tax-collector and pay-master.

A. مستوفع *mústavqai*, a. (fem. مستوفعة) Hard, firm.

A. مستوقد *mústavqad*, a. (fem. مستوقدة) Lighted (fire).

A. مستوقد *mústavqad*, a. (fem. مستوقدة) 1. Who lights (a fire). 2. Lighted, burning.

A. مستوفر *mústavqir*, a. (fem. مستوفرة) 1. That has taken a heavy load; laden. 2. Heavy, fat.

A. مستوقع *mústavqi*, a. (fem. مستوقعة) Who expects.

A. مستوقف *mústavqif*, a. (fem. مستوقفة) Who asks one to stop.

A. مستوقه *mústavqih*, a. (fem. مستوقهة) Obedient.

A. مستوكع *mústovkia*, a. (fem. مستوكعة) Who curtly refuses.

A. مستوكع *mústovki*, a. (fem. مستوكعة) 1. Water-tight. 2. Constipated.

A. مستول *méstú*, a. (fem. مستولة) Bare, clean-picked (bone).

A. مستول *mústovli*, a. (fem. مستولية) 1. That reaches the goal. 2. That overcomes or invades. 3. (astrol.) Dominant. 4. To overcome. 2. To invade.

A. مستوب *mústovhéb*, a. (fem. مستوبة) 1. Asked for as a gift. 2. (mústovhib) Who asks for a gift.

A. مستور *mústovhir*, a. (fem. مستورة) Who feels certain.

A. مستوهل *mústovhil*, a. (fem. مستوهلة) Timid.

A. مستوي *mústovi*, a. (fem. مستوية) 1. Equable, level, uniform. 2. Upright, erect. 3. Mature, in proper condition. 4. In the right direction; direct. 5 (Ar. gram.) Of common gender. 6. (astron.) (Motion) in the order of the signs. — سطح A plane surface, a plane.

A. مستويا *mústoviyán*, adol. acc. ind. Equably, uniformly.

A. مستهام *mústahám*, a. (fem. مستهامة) Distracted, perplexed.

A. مستهان *mústahán*, a. (fem. مستهانة) Despised, despicable.

A. مستهتر *mústohtr*, a. (fem. مستهترة) 1. Wholly abandoned to any thing or habit. 2. Frivolous.

A. مستهتك *mústahatik*, a. (fem. مستهتكة) Abandoned, given to any shameful thing.

A. مستهجن *mústohjen*, a. (fem. مستهجنة) 1. Loathed. 2. (mústohjin) Who loathes, abhors.

A. مستهجد *mústohdij*, a. (fem. مستهجدة) Hasty.

A. مستهذف *mústohdif*, a. (fem. مستهذفة) Upright, erect.

A. مستهدي *mústohdi*, a. (fem. مستهيدة) Who asks for guidance.

A. مستهزئ *mústohzi* (for مستهزئ), a. (fem. مستهزئة) Who jeers, jibes, mocks.

A. مستهكم *mústohkim*, a. (fem. مستهكمة) Conceited, egotistical.

A. مستهمل *mústohéil*, a. Visible (new moon).

A. مستهمل *mústohéil*, a. (fem. مستهملة) 1. Who watches for the first sight of the new moon. 2. (A new moon) first appearing. 3. (A sword) leaping from its scabbard. 4. (An infant) that utters its first cry.

A. مستهلك *mústohlék*, a. (fem. مستهلكة) 1. Destroyed. 2. (mústohlik) Who destroys, spends by use.

A. مستهمل *mústohim*, a. (fem. مستهملة) Who troubles himself with a matter.

A. مستهني *mústohni*, a. (fem. مستهنة) Unable to reply.

A. مستهني *mústohni* (for مستهني), a. (fem. مستهنة) Who asks help or a gift.

P. مستى *méstí*, s. 1. Intoxication. 2. Heat of lust (in a beast).

A. مستير *mústoyir*, a. (fem. مستيرة) Easy, not difficult.

A. مستيقظ *mústoyqiz*, a. (fem. مستيقظة) Awake; watchful; vigilant.

A. مستيقن *mústoyqin*, a. (fem. مستيقنة) Who feels sure of a matter.

F. مستيق *mústiqá*, s. As مستوق, q. v.

A. مستيم *mústá'im*, a. (fem. مستيمة) Who adopts a woman as his mother.

A. مستيمن *mústoymin*, a. (fem. مستيمنة) 1. Who deems auspicious. 2. Who asks one to make oath.

A. مستير *mústoyhir*, a. (fem. مستيرة) As مستور, q. v.

A. مستيئس *mústoy'is*, a. (fem. مستيئسة) Despairing.

A. مستيئس *mústoy'is*, a. (fem. مستيئسة) For مستيئس, q. v.

A. مستجد *méstjid*, s. (pl. مساجد) A place of worship, a mosque; especially, a small or private mosque.

A. مستجد *méstjid*, s. (pl. مساجد) A mosque where the noonday worship of Friday can be performed.

A. مستجد *méstjid*, s. A carpet, mat,

etc., on which a worshiper prostrates himself.

A. مجر *mūsajjār*, *a.* (fem. مجره) 1. Hanging loose. 2. (A dog) with a collar. 3. Copious (spring).

A. مجع *mōsja'*, *s.* One's object or aim.

A. مجع *mūsajjā'*, *a.* (fem. مجعه) 1. Rhymed (prose). 2. *mūsajjī'*. Who composes rhymed prose.

A. مجف *mūsijf*, *a.* (fem. مجفه) 1. Who curtains. 2. Dark (night).

A. مجف *mūsajjāf*, *a.* (fem. مجفه) 1. Curtained. 2. (*mūsajjif*) Who curtains (a tent, etc.).

A. مجل *mūsajjōl*, *a.* (fem. مجله) Enrolled in a canonical law-court.

A. مجل *mūsajjīl*, *a. & s.* Who records matters in the archives of a canonical law-court.

A. مجرح *mōsjūh*, *s.* 1. A natural disposition. 2. An object or aim.

A. مجرحه *mōsjūhā*, *s.* A natural disposition.

A. مجرد *mōsjūd*, *a.* Worshipped by prostration. ملك - Adam, before whom the angels were commanded to prostrate themselves.

A. مجور *mōsjūr*, *a.* (fem. مجوره) 1. As مجر, *q.v.* 2. Full (sea). 3. *s.* The sea, the ocean. 4. Still, quiet. 5. Kindled, burning.

A. مجوم *mōsjūm*, *a.* (fem. مجومه) Rained upon.

A. مجون *mōsjūn*, *a.* (fem. مجونه) Imprisoned.

A. مجى *mūsajjā*, *مجا*, *a.* (fem. مجات) Covered, wrapped.

A. مجى *mūsajjī*, *a.* (fem. مجيه) Who covers, wraps.

A. مسح *mōs-h*, *vn. & s.* 1. A wiping a thing with the palms of the hands; especially, as part of an ablution. 2. An anointing. 1 - *v. t. & i.* 1. To wipe with the palm of the hand, especially in ablution. 2. To anoint. 1 - *جبن* - To place the forehead on the ground, etc., as a sign of reverence.

A. مسح *mis-h*, *s.* (dual مسح *obl.* مسحين *pl.* مسح) 1. Sackcloth; a horse-cloth of goats'-hair. 2. A high road. 3. *نوا المحين* - A Christian monk.

A. مسح *mūsāhā*, *a. pl. of* مسح *Anointed.*

A. مسح *mis-hāt*, *s.* (pl. مساحى) An iron spade or shovel.

A. مسح *mūs-hāt*, *a.* (fem. مسحه) 1.

Extirpated. 2. Squandered. 3. *mūs-hīt* That extirpates or squanders. 4 (*as* 3.) Who makes unlawful profit.

A. مسح *mūsāhhāj*, *a.* (fem. مسحه) 1. Rasped; abraded. 2. Bitten, excoriated.

A. مسح *mūsāhhūr*, *a.* (fem. مسهر) 1. Enchanted; bewitched; beguiled, duped. 2. Amused. 3. Having lungs.

A. مسح *mōs-hūb*, *a.* (fem. مسحوبه) Trained on the ground.

A. مسح *mōs-hūt*, *a.* (fem. مسحوت) 1. Wasted, squandered. 2. Greedy.

A. مسح *mōs-hūr*, *a.* (fem. مسحور) 1. Enchanted, bewitched. 2. Utterly deceived; mad. 3. Spoiled. 4. Pained or wounded in the lungs.

A. مسح *mōs-hūt*, *a.* (fem. مسحوطه) Diluted.

A. مسح *mōs-hūf*, *a.* (fem. مسحوفه) Affected with disease of the lungs.

A. مسح *mōs-hūq*, *a.* (fem. مسحوفه) Pounded, bruised.

A. مسح *mōs-hūl*, *a.* (fem. مسحولة) 1. Pared; abraded. 2. A trodden road. 3. An open arena. 4. Down-trodden; poor.

A. مسح *mōskh*, *vn. & s.* 1. A changing a man into a beast; metamorphosis. 2. A plagiarizing; plagiarism, 1 - *v. t.* To change a man into a beast.

A. مسح *miskh*, *a.* (fem. مسحه) 1. Ill-shaped. 2. Insipid.

A. مسح *mūsākhkhād*, *a.* (fem. مسخده) (A man) pale and puffy in the face.

A. مسح *mūsākhkhār*, *a.* (fem. مسخه) 1. Made submissive, subject. 2. Conquered. 1 - *v. t.* 1. To place (one) under the control of another. 2. To conquer.

او - *v. i.* 1. To be subjected to another. 2. For a place to be conquered.

A. مسح *mūsākhkhār*, *a.* (fem. مسخره) That subjects; who conquers.

T. مسح *mōskhārō*, *vulg.* *mūsqārō*, (*quasi-Arabic*) *s.* 1. A buffoon, laughing-stock; a droll child. 2. (Ital. *maschera*) A mask. 1 - *v. t.* To make (one) a laughing-stock.

او - *v. i.* To become a laughing-stock. 1 - *قوت قوجانجه* - A masquerading costume. 2. *قوت قوجانجه* - A masquerading costume.

The wolf when he becomes old, becomes a laughing-stock to the dogs. *يز مسخرى* A mask.

T. مسح *mōsqārālūnmāq*, *v. i.* To make one's self a buffoon.

T. مسح *mōsqārālūq*, *s.* Buffoonery;

مضغ
für (äsmän), wär (häfiz), machine (äir), i (qäirät), rüde (üsül). — n nasal.

a piece of nonsense. 1 — v. i. To play the fool.

أ. مضغ *mūsākhkhān, a. (fem. مضغه)*
Filled with rancor.

أ. مضغن *mūskhān, mūsākhkhān, a. (fem. مضغه)*
Warmed; heated.

أ. مضغن *mūskhān, mūsākhkhān, a. (fem. مضغه)*
That warms, heats.

أ. مضغه *mōskhānō, s. 1. A cause or means of heat. 2. mīskhānō, A warming-pan, and the like.*

أ. مضغوت *mōskhūt, a. (fem. مضغوته)*
Bare and shiny.

أ. مضغوط *mōskhūt, a. (fem. مضغوته)*
1. Disapproved, hated. 2. Unsightly, hateful.

أ. مضول *mōskhūt, a. (fem. مضغوله)* 1.
Vile, mean. 2. Unknown or unregarded.

أ. مضغه *mīskhiyyō, s. fem. Name of a kind of carpet.*

أ. مد *mōsd, v. & s. A spinning.*

أ. مد *mōsōd, s. 1. An iron pivot or axle. 2. A coir rope; a strong rope.*

أ. مد *mōsōdd, s. 1. A place stopped up; a gap; a hole. 2. Name of a garden or park.*

أ. مد *mūsidd, a. (fem. ممده)* Who says or does the right thing.

أ. ممد *mūsda, mūsōddā, a. For ممدى*

أ. ممد *mūsōddā, a. (fem. ممده)* 1. Rightly directed. 2. Stopped up. 3. *mūsōddā, Who directs rightly; who stops up.*

أ. ممدات *mīsdāt, s. The warp-beam of a loom.*

أ. ممدس *mūsēddēs, a. (fem. ممدسه)*
1. Made six; divided into six; made up of six elements or parts. 2. A hexagon. 3. (poetry) Having six feet to each distich, or six distichs to each stanza. 4. A six-sided solid figure. عالم — The universe, as having six sides or directions: front and back, right and left, up and down.

أ. ممدوح *mīsēddh, a. (fem. ممدوحه)*
Laid flat, spread out.

أ. ممدود *mēsāddā, a. (fem. ممدوده)* 1. Shut; obstructed; blocked or plugged up. 2. Name of four out of the sixteen figures of geomancy. 1 — v. t. To shut or stop up. 1 — v. i. To be or become shut or stopped up.

أ. ممدوم *mēsādm, a. (fem. ممدومه)* 1. Shut, closed. 2. Stagnant (water). 3. (A stallion) in heat.

أ. ممدى *mūsda, mūsōddā, ممدى, a. (fem. ممدات)* (Warp) arranged on a loom.

أ. ممدى *mūsirr, a. (fem. ممدى)* Who secretes.

أ. ممدى *mīsrā, a. Very swift.*

أ. ممدى *mīsreḥ, s. (pl. ممدى) 1. A road. 2. A channel.*

أ. ممدى *mīsreḥ, s. (pl. ممدى) A pasture.*

أ. ممدى *mīserrōt, v. & s. A being joyful; joy, rejoicing. Joyful. ممدى ممدى Joy-exciting.*

أ. ممدى *mīserrōj, a. (fem. ممدى)*
1. Saddled. 2. Beautiful (face).

أ. ممدى *mīserej, mīserej, s. (pl. ممدى) A lamp; a wick-holder.*

أ. ممدى *mīsred, s. An awl.*

أ. ممدى *mīserrēd, a. (fem. ممدى)* 1. Stitched. 2. Interwoven (mail).

أ. ممدى *mīsōrdāq, a. (fem. ممدى)*
(A house, etc.) with an awning.

أ. ممدى *mīserrēs, a. (fem. ممدى)*
(A book) bound with headbands.

أ. ممدى *mīsērāt, mīsērāt, s. The gullet.*

أ. ممدى *mīsra, mīsri, a. (fem. ممدى)* Swift.

أ. ممدى *mīsriḥ, a. (fem. ممدى)* Pro-
fuse, extravagant in expenditure.

أ. ممدى *mīsriḥān, a. Special to a spendthrift.*

أ. ممدى *mīsriḥik, s. Extravagance in expenditure.*

أ. ممدى *mīsriḥ, a. (fem. ممدى)*
Lead-poisoned (mau).

أ. ممدى *mīsriḥ, a. (fem. ممدى)* 1. Recited, mentioned; above-mentioned.

2. Stitched. 3. Interwoven (mail).

أ. ممدى *mīsriḥ, a. (fem. ممدى)* 1. Made glad, glad. 2. Whose navel-string is cut. 3. A name of male slaves. 4. A name sometimes given certain letters of the Arabic alphabet. (See in ملوب)

1 — v. t. To gladden. 1 — v. i. To rejoice.

أ. ممدى *mōarūri, a. As ممدى No. 4.*

أ. ممدى *mēsriḥ, a. (fem. ممدى)*
Eaten by grubs and caterpillars.

أ. ممدى *mōsrūq, a. (fem. ممدى)*
Stolen.

أ. ممدى *mīsōrveḥ, a. (fem. ممدى)* 1. Clad in trowsers. 2. (A horse) having white stockings. 3. (A bird) feathered to the toes.

أ. ممدى *mēsra, s. A place or time of night-journeying; especially,*

Muhammed's night-journey.

T. **مستّر** *mīstārā*, s. & pr. n. 1. A steel-pointed short goad or dart. 2. The town of Sparta in the Morea.

A. **مستار** *mīstār. mūstār*, s. 1. New and strong wine. 2. *mūstār*, A line, row 3. (as 2) Flying dust.

A. **مستاب** *mūstābā. mīstābā*, s. (pl. **مستاب**) 1. A stone bench used as a seat. 2. A smith's anvil.

A. **مسطح** *māstāh*, s. (pl. **مسطح**) A raised platform or terrace.

A. **مسطح** *mīstāh*, s. (pl. **مسطح**) 1. A rolling-pin. 2. A cross-piece for supporting a grape-vine. 3. A tent-pole. 4. A flat rock used to form the bottom of a pool or trough.

A. **مسطح** *mūstāh*, a. (fem. **مسطحة**) 1. Made flat; leveled. 2. Covered with a flat roof. 3. Projected on a plane.

A. **مسطح** *mūstāh*, a. (fem. **مسطحة**) That makes flat, levels.

A. **مسطر** *mīstār*, s. An instrument for ruling paper, of stout card, having threads to mark the lines.

A. **مسطر** *mūstār*, a. (fem. **مسطرة**) 1. Ruled with parallel lines. 2. Written in lines.

T. **مستارلماق** *mīstārīlmaq*, v. l. To rule (paper) with a *mīstār*.

T. **مستارل** *mīstārī*, a. (Paper) ruled with a *mīstār*.

F. **مستارون** *mīstārūn* (Lat. *mīstarium*), s. A former measure of apothecaries, about three ounces.

A. **مستار** *mīstār*, s. As **مستار** *mīstār*.

T. **مستارل** *mīstārīyyā*, s. For **مستار**

A. **مستار** *mīstār*, a. Eloquent.

A. **مستار** *mūstār*, a. (fem. **مستارة**) 1. Furnished with a tent-pole. 2. Tall and straight. 3. Branded with a straight bar.

A. **مستار** *mūstār*, a. (fem. **مستارة**) 1. Furnished with pillars or posts. 2. Like a column.

A. **مستار** *mōstār*, a. (fem. **مستارة**) 1. Leveled. 2. Flat roofed.

A. **مستار** *mōstār*, a. (fem. **مستارة**) 1. Written. 2. Afore-mentioned. **او** - v. i. To be written. **الاسم** - Whose names are written (above).

A. **مستار** *mōstār*, s. (pl. **مستار**) An action, an effort.

A. **مستار** *mīstār*, s. (pl. **مستار**) A poker for stirring a fire.

A. **مستار** *mīstār*, a. Rushing (torrent).

A. **مستار** *mūstār*, a. Permitted. 4. To whom (so and so) is permitted.

A. **مستار** *mūstār*, a. (dual **مستار** obl. **مستار**, fem. **مستارة**) That makes one happy and prosperous.

A. **مستار** *mūstār*, a. & s., dual of **مستار** (obl. **مستار**) (The two that make men prosperous) The planets Venus and Jupiter.

A. **مستار** *mūstār*, s. (pl. **مستار**) 1. Happiness. 2. Assistance; a gift; a subsidy.

A. **مستار** *mīstār*, s., pl. **مستار** As **مستار** - One who stirs up war.

A. **مستار** *mūstār*, a. (fem. **مستارة**) 1. Kindled; made to burn. 2. Priced, taxed (goods). 3. (**مستار** *mūstār*) Who kindles a fire. 4. Who prices, taxes.

A. **مستار** *mūstār*, s. A utensil for pouring medicine into the nostril.

A. **مستار** *mōstār*, a. (fem. **مستارة**) 1. Prosperous and happy. 2. A name of men.

A. **مستار** *mōstār*, a. (fem. **مستارة**) Pertaining to one named Mes'ud.

A. **مستار** *mōstār*, a. (fem. **مستارة**) 1. (Fire) made to blaze. 2. Struck by a hot wind, by the sun. 3. Furious (beast). 4. Very hungry and thirsty.

A. **مستار** *mōstār*, a. (fem. **مستارة**) Scald-headed, scabby.

A. **مستار** *mūstār*, a. As **مستار** *mūstār*, q. v.

A. **مستار** *mōstār*, s. Hunger.

A. **مستار** *mūstār*, a. (fem. **مستارة**) 1. Delicately-feeding. 2. Plump.

A. **مستار** *mūstār*, a. (fem. **مستارة**) Profitlessly occupied.

A. **مستار** *mōstār*, s. (pl. **مستار**) 1. A place of travel. 2. An exposed part of the face.

A. **مستار** *mīstār*, s. A broom.

A. **مستار** *mīstār*, a. (fem. **مستارة**) That travels much.

A. **مستار** *mīstār*, s. A broom.

A. **مستار** *mūstār*, a. (fem. **مستارة**) Basket-shaped. **الراس** - (A man), long and narrow of head.

A. **مستار** *mōstār*, s. An orifice or mouth of a duct.

A. **مستار** *mīstār*, a. (fem. **مستارة**) Gar-
rulous.

A. **مستار** *mīstār*, s. An adze.

A. **مستار** *mōstār*, a. (fem. **مستارة**) Poured out; shed.

fār (dāmān), wār (nāfīs), machine (str). ī (qīrān), rāda (ūsūl). — ā nasal.

1. A. مسفر māsūr. a. (fem. مسفرة) 1. Written. 2. The above-mentioned (not used of honorable persons). 3. Fatigued.

A. مسعود māsūd. a. (fem. مسوعة) Smitten with the evil eye. العين - Whose eye has sunk in its socket.

A. مسفوك māsfoḥ. a. (fem. مسفوكه) Poured out; shed.

A. مسفه māsfiḥ. māsēfiḥ. a. (fem. مسفه) 1. That makes one foolish. 2. Who deems one foolish.

A. مسفت māsfi. a. (fem. مسفيه) (Dust) blow about.

A. منسفي māsfi. a. (fem. مسفيه) Who detracts or calumniates.

A. مسقا māsqa. mūsāqqā. a. & s. For مسق

A. مسقات māsqaṭ. s. A place of drinking; a drinking-fountain.

A. مسقات māsqaṭ. s. A drinking cup.

A. مسقاط māsqaṭ. a. That often aborts.

A. مسقام māsqaṭ. n. Sickly, unhealthy.

A. مسقاري māsqaṭ. a. (fem. مسقويه) Vulgar for مسقوي, q. n.

A. مسقط māsqaṭ. māsqaṭ. s. (pl. مساط) 1. A place where a thing falls. 2. Muscat in Arabia. الرأس - One's birth-place.

A. مسقط māsqaṭ. a. (fem. مسقطه) 1. That makes or lets fall. 2. Who omits in writing. 3. Who trips another up. 4. That rebuts or invalidates. 5. Who makes an abatement from a price. 6. Who degrades or dismisses an official. 7. That aborts.

A. مسقطي māsqaṭi. māsqaṭi. a. (fem. مسقطيه) Of or from Muscat.

A. مسقف māsqaṭ. a. (fem. مسقنه, f. pl. مسقات) Roofed.

A. مسقات māsqaṭ. s. & a., pl. of مسقف Buildings, as distinguished from the ground they stand on; house-property; especially such as the tenants have to keep in repair.

A. مسقم māsqaṭ. a. (fem. مسقمه) 1. That makes ill, unhealthy. 2. Whose household is sick.

T. مسقو māsqaṭ. s. A homespun cloth of white and colored wools mixed.

F. مسقو māsqaṭ. vulg. māsqaṭ. prop. n. 1. A Russian. 2. The Russians. 3. The city of Moscow. رى - Russian duck.

T. مسقولو māsqaṭ. a. Russian; a Russian; the Russians.

A. مسقوط māsqaṭ. a. (fem. مسقوطة) Fallen.

A. مسقوم māsqaṭ. a. (fem. مسقومه) Sick, ailing.

A. مسقوي māsqaṭ. a. (fem. مسقويه) Watered by irrigation.

T. مسقه māsqaṭ (vulg. for مسقه nūsqaṭ), s. A written charm or amulet.

A. مسقا māsqa. s. A place or time of drink or irrigation.

A. مسقي māsqa. a. (fem. مسقيه) 1. Watered. 2. Saturated. 3. Deep, full (color).

A. مسقا māsqa. a. & s. (fem. مسقات) 1. To whom or to which drink or water has been given frequently, habitually, or abundantly. 2. (Any vegetable) stewed with a repeated addition of broth.

A. مسك māska. s. (n. u. مسكه, pl. مسوك) A hide, a pelt; especially, a lamb-skin.

A. مسك māska. vn. & s. A holding fast.

A. مسك māska. s. (n. u. مسكه) Bracelets (not of metal).

A. مسك māska. s. (n. u. مسكه) Musk.

1. The musk plant, *mimulus moschatus*. 2. The lesser calamint, *calamintha nepeta*. البر - The root *nardostachys jatamansi*. الجن - The musk orchis, *herminium monorchis*. جيحي - The flower *knautia arvensis*. رنى - A dark grey, pepper-and-salt color. فارسي - 1. The musk-rat, *fiber zibethicus*. 2. The Indian musk-rat, *soudeli*, *sorex murinus*. كجي - Fragrant. يجيى - The musk-deer, *moschus moschiferus*. كرىى - The civet, *viverra civetta*. اكرىى - Perfumed lozenges for the mouth or breath.

عالیه مسك - A preparation of musk, civet, etc.; a perfume. نافه مسك - The musk-bag of the musk-deer.

A. مسكان māskaṭ. s. Earnest money.

T. مسكت māskaṭ. s. 1. The muscatel grape. 2. Grape-shot.

A. مسكت māskaṭ. s. 1. Avarice, penuriousness. 2. Prudence. 3. Enough food to keep up life. 4. A lien, a claim.

A. مسكت māskaṭ. māskaṭ. a. (fem. مسكه) That silences.

T. مسكجي māskaṭ. s. A dealer in musk, a perfumer.

P. مسكر māskaṭ. a. A coppersmith.

A. مسكر māskaṭ. a. (fem. مسكره, pl. f. مسكرات) Intoxicating.

A. مسكرات māskaṭ. a. & s., pl. f. of مسكر Intoxicating liquors.

P. مسكل māskaṭ. vulg. misqāl. s. A Pandeau pipe.

أ. مكن *mōskōn*, s. (pl. مكن) A dwelling, a home.

أ. مكن *mūsōkkīn*, a. (fem. مكنه, pl. f. مكنات) That quiets, allays. Anodyne drugs.

أ. مكن *mōskōnōt*, s. 1. Poverty. 2. Meekness. 3. Lack of proper spirit.

أ. مكن *mōskyūb*, a. (fem. مكنوه) Poured out.

أ. مكن *mōskyūt*, a. Silenced. About which silence is held.

أ. مكن *mōskyūk*, a. (fem. مكنوكه, pl. f. مكنوكات) Coined (money).

أ. مكن *mōskyūkyūt*, a. & s., pl. f. of مكن Coins.

أ. مكن *mōskyūn*, a. (fem. مكنونه) Inhabited; habitable. - رجب The habitable quarter of the earth's surface; the land surface of the earth. 1. Uninhabited. 2. Uninhabitable.

أ. مكن *mōskyūnō*, a. & s., fem. of مكن An inhabited region.

أ. مكن *mōskē*, s., n. u. of مكن A single lamb-skin or piece of lamb-skin.

پ. مكن *mōskē*, s. Fresh butter.

أ. مكن *mōsōkō*, s. 1. A determined man. 2. Rocky or firm soil; also, a well dug in such soil. 3. A caul. 4. (pl. مكن) A bracelet or auklet (not of metal).

أ. مكن *miskō*, s., n. u. of مكن A single particle of musk.

أ. مكن *mūsōkō*, s. مكن, *mūsōkōt*.

أ. مكن *mūsōkō*, a. 1. Extremely avaricious. 2. Very strong-handed.

أ. مكن *mūsūkō*, s. Avarice, penuriousness.

أ. مكن *miskī*, a. (fem. مكنه) 1. Pertaining to musk; musky; a perfumer. 2. Common musk-scented sugar-plums. 3. Of the color of musk, dark pepper-and-salt color. - چونه Pepper-and-salt broadcloth. - الحاتم Scaled with a stamp of musk-scented ink. - كوكجين A dark pigeon with a few white specks sprinkled over it. - خباز The musk-mallow, *abelmoschus moschatus*. - عقيدتي مكني هاتنه المقي To buy sugar-kisses at the price of musk-sugar, a valuable thing at a low price.

أ. مكن *miskīr*, a. Habitually drunk; a sot.

پ. مكن *miskīn*, a. 1. Musky. 2. Black.

أ. مكن *miskīn*, a. (fem. مكنه, s., pl. مكنين) 1. A poor man, a pauper.

2. a. T. Poor, wretched, abject, lean. 3. T. Leprous; a leper. مكنه A hospital for lepers.

ت. مكن *miskīntik*, s. 1. Poverty. 2. Wretched-

پ. مكن *miskīnt*, s. 1. Poverty. 2. Wretched-

أ. مكن *miskīniyyōt*, s. 1. Poverty. 2. Wretched-

أ. مكن *mōsōl* (for مكن), s. (pl. مكن, مكنان) A watercourse, bed of a stream.

أ. مكن *mōslūt*, s. A means of consolation.

أ. مكن *mislāk*, s. 1. A hide. 2. A slough of a snake.

أ. مكن *mislūt*, s. (pl. مكنات) A projecting ward of a key.

أ. مكن *mislāq*, a. Eloquent, facile in speech.

أ. مكن *mūstān*, s., pl. of مكن, q. v.

أ. مكن *mūslīb*, vulg. مكنه *mūslībō*, a. fem. (A mother) bereaved of her offspring.

أ. مكن *mūsōlīb*, vulg. مكنه *mūsōlībō* (A woman) who puts off ornaments and wears mourning.

أ. مكن *mūsōllāh*, a. (fem. مكنه) Armed.

أ. مكن *mōslāh*, s. (pl. مكنات) 1. A place of arms; a military post. 2. An armed force. 2. A scout, vedette, sentinel.

أ. مكن *mōslāhī*, s., n. u. of مكنه A member of an armed force.

أ. مكن *mōslāk*, s. (pl. مكنات) A place for flaying; hence, a slaughter-house.

أ. مكن *mūsōlōs*, a. (fem. مكنه) Prematurely born.

أ. مكن *mūsōlīs*, a. (fem. مكنه) 1. (vulg. مكنه) That has given birth prematurely.

2. (A tree) that sheds its unripe fruit.

أ. مكن *mūsōlīsōl*, a. (fem. مكنه) 1. In links as a chain. 2. Consecutive.

3. Chained; furnished with a chain.

4. (An apostolic tradition) handed down in its identical words. 5. In an infinite consecutive series.

أ. مكن *mūsōlīsōtō*, a. & pr. n. fem. of مكن 1. See مكن 2. The constellation Andromeda.

- جب The star β Andromedæ. - ذيل The star ε Andromedæ.

- رأس The star α Andromedæ. - رجل The star γ Andromedæ. - ك The star δ Andromedæ.

أ. مكن *mūsōllāt*, vulg. مكنه *mūsōllāt*, a. (fem. مكنه) Made to have power or rule over; hence, (τ) That pertinaciously attacks, worries. 1 - v. l. To

سلح (šamān), wār (wārīn), machine (šir), ī (qīrāt), rūdo (rūdū). — n nasal.

set one to attack or worry another. *او* v.i. To be a pest by attacking or worrying.

A. *mūstīlā*, a. (fem. *مستله*) (in pagan times) (A wild antelope) set loose with a blazing torch tied to its tail to draw down rain.

A. *mūstīk*, vulg. *مستكه* a. fem. Middle-aged (woman).

A. *mīstīrē*, a. A stone roller or a harrow for leveling land.

A. *mīstīq*, a. Eloquent, glib of speech.

A. *mūstīk*, s. (pl. *مساك*) 1. A road, path. 2. A passage; orifice. 3. A habitual way of thinking or acting.

A. *mūstīk*, a. (fem. *مستكه*) 1. That passes a thing into or through another. 2. Who pursues any line of conduct.

A. *mūstīk*, a. (fem. *مستكه*) Slender, fitted to pass easily.

A. *mūstīk*, s. A narrow strip.

A. *mūstīm*, a. (fem. *مستيم*, pl. *مستيم*) *obl.* *مستيم*, pl. f. *مستيم* A Muslim, one who cheerfully conforms to God's decrees. *أم المتين* (The Mother of the Obedient) title given to each one of the wives of Muhammed.

A. *mūstīm*, a. (fem. *مستيم*) 1. Delivered over, consigned, committed. 2. (pl. f. *مستيم*) Admitted, incontestable. 3. *مستيم* (pl. *مستيم*) *مستيم* (formerly) A member of a special corps of sappers and miners.

A. *mūstīm*, vulg. for *مستيم* No. 2. *قادران* (That which makes the Musesellim rise) A long pipe with a large amber mouthpiece (to the smoker of which respect is shown).

A. *mūstīmūt*, a. & s., pl. f. *مستيم* Admitted truths, truisms.

P. *mūstīmān*, s., pl. of A. *مستيم* Muslims.

T. *mūstīmān*, vulg. *mūstīmān*, s. A Muslim.

T. *mūstīmānīq*, *mūstīmānīq*, s. The quality, belief of a Muslim.

A. *mūstīmān*, a. & s., pl. of *مستيم* (obl. *مستيم*) The Muslims.

A. *mūstīmō*, a. & s., fem. of *مستيم* (pl. *مستيم*) A Muslim woman.

A. *mūstīb*, a. (fem. *مستوبه*) Seized as spoil. *الانصاف* - Whose sense of justice is lost. *الحيات* - Bereft of life, killed.

A. *mūstīb*, a. (fem. *مستوبه*) 1.

(A bone) stripped of flesh. 2. Shaven (head).

A. *mūstīb*, a. (fem. *مستوبه*) 1. Skinned, flayed. 2. (A skin or covering) stripped off.

A. *mūstīb*, a. (fem. *مستوبه*) Demented.

A. *mūstīb*, a. (fem. *مستوبه*) Subjugated to the power of another. *النجي* - Whose beard has been plucked, or made thin.

A. *mūstīb*, a. (fem. *مستوبه*) 1. The skin of whose head is cut or torn. 2. Having a wen.

A. *mūstīb*, a. (fem. *مستوبه*) Rolled or harrowed.

A. *mūstīb*, a. (fem. *مستوبه*) Boiled (meat).

A. *mūstīb*, a. (fem. *مستوبه*) Passed over as a road.

A. *mūstīb*, a. (fem. *مستوبه*) Unsheathed.

A. *mūstīb*, a. (fem. *مستوبه*) 1. Bitten by a snake. 2. (A hide) tanned with the Nile acacia.

A. *mūstīb*, s. For *mūstīb*.

A. *mūstīb* (for *مستوبه*), s. (pl. *مستوبه*) A packing-needle.

A. *mūstīb*, a. (fem. *مستوبه*) 1. That consoles; a comforter. 2. The third horse in a race.

A. *mūstīb* (for *مستيم*) s. (pl. *مستيم*) A prick-hole of a needle; hence, any small hole or pore.

A. *mūstīb* (for *مستيم*), a. (fem. *مستوبه*) Poisonous; (a day) of the simoom.

A. *mūstīb*, a. For *مستوبه*, q. v.

A. *mūstīb*, vulg. *mūstīb*, s., pl. of *مستيم* Prick-holes, pores.

A. *mūstīb*, s. A kind of gaiter or legging worn by hunters.

A. *mūstīb*, a., fem. of *مستيم*

P. *mūstīb*, s. A dildo.

A. *mūstīb*, a. Very munificent.

A. *mūstīb*, s. (pl. *مستوبه*) 1. An iron nail. 2. A warty tumor, an excrescence.

T. *mūstīb*, v. l. 1. To nail. 2. To fasten studs upon a thing.

T. *mūstīb*, a. 1. Nailed. 2. Studded. 3. Having a warty tumor.

A. *mūstīb*, a. (fem. *مستوبه*) 1. Of the nature or shape of an iron nail, or of a nail-head. 2. Staphyloma of the cornea of the eye. 3. A maker

or seller of iron nails.

أ. سَمْع **mēsmaḥ**, s. Ample space.

أ. سَمْع **mismāḥ**, a. Munificent.

أ. سَمْع **mūsūmmāt**, a. & s. (fem. سَمْعَة)

1. Strung in a string. 2. (A poem) in strophes, all of the same metre and with a kind of chorus ending each strophe.

أ. سَمْع **mōsmā'**, s. (pl. سَمَاع) 1. A place of hearing. 2. An ear.

أ. سَمَاع **mismā'**, s. (pl. سَمَاع) 1. An instrument of hearing. 2. An ear; or, an earhole.

أ. سَمْع **mūsmā'**, a. (fem. سَمْعَة) 1. Made or let hear; given to understand. 2. Made or let be understood. 3. (mūsmī') That makes or lets hear or be heard.

أ. سَمْع **mūsmī'**, a. & s., fem. of سَمْع 1. See سَمْع 2. A female singer.

أ. سَمْع **mūsmēk**, a. (fem. سَمْعَة, pl. f. سَمْعَات) High, upraised.

أ. سَمْع **mūsmōkyūt**, a. & s., pl. f. of سَمْع 1. See سَمْع 2. s. The heavens.

أ. سَمْع **mūsmīn**, a. (fem. سَمْعَة) Fat and fleshy.

أ. سَمْع **mūsōmmēn**, a. (fem. سَمْعَة) 1. Made fat. 2. (mūsōmmīn) That fattens.

أ. سَمْع **mōsmūr**, a. (fem. سَمْعَة) 1. Nailed; riveted. 2. Strongly knit together. 3. Unhappy, uncomfortable.

أ. سَمْع **mōsmūt**, a. (fem. سَمْعَة) Cleaned of hair or feathers with hot water.

أ. سَمْع **mōsmūt'**, a. (fem. سَمْعَة, pl. f. سَمْعَات) Heard, audible. v.i. 1. To be heard. 2. To be audible. 3. For a prayer to be answered.

أ. سَمْع **mēsmtūt**, a. & s., pl. f. of سَمْع 1. See سَمْع 2. Rumors, hearsay.

أ. سَمْع **mēsmtūk**, a. (fem. سَمْعَة, pl. f. سَمْعَات) High; tall.

أ. سَمْع **mēsmtūkyūt**, a. & s., pl. f. of سَمْع 1. See سَمْع 2. The heavens.

أ. سَمْع **mōsmūt**, a. (fem. سَمْعَة) 1. (An eye) put out. 2. Cleaned out. 3. (Strife) done away with.

أ. سَمْع **mēsmtūm**, a. (fem. سَمْعَة) 1. Poisoned; poisonous. 2. Killed by poison. 3. Struck by the simoom.

أ. سَمْع **mōsmōmmē**, s. One's circle of intimate friends.

أ. سَمْع **mūsēmēn**, a. (fem. سَمْعَة) 1. (A beast) at pasture. 2. Whose wits are astray, crazy.

أ. سَمْع **mūsōmma**, a. (fem. سَمْعَة) 1. Named, bearing a name. 2. (A time) appointed.

أ. سَمْع **mīsōnā**, s. A lion; a grindstone.

أ. سَمْع **mūsinn**, a. (fem. سَمْعَة, pl. سَمْعَات) Aged, stricken in years.

أ. سَمْع **mūsōnnāt**, a. & s., fem. of سَمْع (pl. سَمْعَات) A dam or dyke.

أ. سَمْع **mīsāf**, a. (pl. سَمْعَات) 1. Lean and light (camel) 2. Quick-paced.

أ. سَمْع **mīsēbb**, s. Mischievousness, mischief.

أ. سَمْع **mūsūt**, a. (fem. سَمْعَة) Barren, suffering from drought; pinched from scarcity.

أ. سَمْع **mēsōd**, s. (pl. سَمْعَات) 1. A thing leaned upon, a support; a cushion; a seat, throne. 2. An office of dignity. (The couch of those at rest) - آسودكان The grave. سَمْعَة To succeed to a post.

أ. سَمْع **mūsōd**, a. (fem. سَمْعَة) 1. Made to lean against, to rest or stand on, supported. 2. (pl. سَمْعَات) (An apostolic tradition) uninterruptedly traced to one of the companions of Muhammed. 3. Said to be of (a certain) lineage. 4. The subject of a proposition. 5. The Himyarite written character. 6. (mūsōnā) Who makes a thing lean for support on a thing. 7. Who attributes. - آله The predicate of a proposition.

أ. سَمْع **mūsōndērō**, vulg. **mūsōndūrā** (from أ. سَمْع) A fixed slab at the end of a Turkish sofa frame.

أ. سَمْع **mūsōndōrōlī**, **mūsōndārālī**, a. (A sofa frame) built with an end slab.

أ. سَمْع **mēsōd-gyāh**, s. 1. A place leant against or rested upon. 2. The official residence of a functionary.

أ. سَمْع **mūsōcāt**, a. (fem. سَمْعَة) Who specially studies the authenticated apostolical traditions.

أ. سَمْع **mūsōf**, a. (fem. سَمْعَة) Having or requiring a breast-band.

أ. سَمْع **mūsōf**, a. (fem. سَمْعَة, pl. سَمْعَات) 1. (A year) of drought and scarcity. 2. (A beast) light and agile, so going in advance.

أ. سَمْع **mūsōnm**, a. (fem. سَمْعَة) High, or that rises in the air.

أ. سَمْع **mūsōnnēm**, a. (fem. سَمْعَة) 1. (A camel) high in the hump. 2.

fār (āsmān), wār (hāfīz), machine (zīr), ī (qīrūt), rūde (āstūt). — n nasal.

Raised in a heap or mound; protuberant. — رسم A drawing in profile; a section.

A. مَسُون mēsūn. a. (fem. مَسُونَة) Irigated.

A. مَسُونَة mēsūnāt, a. (fem. مَسُونَة) Crabbed, testy.

A. مَسُون mēsūn. a. (fem. مَسُونَة) 1. Bitten. 2. (Land) eaten bare. 3. Whetted. 4. Sharp peaked (visage). 5. Oval and well-formed (face). 6. Fetid, stinking. 7. Struck or injured in the teeth. 8. Struck with a spear. 9. Headed (spear). 10. Polished, burnished. 11. Poured out gently. 12. Made, fashioned. 13. Customary; prescribed by rule. 14. Observed as a practice. 15. Circumcised.

A. مَسُونِي mēsūnī. a. (fem. مَسُونِيَة) As مَسُونِي

A. مَسُونِي mēsūnī. a. See مَسُونِي

A. مَسَوَاك misvāk. s. A stick of wood beaten into fibres at one end and used as a toothbrush. — آعابِي The salvadora persica. — اَزَاي The plumbago, plumbago europæa.

T. مَسَوَاك misvākī. -lū. a. Provided with or cleaned by a stick-toothbrush. (Whose head bears a toothbrush) 1. A fanatic. 2. A university student in olden times.

A. مَسَوَج mēsūvāj. a. (fem. مَسَوَجَة) Circular-shaped (wrap).

A. مَسَوَجَر mēsūvjār. s. (fem. مَسَوَجَرَة) (A dog) having a wooden or iron collar.

A. مَسَوَح mēsūh. a. & s. (pl. مَسَوَحَات) An aphrodisiac medicine applied by friction.

A. مَسَوَح mēsūh. s., pl. of مَسَوَح q. v.

A. مَسَوَح mēsūh. vn. & s. A going along; travel.

A. مَسَوْد mēsūd. a. (fem. مَسَوْدَة) Governed or headed by a chief or seyyid.

A. مَسَوْد mēsūd. a. (fem. مَسَوْدَة) 1. Black. 2. Scribbled over as a rough-draft. — الوجه a. 1. Black in the face. 2. Sad. 3. Ashamed. 4. Disgraced.

A. مَسَوْد mēsūd. a. (fem. مَسَوْدَة) 1. Who begets a boy that will be a chief or seyyid. 2. Who has born to him a black child.

A. مَسَوْد mēsūd. a. (fem. مَسَوْدَة) 1. Who is made chief or seyyid. 2. Blackened. 3. (A document) rough-draughted. 4. s. Blood-pudding; black-pudding.

A. مَسَوْد mēsūd. a. (fem. مَسَوْدَة) 1.

Who makes one chief. 2. That blackens. 3. Who writes a rough-draft. 4. (pl. مَسَوْدُون, مَسَوْدُون) One of the partizans of the house of 'Abbas (who used to wear black).

A. مَسَوْد mēsūd. s. Water which causes yellowness of complexion.

A. مَسَوْد mēsūd. a. fem. of مَسَوْد q. v.

A. مَسَوْد mēsūd. a. & s., fem. of مَسَوْد mēsūd. 1. Black. 2. Rough-draughted; a rough-draught. — v. l. To roughly draft (a document).

A. مَسَوْد mēsūd. a. fem. of مَسَوْد mēsūd. Who bears a black child.

A. مَسَوْد mēsūd. a. & s., fem. of مَسَوْد mēsūd. 1. (A woman) made mistress over others. 2. Blackened. 3. Roughly-draughted; hence, a rough-draught of a document.

A. مَسَوْد mēsūd. a., pl. of مَسَوْد mēsūd. The partizans of the house of 'Abbas, who wore black.

T. مَسَوْد mēsūd. s. A clerk who makes rough-draughts.

T. مَسَوْد mēsūd. s. Paper for rough-draughts; a special size of paper.

A. مَسَوْر mēsūr. a. (fem. مَسَوْرَة) (A wall, etc.) climbed.

A. مَسَوْر mēsūr. s. (pl. مَسَوْر) A leather-covered pillow.

A. مَسَوْر mēsūr. a. (fem. مَسَوْرَة) 1. Walled (city, etc.). 2. Decked with bracelets or armlets. 3. s. The place where the bracelet or armlet is worn.

A. مَسَوْر mēsūr. s. (pl. مَسَوْر) A leather-covered pillow.

A. مَسَوْس mēsūs. a. (fem. مَسَوْسَة) 1. Maggoty. 2. Lousy. 3. (Well-water) that can be reached by hand. 4. Potable (water). 5. Ruled over by a governor. 6. (Affairs) conducted by a ruler.

A. مَسَوْس mēsūs. a. (fem. مَسَوْسَة) 1. Weevily, maggoty. 2. Made ruler over a people. 3. Ruled over.

A. مَسَوْط misvāt. s. 1. A spatula for stirring. 2. Name of one of the sons of Iblis, an imp that stirs up strife.

A. مَسَوْغ mēsūg. a. (fem. مَسَوْغَة, pl. f. مَسَوْغَات) 1. Swallowed with pleasure. 2. Permitted. مَسَوْغَات شرعية Actions tolerated under the Holy Law.

A. مَسَوْغ mēsūg. a. (fem. مَسَوْغَة) (A beast) in heat.

A. مَسَوْغ mēsūg. a. (fem. مَسَوْغَة) One who says: I will do so or so, or

Perhaps, i. e., who puts others off with hopes.

1. *موقه* mōsūq. *a.* (fem. *موقه*) 1. Driven. 2. Sent. 3. Carried on.

1. *موقه* misvāqā. *s.* (pl. *مواق*) A stick used in driving; a goad.

1. *موسك* mūsūk. *s., pl.* of *مك* Hides, pelts.

1. *موسل* mōsūl. *a.* For *موزل* or *مزل*

1. *موسوم* mūsōvvēm. *a.* (fem. *موسوم*, *pl.* *موسوم* *obl.* *موسومين*) Marked with some distinctive mark.

1. *موسود* mōsūdā. *a.* (fem. *موسوده*) Whose complexion has turned black or blue from drinking brackish water.

1. *موسوي* mūsōvvā. *a.* (fem. *موسوات*) 1. Smoothed, made even. 2. (*mūsōvvi*) Who smooths.

1. *موسهب* mūs-hēb. *a.* (fem. *مسيه*) 1. That goes far away. 2. Wide in extent. 3. Excessively tall. 4. Garrulous; or, given to exaggerate. 5. Immoderate in any action. 6. Very fleet (horse). 7. Silly. 8. Crazy. 9. Pining, wasting away. 10. (A well) into which sand continually falls in digging, so that it has to be abandoned. 11. (*mūs-hib*) Very munificent.

1. *موسح* mōs-hēj. *s.* A very windy place.

1. *موسح* mis-hēj. *a.* (fem. *مسيح*) Talkative.

1. *موسهه* mūsēhhēd. *a.* (fem. *مسيهه*) 1. Rendered sleepless. 2. Naturally wakeful.

1. *موسهف* mūs-hif. *a.* (fem. *مسيهف*) (Food) that makes one thirsty.

1. *موسك* mōs-uōk. *s.* A very windy place.

1. *موسك* mis-hēk. *a.* (fem. *مسيك*) 1. Fleet (horse). 2. Talkative (man).

1. *موسك* mōs-hēkō. *s.* A very windy place.

1. *موسل* mūs-hil. *a.* (fem. *مسيه*, *pl.* *مسيات*) (A drug, etc.) that purges; a purgative.

1. *موسل* mūsēhhēl. *a.* (fem. *مسيه*) 1. Made easy. 2. (*mūsēhhēl*) That makes easy.

1. *موسم* mūs-hēm. *a.* (fem. *مسيه*) 1. Half-bred (horse). 2. Wasting (body). 3. Very loquacious. *الجسم* - Whose body is wasting away.

1. *موسم* mūsēhhēm. *a.* (fem. *مسيه*) 1. (A cloth) marked with arrow-like

figures. 2. Affected with the wasting sickness.

1. *مهورف* mōs-hūr. *a.* (fem. *مهورفه*) Afflicted with unquenchable thirst.

1. *مهورم* mōs-hūm. *a.* (fem. *مهورمه*) 4. As *مهورم* mūsēhhēm. No. 2, *q. v.* 2.

Very thin and lean.

1. *مسي* mist. *a.* Made of or containing copper; coppery.

1. *مسي* mīst (for *مسي*), *a.* (fem. *مسيه*) Who does evil; an evil-doer.

1. *مسيح* misyāh. *s.* (pl. *مسيحي*) A mischievous busy-body, tattler.

1. *مسيح* misyāh. *a.* (A beast) left alone at pasture, or, neglected.

1. *مسيح* misyāh. *a.* 1. (A wind) that cuts. 2. (A mother) bereaved of her child.

1. *مسيح* mūsēyyēb. *a.* (fem. *مسيه*) (A beast) left at full liberty at pasture.

2. *ر.* (A man) who wanders at his pleasure, indulging himself without restraint; a devil-may-care fellow.

1. *مسيح* mūsēyyēblik. *s.* Negligence through self indulgence.

1. *مسيح* mēsiḥ. *s.* The grossbeak, *coccothraustes vulgaris*.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

1. *مسيح* mōshā. *a.* (fem. *مسيه*) 1. Wiped with the hand. 2. Anointed; hence, an anointed one; the Messiah.

fūr (fūrah). wār (wārā). machine (sīr). ī (qīrāt). rūde (rūdā). -- ū naasī.

nished with thongs. 7. Striped (cloth).

A. مسيره *mōsirā*, s. A space traveled in a given time. برأبقي مسيره The space of a month's journey.

A. ميس *mōsis*, vn. & s. A touching, feeling a thing; touch.

A. ميس *mōsia*, a. (fem. ميسه) 1. Given to touching and feeling. 2. Touched, felt. 3. A name of men. 4. Mopsuestia in Cilicia.

A. ميس *mōsit*, a. (fem. ميسه) 1. Almost stagnant (stream). 2. Turbid (water). 3. (A well) rendered impure.

A. ميسر *mōsuyir*, a. & s. (fem. ميسره) One set over a matter or a place; an overseer, director.

A. ميسف *mōsif*, a. 1. Armed with a sword. 2. A good swordsman. 3. (A father) bereaved of a child. 4. Whose cattle have died.

A. ميسف *mōseyyef*, a. (fem. ميسفه) 1. (A cloth) with broad strips. 2. (A coin) without inscription round the margin.

A. ميسفه *mōseyefō*, *mōsifō*, s., pl. of ميسف Swords.

A. ميسك *mōsik*, s. Enough food to hold body and soul together.

A. ميسك *mōsik*, a. (fem. ميسكه) Miserly, avaricious.

A. ميسل *mōsil*, s. (pl. ميسايل) A bed of a stream.

A. ميسله *mōseylimō*, prop. n., dim. of ميسله A name of men; especially, of a prince of Yemama in central Arabia, contemporary with Muhammed.

A. ميسله *mōs'elō*, s. (pl. ميسال) 1. An asking alms. 2. An asking anything. 3. A question, a problem. 4. A point under consideration, a thesis; a proposition.

A. ميسم *mōsim*, a. (fem. ميسمه) Who makes or lets cattle graze.

F. ميسن *misin*, a. Made of copper.

F. ميسنه *mōsinō*, prop. n. 1. The city of Messina in Sicily. 2. Silk-worm-gut.

F. ميسر *mōsyū* (Fr. *monsieur*), s. & interj. 1. s. A gentleman. 2. interj. Sir!

A. ميسول *mōs'ul*, a. (fem. ميسوله, pl. f. ميسولات) 1. Asked, questioned. 2. Answerable, responsible. 3. Asked for or demanded. 4. (A matter) asked or asked about. 5. s. A prayer, petition.

او - To be responsible, answerable. طوق - To hold a person responsible.

A. ميسولات *mōs'ulāt*, s., pl. f. of ميسول

1. Matters asked about. 2. Things asked for. 3. Prayers, petitions.

A. ميسوليت *mōs'uliyet*, s. Responsibility.

T. مش *mish*, *mīsh*, *mūsh*, *mūsh* Suffix to the root of a verb, forming the dubitative mood, or hearsay present, past, or future tense of the indicative, and also the past active participle; and (in writing) the preterite indicative.

T. مشابق *mūshābāq* (for A. مشبك), a. & s. Reticulated; open-work.

A. مشبر *mōshābir*, s., pl. of مشبره

A. مشبه *mōshābīr*, s., irreg. pl. of مشبه Forms, semblances.

A. مشابه *mūshābīh*, a. (fem. مشابهه, pl. f. مشابهات) Like, similar, resembling.

او - v. i. To be like, to resemble.

A. مشابه *mūshābōhēt*, vn. & s. A being like, resembling.

A. مشابهات *mūshābīhāt*, a. & s., pl. f. of مشابه Likes, similars.

A. مشاييب *mōshāyīb*, a., pl. of مشاييب

A. مشات *mūshāt*, s., pl. of مشاييب Walkers.

A. مشاتات *mūshātāt*, vn. & s. An agreeing or contracting for a winter.

T. مشاتق *mēshātīq* (from A. مشهد), s. A graveyard, especially, a Jewish cemetery.

A. مشاتمه *mūshātēmō*, vn. & s. A mutual reviling.

A. مشاتى *mōshātī*, a., pl. of مشاتى, مشات Winter-quarters.

A. مشاجه *mūshājjet*, vn. & s. As مشاجه

A. مشاجر *mōshājir*, s., pl. of مشاجره

A. مشاجرت *mūshājjet*, vn. & s. A mutually contending, disputing; controversy.

A. مشاجه *mūshājje*, vn. & s. A wounding each other's heads.

A. مشاحه *mūshāhāt*, vn. & s. An acting with harshness.

A. مشاحن *mūshāhīn*, a. (fem. مشاحنه) 1. Who hates fiercely. 2. A virulent and aggressive schismatic (in religion).

A. مشاحنه *mūshāhānēt*, vn. & s. A rancorously hating; rancor.

A. مشاخس *mūshākhās*, a. (fem. مشاخسه) 1. Having uneven or broken teeth. 2. (A fracture) unevenly joined.

A. مشاخله *mūshākhālā*, vn. & s. A becoming sincerely friendly; sincere friendship.

A. مشاده *mūshādā*, a. (fem. مشادهه) 1.

(A building) reared high. 2. (A voice) loud. 3. Proclaimed, published. 4. Destroyed.

أ. مشارع *mūshā'arāt*, *vn. & s. 1.* A vying in strength or endurance. 2. An acting with power or endurance.

أ. مشار *mūshār*, *a.* Indicated. أليه - (fem. إليها) To whom or to which indication has been made; the above-mentioned (said of personages of highest distinction). بالنان - *a.* (Pointed out with the finger) Noted, celebrated.

أ. مشارات *mūshārāt*, *vn. & s. 1.* A bargaining. 2. A contending, wrangling.

أ. مشارب *mūshārib*, *s., pl. of* مشرب, *q. v.*

أ. مشارب *mūshārib*, *a.* (fem. مشربة) 1. Who drinks with another. 2. Who waters cattle with another.

أ. مشاربه *mūshārebē*, *vn. & s. 1.* A drinking together. 2. A watering cattle together.

أ. مشارت *mūshāret*, *vn. & s.* A taking honey from the hive.

أ. مشارت *mūshārrēt*, *vn. & s.* A mutually acting with malice; malice.

أ. مشارح *mūshārij*, *a.* (fem. متارحه, *pl. f.* مشارحات) Alike; an equal; of the same age.

أ. مشارجه *mūshārijē*, *vn. & s.* A being mutually similar or equal.

أ. مشارز *mūshāriz*, *a.* (fem. مشارزه) 1. Who quarrels. 2. Who shows bad temper. 3. (An implement) dangerously sharp.

أ. مشارزت *mūshārezēt*, *vn. & s. 1.* A picking a quarrel. 2. A showing bad temper.

أ. مشارست *mūshāresēt*, *vn. & s.* A treating one with harshness; harshness.

أ. مشارطه *mūshāratā*, *vn. & s.* A making conditions.

أ. مشرع *mūshārī'*, *a., pl. of* مشرع, *q. v.*

أ. مشرف *mūshārīf*, *s., pl. of* مشرف, *q. v.*

أ. مشارفه *mūshārfē*, *vn. & s. 1.* A mutually vying for nobility or distinction. 2. A being or becoming near; proximity.

أ. مشارق *mūshāriq*, *s., pl. of* مشرق, *q. v.*

أ. مشارك *mūshārek*, *a.* That is participated in. فيه - In respect to which partnership exists.

أ. مشارك *mūshārik*, *a.* (fem. مشاركة) 1.

Who participates, a participant; a partner; a shareholder. 2. (A wind) nearer to any cardinal point than is a wind which blows from midway between two.

أ. مشاركت *mūshārōkāt*, *vn. & s.* A being partner, or participant with another; partnership; participation.

أ. مشاور *mūshārō*, *s. (pl. مشاور)* A subdivision of a field or garden, a plot, a bed.

أ. مشاريط *mūshārit*, *s., pl. of* مشريط, *q. v.*

أ. مشاش *mūshāsh*, *s. 1.* (n. u. مشاش) Gristly heads of bones. 2. Soft earth, soil. 3. Natural disposition, mind, soul. 4. Stock, origin. جليل المشاش Great of soul, noble of disposition. - طب Of a good stock.

أ. مشاش *mūshāsh*, *a.* (fem. مشاشه) Active and earnest; useful to others.

أ. مشاشه *mūshāshē*, *s. 1.* (n. u. of مشاش) A gristly head of a bone. 2. A soft, porous soil where water abounds. 3. The bed rock or clay at the bottom of such soil. 4. A roadway of soft stones. 5. The depths of the earth.

أ. مشاشي *mūshāshī*, *a.* (fem. مشاشيه) Porous, soft (bone).

أ. مشط *mūshūt*, *s., pl. of* مشط, *q. v.*

أ. مشط *mūshūtās*, *s.* The quality or art of a hair dresser.

أ. مشطت *mūshūtāt*, *vn. & s.* A vying in immoderate acts.

أ. مشاطر *mūshāṭir*, *a.* (fem. مشاطره) 1. Who shares by halves. 2. A neighbor.

أ. مشاطرت *mūshāṭarēt*, *vn. & s. 1.* A going halves with another. 2. A being contiguous, neighbor to another.

أ. مشاطن *mūshāṭin*, *a.* Who works a bucket at a well with two ropes.

أ. مشاطه *mūshāṭā*, *s. (fem. مشاطه)* A tirewoman who combs and dresses hair.

أ. مشاطه *mūshāṭā*, *s.* Combing of hair.

أ. مشاطنه *mūshāṭūnā*, *vn. & s.* A mutually going along the banks of a stream.

أ. مشاع *mūshā'*, *vn. & s.* A rumor's becoming spread, published.

أ. مشاع *mūshā'*, *a.* (fem. مشاعه) 1. Owned in common, undivided. 2. (A rumor, etc.) spread, published abroad.

أ. مشاعبه *mūshā'abbē*, *vn. & s. 1.* A staying aloof. 2. A departing, dying.

أ. مشاعر *mūshā'ir*, *s., pl. of* مشعر, *q. v.*

أ. المشج - The stations at which the ceremonies of the great pilgrimage of

šār (šāunān). vār (uāfīz). machine (šīr). ī (qīrāt). rūdo (ūndī). — n nasal.

Islam are performed.

A. مشاعر *mūshū'arē*, *vn. & s. 1.* A vying with another in inditing poetry. 2. A sleeping with another in one wrapper.

A. مشاعل *mōshū'īl*, *s., pl. of مشعل*, *q. v.*

A. مشاعلي *mōshū'īlī*, *a. & s.* Who makes or bears torches; hence, a scavenger; also, an executioner.

A. مشاغب *mōshū'gīb*, *s., pl. of مشغب* Brawls, quarrels. — ذو A brawler, contentious fellow.

A. مشاغب *mūshū'gīb*, *a. (fem. مشاغبه)* Brawling, contentious.

A. مشاغبه *mūshū'gābō*, *vn. & s.* A brawling; a brawl.

A. مشاغره *mūshū'gārō*, *vn. & s.* A conspiring together to defraud, as, by rescue of the vanquished in a fairly fought single combat.

A. مشاغلي *mōshū'gīl*, *s., pl. of مشغله* *q. v.*

A. مشاغر *mōshū'gīr*, *s., pl. of مشفر* *q. v.*

A. مشاغر *mūshū'gīr*, *a. (fem. مشاغره)* Who mutually claims or exercises the neighbor's legal right of preemption of real property.

A. مشاغره *mūshū'gārō*, *vn. & s.* A mutually claiming or exercising the legal right of a neighbor to the preemption of real property.

A. مشاغل *mūshū'gīl*, *a. (fem. مشاغله)* Who converses with another.

A. مشاغل *mūshū'gīl*, *vn. & s.* A conversing together; oral conversation.

A. مشاق *mōshū'q*, *s., pl. of مشق*, *q. v.*

A. مشاق *mōshū'q*, *s.* A calligraphist.

A. مشاقات *mūshū'qāt*, *vn. & s. 1.* A vying with another in arduous labor. 2. A treating one harshly.

A. مشاققه *mūshū'qāhā*, *vn. & s.* A mutually reviling.

A. مشاققه *mūshū'qāhā*, *vn. & s.* An acting with enmity and rancor.

A. مشاقير *mōshū'qīr*, *s., pl. of مشق* Level, hard sands.

A. مشاقص *mōshū'qīs*, *s., pl. of مشقص* *q. v.*

A. مشاقص *mūshū'qīs*, *s.* Combing, refuse from hair, wool, etc.

A. مشاقص *mūshū'qīs*, *vn. & s.* A giving one trouble or annoyance.

A. مشاكه *mūshū'kārō*, *vn. & s. 1.* A showing one's self grateful. 2. A beginning (to speak).

A. مشاكه *mūshū'kārō*, *vn. & s.* A treat-

ing one with ill-nature.

A. مشاكيل *mōshū'kīl*, *s., pl. of مشكل* Difficulties.

A. مشاكيل *mūshū'kīl*, *a. (fem. مشاكيله)* Of the same form, similar. — بحر Name of one of the classes of meter having for its measure, (---) in each hemistich. (---) in each of the last two feet of each hemistich.

A. مشاكيل *mūshū'kīl*, *vn. & s. 1.* A being of the same form; similarity.

2. A variety of metaphor, where a word is used twice consecutively, once in a natural, and once in a figurative sense.

A. مشاكيل *mūshū'kīl*, *vn. & s.* A being similar, an approaching.

A. مشاكيل *mōshū'kīl*, *s., pl. of مشاك* *q. v.*

A. مشال *mūshū'l*, *a. (fem. مشاله)* Lifted up, raised.

A. مشام *mōshū'm*, *s., pl. of مشم* Damascus, fragrant as paradise.

A. مشامت *mūshū'mmēt*, *vn. & s. 1.* A smelling one another. 2. A sniffing at (a thing). 3. A testing a person by conversation, etc. 4. Two hostile forces' coming within reach of each other.

A. مشامت *mōshū'mmēt*, *s. (pl. مشام)* Inauspiciousness; an inauspicious event.

A. مشام *mōshū'm*, *s., pl. of مشم* *q. v.*

A. مشام *mōshū'm*, *s., pl. of مشام* *q. v.*

A. مشام *mūshū'mm*, *vn. & s.* A mutually mixing flocks or herds in order to escape full payment of the poor rate.

A. مشاود *mōshū'vīz*, *s., pl. of مشود* *q. v.*

A. مشاود *mōshū'vīr*, *s., pl. of مشاور* and of مشور, *q. v.*

A. مشاور *mūshū'vēr*, *a. (fem. مشاوره)* 1. Consulted; a legal adviser. 2. (mūshū'vīr) Who consults.

A. مشاور *mūshū'vērō*, *vn. & s.* Mutual consultation, deliberation. 1. — *v. i.* To consult together, to deliberate.

A. مشاود *mūshū'vīlō*, *vn. & s. 1.* A lifting, raising. 2. A fencing or fighting with spears. 3. A beast's attacking and fighting.

A. مشاود *mōshū'vīz*, *s., pl. of مشود* *q. v.*

A. مشاهات *mūshū'hāt*, *vn. & s. 1.* A mutually resembling; resemblance. 2. A joking, jesting. 3. A vying in smiting with the evil eye.

أ. مشاهد *mōshāhid*, s., pl. of مشهد, q. v.
 أ. مشاهد *mūshāhid*, a. (fem. مشاهدة)
 1. Seen. 2. (*mūshāhid*) Who sees, beholds.

أ. مشاهد *mūshāhidō*, vn. & s. (pl. مشاهدات) 1. A seeing, beholding. 2. A saint's spiritually beholding God in His glory. 3. An experiencing a thing. 1 - v. t. 1. To see, behold, witness. 2. To experience by any faculty. 3. Sights of spiritual mysteries.

أ. مشاهير *mūshāhīr*, vn. & s. A hiring or contracting by the month; hence, monthly rent or wages.

أ. مشاحله *mūshāhīl*, vn. & s. An altercation; altercation.

أ. مشاهد *mōshāhē*, s. A place abounding with sheep and goats.

أ. مشهور *mōshūhīr*, a., pl. of مشهور
 أ. مشاءت *mōshūāt*, vn. & s. A willing; the will.

أ. مشاعه *mūshāyāhā*, vn. & s. 1. An endeavoring, exerting one's self; exertion, effort. 2. A fighting; combat. 3. A being cautious; precaution.

أ. مشايخ *mōshū'ikh*, s., irreg. pl. of شيخ Elders; doctors of canon law; chiefs of dervish fraternities.

أ. مشائر *mōshū'ir*, s., pl. of مشائر, q. v.

أ. مشاياسة *mūshāyāsā*, vn. & s. Mutual aversion.

أ. مشاي *mūshāyī*, a. (fem. مشايعة) 1. Who follows and overtakes. 2. Who conforms to, agrees with. 3. Who accompanies a traveler, to put him on his way.

أ. مشايعة *mūshāyā'a*, vn. & s. 1. A following and overtaking. 2. A conforming to, agreeing with. 3. An accompanying a departing traveler to see him off.

أ. مشاييم *mōshāyīm*, s., pl. of مشيد q. v.

أ. مشاييم *mōshāyīm*, vulg. مشاييم *mōshāyīm*, s., pl. of مشايت q. v.

أ. مشايت *mūshā'āmet*, vn. & s. 1. A being or going to the left. 2. A being inauspicious; inauspiciousness.

أ. مشايين *mōshāyīn*, s., irreg. pl. of مشين Disgraceful things.

أ. مشاي *mōshā'ī*, s., pl. of مشات Baskets for lifting mud out of wells.

أ. مشايين *mōshā'ī*, a. & s. (pl. مشايون) A peripatetic philosopher.

أ. مشايت *mōshā'yēt*, vn. & s. A willing; the will.

أ. مشاييم *mōshā'īm*, a., pl. of مشيوع, q. v.

أ. مشير *mōshīr*, s. AS مشير, q. v.

أ. مشبرق *mūshēbrāq*, a. (fem. مشبرقة) Badly woven (cloth).

أ. مشبرم *mūshēbrēm*, s. Fluff.

أ. مشبر *mōshēbrē*, s. (pl. مشبر) Any one of the subdivisions on a cubit measure.

أ. مشبع *mōshēbā'*, s. Repletion, satiety as to food.

أ. مشبع *mūshēbā'*, a. (fem. مشبعة) 1. Satiated with food. 2. Saturated. 3. (A word) having a long vowel letter following the vowel sound of the initial consonant. العقل - Whose intellect is well stored.

أ. مشبك *mūshēbbēk*, a. (fem. مشبكة) Reticulated, like a net or lattice-work.

أ. مشبوب *mōshēbbūb*, a. (fem. مشبوبة) 1. Burning, blazing. 2. Ruddy, rosy.

3. Bright-faced. 4. Intellectual. مشبوتان The two bright ones, i. e., Venus and Jupiter.

أ. مشبوح *mōshēbbūh*, a. (fem. مشبوحة) Broad-shouldered.

أ. مشبور *mōshēbbūrē*, a. fem. Liberal, generous.

أ. مشبوك *mōshēbbūk*, a. (fem. مشبوكه) Interlaced like lattice-work.

أ. مشبه *mūshēbbēh*, a. (fem. مشبهة) 1. Compared, likened. 2. (rhet.) The unnamed object intended to be understood in a figurative comparison.

4. The thing named in a figurative comparison to represent something not named. صفت مشبهه An adjective derived from a verb neuter and indicative of a permanent quality.

پ. مشت *mūshē*, s. 1. The fist. 2. A blow with the fist. 3. A handful.

خاك - 1. A handful of earth. 2. The earth; the world and its vanities. 3. Man.

1. A fabulous kind of gold, so soft as to be plastic. 2. Any perfumed plaything, held for its fragrance. مشترن A professional boxer. 3. To be at fisticuffs.

أ. مشت *mūshēt* (for مشتت), a. (fem. مشتة) That scatters.

أ. مشت *mūshēt*, s. For مشتى See its pl. مشتى

أ. مشتاب *mōshētab*, a. (fem. مشتابه) Mixed, confused; dubious.

أ. مشتات *mōshētāt*, s. As مشتا, q. v.

أ. مشتاق *mūshētiq*, a. (fem. مشتقة) Filled with desire.

fār (āsmān). wār (hāfiz). machine (zīr). ī (qīrūs). rūdo (āsūd). — n nasal.

P. مشتاقه *mūshāqānē. a.* Lounging (heart, etc.).

T. مشتاق *mūshāqīq. s.* Longing, desire.

A. مشتک *mūshēbik. a. (fem. مشتکه)* 1. Interlacing, interlaced. 2. (Relationship) cemented by several marriages.

A. مشتبه *mūshēbīn. a. (fem. مشتبهه, pl. fem. مشتبهات)* 1. Ambiguous, equivocal, doubtful. 2. Whose canonical lawfulness is uncertain. 3. دایره مشتبه A series of Arabian metres, containing the classes named مضارع, خفیف, منسرح, قریب, سریع, مقضب, and مجتذ, measured by مفعولات (---و---و---و) in each hemistich.

A. مشتبهات *mūshēbīhāt. a. & s, pl. fem. of مشتبه* Doubtful things, especially those whose canonical lawfulness is doubtful.

A. مشتت *mūshēttēt. a. (fem. مشتته)* Separated, scattered.

A. مشجر *mūshējir. a. (fem. مشجرة)* 1. Confusedly interlaced or mixed. 2. Confusedly disputing. 3. Who pensively rests the chin on the hand.

T. مشجی *mūshējū. s.* Vulg. for مزدجی

A. مشد *mūshēdd. a. (fem. مشده)* Become violent, severe. — v. i. To be or become violent, severe.

A. مشدح *mūshēdāh. s.* Freedom from difficulty.

A. مشرا *mūshērā. a. (fem. مشرات)* For مشری, q. v.

A. مشروط *mūshērrāt. a. (fem. مشرطة)* 1. Imposed as a condition. 2. (مُشَرِّط) Who imposes a condition.

A. مشرف *mūshērif. a. (fem. مشرفة)* High; tall.

A. مشرک *mūshērēk. a. (fem. مشرکه)* 1. Common, shared in by several. 2. (math.) Commensurable. — دیوار A wall common to two houses, a party-wall. حس مشرک The common sensorium to which the five senses lead. — لفظ 1. A word having more than one original meaning. 2. A word common to two or more languages. مقادیر مشرکه Commensurable quantities.

A. مشرک *mūshērīk. a. (fem. مشرکه)* That owns a thing in common with others.

A. مشری *mūshērā. a. (fem. مشرات)* Bought.

A. مشری *mūshērī. a. & s, (fem. مشرة)*

1. Who buys; who has bought. 2. A customer. 3. A seeker after any object. 4. The planet Jupiter.

T. مشترک *mūshēriik. s.* The quality of a customer.

A. مشعل *mūshē'āl. a. (fem. مشعلة)* Burning with a flame; alight; blazing.

A. مشغ *mūshēgīr. a. (fem. مشغرة)* 1. Large (number). 2. Very numerous (things). 3. Confused, intricate.

A. مشغول *mūshēgīl. a. (fem. مشغولة)* Occupied, busy. — v. i. To be occupied, busy with a matter.

A. مشفی *mūshēfī. a. (fem. مشفیه)* 1. Who recovers health, cured. 2. Who finds a consolation, consoled.

A. مشتاق *mūshē'āq (for مشتق), a. (fem. مشتقه)* Which derives, which branches off; derived from a main object. — v. i. To be derived from. غیر مشتق Not derived, original (word, etc.).

A. مشتک *mūshēkyā. a. (fem. مشتکات)* For مشکی, q. v.

A. مشکر *mūshēkir. a. (fem. مشکرة)* 1. Full (udder). 2. Vehement (heat, rain, etc.). 3. Who exerts himself to the utmost.

A. مشکی *mūshēkyā. a. (fem. مشتکات)* About whom complaint is made. الیه — To whom complaint is made. منه — About or against whom complaint is made.

A. مشکی *mūshēkī. a. (fem. مشکيه)* Who makes complaint; a complainant.

T. مشتل *mūshēlūq. s.* For موشتلو, q. v.

A. مشم *mūshēm. a. (fem. مشمة)* 1. Smelt. 2. That smells, perceives an odor; that sniffs an odor.

A. مشم *mūshēm. a. (fem. مشمة)* Reviled for ugliness and the like.

A. مشمر *mūshēmīr. a. (fem. مشمرة)* Who tucks up his sleeves, etc., for work; in earnest.

A. مشمل *mūshēmīl. a. (fem. مشملة)* 1. Which contains, comprising. 2. (مُشْتَمِلٌ) Contained, comprised. — v. t. To contain, to comprise.

A. مشملات *mūshēmīlāt. a. & s, pl. fem. of مشمل* The contents of a thing; the things of which it consists.

A. مشتمه *mūshēmē. vn. & s.* A reviling; vituperation.

T. مشو *mūshē. s.* See موشو

A. مشوا *mūshēvā. a. & s. (fem. مشوات)* For مشوی, q. v.

P. **مشتوار** *müshväré*, s. A handful.
A. **مشتور** *müshür*, a. (fem. **مشتورة**) 1. Whose eyelid has been cut away. 2. Whose eyelid is everted. 3. Everted or cut off (eyelid).

A. **مشتوم** *müshüm*, a. (fem. **مشتومة**) Reviled.

A. **مشتوا** *müshüvâ*, مشتوا, a. (fem. **مشتوة**) Cooked by fire, roasted.

A. **مشتوى** *müshüvâ*, مشتوا, s. A place for roasting, broiling, etc.

A. **مشتوى** *müshüvî*, a. (fem. **مشتوية**) Who cooks by fire.

P. **مشته** *müshü*, Vulg. **مشتا**, s. 1. A fist. 2. A blow with a fist. 3. A short handle, a hilt (of a sword, etc.). 4. A carder's mallet. 5. A shoemaker's stamper, with which he beats seams smooth.

A. **مشتها** *müshühâ*, a. (fem. **مشتهات**, pl. f. **مشتهات**) For **متهى**, q. v.

A. **مشتهر** *müshühir*, a. (fem. **مشتهرة**) Publicly known and named.

A. **مشتهى** *müshühâ*, مشتها, a. (fem. **مشتهات**, pl. f. **مشتهات**) Longed for with appetite; desired; desirable. **متهى** - For whom carnal desire may be felt; i.e., of marriageable age.

A. **مشتهى** *müshühî*, a. (fem. **مشتهية**) That has an appetite or desire.

A. **مشتهيات** *müshühâyât*, vulg. **مشتهىيات**, a. & s., pl. fem. of **مشتهى**, مشتها - Things longed for, **مشتهيات** - Things for which the flesh lusts.

A. **مشتهج** *müshühjêj*, a. (fem. **مشتهجة**) Much wounded in the scalp.

A. **مشتهر** *müshühjêr*, s. (pl. **مشتهج**) 1. A place of trees, a wood. 2. A place of battle.

A. **مشتهر** *müshühjêr*, a. (fem. **مشتهرة**) Abounding in trees or shrubs, wooded.

A. **مشتهر** *müshühjêr*, a. (fem. **مشتهرة**) 1. Written characters, formed in the shape of a tree. 2. Veined or figured with branches or sprigs. 3. A poem written in the shape of a tree. **مشتهر** - A *mushejjer* poem having the name of a bird in each distich.

A. **مشتهر** *müshühjêr*, s. (pl. **مشتهج**) A place of trees, a wood.

A. **مشتهج** *müshühjê*, a. (fem. **مشتهجة**) Raving, furious, possessed.

A. **مشتهج** *müshühjê*, a. (fem. **مشتهجة**) 1. Emboldened, encouraged. 2. (**مشتهج**) That emboldens.

A. **مشجوع** *müshühjüv*, a. (fem. **مشجوعة**) Grieved, vexed.

A. **مشجوب** *müshühjüb*, a. (fem. **مشجوبة**) 1. Destroyed. 2. Grieved.

A. **مشجوح** *müshühjüj*, a. (fem. **مشجوحة**) 1. Wounded (scalp). 2. Whose scalp is wounded; battered in the head.

A. **مشجوع** *müshühjü*, a. Surpassed in bravery.

A. **مشحذ** *müshühz*, vulg. **مصاد** *mäsäd*, s. A steel for sharpening knives; a whetstone; etc.

A. **مشحم** *müshühham*, a. (fem. **مشحمة**) Containing meat fat.

A. **مشحون** *müshühhün*, a. (fem. **مشحونة**) Filled, loaded.

A. **مشخص** *müshühkhüs*, a. (fem. **مشخصة**) Individually perceived or perceptible.

A. **مشخوص** *müshühkhüs*, a. (fem. **مشخوصة**) 1. Raised, erected. 2. Irritated, angered; troubled.

A. **مشدخ** *müshühddüh*, a. (fem. **مشدخة**) Broken, crushed.

A. **مشدد** *müshühddêd*, a. (fem. **مشددة**) 1. Made strong. 2. Made tight, firm. 3. (A consonant) reduplicated in pronunciation. - **مشر** (A double-donkey) A great fool.

A. **مشدود** *müshühddêd*, a. (fem. **مشدودة**) 1. Made strong, tight, firm. 2. **مشر** Firmly twisted (Brusa silk).

A. **مشدونه** *müshühdüvê*, a. fem. Nubile.

A. **مشدوه** *müshühdüvê*, a. (fem. **مشدوة**) Occupied, busied; perplexed.

A. **مشذب** *müshühzzêb*, a. (fem. **مشذبة**) 1. (A tree) from the trunk of which all snags have been removed. 2. Clean (stem of a tree). 3. Tall and comely, finely-proportioned.

A. **مشرط** *müshührt*, s. (pl. **مشرط**) A surgeon's lancet; a scarificator.

A. **مشرق** *müshühq*, s. A sunshiny place.

A. **مشرب** *müshühreb*, s. (pl. **مشراب**) 1. A drinking-place. 2. A drink; especially, water. 3. **مشر** A person's natural disposition. - **مشر** Of a fiery, irascible disposition. 1. A bold, shameless disposition. 2. Shameless. - **مشر** Frivolous.

A. **مشرب** *müshühreb*, a. Saturated (dye), deep (color).

A. **مشرب** *müshührib*, a. 1. Thirsty. 2. Whose beast is thirsty. 3. Whose beast has drunk to satiety.

A. **مشربه** *müshühreb*, a. (fem. **مشربة**)

fūr (dumān), wār (nāfīa), machine (zir), i (qīrāt), rūda (ūdā). — ū nasal.

1. Saturated (dye), deep (color). 2. Full-sounding (consonant); as, the letters ظ, ض, ز, ذ.

أ. مشرب *mēshrubō*, s. (pl. مشارب) 1. A drinking-place. 2. An upper chamber used for convivial assemblies. 3. (vulg. *māshrubā*) A pot or large mug. 4. Food that causes a desire to drink. 5. Porous or retentive (soil).

أ. مشرح *mūsherrēj*, a. (fem. مشرحة) 1. Compacted. 2. Diluted with water. 3. (Flesh) streaked with fat. 4. (Cloth, etc.) basted. 5. (A purse) closed by means of interlocking loops.

أ. مشرح *mēshrah*, s. 1. A slit. 2. The vulva. 3. The anus.

أ. مشرح *mūsherrāh*, a. (fem. مشرحة) 1. Gashed. 2. Cut in strips. 3. Dissected. 4. Elucidated by comments or exposition.

أ. مشرح *mūsherrāh*, a. (fem. مشرحة) 1. That gashes or cuts in slices. 2. An anatomist, a dissector. 3. A commentator.

أ. مشرد *mūsherrād*, a. (fem. مشردة) Scared and driven away.

أ. مشرد *mūsherrād*, a. (fem. مشردة) That scares, drives away.

أ. مشرر *mūsherrēr*, a. (fem. مشررة) 1. Spread in the sunshine. 2. Notorious as an evil-doer.

أ. مشرز *mūsherrōz*, a. (fem. مشرزة) 1. Folded or tied up in an orderly manner. 2. (A bound book) furnished with head-bands.

أ. مشراط *mishrāt*, s. As مشراط, q. v.

أ. مشرع *mēshrū*, s. (pl. مشارع) A watering place where the bank slopes to the water.

أ. مشرع *mūshrū*, a. (fem. مشرعة) 1. Leveled, directed (spear, etc.). 2. Manifest (road). 3. (A beast) brought to a watering place.

أ. مشرع *mūsherrā*, a. (fem. مشرعة) 1. As *mūshrū*, q. v. 2. (A ship, etc.) furnished with sails. 3. High, tall.

أ. مشرع *mēshrū*, s. (pl. مشارع) As مشرع s. q. v.

أ. مشرف *mēshrēf*, s. (pl. مشارف) An eminence, a high place.

أ. مشرف *mūshrif*, a. (fem. مشرفة) 1. High, that overtops. 2. In charge of some small office.

أ. مشرف *mūsherrēf*, a. (fem. مشرفة) 1. Honored. 2. (A building) furnished

with galleries, pinnacle, etc. 1 — v. t. To honor. 2 — v. i. To be honored, to feel honored and proud. 3 — v. t. To deign to make one feel honored.

أ. مشرق *mēshrēf*, a. (fem. مشرفة) Pertaining to those villages and towns of Upper Syria that border on the great desert.

أ. مشرقان *mēshrīq*, s. (dual مشرقان obl. مشرقين, pl. مشارق) 1. A point of sunrise on any given day at any given place. 2. The east point of the horizon. 3. The eastern parts of the world. 4. اعتدال — The equinoctial point of sunrise. 5. صيف — The mid-winter point of sunrise. 6. شيف — The midsummer point of sunrise.

أ. مشرق *mūshrīq*, a. (fem. مشرقة) 1. Rising (sun, etc.). 2. Shining brightly. 3. Turned red in maturing. 4. Who is in or enters upon the time of sunrise.

أ. مشرق *mūshrīraq*, a. (fem. مشرقة) 1. Dried in the sunshine. 2. Dyed red or yellow. 3. White-washed. 4. s. A place, especially near Mekka, where the forenoon service of worship is performed on the days of Bayram. 5. s. The mosque on the east of Mina, commonly known as *Mesjidi khayl*. 6. s. A name of the Qurban-Bayrami.

أ. مشرق *mūshrīq*, a. (fem. مشرقة) 1. Who turns or goes to the east. 2. Who performs the forenoon service of worship of the Qurban-Bayrami. 3. Who dries (flesh, etc.) in the sunshine. 4. Who dyes red or yellow. 5. Who white-washes. 6. Bright, beautiful. 7. (A star) that shines in the eastern horizon.

أ. مشرقان *mēshrīqān*, s., dual of مشرق, obl. مشرقين, q. v.

أ. مشرق *mōshrū*, rī-rūqā, s. A sunshiny place.

أ. مشرق *mēshrīqī*, a. (fem. مشرقة) Eastern, oriental.

أ. مشرقين *mēshrīqāyn*, s., dual obl. of مشرق Any two points of sunrise; especially, the midsummer and midwinter points of sunrise. 2. رب المشرقين ورب المغربين The Lord of both places of sunrise and both places of sunset; i. e., Lord of the whole world, God.

أ. مشرك *mūshrik*, a. & s. (fem. مشركة, pl. m. مشركون obl. مشركين) A syntheist, one who attributes a partner or partners to God.

ت. شركك *mūshriklik*, *s.* The quality or belief of one who attributes a partner or partners to God.

أ. شركين *mūshrikīn*, *a. & s., plural* *obl. of شرك*, used in Turkish as a *nom.* The syntheists (all who believe in more than one God; used also of Christians).

أ. مشروب *mēshrūb*, *a. (fem. مشروبه)*, *pl. f. مشروبات* (Any fluid) drunk or drinkable.

أ. مشروبات *mēshrūbāt*, *a. & s., pl. fem. of مشروب* Drinks.

أ. مشروح *mēshrūh*, *a. (fem. مشروحه)*, *pl. f. مشروحات* 1. Commented. 2. Commented on. 3. The aforesaid.

أ. مشروحات *mēshrūhāt*, *a. & s., pl. f. of مشروح* Comments.

أ. مشروط *mēshrūt*, *a. (fem. مشروطة)* 1. Gashed, scarified. 2. Fixed as a condition; stipulated. 3. Bound by conditions. 1 - *v. t.* To fix (a thing) as a condition. 1 - *v. i.* To be fixed as a condition. 4 - In favor of whom a condition is laid down. مشروطة A constitutional government.

أ. مشروطة *mēshrūtā*, *a. & s., fem. of مشروط*, (*pl. مشروطات*) An estate or trust in mortmain limited by conditions fixed by the founder as to the appointment of the mutevelli or Trustee or to the disbursal of the revenues.

أ. مشروع *mēshrū'*, *a. (fem. مشروعة)*, *pl. f. مشروعات* 1. Pointed, directed (weapon). 2. Ordained or permitted by canon law. 1 - *v. t.* To ordain or permit by canon law. 1 - *v. i.* To be permitted by canon law. غير مشروع Canonically illegal.

أ. مشروعات *mēshrū'āt*, *a. & s., pl. f. of مشروع* Acts ordained or permitted by God's law.

أ. مشروعية *mēshrū'īyyet*, *s.* Canonical incumbency or legality of a thing.

أ. مشروف *mēshrūf*, *a. (fem. مشروفة)* Excelled in honor or nobility.

أ. مشروم *mēshrūm*, *a. (fem. مشرومة)* 1. Cloven, slit. 2. Whose nose is slit, rent, etc.

أ. مشروء *mēshrū'*, *s.* A newly developing, downy shoot or twig. مشروءة الاغصان Whose limbs are soft as young shoots.

أ. مشرق *mīshriq*, *s.* 1. A point of sunrise. 2. A sunny place. 3. A chink or loophole through which light shines.

أ. مشط *māshṭ*, *vn. & s.* A combing.

أ. مشط *mūshṭ* (*mūshṭ*, *mīshṭ*, *mēshṭ*, *mūshūt*, *mūshūt*), *s. (pl. مشط)*

1. A comb. 2. The reed of a weaver's loom. 3. The metacarpus or metatarsus. 4. The shoulder-blade. الذنب - The small teasel, *dipsacus pilosus*. الرعي - The fuller's teasel, *dipsacus fullonum*.

أ. مشط *mūshātṭāb*, *a. (fem. مشطه)*

أ. مشطوب *mēshṭūb*, *a. (fem. مشطوبة)*

1. Furrowed. 2. Striped, ridged. 3. (Water) flowing with ripples. 4. Tall and fleshy.

أ. مشطور *mēshṭūr*, *a. (fem. مشطورة)* 1. Halved. 2. (A distich) of which one hemistich is omitted. 3. (Bread) spread with the condiment called *murri*.

أ. مشعب *mēsh'āb*, *s.* A branch road; a road.

أ. مشعب *mūshā'āb*, *a. (fem. مشعبة)* 1. Branched, forked. 2. (A dish) mended with clamps.

أ. مشعب *mūshā'āb*, *a. & s.* Who plays tricks; a juggler.

أ. مشعث *mūshā'āṣ*, *a. (fem. مشعثة)* 1. Shaggy, matted, uncombed (hair). 2. (A peg, etc.) beaten into fibres at the end. 3. (A prosodial foot مشعثة) reduced to مشعثة represented by مشعثة (- - -)

أ. مشعر *mēsh'ār*, *s. (pl. مشاعر)* 1. A clump of tangled trees, a jungle. 2. A known place. 3. A station where a prescribed religious rite is performed during the great pilgrimage at Mekka, etc. 4. Any one of the prescribed rites of the great pilgrimage. 5. Any one of the five external senses. حرام - As مذلة, No. 2.

أ. مشعر *mūsh'ār*, *a. (fem. مشعرة)* 1. Marked. 2. Made known. 3. Pointed out. 4. Wounded or killed. 5. (المشعر) That marks, points out, or makes known.

أ. مشعر *mūshā'ār*, *a. (fem. مشعرة)* Hairy.

أ. مشعشع *mūshā'āṣ*, *a. (fem. مشعشة)*

1. (Shade) broken upon by rays of sunshine. 2. Diluted with water.

أ. مشعل *mēsh'āl*, *s. (pl. مشاعل)* 1. A torch or cresset. مشعل A torch or flambeau holder.

أ. مشعل *mūsh'āl*, *mūshā'ār*, *a. (fem. مشعلة)* Flaming, blazing, ablaze.

أ. مشعل *mūsh'āl*, *a. (fem. مشعلة)* 1. That makes any thing blaze fiercely. 2. Numerous and spreading.

fār (šānān), wār (hāfīn). machine (xīr). ī (qīrās). rūdā (ānān). — ā nasal.

A. **mēsh'ālō**. vulg. **māshālā**. s. (pl. **مَشَال**) A torch, cresset, or flambeau.

T. **mēsh'ālōjī**. **māshālājī**. s. A seller or bearer of a torch or flambeau.

A. **mēsh'ūz**. a. (fem. **مَشُوعَة**) Love-sick.

A. **mēsh'ūn**. a. (fem. **مَشُوعَة**) 1. Disheveled (hair). 2. With disordered hair.

A. **mishgāb**. **mūshāggāb**. a. Who mischievously stirs up strife.

A. **mūshgāl**. a. (fem. **مَشْغَالَة**) 1. Made busy, kept occupied. 2. (**mūsh-gī**) That keeps one occupied.

A. **mōshgālō**. s. (pl. **مَشَاغِل**) A matter over which one is occupied, a business; a preoccupation.

A. **mōshgūf**. a. (fem. **مَشْغُوفَة**) Made frantic with love.

A. **mōshgūl**. a. (fem. **مَشْغُولَة**) Busy; occupied; preoccupied. 1 - v. t.

1. For a matter to occupy one. 2. For a person to bother another and waste his time. 3. To be busy, occupied. 4. For one's mind to be preoccupied.

A. **mōshgūlīyyōt**. s. 1. Pre-occupation. 2. T. An occupation.

A. **mūshōffāh**. a. (fem. **مَشْهُوفَة**) Unfortunate, who never succeeds.

A. **mēshfōr**. **mishfōr**. s. (pl. **مَشْفَر**) 1. A lip. 2. A brink. 3. The vulva.

A. **mūshōffīr**. a. (fem. **مَشْهُوفَة**) 1. On the brink of (so and so). 2. That extirpates. 3. Stingy. 4. Scant (livelihood). 5. (A heavenly body) on the verge of setting.

A. **mūshēfshēf**. **mūshēfshīf**. a. (fem. **مَشْهُوفَة**) Fussy, whimsical.

A. **mūshfīq**. a. (fem. **مَشْهُوفَة**) Tenderly or compassionately kind.

P. **mūshfīqānō**. a. Tender, compassionate (act. etc.).

A. **mōshrū**. a. (fem. **مَشْهُوفَة**) 1. Real property claimed or purchased by the next neighbor by right of preemption. 2. Possessed by a devil; mad; smitten with the evil eye.

A. **mōshrūf**. a. (fem. **مَشْهُوفَة**) Worried and worn.

A. **mōshrūn**. a. (fem. **مَشْهُوفَة**) Beset by applicants, with too little to satisfy all.

A. **mōshq**. s. 1. A pupil's model of writing or drawing. 2. A lesson

(in certain arts). 3. (for p. **مَشْكَ**) A water-skin. 1 - v. t. & i. A. Tran. 1. To take or give (a thing) as a model to copy. B. Int. 2. To practice some art in order to learn it. 3. To serve as a model. 4. To receive a model or lessons from a teacher. 5. To give a lesson. 6. A writing-master. 7. To give a lesson. 8. A water-skin.

A. **mēshāqq**. s. (pl. **مَشَاق**) A place of splitting, cleaving, slitting; a crack, cleft, fissure, a cleavage.

A. **mēshāqqāt**. s. (pl. **مَشَاق**) A hardship; suffering, trouble; **حُكْم** - v. i. To suffer hardship; to go through great suffering. 2. To give trouble.

T. **mēshāqqātī**. a. Difficult, troublesome.

A. **mēshāqqār**. s. pl. **مَشَاقِر**, q. v.

A. **mēshāqqār**. s. 1. A large bowl. 2. A leather water-skin.

A. **mishqās**. s. (pl. **مَشَاقِص**) A peculiar kind of arrow.

A. **mūshāqqīs**. s. A butcher.

A. **mūshāqqāq**. a. (fem. **مَشْهُوفَة**) 1. Much split or slit. 2. Extremely well spoken (speech).

A. **mēshqūn**. a. (fem. **مَشْهُوفَة**) Driven away with reprobation.

A. **mēshqūq**. a. (fem. **مَشْهُوفَة**) Cleft, split, cracked, slit.

P. **mēshk**. s. A receptacle for liquids, made of hide.

A. **mōshēkk**. s. The place of junction between rib and vertebra.

A. **mishēkk**. s. A strap with which adjacent parts of armor are fastened together.

A. **mūshk**. s. Musk. **بِلَاد** - Civet.

A. **mūshk**. 1. A land producing musk. 2. (Any thing) that diffuses an odor of musk. **مَشْكَو** Musky. 3. A musk-scented pastile. 4. Seed of *abelmoschus moschatus*. 5. **زَكَاي** - The sumbul, root of *nardostachys jatamansi*. 6. **زَيْن** - The *cyperus rotundus*.

A. **mishkyāt**. s. (pl. **مَشَاكِي**) Any place where a lamp is specially placed.

A. **mishkāt**. Name of a collection of the apostolic traditions of Muhammed.

P. **mūshk-dūm**. s. A kind of bird.

P. **mēshk-dūz**. s. A maker of leather receptacles for water.

A. **mūshkīr**. a. (fem. **مَشْكَوَة**) 1.

(A tree) surrounded with suckers. 2. (Land) covered with verdure. 3. (An udder) full of milk. 4. Whose cattle abound with milk.

P. مشکار *mūshuk-ār*, a. Musky.

F. مشک طرامشیع *mūshki-tārūmāshīg*, s. Dittany of Crete, *origanum dictamnus*.

P. مشکام *mūshk-fām*, a. Black or dark.

P. مشک فروش *mūshk-fūrūsh*, s. 1. A seller of musk; a perfumer. 2. An agreeable speaker.

P. مشک *mūshkōk*, s., dim. of مشک. The plant *cyperus rotundus*.

A. مشک *mūshōkkōk*, a. (fem. مشکه) Made to doubt or waver. فيه - About which one is made to doubt.

A. مشک *mūshkīl*, a. (fem. مشکه, pl. f. مشکلات) 1. Which is or becomes among its likes; hence, difficult to distinguish, doubtful. 2. s. A doubt, difficulty. 3. Difficult. مشک سست One who delights in meeting and solving difficulties. حل - To solve a doubt or difficulty. مشک کما Who solves doubts or difficulties.

A. مشک *mūshōkkēl*, a. (fem. مشکه) 1. Possessed of a form; stately of form.

2. r. Huge, clumsily-built.

A. مشک *mūshkīlāt*, a. & s., pl. f. of مشک 1. Doubts. 2. Difficulties.

T. مشک کمالی *mūshkīlkyūshālīq*, s. The

P. مشک کانی *mūshkīlkyūshāī* (quality or act of a solver of difficulties).

A. مشک *mūshkīlō*, a. & s., fem. of مشک (pl. مشکلات) 1. A doubt. 2. A difficulty.

A. مشکو *mūshkyūvv*, a. (fem. مشکوه) (A person or thing) complained of.

P. مشکو *mūshkyū*, s. 1. A palace; especially the female apartments of a palace. 2. The palace built for Shirin by Khusrav Perviz.

A. مشکور *mūshkyūr*, a. (fem. مشکوره) Acknowledged with thanks and gratitude.

P. مشکوفه *mūshkyūfō* (a. (pseudo-Ar-

P. مشکوفی *mūshkyūfī* (abic from مشکوفه) Almond paste-balls sweetened and scented.

A. مشکوک *mūshkyūk*, a. (fem. مشکوکه) 1. Pierced, transixed. 2. Pinned or skewered to something. 3. Inserted, grasped, held firmly. 4. Made firm. 5. Doubtful, doubtful.

A. مشکول *mūshkyūl*, a. (fem. مشکوله) 1. (A beast) shackled, fettered. 2. (A beast)

having a ring of white hairs round the pastern. 3. (Arabic writing) marked with orthographical signs. 4. (A prosodic foot) فاعلاتن, -...- -, or متعلل, -...- shortened in the first and last syllables into فلات, -...- -, and متعل, -...- -.

P. مشکو *mūshkyūyō*, s. As مشکو, q. v.

A. مشک *mūshkī*, a. (fem. مشکه) As مشکو, q. v.

A. مشک *mūshkī*, a. (fem. مشکه) 1. That makes one complain. 2. Who complains. 3. Who removes a cause of complaint.

P. مشک *mūshkī*, a. 1. Musky. 2.

P. مشکین *mūshkīn* (Dark colored.

جو - A mole on the face of a beauty. خاتم - Wine, which when

drunk, leaves a flavor of musk. رنم - a.

(A pen) that writes sweet words. سنان -

(A black spear-head) An eyelash of a beauty. کلاه - (A black cap) The dark

hair of a beauty. مهره - (The black bead) The earth. وفادار - The wild rose, sweet

briar.

T. مشک *mūshlāh*, s. A seamless cloak.

A. مشک *mūshlāh*, a. & s. (fem. مشکه) 1. Stripped of raiment, nude. 2. The

hall of a bath

A. مشک *mūshlāh*, a. (fem. مشکه) 1. Made to fall in drops. 2. Thin, light,

active.

A. مشکول *mūshlāi*, a. (fem. مشکوله) 1. Driven. 2. Driven away. 3. Shed (tears).

4. Sewed, stitched. 5. (A garment, etc.)

put on, worn. 6. Withered, palsied.

A. مشم *mūshōmm*, s. (pl. مشم) An

organ of smell; a nose; the olfactory

sense.

A. مشم *mūshōmm*, a. (fem. مشمه) 1.

Who makes or lets another smell a

thing. 2. That emits an odor. 3. Who

does any act very slightly. 4. Who

makes a letter slightly perceptible in

pronunciation. 5. Who turns up his

nose in pride, disdainful.

A. مشمت *mūshōmmēt*, a. (fem. مشمه) 1.

One who sneezes, to whom another

wishes long life. 2. (A king) prayed

for by the people. 3. Disappointed.

A. مشمت *mūshōmmēt*, a. (fem. مشمه) 1.

Who offers good wishes to one

who sneezes. 2. Who prays for a king.

3. That disappoints.

A. مشمر *mūshōmmēr*, a. (fem. مشمره) 1. (A skirt) tucked up. 2. Whose skirt

fār (āsmān), wār (hāfiz), machine (zir), ī (qitrān), rūdo (āsūl). — ā nasal.

is tucked up. 3. (A ship, etc.) launched or sent forth. 4. Let go on a course. 5. (A beast) urged on. 6. (A tree) stripped of its fruit. 7. Contracted, drawn back.

أ. ضمير *mūshēmīr*, *a.* (fem. ضمير) 1. Who tucks up his skirt, sleeve, etc. 2. Who strives; quick, active. 3. Contracted, drawn back. 4. Who launches a ship. 5. Who starts or urges anything on a course. 6. Who crops a tree of its fruit.

أ. شمس *mūshēmīsh*, *a.* (fem. شمسة) 1. Who exposes a thing to the sun. 2. Who worships the sun. 3. *mūshēmīsh* Exposed to the sun.

أ. شمش *mūshēmīsh*, *s.* The apricot. أ. شمع *mūshēmīsh*, *vulg. mūshēmīsh*, *a. & s.* (fem. شمعة) 1. Waxed. 2. *s.* Wax-cloth; tarpaulin; also, oil-cloth; oiled silk. 1 - *v. l.* 1. To wax or paint (textile fabrics). 2. To protect with wax-cloth, etc. شمع صاريق - قلابق To cover with wax-cloth, tarpaulin, etc.

ت. شمع *mūshēmīsh*, *v. l.* 1. To line, coat with wax-cloth, tarpaulin, etc. 2. To batten down (a hatchway, etc.).

ت. شمع *mūshēmīsh*, *a.* Lined or coated with oil-cloth, etc.

أ. شمع *mūshēmīsh*, *vn. & s.* A sporting, joking, jesting.

أ. شمع *mūshēmīsh*, *s.* (pl. شموع) A candlestick.

أ. شمع *mūshēmīsh*, *s.* 1. A kind of cloak or wrap. 2. A light sword, worn under a wrap.

أ. شمع *mūshēmīsh*, *s.* As شمع No. 1.

أ. شمع *mūshēmīsh*, *a.* (fem. مشعوبة) Mixed, mingled.

أ. شمع *mūshēmīsh*, *a.* (fem. مشعوبة) (Anything) mixed with beeswax.

أ. شمع *mūshēmīsh*, *a.* (fem. مشعوبة) 1. Clothed with a wrap or cloak. 2. Included, comprised, enveloped; overwhelmed. 3. Exposed to the north wind; cooled; cold. 4. Agreeable. 5. Cold, disagreeable.

أ. شمع *mūshēmīsh*, *a.* (fem. مشعوبة, pl. f. مشعوبات) 1. (A thing) smelt of. 2. Odorous; especially, fragrant. 3. *s.* Musk.

أ. شمع *mūshēmīsh*, *a. & s., pl. f.* of مشعوبات Things smelt of; scents, odors. أ. شمع *mūshēmīsh*, *s.* (pl. مشام) A

cause of odor; a scent, perfume.

أ. مشاب *mūshēb*, *s.* (pl. مشاب) A pretty mouth.

أ. مشاب *mūshēb*, *a.* (fem. مشبة) Sweet and pretty-mouthed.

أ. مشح *mūshēh*, *a.* (fem. مشحوة) Puckered up, contracted; in a state of spasm.

أ. مشط *mūshēh*, *a.* (fem. مشطه) Well cooked.

أ. مشح *mūshēh*, *a.* (fem. مشح) Deemed unseemly or loathsome.

أ. مشف *mūshēf*, *a.* (fem. مشفة) 1. Who wears ear-rings. 2. (Language) highly embellished.

أ. مشق *mūshēq*, *a.* (fem. مشقة) 1. Cut in pieces. 2. Adorned. 3. (Cattle of different owners) mixed in one herd for avoiding part of the poor-rate.

أ. مشو *mūshū* (for مشو), *mūshūvv*, *a.* (fem. مشوة, مشو) Hated.

أ. مشو *mūshū*, *a.* (fem. مشوعة) Notorious.

أ. مشو *mūshū*, *a. fem.* 1. Who wears a nose-ring. 2. (A she camel) having a toggle in the cartilage of her nose.

أ. مشو *mūshū*, *a.* (fem. مشوقة) 1. (A beast) reined up. 2. Hanging, hung. 3. (A beast) long in the head or tall.

أ. مشه *mūshē*, *s.* A graze, an ex-coriation of the skin.

أ. مشي *mūshī*, *a.* (fem. مشية) As مشو

أ. مشو *mūshūvv*, *a. & s.* A laxative or purgative medicine.

أ. مشوا *mūshūz*, *s.* (pl. مشاويد) A turban.

أ. مشوار *mūshūr*, *s.* 1. A spatula for gathering honey. 2. The string of a bow with which cotton is carded. 3. A place where beasts are put through their paces; an arena; any place or occasion for display. 4. A pace, a manner of going. 5. A habit of acting. مشوارك A place of display; an arena.

أ. مشوار *mūshūr*, *s.* Honeycomb.

أ. مشوال *mūshūl*, *s.* A stone raised as a trial of strength.

أ. مشوب *mūshūb*, *a.* (fem. مشوبة) Mixed, mingled.

أ. مشو *mūshūz*, *s.* (pl. مشاويد) A turban.

أ. مشور *mūshūr*, *a.* (fem. مشورة) Em-bellished, decorated.

أ. مشور *mishvēr*, s. (pl. مشاور) As مشاور No. 1.

أ. مشورت *mōshvērēt*, s. 1. Consultation, mutual deliberation. 2. A council; a body met for deliberation. 1. v.i. To consult together. - أهل A number or members of a council; a person competent to advise.

أ. مشوز *mōshūz* (abbr. from مشوز) a. (fem. مشوزه) Perturbed, alarmed.

أ. مشوش *mōshūsh*, s. A towel for the hands.

أ. مشوش *mūshēvvōsh*, a. (fem. مشوشه) Confused, dubious (matter).

أ. مشوع *mōshū*, a. (fem. مشوعة) Rapturous.

أ. مشوف *mōshūf*, a. (fem. مشوفه) 1. Bright, shiny (coin). مسم - A bright coin.

أ. مشوفه *mūshēvvōfō*, a. fem. Who exposes herself to men's glances.

أ. مشوق *mōshūq*, a. (fem. مشوقة) In whom a desire has been raised.

أ. مشوق *mūshēvvīq*, a. (fem. مشوقه) That incites, encouraging.

أ. مشوك *mōshūk*, a (fem. مشوكه) Suffering from a rash or a carbuncle.

أ. مشوك *mūshvīk*, a. (fem. مشوكه) Thorny.

أ. مشول *mīshvōl*, s. A small sickle, a pruning-hook.

أ. مشوم *mōshūm* (abr. from مشوم q.v.)

أ. مشوز *mōshūz*, a. (fem. مشوزه) As مشوز

أ. مشوف *mōshūf*, a. (fem. مشوفه) 1. Frightened. 2. Ulcerated.

أ. مشوم *mōshūm*, a. (fem. مشومه) 1. Inauspicious.

أ. مشوه *mūshēvvōh*, a. (fem. مشوهه) 1. Ugly; unseemly; incongruous of shape. 2. Morally bad.

أ. مشوي *mōshvī*, (fem. مشويه) a. As *mūshvā*.

أ. مشوي *mūshvā*, *mūshēvvā*, مشوا (fem. مشوات) a. Cooked by fire, roasted, broiled, baked.

أ. مشوي *mūshvī*, *mūshēvvī*, a. (fem. مشويه) That roasts, etc.

أ. مشهد *mōsh-nēd*, s. (pl. مشاهد) 1. A place where people assemble, especially if for the performance of a special sacred rite. 2. A field of battle; a battle. 3. A place of martyrdom. 4. A funeral assembly. 5. The aspect of a person. 6. A city in Khurasan where is the mausoleum of the Imam 'Alī Rīza.

أ. مشهد *mūsh-nēd*, a. (fem. مشهده) 1. Made or called to be a witness, or to see an act or state. 2. Martyred.

أ. مشهد *mūsh-nīd*, a. (fem. مشهده) 1. Who calls or produces a witness or evidence. 2. Who makes another see and become aware of any thing. 3. Who attains to puberty.

أ. مشهر *mūsh-hīr*, a. (fem. مشهره) (An infant) of a month old.

أ. مشهر *mūshēshōr*, a. (fem. مشهره) 1. Very famous or notorious. 2. Made infamous by being paraded as a villain.

أ. مشهود *mōsh-hād*, a. (fem. مشهودة, pl. f. مشهودات) Witnessed; seen.

أ. مشهور *mōsh-hūr*, a. (fem. مشهورة; pl. f. مشهورات) 1. Generally known. 2. Famous. 3. Notorious. 4. ت. Generally taken to be good. عالم - Known to the whole world.

أ. مشهورات *mōsh-hūrāt*, a. & s., pl. f. of مشهور Things commonly current and taken for granted; a common saying.

أ. مشهور *mōsh-hūm*, a. (fem. مشهومة) 1. Scared. 2. (A horse) urged by a threatening word. 3. Ingenious, persevering and successful.

أ. مشهي *mūshēhī*, a. (fem. مشهيه) That gives an appetite or excites to lust.

أ. مشي *mōshy*, vn. & s. A walking; a going on foot; a walking pace. 1. v.i. To walk, to go on foot.

أ. مشي *mōshī*, a. & s. A laxative, a purgative.

أ. مشيا *mōshyān*, adv. acc. ind. Walking, on foot.

أ. مشيا *mūshēyyā* (for مشيا), a. (fem. مشيه) 1. Made willing or desirous. 2. Made foul and unseemly. 3. (A child) presenting itself at birth in any unusual manner.

أ. مشيا *mīshyā*, a. Unable to keep a secret; a blab.

أ. مشيب *mōshīb*, s. 1. Grey hairs. 2. The age of hoariness.

أ. مشيت *mōshī'ūt*, مشيت *mēshīyyēt*, vn. & s. Err. for مشيت, q.v.

أ. مشيت *mīshyēt*, s. A mode of walking or proceeding.

أ. مشيح *mōshīj*, a. (fem. مشيحه) Mixed, mingled.

أ. مشيح *mūshīh*, a. (fem. مشيحه) 1. Strenuous, earnest. 2. Who makes those behind him keep back.

fār (šāmān). wār (hāfīz). machine (xīr). ī (qīrāt). rūde (nūsi). -- n nasal.

A. مشي mōshīnā. s. A party of men busy about any matter.

A. مشي mōshyūkhā. s. pl. As مشي

T. مشي mōshīkhāt. s. (pseudo Arabic) The office of the Sheykhū'l-Islam.

T. مشي mōshīkhāt-pēnāh. s. (pseudo Arabic-Persian) The holder of the office of Sheykhū'l-Islam.

A. مشي mōshyākā. mōshyūkhā. mīshyākā. mīshyūkhā. mēshīkā. s., irreg. pl. of مشي As مشي q. v.

A. مشي mōshīd. a. (fem. مشي) Plastered or white-washed with lime.

A. مشي mōshōyyēd. a. (fem. مشي) Strongly built with lime mortar, strongly cemented.

A. مشي mōshīr. a. & s. (fem. مشي) 1. Who makes a sign or signal. 2. That points out, indicates; indicative. 3. T. A military or naval Pasha of the highest class; a General in the army or an admiral in the navy. اردو مشي A general commanding a corps-d'armée. - مشي The general commanding the Corps of the Imperial Guard. - مشي طوخانه The Master of the Ordnance.

P. مشي mōshīrānē. a. Special to a mushīr.

T. مشي mōshīrīk. s. The grade or rank of a mushīr.

A. مشي mōshīrē. a. & s., fem. of مشي 1. See مشي 2. The fore-finger, the index.

A. مشي mōshēyyēz. a. (fem. مشي) (A cloth) with broad, red stripes.

A. مشي mōshīt. a. (fem. مشي) Combed (hair).

A. مشي mōshī. (fem. مشي) 1. Full, filled. 2. Bursting with rage, rancorous. 3. (Cottonwool, etc.) teased out with the fingers.

A. مشي mōshēyyā. a. (fem. مشي) 1. Accustomed by experience to meet difficulty. 2. Bold. 3. Quick, dexterous. 4. (A beast) destined to be sacrificed but too weak to keep up with its flock. A. مشي mīshyā. s. A woman's work-basket.

A. مشي mōshīq. a. (fem. مشي) 1. (A garment) the worse for wear. 2. Lean, meager. 3. (A beast) in good working order.

T. مشي mīshīt. s. A grunting or puffing in heavy breathing. - مشي او پوق To puff or grunt in sleeping.

A. مشي mōshī. mōshēyyī. a. (fem. مشي) 1. Who lifts a weight. 2. Who adds to or increases.

A. مشي mōshēyyēl. a. (fem. مشي) Lifted, raised.

A. مشي mōshīm. s. (n. u. مشي) Cauls; chorions.

A. مشي mōshīm. a. (fem. مشي) Marked with a black spot or with a mole.

A. مشي mōshīmē. s., n. u. of مشي (pl. مشي) A caul; a chorion. مشي دنيا The sky.

A. مشي mōshīmī. a. (fem. مشي) Pertaining to, or special to the chorion.

A. مشي mōshīmī. s. (fem. مشي) The arachnoid membrane of the encephalon.

T. مشي mēshīn (from P. مشي), s. Sheepskin leather; roau; leather in general. اوكلك - A leather apron. صندوق - A box covered with leather.

A. مشي mēshīn. a. (fem. مشي) Disgraced.

A. مشي mēshyūnā. s. 1. As مشي q. v. 2. A place where the artemisia judaica grows.

A. مشي mōshyūkhā. s., irreg. pl. of مشي q. v.

A. مشي mōsh'ūz. a. (fem. مشي) As مشي q. v.

A. مشي mōsh'ūm. a. (fem. مشي) For مشي q. v.

A. مشي mōshyūm. a. (fem. مشي) Marked with a black spot or with a mole.

A. مشي mōshī'et. vn. & s. A willing; an act of the will. سابقه مشي الهی A previous act of the will of God.

A. مشي mās. vn. & s. 1. A sucking; an imbibing by suction. 2. A sipping. - v. t. 1. To suck. 2. To sip or suck up (a fluid).

A. مشي māsāb. vn. & s. A pouring out in a stream.

A. مشي māsābb. s., pl. of مشي q. v.

A. مشي mūsāb. s. A calamity, an affliction; evil.

A. مشي mūsāb. a. (fem. مشي) Struck, hit. - v. i. To be struck, hit; to be afflicted by a calamity.

A. مشي mūsāb. vn. & s. A striking a person or thing with a missile, etc.; a hit, a blow.

A. مشي mūsābāt. vn. & s. 1. A turning the point of a weapon away. 2. A reversing, overturning. 3. A reciting poetry erroneously.

A. مصابت *mūsābat*. *vn. & s.* 1. A striking or hitting with a missile, a hit, a blow. 2. A calamity, misfortune.

A. مصابح *māsābīh*. *s., pl. of مصبح*, *q.v.*

A. مصابر *mūsābir*. *a. (fem. مصابرة)* Who vies in patience and long-suffering.

A. مصابرة *mūsāberot*. *vn. & s.* A continuously practicing patience.

A. مصابه *mūsābē*. *s.* A calamity, affliction.

A. مصابت *mūsābiyyet*. *s.* The condition of one struck by a missile or by calamity.

A. مصابيح *māsābīh*. *s., pl. of مصباح* As *مصباح*, *q.v.* - The stars used by travelers to direct their way. - سورة A name of the 41st chapter of the Qur'an.

A. مصابه *mūsābiyē*. *s.* An affliction, a calamity.

A. مصات *mūsāttot*. *vn. & s.* A wrangling; wrangle, controversy.

A. مصاحب *mūsāhib*. *a. & s. (fem. مصاحبة)* Who keeps company with another; hence, (r) a gentleman in waiting on the Sultan; usually selected for his wit and power to amuse.

A. مصاحبة *mūsāhibet*. *vn. & s.* A keeping company with another; company, society. 1 - *v.i.* To associate or keep company with another.

A. مصاحر *mūsāhir*. *a.* Who fights fairly and openly on a plain.

A. مصاحرة *mūsāharot*. *vn. & s.* A contending openly and fairly.

A. مصافح *māsūbīf*. *s., pl. of مصفح*

A. مصافحه *mūsākhābē*. *vn. & s.* A being clamorous in altercation.

A. مصخذ *māsūkhīd*. *s., pl. of مصخذة*

A. مصخف *māsūkhīf*. *s., pl. of مصخفة*

T. مصاد *māsād*. *vulg. māsāt (from مصد)* *s.* A steel for sharpening knives. مصاده اورمق *v. l.* To sharpen (a knife) on a steel.

A. مصاد *māsād*. *s. (pl. مصدان)* 1. A high part of a mountain side. 2. A high, steep bank.

A. مصادات *mūsādāt*. *vn. & s.* 1. A being on the same line with another or opposite to it. 2. An observing. 3. A soothing, or a making allowances.

A. مصادر *māsādīr*. *s., pl. of مصدر* *māsār*. *q.v.*

A. مصادره *mūsāderē*. *vn. & s.* 1. A confiscating. 2. *s. (pl. مصدرات)* A post-

ulate. 3. A begging the question.

A. مصاعد *māsādī*. *s., pl. of مصعد* *q.v.*

A. مصاعدة *mūsādūgā*. *vn. & s.* 1. A going with another on the same line of front. 2. An agreeing with or humoring.

A. مصادف *mūsādīf*. *a. (fem. مصادفة)* That meets by chance. او - *v. i.* To meet by chance.

A. مصادفة *mūsādāfē*. *vn. & s.* A meeting and mutually alighting by chance; a chance meeting.

A. مصادقة *mūsādāqāt*. *vn. & s.* Mutual sincere friendship.

A. مصادمه *mūsādēmē*. *vn. & s.* A mutually colliding; collision.

A. مصار *māsār*. *s., pl. of مصرة* *māsār* 1. Places of stricture. 2. The bowels.

A. مصاره *mūsārē*. *s.* A race-course.

A. مصارره *mūsārre*. *vn. & s.* A compelling.

A. مصارحة *mūsārābātān*. *adol. acc. ind.* (Said) openly or explicitly.

A. مصارحه *mūsārāhā*. *vn. & s.* 1. A saying something openly to another. 2. A saying something explicitly; explicitness.

A. مصارع *māsārī*. *s., pl. of مصارع* Places where men are thrown down, as in wrestling or as in battle; arenas for wrestling; fields of battle.

A. مصارع *māsārī*. *a.* Who wrestles; a wrestler.

A. مصارعة *mūsārā*. *vn. & s.* A wrestling together; a wrestling match; a fall. 1 - *v. i.* To wrestle.

A. مصارف *māsārīf*. *s., pl. of مصرف*, *q.v.*

A. مصارقات *māsārīfāt*. *s., pl. of مصرف* Amounts or classes of disbursements.

A. مصارفة *mūsārōfē*. *vn. & s.* 1. A turning a person or thing off, aside, away. 2. A dealing with one another; especially in the exchange of coins.

A. مصارمة *mūsārōmē*. *vn. & s.* A mutually ceasing intercourse, a cutting off relations.

A. مصاريع *māsārī*. *s., pl. of مصراع*, *q.v.*

A. مصاريف *māsārīf*. *s., pl. of مصرف* Disbursements.

A. مصارين *māsārīn*. *s., pl. of مصران* *pl. of مصرف*, *q.v.*

A. مصاص *māsās*. *a. (fem. مصاصة)* That sucks or sips habitually.

A. مصاص *mūsās*. *a. & s.* Pure; a very choice thing.

fār (āsmān). wār (nāfīz). machine (zīr). ī (qīrāt). rūde (ūsūl). — n̄ nasat.

A. مصاحه mūsūṣā. s. A single suck or sip.

A. مصاطب mūsūtib. s., pl. of مصطبه As مصاطب. q. v.

A. مصاع mīṣā. m. & s. A mutually fencing or fighting with swords.

A. مصاعب māsū'ib. s., pl. of مصعب, q. v.

A. مصاعد māsū'id. s., pl. of مصعد, q. v.

A. مصاعره mūsū'arē. vn. & s. A turning the head away in disgust or contempt.

A. مصاغ mūsūg. s. Articles cast of gold or silver.

A. مصاغ mūsūg. a. (fem. مصاغه) Melted and cast in a mold.

A. مصاف māsūff. s., pl. of مصف, q. v.

A. مصاف mūsūff. a. (fem. مصافه) 1. An opposite neighbor. 2. An opponent.

A. مصافات mūsūfāt. vn. & s. An acting with sincere friendship; amity.

A. مصافح mūsūfāh. a. Who takes another's hand in his own, who shakes hands.

A. مصافحه mūsūfāhā. vn. & s. A shaking

A. مصافقه mūsūfāqā. hands. 1 - v. i. To shake hands.

A. مصافه mūsūffā. vn. & s. 1. A being opposite neighbors. 2. An opposing one another in line of battle.

A. مصافي māsūfi. s., pl. of مصفت, q. v.

A. مصافي mūsūfi. a. (fem. مصافيه) Mutually and sincerely friendly.

A. مصافيه mūsūqābā. vn. & s. A being face to face with another.

A. مصافع māsūqī. a., pl. of مصقع, q. v.

A. مصافق māsūqī. s., pl. of مصقل, q. v.

A. مصاكه mūsūkkā. vn. & s. A mutually clashing; a striking one another; collision.

T. مصال māsāl. s. As مامال, q. v.

A. مصالت māsālēt. vn. & s. A making an attack. 1 - v. i. To make an attack.

A. مصالحي māsūlīh. s., pl. of مصلح, q. v.

A. مصالحي mūsūlīh. a. (fem. مصالحيه) Mutually at peace or making peace.

A. مصالحه mūsūlīhā. vn. & s. A making or keeping at peace with another; the conclusion of peace. 1 - v. i. To conclude a peace.

A. مصالحه mūsūlīhā. vn. & s. A making or keeping at peace with another; the conclusion of peace. 1 - v. i. For a peace to be concluded. 1 - v. i. To conclude a peace.

A. مصاله māsūlā. s. The whey of curds boiled, and pressed.

A. مصاله mūsūlā. s. Oozings through unglazed earthenware.

A. مصالي māsūlī. s., pl. of مصلت, q. v.

A. مصاليت māsūlīt. a., pl. of مصلت a.

A. مام māsām. s. 1. A place where a horse stands or where anything is fixed. 2. The meridian.

A. مام māsām. s. 1. A place where things are kept; as, a case, box, drawer, cupboard, etc. 2. (mūsām) A case for an archery bow.

T. ماسندره māsūndurā. s. As مسندره, q. v.

A. ماسع māsūnī. s., pl. of مضع, q. v.

A. ماسع mūsūnī. a. (fem. ماسعه) 1. Who acts in reciprocity. 2. Who acts with consideration for another. 3. Who acts with dissimulation. 4. Who bribes.

A. ماسعه mūsūnā'a. vn. & s. 1. An acting in reciprocity. 2. An acting with consideration for another. 3. A pretending, acting with dissimulation. 4. A bribing, bribery.

A. ماصوب māsūvīb. s., pl. of مصوبه, q. v.

A. ماصولت māsūvīet. vn. & s. A mutually attacking; mutual attack.

A. ماصولات māsūvīet. vn. & s. A mounting or being on a ridge, or on the back of a beast.

A. ماصهرت māsūhēret. vn. & s. A being related by marriage.

A. مصائب māsū'ib. vulg. مصايب mā-sūyīb. s., pl. of مصيت, q. v.

A. مصايحه māsūyūhā. vn. & s. A mutually shouting.

A. مصايد māsūyīd. s., pl. of مصيده, q. v.

A. مصاير māsūyīr. s., pl. of مصير, q. v.

A. مصايف māsūyīf. s., pl. of مصوف, q. v.

A. مصايف māsūyīf. s., pl. of مصيف, q. v.

A. مصايفه māsūyīfā. vn. & s. A bargaining or hiring for the summer.

A. مصايفه māsūyīfā. vn. & s. A mutually struggling and contending.

A. مصاب māsūbb. s. (pl. مصاب) A place whence water flows. 67 - The star or 78 Aquarii.

A. مصب māsūbb. a. (fem. مصبه) Who descends a slope.

A. مصباح mīsbāh. mīsbāh. s. (pl. مصابيح) 1. A lamp. 2. A large bowl. 3. A broad spear-head.

A. مصبح māsūbāh. s. The forenoon.

A. مصبه māsūbā'a. s. Pride, conceit.

A. مصبغه mūsūbbagh. a. (fem. مصبغه) Dyed.

A. مصبغه māsūbāghā. s. 1. A dyer's vat. 2. A dye-works.

A. مصبو māsūbūv. a. (fem. مصبوه) Turned to Islam from the old Arabian paganism.

أ. مصوب *māsbūb*, *a.* (*fem.* مصوبة) 1. Poured; especially, poured out.

أ. مصور *māsbūr*, *a.* (*fem.* مصورة) 1. Shut up or bound for the purpose of being shot. 2. (An oath) taken under constraint of imprisonment. 3. (Grain) heaped up and unmeasured.

أ. مبوب *māsbū*, *a.* (*fem.* مبوبة) Instigated by Satan to pride.

أ. مبوبوغ *māsbūgh*, *a.* (*fem.* مبوبوغة) Dyed.

أ. موبية *māsbīyō*, *a.* 1. (A woman) who has a young child or children. 2. (A woman) who excites silly love.

ف. ماستة *māstēla*, *s.* As ماستة, *q. v.*

أ. ممتة *māstēm*, *a.* (*fem.* ممتة) 1. Complete, exact. 2. (A street or valley) open at one end only.

أ. مهاب *mīshāb*, *a.* Obedient, submissive.

أ. ميسات *mīshāt*, *s.* A drinking cup.

أ. مهاب *mīshāb*, *a.* (*fem.* مهابة) 1. To whom a companion is given. 2. Possessed of a demon; crazy. 3. Who talks to himself. 4. (A skin) with hair or wool on it. 5. (A branch, etc.) bearing leaves.

أ. مهاب *mīshāb*, *a.* (*fem.* مهابة) 1. Who has a companion or a grown companionable son. 2. Who takes to himself. 3. Submissive.

أ. مهاب *mīshāb*, *a.* (*fem.* مهابة) Corrected.

أ. مهاب *mīshāb*, *a.* (*fem.* مهابة) Who corrects; a proof-reader.

ت. مهاب *mīshāb*, *s.* The functions or remuneration of a proof-reader.

أ. مهاب *mīshāb*, *s.* (*pl.* مهاب) The book, i.e., the Qur'an; the Bible. امام - The copy of the Quran approved by the caliph 'Osman.

أ. مهاب *mīshāb*, *a.* (*fem.* مهابة) 1. (A written word) corrupted or changed. 2. (A piece of poetry) so written that by a change of dots the sense is altered from praise to satire.

جمل - An enigma in which the word نقطة (*dot*) or some other word poetically used for it is introduced to guide to the solution. خطي - A corruption in the letters of a word. وضي - An enigma in which the word صورت (*form*), or some word poetically used for it is introduced to guide to the solution.

أ. مهاب *mīshāb*, *s.* A flattish round dish.

أ. مصوب *māsbūb*, *a.* (*fem.* مصوبة) 1. Accompanied. 2. (A thing) carried with one.

أ. مصوب *māsbūb*, *s.* 1. A means of health. 2. A healthy place.

أ. مصوب *māsbūb*, *a.* (*fem.* مصوبة) 1. That sobers. 2. That rouses. 3. Cloudless (sky). 4. Who is in cloudless weather.

أ. مصوب *māsbūb*, *s.* (*pl.* مصوب) Noon-tide heat.

أ. مصوب *māsbūb*, *a.* (*fem.* مصوبة) Rocky.

أ. مصوب *māsbūb*, *s.* (*pl.* مصوب) An iron hoe.

أ. مص *māsd*, *vn. & s.* A sucking.

أ. مص *māsd*, *māsd*, *s.* As مص, *q. v.*

أ. مص *māsd*, *s.* A saying that confirms a truth; an authority. مصدق According to the confirmatory saying ..

أ. مص *māsd*, *s.*, *pl.* of مص, مصد

أ. مص *māsd*, *a.* Loud-voiced.

أ. مص *māsd*, *s.* (*pl.* مص) 1. A watering place. 2. A place whence a thing comes; hence, a source, origin, root. 3. (Ar. gram.) A verbal noun. 4. A chief of a people. مبي - An Arabic verbal noun with a servile letter م as its initial.

أ. مص *māsd*, *s.* A noun having the meaning and functions of an infinitive. حاصل مصد (Pers. and Turk. gram.) As مصد

أ. مص *māsd*, *a.* (*fem.* مصدة) Having a breast or chest. 2. Large, strong in the chest. 3. Having a chief seat. 4. (A sentence) having an initial word, beginning with (so and so). 5. Seated in the chief seat. 6. Presided over (by so and so).

أ. مص *māsd*, *a.* (*fem.* مصدة) 1. Who brings back beasts from watering. 2. Who issues. 3. Who completes.

أ. مص *māsd*, *a.* (*fem.* مصدة) 1. Pertaining to a place of origin. 2. Pertaining to an infinitive or to a verbal noun.

أ. مص *māsd*, *s.* 1. The quality of an infinitive or of a verbal noun.

أ. مص *māsd*, *a. & s.*, *fem.* of مص *1. a.* See مص *2. s.* Name of a duty formerly levied on exports, also on newly pressed grape-juice.

ت. مص *māsd*, *s.* (*formerly*) An excise officer or custom-house officer.

أ. مص *māsd*, *s.* (*pl.* مص) A

narrow but good road through a difficult tract; a track.

أ. مصدع *misdā'*. s. (pl. مصدع) An arrow; or, an arrowhead.

أ. مصدع *misdā'*. a. 1. (A guide) who cleaves a way. 2. (A speaker) who removes all doubt.

أ. مصدع *mūsāddā'*. a. (fem. مصدعة) 1. Afflicted with headache; worried. 2. (مُصَادِدٌ) That cleaves, splits. 3. That gives a headache; who worries by importunity.

أ. مصدع *misdāg* } s. A pillow. .

أ. مصدعة *misdūgā* }

أ. مصدق *māsdāq, mīsdūq*. s. 1. Truth, reality. 2. A truth. 3. Hardness, temper (of steel, etc.). 4. The keen edge of a sword.

أ. مصدق *mūsāddāq*. a. (fem. مصدقة) 1. Confirmed as true, ratified. 2. Assessed for the poor-rate. 3. (مُصَادِقٌ) That confirms or ratifies; who accepts as true. 4. Who collects the poor-rate.

أ. مصدور *māsdūr*. a. (fem. مصدورة) 1. Touched, hit, wounded, pained in the chest. 2. Grieved; vexed; annoyed.

أ. مصدوع *māsdū'*. a. (fem. مصدوعة) Suffering from headache.

أ. مصدوف *māsdūf*. a. (fem. مصدوفة) 1. Having a mollusk-shell. 2. Veiled, modest (woman).

أ. مصدوق *māsdūq*. a. (fem. مصدوقة) 1. Truly said. 2. مصدوق (pl. مصدوقات) A truth; a true saying.

أ. مصدوم *māsdūm*. a. (fem. مصدومة) 1. Dashed against; struck with impetus; smitten. 2. (Game) killed by being struck heavily. 3. Repelled. 4. (A beast) attacked by a disease that brings aversion for drink.

أ. مصد *māsdē*. s., n. u. of مصد 1. A single suck. 2. A single sprinkle of rain.

أ. مصر *māsarr, mīsarr*. s. A purse drawn together with a string.

أ. مصر *mīsr*. vulg. *mīsir*. s. & pr. n. 1. (pl. مصران obl. مصرين) A city. 2. (pl. مصور) A limit, boundary. 3. Cairo in Egypt. 4. Egypt. 5. r. Indian corn, *zea mais*. بقلهسي - The white lupine, *lupinus thernis*. بوغداي - Maize, *zea mais*. خديوي - The hereditary Governor-General of Egypt. خراجي - The tribute of Egypt; any very large sum of money. شكري - Brown, moist sugar. طاوخي - The turkey, *meleagris ocellata*. عتيق - The ruin-

ed city of Fustat. عتيق اسكي مصر *As* q. v. - 1. The ruler of Egypt. 2. Joseph son of Jacob. - 3. Sultan Selim the First.

أ. مصر *mūsirr*. a. (fem. مصيرة) Who perseveres or persists. - او - To persevere or persist.

أ. مصراد *mīsrād*. a. 1. (An arrow) sticking in the object struck. 2. Piercingly cold (wind). 3. Very sensitive to cold; also, able to bear cold. 4. Bare (country) destitute of verdure.

أ. مصراع *mīsrā'*. s. (dual مصراغان obl. مصراعين) 1. A valve of a double door or gate. 2. A hemistich of poetry.

أ. مصران *mīsrān*. s., dual. of مصر (obl. مصرين) Any two cities; especially Basra and Kufa.

أ. مصران *mūsrrān*. s., pl. of مصران Bowels. الفار - Name of an inferior kind of dates.

أ. مصرتان *mūsarrtān*. s., dual of مصر (obl. مصرتين) The two sphincters, i.e., sphincter ani and s. urethrae.

أ. مصرح *mūsarrāh*. a. (fem. مصرحه) Openly, explicitly. - او - v. i. To be explicitly set forth.

أ. مصرح *mūsarrīh*. a. (fem. مصرحه) 1. That expresses a matter clearly and explicitly. 2. Clear fine (wine, etc.). 3. Clear, cloudless (sky, etc.). 4. Manifest, evident.

أ. مصرحة *mūsarrāhātān*. adv. acc. ind. Clearly, explicitly.

أ. مصرخ *mūsrikh*. a. (fem. مصرخه) An assistant, helper.

أ. مصرد *mūsrid*. a. (An arrow) that misses the mark.

أ. مصرد *mūsurrā'*. a. (fem. مصردة) 1. (Drink) given sparingly. 2. Few, small. 3. (A beast) scarred in the back by former galls.

أ. مصرد *mūsarrīd*. a. (fem. مصردة) 1. Who gives or takes (drink, etc.) sparingly. 2. (An arrow) that hits the mark.

أ. مصرع *māsra'*. s. pl. مصارع q. v.

أ. مصرع *mīsrā'*. s. As مصراع No. 1, q. v.

أ. مصرع *mūsarrā'*. a. (fem. مصرعة) 1. Thrown down, dashed to earth. 2. Killed. 3. (A door) with folding leaves. 4. (A poem) in hemistichs and distichs. 5. (مُصَارِعٌ) That prostrates. 6. Who indites poetry in hemistichs and distichs.

أ. مصرف *māsraf*. vulg. *mūsraf*. s. (pl. مصارف, pl. مصارفات) Expense;

outlay; a disbursement. 1 - v. l & i. 1. To spend (money). 2. To incur expense. مصرف دوجار او To be put to expense. يوزار مصرف (Throat-expense) Expense for food.

A. مصرف māsrif. s. (pl. مصارف) A turning back or aside; a turu; a vicissitude.

A. مصرف mūsarrif. a. & s. Who spends; who manages; a steward.

T. مصرف māsrafi. a. Expensive, costly.

T. مصرف misirli. a. Of or from Egypt, an Egyptian.

A. مصرف māsrīm. s. A narrow place quickly flooded and cutting off communication.

A. مصرف mūsrim. a. 1. Who possesses a few camels. 2. Poor and burdened with dependents.

A. مصرف mūsarrēm. a. (fem. مصرومة) 1. Cut through or off. 2. Stopped, blocked up.

A. مصرف māsraḥ. a. (fem. مصروية) (Milk) turned sour.

A. مصرف māsraḥ. a. (fem. مصرودة) Chilled.

A. مصرف māsrār. a. (fem. مصرورة) 1. Bound with any kind of bonds. 2. Contracted (hoof, etc.). 3. That has some part tied tightly. 4. Chilled.

A. مصرف māsrū. a. (fem. مصروعة) 1. Thrown down, prostrated, fallen. 2. In an epileptic fit.

A. مصرف māsrūf. a. (fem. مصروفة) 1. Turned back or aside; diverted. 2. (Money) spent; expense. 3. (Money) exchanged. 4. (Ar. gram.) Inflected (word). 5. Pure, unmixed, unadulterated. 1 - v. l. To spend, expend. او - v. i. 1. To be spent. 2. For expenses to occur. 3. To be inflected.

A. مصرف māsrūn. (fem. مصرودة) 1. Cut through; cut off. 2. From which a part has been cut off; curtailed.

T. مصرف māsrū. s. For P. ماسوره, q. v.

A. مصرف māsrārā. s. (dual مصرتان obl.) A sphincter muscle or the part of a canal held by one.

A. مصرف misri. a. (fem. مصرية) Egyptian, of or from Egypt. آت - An Egyptian stallion, of good Arabian blood. صوف - A very light kind of camlet.

T. مصرف māsrin. s. A plasterer's trowel.

A. مصطفى mūstafa (for مصاد) a. & s. (fem. مصطادة) 1. That takes game; a hunter; a fisher. 2. Hunted, caught. 3. A place or time of hunting or fishing.

A. مصطفى mīstār. mūstār } s. As سطار

A. مصطفى mūstāf. a. & s. 1. Who passes or has passed the summer. 2. A place where one passes the summer.

A. مصطفى mūstābb. a. (fem. مصطبة) 1. Who pours out water for himself. 2. Who drinks off. 3. Poured out.

A. مصطفى mūstābīh. a. (fem. مصطبة) 1. Who lights or uses a lamp. 2. Who takes a morning cup of drink.

A. مصطفى mūstābir. a. (fem. مصطبره) 1. Patient. 2. Who takes his revenge.

A. مصطفى mūstābō. mīstābō. s. (pl. مصاطب) As مصطبة, q. v.

A. مصطفى mīstāh. s. 1. A bare tract of land. 2. A threshing-floor.

A. مصطفى mūstākhib. a. (fem. مصطخبة) 1. Clamorous, vociferous. 2. Noisy, resonant.

A. مصطفى mūstākhib. a. (fem. مصطخبة) Basking in the sunshine.

A. مصطفى mūstākhib. a. (fem. مصطخبة) 1. Erect and silent from anger. 2. Basking in the sunshine.

A. مصطفى mūstāda. a. (fem. مصطدة) Covered, veiled.

A. مصطفى mūstādim. a. (fem. مصطدمة) Colliding, in collision.

A. مصطفى mūstācr. a. (fem. مصطرة) 1. Creaking; chirping. 2. Clamorous. 3. Very angry. 4. Constricted (hoof).

A. مصطفى mūstārikh. a. (fem. مصطرخة) Clamorous, vociferous.

A. مصطفى mūstārid. a. (fem. مصطردة) Very angry.

A. مصطفى mūstārā. s. An arena for wrestling.

A. مصطفى mūstārī. a. (fem. مصطربة) Who wrestles; a wrestler.

A. مصطفى mūstārif. a. (fem. مصترفة) Clever and diligent in gaining a subsistence.

A. مصطفى mūstārūn. s. A carpenter's long plane.

A. مصطفى mīstā. a. Eloquent.

A. مصطفى mūstāff. a. (fem. مصطفة) Ranged in a line or row.

A. مصطفى mūstāfiq. a. (fem. مصطفية) 1. Waving in the wind. 2. Trembling.

fār (āmān), wār (hāfā), machine (zīr), ī (qīrāt), rūde (ūsūl). — n nasal.

vibrating; throbbing; in commotion.

أ. مصطفى *mūstafāvi*, *a. (fem. مصطفىه)*
Pertaining to Muhammed; Muham-
medan.

أ. مصطفى *mūstafā*, مصطفا, *a. (fem. مصطفىات)* 1. Chosen, elect. 2. A name of men; especially, a title of Muham-
med, as the elect of God.

ت. مصطفى *mistiḡ*, *pr. n., dim. of مصطفى*
Nickname for Mustafa.

أ. مصطفى *mūstakk*, *a. (fem. مصطفىك)*
Colliding, in collision.

أ. مصطفى *mūstakya* } (Gr. μαστίζη)

أ. مصطفى *mūstaki* } Gum mastic.

— جزير Scio.

أ. مصطفى *mūstaliḡ*, *a. (fem. مصطفىه)*

1. Who collects dripping for use in cooking. 2. Who roasts meat.

أ. مصطفى *mūstaliḡ*, *a. (fem. مصطفىه)*,
pl. f. (مصطليات) 1. Idiomatic; technical
(word). 2. (A discourse) full of idioms
or technical expressions.

أ. مصطفى *mūstaliḡāt*, *a. & s., pl. f. of مصطفى*
Conventional or technical
terms; idioms.

أ. مصطفى *mūstaliḡ*, *a. 1. That gnashes*
his teeth. 2. Who sings with an agree-
able voice. 3. Surname of the first
singer of the Khuza'a tribe of Arabs.

أ. مصطفى *mūstaliḡ*, *a. (fem. مصطفىه)*

1. Cut off; extirpated; destroyed. 2.
(*mūstaliḡ*) That cuts off.

أ. مصطفى *mūstali*, *a. (fem. مصطفىه)*
That seeks warmth by a fire or in
the sunshine.

أ. مصطفى *mūstānā*, *a. (fem. مصطفىه)*

1. Made with skill, manufactured. 2.
A thing made or created, a work done.
3. A feast. 4. A trick. 5. (*mūstānā*)
Who does, makes, or prepares.

أ. مصطفى *mūstānir*, *a. (fem. مصطفىه)*

1. Who or which melts, liquefies
(fat, etc.). 2. Who or which basks in
the sun.

أ. مصطفى *mīḡā*, *s. 1. A hoop used*
in climbing trees. 2. A chain shackle
loosely fettering the legs.

أ. مصطفى *mūs'āb*, *s. (pl. مصاعب)* 1. A
difficulty; hardship; suffering. 2. An
unruly beast. 3. A prince, a chief.

أ. مصطفى *mūs'ib*, *a. Whose beast is*
unruly.

أ. مصطفى *mās'ād*, *s. (pl. ماعد)* A place
of ascent, an ascent; a staircase.

أ. مصطفى *mūs'id*, *mūsā'id*, *a. (fem. مصطفىه)*

(مصعد) 1. That ascends or mounts. 2.
High, lofty.

أ. مصطفى *mūsā'ād*, *a. (fem. مصطفىه)* 1.
Made or let ascend. 2. Distilled. 3
(A beverage) concentrated or rectified
by boiling. 4. High, lofty.

أ. مصطفى *mūs'ār*, *mūsā'ār*, *a. (fem. مصطفىه)* 1. Turned away through pride
or disgust. 2. (*mūs'ir*, *mūsā'ir*) Who
turns away his face.

أ. مصطفى *mūs'arr*, *a. (fem. مصطفىه)* Rapid,
hurried.

أ. مصطفى *mūsā'lek*, *a. (fem. مصطفىك)*
1. Heaped in the middle, peaked. 2.
Small or round-headed (man). 3. Fat-
ted (beast). 4. Rendered needy.

أ. مصطفى *mūs'at*, *a. (fem. مصطفىه)*
Trembling, shivering.

أ. مصطفى *mūsāḡāb*, *s. Hunger.*

أ. مصطفى *mūsāḡār*, *a. & s. (fem. مصطفىه)*,
pl. f. (مصغات) 1. Made small; especially,
a diminutive noun. 2. (*mūsāḡār*) That
makes small.

أ. مصطفى *māḡā*, مصفا, *s. A place against*
which a thing leans, a support; a pillow.

أ. مصطفى *mūsḡi*, *a. (fem. مصطفىه)* Who
listens to and complies with a request
or prayer.

أ. مصطفى *māsūff*, *s. (pl. مصاف)* A place
where troops are drawn out in line;
a battle field.

أ. مصطفى *mūsūffā*, *a. For مصطفى, q. v.*

أ. مصطفى *mīāff*, *s. (pl. مصافي)* 1. A
strainer, a colander. 2. The ethmoid
bone.

أ. مصطفى *mūsāffāt*, *a., fem. of مصطفى, q. v.*

أ. مصطفى *mūsāffā*, *a. (fem. مصطفىه)* 1.
Broad, long, and flat; flattish. 2. Turn-
ed flat-wise. 3. Favorably inclined.
4. Averse; perverse. الرأس — Flat-faced
and long in the head.

أ. مصطفى *mūs'fin*, *a. (fem. مصطفىه)* Who
strikes with the flat of a sword.

أ. مصطفى *mūsāffān*, *a. (fem. مصطفىه)*
Made flat or thin and broad.

أ. مصطفى *mūsāffānā*, *a. & s., fem. of مصطفى*
(*pl. مصفات*) 1. *a. See مصطفى* 2. A
sword.

أ. مصطفى *mūsāffā*, *a. (fem. مصطفىه)*
Fettered, manacled.

أ. مصطفى *mūsāffār*, *a. (fem. مصطفىه)* Yel-
low; yellowish.

أ. مصطفى *mūsāfir*, *a. (fem. مصطفىه)* Des-
titute; needy

أ. مصطفى *mūsūffār*, *a. (fem. مصطفىه)* 1.

Dyed yellow. 2. (مُصْفَر) That dyes yellow. 3. Who whistles.

أ. مَصْفَر. *mūsaffir*. s., pl. They whose garments are yellow.

أ. مَصْفَاة. *māsfa'at*. a. (fem. مصفاه) Slapped on the back of the head in sport.

أ. مَصْفَر. *mūsaffir*. a. (fem. مصفاه) Arranged in a line or lines.

أ. مَصْفَر. *māsūr*. a. (fem. مصفورة) 1. Whistled. 2. Hungry. 3. (A beast) with its ear entirely cut off. 3. Jaundiced; or, suffering with bilious diarrhoea.

أ. مَصْفُوف. *māsūf*. a. (fem. مصفوفة) Arranged in line.

أ. مَصْفَاة. *mūsaffa*, مَصْفَاة, a. (fem. مصفات) Purified, clarified, fine; clear.

أ. مَصْفَاة. *mūsaffi*. a. (fem. مصفيه) That makes pure, fine or clear.

أ. مَصْقَال. *mīsqāl*. s. A Pandeau pipe. Close together.

أ. مَصْقَر. *mūsāqqār*. a. (fem. مصقرة) 1. (Fire) made to burn fiercely. 2. (Fruit) preserved in the juice of dates. 3. Of a reddish grey color.

أ. مَصْقَع. *mīsqā'*. a. (pl. مصانع) Eloquent; fluent.

أ. مَصْقَال. *mīsqāl*. vulg. *māsqāl*. s. (pl. مصاقل) 1. A burnisher. 2. A polished speaker.

ت. مَصْقَالَمَق. *māsqāllamāq*. v. t. To polish, burnish.

أ. مَصْقَالَة. *mīsqāla*, vulg. *māsqāla*. s. A burnishing tool. 1 - v. t. To burnish.

أ. مَصْقُور. *mūsqūr*. a. (fem. مصقورة) 1. Struck, beaten. 2. Sun-struck. 3. Reviled. 4. Kindled, made to burn.

أ. مَصْقُوع. *mūsqu'*. a. (fem. مصقوعة) Struck with hoar-frost.

أ. مَصْقُول. *māsquūl*. a. (fem. مصقولة) 1. Burnished, polished. 2. (Milk) covered with its thin pellicle.

أ. مَصْك. *mīsak*. a. (fem. مصكه) 1. Strong for collision. 2. Knock-kneed.

أ. مَصَل. *māsl*, vulg. *māsil*. s. Whey strained off from sour curds. خراساني - Whey boiled and concentrated.

أ. مَصَال. *māsāl*. a., fem. of اصل With thin upper arms.

أ. مَصَالَة. *mūsālā*. s. For مَصَل, q. v.

أ. مَصَالَة. *mīslāt*. s. (pl. مصالي) A snare, gin, or net.

أ. مَصَالَة. *mīslāt*. a. (pl. مصاليت) Shrewd, clever, or quick.

ت. مَصَالِق. *māsālīq*. s. 1. A stone watering-

trough for cattle. 2. A perforated stone trough in a conduit, whence the water may be distributed.

أ. مَصَالِق. *mīslāq*. a. 1. Eloquent. 2. Vehement.

أ. مَصَالِب. *mūsālīb*. a. (fem. مصلبة) 1. Marked with a cross. 2. Sharpened, whetted.

أ. مَصَلَة. *mīslēt*. a. As a. مَصَلَة, q. v.

أ. مَصَلَة. *mūsīlēt*. a. (fem. مصلة) Bare, unsheathed (sword).

أ. مَصْلَح. *mūsīh*. a. (fem. مصله) 1. Who puts to rights. 2. Sal-ammoniac. الدين - A name of the Persian poet Sa'di of Shiraz.

ت. مَصْلَحَة. *mūsīhānē*. a. (An act, etc.) that tends to set things right; a matter of importance.

أ. مَصْلَحَة. *mūsīhāt*. s. (pl. مصالح) 1. A business; affair. 2. The right thing to do, the proper course. 3. ت. The penis.

ت. مَصْلَحَة. *māsīhānātsiz*. a. One who has no business, an idler or spectator in a public office, etc. مَصْلَحَة. *A charge d'Affaires*; an agent acting for another.

ت. مَصْلَحَة. *māsīhātīl*. a. Who has some business affair in a public office, etc., a suitor, a petitioner, etc.

أ. مَصْلَحَة. *mūsīlāt*. a. (fem. مصله) 1. Braying (ass). 2. That resounds or reverberates. 3. Illustrious, of noble pedigree.

أ. مَصْلَحَة. *mūsālīh*. a. (fem. مصلحه) Disproportionately broad.

أ. مَصْلَحَة. *mūsīl*. a. (fem. مصله) 1. Impoverished, poor. 2. Sad, anxious. 3. Who cares not for his wife.

أ. مَصْلَحَة. *mīslāq*. a. Eloquent.

ت. مَصْلَحَة. *māsīlīq*. s. Henbane; or, the thornapple; or, Indian hemp.

أ. مَصْلَحَة. *mūsālīl*. a. (fem. مصلاه) 1. Abundant. 2. Illustrious in pedigree.

أ. مَصْلَحَة. *mūsālīm*. a. (fem. مصه) Crop-eared.

أ. مَصْلُوب. *māsīb*. a. (fem. مصوبه) Gibbeted; crucified.

أ. مَصْلُوق. *māsīlūq*. a. (fem. مصلونه) (Water) in a pool, stagnant and unfit for use in ablution.

أ. مَصَالَة. *mīslālā*. s. A vat in which wine is stood to settle.

أ. مَصْلِي. *māsīl*. a. (fem. مصليه) Roasted.

ت. مَصْلِي. *mūsīl*, pr. n. Turkish abbreviation for the name مَصْلَحَة الدين

أ. مَصْلِي. *mūsīl*. a. 1. The divine

fār (fāmān). wār (wāfīn). machine (mīr). ī (qīrāt). rūdo (rūdū). -- n nasal.

worship of Islam; a service of divine worship. 2. An oratory, any place set apart or used for the performance of divine worship; often a mere raised platform of turf. 3. A mat, carpet, etc., spread on the ground, for the performance of worship.

أ. مصلی *mūsallī. a. (fem. مصلية)* (A Muslim) engaged in worship.

أ. مسم *mūsīm (for مسم), a. (fem. مسمه)* 1. That renders one deaf. 2. That makes silent. 3. Who deems another deaf. 4. Who corks, plugs up. 5. That is or becomes deaf.

أ. مسمت *mūsmēt. a. (fem. مسمته)* 1. Made silent, speechless. 2. Solid, not hollow or sonorous. 3. Shut, fastened, locked. 4. Unmixed in material or in color. 5. Made of one piece of metal. 6. (A vessel) not ornamented, plain. 7. Very sound (sleep). 8. Complete. حروف مسمت The mute letters of the Arabic alphabet which are not of the labial or semi-vowel classes.

أ. مسمت *mūsmīt. a. (fem. مسميته)* 1. That renders silent, speechless. 2. Who makes solid, not sonorous. 3. Who shuts or locks a door, etc. 4. Who makes a cloth of one material or color. 5. Silent; speechless.

أ. مسمت *mūsammēt. a. (fem. مسمته)* 1. Made silent or speechless. 2. Made quiet as to complaining. 3. Complete. 4. (*mūsāmīt*) That makes silent, that quiets.

أ. مسمد *mūsmēd. a. (fem. مسمده)* Solid, not hollow or sonorous.

أ. مسمد *mūsammēd. a. (fem. مسمده)* 1. Hard of substance. 2. Much frequented.

أ. مسمد *mūsmāsā. vn. & s. A washing, cleansing, rinsing.*

أ. مسمغ *mūsammāg. a. (fem. مسمغه)* Mixed or prepared with gum; gummed.

أ. مسمم *mūsammēm. a. (fem. مسممه)* Decided upon, intended.

أ. مسمن *mūsmīn (for مسمن), a. (fem. مسمنه)* 1. Fetid. 2. Who turns up his nose. 3. Very angry. 4. Silent. 5. A snake whose bite kills instantly. 6. (A woman) aged but vigorous.

ت. مسمندر *mūsmāndārā. s. As مسمندر, q.v.*

أ. مسمدل *mūsāndel. a. (fem. مسمدله)* Perfumed with sandal-wood.

أ. ممانع *māsnā. s. (pl. ممانع)* 1. A place, time, or act of doing or making. 2. A tank or cistern.

أ. ممانع *mūsānnā. a. (fem. ممانعه)* Made, fashioned with skill, artistically made.

أ. ممانع *māsnā. s. (pl. ممانع)* 1. An edifice, a structure. 2. A tank or cistern. 3. A village, a town. 4. A banquet.

أ. مصنف *mūsunnēf. a. (pl. مصنفه, pl. f. مصنفات)* 1. Arranged in classes or kinds; classified. 2. Composed or compiled as a volume.

أ. مصنف *mūsānnif. a. (fem. مصنفه)* 1. Who classifies. 2. An author of a literary work.

أ. مصنفات *mūsānnēfāt. a. & s., pl. f. of مصنف* Literary works.

أ. مصنوع *māsnū. a (fem. مصنوعة, pl. f. مصنوعات)* Made by design, made artificially.

أ. مصنوعات *mūsānū. a. & s., pl. f. of مصنوع* Things made by skill, manufactures, products of industrial art. -الاله Creations of the Divine power.

أ. مصرا *mūsvā. a. & s., fem. of امصى* 1. Thin in the hams and thighs. 2. The buttocks, the seat.

أ. مصوات *mīsvūt. a. Clamorous.*

أ. مصوان *mīsvān. s. A bow-case.*

أ. مصوبه *māsūbē. s. (pl. مصائب)* An evil, a calamity.

أ. مصوت *mūsāvvīt. a. (fem. مصوته)* 1. That makes a sound, noise, or cry; sonorous. 2. s. A vowel.

أ. موصح *mūsūh. vn. & s. 1. A departing, disappearing. 2. A shadow's shortening. 3. A flower's fading. 4. Milk's drying from the udder. 5. Cloth's wearing out. 6. Water's oozing.*

أ. مصور *mūsāvvōr. a. (fem. مصوره)* 1. Formed, endued with a bodily form. 2. Figured, embellished with figures. روح - A spirit in bodily form.

أ. مصور *mūsāvvīr. a. (fem. مصوره)* 1. That forms, shapes; especially, God the Former of all. 2. An artist, designer, portrait-painter.

أ. مصور *mūsūr. s., pl. of مصر* Limits, boundaries.

ت. مصورلك *mūsāvvīrlik. s. The profession of an artistic designer or of a portrait-painter.*

أ. مصوره *mūsāvvīrē. a. & s., fem. of مصور*

مصور *mūsāvvir*. 1. See صور 2. The imaginative faculty.

A. مصوس *mūsūs*, a. 1. Much given to sucking. 2. A very tasty dish, as fit to be sucked.

A. مصوح *mūsūh*, a. Exceedingly timid.

A. مصوح *mūsūh*, v. & s. As مصوح, q.v.

A. مصوغ *mūsūg*, a. (fem. مصوغة) Melted and cast in a mold.

A. مصول *mūsūl*, v. & s. 1. A straining off. 2. A fluid's dripping.

A. مصون *mūsūn*, a. (fem. مصونة) Kept, preserved, guarded, أو - v.i. To be safe.

A. مصهرج *mūsahrāj*, a. (fem. مصهرجة) Built like a cistern.

A. مضاف *misyāf*, a. 1. (Land) well watered with summer rain. 2. (Land) verdant with late pasture. 3. (A beast) giving birth or followed by her young in summer. 4. Who marries when turning grey.

A. مصيب *mūsib*, a. (fem. مصيبة) 1. That hits the mark. 2. Which falls to one's share.

A. مصيبة *mūsibet*, s. (pl. مصائب) 1. An evil, calamity. 2. (vulg. *nūsibet*) interj. You pest!

A. مصيد *masīd*, a. (fem. مصيدة) Taken or killed in hunting or fishing.

A. مصيد *masīd*, masyūd, masyūd

A. مصيد *masīd*, masyūd, masyūd, masīd s. (pl. مصائد) Any implement of the chase; a snare, trap, net, hook, etc.

A. ماصر *māsīr*, s. (pl. مصار) A place where one comes into being, is, or remains; a dwelling; a home. الماصر 1. Sad is the abode! 2. Hell. - شقا The very home (or essence) of iniquity. - عدالت The abode of justice.

A. ماصف *māsīf*, s. (pl. مصاف) A place or time of summer residence or pasturage.

A. مصيف *mūsīf*, a. (fem. مصيفة) 1. (Rain) of summer; summer rain. 2. (A beast) that brings forth or is followed by her young in summer. 3. Who has a child born to him when he is turning grey.

A. مصقل *mūsayqāl*, a. (fem. مصقولة) Polished, burnished.

A. مصوف *māsūf*, a. (fem. مصوفة) Watered by summer rain.

A. مضاب *māzābb*, s., pl. of مضه, q.v.

A. مضاب *mūzābāh*, v. & s. A mutually reviling.

A. مضاب *māzābb*, s., pl. of مضه, q.v.

A. مضاب *māzābb* (for مضاب), s., pl. of مضاب, q.v.

A. مضاج *mūzāj*, v. & s. A mutually contending; contention.

A. مضاجر *māzājir*, a., pl. of مضجر, q.v.

A. مضاجع *māzāj*, s., pl. of مضجع See مضجع

A. مضاجع *mūzāj*, a. (fem. مضاجة) A bed-fellow.

A. مضاجعة *mūzājā'a*, v. & s. A lying down together.

A. مضاحات *mūzāhāt*, v. & s. A going, coming or acting in the forenoon.

A. مضاحك *mādhāhik*, s., pl. of مضحك, q.v.

A. مضاحكة *mūzāhāk*, v. & s. A vying in laughing.

A. مضاد *mūzādd* (for مضاد), a. (fem. مضادة) Mutually opposing.

A. مضادات *mūzādāt* (v. & s. A mutually opposing

A. مضادت *mūzādāt* mutually opposing and contending.

A. مضادي *mūzādī*, a. (fem. مضادية) As مضاد, q.v.

A. مضار *māzār*, s., pl. of مضرت, q.v.

A. مضارب *māzārīb*, mādhārīb, s., pl. of مضرب, q.v.

A. مضارب *mūzārīb*, a. (fem. مضاربة) 1. Who fences or fights with another. 2. Who traffics in partnership; a partner, a fellow-trafficker.

A. مضاربة *mūzārīb*, v. & s. 1. A mutually fencing or fighting by blows. 2. A trafficking for a share in the profits, one party furnishing the capital, the other doing the business. مضاربة ألقى To take goods for sale for a share of the profits.

A. مضارر *mūzārret*, v. & s. 1. A mutually injuring; mutual harm. 2. A mutually disagreeing; mutual disagreement. 3. A taking a second, third, or fourth wife.

A. مضارج *māzārīj*, s., pl. of مضرج, q.v.

A. مضارجه *mūzārāj*, v. & s. 1. A mutually approaching. 2. A mutually resembling. 3. A mutually reviling. 4. A throwing at each other.

A. مضارسة *māzārōs*, v. & s. 1. A mutually fighting or biting. 2. A becoming accustomed to a thing.

A. مضارع *māzārī*, a. (fem. مضارعة) 1. That sucks the same teat with another.

2. That mutually partakes of the same

fār (āsmān), wār (māfīn). macūtho (mīr). ī (qārān). rūdo (mādī). - ā nasal.

thing with another. 3. That approaches or resembles. 4. (*Ar. gram.*) (A verb) in the aorist tense. 5. (*prosody*) Name of the twelfth class of metres, the original measure of which is فاعلان مفاعيلن فاعلان مفاعيلن, in each hemistich.

A. مضارعة *mūzāraʿa*, *vn. & s. 1.* A mutually sucking or milking the same teat. 2. A mutually partaking. 3. A mutually approaching or resembling; approximation; resemblance.

A. مضارب *mūzārib*, *s. pl. of مضارب q.v.*

A. مضار *mūzār*, *s. 1.* The purest, most genuine. 2. Undrinkable water.

A. مضاض *mūzūzāt*, *vn. & s.* A being in sorrow.

A. مضاعف *mūzāʿaf*, *a. (fem. مضاعفة) 1.* Doubled, twofold. 2. Multiplied, manyfold. 3. (*Ar. gram.*) (A word of three radicals) of which the second and third is the same letter; also (a word of four radicals) of which the first pair of letters is the same as the last pair.

A. مضاعف *mūzāʿaf*, *vn. & s. 1.* A doubling, a making double. 2. A multiplying.

A. مضاع *māzūg*, *s. 1.* Any thing that can be chewed. 2. A piece of the crumb of bread. 3. The quality of being fit for mastication, or, the act of mastication.

A. مضاعف *māzūgīt*, *s., pl. of مضاعف q.v.*

A. مضاعف *mūzūgīt*, *a. (fem. مضاعفة)* Who mutually presses.

A. مضاعف *mūzāgātā*, *vn. & s.* A mutually pressing and crowding.

A. مضاعف *māzūgā*, *a.* Foolish; always chewing something.

A. مضاعف *mūzūgā*, *s.* A chewed mouthful.

A. مضاف *mūzāf*, *a. (fem. مضافة, pl. f. مضافات) 1.* Made to incline and lean upon. 2. Added to or mixed into. 3. Appended to, dependent on. 4. (*Ar. gram.*) (A noun in the nominative) annexed to a noun in the genitive. - أليه - A noun in the genitive case, to which a governing noun is annexed.

A. مضافات *mūzāfāt*, *a. & s., pl. f. of مضاف* Things added, appendages.

A. مضاف *mūzāfārō*, *vn. & s.* A helping, assisting; help.

A. مضاف *mūzāmmō*, *vn. & s.* A being or becoming joined to another;

union; connexion; addition.

A. مضامير *māzūmīr*, *s. pl. of مضامير q.v.*

A. مضامير *māzūmīn*, *a. & s., pl. of مضامير*

A. مضامير *māzūmīn*, *vn. & s.* A suffering trouble, fatigue, hardship.

A. مضاهات *māzāhāt*, *vn. & s. 1.* A resembling; resemblance; a conforming; an imitating; imitation. 2. An acting with consideration; consideration.

A. مضاهبه *māzāhōbō*, *vn. & s.* A mutually reviling

A. مضاهي *māzāhīg*, *vulg. مضاهي māzāhīg*, *s., pl. of مضاهي q.v.*

A. مضاهي *māzāhīg*, *s., pl. of مضاهي q.v.*

A. مضاهي *māzāhīf*, *a. & s.* A giver of feasts or entertainments.

A. مضاهي *māzāhīq*, *s., pl. of مضاهي*

A. مضاهي *māzāhīqā*, *vn. & s.* A being

treated with harshness or subjected to straits; hardship, straits; distress; suffering. - أليه يكمنك - To subsist with great difficulty. Financial straits.

T. مضاهي *māzāhīqā*, *a.* Causing distress and hardship.

A. مضاهي *māzāhīb*, *a. (fem. مضاهي) 1.*

Abounding with Libyan lizards. 2.

Abounding with herbage. 3. Profuse or loud of speech. 4. Pertinacious.

A. مضاهي *māzāhīb*, *vulg. māzāhīb s. (pl. مضاهي) A hiding place.*

A. مضاهي *māzāhībōr*, *a. (fem. مضاهي) Strongly built (beast).*

A. مضاهي *māzāhītā*, *vulg. māzāhītā*, *s. (pl. مضاهي) An official report or protocol.*

A. مضاهي *māzāhībā*, *s.* The muscle which forms the front of the armpit.

A. مضاهي *māzāhībān-bīn*, *a.* Thrown to the ground.

A. مضاهي *māzāhībān*, *a. (fem. مضاهي) 1.*

(Wood) slightly charred. 2. Basalt or obsidian. 3. Black flint.

A. مضاهي *māzāhībōr*, *a. (fem. مضاهي) Strongly built (beast).*

A. مضاهي *māzāhībūt*, *a. (fem. مضاهي) 1.*

Taken possession of. 2. Held fast; tight. 3. Written down, recorded. 4. Kept, kept safely. 5. Small and conveniently arranged; snug. 6. Of which the pronunciation is indicated.

A. مضاهي *māzāhībūt*, *a. (fem. مضاهي) Devoured by hyenas.*

A. مضاهي *māzāhībūt*, *a. (fem. مضاهي) 1.*

(Water) little and never increasing.

2. Paralytic, bed-ridden. 3. Taken under the arm.

أ. مضيه *mūzābbō*, s. (pl. مضاب) A tract abounding with Libyan lizards.

أ. مضطغ *mūzāgīt*, a. (fem. مضطغة) Who presses one harshly.

أ. مضير *mūzjēr*, a. (fem. مضيرة) 1. Grieved, offended. 2. (مُزْجِر) That vexes or annoys.

أ. مضجع *māzjā*, s. (pl. مضاجع) A place where one lies, a couch.

أ. مضجوع *māzjū*, a. (fem. مضجوعة) Of weak intellect, silly.

أ. مضحات *māz-hāt*, s. A place exposed to the sun.

أ. مضحك *mīd-hāk*, a. Much given to laughter.

أ. مضحك *mād-hāk*, s. (pl. مضاحك) The place of laughter; the front teeth.

أ. مضحك *mūd-hik*, a. (fem. مضحكة, pl. f. مضحكات) That makes laugh; droll. مضحكات Drolleries.

أ. مضحكة *mād-hukō*, s. (pl. مضاحك) A laughable thing.

أ. مضحي *mūz-hī*, a. (fem. مضحية) 1. Who acts, goes, or comes in the forenoon. 2. Who makes evident.

أ. مضر *mīzr*, s. Blood not worth avenging. خضر مضر Blood left unavenged.

أ. مضر *mūdār*, *mūzār*, prop. n. Name of a remote ancestor of Muhammed, ديار مضر Name of a portion of Mesopotamia.

أ. مضر *mūzīrr*, vulg. *mūzūrr*, a. (fem. مضرة) 1. Detrimental; vexatious; mischievous. 2. Polygamous. 3. (A woman) who is one of the wives in a polygamous household. 4. Possessed of much. 5. Near. 6. That compels. 7. Who importunes. او - v. i. 1. To be detrimental, injurious, obnoxious.

أ. مضرب *mīdrāb*, *mīzrāb*, s. (pl. مضارب) Any instrument for striking; as, a mallet, a bat, etc.; especially, a plectrum.

أ. مضرار *mīzrār*, a. Coy; coquettish.

أ. مضرب *māzrōb*, *māzrib*, (s. pl. مضارب) 1. A place or time of striking. 2. A place of pitching a tent. 3. A large tent. 4. The cutting part of the edge of a sword. 5. A stratagem of war. 6. A thing to which a parable or fable is applied; a moral. 7. Origin, stock, lineage.

أ. مضرب *mūdārreb*, a. (fem. مضربة) Quilted, wadded.

أ. مضرب *mūdārrib*, a. (fem. مضربة) 1. A quilter of wadded garments, etc.

2. A good striker in battle; brave. 3. A fomenter of trouble.

أ. مضرب *māzrōbō*, *māzribō*, s. (pl. مضارب) As مضرب *māzrōb*, *māzrib*, No. 5.

أ. مضرب *māzārrot*, vulg. *māzarat*, s. (pl. مضار) 1. A cause or means of harm. 2. Harm, detriment. ا - v. i. To do harm, to inflict an injury. ا - ا - ا To inflict injuries.

أ. مضرب *māzārātī*, a. Injurious, detrimental.

أ. مضرب *mīzrāj*, s. (pl. مضارح) 1. A tear, crack. 2. A ragged cloth; a garment worn in rough work.

أ. مضرب *mūzārrej*, a. (fem. مضربة) 1. (Cloth) dyed red. 2. Ruddy. الحدين - Rosy-cheeked.

أ. مضرب *māzrah*, a. Long-winged.

أ. مضرب *mīzrah*, s. (pl. مضارح) A wrapper for a bundle.

أ. مضرب *māzrahī*, a. (fem. مضربة) 1. Long-winged. 2. Of noble pedigree.

أ. مضرب *mūdārreb*, a. (fem. مضربة) 1. Bitten. 2. Masticated. 3. Furnished with teeth. 4. Serrated; having spines; figured with serrations. 5. Tried by difficulties; a veteran.

أ. مضرب *mūzīrrīq*, vulg. *mūzūrrīq*, s. Harmfulness.

أ. مضرب *mūzrōm*, *mūzārreb*, a. (fem. مضربة) 1. Kindled, blazing. 2. (مُزْرِم, *mūzārrib*) That kindles, makes blaze.

أ. مضرب *māzrūb*, a. (fem. مضربة) 1. Struck; beaten. 2. Forged; wrought; coined. 3. Current as a proverb. 4. (arith.) Multiplied; s., the multiplicand. فيه - The multiplier in arithmetic.

أ. مضرب *māzrūbiyyōt*, s. The quality of that which is struck.

أ. مضرب *māzrūj*, a. (fem. مضربة) 1. Slit, split, torn. 2. Wide open.

أ. مضرب *māzrūr*, a. (fem. مضربة) 1. Harmed, injured. 2. Who has suffered loss.

أ. مضرب *mādrās*, a. (fem. مضربة) 1. Bitten. 2. Masticated. 3. Cased with rough stones. 4. Set with sharp projections.

أ. مضرب *mūzrī*, *mūzārri*, a. (fem. مضربة) 1. Who accustoms. 2. Who trains

zār (zāmān), wār (wārīn), maohīn (zīr), ī (qīrāt), rūdo (ūsūl). — n nasal.

an animal to the chase.

أ. مضری *mūdārī. mūdārī. a. (fem.)*
Pertaining to Mudar.

أ. مضتب *mūztābīn (for مضتب), a. (fem.)*
(مضتب) Who takes or carries a thing under his arm.

أ. مضطبع *mūztājā. s. 1.* An act of lying down. 2. A place of lying; a couch. 3. (مُزْتَاجِي) That lies down, especially on the side.

أ. مضطحي *mūztāhī. a. (fem.)*
Who acts, comes, or goes in the forenoon.

أ. مضطر *mūztār (for مضطر), a. (fem.)*
(مضطر) Forced, compelled, necessitated. — بيع A forced sale.

أ. مضطرب *mūztārib. a. (fem.)*
1. Which dashes about; agitated, in commotion. 2. Mentally agitated; suffering; anxious. 3. Conflicting or unsound (testimony).

أ. مضطرح *mūztārāh. a. (fem.)*
Cast aside, rejected.

أ. مضطرم *mūztārim. a. (fem.)*
1. Kindled, blazing (fire). 2. Excited. 3. Spreading.

أ. مضطغ *mūztāgīt. a.* See مضطغ
أ. مضطغن *mūztāgin. a. (fem.)*
1. Who conceives or nourishes hate. 2. Who takes a thing under his arm; especially, who wears a shawl across his body below the armpits.

أ. مضطالم *mūztālī. a. (fem.)*
1. Who takes or carries a load on his back. 2. Able, capable.

أ. مضطام *mūztāmm (for مضتم), a. (fem.)*
(مضطام) 1. Who draws or gathers a thing to himself. 2. Collected or pressed together.

أ. مضطمر *mūztāmīr. a. (fem.)*
1. Reduced in flesh. 2. Lank. 3. Small in the middle.

أ. مضطن *mūztānn. a. (fem.)*
Miserly.

أ. مضطني *mūztānī. a. (fem.)*
1. Shrunken, emaciated from illness. 2. Who shrinks from a thing.

أ. مضطهد *mūztāhād. a. (fem.)*
1. Compelled. 2. (مُزْتَاهِد) Who compels.

أ. مضضع *mūz'ūf. a. (fem.)*
1. Weakened debilitated. 2. Doubled, double; also, triple, four-fold; multiple. 3. Clustered. مضضع كواكب Double, multiple, or clustered stars.

أ. مضضع *mūz'ūf. a. (fem.)*
1. That weakens. 2. Who rides a weak beast. 3. Who has much property. 4. Who receives double reward, especially in heaven.

أ. مضضع *mūzā'ūf. a. (fem.)*
1. Weakened. 2. Doubled; double; multiple. 2. (Land) slightly rained upon. 4. Deemed weak.

أ. مضضوف *mūz'ūf. a. (fem.)*
1. Weakened. 2. Of weak intellect. 3. Slightly rained upon.

أ. مضغ *mūzg. v. 3. s.* A masticating; mastication. 1 - v. t. To chew.

أ. مضغ *mūzg. s., pl. of مضغ, q. v.*
الأمور - Trifling matters.

أ. مضغط *mūzgāt. s. (pl. مضاط)*
A low-lying bottom of retentive soil.

أ. مضغ *mūzgū. s. (pl. مضغ)*
A little bit; enough for a chew.

أ. مضفر *mūzaffar. mūdaffar. a. (fem.)*
(مضفر) (Hair) twisted or braided in several plaits.

أ. مضفور *mūzūr. a. (fem.)*
Plaited into a widish band; braided.

أ. مضفوف *māzfūr. a. (fem.)*
Beset and exhausted.

أ. مضل *mūzīl. mūdīl (for مضلل), a. (fem.)*
(مضله) Who leads astray. — ضال One in error who leads others astray.

أ. مضلع *mūdā'ā. mūdā'ā. a. (fem.)*
(مضله) 1. Made to bend under weight or force. 2. (مُذَلِّ. مُذَلِّلِي) That compels to bend.

أ. مضلع *mūdā'ā. a. (fem.)*
1. Ribbed or having prominences like ribs. 2. Made to yield and bend.

أ. مضلل *mūdā'ālī. a. (fem.)*
1. Made to go astray. 2. Habitually astray. — ملك (The habitually erring prince) Imre'u'l-Qays, the pagan Arab poet.

أ. مضلوع *māda'ū. a. (fem.)*
1. Hurt or wounded in a rib. 2. Broken-ribbed. 3. Crooked, warped (archery bow).

أ. مضله *māda'ālī. s.* A cause of error, a point where one is likely to go astray or to lose his way.

أ. مضمار *mīzmār. s. (pl. مضامير)*
1. An exercise-ground for reducing horses to working order. 2. A time of forty days for bringing down the flesh of a horse before a long journey or a race.

أ. مضمحل *mūzmāhīl. vulg mūzmā-*

nāl. a. (fem. منج) Gone, dispersed, come to naught. - v.i. To come to naught.

A. منج mūzammākū. a. (fem. منج) Copiously smeared with perfume.

A. منج mūzammār. a. (fem. منج) 1. (A horse, etc.) in light condition; or, (also mūzammār) brought down into light working order. 2. (A matter) fully resolved upon but kept secret; (hate) nursed in the heart. 3. (gram.) (A word) implied but not expressed; hence, a pronoun. 4. (Ar. gram.) (A final vowel) suppressed in pronunciation. 5. (prosody) (A prosodic متاعل foot, - - - -) reduced to متاعل (- - - -).

A. منج mūzmir. a (fem. منج) 1. That makes lean. 2. (also mūzammir) Who brings a beast down into light working order. 3. Who secretly resolves on some act or cherishes some feeling.

A. منج mūzmāzā. vn. & s. 1. A rinsing out the mouth noisily with water, etc. 2. A lotion for the mouth, a gargle. 1 - v. l. To rinse out the mouth noisily.

A. منج mūzammōn. a. (fem. منج) 1. Made to be contained, comprised, included; hence. 2. A piece of poetry quoted in another poem; also, (a verse of poetry) incomplete in sense without some words of the next verse. 3. Caused to be secured by a surety.

A. منج mūzammīn. a. (fem. منج) 1. Who confides, deposits a thing in something that receives it. 2. Who makes one a guarantee or surety.

A. منج mūzmūm. a. (fem. منج) 1. Drawn or brought together. 2. Pressed to one's breast, embraced. 3. Compacted; organized. 4. Closed. 5. Grasped, comprised. 6. (gram.) (A consonant) movent with ūtārū. - ميسوط - Pronounced with an ū sound. - مقبوض - Pronounced with a ū sound. - ممدود - Pronounced with a ū sound.

A. منج mūzmān. a. & s. (fem. منج) 1. (A thing) contained, comprised, included in a thing. 2. s. (pl. مضامين) The contents of a paper; the signification of a word or paragraph. 3. Issue yet in the loins of the sire. 4. r. s. A pun or witticism. 5. (A thing) for which some person is guarantee. - سوك - To say a witty thing, to make

a pun. مکتوبه. - In the tenor of the letter. منج According to the meaning of (so and so).

r. منج mūzmūnjū. s. A punster; a wit.

A. منج mūznā. a., for منج, q. v.

A. منج mūznūk. a. (fem. منج) Troubled with a cold in the head.

A. منج mūznūn. a. & s. (fem. منج) 1. Which one uses or gives with regret; precious. 2. A kind of mixed perfume. 3. A name of the well Zemzem.

A. منج mūzānnō. s. A cause or means of stinginess, a thing of which one is very choice.

A. منج mūznā. منج, a. (fem. منج) 1. Emaciated. 2. (mūznā) That emaciates.

A. منج mūzūvv. vn. & s. 1. A passing along or by; passage; lapse. 2. A sword's penetrating; penetration. 3. A matter's taking its course.

A. منج mūzwā. mūzāvvā. s. A going, advancing.

A. منج mūzār. vn. & s. A beginning to turn sour.

A. منج mūzār. a. Old, aged (camel).

A. منج mūzār. a. (fem. منج) Disturbed, excited; frightened.

A. منج mūzār. a. (fem. منج) Beset, harrassed.

A. منج mūzār. a. & s., fem. of منج

1. See منج 2. A matter dreaded. 3. Anxiety. 4. Want, a need.

A. منج mūzār. a. (fem. منج)

A. منج mūzār. a. (fem. منج) Troubled with a cold in the head.

A. منج mūzār. a. (fem. منج) Overpowered, oppressed; abased; constrained.

A. منج mūzār. منج, a. (fem. منج) It has passed! Be it passed! منج ما منج Let by-gones be by-gones!

A. منج mūzār. vn. & s. A passing along; a going; passage.

A. منج mūzār. (for منج), a. (fem. منج) Which illumines, luminous.

A. منج mūzār. a. Who squanders.

A. منج mūzār. a. (fem. منج) That is turning sour.

A. منج mūzār. vn. & s. 1. A saddening, grieving. 2. A being grieved; sadness.

A. منج mūzār. mūzār. a. (fem. منج) That wastes or squanders.

A. منج mūzār. s. 1. A cause or

fār (ā-mān), wār (hān). machine (zir), ī (qirān). rūdo (dādī). — n nasal.

means of perdition; hence, a vast pathless desert. 2. A state of perdition. 3. A place where one may be lost.

A. مضغ *māzīg*, s. See مضغه

A. مضغه *māzīgā*, s., n.u. of مضغ (pl. مضائغ) 1. Any piece of flesh that may be gnawed from a bone. 2. A muscle in the lower part of the fore-leg of a horse; any muscle. 3. A sinew bound round the arm of a bow near the notch; or, any chewed tendon used by an archer. 4. The angle of the lower jaw-bone.

A. مضيف *mūzif*, a. (fem. مضيفة) 1. That inclines a thing or lets it lean. 2. Who confides a matter to another. 3. Who refers. 4. Who joins. 5. (also *mūzayyif*) Who receives one as guest or protégé; a host, a protector. 6. That leans. 7. Who fears. 8. That runs away. 9. Which overtops, looks down on. 10. (*mūzayyif*) Who is received as guest or protégé.

A. مضيفة *mūzyifo*, s. (pl. مضايف) The place where guests are entertained.

A. مضيفة *māzifo*, s. As مضوف, q. v.

A. مضيق *māzīq*, s. (pl. مضائق) 1. A narrow place, defile. 2. A difficulty. الصرا — Name of a pass between Medina and Bedr.

A. مضيق *mūzayyūq*, a. (fem. مضيقة) 1. Straitened, made narrow. 2. Closely pressed. 3. (*mūzayyīq*) That straitens or presses.

A. مضيم *mūzim*, a. (fem. مضية) Ill-used, wrouged.

A. مضويح *māzyūh*, a. (fem. مضيوحة) (A life) troubled, oppressed with care.

A. مط *māt*, Abbreviation for مطلوب, q. v.

A. مطاب *mātūb*, s. As مطاب, q. v.

A. مطابخ *mātūbīkī*, s., pl. of مطبخ, q. v.

A. مطابع *mātūbī*, s., pl. of مطبع, مطبعة

A. مطابق *mātūbīq*, a. (fem. مطابقة) 1. Conformable. 2. (Ar. gram.) (A quadrilateral word) composed of a pair of letters repeated; as مضاعف, q. v. أو — v. i. To be conformable; to agree or fit exactly.

A. مطابق *mūtābūqāt*, vn. & s. A being mutually conformable; confor-mableness.

A. مطابت *mūtābūnūt*, vn. & s. 1. As مطابت, q. v. 2. A bending one's back.

A. مطاب *mātūb*, s. (pl. مطاب) The best part of a thing.

A. مطاب *mūtābb*, vn. & s. A seeking to do, arrange, manage.

A. مطاحن *mātūhīn*, s., pl. of مطحن Mills, instruments for grinding.

A. مطار *mātār*, s. 1. A place of flying. 2. An action of flying, or a distance flown; a flight.

A. مطار *mātār*, a. (fem. مطارة) Wide-mouthed (well).

A. مطار *mātār*, a. (fem. مطارة) Fleet, swift.

A. مطار *mūtār*, a. (fem. مطارة) Made or let fly.

A. مطارب *mātūrib*, s., pl. of مطربة مطربة

A. مطارح *mātārīh*, s., pl. of مطرح, q. v. نا — Missiles of death.

A. مطارحة *mūtārāh*, vn. & s. 1. A mutually throwing missiles. 2. A bandying words; a contending in improvisation.

A. مطارد *mātūrid*, s., pl. of مطرد, q. v.

A. مطاردة *mūtārād*, vn. & s. 1. A mutually assaulting. 2. A pushing a horse to speed. 3. A rushing to circumvent.

A. مطارف *mātūrif*, s., pl. of مطرف مطرف, q. v.

A. مطارق *mātūriq*, s., pl. of مطرق مطرق, q. v.

A. مطارق *mūtārāq*, a. (fem. مطارقة) 1. Double, in two thicknesses, 2. (*mūtārīq*) Who doubles in two thicknesses; who wears one garment over another.

A. مطارقة *mūtārāqā*, vn. & s. 1. A making a shield, etc., of two thicknesses of leather. 2. A putting on or wearing two garments or coats of mail. 3. Clouds' augmenting darkness. 4. A piling up arguments, excuses, etc.

A. مطارن *mātūrin*, s., pl. of مطران, q. v.

A. مطارة *mātūr*, s. A place abound-ing with birds.

A. مطارب *mātūrib*, a., pl. of مطراب, q. v.

A. مطارق *mātūriq*, s., pl. of مطراق مطراق, q. v.

A. مطاسب *mātūsiḥ*, s., pl. of مطسب, q. v.

A. مطاع *mūtā*, a. (fem. مطاعة) Obedied. Obedied by the whole world.

A. مطاع *mātū'im*, s., pl. of مطعم, q. v.

A. مطاع *mūtū'em*, a. (fem. مطاعة) Well fed, stout; substantial.

A. مطاع *mūtā'im*, a. (fem. مطاعة) 1. Who eats with another. 2. Billing (dove).

A. مطاع *mūtū'um*, vn. & s. 1. An

eating or taking a meal together. 2. Doves' mutually billing.

A. مطاعن *mātā'in*, *pl. of* مطعن *māt'an* and *mūt'an*, *q. v.*

A. مطاعم *mātā'im*, *a., pl. of* مطعم *q. v.*

A. مطاعين *mātū'in*, *a., pl. of* مطعان, مطعون, *q. v.*

A. مطاف *mātāf*, *s. (pl. مطاوف)* A place where one goes round, a circuit.

A. مطاف *mātāf*, *vn. & s. 1.* A going round, circuiting. 2. A haunting. 1 - v. i. 1. To go round. 2. To haunt.

A. مطاف *mātāf*, *a. (fem. مطافه)* Round which one goes.

A. مطافل *mātāfil*, *a., pl. of* مطفله, *q. v.*

A. مطافيل *mātāfil*, *a., pl. of* مطفله, *q. v.*

A. مطال *mātāl*, *s.* A helmet-maker.

A. مطال *mātāl*, *a. (fem. مطاله)* Who habitually defers.

A. مطال *mītāl*, *vn. & s.* A deferring.

A. مطالب *mātālīb*, *s., pl. of* مطلب *mātālib*.

A. مطالب *mūtālīb*, *a. (fem. مطالبة)* Who seeks, asks, petitions.

A. مطالبه *mūtālīb*, *vn. & s. 1.* A seeking; search. 2. An asking; a demanding; a question; a requisition. 1 - v. t. 1. To seek diligently. 2. To ask for.

A. مطاليت *mītālīt*, *s.* The art or business of the helmet-maker.

A. مطالع *mātā'ī*, *s., pl. of* مطلع *mātā'ī*.

A. مطالع *mātā'ī*, *a. (fem. مطالعه)* Who reads and studies anything.

A. مطالعه *mūtā'ī*, *vn. & s.* A reading or studying. 1 - v. t. To read or study.

A. مطالع *mātā'ī*, *mātā'ī*, *s., pl. of* مطلي, *مطلا* *mūtā*, *q. v.*

A. مطامح *mātāmīh*, *s., pl. of* مطمح, *q. v.*

A. مطامع *mātāmī*, *s., pl. of* مطمح, *s., q. v.*

A. مطامنه *mūtāmēn*, *vn. & s. 1.* A bending down. 2. A quieting. 3. A being or becoming at rest, tranquil.

A. مطامير *mātāmīr*, *s., pl. of* مطبر, *q. v.*

A. مطانب *mātānīb*, *s., pl. of* مطنب *mūtānīb*, *mūtānīb*, *q. v.*

A. مطانب *mūtānīb*, *a. (fem. مطانبه)* (A neighbor) whose tent-ropes are near.

A. مطازه *mūtānēz*, *vn. & s.* A sneering at one another.

A. مطاوح *mātāvīh*, *s., pl. of* مطاحه Deep places, abysses.

A. مطاوحه *mūtāvāh*, *vn. & s.* A countending in throwing.

A. مطاود *mātāwīd*, *s., pl. of* مطاده 1. Abysses into which things are thrown. 2. Perilous deserts.

A. مطاوع *mūtāwī*, *a. (fem. مطاوعه)* (Ar. gram.) A kind of deponent verb, active in form, but passive in signification.

A. مطاوعت *mūtāwā'at*, *vn. & s. 1.* A yielding, submitting, complying, conforming. 2. An Arabic verb's being passive in sense, to conform to the active sense of another verb. 1 - v. i. To conform.

A. مطول *mātūvīl*, *s., pl. of* مطول, *q. v.*

A. مطوله *mūtāwīl*, *a. (fem. مطاوله)* 1. Exceedingly tall. 2. Long.

A. مطاولت *mūtāwōlēt*, *vn. & s. 1.* A being or becoming long or tall. 2. A vying, contending. 3. A deferring.

A. مطاوي *mātāwī*, *s., pl. of* مطوي, *q. v.*

A. مطاوع *mātāwī*, *a., pl. of* مطواع, *q. v.*

A. مطاهر *mātāhīr*, *s., pl. of* مطهر, *q. v.*

A. مطايا *mātūyā*, *s., pl. of* مطيه, *q. v.*

A. مطايبه *mātūyīb*, *s., pl. of* مطايبه, *q. v.*

A. مطايبه *mūtūyēb*, *vn. & s. 1.* A mutually joking. 2. An employing kindness; kindness.

A. مطبخ *mātābākh*, *vulg. mūtāq*, *s. (pl. مطابخ)* A place for cooking; a kitchen. طاقى - *s.* The whole paraphernalia of a kitchen: pots, pans, kettles.

A. مطبخ *mītābākh*, *s. (pl. مطابخ)* An implement for cooking, a pot, pan, etc.

A. مطبخ *mūtābbākh*, *a. (fem. مطبخه)* 1. Matured; adult. 2. (mūtābbākh) (A young man) maturing.

A. مطبخ *mūtābākh*, *a. (fem. مطبخه)* Who cooks for himself.

A. مطبخي *mātābākhī*, *a. (fem. مطبخيه)* Pertaining to the kitchen; especially, a kitchen servant.

A. مطبع *mātābā*, *s. (pl. مطابع)* 1. A printing-office. 2. (mātābā) A printing-press.

A. مطبعه *mūtābbā*, *a. (fem. مطبعه)* 1. Caused to have a certain nature; (a beast) trained to one's taste. 2. (A beast) heavily laden. 3. Fat (beast). 4. Filled.

A. مطبعه *mātābā*, *(pl. مطابع)* A printing-office.

A. مطبق *mūtābāq*, *a. (fem. مطبقة)* 1. Put on as a lid, or fitted to cover as a lid. 2. Covered as with a lid. 3. Closed, shut. 4. Folded; coiled. 5. Surrounded. 6. Continuous, chronic. 7. Equal. عليه - On whom a swoon or madness is continuous. يت مطبق A dis-

šar (šamān), wār (nāfīn), machine (zīr), ī (qīrāt), ruda (ūšūl). — ā nasal.

tich of which the first hemistich ends in the middle of a word. حروف مطبقه The letters ط, ظ, ط, ض, ح, in pronouncing which the tongue closes the mouth.

أ. مطبقه mūtbiq. a. & s. (fem. مطبقه) 1. Who puts on, fits, or shuts down a lid. 2. Who covers or closes a thing. 3. Who folds or coils. 4. That covers, like a lid. 5. That surrounds. 6. Continuous; chronic; total. 7. That makes a thing continuous, total. 8. Equal. 9. s. Au under-ground dungeon. عضه مطبقه The muscle that closes the lower jaw.

أ. مطبقه mūtabbāq. a. (fem. مطبقه) Applied to, stuck on to a thing; especially so as to fit exactly.

أ. مطبقه mūtabbīq. a. (fem. مطبقه) 1. That covers a whole region. 2. (A sword) that severs the bones of a joint. 3. Who hits the right course.

أ. مطبقه mūtabbūl. a. (fem. مطبقه) 1. Furnished with a drum. 2. Drum-shaped.

أ. مطبوعه mātubū. a. (fem. مطبوعه) Drugged, bewitched.

أ. مطبوخه mātubūh. a. & s. (fem. مطبوخه) 1. Cooked; boiled down; calcined. 2. Dressed (silk). 3. s. A decoction.

أ. مطبوعه mātubū. a. (fem. مطبوعه) 1. Stamped. 2. Printed. 3. Natural, innate (quality). 4. Possessed of a natural quality. 5. Agreeing with one's natural taste, charming.

أ. مطبجنه mūtājjen. a. (fem. مطبجنه) Fried.

أ. مطبوعه māt-nūl. a. (fem. مطبوعه) Wounded, pained, or diseased in the spleen.

أ. مطبوعه māt-nūm. a. (fem. مطبوعه) Filled, full.

أ. مطبوعه māt-nūn. a. (fem. مطبوعه) Ground in a mill.

أ. مطر mātār. s. (pl. امطار) 1. Rain; a shower. 2. A name of men. سعد مطر The two stars, α, β Pegasi, regarded as favoring rain.

أ. مطري mūtārā. a. For مطري, q. v.

أ. مطرب mūtārā. a. (pl. مطارب) Very lively or merry.

ت. مطرباز mātārāz. s. 1. A juggler. 2. A pedlar, huckster. قاني - s. 1. A bumboat. 2. A boat that goes to fishing-stations, buys cheap fish, and re-tails them.

أ. مطرباه mūtārāb. a. Exceedingly lively, merry, etc.

ت. مطراق mātārāq. s. For أ. مطرق mītārāq. q. v.

أ. مطراق mītārāq. a. & s. (pl. مطارب) 1. That follows another on the same road, especially on foot. 2. Much given to silence.

ت. مطراقجي mātārāqjī. s. One who fences or exercises with a mace, quarter-staff, etc.

أ. مطران mūtārān. s. (pl. مطارنه) A Christian bishop or abbot.

أ. مطرب mātārāb. s. (pl. مطارب) A cross-road; a diverging lane.

أ. مطرب mūtārīb. a. (fem. مطربه) That enlivens; especially, a minstrel. فلك - The planet Venus.

أ. مطرح mātārān. s. (pl. مطارح) 1. A place into which a thing is thrown; especially, a trap for game. 2. A condition into which a thing is cast. 3. An act of casting. 4. A blow with a missile. 5. A missile.

أ. مطرح mītārān. s. (pl. مطارح) A thing thrown down; as, a carpet, cushion, etc.

أ. مطرحه mītārān. a. (fem. مطرحه, pl. مطارح) 1. That sees far. 2. Long. 3. Swift.

أ. مطرحه mūtārārān. a. (fem. مطرحه) 1. Thrown. 2. Thrown down. 3. Made long or high.

أ. مطرحه mūtārārān. a. (fem. مطرحه) Thrown on one side, rejected.

أ. مطرد mītārād. s. (pl. مطارد) A spear; a dart.

أ. مطرد mūtārārād. a. (fem. مطرده) 1. Driven away. 2. Expelled; banished. 3. Prolonged (sound). 4. (mūtārārid) Who drives away, banishes, or prolongs a sound.

أ. مطرد mūtārārid. a. (fem. مطرده) 1. Equally continuous or successive. 2. (A word) that regularly follows a rule.

أ. مطرد mātārād. s. 1. A means of driving away or expelling.

أ. مطرد mītārād. s. 1. An instrument of driving anything away. 2. A damp cloth for clearing away ashes and embers. 3. A beaten track.

أ. مطرزه mūtārārēz. a. (fem. مطرزه) 1. Bordered; fringed; embroidered. 2. (Poetry) cast in a peculiar form.

أ. مطرزه mūtārāriz. a. (fem. مطرزه) 1.

Who embroiders a border, fringe, etc. 2. p. (A poet) who strikes out a new style of composition.

P. مطری *mūtarrīzī*, s. A poet who composes in new and peculiar style. نظامی مطری The poet Nizami of Genja.

A. مطرف *mātrōf, mītrōf, mūtōf, a. & s.* (مطرف, *pl.* مطارف) 1. A square plaid with a figured border at each end. 2. A cloud. 3. A novelty. 4. a. Newly acquired.

A. مطرف *mūtīf, a.* (مطرفه, *fem.*) 1. Who closes his eyes, winks. 2. Who decorates the border of a cloth. 3. Who gives or does anything new. 4. Who has many renowned ancestors.

A. مطرف *mūtarrōf, a.* (مطرفه, *fem.*) 1. Hurt, wounded or diseased in the eye. 2. Possessed of eyes. 3. Ornamented in the ends or borders. 4. (A woman) having hands or feet tinged with henna. 5. Of pointed and polished literary style. 6. (A beast) having head and tail different in color from the rest of the body. 7. (Poetry) in which the rhyming words differ in measure only. 8. (A beast) improved in race by consecutive ancestors. 9. Early. الأيام - Early days; early parts of days. نجیس مطرف A pun in which the words differ in the last letter.

A. مطرف *mūtarrīf, a.* (مطرفه, *fem.*) 1. That touches, wounds, or pains the eye. 2. Who ornaments the ends or borders of cloth, etc. 3. Who points and polishes his literary style. 4. Who fights with chiefs of the enemy.

A. مطرق *mītrāq, s.* (مطارق, *pl.*) A beating implement; a hammer; a mace; a quarterstaff; a cudgel.

A. مطرق *mūtīrāq, a.* (مطرفه, *fem.*) 1. (A shield, etc.) of two or more thicknesses of leather. 2. (Hair) in layers.

A. مطرق *mūtīrīq, a.* (مطرفه, *fem.*) 1. Who puts fold upon fold of any substance. 2. Who holds down his head. 3. Who lowers his eyes. 4. Who has weak eyelids and cannot raise them. 5. Who remains silent. 6. Low; mean. 7. Who gives himself up to anything. 8. Who sets a trap for game. 9. Who plots; a slandering enemy.

A. مطرق *mūtarrāq, a.* (مطرفه, *fem.*) 1. Beaten, struck. 2. Hammered, forged (iron). 3. Struck, minted

(money). 4. Beaten (road). 5. (A beast) trained to docility. 6. Striped (cloth). 7. (A shield, etc., of two or more folds of leather.

A. مطرق *mātarrīq, a.* (مطرفه, *fem.*) 1. That beats, strikes hammers, forges, stamps. 2. (A bird) about to lay an egg. 3. Suffering from difficult parturition. 4. Who sews fold upon fold of leather, etc.

A. مطرق *mūtarrīq, a.* (مطرفه, *fem.*) 1. Double, fold on fold. 2. Dense, in layers; thick.

A. مطرق *mītrāqū, s.* (مطارق, *pl.*) As مطرق s., q. v.

A. مطروح *mātrūh, a.* (مطروحه, *fem.*) 1. Thrown, flung. 2. Thrown down; especially, slain, killed. 3. Thrown away. 4. Placed, set forth. 5. Struck by a missile. 6. Thrown or driven to a distance. 7. (arith.) The minuend. منه - (arith.) The subtrahend.

A. مطروح *mātrūh, a.* (مطروحه, *fem.*) 1. Driven away; repelled; banished. 2. Driven. 3. Hunted.

A. مطرور *mātrūr, a.* (مطروره, *fem.*) Sharpened; polished.

T. مطروش *mātrūsh, a.* (pseudo-Arabic from P. تراش) Shaven, shaved.

A. مطروف *mātrōf, a.* (مطروفه, *fem.*) 1. Looked at. 2. Pained, wounded, or diseased in the eye. 3. Whose eyelids are winking and blinking. 4. مطروفه (A woman) who looks at other men than her husband.

A. مطروق *mātrōq, a.* (مطروفه, *fem.*) 1. Beaten; hammered; coined. 2. Struck with any calamity. 3. Struck with debility. 4. Flabby, relaxed. 5. Weak of intellect, weak of purpose. 6. Struck with blight. 7. (Water) made foul by cattle.

A. مطره *mātrō, mūtīrō, s.* A custom, habit.

A. مطره *mātārō, s.* A leather water-bottle for traveler's use. 2. T. (ماتاره) A chemist's matrass.

T. مطرباز *mādrabāz, s.* See مطرباز

T. مطربازی *mādrabāzī, s.* A man designated to carry a leather water-bottle from which the travelers in a caravan receive water.

A. مطری *mūtīrī, a.* (مطریه, *fem.*) Who praises extravagantly.

A. مطری *mūtarrī, a.* (مطریه, *fem.*)

fār (šamān). wār (nāfīa). machine (zīr). ī (qīrān). rūde (šādū). — ā nasal.

1. Made juicy, fresh. 2. Made moist. 3. Made fragrant with odors. 4. Coated with mud or clay. مطري ساز. مطري a. Who makes a thing look fresh, who renovates.

ا. مطاب mātāb. s. (pl. مطاب) A stagnant and fetid pool.

ا. مطام mātām. a. (pl. مطام) 1. Given to feeding others. 2. Very voracious.

ا. مطاع mātān. a. (pl. مطاع) Very clever and bold at stabbing with the spear.

ا. مطام mātām. s. (pl. مطام) 1. A place or time of eating. 2. Any eatable; food.

ا. مطم mātām. a. (fem. مطم) Who eats much, voracious.

ا. مطم mātām. a. (fem. مطم) 1. Fed. 2. Possessed of food. 3. Grafted. 4. Inoculated; injected; etc. 5. Baited.

ا. مطم mātām. a. (fem. مطم, pl. مطمون obl. مطمين) 1. Who feeds, gives to eat, or gives the means of subsistence. 3. Who grafts. 4. Who inoculates; who injects, etc. 5. Who baits (a hook, etc.).

ا. مطم mātām. a. (fem. مطم) 1. Fit to be eaten. 2. (A vessel) tainted by former contents. 3. (A substance) tasting of the vessel that held it.

ا. مطم mātām. s. 1. Any instrument of feeding. 2. A bow. 3. The epiglottis or the fauces.

ا. مطاع mātān. s. (pl. مطاع) 1. A place for thrusting in a spear. 2. A point of attack, a vulnerable place.

ا. مطاع mātān. a. (pl. مطاع) Clever and bold at stabbing with the spear.

ا. مطم mātām. a. (fem. مطم, pl. f. مطمات) 1. Eaten as food. 2. Eatable.

ا. مطون mātūn. a. (fem. مطونة) 1. Stabbed with a spear. 2. Struck with the plague.

ا. مطف mātūf. a. (fem. مطفة) Filled.

ا. مطف mātūf. s. A skimmer.

ا. مطف mātūf. a. (fem. مطفة, pl. مطفون obl. مطفين) Who gives short measure.

ا. مطفل mātūf. a. (fem. مطفل, pl. مطفل) 1. (A mother) with her progeny recently born. 2.

(A cold night) fatal to young beasts.

ا. مطق mātūf. (or مطق), a. (fem. مطقة) That puts out fire or light. الزنف

(The quencher of the hot stones) 1. A very poisonous snake. 2. A calamity.

3. (irony) A lean beast roasted for a guest, as having no fat to drop on the hot stones.

ا. مطق mātūf. (from ا. مطق), s. A boring implement; as, a borer, a drill, a pin or needle, an awl, gimlet, or auger. پای - A bow with which a drill is worked. بوردلو مطق An auger. بوزاز مطق An auger-bit. جبر مطق A drill. فاردلو مطق A drill driven by a toothed wheel.

ا. مطقم mātūq. a. (fem. مطقة) (pseudo-Arabic from ا. طام) Equipped, harnessed.

ا. مطل mātū. m. & s. 1. A hammering out or forging iron. 2. A stretching out a rope, etc. 3. A putting off, postponing.

ا. مطل mātū. a. (fem. مطلة) (Blood) left unrevenged.

ا. مطل mātū. a. (fem. مطلة) 1. Who makes or lets blood be shed with impunity. 2. That overlooks, looks down upon a thing. 3. Who unjustly takes the right of another. 4. (A matter) not firmly established. 5. That presses.

ا. مطلا mātū. s. (pl. مطلا) A place where wild beasts rear their young.

ا. مطلا mātū. a. For مطلي, q. v. ملاك A worker in gilding or inlaying.

ا. مطلاق mātūq. a. Who often divorces his wives.

ا. مطلاكارى mātūlā-kyārī. s. 1. The art or occupation of a gilder. 2. Gilded work.

ا. مطلب mātūb. vulg. mātūb. s. (pl. مطالب) 1. A place or time of seeking; or where something is sought. 2. A question; a proposition; a desideratum; a demand; a wish; a motive. ا. هم مطلب A rival, or, a co-worker.

ا. مطلب mātūb. a. (fem. مطلبة) 1. That makes one wish or seek. 2. Who helps another to seek. 3. Who does or gives a thing sought. 4. Distant (water), as to be had by seeking only.

ا. مطلب mātūlīb. a. (fem. مطلبة) 1. Who seeks. 2. A name of men.

ا. مطلب mātūlīb. a. (fem. مطلبة)

1. Protected by a talisman. 2. (مُتَالِيسِم) Who makes a talisman.

أ. مطلع *māṭiā*. s. (مطالع) 1. A place or time of rising of a heavenly body or point above the eastern horizon. 2. A means by which a matter promises to become accomplished. 3. An opening distich of a poem composed in the Arabian style, having in its two first hemistichs the same rhyme as in all the other distichs. 4. (mystics) A manifestation of God to a saint as he recites the Qur'an. استوانى - The right ascension of any heavenly body. اعتدال - The point where the sun rises at the equinox. فلك مائل - The oblique ascension of a heavenly body. تفاضل مطلعين - The ascensional difference.

أ. مطلع *mūṭāliā*. s. 1. A place by which to reach a commanding position. 2. A commanding place whence one can see and inform himself. 3. A means of accomplishment.

أ. مطلع *mūṭāli*. a. (مطلعه) 1. (A heavenly body) that rises above the horizon. 2. That comes or comes suddenly on one. 3. That looks down from a commanding place. 4. That becomes aware or informed. 5. (for مطلع) Able, capable. أو - v. i. To become aware or acquainted.

أ. مطلق *mūṭalīz*. a. (مطلقه) 1. Who gives. 2. Who makes or lets blood go unrevenged. 3. Who escapes blood-revenge.

أ. مطلق *mūṭāq*. a. (مطلقة) 1. Freed; let go. 2. Divorced (wife). 3. Made absolute, unconditional. 4. (A horse) without white stockings. العنان - With loosened rein; uncontrolled. قادر - Absolute good. الخیر مطلق - The Almighty. وكيل مطلق - An unrestricted representative; especially, the chief minister of an absolute sovereign, the Grand Vezir.

ت. مطلق *mūṭāq*. adv. Absolutely.

أ. مطلقاً *mūṭāqā*. adv. acc. ind. Absolutely.

أ. مطلوب *māṭiḥ*. a. & s. (مطلوبه) pl. f. (مطلوبات) 1. Desired, wished for; sought; demanded. 2. A desideratum. 3. A debt receivable or due. 1 - v. i. To ask for, demand. أو - v. i. 1. To be desired. 2. To be asked for, demanded. أموال مطلوبه - Public moneys due.

فهو المطلوب That is exactly what is wanted.

أ. مطلوبات *māṭiḥāt*. a. & s., pl. f. of مطلوب 1. Things wished or sought for. 2. Dues; claims.

أ. مطوس *māṭiḥ*. a. (مطوسه) Obliterated.

أ. مطوقه *māṭiḥā*. a. fem. 1. Liberal in giving. 2. Parturient.

أ. مطول *māṭiḥ*. a. (مطولة) 1. Wet with dew; damp; moist. 2. Diluted with water. 4. (Blood) allowed to go unrevenged.

أ. مطلى *māṭi*. a. (مطليه) 1. Daubed with tar. 2. Foul.

أ. مطلى *māṭi*. مطا. (مطال) A place where wild beasts rear their young.

أ. مطلا *māṭiā*. مطا. a. (مطلات) 1. Smeared; anointed. 2. Gilt; ornamented with gold. 3. Reviled. 4. Chronically diseased. 5. Hopelessly imprisoned.

أ. مطمار *māṭmār*. s. A builder's line, level, or plumb line.

أ. مطماع *māṭmā*. a. That excites cupidity.

أ. مطمع *māṭmāh*. s. (مطامح) An object looked at.

أ. مطمر *māṭmēr*. s. As مطار, q. v.

أ. مطمر *māṭammēr*. a. (مطمره) Accumulated; stored. 2. (A beast) round in the body like a scroll. عظام مطمرات - Deadly sins heaped up.

أ. مطمر *māṭammir*. a. (مطمره) Which overwhelms and destroys. أمور مطمرات - Overwhelming affairs.

أ. مطمه *māṭmāṭ*. vn. & s. A hesitating.

أ. مطمع *māṭmā*. s. (مطامع) 1. An object of cupidity. 2. A bait, lure, or decoy.

أ. مطمع *māṭmā*. a. (مطمعه) 1. Made covetous. 2. (مطمعي) That excites cupidity.

أ. مطمه *māṭmāṭ*. s. A thing that excites cupidity.

أ. مطمر *māṭmār*. a. (مطمره) 1. Concealed in the earth. 2. Stored in a subterranean pit.

أ. مطمره *māṭmār*. a. & s., fem. of مطمر (مطامير) 1. a. See مطمر 2. s. A subterranean chamber for storing grain. 2. A dungeon.

أ. مطرس *māṭmār*. a. (مطرسه)

مطرب (māṭr), مطرب (māṭr). machine (māṭr). مطرب (māṭr). مطرب (māṭr). -ā nasal.

Effaced, obliterated. المطرب - Whose eye is completely obliterated.

أ. مطرب māṭmā. a. (فem. مطربة) 1. Driven, urged furiously. 2. (A mat) woven on a warp of string. 3. (A cloth) dyed of an over-deep color. 4. Smeared, daubed, soiled. 5. (Dough) rolled out.

أ. مطرب māṭmā. a. (فem. مطربة) Close-cropped.

أ. مطرب māṭmā. a. (فem. مطربة) 1. Low, sheltered, safe (place). 2. Tranquil. القلب - Tranquil in mind. نفس مطربة A thoroughly subdued and pious spirit, which neither rebels nor murmurs.

أ. مطرب māṭmā. a. (فem. مطربة) Numerous, wide-spread.

أ. مطرب māṭnēb. mīṭnēb. s. (pl. مطارب) The space between the shoulder-blades and the nape of the neck, or, the ridge of the shoulder.

أ. مطرب māṭnēb. a. (فem. مطربة) 1. Very long, far-reaching. 2. Violent and dusty (wind). 3. Who runs far. 4. Profuse, endless in speaking.

أ. مطرب māṭānnēb. a. (فem. مطربة) 1. (A tent) fastened with tent-ropes; bound with rope; tethered. 3. (A bow) furnished with a loop or lanyard at the notch.

أ. مطرب māṭnēzē. s. An occasion of carping.

أ. مطرب māṭāntān. a. (فem. مطربة) Accompanied with noise and pomp.

أ. مطرب māṭāntān. a. (فem. مطربة) That makes a great, reverberating noise.

أ. مطرب māṭnīf. a. (فem. مطربة) Who is on a mountain ridge.

أ. مطرب māṭānnēf. a. (فem. مطربة) 1. (A wall) having a coping to it, or, with a defence of thorns and brambles on the top. 2. Suspected.

أ. مطرب māṭvā. s. (pl. مطاوي) For مطوي

أ. مطرب māṭvā. s. A heavy cudgel.

أ. مطرب māṭvā. a. (pl. مطاوي) Extremely submissive and obedient.

أ. مطرب māṭāvvān. a. (فem. مطربة) 1. Cast, thrown, flung. 2. Driven far away; an outcast; lost. 3. Perplexed. 4. Struck, beaten.

أ. مطرب māṭāvvā. a. (فem. مطربة) Piled, heaped up.

أ. مطرب māṭāvvā. a. (فem. مطربة) 1. Who piles, heaps up. 2. Who goes

about in mountains.

أ. مطرب māṭr. vñ. & s. 1. A going.

2. A going fast; speed.

أ. مطرب māṭāvvēs. a. (فem. مطربة) Embellished; pretty.

أ. مطرب māṭāvvā. a. (فem. مطربة) Made submissive, obedient, good, or proper.

أ. مطرب māṭāvvī. (for مطوع), a. (فem. مطربة) Who performs supererogatory service of God, especially in warring for the faith.

أ. مطرب māṭā. vñ. & s. A going away, disappearing; disappearance.

أ. مطرب māṭāvvīf. a. (فem. مطربة) 1. Who circumambulates much. 2. Who guides another in going round the Cubical House at Mekka.

أ. مطرب māṭāvvāq. a. (فem. مطربة) 1. Furnished with a ring or collar. 2. Shaped like a ring or collar, round. 3. Made with a round eye. 4. Imposed on one as a duty. 5. Enabled, made capable.

أ. مطرب māṭā. a. Much given to deferring.

أ. مطرب māṭvōl. s. (pl. مطاوي) 1. Any long rope; a tether; a lanyard; a suspensory. 2. The penis.

أ. مطرب māṭāvvōl. a. (فem. مطربة) 1. Made long or tall; extended, elongated. 2. Prolix.

أ. مطرب māṭvā. مطاوي, s. (pl. مطاوي) A place of folding; a crease; a plait; a fold.

أ. مطرب māṭvī. a. (فem. مطربة) 1. Folded, doubled; rolled up. 2. Plump, round; also, light, compact, active. 3. Cased with masonry, etc. 4. (A road, etc.) passed over. 5. Cherished in mind. 6. (in prosody) A مستعلن -- - - - - , or مفعولات -- - - - - , foot) made short in the second syllable, becoming مستعلن (- - -) and مفعلات (- - -).

أ. مطرب māṭānnōr. a. (فem. مطربة) Made canonically clean, purified; clean. روضه مطرب A mausoleum (of a saint). لا يمسه الا المطهرون Which none touch save the clean. (This verse is often inscribed on copies of the Qur'an).

أ. مطرب māṭ-nārō. s. (pl. مطاهر) 1. A means or place of purification; especially, a waterpot; also, a water-closet. 2. A leather drinking-bottle (used in traveling).

أ. مطرب māṭānnōriyyōt. s. Clean-ness, purity.

1. Fāt, corpulent. 2. Round-faced.
 3. Pretty. 4. Thin, slim.
 A. مظى *māṭī*. s. (n.u. مطيه) Beasts of burden, especially, saddle-beasts.
 A. مطيب *mūṭayyeb*. a. (fem. مطيه), pl. مطيون *obl.* (مطين) 1. Made good, pleasant, clean. 2. Made happy, willing, content. 3. Made lawful. 4. Deemed good, etc.
 A. مطيه *mūṭyēbē*. s. A cause of comfort or pleasure.
 A. مطيه *mūṭayyēbē*. a. & pr. n., fem. of طيب A name of the city of Medina.
 A. مطيح *mūṭayyāh*. a. (fem. مطيحه) 1. Made to perish. 2. Bad.
 A. مطيح *mūṭayyākh*. a. (fem. مطيحه) 1. Tarred. 2. Bad.
 A. مطير *māṭir*. vn. & s. A flying; flight. - كل By every manner of flight; in all kinds of ways; or, altogether.
 A. مطير *mūṭayyir*. a. (fem. مطيره) 1. (A place) stocked with birds. 2. (A cloth) figured with birds. 3. (Aloes-wood) made to give out perfume.
 A. مطيع *mūṭī*. a. (fem. مطيعه) Obedient.
 T. مطيعك *mūṭī'lik*. s. Obedience.
 A. مطيق *mūṭīq*. a. (fem. مطيقه) Able.
 A. مطين *māṭin*. *mūṭayyān*. a. (fem. مطينه) Coated or luted with clay.
 A. مطي *māṭiyō*. s., n. u. of مطي (pl. مطايا) A beast of burden; especially, a saddle-beast.
 A. مظار *māzār* (for مظار), s., pl. of مظر, q. v.
 A. مظار *māzār*. a., pl. of مظرور, q. v.
 A. مظار *māzār*. vn. & s. An opposing, contending; contention.
 A. مظا *māzūzāt*. vn. & s. A being violent of disposition; roughness, violence.
 A. مظا *māzūn* (for مظال), s., pl. of مظله
 A. مظا *māzūm*. s., pl. of مظله, q. v.
 - ع. The day of judgment.
 A. مظا *māzūmēt*. vn. & s. A wronging, tyranny, oppression.
 A. مظا *māzūn* (for مظان), s., pl. of مظله, q. v.
 A. مظا *māzūn*. s., pl. of مظهر *māzher*, q. v.
 A. مظا *māzūn*. a. (fem. مظاره) 1. Assisted, supported, aided. 2. (A woman) divorced. (See مظا)
 A. مظا *māzūnēt*. vn. & s. 1. An

aiding; aid. 2. A divorcing a wife by the formula: "Thou art to me as the back of my mother". 3. A wearing two garments one over the other.
 A. مظا *māzūnēt*. vn. & s. Men's being or becoming brothers-in-law by marriage with sisters.
 A. مظا *māzūnēt*. vn. & s. A suckling one another's children.
 A. مظا *māzūnēt*. vn. & s. As مظا
 A. مظا *māzūnēt*. a. (fem. مظا) Afflicted with fever.
 A. مظا *māzūnēt*. a. (fem. مظا) Hard, firm (hoof).
 A. مظا *māzūnēt*. vn. & s. 1. A chipping off a sharp flake of stone. 2. A slaughtering with a sharp flake of stone.
 A. مظا *māzūnēt*. a. (fem. مظا), pl. مظا (A hard stone) chipped to a cutting edge.
 A. مظا *māzūnēt*. a. fem. (Land) abounding with hard rough stones.
 A. مظا *māzūnēt*. s. (pl. مظا) A flake of hard stone used as a knife or to strike fire with.
 A. مظا *māzūnēt*. a. Very successful.
 A. مظا *māzūnēt*. a. (fem. مظا) 1. Made successful, aided to success. 2. A name of princes. المظا Always made successful. (The concluding phrase of the Sultan's cipher.) مظا آل The dynasty of the Muzafferides of Shiraz.
 A. مظا *māzūnēt*. a. (fem. مظا) 1. Conquered. 2. Afflicted with *ouyx* in the eye.
 A. مظا *māzūnēt*. a. As مظا, q. v.
 A. مظا *māzūnēt*. a. 1. Very dark. 2. Very doubtful (matter).
 A. مظا *māzūnēt*. a. (fem. مظا) Cloven-footed.
 A. مظا *māzūnēt*. a. (fem. مظا) Shaded over.
 A. مظا *māzūnēt*. a. (fem. مظا) 1. Dark, darkened; gloomy; dark-colored. 2. Dull, not bright.
 A. مظا *māzūnēt*. a. (fem. مظا) 1. Ornamented with frescoes or paintings. 2. (Herbage) not rained upon, withered.
 A. مظا *māzūnēt*. s. (pl. مظا) A tyrannical act; a wrong; especially, a wrong complained of.
 A. مظا *māzūnēt*. a. (fem. مظا) (A cloven-footed beast) wounded in the hoof.

für (üsmän). vür (hâriz). machine (zir). i (qirât). rûde (üsdü). — n nasal.

A. مظلم *māzūm*, vulg. *māzūm*. *n.* (fem. مظلومة, *pl.* مظلومين *obl.* مظلومين) 1. Wronged, who has suffered oppression or fraud. 2. *r.* Quiet, tractable.

P. مظلوماته *māzūmātūh*. *n.* 1. Pertaining to one unjustly treated. 2. *r.* Quietly, tractably.

A. مظلة *māzālīh*, *mizālīh*. *s.* (*pl.* مظال) 1. A tent of the largest kind. 2. A booth. 3. An umbrella. 4. An awning.

A. مظمأ *māzmā*. vulg. مظمأ *māzmā*. *s.* A place where thirst is felt.

A. مظمأ *māzmā* (for مظمأ), *a.* Habitually thirsty.

A. مضمون *māzūn*. *a.* (fem. مضمونه) Thought, surmised; suspected.

A. مضمأنه *māzānnē*, *māzīnnē*. *s.* (*pl.* مضان) A place or thing that gives rise to surmise, opinion, or suspicion.

A. مظهر *māz-hēr*. *s.* (*pl.* مظاهر) A place or thing in which (so or so) is manifested; an instance of (so and so).

T. مظهر *māz-hēr*. *s.* A kind of large taborine used by dervishes.

A. مظهر *māz-hēr*. *a.* (fem. مظهره) 1. Made apparent, exhibited, betrayed. 2. (A noun) explicitly used, not indicated by a pronoun. 3. Aspirated (final).

A. مظهر *māz-hēr*. *a.* (fem. مظهره) 1. That makes or lets become apparent, exhibits, betrays. 2. Who possesses camels. 3. Overcome by noontide heats. 4. Who goes or acts at noon.

A. مظهر *māzānnēr*. *a.* (fem. مظهره) 1. Possessed of a back. 2. Strong in the back.

A. مظهر *māzānnēr*. *a.* (fem. مظهره) Who comes, acts, at the time of noon.

A. مظهرية *māz-hērīyyet*. *s.* The quality of the object by which any thing is manifested.

A. مع *mā*. *mā*. *prep.* With, together with. التاف - With regret. كل هذا - With all this, in spite of all this. مافيه - Notwithstanding, yet, but. هنا - In spite of this.

A. معاً *mā*. *adv.* Together, in company.

A. معاً *mā*. *mā*. *s.* For معي, *q. v.*

A. معاً *mā*. *s.* The mew of a cat.

A. معاب *mā*. *s.* (*pl.* معاب) A cause

A. معاب *mā*. *s.* of censure; a defect or vice.

A. معاد *mā*. *s. pl. of معاد q. v.*

A. معاد *mā*. *s. pl. of معاد q. v.*

A. معابر *mā*. *s. pl. of معابر, q. v.*

مأموري - An official who has charge of roads, bridges, etc. معابر *s. pl.* Roads and bridges; i. e., the means of communication of a country.

A. معابل *mā*. *s. pl. of معابل, q. v.*

A. معابد *mā*. *a. & s. pl. of معبود*

A. معابر *mā*. *s. pl.* The cat-head of a ship.

A. معاتب *mā*. *n.* (fem. معاتبة) 1. Reproved, censured. 2. (مؤاتب) Who reproves, censures.

A. معاتبه *mā*. *vn. & s.* A reproving, blaming; reproof, censure, reprimand. 1 - *v. t.* To reprove, blame.

A. معاتبة *mā*. *vn. & s.* A mutually contesting; contention.

A. معاتيق *mā*. *a. & s. pl. of معتوق, q. v.*

A. معات *mā*. *s. 1.* A road. 2. A manner. 3. A means.

A. معابر *mā*. *s. pl. of معابر, q. v.*

A. معابر *mā*. *s. pl. of معابر, q. v.*

A. معابر *mā*. *a. (fem. معابرة, pl. معابر obl. معابر)* Who strives to thwart; an opponent.

A. معابر *mā*. *vn. & s.* A striving to thwart; opposition.

A. معابر *mā*. *vn. & s. 1.* A striving to be first in action. 2. A granting no reprieve.

A. معابر *mā*. *s. pl. of معابر, q. v.*

A. معابر *mā*. *s. pl. of معابر* Short-cut paths.

A. معابر *mā*. *s. pl. of معابر, q. v.*

A. معاد *mā*. *s. (pl. معاد)* 1. A return; the resurrection. 2. A place or condition returned to. 3. An ultimate state. 4. A result, outcome; (mystics) a goal; a knowledge of God. 5. A place of visitation or of waiting over the dead.

6. The future state. 7. The pilgrimage at Mekka. 8. A repetition of the last word of every hemistich of a poem as the first word of the next hemistich.

- عقل *s.* Intelligence to comprehend the future state. - علم *s. 1.* The science of the future state; eschatology. 2. The science of the names and perfections of God. - يوم *s.* The day of resurrection.

A. معادات *mā*. *vn. & s. 1.* An acting with enmity; enmity. 2. A vying in running; a race.

A. معادات *mā*. *vn. & s. 1.* A

A. معادات *mā*. *vn. & s. 1.* A

A. معادات *mā*. *vn. & s. 1.* A

vying in enumerating points of self-glorification. 2. A sharing or contributing equally. 3. An intermitting and recurring.

A. معادل *mā'ādāl*, s., pl. of معادل, q.v. سدیدالعالی Who always takes the right turnings.

A. معادل *mā'ādāl*, a. (fem. معادله) Mutually equal. 3. معادل Matchless.

A. معادله *mā'ādāle*, v.n. & s. 1. A being mutually equal; equality. 2. (math.) An equation. برنجی درجه معادله A simple equation. — ایکیجی A quadratic equation. معادله نویسی To reduce an equation.

A. معادن *mā'ādān*, s., pl. of معدن. علم معادن The science of mining; mineralogy.

A. معاذ *mā'āz*, s. A refuge. الله — interj. God forbid! Shocking!

A. معاذات *mā'āzāt*, s., pl. of معاذة, q.v.

A. معاذب *mā'āzīb*, s., pl. of معذبة, q.v.

A. معاذرت *mā'āzeret*, v.n. & s. A begging to be excused or forgiven.

A. معاذه *mā'āzē*, s. (pl. معاذات) An amulet against evil.

A. معاذیر *mā'āzīr*, s., pl. of معاذر Coverings, shrouds, cloaks, veils, curtains.

A. معار *mā'ār*, a. Shying (horse).

A. معار *mā'ār*, a. (fem. معارة) 1. Loaned. 2. (A horse) made to gallop to take the mettle out of him.

A. معارات *mā'ārāt*, v.n. & s. A riding without a saddle.

A. معارت *mā'āret*, s. Perversity, depravity.

A. معارج *mā'ārīj*, s. pl. of معرج, q.v.

A. معازز *mā'ārezē*, v.n. & s. 1. A being vexed, annoyed. 2. A being obstinate, perverse.

A. معارض *mā'ārīz*, s. pl. of معرض Expressions which cover recoudite meanings.

A. معارض *mā'ārīz*, a. (fem. معارضة) Who objects or opposes; an opponent.

A. معارضة *mā'ārāzā*, v.n. & s. A mutually objecting or contending; controversy. 1 — v. i. To contend in words.

A. معارف *mā'ārīf*, s., pl. 1. (pl. of معرف) Features, faces, as that by which people are known. 2. Familiar faces or places; acquaintances. 3. (pl. of معرفه) Branches of science. 4. (pl. of معرفه) Definite nouns. دنیا — Men of world-wide celebrity. عویمه نظاری — The Ministry of public instruction. معارف پرداز

Who cultivates the sciences. طرف معاد Learned, erudite.

A. معارفه *mā'ārāfē*, v.n. & s. A being mutually acquainted. 1 — عقد v. i. To strike up or cement a mutual acquaintanceship.

A. معارِق *mā'ārīq*, s., pl. of معرق, q.v.

A. معارك *mā'ārīk*, s., pl. of معرك, q.v.

A. معارك *mā'ārīk*, a. Who fights; a combatant.

A. معارِک *mā'ārēkē*, v.n. & s. A fighting; a battle.

A. معارمه *mā'ārēmē*, v.n. & s. 1. A contending, controversy, contention. 2. An exciting troubles; mischief.

A. معاره *mā'ārē*, v.n. & s. A male ostrich's making his peculiar cry.

A. معاری *mā'ārī*, s., pl. of معری, q.v.

A. معارِج *mā'ārīj*, s., pl. of معارج, q.v.

A. معارض *mā'ārīz*, s., pl. of معارض, q.v.

A. معاز *mā'āz*, s. An owner of goats; a goat-herd.

A. معاز *mā'āz*, s. (n. u. معاز) The goat.

A. معازب *mā'āzīb*, s., pl. of معزبه 1. Female slaves 2. Unmarried women or girls.

A. معازت *mā'āzet*, v.n. & s. 1. A contending for superiority; a contest.

A. معازف *mā'āzīf*, s., pl. of معزف, q.v.

A. معازِق *mā'āzīq*, s., pl. of معرق, q.v.

A. معازل *mā'āzāl*, s., pl. of معزل 1. Places of solitude. 2. For معازل, q.v.

A. معازل *mā'āzāl*, a., pl. of معزال 1.

Who go apart in lonely places. 2. Churlish; insociable. 3. Alone in an opinion. 5. Weak, silly. 6. (pl. of معزل) Unarmed.

A. معاس *mā'ās*, s., pl. of معسى, q.v.

A. معاس *mā'ās*, a. Bold, persevering.

A. معاسرت *mā'āsoret*, v.n. & s. A being hard and harsh; harshness.

A. معاش *mā'āsh*, s., pl. of معصف, q.v.

A. معاش *mā'āsh*, s. 1. A means of subsistence; a living, a salary; a pension. 2. A place or time for gaining a living. 3. A living, a subsisting. — د Evil in conduct. — تنك In narrow circumstances — عقل Thought expended on one's means of living; thought for the present.

A. معاشر *mā'āshir*, s., pl. of معشر, q.v.

A. معاشر *mā'āshir*, a. (fem. معاشرة) 1. Who lives at the same time as another; a contemporary. 2. Who associates with another.

T. معاقل *mū'ānīq*, s. The state of what is exempt, excused, or free.

U. معاقله *mū'āf-nūmō*, s. A letter of exemption.

A. ماعت *mū'āfīyyōt*, s. (*pseudo-Arabic*) As T. معاقل, q. v. فرماتى - A sovereign patent of exemption.

A. معاقل *mū'āfā*, معاقل, a. (*fem.* ماعقات) As ماعاف

A. معاقل *mū'āfī*, a. (*fem.* ماعافه) Who excuses, exempts, frees.

A. معاقل *mū'āqāb*, a. (*fem.* ماعابه) 1. Followed; followed successively. 2. Succeeded by another. 3. Punished, chastised.

A. معاقل *mū'āqīb*, a. (*fem.* ماعابه) 1. That follows. 2. That succeeds another. 3. Who interchanges. 4. Who punishes, chastises or retaliates; especially, an avenger of bloods.

A. معاقل *mū'āqābō*, vn. & s. 1. A following. 2. A doing some act by turns with another; alternation. 3. A succeeding another; succession. 4. An interchanging; permutation. 5. An inflicting a consequence on another; a punishing; a retaliating; punishment; especially, an avenging blood by the *lex talionis* 6. (*prosody*) A dropping one of the last letters of two successive long syllables. 1 - v. l. To punish, chastise.

A. معاقل *mū'āqāt*, vn. & s. A well's being deep; depth.

A. معاقل *mū'āqīd*, s., pl. of معقد, q. v.

A. معاقل *mū'āqād*, a. (*fem.* ماعاده) 1. Bound by agreement. 2. Entered into or ratified as an agreement.

A. معاقل *mū'āqīd*, a. (*fem.* ماعاده) 1. Who mutually makes a contract or agreement. 2. Who binds another by an agreement, etc. 3. Who ratifies.

A. معاقل *mū'āqādō*, vn. & s. 1. A mutually making a contract, agreement, treaty, etc. 2. A binding another by a contract, etc. 3. A ratifying an agreement, etc.

A. معاقل *mū'āqārēt*, vn. & s. 1. A vying in slaughtering camels for distribution to the poor. 2. A disputing and reviling. 3. A pertinaciously clinging to a thing; pertinacity; especially in drinking.

A. معاقل *mū'āqīs*, a., pl. of معقل, q. v.

A. معاقل *mū'āqābō*, vn. & s. A striv-

ing to overcome; contest.

A. معاقل *mū'āqīt*, s., pl. of معقل, q. v.

A. معاقل *mū'āqīt*, a. (*fem.* ماعاه) 1.

Who contends as to intellect or wisdom. 2. Who equals another in the amount of bloodwit to be received.

A. معاقل *mū'āqātō*, vn. & s. 1. A contending as to intellect or wisdom. 2. An equaling another in bloodwit receivable.

A. معاقل *mū'āqīm*, s., pl. of معقه Articulations, joints; especially the six dorsal vertebrae next above *os sacrum* in horses, and the joints between them.

A. معاقل *mū'āqīm*, a. (*fem.* ماعاه) Who contends, contentions.

A. معاقل *mū'āqāmō*, vn. & s. A contending, a contest.

A. معاقل *mū'āq*, s. 1. A means of gaining a livelihood. 2. A means of accomplishing anything. 3. A road, path. 4. A manner. 5. A refuge, a resource.

A. معاقل *mū'āqōt*, vn. & s. A being stupid; stupidity.

A. معاقل *mū'āqkōt*, vn. & s. An attacking, assaulling.

A. معاقل *mū'āqīd*, s., pl. of معك, q. v.

A. معاقل *mū'āqōbō*, vn. & s. A seizing and struggling with each other.

A. معاقل *mū'āqōsā*, vn. & s. An obstinately withholding right.

A. معاقل *mū'āqīs*, a., pl. of معكوس, q. v.

A. معاقل *mū'āq*, a. & s. For معال, q. v.

A. معاقل *mū'āqāt*, vn. & s. 1. A contending for preeminence. 2. A raising, elevating, exalting. 3. A rising and going. 4. A going to the highlands of central Arabia. 5. A publishing a rumor, etc.

A. معاقل *mū'āqīt*, s. Mischief, evil.

A. معاقل *mū'āqīj*, a. (*fem.* ماعاه) 1. Wrought, managed. 2. Treated medically. 3. (*mū'āqīj*) Who works, manages in any way; especially, who treats one medically.

A. معاقل *mū'āqījō*, vn. & s. 1. A working, a managing. 2. A treating one medically. 1 - v. l. & i. 1. To treat (one) medically. 2. To apply medical treatment.

A. معاقل *mū'āqīs*, s., pl. of معقل Cribbs, mangers, nose-bags.

A. معاقل *mū'āqīs*, s., pl. of معقل, q. v.

A. معاقل *mū'āqābō*, vn. & s. A vying

سار (šamān). وار (wār). machine (štr). إ (qirāt). ردة (šādū). — ā nasal.

as to superiority.

أ. معام *mā'āim*. s., pl. of معا, q. v.
أ. معام *mā'āimōb*. vn. & s. A vying with another in knowledge.

أ. معان *mā'ānōb*. vn. & s. An acting openly, a making open display of any feeling or motive.

أ. معاد *mā'ād*. s. Fodder, provender.

أ. معال *mā'āl*. s., pl. of معات, q. v.
الاور — Great affairs. معال دامت *interj.*
May his high qualities and dignities endure.

أ. معاليق *mā'ālīq*. s., pl. of معلق 1. Things to or by which things are hung; as, pegs, hooks, lanyards, etc. 2. Stirrup-straps. 3. Things suspended; pendants. 4. Loose latches or catches. 5. Tongues.

أ. معامر *mā'amir*. s., pl. of معمر, q. v.

أ. معامر *mā'amir*. a. (fem. معامرة)
Who lives with another all his life.

أ. معامرت *mā'amōrēs*. m. & s. A living with another a whole lifetime.

أ. معامست *mā'amōsēt*. vn. & s. 1. A whispering. 2. A concealing enmity.

أ. معامسة *mā'amīsō*. a. fem. (A woman) who follows amatory inclinations without betraying herself.

أ. معامع *mā'amī'*. s., pl. of معمة 1. Conflagrations. 2. Troubles, calamities; civil commotions.

أ. معامل *mā'amāl*. a. (fem. معاملة) 1. Who has dealings with another. 2. Who hires a man to manage an estate, etc., for a share of the produce.

أ. معاملة *mā'amālōb*. vn. & s. 1. (pl. معاملات) A having dealings and relations with one another. 2. A treating or using another (well, ill, etc.). 3. A behaving, conducting one's self (towards others). 4. s. Interest on money. معاملات تجارت Commercial or business transactions. إله باره المقي — To borrow money on interest. يكانه معاملتي The distant conduct of a stranger to a stranger. حسن معاملة Kind or polite behavior. علم معاملة The science of the duties of a believer towards God and man.

ت. معاملي *mā'amōlōjī*. s. A money-lender; a usurer.

أ. معامي *mā'amī*. s. pl. of معات Trackless wildernesses.

أ. معان *mā'ān*. s. & prop. n. 1. A dwelling, habitation, home. 2. A small

town south-east from the Dead Sea, and east from Petra.

أ. معات *mā'ānēt*. vn. & s. 1. A taking or suffering trouble, wrestling with difficulties. 2. An exerting one's best endeavor. 3. A taking care of a person or thing. 4. A treating medically. 5. A working.

أ. معات *mā'ānēt*. s. Aid, help.

أ. معات *mā'ānōt*. vn. & s. An opposing or contesting; opposition, contest.

أ. معاند *mā'ānīa*. a. (fem. معاندة)
Obstinate in resisting.

أ. معاندة *mā'ānōdēt*. m. & s. A perversely opposing. 1 — v. i. To offer obstinate resistance.

أ. معاندة *mā'ānōshōb*. vn. & s. A clasp- ing one another round the neck; a flying at each other's throats.

أ. معانقة *mā'ānūqā*. vn. & s. An embracing one another.

أ. معاني *mā'ānī*. s., pl. of معنى, q. v.
ذو المعاني (A word) with three or more meanings. علم معاني The explanatory part of lexicology, the science which treats of the significations of words.

أ. معانيق *mā'ānīq*. s., pl. of معني, q. v.

أ. معانيق *mā'ānīq*. a., pl. of معاني, q. v.

أ. معاوت *mā'āvūt*. vn. & s. 1. Dogs' barking or howling at each other. 2. A shouting, screaming to one another.

أ. معاود *mā'āvīa*. a. (fem. معاودة) 1. Who returns repeatedly, who perseveres; persevering. 2. Courageous. 3. Skilful. 4. Recurrent.

أ. معاود *mā'āvōdōb*. vn. & s. 1. A returning repeatedly to or persevering at a thing. 2. A recurring.

أ. معاود *mā'āvīz*. s., pl. of معوز, q. v.

أ. معاورة *mā'āvōrōb*. vn. & s. 1. A taking turns; alternation. 2. As معاير, q. v. No. 1.

أ. معاوز *mā'āvīz*. s., pl. of معوز, q. v.

أ. معاودة *mā'āvāsā*. vn. & s. A wrestling, a trying to throw one another.

أ. معاودة *mā'āvāsā*. vn. & s. A giving a thing to replace something taken away. 1 — v. t. To replace with an equivalent.

أ. معاول *mā'āvīl*. s., pl. of معول, q. v.

أ. معاومة *mā'āvōmōb*. vn. & s. 1. A hiring or contracting by the year. 2. A selling or exchanging produce in hand for that of another season. 3. A

tree's bearing fruit in alternate years.

A. معاون *mā'āvin*, s., pl. of معاونت, q.v.

A. معاون *mā'āvin*, a. & s. (fem. معاونة) Who helps; an assistant; especially an assistant secretary in a public office.

A. معاونت *mā'āvenēt*, vn. & s. A helping, aiding. 1 - v. i. To render assistance to another.

A. معاوى *mā'āvi*, a. (fem. معاوية) 1. Mutually barking or howling. 2. A mutually shouting or screaming.

A. معاون *mā'āvin*, a., pl. of معاون, q.v.

A. معاوية *mā'āviyē*, a. & s., prop. n., fem. of معاوى 1. (A bitch) barking with other dogs. 2. A fox-cub. 3. A name of men; especially of the first caliph of the house of Umeyya.

A. معاينة *mā'āniā*, s., pl. of معاينة, q.v.

A. معاينة *mā'āniā*, a. (fem. معاينة) 1. معاينة obl. 1. Engaged in a mutual pact, treaty or covenant; a treaty ally. 2. (A non-Muslim) who has taken an oath of fealty and agreed to pay tribute to the state of Islam.

A. معاينة *mā'āniā*, vn. & s. 1. A mutually plighting troth, entering into a solemn covenant or treaty together. 2. s. A treaty. 1 - v. i. To enter into a treaty with another. سندی - The original of a treaty as signed by the plenipotentiaries.

A. معايرة *mā'ānir*, a. (fem. معايرة) Who commits adultery; an adulterer, a whoremonger.

A. معايرة *mā'ānir*, vn. & s. A committing adultery or fornication.

A. معايب *mā'āyā*, a., pl. of معايب, q.v.

A. معايب *mā'āyāt*, vn. & s. A saying or doing an unreasonable thing; nonsense.

A. معايب *mā'āyib*, s., pl. of معايب, معايب, معايب, q.v.

A. معاينة *mā'āyē*, vn. & s. A wishing one another a happy festival, or a visiting one another at Bayram for the purpose; especially, an officially paying one's respects and felicitations to a state functionary at Bayram. 1 - v. i. To offer one's respects or good wishes on the occasion of Bayram. معاينة هارون An imperial state levee held at Bayram.

A. معاير *mā'āyir*, s., pl. of معاير, q.v.

A. معاير *mā'āyir*, vn. & s. 1. An examining officially the correctness of measures, weights, etc. 2. A beast's bolting.

A. معايش *mā'āyish*, s., pl. of معايش, معايش, q.v.

A. معايش *mā'āyish*, vn. & s. A living together as companions.

A. معايش *mā'āyish*, vn. & s. 1. An inspecting, scrutiniizing, examining, inspection, examination; a review. 2. A being brothers and sisters of whole blood. 1 - v. i. To inspect, scrutiniize, review, to examine.

A. معايب *mā'āyib*, a., pl. of معايب, q.v.

A. معايب *mā'āyib*, s. (fem. معايب) A way.

A. معايد *mā'āyid*, s. (pl. معايد) 1. Religious service, worship. 2. A place of religious worship.

A. معايد *mā'āyid*, a. (fem. معايد) Enslaved; taken or kept as a slave.

A. معايد *mā'āyid*, a. (fem. معايد) 1. Submissive, tractable. 2. Tamed. 3. Well-beaten. 4. Untraveled (country). 5. Served and honored. 6. As معايد.

A. معايد *mā'āyid*, s., irr. pl. of معايد Slaves; servants.

A. معايد *mā'āyid*, s. (pl. معايد) Name of a schismatic sect of Muslims.

A. معاير *mā'āyir*, s. (pl. معاير) 1. A place of passage, or of a ford or ferry; a road; a pass, crossing. 2. Malabar. 3. (معاير) Any means for crossing or passing; a bundle of reeds, a raft, a bridge, etc.

A. معاير *mā'āyir*, a. (fem. معاير) 1. Declared, expressed in words. 2. Explained. 3. (معاير) Who explains, a soothsayer.

A. معاير *mā'āyir*, a. Who makes or uses the *mī'bel* arrowhead.

A. معاير *mā'āyir*, s. (pl. معاير) 1. A broad and long arrowhead of iron. 2. An arrow with such a head.

A. معايد *mā'āyid*, a. (fem. معايد, pl. معايد) 1. Served; worshiped. 2. God. 3. Any object worshiped as a god.

A. معايد *mā'āyid*, s., irr. pl. of معايد

A. معايد *mā'āyid*, a. (fem. معايد) Special to the object of worship.

A. معايد *mā'āyid*, s. The quality of one served or worshiped; lordship; Deity.

A. معايد *mā'āyid*, a. (fem. معايد) 1. Who dies while young and healthy; slaughtered in good condition. 2. (Flesh) slaughtered in a canonical manner and lawful as food. 4. (Cloth, etc.) torn while sound.

far (fāmān), war (hāfān), machine (sār), i (qirān), rāde (rādā). — ā nasal.

أ. معاد *mū'adda* (for معود), *a. (fem. معادة)* 1. Accustomed to (a habit, etc.). 2. To which one is accustomed. 3. *s.* A habit; a manner.

أ. معاق *mī'adda*, *a. (A cattle thief)* who usually gets off clear.

أ. معتب *mā'teb*, *vil. & s.* A reprimanding; reproof.

أ. معتب *mū'teb*, *a. (fem. معتبة)* 1. With whom one is pleased; approved. 2. Made content; pleased.

أ. معتب *mū'tib*, *a. (fem. معتبة)* 1. Who approves. 2. Who satisfies, pleases. 3. Who turns from evil and comes into favor. 4. Who turns away from anything.

أ. معتب *mū'tebid*, *a. (fem. معتبة)* 1. Who enslaves: who takes or keeps a slave.

أ. معبر *mū'tebir*, *a. (fem. معبرة)* 1. (*p. pl.* معبران) Held in consideration; of good repute, respectable. 2. Valid, legal (document, etc.). *او - v. i.* To be respected and worthy of consideration. معبران The notables, the men of repute (of a people or town). Valid documents. سنات معتبره

أ. معتب *mā'teb, mā'tib*, *s.* Reproof, censure.

أ. معد *mū'ted*, *a. (fem. معتدة)* Ready, prepared; arranged.

أ. معد *mū'teda* (for معتد), *a. (fem. معتدة)* 1. Numbered, counted, computed. 2. Included in a number or reckoning. 3. Accounted of importance, considered. 4. Ready, prepared; provided. 5. معتدة (A woman) in the period of separation fixed by law in certain cases for the purpose of discovering whether she be pregnant.

أ. معدر *mū'tadīr*, *a. (fem. معتدرة)* (A land) wet with heavy rain.

أ. معدل *mū'tadil*, *a. (fem. معتدلة)* 1. Temperate, moderate. 2. Equable, uniform.

أ. معدي *mū'tadī*, *a. (fem. معتدبة)* 1. Who transgresses. 2. Immoderate; excessive.

أ. معذب *mū'tadib*, *a. (fem. معتذبة)* Who wears his turban with the two ends hanging behind.

أ. معذر *mū'tadīr*, *a. (fem. معتذرة)* 1. Who offers an excuse or apology. 2. Excusable. 3. Who complains. 4. Which becomes obliterated.

أ. معذل *mū'tadil*, *a. (fem. معتذلة)* 1. Who accepts blame. 2. Sultry (day).

أ. معز *mū'tarr* (for معز), *a. (fem. معز)* 1. Who seeks for a favor in a round-about way. 2. Poor.

أ. معز *mū'torā*, *a. (fem. معز)* For معزى *mū'torā*.

أ. معز *mū'toris*, *a. (fem. معز)* Dispersed, scattered.

أ. معز *mū'torish*, *a. (fem. معز)* 1. Who makes or procures a booth or arbor. 2. (A vine, etc.) arranged on a trellis.

أ. معز *mū'toris*, *a. (fem. معز)* 1. That skips about friskily. 2. Quivering, quaking; flickering. 3. Glistening.

أ. معز *mū'toriz*, *a. (fem. معز)* 1. Athwart and across a direction, path, etc. 2. Who traverses or objects to an assertion. 3. That advances towards another to meet and perhaps oppose him. *او - v. i.* 1. To be across. 2. To come so as to meet or oppose. 3. To object. معز A parenthetical clause (as lying across the regular course of the sentence).

أ. معز *mū'torik*, *a. (fem. معز)* Who admits, acknowledges, confesses. *او - v. i.* To make an admission, acknowledgment.

أ. معز *mū'torāq*, *a. (fem. معز)* Nibbled or gnawed with the front teeth. العظام (Whose bones are gnawed bare) Very thin or emaciated.

أ. معز *mū'torok*, *s.* A field of battle or turmoil; an arena. الفيا (The field of the shafts of fute) The period of man's life between sixty and seventy years of age.

أ. معز *mū'torim*, *a. (fem. معز)* 1. Who sucks. 2. (A beast) that runs away headlong. 3. (Evils) that become many and serious.

أ. معزى *mū'tori*, *a. (fem. معز)* 1. (An event) that befalls, assails or seizes one. 2. Aloof.

أ. معز *mū'tadil*, *a. (fem. معز)* Who secedes and separates himself; a seceder. طائفة معز The schismatic Mū'tezili sect of Islam, who held that belief in God will not save from eternal damnation a sinner who dies impenitent.

أ. معز *mū'tadil*, *s. n. u. of معز*; *a. (fem. معز)* 1. A Mū'tezili man. 2. Pertaining to the Mū'tezili sect.

A. **mu'tasīm. a. (fem. معتم)** 1. That goes straight on his course, never swerving. 2. Who patiently endures.

A. **mu'tazī. a. (fem. معتم)** Who asserts himself to be a son of so or so; a pretender.

A. **mu'tās (for معتم), a. (fem. معتم)** 1. That prowls by night. 2. Who acts as a watchman. 3. Who seeks, or, who feels with the hand.

A. **mu'tāsīr. a. (fem. معتم)** 1. Who presses a debtor into straits. 2. (A father or guardian) who embezzles the property of his son or ward. 3. Who rides a beast not yet trained. 4. Who speaks without reflection.

A. **mu'tāsīf. a. (fem. معتم)** 1. Who acts or speaks without reflection or knowledge. 2. Who takes a wrong direction. 3. Who journeys in a pathless wild. 4. Who engages one as a servant.

A. **mu'tāsīm. a. (fem. معتم)** 1. Who gives another what he covets. 2. Who earns his own livelihood. 3. Who puts the young of beasts each to its own dam. 4. Who wears old shoes.

A. **mu'tāshah (for معتم), a. (fem. معتم)** That builds a nest.

A. **mu'tāshib. a. (fem. معتم)** That feeds on herbage.

A. **mu'tāshir. a. (fem. معتم)** Who mixes socially with others.

A. **mu'tāshī. a. (fem. معتم)** 1. Who goes or acts at night-fall. 2. Who sees a camp-fire and makes for it.

A. **mu'tāshib. a. (fem. معتم)** 1. Who wears a turban. 2. Content, satisfied. 3. Collected in a troop or company.

A. **mu'tāsār. s. A refuge; one from whom aid or protection is sought.** كرم الغصير Generous when applied to.

A. **mu'tāsīr. a. (fem. معتم)** 1. Who expresses (juice, etc.). 2. Who voids faeces. 3. Who sips water in order to swallow something sticking in the throat. 4. Who takes or extorts anything little by little. 5. (A father) who embezzles the property of his child. 6. Who revokes a gift. 7. Who refuses a gift or a due. 8. Niggardly. 9. Who applies for aid or protection.

A. **mu'tāshīf. a. (fem. معتم)** Who earns a livelihood.

A. **mu'tāsīm. s. A refuge, stronghold, fastness.**

A. **mu'tāsīm. a. (fem. معتم)** 1. Who holds fast, clings to. 2. Who takes refuge. 3. Who relies, confides. 4. - Name of the third son of Harunū'r-Rashid.

A. **mu'tāsī. a. (fem. معتم)** 1. Who leans upon a staff. 2. Who procures a staff for himself. 3. Hard, refractory.

A. **mu'tāzīd. a. (fem. معتم)** 1. Who binds a thing on, or takes it under his upper arm. 3. Who leans with his upper arm on a thing. 4. Who steadies himself by a thing on which he relies, who relies on another for succor. 4. - Name of the sixteenth caliph of the house of Abbas.

A. **mu'tāzīf. a. (fem. معتم)** 1. Who wears a shawl, etc., across his shoulders. 2. Who hangs his sword or bow over one shoulder.

A. **mu'tāzīl. a. That is stuck fast to another.**

A. **mu'tāzīf (for معتم), a. (fem. معتم)** 1. Who abstains from impropriety. 2. That licks up something from the earth.

A. **mu'tāzīd. a. (fem. معتم)** 1. Who, in famine, will not beg, but awaits death. 2. Who believes.

A. **mu'tāzīr. a. (fem. معتم)** 1. That drags or casts one in the dust. 2. Dusty.

A. **mu'tāzīf. a. (fem. معتم)** Agitated.

A. **mu'tāzīf. a. (fem. معتم)** Who wrings his due from another.

A. **mu'tāzīq. a. (fem. معتم)** 1. That turns to attack. 2. Who fights.

A. **mu'tāzī. a. (fem. معتم)** 1. Who asks a kindness, bounty, or hospitality. 2. That licks up something from the earth.

A. **mu'tāzī. a. (fem. معتم)** 1. Freed, emancipated; a freedman. 2. Inviolable (oath). 3. Secure; safe; in good order.

A. **mu'tāzīq (for معتم), a. (fem. معتم)** 1. Who draws (a sword). 2. Who exceeds bounds. 3. Drawn (sword).

A. **mu'tāzī. a. (fem. معتم)** 1. Who frees a slave. 2. Who swears an inviolable oath. 3. Who makes secure.

für (fürmān), wār (wāfīn), machine (mīr), i (qīrāṭ), rāḥe (rāḥī). — n nasal.

أ. معق mu'attāq, a. (fem. معقة) 1. Made secure. 2. (Wine) kept till old. 3. (mu'attiq) Who makes secure.

أ. معقب mu'taqib, a. (fem. معقبة) 1. That follows or follows up. 2. Who experiences something afterwards; who partakes of something afterwards. 3. Who retains a thing sold until after payment. 4. Who imprisons. 5. Who uses a thing alternately with another; alternating; alternate.

أ. معقد mu'taqad, s. (pl. معقدات) A point of belief or of faith.

أ. معقد mu'taqid, a. (fem. معقدة) 1. Who ties a knot. 2. Who buys real estate. 3. Who arranges pearls, etc., into a necklace. 4. Who adopts. 5. Who firmly believes. 6. Who, in famine, closes his door to die of hunger. 7. (A fruit-stone) that is or becomes hard. 8. (Friendship, etc.) firmly established. 9. v. i. To firmly believe, especially as a point of religious faith.

أ. معقدات mu'taqadāt, s., pl. of معقد Points of belief or faith.

أ. معقر mu'tuqar, s. The place galled by the saddle on the back of a beast.

أ. معقر mu'tuqir, a. (fem. معقرة) Galled by the saddle.

أ. معقل mu'tuqil, a. (fem. معقلة) 1. Who binds or fetters a camel's shank. 2. Who restrains. 3. Which constipates. 4. That makes one tongue-tied. 5. Who locks his leg with that of his adversary in wrestling, and throws him. 6. Who carries a spear between his leg and the saddle. 7. Who sits with one leg doubled under him on the saddle. 8. Who holds a sheep's hind legs under his knee in milking. 9. Who puts a double welt to a seam in leather. 10. Who accepts bloodwit for injury.

أ. معقر mu'tuqim, a. (fem. معقرة) 1. Who digs a narrow trial well before digging to the full diameter. 2. Who enters upon an undertaking. 3. Who wins in a game of chance.

أ. معق mu'tuqi, a. (fem. معقة) That prevents, restrains.

أ. معكب mu'tokib, a. (fem. معكبة) 1. That raises a dust. 2. (Dust) raised.

أ. معكد mu'tokid, a. (fem. معكدة) That quits not, persistent.

أ. معكر mu'tokir, a. (fem. معكرة) 1. That turns back against an adversary,

etc. 2. Thick (darkness). 3. Confusedly intermingled. 4. Heavy (rain). 5. Violent (wind). 6. Robustly youthful.

أ. معكس mu'tokis, a. (fem. معكسة) Inverted; reversed.

أ. معكب mu'tokif, s. 1. A place to which one retires for fasting and prayer. 2. mu'tokif, Who retires for a period of fasting and prayer.

أ. معكل mu'tokil, a. (fem. معكلة) 1. (A bull) fighting another with the horns. 2. Confused, intricate, dubious. 3. Who keeps aloof.

أ. معتل mi'tol, a. (fem. معتلة) Strong at dragging or pulling.

أ. معتل mu'tat (for معتل), a. (fem. معتلة) 1. Affected with a disease, diseased; infirm; defective. 2. Diverted, amused. 3. Provided with an excuse; hindered. 4. (Ar. gram.) (A word) having for radicals the letters و or ي. 5. (A tradition) about which there is something not quite satisfactory to a critical mind.

أ. معتل mu'tolis, a. (fem. معتلة) 1. Who mixes, adulterates. 2. Who takes without selecting. 3. Who makes a thing badly. 4. Of spurious or of doubtful parentage. 5. Worthless. الزناد - Whose fire-implements fail to produce fire.

أ. معتلج mu'telij, a. (fem. معتلجة) 1. Engaged in wrestling, struggling, or in fighting. 2. Tumultuously agitated. 3. Rank (herbage).

أ. معتلج mu'telit, a. (fem. معتلجة) Engaged in wrangling or dispute.

أ. معتلج mu'telir, a. (fem. معتلجة) (A beast) eating fodder. 2. Who gormandizes. 3. معتلج A midwife.

أ. معتلج mu'taliq, a. (fem. معتلجة) 1. Hanging, suspended. 2. Caught, entangled. 3. In love.

أ. معتلج mu'telim, a. (fem. معتلجة) 1. Who knows, informed. 2. Flowing. 3. Gleaming.

أ. معتلج mu'telin, a. (fem. معتلجة) Publicly known, spread abroad.

أ. معتلج mu'teli, a. (fem. معتلجة) 1. High. 2. That ascends. 3. Who masters.

أ. معتم mu'temm (for معتم), a. (fem. معتمة) 1. Who puts on or wears a turban. 2. Embellished, as with a turban.

أ. معتمد mu'temed, a. & s. (fem. معتمدة) 1. Relied on. 2. s. A man who has

far, var, āshore, pān. mēt. dīd. bīrd. sō. rūl. tū (French). fār.

charge of things, a head man, a steward. القول - On whose word dependence is placed.

أ. معتمد *mū'tomīd. a. (fem. معتمدة)* 1. That leans or stands supported. 2. Who relies. 3. Resolved, determined.

أ. معتمر *mū'tomōr. a. (fem. معتمرة)* Visited; especially, with certain holy rites.

أ. معتمر *mū'tomīr. a. (fem. معتمرة)* 1. Who visits; a visitor; especially a visitor to Mekka in the minor pilgrimage. 2. Who intends, purposes. 3. Who wears a turban.

أ. معتمق *mū'tomīq. a. (fem. معتمقة)* Who goes deep.

أ. معتمل *mū'tomēl. a. (fem. معتملة)* 1. Engaged as a workman or servant. 2. (mutomia) Who works. 3. Who engages one for work.

أ. معتمى *mū'tomī. a. (fem. معتمية)* 1. Who chooses. 2. Who intends, purposes. 3. Dense (herbage).

أ. معتمن *mū'tonn (for معتمن) a. (fem. معتمنة)* Presenting itself, appearing.

أ. معتمن *mū'tin. a. (fem. معتمنة)* Harsh to one's debtors.

أ. معمتا *mū'tonā. a. (fem. معمات)* For معتمى, q. v.

أ. معتمز *mū'toniz. a. (fem. معتمزة)* 1. That swerves or makes one swerve or go away. 2. That keeps aloof.

أ. معتمش *mū'tonish. a. (fem. معتمشة)* 1. Who seizes an adversary round the neck. 2. Who wrongs (another).

أ. معتمف *mū'tonif. a. (fem. معتمفة)* 1. Who sets about a thing clumsily. 2. Who sets out to do a thing. 3. Who changes his seat. 4. Who dislikes any thing. 5. (A place) that does not suit. 6. (A road) that takes another direction.

أ. معتمق *mū'tonāq. s.* The parts of a mountain between its summit and its lower parts.

أ. معتمق *mū'tonīq. a. (fem. معتمقة)* 1. Who throws his arms round the neck. 2. Who sets about a matter. 3. Who wears a chain, etc., about his neck. 4. (A wind) that blows the dust about.

أ. معتمى *mū'tonā. متا, a. (fem. معمات)* (A matter) cared for solicitously; important. 4. - To which great attention is paid.

أ. معتمى *mū'tonī. a. (fem. معتمية)* Who takes much trouble in a matter.

أ. معتمور *mū'tovīr. a. (fem. معتمورة)* That

acts in turn or successively.

أ. معتوق *mā'idūq. a. (fem. معتوقة, pl. معاتيق)* Freed, emancipated; a freedman.

أ. معتول *mū'tovīl. a. (fem. معتولة)* Who wails or laments.

أ. معتمون *mū'tovīm. a. (fem. معتمونة)* Mutually helpful.

أ. معتمه *mā'idh. a. (fem. معتمهة)* Idiotic; especially, imbecile through age.

ت. معتمهق *mā'idhūq. s.* Idiocy; imbecility through age.

أ. معتموى *mū'tovī. a. (fem. معتموة)* That barks or howls.

أ. معتمه *mū'āttōh. a. (fem. معتمهة)* 1. Handsome and intelligent. 2. Ugly and idiotic.

أ. معتمره *mā'sorē. s. (pl. معاتر)* A cause of sinning; a stumbling-block.

أ. معتمك *mū'āskōl. a. (fem. معتمكة)* 1. (A tree) furnished with bunches of fruit. 2. Furnished with dangling tassels.

أ. معتمبل *mū'āslīb. a. (fem. معتمبله)* 1. Broken down, dilapidated; decrepit. 2. Precarious.

أ. معتم *mū'āssōn. a. (fem. معتمه)* 1. Fumigated, perfumed. 2. Having much hair under the chin.

أ. معتم *mū'āssīn. a. (fem. معتمه)* 1. Who fumigates, perfumes. 2. (A fire) that emits smoke.

أ. معتمون *mā'sūn. a. (fem. معتمونة)* Smelling of smoke; smoky.

أ. معتم *mā'j. vi. & s. 1.* A young beast's nudging its dam in seeking to suck. 2. A stirring a pot in order to get something out of it. 3. A being in a turmoil or conflict. 4. A carnally knowing a woman.

أ. معتم *mū'jīr. (for معتمج) a. (fem. معتمجة)* Violent and dusty (wind).

أ. معتم *mā'jās. a. & s. 1.* Always incapable. 2. s. A road (as trodden down by all).

أ. معتمب *mū'jīb. a. (fem. معتمبة)* That causes wonder or admiration; wonderful, beautiful.

أ. معتمب *mā'jāt. s.* The prime of youth.

أ. معتمبر *mā'jēr. s. (pl. معاتبر)* A woman's fillet.

أ. معتمرد *mū'ājrad. mū'ājrid. a. (fem. معتمردة)* Bare, naked.

أ. معتمز *mū'ājiz. a. (fem. معتمزة)* That makes one incapable and powerless.

أ. معتمز - , & - Wonderful.

(rār ḥamān), wār (nāḥin). machine (sitr). ī (qirāt). rūḥo (ḥadū). — n̄ nasal.

أ. مجز mū'ajjiz. a. (fem. مجزة) 1. Large in the rump. 2. Bothered, fatigued, annoyed.

أ. مجز mū'ajjis. a. (fem. مجزة) That bothers, fatigues, annoys.

أ. مجرات mū'ajrat. a. & s., pl. of مجز Miracles.

أ. مجز mī'ajiz. s. A sash, a waist-band.

أ. مجز mū'ajiz. s. (pl. مجرات) A miracle wrought by divine power.

أ. مجز mū'ajiz. s. The middle part of an archery bow.

أ. مجز mū'ajiz. a. (fem. مجزة, pl. مجزات) Hastened; promptly paid; paid down. — مجز The part of a wife's dower paid to her by her husband on consummation of marriage.

أ. مجز mū'ajiz. a. (fem. مجزة) That causes or presses to hasten, that admits no delay.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Pressedly, hurriedly. 2. Promptly paid down.

أ. مجزات mū'ajizat. a. & s., pl. of مجز Sums of money paid down at the conclusion of bargains; especially, those parts of the price paid at once on the purchase of real property. — مجز مدري The Receiver and Controller of monies paid in on first sales of trust property.

أ. مجز mū'ajizat. a. Special to one pressed and hurried. 2. (mū'ajizat) a. Special to one who impatiently hurries another.

أ. مجز mū'ajiz. s. The place of biting; the jaw. مجز صلب Resolute, determined.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Locked. 2. An Arabic letter diacritically distinguished by a dot or dots. 3. (Letters) distinguished by dots. حروف المجز The letters of the Arabic alphabet.

أ. مجز mū'ajiz. s. As مجز, q. v. ذات المجز A she-camel possessed of endurance.

أ. مجز mū'ajiz. s. (pl. مجازن) A kneading-trough; a builder's mixing-trough.

أ. مجز mū'ajiz. a. Pressed, importuned. عليه — Importuned to destitution by beggars.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Reduced to inactivity. 2. Impoverished

by importunities of beggars.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Grasped; held firmly. 2. Withheld, prevented.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Thin, emaciated. 2. Rusty (sword).

أ. مجز mū'ajiz. a. & s. (fem. مجزة, pl. مجازين) 1. Kneaded. 2. s. A pasty mass of several ingredients incorporated together; as, (r.) a medicated preparation of sugar like a soft taffy; also (r.) putty, or any similar preparation.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

أ. مجز mū'ajiz. a. (fem. مجزة) 1. Soft like putty. 2. Over-compliant and yielding. كس — A spatula for taking up majun. جازي مجز Glazier's putty. — جواهر An electuary supposed to contain powdered gems.

معدن - Rock-salt. کومری - Coal. معدن دارى - The Administration of Mines. معدن Old name for the Administration of mines. 1. Any old metal or mineral. 2. Porcelain of any fine old make. - باقر 1. A copper-mine. 2. Copper ore. - كاب A large library of books.

T. معدن mā'dūn. a. Made of metal, metallic; especially, made of a base metal or of some metallic composition.

T. معدنجي mā'dānjī. s. 1. An engineer of mines. 2. A miner.

T. معدنوز mā'dānōz. For معدنوس معدن A. mā'dānī. a. (fem. معدنيه, pl. f. معدنيات) 1. Mineral. 2. Pertaining to mines. 3. Metallic.

A. mā'dāniyyāt. a. & s., pl. f. معدني 1. Metallic things. 2. Minerals. 3. Mining matters. - مكني s. A school of mines. - علم s. The science of mineralogy. - فن The art of mining.

A. mā'dūvvūn-ū'āloy-h. a. Toward whom hostile or harsh conduct is shown.

A. mā'aḥa. a. (fem. معدوده, pl. f. معدودات) 1. Numbered, enumerated. 2. Considered as comprised in a number. 3. Few. - او - v. i. 1. To be accounted as of the number (of so and so). 2. To be counted. 3. To be few. اشخاص معدوده A few persons. ايام معدودات The days (three) following the day of sacrifice at the Qurban Bayrami. نامعدود, غير معدود Unnumbered, innumerable.

A. mā'aḥs. a. (fem. معدوسه) Suffering from miliary fever. - اليه Toward whom a journey is made.

A. mā'adī. a. (fem. معدوله) 1. (Ar. syntax) (A noun) specially vocalized and so made diptote; as عر, etc. 2. (Pers. prosody) (A character) written, but not pronounced, and not reckoned in prosody. 3. (logic) (A proposition) negative in subject or predicate.

A. mā'adīm. a. (fem. معدومه, pl. f. معدومات) Non-existent. موجود الاسم معدوم الجرم Existing in name, non-existent in substance; i. e. mythical, fabulous.

A. mā'adūt. a. (fem. معدويه) 1. Strengthening to the stomach. 2. Seated in the stomach.

A. mā'ad. s. (pl. معد) The stomach. معدله (Whose stomach is a warehouse) A glutton. - يولمقي To be nauseated.

فاسي - Indigestion, dyspepsia. ضمق A temporary indigestion.

A. mā'dā. s. A way, passage; a means of going or coming.

A. mā'dī. a. (fem. معديه) 1. In as معدو عليه q. v. in معدو 2. Pertaining to Ma'da-Kerib.

A. mā'ādāi. a. (fem. معديه) Pertaining to a man or the tribe named Mu'addi.

A. mā'zāb. a. Very pleasant to drink.

A. mā'zār. s. (pl. معازر) 1. A covering, cloak; a shroud. 2. An excuse.

A. mā'azzab. a. (fem. معذبه) 1. Tormented; pained. 2. (mū'azzib) That torments or pains. - او - v. i. To be tormented, pained.

A. mā'zebē. s. (pl. معاذب) The weeping-cloth of a wailing-woman.

A. mā'azj. a. (fem. معذجه) 1. Surlily energetic. 2. Vituperative, scurrilous.

A. mā'azzar. s. The cheek of a beast.

A. mā'azzir. a. (fem. معذرة) Who offers an excuse or apology.

A. mā'zeret. m. & s. A having an excuse, a valid excuse; an excuse, apology. معذرتخواه Who offers an excuse. an intercessor. - عرض To offer an excuse; to apologize.

A. mā'azzil. a. (fem. معذله) 1. Blamed, censured. 2. (mū'azzil) Who blames, censures.

A. mā'azir. a. (fem. معذوره) Who has valid excuse, excusable. - او - v. i. To have a valid excuse. - يبرق - To deign to excuse. - طوبق - v. i. To hold (one) excused or excusable.

A. mā'azriyyet. s. Excusableness.

A. mā'rā. mū'arrā. s. For معر

A. mā'arrā. a. (fem. معرات) For معرى q. v. - او - v. i. To be exempt, void of (so and so).

A. mā'rāt. mū'arrāt. s. Any uncovered or exposed part of the body.

A. mā'rāq. s. (pl. معارج) 1. A place of ascent; a ladder; steps; especially, the ladder by which souls and angels ascend to heaven. 2. Mohammed's miraculous journey. - كعدي The night of Muhammed's miraculous

4. (Meat) spread out to dry. 2. (Meat) badly broiled in the ashes. 3. (A camel) trained to burdens but not yet to the rein.

T. مرفجى *ma'rifijī*, s. An exhibitor of feats of skill or art.
T. مرفى *ma'rifī*, a. f. Possessed

of art or skill, clever. 2. Made with art or skill.

أ. معرفة *mā'rifah*, s. The ridge of the neck of a beast, on which the mane grows.

أ. معرفة *mā'rifah*, s. (pl. معارف) 1. Knowledge; science. 2. A familiar acquaintance. 3. (Ar. gram.) A definite noun.

أ. مرق *mā'rāq*, s. (pl. مارق) 1. A part of the body that sweats. 2. A thin place in sands. 3. An inner garment, as for imbibing sweat.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Furnished with roots. 2. (Wine, etc.) diluted with water.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Having little flesh. 2. (A horse) brought down to a serviceable condition.

أ. مرق *mā'rāq*, s. (pl. معارك) A field

أ. مرق *mā'rāq*, s. (pl. معارك) of battle.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Mangy (camel). 2. Manured. 3. Aspersed or suspected.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Furnished with a trellis; arranged on a trellis. 2. Roofed over. 3. (A beast) with projecting sides.

أ. مرق *mā'rāq*, a. s. (fem. معرفة, pl. f. معروضات) 1. a. Presented; offered; represented. 2. s. A representation; a report; a petition; a request to a superior, or, the tenor of such a representation or request. 1 - v. i. 1. To present a thing to a superior. 2. To exhibit (a thing). 3. To represent orally or in writing. 1 - v. i. To be submitted to a superior orally, in writing, or bodily.

أ. مرق *mā'rāq*, s., pl. f. of معروضات 1. Things presented, shown, or exhibited. 2. Matters represented, reported, or asked for. 3. Written or verbal representations, requests, or reports.

أ. مرق *mā'rāq*, a. s. (fem. معرفة) 1. Known, well known. 2. (A tradition) well known to have been reported, but by a reporter of weak authority. 3. (gram.) (A verb) of the active voice. 4. (gram.) (A letter و or ي) used as a vowel in Turkish or Persian with the value of a or i. 5. Kind, considerate. 6. Right, reasonable. 7. s. Any proper or pious act. 8. s. Any kindness. 9. s. Munificence. 10. s. A gift or alms.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. An injunction to act and speak kindly or righteously. - فلان ديكلم Known as so or so. - تون A kind word (in refusal or reproof). - تاع Generous provision (by a husband for his divorced wife).

أ. مرق *mā'rāq*, s. i. Notoriety; the state of what is well-known. (See also مرق)

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Clean-picked (bone). 2. Thin, meagre. 3. (Wine, etc.) diluted. 4. Possessed of roots, fibres, or veins.

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. Througed; beset. 2. Trampled and worn bare (herbage).

أ. مرق *mā'rāq*, a. (fem. معرفة) 1. (A camel) with a wooden toggle fixed in the cartilage of his nose. 2. (Leather) tanned with the bark called aren.

أ. مرق *mā'rāq*, s. 1. An itch or mange-spot (in a camel, etc.) 2. Any point that gives cause for reviling; a fault, failing. 3. Anything that vexes or annoys one; a nuisance. 4. Any unauthorised annoyance by troops. 5. A fine, bloodwit, damages; any similar compulsory payment. 6. Name of the portion of the sky between the Milky Way and the Pole Star, or of some undefined star in that space.

أ. مرق *mā'rāq*, s. (pl. معاري) 1. Any part of the body left exposed. 2. A bare patch of soil or country. 3. A bed, a couch.

أ. مرق *mā'rāq*, a. (fem. معرات) 1. Bared, uncovered; nude. 2. Void, exempt from (so and so). 3. (Ar. gram.) (A derived noun) in which radical letters alone are used.

أ. مرق *mā'rāq*, s. (n. u. ماعز) Goats; the goat.

أ. مرق *mā'rāq*, (for معزز), (fem. معزة) That makes strong or glorious; especially, God, the Exalter of princes, etc. - الدفن (Defender of the Faith) Name or surname of men. - لدن اف - The name of the first caliph of the Fatimite line.

أ. مرق *mā'rāq*, s. For مرق

أ. مرق *mā'rāq*, s. (fem. معزة) Bold, adventurous, who leads a flock far away. 2. Who remains long single or away from his wife.

أ. مرق *mā'rāq*, a. In great danger. المرض - Dangerously ill.

أ. معزال *mī'zāl*, *a.* See its plural معازيل
أ. معرب *mū'zīb*, *a.* Who goes far away.
أ. معزب *mū'āzēb*, *a.* (*fem.* معزبه)
Placed at or sent to a distance from family or fellows.
أ. معزبه *mī'zēbē*, *mū'āzēbē*, *s. fem.*
A wife.
أ. معز *mū'āzōs*, *a.* (*fem.* معزوه) 1. Made strong; strong. 2. Exalted, glorified. 3. Cherished, esteemed, honored. 4. Scarce. طويق — To hold dear; to honor.
أ. معزف *mī'zēf*, معزفه *mī'zēfē*, *s. (pl.* معازف) 1. Any stringed instrument of music; any instrument of music. 2. A name of the constellation *Lyra*.
أ. معزق *mī'zāq*, معزقه *mī'zāqū*, *s. (pl.* معازق) 1. A kind of spade, mattock, or hoe. 2. A pronged fork for winnowing, a fan.
أ. معزل *mā'zīl*, *s. (pl.* معازل) A place apart, a place of retirement.
أ. معزم *mā'zēm*, *mā'zīm*, *vn. & s.* A determining on a matter; determination, resolution.
أ. معزم *mū'āzīm*, *a.* (*fem.* معزمه) Who charms; a charmer by a spell.
أ. معروز *mā'zūs*, *a.* (*fem.* معروزه) Made hard or compact.
أ. معروق *mā'zūq*, *a.* (*fem.* معروقه) Dug up with the spade.
أ. معزول *mā'zūl*, *a.* (*fem.* معزوله, *pl.* معزولون) *obl.* (معرولين) A functionary out of office.
أ. معزول *mā'zūlān*, *adv. acc. ind.* Removed from office, in retirement.
T. معزول *mā'zūlūq* } *s.* The quality
P. معزول *mā'zūl* } or condition of
أ. معزوليت *mā'zūlīyyōt* a functionary when out of office.
أ. معزوم *mā'zūm*, *a.* (*fem.* معزومه) Resolved upon, determined on.
أ. معزى *mā'zā*, معزا, *s.* A place where consolation is offered, a place of mourning.
أ. معزى *mā'zā*, معزا, *s. (n. u.* معاز) Goats; the goat.
أ. معزى *mā'zī*, *a.* (*fem.* معزبه) Attributed. أله — To whom anything is attributed.
أ. معزى *mā'zās*, *s. (pl.* معازى) A place where a thing is or should be sought.
أ. معا *mī'sā*, *a. fem.* (A girl) just about puberty, nubile.
أ. معات *mā'sāt*, *s.* A likely person or thing.
أ. معسر *mī'sēr*, *a.* Hard or exacting with a debtor.

أ. معسر *mū'sīr*, *a.* (*fem.* معسره) 1. Poor, needy, in straits. 2. معسره In difficult parturition.
أ. معسرت *mā'sōrēt*, *s.* 1. Difficulty. 2. Straits; povert; need.
أ. معسف *mā'sīf*, *s. (pl.* معاسف) A trackless wild.
أ. معسف *mū'sīf*, *a.* (*fem.* معسفه) 1. Who travels in a pathless wild. 2. Whose beast breaks down on a journey. 3. Harsh, over-severe, unjust.
أ. معسكر *mū'āskēr*, *s.* A camp, any place where troops are assembled.
أ. معسل *mū'āssāl*, *a.* (*fem.* معسله) Sweetened with honey.
أ. معسله *mū'sōlō*, *s.* A beehive.
أ. معسم *mū'sīm*, *s.* A thing to be desired.
أ. معصور *mū'sūr*, *a.* (*fem.* معسوره, *pl.* f. معصورات) Attended or surrounded with difficulty; a difficult matter.
أ. معصول *mā'sūl*, *a.* (*fem.* معصولة) 1. Sweetened or smeared with honey; honeyed. معصولة الكلام Sweetly spoken. معصول المواعيد Whose promises are sweet; i.e., faithful to his promises.
أ. معشاب *mī'shāb*, *a.* (*pl.* معاشيب) (A tract) rich in herbage.
أ. معشار *mī'shār*, *s.* A tenth part; a tithe.
أ. معشبه *mū'shīb*, *a.* (*fem.* معشبهه) Abounding in herbage.
أ. معشر *mā'shēr*, *s. (pl.* معاشر) A company, a community. الجن والانس — All mankind and the genii.
أ. معشر *mū'āshshēr*, *a.* (*fem.* معشره) 1. Made ten; divided into ten; made up of ten elements or parts. 2 (*geom.*) A decagon. 3. (A poem) in stanzas of ten distichs each. 4. Tithed.
أ. معشر *mū'āshshīr*, *a. & s.* Who tithes produce, a tithe-collector.
أ. معشش *mū'āshshōsh*, *s.* A place abounding in birds' nests.
أ. معشف *mū'shīf*, *a.* (*fem.* معشفه) That will not eat unaccustomed food.
أ. معشق *mā'shāq*, *s.* Passionate love.
أ. معشوق *mā'shūq*, *a.* (*fem.* معشوقه) 1. With whom one is in love; a beloved. 2. (*mystics*) God, as the sole object of love. 3. A name of men.
أ. معشه *mū'āshshē*, *s.* A tract of rough, rocky ground.
أ. معصار *mī'sār*, *s.* A press for expressing juices.

A. مَال mī'sāl. s. A hook or crook.

A. مَصْب mū'asāb. a. (fem. مَصْبَة) 1. Possessed of, or furnished with sinews, nerves, or tendons. 2. Bound with sinew or tendon; bandaged; bound round. 3. Wearing a turban or a crown. 4. Who wears a stone bound on his stomach as an alleviation of hunger. 5. Straited, impoverished. 6. Deemed poor.

A. مَصْر mē'sār. s. 1. A squeeze. 2. (pl. مَعَصِر) كرم المصير q. v. Generous, as yielding abundantly when importuned.

A. مَصْر mū'sār. a. (fem. مَصْرَة, pl. f. مَصَرَات) 1. (مَصْرَة, pl. مَعَصِر) (A girl) approaching nubility. 2. (A cloud) ready to pour forth rain.

A. مَصْر mū'asār. s. A fastness, stronghold; an asylum.

A. مَصْر māsārō. s. (pl. مَعَصِر) A place where juices are expressed; (also mī'sārō) a wine-press; an oil-mill.

A. مَصْف mū'saf. a. (fem. مَصْفَة, pl. m. مَعَايِف, مَعَايِف, pl. f. مَصْفَات) Violent (wind).

A. مَصْف mū'asfōr. a. (fem. مَصْفَرَة) Dyed with safflower.

A. مَصْل mī'sul. a. (fem. مَصْلَة) Harsh to a debtor.

A. مَصْل mū'asul. a. (fem. مَصْلَة) (An arrow) that swerves.

A. مَصْم mī'sam. s. (pl. مَعَاصِم) The wrist. - الراش - The star 31 Persei. زيا - The star γ Persei. جاني - The star ο Herculis.

A. مَصْب mū'sūb. a. (fem. مَصْبَة) 1. Twisted, wound round a thing. 2. Firm, compact. 3. Hungry; who has a stone bound on his stomach. 4. (A letter) bound round and fastened with a strip of paper, etc. 5. Slender-waisted; slender, narrow (sword). 7. (prosody) (A foot) مَعَاظِل mērā'īlātun, - - - - - abbreviated to مَعَاظِل mērā'īlātun (- - - - -).

A. مَصْر māsūr. a. (fem. مَصْرَة) 1. Squeezed, pressed, so as to cause the moisture to flow out. 2. Dry, parched, moistureless.

A. مَصْر māsūr. a. s. s. (fem. مَصْرَة, pl. m. مَصْرُون obl. مَصْرُون, pl. f. مَصْرَات) 1. Protected; safe; innocent. 2. A little child, an infant.

A. مَصْر māsūr. s. 1. Safety. 2. Innocence. 3. Infancy.

A. مَصْي māsīyēt. vn. & s. (pl. مَعَايِي) A being disobedient or rebellious; disobedience, rebellion; sin.

A. مَصِيل mī'sāl. s. A hooked stick for playing at polo, etc.

A. مَعْي mās. s. 1. A place of biting; a place bitten. 2. A place to be taken hold of; a weak point, a fault, defect.

A. مَصَاد mī'zād. s. As مَصَاد. q. v.

A. مَصَاد mī'zād. s. (pl. مَعَاصِد) 1. A band worn round the upper arm for any purpose; an armlet; a charm worn on the arm. 2. A heavy bill or pruning hook. 3. A butcher's cleaver.

A. مَصَاد mū'azzād. a. (fem. مَصَادَة) 1. Having upper arms; stout in the upper arm. 2. (A garment) ornamented over the upper arm. 3. (A beast) branded on the arm.

A. مَصَاد mū'azzād. a. (fem. مَصَادَة) (A date) reddening on one side.

A. مَصَاد mī'zād. s. A money-purse worn on the upper arm.

A. مَصَض mū'azzūz. u. (fem. مَصَضَة) Much bitten.

A. مَصَل mū'zī. a. (fem. مَصَلَة, pl. f. مَصَلَات) 1. Difficult, onerous, arduous. 2. Bad, foul, unseemly. 3. (also mū'azzīl) Unavoidable (evil). 4. مَصَلَة (also mū'azzīl) In difficult parturition.

A. مَصْرَب māsāb. a. (fem. مَصْرَبَة) 1. Weak, infirm. 2. Crippled, paralyzed. - اللسان - Who has an impediment in his speech.

A. مَصْرَد māsād. a. (fem. مَصْرَدَة) 1. Wounded, pained or diseased in the upper arm. 2. Lopped from a tree with a bill-hook.

A. مَصْرَض māsāz. a. (fem. مَصْرَضَة) Bitten.

A. مَعَال mī'tā. a. (pl. مَعَالِي) Very munificent.

A. مَعَال mū'tā. a. For مَعَالِي.

A. مَعَال mī'tār. a. 1. (fem. مَعَالَة, pl. مَعَالِي) Who habitually uses perfume. 2. Beautiful (carnel), of generous race.

A. مَعَال mī'tāsh. a. 1. Often or habitually thirsty. 2. Who has thirsty cattle.

A. مَعَال mī'tā. a. fem. (A woman) without ornaments.

A. مَعَال māsāb. s. (pl. مَعَالِب) A place of perdition.

A. مَعَال mū'tā. a. (fem. مَعَالَة) Who

far (farrān), wār (wārīn). machine (sir), i (qīrān). rādo (rādū). — ā nasaī.

stints his household.

أ. مطر *mū'atīr*, *a.* (fem. مطرة, *pl. f.* مطرات) 1. Beautiful (camel), of generous race. 2. Ruddy (goat).

أ. مطر *mū'attār*, *a.* (fem. مطرة) 1. Perfumed; fragrant. 2. A surname of men. معطران That perfumes.

أ. مطس *mā'tās*, *mā'tīs*, *s.* (pl. معاطس) An organ of sneezing; the nose; a nostril.

أ. مطس *mū'attās*, *a.* (fem. معطسة) 1. Made to sneeze. 2. Abashed; abused. 3. (مطسات, *pl. f.* مطسات) That makes to sneeze; a sternutatory.

أ. مطش *mā'tāsh*, *s.* (pl. معاطش) 1. A stated time of becoming thirsty. 2. A stated interval between drinkings.

أ. مطش *mū'tīsh*, *a.* (fem. معطشة) 1. That causes thirst. 2. Arid, waterless (desert). 3. Whose cattle are thirsty.

أ. مطش *mū'attāsh*, *a.* (fem. معطشة) Made to thirst; tortured by being left to thirst.

أ. معطشة *mā'tāshē*, *s.* (pl. معاطش) 1. Any waterless place, a place of thirst. 2. Any cause of thirst.

أ. معطف *mā'tīf*, *s.* (pl. معاطف) 1. A place of bending or swerving, a bend, an elbow. 2. A fold or crease; a fold in the surface of the body where sweat appears. معطف الفك The angle of the lower jaw. سهل المعطف Lithe, lissom. يس المعطف A stiffness in the bend of the neck of a horse, etc.

أ. معطف *mā'tāf*, *s.* (pl. معاطف) 1. A cloth, scarf, etc., worn in folds over the shoulders. 2. A sword (as suspended over one shoulder).

أ. معطف *mū'attāf*, *a.* (fem. معطفة) 1. Much bent, much curved. 2. (A beast) made to take a liking to a strange young one.

أ. معطل *mū'attāl*, *a.* (fem. معطلة) 1. Made or left vacant, void, untended, unoccupied; unadorned. 2. Undotted (letter). 3. (A composition) in which all the letters are undotted. 4. (A letter) not taken into account in scanning. ١ - *v. t.* To make or leave one unoccupied or useless. ٢ - *v. i.* To be or become unoccupied, useless, etc.

أ. معطل *mū'attīl*, *a.* (fem. معطلة) Who denies the existence of God, the creation, or revelation, or who believes in false gods; who holds any principles

destructive of truth and faith; a materialist.

ت. معطالق *mū'attāliq*, *s.* The state of what is disused or unoccupied.

أ. معطن *mā'tīn*, *s.* (pl. معاطن) A place where cattle lie down; a watering-place; a fold; a lair.

أ. معطوط *mā'tūt*, *a.* (fem. معطوطة) Torn, slit.

أ. معطوف *mā'tūf*, *a.* (fem. معطوفة, *pl. f.* معطوفات) 1. Bent, inclined, deflected from a straight line or direction. 2. (gram.) Joined to a preceding word or clause by a conjunction. معطوف عليه A word to which another is joined by a conjunction. ايراد معطوفات A series of words connected together by conjunctions.

أ. معطوفت *mātūfiyyet*, *s.* The condition of words joined by conjunctions.

أ. معطون *mā'tūn*, *a.* (fem. معطونه) (A hide) left in soak before tanning.

أ. معطى *mū'tā*, *معطا*, *a.* (fem. معطات) Given. — الان (Quantity) given by "i/" or "verily". — الم (Matter) given or implied by "since".

أ. معطى *mū'tī*, *a.* (fem. معطية) Who gives; a giver; especially, God, as Giver of all things.

أ. معطر *mī'tīr*, *a. & s.* 1. Who habitually uses perfume. 2. Fragrant of odor. 3. A perfumer.

أ. معطل *mū'zīl*, *a.* (fem. معطلة) Shady; abounding with trees.

أ. معظم *mū'zām*, *s.* (pl. معاطم) 1. The main part, the mass, bulk of a thing; the midst. 2. The thick of a fight. 3. A severe calamity. 4. An enormous misdeed.

أ. معظم *mū'uzzām*, (fem. معظمة, *pl. f.* معظمات) 1. Made great; large; principal. 2. Esteemed great, respected. معظمت بلاد The great or capital cities.

أ. معظمة *mā'zāmē*, *s.* (pl. معاطم) 1. Any source or cause of greatness or grandeur. 2. A severe calamity.

أ. معظوم *mā'zūm*, *a.* (fem. معظومة) (A camel colt) whose tongue has been bruised that he may not suck.

أ. معفاج *mī'fāj*, *s.* A stick, cudgel.

أ. معفاس *mī'fās*, *a.* Bad-tempered; a shrew.

أ. معفاق *mī'fāq*, *a.* (A visitor) who continually comes.

أ. معفج *mī'fāj*, *a.* (fem. معفجة) Silly.

- A. **mi'fár**. *s.* As **مفاح**. *q. v.*
A. **mú'áffer**. *a. (fem. مفرة)*
Soiled with dust, dusty.
A. **mú'áffas**. *a. (fem. مفند)*
Dyed or tanned with nutgalls.
A. **má'fúvv**. *a. (fem. مفرو)* 1.
Pardoned. 2. Excused. 3. **ار** - To be pardoned or excused.
A. **má'fúr**. *a. (fem. مفور)* 1.
Soiled with dust, dusty. 2. (Land) eaten bare.
A. **má'fán**. *a. (fem. مفوه)* Fetid.
A. **má'fi**. *a. (fem. مفية)* Disinterested, independent (associate).
A. **mú'áffa**. *a. (fem. مفات)*
(A beast) left unused.
A. **mí'qúbb**. *a. fem.* Who usually gives birth to a boy in succession to a girl.
A. **mí'qáá**. *s.* The string on which beads, etc., are strung.
A. **mí'qár**. *a.* (A saddle) that continually galls a beast's back.
A. **mí'qús**. *a.* 1. Crooked-horned. 2. Very cross-grained.
A. **mí'qáb**. *s.* 1. The heir-apparent to the caliph. 2. A skilful driver of cattle. 3. A beast ridden by turns. 4. A woman's muffler. 5. An earring.
A. **mú'qib**. *a. (fem. مقبة)* 1. That succeeds another. 2. Who leaves a successor. 3. (A star) alternating with another, and so serving as a measure of time.
A. **mú'áqqáá**. *a. (fem. مقبة)* 1. Followed; pursued. 2. Succeeded. 3. Requited. 4. Bound with a sinew or tendon. 5. Repeated. 6. Having a supplemental appendage. 7. Deferred. 8. (A shoe) furnished with a heel.
A. **mú'áqqib**. *a. (fem. مقبة, pl. f. مقبات)* 1. That pursues. 2. That succeeds, follows, or alternates. 3. Who requites. 4. Who binds with a sinew or tendon. 5. Who repeats. 6. Who follows up an act with some other act. 7. Who defers.
A. **mú'áqqibát**. *a. & s., pl. f. of مقبة* 1. The angels that direct and record men's actions in succession. 2. Beasts in a file pressing to reach water. 3. The ninety nine ejaculations of the *tesbih*.
A. **má'áqqát**. *vn. & s.* An acting with obstinate disobedience towards

- one's parent; filial undutifulness.
A. **má'qáá**. *s. (pl. مقاد)*
1. A place where a knot is tied. 2. A place of junction; a joint, articulation; a node. 3. A contract, bargain, agreement; a condition. 4. **الازار** - **القاب** - In a very near relation.
A. **mú'qáá**. *a. (fem. مقند)* Thickened, inspissated.
A. **mú'áqqáá**. *a. (fem. مقند)* 1. Tied in many knots, knotted. 2. Concluded (agreement, etc.). 3. (A building) bound together by arches or cupolas. 4. Thickened, inspissated. 5. Set, formed (fruit). 6. Obscure, involved (discourse). 7. Spell-bound; especially, rendered impotent by a spell.
A. **mú'áqqáá**. *a. (fem. مقند)* 1. Who ties. 2. Who concludes (a bargain, etc.). 3. Who bewitches by means of knots; a wizard, witch.
A. **mí'qár**. *mú'qír. a. (fem. مقرة)*
1. That galls beasts' backs. 2. **(mú'qír)** Possessed of landed property.
A. **mú'áqarób**. *a. (fem. مقرة)* 1. Contorted (like scorpious). 2. Curling (hair). 3. Compact of make. 4. Most tenacious (antagonist).
A. **mú'áqarób**. *a. (fem. مقرة)*
(A place) infested with scorpions.
A. **mí'qás**. *a. (pl. مقاص)* Crooked (arrow); or, of which the head has been mended.
A. **mú'áqqáá**. *a. (fem. مقند)* Bent, curved like a hook.
A. **mú'qíl**. *s. (pl. مقائل)* A stronghold; an asylum; a repair.
A. **mú'áqqáá**. *a. (fem. مقند)* (A camel) with its shank bound up to its arm.
A. **má'qáá**. *s. (pl. مقائل)*
A bloodwit paid by instalments spread over three years.
A. **má'qám**. *s. (pl. مقام)* A joint, articulation, node.
A. **má'qáb**. *a. (fem. مقوه)* 1. Hit, wounded, hurt in the heel. 2. Followed. 3. Bound with sinew or tendon.
A. **má'qáá**. *a. (fem. مقوده)* 1. Tied. 2. Knotted. 3. Concluded (bargain, pact, treaty, etc.). 4. (A building) knit together by arches or cupolas. 5. **اقرأ** - Strong, well-knitted in the back. 6. **الان** - Tongue-tied.

أ. معقول mā'qūr. a. (fem. معقورة) Wounded, gashed, grazed.

أ. معقول mā'qūr. a. (fem. معقونة) Bent, hooked, arched.

أ. معقول mā'qūr. a. (fem. معقولة, pl. معقولات) 1. Conceived or conceivable, comprehensible. 2. Reasonable, wise. 3. (A camel) having the shank bound up to its arm. 4. (prosody) (A foot) مَعْقُولَة mō'qūlāt. u-u-u-abbreviated into mō'qūlāt. u- - - - معقول بن Who deems anything reasonable. معقول Who speaks reasonably. كرمك - To deem reasonable, to approve.

أ. معقولات mā'qūrat. a. & s., pl. of معقول Matters conceivable and comprehensible. اول - Things comprehended at first sight. ثابته - Secondary perceptions, abstract ideas.

أ. معقولية mā'qūliyāt. s. 1. Comprehensibility. 2. Reasonableness.

أ. معقور mā'qūm. a. (fem. معقومة) Barren, sterile.

أ. معك mā'kīa. s. (pl. معاك) A refuge, asylum.

أ. معك mā'kīa. s. A place of detention; a prison.

أ. معك mī'kīa. s. A stick used to beat down leaves for fodder.

أ. معك mā'kīm. s. A place of turning back or aside.

أ. معك mī'kīm. mū'ākkīm. a. (fem. معك) Firm of flesh.

أ. معك mū'ākkīm. a. (fem. معك) Whose abdomen is in folds and creases.

أ. معكود mā'kyūda. a. (fem. معكودة) 1. Left remaining. 2. Left shut up. 3. Imprisoned. 4. Unfailing, unceasing. 5. Possible.

أ. معكوس mā'kyūs. a. (fem. معكوسة) Inverted. 2. Contrary, perverse. - جيب A versed sine. - ظل A versed tangent, a shadow of a horizontal style on a vertical plane. - كلام An inverted sentence or saying.

أ. معكوش mā'kyūsh. a. (fem. معكوشة) Gathered, collected.

أ. معكوف mā'kyūf. a. (fem. معكوفة) 1. Stopped, detained. 2. (Hair) combed and plaited.

أ. معكوك mā'kyūk. a. (fem. معكوكه) Shut in, restrained.

أ. معكوم mā'kyūm. a. (fem. معكومة) 1. Made into bales, each a half-load for a beast. 2. Loaded. 3. Muzzled

(camel). 4. Prevented.

أ. معل mū'ālī (for معال), (fem. معلة) 1. Diseased. 2. Held to have a valid excuse. 3. (mū'ālī) (God) who makes sick. 4. Who holds one to have a valid excuse.

أ. معل mū'ālī. a. For معل, q. v.

أ. معلات mū'ālāt. s. (pl. معال) 1. Any cause of exaltation, an exalted thought, achievement, quality, dignity.

أ. معلات mū'ālāt. a., fem. of معل q. v.

أ. معلاق mī'īlāq. s. See its pl. معاليق

أ. معلب mū'ālīb. a. (fem. معلبة) Bound with sinew.

أ. معلب mū'ālīb. s. 1. See its pl. معاليف 2. The star & Canceri. 3. The constellation Crater.

أ. معلب mū'ālīb. a. (fem. معلفة) Stall-fed (beast).

أ. معلق mū'īlāq. s. (pl. معاليق) 1. A place of hanging. 2. A place of adhesion.

أ. معلق mī'īlāq. s. (pl. معاليق) A small bowl carried at the saddle-bow.

أ. معلق mū'ālīlāq. a. (fem. معلفة, pl. f. معلمات) 1. Hung, hanging; suspended; dangling. 2. Left in suspense; especially, (a woman) whose husband is absent and unheard of. 3. s. A loop or lanyard by which a thing may be suspended. 4. s. p. A somersault. زن - One who throws somersaults; a tumbler. قالمق - 1. To remain suspended. 2. To remain in suspense, uncertain. قومق - To leave in suspense, uncertain.

أ. معلمات mū'ālīlāqāt. a. & s., pl. of معلق Suspended things; especially, the celebrated pre-Islamic Arabian poems, hung up for public attention.

أ. معلال mū'ālīl. a. (fem. معلاة) 1. (A beast) watered a second time after a short rest. 2. Amused, diverted. 3. For which a cause exists.

أ. معلال mū'ālīl. a. (fem. معلاة) 1. Who waters a beast a second time after a short rest. 2. Who amuses, diverts. 3. Who puts one off with excuses; who assigns a reason. 4. Name of the sixth of the seven days of cold weather just before the vernal equinox.

أ. معلام mā'lēam. s. (pl. معال) 1. A place in which a thing is known to be. 2. A person in whom a certain quality is known to exist. 3. Anything by which a traveler finds his way; a

guide post, etc. 4. An indication, a symptom. 5. A place in or near Mekka where pilgrims have to perform rites; also, a rite of pilgrimage; also, a beast offered as a victim at the conclusion of the pilgrimage.

أ. مع *mū'īim*, a. (fem. معلة) 1. Marked with a special distinguishing mark or badge. 2. (mū'īim) Who marks with a special mark or badge.

أ. مع *mū'āīim*, a. (fem. معلة) 1. Taught, trained. 2. Marked with a mark or badge. جوارح معلة Trained birds or beasts of prey. 1. قباى 1. A cloak with a badge of some sort on it. 2. The starry sky. - كلب A trained dog.

أ. مع *mū'āīim*, a. & s. (fem. معلة) 1. Who teaches or trains; a teacher. 1. - ارل 1. Aristotle. 2. Satan. مع خانه A teacher's house, a school.

ت. مع *mū'āīimlik*, s. The quality or office and functions of a teacher.

أ. مع *mū'īen*, a. (fem. معلة) 1. Publicly made known, proclaimed. 2. (mū'īen) Who publicly makes known or proclaims.

أ. مع *mā'īdū*, a. (fem. معلوه) 1. (A sword) bound with sinew. 2. (A sword) notched in the edge. 3. Conspicuous (road).

أ. مع *mā'īdū* (for معلوي), s. irreg. pl. of علم Barbarians.

أ. مع *mā'īdū*, a. (fem. معلونه) Stall-fed (beast).

أ. مع *mā'īdūq*, a. (fem. معلونه) 1. Hung, hanging, suspended. 2. Attacked by leeches in the throat from drinking pond-water, etc.

أ. مع *mā'īdū*, a. (fem. معلوه) 1. Diseased. 2. Brought about by a cause; for which a reason exists. 3. Amused, diverted.

أ. مع *mā'īdūm*, a. (fem. معلومه, pl. f. معلومات) 1. Known. 2. (gram.) Active (voice) 1 - v. t. To make (a thing) known (to a person, etc.). 1 - v. i. To be or become known. (A word) of the active voice of a verb. ضلع معلوم A given line, a known base. - فعل Au active verb.

ت. مع *mā'īdūm*, interj. Just so! I know that well enough!

أ. مع *mā'īdūmāt*, a. & s., pl. f. of معلوم Kuowu matters, points of knowl-

edge or information; knowledge; information; learning. 1. - جزیه 1. A knowledge of details. 2. Slight information. صائق - To affect information or learning.

صاحي - A person of information or learning. ضروريه - Necessary intuitive knowledge. قواریق - To get information by force or stratagem. کبه

1. A knowledge of principles. 2. Considerable knowledge or learning. نظریه - Knowledge acquired by observation.

ابام معلومات The days of the pilgrimage at Mekka. معلومات A piece of information; some little information; (with a negative) no knowledge or information.

ت. معلومات *mā'īdūmātis*, a. Uninstructed, ignorant.

ت. معلومات *mā'īdūmātis*, - 1. a. 1. I - formed; well-informed, learned or experienced.

أ. مع *mū'āīā*, معلا, a. (fem. معلات) Made high; exalted; sublime. - درگا. The Sovereign court.

أ. مع *mū'āīm* (for معم), a. (fem. معمه) Possessed of paternal uncles.

أ. مع *mū'āīmā*, a. & s. (for معمی) A riddle, enigma. کو - A composer of enigmas. معمای بیدل An enigma solvable by changing a part of a word. - مزج - An enigma solvable by translation of words from another language. - مصرور - An enigma which suggests its solution by the form of its letters. معما تحصيل حروف معما The operation of finding the answer to an enigma.

ت. معمای *mū'āīmājī*, s. A composer of enigmas.

أ. مع *mī'mār*, s. An architect. ايمان - Name of a class of prophylactic medicines. - ارشني - The architect's cubit, about 29 1/4 inches. سان - Sinan the Architect; a name applied in irony to any ignorant fellow who assumes to understand architecture. - كارخانه قدرت God. ايمان معمار 1. A chief architect. 2. The Chief Naval Constructor.

ت. معماري *mī'mārīq*, s. The quality. ف. معماري *mī'mārī* } art, functions of an architect. فن معماري Architecture as an art.

أ. مع *mū'māda*, a. (fem. معمه) Tall, high.

أ. مع *mū'māda*, a. (fem. معمه) 1. Supported or ornamented with poles

šār (šāmīn), wār (hūfīn), machine (šir), l (qīrān), rāas (šāmīn). — ā nasal.

or columns. 2. Tall, high. 3. Love-sick. 4. Baptized.

أ. ممد mu'ammīd } a. & s. Who bap-

أ. ممدان mu'mīdān } tizes; a baptist.

أ. ممر mā'mār. s. (pl. ممر) An in-

habited or cultivated place.

أ. ممر mu'mār. a. (fem. ممر) Inhab-

ited or cultivated, flourishing (place).

أ. ممر mu'ammār. a. (fem. ممر) 1.

Blessed with a long life. 2. A name of

men. 1 - v. t. For God to bless (a man)

with long life. او - v. i. To live long.

أ. ممر mu'ammārīyya. s. pl., n. u.

ممر Name of a heretical sect of Mus-

lims, a branch of the Mu'tezili. (See

ممر)

أ. ممر mu'ammār. a. (fem. ممر)

Embroidered, bewildering (affair).

أ. ممر mu'mār. a. (fem. ممر) (A road)

much used.

أ. ممر mu'ammār. a. (fem. ممر)

1. Turbaned; crowned. 2. Made chief

or king. 3. (A beast) white in the poll.

أ. ممر mu'mār. a. (fem. ممر) 1.

Supported by poles or columns. 2.

(A man) resorted to in case of need.

3. Love-sick.

أ. ممر mu'mār. a. (fem. ممر)

1. Inhabited or cultivated, giv-

ing signs of care and industry; flourishing.

2. (A heart) illumined by the

Divine presence. 1 - v. t. 1. To make (a

place) inhabited or cultivated. او - v. i.

To be or become cultivated and flourishing.

1 - يت. 1. Name of a house in heaven,

the prototype of the Cubical House

of Mekka. 2. The heart of a believer.

أ. ممر mu'mār. a. (fem. ممر)

1. A flour-

ishing condition. 2. A country or dis-

trict inhabited or improved by man.

أ. ممر mu'mār. a. & s., fem. of

ممر 1. a. See ممر 2. s. An inhabited

region; the habitable part of the globe.

أ. ممر mu'mār. a. (fem. ممر)

1. Made by the art of man.

2. (gram.) (A word) governed by an-

other word. 4 - A rule, agreement, etc.) according to which action takes place; observed and practiced.

أ. ممرات mā'mārāt. a. & s., pl. f. of ممر Manufactures, manufactured articles.

أ. ممر mu'mār. a. (fem. ممر) 1. a. Made obscure and enigmatical. 2. s. A riddle, enigma.

أ. ممر mā'n. prop. n. The town of Ma'au in Arabia.

أ. ممر mī'ann. a. (fem. ممر) Meddlesome.

أ. ممر mu'ann. a. Sexually impotent.

أ. ممر mā'nā (for معنى), s. (pl. معاني)

The thing intended or proposed to

one's self, an object. 2. The significa-

tion, meaning of a word or expression.

3. A thing of importance. 4. A dream,

a vision. 5. A state of things, an oc-

currence; an indication. 6. The spiri-

tual prototype or the idea of a thing.

7. An objection, fault. 8. An abstrac-

tion. 9. A truth, reality. 1. معنا

To find out a meaning. 2. To raise an

objection. اسم معنا An abstract noun.

بالعنا In sense; in truth, virtually. 1. معنا

Void of meaning. 2. Unimportant.

أ. معنا A word with two distinct mean-

ings and used with regard to both.

أ. معنا A form without sense; a doll or

puppet. عالم معنا The world of visions; a

dream.

أ. معنا mā'nān. advl. acc. ind. 1. In

sense. 2. In truth, virtually.

أ. معنا mī'nāq. a. (pl. معاني) 1. (A

horse) with a good pace at a long

trot. 2. Hastening, going in haste.

أ. معنا mu'nān. s. (pl. of معنى) Streams

of water flowing on the earth.

أ. معنا mu'annāb. a. (fem. معنبه) 1.

Tall (inan). 2. Thick, inspissated.

أ. معنا mu'annāb. a. (fem. معنبه) (A

vine) in bearing.

أ. معنا mu'annāb. a. (fem. معنبه)

Scented with ambergris.

أ. معنا mu'nēt. a. (fem. معنه) (A

bone) broken, set, and rebroken.

أ. معنا mī'nōj. a. (fem. معنجه) Meddlesome.

أ. معنا mu'annān. a. (fem. معنه) Ob-

stinate, perverse, unyielding.

أ. معنا mu'annān. s. Obstinacy,

perversity.

أ. معنا mu'annān. a. (fem. معنه) 1.

Small-headed. 2. Thin-faced. 3. Goat-bearded.

أ. معنى *mû'niq*, s. (pl. معانيق) 1. A rocky eminence surrounded by level tracts. 2. A lofty place of observation.

أ. معنى *mû'niq*, a. (fem. معنقه) 1. Long-necked. 2. (A horse) with a good pace at a long trot. 3. (pl. معقون, obl. معقن) Hastening, especially, hastening in obedience to orders. 4. Distant, remote. 5. (A hill) in advance of others.

أ. معنقه *mâ'nâqâ*, s. 1. A curved rock. 2. An uninhabitable land.

أ. معنقه *mî'nâqâ*, s. 1. A collar. 2. A detached ridge of sands near a main sandy tract.

أ. معنى *mû'annôn*, a. Sexually impotent.

أ. معنه *mû'annônô*, a. fem. (A girl) compact of make.

أ. معز *mâ'nûz*, a. (fem. معزوه) Afflicted with a calamity.

أ. معوش *mâ'nûshô*, a. fem. Long (neck).

أ. معون *mâ'nûm*, a. (fem. معزوه) 1. Having a rein. 2. Reined in. 3. Confined. 4. Sexually impotent. 5. Crazy, mad. 6. Reviled.

أ. معون *mû'annôn*, a. (fem. معزوه) (A book or letter) having a superscription.

أ. معوى *mâ'nôvî*, a. (fem. معزوه) 1. Related to the signification of words; logical. 2. Ideal, not material; moral. 3. Virtual. إضافة معزوه A joining of a nominative to a genitive to express possession, etc. معزوه أقات صوره و معزوه Calumnies material and spiritual. معزوه Moral aid. عولى معزوى A title of Jelalu'd-Din-i-Rumi. وزر معزوى A virtual vezir.

أ. معنه *mî'annô*, a. fem. 1. Compactly built. 2. Who meddles.

أ. معنى *mâ'nâ*, معنا, s. (pl. معاني) See معنا

ت. معنى *mâ'nî*, s. See ماى

أ. معنى *mâ'nî*, a. (fem. معنیه) Occupied, preoccupied.

أ. معنات *mû'annâ*, معنا, a. (fem. معنات) 1. Confined; restrained. 2. Made to suffer. 3. Superscribed, inscribed. 4. (A camel) purposely injured in the back so that he can not be ridden.

أ. معنيت *mâ'nîyyet*, s. As معنا, q. v.

أ. معوان *mî'vvân*, a. (pl. معاوين) Who helps much or well.

أ. معوج *mû'vôj*, s. (fem. معوجة) 1. Naturally bent or crooked. 2. *mû'âvvôj*, Bent or made crooked. 3. (as 2.) Inlaid with ivory.

أ. معود *mû'da*, a. (fem. معودة) Visited in sickness by another.

أ. معود *mû'âvvôd*, a. (fem. معودة) 1. Trained, accustomed to. 2. (مؤ'âvvôd) That trains or accustoms. 3. Old, aged.

أ. معوذ *mî'vôz*, s. (pl. معاوذ) A charm, amulet.

أ. معوذ *mû'âvvôz*, s. The part of the neck round which a charm is usually hung.

أ. معوذ *mû'âvvîz*, a. (fem. معوذة, dual f. معوذتان obl. معوذتين, pl. f. معوذات) 1. That prays for God to protect another. 2. Who puts a charm or amulet on a person to avert evil.

أ. معوذات *mû'âvvîzât*, a. & s., pl. f. of معوذ A name of the last three chapters of the Qur'an taken together.

أ. معوذتان *mâ'âvvîzâtân*, a. & s., dual fem. of معوذ (obl. معوذتين) A name for the last two chapters of the Qur'an.

أ. معور *mû'vir*, a. (fem. معورة) Unprotected, exposed to danger.

أ. معوز *mî'vôz*, s. (pl. معاوز) 1. An old or working garment. 2. A rag, a clout.

أ. معوز *mî'vôz*, *mû'vîz*, a. (fem. معوزة) Poor, needy.

أ. معوش *mâ'dushô*, s. As معيشة, q. v.

أ. معوضه *mâ'dûz*, s. A thing substituted for another.

أ. معوق *mû'vîq*, a. (fem. معوقة) 1. Detained by some fortuitous event. 2. Hungry.

أ. معوق *mû'âvvîq*, a. (fem. معوقة) 1. Detained, hindered. 2. (مؤ'âvvîq) That detains, hinders.

أ. معوكه *mâ'vokô*, s. A fight, a battle.

أ. معول *mâ'dî*, a. (fem. معولة) 1. Fed, nourished. 2. Exhausted (patience).

أ. معول *mî'vôl*, s. (pl. معاول) A stonemason's pick for cutting stone.

أ. معول *mû'vôl*, a. Wept or wailed. عليه - Wept for, wailed over.

أ. معول *mû'vîl*, a. (fem. معولة) 1. Who goes beyond bounds. 2. Eager, covetous.

أ. معول *mû'âvvôl*, s. 1. A place of weeping. 2. Confidence.

أ. معول *mû'âvvôl*, a. (fem. معولة) 1. Of whom help, succor is asked. 2.

zār (šamān), wār (uāšā), machine (zār), ī (qārū), rūdo (ūšūl) — ā navaī.

Who is trusted to, relied on. 3. Wept or wailed.

أ. معول mū'vīl. a. (fem. معولة) Who trusts, who asks help.

أ. معونة mā'ūnet. s. (pl. معاون) 1. Help, assistance. 2. Maintenance, an allowance of food and necessities. دارالمعونة A police-magistrate's house. صاحب المعونة The police-magistrate of a city.

ت. معونة mā'ūnā. s. See معونة

أ. معوي mī'āvi. a. (fem. معوية) Pertaining to the bowels, intestinal.

أ. معود mā'vūd. a. (fem. معودة) As معود mā'vūd. q. v.

أ. معود mā'vūd. a. (fem. معودة) As معود

أ. معاهد mā'hād. s. (pl. معاهد) A well-known place, a place of rendezvous.

أ. معهود mā'hūd. a. (fem. معهودة) 1. Undertaken by agreement, stipulated. 2. Known, well-known. 3. To whom allusion has been made. 4. (gram.) Past (tense).

أ. معي mā'ā. mī'ā. معا, (pl. معا) A bowel, intestine. طويل — The long intestine. مستقيم — The rectum.

أ. معيار mī'yār. s. An instrument for testing; a standard of weight or measure; a chemical reagent.

أ. معيās mī'yās. a. Who always raises difficulties.

أ. معيان mī'yān. a. Possessed of the evil eye.

أ. معيب mā'ib. s. (pl. معائب) A fault, flaw; a vice.

أ. معيب mā'ib. mū'ayyēb. a. (fem. معيبة, pl. f. معيات) 1. Faulty; vicious. 2. Immodest.

أ. معيات mū'ayyēbāt. a. & s., pl. f. of معيب (Things) found fault with; faults; obscenities.

أ. معيبة mā'yēbbē. s. A defect.

أ. معيت mā'iyēt. s. 1. The state or fact of being with another as an attendant; association. 2. The suite of an official. مأثوري — An official attached to the suite of another. معيته In his company or suite; under him.

أ. معية mā'iyētān. adol. acc. ind. In the suite of, subordinate to.

أ. معيد mū'id. a. (fem. معيدة) 1. That causes or allows to return, that restores; especially, God, as reducing to naught and bringing to life. 2. That repeats an action. 3. That is accustomed or

knows how to do a thing. 4. (A road) much traveled.

أ. معير mī'yēr. prop. n. A name of men.

أ. معير mū'yēr, mū'ayyēr. a. (fem. معيرة) 1. Ridged. 2. (mū'ayyēr) Tested, proved. 3. (as 2) Reproached.

أ. معير mū'ir. a. (fem. معيرة) Who lends; a lender.

أ. معيرة mā'yērē. s. (pl. معيرة) A cause of shame, a shameful act.

أ. معيش mē'ish. s. (pl. معيش) A

أ. معيشة mā'ishet } means of subsistence; especially the food ration of a professor, judge, etc. معيشة منك A life of privation; i. e., the torment of hell.

أ. معيشة mā'ish. s. A thicket, a jungle.

أ. معيل mū'il. a. (fem. معيلة) 1. Poor, needy. 2. (also mū'ayyēl) Burdened with a large family.

أ. معيل mū'il. a. Long, tedious.

أ. معين mē'in. s. 1. See mū'ayyēn. 2. Wine of paradise, running like a river.

أ. معين mē'in. a. (fem. معينة) 1. Smitten with the evil eye. 2. (Water) flowing from a spring; visible, the source of which is visible.

أ. معين mū'in. a. (fem. معينة) 1. That helps, assists, especially, God, as helper to all. 2. Auxiliary.

أ. معين mū'ayyēn. vulg. mā'in. s. A rhombus. شبه معين A rhomboid.

أ. معين mū'ayyēn. a. (fem. معينة) 1. Possessed of eyes. 2. Ornamented with figures of eyes or with rhomboid forms. 3. Pointed out, designated; known, defined. 1 — v. t. To point out, define. 1 — v. t. To be pointed out, designated. غير معين Not designated, indefinite.

أ. معيوب mā'yēbb. a. (fem. معيبة) 1. Faulty, defective; vicious. 2. Found fault with. 3. Shameful.

أ. معيون mā'yūn. a. (fem. معيونة) 1. Wounded, pained, or diseased in the eyes. 2. See معين mā'in.

أ. معيونه mā'yūh. a. (fem. معيونه) }

أ. معية mā'in. a. (fem. معية) }

1. Smitten with murrain. 2. Whose cattle are smitten with murrain.

أ. معي mī'ayī. a. (fem. معية) As معي

أ. معي mū'yī. a. (fem. معية) Tired, weary.

پ. مغ māg. s. 1. Depth. 2. A river.

3. a. Deep.

- P. مغ *māg*, s. As *ميغ*, q.v.
 P. مغ *mūg*, s. (*pl.* مغان) 1. A Magian, a fire-worshipper. 2. A frequenter of a tavern. 3. A disciple. 1. *ميرغان*. 2. A vintner. 3. A spiritual teacher.
 A. مغا *mūgā*, *vn.* & s. A cat's mew-ing; a mew.
 A. مغاب *māgāb*, *vn.* & s. A being or becoming absent; absence.
 A. مغابسه *mūgābāsā*, *vn.* & s. A seizing one unawares.
 A. مغابن *māgābin*, s., *pl.* of مغين q.v.
 A. مغابنيت *mūgābonēt*, *vn.* & s. A mutually deceiving or trying to cheat.
 A. مغات *mīgās*, *vn.* & s. A disputing; dispute, controversy.
 A. مغادات *mūgādāt*, *vn.* & s. A rising or acting in the early morning.
 A. مغادرت *mūgāderēt*, *vn.* & s. A leaving or being left.
 A. مغادف *māgādif*, s. *pl.* of مغدف q.v.
 A. مغادي *māgādī*, s. *pl.* of مغدي
 A. مغار *māgār*, s. 1. A cave, cavern. 2. A place into which there is an entrance. 3. A place where a thing may be sought.
 A. مغار *māgār*, s. 1. A cave, cavern. 2. A place of a raid.
 A. مغار *māgār*, a. (*fem.* مغاره) 1. Firmly twisted. 2. Strong, sinewy.
 A. مغار *māgār*, a. (*pl.* مغار *māgār*) 1. (A milch beast) that withholds her milk. 2. Niggardly. الكف - Stingy, close-fisted.
 A. مغارات *mūgārāt*, *vn.* & s. A disputing; a dispute, contention.
 A. مغارب *māgārīb*, s. *pl.* of مغرب *māgrīb*.
 A. مغارب *māgārīb*, s. *pl.* of مغري q.v.
 A. مغارت *mūgārrot*, *vn.* & s. A bird's feeding its mate.
 A. مغارز *māgārīz*, s., *pl.* of مغرز q.v.
 A. مغارس *māgārīs*, s., *pl.* of مغرس q.v.
 A. مغارض *māgārīz*, s., *pl.* of مغرض q.v.
 A. مغارف *māgārīf*, s., *pl.* of مغرف q.v.
 A. مغارف *māgārīf*, a., *pl.* of مغرف q.v.
 A. مغارق *māgārīq*, a. (*fem.* مغارقة) Absolutely incumbent on all.
 A. مغارم *māgārīm*, s., *pl.* of مغرم q.v.
 A. مغارة *māgārē*, *mūgārē*, *vulg.* *māghārā*, s. 1. A cave, cavern. 2. A pit.
 T. مغارلو *māghārūlī*, a. In which is a cave or cavity; cavernous.
 A. مغاريد *māgārīd*, s., *pl.* of مغرد Truffles.

- A. مغازر *mūgāzōrē*, *vn.* & s. A giving a trifle in hopes to obtain much.
 A. مغازل *māgāzīl*, s., *pl.* of مغزل
 A. مغازله *mūgāzōlē*, *vn.* & s. A talking softly and making love.
 A. مغازل *māgāzīl*, s. A maker or seller of spindles.
 T. مغازو *māghāzū* (*from* A. *محرز*), s. 1. A strong-room, cellar, or fire-proof store-room. 2. A shop, a store; a counting house. - قورشولو Ancient name of the Custom-house at Galata, Constantinople.
 T. مغازجي *māghāzūjī*, s. 1. A store-keeper. 2. A builder of fire-proof store-houses.
 A. مغازي *māgāzī*, s., *pl.* of مغزات Campaigns, especially campaigns against the enemies of Islam.
 A. مغازل *māgāzīl*, s., *pl.* of مغزل q.v.
 A. مغاشت *mūgāshāshēt*, *vn.* & s. A preparing for the dawn of day.
 A. مغاص *māgās*, s. 1. A place where one dives; a fishing-ground for pearls, etc. 2. The upper part of the shank of the leg.
 A. مغاص *māgās*, *vn.* & s. A diving; a dipping under water.
 A. مغاض *māgāz*, *vn.* & s. 1. Water's being or becoming shallow. 2. A price's sinking; lowness of price.
 A. مغضب *mūgāzīb*, a. (*fem.* مغضبه) Who quarrels; angry, vexed.
 A. مغضبه *mūgāzībō*, *vn.* & s. A quarreling and becoming angry; a huff.
 A. مغضنه *mūgāzānō*, *vn.* & s. A puckering or squinting the eyelids.
 A. مغاطت *mūgātāt*, *vn.* & s. A vying in diving.
 A. مغافر *māgāfir*, s., *pl.* of مغفر q.v.
 A. مغافضة *mūgāfūzūtan*, *adcl.* *acc.* *ind.* Unawares, suddenly.
 A. مغافضة *mūgāfūzā*, *vn.* & s. A surprising, coming upon another unawares.
 A. مغافير *māgāfir*, s., *pl.* of مغافر
 P. مغاك *māgāk*, s. 1. A pit; an abyss. 2. The grave. 3. A dungeon. 1. *ظلمة*. 2. The world. 3. Mau's body, the flesh. 4. *غار* - The grave.
 P. مغاكه *māgākōhō*, s., *dim.* of مغاك A little pit.
 A. مغالاة *mūgālāt*, *vn.* & s. 1. A being immoderate; unreasonable excess. 2. A doing one's utmost.
 A. مغالبه *mūgālībō*, *vn.* & s. A striving

fār (fārahin), wār (hārahin), machine (air), ī (qīrah), rādo (ūrah). — n nasal.

to surpass, overcome, or conquer.

أ. مقات *mūgāiēt*, *vn. & s. 1.* Au acting perfidiously; perfidy. 2. Au acting mischievously in slandering.

أ. مقات *mūgālis*, *a.* Who fights vehemently.

أ. مقات *mūgālēšet*, *vn. & s.* A fighting vehemently.

أ. مغلط *māgūlīt*, *s., pl. of* مغلطه, *q. v.*

أ. مقات *mūgūlātā*, *vn. & s.* A striving to mislead in argument; a using sophistry in arguing; sophistry, fallacy.

أ. مقات *mūgūlūzāt*, *vn. & s.* A mutually contending in gross language or actions; coarseness, vulgarity.

أ. مقات *māgūlīq*, *s., pl. of* مغلق, *q. v.*

أ. مقات *mūgūlāqā*, *vn. & s.* A contending for a bet or wager.

أ. مقات *māgūlīq*, *s., pl. of* مغلق, *q. v.*

أ. مقات *mūgūmmōt*, *vn. & s.* A mutually grieving and teasing.

أ. مغامر *mūgāmīr*, *a. (fem. مغامرة)* Who rushes headlong into conflict.

أ. مغامرت *mūgāmōrēt*, *vn. & s.* A rushing blindly into conflict or difficulty.

أ. مغامر *māgāmīz*, *s., pl. of* مغمر, *q. v.*

أ. مغامسه *mūgāmōsū*, *vn. & s.* A plunging deeply into anything.

أ. مغامض *māgāmīz*, *s., pl. of* مغمض, *q. v.*

پ. مغان *mūgān*, *s. & prop. n., pl. of* مغ *mūg*, *q. v.* 1. See مغ 2. Name of an extensive plain near the Caspian Sea.

أ. مغام *māgānīn*, *s., pl. of* مغم, *q. v.*

أ. مقات *mūgānī*, *s., pl. of* مغنی, *q. v.*

أ. مغاور *mūgāvīr*, *a. & s. (pl. مغاور māgāvīr)* 1. A warrior. 2. A raider.

أ. مغاورت *mūgāvōrēt*, *vn. & s.* A raiding.

أ. مغاول *māgāvīl*, *s., pl. of* مغول *mīgvēl*.

أ. مغولت *mūgāvēlōt*, *vn. & s.* A hasting to be or to get beforehand.

أ. مغاری *māgāvī*, *s., pl. of* مغوات, *q. v.*

أ. مغاور *māgāvīr*, *s. pl. of* مغوار, *q. v.*

أ. مقات *mūgāyāt*, *vn. & s.* A flourishing a sword.

أ. مغابه *mūgāyēbō*, *vn. & s. 1.* A being or becoming absent; absence. 2. An addressing one's self to an absent one. 3. A speaking of one who is absent; especially, a backbiting.

أ. مغایر *mūgāyīr*, *a. (fem. مغایره)* Opposed, contrary, adverse to.

أ. مغایرت *mūgāyōrēt*, *vn. & s.* A being mutually opposed, contrary; opposition, difference.

أ. مغایض *mūgāyīz*, *s. pl. of* مغیض, *q. v.*
أ. مغایطه *mūgāyātā*, *vn. & s.* A differing in words.

أ. مغایطه *mūgāyūzā*, *vn. & s. 1.* An enraging. 2. A spiting, a showing rage.

أ. مغایر *mūgāyīr*, *a., pl. of* مغایر, *q. v.*

أ. مغب *mūgābb*, *s.* The end, conclusion, consequence of a thing.

أ. مغب *mūgābb* (*for* مغب), *a. (fem. مغبه)* 1. That comes or acts on alternate days. 2. Stale and deteriorated (food).

أ. مغبات *mūgābbūt*, *a. & s. fem.* A covered trap, a concealed pitfall.

پ. مغچه *mūg-bēchō*, *s. 1.* A Magian boy. 2. A boy waiter at a tavern.

أ. مغبر *mūgābēr*, *mūgābōrr* (*for* مغبر), *a. (fem. مغبره)* 1. Soiled with dust, dusty. 2. Obscure, hazy. 3. (A mind) somewhat irritated.

أ. مغبر *mūgābir*, *a. (fem. مغبره)* 1. That soils with dust. 2. That irritates.

أ. مغبر *mūgābbīr*, *a. (fem. مغبره)* Who incites to thoughts of the future state; especially, by reciting the Quran, etc.

أ. مغبطه *mūgābāt*, *a. (fem. مغبطه)* 1. Continued. 2. (Land) uninterruptedly clothed with vegetation. — الکاتبه (A horse) with high withers.

أ. مغبط *mūgābit*, *a. (fem. مغبطة)* Which continues.

أ. مغبن *mūgābīn*, *s. (pl. مغبان)* The groin, armpit, any fold or part of the body where sweat abounds.

أ. مغبوض *māgābūz*, *a. (fem. مغبوضه)* Err. for مغوض

أ. مغبوط *māgābūt*, *a. (fem. مغبوطه)* Envied in a friendly way; enviable.

أ. مغبون *māgābūn*, *a. (fem. مغبونه)* 1. Duped, swindled. 2. Silly, foolish.

أ. مغبه *māgābbō*, *s.* The conclusion, consequence or ultimate after condition of a thing.

أ. مغبی *mūgābī*, *a. (fem. مغبيه)* Which gives out a drizzling rain.

أ. مغتاب *mūgātāb*, *a. (fem. مغتابه)* 1. Backbitten. 2. Who backbites.

أ. مغتار *mūgātār*, *a. (fem. مغتاره)* 1. Who lays in provisions. 2. Who obtains a benefit.

أ. مغتاض *mūgātūz*, *a. (fem. مغتاضه)* Inflamed with anger.

أ. مغتال *mūgātāl*, *a. (fem. مغتاله)* 1. Seized, destroyed suddenly and un-

awares. 2. That takes unawares. 3. Plump. fat.

A. مقبط *mūḡṭūbīṭ*, a. (fem. مقبطة) As مقبوط , q. v.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who drinks an evening draught.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Who cuts out a garment. 2. Who takes to himself much.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who rises or acts in the early morn.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) That derives nourishment, nourished, fed.

A. مقبض *mūḡṭūbīṭ* (for مقبض), a. (fem. مقبضة) Over-confident; self-deceived.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who goes or lives in a foreign place or among strangers.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) (A time) at hand.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. (Fruit, etc.) plucked fresh. 2. Who dies in youth.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Taken up in the hollow of the hand.

2. (مقبض) Who takes up water, etc., in the hollow of his hand.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. That outstrips or overcomes another.

2. That attracts or occupies attention.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who takes upon himself to pay a debt.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) For مقبض , q. v.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who spins.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Intended, aimed at; s. an object.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who intends, aims at an object.

A. مقبض *mūḡṭūbīṭ*, s. 1. A place where one washes the whole body, a bath-room; a bath-tub. 2. Water with which one washes the body. 3. A place where corpses are washed for burial.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Who washes his whole body; especially, who does so in a canonical manner. 2. (A horse, etc.) that sweats.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Deemed insincere, deceitful. 2. Who deems one insincere.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. That chokes. 2. Overwhelmed with grief. 3. (A place) choked with people.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

1. Taken away by violence. 2. Ravished. 3. Constrained, to act, etc. 4. (مقبض) Who takes away by violence, ravishes, or constrains to act.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who draws back in scorn.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who dies in youth and health.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who wraps, envelops himself.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) (A beast) that fattens from plenty of pasture.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Covered. 2. Pardoned, forgiven. 3. (مقبض) Who covers; especially God, as covering up and forgiving sin.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Who wears a garment under other clothing.

2. That swallows a thing. 3. Who receives the yield of a piece of property.

4. Thirsty (beast). 5. (A milch beast) with inflamed teats.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. (A fire-striking mill) that fails to give fire. 2. Who tells a lie; a liar.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Covered. 2. Who smears himself with perfume.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Excited by lust. 2. (A youth) arrived at full puberty. 3. (A liquor) fermented to full strength. 4. Overwhelming (sea).

5. Vehement.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. (A beast) going at speed. 2. Perfumed with the perfume called *galiye*.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Oppressed with grief or anxiety. 2. Tall, luxuriant (herbage).

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who goes forth in the darkness.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Covering, overwhelming. 2. Who dips, dives into water. 3. Anointed all over with perfume. 4. (A plant) plentifully irrigated and full of sap. 5. Intoxicated.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who finds fault.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) 1. Immersed, plunged. 2. Who dips a thing in a dye, etc.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة) Who speaks disparagingly of another.

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

A. مقبض *mūḡṭūbīṭ*, a. (fem. مقبضة)

(*ḥār ḥsmān*). *vār* (*hā'iz*). machine (*zār*). *ī* (*qīrāt*). *rūde* (*ūsūl*). — *n̄ nasal*.

1. Who closes his eyes. 2. (An eye) closed, sleeping.

أ. *mūgtomīt*, *a.* (فمغطة) 1. Who silences another. 2. Who outstrips another after being left behind.

أ. *mūgtōnīm*, *a.* (مغتنة) 1. Who takes spoil by a raid or by war. 2. Who profits by an opportunity. 3. *v. t. & i.* 1. To seize (an opportunity). 2. To become laden with spoil.

أ. *mūgtōnī*, *a.* (مغتية) Not in want, independent.

أ. *mūgtōhīb*, *a.* (مغتهبه) Who goes out in the darkness.

أ. *mūgd*, *m.* *g* *s* *ā* leading an easy life; ease, luxury.

أ. *mūgīdā* (for *mūgdā*), *a.* (مغدة) 1. Angry. 2. Troubled with a wen.

أ. *mūgdā*, *s.* For *مغدى*, *q. v.*

أ. *mūgdāt*, *s.* As *مغدى*, *q. v.*

أ. *mūgdād*, *a.* Very irascible.

أ. *māgdān*, *prop. n.* A form of the name Bagdad.

ف. *māgdānōs*, *vulg. mūydanōs* (Gr. *μαρδόνατος*) Parsley, *petroselinum sativum*. صو *مقدانوسى* Marshwort, *sium repens*. يان *مقدانوسى* Corn parsley, *petroselinum segetum*

أ. *māgdēr*, *māgdār*, *a.* (فem. مغدرة) Treacherous.

أ. *mūgdār*, *a.* (فem. مغدرة) Dark.

أ. *mīgdēf*, *s.* (pl. مغداف) An oar, a paddle.

أ. *māgdūā*, *a.* (فem. مغدودة) Troubled with an inflamed wen.

أ. *māgdā*, *s.* (pl. مغادى) A place to which one goes at early morn.

أ. *mūgrā*, *a.* For *مغرى*, *q. v.*

أ. *māgrīb*, *s.* (dual مغربان *obl.* مغربين, *pl.* مغارب) 1. A place or time of the setting of a star, etc. 2. The west part of the sky or horizon. 3. The western regions of the earth; especially Barbary, or north-western Africa, with Spain and Portugal. 4. A covert, lurking-place. ادنا - Tripoli of Barbary.

اعتدال - The true west. افسا - Morocco. اوجاقرى - Tripoli, Tunis, and Algiers. تلکبى - The fennec, *vulpes zaarensis*.

صيف - The midsummer point of sunset. بحر - The Atlantic ocean. سعة - The amplitude of a heavenly point or body at setting in the west. صلات - The service of worship in Islam, after the sun has completely set.

أ. *mūgrōb*, *a.* (فem. مغربه) 1. Full (river). 2. White; (a horse) with a blaze in his forehead; (an eye) white, or grey in the iris. 3. The dawn.

أ. *mūgrīb*, *a.* (فem. مغربه) 1. That goes far away. 2. Who is a stranger in a strange place. 3. Who shoots or throws far. 4. (A horse) that runs far. 5. Immoderate; unreasonable in speech or action. 6. Who uses strange expressions. 7. That is in the west. عفاى 1. The phoenix. 2. Anything rare. 3. A mountain-peak. 4. Evil, calamity.

أ. *mūgārīb*, *a.* (فem. مغربة) 1. Far, distant. 2. (News) from abroad. 3. (pl. مغربون *obl.* مغربين) Possessed, mad. 4. In the west. 5. About to set in the west; an evening star.

أ. *māgrībān*, *s.* The west.

أ. *māgrībān*, *s.*, dual of مغرب (obl. مغربين) The two points of solstitial sunset.

أ. *mūgārībēl*, *a.* (فem. مغربة) 1. Sifted. 2. (*mūgārībīl*) Who sifts.

ر. *māgrībīl*, *a.* (A man) of north-western Africa.

أ. *māgrībī*, *a.* 1. Pertaining to the west, especially to north-western Africa. 2. *s.* (pl. مغاربة) A man of north-western Africa, a Moor.

أ. *māgrībēyn*, *s.* dual. *obl.* of مغرب (used as *nom.* in Turkish) The two points of solstitial sunset.

أ. *mūgārīd*, *a.* (فem. مغردة) That warbles, whistles, or sings; that brays.

أ. *mūgārīr*, *a.* (فem. مغررة) Who rashly invites harm. 2. (A horse) with a white blaze in his forehead.

أ. *māgrīz*, *s.* (pl. مغاز) 1. A place where a thing is inserted, or out of which a thing grows. 2. A place where anything may be found. دب اكبر - The star δ *Ursæ Majoris*.

أ. *mūgārīz*, *a.* (فem. مغرزة) That inserts, especially said of locusts depositing eggs in the ground.

أ. *māgrīs*, *s.* (pl. مغارس) 1. A place where a plant is set out or grows. 2. A woman, a wife.

أ. *māgrīz*, *mūgārīz*, *s.* (pl. مغاريز) The place of a saddle-girth in a camel's body.

أ. *mūgārīz*, *a.* (فem. مغرزة) 1. Picked while fresh and juicy. 2.

Weaned too early. 3. Exhausted or emptied.

۱. مفرض *mūḡarriz*, *a.* (*fem.* مفرضه)

1. Who picks fresh fruit. 2. Who weans too soon. 3. That exhausts, empties. 4. Who eats flesh. 5. Who jokes.

۱. مفرف *mūḡrōf*, *a.* (*pl.* مفارف) Swift-going.

۱. مفرفه *mūḡrōfō*, *s.* (*pl.* مفارف) A skimmer.

۱. مفرق *mūḡraq*, *mūḡarraḡ*, *a.* (*fem.* مفرقة) 1. Drowned; entirely plunged; overwhelmed. 2. (A bow, arrow) drawn to the utmost. 3. Filled to overflowing. 4. (*mūḡriḡ*, *mūḡarraḡ*) That drowns, entirely plunges, or fills to overflowing.

۱. مفرم *māḡrēm*, *s.* (*pl.* مفارم) A debt that must be paid.

۱. مفرمه *mūḡrēm*, *a.* (*fem.* مفرمه) 1. Made responsible for, or made to pay a debt. 2. Fond, attached.

۱. مفرو *māḡrūvv*, *a.* (*fem.* مفروه) Glued.

۱. مفرور *māḡhrūr*, *a.* (*fem.* مفروره) 1. Self-confident, proud, conceited. 2. Deceived. ۱. او - *v.i.* 1. To be puffed up. 2. To be confident.

۱. مفرورا *māḡhrūrān*, *adv.* *acc.* *ind.* Proudly and confidently.

۱. T. مفرورلائیق *māḡhrūrīānmaḡ*, *v.i.* To become foolishly proud and conceited.

۱. T. مفورلاق *māḡhrūrīuḡ*, *s.* Foolish pride, conceit.

۱. مفروس *māḡrūs*, *a.* (*fem.* مفروسه) Planted.

۱. مفروض *māḡrūz*, *s.* Rainwater.

۱. مفری *māḡrī*, *a.* (*fem.* مفریه) As مفرو

۱. مفرا *mūḡrā*, *a.* (*fem.* مفرات) 1. Excited, incited. 2. (*mūḡrī*) *a.* That excites, incites.

۱. P. مفر *māḡz*, *s.* 1. The brain. 2. A kernel. 3. Marrow; pith; pulp. 4. Sense; intellect. ۱. پشت - 1. The spinal marrow. 2. Semen. ۱. دار - 1. That has brain, marrow, etc. 2. That has sense, wit or humor. ۱. چهارمفر The walnut. ۱. سبکفر Light-witted, silly.

۱. مفرزا *māḡzā*, *s.* For مفری, *q. v.*

۱. مفرار *mūḡzār*, *a.* (A milk-beast) abounding in milk.

۱. P. مفراری *māḡzārī*, *s.* 1. The condition of that which has brain, marrow, pith or wit, etc.

۱. مفرز *mūḡzīr*, *a.* (*fem.* مفرزه) 1. Abundant, copious. 2. Who gives abundantly.

۱. مفرل *māḡsōl*, *s.* 1. A place of spinning. 2. Amatory discourse.

۱. مفرل *māḡzāl*, *s.* (*pl.* مفرال) A spindle; any spindle shaped article.

۱. مفرل *mūḡzāl* (مفرله), *a. fem.* (A doe) having a fawn.

۱. مفرل *mūḡzōl*, *s.* As مفرال, *q. v.*

۱. مفرور *māḡzūr*, *a.* (*fem.* مفروره) (A place) where rain has plentifully fallen.

۱. مفرول *māḡzūl*, *a.* (*fem.* مفروله) Spun.

۱. مفری *māḡzā*, *مفر* ۱. (*pl.* مفرای) Any memorable deed in war for Islam. 2. The tenor, scope of a discourse.

۱. مفرین *māḡzīn*, *s.* Pounded almonds made into a cake with sugar.

۱. مفرینه *māḡzīnō*, *s.* The brain.

۱. مفریه *mūḡziyō*, *a. fem.* 1. Whose husband is away on a military expedition. 2. (A beast) late in conceiving or giving birth.

۱. مفرل *māḡsōl*, *māḡsāl*, *s.* (*pl.* مفرال) A place where corpses are canonically washed.

۱. مفرل *māḡsōl*, *s.* A tub or other vessel used for washing.

۱. مفرول *māḡzūl*, *a.* (*fem.* مفروله) Washed.

۱. مفرشا *mūḡashshā*, *a.* For مفرشی, *q. v.*

۱. مفرم *māḡshēm*, *a.* Who goes headlong, at random.

۱. مفرش *māḡshūsh*, *a.* (*fem.* مفروشه) Alloyed, base (coin, etc.).

۱. مفرشی *māḡshī*, *a.* In مفرشی علیه, over whom has come a fit of swooning.

۱. مفرشی *mūḡashshā*, *مفرشا*, *a.* (*fem.* مفرشاه) 1. Covered, cloaked, shrouded.

۱. 2. Dazed, dazzled. 3. Well flogged.

۱. مفرسوب *māḡsūb*, *a.* (*fem.* مفرسوبه) Taken away by violence. ۱. مفرسوبه - From whom a thing has been taken by violence, despoiled.

۱. مفرسوب *māḡsūb*, *a.* (*fem.* مفرسوبه) Made angry, provoked.

۱. مفرسوب *māḡsūb*, *a.* (*fem.* مفرسوبه) That angers.

۱. مفرسوب *māḡsūb*, *s.* A cause of anger.

۱. مفرسوب *māḡsūb*, *vn. & s.* A being or becoming angry; anger.

۱. مفرس *māḡsīr*, *a.* (*fem.* مفرسره) In affluence.

۱. مفرس *māḡsīr*, *a.* (*fem.* مفرسره) 1. Limp, flabby 2. (A tree) having too much leaf.

۱. مفرس *māḡsīr*, *a.* (*fem.* مفرسره) 1. Limp, flabby 2. (A tree) having too much leaf.

۱. مفرس *māḡsīr*, *a.* (*fem.* مفرسره) 1. Limp, flabby 2. (A tree) having too much leaf.

۱. مفرس *māḡsīr*, *a.* (*fem.* مفرسره) 1. Limp, flabby 2. (A tree) having too much leaf.

fār (ā-mān). wār (hā'ān). machine (zīr). ī (qīrāc). rūbe (ū-sūl). — ā nasal.

A. مضروب *māğzūb*, a. In مضروب عليه against whom anger is felt.

A. مضروب *māğzūr*, a., fem. مضورة As مضروب

A. مضرب *māğzāz*, s. A defect; meanness.

A. مضرب *mūğzī*, a. (fem. مضربة) 1. Who shuts his eyes. 2. Who heeds not. 3. Who says nothing to prevent. 4. Dark.

A. مضطرب *mūğzūtāt*, a. & s., fem. of مضطرب Covered; a covered snare or pitfall.

A. مضطرب *mūğzūsh*, a. (fem. مضطربة) 1. (God) who makes dark the night. 2. Very dark. 3. Dim (eye). 4. Who is in or enters on darkness.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) Dark, gloomy.

A. مضطرب *māğzūt*, a. (fem. مضطربة) Covered, cloaked.

A. مضطرب *mūğzūtāt*, مضطرب, a. (fem. مضطربات) Covered much, cloaked. —

A. مضطرب *mūğzūr*, s. (pl. مضطربين) A kind of manna used as food.

A. مضطرب *mūğzūr*, s. (pl. مضطربين) 1. A mailed protection for the head and neck. 2. A helmet. 3. As مضطرب, q. v.

A. مضطرب *mūğzūr*, a. fem. With a fawn.

A. مضطرب *māğzūrēt*, vulg. *māğzūrēt*, vn. & s. God's pardoning sin; pardon, forgiveness; grace. — آشان — بآ — Who has attained mercy, i. e., deceased.

A. مضطرب *mūğzūrēt*, s. As مضطرب *mūğzūr*. No. 1, q. v.

A. مضطرب *māğzūr*, s. A place to which one goes.

A. مضطرب *mūğzūrēt*, a. (fem. مضطربة) Made unmindful, thoughtless, silly.

A. مضطرب *māğzūrēt*, s. The tuft of beard under the middle of the lower lip.

A. مضطرب *māğzūr*, a. In مضطربه unto whom sin has been forgiven, i. e., deceased.

A. مضطرب *mūğzūr*, مضطرب *mūğzūr*, s. (pl. مضطربين) As مضطرب, q. v.

P. مضطرب *mūğ-kōdē*, s. 1. A Magian fire-temple. 2. A tavern. 3. A dervish convent.

A. مضطرب *mūğzūt*, s. (pl. مضطربين) The proceeds from any mortmain property.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) 1. Insincere, deceitful. 2. Rancorous.

P. مضطرب *mōğzūt*, prop. n. A Mogul man; the Moguls.

A. مضطرب *mūğzūt*, مضطرب For مضطرب, q. v.

A. مضطرب *mūğzūt*, s. As مضطرب *mūğzūt*, q. v.

A. مضطرب *mūğzūt*, s., pl. of مضطرب *mūğzūt*.

A. مضطرب *mūğzūt*, a. Who blunders much; a blunderer.

A. مضطرب *mūğzūt*, s. (pl. مضطربين) 1. A lock. 2. A latch, a bolt.

A. مضطرب *mūğzūt*, vn. & s. An overcoming; victory.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) 1. Overcome repeatedly in competitions. 2. Deemed to have overcome in a contest.

A. مضطرب *māğzūt*, vn. & s. An overcoming; victory.

P. مضطرب *mōğzūt*, prop. n. The country of the Moguls, Mongolia.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) Pronounced erroneous.

A. مضطرب *māğzūt*, s. A fallacious reasoner; a sophist.

A. مضطرب *māğzūt*, s. (pl. مضطربين) 1. Any matter that leads one into error. 2. An argument devised to lead one into error, a trap or fallacy.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) Unusually strong, severe, enormous. — دبت A bloodwit. of one hundred pregnant she-camels. — عورت The private parts. — بن A most solemn oath.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) Who renders a thing enormously heavy, severe, etc.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) 1. Covered with an outer cover. 2. Obdurate (heart).

A. مضطرب *mūğzūt*, s. (pl. مضطربين) 1. A latch, bolt, or lock. 2. A winning arrow in the *meysar* game of chance.

A. مضطرب *mūğzūt*, vulg. *mūğzūt*, a. (fem. مضطربة) 1. Latched, locked, barred. 2. Abstruse, occult.

A. مضطرب *mūğzūt*, a. (fem. مضطربة) 1. That excites to lust. 2. Rough (sea); outrageous, furious (man). 3. A pederast.

A. مضطرب *māğzūt*, a. (fem. مضطربة) Conquered, overcome in any contest. — او — v. i. To be beaten, conquered.

A. مضطرب *māğzūt*, s. A state of defeat.

A. مضطرب *māğzūt*, a. (fem. مضطربة) Mixed, adulterated.

A. مضطرب *māğzūt*, a. (fem. مضطربة) Marred by mistakes, faulty.

A. مضطرب *māğzūt*, a. (fem. مضطربة) Locked, bolted, barred.

A. مضطرب *māğzūt*, a. (fem. مضطربة) 1.

Shackled, fettered, or pilloried. 2. Parched with thirst.

أ. مغلة *mūgālā*, s. (pl. مغلات) As مغل *mūgālī*, q. v.

أ. مغلة *mūgālā*, مغلة, s. An arrow shot to its utmost distance of flight.

أ. مغلة *mūgālā*, مغلة, a. & s. (fem. مغلات) 1. Boiled. 2. s. A decoction.

أ. مغلى *mūgālī*, a. (fem. مغليه) 1. Who gives or asks an extravagant price. 2. That makes or deems a thing dear. 3. Who prunes. 4. Dense, luxuriant (verdure). 5. That makes a pot boil.

أ. مغى *mūgāmī*, مغى, a. (fem. مغيه) 1. (A day) of intense heat. 2. Covered with vegetation.

أ. مغص *mūgūmmūj*, a. (fem. مغصه) Brackish.

أ. مغمد *mūgmōd*, a. (pl. مغمده) Sheathed (sword, etc.).

أ. مغمر *mūgūmmēr*, a. (fem. مغمره) 1. Dyed or smeared with saffron. 2. Ignorant.

أ. مغمر *mūgūmmēr*, a. (fem. مغمره) As مغمر, q. v.

أ. مغمر *mūgmēr* } s. (pl. مغامر) Any

أ. مغمر *mūgmōzō* } place or part that admits of pinching to make it straight, a crooked place; hence, a defect.

أ. مغمض *mūgmūz*, s. (pl. مغامض) 1. A low-lying land. 2. An obscure or abstruse point.

أ. مغمض *mūgūmmūz*, a. (fem. مغمضه, pl. مغمضات) Made dark or obscure.

أ. مغمضات *mūgūmmāzāt*, a. & s., pl. f. of مغمض 1. Thick darknesses. 2. Enormities of evil.

أ. مغط *mūgmīt*, a. As مغط, q. v.

أ. مغمم *mūgūmmīm*, a. (fem. مغممه) Full of water, overwhelming.

أ. مغمود *māgmūd*, a. (fem. مغموده) Sheathed.

أ. مغمور *mūgmūr*, a. (fem. مغموره) 1. Overflowed, overwhelmed, heavily rained upon. 2. Down-trodden. 3. Of low lineage.

أ. مغموز *mūgmūz*, a. (fem. مغموزه) 1. Felt with the fingers. 2. Squeezed with the fingers or hand. 3. Calumniated, accused, or suspected.

أ. مغموس *māgmūs*, a. In مغموس عليه, against whom censure and suspicion are intimated as to his religious practices.

أ. مغمول *māgmūdī*, a. (fem. مغموله) 1.

Covered over in the course of some special process. 2. Obscure, unknown.

أ. مغمود *māgmūd*, a. (fem. مغموده) 1. Covered, covered over. 2. Sad or

1. Covered, covered over. 2. Sad or anxious. 3. Troubled with coryza.

أ. مغمومت *māgmūmiyyēt*, a. Sadness, gloom.

أ. مغمول *māgmūl*, a. (fem. مغمולה) As مغمول

أ. مغمى *mūgmā*, مغى, مغمى, a. In مغمى over whom a swoon has come, fainted away.

أ. مغن *mūgīnn* (for مغن), a. (fem. مغنه) (A place) resounding with the hum of insects.

أ. مغنا *māgnā*, s. For مغنا, q. v.

أ. مغنات *māgnāt*, مغنات, s. As مغنى

أ. مغنا *māgnā*, مغنا, a. Very coquettish.

ف. مغناطيس *māgnāṭīṣ* } vulg. مغناطيس *māgnāṭīṣ*

ف. مغناطيس *māgnāṭīṣ* } *nāṭīṣ*, *māgnāṭīṣ*

dis, s. 1. Loadstone. 2. An artificial magnet.

أ. مغنم *māgnēm*, s., (pl. مغنم) Spoil taken in a war with unbelievers.

أ. مغنم *māgnēm*, مغنم, a. (fem. مغنمه) (Sheep, etc.) collected in flocks.

أ. مغنوز *māgnūz*, a. (fem. مغنوزه) Distressed, sad.

ف. مغنوليا *māgnōliya*, s. The magnolia.

أ. مغنى *māgnā*, مغنا, s. (pl. مغاني) 1. A substitute that suffices to make one independent of some other thing. 2. A place where need is not felt; independence and sufficiency. 3. A place left because of satiety. 4. A comfortable abode. 5. A song; a tune.

أ. مغنى *māgnī*, a. (fem. مغنيه) 1. That suffices to make one independent; especially, God who suffices to make men independent of all other help. 2. A good wife.

أ. مغنى *māgnānī*, a. & s. (fem. مغنيه) A singer.

ف. مغنيسيا *māgnīsiya*, prop. n. & s. 1. Magnesia in West Asia Minor. 2. The garden anemone, *anemone hortensis*.

ف. مغنيسيا *māgnīsiya*, s. Carbouate of magnesia.

ف. مغنيسيم *māgnīsiyūm*, s. Magnesium.

أ. مغوات *māgvāt*, s. (pl. مغاوى) 1. A

أ. مغوات *māgvāt*, s. (pl. مغويات) place

or land where one easily goes astray.

2. A pitfall, pit; a well.

أ. مغوار *māgvār*, s. (pl. مغاور) 1. A

warrior. 2. A raider. 3. A fleet horse.

(fār āsmān), wār (wāfā). machine (str). ī (qīrāt). rūdo (rūdī). — n̄ nasai.

A. مفوت māgūsēt, vn. & s. An aiding; succor.

A. مفوص māgāvvāsa, a. fem. Who falsely pretends to be menstruous.

A. مغول migvōl, s. (pl. مغاول) A stiletto concealed in a staff or under a garment.

T. مغل mōghūt, prop. n. As مغل

T. مغون māvvūn, s. Mahogany.

A. مغونه māvvūnā, s. As مغونه, q. v.

A. مغوی māgvī, a. (fem. مغویه) 1. Empty of food, hungry. 2. That leads or excites to go wrong, who leads into temptation.

A. مغوی māgāvvā, مغوا, a. (fem. مغوات) 1. Empty of food, hungry. 2. Led astray.

A. مغوی māgāvvī, a. (fem. مغویه) That leads into temptation, seduces.

A. مغیار māgyār, a. (pl. مغایر) Extremely jealous and zealous for the right.

A. مغیل māgyāl, a. That has very dense foliage.

A. مغیب māgīb, s. 1. An act or state of absence from sight; invisibleness; absence; concealment. 2. A time or place of becoming absent, invisible, or concealed, or, of the setting of a heavenly body.

A. مغیبه māgībē, māgāyyēbē, a. & s. (pl. مغیبات) 1. Whose husband is absent; lone. 2. (s. māgāyyēbē only) A mystery worked by invisible agency or occult arts.

A. مغیث māgīs, a. (fem. مغیثة) Rained upon.

A. مغیث māgīs, a. (fem. مغیثة) 1. Who succors in trouble; especially used of God as the Succorer. 2. A name of men.

A. مغیر māgīr, a. (fem. مغیره) Watered by rain.

A. مغیر māgīr, a. (fem. مغیره) 1. That causes a thing to sink into something. 2. Who twists firmly. 3. Who makes one jealous; especially, by marrying another wife. 4. Who goes far or examines. 5. Who hurries. 6. Who makes a raid.

A. مغیر māgāyyēr, a. (fem. مغیره) 1. Changed, altered. 2. (logic) As معلول, No. 3, q. v.

A. مغیر māgāyyīr, a. (fem. مغیره) That changes, alters. قوه مغیره The power of nature by which different parts are evolved from one germinal fluid. مغیره اول The power of nature that evolves a new individual. تائید - The

power of nature which evolves the organs of the individual.

A. مغیره māgīrē, a., fem. of مغیر, & prop. n. 1. a. See مغیر 2. A name of meu.

A. مغیری māgīrīyyē, a. & s. pl. fem. (n. u. مغیری) Name of a Shi'i sect of anthropomorphists.

A. مغیز māgīz, s. (pl. مغایض) Water's sinking into the earth; also, a place where it collects under ground.

A. مغیظ māgīz, a. (fem. مغیظه) Angered, enraged.

A. مغیل māgyōl, a. (fem. مغیله) 1. Suckled during pregnancy. 2. (mūgyīl, mūgīl) Who suckles during pregnancy.

A. مغیل māgāyyīl, a. (fem. مغیله) That goes into a thicket.

P. مغیل māgyālīn (from A. مغیلان), s. The acacia Arabica. مغیلان زار s. The place of thorny acacias; the world.

T. مغین māghīn Gerundial suffix to the roots of verbs in مق, showing a cause, means, or consideration for some other action.

A. مغیوب māgyūb, a. (fem. مغیویه) Backbitten, slandered.

A. مغیوب māgyūsa, a. (fem. مغیوبه) }

A. مغیور māgyūr, a. (fem. مغیوره) } Watered by rain.

T. مفا māfa, s. A small brass ring in a row-boat.

A. مفا mūfā (for mūrā), a. (fem. مفاة) 1. Taken as spoil by Muslims; hence, a slave. 2. (A country) given over to be pillaged.

A. مفتاح mōfātīn, s., pl. of مفتاح, q. v.

A. مفتاح mūfātīnā, vn. & s. 1. An opening, beginning. 2. An opening a bargain without coming to terms.

A. مفتاش mūfātōshē, vn. & s. An examining, examination.

A. مفتاک mūfātēkē, vn. & s. 1. A contending in skill. 2. A throwing one's self eagerly into any action. 3. A keeping to one thing; perseverance; constancy. 4. An agreeing with another in a bargain. 5. An asking too large a price.

A. مفتاح mōfātīn, s. pl. of مفتاح Keys. العرب - The keys of occult things, i.e., direct divine inspiration, and magic art.

A. مفاج mūrāj (for مفاج), a. (fem. مفاجة) That straddles.

A. مفاجات mūrājāt (for مفاجات), vn. & s.

A happening suddenly. - موت *s.* Sudden death.

أ. مفاجت *mufājjēt. vn. & s.* A straddling.

أ. مفاجر *mefājir. s. pl. of مفجر*, *q. v.*

أ. مفاجه *mefājū. a.* Silly, foolish.

أ. مفاجحه *mufāhāshē. vn. & s.* A mutually acting obscenely.

أ. مفاجص *mefāhīs. s., pl. of مفحص*, *q. v.*

أ. مفاجص *mufāhīs. a. (fem. مفاجه)*

Who seeks out defects.

أ. مفاجصه *mufāhāsā. vn. & s.* A prying into defects.

أ. مفاجذه *mufākhūzē. vn. & s.* A getting on or between the thighs of another.

أ. مفاجر *mefākhīr. s., pl. of مفخر*, *q. v.*

أ. مفاجر *mufākhīr. a. (fem. مفخرة)*

Who justly boasts.

أ. مفاجرت *mufākhārēt. vn. & s.* A justly glorying; honest pride.

أ. مفاد *mif'ād. مفاد mif'ādā. s. (pl. مفاد)* 1. A spit or skewer. 2. A poker for fire.

أ. مفادات *mufādāt. vn. & s. 1.* A paying or accepting a ransom.

أ. مفاده *mif'ādā. s. (pl. مفاد)* As مفاد

أ. مفار *mefārr. s., pl. of مفر*, *s., q. v.*

أ. مفارت *mufārret. vn. & s.* A scrutinizing each other's affairs.

أ. مفارج *mefārij. s., pl. of مفرج*, *q. v.*

أ. مفارخ *mefārikh. s., pl. of مفرخ*, *q. v.*

أ. مفارزت *mufārezēt. vn. & s.* A separating from a partner; dissolution of partnership.

أ. مفارش *mefārish. s., pl. of مفرش*, *q. v.* مفرش *q. v.* كرم المفارش Who has noble wives. هلك المفارش Who will die a violent death.

أ. مفارصه *mufārāsā. vn. & s.* A taking or doing a thing alternately.

أ. مفارط *mefārit. s., pl. of مفرط*, *q. v.*

أ. مفارطه *mufārātā. vn. & s. 1.* A striving to pass one another. 2. A granting a delay. 3. A meeting, encountering.

أ. مفارح *mefāri. s., pl. of مفرح*, *q. v.*

أ. مفارعه *mufārā'ā. vn. & s.* An acting or being responsible for another.

أ. مفارغ *mefārig. s., pl. of مفرغ*, *q. v.*

أ. مفاريق *mefāriq. s., pl. of مفرق*, *q. v.* *adv.* Over the crowns of men's heads.

أ. مفارق *mufāriq. a. (fem. مفارقة)* 1. Separate; separable. 2. Incorporal.

أ. مفارقت *mufāraqāt. vn. & s.* A mutually separating. 1 - *v. i. 1.* To separate mutually. 2. To bid each other good bye.

أ. مفاركة *mufārekē. vn. & s.* A forsaking each other.

أ. مفارم *mefārim. s., pl. of مفرم*, *q. v.*

أ. مفاره *mef'arē. s.* A place overrun with rats, mice, etc.

أ. مفاريد *mefāridā. s., pl. of مفرد* 1. Camels that remain apart and alone. 2. Very unusual sayings.

أ. مفاز *mefāz. s. (pl. مفاز)* As مفاز *q. v.*

أ. مفازع *mufāzi. a. (fem. مفازعة)* Frightened.

أ. مفازعه *mufāzā'ā. vn. & s.* A being or becoming frightened; terror.

أ. مفازة *mefāzē. s. (pl. مفاز)* 1. A cause or means of success. 2. The temporary state of impunity between death and the last judgment. 3. A place of security. 4. A danger. 5. A desert, wilderness. 6. A name of the twenty-first lunar mansion.

أ. مفاسد *mefūsīdā. s., pl. of مفسد*

أ. مفاسل *mefūsīl. s., pl. of مفصل*, *q. v.* - *جمع* Pain in the joints, arthritic rheumatism.

أ. مفاسله *mufāsālē. vn. & s.* A separating from one another; separation.

أ. مفاض *mufāz. a. (fem. مفاضة)* Made abundant, ample, full, wide. فيه - (A matter) fully gone into.

أ. مفاضح *mefāzin. s., pl. of مفضح*, *q. v.*

أ. مفاضح *mefāzikh. s., pl. of مفضح*

أ. مفاضل *mefāzil. s., pl. of مفضل*

أ. مفاضل *mefāzil. a., pl. of مفضل*, *q. v.*

أ. مفاضلت *mufāzālet. vn. & s.* A vying in excellence or munificence.

أ. مفاضى *mefāzi. s., pl. of مفضى*, *mefāzā.*

أ. مفاضت *mufāzānēt. vn. & s.* A vying in shrewdness.

أ. مفاطر *mefātir. a. pl. of مفرط*, *q. v.*

أ. مفاطلت *mufā'itētun. s.* Paradigm of the third Arabian prosodic foot (u-u-u).

أ. مفاداة *mufādā'ā. s.* The paradigm of Arabic verbal nouns of the third chapter of derivation, generally denoting concurrency of action.

أ. مفاديل *mefā'ilun. s.* Paradigm of the second Arabian prosodic foot (u---).

أ. مفاديه *mufādīyē. vn. & s.* A kissing.

أ. مفارق *mefāriq. s. pl. of مفرق*, *q. v.* *interj.* May God fill up his needs!

šár (šamán). wár (hářic). machine (šir). í (qirše). rúdo (úšú). — n nasal.

A. **múřáqámó**, vn. & s. A having sexual commerce; coition.

A. **múřáqáhó**, vn. & s. A discussing or testing a canonical point with another.

A. **múřákéhó**, vn. & s. A joking; fun; ribaldry.

A. **múřálořó**, vn. & s. A taking one unawares.

A. **múřálořó**, vn. & s. A competing for success.

A. **múřáleřó**, vn. & s. A chatting; chat.

A. **móřářij**, a. pl. of مفروح, q. v.

A. **móřářis**, a. pl. of مفلس, q. v.

A. **móřářiq**, a. pl. of معلق, q. v.

A. **múřánút**, vn. & s. A pacifying, soothing.

A. **múřánóđó**, vn. & s. A requesting one to obtain or do something; a request.

A. **múřánáq**, **múřániq**, a. (fem. مفانق) Easy, comfortable (life).

A. **múřánáqát**, vn. & s. An enabling one to lead a luxurious life.

A. **múřánókó**, vn. & s. A sticking to a thing; persistence; perseverance.

A. **móřářiz**, s., pl. of مفاز, q. v.

A. **múřářiz**, a. (fem. مفاوزه) Who is universal copartner.

A. **múřářázútán**, adv. acc. ind. In unlimited partnership.

A. **múřářázó**, vn. & s. A being a universal copartner; unlimited partnership. — شركت Unlimited partnership.

A. **múřářéhó**, vn. & s. A conversing; conversation.

A. **móřářiv**, a. & s. pl. fem. of مفوی

A. **múřánút**, vn. & s. As مفاوه

A. **móřářir**, s., pl. of مفهر, q. v.

A. **móřářid**, s., pl. of مفاد, q. v.

A. **múřářéhó**, vn. & s. 1. A boasting. 2. A threatening an enemy with empty words in battle; a fight. 3. A contending as to excellence.

A. **múřářij**, **múřářil**, a. (fem. مفايل, مفاله) The one who hides the thing to be found at hide and seek.

A. **múřářeló**, **múřářeló**, vn. & s. A playing at hide and seek by secreting an object to be found by the party.

P. **múřt**, s. A thing got or given

for nothing, for very little. خوار — One who eats without cost; a sinecurist. **To go for nothing.**

A. **múřtát**, a. (fem. مفات) 1. Gone, lost. 2. Who acts hastily. 3. Who extemporizes.

A. **múřtán**, s. (pl. مفاتج) 1. A key. 2. A trigger to a crossbow.

A. **múřtódó**, s. A hearth.

A. **múřtódó**, a. (fem. مفاده) Baked on the hearth.

A. **múřtótót**, a. (fem. مفته) 1. Crumbled. 2. Broken small.

A. **múřtótít**, a. (fem. مفته, pl. f. مفات) 1. That crumbles or breaks a thing small. 2. (A fever) that wastes the flesh. — الاجمار — Which breaks calculi, a lithontriptic.

A. **múřtótán**, s. An act, time, or place of opening, of beginning, or of taking a place in war; also, of being opened, begun, or taken in war.

A. **múřtótán**, a. (fem. مفتحه) 1. Opened; begun; taken in war. 2. (múřtótán) That opens, begins, or takes.

A. **múřtótón**, a. (fem. مفتته) 1. Exposed to temptation. 2. Who has yielded to temptation.

A. **múřtótín**, a. (fem. مفتته) 1. That exposes one to temptation; that tempts. 2. Who yields to temptation.

A. **múřtérj**, a. (fem. مفتجه) Who travels by a road.

A. **múřtérjir**, a. (fem. مفتجيره) Who improvises an expression.

A. **móřtán**, s. (pl. مفاتج) 1. A place of deposit or store. 2. A deposit, store, treasure.

A. **múřtán**, s. (pl. مفاتج) 1. A key. 2. A conduit of water.

A. **múřtótín**, a. (fem. مفتحه, pl. f. مفاتج) 1. Who opens. 2. A medicine that removes obstructions; especially one that relieves of flatulency by eructations.

A. **múřtáknir**, a. (fem. مفتخره) Who glories, is proud of. — او v. i. To feel proud, to glory in a thing.

A. **múřtódó**, a. (fem. مفادات) Ransomed.

A. **múřtódó**, a. (fem. مفديه) 1. Who ransoms. 2. (A wife) who buys her divorce from her husband.

A. **múřtóró**, a. For مفترز, q. v.

A. **múřtóróz**, a. (fem. مفترزه) 1.

Decided, settled (case). 2. (مُفْتَرِس) Who decides, settles a case.

أ. مفترس *mūftūris*, a. (fem. مفترسة)

(A wild beast) that takes prey.

أ. مفترشه *mūftūresh*, a. (fem. مفترشة)

1. Spread out on the ground or table, etc.

2. مفترشه A woman taken as a wife or concubine. 3. Trodden down.

أ. مفترشه *mūftūrish*, a. (fem. مفترشة)

1. Who spreads. 2. Who takes a woman as wife or concubine. 3. Who treads a thing in the dust.

أ. مفترص *mūftūris*, a. (fem. مفترصة)

Who seizes an opportunity.

أ. مفترض *mūftūraz*, a. (fem. مفترضة)

1. Notched. 2. Made incumbent as a duty.

أ. مفترض *mūftūriz*, a. (fem. مفترضة)

1. Who notches. 2. Who enjoins as duty.

3. Who receives a fixed stipend. 4. Extinct.

أ. مفترط *mūftūrāt*, a. (fem. مفترطة)

(An infant) sent before one to paradise as a harbinger. 2. (A good action) accounted to one's credit in the other world.

أ. مفترط *mūftūrīt*, a. (fem. مفترطة)

1. Who, by the death of his infant, sends, as it were, a harbinger to paradise.

2. Who receives as an offering the good deed of another to his own credit in the next world. 3. Who precedes.

أ. مفترع *mūftūrā*, a. (fem. مفترعة)

1. Begun. 2. Originated. 3. مفترعة Deflowered.

أ. مفترع *mūftūri*, a. (fem. مفترعة)

1. Who begins. 2. Who originates.

أ. مفترغ *mūftūrig*, a. (fem. مفترغة)

Who pours out.

أ. مفترق *mūftūriq*, a. (fem. مفترقة)

1. That separates from others. 2. That goes to pieces. 3. In a state of disorganization.

أ. مفترمة *mūftūrimō*, a. fem. Who uses a pessary.

أ. مفترأ *mūftūrā*, مفترأ, a. (fem. مفترأت)

Forged, falsely invented. مفترأ عليه Against whom a calumny has been invented.

أ. مفترأ *mūftūri*, a. (fem. مفترئة)

1. Who forges a calumny; a slanderer. 2. Who wears a furred garment.

أ. مفترأ *mūftūriyānō*, a. Calumnious.

أ. مفترش *mūftūrish*, a. & s. (fem. مفترشة)

Who examines, investigates; an inspector.

أ. مفترس *mūftāss*, a. (fem. مفترسة) 1. Separated. 2. Who separates.

أ. مفترس *mūftāsid*, a. (fem. مفترسة)

1. Who opens a vein, bleeds. 2. Bled.

أ. مفترس *mūftāsi*, a. (fem. مفترسة)

1. Who strips off a skin or covering from a thing. 2. Who obtains forcibly his due from a debtor, etc.

أ. مفترس *mūftāsi*, a. (fem. مفترسة)

1. Separated. 2. Weaned.

أ. مفترس *mūftāzz*, a. (fem. مفترضة)

1. Broken, violated. 2. مفترضة Deflowered, depuccelated. 3. (A period of widowhood) brought to a close. 4. Who breaks, violates; especially, who deflowers. 5. مفترضة (A widow) who throws off her mourning at the end of the prescribed period.

أ. مفترس *mūftāzi*, a. (fem. مفترضة)

1. Exposed and disgraced for evil deeds. 2. Who considers himself disgraced for a fault of omission.

أ. مفطر *mūftātir*, a. (fem. مفطرة)

1. (God) who creates; the Creator. 2. That conforms to a nature; naturally endowed.

أ. مفطر *mūftā'āl*, a. (fem. مفطرة)

1. Invented; originally composed. 2. False, spurious. 3. Unusual, unprecedented. 4. (مُفْتَأ'ِيل) Who invents, composes, or forges.

أ. مفتق *mūftāq*, s. The opening in the breast of a shirt.

أ. مفتقد *mūftāqūd*, a. (fem. مفتقدة)

1. Missed and sought after. 2. (مُفْتَأِيد) That misses and seeks for.

أ. مفتقر *mūftāqir*, a. (fem. مفتقرة)

1. In need of. 2. Poor.

أ. مفتك *mūftakk*, a. (fem. مفتكة)

1. Redeemed from pawn. 2. Who redeems from pawn.

أ. مفتكر *mūftokir*, a. (fem. مفتكرة) Who

thinks, reflects, ponders.

أ. مفتكل *mūftokil*, a. (fem. مفتكلة) Who

works strenuously.

أ. مفتل *mūftoll*, a. (fem. مفتلة) Notched.

أ. مفتل *māfottol*, a. (fem. مفتلة)

1. Twisted (fibres). 2. (مُفْتَوِّل) Who

twists.

أ. مفتلا *mūftolā*, a. (fem. مفتلات) Fer

مفتل, q. v.

أ. مفتل *mūftolēt*, a. (fem. مفتلة)

1. Snatched away. 2. Taken by surprise.

3. Done or spoken suddenly.

أ. مفتلة *mūftolīs*, a. (fem. مفتلة)

(*car humān*), *wār* (*mānā*). *maḥtūne* (*sh*). *ī* (*qīrāb*). *rūde* (*āsūl*). — *n* *nasal*.

Who snatches, or does any act suddenly. 2. Who improvises a saying.

أ. *mūftolōz*, *a.* (*fem.* *مقتلة*) 1. Sliced off. 2. Given or taken as a portion of property. 3. Obtained as the whole of a due. 4. (*mūftoliz*) Who cuts off for himself, or receives a portion of property or the whole of a due.

أ. *mūftolāt*, *a.* (*fem.* *مقتلة*) Suddenly visited.

أ. *mūftolīq*, *a.* (*fem.* *مقتلة*) 1. Who runs surprisingly. 2. Who does any wonderful thing.

أ. *mūftolē*, *s.* The fly of a spindle.

أ. *mūftolā*, *a.* (*fem.* *مقتلة*) Weaned.

أ. *mūftolā*, *a.* (*fem.* *مقتلة*) 1. Who weans. 2. Which pastures the dried up herbage of a desert.

أ. *mūftōn*, *a.* (*fem.* *مقتلة*) 1. Tried, tested. 2. Corrupted. 3. Captivated, enamored. 4. (*mūftin*) That corrupts or tries to do so. 5. Who captivates, enamors.

أ. *mūftōtēn*, *a.* (*fem.* *مقتلة*) 1. Much tried. 2. (*mūftōtin*) That tries one much.

أ. *mūftūt*, *a.* (*fem.* *مقتلة*) Crumbled, broken small.

أ. *mūftūn*, *a.* (*fem.* *مفتوحة*, *pl. f.* *مفتوحات*) 1. Opened; open. 2. Captured, conquered (country). 3. Explained, revealed. 4. (*Ar. gram.*) (A consonant) movent with *uslun* and followed by one of the *a* or *e* vowels. 5. (*geomancy*) (A scheme) with only one "single" among its four elements. علم الفتوحات The science of known quantities, common arithmetic. ماقبل مفتوح A letter و or ی, the consonant preceding which has a *fetha* vowel.

أ. *mūftūq*, *a.* (*fem.* *مفتوقة*) 1. Rent, gashed. 2. Ruptured.

أ. *mūftūl*, *a.* (*fem.* *مفتولة*) 1. Twisted; spun. 2. Strong, sinewy (arm, etc.).

أ. *mūftūn*, *a.* (*fem.* *مفتونة*) 1. Burnt or heated on a fire. 2. Tested by fire; or, by any test. 3. Mad. 4. Distracted with love. 5. Deceived; seduced, corrupted. ۱ - *v. t.* 1. To make (one) mad with love. 2. To seduce, corrupt (one). ۱ - *v. i.* 1. To become mad with love. 2. To be seduced, corrupted.

أ. *mūftūnyyēt*, *s.* 1. Madness from love. 2. The condition of one led astray.

أ. *mūftī*, *s.* Who answers questions in the canon law of Islam; especially, an official counsel who gives a canonical opinion to any applicant. *مفتي الامة* (*the Legal Counsel of Mankind*) The Sheykhul-Islam of the Ottoman Empire.

أ. *mūftīk*, *s.* The office or functions of a local legal counsel, or of the Sheykhul-Islam.

أ. *mūftīj* (*for* *مفتيج*), *s.* (*fem.* *مفتجة*) 1. That straddles. 2. Who goes along quickly. 3. Hard and well shaped (hoof).

أ. *mūftīr*, *s.* (*pl.* *مفتائر*) 1. A little stream leaking from a tauk. 2. Low ground into which water flows.

أ. *mūftīr*, *a.* (*fem.* *مفتيرة*) 1. Who makes water flow. 2. Liberal. 3. Who deems one depraved. 4. Who is or acts in the time of day-dawn.

أ. *mūftīr*, *s.* (*pl.* *مفتائر*) As *مفتير*, *s.*, *q. v.*

أ. *mūftū*, *a.* (*fem.* *مفتوعة*) 1. Pained, suffering. 2. Sad.

أ. *mūftī*, *a.* (*fem.* *مفتجة*) 1. Profuse, extravagant. 2. Who holds one to be disgraced.

أ. *mūftīsh*, *a.* (*fem.* *مفتشة*) 1. Who talks or acts obscenely. 2. Who acts in a miserly manner.

أ. *mūftās*, *s.* (*pl.* *مفتاح*) 1. A place of scratching or digging up.

أ. *mūftām*, *a.* (*fem.* *مفتمة*) 1. Unable to speak or reply (as being made black in the face). 2. (*mūftīm*) That reduces one to inability to reply.

أ. *mūftākhkhār*, *a.* (*fem.* *مفتخرة*) Judged to excel in glorying.

أ. *mūftākhkhārēt*, *s.* (*pl.* *مفتاخرة*) Any subject of just pride.

أ. *mūftākhkhām*, *a.* (*fem.* *مفتمة*) 1. Illustrious, august. 2. (A letter of the alphabet) pronounced with a very broad sound.

أ. *mūftākhkhūz*, *a.* (*fem.* *مفتخوخة*) Hit, wounded, pained or diseased in the thigh.

أ. *mūftāir*, *a.* (*fem.* *مفتيرة*) 1. Sexually exhausted. 2. An aphrodisiac.

أ. *mūftāir*, *s.* 1. An aphrodisiac food or drug. 2. A place abounding in ibexes.

أ. مقدم *mufaddam*, *a.* (*fem.* مقدمه) Having the mouth covered with a cloth.

أ. مدفوح *mofaun*, *a.* (*fem.* مدفوحه) Overburdened with debt.

أ. مدفوخ *mofadukh*, *n.* (*fem.* مدفوخه) Broken, crushed.

أ. مفر *moferr*, *mofirr*, *miforr*, *s.* A refuge, asylum. ابن المفر *intery*. Whither shall I fly?

أ. مفر *miferr*, *a.* Fleet (horse). مكر - (A horse) trained to fly and return to the charge.

أ. مفر *mufirr*, *a.* (*fem.* مفره, *pl. f.* مفرات) That causes to flee.

أ. مفر *muferrā*, *a.* For مفرى, *q. v.*

أ. مفرح *mifrah*, *a.* Who rejoices much at happy events.

أ. مفراد *mifrad*, *s.* See مفاريد, its plural.

أ. مفراس *mifras*, *s.* A kind of broad knife for cutting metal plates.

ت. مفرت *mofrot* (*from* أ. مفرط), *a.* Big, gigantic.

أ. مفرج *mofroj*, *s.* (*pl.* مفراج) A place of exit or escape; an outlet.

أ. مفرج *mufroj*, *s.* 1. A man found slain in the open country. 2. A foreigner who has become a Muslim in the land of Islam, for whose offences against the person the central government is responsible; also, any one who has none other than the central government to be held pecuniarily responsible for any act of his that is an offence against the person. 3. A man overburdened with his household.

أ. مفرج *mufrij*, *a.* 1. Who shoots badly after having been expert. 2. (A hen) that has chicks.

أ. مفرج *muferraj*, *a.* (*fem.* مفرجه) 1. Made wide apart, and gaping. 2. (Grief) dispelled.

أ. مفرج *muferrij*, *a.* (*fem.* مفرجه) 1. That makes wide apart. 2. (God) who dispels grief. 3. Extremely aged and weak.

أ. مفرح *mufrah*, *s.* As مفرج *mufroj*.

أ. مفرح *mufrih*, *muferrih*, *a.* (*fem.* مفرحه, *pl. f.* مفريات) 1. That gladdens. 2. *s.* (*muferrih only*) An exhilarant.

أ. مفرح *muferrah*, *a.* (*fem.* مفرحه) Made merry, made to rejoice.

أ. مفرخ *mefrakh*, *mufrakh*, *muferrakh*, *s.* (*pl.* مفراخ) A place where chicks are hatched.

أ. مفرخ *mufrikh*, *muferrikh*, *a.* *fem.*

That hatches or broods chicks.

أ. مفرد *mufrad*, *a.* (*fem.* مفردة, *pl. f.* مفردات) 1. Apart, separate; single. 2. (*gram.*) Singular. 3. Simple, not compound. 4. Special to one individual.

أ. مفرد *mufrad*, *a.* (*fem.* مفردة) 1. Who rides forth alone (to single combat). مفردات طب *The materia medica*. عدد مفرد A simple number, expressed by a single word.

أ. مفرد *mufrid*, *a.* *fem.* That brings forth one only at a birth.

أ. مفرد *muferrad*, *a.* (*fem.* مفردة) Separated, one by one.

أ. مفرد *muferrid*, *a.* (*fem.* مفردة, *pl.* مفردون *obl.* مفردن) Who, being alone, devotes himself to God.

أ. مفز *mufraz*, *a.* (*fem.* مفزوه) Separated.

أ. مفرس *muferras*, *a.* Made Persian, or in the Persian fashion.

أ. مفرش *mufresh*, *s.* (*pl.* مفارش) 1. Any thing spread out; as, a rug, blanket; a couch, a bed. 2. A square of leather in which a bundle is made up. 3. A woman; a wife.

أ. مفرش *muferrish*, *a.* (*fem.* مفرشه) 1. (A plant) spreading out on the surface of the ground. 2. (A head-wound) that reaches to the periosteum. 3. Who spreads things out habitually.

أ. مفرش *mifrash*, *s.* (*pl.* مفارش) As مفرش *mifrah*, *Nos.* 1, 2, *q. v.*

أ. مفرص *mifras*, *s.* As مفراس, *q. v.*

أ. مفرض *mifraz*, *s.* A tool for making notches.

أ. مفرط *mofrat*, *s.* (*pl.* مفراط) An utmost limit, eud.

أ. مفرط *mufrat*, *a.* (*fem.* مفرطه) 1. Sent on before. 2. (A pool) left full by a torrent. 3. Neglected, forgotten.

أ. مفرط *mufrit*, *a.* (*fem.* مفرطه) Who or which exceeds due bounds.

أ. مفرط *muferrat*, *a.* (*fem.* مفرطه) 1. Sent on before. 2. Neglected, forgotten. 3. Emboldened to exceed due bounds.

أ. مفرط *muferrit*, *a.* (*fem.* مفرطه) Who sends on before. 2. Who leaves, neglects, or forgets. 3. Who emboldens one to exceed due bounds. 4. Who fails in his duty.

أ. مفرطح *mufortah*, *a.* (*fem.* مفرطه) Broad, square (head).

أ. مفرع *mifra*, *s.* (*pl.* مفراع) A mediator, reconciler.

fār (kāmān). wār (hāfīa). maohīno (zīr). ī (qīrās). rūdo (ūsūl). — ā nasal.

أ. مفرع *mūfrāʾ. a. (fem. مفرعه)* Tall; high, prominent.

أ. مفرع *mūfrīʾ. a. (fem. مفرعه)* 1. Ascending. 2. Descending.

أ. مفرعاً *mūfrīʾān. adv. acc. ind., In* مفرعاً *the one going up, the other coming down.*

أ. مفرع *mūfrāg. s. (pl. مفرغ)* A place of out-pour; a spout. 2. An act of flowing out.

أ. مفرغ *mūfrāg. a. (fem. مفرغه)* Cast in a mold; especially, cast in one piece; s., a casting.

أ. مفرغ *mūferrāg. a. (fem. مفرغه)* 1. Poured out. 2. Emptied. 3. Unoccupied, at leisure.

أ. مفرغه *mūferrāg. s. A reservoir or place into which a fluid pours or flows.*

أ. مفرق *mūfrāq. mūfriq. s. (pl. مفرق)* 1. A place where a thing branches off, a fork. 2. The place where the hair naturally parts.

أ. مفرق *mūferrāq. a. (fem. مفرقه)* 1. Parted, separated. 2. Dispersed. الجسم - Thin of body.

أ. مفرق *mūferrīq. a. (fem. مفرقه)* That separates, disperses or causes to scatter.

أ. مفرک *mūferrōk. a. (fem. مفرکه)* Detested by the other sex.

أ. مفرم *mūferrōm. s. (pl. مفرام)* A pes-sary.

أ. مفرج *mūfrūj. a. (fem. مفروجه)* Ajar, somewhat open.

أ. مفرح *mūfrūh. a. (fem. مفروحة)* Gladdeued. 4. - By which one is made glad.

أ. مفرز *mūfrūz. a. (fem. مفروزه)* 1. Separated; separated into portions. 2. Broken in the back. 3. Fringed or bordered.

أ. مفرش *mūfrūsh. a. (fem. مفروش; pl. مفروشات)* 1. Spread or laid on the ground. 2. Matted, carpeted; furnished; paved with stones.

أ. مفرشات *mūfrūshūt. s., pl. f. of مفرش* Things spread out; as, mats, carpets, cushions and furniture in general.

أ. مفرض *mūfrūz. a. (fem. مفرضة)* 1. Notched for a purpose, as an arrow or a bow. 2. (An act) ordained of God; incumbent. 5. (A portion) assigned by God, canonical. 6. Taken for granted, supposed, assigned by hypothesis.

أ. مفرضات *mūfrūzāt. a. & s., pl. f. of*

مفروض 1. Ordinances of God obligatory on all. 2. Suppositions; points fixed by hypothesis.

أ. مفروع *mūfrrūg. a. in مفروع عنه* by whom a thing is vacated or assigned over; and in 4. - In whose favor anything is vacated or assigned.

أ. مفروق *mūfrrūq. a. (fem. مفروقه)* Separated, disjointed. - لفيف Having two "infirmit" letters, و for the first, and ی for the third radical.

أ. مفروک *mūfrrūk. a. (fem. مفروکه)* Rubbed or crushed between the fingers.

أ. مفرا *mūferrā. مفرا, a. (fem. مفرات)* (A garment, etc.) lined with fur.

أ. مفزع *mūfzāʾ. s. A place of recourse when afraid; a refuge, asylum.*

أ. مفزع *mūfzāʾ. a. (fem. مفرعه)* 1. Frightened. 2. Threatened.

أ. مفزع *mūfziʾ. a. (fem. مفرعه)* 1. That frightens. 2. That threatens.

أ. مفزع *mūfzōzāʾ. a. (fem. مفرعه)* 1. Easily frightened, timid. 2. Used to threats, fearless.

أ. مفزع *mūfzōziʾ. a. (fem. مفرعه)* 1. That frightens. 2. That threatens; menacing.

أ. مفزع *mūfzūʾ. s. 1. A cause of fear; a scare-crow; a bug-bear. 2. A refuge.*

أ. مفزور *mūfzūr. a. (fem. مفزوره)* 1. Hump-backed. 2. Pigeon-breasted. الاف - Broken-nosed.

أ. مفزوع *mūfzūʾ. a. (fem. مفروعة)* Frightened.

أ. مفسا *mūfsh. s. For مفسى, q. v.*

أ. مفسد *mūfshid. a. (fem. مفسده)* That causes disorganization; that taints or corrupts; a mischief-maker; an intriguer.

أ. مفسدت *mūfshādēt. s. (pl. مفسادت)* Any cause of trouble or corruption; mischief; a plot, intrigue; a villainy. مفسدت يشه Whose practice is to work evil.

ت. مفسدك *mūfshadik. s. Intrigue; mischief-making. 1. - v. i. To sow mischief, to plot.*

أ. مفسر *mūfshār. a. (fem. مفسره)* Annotated, exegetically explained.

أ. مفسر *mūfshār. a. & s. (fem. مفسره)* مفسرات *pl. m. مفسرون obl. مفسرين, pl. f. مفسرات* That expounds a text; especially, a commentator of the Qur'an.

أ. مفسق *mūfshāq. a. (fem. مفسقه)* Held to be a worker of iniquity.

A. **مُفَسِّل** *mūfāssal*, *a.* (*sem.* مفصلة) Held to be an utterer of false coin or adulterated wares; a cheat.

A. **مُفْسِد** *mūfsh*, *a.* (*sem.* مفسد) Unable to rise; partially paralyzed by reason of injury to the lower part of the spine.

A. **مُفْسِح** *mūfsūh*, *a.* (*sem.* مفسوح) Wide in the ribs; capacious.

A. **مُفْسُك** *mūfsūkh*, *a.* (*sem.* مفسوخ) 1. Broken or dislocated (limb). 2. Annulled; abrogated.

A. **مُفْسُكِيَّة** *mūfsūkhiyyat*, *s.* 1. The condition of a limb that is broken. 2. The state of that which is annulled or abrogated.

A. **مُفْسِل** *mūfsūl*, *a.* (*sem.* مفسول) Vile, despicable.

A. **مُفْشَا** *mūfshā*, *s.* The anus.

A. **مُفْشَا** *mūfshā*, *a.* For **مُفْشَا** *mūfshā*.

A. **مُفْشَل** *mūfshāl*, *s.* 1. The crop of a bird. 2. The paunch of a ruminant.

A. **مُفْشُوش** *mūfshūsh*, *a.* (*sem.* مفشوش) 1. Pressed out of an orifice. 2. Emptied through an orifice by pressure. 3. Picked (lock). 4. Pilfered.

A. **مُفْشَا** *mūfshā*, *a.* (*sem.* مفشات) Divulged.

A. **مُفْشِي** *mūfshī*, *a.* (*sem.* مفشي) Who divulges a secret.

A. **مُفْصَح** *mūfshāh*, *s.* A place where Passover or Easter is kept.

A. **مُفْصَح** *mūfshāh*, *a.* (*sem.* مفصحه) 1. Clear and cold (day). 2. Manifest, evident. 3. Eloquent (discourse).

A. **مُفْصِد** *mūfshā*, *s.* A place whence blood is drawn in venesection.

A. **مُفْصِد** *mūfshā*, *s.* A lancet; a fleam.

A. **مُفْصَص** *mūfshās*, *a.* (*sem.* مفصصة) (A ring, etc.) set with a stone.

A. **مُفْصِل** *mūfshāl*, *vulg.* *mūfshāl*, *s.* (*pl.* مفصل) A joint, an articulation. **مُفْصِل** *mūfshāl*, *s.* - An easily movable joint. **مُفْصِل** *mūfshāl*, *s.* - A joint movable with difficulty. **مُفْصِل** *mūfshāl*, *s.* - An immovable joint formed by a suture.

A. **مُفْصِل** *mūfshāl*, *s.* The distinguishing implement, i.e., the tongue.

A. **مُفْصَل** *mūfshāl*, *vulg.* *mūfshāl*, *a.* & *s.* (*sem.* مفصلة, *pl. f.* مفصلات) 1. Divided into separate sections. 2. Diffusely detailed. 3. *s.* The fourth and last subdivision of the Qur'an. 4. *s.* The detailed doomsday-book of Turkey, containing a list of every separate estate; also, name of the office where this register is kept. **آيَاتُ مَفْصَلَاتٍ** The

verses of the Qur'an in the recitation of which a marked pause is made. **عَقْدُ مَفْصَل** A necklace in which each bead or section is separated from the next by something of a different kind.

A. **مُفْصَل** *mūfshāl*, *a.* (*sem.* مفصلا) That subdivides.

A. **مُفْصَلَان** *mūfshālān*, *advl. acc. ind.* At length and in detail.

A. **مُفْصَلِي** *mūfshālī*, *a.* (*sem.* مفصليه) Pertaining to joints, articular. **مُفْصَلِي** *mūfshālī*, *a.* Articular processes of the vertebrae.

A. **مُفْصُوح** *mūfshūkh*, *a.* (*sem.* مفصوحه) 1. Dislocated (joint). 2. Duped.

A. **مُفْصُود** *mūfshūd*, *a.* (*sem.* مفصوده) Lanced; bled.

A. **مُفْصُول** *mūfshūl*, *a.* (*sem.* مفصولة) 1. Separated, detached. 2. Weaned. 3. Decided.

A. **مُفْصُوم** *mūfshūm*, *a.* (*sem.* مفصومه) 1. Crushed without separation. 2. Ruined, demolished.

A. **مُفْضَا** *mūfshā*, *s.* For **مُفْضِي** *mūfshī*, *q.v.* A. **مُفْضَات** *mūfshāt*, *a.* (*sem.* مفضات) Lacerated in the vagina by violence.

A. **مُفْضَال** *mūfshāl*, *a.* (*sem.* مفضاله) 1. Extremely excellent. 2. Very munificent.

A. **مُفْضَل** *mūfshāl*, *s.* (*pl.* مفاضع) A cause of deep disgrace.

A. **مُفْضَل** *mūfshāl*, *s.* (*pl.* مفذخ) 1. A large mulling or crushing-stone. 2. A jar in which strong date-wine is fermented. 3. A wide bucket.

A. **مُفْضُض** *mūfshūzz*, *a.* (*sem.* مفضضة) Ornamented with silver ornaments.

A. **مُفْضُغ** *mūfshūg*, *a.* Who speaks much and corruptly.

A. **مُفْضَل** *mūfshāl*, *s.* (*pl.* مفاضل) 1. A dressing-gown. 2. An every-day garment.

A. **مُفْضَل** *mūfshāl*, (*sem.* مفضله) As **مُفْضَل** *mūfshāl*, *a.* (*sem.* مفضله) Left as a residue.

A. **مُفْضَل** *mūfshāl*, *a.* (*sem.* مفضله) 1. Who makes a large profit. 2. Who leaves a residue.

A. **مُفْضَل** *mūfshāl*, *a.* (*sem.* مفضله) 1. Accounted very excellent. 2. Pronounced superior; preferred. **عَلَيْهِ** - To whom another is preferred.

A. **مُفْضَل** *mūfshāl*, *s.* (*pl.* مفاضل) As **مُفْضَل** *mūfshāl* No. 1, *q.v.*

A. **مُفْضُوح** *mūfshūkh*, *a.* (*sem.* مفضوحه) Whose ignominy is exposed, shamed.

A. **مُفْضُوح** *mūfshūkh*, *a.* (*sem.* مفضوحه)

(*dar kāmān*). *vār* (*hāfīs*). *machine* (*air*). *ī* (*qirāt*). *rāde* (*hādū*). — *n* *nasal*.

Crushed, smashed.

أ. مفروض *māfūz*, *a.* (*fem.* مفروضة) 1. Broken; broken open. 2. Pierced. 3. Deflowered. 4. Poured out, shed.

أ. مفزول *māfūl*, *a.* (*fem.* مفضولة) Surpassed, overcome.

أ. مفاض *māfū*, *a.* (*pl.* مفاض) 1. A place of spaciousness; an open part or place.

أ. مفاض *māfū*, *a.* (*fem.* مفاضات) 1. Made gaping, empty and vacant. 2. See مفاضات

أ. مفاض *māfū*, *a.* (*fem.* مفاضية) 1. That makes a thing wide, gaping, or empty. 2. Wide, gaping; empty. 3. That comes or goes. 4. Who approaches a woman sexually. 5. Who touches, feels a thing with the palm of his hand; especially, who places the palms of his hands on the ground in prostration of worship. 6. Who imparts. 7. Poor.

أ. مفطح *mūfāṭṭān*, *a.* (*fem.* مفطحة) Broad, square-headed.

أ. مفطر *mūftir*, *a.* (*fem.* مفطرة) 1. Who breaks a fast at its canonical conclusion. 2. Who gives one the means of so breaking his fast.

أ. مفطوح *māftūh*, *a.* (*fem.* مفطوحة) As مفطح, *q. v.*

أ. مفطور *māftūr*, *a.* (*fem.* مفطورة) 1. Cleft, split, rent. 2. Created. 3. Implanted as a natural quality. 4. Unleavened (bread). 5. Crude; untempered. 6. (A finger, etc.) squeezed till the blood starts. 7. Furnished with the means of breaking a fast at its canonical conclusion. 8. Created in the religion of Islam. (Said of all new-born infants.)

أ. مفطوم *māftūm*, *a.* (*fem.* مفطومة) Weaned.

أ. مظع *mūẓi*, *a.* (*fem.* مظعة) Horrible, appalling.

أ. مظعات *mūẓāt*, *s.* A place abounding with vipers.

أ. مظع *mūẓam*, *a.* (*fem.* مظعة) Full, high (river, etc.).

أ. مفعول *mōf'ūl*, *a.* (*fem.* مفعولة) 1. Made, done. 2. Passive; subjected to some action. 3. — The direct object of a transitive verb; the accusative case. 4. The name of the passive object of an action; i. e., the passive participle of any verb.

أ. مفعولا *mōf'ūlān*, *mōf'ūlā*, *advl.*

acc. ind. As a passive object.

أ. مفعولات *mōf'ūlāt*, *s.* Paradigm of the eighth Arabian prosodic foot, --- u.

أ. مفعولات *mōf'ūlūq*, *s.* The quality of a passive.

أ. مفعول *mōf'ūl*, *a.* (*fem.* مفعولة) Pertaining to a passive object.

أ. مفعوليت *mōf'ūlīyyet*, *s.* The state, quality, condition of a passive object; passivity.

أ. مفر *mōfār*, *s.* 1. A tract of open country. 2. A small cleft in a mountain.

أ. مضم *mūfām*, *a.* (*fem.* مضمه) Fond.

أ. مضم *mōfām*, *a.* (*fem.* مضمه) 1. Saturated with perfume. 2. Troubled with a cold in the head.

أ. مضا *mūfāqā*, *a.* (*fem.* مضاه) Burst (eyeball).

أ. مضاس *mīfāṣ*, *s.* The tumbler of a trap.

أ. مضاس *mīfāṣ*, *s.* A knobbed mace.

أ. مضاق *mūfāqān*, *a.* (*fem.* مضقة) That opens its eyes for the first time.

أ. مضار *mūfār*, *s.* (*pl.* مضارف) A need, a thing needed.

أ. مضار *mūfār*, *a.* (*fem.* مضرة) 1. Impoverished. 2. Lent. 3. To whom opportunity has been given.

أ. مضار *mūfār*, *a.* (*fem.* مضرة) 1. That impoverishes; especially, God as making poor whom He will. 2. Who lends. 3. (A beast) that offers an opportunity (to a hunter, etc.). 4. Vertebrate. 5. Strong in the back; able and strong.

أ. مضار *mūfāqār*, *a.* (*fem.* مضرة) 1. Dug; trenched. 2. Perforated. 3. Notched. 4. Wavy in the edge (sword). 5. Strong in the back; capable.

أ. مضارت *mōfārēt*, *s.* (*pl.* مضارف) A cause of need or poverty.

أ. مضاق *mūfāqā*, *a.* (*fem.* مضقة) 1. (Poverty) that prostrates. 2. Humbled by poverty.

أ. مضاق *mūfāqā*, *a.* (*fem.* مضقة) 1. (Leather) saturated with a deep red color. 2. (A boot) with a pointed toe.

أ. مضاق *mūfāqā*, *a.* (*fem.* مضقة) 1. Who twists his mouth and talks nonsense. 2. Who makes his finger-joints crack.

أ. مضاق *mīfāqā*, *s.* A winnowing fork, a fan.

أ. مضاق *mōfāqā* (*for* مضق), *a.* (*fem.* مضقة) Burst (eyeball).

A. مفرد mōfquā. a. (fem. مفقود) Lost or non-existent; missed; enquired for; regretted.

A. مفقور mōfquār. a. (fem. مفقورة) 1. Hit, hurt, or diseased in the vertebrae. 2. Afflicted by any calamity, broken down. 3. Dug. 4. Bored. 5. Cleft, rent.

A. مفقوس mōfquūs. a. (fem. مفقوسة) 1. (An egg) broken for the chick to come out; or, addled. 2. Killed, crushed in a trap.

A. مفقوس mōfquūs. a. (fem. مفقوسة) Broken (egg).

A. مفقود mōfquūh. a. Excelled in legal knowledge.

A. مفقأ mōfquāqī (for مفقأ), a. (fem. مفقئة) That cleaves.

A. مفكر mōfokkōr. a. (A thing) deliberated over. فیه - That is thought about.

A. مفكر mōfokkir. a. (fem. مفكرة) That ponders, deliberates. فوه مفكر s. The reflective faculty.

A. مفكك mōfokkōk. a. (fem. مفككة) 1. Separated from any bond. 2. (mōfokkīk) That separates from bonds, intricacy, or doubt.

A. مفكوك mōfkyūk. a. (fem. مفكوكة) 1. Separated; opened; freed from intricacy. 2. Freed from any bond or intricacy. 3. (Ar. gram.) (A reduplication of letters) opened out, so that both letters are written separately.

A. مفكول mēfkyūl. a. (fem. مفكولة) Seized with a tremor.

A. مفكه mōfokkīh. a. (fem. مفكهة) 1. Who brings fresh ripe fruit. 2. Who utters droll sayings.

A. مفل mōfīl (for مفال), a. (fem. مفلة) 1. (Land) bare of herbage. 2. Who is in a land bare of herbage. 3. Who loses property or cattle. 4. (Fortune) that deprives of property.

A. مفلا mōfīlā. a. For مفلى

A. مفلاس mīnās. a. (pl. مفاليس) Utterly impecunious and bankrupt.

A. مفلاق mīnāq. a. (pl. مفاليق) Low, mean, despicable.

A. مفلج mōfīlīq. a. (fem. مفلجة) 1. Subdivided; shared out. 2. Widely separated. 3. Disorganized.

A. مفلي mōfīlī. a. (fem. مفلية, pl. مفليون obl. مفلين, pl. f. مفليات) Successful, prosperous, happy; especially, whose spiritual condition is prosperous; righteous.

A. مفلة mōfīlīz. a. (fem. مفلة) Cut

up in lumps or slices.

A. مفلس mōfīlī. a. (fem. مفلسة) 1. Bankrupt, insolvent. 2. Penniless. او - v. i. To be or become bankrupt or penniless.

A. مفلس mōfīlīz. a. (fem. مفلسة) 1. Pronounced bankrupt. 2. Possessed of small coin. 3. Scaly (fish). القون - Whose face is blotched with scales.

T. مفلس mōfīlīk; s. 1. Bankruptcy, P. مفلس mōfīlī; insolventy. 2. Impecuniosity.

A. مفطح mōfīlīh. a. (fem. مفطحة) 1. Expanded; rolled out widely. 2. Broad and square (head).

A. مفطع mōfīlī. a. (fem. مفطعة) Sharp, trenchant.

A. مفطع mōfīlīā. a. (fem. مفطعة) (A water-bag) of several hides of leather.

A. مفطيل mōfīlīfī. a. (fem. مفطيلة) 1. Peppered, peppery; pungent. 2. Shaped like peppercorns.

A. مفطي mōfīlīq. a. (A poet) of the very first ability, wonderful.

A. مفطي mōfīlīq. a. (fem. مفطية) (A peach, etc.) Stoned and dried.

A. مفطية mōfīlīqā. s. A calamity.

A. مفطك mōfīlīk. a. (fem. مفطكة) Roundly swelling.

A. مفطل mōfīlīl. a. (fem. مفطلة) 1. Notched. 2. Serrated.

A. مفطوح mōfīlīū. a. (fem. مفطوحة) Struck with paralysis.

A. مفطوح mōfīlīū. a. (fem. مفطوحة) Cut, split, rent.

A. مفطود mōfīlīū. a., fem. مفطودة) Made of

A. مفطوذ mōfīlīūz. a., fem. مفطوذة) steel.

A. مفطوق mōfīlīūq. a. (fem. مفطوفة) Cloven, split, rent.

P. مفطوك mōfīlīūk (pseudo-Arabic, from فطك) For فلك, q. v.

A. مفطوك mōfīlīūk. a. (fem. مفطوكة) Canopied like the spheres.

A. مفطول mōfīlīūl. a. (fem. مفطولة) Notched, jagged.

A. مفطول mōfīlīūh. a. Big, stout (boy).

A. مفطو mōfīlī. a. مفطو mōfīlīyō. a. fem.

Having a colt about to be weaned.

A. مفطو mōfīlīā. a. مفطو, a. (fem. مفطات)

(A head) cleared of lice.

A. مفطو mōfīlī. a. (fem. مفطو) Who

hunts and clears of lice (a head, etc.).

A. مفطو mīfīlīn (for مفطو), a. (fem. مفطو)

1. Who adopts various styles of speech.

2. Who says strange things. 3. (A

fār (fāmān). wār (hāfān). machine (zīc). ī (qīrāt). rūdā (ūnān). — ā nasal.

horse) that goes various paces.

أ. مفات mēfāt. *a. fem.* of مفى (A country) pleasant to camp in.

أ. مفات mifnāq. *a. fem.* (A girl) living in comfort; buxom.

أ. مفات mifnākā. *a.* (A warrior) of prowess.

أ. مفات mufnāid. mufnānōd. *a. (fem. مفات)* Weak.

أ. مفات mifnā. *a. (fem. مفات)* Of good report.

أ. مفات mufnānōn. *a. (fem. مفات)* 1. Assorted, made to consist of different sorts; mixed; variegated, confused. 2. Cunning, deceitful, wicked.

أ. مفات mufnā. *a. (fem. مفات)* Annihilated, brought to naught.

أ. مفات mufnā. *a. (fem. مفات)* That annihilates, destroys.

أ. مفات mifvād. *a.* Very destructive.

أ. مفات mēfād. *a. (fem. مفات)* Moistened with water.

أ. مفات mēfād. *a.* Err. for مفود *q. v.*

أ. مفات mufvāz. *a. (fem. مفات)* 1. Who goes to a place of safety. 2. Who dies and goes to his rest.

أ. مفات mufvāz. *a. (fem. مفات)* Committed to the charge.

أ. مفات mufvāzā. *a., fem. of مفات* 1. See مفات 2. (A wife) who contracted marriage with a renunciation of legal dower.

أ. مفات mufvāt. *a. (fem. مفات)* (A mau) clad in an apron or bath-towel.

أ. مفات mufvāf. *a. (fem. مفات)* Striped or checkered in two colors.

أ. مفات mufvāq. *a. (fem. مفات)* 1. (An arrow) notched for the bowstring. 2. (An arrow) with the bowstring in its notch, ready for shooting. 3. (Food) taken little by little.

أ. مفات mēfād. *a. (fem. مفات)* 1. Struck, diseased, or pained in the heart. 2. Disheartened; cowardly. 3. (Bread) baked on the hearth.

أ. مفات mufvān. *a. (fem. مفات)* 1. Mouthed, voracious. 2. Eloquent or glib. 3. Spiced, aromatic (beverage). 3. Dyed with madder.

أ. مفات mufvā. *a. (fem. مفات)* 1. Dyed with madder. 2. (pl. f. مفات) (A place) where madder abounds.

أ. مفات mifnāq. *a.* (A well) abounding with water.

أ. مفات mēfār. *s. (pl. مفات)* Any

muscle or mass of flesh on the breast.

أ. مفات mufnān. *a. (fem. مفات)* (A book) furnished with an index.

أ. مفات mēfār. *s.* Stony land.

أ. مفات mufnāt. *a. (fem. مفات)* Silenced.

أ. مفات mēfād. *a. & s. (fem. مفات)* 1. Understood. 2. *s.* The sense, the signification (of a word). او - *v. i.* To be learned, understood.

أ. مفات mufī (for مفى), *a. 1.* Who makes a thing to be lawful spoil to the Muslims. 2. Who takes spoil as a Muslim warrior. 3. That turns a mau to an object. 4. That returns.

أ. مفات mifvād. *a.* As مفود *q. v.*

أ. مفات mēfād. *a. (fem. مفات)* Moistened; damped.

أ. مفات mufād. *a. (fem. مفات)* 1. Who gives property; that gives an advantage, that benefits; that conveys a meaning. 2. Who teaches. 3. That kills, destroys. او - *v. i. & i.* 1. To convey (a meaning). 2. To be of use.

أ. مفات mēfās. *s.* A way of escape or avoidance; a loophole.

أ. مفات mufīz. *a. (fem. مفات)* 1. Flowing profusely. 2. That pours out; that showers down abundantly; that sheds (tears). 3. Who rush down or out from a place. 4. Who go deeply into discussion. 5. Who sets vigorously about any act.

أ. مفات mufīz. *a. (fem. مفات)* That kills.

أ. مفات mufīq. *a.* Admirable, excellent (poet).

أ. مفات mēfū (for مفو), *a. (fem. مفات)* 1. Shaded, shady. 2. Idiotic.

أ. مفات mēfū. *a. (fem. مفات)* 1. Shaded, shady. 2. Idiotic.

أ. مفات mēfū. *s.* A shady place.

أ. مفات mufī. *s.* Termination to the infinitive of hard-lettered verbs; as, القى *almaq.*

أ. مفات mufī. *s., pl. of مفات* *q. v.*

أ. مفات mufī. *s., pl. of مفات* *q. v.*

أ. مفات mufī. *s., pl. of مفات* *q. v.*

أ. مفات mufī. *s., pl. of مفات* *q. v.*

أ. مفات mufī. *s., pl. of مفات* *q. v.*

Of noble race. 2. (A sheep) having an ear slit so that the strip hangs in front.

A. مقابل *mūqābāl*, a. & s. (fem. مقابلة)

1. That faces another, opposite. 2. Equivalent, that is an off-set or reprisal to another. 3. s. The opposite space, direction or tendency, etc., to another. 1 - v. l. To do an act as a return or a reprisal. 1 - v. i. 1. To be opposite, face to face with another. 2. To be a equivalent or a reprisal.

A. مقابل *mūqābāl*, vn. & s. 1. A being or becoming opposite; a facing another; opposition of heavenly bodies. 2. The place or direction opposite to a thing. 3. A being or becoming in opposition or collision, resistance. 4. A meeting any action with its like; a reciprocating; a reward; a retaliation. 5. A placing together for comparison; a collating; collation. 1 - v. l. & i. 1. To collate. 2. To return hostile action; to return a fire; to resist. 3. To reciprocate; to retaliate. 1 - v. i. 1. To be collated. 2. For hostile measures to be taken in return; for fire to be returned. 3. For reciprocal action to be adopted, for due return to be made. 1 - s. A return of like for like, tit for tat. فنى - The Office for the examination of documents and their collation with the official registers. باش مقابلة A head clerk in a verifying Office of the Treasury. 1. In return; reciprocally. 2. After collation.

A. مقابل *mūqābālātān*, adv. acc. ind. In return; reciprocally.

T. مقابل *mūqābālāt*, s. A collator of documents; a verifying clerk.

T. مقابل *mūqābālāsiz*, a. Not reciprocated, unrequited.

A. مقبوح *mūqābūh*, a. & s., pl. of مقبوح, مقبوحه, q. v.

A. مقاس *mūqābīs*, s., pl. of مقاس, q. v.

A. مقات *mūqāt*, vn. & s. A hating rancorously; rancor.

A. مقاض *mūqāḍ*, vn. & s. A fighting; a battle.

A. مقتل *mūqātīl*, s., pl. of مقتل, q. v.

A. مقاتل *mūqātīl*, a. (fem. مقاتلة) 1. Who fights; a combatant. 2. A name of men.

A. مقاتلة *mūqātāl*, vn. & s. A mutually fighting; a battle. 1 - v. i. To

engage in mortal combat.

A. مقاتيبة *mūqāṭīb*, مقاتيبة *mūqāṭīyē*, s., pl. of مقاتيبة, q. v.

A. مقاب *mūqāb*, s., pl. of مقاب Gifts.

A. مقاتي *mūqāṭī*, s., pl. of مقاتي, q. v.

A. مقاحل *mūqāḥāl*, vn. & s. A being persevering, persisting; permanency; perseverance, persistence.

A. مقاحم *mūqāḥīm*, s., pl. of مقاحم, q. v.

A. مقاحم *mūqāḥīm*, vn. & s. A rushing blindly into danger.

A. مقاحد *mūqāḥīd*, a., pl. of مقاحد, q. v.

A. مقاحط *mūqāḥīṭ*, a., pl. of مقاحط, q. v.

A. مقاد *mūqāḍ*, s. A place of leading. المهر - (The colt's leading-place) The off-side of a mare.

A. مقادات *mūqāḍāt*, vn. & s. A disputing, opposing; contention.

A. مقادت *mūqāḍāt*, vn. & s. A leading; a taking the lead; the lead.

A. مقادر *mūqāḍār*, s., pl. of مقادر, q. v.

A. مقادرت *mūqāḍārāt*, vn. & s. A measuring and comparing.

A. مقاديس *mūqāḍīs*, a., pl. of مقاديس, q. v.

A. مقاد *mūqāḍīm*, s., pl. of مقاد, q. v.

A. مقادير *mūqāḍīr*, s., pl. of مقادير, q. v.

A. مقادير *mūqāḍīm*, s., pl. of مقادير, q. v.

A. مقادرات *mūqāḍāt*, vn. & s. A requiting; requital.

A. مقاذح *mūqāḍāḥ*, vn. & s. A reviling, vituperation.

A. مقاذح *mūqāḍāḥ*, ling, vituperation.

A. مقار *mūqār*, s., pl. of مقار, q. v.

A. مقارب *mūqārīb*, a. (fem. مقاربة) 1. That approaches. 2. Of middling, ordinary quality.

A. مقارب *mūqārībāt*, vn. & s. A being or becoming mutually near; approximation.

A. مقاربت *mūqārībāt*, vn. & s. 1. A being or becoming stationary; rest. 2. A keeping quiet; sedateness.

A. مقارحة *mūqārāḥātān*, adv. acc. ind. Face to face by chance; unexpectedly.

A. مقارحة *mūqārāḥāt*, vn. & s. A meeting face to face by chance.

A. مقارض *mūqārīz*, s., pl. of مقارض 1. Scanty growing fields of corn. 2. Watering-places very scant of water. 3. Wine-jars; jugs.

A. مقارض *mūqārīz*, a. (fem. مقارضة)

1. A lender or borrower of money.

2. A partner in trade.

A. مقارضة *mūqārāḍāt*, vn. & s. 1. A lending or borrowing money; a loan.

(cār hāmān). wār (hāmān). machine (str). ī (qīrāt). rūdo (ūsūl). — n nasal.

2. A trading in partnership.

أ. مقارع *māqārī*. s., pl. of مقارع, q.v.

أ. مقارعة *mūqārā'a*. vn. & s. 1. A striking one another in battle. 2. A mutually casting lots.

أ. مقارف *māqārīf*. a., pl. of مرف, q.v.

أ. مقارفة *mūqārāfē*. vn. & s. An approaching.

أ. مقارن *mūqārīn*. a. (fem. مقارئة) Adjoined to and associated with.

أ. مقارنت *mūqārēnēt*. vn. & s. A being or becoming adjoined to and associated with another; association.

ف. مقارئة *māqārānā*. s. Macaroni.

ت. مقاره *mūqārā*. s. See مفره

أ. مقارى *māqārī*. s., pl. of مقرات 1. Large bowls, kettles, or caldrons. 2. Pounds.

أ. مقارى *mūqārī* (for مقارى), a. (fem. مقارئة) Who reads or recites with another.

أ. مقارب *māqārīb*. a., pl. of مقرب, q.v.

أ. مقارخ *māqārīn*. s., irreg. pl. of قارح 1. Five year old horses.

أ. مقارضى *māqārīz*. s., pl. of مقراض, q.v.

أ. مقارئة *mūqārā'ō*. vn. & s. A mutually or alternately reading or reciting.

أ. مقاسات *mūqāsāt*. vn. & s. A being callous; callousness, obduracy.

أ. مقاسحة *mūqāsāhā*. vn. & s. A being harsh, unfeeling; harshness.

أ. مقاسم *māqāsīm*. s., pl. of مقسم *māq-sōm*. q. v.

أ. مقاسم *mūqāsīm*. a. (fem. مقاسمة) 1. Who shares with another. 2. Who takes an oath with another or others.

أ. مقاسمة *mūqāsēmō*. vn. & s. 1. A mutually sharing. 2. A taking a mutual oath.

ت. مقاس *māqūs*. vulg. for أ. مقص *mīqāss*. q. v.

أ. مقاس *mūqāss*. s., pl. of مقص *mīqāss*. mūqāss. q. v.

أ. مقاصات *mūqāsāt*. vn. & s. A mutually striving to go to an extreme.

أ. مقاصت *mūqāssāt*. vn. & s. 1. A retaliating. 2. A docking the credit side of another's account in retaliation.

أ. مقاسد *māqāsid*. s., pl. of مقصد, q.v.

أ. مقاصر *māqāsr*. s., pl. of مقصر, q.v.

أ. مقاصير *māqāsr*. s., pl. of مقصور, q.v.

أ. مقاضد *mūqāzāmō*. vn. & s. 1. A taking away little by little. 2. A buying retail.

ت. مقاط *māqūt* from أ. مقعد s. A sofa-cover.

أ. مقاط *māqūt*. s., pl. of مقط, q.v.

أ. مقاطرة *mūqātārē*. mūqātārē. vn. & s. 1. A hiring beasts in files for a round trip. 2. A buying or selling by weighing one package only, as a sample of all.

أ. مقاطع *māqūti*. s., pl. of مقطع, q.v.

أ. مقاطعة *mūqūtā'a*. s. (pl. مقاطعات) A branch of the public revenue of Turkey farmed out for a term of years for a fixed sum, the farmer collecting the dues for his own account. مقطعية باغلاقي To let out (a branch of the revenue) for a fixed sum.

أ. مقاطعة *mūqūtā'a*. vn. & s. A cutting off relations with each other.

ت. مقطعية *mūqūtā'ajj*. s. A revenue-farmer.

أ. مقاطع *māqūti*. a., pl. of مقطوع and مقطوع, q. v.

أ. مقاعد *māqā'id*. s., pl. of مقعد, q. v.

أ. مقاعد *mūqā'id*. a. (fem. مقاعدة) Who sits with another.

أ. مقاعده *mūqā'idō*. vn. & s. A sitting together.

أ. مقال *māqāl*. s. 1. Speech; what is said, a saying. 2. A siesta.

أ. مقالت *mūqāliet*. vn. & s. A making a thing appear little.

أ. مقالد *māqā'id*. s., pl. of مقلد, q. v.

أ. مقالم *māqā'īm*. s., pl. of مقام, q. v.

أ. مقالة *māqā'le*. s. (pl. مقالات) 1. As مقال, q. v. 2. A discourse, a monograph; especially, a book of Euclid's Elements.

أ. مقال *māqā'il*. s., pl. of مقلي, q. v.

أ. مقالات *māqā'it*. a., pl. of مقلي, q. v.

أ. مقاليد *māqā'id*. s., pl. of مقلد, q. v.

أ. مقام *māqūm*. s. 1. An act of standing. 2. A place where one stands upright; a station. 3. An act or a place of sojourn; an abode; a presence. 4. A place (in general). 5. One's place, rank, station, or degree of estimation. 6. The point in a planet's orbit where it is stationary. 7. A tune in music. 8. A subject of discourse; or, a way of treating it. 9. t. A disturbance.

أ. مقام *māqūm*. s. 1. The Station of Abraham, a cubical stone preserved in a closed chamber near the south-east side of the Cubical House of Mekka. 2. The extreme point of a planet's apparent orbit before it becomes retrograde.

أ. مقام *māqūm*. s. 1. The stationary point of a planet after being

أ. مقام *māqūm*. s. 1. The stationary point of a planet after being

أ. مقام *māqūm*. s. 1. The stationary point of a planet after being

أ. مقام *māqūm*. s. 1. The stationary point of a planet after being

retrograde. خدمت - The posture of service. صداقت - The frame of mind of fidelity or loyalty. طوبى - v. i. 1. To select a place of abode. 2. To strike up a tune. محمود - The part assigned to Muhammed, of interceding in the Last Judgment for all prophets and saints. صاحب مقام - As ابراهيم - q. v. The holder of the station or office (of so and so). - قتم 1. A lieutenant, representative, or substitute. 2. (vulg. qay-māqām) A lieutenant-colonel; a junior post-captain in the navy; a governor of a district in a Sanjak or Mutessariflik. فاعل - (gram.) A nominative to a passive verb. هر مقامدن سوزك (To sing in all tunes) To talk on all kinds of subjects.

أ. مقام mūqām. s. An act, time, or place of staying.

أ. مقامات mūqāmāt. s., pl. of مقام, مقامه q. v. حریری - Name of an entertaining Arabic story-book. رضوان - The grades of paradise, in the higher and higher heavens. اصحاب مقامات The holders of higher stations. موسیقی مقامی The twelve original airs of music, with their modern variations.

أ. مقامر mūqāmīr. a. (fem. مقارمه) Who gambles, a fellow-gambler; a gambler.

أ. مقامره mūqāmērē. vn. & s. A gambling together, gambling.

أ. مقامس mūqāmīs. a. (fem. مقاسه) Who competes in diving. حوت - (A rival of a fish in diving) A rash adventurer.

أ. مقامسه mūqāmēsē. vn. & s. A competing in diving; a diving-match.

أ. مقامع mūqāmī. s., pl. of مقعه, q. v.

أ. مقامه mūqāmē. mūqāmē. s. (pl. مقامات) As مقام, q. v.

أ. مقامته mūqāmētē. vn. & s. An agree-

أ. مقانات mūqānāt. ing with a person.

أ. مقانب mūqānīb. s., pl. of مقنب, q. v.

أ. مقانغ mūqānī. s., pl. of مقنغ, q. v.

أ. مقاروات mūqāwāt. vn. & s. A contending as to strength.

أ. مقاروت mūqāwāt. vn. & s. A protecting; protection.

أ. مقارود mūqāwūd. s., pl. of مقود, q. v.

أ. مقاروس mūqāwūs. a. & s. The starter at a race.

أ. مقارول mūqāwīl. pl. of مقول, q. v.

أ. مقاروله mūqāwīl. a. (fem. مقارله) Who

converses and comes to an agreement with another.

أ. مقارول mūqāwīl. s., pl. of مقول, q. v.

أ. مقاروله mūqāwīl. vn. & s. A mutually conversing and coming to an agreement; hence, an agreement, bargain; a contract. 1 - v. l. To undertake mutually to do certain definite things. مقارولنامه - سندی A written agreement.

أ. مقاروم mūqāwīm. a. (fem. مقارمه) That resists or has power to resist. 1 - v. i. To resist.

أ. مقارومت mūqāwīmēt. vn. & s. A resisting, or having strength to resist, resistance. 1 - v. i. To resist.

أ. مقاريسه mūqāwīsē. vn. & s. A comparing, a likening one thing to another; a thinking a thing to be equal to another. 1 - v. i. To compare; to think equal or alike.

أ. مقاريسه mūqāwīsē. vn. & s. An exchanging, substituting; exchange, substitution.

أ. مقاريسه mūqāwīsē. vn. & s. A hiring or agreeing for the hot season.

أ. مقابل mūqāwīb. s., pl. of مقابل, q. v.

أ. مقابله mūqāwībē. vn. & s. As مقابله

أ. مقابله mūqāwībē. a. pl. of مقيد, q. v. دنيا - Slaves to worldly things.

أ. مقابس mīqbās. s. (pl. مقابيس) A lighted stick taken to kindle a fire.

أ. مقب mūqābbēb. a. (fem. مقبه)

1. Covered with a dome or cupola; canopied. 2. Shaped like a dome. 3. Lank, gaunt.

أ. مقبه mūqābbēb. s. (pl. مقابغ) An act or quality disapproved of.

أ. مقبره mūqābbērē. s. pl. مقابر A burial place, cemetery.

ت. مقبرهجي mūqābbērōjī. s. A keeper of a burial-ground.

أ. مقبره mūqābbērī. a. (fem. مقبره) Related to a burial-ground.

أ. مقبس mūqābis. s. (pl. مقابيس) 1. A place whence fire or light is taken. 2. (mīqbās) A lighted stick or ember taken to kindle fire.

أ. مقبس mūqābis. a. (fem. مقبه) 1. Who gives fire or light to another for kindling. 2. Who enlightens; an enlightener.

أ. مقبس mīqbās. s. The starting-rope in a horse-race.

أ. مقبض mūqābās. mūqābīs. mīqbās. s. (pl. مقابض) A handle, a place by which

a thing is grasped.

أ. مقبل *mūqbīl*, a. (fem. مقبله) 1. That advances. 2. Whose star is in the ascendant, fortunate, prosperous. 3. A favorite with a superior.

أ. مقبل *mūqābbīl*, a. (fem. مقبله) Kissed. قبلها. Auy place kissed.

أ. مقبل *mūqābbīl*, a. (fem. مقبله) Who kisses.

أ. مقبوض *māqbūz*, a. (fem. مقبوضة) Collected with the fingers.

أ. مقبوض *māqbūz*, a. (fem. مقبوضة) Dome-like; concave or convex.

أ. مقبوض *māqbūz*, a. (fem. مقبوضة), pl. مقبوضات Reproved and detestable.

أ. مقبوض *māqbūz*, a. & s., fem. of مقبوض (pl. مقبوضات) 1. a. See مقبوض 2. A bad, detestable act or quality.

أ. مقبور *mūqbūr*, a. (fem. مقبورة) Buried, entombed.

أ. مقبوض *māqbūz*, a. (fem. مقبوضة) Taken up with the fingers.

أ. مقبوض *māqbūz*, a. (fem. مقبوضة), pl. f. مقبوضات 1. Grasped. 2. Received. 3. Seized, laid hold of. 4. Contracted, retracted. 5. Constricted; constipated. 6. Distressed, sad. 7. (mystics) Reproved, afflicted of God. 8. (prosody) (A foot *u - -*, or *u - - u*) in which the quiescent fifth letter is dropped, so as to become *u - u*, and *u - u - u*. 9. (A vowel sound) pronounced *ū*. سدى - A receipt for money etc. مقبوض Pronounced as *ū*.

أ. مقبول *māqbūl*, a. (fem. مقبولة) 1. Accepted. 2. Agreed to, liked; held in estimation. 3. او - v. i. 4. To be accepted or agreed to. 2. To be liked. الشهادة - a. Whose testimony is legally acceptable. طوبى - To deem acceptable, to like. مقبولة بكمك To be received as acceptable, to give pleasure.

أ. مقبول *māqbūliyyat*, s. The condition of that which is accepted, agreed to, or liked.

أ. مقت *māqt*, vn. & s. A hating; hate, rancor. نكاح المقت s. Marriage of a man with his own stepmother.

أ. مقت *mīqāt*, vn. & s. A loving; affection.

أ. مقت *māqtā*, s. For مقتى, q. v.

أ. مقتاد *mūqtād* (for مقتود), a. (fem. مقتودة) 1. That leads. 2. That attracts. 3. Tractable, submissive, quiet. 4.

(Laud, etc.) gently sloping.

أ. مقتب *mūqtāb*, a. (fem. مقتبة) 1. (A camel) saddled with the smaller kind of saddle. 2. Imposed.

أ. مقتب *mūqtāb*, a. (fem. مقتبة) Humped.

أ. مقتب *mūqtāb*, a. (fem. مقتبة) Kindled from an existing fire. 2. Obtained from another. 3. (A passage, etc.) cited, quoted. 4. (مقتبوس) That obtains fire, information, etc., from another; who cites or quotes.

أ. مقتب *mūqtāb*, a. (fem. مقتبة) Rejuvenated.

أ. مقتب *mūqtāb*, a. (fem. مقتبة) (Sweet oil) perfumed.

أ. مقتل *mūqtal*, a. (fem. مقتلة) Killed by love, grief, etc.

أ. مقتل *mūqtal*, a. (fem. مقتلة) Who fights another to the death.

أ. مقتد *mūqtādim*, a. (fem. مقتدة) Who fearlessly or heedlessly rushes upon a thing.

أ. مقتد *mūqtād*, a. For مقتدى, q. v.

أ. مقتد *mūqtād*, a. (fem. مقتدة) 1. (Fire) brought forth (from flint, etc.) 2. Elicited, obtained. 3. (مقتد) Who elicits or strives to elicit.

أ. مقتدر *mūqtādir*, a. (fem. مقتدرة) Of ordinary size or quantity.

أ. مقتدر *mūqtādir*, a. (fem. مقتدرة) 1. Able; capable. 2. Powerful, mighty. 3. Rich. 4. God, as the Omnipotent one.

أ. مقتدا *mūqtādā*, a. (fem. مقتدات) 1. Imitated, taken as a model. 2. (مقتد) Who follows or imitates a model.

أ. مقتير *mūqtir*, a. (fem. مقترة) 1. Parsimonious. 2. Poor.

أ. مقتير *mūqtār*, a. (fem. مقترة) Fumigated, scented with so and so. 2. (مقتير) Who fumigates or scents.

أ. مقترب *mūqtarib*, a. (fem. مقتربة) 1. Near. 2. That mutually approach.

أ. مقتز *mūqtarīt*, a. (fem. مقتزة) Who seizes all he can.

أ. مقتز *mūqtārān*, a. (fem. مقتزة) 1. Originated, extemporized. 2. (مقتز) Who originates, extemporizes.

أ. مقترض *mūqtariz*, a. (fem. مقترضة) Who borrows money.

أ. مقتزع *mūqtarī*, a. (fem. مقتزعة) 1. Who chooses, selects. 2. Who casts lots.

far, var, ashore, pan. met. did, bird. so. rule, wú (French), fur.

1. Gained, earned. 2. (muqterif) Who gains, earns. 3. Who commits sin, or merits punishment.

A. مقترن *mūqtarīn*, a. (fem. مقترنة) In close conjunction.

ا. مُقْتَسِرٌ *mūqtasir*, a. (fem. مُقْتَسِرَةٌ) 1. Overcome. 2. Constrained. 3. (*mūqtasir*) 'That overpowers or constrains.

A. muqtosit, a. (sem. muqtos)
Who divides and shares out.

A. **مُقْتَسِمٌ** *mūqtosim*, *a.* (*scm.* **مُقْتَسِمٌ**) 1. As **مُقْتَسِمٌ**, *q.v.* 2. Who mutually takes oath.

ا. مُقْتَسِبٌ *mūqtashib*, ا. (مقْتَسِبٌ *cm.*)
Who earns or merits.

ا. مفتر *mūqtōshir*. *a.* (*fem.* مفتره)
Stripped, naked.

۱. *muqtass* (for *muqtass*), *a. (fem.)*
 ۱. That tracks, follows up. 2. That narrates. 3. Who asks another to avenge. 4. Who takes vengeance, retaliates.

1. **مُقْتَصِدٌ** *muqtasid, a. (مقتصد)* Who acts with moderation and strives to do what is right. 2. **مُقْتَصِدٌ** *(مُتَصِدٌ)* Who indites a long poem.

A. ^{مقتصر} *mūqtasir*, *a.* (*fem.* ^{مقتصرة} *mūqtasira*.)
 1. Who restricts or contents himself.
 2. Who is brief.

A. *muqtazū*, n. s. For *muqni*, n.

1. Cut off. 2. Interrupted. 3. Made use of before maturity or training. 4. Extemporized. 5. (A poem) in which the poet has not named himself. 6. (A pun) by derivation. - بحر Name of a class of Arabic metres, the original measure of which is مستعلن مستعلن (u - - - - - u - - - - - u - - - - -) in each hemistich.

A. مقتضى *mūqtazā*, *a. & s. (fem. مقتضات, pl. f. مقتضيات)* 1. Required; needed. 2. *s.* That which is required, a requirement. 3. An official letter from a ministry of state to a provincial officer, stating briefly the requirements of an imperial firman. مقتضاه *adv.* According to the requirement thereof. . . . بمقتضى *According to the requirement of....*

ا. مقضى *muqtāzi*, a. (*scm.* مقضى) Which requires, which demands, necessitates, *ا. v.t.* To require, demand, necessitate.

A. مقتضيات: mûqlîzîyât, A. § 3., pl. f.

of مقتضى , مقتضا Requisites; requirements.

A. مقطع *mūqtatā*. a. (fem. مقطعة)
1. Cut off. 2. Elided.

1. Gathered, culled. 2. (mūqtātīr) Who culls.

A. *muqta'id*. a. (sem. *مقتد*)
Who sits.

Λ. *mūqtōfa*, a. For مقتى, *q. n.*

A. **مقتفر** *muqtōfir*, a. (fem. **مقترة**) Who follows up, tracks.

A. **مقتل** *mūqtal*. a. (fern. **مقتلة**)
Locked, bolted. **الدين** - Close-fisted.

A. مقتفا *mūqtəfā*, ا. (مقتفات *cm.*)
1. Followed. 2. Chosen.

A. *mūqtōfi*, ا. (sem. *مقتف*) 1.
Who follows. 2. Who chooses.

1. **قتل** *muqtal*, *vn. & s. (pl. مقاتل) 1. A killing; an execution; a murder. 2. A being killed; death by violence. 3. A time or place where one is put to death. 4. A part of the body where a wound is mortal. **بجى** - The martyrdom of St. John the Baptist, the 29th August.*

ا. مُغْتَابِلٌ *mūḡāṭib*, a. (فem. مُغْتَابِلَةٌ) 1. (A mind) distracted with love. 2 Who has traveled and experienced much.

A. مَقْتَل mûqattil. mûqittil. mûqut-
til. a. (fem. مَقْتَلَة) That kills.

A. **مُتَقَاتِلٌ** *mūqtalī*, a. (*sem.* **مَقَاتَلَة**) 1. Plucked up. 2. Seized. 3. (**مُتَقَاتِلٌ**) Who plucks up, who seizes.

A. **مقتل** *mūqtalif. a.* (fem. **مقتلة**)
Who buys whole baskets of fruit, etc.,
without weighing.

A. **muqtanna**. *a.* (*مقتنه*) 1. (*مقتن*) Procured as a slave. 2. Who procures one as a slave. 3. That stands bolt upright. 4. Silent; who will not speak.

A. mūqtānā, a. For مفتى, q. v.

A. *mūqtēnia*, a. (fem. *mūqtē*) 1. That seizes a beast as game or prey. 2. Who seizes. 3. Who comprehends at once.

A. **مُتَقَاتًا** *mūqtāṭa*, **مُتَا**, a. (*scm.* مَتَات) Earned, gained by toil.

ا. مُقْتَنِي muqtanī. a. (fem. مُقْتَنِيَة) Who earns, gains by toil.

A. مقتول *māqtūl*, a. (fem. موقولة) Killed;

v. **ماتل** **maqtāl**, s. 4. A being killed or put to death. 2. The condition of

tār (āsmān). wār (hūfā). machine (zār). ī (qārāt). rūdo (āsmān). -- n nasal.

one who has died a violent death.

أ. مفتون *māqtōvūn*, s., pl. of مفتى, مفتوى (obl. مفتون), q.v.

أ. مفتوى *māqtōvī*, s. (pl. مفتاه, مفتاه, مفتون) A servant, a personal attendant.

أ. مفتوى *mūqtōvū*, مفتا, a. (fem. مفتوات) Taken as a personal servant.

أ. مفتوى *mūqtōvī*, a. (fem. مفتوه) 1. Who takes one as a personal servant. 2. Strong. 3. Angry.

أ. مفتون *māqtōvōyn*, *māqtōvīn*, s., sing., dual, pl., masc., fem. A servant; servants.

أ. مفتون *māqtōvīn*, s., obl. of مفتون

أ. مفتى *māqta*, مفتا, s. (pl. مفتاه, مفتاه, مفتون) A servant, a personal attendant.

أ. مفتى *māqta*, مفتا, v. & s. A serving faithfully; faithful personal service.

أ. مفتى *māqti*, a. (fem. مفتيه) Who has married his stepmother; or, (a child) born of such marriage.

أ. مفتن *mūqtāinn*, a. (fem. مفتته) That stands bolt upright.

أ. مفتوب *māqsū'ū*, s. (pl. مفتاي) A cu-

أ. مفتوب *mūqsū'ū* {cumber bed.

أ. مفتحات *mīqhāt*, s. A hoe.

أ. مفتاح *mīqhād*, a. (pl. مفتاحيد) Very large-humped (camel).

أ. مفتاح *māqhādē*, s. The base of a camel's hump.

أ. مفتح *mīqhāt*, a. (fem. مفتحة) (A horse) that does not tire by running.

أ. مفتح *mūqhāt*, a. (fem. مفتحة) Afflicted with drought and famine.

أ. مفتح *mūqhāt*, a. (fem. مفتحة) 1. Scant (rain). 2. Rainless and barren (year). 3. Suffering from want of rain. 4. God, as withholding rain and afflicting with drought at pleasure.

أ. مفتح *mīqhāfō*, s. A winnowing-fan or fork.

أ. مفتح *māqhīm*, s. (pl. مفتاح) A desperate adventure.

أ. مفتح *mūqhām*, a. (fem. مفتحه) 1. Instigated to go into a rash adventure. 2. Forced by famine to emigrate. 3. (A beast) caused or allowed to enter water to drink. 4. Pleonastic (word).

أ. مفتح *mūqhīm*, a. (fem. مفتحه) 1. Who instigates to rashness. 2. (Fam- iue) that forces people to emigrate.

أ. مفتح *māqhūvv*, a. (fem. مفتحو) Flavored or mixed with camomile flowers.

أ. مفتح *māqhūz*, a. (fem. مفتحوز) 1. Beaten. 2. Dashed to the ground. 3.

Repelled or expelled.

أ. مفتح *mūqhūt*, a. (fem. مفتوحة, pl. مفتوح) (A land) struck with drought.

أ. مفتح *māqhūf*, a. (fem. مفتوحة) Whose skull-bone is cut.

أ. مفتح *māqhī*, a. (fem. مفتحه) As مفتح

أ. مفتح *mūqādd*, s. 1. An open, level spot or tract. 2. A road. 3. A slit.

أ. مفتح *mīqādd*, s. A leather-cutter's knife.

أ. مفتح *mīqādū*, s. A steel for striking fire.

أ. مفتح *mīqādā*, prop. n. A name of men.

أ. مفتح *mīqādār*, s. (pl. مفتاحير) 1. A measure, a size; a quantity; an amount.

2. A degree, rank. 3. A right, due. 4. A divine decree; a providence. 5. The divinely appointed time of death.

أ. مفتح *mīqādārī*, To know one's own place.

أ. مفتح *mīqādār*, s. A little. 2. Insignificant.

أ. مفتح *mīqādām*, a. (pl. مفتاحيم) 1. Brave, enterprising. 2. A name of men.

أ. مفتح *mīqādān* {s. 1. A steel for striking fire. 2. A ladle.

أ. مفتح *mūqāddādā*, a. (fem. مفتدة) 1. Cut or torn into narrow strips or thongs. 2. Jerked, dried (meat). 3.

(مفتدة) Who cuts into strips or thongs.

أ. مفتح *mūqāddār*, a. (fem. مفتدة, pl. f. مفتدات) 1. Estimated, appraised.

2. Decreed by providence. 3. Taken for granted. 1 - v.t. For God to decree that a thing shall happen. 2 - v. i.

1. To be divinely decreed. 2. To be taken for granted or understood.

أ. مفتح *mīqādār*, What must be, must.

أ. مفتح *mūqāddār*, a. (fem. مفتدة) 1. Who estimates. 2. God as ordaining what He will. 3. The Preordainer of the times of men's death, God.

أ. مفتح *mūqāddārāt*, a. & s., pl. f. of مفتح 1. Divinely appointed events, providences. 2. Words taken for granted, not expressed.

أ. مفتح *māqāddārēt*, s. Power, ability.

أ. مفتح *māqādis*, s. A place of holiness; especially, Jerusalem. 2. Jerusalem.

أ. مفتح *mūqāddās*, a. (fem. مفتدة) Sanctified, sacred, holy. 2. The Holy Land, Palestine. 3. يث مقدس prop. n.

1. The temple of Jerusalem. 2. Jeru-

salem.

أ. مفتح *mūqāddās*, a. (fem. مفتدة) Sanctified, sacred, holy. 2. The Holy Land, Palestine. 3. يث مقدس prop. n.

. The Temple of Jerusalem. 2. Jerusalem.

أ. مقدس *múqáddís*, *a.* (*fem.* مقدسة) 1. Who sanctifies, makes sacred and holy. 2. A Christian monk. 3. A pilgrim to the temple of Jerusalem.

أ. مقدسي *máqáisi*, *múqáddósi*, *a. & s.* (*fem.* مقدسية, *pl.* مقدسة) A man of Jerusalem.

أ. مقدشو *máqáishá*, *prop. n.* Magadoca on the east coast of Africa.

أ. مقعد *múqáddá*, *a.* (*fem.* مقعدة) Wrinkled, corrugated.

أ. مقعدة *múqáddá*, *s.* A stick; a cudgel.

أ. مقدم *máqádm*, *s.* (*pl.* مقادم) An act or time of arriving; arrival.

أ. مقدم *múqádm*, *s.* (*pl.* مقادم, مقادم) 1. A front, a fore part; an early part. 2. A prominent feature of the face. 3. The inner corner of an eye. 4. The bow of a saddle.

أ. مقدم *múqádm*, *múqáddóm*, *a.* (*fem.* مقعدة) Assiduous, persevering. و تال - The preceding and the following terms of a ratio.

أ. مقدم *múqáddóm*, *a.* (*fem.* مقعدة, *pl. f.* مقدمات) 1. Put forward, in front; anterior. 2. *r. adv.* Before, anteriorly; ago. - آدن - Before that; before that time. - بر آي - A month before, a month ago.

أ. مقدم *múqáddám*, *a.* (*fem.* مقعدة) That causes or allows to precede.

أ. مقدم *múqáddómá*, *adv. acc. ind.* Before; anteriorly.

أ. مقدمات *múqáddómát*, *a. & s. pl. f.* of مقدم Things put forward; premisses; elements; forerunners of what is to follow; rudiments.

ت. مقدم *múqáddómjé*, *adv., dim.* of مقدم A little while before.

أ. مقدم *múqáddómé*, *a. & s., fem.* of مقدم (*pl.* مقدمات) 1. See مقدم 2. A premiss. 3. A forerunner of an event. 4. A rudiment, element, first principle. مقدمة الجيش *s.* The vanguard of an army. مقدمه خير A harbinger. شرعيه A canonical precedent or antecedent. مقدمه عليه A logical antecedent.

أ. مقدم *múqáddámé*, *s.* A preliminary discourse, a preface, an introduction.

أ. مقذوح *máqádh*, *a.* (*fem.* مقذوحة) 1. Corroded; carious. 2. Found fault with, vituperated. 3. Broken open. 4. Drilled or bored partly through.

أ. مقذور *máqádhá*, *a.* (*fem.* مقذورة) 1.

Furrowed. 2. Cut into strips or thongs.

3. Interrupted. 4. Gripped with pain.

أ. مقدور *máqádr*, *a. & s.* (*fem.* مقصورة, *pl. f.* مقدرات) 1. Divinely decreed and preordained. 2. One's best effort; all that is possible for one to do. او - *v. i.*

1. To be divinely preordained. 2. To be possible. بشر - Possible for man. ادول حسب المقدور *adv. acc.* To the utmost of one's power.

أ. مقذوع *máqádh*, *a.* (*fem.* مقذوعة) 1. Prevented, restrained. 2. Dumbfoundered.

أ. مقدوني *máqádníyyé* (Gr.) *prop. n.* Macedon.

أ. مقدني *múqádní*, *a.* (*fem.* مقنية) Of or from Maqadd in Syria.

أ. مقذ *máqázz*, *s.* The lower fringe of the hair on the hind part of the neck, where it is commonly clipped.

أ. مقذ *múqázz*, *s.* A clipping instrument.

أ. مقذاف *múqázzá*, *s.* An oar.

أ. مقذ *múqázzá*, *a.* (*fem.* مقذة) 1. Clipped. 2. Trimmed: trim. 3. Slim, slender.

أ. مقذر *máqázér*, *s.* A filthy fellow whom one avoids.

أ. مقزع *múqázi*, *a.* (*fem.* مقزعة) That reviles, scurrilous.

أ. مقزع *múqázzá*, *a.* (*fem.* مقزعة) Soiled, bespattered with filth.

أ. مقذ *múqázzá*, *s.* As مقذاف, *q. v.*

أ. مقذ *múqázzá*, *a.* (*fem.* مقذة) 1. Generally vituperated. 2. Fat, obese.

أ. مقذوز *máqázúz*, *a.* (*fem.* مقذوزة) As مقذ, *q. v.*

أ. مقذوف *máqázúf*, *a.* (*fem.* مقذوفة) 1. Vituperated. 2. Fat, obese.

أ. مقذي *máqázi*, *a.* (*fem.* مقذية) Into which moles, etc., have fallen.

أ. مقار *máqárr* (*for* مقار), *s.* (*pl.* مقار) 1. A time or place of rest or abode; a station, abode, home; a halting ground; a sojourn. 2. The bottom of any deep thing. ملكت - The seat of supreme authority, the Capital.

أ. مقار *múqárr*, *a.* (*fem.* مقرة) Who confesses a fault. او - *v. t.* To confess, admit.

أ. مقراض *múqrá*, *vulg.* مقراض *múqrá*, *s.* (*pl.* مقاريس, مقاريس) A clipping instrument, scissors.

أ. مقراع *múqrá*, *s.* A stone-mason's large pick or crowbar.

šár (šamšár), wár (uáfis). machine (šir). í (qíršit). rúdo (úšul). -- n nasal.

A. مقرب *múqarīb*, a. (fem. مقربة) (A beast) kept near, at hand.

A. مقرب *múqarīb*, (vulg. مقربه *múqarīb*) a. (fem. pl. مقارب) Near to giving birth.

A. مقرب *múqarīb*, a. (fem. مقربة, pl. مقربین) Placed or drawn near; mule or allowed to approach. الحاقان - A high functionary admitted to the royal presence.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Who makes or lets one approach; who places or brings near. 2. Who presents an offering; who sacrifices a victim.

A. مقرب *múqarīb*, a. & s., pl. of مقرب (obl. مقربین) They who are allowed to approach; especially to the divine presence of God; as, the cherubim; the archangels, etc.

A. مقرب *múqarīb*, s. 1. A short cut. 2. Relationship.

A. مقرب *múqarīb*, a. & s., fem. of مقرب 1. That brings near. 2. An adductor muscle.

A. مقرب *múqarīb*, s., obl. of مقربون, q.v. (Used as a nominative in Turkish.)

A. مقرب *múqarīb*, a. (fem. مقربة, pl. f. مقربات) That wounds much; hence, a blistering or corrosive substance.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Fixed, slated (salary, etc.). 2. Sure, certain. 3. Established.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Who fixes, establishes. 2. Who states, narrates.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. That sows trouble and sedition. سنة مقرب - A year of tumult by reason of famine.

A. مقرب *múqarīb*, a. (fem. مقربة) Flattish and round.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Clipped. 2. Lent.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Who clips. 2. Who lends money.

A. مقرب *múqarīb*, a. (fem. مقربة) Adorned with ear-rings.

A. مقرب *múqarīb*, a. (fem. مقربة) Lined or covered with paper.

A. مقرب *múqarīb*, a. (fem. مقربة) That hits the paper centre of a target.

A. مقرب *múqarīb*, a. (fem. مقربة) Tinged or mixed with safflower.

A. مقرب *múqarīb*, s. (pl. مقارب) Any instrument for beating; a whip, cudgel; a mace.

A. مقرب *múqarīb*, a. (fem. مقربة, pl. مقارب) Half-bred, born of an Arabian mother and a foreign father.

A. مقرب *múqarīb*, a. (fem. مقربة) Flavored or mixed with cloves.

A. مقرب *múqarīb*, a. (fem. مقربة) Built with tiles or bricks; tiled, bricked.

A. مقرب *múqarīb*, s. As مقرب, q. v.

A. مقرب *múqarīb*, a. (A stallion) kept for breeding only.

A. مقرب *múqarīb*, vulg. *máqrāmā*, *máqrāmā*, s. A cloth used as an apron, towel, handkerchief, etc.; especially, (r.) a pocket-handkerchief.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Horned (beast). 2. Placed near together.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Who puts near together. 2. A name of men.

A. مقرب *múqarīb*, a. (fem. مقربة) (A ceiling) that rises by stages to the middle.

A. مقرب *múqarīb*, a. (fem. مقربة) As مقرب *múqarīb*, q. v.

A. مقرب *múqarīb* (for مقرب), a. (fem. مقربة) Read; recited; legible.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Wounded, ulcerated; troubled with an ulcer or sore.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Cold, chilly. 2. Chilled; cooled.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Cut; clipped. 2. (Dough, etc.) formed into a flattish round cake. 3. Pinched and hurt with the hand. 4. Bitten by fleas; stung.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Cut; clipped. 2. Bitten; gnawed; chewed. 3. Lent; loaned.

A. مقرب *múqarīb*, a. (fem. مقربة) Tanned with acacia leaves.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Beaten, whipped. 2. (A door) knocked at.

A. مقرب *múqarīb*, a. (fem. مقربة) 1. Barked (tree, etc.) 2. (A sore) divested of its scab. 3. Vituperated. 4. Accused or suspected.

A. مقرب *múqarīb*, a. (fem. مقربة) To which some thing has been brought near or joined; brought near or joined together. الحاجين - Whose two eyebrows touch. اجابت مقرب (A prayer) to which assent is joined; i. e., accepted; acceptable.

A. مقرب *múqarīb*, s. The con-

dition of that which is joined.

T. مقر *mūqārū* (from A. بکر *bōkrō*), s. A pulley; a block. بکری - The pin of a ship's block. دبلی - The sheave of a block. زوانی - The axle of a pulley. صای - The strop of a ship's block. اوج دلاو (To let go the pulleys) To burst out into peals of laughter. - اوج دلاو A three-sheaved block. عربو مقری A cat-block. قاری یاری مقر A snatch-block.

T. مقری *mūqārūjī*. s. A maker or seller of blocks or pulleys.

T. مقرلو *mūqārūlū*. a. Furnished with a pulley or block. ابی مقرلو پالانق A tackle with two blocks.

A. مقری *mūqrī* (for مقری for مقری), a. (fem. مقریه) Read; recited; legible.

A. مقری *mūqrī* (for مقری for مقری), a. (fem. مقریه) Who causes, allows, or teaches one to read or recite (the Qur'an, etc.) 2. Menstruous.

A. مقرحہ *mūqzāhū*, *mīqzāhū*. s. A cook's spice-box.

A. مقرع *mūqāzzū*. a. (fem. مقریه) 1. On whose head a few tufts of hair are left. 2. Scantly but elegantly maned (horse). 3. Light, agile; a swift-footed messenger.

A. مقسات *mūqsūt*. s. Anything that hardens the heart.

A. مقسط *mūqsīt*. a. (fem. مقسطه) Who acts or distributes with justice and equity; especially, God the Just and Equitable.

A. مقسم *mūqsēm*. s. (pl. مقاسم) 1. A place of division, distribution, sharing out; also, a mark of a division. 2. (also *mīqsām*) A part, share, portion.

A. مقسم *mūqsēm*. s. 1. A place or occasion for an oath by God. 2. An oath by God.

A. مقسم *mūqsīm*. a. (fem. مقسمه) Who swears by the name of God.

A. مقسم *mūqāssēm*. a. (fem. مقسمه) 1. Divided. 2. Distributed, portioned out. 3. Whose heart is torn by grief. 4. Well proportioned. 4. (مūqāssīm) Who divides or distributes.

A. مقسوح *mūqsūh*. a. (fem. مقسوحه) 1. Twisted, spun. 2. Excited by sexual lust.

A. مقسوم *mūqsūm*. a. (fem. مقسومه) 1. Divided. 2. Distributed, portioned out. 3. (arith.) s. The dividend. علیه - (arith.) The divisor.

A. مقشب *mūqāshshūb*. a. (fem. مقشبه)

1. Poisoned; (poison) made more potent. 2. False or doubtful (claim to high parentage).

A. مقشر *mūqshōr*. a. (fem. مقشره) Impotent.

A. مقشر *mūqāshshōr*. a. (fem. مقشره) 1. Grazed; abraded; peeled. 2. (مūqāshshīr) That grazes, abrades or peels.

A. مقشر *mūqshū'irr*. a. (fem. مقشره) 1. Upright; standing on end. 2. Whose hair stands on end; as, from terror.

A. مقشش *mūqāshshīsh*. a. (fem. مقششه) That stimulates and heals. سورتن مقششان The 109th and 112th chapters of the Qur'an.

A. مقشم *mūqshēm*. s. 1. A place of eating or feeding; a refectory; a pasture; etc. 2. Death.

A. مقشو *mūqshūvv*. a. (fem. مقشوه) Barked, peeled, skinned.

A. مقشور *mūqshūr*. a. (fem. مقشوره) 1. As مشور, q. v. 2. Who has his face made smooth by rubbing or by an unguent.

A. مقشی *mūqshī*. a. (fem. مقشیه) As مقشور

T. مقص *mūqs* (from A. مقص *mīqs*), s. 1. A pair of scissors or shears. 2.

Any combination of metal or of timber somewhat like scissors in form; a triangular frame in a roof; a shears for raising heavy weights, etc. بدی -

A cross-leg throw in wrestling. کور - A chain or bar-shot. دمبرول مقصی A railway switch. - عرب - A carriage-spring. - نوم -

Snuffers. یارم مقص Two half shots loked together.

A. مقص *mīqs*. s. (pl. مقاص) A snipping implement; a pair of scissors; also, (dual مقصان obl. مقصین) one blade of a pair of scissors.

A. مقص *mūqs*. a. (fem. مقصه) Who applies the *lex talionis*; a punisher.

A. مقصا *mūqsū*, *mūqāssū*. a. For مقصی

A. مقصان *mīqāssūn*. s., dual of مقص

A. مقصب *mūqāssūb*. a. (fem. مقصبه) 1. Provided with a hollow stem or stalk; stemmed, stalked. 2. (Hair) curled in long curls. 3. Having his hands bound up to his neck.

A. مقصب *mūqāssīb*. a. (fem. مقصبه) Who bears off the palm of victory in a competition.

A. مقصبه *māqsūbō*. s. A place where reeds grow; a bamboo-jungle.

T. مقصبی *māqsūjī*. s. A maker or seller of scissors.

فَار (fāran), وَار (wār), machine (ār), إِقْرِاع (iqrāʿ), رِدَاع (ridāʿ). — n nasal.

أ. مقصد *māqsād, māqsīd, vulg. māqsād, s. (pl. مقاصد)* 1. The object to be attained in any endeavor; an aim, endeavor. 1 - v. t. To set before one's self as an object.

أ. مقصد *mūqsād, a. (fem. مقصدة)* Struck down by death.

أ. مقصد *mūqsīd, a. (fem. مقصدة)* Who indites a long *qasīd* poem.

أ. مقصد *mūqsāsīd, a. (fem. مقصدة)* Not thin, but not too stout.

پ. مقدر *māqs-dūr, s.* A tailor's cutter.

أ. مقصر *mūqsār, māqsīr, s. (pl. مقاصر)* 1. The time when daylight grows short, towards evening. 2. Anything that falls short.

أ. مقصر *mūqsīr, a. (fem. مقصرة)* Who goes or acts towards evening.

أ. مقصر *mūqsāsār, a. (fem. مقصرة)* 1. Made short; made deficient or defective. 2. Bleached. 3. (*mūqsāsīr*) Who makes anything deficient, who fails in duty, culpable 4. A fuller.

أ. مقصر *mūqsārō, s. (pl. مقاصر)* The time of short daylight, the evening.

أ. مقصر *mūqsārō, s.* A fuller's beetle.

أ. مقصص *mūqsāsās, a. (fem. مقصصة)* 1. Clipped, docked. 2. Coated or cemented with gypsum. 3. (*mūqsāsīs*) Who clips; who coats or cements with gypsum.

أ. مقصص *mūqsāsā, a. (fem. مقصصة)* (A sword) thin and sharp.

أ. مقصل *mīqsāl, a. (fem. مقصلة)* Very sharp (sword).

أ. مقصور *māqsūvv, a. (fem. مقصورة)* Crop-eared (beast).

أ. مقصود *māqsūd, a. & s. (fem. مقصودة, pl. مقصوبات)* Intended, aimed at, wished for in any endeavor; hence, s., an object, purpose. 1 - v. t. To propose to one's self as an object. 1 - v. i. To be desired, wished for. كن تكان - The object of God's "Be, and it was" (in the Qur'an); i.e., Muhammed.

أ. مقصور *māqsūr, a. (fem. مقصورة, pl. مقصورات)* 1. Shortened; contracted; limited. 2. (*prosody*) (A foot فاعلان - - - - - , or فاعلن - - - - -) in which the last syllable is made to disappear from the scansion, the feet becoming فاعلاتن (و - - - - -) فاعلن (و - - - - -). فاعلاتن (و - - - - -) فاعلن (و - - - - -). (Ar. gram.) A short final often written as *ى*, though pronounced

أ; as, *حتى* *hattā*, etc.

أ. مقصورات *māqsūrāt, a. & s., pl. f. of مقصور* Women and damsels kept from public view; chaste, modest.

أ. مقصوره *māqsūrō, a. & s., fem. of مقصور* 1. a. See مقصور 2. s. (pl. مقاصير) An inclosed dwelling with its courts or gardens. 2. Any piece of ground prohibited to strangers. 3. A private apartment. 4. A sort of pew or private space in a mosque; the chancel in a church. 5. An inclosure round a grave. 6. A canopied seat or chamber where a bride sits in state. 7. (pl. مقصورات) A woman kept from vulgar eyes; chaste, modest.

أ. مقصوص *māqsūs, a. (fem. مقصوصة)* 1. Clipped. 2. Related, narrated. 3. Hit, wounded or diseased in the breast. 4. *عليه* - Upon whom the *lex talionis* has been executed.

أ. مقصوع *māqsūʿ, a. (fem. مقصوعة)* Stunted, puny.

أ. مقصعي *māqsīʿ, a. (fem. مقصعة)* Crop-eared (beast).

أ. مقصا *mūqsā, مقصا, a. (fem. مقصات)* Removed to a great distance.

أ. مقصا *mūqsāsā, مقصا, a. (fem. مقصات)* Crop-eared (beast).

أ. مقصاب *mīqsāb, مقصب mīqsūb, s.* A gardener's bill or pruning-hook.

أ. مقضوض *māqsūz, a. (fem. مقضوضة)* 1. Bored, perforated. 2. Broken through. 3. Crushed; broken down; demolished.

أ. مقضى *māqsīʿ, a. (fem. مقضية)* 1. Finished. 2. Made, done. 3. Settled, determined; decreed of God. 4. Paid (debt). 5. Told, explained. *عليه* - Against whom a judicial sentence has been pronounced. *الرام* - Whose wish or object has been attained; gratified.

ت. مقط *māqt, s. 1. (from أ. عظم)* s. A shoemaker's tool for impressing lines. 2. (from أ. مقعد) A cloth cover over a sofa cushion.

أ. مقط *mūqt, s. (pl. مقاط)* That part of a beast's body where the ribs end.

ت. مقطا *māqtā, s.* See مقطه

أ. مقطار *mīqtār, a.* Very rainy (cloud).

أ. مقطاع *mīqtāʿ, a. 1.* (A well) soon exhausted. 2. (A man) unstable in friendship, inconstant.

أ. مقطب *mūqtātib, a. (fem. مقطبة)* Wrinkled between the eyebrows.

أ. مقطر *mīqtār, s.* A censor.

1. قطر *mūqattār*, *a.* (fem. مَطْرَة) 1. Made to fall in drops. 2. Distilled. 3. Fumigated with aloes-wood. 4. Thrown down on one side.

1. مَطْرَان *miqtārūn*, *s.* As مَطْرُون, *q.v.*

2. مَطْرَان *mūqātrān*, *a.* (fem. مَطْرَة) Tarr'd, larry.

1. مَطْرَة *miqtārō*, *s.* 1. A censer. 2. Stocks for the legs of criminals.

1. مَقْطَع *maqtā'*, *s.* (pl. مَقَاطِع) 1. A place where a thing is cut off; where it ends or is interrupted; a stop, pause, an end; an interruption. 2. A decisive proof or argument. 3. A ford of a river. 4. A place commanding a ford, road, or pass, and where a guardhouse is placed. 5. *τ.* (for *مَقْطَع*) A bone implement on which pens are nibbed. *س. الحق* - The decisive proof that establishes the right. *كلام* - A pause in speaking; the end of a discourse.

1. مَقْطَع *miqtā'*, *s.* Any cutting instrument.

1. مَقْطَع *mūqtā'*, *s.* The place where a river or canal ends.

1. مَقْطَع *mūqtā'*, *a.* (fem. مَقْطُوعَة) 1. Broken down with emaciation. 2. Worn out with sexual excess. 3. Having no sexual desire. 4. Away from home in a strange place. 5. Left unprovided for, who has no salary assigned to him.

1. مَقْطَع *mūqtā'*, *a.* (fem. مَقْطُوعَة) Reduced to silence in argument.

1. مَقْطَع *mūqattā'*, *a.* (fem. مَقْطُوعَة, pl. f. مَقْطُوعَات) 1. Cut or broken into many pieces. 2. Fragmentary (poetry). 3. (A letter of the alphabet) in its isolated form. 4. (Iron or steel) in separate bars or ingots ready to be worked. 5. (Poetry) divided to show its scansion. *الاسحار* - (Whose lungs are split into pieces from fear) A hare pursued by hounds. *كلمة مقطعة* A written word none of whose letters join. *كلام مقطوع* A sentence in which all the letters are of the class of letters that cannot join the following letter.

1. مَقْطَع *mūqattā'*, *a.* (fem. مَقْطُوعَة) 1. That cuts or breaks a thing in many pieces. 2. Who divides poetry by the rules of scansion.

1. مَقْطُوعَات *mūqattā'āt*, *s., pl. f. of* مَقْطَع 1. Things broken into fragments. 2. Short, scant robes.

1. مَقْطُوعَة *maqtā'ā*, *s.* Any cause of

cessation or interruption.

1. مِقْطَف *miqtāf*, *s.* An instrument or receptacle for gathering fruit.

1. مِقْطَم *miqtām*, *s.* A talon of a bird of prey.

1. مِقْطَم *mūqattām*, *prop. n.* Name of the hill that overhangs Cairo.

1. مَقْطَانَة *maqtānō*, *s.* A cotton plantation.

1. مَقْطُوب *maqtūb*, *a.* (fem. مَقْطُوبَة) 1. (Wine, etc.) diluted with water. 2. Full, filled.

1. مَقْطُور *maqtūr*, *a.* (fem. مَقْطُورَة) 1. (Land) rained upon. 2. Anointed with tur.

1. مَقْطُوس *maqtūs*, *a.* (fem. مَقْطُوسَة) High (price).

1. مَقْطُوع *maqtū'*, *a.* (fem. مَقْطُوعَة) 1. Cut; cut through; cut off. 2. Interrupted; stopped. 3. Ceased altogether. 4. Separated, separate. 5. Settled, fixed (price). 6. (*gram.*) (A clause) standing by itself. 7. (A tradition) first reported by one of the second or third generation, etc.; not acceptable as a canonical argument. 8. (*prosody*) (A foot, *فاعل - - - - -*, or *مفاعِلن - - - - -*, or *مفاعِلن - - - - -*) from which the last syllable is elided becoming *مفاعل* (*- - -*) *مفاعل* (*- - -*) *مفاعل* (*- - -*). 4 - Whose means of travel have failed him.

1. مَقْطُوعًا *maqtū'ān*, *advl. acc. ind.* At a fixed price.

1. مَقْطُوف *maqtūf*, *a.* (fem. مَقْطُوفَة) 1. Gathered (fruit). 2. (*prosody*) (A foot *مفاعِلن - - - - -*) shortened into *مفاعل* (*- - -*) represented by *فعلن*.

1. مَقْطُول *maqtūl*, *a.* (fem. مَقْطُولَة) Cut; cut through or off. *الغنى* - Whose neck has been cut through; beheaded.

1. مَقْطُوعَة *miqtā'āt*, *vulg.* مَقْطُوعَة *maqtā'āt*, *s.* A bone implement on which pens are nibbed.

1. مَقْطَر *miqtār*, *a.* Very deep.

1. مَقْطَب *maqtāb*, *a.* (fem. مَقْطَبَة) 1. Externally convex. 2. Internally concave; hollowed.

1. مَقْطَب *mūqāb*, *a.* (fem. مَقْطَبَة) Very much pigeon-toed.

1. مَقْطَع *maqtā'a*, *s.* (pl. مَقَاطِع) 1. A place of sitting, a seat. 2. The seat (of the body) the breech. 3. The *unus*. 4. (*vulg.* *maqtāt*) A cloth sofa-spread.

1. مَقْطَع *mūqā'a*, *a.* (fem. مَقْطَعَة) 1. Who is forced to sit; paralyzed in the

كُر (kura), wār (wār), machine (air), i (qirāt), rādo (rādū). — n nasal.

lower limbs. 2. (A breast) firm and round. 3. (A poem), which has some defect in the last foot of its first hemistich. الألف - Broad and flat nosed. النسب - Whose ancestors are of very modern date.

A. مفرد mūq'id. a. (fem. مفردة) That makes or lets sit. - مفيد A cure or a disease that makes one rise up and sit down continually.

A. مفرد mūq'id. s. 1. The breech, posteriors. 2. The anus.

A. مفرد mūq'id. a. (fem. مفردة) Who goes deep into matters.

A. مفرد mūq'id. a. (fem. مفردة) Concave.

A. مفرد mūq'id. a. (fem. مفردة) Who hollows things out. - مفيد Who makes grimaces in speaking.

A. مفرد mūq'id. a. (fem. مفردة) That strikes dead instantly.

A. مفرد mūq'id. a. (fem. مفردة) 1. Struck dead instantaneously. 2. (مؤقت) That strikes dead instantly.

A. مفرد mūq'id. a. (fem. مفردة) For مفيد, q.v.

A. مفرد mūq'id. a. & s. (Land) bare of vegetation; a desert.

A. مفرد mūq'id. a. (fem. مفردة) 1. (Land) bare of vegetation. 2. That is in a land bare of vegetation. 3. Who has no condiment to eat with his dry bread.

A. مفرد mūq'id. a. (fem. مفردة) 1. Gloved. 2. (A horse) white in both the forelegs.

A. مفرد mūq'id. a. (fem. مفردة) 1. Closed with a reticulated cage. 2. Figured with a reticulated pattern.

A. مفرد mūq'id. a. (fem. مفردة) 1. Shrunk, contracted. 2. A name and surname of men.

A. مفرد mūq'id. a. (fem. مفردة) Who holds his head down and never looks up.

A. مفرد mūq'id. s. A ferule for rapping the knuckles.

A. مفرد mūq'id. a. (fem. مفردة) 1. Locked. 2. Collected, united. 3. Sent back, made or let return. 4. Dried up. - الدين - Close-fisted.

A. مفرد mūq'id. a. (fem. مفردة) 1. Who locks. 2. Who unites men on a matter. 3. Who makes or lets return. 4. Who looks fixedly after a departing man.

A. مفرد mūq'id. a. (fem. مفردة) 1. Locked. 2. (مؤقت) a. Who habitually locks.

A. مفرد mūq'id. a. (fem. مفردة) 1. Collected. 2. Kept back from the market in order to cause dearth. 3. Appraised. 4. Locked; provided with a lock.

A. مفرد mūq'id. a. (fem. مفردة) Killed by a blow on the back of the neck.

A. مفرد mūq'id. a. (fem. مفردة) 1. Looked upon with respect. 2. Preferred. 3. Destined to a purpose.

A. مفرد mūq'id. a. (fem. مفردة) 1. Who respects and esteems. 2. Who prefers. 3. Who appropriates, who destines.

A. مفرد mūq'id. a. (fem. مفردة) 1. Made or let follow. 2. Behind whom one is made or let follow. 3. (rhet.) Rhymed.

A. مفرد mūq'id. a. (fem. مفردة) 1. Who makes or lets one follow another. 2. Who makes a word rhyme with another; a rhymester.

A. مفرد mūq'id. s. The bottom of a well or shaft.

A. مفرد mūq'id. vn. & s. 1. A looking at a thing. 2. A feeding a young beast by hand. 3. A plunging a thing into water; a diving or dipping under water.

A. مفرد mūq'id. s. 1. Bdellium. 2. The fruit of the doum palm, hyphana thebaica. - مكي - Gum of the balsamodendron mukul. - هندي - False myrrh, gum of balsamodendron pubescens.

A. مفرد mūq'id. s., pl. of مفيد, q.v.

A. مفرد mūq'id. (for مفيد), a. (fem. مفيدة) 1. Who diminishes, makes little. 2. Who deems a thing little. 3. Become poor, impoverished.

A. مفرد mūq'id. s. For مفيد, q.v.

A. مفرد mūq'id. s. The stick with which the "cat" is struck in the game of tipcat.

A. مفرد mūq'id. s. (pl. مفيد) A fry-pan.

A. مفرد mūq'id. a. (pl. مفيد) Bereaved; left childless; or, who has but one child.

A. مفرد mūq'id. s. (pl. مفيد) 1. A repository, magazine, store-room. 2. A key of a lock, etc.

A. مفرد mūq'id. s. A sling.

A. مفرد mūq'id. a. Very much perturbed.

أ. مَقَب *māqāb*, s. 1. A hoe of iron for turning the soil. 2. The tuck of the binding of a book.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Turned over. 2. Reflected or meditated upon. 3. Changed, altered. 4. (مَقَابِلَة) That turns a thing over; that revolves a thing in the mind in reflection; that changes a thing. القلوب - God, as the Changer of hearts.

أ. مَقَب *māqātib*, s. A place of perdition, of death.

أ. مَقَب *māqātib*, vulg. مَقَبَة *māqātib*, a. fem. As مَقَات, a., q. v.

أ. مَقَب *māqātib*, s. A place of perdition or death; a waterless desert; any dreadful place.

أ. مَقَب *māqātib*, s. (pl. مَقَابِلَة) 1. A key. 2. A hooked stick for twisting haybands, etc. 3. A receptacle: a bag. 4. A measure of liquids or solids.

أ. مَقَب *māqātib*, s. The place round the neck where a necklace is placed.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Who suspends something round the neck. 2. Who puts a matter upon another, investing him or loading him with it. 3. Who imitates or obeys another. 4. r. (vulg. مَقَابِلَة) One clever at mimicking.

ر. مَقَابِلَة *māqātib*, s. The quality or act of a mimic. 1. - v. i. To act the mimic.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة, pl. مَقَابِلَة) 1. Who stands in an attitude of respect, with crossed hands, in presence of a superior. 2. Who goes out as one of a procession to receive a dignitary on arrival at a town.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Shrunk, contracted; tucked up. 2. (مَقَابِلَة) Short, shrunk, contracted; tucked up. 3. (as 2) Long in the legs, light and active.

أ. مَقَب *māqātib*, s. For مَقَابِلَة, q. v.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Who retires or abstains from a thing. 2. That hoists sails. 3. Who makes a fort. 4. (A camel) entering his seventh year.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) Plucked up or out.

ر. مَقَابِلَة *māqātib*, a. (pseudo-Arabic from ر. مَقَابِلَة) In the guise of (so or so).

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Diminished. 2. (A sword) with a ferrule

or socket at the base of its handle.

أ. مَقَب *māqātib*, s. (pl. مَقَابِلَة) A joint, node in a bamboo, reed, etc., where it is usually cut.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Cut (penn). 2. Cut through, clipped. الاختصار - (Whose nails have been pared) Who has no longer power to injure.

أ. مَقَب *māqātib*, s. A pen-case.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. See مَقَب 2. Widowed. 3. (Warriors) fully equipped.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Turned over, overturned. 2. Transposed, inverted. 3. An anagram. 4. Hit, pained, diseased in the heart.

5. (A word) in which a long vowel is transposed from one syllable to another; also, in which one of the three vowel letters ا, و, ي, is put for another of them. سَاكِت - An anagrammatic expression used without notice of its nature. كَل - An anagram in which every letter of one word is transposed to form another. لَائِن - An anagram of a word in one language, forming a word in another language. مَجْمَع - An anagram where two words, anagrams of one another are used as the first and last words of a sentence. مَسْنَوِي - A regular anagram, a *palindrome*. مَطْبَق - An anagram of which notice is given by the writer when he introduces it.

أ. مَقَب *māqātib*, s. Inversion.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) Twisted.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) Plucked up or out.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) (A jar, etc.) from the mouth of which the luting or cement has been removed.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) As مَقَب *māqātib*, q. v.

أ. مَقَب *māqātib*, s. A small pebble placed in a cup as a measure of the depth of water doled out as a ration.

أ. مَقَب *māqātib*, s. (pl. مَقَابِلَة) 1. An eyeball. 2. The iris of the eye. 3. The fat round an eyeball.

أ. مَقَب *māqātib*, s. 1. A frying-pan. 2. As مَقَابِلَة, q. v.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Moon-lit (night, etc.). 2. Who is in a moon-lit place.

أ. مَقَب *māqātib*, s. 1. A frying-pan. 2. As مَقَابِلَة, q. v.

أ. مَقَب *māqātib*, a. (fem. مَقَبَة) 1. Moon-lit (night, etc.). 2. Who is in a moon-lit place.

أ. مَقَب *māqātib*, s. (pl. مَقَابِلَة) 1. A

šār (šamān), wār (hātiz), maouline (zār), ī (qārās), rīdās (ūšūl). — n nasal.

weapon that crushes, a club, mace, etc.

2. An elephant-driver's iron crook.

أ. مقول *miqmōl*, a. (fem. مقولة) Who has become rich.

أ. مقام *māqmanō*, s. A fitting place or occasion.

أ. مقور *māqmūr*, a. (fem. مقورة) 1. Beaten at a game of chance; a loser.

2. Vexed and cross. 3. An evil thing.

أ. مقوط *māqmūt*, a. (fem. مقوطة) 1. Swathed in swaddling-clothes. 2. Having the arms bound to the sides. 3. (A beast) in a string or file.

أ. مقوع *māqmū'*, a. (fem. مقوعة) 1. Beaten with a club. 2. Subdued, overcome. 3. Suffering from indigestion. 4. Refuse (cattle).

أ. مقوم *māqmū'o*, s. As مقوم, q.v.

أ. مقمن *māqmā'inn*, a. (fem. مقمنة) Contracted, shrunk.

أ. مقمة *māqma'a*, s. A spot on which the sunshine never falls.

أ. مقاب *miqnūb*, s. A claw or talon; also, the receptacle of the claw.

ف. مقاطس *miqnūtis* (Greek μαντις)

ف. مقاطس *miqnūtis* vulg. *mikhliadiz*.

s. A magnet; a loadstone.

أ. مقب *miqnōb*, s., (pl. مقاب) 1. A claw; a talon. 2. A hunter's game-bag. 3. A gold ring. 4. A troop of horsemen.

أ. مقند *māqānnōd*, a. (fem. مقندة) Sweetened with pure sugar.

أ. مقز *mūqānnir*, a. (fem. مقزة) 1. Big and clumsy. 2. Ill-dressed.

أ. مقش *mūqānnōsh*, a. In مقش فيه in regard to which (no) expense is spared.

أ. مقطر *mūqāntār*, a. (fem. مقطرة, pl. f. مقطرات) 1. (A hundredweight) heaped up, complete. 2. Furnished with arches or bridges.

أ. مقطرات *mūqāntārāt*, a. & s., pl. f. of مقطر (astron.) Circles of altitude parallel to the horizon.

أ. مقنع *māqna'*, s. (pl. مقانع) A satisfactory witness, one whose testimony decides a case.

أ. مقنع *miqnā'*, s. (pl. مقانع) A woman's muffler.

أ. مقنع *mūqna'*, a. (fem. مقنعة) (A mouth) having the teeth sloping inwards.

أ. مقنع *mūqānnā'*, a. (fem. مقنعة) 1. Helmeted. 2. Whose head is muffled up. 3. Beaten over the head. 4. Sat-

isfied. 5. A name of men.

أ. مقنع *miqnū'a*, s. As مقنع *miqnū'*.

أ. مقن *mūqānnōn*, a. (fem. مقنته) Fixed or provided by civil law.

أ. مقن *mūqānnin*, a. (fem. مقنته) (A sovereign) who institutes laws or regulations.

أ. مقند *māqndā*, a. (fem. مقنودة) As مقند

أ. مقن *māqnnū'o*, s. As مقن, q.v.

أ. مقني *mūqni*, a. Provided with a spear.

أ. مقني *mūqānni*, s. A conduit-maker. الأرض - s. The hoopoe, supposed to discover water under ground.

أ. مقنه *māqno'e*, s. As مقنه, q.v.

أ. مقو *māqv*, vn. & s. As مقوات, q.v.

أ. مقوا *mūqāvvā* (for مقوى), s. Pastebord.

أ. مقوال *miqā'ī*, a. Loquacious, garrulous.

أ. مقوت *māqvōt*, vn. & s. As مقوات

أ. مقود *māqūd*, a. (fem. مقودة) Led.

أ. مقود *miqvōd*, s. (pl. مقاود) A rein, leading rope; a thong.

أ. مقود *mūqāvvōd*, a. (fem. مقودة) 1. Habitually led. 2. Long drawn out and gently sloping (hill).

أ. مقور *mūqāvvōr*, a. (fem. مقورة) Mixed or coated with pitch.

أ. مقوس *miqvōs*, s. 1. A case for an archery bow. 2. An open space, arena; especially, a race-course.

أ. مقوس *mūqāvvōs*, a. (fem. مقوسة) Arched, bow-shaped.

أ. مقوض *mūqāvvōz*, a. (fem. مقوضة) (A tent or house) taken to pieces, pulled down.

أ. مقوط *māqūt*, vn. & s. A being or becoming very emaciated; debility with emaciation.

أ. مقوس *mūqāvqis*, s. & prop. n. 1. A bird having a whitish ring of feathers round its neck. 2. Name of the Coptic governor of Egypt in the time of Muhammed.

أ. مقول *māqūl*, a. (fem. مقولة) Uttered, spoken.

أ. مقول *miqvōl*, s. (pl. مقاول) 1. The tongue as the organ of speech. 2. (pl. also مقاوله) A king; especially, a king of the Himyari Arabs.

أ. مقول *miqvōl*, a. (fem. مقولة, pl. مقاول) As مقول, q.v.

أ. مقول *mūqāvvōl*, a. (fem. مقولة) Said frequently

أ. مقول *māqūl*, a. & s., fem. of مقول
1. a. See مقول 2. s. (مقولات) A thing spoken of by a word; a scientific class, category. 3. (Colloq.) A contemptible sort of a thing.

أ. مقوم *mūqūvvom*, a. (fem. مقومة) 1. Set upright; erect. 2. Made straight; straight. 3. Made correct; correct. 4. To which a price has been set by an appraiser. 5. (A price) correctly appraised. 6. Name of a sword. 7. (Any scientific name or number) inserted in a catalogue or astronomical table.

أ. مقوم *mūqāvvīm*, a. (fem. مقومة) 1. Who makes upright, straight, or correct. 2. Who estimates, appraises.

أ. مقود *māqūvvūd*, a. (fem. مقودة) As مقود, a., q. v.

أ. مقولة *mūqūvvūt*, a. (fem. مقولة) As مقول *māqūl*, q. v.

أ. مقرا *mūqvā*, مقرا, a. (fem. مقوات) 1. Unevenly spun. 2. (An Arabian poem) irregular in the last vowel of its rhymes.

أ. مقوى *mūqvī*, a. (fem. مقوية) 1. Who spins a rope unevenly, thicker in some places than in others. 2. (A poet) who makes the last vowels of his rhymes irregular. 3. Strong (beast). 4. Who has a strong beast. 5. Who is or becomes rich. 6. Who is camped in a waterless desert. 7. Who is or becomes poor.

أ. مقوا *mūqūvvā*, مقوا, a. (fem. مقوات) 1. Strengthened; fortified. 2. s. See مقوا

أ. مقوى *mūqāvvī*, a. (fem. مقوية, pl. f. مقويات) That strengthens. مقويات معدة Stomachics; tonics.

أ. مقه *māqūh*, s. 1. A bluish grey color of the eye. 2. A morbid paleness of the eyelids resulting from ceasing to use *slibium*.

أ. مقها *māqūhā*, a., fem. of مقه Having bluish-grey eyes.

أ. مقهر *mūqher*, a. (fem. مقهرة) Deemed to be overpowered, defeated, or abject.

أ. مقهر *mūqhir*, a. (fem. مقهرة) 1. In an abject state from defeat. 2. Who deems one overpowered, defeated, abject.

أ. مقهور *māqhūr*, a. (fem. مقهورة) Overwhelmed by violence, overcome, defeated; crushed by irresistible might; abject. مقهر الهى - Crushed by the irresistible Divine might.

أ. مقياس *mīqyās*, s. 1. A scale for measuring lengths. 2. The Nilometer at Cairo. مقياس اورمى To compare or measure by a scale.

أ. مقبت *māqīt*, a. (fem. مقبته) Hated, detested; hateful, odious.

أ. مقبت *mūqīt*, a. (fem. مقبته) 1. Who feeds; especially, God as the Feeder of all. 2. Who takes care of, protects; God as the Universal Protector.

أ. مقيد *mūqāyyūd*, a. (fem. مقيدة) 1. Bound, tied up. 2. Eured. 3. Limited, restricted. 4. Anxious, solicitous. 5. Diligent, assiduous. 6. (Ar. prosody) (A rhyme) ending with a quiescent consonant, or (Pers. prosody) ending with two quiescent consonants. مقيد - u.i. 1. To be bound or fastened. 2. To be registered. 3. To be restricted. 4. To be anxious, solicitous. 5. To be diligent.

أ. مقيد *mūqāyyūd*, a. (fem. مقيدة) Who registers; a registrar.

أ. مقيد *mūqāyyūdīk*, s. 1. Limitation; the state of what is restricted by a condition. 2. Solicitousness. (See مقيد)

أ. مقير *mūqāyyūr*, a. (fem. مقيرة) 1. As مقير, q. v. 2. Name of the place called Mugheir by European writers, and supposed to be the site of Ur of the Chaldees.

أ. مقيس *māqīs*, a. (fem. مقيسة) Compared, comparable.

أ. مقيس *mīqyās*, prop. n. As مقيس, q. v.

أ. مقيش *mūqāyyūsh*, a. (pseudo-Arabic from مقيش; fem. مقيشه) Made into a strip, especially, wire flattened into a narrow strip; also, (a cloth, etc.) embroidered with such flattened wire. مقشوز An embroiderer in flattened wire. مقشكر A maker of flattened wire.

أ. مقيس *mīqyās*, prop. n. Miqyas son of Zubaba, one of eight Mekkan sent to be slain on the submission of that place to Muhammed.

أ. مقيس *māqīs*, s. The inside cavity of an egg-shell.

أ. مقيس *māqīs*, a. (fem. مقيسه) (A well, etc.) abundantly yielding water.

أ. مقيط *māqīt*, s. 1. A place for spending the hottest part of summer. 2. A plant green in the hottest season.

أ. مقيل *māqīl*, vn. & s. A taking a siesta.

fār (dāmān). wār (hāfā). machine (ār). ī (qirāt). rāda (hādā). — ā nasāl.

P. مقبل *mūqāl*. s. A kind of sweet porridge of wheat and pulse.

A. مقبل *mūqāyyāl*. a. (fem. مقبله) Mule or let drink at noon.

A. مقبل *mūqāyyāl*. a. (fem. مقبله) Who makes or lets drink at noon.

A. مقبل *mūqāl*. a. (fem. مقبله) 1. Who stays, dwells; a dweller, sojourner. 2. Stationary. 3. Assiduous, persevering. 4. — v. i. 1. To dwell. 2. To be stationary. 3. To be assiduous. منزل هفتم — (The sojourner in the seventh station) Saturn.

A. مقبله *mūqāyyāl*. a. & s. fem. A tire-woman; hence, a slave girl.

A. مقبله *mūqāyyāl*. s. The inner corner of the eye.

A. مقبل *mūqāyyāl* (for مقبل), a. & s. (fem. مقبله, pl. f. مقبلات) Which causes to vomit; an emetic.

T. مك *mōk*. Termination to the infinitive of soft-lettered verbs.

A. مك *mōkk*. vn. & s. A sucking out the contents of a thing; suction.

A. مك *mūkyā*. vn. & s. A whistling; a whistle.

A. مك *mūkyā*. s. (pl. مكاي) The greater shrike (?).

A. مك *mūkyābūhū*. vn. & s. A reviling.

A. مك *mūkyābūd*. vn. & s. An enduring and struggling against difficulty; a terrible struggle of endurance.

A. مك *mūkyābūr*. vn. & s. A vying for greatness and superiority, an assuming to be great; assumption, pride. 1 — v. i. To be assuming, arrogant.

A. مك *mūkyābīs*. a. (fem. مكبله) Who charges, assaults.

A. مك *mūkyābōs*. vn. & s. An opposing or contending; opposition, contention.

A. مك *mūkyābōl*. vn. & s. 1. A debtor's putting off his creditor, deferring payment. 2. A neighbor's concealing his intention to buy a house or land offered for sale, until a third party has bargained for it, and then claiming his right of preemption.

A. مك *mōkyātib*. s., pl. of مكب Schools.

A. مك *mūkyātib*. a. (fem. مكبله) (A slave) promised freedom on payment of a stipulated price.

A. مك *mūkyātib*. a. (fem. مكبله) 1.

Who agrees with his slave to set him free on payment of a stipulated price. 2. Who corresponds by letter with another; a correspondent.

A. مك *mūkyātib*. vn. & s. 1. A corresponding with one another in writing; correspondence. 2. A giving to a slave a covenant to set him free on payment of a price. 1 — v. i. To correspond by writing.

A. مك *mūkyātā*. a. vn. & s. A killing.

A. مك *mōkyātā*. s., pl. of مكيل, miklāl.

A. مك *mūkyātāl*. vn. & s. A killing.

A. مك *mūkyātōm*. vn. & s. A concealing; concealment, silence. 1 — v. i. To conceal one's thoughts.

A. مك *mōkyātīb*. s., pl. of مكرب

A. مك *mūkyāsōb*. vn. & s. A being or becoming near; approximation, proximity.

A. مك *mūkyāsōr*. vn. & s. A counting or vying as to numbers; a seeking to surpass.

A. مك *mūkyāsōm*. vn. & s. An approaching and mingling; a commingling.

A. مك *mōkyāhīl*. s., pl. of مكيل

A. مك *mōkyād* vn. & s. A being

A. مك *mōkyādēt* (or becoming just on the point of a thing, but missing it).

A. مك *mūkyādēm*. vn. & s. A nibbling pasture here and there.

A. مك *mōkyāzīb*. s., pl. of مكذب, or irreg. pl. of كذب, q.v.

A. مك *mūkyāzōb*. vn. & s. A telling lies; falsehood.

A. مك *mōkyār*. a. (fem. مكبله) Habitually deceitful.

A. مك *mūkyārāt*. vn. & s. A letting out a thing for hire.

A. مك *mūkyārōb*. vn. & s. A being or becoming near.

A. مك *mūkyārād*. vn. & s. An assaulting or assailing; assault.

A. مك *mūkyārēz*. vn. & s. 1. A running away; flight. 2. A taking refuge. 3. A running a race.

A. مك *mōkyārīm*. s., pl. of مكرم مكروم Who does kindnesses; a kind man.

A. مك *mūkyārēmēt*. vn. & s. A vying in noble acts or qualities.

A. مك *mūkyārūn*. a. & s., pl. of مكاري

A. مك *mōkyārīm*. s., pl. of مكرمه Disagreeable things.

A. مکاری *mākārī*, a. (fem. مکاریه, pl. مكارون obl. مكارين) Who lets out anything for hire; a jobber.

A. مکیس *mīkyās*, vn. & s. A being extremely grasping in a bargain; unreasonable.

P. مکاس *mūkyās*, s. 1. A toll. 2. A toll-taker.

A. مکیسات *mūkyāsāt*, vn. & s. A vying in finery, in fine clothes.

A. مکیسب *mōkyāsīb*, s., pl. of مکیب

A. مکیسناه *mūkyāsānā*, vn. & s. A drinking deeply together; a drinking-bout.

A. مکیسر *mōkyāsīr*, s., pl. of مکیسر q.v.

A. مکیسر *mūkyāsīr*, a. (fem. مکیسره) 1. A next neighbor, one whose tent-skirt touches the tent-skirt of another. 2. Who squints his eyes.

A. مکیسره *mūkyāsīrē*, vn. & s. A nearly closing the eyes.

A. مکیسیر *mōkyāsīr*, a., pl. of مکیسور q.v.

A. مکیشاه *mūkyāshānā*, vn. & s. A nourishing hate against one.

A. مکیشهره *mūkyāshērē*, vn. & s. A laughing together.

A. مکیشهره *mūkyāshērē*, vn. & s. A manifesting sentiments to one another; especially, (mystics) God's openly manifesting himself to a saint; spiritual communion with God. عَمَّ الْمَكْشَه The knowledge of God given by Himself to a saint.

A. مکیضات *mūkyāzzāt*, vn. & s. A pressing or crowding one another in any contention or effort.

A. مکیعب *mōkyā'īb*, s., pl. of مکیب Shoes or short socks reaching to the ankles.

A. مکیعمه *mūkyā'amō*, vn. & s. 1. A kissing. 2. A getting together into one wrap.

A. مکیفات *mūkyāfāt* (for مکیفانه), vn. & s. A compensating or recompensing; hence also, a punishing; compensation; reward; retribution. 1 - v.t. To recompense, requite, or punish. مکیفانه شایان Worthy of reward.

A. مکیفاتان *mūkyāfātān*, adcl. acc. ind. As a reward or punishment.

A. مکیفاتتن *mūkyāfātēn*, adcl. acc. ind. Suddenly (dying).

A. مکیفاتره *mūkyāfātērē*, vn. & s. A countending in running; a race.

A. مکیفانان *mūkyāfānātān*, adcl. acc.

ind. Face to face, openly.

A. مکیفانان *mūkyāfānā*, vn. & s. 1. A confronting, facing, becoming face to face with another. 2. A kissing another heartily. 3. A fighting, an encountering in open fight; a refuting in argument.

A. مکیفانره *mūkyāfānrē*, vn. & s. A denying the just due of another.

A. مکیفانری *mūkyāfārī*, a. (fem. مکیفانه) Who is a joint security of any agreement or undertaking.

A. مکیفاری *mūkyāfārī* (for مکیف) a. (fem. مکیفانه for مکیفانه) 1. Who requites, rewards, or punishes. 2. Alike, equal, equivalent. 3. (conics) Parabolic (curve). - س قطع A parabolic section, a parabola.

A. مکیفاری *mōkyāfārī*, a., pl. of مکیفون Blind.

A. مکیف *mūkyāf* s. Any mass extracted by sucking.

A. مکیف *mōkyāf*, s., pl. of مکیف

A. مکیف *mōkyāf*, s., pl. of مکیف

A. مکیف *mōkyāf*, vn. & s. A measuring grain.

A. مکیف *mūkyāfōbō*, vn. & s. An acting like a dog by snarling, attacking with words, etc.

A. مکیف *mōkyāfānā*, vn. & s. 1. An acting very stiffly, sternness. 2. The moon's being strictly within her proper mansion on any given night.

A. مکیف *mūkyāfōmō*, vn. & s. 1. A conversing together; conversation. 2. A discussing a subject for the purpose of agreement, a conference. 1 - v. t. & i. 1. To discuss with a view to an agreement. 2. To converse together. 1 - ماموری A commissioner to a conference. مجلس مکیفانه A conference.

A. مکیف *mūkyāfānā*, vn. & s. A cuddling together under one wrap.

A. مکیف *mōkyāfān*, s., pl. of مکیف q.v.

A. مکیف *mūkyāfān*, a. fem. No longer a maid; a matron.

A. مکیف *mōkyāf*, s. 1. A place in which a thing exists; a residence; an abode. 2. (pl. اماکن, امکنه) A place, a site. 3. Space. 4. Position, rank. 1 - رفیع An exalted position or place. اسم مکان (Ar. gram.) The name of the place where an action occurs, or where a thing abounds; in the form of مفعول. - مفعول Whose place is paradise; i.e., deceased. - لا The void beyond the heaven of

gār (dumān). wār (hāfīz). machine (zir). ī (qīrāt). rūde (nāsi). — ā nasal.

heavens, where space or locality cease to be.

أ. مَكَات *məkyūnət*, s. 1. Rank, position. 2. Gravity.

أ. مَكَاتِيس *məkyānis*, s., pl. of مَكَة, q. v.

أ. مَكَاة *məkyānət*, vn. & s. An aiding; aid, succor, protection.

ت. مَكَاة *məkyānāt*, v. i. To settle in a place.

أ. مَكَاة *məkyānī*, a. (fem. مَكَاة) Pertaining to place, local.

أ. مَكَاة *məkyāwāt*, vn. & s. A mutually reviling.

أ. مَكَاة *məkyāwāt*, vn. & s. 1. A reviling. 2. An overcoming in fight.

أ. مَكَاة *məkyāwī*, s., pl. of مَكَاة, q. v.

أ. مَكَاة *məkyāwāt*, vn. & s. A vying in glorying.

أ. مَكَاة *məkyāwāt*, vn. & s. A helping.

أ. مَكَاة *məkyāwāt*, s., pl. of مَكَاة, q. v.

أ. مَكَاة *məkyāwāt*, vn. & s. A making use of a stratagem or device to outwit another; a trick.

أ. مَكَاة *məkyāwāt*, vn. & s. A vying as to shrewdness; especially in bargaining.

أ. مَكَاة *məkyāwāt*, vn. & s. A being assiduous or accustoming one's self to something.

أ. مَكَاة *məkyāwāt*, s., pl. of مَكَاة, q. v.

أ. مَكَاة *məkyāwāt*, vn. & s. A giving measure for measure.

أ. مَكَاة *məkyāwāt*, s., pl. of مَكَاة, q. v.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Who habitually hangs his head.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. That prostrates a man, throws him down. 2. Who holds down his head. 3. Who stoops down. 4. Who falls prostrate. 5. Who applies himself to a thing; assiduous, persistent.

أ. مَكَاة *məkyāwāt*, a. Much given to hang the head.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Cut into gobbets. 2. Globose.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) High, lofty.

أ. مَكَاة *məkyāwāt*, vn. & s. A being aged; old age.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Made great, enlarged; made to look large. 2. Magnified, honored.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. That enlarges or magnifies or honors.

2. Who ejaculates *allahu ekber*.

أ. مَكَاة *məkyāwāt*, s. Age, old age.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Square or flat, as though pressed. Square or flat-headed.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Who bends his head and looks down.

2. That rushes on, assaults, attacks.

3. A name of war-horses.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Pinioned; handcuffed. 2. Imprisoned.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Strong, firm.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Who restrains.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Thrown face downwards; inverted; prostrated. 2. Made into a ball.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Tainted, fetid.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Touched, hurt, or diseased in the liver.

أ. مَكَاة *məkyāwāt*, a., irreg. pl. of مَكَاة 1. As مَكَاة, q. v.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) 1. Short-legged and round-barreled (beast). 2. (A camel) affected with the disease named كَبْ كَبْ *kyūbān*.

Thick-fingered.

أ. مَكَاة *məkyāwāt*, s. A lid, cover.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة) Pertaining to a lid; shaped like a lid; especially, (anat.) arytenoid.

أ. مَكَاة *məkyāwāt*, a. (A beast of burden) liable to be galled.

أ. مَكَاة *məkyāwāt* (for مَكَاة), a. (fem. مَكَاة) Who offers himself as security for another.

أ. مَكَاة *məkyāwāt*, s. (مَكَاة) A school of any grade. — Tuition fees. — قَلَمِي — An assistant master in a school.

— اَعْدَادِهِ مَكَاة An academy or high-school which prepares for a College. — مَكَاة — The Naval College. — مَكَاة — A Military College. — مَكَاة — A grammar school.

— مَكَاة — A primary school for children. — مَكَاة — A school of arts or industry. — مَكَاة — A medical school. — مَكَاة — A parochial school. — مَكَاة — A normal school for teachers. — مَكَاة — A school for the Civil Service.

أ. مَكَاة *məkyāwāt*, s. A writing-master.

أ. مَكَاة *məkyāwāt*, a. (fem. مَكَاة)

Enrolled in companies, or as an army.

أ. مکتب *mūktobit*, a. (fem. مکتبه) Filled with grief, anxiety, or anger.

أ. مکتب *mūktōib*, a. 1. Who writes or copies out something for himself. 2. Who enrolls himself.

أ. مکتب *mūktōim*, a. (fem. مکتبه) 1. Concealed, kept secret. 2. (مکتب) Who conceals, keeps a matter secret.

أ. مکتب *mūktāhīl*, a. (fem. مکتبه) 1. Who applies *stibium* to his eyes. 2. (Land) green with verdure. 3. Fallen into misfortune.

أ. مکتب *mūktōrū*, a. For مکتري, q. v.

أ. مکتب *mūktōrib*, a. (fem. مکتبه) Grieved, sad.

أ. مکتب *mūktōris*, a. (fem. مکتبه) Troubled, anxious, disquieted.

أ. مکتب *mūktōrā*, مکترا, a. (fem. مکترات) Hired, rented.

أ. مکتب *mūktōri*, a. (fem. مکتبه) Who hires.

أ. مکتب *mūktōzz*, a. (fem. مکتبه) Who shrinks from giving.

أ. مکتب *mūktōsōb*, a. (fem. مکتبه) 1. Earned; acquired; incurred. 2. (مکتب) Who earns, acquires, incurs.

أ. مکتب *mūktōsī*, a. (fem. مکتبه) 1. (A beast) having his tail between his legs. 2. (A sheep) attacked by a kind of leprosy.

أ. مکتب *mūktāzz*, a. (fem. مکتبه) 1. Choking; full till ready to burst; choked up. 2. Overcrowded.

أ. مکتب *mūktū*, a. (fem. مکتبه) (An opinion, etc.) on which all are agreed.

أ. مکتب *mūktī*, a. (fem. مکتبه) Swift, fleet.

أ. مکتب *mūktōtī*, a. (fem. مکتبه) 1. (A horse) that jogs his shoulders in going. 2. Who clamps broken pots. 3. Who minces meat.

أ. مکتب *mūktōfī*, a. (fem. مکتبه) Who takes a thing on to his shoulders.

أ. مکتب *mūktōfī*, a. (fem. مکتبه) Satisfied and content.

أ. مکتب *mūktōfī* (for مکتفی), a. (fem. مکتفه) Who inverts, overturns.

أ. مکتب *mīktōi*, s. (pl. مکتائل) A two-bushel basket.

أ. مکتب *mūktōtōi*, a. (fem. مکتفه) Roundish, globose.

أ. مکتب *mūktōi*, a. (fem. مکتبه) Pained or diseased in the kidneys.

أ. مکتب *mūktōi* (for مکتفی), a. (fem. مکتفه) 1. Who takes care of himself.

2. Who buys for ready money.

أ. مکتب *mūktōtōm*, a. (fem. مکتبه) 1. Concealed. 2. (مکتب) Who conceals.

أ. مکتب *mūktōmīn*, a. (fem. مکتبه) Who lies in wait.

أ. مکتب *mūktōn*, a. (fem. مکتبه) 1. Joined, made to touch. 2. (مکتب) That makes a thing join or touch another.

أ. مکتب *mūktōnn* (for مکتن), a. (fem. مکتنه) 1. Covered up, concealed. 2. That covers up, conceals. 3. That hides himself. 4. White.

أ. مکتب *mūktōniz*, a. (fem. مکتبه) Closely packed away.

أ. مکتب *mūktōnōf*, a. (fem. مکتفه) 1. Surrounded, enclosed. 2. (مکتب) That surrounds. 3. Possessed of an enclosure.

أ. مکتب *mūktōnīh*, a. (fem. مکتبه) Who gets to the truth of a matter.

أ. مکتب *mūktōnī*, a. (fem. مکتبه) That has, or takes a distinguishing name or patronymic.

أ. مکتب *mōktūb*, a. & s. (fem. مکتوبه) 1. a. Written. 2. s. (vulg. مکتوب. pl. مکتب) A letter. 3. A name of the letters ا و ن م - The superscription or address of a letter. س - An official letter of instructions from the Grand Vezir to a governor or department; a Vezirial letter.

ت. مکتب *mōktūbjū*, s. Title of the Chief Secretary of a Ministry or of a Province.

ت. مکتب *mōktūbjūlūq*, s. The office and functions of the *Mektubju*.

ت. مکتب *mōktūblāshūlūq*, v. i. To correspond by letters.

أ. مکتب *mōktūbī*, a. A name given to the three letters و ن م.

پ. مکتب *mōktūbī*, s. Official, written title of the *Mektubju*. (See مکتوبی)

أ. مکتب *mōktūf*, a. (fem. مکتفه) 1. Whose hands are pinioned behind his back; bound with thongs. 2. Clamped or hooped together.

أ. مکتب *mōktūm*, a. (fem. مکتبه, pl. f. مکتومات) 1. Kept secret, not divulged. 2. A name of men. طونق - To keep secret.

أ. مکتب *mōktūmāt*, a. & s., pl. f.

مكتوم Matters kept secret, official peccadilloes and delinquencies.

1. See مكتوم 2. A name of the well Zemzem at Mekka. 3. A certain cosmetic unguent.

1. (مكتله) muktōhī, a. (fem. مكتله) 1. Whose hair or beard is turning grey. 2. Full-grown (plant).

1. (مكتله) muktōhī, a. (fem. مكتله) 1. Who asks orally.

1. (مكتبه) muktō'ib, a. (fem. مكتبه) 1. Sad, sorrowful. 2. Dark-colored.

1. (مكتنه) muktō'inn, a. (fem. مكتنه) 1. Disturbed, restless.

1. (مكت) mēks, vn. & s. A staying, tarrying; stopping, a stay; a halt. 1 - v.i. To tarry; to stop, halt for a time.

1. (مكتار) miksār, a. Very talkative; a babbler.

1. (مكتان) miksān, vn. & s. As مكت, q. v.

1. (مكتز) miksir, a. (fem. مكتز) 1. That increases a thing or multiplies it. 2. Who does or says a thing much; rich, wealthy.

1. (مكتز) mükössör, a. (fem. مكتز) 1. Made much or many. 2. Plural. 3. (mükössir) That makes things to be much or many.

1. (مكتز) mēksorō, s. Any occasion or cause of abundance or multitude.

1. (مكتوب) mēksūb, a. (fem. مكتوب) 1. Collected together. 2. Sprinkled, scattered. 3. Upset and emptied.

1. (مكتور) mēksūr, a. (fem. مكتور) 1. Surpassed in quantity or number. عليه - Against or upon whom many have come; overwhelmed by numbers.

1. (مكتير) miksir, a. As مكتار, q. v.

1. (مكتيل) mik-hūl, s. (dual مكتيل) obl. مكتيل, pl. (مكتيل) 1. A style with which stibium is applied inside the eyelids. 2. A splint-bone in a horse's shank.

1. (مكتله) mükēnnāi, a. (fem. مكتله) 1. Tinged with stibium. 2. (Land) covered with green verdure. بالطح - Whose eyes are by nature tinged black in the edges of the lids.

1. (مكتله) mük-hūlō, s. (pl. مكتله) A stibium pot.

1. (مكتول) mōk-hūl, a. (fem. مكتول) 1. Anointed or tinged with stibium. 2. A name of men.

1. (مكتد) mükidd, a. (fem. مكتد) 1. Assiduous, persevering. 2. Who holds on

and gives only when importuned.

1. (مكتد) mükōddān, a. (fem. مكتد) Much scratched or bitten.

1. (مكتد) mükēddōr, a. (fem. مكتد) 1. Made turbid. 2. Rendered sad; sorry, grieved; vexed. 1 - v. l. 1. To make turbid. 2. To sadden.

1. (مكتد) mükēddār, a. (fem. مكتد, pl. f. مكترات) 1. That makes turbid. 2. Which grieves.

1. (مكترات) mükōddirāt, a. & s., pl. f. of مكترات Annoyances; vexations.

1. (مكتد) mēkdēm, s. A place or time where a thing may reasonably be sought.

1. (مكتد) mükēddēm, a. (fem. مكتد) 1. Much bitten and scarred. 2. A name of men.

1. (مكتد) mükdōn, a. (fem. مكتد) Plump, fat (beast).

1. (مكتوب) mōkdūb, a. (fem. مكتوب) White, fair-complexioned.

1. (مكتود) mēkdūd, a. (fem. مكتود) 1. Made to work hard; fagged. 2. Importuned. 3. Scraped; scratched. 4. Much worn by traffic. 5. Plucked out.

1. (مكتود) mēkdūn, a. (fem. مكتود) Grieved, sad.

1. (مكتد) mükdi, a. (fem. مكتد) 1. (A digger) who comes upon very hard rock. 2. Who falls on a miser when seeking charity. 3. Who gives little. 4. (A mine) barren of ore. etc.

1. (مكتوب) mōkzōb, s. (pl. مكتاب) A false assertion, a lie.

1. (مكتد) mükzōb, a. (fem. مكتد) 1. Suspected or accused of falsehood. 2. (mükzib) Who suspects or accuses one of falsehood.

1. (مكتد) mükēzzōb, a. (fem. مكتد) 1. Declared false. 2. (mükōzzib) Who declares a saying to be false or a man to be a liar.

1. (مكتد) mōkzōbūn, a. A habitual liar.

1. (مكتد) mōkzōbūnō, a. Special to the acts or words of a liar.

1. (مكتد) mōkzōbō, s. A lie.

1. (مكتوب) mōkzūb, s. A lie.

1. (مكتوب) mōkzūb, a. (fem. مكتوب) 1. Falsified, false. 2. To whom a lie is told.

1. (مكتوب) mōkzūbō, s. A lie.

1. (مكتد) mōkr, vulg. mōkir, vn. & s. An employing stratagem to effect a

purpose; a stratagem; a trick; deceit.
1 - v. i. To use wiles, to play a trick.
مک آمیز (Words) compounded with duplicity. - مجود - A justifiable stratagem, one used for a good purpose. مذموم - A blameworthy trick for a bad purpose.

T. مک mōkōr, adv. In تکر heels over head.

P. مک mōgēr, mēyēr, conj. 1. But. 2. Unless. 3. Aud yet. 4. Perhaps. ک - As مک alone.

A. مک mōkōrr, s. A place or time of renewing a charge after simulating a retreat, a renewed charge; hence, a field of battle.

A. مک mikōrr, a. 1. Who returns often to the charge. 2. (A horse) good at renewing a charge after a retreat.

A. مک mūkrā, a. (fem. مکره) For مکرى
A. مکram mīkrām, a. Given to be kind and munificent.

P. مکran mōkrūn, prop. n. pl. The ancient Persian province of Gedrosia, the modern Beluchistan.

A. مکرب mūkrāb, a. (fem. مکره) 1. Grieved, sad. 2. Made compact, firm, stroug.

A. مکرب mūkrīb, a. (fem. مکره) 1. That saddens a person 2. That goes at a quick, trotting pace.

A. مکردح mūkōrdāh, a. (fem. مکرده) Abjectly submissive.

A. مکر mōkōrrēr, a. (fem. مکره) 1. Repeated. 2. Reiterated. 3. Double-refined; double-distilled. 4. (The letter) reverberated in pronunciation. 5. (A word) repeated for rhetorical effect; or, to express a plural signification. 1 - v. i. 1. To repeat. 2. To double-refine or double-distil. مکر مجیس A pun in which a word is partly repeated. کرمکر A name of the letter ر. راکمره A fraction expressed by the Arabic dual; as, ثلثان two thirds.

A. مکرز mīkrēz, s. A name of men.
A. مکرز mūkōrrēz, a. (fem. مکره) Ignoble, base.

A. مکرس mūkrēs, mūkōrrēs, a. (fem. مکره) 1. (A necklace) of double strings of pearls joined at intervals. 2. (mūkōrrēs only) Piled up; stratified; built up.

A. مکرس mūkrīs, a. (fem. مکره) (A site) marked by ordure.

T. مکرس mēyēr-sō, conj. And all the while.

A. مکرس mīkrās, s. A vessel into which milk is milked.

A. مکرع mūkrā, a. (fem. مکرعه) (A beast) strong in the shauks. التوام - (A beast) well-shanked.

A. مکرع mūkrī, a. (fem. مکرعه, pl. f. مکرعات) (A beast) blackened about the head by smoke.

A. مکرفه mūkōrfān, a. (fem. مکرفه) Ill-shaped, deformed.

A. مکرکس mūkōrkēs, a. (fem. مکرکه) Whose female ancestors have been slaves for one or more generations.

T. مکرین mēyōrlēyīn, adv. Unless.

A. مکرم mōkrūm, s. (pl. مکارم) As مکرمت

A. مکرم mūkrēm, a. (fem. مکرمه) 1. Kind, munificent. 2. Honored. 3. A uame of men.

A. مکرم mūkrīm, a. (fem. مکرمه) 1. Who does a kindness, gives a gift. 2. Who honors. 3. Who has a noble, muificent child, or noble children.

A. مکرم mūkōrrēm, a. (fem. مکرمه) 1. Honored; honorable. 2. A uame of men.

A. مکرم mōkrōmūn, a. (fem. مکرمه) Very kind and generous.

P. مکرمه mūkrīmūnē, a. Special to a kind man; kind.

A. مکرمت mēkrūmēt, vulg. mēkrō-mōt, s. (pl. مکارم) Kindness, beneficence; a noble act or quality. مکرمت کتر Beneficent.

T. مکرمتو mēkrēmōtū, a. Endowed with noble qualities. (Official title in addressing a letter to a muderris or Professor of Canon Law).

A. مکرمی mūkōrrōmī, a. (pl. مکرمین obl. مکریمه) One of the Mukerremiyye sect of Muslims.

A. مکروب mēkrūb, a. (fem. مکرهه) 1. Distressed, afflicted. 2. Strong. العاقل - (A beast) with strong joints.

A. مکروء mēkrūd, u. (fem. مکروده) Cut off.

A. مکروه mēkrūn, a. (fem. مکرهه, pl. f. مکرهات) 1. Abominable, disgusting; (any action) not forbidden by God but looked upon with horror and disgust by Muslim teachers. 2. (pl. مکاره) (Anything) disliked, disagreeable.

A. مکروهات mōkrūnāt, a. & s, pl. f. of مکره Things canonically held in detestation.

A. مکره mēkrōr, s., pl. f. of مکر Devisers of stratagems.

A. مکره mūkrōn, a. (fem. مکرهه) 1.

fār (fāmān). wār (wāfān). machine (sīr). ī (qīrāt). rūdo (rūdū). — ā nasal.

Forced to do a thing. 2. (mūkrin) Who forces one to do some act.

A. مکرت mōkrōhēt, mēkrūhēt, *vn. & s.*

A thing's being detestable or disagreeable.

A. مکرت mūkrōhiff, *a. (fem. مکرت)*

1. Accumulated (clouds). 2. (Hair) standing on end.

A. مکرى mūkrā, *a. (fem. مكرات)* Hired, hired out.

A. مکرى mūkri, *a. (fem. مكره)* Who hires out, gives for hire.

T. مکريل mēkrīl, *prop. n.* Mingrelia.

A. مکروب mōkzūb, *a. (fem. مکروه)* Tawny-complexioned, dusky (man).

A. مکروز mōkzūz, *a. (fem. مکروزه)* Benumbed and cramped from exposure to severe cold.

A. مکى mōks, *s. (pl. مکوس)* 1. A market due; a toll; a custom-house duty. 2. A fee exacted by a collector as a bribe for his not giving trouble. 3. Blackmail. — صاحب A collector of dues or tolls.

A. مکى mōks, *vn. & s.* A defrauding one by taking his wares at a price below their market value.

P. مکى mōgēs, *s.* A fly; any neuropterous insect. — انکین The honey bee.

A. میکاب mīksāb, *a.* Who earns or gains, gets, acquires much.

A. میکال mīksāl, *a.* 1. Lazy, indolent. 2. Self-indulgent.

A. میکب mōksēb, mōksīb, *s. (pl. میکاب)* A gain.

A. میکب mōksībē } An earuing; a gain.
A. مکس mūkōssāh, *a. (fem. مکسه)* 1. Barked, peeled, shelled, skinned. 2. Maimed; or, crippled.

A. میکسه mīksāhā, *s.* A broom.

A. مکسر mōksir, *s. (pl. مکسر)* 1. A place of breakage, the place where a thing is broken. 2. A place of creasing or folding; a crease. — ردى المکر 1. (A thing) that breaks badly. 2. Who behaves badly when applied to. — صلب (Wood) hard and firm where broken; sound. 3. Who bears up firmly under difficulty. — هش 1. Soft without firmness. 2. Pliable, compliant.

A. مکسر mūkōssir, *a. (fem. مکسه)* 1. Broken, fractured. 2. Square or cube (measure, etc.). 4. Fractional. 5. Laid out in technically detailed

order. — جمع The irregular plural of Arabic nouns.

A. مکسر mūkōssir, *a. (fem. مکسه)* 1. Who breaks much or habitually. 2. Who arranges elements in regular order as a scheme.

P. مکسران mōgēs-rān, *s.* A fly-flap.

A. مکس mūkōssā, *a.* An old bachelor.

P. مکسیر mōgēs-gīr, *s.* The spider.

P. مکسیر مکس mōgēs-gīrōk, *s.* The hunting spider, *eresus cinnabarinus, sallicus.*

A. میکس mīksā, *a. (fem. میکسه)* 1. (A string) fallen from a carder's bow.

2. (A lineage) not extending far back.

P. میکس mōgēsānā, *a.* Much infested with flies.

A. مکسو mōksūvv, *a. (fem. مکسو)* Clothed, clad.

P. مکسوار mōgēs-vūr, *a.* Fly-like.

A. مکسوب mōksūb, *a. (fem. مکسوده)* Earned, acquired; merited.

A. مکسوح mōksūh, *a., fem.* Exceedingly lame (camel).

A. مکسور mōksūr, *a. (fem. مکسوره, pl. مکسیر)* 1. Broken, fractured. 2. Fractional (number). 3. (gram.) (A consonant) movent with *esere*.

A. مکسوس mōksūs, *a. (fem. مکسوده)* Broken or pounded small.

A. مکسوف mōksūf, *a. (fem. مکسوفه)* 1. Cut; cut off. 2. Hocked (beast). 3. Eclipsed (sun or moon). 4. (prosody) (A *mōf'ānātū* foot, --- u) reduced to *mōfā* (---) represented by *مفعول*

P. مکس mō-kōsh, in کشکی (Pull, pull not) A dispute.

P. مکش mōkīsh, *s.* A sucking; suction.

A. میکش mīksūh, *s.* 1. An axe, hatchet. 2. The cutting part of the edge of a sword.

A. میکش mīksūsh, *a.* Very noisy (camel).

A. میکش mīksāh, *s.* As میکش, *q. v.*

A. میکش mōksūh, *a. (fem. میکشوده)*

1. Hit, wounded, pained, or diseased in the hypochondriac regions of the abdomen. 2. Tattooed in those regions. 3. A name of men.

A. میکش mōksūh, *a. (fem. میکشوده)*

1. Stripped, denuded; skinned. 2. (A covering) stripped off.

A. مکشوف mōksūf, *a. (fem. مکشوفه)*

1. Uncovered, hid bare; exposed. 2. Manifested, no longer concealed. 3. Err. for مکشوف No. 4, *q. v.*

أ. مكظ **mukōzzāz**, *a.* (فم. مكظ) Overwhelmed with urgent affairs.

أ. مكظ **mokzūz**, *a.* (فم. مكظ) 1. (A skin) full of liquid and stretched tight. 2. As مكظ, *q. v.*

أ. مكظ **mokzūm**, *a.* (فم. مكظ) 1. Covered, closed. 2. Stopped up, obstructed. 3. Suppressed, restrained (emotion). 4. Sorrowful, sad.

أ. مكظ **mik'āb**, *s.* (پل. مكاب) A kind of shoe or sock reaching to the ankle.

أ. مكظ **mukya'āb**, *a.* (فم. مكبه) 1. Having huckle-bones. 2. Cube-shaped; hence, (*math.*), *s.* a cube, cube number or quantity. 3. (A cloth) figured with squares, or folded up into a squarish or cubical form. - جذر A cube root.

أ. مكظ **mukya'ib**, *a.* (فم. مكبه) 1. (A breast) filled out and dome-shaped; swelling, full. 2. مكبه (A girl) with full, swelling breasts.

أ. مكظ **mukya'ber**, *a.*, & *prop. n.*, (فم. مكبره) 1. Cut; wounded by a cut. 2. Name of two Arabian poets.

أ. مكظ **mukya'bir**, *a.* (فم. مكبره) 1. That cuts. 2. Arabian (man). 3. Non-Arabian; barbarian.

أ. مكظ **muk'ic**, *a.* (فم. مكبره) 1. (A young camel) just filling out in the hump. 2. Who hastes.

أ. مكظ **mukya'ti**, *a.* (فم. مكطه) 1. That runs (fast or slow). 2. That stretches his arms.

أ. مكظ **mukya'it**, *a.* (فم. مكه) Bursting with rage.

أ. مكظ **mukya'nob**, *a.* (فم. مكعبه) Curved, curled, twisted.

أ. مكظ **mok'ām**, *a.* (فم. مكومه) 1. Kissed; especially, kissed ardently. 2. Muzzled.

أ. مكظ **mukfō**, *a.* (فم. مكفه) Changed, altered.

أ. مكظ **mokfāt**, *s.* A sufficiency.

أ. مكظ **mikfāt**, *a.* Large in the buttocks.

أ. مكظ **mukfit**, *a.* Clad in two coats of mail with a garment between them.

أ. مكظ **mukfōr**, *a.* (فم. مكفره) 1. Deemed a misbeliever, a blasphemer; perverted from Islam to misbelief. 2. (mukfir) Who deems or makes one a misbeliever or blasphemer.

أ. مكظ **mukfōrōr**, *a.* (فم. مكفره) 1. Covered, covered up. 2. (Sin) cloaked or expiated by pardon or some pious

action. 3. Deemed a misbeliever. 4. Whose benefactions are ignored. 5. Clothed in mail. 6. Feathered. 4- To whom obeisance is made by an inclination of the head.

أ. مكظ **mukōfir**, *a.* (فم. مكفره) 1. Who covers up. 2. Who pardons (sins); (an act) which expiates. 3. Who calls or deems one a misbeliever. 4. In armor, armed, mailed.

أ. مكظ **mukfīn**, *a.* (فم. مكفه) Who has no condiment to eat with his bread.

أ. مكظ **mukōffōn**, *a.* (فم. مكفه) Shrouded in grave-clothes.

أ. مكظ **mukōffīn**, *a.* (فم. مكفه) Who shrouds (a corpse) for the grave.

أ. مكظ **mokfā** (for مكفر), *a.* (فم. مكفره) 1. Turned over; inverted. 2. Turned or driven away. 3. Made to take another direction. 4. Changed, altered.

أ. مكظ **mokfār**, *a.* (فم. مكفره) 1. Covered; especially, buried under dust or sand carried by the wind. 2. Denied or ignored with ingratitude.

أ. مكظ **mokfār**, *a.* (فم. مكفره) 1. Hemmed (cloth). 2. Filled full. 3. (A leg) wound with a bandage in lieu of a stocking. 4. Turned or driven away. 5. Blind. 6. (*prosody*) (A foot معلن - - - - - فاعلات - - - - -; or مستعلن - - - - -) whose last syllable is made short (معلن) **mokfār**, *o* - - - - - فاعلات **rā'īdātū**, *o* - - - - -

أ. مكظ **mukfōr**, *a.* (فم. مكفره) 1. A bag whose mouth is laced or locked up. 2. An inviolable trust or agreement.

أ. مكظ **mokfār**, *a.* (فم. مكفره) For whose maintenance another has made himself responsible.

أ. مكظ **mokfī**, *a.* (فم. مكفه) Satisfied; sufficiently fed or provided for.

أ. مكظ **mukfī** (for مكفی), *a.* (فم. مكفه) 1. That overturns or inverts. 2. That diverts or repels. 3. Who composes a poem with imperfect rhymes. الطعن - (*Repeller of journeying*) Name of the last of the seven days of cold that just precede the vernal equinox.

پ. مكظ **mogol**, *s.* The frog

پ. مكظ **mokīt**, *mogīt*, *s.* The leech.

أ. مكظ **muk'illō**, *a.* & *s.* 1. a. Sheltered. 2. The bank of a stream. 3. A station, port, or wharf for ships.

أ. مكظ **muk'illōb**, *a.* (فم. مكه) 1. (A dog) trained to hunt. 2. Fettered. 3. (*Among the Sabii sect*) A trained

fār (dāmān). wār (nāfīs). machine (sir). ī (qīrāt). rūdō (ūsūl). — n nasal.

undergraduate who has not yet been commissioned to teach others.

أ. مكب **mūkōlīb**, a. (fem. مكبة) 1. Who trains beasts or birds to hunt. 3. Who uses trained animals in hunting.

أ. مكبت **mōklōbōt**, vn. & s. An acting as a pander; panderism.

أ. مكتم **mūkōlōm**, a. (fem. مكتمه) Chubby, plump.

أ. مكس **mūkōlōs**, a. (fem. مكسه) 1. Washed or plastered with quicklime. 2. Calcined.

أ. مكس **mūkōlīs**, a. (fem. مكسه) 1. Who washes or plasters things with quicklime. 2. Who calcines. 3. Who assaults another. 4. Who runs away.

أ. مكبت **mūkōlōt**, a. (fem. مكتمه) 1. Charged with, bound to the performance of; especially, responsible to God for acts and beliefs. 2. Richly adorned.

أ. مكمل **mūkōlōl**, a. (fem. مكمله) 1. Crowned; turbaned, crested. 2. (A garden) surrounded with flowers like a garland. 3. Blunted.

أ. مكمل **mūkōlīl**, a. (fem. مكمله) 1. Who crowns, turbans, or crests. 2. That blunts. 3. Who abandons his family to want. 4. Who applies himself to work. 5. Who meets anything without flinching.

أ. مكروب **mōkīūb**, a. (fem. مكروه) Affected with canine madness.

أ. مكروم **mōkīūm**, a. (fem. مكروه) Wounded.

أ. مكى **mōkīl**, a. (fem. مكبه) Hurt or diseased in the kidney.

أ. مكى **mūkīl** (for مكلى), a. (fem. مكتمه) 1. (A place) green with pasture. 2. (A beast) grazing. 3. Who causes his eye to feast on an object.

أ. مكلى **mūkōlīl**, مكلا, a. (fem. مكلات) As mōkīl, q. v.

أ. مكك **mōklō'ō**, mūkī'ō, a. & s. A place green with pasture.

أ. مكع **mūkmaḥ**, a. (fem. مكعه) (A beast) having its head held up by the bridle.

أ. مكع **mūkmiḥ**, a. (fem. مكعه) 1. Who makes his beast hold up his head. 2. (A vine) just bursting into leaf or flower.

أ. مكمل **mīkmōl**, a. (fem. مكمله) Perfect.

أ. مكمل **mūkōmmōl**, a. (fem. مكمله) 1. Completed, complete in all points. 2.

(mūkōmmīl) Who completes or perfects.

أ. مكمن **mōkmōn**, s. (pl. مكائن) A place of ambush.

أ. مكود **mōkīūd**, a. (fem. مكوده) 1. Soiled. 2. Grieved.

أ. مكور **mōkmūr**, a. Touched, hurt, or diseased in the *glans penis*.

أ. مكوره **mōkmūrē**, a. fem. A matron.

أ. مكوم **mōkmūm**, a. (fem. مكوده) 1. Covered; especially, (a breast) carefully blanketed. 2. Shut, closed. 3. Sleeved. 4. (A bud) covered with an outer envelope. 5. (A tree) in bud.

أ. مكوم **mōkmūn**, a. (fem. مكومه) 1. Hid in ambush, lying in wait. 2. (An eye) affected with albugo.

أ. مكوم **mōkmū'ō**, s. A place of mushrooms.

أ. مكه **mīkēmme**, s. 1. A nose-bag.

2. A harrow.

أ. مكه **mūkōmmēh**, a. (fem. مكهمه) Born with both eyes blind.

أ. مكته **mōkmo'ō**, s. As مكوه, q. v. T. مكن **mōkēn**, s. The elk, *ulces malchis*.

أ. مكن **mūkēnn**, a. (fem. مكته) 1. Covered. 2. مكه (A girl or woman) veiled, chaste and modest.

أ. مكن **mūkīnn**, a. (fem. مكته) That covers.

أ. مكا **mūkōnā**, a., pl. of مكين, q. v.

أ. مكا **mūkna**, mūkēnnā, a. For مكى

أ. مكناسه **mīknāsē**, prop. n. 1. Mequinez in Morocco. 2. Mequinenza in Spain.

أ. مكنب **mīknēb**, mūkniḥ, a. (fem. مكنبه) Horny, indurated.

أ. مكنت **mīknōt**, s. Power, might. 1. بذل To exert one's might.

T. مكنتو **mīknōtū**, -īl, a. Powerful, mighty.

أ. مكتر **mūkēnnir**, a. (fem. مكتره) Slouching, uncouth and untidy.

أ. مكس **mūkēnnēs**, a. (fem. مكسه)

1. Swept. 2. (mūkēnnīs) Who sweeps, or who makes or sells brooms.

أ. مكسه **mīknēsē**, s. (pl. مكائس) A broom.

أ. مكع **mūkna**, mūkēnnā, a. Maimed.

أ. مكع **mūkni**, a. (fem. مكعه) Very abject, cringeing, or importunate.

أ. مكف **mūkēnnēf**, a. (fem. مكفه) Bordered; surrounded, enclosed.

أ. مکتور mōknūr, a. (fem. مکتوره) As
مکتور, q. v.

أ. مکتو mōknūv, a. (fem. مکتوه)
Hinted at, mentioned indirectly.

أ. مکتوز mōknūz, a. (fem. مکتوزه) 1.
Laid up in a store. 2. Packed in bas-
kets. 3. Firm of flesh.

أ. مکتوس mōknūs, a. (fem. مکتوسه)
Swept.

أ. مکتون mōknūn, a. (fem. مکتونه) 1.
Hidden, concealed. 2. Laid up, put
away. - در (A hid pearl) A beautiful
girl kept close from the eyes of men.

أ. مکتونه mōknūnō, a. fem. of مکتون
1. (A woman) who shuns the gaze of
strange men, virtuous and modest.

أ. مکتنه mōknēnnō, a., fem. of مکتن
As مکتنه, q. v.

أ. مکتني mōknī, a. (fem. مکتنيه) As مکتوني
أ. مکتنا mōknā, mōkōnnā, مکتنا, a.
(fem. مکتنا) Called by a surname that
begins with *ebu*, *umm*, *ibu*, or *bint*.

أ. مکتنب mōknō'ubb, a. (fem. مکتنبه)
Short and stout, ill-shaped.

أ. مکتوات mōkvūt, s. (pl. مکتوي) An
iron brand used for stamping or cau-
terizing.

أ. مکت mōkyū, m. & s. As مکت, q. v.

أ. مکتور mōkvōr, mōkvōr, s. 1. A
camel-saddle for riding. 2. (mōkvōr)
A turban-cloth.

أ. مکتور mōkvōrr, a. As مکتوري, q. v.

أ. مکتور mōkyūr, a. As مکتوري, q. v.

أ. مکتورا mōkvōrrā, a. For مکتوري, q. v.

أ. مکتوره mōkvōrō, s. A turban-cloth.

أ. مکتوري mōkvōrrā, مکتورا, 1. Vile,
a. (fem. مکتوراه) } useless.

أ. مکتوري mōkvōrī, mōkvōrī, 2. Hav-
a. (fem. مکتوريه) } ing a
big nose-tip. 3. Short and stout.

أ. مکتوز mōkvōz, a. (fem. مکتوزه)
Tapering towards both ends.

أ. مکتوس mōkvōs, s. A pick for mill-
stones.

أ. مکتوس mōkyūs, s., pl. of مکتس, q. v.

أ. مکت mōkyūk, vulg. mōkik, s. A
weaver's shuttle.

أ. مکت mōkkyūk, s. (pl. مکتاي, مکتاي)
1. A peck measure. 2. A kind of mug
for drinking.

أ. مکتوب mōkēvkēb, a. (fem. مکتوبه)
Set with stars. - فلک The eighth sphere
of old astronomy.

أ. مکتوب mōkōvkīb, a. (fem. مکتوبه)
Glittering, starlike.

أ. مکتول mōkyūl, a. (A well) having
a small supply of water.

أ. مکتول mōkyūl, m. & s. A well's
having a small supply of water.

أ. مکتول mōkyūlī, a. (fem. مکتوله)
Stingy (as resembling a scanty well).

أ. مکتون mōkēvvōn, a. (fem. مکتونه)
1. Made to exist, created, produced.
2. (mōkēvvīn) That makes exist,
creates, or produces.

أ. مکتو mōkvō, s. The posteriors; or,
the anus.

ت. مکت mēgō, s. A species of thorny
plant.

أ. مکت mōkkō, prop. n. Mekka in
Arabia.

أ. مکت مōkktī, a. (fem. مکتيه) Belonging
to, from, Mekka, Mekkan.

پ. مکتاز mōkyūz, s. 1. A beardless
boy. 2. A catamite.

أ. مکتال mōkyūl, a. (pl. مکتالي) Any
measure for measuring grain.

أ. مکت mōkīs, a. (fem. مکتيه) 1. Firm,
sedate. 2. A name of men.

أ. مکتا mōkktī, m. & s. As مکت,

أ. مکتني mōkktīn, مکتني, q. v.

أ. مکتده mōkktō, m. & s. (pl. مکتد)
A using a stratagem; an art, strata-
gem, device.

أ. مکتيس mōkktīs, a. (fem. مکتيه) Who
has or begets clever children.

أ. مکتيس mōkōyyōs, a. (fem. مکتيه)
Made clever by God; shrewd.

أ. مکتيف mōkōyyīf, a. (fem. مکتيه,
pl. f. مکتيات) 1. (God) who bestows
qualities on things. 2. Which intoxi-
cates, makes to be merry; a stimulant.

أ. مکتيات mōkōyyīfūt, a & s., pl. f.
of مکتيف Stimulants; narcotics.

ت. مکت mōkkt (from مکت), s. A
weaver's shuttle.

أ. مکتل mōkktī, m. & s. A measuring
with a grain measure.

أ. مکتل mōkktī, a. (fem. مکتله) Meas-
ured with a grain-measure.

أ. مکتل mōkyōl, s. (pl. مکتال) As مکتل

أ. مکت mōkyōlō, q. v.

أ. مکت mōkktīn, a. (fem. مکتيه, pl. مکتاي,
pl. f. مکتيات) Firmly fixed and estab-
lished in place.

ت. مکت mōyīn. Gerundial suffix to
the roots of verbs in مکت, showing a
cause, means, or consideration for
some other action.

أ. مکت mōkktōt, s. As مکتات, q. v.

(*šār šemān*). *vār* (*nāšiz*). machine (*šir*). *ī* (*qārān*). *rūdo* (*šedū*). — *n* nasal.

أ. مكيول *mōkyūl*. *a.* (*fem.* مكيوله) Measured with a grain-measure.

أ. مل *mōll*. *a.* (*fem.* مله) Sad, sorrowful.

أ. مل *mōll*. *vn. & s.* A being or becoming restless; disquiet.

پ. مل *mūl*. *s.* Wine.

أ. مل *mōl*. *vn. & s.* 1. A filling. 2. A being or becoming full.

أ. مل *mīl*. *s.* The quantity of a thing that fills any receptacle. الك — A handful.

أ. ملا *mōlā*. *s.* 1. A desert. 2. (*n.u.* ملات) Deserts abounding with mirage. 3. (*dual* ملون *obl.* ملون) Night or day, morn or eve.

أ. ملا *mōlō*. *s.* A full congregation. أعلى — The assembly of angels in heaven. على ملا الناس Before the people, in public.

أ. ملا *mōlū* (*for* ملا), *vn. & s.* A being or becoming rich; wealth.

أ. ملا *mīlū* (*for* ملا), *a., pl. of* ملان, *ملی, q. v.*

أ. ملا *mūlū* (*for* ملا), *s.* 1. A catarrh from indigestion. 2. Name of a sword.

أ. ملا *mūlū* (*for* ملا), *s.* (*n. u.* ملاه) Women's cloaks.

ت. ملا *mōlā* (*from* أ. مول), *s.* 1. A lord; a master. 2. (*following a name*) A judge, a canon judge of high degree.

أ. ملا *mūlōn*. *a., pl. of* ملی, *q. v.*

أ. ملابار *mōlūbār*. *prop. n.* Malabar.

أ. ملابس *mōlūbis*. *s., pl. of* ملیس, *q. v.*

أ. ملابس *mūlūbis*. *a. (fem.* ملابسه) 1. Who has intercourse with; intimate, intimately acquainted with. 2. Who meddles with.

أ. ملابس *mūlūbōsōt* *vn. & s.* 1. A

أ. ملابس *mūlūbōsō* } having intercourse with; a being intimate with; intimacy. 2. A meddling with; a connexion. ملابسه In connexion with it, in consideration of it.

أ. ملابي *mōlūbi* (*for* ملابی), *a., pl. of* ملی, *ملی, q. v.*

أ. ملات *mōlāt*. *s., n. u. of* ملا A desert tract abounding with partial mirages.

أ. ملاتب *mōlūtib*. *s., pl. of* ملتب, *q. v.*

أ. ملاوت *mōlūts*. *s., pl. of* ملاوت, ملاوت A great lord who is a protector and refuge to others.

أ. ملاجت *mūlūjōt*. *vn. & s.* A mutually disputing or litigating obstinately; perverse contention.

أ. ملاجی *mōlūjī* (*for* ملاجی), *s., pl. of* ملجأ

أ. ملاحن *mōlūhān*. *s. (pl. ملاحن obl. ملاحن)*

1. A boatman, seaman, sailor. 2. A maker of salt; a salt-merchant.

أ. ملاح *mīlān*. *s.* 1. A fair wind.

2. A screen, partition. 3. A bag. 4. A spear-head. 5. A south wind following on a north wind. 6. Coolness produced by rain.

أ. ملاح *mīlān*. *s., pl. of* ملخ, *q. v.*

أ. ملاح *mīlān*. *a., pl. of* ملخ, *q. v.*

أ. ملاح *mīlān*. *vn. & s.* A sucking a breast.

أ. ملاح *mūlān*. *mūlūn. a. (fem.* ملاحه) Very pretty, beautiful, sweet.

أ. ملاحات *mūlānāt*. *vn. & s.* A disputing, contending; dispute, contention.

پ. ملاحان *mōlūhān*. *s., pl. of* أ. ملاح

أ. ملاحات *mōlūhāt*. *vn. & s.* 1. A being salt; saltiness. 2. A being handsome of features; beauty. 3. A being sweetly pleasant; sweetness.

ت. ملاحات *mōlūhātī, -ū. a.* 1. Beautiful, sweet. 2. Pleasant (voice, etc.).

أ. ملاحات *mōlūhāt*. *s.* The art or profession of a sailor or boatman; seamanship.

أ. ملاحج *mōlūhāj*. *s., pl. of* ملخج, *q. v.*

أ. ملاحد *mūlūhād*. *a. (fem.* ملاحده) 1. Who looks askance. 2. Who feels dislike or hatred.

أ. ملاحدت *mūlūhādōt*. *vn. & s.* 1. A looking askance in anger or dislike.

2. A feeling hatred or dislike: hate; dislike. — أهل An enemy; one who hates.

أ. ملاحده *mūlūhādō*. *a. & s., pl. of* ملحد The heretical sect of the material-

ists, who assert the eternity of the material universe, and its power of change and of producing all events; the name was also applied to the sect of the Assassins.

أ. ملاحز *mōlūhiz*. *s., pl. of* ملخز, *q. v.*

أ. ملاحس *mōlūhīs*. *s., pl. of* ملخس, *q. v.* (Places where wild antelopes lick their young) Out-of-the-way places.

أ. ملاحظه *mūlūhāzā*. *vn. & s.* 1. A looking indirectly, but attentively and critically at a thing. 2. A considering a matter with care; consideration.

1. — *v. t.* 1. To examine closely. 2. To consider in all aspects.

أ. ملحفه *mōlūhif*. *s., pl. of* ملحف

أ. ملاحفه *mūlūhāfō*. *vn. & s.* 1. A helping; assistance. 2. A cleaving to one; constancy.

1. ملاح *môlâhik*, s., pl. of ملاحك. Narrow places. 2. Difficult circumstances.

1. ملاحك *môlâhâkô*, vn. & s. A being or becoming in firm opposition.

1. ملاحق *môlâhâliq*, s. The quality or profession of a seaman; seamanship.

1. ملاحم *môlâhim*, s. pl. of ملاحه, q.v.

1. ملاحم *môlâham*, a. (fem. ملاحه) Firmly twisted.

1. ملاحمت *môlâhamêt*, vn. & s. A fastening together, making adhere to one another.

1. ملاحته *môlâhânê*, vn. & s. As ملاحته, q.v.

1. ملاحه *môlâhâ*, s. A salt-works.

1. ملاح *môlâkn*, prop. n. As ملاحه, q.v.

1. ملاح *môlâkn*, a. (fem. ملاحه) (A slave) who habitually absconds.

1. ملاحات *môlâknât*, vn. & s. 1. A being and acting as a sincere friend; sincere friendship. 2. A making a pact. 3. A complying with the wishes of another. 4. An inciting. 5. A telling tales of or calumniating.

1. ملاحبه *môlâkhâbê*, vn. & s. A slapping one another.

1. ملاحته *môlâkhât*, vn. & s. A stallion's becoming exhausted with frequent covering.

1. ملاحه *môlâkhâ*, prop. n. Malacca.

1. ملاحس *môlâdis*, s., pl. of ملاحس, q.v.

1. ملاحه *môlâddê*, vn. & s. A pertinacious contending; pertinacity.

1. ملاح *môlâz*, s. (pl. ملاز) 1. An asylum, a stronghold. 2. A protector.

1. ملاح *môlâz*, s., pl. of ملاز, q.v.

1. ملاح *môlâz*, a. (fem. ملاه) Who promises much and fails to perform.

1. ملازبت *môlâzêbêt*, vn. & s. A not quitting, holding to a thing; constancy; persistency.

1. ملازقت *môlâzêqât*, vn. & s. A mutually touching and adhering; mutual adhesion.

1. ملاز *môlâz*, s. As ملاز, q.v.

1. ملازم *môlâzim*, a. (fem. ملازمه) 1. That never quits, that holds to a thing; adherent, inseparable; constant, persistent. 2. ت. A novice. 3. ت. A supernumerary official; an assistant functionary. 4. ت. A lieutenant in the army; a passed mate in the navy. اول - A senior lieutenant in the army; a sub-lieutenant in the navy. تاني - A junior

or second lieutenant in the army; a mate in the navy. شورای دولت ملازی An assistant councillor of State. مدرسک ملازی A candidate-professor of canon law.

1. ملازمت *môlâzêmet*, vn. & s. A holding to a thing so as never to quit it; constant attendance; persistency. 1 - v. i. To cling to a thing never to leave it; to be constant, persistent, or assiduous. اتصال ملازمت (law) The junction of a contested wall with another in such manner that the two merely touch without interlocking.

1. ملازمتلی *môlâzêmlîq*, s. The quality, rank, or functions of a *mulazim*.

1. ملازه *môlâzê*, s. A country or garden of almond-trees.

1. ملازه *môlâzzê*, vn. & s. A joining and holding to each other.

1. ملازب *môlâzîb*, a., pl. of ملازب, q.v.

1. ملاست *môlâsôt*, vn. & s. A being smooth of surface or consistency; smoothness.

1. ملاست *môlâsônêt*, vn. & s. A vying or contending in the use of the tongue; a wordy war.

1. ملاسه *môlâsê*, s. A smoothing-instrument; a harrow or roller.

1. ملاس *môlâs*, a. (fem. ملاسه) Very smooth and slippery.

1. ملاس *môlâs*, s. 1. A smooth white rock. 2. A thing that slips out of the hand; as, an eel, etc.

1. ملاسقی *môlâsqîq*, a. (fem. ملاسقه) Contiguous, in actual contact. او - v. i. To be in contact, to touch, to join.

1. ملاسقت *môlâsqêqât*, vn. & s. A being or becoming in contact, touching; contact, junction.

1. ملاسقلی *môlâsqîqlîq*, s. Contiguity.

1. ملاط *môlât*, s. Mud, mortar, or cement used in building.

1. ملاحت *môlâhtîs*, s., pl. of ملاحت Places where people crowd one another.

1. ملاطس *môlâhtîs*, s., pl. of ملاطس, q.v.

1. ملاطف *môlâhtîf*, a. (fem. ملاطفه) Who pleasantly jokes with another.

1. ملاطفه *môlâhtîfê*, vn. & s. A pleasantly joking with one another. 1 - v. i. To joke in a courteous way.

1. ملاطمه *môlâhtâmê*, vn. & s. A mutually striking, slapping or boxing; a fight with hands, fists, or sticks. 1 - v. i. To have a cuffing-match together.

šār (šā-mān), wār (wāfīn), machine (šīr), ī (qīrāt), rādō (ū-ādī). — ū nasal.

A. ملاط *mūlāzzāt*, *vn. & s.* A being obstinate; battle; bulldog pertinacity.

A. ملاع *mōlā'.* *s.* A desert bare of verdure. — عقاب 1. The eagle of the desert; or, the kite. 2. Evil, calamity.

A. ملاعب *mōlā'ib.* *s., pl. of ملعب, q. v.*

A. ملاعب *mūlā'ib.* *a. (fem. ملاعبه)* Who plays and disports himself. — الراح — Surname of three different Arabian heroes of old. ظه — A certain bird of the desert.

A. ملاعب *mūlā'abb.* *vn. & s.* A playing or amusing one's self; also, a playing any game together; a toying together; play, sport, diversion; toying; frolicking. — *v. i.* To play, to amuse one's self.

A. ملاعبه *mūlā'abb.* *vn. & s.* A thing's paining or distressing one.

A. ملاعب *mōlā'ib.* *s., pl. of ملعبه, q. v.*

A. ملاعب *mōlā'in.* *s., pl. of ملعبه, q. v.*

A. ملاعب *mūlā'in.* *a. (fem. ملاعبه)* Who calls on God, formally, to curse him if he speaks not the truth in accusing his wife of adultery.

A. ملاعبه *mūlā'abb.* *vn. & s.* A mutually calling on God to curse the one who speaks falsely in a case of accusation of adultery brought by a man against his wife.

A. ملاعب *mōlā'in.* *a., pl. of ملعون, q. v.*

A. ملاعب *mūlā'ib.* *a., pl. of ملعبه, q. v.*

A. ملاعبه *mūlā'abb.* *vn. & s.* A being disappointed or deceived by taking up a thing when thinking to take something else.

A. ملاعبه *mūlā'abb.* *vn. & s. 1.* A meeting one by chance. 2. A kissing.

A. ملاعب *mōlā'ib.* *s., pl. of ملعبه, q. v.*

T. ملاعب *mālā'gma* (Gr. μάλαγμα), *s.* A heap of sheaves, not yet threshed out.

A. ملاعب *mōlā'ib.* *a. (fem. ملاعبه)* A cringing flatterer.

F. ملاعب *mōlā'ib.* *prop. n.* Malacca.

A. ملاعب *mūlā'abb.* *vn. & s.* A meeting one another; a meeting; an interview; an audience of an official; a levee. — *v. i.* To have a meeting or an interview.

A. ملاعب *mōlā'ib.* *s., pl. of ملعبه, q. v.*

A. ملاعب *mūlā'ib.* *a. (fem. ملاعبه)* 1. Who applies jeering nicknames. 2. Patient, forbearing.

A. ملاعبه *mūlā'abb.* *vn. & s.* A mutually applying jeering nicknames; mutual chaffing.

A. ملاعبه *mūlā'abb.* *vn. & s. 1.* A being mutually opposite. 2. A horse's having all four feet together in cantering.

A. ملاعبه *mūlā'abb.* *vn. & s.* A vying in witty sayings with another.

F. ملاعب *mōlā'ib.* *prop. n.* Malacca.

A. ملاعب *mōlā'ib.* *s., pl. of ملعبه, q. v.*

A. ملاعب *mūlā'ib.* *a. (fem. ملاعبه)* That meets with another. — *v. i.* To meet together.

A. ملاعب *mōlā'ib.* *s., pl. of ملعبه, q. v.*

A. ملاعب *mōlā'ib.* *s.* Power to obtain, possess, hold.

A. ملاعب *mōlā'ib.* *s. 1.* The very circumstance that enables one to get possession of a thing. 2. The thing by means of which another thing exists. 3. Marriage. 4. ملاعب Clay.

A. ملاعب *mōlā'ib.* *s. 1.* The quality or function of a messenger or an apostle. 2. A message; an epistle. 3. (vulg. ملاعب, *pl. ملاعب*) An angel, a divine messenger.

A. ملاعب *mōlā'ib.* *s., pl. of ملاعبه, q. v.*

A. ملاعب *mōlā'ib.* *s.* Possession, ownership. — ملاعب An owner, lord.

A. ملاعب *mōlā'ib.* *a.* Who has to overcome the resistance of fetters in walking.

A. ملاعب *mōlā'ib.* *s. 1.* The quality or function of a messenger or an apostle. 2. A message; an epistle.

A. ملاعب *mōlā'ib.* *s. pl.* The amniotic waters.

A. ملاعب *mōlā'ib.* *vn. & s.* A being tired of any state; depression of spirits from ennui.

A. ملاعب *mōlā'ib.* *s. 1.* The sweat of fever. 2. An aching of the bones from fever. 3. Lumbago. 4. Restlessness. 5. The wooden part of the hilt of a sword. 6. The back of an archery bow.

A. ملاعب *mōlā'ib.* *vn. & s.* As ملاعب *vn., q. v.* — *يكمك* — To suffer from depression of spirits and ennui.

T. ملاعب *mōlā'ib.* *s. 1.* The quality, rank, or functions of a *molla*. 2. A place or district forming the jurisdiction of a *molla*.

A. ملاعب *mōlā'ib.* *vn. & s.* A blaming, censuring; (*pl. ملاعب*) blame, censure, criticism.

A. ملاعب *mōlā'ib.* *a.* Low, despicable.

A. ملاعب *mōlā'ib.* *a.* Low, despicable.

mīl'ān. u. Who defends the despicable.

أ. مَلَامٌ *mālam*, *a.* (*fem.* مَلَامَةٌ) Blamed; blameworthy.

A. *م. mul'om*. *a.* (*fem.* ملاء) 1.
 Repaired, mended. 2. Clad in mail.

أ. ملائمان *mōi'ōmān*, *a.* Low, despicable.

A. **ملات** *məlāmēt*, *vn. g. s.* As **لام** *məlām*, *q. v.* 1 - *v. i.* To cast blame, reproach on a person. **ملّاك** One who reproaches or censures.

ا. مَلَامَةٌ *mōl'ēmēt*, s. (pl. مَلَامٍ) Any
despicable act or quality.

أ. ملات *mol'omot*, *vn.* & *s.* A being low, despicable.

ا. ملائق *mōlūmētī*, a. & s., n. u. of
ملائق, q.v.

ملانيه *mələmətiyyə*. *a. & s. pl.*
(*n. u.* ملاني) A sect of dervishes who
court public reproach by neglect of
the rites and duties of outward religion.

ا. مَلَجْ *məlǝmǝj*, s. pl. As مَلَجْ, q.v.

أ. مَلُومِيْن *mөлүмін*, s., irreg. pl. of
 ل. Features or traits that distinguish,
 or make one resemble another.

A. ᄃᄂᄃᄃᄃᄃᄃᄃᄃ, *vn. & s.* A mutually cuffing; a fight.

لمس *mūlīmase*, *vn. & s. 1.* A touching, feeling with the hand. or, a mutually doing so. 2. Sexual intercourse. 3. (*law*) Name of a mode of buying in which one is obliged to take at the fixed price an object touched.

A. **ملازم** *môlâzmiz*, s. pl. The parts round the mouth within reach of the tongue.

A. ملامل mamlāmīl, *a.* Quick-paced.

A. ملامى *mōrāmī*. a. (pl. ملايون) As
ملامى, q. v.

أ. ملآن *mōi'ān*, a. (فem. ملآة) Full, filled.

أ. ملاوٹ *melāwīs* } s., pl. of ملاٹ, q.v.

A. ملوڏ *molāvis*. s., pl. of ملاوڏ, ملوڏو.

A. *ḥāḥ mūḥvāḥ, m. & s.* 1. A taking refuge. 2. A running together for mutual protection. 3. A sneaking away from an enemy. 4. An opposing one another; opposition.

A. **مُلَوِّصًا** *mūlāwīṣā*, *vn. & s.* 1. An observing without appearing to do so. 2. An examining a thing before beginning action upon it.

A. *mōlūvina*, s., pl. of ملامت, q.v.

A. *malūvīm, a. (sem. ملوم)*
Blaming one another.

ا. ملات *mulā'vōmēt.* vn. & s. A mutually blaming or reproaching; recrimination.

А. ʒə məlɛvó, mɪjɛvó, mʊlɛvó, s.
A space of time; a time.

ملون , ملات *mōlānīs. s., pl. of* ملاوٹ *As* ملاوٹ , *q. v.*

1. *maḥallat*, *maḥallat*, *m.* & *s.* 1. A being or becoming near; approach; proximity. 2. An infant's being of an age to be weaned. 3. A quarreling.

أ. **مُتَمَلِّسًا** *mūṭallisā*, *vn.* & *s.* A hasting
greedily or covetously.

A. ملاهى *molaḥi*, s., pl. of ملهى, ملهات
A. ملات *mola'et*, vn. & s. A being

A. **مُلَيَّسًا** *mulayyasa*, vn. 4. 2. An acting boldly or savagely.

ا. ملایس mūlāyīs. a. (fem. ملایه)
Slow, lazy.

A. ملائكة *mōlū'ik*, ملائكة *mōlū'ikō*. s.,
pl. of ملائكة, ملائكة, q. v. ملائكة كوكى The root
of *archangelica officinalis*.

A. **ἡμέρας** *mūdayerōs*, *vn. & s.* A hiring
or agreeing by the night.

A. مَلَمْ *môlâm. vulg.* مَلَع *môlayim.*
s., pl. of مَلَمْت, q. v.

a. (fem. **ملائه**) 1. That mends or puts to rights. 2. Which suits; suitable. 3. **ر.** Mild, gentle. **او** - **v. i.** 1. To suit, to fit. 2. To be mild.

1. **مِلَات** *mūlāt*, vulg. **مِلَات** *mūlāt*. *vn.* & *s.* 1. A mending or putting to rights. 2. A suiting, fitting. 3. **τ.** A being mild, gentle, mildness; gentleness. 1 - *v. i.* To be mild, gentle.

T. 𐌸𐌺𐌹 mǫlǫyimlik, s. Mildness.

ا. ملأى mīlāyōnēt. m. & s. An acting with mildness; mildness, gentleness. 1 - v. i. To act with mildness.

T. မူ့ မာ်ယု, prop. n. A Malay;
the Malays.

1. (n. u. of ጌ) A woman's outer cloak. 2. A catarrh from indigestion. 3. Name of a mare belonging to Muhammed.

A. مَلَبَّ *mālabb*, (fem. مَلَبَّة), a. (A
A. مَلَبَّ *mālabb*, (fem. مَلَبَّة) } beast)
harnessed with a breast-band.

A. **ملبد** *mūlbed*, n. (fem. **ملبة**) 1. (A saddle) having a felt under it. 2. (A

fār (āsmān). wār (uāfā). maoutno (ar). ī (qārā). rūdo (ānā). — n nasal.

beast) having a felt on its back under its saddle.

أ. ملب *mūlabbā*, a. (fem. ملبه) 1. Felted; matted. 2. Wadded and quilted. 3. Patched.

أ. ملبس *mūlbās*, *mūlbās*, s. (pl. ملابس) A garment.

أ. ملبس *mūlbīs*, a. (fem. ملبه) Intricate, difficult.

أ. ملبس *mūlabbās*, a. (fem. ملبه) 1. Clothed. 2. (A matter) made intricate. 3. Falsified, corrupted intentionally.

أ. ملبس *mūlabbās*, a. (fem. ملبه) 1. Who makes or lets one put on a garment. 2. Who confuses a matter, makes it intricate. 3. Who falsifies and corrupts a statement.

أ. ملبن *mūlbān*, s. 1. A milk-pail. 2. A milk-strainer. 3. A brick-mold. 4. A hod for carrying bricks.

أ. ملبن *mūlbān*, a. fem. 1. As ملنه, q. v. 2. Whose cattle yield much milk.

أ. ملبن *mūlabbān*, a. (fem. ملنه) 1. (Clay) made into bricks. 2. Made of bricks. 3. Cheese in brick-like cakes.

أ. ملنه *mūlbēnō*, s. Herbage that increases the flow of milk.

أ. ملنه *mūlbēnō*, s. A spoon or ladle for milk.

أ. ملنه *mūlbīnō*, a. fem. (A beast) in milk.

أ. ملوب *mūlbūb*, a. (fem. ملوبه) 1. Endued with intelligence. 2. (A beast) harnessed with a breast-band. 3. (A letter of the Arabic alphabet) of which the name is spelled with but two letters, or with three letters, when the last is identical with the first, these two classes of letters are also called مبرور and مکتوب.

أ. ملوب *mūlbūbī*, a. As ملوب No. 3.

أ. ملوب *mūlbūj*, a. (fem. ملوبه) 1. Struck, hit. 2. Thrown down.

أ. ملوس *mūlbūs*, a. (fem. ملوبه, pl. f. ملوبات) 1. Put on as clothing, worn. 2. Clothed; draped; habited. 3. Made intricate. 4. Possessed, crazy.

أ. ملوبات *mūlbūsūt*, a. & s., pl. f. of ملوس Things worn, garments, raiment.

أ. ملوط *mūlbūt*, a. (fem. ملوطه) 1. Thrown down; prostrated suddenly. 2. Troubled with a cold in the head.

أ. ملون *mūlbān*, a. (fem. ملونه) 1. Fed with milk. 2. Stupified by drinking too much camel's milk.

أ. ملوب *mūlbī* (for ملبي or ملبه) a. fem.

(pl. ملابي) (A beast) near giving birth.

أ. ملات *mūlāt*, vn. & s. As ملال, ملات, q. v.

أ. ملات *mūlāt*, s. (pl. ملال) 1. One's belief, faith, religion. 2. A nationality, a people; especially, a people united by a common faith; a sect. اسلام - 1. The faith of Islam. 2. The whole body of believers of Islam. يسا - s. The Muslims as a whole. سجيح - The whole body of Christians. فرتك ملني The whole body of Europeans, the Franks.

أ. ملات *mūlāt* (for ملوث), a. (fem. ملته) 1. Intricate, difficult (affair). 2. Who covers himself up. 3. (A hair) entangled in the nib of a pen. 4. Slow, dawdling. 5. Fat (beast).

أ. ملات *mūlāt* (for ملوح), a. (fem. ملاته) 1. Changed, altered in complexion or color. 2. Thirsty.

أ. ملات *mūlāt* (for ملوخ), a. (fem. ملاته) 1. Confused. 2. Mixed. 3. Leavened.

أ. ملات *mūlāt* (for ملوط), a. (fem. ملاته) 1. Adhering. 2. Who plasters a tank for himself. 3. Who claims or adopts a child.

أ. ملات *mūlāt* (for ملوع), a. Suffering from love, grief, etc.

أ. ملات *mūlāt* (for ملتيق), a. (fem. ملته) 1. Sincerely and firmly attached. 2. That cleaves to a thing. 3. Independent, not in need.

ف. ملتان *mūltān*, prop. n. Multan in India.

أ. ملتب *mūltāb*, s. (pl. ملاتب) A ragged, shortish, outer cloak.

أ. ملتب *mūltāb*, a. Who keeps quietly at home in troubled times.

أ. ملتب *mūltābī*, a. (fem. ملتبه) 1. Dense (foliage). 2. Densely foliated.

أ. ملتب *mūltābīs*, a. (fem. ملتبه) Intricate, difficult (matter).

أ. ملتب *mūltābīt*, a. (fem. ملتبه) 1. Who busies himself. 2. Anxious; flurried. 3. Lost in amazement. 4. Who cleaves to a person. 5. (A horse) that brings his fore-feet to the ground, or that has all four feet near together as he runs.

أ. ملتب *mūltābīk*, a. (fem. ملتبكه) Ruffled, confused.

أ. ملتب *mūltābīn*, a. (fem. ملتبته) Sucking (child); a suckling.

أ. ملتب *mūltābīyō*, a. fem. ملتي

On intimate terms, having no secrets from one another.

أ. ملحق *mūltōsiq. a. (fem. ملحقه)*
Wet, moist.

أ. ملحق *mūltōsēm. s.* A place or part kissed.

أ. ملحق *mūltōsim. a. (fem. ملحقه)* 1. Who kisses. 2. Who ties a cloth over his mouth.

أ. ملحق *mūltōjj (for ملتحج), a. (fem. ملتحجة)* 1. Confusedly mingled. 2. Boisterous (sea). 3. Very black (pupil of eye). 4. Very dark green or luxuriant vegetation.

أ. ملحق *mūltōja (for ملتحج), s.* A refuge, an asylum.

أ. ملحق *mūltōji (for ملتحجي), s. (fem. ملتحجة)* Who takes refuge; a refugee.

أ. ملحق *mūltāhib. a. (fem. ملتحبة)* That travels on a highway.

أ. ملحق *mūltāhāj. s.* As ملتحج, q. v.

أ. ملحق *mūltāhāj. a. (fem. ملتحبة)* That compels one to have recourse to a person.

أ. ملحق *mūltāhād. s.* One to whom one applies for protection.

أ. ملحق *mūltāhād. a. (fem. ملتحدة)* Who goes for protection to a person or place.

أ. ملحق *mūltāhās. a. (fem. ملتحصة)* Who obtains or receives his due.

أ. ملحق *mūltāhās. a. (fem. ملتحصة)* 1. That forces or compels. 2. That hinders. 3. Who sucks out the contents of anything. 4. (A knife, etc.) that sticks in a sheath; obstructed.

أ. ملحق *mūltāhif. a. (fem. ملتحفة)* Who wraps himself up.

أ. ملحق *mūltāhīq. a. (fem. ملتحقة)* That joins.

أ. ملحق *mūltāhīm. a. (fem. ملتحمة)* 1. Closed, healed, as though soldered. 2. Desperate, hand to hand (fight).

أ. ملحق *mūltāhīmō. a. & s., fem.* of ملحق 1. See ملحق 2. s. The conjunctiva of the eye.

أ. ملحق *mūltāhī. a. (fem. ملتحية)* 1. That peels or barks. 2. Who becomes whiskered or bearded.

أ. ملحق *mūltākukn (for ملتحك), a. (fem. ملتحكة)* Confused; maudlin.

أ. ملحق *mūltākkn. a. (fem. ملتحكة)* 1. Who cuts strips from a hide. 2. Who eats bread dipped in sop.

أ. ملحق *mūltōda (for ملحد), s.* A way

of avoidance or escape.

أ. ملحق *mūltōda (for ملحد), a. (fem. ملحدة)* 1. Who swallows a gargle. 2. That swerves.

أ. ملحق *mūltōdīm. a. (fem. ملحدة)* 1. That strikes himself in grief. 2. Agitated.

أ. ملحق *mūltōzz (for ملحد), s.* 1. A delicious place, a place of enjoyment. 2. Name of a park or garden near Medina.

أ. ملحق *mūltōzz (for ملحد), a. (fem. ملحدة)* That finds a thing to his taste, who enjoys a thing.

أ. ملحق *mūltōzi. a. (fem. ملحدة)* Who burns with pain.

أ. ملحق *mūltōzīj. a. (fem. ملتحجة)* That adheres.

أ. ملحق *mūltōziq. a. (fem. ملتحقة)* That adheres.

أ. ملحق *mūltōzēm. a & s. (fem. ملتحمة)* 1. Considered important and supported by all means. 2. s. The space in the wall of the Cubical House of Mekka which pilgrims hug to their breasts.

أ. ملحق *mūltōzīm. a. & s. (fem. ملتحمة)* 1. Who cleaves to; an adherent; a follower. 2. A contractor for anything; especially, a contractor or farmer of any branch of the public revenue.

أ. ملحق *mūltōzīmlik. s.* The quality or functions of a revenue-farmer.

أ. ملحق *mūltōsīz. a. (A man)* who belongs to no religious or national community.

أ. ملحق *mūltōsiq. a. (fem. ملتحقة)* Touching, joining, adherent.

أ. ملحق *mūltōsīb. a. (fem. ملتحبة)* Confined, narrow.

أ. ملحق *mūltōsiq. a. (fem. ملتحقة)* As ملحق, q. v.

أ. ملحق *mūltāt (for ملطح), a. (fem. ملطحة)* 1. That covers or conceals. 2. Who wraps himself up. 3. Who anoints himself all over.

أ. ملحق *mūltātīm. a. (fem. ملطحة)* 1. Who slaps and cuffs with another. 2. Tumultuous (sea).

أ. ملحق *mūltāzī. a. (fem. ملتحبة)* Flaming (fire).

أ. ملحق *mūltāzīj. a. (fem. ملتحجة)* Oppressed, uneasy, suffering.

أ. ملحق *mūltāzījō. a., fem. of ملتحج* On fire with lust.

أ. ملحق *mūltā'in. a. (fem. ملتحمة)* Who

(šār šamān). wār (šūfā). machine (šir), ī (qīrāt), rōdo (šādī). — n nawal.

invokes God's curse if what he avers be not true.

أ. ملتف *mūltōff* (for ملتف), *a. (fem. ملتفة)* 1. Who wraps up. 2. Mutually enfolding.

أ. ملتف *mūltōfēt*, *a.* Turned toward, looked at. إليه - Toward which one turns or looks.

أ. ملتف *mūltōfēt*, *a. (fem. ملتفة)* Who turns his eyes or attention, who takes notice of.

أ. ملتف *mūltōfētān*, *a. s. s., dual of ملتف* (ملتفتين) 1. *a.* See ملتف 2. The two temporal muscles.

أ. ملتف *mūltōqā*, *s.* For ملتف, *q. v.*

أ. ملتف *mūltōqīs*, *a. (fem. ملتفة)* Who dives deep and investigates critically.

أ. ملتف *mūltōqāt*, *a. (fem. ملتفة)* 1. Picked up. 2. Come upon by chance.

أ. ملتف *mūltōqīt*, *a. (fem. ملتفة)* 1. Who picks up. 2. Who comes by chance upon a thing.

أ. ملتف *mūltōqā*, *a. (fem. ملتفة)* Whose complexion has become changed.

أ. ملتف *mūltōqām*, *a. (fem. ملتفة)* 1. Swallowed at a mouthful. 2. (ملتفًا) That swallows at a mouthful.

أ. ملتف *mūltōqā*, ملتف, *s.* A place or time of meeting; a junction. الايجر - Name of a collection in Arabic of deductions from decisions given by the great canonical jurisconsult Ebu-Hanifa.

أ. ملتف *mūltōqī*, *a. (fem. ملتفة)* That meets (another).

أ. ملتف *mūltōkk* (for ملتف), *a. (fem. ملتفة)* 1. Dense, crowded. 2. Who makes a mistake in speaking. 3. Unready, embarrassed in replying.

ت. ملتف *mōltēm*, *s.* A breeze blowing regularly every day. فباقي ملتف The wind reputed to be regular in blowing in May. - كراس - The breeze which blows in June.

أ. ملتف *mūltōmm* (for ملتف), *a. (fem. ملتفة)* 1. Who alights from a journey. 2. Who pays a visit.

أ. ملتف *mūltōmā*, *a.* For ملتف, *q. v.*

أ. ملتف *mūltōmā*, *a. (fem. ملتفة)* Changed, altered in color or complexion.

أ. ملتف *mūltōmōs*, *a. (fem. ملتفة)* 1. (ملتفات) Asked for as a favor. 2. (ملتفميا) Who asks as a favor.

أ. ملتف *mūltōmīt*, *a. (fem. ملتفة)* Who takes away the right of another.

أ. ملتف *mūltōmīs*, *a. (fem. ملتفة)* 1. Who puts a thing quickly into his mouth. 2. Who seizes the right of another.

أ. ملتف *mūltōmī*, *a. (fem. ملتفة)* 1. Which flashes, gleams. 2. That suddenly seizes and carries off.

ت. ملتف *mōlātām-k*, *v. l. (aor. ملد)* To make or let bleat.

أ. ملتف *mūltōmā*, ملتف, *a. (fem. ملتفات)* Changed, altered in color or complexion.

أ. ملتف *mūltōmī* (for ملتف), *a. (fem. ملتفة)* Who appropriates to himself.

أ. ملتف *mōltāt*, *a. (fem. ملتفة)* 1. Beaten. 2. Pounded. 3. Crushed. 4. Moistened.

أ. ملتف *mūltōvī*, *a. (fem. ملتفة)* 1. Twisted, contorted. 2. Leaning, inclined. 3. Who turns away in neglect. حركة ملتف A motion of rotation in the fore-arm.

أ. ملتف *mūltōnīb*, *a. (fem. ملتفة)* 1. Flaming. 2. Inflamed. 3. The constellation Cepheus.

أ. ملتف *mūltōnīs*, *a. (fem. ملتفة)* That lolls the tongue and pauts.

أ. ملتف *mūltōnīf*, *a. (fem. ملتفة)* Flaming, blazing; on fire.

أ. ملتف *mūltōnōm*, *a. (fem. ملتفة)* 1. Swallowed at a gulp. 2. Sucked or milked dry. 3. Changed, altered in color or complexion.

أ. ملتف *mūltōnīm*, *a. (fem. ملتفة)* 1. That swallows at a gulp. 2. That sucks or milks a teat dry.

أ. ملتف *mūltōnī*, *a. (fem. ملتفة)* Who plays and amuses himself.

أ. ملتف *mūltō'im*, *vulg. ملتف mūltōyīm*, *a. (fem. ملتفة)* 1. Mended, repaired. 2. Closed, healed (wound). 3. Composed, made up of parts.

أ. ملتف *mōls*, *vn. & s.* 1. A saying something to please another. 2. A promising with no intention to perform.

أ. ملتف *mūlīs* (for ملتف), *a. (fem. ملتفة)* 1. Continual (rain). 2. Who stays in a place. 3. Importunate.

أ. ملتف *mīlōm*, *a.* (A hoof) that crushes rocks by its tread.

أ. ملتف *mōlōm*, *a. (fem. ملتفة)* (A hoof) wounded from contact with rocks.

أ. ملتف *mōl*, *vn. & s.* An infant's

sucking with the edge of its lips.

أ. مِلْجَا mēljā. vulg. مِلْجَا mēljā. s. (pl. مِلْجَا mēljā). 1. A refuge, an asylum. 2. A protector.

أ. مِلْجَاب mēljāb. s. An arrow-shaft feathered but not headed.

أ. مِلْجَان mēljān. a. Who sucks his milch beast, fearing to milk her lest some one hear the sound and ask for milk.

أ. مِلْجَم mēljēm. a. (fem. مِلْجَمَة mēljēm). 1. Bridled or bitted (beast). 2. Branded at the corner of the mouth. 3. A name of men.

أ. مِلْح mīlḥ. s. 1. (pl. مِلْح mīlḥ). 1. Salt, chloride of sodium. 2. Any chemical salt. 3. Knowledge, learning. 4. The learned, the salt of the earth. 5. Enticing beauty. بارود - Saltpeter. الصاعه - Borax.

أ. مِلْح mīlḥ. s., pl. of مِلْح mīlḥ.

أ. مِلْح mīlḥ. s., pl. of مِلْح mīlḥ. q. v.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). Importunate.

أ. مِلْح mīlḥ. a. 1. Very galling (saddle). 2. Quick-grinding (mill).

أ. مِلْح mīlḥ. a. (A camel) so fleet as never to be out-run.

أ. مِلْح mīlḥ. s. A road, a path.

أ. مِلْح mīlḥ. s. 1. An instrument for cutting, flaying, or peeling. 2. A sarcastic, foul-mouthed man.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Well-trodden, smooth (road). 2. Cut up, cut in pieces.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). 1. A narrow place. 2. A difficulty. 3. A retreat, an asylum.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). (A grave) with a niche dug on one side for the corpse.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Who digs a recess for a corpse in the side of a grave. 2. Who swerves from a true and proper direction. 3. Who perversely disputes, or falsely reviles. 4. (pl. مِلْح mīlḥ). A materialist; also, a member of the old order of the Assassins.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). 1. A narrow place. 2. A difficulty.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). A place of licking; a place licked.

أ. مِلْح mīlḥ. a. 1. Greedy. 2. Stingy. 3. Brave.

أ. مِلْح mīlḥ. s. A refuge, an asylum; a stronghold.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). A coverlet, a blanket; a wrapper.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Added to, joined, appended to; an appendage. 2. (Ar. gram.) (A word) to which a letter has been added beyond its original three radicals, so that it becomes a quasi-quadriliteral. 3. - v. i. 1. To be added or appended to another thing. 2. To join one's self to or be naturalized among strangers.

أ. مِلْح mīlḥ. a. & s., pl. f. of مِلْح mīlḥ. Things added; provinces subsequently annexed.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Made or allowed to eat flesh-meat. 2. Naturalized among strangers. 3. (A cloth) the woof of which is of a different material from that of its warp; especially, silk-woofed.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Who feeds one on flesh-meat. 2. Who weaves, especially who weaves a woof of a different material from the warp.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Fleshly, corpulent.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). That makes one corpulent.

أ. مِلْح mīlḥ. s. Fleshiness, corpulence.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). A fight, a battle. مِلْح mīlḥ. A title of Muhammed.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Peeled, pared. 2. Vituperated.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Trodden, smooth, well kept (highway). 2. Struck, smitten. 3. Sliced. 4. Affected with any kind of impression. 5. (A bone) picked bare of meat. 6. Thrown or knocked down. 7. Carnally known.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). (A grave) having on one side a recess for a corpse; recessed. 2. s. A recess in the side of a grave.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). Licked.

أ. مِلْح mīlḥ. a. & s. (fem. مِلْحَة mīlḥ). 1. Looked at, observed. 2. Pondered. 3. Expected, anticipated.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Who feeds one on flesh-meat. 2. Who weaves, especially who weaves a woof of a different material from the warp.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Fleshly, corpulent.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). That makes one corpulent.

أ. مِلْح mīlḥ. s. Fleshiness, corpulence.

أ. مِلْح mīlḥ. s. (pl. مِلْح mīlḥ). A fight, a battle. مِلْح mīlḥ. A title of Muhammed.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Peeled, pared. 2. Vituperated.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Trodden, smooth, well kept (highway). 2. Struck, smitten. 3. Sliced. 4. Affected with any kind of impression. 5. (A bone) picked bare of meat. 6. Thrown or knocked down. 7. Carnally known.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). (A grave) having on one side a recess for a corpse; recessed. 2. s. A recess in the side of a grave.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). Licked.

أ. مِلْح mīlḥ. a. & s. (fem. مِلْحَة mīlḥ). 1. Looked at, observed. 2. Pondered. 3. Expected, anticipated.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Who feeds one on flesh-meat. 2. Who weaves, especially who weaves a woof of a different material from the warp.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). 1. Fleshly, corpulent.

أ. مِلْح mīlḥ. a. (fem. مِلْحَة mīlḥ). That makes one corpulent.

أ. مِلْح mīlḥ. s. Fleshiness, corpulence.

4. s. An expectation, an anticipation; a thing anticipated. 5. s. An intention, a thought. او - v. i. 1. To be observed. 2. To be pondered. 3. To be expected or anticipated. 4. To be intended.

أ. ملحوظات *meīhūzāt*. a. & s., pl. f. of ملحوظ Things pondered, expected, anticipated, or intended, anticipations; intentions, projects; thoughts.

أ. ملحوم *meīhūm*. a. (fem. ملحومة) 1. Fed with flesh-meat. 2. Soldered. 3. Made strong. 4. (A bone) picked or stripped of meat. 5. Willed.

أ. ملحون *meīhūn*. a. (fem. ملحونة) Understood, comprehended.

أ. ملح *miḥā*. s., pl. of ملح, q. v.

أ. ملح *maīhā*. s. (pl. ملح) Au interesting story.

أ. ملحي *moīhī*. a. (fem. ملحية) Peeled, pared.

أ. ملحي *miḥī*. a. (fem. ملحية) Saline, pertaining to salt.

أ. ملحي *miḥīyyot*. s. 1. The quality of a salt, saltiness. 2. Hardness of water; brackishness.

أ. ملح *meīakh*. s. 1. A grasshopper. 2. A locust. آي - The shrimp, prawn.

أ. ملح - آي - A young locust yet wingless.

أ. ملح *miḥā*. s. For ملحى, q. v.

أ. ملح *meīakhkhāb*. a. One who gets sadly beaten in contentions.

أ. ملح *meīakhkhāb*. a. (fem. ملحنة) 1. (A discourse, etc.) briefly summed up, epitomized. 2. s. A summary.

أ. ملح *miḥā*. ملحى, s. A kind of shell used in taking snuff.

أ. ملح *meīakhkhā*. See ملحخا

أ. ملح *meīa*. a. (fem. ملدة) Soft and smooth-skinned.

أ. ملح *meīeā*. s. 1. Softness of body and skin. 2. Suppleness.

أ. ملح *meīa*. a. pl. of ملح, q. v.

أ. ملح *meīeā*. a., fem. of ملح (pl. ملح) Soft-bodied.

أ. ملح *meīeām*. s. A stone for cracking nuts, etc.

أ. ملح *meīeān*. s. As ملح, q. v.

أ. ملح *meīeās*. s. 1. As ملح, q. v. 2. A man heavy in walking.

أ. ملح *meīeāeās*. a. (fem. ملدة) (A camel) having its feet protected by socks of leather for traveling over rocks.

أ. ملح *meīeāg*. a. (fem. ملدغه) Who wounds with his tongue.

أ. ملح *meīeāimēk*. v. i. (aor. ملدبلور) To be made or allowed to bleat.

أ. ملح *meīeām*. s. 1. As ملح, q. v. 2. Au ignorant bore.

أ. ملح *meīeām*. a. (fem. ملدة) Tormented with continually recurring fever.

أ. ملح *meīeāeām*. a. (fem. ملدة) Patched.

أ. ملح *meīeāeā*. a. (fem. ملدودة) Who has a lotion applied inside his mouth.

أ. ملح *meīeāg*. a. (fem. ملدوغه) Bitten or stung by a poisonous beast.

أ. ملح *meīeā*. v. i. & s. 1. A horse's stretching very widely in running. 2. A making protestations and promises with no intention of performance.

أ. ملح *meīeāz*. v. i. & s. The coming on of darkness.

أ. ملح *meīeāz*. s. (pl. ملاذ) A place, time, or source of delight.

أ. ملح *meīeāzān* } a. (fem. ملذانه) ملذاني

أ. ملح *meīeāzān* } Profuse in protestations or promises, with no intention to perform.

أ. ملح *meīeāzēm*. a. (fem. ملذمة) Fond of, addicted to.

أ. ملح *meīeāz*. a. Mixed; half-bred, mongrel; mulatto; tawny-complexioned.

أ. ملح *meīeāz*. a. (fem. ملزة) Muscular, brawny.

أ. ملح *meīeāz*. a. (fem. ملزة) Perversely troublesome; implacable.

أ. ملح *meīeāz*. a. Extremely tenacious and stingy.

أ. ملح *meīeāzēm*. s. A pair of pincers, forceps; also, a vice; a press.

أ. ملح *meīeāzēz*. a. (fem. ملزة) Compactly built and muscular.

أ. ملح *meīeāzēz*. a. (fem. ملزقة) Stuck together, not strong or firm.

أ. ملح *meīeāzēm*. s. A screw press (of a bookbinder, etc.).

أ. ملح *meīeāzēm*. a. (fem. ملزمة) 1. Convinced against the will. 2. (meīeāzēm) That convinces and reduces to silence.

أ. ملح *meīeāzēm*. s. A press.

أ. ملح *meīeāzēm*. a., in ملحوق to whom or which a thing has adhered.

أ. ملح *meīeāzēm*. a. (fem. ملزومة) Inseparably accompanied. او - v. i. To be inseparably accompanied by so and so.

أ. ملح *meīeāzēm*. a. (fem. ملزونة) Thronged, crowded.

- T. ملس *mōlōs*, *a.* For مز *mōlēz*, *q. v.*
 A. ملس *mōlīs*, *a., pl. of* ملى, *Smooth.*
 A. ملس *mōlīsū*, *a., fem. of* ملى (*pl. ملى*)
 1. Smooth. 2. Pleasant to drink.
 A. ملس *mōlīsū*, *a.* Experienced and skilful.
 A. ملس *mōlēsūq*, *a. (fem. ملسه)* Naturalized among strangers
 A. ملس *mōlīsōn*, *s.* A heavy stone used as a trap for wild beasts.
 A. ملس *mōlōssōn*, *a. (fem. ملسه)* 1. Furnished with a tongue or with a tongue-like appendage. 2. Long-pointed, peaked. 3. Whose feet are long in the toes.
 A. ملس *mōlōsū*, *a. (fem. ملسوع)* Bitten or stung by a venomous beast.
 A. ملس *mōlōsūn*, *a. (fem. ملسونه)* 1. Talked of or to disparagingly. 2. Overcome in a wordy war. 3. Stung by a scorpion. 4. Peaked-toed (shoe, etc.). 5. Lying-tongued.
 T. ملس *mōlōsh*, *a.* (A ewe) that bleats continually.
 A. ملس *mōlōsūb*, *a.* (A sword, etc.) that often sticks in its scabbard.
 A. ملس *mōlōsūq*, *a. (fem. ملسه)* 1. Stuck, made to adhere. 2. Hocked, hamstrung. 3. Adoptive (son). 4. Plump.
 A. ملس *mōlōsūq*, *a., In 4 - to which something has adhered.*
 A. ملس *mōlōsū*, *s.* A place infested by robbers.
 A. ملس *mōlōt*, *s.* Hairlessness, baldness of body.
 A. ملس *mōlīt*, *a. (pl. ملسوط)* 1. Thievish, dishonest. 2. Mougrel, low-born.
 A. ملس *mōlīt*, (*for ملسوط*), *a. (fem. ملسه)* Who excites to evil.
 A. ملس *mōlītā* (*for ملسي*) *mōlītū* *a.* (A wound)
 A. ملس *mōlītū* *fem. of* ملى (wound) that reaches to, but does not penetrate the periosteum of the skull.
 A. ملس *mōlītū*, *s.* 1. A mason's crowbar or hammer for breaking stones. 2. A stone for cracking nuts.
 A. ملس *mōlītū*, *s.* 1. A well-trodden road. 2. A beach or shore. 3. A projection, promontory; also, a peak, summit of a mountain. 4. A rolling-piu. 5. A plasterer's trowel. 6. An oil-mill; or, the handle of a hand-mill.

7. A wound in the head reaching to the periosteum of the skull, or, reaching to the substance of the brain. 8. A (camel's) head; also, the prominence in the middle of the head.
 A. ملس *mōlītū*, *s.* Hairlessness of the body.
 A. ملس *mōlītākkn*, *a.* Vulgar for ملس
 A. ملس *mōlītās*, *s. (pl. ملسي)* 1. A foot that treads heavily.
 A. ملس *mōlītātīr*, *a. (fem. ملسه, pl. ملسات)* Attenuant, diluent (drug).
 A. ملس *mōlītām*, *s. (dual ملسان obl. ملسين)* A place slapped; especially, a cheek.
 A. ملس *mōlītām*, *s.* A mat or cloth spread under a thing.
 A. ملس *mōlītātām*, *a. (fem. ملسه)* 1. Slapped, boxed, cuffed. 2. Vile, stingy. 3. Sealed (writing, etc.).
 A. ملس *mōlītūkn*, *a. (fem. ملسونه)* 1. Smeared, soiled. 2. Taunted, accused, impugned.
 A. ملس *mōlītūt*, *a. (fem. ملسوطه)* 1. Shut, closed. 2. Placed over a thing as a lid or cover.
 A. ملس *mōlītūm*, *a. (fem. ملسومه)* 1. Slapped, boxed, cuffed. 2. Applied to a thing.
 T. ملس *mōlītā* (*for ملسه*), *prop. n.* Malta.
 A. ملس *mōlītā*, *a.* See ملسا
 A. ملس *mōlītāyē*, *a.* As ملسات, *q. v.*
 A. ملس *mōlītāz* (*for ملسه*), *a. (fem. ملسه)* 1. Continual (rain, etc.). 2. That never leaves; constant. 3. Importunate.
 A. ملس *mōlītāz*, *a.* Extremely importunate.
 A. ملس *mōlītāz*, *a. & s., fem. of* ملس
 1. *a.* See ملس 2. *s.* A note, billet, letter.
 A. ملس *mōlītāb*, *s. (pl. ملساب)* A place of amusement, or recreation; a playground, a theatre, etc., etc.
 A. ملس *mōlītābō*, *s.* A short-sleeved robe worn by children at play.
 A. ملس *mōlītāqā*, *s. (pl. ملساق)* 1. A spoon; a spatula. 2. A dessert-spoonful as a measure. 3. ملساق *A maker of wooden spoons.*
 A. ملس *mōlītāqān*, *a. (fem. ملسه)* Universally cursed.
 A. ملس *mōlītānōt*, *s. (pl. ملسان)* An execrable act.
 A. ملس *mōlītānō*, *s. (pl. ملسان)* A place

fār (āmān). wār (hāfīn). machine (ār). ī (qīrāt). rāde (nādī). — ā nasal.

where acts are done that call down general curses; a public nuisance.

أ. ملوب mēl'āb. a. (fem. ملوبه) Slobbery (mouth, etc.).

أ. ملون mēl'ān. a. (fem. ملونه), pl. ملونين Cursed, execrated.

أ. ملغ mēl'g. s. (pl. ملاغ) A habitually foul-mouthed fellow.

أ. ملغ mēl'gāt. v. & s. A blundering in talk; an error.

أ. ملغ mēl'giz. a. (fem. ملغز) Who speaks enigmatically.

أ. ملغم mēl'gām. s. (pl. ملاغم) Any spot near the mouth licked or covered with slobber.

أ. ملغم mēl'gāmā. s. As ملاغم, q. v.

أ. ملف mēl'f. s. (pl. ملف) A wrap; shawl, blanket, etc.

أ. ملف mēl'fām. a. Wine-colored, red.

أ. ملف mēl'fāf. a. (fem. ملففة) Wrapped or folded up.

أ. ملف mēl'fāq. a. (fem. ملففة) Made false.

أ. ملف mēl'fūz. a. (fem. ملفوظة, pl. f. ملفوظات) 1. Thrown down, cast away.

2. Spoken, uttered. 3. (A letter of the alphabet) the name of which is written with three different letters.

ملفوفات Name of an autobiography of Tamerlane.

أ. ملفوف mēl'fūzī. a. (fem. ملفوفية) As ملفوف No. 3, q. v.

أ. ملفوف mēl'fūz. a. (fem. ملفوف, pl. f. ملفوفات) 1. Rolled or folded up. 2. Wrapped or folded; inclosed.

أ. ملفوف mēl'fūz. s. For ملفوف, q. v.

أ. ملفوف mēl'fūz. a. (fem. ملفوفات) For ملفوف, q. v.

أ. ملفوف mēl'fūz. s. (pl. ملفوفات) Any one of the folds of the vagina.

أ. ملفوف mēl'fūz. a., fem. ملفوف, q. v.

أ. ملفوف mēl'fūz. s. 1. One that picks up. 2. A pen. 3. A pair of tweezers.

4. A spider.

أ. ملفوف mēl'fūz. a. Habitually foul-mouthed.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) Entitled, designated; called by a name expressing some quality other than relationship غير ملفوف Not designated by a title.

أ. ملفوف mēl'fūz. a. & s. (fem. ملفوف, pl. ملفوفات) 1. That impregnates; especially, a stallion camel. 2. ملفوف The wind,

as filling clouds with rain.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) Impregnated; inoculated; fertilized.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) Who impregnates; fertilizes; inoculates.

أ. ملفوف mēl'fūz. a. fem. (pl. ملفوف, ملفوف) Impregnated, pregnant; especially, a pregnant she-camel.

أ. ملفوف mēl'fūz. a., fem. of ملفوف, q. v.

أ. ملفوف mēl'fūz. s. An instrument for picking things up; a forceps.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) Obscenely foul-mouthed.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) Affected with facial paralysis.

أ. ملفوف mēl'fūz. s. (pl. ملفوف) A yet unborn camel-fœtus.

أ. ملفوف mēl'fūz. a. (fem. ملفوف) 1. Picked up. 2. A foundling; also, a well found by chance.

أ. ملفوف mēl'fūz. s. (pl. ملفوف) As ملفوفات, s. (pl. ملفوف) 1.

أ. ملفوف mēl'fūz. s. (pl. ملفوف) 1. Thrown down or upon. 2. Visited by misfortune.

أ. ملفوف mēl'fūz. s. (pl. ملفوف) 1. An angel. 2. The wild angelica, *angelica sylvestris*. 3. Garden angelica, *a. archangelica*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

أ. ملفوف mēl'fūz. s. (fem. ملكة, pl. ملوك) 1. A lord, king, sovereign; especially, a petty king or prince. 2. God the sovereign Lord. 3. A pirate. 4. Wild snapdragon, *antirrhinum majus*.

future state. ساجي 1. A landed proprietor; an owner of dominions, a sovereign. ملك و دولت s. Dominion and sovereignty. بين - Any property acquired or held by conquest or purchase. دار الملك The seat of a sovereign's dominion, a capital city.

A. ملك mālōk. s., pl. of ملك, q. v.

A. ملك mālōkyū. s., pl. of ملك, q. v.

A. ملك mālōkyūt. s., pl. of ملك mālōk. q. v.

A. ملك mālōkyūt. s., pl. of ملك mālōk. q. v.

A. ملك mālōkyūn. mālōkyūn. mālōkyūn. prop. n. A name of men.

A. ملك mālōkyūnt. a. (ملكاني) Pertaining to the Melchite sect of Syrian Christians, who accept the sovereignty of the Pope.

ملكدار mālōk-dār. mālōk-dār. s. 1. A proprietor in fee simple. 2. A sovereign, king. 3. God.

ملكه mālōkshō. s. 1. A smallish sailing-craft used on the Black Sea. 2. See ملكه

ملكتم mālōklānmōk. v. i. 1. For landed property to become fee-simple. 2. For a person to become possessed of fee-simple property.

A. ملكوت mālōkyūt. s. 1. (God's) supreme dominion. 2. The whole creation. - عالم s. 1. God's spiritual dominion. 2. Heaven. ملكوت و ملكوت (God) the Lord of dominion earthly and spiritual.

A. ملكوت mālōkyūt. a. (ملكوته) 1. Slapped, or, struck with the fist. 2. Pushed back, repelled. 3. Name of a certain water at Mekka.

A. ملك mālōkē. s. 1. Possession. 2. Behavior to and treatment of slaves. 3. A ready power and command in any mental or manual operation; mastery, readiness. كورم - To acquire a ready power or mastery in a science or art.

A. ملك mālōkē. s., fem. of ملك A petty queen.

A. ملك mālōkt. a. (ملكه) Pertaining to angels, angelic. صفت - a. Of angelic quality.

A. ملك mālōkt. a. (ملكه) Pertaining to a sovereign. 2. A name of the star Regulus, α Leonis.

A. ملك mālōkt. a. (ملكه) 1. Per-

taining to the state, or to the sovereign. 2. Pertaining to the civil administration of the state. امور ملكه Administrative affairs of the state. - منبرين Civil functionaries of the State.

A. ملكه mālōkiyyōt. s. The angelic quality.

A. ملكه mālōkiyyōt. s. The kingly quality.

A. ملكه mālōkiyyōt. s. Possession in fee-simple.

A. ملكه mālōl. vn. & s. As ملال, q. v.

A. ملكه mālōl. s., pl. of ملك 1. Beliefs.

2. Communities. 3. Religious communities. ارامه - The four communities of the Ottoman Empire, i.e., the Muslims, Jews, Armenians, and Greeks. - حقوق International law.

A. ملكه mālōmm. a. (ملكه) 1. (A grandee) who frequently collects his people around him. 2. (An affliction) that cleaves to one.

A. ملكه mālōmm (for ملع), a. (ملكه) 1. That is or becomes near a thing or condition. 2. Who nearly becomes a mortal sinner. 3. That alights.

A. ملع mālōmmēj. a. (ملع) Hard, smooth, and straight (spear).

A. ملع mālōmēs. s. A place of touch, a tangible place, obvious to touch; hence, touch.

A. ملع mālōmā. s. (ملعان obl. ملين, pl. ملع) 1. An instrument of flashing. 2. An instrument of fluttering; hence, a bird's wing.

A. ملع mālōmā. vulg. ملع mālōmā. a. fem. (A beast) that shows signs of pregnancy.

A. ملع mālōmmā. a. (ملع) 1. Piebald (horse). 2. (A poem) composed half in one language and half in another. 3. Party-gilt; party-colored. - تار - The thread of which is partly of gold or silver, etc. صبح ملع نقاب (The dawn with the party-colored veil) The false dawn, the zodiacal light.

1. - کار - A man who ornaments ware with gilding or color. 2. A mender of such ware. 3. A double-faced dealer, a hypocrite.

ت. ملع mālōmōk. v. i. (ملع) To bleat.

A. ملع mālōmā. s. (ملعان) A strengthening medicine.

(čar šemān). wār (nāfīn). machine (šīr), ī (qīrāt). rūde (ūsū). — ū nasal.

A. ملح *mūlēmīēm*, a. (fem. ملح) Hard and globose.

A. ملح *mōīmūs*, a. (fem. ملح, pl. ملح) 1. Felt, touched. 2. Smoothed by hand and made level.

A. ملح *mōīmūsāt*, a. & s., pl. f. ملح 1. a. See ملح 2. Palpable, tangible things.

A. ملح *mūīmūī*, s. A style for use in writing, a pin, a bodkin.

A. ملح *mōīmūs*, a. (fem. ملح) 1. As ملح, q. v. 2. Crazy, insane.

T. ملح *mōlēēm*, s. An act of bleating, a bleat.

A. ملح *mūīmīmō*, a. & s., fem. of ملح (pl. ملح) 1. a. See ملح 2. s. A calamity.

T. ملح *mōīī*, mōīī. A suffix added to the root of a verb to form the necessitative mood; as: ملح *gāīmōīī*. he must come.

A. ملح *mūīvā*, mūīvā. a. (fem. ملح) For ملح, q. v.

A. ملح *mūīvān*, s. A decoy-bird.

A. ملح *mūīvān*, a. 1. Broad in the chest or shoulders. 2. Long, or tall. 3. Lean, emaciated. 4. That soon grows thirsty. 5. That soon loses flesh.

A. ملح *mōīōvān*, s., dual of ملح (obl. ملح) The two alternating times, day and night, or, morn and eve.

A. ملح *mūīōvvōb*, a (fem. ملح) Twisted.

A. ملح *mūīvōs*, a. (fem. ملح) As ملح

A. ملح *mūīōvvōs*, a. (fem. ملح) Soiled, dirty. 1 - v. l. To soil; hence, to disfigure and spoil.

A. ملح *mūīvān*, a. (fem. ملح) That soon becomes thirsty.

A. ملح *mūīhān*, v. & s. A thing's

A. ملح *mūīhāt* being salt to the taste; saltiness.

F. ملح *mūīdānīyō* (Gr. *molōgēn*), s. The marsh-mallow, *corchorus olitorius*.

A. ملح *mūīvōz*, s. (pl. ملح) An apron worn on the body like a skirt.

A. ملح *mūīvōzō*, s. (pl. ملح) 1. An asylum, refuge, stronghold. 2. A protector.

A. ملح *mūīōvvōz*, a. (fem. ملح) 1. Stuffed or mixed with almonds. 2. Almond-like in shape; oval.

A. ملح *mōīīs*, a. Quick-paced.

A. ملح *mūīdānāt*, v. & s. As ملح

A. ملح *mūīōvvān*, a. & s. A jelly made from boiled wheat.

A. ملح *mūīdāt*, a., pl. of ملح, q. v.

A. ملح *mūīdāt*, v. & s. 1. A being dishonest and untrustworthy; dishonestly. 2. A being of mongrel breed.

A. ملح *mūīdāk*, s., pl. of ملح Lords, princes, kings, الطوائف - The petty kings who ruled the tribes of western Asia after the death of Alexander the Great. جزائر ملح The Molucca Islands.

P. ملح *mūīdāyānō*, a. Royal, sovereign; kingly.

A. ملح *mūīdānāt*, s. Sovereignty.

A. ملح *mōīdī*, a. (fem. ملح) Low-spirited; sad; vexed; disgusted.

P. ملح *mōīdīnāt*, s. Low-spirited; disgust.

A. ملح *mōīdīm*, a. (fem. ملح) Blamed, censured; ill-spoken of; blamable.

A. ملح *mūīōvvēm*, a. (fem. ملح) Generally censured.

A. ملح *mūīōvvīm*, a. (fem. ملح) Who censures much, censorious.

A. ملح *mūīōvvōn*, a. (fem. ملح) 1. Colored, tinged. 2. Many-colored.

A. ملح *mōīvō*, mōīvō, mūīvō, s. A space of time, a while.

A. ملح *mōīvī*, a. (fem. ملح) Twisted; turned.

A. ملح *mūīvā*, ملح, a. (fem. ملح) Raised, set up (banner).

A. ملح *mūīvī*, a. (fem. ملح) 1. Who raises a flag. 2. Who turns his head.

A. ملح *mūīōvvā*, ملح, a. (fem. ملح) Much or often twisted.

A. ملح *mūīōvvī*, a. (fem. ملح) Who twists, turns a thing much or often.

A. ملح *mōīōvvōyn*, s., obl. of ملح, q. v.

A. ملح *mōīvīyō*, a. & prop. n., fem. of ملح 1. See ملح mōīvī. 2. Name of the river that separates Morocco and Algiers.

P. ملح *mūīō*, s. A poisonous insect allied to the cockroach.

A. ملح *mūīhā*, mūīhā For ملح, q. v.

A. ملح *mūīhāt*, s. (pl. ملح) As ملح

A. ملح *mūīhōb*, a. (fem. ملح) Ruddy; rosy-cheeked.

A. ملح *mūīōhōb*, a. (fem. ملح) Reddish, ruddy.

A. ملح *mūīōhōj*, a. (fem. ملح) Sleepy-headed, unfit for work.

A. ملح *mūīōhōdā*, a. (fem. ملح) Contemptuously slapped or pushed away.

A. ملح *mūīhōz*, a. Much given to slapping.

A. ملق mūtēhāq. a. (fem. ملقه) Whitish.

P. ملهم mēlhēm. s. Vulgar for A. مرهم

A. ملهم mūlhēm. a. (fem. ملهمه) Inspired, revealed by inspiration.

A. ملهم mūlhīm. a. (God) who reveals truth to man by inspiration.

T. ملع mēlēmōk. v. i. (aor. ملع) To bleat.

A. مله mēlhūv. a. (fem. مله) Amused, pleasurably but uselessly occupied. With which (a woman) is amused.

A. ملهز mēlhūz. a. (fem. ملهزه) 1. Stout and strong. 2. Sprinkled with grey hairs.

A. ملهف mēlhūf. a. (fem. ملهفه) Distressed, complaining. - Whose heart is distressed and sad.

A. ملهه mēlhā. ملهه, (pl. ملاهه) A plaything, toy; anything with which one amuses himself.

A. ملهه mūlhā. ملهه, a. (fem. ملهات) Amused.

A. ملهه mūlhī. a. (fem. ملهه) 1. That amuses. 2. Who amuses himself with music.

T. مله mēli. As T. ملو, q.v.

A. مله mēli (for مله), a. (fem. مله, pl. ملاه) Rich, wealthy.

A. مله mēli. s. A space of time, a long while.

A. مله mēli (for مله), a. (fem. مله, pl. ملاه) Rich.

A. مله mēli. a. (fem. مله) Pertaining to a religion, sect, community, or nation; religious, national. نوت مله National wealth.

A. مله mēli. s. One's life or lifetime.

A. مله mēli. a. That soon becomes thirsty.

A. مله mēli. a. See ملان

P. ملبار mēlibār. prop. n. Malabar.

A. مله mēliyyet. s. National feeling; patriotism.

A. مله mēliyyet. a. Strong, hardy.

A. مله mēliyyet. a. (fem. مله) Fat, gentle, and quiet.

A. مله mēliyyet. a. (fem. مله) 1. That sucks. 2. Great, glorious.

A. مله mēli. a. (fem. مله, pl. ملاه) 1. Pretty, beautiful, sweet. 2. Salt (water, etc.).

A. مله mēli. a. (fem. مله) 1. Insipid, tasteless, or unsavory. 2. Spoilt, corrupted. 3. Poor, weak.

A. مله mēli. s. 1. A refuge, asylum. 2. A protector.

F. مله mēli. (Gr. μελισσα) Bastard balm, *melittis melissophyllum*. اعابى - Lemon verbena, *alloysia citriodora*.

A. مله mēli. a. (fem. مله) 1. Born with no hair or fur. 2. Featherless.

A. مله mēli. s. (pl. ملكا) A sovereign, king, lord.

A. مله mēli. a. (fem. مله) Well-worn (road).

A. مله mēliyyet. a. (fem. مله) Dark, terrible (night).

A. مله mēli. a. (fem. مله) As مله mēli. q. v.

A. مله mēliyyet. a. (fem. مله) 1. Mended, joined, repaired. 2. (mēliyyet) That mends, joins, repairs.

A. مله mēliyyet. a. (fem. مله) 1. Made mild, softened. 2. Soothed. 3. (Bowels) relaxed.

A. مله mēliyyet. a. (fem. مله, pl. ف. ملات) 1. That softens or soothes. 2. (A medicine) that relaxes; a laxative.

A. مله mēliyyet. s. Gentleness of character.

F. مله mēliyyet. s. A million.

A. مله mēli. A contraction, sometimes used for مله sometimes for مله and sometimes for مله

A. مله mēli. s. (infants) 1. Mamma. 2. Something to eat, food.

A. مله mēli. s. Death.

A. مله mēli. a. (fem. مله) 1. Caused to die. 2. Obsolete (word). 3. Cooked to pieces.

A. مله mēli. v. & s. A vying in shrewdness in bargaining.

A. مله mēli. v. & s. 1. A vying in walking, running, or traveling. 2. A putting off a creditor.

A. مله mēli. a. (fem. مله) Pertaining to the state of death.

A. مله mēli. a. (fem. مله) 1. Alike; similar. 2. Equal. 3. (A pun) in which the two words are exactly alike. او - v. i. 1. To be similar; to be comparable. 2. To be equal.

A. مله mēli. v. & s. A being similar or equal, identity; similarity; equality.

A. مله mēli. v. & s. A rivaling in glory or contending in glorification.

A. مله mēli. v. & s. A well-

čár (čárán), vár (várín), machine (ár), í (qírác), rúdo (rúdu). — ā navaī.

ing at an exorbitant price; extortion.

أ. **mumūjā'a**. *vn. & s.* A talking or acting obscenely together.

أ. **mumūjīn**. *vulg. ماجة* أ. *fem.* (A she-beast) that remains unfruitful.

أ. **mumūhājā**. *vn. & s.* A delaying a claimant for his due.

أ. **mumūhīk**. *a. (fem. ماحكه)* Obstinately disputatious or contentious.

أ. **mumūhākōt**. *vn. & s.* An obstinately disputing or litigating; contentiousness.

أ. **mumūhālēt**. *vn. & s.* An opposing or combating by stratagem; cunning.

أ. **mumūādūt**. *vn. & s.* A granting a delay.

أ. **mumūādēt**. *vn. & s. 1.* A stretching a thing out. 2. A putting off a claimant.

أ. **mumūzīq**. *a. (fem. ماذقه)* Insincere, false in friendship; a hypocrite.

أ. **mumūārūt**. *vn. & s.* A disputing; dispute, contention.

أ. **mumūārōt**. *vn. & s. 1.* A going along or passing together. 2. A going on continuously, indefinitely.

أ. **mumūārīs**. *a., pl. of مارت* *q.v.*

أ. **mumūārēzōt**. *vn. & s.* As مارت

أ. **mumūārīs**. *a. (fem. مامسه)* Who busies himself assiduously; assiduous, sedulous; hence, practiced, skillful.

أ. **mumūārōsēt**. *vn. & s.* An applying one's self; assiduity; hence, dexterity. *v.i. كـب* 1. To acquire dexterity by practice.

أ. **mumūārūtā**. *vn. & s.* A mutually fighting and scratching.

أ. **mumūārēn't**. *vn. & s.* A beast's deceiving one by appearing pregnant, or, disappointing one by not becoming pregnant.

أ. **mumūzējē**. *vn. & s.* A vaunting, boasting.

أ. **mumūzāhā**. *vn. & s.* A joking together.

أ. **mumūzāqā**. *vn. & s.* A contending in running; a race.

أ. **mumūzēhō**. *vn. & s.* As مازحه

أ. **mumūās**. *vulg. مامسه* *a. & s. (fem. مامسه)* That touches, is in contact; hence, *s.*, a tangent. — خط A tangential line, a tangent.

أ. **mumūāsēt**. *vn. & s.* A being in mutual contact; hence, sexual intercourse.

أ. **mumūāsā**. *vn. & s.* A falsely showing esteem or consideration; dissimulation.

أ. **mumūshūt**. *vn. & s. 1.* A walking together. 2. An acting considerably and making concessions. *1 - v. i.* To make concessions.

أ. **mumūshāqā**. *vn. & s. 1.* A pulling in contrary directions; acting at cross purposes. 2. A hawling or uttering vituperations at each other.

أ. **mumūśā'a**. *vn. & s.* A fighting one another with swords.

أ. **mumūzāgā**. *vn. & s.* A cutting each other to pieces in battle.

أ. **mumūātī**. *a. (fem. ماطه)* Who puts off a claimant with a promise or excuse.

أ. **mumūtālē**. *vn. & s.* A putting off, deferring a claimant.

أ. **mumū'ik**. *a. (fem. ماعكه)* As ماطل *q.v.*

أ. **mumū'ākē**. *vn. & s.* As ماطه

أ. **mumūgāsē**. *vn. & s.* A countending, contesting; a contest.

أ. **mumūqāsē**. *vn. & s.* A contending in diving; a diving match.

أ. **mumūkēsē**. *vn. & s.* A being unreasonable in bargaining; asking too much or offering too little.

أ. **mumūkīl**. *a. (fem. مكمه)* Who collects all he can get; a collector.

أ. **mōmūl**. *vn. & s.* A leaving, swerving, inclining; inclination.

أ. **mūmūl**. *a. (fem. ماله)* 1. Made to lean or swerve; inclined. 2. (*Ar. gram.*) (A long vowel ' letter) pronounced like ā but still long.

أ. **mumūlēśē**. *vn. & s. 1.* A playing with one another. 2. A flattering or cajoling; flattery, adulation.

أ. **mumūlāhā**. *vn. & s. 1.* An eating salt together; hence, an eating together. 2. A suckling each the other's infant. — حرمت The sacred bond arising from the eating of salt together.

أ. **mumūlākhā**. *vn. & s.* A romping boisterously together.

أ. **mumūlātā**. *vn. & s.* An inditing poetry by turns, a composing a poem together.

أ. **mumūlāgā**. *vn. & s.* A joking

obscenely and boisterously together.

A. **mümäiüqâ**, *m. & s.* A flattering and cajoling; adulation.

A. **mömätik**, *s., pl. of ملك*, *q.v.*

T. **mümäiü**, *prop. n.* Name of a semi-nomad Turkish tribe located near Boghazlayan in central Asia Minor.

T. **mämätigä**, *s.* A kind of macaroni made from maize-flour.

A. **mömätik**, *a. & s., pl. of ملك*

Aid, assistance.

A. **mümünüt**, *vn. & s.* 1. An acting the pauder; panderism. 2. A putting a thing on another. 3. A putting off a claimant with fair promises.

A. **mümünih**, *a. (fem. مأمونه)* Continuous, copious (rain).

A. **mümünähä**, *vn. & s.* Rain's being continuous, copious.

A. **mümünä**, *a. (fem. مأمونه, pl. مأمون)* Who opposes, hinders, or prevents.

A. **mümünäät**, *vn. & s.* An opposing, hindering or preventing; opposition, prevention, prohibition. 1 - v. i. To oppose, hinder, prevent.

A. **mümünä**, *a. (fem. مأمونه)* 1. Who panders; a pauder. 2. Who puts a thing on another so that it cannot be got rid of.

A. **mümüveto**, *vn. & s.* A warrior's resisting a foe with firmness; firm resistance.

A. **mömüvit**, *a., pl. of ميت* That lose offspring by death.

A. **mümäyönö**, *vn. & s.* A being mutually associated, on speaking terms with one another; mutual intercourse.

A. **mümäyörö**, *vn. & s.* 1. A provisioning one with a supply of grain. 2. An opposing; opposition. 3. An imitating; imitation.

A. **mümäörö**, *vn. & s.* 1. As Nos. 2 & 3, *q.v.* 2. An exciting discord.

A. **mümäyöisö**, *vn. & s.* A making an inroad or plundering foray.

T. **mümbär**, *vulg. dümbär*, (for P. مومبار), *s.* A kind of sausage.

A. **mümtä** (for متد), *a. (fem. متدة)* 1. Who is asked to give. 2. Who asks one to give; a beggar.

A. **mümtär** (for متار), *a. (fem. متارة)* 1. Imported as a supply of provisions. 2. Who imports a supply of grain.

A. **mümtär** (for متار), *a. (fem. متارة)* Separate and distinguishable; hence, distinguished; select; privileged.

A. **mümtösit**, *a. (fem. متة)* 1. That takes a shape, form, guise. 2. Who conforms to, follows, obeys. 3. Who executes the *lex talionis*. 4. Who composes or relates a proverb, parable, etc. 5. Who composes or recites a poem on a given model.

A. **mümtäbsh**, *a. (fem. متحه)* Burnt; burning; on fire.

A. **mümtäbit**, *a. (fem. متبته)* 1. Who draws a sword. 2. Who pulls out a spear. 3. (A beast) that runs.

A. **mümtäbiq**, *a. (fem. متخفه)* Annihilated.

A. **mümtäbik**, *a. (fem. متحكه)* Angriely contentious.

A. **mümtähin**, *a. (fem. متحنه)* 1. That essays, makes trial. 2. Who examines, inspects by a trial and proof; an examiner in ability and proficiency.

A. **mümtäkhir**, *a. (fem. متخره)* 1. Who sucks out marrow from a bone. 2. Who selects, chooses. 3. (A beast) that turns facing the wind.

A. **mümtäkhit**, *a. (fem. متخفه)* 1. Who snatches. 2. Who draws a sword. 3. Who blows his nose.

A. **mümtöda** (for متدد), *a. (fem. متدة)* 1. Which extends, stretches; extended in space or time. 2. To extend, to stretch. 2. To be protracted in time.

A. **mümtöda**, *a. (fem. متدده)* Who praises, eulogises.

A. **mümtödir**, *a. (fem. متدرة)* Who takes up a clod.

A. **mümtödish**, *a. (fem. متدشه)* Who takes, seizes, or snatches a thing.

A. **mümtöra**, *a. (fem. مترة)* For عززى, *q.v.*

A. **mümtöris**, *a. (fem. متززه)* 1. Who takes or receives a share of a thing. 2. Who withdraws his property from the hands of a partner. 3. Who speaks injuriously of another.

A. **mümtöris**, *a. (fem. متزسه)* 1. That rubs or scratches himself. 2. That rasps with his tongue in altercation, etc.

A. **mümtörish**, *a. (fem. متزشه)* 1. Who plucks or pulls off or out. 2. Who earns, acquires.

A. **mümtöris**, *a. (fem. متزده)* Who plucks or collects.

أ. مترق mūmtōriq, a. (fem. مترقة) That comes or goes forth suddenly.

أ. مترى mūmtōrā, مترى, a. (fem. مترات) 1. Got out, extracted. 2. Doubled. 3. About which a doubt is had.

أ. مترى mūmtōri, a. (fem. مترية) 1. Who extracts. 2. Who doubts.

أ. مترج mūmtōrij, a. (fem. مترجة) Who accommodates himself to the disposition of another.

أ. مترج mūmtōsih, (fem. مترجة) }
أ. مترج mūmtōsih, (fem. مترجة) } a.

Who unsheathes a sword, etc.

أ. مترج mūmtōsig, a. (fem. مترجة) Apart, aside, aloof.

أ. مترج mūmtōsik, a. (fem. متركة) That keeps a fast hold on a thing.

أ. مترج mūmtōsil, a. (fem. مترجة) Who unsheathes a sword, etc.

أ. مترج mūmtōsi, a. (fem. مترجة) That thirsts; thirstily.

أ. مترج mūmtōshit, a. (fem. مترجة) Who combs himself.

أ. مترج mūmtōshī, a. (fem. مترجة) 1. Who draws a sword quickly. 2. Who takes, seizes. 3. Who milks dry.

أ. مترج mūmtōshiq, a. (fem. مترجة) 1. Who slices or cuts a piece off from a thing. 2. Who takes a thing gently. 3. Who milks dry.

أ. مترج mūmtōshil, a. (fem. مترجة) Who draws, bares a sword, etc.

أ. مترج mūmtōshi, a. (fem. مترجة) Who possesses much cattle.

أ. مترج mūmtōss (for مترج), a. (fem. مترجة) Who sips a fluid.

أ. مترج mūmtōsih, a. (fem. مترجة) 1. That slips out from an aperture. 2. Who takes.

أ. مترج mūmtāsi, a. (fem. مترجة) That goes away.

أ. مترج mūmtātin, a. (fem. مترجة) Full, swollen (stream).

أ. مترج mūmtātil, a. (fem. مترجة) Who puts off, defers a claimant.

أ. مترج mūmtāsi, a. (fem. مترجة) Who has or rides a saddle-beast.

أ. مترج mūmtā, a. (fem. مترجة) 1. Who makes or lets one obtain or possess, enjoy, and be benefited by something.

2. Who obtains or enjoys a thing beneficially.

أ. مترج mūmtā, a. (fem. مترجة) 1. Benefited. 2. مترج (A divorced wife) to whom an outfit of clothing is

given as a peace-offering.

أ. مترج mūmtā'id, a. (fem. مترجة) 1. Snatched away. 2. (mūmtā'id) That snatches away.

أ. مترج mūmtā'iz, a. (fem. مترجة) Roused to anger by a difficulty.

أ. مترج mūmtā'āi, a. (fem. مترجة) 1. Suddenly stabbed. 2. (mūmtā'āi) Who suddenly stabs another.

أ. مترج mūmtāgit, a. (fem. مترجة) 1. Who draws a sword. 2. Extended, stretched out. 3. Long, tedious.

أ. مترج mūmtāqāt, a. (fem. مترجة) 1. Extracted. 2. (mūmtāqāt) Who extracts.

أ. مترج mūmtāqā, a. (fem. مترجة) 1. Sucked dry. 2. Changed in color.

أ. مترج mūmtāqī, a. (fem. مترجة) (A young beast) that sucks its mother dry.

أ. مترج mūmtāqil, a. (fem. مترجة) That plunges or dives repeatedly.

أ. مترج mūmtōkir, a. (fem. متركة) 1. Who sows seed; a sower. 2. Who procures any kind of hair-dye or skin-dye. 3. Colored with ruddle.

أ. مترج mūmtōll (for مترج), a. (fem. مترجة) 1. Who joins or is a member of a sect, community or nation. 2. That goes along quickly. 3. Who covers up food in hot ashes to bake.

أ. مترج mūmtōll, a. (fem. مترجة) That actually sucks.

أ. مترج mūmtōlin, a. (fem. مترجة) Who mixes falsehood with a truth.

أ. مترج mūmtōlakh, a. (fem. مترجة) Pulled or taken out or off. العقل - Bereft of reason, mad.

أ. مترج mūmtōlikh, a. (fem. مترجة) 1. Who pulls out, up, away. 2. Who draws a sword.

أ. مترج mūmtōis, a. (fem. مترجة) Who receives a gift.

أ. مترج mūmtōles, a. (fem. مترجة) 1. Snatched away. 2. (mūmtōles) That snatches away; that gets away.

أ. مترج mūmtōlit, a. (fem. مترجة) That snatches stealthily.

أ. مترج mūmtōlin, a. (fem. مترجة) Bereft of reason, mad.

أ. مترج mūmtōli (for مترج), a. (fem. مترجة) Full, filled.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. مترج mūmtōnāh, a. (fem. مترجة) 1. Received as a gift or windfall. 2. (mūmtōnāh) Who receives something as a gift or windfall.

أ. *mūmtōnī*, a. (fem. متع, pl. تمتع) That refuses and stands aloof; hence, impossible, unattainable. - Indestructible; eternal. الحصول - Impossible to be obtained, unattainable.

أ. *mūmtōnī'ūt*, a. & s., pl. f. of متع Unattainable things; impossibilities.

أ. *mūmtōhēj*, a. (fem. متجه) Whose life has departed, dead.

أ. *mūmtōhik*, a. (fem. متكه) In the prime of young vigor.

أ. *mūmtōhīn*, a. (fem. متنه) 1. In use for all common purposes. 2. Who uses a thing for the commonest purposes.

أ. *mūmsīl*, a. (fem. متله) Who kills or mutilates an offender by the *lex talionis*.

أ. *mūmōssīl*, a. (fem. متله) 1. Produced as a sample or example. 2. Produced in fac-simile; a copy.

أ. *mūmōssīl*, a. & s. (fem. متله) 1. Who produces a thing as a sample or example. 2. Who reproduces a thing in fac-simile, who prints a thing off in copies. 3. (astron.) s. A concentric sphere of a planet.

أ. *mōmātīn*, a. (fem. متونه) Struck, pained, or diseased in the bladder.

أ. *mūmōjjōd*, a. (fem. مجده) Made glorious, glorified.

أ. *mūmōjjēn*, a. (fem. مجنه) Long and straight (road).

أ. *mīmūhē*, s. A cloth or rag for wiping up filth.

أ. *mīmūhī*, a. Barren (land).

أ. *mūmāhhās*, a. (fem. محصه) 1. Tried, proved, essayed. 2. Strong. 3. Diminished. 4. (Flesh-meat) cleared of sinew.

أ. *mūmāhhīs*, a. (fem. محصه) 1. Who tries, proves. 2. Who diminishes, lessens. 3. Who clears flesh of sinew. محصه الذنوب That washes out sins.

أ. *mūmhīl*, a. (fem. محله, pl. f. محلات) Barren (land). سنين محلات Barren years.

أ. *mūmāhhāl*, a. (fem. محله) 1. Stretched, lengthened out. 2. Stale, somewhat sour.

أ. *mōmhālō*, s. A water bottle of a whole kid's hide.

أ. *mōmhūvv*, a. (fem. محوره) Rendered non-existent, obliterated, done away with.

أ. *mōmhūs*, a. (fem. محوصه) 1. Furbished. 2. Strongly and compactly built.

أ. *mōmhūs*, a. (fem. محوصه) Pure, unadulterated, refined. الحب - Whose claim to distinction is without a flaw.

أ. *mōmhī*, a. (fem. محيه) Asنو

أ. *mūmīkkh* (for مبخخ), a. (fem. مبخخ) 1. Full of marrow. 2. Fat (beast). 3. Lucrative.

أ. *mūmākhriq*, a. (fem. مخرقه) Who tells lies and cheats.

أ. *mīmkhās*, s. A skin in which milk is kept to turn into curd.

أ. *mīmkhāsā*, s. A skin in which cream is churned.

أ. *mūmākhkhān*, a. (fem. مخنه) (A path) worn smooth.

أ. *mōmhūs*, a. (fem. محوصه) (Milk) from which the cream has been skimmed off.

أ. *mūmōdā* (for مدد) a. (fem. مدد) 1. Prolonged (term); deferred, (payment). 2. Helped, assisted. 3. Supplied with ink.

أ. *mūmīdā* (for مدد), a. (fem. مدد) 1. Who prolongs a term; who defers a payment. 2. Who helps, assists. 3. Who supplies one with ink. 4. (A sore) forming pus, 5. (A plant) full of sap.

أ. *mūmōdān*, a. (fem. مدد) 1. Greatly lauded; praiseworthy. 2. (mūmōdān) Who praises greatly.

أ. *mūmōdāda*, a. (fem. مدد) 1. Stretched; extended; prolonged. 2. (mūmōdāda) That stretches, extends, prolongs.

أ. *mūmōdār*, a. (fem. مدره) 1. Plastered or coated with clay. 2. (mūmōdār) Who plasters or coats with clay.

أ. *mōmādrō*, *mīmādrō*, s. A place where clay abounds.

أ. *mōmādh*, a. (fem. مدوحه, pl. f. مدوحات) 1. Praised, eulogized. 2. Praiseworthy.

أ. *mōmādhāt*, a. & s., pl. f. of مدوح Praiseworthy actors or qualities.

أ. *mōmādhā*, a. (fem. مدوده) 1. Stretched; extended; prolonged. 2. (gram.) Long (vowel ا, و, ي)

أ. *mīmādrō*, s. One who panders to women of his own household.

šar (šarān). vār (vārān). maḥlne (zīr). ī (qīrān). rāde (rādān). — n nasal.

أ. عزوق mēmzūq. a. (fem. عزوقه) Adulterated by water, diluted.

أ. ممر mēmōr (for ممر) A passage, a path; also, an inlet or outlet, a channel; a point passed through; an orbit; the ecliptic. ناس — A public thoroughfare.

أ. ممرح mīmrah. a. 1. Sprightly (horse). 2. Fertile (land). 3. Lacrimose (eye).

أ. ممرض mīmraz. a. Delicate in health.

أ. ممرع mīmra. a. Fertile and well watered (country).

أ. ممرس mīmros. a. (pl. ممرات) 1. Determined in opposition. 2. Patient, long-suffering.

أ. ممررس mēmōrrēs. a. (fem. ممرره) Refreshed or moistened by a drizzling rain.

أ. ممرح mīmrah. a. (fem. ممرحه) Sprightly (horse, etc.).

أ. ممررح mēmōrrāh. a. (fem. ممررحه) (A vine) in fruit; or, supported by a trellis.

أ. ممرررد mēmōrrōd. a. (fem. ممررده) (A building) raised high.

أ. ممررض mēmōrriz. a. (fem. ممررضه) 1. That makes ill. 2. Who finds one ill. 3. Whose cattle are ill. 4. Ill. 5. Who is not quite right in his opinions.

أ. ممررع mēmōrrā. a. (fem. ممررعه) 1. (A place) found plentiful in pasturage. 2. (mēmōrrā) Who finds a place plentiful in pasturage.

أ. ممررع mēmōrrig. a. (fem. ممررعه) Who makes or lets a beast roll.

أ. ممررع mēmōrrāg. s. The caecum.

أ. ممررن mēmōrrōn. a. (fem. ممررنه) Bold, brazen-faced.

أ. ممرررت mēmōrrūt. a. (fem. ممرررته) (A tract, etc.) quite bare of vegetation.

أ. ممرررر mēmōrrūr. a. (fem. ممرررره) Whose gall-bladder is hurt, diseased, or painful.

أ. ممرري mēmōrrī. a. (fem. ممرريه) That is going on as desired, in a right train.

أ. ممرري mēmōrrī (for ممرري), a. (fem. ممرريه) Ligestible (food).

أ. ممررزق mēmōzzūq. a. (fem. ممررزقه) 1. Torn to shreds; mangled. 2. (mēmōzzūq) That tears to shreds, mangles.

أ. ممرزج mēmōzzij. a. (fem. ممرزجه) 1. Into which something is incorporated or blended. 2. Incorporated, blended.

أ. ممرزق mēmōzzūq. a. (fem. ممرزقه) 1.

Torn, split, burst. 2. (Honor) sullied.

أ. ممرسك mēmōssok. a. (fem. ممرسكه) 1. Firmly held. 2. (A horse's leg) having a white stocking.

أ. ممرسك mēmōssik. a. (fem. ممرسكه) 1. Who holds firmly. 2. Tenacious; stingy.

3. Reticent. 4. Who refrains from food, etc., and recommences a canonical fast of Islam. النان — The constellation Auriga.

أ. ممرسسك mēmōssōk. a. (fem. ممرسسكه) 1. Mixed with musk, musky. 2. Musk-colored.

ت. ممرسك mēmōssik. s. 1. Tenacity, stinginess. 2. Reticence.

أ. ممرسك mēmōssik. a. & s., fem. of ممرسك That holds firmly; a clamp.

أ. ممرسوح mēmōssūh. a. (fem. ممرسوحه) 1. Wiped with the hand, especially, in an ablution. 2. Anointed. 3. Visited by God with good or evil.

أ. ممرسوخ mēmōssūkh. a. (fem. ممرسوخه) 1. Metamorphosed, turned into a beast in shape. 2. (A poem) tainted with plagiarism. 3. Lean in the hips.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Touched, felt of. 2. Tangible. 3. Diabolically possessed.

أ. ممرسي mēmōssi. a. (fem. ممرسيه) Who is, comes, or acts in the evening; also at any time.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Touched, felt of. 2. Tangible. 3. Diabolically possessed.

أ. ممرسي mēmōssi. a. (fem. ممرسيه) Who is, comes, or acts in the evening; also at any time.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1. Spun, twisted. 2. Having a well-knit frame.

أ. ممرسد mēmōssūd. a. (fem. ممرسوده) 1.

fär. vär. āshore. pān. mēt. did. bīd. sō. rūle. tū (French). fār.

That makes or lets walk. 2. (A drug) that purges. makes go to stool. 3. That causes a matter to make progress. 4. Who has much cattle; also, whose cattle are prolific.

أ. *mūmāssār. a. (fem. عسر)* 1. Diminished. 2. Given in small doles. 3. (A place) covered with a city. 4. Colored with red ocher.

أ. *mūmāssir. a. (fem. عسر)* 1. That diminishes. 2. Who gives in small doles.

أ. *mūmāstāk. a. (fem. مصطك)* Scented or flavored with gum mastic.

أ. *mūmāsmis. a. (fem. ممصص)* 1. Who rinses out the front of his mouth. 2. That cleanses. 3. Martyrdom for the faith, as a thing that washes out sin.

أ. *mēmāsur. a. (fem. مصور)* 1. Milked with three fingers. 2. (A horse) put to his utmost speed.

أ. *mēmāstū. a. (fem. مصوصه)* 1. (A shank-bone) badly covered with muscle; bony, scraggy.

أ. *mūmzā. a. For مضي, q. v.*

أ. *mēmzāgū. s. The place of mastication in the mouth.*

أ. *mēmzūvvūn 'ūlāy-h. a. That is finished, gone by.*

أ. *mēmzūg. a. (fem. مضوغة)* Masticated; hence, a chewed mouthful.

أ. *mūmzā. مضا, a. (fem. مضات)* 1. Made or let pass. 2. Made or let be current and valid, in force. 3. Finished, settled; signed and executed (document).

أ. *mūmzi. a. (fem. مضيه)* 1. Who makes or lets pass and go. 2. That makes a thing be current and valid, in force. 3. Who finishes, settles. 4. Who signs and executes a document.

أ. *mimtar. s. A cloak worn as a protection from rain.*

أ. *mūmtir. a. (fem. مطر)* 1. (God) who makes rain to descend. 2. Rainy.

أ. *mimtarē. s. As مطر mīmtār.*

أ. *mēmātūr. a. (fem. مطورة)* 1. Rained upon. 2. Who uses a toothbrush much.

أ. *mēmthā. a. (fem. مطولة)* 1. Lengthened. 2. Hammered into shape (swordblade, etc.). 3. Deferred (claim).

أ. *mūmā'it. a. (fem. مغطه)* As غط

أ. *mūm'in. a. (fem. معة)* 1. That goes far at a stretch. 2. Who exerts himself; who concentrates his attention on a thing.

أ. *mēm'ūa. a. (fem. معود)* Hurt, wounded, disordered in the stomach.

أ. *mēm'ūr. a. (fem. ممرور)* Frowning.

أ. *mēm'ūq. a. (fem. ممرقة)* Disordered in the stomach.

أ. *mēm'ūl. a. (fem. ممرولة)* Castrated.

أ. *mēm'ūn. a. (fem. ممرونة)* (A plant) in which the sap is risen.

أ. *mūmāggār. a. (fem. ممر)* Colored with red ocher.

أ. *mūmāggāt. a. (fem. ممرطة)* Tall, lanky.

أ. *mīmgaī. a. (fem. معة)* Who eats earth as a habit.

أ. *mūmgi. vulg. معة mūmgiō. a. fem. Who becomes pregnant every year.*

أ. *mēmgiō. a. (fem. ممرغة)* 1. (Grain) laid by heavy rain. 2. Prostrated with fever.

أ. *mēmgiō. a. (fem. ممرغة)* Griped, suffering from colic.

أ. *mūmqār. a. (fem. ممر)* 1. Very bitter or sour. 2. (Milk) with little whey. 3. (A well) with little water.

أ. *mēmquē. a. (fem. ممرقة)* Hated, abhorred.

أ. *mēmquār. a. (fem. ممرورة)* Salted, pickled (fish).

أ. *mēmquā. a. (fem. ممرقة)* 1. Accused or suspected. 2. Reviled.

أ. *mūmekkār. a. (fem. ممر)* (Grain) held back from market.

أ. *mūmekkār. a. (fem. ممر)* Who holds grain back from market.

أ. *mūmekin. a. (fem. معة, pl. f. مكنات)* Possible; potential. أو - v. i. To be possible. الحصول - The attainment of which is possible. غير ممكن Impossible.

أ. *mūmekinā. a. & s., pl. f. of مكن* Possibilities; potentialities.

ت. *mūmekinā. a. Impossible.*

أ. *mēmkyār. a. (fem. ممرورة)* 1. Colored with red ocher. 2. Besmeared with the blood of prey. 3. Hand-some, lissom.

أ. *mēmkyār. a. (fem. مكوك)* Sucked dry or empty.

A. مَكُول mòmkyūl. n. (fem. مَكُولَة)
Emptied, exhausted; dry (well).

1. That makes one tired, bores and disgusts. 2. Weary of absence, homesick. 3. Who writes from dictation.

A. *ḥ māmōṣīn. a. (fem. 𐤁𐤌𐤓𐤕)* 1. Who over-eats food. 2. (A beast) fat, in good condition. 3. Who indites some charming thing

A. ⁴ momlānā, s. A salt-works.

A. **مِلْمِيَّانْ** *mimiāhā*, s. A receptacle for salt: a salt-cellar.

A. *مُسْمُولَة* *mūsmūlēs*, α. (fem. *علمه*)
Made smooth, smoothed.

A. ملى *mumliq*. a. (fem. ملى) Poor
(man).

مَمْلُوكَة, *mémlekót*, *vulg. mamlókát*, *málmekát*, *s. (dual ملكان obl. ملكين, pl. ملك)* 1. Absolute possession, dominion. 2. A dominion, territory, country; a province. 3. *т.* A town or city.

١٢. **māmīkātī**, *a. g. s.* A man of a town; an inhabitant; the inhabitants.

A. مملوء *mamlū* (for مملوء), a. (fem. مملوءة)
Filled; full. و - v. i. To be full.

A. ملح *mamlūḥ*. a. (fern. ملح, pl. f. ملح) Salted; pickled.

ا. مملوحات *mamlūḥāt*. a. & s., pl. *f.*
of مملوح Salted articles of food.

A. *maomitis*, a. Castrated.

Washed.

أ. ملوك *mamlūk*. a. (fem. ملوك), (pl. ممالك) Possessed absolutely, owned as

absolute property; a slave; whence, a Mameluke, a feudal soldier in Egypt. اراضى ملوك Lands held in fee simple taken by conquest.

A. ملكيت *mamlukiyat*, s. The quality of what is possessed absolutely; especially, slavery.

A. **مولو mōmāhū, a. (fem. علو)** Baked
or roasted under hot ashes.

A. **مِنْ** *mūminna* (for **عَنْ**), a. (fem **عنه**, dual m. **عنان** *obl* **عنن**) That enfeebleth.

A. **مُتَان** *mūminnūn*, s., *dual of* مُتَن (obl. مَتْن) The day and the night, as eventually making one feeble.

ا. مَمْنُونٌ *mamnūn*, a. (fem. مَمْنُونَةٌ) Intended, destined.

Prevented, hindered, restrained. 2.

Prohibited. 3. Incapable of any legal disposal of property. 4. (*Ar. gram.*) Incapable of being perfectly declined in three cases. 1. - *v. i.* 1. To be restrained and prevented. 2. To be forbidden. 3. To be legally incapable. 4. To be imperfectly declinable.

أ. منوعات *mōmnū'ūt*. *a. & s., pl. f.*
of منوع Forbidden things.

أ. *manḥūṣ* *manḥūṣ*. *s.* 1. The quality of what is forbidden; prohibition. 2. The quality of legal incapacity.

1. *أ. memmūd. ا. (fem. ممتدة) 1.* Under an obligation for favors conferred; hence, in whose face a favor is thrown as a taunt. 2. Stinted, grudging. 3. *ر.* Pleased, glad, happy. 1' - *و. ل.* To make one happy or contented. 2' - *و. ل.* To be pleased, glad. *أ. ج. غير ممنون* The ungrudging reward of paradise.

A. مَمْنُونِيَّةٌ *mamnūniyyet*. s. Delight, gladness, pleasure. اِظْهَارُ مَمْنُونِيَّةٍ To give expression to one's joy or satisfaction.

ا. *mémmt*, a. (fem. *ممنه*) *As* عنو

أ. *mūmniyeh*. *a. fem.* Whose pregnancy is not certain.

A. *memum*. a. (sem. *موم*) At-
tacked by a virulent, eruptive fever;
delirious.

A. موم mômîn } n. (sem. مومنه , مومونه)

أ. مؤون *mém'un* (Provided for, possessed of a maintenance.

A. *of mûmévven. a. (fem. ady) 1.*
Water-gilded. 2. Spurious, specious,
illusory.

1. *أمة* *mamâ*, s. f. A nipple, a teat.
2. Any nipple-shaped prominence, a knob; a tumor. *أمة* *amâ* To wean (an infant, etc.). *أمة* *amâ* The tip of the nipple. *أمة* *amâ* For an infant to be yet at the breast. *أمة* *amâ* The tip and orifice of the nipple. *أمة* *amâ* The mouth-piece of an infant's feed-bottle. *أمة* *amâ* The tumor of piles. *أمة* *amâ* The small prominence at the apex of a bitter or Seville orange. *أمة* *amâ* The nipple of a rifle. *أمة* *amâ* The crown of an anchor. *أمة* *amâ* The *tragus* of the ear. 1. *أمة* *amâ* A bitch's teat. 2. A bubo in the armpit.

1. *أمر منمّنه*, *a. (fem. أمر)* 1. Laid out, orderly. 2. Well arranged.

A. 24^c mûmôhhiâ, a. (sem. 24^c) 1.

Who lays and spreads out orderly.
2. Who arranges well and solidly.

. A. **mūmhār** *mūmhār*. *vulg.* **مهري** *a. fem.* (A mare) accompanied by her colt.

T. **mēmēsiz** *mēmēsiz*. *a.* Not furnished with nipples or teats.

A. **mūmhāhik** *mūmhāhik*. *a. (fem. مهكه)*

1. (A youth) well grown, manly. 2. (A horse) with wide step.

A. **mūmhāl** *mūmhāl*. *a. (fem. مهال)* (A debt) for payment of which delay has been granted.

A. **mūmhāt** *mūmhāt*. *a. (fem. مهات)* Who grants a delay for payment of a debt.

T. **mōmōlik** *mōmōlik*. *s.* 1. The quality of a nipple, etc. 2. A stall for a sore nipple. 3. An artificial nipple.

T. **mēmōli** *mēmōli*. *a.* 1. Furnished with nipples, teats, or nipple-like prominences. 2. Mammiferous (animal).

A. **mēmōvv** *mēmōvv*. *a. (fem. مهوه)* Severely struck or beaten.

A. **mēmōvj** *mēmōvj*. *a. (fem. مهوجه)* Baggy and pendulous.

A. **mēmōvār** *mēmōvār*. *a. (fem. مهواره)* 1. Sealed, as a signature or as a fastening. 3. **mēmōvār** *mēmōvār*. *a.* Dowered (wife).

A. **mēmōhāk** *mēmōhāk*. *a. (fem. مهوك)* Who blunders in his speech.

A. **mūmīt** *mūmīt*. *a. (fem. ميت)* That kills or causes to die.

A. **mūmōyyōz** *mūmōyyōz*. *a. (fem. ميرة)* Distinguished by some mark or quality.

A. **mūmōyyiz** *mūmōyyiz*. *a. & s. (fem. ميرة)* 1. That distinguishes a person by some mark or quality. 2. *s.* A scrutinizer; an examining clerk; an investigating magistrate.

A. **mēmōt** *mēmōt*. *vn. & s.* A leaving, inclining, or swerving; inclination, declination, bias.

A. **mūmīt** *mūmīt*. *a. (fem. ميلة)* That causes to lean, incline, or swerve. **ميلة القلوب** (A woman) who draws all hearts to her.

A. **mōn** *mōn*. *indef. pron.* Whoso, whosoever. **من طلب قلب** Whoso seeks, overcomes.

P. **mōn** *mōn*. *pers. pron. 1st. pers. sing. (pl. ما)* I.

P. **mōn** *mōn*. *s.* 1. A Persian weight varying in different places from 7½ to 30 lbs. avoirdupois. 2. A Persian square measure varying from 4½ to

about 41 acres English. (Both weight and measure are also called *batman*.) **تبر** - A *men* of Tebriz, 1000 *misqāl*. **ري** - A *men* of Rey, about 30 lbs. **شاهي** - A royal *men*, about 45 lbs. **طهران** - A *men* of Teheran, 640 *misqāl*. 7½ lbs.

A. **mōnn** *mōnn*. *s.* 1. Manna. 2. (*pl.* **امنان**) A weight of about two pounds avoirdupois; also, a dry measure, about the sixth of a peck. **افرنجي** - Flake or cannular manna.

A. **mōnn** *mōnn*. *vn. & s.* 1. A giving as of grace and favor; a gift. 2. A doing a kindness; kindness. 3. A casting a former gift or kindness in the face of the recipient; a taunt, reproach. **بته اللان** By the grace of (God) the Gracious.

A. **mīn** *mīn*. *prop.* 1. From. 2. Of. 3. By, by means of. **الآن** - *adv.* From this moment; henceforth. **بعد** - Hereafter. **النزى الى التريا** - *adv.* From the earth to the Pleiades. **جده** - As one out of a class; for instance.

A. **mōnā** *mōnā*. *s.* 1. The dispensation of God. 2. Death, decrease. 3. Wish, desire. 4. The weight and measure called also *menn*.

A. **mīnā** *mīnā* (*for mīnā*), *prop. n.* Name of the village in the valley about half way from Mekka to 'Arafat.

A. **mōnāv** *mōnāv*. *s.* A path leading to a watering-place.

A. **mōnāv** *mōnāv*. *vn. & s.* A being the deputy or substitute of another.

A. **mūnāv** *mūnāv*. *a. (fem. مناه)* Appointed successor or deputy. **اليه** - To whom reference is made.

A. **mūnāvūt** *mūnāvūt* (*for منات*), *vn. & s.* A sending intelligence to one another; inter-communication.

A. **mōnāvūt** *mōnāvūt*. *s., pl. of منت* *q. v.*

A. **mōnāviz** *mōnāviz*. *s., pl. of منده* *q. v.*

A. **mūnāvēzō** *mūnāvēzō*. *vn. & s.* 1. Two armies' taking up their positions for battle. 2. Name of a method of buying by throwing something.

A. **mōnāvīr** *mōnāvīr*. *s., pl. of منبر* *q. v.*

A. **mōnāvīz** *mōnāvīz*. *s., pl. of منض* *q. v.*

A. **mōnāvī** *mōnāvī*. *s., pl. of منع* *q. v.*

A. **mūnāvālō** *mūnāvālō*. *vn. & s.* A vying or contending in shooting arrows; an archery match.

A. **mōnāvūt** *mōnāvūt*. *prop. n.* Name of an

fār (āmān), wār (hāfīz). machine (zīr). ī (qīrāt). rūde (ūādī). - n nasal.

Arabian idol anciently worshiped at Medina.

أ. مَنَارَ mūnārō. *vn. & s.* A declaring a thing openly.

أ. مَنَارَ mēnārīn. *a., pl. of* مَنَارَ

أ. مَنَارَ mūnārūt. *vn. & s. 1.* A whispering; a whisper. 2. A praying in the heart; a prayer, supplication addressed to God. 3. عرض To offer up a supplication to God.

أ. مَنَارَ mēnārīn. *a., pl. of* مَنَارَ

أ. مَنَارَ mēnārīd. *s., pl. of* مَنَارَ

أ. مَنَارَ mūnārīd. *a. (fem. مَنَارَ)* 1. A combatant. 2. A succorer, a defender.

أ. مَنَارَ mūnārjōdō. *vn. & s. 1.* A fighting, a fight. 2. A succoring; aid, succor; a defending, protection.

أ. مَنَارَ mūnārōzō. *vn. & s.* A fighting; a fight. المحارز قبل المأزر The protection of self is before fighting; i. e., discretion is the better part of valor.

أ. مَنَارَ mēnārīq. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīl. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīb. *a., pl. of* مَنَارَ

أ. مَنَارَ mēnārīn. *a., pl. of* مَنَارَ

أ. مَنَارَ mēnārīq. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīn. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnār. *vn. & s.* A lamenting the dead with shrieks and ejaculations.

أ. مَنَارَ mēnār. *a. (fem. مَنَارَ)* 1. A habitual giver of gifts or doer of kindnesses; especially, God as the All-Gracious. 2. A name of men.

أ. مَنَارَ mūnārābō. *vn. & s. 1.* A citing one and pleading against him before a judge. 2. A contending for glory. 3. A betting, wagering.

أ. مَنَارَ mūnārādō. *vn. & s.* A mutually making a compact; a compact.

أ. مَنَارَ mēnārīn. *a. & s., pl. of* مَنَارَ & *irreg. pl. of* مَنَارَ Inauspicious.

أ. مَنَارَ mēnārā. *s.* A place of lamentation for the dead.

أ. مَنَارَ mēnārīr. *s., pl. of* مَنَارَ

أ. مَنَارَ mūnār. *s.* A place where a camel is made to go down on his knees.

أ. مَنَارَ mēnārīr. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīl. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīl. *s. (fem. مَنَارَ)*

A maker or seller of flour-sieves.

أ. مَنَارَ mēnārīr. *s., pl. of* مَنَارَ

أ. مَنَارَ mūnārā. *a. & s. (fem. مَنَارَ)*

For مَنَارَ, *q. v.*

أ. مَنَارَ mūnārūt. *vn. & s. 1.* A

calling out, an invoking in a loud voice; a shout; an invocation. 2. A proclaiming; a proclamation. 3. A thing's being or becoming manifest. 4. A sitting in company with another; society. 1 - *v. l. & i.* 1. To proclaim publicly in the streets, etc. 2. To call out, shout to another.

أ. مَنَارَ mūnārūt. *vn. & s.* An opposing, opposition, resistance.

أ. مَنَارَ mēnārīn. *s., pl. of* مَنَارَ

أ. مَنَارَ mūnārōzō. *vn. & s. 1.* A stabbing or spearing one another. 2. A vituperating one another. 3. A racing or contending for superiority.

أ. مَنَارَ mūnārāgū. *vn. & s.* A making love to another.

أ. مَنَارَ mēnārīl. *s., pl. of* مَنَارَ

أ. مَنَارَ mūnārīn. *a. & s. (fem. مَنَارَ)*

A familiar companion.

أ. مَنَارَ mūnārōmēt. *vn. & s.* A being a familiar companion. 1 - *v. i.* To act the familiar companion to another.

أ. مَنَارَ mēnārīl. *s., irreg. pl. of* مَنَارَ

أ. مَنَارَ mūnārā. *مَنَارَ, a. & s. (fem. مَنَارَ)* 1. Called out, shouted, proclaimed; a shout; a cry; a proclamation. 2. (A person) called or shouted to; hence, (*gram.*) the vocative case; the person or thing addressed.

أ. مَنَارَ mūnārīl. *a. & s. (fem. مَنَارَ)* Who calls or shouts out; hence, a public crier. جاعرق - For a crier to make a proclamation.

أ. مَنَارَ mēnārīn. *s., irreg. pl. of* مَنَارَ

أ. مَنَارَ mēnārīn. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīl. *s., pl. of* مَنَارَ

أ. مَنَارَ mēnārīr. *prop. n., pl. of* مَنَارَ The dynasty of the Munzirs, kings of Hira on the Euphrates.

أ. مَنَارَ mēnār. *s.* As مَنَارَ, *q. v.*

أ. مَنَارَ mēnār. *s. (n.u. مَنَارَ)* Posts, columnus set up as marks. مَنَارَ Sur-name of a Himyari king who first introduced guide-posts.

أ. مَنَارَ mēnārō. *vulg. minārō, s., n. u. of* مَنَارَ (*pl. مَنَارَ*) 1. A tall stand on which a lamp is placed for illumination; hence, a candlestick; a beacon; a lighthouse. 2. A minaret, any tall and slim tower. 3. An obelisk, column, or post. مَنَارَ مَنَارَ Who steals a minaret first prepares a case for hiding it. (*Prov.*) مَنَارَ

To stand bolt upright. اون ماره پوی (The height of ten minarets) Very high or deep. - میناره (A minaret of felt) A sham.

T. مارمرز minārōsīz. a. Without minaret. - Nickname of the mosque of Nemira at the foot of the hills south of Arafat.

T. مارولو minārōlī. a. Furnished with a minaret.

A. مینارزت minārōzēt. vn. & s. A contending as to glory.

A. مینارزت minārōzī. s., pl. of مززع q.v.

A. مینارزت minārōzā. a. In فيه - about which there is a dispute or litigation.

A. مینارزت minārōzī. a. & s. (fem. مینارزت, dual مینارزت obl. مینارزت) A disputant, opponent, litigant, claimant. دفع مینارزت In order to get rid of claimants.

A. مینارزت minārōzā. vn. & s. (pl. مینارزت) A disputing angrily; an angry dispute, a quarrel, litigation. 1 - v. i. To dispute angrily, to quarrel.

A. مینارزت minārōzī. s., pl. of مززع q.v.

A. مینارزت minārōzāq. vn. & s. A mutually vituperating.

A. مینارزت minārōzī. s., pl. of منزل q.v. - قر (astrology) The mansions of the moon, twenty eight in number. علم مینارزت The science of mystic philosophy or theosophy, studied by dervishes.

A. مینارزت minārōzī. a. (from مینارزت) 1. Who dismounts from his camel in order to fight. 2. A name of men.

A. مینارزت minārōzē. vn. & s. A mutually dismounting from camels in order to fight.

A. مینارزت minārōzīm. s., pl. of مززع Teeth.

A. مینارزت minārōzīn. s., pl. of مززع q.v.

A. مینارزت minārōzīn. a., pl. of مززع

A. مینارزت minārōsīb. a. (fem. مینارزت)

Fit, suitable, proper; analogous, proportionate; reasonable. - او. v. i. To be suitable, proportionate or reasonable. - کلت. v. i. 1. To be suitable. 2. To appear suitable. - کورمت. To appear proper or reasonable. مینارزت In the suitable way as to it.

A. مینارزت minārōsīb. vn. & s. 1. A being fit, suitable, proper, analogous, proportionate, reasonable; fitness, proportion, reason. 2. ت. A being related; a relation, connexion, a pretext, a motive; an object. 3. ت. A favorable occasion, an opportunity. - آرامق. To

seek an occasion, opportunity. مینارزت او. 1. For it to be suitable, proper; or, to have some connexion or relationship with another. مینارزت. On a fitting occasion; under a pretext. مینارزت interj. How! On what pretext!

T. مینارزت minārōbētīz. a. Unreasonable, absurd.

T. مینارزت minārōbētīzīk. s. Unreasonableness, absurdity.

T. مینارزت minārōbētī. a. Which has a relation, a connexion; reasonable. مینارزت - 1. Reasonable and unreasonable. 2. In season and out of season.

F. مینارزت minārōstīr. s. & prop. n. 1. A monastery. 2. Name of a town in Macedonia.

A. مینارزت minārōsākā. vn. & s. 1. A successively destroying and succeeding each other. 2. (law) The death of the heir of a deceased person before the estate is turned over to him.

A. مینارزت minārōsāq. vn. & s. A making a thing succeed to or follow another; arrangement; succession.

A. مینارزت minārōsīk. s., pl. of مینارزت q.v. - الحج. The places, times, and rites of the pilgrimage of Islam.

A. مینارزت minārōsīm. s., pl. of مززع q.v.

A. مینارزت minārōsēmēt. vn. & s. A smelling the wasted odor of a thing.

A. مینارزت minārōsīb. a. & s., pl. of مینارزت

A. مینارزت minārōshōb. vn. & s. A fighting with bow and arrows.

A. مینارزت minārōshōd. vn. & s. A formulating an oath for another.

A. مینارزت minārōshīf. s., pl. of مینارزت

A. مینارزت minārōshīr. s., pl. of مینارزت

A. مینارزت minārōs. s. A refuge, asylum.

A. مینارزت minārōsūt. vn. & s. A seizing and pulling one another by the forelock.

A. مینارزت minārōsīb. s., pl. of مینارزت - دوانه. The high civil offices of the general government. مینارزت. The great functionaries of state.

A. مینارزت minārōsīb. vn. & s. A plotting evil against another.

A. مینارزت minārōsīb. vn. & s. A being very harsh to a debtor; harshness.

A. مینارزت minārōsīb. vn. & s. A giving good and sincere advice; advice, counsel.

A. مینارزت minārōsīb. vn. & s. An aiding one another; aid, succor.

- A. مافق *māfāq*. s., pl. of مافق, q.v.
 A. مافق *māfāq*. s., pl. of مافق, q.v.
 A. مافق *māfāq*. m. & s. A dividing or sharing by halves. — اوزر — طريق ابله — A مافق, q.v.
 A. مافق *māfāq*. adol. acc. ind. In the way of sharing by halves.
 A. مافق *māfāq*. s., pl. of مافق
 Words.
 A. مافق *māfāq*. s., pl. of مافق
 A. مافق *māfāq*. a., pl. of مافق, منصوب, q.v.
 A. مافق *māfāq*. vn. & s. An avoiding, dodging a danger.
 A. مافق *māfāq*. vn. & s. A sprinkling one another.
 A. مافق *māfāq*. vn. & s. 1. A fighting with bows and arrows. 2. A warding off evil.
 A. مافق *māfāq*. s. A point of suspension. — مافق Auspicious. — فافق Gracious.
 A. مافق *māfāq*. vn. & s. 1. A throwing the shuttle to one another in weaving. 2. A bandying words; contention.
 A. مافق *māfāq*. vn. & s. A setting people to quarreling.
 A. مافق *māfāq*. vn. & s. 1. A mutually butting or goring. 2. A battering a wall.
 A. مافق *māfāq*. s., pl. of مافق
 A. مافق *māfāq*. vn. & s. A conversing with one another; conversation.
 A. مافق *māfāq*. s., pl. of مافق, q.v.
 A. مافق *māfāq*. s., pl. of مافق
 — علم The science of perspective.
 A. مافق *māfāq*. a. (fem. مافق) 1. That looks at another face to face; a parallel; an equal. 2. Who debates with another; a dialectician.
 A. مافق *māfāq*. vn. & s. 1. A looking one another in the face; hence, a being parallel, similar, or equal. 2. A debating, disputing; (pl. مافقات) disputation, argumentation.
 A. مافق *māfāq*. s., pl. of مافق, q.v.
 (A vezir) who regulates the ordering of the important affairs of the people
 A. مافق *māfāq*. a. (fem. مافق) That hinders or prohibits.
 A. مافق *māfāq*. a. & s., pl. of مافق
 A. مافق *māfāq*. vn. & s. A place's being inaccessible or unassailable; in-

accessibility; strength of position.

A. مافق *māfāq*. s., pl. of مافق, q.v.
 A. مافق *māfāq*. vn. & s. A blocking a road.

A. مافق *māfāq*. a. (fem. مافق) 1. (A plant) tender, succulent. 2. Delicately brought up.

A. مافق *māfāq*. vn. & s. 1. A making one comfortable. 2. A being tender and delicate.

A. مافق *māfāq*. s., pl. of مافق
 A. مافق *māfāq*. vn. & s. 1. A being or becoming near; approximation. 2. A racing or competing; competition. 3. A making love with honied words.
 A. مافق *māfāq*. vn. & s. A crowding on one another.

A. مافق *māfāq*. prop. n. Name of an idol anciently worshiped by certain tribes of Arabs. — مافق An ancient name of Arabian men.

A. مافق *māfāq*. vn. & s. A mutually excluding; mutual irreconcilability, incompatibility.

A. مافق *māfāq*. vn. & s. A boiling violently.

A. مافق *māfāq*. vn. & s. A blowing at each other with the mouth.

A. مافق *māfāq*. s., pl. of مافق Bustles.

A. مافق *māfāq*. vn. & s. 1. A pleading, litigating face to face. 2. A fighting face to face.

A. مافق *māfāq*. s., pl. of مافق, q.v.
 A. مافق *māfāq*. a. (fem. مافق) Persistently litigious, contentious.

A. مافق *māfāq*. vn. & s. A contending, litigating persistently.

A. مافق *māfāq*. s., pl. of مافق, q.v.

A. مافق *māfāq*. vn. & s. A contending with one another as to superiority of claims to honor.

A. مافق *māfāq*. s., pl. of مافق, q.v.

A. مافق *māfāq*. vn. & s. A disputing, contending, or vying as to the possession of some highly prized quality.

A. مافق *māfāq*. s., pl. of مافق, q.v.
 — صندوق A fund for public improvements, collected by contribution of a percentage on produce.

A. مافق *māfāq*. a. (fem. مافق) pl. مافقات 1. (religion) A hypocrite. 2. ت. A tell-tale, backbiter, spy. — و. i. 1. To be a hypocrite. 2. To be a tale-bearing spy.

P. منافقه *mûnâfiqânô*, a. Hypocritical (act, etc.).

A. منافق *mûnâfiqât*, vn. & s. Au acting with hypocrisy in religion, religious hypocrisy. 1 - v.i. To be a hypocrite.

T. منافق *mûnâfiqlîq*, s. 1. Hypocrisy. 2. The quality or act of a talebearer or spy. 1 - v.i. 1. To be a hypocrite. 2. To act the spy.

A. منافی *mûnâfi*, a. (fem. منافيه) Belonging to Abdu-Menaf.

A. منافی *mûnâfi*, a. (fem. منافيه) That excludes; incompatible, irreconcilable.

A. منافخ *mûnâfîkh*, s., pl. of منافخ, q.v.

A. منقب *mûnâqib*, s., pl. of منقب, q.v. - سرو The deeds, qualities, and history of a great man.

A. منقبه *mûnâqâbê*, vn. & s. A coming upon, meeting unexpectedly.

A. منقعه *mûnâqâhû*, vn. & s. A litigating; litigiousness.

A. منقده *mûnâqâdû*, vn. & s. A scrutinizing an account.

A. منقر *mûnâqîr*, s., pl. of منقر, q.v.

A. منقرت *mûnâqâret*, vn. & s. A bandying of words.

A. منقشه *mûnâqâshê*, vn. & s. 1. As منقش 2. T. A disputing, wrangling; a dispute, a wordy quarrel. 1 - v.i. To dispute, wrangle, quarrel with words.

A. منقشه *mûnâqâshê*, vn. & s. A selling by Dutch auction, successively lowering the price.

A. منقض *mûnâqîz*, a. (fem. منقضه) 1. Contradictory. 2. Who asserts the contrary or the falseness of a proposition. 1 - v.i. 1. To be contrary, contradictory, incompatible; to be in contravention.

A. منقضه *mûnâqâzû*, vn. & s. 1. A proposition's being contradictory to another; contradiction. 2. A denying an assertion and stating something incompatible with it. 3. An act's being in contravention of an engagement, etc. 1 - v.i. To deny the truth of a proposition.

A. منقاع *mûnâqî'*, s., pl. of منقاع, q.v.

A. منقاع *mûnâqîf*, s., pl. of منقاع, q.v.

A. منقعه *mûnâqîrô*, vn. & s. A wounding one on the head with a sword.

A. منقل *mûnâqîl*, a. (fem. منقله) (A horse) nimble-paced.

A. منقله *mûnâqîlê*, vn. & s. 1. A horse's

being quick with his feet; a quick pace. 2. A successively relating things to one another; a chat.

A. منقر *mûnâqîr*, s., pl. of منقر, q.v.

A. منقاف *mûnâqîf*, s., pl. of منقاف, q.v.

A. منكب *mûnâkîb*, s., pl. of منكب, q.v.

A. منكح *mûnâkîh*, s. pl. Women (as married or marriageable).

A. منكحه *mûnâkâhû*, vn. & s. A contracting marriage; a wedding.

A. منكده *mûnâkâdê*, vn. & s. A being harsh; harshness.

A. منكر *mûnâkîr*, a. & s., pl. of منكر *mûnâkîr*.

A. منكره *mûnâkîrê*, vn. & s. A fighting; a battle, a combat.

A. منكده *mûnâkîd*, a., irreg. pl. of منكده Harsh, stingy.

A. منكر *mûnâkîr*, a. & s., pl. of منكر

A. منال *mûnâl*, s. Any thing obtained or possessed; property, goods; chattels. - مال Goods and chattels.

A. منام *mûnâm*, s. 1. A place of sleep; a bedroom; a bed; a beast's lair. 2. Sleep. 3. A dream.

A. مناميه *mûnâmîs*, a. (fem. مناميه) 1. (A hunter) in his lurking place. 2. Who whispers a secret.

A. منامت *mûnâmoset*, vn. & s. 1. A hunter's entering his lurking place. 2. A whispering a secret.

A. منامه *mûnâmîlê*, vn. & s. A hobbling along.

A. منامه *mûnâmîlê*, s. As منام No. 1.

A. منان *mûnnân*, a. (fem. منانه) 1. Very kind and munificent; especially, God as the All-Bounteous. 2. Who continually taunts the recipients of gifts or kindness.

A. منانه *mûnnânê*, a., fem. of منان 1. See منان 2. (A woman) married for her wealth who taunts her husband with his obligations to her.

T. مناور *mûnâv*, s. A fruiterer.

A. مناورات *mûnâvât*, vn. & s. For مناوره

A. مناوره *mûnâvêbê*, vn. & s. An occurring or acting alternately; alternation. - ابد *adv.* By turns, alternately.

A. مناوره *mûnâvânê*, vn. & s. A being or becoming opposite to each other.

A. مناور *mûnâvîr*, s., pl. of مناور, q.v.

F. مناوره *mûnâvîrê*, s. Military maneuvers

A. مناوره *mûnâvîrê*, vn. & s. A mutually vituperating.

أ. **múnávóshó**, *vn. & s.* Two hosts' being mingled in combat.

أ. **múnáváshá**, *vn. & s.* 1. As **مناوش**, *q. v.* 2. A taking to any work steadily.

أ. **múnávíq**, *s.* The quality or trade of a fruiterer.

أ. **múnávéló**, *vn. & s.* A stretching out the hand, offering or giving.

أ. **múnávémó**, *vn. & s.* A vying as to who sleeps most.

أ. **minávó**, *s.* A reward or retribution.

أ. **múnávóh**, *vn. & s.* 1. A contending as to glory or excellence. 2. A hating one another; enmity.

أ. **múnánóbó**, *vn. & s.* 1. A plundering one another. 2. A traducing or vituperating one another. 3. A running neck and neck in a race.

أ. **ménánij**, *s., pl. of مناج*, *q. v.*

أ. **múnánódó**, *vn. & s.* 1. A taking up a position opposite to the enemy preparatory to a battle. 2. As **مناو** No. 2, *q. v.*

أ. **múnánézhó**, *vn. & s.* 1. A being or becoming near; approximation; proximity. 2. A getting near game in hunting. 3. A youth's being near to puberty.

أ. **ménánis**, *s., pl. of مناس*, *q. v.*

أ. **múnánázá**, *vn. & s.* A rising or standing in opposition; an insurrection.

أ. **ménánhí**, *s., pl. of منهل*, *q. v.*

أ. **múnánémó**, *vn. & s.* A mutually calling or shouting aloud.

أ. **ménánhí**, *s., pl. of منهي*, *q. v.*

أ. **ménánhij**, *s., pl. of مناهج*, *q. v.*

أ. **ménánhím**, *a., pl. of مناهم*, *q. v.*

أ. **ménúya**, *s., pl. of منه*, *q. v.*

أ. **ménánin**, *vulg. مناج*, *ménánin*, *s., pl. f. of مناج*, *q. v.*

أ. **ménánir**, *vulg. منار*, *ménánir*, *s., pl. of منار*, *q. v.*

أ. **múnányoró**, *vn. & s.* A being on bad terms; heartburning and bickering, enmity.

أ. **mónbét**, **mónbít**, *s. (pl. منابت)* A place where a plant grows; especially, where it grows spontaneously; a habitat.

أ. **mónbét** (*for منبت*), *a. (fem. منبتة)* 1. Cut off. 2. Whose virile power has ceased.

أ. **múnbit**, *vulg. múnbit*, *a. (fem. منبتة)* Fertile (laud).

أ. **múnbótir**, *a. (fem. منبوتر)*

أ. **múnbetil**, *a. (fem. منبتة)* Cut off or through.

أ. **múnbittik**, *s.* Fertility, richness of soil.

أ. **múnböss** (*for منبت*), *a. (fem. منبتة)* Scattered.

أ. **ménbij**, *vulg. ménbij*, *prop. n.* A ruined city (ancient Bambyce), near the Euphrates in the province of Aleppo.

أ. **múnbölj** (*for منبج*), *a. (fem. منبجة)* 1. Burst. 2. Ready to burst from fatness.

أ. **ménbijänü**, *a. (fem. منبجانية)* Of or from Menbij.

أ. **múnbölis**, *a. (fem. منبجة)* (Water, etc.) burst forth, gushing.

أ. **múnbözó**, *s. (pl. منابذ)* A cushion or mattress; a pillow.

أ. **mímber**, *vulg. mímber*, *s. (pl. منابر)* A pulpit, a rostrum for a preacher.

أ. **mímber** *ممنبر* *ألود* One who has debased himself by sin; a sinner. *نه نابه* (The pulpit with nine steps) The throne of God with the nine spheres beneath it.

أ. **múnébör**, *a. (fem. منبره)* 1. (A letter, *ا*, *و*, or *ي*) affected with a *hemze*.

2. (A word) containing such a letter.

3. (A poem) rhyming on such a letter.

أ. **mímberí**, *a. (fem. منبرية)* Pertaining to or formed like a pulpit.

أ. **múnébör** *مسئلة منبره* The case in the canon law of Islam on inheritances (asked of the caliph 'Ali when he happened to be in the pulpit), which settles the division of an inheritance between a father, mother, wife, and two daughters of the deceased; the wife takes $\frac{2}{3}$ (instead of $\frac{1}{3}$, her full share), the father and mother, each $\frac{1}{4}$ (instead of $\frac{1}{2}$, their full share together), and each daughter $\frac{1}{4}$ (instead of $\frac{1}{3}$, their full share together).

أ. **múnbásit**, *a. (fem. منبسة)*

1. Spread out; extended in length and breadth. 2. (A heart) dilated with joy; glad. 3. (A person) freed from shyness and become at ease. *حركت منبسة* A movement of extension.

أ. **mónbíz**, *s. (pl. منابض)* A place of pulsation. *القلب* — The place where the heart beats.

A. منبض minbâz, s. (pl. منابض) A carder's mallet.

A. منبطہ mûnbatîh, a. (fem. منبطه) 1. Flat on the face. 2. Wide (valley). 3. Flattish and spreading (hoof, etc.).

A. منبع mûnbâ', s. (pl. منابع) A spring, source, origin. فاد - A source of evil.

A. منبعث mûnbâ'is, a. (fem. منبعثه) 1. Sent, sent forth. 2. Impelled. 3. Awakened. 4. Raised from the dead. 5. Caused.

A. منبجہ mûnbâ'ij, a. (fem. منبجھه) 1. Cleft; rent; burst. 2. Ripped open. 3. Burst forth in a flood. 4. Wide, open (valley).

A. منبقي mûnbâ'iq, a. (fem. منبقيھه) 1. (Rain) that pours forth suddenly, or comes suddenly upon one. 2. Profuse in speech.

A. منبجي mûnbâ'ij, a. (fem. منبجيھه) Proper, suitable.

A. منبطل mûnbâ'it, a. (fem. منبطله) Distant.

A. منبلق mûnbâ'iq, a. (fem. منبلقه) Wide open.

A. منبوت mûnbât, a. (fem. منبوتھه) Made to grow, growing.

A. منبوز mûnbûz, a. (fem. منبوزه) 1. Cast away. 2. Fit only to cast away (beast). 3. Deserted; a foundling; a bastard. 4. Isolated, distant.

A. منبور mûnbûr, a. (fem. منبوره) As منبر mûnbûbûr, q. v.

A. منبوش mûnbûsh, a. (fem. منبوشه) 1. Uncovered; opened, rifled (grave). 2. (Information) obtained.

A. منبوه mûnbûh, a. (fem. منبوهه) Awakened, roused. الاسم - Famous, famed.

A. منبه mûnbûh, a. (fem. منبهه) 1. Awakened, roused. 2. Forgotten. 3. (mûnbûh) That awakens; who forgets. 4. A name of men.

A. منبهہ mûnbûbbûh, a. (fem. منبههه) 1. Awakened, roused. 2. Made aware, made vigilant. 3. Warned.

A. منبهہ mûnbûbbûh, a. (fem. منبههه) 1. Who awakens, rouses. 2. Who makes aware, warns. 3. A name of men.

A. منبهہ mûnbûbbûh, s. 1. A reminder. 2. Whatever makes famous.

A. منبهہ mûnbûbbûh, a. & s. fem. of منبهہ A forgotten matter.

A. منبت minnôt, s. (pl. منبت) 1. An ungrudged kindness, favor. 2. A taunt by which a former kindness is cast

in one's teeth. 3. Backwardness as to doing a favor. 1 - v. t. 1. To do a kindness. 2. To cast a favor in one's teeth. 3. To refuse or make difficulties about doing a kindness. اخدمت - interj.

1. You will do me a great kindness! 2. You do, have done me a great kindness. اولون - Do it as a kindness! Please to do it! خدایہ - Thank God! شاس - Who knows a favor; s. e., grateful. سر - قالی - interj. To grant this favor is in your hands. بخت (Who grants favors) without grudging or reproaching. جاءه منت (It is a favor to my soul) I accept, I accept with the greatest pleasure! Glory and thanks to God for His goodness! ول نعمت بخت Our ever kind benefactor (the Sultan).

A. منبت mûnnôt, s. Strength, power.

A. منتاب mûntâb, a. (fem. منتابه) 1. (for منسوب) Visited repeatedly. 2. That returns and visits repeatedly. 3. A name of men.

A. منتاخ mûntâkh, مناش mûntâsh, مناش mûntâsh, s. A pair of tweezers; a forceps.

A. منطاط mûntâst, a. (fem. منطاطه) 1. (for منبوت) Hanging, suspended. 2. (for منبت) Far, remote.

A. منطاف mûntâf, a. Very gingerly-stepping (beast).

A. منطاق mûntâq, a. fem. Prolific, over-burdened with children.

T. منتان mûntân (for P. منبت) s. A round jacket with short sleeves.

T. منتانق mûntânîq, s. 1. The quality of a jacket. 2. (A material) fit or sufficient for a jacket.

A. منتبہ mûntôbbûh, a. (fem. منتبھه) 1. Who scratches or digs earth, etc. with the hand. 2. Who puts forth his hand and takes. 3. Who lifts up his skirts as he sits down.

A. منتبجہ mûntôbbûj, a. (fem. منتبجھه) Swollen.

A. منتبذہ mûntôbbûz, a. (fem. منتبذھه) 1. Who expresses the must of dates. 2. Retired, apart. 3. Who mutually separate after a charge.

A. منتبہر mûntôbbûr, a. (fem. منتبھرھه) Who mounts a pulpit. 2. (A limb) that swells or is swollen. 3. (A hand) blistered.

A. منتبہہ mûntôbbûh, a. (fem. منتبھهه) 1. Who takes up a burden. 2. Who equips and prepares himself for any

čár (čásmán), wár (wáris), mačúno (sír), í (qírán), rúdo (úsú). — ā nasal.

emergency. 3. Who kills. 4. Who dies.

أ. متنبه *muntəbāh*, a. (fem. متنبه) 1. Awake; vigilant. 2. Warned. 3. Who exercises foresight.

أ. متنبه *muntətibāh*, a. (fem. متنبه) (A seed) that germinates.

أ. متنبه *muntətib*, a. (fem. متنبه) Plucked out by the root.

أ. متنبه *muntətib*, a. (fem. متنبه) Voluble in foul speech.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Scattered broadcast. 2. Who draws up water into his nostrils and blows it out again.

أ. متنبه *muntətib*, a. (fem. متنبه) Who clears out mud, etc., from a well.

أ. متنبه *muntətib*, a. (fem. متنبه) Who talks obscenely.

أ. متنبه *muntətib*, s. 1 The time of a beast's bringing forth. 2. The time when any result takes form.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. (A beast) that brings forth. 2. That produces a result. 3. Who possesses cattle that bring forth. او - v.t. To produce (a result). آمل او - To produce the desired results. او - To lead to disappointment or perdition.

أ. متنبه *muntətib*, a. (fem. متنبه) Chosen, select.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who chooses. 2. Who collects bark from plants.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who extracts. 2. Fat (beast).

أ. متنبه *muntətib*, s. 1. A place where fodder is sought. 2. A man from whom gifts may be sought.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who seeks for fodder; a forager. 2. Who applies to another for a gift.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who milks a beast dry. 2. (A wind) that makes clouds rain. 3. Who extracts.

أ. متنبه *muntətib*, a. (fem. متنبه) That shows itself plainly and takes its course.

أ. متنبه *muntətib*, a. (fem. متنبه) (Rain, etc.) passed, finished.

أ. متنبه *muntətib*, s. The anus.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who whispers with another. 2. Who takes another to be his confidant. 3. Who obtains his wish from another.

4. Seated in a high place.

أ. متنبه *muntətib*, a. (fem. متنبه) 1.

Who weeps bitterly. 2. Who breathes hard.

أ. متنبه *muntətib*, s. The middle of a road.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who commits suicide. 2. Who is ready to kill another for attainment of some object.

أ. متنبه *muntətib*, a. (fem. متنبه) Who claims as his own what belongs to another.

أ. متنبه *muntətib*, s. The anus.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. That takes a direction towards a thing. 2. That leans, inclines. 3. (A beast) that bears on one rein.

أ. متنبه *muntətib*, a. (fem. متنبه), pl. f. منتخبات 1. Chosen, selected; choice, especially, a selected candidate at a public examination for an appointment. منتخبات لغات عثمانیه Name of a dictionary in Turkish of about 26,000 Arabic and Persian Ottoman words, written by the author of the present work; it has gone through several editions.

أ. متنبه *muntətib*, a. (fem. متنبه) (Flesh) dwindling away to leanness.

أ. متنبه *muntətib*, a. (fem. متنبه) Who clears his nostrils by blowing the nose.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. (A cloud) emptied of rain. 2. Far away from home.

أ. متنبه *muntətib*, a. (fem. متنبه) Proud, conceited.

أ. متنبه *muntətib*, s. For متدى, q. v.

پ. متنبه *minnet-dür*, a. Who has received a kindness, is under an obligation, grateful.

أ. متنبه *muntətib*, a. (fem. متنبه) 1. Who answers a prayer or request favorably. 2. Who opposes another in his discourse. 3. That occurs, presents itself.

أ. متنبه *muntətib*, s. 1. A spacious part of a valley. 2. The utmost width of a valley, etc. 3. A means of relief from difficulty or embarrassment; a loop-hole.

أ. متنبه *muntətib*, s. A place where people are assembled; an assembly.

أ. متنبه *muntətib*, a. (fem. متنبه) Present at a meeting.

A. متنر *müntözir. a. (fem. متنر)*
Who makes a vow to do or give something as a religious offering.

A. متنر *müntör (for متنر), a. (fem. متنر)*
(A beast) that starts off at a high rate of speed.

A. متنر *müntözah. s.* A place afar off.

A. متنر *müntözi. a. (fem. متنر)* 1. That plucks, pulls up or away. 2. Separated, detached.

A. متنر *müntözeh. s.* A place of riddance from care or depression; as, a promenade, a garden, the fields, etc.

A. متنر *müntösib. a. & s. (fem. متنر)*
p. pl. متنر Related to or connected with one of superior rank. او - v. i. To be related to or connected with a superior.

A. متنر *müntösiy. a. (fem. متنر)*
Woven; interwoven, interlaced; reticulated.

A. متنر *müntäsakh. a. (fem. متنر)*
(A writing) copied, transcribed. منه - (The original) from which a copy is taken.

A. متنر *müntäsikh. a. (fem. متنر)*
1. Who copies out (a writing). 2. Which becomes annihilated.

A. متنر *müntösir. a. (fem. متنر)*
That goes to pieces, separates into its constituent parts.

T. متنر *minnésiz. a.* 1. Under no obligation for favors; independent. 2. Who does not taunt with former kindness. 3. Who does not stint his kindness; generous.

T. متنر *minnésizlik. s.* 1. Independence. 2. Nobleness of character, generosity.

A. متنر *müntösöh. a. (fem. متنر)*
1. Plucked up by the roots. 2. (A building) demolished.

A. متنر *müntösif. a. (fem. متنر)*
1. That plucks up by the roots. 2. That demolishes. 3. Changed (color).

A. متنر *müntösik. a. (fem. متنر)*
Ranged in a row; arranged in a regular order.

T. متنر *müntösah. prop. n.* 1. A name of men; especially of a Turkish prince who, on the fall of the Seljuq dynasty, founded a sovereign principality in the south-west corner of Asia Minor. 2. Name of a sanjaq in the province of Aydin. 3. See متنر

A. متنر *müntöshub. a. (fem. متنر)*

1. Cut and collected as firewood. 2. Gathered together, obtained.

A. متنر *müntöshib. a. (fem. متنر)*
1. Who cuts, collects firewood. 2. Who gets. 3. That sticks fast.

A. متنر *müntöshir. a. (fem. متنر)* 1. Expanded, spread out. 2. Scattered; disseminated; diffused. 3. Distended. او - v. i. To be or become spread out, diffused, disseminated or distended.

A. متنر *müntöshöh. a. (fem. متنر)*
Changed (color, complexion).

A. متنر *müntöshif. a. (fem. متنر)*
That imbibes, absorbs.

A. متنر *müntöshit. a. (fem. متنر)*
Who snatches quickly with his hand.

T. متنر *möntöshö. s.* 1. A hinge, of two parts united by a pin. 2. See متنر

T. متنر *möntöshöli. a.* Hinged, that has hinges.

A. متنر *müntöshi. a. (fem. متنر)* 1. Who smells or perceives an odor. 2. Intoxicated.

A. متنر *müntäs (for متنر), a. (fem. متنر)*
Enthroned.

A. متنر *müntäsah. a.* For متنر, q. v.

A. متنر *müntäsib. a. (fem. متنر)*
1. Erect, standing upright. 2. Who stands upright before another, and will not move. 3. Installed in an office. 4. (An Arabic noun) in the accusative case.

A. متنر *müntäsah. a. (fem. متنر)* 1. Patched (cloth, etc.). 2. Strongly sewn (garment, etc.).

A. متنر *müntäsah. a. (fem. متنر)*
Who accepts good advice, who takes warning.

A. متنر *müntäsir. a. (fem. متنر)*
1. Who takes revenge. 2. Victorious.

A. متنر *müntäsir. s.* The place of division into halves, the middle of a thing.

A. متنر *müntäsif. a. (fem. متنر)*
1. Divided into two halves; (a day) at noon; (a month) at full moon. 2. Who gets his due. 3. متنر (A woman) veiled or muffled.

A. متنر *müntäsah. متنر, a. (fem. متنر)*
Chosen, selected.

A. متنر *müntäsai. a. (fem. متنر)* 1. Who chooses, selects. 2. Continuously high-lying (land). 3. Long (lan).

A. متنر *müntäsah. a.* For متنر, q. v.

A. متنر *müntäsah. a. (fem. متنر)*

Ripe, matured; well cooked.

أ. متغ muntāzih, a. (fem. متغ) 1. Continually weeping (eye). 2. Who, after ablution, sprinkles his private parts with water.

أ. متغ muntāzikh, a. (fem. متغ) (Water) drizzling, sprinkling.

أ. متغ muntāzid, a. (fem. متغ) 1. Arranged in strata; piled, 2. Who remains, sojourns in a place.

أ. متغ muntāzif, a. (fem. متغ) That sucks a teat dry.

أ. متغ muntāzil, a. (fem. متغ) 1. Who contends in archery. 2. Who contends in self-glorification. 3. Who extracts. 4. Who chooses, selects.

أ. متغ muntāzā, a. (fem. متغ) 1. Drawn, unsheathed (sword). 2. Worn out, threadbare (garment).

أ. متغ muntāzi, a. (fem. متغ) 1. Who unsheaths. 2. Who wears out a garment.

أ. متغ muntātāh, s. A place of mutual butting. جَمْعُ فِي مَتَغِ كَشِبِ (Lying prone where two he-goats butt each other) In danger from two sources, between two fires.

أ. متغ muntātāh, a. (fem. متغ) Mutually butting.

أ. متغ muntātāq, a. (fem. متغ) 1. Who wears a girdle, girded. 2. Who derives strength and support.

أ. متغ muntāzār, a. (fem. متغ) Who waits expectantly; ready and waiting. v. i. To be ready and waiting.

أ. متغ muntāzīm, vulg. muntāzām, a. (fem. متغ) 1. Drawn up, drawn out in a line or series. 2. Arranged, regular. 3. r. Furnished with every requirement, complete. الكلام - Correct, regular in speaking. عاكر متغ The regular Ottoman troops, the regular army.

أ. متغ muntā'it, a. (fem. متغ) 1. Who describes, praises. 2. Described; praised, famous, praiseworthy, excellent.

أ. متغ muntā'ish, a. (fem. متغ) Who recovers his footing; who recovers from sickness; who regains position.

أ. متغ muntā'is, a. (fem. متغ) 1. Who recovers his footing. 2. Angry.

أ. متغ muntā'izā, a. (fem. متغ) (A female beast) in heat.

أ. متغ muntā'āf, s. The line of

separation between a rocky tract and soft soil.

أ. متغ muntā'if, a. (fem. متغ) 1. Mounted on a rocky bank that borders level land. 2. Who looms up out of a depression.

أ. متغ muntā'il, a. (fem. متغ) Shod, who puts on sandals, etc.

أ. متغ muntā'tef, a. (fem. متغ) 1. (Hair) plucked out. 2. Cleared of hair by plucking.

أ. متغ muntā'tif, a. (fem. متغ) 1. Swollen. 2. Puffed up with pride and conceit. 3. Plump, fat.

أ. متغ muntā'tih, a. (fem. متغ) 1. Which presents itself, turns up. 2. Who goes off.

أ. متغ muntā'tikh, a. (fem. متغ) 1. Swollen, puffed up. 2. Advanced (forenoon).

أ. متغ muntā'ed, s. Ease and independence, freedom from need.

أ. متغ muntā'id, a. (fem. متغ) 1. Who receives his due from a debtor. 2. Who milks. 3. Apart, who keeps aloof.

أ. متغ muntā'ef, s. As s. متغ

أ. متغ muntā'efsh, a. (fem. متغ) 1. Hairy, downy, or feathery. 2. Ruffled, disheveled. 3. (A beast) that ruffles up its hair or feathers. 4. Filled out soft with padding. 5. Broad and flat (nose).

أ. متغ muntā'if, a. (fem. متغ) 1. Shaken, in order to be cleared of dust. 2. (A vine) in full new leaf.

أ. متغ muntā'if, a. (fem. متغ) Who profits, who gains an advantage. v. i. To profit, benefit; to reap an advantage.

أ. متغ muntā'ik, prop. n. Name of a tribe of Arabs established on the lower Euphrates.

أ. متغ muntā'if, a. (fem. متغ) 1. Who asks, demands. 2. Who rids himself. 3. Who performs a superegratory act of divine worship.

أ. متغ muntā'if, a. (fem. متغ) 1. Driven away, expelled. 2. Banished. 3. Denied, negatived.

أ. متغ muntā'qā, For متغ, q. v.

أ. متغ muntā'qibā, a. (fem. متغ) (A woman) veiled.

أ. متغ muntā'qis, a. (fem. متغ) Who extracts marrow.

1. **مُنْتَاقِد** *muntāqīd*, *a.* (fem. *مُنْتَاقِدَة*) 1. Who receives coin. 2. Who separates good coin from bad. 3. (A child) becoming or become a lad.

1. **مُنْتَاقِر** *muntāqār*, *a.* (fem. *مُنْتَاقِرَة*) 1. Picked, chosen. 2. Enquired into. 3. Scooped, scraped or hollowed out.

1. **مُنْتَاقِر** *muntāqār*, *a.* (fem. *مُنْتَاقِرَة*) 1. Who picks, chooses. 2. Who enquires, investigates. 3. That scoops, scrapes or hollows out.

1. **مُنْتَاقِز** *muntāqīz*, *a.* (fem. *مُنْتَاقِزَة*) Who gives away only refuse.

1. **مُنْتَاقِش** *muntāqīsh*, *a.* (fem. *مُنْتَاقِشَة*) Who makes or lets a thing be engraved or be ornamented with figures.

1. **مُنْتَاقِص** *muntāqīs*, *a.* (fem. *مُنْتَاقِصَة*) 1. That lessens, diminishes a thing. 2. That grows less, diminished.

1. **مُنْتَاقِص** *muntāqīs*, *a.* (fem. *مُنْتَاقِصَة*) That goes to pieces, disintegrates; disintegrated; demolished.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who enquires minutely.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Changed (color).

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who slaughters a beast as an entertainment to a newly arrived guest.

1. **مُنْتَاقِل** *muntāqīl*, *a.* (fem. *مُنْتَاقِلَة*) 1. That moves from one place to another. 2. Who eats fruit, etc., with a glass of wine.

1. **مُنْتَاقِم** *muntāqīm*, *a.* (fem. *مُنْتَاقِمَة*) Who takes vengeance; an avenger; especially, God the Great Avenger.

1. **مُنْتَاقِب** *muntāqīb*, *a.* (fem. *مُنْتَاقِبَة*) 1. Recovering from sickness; a convalescent. 2. Perfectly satisfied and convinced after investigation.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. Picked, chosen. 2. (*muntāqī*) *a.* Who picks, chooses, selects.

1. **مُنْتَاقِر** *muntāqār*, *a.* & *s.* Who habitually does kindnesses; beneficent; a constant benefactor.

1. **مُنْتَاقِر** *muntāqār*, *a.* Beneficent (act, etc.).

1. **مُنْتَاقِب** *muntāqīb*, *a.* (fem. *مُنْتَاقِبَة*) Who has or takes a thing on his shoulder.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Fallen, supine.

1. **مُنْتَاقِص** *muntāqīs*, *a.* (fem. *مُنْتَاقِصَة*) Injured, spoilt; infringed.

1. **مُنْتَاقِص** *muntāqīs*, *a.* (fem. *مُنْتَاقِصَة*) 1. Upside down, inverted. 2. Headlong. 3. Stooping forwards with the head foremost.

1. **مُنْتَاقِف** *muntāqīf*, *a.* (fem. *مُنْتَاقِفَة*) 1. That turns round to this or that direction. 2. Who travels or migrates. 3. Which disintegrates. 4. Infringed.

1. **مُنْتَاقِط** *muntāqīt* (for *مُنْتَاقِط*), *a.* (fem. *مُنْتَاقِطَة*) Who gets or receives the whole of his due.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who is or claims to be related to a person.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Stinking, fetid.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who applies to himself the depilatory used in baths.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. (Hair, etc.) plucked out. 2. (Skin, etc.) plucked clear of hair, etc. 3. (A man, etc.) whose skin, etc., is plucked clear of hair, etc. 4. A name of men.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who intends or aims at a thing. 2. Who stays, sojourns.

1. **مُنْتَاقِط** *muntāqīt*, *a.* & *s.* For *مُنْتَاقِط*, *q. v.*

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. Taken as spoil. 2. (*muntāqīb*) Who takes as spoil.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) Who finds or follows a path.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. Bleeding profusely. 2. Violently fluxed. 3. Who repels with invectives.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. Who seizes an opportunity. 2. Who laughs immoderately.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. That nibbles. 2. Who tears his flesh in grief.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. That rises, stands up. 2. Who sets out on a journey.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. Which weakens. 2. Who insults another in an immoral manner.

1. **مُنْتَاقِط** *muntāqīt*, *a.* & *s.* (fem. *مُنْتَاقِطَة*) 1. Attained as a limit. 2. *s.* An extreme limit. (Ar. gram.) The last one of the irregular plurals.

1. **مُنْتَاقِط** *muntāqīt*, *a.* (fem. *مُنْتَاقِطَة*) 1. That reaches a limit or ends at a point. 2. Who has completed study; a master. 3. Who accepts a prohibition. (Ar. & *s.*)

(fār ḥamān). wār (nāfīs). machine (sir). ī (qīrās). rūde (ūsdī). — n̄ nasal.

1. To reach. 2. To accept a prohibition, to abstain.

أ. متن *mintn. a. (pl. متان)* Foul-smelling, fetid.

أ. متن *minsar. a. (fem. مترو)* Talkative, garrulous.

أ. متن *munserr (for مترو), a. (fem. مترو)* Scattered, dispersed.

أ. متن *munsessar. a. (fem. مترو)* 1. Scattered. 2. Useless (man). 3. (mun-nessir) Who scatters broadcast.

أ. متن *munsaqib. a. (fem. متقبه)* Perforated.

أ. متن *munsolim. a. (fem. متله)* Notched; hacked; breached.

أ. متن *munseni. a. (fem. متنبه)* Bent; doubled back; winding.

أ. متن *monsar. a. (fem. متوره)* 1. Sown broadcast, scattered. 2. Not metrical, prose (composition). 3. The wild stock, *matthiola incana*, the wild wallflower, *cheiranthus cheiri*, or corn-poppy, *papaver rhæas*. — منظوم Verse and prose.

أ. متن *monsavi. a.* Name of one of the three spears owned by Muhammed.

أ. منجا *monja. s.* An elevated spot to which one can retire for safety from a flood, etc.

أ. منجاب *minjab. s.* 1. A featherless, headless arrow-shaft. 2. A poker for stirring fire. 3. A woman who gives birth to superior children.

أ. منجات *monjat. s.* A source of safety; a means of escape.

أ. منجات *munjat. a. fem. of منجي* 1. Saved. 2. Large (archery bow). 3. Large-humped (she-camel).

أ. منجال *munjai (for منجول), a. (fem. منجالة)* 1. Circuiting. 2. (Dust) rising in clouds.

أ. منجب *munjib. a. (fem. منجبه)* Who has or begets superior children.

أ. منجبر *munjibir. a. (fem. منجبره)* 1. Set and reunited (broken bone). 2. (Fractions) reduced and added together. 3. Restored to a satisfactory condition.

أ. منجج *munjij. a. (fem. منججه, pl. مناجج)* Who succeeds in affairs.

أ. منجد *minjod. s. (pl. منجود)* A wide jeweled baldrick worn by women.

أ. منجد *munjia. a. (fem. منجده)* 1. Who helps. 2. Who favorably answers prayers.

أ. منجد *munjod. a. (fem. منجده)* Experienced in the ways of the world.

أ. منجدل *munjodil. a. (fem. منجوله)* Thrown down, dashed to earth.

أ. منجد *munjazz (for منجدز), a. (fem. منجده)* Cut through, severed.

أ. منجد *munjazz. a. (fem. منجده)* As منجدل *munjod. q. v.*

أ. منجذب *munjazib. a. (fem. منجذبه)* Drawn, attracted.

أ. منجذر *munjazir. (fem. منجذره)* }
أ. منجزم *munjazim. (fem. منجذمه)* } a.

Cut through, severed.

أ. منجهر *munjerr (for منجر), a. (fem. منجيره)* 1. Drawn, attracted. 2. Resulting in some condition. — v. i. 1. To be drawn, attracted. 2. To result in, to lead to.

أ. منجرد *munjoria. a. (fem. منجرده)* 1. Naked. 2. Bare. 3. Mere.

أ. منجرف *munjorif. a. (fem. منجرفه)* Carried away by a torrent.

أ. منجز *munjaz. a. (fem. منجزه)* 1. (A request) complied with. 2. (A promise) performed. 3. (A wounded foe) dispatched. 4. (A canon judge) inducted into office.

أ. منجز *munjiz. a. (fem. منجزه)* 1. Who complies with a request. 2. Who performs a promise. 3. Who dispatches a wounded foe.

أ. منجزر *munjzir. a. (fem. منجزره)* (Water) ebbed away, low.

أ. منجزم *munjzaim. a. (fem. منجزمه)* 1. Broken in two. 2. Cut off or through. 3. (An Arabic word) that has a quiescent consonant for its final letter.

أ. منجس *munjjas. a. (fem. منجسه)* 1. Befouled; especially, rendered canonically unclean. 2. Protected by an unclean charm or amulet.

أ. منجس *munjjis. a. (fem. منجسه)* 1. That renders unclean. 2. Who prepares unclean charms or amulets; a sorcerer.

أ. منجش *minjesh. a. & s. (fem. منجشه)* 1. A habitual fault-finder. 2. A leather welt sewn into a seam.

أ. منجعب *munjjab. a. (fem. منجعبه)* Thrown or dashed to the ground.

أ. منجعه *munjja'ir. a. (fem. منجعهه)* 1. Plucked up or out by the root. 2. Overthrown; prostrate; collapsed.

أ. منجعل *munjai. a. (fem. منجعه)* 1. Situated. 2. Deposited. 3. Feigned.

4. Put, set. 5. Invented; innovated.

A. منجف minjef, s. A two-handled rush-basket.

A. منجف minjefi, a. (fem. منجفة) Who hurries or goes away.

P. منجل minjel, s. A machine for exercising the muscles of the arms before use of the bow in archery.

A. منجل minjel, s. (pl. مناجل) 1. A sickle, reaping-hook. 2. A cloth or sponge for rubbing out chalk marks.

A. منجل minjel, a. (fem. منجلة) 1. (A mau) having many children. 2. (Grain, etc.) very closely growing, dense. 3. (A spearhead) that inflicts a long, gaping wound.

P. منجلاب monjēlāb, s. Foul or stagnant water.

A. منجلاب monjēlāb, a. (fem. منجلابة) Imported; or, driven to a market, etc.

A. منجلع monjēlī, (fem. منجلعة), a. 1.

A. منجلي monjēlī, (fem. منجلية), a. 1. Manifest; visible. 2. (A veil, etc.) put aside.

T. منجليق manjālīq, s. Vulgar for A. منجيق, q. v.

A. منجم monjēm, s. 1. A mine or quarry. 2. A highway.

A. منجم monjēm, s. (dual منجمان obl. منجمين) 1. An ankle-bone. 2. (minjēm) The bridge in which the tongue of a balance plays.

A. منجم monjēm, a. (fem. منجمة) An instalment of a debt) paid at a set time.

A. منجم monjēm, a. & s. (fem. منجمة) 1. Who observes the stars; an astronomer; an astrologer. باشي - The Chief Astrologer of the Sultan.

A. منجمد monjēmid, a. (fem. منجمدة) Frozen; coagulated; solidified.

A. منجمع monjēmī, a. (fem. منجمعة) Assembled together.

A. منجنوق monjēnūq, s. (pl. منجنوقات) As منجيق, q. v.

A. منجنون monjēnūn, s. As منجين, q. v.

A. منجنوق monjēnūq, vulg. manjūnūq (Gr. ἀγχιον), s. (pl. منجنيق, منجنيقات) 1. A catapult or ballista. 2. r. A screw-jack for lifting weights. دن آبق - v. l. To throw a mau from a ballista as a punishment.

T. منجنوقى manjēnūqī, s. A worker of ballistas or screw-jacks.

A. منجنوقى manjēnūqī, a. & s. (fem.

منجنية) Pertaining to a ballista; hence, s., a maker or worker of ballistas.

A. منجنون monjēnūn, (Gr. μαγναν), s. A Persian water-wheel.

A. منجوب monjūb, a. (fem. منجوبة) 1. Tanned with acacia bark. 2. Wide.

A. منجود monjūda, a. (fem. منجودة) 1. Sad. 2. Perishing; dead.

A. منجور monjūr, a. & s. (fem. منجورة) 1. (Wood, timber) worked by a carpenter. 2. A very large pulley fixed over a well.

A. منجوف monjūf, a. (fem. منجوفة) 1. Broad (arrowhead). 2. Wide and capacious. 3. Not able to act conjugally. 4. Timid, cowardly.

P. منجوق monjūq, s. 1. A crescent-shaped ornament on a flagstaff. 2. A flag, a banner. 3. An umbrella or sun-shade.

A. منجول monjūl, a. (fem. منجولة) 1. Begotten. 2. Shown, manifested. 3. Rent, split. 4. Thrust, poked. 5. Kicked. 6. Thrown, cast away. 7. Obliterated; annihilated. 8. Quarreled with. 9. (A skin) flayed off by beginning from the feet.

F. منجه monjā, s. As منجه, q. v.

A. منجي monjī, monjūj, a. (fem. منجات) 1. Saved from danger, brought into safety. 2. A name of men. (See منجات manjāt.)

A. منجي monjī, monjūj, a. (fem. منجية) That saves from danger and brings into safety.

T. منجيق minjīq, s. The paw of any small quadruped. منجى جبارق To show or use the claws.

T. منجىقلاق minjīqlāq, v. l. To claw and play with (a mouse, etc.) as a cat does.

T. منجيك minjik, s. As منجيق, q. v.

A. منح mon-h, m. & s. 1. A giving. 2. A lending cattle, etc., for the recipient to profit by its produce and increase.

A. منحا monhā, s. 1. A direction. 2. A path. 3. A method, a system.

A. منحات monhāt, s. 1. A winding water-course. 2. The track traveled by a beast when drawing a bucket from a well. - اهل A company or community of individuals strangers in blood.

A. منهار minhar, a. Who frequently slaughters a camel as food. منهار (Who

šār (šāmin). wāḥ (wāḥiz). maḥṣīn (maḥ). ḥāḥ (ḥāḥiz). rāḥ (rāḥiz). — ā nāḥal.

slaughters *fit she-camels frequently*) Hospitable and generous in supplying food.

أ. minḥūz, s. 1. A cook's mortar. 2. A name of a horse.

أ. minḥūz (for منحوز), a. (fem. منحوزة) 1. Who turns away. 2. Aloof.

أ. minḥūsh (for منحوش), a. (fem. منحوشة) Terrified and crouching.

أ. minḥūsh, a. Very tall and gaunt.

أ. minḥāhāb, a. (fem. منجبة) Jaded and worn with travel.

أ. minḥāhīb, a. (fem. منجبة) 1. (A journey) that jades one. 2. Who travels day and night. 3. Quick, hurried (pace).

أ. minḥāt, s. 1. An act of giving. 2. A thing given, a gift. 3. A beast lent that the recipient may profit by its produce. 4. A carpenter's adze or plane. 5. A stone-cutter's mattock.

أ. minḥāt (for منحت), a. (fem. منحتة) Fallen or rubbed off.

أ. minḥāhāt, a. (fem. منحتة) Chipped, pared much.

أ. minḥūz, a. (fem. منجزة) 1. (A man, etc.) prohibited, or voluntarily abstaining. 2. Separated.

أ. minḥādā (for منحد), a. (fem. منحدة) Thin, sharp, or pointed.

أ. minḥādīb, a. (fem. منحدبة) Convex; humped.

أ. minḥādēr, s. A place of descent, a steep descent.

أ. minḥādīr, a. (fem. منحدرة) 1. That descends; sloping. 2. Swollen from a blow.

أ. minḥāzif, a. (fem. منخذه) 1. Cut off, detached. 2. Elided, omitted, suppressed.

أ. minḥāzim, a. (fem. منخذه) 1. Cut off. 2. Finished off expeditiously.

أ. minḥār, s. A place of slaughter; especially, a place where beasts are slaughtered in sacrifice near Mekka.

أ. minḥāriā, (fem. منخرده) Separate, solitary, alone.

أ. minḥārīf, a. & s. (fem. منخرفة) 1. Turned to one side, deviating, leaning; crooked. 2. A trapezium. 3. An oblique sun-dial. 4. (gram.) The letter ل. الحاطر — Whose friendly feelings are turned away; hurt, vexed,

angry. المزاج — Out of health. شبه منحرف A trapezoid.

أ. minḥāhīb, a. (fem. منحيرة) As منحوز, q. v.

أ. minḥās, a. (dual منحصان obl. منحصين, pl. منحصين) Unlucky, inauspicious.

أ. minḥās (for منحصس), a. (fem. منحصسة) That is falling to pieces.

أ. minḥāsān, a. & s. dual of منحص (obl. منحصين) The two inauspicious planets, Mars and Saturn.

أ. minḥāsīr, a. (fem. منحصرة) 1. Removed. 2. Uncovered.

أ. minḥāsīm, a. (fem. منحصمة) Cut through or off.

أ. minḥāshī, a. (fem. منحصية) Stuffed; padded; wadded.

أ. minḥās (for منحصص), a. (fem. منحصصة) Fallen off, gone.

أ. minḥāsīr, a. (fem. منحصرة) 1. Restricted; limited. 2. Shut in, besieged. 3. (Voice) compressed between the palate and tongue. 4. Restrained; prohibited. 5. Monopolized.

1. — v.t. To restrict. 2. — v.i. 1. To be restricted. 2. To be besieged or blockaded. 3. To be unable to express one's thoughts. 4. — قالق — To remain silent from confusion of thought.

أ. minḥāsīrān, adverb. acc. indef. Exclusively, by special limitation.

أ. minḥāsīm, a. (fem. منحصمة) Broken through, fractured.

أ. minḥāt (for منخط), a. (fem. منخطه) 1. Descending, falling off. 2. Thrown or put down; paid down. 3. Depressed. 4. Lowered; diminished; degraded. 5. Remitting (disease). 6. Sloping. 7. (A beast) that bears on one rein in going.

أ. minḥātīm, a. (fem. منخطمة) Broken in small pieces, crumbled.

أ. minḥāf, a. (fem. منخفة) 1. Rendered thin, emaciated. 2. (minḥār) Which emaciates.

أ. minḥāqq (for منحقق), a. (fem. منحققة) Firm, tight, hard.

أ. minḥāk (for منحك), a. (fem. منحكة) Scraped; scratched; incised; scratched out.

أ. minḥāl (for منحل), a. (fem. منحلة) 1. Untied, opened, loosened. 2. Disintegrated. 3. Dissolved, liquefied. 4. Decomposed; chemically analyzed. 5. Solved (problem) 6. Voided or void

(vow). 7. Vacant, vacated (office).

أ. مَنْحَلِبْ munnhalib. a. (fem. مَنْحَلِبَة) Oozing; dripping; secreted (humor).

أ. مَنْحَلِيمْ munnhalim. a. (fem. مَنْحَلِيمَة) Dreaming; especially, dreaming lasciviously.

أ. مَنْحَمِيسْ munnhamis. a. (fem. مَنْحَمِيسَة) 1. Thin, slender, attenuated. 2. Sub-sided (swelling).

أ. مَنْحَمِيقْ munnhamiq. a. (fem. مَنْحَمِيقَة) 1. Deficient in intellect, stupid. 2. Who acts foolishly. 3. Who acknowledges his folly. 4. Old, worn out (cloth). 5. Dull (market).

أ. مَنْحَا (for مَنْحَى) munnhana. s. A place of bending, a bend, a turn.

أ. مَنْحَانِيْ munnhani. a. (fem. مَنْحَانِيَة) Bent, curved; curvilinear; convex or concave; spherical. - خط s. A curved line. - سطح Any surface that is not a plane.

ت. مَنْحَانِيَلِكْ munnhanilik. s. Curvedness, convexity or concavity.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) 1. (Wood or stone, etc.) wrought by cutting; dressed. 2. (A word) formed of two or more truncated words.

أ. مَنْحُورْ monhur. a. (fem. مَنْحُورَة) 1. Touched, wounded, pained, or diseased in the cavity of the neck between the two collar-bones. 2. Slaughtered by cutting in that cavity.

أ. مَنْحُورْ munnhur. s. (pl. مَنْحُور) The cavity of the neck between the two collar-bones.

أ. مَنْحُوزْ monhuz. a. (fem. مَنْحُوزَة) (A camel) coughing from disease of the lungs, consumptive.

أ. مَنْحُوسْ monhus. a. (fem. مَنْحُوسَة) Unlucky, inauspicious, doomed to evil fortune.

أ. مَنْحُوسْ monhuz. a. (fem. مَنْحُوسَة) 1. Stripped or torn off; stripped bare. 2. Stripped or worried by beggars. 3. (A spear head) ground thin and sharp. 4. Worn down to emaciation. 5. Plump, stout, fleshy.

أ. مَنْحُوطْ monhut. a. (fem. مَنْحُوطَة) As مَنْحُوتْ q.v.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) Emaciated, lean, gaunt.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) 1. Given as a present. 2. (A saying) attributed falsely to another.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) 1. Given as a present. 2. (A saying) attributed falsely to another.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) 1. Given as a present. 2. (A saying) attributed falsely to another.

أ. مَنْحُوتْ monhut. a. (fem. مَنْحُوتَة) 1. Given as a present. 2. (A saying) attributed falsely to another.

be unable to work.

أ. مَنْكُوتْ munkhut. (for مَنْكُوت), a. (fem. مَنْكُوتَة) (A bird) pouncing on its prey.

أ. مَنْكُوتْ munkhut. a. Who sports in excitement.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) Wide, spacious.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) Who travels.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) (A woman) veiled, curtained; modest.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Deceived, cheated. 2. Who pretends to be deceived.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. (A stick) smoothed and straightened. 2. Thin, emaciated. 3. Fusiform or conical. 4. Pierced and strung. 5. Going fast. 6. Who uses bad language. 7. Precipitate, rash.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. (A stick) smoothed and straightened. 2. Thin, emaciated. 3. Fusiform or conical. 4. Pierced and strung. 5. Going fast. 6. Who uses bad language. 7. Precipitate, rash.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

أ. مَنْكُوتْ munkhut. a. (fem. مَنْكُوتَة) 1. Split or broken, fractured. 2. Dislocated (joint). 3. Out of health; depressed.

(ār asmān). wār (nāfīa). machine (sir). ī (qīrā). rūdo (nūdi). — n nasal.

1. **منع** *munkhā*. *s.* The joint between the skull and first vertebra of the spine.

2. **منخفض** *munkhāfīa*. *a. (fem. منخفضة)* Spoilt, fetid, putrid.

3. **منخفض** *munkhāfāz*. *s.* A descent to low ground.

4. **منخفض** *munkhāfīz*. *a. (fem. منخفضة)* 1. Low, depressed; subsided; soft, hushed. 2. (A star) below the horizon.

3. (A planet) on the perigee side of its mean distance from the earth; also, nearer to the earth than another with which it is in conjunction. 4. (Ar. gram.) In the genitive case. 5. (A letter of the alphabet) pronounced with depression of the tongue. **حروف منخفضة** All the letters of the alphabet excepting ق, غ, ط, ز, ص, خ.

6. **منخفي** *munkhūfī*. *a. (fem. منخفية)* Hidden, concealed; secret; obscure.

7. **منخل** *munkhāl*. *munkhūl*. *s. (pl. مناخل)* A fine sieve for bolting flour.

8. **منخل** *munkhkhāl*. *a. (fem. منخلة)* 1. Set with date-palms. 2. Ornamented with palm-like figures. 3. A name of men.

9. **منخل** *munkhālī*. *a. (fem. منخله)* 1. Torn up, out, away. 2. Dislocated. 3. Dismissed from office. 4. Dethroned or abdicated.

10. **منخمص** *munkhāmīa*. *a. (fem. منخمصة)* Subsided (tumor).

11. **منخت** *munkhānīa*. *a. (fem. منخثة)* 1. Languid, vacillating in manner. 2. Flaccid, lax.

12. **منخس** *munkhūnīa*. *a. (fem. منخسة)* Who keeps back.

13. **منخنق** *munkhānīq*. *a. (fem. منخنقة)* Strangled; suffocated; drowned.

14. **منخو** *munkhūv*. *a. (fem. منخوة)* Puffed up with pride.

15. **منخوب** *munkhūb*. *a. (fem. منخوبة)* 1. Gaunt. 2. Timid, cowardly.

16. **منخوت** *munkhūt*. *a. (fem. منخوته)* 1. Hollowed out; cavernous. 2. Picked up by a bird; picked, torn by a bird. 3. Picked to pieces in investigation.

17. **منخور** *munkhūr*. *s., (dual. منخوران)* obl. **منخورين**, *pl. منخوير* A nostril.

18. **منخوس** *munkhūs*. *a. (fem. منخوسة)* 1. Gaunt, emaciated. 2. Mangy.

19. **منخوش** *munkhūsh*. *a. (fem. منخوشة)* Gaunt, emaciated, lean.

20. **منخوع** *munkhū*. *a. (fem. منخوعة)* 1.

Struck, hurt, or diseased in the spinal marrow. 2. (A beast) cut through the neck to the spinal marrow.

21. **منقول** *munkhūl*. *a. (fem. منقولة)* 1. Sifted, bolted. 2. Showered down (rain). 3. Picked, chosen.

22. **منكبي** *munkhī*. *a. (fem. منكبیه)* As **منكو**

23. **منكبي** *munkhī*. *a. (fem. منكبیه)* Very proud and conceited.

24. **مند** *mōnd*. Suffix to nouns substantive, converting them to adjectives with the sense of *possessing, endowed with*; as: **مند خرد** possessed of sense and judgment.

25. **مند** *mōnd*. *prop. n.* A town near Sa'u'a (سعا) in Yemen, south-western Arabia.

26. **مند** *mūnēda* (for **مندد**), *a. (fem. منده)* Scattered, dispersed.

27. **مند** *mūnīda* (for **مندد**), *a. (fem. منده)* That disperses.

28. **مندا** *mūnda*. *mūnēda*. *a. (fem. مندات)* For **مندى**, *q. v.*

29. **منداس** *mīndās*. *a.* Silly, light-minded.

30. **منداس** *mūndās* (for **مندوس**), *a. (fem. منداسه)* 1. Trodden under foot, stamped out. 2. Threshed out (corn).

31. **منداس** *mīndās*. *a.* 1. Mischievous, intriguing. 2. Silly, or foul-mouthed, or stupid, or impudent. 3. Ill-shaped (woman).

32. **مندال** *māndāl*. *s.* See **ماتال**

33. **مندال** *mūndāl* (for **مندول**), *a. (fem. منداله)* 1. Hanging down, pendulous. 2. Relaxed (bowels). 3. Migrating.

34. **مندب** *mēndeb*. *prop. n.* A seaport town near the extreme south-west point of the Arabian peninsula. **باب المندب** (*The Gate of Mendeb*) The Strait of Babelmandel.

35. **مندب** *mūndāb*. *a. (fem. مندبه)* 1. Who risks his life. 2. (A wound) that penetrates. 3. (A scar) that remains prominent.

36. **مندبا** *mīndēbā*. *a.* Quick in work or action.

37. **مندبح** *mūndēbōh*. *a. (fem. مندبحة)* Who bows too low in divine service.

38. **مندبغ** *mūndēbig*. *a. (fem. مندبغه)* Thoroughly tanned.

39. **مندبى** *mīndēbā*. *a.* See **مندبا**

40. **مندثر** *mūndēsīr*. *a. (fem. مندثره)* Effaced, traceless.

A. مندر *mündəjir*, a. (fem. مندره) Loose, lax.

A. مندح *mündəh*, s., pl. منادح, q. v.

A. مندح *mündəkh*, a. (fem. مندحه) Shameless, foul-mouthed, and careless of the scurrilities of others.

A. مندخل *mündəkhil*, a. (fem. مندخه) Entering or entered, in.

T. مندر *mündər*, s. A cushion, on which to sit or lie. چوروان (A rot-cushion) A persistent bore. مندره يكامك To move up to a higher seat, or to pass from an inferior grade to a higher one. مندری سربك (To spread one's cushion) To take possession of a place, to make one's self at home. ارکان مندری A corner cushion in a Turkish sofa, where dignitaries sit. آلین مندری The sofa which in a Turkish house extends across the upper end of a room; opposite to the door. - دوشك The under, wool mattress of a bed. - رجه A smallish square cushion on which to sit when reading a book on a lectern.

A. مندر *mündir*, a. (fem. مندره) 1. That makes one fall down or off. 2. Who deducts.

A. مندرج *mündərij*, a. (fem. مندرجه) 1. That ascends by steps. 2. (A scroll, etc.) rolled up. 3. (A people) become extinct. 4. Contained, inserted in a book, etc. او - v. i. To be contained, inserted, set forth in a writing.

F. مندرس *mündərəs*, prop. n. The river Meander.

A. مندرسه *mündəris*, a. (fem. مندرسه) In utter ruin; or, obliterated.

A. مندره *mündəri*, a. (fem. مندره) 1. That takes the lead. 2. Who begins. 3. (The moon) coming into view. 4. Filled with food. 5. (A boue) bared of flesh.

T. مندرلو *mündərlu*, a. Furnished with a cushion or mattress.

A. مندری *mündəri* (for مندری), a. (fem. مندره) Which bursts forth suddenly and spreads widely.

A. مندس *mündəs* (for مندس), a. (fem. مندسه) Pushed into and buried in the earth.

A. مندص *mündə'is*, a. (fem. مندعه) Moldered to dust.

A. مندعی *mündə'i*, a. (fem. مندعه) Who answers to a call; who accepts.

A. مندع *mündəg*, a. (fem. مندعه) Vituperative.

A. مندغه *mündəgə*, s. 1. A haker's brush of feathers. 2. A lunule on a finger-nail.

A. مندغ *mündəg*, s. A carder's mallet.

A. مندفع *mündəfi*, a. (fem. مندفعه) 1. Pushed away, repelled, expelled. 2. Who takes himself off. 3. That starts, begins.

A. مندفع *mündəfiq*, a. (fem. مندفعه) Suddenly rushing forth.

A. مندفن *mündəfin*, a. (fem. مندفعه) Buried deep in the earth.

A. مندق *mündəq*, s. As مندق, q. v. A. مندق *mündəqq* (for مندق), a. (fem. مندقه) 1. Pounded small. 2. (A door) knocked at.

A. مندك *mündəkk* (for مندك), a. (fem. مندكه) Levelled; level.

A. مندكم *mündəkim*, a. (fem. مندكه) Penned or jammed in a narrow, uncomfortable place.

A. مندل *mündəl*, prop. n. 1. A country (supposed to be beyond India) where the tree grows that produces lign-aloes. 2. The wood of aloes, agallochum.

P. مندل *mündəl*, s. 1. A magic ring drawn on the earth by a magician. 2. Lign-aloes.

A. مندل *mündəl*, s. (pl. مندال) A handkerchief, napkin, towel.

A. مندل *mündəl*, a. (fem. مندله) Rapacious.

A. مندل *mündəll* (for مندال), a. (fem. مندله) 1. Guided. 2. Flowing (water).

T. مندلین *mündəlijin*, prop. n. A town in the province of Bagdad; Mendeli of the maps.

A. مندلی *mündəlis*, a. (fem. مندله) 1. (Water, etc.) broken loose. 2. Who throws off restraint and attacks another, maltreating him, and using foul language.

A. مندلی *mündəlis*, a. (fem. مندله) That slips from the hand and falls.

A. مندلی *mündəli*, a. (fem. مندله) 1. (A tongue) lolled, protruded. 2. Pendulous. 3. (A sword) that slips from its scabbard.

A. مندلی *mündəliq*, a. (fem. مندله) That rushes on another.

A. مندلی *mündəliq*, a. (fem. مندله) 1. (A sword) that slips out of its scabbard (anything) that glides from its place

fār (šmūn), wār (nūfīz). machine (air). ī (qīrāt). rūdo (ūšūl). — n nasal.

2. (A torrent, etc.) that rushes on one suddenly.

أ. منديل *mōndēl*, a. (fem. منديله) From, pertaining to the land of Mendel. — عود Aloes-wood of Meudel.

أ. مندمج *mūndōmij*, a. (fem. مندمجه) 1. Entering or entered, in, contained. 2. Round, circular or globular.

أ. مندمس *mūndōmīs*, a. (fem. مندمسه) Entering or entered, in, contained.

أ. مندمق *mūndōmīq*, a. (fem. مندمقه) 1. Who comes in on one suddenly and intrusively. 2. (A hunter) who enters his lurking-place. 3. (A joint) that slips out of its socket.

أ. مندمل *mūndōmīl*, a. (fem. مندمله) Healed and closed (sore).

أ. مندمم *mōndōmō*, s. A source of regret; an act to repent of.

أ. مندوب *mōndūb*, a (fem. مندوبه) 1. Laudable, good and pious (act). 2. Lamented, mourned for after death. 3. A name of horses.

أ. مندمحه *mōndūhā*, s. A means of freedom from difficulty; an escape; a loophole.

أ. مندوف *mōndūf*, a. (fem. مندوفه) Carded.

أ. مندهش *mūndēlish*, a. (fem. مندهشه) Terrified.

أ. مندي *mūndā*, *mūndādā*, مندا, a. (fem. مندات) Moistened, damped.

أ. مندي *mūndā*, a. (fem. منديه, pl. f. مندبات) 1. That moistens, damps; especially, a thing that makes one sweat from shame. 2. Munificent. 3. Sweet-voiced.

أ. مندي *mūndā*, a. (fem. منديه) From the town of Mund, in Yemen.

أ. منديل *mōndālī*, *mīndālī*, vulg. *mūndālī*, s. (pl. مناديل) A handkerchief; napkin; towel. بل منديلي A waist-cloth, an apron.

أ. منذ *mūnz*, adv. Since (such a time)

أ. منذاب *mūnzāb* (for منسوب), a. (fem. منذابه) Melted, liquefied.

أ. منذاع *mūnzā*, (for منذع), a. (fem. منذاعه) Divulged.

أ. منذر *mūnzīr*, a. (fem. منذره) 1. Who warns, cautions; who threatens; who dissuades. 2. A name of men.

أ. منذهب *mūnzā'ib*, a. (fem. منذهبه) Continually flowing (water).

أ. منذف *mūnzā'ir*, a. (fem. منذهفه) Out of breath.

أ. منذور *mōnzūr*, a. (fem. منذوره) Vowed, promised.

أ. منذهل *mūnzēhīl*, a. (fem. منذهله) 1. Forgotten. 2. Disorderly.

أ. منذخ *mūnzā'ij*, vulg. منذخ, a. (fem. منذخه) Torn, rent, burst.

أ. منزاح *mīnzāh*, a. (pl. منازح) Far from home.

أ. منزال *mūnzāl*, (for منزول), a. (fem. منزاله) Departed, disappeared.

أ. منزجر *mūnzā'ijr*, a. (fem. منزجره) Who refrains or desists in consequence of warning.

أ. منزرب *mūnzārib*, a. (fem. منزربه) (A hunter) hid in his lurking-place.

أ. منزرق *mūnzāriq*, a. (fem. منزرقه) 1. That plunges or glides into something. 2. (A saddle) that slips backward.

أ. منزع *mīnzā*, s. (pl. منازع) A flight-arrow.

أ. منزع *mūnzā'*, a. (fem. منزعه) Plucked and pulled much.

أ. منزعج *mūnzā'ij*, a. (fem. منزعجه) Torn up by force; forced.

أ. منزاعق *mūnzā'iq*, a. (fem. منزعهقه) That goes tearing along.

أ. منزاع *mōnzā'a*, s. 1. A large stone on which one stands to draw water from a well. 2. Any device on which one relies in acting. 3. An effort. 4. The taste left in the mouth after a draught of any liquid. 5. An archery-bow wide in the gape.

أ. منزع *mīnzāg*, a. (fem. منزعه) Of an intriguing, mischief-making disposition.

أ. منزع *mīnzāgā*, s. 1. As منعه, q. v. 2. A very mischievous busy-body.

أ. منزف *mūnzīf*, a. (fem. منزفه) 1. Exhausted, dried up. 2. Whose well or whose tears are exhausted. 3. Intoxicated.

أ. منزف *mīnzāfō*, s. (pl. منازف) A kind of dipping bucket with a long wooden handle.

أ. منزل *mēnzil*, s. (pl. منازل) 1. A place of alighting on a journey; a halting-place; a station; an inn; a house. 2. The distance of a day's journey. 3. A post-stage (9 or 10 miles). 4. The flight or range of any projectile. 5. Rank, grade. 6. (astrol.) A mansion of the moon. اوق — s. An arrow used to shoot to a great distance. بارکری — A post-horse. سورمک — To travel with

all speed. طوق - A long-range cannon. كعتك - To travel post. اوق مزل The distance of a bowshot. 1. مزل The end of a stage. 2. A goal. - قولاق The range of the power of hearing, ear-shot.

أ. مزل mūnzēl. a. (fem. مزله) Made or let descend; revealed to man from God. كتب مزله The revealed scriptures.

أ. مزلت mōnzilēt, Vulg. mōnzēlēt. s. High station,

ت. مزلتو mōnzēlētū. a. High in rank, honorable.

ت. مزلجي mōnzijī. s. A man in charge of a government post-house, who undertakes to supply horses to all who have government post-orders.

پ. مزلخانه mōnzī-khānō. s. A post-station on a road.

ت. مزلخانجي mōnzīkhānjī. s. A man in chief charge of a post-station for horses.

ت. مزلز mōnzīlsiz. a. 1. Houseless, homeless. 2. (A weapon or projectile) with no great range.

پ. مزل شاس mōnzī-shīnās. a. 1. Who knows stations and camping-grounds. 2. Who knows his own station.

أ. مزلق mūnzēlīq. a. (fem. مزلقه) That slips, slides or glides.

پ. مزلگا mōnzīl-gyāh. s. A place where one halts or stays.

ت. مزلو mōnzīlī. a. 1. Possessed of stages (road). 2. Possessed of a range; especially, long-ranged.

أ. مزله mōnzēlē. s. 1. A figurative rank or relation. 2. A town in Lower Egypt. بدر مزله سنده او To be looked upon as a father.

أ. مزلم mīnzēm. s. (pl. مزلم) A tooth.

أ. مزلم mūnzēm (for مزلم), a (fem. مزلمه) Tied, fastened, bound.

أ. مزلو mōnzūvv. a. (fem. مزلوه) Faint from loss of blood.

أ. مزلو mōnzū (for مزلو), a. (fem. مزلوه) Extremely foud of or addicted to a thing.

أ. مزلور mōnzūr. a. (fem. مزلوره) 1. Importuned. 2. Urged. 3. Contemned. 4. Small, insignificant.

أ. مزلوع mōnzū. a. (fem. مزلوه) Plucked or torn out.

أ. مزلوف mōnzūf. a. (fem. مزلوفه) 1. Faint from loss of blood. 2. Whose tongue is dry from thirst.

أ. مزلو mōnzūl. a. (fem. مزلوه) Troubled with a cold in the head.

أ. مزلوی mūnzēvī. a. (fem. مزلوه) Retired to a corner or cell; a recluse.

أ. مزله mūnzēsh. a. (fem. مزله) Freed, free from any unworthy thing. - مکلدن (God) to whom no place or limit can be assigned.

أ. مزله mōnzēh. s. (pl. مزله) A pleasant place for a promenade.

أ. مزلاب mūnzāb. a. (fem. مزلابه) 1. That flows. 2. That glides along.

أ. مزلح mīnzāh. s. A wooden shovel.

أ. مزلق mūnzāq (for مزلق), a. (fem. مزلقه) 1. Driven along. 2. Led or guided, obedient. 3. Gently sloping.

أ. مزلوب mōnzēbāt. vn. & s. A poet's mentioning his mistress and his love for her in a poem, thus establishing a relation between himself and her.

أ. مزلوب mūnzēbāt. a. (fem. مزلوبه) 1. Just ripe. 2. Somewhat tall or long or tapering.

أ. مزلوب mūnzēbāt. a. (fem. مزلوبه) Cast into the shape of an ingot.

أ. مزلو mōnzūr. s. Vulgar for پ. مزلو in جندستر castoreum.

أ. مزلو mūnzēlī. a. (fem. مزلوه) Prompt and clever in work.

أ. مزلو mōnzēl. mōnzīj. s. A weaver's workshop.

أ. مزلو mīnzēl. s. 1. A loom. 2. The reed of a loom. 3. The muscles and skin exterior to the shoulder-bone of a horse.

أ. مزلو mūnzēl. a. (fem. مزلوه) Woven, interlaced.

أ. مزلو mūnzēlīr. a. (fem. مزلوه) 1. (Hair) hanging loosely at full length. 2. In uninterrupted flow or succession.

أ. مزلو mūnzēlīl. a. (fem. مزلوه) 1. Poured or pouring out.

أ. مزلو mūnzēlīm. a. (fem. مزلوه) Flowing smoothly.

أ. مزلو mūnzāhīb. a. (fem. مزلوه) Trailing on the ground.

أ. مزلو mūnzāhīj. a. (fem. مزلوه) Peeled or flayed off.

أ. مزلو mūnzāhīt. a. (fem. مزلوه) 1. That slips out of the hand and falls. 2. That slides down a surface.

أ. مزلو mūnzāhīq. a. (fem. مزلوه) 1. Triturated to powder. 2. Pounded or worn soft. 3. Worn. 4. (Tears) sud-

(*far kāmān*), wār (*hāfā*), machine (*zār*), ī (*qārāt*), rūdo (*ūdūt*). -- n nasat.

denly shed in a torrent. 5. Contrite, penitent.

أ. منهل *mūnsāhīt*, a. (fem. منحلة)

1. Divested of bark, peel, or skin. 2. Who has a flowing delivery in speech.

أ. منهي *mūnsāhī*, a. (fem. منحية)

Pared or peeled off in strips.

أ. منسد *mūnsōda* (for منسد), a. (fem. منسدة)

Closed, blocked up, obstructed.

أ. مندر *mūnsōdir*, a. (fem. مندرة)

1. That runs down-hill. 2. That goes or acts quickly. 3. (Hair) hanging at full length loosely.

أ. منسدل *mūnsōdil*, a. (fem. منسدلة)

That hangs pendulously.

أ. منسد *mūnsōdim*, a. (fem. منسدة)

1. Shut, closed. 2. Healed (sore). 3. (A well) filled with earth.

أ. منسر *mōnsir*, *mīnsēr*, s. 1. The beak of a bird of prey. 2. A troop of horsemen. 3. A vanguard; a body of scouts.

أ. منسرب *mūnsērib*, a. (fem. منسربة)

1. (A beast) that slips into its hole. 2. Flowing; quickly flowing. 3. Tall.

أ. منسرح *mūnsērih*, a. (fem. منسرحة)

1. Who lies on his back with his legs apart. 2. Naked. 3. Nimble. 4. (*prosody*) Name of the tenth class of metres, the original scansion of which is مستعلن مفعولات (- - - - - - - - - -) in each hemistich.

أ. منسرت *mūnsērīt*, a. (fem. منسرطة)

(A morsel) that glides easily down the throat.

أ. منسرق *mūnsērīq*, a. (fem. منسرقة)

That steals away and hides.

أ. منسرى *mūnsērī*, a. (fem. منسريرة)

Passed away, dispelled.

أ. منسطح *mūnsāṭih*, a. (fem. منسطحة)

Who lies flat on his back.

أ. منسر *mūnsā'ir*, a. (fem. منسرة)

Flaming, blazing.

أ. منسغة *mīnsagā*, s. As منسغة, No. 1.

أ. منسف *mōnsif*, *mīnsōf*, s. The muzzle of the ass.

أ. منسف *mīnsōf*, s. A screen of laths set up sloping.

أ. منسفر *mūnsōfir*, a. (fem. منسفرة)

Gone away; gone.

أ. منسفق *mūnsōfiq*, a. (fem. منسفقة)

Shut, closed.

أ. منسفك *mūnsōfik*, a. (fem. منسفكة)

Poured out; shed.

أ. منسفة *mīnsōfē*, s. A pick, mattock, or crowbar.

أ. منسقة *mūnēssūq*, a. (fem. منسقة) 1.

Arranged in a row or series, in order. 2. (*mūnēssūq*) Who arranges in a row or series.

أ. منسك *mōnsēk*, *vn.* & s. A being pious; piety, devotion.

أ. منسك *mōnsēk*, *mōnsik*, s. (pl. مناسك)

1. A man's home or accustomed place. 2. A place of sacrifice. 3. A place or time of any religious rite or ceremony; especially, of any of the rites of the pilgrimage in or near Mekka. 4. A religious rite or sacrifice; especially, of the pilgrimage of Islam. 5. A victim sacrificed; especially in the pilgrimage of Islam.

أ. منسكك *mūnēskk* (for منسك), a. (fem. منسكة) That takes or follows a road or course.

أ. منسكب *mūnsēkib*, a. (fem. منسكبة)

1. Poured out; shed; spilt. 2. Flowing.

أ. منسل *mūnsēl*, a. (fem. منسلة)

1. Generated, begotten. 2. Thrown off, shed (hair). 3. Preceded.

أ. منسل *mūnsēl*, a. (fem. منسلة)

1. That begets. 2. That sheds hair, etc. 3. That precedes others. 4. (Hair, etc.) that falls off.

أ. منسل *mūnsēl* (for منسل), a. (fem. منسلة)

1. Drawn, unsheathed (sword). 2. Who slips quietly away.

أ. منسلب *mūnsēlib*, a. (fem. منسلبة)

1. Stripped, despoiled. 2. Taken away. 3. Negated. 4. Going along quickly.

أ. منسلت *mūnsēlit*, a. (fem. منسلثة)

That slips away.

أ. منسل *mūnsēlākū*, s. The last day of a lunation.

أ. منسل *mūnsēlikh*, a. (fem. منسلخة)

1. Flayed or stripped off; sloughed off. 2. Skinned; stripped of clothing. 3. (Dawn) breaking. 4. (A lunar month) in its last day.

أ. منسلع *mūnsēlī*, a. (fem. منسلعة)

Cracked, split, fissured.

أ. منسل *mūnsēlik*, a. (fem. منسلكة)

1. Who takes and follows a road, series, or progression. 2. Strung in a row, on a string.

أ. منسلي *mūnsēli*, a. (fem. منسلية)

1. Dispellled. 2. Comforted.

أ. منسم *mōnsim*, s. (pl. مناسم) 1. The sole of a camel's foot; or, the whole

integument of the foot. 2. A trace, mark, vestige. 3. A road. 4. A direction of motion. 5. For مشم, q. v.

A. مُمْنَسِّم mūnassim, a. (fem. منحه) 1. Made or let breathe. 2. Allowed time to breathe. 3. Freed, emancipated.

A. مُمْنَسِّم mūnassim, a. (fem. منحه) 1. That makes or lets breathe. 2. Who gives breathing time. 3. Who frees a slave.

A. مُمْنَسِّم mūnassim (for منور), a.

A. مُمْنَسِّم mūnassim (for منور), a. (fem. منوره) 1. Driven (beast). 2. Into which some other thing is mixed. 3. Stupefied with drink. 4. Postponed, deferred. 5. منوره (A woman) who, her catamenia being delayed, is supposed to be pregnant. 6. Sold on credit. 7. Kept, guarded, preserved.

A. مُمْنَسِّم mūnassim, a. (fem. منوره) As منى

A. مُمْنَسِّم mūnassim, a. (fem. منحه) Generous, munificent.

A. مُمْنَسِّب mūnassib, a. (fem. منوبه, pl. f. منوبات) 1. Related to, connected with. 2. Attributed to. 3. (pl. مناب) A poem in which one's mistress is named and praised. — اسم s. A special kind of adjective which attributes something to a person, place, or thing; it ends with ي in Arabic and Persian, and in ل or ج in Turkish.

A. مُمْنَسِّبَات mūnassibāt, a. & s., pl. fem. of منوب 1. See منوب 2. s. Things related or attributed to a person, thing, or place.

A. مُمْنَسِّبِيَّة mūnassibiyyat, s. The quality of relation or connection.

A. مُمْنَسِّج mūnassij, a. (fem. منسوجة, pl. f. منسوجات) 1. Woven; textile. 2. Interwoven.

A. مُمْنَسِّجَات mūnassijāt, a. & s., pl. f. of منسوج 1. See منسوج 2. s. Textile fabrics; tissues.

A. مُمْنَسِّك mūnassikh, a. (fem. منسوخه) 1. Displaced and replaced by another. 2. Brought to nought, annihilated. 3. Canceled, repealed, annulled. 4. Transcribed. 5. Metamorphosed مَنَسَّخَة Abrogated verses of the Qur'an.

A. مُمْنَسِّكِيَّة mūnassikhiyyat, s. The quality of what is replaced, canceled, effaced or metamorphosed.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوقة) 1. Ranged in a line, row, or series; arranged.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوقة) 1. Washed. 2. (A beast) with a fine, thin coat; or, nearly or quite bare. 3. Drained. 4. Manured (land).

A. مُمْنَسِّق mūnassiq, s. A stick, a staff.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة) 1. Forgotten. 2. Suffering from sciatica.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة) That causes or allows to forget.

A. مُمْنَسِّق mūnassiq, s. Err. for منسوبة

A. مُمْنَسِّق mūnassiq, s. The quality of what is forgotten.

P. مُمْنَسِّق mūnassiq, s. 1. Egoism; individuality. 2. Nature, character, disposition; especially, greatness and goodness of disposition. مُمْنَسِّق Magnanimous.

A. مُمْنَسِّق mūnassiq, s. 1. A place where anything takes rise or comes into being. 2. A name of the star a Serpentis.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة, pl. f. منسوبات) Composed, written.

A. مُمْنَسِّقَات mūnassiqāt, a. & s., pl. f. of منسوبة 1. See منسوبة 2. Writings, literary compositions.

A. مُمْنَسِّق mūnassiq, s. (pl. منسوبات) 1. A saw. 2. A wooden fork or fan for winnowing. 3. The saw-fish, *pristis antiquorum*.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة) 1. Saw-like, serrated. 2. A maker of or worker with saws.

A. مُمْنَسِّق mūnassiq, a. Who refuses conjugal rights.

A. مُمْنَسِّق mūnassiq, s. A cook's flesh-hook.

A. مُمْنَسِّق mūnassiq (for منسوج), a. (fem. منسوجة) As منسوج, q. v.

A. مُمْنَسِّق mūnassiq (for منسوق), a. (fem. منسوقة) Lifted, raised.

A. مُمْنَسِّق mūnassiq, s. A place in which one sticks fast.

A. مُمْنَسِّق mūnassiq (for منسوبة), a. (fem. منسوبة) Adolescent.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة) Ornamented with figures of arrows.

A. مُمْنَسِّق mūnassiq, s. A man's patrimonial estate of stock and chattel effects.

A. مُمْنَسِّق mūnassiq (for منسوبة), a. (fem. منسوبة) Subdivided, branched, scattered; heterogeneous.

A. مُمْنَسِّق mūnassiq, a. (fem. منسوبة) Everted (eyelid).

فَار (fārah), وَار (wār), machine (ār), إِ (qirāt), رُذَّة (rūdā) - n nasal.

أ. مُنْشَبْ *mūnshākhīb*, *a.* (fem. مُنْشَبَةٌ) Which spirts out copiously.

أ. مُنْشِدْ *mūnshīd*, *a.* (fem. مُنْشِدَةٌ) 1. Who makes a cry or proclamation. 2. Who recites poetry.

أ. مُنْشَدِدْ *mūnshādīd*, *a.* (fem. مُنْشَدِدَةٌ) Supine with the legs sprawling.

أ. مُنْشَدِكْ *mūnshādīk*, *a.* (fem. مُنْشَدِكَةٌ) Crushed; cracked.

أ. مُنْشَرْ *mūnshār*, *a.* (fem. مُنْشَرَةٌ) 1. Raised from the dead. 2. (مُنْشَرِ) (God) who raises from the dead.

أ. مُنْشَرَنْشَرْ *mūnshashār*, *a.* (fem. مُنْشَرَنْشَرَةٌ) 1. Spread out. 2. Over whom an incantation is uttered.

أ. مُنْشَرِشَرِ *mūnshashir*, *a.* (fem. مُنْشَرِشَرَةٌ) Who spreads a thing out. 2. Who utters an incantation.

أ. مُنْشَرِجْ *mūnsharīj*, *a.* (fem. مُنْشَرِجَةٌ) Forked or split in two.

أ. مُنْشَرِجْ *mūnsharīj*, *a.* (fem. مُنْشَرِجَةٌ) 1. Cheerful. 2. Explained or solved.

أ. مُنْشَرِيقْ *mūnsharīq*, *a.* (fem. مُنْشَرِيقَةٌ) 1. Cracked, fissured.

أ. مُنْشَطْ *mūnshāt*, *a.* (fem. مُنْشَطَةٌ) 1. That makes sprightly and lively. 2. Who has a lively beast.

أ. مُنْشَطِيْ *mūnshātī*, (fem. مُنْشَطِيَّة) 1. مُنْشَأْ *mūnshāʾ*, (fem. مُنْشَأَةٌ) 2.

a. Branched out in subdivisions, subdivided in branches.

أ. مُنْشَأِلْ *mūnshāʾil*, *a.* (fem. مُنْشَأِلَةٌ) Flaming, blazing, on fire.

أ. مِشْهَرْ *mīnshar*, *s.* (pl. مِشْهَرَات) A cloth for imbibing moisture, a towel, napkin.

أ. مُنْشَهَرْ *mūnshashar*, *a.* (fem. مُنْشَهَرَةٌ) Made to be imbibed or soaked up.

أ. مُنْشَأَقْ *mūnshāʾaq*, *s.* 1. The nose. 2. A nostril.

أ. مُنْشَقْ *mūnshāʾiq* (for مُنْشَقَّ), *a.* (fem. مُنْشَقَّة) Split; rent; torn.

أ. مُنْشَكِرْ *mūnshashār*, *a.* Nauseated.

أ. مُنْشَكِسْ *mūnshashis*, *a.* 1. Disgusted. 2. Sick.

أ. مِشْهَلْ *mīnshāl*, *s.* As مِشْهَلْ, *q. v.*

أ. مِشْهَلْ *mīnshāl* (for مِشْهَلَّ), *a.* (fem. مِشْهَلَّة) Which rushes down in torrents.

أ. مِشْهَلْ *mīnshāl*, *s.* The ring-joint of the little finger.

أ. مِشْهَمْ *mīnsham*, *mīnshim*, *s.* 1. Name of a fragrant seed used as an ingredient in perfumes, *amyris balsamifera*; also, seeds of *carpo-balsa-*

num, *balsamodendron opobalsamum*; also, of a virulently poisonous seed or bulb, sometimes found among sumbul roots, *amyris toxicifera*; also, of a very fetid seed. 2. Name of a Mekka woman famous for her perfumes.

أ. مُنْشَمِرْ *mūnshamir*, *a.* (fem. مُنْشَمِرَةٌ) 1. (A sleeve or skirt) tucked up for work, etc. 2. Who has prepared for work.

أ. مُنْشَمِلْ *mūnshamīl*, *a.* (fem. مُنْشَمِلَةٌ) Prepared for work.

أ. مُنْشَنِجْ *mūnshonīj*, *a.* (fem. مُنْشَنِجَةٌ) Wrinkled, corrugated.

أ. مُنْشَبْ *mūnshāb*, *a.* (fem. مُنْشَبَةٌ) Stuck in.

أ. مُنْشَرْ *mūnshār*, *s.* (pl. مُنْشَارَات) 1. A royal or imperial patent of rank, office, etc. 2. A prism. مِشْهَرِ - An oblique prism. مِشْهَرِشَرِ A writer of letters-patent, a scribe. مِشْهَرِشَرِ (The scribes of the park) The nightingales and other song-birds.

أ. مُنْشَرْ *mūnshār*, *a.* (fem. مُنْشَرَةٌ) 1. Spread out open. 2. Diffused. 3. Scattered. 4. Published. 5. Raised from the dead to judgment. 6. Made to grow or to break forth in leaf. 7. Vulg. for مِشْهَرِ, *q. v.*

أ. مُنْشَوْشْ *mūnshūsh*, *a.* (fem. مُنْشَوْشَةٌ) Perfumed.

أ. مُنْشَوْشْ *mūnshūsh*, *a.* (fem. مُنْشَوْشَةٌ) 1. Foud of, addicted to. 2. Drenched with a liquid food or medicine.

أ. مُنْشَوِيْ *mūnshawī*, *a.* (fem. مُنْشَوِيَّة) Roasted; broiled; toasted.

أ. مُنْشِيْ *mūnshī*, *a. & s.* (fem. مُنْشِيَّة) (A writer) who composes documents in good official style; a chief clerk in a public office; especially in Persia. فَلَكَ - The planet Mercury.

أ. مُنْشَأَاتْ *mūnshāʾāt*, *s. pl.* For مُنْشَأَاتْ

أ. مُنْشَوِيْمْ *mūnshawīm*, *a.* (fem. مُنْشَوِيْمَةٌ) 1. Entering or entered, in. 2. Looked up to.

أ. مُنْشَأْ *mūnshāʾ* (for مُنْشَوَّ), *a.* (fem. مُنْشَأَةٌ) 1. Split, split open. 2. (The moon) shining brightly. 3. (Water) broken loose and flowing.

أ. مُنْشَأْ *mūnshāʾ* (for مُنْشَوَّ), *a.* (fem. مُنْشَأَةٌ) 1. Cast in a mold. 2. Put into any good shape; well-ordered.

أ. مُنْشَأْ *mīnshāt*, *s.* 1. A large and heavy stone pestle. 2. A troop of horsemen.

A. منصِب māsīb. s. (pl. مناصِب) 1. A place where a thing is set up. 2. (vulg. mānsūb) An office of rank, emolument, and command, an office of state. 3. An origin, source to which a thing is referred. او - n. i. (vulgar) To be appointed to an office of state.

A. منصِب māsīb. s. A base, basis; a trevet on which a thing is made to stand up.

A. منصِب māsīb. a. (fem. منصِبَة) 1. (A knife, etc.) set firmly in its handle. 2. Tired, also, enfeebled. 3. (A bow) gently twanged for sound.

A. منصِب māsīb. (for منصِب), a (fem. منصِبَة) 1. Poured. 2. Flowing.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Who fixes a knife, etc. in a handle. 2. That fatigues or enfeebles. 3. Who twangs a bow for sound.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Set up on end. 2. (Teeth) evenly set. 3. (Earth) which, when wetted, does not form mud.

P. منصِب māsīb-dūr. s. (pl. منصِبَران) A holder of an office of state.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Dyed. 2. Baptized.

A. منصِب māsīb. a. (fem. منصِبَة) Turned away, diverted.

A. منصِب māsīb. s. Any source of fatigue, or of debility; trouble.

A. منصِب māsīb. a. (fem. منصِبَة) Cracked, split.

A. منصِب māsīb. a. (fem. منصِبَة) Evident, manifest.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Dashed to the ground. 2. Seized with an epileptic fit.

A. منصِب māsīb. s. 1. A turning, a place of deviation. 2. A time of departure.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Who goes or comes back. 2. That goes away. 3. Turned away, averted, diverted. 4. (Ar. gram.) Fully declinable (noun), a triptote. 5. (A planet) become free from contact after occultation. او - v. t. 1. To return. 2. To depart. 3. To turn away, to be averted, or diverted. 4. To be fully declinable. 5. To become free of contact. - غير (Ar. gram.) not fully declinable (noun); possessed of two cases only; a diptote.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Cut or broken through. 2. (A season) come to an end, finished. 3. Separated, cut off from others.

A. منصِب māsīb. s. (pl. مناصِب) A closet, chamber or watercloset.

A. منصِب māsīb. s. (pl. مناصِب, also māsīb. fem. منصِبَة) 1. A servant. 2. A half; halfway.

A. منصِب māsīb. a. (fem. منصِبَة) Just, equitable.

A. منصِب māsīb. a. 1. Divided equally in two. 2. Concentrated by boiling down to one half.

A. منصِب māsīb. a. (fem. منصِبَة) That divides a thing in halves. حجاب نصف صدر The integument that divides the chest in two; i. e., the mediastinum.

P. منصِب māsīb. a. (An act, etc.) just, equitable, reasonable.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Returned, gone back. 2. Closed.

T. منصِب māsīb. s. Equity; reasonableness.

A. منصِب māsīb. s. (pl. مناصِب) A sword.

A. منصِب māsīb. māsīb. a. (fem. منصِبَة) (A spear or arrow) headed, pointed; also, with its head or point taken off.

A. منصِب māsīb māsīb. a. (fem. منصِبَة) That puts on or takes off the point, the iron head of a spear or arrow. - الاله An ancient name of the month Rejeb, when warfare was deemed unholy.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Who gets before others, passes them. 2. Very clever and expeditious. 3. Very trenchant.

A. منصِب māsīb. a. (fem. منصِبَة) 1. Sound, valid. 2. Reconciled.

A. منصِب māsīb. a. (fem. منصِبَة) Poured out, rushing forth.

A. منصِب māsīb. a. (fem. منصِبَة, pl. مناصِب) 1. Set upright. 2. Appointed to an office. 3. (Ar. gram.) (A noun) in the accusative; (a verb) in the subjunctive; ending with the vowel ustun.

A. منصِب māsīb. n. 4. s., f. m. of منصِب (pl. مناصِب) 1. a. See منصِب 2. A clever move at chess by which the adversary is caught in a trap; also, any trap laid for a rival. منصِبَة One

(fār dāmān), wār (hāfīz), machine (sīr), ī (qīrāt), rūdo (ūsūl). — ā nasal.

who lays traps at chess; hence, cunning, wily.

أ. منصوبه *mānsūbō*, s. Name of one of the games of backgammon.

أ. منسوح *mānsūh*, a. (fem. منصوحه) 1. Sewn, stitched. 2. Thoroughly saturated with rain; or thoroughly sated with drink. 3. Proffered (advice). 4. — To whom advice is proffered.

أ. منصور *mānsūr*, a. (fem. منصوره) 1. Aided by God; hence, victorious. 2. A name of men. عسكر منصور The Ottoman army.

أ. منسوري *mānsūrī*, a. (fem. منسوريه) Pertaining to Mansur.

أ. منصوص *mānsūs*, a. (fem. منصوصه) 1. Attributed and traced to its author or source. 2. Exhibited. 3. Supported by divine authority from the Qur'an, or by a tradition from the prophet. 4. Piled, stowed in strata or rows. 5. منصوصه (A bride) seated in state on a kind of throne on her wedding-day.

أ. منصه *mināssā*, vulg. *mānāssā*, s. A kind of throne for a bride on her wedding-day; hence, an arena, any place of action or exhibition.

أ. منضا *mūnzā*, a. For منضي, q. v.

أ. منضاف *mūnzāf* (for منضيف), a. (fem. منضافه) Appended, joined.

أ. منضاج *minzāj*, s. A spit or skewer.

أ. منضبط *mūnzābit*, a. (fem. منضبطه) 1. Bound fast. 2. In good order, well disciplined.

أ. منضج *mūnzāj*, a. (fem. منضجه) Thoroughly ripened; thoroughly cooked; quite matured.

أ. منضج *mūnzīj*, a. (fem. منضجه, pl. f. منضجات) That makes ripe, that matures; especially, (medicine) that hastens the ripening of the humors of tumors, a resolvent.

أ. منضج *mūnzājī*, a. (fem. منضجه) Lying on the side; or, lying on a bed.

أ. منضحه *minzāhā*, s. A watering-pot.

أ. منضد *mūnazzād*, a. (fem. منضده) 1. Piled, stowed in tiers or rows. 2. (Pearls, etc.) strung together.

أ. منضرج *mūnzārīj*, a. (fem. منضرجه) 1. Cracked, split. 2. Who strains every nerve. 3. (A bird of prey) that swoops on a quarry. 4. Wide apart in a row or series; wide.

أ. منضرح *mūnzārīh*, a. (fem. منضرحه) Distant.

أ. منضم *mūnzāmm* (for منضم), a. (fem. منضمة) 1. Folded or doubled together. 2. Added as an adjunct; appended.

او — v. i. To be appended.

أ. منضمير *mūnzāmīr*, a. (fem. منضميره) Attenuated, emaciated, thin, lean.

أ. منضود *mūnzūd*, a. (fem. منضوده) Heaped, piled, stowed in order.

أ. منضور *mānzūr*, a. (fem. منضوره) Made to flourish, flourishing.

أ. منضا *mūnzā*, منضا, a. (fem. منضات) 1. Tired, fatigued. 2. (A garment) worn threadbare.

أ. منضي *mūnzī*, a. (fem. منضيه) 1. That fatigues. 2. That wears a garment threadbare.

أ. منطاد *mūntāḍ* (for منطود), a. (fem. منطاده) Tall.

أ. منطاع *mūntāḥ*, a. (fem. منطاعه) Willingly and submissively obedient.

أ. منطب *mīntāb*, s. A strainer, a filter.

أ. منطبه *māntābō*, s. A fool, imbecile.

أ. منطبه *mīntābō*, s. A strainer, a filter.

أ. منطبخ *mūntābīkh*, a. (fem. منطبخه) 1. Cooked, done. 2. Baked; or, roasted.

أ. منطبع *mūntābī*, a. (fem. منطبعة) 1. Stamped, imprinted. 2. Printed.

3. Possessed of a certain natural disposition or character. 4. Conforming to the disposition of another, docile.

أ. منطبق *mūntābiq*, a. (fem. منطبقه) 1. Covered as a lid over another thing; hence, applied closely, in contact; also, coincident. 2. (A letter ط, ظ or ظ) pronounced with the middle of the tongue applied against the palate.

أ. منطرح *mūntārīh*, a. (fem. منطرحه) Thrown; thrown down or away.

أ. منطرده *mūntārīd*, a. (fem. منطرده) Driven away, expelled.

أ. منطف *mūnūṭāf*, a. (fem. منطفه) 1. Decked with ear-rings. 2. Accused of adultery or fornication.

أ. منطفي *mūntāfi* (for منطفى), a. (fem. منطفئه) Extinguished, extinct.

أ. منطق *māntīq*, vn, & s. 1. A speaking reasonably and intelligibly; reasonable and intelligible speech. 2. The reasoning faculty. 3. Logic. منطق الطير Name of a celebrated ethical work.

علم منطق The science of logic.

أ. منطاق *mīntāq*, s. (pl. مناطق) A kind of waistcloth or apron worn by women as a working dress.

منطق المنطق

منطق المنطق

منطق المنطق

منطق المنطق

A. منطق *mūnattāq. a. (fem. منطق)*
Girdled.

A. منطقة *mīntāqā*, vulg. *māntāqā*, s. (pl. مناطق) 1. A girdle, a sash. 2. A zone on the surface of the earth. 3. The ecliptic. 4. Name of a star, ϵ *Bootis*, perhaps also, δ *Orionis*. منطقة البروج The ecliptic. الحزرا - The stars, δ , ϵ , ζ *Orionis*. ذات البروج - The ecliptic. العوا - The star ϵ *Bootis*. - النواب - البروج As - فلك البروج As - منطقة باردة The frigid zone. - محروقة The torrid zone. معتدلة - The temperate zone.

ا. منطق *māntiqī*, a. & s. (*مَنطِقَه*, *pl. f. مَنطِقَات*) Pertaining to reasonable speech or logic; logical; hence, a logician; also, a thesis or dictum of logic.

أ. منطقيات *māntiqiyyūt*. *a. & s., pl. f.*
of منطق Matters, problems, syllogisms
 pertaining to logic.

ا. منطل *māntal*, s. (pl. مناطل) A vat for treading out must.

A. **مُنْتَظِلٌ** *muntalīs. a. (sem. منظره)*
Hidden; concealed; secret.

ا. منطلق *muntaliq. a. (fem. منطلقه)*
 1. Started, goue. 2. Loosed, released.
 3. Cheerful.

A. منطوح *māntūh*, a. (fem. منطوحه)
Gored by horns.

ا. منظور *māntū'*, a. (fem. منطوره)
Changed, altered.

A. ⁸منطوف *māntūf*, a. (*fem.* منطوفة)
Accused of adultery, fornication, or
some other heinous crime.

A. منطوق *māntuq*. α. (fem. منطوقه) Spoken, uttered; expressed in words; the tenor of a discourse. منطوقه According to the tenor of so and so.

ا. منطوقه mantûqâ. a. & s., fem. of
منطوق (pl. منطوقات) An uttered word
or saying.

A. منطوي *muntāvi*, a. (*fem.* منطويه) 1. Rolled or folded up. 2. Contained in something rolled up; contained, expressed in a document.

ا. منطق *minṭiq. a. (fem. منطقہ) Ex-*
tremely eloquent.

A. منظار minzār. s. f. A metallic mirror; looking-glass.

ا. منظر *manẓar*. s. (pl. مناظر) 1. A place on which the sight falls, an aspect, a view, an object. **2.** A place from which one looks; a lookout.
1 - v. t. To make one the object of (so and so). **او - v. i.** To be the object of

(so and so). چشم - The pupil of the eye.
 عناية - To be the object of kindness.
 سما - The sky. خوش نظر Prepossessing
 of features. ا. Of repulsive
 aspect.

آ. منظر *mānzār*, s. (pl. مناظر) As منظر
No. 1, q. v.

A. **مُنَظَّفٌ** *mūnazzaf*, a. (*sem.* نظف)
Made scrupulously clean.

A. **مُتَسَلِّمٌ** *munsalim. a. (fem. مُتَسَلِّمَةٌ)*
Who submits quietly to oppression.

A. **منظم** *mānzam*, s. (pl. **منظّم**) A place, time, method of arrangement.

1. Arranged, regulated. 2. (munazzim) Who arranges, regulates.

ا. منظور *mānzūr*. a. (فem. منظور, pl. منظورات) 1. Looked upon. 2. Considered. 3. Foreseen, expected. او - v. i. 1. To be seen. 2. To be taken into consideration. 3. To be foreseen.

ا. منظورات *mānzūrāt*. a. & s., pl. fem.
 of منظور 1. Things seen. 2. Objects of
 reflection or prevision.

A. منظوریت *mānzūriyyet*, s. The state or quality of being seen, considered, or foreseen.

1. **مَنْظُومٌ** *mānzūm*. *n.* (*ferm.* مَمْظُومَةٌ, *pl. f.* مَمْظُومَاتٌ) 1. Arranged. 2. Threaded on a string or in a row. 3. Written in rhyme and metre.

1. منظومات *mānzūmāt*. *n. & s., pl. f.*
of منظوم 1. *a.* See منظوم 2. *s. (pl. of*
 منظومه) Metrical compositions.

A. *منظوم* *manẓūm*. *a. & s. fem. of* *منظوم*, (*pl. منظومات*) 1. *a.* See *منظوم* 2. *s.* A row, a series. 3. *s.* A piece of metrical composition.

A. منع *mōn'*, *vn. & s. 1.* A preventing, hindering; hinderance. 2. A forbidding; prohibition. 1 - *v. t. 1.* To prevent. 2. To forbid.

A. *mən'ū*, s. For منى, q. v.
A. *mən'ūt*, s. As منى, q. v.

A. منعم min'um. a. Exceedingly
munificent.

A. مَنْعٌ *mān'at*, s. Inaccessibility, inexpugnability of a place.

A. مُتَعَدِّلٌ *mūn'addil*, a. (fem. مُتَعَدِّلَةٌ)
Straying, deviating.

A. **مُنَادِي** *mūn'ādī*, a. (*فعل* *مضارع*) Come or brought to naught, annihilated. **وَا** - *v. i.* To cease to exist, to be destroyed.

4. 3 من min'araj. 3. The place of

far (šamān). vār (hūfā). machine (zir). ī (qirāt). rādo (šādī). — ā nasal

a bend, turn, a sinuosity.

أ. منعج mūn'arj. a. (fem. منعجة) Sloping; bent, crooked.

أ. منعزل mūn'azil. a. (fem. منعزلة) 1. Dismissed from office. 2. Retired from the world.

أ. منعصف mūn'asif. a. (fem. منعصفة) Inclined; bent.

أ. منعصب mūn'asib. a. (fem. منعصبة) 1. Hard. 2. Difficult. 3. Obstinate.

أ. منعصر mūn'asir. a. (fem. منعصرة) Expressed.

أ. منعصم mūn'asim. a. (fem. منعصمة) Preserved from evil or sin.

أ. منعط mūn'att (for منعط), a. (fem. منعطة) Cracked or torn without being separated; bent double without breaking.

أ. منعطف mūn'atar. s. The place of a turn, a bend, sinuosity.

أ. منعطف mūn'atuf. a. (fem. منعطفة) Swerving, bent, inflected. و. i. To be bent. 2. To turn from one direction to another.

أ. منعظ mūn'iz. a. (fem. منعظة) Fired with lust.

أ. منعف mōn'af. s. (pl. منعاف) An inaccessible peak.

أ. منعفر mūn'afir. a. (fem. منعفرة) Soiled with dust or earth.

أ. منعق mūn'afaq. s. A place of turning; a turn, bend.

أ. منعقة mūn'afiq. a. (fem. منعقة) That goes along quickly.

أ. منعق mūn'afq (for منعق), a. (fem. منعقة) 1. Split. 2. (A cloud) pouring out suddenly a torrent of rain. 3. (Dust) rising and flying. 4. (A knot) become hard and tight.

أ. منعقد mūn'afid. a. (fem. منعقدة) 1. Knotted, joined by or in a knot. 2. (A fluid) become thick, solid, congealed, clotted; etc. 3. (A convention) concluded and ratified. و. i. 1. To become knotted. 2. To become solid. 3. To be concluded and in force, binding.

أ. منعقر mūn'afir. a. (fem. منعفرة) 1. (A beast) galled. 2. Ham-strung.

أ. منعكس mūn'afis. a. (fem. منعكسة) 1. Inverted. 2. Reflected. 3. Heard through rumor. و. i. 1. To be inverted. 2. To be reflected. 3. To be heard indirectly.

أ. منعل mūn'afal. a. (fem. منعلة) Shod (beast).

أ. منع mūn'amm (for منع), a. (fem. منعمة) Turbaned.

أ. منع mūn'im. a. (fem. منعمة) Who confers a gift or favor; gracious. منع بی چون و چرا how or why; i. e. God.

أ. منع mūn'ām. a. (fem. منعمة) 1. Rendered soft, softened. 2. Surrounded with comfort or luxury.

پ. معناه mūn'imānō. a. Special to a benefactor, beneficent (act, etc.).

أ. معند mūn'amid. a. (fem. معندة) Resting on pillars.

أ. معنی mūn'imī. a. (fem. معنیه) Special to a benefactor.

أ. معنیت mūn'imīyyōt. s. The quality of a benefactor, beneficence.

أ. معنوت mōn'ūt. a. (fem. معنوته) Qualified by adjectives.

أ. معوی mūn'avi. a. (fem. معویه) Bent or curved, crooked.

أ. منع mōn'ā. s., pl. of مانع Who prevent or forbid.

أ. منعی mōn'ā. s., (pl. مانعی) An announcement of the death of a person.

أ. معاط mūngūt (for معوط), a. (fem. معاطة) Bent, crooked, warped.

أ. معزز mūngariz. a. (fem. معززة) Thrust in, inserted.

أ. معرف mūngarif. a. (fem. معرفه) Cut; cut off.

أ. معرس mūngas (for معرس), a. (fem. معرسة) Plunged, immersed.

أ. معسل mūngasit. a. (fem. معسلة) Washed.

أ. معص mūnūggas. a. (fem. معصه) (A life) made wretched.

أ. معض mūngāzz (for معضن), a. (fem. معضة) 1. Shrunk away. 2. (Eyes) modestly down-cast.

أ. معضف mūngūzif. a. (fem. معضفة) 1. Buried in earth. 2. (A well) caved in.

أ. معط mūngūt (for معط), a. (fem. معطه) Plunged, immersed.

ت. معقا māngafa. s. See معقق

أ. معقق mūngafaq. s. As معقق, q. v.

أ. معفی mūngafi. a. (fem. معفیه) Broken.

أ. معفل mūngāl (for معفل), a. (fem. معفله) That enters, entered; in.

أ. معفلق mūngālīq. a. (fem. معفلة) Shut, closed.

ت. معفله māngālā. s. For أ. معفله, q. v.

أ. معف mūngamm (for معف), a. (fem. معفده) 1. Muffled. 2. Sorrowful.

A. مغفر *mūngāmīr*, a. (fem. مغفرة) 1. Plunged, immersed, 2. (An aneurism) reduced by pressure.

A. مغس *mūngāmīs*, a. (fem. مغس) Plunged, immersed.

A. مغض *mūngāmīz*, a. (fem. مغض) (An eye) cast down modestly; also, winked; also, closed.

A. مغوى *mūngāwī*, a. (fem. مغوى) Carried away by temptation, perverted.

A. منف *mōnf*, prop. n. Memphis in Egypt.

A. منف *mōnfā*, s. For منى, q. n.

A. منافخ *mānfakh*, s. (pl. منافخ) A pair of bellows.

A. منفاص *mānfās*, a., m. & f. Who laughs much.

A. منفاق *mānfāq*, a. Generous to family and dependents.

A. منفت *mānfett* (for منفت), a. (fem. منفت) Crumbled.

A. منفتح *mānfetih*, a. (fem. منفتح) 1. Opened, open. 2. (A consonant) pronounced with the tongue and palate apart (all are so except ط, ض, ص, and ظ).

A. منفتح *mānfetih*, s. (fem. منفتح) 1. Burst, split, rent. 2. Troubled with hernia.

A. منفتل *mānfetīl*, a. (fem. منفتل) Twisted or spun.

A. منفت *mānfess* (for منفت), a. (fem. منفت) Broken.

A. منفج *mānfij*, s. (pl. منافع) A woman's bustle.

A. منفع *mānfaj* (for منفع), a. (fem. منفع) Wide apart, gaping.

A. منفر *mānfēr*, s. 1. A road or pathway through sands. 2. A place where water bursts forth, a spring. 3. The time of dawn.

A. منفر *mānfēr*, a. (fem. منفر) 1. That bursts forth and flows. 2. (Dawu) that breaks. 3. Generous, munificent.

A. منفج *mānfaj*, a. (fem. منفج) Open.

A. منفا *mānfāh*, s. Reunet from a kid's stomach.

A. منفا *mānfāh*, s. (pl. منافع) As منفا

A. منفت *mānfāhīt*, a. (fem. منفت) (A roof) having a hole in it.

A. منفذ *mānfād*, a. (fem. منفذ) 1. Consumed, spent; done. 2. (mānfā) Who consumes, finishes, expends.

A. منفذ *mānfāz*, s. (pl. منافذ) A passage, a channel, a pore, etc.

A. منفذ *mānfāz*, a. (fem. منفذ) 1. That

makes or lets penetrate or pervade. 2. Who makes or lets attain. 3. Who puts an order in execution.

A. منفر *mānfēr*, a. (fem. منفر) 1. Frightened and put to flight. 2. (mānfēr) That scares and puts to flight.

A. منفر *mānfēr*, a. (fem. منفر) 1. Scared and put to flight. 2. Disgusted and alienated. 3. Ordered or excited to attack. 4. (mānfēr) That scares, disgusts, or excites to attack.

A. منفر *mānfērās*, a. In ٧ - Who suffers from the nausea of pregnancy.

A. منفر *mānfērās*, a. (fem. منفر) Burst, gone to pieces.

A. منفرج *mānfērīj*, a. (fem. منفرج) 1. Separated by an interval, wide apart. 2. Straddling, astraddle. 3. Beaming, joyful. زاوية منفرجة An obtuse angle.

A. منفرد *mānfērīd*, a. (fem. منفرد) Separate, alone, isolated.

A. منفرداً *mānfērīdūn*, adverb. acc. ind. Separately, singly, alone.

A. منفرش *mānfērīsh*, a. (fem. منفرش) 1. Spread out on the ground. 2. (A place) spread with carpets, etc.; furnished.

A. منفرق *mānfērāq*, s. A place where anything divides and forks.

A. منفرق *mānfērīq*, a. (fem. منفرق) Sundered, severed.

A. منفر *mānfērīk*, a. (fem. منفر) 1. (Grain) rubbed out from the ear between the hands. 2. (A shoulder) out of joint.

A. منفر *mānfērīk*, a. (fem. منفر) Cracked, torn (cloth).

A. منفس *mānfēs*, s. (pl. منافي) A breathing-hole, any small hole by which air can enter; a ventilator.

A. منفس *mānfīs*, a. (fem. منفس) 1. Exquisite, very choice. 2. Much wealth or cattle.

A. منفس *mānfēsīh*, a. (fem. منفس) 1. Spacious, open. 2. (A fold, etc.) having much cattle in it. 3. Cheerful.

A. منفس *mānfēsīk*, a. (fem. منفس) 1. Disintegrated, broken up; dissolved. 2. Dislocated (joint). 3. Broken or canceled, abrogated, annulled. 4. Adjourned (meeting).

A. منفس *mānfēsīd*, a. (fem. منفس) Spoilt, corrupt, perverted.

A. منفس *mānfēsīq*, a. (fem. منفس) (A ripe fruit) bursting from its skin.

A. منفش mūnfōshsh (for منفش), a. (fem. منفشة) Wide (in both nostrils).

A. منفص mūnfass (for منفص), a. (fem. منفصة) Separated, separate.

A. منفصا mūnfāsīd, a. (fem. منفصدة) 1. Opened, lanced (vein). 2. Fluid. 3. (A tree) whose buds have begun to open.

A. منفصع mūnfāṣī. a. (fem. منفصعة) Projecting, slipped or dropped out.

A. منفصل mūnfāsul, s. A place of severance, a separation.

A. منفصل mūnfāsīl, a. (fem. منفصلة) 1. Separated, disjoined. 2. Gone away.

3. Retired or removed from office.

4. (A law-suit) decided. 5. s. (math.) An apotome. اول - A first apotome; as, $a - \sqrt{b} = 1 = 2^2$ خامس - A fifth apotome; as, $\sqrt{a - b} = \sqrt{2}$ حدار منفصل (law)

A detached wall. حروف منفصة The disjunct Arabic letters (ا, د, ذ, ر, ز, و, لا)

ضير منفصل A personal or possessive pronoun which is a separate word, not a suffix. قسمة منفصة (logic) A disjunctive proposition.

A. منفصم mūnfāsim, a. (fem. منفصمة) Broken; especially, crushed without separation of parts.

A. منفصا mūnfāṣī, a. (fem. منفصبة) Released, set free.

A. منفأ mīnfā, s. As منف mināf.

A. منفأ mūnfīz, a. (fem. منفضة) 1. (A beast) that produces young. 2. (A people) whose provisions are exhausted, their cattle destroyed; extinct.

A. منفج mūnfāzīj, a. (fem. منفجعة) 1. Burst open. 2. Cleared off (fog, etc.). 3. In a bad plight. 4. Fat, obese. 5. (A bucket) drained of its water.

A. منفصم mūnfāzīn, a. (fem. منفصمة) Infamous, notorious.

A. منفج mūnfāzīk, a. (fem. منفجعة) 1. Burst wide open. 2. (Water) ejected in a body. 3. Who weeps sorely.

A. منظر mūnfāṭīr, a. (fem. منظره) Cracked, burst, torn.

A. منقطع mūnfāṭīm, a. (fem. منقطعة) 1. Cut off or through. 2. Abstaining or restrained. 3. Weaned.

A. منفع mūnfā'āt, vulg. mūnfāt, s. (pl. منافع) Use, utility, advantage, profit. منفعت كرمك - To seek an advantage. To experience a benefit.

T. منفعز mūnfā'ātsīz, s. 1. Useless, of no good. 2. Unadvantaged.

T. منفعل mūnfā'ātīl, a. Useful, ad-

vantageous, beneficial.

A. منفعل mūnfā'īl, a. (fem. منفعلة) Annoyed.

A. منفر mūnfāgīr, a. (fem. منفرة) Open, gaping.

A. منفر mūnfāgīm, a. (fem. منفرة) Dispelled, relieved (catarrh).

A. منفق mūnfāqq (for منفق), a. (fem. منفقة) Separated.

A. منفق mūnfīq, a. (fem. منفقة) Who expends money on his family.

A. منفق mūnfāqīd, a. (fem. منفقدة) Lost; absent; sought for.

A. منقصة mūnfāqīs, a. (fem. منقصبة) Overturned.

A. منقصة mūnfāqī, a. (fem. منقصبة) (A hollow thing) burst.

A. منفك mūnfākk (for منفك), a. (fem. منفكة) 1. Separated, severed. 2. Dislocated (joint). 3. Annulled (compact). 4. Set free. 5. (Ar. gram.) (A duplication of letters opened out so that each letter is written separately.

A. منفل mūnfāl (for منفل), a. (fem. منفلة) 1. Notched (edge). 2. Broken (tooth). 3. Routed (army.)

A. منفل mūnfāl, a. (fem. منفلة) Who gives one a share of spoil.

A. منفلت mūnfālīt, a. (fem. منفلة) Who escapes in safety.

A. منفلت mūnfālīt, a. (fem. منفلة) Cut, hacked, split; cracked.

A. منفلق mūnfālīq, a. (fem. منفلة) Split or cleft.

A. منفوخ mūnfūkh, a. (fem. منفوخة) 1. Blown; blown into. 2. Swollen. 3. Fat.

A. منفور mūnfūr, a. (fem. منفورة) Abhorred, loathed. u. i. To be abhorred.

A. منفوريت mūnfūriyyāt, s. The quality of what is abhorred; loathsomeness.

A. منفوس mūnfūs, a. (fem. منفوسة) 1. Newly born, newly gifted with breath. 2. Exquisite.

A. منفوش mūnfūsh, a. (fem. منفوشة) Teazed out in fibers.

A. منفوض mūnfūz, a. (fem. منفوضة) Shaken; shaken off.

A. منفوط mūnfūt, a. (fem. منفوطة) Swollen and blistered.

A. منفوه mūnfūh, a. (fem. منفوكة) Timid, pusillanimous.

A. منه *mūnēfēh*, a. (fem. منه) Tired, jaded.

A. منهق *mūnēhīq*, a. (fem. منهقه) 1. Abundant 2. Extensive.

A. منهفهم *mūnēfēhm*, a. (fem. منهفهمه) Understood, comprehended.

A. منهق *mūnēfēh*, s. منهق, A place of exile.

A. منهق *mūnēfēh*, a. (fem. منهقه) 1. Banished, exiled. 2. Negatived; negative.

A. منهقا *mūnēqā*, *mūnēqqā*, a. For منهق

A. منهقا *mūnēqā*, s. As منهق, No. 1.

A. منهقا *mūnēqā* (for منهقد), a. (fem. منهقه) 1. Led (beast). 2. Tractable, docile. 3. Easy, level (road).

A. منقار *mūnqār*, s. (pl. منقار) 1. A bird's bill or beak. 2. A stoue-cutter's pick. 3. A sharp pointed toe to a shoe. 4. The coracoid process of a shoulder-blade. - الدجاجة - The star β *Cygni*. - القراب - 1. The star α *Corvi*. 2. The coracoid process of the scapula.

T. منقارلو *mūnqārī*, a. Billed; beaked.

A. منقاش *mūnqāsh*, s. Tweezers, forceps.

A. منقاص *mūnqās* (for منقص), a. (fem. منقصه) 1. (Sand's) slipping down. 2. (A well) caved in. 3. (A tooth) that falls out.

A. منقاض *mūnqāz* (for منقوض), a. (fem. منقوضة) Ruined (wall).

A. منقاف *mūnqāf*, s. (pl. منقاف) 1. As منهق No. 1, q.v. 2. A cowry, or, a top-shell; or, a sea-ear shell.

A. منقال *mūnqāl*, a. (A horse) quick footed, nimble.

T. منقاله *mūnqālā*, a. Whose opinion or advice is generally accepted.

A. منقب *mūnqāb*, s. (pl. منقاب) 1. A place of perforation; a tunnel. 2. A narrow mountain pass; also, a difficult road. 3. The hollow of the navel.

A. منقب *mūnqāb*, s. (pl. منقاب) A farrier's tap, a trocar.

A. منقبه *mūnēqqāb*, a. (fem. منقبه) Veiled.

A. منقبه *mūnēqqāb*, a. (fem. منقبه) 1. That veils. 2. Who travels much.

A. منقبض *mūnqābūz*, a. (fem. منقبضه) 1. Graped, held. 2. Shriveled; contracted; retracted; frowning (look). 3. Constipated. 4. Uncomfortable from anger, fear, or shame; tongue-tied from strong emotion. 5. Bent. - حركته منقبضه - A contractile motion.

A. منقبض *mūnqābūz*, a. (fem. منقبضه)

(A bird) that enters its nest.

A. منقاب *mūnqāb*, s. (pl. منقاب) 1. An instance, also, an anecdote of any great deed or quality. 2. A narrow mountain pass.

A. منقح *mūnqāh*, a. (fem. منقحه) Polished, corrected (literary composition).

A. منقح *mūnēqqāh*, a. (fem. منقحه) 1. (A bone) of which the marrow has been sucked out. 2. (A stick) trimmed of knots. 3. (Literary composition) corrected, polished. 4. s. The supplement of any arc greater than one quadrant. - قوس - An arc of which the supplement has been calculated.

A. منقح *mūnēqqāh*, a. (fem. منقحه) 1. Who empties a bone of marrow. 2. Who clears a stick of knots. 3. Who emends, polishes a literary composition. 4. Who calculates the supplement of an arc.

A. منقحم *mūnqāhīm*, a. (fem. منقحمه) Who heedlessly rushes into danger.

A. منقده *mūnqādd* (for منقد), a (fem. منقده) 1. Cut into strips or thongs. 2. Split.

A. منقده *mūnqādd*, a. (fem. منقده) (A tree) come into leaf.

A. منقده *mūnqāddir*, a. (fem. منقده) 1. Made according to a scale, design, or pattern. 2. Happening according to the decree of Providence.

A. منقده *mūnqāddī*, a. (fem. منقده) Forbidden or driven away.

A. منقذ *mūnqāz*, *mūnēqqāz*, a. (fem. منقذه) 1. Saved. 2. (مُنْقِذ, مُونَقِّذ) Who saves; a savior.

A. منقذ *mūnqāzīm*, a. (fem. منقذه) That makes haste

A. منقر *mūnqār*, s. (pl. منقر) 1. A crowbar; a stoue-cutter's pick. 2. (also مُونَقِّر, irreg. pl. also منقر) A drinking cup or trough hollowed out of solid wood; also, a well or tank dug in hard ground or rock.

A. منقر *mūnqār*, a. (fem. منقر) Who desists or abstains.

A. منقر *mūnēqqār*, a. (fem. منقر) 1. Pecked; picked; hollowed by picking, scooping, etc. 2. Sunken (eye). 3. Strictly scrutinized in small detail. 4. (مُونَقِّير) 1. Which pecks; picks; hollows out or scrutinizes

A. منقرض *mūnqārīz*, a. (fem. منقرضه) 1. Cut off. 2. Come to an end; extinct.

نقار (nāqār), نقار (nāqār), machine (zīr), نقار (qīrāt), نقار (ū-dī). — ā nasaī

أ. منقوع *mūnqārī*, a. (fem. منقوعة) 1. Who abstains or desists. 2. Who departs from the truth. 3. Restless and sleepless.

أ. منقوع *mūnqāz*, a. (fem. منقوعة) 1. Killed by a blow. 2. (mūnqāz) That kills instantly.

أ. منقوع *mūnqāsom*, a. (fem. منقوعة) Divided into parts.

أ. منقوش *mīnqāsh*, s. Tweezers, small forceps.

أ. منقوش *mūnqāqāsh*, a. (fem. منقوشة) Ornamented with a design.

أ. منقشر *mūnqāshīr*, a. (fem. منقشرة) Stripped of skin, bark, etc., skinned, peeled, divested of its outer integument.

أ. منقشع *mūnqāshī*, a. (fem. منقشعة) Dispelled, (a cloud) cleared off.

أ. منقشة *mīnqāshī*, s. Any instrument with which a design is traced.

أ. منقشة *mūnqāqīshī*, a. fem. of منقش (A wound on the head) from which bits of skin, etc., have to be removed.

أ. منقص *mūnqās*, *mūnqāqās*, a. (fem. منقصة) 1. Lessened. 2. (mūnqās, mūnqāqās) That lessens the quantity of a thing.

أ. منقصة *mūnqāqīf*, a. (fem. منقصة) 1. Broken to pieces. 2. Rushing along violently. 3. Who departs suddenly.

أ. منقفل *mūnqāqīl*, a. (fem. منقفلة) Cut off or through.

أ. منقمة *mūnqāqīn*, a. (fem. منقمة) Broken to pieces.

أ. منقمة *mūnqāqās*, s. A cause of diminution.

أ. منقوض *mūnqāqāz* (for منقوض), a. (fem. منقوضة) 1. Cracked, rumous; falling (wall). 2. That swoops down on a place.

أ. منقوض *mūnqāz*, a. (fem. منقوضة) 1. Crying (beast). 2. Who urges a beast with any well-known cry. 3. Who makes mastic, etc., pop with the breath, cracks his finger-joints, or claps his hands.

أ. منقضب *mūnqāzīb*, a. (fem. منقضبة) Cut off or through.

أ. منقضع *mūnqāzī*, a. (fem. منقضعة) Distant; aloof.

أ. منقضي *mūnqāzī*, a. (fem. منقضية) (A period) ended, finished, expired.

أ. منقط *mūnqāqāt*, a. (fem. منقطه) 1. Spotted. 2. Dotted.

أ. منقطع *mūnqāqāt*, s. A place where, a time when a thing ends or is in-

terrupted. 4. — Whose means have failed him.

أ. منقطع *mūnqāqāt*, a. (fem. منقطعة) 1. Cut off or through. 2. Ceased. 3. Interrupted, not continuous. 4. Separated. 5. Failing, exhausted. 6. Destitute of (so and so). القرن — Who has no peer. غيب منقطع Indefinitely prolonged absence, with utter silence.

أ. منقوع *mūnqāq*, s. (pl. مناقع) 1. The sea; a large river. 2. A lake, a pond. 3. A sufficiency of drink to quench thirst.

أ. منقوع *mūnqāq*, a. (fem. منقوعة) Credible and legally competent (witness).

أ. منقوع *mīnqāq*, s. A steeping-pan.

أ. منقوع *mūnqāq*, s. 1. A large-jar.

2. A remnant of food in a saucepan. 3. A stone drinking-mug. 4. Shoddy of old yarn spun over again.

أ. منقوع *mūnqāq*, a. (fem. منقوعة) 1. Steeped, soaked, infused. 2. Cooled. 3. Concentrated by some operation.

أ. منقوع *mūnqāq*, a. (fem. منقوعة) 1. Who steeps, soaks, infuses. 2. Who cools. 3. Who prepares and concentrates. 4. (Water) stagnant or discolored and fetid.

أ. منقوع *mūnqāq*, s. A small sop-saucer.

أ. منقوع *mūnqāqīr*, a. (fem. منقوعة) (A tree) felled or grubbed up.

أ. منقوع *mūnqāqīf*, a. (fem. منقوعة) 1. Fallen. 2. Departed.

أ. منقوع *mīnqāq*, s. 1. A steeping-pan. 2. A small sop-saucer.

أ. منقوع *mūnqāq*, s. A rough place left in worked wood.

أ. منقوع *mūnqāq*, a. (fem. منقوعة) 1. Partially split open. 2. Whose bones project; rather emaciated.

أ. منقوض *mūnqāqīsh*, a. (fem. منقوضة) (A beast) with his legs doubled up.

أ. منقوض *mūnqāqī*, a. (fem. منقوضة) Who desists or abstains; prevented or forbidden.

أ. منقفل *mūnqāqīl*, a. (fem. منقفلة) Fastened, latched, locked.

ت. منقفة *mūnqāqāf*, vulg. *mūnqāqāf*, s. See مناقفا

أ. منقل *mānqāq*, s. 1. An old boot or shoe. 2. A mountain path.

أ. منقل *mīnqāq*, a. (fem. منقلة) As مقال *mīnqāq*, q. v.

أ. منقل *mūnqāq*, *mūnqāqāq*, a. (fem. منقلة) 1. Shod with old shoes. 2. Mended, patched.

أ. مقلب *mūnqāleb*, *vn. & s.* 1. A turning, a turn. 2. A place or time of turning; especially, a solstice. شتوی - The winter solstice; the tropic of Capricorn. سو مقلب A turu from a good to a bad course.

أ. مقلب *mūnqālib*, *a. (fem. مقلبه)* 1. That turus; especially, reversed; inverted; inverse. 2. Turned, changed. 3. (A tradition) in which two words are transposed. 4. (A place or thing) in which a change or passage occurs. 5. (geomancy) A figure in which air or earth takes the other's place. او - v. i. To turn, to change, to be changed into so and so. و خارج (geomancy) A figure in which fire or air takes the other's place. برج مقلب A sign of the zodiac into whose first point the sun enters as a change of season takes place. - شكل (geomancy) Any one of the four figures, in which the "houses" of fire and earth are both "singles".

أ. مقلبات *mūnqālibāt*, *a. & s., pl. f.* of مقلب The five cities of the plain, destroyed in the time of Lot: Sodom, Gomorrah, Duma, Sa'ba and Sa'da.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* Forcibly toru from its place.

أ. مقلع *mūnqālī'*, *s.* 1. A day's journey. 2. A board with two rows of cup-like hollows, with which a game is played with pebbles or cowries.

أ. مقلع *mūnqālī'*, *s.* A mathematical protractor.

أ. مقلع *mūnqālī'*, *a. & s., fem.* of مقلع (A wound in the head) that tears the periosteum.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. That plunges; plunged. 2. (A star) setting or set.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Who shuts himself up in his house. 2. Subdued, conquered.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Dug through or broken through into a wide passage. 2. Afflicted. 3. Mended, patched.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Examined and accepted. 2. (Money) paid down. 3. Watched, scrutinized. 4. Pecked by a bird. 5. Bitten by a snake.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. (An egg) pecked through the shell.

2. Engraved. 3. Struck, beaten. 4. Blamed or criticised. 5. Sounded (trumpet).

أ. مقلع *mūnqālī'*, *vulg. مقلع*, *s.* See مقلع

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* (A beast) struck with murrain.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Drawn as a design or picture. 2. Ornuamented with figures or designs.

أ. مقلع *mūnqālī'*, *a. & s., fem.* of مقلع 1. See مقلع 2. (A wound in the head) from which pieces of bone are extracted.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Lessened. 2. (A prosodic foot مقلع - - - -) shortened to مقلع - - - -.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* Taken to pieces, resolved into its constituent parts.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Spotted. 2. Dotted (letter). 3. In which every letter is dotted.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Soaked, macerated, infused. 2. s. An infusion.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. Crushed. 2. Worm-eaten. 3. (A camel) with very small vertebral veins in the neck. 4. Small, weak, or emaciated and sallow-looking.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه, pl. f. مقلعات)* 1. Transported, conveyed. 2. Transcribed. 3. Told, narrated, taught by tradition. 4. Patched. 5. (A camel's foot) protected by a sandal of hide. - درك It is traditionally related that... - مال Chattel goods, movables.

أ. مقلع *mūnqālī'*, *a. & s., pl. f. مقلعات* 1. Movables. 2. Legends, traditions.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. That restores to health. 2. Who listens to prayer, etc.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* Weak, feeble, tottering.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* Cleansed, clean.

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* 1. That cleanses. 2. (A beast) who picks up flesh after emaciation. 3. Full, plump (grain).

أ. مقلع *mūnqālī'*, *a. (fem. مقلعه)* A road, a path.

fār (fāmān), wār (wāfīa). machine (sīr). ī (qīrāt). rūdo (dūdī). — ā nasal.

Cleansed, clean.

أ. منق *mūnāqqī*, a. (fem. منقية) That cleanses.

أ. منكب *mūnkīb*, s. (pl. منكب) 1. A shoulder, shoulder-joint. 2. A spokesman or reliable man of a party. 3. A secondary quill in a bird's wing. — ابن — The star θ *Persei*. — زيا — The star γ *Persei*. — جاني — The star β *Herculis*. — جوزاي ابن — The star γ *Orionis*. — ايم — The star α *Orionis*. — حوى — The star γ *Ophiuchi*. — ذو النان — The star β *Auriga*. — فرس — The star β *Pegasi*. — قطورس — The star θ *Centauri*. — متهب — The star α *Cephei*. — ممت لاعة — The star β *Auriga*.

أ. منكب *mūnkēbb* (for منكب), a. (fem. منكبة) 1. Fallen flat on the face. 2. Who bends assiduously over work; assiduous.

أ. منكب *mūnkēsb*, a. (fem. منكبة) Collected in a heap.

أ. منكبر *mūnkēdir*, a. (fem. منكبرة) 1. Who goes at full speed. 2. That swoops or rushes upon one.

أ. منكر *mūnkēr*, a. (fem. منكرة, pl. منكر) 1. Denied, disbelieved; ignored. 2. Disapproved of by God. 3. Calamitous, dreadful. 4. Very subtle or mischievous. 5. Name of one of the two angels that question the dead.

أ. منكر *mūnkīr*, a. (fem. منكرة) Who denies or disbelieves.

أ. منكر *mūnēkkēr*, a. (fem. منكرة) 1. Rendered unrecognizable, disguised. 2. (Ar. gram.) Indefinite (noun).

أ. منكرات *mūnkērāt*, a. & s., pl. f. of منكر 1. a. See منكر 2. Acts disapproved of by God. 3. Dreadful events. موت — The horrors of death.

أ. منكرث *mūnkōris*, a. (fem. منكروثة) Cut through or broken.

أ. منكرس *mūnkōris*, a. (fem. منكروسة) 1. Fallen flat on the face. 2. That creeps along on his belly.

أ. منكرس *mūnēkkēs*, a. (fem. منكروسة) Overturned, inverted.

أ. منكرس *mūnēkkīs*, a. (fem. منكروسة) (A horse) that lolls his head from weakness, or, that cannot keep up.

أ. منكرس *mūnkēsīr*, a. (fem. منكروسة) 1. Broken. 2. Routed, defeated. 3. Contrite. 4. Annoyed, vexed. الحان — Broken-down, unfortunate. اقلب — 1. Vexed. 2. Contrite.

أ. منكسف *mūnkēsīf*, a. (fem. منكسفة) Eclipsed.

أ. منكش *mūnkēsh*, a. (fem. منكشة) Discriminating, appreciative.

أ. منكش *mūnkēshih*, a. (fem. منكشة) Scattered, separated.

أ. منكشط *mūnkēsīit*, a. (fem. منكسطة) Taken away, dispelled.

أ. منكشف *mūnkēsīf*, a. (fem. منكشفة) 1. Uncovered. 2. Discovered.

ت. منكشه *mēnēkshō* (from پ. بكشه), s. 1. The violet, *viola odorata*. 2. Mon-

hemvasia in Peloponnesus. كوكي — Orris-root. موري — A violet-color; also, violet-colored. The dog violet, *viola canina*. مدر منكشسي — The periwinkle.

هر جاني منكش — The pansy, *v. tricolor*. — بوز — The single violet.

أ. منكف *mūnkēff* (for منكف), a. (fem. منكفة) Who refrains or abandons.

أ. منكفت *mūnkēfit*, a. (fem. منكفته) 1. Turned aside, averted. 2. That

swerves, deviates. 3. Shrunken, contracted. 4. (A beast) brought into light working condition. 5. (A mau) slim and compactly built.

أ. منكفس *mūnkēfis*, a. (fem. منكفة) Coiled or huddled up.

أ. منكفي *mūnkēfi* (for منكفي), a. (fem. منكفة) 1. Returning; returned. 2. Changed (color).

أ. منكل *mēnkel*, s. 1. A rock. 2. Punishment of any kind.

أ. منكل *mīnkel*, s. An instrument of punishment.

أ. منكل *mūnkel* (for منكل), a. (fem. منكلة) Blunted, blunt; dulled, dull.

أ. منكل *mūnēkkēl*, a. (fem. منكلة) 1. Punished, reprimanded. 2. (mūnēkkēl) That punishes or reprimands.

أ. منكلت *mūnkolit*, a. (fem. منكلة) 1. Poured or pouring out. 2. Shrunken, contracted.

پ. منكلوس *mēngēlūs*, prop. n. Bengal.

پ. منكلوسي *mēngēlūsī*, a. Of or from Bengal, Beugali.

پ. منكله *mēngēlō*, prop. n. As منكلوس

أ. منكلش *mūnkēmīsh*, a. (fem. منكشة) Hasting.

أ. منكمي *mūnkēmī*, a. (fem. منكمة) Hiding; hidden.

ت. منكمه *māngānā* (Gr. αγγων), s. Any mechanical appliance for exerting pressure or delivering a sudden blow; as, a press, a vise, a punch.

a screw-jack, etc. **اوزوم مکھسی** A press for expressing the juice of grapes. - **جراح** A mechanical, surgical or obstetric forceps. - **چاشیر** A mangle. - **دمیری** A smith's vise. - **دشیجی** A dentist's forceps. - **قابیجی** A spring cupping instrument. - **مراغوز** A carpenter's clamp. **مکھلو** **māngūnālī**, a. Furnished with a mechanical press, etc.

مکھلو **mōnkyūb**, a. (fem. **مکھلو**) (A man) fallen from riches.

مکھلو **mōnkyūb**, a. (fem. **مکھلو**) 1. Taken to pieces, untwisted, raveled out. 2. Broken.

مکھلو **mōnkyūb**, a. (fem. **مکھلو**) 1. Taken in marriage; married. 2. A wife.

مکھلو **mōnkyūd**, a. (fem. **مکھلو**) Grudgingly given; paltry.

مکھلو **mōnkyūz**, a. (fem. **مکھلو**) 1. Bitten by a snake. 2. Pricked. 3. Struck. 4. Driven away; expelled.

مکھلو **mōnkyūz**, a. (fem. **مکھلو**) 1. Inverted; read the wrong way. 2. (A bow) made the reverse way of the wood. 3. (A disease) brought on again; relapsed.

مکھلو **mōnkyūz**, a. (fem. **مکھلو**) (A camel) attacked by a fatal throat disease.

مکھلو **mōnkyūh**, a. (fem. **مکھلو**) Whose breath has been examined by smelling.

مکھلو **mōnki**, a. (fem. **مکھلو**) 1. Killed. 2. Wounded. 3. (A sore) from which the scab has been torn off.

مکھلو **mōngiyā**, s. 1. Any gambling game. 2. A gambling-house. **مکھلو** A gambler.

مکھلو **mōnā** (from **مکھلو**), vulg. **mōnā**, s. A lord, a master.

مکھلو **mōnōm** (for **مکھلو**), a. (fem. **مکھلو**) A whispering slanderer, an informer, a tell-tale.

مکھلو **mōnōmā**, a. For **مکھلو**, q. v.

مکھلو **mōnōmā**, s. A pair of tweezers.

مکھلو **mōnōmā** (for **مکھلو**), a. (fem. **مکھلو**) Sputtered in drops.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) 1. Slipped away from the grasp. 2. Emerged from an eclipse. 3. Dispersed (tumor).

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Annihilated; obliterated.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Savage as a leopard.

مکھلو **mōnōmā**, s. As **مکھلو**, q. v.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) 1. Plucked out. 2. Whose hairs are plucked out.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Directed, guided.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) That directs or guides.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Variegated. **مکھلو** - Capricious.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Stoneless (date-fruit).

مکھلو **mōnōmā**, a. (fem. **مکھلو**) As **مکھلو**, q. v.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) 1. Very finely written. 2. Patched.

مکھلو **mōnōmā** (for **مکھلو**), a. (fem. **مکھلو**) Slipped out (from a sheath, etc.)

مکھلو **mōnōmā**, a. (fem. **مکھلو**)

مکھلو **mōnōmā**, a. (fem. **مکھلو**) a. That has slipped from one's grasp.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) 1. As **مکھلو**, q. v. 2. Smooth and slippery.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Restless, fidgety (woman).

مکھلو **mōnōmā**, prop. n. A tribe in Teke, South Asia Minor.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) 1. Variegated in patterns. 2. Formed into stripes or ripples by the wind.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) **مکھلو** constantly says, I) Egotistic; an egotist.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) Infested with ants.

مکھلو **mōnōmā** (for **مکھلو**), a. (fem. **مکھلو**) 1. Upright, erect. 2. Come to a stand-still.

مکھلو **mōnōmā**, a. (fem. **مکھلو**) That makes or lets things vegetate and grow.

مکھلو **mōnōmā**, s., pl. of **مکھلو** God, as the Giver of ungrudging gifts.

مکھلو **mōnōmā**, s. Abbreviated from **مکھلو** heaven; the sky; paradise.

مکھلو **mōnōmā**, prop. n. Name of the great-grandson of Feridun.

مکھلو **mōnōmā**, s. 1. The web-beam

مکھلو **mōnōmā** of a loom. 2. A method, a manner. **مکھلو** In the manner above indicated.

مکھلو **mōnōmā**, s., dual of **مکھلو** (dual), q. v.

مکھلو **mōnōmā**, a. (fem. **مکھلو**)

dar (dārma), wār (hāfīz). machine (zīr). ī (qīrān). rūde (ūrdī). — n nasal

Lighted up, illuminated. مدينة منورة The city of Medina.

T. منوش mēnōvish. s. 1. The fruit of the Chian terebinth; *pistacia terebinthus*. 2. The wavy appearance on the surface of shot-silk. 3. The bluing or bronzing of articles of steel. ورمك — To give a wavy appearance, a blue or brown finish to a substance.

T. منوشك mēnōvishutānmōk. v. i. To acquire a wavy appearance, or a blue or brown finish on the surface.

A. منوشلو mēnōvishlū. a. 1. Furnished, mixed, or flavored with *menevish* berries. 2. Watered (silk); blued; browned.

A. منوط mēnōūt. a. (fem. منوطة) 1. Suspended to or depending on something.

A. منوع mēnōūt. a. Habitually given to preventing or forbidding.

A. منوع mēnōvvā. a. (fem. منوعة) Varied, made into different kinds or varieties.

A. منوق mēnōvvāq. a. (fem. منوقة) 1. (A male camel) made as tame and submissive as a female. 2. (A date-palm) fecundated with pollen. 3. Striped, grooved.

A. منول mēnōv. s. As منوال, q. v.

A. منوم mēnōvvōm. a. (fem. منومة) Made or let sleep.

A. منوم mēnōvvīm. a. (fem. منومة) That puts to sleep or lets sleep; narcotic, soporific.

A. منون mēnōn. s. 1. Time; the world. 2. Death. رب المون What may be expected from the world; i. e., calamities, afflictions.

A. منون mēnōn. a. (fem. منونة) 1. Who, when he does a kindness, taunts the recipient with the obligation. 2. (A woman) who has brought money to her husband and taunts him with it.

A. منون mēnōvvōn. a. (fem. منونة) (Ar. gram.) (A triptote noun) with a *tēvin* case-ending, which shows that it is indefinite.

A. منون mēnōvvīm. a. (fem. منونة) Who gives a noun a *tēvin* case-ending.

A. منوج mēnōvj. a. (fem. منوجة) Involved (discourse).

A. منوش mēnōvsh. a. (fem. منوشة) Taken away.

A. منو mēnōvvō. s. A wish, desire.

A. منوی mēnōvi. a. & s. (fem. منویه) 1. a.

Proposed to one's self, intended. 2. s. The scope, intention, tenor of discourse.

A. منه mēn-hū. mēn-h. (fem. منها) Compound of من, from, and he, it; From him.

A. منه mēn-hū. comp. fem. of منه Therefrom; hence, s., a subtrahend.

A. منه mēn-hū. a. For منهی, q. v.

A. منه mēn-hū. vulg. mēn-hū. 1. (Food) underdone. 2. In an unfinished or crude state.

A. منهات mēn-hāt. a. Wise, prudent.

A. منهاح mēn-hāh. s. (pl. مناهج) 1. A wide road, a highway. 2. A method.

A. منهاض mēn-hāz (for منهض), a. (fem. منهاضة) (A broken bone) broken again in the same place after setting.

A. منهاع mēn-hā' (for منهع), a. (fem. منهاعة) 1. Unjust, tyrannical. 2. Proue to do mischief or sow discord.

A. منهاك mēn-hāk (for منهوك), a. (fem. منهكة) 1. Bewildered. 2. Rashly engaged in a matter.

A. منهال mēn-hāl. s. A grave.

A. منهال mēn-hāl. a. 1. Who waters his cattle much. 2. Very munificent. 3. (A sand-hill) that incessantly pours down sand.

A. منهال mēn-hāl (for منهيل) a. (fem. منهالة) 1. Continually pouring down. 2. That rushes upon one with vituperations and blows.

A. منهام mēn-hām. a. (pl. مناهم) (A beast) obedient, docile.

A. منهب mēn-hōb. a. (fem. منهبة) 1. (A horse) that surpasses in speed, good for a raid. 2. A name of horses.

A. منهب mēn-hōb. a. (fem. منهبة) 1. Who lets himself be plundered. 2. A name of men.

A. منهب mēn-hōbis. a. (fem. منهبة) Who laughs immoderately.

A. منهبط mēn-hōbit. a. (fem. منهبطة) That comes down, descends, falls.

A. منهتك mēn-hōtik. a. (fem. منهتكة) 1. Rent, torn open, or away. 2. Violated (honor or modesty). 3. Shameless.

A. منهج mēn-hōj. s. (pl. مناهج) A wide road, a highway.

A. منهده mēn-hōda (for منهدم) a. (fem. منهده) Fallen with a crash.

A. منهدم mēn-hōdim. a. (fem. منهده) Fallen, taken down, demolished.

A. منهدن mēn-hōdin. a. (fem. منهده) Remiss, lax.

A. **منہر** *ménhēr*, s. A place in a river-bed excavated by the stream.
2. A place in a wall through which a stream pours.

A. **منہر** *múnhir*, a. (fem. منهره) 1. That makes or lets flow. 2. Which flows.
3. Who is in the daytime, in daylight.

A. **منہرج** *múnhérj*, a. (fem. منهرجه) Intoxicated.

A. **منہرہ** *ménhērō*, s. A yard where rubbish is thrown.

A. **منہز** *múnhōz*, s. The path by which a beast travels when raising water from a well.

A. **منہزع** *múnhēzi*, a. (fem. منهرعه) Broken to pieces.

A. **منہزم** *múnhēzim*, a. (fem. منهرمه) 1. Crushed by pressure of the hand.
2. Routed, defeated.

A. **منہزیمان** *múnhēzimān*, adv. acc. ind. In a broken condition, in rout.

A. **منہشم** *múnhēshim*, a. (fem. منهرشمه) 1. Smashed. 2. Worn out, fatigued.

A. **منہسر** *múnhāsir*, a. (fem. منهرسره) Bent, curved.

A. **منہض** *múnhāzz* (for منهض), a. (fem. منهرضه) Broken in pieces.

A. **منہضم** *múnhāzim*, a. (fem. منهرضمه) Digested.

A. **منہت** *múnhērit*, a. (fem. منهرته) Crumbled, disintegrated.

A. **منہک** *múnhōfik*, a. (fem. منهرکه) 1. Slovenly. 2. Blundering.

A. **منہق** *múnhāqi*, a. (fem. منهرقه) Gaunt.

A. **منہک** *múnhōkk* (for منهک), a. (fem. منهرکه) 1. Who has a difficult or painful parturition. 2. That crouches in lying down. 3. That caves in. 4. Drunk with wine.

A. **منہل** *ménhəl*, s. (pl. مناهل) 1. A watering-place, or a place for watering.
2. A halting-place.

A. **منہل** *minhəl*, s. 1. A grave. 2. A very munificent man.

A. **منہل** *múnhəl*, a. (fem. منهله) 1. (A beast) which has had its first drink.
2. Angered.

A. **منہل** *múnhēl* (for منهل), a. (fem. منهله) That pours down in streams.

A. **منہل** *múnhil*, a. (fem. منهله) 1. Who waters a beast the first time on reaching water. 2. Whose beast has had its first drink. 3. Satiated with drink. 4. That angers.

A. **منہلب** *múnhēlib*, a. (fem. منهلله) From whose body the hairs are plucked out.

A. **منہلت** *múnhēlit*, a. (fem. منهلته) Escaped, slipped away.

A. **منہلک** *múnhēlik*, a. (fem. منهلکه) Who exposes himself to destruction.

A. **منہمم** *múnhēm* (for منهم), a. (fem. منهمه) 1. Melted. 2. Feeble from old age.

A. **منہمر** *múnhēmīr*, a. (fem. منهرمره) 1. Pouring and flowing. 2. (A tree) that sheds its leaves. 3. That falls down.

A. **منہمز** *múnhēmīz*, a. (fem. منهرمزه) 1. Pressed; squeezed. 2. Pronounced with the hiatus of *hemze*.

A. **منہمس** *múnhēmīs*, a. (fem. منهرمسه) Covered up, concealed.

A. **منہمک** *múnhēmīk*, a. (fem. منهرمکه) Assiduously occupied.

A. **منہمل** *múnhēmīl*, a. (fem. منهرمله) Suffused with tears.

A. **منہمہ** *ménhēmō*, s. A carpenter's bench.

A. **منہرب** *ménhārb*, a. (fem. منهربره) Taken away as spoil or plunder.

A. **منہوس** *ménhūs*, a. (fem. منهرهوسه) Lean, meagre.

A. **منہوش** *ménhūsh*, a. (fem. منهرهوشه) 1. Held by the front teeth. 2. Bitten.
3. Stung. 4. Down-trodden by fortune.
5. As منہوس, q.v.

A. **منہوک** *ménhūk*, a. (fem. منهرکه) 1. Emaciated by sickness, etc. 2. (A verse) of which four out of the original six feet are dropped.

A. **منہوم** *ménhūm*, a. (fem. منهرهومه) Greedy, insatiable.

A. **منہی** *ménhī*, a. (fem. منهیہ, pl. f. منہیات) Forbidden, prohibited.

A. **منہی** *múnhā*, منها, a. (fem. منہیات) Announced, reported, communicated.

A. **منہی** *múnhī*, a. (fem. منهیہ) That announces, communicates intelligence.

منہیان ربیع مکون The seven planets.

A. **منہی** *múnehhā*, منها, a. (fem. منہیات) 1. Forbidden, prohibited. 2. Made or let reach its object.

A. **منہی** *múnehhī*, a. (fem. منهیہ) 1. That forbids. 2. That makes or lets reach a destination.

A. **منہیات** *ménhīyyāt*, a. & s., pl. f. of منہی Forbidden things.

A. **منہی** *mēny*, un. & s. 1. A making a thing to a scale; a plan, scheme.
2. A trying, proving, also, a being

مَنِي (far āsmān). wār (hātis). machine (atr). ī (qirāt). rūdo (ūsūl). — n nasal.

tried; trial. 3. A succeeding; success.

A. مَنِي mənā. مَنِي, s. See مَنِي

P. مَنِي mənī. s. The quality of self or I; egoism, selfishness.

A. مَنِي mənī. minā. s. (pl. مَنِي mūny) The seminal fluid; the vaginal glandular humor.

A. مَنِي mənī. minī. mūnī. s., pl. of مَنِي

A. مَنِي mənī. مَنِي, s., pl. of مَنِي q. v.

A. مَنِي mənīyān. s., dual of مَنِي (obl. مَنِي) Two maunds, weights or measures.

A. مَنِي mənīb. a. (fem. مَنِي) 1. Who appoints a deputy or substitute. 2. Who applies repeatedly in reference. 3. Who renounces sin and turns to God; a dervish who has passed his novitiate. 4. Plentiful and repeated (rain); abundantly rainy. 5. A name of men.

A. مَنِي mənīh. a. (fem. مَنِي, pl. f. مَنِي)

1. Munificent. 2. Given as a free gift. 3. Name of one of a set of gaming arrows. 4. (A male beast) lent for the receiver to profit by its yield. 5. A name of men. 6. A name of horses.

A. مَنِي mənīr. a. (fem. مَنِي) †. Which gives light, luminous; bright. 2. A name of men. مَنِي - The star Aquarii. الفكه - The star α Coronæ Borealis.

A. مَنِي mənīyyēr. a. (fem. مَنِي) 1. Fringed (cloth). 2. (A cloth) woven so that two warp-threads are taken up by the woof-thread. 3. Thick, stout.

P. مَنِي mənīzhe. prop. n. Name of a daughter of Efrasyab king of Turan.

A. مَنِي mənī'. a. (fem. مَنِي) That does not admit or permit, that forbids or prevents; unapproachable, unassailable; inflexible.

A. مَنِي mənī'or. a. (fem. مَنِي) Industrious.

A. مَنِي mənīf. a. (fem. مَنِي) High, commanding, exalted, illustrious, imperial.

A. مَنِي mənīm. a. (fem. مَنِي) That makes or lets sleep; soporific.

A. مَنِي mənīn. s. Dust.

A. مَنِي mənīn. a. (fem. مَنِي) 1. Strong, firm. 2. Weak.

A. مَنِي minnīnā. مَنِي, v. & s. A giving a thing as of favor; a gift; a doing a kindness; a kindness.

A. مَنِي mənīyūk. a. (fem. مَنِي) Sexually known.

A. مَنِي mənīyē. s. Seminal fluid, vaginal humor of a female.

A. مَنِي mənīyyē. s. (pl. مَنِي) Death.

A. مَنِي mīnyē. mūnyē. s. & prop. n.

1. An object of wish or desire; hence, a goal; a home; a village. 2. The ten days of probation in a female beast ere pregnancy becomes manifest. بحر مَنِي The sea of Tiberias.

A. مَنِي mənī'ē. s. 1. A tanpit. 2. A single-tanned hide.

P. مَنِي mənī. s. 1. A hair; a fibre; a tittle. 2. The hair; fur. 3. A crack in china or glass ware. مَنِي Hair by hair; point by point. مَنِي - The formal cutting off the long locks of a child when he becomes a lad. مَنِي An awn of an ear of wheat. مَنِي (Negro's hair) a. Confused, tangled. مَنِي A trifle, a mere nothing.

A. مَنِي mənī'ē. v. & s. A cat's mewing; a mew.

A. مَنِي mənī'ēzē. s., pl. of مَنِي. q. v. مَنِي - Judges who absolve and bind.

A. مَنِي mənī'ēzē. s., pl. of مَنِي. q. v.

A. مَنِي mənī'ēzē. v. & s. An assiduously persevering; perseverance.

A. مَنِي mənī'ē. s. 1. An inanimate thing; a stock, a block. 2. A piece of waste land. مَنِي A bringing waste land into cultivation.

A. مَنِي mənī'ē. s. Death.

A. مَنِي mənī'ēzē (for مَنِي), v. & s. A coming to the wishes of another, an agreeing, consenting; consent; compliance.

A. مَنِي mənī'ēzē. v. & s. 1. A happening or coming repeatedly or successively; repetition; succession. 2. A camel's bending first one knee and then the other when stooping for the rider to alight.

A. مَنِي mənī'ēzē. v. & s. A cleaving to a thing; persistency.

A. مَنِي mənī'ē. a. (fem. مَنِي) Pertaining to inanimate being or to waste land.

A. مَنِي mənī'ē (for مَنِي), a. (fem. مَنِي) Consenting or complying, complaisant; tractable; flexible.

A. مَنِي mənī'ēzē. v. & s. A being pertinaciously litigious; obstinacy in litigation.

A. مَنِي mənī'ēzē. v. & s. A mutually springing on one another.

أ. مَوَارِ mēvāsīr, s., pl. of مَوَارِ, q. v.
A. مَوَارِ mū'āsōrēt, vn. & s. 1. A following up tracks or traces.

أ. مَوَارِ mēvāsīq, s. pl. of مَوَارِ, q. v.
Things for making secure; bonds, compacts, treaties, title-deeds, etc.

أ. مَوَارِ mūwāsīq, a. (fem. مَوَارِ)
Mutually bound in a pact or agreement; a confederate or ally.

أ. مَوَارِ mūwāsāqāt, vn. & s. A mutually entering into an engagement.

أ. مَوَارِ mūwāsīm, a. (fem. مَوَارِ)
That runs along by leaps and bounds, the feet close together.

أ. مَوَارِ mū'āsīm, a. (fem. مَوَارِ)
That disappoints when expected to run fast or far.

أ. مَوَارِ mūwāsēmēt, vn. & s. A running by leaps and bounds, with feet together.

أ. مَوَارِ mū'āsī, a. (fem. مَوَارِ) Pertinacious; litigious.

أ. مَوَارِ mēvāsīq, s. As مَوَارِ mēvāsīq, s. q. v.

أ. مَوَارِ mēvvwāj, a. (fem. مَوَارِ)
Billowy (sea).

أ. مَوَارِ mēvājīb, s. pl., no sing.
1. An arena for wrestling, a kind of theatre. 2. The pay, salaries of troops and officials. مَوَارِ خَوَار Salaried; a stipendiary.

أ. مَوَارِ mū'ājīr, a. (fem. مَوَارِ) Who lets out on hire; also, who hires.

أ. مَوَارِ mū'ājōrēt, vn. & s. A letting on hire; a hiring.

أ. مَوَارِ mūwājīrēt, vn. & s. A trying which can frighten the other.

أ. مَوَارِ mū'ājōrēt, vn. & s. A deferring one; a keeping one waiting.

أ. مَوَارِ mūwājīb, a. (fem. مَوَارِ)
Face to face, facing, in the presence of.

أ. مَوَارِ mūwājōhōtēn, adol. acc. indef. Face to face, in each other's presence.

أ. مَوَارِ mūwājīb, vn. & s. A being or becoming face to face. بِالْمَوَارِ Face to face; to his or her face.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ
أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ
أ. مَوَارِ mūvājīb, vn. & s. A rivaling in walking through mire.

أ. مَوَارِ mū'ājīb, vn. & s. A treating with enmity.

أ. مَوَارِ mēvājīb, s. pl. of مَوَارِ
Detached hills.

أ. مَوَارِ mū'ājīb, vn. & s. A being brothers; brotherly love.

أ. مَوَارِ mū'ājīb, a. (fem. مَوَارِ)
1. Taken to task, chided. 2. (مَوَارِ)

Who takes to task, chides.

أ. مَوَارِ mū'ājīb, vn. & s. A taking another to task, a chiding, reprimand, censure. 1 - v. 1. To scold, to reprimand.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ
For مَوَارِ, q. v.

أ. مَوَارِ mēvājīb, a., pl. of مَوَارِ, q. v.

أ. مَوَارِ mū'ājīb, vn. & s. 1. A postponing. 2. A being late.

أ. مَوَارِ mēvājīb, a. & s., pl. of مَوَارِ (مَوَارِ).

أ. مَوَارِ mūvājīb, vn. & s. A rivaling with each other as to which has quickest or worst indigestion.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ

أ. مَوَارِ mēvājīb (for مَوَارِ), s., pl. of مَوَارِ Matters, materials; articles considered.

أ. مَوَارِ mēvājīb (for مَوَارِ), vn. & s. A mutually entertaining an affection; mutual affection.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ

أ. مَوَارِ mūvājīb, vn. & s. A forsaking enmity and becoming reconciled; reconciliation.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ

أ. مَوَارِ mēvājīb, a. (fem. مَوَارِ)
Quick and easy-paced.

أ. مَوَارِ mūvājīb, vn. & s. A putting a thing behind or under another, a concealing or burying; concealment.

أ. مَوَارِ mū'ājīb, a. (fem. مَوَارِ)
Astute, cunning.

أ. مَوَارِ mū'ājīb, vn. & s. 1. A being astute: astuteness, cunning. 2. A duping, deceiving, cheating.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ, q. v.

أ. مَوَارِ mū'ājīb, vn. & s. A dating.

أ. مَوَارِ mēvājīb, s., pl. of مَوَارِ
مَوَارِ - Ways to danger or destruction, perils.

أ. مَوَارِ mūvājīb, a. (fem. مَوَارِ)
That comes by the same road, or at the same time with another.

أ. مَوَارِ mūvājīb, vn. & s. A coming to a place together.

أ. مَوَارِ mūvājīb, vn. & s. 1. A

fār (fāmān), wār (hāfīs). machine (ār), ī (qīrāt). rūde (ūrūt). -- n nasal.

talking together; conversation. 2. A consulting together; consultation; de-liberation.

أ. مؤارف *mū'ārif*, a. (fem. مؤارفه) Ad-joining as a neighbor.

أ. مؤارفه *mū'ārēfē*, vn. & s. A being a conterminous neighbor.

أ. مؤارف *mū'ārīq*, a. (fem. مؤارفه) Near, close.

أ. مؤارف *mū'ārāqāt*, vn. & s. A be-ing near; proximity.

أ. مؤارفه *mū'ārēkē*, vn. & s. A pass-ing over and beyond a thing.

أ. مؤارف *mū'ārēnēt*, vn. & s. 1. A bull's following a cow. 2. A mau's praising himself or boasting.

أ. مؤارف *mū'wārē*, a. fem. of مؤارفه, q.v.

أ. مؤارف *mū'ārē*, s. Fluff of wool.

أ. مؤارف *mū'ārīs*, s. pl. of ميارث, q.v.

أ. مؤارف *mū'wūz*, s. (fem. مؤارفه) 1. A seller or eater of bananas. 2. A name of men.

أ. مؤارف *mū'wāzāt* (for مؤارف), vn. & s. 1. A being parallel. 2. A being on the same line with another; align-ment; equality. 3. A being coincident; coincidence.

أ. مؤارف *mū'wāzīj* } s. pl. of مزج

أ. مؤارف *mū'wāzē* } s. pl. of مزج
أ. مؤارف *mū'wāzērot*, vn. & s. 1. A helping another to bear or carry. 2. A being or becoming *vezir*. 3. (for مؤارف) A comforting another; comfort. 4. (as 3) Grain's becoming dense or tangled.

أ. مؤارف *mū'wāzēfē*, vn. & s. A mut-ually contributing to a common fund for the supply of provisions.

أ. مؤارف *mū'wāzēnē*, vn. & s. 1. A balancing one another; equipoise, equi-librium. 2. A balancing two things against each other; balance. 3. (rhet.) Two consecutive clauses' ending with words of the same metre that do not rhyme together. 1 - v. t. 1. To balance (one thing against another). 2. To strike a balance of account. دفترى - A balance-sheet.

أ. مؤارف *mū'wāzī* (for مؤارف), a. (fem. مؤارفه) 1. Parallel. 2. On a line with another. 3. Coincident. جدول - A par-allel ruler. دائرة مؤارفه - A parallel circle.

أ. مؤارف *mū'wāzīn*, s, pl. of ميزان, q.v.

أ. مؤارف *mū'wāzī*, s. For مؤارف, q.v.

أ. مؤارف *mū'wāzāt* (for مؤارف), vn. & s.

A consoling or relieving another; con-solation; relief; compassionate assis-tance. 1 - v. i. To do good to another.

أ. مؤارف *mū'wāzīq*, a. pl. of موسق, irreg. pl. of واسق Pregnant (camels).

أ. مؤارف *mū'wāzāqā*, vn. & s. 1. A being a match to another in any con-tention. 2. A mutually attacking and fighting.

أ. مؤارف *mū'wāzīm*, s., pl. of موسم, ميم

أ. مؤارف *mū'wāzīmēt*, vn. & s. A rivaling in beauty.

أ. مؤارف *mū'wāzī*, s., pl. of موسى, q.v.

أ. مؤارف *mū'wāzī*, a. (fem. مؤارفه) Who consoles or relieves another.

أ. مؤارف *mū'wāzīq*, s., pl. of مياق

أ. مؤارف *mū'wāzīh*, s., pl. of ماشطه

أ. مؤارف *mū'wāzīhēkē*, vn. & s. A hurrying along.

أ. مؤارف *mū'wāzīh*, s., pl. of موشل, q.v.

أ. مؤارف *mū'wāzīh*, s., pl. of ماشيه 1. Walkers. 2. Peasts.

أ. مؤارف *mū'wāzīh*, s., pl. of مياثر Saws.

أ. مؤارف *mū'wāzīh*, s., pl. of مياق Projections, wards of keys.

أ. مؤارف *mū'āzīr*, a. & s. Whose tent-ropes adjoin one; a neighbor.

أ. مؤارف *mū'āzāret*, vn. & s. A be-ing neighbors mutually.

أ. مؤارف *mū'wāzāret*, vn. & s. A de-scribing an article offered for sale. - بيع
A sale by mere description.

أ. مؤارف *mū'wāzī*, s., pl. of موصل

أ. مؤارف *mū'wāzālet*, vn. & s. 1. A joining or meeting each other; an interview; union. 2. A continuing un-interruptedly a series of actions, each having a certain duration.

أ. مؤارف *mū'wāzīlē*, s. pl. (n. u. موصل) People from Mosul settled in any other part of Arabia.

أ. مؤارف *mū'wāzā*, s. Water in which anything has been washed, washings.

أ. مؤارف *mū'āzī* (for مؤارف) a. (fem. مؤارفه) 1. Who sets about, or has be-gun a thing. 2. Whose labor-pains have set in.

أ. مؤارف *mū'āzāt*, vn. & s. A set-ting about, beginning.

أ. مؤارف *mū'wāzākhā*, vn. & s. A vying in drawing water from a well, etc; hence, a racing or vying in gen-eral.

أ. مؤارف *mū'wāzī*, s. pl. of موضع, q.v.

أ. مؤارف *mū'wāzā*, vn. & s. 1. An

agreeing with, a coming round to an opinion; also, a pretending to do so by offering no opposition. 2. A mutually putting down stakes in a wager. 3. A mutually relinquishing negotiations. 1 - v. i. To pretend to agree in opinion with another.

أ. مواضع *mōwāzīn. s., pl. of مواضع*

أ. مواضع *mōwāzīn. s., pl. of مواضع*

أ. مواضع *mūwāzīn. vn. & s. A rivaling in ablatinal purity.*

أ. ماطر *mōwātīr. a., pl. f. of ماطر*
Raining; rainy.

أ. ماطر *mōwātīn. s., pl. of ماطر*

أ. موطن *mōwātī (for موطن), s., pl. of موطن*

أ. موطن *mūwātīn. vn. & s. 1. A submitting or consenting; submission, consent. 2. (poetry) A poet's using a word in the same sense twice or more in a poem.*

أ. مواظب *mūwāzīb. a. (fem. مواظبة)*
Assiduous, persevering.

أ. مواظب *mūwāzīb. vn. & s. A being assiduous; assiduity. 1 - v. i. To be assiduous, to persevere.*

أ. مواظف *mūwāzāf. vn. & s. A making it one's duty to do anything or to serve, assist, or accompany another.*

أ. مواعد *mōwā'id. s., pl. of مواعد*

أ. مواعد *mūwā'id. vn. & s. A promising or appointing a place or time of meeting.*

أ. مواضع *mōwā'iz. s., pl. of مواضع*

أ. مواضع *mōwā'iz. s., pl. of مواضع*

أ. مواظف *mūwā'iz. vn. & s. A preaching; exhortation.*

أ. مواعد *mōwā'id. s., pl. of مواعد*

أ. مواعد *mōwā'id. s., pl. of مواعد*
1. (of مواعد) Things promised. 2. (of مواعد) Promised places or times; rendezvous; appointed times. مرقوبه - Promises of 'Urqup; i. e., those made only to be broken.

أ. مواضع *mūwā'iz. vn. & s. 1. An imitating; imitation. 2. A racing; a race.*

أ. مواضع *mūwā'iz. vn. & s. 1. A reaching, arriving at, arrival. 2. A performing the pilgrimage of Islam; performance. 3. A rendering a right or due to a person; acquittance.*

أ. موافق *mūwā'iq. a. (fem. موافقة)*
That agrees with another; agreeing, agreeable; conforming; favorable, con-

gruous. أ. - v. i. To agree; to suit; to favor; to conform; to be propitious.

أ. موافق *mūwā'iq. vn. & s. A agreeing, consenting; assent, consent; a conforming, conformity. 1 - v. i. To agree, assent, consent.*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mōwāq. vn. & s. A being stupid; stupidity.*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mūwāq. vn. & s. A fixing a time.*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mōwāq. a., pl. of موافق*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mūwāq. vn. & s. 1. A falling on each other; a combat, fight. 2. Coition.*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mūwāq. vn. & s. A standing firmly.*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mōwāq. s., pl. of موافق*
1. Set terms. 2. The places near Mekka where pilgrims assume the dress worn during the rites. - ٢ The science of chronological or astronomical times, of calculating ephemerides.

أ. موافق *mōwāq. a. pl. As موافق*

أ. موافق *mōwāq. s., pl. of موافق*

أ. موافق *mūwāq. vn. & s. 1. A joining a procession or cavalcade. 2. A persevering; assiduity.*

أ. موافق *mūwāq. vn. & s. An engaging with one to till a field for a stated share of the produce.*

أ. موافق *mūwāq. vn. & s. A persevering assiduously; assiduity.*

أ. موافق *mūwāq. vn. & s. An attacking one in battle.*

أ. موافق *mūwāq. a. (fem. موافقة)*
1. Who leaves his affairs in the hand of an agent. 2. Who acts as agent for and with another; a mutual agent.

أ. موافق *mūwāq. a. (fem. موافقة)*
Who eats with another.

أ. موافق *mūwāq. vn. & s. 1. A leaving one's affairs to an agent. 2. An acting as agent for and with another.*

أ. موافق *mūwāq. vn. & s. An eating together.*

أ. موافق *mōwāq. s. An Arabian ballad.*

أ. موافق *mūwāq. vn. & s. A being always near at hand and ready to*

assist, mutual confidence and reliance.

أ. مواج *mōvāij*, s., pl. of مواج, q.v.

أ. موالد *mōvāiid*, s., pl. of موالد, q.v.

أ. مواله *mūvāiēu*, vn. & s. 1. A hinting, suggesting indirectly. 2. A deceiving; deceit. 3. A flattering; flattery.

أ. مواله *mūvāiēu*, vn. & s. A deceiving; deceit.

أ. مواله *mūvāiēu*, vn. & s. 1. A becoming accustomed and familiar. 2. A remaining constantly with or near one. 3. A claiming connexion with one.

أ. مواله *mūvāiēu*, vn. & s. 1. A making one accustomed to or familiar with. 2. A becoming accustomed and familiar; familiarity.

أ. موال *mōvāi*, s., pl. of موال, q.v. کرام - The superior judges of the Empire.

أ. موال *mūvāi*, a. (fem. مواله) Always near at hand or ready to assist; a patron.

أ. موالد *mōvāita*, s., pl. of مولود, موالد, موالد - The three "kingdoms" of nature: mineral, vegetable, and animal.

أ. موام *mūvāmm* (for موام), a. (fem. مواله) 1. Evident. 2. Conformable. 3. Suitable.

أ. موامره *mūvāmerē*, vn. & s. A consulting together; consultation, deliberation.

أ. موامس *mōvāmis*, a. & s., pl. of مومس

أ. موامسه *mūvāmhō*, vn. & s. An agreeing, conforming, or suiting.

أ. موامنه *mūvānāh*, vn. & s. An agreeing together; agreement.

أ. موانت *mūvānēsēt*, vn. & s. A being or becoming accustomed to and familiar with; familiarity. 1 - v. i. To be or become familiar, on familiar terms.

أ. موانع *mōvāni*, s., pl. of مانع, مانع

أ. موانی *mōvāni*, s. pl. See مانی

أ. موانبه *mūvāvōb*, vn. & s. (Beasts') rivaling one another in pace.

أ. موانبه *mōvāhib*, s., pl. of موهبه, q.v.

أ. موانبه *mūvāhōb*, vn. & s. A rivaling in munificence.

أ. موانت *mūvāhēt*, s. 1. Clearness of complexion. 2. Beauty of features.

أ. موانه *mūvāhōs*, vn. & s. A going at a quick pace.

أ. موانه *mūvāhāqā*, vn. & s. 1. Beasts' striving against one another in pace. 2. A making or letting a beast go at a quick pace.

أ. موانبه *mōvāhib*, a. & s., pl. of موهوب

أ. مواند *mōvā'id*, vulg. مواند *mōvā'id*, s., pl. of مانه, مواند

أ. مواند *mūvāyōdē*, vn. & s. A strengthening, a giving one power or firmness.

أ. موانه *mūvāyōdē* (for مانه), vn. & s. A making or letting one become hopeless.

أ. موانل *mōvā'il*, a., pl. of مله fem. of مائل, q.v.

أ. موانه *mūvā'iē*, vn. & s. 1. A trying to escape. 2. A taking refuge.

أ. موانه *mūvā'omē*, vn. & s. An agreeing; or, a rivaling in self-commendation.

پ. موان *mū-bāf*, s. A weaver of hair-cloth.

أ. موانج *mūvōbbikh*, a. (fem. موانجه) That reproaches, or reprimands.

پ. مواند *mūbōd*, s. (pl. مودان) 1. A sage or high-priest of the Zoroastrian Persians. مودان - The chief priest of the fire-worshippers.

أ. مواند *mūvōbbōd*, a. (fem. موانده) 1. Perpetual, eternal in the future. 2. (or *mū'bid*) Stubborn, intractable.

أ. مواند *mūvōbbōdān*, advl. acc. ind. In perpetuity.

أ. مواند *mūbēz* (from پ. مواند), s. (pl. موانده) A Persian Zoroastrian sage or priest.

أ. مواند *mūvōbbēr*, a. (fem. موانره) As موانر, q.v.

أ. مواند *mūvōbbir*, a. (fem. موانره) 1. (A young bird) covered with down only, not yet fledged. 2. (A beast) covered with fur. 3. Settled or sojourning in a place. 4. Who shuts himself up at home, never going out. 5. That keeps to rocky ground, and so leaves no footmarks. 6. As موانر, q.v.

أ. مواند *mūvōbbēr*, a. (fem. موانره) (A date-palm) artificially impregnated with pollen.

أ. مواند *mūvōbbir*, a. (fem. موانره) Who artificially impregnates flowers with pollen.

أ. مواند *mūvōbbōsh*, a. (fem. موانشه) Infested with a motley mob.

أ. مواند *mūvōbbōsh*, a. (fem. موانشه) 1. Collected. 2. Spoken confusedly.

أ. مواند *mūvōbbish*, a. (fem. موانشه) 1. Who collects. 2. Who speaks confusedly.

۱. موب mōvbiq. s. 1. An obstacle; a place of danger or destruction; or, a prison. 2. Name of a valley in hell; any place promised or appointed.

۲. موب mōvbiq. a. (fem. موبه) Destroyed; or, imprisoned.

۳. موب mōvbiq. a. (fem. موبه) That destroys, kills, or imprisons.

۴. موب mōvbiq. s. 1. A cudgel or quarterstaff. 2. A faggot or bundle of firewood.

۵. موب mōvbiq. a. (fem. موبه) 1. (A camel) kept permanently. 2. Well cared for, plump (camel). 3. Eulogized with a dirge and tears.

۶. موب mōvbiq. a. (fem. موبه) 1. Well stocked with camels. 2. Who takes good care of camels. 3. Who eulogizes and weeps for a deceased person. 4. Who refuses.

۷. موب mōvbiq. a. (fem. موبه) 1. (Blood) drawn from a live beast as food. 2. Blamed or reproached. 3. Eulogized with a dirge and tears. 4. Followed by means of footmarks. 5. Looked for expected.

۸. موب mōvbiq. a. (fem. موبه) 1. Who bleeds a live beast and eats the blood. 2. Who blames or reproaches. 3. Who eulogizes and weeps for a deceased person. 4. Who tracks another by his footmarks. 5. Who expects.

۹. موب mōvbiq. (for موبه) a. (fem. موبه) Smitten with a wide spread epidemic.

۱۰. موب mōvbiq. a. (fem. موبه) 1. Drenched with rain. 2. Heavily beaten.

۱۱. موب mōvbiq. a. (fem. موبه) 1. Made to understand, instructed. 2. Accused or suspected. 3. (موبه) Who makes one understand, instructs. 4. Who accuses or suspects.

۱۲. موب mōvbiq. a. (fem. موبه) That makes one desist.

۱۳. موب mōvbiq. a. (fem. موبه) Who implores, or blesses another with the adjuration: *بِأَبِي-أَبِي. with my father, i.e., O thou whom I would rescue with the sacrifice of my own father!*

۱۴. موت mōvbiq. s. Death. ایضاً - Natural death. - آسود - A bloody death. - Death by strangulation or drowning.

۱۵. موت mōvbiq. s. Luck, fortune, destiny. - Ill-luck.

۱۶. موت mōvbiq. s. pl. For موت, q. v. ۱۷. موت mōvbiq. vulg. mōvbiq. s. A

spinner of goat-hair, a maker of articles woven therefrom.

۱۸. موت mōvbiq. (for موتوب), a. (fem. موتوبه) Who reaches a watering-place by night.

۱۹. موت mōvbiq. s. As موتوب, q. v.

۲۰. موت mōvbiq. (for موتوب), a. (fem. موتوبه) Who manages well.

۲۱. موت mōvbiq. mōvbiq. s. Muṭāb; any fatal cattle disease.

۲۲. موت mōvbiq. a. (fem. موتوبه) 1. Faint, fainted. 2. Crazy, insane. - الواد - Very stupid.

۲۳. موت mōvbiq. s. Any inanimate thing; especially, waste land.

۲۴. موت mōvbiq. a. (fem. موتوبه) 1. (Cloth) made into a sleeveless smock. 2. Dressed in a sleeveless smock. - الطفر - Who has a distorted finger-nail.

۲۵. موت mōvbiq. a. (fem. موتوبه) (A skin vessel) full of fluid.

۲۶. موت mōvbiq. a. (fem. موتوبه) (A beast) whose shank is bound to his arm.

۲۷. موت mōvbiq. a. (fem. موتوبه) Who diligently tends camels; or, who sits his camel firmly.

۲۸. موت mōvbiq. a. (fem. موتوبه) Abounding with pasture.

۲۹. موت mōvbiq. a. (fem. موتوبه) 1. Insatiably thirsty from over-eating. 2. (for موتوبه) Who has no appetite for food.

۳۰. موت mōvbiq. a. (fem. موتوبه) Who does any good action in assurance of a heavenly reward.

۳۱. موت mōvbiq. a. (fem. موتوبه) Humble, submissive.

۳۲. موت mōvbiq. a. (fem. موتوبه) 1. Made firm with a peg or as a peg. 2. (موتوبه) Who makes a thing firm with a peg or like a peg.

۳۳. موت mōvbiq. a. (fem. موتوبه) 1. Who strings a bow. 2. Who makes a number odd. 3. Who makes a thing single or unique. 4. Who makes things successive. 5. Who performs the vitr night service of worship.

۳۴. موت mōvbiq. (for موتوبه), a. (fem. موتوبه) Who tries to make haste.

۳۵. موت mōvbiq. a. (fem. موتوبه) Who remains sleepless by night.

۳۶. موت mōvbiq. a. (fem. موتوبه) 1. That makes honey. 2. That sojourns.

۳۷. موت mōvbiq. s. The waid, as the place of fastening the apood.

موزر (für *hsmān*). wār (hāfīa). machine (air). ī (qīrāt). rāde (ūsū). — ā nasai.

أ. *mū'tezir*. a. (مؤزر) Who puts on or wears the apron.

أ. *mū'tezem*. s. The earth, ground; the place stood on.

أ. *mū'tesi*. a. (موتيه) Who imitates, conforms to.

أ. *mū'teshēb*. a. (موتيه) Of mixed lineage, mongrel.

أ. *mū'teshib*. a. (موتيه) (A multitude) mixed or assembled.

أ. *mū'teshi*. *mū'teshi*. a. (موتيه, موتيه) (A broken boue) joined, become whole again.

أ. *mū'tazz* (for *موتض*), a. (موتيه) 1. Struck. 2. Sought. 3. That strikes. 4. That seeks. 5. Constrained, necessitated.

أ. *mū'tā'id*. *mū'tā'id*. a. (موتيه, موتيه) 1. Who makes a promise or agreement with another. 2. Who receives a promise.

أ. *mū'tafiz*. a. (موتيه) Inseparable.

أ. *mū'tafik*. a. (موتيه, موتيه) *pl. f.* (موتيكات) Overturned, inverted.

أ. *mū'tafikyūt*. a. & s., *pl. f.* of موتك 1. a. See موتك 2. s. The "cities of the plain" destroyed in the time of Lot. 3. Certain boisterous winds which favor vegetation.

أ. *mū'tāqit*. a. (موتيه) Who prepares for himself dried curd.

أ. *mū'tekk* (for *موتك*), a. (موتيه) 1. Whose ankles interfere in walking. 2. Crowded together, thronging. 3. Close and sultry (day). 4. Who desists from a difficult matter.

أ. *mū'tekil*. a. (موتيه) 1. Abraded, chafed by friction. 2. Chafing with anger.

أ. *mū'telikh*. a. (موتيه) 1. Confused, in confusion. 2. Dense and tangled. 3. Rumbling. 4. Soured, sour (milk).

أ. *mū'teliā*. a. (موتيه) Carried off.

أ. *mū'teliit*. a. (موتيه) 1. Joined and adapted to another or to each other. 2. Congruous, suitable, appropriate. 3. *نار* A class of metres, measured by *مفاعيل* *mū'tā'illātūn*. 3-3-3, three times repeated in each hemistich.

أ. *mū'teliq*. a. (موتيه) Glittering, shining or flashing.

أ. *mū'tiā*. a. Lucky, fortunate.

— ٤ How lucky! How fortunate! — باشه — Lucky for him!

أ. *mū'teli*. a. (موتيه) 1. Slow, slothful. 2. Able. 3. Who swears an oath.

أ. *mū'tim*. *mū'tim*. a. (موتيه) 1. Who is mother of fatherless orphans.

أ. *mū'tamm* (for *موتيم*), a. (موتيه) 1. Who aims or endeavors. 2. Who follows.

أ. *mū'tamir*. a. (موتيه) 1. Obedient. 2. Who consults. 3. Who aims, endeavors. 4. Name of the last of the seven days of the cold weather which occurs a week before the vernal equinox.

أ. *mū'tēmēn*. a. (موتيه) 1. Trusted, deemed sure. 2. (موتيه) Who trusts, deems sure.

أ. *mū'tin*. *mū'tin*. a. (موتيه) Who brings forth a child feet foremost.

أ. *mū'tenib*. a. (موتيه) Who has no appetite.

أ. *mū'tenēf*. a. (موتيه) 1. Newly begun, never before touched. 2. (موتيه) Who newly begins a thing.

أ. *mū'tūd*. a. (موتيه) 1. (A peg or stake) firmly driven in. 2. Made firm with a peg.

أ. *mū'tūr*. a. (موتيه) Who has not yet been able to take revenge for the murder of his next of kin.

أ. *mū'tūn*. a. (موتيه) Wounded, pained, diseased in the aorta.

أ. *mū'tūv*. a. (موتيه) 1. Who settles in a home. 2. Who feels compassion.

أ. *mū'tā*. s. The robin, *erythacus rubecula*.

أ. *mū'tē*. s. 1. A fainting fit. 2. Madness, mania.

أ. *mū'tā*. موتا, s., *pl.* of ميت The dead.

أ. *mū't* (or *موت* *mū'ti*), a. (موتيه) 1. An inferior quality of camphor. 2. Of or from the town of Muta.

أ. *mū't*. a. (موتيه) 1. That brings or adduces. 2. Who gives. 3. Who rewards.

أ. *mū't*. a. (موتيه) Of or from Mu'ta.

أ. *mū't* } *vn.* & *s.* 1. An ad-
ding and mixing

one thing with another. 2. A soaking, steeping.

أ. موج *mūvōssākh, a. (fem. موجه)*
Weak of frame.

أ. مؤثر *mū'sir, a. (fem. مؤثرة)* 1. Who prefers. 2. Who chooses, selects. 3. Who honors.

أ. مؤثر *mū'ōssēr, a. (fem. مؤثرة)* 1. Affected, on whom or which an effect is produced. 2. (*mū'ōssir*) Which produces an effect; effective; influential; touching, affecting.

أ. مؤثف *mū'ōssōf, a. (fem. مؤثفة)* 1. Set on a trevet over a fire. 2. Stout and short.

أ. مؤثق *mūvōsiq, s., (pl. مؤثقات), q. v.*

أ. مؤثق *mū'sāq, a. (fem. مؤثقة)* 1. Firmly bound. 2. Secured by a solemn promise or agreement.

أ. مؤثقة *mūvōssāq, a. (fem. مؤثقة)* 1. Made firm. 2. Declared reliable.

أ. مؤثف *mū'ōssēl, a. (fem. مؤثفة)* 1. Well clad and cared for; well tended and managed. 2. (*mū'ōssēl*) Who takes good care of dependents, making them flourish.

أ. مؤثف *mū'sim, a. (fem. مؤثفة)* That makes or lets one sin.

أ. مؤثف *mū'ōssēm, a. (fem. مؤثفة)* 1. Pronounced to be sinful. 2. (*mū'ōssim*) Who pronounces to be sinful.

أ. مؤثف *mū'sōn, a. (fem. مؤثفة)* 1. Increased; presented with large gifts. 2. (*mū'sin*) Who increases; who gives large gifts.

أ. مؤثف *mūvōsū (for مؤثف), a. (fem. مؤثفة)* 1. (A joint) sprained or painful; or dislocated. 2. Bruised or gangrened.

أ. مؤثف *mūvōsūj, a. (fem. مؤثفة)* Stout and firmly woven; or, flimsy.

أ. مؤثف *mūvōsūkḥ, a. (fem. مؤثفة)* As موج, q. v.

أ. مؤثف *mūvōsūg, a. (fem. مؤثفة)* 1. Broken (head). 2. Heaped up in strata.

أ. مؤثف *mūvōsūq, a. (fem. مؤثفة)* 1. Firmly bound. 2. Trusted. ٤ - Trusted to or in. الكلم - Whose words are trusted in. فصل مؤثف Au immovable articulation.

أ. مؤثف *mūvōsūl, a. (fem. مؤثفة)* Joined, united.

أ. مؤثف *mūvōsūn, a. (fem. مؤثفة)* Low, lowly.

أ. مؤثف *mūvōsi, a. (fem. مؤثفة)* As مؤثف

أ. مؤثف *mūvōj, s. (pl. أمواج)* 1. A wave,

billow, ripple, an undulation. - Rising in waves, rough (sea). - Undulating; wavy. - Which dashes waves; boisterous.

أ. مؤثف *mū'ōbb, a. & s. (fem. مؤثفة)* 1. Made necessary, required; hence, s. the requirement of an edict. 2. s. A dispatch issued by a department, covering an imperial decree, and enjoining its due execution. 3. s. A necessary consequence. - The legal requirement, the legal consequence of an act. - موجثه adv. According to the requirement thereof.

أ. مؤثف *mū'ōbb, a. & s. (fem. مؤثفة)* 1. That makes a thing necessary or feasible; hence, s. a cause, a motive; a necessity. 2. Affirmative (proposition). - موجثه - A legal reason requiring some act. - موجثه - A means of warning to others, an example.

أ. مؤثف *mūvōjōbb, a. (fem. مؤثفة)* 1. Made necessary, requisite, incumbent. 2. Made, accustomed to eat or to be milked once only in the twenty-four hours. 3. Tired, fatigued. 4. (A milch beast) having clotted milk in her udder.

أ. مؤثف *mūvōjōbb, a. (fem. مؤثفة)* 1. That makes a thing necessary or incumbent. 2. Who eats, also, who makes or accustoms others to eat but once a day. 3. Who milks once only in the twenty-four hours. 4. Who tires his beast out. 5. (Milk) coagulated in a nipple and obstructing it.

أ. مؤثف *mū'ōbbūt, a. & s., pl. fem. of موج, q. v.*

أ. مؤثف *mū'ōbb, a. & s., fem. of موج (pl. موجات)* 1. a. See موج. 2. s. An act of vital spiritual importance, as being a sufficient reason in itself for reward or punishment in the future life.

أ. مؤثف *mū'ōjōbb, a. (fem. مؤثفة)* 1. Made to blaze. 2. (*mū'ōjōbb*) Who stirs up a fire and makes it blaze.

أ. مؤثف *mūvōjōbb, s. Au asylum, refuge.*

أ. مؤثف *mūvōjōbb, a. (fem. مؤثفة)* 1. (A skin) smooth as polished ivory. 2. Very firmly woven.

أ. مؤثف *mū'ōj, a. & s. (fem. مؤثفة)* Who invents; an inventor.

أ. مؤثف *mū'ōj, a. (fem. مؤثفة)* Who

plunges a spear into the mouth or breast of another.

أ. موجر mū'jīr, a. (fem. موجرة) 1. Who lets for hire. 2. Who rewards, remunerates. 3. As موجر mū'jīr, q. v.

أ. موجر mū'jīr, a. (fem. موجرة) Built or paved with bricks.

أ. موجز mū'jīz, a. (fem. موجزة) Short, laconic; hence, s., an epitome, a summary.

П. موجزار mū'jīzār, s. A place full of billows.

أ. موجع mū'jī', a. (fem. موجعة) Which gives pain; painful.

أ. موجع mū'jīf, a. (fem. موجفة) Who makes or lets his beast go a jog-trot.

أ. موجل mū'jīl, v. i. & s. A being afraid; fear.

أ. موجل mū'jīl, s. (pl. موابل) A place of fear, a dangerous place.

أ. موحل mū'jīl, a. (fem. موحلة) 1. The doing or happening of which is fixed for some future time. 2. (A part dower) agreed to be paid to a wife in the event of her being divorced or widowed.

أ. موحل mū'jīl, a. (fem. موحلة) Who appoints a time for a future event.

Т. موحل mū'jīl, v. i. 1. To rise in waves or ripples. 2. To become a wave or ripple.

Т. موحل mū'jīl, v. i. 1. Billowy; boisterous; or, rippled. 2. Wavy, having undulations or wave-like marks.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Having high cheek-bones. 2. (A hide) softened by pounding.

أ. موحل mū'jīl, a. (fem. موحلة) Who softens hides by pounding.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Struck. 2. (A ram or he-goat) emasculated by pounding.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Made an incumbent duty; made necessary. 2. Saddled with an obligation.

أ. موحل mū'jīl, a. (fem. موحلة) Shut to, closed from within.

أ. موحل mū'jīl, a. (fem. موحلة), pl. f. (موجودات) 1. Existent. 2. Present. 3. To exist, to be. 2. To be present bodily.

أ. موحل mū'jīl, a. (fem. موحلة), pl. f. (موجودات) All existent things.

Т. موحل mū'jīl, s. Scales, scoriae, dross.

أ. موحل mū'jīl, a. (fem. موحلة)

Modest, bashful.

أ. موحل mū'jīl, a. (fem. موحلة) Struck, wounded, pained or diseased in the face.

أ. موحل mū'jīl, s., n. u. of موج A single wave, ripple, or undulation. موجة الشباب The heyday of youth.

أ. موحل mū'jīl, a. (fem. موحلة) Supported by reasons adduced; hence, reasonable, right.

Т. موحل mū'jīl, s. A small hoe fixed to the tail of an ox-goad, with which a ploughshare is cleared of mud.

Т. موحل mū'jīl, s. 1. As موحل mū'jīl. 2. A little bit of paper; a receipt; a check; any document.

Т. موحل mū'jīl, a. Little, tiny.

П. موحل mū'jīl, s. A pair of tweezers.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Left alone. 2. Singled out by God. 3. Born or produced singly.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Who leaves one alone. 2. (God) who singles one out; also, who causes all relatives to die, leaving one alone in the world.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Declared to be one and unique. 2. (A letter of the alphabet) distinguished by a single dot; hence, موحلة (for موحلة), the letter ب.

أ. موحل mū'jīl, a. (fem. موحلة), pl. f. (موحلات) Who declares God to be one and unique; a monotheist; a Muslim; hence (موحلون), name of the dynasty that reigned over Morocco and Spain, as successors to the Almoravides; mentioned by European historians as the Almohades.

أ. موحل mū'jīl, a. (fem. موحلة) (Food) made poisonous by the seps tridactylus passing over it.

أ. موحل mū'jīl, a. (fem. موحلة) Solitary and desolate, dreadful (place).

أ. موحل mū'jīl, a. (fem. موحلة) Who, when fleeing, throws away his clothing, arms, etc., through fright.

أ. موحل mū'jīl, s. (pl. موابل) A place where a camel kneels or lies down.

أ. موحل mū'jīl, a. (fem. موحلة) 1. Unsheltered, exposed to the weather. 2. Uncomfortable.

أ. موحل mū'jīl, s. (pl. موابل) A deep

miry place, a slough.

أ. مورحوش *mōvnhūsh. a. (fem. مورحوشه)*
(A place) overrun with wild beasts.

ت. موخات *mūkhānūt (from أ. موخت)*
a. Vile, wretched; mean; cowardly.

أ. مؤخذ *mū'ākhkhāz. a. (fem. مؤخذة)*
Seized by some occult thing; soured; clotted; frozen; bewitched.

أ. مؤخر *mū'khār, mū'khīr, mū'ākhkhār, mū'ākhkīr. s.* The rear part of a thing; the outer corner of the eye.

أ. مؤخر *mū'ākhkhār. a. (fem. مؤخرة)*
Put back; posterior; deferred; rearward.

أ. مؤخر *mū'ākhkhārān. advl. acc.*
ind. Subsequently; latterly.

أ. مؤخه *mōvkhūmō, mūkhīmō. s.*
A unwholesome place.

أ. مؤخوط *mōvkhūt. a. (fem. مؤخوطة)*
1. Wounded with the tip of a sword struck at another. 2. Grizzled, grey.

أ. مؤخوم *mōvkhūm. a. (fem. مؤخومة)*
Suffering from an indigestion.

ف. مودا *mōdā (Ital.) s.* The fashion; fashion, mode. و. i. To be or become the fashion.

أ. مؤدا *mū'dā, mū'ōdādā. a.* For مؤدى

أ. مؤدب *mū'ōdādb. a. (fem. مؤدبة)* 1. A. Well instructed, learned. 2. ت. Well behaved, modest.

أ. مؤدب *mū'ōdāib. a. (fem. مؤدبة)*
That instructs or trains in behavior.

أ. مؤدب *mōvōdādb. vn. & s.* A loving with affection; love.

ت. مؤدب *mōvōdādbī-lū. a. 1.* Loving, affectionate. 2. Beloved.

أ. مؤدح *mū'dāh. a. (fem. مؤدحة)* Quiet, submissive, tractable.

أ. مؤدح *mū'dāh. a. (fem. مؤدحة)* Quiet, gentle, tractable.

أ. مؤدم *mū'dēm. a. (fem. مؤدمة)* 1. Adjusted so as to fit and agree with another. 2. (Bread) made palatable with condiment. 3. (Skin) tanned with the cuticle inwards, made smooth on the inner surface.

أ. مؤدم *mū'dīm. a. (fem. مؤدمة)* 1. Who adjusts, fits one thing to another; who adjusts differences. 2. Who makes bread palatable with condiment. 3. Who turns a skin inside out, curries and smooths the inner surface.

أ. مؤدن *mū'dān. a. (fem. مؤدنة)* 1. Shortened; short. 2. Puny.

أ. مؤدس *mōvādās. a. (fem. مؤدسة)*

(Land) on which vegetation has begun.

أ. مؤدع *mōvādū. a. & s. (fem. مؤدعة)*

1. Placed in the charge of a person; entrusted. 2. Quiet, gentle. 3. s. Quietness, gentleness.

أ. مؤدن *mōvādūn. a. (fem. مؤدنة)* 1. Soaked. 2. More or less atrophied or undeveloped in the trunk.

ف. مودا *mōdā (Ital.), s.* The fashion, mode.

ت. مودبى *mōdābī. s. 1.* A seller or maker of novelties in dress. 2. An aper of every novelty in dress.

أ. مودى *mū'dā. مودا, a.* Carried off by death.

أ. مودى *mū'dā. a. (fem. مودية)* 1. That carries off. 2. Bristling with arms.

أ. مؤدى *mū'dā. مؤدا, a. (fem. مؤنات)*
Helped or protected.

أ. مؤدى *mū'dā. a. (fem. مؤدبة)* 1. Who helps or protects the oppressed. 2. Strong. 3. Capable. 4. Prepared, ready. 5. Prosperous.

أ. مؤدى *mū'ōdādā. مؤدا, a. (fem. مؤنات)*
1. Conducted, conveyed. 2. Paid. 3. Performed, (duty). 4. Affected in manners.

أ. مؤدى *mū'ōdādā. a. (fem. مؤدبة)* 1. That conducts, conveys. 2. Who pays. 3. Who performs a duty.

أ. مؤذن *mū'ōzzīn. vulg. mōyzzīn. a. & s.*
Who publicly calls Muslims to divine worship, a kind of clerk to a mosque.

أ. مؤذى *mū'ōzzā. مؤذا, mū'ōzzā. a. (fem. مؤنات)*
Tormented; tortured; afflicted; grieved.

أ. مؤذى *mū'ōzzā. mū'ōzzā. a. (fem. مؤدبة)*
That torments, tortures; afflicts; annoys.

أ. مور *mōvr. vn. & s.* A moving along with agitation; an undulating, a vibrating; motion, fluctuation, vibration.

ف. مور *mār. s. 1.* The aut. 2. A speck in the eye. سرخ - A speck of bloodshot in the eye.

ت. مور *mōr. s. 1.* A violet color or dye. violet, purple. 2. a. Violet-colored

مورس مور *مورس مور* Quite purple; very purple.

أ. مؤرا *mū'rā. مورا, mū'vērā. a. Fer*

مورى, مؤرى, q. v. ت. مورارتق *mōrārtmāq. v. l.* To make or let turn, become purple.

ت. مورارتق *mōrārtmāq. v. i.* To become purple.

ت. موراق *mōrāq. a. Purplish.*

أ. موراق *mōrāq. a. Purplish.*

fār (āmān), wār (hāfīz), machine (air), ī (qīrāt), rūde (ādūl). — n nasal.

أ. موراك *mū'rāk*, s. 1. A cushion or pillion for riding on. 2. The fore part of such a pillion.

أ. مورب *mū'rib*, a. (fem. موره) Successful; victorious.

أ. مورب *mū'errōb*, a. (fem. موره) 1. Slanting, oblique, diagonal. 2. Indirect; evasive.

أ. مورب *mū'errōb*, a. (fem. موره) 1. Strong; firm; tight. 2. Sharp, treuchant. 3. Much or many; complete.

ت. مورتاد *mūrtād* (from أ. مرتد), s. A pervert from Islam.

أ. مورت *mūrēs*, *mū'errēs*, a. (fem. موره) 1. Constituted a legatee. 2. (Property) left to a legatee. 3. Caused, brought about. 4. (*mū'errēs* only) Stirred up (fire).

أ. مورت *mū'ris*, *mū'erris*, a. (fem. موره) 1. Who constitutes one heir or legatee, or leaves property, to one as heir or legatee. 2. That causes, brings about. 3. (*mū'erris* only) Who stirs up, causes to flame out.

أ. موره *mū'errōj*, a. (fem. موره) 1. Diffused, exhaled. 2. Stirred up. 3. Entered in a daybook.

أ. موره *mū'errij*, a. (fem. موره) 1. That diffuses, exhales. 2. Who stirs up. 3. Who enters an item in a daybook.

پ. مورچال *mūrchāl*, s. A line of siege works about a fortified place.

پ. مورچانه *mūrchānē*, s. Honeycomb in metal.

پ. مورچه *mūrchē*, s. dim. of مور 1. A little ant. 2. An insignificant man. 3. Honeycomb in a metal. 4. The damaskeening on a sword. 5. A sword or dagger. 6. Sprouting down on the lip.

أ. مورخ *mū'rākh*, a. (fem. موره) Wet, sticky.

أ. مورخ *mū'errākh*, a. (fem. موره) Dated (document, etc.).

أ. مورخ *mū'errikh*, a. & s. (pl. مورخون obl. مورخين) 1. A clerk whose duty is to date and register documents. 2. A historian or annalist.

أ. مورخ *mū'errākhān*, adv. acc. ind. Dated, under date of.

أ. مور *mōvriā*, s. (pl. موارد) A road by which, a place at which one arrives.

پ. مور *mūra*, s. The myrtle, *myrtus communis*.

أ. مور *mū'errōd*, a. (fem. موره) 1. In flower, in blossom. 2. Full of flowers; gay with roses. 3. Rose-colored; rouged.

ت. مودار *mūdār*, a. For پ. مردار, q.v.

أ. موره *mōvriā*, s. (pl. موارد) 1. A road, an approach to a place. 2. A watering-place.

أ. موره *mū'ris*, a. (fem. موره) 1. Breaking out into leaf. 2. (A tamarisk) covered with its yellow powdery exudation, which is used as a yellow dye.

أ. موره *mū'errēs*, a. (fem. موره) Dyed yellow with tamarisk.

أ. موره *mū'errōs*, a. (fem. موره) Employed, hired as a servant or laborer.

أ. موره *mū'erris*, a. (fem. موره) 1. Who cultivates land. 2. Who employs one as servant or laborer.

أ. موره *mū'rārōj*, s. A slight ulceration of the cornea arising from a blow, etc.

پ. مورش *mū'rish*, s. Small beads and bugles worn by women.

أ. مورش *mū'errish*, a. (fem. مورش) Who stirs up, who excites.

أ. مورش *mū'rūz*, a. (fem. مورش) Troubled with a cold in the head.

أ. مورش *mū'errāz*, a. (fem. مورش) 1. Put to rights and fully repaired. 2. Polished, corrected (literary work).

أ. مورش *mū'erriz*, a. (fem. مورش) 1. Who puts anything to rights. 2. Who prepares himself by night for fasting by day. 3. Which goes in quest of pasture after eating one tract bare.

ت. مورتانه *mūrtānā*, prop. n. a. A Kurdish tribe settled near Adalia.

أ. مورع *mū'ri*, a. (fem. موره) Which intervenes; a curtain or barrier.

أ. مورع *mū'errā*, a. (fem. موره) 1. Made to abstain or desist. 2. (*mū'errā*) That makes one abstain or desist.

أ. مورف *mū'errāf*, a. (fem. مورف) 1. Bounded with a limit or landmark. 2. Knotted. 3. (*mū'errāf*) That marks the boundary of land. 2. Who knots.

أ. مورق *mōvraq* prop. n. Maurice.

أ. مورق *mū'riq*, a. (fem. مورف) 1. In leaf, leafy. 2. Rich, opulent. 3. Disappointed, unsuccessful.

أ. مورق *mū'riq*, *mū'erriq*, a. (fem. مورف) That keeps one sleepless by night.

A. مورق *mūverriq. a. (fem. مورقة)* In leaf, leafy.

A. مورقة *mōvrāqā. s.* A means of increase of cattle or wealth.

A. مورك *mōvrik. s.* The front part of a saddle or pillion.

A. مورك *mūrik. a. (fem. موركة)* Who crosses his leg on his saddle for rest.

A. مورك *mūvōrrōk. a. (fem. موركة)* Accused when innocent.

A. مورك *mū'ōrrōk. a. (fem. موزكة)* 1. Adorned with a throne. 2. Seated on a throne. 3. موزكة (A bride) seated in state on her nuptial throne when first brought home to her husband.

A. مورك *mōvrīkō. s.* As مورك *mōvrik.*

A. مورك *mīvrōkō. s.* As مورك *mīvrūk.*

T. مورايم *mōrlānmāq. v. i.* To become purple or violet.

T. مورتق *mōrtūq. s.* Purpleness.

F. موره *mōrōlā (Ital?)* A fid, a large wooden marline-spike. كوره مورهسى A plug for a shot-hole.

A. موم *mōvrīm. s.* The edge of the gum through which the teeth protrude.

A. موم *mūvōrrēm. a. (fem. موره)* 1. Made to swell; swollen. 2. Corpulent. 3. Vexed; swollen with vexation. 4. Proud, puffed up.

A. موم *mū'ōrrēm. a. (fem. موره)* 1. (A head) having projecting bumps on it.

A. مومب *mū'ōrnōb. a. (fem. مومبه)* Lined with hare-skin.

A. مومب *mū'ōrnīb. a. (fem. مومبه)* Abounding with hares.

T. مومل *mōrnōl. s.* Marline.

A. موموت *mōvrūs. a. (fem. موروته)* Inherited, hereditary.

A. موموت *mōvrūsīyyōt. s.* Hereditariness.

A. مومود *mōvrūd. a. (fem. موروده)* 1. Come to, arrived at. 2. Seized with fever. 3. Touched upon, mentioned.

A. مومور *mūvōrvir. a. (fem. موموره)* Who constantly deceives.

A. موموى *mōrēvī. a. (fem. مورويه)* Of or from the Morea.

A. مومو *mūrō. s.* A lock of wool plucked from a fleece.

T. مومو *mōrā. prop. n.* The Morea.

F. مومو *mōrō (Albanian), interj.* Ho there! I say!

T. مومولو *mōrālī. a.* Of or from the Morea; the people of the Morea.

A. مورى *mūri. a. (fem. موريه)* Who strikes.

P. مورى *mūri. s. i.* 1. An underground conduit for water. 2. A large pipe of coarse earthen ware used for conduits. 3. As مورش, q. v.

A. موزا *mū'zā. a. (fem. موزات)* (A beast) accustomed to stand and feed quietly with another.

A. موزى *mū'zī. a. (fem. موزيه)* Who accustoms beasts to stand and feed quietly together.

A. مورا *mūvōrrā. a. (fem. مورات)* 1. Made to yield fire by friction. 2. Covered up, concealed; kept secret, suppressed. 3. Expressed in an ambiguous, roundabout manner. 4. Protected, shielded.

A. مورى *mūvōrri. a. (fem. موريه)* 1. Who strikes fire. 2. That covers, hides or keeps secret a thing. 3. Who expresses himself in a very roundabout way. 4. Who protects and shields.

A. موزا *mū'ōrrā. a. (fem. موزات)* 1. Stabled. 2. Fixed, made firm. 3. Ambiguously expressed. 4. Stirred or heaped up (fire).

A. موزى *mū'ōrri. a. (fem. موزيه)* 1. Who stables. 2. Who fixes makes firm. 3. Who expresses a matter in ambiguous terms. 4. Who makes a fire large.

P. موريه *mūriyānō. s.* Honeycomb in any metal.

T. موريه *mōrinā. s.* The cod, *gadus morrhua*.

A. موز *mōvz. vulg. mūz. s. (n. u. موز)* The banana, *musa paradisiaca*; the plantain, *m. sapientum*; etc.

A. موزا *mū'zō. a.* For موزى *mū'zā. q. v.*

T. موزب *mūzīb (for مومب), a.* Plaguing, teasing, tormenting.

T. موزبك *mūzībīk. s.* Teasing mischief, mischievousness.

A. موزج *mōvzāj (from P. موز) s. (pl. موزاج)* A loot.

A. موزر *mū'zōr. a. (fem. موزره)* Dense, tangled.

A. موزر *mū'zōr. a. (fem. موزره)* 1. Wrapped about with a wrap, shawl, etc.; wrapped up. 3. Strengthened, confirmed. ضر موزر Efficacious assistance.

A. موزر *mū'zōir. a. (fem. موزيره)* 1.

Who makes or lets one wrap; who wraps. 2. That strengthens.

أ. موز mūzī. a. (fem. موزة) 1. That excites, incites. 2. Who distributes, shares out.

أ. موز mūvəzzā. a. (fem. موزة) 1. Distributed, shared out. 2. (mūvəzzī) Who distributes, shares out. وظائف موزی A pay-master or almoner.

ت. موز mēvzōk (from P. موزك), s. Seeds of *delphinium staphysagria*.

أ. موز mūzōn. mūvəzzōn. a. (fem. موزة) 1. (A mind) fixed, determined. 2. (mūzin. mūvəzzin) Who sets his heart on a thing.

أ. موز mēvzūr. a. (fem. موزورة, pl. f. موزورات) Laden with sin, sinful.

أ. موز mūvəvzīz. a. (fem. موزوزة) As موزور mūvərvīr. q. v.

أ. موز mēvzūm. a. (fem. موزومة) 1. Paid. 2. Notched, chipped. 3. Somewhat injured by loss or spoliation.

أ. موز mēvzūn. a. (fem. موزونة) 1. Weighed. 2. Of full weight. 3. In equipoise, in equilibrium. 4. (A verse) that scans correctly. 5. Well balanced, well proportioned. — v. i. 1. To be of just weight. 2. To be in equipoise. 3. To scan correctly. 4. To be well proportioned. — غير 1. Not of correct weight. 2. Out of equilibrium. 3. That does not scan well. 4. Ill-proportioned.

أ. موز mēvzō. s., n. u. of موز A single banana or plantain.

أ. موز mēvəzzō. s. A place abounding with ducks or geese.

پ. موز mūzō. s. A boot. موز دوز A bootmaker.

ت. موز mūzō. a. Puny.

ف. موز mūzō. s. A museum.

أ. موز mūzā. موزا, a. (fem. موزات) Exposed to difficulty or annoyance.

أ. موز mūzī. a. (fem. موزیه) That distresses or annoys.

ف. موز mūzīqā. s. 1. Music, especially music of a brass band. 2. A brass band. — چالقی For the band to play. طاقی — The complete set of bardsmen or of instruments for a band.

ت. موز mūzīqāzī. s. A bandsman.

ت. موز mōs. adv. As موز, q. v.

أ. موز mūzā. s. & prop. n. For موزی

پ. موز mū-sūtūrā. (Whose hair is shaven off) An order of dervishes, who shave their heads, beards, etc.

ف. موز mōstrā. s. As موزطر, q. v.

أ. موز mūzākh. mūvəssākh. a. (fem. موزة) 1. Soiled, befouled 2. (mūzīkh. mūvəssīkh) Who soils or befouls.

أ. موز mūzād. موزد mūzād. mū-
 əssād. a. (fem. موزدة, موزدة) 1. (A dog) set on to attack one boldly, fiercely. 2. (mūzīd. mūzādīd) Who sets a dog to attack one.

أ. موز mūzīd. a. (fem. موزدة) Who goes along quickly.

أ. موز mūvəssād. a. (fem. موزدة) 1. Supported by a pillow. 2. (mūvəssīd) Who supports one with a pillow.

أ. موز mūzīr. a. (fem. موزرة) Well off, rich.

أ. موز mūzāsās. a. (fem. موزسة) 1. Founded, furnished with a foundation. 2. Placed on a base; grounded. 3. Well indoctrinated. 4. (A verse) in which all dotted letters are inferiorly dotted. 5. (A rhyme) having the long-vowel next but one to the essential rhyming-letter.

أ. موز mūzāsīs. a. (fem. موزسة) 1. Who founds, who lays a foundation. 2. Who sets a thing on a base, or grounds a matter on a basis. 4. Who indoctrinates a neophyte.

أ. موز mūzāt. a. (fem. موزطة) Placed in the middle, central; hence, s., a central space.

أ. موز mūzā. a. (fem. موزة) Made comfortably well off.

أ. موز mūzī. a. (fem. موزة) 1. Comfortably well off. 2. That makes one to be comfortably well off.

أ. موز mūvəssā. a. (fem. موزة) Made wide, spacious, enlarged.

أ. موز mūzōf. a. (fem. موزفة) 1. Made sorry; sad. 2. Made angry; vexed. 3. (mūzīf) That saddens or vexes.

أ. موز mūzāq. a. (fem. موزفة) Loaded.

أ. موز mūzīq. a. (fem. موزفة) 1. Who loads. 2. Laden with fruit.

ت. موز mūzqā (from أ. موزة), s. A written charm or amulet.

ت. موز mūzqāvārī. adv. In suspense, after the fashion of a charm or amulet.

أ. موز mūzāsōl. a. (fem. موزة) (An edge) made thin or sharp.

1. *أ. موش mēvshin. s. (pl. موشم) 1. A branding-season for cattle. 2. The time of the assembling of pilgrims at Mekka. 3. A season, a time of any periodical occurrence.*

T. *موش mēvshim (from. أ.), a. (A garment of a light color and texture.*

أ. *موش mūvōssēm. a. (fem. موشة) 1. Branded with a hot iron; marked. 2. Named, called.*

أ. *موشن mūshēn. a. (fem. موشنة) 1. Asphyxiated with foul air. 2. (mūshin) Who dreams. 3. (A well, etc.) that asphyxiates.*

أ. *موشوس mūvōssavī. a. (fem. موشوسة) Naturally suspicious, given to imagine dangers. موشاني - A splenetic, brooding man.*

T. *موشوسلاک mūvōssavīlīk. s. A disposition to suspect danger, etc.; suspiciousness.*

أ. *موشوق mōvshūq. a. (fem. موشوقة) 1. Collected and taken up as a burden. 2. (Tears) excreted. 3. (Cattle, etc.) driven before one.*

أ. *موشوم mōvshūm. a. (fem. موشومة) 1. As موش mūvōssēm. q. v. 2. (Land) rained upon and so revived.*

أ. *موشون mēvshūn. a. (fem. موشونة) Lazily idle.*

أ. *موشوی mūshōvī. a. (fem. موشویه, pl. موشویین obl. موشویین) 1. Pertaining to Moses, Mosaic. 2. Israelite, Jewish. 3. (pl. also موشویه) A Shi'i, follower of Musa son of Jaferu's-Sadiq.*

أ. *موشا mūshā. s. & prop. n. 1. (pl. موشانی) A razor. 2. Moses. اغابی - The boxthorn, *lycium europæum*.*

P. *موشیقار mūshīqār. s. 1. A Pandean pipe; or, a shepherd's reed pipe; or, a kind of flageolet. 2. The (fabled) singing swan.*

F. *موشیق mūshīqī. s. The science of music.*

T. *موش mēvsh (from أ. موش), s. Any wavy or iridescent appearance on a surface.*

P. *موش mūsh. s. 1. The mouse. 2. The rat. 3. Any small rodent quadruped. برند - The bat. خرما - 1. The polecat. 2. The fennek. دشنی - 1. The harvest mouse. 2. The Barbary mouse. 3. The hamster. دوبا - The jerboa. سلطانیه - The common dormouse. دشنی - q. v. موش - The mole. پیش موش - The mouse said*

to eat Indian monkshood, *aconitum ferox*; also, a name for the zedoary, held to be an antidote to the monkshood.

أ. *موشا mūvōsshah. a. For موشی q. v. T. موشامه mūshāmāh (from أ. موشع), s. Wax-cloth; oiled silk; tarpaulin.*

T. *موشامبالو mūshāmbālī. a. Covered or lined with wax-cloth or tarpaulin.*

أ. *موشا mūvōsshah. a. (fem. موشة) 1. Who plants thickly. 2. Who sets people by the ears.*

T. *موشو mūshū (from P. مژده), s. A piece of good news, glad tidings.*

T. *موشولامق mūshūlāmāq. v. l. To give good news to a person.*

T. *موشولوق mūshūlūq. s. A present given to a bringer of good news.*

T. *موشه mūshā (from P. مشت) s. 1. The fist. 2. A blow with the fist. 3. A metal instrument used by shoemakers for pounding and smoothing seams, etc.*

أ. *موشح mūvōsshah. a. (fem. موشحة, pl. f. موشحات) 1. Attired or adorned with a baldric. 2. (A poem) with two or more pairs of rhymes in each verse. 3. (A clause) in which the first word determines the last. 4. An acrostic.*

P. *موشخوار mūsh-kh'ār. s. The owl; also, the kite.*

T. *موشر mūshēr (from أ. موشر), s. A kind of curved saw.*

أ. *موشر mūvōsshēr. a. (fem. موشرة) Filed or serrated. الصدين - (Serrated in both arms) The sacred Egyptian beetle, *scarabæus sacer*.*

أ. *موشر mūvōsshēr. a. (fem. موشرة) That files up things into serrations.*

P. *موشك mūshōk. s., dim. of موش A little mouse or other rodent. موشك - The little sly mouse, the *pteromys*.*

P. *موشکاف mūshīk'āf. a. Who splits hairs.*

P. *موشکافانه mūshīk'āfānē. a. Peculiar to a hair-splitter.*

P. *موشکافی mūshīk'āfī. s. The quality of a hair-splitting reasoner.*

P. *موشگیر mūsh-gīr. a. s. s. That takes mice, etc.; a rat-catcher.*

أ. *موشا mūshāh. s. (pl. موشل) A place where water oozes and trickles down.*

أ. *موشل mūshāh. a. (fem. موشة) 1. (A share) stinted and reduced. 2. (mūshāh) Who stints and reduces one's share.*

(*rār āsmān*). *vār* (*hāfīs*). machine (*zīr*). *ī* (*qīrāt*). *rūde* (*ūsūl*). — *n* *nasal*.

T. *موشل* *mūshūl*. s. A puff, sport, or snore. —, *adv.* With puffing sports and snores.

T. *موشلدانا* *mūshūldānāq*. v. i. To puff and snore in one's sleep, etc.

T. *موشلدی* *mūshūldū*. s. A sound of puffing and snoring in sleep.

T. *موشلندرمک* *mēvishlāndirmōk*. v. t. To make or let (a thing) assume a wavy, undulating appearance.

T. *موشلمک* *mēvishlānmōk*. v. i. To put on a wavy, undulating appearance.

T. *موشلو* *mēvishlū*. a. Wavy, undulating in appearance.

A. *موشم* *mūshim*. a. (*fem.* *موشه*) 1. (A vine) of which the grapes are growing ripe; (land) beginning to look verdant. 2. (Hair) turning grey. 3. (Lightning) gleaming. 4. Who begins. 5. Who looks attentively.

A. *موشمه* *mūvāshshēm*. a. (*fem.* *موشمه*) 1. Tattooed. 2. (*mūvāshshim*) Who tattoos.

T. *موشموله* *mūshmūlā*. s. 1. The medlar, *mespilus germanica*. 2. Any wrinkled, shriveled thing *مورواتو* — Who has a wrinkled face. *مکی او* — To be shriveled and wrinkled. — *اکشی* The Neapolitan medlar, fruit of *cratægus azarolus*.

A. *موشور* *mēvshūr*. s. (*pl.* *مواشیر*) Err. for *منشور* s., No. 2, q. v.

A. *موشی* *mēvshī*. a. (*fem.* *موشیه*) 1. Variegated, ornamented with designs, figured. 2. Embellished with fiction; untrue.

A. *موشی* *mūshī*. a. (*fem.* *موشیه*) Green in patches with vegetation. 2. (A tree) just showing its fruit. 3. Beginning to grow rich. 4. (A mine) showing a trace of ore.

A. *موشاه* *mūvāshshā*. *موشا*, a. (*fem.* *موشات*) Variegated; figured.

A. *موص* *mōv*. v. & s. 1. A rinsing. 2. A gently rubbing with the hand.

T. *موص* *mōs*. *adv.* In *مور* — All purple, quite purple.

A. *موصا* *mūsā*, *mūvāssā*. a. For *موصی*

A. *موصب* *mūsib*. a. (*fem.* *موصبه*) 1. Unwell. 2. In good condition. 3. Constant, perpetual.

A. *موصب* *mūvāssāb*. a. (*fem.* *موصبه*) Very unwell and suffering.

A. *موصد* *mūsād*, *موصد* *mūsād*. a. (*fem.* *موصده*, *موصده*) Closed and fastened, locked.

A. *موصد* *mūvāssād*. s. A curtain before a door.

T. *موصطاریه* *mōstāriyyē*. s. New, strong wine.

F. *موضره* *mōstrā* (Ital. *mostra*) 1. A sample, pattern. 2. A decoy-bird. 3. A vain, affected manner. 1 — v. i. To show off affectedly.

A. *موصیل* *mēvsiil*. s. & *prop. n.* (*pl.* *مواصل*) 1. A place of joining, a joint, junction. 2. (*vulg.* *mōsūl*) The city of Mosul on the Tigris.

A. *موصل* *mūsai*. a. (*fem.* *موصه*) 1. Joined, brought into contact, united. 2. (*mūsai*) That joins or unites one thing to another, who brings together; who forwards things to a destination.

A. *موصصال* *mūvāssai*. a. (*fem.* *موصه*) Joined to another thing. *موصه رتبی* The rank of a Muslim Doctor of law or Muderris of the second degree.

A. *موصل* *mūvāssai*. a. (*fem.* *موصه*) That joins one thing, to another.

A. *موصل* *mūvsiil*. a. (*fem.* *موصه*) Who is in the evening time.

A. *موصل* *mūvāssai*. a. (*fem.* *موصه*) 1. Rooted. 2. Firmly fixed, established.

T. *موصلق* *mūslūq*. s. 1. A stop-cock; a spigot. 2. A throttle-valve.

T. *موصلقو* *mūstūqlū*. a. Furnished with a stop-cock or spigot.

A. *موصلی* *mēvsiil*. *vulg.* *mōsūl*. a. (*fem.* *موصیه*) 1. Of or from the city of Mosul. 2. s. Mosul linen, cambric.

T. *موصلیجه* *mūslūjā*. *prop. n.* Name of a Turcoman tribe inhabiting the environs of Qara-Hisari-Sabib.

P. *موصلین* *mōsulīn*. a. Linen of Mosul, cambric, (herce, *muslin*).

T. *موصندره* *mūvāndārā*. s. As *مستدر*.

A. *موصوف* *mēvśuf*. a. (*fem.* *موصوفه*) 1. Possessed of, endued with a quality. 2. s. (*gram.*) A substantive qualified by an adjective. 1 — v. i. To be qualified or characterized by. *صفت و موصوف* An adjective and a substantive qualified.

A. *موصوفیت* *mēvśufiyyet*. s. The condition or state of what is endued with a quality or is described.

A. *موصول* *mēvśul*. a. (*fem.* *موصوله*) 1. To which another is joined, or united. 2. s. (*Ar gram*) A relative pronoun; also a substantive to which a qualifying clause is attached by means of a

pronoun. او - v.i. To be joined, united. حديث موصول A tradition traced up to a companion of Muhammed.

أ. (موصات) *mūṣaṭ*, *a.* (موصا) *mūṣā*, *a.* 1. Appointed executor. 2. Appointed legatee. 3. Commanded or recommended to do something. 4. Commanded to be done.

أ. (موصيه) *mūṣī*, *a.* (فem.) 1. Who appoints an executor or legatee. 2. Who commands or recommends.

أ. (موصات) *mūṣṣā*, *a.* (فem.) Commanded or recommended.

أ. (موصيه) *mūṣṣī*, *a.* (فem.) Who commends or recommends.

أ. (موضح) *mūẓāh*, *mūṣṣāh*, *a.* (فem.) 1. Made clear, manifest. 2. (مُزِيهِ، مُصَوِّدِيهِ) That makes clear or explains.

أ. (موضعه) *mūẓīhā*, *a.* & *s.* (فem.) (A head wound) that exposes the bone of the skull.

أ. (موضع) *mūẓī*, *s.* (pl. مواضع) A place where a thing is put; a place, locality, situation. موضع واسع The bulb of the jugular vein.

أ. (موضعه) *mūṣṣā*, *a.* (فem.) 1. Lowered, debased, dishonored (man). 2. Who lowers himself by base acts. 3. Broken small.

أ. (موضوع) *mūṣṣā*, *a.* (فem.) موضوع، *pl. f.* (موضوعات) 1. Placed, laid; situated. 2. Deposited for preservation. 3. Instituted; laid down as true and indubitable; a postulate, axiom. 4. *s.* A subject treated of; a proposition. - The subject and attribute of a proposition.

أ. (موضوعات) *mūṣṣāṭ*, *a.* & *s.*, *pl. f.* of موضوع Postulates, axioms.

أ. (موضونه) *mūṣṣān*, *a.* (فem.) Folded or interlaced.

ت. موت *mūt*, *prop. n.* 1. As موت، *q.v.* 2. (for أ. عد) A quart measure. قره - A quart measure for grain.

أ. (مواطي) *mūṣṣā* (for مواط)، *s.* (pl. مواطي) A place trodden or on which the foot is set.

أ. (موطه) *mūtā* (for مواط)، *a.* (فem.) 1. Caused or allowed to be trampled under foot. 2. Led to commit folly. 3. Adapted, made conformable; made compliant. 4. As *mūṣṣāṭ*, No. 5, *q.v.*

أ. (موطا) *mūṣṣāṭ* (for موطا)، *a.* (فem.) 1. Trodden, trampled. 2. Levelled,

smoothed. 3. (A subject) for which the way is prepared by prefatory remarks. 4. Made ready. 5. (A literary composition) in which a word is repeated with the same meaning, at the end of two or more sentences or rhymes. 6. Name of a book on the jurisprudence of Islam. الأكان - *a.* Kind and affable, to whom many resort. - العقب (Whose heels are trodden on) A great mau, with a numerous following.

أ. (موطه) *mūṣṣāṭ*, *a.* (فem.) Firmly fixed, established.

أ. (موطه) *mūtām*, *a.* (فem.) Shut, closed.

أ. (موطه) *mūtām*, *a.* (فem.) 1. Roofed and curtained. 2. Strongly built.

أ. (مواطن) *mūṣṣān*, *s.* (pl. مواطن) 1. A place resorted to as a home; a lair or den. 2. A site where a religious rite is performed; a place where any event occurs.

أ. (موطر) *mūṣṣā* (for موطر)، *a.* (فem.) 1. Trampled under foot. 2. Made smooth and level. 3. Made ready. 4. Known sexually. موطر عليه Trodden or stood upon.

أ. (موطر) *mūṣṣā*, *a.* (فem.) Firmly fixed.

ت. موطراق *mūtwaq* (from أ. مطبخ)، *s.* A kitchen.

أ. (مواطي) *mūṣṣā* (for مواطي)، *s.* (pl. مواطي) A place trodden or stood upon. - To be a thing for a foot to stand upon.

أ. (موطه) *mūṣṣāṭ*, *a.* (فem.) 1. Salaried, paid, especially, mercenary troops. 2. Fixed, regular (tax).

أ. (موطر) *mūṣṣāṭ*, *a.* (فem.) 1. Continually visited with misfortune, utterly ruined. 2. Repeatedly eaten quite bare (land, etc.).

أ. (موة) *mūtāṭ*, *a.* (فem.) 1. Completely taken. 2. Completely collected. 3. Completely cut off or out. 4. Completely pushed in. - جذع A complete amputation of the nose.

أ. (موة) *mūtāṭ*, *a.* (فem.) That completely collects, cuts off or out, or pushes in.

أ. (موت) *mūṣṣāṭ*, *s.* The time of hot-headed youth.

أ. (موة) *mūṣṣāṭ*, *a.* (فem.) Difficult, rough or steep.

fār (šamān), wār (uāfīz). machine (zīr), ī (qīrāt). rūde (ūsūl). — ā nasal.

A. مود mēv'īd } s. (pl. مواعد) A place
A. مود mēv'īd } or time agreed on;
an appointment.

A. موعظه mēv'izā. s. (pl. مواعظ) An
exhortation; a homily, a sermon.

A. موعده mēv'ālē. s., pl. of وعده, q.v.

A. موعوث mēv'ūs. a. (fem. موعوثه)
Dishonored, dishonorable.

A. موعود mēv'ūd. a. (fem. موعوده)
Promised, appointed or agreed upon.
— اجل The appointed term of death.

A. موعوك mēv'ūk. a. (fem. موعوكه)
Enfeebled by repeated attacks of fever.

A. موي mēv'ī. a. (fem. مويه) Strongly
knitted, firm. — الرسغ — Strong-wristed.

P. موع mūg. s. (pl. موعان) As موع mūg.

P. موعان mūgān. prop. n. pl. of موع
A tract of meadow-land near the
mouth of the Araxes.

A. موعر mūgār, mūvāggār. a. (fem.
موعره) 1. Heated by red-hot stones.
2. Excited, roused to anger. 3. Forced,
compelled.

A. موعر mūgīr, mūvāggīr. a. (fem.
موعره) 1. Who heats with red-hot stones.
2. Who incites to anger. 3. That
compels.

A. موعل mūgīl. a. (fem. موعله) 1. Who
goes far. 2. That goes hastily. 3. That
makes one enter.

A. موعا mūfā, mūvōffā. a. For موق
A. موفد mūfid. a. (fem. موفده) 1. (also
mūvōffid) Who sends one as envoy
or ambassador. 2. High, tall. 3. Over-
topping. 4. That goes along fast. 5.
(A beast) that raises its head and
pricks up its ears.

A. موفد mū'effid. a. (fem. موفده) Who
goes, comes, or acts late.

A. موفر mūvōffēr. a. (fem. موفره) Made
numerous or abounding.

A. موفب mū'effib. a. (fem. موفبه) Who
cries: Oof!

A. موفف mūvāffāq. a. (fem. موففه)
Who meets with success through
Divine guidance. — او v.i. To succeed,
to meet with success.

A. موفق mūvāffāq. a. (God) who
guides to success.

A. موفل mū'efful. a. (fem. موفله)
Powerless.

A. موفور mēv'ūr. a. (fem. موفوره) 1.
Made numerous or abounding; abun-
dant. 2. (prosody) (A foot مفاعيل ---)
which should have been reduced to

فاعيل ---, but has been left entire;
redundant.

A. موفى mūfū. a. (fem. موفت) 1.
(also mūvōffā) Paid, performed in
full or faithfully. 2. Reached, joined,
attained.

A. موفى mūfī. a. (fem. موفيه) 1. (also
mūvōffī) Who pays, performs in full,
faithfully. 2. Who attains, reaches,
joins. 4. Which overtops and com-
mands.

A. موفيه mūvōffiyē. a. fem. of موفى The
Faithful; a name of Medina in Arabia.

A. موق mūq. موق mū'q. s. pl. (مائق,
امائق, آماق, مواق) The inner corner of
the eye. 2. (pl. امائق only) A depressed
region of country.

A. موق mūq. vn. & s. A being very
stupid; stupidity.

T. موقان mūqān. s. A Transylvanian
peasant turned bandit.

A. موقت mōvqīt. s. (pl. موقات) A
stated time or season.

A. موقت mūvāqqāt. a. (fem. موقته)
1. Fixed, stated time or event. 2.
Temporary.

A. موقت mūvāqqīt. s. An astronomer,
director of a time-keeper's office at a
mosque. موقتخانه A clock-room in
charge of an astronomer, attached to
some mosque.

A. موقتاً mūvāqqātūn. adv. acc. ind.
Temporarily.

A. موفخ mūvāqqāh. a. (fem. موفحه)
1. (A tank) repaired. 2. (A hoof)
treated with melted suet. 3. Experien-
ced in affairs.

A. موقد mēvqīd. s. (pl. موقدات) A place
where a fire is or may be lighted,
a fireplace.

A. موقد mūqād. a. (fem. موقده) 1.
Lighted, made to burn. 2. (mūqād)
That lights and makes to burn.

A. موقد mōvqīz. s. (pl. موقدات) A part
of the body where the head of a bone
is much exposed to blows.

A. موقر mūqār. a. (fem. موقره) 1. Heavi-
ly laden. 2. Hurt in the foot by strik-
ing a stone.

A. موقر mūqīr. a. (fem. موقره) (A tree)
heavily laden with fruit.

A. موقر mūvāqqār. a. (fem. موقره) 1.
Honored, revered. 2. Grievously
wounded. 3. On which an effect is
produced. 4. Made heavy; heavily

laden. 5. Stopped.

أ. موقس *mûwâqqâs. a. (fem. موقسة)*
Affected with scab or mange.

أ. موقع *môvqî'. s. (pl. مواقع)* 1. A place where a thing falls or an event happens. 2. A place, site, locality; a proper or usual object of some act. 3. A special or proper place; r. the place special to a class of passengers. 4. A place or time of setting of a heavenly body. 5. A case, a circumstance. موقعه كوره As it may be, according to circumstances.

أ. موقع *môvqî'. a. (fem. موقفة)* 1. That makes or lets fall, or lets happen. 2. Who attacks in fight. 3. Who plays or sings correctly.

أ. موقع *mûwâqqâs'. a. (fem. موقفة)* 1. (Metal) beaten out into shape and of the necessary thinness. 2. Whetted. 3. (A road) well trodden. 4. (A document) made valid by being sealed or signed. 5. (A beast) much scarred. 6. Much persecuted, struck with calamities.

أ. موقع *mûwâqqî'. a. (fem. موقفة)* 1. Who beats out metal into shape. 2. Who whets, sharpens. 3. Who affixes a signature to documents. 4. Who sets down his feet softly in walking.

أ. موقه *môvqî'. a. s. 1.* A place where a bird alights. 2. As موقع *môvqî'. q. v.*

أ. موقى *môvqî'. a. (fem. موقية)*
Pertaining to a special place, local.

أ. موقف *môvqîf. s., (dual موقفان obl. موقفين, pl. مواقع)* 1. A place of halting or standing; a station; a railway station. 2. A part of the body on which the eye habitually rests.

أ. موقف *mûwâqqâf. a. (fem. موقفة)*
1. Stopped, detained. 2. Experienced in the vicissitudes of life.

أ. موقف *mûwâqqîf. a. (fem. موقفة)*
That stops or detains.

أ. موقفان *môvqîfân. s., (dual موقفان obl. موقفين)* 1. Two stations. 2. The two features in a woman habitually seen; as, the face and foot, eye and hand. 3. The two external iliac veins. 4. Two cavities in the sides of a horse just over his kidneys.

ت. موقه *môvqîa. s.* A fritter of minced meat.

أ. موقن *môvqîn. a. (fem. موقنة)* Who knows for certain.

أ. موقت *môvqûd. a. (fem. موقدة)* 1. Temporary, fixed for a certain period. 2. Stated, predetermined.

أ. موقود *môvqûd. a. (fem. موقدة)*
Lighted, kindled, or fed (fire).

أ. موقود *môvqûd. a. (fem. موقدة)*
Beaten to death.

أ. موقور *môvqûr. a. (fem. موقورة)* 1. Injured, broken, fractured. 2. (An ear) made deaf.

أ. موقس *môvqûs. a. (fem. موقسة)*
(A beast) raw with sores from mange.

أ. موقس *môvqûs. a. (fem. موقسة)*
1. Whose neck is broken. 2. (prosody, (A foot موقس - - - - -) shortened into موقس - - - - -.

أ. موقوط *môvqûd. a. (fem. موقطة)*
Stiff from blows or from fatigue.

أ. موقوع *môvqûd'. a. (fem. موقوعة)* 1. Ground sharp, whetted. 2. (A hoof) ground thin or injured by contact with rocks.

أ. موقوف *môvqûf. a. (fem. موقوفة, pl. f. موقوفات)* 1. Stopped, made to stop; especially, kept standing or in suspense. 2. Made to depend on some condition, dependent. 3. (Property) given in trust for some pious use, and thereby stopped from being bought and sold; held in mortmain. 4. Made aware of sin. 5. (A boiling pot) made to cease bubbling. 6. (prosody) (A foot, موقولات - - - - -) shortened into موقولات - - - - -
او - v. i. 1. To be stopped. 2. To depend on a condition. 3. To be in perpetual trust for a pious use. 4. To be or become aware of having sinned. 5. اراضي موقوفة Lands in perpetual trust, in mortmain.

أ. موقوفات *môvqûfât. a. & s., pl. f. of موقوف* 1. Properties held in mortmain by a perpetual trust for pious uses. 2. Stores in government store-houses. 3. Payments or salaries held in abeyance, suspended. 4. موقف - The Public Store Office, or the Suspended Payments Office in the Ministry of Finance.

أ. موقوفات *môvqûfât. s. (dual موقوفتان)* 1. Controller of the office of Suspended Payments. 2. Name of a Turkish commentary on the Mültaqa or Digest of Canon Law.

أ. موقوفية *môvqûfiyyât. s.* The state of that which is stopped, in suspense.

šár (šamān), wār (hāfīn), machine (šir), ī (qīrāt), rādo (šādū). — n̄ nasal

dependent, or in mortmain.

أ. موقوف *məvqūm*, *a.* (*fem.* موقوفة) 1. Overpowered, overwhelmed, conquered. 2. Ill-treated, oppressed. 3. Insulted. 4. Offended; grieved; sad, unhappy. 5. (A beast) pulled up roughly. 6. (Land) trodden or eaten bare by cattle.

أ. موقوف *məvqūn*, *a.* (*fem.* موقوفة) Kept at home, modest.

أ. موق *məvqa*, *a.*, *pl.* مائق مائق Stupid.

أ. موق *məvqi*, *a.* (*fem.* موقية) 1. Taken care of, protected. 2. Put to rights; arranged, mended.

أ. موق *məvqāqā*, *a.* (*fem.* موقات) 1. Avoided, dreaded. 2. Brave, redoubtable.

أ. موك *māk*, *s.* 1. A thorn or prickle. 2. The sting or faug of a venomous beast.

أ. موكب *məvkiḥ*, *s.* (*pl.* مواب) A procession, the mounted suite of a king. موكدار The marshal of a procession. موكي (*pl.* موكروان) One who goes in a procession. موكيان سحر The angels.

أ. موكك *məvkkāḍ*, *a.* (*fem.* موككة) 1. Made firm, strengthened; reiterated, corroborated. 2. (*məvkkāḍ*) That makes firm; strengthens, reiterates or corroborates.

أ. موكك *məvkkāḍān*, *adol.* *acc.* *ind.* Reiteratedly; in strong terms.

أ. موكك *məvkkāḍi*, *a.* (*fem.* موككة) 1. Appointed to watch over a thing or to perform some duty. 2. Appointed to act as agent and representative. 3. (*məvkkāḍi*) That appoints an agent or representative.

أ. موكك *məvkkāḍi*, *a.* (*fem.* موككة) 1. That makes or lets a thing be eaten, embezzled, or corruptly received. 2. (*also* *məvkkāḍi*) Who accuses another of having eaten, embezzled, etc. 3. Who stirs up strife. 4. Who makes or lets one be tyrannized over. 5. (A plant) that yields food. 6. (*məvkkāḍi*) That eats much or makes one eat much.

أ. موكك *məvkkāḍiḥ*, *s.* The quality and functions of an agent; agency.

أ. موكن *məvkin*, *s.* A bird's nest.

أ. موكن *mā-kən*, *a.* & *s.* 1. Who pulls out hairs. 2. A pair of tweezers.

أ. موكنه *məvkinē*, *s.* A bird's nest.

أ. موكوت *məvkyūt*, *a.* (*fem.* موكوته)

Worn down with sorrow or care.

أ. موكول *məvkyūt*, *a.* (*fem.* موكولة) Appointed as agent.

أ. موكول *məvkyūt*, *a.* (*fem.* موكولة) 1. Trodden bare; downtrodden. 2. Made sad.

أ. موكيا *mā-giyā*, *s.* Indian spikenard, *nardostachys jatamansi*.

أ. مول *məvl*, *vn.* & *s.* 1. A giving. 2. A being possessed of property.

أ. مول *məvvil*, *a.* (*fem.* موله) Rich, wealthy (man).

أ. مولا *məvlā*, *mollā*, *s.* For مول, *q.v.*

أ. مولا *māḥā*, *mūvāḥā*, *a.* As مول, *q.v.*

أ. مولا *māḥāḍā*, *s.* An aged female slave when first brought to market.

أ. مولان *māḥāḥiq*, *s.* The rank, functions, or jurisdiction of a Molla.

أ. مولا *māḥā-nā* (مول lord, and *to our*) Title of respect applied to great personages of the religious hierarchy, His Eminence, His Lordship, His Worship, His Grace, His Holiness, etc.

أ. مولان *māḥāḥi*, *s.* As ت. مولان, *q.v.*

أ. موب *māḥib*, *a.* (*fem.* موله) Who excites discord.

أ. موب *māḥij*, *s.* (*pl.* مواب) A place which one enters, an entrance.

أ. مول *māḥid*, *vulg.* *māḥidā*, *s.*, (*pl.* موالد) A place or time of birth; one's native place; one's birthday.

أ. مول *māḥid*, *vulg.* مولد مولد The procession of the Sultan to the mosque on the anniversary of Muhammed's birthday. مولد مولد - The anniversary of the birthday of Muhammed, the 12th of *Rebi'u-l-awwel*.

أ. مول *māḥid*, *vulg.* مولد مولد *māḥidā*, *a.* (*fem.* مولد) That gives birth; parturient.

أ. مول *māḥidā*, *a.* (*fem.* مولد) 1.

Generated, begotten. 2. Made or allowed to be born. 3. Nourished and cherished as one's offspring. 4. Foreign as to parentage but home-born and adopted as a slave; hence, (a word) adopted from another language. 5. (*pl.* مولدون *obl.* مولدين) (An Arabian poet) of the third grade as to antiquity, having lived in the early times of Islam. 6. Trumped up, false; not worthy of belief.

أ. مول *māḥidā*, *a.* (*fem.* مولد) 1.

That generates, begets; a generator.

2. Who makes or permits another to be born; a midwife.

أ. مولد مولد - (The generator of sourness) Oxygen. - المولد

(The generator of nitre) Nitrogen.

١١ - (The generator of water) Hydrogen.

F. مولداوان *moldavân*, s. A Moldavian, the Moldavians.

A. مولع *mû'liâ*, a. (fem. مولعه) Made desirous of, addicted to.

A. مولع *mû'vâliâ*, a. (fem. مولعه) 1. (A beast) striped. 2. (A literary composition) having words or clauses borrowed from different languages.

A. مؤلف *mû'li'f*, a. (fem. مؤلفة) 1. Made up to a thousand. 2. Made to feel secure and safe; accustomed, encouraged.

A. مؤلف *mû'li'f*, a. (fem. مؤلفة) 1. That makes anything to be a thousand. 2. That encourages one to feel secure and become accustomed. 3. Accustomed; that feels secure.

A. مؤلف *mû'vâli'f*, a. (fem. مؤلفة, pl. f. مؤلفات) 1. As *mû'li'f*. 2. Put together, composed. 3. Compiled, written. المولف قلوبهم Those who had their hearts set at ease by Muhammed, through sharing in the spoils of the enemy; they were thirty-one in number.

A. مؤلف *mû'vâli'f*, a. (fem. مؤلفة, pl. مؤلفين) 1. As *mû'li'f*. Nos. 1, 3. 2. Who puts together, composes; who writes; an author; an editor.

A. مؤلفات *mû'vâli'fât*, a. & s., pl. f. of مؤلف Works written, literary compositions.

A. مؤلف *mû'vâli'f*, a. (fem. مؤلفة) Brought to a fine point, pointed.

A. مؤلم *mû'li'm*, a. (fem. مؤلمه) Hurt, pained.

A. مؤلم *mû'li'm*, a. (fem. مؤلمه) Which causes pain; painful.

P. موله *mû'id*, s. 1. A cowhorn blown by dervishes. 2. A trumpet.

A. مولوح *mû'vâdj*, a. (fem. مولوچه) Afflicted with an internal tumor.

A. مولود *mû'vâd*, a. (fem. مولوده, pl. مواليد) 1. Born, brought forth; hence, s., a child; a young beast. 2. A kingdom of nature (mineral, vegetable, or animal). 3. Vulg. for مولد *mû'vâd*. 4. A poem read publicly in commemoration of the nativity of Muhammed. اوقو - To chant the Nativity hymn or ballad. يوك مولود The mouth of *Rebi'u'l-ewel*. - بكونك The mouth of *Rebi'u'l-akhir*.

T. مولز *mû'iz*, s. A rough stone;

rubbish of broken stones. دوار - A wall of rough stones. أم مولوزى A lout, a boorish fellow.

T. مولزاق *mû'izlâq*, s. A soil full of rough stones.

A. مولوى *mû'vî'vî*, a. (fem. مولويه) Pertaining to Mevlana Jelalu'd-Din Rumi, or to the order of dervishes founded by him; especially, a dervish of the order of "whirling Dervishes".

A. مولويت *mû'vî'vîyyet*, s. The rank, functions, or jurisdiction of a Molia or Chief Justice of the Canon law.

P. مولويخانه *mû'vî'vî-khânê*, s. A convent of Mevlevi dervishes.

F. موله *mû'liâ* (Italian) s. & interj. 1. s. An act of easing, of slackening, or of letting go a rope. 2. interj. Ease away! Let go! ١ - v. 1. 1. To ease, slacken, and let go. 2. To rest one's self. اسقوط - Let go the main-sheet!

س - s. A stone or bench on which porters may rest their loads by the way. قونطره هيبه بونده - Ease tacks, haul on clew-garnets, i.e., tacks and sheet! تيراولا 1. To let go and haul. 2. To tack ship. ها موله Yo, heave, yel

A. موله *mû'li'f*, a. (fem. مؤلمه) 1. Made bewildered. 2. (Water) running to waste. 3. s. The spider.

A. موله *mû'vâli'f*, a. (fem. مؤلمه) 1. (A captive mother and infant) separated from each other in distribution. 2. (مؤلمه) Who separates a captive mother and her infant child.

A. مول *mû'vî'vî*, s. (مول) 1. God, the Lord. 2. A master; a patron; a protector. 3. (vulg. مؤلمه) A chief-justice of a province. 4. A slave. 5. A freedman. 6. A client. مول - O Lord. مولانى ألقى To draw forth from one the ejaculation *Ya Meela* in gratitude for assistance.

F. مول *mû'li* (Greek *μωλυ*), s. The plant moly, *allium moly*.

A. مول *mû'liâ*, s. مول, a. As مول *mû'vâliâ* No. 1, q. v.

A. مول *mû'li*, a. As مول *mû'vâliâ* No. 1.

A. مؤلف *mû'li'f*, a. (fem. مؤلفة) 1. Who takes an oath; especially, (in canon law) who makes oath to refrain from intercourse with his wife for a certain stated period. 2. ت. A sworn member of a commission or judicial body. اعنسى - The members of a court

(rār kāmān). wār (nāṭia). machine (zīr). ī (qīrāt). rūde (āsūdī). — n̄ nasal.

commission, or any one of them.

أ. مول *mūvella*, *a.* (fem. مولات) 1. Set in charge over a thing, charged. 2. (A purchase not yet received) resold at the same price.

أ. مول *mūvella*, *a.* (fem. مولى) 1. Who sets one in charge over a thing. 2. Who turns over to another for the same price a purchase not yet received. 3. Who turns his back, who turns or keeps away.

پ. موم *mūm*, *s.* 1. Wax. 2. A wax candle. 3. ت. A candle or taper of any material. 1 - v. t. 1. To make (a thing) soft and yielding. 2. To make complaisant. 2. Name of a certain game. اورتى - *(The wax of Ayin)* Asphaltum. دل - Soft-hearted. موم كى - Straight as a candle. اكر مومى - Bee-bread, propolis. 1. بالى - Spermaceti. 2. A sperm candle. - تذکرہ - A soft preparation of wax used instead of common sealing-wax temporarily for securing letters, etc. قاتى موم - Sealing-wax. قالب مومى - A mold candle. مومى - Bee-bread, propolis. مهر مومى - Sealing wax. 3. يل - A kind of flambeau with several wicks.

أ. موما *mévma*, *s.* (pl. مومى) A waterless desert.

أ. موما *mūmā*, *a.* For مومى, *q.v.*

أ. مومات *mévmat*, *s.* (pl. مومى) A waterless desert.

پ. مومبار *mūmbār*, *vulg.* *būmbār*, *s.* 1. A large gut for sausages. 2. A sausage prepared in a large gut.

أ. مومت *mū'mmēt*, *a.* (fem. مومته) 1. Full, distended. 2. Suspected or accused of intriguing.

پ. مومجاده *mūm-jāmā*, *s.* Wax-cloth.

ت. مومجى *mūmjū*, *s.* 1. A maker or seller of candles. 2. (formerly) A match-lockman; especially when employed as a body-guard.

ت. مومخانه *mūmkhānā*, *s.* A manufactory of candles.

أ. مومتده *mū'mmēda*, *a.* (fem. مومتده) 1. Exhausted, empty. 2. To which a term or delay is assigned.

أ. مومتز *mū'mēr*, *a.* (fem. مومتزه) 1. Commanded. 2. Increased by a numerous progeny.

أ. مومتير *mū'mir*, *a.* (fem. مومتيرة) 1. Who gives a command. 2. (God) who gives a numerous progeny.

أ. مومتير *mū'mmēr*, *a.* (fem. مومتيرة)

1. Made chief and commander. 2. (A spear) having its iron head. 3. (A land) of which the boundaries are marked. 4. Distinguished by any kind of mark.

أ. مومت *mūvemmōs*, *a.* (fem. مومت) (A beast) not yet broken in.

أ. مومت *mūmīsā*, *a. fem.* (pl. مومات, موميس) Adulterous.

أ. مومتيل *mū'mmīl*, *a.* (fem. مومتيله) Who is continually wishing; never satisfied.

ت. مومتل *mūmlātāq*, *v. t.* To make or let (a thing) be waxed.

ت. مومتل *mūmlāmāq*, *v. t.* 1. To wax. 2. To put a mark or seal on a thing.

ت. مومتلو *mūmlū*, *a.* 1. Containing or prepared with wax. 2. Furnished with candles.

أ. مومت *mū'mēn*, *a.* (fem. مومته) 1. Believed. 2. Trusted, relied on. 3. Made to trust, to feel safe and secure. 4. - The object believed in.

أ. مومت *mū'mīn*, *a.* (fem. مومته, pl. مومتين, *obl.* مومتين, *pl. f.* مومتات) 1. Who believes or trusts; especially in a religious sense; a believer. 2. Who inspires trust or confidence. امير المومنين The Commander of the Believers, the Caliph of Islam. سورة مومت Name of the 40th chapter of the Quran. مومتون - Name of the 23^d chapter of the Quran.

أ. مومتات *mū'mīnāt*, *a. & s., pl. f. of* مومت Believing women.

أ. مومت *mévmut*, *a.* (fem. مومت) Known, determined.

أ. مومتوق *mévmtūq*, *a.* (fem. مومتوقه) Loved, beloved.

أ. موما *mūmā*, *a.* Pointed out. (الهن - *pl. f.* - الهم *pl.*) Who has been pointed out, to whom allusion has been made; the aforesaid. (Used in alluding to a person entitled to some respect.)

پ. مومتى *mūmtī*, *a.* 1. Waxed. 2. Waxed; waxy.

ت. مومتيا *mūmyā* (from پ. موميا), *s.* 1. A medicinal preparation used for wounds and bruises; said to be asphaltum, or, as is reported, adipocere prepared by steeping a human body in honey and oil of sesame. 2. A mummy. 1 - v. t. 1. To mummify. 2. To reduce a thing to the state of

adipocere. او - v. i. 1. To become a mummy. 2. To be shriveled like a mummy. انسان مویاتی Adipocere. - بغداد. Asphaltum. - مصر. 1. Egyptian mummy. 2. Adipocere pounded for medicinal use. 3. Gum bdellium, resin of balsamodendron mukul.

P. مویاتی mūmyā'tī. s. As T. مویا, q. v.

A. مویا mēvn, vn. & s. A supplying one with provisions.

A. مویا mē'ūn, s. pl. For مویا

A. مویا mē'ūnēt, s. For مویا

A. مویا mū'nis, vulg. مویا mū'nisāt, a. fem. That gives birth to a female.

A. مویا mū'ennēs, vulg. مویا mū'annās, a. (fem. مویا) 1. Female. 2. Feminine; the feminine gender. 3. Soft, pliant; receptive; negative.

A. مویا mū'ennis, a. (fem. مویا) 1. Who uses a word as a feminine or who makes it feminine. 2. Soft, effeminate.

F. مویا mūnikh, prop. n. Munich.

T. مویا mūdār. See P. مویا

A. مویا mū'nis, a. (fem. مویا), pl. f. (مویا) Companionable, sociable, familiar. - الخلیف. The familiar companion of those who sit with him; i.e., a man of sixty.

A. مویا mū'ennēs, a. (fem. مویا) 1. Made sociable and familiar. 2. (mū'ennis) That familiarizes. 3. (as 2) A name of men.

A. مویا mū'nisāt, a. & s., pl. f. of مویا 1. See مویا mū'nis. 2. A man's arms and armor.

A. مویا mū'nef, a. (fem. مویا) Wounded, pained, or diseased in the nose.

A. مویا mū'ennēt, a. (fem. مویا) 1. (Cattle) put to fresh pasture. 2. Pointed, made sharp at the point.

A. مویا mū'niq, a. (fem. مویا) Charming.

A. مویا mū'enniq, a. (fem. مویا) That renders charming.

A. مویا mū'enmīl, a. (fem. مویا) Whose fingers are short and thick at the tips.

A. مویا mū'ennēn, a. (fem. مویا) (A tradition) reported at second hand, i.e., the informant said that (عن) his informant said so and so.

A. مویا mūdnt, a. (fem. مویا) In كافور. Camphor of a poor quality.

A. مویا mū'ni, a. (fem. مویا) Who

retards or defers.

A. مویا mū'evvīb, a. (fem. مویا) (wind) that blows all day.

A. مویا mū'ejēt, vn. & s. Water's being brackish; brackishness.

A. مویا mē'ūda, a. (fem. مویا) 1. Bent, bowed down, depressed. 2. Oppressed with any difficulty.

A. مویا mē'vūda, a. (fem. مویا) For مویا, q. v.

A. مویا mū'evvūda, a. (fem. مویا) Bent, bowed; inclined.

A. مویا mē'ūf, a. (fem. مویا) 1. Blighted, mildewed. 2. Putrid (fever).

A. مویا mū'evvūq, a. (fem. مویا) 1. Half-starved. 2. Ill-treated. 3. Contemned or insulted. 4. Detained; prevented.

A. مویا mū'evvīq, a. (fem. مویا) 1. Who stints one in his food. 2. Who defers eating. 3. Who ill-treats. 4. Who contemns or insults. 5. That detains or prevents.

A. مویا mū'evvūl, a. (fem. مویا) A word that causes doubt explained in an unnatural sense on some slight ground.

A. مویا mū'evvīl, a. (fem. مویا) Who explains a word in an unnatural sense on some slight ground.

A. مویا mū'āi, vn. & s. A being or becoming rich.

A. مویا mū'āiēt, vn. & s. A being corpulent; corpulency.

A. مویا mū'evvēm, a. (fem. مویا) 1. Made thirsty. 2. Large or ugly headed.

A. مویا mē'ūn, s., pl. of مویا, q. v.

A. مویا mū'ān, s., pl. of مویا, q. v.

A. مویا mū'ūnēt, vulg. mū'ūnēs, s. (مویا, مویا) A man's subsistence, maintenance, provision. مویا To see after the keep of a person; i.e., to provide for one's support.

A. مویا mē'vūda, a. (fem. مویا) Buried alive (infant).

A. مویا mū'ān, vn. & s. A well's

A. مویا mēvn } abounding with water.

A. مویا mēvhib, s. (pl. مویا) An

act of giving.

A. مویا mēvhib, a. (fem. مویا) 1.

Who prepares and presents, gives.

2. Which presents itself. 3. Constantly

present.

A. مویا mēvhib, s. (pl. مویا) 1.

A gift. 2. A personal talent. -

fār (āsmān). wār (nāfīz). machine (sir). ī (qīrāt). rūde (āstū). -- ā nasal.

A talent bestowed by God.

A. mūnēt. s. As موهت, q. v.

A. mūvəhəz. a. (fem. موهز.)

Heavy of foot.

A. mūvəhəz. a. (fem. موهزه)

Firmly knit.

A. mūnəl. a. (fem. موهله)

Deemed worthy.

A. mūnəl. a. (fem. موهله) Who

deems worthy.

A. mūnəl. a. (fem. موهله) 1.

Deemed worthy. 2. Welcomed.

A. mūnəl. a. (fem. موهله) 1.

Who deems worthy. 2. Who bids welcome.

A. mūvəh. s. A watch or half

of the night.

A. mūnən. mūvəhən. a. (fem. موهنه)

1. Contemned, despised. 2. (mūnən. mūvəhən) Who contemns, despises, insults.

A. mēvəh. a. (fem. موهبه)

pl. f. (موهبات) Given; especially, given by God; hence, a gift. 4 - To whom a gift is given.

A. mēvəh. a. & s. A kind

of coat with sleeves that reach the ground.

A. mēvəh. a. (fem. موهوصه)

As موهوص, q. v.

A. mēvəh. a. (fem. موهومه)

Imagined, fancied; imaginary. - خط An imaginary line, a dotted line.

A. mēvəh. a. (fem. موهوته)

Contemned, despised.

A. mēvəh. a. (fem. موهبه) Torn,

rent, burst.

P. mūy. s. As موه, q. v.

P. mūy. a. Weeping.

A. mūy. a. (fem. مويه) 1. Dis-

graced. 2. Angered. 3. Insulted.

A. mūy. a. (fem. مويه, pl. f. مويات)

That disgraces, angers or insults.

A. mēv'ibə. s. Disgrace, igno-

miny.

A. mūy. a. & s. (pl. مويات)

1. See موي. 2. A disgraceful thing.

P. mūy-tāb. s. See مويتاب

A. mūy. a. (fem. مويه)

1. Strengthened, corroborated.

2. Aided, supported.

A. mūy. a. (fem. مويه) Calam-

itous.

A. mūy. a. (fem. مويه) 1.

That strengthens, corroborates. 2. Who

aids, supports; especially said of God.

P. mūy. s. A raisin or currant.

موزاب A decoction of raisins or cur-

rauts used as a drink.

A. mūy. s. The fruit stave's-

P. mūy. acre, fruit of del-

phinium staphisagria.

A. mūy. a. (fem. مويه)

1. Driven to despair. 2. (mūy. a. mūy. a.) That drives to despair.

T. mūy. s. See مويش.

A. mūy. s. 1. A refuge, asy-

lum. 2. A pool of a torrent.

A. mūy. a. (fem. مويه) Pos-

sessed of cattle.

T. mūy. s. A trunnion of a

cannon. - تاغي The plate on which the

trunnion of a cannon rests.

A. mūy. s. A refuge, asylum.

A. mūy. a. (fem. مويه) 1.

Widowed, companionless. 2. (mūy. yim)

That makes one widowed or

companionless.

T. mūy. s. A hawk that

defies training.

A. mūy. a. fem. Unmar-

ried and rich.

P. mūy. s. Weeping, lamen-

tation, wailing. مويكر A weeper, a

wailer.

P. mūy. a. 1. Made of hair.

P. mūy. a. 2. Made of fur.

P. mūy. s. 1. Fur. 2. A

fur coat.

T. mūy. s. A bleat of a sheep. 1 -

v. i. To bleat.

T. mūy. a. 1. Negative suffix

to the root of verbs; as: mūy. do

not; mūy. look not. 2. Suffix

to the root of verbs, forming the pres-

ent verbal noun; as: mūy. doing, mūy. looking.

3. Suffix to the root of a verb

to form a kind of passive adjective;

as: mūy. cast, moulded.

P. mūy. s. Abbr. from موه, q. v.

P. mūy. a. Great. موه Little

and great.

A. mūy. a. A place of fear

or danger.

A. mūy. a. s. pl. of موه q. v.

A. mūy. a. (fem. مويه) (A

beast) called out to - Digitized by Google

P. mūy. a. mūy. prop. n. Name of

the most ancient prophet known to the old Zoroastrian Persians.

۱. **مهابت** *māhābūt*, *vn. & s.* 1. A fearing, looking upon with awe; fear, awe, dread. 2. A being feared; awe, especially the awe that surrounds a sovereign.

۲. **مهابتو** *māhābūtū*, *-ū*, *a.* Majestic, who causes awe or dread.

۳. **مهابت** *māhābūt*, *vn. & s.* A hurrying.

۴. **مهابت** *māhābūt*, *s., pl. of مهبط*, *q. v.*

۵. **مهابل** *māhābāl*, *s. pl. of مهبل*, *q. v.*

۶. **مهاآت** *māhāāt*, *vn. & s.* A giving; a gift.

۷. **مهاآرتو** *māhāātō*, *vn. & s.* A vituperating; vituperation.

۸. **مهاآت** *māhāāt*, *vn. & s.* A lampooning one another in verse.

۹. **مهاجر** *māhājir*, *a. (fem. مهاجرة, pl. مهاجرين)* Who emigrates; an emigrant; especially, an emigrant for the sake of Islam.

۱۰. **مهاجرت** *māhājirēt*, *vn. & s.* An emigrating; emigration. ۱ - *v. i.* To emigrate; especially, to emigrate for the sake of Islam.

۱۱. **مهاجرتو** *māhājirētū*, *vn. & s.* A whispering, speaking secretly.

۱۲. **مهاجرتو** *māhājirētū*, *vn. & s.* A coming together with a rush; precipitation.

۱۳. **مهاجرتو** *māhājirētū*, *s. & a., pl. irreg. of مهجن*, *q. v.*

۱۴. **مهاجرتو** *māhājirētū*, *a. (fem. مهاجرتو, pl. مهاجرتو)* Who contends with another in poetical satire.

۱۵. **مهاجرتو** *māhājirētū*, *s. & a., pl. irreg. of مهجن*, *q. v.*

۱۶. **مهاجرتو** *māhājirētū* (Hindustani), *vulg. māchūn, māchūn. prop. n.* Central China.

۱۷. **مهاد** *mīhād*, *s. (pl. مهاد, مهاد)* 1. A level ground or floor. 2. A bed, mattress, carpet, etc., used to sit on. **مهاد** *(Evil is the couch)* The floor of hell. **مهاد** *عالی* High-seated.

۱۸. **مهاد** *mīhād* (from *ا. محط*), *s.* A tool for marking lines on leather.

۱۹. **مهادت** *māhādāt*, *vn. & s.* 1. A mutually giving rare presents. 2. A rolling or swaggering in walking.

۲۰. **مهادتو** *māhādātū*, *vn. & s.* A mutually making peace; peace; pacification.

۲۱. **مهادی** *māhādī*, *s., pl. of مهدی*, *q. v.*

۲۲. **مهاذب** *māhāzāb*, *vn. & s.* A making haste, speed.

۲۳. **مهاذب** *māhāzāb*, *a., pl. of مهذب* Quick-paced, fleet.

۲۴. **مهار** *māhār*, *s.* The leading-rein of a camel. **مهارکسته** *(That has broken his rein)* Intractable, wild.

۲۵. **مهار** *māhār*, *vn. & s.* As **مهارت**, *q. v.*

۲۶. **مهار** *mīhār*, *s. i.* A wooden toggle in the septum of a pack-camel's nose to which his leading-rein is fastened.

۲۷. **مهار** *māhār*, *s. i.* An individual (camel). **مهارو** *(Twenty head of camels)*

۲۸. **مهار** *mīhār*, *s., pl. of مهر* Colts.

۲۹. **مهارا** *māhārā*, *s. pl. For مهاری*, *q. v.*

۳۰. **مهارات** *māhārāt*, *vn. & s.* A poking fun at another.

۳۱. **مهارت** *māhārēt*, *vn. & s.* A being or becoming proficient, skilful; proficiency, skill.

۳۲. **مهارت** *māhārēt*, *vn. & s.* A scolding one to his face.

۳۳. **مهارتو** *māhārētū*, *-ū*, *a.* Proficient, skilful.

۳۴. **مهارش** *māhārīsh*, *a. (fem. مهارش)* Who excites to attack. **مهارش** *(Who invites or incites the rein)* Intelligent and well-trained (horse).

۳۵. **مهارش** *māhārīsh*, *vn. & s.* An inciting to fight; incitement.

۳۶. **مهارش** *māhārīsh*, *s., pl. of مهش*, *q. v.*

۳۷. **مهارش** *māhārīsh*, *s., pl. of مهر*

۳۸. **مهارش** *māhārīsh*, *a., pl. مهاری*

۳۹. **مهارش** *māhārīsh*, *māhārīsh* (Camels) of the tribe or country of Mehra.

۴۰. **مهارش** *māhārīsh*, *s. & a., pl. of مهاری*

۴۱. **مهازل** *māhāzāl*, *s., pl. of مهزل* Circumstances that reduce cattle to leanness; hence, a year of drought.

۴۲. **مهازلو** *māhāzālō*, *vn. & s.* A romping and joking boisterously.

۴۳. **مهازلو** *māhāzālō*, *a., pl. of مهزلو*, *q. v.*

۴۴. **مهاشات** *māhāshāt*, *vn. & s.* A joking, jesting.

۴۵. **مهاشات** *māhāshāt*, *vn. & s.* A breaking the back; dislocation of the spine.

۴۶. **مهاشات** *māhāshāt*, *vn. & s.* A looking on one as a fool, and treating him with no consideration; contempt.

۴۷. **مهاشات** *māhāshāt*, *vn. & s.* A convincing and persuading.

۴۸. **مهاشات** *māhāshāt*, *vn. & s.* A treating one as a fool; contempt.

(fār ḥamān). wār (hāfīs). machine (sīr). ī (qīrāt). rūdo (ūsūdī). — ā nasal.

أ. مهال mahaī. s. A place of terror, a terrible place.

أ. مهال mahaī. a. (fem. مهاله) Poured, poured forth.

أ. مهالات mahaīāt. vn. & s. A frightening (another).

أ. مهالیه mahaīlē. prop. n. pl. The descendants of a certain poet named Muhelleb.

أ. مهالیه mahaīlē. vn. & s. A whispering to another secretly.

أ. مهالك mahaīk. s., pl. of مهلكه q. v.

أ. مهاله mahaīlē. vn. & s. A hiring or contracting by the new moon.

أ. مهمات mahaīm. a. & s., pl. of مهم Important matters.

أ. مهمات mahaīm. vn. & s. A taking the whole of a thing.

أ. مهمات mahaīm. s., pl. of مهم Spurs.

أ. مهمات mahaīm. vn. & s. A whispering together secretly.

أ. مهمات mahaīm. vn. & s. A hurrying another.

أ. مهمات mahaīm. s., pl. of مهم مهمه

أ. مهمات mahaīm. s., pl. of مهمات q. v.

پ. مهمات mahaīm. a. & s., pl. of مهم The great.

أ. مهمات mahaīm. a. (fem. مهمات) Looked upon with contempt.

أ. مهمات mahaīm. vn. & s. 1. A being contemptible. 2. Lowness of estate; poverty.

أ. مهمات mahaīm. vn. & s. A toying, dallying.

أ. مهمات mahaīm. vn. & s. 1. A smiling faintly. 2. A joking, playing.

أ. مهمات mahaīm. vn. & s. 1. A yielding or conforming obsequiously; obsequiousness. 2. A being litigious; litigiousness. 3. A going at great speed.

أ. مهمات mahaīm. vn. & s. A liquid's being thin, limpid.

أ. مهمات mahaīm. vn. & s. 1. A making peace. 2. A being friendly. 3. A frequently visiting.

أ. مهمات mahaīm. s., pl. of مهمات Places where confused multitudes are found, as the scene of robberies; also, the produce of such robberies.

أ. مهمات mahaīm. vn. & s. A mixing with; intercourse.

أ. مهمات mahaīm. vn. & s. A being moderate or gentle; moderation in action.

أ. مهمات mahaīm. s., pl. of مهمات مهمات

أ. مهمات mahaīm. s. 1. Beauty, splendor. 2. Hope. 3. An easy matter.

أ. مهمات mahaīm. a. (fem. مهمات) 1. Beautiful. 2. Gentle in motion. 3. Trifling.

أ. مهمات mahaīm. s. A trifling matter.

أ. مهمات mahaīm. vn. & s. 1. An agreeing together; accord. 2. (law) An arranging and sharing amicably in the use and benefit of a thing possessed in common.

أ. مهمات mahaīm. vn. & s. A disputing as to who has, or shall have the most.

أ. مهمات mahaīm. vn. & s. 1. A stirring up. 2. A fighting.

أ. مهمات mahaīm. vn. & s. A multitude's bawling.

أ. مهمات mahaīm. a., pl. of مهمات q. v.

أ. مهمات mahaīm. s. (pl. مهمات) A place whence the wind blows.

أ. مهمات mahaīm. a. (fem. مهمات) 1. Swollen, tumid. 2. Tiresome; a bore.

أ. مهمات mahaīm. a. (fem. مهمات) Unevenly or badly twisted.

أ. مهمات mahaīm. s. (pl. مهمات) A place of descent or fall.

أ. مهمات mahaīm. s. (pl. مهمات) 1. A womb; or, a vagina. 2. The anus. 3. An open cleft.

أ. مهمات mahaīm. a. (fem. مهمات) Active, agile.

أ. مهمات mahaīm. a. (fem. مهمات) 1. Who is cursed by one who wishes him dead. 2. Fat and puffy-faced.

أ. مهمات mahaīm. a. (fem. مهمات) Frightened out of one's wits.

أ. مهمات mahaīm. a. (fem. مهمات) 1. Collected. 2. Earned. 3. Hurt by a severe blow.

أ. مهمات mahaīm. a. (fem. مهمات) Reduced by sickness, etc.

أ. مهمات mahaīm. a. (fem. مهمات) (A child) lost by death.

أ. مهمات mahaīm. a. (fem. مهمات) Silly and garrulous.

پ. مهمات mahaīm. s. As مهمات q. v.

أ. مهمات mahaīm. a. (fem. مهمات) Frightened, in dread.

ت. مهمات mahaīm. s. A terrace or roofless pavilion where to enjoy the moonlight.

أ. مهمات mahaīm. a. (fem. مهمات) Raised; aroused, excited.

أ. مهمات mahaīm. a. (fem. مهمات) (مهمات) Raised; aroused, excited.

أ. مهمات mahaīm. a. (fem. مهمات) (مهمات) Raised; aroused, excited.

1. (A reunited broken bone) broken again. 2. That breaks afresh a reunited broken bone.

۱. (مہان) *mūntāf* (for مہان), a. (fem. مہانہ) Thirsty.

۱. (مہان) *mūntāf* (for مہان), a. (fem. مہانہ) Frightened, terrified.

۱. (مہان) *mūntām* (for مہان), a. (fem. مہانہ) Who works and earns a living.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Cut through or off. 2. That cuts through or off. 3. Roaring and rutting (he-goat, etc.).

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Cut through or off. 2. (مūntābb) That cuts through or off. 3. (as 2) (A beast) grown thin.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Collected. 2. Who receives a gift.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Who grieves for the loss of a child. 2. Who earns a livelihood. 3. Who seizes booty. 4. Who hunts. 5. Who speaks falsely.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) (Beasts) fighting and tearing each other.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Indefatigably persevering.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who quit and abandon each other.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Newly conceived or devised. 2. (مūntābb) Who conceives or devises a thing.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) De-flowered before maturity.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) (A poet) who satirizes and is satirized; a lampoonist.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who obtains and follows a right direction; especially, who embraces the true faith, a convert to Islam.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Greater; superior. 2. s. A superior servant, a chamberlain. 3. A groom; a tent-pitcher; a door keeper at a public office. 4. A musician.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) A body of irregular horsemen who formerly accompanied the caravan of pilgrims to Mekka.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) A military band who in olden times saluted their lord's banner with music.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) A military band in the suite of a prince.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Weak-minded.

An attendant on the baggage, tents, etc. ۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) An indoor servant or chamberlain. ۲. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) The leader of a band of music (in olden times). ۳. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) An elder brother.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Imbecile; doting. 2. Indiscreet and talkative.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who fights another.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who chops or breaks up firewood.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Superiority, preeminence. 2. The office or functions of a *mihter*.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Greatest. 2. Eldest. 3. Supreme.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Moving, trembling, vibrating, agitated.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. That goes swiftly. 2. That vibrates and gleams with motion.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Who slaughters. 2. Who hastes. 3. (A horse, etc.) that makes a clatter.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) (A cloud) that pours out its rain with noise.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who patiently endures annoyance.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Broken small. 2. Who breaks small. ۳. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Who humbles himself.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Earnestly engaged in discourse.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Oppressed and despoiled, robbed.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 2. (مūntābb) Who oppresses and despoils; a robber.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Forced to submit. 2. Afflicted with tertian ague; visited again and again.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 3. Prevented, hindered.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. That forces to submit to carresses.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 2. That returns often. 3. That prevents, that hinders.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Gentle, modest, submissive.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) 1. Bright, resplendent. 2. Whose teeth show in smiling.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Lean and weak.

۱. (مہان) *mūntābb* (for مہان), a. (fem. مہانہ) Weak-minded.

šár (šamán), wár (nářia), maoutno (zir), í (qirás), rúdo (úšán). — ū nasal

A. **múntelik**, *a. (fem. مهلك)*
 1. That rushes into peril. 2. Who has no wish but to be feasted by others.
 A. **múntómum** (*for مضموم*), *a. (fem. مضمومة)*
 1. Thoughtful, anxious; sorrowful. 2. Careful, earnest.
 A. **múntómiz**, *a. (fem. ممتجدة)*
 1. Languid, overcome by heat. 2. Distorted.
 A. **múntómir**, *a. (fem. ممتز)* (A horse) that strikes the ground violently with his toe; that gallops.
 A. **múntómish**, *a. (fem. ممتشة)*
 Dense and jostling (crowd).
 A. **múntómiz**, *a. (fem. ممتظه)*
 1. Who seizes by violence. 2. Who vituperates.
 A. **múntómá**, *a. (fem. ممتحة)*
 Changed, altered.
 A. **múntómil**, *a. (fem. ممتله)*
 1. A whisperer. 2. A mischievous tell-tale or informer.
 A. **múntóni** (*for ممتني*), *a. (fem. ممتنة)*
 Careful of cattle or property.
 A. **múntóvir**, *a. (fem. ممتورة)*
 Perishing; dying; killed.
 A. **múntúsh**, *a. (fem. ممتوش)*
 Excited to attack one another.
 A. **múntúk**, *a. (fem. ممتوك)*
 Torn, rent; violated.
 A. **múnhaj**, *s., pl. of ممتح, q. v.*
 1. **أبقى** To save and prolong life.
 A. **múnhia**, *a. (fem. ممتحة)*
 1. That makes or lets sleep. 2. Asleep.
 A. **múnhir**, *a. (fem. ممتيرة)*
 1. Who travels or sets out in the heat of the day. 2. Who talks nonsense or obscenely. 3. Who makes game of another. 4. That leaves. 5. Full-grown and handsome. 6. Good; superior; excellent. 7. Much, abundant.
 A. **múnhjir**, *a. (fem. ممتيرة)*
 1. Who goes forth in the heat of the day. 2. Who goes or comes early.
 A. **múnhj**, *a. (fem. ممتجة)*
 Silly, stupid.
 A. **múnhj**, *a. (fem. ممتحة)*
 1. Appeased, satisfied. 2. (**múnhj**) That appeases hunger.
 A. **múnhjil**, *s. As ممتجل*
 No. 1, *q. v.*
 A. **múnhjil**, *a. (fem. ممتجة)*
 1. Turned loose at pasture. 2. Enlarged.
 3. Lost.
 A. **múnhjon**, *a. (fem. ممتجة)* Mar-

ried before maturity.
 A. **ménhjoná**, **ménhjuná**, *a. pl. For ممتجي, q. v.*
 A. **ménhjoné**, *a. & s. pl. A worthless set of men.*
 A. **múnhjóné**, *a. fem. (pl. ممتجات)*
 1. (A she-camel) of pure breed and put to camels of her own breed only. 2. (A date-palm) in fruit for the first time.
 A. **ménhjoná**, **ménhjuná**, *ممتجا, a. & s. pl. A worthless set of men.*
 A. **ménhjunv**, *a. (fem. ممتجوة)*
 Satirized, lampooned.
 A. **ménhjur**, *a. (fem. ممتجور)*
 1. Left, forsaken, deserted. 2. Disappointed and frustrated. **ار - قاني** - To be disappointed or frustrated.
 T. **ménhjurúq** } *s. The state*
 P. **ménhjurí** } *of one for-*
 A. **ménhjuríyyit** } *saken, dis-*
 appointed, or frustrated; disappoint-
 ment; forsakenness.
 A. **ménhjus**, *a. (fem. ممتجوس)*
 Suspected, suspicious.
 A. **ménhjum**, *a. (fem. ممتجوم)*
 1. Driven out; ejected; repelled. 2. Made to sweat.
 A. **múnhj**, *s. (pl. ممتح)*
 1. Blood; or, the heart's-blood. 2. The life, the soul.
 P. **ménhch**, *s., dim. of ممتح*
 A small crescent.
 A. **ménh**, *s. (pl. ممتة)*
 1. An infant's bed or cradle. 2. A womb; also, a mother. **علي سلطان** - Title applied to the mother of a Sultan. **موسى** - Moses' ark of bulrushes. **ميتا** - The sky.
 A. **ménhédé**, **ménhédá**, *interj. in ممتة*
 May God establish his foundation!
 A. **múnda**, *s. (pl. ممتة)*
 A flat hill or hollow like a cradle.
 A. **múnda**, *s., pl. of ممتة, q. v.*
 A. **múnda** (*for ممتة*), *s. 1. Rest, peace. 2. The silent hours of night.*
 A. **múnda**, **múnda**, *For ممتة, q. v.*
 A. **múnda**, *a. Given to sending presents or offerings.*
 A. **múnda**, *a. (fem. ممتدة)*
 Fringed with hairs; ciliated.
 A. **múnda**, *a. (fem. ممتدة)*
 Who threatens, menaces.
 A. **múnda**, *a. (fem. ممتدة)*
 1. (Blood) shed, and allowed to go unre-
 venged. 2. (**múnda**) Who allows

far, var, ashore, pan. môt. did. bird. sô. rûle. tû (French). fur.

shed blood to go unrevenged.

A. مهر mûhêddir, a. (fem. مهر) (A camel) braying and bellowing.

A. مهر mûhêderô, s. A front tooth.

A. مهر mûhêdîf, a. (fem. مهر) 1. Whose buttocks are fat. 2. Close to or upon; overhanging. 3. That ascends or takes refuge.

A. مهر mûhêdim, (vulg. مهر) (A she-camel) in heat.

A. مهر mûhêddêm, a. (fem. مهر) Much demolished.

A. مهر mûhêdin, a. (fem. مهر) 1. Who brings a horse down into good working condition. 2. (A horse) that holds back somewhat of his speed.

A. مهر mûhêdênôt, s. Rest, quiet, tranquillity.

A. مهر mûhêdû, a. (fem. مهر) 1. Thrown down with a crash; prostrated. 2. Weak, feeble; old, infirm.

A. مهر mûhêdûsh, a. (fem. مهر) Excited to attack.

A. مهر mûhêdûm, a. (fem. مهر) Pulled down; demolished.

A. مهر mûhêdêvî, a. (fem. مهر) Of or pertaining to the city of Meli-diyya.

A. مهر mûhêdê, s., pl. of مهر

A. مهر mûhêdê, s. A flat hill or hollow.

A. مهر mûhêdî, a. (fem. مهر) 1. Rightly guided; especially, directed of God in matters of religion. 2. A name of men; especially of the twelfth Imam of the Shi'a sect; he is supposed to be still alive in concealment, and is expected to issue forth for the deliverance of the faithful in due time.

A. مهر mûhêdâ, s. 1. (pl. مهر) Any case or receptacle in which a gift is presented. 2. For مهر.

A. مهر mûhêdâ, مهر, a. (fem. مهر) Given as a gift.

A. مهر mûhêdî, a. (fem. مهر) Who gives.

A. مهر mûhêdê'et, s. A state, condition, quality; a habit.

A. مهر mûhêdîyyô, a., fem. of مهر mûhêdî 1. (A feminine) rightly or divinely guided; especially, a bride conducted in state to her husband's home.

A. مهر mûhêzûb, a. (pl. مهر) Quick-paced, fleet.

A. مهر mûhêzâr, a. Who talks non-sense garrulously.

A. مهر mûhêzârô, a. (fem. مهر)

1. Shorn of defects, improved, beautified. 2. (mûhêzâr) That improves one, especially, morally.

A. مهر mûhêzêr, a. (fem. مهر) Who talks nonsense much.

A. مهر mûhêzêf, a. (fem. مهر) Very agile.

A. مهر mûhêzê, a. (fem. مهر) Keen, trenchant.

A. مهر mûhêr, s. (pl. مهر) A dowry fixed at the time of a marriage to be paid by the husband to his wife as her rightful marriage portion.

A. مهر mûhêr, v. & s. 1. A fixing a dowry for one's life. 2. A being or becoming proficient; proficiency.

P. مهر mûhr, s. 1. The sun. 2. Love, affection, friendship. 3. The seventh month of the ancient Persian solar year; said also of the 16th day of each month of that year; also of the angel or genius presiding over them. - مهر 1. The sun and the moon. 2. A name of women.

A. مهر mûhr, s. 1. (pl. مهر) A colt. 2. (pl. مهر) The callosity in the middle of a camel's breast.

P. مهر mûhr, vulg. mûbûr, s. A seal; a signet ring; also the impression of a seal. - مهر A seal impressed on the mouth of a jar. 2. The seal of silence. - سليمان The geometrical figure known as Solomon's seal. 2. The plant Solomon's seal, *polygonatum officinale*, etc. 3. Any kind of white-flowering passion-flower. - محمد - To engrave a seal. - مهر The plant Solomon's-seal, *polygonatum officinale*. - نبوت The seal of the prophetic quality and office; i. e., a mole on the back of Muhammed. - مهر A stamped tablet made of the earth of some holy place, on which the forehead is placed in the devotions of Shi'a Muslims. - مهر s. The imperial seal, confided to the Grand Vezir as his symbol of office. - یدان (The seal of God) The virginity of a damsel. - مهر (To lick out the seal) To sur-nul one's promise or agreement.

A. مهر mûhêr, s. pl. of مهر Filly colts.

A. مهر mûhêrrâ, a. For مهر, q. 2.

of a sore. سڀاي - The stars. مهر: پشت A vertebra of the spine. مهر: تختی A smooth, hard board, on which paper is polished. مهر: تسبیح A bead of a rosary. جادو - Bezoar from a snake. خاک - The world. مهر: دوار Burnished by rubbing. دیوار - A rough stone used in building a wall. زر - The sun. زن - One who polishes paper by rubbing with a glass ball, etc. سنگ - An onyx for making beads. سیم - The moon. ششدر - A piece used at backgammon. کاغذ - A paper-polisher. مهر: وحقه 1. A ball and cup. 2. The sky and the earth. خر مهره 1. The large conch-shell, blown like a horn. 2. The small cowry, used as an ornament on the trappings of asses.

T. مهر: mūhrōsīz. a. Unpolished, unburnished, rough.

T. مهر: mūhrōlātmēk. v. t. To make or let (a thing) be polished or burnished.

T. مهر: mūhrōlēmēk. v. t. To polish or burnish with a round burnisher.

T. مهر: mūhrōlī. a. Polished, burnished.

A. مهر: mōhrī. a. (fem. مهری) Pertaining to the man, tribe, or country named Mehra.

P. مهر: mīhrī. a. 1. Pertaining to the sun, solar. 2. Pertaining to affection. 3. A name or pseudonym.

A. مهر: mūhōrrā. مهر: a. (fem. مهرات) 1. (A cloth) made at Herat. 2. (A cloth) dyed yellow as at Herat.

A. مهر: mōhrīyyō. a. (fem. of مهری) 1. (pl. مهرای) A Mehra she-camel. 2. Mehra camels. 3. Red wheat, Mehra wheat.

A. مهر: mōhīz. v. & s. A driving away, repelling.

A. مهر: mīzhāq. a. 1. Merry, cheerful. 2. Silly, restless.

A. مهر: mīzhām. s. 1. A short stick or wand. 2. A stake for stirring a fire. 3. A bit of lighted stick with which children play.

A. مهر: mīzhēr. a. (fem. مهره) Constantly duped.

A. مهر: mūhīzī. a. (fem. مهره, pl. f. مهرات) 1. Dry, droughty, scant of pasture, as causing emaciation in cattle. 2. Whose cattle are emaciated. 3. Who shuts up his cattle. 4. Who

deems one too boisterously jocose.

A. مهر: mūhīzī. a. & s., pl. f. of مهر As مهرال, q. v.

A. مهر: mōhīzī. a. (fem. مهره) 1. Very severely beaten or pinched. 2. Driven away.

A. مهر: mōhīzī. a. (fem. مهره, pl. مهرال) Thin, emaciated, mere skin and bone.

A. مهر: mōhīzī. a. (fem. مهره) 1. Crushed, smashed. 2. Routed, defeated. قتل - To rout or defeat.

A. مهر: mōhīzī. v. & s. A talking nonsense; nonsense.

A. مهر: mōhīzī. a. (fem. مهره) Crushed, smashed.

P. مهر: mōhīzī. s. Moon-light.

A. مهر: mōhīzī. a. (fem. مهره) Pulled, pushed, moved.

A. مهر: mōhīzī. a. (fem. مهره) Crushed under foot.

A. مهر: mōhīzī. a. (fem. مهره) Slim, slender.

A. مهر: mōhīzī. a. (fem. مهره) Broken small, crushed.

A. مهر: mōhīzī. a. (fem. مهره) Slim, slender.

A. مهر: mōhīzī. s. 1. A shepherd's reed pipe. 2. Oil of ben perfumed with musk.

A. مهر: mūhīzī. a. (fem. مهره) 1. Bashful; silent and downcast. 2. (A camel) with a naturally depressed neck.

A. مهر: mūhīzī. a. fem. Slender-waisted, graceful.

A. مهر: mūhīzī. a. (fem. مهره) As مهرال, q. v.

A. مهر: mōhīzī. a. (fem. مهره) Perplexed, bewildered.

A. مهر: mūhīzī. a. fem. As مهره

A. مهر: mīzhāq. v. & s. A running;

A. مهر: mīzhāq. v. & s. 1. Water's being or becoming green from stagnation. 2. A complexion's being pale or sallow. 3. An eye's being light grey in color.

A. مهر: mōhīzī. a., fem. of مهر (pl. مهر) 1. Greenish. 2. Ashy pale, sallow. 3. Light grey (eye).

A. مهر: mōhīzī. v. & s. 1. A pounding fine; trituration. 2. A leveling, smoothing. 3. A being sexually impotent or unfruitful.

T. مَهَكْ mēhēkk (from A. مَهَكْ mēhēkk)

S. As مَهَكْ mēhēnk. q. v.

A. مَهَكْ mēhēkāt, mēhēkāt, s. The prime of early youth.

A. مَهَكْ mēhēkāt, a. (fem. مَهَكْ mēhēkāt) 1. Pounded, triturated, worn by friction. 2. Who cannot retain fœces. 3. Incontinent of speech.

A. مَهَلْ mēhāl, vn. & s. 1. A doing a thing leisurely. 2. A giving time in which to do something; a delay; a respite; a term. وِرْك - To grant a delay.

A. مَهْلًا mēhlān, mēhlā, adv. acc. indef. & interj. In a leisurely manner; gently, in no hurry.

A. مَهَلْ mēhlēt, vn. & s. As مَهَلْ, q. v.; especially, a fixed term of respite. اسْتَمَكْ - To ask for a delay or respite.

A. مَهْلِكْ mēhlīk, a. (fem. مَهْلِكْ mēhlīk) That destroys, kills; destructive; fatal, deadly.

A. مَهْلِكَةٌ mēhlīkē, s. (pl. مَهْلِكَاتٌ) Any source of danger or destruction; a danger, peril.

A. مَهْلِكَةٌ mēhlīkē, s. A place of destruction or violent death.

A. مَهْلِيٌّ mēhlīy, a. (fem. مَهْلِيَّةٌ) Curved in form of a crescent.

A. مَهْلِيٌّ mēhlīy, a. (fem. مَهْلِيَّةٌ) 1. That bends over from weakness. 2. Who ejaculates the formula لا اله الا الله (There is no god save God). 3. Who fears and flees. 4. Who ceases from vituperation.

T. مَهْلَكْ mēhlēmēk, v. i. As مَهْلَكْ, q. v.

A. مَهْلُوبٌ mēhlūb, a. (fem. مَهْلُوبَةٌ) 1. Denuded of hairs. 2. Wetted, drenched. 3. Satirized.

A. مَهْلُوسٌ mēhlūs, a. (fem. مَهْلُوسَةٌ) 1. Reduced to mere skin and bone. 2. Suffering from consumption. العقل - Whose intellect is impaired.

T. مَهْلِيٌّ mēhlīy, s. The best end of the neck of mutton.

A. مَهْلِيٌّ mēhlīy, a. (fem. مَهْلِيَّةٌ) Fine, delicate, exquisite.

A. مَهْلِيٌّ mēhlīy, a. (fem. مَهْلِيَّةٌ) 1. Who makes fine, delicate, exquisite things. 2. A title of Imre'u'l-Qays the poet.

A. مَهْمٌ mēhim (for مَهْمٌ), a. (fem. مَهْمَةٌ, pl. f. مَهْمَاتٌ) That preoccupies, makes one busy or anxious; important, urgent; indispensable. او - v. i. 1. To be im-

portant. 2. To be pressing, urgent, or indispensable. مَهْمَةُ اَوْطَمِي The Bureau for the mauagement of pressing affairs of importance at a Government Ministry. نَوِيْس - A secretary charged with drafting documents of importance.

A. مَهْمٌ mēh-mā, indef. pron. Whatever. امْكِن - Whatever may be possible; as much as possible.

A. مَهْمَاتٌ mēhimāt, a & s., pl. f. of مَهْمٌ Urgent, or important, or indispensable things; requisites; especially, all requisites for war; particularly, ammunition. اَبَارِي - A storehouse for military stores. جَهْر - The urgent affairs of the nation. صَدُوغِي -

1. A chest of special requisites. 2. An ammunition chest on a gun-carriage. مَهْمَةٌ 1. A reserve ammunition wagon. 2. A wagon with special engineering tools and stores. قُرْطَابِيه - All kinds of stationery requisites.

A. مَهْمَارٌ mēhmār, a. Very talkative.

A. مَهْمَازٌ mēhmāz, vulg. مَهْمَازٌ mēhmāz, s. (pl. مَهْمَازِيٌّ) A spur.

P. مَهْمَانٌ mēhmān, s. One's guest. اِدْمَكْ - To procure or receive as a guest, to receive guests. مَهْمَانِ رَوْر - Hospitable.

P. مَهْمَانْخَاهُ mēhmān-khānē, s. 1. The house where one is a guest. 2. A kind of local guest-house, where travelers of distinction are quartered by the local authority. 3. The world.

P. مَهْمَانْدَارٌ mēhmāndār, s. 1. One's host. 2. A public functionary who receives travelers of distinction as his guests. 3. A traveling attendant official who accompanies a traveler of distinction during a journey or a sojourn.

P. مَهْمَانْدُوسْتٌ mēhmān-dōst, a. Hospitable.

P. مَهْمَانْسَرَا mēhmān-sērā } s. 1. As مَهْمَانْسَرَا mēhmān-sērāy, q. v. 2. A caravanserai, inn.

T. مَهْمَانِيٌّ mēhmānīy, s. 1. The quality of a guest. 2. An entertainment or feast.

P. مَهْمَانْ-نُؤْوَا mēhmān-nūwā, a. Hospitable.

P. مَهْمَانِيٌّ mēhmānī, s. As مَهْمَانِيٌّ, q. v. خاص - A private party. خَتَان - A circumcision feast.

P. مَهْمَانْمَتَرٌ mēhmānmēter, a., comparat.

of **أهم** *mūhim*. More important or urgent.
أهم *mūhimim*. *a.*, *superl.*
 of **أهم** *mūhimim*. Most important or urgent.
أهم *mūhimor*. *a.* (*fem.* مهمرة) Talkative, garrulous.
أهم *mūhim-merd*. *s.* A local chief functionary.
أهم *mūhimōz*. *vulg.* *māhmiz*. *s.* (*pl.* مهمز) A spur.
أهم *mūhimēz*. *s.* A goad.
أهم *mūhiminsēmek*. *v.t.* (*from* **أهم** مهم) To look upon or hold as important.
أهم *mūhimmaq*. *a.* (*fem.* مهمقة) Ground (parched corn); parched (meal).
أهم *mūhimōt*. *a.* (*fem.* مهملة) 1. Neglected, taken no notice of. 2. (*in gram.*) Undotted (letter). 3. (*pl. fem.* مهملات) (A word) void of a definite meaning, expletive. 4. (A traditionist) of the same name with another better known with whom he agrees, being therefore passed over in silence.
أهم *mūhimit*. *a.* (*fem.* مهملة) Who neglects; neglectful.
أهم *mūhimēāt*. *a.* & *s.*, *pl.* *f.* of مهمل Expletives, words devoid of definite meaning.
أهم *mūhimūz*. *a.* (*fem.* مهموز) 1. Pressed or pinched with the fingers. 2. Squeezed into a narrow place. 3. Pricked. 4. Touched with insanity. 5. (*gram.*) (A letter ا, و, or ي) affected in pronunciation by the slight hiatus named *hemz* and *hemze*. 6. (A hemistich or distich) ending with a *hemze*. العين - (A word) in which the second radical is affected with *hemze*; as, رأى *ro'ya*, etc. الفا - (A word) in which the first radical is affected with *hemze*; as, اسد *'asda*.
أهم *mūhimūs*. *a.* (*fem.* مهموسة) 1. Whispered. 2. Name applied to ten of the Arabic letters (ح, ث, ت, خ, ذ, ر, ز, س, ش, ص, ض).
أهم *mūhimūk*. *a.* (*fem.* مهموك) Gently and continuedly sloping. المدين - (A horse) with a drooping rump.
أهم *mūhimūm*. *a.* (*fem.* مهمومة) Preoccupied or oppressed with anxiety or grief.
أهم *mūhimēh*. *s.* (*pl.* مهماه) 1. A vast desert. 2. A desert tract.
أهم *mūhimmo*. *a.* *fem.* of مهم, *q.v.*
أهم *mūhimēh*. *s.* (*pl.* مهماه) As

أهم *mūhimēh*. *q. v.*
أهم *mūhimiz*. *vulg.* *māhmiz* (*from* **أهم** مهمز), *s.* A spur.
أهم *mūhimā* (*for* مهمنا), *a.* (*fem.* مهمنة) Easily acquired.
أهم *mūhimōnā*. *a.*, *pl.* of مهمين Insignificant.
أهم *mūhimōnnā* (*for* مهمنا), *a.* (*fem.* مهمنة) Felicitated, congratulated.
أهم *mūhim-nūk*. *a.* As مهمناك, *q. v.*
أهم *mūhimnēt*. *mūhimnēt*. *mūhimnēt*. *mūhimnēt*. *s.* Cleverness of a servant.
أهم *mūhimōnnēd*. *a.* (*fem.* مهمنة) (A sword) of Indian or of Damascus steel and workmanship.
أهم *mūhimādis*. *s.* 1. A geometer. 2. A land surveyor; a civil or military engineer. آلاي - The corps of engineers; the sappers and miners. فلك - 1. An astronomer. 2. An astrologer. 3. Saturn.
أهم *mūhimōndēm*. *a.* (*fem.* مهمندة) Fitted to or made to correspond with some other part.
أهم *mūhimōnk* (*from* **أهم** عتك), *s.* 1. A touchstone. 2. A test. مهمكة اورمق - 1. To test on a touchstone, to test in any way.
أهم *mūhimōnkji*. *s.* 1. A gold or silversmith who tests metals. 2. A man of quick perception.
أهم *mūhimōngōr* (*from* **أهم** يتكبر), *s.* As يتكبر, *q. v.*
أهم *mūhimūnā*. *a.* (*fem.* مهمونة) (A camel) in excellent condition.
أهم *mūhimōnni* (*for* مهمني), *a.* *fem.* مهمنة Who felicitates, congratulates.
أهم *mūhimvā*. *s.* For مهموي, *q. v.*
أهم *mūhimvāt*. *s.* 1. Empty space. 2. (*pl.* مهمواي) An interval; a chasm, abyss.
أهم *mūhim-vār*. *a.* Moon-like.
أهم *mūhimvā*. *s.* The clamor of battle.
أهم *mūhimūb*. *a.* (*fem.* مهموب) Feared; dreadful.
أهم *mūhimvēr*. *a.* (*fem.* مهمورة) Hairy.
أهم *mūhimūd*. *s.*, *pl.* of مهم Infants' beds.
أهم *mūhimōvvēd*. *a.* (*fem.* مهمودة) Made to be or brought up as a Jew.
أهم *mūhim-vēr*. *s.* Selenite.
أهم *mūhimār*. *s.*, *pl.* of مهم Downers.

šar (šamūn), wār (wāfīn). machine (šir), ī (qīrāt). rūdo (rūdū). — ā nasal-

أ. مهر mūhūr. *vn. & s.* As مهرت, *q. v.*

أ. مهر mūhūrēs. *a. (fem. مهره)* Taken with a liking or passion for a thing; an amateur; especially, an amateur chemist, an alchemist.

أ. مهر mēhvōsh. *s. (pl. مهرش)* A place or time of a confused multitude, as the scene of violent acts.

پ. مهر mēhvōsh. *s.* As مهرش, *q. v.*

أ. مهر mīhvā. *s.* As مهرع, *q. v.*

أ. مهر mēntak. *a.* Yielding, very easy (archery bow).

أ. مهر mēnūl. *a. (fem. مهره)* Frightful, dreadful.

أ. مهر mūhōvvōl. *a. (fem. مهره)* 1. Frightened, terrified. 2. Made to take oath as in pagan times near a pit of fire with various rites calculated to overawe. 3. Tricked out with fine clothes.

أ. مهر mūhōvvil. *a. (fem. مهره)* 1. That terrifies. 2. Who make people take oath near the pit of fire used in pagan times for this purpose. 3. Who tricks out with finery.

أ. مهر mūhōvvōn. *a. (fem. مهره)* 1. Made or accounted light, easy. 2. (mūhōvvīn) That makes or accounts a thing to be light or easy.

أ. مهر mēhvā. *s.* As مهرات, *q. v.*

أ. مهر mēhvā. *a. (fem. مهره)* To whom or which a liking is taken.

پ. مهر mēhī. *s.* Selenite.

پ. مهر mīhī. *s. 1.* Greatness. 2. Rulership, chieftainship. 3. Superiority.

أ. مهر mūhōyyā (for مهر), *a. (fem. مهره)* Put in shape, formed; hence, prepared; existing. حاضر - Ready and prepared; present and existing.

أ. مهر mīhyāz. *a.* Very restless and excited.

أ. مهر mīhyāf. *a.* Soon thirsty.

أ. مهر mēhīb. *vulg. mūhīb. a. (fem. مهره)* Awful, dreadful.

أ. مهر mēhyēbō. *s.* Any source or cause of dread.

أ. مهر mūhōyyāz. *a. (fem. مهره)* 1. Stirred up, excited. 2. (mūhōyyāz) That stirs up, excites.

أ. مهر mōhīrō. *a., masc. and fem. 1.* Very expert or clever. 2. Whose marriage portion is set at a high figure.

أ. مهر mēhyās. *s. (pl. مهرایس)* A dunging-place for birds.

أ. مهر mēhīs. *a. (fem. مهره)* (A

reunited broken bone) broken anew.

أ. مهر mēhyā. *a. (pl. مهرای)* Clear and open (road).

أ. مهر mēhīq. *s. 1.* A deep rut or track in a road. 2. A distant land.

أ. مهر mēhīk. *a.* Impotent, unprolific.

أ. مهر mēhī. *a. (fem. مهره)* Dreaded, dreadful.

أ. مهر mūhōymēn. mūhōymīn (for موزین) *a.* (God) in whom men confide, who inspires trust.

أ. مهر mēhīn. *a. (fem. مهره)* 1. Small, trifling. 2. (pl. مهرتا) Insignificant, despicable. 3. Barren, unprolific.

پ. مهر mīhīn. *a. superl. of مهر* Greatest; eldest.

أ. مهر mūhīn. *a. (fem. مهره)* That makes or holds contemptible; who insults.

أ. مهر mēhyūm. *a. (fem. مهره)* Bewildered, distracted.

أ. مهر mūhōyyī (for مهری) *a. (fem. مهره)* That puts in shape, forms, or prepares. خدمت مهره A preparatory office or function.

پ. مهر mēy. *s.* Wine. بخند - Boiled wine; grape-juice or wine boiled down to one third of its bulk. ناب - Pure wine.

ت. مهر mī. mī. mū. mū. *adv.* The Turkish general adverb of interrogation, used after the word on which the question turns.

أ. مهر mī'āt. *s., pl. of مهر* Hundreds.

أ. مهر mēyātim. *a., pl. of مهر (vulg. مهره)* Widowed and having orphan children.

أ. مهر mēyāsīr. *s., pl. of مهر*, *q. v.*

أ. مهر mēyāsīq. *s., pl. of مهر*, *q. v.*

أ. مهر mēyāsh. *a. (fem. مهره)* 1. That walks mincingly. 2. Name of horses.

أ. مهر mīyāhāt. *vn. & s.* A giving; a donation.

أ. مهر mēyāā. *a. (fem. مهره)* 1. That leans, inclines or swerves. 2. Loose, vibrating; in commotion.

أ. مهر mūyāāt. *vn. & s. 1.* A handing a thing to another. 2. A paying or rewarding another.

أ. مهر mēyāatīn. *s., pl. of مهر*, *q. v.*

ا. مار *mā'ār* (for مار) *vn. & s.* As مار.
ا. مار *mōyyār. s.* A regular importer, purveyor, or exporter of grain and provisions.

ا. مار *mūyyār. s. pl. of مار* Importers of grain and provisions.

ا. مار *mōyāsib. s., pl. of میراب, q.v.*
ا. مار *mōyyās. a. (fem. میاس)* Who swaggers in walking.

ا. مار *mōyāsir. s., pl. of میسر, q.v.*
ا. مار *mūyāsir. a. (fem. میاسر)* 1. That turns to the left. 2. Who uses gentleness.

ا. مار *mūyāsērō. vn. & s.* 1. A turning or declining to the left side. 2. A using gentleness in action; gentleness.

ا. مار *mōyāsīm. s., pl. of میسم, q.v.*

ا. مار *mōyāsir. a., pl. of میسر, q.v.*

ا. مار *mōyāsīn. a., pl. of میسان, q.v.*

ا. مار *mōyyāt. a. (fem. میاطه)* Who thinks of amusement only.

ا. مار *mīyāt. vn. & s.* A being capricious; caprice.

ا. مار *mūyā'ātā. vn. & s.* A giving an alarm of danger.

ا. مار *mōyyāī. a. (fem. میاه)* Habitually leaning, inclining, or tending toward.

ا. مار *mōyūmīn. s., pl. of میمنت*

ا. مار *mūyūmīn. a. (fem. میانه)* Who turns to or is on the right hand side.

ا. مار *mūyūmōnō. vn. & s.* 1. A turning to or being on the right hand side. 2. A mutually being happy or wishing happiness to each other.

ا. مار *mōyāmā. s.* The earing of a sail.

ا. مار *mōyūmīn. a., pl. of میون* Fortunate.

ا. مار *mōyān. For میون, q.v.*

ا. مار *mōyyān. a. (fem. میانه)* A habitual liar.

ا. مار *mīyān. vulg. mōyān. s.* 1. The middle of a thing; the midst. 2. The waist, the loins. 3. An interval between two things. 4. A connexion or relation between two things. 5. میان بالا Of middling height. 6. میان بسته Whose loins are girded; i.e., ready for work. 7. میان بند That girds the loins; a girdle. 8. میان خالی Hollow. 9. میان خالی 1. Hollow. 2. Separated by an interval. 3. میان خاله The middle part of the arms of an archery

bow. 4. میاندار 1. a. Possessed of a waist, waisted. 2. s. As میانجی. 1. The crown of the head. 2. Any ornament worn on the crown of the head.

ا. میانگر 1. That takes hold of a waist. 2. That fills a gap or forms a communication. 3. میانگرنه In the midst of them, among them; between them. 4. میانگرنه In the midst of it. 5. میانگرنه To bring forward (a matter).

ا. میان *mīyān. a.* Middling, medium; moderate.

ا. میانجی *mīyānji. s.* A go-between; a broker; an intercessor.

ا. میانجی *mīyānjiik. s.* The quality or functions of a go-between, etc.

ا. میانجی *mīyānji. s.* 1. The quality of that which is the middle or mid. 2. Mediocrity. 3. The quality of a go-between; mediation.

ا. میان *mīyānō. s.* 1. A middle point; the middle. 2. The midst. 3. An interval. 4. A relation between two.

ا. میانسنی بولی 1. To find the middle. 2. To find the means. 3. To come to a medium degree. 4. میانسنی بولی To get between as an obstacle or as mediator.

ا. میان *mīyānō. a.* Middling, medium, moderate. 5. میانرو That go at a moderate pace.

ا. میان *mīyāni. s., pl. of میا*

ا. میان *mīyāv. s.* The mew of a cat.

ا. میان *mīyāwīātā. v. l.* To make or let mew.

ا. میان *mīyāwīātā. v. i.* To mew.

ا. میان *mūyāvīm. a. (fem. میوه)* That hires or contracts by the day.

ا. میان *mūyāvīmō. vn. & s.* A contracting, hiring, or working by the day.

ا. میان *mīyān. s., pl. of میا* for میو Waters.

ا. میان *mūyāwīmō. vn. & s.* A making one hopeless, desperate.

ا. میان *mōybukhtōj (from پختن)* Boiled wine.

ا. میان *mī'ār. s. (pl. مآر)* 1. A needle-case. 2. A mischievous whisper. 3. A sowing of discord. 4. A male palm-flower or spike. 5. A thin spit of sands.

ا. میان *mī'ārō. s. (pl. مآر)* 1. A leaf-bud of a palm. 2. Mischief-making.

ا. میان *mūyāwīm. a. (fem. میوه)* That makes dry, desiccates.

ا. میان *mīyān (میل, s. (pl. میول))* 1. A cudgel. 2. A whip.

(*šār šamān*), *wār* (*hāfīs*). machine (*šir*), *ī* (*qīrās*). *rūdo* (*ūsūl*). — *n* nasal.

1. *məyt*, *məyyit*, *a. & s.* (pl. اموات, موت) 1. A dead man, a corpse. 2. Dying, moribund.

2. *mi'sā*, *vulg.* *mi'sā* *A* place where several roads meet.

3. *mi'sā*, *vulg.* *mi'sā*, *a.* 1. Public, open (road). 2. Munificent.

4. *mi'tōbō*, *vulg.* *mi'tōbō*, *s.* A woman's collarless shift, a chemise.

5. *mi'takka* (*for* موطئه), *s.* A stick, staff.

6. *mi'chā* (*for* موطه) *s.* A mallet

7. *mi'tōdō* (*for* موطه) *for* driving stakes.

8. *məyētīm*, *a.* (fem. مینه) That makes one an orphan.

9. *məyētōmō*, *s., irr. pl. of* یت Orphans.

10. *məyētīm*, *a.* (fem. مینونه) Born feet first.

11. *məyētō*, *məyyitō*, *s., n. u.* of میت A beast that has died and is unfit for food; carrion. میت خوار That eats carrion.

12. *məyēt*, *a.* (fem. مینیه) Pertaining to corpses.

13. *məys*, *vn. & s.* As موت, مواتن

14. *məyyis*, *a.* (fem. مینه) Soft, yielding.

15. *mi's*, *a., pl. of* میت, *q. v.*

16. *məysā*, *a., (fem. of* ایت *pl.* (میت) Soft and level.

17. *mi'sā* (*for* موطه), or *mi'sā'ō*, *s.* A mallet, maul.

18. *mi'sāq* (*for* مواتق), *s.* (pl. مواتیق) 1. Anything for binding, a band, a tie, etc. 2. An engagement, compact, agreement, a solemn promise. 3. A document; a title-deed; written evidence; authority. يوم الميثاق The day of judgment.

19. *mi'sōb* (*for* موب), *s.* 1. A level plain. 2. A rising ground. 3. A stream of water.

20. *mi'sōb* (*for* موب) *a.* (fem. مینیه) Much given to jumping.

21. *mi'sōb*, *s.* (pl. ماتب) 1. A kind of light cloak that envelops the whole body. 2. As مینب

22. *mi'sōrō* (*for* موطره), *s.* (pl. مواتر) 1. An outer garment. 2. An upper pad or cloth for a saddle.

23. *mi'sōrō*, *vulg.* *mi'sōrō*, *s.* (pl. ماطر) A brand for marking the sole of a camel's foot.

24. *mi'sōm* (*for* موطم), *a.* (fem. مینه) Firm of tread.

25. *məy*, *vn. & s.* A being confused; confusion.

26. *mi'jār* (*for* مویار), *s.* (pl. مویار) A kind of bat.

27. *mi'jās* (*for* مویاز), *a.* Habitually laconic.

28. *mi'jānā* (Ital. *mezzana*) Mizzen (mast). دری - The mizzen mast of a ship. فوطره میناه The mizzen-topsail.

29. *mi'jōr* (*for* مویجر), *mi'jōrō*, *s.* A special kind of funnel, used to introduce medicines into special parts of the mouth.

30. *mi'jēmō* (*for* مویجه) *s.* A mallet,

31. *mi'jēnē* (*for* مویجه) *a* maul.

32. *mi'chāchō*, *s.* A screw jack.

33. *mi'chō*, *s.* 1. A boy-waiter at a tavern. 2. A cabin-boy or apprentice on board a ship.

34. *məy*, *vn. & s.* 1. A going down into a well and filling a bucket by dipping. 2. A walking mincingly; a mincing gait.

35. *mi'nā* (*for* میناد), *s.* (pl. میناد) A detached hill or mound.

36. *məy'nūnāt*, *vn. & s.* A walking mincingly; a mincing gait.

37. *məykn*, *vn. & s.* A walking swaggeringly.

38. *mi'kn*, *vulg.* *mi'kn*, *s.* 1. A nail or peg; a pin or rivet. 2. A die for coining or stamping. 3. A sunk stitch in any yielding material. چاقق - To drive in a nail. دکش - (A horse) hurt in the foot by a nail. سوکن - To draw a nail. ککک - To cut, make nails. جارمخ Crucifixion. 2. The shrouds of a mast.

39. *mi'knār*, *vulg.* *mi'knār*, *a.* Very late or dilatory.

40. *mi'knāi*, *prop. n.* Michael. اوغل - Name of a leader of the early Ottoman forces.

41. *məy-khānō*, *s.* A wine-shop, a tavern. دستکاهی - The bar of a tavern. فوجیبی - (A wine-cask) A constant tippler. فوطق میناه A small wine-shop in an out-of-the-way place.

42. *məy-kānēji*, *s.* A wine-shop-keeper.

43. *mi'knōk*, *s., dim. of* میخ 1. A small nail, brad, pin or rivet. 2. A clove.

P. مخكوب mikh-kyūb. a. & s. 1. That hammers nails. 2. A hammersman. 3. A hammer.

T. مخلص mikhlatmāq. v. t. 1. To make or let be nailed. 2. To make or let (a precious stone) be set. 3. To make or let be stitched.

T. مخلص mikhlatdiz (from مقاطيس), s. A loadstone, a magnet.

T. مخلص mikhlatdizi. a. Magnetized.

T. مخلص mikhlatmāq. v. t. (aor. مخلص) 1. To nail. 2. To set (a precious stone, etc.). 3. To stitch through and through.

T. مخلص mikhlatmāq. v. i. To become possessed of or furnished with nails. 3. To be nailed. 4. (For a precious stone, etc.) to be set. 5. To be stitched.

T. مخلص mikhlatyji. s. 1. One who nails. 2. A setter of precious stones.

T. مخلص mikhli. a. 1. Furnished with nails, rivets, pegs, etc. 2. Nailed. 3. Set (gem, etc.).

P. مخلص moy-khār. a. Who drinks

P. مخلص moy-khār. wine.

P. مخلص moy-khōsh. vulg. moy-khōsh. a. Pleasantly acid, tart.

T. مخلص moykhōshiūq. s. A pleasant acidity, tartness.

P. مخلص mikhli. vulg. mikhli. a. & s. 1. Furnished with nails, pegs, or rivets. 2. Stitched through and through so as to form a cavity at each stitch. 3. A dervish's stitched and patched cassock.

A. مخلص moyd. vn. & s. 1. A moving, stirring; motion. 2. A shaking; vibration. 3. A leaning, inclining; inclination. 4. A walking with a swagger. 5. A being affected with nausea, headache, etc. 6. (Vegetation's) being touched with frost, etc.

A. مخلص mīdā. s. 1. The goal of a race-course. 2. A space, width or length of anything.

A. مخلص mīdā. (for موداع), s. An every-day garment.

A. مخلص moydān. vulg. moydān. s. (pl. مياذن) 1. Any open space or place of promenade, a public square; also an enclosed open and free court or area. 2. Space, room; a space of time; opportunity. 3. آفاق - To seek space or opportunity. 4. استك - To require space, time or an opportunity. 5. آخر - The

world. 6. آلتی - 1. To 'get a good start; to get on in the world. 2. افریق - To challenge one to combat. 3. بولتی - 1. To find space or opportunity. 2. To get on. 3. حرب - A field of battle. 4. مبداء adv. a., interj. 1. In the open, houseless; unprovided for. 2. Evident, manifest. 3. Lying about, exposed. 4. Evidently!

5. مبداء s. A rough broom. 6. مبداء - To give no space, time, opportunity or encouragement. 7. مبداء - 1. To show a thing publicly, to publish. 2. To expose to view. 3. To bring forward into view. 4. جفتی - 1. To come out into the open. 2. For a secret thing to become known or be found out. 3. كترمك - To bring forward into view. 4. كلك - To reach maturity; to come forward into view or into celebrity. 5. آت میدان Name of an open square in Constantinople, where the Janissaries had barracks until the suppression of the corps. 6. آت میدان The Hippodrome at Constantinople. 7. بدن باغلو A street-walking strumpet. 8. میدان تعلیم An exercise or drill-ground. 9. میدان moy-dān. s. Any vessel for holding wine.

10. میدان moy-dān. vn. & s. As میدان, q. v.

11. میدان moydānīq. s., dim. of میدان A small open space, square, court; a brief interval.

12. میدان moydānsiz. a. Without a sufficient space; narrow, confined.

13. میدان moydān-gyān. s. A public square or open arena.

14. میدان moydānī. a. Spacious, wide.

15. میدان moydānt. a. (fem. مبداء) Of or from some place named Mēydan.

16. میدان mīdā. (for مودع), s. (pl. موداع) 1. An every-day garment. 2. A common rag.

17. میدان mīdā. (for مودع), a. (fem. مبداء) Unseemly and annoying.

18. میدان mīdā. (for مودع), s. (pl. موداع) An every-day garment.

19. میدان moydā. s. 1. Grain brought or laid in as provisions. 2. A cloth, tray, or table spread with food.

20. میدان moydā. s. 1. Fine white wheaten bread. 2. A certain sweetmeat. 3. مبداء A haker. 4. مبداء One who sets out the table, a sewer.

21. میدان moydāt. a. (fem. مبداء) Struck, hurt, or discussed in a hand or forked.

šār (šāmān), vār (uāfīz), machine (šīr), ī (qīrāš), rūde (ūšūl). — ā nasal.

T. میڈہ mīdīyē. s. The mussel.

A. میڈہ mīšōnē. vulg. میژہ mīžōnē. ماذہ mēžōnē. s. (pl. ماذن) A place, or station whence the call to the divine worship is proclaimed.

T. مین mēyīn From A. موزن, q. v.

A. میر mēyr. vn. & s. An importing grain or provisions from a distant place.

P. میر mīr (from A. امیر), s. (pl. میران)

1. A lord, chief, captain, commandant. 2. Title given to a feudal chieftain or even to a chief personal attendant. آخر (vulg. imrākhor, imrahōr), s. The Master of the Horse to a sovereign. آلی - The commandant of a regiment, a full colonel; senior post-captain in the navy. الامرا - for امیر الامرا s. A civil governor, a pasha of the lowest grade. بار - s. The Grand Usher or Master of ceremonies to a sovereign. بحر - s. The admiral. داد - s. A Chief Justice. سامان - A manager of an estate. عاشقان - The cock's-comb, celosia cristata. کلام - A good speaker, an eloquent man. لوا - s. The commandant of a brigade. میر میران A Pasha of the second class, who governs a province.

A. مز mō'ir. a. (fem. مزه) 1. Hard, severe, calamitous. 2. Mischievous, who stirs up strife.

A. مز mī'or. s., pl. of مزه, q. v.

A. مز mī'or (for مزور), a. (fem. مزه) Libidinous.

A. میراث mīrās (for مورات), s. (pl. موارث) A heritage, inheritance. او - v. ē. To be or become an inheritance. اتقی - To inherit, to be an heir. ميراث خور, ميراث خوار s. An heir or heiress. مالی - s. The money value of the whole estate of a deceased person. مقاسمى - The legal distribution of a deceased's estate. بدی - s. 1. One who has come in for an inheritance. 2. A spendthrift. يدك - s. Extravagance in expending.

T. میراخورلی mīrākhorlīq, vulg. imrākhorlīq. s. The quality, office, functions of a Master of the Horse.

T. میرالایق mīrālāyīq. s. The quality, rank, functions of a full colonel.

P. میران mīrān. s., pl. of میر Lords.

A. میران mī'rān. vulg. میران mīrān. s. (pl. مارین) A den, lair, burrow.

P. میرزا mīr-zā. s. 1. A prince or

lord by birth, a hereditary prince or gentleman. 2. A clerk or secretary. (In Persia when this title follows the man's name, it designates a prince of the royal family; but when it precedes the name, it designates a government civil functionary or clerk; in the latter case the functionary's name is followed by the title Khan when his rank is high.)

P. میرزاده mīr-zāde. s. A son of a prince, lord, or gentleman.

P. میرزای mīr-zā'ī. The quality or functions of a clerk or writer; literary art.

A. میر mīrē. s. Grain imported as provision from a distance.

A. میر mī'rē. s. (pl. مز) 1. Enmity, hate. 2. Backbiting, mischief-making.

T. میری mīrī. vulg. mīrī. pseudo-Arabic for امیری a. & s. (fem. میره) 1. a. Belonging to the state. 2. s. The state as represented by the treasury. 3. A government tax or duty. انباری - A government storehouse. ايجون - For government, on government account. میریسی آلق To take, collect the government due on it. کانی - A clerk for the receipt of a direct government due. منل - Public money or property. میریه ضبطا To confiscate for the public fisc. - اوراق Bonds, drafts, etc., drawn by the treasury.

A. میر mēyz. vn. & s. A separating; a distinguishing; distinction.

A. میر mēyz. mēyyiz. a. (fem. میره) Very muscular.

P. میز mīz. s. 1. A stool on which a tray of food is placed; hence, a table. 2. A guest.

A. میرزاب mīzāb, vulg. میراب mīzāb. s. (pl. مازب) A spout or gutter by which rain runs from a roof. - الزحج - The spout from the roof of the Cubical House of Mekka.

A. میزان mīzān (for موزان), s. (pl. موازن)

1. A balance, pair of scales. 2. A proof of any arithmetical operation. 3. The constellation and the sign Libra. 4. The paradigm of inflection of a word, also the measure or paradigm of a metrical composition. 5. A balance-sheet in book-keeping. 6. The science of logic; also, the mind, judgment; also, justice, equity. 7. (geo-

mancy) The fifteenth of the sixteen squares of a scheme. 8. (onomancy) The written form of a letter of the alphabet without its dots. ۱ - v. t. 1. To prove an arithmetical operation. 2. To balance an account. ۱. میراثه چکک 1. To weigh. 2. To test or try (anything). s. A list in a balance (one scale being heavier). نوروز میراث s. The day of the autumnal equinox. يوم الميراث The last judgment.

F. میراثه mîzânâ. s. As میانه, q. v.

P. میراث mîz-bân. s. The master of the table, the host.

P. میراثی mîzbânî. s. 1. The quality or functions of a host; hospitality.

A. منزل mî'zôr, vulg. میز mîzôr. s. (pl. مازر) A wrap for the lower part of the body; an apron.

F. میزیر mîzîrâ. (Gr.) s. New cheese from goat's milk.

A. میس mîys, vn. & s. 1. A walking swaggeringly and jauntily. 2. A making one's self free and easy.

T. میس mîs, prop. n. The ancient Mysia.

A. میان mîysân, a. 1. Who habitually swaggers in his walk. 2. (pl. میانین) Brightly sparkling; especially, the star γ Geminorum. 3. An ancient name of the country lying between Basra and Kyufa.

A. میان mîyêsân, vn. & s. As میس mîys, q. v.

A. میسر mîysîr. s. Any game of chance; especially, a peculiar gambling custom formerly existing among the Arabs; a camel was slaughtered, and divided into shares; any number of persons then drew lots with arrows, the winners taking the flesh while the losers paid for the camel.

A. میسر mîyêsîr, a. (fem. میسر) (A matter) divinely facilitated, so that it is accomplished. ۱ - v. t. For God to facilitate the accomplishment of a thing, to enable one to do a thing.

A. میسر mîyêsîr, a. Who facilitates matters and so gives success.

A. میسر mîysîrâ. s. (pl. میاسر) 1. The left wing of a military force. 2. (also mîysîrâ, mîysîrâ) Ease, facility. 3. (as 2) Riches.

A. میسم mîsêm (for میسم), s. (pl. میسم) 1. A branding-iron. 2. A brand

burnt in. 3. A point of beauty. - نات a. Possessed of beauty, beautiful.

A. میسر mîysîr, a. (fem. میسر, pl. f. میسرات) 1. Made easy, facilitated of God. 2. Made gentle, (a word) spoken gently.

A. میسرات mîysîrât, a. & s., pl. f. of میسر Matters facilitated by God, so that they are accomplished.

A. میسون mîysûn, a. & prop. n. 1. Handsome, graceful. 2. A proper name of women; especially of the wife of the first caliph of Damascus.

A. میش mîysh, vn. & s. 1. A mixing, a blending; mixture. 2. An adulterating; adulteration. 3. A garbling of a narrative.

P. میش mîsh. s. The sheep, ovis aries. مده - s. A ewe.

A. میشار mîshâr, s. (pl. مواشیر) A saw.

A. میشار mîshâr, s. (pl. مواشیر) A saw.

A. میشار mîshâr, s. (pl. مواشیر) A saw.

A. میشار mîshâr, s. (pl. مواشیر) A saw.

T. میشت mîyshî, s. 1. The oak, quercus robur, etc. 2. Oak wood or timber. 3. a. Oaken. ر میشتی The wall germauder, leucium chamædryis.

T. میشت mîyshî, s., dim. of میشت The wall germauder, leucium chamædryis.

T. میشت mîyshî, s. A tract of country or forest where oaks abound or may grow.

A. میشت mîshîr, vulg. میشت mîshîr, a. Over sprightly, high spirited.

P. میشت mîshîr, vulg. مین mîshîr, a. & s. 1. a. Pertaining to sheep, ovine. 2. Sheepskin, leather, roau.

A. میانه mîzânâ (for موانه), s. A kind of bushel-basket.

A. میانه mîzânâ (for موانه), s. (pl. موانین) A large basket or sack made of palm-leaves, of about three bushels capacity.

A. میانه mîzânâ (for موانه), s. A thing or place where ablutions are performed; as a tap or spigot, a ewer, etc.

A. میانه mîzânâ (for موانه), s. (pl. موانین) A depressed spot among hills.

A. میانه mîzânâ (for موانه), s. (pl. موانین) A depressed spot among hills.

fār (dāmān). wār (uārīn). machine (ār). ī (qārān). rūde (dādī). — ā nasal.

أ. ميطان *mītān* (for موطان), *s.* 1. An end of a course. 2. The starting-place of a race-course.

أ. مع *mōy*, *vn. & s.* 1. A flowing. 2. A melting, becoming fluid. 3. A running.

أ. معاد *mī'ād* (for موعاد), *s. (pl. مواعيد)* A set place or time; a rendezvous; especially, the day of the last judgment.

أ. معبد *mōy'ād*, *s.* 1. Storax. 2. The early part, prime, of any state. معبد ساهه Liquid storax. معبد يابه The inner bark of *liquidambar orientale*, after the liquid storax of commerce is distilled from it.

أ. مع *mīg*, *s.* 1. A haze, fog. 2. A cloud; clouds. مع 1. Hazy, foggy. 2. Cloudy, overcast.

أ. معبر *mīgārā*, *s.* The conger eel, *conger vulgaris*.

أ. معبر *mīfā*, *s.* High ground, an eminence. معبرات *mīfāt* (for موطات), *s.*

أ. معبر *mīfāz* (for موفاض), *a.* Very fleet.

أ. معبر *mīfāq* (for موفاق), *s.* The very nick of time.

أ. معبر *mīfār*, *vulg.* معبر *mīfār*, *a.* (fem. مفر) Quick and active.

أ. معبر *mōyrdān*, *a.* (fem. مفرحة) Struck, hurt, wounded or diseased in the fontanel of the skull.

أ. معبر *mōy'iq*, *a.* (fem. مفرقة) Sobbing.

أ. معبر *mīqāt* (for موقات), *s. (pl. موقات)* 1. A fixed or appointed time, a proper time or season. 2. Any one of the places on the roads to Mekka where pilgrims assume the garb worn during the rites of pilgrimage.

أ. معبر *mīqād* (for موقاد), *a.* That easily yields fire.

أ. معبر *mīqār* (for موقار), *a. (pl. موقار)* (A date-palm) heavily laden with fruit.

أ. معبر *mīqūn*, *a. (fem. ميقانه)* Very credulous.

أ. معبر *mīqāb* (for موب), *s.* The cowry-shell.

أ. معبر *mīqā'ā* (for موقنه), *s.* 1. A large block of wood, on which things are beaten. 2. A large mallet, hammer, beetle, etc. 3. A bird's perch. 4. A whetstone.

أ. معبر *mīkay'hī*, *prop. n.* The archangel Michael.

أ. معبر *mōy-kādō*, *s.* A wine-shop.

أ. معبر *mōy-gyūār*, *s. (pl. ميكاران)* 1. A wine-drinker. 2. A cup-bearer. 3. A spiritual devotee.

أ. معبر *mōy-gyūn*, *a.* Wine-colored, red.

أ. ميل *mōy*, *vn. & s. (pl. ميول)* 1. A leaning, inclining; an inclination out of the perpendicular. 2. A bending, turning, swerving; inclination, deviation, deflexion; rise. 3. The declination of a heavenly body. 4. Love, affection; liking, propensity. 1 - *v. & s.*

1. To lean, incline. 2. To swerve, to deviate, to turn upwards or downwards. 3. To have a liking or propensity for a thing. اعظم - *s.* The greatest declination of a heavenly body.

أ. ميل *mōy*, *s. (astron.)* The distance between the meridian and the position circle, measured on the prime vertical. التوا - *(astron.)* The deflection of the axis of mean distance of the epicycle of Mercury or Venus.

أ. ميل *mōy*, *s.* The declination of a heavenly body. ثاني - The distance of any point of the ecliptic from the equinoctial, measured on a circle of celestial latitude.

أ. ميل *mōy*, *s.* The deviation, the ex-centric of a planet. فلك خارج المركز - *s.* The inclination of the epicycle.

أ. ميل *mōy*, *s.* The latitude of the centre of the epicycle of a planet. فلك مائل - *s.* The total declination or obliquity of the ecliptic.

أ. ميل *mōy*, *s.* To show a deviation, an inclination. كوسميك - *s.* The common declination of a star, etc. مطلق - The ordinary declination of any point of the ecliptic reckoned from the nearest solstitial point.

أ. ميل *mōy*, *s.* As the v. q. - *s.* To give an inclination, to deviate; to show a liking. دائرة ميل - *s.* A circle of declination on a celestial globe; also, a circle parallel to the quadrant of altitude on an astrolabe.

أ. ميل *mōy*, *vn. & s.* A naturally leaning; lopsidedness.

أ. ميل *mōy*, *a. (fem. ميلة)* Fat.

أ. ميل *mōy*, *vulg. mīl*, *a. (fem. ميلة)* Rich.

أ. ميل *mīl*, *s. (pl. اميال)* 1. A style with which stibium is applied to the eyes; also, any style of metal.

2. An obelisk or mile-stone. 3. A mile distance. 4. *r.* A pivot or axle. 5. A surgical sound, a probe. 6. A crowbar.

7. A drill. اوستند - On a pivot or axle; revolving. بحري - A nautical mile. ري - A mile of distance on land.

أ. ميل *mīl*, *s. (pl. اميال)* 1. A style with which stibium is applied to the eyes; also, any style of metal.

2. An obelisk or mile-stone. 3. A mile distance. 4. *r.* A pivot or axle. 5. A surgical sound, a probe. 6. A crowbar.

7. A drill. اوستند - On a pivot or axle; revolving. بحري - A nautical mile. ري - A mile of distance on land.

أ. ميل *mīl*, *s. (pl. اميال)* 1. A style with which stibium is applied to the eyes; also, any style of metal.

2. An obelisk or mile-stone. 3. A mile distance. 4. *r.* A pivot or axle. 5. A surgical sound, a probe. 6. A crowbar.

(šar šuman), vār (nā'iz), machine (šir), ī (qīrāt), rāde (šūšū). — ā nasaal.

little boy. 3. A locksmith's pick-lock.

T. موبجی *məymunju*, s. 1. A dealer in monkeys, an exhibitor of monkeys.

T. موبلق *məymunluq*, s. 1. The quality, nature of a monkey. 2. Droll or mischievous tricks. 3. A place where monkeys are kept or are found in numbers.

A. موبیه *məymūniyyə*, s. pl. The Meymuni sect of Muslims.

A. می *mimi*, a. (fem. میه) Pertaining to or containing the letter م. قصیده A poem ending in م in each distich. مصدر می An Arabic verbal noun beginning with the letter م.

A. مین *məyn*, vn. & s. 1. A cleaning land of weeds by ploughing and harrowing. 2. A speaking falsely; (pl. مینون) a lie.

A. مینه *miyən*, s., pl. of مینه, q. v.

A. مینا *mina*, s. For مینی *mini*, q. v.

P. مینا *mina*, vulg. مینه *minə*, s. 1. Enamel. 2. Glaze. 3. Rock-crystal; also, glass. قلم Crystalline; light blue in color. کار A worker in enamel. 1. آسکار 2. آسمان. The sky.

A. میناس *minās*, vulg. مینات *minās*, a. That always gives birth to females.

T. میناقوب *mināqob*, s. The small or young fry of the goby; the spotted goby, *gobius minutus* (?).

P. میناکاری *minūkyārī*, s. 1. An enameleer's profession. 2. Enameled work.

P. میناکاری *minūgerī*, s. 1. As میناکاری 2. Alchemy.

T. میناوش *minūvish*, s. As ت. منوش, q. v.

P. مینو *minū*, s. 1. Paradise. 2. The sky. 3. As مینا, q. v.

T. مینویش *minēvish*, s. As ت. منوش, q. v.

T. مینه *minə* (from P. مینا), s. 1. Enamel. 2. A painting in enamel. 3. The garden verberna. 4. نخه - An enameled plate of metal; especially, an enameled dial. 1. چیمی - The vervain or verberna flower, *verbena officinalis hortensis*. 2. The garden varieties of *clarkia pulchella*, *c. elegans*, etc. ساعت - A watch with an enameled case. آعاج بندی The garden heliotrope, *heliotropium europæum*.

A. مینه *minə*, s. (pl. مین) A port, harbor, anchorage.

T. مینولیمک *minolēmek*, v. t. To enamel.

T. مینولی *minoli*, a. Decorated with enamel; enameled.

A. مینا *mina*, s. (pl. مینای) A port, harbor; anchorage.

T. مینی *mini*, a. Little, tiny. مینی Very small.

F. مایورقه *mayorqə*, prop. n. The island of Majorca.

A. مویس *məyūs*, a. Who walks jauntily and swaggeringly.

A. مویس *məyūs* (for میوس), a. (fem. میوسه) Hopeless, despairing, desperate.

A. مویسیت *məyūsaiyyət* (for میوسیت), s. Hopelessness, despair; desperation.

A. مویلی *mūyūl*, s., pl. of میل, q. v.

A. مویلی *mūyūl*, vn. & s. As میل *meyl*.

A. مویان *məyūn*, a. A habitual liar.

A. مویان *mūyūn*, s., pl. of مین, q. v.

A. مینون *mi'nūn*, s., pl. of مینه Hundreds.

سور مینون The chapters of the Qur'an which contain a hundred verses or more.

A. مویس *məyūs*, vulg. مویس *məyūs*, a. (fem. میوسه) Hopeless, despairing, desperate.

P. میوه *meyvə*, s. (pl. میوهات) Fruit. میوههای کوناگون s. pl. Various sorts of fruits.

میوهخانه A fruit-house, hot-house. 1. میوهدار Fruit-yielding; especially, yielding edible fruit. 2. Fruitful.

1. میوه دل One's own beloved child. 2. A poem or witty saying of one's own composition.

P. میوهجات *məyvəjāt*, s., pseud-arab. pl. of میوه Fruits.

T. میوسز *məyvəsiz*, a. Fruitless, without fruit.

T. میوهک *məyvəlik*, s. 1. A plate, stand, basket of fruit. 2. An orchard for fruit. 3. Money, allowed to buy fruit.

T. میوهلی *məyvəli*, a. That yields fruit; having fruit.

A. مین *məyn*, vn. & s. 1. A gilding. 2. A source's abounding with water.

A. مینیه *məyiyā*, a. (fem. مینه) Abounding with water.

A. مین *mi'nə*, numeral s. (dual مینان obl. مینین, pl. مینات, obl. مینین) A hundred. ثلاث مین Three hundred.

P. مینمان *minmān*, s. (poetry) For مینان

A. میند *mēid*, a. (fem. مینده) Soft to the touch.

A. مینر *mēir*, a. (fem. مینره) Hard, severe, calamitous.

A. منبر *mi'yēr. a. (fem. منيرة)* Fond of vengery.

A. منين *mi'in. s., pl. obl of من* Hundreds.

A. منوس *mō'yūs. a. (fem. منيسة)* Despairing, hopeless, desperate.

A. منوسيت *mō'yūsīyyēt. s.* Despair, hopelessness, desperation.

ن

A. ن *nūn. The twenty-eighth letter of the Turkish and Persian alphabets, twenty-fifth of the Arabic. Its phonetic value is N. In chronograms it has the value of 50. In dates of documents it represents the month of Ramazan.*

ن is of the "solar" class, so that the ج of the Arabic article is changed in pronunciation to ن when prefixed to a word which commences with this letter.

In Arabic grammar this letter fulfils several functions. Firstly, it is the distinctive factor, as a servile, in forming the seventh chapter of triliteral derivation, called انفعال بابي; it is prefixed, quiescently, to the radicals, while a servile ا is inserted between the second and third radicals to form the verbal noun, and a *hemze of junction* "همزة الوصل" precedes the ن; as, from *نحن* we get *انحرام*. Secondly, ن precedes the other letters of the word in the first person plural of the aorist tense of the Arabic verb; thus: *نعلم* *nā'lam. we know*, *لا نسلم* *lā nūsallim. we surrender not*, etc. Thirdly, movent with *ustun*, it ends the third person plural feminine of the arabic preterite; as: *قلن* *qūlnū. they said*. These forms are only met with in quotations.

In Turkish words the letter ن movent with *esere* and followed by ك, forms the genitive of nouns ending with a vowel; as: *بابك* *bābānīn. of a or the father*, etc. In the declension of the suffixed possessive pronoun of the third person, singular and plural, in all cases but the nominative, the letter ن appears to represent the possessive suffix, thus: *ساقال* *sāqālī. his beard*, *ساقالین* *sāqālīnīn. of his beard*, etc. Preceded by a servile vowel ي, and causing the final ق or ك of the infinitive to change into غ or softened ك, the ن forms and terminates the

sixth gerund; as: *باقن* *bāqnmāghīn. etc.* In the derivation of Turkish verbs, the ن forms the root-word of the *indeterminate* conjugations, active and passive; as, *باقى* *bāqnmāq. باقىق* *bāqīnmāq. When the primitive root-word of a Turkish congeries of verbs ends with ج, the root-word of the primitive passive is formed with ن in lieu of the normal ج; thus: اولقى* *olūnmāq. اولتىق* *olūnmāq; بولقى* *būlmāq. بولتىق* *būlūnmāq. etc.* The same substitution of ن for ج takes place in the passive when the primitive root-word ends in a vowel, but then ج may be added after the ن; thus: *ارامقى* *ārānmāq. ارانقى* *ārānīlmāq.*

T. ن *nō. nī. abbrev. for نه q. v.*

P. ن *nō. nī. abbrev. for نه No. 1.*

T. ن *nū. interj. 1. There! Behold! There it is! 2. Take it!*

P. ن *nū. s. 1. As نای nūy. نى nōy. نار nāw. q. v.*

P. ن *nū. Negative prefix to adjectives; as, ناینا Sightless, unseeing. ناستوار Not firm; loose; shaky. ناستواری Weakness; looseness. 1. نآشا Unacquainted. 2. Unknown. نايد Hopeless, despairing. نایمىك Hopelessness, desperation. ناهل Unfit. نایسته Which should not be. improper. نابخرد Unwise.*

P. ناب *nāb. a. 1. Pure, clear, limpid. 2. Unadulterated, unalloyed.*

A. ناب *nāb. s. (نایاب. نوب. 1. (pl. also نایب; pl. نایب) A tusk or canine-tooth. 2. Ivory. 3. A chief. 4. (pl. also نایب) An old she-camel.*

A. ناب *nābī. a., (fem. نایه) Which grows as a plant; organic. ن. او. v. i. To grow as a plant; to vegetate. جم ناب A growing body, an organic body.*

A. ناب *nābī. a. 4 s., fem. of نایب (نایب. 1. a. See نایب. 2. s. A growing, organic body, an organism. 3. A*

šār (šāmān), wār (nāṭiz), maachīnē (mār), ī (qārāt), rūdā (ūdā). — ā nasal.

newly sprung up sect. قَوْ تاجس The vegetative faculty.

A. تاجس nāḥijē. a. & s. fem. A calamity.

A. تاجس nāḥin. a. (fem. تاجسه) 1. (A dog) that barks, or howls. 2. (An antelope) that bleats.

A. تاجس nāḥiknā. a. & s. (fem. pl. تاجسات) 1. A calamity. 2. A pest of a man. 3. An astonishingly eloquent man.

P. تاجس nā-bē-āda. a. Not in sight; invisible. و. i. 1. To be or become invisible, to disappear. 2. Not to be forth-coming.

P. تاجس nā-bēr-jā. a. Not in place, displaced.

P. تاجس nā-bē-sūd. a. Profitless, disadvantageous.

A. تاجس nāḥiz. a. (fem. تاجسه, pl. تاجسات) Which pulsates, pulsating, throbbing. عرق تاجس An artery.

A. تاجس nāḥi. a. (fem. تاجسه) Springing, welling up, running, flowing.

A. تاجس nāḥi. a. & s., fem. of تاجس (pl. تاجسات) 1. a. See تاجس 2. s. A pore from which sweat runs.

A. تاجس nāḥig. a. (fem. تاجسه) 1. Clearly visible, manifest. 2. As تاجس, q. v. 3. Who suddenly starts into celebrity.

A. تاجس nāḥigā. a. & s. fem. of تاجس (pl. تاجسات) 1. a. See تاجس 2. A genius; a suddenly famous poet. 3. A title or surname of poets.

A. تاجس nāḥik. a. (fem. تاجسه, pl. fem. تاجسات) High, elevated.

P. تاجس nā-bē-kyār. a. 1. Useless. 2. Good for nothing.

A. تاجس nāḥil. a. 1. Who makes or sells arrows. 2. Who shoots arrows. 3. Expert.

P. تاجس nā-bē-lōd. a. Unacquainted with the town; ignorant.

P. تاجس nā-būd. a. Non-existent. 1. v. t. To destroy. 2. v. i. To become non-existent.

P. تاجس nābūdāt. s. Non-existence.

A. تاجس nāḥin. a. (fem. تاجسه) 1. Important. 2. Great, celebrated. تاجس الذكر Mention of whom is frequent.

P. تاجس nā-bēn-rē. a. 1. Bad, spurious. 2. Worthless.

P. تاجس nā-bē-nōnjār. a. Misplaced; wrong, improper.

A. تاجس nāḥi. a. (fem. تاجسه) High, elevated.

A. تاجس nāḥi. a. (fem. تاجسه) Raised, swelling, convex.

P. تاجس nā-pāk. a. Unclean, foul, filthy.

T. تاجس nāpāklik. s. Uncleanliness, P. تاجس nāpāklik } foulness.

P. تاجس nā-pā-yāb. a. (Water, etc.) where footing is not found; deep.

P. تاجس nā-pūy-āār. a. Not grounded, unstable; transitory.

P. تاجس nā-pūkhō. a. 1. Not cooked. 2. Immature, unripe. 3. Inexperienced.

T. تاجس n'-'āpdi (obs. for تاجس پدی), comp. What did he do?

P. تاجس nā-pēsōnā } a. Not ap-
P. تاجس nā-pēsōnāde } proved, dis-

approved.
F. تاجس nāpōltan. s. A Neapolitan; the Neapolitans.

F. تاجس nāpōli. s. Naples. روم تاجس Napoli di Romania. Nauplia in Greece. مالوزيه تاجس Napoli di Malvoisia in the Morea.

P. تاجس nā-pēyda. a. Not found, non-existent.

A. تاجس nāṭiz. a. & s. Who assists (a beast) to bring forth.

A. تاجس nāṭijē. a. (fem. pl. تاجسات) (A beast) that brings forth.

P. تاجس nā-tōra. a. Fearless.

A. تاجس nāṭish. a. (pl. تاجسات) Low, blackguardly.

A. تاجس nāṭiq. a. 1. Who splits a difference. 2. Lively.

P. تاجس nā-tāmām. a. Incomplete; imperfect.

P. تاجس nā-tūwūn } a. Not strong,

P. تاجس nā-tūwūnū } weak.

A. تاجس nāti. a. (fem. تاجسه) Prominent, tumid, convex.

A. تاجس nāṣir. a. Who writes prose.

T. تاجس nāṣuq. s. A large axe with a hammer at the back.

A. تاجس nāṣin. a. 1. Quick, rapid. 2. Easy, successful.

A. تاجس nāṣikn. a. 1. Loudly coughing. 2. Rough and boisterous.

A. تاجس nāṣid. prop. n. A name of the star γ Orionis.

A. تاجس nāṣiz. s. (pl. تاجسات) A wisdom-tooth.

A. تاجس nāṣiz. a. (fem. تاجسه) Ready, prepared; at hand; made.

A. تاجس nāṣis. a. (fem. تاجسه) Incurable (disease).

P. تاجیان *nā-jūshān. a.* Vulg. for night and day of a lunation.
تاجیان, q. v.

A. تاجش *nā-jish. s.* A beater, who drives game in hunting.

A. تاجع *nā-jī. a. (fem. تاجعه)* Light to digest; beneficial.

A. تاجل *nā-jil. a. (fem. تاجله)* 1. Of noble stock. 2. (dual تاجلان *obl. تاجلین*) A genitor, parent.

P. تاجنس *nā-jins. a.* Of inferior quality.

A. تاجود *nā-jūd. s.* 1. Any vessel for holding wine. 2. Wine. 3. Saffron. 4. Blood.

A. تاجه *nā-jih. a. (fem. تاجهه)* 1. Who receives one ill, who ill or rudely treats one who comes to him. 2. Who dislikes.

A. تاجی *nā-jī. a. (fem. تاجیه, pl. تاجی)* 1. Who escapes or is saved; especially, who avoids eternal damnation. 2. Noah, as having escaped the Flood; also, Pharaoh's chief butler in the story of Joseph. 3. Swift. امت تاجیه The people saved from hell, true believers in all ages of the world.

P. تاجار *nā-chār. a.* 1. Who has no remedy. 2. *adv.* Reluctantly; of necessity. چار و تاجار In any case.

P. تاجاق *nā-chāq. (from ت. جاق), a.* Not up to the mark, unwell.

P. تاجخ *nā-chākh. (from ت. جاق), s.* A battle-axe with a hammer at the back.

P. تاجیان *nā-chōshān. vulg. nā-jūshān.* تاجیان *a.* 1. That does not adhere. 2. (A garment) that does not fit. 3. Unseemly, improper.

P. تاجیز *nā-chōz. a.* As nothing, trifling, insignificant. (Used in alluding to one's self in polite deprecation).

P. تاجیزانه *nā-chōzānē. a.* Pertaining to a humble person, to one's humble self.

T. تاجیزک *nā-chōzīk. s.* Nothingness, insignificance.

A. تاجر *nā-jir. a. (fem. تاجره)* That stabs just above the breast-bone.

A. تاجرتان *nā-jirētān. s., dual of تاجره (obl. تاجرتین)* Name of two veins, or of the first pair of ribs, or of the two parts of the collar-bone, as being near the place where camels are cut in slaughtering.

A. تاجره *nā-jirē. a. & s., fem. of تاجر (pl. تاجرات)* 1. *a.* See تاجر. 2. See تاجرتان. 3. The last night, or the last

night and day of a lunation.

A. تاحس *nā-his. a. (fem. تاحسه)* Unpropitious.

P. تاق *nā-nāqq. vulg. nā-nāq. a.* Unjust, iniquitous.

T. تاحلق *nā-nāqqalīq. s.* Injustice.

A. تاحل *nā-hil. a. (fem. تاحله, pl. تاحل)* 1. Thin; emaciated. 2. Slim.

A. تاحی *nā-hī. a. (fem. تاحیه)* 1. That inclines. 2. (pl. تاحات) A writer on syntax.

A. تاحیه *nā-hiyē. a. & s., fem. of تاحی (pl. تاحی)* 1. *a.* See تاحی. 2. A region lying in some specific direction as part of a whole; especially, a sub-district governed by a *mudir*; several of these make up a *qaza* or township in Turkey.

P. تاحسته *nā-khūstē. a.* 1. Not risen. 2. Not come to pass.

P. تاحدا *nā-khūdā. s.* A ship-captain.

A. تاحر *nā-khīr. a. (fem. تاحره)* 1. Moldering (bone). 2. Domesticated (hog).

A. تاحس *nā-khīs. a. (fem. تاحسه)* 1. Who goads. 2. *s.* An itch or mange sore on a beast. 3. *s.* A whorl of hair on the hind leg of a horse.

A. تاحص *nā-khīs. a.* Shriveled, wrinkled.

A. تاحکی *nā-khī. a. (fem. تاحکه)* Learned, well informed.

P. تاحسته *nā-khūstē. a.* 1. Not lying down; not sleeping; who has not slept. 2. Unstanchd (blood).

A. تاحل *nā-khīl. a. (fem. تاحله)* 1. Who picks, selects. 2. Who sifts. تاحل الصبر An adviser or counselor.

P. تاحلف *nā-khālōr. a.* Who follows not in the footsteps of a good father.

P. تاحن *nā-khūn. s.* 1. A finger-nail; a claw or talou; a hoof. 2. The nib of a pen. بدندان - (With finger-nail between the teeth) Amazed or regretful.

A. تاحر *nā-khīr. a. (fem. تاحره)* 1. The perfume called *onycha*. 2. تاحر خواره 1. A whitlow. 2. Any festering sore in the hoof of a beast.

P. تاحنه *nā-khūnē. s.* 1. Any nail-like thing; a plectrum of a lute, etc. 2. Ouyx in the eye.

P. تاحوان *nā-khān. a.* 1. Who does not read. 2. Illegible.

P. تاحواه *nā-khāw. a. & adv.* 1. Unwilling. 2. *adv.* Unwillingly, reluctantly.

(*nār kāmān*). *vār* (نار). *machine* (آلتر). *ī* (قیرات). *rūdo* (رود). — *nā nāal*.

P. ناخوش *nā-khūsh*, *vulg.* *nā-khōsh*.
a. 1. Unpleasant. 2. Ailing.

P. ناخوشکار *nā-khūshgāwār*. a. Unpleasant to eat, indigestible.

T. ناخوشی *nākhōshī*. s. 1. Unpleasantness. 2. Illness.

P. نادان *nā-dān*. a. 1. Ignorant. 2. T. Unmannerly.

T. نادانلیق *nādānliq* } 1. Ignorance. 2.

P. نادانی *nādānī* } Unmannerliness.

A. نادر *nādīr*. a. (fem. نادره) Rare, unusual; *adv.*, rarely, seldom. الوفوع - Rarely occurring.

A. نادران *nādīrān*, *adv.*, *acc.*, *ind.* Rarely, seldom; ill.

P. نادرست *nā-dūrūst*. a. Not right; incorrect; unjust.

P. نادرستی *nādūrūstī*. s. Incorrectness; wrong.

T. نادرلیک *nādīrlīk*. s. Rarity.

T. نادرلو *nādīrlū*. *prop. n.* Name of a nomadic tribe in the province of *Boz-Oq*, Asia Minor.

A. نادره *nādīrē*. a. & s., *fem.* of نادر (نادر, نادارات) 1. a. See نادر 2. s. A rarity. 3. An amusing anecdote. نادره الزمان A prodigy. نادره دان Versed in rarely known things. نادرکو One who says witty or wise things.

P. نادری *nādīrī*. s. Rareness, rarity.

A. نادیف *nādīf*. s. (fem. نادیفه) A carder of cotton-wool.

A. نادم *nādīm*. a. (fem. نادمه, *pl.* ندام) Regretful. - v. i. To be sorry for what one has done; to regret.

P. نادمساز *nā-dōmsāz*. a. At variance, out of harmony.

A. نادی *nādī*. s. 1. A place of assembly. 2. An assembly; a council; a meeting 3. A place where one is, a presence-chamber, a reception-room.

A. نادیات *nādīyāt*. s., *pl.* of نادی, q. v.

P. نادیق *nā-dīq* a. Not fit to be seen.

P. نادیده *nā-dādē*. a. 1. Who has not seen. 2. Never before seen or experienced. 3. Rare.

A. نادییه *nādīyē*. s. An outlying lot of date-palms, far from water.

A. نار *nār*. s. (pl. نیران, نیر) 1. Fire. 2. Hell. 3. Pain, torment; injury. ایض - Incandescence. فاربه - St. Anthony's fire, erysipelas. ناربه یانق To suffer harm at the hands of some one. اهل نار The damned. الانتظار اشد من النار Expectation

is more grievous than fire.

P. نار *nār*. s. The pomegranate, fruit of *punica granatum*. چیهی - 1. A pomegranate flower. 2. A bright, crimson, red color. نار هندی Indian bael, the dried unripe fruit of *egle marmelos*. بیانی نار چیهی Balaustina flowers.

P. ناراست *nār-rāst*. a. 1. Not straight, crooked; incorrect. 2. Not upright. 3. Not true; not just.

P. نارافشان *nār-rāfshān*. a. Pouring out hot tears.

P. نارستان *nār-pistān*. a. Having breasts round as pomegranates.

A. نارگیل *nārgīl* (Sanskrit *narikula*), The coconut.

T. ناردنک *nārdēnk*. s. Treacle made from the juice of pomegranates or of damsons. یاض ناردنک Treacle made from apples.

T. نارد *nārdē* (from Gr. *αἴτην* "Apta"), *prop. n.* Arta, on the gulf of that name.

P. ناردین *nārdīn*. s. Eryngo, *eryngium campestre*, etc.

P. ناریده *nār-rēdē*. a. 1. That has not arrived. 2. Unripe, immature.

P. ناریفته *nār-rēfē*. a. Not gone; not gone over, not frequented. راه ناریفته گنج To strike out in new paths.

T. نارق *nārāq* (from P. نرخ), s. A market price as set and taxed by government.

P. نارگیل *nārgīl* (from A. نارگیل), s. A coconut.

T. نارگیله *nārgīlē*. s. A water-pipe for smoking; a hookah. باشی - The earthen cup of a *nargile*.

P. نارمک *nār-mūshk*. s. The seeds known as St. Ignatius's beans.

P. نارنج *nārōnj*. s. The orange, fruit of *citrus aurantium*.

P. نارنجی *nārōnjī*. a. Orange-colored.

P. نارنگ *nārōng*. s. As نارنج, q. v.

P. نارو *nārū*. s. 1. A species of singing-bird. 2. The guinea-worm, jigger, *dracunculus*, *malis flariae*.

P. ناروا *nār-rāvā*. a. 1. Not proper. 2. Not current.

P. ناروان *nār-rān*. s. The witch-elm, *ulmus montana*.

P. نارون *nār-rōn*. s. 1. As ناروان, q. v.

2. Name of a famous legendary forest on the north slope of the Caucasus.

3. A pomegranate tree.

T. ناره *nārē* (from A. ناره), s. 1. A

crash of all instruments in a band together. 2. A shout; an outcry; an acclamation. 3. A Persian water-wheel (from ناعور). 4. To sound a grand crash of instrumental music. 2. To set up a loud shout.

P. نَارِ nār. s. 1. As نَار. 2. A small stone used as a make-weight.

A. نَارِ nār. a. (fem. نَارِه) 1. Pertaining to fire; igneous; containing fire; glowing. 2. Pertaining to hell; destined to perdition. 1. آلات نَارِه Fire-arms or their projectiles. حروف نَارِه (onomancy) the letters ا, و, ط, م, ص, ت, and ض. Fireworks, pyrotechnic machines. طَبَقَةُ نَارِه The igneous stratum of the atmosphere, the region next below the sphere of the moon.

A. نَارِيَّة nārīyyat. s. 1. The quality or nature of fire. 2. The quality of containing fire. 3. The quality of being predestined to hell-fire.

T. نَارِيْن nārīn. a. 1. Slim, slender-built. 2. Elegant, polite. قلعة - Au inner fort, a citadel.

T. نَارِيْنِيْك nārīnik. s. 1. Slimness, slenderness of frame. 2. Elegance of manner.

P. نَارِ nār. vulg. nār. s. 1. Affected or timid shyness, coyness; coquettish airs. 2. T. Whims; waywardness. 3. T. The endearments bestowed on a loved one. نَارِ او قُوسِي Sleep taken from luxury and indolence. نَارِ اِيْمِدِه يَوْمِك To grow up in the midst of endearments and luxuries; to be spoilt. رُود - Delicately nurtured; to use coquetry. نَارِ و نَارِ Waywardness and solicitations. نَارِ يَكِمِك For one's whims to have weight with others; to be influential. سُرُوْتَار A young and graceful cypress.

P. نَارَان nārān. a. Who shows shyness, real or affected.

T. نَارِيْكِيْك nārīkīk (for نَارِيْكِيْك), a., dim. نَارِيْكِيْك Somewhat delicate.

A. نَارِيْن nārīn. a. (fem. نَارِه) 1. Distant. 2. Exhausted (well).

P. نَارِيْن nārīn. s. An act of proud contempt or disdain.

A. نَارِيْن nārīn. a. (fem. نَارِه) 1. That pulls or drags; that pulls out. 2. (pl. نَارِيْن) A homesick wanderer.

A. نَارِيْنِيْك nārīnik. a., pl. of نَارِه,

fem. of نَارِ The angels of death who drag out the souls of the wicked. سورَةُ نَارِ The 79th Chapter of the Qur'an.

P. نَارِيْك nārīk. a. 1. Delicate; easily damaged; elegant. 2. Pleasing, soft, agreeable. 3. Polished in manner. polite. نَارِيْكِيْك Delicate in tone or manner. نَارِيْكِيْكِيْك Delicately soft and graceful. نَارِيْكِيْكِيْكِيْك Delicate in habit of thought or act.

P. نَارِيْكِيْكِيْكِيْك nārīkīkīkīk. a. Peculiar to a refined and kindly person; delicate.

T. نَارِيْكِيْكِيْك nārīkīkīk. s. Delicacy; refinement, polish of manner.

A. نَارِيْكِيْك nārīkīk. a. (fem. نَارِه) 1. That descends. 2. That alights. 3. Which happens. او - v. i. 4. To descend. 2. To alight. 3. To happen. نَارِيْكِيْكِيْكِيْك The descending aorta.

T. نَارِيْكِيْكِيْكِيْك nārīkīkīkīk. s. Vulg. for نَارِيْكِيْكِيْكِيْكِيْك q.v. in نَارِيْكِيْكِيْكِيْك.

T. نَارِيْكِيْكِيْكِيْكِيْك nārīkīkīkīkīk. v. i. 1. To show contempt for a thing, to disdain. 2. To put on coquettish airs and graces.

T. نَارِيْكِيْكِيْك nārīkīkīk. a. 1. Indulged and petted. 2. Spoilt with indulgence; capricious. 3. Rare; worthy to be prized. نَارِيْكِيْكِيْكِيْك (vulg. nārīkīkīkīk). s. A pudding or blanc-mange of coarsely pounded rice. يَوْمِك - To grow up capricious and wayward.

A. نَارِيْكِيْكِيْك nārīkīkīk. a. & s., fem. of نَارِيْكِيْك (pl. نَارِيْكِيْكِيْك) A calamity, as descending on one.

P. نَارِيْكِيْكِيْك nārīkīkīk. a. Disdainful.

P. نَارِيْكِيْكِيْك nārīkīkīk. a. 1. Delicately beautiful, graceful. 2. Caressed, petted.

A. نَارِيْكِيْك nārīkīk. a. (fem. نَارِه) Free from pollution; pure, chaste. العَمْس - Pure of soul.

P. نَارِيْكِيْكِيْك nārīkīkīk. a. Not ornamental, unseemly.

A. نَارِيْكِيْكِيْك nārīkīkīk (for نَارِيْكِيْكِيْك), s. (pl. of نَارِيْكِيْك) 1. Men, mankind. 2. The common people; the mob; the public. سورَةُ نَارِيْكِيْكِيْك Name of the last chapter of the Qur'an. 1. لِسَانُ النّارِ The evil-speaking practiced by men. 2. The vulgar tongue.

P. نَارِيْكِيْكِيْك nārīkīkīk. a. 1. Not adjusted, incorrect. 2. Discordant. 3. Improper.

P. نَارِيْكِيْكِيْكِيْك nārīkīkīkīk. Of whom none speak well.

A. نَارِيْكِيْكِيْك nārīkīkīk. a. (fem. نَارِه) Who weaves. الحِيل - A weaver of plots, an intriguer.

أ. نسخ **nāsikh**, *a. (fem. ناسخة)* 1. That effaces, obliterates or cancels. 2. That takes the place of another. 3. Who copies out, transcribes 4. Who transforms men by transmigration of their souls. آیت ناسخه A verse or passage of the Qur'an, of a later date than another which it abrogates.

پ. ناسره **nā-sērē**, *a. (Mouey) of light weight or base alloy.*

پ. ناسزا **nā-sēzā**, *a. Not beseeeming, unseemly.*

پ. ناسفته **nā-sūftē**, *a. Undrilled, unbored.*

أ. ناسك **nāsik**, *a. (fem. ناسكة, pl. نساك)* Pious, devout.

پ. ناسیگزاید **nāsīgyāid**, *a. 1. Who has never thought of (so and so). 2. Never thought of.*

أ. ناسیل **nāsīl**, *a. (fem. ناسله)* That frees from hair; depilatory.

أ. ناسیم **nāsīm**, *a. (fem. ناسمه)* Moribund.

أ. ناسوت **nāsūt**, *s. Humanity, human nature.* عالم ناسوت This world as the world of mortality.

أ. ناسوتی **nāsūtī**, *a. (fem. ناسوته)* Human.

أ. ناسور **nāsūr**, *s. 1. (pl. نواسیر) A fistula. 2. ت. (for ناصور) A wart; a corn; any callosity.*

أ. ناسی **nāsī**, *a. (fem. ناسیه)* Who forgets. او - v. l. To forget.

أ. ناسی **nāsī**, *a. (pl. ناسه)* One in the pagan times of Arabia, who deferred the observing of a month when warfare was unlawful, in order to use an opportunity to attack or plunder.

پ. ناساد **nā-shād**, *a. Not joyous.*

پ. ناسایسته **nā-shāyēstē**, *a. Unbeseeeming.*

أ. ناسب **nāshib**, *a. 1. Possessed of Arabian arrows. 2. That sticks, that inheres.*

أ. ناسبر **nāshir**, *a. (fem. ناسره)* 1. That spreads out; that scatters, emits or diffuses. 2. (God) who resuscitates.

أ. ناسبره **nāshirē**, *a. & s., fem. of ناسبر 1. (pl. نواسبر) Any extensor muscle. 2. (pl. ناسبرات) (An angel, wind, cloud, etc.) that spreads abroad blessings or afflictions. 3. (A tract) that has become green again from the latter rains. 4. A name of men. سعد الناسبر The asterism composed of the stars γ, δ Capricorni.*

أ. ناسیری **nāshirī**, *a. (fem. ناسیره)* Pertaining to one named Nashira.

أ. ناسز **nāshiz**, *a. (fem. ناسزه)* 1. Unjustly severe or cruel to his wife. 2. (A heart) palpitating with emotion. 3. (An artery) swollen and throbbing. 4. As ناسزه, *p. v.*

أ. ناسزیه **nāshizē**, *a., fem. of ناسز (A wife) obstinately disobedient.*

پ. ناسشته **nā-shūstē**, *a. Unwashed; unclean.*

أ. ناسش **nāshis**, *ناشه nāshisā. a. fem. (A wife) obstinately disobedient.*

أ. ناسط **nāshit**, *a. (fem. ناشطه)* 1. Joyous; that runs and jumps in delight. 2. (pl. نواشط) *s. A branch from a torrent or stream.* والناشاطات شطا By the angels, souls, stars, etc., that dance for joy.

أ. ناشی **nāshī**, *a. (fem. ناشه)* Prominent, protuberant.

پ. ناشکوفته **nā-shigūftē**, *a. Not yet opened, expanded.*

پ. ناشکب **nā-shōkib**, *a. Impatient.*

پ. ناشاس **nā-shinās**, *a. Who knows not, or does not recognise.*

پ. ناشیده **nā-shiniāde**, *a. 1. That has not heard. 2. Never before heard.*

أ. ناشی **nāshī**, *vulg. ناشی nāshī. a., (fem. ناشه, vulg. ناشیه)* 1. That takes rise, springs up, originates. 2. Which happens. 3. (pl. نشی) That has grown up and become strong. او - v. i. 1. To originate. 2. To happen. 3. To have grown up.

ت. ناشی **nāshī** (*from* أ. ناشی) *adv. Consequently, growing or arising out of a thing.* بوندن ناشی Consequently on this; hence; wherefore.

أ. ناشیه **nāshīē**, *vulg. ناشیه nāshiyē. a. & s., fem. of ناشی 1. a. See ناشی 2. Any events that happen, especially in the night. 2. The beginning of either day or night. 3. Any time of the night in which one is occupied; especially, when one rises from sleep for some occupation.*

أ. ناسب **nāshib**, *a. (fem. ناصبه)* 1. That sets up or erects a thing. 2. Who appoints one to an office. 3. (pl. نوابس) (*Ar. gram.*) That governs a noun in the accusative or a verb in the subjunctive. 4. Fatiguing, tiring. 5. Fatigued, tired. 6. (A livelihood) gained with fatigue.

أ. ناسبیه **nāshibiyyē**, *prop. n., pl. of ناسبی Name of a subdivision of the*

seceding Muslim sect of *Khawarij*.

أ. ناصح *nāsīḥ*, a. & s. (fem. ناصحة, pl. ناصحات) 1. Who offers advice; an adviser, a counselor. 2. A name of men.

أ. ناصر *nāsir*, a. & s. 1. (fem. ناصرة, pl. ناصرون obl. ناصار, ناصر, ناصر) One who helps, assists in attack or defence; an auxiliary or ally. 2. (pl. نواصر) A feeding stream, a branch that runs into a main stream or valley. خبر الناصرين The Best of Aiders, God.

ت. ناصير *nāsīr* (from أ. ناسور), s. 1. A wart; a corn. 2. A callosity on the skin. 3. A horny scar of a wound. 4. A fistula. 5. A deep sinus in the flesh.

ت. ناصيراني *nāsīriānmaq*, v. i. To become hard with a callosity, wart or corn, or tunneled with a fistula.

ت. ناصيراني *nāsīrii*, a. 1. Warty; having callosities. 2. Fistulous.

أ. ناصير *nāsīr*, prop. n., fem. of ناصر 1. See ناصر 2. Nazareth in Syria.

أ. ناصع *nāṣiʿ*, a. (fem. ناصعة) 1. Pure, unmixed. 2. Clear, limpid.

أ. ناصف *nāṣif*, s. (pl. نصف) A manservant.

أ. ناصف *nāṣifa*, s. (pl. نواصف) A bed of a stream; or, a rock that divides a stream into two channels.

ت. ناصل *n'āṣal* (for نواصل *nōwāṣil*), comp. a. & adv. 1. What sort of a thing? 2. Whatever sort. 3. adv. How? Howsoever. هر ناصل ايشه In whatever way may be or may have been; in some way or other.

پ. ناصواب *nāṣawāb*, a. Not right, wrong.

ت. ناصور *nāṣūr*, *nāsīr* (from أ. ناسور), s. See ت. ناصر

أ. ناصية *nāṣiya*, s. (pl. نواصي) 1. The upper edge of the forehead, hence, the whole forehead. 2. A forelock. ناصية حال The first appearance of a situation of affairs. ناصيهده مظهر اولان One's fate or destiny as written on the forehead by the finger of God.

أ. ناصب *nāṣib*, a. 1. Distant, remote. 2. Extensive.

أ. ناصج *nāṣij*, a. (fem. ناصجة) 1. Well cooked. 2. Ripe, mature,

أ. ناضج *nāṣiḥ*, a. (fem. ناضجة, pl. نواضج) (A beast) employed to draw water.

أ. ناضد *nāṣiḍ*, a. (fem. ناضدة) Who

stows things in a layer or layers.

أ. ناضر *nāṣir*, a. (fem. ناضرة) Bright-looking; vivid in color.

أ. ناطح *nāṭiḥ*, a. (fem. ناطحة, pl. fem. نواطح) 1. Horned (beast). 2. That butts, gores or tosses. 3. (Game) That appears first directly in front of the hunter. 4. A name of the star *α Arietis*; also, the asterism of the first lunar mansion, *β, γ Arietis*. 5. A calamity that smites one.

أ. ناظر *nāṭir*, s. (pl. نظار, نظره) 1. A watchman, keeper of a vineyard or orchard. 2. ت. A keeper of a public bath.

أ. ناظس *nāṭis*, s. A prying spy.

أ. ناطي *nāṭi*, a. Clear, pure, unsullied.

أ. ناطف *nāṭif*, s. A confection in fine white fibres, made of honey, oil, soapwort and other ingredients.

أ. ناطق *nāṭiq*, a. (fem. ناطقة) 1. That reasons and speaks articulately; a man. 2. That has a voice; live-stock. 3. That expresses, sets forth an idea. او - n. i. حيوان ناطق To be expressive of so and so. The reasoning and articulating animal. man. حيوان غير ناطق One of the brute creation, a brute. مال ناطق Live stock, property in cattle, (gold and silver, etc., being called مال صامت *maṭi ṣamit*, mute property).

أ. ناطقة *nāṭiqā*, a. & s., fem. of ناطق 1. a. See ناطق 2. s. The faculty of reasoning speech. 2. The flank.

أ. ناظر *nāṭir*, vulg. *nāṭir*, s. ناظر

أ. ناظر *nāṣir*, a. & s. (fem. ناظرة, pl. نظار) 1. That looks or sees; a spectator.

2. A superintendent. 3. A minister of state, chief of a department of government. او - v. i. 1. To look. 2.

To be or become a superintendent. 3. To be or become a minister.

اوقاف ناظري The Minister for Estates in Mortmain.

بحرية The Minister for Naval Affairs.

تجارت The Minister of Commerce.

حربية The Minister for War.

خارجية The Minister for Foreign Affairs.

داخلية The Minister of the Interior.

كرك The Superintendent of the Customs.

مالية The Minister of Finance.

مصرف عومية The Minister of Public Instruction.

أ. ناظر *nāṣir*, a. & s., fem. of ناظر

1. See ناظر 2. The eye; the sight.

أ. ناظم *nāṣim*, a. & s. (fem. ناظمة) 1.

1. **أ. نانق nāqī. a. (fem. نانقه)** 1. That quenches thirst. 2. Fatal (poison).

1. **أ. نانق nāqī. a. (fem. نانقه)** That cleaves the skull to the brain.

1. **أ. نانق nāqī. a. (fem. نانقه, pl. نقل, نقه, pl. (فem. نواقل))** That removes, carries a thing from one place to another. 2. That tells, relates. 3. Who transcribes; who quotes or cites.

1. **أ. نانقر nāqūr. s.** A trumpet.

1. **أ. نانقس nāqūs. s. (pl. نواقس)** 1. A church-bell, or anything struck instead of a bell in Christian churches.

1. **أ. نانقس nāqūs. s.** 1. Name of a musical air. 2. Name of one of the notes on the musical scale of Barbad.

1. **أ. نانقه nāqā. s. fem. (pl. نانق, نانق, نانق, نانق)** A full-grown she-camel.

1. **أ. نانقه nāqā. a. (fem. نانقه, pl. نقه)** Convalescent but still weak.

1. **أ. نانك nāk. Suffix** to substantives forming adjectives; as, دردناك, pained, هولناك, dreadful, etc.

1. **أ. نانك nāk. s.** Dissatisfied; disappointed.

1. **أ. نانك nāk. adv.** 1. Suddenly. 2. Unseasonably.

1. **أ. نانك nāk. a. (fem. نانكه)** That swerves or deviates.

1. **أ. نانك nāk. a. (fem. نانكه)** 1. Who marries. 2. Who copulates.

1. **أ. نانك nāk. a. 1.** That has not done. 2. Not done, undone.

1. **أ. نانك nāk. a. (fem. نانكه, pl. نواكه)** Dry, exhausted (well).

1. **أ. نانك nāk. a. Unavoidable.**

1. **أ. نانك nāk. vulg. نوكه. a.** Mean, despicable (man).

1. **أ. نانك nāk. a. (pl. نكس; fem. نانكه, pl. نواكس)** Who hangs down his head.

1. **أ. نانك nāk. s. Meanness, despicableness.**

1. **أ. نانك nāk. a. (fem. نانكه)** Who refuses to take or receive.

1. **أ. نانك nāk. a. (fem. نانكه)** 1. Who refrains or withdraws. 2. Timid.

1. **أ. نانك nāk. a. Unpleasant to eat, indigestible.**

1. **أ. نانك nāk. s. As نانك, q. v.**

1. **أ. نانك nāk. s. 1. Sudden. 2. Unseasonable.**

1. **أ. نانك nāk. s. For نانك, q. v.**

1. **أ. نانك nāk. a. Moaning, lamenting.**

1. **أ. نانك nāk. s. To moan, lament.**

1. **أ. نانك nāk. s. Unworthy, unsuitable.**

1. **أ. نانك nāk. s. Vulg. for نانك.**

1. **أ. نانك nāk. s. A lament; lamentation.**

1. **أ. نانك nāk. s. See نانك.**

1. **أ. نانك nāk. s. A moan, groan.**

1. **أ. نانك nāk. s. For نانك. q. v.**

1. **أ. نانك nāk. s. See نانك.**

1. **أ. نانك nāk. vulg. نانك. s. 1. A name.**

1. **أ. نانك nāk. s. Famous, renowned.**

1. **أ. نانك nāk. s. To acquire renown.**

1. **أ. نانك nāk. s. Their (i. e., his or her) illustrious name.**

1. **أ. نانك nāk. s. Infamous, of evil repute.**

1. **أ. نانك nāk. s. Well spoken of, having a good name.**

1. **أ. نانك nāk. s. Unexpected, unhopd for.**

1. **أ. نانك nāk. s. Unlucky.**

1. **أ. نانك nāk. s. Who exalts his name, becomes famous.**

1. **أ. نانك nāk. s. Endless, boundless; infinite.**

1. **أ. نانك nāk. s. Barbarous pl. of نانك Letters, dispatches.**

1. **أ. نانك nāk. s. Aspiring; who seeks fame.**

1. **أ. نانك nāk. s. Unlimited, boundless.**

1. **أ. نانك nāk. s. 1. Who is not familiar or intimate; used especially of those men and women who are not blood relations and therefore are debarred from familiar social relations with each other. 2. Uninitiated. 3. A muffler put on by a Muslim adult female before engaging in divine worship or before speaking to a stranger.**

1. **أ. نانك nāk. s. The state or condition of those who being of different sexes may not canonically hold familiar relations with each other.**

1. **أ. نانك nāk. s. (pseudo-Arabic) For نانك, q. v.**

1. **أ. نانك nāk. s. Famous, celebrated.**

1. **أ. نانك nāk. s. Famousness, renown.**

1. **أ. نانك nāk. s. Whose wishes are not gratified, disappointed.**

1. **أ. نانك nāk. s. 1. Loose, not tied up. 2. Disconnected.**

1. **أ. نانك nāk. s. Unworthy to be**

šar (šamān), wār (nāfīn). machine (šir). ī (qīrān). rāde (ūšdī). — ā nasal.

called a man; cruel, cowardly; a wretch.

P. نامردانه nāmērdānē. a. 1. Cowardly. 2. Miserly (reception, etc.).

T. نامردانک nāmērdānik. s. Cruelty or

P. نامردی nāmērdī (cowardliness).

P. نامرضی nāmērsī. a. Unsatisfactory, disapproved of.

P. نامرغوب nāmērgūb. a. Disliked, disagreeable.

T. نامز nāms (for A. نامز nābz), s. The pulse. نامز کوره علاج Physic according to pulse; i.e., plau according to circumstances.

P. نامزد nām-zēd. a. 1. Nominated, appointed as the next to be instituted, a candidate. 2. Affianced; a betrothed.

T. نامزدانک nāmzōdānik. s. Candidacy; the state of one nominated to office.

P. نامساعد nā-mūsā'ad. a. Unfavorable.

P. نامستحق nā-mūstahāqq. a. Not deemed worthy; undeserving.

P. نامسعود nā-mēs'ūd. a. Unblessed; wretched.

P. نامسموع nā-mēs'mū'. a. 1. Unheard. 2. Unheard of.

T. ناممن nāmz. s. See نامز

P. نامطبوع nā-mātbū'. a. 1. Not printed. 2. Not to one's taste, distasteful.

P. نامتدود nā-mā'ādā. a. Untold, numberless.

P. نامعروف nā-mā'rūf. a. Unknown, unfamiliar.

P. نامعقول nā-mā'qūl. a. Unwise, unreasonable.

P. نامعلوم nā-mā'lūm. a. Unknown.

A. نامق nāmīq. a. (fem. نامه) 1. Who writes; a writer; a scribe. 2. A name of men.

P. نامقبول nā-māqbūl. a. Unacceptable.

T. نامکبر nāmkyūr (vulg. for P. نامکبر), a. Ungrateful.

A. نامیل nāmīl. a. (fem. نامه) Detracting, calumniating.

T. نامیل nāmīl-i. a. & s. 1. Named.

T. نامیل nāmīl. } 2. Famed. 3. s. The blade of a sword, or the barrel of a rifle, etc., as bearing the name of the maker.

P. نامور nām-vōr. a. Famous, celebrated.

P. ناموزون nām-mōvzūn. a. 1. Not of proper weight; ill-proportioned. 2. Not metrical.

P. ناموس nāmūs. s. (pl. نوابیس) 1. The

trusty confidant of a great personage.

2. The law. 3. A cell, a hut. 4. T. A sense of honor, decorum or rectitude. اصحاب ناموس - The archangel Gabriel. People jealous of their honor.

T. ناموسز nāmūsūs. a. Void of a sense of honor; without shame.

T. ناموسزلی nāmūsūsūlīq. s. Shamelessness.

T. ناموسلو nāmūsulū. a. Possessed of a keen sense of honor.

P. نامویه nāmūyē. s. An affectionate wife.

P. نامه nāmē. s. 1. A letter, dispatch, epistle. 2. Any written document; a treatise, a register; an inventory. نامه اعال The register of one's deeds kept by the recording angels. نامه اوقومق To read out a dispatch; to recite commonplaces. ر - Who bears a letter; a carrier pigeon. نامه چهارم (The fourth book) The Qur'an. نامه رس Who delivers a letter, a postman, a messenger.

هائون - An autograph letter from the Sultan. اعتماد نامه A letter of credence, credentials. 4. امان نامه An amnesty.

2. A safe-conduct. امرنامه A written mandate. اماننامه A manifesto; a bulletin. تصدیقنامه A ratification; letters of ratification. تعلیمنامه A letter of instructions.

تلفرافنامه A telegram. جزنامه The tale of the wonderful adventures of the hero Hamza, slain in the battle of Uhud.

حوالهنامه A letter of assignment or credit. سالنامه A Year-Book, almanac. شاهنامه

Name of several poetical histories, especially of one by Firdevsi of the pre-Islamite kings of Persia. شهادتنامه

1. A deposition of a witness on oath. 2. A diploma; a certificate of character and ability. طوطی نامه Name of a celebrated book. عهدنامه A treaty; especially one of those called in Europe the "Capitulations". قانوننامه

A code of laws enacted by decree of a sovereign. کفالتنامه A written guarantee of bail or responsibility. نظامنامه A code of regulations. وکالتنامه A power-of-attorney.

هائوننامه Name of the Turkish version of the Fables of Bidpay.

P. نامهربان nām-mīrbān. a. Unfriendly; unaffectionate.

A. نامی nāmī. a. (fem. نامه, pl. نوابی) That germinates, grows or flourishes. قوت نامیه Acrogenous (plant). قوت نامیه

vegetative faculty.

P. نان *nān*, s. 1. Bread. 2. Food. 3. A livelihood. 4. تانبار. A piece of bread. 2. A loaf of bread. 3. A living. نانبر. A baker. تنک - Bread in thin cakes. حرام - Food or a living got by unlawful means. عزیز - Bread (as prized and cherished). ککین - A coarse bread of unsifted meal from mixed grains. ویتک - Bread and salt; a living; obligation for a kindness received. نان ویتک حق - The claim to gratitude due from a recipient to a benefactor, or from a guest to his host. نان ویتک خانی - A traitor to the claims arising from having eaten together; a treacherous man. تنک نان - A thin, round cake of bread.

P. نان-کھوا *nān-kh'āh*, s. 1. A beggar for bread. 2. The fragrant seeds of *ptyoclis ajowan*, sprinkled on bread in the east.

P. نان-کيور *nān-kyūr*, vulg. *nānkyūr*, a. Ungrateful, unthankful, treacherous.

T. نانکيور *nānkyūrīūk*, vulg. *nām-*

P. نانکيور *nānkyūrī* *kyūrīūk*

s. Ingratitude. 1 - v. i. To act with ingratitude.

F. نانکين *nānkin*, prop. n. Nankin.

P. نانو *nānū*, s. A nurse's lullaby.

T. نانہ (from ا. ننع), s. 1. Peppermint, *mentha piperit*. 2. Garden mint, *mentha viridis*. 3. مولا - A stupid young fop. پان نانہی Horse-mint, *mentha sylvestris*.

P. نالو *nālv*, s. 1. A pipe. 2. A gutter-pipe. 3. A furrow for drainage or irrigation, a channel, a ditch. 4. A wrinkle. 5. A spout. 6. A boat, a ship.

T. نالوچان *nālvchān*, s. The double-flowered datura.

P. نالوچہ *nālvchē*, s., dim. of نالو 1. A small mold for ingots, etc. 2. A small boat.

P. نالودان *nālv-dān*, s. A trough or spout.

P. ناورد *nālvord*, s. Fight, battle. ناوردگا A combatant. ناوردگا A battle-field.

P. نالو *nālvū*, s. (Gr. *zō*;) A fire-temple of the Zoroastrians

T. نالوک *nālvūk*, s., dim. of نالو 1. A small pipe, tube or trough. 2. A kind of arrow, shot through a tube by the breath. 3. (vulg. *nālvik*) A swift sailing kind of ship-of-war. نالوگاندا A shooter

of arrows through a tube. سحرى - (An early-morning arrow) An imprecation or sigh of complaint uttered by a sleepless victim against his oppressor. قلى - An imprecation or sigh from the bottom of one's heart.

T. ناولون *nāvlūn* (from ا. نول *nōvl*), s. Freight paid for goods on a ship.

P. ناول *nāvl*, s. As ناول Nos. 4-5. توارب The sunken niche in a mosque that marks the direction of Mekka.

ا. ناهب *nāhīb*, a. (fem. ناهبه) Who pillages, plunders.

ا. ناهج *nāhij*, a. (fem. ناهجه) Who follows, travels along a road.

ا. ناهد *nāhīd*, a. (fem. ناهده, pl. ناهدات)

1. Swelling, prominent (breast). 2. r. See ناهد

ا. ناهدا *nāhīd*, a., fem. of ناهد 1. See ناهد 2. P. Name of the daughter of Philip of Macedon, in Eastern legend, the mother of Alexander the Great; she having been married to Darius of Persia, but repudiated by him before the birth of her son.

ا. ناهنه *nāhīz*, a. & s. (fem. ناهنه)

1. That rises to a standing posture.

2. (A plant) that grows up. 3. (A young bird) beginning to attempt to fly.

ا. ناهنه *nāhīz*, a. & s. fem. of ناهنه

1. See ناهنه 2. One's brothers and half-brothers, or servants and friends who give aid on occasion.

ا. ناهق *nāhīq*, a. Neighing; braying.

ا. ناهک *nāhīk*, a. (fem. ناهکه) Ardent and energetic in action.

ا. ناهل *nāhīl*, a. (fem. ناهله, pl. ناهلات) That has taken his first drink only, after arriving at water, etc.

P. ناهوار *nāhōmvār*, a. Not level, smooth or straight; inharmonious; improper.

ا. ناهي *nāhī*, a. (fem. ناهيه) That forbids; prohibitory.

P. ناهيد *nāhīd*, prop. n. 1. The Anaitis of the ancient Greeks; name of a beautiful young woman of Babylon, with whom the presumptuous angels Harut and Marut fell in love. 2. The planet Venus in which this woman now dwells. 3. As ناهد

P. ناي *nāy*, s. 1. The reed, *arundo phragmites*. 2. A reed-flute; a pipe; especially the kind of flute played by the Mevlevi dervishes. 3. A trumpet.

A. **nóbūhāt**, *vn. & s.* A being noble, great, and famous; nobility, celebrity.

A. **nóbū'ir**, *vulg.* **nóbūy'ir**, *s.* quasi Arabic *pl. of* **نِير** Grandsons.

A. **nóbū'il**, *vulg.* **nóbūy'il**, *a., pl. of* **نِيل**, *q. v.*

A. **nóbt**, *s.* Vegetation, verdure, pasture.

A. **nób-h**, *vn. & s.* **نَاح** **nībūh**, *nūbūh*, *q. v.*

A. **nóbkh**, *s.* 1. A callosity from hard work. 2. A pustule.

A. **nóbzh**, *nūbzh*, *s. (pl. نَبْذ)* 1. An edge, margin. 2. The least particle of a thing

A. **nóbr**, *vn. & s.* 1. A raising; elevation. 2. A pronouncing a consonantal **ا**, **و**, or **ي** with *hemze*.

P. **nóbora**, *s.* Fight, battle.

P. **nóbora**, *a.* Warlike, veteran.

A. **nóbr**, *s.* 1. An eminence. 2. A tumor. 3. The groove in the middle of the upper lip. 4. A shriek. 5. A rise of the voice from bass to alto. 6. The Arabian orthographical sign *hemze* (').

A. **nóbs**, *vn. & s.* 1. A censuring; censure. 2. A nicknaming; a nickname.

A. **nóbs**, *vn. & s.* 1. An unearthing buried treasure, a robbing a grave. 2. An extracting information. 3. A laying open, manifesting. 1 - *v.t.* 4. To unearth, dig up. 2. To break into or rob (a grave). 3. To extract (information). 4. To lay open.

P. **nóbsh**, *1.* That has written. 2. Written.

A. **nóbs**, *vulg.* **nábs**, **nāms**, *s.* 1. Pulsation. 2. The pulse. **نَاسِر** *a. & s.* One who feels the pulse of another, and suits his action to its requirements.

A. **nóbs**, *(vn. & s. 1. A pulsation.)* **nábān** *(sating; pulsation.)* 2. A twanging a bowstring; a twang. 3. Lightning's faintly gleaming.

A. **nóbs**, *s., n. u. of* **نَبْز** *(pl. نبضات)* One pulsation.

A. **nábāi**, *a. (fem. نَاطِي)* Nabathean; a Nabathean.

A. **nób**, *s., (n. u. نَبْه)* The mountain birch, *betula alba*, or white beam-tree, *pyrus aria*, or mountain ash, *pyrus aucuparia*.

A. **nób**, *vn. & s.* Water's welling

up. 1 - *v.i.* To well up as water.

A. **nób**, *s., n. u. of* **نَبْج**, *q. v.*

A. **nób**, *vn. & s.* 1. Water's welling up out of the earth. 2. A becoming manifest. 3. A poet's unexpectedly giving proofs of genius.

A. **nóbq**, **nóbq**, **nóbq**, *s. (n. u. نَبَق)* The fruit of *zizyphus lotus*. **اَبَاقِي** - The lotus tree, *zizyphus lotus*.

A. **nóbq**, **nóbq**, **nóbq**, *s., n. u. of* **نَبَق**, *q. v.*

A. **nób**, *s. pl. (n. u. نَبْ or نَب)*, *pl. (نَبال, نَبال)* Arrows, Arabian arrows.

A. **nób**, *a., pl. of* **نَبِل**, *q. v.*

A. **nób**, *s., pl. of* **نَبِل**, *q. v.*

A. **nób**, *s., n. u. of* **نَبِل**, *q. v.*

A. **nób**, *vn. & s.* 1. A being or becoming distant; distance. 2. A sword's rebounding without penetration. 3. An arrow's missing the mark. 4. The eye's turning away with aversion. 5. A being unpleasant, or uncomfortable.

A. **nób**, *vn. & s.* 1. A being or becoming high; height. 2. A suddenly appearing in the presence of a person; sudden appearance. 3. A migrating; emigration.

A. **nób**, *s. (pl. نَبَات)* A quarterstaff, cudgel.

A. **nób**, *vn. & s.* Breasts' beginning to be prominent.

A. **nób**, *(نَبوت)*, *s.* The office, functions of a prophet sent from God.

A. **nób**, *s., pl. of* **نَبْج** Mingled clamor of the shouts of men and barking of dogs.

A. **nób**, *s. (pl. نَبَاط)* As **نَبوت** **nób**, *q. v.*

A. **nób**, *vn. & s.* Water's springing, welling up.

A. **nób**, *vn. & s.* As **نَبْج**, *q. v.*

A. **nób**, *s.* An eminence, high ground.

A. **nób**, *a. (fem. نَبِي)* Pertaining to a prophet; prophetic.

A. **nób**, *s. (pl. نَبَات)* **nób**, *s., its vulgar form.*

A. **nób**, *s.* 1. The waking state, consciousness. 2. Vigilance. 3. Quickness of perception.

A. **nób**, *a.* From P. **نَبَر** No. 1, *q. v.*

P. **nób**, *a.* 1. Not fit for

far (fārah), wār (wārah), machine (str), i (qirān), rāde (rādā), - ā nasal.

currency, short of weight or of bad alloy. 2. Bad and unusable. 3. Vile, despicable.

أ. نبی *nabī*, s. (pl. نبیون) A prophet, a bearer of tidings from God to men.

أ. نبع *nabā*, vn. & s. As نباح *nibāh*, *nubāh*, q. v.

أ. نبيذ *nabīz*, s. 1. Treacle of date juice. 2. Date-wine; or, fermented and intoxicating liquor of any kind.

أ. نبيز *nabīz*, s. A grandchild; especially, a grandson.

أ. نبيل *nabīl*, a. (fem. نبيلة) 1. Expert at archery. 2. Noble and shrewdly intelligent, superior.

أ. نبيلة *nabīla*, a., fem. of نبيل (pl. نبائل) Surpassingly handsome.

أ. نبیون *nabīyyūn*, s., pl. of نبی (obl. نبین) q. v.

أ. نبت *nabā*, vn. & s. 1. A being or becoming tumid and prominent, swelling; prominence. 2. A child's being or becoming adult.

أ. نبت *nabā*, vn. 1. A beast's bringing forth young. 2. s. (also نبت) Parturition of a beast.

أ. نبتش *nabāsh*, a., pl. of نبتش Black-guardly.

أ. نبتش *nabāsh*, s. (n. u. نبتش) Shed or plucked hairs or feathers.

أ. نبتش *nabāsh*, vn. & s. A being fetid; fetor.

أ. نبتش *nabāsh*, s., pl. of نبتش q. v. - Evil consequences.

أ. نبتش *nabāsh*, vn. & s. A plucking out hair, feathers, etc.

أ. نبتش *nabāsh*, s. (pl. نبتش) A handful or pinch of grass or hair plucked.

أ. نبتش *nabāsh*, s. A stench, fetor.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

أ. نبتش *nabāsh*, vn. & s. As نبتش No. 1.

effect, consequence. س. نتیجه *namā* s. & adv.

1. s. The conclusion arrived at by a discourse. 2. adv. In short, in conclusion.

1. To give a result, produce an effect. 2. To infer, to draw a conclusion. 3. For premises

تيهه بحث That gives, produces a result.

أ. نثر *nash*, vn. & s. 1. A scattering things broadcast; dissemination. 2. p.

The things so scattered broadcast. 3. p. (in compounds) Whose action is to scatter broadcast.

أ. نثر *nash*, s. Anything scattered broadcast.

أ. نثر *nash*, vulg. نثر *nash*, s. Prose.

أ. نثر *nash*, vn. & s. 1. A scattering broadcast.

أ. نثر *nash*, s. 1. The separation on the upper lip between the two halves of the mustache. 2. Name of the eighth lunar mansion, the two stars s. η *Cancer*.

أ. نثر *nash*, a. 1. Who frequently gives birth. 2. (A beast) with large orifices to its teats.

أ. نثر *nash*, vn. & s. A ceasing from motion; rest.

أ. نثر *nash*, vn. & s. 1. Water's exuding; exudation. 2. A rumor's, getting abroad, becoming known.

أ. نثر *nash*, vn. & s. A being or becoming free from danger; escape; deliverance; safety.

أ. نثر *nash*, vn. & s. A being noble-born and noble-minded, nobility.

أ. نثر *nash*, vn. & s. A being or becoming free from danger or evil; escape, salvation; safety. - To find a way of escape, so as to avoid a danger or evil.

أ. نثر *nash*, vn. & s. Success. - To meet with success, to be successful.

أ. نثر *nash*, vn. & s. 1. Patience. 2. Munificence.

أ. نثر *nash*, s. An upholsterer, a seller of furniture.

أ. نثر *nash*, s. A cord passed over one shoulder to suspend a sword; a baldric.

أ. نثر *nash*, s. (Whose baldric is long) Tail of stature.

أ. نثر *nash*, s., pl. of نثر q. v.

أ. نثر *nash*, an. & s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نثر *nash*, s. A being successfully bold and enterprising; successful boldness.

أ. نجار *nəjjār*, *s.* A house or ship carpenter.

أ. نجار *nijār*, *nūjār*, *s.* The stock, source, origin of a thing.

أ. نجارت *nijārōt*, *s.* The quality or art of a carpenter, carpentry.

أ. نجارة *nūjārō*, *s.* A chip or shaving; chips or shavings.

ب. نجارى *nəjjārī*, *s.* The quality or art of a carpenter; carpentry.

أ. نجارية *nəjjāriyyō*, *prop. n. pl.* Name of a schismatic sect of Islam.

أ. نجاست *nəjjāsōt*, *vn. & s.* 1. A being or becoming canonically unclean; canonical uncleanness. 2. ت. Dung.

ت. نجاستو *nəjjāsōti*, *a.* Soiled with uncleanness.

أ. نجاش *nəjjāsh*, *s.* 1. A beater who drives the game towards the hunter. 2. A hunter.

أ. نجاشت *nijāshōt*, *vn. & s.* A being quick; quickness.

أ. نجاشي *nəjjāshi*, *nəjjāshi*, *nəjjāshi*, *s.* Special title of the sovereign of Abyssinia, the Negus.

أ. نجاشي *nəjjāshi*, *s.* A hunter's beater, who drives the game towards him.

أ. نجل *nijā*, *a., pl. of* نجل Large-eyed.

أ. نجم *nəjjām*, *s.* An astronomer; an astrologer.

أ. نجمت *nijāmōt*, *s.* The quality or functions of an astrologer or astronomer.

أ. نجماء *nəjjāvō*, *s.* An extensive, open country.

أ. نجية *nəjjā'ib*, *a. fem., pl. of* نجية 1. Noble. 2. The most excellent chapters or verses of the Qur'an.

أ. نجيات *nəjjāyōt*, *vn. & s.* As نجات, *q. v.*

أ. نجيب *nūjjēbā*, *a., pl. of* نجيب, *q. v.*

أ. نجبة *nūjjēbō*, *a.* Noble.

أ. نجم *nūj-h*, *s.* Success.

أ. نجم *nəjā*, *s.* (pl. انجم، انجمود، انجماد، انجم) 1. (انجم) A high place, an eminence, a highland; hence, the highland interior country of the Arabian peninsula.

أ. نجماء *nūjjēbā*, *a., pl. of* نجم، *q. v.*

أ. نجمات *nəjjāst*, *s. pl.* Name of a schismatic sect of Muslims.

أ. نجمت *nəjjāst*, *vn. & s.* As نجمات, *q. v.*

أ. نجران *nəjjrān*, *prop. n.* A small fertile valley district in the interior of southern Arabia.

أ. نجر *nəjz*, *nəjjēz*, *vn. & s.* 1. A

finishing, coming to an end; termination. 2. A promise's becoming fulfilled; fulfilment.

أ. نجس *nəjjēs*, *nəjjēs*, *a.* Canonically unclean.

أ. نجس *nəjjēs*, *vn. & s.* A being or becoming canonically unclean; canonical uncleanness.

أ. نجف *nəjjēf*, *s.* 1. A high piece of land in a valley. 2. A dam for keeping out water. 3. Name of the place in which is the tomb of the caliph Ali, also called Mesh-bed Ali.

ت. نجف *nəjjēf*, *s.* 1. Rock crystal. 2. A ball or head of rock crystal.

أ. نجفة *nəjjēfō*, *s.* As نجف No. 1, *q. v.*

ت. نجفة *nəjjēfō*, *s.* A hanging lamp or ornamental ball hung in a mosque, mausoleum, etc.

أ. نجل *nəjjī*, *s.* A mau's child; issue; especially, a son.

أ. نجم *nəjjm*, *s. (pl. نجوم . نجم . انجم . انجم)*

1. A star. 2. An asterism. 3. The Pleiades. نجم تائب Any bright star; especially, Saturn. نجم الدين A surname of men. حادياتهم، تال النجم The star Aldebaran. سورة نجم The 53^d chapter of the Quran.

ب. نجد *nəjjōnd*, *a.* Wretched, miserable; jaded out.

أ. نجو *nəjjv*, *vn. & s.* 1. As نجات, *q. v.* 2. A whispering; a whisper.

أ. نجوا *nəjjvā*, *vn. & s.* For نجوى, *q. v.*

أ. نجمود *nūjjūd*, *s., pl. of* نجد, *q. v.*

أ. نجمود *nūjjūd*, *vn. & s.* A being manifest, conspicuous.

أ. نجوم *nəjjū'*, *s.* A drink made of flour and cold water.

أ. نجوم *nəjjū'*, *a.* Light and easily digestible.

أ. نجوم *nūjjū'*, *vn. & s.* A being light and easy of digestion; lightness.

أ. نجوم *nūjjūm*, *s., pl. of* نجم 1. Stars.

2. Asterisms. 3. Astrology. نجم الاموال والنجم The asterisms that mark the lunar mansions. اهل نجوم *s.* An astrologer; astrologers. علم نجوم The science of judicial astrology; astronomy.

أ. نجومى *nūjjūmī*, *a. (fem. نجومية)* Pertaining to the stars or astrology; an astrologer.

أ. نجوم *nəjjvō*, *s.* A rising ground, an eminence, a refuge from inundation.

أ. نجوى *nəjjvā*, نجوا, *vn. & s.* 1. A whispering; a whisper. 2. *s.* A thing

(rār ḥamān). wār (hāfīs). machine (sir). ī (qīrāt). rūdo (ūsdī). — n nasal.

whispered. 3. s. A whisperer.

T. نَجْوَة nōjō, nījō, adv. For نَجْوَة, q. v.

T. نَجْوَة 'nājō, 'nājā. Suffix to verbs, forming a gerund in the sense of *as soon as, on*; to substantives, forming an adverb of proportion; and to the pronoun of the third person singular, forming adverbs of manner; as: نَجْوَةً, *on coming*; اَدَجَمَ, *as a man*; بَوَجْهَ, *in respect of this*.

T. نَجْوِي nōjī (from نَجْوَة with ي), interrog. & indef. s. 1. Of what occupation or trade? 2. Of whatever occupation or trade.

T. نَجْوِي 'nājī, 'nājī Suffix to cardinal numbers, forming the ordinals; as: رَجْوِي, the first; اَلْبَكْوِي the second.

A. نَجْوِي nōjī, s. 1. A whisper. 2. (pl. انجيه) A whisperer of secrets.

A. نَجْوِي nōjī, a. (fem. نَجْوِيَة; pl. نَجْوِيَة, انجيات, pl. fem. نَجْوِيَة) 1. Noble, of high lineage. 2. A name of men. Of noble lineage on both sides of the house.

A. نَجْوِي nōjī, a. (fem. نَجْوِيَة) 1. Who successfully accomplishes; successful. 2. Clever, bright. 3. Expeditious, that quickly terminates a course.

A. نَجْوِي nōjī, a. (pl. نَجْوِيَة) Successfully venturesome. 2. Sad, sorrowful.

A. نَجْوِي nōjī, a. (fem. نَجْوِيَة) Ready, prepared; made.

A. نَجْوِي nōjī, a. Nasty, incurable (disease).

A. نَجْوِي nōjī, s. A hunter.

A. نَجْوِي nōjī, s. 1. Gruel of flour and cold water. 2. Black venous blood; gore.

A. نَجْوِي nōjī, a. Broad-headed (arrow).

A. نَجْوِي nōjī, s. A side, border, quarter.

A. نَجْوِي nōjī, s. A hewer of timber; a carpenter.

A. نَجْوِي nōjī, s. Nature; disposition; origin.

A. نَجْوِي nōjī, s., pl. of نَجْوِي Writers on syntax, syntactists.

A. نَجْوِي nōjī, s. A chip or shaving; chips and shavings.

A. نَجْوِي nōjī, s. 1. Patience. 2. Munificence. 3. Miserliness.

A. نَجْوِي nōjī, s. A smelter, worker, or seller of copper.

A. نَجْوِي nōjī, s. Nature; origin; disposition.

A. نَجْوِي nōjī, s. 1. Copper. 2. Brass.

3. Smoke without flame.

A. نَحَاسِي nāḥāsī, a. (fem. نَحَاسِيَة) Pertaining to copper or brass; like copper; coppery; a copper worker or seller.

A. نَحَاسِي nāḥāsī, s., pl. of نَحَاسِي Portious of flesh.

A. نَحَاسِي nāḥāsī, a. Proud, conceited.

A. نَحَاسِي nāḥāsī, s. A sob; an inward weeping.

A. نَحَاسِي nāḥāsī, a., pl. of نَحَاسِي, q. v.

A. نَحَاسِي nāḥāsī, vn. & s. A being or becoming thin, leau; thinness, leau-ness, emaciation.

A. نَحَاسِي nāḥāsī, a. 1. One who often clears his throat. 2. Miserly.

A. نَحَاسِي nāḥāsī, a., pl. of نَحَاسِي, q. v.

A. نَحَاسِي nāḥāsī, vn. & s. A weeping most violently; violent weeping.

A. نَحَاسِي nāḥāsī, s., n. u. of نَحَاسِي (pl. نَحَاسِي) A fit of violent weeping.

A. نَحَاسِي nāḥāsī, s. A drawing lots, a lottery.

A. نَحَاسِي nāḥāsī, s. Nature, origin, disposition.

A. نَحَاسِي nāḥāsī, vn. & s. A chopping, hewing, shaving (timber, etc.).

A. نَحَاسِي nāḥāsī, s. (pl. نَحَاسِي) 1. The pit of the throat above the middle of the breastbone, where camels are stabbed in slaughtering. 2. The beginning of a day; the first of a lunar month. 3. A pass leading into a country.

A. نَحَاسِي nāḥāsī, vn. & s. A stabbing of a beast in the pit of the throat. مسجد النحر The oratory on Mount Sebir, north of Mina, where the ram is said to have been sacrificed by Abraham, and round which mount victims are sacrificed on the tenth of Zu'l-hijja. يوم النحر The tenth of Zu'l-hijja, when victims are slaughtered at Qurban Bayrami.

A. نَحَاسِي nāḥāsī, a. Sagacious, wise, experienced.

A. نَحَاسِي nāḥāsī, a., pl. of نَحَاسِي, q. v.

A. نَحَاسِي nāḥāsī, a. Sagacious, wise, experienced.

A. نَحَاسِي nāḥāsī, s. (dual نَحَاسِي obl. نَحَاسِي)

1. Unpropitiousness; inauspiciousness; evil fortune. 2. Either of the two inauspicious planets, Mars and Saturn. اصفر - Mars. اكرم - Saturn. نَحَاسِي وسعدن خير ورمك To predict bad luck and good luck.

A. نَحَاسِي nāḥāsī, s., dual of نَحَاسِي (obl.

zār (dāmān). wār (nāfān). machāne (nir). ī (qirān). rāde (dādī). — ū nasal.

ing from the ark, according to Armenian traditions.

P. **نخیر** *nākhīr*. s. 1. Game, any game animal. 2. Hunting, hawking, trapping, etc. **نخیرگان** Name of a tune in music. **نخیرگه** A hunting ground. **نخیرگر** A hunter.

P. **نخیرگانی** *nākhīrgāni*. s. Name of the thirtieth note of the musical scale of Barbud.

P. **نخیل** *nākhīl*. s. A pinch with the thumb and finger.

T. **نخیل** *nākhīl*. s. A very hard wood of which beads are made.

T. **نخر** *nākh*. s. The whole operation of slaughtering animals and boiling them down in the preparation of tallow and commercial dripping.

A. **نخر** *nākh*. v. & s. A bone's moldering, decay.

A. **نخره** *nākhre*. v. & s. An insect's boring wood, etc.

T. **نخری** *nākhri*. s. A tallow-melter, dripping-maker.

A. **نخریب** *nākhrib*. s. (pl. **نخاریب**) 1. A cell of a honeycomb. 2. Porosity, honey-combing, a hole, tube, cell in any substance.

A. **نخز** *nākhz*. v. & s. 1. A puncturing, pricking or stabbing with a pointed instrument. 2. A hurting by words.

A. **نخزه** *nākhze*. s., n. u. of **نخر** A single prick or stab.

A. **نخس** *nākhs*. v. & s. A goading.

P. **نخست** *nākhust*. a. First, the first. **نخستاد** First-born, eldest.

P. **نخستین** *nākhustin*. a. The first, the very first.

A. **نخش** *nāksh*. v. & s. 1. An urging. 2. An inciting; incitement. 3. A scratching or grazing; a graze.

P. **نخشه** *nākshē*. prop. n. The town of *Karchi* (of the maps), in Transoxiana. **چاه نخش** Muqanna's well near Nakhshēh. **ماه نخش** Muqanna's false moon shown at Nakhshēh.

A. **نخشه** *nākshē*. a. (fem. **نخشیه**) Of or from the town of Nakhshēh.

A. **نخل** *nākh*. s., n. u. of **نخه** The date-palm, *phoenix dactylifera*; a date-palm grove.

P. **نخل** *nākh*. vulg. **نقل**, **نقل** *nāqī*. s. 1. A tree or bush of any kind. 2. A date-palm. 3. Any ornamental arrangement of leaves or branches.

نخل تابوت A wreath or garland for a coffin at a burial. **نخل طور** The burning bush of Mount Sinai that appeared to Moses.

A. **نخل** *nākh*. m. & s. 1. A picking, choosing; choice, selection. 2. A sifting, bolting, (flour, etc.).

P. **نخلین** *nākh-būn*. s. A date-palm tree.

P. **نخلد** *nākh-bōnd*. vulg. **نخلد** *nāqī-bōnd*. s. 1. A maker of artificial garlands and the like decorations. 2. r. An engraver or molder of waxwork ornaments in the form of trees.

P. **نخلستان** *nākhīstān*. s. A grove or country of date-palms.

A. **نخله** *nākhle*. s., n. u. of **نخل** 1. A single date-palm. 2. p. A date-palm. **نخله** (*He of the Date-Palm*) A surname of Jesus Christ, as having been born at the foot of a date-palm.

A. **نخلیه** *nākhīyē*. a. In **نخلیه** The botanical order Palmaceæ.

A. **نخم** *nākhm*. v. & s. 1. An expectorating; expectoration. 2. A blowing the nose. 3. A singing a tune and dancing to it.

A. **نخم** *nākhm*. s. Fatigue, lassitude.

A. **نخمت** *nākhmet*. s. Beauty.

A. **نخمه** *nākhmē*. s. Expectorated phlegm or mucus.

A. **نخوار** *nākhvār*. a. (pl. **نخواران**) 1. Proud, conceited. 2. Cowardly. 3. Poor and powerless.

A. **نخوت** *nākhvōt*. v. & s. A becoming rich or powerful, proud, conceited, and self-satisfied; pride and conceit in a graudēe. **نخوت فروش** Who pretends to laughiness.

T. **نخود** *nākhūd*. s. The chick pea, *cicer arietinum*. **طوی** — A dish of mashed chick peas made into balls. **نخینی** — Chick peas stewed with knuckle bones of mutton. **باق نخودی** 1. The chick pea placed in an issue to keep it open. 2. A small ball of orris-root used to keep open an issue.

T. **نخو** *nākhvō*. s. The black seeds of *ptychis uyoban*, sprinkled over bread in the east.

A. **نخیب** *nākhīb*. a. Timid, cowardly.

A. **نخیر** *nākhīr*. s. A snorting sound from the nostrils.

P. **نخیرگاه** *nākhīgāh*. s. An ambush. **نخیرگاه** A place where an ambush is laid.

P. **نخیر** *nākhīr*. a. Good-for-nothing.

A. نخب *nakhîr*, *vn. & s. 1.* A maligning; defamation. 2. A being haughty; haughtiness.

A. نخب *nakhîr*, *s.* Any sound from the back of the nostrils.

A. نخل *nakhîl*, *s.* The date-palm, *phoenix dactylifera*.

A. نخبه *nakhîbê*, *s. 1.* Nature, disposition. 2. Advice, counsel.

A. نخبه *nakhîyê*, *prop. n., dim.* of نخبه A name of men and of women.

A. نده *nôda*, *s.* Name of a perfume.

A. نده *nîda*, *s. (dual ندان obl. ندين, pl. انعام)* An equal, fellow, match, peer.

A. ندا *nêda*, *s.* For ندى, *q. v.*

A. ندا *nîdâ*, *vn. & s.* A shouting, proclaiming; a shout; a call; proclamation. 1. To call, shout, proclaim; to cry out, حرف ندا (*gram.*) An interjection.

A. ندهاب *nêdâbê*, *vn. & s.* A being clever and witty; mental quickness.

T. ناس *nâdas* } *s.* For نطاس, *q. v.*

T. ناط *nâdâz* } *s.* For نطاس, *q. v.*

A. ندف *nêdâf*, *s.* A carder of cotton.

T. ندفان *nêdâfân*, *s.* The quality or

P. ندف *nêdâfî*, *art of a carder.*

A. ندام *nîdâum*, *a. & s., pl. of نادم*

A. ندام *nîdâum*, *a., pl. of نادم, q. v.*

A. نداما *nêdâma*, *a. & s. pl.* For ندای

A. ندامت *nêdâmet*, *vn. & s.* A regretting, being sorry for; regret. ندمك - To suffer regret.

A. نداما *nêdâma*, *ندما, a. & s., pl. of ندمان, q. v.*

A. نداوت *nêdâvet*, *vn. & s.* A being moist; moisture.

A. ندايد *nêdâya*, *vulg. ندايد nêdâya*, *s., fem. pl. of نديده, q. v.*

A. نديب *nêdâb*, *a. (pl. نديا)* Clever in affairs.

A. نديب *nêdâb*, *vn. & s. 1.* An inciting; inviting; incitement; invitation. 2. An appointing; appointment. 3. A weeping and reciting the virtues of a dead person.

A. نديب *nêdâb*, *s., pl. of نديبه, q. v.*

A. نديب *nêdâb*, *vn. & s.* A being scarred.

A. نديبا *nîdâbâ*, *a., pl. of نديب, q. v.*

A. نديبه *nêdâbê*, *s. (pl. نديب, نديب, انداب)* A scar, a cicatrice.

A. نديبه *nîdâbê*, *s.* A mourner's recitation of the virtues of the dead.

A. نديبا *nîdâbâ*, *s. pl. of نديبه, q. v.*

T. ندر *nêdîr* (*for ندر*), *comp.* What is it?

F. ندرلاند *nêdîrlând*, *prop. n.* The Netherlands.

A. نديس *nêdis*, *vn. & s.* A being intelligent, shrewd; intelligence.

A. نديس *nêdis*, *a.* Shrewd, intelligent.

A. نديف *nêdîf*, *vn. & s.* A carding cotton, etc. 1. *v.t.* To card.

A. ندفان *nêdîfân*, *vn. & s.* A beast's picking up his feet quickly in walking.

A. ندفه *nîdâfê*, *s.* A small quantity (of liquid).

A. ندم *nêdam*, *a.* Clever, shrewd, witty.

A. ندم *nêdêd*, *vn. & s.* As ندامت, *q. v.*

A. ندمان *nîdâmân*, *s., pl. of نديج, q. v.*

A. ندمان *nêdamân*, *a. & s. (pl. نديا)*

1. Sorry, regretful. 2. (*fem. ندمته*; *pl. also ندام*) A companion, convivial associate.

A. ندمان *nêdamân*, *s., pl. of نديج, q. v.*

T. ندن *nêdân* (*for نندن*), *comp. 1.* From what? 2. Why?

A. نديو *nêdâv*, *vn. & s. 1.* A coming together, collecting, an assembling together; collection, meeting. 2. A coming near, resembling; resemblance.

A. نديوب *nîdâub*, *s., pl. of نديبه, q. v.*

A. نديوب *nîdâub*, *a. pl. of نديب, q. v.*

A. نديوب *nîdâub* } *vn. & s.* A being

A. نديوت *nîdâubê* } scarred.

A. نديو *nîdâv*, *vn. & s.* A beast's taking fright and running away.

A. نديو *nîdâv*, *vn. & s. 1.* A falling out. 2. A dying. 3. A coming into leaf, becoming verdant.

A. نديوس *nîdâus*, *vn. & s. 1.* A coming out, issuing; issue. 2. A springing out or off. 3. A being or becoming very prominent, salient; promi-nency.

A. نديو *nêdâvê*, *s. 1.* An assembly. 2. A council. دارالنور Name of the Town-Hall of Mekka.

P. ندي - *nâdê*. Suffix to aorist roots of verbs, forming their substantive active participle; as, خوان *who reads*, خوند *a reader*.

A. نديا *nêdâ*, *s. (pl. اندا)*

1. Moisture, damp, wet. 2. The damp, lower stratum of the soil or earth.

3. Fat or grease. 4. A gift; bounty.

5. Greensward, grass. 6. Any perfume

or sweet unguent. 7. An utmost limit,

a goal.

(*šār šemān*), *wār* (*hāšim*). machine (*str.*). *ī* (*qīrāš*). *rūde* (*hūdū*). — *n̄ nasat*.

۱. *nēat*, *s.* An assembly.
۲. *nēat*, *a.* (*fem.* نده) 1. Moist, humid, wet. 2. Bountiful, munificent.
3. Stentorian.

۴. *nēdayān*, *a.* Green.
۵. *nēday*, *a.* (*fem.* ندیه) Scarred.
۶. *nēda*, *s.* (*fem.* ندیده, *pl.* ندا, *pl. fem.* نداده) An equal, match, fellow, peer.

۷. *nēda*, *vn. & s.* As نود, *q. v.*
۸. *nēdar*, *a.* (*fem.* ندیده) Carded (cotton, etc.).

۹. *nēdām*, *s.* (*pl.* ندان, ندانم) 1. A boon-companion, convivial associate. 2. *r.* A prince's buffoon.

۱۰. *nēzāret*, *s.* A threat, menace.
۱۱. *nēzāl*, *a.*, *pl.* of نذیل, *q. v.*
۱۲. *nēzālet*, *vn. & s.* A being mean-spirited, meanness.

۱۳. *nēzr*, *vulg. nēzir*, *vn. & s.* 1. A vowing. 2. A devoting a thing by vow. 3. (*pl.* نذور) A vow, a thing vowed. 4. *v. t.* To vow to do or give something.

۱۴. *nēzārā*, *s.*, *pl.* of نذیر, *q. v.*
۱۵. *nēzi*, *a.* (*pl.* نذول, نذال) Poor-spirited, mean.

۱۶. *nēzānā*, *a.*, *pl.* of نذیل, *q. v.*
۱۷. *nēzār*, *s.*, *pl.* of نذیر, *q. v.*
۱۸. *nēzār*, *vn. & s.* A vowing or devoting a thing to God.

۱۹. *nēzūt*, *a.*, *pl.* of نذول, *q. v.*
۲۰. *nēzūt*, *vn. & s.* A being mean spirited; meanness.

۲۱. *nēzir*, *s.* 1. (*pl.* نذرا) One who warns or admonishes with threats. 2. A warning or admonition accompanied by a threat. 3. A prophet who calls men to virtue with denunciations of God's wrath.

۲۲. *nēzire*, *s.* A thing done, given, or sacrificed in fulfilment of a vow; especially, a Jewish or Christian child vowed to God; a Nazarite.

۲۳. *nēzi*, *a.* (*pl.* نذال, نذال) Poor-spirited, mean.

۲۴. *nēr*, *a. & s.* 1. Male; a male. 2. Large, strong, chief of its kind. 3. *zkar* A bull. 4. *zkar* A sturdy, vicious beggar. 5. *zkar* Male and female. 6. *zkar* (*The big finger*) The thumb or great toe.

۲۵. *nērrād*, *s.* A professed player at backgammon.

۲۶. *nērijā* (*from p. زکی*), *s.* The narcissus.

۲۷. *nērkh*, *vulg. nārkh*, *s.*

A market price, as set or taxed by authority. *تعین* — To set a market price. *جاری* — *s.* A current rate or price at market. *فرامق* — For the price to rise suddenly.

۲۸. *nārqi*, *a.* 1. That has a fixed market price. 2. Having (a high or low) price.

۲۹. *nēra*, *s.* The game of backgammon. *کھین زد* The two dice of backgammon. *مهر زد* A backgammon man or piece.

۳۰. *nēra-bān*, *vulg. nēraūbān*, *mōrdi-wān*, *s.* 1. A ladder. 2. A set of steps; a staircase.

۳۱. *nērdā* (*for نرد* *nērdā*), *advl. loc. of* *ز* 1. Where, in what place? Where, in what place. 2. Wherever, wheresoever. *جو زده او زده* There is no comparison between the two.

۳۲. *nērdān*, *s.* The plant *nardostichys jatamansi*.

۳۳. *nērrēgyān*, *s.*, *pl. of* *ز* Sturdy, importunate beggars.

۳۴. *nērgiā*, *s.* 1. The narcissus. 2. *r.* The marigold, *calendula officinalis*. 3. The eye of a beauty. *زکسان* A bed, border of narcissus plants.

۳۵. *nērgiā*, *a.* Pertaining to, resembling, or perfumed with narcissus or marigold.

۳۶. *nērm*, *a.* 1. Soft, pliant. 2. Mild. 3. Gentle. 4. Lax, flabby; weak. *نرم آواز* Soft-voiced. *نرم باین* *prop. n.*, *pl. of* *نرم* Name of a fabled race of men in Mazenderan, with soft, ribbon-like legs, like the arms of the octopus. *نرم خو* Soft and gentle in disposition. *نرم دل* 1. Compassionate. 2. Timid.

۳۷. *nērmē*, *s.* A soft, flexible, part of the body.

۳۸. *nērmā*, *s.* 1. Softness; pliancy. 2. Mildness. 3. Gentleness. 4. Laxity, flaccidity; weakness, feebleness of action.

۳۹. *nērmīyyet*, *s.* Pseudo-Arabic for *p. نرمی*, *q. v.*

۴۰. *nērē* (*for نرا*), *inter. & indef. p.* 1. What place? What part? 2. What place, point, or part. 3. Whatsoever place. *نرم* What part of my body? What belonging to me?

۴۱. *nērē*, *vulg. nērrē*, *a. & s.* 1. *a.* As *ز*, *q. v.* 2. A male. 3. The male organ of generation. 4. The projecting

or entering part of any mechanism. 5. The main trunk of a tree. 6. A wave, billow. زبدو A great, frightful demon. زبكو A bull.

T. زبدن *nôrdân*. *adul. abl. of* ز From what place, part, spot, point? Whence?

T. زبد *nôrdâb*. *adul. locat. of* ز See ز

T. زبدو *nôrdûi*. *a.* (A man) of or from what place? What countryman?

T. زبدو *nôrdûb*. *adv. dat. sing. of* ز To or towards what place? Whither?

P. زى *nôri*. *s.* Masculinity, virility.

P. زى *nôrim*. *prop. n.* Abb. for زيان

P. زيان *nôrimân*. *prop. n.* A name of men; especially of an ancient hero of Persian legend, great-grandfather of Rustem.

P. زينه *nôrinê*. *a.* 1. Male, masculine. 2. Pertaining to males; masculine.

P. زار *nizâr*. *a.* 1. Thin, lean, meagre, emaciated. 2. Slender, slim.

A. زار *nizâr*. *prop. n.* A name of men; especially, Nizar an ancestor to Muhammed.

A. زارت *nôzâret*. *vn. & s.* A being little in number or quantity; paucity.

P. زارى *nizâri*. *s.* 1. Leanness. 2. Slenderness.

A. زاع *nôzâ*. *a. & s. (fer. زاعه)* That habitually or violently drags out or off.

A. زاع *nizâ*. *vn. & s.* 1. A contending, quarreling; a contention, quarrel, dispute; a litigation. 2. An exile's being home-sick; home-sickness. 1 - v. i. To contend, quarrel, dispute. زاع لفظى A mere verbal contention.

A. زاع *nûzâ*. *s., pl. of* نازع Home-sick strangers.

A. زاعت *nôzâ't*. *vn. & s.* A having a longing desire; longing, yearning.

T. زاعى *nizâ'î*. *s.* Contentious, disputations, quarrelsome.

T. زاعز *nizâ'iz*. *a.* Free from contention or dispute.

T. زاعلو *nizâ'li*. *a.* About which there is or may be a dispute.

A. زاك *nôzâk*. *a. & s.* One who habitually attacks and wounds feelings.

T. زاکت *nôzâkât*. *s.* pseudo Arabic from P. زاک 1. Delicacy of action or feeling; refinement; grace. 2. Difficulty in an affair which renders its solution delicate. صاعق - To set up for a person

of refined delicacy. صاعى - A person of refined manners.

T. زاکتو *nôzâkâtî*. *a.* 1. Possessed of delicacy, delicate, refined. 2. Complimentary title applied in writing to young ladies.

A. زال *nizâl*. *s.* A dismounting from traveling beasts, mounting chargers, and engaging in combat.

A. زالت *nizâlât*. *vn. & s.* A journeying and repeatedly alighting.

A. زای *nûzâie*. *s.* Emitted sperm genital.

A. زانت *nôzânât*. *vn. & s.* 1. A keeping one's self clear of all entanglements of worldly affairs; purity of life. 2. A place's being free from all intrusion or from unpleasant circumstances; pleasantness and local quiet.

T. زانتو *nôzânâtî*. *-iû.* *a.* Free from unpleasant accompaniments; pleasant, delightful and healthy.

A. زانج *nôzâ'î*. *vulg. زانج* *nôzâ'î*. *s., pl. of* زنج, *q. v.*

P. زى *nôzâ*. *s.* 1. The immediate vicinity of a person or thing, the presence of a person. 2. The opinion or judgment of a person. زبدوت عليه

1. Near the Ottoman Court. 2. In the opinion of the Ottoman Government. زبدکن توارد بدن اخبار The informations successively received from your neighborhood; i. e., from you. زبد اکبر In the opinion of the great.

P. زبدک *nôzâtk*. *a.* 1. Near, nigh; approximating in quality. 2. Nearly related.

A. زع *nôz*. *vn. & s.* A pulling out or off; a tearing a thing away. 1 - v. t. To pull, tear off or away. زع The agony of death, as the state when the soul is being torn from the body.

A. زعا *nûzâ'â*. *s., pl. of* زع, *q. n.*

A. زعه *nôzâ'â*. *s., pl. of* زع Skullul archers. صار الامر الى الرعه (The matter has passed to the skilled archers) The affair will now soon be set right.

A. زف *nôzî*. *vn. & s.* 1. An exhausting the water of a well. 2. A well's becoming dried up. 3. Blood's flowing immoderately. 4. A hemorrhage's weakening one; faintness from hemorrhage. قمل - An active hemorrhage.

A. زف *nûzâ'â*. *s. (pl. زف)* A small quantity (of liquid).

A. 3; newk. vn. & s. 1. A stabbing with a spear, a spearing. 2. A wounding with words.

T. زَبْ *neakob*. s. A woman's coil
or kerchief.

1. *اُزُل* *nūl. nūl. s. (pl. اُزُل)* 1. A halting-station, where travelers bivouac. 2. Provisions, especially, provisions for a march or journey. *زُل امینی* (formerly) The commissary-general of an army.

2. **t.** A cold in the head, catarrh. زنه اوق
Stavesacre, *delphinium staphysagrium*.
زنه د اوهرامق To take a cold.

A. *ṣṣ* nēv. nūvūv (un. & s. 1. A jumping, leaping; a bound. 2. A springing on another; an attack. 3. A male's leaping in the rutting season.

Ḥ. **Ḥḥ** **nūḥdī.** **vn. & s.** 1. A descending; descent. 2. An alighting. 3. **r.** An apoplectic stroke; a fluxion. 1. **v. i.** 1. To descend. 2. To alight. **Ḥḥ** **Ḥḥ** A fluxion of humor, a cataract in the eye.

A. *y' nōz-n.* *s.* Purity of life and character.

λ. *o* *n* *o*z-h. *n* *o*z'h. *a*. Pure; chaste.

A. 𐎠𐎡𐎴 𐎠𐎢𐎡𐎴. A., pl. of 𐎠𐎢𐎡, q. v.

١. **زَهْت** *nûz-nûz*, *z.* The beauty, quiet and healthfulness of a retired spot in the country; recreation. **زَهْت** *zahr* That gives pleasant distraction; that has charming quiet. **زَهْتَكَا** *zahr-kâ* A place of recreation that has quiet and beauty of nature.

A. 𐎧𐎶𐎵𐎠𐎥𐎢𐎴. a. Far, distant.

A. *ḡḡ* neutr. a. Little, small.

A. *ḥ*; *nəz̄t̄*. α. (*fem.* *an̄j*) 1. Torn away from home. 2. Whose mother is carried off in captivity. 3. Distant. 4. Picked, gathered.

A. ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶

A. زَف *nostr.* *a.* 1. Faint from loss of blood. 2. Parched with thirst. 3. Feverish. 4. Intoxicated.

أ. زيل *nāzil*, s. A guest, as having alighted.

A. 4: j nēzlin. a. (fem. 4: j) 1. (pl. 4: j) Pure of life and character. 2. (A

place) quiet, charming, and healthy.

پ. نژاد *nizād*, s. Parentage, lineage,
race. بی نژاد *bi nizād* Of a bad race or lineage.

P. ~~ni~~ nishóna. a. 1. Miserable, wretched. 2. Vexed, angry. 3. Poor, mean.

A. نسا *nōsā*, s. The femoral artery.
 عرق النسا 1. The femoral artery. 2.
 Sciatica.

P. L. moist, s. A shady place.

ا. نا *nish*, s. pl., no sing. Women, womankind. سورۃ Name of the fourth chapter of the Qur'an. سورۃ نای قصری A name of the 65th chapter of the Qur'an, otherwise named the chapter of Divorce. طائفة نا Womankind.

P. L nish, *prop. n.* Name of a Persian city of Khurasan.

ا. نَاب nōssāb, s. 1. A genealogist.
ا. نَاج nāssāj, s. 1. A knitter. 2.
A weaver. 3. A liar.

۸. **نیسجت** *nīsajet*, s. The quality, art, of a weaver or knitter.

ا. نسطورية, s. pl. The Nestorian Christians.

A. ناسف *nūsūf*, s. 1. Chaff blown away by the wind. 2. Froth.

A. ^١nisuq نسق For ^٢nesuq نسق. q. v.

ا. نُسَّاكٌ *nussāk*, a., pl. of ناسك Pious.

A. ناکت *noṣūket*. *vn. & s.* A being pious and devout; fulfilment of religious duties.

ا. نال *nūsāl*. s. (n. u. ناله) Fur or feathers fallen from beasts; down.

A. ناله *nūsālō*, s., n. u. of نال 1. A single flock of fur, a single feather or tuft of down. 2. (*nūsālō*) Lint used in surgery.

A. **نَاسِ nāsūnis.** s. Name of one kind of anthropoid apes, or, a female anthropoid ape.

ا. ناسِوَة *nasiwet*, *m. & s.* A forgetting; forgetfulness; oblivion.

ا. نَاع nā'ā'i'y. *vulg.* نَاع nōsā'yiy.
s., pl. of نَاع Woven webs.

A. نائس *nəšū'ia*, *vulg.* نائيس *nəšū'is*,
s., *pl. of* نيسه , *q. v.*

ا. نَاك *nəst'ik*, *vulg.* نَيْك *nəst'iyik*.
s., pl. of نَك, q. v.

ا. *nesū'im*. *vulg.* نَسِيم *nesēy'im*.
 ا., *pl. of* نَسِيم, *q. v.*

A. **نَسَب** *nəseb*, s. (pl. **انساب**) 1. A relationship. 2. One's genealogy. 3.

Nobility inherited. **نسب نامہ** A written
genealogy. **ونہ** Acquired and

hereditary nobility.

أ. نبت *nībēt*, *s.* (pl. اناب) 1. A relationship; relation; a ratio, proportion. 2. A logarithm, a proportional number. نبت A إلى B كنبت C إلى D. A is to B as C to D. نبت قولاً To compare. نبت طومق To bear a ratio or comparison. اسم نبت A relative adjective, that shows a relation; as, عربي, تركي, etc.

ت. نبت *nībēt*, *s.* Spite, a spiteful or a defiant act, an attempt to injure or annoy in retaliation. ١ - v. i. To act spitefully; to persecute one out of spite. نبتته Out of spite or in defiance.

أ. نبتة *nībētān*, *adol. accus.* In proportion to, in comparison with.

ت. نبتة *nībētān*, *s.* Spiteful, injurious or defiant.

أ. نبي *nēbī*, *a.* (fem. نبيه) Pertaining to relationship and genealogy; genealogical; a genealogist.

پ. نر *nōstēr*, *s.* Abbr. from نرزن, *q. v.*

پ. نرزن *nōstōrēn*, *s.* The dog-rose,

پ. نرزن *nōstōrēn* *rosa canina*.

پ. نرزن *nōstōrēn* (نسخ تطبق), *s.* The Persian mode of writing the Arabian characters; commonly called *ta'liq* in Turkish.

پ. نرزن *nōstōr*, *a.* 1. Brave, warlike; determined. 2. Name of a legendary Persian hero.

ت. نرزن *nōstō*, *interj.* Let me see! What d'ye call it!

پ. نرزن *nōstōhēn*, *prop. n.* Name of a Turanian hero of Persian legend.

أ. نر *nōs*, *vn. & s.* 1. A weaving; tissue. 2. A knitting; a web or net. 3. A coining a lie. ١ - v. t. To weave, knit, interlace. نر عنكبوت A spider's web. نر - Fibrous tissue.

أ. نر *nūsūj*, *s., pl. of* نر, *q. v.*

أ. نر *nōskh*, *vn. & s.* 1. Au abolishing, doing away with something by substitution, abolition; abrogation. 2. An effacing. 3. A transcribing a book. 4. The small text of Arabic writing, used in Turkey for transcribing or printing books. 5. A transforming; especially, a transmigration of the soul from one human body to another. ١ - v. t. 1. To abolish, abrogate. 2. To efface. 3. To transcribe. 4. To change, transform. نسخ الآية بآية The abrogation of one verse of the Qur'an by another. نسخ خط The round hand

used in transcribing books.

أ. نسخ *nūsakh*, *s.* (pl. نسخ) 1. A copy, reproduction in writing; a single written or printed paper or book. 2. (vulg. *nūsakh*) A written charm or incantation, used as an amulet. 3. A recipe for a culinary operation; a doctor's prescription. نسخ أصلي The original copy of a paper. نسخ جيقارمق To write out a copy. ١. نسخ بازمق To write a copy of a paper. 2. To write a charm. 3. To write a recipe.

أ. نسخ *nōskh*, *a.* (fem. نسخه) 1. Pertaining to copying. 2. The round hand of Arabian character.

أ. نر *nōsr*, *s.* (pl. انر, نور) 1. The vulture. 2. Name of the ancient Arabian idol Nisroch. نر طر The constellation *Aquila*. نر واقع The constellation *Lyra*.

أ. نر *nōsr*, *a.* (fem. نره) Pertaining to the vulture; vulturine.

پ. نر *nōsrān*, *s.* Name of several varieties of the rose.

ف. نر *nōstūr*, *prop. n.* Nestorius, author of the Nestorian doctrine.

أ. نر *nōstūrī*, *a.* (fem. نر) Nestorian, of the faith of Nestorius; a man of the Nestorians.

أ. نر *nōstūrīyyān*, *s., pl. of* نر

أ. نر *nōstūrīyyā*, *s.* The Nestorians.

أ. نر *nōsf*, *vn. & s.* 1. A pulling down; demolition. 2. A breaking to powder. 3. A beast's cropping bare a pasture. 4. A biting.

أ. نر *nōsf*, *prop. n.* The town of Nakhshab, called also Karshi, in Transoxiana.

أ. نر *nōsf*, *a.* (fem. نره) Of or from the town of Nesef.

أ. نر *nōsq*, *vn. & s.* A drawing up and arranging a discourse; arrangement.

أ. نر *nōsq*, *s.* 1. A row, string of pearls or beads. 2. An orderly line or series of any kind. 3. (dual نر *nōsq*) Name of each of two series of stars in the constellation *Serpentarius*.

أ. نر *nōsqān*, *s., dual. of* نر (obl. نر) The two series of stars in *Serpentarius*.

أ. نر *nōsk*, *s.* 1. Religious piety. 2. Anything a man is bound to do

fār (fāmān), wār (hāris), machine (sir), ī (qīrāt), rūdo (ūsūt). -- ū nasal

as an ordinance of God.

P. نك nusk. s. A book, chapter, or subdivision of the Zendavesta. نكوان A public reader of the Zendavesta.

A. نك nusk. nūsuk. s. A victim slaughtered as a sacrifice.

A. نكت nōskot. vn. & s. A being devout in the performance of religious rites and duties; piety, devotion.

A. نل nōst. s. (انال) A child; issue; progeny; descendants. نلی مفرض او For one's whole race to die out and be extinct.

A. نل nōst. a. (نلیه) Pertaining to issue and posterity.

A. نم nōsm. vn. & s. The wind's blowing gently.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

A. نم nōsm. s. 1. The breath, respiration. 2. A gentle puff of wind.

P. نودی nōsūdāt. s. The agricultural classes; also, an individual agriculturalist or peasant.

A. نور nūsūr. s., pl. of نر Vultures.

A. نور nūsūr. s., pl. of نف Bites.

A. نور nūsūr. vn. & s. A biting, bite.

A. نور nūsūr. vn. & s. The hair's falling off.

A. نور nūsūr. s. pl., no sing. (obl. نون) As نوا nūw. q. v.

A. نور nūsūr. s., pl. no sing. As نوا nūw. q. v.

A. نور nūsūr. a. (نویه) Pertaining to women.

نوی nōsy. nisy. s. A thing forgotten.

T. نسی nōsi (for نسی), comp. (نسی) His what? whatsoever, anything of him.

A. نسی nōsi. a. (نیه) 1. Very

forgetful. 2. (A man) of no account.

A. نسی nōsi (for نسی nōsi), s. A mouth forbidden for warfare postponed for observance to a future occasion.

A. نسی nōsy. vn. & s. A forgetting; forgetfulness; oblivion.

A. نسی nōsyā. a., fem. of نسی Suffering from sciatica.

A. نسی nōsyān. advl. acc. indef. As forgotten. نسیا As a thing forgotten, out of mind.

A. نسیان nōsyān. a. Very forgetful.

A. نسیان nōsyān. vn. & s. A forgetting; forgetfulness; oblivion. 1 - v. t. To forget.

A. نسیب nōsib. a. (نیه) 1. Fit, worthy. 2. Well descended. نسیب و حبیب Noble in himself and in his lineage.

A. نسیب nōsib. vn. & s. A poet's singing his mistress in the exordium of a poem.

A. نسیب nōsib. a. Pertaining to the custom of mentioning a mistress in the exordium of a poem; one who habitually mentions a mistress in this way; hence, amatory, fond of women.

A. نسج nōsij. a. & s. Woven; a web, tissue. نسج واحد 1. An incomparable tissue. 2. A great scholar.

A. نسجه nōsij. s. (نسائ) A mischievous tale-bearing.

A. نسيف nōsif. s. 1. A mutual whispering. 2. A secret.

A. نسیک nōsik. s. 1. Gold. 2. Silver.

A. نسیکه nōsik. s. (نسک) 1. A victim slaughtered in sacrifice. 2. A large nugget of gold or silver.

A. نسیل nōsil. s. 1. Hair fallen off. 2. Honey.

A. نسیله nōsil. s. 1. Issue, progeny. نسیله child. 2. Honey. 3. p. A stud of horses.

A. نسیم nōsim. s. A gentle breeze, a zephyr.

A. نسین nōsin. s., obl. of نسون نون, q. v. باغی نسین A seeker after women; i. e., a youth of twenty.

A. نسیه nōsi. s., pl. of نسی Officers of the Arabs who anciently had power to defer observance of a sacred month to a more convenient period, thereby making warfare lawful.

A. نسیه nōsi. s. A purchase or sale on credit.

A. نسیه nōsi. a. & s., pl. of نسی

Adolescent, grown up, strong and vigorous.

A. نش. *nōsh*, *vn. & s. 1.* An originating, coming to life; origin. 2. A growing up and becoming strong; vigorous adolescence.

A. نش. *nōshā* *s. 1.* (from P. نشسته) Starch of wheat, used as food. 2. A fragrant breath of air, a wafted odor.

A. نش. *nōshā* (for نشاد *nōshād*) *vn. & s. 1.* AS. نشت, *q.v.*

A. نشاد *nōshād*, *cn. & s.* See نشات below.

A. نشاب *nōshāb*, *s.* A maker, seller or user of the Arabian arrows.

A. نشاب *nōshāb*, *s. (n.u.)* Arabian arrows.

P. نشاپور *nishāpūr*, *prop. n.* See نشاپور

A. نشاب *nōshāb*, *a. or s., fem. of* Archers shooting Arabian arrows.

A. نشاب *nōshāb*, *s., n. u. of* نشاب A single Arabian arrow.

P. نشاپور *nishāpūr* (for نشاپور *the city of Shapur*), *prop. n.* Name of a celebrated city in the north of Khurasan.

A. نشات *nōshād*, *vn. & s.* See نشت

P. نشاخته *nishākhā*, *a. 1.* Who has set up, planted, erected. 2. Set up; planted; erected.

A. نشاد *nishād*, *vn. & s.* A making one take an oath.

T. نشادر *nishādār* (from P. نوشادر *s. 1.* Muriate or sulphate of ammonia of commerce. 2. Ammonia. روحی - Spirit of ammonia. قاباضی - *s.* Carbouate of ammonia.

A. نشاره *nāshār*, *s.* Sawdust.

A. نشاسته *nōshāsteh* (from P. نشاسته) *s. AS* نشا *nōshā*, *q.v.*

P. نشاسته *nishāsteh*, *vulg. nishāstū*, *s.* Starch from wheat used for food. - آهاری - Starch sizing.

A. نشاط *nōshāt*, *vulg. nishāt*, *vn. & s.* A being eager, willing, ready; alacrity, cheerfulness, gaiety, spirits.

T. نشاطیز *nishātsiz*, *a.* Dull, dispirited.

T. نشاطانی *nishātānī*, *v. i.* To become in good spirits.

T. نشاطور *nishātur*, *a.* Full of

P. نشاطور *nōshātmōd*, *s.* spirits, ready for anything; gay, cheerful.

P. نشاق *nōshāq*, *s.* Imbecility, stupidity.

A. نشاق *nōshāq*, *a. 1.* That sucks up, imbibes; bibulous. 2. An impa-

tient man who sops bread in food that is not yet ready to be served.

A. نشاف *nōshāf*, *a. & s., fem. of* نشاف A thing to imbibe moisture, a napkin, towel, etc.

A. نشافه *nūshāfeh*, *s.* Froth.

A. نشافه *nōshāf*, *s.* As نشاف No. 2.

P. نشان *nishān*, *s. 1.* A thing set up,

as, a post, a pillar. 2. A target for projectiles. 3. A mark set or left on any thing, a distinguishing sign. 4. A decoration worn as an honor. 5. A royal

cypher usually set over letters-patent, public buildings, etc. 6. A token given

by a man to his betrothed upon the formal betrothal. ۱ - *v. i.* To make a

mark. افتخار - *s.* An Ottoman order of special merit. ۱ - *آلنی* - 1. To take aim at

a thing). 2. To win a decoration. امتیاز - *s.* Name of the highest Ottoman

order. شفت - *s.* Name of an Ottoman decoration conferred on ladies only.

عمانی - An Ottoman order of knighthood. ۱ - *مجددی* - An Ottoman order of

knighthood, instituted by Sultan 'Abdu-l-Mejid. ۱ - *ورمک* - 1. To give signs

(of so and so). 2. To give a token of betrothal. 3. To confer a decoration

on a person. نشانه اوریق - To hit the target. آی بیلدرشتی - The Ottoman order of

the Crescent and the Star, instituted by Sultan Selim 3^d. ۱ - *قلم و نشان* - Void of

name and trace; unknown; unmarked.

P. نشان *nishān*, *a. (in compounds)* 1. Which is a sign or mark of (so and

so). 2. Which is marked or set up in (so and so). ۱ - *بلاغت نشان* - Marked by elo-

quence. ۱ - *عدلت نشان* - Marked by equity.

T. نشانجی *nishānji*, *s. 1.* Former title of an officer of the Ottoman Govern-

ment, whose duty it is to inscribe the Sultan's imperial cypher over all imper-

ial letters-patent. 2. A marksman, a good shooter.

P. نشاند *nishānd*, *a. 1.* That has set up, erected, or planted a thing.

2. Set up, erected, planted.

T. نشانز *nishānz*, *a.* Without a sign, mark, trace, etc.

P. نشانگانه *nishāngān*, *s.* The rear-sight of a rifle. ۱ - *سورمسی* - The slide of

a rear sight. ۱ - *یاتی* - *s.* The bed of a rear sight.

T. نشانج *nishāngich*, *s.* A joiner's tool

for marking lines and distances.

Digitized by Google

(*fār šimān*), *vār* (*hāfīn*). machine (*zīr*). *ī* (*qirāt*). rude (*ūsūt*). — *n nasat*.

نشانگیر *nishān-gīr*. *s.* 1. One who takes notes. 2. That receives a mark or impression. 3. A joiner's tool for marking lines, distances, etc.

نشان دادن *nishān dādan*. *v. t.* 1. To make or let be marked. 2. To make or let be betrothed.

نشان دادن *nishān dādan*. *v. t.* 1. To mark. 2. To take aim at. 3. To betroth; to give a token of betrothal.

نشان دادن *nishān dādan*. *v. i.* 1. To become a mark, sign, etc. 2. To become possessed of some sign, mark, token. 3. To be betrothed with acceptance of a special token.

نشان دادن *nishān dādan*. *-īu*. *a.* 1. Marked with a sign or marks, etc. 2. Affianced, betrothed.

نشان *nishān*. *s.* 1. A sign, mark, trace. 2. A target at which missiles are aimed.

نشان *nishān*. *s.* As **نشانچی**, *q. v.*

نشان *nishān*. *vulg.* **نشان** *nishān*. *en. & s.* As **نشان**, *q. v.*

نشان *nishān*. *s.* A maker or seller of starch.

نشان *nishān*. *s.* 1. Property, possessions. 2. A certain tree of the desert from which bows are made.

نشان *nishān*. *en. & s.* A thing's

نشان *nishān*. *s.* sticking in a thing.

نشان *nishān*. *s.* Property, possessions.

نشان *nishān*. *s.* For **نشان**, *q. v.*

نشان *nishān*. *en. & s.* 1. A seek-

نشان *nishān*. *ing* a thing by

نشان *nishān*. *s.* proclamation. 2.

A proclaiming a thing found in order to discover its owner. 3. A putting one on his oath, proposing to him to make oath.

نشان *nishān*. *s.* 1. A sweet smell; or any odor; or, the odor from the body of a newly-awakened woman. 2. The second growth of verdure after the summer's heat. 3. A name of men.

نشان *nishān*. *en. & s.* 1. A scattering, spreading broadcast, a being scattered. 2. A publishing, diffusing; publication, promulgation. 3. God's raising the dead. 4. A sawing timber, etc. 5. The dead's being raised; resurrection. 6. Herbage's sprouting; a tree's coming into leaf. 1 - *v. t.* 1. To scatter. 2. To spread, publish, diffuse,

promulgate. 3. To raise, resuscitate (the dead). 4. To saw (timber, etc.). **نشان** *nishān*. *en. & s.* 1. To be scattered, spread, published, diffused, promulgated. 2. To be raised to life, resuscitated. **نشان** *nishān*. *s.* The resurrection and assembling to judgment. **نشان** *nishān*. *s.* The day of the resurrection.

نشان *nishān*. *s.* A charm or incantation for the cure or prevention of disease, madness, etc.

نشان *nishān*. *a.* (*jem*. **نشان**) Per-
taining to a man named Neshr.

نشان *nishān*. *s.* (*pl.* **نشان**, **نشان**) A rising ground, eminence.

نشان *nishān*. *en. & s.* 1. A raising one's self, stretching one's self up. 2. The stomach's rising with nausea.

نشان *nishān*. *s.* A sitting down; a being seated. **نشان** *nishān*. *s.* A standing up and a sitting down.

نشان *nishān*. *s.* 1. A seat, a place to sit. 2. The part of the body on which one sits, the seat. **نشان** *nishān*. *s.* Abbrev. of **نشان**, *q. v.*

نشان *nishān*. *s.* 1. (A thing) on which to sit. 2. (A place) in which to reside.

نشان *nishān*. *a.* 1. Who has sat. 2. Seated. 3. (A ship) ashore, stranded. 4. (A wall, etc.) sagged, subsided.

نشان *nishān*. *en. & s.* 1. A porous substance's in-
truding fluid. 2. A fluid's penetrating. 3. A dying off wholesale.

نشان *nishān*. *s.* Porous pumice stone.

نشان *nishān*. *en. & s.* A smelling thing.

نشان *nishān*. *s.* A leather-cutter's knife.

نشان *nishān*. *s.* A pinch with the finger.

نشان *nishān*. *a.* 1. That has not been heard. 2. Never before heard.

نشان *nishān*. *en. & s.* Err. for **نشان**.

نشان *nishān*. *vulg.* **نشان**. *en. & s.* A growing as a plant; growth. **نشان** *nishān*. *s.* To grow, flourish, and increase in size.

نشان *nishān*. *a.* 1. Intoxicated, drunk. 2. All agog with news.

نشان *nishān*. *en. & s.* 1. A thing's sticking in a thing. 2. A clinging pertinaciously; pertinacity.

نشان *nishān*. *en. & s.* 1. God's

raising the dead to life, resurrection.
2. Verdure's being freshened by rain.
ثور و نشر The final call to resurrection.

أ. نشر nūshūz. s., pl. of نشر, q. v.

أ. نشر nūshūz. vn. & s. 1. A wife's rebelling against her husband. 2. A husband's treating his wife cruelly.

أ. نشر nūshūz. s. Any kind of medicine for the mouth; a gargle.

أ. نشر nūshūz. vn. & s. Au escaping from the jaws of death.

أ. نشر nūshūq. s. A volatile aromatic used for smelling.

أ. نشر nūshūi. a. Thin, spare in the buttocks.

أ. نشر nūshūv. s. 1. An odor, smell. 2. Intoxication. نشر و بخش Exhilarating, intoxicating.

أ. نشر nūshūv. vn. & s. 1. A smelling, perceiving an odor. 2. A hearing, information.

أ. نشر nūshūn. a. 1. Intoxicated, drunk. 2. All agog with news.

أ. نشر nūshūb. s. 1. Low ground, a bottom. 2. A slope; a declivity. 3. A descent. نشر و فراز 1. Up hill and down dale. 2. Ups and downs.

أ. نشر nūshū'et. vn. & s. 1. An organic being's coming to existence; origin; (r) anything's coming into existence, origin of a thing. 2. A growing up and becoming strong; adolescence. 3. A name of men. 1 - v. i. 1. To come into existence, to originate. 2. To grow up.

أ. نشر nūshūj. vn. & s. A weeping in a suppressed manner.

أ. نشر nūshūi. s. 1. A loud cry, shout. 2. Verse popularly recited.

أ. نشر nūshūr. s. 1. A heap of unthreshed corn. 2. An apron, a cloth from the waist to the knees.

أ. نشر nūshūi. a. 1. Brisk, gay, lively. 2. A name of men.

أ. نشر nūshūi. s. Chance booty.

أ. نشر nūshūi. s. 1. A light, narrow-bladed sword. 2. Plain-boiled meat.

3. Newly-drawn water or milk.

أ. نشر nūshūm. s. Abb. for نشر, q. v.

أ. نشر nūshūm. s. 1. A seat; a place of sitting; an assembly. 2. A place where one resides. 3. A bird's nest. نشر - The home of the demon i. e., the world.

أ. نشر nūshūn (in compounds) a.

(pl. نشر), Who sits, sitting, seated; that lives. نشر تحت Seated on a throne; a sovereign. نشر تنه Dwelling in a tent; a nomad. نشر كوشه Seated or living in a nook; a recluse.

أ. نشر nūshūv. vulg. for نشر nūshūv. s. 1. Intoxication; merry humor. 2. Intoxicating power or quality. نشر او To be intoxicating. نشر كتورمك - To intoxicate and make merry.

أ. نشر nūshūyyv. s. A smell, odor.

أ. نشر nūshū. s. 1. A verse of the Qur'an or an apostolic legend decisive of any point in canon law; a decisive text. 2. A goal, extreme. 3. Any definite degree or condition.

أ. نشر nūshū. s. 1. (canon law) The quantity, number, or amount at which any possession becomes taxable. 2. The proper or requisite degree or condition of anything. نشر يولي For a thing to acquire its requisite degree, state, condition.

أ. نشر nūshū. s. A tailor.

أ. نشر nūshū. s. A needleful of thread.

أ. نشر nūshū. s., pl. of نشر Advisers.

أ. نشر nūshūnāt } vn. & s. A giving

أ. نشر nūshūnāt } ing advice and counsel; advice; counsel.

أ. نشر nūshūr. s. 1. A habitual helper. 2. A name of men.

أ. نشر nūshūr. s., pl. of نشر Auxiliaries.

أ. نشر nūshūr. s. pl. of نشر Nazarenes, Christians.

أ. نشر nūshūr. nūshūr. vn. & s. A serving; service.

أ. نشر nūshūr. vn. & s. 1. (also nūshūr) As نشر, q. v. 2. A taking the half of the property of a person.

أ. نشر nūshūi. s., pl. of نشر, q. v.

أ. نشر nūshūi. vulg. نشر nūshūi. s., pl. of نشر 1. Obelisks; guide-posts. 2. Standards of stoue set up as supports round tanks.

أ. نشر nūshūi. vulg. نشر nūshūi. s., pl. of نشر, q. v.

أ. نشر nūshū. s. 1. An obelisk. 2. Disease. 3. Calamity. 4. A matter always before one's eyes.

أ. نشر nūshū. vn. & s. 1. A setting up; erection. 2. Appointing, appointment. 3. A governing word's putting

šār (šarān), wār (wān), machine (mīr), ī (qīrān), rāde (rādā). — ā nasal.

a noun in the accusative, or a verb in the subjunctive. 4. Fatigue's prostrating one; prostration. 5. A setting one's self before another, in pertinacity or opposition. 1. — v. l. 1. To erect, set up. 2. To appoint to an office. 3. To put a word in the accusative or subjunctive. 4. To prostrate, use up. اهل النسب They who pertinaciously set themselves up to oppose and worry; a name of a Muslim sect.

A. نصب nusb, s. A matter always before one's eyes.

A. نصب nusb, nusb, s. 1. Disease. 2. Calamity.

A. نصب nusb, nusb, s. pl. 1. Obelisks or stones set up. 2. Idols set up to be worshiped.

A. نصب nusb, s. A mast, post, column.

A. نصت nūst, vn. & s. A becoming silent, silence.

A. نصت nūst, s. A state or time of silence, a pause in speaking.

A. نصح nūh, vn. & s. A giving advice, admonition.

A. نصح nūsh, s., pl. of نصحاء } Advisers.
A. نصحاء nūsh, s., pl. of نصحاء }

A. نصر nāsr, vn. & s. 1. A helping, assisting; help, assistance. 2. A saving one from a trouble or danger; help, salvation. نصر الدين A name of men. نصر من الله وفتح قريب Help from God and success is nigh at hand. سورة نصر The hundred and tenth chapter of the Qur'an.

A. نصرائي nāsrānī, a. & s. (fem. نصراية, pl. نصاري) A Nazarene, a Christian.

A. نصرايت nāsrāniyyet, s. 1. The quality of a Christian, Christianity. 2. The Christian doctrine.

A. نصراية nāsrāniyye, a. & s., fem. of نصرائي 1. Christian. 2. A Christian woman.

A. نصرت nūsrēt, s. 1. Help, succor; especially, God's help in battle. Hence, 2. Victory. نصرت انتساب Related to the divine aid; hence, victorious. نصرت جو Who seeks victory by divine aid.

A. نصريه nāsrīyye, s. pl. Name of a sect who affirmed that God was incarnate in the caliph 'Alī.

A. نصع nūṣ, s. A leather mat used as a seat, bed, table, etc.

A. نصف nūsf, vulg. nūsf, s. (pl. نصاف) Advice,

A half. نازل — A semicircle. ليل — Mid-night. نهار — 1. Midday. 2. The meridian of any place. نصف نصف One half of it.

A. نصف nāsrēt, s. Justice, equity. A. نصف nāsf, a. (fem. نصفة) Pertaining to a half.

A. نصف nāsfīyyet, s. The quality of half, of being half. اوزر — By way of halving, by halves.

A. نصف nāsfīyye, a. & s., fem. of نصف 1. a. See نصف 2. A half-piastre piece.

3. A half-sequin piece. 4. A small flute. T. نصف nāsf (for نصف), comp. a. & adv. See نصف

A. نصف nāsf, s. (pl. نصف, نصف, نصف) 1. A spear-head. 2. An arrow-head.

3. A blade of a knife. A. نصف nāsf, a. 1. Sincere (penitent). 2. A sincere oath or declaration of repentance.

A. نصف nāsf, vn. & s. As نصير, q. v. A. نصف nāsf, s., pl. of نصير, q. v.

A. نصف nāsf, vn. & s. 1. A being pure; purity. 2. A being clear, manifest. 3. A being satisfied with drink.

A. نصف nāsf, s., pl. of نصير, q. v. A. نصف nāsf, s. The milk thistle, carduus marianus.

A. نصيب nāsb, s. That which falls to one's lot or share on a division; a lot, share, portion; one's lot in life; generally said of good things only. 1. — v. l. For God to grant a good thing to one as his lot. 2. — v. i. For a good thing to fall to one's lot. نصيب دار Who has a share (in something shared out). May God grant it.

A. نصيب nāsb, s. (pl. نصائب) 1. A stone set up as an obelisk or post by the roadside. 2. A supporting standard of stone in the wall of a tank. T. نصيب nāsb, a. Who has no share; luckless. T. نصيب nāsb, -ī, a. 1. Who receives a share. 2. Lucky.

A. نصيب nāsb, a. (fem. نصيبة) Of or from Nasibin. A. نصيب nāsb, vulg. nāsb, prop. n. Name of a city in the north of Mesopotamia.

A. نصيب nāsb, a. (fem. نصيبة) As نصيب, q. v.

A. نصيب nāsb, s. (pl. نصباء) An adviser, counselor.

A. نصيب nāsb, s. (pl. نصباء) Advice,

A. نصيب nāsb, a. (fem. نصيبة) As نصيب, q. v.

A. نصيب nāsb, s. (pl. نصباء) An adviser, counselor.

A. نصيب nāsb, s. (pl. نصباء) Advice,

A. نصيب nāsb, s. (pl. نصباء) Advice,

counsel, admonition. ۱. *n. t.* To advise. *دیکمک* - To listen to advice. *قول ۱* - To receive, accept advice. *ورمک* - To give advice. *بابا نصير* A father's advice, paternal advice.

أ. نصير nāsīr. s. A helper, auxiliary; aid. *نم النصير* How good is the Helper! God the great Helper.

أ. نصير nūsayr. s., dim. of نصير ۱. A little help. 2. A name of men.

أ. نصير nūsayrī. a. (fem. نصيره) Descended from, or pertaining to a man named Nusayr; especially, a man of the Nusayriyye sect; also, any doctrine held by that sect.

أ. نصير nūsayriyyō. s. pl. (n. u. نصيري) Name of a sect or people of obscure religious belief found in the northern parts of Syria.

أ. نصيص nūsiṣ. s. 1. The bubbling sound of a pot boiling. 2. The frizzling sound of flesh broiling.

أ. نصيع nūsiṣ. a. Pure from mixture.

أ. نصيف nūsiṣ. s. 1. A half, the half. 2. A half-square kerchief. 3. A cloth of two colors. 4. A half-measure for grain.

أ. نصار nūzār. s. pl. of نصير ۱. See نصير 2. A name of men.

أ. نصار nūzār. s. 1. Gold; or, silver. 2. Virgin gold. 3. Wood, timber; especially well-grown tamarisk-wood. 4. A name of men.

أ. نصارت nāzārēt. nūzārēt. v. & s. 1. A complexion's being fresh, healthy; a being vigorous; freshness, healthiness, clearness of complexion; vigor. 2. A being prosperous; prosperity with health.

أ. نصاض nūzāz. s. pl. of نصيض, q. v.

أ. نصاض nūzāz. a. Pure, unmixed.

أ. نصال nūzāl. v. & s. A mutually fighting with discharges of arrows; a battle.

أ. نصاض nūzāz. v. & s. vulg. نصاض nūzāz. s., pl. of نصيص, q. v.

أ. نصج nūzj. nūdj. v. & s. A ripening, a coming to maturity; a becoming thoroughly cooked; ripeness, maturity.

أ. نصد nūzd. v. & s. A heaping or stowing things tier upon tier.

أ. نصاد nūzād. s. (pl. انصاد) 1. A pile of goods stowed tier on tier; especially, choice, costly goods. 2. A bench

or shelf for such piled goods. 3. A layer, stratum. 4. Dignity; station. 5. A man of station and dignity.

أ. نصار nāzr. nādr. s. (pl. نصار نصير)

1. Gold or silver. 2. A name of men.

أ. نصار nūzār. nāzār. v. & s. As

أ. نصارت nāzrēt. nādrēt. q. v. نصارت

أ. نصارت nāzārī. nūzārī. a. (fem. نصيره)

Of or from the Khayberi Jewish tribe of Nadir or Nazir.

أ. نصو nāzv. v. & s. 1. A stripping off a garment. 2. A drawing, barring a sword.

أ. نصوب nūzūb. v. & s. 1. Water's sinking into the earth. 2. An eye's becoming sunken. 3. Prosperity's departing, fading away. 4. A dying; death. 5. A plain's being extensive.

أ. نصور nūzūr. v. & s. As نصارت, q. v.

أ. نصج nūzj. nūdj. a. (fem. نصيه) 1. Ripe. 2. Thoroughly cooked. 3. Mature.

أ. نصيد nūzīd. a. (fem. نصيده) Piled, stowed tier upon tier.

أ. نصيد nūzīdō. a. & s., fem. of نصيد (pl. انصاد) ۱. a. See نصيد 2. *s.* A mattress, cushion, quilt; any stuffed or padded furniture.

أ. نصير nūzīr. s. 1. Gold; or, silver. 2. A name of men; especially, of the ancestor of a Jewish tribe of the same name.

أ. نصيض nūzīz. nūdiṣ. s. (pl. نصيص) 1. A mere trickle of water. 2. A small bounty or gift. 3. A congregation, a crowd.

أ. نصيض nūzīz. nūdiṣ. v. & s. Water's trickling; a trickle.

أ. نصيص nūzīzō. s. (pl. نصائص) ۱. A slight shower of rain. 2. A crowd.

أ. نصيف nūzīf. nūdiṣ. a. Unclean, filthy.

أ. نصطاح nūzūḥ. a. (A ram) much given to butting.

أ. نصار nūzār. s., pl. of نصير, q. v.

أ. نصارت nūzārēt. v. & s. A guarding; guard; the quality and charge of a keeper.

أ. نصاس nūzās. s. 1. The fallowing and cleaning of arable land. 2. An arable field fallowed and cleaned. ۱. *v. t.* To fallow and clean an arable field, to prepare land for sowing.

أ. نصاس nūzās. nūdiṣ. a. Learned (physician).

fūr (fūrān), wār (wārān), machine (mīr), ī (qīrāt), rūde (rūdān). -- n nasal.

أ. نطاف *nūtāf*, s., pl. of نطفه, q. v.

أ. نطاف *nūtāfot*, vn. & s. 1. A being defective; defect. 2. A being suspected or accused; discredit.

أ. نطاف *nūtāfō*, s. A remnant of fluid in a vessel.

أ. نطق *nūtq*, s. 1. A kind of apron or petticoat; the ordinary working garment of an Arab woman. 2. (dual نطقان, obl. نطقين) Each of the two *labia majora* of the vulva. 3. A girdle, waist-belt. نطق الجوزا The three stars δ, ε, ζ *Orionis*. ذات النطاقين A surname of Esma, daughter of Ebu-Bekr.

أ. نطق *nūt-n*, vn. & s. 1. A beast's butting or goring with his horns. 2. A name of the star α *Arietis*.

أ. نطر *nūtr*, vn. & s. As نظارت, q. v.

أ. نظرا *nūtārā*, s., pl. of نظار, q. v.

أ. نظرون *nūtrōn*, vulg. لظرون *lūtrōn*, s. Natron; impure native carbonate or borate of soda.

أ. نظره *nūtārō*, s., pl. of نظار, q. v.

أ. نظس *nūdās*, s. As نظاس, q. v.

أ. نظس *nāte*, *nūtis*, *nātus*, a. 1. Learned, scholarly. 2. (*nātis only*) Careful to avoid contamination.

أ. نظم *nūt*, *nūtā*, *nūt*, *nūtā*, s. 1. (pl. انطاع نظوع) A leather used as a seat, carpet, table, etc. 2. (*nūt*, *nūtā*, pl. نظوع only) The hard palate, the roof of the mouth.

أ. نظى *nūtī*, a. (fem. نظيه) Pertaining to the palate. حروف نظيه The palatal letters, ط, د, ث.

أ. نطف *nūt*, vn. & s. 1. A pouring out. 2. An aspersing character; aspersion. 3. Water's trickling.

أ. نطف *nūtāt*, s. 1. A vice, fault, defect. 2. Intrigue, mischief-making. 3. A gall on a beast's back. 4. An ailment treated by cautery.

أ. نطف *nūtāt*, s., pl. of نطفه *nūtārō*.

أ. نطف *nūtāt*, vn. & s. 1. A being suspected, accused, or implicated. 2. A having a fault; faultiness. 3. A thing's spoiling. 4. A beast's having a sore back. 5. A being tired of any food.

أ. نطف *nūtāt*, s., pl. of نطفه *nūtārō*.

أ. نطفان *nūtārān*, vn. & s. Water's trickling.

أ. نطفان *nūtārān*, s., dual of نطفه (obl. نطفتين) Two seas or great rivers; especially, the Persian Gulf and Red Sea.

أ. نطفه *nūtārō*, *nūtārō*, s. (pl. نطف)

1. An earring. 2. A fine pearl.

أ. نطف *nūtārō*, s. (pl. نطف) 1. (pl. also نطف) A portion of water that has stood some time in a vessel; or, a remnant of water in a vessel. 2. (dual نطفان) A sea; a lake; a great river. 3. *Sperma genitilis*.

أ. نطق *nūtq*, s. 1. Speech; as a power or an act. 2. A discourse; spoken words. نطق طوقى To begin to speak. To be unable to speak; to be confused and silent.

أ. نطق *nūtq*, vn. A speaking, talking, discoursing. ایراد - v. i. To speak, to discourse.

أ. نطل *nūti*, vn. & s. A pouring an embrocation on a diseased part.

أ. نطوع *nūtū*, s., pl. of نطم, q. v.

أ. نظوت *nūtūfot*, vn. & s. As نظافت

أ. نطق *nūtq*, vn. & s. A speaking, talking, discoursing; speech.

أ. نظون *nūtāt*, s. A decoction used as an embrocation.

أ. نطح *nūtān*, a. (fem. نطحه) 1. Gored; butted. 2. (A horse) with two whorls of hair on his forehead.

أ. نطحه *nūtānā*, a. & s., fem. of نطح A beast gored to death.

أ. نطيس *nūtīs*, a. 1. Skilful in medicine. 2. A quack doctor.

أ. نظار *nāzzār*, a. Bold and bold-looking, eagle-eyed.

أ. نظار *nīzār*, s. Sagacity, perspicacity, insight.

أ. نظار *nāzzār*, s., pl. of نظار, q. v.

أ. نظارت *nāzzārōt*, s. 1. An extensive view and outlook, a prospect. 2. (vulg. nāzzārōt) The office or functions of a superintendent or of a Minister of State; also, the Department of a Minister of State. 1 - v. i. To superintend any work. بحريه نظارى The Ministry of Marine. حربيه The Ministry of War.

أ. نظار *nāzzārōt*, *nāzzārōt*, a. (A place) having a good outlook or view.

أ. نظاره *nāzzārō*, s. pl., no sing. A body of spectators or observers.

أ. نظافت *nāzzāfōt*, *nāzzāfōt*, vn. & s. A being clean; cleanliness. النظافة من الايمان Cleanliness is of faith; i.e., cleanliness is next to godliness.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

أ. نظام *nāzzām*, s. 1. An arranger; a struger (of beads, etc). 2. A versifier.

1. *nizām*, *s.* 1. (*pl.* نظم) A line, row or string of things arranged in order. 2. Order, regularity. 3. (*pl.* انظم) That which is the basis of order. 4. (*pl.* نظامات) A system, method. 5. A law or regulation or a set of laws. 6. (*for* نظام عسكى) Regular troops; a regular soldier. 7. Orion's belt, the stars δ, ϵ, ζ Orionis. 8. The small stars η 17, 19, 22, 23 Ceti. 9. A name of men. جديد - The new System inaugurated in Turkey by Sultan Selim 3^d; especially, the new regular troops then organized. العالم - (*Basis of the order of the World*) Title given to the Grand Vezir by the Sultan in his commission of appointment. الامت - Title sometimes given to a grand Vezir by a sovereign of Persia, etc. ورك - 1. To put in order, to rights. 2. To enact a code of laws or regulations. نظام كورتك To reduce to order.

A. نظاما *nizāmōn*, *adv.* According to law, regularly, legally.

T. نظامسىز *nizāmsız*, *a.* 1. Disordered, in disorder. 2. Void of regulations or laws. 3. Irregular, unlawful.

T. نظامسىزلىق *nizāmsızlıq*, *s.* 1. Lack of order, disorder. 2. Illegality.

T. نظاملىق *nizāmlıtmāq*, *v. l.* To make or let be put in order.

T. نظاملىماق *nizāmlıtmāq*, *v. l.* To put in order.

T. نظاملىنىق *nizāmlınmāq*, *v. i.* To get into order, to be put straight.

T. نظاملى *nizāmlı*, *a.* 1. In order, straight. 2. Conforming to law.

A. نظامى *nizāmī*, (*fem.* نظاميه) Pertaining to order, to law, or to a man named Nizam; especially, pseudonym of one of the greatest poets of Persia.

A. نظاميه *nizāmiyye*, *a. & s., fem. of* نظامى 1. *a.* See نظامى 2. *s.* The whole affairs and administration of the regular army. 3. Name of a college at Bagdad, founded by Nizam-ul-Mulk. خزينة - The military Treasury.

A. نظامى *nizāyī*, *vulg.* نظامى *nizāyīr*, *s., pl. of* نظيره, *q. v.*

A. نظامى *nizāyīr*, *vulg.* نظامى *nizāyīr*, *a., pl. of* نظيف See نظيف

A. نظار *nāzar*, *s. (pl.* انظار) 1. A look, a sight, a glance. 2. The malignant look of an evil eye; the evil eye as a power. 3. The favor of a great per-

sonage. نظردك For the evil eye to affect a person: نظر دكون May the evil eye not reach it; i. e., God preserve it! (An ejaculation politely used when praising a thing). نظردن دوشك To fall from favor into disgrace. او نظرد To be in favor.

A. نظر *nāzar*, *vn. & s.* 1. A looking, glancing at a thing. 2. A considering, consideration. 3. A regarding with favor or esteem. 4. An inspecting, examining. 5. A facing a place, being opposite to it. 1 - *v. t.* 1. To look at a thing. 2. To reflect on a matter. 3. To have respect or consideration for a person or thing. انظار - Who casts the eye. باز - Who casts glances; coquetish. بند - 1. A bandage over the eyes. 2. Fascination. 3. A prisoner under a keeper's eye. شفقت - Commiseration. طاقى - Ornaments worn by children as a protection against the evil eye.

عبرت - Consideration of an example to take warning. كام - The space open to vision; one's range of vision. بادي نظرد At first sight; on a first consideration. امان نظرا To fix one's eyes or attention. اهل نظر A person of insight or prudent consideration. حس نظر *s.* Esteem and consideration. قدم نظرا To cut off one's consideration of a subject, to leave it out of consideration.

A. نظرا *nāzarān*, *adv. acc. indef.* In respect of, in regard to.

A. نظران *nāzarān*, *vn. & s.* A looking; a look.

P. نظرىدى *nāzārbandī*, *s.* Imprisonment under the eye of a keeper.

A. نظرنه *nāzārūne*, *a. & s. fem.* Who pries into the concerns of her neighbors.

A. نظره *nāzra*, *s.* 1. Regard, compassion. 2. Sternness, awfulness. 3. Ugliness. 4. Untidiness. 5. Emaciation. 6. A blight of the evil eye. 7. A fault, defect.

A. نظره *nāzra*, *s., n. u. of* نظر A single look or glance. نظره اولاده At first glance.

A. نظره *nāzra*, *s.* Delay granted to a debtor.

A. نظرى *nāzari*, *a. (fem.* نظريه) Theoretic, speculative. - معراى A theorem.

A. نظريات *nāzariyyāt*, *s. pl. of* نظريه

نظ (nāẓm), نظ (nāẓir). machine (xīr). ١ (qīrāt). rāde (rādī). — n nasal.

Matters deduced or inferred by reasoning.

أ. نظ nāẓm. s. 1. A line, row, series of things in order. 2. Orion's Belt, the stars δ, ε, ζ Orionis. 3. The Pleiades. 4. The star Aldebaran, α Tauri. 5. Verse, metrical composition.

أ. نظ nāẓm. vn. & s. 1. A ranging things in a line or series. 2. A versifying, composing poetry; versification. 1. n. t. 1. To arrange, to put in order. 2. To versify, to compose metrically.

أ. نظ nāẓmī. a. (fem. نظيه) 1. Pertaining to verse or versification. 2. A pseudonym of men.

أ. نظير nāẓir. s. (fem. نظيره) 1. A thing that looks upon, is opposite or parallel to another. 2. (hence) Any point opposite to another in a circle; especially, the nadir (a corruption from this word). 3. A match, like, parallel. نظير الشمس The point of the ecliptic opposite the sun's place, nadir solis. أ. Matchless, unequaled. جنت نظير A match for paradise.

أ. نظير nāẓir. s. fem. of نظير (pl. نظائر) 1. A similar or parallel or opposite thing; a match; a rival, a fellow. 2. An imitative piece of poetry. 3. A man to whom people look up. سونك — To compose a piece of poetry or utter a witticism as parallel to what another has composed.

أ. نظيف nāẓif. a. (fem. نظيفة, pl. fem. نظائف) 1. Clean, cleanly. 2. A name of men. نظيف البراويل Chaste.

أ. نظافت nāẓafat. vn. & s. A being famous for good qualities.

أ. نظار nāẓār. s. pl. of نظير Ewes. أ. نظار nāẓār. a. (fem. نظارة) 1. Noisy, clamorous, vituperative. 2. Seditious, mischievous.

أ. نظار nāẓār. vn. & s. 1. A shouting, clamoring; clamor. 2. A humming in the nostrils.

أ. ناس nāṣ. s. A doze; drowsiness; stupor.

أ. ناس nāṣ. s., pl. of ناس

أ. ناس nāṣ. vn. & s. 1. A raven's croaking; a croak. 2. A calling out with a gruff voice; a harsh cry.

أ. نعل nāṣ. s., pl. of نعل, q. v. 1. The place where shoes are left on entering a building or a room. 2. The very lowest classes.

أ. نعل nāṣ. a. (fem. نعله) Pertaining to sandals, etc.

أ. نعام nāṣ. s. 1. The desert, wilderness. 2. The cross-beam over a well, to which the bucket is suspended. 3. Comfort, happiness. نعام عين Happiness, sparkle of the eye.

أ. نعام nāṣ. s. (n. u. نعامه) The ostrich, struthio camelus. ادى العا Name of two circular asterisms.

أ. نعام nāṣ. s. For نعام, q. v.

أ. نعامات nāṣmāt. s., pl. of نعامه 1. Ostriches. 2. The stars τ, υ, ξ, θ, η Ceti.

أ. نعامات nāṣmāt. s. 1. Stupidity like that of the ostrich. 2. Utter ignorance.

أ. نعام nāṣm. s. 1. (n. u. of نعام; pl. نعامات) A single ostrich. 2. The desert, wilderness. 3. The cross-beam over a well.

أ. نعام nāṣm. s. نعام, s. Happiness.

أ. نعام nāṣm. s., pl. of نعامه, q. v. صادر — The stars ζ, ε, τ, φ Sagittarii. وارد — The stars γ, δ, ε, β. Sagittarii.

أ. نعت nāṣ. s. 1. A qualitative adjective; especially, laudatory. 2. A eulogy; especially, the eulogistic mention of Muhammed in an exordium after ascription of praise to God.

أ. نعة nāṣ. s. (pl. نعات, نعا) A ewe.

أ. نعر nāṣ. s. 1. An inarticulate sound formed in the air passages of the nose as in humming. 2. τ. A loud shout, outcry. 3. τ. (for نعر; vulg. نارة) A grand crash of all the instruments of a military band. اومق, — اتقى 1. To give a shout. 2. To give a grand crash of instruments in a band.

أ. نعر nāṣ. s. 1. Pride. 2. A matter of importance.

أ. نعر nāṣ. s. نعران, gerund. Shouting.

أ. نعر nāṣ. vn. & s. 1. A being drowsy; drowsiness. 2. A being weak; weakness. 3. A market's being dull.

أ. نعان nāṣ. a. Drowsy, sleepy.

أ. نعة nāṣ. s., n. u. of نعر One doze.

أ. نعر nāṣ. s. 1. A palanquin. 2.

A bier bearing a corpse. 3. The four stars in form of a quadrilateral in the Great Bear and in the Little Bear. بنات نعر The stars of the constellation of the Great Bear or the Little Bear.

أ. نعر nāṣ. s. (pl. نعار) A narrow and steep slope forming a way up a precipice.

- أ. نق **nā'q** } *vn. & s.* As نق, *q. v.*
 أ. نقان **nā'qān** }
 أ. نال **nā'1**, *vulg.* نال **nāl**, *s.* (*dual obl. نالين, pl.*) 1. A shoe, slipper, sandal. 2. A patten. 3. A ferrel of metal to a sheath. 4. A horseshoe. 5. The iron point of a plough. 6. A figure tattooed on the skin. - تراش - A maker of wooden pattens. - جافق - To nail on shoes to a horse. - كك - 1. To make horseshoes. 2. To make a tattooed figure on the skin. - نظري آق (To throw up his shoes) To lie down and die. - مه ميخه اورق To strike, now the shoe, now the nail; *i. e.*, to act inconsiderately. - نل آتسه قوبق To put the horseshoe into the fire; *i. e.*, to make an absent one return by the special incantation and rites. - درت نل كفتن To go at full speed.
 پ. نابور **nā'1-būr**, *vulg.* نابور **nā'1būr**, *s.* A smith who makes horseshoes only.
 ت. نابوكي **nā'1bōki**, *s.* A very small plate or saucer.
 پ. نابند **nā'1bōnd**, *vulg.* نابند **nā'1bānt**, *s.* A shoeing-smith, a farrier.
 ت. نابندلي **nā'1bāntliq** } *s.* The art, trade
 پ. نابندي **nā'1bōndī** } of a smith; farriery.
 پ. نابن **nā'1-bānū**, *vulg.* نابن **nā'1-pānū**, *s.* Horseshoe-money; a forced contribution collected of villagers by mounted officers.
 ت. نلت **nā'1lōt**, *s.* Vulgar for نلت **nā'1lōt**, *q. v.*
 پ. نلحه **nā'1lōhē**, *vulg.* نلحه **nā'1lōhū**, *s.*, *dim. of* نل An iron heel or clip nailed on to a boot.
 ت. نلحه لاما **nā'1lōhē lāmāq**, *v. t.* To put clips to (a boot, etc).
 ت. نلحه لول **nā'1lōhē lōl**, *a.* (A boot or shoe) clipped with iron.
 ت. نللا **nā'1lāq**, *v. t.* To shoe (a horse).
 ت. نللامه **nā'1lāmē**, *s.* The act of shoeing a horse. - جكي - A smith's shoeing hammer.
 ت. نللاو **nā'1lāw**, **nā'1lū**, *a.* 1. Shod (horse). 2. Ornamented with horseshoes. 3. Tattooed.
 ت. نللامك **nā'1lāmōk**, *v. t.* See نللامك
 أ. نل **nā'1lō**, *s.*, *n. 14. of* نل A single sandal, shoe, patten, or horseshoe.
 أ. نلين **nā'1lōyn**, *vulg.* نلين **nā'1lōn**, *s.*, *dual obl. of* نل 1. A pair of sandals,

- shoes, clogs, pattens; or horseshoes.
 2. (r) A clog, a patten.
 ت. نانجي **nā'1nāji**, *s.* See نانجي
 أ. نام **nā'm**, *vn. & s.* A being happy; happiness. - نم عين The sparkle of the eye with happiness.
 أ. نام **nā'm**, **nā'am**, *s.* (*pl.* انام, *pl. pl.* اناعم) Cattle; especially, camels.
 أ. نام **nā'am**, *interj.* Yes, yea. لاوم No and Yes; *i. e.*, prohibition and consent.
 أ. نام **nā'mā**, *interj.* Good is he!
 أ. نام **nā'm**, *s. pl. of* نام, *q. v.*
 أ. نام **nā'mū**, *s.* A bountiful gift.
 أ. نام **nā'mā**, *s.* For نامي, *q. v.*
 أ. نام **nā'māt**, **nā'imāt**, *s.*, *pl. of* نام
 أ. نام **nā'mān**, *s.* 1. Blood. 2. A name of men: especially of a king of Hira on the Euphrates. 3. The red anemone, the red peony.
 أ. نام **nā'mōt**, *s.* Comfort, luxury, health and happiness.
 أ. نام **nā'mōt**, *s.* (*pl.* نام, نام) 1. Comfort, luxury, a happy condition, happiness. 2. (*pl. also* نامات) A beautiful gift, a benefaction, a blessing of God. - نامت خوار Who subsists on benefactions.
 أ. نام **nā'mōtū**, **nā'imōtū**, *a.* Surrounded by comforts and blessings.
 أ. نام **nā'mā**, نام, *s.* 1. Comfort; happiness. 2. A benefaction. - موعين Pleasure, the sparkle of the eye with delight.
 أ. نام **nā'nā** } *s. vulg.* نام **nā'nā**.
 أ. نام **nā'nā** } Mint, mentha; especially, garden mint, *mentha arvensis*, and peppermint, *mentha piperita*.
 أ. نام **nā'nā**, *s.*, *pl. of* نام, *q. v.*
 أ. نام **nā'nā**, *interj.* We take refuge! - باهه - We take refuge with God! *i. e.*, God defend us!
 أ. نام **nā'nā**, *a.* 1. Distant, far-reaching. 2. Pleasant (wind).
 أ. نام **nā'nā**, *cn. & s.* 1. A becoming erected; erection. 2. A morbid priapism.
 أ. نام **nā'nāmōt**, *vn. & s.* A being soft to the touch; softness.
 أ. نام **nā'nā**, *vn. & s.* 1. An announcing the death of a person; an announcement of death. 2. An exposing faults; exposure.
 أ. نام **nā'nā**, *s.* A messenger who announces a death.

fār (fārmān). wūr (wūfās). machine (zīr). ī (qīrāt). rūde (rūdī). — n̄ nasol.

A. نَاب nā'ib. *vn. & s.* A bird's screaming, croaking, or crowing.

A. نَابِت nā'it. *a. (fem. نَيْتَة)* (A horse) celebrated for speed or endurance.

A. نَابِر nā'ir. *s.* The clamor of battle.

A. نَابِر nā'ir. *a.* Far-reaching. — الهِم (A man) far reaching in projects.

A. نَابِر nā'ir. *vn. & s.* As نَابِر nā'ir.

A. نَابِش nā'yash. *s., dim. of* نَشِش 1. A small palanquin or bier. 2. A name of the star 78 Ursæ Majoris.

A. نَابِق nā'iq. *vn. & s.* As نَابِق nā'iq.

A. نَابِم nā'im. *s. 1.* Comfort, luxury, happiness. 2. God's bounty to His creatures. 3. Name of the fourth of the eight paradises mentioned in the Qur'an. دِيَا — The comforts and luxuries of this world. عَيْن — The sparkle of the eye in happiness; delight.

A. نَابِمَا nā'imā. *prop. n.* Name or surname of a celebrated historian of the Ottoman Empire.

A. نَابِمَة nā'imé. *s.* A state of comfort; a luxury.

T. نَابَر nāgharā. *s.* Vulg. for P. نَابَر nā'ar. *q. v.*

A. نَابِش nāggāz. *a.* Continually in motion like a cloud. — البطن — Whose abdomen is fat and shaken by every movement.

P. نَابِك nāgāk. *s.* A fool, simpleton.

P. نَابِم nāgām. *a. 1.* Ugly, hideous. 2. Dark-colored, dusty.

A. نَابِر nāgar. *vn. & s. 1.* A pot's

A. نَابِر nāgarān. *boiling; ebullition.*

2. A man's boiling over with rage; an ebullition of anger.

P. نَابِر nāgz. *a.* Good, beautiful, capital, first rate, excellent.

T. نَابِش nāghāsh. nāghāsh (*vulg. for* A. نَابِش nā'ish). *s.* Embroidery, needlework. — اِبْشِك — To work embroidery, to embroider. — اِبْشِك — Embroidery worked on a frame with a hook.

T. نَابِش nāghāshij. *s.* An embroiderer or a dealer in embroidery.

T. نَابِش nāghāshij. *a.* Embroidered, worked with embroidery.

A. نَابِش nāgz. *vn. & s.* A moving;

A. نَابِش nāgāzūn. *shaking; motion; oscillation.*

A. نَابِم nāgm. nāgām. *vn. & s.* A singing; singing, vocal music.

A. نَابِم nāgmō. *s. (pl. نَابِمَات)* 1. A tune or song, a melody sung. 2. A musical

note. — تَمَرْدَارِزِ That sings; a singer.

T. نَابِمَرْدَارِزِ nāgmēpērdāzīk. *s.* The

P. نَابِمَرْدَارِزِ nāgmēpērdāzi. *quality or act of a singer.*

A. نَابِغ nāgvē. *s.* A pleasant word or saying.

P. نَابِغ nāgvē. *s.* A word spoken either to console or to tease.

P. نَابِش nāghāsh. *s. 1.* A Sabeian.

P. نَابِش nāghāsh. *s. 2.* A Zoroastrian, fire-worshipper. 3. A Jew.

A. نَابِش nāghāz. *vn. & s.* As نَابِش nāghāz.

P. نَابِش nāghāz. *s.* As نَابِش nāghāz, *q. v.*

P. نَابِش nāghāz. *s.* A cave in a hill-side where cattle take shelter.

P. نَابِش nāghāz. *s.* An outer staircase to the roof of a building; or, its roof.

P. نَابِش nāghāz. *s.* A deep place, an abyss.

P. نَابِش nāghāz. *s.* The side-locks of a beauty.

A. نَابِش nāghāz. *vn. & s.* A raven's croaking; a croak, caw.

A. نَابِش nāghāz. *a. (fem. نَابِشَة)* Bastard, illegitimate.

A. نَابِش nāgyō. *s.* As نَابِش nāgyō, *q. v.*

A. نَابِش nāff. *vn. & s. 1.* Sowing (seed).

2. A sprinkling; a taking by small pinches into the mouth.

A. نَابِش nāffās. *s. (fem. نَابِشَة)* A sorcerer who blows on knots tied in a string in order to bewitch.

A. نَابِش nāffās. *s. 1.* Any light thing

puffed out of the mouth. 2. The breathing of a sick person by puffs.

A. نَابِش nāffāj. *a.* Puffed up, proud.

A. نَابِش nāffān. *s. 1.* A munificent man, a general benefactor. 2. One's husband.

A. نَابِش nāffān. *vn. & s.* A sweet odor's diffusing itself; fragrance.

A. نَابِش nāffān. *s.* A swelling; puffiness.

A. نَابِش nāffān. *s. 1.* A bubble.

2. The air-bladder of a fish.

A. نَابِش nāffān. *a. (fem. نَابِشَة)* Tumid, puffy.

A. نَابِش nāffān. *vn. & s.* A coming to an end; ending; an end; finish; exhaustion; extinction.

A. نَابِش nāffāz. *s. (Ar. gram.)* The vowel of a suffixed personal pronoun of the third person singular, indicative of its being in the nominative, genitive,

or accusative case.

أ. نَزَعَ nāzā, *vn. & s.* A penetrating and going quite through (a thing).
1. *v. & s.* To penetrate and go through, to traverse.

أ. نَزَعَ nāzā, *a.* Very efficient.

أ. نَزَعَ nāzā, *vn. & s.* 1. A beast's taking fright and running away: flight. 2. People's flocking in haste and agitation.

أ. نَزَعَ nāzā, *s.* 1. An award as to superiority given by an umpire. 2. The stake won by the victor in a contest; or, the umpire's fee.

أ. نَزَعَ nāzā, *s.* 1. The period of forty days during which a woman becomes cleansed of lochial discharges. 2. The lochial discharges.

أ. نَزَعَ nāzā, *nāzā, a., pl. of نَزَعَ*

أ. نَزَعَ nāzā, *vn. & s.* A being good, exquisite, rare, precious and a source of pride.

أ. نَزَعَ nāzā, *a. (fem. نَزَعَ)* 1. Lochial. 2. Puerperal.

أ. نَزَعَ nāzā, *s.* 1. The shivers of ague. 2. (also نَزَعَ) The exhaustion of provisions in famine.

أ. نَزَعَ nāzā, *s.* 1. A cloth worn by boys about their middles; anything used as clothing. 2. A cloth for catching fruit shaken from trees. 3. (also نَزَعَ) Fruit shaken from trees on to a cloth.

أ. نَزَعَ nāzā, *s.* 1. A bit of anything that gets into the mouth and is puffed out. 2. Fruit shaken from a tree on to a cloth.

أ. نَزَعَ nāzā, *s. (fem. نَزَعَ)* A preparer or seller of naphtha.

أ. نَزَعَ nāzā, *s.* 1. *Fem. of نَزَعَ*, *q. v.* 2. A naphtha spring. 3. A naphtha lamp. 4. An incendiary shell or grenade filled with naphtha.

أ. نَزَعَ nāzā, *s.* Use, profit, advantage.

أ. نَزَعَ nāzā, *a.* Very useful, beneficent.

أ. نَزَعَ nāzā, *s.* A loving-cup with which a feast concludes.

أ. نَزَعَ nāzā, *vn. & s.* 1. A market's opening with business or being brisk. 3. A thing's coming to an end, an end.

أ. نَزَعَ nāzā, *s.* Hypocrisy, duplicity.

أ. نَزَعَ nāzā, *s., pl. of نَزَعَ*, *q. v.*

أ. نَزَعَ nāzā, *vn. & s.* 1. A making a pretence of embracing Islam; hypoc-

risy and duplicity. 2. *r.* Insincerity in friendship, with secret enmity; duplicity. أ. نَزَعَ nāzā, *A mau who acts with hypocrisy or duplicity in friendship or in religion.*

أ. نَزَعَ nāzā, *s., pl. of نَزَعَ* 1. Gifts. 2. God's gifts, spoils of non-Muslim enemies.

أ. نَزَعَ nāzā, *s.* Refuse, rubbish.

أ. نَزَعَ nāzā, *vulg. نَزَعَ nāzā, s., pl. of نَزَعَ*, *q. v.*

أ. نَزَعَ nāzā, *vulg. نَزَعَ nāzā, s., pl. of نَزَعَ*

أ. نَزَعَ nāzā, *s., pl. of نَزَعَ* *fem of نَزَعَ*, *q. v.*

أ. نَزَعَ nāzā, *s.* As نَزَعَ, *q. v.*

أ. نَزَعَ nāzā, *s. 1.* (Originally) Rock oil, naphtha. 2. Spirit of turpentine. 3. The Greek fire. 4. نَزَعَ nāzā, *1.* That throws naphtha or Greek fire; a soldier specially trained for the use of Greek fire.

أ. نَزَعَ nāzā, *s. 1.* A dark bottle-green color; the color of naphtha. 2. Dark green, naphtha-colored.

أ. نَزَعَ nāzā, *vn. & s. 1.* A puffing breath slightly; a slight puff of breath. 2. A blowing anything in very small quantity from the mouth. أ. نَزَعَ nāzā, *A spitting of blood. - الشيطان (Satan's puff) Poetry.*

أ. نَزَعَ nāzā, *s., n. u. of نَزَعَ* *pl. نَزَعَ* *nāzā, A single puff of breath.*

أ. نَزَعَ nāzā, *vn. & s. 1.* The

أ. نَزَعَ nāzā, *wind's blowing; a breeze. 2. An odor's diffusing itself; exhalation. 3. A giving a gift of money; a donation. - نَزَعَ nāzā, A gentle wind, zephyr.*

أ. نَزَعَ nāzā, *s., n. u. of نَزَعَ* *(نَزَعَ)* 1. A single puff of the wind; a breath. 2. A single whiff of an odor; odor. 3. A single act of giving. 4. A slight touch of pain.

أ. نَزَعَ nāzā, *vn. & s. 1.* A blowing breath from the mouth or air from a bellows; blast. رُوح 1. The breathing of the angel Gabriel upon the Virgin Mary, through which she conceived. 2. God's breathing the breath of life into Adam. صور - A blowing a trumpet; especially, the blowing of the last trumpets for the resurrection.

أ. نَزَعَ nāzā, *s., n. u. of نَزَعَ* *(نَزَعَ)* 1. A single blast of breath from the

für (dēmān). väär (hāfā). machine (air). i (qīrāt). rüde (dānū). — n nasal.

mouth or of air from a bellows. 2. (also nīkūā, nūkūā) A swelling of the abdomen, *tympanites*. نفخة أول The first blast of the trumpet by the archangel, when all alive will die. نفخة أخرى The second blast of the trumpet when the dead shall rise.

A. nōfēd. vn. & s. A thing's coming to an end; extinction.

A. nōfē. vn. & s. A penetrating and going quite through a thing like a spit.

A. nēfr. s. pl. A collection of people, a crowd.

A. nēfr. vn. & s. 1. A wild beast's taking fright and running away. 2. A crowd's dispersing. 3. The pilgrims' from Mekka rushing in a mass from Mina towards Mekka, at the completion of the rites of pilgrimage, on the day of the sacrifices. يوم الفجر The Day of the Rush from Mina towards Mekka, the day of the sacrifices at the Feast of the Qurban Bayrami.

A. nēfor. s. (pl. انفار) A crowd, a mass of people; or, a small party of less than ten men.

T. nēfor (from the foregoing), s. 1. A single individual; a person. 2. (pl. نفرات) A private soldier; a common sailor; a private. اون نفر چوچى Ten children.

A. nīfrāj. نفراج. nīfrājō. s. A coward, a poltroon.

A. nēforān. vn. & s. A wild beast's taking fright and running away.

A. nōfrēt (or nūfrēt), s. An award as to superiority given by an umpire.

T. nōfrēt (as though Arabic), s. A feeling of disgust, of abomination or abhorrence. 1 - v. i. To feel disgust toward; to abominate.

A. nīfrāj. نفراج. nīfrājō. s. As نفراج, q. v.

T. nōfrētik. s. 1. The quality, functions of a private soldier, sailor, etc. 2. A thing sufficient for an individual or a private.

A. nūfrō. s. 1. See A. نفرت 2. (also nūfrō) Any disgusting thing put upon a child as a protection against the evil eye.

T. nōfrēt. (pseudo-Arabic) a. (fem. نفرة) Pertaining to an individual, or to a private soldier or sailor.

A. nīfrīt. a. Horrible, dreadful.

A. nīfrīj. a. Garrulous.

P. nēfrin. s. 1. A curse, malediction, imprecation. 2. Horror. 1 - v. i. To utter maledictions.

T. nōferiyyō. s. A very small bunch of grapes; an aborted bunch.

A. nōfēzān. vn. & s. A deer's bounding, leaping.

A. nēfs. s. (pl. انفس, نفوس) 1.

The soul; a spirit; a soul. 2. The life of an animal; also, the blood of an animal. 3. Self, one's own personality.

4. The carnal man, the flesh, the spirit of concupiscence. 5. *Sperma genitale*.

6. The essence of anything, its very substance or reality. نفس ابرام For the flesh continually to incite one.

نفس استانبول The city of Constantinople as distinguished from its outlying regions.

نفس اماره The carnal mind when thoroughly dominant in a man.

نفس الامر The essence and reality of a matter.

نفس چمک 1. For one's passions to entice one to do something wrong. 2.

نفس لوازم For one's pride to bear a thing. The carnal mind when resisted but still unsubmissive.

نفس متکلم The first person (singular or plural).

نفس مع الفیر The first person plural.

نفس مطبوعه The carnal mind when conquered and obedient to all pious impulses; the pious mind of a saintly man.

نفس ناطقه The reason in man. نفس او بقی To conform to the carnal mind or fleshly appetite; i. e.,

to sin. نفسنه بدره مامک Not to be able to make one's pride submit to a thing.

نفسنى بكمك To admire one's self, to be conceited.

نفسنى ضبط 1. To control one's passions. نفسنى قهرمق To beat down, mortify one's lusts or pride.

نفسنى چکدامک Not to be able to endure, to detest, abhor (a thing).

سپرماسیتی بالقی نفسى *Spermaceti*.

سپرم ایل - - نفسى Personally, in person. بنفسه In or of himself, itself.

فی نفس الامر Gentle in spirit. In essence, in reality.

کندی نفسى ایچون For his own self.

A. nēfēs. s. (pl. انفس) 1. The breath. 2. A breathing. 3. The time of one breath, a moment of time. 4.

A miraculous power supposed to be exercised by saints or by sorcerers who blow upon the sick in order to cure them. 1 - v. i. To breathe on a

person as a cure. 1. To breathe. 2. To take breath, to rest. 3. For a vessel supposed to be air-tight to leak. - *طارلنى* - Difficulty of breathing, asthma. *نفس نفس* *v. l.* 1. To take water by sips. 2. To smoke a pipe by whiffs. *نفسى* - To draw a long breath like a sigh. *نفس وادين* *s.* The last breath. *نفس ورمك* - To give time for breathing. *نفسى طوبقى* - To be unable to breathe. *نفسى توتون* *s.* One whiff of a pipe. *نفسى فى* *adv.* On that instant. *نفسى* 1. A difficulty of breathing; asthma. 2. Asthmatic.

نفسا *nāfs, nāfūs, a., pl. of نفس* *a.* *nāfsān, nāfūsān, adv. acc. ind.* By one's self, of one's own act.

نفسا *nāfsā. nāfūsā. nāfūsā. a. (fem. (نفسا, نفاوا, نفس, نفاس))* (A woman) in the period of forty days after childbirth; affected with lochial discharges.

نفسانى *nāfsānī. a. (fem. نفايه)* 1. Pertaining to the carnal lusts. 2. *r.* Rancorous. *شهوات نفسايه* The carnal appetites.

نفسانىيت *nāfsānīyyat, s.* 1. Sensuality. 2. Selfishness. 3. *r.* Spite. 1 - *v. i.* To act spitefully. *نفسانى* Spiteful, rancorous.

نفاوات *nāfsāwāt, nāfūsāwāt, a., pl. of نفسا, q. v.*

نفسى *nāfsī. a. (fem. نفيه)* Pertaining to the soul, spirit, or to self.

نفسى *nāfsī. v. & s.* A picking anything into its fibres.

نفسى *nāfsī. v. & s.* 1. A shaking; a shaking off. 2. A reading or reciting the whole Qur'an. 3. A looking carefully around one; an examining a thing closely.

نفسا *nāfsā. s.* The shivering fit of an ague.

نفسا *nāfsā. s.* A body of scouts; a patrol.

نفس *nāfs. s.* From *نفت* *q. v.*

نفس *nāfs, nāfāt, v. & s.* The hand's becoming blistered from work.

نفسى *nāfsī. a. (fem. نطيه)* 1. Pertaining to naphtha; mixed with or containing naphtha. 2. Of the color of naphtha; invisible green. 3. A preparer, seller or user of naphtha; (*pl.* *نطيه*) A soldier trained to shoot or throw Greek fire.

نفع *nāf, v. & s.* An advantaging, benefiting; advantage, benefit.

نفع *nāf, adv. acc. ind.* For the benefit of (so and-so). *نفع* - For the benefit of man.

نفع *nāf, v. & s.* The hand's becoming blistered from work.

نفاق *nāfāq. s.* A subterranean tunnel.

نفاق *nāfāq. v. & s.* A thing's coming to an end, a being nearly or quite exhausted and spent; exhaustion.

نفاق *nāfāq, s.* An allowance for necessary wants, a subsistence; especially, (canon law) an allowance for subsistence due to a wife or widow from her husband's property.

نفل *nāf, v. & s.* 1. A giving a thing to a person. 2. A commander's giving the whole of the spoil to his army.

نفل *nāf, v. & s.* 1. A giving a thing to a person. 2. A commander's giving the whole of the spoil to his army.

نفل *nāf, s. (pl. نفال, نفال)* Spoil taken from the enemy.

نفوذ *nāfūz, a.* As *نفوذ* *q. v.*

نفوذ *nāfūz, v. & s.* 1. A penetrating and going quite through, a traversing. 2. A seeing the inmost parts of a thing; insight; mental penetration. 3. *r.* A command's meeting with general acceptance and obedience. 4. *r.* Personal influence, weight, or power.

نفوذ *nāfūz, v. & s.* 1. For a command to be put in execution. 2. To acquire influence.

نفوذ *nāfūz, v. & s.* 1. For a command to be put in execution. 2. To acquire influence. *نفوذ* - A person of influence; powerful.

نفوذ *nāfūz, a.* Influential, powerful.

نفوذ *nāfūz, a.* Timid (beast).

نفوذ *nāfūz, v. & s.* As *نفوذ* *q. v.*

نفوذ *nāfūz, s.* 1. As *نفوذ* *No. 1.*

2. One's clan, kin, following.

نفوذ *nāfūz, a.* Bounding, leaping (beast).

نفوس *nāfūs, s., pl. of نفس* *nāfs.* 1. See *نفس* 2. People, souls; population; especially, adult males; taxable population.

نفوس - The registry of the population; especially, of the adult, male, taxable population; the census.

نفوس - The bureau of the census.

نفوس *nāfūs, v. & s.* An invalid's getting well; recovery.

أ. نفوع *nérú*. *a.* Very useful or beneficent.

أ. نفوع *núrúg*. *vn. & s.* As نفخ , *q. v.*

أ. نفوق *núrúq*. *vn. & s.* 1. A dying, death. 2. A sore's closing, cicatrizing.

أ. نفور *nérvo*. *s.* As نفو , *q. v.*

أ. نفور *nífvo*. *s.* A thing rejected or expelled.

أ. نفور *núrú*. *vn. & s.* 1. A being or becoming submissive; submissiveness, docility. 2. A being timid; timidity; pusillanimity.

أ. نفه *néf-n*. *vn. & s.* A being jaded; lassitude, exhaustion.

أ. نفى *néfy*. *vn. & s.* 1. A driving one from his place; especially, a banishing; banishment. 2. (*gram.*) A negativing a verb; a negation, negative. 1 - *v. t.* To banish, exile. استقبال - (*Ar. gram.*) The future negative adverb, لا. حال - (*Ar. gram.*) The present negative adverb, لا. نفى وإيجاب Negation and affirmation or assertion.

أ. نفى *nóft*. *a. (fem. نفيه)* 1. Driven out and away, banished. 2. Disowned, discarded. 3. (Spume) thrown out by a boiling pot. 4. (A deserter) who skulks away.

أ. نفيان *nóféyan*. *s.* Dust blown into heaps by the wind.

أ. نفيان *nóféyan*. *vn. & s.* 1. The wind's driving the dust about. 2. A spreading out coins for inspection or selection.

أ. نفيه *nófito*. *s.* A very thick hasty-pudding.

أ. نفع *niftij*. *s.* A stranger who interposes and mediates.

أ. نفيج *nófiž*. *s. (pl. نفاخ)* An archery bow of mountain birch, ash, or beam-tree wood.

أ. نفيج *nófinu*. *s. (pl. نفاخ)* 1. As نفيج 2. A stick of mountain birch, ash, or beam-tree, fit to be made into a bow.

أ. نفخ *nófikb*. *s.* One set to blow the fire.

أ. نفيذ *nóriz*. *a.* (A mandate) in vogue, universally obeyed.

أ. نفيير *nófir*. *s.* A crowd, body of men; or, a small party of less than ten men.

أ. نفيير *nófir*. *vn. & s.* An assembling for a common purpose. نفيير عام A general levy of all able-bodied men for the public defence.

أ. نفير *nófir*. *s. t.* A horn; a clarion, a short trumpet. 2. A hubbub.

أ. نفيس *nófis*. *a. (fem. نفيسه)* Good, excellent, exquisite, precious, rare; that is a source of gratulation or pride.

أ. نفيش *nófish*. *s.* A collection of sundries.

أ. نفيس *nófis*. *s.* Excellent fresh water.

أ. نفيزه *nófizá*. *s.* A body of scouts, an advance patrol.

أ. نفيط *nófit*. *vn. & s.* 1. A hand's becoming blistered from work. 2. A pot's boiling violently; ebullition. 3. A blurting out unintelligible words in anger. 4. An antelope's bleating.

أ. نفيعه *néfi'a*. *s.* Use, profit, service.

أ. نفية *néfyo*. *nófiyyo*. *s. t.* 1. A mat of strips of date-palm leaves. 2. (*nófiyyo*) Refuse, rubbish.

أ. نفا *núqá*. *s. t.* 1. (*pl. نفا dual نفا*, نفايان) A high hill of sand. 2. An arm-bone; or, a marrow-bone.

أ. نفا *núqá*. *vn. & s.* A being pure and of excellent quality; purity, choiceness of quality.

أ. نفا *núqá*. *a., pl. of نفا* Clean, cleanly, pure, and good (things or men; in any sense).

أ. نفا *núqá*. *vn. & s.* A meeting one another.

أ. نفا *núqá*. *s., pl. of نفا*, نفايان, *q. n.*

أ. نفاقت *núqáut*. *vn. & s.* See نفاقت

أ. نفاق *núqqáb*. *s. t.* 1. One who pierces large holes in walls, etc. 2. A great scrutinizer.

أ. نفاق *núqáb*. *s.* A peculiar kind of veil or mask for a woman's face, having two eyelet holes to see out of; any kind of veil for the face. نفاق - نفاق The sky. نيل - Night.

أ. نفاق *núqáb*. *s., pl. of نفاق* Narrow defiles between mountains.

أ. نفاق *núqáb*. *a.* Very learned and well informed.

أ. نفاق *núqáb*. *vn. & s.* A lighting upon a thing by chance.

أ. نفاقت *núqábót*. *vn. & s.* A being or becoming the dean or registrar of a community; deanship, registrarship.

أ. نفاقت *núqábót*. *s.* The quality, office, functions of a dean or registrar.

أ. نفات *núqá*. *s.* The best, choicest.

أ. نفاخ *núqákn*. *s. t.* 1. Cool fresh water. 2. A quiet, secure sleep. 3.

The best of anything.

A. نَادٍ nāqqāḍ. s. An examiner of coins.

A. نَقَرٍ nāqqār. s. That habitually pecks or picks.

A. نِقَارٍ nīqār. s., pl. of نِقْرَة , q. v.

A. نِقَارٍ nīqār. vn. & s. A having an altercation; altercation.

P. نَقَارَةٍ nāqqārē. vulg. نَغْنَارَةٍ nāghnārē. نَارٍ nār. s. 1. A large kettle-drum.

2. A band of military music that plays in a public place or before the residence of a Governor; ending its performance with a grand general crash of instruments and an acclamation. نِقَارَتَانِ A pair of kettle-drums. نِقَارَتَانِ s. The military band of a sovereign, vezir, or governor. نِقَارَتَانِ A beater of a large drum.

A. نِقَارَتَانِ nāqqārēt. s. The quantity that a bird takes at one peck; any small quantity.

P. نِقَارَتَانِ nāqqārēt. s. 1. A maker or seller of kettle-drums. 2. A player on a large kettle-drum.

A. نِقَاسٍ nāqqās. s. 1. One who supplies raw silk to the inkstands of an establishment. 2. One who continually gives nicknames to people.

A. نِقَاسَتٍ nīqāsēt. s. The quality, occupation of a naqqas.

A. نِقَاشٍ nāqqāsh. s. 1. An artist who embellishes surfaces; especially, an illuminator of manuscripts; an embroiderer. 2. ت. A wall-decorator, an inside house painter.

A. نِقَاشَتٍ nīqāshēt. s. The art or occupation of ت. نِقَاشَانِ nāqqāshānīq } a painter or decorator.

P. نِقَاشَانِ nāqqāshānīq } occupation of a painter or decorator.

A. نِقَاسَتٍ nāqqāsēt. vn. & s. Water's being fresh and sweet; purity.

A. نِقَاسَتٍ nāqqāsēt. s. 1. A demolisher of buildings by trade. 2. A dealer in old building materials. 3. A habitual breaker of promises.

A. نِقَاسَتٍ nāqqāsēt. s. Old goat-hair.

A. نِقَاسَتٍ nāqqāsēt. s. A careful dotter of letters.

A. نِقَاسَتٍ nāqqāsēt. s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. s. A lying boaster, a braggart.

A. نِقَاسَتٍ nāqqāsēt. s. Water in which thing is soaked.

A. نِقَاسَتٍ nāqqāsēt. s. 1. An importunate

beggar. 2. A thief who takes all he can. 3. (also nīqār) A mau of energy and resource.

A. نِقَاسَتٍ nīqāsēt. vn. & s. A cutting each other's heads with swords.

اليوم فحف وغدا نقار A passing of the cup to-day, to-morrow a breaking of heads.

A. نِقَاسَتٍ nāqqāsēt. a. 1. (A horse) that picks up his feet quickly as he goes.

2. A professional carrier. 3. A professional transcriber; a copyist. 4. A habitual story-teller, anecdotalist.

A. نِقَاسَتٍ nīqāsēt. s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nīqāsēt. a., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nīqāsēt. vn. & s. 1. A horse's going a short, quick pace. 2. A mutually telling stories.

P. نِقَاسَتٍ nāqqāsēt. s. The profession or act of a story-teller.

A. نِقَاسَتٍ nāqqāsēt. s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vn. & s. A thing's being pure and good or choice; purity, excellence, choiceness.

A. نِقَاسَتٍ nāqqāsēt. s. 1. (pl. نِقَاسَتٍ) The pure, excellent, choice part or individuals of any thing. 2. The refuse and siftings of wheat.

A. نِقَاسَتٍ nāqqāsēt. vn. & s. 1. An invalid's being convalescent, but still weak and thin; convalescence. 2. A being intelligent; intelligence.

A. نِقَاسَتٍ nāqqāsēt. s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vn. & s. As نِقَاسَتٍ ,

A. نِقَاسَتٍ nāqqāsēt. q. v.

A. نِقَاسَتٍ nāqqāsēt. vulg. نِقَاسَتٍ nāqqāsēt.

s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vulg. نِقَاسَتٍ nāqqāsēt.

s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vulg. نِقَاسَتٍ nāqqāsēt.

s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vulg. نِقَاسَتٍ nāqqāsēt.

s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. vulg. نِقَاسَتٍ nāqqāsēt.

s., pl. of نِقَاسَتٍ , q. v.

A. نِقَاسَتٍ nāqqāsēt. s. (pl. نِقَاسَتٍ) A

choice thing. 2. The refuse siftings

of wheat.

A. نِقَاسَتٍ nāqqāsēt. s. 1. A large hole or

tunnel dug in a wall, rock, etc. 2. A

defile between two mountains. 3. A

carbuncle on the side. نِقَاسَتٍ One who

digs a hole or tunnel.

A. نِقَاسَتٍ nāqqāsēt. vn. & s. 1. A digging

a large hole or tunnel through a wall,

فَار (dāmān). وَار (hāfīs). مَاحِلَة (zār). إِ (qārāt). رُودَة (dūdāt). — ā nasal.

into a rock, etc. 2. An investigating deeply; thorough investigation. 3. A patching a worn boot or shoe. 4. A putting a leather sock on to a camel's foot. 5. A horse's prancing and curvetting. 1. — v. t. To dig a hole or tunnel through a wall or into a rock, etc.

A. نَقَب *nūqāb*, s., pl. of نَقَبَة, q. v.

A. نَقَبَات *nūqābāt*, s., pl. of نَقَبَة Deans of communities; especially, Muhammed's twelve chief disciples in Medina.

A. نَقَبَة *nīqbē*, s. A single hole dug or bored. نَقَبَة عَيْنَة The pupil of the eye.

A. نَقَبَة *nīqbē*, s. Any special manner of veiling the face.

A. نَقَبَة *nūqbē*, s. 1. (pl. نَقَب) A mange or tetter spot. 2. The face. 3. The color or complexion. 4. Tarnish. 5. A petticoat or kilt.

A. نَقَت *nāqt*, v. & s. A scooping out marrow from a bone.

A. نَقَح *nāqh*, s. Fleecy summer clouds.

A. نَقَح *nāqh*, v. & s. 1. A scooping out marrow from a bone. 2. A peeling a thing; decortication. 3. A planing or smoothing a stick.

A. نَقَح *nāqkh*, v. & s. 1. A striking, beating. 2. A cleaving the brain.

A. نَقْد *nāqd*, s. (نَقْدَة) 1. Ready money, cash. 2. Coin of full weight. نَقْد جَان One's life given in support of a cause. نَقْد وَجْش Cash and merchandise.

A. نَقْد *nāqd*, v. & s. 1. A paying down ready cash, a counting out a price. 2. An examining and selecting good coins. 3. A bird's pecking a thing. 4. A venomous beast's biting or stinging. نَقْدًا In ready money; for cash paid down. نَقْدًا نَقْدًا In ready money successively paid down. نَقْد جَان To sacrifice one's own life for a cause. نَقْد وَجْش adv. In ready money.

T. نَقْدَر *nāqdar* (نَقْدَرَة) comp. inter. & indef. 1. How much? What quantity? How long? 2. How muchsoever, whatever quantity, whatsoever degree; however long a time. نَقْدَر 1. How muchsoever. 2. Although, notwithstanding that...

A. نَقْدِي *nāqat*, a. (نَقْدِيَة) Pertaining to cash or coin.

P. نَقْدِيَة *nāqānō*, s. Ready money, cash.

A. نَقَذ *nāqz*, v. & s. A saving, res-

cuing from danger; deliverance, salvation, rescue.

A. نَقَر *nāqr*, v. & s. 1. A striking, a beating; a blow. 2. A blaming, chiding, reproach. 3. A bird's pecking with its beak; a peck. 4. A bird's picking up grain, etc. 5. A hollowing out, a boring. 6. A carving, inscribing; sculpture. 7. A blowing a horn, a trumpeting. 8. A making the peculiar clicking noise with the tongue commonly used in urging a horse; or, a whistling in some peculiar manner. 9. A snapping with the middle finger and thumb. 10. A specially inviting. 1. — v. t. 1. To strike or beat. 2. To blame. 3. To peck. 4. To pick up with the beak. 5. To hollow or bore out. 6. To grave, carve. 7. To blow (a horn), to trumpet. 8. To invite one specially. 9. v. i. To click with the tongue. 10. v. i. To snap with the fingers.

A. نَقَر *nīqr*, s. The round aperture in the back of a date-stone, through which the young plant issues.

A. نَقَرَات *nūqār*, s., pl. of نَقْرَة, q. v.

A. نَقَرَات *nāqārāt*, s., pl. of نَقْرَة 1. See نَقْرَة 2. T. Choruses; airs played at the end of each verse of a song.

A. نَقْرَس *nīqris*, s. The gout. نَقْرَسَة أَوْعْرَاق To have the gout.

T. نَقْرَسَلُو *nīqristi*, a. Gouty.

A. نَقْرَة *nāqrā*, s., n. u. of نَقَر (pl. نَقَرَات) A single sounding with a horn, click with the tongue, or snap with the fingers.

T. نَقْرَة *nūqrā* (from A. *nūqrā*), s. 1. A hole or a defect in a hide of leather. 2. A kind of purulent abscess in the back of a beast.

A. نَقْرَة *nūqrā*, s. 1. (pl. نَقَرَات) Any natural round cavity where water can collect. 2. The socket of the eye. 3. The hollow at the back of the neck. 4. As نَقَر *nīqr*, q. v. 5. The anus. 6. A hollow in which a bird lays eggs. 7. (pl. نَقَرَات) A lump of smelted gold or silver.

P. نَقْرَة *nūqrā* (from the foregoing), s. Silver. نَقْرَة خَام Pure silver.

T. نَقْرَلُو *nūqrālī*, a. (A hide of leather) defective, having holes.

A. نَقْرِي *nīqris*, s. 1. A skilful road-guide. 2. A skilful physician.

T. نَقْرِي *nīqris*, s. See نَقْرِي

A. **نَزَقَ** *nāqaz* { *vn. & s.* A bounding, jumping. **نَزَّان** *nāqāzan* (jumping, leaping).

A. **نَقَسَ** *nāqs*, *vn. & s.* 1. A striking, beating a gong. 2. A disparaging or blaming.

A. **نَقَسَ** *nīqs*, *s. (pl. انقاس)* Writing ink.

A. **نَقَشَ** *nāqash*, *vn. & s.* 1. A variegating a surface with colors or designs. 2. (*نقوش*) Variegation; a design, drawing; illumination, engraving, tracery; (*vulg. nāghish*) embroidery. 1 - *v. t.* 1. To variegate, ornament (a surface). 2. To trace a design, on a surface. **آباد** - Wine and its enjoyments. **بحرام** - (*Embellishment to no purpose*) A handsome fool. **آب** - (*Embellishment on water*) Words thrown away. **پر مور** - The honeycomb. **ی غبار** - The prayer of the oppressed. **دوار** - (*A fresco on a wall*) A man without spirit or energy. **کل** - The universal design; i. e., all creation. **نیک** - A happy time. **پر نقش و نگار** Full of designs and pictures.

P. **نَقَشَبَاز** *nāqash-bāz*, *a. & s.* Who finesses; a finesser, an intriguer.

P. **نَقَشَبَنْدِ** *nāqash-bānd* (*vulg. nāqash-bānd*), *s. 1.* A painter, designer, artist in designs. 2. The title of a great Muslim mystic Kh'aja Muhammed Bah'e'd-Din of Bukhara, the founder of the Naqshbendi order of dervishes. **حوادث** - The Designer of all existences; i. e., God.

P. **نَقَشَبَنْدِ** *nāqashbānd*, *s. 1.* The quality, art, act of an artist or designer; art. 2. *a.* Pertaining to an artist in designs. 3. (*vulg. nāqashbānd*) (A dervish) of the Naqshbendi order.

T. **نَقَشَلِ** *nāqashlāmāq*, *v. t.* To ornament with designs; especially, (*vulg. nāghishlāmāq*) to embroider.

T. **نَقَشَلِ** *nāqashlī* (*vulg. nāghishlī*), *a.* Ornamented with designs or with embroidery.

A. **نَقَشَه** *nāqash*, *s., n. u. of* **نَقَشَ**, *q. v.*

F. **نَقَشَه** *nāqash*, *prop. n.* The island of Naxos.

A. **نَقَسَ** *nāqs*, *vn. & s.* 1. A lessening, diminishing, making deficient or incomplete. 2. A being or becoming deficient; deficiency. **دین** - Imperfection in a man's religion.

T. **نَقَصَان** *nāqān*, *a.* Deficient.

A. **نَقَصَان** *nāqān*, *vulg. nāqān*, *a. & s.* A being or becoming deficient, deficiency. **کُورَن** - To suffer a falling off.

A. **نَقَضَ** *nāqs*, *vn. & s.* 1. A pulling or knocking to pieces; a demolishing. 2. A violating a promise, treaty, etc; infraction. 1 - *v. t.* 1. To demolish. 2. To violate a promise.

A. **نَقَضَ** *nīqs*, *s. (pl. انقاض)* The old material of a demolished building, etc; any kind of marine stores.

A. **نَقَطَ** *nāqt*, *vn. & s.* A putting the dots to letters of the alphabet.

A. **نَقَطَوِي** *nāqtavī*, *a. & s.* Pertaining to dots, points, or punctures.

A. **نَقْطَه** *nāqtah*, *vulg. nāqtah*, *s. (pl. نقاط)* 1. A speck, a spot. 2. A small patch of verdure in a desert. 3. A dot, a point; a particular place in space. 4. A puncture, as of the point of a pair of compasses; hence, the centre of a circle. **اعتدال** - An equinoctial point of the ecliptic. **اقلاب** - A solstitial point of the ecliptic. **تقاطع** - A point of intersection. **تماس** - A point of contact of two circles. **دار** - Dotted; that has dots. **روشن پرگار** - (*The prick of the most resplendent compasses*) 1. The north-eastial pole. 2. The centre of the earth. 3. Muhammed. **کل** - The centre of all. **نقطه** - 1. All over dots or specks. 2. Each dot distinctly apart. **نقطه دار** - The centre of the nine spheres; i. e., the centre of the earth.

T. **نَقْطَه** *nāqtah*, *v. t.* To dot, to mark with a dot or puncture.

T. **نَقْطَلِ** *nāqtālī*, *a. 1.* Dotted. 2. Specked; pricked with points.

A. **نَقَع** *nāq*, *s. (pl. نَقَاع)* 1. (*pl. also* **انقع**) Firm, clayey soil, on which water collects. 2. Dust.

A. **نَقَع** *nāq*, *vn. & s.* 1. A quenching the thirst; a being satisfied with drink. 2. A soaking; maceration. 3. A raising and prolonging the voice, a shouting, a shrieking. 4. An investigating fully; full investigation; satisfaction. 5. A slaughtering a beast for a feast given to a returned traveler. 6. A killing. 7. A rending one's garment on the occurrence of evil. 8. The voice's becoming loud and shrill.

A. **نَقَع** *nāq*, *a. fem.* 1. Flat, level. 2. Firm, clayey (soil).

نق (nāq), nāq (nāq), nāq (nāq), nāq (nāq), nāq (nāq). -- n nūq.

أ. نق nāq. *vn. & s.* 1. A breaking a hole in an egg-shell. 2. A breaking the skull with a blow.

أ. نق nāq. *s.* A small hollow on the summit of a hill.

أ. نق nāq. *s.* 1. (pl. نق) A patched boot or shoe. 2. (vulg. nāq) Fruit and appetizers, eaten when wine is drunk.

أ. نق nāq. *vn. & s.* 1. A transporting, removing, carrying; transport, removal, conveyance. 2. A copying out a writing. 3. A translating a document, etc. 4. A telling, relating, recounting. 5. A transferring property. 6. A patching or mending a shoe, etc. 7. A putting a sock of hide or leather to the foot of a camel. 8. *r.* A changing one's residence. 1 - *v. t. & i.* 1. To transport, remove, carry. 2. To copy out a writing. 3. To tell, relate, recount. 4. To translate from one language to another. 5. To transfer property. 6. To change one's abode. نق - The transport of heavy baggage. مكان - 1. A change of place. 2. A change of abode.

أ. نق nāq. (from أ. انخ), *s.* A palm-tree; a palm-branch of silver or wax, etc., formerly borne in front of bridal processions. - The phlox. - صولجان - The gladiolus. كى - Verdant, flourishing, full of leaves, flowers, or fruit.

أ. نق nāq. (vulg. for nāq), *s.* See nāq, *s.*, No. 2.

أ. نق nāq. *adul. acc. ind.* By way of tradition. نقا و نقا By reason and by tradition, by intuition and by instruction received.

أ. نق nāq. *s., pl. of نق* 1. Movers, removers. 2. Narrators. 3. Transcribers.

أ. نق nāq. *v. t.* To make or let (a horse) prance.

أ. نق nāq. *v. i.* To prance; to go along in short jumps.

أ. نق nāq. *s.* 1. A horse's prancing. 2. The prancing pace of a spirited horse.

أ. نق nāq. *s. (pl. نق)* A short and broad arrow-head.

أ. نق nāq. *s., pl. of نق* 1. Who convey things. 2. Who relate stories. 3. Transcribers.

أ. نق nāq. *s.* An old maid.

أ. نق nāq. *s.* 1. An emigration, change of quarters. 2. Tale-bearing.

أ. نق nāq. *a. (fem. نق)* Pertaining to transfer or conveyance, or to translation from language to language, or to tradition; traditional, hearsay. علوم نق Motion through space. علوم نق The branches of science that relate to religious practice as to precepts received.

أ. نق nāq. *s., pl. of نق* Traditional or hearsay matters.

أ. نق nāq. *vn. & s.* A taking one's revenge; vengeance, retaliation.

أ. نق nāq. *s.* The middle of a road.

أ. نق nāq. *s.* (pl. نق) Vengeance, an act of revenge or retaliation.

أ. نق nāq. *s. (pl. نق)* A male ostrich; or, a swift or timid male ostrich.

أ. نق nāq. *vn. & s.* A scooping the marrow out of a bone.

أ. نق nāq. *s. (pl. نق)* The bone of the upper arm; or, a marrow bone.

أ. نق nāq. *a., fem. of نق* Whose arm and thigh bones are slender.

أ. نق nāq. *a., pl. of نق, q. v.*

أ. نق nāq. *s., dual of نق (obl. نق)* Two high hills of sand.

أ. نق nāq. *s., pl. of نق, q. v.*

أ. نق nāq. *s., pl. of نق, q. v.*

أ. نق nāq. *s.* 1. Perfumed. 2. Macerated, steeped. 3. Sweet or drinkable (water). نق الاذن (Whose ear is macerated) Who believes all he hears.

أ. نق nāq. *vn. & s.* 1. A believing any thing one hears; implicit confidence, satisfaction. 2. Water's allaying thirst. 3. A being satisfied with drink. 4. Water's collecting in a pool.

أ. نق nāq. *s., pl. of نق* Narratives, histories, traditions.

أ. نق nāq. *s.* The pure, good, choice of any thing.

أ. نق nāq. *vn. & s.* 1. A being

أ. نق nāq. } convalescent, but still weak and thin. 2. A being intelligent; intelligence.

أ. نق nāq. *a.* Intelligent.

أ. نق nāq. *a., pl. of نق* Convalescent.

أ. نق nāq. *vn. & s.* A scooping the marrow out of a bone.

أ. نق nāq. *a. (fem. نق, pl. نق)*

Clean, cleanly, good.

أ. نَقِي nāqī. s. 1. Marrow. 2. Fat collected round the eyeball.

أ. نَقَائِي nāqāyān. s., dual of قَا (obl. نَقِين) As نَقْوَان q. v.

أ. نَقِيب nāqīb. s. (pl. نَقَاب) A dean, registrar, or warden of a guild or community. الأشراف - The registrar of the descendants from Muhammed, in every province and city. All such descendants, are supposed to be registered on the official rolls. قِيَان يَار The angels; or, the archangels.

ت. نَقِيبَات nāqībāt. s. The quality, office, functions of a dean or registrar.

أ. نَقِيبَة nāqībū. s. 1. The soul, spirit, mind. 2. Nature, disposition. كَرَم الْقِيَمِ Of a kind disposition. - يَمِين In whose hands all things prosper.

أ. نَقِيبَة nāqībū. s. 1. (pl. نَقَات) A horse recovered from the enemy after capture. 2. A married woman; a woman accompanied by her husband. 3. A coat of mail.

أ. نَقِير nāqīr. s. 1. As نَقَر nāqar. q. v. 2. A carved slab. 3. A notched pole used as a ladder. 4. A stock of a tree hollowed out and used as a jar. 5. A man's stock and origin. نَقِير وَنَقِير The hole and skin of a date-stone, the veriest trifle. حَقِير وَنَقِير A nothing; a nobody. كَرِيم النَقِير Of a noble origin.

أ. نَقِيش nāqīsh. s. 1. A receptacle for odds and ends. 2. A like, match.

أ. نَقِيشَة nāqīshā. s. (pl. نَقَائِش) An imperfection, defect, blemish.

أ. نَقِيز nāqīz. s. 1. A creaking sound, a creak. 2. The contrary of a thing.

أ. نَقِيزَة nāqīzū. s., fem. of نَقِيز (pl. نَقَائِز) A contradictory, contrary proposition; especially, a poem composed in refutation of some other poem.

أ. نَقِيط nāqīt. s. A slave's slave.

أ. نَقِيع nāqī'. s. 1. The juice obtained from dried fruit soaked in water and pressed; also, the expressed juice of fresh fruit. 2. Stewed fruit used as food. 3. Cooled milk. 4. A trough in which dried fruit is macerated. 5. A plentiful well of water. 6. A clamor, hubbub. 7. Name of two pasturages near Medina.

أ. نَقِيعَة nāqī'. a. (fem. نَقِيعَة) 1. Potable, drinkable. 2. That quenches thirst.

3. Bountiful, copious (well). 3. Whose mother is from some other tribe or country.

أ. نَقِيعَة nāqī'. s. (pl. نَقَائِع) 1. A feast given to a returned traveler or campaigner. 2. A wedding supper. 3. A feast for a king or heir on coming into possession. 4. A beast slaughtered for the entertainment of a guest. نَقِيعَة الْمَوْت The victim whose life is taken for the entertainment of death; s. e., man.

أ. نَقِيعَة nāqīr. a. (fem. نَقِيعَة) Worm-eaten.

أ. نَقِيق nāqīq. v. 4. s. A frog's croaking; a cat's mewing; a fowl's clucking.

أ. نَقِيل nāqīl. s. 1. A prancing pace in a horse. 2. A torrent which comes from distant hills deluged with rain. 3. (fem. نَقِيلَة) A stranger, a man away from home.

أ. نَقِيلَة nāqīlū. s., fem. of نَقِيل (pl. نَقَائِل) 1. A woman in a strange place or country. 2. A patch on a boot, etc. 3. A piece of hide used to protect the injured foot of a camel. 4. The biceps muscle of the upper arm.

أ. نَقِيلَة nāqīlū. s. A نَقِيل q. v.

أ. نَقِيلَة nāqīlū. a. (fem. نَقِيلَة) Weak and thin in convalescence.

ت. نَقِيل nāqīl. n. n. n. Suffix of the genitive singular of nouns and pronouns ending with a vowel in the nominative; as: نَقِيلَة، نَقِيلَة، etc.

أ. نَقِيلَة nāqīlū. v. 4. s. A being or becoming the warden of a guild or fraternity; wardenship.

أ. نَقِيلَة nāqīlū. s. A habitual detractor.

أ. نَقِيلَة nāqīlū. s. pl. of نَقِيل q. v.

أ. نَقِيلَة nāqīlū. s. Disintegrated fibres.

أ. نَقِيلَة nāqīlū. v. 4. s. 1. Heavy rain's penetrating thoroughly the soil. 2. Drowsiness's making heavy the eyelids. 3. A carnally knowing a woman; carnal connexion. 4. A betrothing, marrying; betrothal, marriage; a wedding. Hence, 5. ت. The marriage portion agreed to be paid by the bridegroom to the bride, and agreed to be received by her. نَقِيلَة - To betroth, wed, marry. نَقِيلَة - Under bond of a marriage-contract; betrothed or wedded. نَقِيلَة - A duty

tar (dāmān). wār (uā'ra). machine (ār), ī (qī'ra). rūdo (dā'ūl). — ā nasal.

certified copy of a contract of marriage. **دوسمات** For marriage not to be lawful between a certain couple, for them to be within the prohibited degrees. **قیدی** The court record of a marriage-contract. **قینی** To undertake to pay a dower to a betrothed wife. **عقد نکاح** To contract a marriage. **عقد نکاح** A duly constituted sitting or court of betrothal, consisting of the legal representatives of the parties, the representative of the judge of the district, and necessary witnesses with others.

ت نکاحیز *nīkyāhsiz*. *a.* Not betrothed, not married; not legalized by formal marriage.

ت نکاحیامق *nīkyāhāmāq*. *v. t.* To betroth or marry (a couple).

ت نکاحیامق *nīkyāhāmāq*. *v. i.* To become betrothed or married.

ت نکاحی *nīkyāhi*. *a.* 1. Betrothed, married. 2. Dowered (wife).

ا نکاحی *nīkyāhi*. *a.* (*fem.* نکاحیه) Pertaining to marriage, to the marriage contract, or to a wife's dower.

ا نکاحی *nōkkyā*. *a.* Woful, calamitous.

پ نکاح *nīgyār*. *s.* 1. An idol. 2. An image, statue. 3. A picture. 4. A superficial ornamentation of any kind. 5. The dye of henna on a hand or foot. 6. A beauty. **خاطر** (*An embellishment of one's mind*) A matter kept in mind. **خانه** 1. An idol temple. 2. A collection of pictures or statues; a studio. **عالم** The prettiest creature in the world.

پ نکاح *nīgyār* (*in compounds*), *a.* 1. Who paints, depicts, represents ornamentally. 2. Depicted. **واقع نکاح** A depicter of events, a chronicler.

ا نکاح *nōkyārēt*. *vn. & s.* 1. A being very intelligent, shrewd, cunning; intelligence, shrewdness, cunning. 2. A matter's being very serious, grave; seriousness, gravity of an event.

پ نکاحستان *nīgyārīstān*. *s.* 1. A place or collection of statues or paintings. 2. A collection of anecdotes, etc.

پ نکاح *nīgyārīsh*. *s.* An act of depicting. **نکاح پذیر** Depicted.

پ نکاح *nīgyārēndā*. *s.* Who depicts.

پ نکاح *nō-kyārā*. *a.* Good-for-nothing.

پ نکاح *nīgyārō*. *s.* A figure, pattern, design.

پ نکاح *nīgyārīn*. *a.* Adorned, embellished, beautiful; a beauty.

ا نکاح *nūkyās*. *s.* A return of a malady, a relapse.

پ نکاح *nīgyāshō*. *a.* 1. Who has depicted. 2. Depicted.

پ نکاح *nīkyār*. *s.* A falconer's gauntlet; a glove.

ا نکاح *nōkyūl* } *s.* Punishment, chastisement.

ا نکاح *nōkyūlō* }

پ نکاح *nīgyāh*. *s.* A look, a glance.

ا نکاح *To turn one's eyes or cast*

a glance toward. **نگاهان** A watcher, a protector, a guard.

نگاردار A custodian.

نگاهدشت 1. Watch; custody. 2. A thing in charge.

ت نکاح *nīgyāhānliq* } *s.* The office

پ نکاح *nīgyāhān* } or functions

of a watcher or guard.

ا نکاح *nīkyāyēt*. *vn. & s.* A routing,

defeating, destroying an enemy; rout,

defeat, destruction. **ا نکاح** *v. t.* To rout,

defeat, destroy.

ا نکاح *nōkb*. *s.* (*pl.* نکوب) A calamity.

ا نکاح *nōkb*. *vn. & s.* 1. A turning

upside-down, inverting, upsetting; in-

version. 2. A swerving; declination.

3. A hurting one's foot against a rock.

4. A falling into trouble.

ا نکاح *nōkb*. *s.* A peculiar kind

of lameness with a stoop to one side.

ا نکاح *nōkb*. *a. & s., fem.* of انک

(*pl.* نکوب) 1. Oblique, inclined.

2. (*dim.* نکیا) An oblique wind, a wind

blowing from between the cardinal

points.

ا نکاح *nōkbēt*. *vulg. nīkbēt*. *s.* A

great calamity; especially, **ت نکاح** a fall

from greatness or wealth. **کینه** A

house of woe.

پ نکاح *nīkbēt-zōdō*. *a.* Struck down

by misfortune.

پ نکاح *nīkbēt*. *a.* Fallen, disgraced,

ruined.

ا نکاح *nōnt*. *vn. & s.* 1. A poking

and marking the earth while reflect-

ing. 2. A knocking one down on his

back. 3. A horse's springing high

up as he runs.

ا نکاح *nūktō*. *s.* (*pl.* نکات, نکات) A

speck, spot. 2. A subtle or im-

portant point, a nice point in a dis-

course. **ا نکاح** (A discourse) containing points

worthy of especial notice. **کینه** Who

perceives delicate points, niceties.

مکتد Subtle, keenly appreciative of niceties. مکتد Who delights in fine, subtle niceties. مکتدان Who knows the subtleties of language and relations. مکتدش Who knows and appreciates any important point or relation in a subject. مکتد Subtle, keen, witty in discourse.

ت. مکتد nūktēli, nūktēli. a. Containing subtle points or niceties.

ا. مکتد nēks, vn. & s. 1. A taking or pulling a thing to pieces, separating it into its component parts; disintegration. 2. A breaking, violating a pact.

ا. مکتد nēk-h, vn. & s. A knowing a woman carnally; carnal knowledge.

ا. مکتد nīk-h, interj. The old pagan word of consent by an Arab woman when asked in marriage.

ا. مکتد nūkēh } a. Who often mar-
ا. مکتد nūkēh } ries; lecherous.

ا. مکتد nēka, a. See nēkia.

ا. مکتد nēka, vn. & s. 1. A refusing a request; refusal, rejection. 2. A giving little when asked for much. 3. A wanting much and having but little. 4. A crow's cawing, croaking vociferously.

ا. مکتد nēkēd, vn. & s. A being in straitened circumstances; want, poverty; distress.

ا. مکتد nēkēd, nēkia, a. Inauspicious, sinister, from whom one can look for no good.

ا. مکتد nūka, s. An insignificant gift.

ا. مکتد nēkaḥ, a., /em. of مکتد (pl. مکتد nūka) 1. Sinister; hard hearted. 2. (A she camel) whose colt is dead or sent away, and therefore yielding an abundance of milk. 3. (A she camel) dry of milk.

ا. مکتد nēkr, nūkr, s. Great, wonderful intelligence, acuteness, cunning.

ا. مکتد nēkōr, nūkr, vn. & s. A not knowing, being ignorant of; ignorance; or, a refusing to recognise, acknowledge or admit a thing; denial.

ا. مکتد nēkīr, nēkyūr, nūkyūr, a. Very intelligent, acute, cunning.

ا. مکتد nūkr, nūkyūr, a. 1. Strange, puzzling, inconceivable. 2. Dreadful, perplexing.

ا. مکتد nēkrd, s. 1. Marvelous intelligence, acuteness, cunning. 2. An a-

bominable or incomprehensible thing.

پ. مکتد nīgōrān, a. 1. Who looks. 2. Who expects. 3. Who reflects, meditates. ا. مکتد v. i. 1. To look. 2. To expect. 3. To reflect.

پ. مکتد nīgōrāndē, s. A looker on, a spectator.

ت. مکتد nēkrō, a. Funny, entertaining, quaintly odd or witty. مکتد Who says quaintly odd or witty things.

ا. مکتد nēkōrō, s. Denial, negation.

ا. مکتد nēkīrō, s. 1. An indefinite, indeterminate noun substantive. 2. A frightful hemorrhage.

ا. مکتد nūkrō, prop. n. A name of men.

ا. مکتد nūkrī, a. (fem. مکتد) Pertaining to a man named Nūkra.

ا. مکتد nēks, vn. & s. 1. A prodding; a prod. 2. A striking; a blow. 3. A driving away, repulsion. 4. A snake's biting; a bite. 5. A starting back. 6. (also nēkēs) A well's failing.

ا. مکتد nēks, vn. & s. 1. An inverting, turning upside down; inversion. 2. A bending one's head down. 3. A causing or allowing a relapse of a disease. 4. A reading or reciting backwards. ا. مکتد v. t. 1. To invert, turn upside down. 2. To bend down (the head) forwards. 3. To read or recite backwards. 4. To bring back (a disease).

ت. مکتد nēkēs, a. Vulgar for پ. مکتد ا. مکتد nīks, a. (pl. مکتد) 1. That presents itself for birth feet foremost. 2. Made the reverse way; upside-down, inverted. 3. Readapted for use by inversion. 4. Of no power, ability or generosity.

ا. مکتد nūks, vn. & s. A disease's returning after partial cure; a relapse. ا. مکتد v. i. For a disease to return.

ا. مکتد nūkyūs, a., pl. of مکتد Who cannot hold up their heads.

ا. مکتد nēksh, vn. & s. An emptying out entirely or entirely consuming; exhaustion.

ا. مکتد nēks, vn. & s. A turning or starting back, abstaining or desisting; a retreat. ا. مکتد v. i. To start back, retreat, abstain or desist.

ا. مکتد nēks, nēkēs, s. 1. Assiduous exertion. 2. Haste, speed.

ا. مکتد nēk, vn. & s. 1. A kicking one in the breech. 2. A driving away.

šár (šamán), vár (ušáin), machine (šir), í (qirák), rúdo (ušú). — ā nasal.

3. A depriving of right. 4. A hurrying one away from his work.

A. نَكف *nəkf*, *vn. & s.* 1. A wiping away one's own tears with the hand.

2. A finding again a lost trace, and continuing to follow it up. 3. A swerving. 4. (also *nəkəf*) A refusing, turning away; refusal. 5. A coming to an end, an ending, finishing.

A. نَكَف *nəkəf*, *s. pl. (n. u. نَكَفَات)* The lymphatic glands of the side of the neck.

A. نَكف *nəkəf*, *vn. & s.* 1. See *nəkf*. No. 4. 2. A refusing to have or a renouncing connexion or relations with a person or thing.

A. نَكَفَات *nəkəfāt*, *nəkəfātān*, *nək-rātān*, *s. (dual of نَكَف, obl. نَكَفَت)* The two horns or processes of the ramus of the lower jawbone.

A. نَكْف *nəkəf*, *nūkəf*, *s.* As *nəkəf*. No. 1, *q. v.*

A. نَكَفَات *nəkəfāt*, *s.* 1. (dual نَكَفَات) Either of the two processes of the ramus of the lower jawbone. 2. (n. u. of نَكف) A single lymphatic gland of the side of the neck.

A. نَكَل *nəkəl*, or *nəkəl*, *vn. & s.* A receiving chastisement.

A. نَكَل *nəkəl*, *s.* 1. A rope fastened to the bottom of a large skin bucket, as well as to the cross-piece at its mouth. 2. A constant, persistent warrior and campaigner. 3. An untiring horse. نَكَل عَلَى نَكَل A brave warrior on a trusty steed.

A. نَكَل *nəkəl*, *s. (pl. نَكَال)* 1. A severe bit for a horse. 2. A heavy chain or fetter. 3. Any instrument of punishment.

A. نَكَل *nəkəl*, *nək*, *nūkəl*, *s.* A punishment, chastisement.

A. نَكَمَت *nəkmet*, *nək*, *nəkmo*, *s.* A dire fall, a great disaster.

P. نَكَمَد *nəkəmd*, *s.* 1. (vulg. *ni-yəndə*, *niyendə*) A seam; especially, a double seam in which two edges overlap and are each stitched; also, a quilting-seam. 2. Anything buried and hidden; buried treasure.

T. نَكَمَدَلَمَك *niyendələmek*, *v. t.* To stitch or quilt a thing through and through.

T. نَكَمَدَلَمَك *niyendələmek*, *vulg. niyendələmek*, *s.* Seamed, stitched or quilted through and through.

P. نَكَمَد *nəkəmd*, *a.* Abbrev. for نَكَمَدَلَمَك *nəkəmdələmek*.

P. نَكَمَد *nəkəmd*, *a.* Abbrev. for نَكَمَدَلَمَك *nəkəmdələmek*, *q. v.*

A. نَكَب *nəkəb*, *s., pl. of نَكَب* Misfortunes.

A. نَكَب *nəkəb*, *vn. & s.* 1. A swerving, declining; declination. 2. The wind's blowing in an oblique direction. 3. A being or becoming the warden of a guild or fraternity.

A. نَكَب *nəkəb*, *vn. & s.* 1. A not knowing, being ignorant of; ignorance. 2. A refusing to recognize, acknowledge, or admit; denial.

A. نَكَب *nəkəb*, *a.* Exhausted (well).

A. نَكَب *nəkəb*, *vn. & s.* Water's sinking into the earth and disappearing; disappearance.

A. نَكَم *nəkəm*, *vn. & s.* As نَكَم

A. نَكَم *nəkəm*, *vn. & s.* An abstaining, or withdrawing through fear or fickleness; withdrawal. 1 - *v. i.* To withdraw.

P. نَكَم *nəkəm*, *a.* Head downwards, inverted. نَكَمَت Unfortunate. نَكَمَت Head-downwards. او - To fall head foremost. نَكَمَت The sky; the spheres.

P. نَكَم *nəkəm*, *a.* Who blames, censures, criticises.

P. نَكَمَت *nəkəmdet*, *s.* 1. An act of blaming. 2. Words of blame. 1 - *v. i.* To cast blame, censure, criticism on a person.

P. نَكَمَد *nəkəmd*, *s.* A blainer, censurer.

P. نَكَمَدَلَمَك *nəkəmdələmek*, *a.* 1. Who has blamed. 2. Blamed, censured; blameworthy, blamable.

P. نَكَمَدَلَمَك *nəkəmdələmek*, *vulg. نَكَمَدَلَمَك*, *s.* For نَكَمَدَلَمَك, *q. v.*

A. نَكَم *nək-m*, *vn. & s.* 1. A smelling the breath or the mouth of another. 2. A breathing towards another, that he may smell the breath.

P. نَكَم *nək-m*, *s.* Abbrev. for نَكَمَدَلَمَك *nəkəmdələmek*. نَكَمَت Who casts a look at a thing. نَكَمَدَلَمَك *v. i.* To look at a thing.

A. نَكَمَت *nək-met*, *s., n. u. of نَكَم* 1. A single breathing towards another. 2. A single whiff of an odor. 3. Fragrance.

A. نَكَب *nəkəb*, *s.* The heel of a hoof.

A. نَكَبَا *nəkəbā*, *s., dim. of نَكَبَا* The north-east wind. نَكَبَا The south-west wind.

A. نَكَبَا *nəkəbā*, *s.* 1. Strength, power. 2. One's utmost strength or ability.

3. A difficult matter. 4. A failure in a promise or undertaking. 5. The disposition; the mind, soul, spirit.

ا. نکیر *nēkir*. *a.* 1. Wonderful, extreme of its kind. 2. Name of one of the two questioning angels who visit men in the grave.

ا. نکیر *nēkir*. *vn.* & *s.* نکور *q. v.*

پ. نیکن *nigin*. *s.* 1. The stone set in a finger-ring. 2. A ring, seal, or signet. سلطنت - The royal signet. نیکن سای - A seal-engraver

ت. نر *nōlor*. *inter.* & *indef. pron.*, *pl. of* ن What things? What things! Whatever things.

ت. ن *nēm* (for ندم), *comp.* 1. My what? whatsoever I have. 2. What am I? Whatsoever I am.

پ. ن *nēm*. *s.* 1. Moisture, dampness. 2. A suspicion. 3. ت. *a.* Moist, damp. آلی - 1. To derive moisture. 2. To get damp. خورد - Mildewed, discolored from dampness. دار - Damp, moist. دان - The vulva. دبد - 1. Mildewed. 2. Damp. قایق - To attract moisture, to get damp. پولیدن نم قایق 1. To attract moisture from the clouds. 2. To grow suspicious from the remotest cause.

ا. ن *nēm*. *s.* (from ندم; *pl.* ک) A talebearer, mischief-maker.

ا. ن *nēm*. *vn.* & *s.* 1. A carrying a tale secretly to make mischief; an acting the talebearer; talebearing. 2. An odor's being diffused, betraying itself; diffusion.

ا. ن *nēm*. *vn.* & *s.* 1. A growing; growth. 2. An increasing, augmenting; increase, augmentation. 3. Usury, interest. آلی - To take or charge interest. پوزده بش ن - Five percent interest.

پ. ن *nēm* (in compounds), *a.* 1. That shows. 2. That appears or seems. جهان ن *a. & s.* 1. That shows the world; i. e., a mirror or telescope; a tower or high outlook. 2. Title of a work on geography. خوش ن *a.* Pleasant-looking, charming. راهنما *s.* 1. A road-guide, pilot. 2. A preceptor, teacher. قه ن *s.* A compass with the card so constructed as to show the direction of Mekka; a mariner's compass.

پ. نادر *nēmā-dār*. *a.* Growing, flourishing.

ا. ن *nīmār* } *s.*, *pl. of* ن Leopard

ا. ن *nīmār* } *s.*, *pl. of* ن Leopards.

پ. ن *nēmāz*. *vulg.* *nāmāz*. *s.* The divine worship of Islam consisting of fixed recitals of praise with prostrations of the body. آیری - The months of especial divine services for women; i. e., Rejeb, Shaban, and Ramaza. ری - 1. A cloth spread out on which to perform worship. 2. A woman's muffler worn when at her devotions. پوزان - *s.* Anything that prevents or invalidates the divine service performed by a Muslim. فقی - To perform the service of worship of Islam. نازی قلسی His burial service has been performed; i. e., he is dead. مکرک A place for the devotions of Islam; especially, an open-air oratory. مکرکار One who performs the devotions of Islam. بش وقت نازی The services of worship at the five appointed hours: dawn, noon, midway between noon and sunset, sunset, and nightfall. نازی A voluntary service of divine worship between midnight and dawn.

ا. ن *nēmāz*. *s.* A habitual talebearer, a backbiter.

ا. ن *nīmāz*. *s.* A thread in a needle.

ا. ن *nīmāt*. *s.*, *pl. of* ن *q. v.*

پ. ن *nēmāz*. *s.* Beauty, splendor.

ا. ن *nēmāz*. *s.* A secret whisperer and backbiter.

ا. ن *nīmāz*. *s.*, *pl. of* ن *q. v.*

ا. ن *nēmām*. *s.* 1. A secret whisperer, backbiter, spy. 2. (n. u. ن) Wild thyme, *thymus serpyllum*. کام ن Wild thyme.

پ. ن *nēmām*. *s.* Talebearing, backbiting.

پ. ن *nēmāy*. *a.* As ن *q. v.*

پ. ن *nēmāyān*. *a.* Plain, evident, manifest.

ت. ن *nēmāyānīq*. *s.* Plainness, clearness, manifestness.

پ. ن *nēmāyān*. *s.* 1. Show, appearance. 2. Pomp. 3. Simulation; a demonstration. ۱ - *v. i.* To make a show.

ا. ن *nēmāyīm*. *vulg.* ن *nēmāyīm*. *s.*, *pl. of* ن *q. v.*

پ. ن *nēmāyānān*. *s.* 1. One who shows. 2. One who appears.

پ. ن *nēmān*. *vulg.* *nēmān* *n.* (Slavonic) A German or people; the German or Austrian people. نیک - A peculiar kind

timber. دولی - The Austrian Empire. قاری - A German woman or lady.

T. *némchájé*, *vulg.* *lámchájé*.
s. The German language.

T. *námchali*, s. 1. A German or Austrian man. 2. The Germans or Austrians. 3. The German or Austrian king or emperor.

P. *némód*, s. Felt, felt cloth. نمدبار
A piece of felt cloth. نمدوش Clad in felt; i.e., poor. 1. A folded felt, used as a saddle or pillow. 2. A felt cloth placed under a saddle, or over a saddle as a housing. نمدساز A maker of felt cloth.

P. *nómódin*, a. Felt, of felt, made of felt. - کلاه نمدین s. A felt cap or hat.

A. *némr*, *vn.* & s. An ascending, climbing. 2. A name of hell.

A. *nómér*, *vn.* & s. 1. A being spotted like a leopard. 2. A being or becoming angry and snarling, fierce as a leopard; fierceness; ferocity; rage.

A. *nómér*, s. 1. (نمر، نمار، نمار، نمر) The leopard, *leopardus varius*. 2. (نمر) Fleecy clouds.

A. *nómér*, a. (نمر) 1. Abundant and potable (water). 2. Sweet and clear (water). 3. Unsullied, untarnished. 4. A name of men.

A. *imr*, s. 1. A leopard. 2. A name of men.

A. *imr*, *nómür*, s., *pl.* of نمر q.v.

A. *nómür*, s., *pl.* of نمر Spots.

A. *némür*, a., *fem.* of نمر Spotted, dappl.

F. *númeró*, s. A written number.

نقود To put a number to a thing.

نمرود *némrud*, *nímrud*, *prop. n.* 1. Nimrod, the impious king of the Chaldeans and type of proud rebels against God; he cast Abraham into the fire on his refusal to worship idols; he built the tower of Babel, and was killed by a gnat. 2. Any proud prince. 3. Name of the ruins of the ancient city of Nineveh, near Mosul.

T. *númerótú*, a. Numbered (thing), marked with a number or numbers.

A. *némiré*, s. 1. n. u. of نمر A bit of fleecy cloud. 2. A kind of spotted or striped woollen cloth of Arabia. A trap for catching wolves.

A. *níméré*, s. (نمر) A spot of any color.

A. *némérí*, a. (نمره) Pertaining to a man named Nimir; name of a tribe.

A. *némés*, *vn.* & s. 1. A keeping a secret, concealing; concealment. 2. A making a person one's confidant.

A. *némés*, *vn.* & s. Butler's going rancid; rancidity.

A. *nímés*, s. 1. The ichneumon, *herpestes ichneumon*. 2. The mungoose, *herpestes griseus*.

P. *númús* (from A *nímés*), s. The weasel, *mustela vulgaris*, and any similar animal.

P. *námás*, *vulg.* *lámás* (Slavonic), *prop. n.* 1. As نامة q. v. 2. The double-flowered German stock, *matthiola annua*.

A. *némesh*, *vn.* & s. 1. Locust's stripping the earth of vegetation. 2. A picking up a thing in such a manner as to escape observation. 3. A whispering; a whisper. 4. A talebearing; a lying; falsehood.

A. *nómesh*, s. 1. Spottedness, spots; especially, freckles. 2. Variegation of a tissue in spots or stripes.

F. *nómesh* (Hungarian), s. A gentleman or nobleman exempt from taxation.

A. *nómish*, a. (نميشه) 1. Spotted, dappled. 2. Freckled. 3. Ingrained with damaskeening. 4. (A camel) marked in the sole to make its foot-print distinguishable.

A. *némát*, s. (نمات، نمط) 1. Any tissue used as a litter-cover; especially a kind of plush so used. 2. A kind, sort, variety. 3. A way, manner, method. 4. A sect or party in a community. واحد - One sole kind or manner.

A. *némagá*, s. 1. The fontanel of an infant's skull. 2. The upper parts of a mountain. 3. The upper class of a people. 4. A considerable quantity of cattle or wealth.

A. *némq*, v. t. A writing.

A. *númiqá*, *interj.* It was written; i.e., written, given (at such a time).

A. *némek*, s. 1. Salt, chloride of sodium. 2. Flavor; attic salt. نمك آب Brine. نمك بحرام To whom salt is unlawful; i.e., not worth his salt. نمك بجر

(Who has salt sprinkled on his liver)
Whose feelings are hurt. نكش Who
binds salt on a wound, as a torture.

نكش Salted, prepared with salt.

P. نكش nôm ek-onêsh. s. 1. A taste
of food, taken to try its saltiness. 2.
A very small quantity of salt put into
a new born infant's mouth.

P. نكش nômekônêsh. s. The cere-
mony of placing salt in an infant's
mouth. نكشان A salt-cellar, any recep-
tacle for salt. نكزار A salt marsh; salt-
works. نكرد 1. Who has put salt to
a thing. 2. Salted. نكشني (Who knows
and acknowledges salt; i. e., that he eats)
Worthy, faithful in service; grateful.

P. نكش nômekîn. a. 1. Salted, fla-
vored with salt. 2. (Eyes) wet with
tears. 3. (Lips) full of delight. 4. Full
of eloquence and wit.

P. نكش nômekînê. s. A special dish
of salted food.

A. نكش nômî. s. (n. u. ك, pl. نكاش)
The ant, *formica*. سورہ نكش The twenty-
seventh chapter of the Qur'an

A. نكش nômî. vn. & s. 1. A climbing,
as into a tree. 2. A carrying tales
mischievously.

A. نكش nômî. vn. & s. 1. As nômî.
No 1. 2. A limb's having the sensa-
tion of "pins and needles" after be-
ing "asleep".

A. نكش nômî. a. 1. Talebearing,
mischievous-making. 2. (An infant) into
whose hand ants are put to give it
shrewdness. 3. Frisky (horse). 4. Man-
ually clever and dexterously imitative.

A. نكش nômîân. vn. & s. A tower-
ing over, looking down into a place,
an overhanging.

T. نكش nômîât-môk. v. l. 1. To mois-
ten, dampen. 2. To make or let be-
come moist or damp.

T. نكش nômîândîrmôk. v. l. As
نكش

T. نكش nômîân-môk. v. i. 1. To be-
come moist or damp. 2. To become
moisture.

T. نكش nômî. a. Moist, damp.

T. نكش nômîiik. s. Moistness,
dampness.

A. ك nômîê. s. 1. (n. u. of نكش) One
ant. 2. A kind of herpetic eruption,
herpes. 3. Talebearing, mischief-mak-
ing. 4. Lying, falsehood. 5. A sand-

crack in a hoof. 6. A name of men.
رقيہ Name of a certain charm or
incantation supposed to be a cure for
herpes.

A. نكش nômîk. a. (fem. نكشه) Per-
taining to the ant; ant-like.

P. نكش nômîk. vulg. nômîk. a.
Moist, damp.

P. نكش nômîk. s. Moistness,
dampness.

T. نكش nômîk. s. 1. Chewed crumb
of bread given by a nurse to an in-
fant. 2. Wild mint, *mentha sylvestris*
or, wild thyme, *thymus serpyllum*.

A. نكش nômîk. s. (n. u. نكش) 1. Marks
of the wind on sands. 2. White specks
on the finger-nail.

A. نكش nômîk. vn. & s. 1. The
wind's naking lines on the sand. 2.
A tracing embellishments on a thing,
painting or carving.

A. نكش nômîk. s. n. u. of نكش, q. v.

A. نكش nômîk. vn. & s. An increas-
ing by growth, a growing; growth;
a flourishing. -و. نكش. To grow and
flourish.

T. نكش nômîk. (for نكش) interj.
How fortunate!

P. نكش nômîk. s. (in compounds) A
show, appearance, aspect. حالت نكش
Felicitous.

P. نكش nômîk. s. 1. A model, a
pattern. 2. A copy of a thing; i.

P. نكش nômîk. (for نكش) from P.
نكش s. As نكش

P. نكش nômîk. a. & s. 1. Who has
shown, manifested. 2. Shown, mani-
fested; a model; a copy.

A. نكش nômîk. (from P. نكش) s.
As نكش

A. نكش nômîk. s. pl. of نكش Leopard.

P. نكش nômîk. s. A mark, target
for missiles.

A. نكش nômîk. s. A mischievous
secret talebearer; a spy.

P. نكش nômîk. (in compounds), n.
That shows, exhibits, manifests. رهنمون
That shows the way; a guide.

P. نكش nômîk. s. A pattern, spec-
imen, sample; an instance, example.
نكش A model-room, museum.

T. ك nômîk. compound (dat. of ك for
نكش) To my what? -ك. -لازم. To what
of mine is that requisite? i. e., what
care I for it? I do not care!

fār (fāmān). wār (wāfīs). machine (sir). ī (qīrāt). rūdo (dādī). — ū nasal.

A. **nēmeh**. *vn. & s.* A being utterly confused; bewilderment.

A. **nēmeh**. *s., fem. of نَمِ* A female talebearer and mischief-maker.

P. **nūmīd**. *a.* Hopeless, desperate.

P. **nūmīd**. *s.* Hopelessness, despair.

A. **nēmīr**. *a. (fem. نَمِير)* As **nēmīr**. *a., Nos. 1, 2, 3. q. v.*

A. **nēmīqā**. *s.* A written letter, note, epistle.

A. **nēmīō**. *s.* Talebearing, mischief-making.

A. **nēmīm**. *s.* Talebearing, mischief-making.

A. **nēmīmō**. *s. (pl. نَمِيم)* 1. A secret whispering; the sound of a whisper. 2. The sound of a pen in writing. 3. Talebearing, mischief-making. **nēmīmō** A talebearing mischief-maker.

A. **nēmīmī**. *a. (fem. نَمِيمِي)* Pertaining to mischievous talebearing.

A. **nēmīyō**. *vn. & s.* A growing, increasing by growth.

P. **nōng**. *s. 1.* Shame, dishonor, ignominy. 2. A shameful thing or act. 3. A consideration of shame and dishonor; decency; self-respect. 4. A fight. **nōng** و **nāmōs** Honor and self respect. **nāmōs** و **nōng** Reputation and honor.

T. **nōnīn** (for نُونِ) *inter. & indef. pron., gen. of نُونِ* 1. Of what? 2. Of whatever.

P. **nōng-sār**. *s.* A transformation by metempsychosis into an inferior condition.

A. **nōng-nāmō**. *s.* A written account of a combat.

T. **nīnnī**. *s.* A nurse's lullaby. **nīnnī** - **to sing a lullaby** - **نُونِي شَرِيه** *interj.* (A lullaby to his mischief) God save us from his machinations!

T. **nīnō**. *s. (child-talk)* A mother. **nīnō** - **A head nurse to a young grand-dee.**

P. **nōv**. *a. 1.* New. 2. Fresh. 3. Young. **nōv** و **nōvād** Newly equipped, built up, or inhabited. **nōvād** - **A newly planted vineyard or orchard.** **nōvō** Each time new or fresh.

A. **nōv**. *vn. & s. 1.* A star, asterism, or lunar mansion's setting or rising heliacally. 2. *s. (pl. نَوَا)* A heliacally rising or setting star, asterism, or lunar mansion.

P. **nōvā**. *nōvā. s. 1.* A tune in music. 2. The note, song of a bird. 3. Name of a particular musical note, *re*. 4. Means; food, provisions; wealth; power. 5. A person's child or grandchild. **nōv** - **The treble string of an instrument.** **nōvā** Destitute, poor. **nōvād** A grandchild or great grandchild.

A. **nōvā**. *a. & s. pl.* For **nōv**, *q. v.*

A. **nōvvāb**. *s.* One who naturally takes another's place in his absence or at his death; a *locum-tenens* or successor.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.* **nōvvāb** Title of the Chief Assistant to a Chief Canon Judge.

A. **nōvvāb**. *s., pl. of نَوَاب* 1. Growing organisms. 2. Inexperienced youths. 3. Men of the *Hushriyye* sect of Muslims; so called from being modern innovators.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *a., pl. of نَوَاب*, *q. v.* **nōvvāb** in **nōvvāb**.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *a., pl. of نَوَاب*, *q. v.* **nōvvāb** in **nōvvāb**.

A. **nōvvāb**. *s., n. u. of نَوَاب* A single date-stone.

A. **nōvvāb**. *a., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *s. pl.* The esoteric senses of verses of the Qur'an.

A. **nōvvāb**. *s., pl. of نَوَاب* The back grinders, wisdom-teeth.

A. **nōvvāb**. *a., pl. of نَوَاب*, *q. v.* **nōvvāb** in **nōvvāb**.

A. **nōvvāb**. *vn. & s.* A wailing and lamenting the dead; a wail.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *a., pl. of نَوَاب*, *q. v.*

A. **nōvvāb**. *s.* A professional female wailer over the dead.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

P. **nōvvāb**. *s. 1.* A caressing; a caress. 2. A touching, performing on a musical instrument.

P. **nōvvāb**. *a. 1.* Who has caressed or played. 2. Caressed, petted; touched, played, struck.

A. **nōvvāb**. *vn. & s.* A drowsy man's nodding and starting.

A. **nōvvāb**. *s., pl. of نَوَاب*, *q. v.*

P. **nōvvāb**. *s.* A grandchild;

especially, a son's son.

أ. نَوَادَى *nōwādī. s. (as though pl. of نَادِيه) Calamities.*

پ. نَوَار *nōwār. s. A broad band of very stout tape.*

أ. نَوَار *nōwār. a. 1. Virtuous (woman), who avoids every suspicious position.*

أ. نَوَار *nōwār. nīwār. vn. & s. A virtuous woman's carefully avoiding all suspicious circumstances.*

أ. نَوَار *nūwār. s., (n. u. نَوَار; pl. نَوَارِ) The flowers, bloom of a plant; especially if white.*

پ. نَوَاز *nōwāz. vulg. nūwāz. a. (in compounds) 1. Who caresses, pats lovingly. 2. Who pets. 3. Who kindly treats one and sets him at his ease. 4. Who plays, sounds a musical instrument. ربط نواز A player on the psaltery. - بندہ A kind master to his servants. - خاطر A kind superior who conciliates the feelings of inferiors. - حریب Kind to strangers.*

پ. نَوَازَان *nōwāzān. nūwāzān. a. As نَوَاز*

پ. نَوَازِدَه *nūwāzādah. card. num. Nineteen.*

پ. نَوَازِدَه *nūwāzādahum. ord. num. Nineteenth.*

پ. نَوَازِش *nōwāzish. nūwāzish. s. An act of caressing, petting, kindly treating. 1 - v. i. To bestow caresses, kind treatment.*

ت. نَوَازِشِجِ *nūwāzishji. s. A habit-*

پ. نَوَازِشِ-گَر *nōwāzish-gēr. usually kind man.*

ت. نَوَازِشِلِ *nūwāzishli. a. Who caresses or kindly treats; kindly disposed.*

پ. نَوَازِشِ-نَامَه *nōwāzish-nāmeh. s. A letter conveying kindly sentiments (to an inferior or junior).*

أ. نَوَازِل *nōwāzil. s., pl. of نَازِل Things which come down; hence, calamities; also, catarrhs; whence, ت. (as a sing.) a cold in the head, a catarrh. او - v. i. To take a cold.*

ت. نَوَازِلِ *nūwāziliq (in compounds), s. The quality or act of one who pets.*

ت. نَوَازِلِلِ *nōwāzili. a. Troubled with a cold in the head.*

پ. نَوَازِنْدَه *nōwāzēndeh. s. As نَوَاز*

پ. نَوَازِی *nōwāzi. nūwāzi. s. (in compounds), s. As ت. نَوَازِلِ*

أ. نَوَاص *nōwās. a. Weak, lax, loose-jointed, lounging.*

أ. نَوَاص *nūwās. s. Anything that hangs pendulously and dangles; a tassel. ابو نَوَاص Surname of the great Arabian poet Hasau son of Hami, of the time of Harun-r-Reshid. بنو نَوَاص Surname of a pre-Islamite king of Yemen.*

پ. نَوَاصَه *nōwāsah. s. A grandchild; especially, a daughter's child.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِط *nōwāsīt. s., pl. of نَاصِط, q. v.*

أ. نَوَاصِغ *nōwāsigh. s. pl. Branching streams in valleys.*

أ. نَوَاصِب *nōwāsib. a., pl. fem. of نَاصِب, q. v.*

أ. نَوَاصِف *nōwāsif. s., pl. of نَاصِف, q. v.*

أ. نَوَاصِي *nōwāsī. s., pl. of نَاصِي, q. v.*

أ. نَوَاصِيَه *nōwāsīh. s., pl. of نَاصِيَه, q. v.*

أ. نَوَاصِيَه *nōwāsīh. a. & s., pl. of نَاصِيَه, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

أ. نَوَاصِر *nōwāsir. s., pl. of نَاصِر, q. v.*

fār (āsmān). wār (bāfīn). machine (zīr). ī (qīrūt). rūde (ūsūt). — ā nasal.

Sleeping; sleepers.

أ. نوی nōvāmī. nōwāmī. a., pl. of نایب, q. v.

أ. نویب nōvāmīs. s., pl. of نایب, q. v.

أ. نویر nōvāvir. s., pl. of نویر

أ. نوید nōvāhid. a., pl. of نوید, q. v.

أ. نویز nōvāhiz. s. pl. Large and strong camels

أ. نویل nōvāhīl. a., pl. of نویل, in ناهل

أ. نویو nōvāwānō. s. fem. As نواحه

أ. نویی nōwāni. s., pl. of نویی Prohibitory precepts; prohibitions. اوامر و نواهی Injunctions and prohibitions.

پ. نوی nōvāy. s. As نوی, q. v.

أ. نویب nōvāyib. vulg. نویب nōvāyib. s., pl. of نویب, q. v.

أ. نویب nōvāyib. vulg. نویب nōvāyib. s., pl. of نویب, q. v.

أ. نویر nōvāvir. vulg. نویر nōvāyir. s., pl. of نویر Fires.

پ. نوید nōvāyēndō. a. Newly come; novel.

پ. نویی nōvāyī. vulg. نویی nōvāyī. a. Pertaining to song, or to wealth.

أ. نویب nōv. m. & s. 1. An occurring in turn; occurrence. 2. A recurring; recurrence. 3. A calamity's befalling.

أ. نویب nūb. prop. n. (n. u. نوی) The Nubians.

أ. نویب nōvbet. vulg. نویب nūbet. s. (pl. نویب nūvab) 1. A turn of action, duty, etc., in rotation with others; especially a sentry's watch. 2. A recurrence after a cessation. 3. ت. A set performance by a military band in the courtyard of a sovereign, governor, etc.. 1 - v. i. To occur or work by turns. آتش - A rolling infantry fire, a fire by file. الله - adv. 1. In turn. 2. By turns. بگفت - 1. To make or let a watch or turn be kept (by an individual, etc.). 2. To make one's turn be waited for by him. بگفت - 1. To stand on guard. 2. To wait one's turn. چالقی - For a band to play its stated music before a sovereign or a Governor.

ت. نویب nūbetī. s. 1. A sentry. 2. A man on his turn of duty. فومق - To set a watch, to place a guard.

پ. نویب nūbetkhnānō. s. 1. A guard-house, a station of a guard. 2. The military band that performs at stated times daily at court, etc. 3. The place where the band assembles.

ت. نویب nūbetīshmhōk. v. i. To take turn about with others, to take turns.

ت. نویب nūbetīshmhō. s. A system of turn and turn about.

ت. نویب nūbetī. a. 1. Having a turn of duty. 2. That recurs at regular intervals.

پ. نویب nūbetī. s. 1. A man on a turn of duty. 2. A member of a military band which plays at court, etc.

پ. نویب nōv-bēr. s. 1. First fruits; a firstborn. 2. A newly-born child.

ت. نویب nōbrān. a. Obstinate proud.

ت. نویب nōbrānīq. s. Proud obstinacy.

أ. نویب nūbō. prop. n. Nubia.

پ. نویب nōv-bahār. s. The spring season.

پ. نویب nōv-bahārī. a. 1. Pertaining to the spring season, vernal. 2. Name of one of the thirty notes of the musical scale of Barbut. 3. Name of a tune in music.

أ. نویب nūbī. a. & n. u. of نویب (fem. نویب) 1. Nubian. 2. A Nubian man.

پ. نویب nōtā. s. 1. A written musical note; musical notes. 2. Written music. 3. The art of written music. 4. A diplomatic note.

أ. نویب nōvtī. nūti. s. (پ. نویب) A sailor, boatman.

أ. نویب nōv. a. For نویب nōv. q. v.

پ. نویب nōv-jivān. s. A youth, young lad, young man.

ت. نویب nōvjivānīq. s. The quality of youth.

پ. نویب nōvjivānī (ity or acts of youth.

ت. نویب nōv-jih-ia (for نویب), compnd. In what way? In whatsoever way.

أ. نویب nōv-n. s., pl. of نویب, q. v.

أ. نویب nōv-n. m. & s. 1. A dove's cooing long and vociferously. 2. A woman's wailing loudly over the dead.

أ. نویب nūn. prop. n. Noah. کبی - نویب 1. Noah's ark. 2. A hodge-podge of all classes of people. سورة نوح

The seventy first chapter of the Qur'an.

أ. نویب nūvvān. s., pl. of نویب, q. v.

أ. نویب nōv-nā. s., n. u. of نویب 1. A single wail or lament. 1 - v. i. To wail and lament vociferously. فوبق - For a loud wailing to be set up. نوحه A woman wailing aloud for the dead.

P. نوخته *nōv-khūstā*, *a.* 1. Newly risen. 2. Newly sprouted; newly appeared, new.

P. نوخت *nōv-khūst*, *a.* Newly bearded; a very young man.

A. نو *nōvā*, *vn. & s.* A drowsy man's nodding.

P. نو *nōvā*, *card. num.* Ninety.

A. نو *nōvā*, *s.* For نو, *q. v.*

P. نو داران *nōv-dārān*, نو دارانه *nōv-dārānā*, نو دارانی *nōv-dārānī*, *s.* A small present given on any new acquisition or joyful intelligence.

A. نو دان *nōv-dān*, *vn. & s.* 1. A drowsy man's nodding. 2. A reader's bending the body to and fro in cadence.

P. نو در *nōv-dār*, *prop. n.* Name of an ancient Persian prince.

P. نو دره *nōv-dārē*, *s.* A beloved son; a darling.

P. نو دولت *nōv-dāvūt*, *a.* Newly prosperous; newly rich; a *parvenu*; an upstart.

P. نو ده *nōv-dē*, *s.* A grandchild.

P. نوذر *nōv-zār*, *prop. n.* As نوذر, *q. v.*

A. نور *nōvr*, *s. (n. u. نور)* White blossoms; bloom.

A. نور *nōvr*, *vn. & s.* A being bright, brilliant; brightness.

A. نور *nōvrē*, *interj.* May (God) glorify.

A. نور *nōvr*, *s.* For نور, *q. v.*

A. نور *nār*, *s. (pl. نوران)* 1. Light. 2. A source and centre of light. 3. A halo of glory. 4. Name of men. 5. (*astron.*) A certain space before and behind each of the planets and nodes of the ecliptic. افشان - That diffuses light. الهی - The divine glory. نوران *dual (obl. نورین)* The two daughters of the Prophet Muhammed. نور ایمان The glory of the faith that surrounds a believer. 1. - محش - Light-giving, glorious. 2. - Given by the glory of God. - بین - Muhammed. چشم - One's darling child. الدن - A surname of men. ساد - Unmixed effulgence, God's effulgence. السموات والارض - The Light of the heavens and of the earth; a title of God. طامسی - An angelic infant. مالم - Muhammed. عذرا - The glory, halo of the Virgin Mary. مین - Muhammed. جبل نور A conical hill with a cave, a short distance north-east from Mekka, to which Mu-

hammed used to retire for contemplation, and where he had his first vision of Gabriel. ذو النورین (*The Possessor of the two Glories*) Surname of the caliph 'Osman, who successively married Muhammed's two daughters.

A. نورانی *nūrānī*, *a. (sem. نورانیه)* 1. Shining with light, luminous. 2. Formed from the glory of God. 3. Pertaining to light or glory; glorious; blessed. حرف نورانی (*onomancy*) Any one of the fourteen letters found at the head of chapters of the Quran; namely: م, ل, ک, ق, ع, ط, س, ر, ح, ا, ی, ه, ن.

A. نورانیت *nūrānīyāt*, *s.* 1. Luminosity. 2. Gloriousness; blessedness.

P. نور *nōvrā*, *s.* 1. A turning, revolving; revolution. 2. A circling, circuiting; gyration; circumvolution. 3. An encircling. 4. A rolling or folding a thing on itself; a roll; a fold. 5. A weaver's beam. 6. A tournament, a combat. 7. A hem round a cloth. 8. A journey, travel. 9. A like, fellow, match.

P. نور *nōvrā* (*in compounds*), *a.* That goes round. جهان نور That goes or has gone about the world. نور That travels.

P. نور *nōvrā*, *s.* 1. A wrap, a shirt, chemise. 2. A roll, a document inscribed on a roll.

P. نور *nōvrā* *ia.* 1. That has rolled or folded up. 2. That has gone or traveled. 3. Rolled or folded up. 4. Gone round or over.

P. نور رس *nōv-rēs*, *a.* Newly attained; freshly ripe or mature, adolescent.

P. نورسته *nōv-rhast*, *a.* Newly sprouted.

P. نورسیده *nōv-rōsīd*, *a.* Newly arrived.

T. نورلق *nūrīlmaq*, *v. i.* To become bright, luminous, surrounded with a halo of glory.

T. نورلو *nūrīlū*, *a.* 1. Luminous. 2. Illumined with a halo.

F. نورویجا *nōrvējā*, *prop. n.* Norway.

T. نورویجالی *nōrvējālī*, *s.* 1. A Norwegian. 2. The Norwegians.

F. نورروز *nōvr-rūs*, *s.* 1. New-Year's Day.

2. Name of a tune in music. لارن Name of certain herbs and roots reputed to be antidotes to poisonous bites and

šār (šāman), vār (vār), mašīn (šir), ī (qīrāt), rādo (šāh). — ā nušan.

stings. برك - As خاصه - , q. v. خارا - Name of a tune in music. خاصه - (formerly, in Persia) The New-Year's-Day of the courtiers, held six days after the vernal equinox as a royal levee. خرد - Name of a tune in music. خوارزماه - New-Year's-Day of the king of Kh'arezm, the 19th day of the sun in Aries, 9th February. عامه - سلطان - The day of the vernal equinox.

A. نوروزی nōvrūziyyō, s. (barbarism from P. نوروز) Any thing specially related to New-Year's-Day; especially, sugarplums, etc., eaten on that day.

A. نوره nōvrō, s., n. u. of نور A single flower or white blossom.

A. نوره nūrō, s. A depilatory of quicklime and arsenic, used in baths.

A. نوری nūrī, a. (fem. نوریه) 1. Pertaining to a man or a place named Nur, or Nuru'd-din. 2. Abbrev. for Nuru'l-din and for Zun-nurin; a common surname of men.

A. نورین nūrōyn, s., dual obl. of نور

P. نوزاد nōv-zād, a. Abbrev. from نوزاده

P. نوزاده nōv-zādō, a. (pl. نوزادگان) 1. That has newly given birth, parturient. 2. Newly born. نوزادگان جن The freshly sprouted herbage of the meadow.

P. نوزده nūzdeh, s., card. num. Nineteen.

P. نوزدهم nūzdehūm, a., ord. num. Nineteenth.

P. نوسال nōv-shāl, a. Youthful.

T. نوسقه nūsqa (for A. نسخه), s. 1. A charm, an incantation. 2. A recipe or prescription.

P. نوش nūsh, s. 1. A drinking; a carouse. 2. A drink of any kind. 3. A medicine; a remedy; an antidote, balm; the elixir of life. 4. Life. 5. Health. 1 - v. t. & i. 1. To drink. 2. To take (medicine). 3. int. To drink wine, to carouse.

P. نوش nūsh, a. 1. Sweet or pleasant. 2. Salutory, healing. 3. (in compounds) Who drinks. نوش نوش 1. A repeated or consecutive drinking; a carousing. 2. Drink! Drink all! 3. With bumpers drunk off. نوش باد 1. May it be salutory, pleasant. 2. Name of a chorus or refrain in a certain musical air. باد نوش Who drinks wine; a carouser.

P. نوشا nūshā, s. A drinker.

P. نوشابه nūshābō (from نوش and آب),

s. 1. Any pleasant or remedial drink. 2. Water of life. 3. Name of a queen of Berda in Georgia in the time of Alexander the Great.

P. نوشادر nūshādir, vulg. nūshādir.

s. Muriate or sulphate of ammonia.

P. نوش nōv-shān, s. 1. A bridegroom.

2. A young king.

P. نوش nōvish, s. 1. An act of writing. 2. A writing written. خدا -

That which God has written; fate, destiny.

P. نوشته nōvishō, a. 1. That has

written. 2. Written. 3. s. (pl. نوشته‌ها) A writing, a dispatch, letter, mandate.

P. نوشند nūsh-khānd, s. A sweet smile or laugh.

P. نوشدارو nūsh-dārō, s. Any sovereign remedy; an elixir, balm; an antidote; wine.

P. نوشروان nūsh-rōvān, s. & prop. n., Abbrev. for نوشیروان, q. v.

P. نوش کیا nūsh-kiyā, s. As نورزاق in P. نوروز

P. نوش لبینا nūsh-lābīnā, comp. s., voc. O sweet-lipped one! Name of an air in music.

P. نوشنده nūshēndō, s. (pl. نوشندگان) A drinker; a carouser.

P. نوشه nōv-shōn, s. Abbrev. for نوشه

P. نوشه nūsh, interj. May it be health to thee or pleasant to thee!

P. نوشیده nūshīdō, a. 1. That has drunk. 2. Drunk down, drunk off.

P. نوشیروان nūsh-rōvān, s. & prop. n. Abbrev. from نوشین روان, q. v.

P. نوشین nūshīn, a. 1. Sweet, pleasant to drink. 2. Salutory to drink or to take as a medicine. 3. Sweet, pleasant, enjoyable. نوشین باد Pleasant and life-giving wine; name of a note in Barbud's musical scale; also, name of an air in music. 1. نوشین روان Sweet life, sweet soul. 2. Name of the greatest king of the Sāsani line of Persian sovereigns.

P. نوشینه nūshīnō, s. 1. Pleasant, life-giving wine. 2. Name of an air in music.

A. نوسان nōva, نوسان nōvashān, v. & s. A moving, putting one's self in motion; movement.

A. نوط nōvt, s. (pl. نواط, نایط) 1. Anything hung to another thing; an appendage; especially, a bit of rag.

etc., tied on to a tree, etc., as a kind of charm. 2. A small parcel added to a beast's load. 3. A small basket of provisions, etc., hung on a beast's saddle.

A. نوط *nóvt. vn. & s.* A hanging, appending a thing.

F. نوطه *nótā. s. f.* 1. A musical note. 2. Written music. 3. A diplomatic note.

A. نوع *nóv. (vulg. nōv'ī) s. (pl. انواع)* 1. A species. 2. A sort, kind, variety. - The human species, mankind. جنس و نوع Genus and species.

A. نوع *nóv'ān. adol. acc. ind. f.* As to species. 2. In a way, manner.

P. نوعموس *nóv-ārdā. s.* A newly-married bride. نوعموسان جن The flowers.

T. نوعلنك *nóv'lānmek. v. i. f.* 1. To become a species. 2. To branch out into several varieties.

A. نوعا *nóv'ā-mā. adol. acc. compnd.* In a certain manner, to a certain extent.

P. نوعان *nóv'inān. a.* (A beast) newly broken.

A. نوعى *nóv'ī. a. (fem. نوعيه)* Pertaining to species or variety; specific.

T. نوعاى *nógāy. prop. n.* Name of a Tatar or Mogul clan.

F. نوغورود *nóvgoród. prop. n.* Novgorod in Russia.

P. نوفر *núfār. s.* The water lily.

A. نوفل *nóvbl. s. f.* 1. A sea, lake, or great river. 2. A generous man. 3. A gift, bounty. 4. A wild beast's cub. 5. A handsome youth. 6. A name of men.

A. نوق *núq. s., pl. of ناقة* She-camels.

A. نوقان *núqān. prop. n.* Name of one of the two divisions of the ancient city of Tus in Khurasan.

A. نوقت *nóvqāt. s.* Cleverness, destiness, ability.

P. نوک *nóvk. núk. s. f.* 1. The tip of the beak or bill of a bird. 2. The tip, point of anything.

A. نوک *nóvek. vn. & s.* A being stupid; stupidity.

A. نوک *núk. a., pl. of انوك* q. v.

A. نوکا *nóvkyā. a., pl. of انوك* For نوکى

A. نوکا *nóvkyā. a., fem. of انوك (pl. نوک)* Stupid, silly (woman).

P. نوکار *nóv-kyār. a.* New at work or business.

P. نوکار *núk-āār. a. f.* Beaked. 2. Pointed.

P. نوکر *núker. s.* A servant, man-servant.

T. نوکرک *núkerik. s.* The quality, functions of a mau-servant; service.

A. نوکى *nóvkyā. نوکا, a., pl. of انوك* Stupid, silly.

P. نوکبه *nóv-kisē. a.* Newly-enriched; a parvenu.

A. نول *nóvl. s. (pl. انوال)* 1. A weaver's loom-beam. 2. A running stream, a brook. 3. (vulg. naviūn) Freight paid for carriage by ship. نول ايه القى To take on freight. نول ايه طوقى To hire (a ship) on freight, to freight.

A. نول *nóvl. vn. & s.* A giving, granting a wish or request.

P. نول *nūl. s. f.* 1. The beak of a bird. 2. The spout of a vessel.

T. نولا *n'olā. For اوله*

T. نولدى *n'olāu. For اولدى*

T. ناولون *nāvlūn. See تاولون*

A. نوله *nóvlē. s., n. u. of نول* 1. A single act of giving. 2. A single gift.

T. نوله *n'olā. For اوله*

A. نوم *nóvm. s.* Sleep, slumber. النوم اخوالموت Sleep is the brother of death.

A. نوم *nóvm. a., pl. of نوم* q. v.

A. نوم *nóvm. vn. & s. f.* 1. A sleeping, slumbering; sleep. 2. A going to sleep. نومى عليه For one's sleep to overpower him; i. e., to be overcome by sleep.

A. نوم *nó'ūm. a. For نوم* q. v.

A. نوم *núvēm. a.* Much given to sleep.

A. نوم *núvvēm. a., pl. of نوم* and نوم Sleeping, slumbering, asleep.

A. نومان *nóvmān. a.* Much given to sleep; a sleepy-head.

F. نومرو *númrō. s.* A number; a written number. قوق - To put a number to a thing.

T. نومرولو *númrōlū. a.* Numbered, marked with a number.

F. نومره *númrā. s.* For نومرو q. v.

A. نومه *nóvmē. s., n. u. of نوم* A single sleep, a slumber.

A. نومه *núvēmē. a.* Much given to sleep.

P. نوید *númtā (for امید)* a. Hopeless, despairing. او - v. i. To be without hope, to despair.

P. نویدی *númtāt. s.* Hopelessness, despair.

A. نون *nūn. s. f. (نونات)* The letter ن 2. (pl. نونان, n. u. نونه) A

fish; fishes. 3. The edge of a sword. 4. An inkstand. نونى - A letter ن final in a written word, shaped with a long elliptical curve. 1. ذوالنون The prophet Jonah. 2. A surname of men; especially of a celebrated mystic, a disciple of the Imam Malik. 3. Name of a certain sword. ذواتونين The possessor of two edges; name of a certain sword.

P. نون nūn, s. 1. A dimple. 2. An eyebrow.

P. نوبند nōvënd, s. 1. A horse; especially, a swift or ambling horse; also, any vehicle; a ship; a boat. 2. A post-messenger. 3. An intelligent person; or, the intelligence. 4. The herb *peganum harmala*.

P. نوبندول nōvëndūl, s. A great-grandchild; especially, a great grandson in the male line.

P. نوبند nōvëndō, s. & a. Quick or ambling (horse); an ambling horse.

A. نوبه nūnō, s. 1. n. u. of نون A single fish; also, a single kind of fish. 2. A dimple. 3. A name of women.

P. نوبال nōvñāl, s. 1. A young seedling tree; a sapling tree. 2. A slim, graceful body.

A. نوح nō'ūj, vulg. نوح a. Blowing (wind).

A. نوبد nō'ūd, vulg. نوبد, s. Calamity.

A. نوبور nō'ūr, vulg. نوبور, s. Anything used as a dark pigment to mark with.

A. نوبوم nō'ūm, vulg. نوم, a. Much given to sleep.

A. نوبوى nōvōvī, a. (fem. نوبوه) 1. Of or from the town of Neva; especially surname of the Sheykhu'l-Islam Ebu-Zekeriya Yahya. 2. A camel that feeds on date-stones.

P. نوبو nōvō, s. A grandson; especially, a son's son.

A. نوبى nūvvāh, s., pl. of نوبه As نوح nūvvāh, q. v.

A. نوبى nōvā, s. 1. A goal to which one intends to go. 2. A home, house. 3. (n. u. نوبات, pl. نوبى) Date-stones. 4. A circumciser of girls.

P. نوبى nōvī, s. Newness.

A. نوبى nūvā, s. نوبى نوبى, s. نوبى, s. A trench dug round a tent to lead away rain-water.

A. نوبى nūvī, s. pl. of نوبى, q. v.

T. نوبان nūyān, s. (Eastern Turkish) A prince, a commander.

P. نوبد nōvīd, nūvīd, s. Good things; a promise of a good thing.

P. نوبى nōvīs, nūvīs (in compounds)

a. & s. Who writes; a writer, a composer. نوبى خوش s. A calligrapher.

P. نوبه nūvīdō, s. A writer, one who writes.

P. نوبه nūvīdō, s. A writer, one who writes.

P. نوبه nūyō, s. A new shoot, twig, or sucker.

T. نوبه nō, inter. & indef. pron., a. & s., pl. نوب 1. (with substantives) What? What. 2. Whatever. 3. (with adjectives) How? 4. نوبار 1. What is he seeking? 2. What does such a thing do here?

نوبه نوبه At or in what? نوبه نوبه What does it mean? نوبه نوبه (intending what?) For what? why? نوبى نوبى What thing, part, or relation of him, her, it?

نوبه نوبه (for نوبه نوبه) Why wanders he? 2. (for نوبه نوبه) How can he, she, it wander? How is it possible; how can it be! نوبه نوبه 1. What things? 2. Whatever things. 3. What wonderful things. 4. Whatever it may be. 2. However that may be. 3. Somehow or other. 4. Let that pass!

T. نوبه nō, interj. 1. What! 2. adv. How. 3. نوبه nō, negat. adv. 1. Not. 2. Neither; nor. 3. نوبه نوبه Neither that nor this.

P. نوبه nūn (in compounds), a. That puts, places. نوبه نوبه That puts his foot in or on a thing.

P. نوبه nūn, s., card. numb. Nine. نوبه 1. The nine heavens. 2. The pulpit of a khatib, in a mosque.

A. نوبه nūnā, s. pl. For نوبى, q. v.

A. نوبه nēnnāb, a. & s. One who spoils; a spoiler.

A. نوبه nūnāb, s., pl. of نوبه Spoils.

A. نوبه nēnnāt, a. Given to roaring, braying or groaning.

A. نوبه nūnāt, s. A roar, or growl.

A. نوبه nūnāt, s., pl. of نوبه Prohibitors.

P. نوبه nūnā, s. Character, disposition. نوبه نوبه Evil disposed.

P. نوبه nūnā (in compounds), a. Put, placed, set. نوبه نوبه Set before one; an object; a rule.

P. نوبه nūnāde, a. 1. That has put. 2. Put, placed, laid.

A. نوبه nūnār, s. Daytime; a day.

نوبه نوبه Night and day.

fūr (dāmūn). vūr (nūfā). machine (zīr). l (qīrāt). rūdo (dūdū). — ā nazal.

A. نَارَا nāhūrā. *adol. acc. ind.* By day.

P. نَارِي nāhūrī. *s.* Breakfast or lunch, the day-meal.

A. نَارِق nāhūq. *vn. & s.* A braying; a bray of an ass.

A. نَاهَك nāhākāt. *vn. & s. 1.* An overcoming; victory. 2. An abusing scurrilously; scurrility. 3. A gormandizing. 4. A being given to exaggeration. 5. A being bold, daring.

P. نِهَال nīhāl. *s.* A straight-grown sapling. نِهَالَكه A place of young trees, a forest; especially, a forest in which the chase is followed.

P. نِهَالَه nīhālō. *s.* As P. نِهَال, *q. v.*

P. نِهَالَكَه nīhālō-gyān. *s.* As نِهَالَكه.

P. نِهَالِي nīhālī. *s. 1.* A carpet. 2. A wadded leather pad, usually placed under the dishes in the centre of an eastern dinner-table.

P. نِهَالِيَه nīhālīehō. *s., dim. of نِهَال* A small carpet.

A. نَاهُمَات nāhūmāt. *vn. & s.* A being greedy or covetous; greediness; covetousness.

P. نِهَان nīhān. *a.* Laid by, treasured up; hidden, secret; hence, *s.*, one's inner thoughts; the inner man.

T. نِهَانَجِه nīhānjō. *a., dim. of نِهَان* Somewhat secret. نِهَانَجِه A private or secret room. نِهَانَجِه One who keeps any thing secret. نِهَانَجِه Any receptacle in which a thing may be hidden.

P. نِهَانِي nīhānī. *a.* Pertaining to what is hidden; secret, private.

A. نَاهَانَوَت nāhānōt. *vn. & s. 1.* A being wise, prudent; wisdom, prudence. 2. (for نِهَانَت) Meat's being underdone.

P. نِهَانَوَه nīhāvēnd. *prop. n. 1.* Name of a town in Persia. 2. Name of a tune in music.

A. نَاهَانَوَت nāhānōt. *vn. & s.* Meat's being underdone.

A. نِهَانِيَه nīhāyēt. *s. 1.* An end, extremity, extreme. 2. The last of a thing. نِهَانِيَه In the end of the matter, at length. 1. - وَاقِي 1. To find the end of a thing. 2. To come to an end, to finish. نِهَانِيَه درجه The extreme degree.

T. نِهَانِيَه nīhāyēt. *adv. 1.* Extremely, very. 2. At the most, at most.

T. نِهَانِيَه nīhāyōtsiz. *a.* Endless; endlessly.

A. نِهَانِيَه nīhāyō. *s.* As نِهَانِيَه, *q. v.*

adv. (To other than the end) *Ad infinitum*; endlessly.

A. نِهَاب nīhāb. *s. (pl. نِهَاب)* Spoil, booty.

A. نِهَاب nīhāb. *vn. & s. 1.* A seizing as spoil. 2. A taking spoil. 1. - v. 1. To seize; to despoil. نِهَاب وَاغَرَت To pillage, to plunder.

A. نِهَابَه nīhābā. *s.* For نِهَابِي, *q. v.*

A. نِهَابَه nīhābō. *s. 1.* Spoil, booty. 2. (astrol.) A ninth part of a sign of the zodiac.

P. نِهَابَه nīhābō. *a.* As نِهَابَه, *q. v.*

P. نِهَابَه nīhābō. *s.* A ninth part of a sign of the zodiac, assigned in astrology to each one of the seven planets in succession.

A. نِهَابِي nīhābī. *s.* Spoil, booty.

A. نِهَابِي nīhāj. *s. 1.* A highway. 2. A method, system.

A. نِهَابِي nīhāj. *a. (pl. نِهَابِي)* Swelling-breasted.

A. نِهَابِي nīhāj. *s. (dual نِهَابِي, obl. نِهَابِي, pl. نِهَابِي, نِهَابِي, نِهَابِي)* A stream of running water; a river, a brook. نِهَابِي The star α Eridani. ما وراء النهر (What is beyond the river) Transoxiana.

A. نِهَابِي nīhāj. *a. (sem. نِهَابِي)* Pertaining to a river, fluvial.

A. نِهَابِي nīhāj. *s., dual, obl. of نِهَابِي* Two rivers. نِهَابِي (Between the two rivers) Mesopotamia.

A. نِهَابِي nīhāj. *vn. & s. 1.* A striking; a stroke. 2. A shaking, agitating. 3. A driving off, repelling.

A. نِهَابِي nīhāj. *s.* An opportunity.

A. نِهَابِي nīhāj. *vn. & s.* A biting or nibbling with the front teeth.

A. نِهَابِي nīhāj. *s. (pl. نِهَابِي)* A kind of titmouse.

A. نِهَابِي nīhāj. *s., pl. of نِهَابِي*

A. نِهَابِي nīhāj. *s. n.u. of نِهَابِي* A single bite or nibble with the front teeth.

A. نِهَابِي nīhāj. *vn. & s. 1.* A biting with the front teeth. 2. A snake's biting; a scorpion's (etc.) stinging. 3. Fortune's dealing one a blow.

A. نِهَابِي nīhāj. *a.* Thin, slim, slender.

A. نِهَابِي nīhāj. *s. 1.* A wolf. 2. A goshawk. 3. An old man. 4. A name of men.

P. نِهَابِي nīhāj. *s., card. num.* Nine hundred.

A. نِهَابِي nīhāj. *vn. & s. 1.* A rising, getting up. 2. A setting out on a journey; departure.

für (äsmün). wär (häfis). machine (zir). î (qîrât). rûde (üsül). — ä nasal.

A. **nöhât**. *nöhât*. *vn.* & *s.* As **نَهَات**. *n. u.* of **نَهَات** A single rise or departure.

P. **nühât**. *s.* 1. A hiding, concealing; concealment. 2. A hiding-place. 3. A private chamber. 4. *a.* Hidden, secret.

P. **nühât**. *a.* 1. That has concealed. 2. Hidden, secret.

A. **nöhk**. *vn.* & *s.* 1. A putting one to too much fatigue, a wearing out. 2. A doing anything too much. 3. A punishing or tormenting. 4. A weakening, emaciating.

A. **nöhkât**. *vn.* & *s.* As **نَهَكَ**. Nos. 3. & 4. *q. v.*

A. **nêhel**. *vn.* & *s.* A making or letting a camel take his first drink on coming to water; a making or letting drink.

A. **nêhâ**. *a. pl.* For **نَهَى**. *q. v.*

A. **nêhân**. *a.* 1. That drinks much. 2. Thirsty. 3. Satiated with drink.

A. **nêhê**. *s., n. u.* of **نَهَى** A single first drink.

A. **nêhm**. *vn.* & *s.* 1. A breathing stertorously, panting. 2. A vociferating.

A. **nêhm**. *vn.* & *s.* As **نَهَمَتْ**. *q. v.*

A. **nêhim**. *a.* As **نَهَمَ**. *q. v.*

P. **nêhüm**. *a., ord. num.* Ninth, the ninth. **نَهَمَ** - The ninth or highest sphere; the heaven of heavens.

A. **nêhmôt**. *s.* 1. A want or desire; an eager wish. 2. A roar or growl.

A. **nêhmôt**. *vn.* & *s.* A vociferating; vociferation.

P. **nêhông**. *s., (pl. نَهَكَن)* 1. A crocodile or alligator. 2. A shark. 3. A sword. 4. A pen. 5. All-devouring fortune. **نَهَكَن** **نَهَكَن** Swords in their sheaths. **نَهَكَ** **نَهَكَ** A sword.

A. **nêhû** (*for* **نَهَى**), *vn.* & *s.* Meat's being underdone.

A. **nêhû**. See **نَهَتْ**

A. **nêhûd**. *vn.* & *s.* 1. A rising, getting up. 2. A breast's being or becoming developed. 3. A having swelling breasts.

A. **nêhûdê**. *vn.* & *s.* A horse's being well-grown, handsome, and clever.

A. **nêhûr**. *s., pl. of* **نَهَرَ**. *q. v.*

A. **nêhûz**. *vn.* & *s.* As **نَهَضَ**. *q. v.*

A. **nêhûk**. *a.* Bold, venturesome, daring.

A. **nêhû**. *vn.* & *s.* As **نَهَى**

A. **nêhû**. *vn.* & *s.* 1. A prohibiting. 2. (*pl. نَهَى*) A prohibitory command or precept; a prohibition. 3. (*gram.*) An imperative negative. 4. *v. t.* To prohibit. **نَهَى** (*A prohibition to one present*) A negative imperative in the second person. **نَهَى** A negative imperative in the third person. **نَهَى** A command and prohibition.

A. **nêhî** (*for* **نَهَى**), *a.* Half-cooked, underdone.

A. **nêhâ**. *s., pl. of* **نَهَى**. *q. v.*

P. **nêhib**. *s.* Fear, terror.

A. **nêhit**. *s.* The roar or growl of a wild beast.

A. **nêhîq**. *vn.* & *s.* An ass's braying.

A. **nêhik**. *a.* 1. Strenuous, energetic. 2. Brave, bold, daring. 3. Sharp, keen (sword).

P. **nêhîk**. *s.* Due part in nine; one ninth.

A. **nêhim**. *a.* Insatiable, voracious.

A. **nêhim**. *vn.* & *s.* A vociferating; vociferation.

P. **nêhîv**. *s.* As **نَهَى**. *q. v.*

A. **nêhyê**. *s. (pl. نَهَى)* Intellect, intelligence, reason. **نَهَى** A reasonable person.

P. **nêy** (*for* **نَهَى**), *s.* 1. The reed, *arundo, phragmites*. 2. A reed flute, a pipe; especially, the flute played by the Mevlevi dervishes. 3. A bamboo, a cane. 4. The shaft of a spear or arrow. 5. A, *the*, pipe. 6. A flower-stalk. **نَهَى** - The mouth-piece of a reed flute. **نَهَى** - The rush, *juncus communis*. **نَهَى** A small kind of reed flute.

A. **nêy** (*for* **نَهَى**), *vn.* & *s.* 1. A being distant, long, or extensive; distance. 2. Meat's being underdone.

A. **nê** (*for* **نَهَى**), *a.* Raw, underdone; immature.

P. **nêyâ**. (*pl. نَهَى*) One's grandfather, one's ancestor.

A. **nêyâbê**. *vn.* & *s.* A being a substitute or a judge-substitute. 1. *v. i.* To be or to act as the substitute of another.

A. **nêyâbêrân**. *adv. acc. ind.* As a substitute; for another.

A. **nêyân**. *vn.* & *s.* A vociferously wailing the dead.

A. ناحت *niyāhāt*, s. A vociferous wail or lament.

A. ناحت *niyāhāt*, vn. & s. As ناحت, q. v.

A. نار *niyār*, s., pl. of نار Fires.

P. ناز *niyās*, s. Entreaty, supplication. 1. v. l. & i. 1. To ask as a favor. 2. To use entreaty. نازي Who has no entreaty to make; hence, a title of God. نازار A supplicant.

A. نازك *noyāzik*, s. pl. of نازك, q. v.

P. نازگاره *niyāzgarānē*, a. Pertaining to a supplicant; supplicatory.

T. نازمندك *niyāzmēndak* } s. The

P. نازمندی *niyāzmēndi* } quality or act of a supplicant; supplication, entreaty.

P. نازي *niyāzi*, a. Pertaining to entreaty; s. (pl. نازين) a supplicant; a surname of men.

A. ناست *niyāsāt*, vn. & s. A moving, putting one's self in motion; movement.

A. نياط *niyāt*, s. 1. A suspensory loop, string, or thong. 2. The heart-string, by which the heart is suspended. 3. The heart itself. 4. The descending aorta. 5. A prolongation of a sandy desert between other lands. 6. Name of the two stars α, τ Scorpionis. بيد النياط A far-stretching desert.

A. نياط *niyāt*, s., pl. of نوط Things suspended.

A. ناع *niyā'*, a., pl. of ناع, q. v.

A. ناي *niyāt*, a. High, tall.

A. نايث *niyāfēt*, s. Height, tallness.

A. نياق *niyāq*, s., pl. of ناقه and of نيق

A. نياك *noyāk*, a. Much given to venery.

P. نياكان *niyāgyān*, s., pl. of نيا, q. v.

P. نيام *niyām*, s. A sheath, scabbard.

A. نيام *niyām*, nuyām, a., pl. of نام

A. نيام *niyām*, vn. & s. A sleeping; sleep, slumber.

P. نيامچو *niyāmchō*, prop. n. Niamzu in Moldavia.

P. نيايش *niyāyish*, s. An act of praising God, or, of blessing and praying for a man; benediction.

P. نپال *noypāl*, prop. n. Nepaul in India.

P. نپور *nīpōr*, prop. n. The river Dnieper.

A. نيت *niyyēt*, vn. & s. 1. A formally, firmly resolving, a formally conceiving an intention. 2. s. (pl. نيات) A formal

resolve; an intention; a purpose; also the object of an intention or purpose.

1. v. l. To intend, to formally propose and undertake to do some act. نيت خير عاقبت خیر The intention is good, may the issue be good!

T. نيتجه *niyējā*, s. Name of a certain plant.

T. نيت *niyē*, adv. See نيت *niyē*.

T. نيه *niyē*, inter. & ind. pron., dim. of نيه 1. How much? How many? 2. In what manner or degree? How? 3. How much soever. How much! How many! 4. Howsoever, however.

T. نيهون *niyōn*, vulg. *niyōn* (for نيهون), inter. & indef. adv. For what? Why? For what, why.

T. نيهونجي *niyōnji*, s. A caviler who continually asks: Why?

P. نيه *noyche*, s., dim. of نيه See نيه

A. نيه *noyē*, vn. & s. 1. A bone's hardening; induration, ossification. 2. A branch's waving.

A. نيه *noyēn*, a. (sem. نيه) Firmly indurated, ossified.

A. نيهان *noyēhān*, vn. & s. A branch's waving.

A. نيه *noyēhā*, s. The opposite wind to another.

A. نيهادر *noyādār*, or نيهادر *noyādār*, prop. n. A legendary name of Medina.

T. نيهدي *noy diyēm* (for نيهدي), comp. What shall I say?

P. نيهفه *noyāfōfē*, s. The broad hem at the waist of a pair of drawers or trowsers.

A. نيدل *nīdān*, نيدل *nīdān* } s. The A. نيدلان *nīdān*, نيدلان *nīdān* } nightmare; or some similar affection.

A. نير *noyyir*, a. (sem. نير) Very bright and luminous; hence, s, a bright star; (dual نيران obl. نيرن) the sun or the moon. - الطين - The star α Arcturi. - سيف الحوزا - The star β Perses. - اون نير خارج الكلب - The star γ Orionis. - ناي - The star α Columbae. - - - ناي - The star β Columbae.

A. نير *nīr*, s. (pl. نيار) 1. (pl. also نيران) A yoke with its subsidiary appliances. 2. A fringe or border. 3. The wool of cloth. 4. A skein of yarn; a bundle of reeds. 5. A track; a rut.

A. نيران *nīrān*, s., pl. of نير of نير and نير, q. v.

A. نيرب *noyreb*, s. 1. Talebearing;

šār (šamān), wār (wāfān), machine (šir), ī (qīrūt), rūdo (rūdā). — ā nasai-

and mischief-making. 2. A brave man, a mischief. 3. (*fem.* نیرہ) A bad, mischievous man.

A. نیرہ nōy-rōbē, *vn. & s.* A carrying tales and making mischief.

A. نیرہ nōy-rōj, *s.* 1. The iron point of a plough-share. 2. Talebearing and mischief-making. 3. Gadding about.

A. نیرہ nōy-rōj, *vn. & s.* 1. A gadding about. 2. Tale-bearing and mischief-making.

A. نیرہ nīrōnj (*pl.* نیرجات) 1. An act or effect of magic, enchantment; a charm, incantation; a talisman; witchcraft. 2. A trick.

P. نیرنگ nīrōng, *s.* Persian original of the Arabicized نیرنگ, *q. v.* 1. A sorcerer. 2. A trickster.

P. نیرنگ nīrōngi, *s.* A surveyor's triangulation.

P. نیر nīr, *s.* Strength, power, might. نیرمند Strong.

P. نیرمند nīrōmōnd, *s.* The condition or act of a strong man.

A. نیر nōy-rō, *a. & s., fem. of نیر* 1. *a.* See نیر 2. A striking retribution of providence.

A. نیر nīr, *s.* The cylinder on which the warp is wound before weaving.

A. نیر nīy-rō, *s., pl. of نیر* Fires.

A. نیر nōy-rōyn, *s., dual. obl. of نیر* The sun and the moon.

P. نیر nīz, *adv.* Also; too; even.

P. نیر nīzār, *s.* A reed-marsh, a jungle of bamboos.

A. نیر nīzōk (*from P. نیر, s. (pl. نیر)*) 1. A short spear, a javelin. 2. A shooting star, a meteor.

P. نیر nīzōk *dim of نیر* A little javelin.

P. نیر nōy-sōn, *s.* A flutist.

P. نیر nīzō, *s.* 1. A spear; a lance; a javelin. 2. A length of dried reed, each joint of which may be made into a reed pen. نیر آتشین A beam of sunlight. — بارکش A spear bearing an enemy's head. — باز A spearsman. — بک 1. Whose spear is in his hand. 2. The sun. — پدروک A spear with a head shaped like a willow-leaf.

P. نیر nīz, *prop. n.* The district of north Khurasan in Persia.

P. نیر nīzābūr, *prop. n.* As نیر

P. نیر nōy-sār, *s.* The military caste or order in ancient Persia; also,

a man or warrior of the military caste or order.

P. نیر nōy-sār, *a.* Reed-like; tall, slim, and straight.

A. نیر nīzār, *prop. n.* The month of April. — فری — April, N. S.

P. نیر nīst (*contr. from نیست*) *a.* Non-existent.

P. نیر nōy-sār, *s.* A reed-marsh; a jungle of bamboos.

P. نیر nīst, *s.* Non-existence.

P. نیر nīst, *s.* 1. A sting of a wasp, etc. 2. A fang of a snake. 3. A tusk of a boar. 4. A sharp point. — زن 1. (A beast) that stings. 2. Who wounds with sharp words.

P. نیر nīshābūr, *prop. n.* See نیر

T. نیر nīshāv, *prop. n.* The river Nissava in Servia.

P. نیر nīshār, *vulg. نیر* nōshār.

نیر nīshār, *s.* A lancet. — آت نیر A farrier's lancet; a phlebotomy.

P. نیر nōy-shōk, *s.* Sugar-cane. — خد Down on a youth's cheek.

T. نیر nīshā, *a.* 1. Of or from the town of Nish. 2. Possessed of a sting, fangs, or tusks.

A. نیر nōy, *s.* Death; or, the pre-ordained time of death.

A. نیر nōy-r, *s.* Any odd number in excess of an even number.

A. نیر nōy-sāq, *s.* The baggy part of eastern drawers or breeches.

P. نیر nīr, *s.* 1. The broad hem at the waist of eastern drawers or breeches, also, the waist-string in this hem. 2. (*from نیر*) The soft fur of the belly of the fox.

A. نیر nīq, *s. (pl. نیر)* A top, summit of a mountain.

F. نیر nīqōlā, *prop. n.* Nicholas.

F. نیر nīqōmlāyā, *prop. n.* Nicomedia.

A. نیر nōy, *vn. & s.* A man's having sexual connection.

P. نیر nīk, *a.* 1. Good. 2. Lucky, auspicious. — اختر Lucky. — اندیش A friend, a well wisher. — خواه Who wishes well; friendly. — سیرت Virtuous, good. — کار Whose occupations are good.

P. نیر nīkār, *s., pl. of نیر* The good, the righteous.

P. نیر nīkār, *a., comp. of نیر* Better.

P. نیر nīkārīn, *a., sup. of نیر* Best.

P. نیکوئی *nikkhūyī*, s. 1. Good-temperedness. 2. Goodness of habits.

P. نیکو *nik-rōv*, a. Quick or pleasant-going (horse).

F. نیکور *nikōr* (Gr. *vixpός*) Name of a variety of blue fig.

P. نیکام *nik-nām*, s. 1. A good name, good reputation. 2. a. Who has a good name or reputation.

T. نیکناملیق *niknāmliq* s. The quality

P. نیکنامی *niknāmī* } of one who has a good name; good repute.

P. نیکو *nikyū*, a. As نیک, q. v.

P. نیکوئی *nikyūyī* } s. Goodness.

P. نیک *nikī* }

A. نایل *nōyī*, vn. & s. A having obtained, a possessing any good thing; possession, enjoyment.

A. نیل *nīl*, prop. n. 1. The Nile. 2. A name of men. ابيض - The White Nile. ازرقي - The Blue Nile. رودان - زنج - The Niger. مارك - The Nile of Egypt.

P. نیل *nīl*, s. 1. The indigo plant, *indigofera tinctoria*. 2. Indigo. 3. A dye, stain, or mark made with indigo.

4. Mourning apparel. 5. A daub of indigo on the face as a mark of grief or of shame, or, to avert the evil eye.

نیل الود Smeared, stained with indigo.

نیلہم 1. Indigo-colored. 2. Black; dark.

P. نیلاب *nīlāb* (for نیل آب), prop. n. 1. The Nile. 2. The Indus.

A. نیل *nīlō* (from نیه), s. 1. Indigo. 2. Lamp-black.

T. نیلر *nīlōr* (for نیه), comp. What does he? What will he do?

P. نیک *nīlōk*, s., dim. of نیل 1. A little mark of indigo. 2. A blue discoloration of the skin.

P. نیلگو *nīl-gūw*, s. The nylghau, the antelope *picta* of some writers.

P. نیلگون *nīl-gūn*, a. Indigo-colored, deep blue, black, dark. بحر - , پردہ - , بحر - , س. The azure sky. پردہا - , خیام - , س. The heavens, spheres.

P. نیلور *nīlōr*, s. 1. The water-lily.

P. نیلور *nīlōr* *nymphaea cerulea*.

n. alba, n. rosea, etc. 2. A name of women. هندی - The Egyptian bean, lotus, *nelumbium speciosum*.

P. نیل *nīlō*, s. Indigo.

A. نیل *nīl*, a. (fem. نیله) Pertaining to the Nile.

P. نیل *nīl*, s. The quality or color of indigo; blueness.

P. نیل *nīl*, a. 1. Of the color of indigo, deep blue; also, black; dark. 2. Mixed or colored with indigo.

P. نیم *nīm*, s. 1. The half; a half of a thing. 2. a. & adv. Half. نیم آستین A short-sleeved coat or jacket. نیم دست A half-span; the span of the thumb and fore-finger. نیم سمل Half-slaughtered (sheep, etc.) i.e. the throat of which has been inefficiently cut. نیم بخت نیم پخته Half-cooked. 2. Half-ripe. نیم دلی Dim (light). نیم تخت A couch with only one end or arm to it. نیم رخت A mummur, mutter. نیم 1. A bust. 2. (also نیمه cutly. متن) A short-bodied coat, a kind of jacket with sleeves to the elbows only. 3. Name of an imaginary race of creatures, shaped like men cloven from head to fork, one half being male and the other female. نیمه A half-bred, a bale. نیم جان Half dead. نیم جوان Mottled-aged. نیم چرخ s. An archery bow, which, when unbent, curls back into a crescent shape the reverse way. نیم خواب Half-sleep, a doze; half-asleep. نیم برس Half arrived (at completion), half-ripe; half-mature. نیم رخت Of a tent or undecided color. نیم روز 1. Middy, noon. 2. The south, the direction of the sun at midday. 3. The country south of the river of Herat. 4. Name of one of the notes in Barbud's musical scale. 5. Name of an air in music. نیم شب Middle-aged. شب - Midnight. شش - Translucent. نیم کار 1. Lukewarm; inefficient. 2. Half-made. نیم خدمه 1. A half-glance. 2. Half an instant. نیم دو نیم Two halves. نیم - To cut in two halves. نیم دو نیم Two and a half.

P. نیم *nūyyōm*, a., pl. of نیم, q. v.

P. نیمه *nīmeh*, s., dim. of نیم 1. A little half. 2. A short-skirted garment. 3. A short-sword; a short-barreled gun.

P. نیمه *nīmō*, s. A half, one half of anything.

A. نیمه *nīmō*, s. A single sleep.

A. نیمان *nīnān*, s. pl. of نیم, q. v.

A. نیمه *nīmōvā* نیوا *nīmōvā*, prop. n. Nineveh.

P. نیم *nīv*, a. Brave, bold. مرد - A hero.

A. نیم *nūvū*, vn. & s. Meat's being insufficiently cooked.

P. نیم *nīvār*, s. The space between

the earth and the sky, the region of air and fire.

نوار nīwār. s. A rolling-pin.

نوار nīwār. s., pl. of نوار, q. v.

نوار nīwār. s. A production, produce. نوار - Meteors of all kinds.

نوش nīyūsh. s. Hearing, listening, attention.

نوش nīyūsh (in compounds), a. Who hears, who listens.

نوش nīyūshā. a. Who hears, listens.

نوش nīyūshāndō. s. A hearer, a listener.

نوش nīyūshō. s. A listening attentively; eavesdropping.

نوش nīyūshāndō. a. 1. Who has listened or heard. 2. Heard.

نوش nīyūsh. s., pl. of نوش, q. v.

نوش nīyūsh. s. Intellect, mind, understanding.

نوش nīyūsh. s. Weeping, tears; wailing, moans.

نوش nīyūsh. s. A flute-player, flutist.

نوش nīyūsh. v. & s. 1. The wind's blowing or blowing and howling. 2. An owl's hooting; an ox's lowing. 3. An offering supplications to God.

نوش nīyūsh. v. & s. As نوح and نوح, q. v.

نوش nīyūsh. v. & s. 1. A bow-string's twanging, humming. 2. A beast's growling. 3. A groaning, moaning.

نوش nīyūsh. a. Made of reeds.

و

و wāw, wōw, wō. The twenty-ninth letter of the Turkish and Persian alphabets, twenty sixth of the Arabic. Its phonetic value, as a consonant, is usually that of V, sometimes that of W; sometimes it has a peculiar sound of its own, that begins as a V and then becomes converted into a W.

But this letter is also a vowel, always long in Arabic and Persian words, with the value of ā. In Turkish and foreign words the vowel is generally, if not always, short, and may have the value of ō, ū, ū, ū. This last value is given to it even in the Persian word کور kūr, become vernacular in Turkish.

It represents the numeral 6 in chronograms and mathematical formulæ.

When, in an Arabic word, a consonantal *hemze* is movent with an *uturu* vowel, it is written as a و with the *hemze* sign over it; as, و. The long vowel و following such *hemze* is frequently omitted; as, و. If final in a word, after a quiescent consonant, the *hemze* alone is sometimes figured; as, و. and this final *hemze* is generally suppressed when such words pass into Turkish; as, و.

و (for و), etc. But, if the preceding consonant be movent with *uturu*, the final و is retained; as, و.

The same change takes place when the consonant preceding the *hemze* is movent with *uturu*; as, و. unless such preceding consonant be followed by a long vowel و; when the *hemze* takes its own form; as, و.

و. conj. 1. And, also, too. 2. Or. 3. But. 4. (in an oath) By. (In Persian construction of pairs of words, this conjunction, with the use of *and*, or *or*, is generally pronounced و or و. (And then, "Good bye"!)) The question is at an end, all is said. 1. By God! 2. For God's sake!

و. (for و; in compounds), s. Cooked food; و. Wheat pottage.

و. (as an initial to a compound) a. & adv. 1. Open. 2. Back. 3. Again. 4. Away. و. Who has stood back, aside. و. Cut off, cut away. و. (pl. و.) Bound back, attached, dependent; pl., dependents, connexions, followers. و. An asking again in reply. و. Back; again. و. The very last. و. Entirely separated, apart.

و. interj. Oh! Alas! and A-lack-a-day!

fār (šāmān). vār (nāfān). maouline (ale). i (qīrān). rūdo (dādā). — ā nasal.

A. وَابِط *vābīṭ*, *a.* 1. Timid, timorous. 2. Of no estimation.

A. وَابِل *vābīl*, *s.* A heavy shower of rain.

A. وَاظ *vābīṭ*, *s.* The head of the humerus or femoral bone.

F. وَاوِر *vāpōr*, *s.* A steamer, steam-boat.

A. وَاثِق *vāsiq*, *a.* (*fem.* وَاثِقَة) 1. Firm, strong. 2. Trusting, reliant.

A. وَاظِب *vāṣīḇ*, *a.* (*fem.* وَاظِيبَة) 1. Incumbent, bounden, (duty, etc.). 2. Right, proper, due, necessary. 3. A rite incumbent by inference. — الاتباع (A rule) necessary to be followed. — الاذن — Imperatively worthy of compliance. — الزبده — Worthy of kind consideration. — القتل — Whom it is requisite to kill. — الوجود (God) whose existence is a necessity, self-existent.

A. وَاظِيب *vāṣīḇ*, *a. & s.* (*fem.* وَاظِيبَة) (*pl.* وَاظِيبَات) An incumbent duty, an obligation.

A. وَاظِد *vāṣīd*, *a. & s.* (*fem.* وَاظِيدَة) 1. Who finds. 2. Who perceives, sensible. 3. Who creates; the creator. 4. Who goes into an ecstasy.

A. وَاظِيز *vāṣīz*, *a.* (*fem.* وَاظِيزَة) Short, terse, laconic.

A. وَاظِيس *vāṣīs*, *a. & s.* (A thought) occurring to the mind.

A. وَاظِيف *vāṣīf*, *a.* (*fem.* وَاظِيفَة) Moving agitatedly, in motion.

A. وَاظِيت *vāṣīt*, *a.* (*fem.* وَاظِيتَة) That fears.

A. وَاظِيم *vāṣīm*, *a.* (*fem.* وَاظِيمَة) Silent through sadness.

F. وَاَح *vān* (Coptic), *s.* (*pl.* وَاَحَات) A fertile tract in the midst of a sandy desert, an oasis.

A. وَاظِد *vāṣīd*, *a. & s.* (*fem.* وَاظِيدَة; *pl.* وَاظِيدَات) 1. One, unique, sole. 2. The same; alike, similar. 3. (*card. n.*) One. 4. The One God. — الاحدين — A unique one among the unique. — حَقِيق — The True Sole One, God. — كل واحد — Every one.

A. وَاظِيدَان *vāṣīdān*, *adol. acc. ind.* One at a time, separately. — واحد بعد واحد — One after another. — واحدا واحدا — One by one.

A. وَاظِيدَات *vāṣīdāt*, *a.* (*fem.* وَاظِيدَات) Pertaining to one, to a sole or unique thing.

A. وَاظِيدِيَّة *vāṣīdiyye*, *s. pl.* Name of an anthropomorphic sect of Muslims.

A. وَاَحْسَرَات *vā-hāsērātān*, *interj.* Alas! Woe unto me!

A. وَاَد *vāḍ*, *vn. & s.* A burying alive an infant daughter.

A. وَاَدَعَ *vāḍi'*, *a.* (*fem.* وَاَدَعَة) 1. Who lets, let, or will let, does not oppose. 2. Who leaves a thing as a trust or deposit.

A. وَاَدَعَان *vāḍi'ān*, *adol. acc. ind.* Without opposition.

A. وَاَدِيق *vāḍīq*, *a.* (*fem.* وَاَدِيقَة) Sharp, trenchant.

A. وَادِي *vāḍī*, *s.* (*pl.* وَادِيَة) 1. A valley. 2. A stream in a valley. 3. A manner; tenor, subject of a saying — ابن — The valley where the "burning bush" appeared to Moses. — وادي الخمار (The Stream of the rocks) The Guadalaxara in Spain. — خمر — The valley of the assembly to final judgment. — خورشان — (*The Valley of the Silent Ones*) The grave. — الوادي الكبير The river Guadalquivir in Spain. — اول واديه In that sense, to that effect. — 1. هـ وَاَدِيق 1. From every stream. 2. On every subject.

A. وَاَذَر *vāḍir*, *a.* (*fem.* وَاَذِرَة) Who leaves, left or will leave.

T. وَار *vār*, *a.* 1. Existent. 2. Present, at hand. 3. Available; ready. — ر 1. To make a person be existent, present, or available. — واري اولون 1. Let him be or become existent. 2. Let him be present. 3. (*interj.*) Long may he live! — اوى — The house of existing means, i.e. of wealth. — قوم 1. I have strength. 2. My existing strength. — واري دوكتنت To exhaust whatever exists; to exhaust all available means. — واري يز Who will not eat existing things, i.e., a miser. — واري بوق In a small quantity or poor condition, between existence and non-existence. — واري بوي تلف او For one to lose his all. — واري بوق At one time existent, at another non-existent; i.e., transitory, uncertain.

P. وَار *vār* (*in compounds*), *s. & a.* 1. *s.* (as بار) A load. 2. A sufficient quantity. 3. *a.* Possessing. 4. *a.* Resembling. 5. *a.* Fitting, befitting. — واري وار *a.* Possessing hope, hopeful. — خروار An ass-load. — ذره وار Atom-like, insignificant. — شاه وار Befitting a king, royal.

F. وَارِيقَة *varāṭiqā*, *s.* Wild camomile, feverfew, *matricaria parthenium*. — فَرِيق Red or Hungarian scabious, *scabiosa stricta*.

F. وَارَاد *vārād*, *prop. gl.* Waradia in Croatia.

vár (váran), vár (várta), masouine (vár), í (várta), rúdo (várta). — ā nasal.

F. واردين *váradin*, *prop. n.* Peter-waradin, in Slavonia.

A. وارث *várta*, *s. 1.* (*fem.* وارثة, *pl.* وارثه) An heir, inheritor. 2. God, the heir to all. — *v. i.* To be heir. — *الابيا* (Heir to the prophets) An expounder of the canon law.

A. وارد *várta*, *a.* (*fem.* وارده; *pl.* واردون, *obl.* واردن) That arrives, arrived, will arrive; especially, one who arrives at water for a watering. — *v. i.* 1. To arrive. 2. To reach. — *وسادر* (*pl.* واردن وصادرن) Who comes and who goes; *pl.*, comers and goers.

F. واردا *várda* (Ital. *guardia*), *s. 1.* A guard. 2. Guard, watch. 3. Look out! Take care of yourself! — *طوبى* — A warning or signal gun.

A. واردات *várdaat*, *a. & s.*, *pl.* of وارد. 1. *a.* (Camels) coming to water to drink. 2. *s.* Revenues, incoming amounts; income. آخر الواردات The star ϵ *Sagittarii*. — *اوت* The star γ *Sagittarii*. — *تقى* The star η *Sagittarii*.

T. واردجي *várdaži*, *s.* A guard, watchman. — *فولوبىسى* — A sentry-box, watch-box.

F. وارداسول *várdaśol* (Ital. *guardiasole*), *s.* A side-awning on board ship.

T. واردق *várdirimâq*, *v. i.* 1. To be made or let arrive or reach. 2. To be made or let be arrived at.

T. واردقم *várdirimâq*, *v. l.* 1. To make or let reach or arrive. 2. To make or let comprehend.

T. واردقمه *várdirimâq*, *gerl.* of واردق In proportion as, as often as (he, etc.) arrives, reaches, goes.

F. وارده *várda-pruvâ*, *s.* A cannon pointing right ahead in a ship.

F. وارده فوغو *várda-fogo* (Ital. *guardafuoco*), *s.* A slow-match-rod; a linstock. — *فتى* — A slow-match of tow, a port-fire-match.

F. وارده فوسطه *várda-qosta*, *s. 1.* A coastguard. 2. A rough and ready, handy fellow. 3. Name of a kind of dance and its peculiar tune; a horn-pipe, a jig.

F. واردمانه *várda-mana* (Ital. *guarda-mano*), *s. 1.* A guard rope on board ship.

F. وارده وله *várda-vela* (Ital. *guardavela*), *s.* The man-rope of a ship's yard.

F. وارديا *várdaya* (Ital. *guardia*) The watch on board ship. — *بكمك* — To have the watch.

F. وارديان *várdayân* (Ital. *guardiano*), *s.* A quarantine guardian.

T. وارساق *vártaq*, *prop. n. 1.* Name of a nomadic Tatar tribe scattered in the province of Karaman in Asia-Minor. 2. A Varsaq knife or hanger. 3. A stone-cutter's axe or mattock.

T. وارساق *vártaq*, *a. & s. 1.* Special to, belonging to the Varsaq tribe. 2. A Varsaq knife or hanger. 3. Name of a ballad-metre.

T. وارسان *váršan*, *s.* The sting fish, *trachinus vipera*.

P. وارسه *vā-réstò*, *a. 1.* That has escaped and got away. 2. Void, exempt of, from, so and so. — *وارسته* Void of doubt, certain.

T. وارش *várish*, *s. 1.* A manner or act of going towards a place. 2. (*pseudo-Arabic pl.* وارشات) A mode of comprehending a subject.

A. وارش *várish*, *a. 1.* Who puts forth his hand and takes; especially, an uninvited guest at a meal. 2. Who eats greedily. 3. Greedy, covetous. 4. Who diligently or curiously investigates.

T. وارشات *várishât*, *s.*, *pseudo-Arabic pl.* of وارش Cleverness, quickness of comprehension.

T. وارشاتلو *várishâtli*, *a.* Clever, quick at comprehending.

F. وارشاره *várshavâ*, *prop. n.* Warsaw, in Poland.

T. وارشلو *várishli*, *a.* As وارشلو, *q. v.*

A. وارف *várif*, *a.* (*fem.* وارفة) Deep in shade. (وارفة الظلال *pl.*) Deep-shaded.

P. وارسه *vā-réstò*, *a. 1.* That has gone away. 2. Of whom something has gone away; deprived. — *وارسته* Blind.

A. وارق *várîq*, *a.* (*fem.* وارقة) Leafy.

F. وارل *váril* (Fr. *baril*), *s.* A small barrel or cask.

T. وارلجي *várîji*, *s. 1.* A cooper who makes or sells barrels. 2. A man who carries a barrel about.

T. وارلق *várîq*, *s. 1.* Existence. 2. Presence as opposed to absence. 3. Wealth, riches.

T. وارلقو *várîqi*, *a.* Wealthy, rich.

T. وارلقم *várîmâq*, *v. i. 1.* To be gone to. 2. To be approached. 3. To be approachable, comprehensible, or to be such as can be reached.

fūr. wār. āshoro. pān. mōt. did. bīrd. sō. rūlo. tū (French), fūr.

trickling, oozing springs.

ا. واشم *vāshim*. a. (fem. واشمه) Who tattooed.

پ. واشت *vāshing*. s. A night-watchman, who beats with a staff.

پ. واش *vāshō*. s. The sparrow-hawk, *accipiter nisus*.

ا. واشی *vāshi*. a. & s. (fem. واشیه; pl. واشات) 1. Who ornaments with designs; hence, a mint-coiner; a weaver. 2. Who interlards a narrative with lies. 3. Who carries tales, a talebearer. 4. Who has many children.

ا. واب *vāsi*. a. (fem. وابیه) 1. Long-continuing, never-ending. 2. Assiduous, persistent.

ا. واصف *vāsi*. a. & s. (fem. واصفه) 1. That describes by qualities, who qualifies; especially, who mentions good qualities, an encomiast. 2. A surname of men.

ا. واصل *vāsi*. a. (fem. واصله) 1. Arriving, arrived, that will arrive, touching, in contact; continuous; especially, (mystics) who is joined with God in the spirit. 2. That joins or connects things; conjunctive. 3. A name of men. - v. i. 1. To arrive. 2. To reach. 3. To touch, to be in contact.

ا. واصله *vāsi*. a. fem. of واصل 1. See false hair. 2. (A woman) who puts on false hair. 3. واصل واصل The conjunctive particle و and.

ا. واصلی *vāsi*. a. (fem. واصلیه) Pertaining to a man named Vasil.

ا. واصلیه *vāsiyyō*. s. pl., fem. of واصلی The Vasilite sect of Muslims.

ا. وادی *vādi*. a. & s. (fem. وادیه; pl. وادات) 1. Who commits, commends a thing to another. 2. A testator.

ا. واضح *vāzi*. a. (fem. واضحه) Open, clear, manifest.

ا. واضع *vāzi*. a. (fem. واضعه) 1. Who places, puts a thing. 2. Who lays down, institutes. 3. Who gives or gave originally an accepted meaning to a word.

ا. واطد *vāti*. a. (fem. واطده) 1. That makes firm. 2. Firm, established.

ا. واطی *vāti* (for واطی). a. (fem. واطیه; pl. واطیه) That treads; that knows sexually.

پ. واطرس *vātōz* واطرس *vātōm* (Gr. βίτρος), s. The common skate, *raia batis*.

ا. واعد *vādi*. a. & s. (fem. واعده) That promises.

ا. واعر *vāir*. a. (fem. واعره) Rough, steep.

ا. واعظ *vāiz*. a. & s. (fem. واعظه; pl. واعظ) Who admonishes; a spiritual adviser; hence, a public speaker; an orator, a preacher.

ا. واعر *vāgir*. a. (fem. واعره) Vexed, bearing a grudge.

ا. واخل *vāgi*. a. Who sponges on others.

پ. وافتز *vāfiz* وافتیز *vāfiz* وافتیس *vāfi*. s. Christian baptism. 1 - v. t. To baptize.

ا. واند *vāfi*. a. & s. (fem. واندیه; pl. واند) 1. (A beast or bird) that leads a flock. 2. An envoy, ambassador.

ا. وافر *vāfir*. a. (fem. وافره) Many, numerous; much, abundant. بحر وافر (Ar. prosody) A meter in which a distich consists of six feet, each being of the measure مفاعلت (u-u-u-). -

ا. وافرًا *vāfirān*. adol. acc. ind. Numerously; abundantly.

ا. وافل *vāfi*. a. (fem. وافله) Full grown (plant).

ا. وافی *vāfi*. a. & s. Ordained (priest); (a Christian monk) finally admitted into a holy order.

ا. وافی *vāfi*. a. (fem. وافییه) 1. That fulfils a promise, or performs an undertaking. 2. Which answers to its appearance, does not disappoint. 3. Sufficient. 4. Much or many, abundant.

ا. واقد *vāqīd*. a. 1. Burning, ignited. 2. A name of men.

ا. واقدی *vāqīdi*. a. (fem. واقديه) Pertaining to or descended from one named واند

ا. واند *vāqīz*. a. 1. Who beats one to death. 2. Who throws one prostrate.

ا. واقع *vāqi*. a. (fem. واقعه) 1. Falling, fallen; descending; alighting from the air. 2. Befalling, happening, happened; occurred. 3. Lying, situated. 4. True, actual. 5. (gram.) Transitive (verb).

ا. و - v. t. 1. To fall. 2. To happen. 3. To be, be situated. حال - The actual state of the case.

1. Not occurred. 2. (gram.) Intransitive. في الواقع In fact. كما هو الواقع As it occurred actually; as it is actually.

ا. واقعا *vāqīqā*. adol. acc. ind. In fact, in actual occurrence; verily.

ا. واقع *vāqīqā*. a. & s. (fem. واقعیه) واقع

(pl. واقعت) 1. See واقع 2. *s.* An occurrence, event. 3. An accident, sudden calamity; a battle, a fight. 4. A dream, vision. 5. The end of the world and general resurrection. واقع كرمك 1. To witness an event or a catastrophe. 2. To dream a dream.

ا. واقی vāqī'ī. *a. (fem. واقعیه)* Pertaining to an event or occurrence.

ا. واقیت vāqī'īyyet. *s.* Actuality, reality.

ا. واقف vāqīf. *a. & s. (fem. واقفه)* 1. That stops a thing, makes it stand still; hence, who puts property into mortmain, the deviser of a mortmain trust. 2. That stands still, waits. 3. Aware, cognizant. ار. v. i. 1. To stop, stand still, wait. 2. To be aware, cognizant of a thing.

ت. واقفان vāqīniq. *s.* As ا. واقفیت, *q. v.*

ا. واقفیت vāqīfīyyet. *s. f.* The condition, state of one who devises in mortmain. 2. Cognizance, information.

پ. واقق vāq-q-vāq. *s. f.* A consecutive moaning or croaking. 2. As وقواق

ا. واقق vāqīn. *s.* As واقف vāqīn. *q. v.*

ا. واقی vāqī. *a. & s. (fem. واقعیه)* 1. That guards and protects; protective; a protector. 2. The great titmouse, *parus major*.

ف. واکه vākēta (Ital. *vacchetta*), *s.* Cow-hide leather, a kind of calf-leather.

ا. واکر vākīr. *a. (fem. واکره)* 1. (A bird) that builds or enters a nest. 2. (A beast) that goes along with a bound.

پ. واکره vā-kēraē. *a. f.* Who has separated, disjoined a thing. 2. Separated, disjoined.

پ. واکریت vā-gīrītē. *a. f.* Who has taken a thing away or back. 2. Taken away or back.

ا. واکز vākīz. *a. (fem. واکزه)* That strikes, hits, kicks.

پ. واکند vā-kyānsūdā. *a. f.* Who has opened. 2. Wide open.

ا. واکن vākīn. *a. (fem. واکمه)* 1. (A bird) that builds or enters a nest. 2. (A bird) sitting on its eggs.

پ. وال vāi. *s.* The whale; especially, the spermaceti whale, *calodon macrocephalus*.

ا. وال vāi. *vn. & s.* A going or having recourse to for protection, as a refuge.

پ. والا vāi As لا

پ. والا vāi. *s.* A very fine kind of silk gauze. ال والا The scarlet silk gauze veil of a bride.

ا. وان لا vāi lā (for وان لا), *compd. conj.* And if not, or otherwise.

ا. وانبه vāibē. *s. f.* The shoots from sown seed. 2. The young of beasts. 3. Children, progeny.

ا. وارج vāij. *a. (fem. وارجیه)* That goes in, enters, penetrates.

ا. وارجیه vāijīe. *s.* A deep-seated abscess.

ا. والد vāid. *a. & s. (fem. والدیه); dual والدان, obl. والدین* That begets, generates; a father.

ا. والدیه vāidīe. *a. & s., fem. of والد* A female parent; a mother. سلطان - Title of the mother of the reigning Sultan of Turkey.

ا. والدین vāidīyn. *s., dual obl. of والد* The two parents of a person.

ف. والیس vāis. *s.* A waltz.

ف. والیس vāis. *prop. n.* Wales.

ا. والیه vāiī. *a. & s. (fem. والیه); pl. (وله)* Lying, who speaks falsehood. ولع والی A great lie.

پ. والگنه vāigūnē. *s.* Paint for the face.

ا. واه vāi. *interj. compd. f.* By God! 2. For God's sake!

ا. واه vāi. *compd.* And God, in ا. واه God is most knowing (Said as an admission of doubt on what is advanced).

ا. واه vāi. *a. (fem. واهیه)* Bewildered, confused, distracted.

ا. والی vāi. *a. & s. (pl. ولات)* Who stands near as a protector; a ruler, governor; especially, a Governor-General of a Turkish province or Vilayet.

ت. والیک vāiīk. *s. f.* The quality, office, functions of a Governor-General. 2. A province ruled over by a Governor-General.

پ. وام vām. *s. f.* Debt; a debt; a claim. 2. A loan. 3. (in compounds) as وام خوار. 1. A dun. 2. A borrower. وام دار. 1. A debtor. 2. A creditor. وام زمین Earth's loan to man; i.e., man's material body. سیاه وام Black colored.

پ. وامدگان vāmādgān. *a. f. (pl. وامدگان)* Who has remained behind. 2. Worn out and unable to proceed; a straggler.

پ. وامپیر vāmpīr. *s. f.* A vampire. 2. The vampire bat, *vampyrus spectrum*.

šar (šamān). vār (vāfīn). machine (šir). i (qīrāt). rādo (rādū). — ā nasal.

P. **vām-sitān**. *s.* 1. A borrower.
2. A buyer on credit. 3. A creditor.

A. **vāmīq**. *a. (fem. واقع)* 1. Enamored. 2. A name of meu. 3. A count or number in Persian dice or backgammon.

P. **vāmi**. *a.* Indebted, in debt.

P. **vān** (in compounds) As بان

P. **vāniyā**. *s.* Vanilla, the fruit-pods of *vanilla planifolia*. — *جیمی* — The heliotrope, *heliotropium peruvianum*.

P. **vā-nihād**. *a.* Set away, placed apart.

A. **vāni**. *a. (fem. وایه)* Worn out, broken down (beast).

A. **vāni**. *a. (fem. وایه)* Of, from the town of Van. — *ولا* — A designation of the Ottoman writer and lexicologist commonly known by the name of Van-Qulu.

A. **vāv**. *vulg. wōw. wō. s. (dual obl. واون. pl. ووات)* 1. The letter و. 2. The conjunction و — *تانبه* — *s.* The و of the number 8; a name given to the conjunction و because the Arabs, in counting, introduce it when they reach 8. — *الحال* — The conjunction و expressive of a state or action existing during another state or action. — *رب* — (Arabic only) The conjunction و used in the sense of the adverb *rubbā*. — *سیاق* — The letter و in the *siyaqat* mode of writing; i.e., a very crooked thing. — *تهد واون* A bearing witness to faith with two conjunctions و, i.e. saying, And I bear witness that there is no god save God, and I bear witness that Muhammed is His servant and His apostle.

A. **vāvī**. *a. (fem. وایه)* Pertaining to the letter و.

A. **vā-vōyā**. *interj.* Ah and alas! Alack and well-aday!

A. **vān**. *interj.* Beautiful! Excellent! — *ای واه* Good!

T. **vān**. *interj.* Ah! Alas! — Alas! Alas!

A. **vānib**. *s. (fem. وایه)* Who gives as a grace. — *الامال* — The Giver of our wishes, God. — *الوجود* — The Giver of existence, God.

A. **vānib**. *a. (fem. وایه)* Burning, blazing (fire).

P. **vānōm**. *a. & adv.* Collected; together.

A. **vānim**. *a. (fem. وایه)* That imagines a thing not in accordance with fact.

A. **vānimō**. *a. & s., fem. of وایه* 1. *a.* See وایه 2. *s.* The imagination, as the faculty that infers probabilities. — *وایه سی غالب* An imaginative person. — *قوت* The imagination, in reference to its inference of probabilities.

A. **vānin**. *a. (fem. وایه)* Weak, powerless.

A. **vāni**. *a. (fem. وایه)* Weak, silly, nonsensical. — *مقدمات وایه* Nonsensical premises.

A. **vāniyāt**. *s., pl. of وایه* Nonsensicalities.

T. **vāy**. *interj.* 1. Ah! Oh! Indeed!

2. Alas! Woe! — *وای باشه* Woe unto him. — *سن می سین* Hallo! Is that you?

P. **vāyā**. *s.* A want, need; business.

P. **vāyā-vāy** (for وای وای and 1 between), *s.* Shoutings of combatants.

P. **vāyā**. *s.* 1. As وای, *q.v.* 2. A share, portion, endowment. 3. Sense, weight, importance of a word. — *وایه* Portionless. — *شوکت وایه* Whose portion is majesty; i.e., majestic. — *وایه دار* Possessed of a share — *او* — To be possessed of a fair share of a thing. — *وایه گیر* Who takes or receives a share.

A. **vēbā**. *s. (pl. وایه)* Plague, pestilence, any epidemic fatal disease; a murrain.

A. **vēbār**. *s., pl. of وایه* *q.v.*

A. **vēbārē**. *s., pl. of وایه*

A. **vēbātāt**. *vn. & s.* A being of no account.

A. **vēbāt**. *vn. & s.* A being un-

A. **vēbātēt** wholesome, hurtful; injuriousness: an evil consequence. — *وای بوونه* Upon his neck be its evil consequence.

A. **vēbātēt**. *vn. & s.* A place's being infected with any epidemic fatal disease.

A. **vēbr**. *s. (fem. وایه; pl. وایه)* The Syrian coney, *hyrax syriacus*.

A. **vēber**. *s. (pl. وایه)* Fur or hair. — *اهل وایه* (The people of the hair tents) The Arab nomads.

A. **vēbir**. *a. (fem. وایه)* Hairy or furry.

A. **vēbrā**. *a. fem. of وایه* Very, more, or most hairy or furry.

P. **vā-bōs**, compound. And enough, and quite enough too.

۱. **vōbōsh**, *s. l.* A white speck on the finger-nail. 2. A spottiness in a camel's coat. 3. (*pl.* **اوباش**) A low fellow, a rough.

۱. **vōbs**, *vn. & s.* Lightning's flashing; a flash.

۱. **vōbt**, **vōbūt**, *vn. & s.* As **وابطت** وابط

۱. **vōbi**, *s.* A heavy shower of rain.

۱. **vōbōlō**, *s. l.* Indigestion. 2. Heat, in a ewe.

۱. **vūbūr**, *s., pl. of* **vōbr**, *q.v.*

۱. **vūbūt**, *vn. & s.* As **وابطت** *q.v.*

۱. **vūbūq**, *vn. & s.* A perishing; death.

۱. **vūbūt**, *vn. & s.* As **وابطت** *q.v.*

۱. **vōbī** (*for* **ووبی**), *a. (fem. ووبیه)*

۱. **vōbī** (*for* **ووبی**), *a. (fem. ووبیه)*

Unhealthy, malarious; plague-stricken.

۱. **vōbīs**, *vn. & s.* As **وېس** *q.v.*

۱. **vōbī**, *s.* A heavy stick; especially, the stick used in an eastern Christian church to strike the board which is used for a bell.

۱. **vōbī**, *a. (fem. ووبیه)* 1. Heavy (blow, etc.). 2. Unwholesome, unhealthy; dangerous.

P. **vōt**, *s.* Fur, a furred garment.

۱. **vōtānāt**, *vn. & s.* A gift's being insignificant.

۱. **vōtāir**, *vulg. وٲایر* **vōtāyir**, *s., pl. of* **وٲایر**, *q. v.*

۱. **vōt**, *vn. & s.* A being immovable; immovability.

۱. **vōtēn**, *s. (pl. اوتٲن)* 1. A stake; a peg; especially, a tent-peg. 2. (*dual* **وتٲن** *obl.* **وتٲن**) The tragus (of the ear).

3. (*Ar. prosody*) A three-lettered element of a foot. 4. (*astron.*) Each one of the four cardinal points or signs of the ecliptic at any given moment.

5. (*geomancy*) The first, fourth, seventh or tenth square of a scheme.

6. (*onomancy*) The first, fourth, seventh, or tenth letter of a scheme.

7. (*mystics*) Any one of four chief saints in the earthly hierarchy, who rules the east, west, north, or south quarter of the earth as the representative of the inferior of the two Imams who act under the Quth or Gavs, the supreme head of the order. **الارض** - The point of the ecliptic or

sign of the zodiac on the meridian of the antipodes of any given place at a given time. **اول** - **As** **طلع** *q.v.* **ربع** - **As** **طلع** *q.v.* **جنوب** - **As** **الارض** *q.v.*

The chief saint of the south quarter of the earth, whose name or title is always Abdu-l-Murid or Abdu-l-Qadus. **زاتل** - The third, sixth, ninth, or twelfth square of a scheme of geomancy.

(*onomancy*) Each one of the first, fourth, seventh, and tenth letters in the scheme. **سابع** - **As** **عرب** *q.v.* **سالکان** - A chief saint with mystics. **اسما** - The tenth sign from the one in the ascendant, being on the meridian at a given time. **As** **شرق** *q.v.*

(*mystics*) The chief saint of the north quarter of the earth, whose title is always Abdu-l-Qadir, or Abdu-r-Rahim. **طلع** - The rising, ascending point of the ecliptic or sign of the zodiac at any given place and time. **عشر** - **As** **اسما** *q.v.*

The seventh sign from the ascending sign at any given time. **عرب** - **As** **مغرب** *q.v.* **مائل** - The second, fifth, eighth, or eleventh square in a scheme of geomancy. **مجموع** - (*prosody*)

A foot in which the first and second letters of the three elements of the foot are movent, the third being quiescent. **مشرق** - The chief saint of the east quarter of the earth, whose title is always Abdu-l-Ahm, or Abdu-r-Rahman. **مغرب** - The chief saint of the west quarter of the earth, whose title is always Abdu-l-Hayy, or Abdu-l-Vedud. **مفروق** - (*prosody*)

A foot where the first and third letters are movent, and the second quiescent. **الود** - The thirteenth, fourteenth, fifteenth or sixteenth square in a scheme of geomancy.

۱. **vōtōdān**, *s., dual of* **وتٲن** (*obl.* **وتٲن**) The tragi of the two ears.

۱. **vōtr**, *vn. & s. l.* A stringing; an archery bow.

۱. **vōtōr**, *s. (pl. اوتٲر)* 1. A bow-string, the string of an archery bow. 2. (*anat.*) A tendon, sinew, thw. 3. (*geom.*) A chord of an arc; the hypotenuse of a right-angled triangle; a subtending side to any angle. 4. A string or wire of a musical instrument. **قته** - A hypotenuse.

fūr (fūmīn), wūr (wūfīn), machine (zīr), ī (qīrūt), rūdo (rūdū). — n nasal.

أ. وَرَ vōr, s., pl. of وَرَ vōrō, q. v.

أ. وَرَ vīr, s. 1. An odd, single or unique thing. 2. Any odd number.

3. Name of the service of worship to be performed by every Muslim before the earliest dawn and after midnight. 4. Name of the eve of the Qurban Bairam; being the ninth day of Zi'l-Hijja. 5. A claim for blood shed; or, a retaliation of like for like in a case of bloodshed. 6. وَرَ يَحِبُّ الرَّزَّ God is unique, and loves the unique. 7. شَع وَرَّ Even and odd.

أ. وَرَ vōrā, adv. For وَرَ, q. v.

أ. وَرَ vīrā, وَرَ vīrān, adcl. acc. ind. Singly. وَرَ وَرَ Singly, one by one.

أ. وَرَ vōrō, s. (pl. وَرَ) 1. The septum of the nose. 2. The helix of the ear. 3. A web between fingers or toes. 4. The sphincter ani. 5. A frænum. 6. The supra-spinous ligament of the spine of a beast. 7. The ridge in the middle of the upper lip. 8. The middle groove in an archery bow. 9. A diagonal piece of timber, a tie to a post in a timber-built house. 10. The choicest of anything.

أ. وَرَ vōrā, وَرَ, adv. Singly, separately.

پ. وَرَ vōr-gōr, s. A furrier.

أ. وَرَ vūtūnāt, vn. & s. As وَرَ وَرَ vūtūn, vn. & s. A being perennial, never failing.

ف. وَرَ vōtā (Ital. vella), s. The fall of a tackle on board ship.

أ. وَرَ vōtīn, a. (fem. وَرَ) Small, trifling, insignificant.

أ. وَرَ vōtīrō, s. (pl. وَرَ) 1. A path, track, way. 2. A mode, a manner, method. (See also وَرَ Nos. 1, 2, 3, 9)

أ. وَرَ vōtīn, s. The superior vena cava of the heart, with the two vena innominata.

أ. وَرَ vīrāb, s. A cushion, a matress; a couch; a sofa, chair, or, s. pl., cushions, couches, etc. اللآك - The heavens.

أ. وَرَ vīrāb, vn. & s. A springing, bounding, leaping; a spring, bound, leap.

أ. وَرَ vōrājōt, vn. & s. A being firm and stout; firmness, stoutness.

أ. وَرَ vōrārōt, vn. & s. A being plump and soft.

أ. وَرَ vīrāq, s. A band, ligature, tie.

پ. وَرَ vēsāq, s. A house, home.

أ. وَرَ vīrāq, a., pl. of وَرَ, q. v.

أ. وَرَ vōrājōt, vn. & s. A being firm, tight, strong; firmness, tightness; reliability.

أ. وَرَ vōrāmōt, vn. & s. A being firm of flesh.

أ. وَرَ vōrā'iq, vulg. وَرَ vōrāyiq, s., pl. of وَرَ, q. v.

أ. وَرَ vōrāb, vn. & s. A springing, jumping.

أ. وَرَ vōrābāt, s., pl. of وَرَ, q. v.

أ. وَرَ vōrābān, vn. & s. As وَرَ, q. v.

أ. وَرَ vōrāb, s., n. u. of وَرَ (pl. وَرَ)

A single jump, bound, leap.

أ. وَرَ vūsāq, a. fem. For وَرَ, q. v.

أ. وَرَ vūsāq, a., fem. of وَرَ

أ. وَرَ vūsāq, a., fem. of وَرَ Firmer, firmest, very firm. العروة الوثقى The firmest handle to hold; i. e., the faith of Islam.

أ. وَرَ vōsōn, s. (pl. وَرَ) An idol worshiped.

أ. وَرَ vōsōnī, a. (fem. وَرَ) Idolatrous; an idolater.

أ. وَرَ vūsāb, vn. & s. As وَرَ, q. v.

أ. وَرَ v. i. To jump, leap, bound.

أ. وَرَ vūsāq, vn. & s. 1. A having a firm trust and confidence; trust, confidence. 2. A being trustworthy; trustworthiness.

أ. وَرَ vēsīb, vn. & s. As وَرَ, q. v.

أ. وَرَ vōsīj, a. (fem. وَرَ) Firm and stout.

أ. وَرَ vōsīr, a. (fem. وَرَ) Plump and soft.

أ. وَرَ vōsīq, a. (fem. وَرَ, pl. وَرَ) Firm, strong, secure; trustworthy.

أ. وَرَ vōsīq, a. & s., fem. of وَرَ (pl. وَرَ) 1. a. See وَرَ 2. s. Anything in which one places confidence; a surety; a bond; a receipt; a title-deed.

أ. وَرَ vōsīn, s. 1. Palm-fibre. 2. A rope of such fibre.

أ. وَرَ vōsīn, a. (fem. وَرَ) Firm of flesh.

أ. وَرَ vōsīn, s. The common sweet flag and its root, *acorus calamus*.

أ. وَرَ vōsīb, a. Timid, pusillanimous.

أ. وَرَ vīrāb, s., pl. of وَرَ, q. v.

أ. وَرَ vīrāb, vn. & s. A making a thing obligatory.

أ. وَرَ vōsībāb, a. Very pusillanimous.

أ. وَرَ vōsīn, s. 1. A curtain, screen, 2. A bare, smooth rock.

- أ. وجد *vijād. s., pl. of وجد, q. v.*
 أ. وجد *vijāz. s., pl. of وجد, q. v.*
 أ. وجد *vijār. s. (pl. وجر, وجره)* 1. A cavern excavated by water. 2. A cave used as a den by a hyena, etc.
 أ. وجد *vijāzōt. vn. & s. 1.* A saying's being laconic, terse, or abrupt; shortness, terseness, abruptness. 2. A being laconic in speech.
 أ. وجد *vijāz. s., pl. of وجع Pains.*
 أ. وجد *vijāz. a. pl. For وجاع, q. v.*
 أ. وجد *vijāz. a., pl. of وجع, وجه, q. v.*
 أ. وجد *vijāz. a., pl. of وجل Timid.*
 أ. وجد *vijāzōt. vn. & s.* A being old and stricken in years.
 أ. وجد *vijān. s.* The place opposite or facing one, the immediate presence of a person.
 أ. وجد *vijān. vn. & s.* A being face to face; immediate presence.
 أ. وجد *vijānān. adu. acc. ind.* Face to face, in presence.
 أ. وجد *vijānāt. vn. & s.* A being of a noble or pleasing presence.
 أ. وجد *vijānātū. -ū. a.* Of a pleasing or imposing aspect; also, corpulent.
 أ. وجد *vijānt. a. (fem. وجاهه)* (A decree) peremptory. وجاهى حاله كرمك For a decree to become immediately executable.
 أ. وجد *vijātib. vulg. وجاهب وجاهب, s., pl. of وجه Dues.*
 أ. وجد *vijū. s. (pl. وجاب)* 1. A large receptacle for fluids, formed of the whole skin of a he-goat. 2. A hollow where water collects. 3. A stake or prize contended for.
 أ. وجد *vijū. vn. & s. 1.* The sun's going down, setting. 2. An eye's sinking in its orbit. 3. A heart's beating; palpitation.
 أ. وجد *vijūb. s.* A span.
 أ. وجد *vijūbūn. vn. & s.* A heart's beating; palpitation.
 أ. وجد *vijūb. s. 1.* A crash, a noise made by a falling building, etc. 2. A single meal *per diem*.
 أ. وجد *vijūd. s. 1.* Wealth, riches. 2. Rapture, ecstasy. 3. Intense excitement or emotion of love, grief or anger. 4. (pl. وجاد) A hollow where water collects.
 أ. وجد *vijūd. vn. & s. 1.* A finding a thing by one of the senses or fac-

- ulties; a finding a thing to be (so or so). 2. A being in a state of rapture or ecstasy. 3. A being intensely moved by emotion, as by love, grief, or rage. 4. A being rich.
 أ. وجد *vijūdān. s. 1.* Rapture, ecstasy. 2. Intense love, grief or anger. 3. T. Conscience. 4. T. Consciousness.
 أ. وجد *vijūdān. vn. & s. As وجد vn.*
 أ. وجد *vijūdān. a., pl. of وجد Level (lands, grounds).*
 أ. وجد *vijūdānt. a. (fem. وحاديه)* 1. Pertaining to a state of exaltation, intense excitement. 2. Pertaining to conscience.
 أ. وجد *vijūdāniyyāt. s., pl. of وجدان* States, acts, or visions, belonging to a condition of intense excitement.
 أ. وجد *vijūdāt. vn. & s. 1.* A being in a fury of rage; intense anger. 2. A being rich.
 أ. وجد *vijūdātū. 1st. pers. sing. pret. of وجد* 1. I have found it. 2. T. s. A capital find, a good thing; a tit-bit. وجدتي يوق (وجدتني يوق) There is nothing worth finding in it. A tit-bit. وجدتي وجدتي
 أ. وجد *vijūdānō. s.* The kernel of the fruit of the mastic-tree, *palmaris lentiscus*.
 أ. وجد *vijūz. s. (pl. وجدان, وجد)* 1. A hollow in a mountain in which water collects. 2. A tank, trough, or pond.
 أ. وجد *vijūz. s.* A cavern-like cleft in a mountain.
 أ. وجد *vijūr. vn. & s.* A being alarmed; alarm.
 أ. وجد *vijūr. s.* An officially-given legal opinion. ك - An official expounder of the law.
 أ. وجد *vijūr. a. (fem. وجره)* Alarmed, frightened.
 أ. وجد *vijūr. s. pl. of وجر, q. v.*
 أ. وجد *vijūr. a. (fem. of وجره)* Timid.
 أ. وجد *vijūr. a. (fem. وجره)* 1. Nimble, agile. 2. Ready in giving. 3. Laconic, short.
 أ. وجد *vijūz. vn. & s.* As وجات, q. v.
 أ. وجد *vijūzān. compound conj.* And besides that, and moreover.
 أ. وجد *vijūz. s.* A slight sound.
 أ. وجد *vijūz. vn. & s.* A being disquieted; uneasiness.
 أ. وجد *vijūzān. vn. & s.* As وحي, q. v.
 أ. وجد *vijūz. s. (pl. وجام, وجام)* A

pain; an ache. الازن - Ear-ache. البطن - Colic.

A. وجعی, *vaj'ī*, *a.* (*fem.* وجعه; *pl.* وجعی) Pained, suffering; sick.

A. *vajr*, *s.* A jog-trot.

A. *vajr*, *vn.* و. *s.* A moving; movement.

A. *vajl*, *s.* Fear, terror.

A. *vajil*, *a.* (*fem.* وجه; *pl.* وجال) Timid; frightened.

A. *vajlā*, *a. fem.* of اوجل Very timid.

A. *vajm*, *s.* (اوچام) A large cairn of loose stones on an eminence or serving as a landmark.

A. *vajm*, *vn.* و. *s.* A being silent from fear or sullenness.

A. *vajm*, *a.* (وجه) Silent from disgust or fear.

A. *vajmō*, *s.* A single meal *per diem*.

A. *vajmō*, *s.* Any act or habit of which one is ashamed.

A. *vajnā*, *a. fem.* Strong, enduring (she-camel).

A. *vajnō*, *vajinō*, *s.* (وجهات) The ball of the cheek; also, the cheek-bone.

A. *vajni*, *a. (fem.)* Pertaining to the ball of the cheek.

A. *vajub*, *vn.* و. *s.* 1. A being incumbent, obligatory, necessary; obligation, obligatoriness, necessity; (*canon law*), incumbency as a religious duty of some act not directly ordained of God. 2. The sun's going down, setting. 3. An eye's sinking in its socket. 4. A dying; death. 5. An eating but one meal *per diem*. وجوبی تقدیرند In case of its being an imperative obligation.

A. *vajubō*, *vn.* و. *s.* A being timid; pusillanimity.

A. *vajubi*, *a. (fem.)* Pertaining to imperative obligation.

A. *vajūd*, *vn.* و. *s.* 1. A finding a thing by any one of the senses; a finding a thing to be (so or so). 3. A being, existing; existence. 4. *t.* The substance of a thing; the body of a man, etc. وانی 1. To come into existence. 2. To put in execution. 3. *ذیر* - Made, accomplished. 4. *صاعفی* - Bodily health. 5. *عینی* - Real existence, objective existence. 6. *فی الواقع* - Existence in the world of fact, objective existence.

1. To give existence to a thing, to create or produce it. 2. To give importance to a trifling thing. وجود کثرت To bring into existence; i.e., to create, to do. کلک To come into being; to come about. با وجود که Seeing that, notwithstanding that....

A. *vajūd*, *s., pl.* of وجد, *q. v.*

t. *vajūdāz*, *a.* 1. Bodiless.

2. Unreal, non-existent.

t. *vajūdātū*, *a.* 1. Large-bodied, bulky. 2. Really existing.

A. *vajūdī*, *a. (fem.)* Pertaining to existence.

A. *vajūr*, *s.* 1. A gargle; a mouth-wash. 2. Any disagreeable thing of which one hears.

A. *vajūz*, *vn.* و. *s.* As وحازت *q. v.*

A. *vajūf*, *vn.* و. *s.* As وجف *vn.*

A. *vajūl*, *s. pl.* Old men.

A. *vajūm*, *vn.* و. *s.* As وجم *vn.*

A. *vajūn*, *s., pl.* of وجه 1. See *وجه* 2. (*no sing.*) Notables; *vulg.*, a chief man. (ملکت) The chief men of the place. By all means; in every way.

A. *vaj-n*, *vulg.* *vajin*, *s. (pl.)* (وجوه)

1. The face, the visage. 2. The surface of a thing. 3. A side of a solid body.

4. A direction, bearing; the right direction. 5. A road, a path; the right way. 6. A sense; a view; the true sense; the right view. 7. A reason; a cause; a means; a plan or method.

8. *احسن* - A succinct manner. *ارض* - The best method. *ارض* - The face of the earth.

وجه تحریر حروف اول در که The reason of the writing of these letters is that....

تسمیه - The cause of the naming of....

تفصیل - A detailed manner. *شرعی* - The canonical-law reason; the canonical method.

مأموریت - The means, method, authority for the office.

مشروح اوزر - *موجه* - In the above-recited manner. *موجه* - A duly adjusted, correct manner.

اول وجهه In that way, by those means. *ر. وجه تعیل*

In a hasty manner. *ر. وجهه* In some way.

لوجه الله For the sake of God, as a duty to God.

A. *vajnān*, *adv. acc. ind.* In some way or manner. *من الوجوه* - In some one of the ways; i.e., somehow or other.

A. *vajenā*, *s., pl.* of وجهه *q. v.*

A. *vajnō*, *s.* A side or direction; a way.

أ. **vəjūh**, *a.* Pertaining to a face; facial.

أ. **vəjūhyn**, *s.*, *dual obl. of* وجه **vəjūh**. Two faces, sides, directions. **vəjūhyn** ذوالوجهين Anything that looks two ways or that can be used in two ways; especially, a part of a house that may be used either with the public or with the private rooms.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Sore-footed.

أ. **vəjūh**, *un. & s.* As **vəjūh**, *q. v.*

أ. **vəjūh**, *s.* (pl. **vəjūh**) 1. A due; a needful thing. 2. Money allowance or pension.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Closely woven.

أ. **vəjūh**, *a.* (pl. **vəjūh**) Level.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Laconic, terse.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Painful.

أ. **vəjūh**, *s.*, & *un. & s.* As **vəjūh**

أ. **vəjūh**, *s.* A hollow where water collects.

أ. **vəjūh**, *a.* Very hot, sultry.

أ. **vəjūh**, *s.* 1. A river bank. 2. A bank or hillside along which one can walk.

أ. **vəjūh**, *s.* (pl. **vəjūh**) 1. A chief, chieftain, prince. 2. A noble-looking, handsome man. 3. Name of a peculiar bead, rubbed on the face as a charm to produce a pleasing or imposing countenance.

أ. **vəjūh**, *a.* (fem. **vəjūh**) 1. Pleasing, prepossessing. 2. Born with the arms presenting.

أ. **vəjūh**, *s.* 1. As **vəjūh** No. 3. 2. A two-faced cloth or carpet.

أ. **vəjūh**, *a.* Pertaining to a chief, or to a handsome man.

أ. **vəjūh**, *s.* A sound, a cry.

أ. **vəjūh**, *adcl. acc. def.* Singly, one at a time.

أ. **vəjūh**, *un. & s.* A being or becoming one, alone, or unique.

أ. **vəjūh**, *a.*, *pl. of* وحش **vəjūh**

أ. **vəjūh**, *un. & s.* Hair's being long, thick, and luxuriant.

أ. **vəjūh**, *s.* A depraved appetite.

أ. **vəjūh**, *a.*, *pl. of* وحش **vəjūh**, *q. v.*

أ. **vəjūh**, *a.*, *pl. of* وحش **vəjūh**, *q. v.*

أ. **vəjūh**, *a.*, *pl. of* وحش **vəjūh**, *q. v.*

أ. **vəjūh**, *un.* A being alone, single, unique; solitude; uniqueness. **vəjūh** A-

lone, singly, uniquely. **vəjūh** **Prāh** belongs to God alone.

أ. **vəjūh**, *a.* (fem. **vəjūh**) I have put my faith in God alone, who hath no associate. **vəjūh** **Prāh** The little ass-colt of his solitude. **vəjūh** **Prāh** the cock of his own dung-hill. **vəjūh** **Prāh** In his solitude, alone. **vəjūh** **Prāh** The web of its solitude; *i. e.*, an incomparable man.

أ. **vəjūh**, *s.*, *pl. of* واحد **vəjūh**. Unique, preeminent men.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Pertaining to the sole One, to God.

أ. **vəjūh**, *s.* Oneness, unity (of God).

أ. **vəjūh**, *un. & s.* A being alone, solitary, or unique; singleness, solitariness; uniqueness. **vəjūh** **Prāh** A private room or cell.

أ. **vəjūh**, *s.* 1. Hate. 2. Spite, rancor. 3. Anger.

أ. **vəjūh**, *un. & s.* A being filled with rancor, hate, or anger.

أ. **vəjūh**, *a.* (fem. **vəjūh**) Filled with rancor, hate, or anger, angry.

أ. **vəjūh**, *s.* A kind of (reportedly) poisonous lizard, green in color, the eyed lizard, great spotted green lizard, *lacerta ocellata*.

أ. **vəjūh**, *s.* 1. (pl. **vəjūh**) **Prāh** Wild beasts. 2. A desolate wilderness. **vəjūh** **Prāh** A fearful and wild. **vəjūh** **Prāh** Any large antelope. **vəjūh** **Prāh** The wild ass, *onager*.

أ. **vəjūh**, *a.* (pl. **vəjūh**) **Prāh** **Prāh** shuns society; gloomy, melancholy.

أ. **vəjūh**, *s.*, *pl. of* وحش **vəjūh**, *q. v.*

أ. **vəjūh**, *s.* 1. Gloom, melancholy. 2. Fear, terror. 3. A wildness. **vəjūh** **Prāh** Frightful, dreadful. **vəjūh** **Prāh** Which excites fear.

أ. **vəjūh**, *s.* To become wild, gloomy, or timid.

أ. **vəjūh**, *a.* (fem. **vəjūh**) 1. Wild, savage. 2. The outer side of any part or limb.

أ. **vəjūh**, *s.* Wildness, savageness.

أ. **vəjūh**, *s.* (pl. **vəjūh**) Mud, mire. **vəjūh** **Prāh** Muddy, muddy.

أ. **vəjūh**, *un. & s.* 1. A pregnant woman's longing; anything of which a pregnant woman longs. 2. A craving.

أ. **vəjūh**, *a.* (fem. **vəjūh**) For **vəjūh**, *q. v.*

أ. **vəjūh**, *a.* (fem. **vəjūh**) For **vəjūh**, *q. v.*

fār (fāmā), wār (hāfīz). machine (zīr). ī (qīrāt). rāde (hāfīz). -- n nasol.

وحای Longing (pregnant woman).

A. وحود vānūda } *vn. & s. As وحادت*, *q. v.*

A. وحودت vānūdōt } *q. v.*

A. وحوش vānūsh, *s., pl. of وحش* Wild beasts.

A. وحوفت vānūfōt, *vn. & s. As وحافت*

A. وحول vānūl, *s., pl. of وحل*, *q. v.*

A. وحی vāny, *s. A divinely inspired thought or saying, a divinely revealed saying or mystery, an inspiration, a revelation; an inspired word, phrase, verse, chapter, or book of scripture.*

A. وحی vāny, *vn. & s. God's inspiring a thought into the mind of man or revealing a mystery to him; a divinely inspired thought; a revelation, inspired word or book. 1 - v. l. To inspire a thought, saying or mystery.*

A. وحید vānīd, *a. (fem. وحیده)* One, single, unique. *الدهر* - The unique one of the age.

A. وحیش vānīsh, *a. (fem. وحیشه)* Wild (beast).

A. وحیم vāhīm, *a. (fem. وحیمة)* Intensely hot, sultry.

A. وخوا vākhū, *vn. & s. A being or becoming an adopted brother; brotherhood by adoption.*

A. وخواش vākhāsh, *s., pl. of وختش* Men of the rabble.

A. وخواشت vākhāshōt, *vn. & s. A being of no estimation; insignificance.*

A. وخوام vākhām, *a. Unhealthy, insalubrious.*

A. وخوام vākhām, *a., pl. of وخوايم*, *q. v.*

A. وخواما vākhāma, *a. pl. For وخواي*

A. وخوامت vākhāmēt, *vn. & s. A being unhealthy, insalubrious; unwholesome; hence, r. an act's being dangerous to bodily or spiritual welfare, being attended with punishment.*

A. وخوامی vākhāmā, *a., pl. of وخوايم*

A. وختش vākhsh, *s. l. (pl. وختاش)* One of the rabble. 2. The country of Wakhshan on the extreme upper course of the Oxus.

P. وختش vākhshār, *s. A prophet divinely inspired.*

A. وختش vākhz, *vn. & s. A slightly stabbing with a spear.*

A. وختشت vākhshōt, *vn. & s. As وختاش*, *q. v.*

A. وخواص vākhūs, *vn. & s. A moving; motion.*

A. وخواص vākhūm, *a. 1. Unhealthy, insalubrious. 2. Disagreeable.*

A. وخواص vākhūm } *vn. & s. 1. Food's*

A. وخواص vākhūmōl } *being unwholesome, indigestible; unwholesomeness.*

2. A (man's) being disagreeable, unbearable.

A. وخواص vākhīz, *a. Slightly wounded by a spear.*

A. وخواص vākhīm, *a. (fem. وخوايمة)* 1. (*pl. وخواي*) Heavy, disagreeable. 2. Unhealthy, insalubrious. 3. Indigestible.

4. Dangerous.

A. وخواص vādd, vīdd, vūdd, *s. 1. A loving friend; a lover. 2. (not vīdd; generally vūdd) Name of an ancient Arabian idol.*

A. وخواص vādd, vīdd, vūdd (*generally vīdd*), *vn. & s. A loving, being a loving friend; love; friendship.*

A. وخواص vāddz, *s. (dual وخواص obl. وخواصين)* A jugular vein. قهر - The external jugular. غار - The internal jugular.

A. وخواص vāddā, vīddā, vūddā } *vn. & s. (generally vīddā)*

A. وخواص vāddōt } *As وخواص vn.*

A. وخواص vāddā, *s. A farewell, a leave-taking. الوداع interj. Farewell! Good bye! 1 - v. l. To say good bye, to bid adieu. نامه - A letter of farewell.*

A. وخواص vāddā, *vn. & s. A being or becoming quiet, tranquil; tranquility, repose.*

T. وخواص vāddā'ishmāq, *v. l. To say good bye with, i. e., to each other.*

A. وخواص vāddā'ī, *a. (fem. وخوايمة)* Pertaining to a farewell.

A. وخواص vāddāq, *vn. & s. A female soliped's being in heat.*

A. وخواص vāddān, *vn. & s. 1. A steeping, macerating; maceration. 2. A bridegroom's being liberal in his gifts to his bride.*

A. وخواص vāddā'ī, *vulg. وخواص vāddā'ī, s., pl. of وخوايمة*, *q. v.*

A. وخواص vāddā'īq, *vulg. وخواص vāddā'īq, s., pl. of وخوايمة*, *q. v.*

A. وخواص vāddāz, *s. (dual وخواص obl. وخواصين)* A jugular vein.

A. وخواص vāddāā, *s., pl. of وخوايمة*, *q. v.*

A. وخواص vādd, *vn. & s. A being drunk to insensibility; unconsciousness from drink.*

T. وخواص vāddā (Slavonic), *s. A milk-pail.*

أ. وَرَش *vōash*, *s.* Corruption.

أ. وَرَعَ *vōa'*, *s.* 1. A grave, or, the precincts of a tomb. 2. A jerboa.

أ. وَرَعَ *vōa'*, *vn. & s.* 1. A leaving, quitting. 2. A putting a thing in a depository. 3. A committing one to God on parting. 4. A being or becoming quiet, tranquil; tranquillity, repose.

أ. وَرَعَ *vōdā'*, *s.* (*n. u.* وَرَعَة) Cowry shells, *concha veneris*. ذات الودع (*The ornamented with cowry-shells*) 1. Noah's ark. 2. The Cubical House of Mekka in pagan times. 3. Any ancient Arabiau idol.

أ. وَرَعَ *vūdō'a'*, *a. pl.* of وَرَعَ *q. v.*

أ. وَرَعَ *vōdā'āt*, *s.*, *pl.* of وَرَعَ *q. v.* هَبْنَاقُ ذُو الْوَرَعَاتِ Hebennaqa, who wore a cowry necklace that he might not lose himself; hence, any imbecile.

أ. وَرَعَ *vōdā'a'*, *vōdā'a'*, *s.*, *n. u.* of وَرَعَ (*pl.* وَرَعَاتِ) A single cowry-shell.

أ. وَرَقَ *vōar*, *vn. & s.* 1. A dripping, falling in drops. 2. Fat's melting and falling in drops. 3. A giving a thing in driblets.

أ. وَرَقَ *vūdāq*, *s.* 1. Rain; or, mist from falling raindrops. 2. (*n. u.* وَرَقَة) Certain red specks of inflammation in the *conjunctiva* of the eye.

أ. وَرَقَ *vūdāq*, *vn. & s.* 1. A cloud's dropping rain. 2. A falling in drops, a dripping. 3. A coming to a person. 4. A being near at hand. 5. A being quiet and composed; composure.

أ. وَرَقَ *vūdāq* } *vn. & s.* A female

أ. وَرَقْن *vūdāqān* } soliped's being in heat.

أ. وَرَقَيْن *vūdāqāyn*, *s.*, *dual obl.* of وَرَقَ Two streams of rain. ذات الودقين *s.* 1. A shower blown in two opposite directions. 2. A calamity that comes on one from two directions.

أ. وَرَكَ *vōdāk*, *s.* 1. Fat, grease, dripping. 2. Greasiness. 3. Name of the mother of Zahrak.

أ. وَرَكَ *vōdik*, *a.* (*fem.* وَرَكَة) Fat, greasy.

ف. وَرَلَه *vōdōlā* (*Ital. vitello*), *s.* Calf-skin leather.

أ. وَرَنَ *vōan*, *vn. & s.* أَرَنَ وَرَان *vīdān*.

أ. وَرَدَ *vōdā*, *a.* 1. Very loving, very affectionate. 2. The All-loving God.

أ. وَرَقَ *vōdāq*, *a.* In heat.

أ. وَرَدَقَ *vūdāq*, *vn. & s.* A being near at hand.

أ. وَرَكَ *vōdāk*, *a.* Fat (fowl).

أ. وَرِدَ *vōdā*, *a.* (*pl.* وَرَدَا, وَرَدَا) Very loving, affectionate.

أ. وَرَعَ *vōa'*, *s.* A compact or agreement.

أ. وَرَعَ *vōa'*, *a.* (*fem.* وَرَعَة) 1. Quiet, tranquil, at rest. 2. Tractable, gentle (beast).

أ. وَرَعَ *vōa'ā*, *s.* (*pl.* وَرَعَاتِ) 1. A thing deposited or held in charge for safe-keeping. 2. A compact or agreement.

ف. وَرْدِيَه *vōdīrē*, *s.* A verdant meadow.

أ. وَرَدَقَ *vōdāq*, *a.* As وَرَدَقَ *q. v.*

أ. وَرَدَقَ *vōdāqā*, *s.* 1. Sultriness. 2. A verdant tract.

أ. وَرَدَكَ *vōdāk*, *a.* (*fem.* وَرَدَكَة) 1. Fat (fowl). 2. Greasy (food).

أ. وَرَدَنَ *vōdān*, *a.* (*fem.* وَرَدَنَة) Soaked, steeped, macerated.

أ. وَرَذَلَه *vōzālō*, *s.* A piece of meat cut from a carcase.

أ. وَرَذَالٍ *vōzālī*, *vulg.* وَرَذَالِي *vōzālī*, *s. & a*, *pl.* of وَرَذَالٍ *q. v.*

أ. وَرَذَالِيَمَ *vōzālīm*, *vulg.* وَرَذَالِيَمَ *vōzālīm*, *s.*, *pl.* of وَرَذَالِيَمَ *q. v.*

أ. وَرْزَنَ *vōzān*, *s.* (*n. u.* وَرْزَنَة) The fifth that adheres in a mass to the tail of a sheep.

أ. وَرْزَر *vōzr*, *s.* (*n. u.* وَرْزَرَة) Meat in small pieces.

أ. وَرْزَرَه *vōzrē*, *s.*, *n. u.* of وَرْزَر 1. A single small piece of meat. 2. A clitoris. 3. A *glans penis*.

أ. وَرْزَى *vōzy*, *vn. & s.* A scratching with the nails; a scratch.

أ. وَرْزِيَه *vōzyē*, *s.* 1. A blemish, defect. 2. An ache, pain. 3. An ailment.

أ. وَرْزِيَه *vōzīē*, *s.* (*pl.* وَرْزِيَهَاتِ) 1. A mirror of metal; a piece of silver. 2. A slice of fat.

أ. وَرْزِيَه *vōzīē*, *a.* (*fem.* وَرْزِيَهَة) 1. Lanky. 2. Well-made, tall, brisk, and lively.

أ. وَرْزِيَمَه *vōzīmē*, *s.* (*pl.* وَرْزِيَمَاتِ) A gift, a gift made to the Cubical House of Mekka.

ف. وَرَر *vōr*, *a.*, *abbr.* from وَار (*in compounds*) Possessing, possessed of. ف. وَرَر *vō'r*, *comp. conj.* (*for* وَار) And if.

ت. وَرَر *vīrr*, *s.* A whirr, whizz. وَرَرَاتِ To whirr and buzz about.

أ. وَرَرَه *vōrē*, *s.* For وَرَر *q. v.*

rār (rāmān). wār (wāfīn). machine (mīr). ī (qīrān). rūde (rūdī). — n nasal.

۱. **وراء** *vārā*. s. 1. The rear, the back part, or back surface (of a thing). 2. The space immediately behind a person or thing. 3. The space beyond a thing. **وراء** From behind. **وراء** Its rear. **وراء** To the back part, to the rear. **وراء** Behind the curtain of concealment, hidden. **وراء** *vārā* To throw a thing behind one's back; i.e., to take no heed.

۲. **وراء** *vārā*. s. A transverse or sloping position or direction. **وراء** عرض الوراب Reflexion of the epicycle. **وراء** على الوراب Transversely, diagonally, slopingly.

۳. **وراء** *vārā*. s. 1. See **وراء** *vārā*. 2. See **وراء** *vārā*.

۴. **وراء** *vārā*. s. 1. A being or becoming heir; inheritance, heritage.

۵. **وراء** *vārā*. s. 1. A man who arrives at water with cattle to be watered. 2. A grower or seller of roses.

۶. **وراء** *vārā*. s. pl. of **وراء** *vārā*, q. v.

۷. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۸. **وراء** *vārā*. vn. & s. A horse's being of a darkish chestnut color.

۹. **وراء** *vārā*. prop. n. As **وراء** *vārā*, q. v.

۱۰. **وراء** *vārā*. s. As **وراء** *vārā*, q. v.

۱۱. **وراء** *vārā*. prop. n. As **وراء** *vārā*, q. v.

۱۲. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۱۳. **وراء** *vārā*. s. pl. of **وراء** *vārā*, q. v.

۱۴. **وراء** *vārā*. vn. & s. A concealing one's taxable cattle in a hole or hiding-place, in order to avoid paying the legal due.

۱۵. **وراء** *vārā*. vn. & s. 1. A being a coward; cowardice. 2. A being of no account.

۱۶. **وراء** *vārā*. vn. & s. 1. As **وراء** *vārā*. 2. A being poor. 3. An abstaining or desisting, especially, from what is divinely prohibited; fear of God.

۱۷. **وراء** *vārā*. s. Verdancy of the earth.

۱۸. **وراء** *vārā*. s. 1. A maker or seller of sheets of paper. 2. A rich man.

۱۹. **وراء** *vārā*. s. The leafing-time of plants.

۲۰. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۲۱. **وراء** *vārā*. s. pl. For **وراء** *vārā*, q. v.

۲۲. **وراء** *vārā*. s. Luxuriance of foliage.

۲۳. **وراء** *vārā*. s. The trade of a maker or seller of paper.

۲۴. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۲۵. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۲۶. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۲۷. **وراء** *vārā*. s. (pl. **وراء** *vārā*) 1. The orifice of a hole or burrow. 2. A den, hole, burrow. 3. The interval between two ribs. 4. A lesser span, measured with the thumb and forefinger.

۲۸. **وراء** *vārā*. a. Slanting, sloping, diagonal, out of square or out of perpendicular.

۲۹. **وراء** *vārā*. vn. & s. A being or becoming corrupt; corruption.

۳۰. **وراء** *vārā*. a. (sem. **وراء** *vārā*) 1. Loose, pendulous, flabby. 2. Corrupt, spoilt.

۳۱. **وراء** *vārā*. vn. & s. As **وراء** *vārā*, q. v.

۳۲. **وراء** *vārā*. s., pl. of **وراء** *vārā*, q. v.

۳۳. **وراء** *vārā*. conj. And although.

۳۴. **وراء** *vārā*. s. (pl. **وراء** *vārā*) 1. (n. u. **وراء** *vārā*) The flowers of any plant; especially, roses; 2. a blossom; a rose.

۳۵. **وراء** *vārā*. s. 1. The ox-eye daisy. 2. The marsh-mallow (used as soap). 3. The blackberry. 4. **وراء** *vārā* (vulg. **وراء** *vārā*) Rose-water.

۳۶. **وراء** *vārā*. a. (sem. **وراء** *vārā*) 1. Darkish chestnut (horse); especially, name of one of the horses said to have been possessed by Muhammed. 2. (The tawny one) The lion.

۳۷. **وراء** *vārā*. s. (pl. **وراء** *vārā*) 1. An arrival at a watering-place. 2. A drink of water. 3. A portion of scripture, read or recited daily. 4. An intermittent fever; also, the day of the access of such fever. 5. **وراء** *vārā* The usual theme of one's discourse.

۳۸. **وراء** *vārā*. pl. of **وراء** *vārā*, q. v.

۳۹. **وراء** *vārā*. prop. n. A name of men. — **وراء** *vārā* Cockroaches.

۴۰. **وراء** *vārā*. s. 1. A peculiar kind of short rolling-pin, very thick in the center. 2. A pivot.

۴۱. **وراء** *vārā*. s., n. u. of **وراء** *vārā* 1. A single flower; a single rose or variety of rose.

۴۲. **وراء** *vārā*. s. 1. A tower, turret; especially, a dovecote. 2. A sign of the zodiac.

۴۳. **وراء** *vārā*. a. (sem. **وراء** *vārā*) Pertaining to flowers, to the rose, or to a man named Verd.

ر. روز **vōrz**, *s.* 1. A making or doing; work, occupation. 2. Agriculture, husbandry. 3. A task, lesson, or practice. 4. A country, land; a field; a plot. 5. *a.* (in compounds) Who does or practices. **أورز** *vōrz*. A swimmer. **اخلاص روز** Who practices sincerity.

ر. روزان **vōrzān**, *a.* Who does or practices. 1. - *v. t.* To do, to practice.

ر. ورزش **vōrzish**, *s.* A doing or practicing; endeavor. **ورزار** *s.* An agriculturist, ploughman.

ر. روز **vōrzē**, *s.* As روز Nos. 1, 2, 3.

ر. روزی **vōrzi** (in compounds), *s.* The quality or act of one who does anything.

ر. رس **vōrs**, *s.* 1. The plant that yields the yellow-berries of commerce, *rhamnus amygdalinus*, *r. tinctorius*. 2. The plant *rotlera tinctoria*.

ر. رست **vōr-sōng**, *a.* Worthy of observance or consideration.

ر. رش **vūrūsh**, *s.* See اورش

ر. رشان **vōrōshān**, *s.* (pl. **وراشین**) The ringdove, *columba palumbus*.

ر. رطوری **vōrtūrī**, *s.* The plant woundwort, *stachys germanica*.

ر. روت **vōrtū**, *vulg.* **vārtū**, *s.* (pl. **وراط**) An abyss.

ر. رع **vōrā**, *vn. & s.* 1. An abstaining or avoiding; caution. 2. An abstaining from what is unclean or sinful.

ر. رع **vōrī**, *a.* (fem. **ورعه**) God-fearing, who piously abstains from sin.

ر. رع **vār**, **vūrū**, *vn. & s.* 1. A being a coward; cowardice. 2. A being of no account; insignificance. 3. A being poor.

ر. رع **vōrāt**, **vūrāt**, *vn. & s.* A being a coward; cowardice.

ر. رع **vōrg**, *s.* A dam for confining water.

ر. ورق **vārāq**, *s.* (pl. **وراق**, **وراق**; *n. u.* **ورقه**) 1. A leaf; a petal. 2. A sheet of paper. 3. A stamped coin. 4. *t.* Metal beaten into leaf; gold or silver leaf; especially, false gold leaf. **قبر ورق** Copper foil.

ر. ورق **vōrqū**, *a., fem. of* **اورق** (pl. **ورق**) 1. Dingy white-colored. 2. Sterile, rainless (season).

ر. ورق **vōrqā**, *s.* (pl. **وراق**) The stockdove, *columba anas*.

ر. ورقاری **vōrqāvi**, *a.* Pertaining to the stockdove; a pigeon breeder or fancier.

ر. ورق **vārāqāt**, *s.* A dingy whiteness of color.

ر. ورقی **vārāqjī**, *s.* A maker, or seller, or user of metal leaf or foil.

ر. ورقلاق **vārāqīāmāq**, *v. t.* To ornament with gold or silver leaf, foil.

ر. ورقلاق **vārāqīānmāq**, *v. i.* 1. To become a leaf. 2. For a plant to come into leaf. 3. To become possessed of, or ornamented or covered with leaf or foil.

ر. ورقار **vārāqī**, -*tū*, *a.* 1. Leafed. 2. Ornamented with metallic leaf.

ر. ورقه **vārāqā**, *s., n. u. of* **ورق** 1. A single leaf or petal. 2. A single sheet of paper; hence, (pl. **وراق**) a note, letter, dispatch; a document. 3. A single stamped coin. 4. A miserly man. 5. A name of men. **حامل ورقه** The bearer of the (present) paper.

ر. ر **vōrk**, **vōrik**, **vōrōk**, *s.* (*dual* **ورکان** *obl.* **ورکین**, *pl.* **اوراک**) 1. A buttock with its bone. 2. The rump bone.

ر. ر **vōrkyā**, *a. fem. of* **اور** 1. Big-buttocked. 2. Big-tailed (sheep). 3. Name of the place where Noah and Abraham were born.

ر. ر **vōrkyār**, *s.* Any fruit-bearing trailing plant.

ر. ر **vōrkyān**, *s., dual of* **ور** (*obl.* **ورکین**) The two buttocks and rump-bones.

ر. ر **vōrkyānō**, *a. fem.* 1. Big-buttocked. 2. Big-tailed (sheep).

ر. ر **vōrā**, *s.* (pl. **وران**, **وران**) The white-throated regenia or varau, *regenia albagularis*.

ر. ر **vīrtāmāq**, *v. i.* To whirl or buzz; to murmur.

ر. ر **vīrtādmāmāq**, *v. t.* To make or let whirl repeatedly.

ر. ر **vīrtādmāmāq**, *v. i.* To make a great or repeated whirling.

ر. ر **vīrtādi**, *vulg.* **vīrtū**, *s.* A whirling, buzzing noise; a plant.

ر. ر **vōrēm**, *s.* 1. (pl. **اورام**) A swelling, tumor. 2. *t.* Consumption, *phthisis*. 3. *t.* A consumptive person. 4. - *v. i.* To be or become consumptive.

ر. ر **vōrēmī**, *a.* Consumptive.

ر. ر **vōrnāmō**, *s.* A superscription to a letter.

ر. ر **vōrōnjōn** } *s.* As **ورنجی**, *q. v.*
ر. ر **vōrōnjīn** }
ر. ر **vōrōnō** (*for* **وراک**), *compound*

fūr (fūmān), vūr (nāfīz). machīno (zīr). ī (qīrāt). rādo (ūshū). -- ū naaal-

conj. And if not, or otherwise.

P. وروار vōrvārō, s. 1. A loft or balcony. 2. An upper cupboard or niche.

A. ورود vūrūd, s., pl. of ورید, q. v.

A. ورود vūrūd, vn. & s. An arriving; arrival; especially, an arriving at a watering place. 1 - To arrive. حین وروده At the time of arrival.

A. ورادت vūrādāt, cn. & s. As وادت

A. وروش vūrūsh, cn. & s. 1. An eating greedily. 2. A partaking of food uninvited. 3. A being covetous. 4. An investigating minutely.

A. ورود vūrūd, cn. & s. As وراعت Nos. 1, 2, 3, q. v.

P. ورود vūrūd, s. 1. Darkness; cloudiness. 2. An eruption.

A. ورور vūrūr, vn. & s. A shadow's being deep.

A. ورور vūrūr, vn. & s. 1. A rider's turning on his saddle. 2. An alighting or sojourning.

P. ورور vūrūr, s. The herb speed-well, *veronica officinalis*.

A. ورر vōrōn, cn. & s. 1. The wind's blowing strongly. 2. A being silly; silliness. 3. A woman's being robust.

A. وره vōrā, a., fem. of وره 1. Wildly blowing (wind). 2. Silly. 3. Heavily raining (cloud).

A. وری vōry, s. A deep-seated ulcer; or, deep-seated pus.

A. وری vōry, vn. & s. 1. An ulcer's destroying the tissues. 2. A giving forth sparks. 3. A fire's burning, blazing. 4. A beast's being or becoming fat.

A. وری vōrā, s. God's creatures, the whole creation; especially, mankind.

A. ورید vōrīb, a. (fem. وریده) Out of square or of perpendicular, leaning.

A. ورید vōrīd, s. (pl. وروده, obl. وریدن) A vein; especially, (dual) وریدان The jugular vein. اجوف - The vena cava. حبل الوريد - The pulmonary vein. شریقی - The internal jugular vein.

A. ورید vōrīzō, s. A vein that lies between the stomach and the liver.

A. ورید vōrīd, a. (fem. وریده) Dyed with yellow berries.

A. ورید vōrīd, a. (fem. وریده) That abstains or desists.

A. ورید vōrīd, vn. & s. As وریف, q. v.

A. وریق vōrīq, a. (fem. وریده) Leafy.

A. وری vōrz, s. The duck; or, the geese.

T. وری vīzz, s. A whizzing sound.

صوتی - To slip away like an arrow.

A. وریاب vōzzāb, a. Clever, nimble (thief).

A. وزارت vōzārōt, vīzārōt, s. The quality, office, functions of a vezir. عطی - The office of Grand Vezir.

A. وزاغ vīzāq, s., pl. of وزغ, q. v.

P. وزان vōzān, a. Blowing (wind).

او - v. i. For the wind to blow.

A. وزان vōzzān, s. A habitual or professional weigher.

A. وزانت vōzānēt, vn. & s. A man's judgment's being sound, sober; soundness, sobriety of judgment.

A. وزر vōzr, vn. & s. 1. A closing a breach. 2. An overcoming. 3. A sinning. 4. A being accused or suspected.

A. وزر vōzōr, s. A refuge, stronghold, fastness.

A. وزر vīzr, s. (pl. اوزار) 1. A load; a charge. 2. Arms and armor. 3. A sin.

A. وزر vīzr, vn. & s. 1. A carrying, bearing a burden. 2. A sinning.

T. وزر vīzīr, s. A humming or buzzing sound. -- adv. With a whizz or buzz.

A. وزرا vūzōrā, s., pl. of وزیر Ministers of State.

T. وزردامق vīzīrdātmaq, v. i. To make or let whizz.

T. وزردامق vīzīrdāmāq, v. i. To make a great whizzing.

T. وزردی vīzīrdī, s. A whizzing noise.

P. وزش vōzīsh, s. The wind's blowing.

A. وزع vōz, vn. & s. A restraining; restraint.

A. وزعه vōzā'ū, s., pl. of وزع Princes, rulers; those who restrain.

A. وزغ vōzāq, s., n. u. وزغ The gecko lizard.

A. وزغ vōzāqā, s., n. u. of وزغ (pl. اوزاغ, وزغان) A gecko lizard.

A. وزف vāzf, vn. & s. 1. A hurrying another. 2. A making haste; hurry.

T. وزلاتمق vīzīlātmaq, v. i. To make or let whizz.

T. وزلامق vīzīlāmāq, v. i. To whizz.

T. وزلدامق vīzīldāmāq, v. i. To make or let whizz much.

T. وزلدامق vīzīldāmāq, v. i. To make a great whizzing.

T. وزلدی *vizīdī*, *vulg.* *vizīdī*, *s.* A great whizzing.

A. وزم *vōzm*, *s.* 1. A bunch of herbs, etc. 2. A quantity. 3. An eagle's provision of flesh in his nest. 4. A thing that appears in due season.

A. وزم *vōzm*, *vn.* & *s.* 1. A paying off a debt. 2. A making a gap in a thing. 3. A breaching. 4. A collecting a thing by degrees. 5. An eating one sole meal *per diem*.

A. وزمه *vōzmō*, *s.* Quantity.

A. وزن *vōzn*, *s.* (وزان) 1. A quantity or standard of weight; a weight. 2. The judgment or weighing faculty. 3. (*prosody*) Metre; a definite standard of metrical quantity. 4. (*astronomy*) Name of a bright southern star, that rises heliacally before Canopus and is often mistaken for it. 1. - ایمن. For exact weight. 2. For the sake of metre. 3. - Of full weight. 4. وزنه چکک *v. l.* To try by weighing.

A. وزن *vōzn*, *vn.* & *s.* A weighing; also, an estimating. 1. - *v. l.* To weigh; to estimate.

T. وزنه *vōznō*, *s.* 1. A balance or gauge for testing coin. 2. An office where money is weighed and tested. 3. An office whence money is paid out. 4. A large half-globular copper pan used in cooking. 5. A powder-flask or shot-bag. 6. The priming-pan of a gun. 7. - پوشالان - A species of wild duck, very hard to kill. 8. - دار - A chief clerk in a pay office. 9. - تقیق وزنشی - A pressure-gauge.

T. وزنجی *vōznōjī*, *s.* 1. A tester of coins. 2. A pay-clerk. 3. A maker of a class of confectionery prepared in the half-globular pans called *vezne*. 4. A dealer in *veznes*.

A. وزوب *vōzūb*, *vn.* & *s.* A flowing; flow.

A. وزوغ *vōzū*, *vn.* & *s.* An instigating; instigation.

P. وزیدنگه *vōzīdān-gyān*, *s.* A windy place.

A. وزیر *vōzir*, *s.* (وزرا) A Minister of State; especially, the Prime Minister; also, a civil state functionary of the highest rank, with the title of pasha. 1. - اعظم - The Grand Vezir, the Prime Minister. 2. - قر، قولانی - Title of the confidential messenger of the Grand Vezir.

T. وزیر *vōzir*, *s.* See وزیر *vōzir*.

P. وزیرانه *vōzirānō*, *a.* Pertaining to,

suitable to a vezir; grand.

T. وزیرک *vōzirīk*, *s.* The quality, of-
P. وزیر *vōzirī* {fice, functions of a vezir.

P. وزیر *vōzirī*, *a.* Vezirial, special to a vezir. 1. - طعمه - A tall folio form of book.

A. وزیر *vōzīf*, *vn.* & *s.* As وزیر *q. v.*

A. وزم *vōzm*, *s.* 1. A bunch, handful. 2. A remnant. 3. A roast. 4. A preparation of pounded locusts or lizard-flesh with fat.

A. وزمه *vōzmō*, *s.* A bunch, handful.

A. وزن *vōzn*, *a.* (وزنه) Weighty, solid, sound (judgment).

P. وزلیده *vōznūdīdō*, *a.* 1. That has disturbed. 2. Disturbed, confused.

A. وزاد *vōzād* (*s.* (وزاد، وزاد) A

A. وزاده *vōzādō* (cushion or pillow. 1. - عریض الواد (Broad of pillow) Indolent.

A. وزاطه *vōzātāt*, *vn.* & *s.* 1. A being a central object among the people. 2. A being or becoming a mediator; mediation. 3. T. A being a means; an intermediary. 1. - *v. s.* To act as an intermediary, channel or means of action. 2. - وزاطه By his means.

A. وزاع *vōzā*, *a.* Quick, agile.

A. وزاع *vōzā*, *a.* *pl.* of وزع *Vast*, extensive, ample.

A. وزاعت *vōzāat*, *vn.* & *s.* A being quick, agile; agility.

A. وزات *vōzātāt*, *vn.* & *s.* A being a means or pretext.

A. وزام *vōzām*, *vn.* & *s.* A being comely; comeliness.

A. وزام *vōzām*, *s.* A brand burnt into a beast as a distinguishing mark.

A. وزام *vōzām*, *a.*, *pl.* of وزم *q. v.*

A. وزامت *vōzāmōt*, *vn.* & *s.* As وزم *vn.*

A. وزاوس *vōzāvīs*, *s.*, *pl.* of وزوس *q. v.* 1. - شیطانی - Diabolical suggestions.

A. وزاده *vōzādō*, *vulg.* وزاد *vōzādīdō*, *s.*, *pl.* of وزاد *q. v.*

A. وزاطه *vōzātāt*, *vulg.* وزاط *vōzāyāt*, *s.*, *pl.* of وزاطه *q. v.*

A. وزاتل *vōzātīt*, *vulg.* وزاتلی *vōzāyīt*, *s.*, *pl.* of وزاد *q. v.*

A. وزوب *vōzūb*, *vn.* & *s.* A garment's being dirty.

P. وزه *vōzē*, *s.* Name of the commentary on the Zend; the Zenda-vesta.

A. وزه *vōzē*, *s.* (وزه) Dirt, filth. 1. - الاذن - Ear-wax. 2. - الكوارث - Pro-
polis, bee-bread.

far. wār. āshore. pān. mēt. did. bird. sō. rāle. tū (French). fūr.

A. **vəsikh**, a. (fem. **وسخه**) Dirty, filthy.

P. **vūsūd** (as **وسد**), s. Coral.

A. **vūsūd**, s., pl. of **وساده**, q. v.

A. **vāst**, s. The middle, midst.

A. **vāsat**, s. (pl. **اوساط**) 1. The middle point or parts of a thing. **بدن قیطس** - The star ζ Ceti. **النزیا** - The star η Tauri. **الجزء** - The star α or β Aræ. **الدار** - The middle part, the court of a house. **السماء** - The mid-heaven, the meridian. **العقد** - The star α or β Delphini. **كف المله** - The star x Andromedæ.

A. **vāsāt**, a. 1. Middle, central. 2. Middling. 3. Just, equitable. **امت وسط** - The people of Islam.

A. **vūstānī**, a. (fem. **وسطانية**) Middle, central. - **غضروف** The septum of the nose.

A. **vūstā**, وسطا, a. fem. of **اوسط** Middle, central. - **صلات** The divine service of midday.

A. **vūs**, s. 1. Competence of means, wealth. 2. Power, ability.

A. **vūsāt**, vn. & s. A being wide, extensive, ample; ampleness; abundance; largeness.

T. **vūs'atānmaq**, v.i. To become wide, extensive, ample, abundant.

A. **vəsq**, s. (pl. **اوسق**, **وسوق**) A measure of sixty gallons of corn, equal to a load for a camel; hence, a camel-load (of corn, etc.).

A. **vəsq**, vn. & s. A collecting and taking on to one's self a load of things.

A. **vəsm**, s. (pl. **وسوم**) A brand burnt into a beast as a distinguishing mark.

A. **vəsm**, vn. & s. 1. A branding a beast. 2. A tattooing.

A. **vūsēmā**, a. pl. of **وسم**, q. v.

A. **vəsmə**, s. Indigo, *indigofera tinctoria*; or, woad, *isalis tinctoria*.

A. **vəsmī**, s. or a. Vernal rain.

A. **vəson**, vn. & s. A being sleepy; drowsiness.

A. **vəsin**, as (fem. **وسنه**) Given to drowsiness.

A. **vəsnān**, a. (fem. **وسنا**, **وسنی**) Given to drowsiness.

A. **vəsnēt**, vn. & s. A being sleepy; sleepiness, drowsiness.

P. **vəsnī**, s. A fellow-wife.

A. **vəsvās**, s. 1. Satan, as the suggester of doubt and sin. 2. An evil doubt or suggestion. 3. Any faint sound made, in moving, by a hunter.

A. **vəsvās**, vn. & s. Satan's suggesting doubt or sin to the mind.

A. **vəsvəś**, vulg. **fəsfəś**, s. (pl. **اوسوس**) 1. A secret suggestion. 2. A secret fear, an anxiety. 3. To have a fear, to be anxious. **اوسوسه انداز** - Who suggests fear, doubts, or sin.

A. **vūstūq**, s. pl. of **وسق**, q. v.

A. **vūstūm**, s., pl. of **وسم**, q. v.

A. **vūstī**, s. 1. A man of prime importance among his people. 2. A mediator.

A. **vəst**, a. (fem. **وسیه**) 1. Wide, vast, ample, abundant. 2. Wide-stepping (horse).

A. **vəstīq**, s. Rain.

A. **vəstī**, s. (pl. **اوساتل**) 1. A means. 2. A pretext. 3. Rank, favor, and intimacy with a sovereign. **اوسیه اید** - *adv.* By some means; under some pretext. **جنت وسیه** - The highest heaven, nearest to God.

A. **vəstīm**, a. (fem. **وسیه**, pl. **وسام**) Pretty, handsome, comely.

P. **vəsh**, suffix of resemblance. Like; **مهرش** Moon-like, beautiful.

A. **vəshā**, s. Much wealth.

A. **vishā**, s., pl. of **وشی**, q. v.

A. **vūshāt**, s., pl. of **واشی**, q. v.

A. **vishān**, s. (pl. **اوشخ**, **وشخ**, **وشاخ**) An ornamented or jeweled baldrick.

T. **vāshāq**, s. **واشاق**

P. **vishūq** (from T. **واشاق**) s. (pl. **اوشاقان**) A handsome slave youth.

اوشاقان جن Young plants and flowers.

A. **vishām**, s., pl. of **وشم**, q. v.

A. **vishāyāt**, s., pl. of **وشایات**

A. **vishāyēt**, vn. & s. An acting the mischievous spy and talebearer; s. (pl. **اوشایات**) mischievous spying or talebearing.

A. **vəshā'in**, vulg. **vəshāyin**, s., pl. of **وشاخ**, q. v.

A. **vəshā'iz**, vulg. **vəshāyiz**, s., pl. of **وشیظ** and **وشیظه**, q. v.

A. **vəshā'i**, vulg. **vəshāyi**, s., pl. of **وشیه**, q. v.

A. **vūsh-n**, **vūshūn**, s. pl. of **وشاخ**

A. **vəsh-nā**, a. fem. Baldricked.

أشر (āshūr). vār (wāfīz). machine (zīr). ī (qīrāt). rūdo (rūdu). -- ā nasal.

أ. وشر vāshūr, *vn. & s. 1.* A sawing.
2. A filing the teeth like a saw.

أ. وشر vāshūr, *s.* A saw-like shape of the teeth.

أ. وشر vāshūq, *s.* Gum ammoniac.

أ. وشر vāshūr, *vn. & s.* A flow-

أ. وشر vāshūn, *ing, trickling, or dripping.*

أ. وشر vāshūr, *vn. & s. 1.* A tattooing.

2. (*pl. وشم, وشم*) Any tattooed figure on the skin.

أ. وشر vāshūr, *s.* A drink made from syrup of the Morella cherry.

أ. وشر vāshūr, *s.* Prickly saltwort, *salsola kali*.

أ. وشر vāshūr (Slav. вишня), *s.* The morella cherry. *چوروی* - A shade of delicate brown.

أ. وشر vāshūr, *s.* Any medicament applied to the inside of the mouth.

أ. وشر vāshūr, *vn. & s.* A becoming poor; decayed estate.

أ. وشر vāshūr, *s., pl. of وشر, q. v.*

أ. وشر vāshūr, *s. 1.* Variegation in colors. 2 A cloth of various colors. 3. The graining on a sword-blade. 4. Specks of gold in an ore.

أ. وشر vāshūr, *vn. & s. 1.* A variegating. 2. An interlarding a narrative with falsehood. 3. A bearing mischievous tales. 4. A having a numerous family.

أ. وشر vāshūr, *s. 1.* The bamboo. 2. A matted jungle of bamboos. 3. Intermixed relationship.

أ. وشر vāshūr, *s. 1.* The matted rootlets of a plant. 2. A coarse net extended between two poles, and used as a vehicle. 3. An intrusive colony of strangers dwelling among a people.

أ. وشر vāshūr, *s. (pl. وشر)* A miscellaneous collection of men; especially, a collection of servants, auxiliaries, etc.

أ. وشر vāshūr, *s. (pl. وشر)* 1. A mass of gristle terminating a bone. 2. A piece inserted into a bowl to mend it. 3. As *وشر* No. 3, *q. v.*

أ. وشر vāshūr, *s. 1.* A kind of wattle of split palm-branches. 2. A weaver's sley.

أ. وشر vāshūr, *s. (pl. وشر)* 1. A split reed on which a weaver winds yarn. 2. A weaver's warp-beam. 3.

A stripe of a different color woven in a cloth.

أ. وشر vāshūr, *s.* Boiled meat cut in slices and dried.

أ. وشر vāshūr, *a. (from وشر)* Quick, agile.

أ. وشر vāshūr, *s.* Enmity, a grudge.

أ. وشر vāshūr, *s., pl. of وشر, q. v.*

أ. وشر vāshūr, *a., pl. of وشر, q. v.*

أ. وشر vāshūr, *a. pl.* For *وشر, q. v.*

أ. وشر vāshūr, *a., pl. of وشر, q. v.*

أ. وشر vāshūr, *s. 1. (pl. وشر)* A strip

of palm-leaf used as a tape; or, a stripped palm-branch used as a skewer.

2. (*or وشر*) An injunction, precept, will.

أ. وشر vāshūr, *s.* An interweaver, knitter or netter.

أ. وشر vāshūr, *a. & s. 1.* One noted for a power of describing; a good word-painter. 2. A surname of men.

أ. وشر vāshūr, *vn. & s. 1.* A being of a fit age and ability for service. 2. A being a servant; servitude, service.

أ. وشر vāshūr, *vn. & s.* A lover's being united with or meeting with his beloved; mutual meeting, union.

أ. وشر vāshūr, *s.* A piece joined on to anything.

أ. وشر vāshūr, *s., pl. of وشر, q. v.* The ten commandments.

أ. وشر vāshūr, *s.* As *وشر* No. 2, *q. v.*

أ. وشر vāshūr, *s.* An injunction, precept, will.

أ. وشر vāshūr, *s.* The quality of one to whom a precept is given; especially, the executorship for a will; also, legateship. *الوصاية* *adv.* By right of executorship or legateship.

أ. وشر vāshūr, *s., pl. of وشر* See *وشر*

أ. وشر vāshūr, *vulg. وشر* *s., pl. of وشر, q. v.*

أ. وشر vāshūr, *s.* The interval between the forefinger and the ring-finger.

أ. وشر vāshūr, *vn. & s.* A being sick; *s. (pl. وشر)* a sickness, an ailment.

أ. وشر vāshūr, *a. (pl. وشر)* Sick, ailing.

أ. وشر vāshūr, *vn. & s. 1.* A being firm; permanency. 2. A staying, remaining; abode.

أ. وشر vāshūr, *vn. & s.* A planting, knitting, netting, weaving a cloth.

fār (ūsūmān), wār (tūfīs), machine (zīr), ī (qīrāc), rūdo (ūsūl). — n nasal.

أ. وصف *vāsf. s. (pl. اوصاف)* 1. A quality. 2. (*gram.*) An epithet; an adjective. زكى — A compound epithet or adjective.

أ. وصف *vāsf. vulg. vāsf. vn. & s.* A describing; a description; especially, a mentioning good qualities, commending, praising; eulogy, eulogium. 1 — v. t. 1. To describe. 2. To commend, eulogize.

أ. وصف *vāsfān. adcl. acc. ind.* By way of description or praise.

أ. وصف *vāsfātā. s., pl. of وصف, q. v.*

أ. وصل *vāsl. vulg. vāsl. vn. & s. 1.* A joining; meeting; arrival; attainment. 2. (*Ar. gram.*) A joining on a final letter of a non-final word to the first quiescent consonant of the following word; also, *s.*, name of the Arabic orthographical sign (◌) placed over an initial letter 1 to show that it is not pronounced in reading. 1 — v. t. To join. الف وصل (*Ar. gram.*) A letter 1 elided in reading. حرف وصل (*Ar. prosody*) A vowel 1, و, or ي, or a consonantal letter 1, that follows the chief letter of the rhyme (روي); when once such a letter is introduced, it must be repeated at the end of each distich in the poem. ليلة وصل The last night of a lunation. همزة الوصل As الف وصل, q. v.

أ. وصل *vāsl. s., pl. of وصل, q. v.*

أ. وصل *vāsl. s., pl. of وصل, q. v.*

أ. وصل *vāslāt. cn. & s.* A joining one's self to a thing; junction; union; meeting; arrival; attainment; especially, a state of union.

أ. وصل *vāslō. s. (pl. وصل)* A connecting link, a bond of union.

أ. وصل *vāslī. a. (fem. وصله)* Pertaining to junction or union. حروف وصله Letters which are joined to those that follow them.

أ. وصل *vāsm. s. (pl. وصل)* 1. A knot in wood. 2. (*n. u.*) A flaw, defect.

أ. وصل *vāsm. vn. & s.* A splitting, cracking.

أ. وصل *vāsmōt. s. 1.* A feeling of languor and debility. 2. (*n. u. of وصل*) A flaw, a defect.

أ. وصل *vāslūb. vn. & s. 1.* A being permanent; permanency. 2. A being assiduous, assiduity, constancy.

أ. وصل *vāslāt. a.* Much given to the cultivation of kindly feelings.

أ. وصل *vāslāt. vn. & s.* A joining one's self to a thing; junction; union; meeting; arrival; attainment. بولى — To arrive. وصل بئر That arrives, arrived. وصلته On his arrival.

أ. وصل *vāslām. s. pl. of وصل, q. v.*

أ. وصل *vāsl. cn. & s. 1.* A becoming abased; abasement. 2. A becoming staid; staidness. 3. A becoming united to a thing; junction. 4. The earth's becoming clothed with verdure.

أ. وصل *vāslī. a. & s. (pl. اوصيا)* 1. Who enjoins; who bequeaths; a testator. 2. To whom something is enjoined, entrusted, or bequeathed; especially, an executor, a trustee and guardian of property bequeathed to minors; sometimes, a legatee.

أ. وصيت *vāslīyyōt. s. (pl. وصايا)* 1. An injunction; advice; command. 2. A last will and testament; also, any item of a will. 3. A bequest. وصيتاه A last will and testament.

أ. وصيت *vāslīyyōt. vn. & s. 1.* An enjoining, advising, or commanding. 2. A making a last will and testament. 3. A bequeathing. 1 — v. t. & i. 1. To enjoin, advise or command. 2. To bequeath. 3. To make a last will and testament.

ت. وصيت *vāslīyyōtāiz. a.* Intestate. 2. Without a legacy.

أ. وصيد *vāslīd. s. 1.* The space or court in front of a house. 2. A threshold. 3. A fold, a sheepcote. 4. The cave of the Seven Sleepers, near Ephesus.

أ. وصيد *vāslīdō. s.* A fold, a sheepcote.

أ. وصف *vāslīf. s. (fem. وصفه, pl. وصفاء)* A man-servant.

أ. وصل *vāslī. s.* One's constant companion.

أ. وصل *vāslīlō. s. (pl. وصائل)* 1. A she-camel that has borne ten times successively. 2. A sheep or goat that has borne ewe twins seven consecutive seasons.

أ. وصل *vāslīm. s.* The space between the little finger and the ring-finger.

أ. وض *vīzā. a. pl. of وضى, q. v.*

أ. وض *vāzzān. a. 1.* Clear, bright. 2. Fair-complexioned, good-looking. — برك The divine service of early dawn.

أ. وضعت *vāzzā'at. vn. & s. 1.* A being

low, humble; lowliness, humility. 2. A being a pretender; preteusion.

أ. *vāzū'āt*. *vn. & s.* A being clean through ablution.

أ. *vāzū'ib*. *vulg.* وَضَائِعُ *s., pl. of* وَضِيع *Cattle.*

أ. *vāzū'ī*. *vulg.* وَضَائِعُ *vāzū'yī*. *s., pl. of* وَضِيع *1. Losses or reductions in capital employed in trade. 2. Taxes, duties, dues levied by the government. 3. Pretenders. 4. Books on philosophical subjects adopted into Arabic. 5. Local militia. 6. (formerly) Hostages given to the king of Persia, and by him settled as colonists in special districts. 7. Baggage.*

أ. *vāzān*. *s.* 1. Luminosity, brightness, light. 2. Spots of leprosy. 3. A white star in a horse's coat. 4. Greyness in patches. 5. Good silver coin. 6. (*pl.* وَضَائِعُ) A certain kind of ornament used by women; also, a bangle of silver. 7. A patch of herbage.

أ. *vāzār*. *s. (pl. وِزَار)* 1. Greasiness. 2. Fetor of putrid food. 3. A stain or smear.

أ. *vāzīr*. *a. (fem. وِزِيرَة, وِزِيرَة)* 1. Greasy. 2. Fetid. 3. Smeared.

أ. *vāz'*. *s. (pl. وِزَائِع)* 1. A position; a posture. 2. A gesture. 3. An act; a line of conduct. وِزَائِعُ وِزَائِعُ Behavior.

أ. *vāz'*. *vn. & s.* 1. A putting down, laying down a thing. 2. A placing, depositing. 3. An imposing as a due. 4. An arranging; arrangement. 5. A staking a thing as a wager. 1 - *v. t.* 1. To put down, lay down. 2. To place, set; to deposit. 3. To arrange. 4. To impose as a tax. 5. To stake, risk (a thing). 1 - *أساس* - To lay a foundation. 1 - *حلا* - To bring forth, to give birth. 1 - *خبر* - To impose a tax of a fifth part. 1 - *رهن* - To leave a pledge.

أ. *vāz'ān*. *adv. acc. ind* 1. In position; in attitude. 2. By attitude. 3. By or in arrangement.

أ. *vāz'ān*. *viz'ān*. *s.* Any special position. وِزَائِعُ الكُرَةِ Any particular aspect of the sphere.

أ. *vāz'ī*. *a. (fem. وِزِيعَة)* Pertaining to or resulting from position, attitude, conduct, etc.

أ. *vāz'īyyet*. *s.* A state or condition resulting from a placing.

أ. *vāzī*. *vn. & s.* A going along rapidly.

أ. *vāzīm*. *vn. & s.* A placing meat on a platter, trencher, etc.

أ. *vāzīm*. *s. (pl. وِزَائِم)* A napkin, mat, trencher, platter, etc., put under meat to keep it off the ground.

أ. *vāzmā*. *s. 1.* A single sept or clan. 2. A body of two or three hundred men.

أ. *vāzn*. *vn. & s.* A doubling, folding, packing, or stowing.

أ. *vāzn*. *s., pl. of* وِزْن *q. v.*

أ. *vāzā* (*for* وِزَائِعُ *vāzā'*). *vn. & s.* A performing a canonical partial ablution; also, the ablution itself and the water with which it is performed. 1 - *v. t.* To perform the minor or partial canonical ablution. 1. وِزَائِعُ A place for ablution. 2. A privy.

أ. *vāzān*. *vn. & s.* A being manifest, evident; manifestness, distinctness.

أ. *vāzā'*. *vn. & s.* A humbling one's self; humility.

أ. *vāzī* (*for* وِزَائِعُ *vāzī'*). *a. (fem. وِزِيعَة)* Clean, cleanly.

أ. *vāzīmā*. *s. (pl. وِزَائِم)* A group, class, or individual of cattle.

أ. *vāzī'*. *a. (fem. وِزِيعَة)* Lowly, humble.

أ. *vāzī'ān*. *s. pl.* وِزَائِعُ *q. v.*

أ. *vāzīmā*. *s. 1.* A body of two or three hundred men. 2. A body of guests. 3. A funeral feast. 4. A quantity of forage.

أ. *vāzīm*. *s. (pl. وِزَائِم)* A girth.

أ. *vāzīm*. *a. (fem. وِزِيعَة)* Doubled, folded, packed.

أ. *vāzī*. *vn. & s.* A creaking; a squeaking; a creak, a squeak.

أ. *vāzī*. *vn. & s.* See وِزَائِعُ

أ. *vāzī*. *s.* A level bit of ground.

أ. *vāzī*. *s.* A bed, mattress, cushion.

أ. *vāzīb*. *s., pl. of* وِزَائِب *q. v.*

أ. *vāzīb*. *s. 1.* A shepherd. 2. A name of men.

أ. *vāzīb* } *s. pl. of* وِزَائِب *q. v.*

أ. *vāzīb* } *s. pl. of* وِزَائِب *q. v.*

أ. *vāzībāt*. *vn. & s. 1.* A being level; levelness, smoothness. 2. A be-

zār (dāmān), wār (nāfīz), masūnīn (zār), ī (qīrān), rāh (nāfīz). — ā nāfīz.

ing soft; softness, yieldingness.

أ. *vāṭā'id*, s., pl. of *وظيد* 1. Trivets. 2. Piers; supports.

أ. *vāṭab*, s. (pl. *اوطاب*, *وظاب*); pl. *اوطاب* 1. A whole sheep-skin used as a receptacle for fluids. 2. A

coarse, boorish man. 3. A big udder.

أ. *vāṭabā*, a. fem. Big-uddered; big-breasted.

أ. *vāṭa*, vn. & s. A stamping with the foot.

أ. *vāṭa*, vn. & s. 1. A ramming, pounding, or treading the earth and making it smooth. 2. A making a thing firm and unmovable.

أ. *vāṭār*, s. (pl. *اوطار*) An act on which one has set his heart, an object or end in view. *قضى وطرا* To effect one's purpose.

أ. *vāṭa*, vn. & s. A stamping on a thing.

أ. *vāṭah*, vn. & s. 1. A hinting, just mentioning. 2. A confusing one's speech to mere mention.

أ. *vāṭūt*, s. pl. Insignificant people, having no power.

أ. *vāṭār*, vn. & s. 1. A being shaggy in the eyebrows or eyelashes. 2. A cloud's having heavy pendent skirts 3. Rain's pouring down.

أ. *vāṭā*, a., fem. of *اوطف* 1. Having shaggy eyebrows or long and thick eyelashes. 2. (A cloud) with pendent skirts, giving out rain. 3. Dense or abundant.

أ. *vāṭā*, s. A tuft.

أ. *vāṭm*, vn. & s. 1. A trampling, treading under foot. 2. A letting down a veil.

أ. *vāṭān*, s. (pl. *اوطان*) 1. One's home. 2. One's native place or country.

3. A stable, shed, or fold for beasts; a coop for fowls. *أصل* — One's native place or native country. *مفر* — A place

of temporary abode. *سفر* — Zeal for one's country, patriotism.

جلاى وطن s. The being driven from home; exile; banishment.

أ. *vāṭānī*, a. (fem. *وظينه*) Pertaining to one's native place, country, or home; a compatriot.

أ. *vāṭvāt*, s. (pl. *وظايط*) 1. The bat, *vespertilio*. 2. A species of bird.

3. A coward, poltroon.

أ. *vāṭvātā*, vn. 1. A speaking

indistinctly, as though twittering. 2.

A being weak; powerlessness.

أ. *vāṭū'āt*, s. 1. Levelness.

أ. *vāṭū'āt*, s. 1. Levelness. 2. Softness, yieldingness.

أ. *vāṭū'āt* (vulg. for *وظي*), vn. & s.

1. A trampling, treading under foot.

2. A smoothing and making level. 3.

A having carnal connexion. 1 — v. t.

1. To trample, tread under foot. 2.

To smooth. 3. To know (a woman)

carually.

أ. *vāṭī* (for *وظي*), a. (fem. *وظينه*)

1. Trodden or pressed down smooth.

2. Trodden or used till soft and yield-

ing. 3. Pliant, tractable.

أ. *vāṭīn*, a. That repels violently.

أ. *vāṭīa*, a. (fem. *وظيده*) Firm,

tight, immovable.

أ. *vāṭīa*, s. 1. A furnace, oven.

2. War, battle.

أ. *vāṭīsūt*, s. Importance,

gravity of a matter.

أ. *vāṭīa*, s. 1. A heavy tread.

2. A firm squeeze. 3. A severe trial.

أ. *vāṭīa*, a. & s., pl. of *واطي*

That tread smooth or soften; espe-

cially, travelers on a road.

أ. *vāṭī*, a. See *وظي* *vāṭī*.

أ. *vāṭīa*, a. & s., fem. of *وظي* 1.

a. See *وظي* *vāṭī*. 2. A dish of the pulp

of dates rubbed up with milk. 3. A hair-

cloth bag for a traveler's provisions.

أ. *vāṭīa*, s., pl. of *وظيفه*, q. v.

أ. *vāṭīa*, s. Vulva in a soliped

beast.

أ. *vāṭār*, vn. & s. A being very

fat; obesity.

أ. *vāṭār*, a. (fem. *وظره*) Very fat;

corpulent.

أ. *vāṭār*, s., pl. of *وظيف* and of

وظيفه, q. v.

أ. *vāṭār*, vn. & s. A being

assiduous; assiduity.

أ. *vāṭār*, s. (pl. *وظيفه*) The

shank of a beast's leg.

أ. *vāṭār*, vulg. *vāṭār*, s. (pl.

وظيفه) 1. A daily allowance, a

ration. 2. A fixed salary or pension.

3. Any incumbent duty; a business

that concerns one. *أدبك* — v. t. & i. 1.

To make (a matter) one's special busi-

ness. 2. To take up some incumbent

duty. 3. To acquire a salary or pen-

sion. *وظيفة حال* s. A duty imposed on

one by circumstances. ٣. وظیفہ خوار. A pensioner, a salaried dependent. قطع وظیفہ. ٤. To cut off the allowances of a person. ٥. نہ وظیفہ. What business is it of yours? What does it concern you?

ر. طيفئك vāzīfātānnūq. v. i. To get,
receive a pension, salary, or allowance.

Λ. ٧٥ vñ'a. s. For وع, q. v.

A. *višū. s. (pl. أواع, اواعيه)* A receptacle of any kind. - *اسم* A derivative noun indicating a vessel special to some thing; in Turkish formed by sutlixing *لق* or *ك* to the name of the thing contained; in Arabic, by prefixing a *م*, movent with *esere*, to the trilateral root of the name, making the first radical quiescent, the second movent with *ustun*, with or without a long vowel *u*, and the third radical quiescent, or movent with *ustun*, as, *سُتُنَاك* *sūtūnak* a vessel for milk, *عَلَب* *min-rob* a milkpail.

ا. وعاب $\nu i' \ddot{u}b$. s., pl. of $\nu' \ddot{u}b$, q. v.

أ. عَارِثٌ *vā'arēt*, *m. s. s.* 1. A place's being very rough and rocky, difficult to pass; roughness. 2. A being scant; scantiness.

A. *u'ûz*, s., pl. of *واعظ*, q. v.

A. ^{v. 1}عَنْ s., pl. of ^{v. 2}عَنْ q. v.

ا. رُجْجٌ *rujj*. s. The rumbling noise in the belly of a beast in motion.

A. $\frac{1}{2}$ and $\frac{1}{4}$. S., pl. of $\frac{1}{2}$, q. v.

Λ. *vi'um*. s, pl. of *ε*, γ. v.

A. وعنه *vi'ūn*, s., pl. of وعنه *q.v.*
 A. وعب *vā'b*, s. (pl. وعاب) 1. An extensive tract or space. 2. A wide road.

أ. وعث *vā'a. s.* 1. Very loose soil, fatiguing to travel over. 2. A difficult road. 3. A splintered bone. 4. Extreme emaciation.

١. *وَعَثَ* *wa'ath*, *vn. & s.* A limb's being fractured; a fracture.

A. 62, va'sā, s. Great difficulty and fatigue in travel.

A. *وَعَا* *vā'a*, *fem. of* *اوعث* Extremely difficult and fatiguing (road, etc.).

أ. وعد *wa'da*, s. (pl. مواعد) A promise (of something good). وعد وفاء To keep or fulfil a promise.

ا. *اع* *va'a*. *vn.* & *s.* A promising:
(*s. pl.* *اعاء*) a promise. 1 - *v. t.* To
promise.

ت. وعدا شقّی، v. i. To
make mutual promises.

1. وعد, *vādē*, s. f. A promise. 2. ن.

A term of delay fixed, a date fixed
 اجله بوجه - To go into debt with a fixed
 date for payment. اجله بوجهى بكمى a. The
 date for payment of which is gone by.

r. وعدی *vādējī*. s. One who habitually promises for performance at a future time.

T. وعدتمز vā'dōmiz, a. Without any specified date for payment.

٢. وعدو *vā'adūh. ā.* (A debt, bill, draft, etc.) payable at a specified future date; having a fixed term.

A. *وَعُورٌ* *vā'ir. vā'ir. s. (pl. وعُورٌ وعُورٌ)* (أوعر) A rough piece of ground, very difficult to travel over. 2. A difficulty, straits; poverty.

A. **وَأَمْرٌ** *vā'ar, vā'ār, m. s. s.* A tract being very rough and difficult; great roughness.

ا. عسى $v\dot{a}^1s$. s. 1. Very loose sandy soil. 2. A footmark, a vestige.

1. *a.* Loose and sandy (soil). 2. A sandhill producing salad herbs.

1. *sermō, vā'z. m. & s.* An admonishing, admonition; hence, a sermon, a lecture. 1—*v. t. & i. tr.* To narrate (duties) by a sermon. 2. *mt.* to lecture, to preach.

ا. وعف *wa'f*. s. (pl. وعاف) A tract of tenacious soil, where rain-water is

ا. وعق $va'q$. $va'i'q$. a. Bad: com-
pared.

أ. وعق *vā'q. m. f. s.* A beast's rumbling in the belly.

A. **عك** و **ك**. 3. 1. Distress from fatigue. 2. Debility from fever. 3. A suffocating heat.

1. *ḥe, va'kō*, s. 1. The crowding and tumult of camels newly arrived at a watering-place. 2. A field of battle. 3. A suffocating heat. 4. A violent fall.

A. *vā'1*, *vā'2*, *vū'2*. s. 1. (*pl.*
وَعَدَ; *pl.* اَوَاعٍ وَعَوْنٌ وَعَدَّ وَعَدَّ *pl.*
fem. وَاْعَال) A male chamois or ibex.
2. (*vwa'1*, *pl.* وَاْعَالٌ وَعَوْنٌ 2. s. A chief,
prince, nobleman.

A. ^uعل ^uva'ūl } s. pl. of ^uوعلى , q. r.
A. ^uعليه ^uva'ālō }

A. ♂ vā'm. s. (*pl. stg.*) A stratum or streak in a mountain's side.

2. A refuge, asylum.

A. *ac. v. n. s. 1.* (pl. *ac.*) A very hard and bare spot of ground.

fār (āmān), wār (hūfāz). machine (zīr), ī (qīrāt). rūdo (āsūl). — n nazal.

streak on a mountain's side.

أ. *vū'ūr*. s., pl. of *وَعْر*, q. v.

أ. *vū'ūr*. v. & s. Laud's being very rough and difficult.

أ. *vū'ūrēt*. v. & s. As *وَعْرَت*

أ. *vū'ūl*. s., pl. of *وَعْل*, q. v.

أ. *vū'y*. s. 1. A hubbub; especially of dogs barking. 2. Pus.

أ. *vū'y*. v. & s. 1. A laying a thing by, a storing up. 2. A collecting things together. 3. A remembering; remembrance.

أ. *vū'a*. وعا, s. A clamor, hubbub.

أ. *vū'ib*. a. (fem. *وَعِيه*) Wide, spacious, ample. — *رَكْن* A full gallop.

أ. *vū'īd*. s. A threat, menace.

أ. *vū'ir*. a. (fem. *وَعِيره*) Very rough and difficult (ground).

أ. *vū'ā*. s. A clamor, hubbub, outcry.

ب. *vū'ā* (from the Arabic), s. Battle, strife.

أ. *vū'āb*. s., pl. of *وَعَب*, q. v.

أ. *vū'ābāt*. v. & s. A being puny, weak, and imbecile.

أ. *vū'ab*. s. 1. A large haircloth sack. 2. (pl. *وَعَاب*, *وَعَاب*; fem. *وَعِيه*) A huge and strong he-camel. 3. A puny, weak, imbecile man.

أ. *vū'ad*. s. (pl. *وَعْدَان*) 1. A puny, weak, imbecile man. 2. A boy, lad, youth. 3. A servant to a party. 4. A slave. 5. One of a set of gaming arrows that gives no share when drawn. 6. The fruit of the purple egg-plant, *solanum melongena*.

أ. *vū'ādān*, *vū'ādān*. s., pl. of *وَعْدَان*

أ. *vū'gr*, *vū'gr*. s. 1. Hatred, malice. 2. Anger, wrath. 3. A clamor, hubbub, outcry.

أ. *vū'gr*. v. & s. A being excessively sultry.

أ. *vū'grēt*. s. The excessive sultriness of noonday.

أ. *vū'gr*. s. 1. A low, good-for-nothing fellow. 2. A dirty feeder. 3. An uninvited spunger at feasts. 4. A pretender to nobility. 5. A thickset, jungle. 6. A refuge, asylum.

أ. *vū'gm*. s. 1. (pl. *وَعْم*) Hate, malice. 2. Hatred. 3. Revenge.

أ. *vū'gmāt*. v. & s. A beast's being tame and strong.

أ. *vū'gmāt*. v. & s. As *وَعْمَات*

أ. *vū'gūt*. s. Weakness of sight.

أ. *vū'gūt*. v. & s. A penetrating a thing so far as to be out of sight.

أ. *vū'gy*. s. As *وَعَا*, q. v.

أ. *vū'gāyru-hū*, vulg. *vū'gāyri-hū*. comp. And other than it; i. e., *et-cetera*.

أ. *vū'gīq*. s. A rumble.

أ. *vū'ēd*. s. Fidelity to obligations; constancy in love; loyalty; justice in reciprocating kindness. 1 — v. i.

1. To be true, faithful in performing an obligation. 2. To suffice. *دَار - يَوت*

Faithful, loyal, constant, reciprocally kind. *وَعَا* Faithless, disloyal, inconstant, unkind.

أ. *vū'fāt*. s. Death. 1 — v. i. To die.

ت. *vū'fā'ārīq* s. Fidelity,

ب. *vū'fā'ārī* } loyalty, constancy.

أ. *vū'fā'āt*. v. & s. A coming as envoy or ambassador; an embassy.

أ. *vū'fār*. s., pl. of *وَفَر*, q. v.

أ. *vū'fārāt*. v. & s. A being abundant; abundance, profusion.

أ. *vū'fāz*. s. A cloth placed under a hand-mill.

أ. *vū'fāz*. s., pl. of *وَفَضَه*, q. v.

أ. *vū'fā'*. s. A plug, stopper, cork.

أ. *vū'fāq*. v. & s. A mutually agreeing; concord, harmony, agreement. *استعاره وفاق* A metaphor in which the relation is naturally possible.

أ. *vū'fānāt*. s. The state of one who is ordained as a priest, the being in holy orders.

أ. *vū'fā*. s. A peak of sand on the ridge of a sand-hill.

أ. *vū'fā*, *vū'fā'*. s., pl. of *وَفْد*, q. v.

أ. *vū'fā*. v. & s. As *وَفَدَت*, q. v.

أ. *vū'fā*. v. & s. As *وَفَارَت*, q. v.

أ. *vū'fā'*. a, fem. of *وَفَر* More, most abundant (feminine).

أ. *vū'fāt*. s. Abundance.

أ. *vū'fā'*. s. (pl. *وَفَر*) Long hair in a knot on the top of the head, or hanging about the ears.

أ. *vū'fāz*. s. 1. A high place. 2. (pl. *وَفَز*) Haste.

أ. *vū'fāz*, *vū'fāz*. s. (pl. *وَفَاض*) 1. Haste, hurry. 2. A meat-block. 3. A party out of a mixed multitude.

أ. *vū'fāz*, *vū'fāz*. v. & s. A going along at a rapid rate.

أ. *vū'fāz*. s. (pl. *وَفَاض*) 1. A sash or wallet. 2. A quiver of leather. 3.

The groove of the upper lip.

أ. *verâ'.* a. (pl. *وَرَعَان*) Well-grown, tall and stout.

أ. *virân.* a., pl. of *وَرَع*, q. v.

أ. *virâq.* s. A kind of charm or talisman composed of a written scheme, folded square or in triangular form or rolled. *وَرَق تَلَق* A talisman of three squares to the side.

أ. *virâq.* vn. & s. A suiting, fitting, agreeing, corresponding; agreement, correspondence, conformity. *وَرَق لَهَاءِ اَوْزَر* In conformity with the heart-wish. *وَرَق مَرَادِ اَوْزَر* In conformity with the desire.

أ. *virâd.* s. pl. of *وَرَد* 1. Leaders. 2. Envoys, ambassadors.

أ. *virâd.* vn. & s. As *وَرَدَتْ*, q. v.

أ. *virâr.* vn. & s. As *وَرَارَتْ*, q. v.

أ. *virâniyot.* s. As *وَرَانَتْ*, q. v.

أ. *verî.* a. (fem. *وَرِيَة*) Sufficient, ample, abundant.

أ. *verî'a.* s. 1. A bit of rag used as a pen-wiper or for dabbing ointment, etc. 2. A wicker basket.

أ. *verîq.* s. 1. A companion, associate. 2. A surname of men.

T. *virî.* s. See *وَرِي*

أ. *virâq.* *virâq.* s. Anything by which a thing is protected; a protection.

أ. *virâq.* a. (pl. *وَرَق*) Hard, firm, solid. *اَلدَّب - (A rider) hard in the seat, never tiring.*

أ. *virânat.* vn. & s. 1. A being hard, firm, hardness, firmness, solidity. 2. A being brazen-faced.

أ. *virâqâd.* a. 1. Very easily ignited. 2. Very perspicacious. 3. Brilliant, sparkling.

أ. *virâqâd.* s. Fuel; especially, fuel that ignites quickly.

أ. *virâqâr.* vn. & s. 1. A being staid, calm, dignified. 2. Staidness, gravity of demeanor, sedateness. 3. a. Calm, sedate, dignified. *اَهْل وَرَق* A person of dignified calmness. *بَا وَرَق* Dignified, imposing of aspect. *بَا وَرَق* Void of gravity, frivolous.

أ. *virâqrôt.* AS *وَرَق* vn. & s.

T. *virâqrîz.* a. Void of staidness and dignity.

T. *virâqrîz.* a. Staid, sedate, dignified.

أ. *virâqt.* s. pl. of *وَرِيق*, q. v.

أ. *virâqt.* a. Who attacks others habitually with his tongue.

أ. *virâqt.* s. pl. of *وَرِيق*, q. v.

أ. *virâqr.* a. Who habitually stops and holds back in battle, etc.

أ. *virâqr.* vn. & s. 1. A mutually stopping and desisting; mutual forbearance. 2. A getting one to forbear.

أ. *virâqm.* s. 1. A sword. 2. A whip. 3. A stick. 4. A rope.

أ. *virâqmôt.* vn. & s. A treating one unkindly, roughly, or brutally.

أ. *virâqn.* s. A Christian priest in holy orders.

أ. *virâqnîyot.* s. The quality or office of a priest in holy orders.

أ. *virâqyâ.* s., pl. of *وَرِيق*

أ. *virâqyot.* vn. & s. See *وَرِيق*, vn. & s.

أ. *virâqîz.* vulg. *virâqyîz.* s., pl. of *وَرِيق* Paving-stones.

أ. *virâqîz.* vulg. *virâqyîz.* s., pl. of *وَرِيق* Spinous processes of the vertebrae.

أ. *virâqîz.* vulg. *virâqyîz.* s. pl. of *وَرِيق*, q. v. *كَاتِي* s. A clerk who keeps a register of events. *وَرِيق نَوِيس* s. An annalist, chronicler, historian.

أ. *virâqyot.* *virâqyot.* vn. & s. A protecting, guarding; protection, anything that serves to protect. *اَلدَّب - (A rider) hard in the seat, never tiring.*

أ. *virâqb.* s. 1. A hollow where rain water collects. 2. A hollow, a pit, cavity on the surface of the body; especially over the eye of a horse. 3. A bed or bearing for an axle of a pulley, etc.

أ. *virâqb.* vn. & s. 1. A going into a hole or pit. 2. A star's setting. 3. The moon's being eclipsed.

أ. *virâqb.* s. A single hole, pit, or cavity.

أ. *virâqt.* vulg. *virâqt.* s. (pl. *وَرِيقَات*) 1. Time. 2. A space or point of time, also a season. 3. Leisure. 4. Means, ability. *اَو - v. i.* 1. For there to be time (to do something). 2. For time to have passed. *حَاجَت* s. A time of need. *حَال* s. 1. The present time. 2. The present conjuncture. *ظَهَر* s. The time of noontide devotions. *فَوَاقِ* 1. To wait and watch the times. 2.

qār (āsmān), wār (nāfī). macūne (zīr). ī (qārāc). rāde (ūsūl). -- ā nasal.

To watch for a favorable opportunity. بکرمک - 1. To while away the time. 2. To gain time. وقتك اولدند. When you have time, leisure, or means. وقتك بوق. 1. I have no time. 2. I have not the means. وقتك و حال. The times and the circumstances. وقتك وقتك adv. At times, from time to time. وقتك 1. At its proper time. 2. Once; in times past. وقتك اولدورم وقتك The grape-season. وقتك اولدورم وقتك The time for sleeping; bedtime. وقتك اولدورم. Noontide. وقتك وقتك s. & adv. 1. One time, one season. 2. Once, once upon a time; at another time. وقتك وقتك. After a certain space of time. وقتك قدر. Until now. وقتك. Untimely, unseasonable. وقتك وقتك. The season when armies and nomads are camped and at rest. وقتك وقتك. Whose time passes pleasantly, in comfortable circumstances. وقتك 1. A time of traveling. 2. A time of campaigning. 3. A time of war. وقتك وقتك. A time of distress. وقتك وقتك. Immediately. وقتك وقتك. The Mufti of that period. وقتك وقتك. 1. At what time? When? 2. At whatever time.

وقتك وقتك. adv. acc. ind. (for وقتك) At the time, when. وقتك - At the time when; when the time had come that....

وقتك وقتك. adv. acc. ind. 1. In respect of time. 2. At a time. وقتك وقتك. At some time; at no time.

وقتك وقتك. a. Unseasonable.

وقتك وقتك. a. Done or occurring at a right time. وقتك - adv. In season and out of season. وقتك - At the right time.

وقتك وقتك. a., pl. of وقتك, q. v.

وقتك وقتك. v. & s. Fire's

وقتك وقتك. kindling or burning; ignition.

وقتك وقتك. v. & s. 1. A striking so as to injure or endanger life. 2. A dashing one to the ground.

وقتك وقتك. s. 1. A dent, cavity, or piece knocked out. 2. A crack, fissure. 3. Hate, enmity.

وقتك وقتك. v. & s. 1. An ear's being hard of hearing; deafness. 2. An injuring, a knocking a piece out of a thing.

وقتك وقتك. s. (pl. وقتك) A load, a heavy burden.

وقتك وقتك. s. (pl. وقتك) An injury, dent, piece knocked out; a crack, a scar.

وقتك وقتك. v. & s. 1. A thing's grazing or excoriating the skin; an excoriation, a graze. 2. A lashing one with invectives.

وقتك وقتك. v. & s. 1. A breaking or dislocating the neck. 2. A horse's splintering rocks in galloping. 3. (prosody) An abbreviating the foot

وقتك وقتك. s. A defect, imperfection.

وقتك وقتك. v. & s. 1. A breaking or dislocating the neck. 2. A horse's splintering rocks in galloping. 3. (prosody) An abbreviating the foot into (u - u - u -) into (u - u -). (prosody) A lengthening the last syllable of the contraction into (u - u -). (prosody) A lengthening the contracted foot into (u - u -).

وقتك وقتك. s. (pl. وقتك) 1. Brush-wood used to make a fire burn. 2. An odd number of cattle exempt from taxation by being in excess over the number subject to one rate, and under that which is subject to the next higher rate.

وقتك وقتك. s. As وقتك, q. v.

وقتك وقتك. v. & s. 1. A beating severely. 2. A cock's treading a hen.

وقتك وقتك. s., pl. of وقتك, q. v.

وقتك وقتك. s. A small pond fed by small streams.

وقتك وقتك. v. & s. As وقتك, q. v.

وقتك وقتك. s. 1. Standing, consideration, esteem enjoyed. 2. A cliff. 3. The sound of a blow or collision; a thud. 4. A blow or collision. 5. The fall and patter of rain. وقتك - Weight and consideration enjoyed.

وقتك وقتك. s. An event, occurrence; especially, an important, serious, terrible event; a disaster; a vision. وقتك - The invasion of Timurleng.

وقتك وقتك. v. & s. 1. A trust foundation in mortmain for some charitable or pious purpose. 2. A building of any kind founded and endowed in mortmain for a charitable or pious purpose. 3. Any suitable kind of property in land, buildings, or chattels, any estate in such, and any individual parcel of such estate, given in mortmain to endow some kind of building for a

charitable or pious purpose. 4. Any parcel of land with or without a building or buildings on it, really belonging in mortmain to some pious or charitable foundation, but held under such foundation, on certain conditions, in consideration of a heavy fine and small yearly or monthly rent, by a tenant.

1. **وقف** *waqf. m. & s. f.* A making or letting one stop and stand still. 2. A giving real estate, etc. in trust for ever in order that its proceeds or use may be applied to pious purposes, a putting in mortmain; *s. (pl. اوقاف)* a property in mortmain. 3. A stopping and standing still; a halt. 5. An abbreviating the prosodial foot *مفعولات* *môr'diâtu* (---و) into *môr'diât* (---). 1 - *v. t. & i. f.* 1. To stop one. 2. To devolve (a piece of property) in trust for ever, in mortmain, for pious purposes. 3. To dedicate, devote. 4. To stop, to stand still. **وقفامه** A deed of trust in mortmain. **حالت وقف** The condition of a final letter where a speaker makes a pause.

A. وقف *waqfa*. s., n. u. of وقف A single stop or pause.

ا. وقفى *vāqaf. a. (sem. وقف)* 1. Pertaining to a stop or pause. 2. Pertaining to an estate in mortmain.

أ. وفيه *vaqfiyyo*. *a. s. s., sem. of*
 1. See *وفي* 2. A deed of trust in
 mortmain.

ا. ν_{241} . 8. (اوقال) The doum palm, *hyphene thebaicum*.

ا. قِلاص *qilaṣ*, s. (n. u. قِلاص) 1. Stumps of branches of date-palms. 2. Rocks.

1. A hollow in a hill side. 2. A bird's nest among rocks.

1. A coward. 2. The cocoanut palm, *cocos nucifera*; also a mythical tree whose fruit was shaped like man. 3. The quacking of ducks.

۱. Pertaining to the tree *vuquaq*.

A. وقرب vūqārb, vn. & s. Aṣ قرب vn. & s.
A. وقاتل vūqādāt, vn. & s. Aṣ قاتل

أ. فؤاد, *fu'ād*. f Fuel; especially, fuel that ignites quickly.

Λ. *vũqda. vn. & s.* Fire's ignit-

ing; ignition; combustion.

أ. ق. و. vāqūr. u. Very grave, sedate,
dignified.

أ. قورت *vūqūret. vn. & s.* A shutting one's self up at home and never going out.

1. A falling from a height; a fall. 2. A striking against; concussion. 3. An event's happening; occurrence. **وقع** - To occur, happen. **وقوعه** On, at its occurrence. **وقوعه كلك** To occur, happen. **كثير الوقوع** Of frequent occurrence.

١. **اُتِفِقَ** *utifika. m. & s. 1.* A stopping and coming to a stand-still: a stop, halt. 2. **اُتِفِقَ** *utifika. m. & s. 1.* Acquiring or possessing knowledge, or information of a thing: cognizance, knowledge, information. - **اُتِفِقَ** *utifika. m. & s. 1.* A person possessed of information, who knows. **اُتِفِقَ** *utifika. m. & s. 1.* To obtain information, to become aware of.

ت. وفوفز. *Ignorant, un-*
aware.

T. **مُتَعَرِّفٌ**, *vũqũrũ*, *a.* Informed; aware.

أ. **وَقُوْنِيَّت** **vũqũñiyýòt**. *s.* The quality of being aware of a subject.

1. **ἄνα, ἄνα, ἄνα, ἄνα, ἄνα.** *tn. & s.* A making
a confused repeated uoise.

A. ३, वाच. म. ४. ३. A protecting
from injury; protection.

A. *vāqt*, a. (fem. *وَقِيه*) 1. Protecting, defensive. 2. Protected.

1. Hard.
2. Bruzen-faced.

ا. **وقد** *vāqila*, s. **Fuel**: especially, fuel that ignites quickly.

أ. وقذ. *vaqiz*, a. (fem. وقيدة). 1. Beaten to death. 2. Dashed to the ground.

3. Moribund. 4. Unbearable, disagreeable.

A. **واقِر** *vāqir*. a. (*fem.* **واقِرة**) Injured by a blow. **فقير** *faqir* Poor and crushed by adversity.

A. فَيْط, *vaqlt*, s. A deep pond.

A. وقبط *vāqūt*. a. (/cm. وقبطه) Worn out with care.

1. Sharp-
ened. 2. Worn or chipped by fric-
tion. 3. (Soil) impervious to water.

A. ^١ ^٢ ^٣ ^٤ ^٥ ^٦ ^٧ ^٨ ^٩ ^{١٠} ^{١١} ^{١٢} ^{١٣} ^{١٤} ^{١٥} ^{١٦} ^{١٧} ^{١٨} ^{١٩} ^{٢٠} ^{٢١} ^{٢٢} ^{٢٣} ^{٢٤} ^{٢٥} ^{٢٦} ^{٢٧} ^{٢٨} ^{٢٩} ^{٣٠} ^{٣١} ^{٣٢} ^{٣٣} ^{٣٤} ^{٣٥} ^{٣٦} ^{٣٧} ^{٣٨} ^{٣٩} ^{٤٠} ^{٤١} ^{٤٢} ^{٤٣} ^{٤٤} ^{٤٥} ^{٤٦} ^{٤٧} ^{٤٨} ^{٤٩} ^{٥٠} ^{٥١} ^{٥٢} ^{٥٣} ^{٥٤} ^{٥٥} ^{٥٦} ^{٥٧} ^{٥٨} ^{٥٩} ^{٦٠} ^{٦١} ^{٦٢} ^{٦٣} ^{٦٤} ^{٦٥} ^{٦٦} ^{٦٧} ^{٦٨} ^{٦٩} ^{٧٠} ^{٧١} ^{٧٢} ^{٧٣} ^{٧٤} ^{٧٥} ^{٧٦} ^{٧٧} ^{٧٨} ^{٧٩} ^{٨٠} ^{٨١} ^{٨٢} ^{٨٣} ^{٨٤} ^{٨٥} ^{٨٦} ^{٨٧} ^{٨٨} ^{٨٩} ^{٩٠} ^{٩١} ^{٩٢} ^{٩٣} ^{٩٤} ^{٩٥} ^{٩٦} ^{٩٧} ^{٩٨} ^{٩٩} ^{١٠٠} ^{١٠١} ^{١٠٢} ^{١٠٣} ^{١٠٤} ^{١٠٥} ^{١٠٦} ^{١٠٧} ^{١٠٨} ^{١٠٩} ^{١١٠} ^{١١١} ^{١١٢} ^{١١٣} ^{١١٤} ^{١١٥} ^{١١٦} ^{١١٧} ^{١١٨} ^{١١٩} ^{١٢٠} ^{١٢١} ^{١٢٢} ^{١٢٣} ^{١٢٤} ^{١٢٥} ^{١٢٦} ^{١٢٧} ^{١٢٨} ^{١٢٩} ^{١٣٠} ^{١٣١} ^{١٣٢} ^{١٣٣} ^{١٣٤} ^{١٣٥} ^{١٣٦} ^{١٣٧} ^{١٣٨} ^{١٣٩} ^{١٤٠} ^{١٤١} ^{١٤٢} ^{١٤٣} ^{١٤٤} ^{١٤٥} ^{١٤٦} ^{١٤٧} ^{١٤٨} ^{١٤٩} ^{١٥٠} ^{١٥١} ^{١٥٢} ^{١٥٣} ^{١٥٤} ^{١٥٥} ^{١٥٦} ^{١٥٧} ^{١٥٨} ^{١٥٩} ^{١٦٠} ^{١٦١} ^{١٦٢} ^{١٦٣} ^{١٦٤} ^{١٦٥} ^{١٦٦} ^{١٦٧} ^{١٦٨} ^{١٦٩} ^{١٧٠} ^{١٧١} ^{١٧٢} ^{١٧٣} ^{١٧٤} ^{١٧٥} ^{١٧٦} ^{١٧٧} ^{١٧٨} ^{١٧٩} ^{١٨٠} ^{١٨١} ^{١٨٢} ^{١٨٣} ^{١٨٤} ^{١٨٥} ^{١٨٦} ^{١٨٧} ^{١٨٨} ^{١٨٩} ^{١٩٠} ^{١٩١} ^{١٩٢} ^{١٩٣} ^{١٩٤} ^{١٩٥} ^{١٩٦} ^{١٩٧} ^{١٩٨} ^{١٩٩} ^{٢٠٠} ^{٢٠١} ^{٢٠٢} ^{٢٠٣} ^{٢٠٤} ^{٢٠٥} ^{٢٠٦} ^{٢٠٧} ^{٢٠٨} ^{٢٠٩} ^{٢١٠} ^{٢١١} ^{٢١٢} ^{٢١٣} ^{٢١٤} ^{٢١٥} ^{٢١٦} ^{٢١٧} ^{٢١٨} ^{٢١٩} ^{٢٢٠} ^{٢٢١} ^{٢٢٢} ^{٢٢٣} ^{٢٢٤} ^{٢٢٥} ^{٢٢٦} ^{٢٢٧} ^{٢٢٨} ^{٢٢٩} ^{٢٣٠} ^{٢٣١} ^{٢٣٢} ^{٢٣٣} ^{٢٣٤} ^{٢٣٥} ^{٢٣٦} ^{٢٣٧} ^{٢٣٨} ^{٢٣٩} ^{٢٤٠} ^{٢٤١} ^{٢٤٢} ^{٢٤٣} ^{٢٤٤} ^{٢٤٥} ^{٢٤٦} ^{٢٤٧} ^{٢٤٨} ^{٢٤٩} ^{٢٥٠} ^{٢٥١} ^{٢٥٢} ^{٢٥٣} ^{٢٥٤} ^{٢٥٥} ^{٢٥٦} ^{٢٥٧} ^{٢٥٨} ^{٢٥٩} ^{٢٦٠} ^{٢٦١} ^{٢٦٢} ^{٢٦٣} ^{٢٦٤} ^{٢٦٥} ^{٢٦٦} ^{٢٦٧} ^{٢٦٨} ^{٢٦٩} ^{٢٧٠} ^{٢٧١} ^{٢٧٢} ^{٢٧٣} ^{٢٧٤} ^{٢٧٥} ^{٢٧٦} ^{٢٧٧} ^{٢٧٨} ^{٢٧٩} ^{٢٨٠} ^{٢٨١} ^{٢٨٢} ^{٢٨٣} ^{٢٨٤} ^{٢٨٥} ^{٢٨٦} ^{٢٨٧} ^{٢٨٨} ^{٢٨٩} ^{٢٩٠} ^{٢٩١} ^{٢٩٢} ^{٢٩٣} ^{٢٩٤} ^{٢٩٥} ^{٢٩٦} ^{٢٩٧} ^{٢٩٨} ^{٢٩٩} ^{٣٠٠} ^{٣٠١} ^{٣٠٢} ^{٣٠٣} ^{٣٠٤} ^{٣٠٥} ^{٣٠٦} ^{٣٠٧} ^{٣٠٨} ^{٣٠٩} ^{٣١٠} ^{٣١١} ^{٣١٢} ^{٣١٣} ^{٣١٤} ^{٣١٥} ^{٣١٦} ^{٣١٧} ^{٣١٨} ^{٣١٩} ^{٣٢٠} ^{٣٢١} ^{٣٢٢} ^{٣٢٣} ^{٣٢٤} ^{٣٢٥} ^{٣٢٦} ^{٣٢٧} ^{٣٢٨} ^{٣٢٩} ^{٣٣٠} ^{٣٣١} ^{٣٣٢} ^{٣٣٣} ^{٣٣٤} ^{٣٣٥} ^{٣٣٦} ^{٣٣٧} ^{٣٣٨} ^{٣٣٩} ^{٣٤٠} ^{٣٤١} ^{٣٤٢} ^{٣٤٣} ^{٣٤٤} ^{٣٤٥} ^{٣٤٦} ^{٣٤٧} ^{٣٤٨} ^{٣٤٩} ^{٣٥٠} ^{٣٥١} ^{٣٥٢} ^{٣٥٣} ^{٣٥٤} ^{٣٥٥} ^{٣٥٦} ^{٣٥٧} ^{٣٥٨} ^{٣٥٩} <

battle. 3. A calamity. 4. An event.
 وقعة الاتين. ٥. A duel.

A. **وَقَيْفَ** *vāqif, a. (sem وقيد)* Brought

fār (dāmān). wār (nāfīn). machine (str). ī (qīrān). rūdo (dādī). -- ā nasal.

to a standstill, or to bay.

أ. وَبِه *vāqīyyē*. s. (pl. وَبِيَا) 1. An ounce. 2. A weight of forty dirhems. 3. (ulg. وَبِيَا) An Ottoman *oke* of 2.82 lbs. avoirdupois.

أ. وَبَا *vīkyā*. s. A thong with which the mouth of a bag is fastened.

أ. وَبَا *vōkkyāb*. a. Overwhelmed with care.

أ. وَبَا *vīkyā*. s. (pl. وَبَا) A thong or strap.

أ. وَبَا *vōkkyār*. a. (fem. وَبَا) That bounds and springs.

أ. وَبَا *vōkyā*. s. A being hard, unyielding; hardness; also stinginess.

أ. وَبَا *vīkyār*. s. A cushion used instead of a saddle.

أ. وَبَا *vīkyār*. s. 1. A beast's going at an irregular, unpleasant pace. 2. An acting as agents for one another.

أ. وَبَا *vōkyār*. s. 1. The legal power of acting as attorney or agent for another. 2. The office, functions, of one who acts for another; the office or functions of a Minister of state. 1 - v. i. To act as attorney or agent for another. عظمى - The office of Grand Vezir. وَبَا A power of attorney.

أ. وَبَا *vōkyār*. s. (pl. وَبَا) Thongs.

أ. وَبَا *vōk*. s. 1. A standing erect. 2. A being assiduous; assiduity.

أ. وَبَا *vōkōbān*. s. 1. A walking slowly. 2. A being assiduous; assiduity.

أ. وَبَا *vōkt*. s. A leaving a mark or scar.

أ. وَبَا *vōktō*. s., n. n. of وَبَا A single mark, scar or dent from a blow.

ف. وَبَا *vōktō*. s. See وَبَا

أ. وَبَا *vōkd*. s. 1. An effort, endeavor. 2. An object, aim.

أ. وَبَا *vōkr*. s. (pl. وَبَا) A bird's nest.

پ. وَبَا *vōgēr* (for وَبَا), comp. conj. And if...

أ. وَبَا *vōkrō*. s. (pl. وَبَا) 1. A bird's nest. 2. A house-warming feast.

أ. وَبَا *vōkn*. s. 1. A pushing one away violently. 2. A striking one with the fist. 3. A stabbing with a spear.

أ. وَبَا *vōks*. s. 1. Any extraneous

body over which a wound has closed; bone, etc. 2. Any lunar mansion in which the moon is eclipsed. 3. A loss in trade.

أ. وَبَا *vōkr*. s. A leather used as a mat.

أ. وَبَا *vōkr*. s. A dripping.

أ. وَبَا *vōkr*. s. 1. (pl. وَبَا) A pent-house, any projecting shelter from sun or rain; eaves. 2. A slope abutting on a plain. 3. Decline; deviation. 4. A defect or weakness; dullness. 5. Sin. اصحاب الوكب People drowned in a capsized ship.

أ. وَبَا *vōkl*. s. 1. An entrusting or committing an affair to another. 2. A trusting in God; trust, confidence.

أ. وَبَا *vōkōbān*. s. (pl. وَبَا) The cabinet ministers, the Government. مجلس خاص وکلا s. A Cabinet council.

ت. وَبَا *vōkōbān*. s. (Vulgarism for وَبَا) The rank of a minister of state.

أ. وَبَا *vōkn*. s. 1. A treating harshly. 2. A being vexed or grieved; vexation.

ت. وَبَا *vōkōmshōk*. s. (Provincial) As وَبَا, q. v.

أ. وَبَا *vōkn*. s. (pl. وَبَا) A bird's nest.

أ. وَبَا *vōkn*. s. A bird's sitting on eggs; incubation.

أ. وَبَا *vōknō*. s. A bird's nest.

أ. وَبَا *vōkyāb*. s. As وَبَا

أ. وَبَا *vōkyāb*. s. A stopping, remaining; stay.

أ. وَبَا *vōkyār*. s., pl. of وَبَا, q. v.

أ. وَبَا *vōkyār*. s. A bird's building or entering its nest.

أ. وَبَا *vōkyār*. s. As وَبَا No. 1.

أ. وَبَا *vōkyār*. s. pl. of وَبَا, q. v.

أ. وَبَا *vōky*. s. A binding the mouth of a bag with a thong, etc.

أ. وَبَا *vōkt*. s. Mischievous, tale-bearing.

أ. وَبَا *vōkr* } s. A housewarming feast.

أ. وَبَا *vōkr*. s. 1. Firm, stout, unyielding. 2. Name of men.

أ. وَبَا *vōkr*. s. A dripping.

أ. وَبَا *vōkl*. s. (pl. وَبَا) 1. An attorney, an agent, a representative, substitute; proxy. 2. A Minister of State. 1 - v. t. To appoint to be attorney, proxy, substitute, or representative.

- *v. i.* To be or become attorney. **افراد** - *An attorney for one special matter.* **ايدك** - *1. To get one to act as attorney or agent, etc. 2. To procure an attorney, etc.* **دوري** - *s. An attorney appointed irrevocably.* **شرع** - *s. An attorney appointed in due canonical form.* **مجل** - *s. An attorney duly attested and enregistered.* **مطلق** - *s. An attorney with unlimited powers.* **مستر وکیل** - *s. A Prime Minister of State.* **داماد وکيل** - *An attorney or proxy legally appointed to execute a contract of marriage for a bridegroom.* **دعوا وکيل** - *s. A lawyer, counsel, or barrister.*

T. *وَكِيلٌ* *wakil-kharj*. s. 1. An under-steward in a large house; or, a kind of commissary of subsistence in a military force; in Algiers this officer was also minister of marine.

T. **وَكِيلٌ**, **wakīl**. **s.** The quality, functions, duty of an attorney, proxy, etc. **1 - v. i.** To act as attorney or substitute, etc.

A. لَا وَرِثَةَ. **s.** 1. Nearness, propinquity. 2. Proprietorship. 3. The state or quality of the next of kin. **وَلَايَ عَق** **s.** (*canon law of Islam*) The propinquity and next of kinship of a master to his enfranchised slave; also, that of the enfranchised slave to his former master.

1. A making or being made successive; succession.
2. A mutually loving; mutual love and affection. على التوالي Successively, in succession.

ا. **قرب**, **qarīb**, **q.** Nearness, propinquity.

٨. والى q. v. *vũlāt*, s. pl. of *والت*.

A. ५, viiāa, vn. & s. 1. An engendering offspring; also, a being begotten or born; generation; birth. 2. A name of men.

ت. ولادت، *volādāt*, s. Birth. شکی - s.
Birthday rejoicings.

A. لا، *vīlādāt. m. & s. As لا, q.v.*
 F. لا، *vūlādīqā (Slavonic), s. A*
 metropolitan, archbishop.

F. **ولاستارية**, *vulustariya* (Slavonic), s.
Borecole.

A. *لَانِ*, *lān*, *vn.* 4 s. 1. Lightning's continually flashing. 2. A beast's cantering; a canter. 3. A being or becoming mutually friendly and familiar.

A. لَا, volkya. s., pl. of لَا, q. v.

A. **ἑταῖρος**, **et'airōs**, **vñ. & s.** 1. A being closely connected with another in love and friendship. 2. A being an aid or protector; aid; protection. 3. A being ruler and governor; sovereignty; rule.

1. **ولاية** *vilyāyat*. 2. **1. Sovereignty.**
2. Rule. 3. A country under one gov-
 ernment, a principality or province;
 especially, **ت.**, a province under a
 governor-general. 4. **ت.** (vulg. *vīlāyat*)
 One's native country; one's native place.
 5. Close connexion; proximity; conti-
 guity; relationship. 6. Guardianship;
 trusteeship; stewardship. 7. Wardship.
 8. The quality of an emancipator or

of one emancipated. 9. The quality of one who leads or of a follower of such a leader. 10. Friendship. 11. Alliance. 12. Spiritual nearness to God, with all the qualities of a saint. **حامي** s. A special protectorship, guardianship, etc. **ولادین آریقی** To leave one's native place. **ولایت شاعر** Marked by the signs of saintship.

1. Of or from a certain town, village, or country as a native home. 2. A fellow-countryman.

A. 𐎧𐎺, vōd'in. *vulg.* 𐎧𐎺, s., pl. of 𐎧𐎺,

A. لا, volūda. vulg. لا, volūda.
s., pl. of ولد, q. v.

A. **לאַם**, **ṗōlām**. *vulg.* **לַיִם** *s.*, *pl. of* **לַיִם**
 F. **לַיִם**, **ṗōlām** See **לַיִם**

T. *volcani*, a. & s. See *volcani*.

١. **كفالة** *vol. s. 1*. An informal promise or engagement. 2. An emancipation conferred subject to the demise of the emancipator.

A. *ḡ* vōl'ej. s. A path or track through sands.

A. **وَالْوَلَوَجُ**. s. (pl. **وَلَوَجٌ**) 1. A bend or sinuosity in a valley or stream. 2. A grotto, cave, retreat.

F. **وېسترون** *visonëtrîn*, *prop. n.* *Vusitrin*
in Macedonia.

F. *съ вѣчнѣ*, *prop. n.* Rimnik in Wallachia.

أ. ولد *volôd*, *s.* (*pl.* **ولده**, **أولاد**) **1.** One's child. **2.** A beast's young one. **3.** Issue, progeny, children. **زنا** - (*vulg.* **volôdzina**), *s.* **1.** An adulterine child, a bastard. **حلي** - **One's own child.** **ام الولد** - A slave mother to her owner's child.

Т. ولد واولو (for زانا), a. Michnev.

šār (šamān), wār (hāfīn). machine (šir). ī (qīrān). rāde (šadī). — ū nasal.

ous, impudent, audacious.

A. ولان *vīlān*. *s. pl. of ولد*, *q. v.*

A. ولان *vīlān*. *s., pl. of ولد*, *q. v.*

A. ولان *vīlān*. *vn. & s. 1. A hinting; a hint. 2. A duping, cheating; fraud. 3. A garbling a narrative.*

F. ولستراليه *velēstrālyā* (Ital. *vela di straglio*), *s. A staysail or trysail.*

A. ولان *vīlān*. *vn. & s. 1. An acting inconsiderately; inconsiderateness, frivolity. 2. A speaking falsely, falsehood, a lie. 3. A defrauding; fraud.*

A. ولان *vīlān*. *vn. & s. A being passionately addicted to a thing.*

A. ولان *vīlān*. *vn. & s. As ولان*, *q. v.*

A. ولان *vīlān*. *s., pl. of ولان* Liars.

A. ولان *vīlān*. *a. Addicted to frivolous novelties.*

A. ولان *vīlān*. *vn. & s. A lapping up water.*

F. ولغا *vīlgā*. *prop. n. The Volga.*

A. ولغان *vīlāgān*. *vn. & s. As ولان*, *q. v.*

T. ولقي *vīlīq. vīlīq. s. Name of a kind of war-ship formerly in use; a polacca pirate boat.*

F. ولقان *vīlqān*. *s. A volcano.*

A. ولكن *vīlūkīn*. *comp. conj. And yet, but still, but.*

A. ولان *vīlān*. *s. 1. A girth. 2. A band connecting a camel's girth and breast-baud. 3. A fetter for a beast's pastern.*

F. ولنه *vīlēnē* (Spanish, Valen-

F. ولنه *vīlēnē* (cia) *A kind of cloth having a long nap on one side.*

A. ولو *vīlōv*. *comp. conj. Even if, even though.*

A. ولال *vīlāl*. *s. 1. Grief, anguish. 2. A lament.*

A. ولال *vīlāl*. *vn. & s. 1. A lamenting vociferously. 2. An archery bow's twanging loudly.*

A. ولوب *vīlūb*. *vn. & s. 1. A making haste; haste. 2. An arriving; arrival. 3. An entering; entrance.*

A. ولج *vīlīj*. *vn. & s. A going in, entering, penetrating; entrance; penetration. 1 - v.i. To go in, to enter, to penetrate.*

A. ولديت *vīlādīyyēt*. *s. 1. Infancy. 2. Inhumanity, cruelty.*

A. ولوع *vīlūc*. *vulg. ولوع*. *vn. & s.*

A. ولوع *vīlūc*. *q. v.*

A. ولوع *vīlūc*. *vn. & s. As ولوع*, *q. v.*

A. ولان *vīlān*. *a. Incessantly flashing (lightning).*

A. ولان *vīlān*. *vn. & s. 1. A lamenting vociferously; hence, r. any outcry, scream or hubbub. 2. An archery bow's twanging loudly. ولان* That raises an outcry. ولان - To set up an outcry, to scream, to shriek.

A. ولان *vīlān*. *vn. & s. A being or becoming distracted with emotion; especially, love to distraction. زد - Struck distracted. كرتك - To be distracted. كرتك - To become distracted.*

A. ولان *vīlān*. *comp. And unto him... ولان* - And unto him, in like manner...

A. ولان *vīlān*. *a. fem. For ولان*, *q. v.*

F. ولستراليه *velēstrālyā*. *s. As ولستراليه*

A. ولان *vīlān*. *a. (fem. ولان)* Bewildered; distractedly in love. 2. Name of a demon who incites men to waste water in ablution.

A. ولان *vīlān*. *vn. & s. As ولان*, *q. v.*

A. ولان *vīlān*. *a., fem. of ولان* Distractedly in love.

A. ولان *vīlān*. *vn. & s. 1. A being or becoming near, contiguous, or adjoining; nearness; contiguity. 2. A following another in succession; succession. 1 - v.i. 1. To be near, contiguous, adjoining. 2. To come next after another.*

P. ولان *vīlān* For ولكن *q. v.*

A. ولان *vīlān*. *a. & s. (fem. ولان; pl. ولان)*

1. That is near, contiguous, adjoining. 2. A near relation, one's next of kin. 3. A protector, guardian, patron; one's sovereign. 4. A comrade, companion; one trusted and confided in. 5. A saint, as living in near relation to God. الله - One of God's saints.

بعد - A distant relation who is next of kin. جاني - He who is entitled to claim damages from one guilty of some bodily offence. جدي - God, the All-Laudable nearest one to mau.

دم - He who is entitled to claim blood for blood shed. عهد - The next heir to a throne. مقين - God, who is near to those who fear Him. الناس - God, the nearest One to men. نصير - s. 1. Any friend who assists. 2. God, who helps His elect. نعمت - A benefactor who upbraids not.

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

ف. ولان *vīlān* (Gr. βολή), *s. A circular space enclosed by a net in fishing.*

جورج - To inclose a space of water by a net.

أ. وَلَا *vāi'ā*, a., fem. of *وَلَا* Very or most fitting, suitable; best.

أ. وَلَيْج *vāi'jē*, s. An intrusive stranger who has insinuated himself into the confidence of a person.

أ. وَلَيْح *vāi'hā*, s. (pl. *وَلَاخ*) 1. A very large hair-cloth sack. 2. A hair-cloth cover for a horse's body.

أ. وَلِيد *vāi'ā*, s. (fem. *وَلِيدَة*; pl. *وَلَدَان*) 1. A new-born child, an infant. 2. A home-born slave child. 3. A name of men.

أ. وَلِيدَة *vāi'tāb*, s., fem. of *وَلِيد* (pl. *وَلَدَة*) 1. A new-born female infant. 2. A home-born female slave.

أ. وَلَيْف *vāi'f*, a. (Lightning) that flashes incessantly.

أ. وَلَيْف *vāi'f*, vn. & s. 1. Lightning's flashing incessantly. 2. A going at a canter.

ت. وَلِيْق *vāi'iq*, s. A swift kind of pirate boat, a polacca.

ف. وَلِيْك *vāi'ik* For *وَلِيْك*, q. v.

أ. وَلِيْلَا *vāi'lā*, prop. n. Melilla in Morocco.

أ. وَلَيْمَة *vāi'mā*, s. (pl. *وَلَامَة*) A wedding or circumcision feast; any banquet.

أ. وَلَيْيْه *vāi'iyē*, s., fem. of *وَلِي*, q. v.

أ. وَلَم *vāi'm*, vn. & s. A making signs; as, nodding, winking, waving the hand, etc.

أ. وَلَمَة *vāi'mā*, vn. & s. 1. A day's being still and sultry; excessive sultriness. 2. A being exceedingly vexed; indignation.

أ. وَلَمَض *vāi'maz* {vn. & s. Lightning's

أ. وَلَمَاضَان *vāi'māzān* {gleaming faintly behind a cloud.

أ. وَلَمَق *vāi'maq*, vn. & s. A loving a woman; love.

أ. وَلَمَكَة *vāi'makāt*, s. Extensiveness, amplexness.

أ. وَلَمِيز *vāi'miz*, vn. & s. As *وَمِيز*, q. v.

ف. وَلَن *vāi'n*, s. The fruit of the Chian turpentine tree, *pistacia terebinthus*.

أ. وَلَنَة *vāi'nā*, s. For *وَلَنَة*, q. v.

أ. وَلَنَة *vāi'nā* {vn. & s. A being tired, fa-

أ. وَلَنَة *vāi'nā* {tired; fatigue, languor.

ف. وَلَنَة *vāi'nā* (Ital. *vento*), s. 1. A guy-rope. 2. A vang of a peak. 3. A topping-lift of a boom.

ف. وَلَنَة *vāi'nā*, prop. n. See *وَلَنَة*

ف. وَلَنَة *vāi'nā*, prop. n. Name

of the seventh book of the Zendavesta.

ف. وَلَنَة *vāi'nā*, prop. n. Name of the sixth book of the Zendavesta.

ف. وَلَنَة *vāi'nā*, prop. n. Name of the ninth book of the Zendavesta.

ف. وَلَنَة *vāi'nā*, prop. n. Venice.

أ. وَلَنَة *vāi'nā*, s. A Venetian ducat, a sequin.

أ. وَلَنَة *vāi'nā*, s. The Baglio of Venice at Constantinople, a kind of ambassador and consul-general. جَمُورِي - The republic of Venice.

ت. وَلَنَة *vāi'nā*, a. 1. A Venetian man. 2. The Venetians.

ف. وَلَنَة *vāi'nā*, s. As *وَلَنَة*, q. v.

ف. وَلَنَة *vāi'nā*, s. The Chian turpentine tree, *pistacia terebinthus*.

ف. وَلَنَة *vāi'nā* (Gr. *πρωτό*) A young mackerel, mackerel fry.

أ. وَلَنَة *vāi'nā*, vn. & s. A being tired, fatigued; fatigue, languor.

أ. وَلَنَة *vāi'nā*, وَا, s. Lassitude of fatigue.

أ. وَلَنَة *vāi'nā*, vn. & s. As *وَلَنَة*, vn. & s.

ف. وَلَنَة *vāi'nā*, prop. n. Wodenitza in Macedonia.

أ. وَلَنَة *vāi'nā*, s. As *وَلَنَة*, q. v.

أ. وَلَنَة *vāi'nā*, vn. & s. As *وَلَنَة*, q. v.

أ. وَلَنَة *vāi'nā*, s. A large pearl; or, a string of pearls.

ف. وَلَنَة *vāi'nā* (Gr. *βούζαι*). s. A species of chad, *sparus cambarus* (Forsk.).

ف. وَلَنَة *vāi'nā*, s. See *وَلَنَة*

ت. وَلَنَة *vāi'nā*, a. & s. The upper foot-hook timbers in the hull of a ship.

ر. وَلَنَة *vāi'nā* The second foot-hook of a ship's timbers. - اِي - The third foot-hook of a ship's timbers.

ف. وَلَنَة *vāi'nā*, s. See *وَلَنَة*

ف. وَلَنَة *vāi'nā*, s. Oh! How beautiful!

أ. وَلَنَة *vāi'nā*, a. One who habitually gives; especially, a title of God, the All-Bountiful. عَدِ الرَّحَاب A name of men; especially of the founder of the Muslim sect the Wahhabis.

أ. وَلَنَة *vāi'nā*, a. (fem. *وَلَنَة*, pl. *وَلَنَة*) Pertaining to the Wahhabi sect, or to its founder.

أ. وَلَنَة *vāi'nā*, s. The quality or acts of a constant giver, or of God as the All-bountiful.

أ. وَلَنَة *vāi'nā*, a. pl. *وَلَنَة* of (obl. *وَلَنَة*) The Wahhabi sect.

šār (šānān). vār (nāfīn). maculne (nīr). ī (qīrāt). rūdo (dādī). -- ā nasal.

A. وہابہ *vāhhābiyyō*. s. pl. The Wahhabi people.

A. وہاج *vāhhāj*. a. (fem. وہاجہ) Flaming furiously.

A. وہاد *vāhhād*. s. pl. of وہدہ, q. v.

A. وہازہ *vāhhāzō*. s. The modest gait of a virtuous woman.

A. وہاظ *vāhhāz*. s., pl. of وہظہ, q. v.

A. وہافت *vāhhāfēt*. s. The office of a sacristan to a Christian church.

A. وہافت *vāhhāfēt*. vn. & s. A serving as sacristan.

A. وہام *vāhhām*. a. (fem. وہامہ) Given to imagining things.

A. وہب *vāhhab*. vn. & s. A giving; a grant.

A. وہبت *vāhhabt*. a. (fem. وہبہ) Pertaining to an act of free giving; especially to God's generosity; a surname of men.

A. وہت *vāhhāt*. vn. & s. A confining a thing in a narrow place.

A. وہتہ *vāhhātō*. s. A descent, declivity; a hollow.

A. وہتہ *vāhhāt*. vn. & s. 1. A treading firmly, stamping on a thing. 2. A being assiduous, persistent; assiduity, persistence.

A. وہج *vāhhaj*. vn. & s. Fire's burning, blazing; (also *vāhhāj*) fierce combustion.

A. وہجان *vāhhājān*. vn. & s. As وہج, q. v.

A. وہد *vāhhād*. s. (pl. وہدان, وہاد) A bottom, a low-lying valley.

A. وہدہ *vāhhādō*. s. 1. As وہد 2. An abyss.

A. وہر *vāhhār*. vn. & s. A precipitating one into an abyss.

A. وہرہ *vāhhār*. s. Scorching heat of the sun.

A. وہران *vāhhārān*. prop. n. 1. A name of men; also, of a tribe. 2. Oran in Algiers.

A. وہز *vāhhāz*. vn. & s. 1. A trampling under foot. 2. A crushing.

A. وہس *vāhhās*. vn. & s. A breaking, crushing, pounding or trampling under foot.

A. وہسہ *vāhhās*. vn. & s. 1. A breaking, cracking, or crushing a hollow thing. 2. A dashing one to the earth.

A. وہسہ *vāhhās*. s. A circular depression of ground.

A. وہط *vāhhāt*. s. 1. A forest or jungle

of the thorny acacia, a. *orfola* (Forskal).

A. وہط *vāhhāt*. s., pl. of وہطہ, q. v.

A. وہطہ *vāhhāt*. s. (pl. وہاط, وہط) As وہد No. 1, q. v.

A. وہف *vāhhāf*. vn. & s. 1. A plant's coming into leaf. 2. A thing's coming within reach or into possession. 3. A being sacristan to a Christian church.

A. وہفت *vāhhāfēt*. s. As وہافت, q. v.

A. وہل *vāhhāl*. vn. & s. A misunderstanding, mistaking.

A. وہلہ *vāhhāl*. vn. & s. 1. A misunderstanding. 2. A being very timorous.

A. وہلہ *vāhhāl*. a. (fem. وہلہ) Very timorous.

A. وہلہ *vāhhāl*. s. The first surprise at an unexpected event. 2. The first cognizance of a matter. *وہلہ اولادہ* adv. On first becoming aware, at the first blush.

A. وہم *vāhhām*. s. (pl. اوہام) 1. Any thought that comes to the mind. 2. A surmise, conjecture ultimately proving false. 3. The surmising faculty, the imagination.

A. وہم *vāhhām*. vn. & s. 1. A fearing, foreboding; foreboding fear. 2. A surmising, conjecturing. 3. (for *vāhhām*) A mistaking, falling into error in opinion; error. 1 - v. l. 1. To fear, forebode. 2. To surmise, conjecture. 3. To mistake. *وہمناک* Much given to forebodings. *وہمہ دوشک* - To begin to have a foreboding.

A. وہمت *vāhhāmt*. a. (fem. وہمہ) Pertaining to the imagination, imaginary; conjectural. *خط وہمی* (math.) An imaginary line.

A. وہمیات *vāhhāmiyyāt*. s., pl. of وہمیہ Imaginary, conjectural things.

A. وہن *vāhhān*. *vāhhān*. vn. & s. A being of little avail or account; insignificance.

A. وہوب *vāhhāb*. a. Habitually munificent.

A. وہج *vāhhāj*. s. Fierceness of a fire.

A. وہف *vāhhāf*. vn. & s. As وہافت, q. v.

A. وہی *vāhhāy*. interj. O wonderful

T. وہیق *vāhhāq*. a. Somewhat soft and sticky.

T. وہیق *vāhhāq*. v. l. To work a thing and make it plastic.

F. **viché**, in فونلوس - A vice-consul.

A. **vōyn**, *interj.* Alas!

F. **veda**, *prop. n.* The Vedas of the Hindus.

F. **vite** (Ital. *vite*), *s.* A screw. **جورمک** - *s. 1.* A screw-driver. 2. A wrench.

T. **videlomék**, *v.t.* To fasten with screws.

T. **videli**, *a. 1.* Fastened with screws. 2. Furnished with, worked with screws. 3. Screw (steamer).

P. **vir**, *s.* Intellect, intelligence. **تیزور** Of a quick comprehension.

P. **virān**, *a. 1.* Ruined, in ruins. 2. Devastated, laid waste. *v.t. 1.* To ruin, to devastate. *v.i. 1.* To be ruined, to be in ruins; to be devastated. **ویرانگر** That ruins or devastates.

T. **virānliq**, *s. 1.* The quality of that which is in ruins or devastated; ruin. 2. A ruin, ruins.

P. **virānō**, *s. 1.* A building in ruins; ruins. 2. *t.* A plot of land on which a house has been destroyed by fire. *1.* The great wild valerian, *valeriana officinalis*. 2. The feverfew, *matricaria parthenium*.

T. **virānōlik**, *s.* A district devastated by fire.

P. **virānt**, *s.* As T. **ویرانق** No 1.

T. **virādmék**, *vulg. vōrādmék*, *v.t.* To cause or allow to be made by another to be given.

T. **vōrdādmék**, *v.i.* To be caused or allowed to be made or let be given.

T. **vōrdādmék**, *v.i.* To be made or let be given.

T. **vōrdādmék**, *v.t.* To make or let be given.

T. **virish**, *vulg. vōrish*, *s. 1.* A mode, manner of giving. 2. An act of giving. *s. (Giving and taking)* Trade, commerce. **آلش ویرش** To transact business, to trade.

T. **vōrishdmék**, *v.i.* To scold or swear at a person violently.

T. **virgū**, *vulg. vōrgi*, *s. 1.* A gift, present. 2. A talent given by God. 3. A tax, tribute, toll.

T. **vōrgū**, *a. 1.* Gifted, talented. 2. Munificent.

T. **virildātmék**, *v.t.* See **ویرلداتمک**.

T. **virilmék**, *vulg. vōrilmék*, *v.i. (aor. ویریلور)* 1. To be given. 2. To be delivered. 3. To be sold.

T. **virim**, *vulg. vōrim*, *s. 1.* One act of giving. 2. A quantity given at one time.

T. **virimék**, *vulg. vōrimék*, *v.t. (aor. ویرر, ویرر)* 1. To give. 2. To deliver. 3. To sell. 4. (*auxiliary following the root of the verb*) Just to (do so and so) in a quick, easy, or off-hand manner. **آتشه** To deliver to the flames. **آچور** Just open. **آرا ویرمک** To give, grant an interval, a respite, breathing-time. *v.i. 1.* To give money. 2. To give a bribe. **آفچه ویرمک** To give various gifts. *1.* To give a hand. 2. To give an opportunity. 3. To be enough, to suffice. *4.* To hand over, deliver up, to betray (a person). **ایراد** To yield an income, to give a return in money. *1.* To give one's head or life (for a cause). 2. To show the head just above the surface. **برکت ویرسون** 1. May (God) grant you the blessing; *i. e.*, Thank you! (Said on receiving money for work done). 2. Thanks to (so and so)! **پرون** To yield the neck; *i. e.*, to be submissive. *1.* To burst. 2. For a secret to become divulged. **دیوار** To press one's back against a wall. **بخت** To give a favorable appearance, to give a thing a rosy hue. **سویچور** 1. Just say or tell. 2. Speak out. **قیمق ویرمک** 1. To feign flight before the enemy in order to draw him on. 2. To use a subterfuge. *1.* To listen, to pay attention. *v.t.* To sell on credit.

T. **vōrimli**, *a.* See **ویریلو**.

T. **virū**, *a. 1.* Sloping; leaning, out of the perpendicular. 2. Name of a particular kind of embroidery stitch.

F. **virō** (Ital. *vro*), *s.* A successive passing over (of obligations, etc., on a stock-exchange). *1 - v. t.* To pass on and turn over.

T. **virō**, *vulg. vōrō*, *s.* A capitulation, surrender. **کاغدی** - A document containing the terms of capitulation. **ویرمک** - To capitulate.

T. **virō**, *vulg. vōrō*, *gerund of ویرمک* Giving, etc.

F. **vira** (Ital. *vira*), *interj.* Pull away! Clap out! Go it! 1 - *v. l. & i. 1.* To leave away. 2. To pull away. 3. Incessantly, continuously.

T. **viresi**, *vulg.* **vèresi**, *a.* That is to be paid at some future day fixed. **viresi** *To buy on credit.*

T. **vèresimamok**, *v. l.* Not to be able to give.

T. **virim**, *vulg.* **vörim**, *s.* See **virim**.

T. **vörimsiz**, *a.* That yields little or no produce, unfruitful.

T. **vörimli**, *a.* That gives good produce, productive.

T. **vizidamâq**, *v. i.* See **vizidamâq**.

F. **visé** (Fr. *visé*), *s.* The *visé* to a passport. 1 - *v. l.* To *cisé* (a passport).

F. **visita** (Ital. *visita*), *s.* A call; a visit, professional visit. 1 - *v. i.* To make a call; to make a visit. 2 - *The fee for a medical visit.*

F. **vizhgyân**, *a., pl. of vizh q. v.*

F. **vizhó**, *a.* 1. Pure, unadulterated. 2. Sincere. 3. Holy.

A. **vöys**, *s.* 1. Poverty. 2. Want. 3. A need.

P. **vishó** *As* **vishó**

T. **viq**, *s.* A squeak, as of one being strangled. **viq** - Not to give a single squeak. **viq** - To make a squeaking and die strangled.

T. **viqlamâq**, *v. i.* To moan under a burden.

A. **vöyl**, **vöylâ**, **vöylân**, *interj.* Alas!

F. **vola-istralya**, *s.* See **vola-istralya**.

F. **vayvoda** (Slavonic), *s.* A voivode, a kind of mayor or governor.

T. **vayvodalîq**, *s.* The rank, office, functions or territory of a voivode.

A. **vöyn**, *interj.* 1. Hal! So! See! Quick! 2. A particle found at the end of many ancient names of Arabian writers, the origin of which is unknown; as: **bahravöyn**.

A. **vö'idô**, *a., fem. of vö'idô* (A girl) buried alive by her father.

ا . ه

A. **h**, *vulg.* **h** The thirtieth letter of the Turkish and Persian, and twenty seventh of the Arabic alphabet. Its phonetic value, as a consonant, is that of *h*, being the soft aspirate, as *ح* is the hard. Care must always be taken to sound this aspirate, but there are no words of Turkish origin that end with an aspirate.

As a vowel, *h* has the phonetic value of *o* or *â*. As a final vowel in an Arabic word, it always replaces a letter *h*, the sign of the feminine or of unity.

The medial vowel *h* is never joined to the following consonant; as: **باقدجق**. But the aspirate consonantal *h* is joined to syllables which may be suffixed; as: **راهر** **rahler**, **شاهك** **shâh-nîh**, **بادشاهرى** **pâdishâhlerî**.

The letter *h* has the numeric value of 5 in chronograms and in astronomical formulæ.

In Arabic grammar the only uses of the letter *h*, representing a final *h*,

is to form the feminine and the noun of unity. At the end of Persian words, (1) it gives a substantive a secondary or special meaning; as: **دندان** **dendân**, (2) it forms adjectives of periods of time; as: **روز** **rûz**, **سال** **sâl**. In Turkish verbs it forms the optative and the fifth gerund; as: **باقه**.

T. **h**, *prep.* 1. To. 2. Towards. (When the word to which this preposition is suffixed ends with a vowel *o*, *u*, or *y*, the preposition becomes **ya**, **yâ**; as: **بابه** **bâbâya**).

A. **h**, *pers. & poss. pron., 3d p. s. masc.; (fem. ها; dual هما; pl. هم)* 1. He; it. 2. His; its.

T. **h**, *interj.* 1. Well! What now! 2. There! 3. See! 4. Now! 5. Have a care! 6. Quick! 7. On! 8. Hal! **هاتوقشنى** **ha tûqshni** To run like mad. **هاتوقشنى** **ha tûqshni** Mind now! Take care!

A. **h**, *pers. & poss. pron., fem. of h (dual هما, pl. هن)* 1. Her; it. 2. Her; its.

A. **h**, *vulg.* **h**, *s.* Name of the

letter . . های رسمیہ A vowel . at the end of a word. های هوز The letter . of the اجد formula; formal name of the letter .

پ. ها hā, pl. suffix of non-rational substantives; as: اسبہ esb-hā, horses; سگہ sog-hā, dogs.

ت. ها hā, conj. 1. Either; or. 2. Whether; or.

ا. هار hābir, a. (fem. هارہ) (A blow) that slices off (flesh, etc.).

ا. هابط hābit, a. (fem. هابطہ) 1. That causes to descend. 2. That descends.

ا. هابی hābi, a. & s. (fem. هابہ) 1. Dust-like, powdery (earth), apt to rise in clouds. 2. The earth moved in digging a grave; the grave.

ا. هابیل hābīl, prop. n. Abel brother of Cain.

ا. هات hātīr, a. & s. (fem. هاتفہ) That utters any sound or cry. غائب - An invisible speaker, a secret monitor, or, the conscience.

ا. هاتفہ hātīf, s. (fem. of هاتفہ) Any sound, cry, shout.

ا. هاتل hātīl, a. (fem. هاتلہ) Continuously raining (clouds).

ا. هاجد hājīd, a. (fem. هاجدہ) 1. Sleeping, asleep. 2. Awaking from sleep.

ا. هاجر hājīr, prop. n. Hagar.

ا. هاجرہ hājīr, a. (fem. هاجرہ) 1. Who quits his native place, who emigrates; an emigrant. 2. Superior, excellent.

ا. هاجرات hājīr, s. 1. (pl. هاجرات) An invective passing the bounds of decency. 2. (pl. هواجر) The time of greatest heat, from about midday till the middle of the afternoon.

ا. هاجرہ hājīrī, a. (fem. هاجرہ) 1. Of, from the town of Hejer. 2. An architect or builder. 3. Surpassing, transcendent, superior.

ا. هاجسہ hājīsh, a. (fem. هاجسہ) (A thought) that occurs to the mind.

ا. هاجع hājī, a. (fem. هاجعہ; pl. هاجع, مجموع) Asleep, sleeping.

ا. هاجل hājīl, a. 1. (fem. هاجلہ) Sleepy-headed. 2. Much given to travel. 3. (pl. هاجول) Flowing.

ا. هاجن hājīn, a. fem. Copulated with before maturity.

ا. هاجی hājī, a. (fem. هاجیہ) 1. One who spells out his letters. 2. Who satirizes; a satirist.

ت. هاجی hājī (for هاجی), s. A Christian

pilgrim to Jerusalem.

ت. هاج hāj, s. 1. A cross. 2. A sign of the cross. چکنک - To make the sign of the cross.

ت. هاجن hājān, adv. (vulg. for هاجن) When, at the time that.

ا. هاده hādā, a. (fem. هاده) 1. That demolishes with a crash. 2. That utters a loud noise; a roar.

ا. هادر hādīr, a. (fem. هادرہ, pl. fem. هادور) 1. Of no account. 2. Grumbling (camel). 3. Cooing (dove).

ا. هادف hādīf, a. (fem. هادفہ) (Any object) that appears in sight; an object.

ا. هادفہ hādīf, a. & s., fem. of هادف 1. See هادف 2. A body of people.

ا. هادل hādīl, a. (fem. هادلہ) Hanging pendulously.

ا. هادم hādīm, a. (fem. هادمہ) That breaks down, demolishes, destroys. - v. t. To break down, demolish, ruin. اللذات - s. (The destroyer of enjoyments) Death, the angel of death.

پ. هادور hādūrī, s. (pl. هادورین) To whom officers call out to go away; i.e., a sturdy beggar; one of a crowd blocking the way.

ا. هادی hādī, s. 1. (pl. هادات) One who shows the right way; God, as the guide of man. 2. (pl. هادی) The van, the beginning. 3. The head of a spear. هادی سبیل (The Guide of the path) Muhammad.

ت. هادی hādī, interj. See هادی
ا. هارن hārān, prop. n. Haran, father of Lot.

ا. هارب hārīb, a. (fem. هاربہ; pl. هارب) Fugitive.

ت. هارل hārīl Any explosive sound continuously repeated.

ت. هارلی hārīlī, vulg. hārīlī, s. A tumult of loud and repeated noise.

ا. هاروت hārūt, prop. n. Name of an angel, who, with another named Marut, visited the earth, being led into sin by the woman Zuhara; the two angels are confined in a pit at Babylon, there to await the day of judgment.

پ. هاروت hārūt, s. The works of Harut; magic.

پ. هاروت hārūt, a. A disciple of Harut; a sorcerer, magician.

ا. هارون hārūn, prop. n. A name of men; especially, of the caliph of

šār (šamān). wār (wāfīn). machine (štr). ī (qīrāt). rūdo (rūdū). — n nasal.

Bagdad Harunu-'r-Reshid; also, Aaron brother of Moses.

τ. هارون *nārūn*, *a.* 1. Obstinate, intractable. 2. Worn out (beast).

τ. هارونلماق *nārūnlamaq*, *v. i.* 1. To become obstinate, intractable. 2. To be quite worn out.

τ. هارين *nārīn*, *a.* See τ. هارون

أ. هازل *nūzil*, *a.* (*fem.* هازله) One who jests.

أ. هازيم *nūzim*, *a.* (*fem.* هازمه) 1. That bruises or crushes. 2. Who defeats, routs.

أ. هازيمه *nūzimō*, *s.*, *fem.* of هازم A crushing misfortune.

أ. هاشم *nāshim*, *a.* (*fem.* هاشمه) 1. That crushes or splinters. 2. A crumbler (of dry bread in sop); a name and surname of men.

أ. هاشميه *nāshimō*, *a. & s.*, *fem.* of هاشم 1. See هاشم 2. A wound in the head that splinters the skull without dividing the *dura mater*.

أ. هاشميه *nāshimī*, *a.* (*fem.* هاشميه; *pl.* هاشميين) A descendant from Muhammed's great-grandfather Hashim.

أ. هاشميه *nāshimīyyō*, *prop. n.* Name of a city on the Euphrates, first Capital of the Abbaside caliphs.

أ. هاسر *nāsir*, *a.* (*pl.* هواسر) Prey-rending (lion).

أ. هاضم *nāzim*, *a.* (*fem.* هاضمه) 1. That digests or causes to digest; digestive. 2. Who supports patiently a slight. خمة هاضمه The five cups of wine used formerly to assist digestion. قوة هاضمه The digestive faculty.

أ. هاضوم *nāzum*, *a.* 1. Digestive, that aids digestion. 2. Liberal, munificent.

أ. هاتل *nātīl*, *a.* (Rain) that falls in showers of large drops, or continuously in fine drops.

τ. هاتل *nātīl* As خطيل, *q. v.*

τ. هاتللاق *nātīlāmaq*, *v. t.* To strengthen (a wall) with horizontal timber ties.

أ. هافي *nāfi*, *a.* (*fem.* هافيه) Hungry; starving.

پ. هال *nāi*, *s.* The lesser cardamom.

τ. هالج *nāij*, *s.* For آج, *q. v.*

أ. هالجه *nāijh*, *a.* (*fem.* هالجه) A dreamer of worthless dreams.

أ. هالك *nālik*, *a.* (*fem.* هالكه, *pl.* هلاك, *pl.* هلك, *pl.* هلك) 1. Perishing; perished,

dead; especially, dead in unbelief. 2. A name of men; and of a tribe. و-ا. 1. To perish. 2. To die in unbelief.

زآب هالك White arsenic, arsenious acid.

أ. هالكي *nālikī*, *a.* 1. Descended from an ancestor named Halik. 2. Of the tribe Halik. 3. A blacksmith. 4. A sword-furbisher.

أ. هالوك *nāluk*, *s.* 1. White arsenic, arsenious acid. 2. A species of poisonous fungus.

أ. هاله *nālō*, *s.* 1. A halo round the moon. 2. A name of women.

τ. هالي *nālī* (*for* قالي), *s.* A carpet; carpeting.

أ. هامان *nāmūn*, *prop. n.* Name of the vezir of Pharaoh in the time of Moses.

پ. هاموران *nāmūverān*, *prop. n.* Name of a country beyond Upper Egypt in the time of Cambyses; the modern Sudan and Nubia.

τ. هامبار *nāmbar*, *s.* Err. for انبار, *q. v.*

τ. هامبا *nāmpā* (*from* پ. همپا *nōm-pā*), *s.* An abettor of thieves and malefactors.

أ. هامج *nāmij*, *a.* (*fem.* هامجه) Confused, in utter confusion.

أ. هانده *nāmīd*, *a.* (*fem.* هانده) 1. (A tract) bare of vegetation. 2. Old and decayed (thing). 3. Dried up (herbage).

أ. هامش *nāmish*, *s.* A border, margin.

أ. هامع *nāmī*, *a.* (*fem.* هانعه, *pl.* هواع) Flowing, gushing.

پ. هامون *nāmūn*, *s.* (*poetry*) Abbr. from هامون, *q. v.*

τ. هاموت *nāmūt*, *s.* A draught-horse's collar.

پ. هامون *nāmūn*, *s.* A wild, uninhabited steppe. هامون نورد Who wanders or has wandered in the wilderness.

أ. هانم *nāmō*, *s.* 1. An owl; especially, an owl that haunts a murdered corpse. 2. The head of any animal. 3. A chieftain. هامة السمكة The star γ Piscium.

أ. هانمه *nāmmō*, *s.*, *fem.* of هام (*pl.* هوام) A creeping thing, an insect; especially, a noxious insect.

أ. هاميه *nāmī*, *a.* (*fem.* هاميه, *pl. fem.* هوامي) Flowing, gushing.

پ. هامتي *nāmtī*, *a.* Distracted, bewildered.

أ. هانع *nānī*, *a.* (*fem.* هانعه; *pl.* هنع) Humble, submissive; cringing.

τ. هانغي *nāngī*, *interrog. pron.* Vulg. for قنني, *q. v.*

T. هائی *nāni*. *interrog. adv.* Vulg. for قانی, *q. v.* یا *interj.* 1. Where is it then! 2. *expl.* You know.

T. هاء *nāw*. *s.* 1. A dog's bark. 2. Vulg. for خاور, *q. v.* —, *s.* (children's language) A dog. 1. — *v. i.* To bark, bow-wow.

T. هاون *nāwān*. *s.* Vulg. for هاون, *q. v.*

T. هاونت *nāwāt*. *s.* A camel-pack-saddle.

T. هاونج *nāwuj*. *s.* The carrot, *daucus carota*. پان هاونج *The parsnip, pastinaca sativa*; or, *pastinaca sekakul*.

T. هاوند *nāwūd*. *s.* For هاونت, *q. v.*

T. هاوروز *nāwruz* As هاروز, *q. v.*

T. هاوره *nāwra*. *s.* 1. A Jewish synagogue. 2. A noisy place; a Babel.

T. هاولاق *nāwlamāq*. *v. i.* For a dog to bark.

T. هاولو *nāwli*. *s.* As خاولو or حولو

P. هون *nāwān*. *vulg.* *nāwān*, *s.* 1. A mortar for pounding. 2. A military mortar. 3. The trough of a tobacco-cutting machine. انی — The pestle of a mortar. قوندانی — The bed of a military mortar. هاونده مودوک To pound water in a mortar; *i. e.*, to engage in vain discussion or fruitless work.

T. هاونج *nāwuj*. *s.* See هاونج

A. هاون *nāwān*. *s.* (پل. هاون) As P. هاون

A. هائی *nāvi*. *a.* (fem. هائو) 1. That falls. 2. That inclines. 3. That laments.

A. هائی *nāvi*. *a.* (fem. هائو) Pertaining to the letter *v*.

T. هانوار *nāvyār*. *s.* Caviar.

T. هانوج *nāvij*. *vulg.* *nāwuj*. *s.* See هاونج

T. هانید *nāvid*. *vulg.* *nāwūd*. *s.* See هاونت

A. هائی *nāviyō*. *a. & s., fem. of* هائی 1. *a.* See هائی *nāvi*. 2. The whole space of the atmosphere. 3. A deep pit, an abyss. 4. A name of hell; especially, of the sixth of the seven depths of hell.

T. های *nay*. *interj.* 1. Halloal Why! 2. Yes. 3. Alas! — *مدد* — Alas! Is there no help! های های Certainly! By all means! های هوی *s.* The cries of a crowd.

P. هایهای *nāyānāy* *s.* Any loud and

P. هایهای *nāyānāy* repeated vociferations.

A. هائب *nā'ib*. *vulg.* هائب *nāyib*. *a.* (fem. هائیه) Timid.

A. هائج *nā'iz*. *vulg.* هائج *nāyiz*. *a.* (fem. هائجیه) Excited, furious.

A. هاند *nā'ia*. *vulg.* هاند *nāyia* (fem. هاند, *pl.* هود) Repentant; penitent.

T. هاندالامق *nāydamāq*. *v. i.* To drive on with continual shouts.

T. هاندامق *nāydamāq*. *s.* A cattle-lifter, marauder. قازاقی — Freebooting Cossacks.

T. هاندامق *nāydamāq*. *v. i.* As هاندالامق

T. هاندوت *nāyadūt*. *s.* A robber, a brigand, a freebooter.

T. هاندوتلق *nāyadūtūq*. *s.* Brigandage. 1. — *v. i.* To act as a brigand, to rob.

T. هاید *nāyadō*. *interj.* For هایدی, *q. v.*

T. هایدالامق *nāyadūlamāq*. *v. i.* See هایدالامق

T. هایدی *nāyidi* (های دی) *interj.* 1. Now then! Go on! Be off! 2. Well and good! — کیدم — Now then be off! — کیدم — Come along, let us go! هایدیکسی Now then! Say! Let's see!

A. هار *nā'ir*. *vulg.* هار *nāyir*. *a.* (fem. هاریه) (A wall, etc.) ruinous and falling, fallen, or ready to fall.

T. هابط *nāyit* As اد

T. هابطه *nāyitō*. *s.* 1. An armed and mounted guard who escorts a traveler or caravan. 2. An armed and mounted brigand.

A. هانج *nā'iz*. *vulg.* هانج *nāyiz*. *a.* (fem. هانجیه) 1. Melted, liquefied (metal, etc.). 2. Frightened. 3. Timid.

A. هانج *nā'iz*. *a. & s., fem. of* هانج 1. See هانج 2. A dreadful noise.

A. هانج *nā'iz*. *vulg.* هانج *nāyiz*. *a.* (fem. هانجیه) 1. That soon grows thirsty. 2. Very thirsty.

A. هانجیدی *nāyqirdi*. *s.* A shouting, bawling; a hubbub.

T. هانجیرمق *nāyqirmāq*. *v. i. & s.* To cry out, to bawl out, to bawl.

A. هانل *nā'it*. *vulg.* هانل *nāyil*. *a.* (fem. هانله) Fearful, frightful.

T. هانلار *nāyilāz*. *a.* Idle, lazy.

T. هانلارلاق *nāyilāzlamāq*. *v. i.* To become idle and lazy.

T. هانلارلاق *nāyilāzlamāq*. *s.* Lazy idleness.

T. هانلارلاق *nāyilāzlamāq*. *v. i. & s.* 1. To drive (carriage beasts) with cries. 2. To care, to take notice.

A. هانم *nā'im*. *vulg.* هانم *nāyim*. *a.* (fem. هانیه, *pl.* هانم) Distracted with love.

P. هانم *nāyā* (Ital. *Haya*), *prop.* The Hague.

šār (šamān), wār (wāra), maohīna (mīr), ī (qīrān), rādo (rādā). — ā nasal.

A. هات *nāyānāt* { *interj.* Alas!
A. هات *nāyān* {
P. هات *nāy-nāy* { *s.* Loud and con-
P. هات *nāy-nāy* { *tinued* vocifera-
tions.
A. هات *nōbb*, *vn. & s.* The wind's blowing.
A. هات *nōbb*, *s.* The finest dust. 1 - *v.t.* 1. To reduce to powder. 2. To render of no avail. 3. *v.i.* 1. To go to dust. 2. To go for nothing, to be of no avail.
A. هات *nōbb*, *s.* The finest dust in the air.
A. هات *nōbb*, *vn. & s.* 1. A beast's being sprightly. 2. A being libidinous.
A. هات *nōbb*, *s., pl. of* هات Gifts.
A. هات *nōbbār*, *a.* 1. Very sharp, trenchant. 2. A name of men.
A. هات *nōbbār*, *a.* Adult, full-grown.
A. هات *nōbbār*, *a.* Very diligent in earning.
A. هات *nōbbār*, *s.* A mixed collection.
A. هات *nōbbār*, *s.* 1. A hunter, a trarier. 2. A gainer by fraud.
A. هات *nōbbār*, *s.* An object of desire.
A. هات *nōbbār*, *s., n. u. of* هات A single atom of dust.
A. هات *nōbb*, *s., pl. of* هات *nōbb*.
A. هات *nōbb*, *vn. & s.* 1. A striking; a blow. 2. A degrading; degradation.
A. هات *nōbb*, *s.* 1. A single blow. 2. Weakness.
A. هات *nōbb*, *vn. & s.* 1. A chopping flesh in great pieces. 2. A reader's making a pause after the first word of each verse.
A. هات *nōbb*, *a. (fem. هات)* Full-grown, adult.
A. هات *nōbbār*, *prop. n.* Err. for هات, *q. v.*
A. هات *nōbb*, *s.* A kind of bead used by witches to fascinate.
A. هات *nōbbār*, *s.* 1. Fluff. 2. Scurf, dandruff.
A. هات *nōbbār*, *vn. & s.* A dying suddenly; sudden death.
A. هات *nōbbār*, *vn. & s.* 1. A collecting; collection. 2. A gaining, earning. 3. A receiving; acquisition.
A. هات *nōbb*, *vn. & s.* 1. As هات, *q. v.*
2. A wasting, emaciating.
A. هات *nōbb*, *vn. & s.* A mother's

losing her child; bereavement.
A. هات *nōbb*, *prop. n.* 1. The chief idol of the Qureysh tribe. 2. A name of men; also of a clan of the Kelb tribe.
A. هات *nōbbār*, *s.* 1. A dwarf. 2. A fool.
A. هات *nōbbār*, *prop. n.* Sur-name of a certain Yezid, a celebrated imbecile in Arabian story.
A. هات *nōbbār*, *vn. & s.* Dust's rising and flying.
A. هات *nōbbār*, *a.* Wind that makes the dust fly.
A. هات *nōbbār*, *vn. & s.* The wind's blowing. 1 - *v.i.* For the wind to blow.
A. هات *nōbbār*, *s.* A descent, a descending slope.
A. هات *nōbbār*, *vn. & s.* 1. A descending; descent. 2. A falling; a fall. 3. *v.i.* 1. To descend. 2. To fall. 3. Adam's fall from heaven. 4. Prostration of forces.
A. هات *nōbbār*, *a. fem.* Bereaved.
A. هات *nōbb*, *s. (pl. هات)* A gift, a present.
A. هات *nōbb*, *s. (pl. هات)* A rag, tatter, shred.
A. هات *nōbb*, *a. (Wind)* that raises the dust.
A. هات *nōbb*, *vn. & s.* 1. The wind's blowing. 2. A male's being libidinous.
A. هات *nōbb*, *a.* Frightened.
A. هات *nōbb*, *s. (pl. هات)* A sheltered hollow.
A. هات *nōbb*, *a. (fem. هات)* (A blow) that slices off a large piece of flesh.
A. هات *nōbb*, *a. (fem. هات)* Emaciated, lean.
P. هات *nōbbār*, *s.* Opium.
T. هات *nōbb*, *s.* 1. The whole, all. 2. *a.* All. 3. *adv.* Wholly, entirely. 4. هات It is all gold. 5. More than all, above all. 6. هات 1. All of it. 2. All of them. 3. هات - It is entirely finished.
A. هات *nōbb*, *vn. & s.* 1. A breaking, crumbling. 2. A tearing to shreds. 3. A stripping leaves from a branch. 4. An attacking, violating the honor of another, an insulting. 5. A continually spinning yarn. 6. A making (a speech).
A. هات *nōbbār*, *a.* Talkative, garrulous.
A. هات *nōbbār*, *a. (fem. هات)* 1.

Given to cooing or calling out. 2. Resonant, twanging.

أ. هتق *hūtār. vn. & s.* A calling out, hawling.

أ. هتاك *hūtāk. a.* Who tears much.

أ. هتامه *hūtāmō. s.* A broken bit, a fragment.

أ. هتان *hātān (for هاتان), dem. pron., fem. of هذان, dual of هذين (obl. هذين) These two.*

أ. هتر *hōtr. vn. & s.* 1. Age's making one imbecile. 2. A touching one's honor; an insulting.

أ. هتر *hitr. s. (pl. اهتار) 1. Nonsense. 2. A lie.*

أ. هتر *hūtr. s.* Imbecility.

أ. هترت *hōtrōt. s.* Great stupidity.

أ. هتف *hōtf. vn. & s.* 1. A dove's cooing. 2. A eulogizing.

أ. هتك *hōtk. vn. & s.* 1. A rending, tearing open. 2. A violating one's honor. - *رود ناموسا* - To destroy one's reputation. - *حجاب عصمتا* - To outrage, to violate the person.

أ. هتل *hōtl. vn.* A cloud's con-

أ. هتلان *hōtlān. vn.* continuously raining.

أ. هتم *hōtm. vn. & s.* A knocking out one's front teeth.

أ. هتم *hōtm. vn. & s.* A having lost or being without front teeth.

أ. هتما *hōtmā. a., fem. of اهتم* Who has lost her front teeth.

أ. هتن *hōtn. vn. & s.* A cloud's

أ. هتنان *hōtnān. vn.* continuously pouring down rain.

أ. هتوق *hōtūq. a.* Resonant, twanging.

أ. هتول *hōtūl. vn. & s.* As هتول, q.v.

أ. هتون *hōtdn. a.* Continuously raining.

أ. هتون *hōtdn. vn. & s.* As هتون, q.v.

أ. هتوب *hōtōb. s.* A hesitating word. *هتوبه سوطك* To hesitate or stumble in speaking.

أ. هتوبن *hōtōbn. dem. pron. obl. of هتان, q. v.*

أ. هتات *hōtāt. a.* A habitual liar.

أ. هتم *hōsm. vn. & s.* 1. A pounding. 2. A giving liberally.

أ. هتوبان *hōsōyān. vn. & s.* A throwing, casting.

أ. هتا *hōtā. vulg. nōjō (from هتا هتا) s.* A syllable. - *أوقمى* - 1. To read syllable by syllable. 2. To read by syllables.

أ. هتا *hōtā. vn. & s.* 1. A spelling

one's words. 2. A satirizing, satire. *حروف هتا* The letters of the alphabet; the consonants.

أ. هتا *hōtā. s. pl. of هتا, q. v.*

أ. هتاك *hōtāk. v. l. & i. l.* To spell out (a word). 2. To read by means of spelling.

أ. هتا *hōtā. a.* Of (so many) syllables.

أ. هتان *hōtān. a. 1. Good, choice. 2. Rich, fertile. 3. Whitish. 4. Noble.*

أ. هتان *hōtān. a., pl. of هتا, q. v.*

أ. هتان *hōtān. s., pl. of هتا, q. v.*

أ. هتانت *hōtānt. vn. & s.* 1. A being a mongrel by birth or negligently in disposition; meanness. 2. (hōtānt) Nobility by birth.

أ. هتاروت *hōtārōt. vn. & s.* A day's being sultry; sultriness.

أ. هتاروت *hōtārōt. vulg. nōjō. هتا هتا. a. pl. of هتا of هتا, q. v.*

أ. هتا *hōtā. a. (fem. هتانه)*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

أ. هتا *hōtā. a. pl. of هتا, q. v.*

hār (hāmūn). wār (hūfīs). machine (xīr). ī (qīrāt). rūdō (ūsdī). — n̄ nasal.

of Muhammed from Mekka to Medina; the era of the Hijra being afterward adopted from this event; the first year of that era began with the new moon of the 15th July, A.D. 622.

أ. هجرة *hijrah*. *s.*, *dual of هجرت* (هجرتين) Two emigrations; especially, the two great emigrations of Muslims from Mekka to escape persecution; the first to Abyssinia, and the second to Medina. ذوا الهجرة Any companion of Muhammed who accompanied both emigrations.

أ. هجرى *hijrī*. *a.* (فem. هجرية) Of or from the land, town, or village of Hejer.

أ. هجرى *hijrī*. *a.* (فem. هجرية) 1. Pertaining to Muhammed's emigration from Mekka to Medina. 2. Of or from the district of Hijr. سنة هجرية Any year of the Hijra (Hegira) era.

أ. هجر *hijr*. *s.* 1. An idea that enters the mind. 2. A piece of hearsay intelligence.

أ. هجرى *hijrī*. *vn.* & *s.* 1. A being emaciated; emaciation. 2. A being ruined; ruin.

أ. هجرى *hijrī*. *s.* (pl. هجرات, هجرات) A hollow enclosed by precipices.

ت. هجرى *hijrī*. *v. t.* & *i.* For هجرى, *q. v.*

أ. هجرى *hijrī*. *s.* (pl. هجرات) A large bowl.

أ. هجرى *hijrī*. *s.* A violent access of heat or cold.

أ. هجرى *hijrī*. *vn.* & *s.* 1. A being copulated with or becoming pregnant before puberty. 2. A very young tree's yielding fruit. 3. A fire-striking machine's not readily yielding fire.

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى, *q. v.*

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى, *q. v.*

أ. هجرى *hijrī*. *s.* 1. Mongrelism. 2. Meanness, stinginess. 3. Evil conduct. 4. Impropriety in language.

أ. هجرى *hijrī*. *vulg.* *hijrī*. *vn.* & *s.* A satirizing, lampooning; satire; a lampoon. 1 - *v. t.* To satirize. ملح - Irony.

أ. هجرى *hijrī* (for هجرى), *vn.* & *s.* 1. Hunger's being appeased. 2. The belly's being distended.

أ. هجرى *hijrī*. *a.* (pl. هجرات, هجرات) Who rises by night to worship.

أ. هجرى *hijrī*. *vn.* & *s.* 1. A sleeping.

2. A rising from sleep to worship.

أ. هجرى *hijrī*. *a.*, *pl.* of هجرى Asleep. أ. هجرى *hijrī*. *vn.* & *s.* A sleeping; sleep.

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى, *q. v.*

أ. هجرى *hijrī*. *a.*, *pl.* of هجرى, *q. v.*

أ. هجرى *hijrī*. *a.* 1. Given to sudden assaults. 2. Violent.

أ. هجرى *hijrī*. *vn.* & *s.* 1. A suddenly breaking in upon privacy. 2. An assaulting, attacking. 3. A crowding in numbers violently. 1 - *v. i.* 1. To break in suddenly on one. 2. To make an attack or assault. 3. To crowd in numbers.

أ. هجرى *hijrī*. *vn.* & *s.* As هجرى

أ. هجرى *hijrī*. *a.* (فem. هجرية) Pertaining to satire or lampoon.

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى Satirical poems.

ت. هجرى (from أ. هجر), *s.* A syllable.

ت. هجرى *hijrī*. *v. t.* See هجرى

أ. هجرى *hijrī*. *s.* 1. A deep valley.

2. A very solitary, lonely place. 3. (pl. هجران) A line drawn on the ground by a conjurer in telling a fortune.

أ. هجرى *hijrī*. *vn.* & *s.* A fire's blazing up fiercely.

أ. هجرى *hijrī*. *s.* The time of great

أ. هجرى *hijrī*. *s.* est heat, from about midday till the middle of the afternoon.

أ. هجرى *hijrī*. *s.* A habit, practice,

أ. هجرى *hijrī*. *s.* custom.

أ. هجرى *hijrī*. *vulg.* *hijrī*. *s.* (فem.

مهجرى, مهجرى, مهجرى, مهجرى) 1. (pl. هجران, هجران)

A mongrel born of a free or noble father and a slave or ignoble mother.

2. ت. A dromedary of great endurance.

3. A mean, stingy fellow.

أ. هجرى *hijrī*. *s.*, *fem.* of هجرى (pl. هجران, هجران)

أ. هجرى *hijrī*. *vn.* & *s.* A throwing down, overthrowing with a crash.

أ. هجرى *hijrī*. *s.* & *vn.* For هجرى, *q. v.*

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى, *q. v.*

أ. هجرى *hijrī*. *s.* (n. u. هجرى) The leafless twigs or filiform leaves of certain kinds of plants.

أ. هجرى *hijrī*. *s.*, *pl.* of هجرى Guides.

أ. هجرى *hijrī*. *a.* (فem. هجرية) Who walks with a tottering gait.

أ. هجرى *hijrī*. *vn.* & *s.* An old man's walk with a tottering gait.

أ. هجرى *hijrī*. *a.* 1. Loudly bel- lowing, vociferous. 2. A name of me.

أ. هدارس *nēdāris*, s. pl. Calamities.
 أ. هداث *nēdāfēt*, vn. & s. A being big and corpulent.
 أ. هداال *nēdāī*, s. A pendulous branch of a tree.
 أ. هداال *nēdāīō*, s. A group of men.
 أ. هدام *nēdām*, s. Sea-sickness.
 أ. هداوی *nēdāwā, nēdāwī*, s., pl. of هداوید
 أ. هداوید *nēdāwīd*, هداوید *nēdāwīd*, s., pl. of هداوید, q. v.
 أ. هدايا *nēdāyā*, s. pl. of هدايه, q. v.
 أ. هدايت *nēdāyēt*, an. & s. 1. A showing, leading, or explaining the way; guidance; especially, spiritual guidance, particularly in the faith of Islam. 2. A name and surname of men. 3. Name of a celebrated treatise on the canon law of Islam. 4. هدايتك - To be guided into the true faith. 5. هدايتك To embrace the faith of Islam.
 أ. هدايه *nēdāyē*, s. (n. u. هدايه, pl. اهداي, هداي) The fringe-like, leafless twigs or filiform leaves of certain plants.
 أ. هدايه *nēdāyē*, vn. & s. 1. A having long eyelashes. 2. A tree's having pendulous branches.
 أ. هدايه *nēdāyē, nēdāyē*, s. (n. u. هدايه) 1. The fringe of the eyelashes. 2. Any fringe-like appendage. 3. (but.) A stipule.
 أ. هدايه *nēdāyē*, a., fem. of اهداي 1. Having long eyelashes. 2. (A tree) with pendulous branches.
 أ. هدايه *nēdāyē, nēdāyē, nēdāyē*, s., n. u. of هدايه & هدايه, q. v.
 أ. هدايه *nēdāyē*, vn. & s. As هدايه
 أ. هدايه *nēdāyē*, vn. & s. 1. A considering a thing as of no account. 2. A being of no account. 3. A dove's cooing; a coo. 4. An effervescing; effervescence. 5. - n. l. To treat as dirt under the feet; especially, to leave (blood) unrevenge.
 أ. هدايه *nēdāyē*, s. A thing of no account, treated as dirt under the feet. هدايهك To go for nothing, to be spent in vain.
 أ. هدايه *nēdāyē*, adu. acc. ind. For nothing, as of no account.
 ت. هدايهك *nēdāyēk* vulg. for هدايهك
 أ. هدايه *nēdāyē*, s. (pl. اهداي) 1. Any prominent, erect object. 2. A mark or target. 3. (dual هدايهك) A sight on any instrument.

أ. هدايه *nēdāyē*, s., n. u. of هدايه (dual هدايهك) A sight on any instrument.
 أ. هدايه *nēdāyē*, s. A group, cluster (of men, houses, etc.).
 أ. هدايه *nēdāyē*, vn. & s. 1. A hanging or letting a thing hang pendulously. 2. (nēdāyē) A thing's hanging pendulously.
 أ. هدايه *nēdāyē*, a. fem. Pendulous.
 أ. هدايه *nēdāyē*, vn. & s. A pulling or knocking down, demolishing. 1 - n. l. To pull or knock down, to demolish.
 أ. هدايه *nēdāyē*, s. 1. A peace concluded. 2. Peace, tranquillity.
 أ. هدايه *nēdāyē*, s. 1. Quiet, repose. 2. The stillness of night.
 أ. هدايه *nēdāyē*, a. 1. Soft and level. 2. Sleep and fatiguing (ascent).
 أ. هدايه *nēdāyē*, vn. & s. As هدايه, q. v.
 أ. هدايه *nēdāyē*, vn. & s. 1. A giving way and drooping. 2. Herbage's being in its prime.
 أ. هدايه *nēdāyē*, vn. & s. A being or becoming quiet; stillness, rest.
 أ. هدايه *nēdāyē*, s. The noise of a falling building, a crash.
 أ. هدايه *nēdāyē*, s. (pl. هدايهك) 1. The hoopoe, *upupa epops*. 2. Any cooing, singing, warbling bird.
 أ. هدايه *nēdāyē*, vn. & s. 1. A rocking an infant in one's arms. 2. A bird's cooing or singing. 3. A camel's bellowing.
 أ. هدايه *nēdāyē*, s. Custom, manner, habit.
 أ. هدايه *nēdāyē*, vn. & s. As هدايه No 1.
 أ. هدايه *nēdāyē*, s. 1. A bride when being conducted home in public procession. 2. A captive of war. 3. (n. u. هدايه) Any beasts taken to Mekka to be slaughtered in sacrifice.
 أ. هدايه *nēdāyē*, هدايه, s. 1. Guidance. 2. A right road; the way of salvation; the faith of Islam. هدايهك A guidance to them who fear to do evil; i. e., the Quran. هدايهك Salutation unto whomsoever bath followed the guidance in the right path.
 أ. هدايه *nēdāyē*, vn. & s. As هدايه No. 1, q. v.
 أ. هدايه *nēdāyē*, s. 1. The noise of a falling building, etc. 2. Echo, reverberation. 3. A very tall man.
 أ. هدايه *nēdāyē*, vn. & s. 1. A dove's

'fār (hāmān), wār (hāfīs). machine (xīr). ī (qīrāt). rūde (ūsūl). -- n nasal.

cooing; a coo. 2. A camel's braying; a bray. 3. Herbage's growing luxuriantly.

A. هدیل *hūdīl*. s. 1. The coo of a dove. 2. A young dove or pigeon. 3. Name of a dove of the time of Noah, killed by thirst and lamented to this day by all his kind in their cooing.

A. هدیه *hūdīyē*. s. 1. (n.u. of هدی) A single beast taken to Mekka for sacrifice. 2. The right way or direction. 3. One's manner, habit.

A. هدایا *hūdāyā*. s. (pl. هدای) A gift, an offering. 1 - v. l. To give as a gift.

T. هدیه *hūdīyēlik*. s. Anything fit to be given as a present; a choice thing.

A. هذ *hūz*. vn. & s. A cutting; a cut.

A. هذ *hūzā* (for هانا), dem. pron., s. & a. (fem. هذ; dual هذان obl. هذين: pl. هؤلاء) 1. This (man or thing). 2. This man; this thing. الی هذا اليوم Until this day, until now. لهذا For this cause, for this reason. مع هذا With this, notwithstanding this.

A. هذ *hūzū*. a. Who habitually talks nonsense.

A. هذ *hūzū*. s. Nonsensical talk; nonsense.

A. هذ *hūzūbāt*. vn. & s. A being quick, celerity.

A. هذ *hūzūz*. a. (fem. هذ) 1. Very sharp, trenchant. 2. Very swift-going.

A. هذ *hūzūz*. vn. & s. As هذ, q.v.

A. هذ *hūzūz*. a. Who habitually talks nonsense.

A. هذ *hūzūzīm*. a. Who speaks or reads hurriedly.

A. هذ *hūzūzīm*. a., pl. of هذ

A. هذ *hūzūzīm*. a. Habitually quick.

A. هذ *hūzūzīm*. a. 1. Sharp, trenchant. 2. Brave, bold.

A. هذان *hūzūn*. dem. pron., a. & s., dual of هذان (obl. هذين; fem. هتان) These two.

A. هذب *hūzb*. vn. & s. 1. A clipping, pruning away. 2. A being quick, celerity.

A. هذب *hūzb*. s. Purity, sincerity.

A. هذر *hūzr*. vn. & s. 1. A talking nonsense. 2. (hūzr) Talk's being nonsensical; nonsense.

A. هذره *hūzrē*. vn. & s. A being quick; celerity.

A. هذره *hūzrē*. vn. & s. A speaking or reading hastily.

A. هذروف *hūzrūf*. a. (pl. هذارف) Quick, swift.

A. هذریان *hūzriyān*. a. Who talks nonsense.

A. هزم *hūzm*. vn. & s. A cutting off or through quickly.

A. هزو *hūzv*. vn. & s. 1. As هزم 2. A talking nonsense.

A. هزوز *hūzūz*. a. Sharp, trenchant.

A. هزوف *hūzūf*. vn. & s. A going fast; celerity.

A. هزینی *hūzini* (for هانه), dem. pron., fem. of هذان (dual هتان, pl. هؤلاء) This.

A. هزی *hūzy* } vn. & s. A talking

A. هزیان *hūzeyān* } nonsense; nonsense.

A. هزیان v. i. 1. To talk nonsense. 2. To talk indecorously.

A. هزین *hūzūyn*. dem. pron., dual obl. of هذان, q. v.

P. هر *hūr*. indef. pron. a. Every; each.

Every one. آن چه - Every thing that.... آن که - Every one who.... آینه -

adv. Always, in any case. باده - adv. On every subject; in every respect.

بار - adv. Every time; always. جا - Every place; every time. چندانکه - conj.

Although, notwithstanding that.... چه - Whatever, whatsoever. چه باده - Whatever may happen, let it happen.

حاله - In every case, under any circumstances. دم تازه - (Always fresh) 1.

Evergreen. 2. The houseleek, *sempervivum*. زمان - Always. صورتده - In any case.

فایانکه - adv. Whenever, whenever. فتنی - adv. Wherever. فتنی -

Whichever. کاره - A jack-at-all-trades. کس - adv. Always. کی - Every one; all men.

کبیر - s. Whoever, whosoever. کبیر - Whoever of you. قدر - 1. s. Whatever number, quantity or degree; however much.

2. conj. Although, notwithstanding that.... نه - s. Whatever. نه - 1. Whatever it be. 2. However it be.

نه - 1. Whatever it be. 2. However it be. نه - To whatever it may amount.

وقت - adv. At all times, always. وقت - adv. 1. From every direction. 2. In every respect.

A. هر *hūr*. vn. & s. 1. An abhorring; abhorrence. 2. A dog's whining or growling lowly. 3. A man's snarling; a being morose.

A. هر *hūr*. s. (fem. هر; pl. هر) A tom-cat.

A. هراپ *nūrrāb. s., pl. of* هراپ *Fugitives.*

A. هراپه *nōrrābēzō. s., pl. of* هراپه *q.v.*

P. هرات *nōrrāt. prop.n.* Herat in Afghanistan.

A. هراپ *nōrrār. s. 1. (dual)* هراپان

A. constantly whining or growling dog. 2. Name of a horse. هراپات A name of the two stars α Scorpionis and α Lyræ, which rise in the depth of winter; also, the depth of winter, the months of December and January.

P. هراپراد *nīrāgrād. (Slavonic), prop. n.* Razgrad in Bulgaria.

P. هراس *nīrās. s.* Fear, fright, terror. 1 - v.i. To be frightened. 2 - اوزره او To be in fear. 3 - الفای هراسی To arouse terror.

P. هراسان *nīrāsān. a.* In fear, frightened. 1 - v.i. To be frightened.

P. هراسنده *nīrāsēndē. s.* One who fears.

P. هراسه *nīrāsē. s.* Anything that frightens; a bokey; a scarecrow.

P. هراسیده *nīrāsīdē. a.* Frightened.

T. هراول *nōrāwāl. s.* An advanced guard, a patrol.

A. هراوه *nīrāwē. s.* A walking-stick; a crozier. هراوه الهراوه *Muhammed.* هراوه الاعراب A horse given in mortmain for the use of any warrior for the faith too poor to mount himself.

A. هرب *nōrēb. vn. & s.* A running away in fright; flight.

A. هرابان *nōrēbān. vn. & s.* As هرب

P. هربد *nīrbōd. s.* A Zoroastrian priest.

A. هربد *nīrbīz. s. (pl. هراپد)* As P. هربد *q.v.*

A. هرت *nōrt. vn. & s. 1.* A tearing, rending. 2. A stopping. 3. An injuring one's honor.

A. هرسه *nērsēmē. s.* The tip of the nose.

A. هرج *nōrj. vn. & s.* A being confusedly intermixed; confusion, turmoil. هرج و مرج A confused struggling mass.

P. هرجان *nōrjān. vulg. هرجان nōrjāyt. a.* Ubiquitous; roving; inconstant. - منكه The pansy, *viola tricolor.*

T. هرجانك *nōrjāytik. s.* Ubiquitousness; inconstancy.

A. هرد *nōrd. vn. & s. 1.* As هرت *q.v.* 2. As هرج *q.v.*

A. هره *nīrēr. s. pl. of* هره *q.v.*

A. هرهه *nīrērē. s., pl. of* هره *q.v.*

P. هزوات *nōrnōvāt. s., pseudo-arab. pl. of* هز *q.v.*

P. هزه *nōrnōr. s.* Nonsense. هزبچه A silly prater. خند - One who silly laughs at things said, etc. برای - An incessant prater. رو - Who runs about in a foolish way. سوز - Nonsensical talk. کار - One who does silly things. کو - Who talks nonsense. وکی - A foolish talker, a buffoon. يك - To talk nonsense.

P. هرس *nōrs. s.* A board or shingle used in covering a roof.

T. هرسك *nōrsīk. (German herzog), prop.n. 1.* The Duke of Herzegovina at the time of its conquest by the Ottomans. 2. The province of Herzegovina. اوعلی *prop. n. (The son of the duke)* Ahmed Pasha, youngest son of the last duke of Herzegovina.

A. هرهش *nōrēsh. vn. & s.* A being morose; moroseness, irritability.

A. هرط *nōrt. vn. & s. 1.* A talking nonsense; nonsense. 2. An insulting by words; an insult.

A. هرطان *nūrtāmān. s.* The tare, tares

A. هرط *nōrt. vn. & s.* A praising beyond measure; inordinate, undeserved praise.

T. هرته *nōrtēmē. Vulg. for* هرته

A. هرقل *nōrāql. vulg. nōrāqāl. prop.n.* Heraclius.

A. هرقله *nōrāqlē. prop.n.* The town of Heraclaea.

T. هرک *nōrēk. s. 1.* A prop for a grapevine in a vineyard. 2. A temporary platform used in drying raisins, tobacco, etc. 3. A small, selected variety of the fat-tailed sheep of Qaraman. 4. Land left fallow. 5. The bridge of a lute. 1 - v. l. 1. To prop (a vine, etc.). 2. To spread (grapes, etc.) on a platform to dry. 3. To put a bridge to (a lute). 4. To leave (land) fallow.

T. هرکک *nōrēkēmēk. v. l. 1.* To prop (a vine, etc.). 2. To spread (grapes, etc.) on a temporary platform to dry. 3. To bridge (a lute).

A. هرکه *nōrkēlē. nīrēkēlē. nōrkēlē. a. fem.* Graceful.

A. هرکه *nōrkēlē. vn. & s.* To walk gracefully, a graceful gait.

T. هرکه *nōrkēlē. s. 1.* A stud of brood stallions and mares, with their

čár (čamán). wár (nášim). machine (šír). í (qíráš). rúdo (úšdú). — ā nasal.

wild colts. 2. A body of unmanuery men.

A. حرکه *nirkévlé*. a. fem. As حرکه, a. fem., q. v.

A. حرکیل *nirkíli*. a. fem. As حرکه, a. fem., q. v.

A. هرم *hóróm*. s. (dual حرمان obl. هرمین, pl. اهرام) A pyramid.

A. هرم *hóróm*. vn. & s. A being very old and feeble; senility.

A. هرم *hórím*. a. (fem. هرمه) Very old and feeble.

A. حرمان *hórómán*. s., dual of هرم (obl. هرمین) The two great pyramids at Gizeh on the Nile, said to have been built by Enoch to save from the flood revelations which had been made to him.

P. هرمز *húrmúz*. prop. n. 1. Name of an angel. 2. Name of the first day of the old Persian solar month. 3. Name of the planet Jupiter. 4. A name of men and of women.

P. هرمزد *húrmúzd*. prop. n. As هرمز

P. هرمس *húrmús*. prop. n. 1. As هرمز Nos. 1, 2, 3, q. v. 2. The Greek Hermes; also, a name given to Enoch.

A. هرنبه *hórnuvé*. s. A very hard and fragrant wood used for the beads of rosaries, said to be the seeds of the lign-aloes tree.

A. هر *hórú*. vn. & s. A cudgeling.

A. هر *hórú* (for هرور), vn. & s. Meat's being thoroughly cooked.

A. هروله *hóróvlé*. vn. & s. A going along at a jog-trot; a jog-trot.

P. هرری *hóróvri*. a. Of or from Herat; especially, the ancient Herat dialect of Persian.

A. هرر *hírré*. s., fem. of هر (pl. هرر) A she-cat.

P. هرهفت *hór-héft*. s. (All seven) The seven things used in toilet by a woman; henna, indigo, carmine, ceruse, stibium, gold-leaf, and civet.

A. هرر *hórír*. vn. & s. As هرر *hórr*.

A. هرره *hóréyрэ*. s., dim. of هر A little she-cat.

A. هریه *hórisé*. s. A kind of pot-tage of boiled wheat.

A. هرز *hózz*. vn. & s. A shaking, jogging, or jolting; a shake, a jolt.

A. هزار *hézábír*. s., pl. of هزار, q. v.

P. هزار *hézár*. card. num. (pl. هزاران) 1. A thousand; very many. 2. The nightingale. 3. (for هزاربشار) A Persian

coin of a thousand mites, worth about tenpence sterling. 4. Name of one of the games of backgammon. آواز هزار آوا - s. The nightingale. با - The centipede, *scolopendra*. و - The manyplies, third stomach of ruminants. چشم - Cancer, *carcinoma*. رنگ - The larkspur, *delphinium*. ستون - Name of the ruins of Persepolis. 1. Many-studded. 2. The firmament. 3. A much-patched garment. ده هزار Ten thousand. هزاران هزار Thousands of thousands, millions.

P. هزاران *hézárán*. s., pl. of هزار, q. v.

A. هزارف *húzáríf*. s. A swift-going male ostrich.

T. هزارن *hézárén*. s. 1. (from آهیزرون) A cane, rattan, *calamus rudentum*. 2. (from P. هزاربخت) The larkspur, *delphinium consolida*, etc.

P. هزاره *hízúré*. s. 1. A lot of a thousand individuals. 2. A jet of water finely divided; also, a nozzle for such a jet. 3. A panel, a slab, and the like. 4. Name of a tribe of Moguls in Afghanistan.

P. هزاک *hízák*. a. 1. Ugly. 2. Disagreeable. 3. Silly.

A. هزائی *hézái*. a. 1. Funny, jesting. 2. A name of men.

A. هزائی *húzái*. vn. & s. A being or becoming emaciated; emaciation.

A. هزائیله *húzái-le*. s. A joking; a joke, fun.

T. هزایم *húzám*. s. Name of a tune in music.

A. هزایم *hézái'im*. vulg. هزایم *hézáy'im*. a., pl. of هزیه, q. v.

A. هزیر *hízébr*. s. (pl. هزار) 1. The lion. 2. (pl. هزاران) A brave man.

P. هزیرانه *hízébráné*. a. Lion-like (act).

A. هزیت *hízét*. s. 1. The sound of a boiling pot. 2. The reverberation of thunder. 3. A beast's prancing pace. 4. Briskness. 5. Liberality.

A. هزج *hézéj*. s. A lively ballad tune or song. بحر هزج An Arabian metre of verse, having three equal feet in each hemistich, of the measure مفاعیلن (و---).

P. هزد *hézéd*. s. The beaver, *castor fiber*. هرزدکند *Castoreum*.

A. هزارات *hézérát*. s., pl. of هزاره, q. v.

A. هزاراف *hízráf*. s. As هزارف, q. v.

A. هزاربه *hézróbé*. s. Agility, celerity.

A. هزارفه *hézréfé*. vn. & s. A going

or doing quickly; quickness.

أ. زرزوف *nīzrūt*, s. As زرزان , q.v.

أ. زرر *nozrē*, s. (pl. زرات) 1. One severe blow. 2. One deception suffered.

أ. زرف *nozēf*, vn. & s. The wind's blowing and tossing any thing about.

أ. زرف *nozēf*, vn. & s. 1. A making fun, jesting; fun, jest, play. 2. A becoming thin; leanness, emaciation. 3. A having one's cattle go thin or be thinned out by death. زرف آمیز Spiced with jest. زرف کو A joker, jester.

أ. زرف *nozēf*, a. (fem. زرفه) 1. Funny, playful. 2. Lean, thin.

أ. زرف *nozēf*, a. (fem. زرفه) Of the nature of fun or play; jocular.

أ. زرفیات *nozēfīyāt*, s., pl. of زرفیه Jocular sayings; also, obscene verses.

أ. زرم *nozēm*, vn. & s. 1. A bruising or crushing; a bruise. 2. A routing; defeat. 1 - v. t. 1. To bruise, crush. 2. To defeat, rout.

أ. زرم *nozēm*, s. (pl. زروم) A hollow made by a crushing squeeze of a finger; a pit.

أ. زرو *nozēv*, vn. & s. A going about, walking.

أ. زرو *nozēv* (for زرو), vn. & s. A joking, jesting; a joke.

أ. زروم *nozēm*, a. Loud-twanging (bow).

أ. زروم *nozēm*, s., pl. of زرمه Pits.

أ. زریز *nozēz*, a. (fem. زریزه) Driven or pushed away.

أ. زریز *nozēz*, s. 1. Any sound or voice. 2. The rustling or roaring of the wind. 3. The reverberation of thunder.

أ. زریل *nozēl*, a. (pl. زریل) Thin, emaciated.

أ. زریل *nozēl*, a., dim. of زریل (fem. زریله) A little joker. 2. A name of men.

أ. زرم *nozēm*, s. The roar of thunder.

أ. زرم *nozēm*, a. (fem. زرمه) 1. Roaring (horse). 2. Hissing (rain). 3. Lean (beast).

أ. زرمیت *nozēmēt*, s. A crushing defeat, a rout.

أ. زرمه *nozēmē*, a. (pl. زرمه) 1. See زرم 2. Copious (well).

پ. زرمه *nozēm-dēh*, card. num., a. & s. Eighteen.

پ. زرمه *nozēm-dēh*, ord. num., a. Eighteenth.

پ. زریز *nozēz*, a. Good, excellent.

أ. زریز *nozēz*, s., pl. of زریزه

پ. زریز *nozēz*, a. Existing. زریز و بود What is and what was. زریز کن He who makes existent, the Creator.

پ. زریز *nozēz*, s. A pip or stone of

پ. زریز *nozēz*, a fruit.

پ. زریز *nozēz*, s. Being, existence.

أ. زرم *nozēm*, vn. & s. A crushing or breaking.

أ. زرمه *nozēmē*, s. (pl. زرمه) 1.

A confused muttering or whispering.

2. A rustling, purling or murmuring sound.

أ. زریز *nozēz*, s. A low whispering voice.

أ. زریز *nozēz*, a. (fem. زریزه) Crushed, broken.

پ. زریز *nozēz*, s. (poetry) For زریز, q.v.

أ. زریز *nozēz*, vn. & s. A being

أ. زریز *nozēz*, cheerful; cheerfulness, liveliness.

أ. زریز *nozēz*, s. 1. Generosity, munificence, bounty. 2. A name of men.

پ. زریز *nozēz*, card. num., a. & s. Eight. زریز - The eight paradises mentioned in the Qur'an. زریز - An octagon, eight cornered figure. زریز - The eight spheres. زریز - As زریز

پ. زریز *nozēz*, card. num. a. & s. Eighty.

پ. زریز *nozēz*, ord. num. a. Eightieth.

پ. زریز *nozēz*, card. num. a. & s. Eighteen.

پ. زریز *nozēz*, ord. num. a. Eighteenth.

پ. زریز *nozēz*, a. 1. Eight days old. 2. Of eight days duration.

پ. زریز *nozēz*, card. num. a. & s. Eight hundred.

پ. زریز *nozēz*, a. Consisting of eight parts, eightfold.

پ. زریز *nozēz*, ord. num. a.

پ. زریز *nozēz*, Eighth.

پ. زریز *nozēz*, a. Let loose and hanging. - زریز Left loose to hang, pendulous, dangling.

پ. زریز *nozēz*, card. num. a. & s. (for زریز) Eighteen.

پ. زریز *nozēz*, ord. num. a. Eighteenth.

أ. زریز *nozēz*, vn. & s. A being thin and light; thinness, lightness

أ. زریز *nozēz*, s. Inordinate evil

هشتم (hesham), وشار (ushar), ماشین (ashin), ا (ash), وید (ash), -- ā nasal.

tation, unseemly joy.

۱. هشتم hesham, *vn. & s.* A breaking, crushing.

۲. هشتم heshim, *a. (fem. هشتمه)* Generous, bountiful.

۳. هشتم heshmend, *a.* Contr. from هوشمند, *q. v.*

۴. هشتم heshvār, *a.* Contr. from هوشوار

۵. هشتم heshshōt, *vn. & s.* A being soft and yielding; softness.

۶. هشتم heshmōnd, *a.* As هوشمند

۷. هشتم hesh-yār, *a.* Contr. from هوشیار

۸. هشتم heshish, *a. (fem. هشتمه)* 1. Soft, yielding. 2. Kind-hearted (man).

۹. هشتم heshim, *a. (fem. هشتمه)* 1. Broken, crushed. 2. Dry, brittle. 3. Shriveled, emaciated.

۱۰. هشتم heshivār, *a.* As هوشیار, *q. v.*

۱۱. هشتم hesh, *vn. & s.* A crushing.

۱۲. هشتم hesh, *vn. & s.* A bending a thing; flexure.

۱۳. هشتم heshrō, heshrō, *s.* A bead used to charm and fascinate people.

۱۴. هشتم heshm, *vn. & s.* A breaking; fracture.

۱۵. هشتم heshis, *a. (fem. هشتمه)* Crushed.

۱۶. هشتم hesh, *vn. & s.* 1. A crushing. 2. An instigating; instigation.

۱۷. هشتم heshab, *s., pl. of هشتمه, q. v.*

۱۸. هشتم heshzā, *s.* A bit, chip, fragment.

۱۹. هشتم heshzūm, *a. & s.* That promotes digestion.

۲۰. هشتم heshim, *s., pl. of هشتمه, q. v.*

۲۱. هشتم hesh, *vn. & s.* 1. A raining; rain. 2. A discoursing largely.

۲۲. هشتم heshbō, *s. (pl. هشتمه, هشتمه, pl. pl. اهاشتمه)* 1. A shower. 2. A flat topped mountain.

۲۳. هشتم hesh, *vn. & s.* A declaiming verse or talking much.

۲۴. هشتم heshm, *vulg. heshm, vn. & s.* 1. A digesting; digestion. 2. A bearing a slight. ۱ - *v. t.* 1. To digest. 2. To stomach (an insult). ۲ - *نفس* - A bearing patiently and curbing one's own passions.

۲۵. هشتم hesham, *vn. & s.* A being slim-waisted or narrow-chested.

۲۶. هشتم heshmjī, *a.* Having large digestion, i.e., patient under insults.

۲۷. هشتم heshmsiz, *a.* 1. Lacking digestive power. 2. Lacking patience under insult

۲۸. هشتم heshm, *a., fem. of هشتم* Slender-waisted; narrow-chested.

۲۹. هشتم heshm, *s.* Any thing that assists digestion.

۳۰. هشتم heshm, *a.* Liberal.

۳۱. هشتم heshm, *a. (fem. هشتمه)* Crushed, smashed.

۳۲. هشتم heshim, *a. (fem. هشتمه)* 1. Oppressed and plundered. 2. Lank, gaunt.

۳۳. هشتم heshim, *s.* 1. An act of spoliation and injustice. 2. (pl. هشتمه) A dish of food sent to bereaved persons to aid them in digesting their sorrow.

۳۴. هشتم heshim, *a.* 1. (Clouds) continually pouring out rain. 2. Continued (rain).

۳۵. هشتم hesh, *vn. & s.* A beating; or, a beating to earth.

۳۶. هشتم heshrō, *s.* The cringing and whining of a beggar.

۳۷. هشتم hesh, *vn. & s.* As هطوع, *q. v.*

۳۸. هشتم hesh, *vn. & s.* A cloud's pouring out rain.

۳۹. هشتم hesh, *vn. & s.* Rain or

۴۰. هشتم heshim, *vn. & s.* tears' pouring down.

۴۱. هشتم heshm, *s.* A hetman or chief of Cossacks.

۴۲. هشتم hesh, *vn. & s.* As هشیف, *q. v.* No. 1.

۴۳. هشتم heshim, *vn. & s.* As هشت, *vn. & s.*

۴۴. هشتم heshim, *a. (fem. هشتمه)* 1. Light, gauzy. 2. Nimble. 3. Bright (eye, etc.).

۴۵. هشتم hesh, *card. num. a. & s.* Seven.

۴۶. هشتم hesh, *(The seven fathers)* The seven

۴۷. هشتم hesh, *افلاک* - The seven planets.

۴۸. هشتم hesh, *الوان* - The seven

۴۹. هشتم hesh, *کدام* - The seven

۵۰. هشتم hesh, *کدام* - The seven

۵۱. هشتم hesh, *کدام* - The seven

۵۲. هشتم hesh, *کدام* - The seven

۵۳. هشتم hesh, *کدام* - The seven

۵۴. هشتم hesh, *کدام* - The seven

۵۵. هشتم hesh, *کدام* - The seven

۵۶. هشتم hesh, *کدام* - The seven

۵۷. هشتم hesh, *کدام* - The seven

۵۸. هشتم hesh, *کدام* - The seven

۵۹. هشتم hesh, *کدام* - The seven

۶۰. هشتم hesh, *کدام* - The seven

۶۱. هشتم hesh, *کدام* - The seven

۶۲. هشتم hesh, *کدام* - The seven

۶۳. هشتم hesh, *کدام* - The seven

۶۴. هشتم hesh, *کدام* - The seven

۶۵. هشتم hesh, *کدام* - The seven

مردان - مردان - (The seven men) The Seven Sleepers. 2. The seven orders of saints on earth: the قطب, غوث, اخيار, نجا and لقا, ابدال. - The seven fruits most frequently dried; currants, raisins, figs, apricots, peaches, dates and prunes.

A. هفت *nōft*, *vn. & s. 1.* A being blown and driven about by the wind; levity. 2. A crumbling away. 3. A talking nonsense.

P. هفتاد *nōftād*, *card. num. a. & s.* Seventy. هفتاد و دو شاخ The seventy two branches of the human race; or, the seventy two religious sects outside of Islam.

P. هفتادام *nōftādām*, *ord. num. a.* Seventieth.

P. هفده *nōft-dēh*, *card. num. a. & s.* Seventeen.

P. هفدهم *nōftdēhūm*, *ord. num. a.* Seventeenth.

P. هفتصد *nōft-sād*, *card. num. a. & s.* Seven hundred.

P. هفتگانه *nōft-gyānē*, *a.* Composed of seven elements; sevenfold.

P. هفتم *nōftūm*, *ord. num. a.* Seventh.

P. هفت اورنگ *nōft-ōvrang* (for هفت اورنگ) *s.* The seven stars of the Great or Little Bear.

P. هفته *nōftē*, *vulg. nāftū*, *s.* A week.

T. هفتالوق *nāftāliqī*, *a.* Hired or paid by the week.

P. هفتاد (for هفتاد), *card. num. a. & s.* Seventeen.

P. هفدهم *nōftdēhūm*, *ord. num. a.* Seventeenth.

A. هفت *nōft*, *vn. & s. 1.* A flying in the air. 2. A going along fast. 3. A having one's foot slip. 4. (also *nāftūv*) For one's heart to go out after a person or thing desired. 5. (as 4) A being pleased, merry.

A. هفتا *nōftvāt*, *s., pl. of هفتو, q. n.*

A. هفتوان *nōftvān*, *vn. & s.* As هفتو

A. هفتوت *nōftvūt*, *nōftv. q. v.*

A. هفتو *nōftvō*, *s., n. u. of هفتو (pl. هفتوات) 19* One slip of the foot. 2. A mistake, error.

A. هفیف *nōftīf*, *vn. & s. 1.* The wind's blustering, sighing. 2. A going along quickly.

A. هفیف *nōftīf*, *s.* Torpidity of mind from disease or grief.

A. هفت *nōft*, *s. 1.* A white patch of hair on the breast or side of a horse. 2. Name of the fifth lunar mansion.

A. هفت *nōftām*, *vn. & s.* A being very hungry; great hunger.

A. هفت *nōftīm*, *a. (fem. هفت)* Very hungry.

A. هفت *nōft*, *vn. & s. 1.* A talking nonsense. 2. A man's heart's going out after a thing in desire.

A. هفت *nōft*, *vn. & s. 1.* A smiting one with a sword. 2. An assailing one with vituperations.

A. هفت *nōft*, *s. 1.* Cough. 2. Sleep after fatigue. 3. Lust.

A. هفت *nōft*, *a.* Lustful, libidinous.

A. هفت *nōft*, *nōft*, *vn. & s.* A ridiculing; ridicule.

T. هفت *nōft* (from هفت), *s.* A saddle-bag.

P. هفت *nōft*, *s. dim.* A little hiccup.

A. هفت *nōft*, *comp. adv.* So for thee this; i.e., so also.

A. هفت *nōft*, *vn. & s. 1.* A being surprised; surprise. 2. A dozing; a doze.

P. هفت *nōft*, *s. dim.* As هفت, q. r.

A. هفت *nōft*, *a.* Continually mischievous.

A. هفت *nōft*, *vn. & s. 1.* A beast's lying in the shade. 2. A lying down with the face to the ground. 3. The night's falling. 4. A coming as a guest after nightfall. 5. A staying in a place.

A. هفت *nōft*, *a.* Free and easy, unabashed.

A. هفت *nōft*, *a. 1.* Worn, rubbed. 2. Effeminate.

T. هفت *nōft*, *vulg. nōftīm* (from A. هفت *nōftīm*), *s.* A physician.

T. هفت *nōftīm*, *s.* The quality, art, or office of a physician; medicine. 1 - v. i. To practice as a physician.

A. هفت *nōft*, *interj.* Hola!

A. هفت *nōft*, *s.* Consumption, phthisis.

A. هفت *nōft*, *s.* A rope, a hawser.

A. هفت *nōft*, *vn. & s.* A perishing; destruction, a miserable death. 1 - v. i.

1. To kill, to cause to perish. 2. To knock up with fatigue. 1 - v. i. 1.

To perish. 2. To be done up with fatigue.

fār (šamān). wār (nāfīn). machine (mīr). ī (qīrāt). rādo (usū). — ā nasal.

ا. هلاک *nūlāk*, a., pl. of هلاک, q.v.
 T. هلاکت *nūlākāt*, s. Death, destruction.

T. هلاکت *nūlākāt*, s. (very vulgar) Destruction, perdition.

T. هلاکو *nūlāgyū*, prop. n. Name of a grandson of Jengiz Khan.

ا. هلال *nūlā*, s. (pl. هلال, pl. اهاليل) 1. The new moon, the crescent. 2.

An arched eyebrow. 3. A lunule of a finger-nail. اوقى - The buck's-horn plain-tain, *plantago coronopus*. هلال ابرو Crescent-eyebrowed. هلالوار Crescent-shaped.

P. هلالوارى *nūlāvārī*, a. After the fashion of a crescent.

P. هلالوش *nūlāwush*, s. Noise, tumult, uproar.

ا. هلالى *nūlālī*, a. (fem. هلاليه) 1. Pertaining to a crescent; crescent-shaped.

2. A poetical pseudonym.

ا. هلاليه *nūlālīyye*, a. & s., fem. of هلالى

1. See هلال 2. The common celandine, *chelidonium majus*.

ا. هلام *nūlām*, s. A young beast roasted whole with its skin on; or, the broth prepared by boiling such a young beast whole; also, the whole boiled carcase thoroughly drained of the broth, and stewed in vinegar.

ا. هلامى *nūlāmī*, a. (fem. هلاميه) Gelatinous; or, albuminous.

P. هلامى *nūlāmī*, a. Instantaneously mortal.

ا. هلب *nūlb*, vn. & s. A plucking the hairs from the skin.

ا. هلب *nūlb*, vn. & s. A being very hairy over the body.

ا. هلب *nūlb*, s. (n. u. هلبه) Hair or bristles.

ا. هلبه *nūlbā*, a., fem. of هلبى Hairy, hirsute.

ا. هلبه *nūlbē*, s. 1. The severe cold of winter. 2. A single hair or bristle. 3. A tuft of hair or bristles. 4. The group of stars now named *Coma Berenices*.

ا. هلبت *nūlb*, vn. & s. A stripping off the bark or outer layer of a thing.

ا. هلب *nūlb*, vn. & s. A telling an incredible story as a fact.

ا. هلبى *nūlb*, s. 1. Consumption, *phthisis*. 2. Abundance of wealth.

ا. هلبى *nūlb*, vn. & s. 1. An emaciating; a losing flesh; emaciation.

ا. هلبه *nūlbā*, s. A piece of news as yet unauthenticated.

ا. هلب *nūlb*, vn. & s. A being unreasonably terrified; extreme terror.

ا. هلب *nūlb*, vn. & s. A perishing; destruction, death.

ا. هلب *nūlb*, a., pl. of هلاک, q.v.

ا. هلبى *nūlbī*, a. pl. For هلبى, q.v.

ا. هلبى *nūlbī*, s. Destruction, per-

ا. هلبه *nūlbē*, s. Condition.

T. هلبه *nūlbē*, s. A pail or bucket.

ا. هلبى *nūlbī*, هلبا, a., pl. of هلاک

ا. هلب *nūlb*, s. Fear, terror.

ا. هلب *nūlb*, interj. Now then! Come out! Make haste! etc. جر - And so forth, and so on.

T. هلب *nūlb*, s. gerundial suffix Since (I, etc., did so and so). هلبى Since (I, etc.) looked. هلبى Ever since (I, etc.) arrived.

T. هلب *nūlb* (from P. هلب, or ا. هلب), s. Special name of an exquisite peach which grows at Brusa.

ا. هلب *nūlb*, a. (A woman) who shuns one and fondles another of two men.

P. هلبى *nūlbī*, prop. n. Helvetia, Switzerland.

P. هلبى *nūlbī*, s. A swing of rope.

P. هلبى *nūlbī*, s. A border (to a panel, etc.).

ا. هلب *nūlb*, a. Paltry, mean-spirited.

ا. هلب *nūlb*, a. Warm-blooded, amorous (woman).

ا. هلب *nūlb*, vn. & s. As هلاک, q.v.

T. هلب *nūlb*, interj. 1. Now then! 2. Well! Just look!

ا. هلب *nūlb*, vn. & s. A quavering or trilling the voice; a quaver, trill.

ا. هلب *nūlb*, s. The very cold weather of the latter days of January, O. S.

ا. هلب *nūlb*, s. The myrobalan.

P. هلب *nūlb*, s. The fruits of *emblica officinalis*. زرد - The yellow myrobalan, fruit of *terminalia citrina*. سياه - The dried immature fruit of *t. chebula*. كابل - The fruit of *t. chebula*.

ا. هلب *nūlb*, a. (fem. هلبه) Sticking, adhering; adhesive; sticky.

ا. هلب *nūlb*, a. & s., fem. of هلبى 1. See هلب 2. A kind of fine paste or cement obtained by boiling rice to a jelly.

T. هلبنتك *hēlmēlānnēk*. v. i. To become a jelly or cement.

P. هليون *hēlyūn* } *Asparagus, aspara-*
 A. هليون *hēlyōvn* } *gus officinalis.*

P. هم *hēm*. adv. Together. اهك - 1. Consouaut, harmonious. 2. A competitor or a companion.

T. هم *hēm*. adv. or conj. And also, too. هم بن هم سن I, and also thou. وهدد And moreover.

A. هم *hēm*. s. (pl. هموم) A care, thought, anxiety.

A. هم *hēm*. pers. pron. 3d. pers. pl. masc. suffixed to a preposition. Them. موي الهم To whom allusion has been made, the said....

A. هم *hēm*. poss. pron. suffix to genitive Their. دار ابيهم The house of their father.

A. هم *hēm*. s. (pl. اهام) A decrepit old man.

A. هم *hēm*. pers. pron., 3d. pers. pl. masc., independ. nom. word, suffixed accus. 1. They. 2. (suffixed) Them.

A. هم *hēm*. poss. pron. suffix to nom. and acc. subst. Their. ابوهم Their father.

A. هم *hēm*. conj. Thieu, now. هارواه Now, by God!

A. هم *hēm*. pers. pron. dual masc. & fem., suffixed to a preposition. They two. موي الهم To both of whom allusion has been made, the said two persons.

A. هم *hēm*. pers. & poss. pron. word and suffix. They two; of them two.

P. هم *hēm*. s. 1. The bird of paradise. 2. A name of women; especially, of the daughter and wife of Xerxes, هممن, *hēmēn*. همانيه Most illustrious, most exalted. روز - Ambitious in flight as the bird of paradise. همای اقبال Lofty or eminent good fortune. همای یضه دن (The bird of paradise from the egg of the religion) Muhammed. همای لا کان God, who dwells in no place.

P. هم *hēm*. s. Tale, number, measure.

P. هم *hēm*. adv. Always.

P. هم *hēm*. s. As همار, q.v.

P. هم *hēm*. s. A like, equal, peer. همال a. Peerless. - کردن a. Exalted and powerful.

A. هم *hēm*. a. pl. of هامل, q.v.

A. هم *hēm*. a. (fem. هامة) 1. One who strives strenuously. 2. A mischief-maker. 3. The third day of cold weather. 4. A name of men.

A. هم *hēm*. s. (pl. هم) 1. A great and generous prince. 2. A name of men. سعد الهم The pair of stars ٤, ٥ *Pegasi.*

A. هم *hēm*. v. & s. A being senile and decrepit; senility, decrepitude.

A. هم *hēm*. a. (fem. هامة) Pertaining to a great prince, princely.

T. هم *hēm*. vulg. همان (probably from هان), adv. 1. Only, hardly. 2. Exactly. 3. Almost, nearly. شدي اوتوردم - I have only just now sat down. ك - conj. Exactly as.... immediately that.... - - Very nearly, almost.

P. هم *hēm*. (for هم آن *hēm-ān*), compound. That very.... دم - adv. That very instant; instantly, immediately.

P. هم *hēm*. adv. Exactly.

P. هم *hēm*. s. 1. A companion. 2. A competitor, antagonist.

P. هم *hēm*. prop. n. Contr. for هاوران, q. v.

A. هم *hēm*. s. (quasi-pl. of هممه) Cares, anxieties.

P. هم *hēm*. s. As هم *hēm*. q.v.

A. هم *hēm*. vulg. هميم *hēmim*. s., pl. of هم, fem. of هم.

P. هم *hēm*. a. 1. Felicitously august. 2. Royal, imperial. 3. A name of men. همونكا The imperial quarters or abode or palace. همون نام Name of the Turkish version, through the Persian and Arabic versions, of the fables of Bidpay. خط - An imperial rescript. عهدت - The imperial standard. - عهدت A treaty ratified by the Sultan; especially the so-called "capitulations". تنه - An imperial autograph letter.

A. هم *hēm*. s., pl. of هميان, q.v.

P. هم *hēm*. a. That bears the same burden.

P. هم *hēm*. s. A bosom friend; a spouse.

P. هم *hēm*. s. An equal, match.

P. هم *hēm*. s. An equal.

P. هم *hēm*. s. A fellow-craftsman.

A. هم *hēm*. s. (pl. هم) 1. Any thoughtful action or endeavor. 2. Influence exerted in favor of a person, by a powerful patron; assistance; (with mystics) a miraculous influence exerted by a saint. - v. s. To exert one's

fūr (fūmān), wūr (wāfīs), maoulno (air), ī (qīrāt), rādo (dādū). — n nasal.

self, to take the trouble, to do. هتكراله
By your influence or assistance.
هت ملوكاهه متوقف Depending on the im-
perial attention or influence. هت
Lazy, careless, unconcerned.

P. هت nēm-tū. s. An equal, of the
the same grade. هت a. Unequaled,
matchless.

P. هت nēm-tōk. s. A fellow run-
ner; a fellow wanderer.

A. هتج nēmōj. s. (ن.ه. هتج) 1. The
gadfly, tabanus. 2. Poor, stupid, power-
less.

P. هتجنس nēm-jins. s. & a. Of the
same kind, or nation; a fellow.

P. هتجوار nēm-jivār. s. One of the
same neighborhood; a neighbor.

P. هتچنان nēm-chūnān. adv. In like
manner as that, so.

P. هتچنین nēm-chūnīn. adv. In like
manner as this, thus.

P. هتچو nēmchū } adv. As, even

P. هتچون nēm-chūn } as...

P. هتچال nēm-hāl. a. & s. In the
same condition; a fellow-sufferer.

P. هتچواه nēm-ku'ān. a. & s. Desirous
of the same thing; a fellow-wisher.

P. هتچوی nēm-ku'ay. a. Of the same
character or habit.

A. هتد nōmd. vn. & s. A cloth's rot-
ting as it lies.

P. هتداماد nēm-dāmād. a. & s. A
brother-in-law by marriage with sis-
ters.

A. هتدان nōmdān. prop. n. A name
of men; also of an Arabian tribe.

P. هتدرد nēm-dōrd. s. A fellow-suf-
ferer.

P. هتدرون nēm-dōrūn. a. Of the same
inward feelings.

P. هتدست nōmdost. a. & s. An equal,
match.

P. هتدم nōmdōm. a. & s. Of the same
mind; a constant companion; a con-
federate.

A. هتده nōmdē. s. 1. A pause in
reading. 2. A palsy.

P. هتده nēm-dīn. s. Of the same
village; a fellow villager.

T. هتدی nīmāi. adv. Now; just now.

P. هتدیگر nēm-dighēr. ind. pron. One
another, each other.

A. هتدمر nēm. vn. & s. 1. A demolish-
ing; demolition. 2. A multiplying
words; loquacity.

T. هتدراقی nēm-rānīq } s. The quality
P. هتدراقی nēm-rānī } of a fellow-
traveler.

P. هتدرك nēm-rāng. a. Of the same
color.

P. هتدرو nēm-rōv. a. 1. Going together.
2. Going the same pace. 3. Equal.

A. هتدرو nēm-rō. s. 1. A sudden heavy
shower of rain. 2. A sudden outburst
of anger. 3. A bead used for bewitching.

P. هتدریش nēm-rīsh. a. & s. 1. Having
a similar beard. 2. A brother-in-law
by marriage with sisters.

A. هتدمر nēm. vn. & s. 1. A squeezing,
pressing; a squeeze with the hand.
2. A pronouncing a word with the
slight hiatus called hemze. 3. A mark-
ing a letter ا, و, or ی with the ortho-
graphical sign hemze (·). الشيطان - (A
pressure from the devil) Madness, mania.

A. هتدمرات nēmōzāt. s., pl. of هتدمر, q. v.

P. هتدمراد nēm-zād. s. 1. A twin brother
or sister. 2. Of the same age with
another. 3. A genie, born with every
man and supposed to accompany him
through life. 4. A messmate.

P. هتدزبان nēm-zobān. a. & s. 1. Using
the same language with another. 2.
Unanimous in expression of sentiment.

A. هتدمز nēmzō. s., n. u. of هتدمر (pl. هتدمرات)

1. A single squeeze or pressure with
the hand. 2. A single slight hiatus
of pronunciation to the consonantal
letter ا. 3. An orthographical written
sign (·) used to mark that slight hiatus.
4. The letter ا (even when a vowel).
همزة ساكنه A consonantal hemze at the
end of a syllable; as, مامور mōmūr.

همزة القطع An initial ا which is not con-
nected in pronunciation with the pre-
ceding word; as, أمر 'ōmr. 'ūmūr.

همزة - An ا, و, or ی, pronounced as
a long vowel, when, by derivation,
it ought to be uttered with a hiatus;

as نبت nēbt, instead of نبت nēbt.

همزة الوصل An initial ا in an Arabic word, which,
when its word begins a sentence, takes
a vowel before it, and disappears from
pronunciation, the following consonant
forming a syllable with the last con-
sonant of the preceding word; as فاته
rā 'atūl-hū; the orthographical mark,
' , named vāsla (وصلة) is then placed
over it in pointed books and manu-
scripts. همزة متحققة A duly pronouncing

the *hemze*. - تخفيف An alleviating or modifying the hiatus of the *hemze*.

A. هـمزه *hûmêze*, a. & s. Mischievously meddling and exciting to doubt or rebellion.

T. همزك *hûmzeîômék*, v. t. To pronounce or mark a letter with a *hemze*.

T. همزك *hûmzeîânnek*, v. i. 1. To be pronounced or marked with a *hemze*. 2. To become a *hemze*.

T. همزك *hûmzeîi*, *hûmzeîû*, a. Pronounced or marked with a *hemze*.

A. همس *hûms*, s. A slight sound.

A. همس *hûms*, vñ. & s. 1. A making any slight noise in the mouth. 2. A squeezing, pressing, or breaking.

P. هماس *hûmsûs*, a. & s. 1. Accorded together; in unison. 2. Of the same feelings; a companion.

P. همال *hûmsûl*, a. Of the same age.

P. همابه *hûmsûyô*, s. Protected by the same shade; a neighbor. هـمابه مـسح (The Messiah's neighbor) The sun (in whose sphere Jesus is supposed to dwell till the latter days).

P. همبر *hûm-sêr*, s. 1. An equal. 2. A spouse, consort.

T. همبرك *hûmsêrlik*, s. The quality

P. همبرى *hûmsêrî* } of an equal or spouse.

P. همبر *hûm-sêfer*, s. (همبران) A traveling companion, fellow-traveler. همبران جاهل The two ignorant fellow-travelers, i.e., the soul and body.

P. همبر *hûm-sûfrô*, vulg. *hûm-sôfrâ*, s. A table-companion.

T. همبرى *hûmshêrî* (for P. همبرى), s. A fellow-countryman; a compatriot; of the same town.

P. همبر *hûm-shôvnhêr*, s. A fellow-

P. همبوى *hûm-shûy* } wife in a polygamous household.

P. همبرى *hûmshôhri*, vulg. همبرى, q. v.

P. همبر *hûm-shîrô*, s. A sister. همبرزاد A nephew or niece, the child of one's sister.

T. همبرك *hûmshîrêlik*, s. The quality or relationship of a sister.

P. همصبت *hûm-shûbôt*, s. A social companion.

P. همصفت *hûm-shîfat*, a. Of the same quality, or attribute.

P. همطلب *hûm-talêb*, s. An assistant or rival in seeking.

P. همبران *hûm-inân*, s. Who goes

with equal rein; an equal.

P. همبراش *hûm-qîrâsh*, s. A bed-fellow.

P. همقدر *hûm-qâdar*, a. Equal in worth or dignity.

P. همقدم *hûm-qâdâm*, s. On a par in rank or power.

P. همقران *hûm-qîrân*, s. 1. Of the same age or generation; hence, an equal in power.

A. همك *hûmk*, vñ. & s. A plunging headlong into any matter.

P. همكار *hûm-kyâr*, s. Of the same occupation.

P. همكاتب *hûm-kitâb*, s. 1. A fellow-student. 2. A fellow disciple of Holy Scripture, a co-religionist.

P. همكر *hûm-gîr*, s. 1. A fellow craftsman. 2. A mender, darning, cobbler. 3. Pseudonym of a Persian poet.

P. همكن *hûm-kyûn*, s. A fellow craftsman.

P. همكان *hûmginân*, s. pl. All; all men; the whole world.

P. همكى *hûm-gî*, s. The whole, all.

A. همل *hûmêl*, vñ. & s. Rain's being of long continuance.

A. هممل *hûmêl*, *hûmumêl* } a., pl. of همل

A. هملا *hûmlâ* for هملى (Camel's) pasturing at large, day and night unattended.

A. هملان *hûmêlân*, vñ. & s. 1. Tears streaming down copiously. 2. Rain's being of long continuance.

A. هملا *hûmlâ*, q. v.

A. همم *hûmôm*, s., pl. of هممت, q. v.

P. همبردر *hûm-nêbêrd*, s. A fellow combatant; an antagonist.

P. همنسل *hûm-nêsl*, s. Of the same family or race.

P. هموار *hûmvâr*, a. 1. Level, smooth.

2. Equal. 3. Equable. 1 - v. t. To level.

2. To be level or smooth. 2. To be equal. هموار Unequal, unsuitable.

P. همواره *hûmvârê*, adv. Always.

P. هموارى *hûmvârî*, s. Levelness; smoothness; equableness.

A. همود *hûmûd*, vñ. & s. 1. A fire's being extinguished; total extinction.

2. A cloth's rotting as it lies. 3. Land's being unimproved, uncultivated. 4. A dying; death.

A. هموع *hûmûd*, vñ. & s. An eye's flowing with tears, weeping.

A. همود *hûmûd*, vñ. & s. 1. Tears

šár (šáran), vār (vārān), machine (štr), í (qirāt), rūde (rūdā). -- ā nasal.

streaming down copiously. 2. Rain's being of long continuance.

أ. هـو *nūmūh*, a., pl. of هـو (Camels) that graze day and night unattended.

أ. هـو *nūmūm*, a. 1. Yielding water copiously. 2. Waving. 3. Easy-paced (camel).

أ. هـو *nūmūm*, s., pl. of هـو, q. v.

أ. هـو *nūmūmēt*, vn. & s. As هـو

ف. هـو *nūmūn*, For هـو, q. v.

ف. هـو *nūmū*, a. & s. All.

أ. هـو *nūmū*, *nūmū* {vn. & s. A flow-

أ. هـو *nūmūn* (ing; a flow.

أ. هـو *nūmūn*, s. (pl. هـو) A scrip,

purse, wallet.

ف. هـو *nūmūjēk*, s. A raw clown

just arrived from the country.

أ. هـو *nūmū*, s. A personal tax or

assessment.

ف. هـو *nūmūdūn*, adv. 1. Always.

2. Instantly.

ف. هـو *nūmūshē*, adv. Always. جوان -

As هـو تاز، q. v.

أ. هـو *nūmūyē*, s. The hop, *humu-*

lus lupulus.

أ. هـو *nūmūm*, s. (n. u. هـو) Fine

rain.

ف. هـو *nūmūn* (for هـو ابن), dem. pron.

a. This very (person).

أ. هـو *nūn*, s. 1. The vulva. 2. (fem.

هـو) A man of no esteem.

أ. هـو *nūnnā*, vn. & s. 1. A weeping.

2. A yearning with love or compassion.

أ. هـو *nūnnā*, pers. pron. s., 3d.

pers. pl. fem., nom., gen., acc. They;

of them; them.

أ. هـو *nūnnā*, poss. pron. a., 3d.

pers. pl. fem. Their.

أ. هـو *nūn*, *nūn* {vn. & s. Food's

أ. هـو *nūnū* {being easy of dig-

gestion.

أ. هـو *nūnnā*, adv. There.

أ. هـو *nūnnā*, adv. Here.

أ. هـو *nūnnā*, s. (pl. هـو) A calamity.

أ. هـو *nūnnā*, vn. & s. See هـو

أ. هـو *nūnnā*, s., pl. of هـو

أ. هـو *nūnnā*, vn. & s. A smiling

slightly.

أ. هـو *nūnnā-kō*, adv. There.

أ. هـو *nūnnā-kō* } adv. Here.

أ. هـو *nūnnā-li-kō* }

ف. هـو *nūnnā*, s. A great noise

of a crowd.

أ. هـو *nūnnā*, vn. & s. Food's be-

ing easy of digestion.

ف. هـو *nūnnā* (Hungarian), s. A car-

riage, coach.

ف. هـو *nūnnā*, s. 1. A maker or

seller of coaches. 2. A coachman.

ف. هـو *nūnnā*, s. A thing of no account.

ف. هـو - Trifles, rubbish; nonsense.

ف. هـو *nūnnā*, s. The right and

proper way of acting. ف. هـو Wrong;

improper.

ف. هـو *nūnnā*, s. A hiccup.

ف. هـو *nūnnā*, v. i. (aor.

هـو) To hiccup.

ف. هـو *nūnnā*, s. An act of

hiccuping; the hiccups.

أ. هـو *nūnnā*, prop. n. 1. A name of

women. 2. India, the East Indies. 3.

(pl. هـو، هـو، هـو) An Indian

people, the people of the East Indies.

ف. هـو - The river Indus. 1. The

banyan tree and fruit, *ficus religiosa*.

2. The tree and fruit of *ficus elastica*.

ف. هـو - Catechu. 1. Indian writ-

ing-paper. 2. Catechu. ف. هـو - Indian

striped muslin. ف. هـو - Castor oil.

ف. هـو The Indian ocean.

أ. هـو *nūnnā*, s. 1. The dandelion,

taraxacum leontodon. 2. The endive,

cichorium endivia. 3. The wild chicory,

cichorium intibius. - ف. هـو The dandelion.

ف. هـو *nūnnā*, prop. n. India,

the East Indies. ف. هـو 1. The nut-

meg. 2. The cocoanut.

ف. هـو *nūnnā*, a. & s. 1. Of

India. 2. The Hindustani language.

أ. هـو *nūnnā*, s. Geometry;

mathematics. - ف. هـو The elements of

Geometry. ف. هـو A mathematical

college.

أ. هـو *nūnnā*, a. (fem. هـو)

Pertaining to geometry, geometrical;

mathematical; a mathematician.

ف. هـو *nūnnā*, vulg. for أ. هـو

(from ف. هـو *kūnnā*), s. A ditch, fosse,

moat.

أ. هـو *nūnnā*, s. (pl. هـو، هـو)

An East-Indian man, a Hindu.

ف. هـو *nūnnā*, s. 1. An East-Indian

man, a Hindu. 2. A dusky or black

man. 3. The planet Saturn. 4. Writing.

ف. هـو *nūnnā*, s. The water-

melon, *cucurbita citrullus*.

P. هندوبار *nindā-bār*, *prop. n.* India.
A. هندوس *nundūs*, *s.* (*pl.* هنداسه) A clever man.

P. هندستان *nindastān*, *prop. n.* See هندستان

P. هندوی *ninday*, *s.* For چرخ هندو - The planet Saturn. دریا نشین (*The dusky one who inhabits a sea*) Writing.

A. هندی *ninat*, *a.* (*fem.* هندیه) 1. Of or from India, Indian; especially, (*pl.* هندیان) an East-Indian man, a Hindu.
2. Pertaining to a woman named Hind.
3. ت. The turkey, *meleagris gallopavo*. با - A wandering Indian dervish or fakir. - با A turkey-cock.

A. هندیه *nindiyā*, *a.*, *fem. of* هندی
P. هنر *nūnūr*, *s.* 1. Skill, dexterity.
2. Art. 3. Talent. 4. An accomplishment. 5. Merit. 6. A work of dexterity.
7. An object of art. هنر مند An encourager or cultivator of talent. هنر مند - Talented. - صانعی - To pretend to be clever. کوسنمک - To exhibit skill, talent, or cleverness. پوند نه هنر وار What merit is there in this? بی هنر Without skill or art.

P. هنرپوروی *nūnūrpōrvōrī*, *s.* The quality or act of an encourager of talent.

T. هنرسز *nūnūrsiz*, *a.* Talentless (man or thing).

T. هنرلو *nūnūrī*, *nūnūrī*, *a.* Talented; skilful.

P. هنرمندی *nūnūrmōnat*, *s.* The quality or act of a talented man; talent.

F. هنطو *nintū*, *s.* See هنو

A. هن *nōn*, *vn.* & *s.* 1. A winding or folding a thing into a skein or bundle.
2. A being submissive; submission.

A. هنع *nōnā*, *s.* 1. Crookedness of stature. 2. Curvature of neck.

A. هنع *nūnnā*, *a.*, *pl. of* هانع Humble.

A. هناع *nōnā*, *a.*, *fem. of* هناع 1. Crooked of stature. 2. Curved (hand).
3. Curved-necked.

A. هناع *nōnā*, *s.* 1. A peculiar looped brand used on camels. 2. Name of the sixth lunar mansion, consisting of the stars γ, μ, ν, ξ *Geminorum*.

A. هناع *nōnāq*, *s.* An oppression at heart.

P. هنك *nōng*, *s.* 1. A cave, cavern.
2. As آهنگ, *q. v.*

P. هنگام *nōngyām*, *s.* A time, season, period. بی هنگام Untimely, unseasonable; unseasonably.

P. هنگام *nōngyām*, *s.* 1. A crowd, a throng. 2. An uproar, tumult. مکسکیر Who makes a great outcry.

T. هنگور *nūngyūr*, *s.* The sound of a sob. آغلامق - To weep sobbingly, bitterly.

T. هنگوردنک *nūngyūrdōmōk*, *v. i.* See اونگوردنک

A. هنو *nīnv*, *s.* 1. A time, season, period. 2. A name of men.

A. هنوات *nōnōvāt*, *s.*, *pl. of* هنات and of هن, *q. v.*

A. هنندا *nūnda*, *s.*, *pl. of* هند and هندی

P. هنوز *nōndz*, *vulg. nōniz*, *adv.* 1. Just now, a minute or so ago. 2. Yet, still. 3. (*with negative*) Not yet.

P. هوند *nōnvēnd*, *s.* Shame, bashfulness.

A. هنه *nōnō*, *s.*, *fem. of* هن (*pl.* هنوات) A woman of no esteem.

A. هنن *nōnī* (*for* هنی), *a.* (*fem.* هنیه) Easy of digestion.

A. هنین *nōnīn*, *vn.* & *s.* 1. A weeping.
2. A yearning with love or compassion.

A. هو *nūwō*, *when final nū, pers. pron.*, 3d. *pers. sing. masc.* (*fem.* هی. *dual* هما, *pl.* هم) 1. He, it. 2. God. 3. Any individual called to. 4. Thou! I say! هو هسته The one to the other, alike, self-same. اوه هو O God. کاهو As it is. یاهو O thou to whom I speak! Hol I say!

T. هو *nū*, *interj.* Hola! (*Cry of a falconer to his hawk.*) هو اغلی A falconer to a prince or grandee. هوه کنت To be spent or lost frivolously.

A. هوا *nōwā* (*for* هوی), *s.* 1. Liking, the slightest degree of the passion of love. 2. (*pl.* اهوا) Any vain bias, a whim, a fancy, a hobby. هواپرست A slave to fancy or passion. هواجو A suitor or lover. دار - Desirous, in love. هواسته تابع او To follow one's own fancies. هوا و هوس Fancy and inclination; carnal passions.

A. هوا *nōwā* (*for* هوا), *vulg. nōwā*, *s.* 1. The air, atmosphere; also, any gas. 2. A light wind; a breeze. 3. The weather. 4. The climate or atmospheric condition of a locality. 5. The air, or the right to the use of the air, of a building site. 6. A musical tune. هوا آیتلقی For the weather to become fine. هوا آلتی To take in air. هوا چالتی To play a musical tune. هوا فتنی

rār (dumān). wār (hūfā). machine (zār). ī (qirūt). rūde (nūl). - n nasal.

vulg.-**zishōy**: A sky-rocket. **آب و هوا** The climate. **آبدن هوا** Fine weather. **آبدن هوا** 'The ballad tune of the people of Aydin.' **بکا کور** Gratis, for nothing. **خوش** I don't care; all the same to me. **تبدیل هوا** A change of air. **سنبلی هوا** Pleasantly cloudy weather in summer time. **مارت هوا** Changeable, capricious weather. **کرت هوا** The whole atmosphere. **هر کس ر هوا چالور** Confusion exists there.

أ. **nōwājir** s., pl. of **هواجر** Noon-day heats.

أ. **nōwājis** s., pl. of **هواجس**

ت. **nāwā-jivā** s. The alkanet plant or root, *anchusa tinctoria*.

ت. **nōwājī** s. One who manifests a bias, love, or desire.

ت. **nāwā-jivā** s. See **هواجو**

أ. **nōwādet** s. 1. Gentleness. 2. Mildness of rule. 3. A means of peace.

أ. **nōwādaj** s., pl. of **هواج** q.v.

أ. **nōwādār** a., pl. of **هادر** q.v. in **هادر**

أ. **nōwādā** s., pl. of **هادی** q.v.

أ. **nōwādet** s. Perdition.

پ. **nōwā-zōdā** a. 1. Chilled; blighted. 2. Struck with love or desire.

أ. **nōwās** a. (fem. **هواسه**) 1. That rends (beast). 2. Brave, valiant.

أ. **nivās** s. Heat (in a she-camel).

أ. **nāwāshāt** s. pl. 1. Mixed crowds. 2. Mixed masses of well and ill-gotten wealth.

أ. **nōwāsir** s., pl. of **هاسر** q.v.

أ. **nūwā** v. & s. A vomiting.

ت. **nūwā** s. The upper piece of the instep of a shoemaker's last.

ت. **nāwālatmāq** v. l. To make or let take air or take to the air, fly.

ت. **nāwālandirmāq** v. l. **هوالانرق** As **هوالانق**

ت. **nāwātanmāq** v. i. 1. To take air, to be aired. 2. To take to the air, to fly. 3. To become air or gas.

أ. **nōwālik** a., pl. of **هالک** q.v.

أ. **nōwāmm** s., pl. of **هامه** Creeping, crawling animals; insects; especially, noxious insects.

أ. **nōwāmm** a. & s. Big-headed (lion).

أ. **nūwām** s. Madness from love.

أ. **nōwāmi** a., pl. of **هامج** **هامه** Flowing.

أ. **nōwāmīl** a., pl. of **هامل** q.v.

أ. **nēwāmī** a., pl. of **های** q.v.

أ. **nōwān** v. & s. A being or becoming of no account.

ت. **nāwān** For **هون** q.v.

أ. **nōwāvin** s., pl. of **هاون** for **هون** q.v.

أ. **nōwābi** s. Nonsense, idle talk.

أ. **nōwāt** a. (fem. **هوانه**) 1. Pertaining to the air, aerial. 2. Pertaining to vain whims, fancies, or passions; fanciful, unreasonable. 3. A very light sky-color. **فنتک** - A sky-rocket. **شرب** - Of a flighty disposition; who follows his passions.

پ. **nūbēro** (from **هباری** A. s. The bustard, *otis tarda*).

ت. **nūbēk** s. A small, mound-like hill.

ت. **nōbi** interj. A call to a dog to catch what is thrown to him.

ت. **nōp** interj. Now then! Jump! **هوب** - To hop and jump as a child in play. **بوتق** - To swallow at a single gulp.

ت. **nōppā** **هوپا** **nōppā** s. A conceited, whimsical dandy.

ت. **nōptāmāq** v. i. & t. 1. To catch with the mouth and swallow at a gulp. 2. To hop and jump about.

أ. **nūt** s. (n. u. **هوت**) Low-lying bottom lands.

أ. **nōwēj** v. & s. A man's being extremely capricious; caprice.

أ. **nōwētā** a., fem. of **هوج** (pl. **هوج** **nūt**) 1. Volatile, capricious. 2. Wildly running (camel); tearing, driving, wild (pace). 3. (A wind) that tears up tents, etc.

أ. **nōwēl** s. 1. A vast desert void of landmarks. 2. A wild-going she-camel. 3. A stupid, foolish man. 4. An anchor. 5. A long night. 6. A road-guide.

پ. **nūkt** prop. n. Jerusalem; or, the temple at that place.

أ. **nōvd** v. & s. A forsaking error and returning to what is right.

أ. **nōvā** s., pl. of **هود** q.v.

أ. **nūā** prop. n. A name of men; especially, Heber, reputed a prophet of God. **بنی هود** Name of two dynasties of kings who reigned in Spain. **قوم هود** The tribe of Ad, to whom Heber is reputed

šār (šamšān). wār (wāšān). machine (šir). ī (qīrāš). rīdā (rūdā). — ā nasal.

A. هوشه nōvishō. *s.* A mixed crowd of men, a mob.

A. هویه nōvīryō. *s.* A deep pit, an abyss.

T. هه nō. *interj.* Well! Very well!

A. هی nōy. *vulg. for* هـ The letter A.

T. هی nōy. *interj.* 1. Hol Holal Seel 2. Ha!

A. هی niyō. *pers. pron. nom., 3d. pers. sing., fem. of* هو (*dual* هما, *pl.* هن) She; it.

A. هیا nōyā. *interj.* Ol Hol Holal.

A. هباب nōyyāb. *a.* Very timid.

A. هبات nōy'ōt. *s.* See هبت

A. هبات nōy'āt. *s., pl. of* هبت 1. Forms, bodies, shapes. 2. Bodies constituted. 3. Aspects, configurations.

A. هبال nōyātiō. *prop. n., pl. of* هبال

A. هاج niyāj. *vn. & s. 1.* A rising in the air as dust. 2. A being excited; excitement. يوم الهياج A day of excitement, battle.

A. هيار nōyār. *a.* Crumbling, moldering, falling piecemeal.

A. هيار nōyyār. *a.* Poor and powerless.

A. هيطال nōyūtiō. *prop. n., pl. of* هيطال

A. هبكل nōyākil. *s., pl. of* هبكل, *q. v.*

A. هيام nōyām. *s.* A quicksand; or, an encroaching sand.

A. هيام niyām. *a., pl. of* هيمان, *q. v.*

A. هيام nūyām. *s.* Madness from love.

رح — Nymphomania.

A. هيام nūyyām. *a., pl. of* هانم, *q. v.*

T. هيامولا nōyā-mōlā. *interj.* Pull away boys! Yo, heave, yo!

P. هاهو nōy-ō-nā (*هو, with* 1 between), *s.* The confused cries of a mass of combatants.

A. هيب nōyb. *vn. & s.* A fearing, dreading.

A. هيب nōyyib. *a.* Very timid.

A. هيان nōybān. *a. 1.* Very timid. 2. Of whom all are afraid.

A. هيان nōyyebān. nōyyibān. *a.* Very timid.

A. هبت nōybēt. *s. 1.* The quality that inspires awe and dread; grandeur, majesty, awfulness. 2. Awe and dread.

T. هبتلو nōybēti. *iā. } a.* Awful,

P. هبتوار nōybēt-vār } dread; grand, majestic.

A. هبت nēt. *s. 1.* A very low-lying tract of ground. 2. Hit on the Euphrates.

P. هبال nōyēti. *prop. n. (pl. هباله)* The nation of the White Huns of the upper Oxus in bygone days; a man or a king of that nation.

A. هج nōy. *vn. & s. 1.* A rising in the air as dust. 2. A being excited; excitement.

A. هج nōy. *a.* Windy and dusty (day).

A. هجاز nōyā. *s.* Excitement; tumult; battle. هجازار A field of battle.

A. هجان nōyējān. *vn. & s. 1.* A rising in the air as dust. 2. A being excited; excitement. - بولي To get excited.

T. هجه nijō. *s.* As دله طوغان, in طوغان

P. هج nich. *s. 1.* Nothing. 2. A mere trifle. هج اولر ايه Were it nothing else; at the very least. هج دكل ايه At least. هجه مابق To account as nothing or next to nothing.

P. هج nich. *neg. adv. 1.* No, none whatever, none at all. 2. Never, never at all. 3. Not the least. - اولوري Does it ever happen? Can it be? - نشي Nothing at all. - روجه In no way, by no means.

T. هجقيرنيق nichqīrtimāq. *v. t.* As هجقيرنيق

P. هجكار nichkyārō. *a. 1.* Idle, indolent. 2. Incapable, fit for nothing.

A. هيد nōyā. *vn. & s. 1.* A frightening. 2. A making sad. ايام هيد The days of terror; name of a certain time of epidemic in Arabia.

A. هيدان nōyān. *a.* Timid, cowardly. - وردان The timid and the bravely approaching; i. e., all without distinction.

A. هيدب nōyābb. *s. 1.* A dangling fringe or row of tassels. 2. A rain-cloud with hanging appendages.

T. هيدب nōy-dōb } *interj.* For هایدی, *q. v.*

T. هیدی nōy-di }

P. هيربد nīrbōd. *s.* A Zoroastrian, Magian priest.

T. هيرك nīrēk. *s.* Arable land left fallow.

P. هيرك nīrēk. *s.* A kid; also, a camel-colt.

P. هيرمند nīr-mēnd. *a. 1.* Devout, pious. 2. A special title of Hystaspes. 3. The river Helmund in Sistan.

P. هیری nīrī. *s.* The stock, *mathiolus*; or, the wallflower, *cheiranthus cheiri*.

P. هير nīr. *s.* A passive sodomite.

P. هيرم nīrēm. *s.* Firewood.

P. هيرده nīr-dēh. *a.* As هيرده, *q. v.*

أ. هيس *nôys*, *vn. & s.* 1. A grabbing, a taking much. 2. A breaking or trampling down.

ف. هيس *nîsâ* (Ital. *issa*), *interj.* Hoist away! 1. *v. l. & i.* 1. To hoist, raise by a rope. 2. To hoist away.

أ. هيش *nôysn*, *vn. & s.* 1. A spoiling, damaging. 2. A becoming excited; excitement. 3. A being garrulous.

أ. هيشه *nôysnê*, *s.* A tumultuous mob.

أ. هيشه *nûyzê*, *s.* 1. A violent vomiting and purging. 2. A relapse.

أ. هيطل *nûytâl*, *prop. n. (pl. هياطه)* As هيطل

أ. هيع *nûy'*, *vn. & s.* 1. A being spread out on the ground. 2. A melting, being melted. 3. A being afraid. 4. A being hungry. 5. A being greedy.

أ. هيان *nôysân*, *vn. & s.* A being afraid; fear.

أ. هيمه *nôysâ*, *s.* A dreadful noise.

أ. هيف *nôysf*, *s.* The hot south-west wind, the simoom of Arabia.

أ. هيف *nôyft*, *vn. & s.* 1. A being parched with thirst; burning thirst. 2. A being slender-waisted. 3. A slave's absconding.

أ. هيف *nôyftâ*, *a., fem. of هيف (pl. هيف)* Slender-waisted.

أ. هيفان *nôyftân*, *a.* 1. Thirsty. 2. Soon thirsting.

أ. هيقه *nôyqûâ*, *s.* A clash.

أ. هيكل *nôykêl*, *s. (pl. هياكل)* 1. A gigantic form. 2. A temple, any huge building. 3. A statue.

پ. هيل *nîl*, *s.* The lesser cardamom. کلن - The greater or long cardamom.

أ. هيل *nôyîlê*, *vn. & s.* A saying, reciting, or calling out the formula. لا اله الا الله *There is no god save God.*

أ. هيم *nôym*, *vn. & s.* A being or becoming in love; love.

أ. هيم *nîm*, *a., pl. of هيم*, *q. v.*

أ. هيمه *nôymâ*, *a. fem.* For هيمه, *q. v.*

أ. هيمه *nôymâ*, *s.* 1. A waterless desert. 2. A boundless desert. 3. A disease of camels caused by drinking bad water.

أ. هيمه *nôymâ*, *a., fem. of هيم (pl. هيم)* 1. Thirsty. 2. Diseased with thirst from drinking bad water.

أ. هيمان *nôymân*, *a. (pl. هيام)* 1. Thirsty (camel). 2. Diseased from bad water.

أ. هيمان *nôyemân*, *vn. & s.* A being

or becoming in love; love.

پ. هيمه *nîmê*, *s.* Firewood.

أ. هيمان *nôymâ*, *هيا, a., fem. of هيمان*

أ. هين *nôyn*, *nôyyin*, *a.* 1. Easy.

2. Quiet, easy-going.

پ. هين *nîn*, *interj.* Sol Here! Look!

ت. هين *nîn*, *s.* A strumpet. اوغلى - A son of a whore; a rascal.

أ. هيت *nînê*, *s.* Ease, gentleness, moderation.

أ. هينه *nôynômê*, *vn. & s.* A speaking in a low, slow voice.

أ. هوب *nôyûb*, *a.* 1. Very timid.

2. Of whom all are afraid.

أ. هوب *nûyû'*, *vn. & s.* A being afraid; fear, timidity.

ت. هوب *nôyûghûl* ((هي اوغول), *interj.* O son! O my son!

أ. هوب *nôyûf*, *a.* That soon becomes thirsty.

أ. هول *nôyûl*, *s.* Atoms of dust seen in a ray of sunshine.

أ. هول *nôyûlâ*, *nôyyûlâ*, *s.* 1. For هول, *q. v.* 2. ت. An apathetic person. هول اول *Primordial matter.* تق - The material out of which any thing is made by art.

أ. هول *nôyûlânî*, *nôyyûlânî*, *a. (fem. هوليه)* 1. Pertaining to matter, material. 2. (پل. هولان) A materialist.

أ. هول *nôyûlânîyyê*, *s.* Materiality.

أ. هول *nôyûlânîyyûn*, *s., pl. of هول (obl. هولانين)* Materialists.

أ. هول *nôyûlâ*, *nôyyûlâ*, *s.* 1. Matter, the substance of a material person. 2. ت. An apathetic, listless person.

أ. هول *nôyûm*, *a.* Bewildered, distracted.

پ. هول *nôyûn*, *s.* 1. A camel. 2. A beast. 3. A horse. 4. A courier.

أ. هيه *nôyn*, *s.* A shabby fellow, a filthy creature.

أ. هيه *nîn*, *interj.* Begone! Away!

أ. هيه *nôynâs*, *interj.* Alas! Ah!

أ. هيات *nôy'ê*, *s. (pl. هيات)* 1. A shape, form. 2. A configuration, arrangement. 3. A state, condition. 4. A constitution, system. 5. A constituted body or assembly. 6. Astronomy. هيات اعيان *The assembly of Notables, the Senate of Turkey.* هيات غير مجسمه *A scheme of the heavenly bodies represented by circles only; armillary as-*

tronomy. هنت عجمه The system of astronomy by which the material universe was held to be a solid sphere in concentric coats or strata, with the earth for its center. هنت وكلا The Ministry, the Cabinet. اهل هنت An astron-

omer; astronomers. علم هنت The science of astronomy.

ت. هنتز. *hoy'etsiz*, a. 1. Formless, shapeless. 2. Ill-shaped. 3. Ill-looking.

ت. هنتلو. *hoy'etli*, *hoy'etlu*, a. Shaped, formed; well-formed.

ی

ا. ی *yā*, *vulg. yō*. The thirty first letter of the Turkish and Persian alphabets and twenty eighth of the Arabic. Its phonetic value as a consonant is that of the English *y*. As a vowel its phonetic value is *i*, *ī*, or *i* or, as a final in some Arabic words, *ū*.

An initial ی is always a consonant; a medial ی may be a consonant or a vowel. In Arabic and Persian words the medial vowel ی is always long; but in Turkish and foreign words it is generally short, being introduced or omitted at the pleasure of the writer: as, کلوریز or کلورز, کتک or کتک, etc. A final radical vowel ی in an Arabic word is always short; as قاضی *qāzī*, *vulg. qāzī*, ثقی *thāqī*, etc.

From its position in the word حطی of the اجد formula, ی has the numeric value of 10 in chronograms and in mathematical tables.

The letter ی has several very important grammatical uses in Arabic. As a servile vowel between the second and third radicals of trilaterals, it forms adjectives or adjectival substantives; as, طویل *ṭavīl*; امیر *omīr*. As a final reduplicated servile it forms relative adjectives; as, عربی *'arabīyy*, *vulg. 'arabī*, هندی *hindīyy*, *vulg. hindī*. As a final servile, short vowel with the value of *ū* it forms certain feminines, and is then sometimes written *ā*; as, نسوی or نسوا *qūssā*. Suffixed to a substantive as a short vowel, it is the Arabic possessive pronoun of the first person singular; as, ربی *rabbī*; and is often suppressed in this last, which is written رب, but still pronounced *rabbī*.

ی undergoes certain permutations with *ā*, *ī*, and *ū*, for which Arabic grammar must be studied.

As a servile final vowel suffixed to Persian substantives, ی forms relative adjectives, as, شبرازی *shirāzī*, شاهی *shāhī*. Suffixed to an adjective, it forms an abstract substantive; as, سفیدی *safīdī*, سفایت *sīyānī*. It also, as a servile consonant, takes the vowel of construction after a word ending in vowel *ā* or *ū*; as, دریای آمو *doryāyi āmū*.

In Turkish grammar, as a short vowel suffix, it is the possessive pronoun of the third person singular after words ending with a consonant, and becoming سی *sī*, *sī*, after words ending with a vowel; as, ااغلی *oghūlū*, بابایی *bābāyī*. It also forms the accusative case definite, and becomes یی *yī*, *yī*, after a vowel; as, قاضی قاضی *qāzī qāzī*. When, by rules of Arabic grammar, a *hemze* (◌) has to be written in the middle of a word over a dentation (◌) it is more commonly changed in Turkish writing into *ā*; as, باغ *bāgh*, for باغ *bāgh*. If the *hemze* be followed by a ی, it should never be changed; thus, رئیس *rēyīs*, should not be written ریس *rōyīs*.

When the letter ی is isolated, and when it ends a word, its dots are always omitted in Turkish.

ت. یا. *interj.* 1. Ah! Indeed! Can it be! 2. Oh! 3. Then! Sol یا اوله ی Ah! Is it so? یا بن نه ایدیم Then I! what shall I do?

پ. یا. *conj.* 1. Either. 2. Or. یا بن یا دولت باشد یا قوزغون لشد Either I, or thou. یا دولت باشد یا قوزغون لشد Either sovereignty to his head, or the ravens to his corpse.

ا. یا. *interj.* O یا رب O Lord! O God یا هی O and alas!

ا. یا. *vulg. yō*, *s.* Name of the letter ی. یای حطی (of the اجد formula) یا ی متان نختابه Names given to the letter

for greater precision in distinguishing it from others of the same form.

P. **yāb** (in compounds), *a.* 1. That finds. 2. Which, of which (so and so) is found. **yāb** کباب Who finds or attains his desire. **yāb** کباب *a.* Seldom found, rarely met with.

T. **yābā**, *s.* A kind of wooden fork with four or five prongs, used in winnowing.

T. **yābāiatmāq**, *v.t.* To make or let (grain) be tossed with a fork.

T. **yābālamāq**, *v. l.* To toss (grain), to winnow with a fork by tossing.

T. **yābālanmāq**, *v. i.* 1. To be tossed or winnowed with a fork. 2. To become a fork. 3. To become possessed of a winnowing-fork.

T. **yābālī**, **yābālu**, *a.* Possessed of or provided with a winnowing-fork.

T. **yābān**, *s.* 1. The wilderness, uncultivated country. 2. The world of strangers beyond the family or social circle; the world in general.

1. - **yāb** A savage. 2. A gorilla, ourang-outang, or chimpanzee. **yāb** - **yāb** The zebra, or, the wild ass, *asinus onager*.

yāb - **yāb** The gadfly, *tabanus borinus*, etc.

yāb - **yāb** The wild swine, *sus scrofa*.

yāb - **yāb** The wild goat, *ibex, capra ibex*.

yāb - **yāb** (The dog of the outside world)

A poor man, an outcast. **yāb** *v. l.*

To cast behind one's back, to pay no attention to **yāb** **yāb** To talk nonsense.

1. **yāb** **yāb** 1. To go to a stranger. 2. To go for nothing. **yāb** **yāb** *interj.* (My words are to the world at large) I mean

no disrespect to you! Pardon the expression!

T. **yābānjī**, *s.* A stranger; an alien.

yābānjī - **yābānjī** Let no stranger be there!

(Called out by a man on entering the women's apartments).

T. **yābānjīq**, *s.* The quality of a stranger.

T. **yābānīq**, *s.* One's best clothes, out-of-door clothes.

T. **yābānt**, *a.* Produced in the wild; clownish, untamed, uncultivated.

yābānt A demon of a frightful form.

1. **yābānt** A wild seedling plant. 2. A sucker planted out for grafting.

T. **yābāntik**, *s.* Wildness; clownishness; untamedness.

A. **yābīs**, *a.* (fem. **yābīs**) 1. Dry. not moist. 2. Desiccated. 3. Siccative. **yābīs** - **yābīs** Of a dry, lean, spare, constitution, not fat.

A. **yābīs**, *a. & s., fem. of yābīs* (pl. **yābīs**) 1. *a.* See **yābīs** 2. A dry thing or substance.

P. **yābōndō**, *s.* One who finds or attains.

T. **yābū** (yā & yā), *s.* A sorry jade of a horse.

T. **yāp**, *adv.* Gently, noiselessly; slowly; entirely (in some phrases).

yāp - **yāp** To grow by degrees. **yāp** - **yāp** To walk with slow steps. **yāp** - **yāp** Quite alone.

T. **yāpā**, *s.* See **yāpā**

T. **yāpāghy**, *s.* Wool in the fleece; a fleece of wool.

T. **yāpāghī**, *s.* A wool merchant.

T. **yāpāghī**, *a.* Fleeced; fleecy.

T. **yāpālāq**, *s.* The great owl, *bubo maximus*.

T. **yāpānjā**, *s.* Name of a kind of rough cape or mantle.

T. **yāpānjīq**, *adv., dim. of yāpānjīq* Very gently and softly.

T. **yāpājā**, *adv. dim. of yāpājā* Rather gently, softly or slowly. -- *adv.* Continuously or repeatedly and gently.

T. **yāpāirīmāq**, *v. i.* To be caused or allowed to be made or done.

T. **yāpāirmāq**, *v. l.* To cause or allow to be made or done.

T. **yāpāirmā**, *a.* Ordered to be made, done to order.

T. **yāpāraq**, *s.* See **yāpāraq**

T. **yāpārgan**, *s.* 1. A petal. 2. A ray, a floret of a composite flower.

T. **yāpāndīrtmāq**, *v. l.* To make or let be closely applied, stuck.

T. **yāpāshāirmāq**, *v. l.* 1. To make or let stick and adhere; to stick glue, or paste (a thing). 2. To apply (a thing) closely or violently to another. - **yāpāshāirmāq** 1. To stick a bit of wax on to a thing as a distinguishing mark. 2. To mark a person in one's mind for evil. - **yāpāshāirmāq** To apply a box on the ear or slap on the face to another.

T. **yāpāshārgan**, *a.* See **yāpāshārgan**

T. **yāpāshāq**, *a.* 1. Closely ap-

šár (šamán), wár (nářin). machine (air). í (qirán). rúde (úsú). — ā nasal.

plied; adhering. 2. Stuck on, glued or pasted on. 3. Adhesive. آدم — A man one cannot get rid of, a bore. قولاتلو — Having ears laid flat to the head.

T. باشقان yápišqan. a. 1. Sticky, adhesive; viscous. 2. Persistent, pertinacious. 3. s. Bird-line. اوق — The common pellitory, *parietaria officinalis*.

T. باشقى yápišmaq. v.i. 1. To stick, adhere. 2. To set about anything, to set one's hand to it. 3. To interfere with a person. 4. To lay hold of. — انك To lay hold of the skirts of a person in earnestness of entreaty.

T. باشه قالى yápišma-qálmáq. v.i. To remain sticking.

T. باشى yápišij. a. That habitually sticks, etc.

T. باشى قالى yápišij-qálmáq. v.i. For sticking, q. v.

T. بايق yápiq. s. Erroneous for باغى

T. بايق yápiq. s. See بايق

T. بايق yápiq. a. Made; done; completed; arranged.

T. بايق yápiq. a. 1. As بايق 2. Rich, wealthy. 3. Intoxicated.

T. باشى yápiš. s. A mode or manner of being made, done, arranged.

T. باشى yápiš. v.i. To be made, done, completed; to become rich.

T. باشى yápiš. a. Requiring, meriting to be made, etc.

T. باشى yápiš. v.i. 1. To do. 2. To make. 3. To arrange; to complete. 4. To make good; to set to rights, to make ready. 5. To soothe, conciliate. — ات To get a horse ready, to curry, brush, and saddle and bridle a horse. — اوجاق 1. To make a fireplace, a hearth. 2. To found a family or dynasty. — خاطر To conciliate the mind of a person. — درس To study, learn, work out a lesson. — قو (backgammon) To cover a blot. — كوكل As خاطر. — باسنى 1. For a bird to make its nest. 2. To be quits with one, to pay him off.

T. باشى yápiš. s. 1. A doing, making, etc. 2. a. Made, done, etc. 2. Artificial. 3. Sham; pretended, feigned.

T. باشى yápiš. s. 1. A kind of shaggy cape or cloak. 2. A kind of blanket used to protect a horse from rain. 3. A small suit of body-armor for a horse. 4. Name of a village in

the island of Marmora, celebrated for its grapes; also the grapes from that village.

T. باشى yápiš. s. An affected air; hypocritical manners.

T. باشى yápiš. v.i. 1. To make or cause to be made for one's self. 2. To prepare one's self to do something. 3. To pretend. 4. To put on airs, to assume an affected manner. 5. To become wealthy.

T. باشى yápiš. a. Done or got for one's self; assumed.

T. باشى yápiš. s. See بايق

T. باشى yápiš. s. 1. As باشى, Nos. 1, 2, 3, q. v. 2. A beauty-spot of gold or jewels, etc., stuck on a bride's face.

T. باشى yápiš. prop. n. Japan.

T. باشى yápiš. s. As باشى, Nos. 1, 2, 3.

T. باشى yápiš. s. See بايق

T. باشى yápiš. adv. Quite, all; in بالكر — Quite alone, all alone.

T. باشى yápiš. s. See باشى

T. باشى yápiš. s. 1. A building, an edifice. 2. A construction in progress.

3. The structure of any composite whole. بايى قوي Whose structure is strong. — بايق To construct an edifice.

T. باشى yápiš. s. 1. A professional or habitual maker. 2. A builder.

T. باشى yápiš. s. 1. As باشى, q. v. 2. a. Made, done, ready, finished; enriched.

T. باشى yápiš. a. Built, constructed. — خفيف Lightly constructed.

T. بات yat. s. 1. Arms, weapons. 2. Armor. راق — Arms and all necessities.

T. بات yat. a. 1. Strange (man); a stranger; an alien; an enemy. 2. Adverse. 3. Inimical; noxious. 4. Detested.

T. باتاغ yatagán. s. A kind of large, heavy hunting knife, having the edge concavely curved.

T. باتاغ yatag. s. 1. A place on which one lies down; a bed; a couch; a lair. 2. A place of ambush. 3. A place of congregation, a mart. 4. A place of anchorage for a ship. 5. The space between the hind legs of a horse.

طاقى — The whole of the various articles that make up a bed. باتاغ كنىش (A horse, etc.) wide in the tread of the hind legs. — آو باتاغ A country frequented by game. — نجار باتاغ A town where merchants resort

1. A place infested by robbers.
2. A receiver of stolen goods, an accomplice of thieves. دول باتاغی The womb.

T. باتلاق *yataqlıq*. s. 1. A material special for use in making beds. 2. A closet special for the stowing away of beds. 3. A bedstead.

T. باتلاق *yataqlı*. a. 1. Possessed of beds. 2. Possessed of a concealed accomplice or accomplices. 3. Deep-channeled (river). 4. Bedridden.

T. باتلاق *yataqlıq*. a. & s. A bedridden sufferer.

T. باتدیرمق *yatdırmıq* (v.t. 1. To make F. باتدیرمق *yatırmıq* (or let lie down. 2. To put to bed. 3. To make or let lean or slope. 4. To deposit money. 5. To make or let (a ship, etc.) lie at anchor. - نقدیه To make a culprit lie down for the bastinado.

T. باتدیرمق *yatırmı*. a. 1. Laid down. 2. Deposited, laid away. راجول - 1. A breast-hook in a ship's timbers. 2. A horizontal knee to a ship's deck-beam. مغازسی - A depot for commercial goods, a warehouse.

T. باتسامق *yatsamıq*. v.t. To arrange.

T. باتسو *yatsı* s. The act or time of

T. باتسی *yatsı* lying down, or going to bed. کاری - The service of worship of Islam, held when the last trace of twilight has disappeared in nightfall.

T. باتسی *yatsı*. a. Leveled and smoothed. 1 - v. t. To level, smooth, straighten, or arrange.

T. باتش *yatış*. s. A mode, manner of lying or leaning.

T. باتشدرمق *yatışdırmaq*. v.t. To make or let smooth down or become tranquil.

T. باتش *yatış*. a. 1. Smoothed down, smooth. 2. Calmed, calm; tranquil, submissive.

T. باتش *yatışın*. v. i. 1. To lie or settle down together and become smooth. 2. To become calmed down, quieted, submissive, no longer opposing.

T. باتش *yatışın*. a. 1. Prostrate; laid down; leaning to one side; not upright. 2. Which has lain long, deteriorated, stale. 3. (A horse) well broken in.

T. باتی *yataq*. s. See باتی

T. باتی *yatıq*. a. 1. As باتی, q. v. 2. s. A flat bottle. 3. A very squat, shallow bottle or vessel.

T. باتق *yatqı* } s. A crease, a fold.

T. باتق *yatqı*. s. A crease, a fold.

T. باتق *yatqı*. a. 1. Armed. 2. Strange; a stranger; an alien. 3. Inimical; noxious. 4. Miserable; wretched; bad.

T. باتم *yatım*. s. 1. One act or time of lying down, leaning, or lying at anchor; a lean. 2. Compliance; yielding.

T. باتم *yatmaq*. v. i. (aor. باتار. *yatar*. provinc. باتور. *yator*) 1. To lie down. 2. To be recumbent. 3. To go to bed, or to keep one's bed in illness. 4. To lean.

heel over. 5. For a ship, etc., to lie at anchor or moored. 6. To yield or consent. 7. To become broken in, used to work, etc. 8. (auxiliary to another verb) To continue doing (so and so).

- دیر اوستد. For (a ship) to lie at anchor. - ذهن. For the mind to become convinced, to admit. - سلمه. To submit to terms of peace. قوشوب باتمی To keep on running or running about. - یوله. For a beast to get accustomed to the road.

- یوب. To keep on eating.

T. باتمی *yatımı*. a. 1. Level, smooth. 2. Leaning. 3. Compliant.

T. باتم *yatım*. s. A lying, leaning, etc. (See باتی)

T. باتو *yatu*. *yati*. s. See باتی

T. باتورمق *yaturmaq*. v. t. Provincial for باتمق, q. v.

T. باتورگن *yatugın*. a. & s. Any musical instrument held lying in the lap when played.

T. باتوق *yatıq*. a. & s. 1. As باتوق 2. Provincial for باتی, q. v.

T. باتی *yatı*. s. 1. An act of lying down to sleep or repose. 2. A place where one reposes; a halting-place. ارا باتی An intermediate station on a journey.

T. باتی *yatı*. a. As though lying; flat or flatish.

T. باتی *yatıq*. a. & s. See باتی

T. باتیم *yatım*. s. See باتم

T. باتج *yatıj*. s. The game of "tip-cat".

T. باتدیرمق *yatıdırmaq*. v. t. To make or let be vexed.

T. باتدیرمق *yatıdırmaq*. v. i. To be vexed, angry.

و ماجوج. *yatıj*. prop. n. Gog and Magog.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

T. باتج *yatıj*. s. A Roman tile; a brick.

zār (dāmān). wār (uāfān). machine (mīr). ī (qīrāt). rūdo (dūdā). — n nasal.

zāūt, conj. Or, else; otherwise.

P. بار yād, s. 1. Remembrance, recollection; a calling to mind. 2. Mention. 3. A thing borne in mind. **v.i.** 1. To remember, recollect, to recall to mind. 2. To mention by name. **vulg.** **باردس yādās, interj.** (*It is borne in mind*) The expression used on again meeting between players of Philopena. **بارداشت** A thing borne in mind. **زشت** A mention with obloquy.

T. بار yād, a. See **بات yāt, a.**

T. بارا yādā, s. See **بده**

T. باردار yādirgāmāq, v. t. To regard as a stranger, alien, enemy; especially, to refuse to recognise; to renounce.

T. بارداغی yādirgāyījī, s. One who treats a person as inimical or injurious, or renounces a friend.

T. باردس yādās (from P. بارداشت), s. & interj. 1. Name of the eastern game of Philopena, played with the merry-thought of a fowl. 2. Philopena! — **طوشتی** To play Philopena with the merry-thought of a fowl. **کچی** The merry-thought bone of a fowl's breast.

P. بارگر yād-gyār, vulg. yādirgyār, s. 1. A keepsake, a souvenir. 2. A sorry wretch. 3. **T.** A sneak, a perfidious trickster.

T. بارلو yādī, yādīn, a. As **باتلو, q.v.**

P. باره yādō, s. 1. Memory, remembrance. 2. A reminder, a fee given as a reminder.

T. بار yar, s. 1. A precipice. 2. The bat, *vesperilio*. 3. Saliva. 4. A public cry, proclamation. **باردن آغی** 1. To throw from a precipice. 2. To lead into deep trouble. **باردن اوچتی** 1. To fall down a precipice. 2. To get entangled in deep trouble. **یقندی** — The talus of a cliff. 2. Any sudden, overwhelming misfortune. **دوبی باردن اوچوران** (*That which causes a camel to fall over a precipice*) A mouthful of herbage, a mere trifle. **سالیار** Saliva running from the mouth, slaver.

P. بار yar, s. 1. A friend. 2. A beloved friend, one's lover or sweet-heart. **v.i.** 1. To be loving friends with one another. 2. To be a helping friend, to aid, assist. **جان** — The beloved of one's heart. **غار** — (*The friend of the Cave*) Ebu-Bekr, afterwards first

caliph. **چار بار کزین** (*The Four Choice Friends*) The first four caliphs, Ebu-Bekr, Umer, Osinan, Ali. **زلف باره طوفتی** To touch the love-lock of one's beloved; to rouse one's jealousy or anger.

A. بار yār, a. Hot, sultry. **حار و بار** Hot and sultry.

T. بارا yārā, s. 1. Efficacy of help or action. 2. (*for باره*) A wound; an open sore.

T. باراندیرمق yārāndirmāq, v. t. To make or let be created.

T. باراتمق yārātāmāq, v. t. (aor. بارادر) 1. To make or let become useful or serviceable. 2. To create, to give existence to.

T. باراک yārāk, s. Provincial for **باراق**

T. بارادان yārādān, a. That creates; the Creator.

T. بارادیش yārādīsh, s. 1. A manner of being created; creation; nature. 2. The time of creation.

T. بارادلیق yārādīlmāq, v.i. 1. To be made effectively useful. 2. To be created, called into existence.

T. بارادیجی yārādījī, s. The Creator.

T. بارار yārār, a. That serves a purpose, effective, useful. **ایشه بارار** Useful, serviceable.

T. باراسا yārāsā, s. The bat, *vesperilio*.

T. باراشدیرمق yārāshdirmāq, v. t. To make suit in outward show, to place in a light that pleases or satisfies.

T. باراشیق yārāshīq, a. 1. Elegant, pleasing, suitable in appearance. 2. *s.* Elegance, a pleasing outward appearance.

T. باراشیقلیق yārāshīqlīq, s. Elegance, pleasing outward appearance.

T. باراشیقلی yārāshīqlī, a. Elegant, pleasing.

T. باراشمق yārāshmāq, v. i. To be suitable in outward appearance, to be pleasing or pretty.

T. باراغ yārāgh, s. & a. For **باراق, q.v.**

T. باراق yārāq, s. 1. Anything that specially serves a purpose, a tool, or a set of tools, implements or instruments; an apparatus. 2. Arms; armor. 3. Provisions. 4. Necessaries. 5. *Membrum virile*. **زاد و باراق** Provisions and necessities. **طال باراق** With bared weapon. **بات باراق** Weapons and all appliances. **یول باراقی** All necessities for a journey.

T. باراق *yârâq*. *a.* Serviceable, useful, valid; equipped; ready. 1. - *v.t.* To train into serviceable condition.

T. باراقیز *yârâqîz*. *a.* Unprovided with necessaries, tools, arms, provisions, etc.

T. باراقلانماق *yârâqlânmaq*. *v.i.* 1. To become equipped with arms, provisions, or necessaries, to fit one's self out. 2. To become trained, valid, serviceable.

T. باراقلو *yârâqlı*. *a.* Furnished with or possessed of arms, armor, tools, provisions or necessaries; armed; equipped, fitted out.

T. بارلاق *yârâlamâq*. *v.t.* For بارلاق

T. باراماز *yârâmâz*. *a.* 1. Unserviceable. 2. Good-for-nothing, naughty.

T. بارامازلیق *yârâmâzlıq*. *s.* 1. Unserviceableness. 2. Naughtiness, mischief.

T. باراماق *yârâmâq*. *v.i.* To be serviceable, useful; to be of use. ایشه یارامق To be useful, to be of use.

P. باران *yârân*. *s., pl.* of بار Friends. او - *v.i.* To be on friendly terms.

T. باران *yârân*. *a.* That splits, rends, asunder. ات باران (*That which cleaves the flesh*) The severest kind of whitlow, *paronychia gravis*.

T. باراندیرمق *yârândirmâq*. *v.t.* To make or let (a horse, etc.) be exercised down to the best condition for exertion.

T. بارانیش *yârânîsh*. *s.* A manner of becoming fit for work, by abstinence and exercise, etc.

T. بارانلیق *yârânlıq*. *s.* Mutual friendship.

T. بارانیتماق *yârânîtmâq*. *v.i.* As بارانیتماق No. 1, *q.v.*

T. بارانماق *yârânmaq*. *v.i.* 1. To become fit for hard work by abstinence, exercise, etc. 2. To make one's self serviceable; to offer one's services; to pay polite attentions.

T. بارانما *yârânma*. *s.* 1. A becoming serviceable. 2. A making one's self serviceable.

P. بارانه *yârânê*. *a.* Proper or special to a loving friend; friendly; affectionate.

T. باروز *yârûz*. *s.* Pennyroyal, *mentha pulegium*. مو باروزی *Watermint, mentha aquatica*. قریفل باروزی *Common calamint, calamintha officinalis*. قوجه باروزی *A kind of marjoram, origanum maru*.

T. بارجلاشمق *yârjîlâshmaq*. *v.i.* To quarrel and vituperate one another, as if rivals in love

T. بارداخ *yârdağ*. *s.* An assistant,

T. یارداق *yârdaq*. *a* mate.

T. یاردیرمق *yârdirmâq*. *v.t.* To make or let be split, rent, cut lengthways.

T. یاردم *yârdım*. *s.* Help, aid, assistance, succor. 1. - *v.i.* 1. To lend help to another, to aid, assist.

اوتیق - *For help, succor to be given.* یاردمه بتمک To hasten or arrive to help or succor.

دل یارمی A good word said in favor of a person.

T. یاردیمی *yârdımı*. *s.* A helper, an assistant; a succorer. یاردیمی فعل An auxiliary verb.

T. یاردیمجیلیق *yârdımcılıq*. *s.* The quality or act of an assistant; assistance.

T. یاردیملاشمق *yârdımlâshmaq*. *v.i.* To help one another.

F. یارده *yârda*. *s.* A yard measure.

T. یاردم *yârdım*. *s.* For یاردم *q.v.*

T. یارسز *yârsız*. *a.* Without a loving friend; friendless.

T. یارسزلیق *yârsızlıq*. *s.* Friendlessness.

T. یارسه *yârâsa*. *s.* See یارسه

T. یارش *yârîsh*. *s.* 1. A manner of cleaving. 2. A race, competition. آت یارش *A horse race.* - اوق *A competition at archery.*

T. یارشچی *yârîshçı*. *s.* A racer, competitor.

T. یارشلو *yârîshlı*. *a.* Possessed of races or competitions.

T. یارشدیرمق *yârîshdirmâq*. *v.t.* To make or let race or compete.

T. یارشیتماق *yârîshîtmâq*. *v.i.* To be raced or such as may be raced in, for, by, etc.

T. یارشماق *yârîshmaq*. *v.i.* To race, to compete.

T. یارغو *yârgu*. *s.* See یارغو

T. یارغوچاق *yârguçâq*. *s.* A domestic handmill for grinding corn, etc.

T. یارگی *yârgı*. *s.* 1. A splitting; a split. 2. A thing split, a split fragment. 3. A pleading of litigants before a judge or arbitrator. 4. A decision given by a judge or arbitrator.

اوق - *Semolina.* پی - *A court of law where causes are heard and decided.*

T. یارغیچی *yârgıçı*. *s.* 1. A litigant. 2. A judge; an arbitrator.

T. یارغیتماق *yârgıtmâq*. *v.t.* For a

čár (čemka), wár (háfa). machine (štr). í (qirát). rúde (úsúl). — a naval.

judge, arbitrator or umpire to hear and decide.

T. بارق *yāriq*. a. & s. 1. a. Split, cracked, fissured; shaky. 2. s. A crack, fissure. 1 - v.t. To crack, fissure. او - v. i. To be or become cracked, fissured. باش بارینی A cloven wound in the head. دوداغی بارق Hare-lipped. قار - The seed of *plantago ispaghula*. قاصق بارینی A rupture, hernia.

T. بارلق *yāriqlıq*. s. A state, condition of being cleft or split.

T. بارلانی *yārılanmağ*. v.i. 1. To become a loving friend. 2. To become possessed of a friend.

T. بارلغاق *yārılğamağ*. v.t. For God to pardon.

T. بارلغانماق *yārılğanmağ*. v. i. For a sinner to be forgiven by God.

T. بارلق *yāriq*. s. A place where there are cliffs or precipices.

T. بارلق *yāriq*. s. Kindness; aid, assistance.

T. بارلق *yārılmağ*. v. i. 1. To be cracked, cleft. 2. To split or crack of itself.

T. بارلو *yārılı*. a. Possessed of a beloved friend.

T. بارلیغ *yārılığ*. s. See رلیغ.

T. بارم *yārım*. s. A single act of cleaving.

T. بارم *yārım*. s. a. Half. او یقو - A state of half-sleep. ساعت - A half-hour, half an hour. كرك - A short fur garment.

T. بارما *yārma*. a. Err. for بارمه . q.v.

T. بارماق *yārmaq*. s. A coin; money.

T. بارمه *yārımja*. s. The megrims, *hemigrania*.

T. بارمیجی *yārımjı*. s. A tenant who holds a farm by payment of half of the produce.

T. بارمیجیلیق *yārımjılıq*. s. The quality, status, or duty of a tenant who farms on halves. اصول - This system of tenancy.

T. بارمیر *yārımör*. a. See یارمیر.

T. بارمیر *yārımşör*. (for بارمیر) a. Half each.

T. بارماق *yārmaq*. v.t. (aor. بارار) To split, rend, cut asunder lengthways. 1. باش - To split the head. 2. To worry with importunity, refusal, or reproach. قیل فرق - To split hairs, to make fine distinctions.

T. بارملاق *yārımłatmağ*. v.t. To make or let be halved.

T. بارملاق *yārımłatmağ*. v. t. & i. 1. To halve. 2. To half finish. 3. To be half done or through.

T. بارملانی *yārımłanmağ*. v.i. 1. To become half. 2. To become half-finished.

T. بارملق *yārımłıq*. s. A half-piastre piece. بارم لیرالقی A half-pound gold piece.

T. بارملو *yārmaılı*. a. (provincial) That is to be split, rent, cut up, etc.

P. یارمند *yār-mənd*. a. Helpful; useful; a helpmate.

P. یارمندی *yār-məndı*. s. The quality or act of a helper; help, service.

T. بارمه *yārma*. s. 1. An act of splitting a thing asunder lengthways. 2. a. Cloven, split asunder lengthways. شتالو - A free-stone peach.

T. بارملاقی *yārmaılamağ*. v. t. To cut or tear in halves lengthways.

T. یارین *yārın*. s. & adv. See یارین.

P. یارنامه *yār-nəmə*. s. One's record of good deeds, kept by the recording angels.

T. یارو *yārú*. s. Provincial for یاری . q.v.

T. یاروق *yārúq*. a. & s. Provincial for بارق . q. v.

T. یاره *yārə*. s. 1. A wound, rent, cut, an open sore. 2. A scar. 1 - v.i. To make a wound, cut, or mark. اونی - The square-stalked St. John's wort, *hypericum quadrangulum*. 2. - Wounds and bruises; a. all wounds and bruises. صارغیسی - A bandage. قوغی - The scab of a wound. آرغی بارم An angry, virulent sore. اوکلر یاره An inveterate sore. دل بارمو A wound to the feelings made by talk.

P. یاره *yārə*. s. 1. A bracelet. 2. A necklace. 3. A laxative medical compound.

T. یاراسز *yārəsiz*. a. Free of wound or sore.

T. یاراسه *yārəsə*. s. See یاراسه.

T. یارالانماق *yārälänmağ*. v.t. To make or let be wounded.

T. یارالانماق *yārälänmağ*. v.t. To wound.

T. یارالانماق *yārälänmağ*. v.i. 1. To be wounded. 2. To become a wound or a sore.

T. یارالانماق *yārälänmağ*. v.t. For بارلانی.

T. یارالی *yārälü*. a. 1. Wounded. 2. Sore, ulcerated. 3. Marked, notched.

T. یاری *yārı*. s. The half of a thing.

باری About a half, more or less. کچه - 1. Midnight. 2. *adv.* At midnight. باری - Half done, half-way. کچه باری 1. Midnight. 2. *adv.* At midnight.

P. باری *yári*, *s.* 1. The quality of a loving friend; love. 2. Friendship; kindness; aid; succor.

T. باریچی *yárijí*, *s.* A cutter and splitter of firewood.

T. باریجیاق *yárijíaq*, *s.* The occupation and the pay of a wood-chopper.

T. باریش *yárish*, *s.* See بارش

P. باریگر *yári-gór*, *s.* A giver of aid; a helper.

T. باریلاتمی *yárilátmaq*, *v. t.* To half finish.

T. باریلامی *yárilámmaq*, *v. t. & i.* 1. As باریلانی 2. To become half done.

T. باریلانمی *yárilánmaq*, *v. i.* As باریلانی No. 2, *q. v.*

T. باریلی *yárilí*, *s.* Cleft, split, rent, cut.

T. باریم *yárim*, *s. & a.* See باریم

T. بارین *yárin*, *s. & adv.* 1. To-morrow. 2. The morrow. بارین دکل اولبر کون The day after to-morrow. دیسی - *interj.* A nice one thou to say "To-morrow" I mayest thou hear "To-morrow" answered to thee!

T. بارینجی *yárinjé*, *s.* A procrastinator.

T. بارینکی *yárinکی*, *relat. a.* To-morrow's, of to-morrow.

T. باز *yáz*, *s.* 1. Summer. 2. A plain among mountains, suitable for summer camping. او - *v. i.* To become summer. کورکی - A fur of a light kind. باز الک Early summer.

T. باز *yáz*, *2d. pers. sing. imperat. of* Write. باز بوز تختیسی A black board, a slate; any tablet for writing and erasing.

P. باز *yáz*, *s.* 1. A cubit. 2. A stretching out, extension, growth. 3. A leaning, bias.

T. بایان *yázán*, *a.* That wrote, writes or will write. بایان ده بر بوزان ده بر (He who writes and he who spoils is one) The skilled servant is no better treated than the muddler.

T. بازدرمی *yázáir-maq*, *v. t.* To make or let cause or allow to be written.

T. بازدریانی *yázáirdáimmaq*, *v. i.* To be caused to be made to be written.

T. بازدریانی *yázáirdáimmaq*, *v. i.* To be

made to be written.

T. بازدرمی *yázáir-maq*, *v. t.* To make or let be written. - بوز To make or let a face be painted, decorated.

P. بازده *yázdeh*, *a.* Eleven.

P. بازدهم *yázdehám*, *a.* Eleventh.

T. بازیش *yázish*, *s.* A manner of writing.

P. بازیش *yázish*, *s.* 1. An act of growing, or extending. 2. An act of leaning.

T. بازیشدرمی *yázishdáir-maq*, *v. t.* To make or let write with or to one another.

T. بازیشمی *yázishmáq*, *v. i.* To write with or to each other.

T. بازیق *yáziq*, *a. & s., interj.* 1. *a.* Written; written by Providence, decreed. 2. *s.* A providence, judgment, calamity. 3. *interj.* What a sad thing! What a pity! او - *v. i.* To be a pity. در - It is a pity! کا - Shame upon thee! I pity thee!

T. بازلامی *yázilámmaq*, *v. i.* 1. To become summer. 2. To pass the summer in a place, etc.

T. بازلانمی *yázilánmaq*, *v. i.* To become summer.

T. بازلی *yázliq*, *s.* 1. A place or thing for summer use. 2. A quantity sufficient for a summer.

T. بازلی *yázlimaq*, *v. i.* 1. To be written. 2. To be inscribed, inserted. 3. To be enrolled, enregistered. 4. To be painted or embellished by hand. 5. To be decreed in writing; especially by Providence. 6. To be written on. 7. To be such as can be written. بازلان اولور What is decreed takes place. آیتده بازلی It was written on his forehead; *i. e.*, it was decreed. عکر بازلی He was enrolled as a soldier, he enlisted.

T. بازلی *yázli*, *a.* 1. Possessed of a summer. 2. Special to summer. 3. *adv.* In summer.

T. بایم *yázim*, *s.* A single act, time, or quantity of writing.

T. بازمی *yázimáq*, *v. t. & i.* 1. To write. 2. To inscribe, insert. 3. To register. 4. To enrol in military service. 5. To paint, decorate, embellish. 6. To be able to write, to have the power of writing. 7. (*auxiliary used in the preterite only*) To be on the point of, to have almost (done so).

für (förmän), wär (wäfir), machine (zir), i (qirât), rûde (rûdî). -- n nasal.

يازوب يوزق 1. To write and cancel. 2. To command and forbid; to have the command. 3. To be capricious. آه يازق To have just missed taking. - اوله To have just missed happening. - دوشه To have been near falling. - عسكر To enrol or enlist as soldiers. - قرله To practice handwriting by scribbling.

ت. يازملىق yazimlıq. s. The quantity of ink, paper, time, etc. sufficient for one act of writing.

ت. يازمه yazma. s. 1. Any act expressed by يازمق 2. A kind of tumor behind the ear, supposed to be cured by a special written charm.

ت. يازمه yazma. a. 1. Written, manuscript. 2. Hand-painted (stuff).

ت. يازمچى yazmachi. s. 1. A hand-painter of stuffs. 2. A dealer in hand-painted stuffs.

ت. يازمق yazimmaq. v. t. & i. 1. To write for one's own self. 2. To write for mere occupation.

ت. يازر yazı. yazı. s. See يازى

ت. يازر yazı. s. A shake, shaking, tremble.

ت. يازى yazı. s. 1. Writing. 2. Any variety of written, printed, or traced characters. 3. A writing, an inscription. 4. An item of account, a charge on the books against one. 5. A decree of Providence. 6. Hand decoration and embellishment. 7. A plain in a mountainous region, suited for summer camping. 1. - استادى A writing-master. 2. A masterly penman. - اوطني An office for writing in. - تختدى A black-board for writing on. - طاشى A slate. - ال يازى Handwriting, manuscript. - الين The decrees of Providence as to one's career, held to be traced on the forehead. - رولانك The charge inscribed as payable yearly by a province. فر يازى A black decree of Providence, a calamity. روز يازى The painting and embellishment of a lady's face. روز يازى كوتى The Thursday of a wedding, when the bride's face is embellished by a professional tire-woman, before she is conducted to her husband's home.

ت. يازىچى yazıci. s. A writer, clerk, scribe. - اندى (formerly) The financial rector, under the Chief Eunuch, of all the mortmain trusts of pious foundations at Mekka or Medina. اوطنه يازىچى

(formerly) A kind of regimental clerk or commissary of Janissaries. روز يازىچى A public scribe. كوشه بانى يازىچى A tire-woman who paints and embellishes faces.

ت. يازىلو yazılı. a. 1. Written; recorded; registered. 2. Enrolled. 3. Written on; inscribed. 4. Naturally marked as if with written characters.

ت. يازىن yazın. adv. In summer; during the summer.

ت. ياس yas (from ا. يأس yās), s. Mourning (for the dead). فره ياس Deep mourning.

پ. ياس yas (contr. for ياسمين), s. Jessamine. شبروانى - The white lilac.

ا. ياس yas. v. & s. A despairing; despair. 1 - v. i. To despair.

ت. ياسا yasā. s. A sovereign edict, decree, law, a code of laws. تىغ ياسا The sword of the law. - چوب The stick used to inflict the bastinado.

ت. ياساتماق yasatmaq. v. t. To make or let be arranged, prepared, or governed.

ت. ياساق yasāq. s. & a. For باساق, q v.

ت. ياساق yasāq. s. 1. As باسا, q. v. 2. A decree of prohibition, an interdict. جنكيز - The code of laws of Jenghiz. باساق حيقارق To publish an edict of prohibition.

ت. ياساق yasāq. a. Prohibited, unlawful. 1 - v. t. To forbid, to make unlawful. او - v. i. To be forbidden, prohibited. - صاون a. Which evades prohibition; i. e., temporary.

ت. ياساقچى yasāqci. s. A guard, officer; especially, a guard appointed to protect the person and residence of a foreign ambassador or Consul.

ت. ياسامق yasāmıq. v. t. (ايار باسا) 1. To arrange, to put straight. 2. To prepare or get ready. 3. To make. 4. To govern or control.

ت. ياساول yasāvul. s. See ياساول

ا. ياسوت yasūt. v. & s. As باس, a.

پ. ياشج yasıj. s. An arrow fitted with its steel head.

ا. ياسير yasır. a. (فتم. ياسر) 1. Easy, calm, quiet. 2. He who slaughters a camel for the parts of which lots are drawn. 3. He who draws the lots for the sharers of the parts of a camel. 4. A name of men.

ت. ياسى yası. a. In mourning.

P. باسم *yāsēm* } s. The jessamine,
A. باسمون *yāsēmūn* } *jasminum officinale*.
A. باسمین *yāsēmīn* } ساری باسمین
The yellow jessamine, *jasminum fruticans*. پان باسمین The woody nightshade, bitter-sweet, *solanum dulcamara*.

A. باسمین *yā-sin*, compd. Names of the two letters ی and س, placed at the head of the thirty sixth chapter of the Qur'an. صاحب باسمین He to whom the call was addressed; i.e., Muhammed.

T. باسم *yāsh*, s. 1. Wet, moisture; juice. 2. The years of the age of a person. 3. Yassy in Moldavia. 4. a. Wet, moist; fresh, not stale. دوکک - To shed tears. اوں باشند In his (her, its) tenth year; ten years old. - قاج How old is he? کوز باشی Tears.

T. باسم *yāshā*, imper. of باشامق, interj. Live! Live! Long life to thee! Vival! Live thou a thousand years!

T. باسمق *yāshātmaq*, v. t. 1. To make or let live; to keep alive. 2. To make or let live comfortably and happily.

T. باسمدل *yāshādīmaq*, v. i. To be made or let live.

T. باسمار *yāshārtmaq*, v. t. To make or let become wet.

T. باسماردی *yāshārdī*, s. Moisture exuded or deposited.

T. باسمار *yāshārmāq*, v. i. (aor. باسمار) To become wet by exudation or deposit of moisture. - کوز For the eyes to become suffused with tears.

T. باسمار *yāshāsīn*, *yāshāsūn*, 3d. pers. sing. imper. of باشامق, interj. May he live! i.e., Long life to him! Long live (the king, etc.)

T. باسم *yāshāmāq*, v. i. (aor. باشاز) 1. To live. 2. To last, to endure.

T. باسمان *yāshānīmaq*, v. i. 1. To be lived in, for, etc. 2. To be such as can be lived in, with, etc.

T. باسم داش *yāsh-dāsh*, s. A fellow in years, of the same age.

T. باسملاق *yāshlāmāq*, v. i. (aor. باشلار) For the weather to be wet and raining.

T. باسملاندیرمق *yāshlāndīrmāq*, v. t. To make or let become old.

T. باسملاق *yāshlānmāq*, v. i. To become old in years.

T. باسمیق *yāshīq*, s. 1. The quality of wetness. 2. The quality of greenness or juiciness. 3. Rainy or damp weather. 4. Of (so many) years of age.

T. باسمیق *yāshīq*, a. 1. Mixed with wet or juicy things. 2. Suffused with tears. 3. Aged.

T. باسمیق *yāshīqā*, a., dim. of باسمیق Somewhat advanced in years.

T. باسمیق *yāshīlānmāq*, v. i. As باسمیق

T. باسمیق *yāshūmaq*, s. See باسمیق

T. باسمیق *yāshūmaq*, s. 1. A lady's veil worn as a head-dress or as a simple mask to the face. 2. Any veil or drapery used to cover or ornament articles. 1. To put on one's own veil. 2. For a girl to begin to wear the veil in the presence of men. اوچاق باسمیق A curtain of cloth to an open fireplace. - قیر A loose, open veil worn over the head by girls.

T. باسمیق *yāshūmaqī*, s. A female attendant in charge of the veils of a lady.

T. باسمیق *yāshūmaqāz*, a. Without a veil; unveiled. - کرمک To go about unveiled.

T. باسمیق *yāshūmaqīlāmāq*, v. t. To veil, cloak, drape or disguise.

T. باسمیق *yāshūmaqīlānmāq*, v. i. 1. To become a *yashmaq* or possessed of one. 2. To put on one's veil; to begin to wear the veil in the presence of men; to become nubile.

T. باسمیق *yāshūmaqīlīq*, s. Muslin suitable or sufficient for a *yashmaq*.

T. باسمیق *yāshūmaqīlī*, a. 1. Veiled. 2. (A girl) who no longer has to do with men and boys; nubile.

T. باسمیق *yāshūt*, s. One of the same age with another.

T. باسمیق *yāshūt*, a. & s. As باسمیق, q.v.

T. باسمیق *yāshūtāq*, s. See باسمیق

T. باسمیق *yāshūtēm*, a. Flat, squat, broad and low.

T. باسمیق *yāshūtīlīq*, s. Flatness, squatness.

T. باسمیق *yāshūtīlīq*, v. t. To make or let be supported with pillows or with the elbow.

T. باسمیق *yāshūtīlīq*, s. A : باسمیق

T. باسمیق *yāshūtīlīq*, v. t. (aor. باسمیق) To support with pillows; to bolster up.

T. باسمیق *yāshūtīlīq*, v. i. To lean and support one's self by the elbow.

T. باسمیق *yāshūtīlīq*, s. As باسمیق, q.v.

T. باسمیق *yāshūtīlīq*, s. 1. A bolster 2

A pillow. 3. A pad; a compress. 4.

A ship or boat's fender. 5. A seed-bed

čár (čarman), wár (nářin), maculino (štr), i (qirás), rúdo (ušú). -- a nasal.

in a garden. منكك - To sow seed in a bed. طورخانی - Fine, prepared earth for a seed-bed. قلیق - A linen or muslin pillow-case. بیق یاسدینی The part of the beard over which the ends of the mustache lie. - جراح A surgeon's pad or compress. - دوشمه A hard bolster or cushion used on the divan sofa of an Eastern house. - طوب A bed, quoin, or wedge to support a cannon. - فدان A nursery-bed in a garden. - قورلوق A bolster on which the elbow may be rested. - بوز A soft pillow. - ییلان The wake-robin, *arum maculatum*.

T. یاسدقو *yásdıqı*. a. Furnished with bolsters, pillows.

T. یاسدم *yásdım*. a. See یاسم

T. یاسدیجاق *yásdıñaj*. s. A board for rolling out pastry, a flattening-board. قارناو (A horse) with a belly as flat as a cook's rolling-board.

T. یاسیلتماق *yásıltmaq*. v. l. (aor. یاسلدر) To flatten.

T. یاسیلماق *yásılmaq*. v. i. (aor. یاسیلور) 1. To become flat, flattened. 2. To be leveled, smoothed.

T. یاسیناق *yásınaj*. v. l. (aor. یاسار) 1. To flatten. 2. To level.

T. یاسیناق *yásınaj*. s. The lentil, *erva lens*.

T. یاسی *yási* (for یاسی, from یاتی or یاتسی), a. 1. Flat and wide. 2. Flat-backed, straight-backed (horse, etc.). بورنلو - Flat-nosed. یام یاسی Quite flat, as flat as a pancake.

T. یاسیج *yásij*. a., dim. of یاسی

T. یاسیلشماق *yásılışmaq*. v. i. To become flat or flattish.

T. یاسیلتماق *yásıltmaq*. v. l. To flatten.

T. یاسیلنماق *yásılınmaq*. v. i. To become flat or flattish; to grow wide.

T. یاسیلتماق *yásıltmaq*. v. l. 1. As یاسیلماق 2. To make flat or wide.

T. یاسیلیق *yásiılıq*. s. Flatness, broadness of surface.

T. یاسیلماق *yásılmaq*. v. i. (aor. یاسیلور) See یاسیق

T. یات *yát*. s. & a. See یات

T. یاغ *yagh*. s. 1. Oil. 2. Butter. 3. Fat. 4. Any greasy substance; as grease; pomade; ointment; etc. یاغلامق - To become fat, to lay on fat. بالنی - The sly *silurus*, *silurus glanis*. 1. یاغی ارکک For the fat of a thing to melt. 2. For an organ of the body to lose strength. 1. یاغ یاتق 1. To burn oil, etc. 2. To scald

butter before adding it to cooked food. یاغیه بالیه (With its butter and its honey) With all its goodly accompaniments. 1. تمکه یاغ سورمک (To spread butter on his bread) To give, without reason, to one that which he desires. 1. بالنی یاغی Fish oil. 2. Cod-liver oil. - بذر Linseed oil. - زه Butter. - زاح Impure sulphuric acid of commerce. - زیتون Olive oil. - یاغ Sadه Clarified butter. - صای یاغی Popular name for Sadه یاغ, q. v. An inferior kind of olive oil obtained by aid of boiling water added to the mash. - طوک Tallow. - قوروق Oil of lavender. - قره باش Fat from the tails of the large-tailed sheep of Asia Minor. - کرید Olive oil rendered siccative by throwing red hot brick into it. - بذر Castor Oil. - بولمش بذر Boiled linseed oil. بوركك ياغي ارکک To grieve, to wear out with sorrow. 1. بورك ياغي To drink deeply of happiness. 2. The content caused by happiness and comfort.

T. یاغچی *yaghçı*. s. 1. A dealer in oils, butter, or the like.

T. یاغ-کخانه *yagh-khānā*. s. 1. An oil-mill; oil-mills. 2. A beam of timber of the largest size.

T. یاغ-کخانهچی *yaghkhānājı*. s. An owner of, or a worker at an oil-mill.

T. یاغدان *yagh-dān*. s. (barbarous) A pomatum-box or pot.

T. یاغدیرتماق *yaghdırtmaq*. v. l. To make or let be caused or allowed to rain or fall thickly.

T. یاغدیرلماق *yaghdırlmaq*. v. i. To be made or let be rained down or showered like rain.

T. یاغدیرتماق *yaghdırtmaq*. v. l. To make or let fall in a shower; to discharge (missiles) in showers. - کوره To send a storm of cannon-balls on a place.

T. یاغر *yaghır*. s. See یاغر

T. یاغرینی *yaghırını*. s. 1. The withers, the space between the shoulder-blades and the neck.

T. یاغریق *yaghırıq*. s. See یاغریق

T. یاغرینی *yaghırını*. s. See یاغرینی

T. یاغنیز *yaghız*. vulg. *yānız*. a. & s. See یاغیر

T. یاغنیش *yaghış*. s. 1. A manner of raining or of falling in a shower as rain. 2. Rain actually falling.

T. یاغنیشلی *yaghışlı*. a. Rainy, showery.

T. یاغنیشتماق *yaghıştmaq*. v. l. To make

or let be greased or oiled.

ت. ياغلامق *yaghāmāq. v. l.* 1. To butter, oil, grease. 2. To soothe or flatter with praise. ياغلاوب بالامق 1. To butter and sweeten with honey. 2. To conciliate.

ت. ياغلانماق *yaghlanmāq. v. i.* 1. To become butter, oil, etc. 2. To become greasy or oily, etc. 3. To become possessed of butter, oil, etc. 4. To be greased, buttered, oiled, etc.

ت. ياغلایچی *yaghlayījī. s.* A habitual greaser, oiler, etc.

ت. ياغلایق *yaghlayīq. s.* 1. The quality of butter, oil, etc. 2. A receptacle for holding butter, oil, etc. 3. A cloth or handkerchief with which grease is wiped from the fingers and mouth after eating; hence, a pocket-handkerchief.

ت. ياغلایچی *yaghlayījī. s.* A manufacturer of, or dealer in common pocket-handkerchiefs.

ت. ياغلای *yaghlay. a.* 1. Fat. 2. Greasy, oily. 3. Rich, free with money. بالالو 1. To be prepared with butter and honey. 2. To be on the sweetest of terms with each other. فار 1. A lantern of oiled paper or cloth. 2. A rich mouthful of food. 3. A rich wind-fall.

ت. ياغیمجور *yaghimjūr. s.* A kind of treacle posset, prepared with grape-treacle, sesame meal, etc.

ت. ياغیمس *yaghimsī. a.* 1. Inclined to rain. 2. Inclined to be greasy, oily.

ت. ياغیمماق *yaghimmaq. v. i. (nor. ياغار)* To rain, to come down in a shower. - لا For calamities to pour on one's head. - بك To rain heavily. - چك For dew to fall. - قار To snow. - غور To rain.

ت. ياغیمور *yaghimūr. s.* Rain.

ت. ياغیمورج *yaghimūrjā. s.* 1. The spotted young of any wild quadruped. 2. The fallow-deer, *dama vulgaris*.

ت. ياغم *yaghmā. s.* 1. An act of raining or coming down in a shower. 2. See ياغم.

ت. ياغمماجه *yaghmājā. a. & adv., dim.* of ياغم After the manner of pouring rain.

ت. ياغنماق *yaghnamāq. yaghnamāq. v. i.* To occupy one's self seriously with a thing, to take it seriously; to be very angry

ت. ياغنماق *yaghnamāq. yaghnamāq. a.* See يوق
ت. ياغنی *yaghi. a.* 1. Strange; a stranger. 2. Alien. 3. Inimical; an enemy. و باغی - In active rebellion against a state or sovereign.

ت. ياغنیر *yaghīr. s.* 1. The withers of a horse. 2. A gall or sore on the withers or back of a beast. 3. *a.* Galled in the withers or back. او - *v. s.* To be galled in the withers or back.

ت. ياغنیز *yaghīz. vulg. yāniz. a.* Dark, darkish, brown. طوری - Brown (horse), with black mane and tail. - ورمق Dappled or shaded with black, brown (horse). - ساری Sorrel (horse). - قره 1. Dark brown (horse). 2. Dark complexioned.

ت. يافت *yāft. s.* 1. A finding; a being found. 2. *a.* (in compounds only, for يافته) 1. Found. 2. That may be found. 4. Not found. 2. Not possible to be found.

ت. يافت *yāft. s.* See يافت

ت. يافته *yāftā. (from پ. يافته, q. v.), s.* 1. A bill, placard, notice. 2. A label, ticket, or superscription.

ت. يافته *yāftā. a.* 1. Who has found or discovered. 2. That has reached, attained, achieved. 3. Found; discovered.

ت. يافته *yāftā. vulg. يافته, prop. n.* Japhet.

ت. يافتی *yāftī. a. (fem. يافته, pl. يافتان)* 1. Adolescent, adult, well-grown. 2. A name of men; also of an Arabian tribe.

ت. يافتی *yāftī. a., pl. of يافت* 1. High. 2. Difficult, unmanageable.

ت. يافتی *yāftī. a.* Pertaining to one named Yafi.

ت. يافتی *yāftī. s. (pl. يوافج)* The fontanel of an infant's skull.

ت. يافتی *yāftī. vulg. يافتی, prop. n.* Jaffa on the coast of Syria.

ت. يافتی *yāftī. s.* Nonsense, idle talk. يافتدرای An idle prater, a brag.

ت. ياقی *yāqī. a.* Near, nigh.

ت. ياقارتماق *yāqartmāq. v. l.* To make or let beg piteously.

ت. ياقارتماق *yāqartmāq. v. i.* To sue and beg piteously or whiningly.

ت. ياقارتماق *yāqartmāq. s.* The phosphorescence of sea water.

ت. ياقارتماق *yāqartmāq. v. i.* To be made or let be lighted or burnt.

ت. ياقارتماق *yāqartmāq. v. l.* 1. To make or let light. 2. To make or let

fār (fāmān). wār (wāfān). machine (mīr). ī (qīrāt). rūde (rūdū). — ā nasal.

be burnt, scorched, or scalded. 3. To make or let smart. 4. To make or let (a dye, etc.) be tinged into the skin.

یاقش *yāqish*. *s.* A manner of lighting, burning, or causing to smart.

یاقش *yāqishirmāq*. *v. t.* Err. for یاقش *yāqishirmāq*.

یاقش *yāqishdirmāq*. *v. t.* To make or let appear suitable or ornamental.

یاقش *yāqishiq*. *s.* 1. Suitableness, fittingness, becomingness. 2. The most suitable way, the best thing. 3. Apparent truth or likelihood, plausibility. 4. *a.* Suitable, fitting, becoming. یاقش — To take on an appearance of suitableness or of probability. یاقش — To give an appearance of suitableness or probability.

یاقش *yāqishiqiz*. *a.* Unsuitable in appearance, unbecoming.

یاقش *yāqishiqizliq*. *s.* Unsuitableness of appearance, unbecomingness.

یاقش *yāqishliq*. *s.* Suitableness of appearance, becomingness; beauty.

یاقش *yāqishliq*. *a.* That has an appearance of suitableness, becomingness; becoming, comely, handsome.

یاقش *yāqishmāq*. *v. i.* (aor. یاقش) 1. To be suitable in appearance, to be handsome, pretty. 2. To be suitable, to be fitting. 3. To be proper, seemly, becoming or right. 4. To appear plausible, probable. 5. To feel an affection, a yearning. کوزل یاقش It is very suitable; it is very handsome, pretty.

یاقش *yāqishdirmāq*. *v. t.* To make or let become near or nearer; to approximate.

یاقش *yāqishdirmāq*. *v. i.* 1. To be approached. 2. To be approachable.

یاقش *yāqishmāq*. *v. i.* To draw near, to approach, approximate.

یاقش *yāqishmāq*. *v. t.* Err. for یاقش *yāqishmāq*.

یاقش *yāqishmāq*. *v. i.* 1. To be lighted, set on fire. 2. To be burnt, to be consumed, destroyed as by fire.

یاقش *yāqishmāq*. *v. i.* 3. To burn inwardly with ardent emotion. 4. To give vent to one's woes. 5. For a dye to be tinged into the skin as an ornament.

یاقش *yāqishmāq*. *s.* 1. A single act of lighting or burning. 2. A single quan-

tity for a burning.

یاقش *yāqishmāq*. *v. t.* (aor. یاقش) 1. To light, set on fire. 2. To destroy by fire or any similar agent. 3. To burn, to scorch, to singe. 4. For heat, cold, etc., to blight vegetation. 5. To tinge (a dye) into the skin as an ornament.

یاقش *yāqishmāq*. (To burn his head in the fire) To cause him great anguish. یاقش *yāqishmāq*. (To light a mat on one's head) To give signs of despair. یاقش *yāqishmāq*. To cause to suffer pain or grief. یاقش *yāqishmāq*. For pepper, etc., to bite the tongue. یاقش *yāqishmāq*. (To burn one's own cloak) To expose one's self to suffering; to quarrel with one's friends; to fall in love. یاقش *yāqishmāq*. 1. To light a lamp. 2. To cause a lamp or candle to be lighted at a shrine. یاقش *yāqishmāq*. To tinge henna into the skin of the hands, feet, etc.

یاقش *yāqishmāq*. *s.* 1. A burning. 2. Produced by burning.

یاقش *yāqishmāq*. *a.* See یاقش *yāqishmāq*.

یاقش *yāqishmāq*. *v. i.* To catch fire and burn spontaneously.

یاقش *yāqishmāq*. *s.* 1. (روایت *pl.*) The ruby. 2. A name or surname of men and of women. یاقش *yāqishmāq*. 1. An unpolished ruby. 2. The lips of a beauty. یاقش *yāqishmāq*. 1. A ruby of the finest water. 2. Red wine. 3. Blood. 4. Bitter tears. یاقش *yāqishmāq*. Electuary of rubies. یاقش *yāqishmāq*. A topaz. یاقش *yāqishmāq*. A red ruby. یاقش *yāqishmāq*. A sapphire. یاقش *yāqishmāq*. 1. A garnet. 2. A carbuncle. یاقش *yāqishmāq*. 1. A hyacinth. 2. An amethyst.

یاقش *yāqishmāq*. *s.* A dealer in rubies.

یاقش *yāqishmāq*. *s.* 1. The collar of a garment or the collarless edge of a garment, at the neck. 2. The skirt of a mountain, border of a sea, river, or district. 3. Any one of the four sides of a sail. یاقش *yāqishmāq*. (To grasp the collar and trowser-legs) To make earnest entreaty. یاقش *yāqishmāq*. *s.* The bolt-rope of a sail. یاقش *yāqishmāq*. To adopt an infant, by passing it through the collar of one's shirt. یاقش *yāqishmāq*. To draw together one's garment in token of respect. یاقش *yāqishmāq*. *v. t.* To seize one, to lay hands on. یاقش *yāqishmāq*. (A saying of which the collar has not been opened or cut out) A new idea or saying. یاقش *yāqishmāq*. A horse with a line of

crisp, curly hair in front of his neck and chest. **باقه کلک** - v. i. To seize each other by the collar, to come to blows. **باقه دے** (To give one's collar into hand) 1. To do something that can be visited with punishment; to be found out. 2. For a criminal to run into a trap or betray himself and be taken. **باقہ دے** - To escape, to save one's self. **باقہ دے** The other side, bank, or shore. **باقہ دے** The leach of a sail, where the bowline joins. **باقہ دے** To shiver the sails by luffing.

باقہ دے **باقہ دے** **باقہ دے** v. i. 1. To make or let be furnished with a collar. 2. To make or let be seized by the collar or got hold of in any way.

باقہ دے **باقہ دے** v. i. 1. To put a collar to a garment. 2. To seize by the collar; to get hold of in any way; to find. - **فرست** To seize an opportunity.

باقہ دے **باقہ دے** v. i. 1. To become a collar. 2. To become furnished with a collar. 3. To be seized, by the collar or otherwise.

باقہ دے **باقہ دے** s. 1. A material fit for or used as a garment-collar. 2. A yoke, cape, or detached collar.

باقہ دے **باقہ دے** s. 1. Caustery. 2. A blister-plaster, also the blister caused by it. 3. A seton. 4. Any kind of adhesive or medicinal plaster. **باقہ دے** - To apply caustery, a blister, or a seton, and keep the sore open. **باقہ دے** - The reed *calamagrostis epigeios*; *arundo calamagrostis*. **باقہ دے** - To burn in actual caustery. **باقہ دے** Cantharides blister-plaster. 1. (originally) Actual caustery. 2. Caustery by caustic application. 3. (modern use) A blister of cantharides plaster. **باقہ دے** - Sticking-plaster. **باقہ دے** - A seton. **باقہ دے** - Court-plaster; goldbeater's skin. **باقہ دے** - An issue kept open by means of a chick-pea.

باقہ دے **باقہ دے** s. & a. 1. That habitually lights, burns, causes a smarting pain. 4. A maker or seller of blister-plaster.

باقہ دے **باقہ دے** a. Lighted, burning.

باقہ دے **باقہ دے** a. 1. Near, nigh. 2. Neighborhood; recent time. **باقہ دے** - In a near time or place. **باقہ دے** - A near

relation; near relations. **باقہ دے** 1. Not long ago, recently. 2. Soon, in a short time.

باقہ دے **باقہ دے** v. i. To make or let approach.

باقہ دے **باقہ دے** v. i. To approach, draw near.

باقہ دے **باقہ دے** s. Nearness, proximity.

باقہ دے **باقہ دے** s. See **باقہ دے**

باقہ دے **باقہ دے** adv. dat. of **باقہ دے** See **باقہ دے**

باقہ دے **باقہ دے** a. See **باقہ دے**

باقہ دے **باقہ دے** v. i. See **باقہ دے**

باقہ دے **باقہ دے** s. See **باقہ دے**

باقہ دے **باقہ دے** a. See **باقہ دے**

باقہ دے **باقہ دے** a. See **باقہ دے**

باقہ دے **باقہ دے** a. See **باقہ دے**

باقہ دے **باقہ دے** v. i. See **باقہ دے**

باقہ دے **باقہ دے** s. See **باقہ دے**

باقہ دے **باقہ دے** s. See **باقہ دے**

باقہ دے **باقہ دے** s. A phrase contrived to puzzle one who tries to pronounce it quickly; a puzzle.

باقہ دے **باقہ دے** v. i. (adv. **باقہ دے**)

1. To make or let make a mistake, or fail. 2. To place in a designedly unsymmetrical manner.

باقہ دے **باقہ دے** vulg. **باقہ دے** s.

1. a. Wrong, incorrect, erroneous. 2. a. Formidable, tremendous, terrible. 3. s. A manner of making

a mistake; error, blunder. **باقہ دے** - Ferocious-looking, menacing. **باقہ دے** - A terrible fellow, not to be trifled with.

1. To knock at the wrong door by mistake. 2. To visit a house with a bad intention and be discovered.

باقہ دے **باقہ دے** vulg. **باقہ دے** s.

1. s. A mistake, error, blunder.

2. v. i. To make a mistake, to blunder.

باقہ دے **باقہ دے** v. i. 1. To make a mistake. 2. To miss. 3. To go wrong.

باقہ دے **باقہ دے** s. 1. The nape of the neck; the withers (in a horse, etc.).

2 The mane of a horse, etc. **باقہ دے** - Well grown and graceful.

باقہ دے **باقہ دے** a. 1. Bright, shining.

2. Smooth. **باقہ دے** - A smooth plain or meadow.

باقہ دے **باقہ دے** adv. See **بال**

باقہ دے **باقہ دے** v. i. To make or let shine, flash, glitter.

باقہ دے **باقہ دے** a. 1. Shining, shiny.

باقہ دے **باقہ دے** a. 1. Shining, shiny.

fār (fānān), vār (nāfān), machine (zār), ī (qārān), rūdo (ūsūl). — ā nasal.

glittering; gorgeous. 2. s. Sheen; glitter, sparkle.

T. بالاين yālabīmāq. v. i. (aor. بالايير) To shine; to glitter, sparkle; to twinkle.

T. بالاب yālab. adv. Sparklingly, flashingly. — آني 'To flow glittering away.

T. بالاتماق yālatmāq. v. l. 1. To make or let be licked or licked up. 2. To make or let be just grazed.

T. بالاشق yālašmāq. v. l. To lick mutually.

T. بالاق yālaq. s. A trough for feeding or watering beasts.

T. بالاتقماق yālaqimāq. v. i. (aor. بالاتير) 1. For a she beast to be in heat. 2. To be disturbed by emotion.

T. بالامتق yālamtāq. s. A very small quantity.

T. بالامماق yālamāq. v. l. (aor. بالار) 1. To lick with the tongue. 2. To lick up with the tongue. 3. To erase writing (in the East with the tongue). — بال طوتان پرماني To go empty away. بالار Who holds honey licks his finger; i.e., he who manages for another first takes care of himself. نوکروکی بالاق To withdraw what one has asserted; to give up a purpose.

T. بالان yālan. s. 1. A lie, falsehood. 2. a. False; deceitful. طولان — Lies and frauds; deceptions and subterfuges.

T. بالانجي yālanji. s. 1. A liar. 2. a. Imitated, not real, deceptive. بالانجيت او ي بانهده مکه ايناماش burned but nobody believed it. (Prov.) طاش — A false jewel. طوله — A vegetable stuffed with rice and stewed in oil; served as a cold dish.

T. بالانجیلیق yālanjiliq. s. The quality or act of a liar, mendacity. 1 — v. i. To act the liar, to be a liar.

T. بالانیتماق yālanitmāq. v. i. To be licked, licked up.

T. بالاننماق yālanīmāq. 1. As بالانقی 2. To lick one's self.

T. بالاو yālav. s. (Old or provincial) For بالو vulg. علو, q. v.

T. بالارواج yālaravāq. s. 1. A messenger, herald, carrier of tidings; a prophet; an apostle. 2. Name of a town (Jalovich of maps) in Asia Minor.

T. بالایچی yālayiçi. s. That habitually licks or grazes.

T. بالاق yālaq. a. Untidy, slovenly.

T. بالاقلیق yālaqlıq. s. Untidiness,

slovenliness, slatternliness.

T. بالوق yāluq. a. Shallow and agitated (water).

T. بالوقلیق yāluqlıq. s. Shallowness (of water) with agitation.

T. بالیه yāliye. s. The rolling of a ship at sea. اورق — For a ship to roll heavily.

T. بالناق yālnāq. a. or s. Fawning; cringing; a cringer, a flatterer.

T. بالناقلمماق yālnāqlānmāq. v. i. To fawn or cringe; to flatter obsequiously.

T. بالناقلیق yālnāqliq. s. Fawning, cringing flattery.

T. بالدراق yāldirāq. a. See بالدراق

T. بالچین yālachin. a. Smooth and bare.

T. بالناق yāldāq. a. 1. As بالدراق, q. v. 2. As بالناق, q. v.

T. بالدانماق yāldānmāq. v. i. 1. As بالناق, q. v. 2. As بالناق, q. v.

T. بالدراتماق yāldirātmaq. v. l. To make or let (a thing) shine, flash, sparkle.

T. بالدراق yāldirāq. a. Bright, brilliant.

T. بالدرامماق yāldirāmāq. v. i. To shine, flash, sparkle.

T. بالدز yāldiz. s. 1. Gilding. 2. False show — 1. Gilding gold, pure gold. 2. A Venetian ducat. تقلیدی — Imitation gilding, lacquer. — کوش Any gilding wash. — Silvering.

T. بالدزی yāldizi. s. A gilder.

T. بالدزلیتماق yāldizitāmāq. v. l. To make or let be gilded.

T. بالدزلیق yāldiziliq. v. l. 1. To gild. 2. To put a false coloring upon.

T. بالدزلینماق yāldizilānmāq. v. i. To be gilded.

T. بالدزلی a. 1. Gilt. 2. Lacquered.

T. بالدوز yālduz. vulg. yāldiz. s. See بالدز

T. بالغ yālig. s. A wooden or horn drinking cup.

T. بالغان yālgān. a. & s. (Old or provincial) For بالان, q. v.

T. بالغوز yālguz. a. (Old or provincial) For بالکر, q. v.

T. بالغیم yālgim. s. 1. Luster, glitter.

T. بالغین yālgin. 2. Flame; blaze. 3. Glow.

T. بالین yālin. a. See بالین

T. بالیندیرماق yālindirāmāq. v. l. To make or let flame, blaze, or glow.

T. بالکر yāliniz. vulg. yāliniz. a. &

adv. Alone, solitary. *اوتورمق* - *v. i.* To be by one's self; to live alone. *باشه* - Alone, by one's self, single-handed. *كورك* - 1. Single pair oared (boat). 2. Rowing by one's self.

T. *بالكرجه* *yālnīzja*, *a.*, *dim. of* *بالكر* Almost alone, somewhat solitary.

T. *بالكراني* *yālnīstīq*, *s.* Solitariness, solitude, loneliness.

T. *بالكریز* *yālnīziz*, *a.* Flameless.

T. *بالكراتماق* *yālnīstāmaq*, *v. t. i.* 1. To make or let flame, blaze, flash, glitter. 2. To light (a lamp, etc.).

T. *بالكراتماق* *yālnīstāmaq*, *v. i. i.* 1. To flame, blaze. 2. To flash, glitter.

T. *بالكراتماق* *yālnīstāmaq*, *v. i. i.* 1. To become flame. 2. To become flaming.

T. *بالكر* *yālnīz*, *a.* 1. Flaming, blazing. 2. Flashing, glittering.

T. *بالم* *yālm*, *s.* 1. A flat, bare, smooth surface. 2. One surface of a blade. 3. A beveled cutting edge. 4. For *ط*, *q. v.* *بالمی الخاق* Of which the edge is poor. *ط* *yālm*, *s.* The steep slope of a mountain; a cliff; bluff. *س* *yālm*, *s.* The side of the shaft of a well.

T. *بالمارمق* *yālmārmāq*, *v. t.* To lick over and swallow whole.

T. *بالمان* *yālmān*, *s.* 1. The pointed or cutting part of a weapon or tool. 2. A sharply peaked mountain summit; a peak.

T. *بالن* *yāln*, *a.* See *بالن*

T. *بالنگ* *yālngāz*, *s.* See *بالنگ*

F. *بالو* *yālu*, *s.* See *بالو*

T. *بالوارج* *yālvārij*, *prop. n.* See *بالوارج*

T. *بالوارشماق* *yālvārīshmaq*, *v. i. i.* 1. To implore persistently. 2. To implore together.

T. *بالوارشماق* *yālvārīshmaq*, *v. i. i.* 1. To beg, entreat, implore (as a verb defective). 2. To be begged, entreated for.

T. *بالوارشماق* *yālvārīshmaq*, *v. t. i. & i.* (*aor.* *بالوار*) To beg; to implore; to entreat. *بالوار* By begging and imploring piteously. *بالوار* - By dint of entreating.

T. *بالوارشماق* *yālvārīshmaq*, *s.* One who entreats or implores.

T. *بالوغ* *yāluğ*, *s.* As *بالوغ*, *q. v.*

T. *بالوم* *yālum*, *s.* Provincial for *بالم*, *q. v.*; also for *ط*, *q. v.*

T. *باله* *yālū*, *s.* For *باله*, *q. v.*

P. *باله* *yālū*, *s.* A horn.

T. *باله* *yālū*, *s.* For *باله*, *q. v.*

F. *باله* *yālū* (Gr. γαλή), *s. i.* 1. A shore, a beach. 2. A water-side residence. 3. The water-way along the side of a ship's deck. *بونجه كفت* - To go along the seashore. *باله اوتورمق* To reside in a seaside house. *س* *yālū*, *s.* Any one or the whole of the timbers on the side of a ship's deck, along which the waterway runs. *موسمی* - The summer-season, the season of seaside residences. *دكر بالی* The seashore.

T. *بالن* *yāln*, *s. & a.* See *بالن* and *بالن*

T. *بالنیز* *yālnīz*, *a.* Provincial for *بالر*, *q. v.*

T. *بالو* *yālu*, *a.* See *بالو*

T. *بالن* *yāln*, *s.* For *بالن* *yāln*, *s. q. n.*

T. *بالن* *yāln*, *a.* 1. Bare, bared, stripped. 2. Single (fold). 1 - *v. t. i.* To bare, uncover, strip. 2. To unsheath, draw (a weapon). *س* *yāln*, *s. i.* A tree that sheds its bark naturally. 2. A barked tree. *س* *yāln*, *s. i.* A bare foot. 2. *a.* Barefoot. *قانت* - Single fold, not double. 1. A drawn sword. 2. Having a drawn sword. *س* *yāln*, *s.* An unveiled face.

T. *بالنجاق* *yālnīnīq*, *a.* Naked; bare; uncovered; alone.

T. *بالنگ* *yālngāz*, *s.* As *بالنگ* *yālngāz*, *q. v.*

T. *بالنلیق* *yālnīliq*, *s.* Nakedness, nudeness.

T. *بالم* *yālm*, *adv.* Quite, in *بالمی* - Quite flat.

T. *بالم* *yālm*, *s.* A post-horse. 2. A post-driver. 3. A post-driver's cape or cloak.

T. *باما* *yāmā*, *s.* See *باما*

T. *باماتماق* *yāmātmaq*, *v. i.* (*aor.* *بامات*) 1. To make or let be patched. 2. To make or let be put on like a patch.

T. *باماج* *yāmāj*, *s.* The surface of any more or less sloping object.

T. *باماجلو* *yāmājlu*, *a.* Uneven, with a rising slope.

T. *باماشماق* *yāmāshmaq*, *v. t.* To force or thrust one's self on another, interrupting him, as a bore.

T. *باماق* *yāmāq*, *s. i.* A mate, an assistant. 2. (*formerly*) A locally lined soldier at a detached fort. *تكنی* - A sharp-pointed cloth slipper. *آشعی باماقی* A cook's assistant, an under-cook. *فلامور* - An under lady's-maid.

fār (fāmān), wār (hāfān), machine (sār), ī (qīrān), rūdo (rūdān). — ā nēsal.

The Guide-Poursuivant who heads imperial processions.

T. یاماق yāmāq. v. l. (aor. یامار)

1. To patch. 2. To place upon a thing as if a patch. 3. To give a blow.

T. یامان yāmān. a. l. Bad, wicked; disagreeable. 2. s. Evil, ill.

T. یامانلانیق yāmānlānīq. v. i. To become bad, wicked, or disagreeable.

T. یامانلیق yāmānlīq. s. Badness, wickedness; disagreeableness.

T. یامانماق yāmānmāq. v. i. 1. To be patched or clouded. 2. To be put like a patch on to a thing or into a place. 3. To put one's self close to another.

T. یامایچی yāmāyījī. s. l. Who habitually patches. 2. Who habitually appends things. 3. Peurious.

T. یامپوری yāmpūrī. a. See یانپوری

T. یامچی yāmījī. s. A driver and tender of post-horses.

F. یامچی yāmījī (Russian), s. A post-boy.

T. یامچیق yāmījīq. s. A kind of shaggy cloth cape or cloak.

F. یامچیک yāmījīk. s. See یامچیق

T. یامری yāmīrī. a. Crooked; twisted; uneven. یامری - Gaugled; uneven and lumpy.

T. یامریلیق yāmīrīlīq. s. Crookedness; unevenness; contortion.

T. یاماق yāmāq. s. See یاماق

A. یامان yāmān. a. (fām. یامنه) Happy, lucky.

A. یامور yāmūr. s. As یامور yākamūr.

A. یامولا yāmōlā. interj. s. s.

1. O Lord! 2. A cry of O Lord! 3. To gain an ejaculation of O Lord! from one; i. e. to please and surprise.

T. یامه yāmā. s. A patch of any material put on a place. اوردق - To put on a patch.

T. یامیچی yāmījī. s. A patcher.

T. یامیلاماق yāmīlāmāq. v. l. To patch.

T. یامیلاماق yāmīlāmāq. v. i. 1. To be patched. 2. To become a patch. 3. To patch up one's self, i. e. one's own clothes.

T. یامیلامیچی yāmīlāmījī. s. A habitual or professional patcher.

T. یامیلامیق yāmīlāmīq. s. 1. The quality of a patch. 2. Material for patches.

T. یامیلامی yāmīlāmī. a. Patched.

T. یان yān. s. l. A side; the side.

2. The vicinity of a thing; the presence of a person. 3. A direction, a bearing. 4. To stretch one's self at ease, to enjoy one's self lazily.

آخرسی - A pain in the side; pleurisy. 5. یانسی - s. 1. A side view. 2. A profile.

یانیق - To look askance. 3. یانچیک - To steal away, sneak off. 4. یانچی - A pick-pocket.

کلک - v. i. As یانچی - q. v. یانچیک - To come from the presence of him, from him with his orders or on his part.

یاندہ 1. At his side. 2. In his vicinity or presence. 3. In his service. 4. In his possession. 5. According to him, in his opinion.

1. یاندہ اوتورق - To sit down by his side. 2. To lodge with him. یاندہ قالی 1. To stay, remain with him or in his possession. 2. For a crime to remain unatoned for, to his debit.

یاندہ آدم آلیق - To take a man or men, with him, or into his employ. یان ورمک - To lean one's side (against a thing).

- - Sidelong. یانہ - Side to side; side by side. یانی باشدہ - At his very side; close by him. یانی قره - A kind of boil, the bubo of the plague.

آلک یاندہ بقلوا بورك - With him it is as cakes and larts; i. e., he thinks nothing of it. یاندہ - On the farther side of it. یاندہ - To the upper side, above it. یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

یاندہ - To look in all directions.

T. پانیری *yánpurú*. a. 1. Leaning to one side. 2. Crooked; distorted. 3. Awkward. 4. Savage, irritable (man).

T. پانیرلیق *yánpurúlıq*. s. 1. One sidedness. 2. Crookedness; distortion. 3. Awkwardness. 4. Savage irritability.

T. پانجی *yánjı*. s., dim. of پان 1. The flank of a quadruped. 2. (formerly) Flank-armor, a flank piece in armor.

T. پانجیلر *yánjılár*. a. (A horse) full and fleshy in the muscles of the thigh.

T. پانجا *yánja*. adv. Sideways, side-long. پورومك -- To go sideways, to side.

T. پانجی *yánjı*. s. For پانجی, q. v.

T. پاندیرمك *yándırmak*. v. l. 1. To make or let burn. 2. To make or let smart.

T. پاندی *yándı*. a. & s. 1. That has taken fire, burnt, or smarted. 2. The plant *althagi camelorum*. قره پاندی The plant *althagi maurorum*.

P. پانزده *yánzadón*. card. num. a. & s. Eleven.

P. پانزدهم *yánzadehım*. ord. num. a. Eleventh.

T. پانسی *yánsı*. a. Leaning to one side, lopsided.

T. پانسیلامك *yánsılámak*. v. i. To lean to one side.

T. پانسیلیق *yánsılıq*. s. Lopsidedness.

T. پانسیق *yánsımak*. v. i. (aor. پانسر) As پانسیق, q. v.

T. پانشاق *yánshák*. a. Talkative, garrulous.

T. پانشاقلیق *yánsháqlıq*. s. Talkativeness, garrulity.

T. پانشاقلامك *yánsháqlámak* (v. i. (aor. پانشالور, پانشار) To be talkative, indiscreet; to blab.

T. پانشایچی *yánsháyıjı*. s. One who habitually talks much and indiscreetly.

A. پانی *yáni*. a. (fem. پانه) Red, ruddy; rosy.

T. پانابوج *yángabuj*. a. Extremely lopsided, distorted.

T. پانین *yángın* } a. & s. See پانین

T. پانورن *yángun* }

T. پانین *yángın*. a. & s. 1. Burning; burnt; scorched. 2. Smarting, suffering. 3. s. A conflagration, fire. او - v. i. 1. To be burning. 2. To be scorched. 3. To be suffering. 4. For a fire to break out; for a conflagration to occur. اشارتی - A signal to announce a fire. چنگلی - A large iron hook on a pole. طوبی - A gun fired as a signal when

a fire breaks out. کوشی - قدسی - A look-out observatory for fires. وار - interj. There is a fire! Fire!

T. پانجی *yángınjı*. s. 1. An incendiary. 2. A fireman.

T. پانیق *yánıq*. a. 1. Burnt; scorched, singed. 2. Smarting, suffering. 3. Piteous, doleful. 4. s. Anything that is burnt or scorched. سوزك - To speak in a broken-hearted tone. عاشق - A lover distracted with his passion. قدسی - As پانی قره, No. 2, q. v. قدسی - The fortress of Comorn. Doleful, wretched. قوروسی - A smell or taste of burning. اتمک پانیق The burnt part of the crust of bread.

T. پانیق *yánıqlıq*. s. 1. The state of what is burnt, scorched, singed; a burn, a scald. 2. Suffering, anguish, dolefulness.

T. پانوق *yánqó*. s. An echo.

F. پانوق *yánqó* (Gr. *ἠχώ*), prop. a. John, Johnny.

T. پانوقلامك *yánqólamak*. v. i. To echo.

T. پانوقلر *yánqólur*. a. That echoes.

T. پانیق *yánqı*. s. As پانوق, q. v.

T. پانیقلامك *yánqılámak*. v. i. To echo.

T. پانچ *yángéch*. s. See پانچ

T. پانقو *yángqó*. s. For پانقو, q. v.

T. پانیتلامك *yánıtámak*. v. i. To move sideways, to side. پورومك To go along sideways.

T. پانیتلامك *yánıtámak*. v. i. 1. To complain piteously. 2. To suffer wrong. 3. For پانقو, q. v.

T. پانیر *yáni*. a. Possessed of a side or sides, sided.

T. پانینی *yánını*. v. l. & i. (aor. پانیر) 1. To give vent to one's woes piteously. 2. To burn, to be consumed by fire; to be alight. 3. To ignite, take fire. 4. To scorch, singe; to be burnt, scorched, to be over-roasted. 5. To be scalded. 6. For a plant to be blighted by heat or cold. 7. To smart; to suffer. 8. To suffer wrong; to be ruined. 9. To become ungovernable, uncontrollable. 10. For a game to be lost by passing the limit. پانوب پانقو To give vent piteously to one's woes; to make piteous appeals. اسمی - v. i. (For one's list of dome names to be burnt) To lose one's wits, to be at one's wit's end. اوون - For a game to be lost through an excess

rūr (rūmā), wār (hāfā). machine (str.). ī (qīrāt). rūde (ūsdī). — n nasal.

of points gained. — رینک الدن To suffer wrong at the hands of another. — رینک مقته To go distracted with love for another. — رینک نارنه To suffer or be ruined through another. — رینه 1. To burn with love for another. 2. To confide one's woes to another. — درینى To confide one's woes to another.

T. یانین yānīn. adv. See یانین

T. یان yānī s. A lament; a complaint;

T. یانی yānī a curse.

F. یانی (Gr. Iozwēs). prop. n. John.

T. یانین yānīn. adv. Sideways, sidelong. — فینین Sideways and backwards.

T. یانی yānī. prop. n. Janina in Albania. — کول The Lake of Janina, Pambolis Lacus.

T. یانی یانلو yānī yālī. a. (A man) of or from Janina.

T. یان yān. a. & s. 1. Strange; a stranger. 2. Hostile; an enemy. 3. Lost; astray. 4. Wild (beast).

T. یانوش yāwūsh. a. 1. Slow. 2. Gentle; mild; soft in sound. — 1. Slowly, gently. 2. Don't be in a hurry!

T. یانوشیق yāwūshīqmāq } n. l.

T. یانوشدیرق yāwūshādmāq } (aor. یانوشدیرر, یانوشدیر) To make or let become slow, gentle, mild, sober.

T. یانوشیق yāwūshīqmāq } v. i. To become slow, gentle, mild.

T. یانوشیق yāwūshīqmāq s. Slowness; gentleness; mildness.

T. یانوشه yāwūshā. s. A farrier's barnacle.

T. یانوشیق yāwūshīqmāq v. i. To become slow, mild, gentle, submissive.

T. یان yāwān. a. 1. Tasteless, insipid. 2. Unsavory; unpleasant, disagreeable. — چورا s. Plain rice gruel, water-gruel.

T. یانلق yāwānlīq. s. Tastelessness. insipidity; unsavoriness; disagreeableness.

P. یاور yāvōr. s. 1. A helper, an assistant. 2. A name of men. — او v. i. To help, aid, assist; to favor. — حرب An aide-de-camp. — فخرى Honorary aide-de-camp to the Sultan. یارو یاور To help and favor.

T. یاوریک yāvōrīk. s. The quality, functions, or act of a helper or aide-de-camp. — 1 v. i. 1. To help, assist; favor. 2. To act as aide-de-camp.

T. یاور یاور یاور یاور s. 1. A young one of any beast. 2. One's child; also, any young person addressed or spoken of affectionately. 3. Any little thing. 4. a. Young (beast). — چقارمق For a bird to hatch out chicks. — قو یاورى A wicket gate. — نوباق A small mansion. — ها یاورى Now my lad! Now my lass!

P. یاورى yāvōrī. s. The quality, functions of a helper; help; favor; the functions of an aide-de-camp.

T. یاورى یاورى یاورى s., dim. of یاورى A little young one or child.

T. یاورى یاورى یاورى v. t. To make or let (a beast) bring forth young.

T. یاورى یاورى یاورى v. t. & i. For a beast to bring forth young.

T. یاورى یاورى a. 1. (A beast) with her young. 2. (A gate) with a wicket in it.

T. یاوز yāvūz. a. 1. Good, excellent, capital; good natured. 2. Stern, inflexible, ferocious. 3. Surname of Sultan Selim 1st.

T. یاوز یاوز یاوز v. i. 1. To become good or good-natured. 2. To become stern, cruel.

T. یاوز یاوز یاوز s. 1. Goodness, excellence, good-nature. 2. Sternness, inflexibility, cruelty.

T. یاوزى yāvūzī. a. dim. of یاوز 1. Somewhat strange, wild, or savage. 2. A small fly that torments by settling in the eyes and nostrils. — چکرکه A kind of stinging cricket.

T. یاوزى یاوزى s. A nit, nits of the louse.

T. یاوزان yāvūshān. s. Wormwood; southernwood; mugwort; artemisia. — اغابى Shrubby wormwood, artemisia absinthium. — اوق The wormwood of Judea, artemisia judaica, also veronica beccabunga. — ارون یاوزانى Artemisia absinthium.

T. یاوزانلى yāvūshānlī. a. Flavored or scented with wormwood.

T. یاوزان یاوزان a. As یاوزان, q. v.

T. یاوزاق yāvūq. a. 1. Near. 2. Lost; astray.

T. یاوزاق yāvūq. s. A betrothal token, love-token; hence, betrothal.

T. یاوزاق یاوزاق v. t. 1. To give a token of betrothal to (a woman). 2. To lose, to let go astray.

T. یاوزاق یاوزاق v. i. To be

betrothed by receiving a token.

T. بولق *yâwûqûq*. s. 1. Nearness. 2. Error; perdition.

T. بولق *yâwûqûq*. A. Betrothed, who has received a token of betrothal.

P. بولق *yâvôgt*. s. Vainness, worthlessness.

P. بولق *yâvôna* (from باند, *who attains*), s. A king, monarch.

P. بولق *yâvô*. a. 1. Lost. 2. Astray; erring. 3. Vain, worthless. سولق 1. To talk nonsense. 2. To talk in vain. بولق 1. Who runs about uselessly. 2. Who babbles nonsense.

T. بولق *yâvî*. *yâvû*. a. 1. Lost. 2. Astray. 3. Vain, worthless.

A. بولق *yâvî*. a. (fem. بولق) Pertaining to, formed with the letter ي.

A. بولق *yâvî*. interj. 1. Oh God! 2. See here! 3. Halloo you fellow!

T. بولق *yây*. s. 1. An archery bow. 2. Any thing shaped like a bow. 3. A simple, straight or curved spring. 4. (old) Summer. اوبى - The horn of a bow. باهى - s. The inner side of a bow. رى - The constellation Sagittarius.

س. - s. The period of a month before the winter solstice. بوشانق 1. To unstring a bow. 2. To discharge an arrow. مرقى - The back of a bow. قاشلو - Having arched eye-brows. تولدرى - To pull, stretch a bow. قاسقى - To stretch a bow to the utmost. قورق - To string or bend a bow. وقى - The summer season. باك كرى - The string of a bow. بابراونى - The screen and fittings over the head-rails on each side of a ship's head. عربى بالرى - The springs of a carriage.

T. بولق *yây*. s. 1. A man who goes on foot, a footman. 2. (formerly) A soldier of one of the fourteen Turkman foot battalions attached to the corps of Janisaries. جرى - (formerly) The corps of Turkman foot regiments. سكرى - The banquet of a fortification.

T. بولق *yây*. a. On foot, pedestrian. T. بولق *yây*. a. s. adn. 1. On foot. 2. Of little account or value; without skill.

A. بولق *yây*. a. (fem. بولق) Despairing, desperate.

A. بولق *yây*. a., fem. of بولق 1. Despairing. 2. A woman past child-bearing.

T. بولق *yâygarâ*. s. A shout, outcry,

clamor. قورامق - To raise an outcry, to shout. باهى باقى - To shout and raise a clamor.

T. بولق *yâygarâ*. s. 1. A scold, a noisy brawler. 2. A cry-baby.

T. بولق *yâygi*. s. Any cloth, etc., spread out.

T. بولق *yâyig*. s. A clurn; especially, a skin slung with ropes and rocked.

T. بولق *yâyig*. a. Spread out on a surface.

T. بولق *yâyqâtmâq*. v. l. (aor. باقى) To make or let be washed or rinsed.

T. بولق *yâyqâli*. a. Washed, clean.

T. بولق *yâyqâmâq*. v. l. (aor. باقى) To wash or rinse.

T. بولق *yâyqândi*. vulg. بولق. s. Water used in washing; matter washed off.

T. بولق *yâyqânimâq* } v. i. 1. To be washed or rinsed. 2. To be such as can be washed.

T. بولق *yâyqâzî*. s. One who habitually washes.

T. بولق *yâyia* } s. A summer res-

T. بولق *yâyiaq* } dence or pasture in the mountains. حق - s. Rent for the use of summer camping or pasturage ground. قوشى - The brown owl, *surnium aluco*.

T. بولق *yâyiaqaj*. s. See بولق.

T. بولق *yâyiaqiyâ*. (pseudo-Arabic) s. As بولق حق.

T. بولق *yâyiamâq*. v. l. & i. (aor. باقى) 1. To apply a bow or spring. 2. To furnish with a bow or spring. 3. To become summer. 4. To pass the summer in the mountains.

T. بولق *yâyianmâq*. v. i. 1. To become a bow or spring. 2. To become furnished with a bow or spring.

T. بولق *yâyitmâq*. v. l. (aor. بولق) To make or let stretch out or spread out.

T. بولق *yâyigâ*. s. Any small fruit grant fruit carried in the hand for its odor.

T. بولق *yâyim*. s. 1. A single act of spreading or stretching. 2. A volley.

T. بولق *yâyimâq*. v. i. (aor. بولق) 1. To be stretched out or spread out. 2. To stretch and spread one's self. 3. To spread, to become disseminated.

šár (šamán), wár (uáris). machine (šir). í (qírát). rádo (šadí). — ā nasal.

for a multitude to be scattered abroad.
4. To be churned.

T. یابو *yáyú*, *yáyú*, *a.* 1. Furnished or armed with an archery bow. 2. Furnished with a metal spring, straight or curved.

T. یابیم *yáyim*, *s.* See یابم

T. یابم *yáymaq*, *v. t.* (aor. یابار) 1. To spread. 2. To disseminate. 3. To churn.

T. یایم *yáyma*, *a. & s.* 1. An act of spreading. 2. An act of churning. 3. A small dealer's stall. 4. *a.* Spread out. 5. Churned.

T. یایمچی *yáymāji*, *s.* 1. A small dealer with a fixed stall. 2. One who keeps his belongings in confusion.

T. یایم *yáym*, *s.* See یابیم

T. یایندرمق *yáyindirmaq*, *v. t.* To make or let start back or aside.

T. یاینمق *yáyinmaq*, *v. i.* (aor. یاینور) 1. To fly back or aside, rebound. 2. For the eyes to turn away from a terrible object.

T. یایوان *yáywán*, *a.* Broad, spreading out widely; dilated. — آخری Talkative, garrulous.

T. یایوانلنمق *yáywánlänmaq*, *v. i.* To become broad-spread.

A. یای *yái*, *a.* (fem. یایه) As یای

T. یایق *yáyiq*, *a. & s.* See یابن

T. یاین *yáyin*, *s.* The pike, *esox lucius*; or, the salmon.

T. یابا *yába*, *s.* See بابا (So for derivatives.)

P. یاب *yəbāb*, *a.* Ruined, devastated.
A. یاب *yáb*, *v. t.* To ruin and devastate.

T. یابگر *yábgar*, *s.* A devastator.

T. یابان *yában*, *s.* See یابان

T. یابانچی *yábanji*, *s.* See یابانچی

T. یابانی *yábani*, *a.* See یابانی

A. یابرو *yəbrū*, *s.* The mandrake, *mandragora officinalis*.

A. یاب *yəba*, *yəba*, *vn. & s.* A being or becoming dry; dryness.

A. یابوست *yəbūset*, *vn. & s.* A being or becoming dry; dryness, siccity.

A. یابیس *yəbis*, *a.* (fem. یبسه) Dry; dried; parched; arid.

T. یی *yəp*, *adv.* Entirely, in یی — Entirely new.

T. یابا *yəpā*, *s.* As بابا

T. یابانی *yəpāni*, *s.* See یابانی

T. یاباق *yəpāq*, *s.* Err. for یابانی, *q. v.*

T. یابالاق *yəpālaq*, *s.* See یابالاق

T. یی *yəpər*, *adv.* At constant run-

ning speed. یی یی To go running like the wind.

T. یی *yəpājiq*, *s., dim.* of یی
A little leaf or flake.

T. یی *yəpāq*, *s.* 1. A leaf of a plant. 2. A leaf of a book. 3. A flake, a thin stratum or film. 4. The palm of an anchor's fluke. 5. A breadth of canvas in a sail. — آشی A graft by budding. — دوکوی The fall of the leaves; autumn. — سارمدی Any food dressed in grapevine leaves. — طولدی A dish of minced meat and rice wrapped in vine-leaves. — قلابی یی The *arum colocasia*.

T. یی *yəpāqsiz*, *a.* Leafless.

T. یی *yəpāqlänmaq*, *v. i.* 1. To become a leaf. 2. To come into leaf, become furnished with leaves. 3. To become flaky, to form into thin strata.

T. یی *yəpāqil*, *a.* 1. Leafed; leafy, foliaceous. 2. Flaked, flaky, composed of thin strata. 3. Ornamented with a leaf-pattern or leaf-patterns.

T. یی *yəpārmək*, *v. t.* (aor. یی, یی) To make or let be worn by friction; to wear away.

T. یی *yəpək*, *a.* Worn by friction, worn away.

T. یی *yəpirmək*, *v. i.* (aor. یی, یی) To run along quickly or in starts.

T. یی *yəpirmək*, *v. i.* To run along or about.

T. یی *yəpārmək*, *v. i.* (aor. یی) To wear by friction, to wear out, to become worn.

T. یی *yəpārmək*, *v. t.* (aor. یی, یی)

T. یی *yəprimək*, *v. i.* (aor. یی) To wear by friction.

T. یی *yəpələk*, *a., adv.* Running along quickly or in starts. یی یی Running quickly or in starts.

T. یی *yəpələmek*, *v. i.* To run along quickly or in starts.

T. یی *yəpəmək*, *v. i.* (aor. یی, یی) To run along with leaps.

T. یی *yəpə*, *s.* 1. An act of running along. 2. *a.* Done by running. 3. Tall or high.

T. یی *yəpürmək*, *yəpirmək*, *v. i.* See یی

T. یی *yəpünjā*, *s.* As یی, *q. v.*

T. یی *yəpələk*, *a., adv.* See یی

T. یی *yātāghān*, *a. & s.* See یی

T. یی *yātāq*, *s.* See یی

T. یی *yātālaq*, *a.* See یی

A. یی *yəbāma*, *s., pl.* of یی, *q. v.*

T. تدرمك *yətdirmək*. v. t. 1. To make or let suffice, be enough. 2. To make or let reach, attain.

T. يتو *yətor*. a. 1. That suffices; sufficient. 2. Enough!

T. يتوكتيك *yəctortik*. s. Sufficiency.

T. تدرمك *yətdirmək*. v. t. See تدرمك

T. يتش *yətish*. s. 1. A manner of attaining or of sufficing. 2. *interj.* Come quickly!

T. يتشدرمك *yətishdirmək*. v. t. & i. 1. To make or let attain, reach, arrive; to send or convey. 2. To make or let arrive at maturity; to breed; to bring up or educate. 3. To make or let suffice, be sufficient. 4. To make or let be ready or complete in time. 5. For a beast to overtread and wound his fore-heel with his hind toe; or, to interfere. - آت 1. To rear horses. 2. To cause horses to arrive or be on hand. 3. For a horse to interfere or overreach. - چراغ To train and send out pupils or apprentices. - خبر To send information. - فان To grow young plants.

T. يتشيش *yətishmish*. a. 1. That has reached. 2. That has become mature or ripe.

T. يتشيمك *yətishmək*. v. i. (aor. ينشور) 1. To reach, attain, arrive. 2. To attain maturity or perfection. 3. To suffice, to be sufficient. 4. To be ready, complete, or on hand in time. عقل يتشدي قدر As far as judgment, intelligence permits. كوي For one to have sufficient power, to have the means; to be able.

T. يتشم *yətishmō*. a. 1. Arrived. 2. Arrived at full growth, ripeness or perfection.

T. يتشمي *yətishmōyēsī*. a. & *interj.* 1. Destined not to reach maturity. 2. O thou little plague!

T. يتك *yitik*. a. See يتك

T. يتلو *yātlō*. a. See يتلو

A. يتو *yətmō*. *yətmōm*. *yūtmō*. vn. & s. 1. A being left alone and solitary; loneliness, solitude. 2. A being left an orphan; orphanhood.

A. يتمان *yətmān*. a. Orphan and not yet adult.

T. يتمش *yətmish*. card. num., s. & a. Seventy.

T. يتمشهر *yətmishār*. a. Seventy each.

T. يتمشيتك *yətmishitik*. s. 1. A person seventy years old. 2. A coin of seventy piastres.

T. يتمشيتلو *yətmishitlō*. a. (formerly) Belonging to the seventieth regiment of Janissaries.

T. يتمشينجي *yətmishinji*. ord. num., a. Seventieth.

T. يتمك *yətmək*. v. i. (aor. يتز) 1. To reach, attain, arrive. 2. To arrive at maturity, perfection. 3. To suffice, to be sufficient. - جاء For a weapon or an affliction to reach one's very soul. عارفه بر كل بترقوة To the sage one rose suffices to smell. - قدرت - كوح To be able.

A. يتم *yətmō*. s., pl. of يتيم q. v.

T. يتورمك *yətdirmək*. v. t. See تدرمك

T. يتورمك *yətdirmək*. v. t. See تدرمك

T. يتك *yitik*. a. See يتك

A. يتيم *yətim*. a. & s. (fem. يتيمه, pl. ايتام) 1. Single, sole, solitary. 2. That has lost father or mother, an orphan child. 1. در A solitary pearl. 2. Any individual unique in worth and excellence.

T. يتيمك *yətimik*. s. The quality, condition of an orphan.

A. يتيم *yətimō*. a. & s., fem. of يتيم q. v.

P. يتيمي *yətimī*. s. As يتيم q. v.

A. يتيمي *yətimī*. a. (fem. يتيمه) Pertaining to an orphan, to orphanhood.

A. يتيمي *yətimīyyet*. s. As يتيم q. v.

A. يتيم *yətmō*. prop. n. The original name of the city of Medina before Muhammed made it his home.

T. يتيمجي *yətmānji*. a. (A horse, etc) that is careful where he sets his feet.

T. يتيم *yətmō* - *yətmō* Suffix to roots of verbs

T. يتيم *yətmō* - *yətmō* ending in a consonant; forming a gerund, signifying: when...., so soon as....; with roots ending in a vowel, it becomes يتيمجي *yətmōji*.

T. يتيم *yətmō* - *yətmō*. Suffix to roots of verbs ending in a consonant; forming a noun to signify a habitual doer of the action of the verb; with roots ending in a vowel, it becomes يتيمجي *yətmōji*.

A. يتيمجي *yətmōji*. s., pl. of يتيمجي q. v.

A. يتيمجي *yətmōji*. s., pl. of يتيمجي q. v.

A. يتيمجي *yətmōji*. s., pl. of يتيمجي q. v.

A. يتيمجي *yətmōji*. s. (pl. يتيمجي) A young bustard, or, a male bustard, *otis tarda*.

A. يتيمجي *yətmōji*. conj. (originally 3d. pers. sing. aor., 7th. form of حل) It is possible. ك - conj. Perhaps, possibly.

بحور *yāhmūr*. *s.* (pl. بحامير) The wild ass; also, a kind of bird.
 أ. *yāhmūm*. *s.* (pl. بحامير) 1. Any black or dark-colored thing. 2. Smoke.
 أ. *yānyā*. *prop. n.* (He liveth) John. - ابو The father of him who lives; a poetical name of Death.
 پ. *yākh*. *s.* Ice. بسته - Bound with ice; frozen. - سنی - A being bound in ice, a freezing.
 پ. *yākhāb* (for آب خ), *s.* Ice-water.
 پ. *yākhāvōr*. *a.* Covered with ice; possessed of ice.
 پ. *yākhchō*. *s., dim. of* خ 1. An icicle. 2. Hail; a hailstone.
 ت. *yōkhsul*. *a. & s.* See یوقول
 ت. *yākhshī* (for یافتنی), *a.* 1. Pretty, beautiful. 2. Agreeable; good. 3. Kind. 4. Brave.
 أ. *yākhmūr*. *s.* 1. The cowny, *cypraea moneta*. 2. The ibex, *capra ibex*; or the axis deer, *axis maculata*.
 ت. *yākhni*. *s.* A stew of meat or fish.
 أ. *yōd*. *s.* (dual دان *obl.* دین *pl.* *یادی*, *pl. pl.* *یادی*) 1. A hand; a forefoot. 2. An arm or foreleg. 3. A handle. 4. A pestle. 5. Possession. 6. Assistance, favor. - تصرف - The grasp of possession, possession and power of disposal. - الجوزاء الثینی - The star α Orionis. - الدب الاکبر - The star x or 6 *Ursæ Majoris*. - ساکب الایسری - The star ξ *Aquarii*. - طول - A long arm; i. e., power. - مؤید (Divinely) sustained power. - تقیل دا To kiss the hand. ذوالید The person actually possessed of a property.
 ت. *yōda*. *s.* See ده.
 أ. *yōdān*. *s., dual of* د (obl. دین) The two hands.
 ت. *yōdārmēk*. *v. t.* To make or let be led or drawn by a rope.
 ت. *yōdārmēk*. *v. t.* To make or let be made or let be eaten.
 ت. *yōdārmēk*. *v. i.* To be made or let be eaten, swallowed, etc.
 ت. *yōdārmēk*. *v. t.* To make or let be eaten, swallowed, etc.; to feed. - نفست - To give money as a bribe. - بار - To cause an insult, etc. to be eaten by one's spirit; to swallow or endure (an affront). - باغ - (To make oil be absorbed) To work oil into the pores of

a substance; to oil.

ت. *yōdārmē*. *a.* 1. Made or let be eaten, etc. 2. *s.* Hemp or oakum saturated with a preparation of lime and linseed oil and used for securing the joints of water-pipes.

ت. *yōdāk*. *s.* 1. A whole hide used as a receptacle for butter, tallow, etc. 2. A towing; a leading by a rein. 3. A reserve beast led on a journey; also, a ship or boat in tow. - ایی - A tow rope. *یدک تکی* To take in tow or in lead; to take a horse, etc. in reserve. *یدک غت* To mount one's spare horse. *یدک کلک* For a horse to be quiet and tractable when led. *یدک پرویش* One skin of dripping.

ت. *yōdāk*. *a.* 1. Led; towed. 2. Spare, reserve; additional to the ordinary stock. 3. Quiet and tractable when led.

ت. *yōdēkjī*. *s.* 1. A man who leads a spare horse. 2. A man who tows boats where a current is strong.

ت. *yōdēkhāsh*. *s.* A mate, a consort; a tender.

ت. *yōdēkī*. *a.* 1. In lead; in tow. 2. Having an extra, spare horse; having any reserve stock.

ت. *yōdēmēk*. *v. t.* (aor. *یدر*) To lead or tow with a rope, etc.

ت. *yōdēnjī*. *ord. num. a.* Seventh.

أ. *yōdēvī*. *a.* (fem. *یدیه*) Pertaining to the hand, manual.

ت. *yōdō*. *s.* Jade; especially, a piece of jade reputed as given to Noah by Gabriel, by which he could cause and control the rain-fall.

ت. *yōdī*. *card. num., a. & s.* Seven.

اطدر - The Ionian Islands. *یومقی* - Tormentil, *potentilla tormentilla*.

صود. *یاقاقق* (To wash in seven waters) To cleanse with extra care. *فرال* 1.

The Seven Electors of Germany. 2. The (conventional) seven kings of Europe. *قه* - The citadel of the Seven

Towers at the south-west corner of Constantinople. *یدیلر* The Seven Sleepers.

1. *یدی ورن* The monthly rose. 2. Any very prolific species of plant.

یارلر - The seven stars of King Charles' Wain in the Great Bear.

أ. *yōdī*. *a.* (fem. *یده*) 1. Pertaining to the hand, manual. 2. Dexterous.

A. 𐎧𐎶 𐎶𐎠𐎡𐎢. 𐎧., 𐎶𐎢. 𐎠𐎫 𐎧., 𐎱. 𐎶.

ت. *yōdaji*. s. One who habitually or professionally leads (horses, etc.) by hand.

T. **يُدِشَر** *yodishor*, *a.* Seven each.

٦. **يُودِيكُور**, *prop. n.* The asterism of the seven stars in the Great Bear.

٧. yōdūnik, s. 1. The quality of seven. 2. Anything special to seven things; as a piece of seven piasters, a thing of seven days duration, etc. 3. A suit of new clothes presented to a bride by her husband to wear on the seventh day of their cohabitation.

λ. ἦν ἡδὲ ἡδὲ, s., dual. obl. of ἦν

ت. ۲ **فەر. ۳.** 1. The earth. 2. The surface of the earth; the ground. 3. Place; site; the place special to a thing; place sufficient for a thing. 4. A space, an interval. 5. Territory; landed property. 6. A situation, place of service or employment. **ا. ۱.** **ن. ۱.** To make and leave a mark, scar, etc. **آئندہ** - Underground. **آلی** - The subterranean regions. **ا. ۱.** - 1. To occupy space. 2. To buy an estate. 3. To conquer territory. **ا. ۱.** - To get a place of abode for one's self. **ا. ۱.** **ا. ۱.** **ا. ۱.** - Level

with the ground. - انخوسى - A bull or corm brought from Mekka and used medicinally. بولى - To find a place, an employment, etc. براسدى - Black horehound, *ballota nigra*. چاى - The yellow bugle, *ajuga chamæpitys*. برده قالى - To remain on the ground, i. e. in low estate. قولى - Flat on the ground. كوتورمن - Which the land cannot hold or sustain; innumerable. كوكى - The

carrot, *daucus carota*. مروری - The
dwarf elder, *sambucus ebulus*. برون آملق
To leave, quit one's place. 1. *adv*.
In his, her, its place. 2. *a*. Well put,
correct, right. ۲. اورق To dash to the
ground. ۲. بان سرای - Name of a large
subterranean reservoir of water in
Constantinople. ۱. باق. 1. To look down

۱. To fall to the ground. 2. To cast down one's eyes through modesty or shame.
 دوشك - 1. To fall to the ground. 2. For a command to be disregarded.
 يكك - (To pass through into the earth)
 To feel thoroughly ashamed or annoyed.
 بلدى Talc, mica. adv. 1.

In, to, his place. 2. In place of him.

۵۱. - فومق - Towards his place. طوغری

1. To put into place. 2. To put into the place of another. يَكُنْ - 1. To

pass, go into his place. 2. To supplant, to pass into the place or office of another. كَلَّ - 1. To come into

place. 2. To come all right, to recover proper condition. ۱. To get, to

be driven into its proper place. 2.
For a command to be fully executed.

طونق - To fill the place of another as a substitute. **پری وار** There is a valid

reason for it, it is fully called for.
 روت s. (A place and an abode) A

place to live in, a home. - **بوم** - *odr.*
On the face of the earth. - **روی** - *The*

surface of the globe. **ا. ری پوری بلورسز**.
Whose home is unknown; a vagrant.

1. ا. That has no place. 2 It is uncalled for. آدم یربہ قوماق Not to

count of importance. **اوت س.** A part
of the body usually cleansed of hair

at the bath by a depilatory. *Gr. ʾa.*
One who acts as a father or guardian

to a young person. He is respected and esteemed.

An empty place. *بدون* *ado.* 1. Into
an empty place. 2. Without a valid

reason. **دبکش یری** 1. A seam. 2. A puncture left by a needle. **طوراق یری** A pause.

s. A place, part of the body required

The grave. *کھنڈا* (The quasi-Manager)

1. The colonel of the 32^d Buluk regiment of the Janissaries, who acted in

certain cases instead of the Agha or Commander of the Corps. 2. The colo-

nel of each of the two bodies of local cavalry named Sipahi and Salahdar.

جُذْرِي 1. A ford or ferry. 2. A pass, defile; any narrow or dangerous passage.

sage. **س. م. ج. ر.** A place available for lying down or sleeping.

A. *yerr*, a. & s. Anything difficult, hard to be borne. *وشر* A sore trial.

trial.
T. 1/2 yard. s. For 1/2, 7. v.

A. *yərābī*. s. pl. of *yərō*. q. v.
T. *yārātmaq*. n. l. See *yārāt*.

T. براشق *yarashmaq*, v.i. (aor. اشور ,
 T. براشق *yarashmaq*, v.i. (aor. اشور ,

See براسمى
A. راعه yerk'a. s. l. A single reed.

2. A reed pen. 3. A fire-fly or glow-worm. 4. A small fly that settles in the eyes.

T. براغ *yarágh* } s. & a. See باراق

T. راق *yaráq* }

T. رالو *yaráli*, a. See بارلو

T. رامق *yarámaq*, v.i. See بارامق

A. روع *yorbú*, s. (pl. رايح) The jerboa, *dipus aegyptius*.

T. رپوز *yarpúz*, s. See بارپوز

T. رت *yárt*, s. For پورت, q. v.

T. رترمق *yirtármáq*, v.l. To make or let be torn.

T. رتشق *yirtishmáq*, v.i. To fight, claw, rend each other.

T. رتی *yirtiq*, a. 1. Torn, rent. 2. Ragged, tattered. 3. Abandoned, adulterous (woman). 4. s. A rent, a torn place. آوردی رتی Garrulous and scurrilous of speech. — پردسی Immodest, adulterous (woman).

T. رتلاز *yirtláz*, a. 1. Slit; hare-lipped. 2. Everted (eyelid). 3. Shameless, unblushing.

T. رتلاق *yirtlámáq*, a. Gaping as though torn.

T. رتیش *yirtilmish*, a. 1. Torn, rent; slit; split; burst; ragged, tattered. 2. Broken in, trained (beast).

T. رتقی *yirtilmáq*, v. l. 1. To tear, become torn, rent or burst. 2. To be torn, rent, burst. 3. To be such as may tear, etc. 4. For a horse to become well trained, well broken in.

T. رتلی *yirtili*, a. See رتیلو

T. رتماج *yirtmáj*, s. A slit or slash in the edge of a skirt or sleeve, etc., intended to give more ease in wear.

T. رتمق *yirtmáq*, v. l. (اور. رتار) 1. To tear, rend, slit, burst. 2. To tear in pieces; hence, to violate or abrogate. 3. To break in, train (a horse, etc.). 4. برده ناموسی To insult; to violate the person. — سند To tear up a document, to set it at naught.

T. رتی *yirti*, s. A rent, a torn place.

T. رتیجی *yirtiǰi*, a. & s. That habitually tears to pieces. — حیوان A wild, predacious beast. رتیجیل ایسی The water crowfoot, *ranunculus aquatilis*.

T. رتیلو *yirtili*, a. Torn, ragged; in pieces.

A. رهم *yernámú*, interj. 3d. pers. sing. aor. indic. May He have mercy.

برمان interj. May God have mercy

on thee! الله رحه May God have mercy on him!

T. رد *yúrd*, s. See پورت

T. رداخ *yárdákh* } s. See بارماق

T. رداق *yárdáq* }

T. ردی *yúrdú*, s. See پوردی

A. رر *yörör*, vn. & s. A being hard or difficult to be borne; difficulty.

T. رسه *yárasá*, s. See بارسه

T. رغو *yargú*, s. See بارغی

T. رغه *yörgá*, s. & a. See بورغه

T. ررغی *yargi*, s. See بارغی

T. رری *yirig*, a. & s. As برتی, q. v.

A. رقان *yóráqn*, s. 1. The jaundice, *icterus*. 2. Blight in grain. اخضر — The green jaundice.

A. رقان *yóráqní*, a. (fem. رقابه) 1. Of the nature or color of jaundice.

2. Jaundiced. 4. Blighted (grain).

T. رگوی *yergüyü* } prop. n. Giurgevo,

T. رگوی *yergüyü* } in Wallachia.

T. رلامق *yirlámáq*, v. l. & i. See ایرلامق

T. رلشدرمک *yörlešmaímék*, v. l. 1. To make or let get into place; to place, to arrange in proper order. 2. To put into an employment, into office.

T. رلشمت *yörlešmók*, v. i. 1. To settle down or become fixed in a place or order. 2. To get into an employment or office.

T. رلشاق *yárligámáq*, v. l. See بارلشاق

T. رلی *yirlímáq*, v. i. To tear, split, burst; to be or become torn, split, burst.

T. رلشک *yörlešmók*, v. i. To become provided with a place, domicile, employment or office.

T. رلو *yérli*, *yérli*, a. & s. 1. Fixed in a place, settled, rooted. 2. Permanent, regular; special. 3. Belonging to a place, native, local, indigenous. 4. s. A native resident.

رلوسی s. An inhabitant, native or resident of a place. رلو طولاب A fixed cupboard.

رلور The inhabitants; the natives.

برده — adv. In its proper place. ریه — adv. Into its proper place.

T. رلویک *yérliük*, s. The quality of what belongs to a place; immovability; rootedness; indigenousness.

T. رلیغ *yörliğ*, s. A command, an order; especially a written edict; letters-patent. — بلغ هایون A rescript of the Sultan.

P. رمان *yermágn*, s. As ارمان, q. v.

T. یرق *yirmāq*. n. t. (aor. یرار *yīrār*) To tear, rend, split, burst.

T. یرمک *yōrmōk*. *yirmōk*. v. t. (aor. یرر *yīr*, یرر *yīr*). 1. To loathe because preferring something else; to shrink from. 2. To blame or criticise. یروب *yīrōb* To criticise and pull to pieces. آش یرمک *āsh yirmōk* To turn from one's proper food with a diseased longing for something else.

T. یرمق *yirmāq*. یرمک *yirmik*. s. As یرمک *yirmik*, q. v.

T. یرقم *yīrīnmāq*. v. i. To tear one's self, to tear one's own clothes; to strive and struggle.

T. یرنک *yōrinmōk*. v. i. To loathe and prefer something else; to feel disgust. یرنوب اغلاق *yīrōb āghlāq* To long and weep for some unattainable thing.

T. یریق *yīrīq*. a. & s. See یرق and یرتی

T. یر *iz*. -iz. after a consonant; yiz. after a vowel; v. i., suffixed for یر *iz* We are.

A. یرانی *yēzānī*. a. (sem. یرانی) Of or from Yezen in Arabia.

P. یرد *yēza*. prop. n. 1. God. 2. Yezd in central Persia; the city is held sacred by fire-worshippers. یرد نام *yēza nām* In the name of God.

P. یردان *yēzādān*. prop. n., pl. of یرد God, held by Zoroastrians to be the creator of good only. یردان پرست One who worships God, or, who worships the Good Spirit; a Zoroastrian.

P. یردانی *yēzādānī*. a. 1. Of God, divine. 2. Good.

P. یردخت *yēzd-khāst*. prop. n. Full name of the city of Yezd.

P. یرش *yōzish*. s. Prayer, supplication. یرش خوان A Zoroastrian priest, who recites prayers; an orator. یرشک A place of prayer.

P. یرشنی *yōzishnī*. prop. n. Name of the seventeenth book of the Zendavesta.

P. یرک *yōzōk*. s. An advanced guard; a sentinel or scout.

A. یرن *yēzēn*. prop. n. 1. Yezen. 2. A name of men; especially of the ancestor of an Arabian tribe in Yemen.

A. یرید *yōziā*. v. t., 3d. pers. sing. aor. indic. & subj. of زاد He increases. یرید (at an auction) 1. Who gives more? 2. An auction.

A. یرید *yōziā*. prop. n. (from the foregoing) 1. A name of men, especially of the second Caliph of the dynasty of

Umeyye (Omniades), son of Mu'aviya. Having instigated the murder of the caliph 'Ali's two sons, his name is cursed by all Muslims. 2. یر. An impious wretch.

A. یریدی *yēzīdī*. a. (sem. یریدی) Belonging to Yezid; descended from Yezid; name given to a people dwelling in the neighborhood of Mosul and Bagdad, who secretly practice rites probably derived from the old Zoroastrians, but popularly believed to imply worship of the devil.

A. یریدی *yēzīdiyyē*. a. & s. pl., sem. یریدی The Yezidi sect of Muslim schismatics.

A. یرس *yāsīn*. prop. n. Name of the thirty sixth chapter of the Quran.

T. یرس *yāsīn*. s. As یرس *yāsīn*, q. v.

A. یرس *yāsār*. s. 1. Ease, facility. 2. Wealth, riches, ease. 3. The left, left hand. 4. A name of men. صاحب یرس *shāhib yāsār* Who possesses wealth, rich. یرس و یرس *yāsār w. yāsār* The right and the left.

A. یرس *yēsārān*. adv. acc. indef. 1. On the left. 2. To the left. 3. From the left.

A. یرس *yōsārēt*. s. 1. Ease, facility. 2. Wealth, riches, comfort.

T. یرس *yūsāg*. s. For یرس *yūsāg*, q. v.

T. یرس *yūsāq*. s. & a. As یرس *yūsāq*, q. v.

T. یرس *yōsār-wāl*. s. An arranger of state processions, etc.; a kind of master of the ceremonies.

T. یرس *yōstōhlēmōk*. v. i. To go to stool, to ease nature. (A vulgarism).

A. یرس *yēsār*. a. 1. Who works easily. 2. Easy. 3. Attainable, attained. یرس *yēsār* Who works easily with his left hand or with both hands.

T. یرس *īsār*. *īsār* (after a consonant), *yīsār*. *yīsār* (after a vowel) A verbal suffix to the root-word of any verb, forming an old or provincial active future participle. یرس *yīsār* That will look.

A. یرس *yūsār*. *yūsār*. s. 1. Facility. 2. Wealth, riches; ease. بعد الصبر یرس *bād al-sabr yēsār* After difficulty, ease. حالت یرس *hālāt yēsār* A condition of ease or affluence.

A. یرس *yūsārē*. a. & s. For یرس *yūsārē*, q. v.

A. یرس *yēsārētān*. adv. acc. ind. On the left; to the left.

A. یرس *yūsārēt*. s. 1. Ease; facility. 2. Comfort; affluence.

A. یرس *yēsārē*. a. (sem. یرس) Per-

čár (čamán), wár (uđár). machine (čir). i (qirát). rúdo (dánit). — ā nasal.

taining to what has facility; especially, one born by an easy birth.

1. More or most easy. 2. More or most commodious. 3. More or most affluent. 4. Left (hand). 5. Left-handed.

1. The easiest, most commodious, most comfortable thing. 2. T. (or yúsari) Name of a black, hard root.

1. Much given to gambling.

1. A captive, a prisoner of war. 2. A slave offered for sale. 3. To make prisoner, to enslave. 4. A slave-market. 5. To fall into the hands of an enemy or slave-taker.

1. Easy, not difficult. 2. Little, small, trifling.

1. A slave-taker or slave-dealer.

1. The quality or occupation of a slave-dealer; kidnapping; slave-dealing.

1. Captivity; slavery.

1. ish. -ish (after a consonant), yish. yish (after a vowel) Suffix to verbal roots forming nouns of manner of action, of action, or of time of action; as, a manner of coming; coming; a time of coming.

1. yashá. interj. See 1. yashá-n (vulg. yashá), yashá (when final), v. t., 3d. pers. sing. aor. of 1. shá. He wills. As he wills. He doeth that which He willeth.

1. yashámāq. v. i. See 1. yashámāq.

1. yashb. s. As 1. yashb. q. v.

1. yashat. prop. n. Name of the eleventh book of the Zendavesta.

1. yashirmek. v. i. (aor. yashirir) To become green; to come into leaf.

1. yashf. s. As 1. yashf. q. v.

1. yashk. s. Any one of the four canine teeth of a beast.

1. yashm. vulg. yashem. s. Jasper; porphyry; jade. Oriental verd antique.

1. yashmāq. s. See 1. yashmāq.

1. yashimtirak. a. See 1. yashimtirak.

1. yashirmek. v. i. See 1. yashirmek.

1. yashit. a. 1. Green; green-colored. 2. (A plant) in leaf; fresh, fresh-cut (grass or vegetable). 3. s. A green color. 4. s. The greenfinch, fringilla chloris. 5. s. The male wild duck, mallard, anas boschas. 6. s. The tree frog, hyla arborea. 7. s. A poor man's present, a single green leaf. 8. a. Quite green.

1. yashilik. s. 1. Greenness. 2. Verdure, vegetation. 3. Green vegetables; green fodder. 4. A meadow.

1. yashitandirmek. v. i. 1. To make or let become green, especially with vegetation. 2. To make or let act amorously towards a woman.

1. yashitanmek. v. i. 1. To become green; especially with vegetation. 2. To look, act, or speak amorously to a woman.

1. yashini. a. Of or in which a part is green; mixed with green.

1. yashimtirak. a. Greenish.

1. yash. adv. See 1. yash.

1. yashāq. a. & s. See 1. yashāq.

1. yashāmāq. v. i., aor. See 1. yashāmāq.

1. yashavul. s. See 1. yashavul.

1. yashim. a. See 1. yashim.

1. yashdag. s. See 1. yashdag.

1. yashdaq. s. See 1. yashdaq. (So for derivatives.)

1. yashdag. s. See 1. yashdag.

1. yashāmāq. v. i. See 1. yashāmāq.

1. yashāmāq. v. i. See 1. yashāmāq.

1. yashul. s. Err. for 1. yashul.

1. yashum. s. See 1. yashum.

1. yashsi. a. See 1. yashsi.

1. yash. s. & a. See 1. yash.

1. yashib. s., pl. of 1. yashib. q. v.

1. yashfir. s., pl. of 1. yashfir. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

1. yashqib. s., pl. of 1. yashqib. q. v.

state of being awake.

أ. يَقْطَى *yāqṣā*, يَقْطَا *a.*, *fem. of* يَقْطَان *(pl. يَقْطَانِي)* See يَقْطَانِي

T. يَقْطَان *yāqṣān*. *a.* See يَقْطَانِي

T. يَقْطَى *yāqṣā*. *a.* See يَقْطَانِي

T. يَقْطَان *yāqṣān*. *a.* For يَقْطَانِي, *q. v.*

T. يَقْطَى *yāqṣā*. *interj.* See يَقْطَانِي

T. يَقْطَانِي *yāqṣānī*. *v. i.* See يَقْطَانِي

T. يَقْطَان *yāqṣān*. *v. i.* See يَقْطَانِي

T. يَقْطَان *yāqṣān*. *v. l.* See يَقْطَانِي

A. يَقْطَان *yāqṣān*, يَقْطَانِي *un. & s.* A learning or knowing for certain, a becoming certain; certitude.

T. يَقْطَانِي *yāqṣānī*. *s.* See يَقْطَانِي

T. يَقْطَان *yāqṣā*. *s.* See يَقْطَانِي

T. يَقْطَانِي *yāqṣānī*. *s.* See يَقْطَانِي

T. يَقْطَان *yāqṣā*. *a.* See يَقْطَانِي

A. يَقْطَان *yāqṣān*. *s.* Sure and certain knowledge; firm belief; especially, religious certitude based on revelation. بَلَّكَ — To know of a certainty. اصْحَاب — To acquire a certainty. Men possessed of full religious knowledge. عَمَّ الْيَقِين *s. 1.* Sure knowledge; sure belief. 2. Firm religious belief based upon revelation. عَيْنُ الْيَقِين Absolute certainty of knowledge.

A. يَقْطَانِي *yāqṣānī*. *adol. acc. indef.* Certainly, of a sure and certain knowledge.

A. يَقْطَانِي *yāqṣānī*. *a. (fem. يَقْطَانِي, pl. fem. يَقْطَانِي)* Known or believed with undoubting reliance.

A. يَقْطَانِي *yāqṣānī*. *s., pl. fem. of يَقْطَانِي* Things known or believed absolutely.

P. يَكْ *yek*. *a. & s. 1.* One. 2. The ace of dice. اِسْبَه — Having but one horse. اِنْدَاز — 1. Shot off once. 2. Sheer (precipice). آوَرَز — 1. That hangs once. 2. A kind of dagger. بَادُو — Deuce-ace at dice. اَوْنَع — Once. دُو — *s.* Deuce-ace at dice. 2. One or two, very few. ذَرَه — By or as a single atom; one iota. هَبْ يَك — One by one, singly. اَاسَ Aces, at dice.

T. يَكْ *yek*. *a.* Better; best; preferable.

T. يَكْ *yek*. *s. 1.* A sleeve. 2. A cuff. قَبَاقِي — A very long cuff covering the whole hand. بَكْرَى صِبَاقِي To tuck up the cuffs; i.e., to prepare for work.

T. يَكْ *yek*. *adol. dat. of يَكْ (err. for يَكْ)* To or towards the side or direction. اَمِنْ يَك 1. Towards him. 2.

On his part. 3. In his favor. زَمَانْدَن يَك On the side of, next to the prison. يَك 1. Towards the town. 2. On the part of the town. 3. In favor of the town. — دَنْ On account of what? Why? — بَدْحَدَن In respect of provisions.

T. يَكْ *yek*. *a.* See يَكْ

T. يَكْ *yek*. *v. i.* See يَكْ

T. يَكْ *yek*. *s.* See يَكْ

P. يَكْ *yek* (for يَكْ), *adv.* One by one, singly.

P. يَكْ *yek* (for يَكْ), *s. 1.*

Unity, singleness. 2. Union, concord.

3. Uniqueness.

P. يَكْ *yek* (for يَكْ), *a. 1.*

One; sole; single; unique. يَكْ اَعْمَار *s.*

(The unique one of all ages) Muhammed.

يَكْ يَكْ One who professes the oneness of God.

T. يَكْ *yek*. *s. As يَكْ, q. v.*

P. يَكْ *yek* (repented, with 1),

adol. 1. One by one. 2. One to one.

P. يَكْ *yek*. *adv.* Once.

P. يَكْ *yek*. *adv.* All at once,

all together.

P. يَكْ *yek*. *a.* Of a single

piece, all of a piece.

T. يَكْ *yek*. *s.* See يَكْ

P. يَكْ *yek*. *a. 1.* Of a single fold,

single; not doubled. 2. Sole, unique,

matchless. 3. Unlined (garment, etc.).

دَرِيَكَة 1. A matchless pearl. 2. Name

of a catechism of Islam.

P. يَكْ *yek*. *a. 1.* That runs once

only, or that runs alone. 2. Who singly

charges the foe.

P. يَكْ *yek*. *a.* Alone, by him-

self, by herself.

P. يَكْ *yek*. *adv.* Together, in one

place.

P. يَكْ *yek*. *a.* Having the

same object or direction; unanimous.

P. يَكْ *yek*. *s.* Unanimity,

concord.

P. يَكْ *yek*. *a.* One-eyed.

P. يَكْ *yek*. *a.* A few.

P. يَكْ *yek*. *a.* Single-grained;

in a single mass.

T. يَكْ *yek*. *s.* As يَكْ, *q. v.*

T. يَكْ *yek*. *v. l. & i. 1.* To

make or let hobble. 2. To hop or

hobble; to go with a hobbling gait.

T. يَكْ *yek*. *v. l.* See يَكْ

P. يَكْ *yek*. *a.* As يَكْ, *q. v.*

T. يَكْ *yek*. *s.* As يَكْ, *q. v.*

P. بکدر *yōk-diger*, *indef. pron.* As بکدر, *q. v.*

P. بکدل *yōk-dil*, *a.* Of one heart and

P. بکده *yōk-dih*, *mind.*

P. بکدل *yōk-dil*, *s.* Concord, accord, unanimity.

P. بکدم *yōk-dom*, *adv.* For one instant.

P. بکده *yōk-dēmō*, *a.* Momentary.

P. بکدیر *yōk-diger*, *indef. pron.* One another, each other.

P. بکران *yōk-rān*, *a. & s.* 1. A horse of pure blood. 2. A roan horse with white mane and tail.

T. بکرا *yōgrōk*, *a., comp. & sup. of* بک Better; best; preferable.

T. بکرمی *yiyirminjī*, *a.* Twentieth.

T. بکری *yiyirmi*, *a.* Twenty.

T. بکرمشهر *yiyirmishēr*, *a.* Twenty each.

T. بکرمیک *yiyirmilik*, *s.* 1. A coin, etc., of twenty. 2. A person of twenty years of age.

P. بکرک *yōk-rāng*, *ulg. -rānk*, *a.* 1. All of one color. 2. Of the same mind. 3. Constant, faithful, without fickleness.

T. بکرک *yiyrānīmōk*, *v. i.* To be regarded with disgust.

T. بکرک *yiyrānīmōk*, *v. i.* To feel disgust, horror, loathing.

P. بکروز *yōkrūzō*, *a.* 1. Of one day's duration. 2. Ephemeral.

P. بکران *yōk-zōbān*, *a.* Who agrees in speech with another. - *v. i.* To be of the same sentiments, to agree.

P. بکران *yōk-sūn*, *a.* 1. Of the same appearance, alike. 2. Equal. بکران *a.* Level with the earth.

P. بکسر *yōk-sōr*, *adv.* 1. From end to end alike. 2. All together, all at once.

P. بکسر *yōksōrō*, *adv.* All together, all at once.

P. بکسو *yōk-sū*, *adv.* On one side, to one side, aside. - *v. i.* 1. To stand aside. 2. To be put aside; to be removed.

T. بکشا *yānshāq*, *a.* See بکشا

T. بکشامق *yānshāmāq*, *v. i.* See بکشا

P. بکشنبه *yōkshēnbih*, *prop. n.* The first day of the week, Sunday.

T. بکشاق *yānshīmāq*, *v. i.* See بکشاق

P. بکشم *yōk-qālm*, *a. & adv.* 1. Written off without a stop, or, as one item. 2. Written all by the same hand.

T. بکسو *yānqō*, *s.* See بکسو

T. بکگن *yōngin*, *a.* Victorious; dominant; superior.

T. بکگنیک *yōnginik*, *s.* Victoriousness; predominancy; superiority.

T. بک *yōnī*, *a.* 1. Light. 2. Easy.

T. بکک *yōnīk*, *s.* Anything used as a cuff.

T. بککلت *yōnīlātīmōk*, *v. t. i.* 1. To lighten, to make light in weight. 2. To esteem lightly, to despise.

T. بکک *yōnīk*, *s.* 1. Lightness. 2. Easiness.

T. بکک *yōylōmōk*, *n. t. & i.* To improve, make better, become better.

T. بکک *yōnīlōmōk*, *v. t. & i.* See بکک

T. بکک *yōyān*, *s.* As بکک, *q. v.*

T. بکک *yōyāng*, *s.* As بکک, *q. v.*

T. بکک *yōnī*, *a.* Furnished with sleeves or cuffs.

T. بکک *yiyī*, *a.* For بکک, *q. v.*

P. بکک *yōkyūm*, *a.* First, the first.

T. بکک *yōkmōk*, *v. i.* (aor. بکک *yōkōr*) 1. To hop. 2. To limp, hobble.

T. بکک *yōnmōk*, *v. t.* See بکک

T. بکک *yōyān*, *yōyān*, *s.* 1. A nephew. 2. A phlegdenous ulcer, a cancer.

T. بکک *yōyān*, *yōyān*, *s.* 1. A hairy or woolly camel.

T. بکک *yōyān*, *yōyān*, *s.* 1. To make or let put forth a strenuous or painful effort to rise.

T. بکک *yōyān*, *yōyān*, *s.* 1. To make a strenuous or painful effort in rising.

T. بکک *yiyī*, *a.* See بکک

T. بکک *yōnī*, *yōnī*, *a.* As بکک, *q. v.*

A. بکک *yōkyōn*, *v. i.* 3d. pers. sing. masc. aor. of بکک *kyānō*. 1. It is or will be; it exists or will exist. 2. *s.* (arith.)

A sum-total, amount. بکک *نصبات بکک* The total amount of the revenues collected.

T. بکک *yōkō*, *s.* A tiller of a rudder; the yoke of a rudder.

T. بکک *yōkō-tūz*, *a.* As بکک

T. بکک *yōnī*, *ulg.* *yōnī*, *a.* New. بکک - Over again from the beginning.

بکک - Newly brought out; new-langled.

بکک - Anew; over again. بکک - 1. To do over again. 2. To make or build new.

بکک - *prop. n.* 1. America. 2. Name of a variety of oak building-timber, squared for posts. 3. A new-fashioned thing, or a new variety of a thing.

4. (*prov.*) The Neapolitan medlar.

T. بکک *yiyī*, *a. & s.* 1. A young man.

šār (šāmin), vār (nāfīn), machine (šir), ī (qīrān), rūdo (āshī). — ā nasul.

a stripling. 2. A hero, brave man. 3. α. Brave. باشی - The chief of the young men, a foreman. بایکیت A stout and strong young man. - غریب vulg. qārīpīc. s. A lad fresh from the country; a poor fellow.

T. بایکیت yiyitūb. α. Brave, after the manner of a hero.

T. بیکتک yiyitīk. s. 1. Youth, young manhood. 2. Heroism, bravery, pluck.

T. بیکتک yiyitānmek. v. i. 1. To become a full-grown lad. 2. To show signs of bravery, to take courage. 3. To swagger as a hero.

T. یونی-چوری yōni-chorī. s. 1. (The new troops) The corps of Janissaries, the permanent military force of the Ottoman Empire from 1330 to 1826 when the organization was suppressed.

2. A soldier or officer of that corps.

3. A blustering swash-buckler. آغلی - The Commander-in-Chief of the whole Janissary forces.

آغواتی - The general officers of the various Janissary corps.

افندی - The Paymaster and Chief Commissary of the Janissaries.

اوجاچی - The whole corps of the Janissary forces.

آوی باشی - The colonel of the 33^d regiment of the Segban (Seyman) Corps.

اوستای - A lieutenant in a Janissary regiment.

اوطه باشی - The senior officer under the colonel in a regiment of the Janissaries, who lived with the men to preserve order among them.

باش اسکیمی - The soldier of longest service in each Regiment of the Janissaries.

بولک آغلی - A colonel of a regiment of Janissaries.

جیروکی - A young soldier who having passed his period of preparation and joined a regiment, was still in the three years probationary service.

چورباجیسی - Common title of the colonel of a regiment of Janissaries.

خاصی باشی - An ancient title of the colonel of the 67th regiment of Janissaries.

زغاری باشی - The colonel of the 64th regiment, who was fourth in rank of the General Officers of the Corps.

سقای - The Officer in charge of the water carriers of the regiment.

سکبان باشی - The colonel of the 1st Buluk regiment, second in rank to the Agha of the whole Corps.

مکوجی باشی - The colonel of the 71st regiment of Janissaries and

next in rank to the Segban Bashī. عسبان آغلی - The retired officer in command of either one of the barracks of recruits of the Janissary Corps. محضراغلی - The officer appointed to represent the Janissary Corps at the Grand Vezir's office.

T. یونیچریتیک yōnichēritik. s. 1. The quality, functions of a Janissary. 2. Blustering disturbance of the peace.

T. یونیلاتمک yōnīlātmek. v. i. To make or let be renewed.

T. یونیلومک yōnīlōmek. v. i. To renew or renovate.

T. یونیلانمک yōnīlānmek. v. i. 1. To become new. 2. To be renewed.

T. یونین yōnin. α. Victorious, dominant, superior.

T. یوینمک yōyīnmek. v. i. See بیکتک

T. یل yel. s. 1. The wind; wind.

2. Gases from the stomach or bowels.

3. Rheumatism. اسحک - For the wind to blow.

بله ویرک To scatter to the winds, to destroy.

پوتان - 1. The alpine or white-bellied swift, *cypselus melba*.

2. Name of a disease in horses.

پزند بلر اسحک (For the winds to blow in its place) To have disappeared, to be annihilated.

P. یل yel. s. (پلان) A hero; a champion.

T. یل yel. s. See ییل

T. یالابیق yālābīq. α. See یالابیق

T. یالابیق یالابیق yālābīq. v. i. See یالابیق

T. یالاتمق yālātmāq. v. i. See یالاتمق

T. یالاشمق yālāshmāq. v. i. See یالاشمق

T. یالاع yālāq. s. See یالاق

T. یالاق یالاق yālāq. s. See یالاق

T. یالاقیق yālāqīq. v. i. See یالاقیق

T. یالاتمق yālātmāq. s. See یالاتمق

A. یالامق yālāmī. s., pl. of یالامق Glittering or flashing.

T. یالامق yālāmāq. v. i. See یالامق

A. یالامق yālāmīq. s., pl. of یالامق, q. v.

P. یالان yālān. s., pl. of یالان, q. v.

T. یالان yālān. s. & α. See یالان

T. یالان yālān. s. See یالان

A. یال یال yālōb. s. 1. Steel; especially, the finest Damascus steel, etc. 2. Any immense thing. 3. A skin, hide.

A. یال یال yālōb. s. (n. u. یال) Shields; especially, Arabian shields of felt; or, helmets; especially, helmets of leather; or, any defensive armor made of hide or leather.

A. بله *yələbbə*, s., n.u. of بلب, q. v.
T. بلار *yəlpəzə*, s. A fan. - لولاق - A large, spreading ear. زدين - s. A short bit of winding staircase. يلك - Giddy; whose mind is carried away by every novelty.

T. بلارچی *yəlpəzəji*, s. A maker or seller of fans.

T. بلارمک *yəlpəzəiomək*, v. t. To fan.

T. بلارلو *yəlpəzəli*, a. Furnished with a fan or fans.

T. يلاق *yəlpəq*, a. See يلاق

T. يلك *yəlpik*, s. Severe asthma, severe dyspnoea; also one who suffers from asthma. ار - v. i. To suffer an attack of asthma.

T. يلاق *yəltəq*, a. or s. See يلاق

T. يلاتمک *yəltətmək*, v. t. To make or let be incited.

T. يلتک *yəltək*, a. Restless; who runs after novelties.

T. يلتکلنمک *yəltəklənmək*, v. i. To become a frivolous, restless gad-about.

T. يلتمک *yəltəmək*, v. t. To incite, entice, urge.

T. يلتنمک *yəltənmək*, v. i. 1. To run after anything unreasonably; to be excited by love or passion.

P. لدا *yələd*, a. Longest (night); said of the nights near the winter solstice

T. يلداق *yəldəq*, a. Who makes himself excessively, annoyingly busy, meddling, prying.

T. يلدراق *yəldəraq*, *yəldəraq*, a. See يلدراق

T. يلدراغان *yəldəraqhān*, a. Which glitters or sparkles.

T. يلدراقمک *yəldəraqmək*, v. i. (aor. يلدراق) To flash, gleam, glitter.

T. يلدرايچی *yəldərayji*, a. Which constantly glitters or sparkles.

T. يلدراغان *yəldəraqhān*, a. See يلدراغان

T. يلدريم *yəldərim*, s. A thunderbolt, a stroke of the electric fluid. چارينى - For a thunderbolt to strike. کي - Swift as a thunderbolt.

T. يلدريمک *yəldərimək*, v. t. & i. 1. To make quail, to daunt, cow. 2. To swim. 3. For يلدراق

T. يلدريمک *yəldərimək*, v. t. To make or let run, run about.

T. يلدريمه *yəldərimə*, s. 1. An act of making to run. 2. A light kind of upper cloak.

T. يلدز *yildiz*, s. 1. A star or planet. 2. A name of women. 3. The north point of the compass. وجى - A glow worm. ييجى - The dahlia. طاشى - Aventure. كوشى - The favorite residence of Sultan 'Abdu-'l-Hamid II. يلىرى بوشگون - One whose star has fallen; unfortunate. آق يلدز The north wind. آق يلدز The morning star. قز - The planet Mars. قوروقلو - A comet.

T. يلدزلى *yildizli*, a. 1. Set with stars. 2. Ornamented with stars.

T. يلىشيق *yilishiq*, a. Cowed, daunted.

T. يلىشيك *yilishik*, a. 1. Sticky, glutinous. 2. Tiresome, not easily got rid of

T. يلىشمک *yilishmək*, v. i. To become cowed, daunted.

T. يلىشمک *yilishmək*, v. i. To run with one another or all together.

T. يلىگون *yiligin*, s. As يلىگون, q. v.

T. يلىگين *yiligin*, a. Cowed, daunted.

T. يلىگينلىق *yiliginliq*, s. The state of one who is cowed or daunted.

A. يلق *yələq*, a. (fem. يلقه) White.

T. يلىقلىق *yilicliq*, s. As يلىقلىق, q. v.

T. يلقوان *yələqwan*, a. & s. 1. That

T. يلقوان } chases the wind. 2. The Bosphorus shearwater, *procellaria yelqowan*. 3. The minute-hand of a watch or clock. 4. A weathercock. 5. An eaves-board. 6. A flighty, unsteady man.

T. يلك *yələk*, s. 1. A wing-feather, pinion of a bird's wing. 2. A feather of an arrow. 3. A vest, waistcoat. لاق يلك The feather of an arrow. لاق يلك A seamless vest with an opening for the head to pass through.

T. يلك *yələk*, a. As يلك, q. v.

T. يلكلنمک *yələklənmək*, v. t. To make or let (an arrow) be feathered.

T. يلكلنمک *yələklənmək*, v. t. To feather (an arrow).

T. يلكلى *yələkli*, a. 1. Feathered, pinioned. 2. Waistcoated.

T. يلكن *yələken*, s. A sail. ىرى - Sail-cloth. طيعلو - Inconstant. قبايق - For the sails to be taken aback. كيسى - A sailing-vessel. كورك - adv. With all speed. يلكنى اشقى آقى To unbend a sail. يلكنى صوبه ايندىمك To humble one's self, to knock under. يلكنى فورا To loose a sail before setting it. يلكنى مائا To douse a sail. صير يلكنى A shoulder-

fär (äsmän), wär (häfis), machine (sir), i (qiräs), rüde (äsdü). - n nasal.

of-mutton sail. - A square sail.
 To give loose rein to one's imagination or passions. - A jib.
 A lateen-sail. - A mainsail.
 A fore-and-aft-sail.

T. بکچی yökönji. s. A sailmaker.
 T. بککلک yökönlömök. v.i. To go along under sail.

T. بککلک yökönli. a. Furnished with sails; under sail.

A. یل yölai. s. 1. Smoothness in the surface of a rock. 2. Shortness of the upper front teeth; or, irregularity in their growth.

T. یلک yölümök. v.i. To blow upon.
 T. یلکک yölümök. v. i. 1. To be blown upon. 2. To emit wind.

T. یلک yölü. a. 1. Windy. 2. Flatulent. 3 Rheumatic. - The puff-ball, *lycoperdon pratense*.

T. یلکک yölüz. s. A low, immoral woman.

T. یلک yölüm. s. Mucilage, gum or glue; cement. - Bird-lime. طاش علی Portland cement.

T. یلکک yölümşiq. a. Sticky, mucilaginous, glutinous.

T. یلکک yölümän. s. As یلکک, q. v.
 T. یلکک yölümşnik. a. 1. As یلکک, q. v. 2. Tiresome; persistent.

A. یلکک yölümş. s. (pl. یلکک) Any flashing weapon.

A. یلکک yölümş. a. 1. Very shrewd and clever. 2. Very deceitful, over-reaching.

A. یلکک yölümş (from T. یلکک) s. (pl. یلکک) A tight-fitting vest, with slits on each side of the skirt.

T. یلکک yölümş. v. i. (aor. یلکک) To quail, to be cowed. - کوزی For his eyes to quail; to be daunted.

T. یلکک yölümök. v.i. (aor. یلکک) 1. To run swiftly. 2. To run about restlessly.

T. یلکک yölümtemök. v. i. 1. To smear with any sticky substance. 2. To fasten with gum, paste, glue, etc.

T. یلکک yölüm. s. 1. See A. یلکک 2. An act of running.

T. یلکک yölüm. s. 1. A being cowed; quailing. 2. A gentle slope downwards.

P. یلکک yölönjü. s. The best kind of aloes-wood.

T. یلکک yölöngech. s. Any tree the bark of which falls from it naturally; especially, a kind of pistacia.

T. یلکک yölümş. v. i. See یلکک
 T. یلکک yölüm. s. The snipe, *gallinago*.
 T. یلکک yölüm. s. The mane of a horse.
 T. یلکک yölümş. a. & s. That naturally runs about much; a street dog of the east.

T. یلکک yölüm. a. Maned (beast).
 قورت - The hyaena.

T. یلکک yölüm. s. As یلکک, q. v.

T. یلکک yölüm. a. See یلکک

T. یلکک yölüm. s. See یلکک

T. یلکک yölümş. a. See یلکک

T. یلکک yölüm. s. See یلکک

T. یلکک yölüm. s. 1. Food. 2. A single ration or feed of grain. 3. Bait. 4. Priming for a gun. - آسمی - To hang up a bait. آت بی A horse's ration of grain. - قوش Bird-seed.

A. یلکک yölüm. s. (pl. یلکک) The ocean; a sea. - کرم - Having kindness as wide as the ocean.

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. v. i. To set one's self close to another.

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. a. See یلکک

A. یلکک yölümş. s. 1. The wild pigeon.

2. A direction. 3. The front.

T. یلکک yölümş. v. i. See یلکک

A. یلکک yölümş. s. & prop. n. 1. A direction. 2. The front. 3. Name of a girl famous in Arabia for her powers of vision.

A. یلکک yölümş. a. (fem. یلکک) Of, from, pertaining to Yemama.

T. یلکک yölümş. a. & s. See یلکک

T. یلکک yölümş. v. i. See یلکک

A. یلکک yölümş. a. (fem. یلکک) Pertaining to Yemen. شرای قانی The Dog-Star, Sirius, a *Canis Majoris*.

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. a. See یلکک

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. s. See یلکک

T. یلکک yölümş. s. Fruit; fruits. - ورمک - For a tree to bear fruit. - تازه Fresh-gathered fruit. - قورو Dried fruit.

یوشاق The tree-strawberry, *arbutus unedo*.

T. یلکک yölümş. a. See یلکک

T. یلکک yölümş. v. i. See یلکک

T. یلکک yölümş. s. A dealer in fruit, a fruiterer.

كك (kāk). wāt (wāt). machine (mā). i (qīk). rūdā (rūdā). — ā hādāt.

Any possession held or acquired by one's right hand.

ك. يَمِين. *yāmīn*. *a. (fem. يَمِين)* 1. Right. 2. Auspicious, lucky; happy.

ك. يَمِينَان. *yāmīnān*. *adol. acc. 1. To or on the right. 2. By or as an oath.*

ك. يَمِينَان. *yāmīnān*. *s. One much addicted to make oaths.*

ك. يَمِينَان. *yāmīnān*. *a. Under an oath, who has sworn.*

ك. يَمِين. *yāmīn*. *s. See يَمِين*

ك. يَمِين. *yāmīn*. *in (contr. from اَمِين in compounds), demons, pron. This. بعد ازين*

After this, henceforward.

ك. يَمِينَان. *yāmīnān*. *s., pl. of يَمِين* Springs.

ك. يَمِين. *yāmīn*. *a. From يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *a. See يَمِين*

ك. يَمِين. *yāmīn*. *v. i. See يَمِين*

ك. يَمِين. *yāmīn*. *s. 1. The cheek. 2. Fur from the cheeks of beasts. ديب*

Fur below the cheek-fur; also, a fur composed of pieces from that part alone. — *يَمِين* The cheek-bone.

ك. يَمِين. *yāmīn*. *s. 1. The quality of a cheek. 2. Anything special to the cheek.*

ك. يَمِين. *yāmīn*. *3d. pers. sing. masc. aor. indic. of اَمِين* It best may be.

ك. يَمِين. *yāmīn*. *adv. As best may be, thoroughly.*

ك. يَمِين. *yāmīn*. *s. (pl. يَمِين) A spring, source.*

ك. يَمِين. *yāmīn*. *v. i. To crush, smash spontaneously; to be crushed, smashed.*

ك. يَمِين. *yāmīn*. *v. l. (aor. يَمِين) 1. To crush, smash. 2. To hurt the feelings; to injure.*

ك. يَمِين. *yāmīn*. *v. l. To make or let be overcome.*

ك. يَمِين. *yāmīn*. *a. & s. See يَمِين*

ك. يَمِين. *yāmīn*. *vn. & s. A being or becoming ripe; ripeness, maturity.*

ك. يَمِين. *yāmīn*. *s. See يَمِين*

ك. يَمِين. *yāmīn*. *a. & s. 1. Bitten, nibbled; corroded; worn. 2. s. A gnawed or worn place. قورت يَمِين*

A worm-eaten place.

ك. يَمِين. *yāmīn*. *s. The crab.*

ك. يَمِين. *yāmīn*. *a. As يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *s. The state of what has been nibbled, corroded or worn.*

ك. يَمِين. *yāmīn*. *s. 1. A woman's sister-in-law. 2. A bridesmaid.*

ك. يَمِين. *yāmīn*. *s. The quality,*

functions, duty of a bridesmaid. ١٠

ك. يَمِين. *yāmīn*. *a. For يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *v. i. 1. To be eaten or eatable. 2. To be overcome, conquered.*

ك. يَمِين. *yāmīn*. *v. l. & i. 1. (aor. يَمِين) To overcome, to conquer. 2. (aor. يَمِين) To come off victorious. 3. To be eaten or eatable, etc. (See يَمِين).*

ك. يَمِين. *yāmīn*. *a. Which is or may be eaten, etc.*

ك. يَمِين. *yāmīn*. *vn. & s. As يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *vulg. يَمِين. adv. & conj. 1. Again. 2. Besides, moreover.*

ك. يَمِين. *yāmīn*. *a. (fem. يَمِين) Ripe, mature.*

ك. يَمِين. *yāmīn*. *a. & s. See يَمِين*

ك. يَمِين. *yāmīn*. *s. See يَمِين*

ك. يَمِين. *yāmīn*. *s. A nest of a bird, etc. 2. A socket; a bearing; depression in which a thing rests or works; a matrix. رَزَك يَمِين*

The socket in which the pin of a hinge turns.

ك. يَمِين. *yāmīn*. *The Lord builds the nest of the stranger bird; i. e., cares for all. يَمِين*

A lump of sour curd kept for use in curdling milk.

ك. يَمِين. *yāmīn*. *a. pl. of يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *v. l. 1. To make or let turn, revolve, or roll. 2. To get (a person) ousted.*

ك. يَمِين. *yāmīn*. *a. 1. Globular, spherical, round. 2. s. A ball; a marble.*

ك. يَمِين. *yāmīn*. *Quite round.*

ك. يَمِين. *yāmīn*. *s. Roundness, globosity.*

ك. يَمِين. *yāmīn*. *(v. l. يَمِين) 1. To turn or revolve (a thing). 2. To roll along or away. 3. To roll up.*

ك. يَمِين. *yāmīn*. *4. To swallow greedily. 5. To turn out of office. — قَر*

To tell or utter falsehoods, to lie.

ك. يَمِين. *yāmīn*. *v. l. To make or let roll or revolve.*

ك. يَمِين. *yāmīn*. *v. i. 1. To turn, turn round, revolve. 2. To roll along. 3. To roll over and fall down. 4. To fall from office.*

ك. يَمِين. *yāmīn*. *a. See يَمِين*

ك. يَمِين. *yāmīn*. *s., pl. of يَمِين*

ك. يَمِين. *yāmīn*. *s., pl. of يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *a. & s. Err. for يَمِين, q. v.*

ك. يَمِين. *yāmīn*. *v. i. For a*

ك. يَمِين. *yāmīn*. *v. i. For a*

bird to make its nest.

T. يوالانق *yûwatânmaq. v. i. 1. To become a nest or socket. 2. To become provided with a nest or socket.*

T. يوان *yâwân. a. See يوان*

T. يوباز *yóbâs. a. Big and coarse-mannered.*

T. يورمك , يورمك *yûpûrmek. v. i. See ييرمك*

T. يوتدورمق *yûtâûrmâq. v. l. To make or let be swallowed.*

T. يوتقن *yûtqûnmâq. v. i. To go through the throat motions of swallowing; to swallow one's spittle.*

T. يوتقن *yûtqûn. a. 1. Swallowed. 2. Duped, beaten at play.*

T. يوتقنلىق *yûtqûnliq. s. 1. The state of what is swallowed or duped or beaten in play.*

T. يوتقنلىق *yûtqûnliq. v. i. See يوتقن*

T. يوتقنلىق *yûtqûnliq. v. i. (aor. يوتقنلىق) 1. To be swallowed. 2. To be duped or beaten at any play for money.*

T. يوتقن *yûtqûn. s. 1. A single act of swallowing; a gulp. 2. A single quantity swallowed, a mouthful, draught.*

T. يوتقنلىق *yûtqûnliq. v. l. & i. (aor. يوتقنلىق) 1. To swallow, to gulp down. 2. To bear patiently (an insult, injury, etc.). 3. To win, gain at play for money. (To gulp down the quince) To drink hard. حي يوتقن (To swallow the pill) To be done for, to be dead or ruined. زهر يوتقن To swallow poison; to brood over grief, rage, envy, and the like.*

T. يوتقنلىق *yûtqûnliq. a. Swallowed; duped or beaten.*

T. يوتقنلىق *yûtqûnliq. s. A habitual swallower, devourer, or winner.*

T. يوتقنلىق *yûtqûnliq. v. l. (aor. يوتقنلىق) To make or let become high.*

T. يوتقنلىق *yûtqûnliq. v. i. To be made or let become high.*

T. يوتقنلىق *yûtqûnliq. v. i. (aor. يوتقنلىق) To rise, to become high.*

T. يوتقنلىق *yûtqûnliq. a. Old or provincial for يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. v. l. As يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. v. i. As يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. v. i. As يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. prop. n. The sun.*

T. يوتقنلىق *yûtqûnliq. interj. Shame on you!*

For shamel Out upon him for a mean fellow!

A. يوتقنلىق *yûtqûnliq. prop. n. John; especially, St. John the Evangelist.*

A. يوتقنلىق *yûtqûnliq. prop. n. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. a., adv., s. (provincially) As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. a., s., adv. See يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. s. See يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. s. (for يوتقنلىق), conj.*

1. Or, otherwise. 2. Or indeed. 3. Not that (so and so).

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. v. i. For يوتقنلىق*

T. يوتقنلىق *yûtqûnliq. v. i. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

T. يوتقنلىق *yûtqûnliq. s. As يوتقنلىق, q. n.*

ا. a. fār (āmān). wār (uāfīz). machine (zār). ī (qīrāt). rūdo (ūsūl). — a nasal.

T. يورد yurd. s. For يورت, q. v.

T. يوردام yurdām. s. 1. Agility; dexterity. 2. Levity; disdain; pride.

T. يورداملى yurdāmīl. a. 1. Agile; dexterous. 2. Frivolous; disdainful; proud.

F. يوردان yurdān, prop. n. The river Jordan.

T. يوردماق yurdārmāq. v. t. To make or let (a dream or omen) be interpreted.

T. يوردا yurdā. s. See يوردي

T. يوردي yurdī. s. A perforation, hole, sight-hole.

T. يوروش yorūsh. s. A manner of tiring, of fatiguing.

T. يوروشتماق yorūshutmāq. v. t. To make or let (another) tire and wear himself out.

T. يوروشماق yorūshmāq. v. t. & i. To tire one another.

T. يوروشماق yorūshumāq. v. i. To tire and wear one's self out.

T. يورغالاق yorgālamāq. v. i. See يورغلاق

T. يورغان yorgān. s. A quilt, coverlet, counterpane.

T. يورغانچى yorgānçī. s. A maker and seller of quilts; an upholsterer.

T. يورغانلاماق yorgānlāmāq. v. t. To cover or furnish with a quilt.

T. يورغانلانماق yorgānlānmāq. a. i. 1. To become a quilt or counterpane. 2. To become possessed of, or furnished with quilts or counterpanes.

T. يورغانلىق yorgānīq. s. 1. The quality of a quilt or counterpane. 2. Material for making counterpanes. 3. A place for stowage of counterpanes.

T. يورغون yorgūn. a. Tired, weary, fatigued, worn out.

T. يورغونلىق yorgūnlīq. s. Weariness, fatigue, jadedness. يورغونلىق آلان To rest and recover from one's fatigue. Mental fatigue.

T. يورغا yorgā. s. 1. A jog-trot. 2. a. That goes at a jog-trot. كىمك - To go along at a jog trot.

T. يورغالاتماق yorgālatmāq. v. t. To make or let go a jog-trot.

T. يورغالاماق yorgālamāq. v. i. To go a jog-trot.

T. يورغون yorgūn. a. See يورغون

T. يوراك yurāk. s. 1. The heart. 2. Courage; determination. 3. The stomach or the bowels. آخرسى - A pain

in the heart, stomach or bowels.

جربندى - A fluttering of the heart, a misgiving. قاتلى - To suffer greatly,

قاتلى - Hardness of heart, obduracy. قىلمق - For the stomach to turn, to be

nauseated. قىمى - Wickedness, depravity. وىرمك - To give courage.

اوتامق - For one's heart to flutter. 1. يوراك - Hard-hearted, obstinate. 2. Full of

fortitude. قاتى - Obdurate, obstinate. قوبىق - To suffer fear or pain greatly.

يوسفه - Compassionate.

T. يوراك yurāk. a. & s. See يوراك

T. يوراكى yurākī. s. See يوراكى

T. يوراكسىز yurākсіz. a. 1. Timid, cowardly. 2. Apathetic, lukewarm.

T. يوراكلاندىرمك yurāklāndīrmēk. v. t. To give heart to, to embolden.

T. يوراكلانمك yurāklānmēk. v. i. To take heart, to become bold.

T. يوراكلى yurākīl. a. Brave, bold, plucky.

T. يورايان yurāyān. a. See يورايان

T. يورولتماق yorūltmāq. v. t. As يورولماق

T. يورولماق yorūlmāq. v. i. For a dream to be interpreted.

T. يورولماق yorūlmāq. v. i. 1. To be or become tired, fatigued, jaded. 2. To fatigue one's self, to use effort.

T. يوروم yurūm. vulg. yorūm. s. An interpretation of a dream.

T. يوروماق yurūmāq. vulg. yormāq. v. t. (aor. يورار) To interpret a dream, or omen.

T. يورماق yormāq. v. t. (aor. يورار) To tire, weary, fatigue. - آغز To talk or plead in vain. - چكك To talk nonsense. - وجود To wear one's self out, to become worn out.

T. يورومك yurūmēk. v. i. (aor. يورر) For يورومك, q. v.

T. يورمه yurmā. vulg. yormā. s. As يورم, q. v.

T. يورمه yormā. s. An act of tiring, of fatiguing.

T. يورونچاق yurūnçaq } s. Clover (from
T. يورونچاق yurūnçaq } which omeus
are taken).

T. يورنك yurnēk. s. Vulg. for يورنك

T. يورنمك yurnēmēk. v. i. See يورنمك

T. يورنمتك yurnēmēk. v. t. (aor. يورودور)

To make or let walk, go, advance. run. - سلمه To give advancement by order of seniority to a whole series of officials in filling a vacancy.

— *To make water flow under the chaff*) To carry on an intrigue. — *فاتس* To reckon up and pay interest.

ت. *yurūq̄m̄ok*. v. i. To be made or let walk, go, move, etc.

ت. *yurūq̄m̄*. prop. n. The so-called Genoese castle on the summit of a hill formerly occupied by a temple of Jupiter Urius, on the Asiatic side of the Bosphorus.

ت. *yurūq̄*. a. 1. Active, that goes fast, fleet. 2. Nomadic; especially, s. (pl. *يورولك*) a nomadic, pastoral Turkman settled in Asia Minor.

ت. *yurūq̄yān*. s., pseudo-Persian pl. of *يورولك* The nomadic pastoral Turkmen of Asia Minor.

ت. *yurūq̄l̄uk*. s. 1. Activity, fleetness. 2. The quality of a nomad.

ت. *yurūq̄yān*. a. & s. As *يورولك*

ت. *yurūq̄m̄ok*. v. i. (aor. *يورول*) See *يورولك*

ت. *yurūq̄m̄*. s. An act of walking, going; a walk; a pace.

ت. *yurūq̄m̄q̄*. s. See *يورولك*

ت. *yurūq̄m̄ok*. v. i. To be such that motion or progress does or can take place in it. — *نقصان* For a diminution to creep in.

ت. *yurūq̄yān*. s. 1. A mode, style of walking or going. 2. A charge of troops, an assault. 1 — v. i. To deliver an assault. — *قوسى* A postern-gate.

ت. *yurūq̄yūzū*. s. A walker, a goer.

ت. *yurūq̄*. s. The lower slopes and skirts of a mountain; the environs of any place.

ت. *yurūq̄*. s. Err. for *يورول*, q. v.

ت. *yurūq̄yūzū*. s. & a. That habitually tires.

ت. *yurūq̄m̄ok*. v. i. & i. (aor. *يورول*) 1. To walk; to move or go in any way or direction. 2. To advance, make progress. — *آخره* To go to the other world, to die. — *اوزرله* 1. To march to an attack; to assault. 2. To attack one with verbal abuse. *Just to go, walk, or advance*.

ت. *yurūq̄*. s. The hunting-cat, cheetah, *gheparda jubata*.

ت. *yurūq̄*. s. 1. The face, visage, countenance. 2. A surface. 3. The

face or right side of a thing. 4. An appearance, show. 5. A motive, pretext; consideration. 6. Audacity, impudence. — *قورقلى* (Whiteness of face) Freedom from shame; cheerfulness from a sense of success. — *تولك* To come spoilt or presumptuous through indulgence. 1. *وزده* On the face; on the surface. 2. *ا. Successful; triumphant.* 3. *وز سورمك* To do homage to a superior. 4. *وز سورى* A head of black coral, as *وجه* No. 3. 5. *سوى* — Honor, self-respect. 6. *طوقى* — To begin, to turn toward.

7. *قربى* — Shame, dishonor, disgrace. 8. *كورمى* — s. 1. The bridegroom's first sight of his bride's face. 2. The present given to the bride on that occasion. 3. *كوزاو* — To be familiar and intimate with inferiors. 4. *ورمك* — To give encouragement, to be indulgent toward.

5. *وزده* To throw a thing in the face, to reproach. 6. *وز ياصدىنى* A pillow, on which to lay one's head. 7. *وزى يك* Shameless; brazen-faced. 8. *وزى طوماقى* To feel ashamed to do a thing; to shrink from an act. 9. *وزى قو* Disgraced, in disgrace. 10. *وزى قو* Flat on the face. 11. *وزى قو* Ugly, horrible; despicable. 12. *وزى قو* Face to face. 13. *وزى قو* The instep of the foot. 14. *وزى قو* 1. The inner surface. 2. The true state of affairs. 3. *وزى قو* 1. With a manifestation of friendship.

2. *قاشك وزى* The right side of a stud. 3. *كولوز* A smiling merry face.

ت. *yurūq̄*. a. A hundred, one hundred. — *باشى* A centurion; a captain in the army; a lieutenant in the navy.

5. *وزده* Five per cent. 6. *وزدى* The rate per cent of anything. 7. *وزده* By hundreds, numerous.

ت. *yurūq̄*. a. 1. Single (flower). 2. Simple-minded.

ت. *yurūq̄yūzū*. s., pl. of *يورولك* Cheetah.

ت. *yurūq̄yūzū*. s. The quality, functions of a centurion; a captaincy.

ت. *yurūq̄*. prop. n. For *يورولك*

ت. *yurūq̄yūzū*. a. & s. A hundred thousand.

ت. *yurūq̄yūzū*. v. i. 1. To be made or let swim. 2. To be sent or driven away. 3. To be made or let be flayed.

ت. *yurūq̄yūzū*. v. i. 1. To make or let swim or float. 2. To send

سأع (sāmān), wār (wāṭān), machine (mīr), ī (qīrān), rādo (rūdān). — *a. paanl.*

or drive away. 3. To make or let be flayed

T. روز yāzār. *dist. num., a. & s.*

One hundred each.

T. روزك yāzārīk. *s.* For روزك, *q.v.*

T. روز yāzār. *a. 1.* Not-faced. 2. Shameless.

T. روزك yāzārīk. *s. 1.* The condition of that which is not faced or covered. 2. Shamelessness.

T. روزك yāzārīk. *s.* See روزك

T. روزك yāzārīk. *s. 1.* A professed swimmer. 2. A horse that steps out well with his forefeet.

T. روزك yāzārīk. *s.* The quality or act of a professed swimmer, or of a horse that steps out well.

T. روزك yāzārīk. *v. i.* To be brought face to face.

T. روزك yāzārīk. *v. i.* To bring face to face.

T. روزك yāzārīk. *v. i.* To meet face to face.

T. روزك yāzārīk. *s. 1.* Any cover or protection for the face. 2. A coin of a hundred piastres or paras in value.

T. روزك yāzārīk. *v. i. (aor. روزك)* To accuse, reproach face to face; to face.

T. روزك yāzārīk. *v. i.* To be flayed, flayed off.

T. روزك yāzārīk. *v. i.* To encourage and make overbearing or presumptuous.

T. روزك yāzārīk. *v. i.* To grow bold, overbearing, presumptuous.

T. روزك yāzārīk. *a. 1.* Faced, visaged. 2. Covered. *ای روزك* Double-faced, hypocritical. — *ك* Bold; unblushing. — *ك* Smiling, cheerful.

T. روزك yāzārīk. *s.* The state of that which has (such and such) a face. *ای روزك* Double-facedness, duplicity, hypocrisy.

T. روزك yāzārīk. *v. i. & i. (aor. روزك)* 1. To flay, skin. 2. To swim, to float, to remain on the surface of water.

T. روزك yāzārīk. *a.* One hundredth.

T. روزك yāzārīk. *s.* Provincial for *ای روزك*, *q.v.*

T. روزك yāzārīk. *s. 1.* A flayer. 2. Which floats or swims naturally.

T. روزك yāzārīk. *a.* For *روزك*, *q.v.*

T. روزك yāzārīk. *s.* See *روزك*

4. روزك yāzārīk. *prop. n.* Joseph. *ای روزك* — The mandarin orange. *کای* — A second Joseph; i. e., a very beautiful boy.

روزك The sweet-william. *کل روزك* The cockscomb, *celosia cristata*.

T. روزك yāzārīk. *s. 1.* *dim. of* *روزك* 1. A little Joseph. 2. The turtle dove, *turtur aurulus*. 3. The dragon-fly, *libellula variegata*.

روزك yāzārīk. *a. (fem. روزك)* 1. Pertaining to Joseph. 2. Name of a special kind of turban with a red crown, formerly worn by Sultans.

T. روزك yāzārīk. *s.* See *روزك*

روزك yāzārīk. *prop. n.* Joshua. *تیمسی* — The Giant's Mountain on the Asiatic shore of the Bosphorus.

T. روزك yāzārīk. *adv.* Quite, entirely; in *یورلاق* — Quite globular or round, and *یورلی* — quite swollen, round.

T. روزك yāzārīk. *s.* A dandy, an elegant beau. *ای روزك* — One who gives himself the airs of an elegant beau.

T. روزك yāzārīk. *s.* The quality, airs of an elegant beau.

T. روزك yāzārīk. *s.* Moss, any moss-like growth. *ای روزك* Moss growing on a tree. — *ك* Any kind of moss-like seaweed. — *لش* Lichen.

T. روزك yāzārīk. *v. i.* To become covered over with moss.

T. روزك yāzārīk. *a.* Mossy. *کل* — The moss-rose.

T. روزك yāzārīk. *a. (provincial)* 1. Thick in diameter, stout. 2. High, tall, elevated.

T. روزك yāzārīk. *s.* A yoke.

T. روزك yāzārīk. *a. & adv.* For *روزك*, *q.v.*

T. روزك yāzārīk. *a. 1.* Thick, stout, big. 2. High, elevated; sublime; especially, God, the Most High.

T. روزك yāzārīk. *s. 1.* Thickness, stoutness. 2. Height.

T. روزك yāzārīk. *s.* See *روزك*

T. روزك yāzārīk. *v. i. & i. (aor. روزك)* See *روزك*

T. روزك yāzārīk. *conj.* See *روزك*

T. روزك yāzārīk. *s. & a. adv. (provincial)* See *روزك*

T. روزك yāzārīk. *a.* Provincial for *روزك*

T. روزك yāzārīk. *v. i.* *او روزك*, *v. i.* (aor. *روزك*) To thicken, curdle, clot. — *روزك* For waters to stagnate.

T. روزك yāzārīk. *a.* See *روزك*

T. روزك yāzārīk. *s.* Specially pre-

pared thick curds of milk. کی - Thick, curdled, clotted. طورہ یوغوردی Curds drained of whey.

T. یوغورتچی yòghurtjü. s. A maker or seller of *yoghurt*.

T. یوغورتیق yòghurtmâq. v.t. To make or let be kneaded.

T. یوغورش yòghürüş. s. A manner of kneading.

T. یوغورلیق yòghürülmâq. v.i. To be kneaded.

T. یوغورماق yòghürmâq. v.t. (aor. یوغور) To knead, etc.

T. یوغون yòghün. a. 1. Thick, stout; big. 2. Coarse, gross, unmaunered; stupid.

T. یوغونلاشق yòghünlâshmâq (v. i. To stout, boorish, or stupid.

T. یوغونلۇق yòghünlûq. s. 1. Thickness, stoutness. 2. Boorishness; stupidity.

T. یوغنیک yòghnikën (for یوق ایکن) adul. gerd. 1. When or while there is not. 2. During its absence.

T. یوق yûf. s. 1. A blast from a ram's horn. 2. An imitation of such a blast (an expression of contempt). 3. a. Destroyed, ruined. v. i. To go to the winds; to be destroyed. - اوقوق. - v. i. To destroy, to curse and wish to destroy. سکا - interj. Shame on thee! A fig for thee! یوقه Uselessly, in vain.

T. یوقه yûfqâ. a. 1. Thin in substance. 2. Poor; powerless. 3. s. A very thin cake or a wafer of dough. صرق یوقه - A very thin membrane. دریمک Scantily clad. - ککلی Compassionate.

T. یوقهجه yûfqâjâ. a., dim. of یوقه Somewhat thin.

T. یوقهلاتیق yûfqâlâtmâq. v.t. To beat or roll out thin.

T. یوقهلاتیق yûfqâlânmâq. v. i. To become thin.

T. یوقهلیق yûfqâlıq. s. 1. Thinness (in substance). 2. Poverty; powerlessness.

T. یوق yûq. a. s. & adv. 1. Absent, not present. 2. Non-existent. 3. s. Non-existence. 4. adv. No. 1 - v.t. To render absent or non-existent; i. e., to send away; to destroy. v. i. 1. To become absent, disappear. 2. To cease to exist. 1 - ایه If it be absent. 2.

If there be not. 3. conj. See یوخه. It is absent. 2. It is not existent, there is no such thing. یوخه Vainly, for nothing. یو - For no cause, without reason. وار یوق There is very little, it hardly exists. واری یوق His will and any thing he can command.

T. یوقارد yûqardâ. adul. locat. For یوقاری, See یوقاری.

T. یوقاری yûqârî (a. s. & adv. 1. High;

T. یوقاری yûqârî (upper, higher. 2. s. The upper or topmost part. 3. The floor overhead in a house. 4. adv. Above; upstairs; upwards; on high. یوقردین - The upper story of a house. یوقردین (vulg. yûqardân) From 'above; from upstairs. یوقاردین اشی From above downwards. یوقارید (vulg. yûqardâ) 1. On high. 2. Above. 3. Overhead. 4. Refractory and presumptuous. یوقریدکی That which is above. 1. یوقاری 1. Toward the upper parts. 2. Up! یوقاری به 1. interj. 1. All hands on deck! 2. Up with it! یمنی 1. To pile high. 2. To exaggerate, to pile it on.

T. یوقاریجه yûqârîjâ. a., dim. of یوقاری Somewhat high, highish.

T. یوقارلیق yûqârîlı. a. 1. Possessed of, containing an upper part or parts. 2. Belonging to an upper place. اشی غلو a. 1. Uneven, undulating. 2. Containing upper and lower floors, etc.

T. یوقاری yûqârî. See یوقاری.

T. یوقسۇق yûqsûq. a. Who possesses nothing, destitute. طبق یوقسۇق (One who has been destitute of floggings) An ill-mannered fellow.

T. یوقسۇقلۇق yûqsûqlûq. s. Destitution.

T. یوقسۇق یوقه conj. See یوق ایه.

T. یوقسۇش yûqsûsh. s. 1. A rise in the ground, an ascent, a slope. 2. a. Rising (ground).

T. یوقسۇشلانماق yûqsûshlânmâq. v. i. To become a rise or hill, to begin to rise.

T. یوقسۇشلۇق yûqsûshlûq. s. 1. The quality of a rise or hill. 2. A tract of country in which are several hills; hilly.

T. یوقسۇشلۇق yûqsûshlû. a. Containing a hill.

T. یوقسۇشلانماق yûqsûshlânmâq. v. t. (aor. یوقسۇشلان) To make or let be examined, inspected, searched.

T. یوقسۇشلانماق yûqsûshlânmâq. v. i. To be made or let be overhauled, etc.

T. یوقسۇشلانماق yûqsûshlânmâq. v. t. To

zár (záran). vár (várán). machine (ár). í (qírác). rúde (rúdu). -- ā nasal.

overhaul, search minutely.

T. بوللاق yóqlámáq. v. l. (aor. بولراق)

1. To feel with the fingers or hand.

2. To search, examine, inspect, etc.

3. To enquire after. 4. To try, test cursorily. - آغز To sound a person, to

seek to learn one's opinions. - ال ايله

To feel with the hand. بوللايه كتك

To feel one's way along.

T. بوللام yóqlámá. s. 1. An exam-

ination, inspection, an act of feeling

with the hand. 2. A military review

or inspection. تذرگمى - A certificate

given to a soldier who has passed

inspection. دفترى - A muster-roll.

T. بوللامجى yóqlámáj. s. A military

inspector.

T. بولانلاق yóqlánılmaq } v. l. To be felt,

T. بولانملاق yóqlánmáq } searched, ex-

amined, inspected, tested.

T. بوللاش yóqlayış. s. A manner

of feeling, searching, examining, etc.

T. بوللاق yóqluq. s. 1. Absence. 2.

Non-existence. 3. Lack. آدم بوللقى s. The

lack of able men.

T. بوللاق yóqlámáq. v. l. See بوللاق

T. بوللاق yóqluq. s. See بوللاق

T. بولاق yóqú. s. Provincial for بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

T. بولاق yóqúsh. s. See بولاق

To become loaded, burdened or charged with an offence. 4. For a burden or charge to be loaded or placed upon one, or to weigh heavily upon one.

ت. یوکی *yūki*. a. 1. Loaded, laden; burdened. 2. Pregnant. 3. Stupid with drink, drunk.

ت. یوکی *yūki*. a. See یوکی

ت. یوکی *yūki*. v.i. See یوکی

ت. یوکی *yūki*. s. Provincial for یوکی, q. v.

ت. یوکی *yūki*. a. See یوکی

ت. یوکی *yūki*. v.i. (aor. یوکی) For a he-goat to play the part of a male.

ت. یوکی *yūki*. s. See یوکی

ت. یوکی *yūki*. s. As یوکی, q. v.

ت. یوکی *yūki*. v.i. See یوکی

ت. یوکی *yūki*. s. 1. A road, way; a street; a path. track. 2. A channel; a canal; a waterway of any kind. 3. A means, medium. 4. A manner, method, system; a line of conduct; habit; usage. 5. A rule, law. 6. A stripe, line; a groove. 6. A journey. 7. A career. 8. A rate of speed. 1 - v.i. To go along at a good rate of speed. 1 - احق. 1. To open a road or a new road. 1 - آلی. To acquire velocity, momentum. 1 - امری. A traveler's pass or order for protection, horses, etc. 1 - اورمق. To attack the traffic on a road, to act the highwayman. 1 - نر. One who knows not how to go or act, or how people act.

To leave the road, to get out of the road. 1. To take out of a road; to mislead, to pervert, to corrupt. 1 - فوقی. To prevent, detain, delay. 1 - یوکی. To force a way and break through. 1 - شقیق. For a strange road to fork or take another direction. 1 - صاغی. To take a wrong turning.

To set straight, put to rights. 1 - یوکی. For a matter to come right and straight. 1 - یوکی. 1. To give a passage. 2. To give head to a horse; to speed. 3. To let go his own way; to discharge from service; to dismiss.

To set out on a journey. 1 - صاغی. To send off on a journey. 1 - صوقی. To put to rights. 1 - کلک. To come right, to fall into the right course; to listen to reason. 1 - یوکی. In its proper way or manner. 1 - باتی. To submit and conform

to a system. 1 - شاقیق. To lose the way.

1 - یوکی (for یوکی) *adv.* In a proper way, properly. 1. Divided by various roads. 2. Marked by stripes, lines, grooves. 1 - آرقوری. 1. A cross road. 2. A perverse course of conduct. 1 - آزون.

s. 1. A long road. 2. A long journey; a great distance. 1 - اوغری. (A robber's road) A by-way. 1 - اولو. A main street or highway. 1 - ایاق. A privy, water-closet. 1 - اینک. A beaten road; a busy street. 1 - ر. *adv.* Once. 1 - باتی. A footpath, a track. 1 - بادشاه. *adv.* In the sovereign's cause, for the sovereign. 1 - ایاق. As یوکی. A post-road, a main highway. 1 - ندریول. A highway, a post-road. 1 - حق. *adv.* In God's cause, for God. 1 - خرسز. 1 - دوت. A place where four roads meet. 1 - دیر. A railway. 1 - دیوان. The main thoroughfare of a city; especially, the street in Constantinople from the principal gate of the Palace as far as the mosque of Sultan Bayezid.

s. 1. The urethra. 1 - صوبی. 1. An aqueduct, conduit. 1 - طوب. To sacrifice one's self gratuitously. 1 - طوعری. 1. A straight road. 2. The main street. 3. A right course, the right way. 1 - قاجامق. 1. A hole to creep into. 2. A subterfuge. 1 - قونی. A race-course. 1 - کدرمه. A short cut. 1 - یوکی. In the cause of one's country. 1 - یوکی. A footpath; especially, a sidewalk or pavement in a street.

ت. یوکی *yūki*. s. A halter. 1 - یوکی. A halter with two lead-ropes.

ت. یوکی *yūki*. s. Oats; the oat, *avena sativa*. 1 - بان. s. Havers, wild oats, *avena fatua*.

ت. یوکی *yūki*. a. 1. s. See یوکی. 1 - یوکی. v.i. See یوکی. 1 - یوکی. s. The manes lion of Guzerat, *leo goojratensis*.

ت. یوکی *yūki*. s. A lash, rope or strap for leading a beast.

ت. یوکی *yūki*. v.i. To make or let be shaved.

ت. یوکی *yūki*. *adv.* Properly, in the right way.

ت. یوکی *yūki*. s. 1. A roadsman. 2. A traveler, a passenger; one about to set out on a journey. 1 - او. a. s. 1. To be about to travel. 2. To be a passenger. 1 - چقارمق. To set, a traveler

سار (sār). سار (sār). سار (sār). سار (sār). سار (sār). -- a nasal.

on his journey. بولاق A conduit or aqueduct maker; a plumber.

بولاق بولاق. s. The quality or acts of a traveler. بولاق - For one to have to go on a journey. بولاق - When do you set out on your journey?

بولاق بولاق. s. 1. A fellow-traveler. 2. A fellow-guildsman; a companion. 3. (formerly and especially) A fellow Janissary. بولاق A fellow-servant.

بولاق بولاق. s. 1. Fellowship, companionship. 2. A man who holds the place of companion to another.

بولاق بولاق. v. t. To make or let be plucked up.

بولاق بولاق. a. 1. Roadless; trackless. 2. Irregular, contrary to law or custom; wrong. 3. Who acts with impropriety. 4. (A tradesman) banned by his guild, as a punishment for some fault. 1 - v. t. To ban (a tradesman). بولاق - a. Who acts in an irregular manner, contrarily to principles.

بولاق بولاق. s. 1. Roadlessness; tracklessness. 2. An irregularity of conduct, impropriety. 1 - v. i. To commit an irregularity or impropriety.

بولاق بولاق. s. A mode, manner, or act of plucking.

بولاق بولاق. v. t. To mutually pluck.

بولاق بولاق. s. Provincial for بولاق

بولاق بولاق. a. Plucked, bare; hairless from plucking; especially, the hairs of whose face are plucked out; effeminate-looking, smooth-faced.

بولاق بولاق. v. i. To become smooth, hairless or featherless, as though plucked.

بولاق بولاق. a. Bareness, hairlessness, featherlessness as though plucked.

بولاق بولاق. a. Shaved, smooth from having been shaved.

بولاق بولاق. v. t. To make or let be sent.

بولاق بولاق. v. t. (aor. بولاق) To send, send off.

بولاق بولاق. s. 1. An act of sending, sending off. 2. a. Sent, sent off.

بولاق بولاق. v. i. To be

sent, sent off, dispatched.

بولاق بولاق. v. i. 1. To become a road, etc. 2. To be provided with roads. 3. To become regular, conformable to rule. 4. To be sent, sent off. 5. To acquire speed or momentum, to advance.

بولاق بولاق. a. 1. Having roads, channels, etc. 2. Having (such and such) a way, manner, or usage. 3. Proper, lawful. 4. adv. Of the nature of. بولاق بولاق Of the nature of incitement. بولاق بولاق Of the nature of admonition.

بولاق بولاق. v. t. (aor. بولاق) 1. To pluck, pluck out by the root, to eradicate. 2. To strip bare. 3. To rob, to despoil. - بولاق بولاق To strip one of his property. - بولاق بولاق To tear out the hair of his head. - بولاق بولاق To pluck the face bare.

بولاق بولاق. s. 1. Hair shaved or cut off. 2. Pluckings.

بولاق بولاق. v. i. 1. To be plucked, pulled out by the root. 2. To be stripped bare or smooth. 3. To mourn and lament with tearing the hair.

بولاق بولاق. v. i. To be shaved with a razor.

بولاق بولاق. v. t. See بولاق

بولاق بولاق. a. Hairless, beardless.

بولاق بولاق. a. See بولاق

بولاق بولاق. a. & s. 1. a. That shaves off hair. 2. s. A razor.

بولاق بولاق. v. t. (aor. بولاق) To shave off with a razor.

بولاق بولاق. s. A barber.

بولاق بولاق. prop. n. 1. Julius. 2. July.

بولاق بولاق. s. (pl. بولاق) 1. A day of 24 hours. 2. A memorable day; especially, a day of battle; hence, a past battle.

بولاق بولاق. Today; at present.

بولاق بولاق. Monday. الأحد - Sunday. الاربعاء - Wednesday.

بولاق بولاق. The day of Judgment. اليوم الثامن - The 8th day of Zu'l-Hijja, on which the pilgrims, after satiating themselves and their beasts, set out towards Arafat.

بولاق بولاق. Tuesday. الثلاثاء - Thursday.

بولاق بولاق. The day of Judgment. البت - Saturday.

بولاق بولاق. The 10th of Muharrem, when Noah left the Ark, and when Huseyn was killed at Kerbela.

بولاق بولاق. The day

fâc (âsmân). wâr (sâfîn). mâcûnî (sîr). î (qîrân). rûdî (âdân). — n nasîl.

T. یغندرق *yighindirmâq. v. i.* To make or let become heaped, to heap up together.

T. یغنی *yighnîshimâq. v. i.* To be massed, collected.

T. یغنی *yighnichimâq. v. i.* To mass, crowd, and come together.

T. یغنی *yighnîmâq. v. i.* 1. To be or become heaped up. 2. As یغنی

T. یغنی *yighnîmâq. v. i. (aor. یغار)* To heap, pile, collect in a heap. بوکک یغنی To ask a very high price.

T. یغن *yighnî. s.* See یغن

T. یغنی *yighnîmâq. a.* Heaped, piled up.

T. یغنی *yighnîmâq. s.* A heap, pile; a mass, collection.

T. یغندی *yighnîndî. s. i.* 1. Things piled up in a heap. 2. A heap.

T. یغندی *yighnîndî. a. i.* Full of heaps. 2. Heaped, massed.

T. یغنی *yighnîmâq. v. i.* To collect or mass together spontaneously.

T. یغو *yighnî. a.* Heaped, piled up.

T. یغن *yighnî. s.* A heap, a pile.

T. یغاتی *yighâtîmâq. v. i.* To make or let be washed.

T. یغاتی *yighâtîmâq. v. i. (aor. یغار)* To wash or rinse.

T. یغاتی *yighâtîmâq. v. i.* 1. To be washed or rinsed. 2. To wash one's self; to bathe. 3. To be such as can be washed.

T. یغاتی *yighâtîyîzî. s.* A washer; a scourer.

T. یغن *yighnî. a.* In ruins, in a ruinous state; shattered.

T. یغن *yighnîmâq. s.* A ruinous condition.

T. یغ *yighî. a. i.* Demolished. 2. Ruined, ruinous.

T. یغ *yighî. s. i.* 1. A manner of falling down. 2. A manner of taking one's self off in a fright or in a hurry.

T. یغ *yighîmâq. v. i.* 1. To be pulled or taken or knocked down, to be demolished. 2. To fall down. 3. To take one's self off in confusion. 4. To feel hurt or offended. یغل کت *interj.* Be off! Be gone!

T. یغ *yighî. s. i.* 1. A single act of demolition or knocking down. 2. A single quantity demolished. او یغی The act of ruining a family, the ruin of a family.

T. یغ *yighîmâq. v. i. (aor. یغار)* 1. To pull down; to knock down, demolish, overthrow. 2. To throw down, unload (the burden of a beast). 3. To ruin. 4. To hurt (the feelings). 5. To cast (anything disagreeable) on to another's shoulders.

T. یغدی *yighdî. vulg. yighdî. s.* Materials or debris from a demolished building.

T. یغنی *yighnîmâq. v. i.* To throw one's self down, to let one's self fall.

T. یغی *yighî. s.* That habitually demolishes.

T. یغ *yighî. a.* See یغ.

T. یغ *yighî. s.* See یغ.

T. یغ *yighî. s.* See یغ.

T. یغن *yighnî. a. i.* Hearty-feeding (horse, etc.). 2. Phagedenous (ulcer); a cancer.

T. یغی *yighî. a.* See یغی.

T. یغو *yighî. a. i.* An eatable, food.

T. یغی *yighî. a.* See یغی.

T. یغی *yighî. a.* See یغی.

T. یغی *yighî. s. i.* See یغی.

T. یغ *yighî. s.* See یغ.

T. یغ *yighî. s.* A year. باشی - s. New-Year's-Day. یغان یل Last year. یل

The solar year of 365 1/4 days. عرب یل s. The Arabian canonical lunar year of twelve lunations or 354 days. قرن یلده

adv. Very seldom.

T. یغ *yighî. s.* See یغ.

T. یغ *yighî. s.* See یغ.

T. یغ *yighî. s.* See یغ.

T. یلان *yilan. s. i.* 1. A snake, a serpent. 2. A perfidious, ungrateful man.

3. A spiteful man. اونی - Gentian, *gentiana lutea*. باشی - The poached-egg, *ovulum ovum*, or the pauther cowny, *cypraea pantherina*; or, the helmet-shell, *cassis*. بانی - s. The eel, *anguilla*.

قاری - The slough of a snake. کی - 1. Agile and slippery. 2. Treacherous.

یلان قوروغند یاضی To rashly arouse the spite of a rancorous, powerful man.

کوی - s. Meadow clary, *salvia pratensis*.

یلان اغورون - The slough of a snake. کومکی

The salamander, *salamandra maculosa*.

یلان - *prop. n.* Name of the sixth year in the old eastern Turkish cycle of twelve.

اوق یلانی s. The horned viper, *cerastes hasselquistii*.

صاغر یلان The adder, viper, *pelias berus*.

سو یلانی Any

water snake. کور یلان The blind worm, *anguis fragilis*.

T. یلانق *yilānqī*. s., dim. of یلان
1. A little snake. 2. Erysipelas. طشی
s. A stone supposed to cure erysipelas.
- پولو s. Simple squamous erysipelas.
T. یلانقچی *yilānqīqī*. s. A quack
doctor who treats erysipelas.

T. یلانجیل *yilānjīl*. s. See یلانجیل
T. یلانچی *yilānchī*. s. A snake-catcher,
snake-tamer.

T. یلانجیل *yilānjīl*. s. The sacred ibis,
ibis religiosa.

T. یلان-قوی *yilān-qāvi*. a. (Coiled like
a snake's slough) Spiral.

T. یلدرم *yildirim*. s. See یلدرم

T. یلدیز *yildiz*. s. See یلدیز

T. یلیشک *yilishik*. a. Grinning.

T. یلیشمک *yilishmök*. v. i. To grin;
to smile horribly.

T. یلیغن *yilighin*. a. Frightened,
daunted, cowed.

T. یلاق *yaylaq*. s. See یلاق

T. یلیق *yiliq*. a. Frightened, daunted,
cowed.

T. یلیقلىق *yiliqlīq*. s. Terror, the state
of one frightened or cowed.

T. ییلار *yilāmāq*. v. i. (aor. ییلار)
To become a year, several years old.

T. ییلانماق *yilānmāq*. v. i. 1. To be-
come a year. 2. To become a year
old.

T. ییلىق *yiliq*. s. 1. The quality of
a year; the space of a year. 2. A thing
(so many years) old. 4. A quantity
sufficient for a year. 5. A yearly
stipend.

T. ییلىقچى *yiliqchī*. s. 1. A servant on
a yearly wage. 2. A tenant on a yearly
rent.

T. ییلىقلىق *yiliqlīq*. a. Paid by yearly
wages; rented at a yearly rent.

T. ییلى *yili*. a. Possessed of years.

T. ییلماق *yilmāq*. v. i. (aor. ییلار) To
be frightened, daunted, cowed.

T. ییلمک *yōyilmök*. v. i. 1. To be eaten.
2. To be eatable.

T. ییىلمک *yiyilmök*. v. i. To grin, to
smile in a ghastly manner.

T. ییلىق *yaylāngaj* } s. See ییلىق
T. ییلىق *yilāngaj* }

T. ییم *yōyim*. s. 1. A single act of
eating. 2. A single quantity eaten.

T. ییم *yim*. vulg. *yēm*. s. See ییم

T. ییمیش *yimish*. vulg. *yēmish*. a. & s.
See ییمیش

T. ییمک *yimök*. vulg. *yēmök*. s., v. i.,
v. i. See ییمک

T. ییىتى *yōyinti*. s. See ییىتى

T. ییىندى *yōyindi*. vulg. *yōyinti*. s.
Anything eaten or eatable.

T. یینک *yinik*. vulg. *yōnik*. a. & s.

See یینک

T. یینلمک *yinilmök*. vulg. *yōnilmök*.
v. i. See یینلمک

T. یینمک *yinmök*. vulg. *yōnmök*. v. i.

See یینک No 3.

T. یینه *yinō*. adv., conj. See یینه

T. یینى *yini*. a. 1. Light of weight.

2. Easy, not hard to do.

T. یینجک *yinjik*. a., dim. of یینى Light
or easy little (thing).

T. یینجکلىک *yinjikilik*. s. 1. Lightness.

2. Easiness.

T. یینجه *yinije*. a., dim. of یینى Light-
ish; quite easy.

T. یینک *yinik*. vulg. *yōnik*. a. & s.

See یینک

T. یینلتن *yinilātümök*. v. i. 1. To
lighten. 2. To facilitate.

T. یینلک *yinilömök*. v. i. 1. To be-

T. یینلکم *yinilāümök* come light,
lighter. 2. To become easy.

T. ییى *yōyi*. s. An eatable; food,
eatables.

T. ییى *yiv*. s. A groove, channel,
chamfer.

T. ییىلى *yōyili*. a. Eaten; nibbled,
gnawed; worn away.

T. ییىلى *yivli*. a. Grooved, channeled,
chamfered.

T. ییىلىک *yōyōjök*. s. A thing to be
eaten; eatables, food.

T. ییىلىکن *yōyōgān*. a. 1. That eats
much or voraciously. 2. Who takes
bribes; who embezzles.

T. ییى *yōyi*. s. An eatable; catables,
food.

